

MINUTES

— OF THE —

TWENTY SECOND ANNUAL SESSION

— OF THE —

Alabama Baptist State Convention.

— HELD WITH —

ST. PHILLIP ST. BAPTIST CHURCH, SELMA, ALA.,

July 24th to 28th, 1889.

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OFFICERS :

REV. W. R. PETTIFORD, PRESIDENT Birmingham, Ala.
REV. J. Q. A. WILHITE, VICE-PRESIDENT Selma, Ala.
REV. R. T. POLJARD, SECRETARY Marion, Ala.
BRO. C. W. WHITE, TREASURER Selma, Ala.

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The next session will be held with the 6th Ave. Baptist Church, Birmingham, Ala., Rev. T. W. Walker, Pastor. To preach the Introductory Sermon, Rev. S. Jones; Missionary Sermon, Rev. W. R. Forbs; Educational Sermon, Rev. D. L. Prentice.

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THE BAPTIST LEADER.

THE OFFICIAL ORGAN OF THE BAPTIST OF THE STATE OF ALABAMA.

Published every Thursday at No. 208 North Court St., Montgomery, Ala. REV. A. N. McEWEN, Editor and Proprietor. Subscription \$1.50 per year in advance.

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MONTGOMERY, ALA.:

BAPTIST LEADER, PRINT.

1889.

MINUTES.

SELMA, ALA., July 24th, 1889.

Pursuant to adjournment the Alabama Baptist State Convention met in its Twenty Second Annual Session with the St. Philip Street Baptist Church, Rev. S. S. Sisson, Pastor. The Convention was called to order at 10:45 a. m., by President W. R. Pettiford. Singing, "I am thine, O Lord." Rev. D. T. Gulley, Selma, read 1st Peter, 5th chapter; after which the President invoked the blessings of God upon the Convention. Then followed a short series of songs, prayers and expressions; after which the President read his annual address which contained some very important suggestions.

The program prepared by the Board was read, and on motion was adopted with necessary corrections. On motion of Rev. C. O. Booth, the program was so changed as to have the discussions on the Baptist Leader to be presented to-morrow morning immediately after the minutes will have been corrected.

At this point blanks were given to messengers to fill so as to secure the enrollment of bodies represented with the names of the messengers.

On motion of Rev. J. C. Curry, Montgomery, the discussions on the S. S. Work was set for the time just after the discussion on Ministerial Education, which will take one hour.

On motion of Rev. A. N. McEwen, Montgomery, Rev. C. S. Dinkins, Marion, was requested to prepare a paper on Ministerial Education instead of the one that was to be read by Rev. C. L. Fisher, Selma, who is unavoidably hindered from attending the Convention. On motion, it was ordered that the blanks issued to find representation be filled so as to show the money sent up by the different bodies. Adjourned to 2:30 p. m., with benediction by Rev. G. W. Jeter.

WEDNESDAY AFTERNOON.

The messengers reassembled at 3 p. m. with President Pettiford, presiding. "Lord, I hear of showers of blessings," was sung after which prayer was offered. Singing, "Heavenly Father bless me now." The enrollment blanks were then handed in and the following were enrolled:

ASSOCIATIONS.

Morning Star, Central Institute, A L Swindall; Bethel, Thomasville, C L Roberts; Gilfield, Lusk, M M Yates; Union, Minter, W M Scott, J S Nichols; Good Samaritan, 1122 mechanics; St Selma, Ala., R E Brown, W B Baskin; Dallas County, Crumptonia, L Bryant, A C Collins, D M Coleman; Shady Grove, B Hase, P Hill, T Brantly, E B King, H M Hall; Canaan, Pickensville, Fayette Court House, G W Brant, P M Shaw; Shelby Springs, Columbiana, F R Kennedy, Frank Youngblood; Rushing Springs, Talladega, E C Rivers;

Muscle Shoals, Courtland, G B Johnson, Jas Hampton; Snow Creek, White Plains, H W Whatley; New Cahaba, Marion, B Tubbs; Alabama District, Lowndesboro, M Tyler, S Jones M C Merrel; Bethlehem, Eutaw, I Dawson, L Brown; Mt Pleasant, Demopolis, L S Steinback, B J Glover, S S Thompson, Jas Emmerson; Uniontown, Greensboro, W M Madison, C J Davis; Eufaula, Eufaula, L F O'Bryan, B J Day, J Q A Wilhite, P S L Hutchins, J S Peterson, East Dallas, Soapstone, M C Canty, W L Walker; Labanon, Columbus, Miss.; W D Adams; Kentinbish, Livingston, G W Woodward; Star of Hope, Camden, I A Lawson; Bladen Springs, not represented; Col. Bethlehem. (Delegates' name not given); Evergreen, not represented; Mt Pilgrim, not represented; Spring Hill District, not represented; Auburn, Opelika, H C Clarke; Southeast District, not represented; Goodwill, not represented; Sea Coast, not represented; Pine Grove, not represented; Bowen East, not represented; New Pine Grove, not represented; Will's Creek, not represented; New Antioch Bethlehem, not represented; Mud Creek, not represented; Perote, not represented; Ebenezer, not represented; Autauga, not represented; East Alabama, not represented.

CHURCHES.

Old Augusta, Mt. Meigs, Wm Franklin; Tabernacle, Birmingham, Wm Walker, D T Sheals; Mt Wisdom, Cante Bend, E Beck; Mountain Creek, Mt Meigs, Wm Franklin; Macedonia, Ft Deposit, M C Merrell; Mt Moriah, Birmingham, A A Scott; New Hope, Jacksonville, C P Pyles; Little Canaan, Pine Hill, S Kennedy, John Ifen; Good Hope, Brown station, Y R White; Green Liberty, Hamburg station, Y R White; Mt Moriah, Pratt Mines, A A White; Sumterville, W Broaden; Hopewell No 2, Dolomite, R H Spencer; Faunsdale, Faunsdale, J C Crawford, G Sheaver, F A E Beck; Mt Zion No 2, Dolomite, R H Spencer; Bethel, Collinsville, David Pierce, A S Wadkins, J M Moss; Mt Zion, Anniston, W H McAlpine, Mt Ararat, Selma, E C Burroughs; Mt Canaan, Wetumpka, J Temple; 6th Ave Baptist Church, Birmingham, T W Walker; Gallilee, Anniston, J S Simmons; St John, Mt Hebron, F Jowers; Morning Star, St Clair, Abram Louis; Elizabeth, Myrtle, J H Louis; Oak Grove, Gallion, J H Hunter; Hunter's Chapel, Leneville, J H Hunter; New Salem, 1122 Mechanic st, Selma, R E Brown; Antioch, Camden, L N Cook, Wm Hawthorne, J W White; Mt Moriah, Selma, C Bell; Mt Canaan, Suspension, L Lawson; Mt Pleasant, Helena, E E Perryman; Purnell, Marion Junction, A W Ragland; Elbethel, Selma, S K Kenon, V Cunningham; St John, Mt Meigs, S Franklin; Pike Road, Mt Meigs, S Franklin; Rehobeth, Mt Meigs, T Smith, Joe McLemore; Mt Zion, Mt Meigs, T Smith, H Thomas; Mt Zion, Mt Hebron, F Jowers; Pleasant Valley, W Green, F Jowers; Jones' Creek, Eutaw, I Dawson; Mt Zion, Sumterville, W Broaden; Lowndesboro Baptist Church, Lowndesboro, M Tyler, D D; New Hope, Epes station, L A Green; New Virgin, Pine Apple, J S Nichols; Dawsey, Livingston, L A Green; Hamburg, Hamburg station, S L Ross; Little Mt Gilead, Benton, L H Hendricks, J V Calledge; Morning Star, Demopolis, C W Wallace; Pine Top, Demopolis, J McKesson; Palestine, Demopolis, J McKesson; Little Rock, Selma, H Craig, Alex Jackson; Lilly Hill, Pike Road, L B Barnett; Elbethel, Selma, V Cunningham; Green st, Selma, L Bryant; Friendship, Marion, B Tubbs; Antioch, Harrisburg, B Tubbs; Pleasant Hill, Selma, J B Johnson; L I Green; Mt Zion, Boligee, O Wright; St James, Boligee, O Wright; Mt Pleasant, Suspension, J L Lunley L Lawson; New Elam, No 23 N Court st, Montgomery, J F Cooper; Mt Zion, Prairie Bluff, F A E Beck, C M Bennet; Mt Pilgrim, T Cass, McCord, J W Jones; New Bethel, Warrior sta, L D James; St John, Evergreen, I T Simpson; Elizabeth, Aberfoil, C Thornton; Green Leaf, Scott sta, H Stephens, R M Herod; Bethel, Calera, F R Kennedy; White Ramah, Ft Deposit, S Jenkins; Oak Grove, Shadrick, S M Moss, P Morten; Ebenezer, Forkland, Wm Jorden; Sardis, Clayton, Wm C Bradford; Bethel, Pleasant Hill, J R Scott; Providence, Selma, G H Hobdy; Salem, Greensboro, Ad. Winbs, Wm, Madison; Uniontown church, Uniontown, C C Carrington, J L Royal, J Q A Wilhite, P H White; New Elam, Mitchel Station, W E Pleasant; New Mt. Pleasant, China Grove, J C Jett; Antioch, Mt. Meigs, J C Curry; Mt. Nebo, Sand Ridge, J C Curry; Eutaw, Eutaw, J Dawson; Lloyd's Chapel, Porkland, J W Mathews; Epsahiah, Aldrich, D L Prentice; Liberty, Blockton, H Scott; Newburne church, Newburne, H Stephens; Elizabeth, Union Springs, Wm. Bessick; Bethlehem, Boli-

gee, Moses Robinson. Arkadelphia, Pine Apple, J Nickols, J H Hender. African Baptist church, Tuscaloosa, J M Mason, A C Koyton and Peter Little. Mt. Olive, Boligee, L Brown. Rising Star, Pratt Mines, R Donald. Pickens Chapel, Whitsits, Wm. H. Redick. Mt. Sinai, Selma, Wm. Jones. Summerfield, Summerfield, Wm. Jones. Mt. Moriah, Daliston, E. Jemison. Mt. Ararat, Selma, Wm. Jones. St. Paul, Greensboro, H Alexander. Shiloh, 1122 Mechanic street Selma, R E Brown, H W Lader, A Huggans. Peace Baptists, Talladega, J P Barton. Green Chapel, Auburn, W C Carter. Springfield, Greensboro, Wm. H Redick. Bethlehem, Gullion, M N Brown, P S L Hutchins Bethlehem, Eufaula, L F O'Bryan. Mt. Hilliard, Montgomery, C McKenny. East Lake, Mt. Zion, Birmingham, S D Sanders. 2nd, Baptists church, Marion, C S Dinkins. H R Freeman, Jas, Curry. Friendship, Betesville, L F O'Bryan. 2nd, Baptist church, Eufaula, W R Forbs. Mt. Olive, Tuskegee, C R Rodgers. Grove Hill, Dayton, E W Shields. Cross Keys, Montgomery G C Casby. St. Paul, Selma, E W Weaver, G H Hobdy and Wash Dimby. Bethel, No. 525 Decatur street, Montgomery, M D Brooks. Antioch, Camden, Leewir N Cook, William Hawthorn. Friendship, Gadsden, Abraim Billingsly. Hebron, Greensboro, H. Alexander. Tabernacle, Selma, R Hudson, C W White, L J Green. Peaceful Love, Gee's Bend, G M Jones. Mt. Zion, Selma, J W White. Central, Massellon, J F Washington. Concord, Central Mills, G M Jones. Mt. Zion, Greensboro, Green King. New Liberty, Gee's Bend, G M Jones. New Fellowship, 1122 Mechanic street, Selma, R E Brown. Hopewell, Marion, Wm. Reddick, Geo. Mays. New Bethel, Warrior, L D James. Trussville, Mt. Joy, Trussville, S D Sanders. New Bethel, Epes, I. Brown, Shiloh, Berlin, L P Foster, A W Hatcher, B Canty. Perryville, L P Foster, Anthony Edwards. Sumterville, Sumterville, W Broaden. Mackey Branch, Gasport, George Washington, Spring Chapel, Montgomery, Devotic Ware. Dexter Avenue, Montgomery, A N McEwen. Lillie Grove, Selma, R E Brown. St. Phillips street, Selma, S S Sisson. Red Mountain, Sloss Mines, J T Taylor. 2nd., Baptist Selma, Jas. Jones, C L Brooks, E Brinson, H Houser. 1st. Baptist church, Greenville, E W Pickett. Gilfield, Wetumpka, M Billips. Bethany, Felix, R Z Deyambert. St. James, Mt. Meigs, S Jones. Union, Prattville, E W Pickett, W T Ray. F E Coleman. Ramah, Calhoun, S Jones, C Blunt. Good Hope, Mt. Meigs, A Ivery, (per S Jones.) 16th., street, Birmingham, Jas. Leach, Van. B Jones, B Smith, W R Pettiford. Friendship, Auburn, M M Archer. Mt. Canaan, Talladega, S A Rivers, A A Battle. 2nd. Boiling Springs, Camden, J A Lawson. Mt. Hermon, York station, not represented. Evergreen church, Evergreen, not represented. Spring Hill, North Port, not represented. Hollow Springs, Tuscaloosa, not represented. Spring Hill, Marion. Mt. George, Trussville, not represented. Picasant Sabine, Birmingham, not represented. Damascus, Dix Creek, not represented. St. Emanuel, Camden, not represented. Mt. Lahor, Sherman, not represented. Calvary, Guerrytown, not represented. Mt. Level, Eufaula, not represented. Willow Springs, Greensboro, not represented. New Mt. Cilla, Alexandria, not represented, Gainesville church, Gainesville, not represented. Jerusalem, Sumterville, not represented. Beach Island, Selma, not represented. Miller's Hill, Epes station, not represented. Cubehatchie, Shorters station, not represented. Mt. Olive, Birmingham, not represented. Union, Marion, not represented. New Hebron, Martin station, not represented. New prospect, North Port, not represented. Mary Winston, Ramsey, not represented. Shiloh, Livingston, not represented. New Hope, Oxford, not represented. Jerusalem, Montgomery, not represented. Day Street, Montgomery not represented. Free Hope, Garrett Shop, Elijah Fields.

SUNDAY SCHOOLS.

16th Street, Birmingham, V B James; Greenleaf, Scott, R M Heard; Mt. Zion, Greensboro, Greenking; Liberty. (P. O. not given) I S Owens; Tabernacle, Selma, C S Goldsby, R B Hudson; African Baptist, Tuscaloosa, A C Koyton; Lowndesboro, Lowndeshoro, M Tyler; 6th Avenue, Birmingham, Miss A E Vass, J W Sampson; Uniontown S. S., Uniontown, C A Terrel, Jr.; Bethel, Pleasant Hill, J R Scott; Hopewell, Marion, R Fitts; St. Phillip Street, Selma, Wm. M Chafin, Alice M Reid. Mt Zion, Balizce, O Wright; St. James, not represented; Livingston S. S., Livingston, J J Gooden; Pleasant Baptist, Sum-

merfield, I W Myree; Bird's, Marion, E B Billingsly; Salem, Greensboro, Wm. Madison, A D Wimbs; Green Oak, Demopolis J McKesson; Good Hope, Brown station, Y R White; Eufaula S. S., Eufaula, J E Timothy; Bethel, Collierine, A S Wadkins; Bethlehem, Gallion, J A Bayloe; Hull Chapel, Livingston, James Green; Mt. Moriah, Selma, C Bell; Friendship, Auburn, M M Archer; Red Mountain, Sloss Mines, J T Taylor; Elbethel, Selma, D C Craig; Willow Springs, Greensboro, not represented; Cubehatchie, Shorter's station, not represented; Second Baptist, Selma, not represented; Springfield, Sawyerville, not represented; Green Street, Selma, not represented; Eutaw S. S. Eutaw, not represented; Evergreen S. S., Evergreen, not represented; Pleasant Sabine, Birmingham, not represented; Jones' Creek, Epes' station, not represented; Hughes' Chapel, Livingston, not represented; Jerusalem, Ramsey station, not represented; Mt. Zion, Prairie Bluff, not represented; Mt. Labor Sherman, not represented; Summerfield, S. S., Summerfield, not represented; Mt. Sinai, Selma, not represented; Mt. Zion, Selma, not represented; Hebron, Uniontown, not represented; Central, Marsillan, not represented; 2nd Baptist church, Eufaula, not represented; Mt. Olive, Tuskegee, not represented; Antioch, Camden, not represented; Boiling Springs S. S., Boiling Springs, not represented; Gainsville S. S., Gainsville, not represented; 2nd Baptist church, Newbern, not represented; Sumterville S. S., Sumterville, not represented; New Asia, Coaling, not represented; Mt. Olive, Boligec, not represented; Dawsey, Ramsey station, not represented; Liberty, Tuscaloosa, not represented; Holly Springs, Romulus, not represented; Antioch, Tuscaloosa, not represented; Mt. Zion, Mt. Hebron, not represented; Centre, Felix, not represented; Bethany, Felix, not represented; Bellville, Bellville, not represented; New Bethel, Epes' station, not represented; Mt. Zion, Selma, not represented; Friendship, Marion, not represented; Free Hope, Garrot's Shop, not represented.

SUNDAY SCHOOL CONVENTIONS.

East Dallas, Berlin, C M Robinson; Eufaula, Clayton, A Gatchett, J D Maddox, W M Milton, E A McCall; Ala., District, A N McEwen, H A Lovcless; Pine Grove, Post Oak, S M Jones; Auburn, Montgomery, G C Casby; Dallas county, Tasso, T Mosely; Good Samaritan, Farmersville, J D Crum, Snow Creek, Oxford, Lydden Green.

SOCIETIES.

Sisters' Benevolent Society, Eufaula, James Wynn; Christian Aid, Tuscaloosa, Peter Little.

NEW BODIES—ASSOCIATIONS.

Hope Hill, Gallion, F Gilbert, W J Bell, A Collins; Bethlehem, Pratt Mines J A Baker; Brownville, Seale, A J Edwards, Bibb County, Clanton, A T Thomas.

CHURCHES.

1st African Baptist church, Bessemer, N Pullum; Antioch Uniontown, J D Dudley, H T Thomas; Mt. Moriah, Pratt Mines, A A Scott; John the Baptist, Van Dorn, F Gilbert; Elizabeth, Robinson, J H Lewis; Mt. Canaan, Union Springs, L Lawson; Cedar Creek, Minter, J R Scott; Mt. Coney, Midway, Joe Nobles, A Gatchett; Hebron, Seale, R H Wright; Mt. Pleasant, Suspension, J L Lundy, L Lawson; Coal Chapel, Coalburg, J D O'Riley; Mt. Canaan, Wetumpka, J Temple; Mt. Zion, Greensboro, Green King; Good Hope, Pleasant Hill, Wm. Underwood, G H Hobdy; Mountain Creek, Mt. Meigs, Wm. Franklin; Shady Grove, Sunny South, O Johnson; Little New Hope, Choctaw Corner, C L Roberts; Mt. Zion Dolomite, not represented; St. Mt. Cary, Choctaw Corner, A Charles; Mt. Canaan, Demopolis, James Bucks; Bethard, Marion, E C Burroughs.

SUNDAY SCHOOLS.

Morning Star, Demopolis, C W Wallace; Rising Star, Pratt Mines, Mrs A A Bowie; 1st African Baptist S. S., Bessemer, N Pullum, Antioch, Uniontown, J D Dudley, H T Thomas; Mt. Moriah, Pratt Mines, A A Scott; Good Hope, Pleasant Hill, Wm. Underwood; G H Hobdy; Mt. Zion, Greensboro, Green King; Hebron, Seale, R H Wright; Hopewell No. 2., Dolomite.

SUNDAY SCHOOL CONVENTIONS.

S. S. Convention of Uniontown Association, Greensboro, Ad. Wimbs; Mt Pilgrim S. S. Convention, Birmingham, Mrs. A A Bowie; East Dallas, S. S. Convention, Berlin, C M Robinson; Good Samaritan S. S. Convention, Farmersville, J D Crum; S. S. Convention of New Cahaba Association, Hattiesburg, A J Harrell; Alabama Central S. S. Convention, Wetumpka, W J Townsend.

SOCIETIES.

Spring Street Missionary Society, Birmingham; Ministers' and Deacons' Union, Eufaula, J D Maddox; Brethren and Sisters' Benevolent Society, Clayton; A Gatchett, Wm. C Bradford.

The following old members of the Convention were enrolled.

Rev. J C Jett, China Grove, Ala.; Rev. H C Clarke, Opelika, Ala.; Rev. W C Carter, Auburn, Ala.; Rev. C Blunt, Fort Deposit, Ala.; Rev. C O Boothe, Holly wood, Ala.; Rev. R E Brown, Selma, Ala.; Rev. H Scott, Blocton, paid two dollars to become a life member; R T Pollard, annual member, one dollar with Rev. L J Green, Selma, presiding.

Rev. J P Barton, Talladega, moved the following old officers re-elected by acclamation:

Rev. W R Pettiford, Birmingham, President; J Q A Wilhite, Selma, Vice-President; R T Pollard, Marion, Recording Secretary; Brother Charles W White, Selma, Treasurer. Carried.

Rev. J M Mason, Tuscaloosa, conducted the President-elect to the chair, and the Convention heard remarks of thanks by the President and Secretary.

W J Simmons, D. D., District Secretary of American Baptist Home Mission Society, was introduced, and entertained the messengers with a witty and instructive speech while the President and Secretary were appointing committees.

The following Committees were appointed:

On Finance—Prof. R B Hudson, Rev. C Thornton, Brother H K Freeman. On New Bodies—Bro. H A Lovcless, Revs. M Tyler, D. D., and Van B James. On Preaching—Rev. S S Sisson, J W White, S Jones. On Temperance—Miss A E Vass, Revs. I Dawson, M M Archer. On Obituary—Revs. H Stephens, A N McEwen, L J Green. On Time and Place—Revs. C I Roberts, C M Robinson, L D James, D T Gulley, L P Foster. On Denominational Papers—Rev. C O Boothe, W J Simmone, D. D., J M Mason, D T Gulley, A N McEwen.

The following visitors after introduction spoke to the Convention. Brother Jas. S Perry, Elder Gardner. Rev. J C Curry, Montgomery, offered a resolution relative to the change of time of the meeting of the Convention. After due consideration, the resolution was referred to the next miscellaneous hour.

On motion of Rev. C S Dinkins, Rev. J T Simmons, Evergreen, was named to preach the Introductory sermon instead of Rev. A F Owen, who was absent. Singing and adjournment with benediction by Rev. C. L. Roberts.

WEDNESDAY EVENING.

The Convention re-assembled at 8 o'clock P. M. to hear the Introductory sermon by Rev. J T Simpson, Evergreen. Singing and prayers were engaged in by the Convention; after which Rev. J T Simpson, read 3rd chapter of I. Corinthians. Rev. J P Barton, Talladega, worded in Baptist Hymnal, No. 492, which was sung by the Convention. Brother Barton led in prayer. Singing: "There is a land of pure delight." Rev. J T Simpson, was then introduced to the Convention, and proceeded to preach,

I. Cor. 3:9. The sermon was practical and instructive. Rev. L Bryant, Selma, led in prayer. Collection \$24.78.

The pastor of the church Rev. S S Sisson, delivered the welcome address, which was responded too by Rev. J M Mason, Tuscaloosa. Adjourned to 9:30 A. M. to-morrow. Benediction by Rev. J T Simpson.

THURSDAY MORNING.

SELMA, ALA.. July 25th., 1889.

The messengers met at 9:30 A. M. for prayer meeting, after which President Pettiford called the house to order. Rev. S Jones read Romans, twelvth chapter, and Rev. S A Rivers, Talladega, led in prayer. The minutes of yesterday were read and approved. Rev. F C Plaster, Missionary, appointed by the white Baptists to hold institutes for colored preachers and deacons; J J Diggs, late Missionary to Africa; J S Shaw, pastor of A M E Church of the city, were introduced to the Convention and spoke. At this point the Secretary read a telegram from Rev. A. F. Owen Mobile, stating that sickness will prevent his attending the Convention.

Rev. W H McAlpine, objected to the appointment of a Committee on Grievances, and after much debate the President sustained a point of order made by Rev. J C Curry: Namely, the time for the discussion on the Baptist Leader was at hand.

The discussion on the Leader was begun by Rev. A N McEwen, editor; Prof. R. B. Hudson, followed with an interesting talk. Brother E C Jones was called for, but not being present Brother J E Timothy gave an earnest talk, which was followed by a talk from Rev. J P Barton.

Rev. W H McAlpine, Anniston, offered a resolution relative to the Leader, which caused much debate. Pending the adoption of the resolution the Convention adjourned to 2:30 P. M..

THURSDAY AFTERNOON.

The messengers composing the Convention met pursuant to adjournment at 3 P. M. President Pettiford presiding. After singing, "Wash me and I shall be whiter than snow." Prayer was led by Brother J S Simmons. The resolution offered by Rev. W H McAlpine, Anniston, relative to the Leader was again taken up. Still pending the discussion on the resolution, the report of the Committee on Denominational papers was read by Rev. C. O. Boothe, and upon motion of Rev. W. H. McAlpine the report was substituted for the resolution. Rev. P S L Hutchins, D L Prentice, and C S Dinkins spoke on the report, after which a collection and subscriptions were taken for the Leader.

Rev. C O Boothe, read several recommendations for the consideration of the Convention, and on motion of Rev. C S Dinkins, Marion, the recommendations were referred to the State Mis-

sion Board. On motion, the resolution bearing upon the change of time of the meeting of Convention was taken from the table and after due consideration was adopted. The Committee on Temperance made their report, (see report) through Miss A E Vass, and upon its adoption was discussed by Rev D T Gully, Selma, who said many good things, among which was, "The Temperance question, like the slavery question ought to be continually agitated." Rev. C S Dinkins moved that each speaker on this subject be limited to two minutes. Carried. The discussion was continued by Revs. A D Jameson. T W Walker and Brother J D Crum. Adjourned with benediction by Rev. S S Sisson.

THURSDAY EVENING.

At 8:15 P. M. the Convention was called to order by Vice-President J Q A Wilhite, who announced that Wm. J Simmons, D. D., would preach a missionary sermon. Rev. C S Dinkins lined No. 217 in Baptist Hymnal, which was sung by the Convention. Dr. Simmons read sixth chapter of Ephesians, after which the Convention was led in prayer by Rev. J Q A Wilhite. The Selma University quartette then sang very pathetically. "The Lord is my Shepperd." The Dr. then announced that his text will be found at Eph. 6:17: The sword of the Spirit which is the word of God. The Dr. began: Using the sword means close quarters. Wearing the sword has been used to represent dignity. The man who carries the word of God should be a dignified gentleman. The man who uses the word of God should not only have his face heavenward but should point heavenward that men may know which way to go. The word of God, the Bible stands pre-eminent. When we study this book it is the most reasonable one. The sermon was a complete vindication of the infallibility of the word of God. At this point a collection amounting to \$12.90 was raised for American Baptist Home Mission Society.

Adjourned with benediction by the President.

FRIDAY MORNING.

SELMA, Ala., July 26th, 1889.

At 9 A. M. the Convention met pursuant to adjournment. Rev. J P Barton, Talladega, presiding. The President read I. Peter fifth chapter. Singing was engaged in by the Convention, after which Rev. Billups led in prayer. On account of the absence of the Secretary, reading the minutes of the previous day was deferred. Rev. A A Battle, Talladega, was asked to act as Secretary *pro tem*. Rev. J Dawson, Eutaw, moved that the report from the several committees be heard. The Committee on New Bodies submitted their report, and on motion the new bodies which were rejected were referred to the committee on new bodies. The other part of the report was adopted. The minutes of yesterday were read and adopted. On motion, the resolution

passed to change the time of the meeting of the Convention was re-considered. Then Rev. J C Curry,

Resolved, That when this Convention adjourns, it will adjourn to meet at the next appointed place on Wednesday before fourth Sabbath in November, 1890. Carried. At this point the report of the State Mission Board was read by the Secretary of the Board, Rev. J C Curry, to which the reports from the missionaries were appended as a part.

The discussion on the report was opened by Rev. J T Simpson followed by Rev. A Gatchett, W R Forbs, A D Jamison, and Miss A E Vass, of Birmingham, who gave some practical hints concerning the preparation of the Sunday school lessons by the teacher. The following brethren also spoke on the subject: Brethren Archer, Walker, Jones, S D Sanders, Green, Beverly and Bradford. A point was then raised on the order of the day, pending the adoption of the report of the Board. The Convention adjourned with benediction by Rev. S Jones.

FRIDAY AFTERNOON.

The Convention re-assembled at 3-30 p. m. with President Pettiford in the Chair. After devotional services the President announced that the regular business would be suspended to hear the report of the Committee on Devotional exercises, (which see.) The report was read by Rev. S Jones, and upon motion of Rev. L J Green Selma, was referred to to night. Rev. S Jones offered a resolution relative to the organization of a Sunday School State Convention. The resolution was discussed by Revs. L J Green, J F Washington, A D Jamison, A Blunt and others. At this juncture the President announced that the time had arrived for the messengers and visitors to go out to the Selma University grounds to witness the laying of the corner stone of the Ladies Dormitory; whereupon the Convention adjourned without benediction.

FRIDAY EVENING.

The Convention was called to order at 8:30 p. m. by President W R Pettiford. Singing and prayers were engaged in by the Convention. The resolution offered by Rev. S Jones, relative to the organization of a State S. S. Convention, was again taken up and discussed. After much debate the resolution was referred to the next session of the Convention. The report of the Board was again resumed, and the recommendations from the missionaries were considered. The recommendation bearing upon districting each District Sunday School Convention for the purpose of holding institutions, was adopted. The recommendation from the Board asking that the Convention co-operate with American Baptist Publication Society in the reappointment of the two Sunday school missionaries, Rev. D T Gulley and R T Pollard was next considered. After discussions by Revs. J C Curry, J P Barton, J Q A Wilhite, C S Dinkins, W R Pettiford and W H McAlpine, the recommendation was unanimously adopted. The re-

port of the committee on preaching (see reports) was read by Rev. S Jones and adopted. The report of the Committee on Time and Place (see report) was submitted by Rev. L P Foster, and on motion was adopted. The Executive Committee of the State Mission Board was made the committee on National Bodies. Adjourned with benediction by Rev. J Q A Wilhite.

SATURDAY MORNING.

SELMA, Ala., July 27th 1889.

The Baptist State Convention met at 9 A. M., President Petiford presiding. After a few songs and prayers Rev. S Jones, read Psalms 51, Rev. A R Battle of Talladega, led in prayer. Singing, "Amazing Grace," the minutes of yesterday were read and approved. The following resolution offered by Rev. S C Curry, was adopted:

WHEREAS, The Rev. D T Gulley, an honest, faithful, and consistent Christian gentleman and servant of Christ was falsely accused, indicted and prosecuted for the crime of some fiend; and

WHEREAS, The transaction has, to some extent, caused many to question the conduct of our worthy fellow-servant in Christ, and

WHEREAS, Though he has been most triumphantly justified and proven innocent of the abominable deed of changing a post office money order; and

WHEREAS, Information of the arrest and unprisonment of the guilty party is available, therefore be it

Resolved 1. That we condemn the hasty and unjust action of the post master at Gadsden, Ala., for prosecuting Rev. D T Gulley, for the crime of some body-else, when the guilty party could have been secured at first.

Resolved 2. That a committee be appointed to visit the post master of this city for the purpose of obtaining full information about the man for whose deed our brother was arrested, and reported to this Convention.

Resolved 3. That these preambles, resolutions and whatever useful information said committee may obtain about the arrest of the guilty party be placed in the minutes of this Convention and of the Baptist Leader.

In accordance with the above resolution the following committee was appointed to wait upon the Postmaster at Selma:

Rev. J C Curry, C R Rodgers, D L Prentice, W H McAlpine.

The Convention then resumed the consideration of the recommendations from the Board. Rev. J C Curry moved an amendment to an amendment to a recommendation from the Board. Rev. W H McAlpine moved to table the amendment. Carried. On motion, the second Sunday in March, 1890, was set apart as the day on which money is to be raised for American Baptist Home Mission Society. The phase of the report of the Board recommending that Rev. C O Booth be continued as missionary until January 1st, 1890, was adopted. On motion, \$52.47 was ordered to be taken from the present money on hand and paid to Wm. J Simmons, D. D., as a balance due American Baptist Home Mission Society on the salary of Rev. C O Boothe. It was further ordered that the calculations of the Sabbath be used to replace this money taken to pay the salary of Rev. C O Boothe. The report of the Board of Trustees of Selma University was read. The report was made up of the reports of Rev. J Q A Wilhite,

Financial Agent, C L Purce, President Selma University and Bro. C White, Treasurer. After due consideration the report of the Board was adopted. The committee on New Bodies presented the part of the report that was returned to them; and on motion of Rev. W H McAlpine, all the report, except that that relates to the Sandy Ridge Association, and the ten dollars mentioned as having been sent up by the Brownville Association, was adopted. It was then moved that the balance of the report be adopted. The order of the day was suspended to take a subscription for the liquidation of the debt due Brother C W White.

The Convention then stood and sang "Wash me and I shall be whiter than snow," after which Dr. W J Simmons gave his final talk to the Convention. Rev. A N McEwen offered the following resolution which was adopted:

Whereas, Rev. C S Dinkins has done a noble act in the establishment of the Baptist Academy at Marion. Therefore be it

Resolved, That we, the State Convention give our approval, and pledge our moral support.

On motion of Rev. R Donald the old State Mission Board was re-elected as follows:

STATE MISSION BOARD.

Exodus Association--L F O'Bryan, Exodus; Alabama District Association--M Tyler, Lowndesboro; Free Mission Association--Josiah Davidson; Morning Star Association--G W Jeter, Central Institute; Auburn Association--C R Rodgers, Tuskegee; Pine Grove Association--C Thornton, Aberfoil; South East Association--J Barret, Boiling Springs; Mt. Pleasant Association--L S Steinback, Demopolis; Snow Creek Association--Win. Taylor, Oxford; Lebanon Association--J C Archibald, Pickensville; East Alabama Association--J H Culver, Abbeville; Rushing Springs Association--S A Rivers, Talladega; Muscle Shoals Association--J B Johnson, Courtland; New Pine Grove Association--A Martin; Mills Creek Association--A Kelly, Collinsville; New Antioch Bethlehem Association--J M Mason, Tuscaloosa; Perote Association--J H Burk, Mt Andrews; Good Samaritan Association--R E Brown, Selma; Mulheay Association--G Stringer; Shady Grove Association--A I. Warrack, Selma; Uniontown Association--W M Madison, Greensboro; Bladen Springs; Star of Hope Association--C W Childs, Camden; Sea Coast Association--A F Owen, Mobile; Evergreen Association--Z Michael, Evergreen; New Cahaba Association--B Tubbs, Marion; Bethlehem Association--L Brown, Epes station; Gilfield Association--C L Roberts, Choctaw Corner; Mt. Pilgrim Association--J R Capers, Birmingham; Bowen East Association--H Garlington, Camp Hill; Shelby Springs Association--D L Prentice, Aldrich; Colored Bethlehem Association--I T Simpson, Evergreen; Bethel Association--C L Roberts, Choctaw Corner; Dallas County Association--L Bryant, Selma; Kentibish Association--M Alsten, Bevil's store; Autauga Association--Win. Cooper, Verbena; Ebenezer Association--C Young, Notasulga; Canaan Association--W Blazer; Spring Association--E M Burket, Centre Point; East Dallas Association--M C Canty, Soapstone.

The following were elected members of the Board of Incorporators:

Rev. S Jones, instead of Rev. Jno. Dozier deceased, Wm. Madison, M. Tyler, C W White and W H McAlpine.

The Committee on New Bodies to whom was referred the rejected bodies submitted their report. (See report.) Rev. L J Green, Selma, moved to adopt the part of the report that refers

to Sandy Ridge Association. Carried. The part of the report bearing upon the Hope Hill Association was on motion, tabled until afternoon. The Convention then adjourned without benediction.

SATURDAY AFTERNOON.

The Convention met pursuant to adjournment at 1.30 P. M., with President W. R. Pettiford presiding. After singing, Rev. T. Mosely led in prayer, "My hope is built on nothing less than Jesus' blood, etc., was sung; after which Rev. Mr. Penny, pastor of the Congregational church was introduced and asked to make a few remarks.

Rev. L. J. Green read the report of the committee on Obituary, and upon its adoption it was discussed by Bro. Ad. Wimbbs, Revs. C. O. Boothe, T. W. Walker and C. Blunt.

Then Rev. J. J. Diggs, late missionary to Africa addressed the Convention on the African Mission Work. Following Bro. Diggs' remarks were made by brethren Pettiford and Gullett. On motion Rev. D. T. Gullett, the Convention gave Bro. Diggs its endorsement as a legal appointee and promised to give him its hearty support. Rev. C. O. Boothe moved that the officers of the Convention be instructed to give Brother Diggs a letter of recommendation to travel in this State to raise money for foreign missions. Carried. The report of the Committee on Finance was submitted and adopted. The phase of the report of the committee on New Bodies bearing upon the reception of the Hope Hill Association was taken from the table, and after much debate the report was adopted.

The Convention after a pleasant and harmonious session adjourned to meet with 6th Avenue Baptist church, Birmingham, Ala., on Wednesday before the fourth Sabbath in November, 1890.

REV. W. R. PETTIFORD, President.

R. T. POLLARD, Secretary.

APPENDIX—RESOLUTIONS.

R. T. Pollard:—WHEREAS, The statistics of the Baptists of Alabama are imperfect, and

WHEREAS, It is highly important that we have accurate statistics so as to be able to give justice to ourselves in comparing our numerical strength with that of other denominations, therefore be it

Resolved, 1. That by the Alabama Baptist State Convention in session assembled, July 26th, 1890, a statistical Secretary be appointed whose business shall be to get each year for the Convention minutes such statistics as number of Baptist churches, ordained ministers, value of church property, etc.

Resolved, 2. That this Convention pay the expenses of getting up statistics.

Resolved, 3. That the Board be instructed to appoint the statistical Secretary.

Rev. I. T. Simpson:—WHEREAS, The messenger composing the 22nd Annual Session of Alabama Baptist State Convention have been here for five days, and whereas, the members of this church and the good people of Selma have so freely and generously invited their hospitality upon us, therefore be it

Resolved, That a vote of thanks be tendered the church, friends and most especially, the pastor for their kindness.

REPORTS—NEW BODIES.

Your committee on New Bodies respectfully recommend the following for membership: Morning Star S. S., Demopolis; Brethren and Sisters Benevolent Society, Clayton S. S. Convention of Uniontown Association, Greensboro; 1st African Baptist church, Bessemer. 1st African Baptist S. S., Bessemer. Mt. Pilgrim S. S. Convention, *Antioch, Uniontown. Antioch S. S. Uniontown. Mt. Moriah, Pratt Mines. Mt. Moriah S. S., Pratt Mines. East Dallas S. S. Convention, Berlin. Bethard, Marion. Good Hope, Pleasant Hill. Good Hope S. S., Pleasant Hill. Mt. Zion, Greensboro. Mt. Zion S. S., Greensboro. Mt. Canaan, Wetumpka. Coal Chapel, Coalburg. Cedar Creek, Minter. Good Samaritan S. S. Convention, Farmersville. Mt. Coney, Midway. Hope Hill Association, Gallion. Hebron, Seale. Hebron S. S. Seale. Mt. Pleasant, Suspension. Mt. Canaan, Union Springs. Elizabeth Robinson. Ministers and Deacons Union, Eufaula. Bethlehem, Pratt Mines. John the Baptist, Vandorn. S. S. Convention of Shady Grove Association, Burnsville. New Calaba S. S. Convention, Hamburg. Mountain Creek, Mt. Meigs. Alabama Central S. S. Convention, Wetumpka. Shady Grove, Sunny South. Little New Hope, Choctaw Corner. Hopewell No. 2, Dolomite. Mt. Zion, Dolomite. St. Mt. Clair, Choctaw Corner. Spring Street Baptist Missionary Society, Birmingham.

We recommend that the churches constituting the Sandy Ridge Association withdraw the hand of fellowship from Rev. E. Mixon, who was convicted of bastardy by the State courts; and that the churches and the Association be read membership in this Convention, that these churches return to the Shady Grove Association and become reconciled. We also recommend to membership Brownsville Association, Seal. A. J. Edward, Coalburg S. S. Benton, A. J. Edwards, Bibb County Association, Clanton, A. T. Thomas. Mt. Canaan, Demopolis, Jas. Bucks. The delegates from the Brownsville Association requested your committee to state to the Convention that they paid Bro. C. M. Wells ten dollars.

M. TYLER,
VAN B. JAMES,
AD. WIMBS,
J. W. BEVERLY,
H. A. LOVELESS.

Committee.

*The Antioch church, Uniontown, of which Rev. Dudley is pastor, was received as a new body; but facts have been presented showing that this church is unorthodox. The reason it was not attacked in the convention is because the officers were out in a Board meeting at the time. Therefore, a protest is hereby entered by the Uniontown Baptist church against said Antioch church.

W. R. PETTIFORD, President.

R. T. POLLARD, Secretary.

ON TEMPERANCE.

Brother President:—We, your committee to whom the important question of temperance was committed, prayerfully submit the following:

Witnessing, in reading God's word we find many woes pronounced, 1st against those who follow strong drink, 2nd, against him who giveth his neighbor drink. Also of the inevitable damn of the drunkard, inasmuch as God says, "no drunkard can inherit the Kingdom of God." Therefore,

Resolved, That we the members of the Alabama State Convention, abstain from the use of alcoholic drinks of all kinds: That we will not give these drinks to others in our homes. We would further recommend that the pastors use their influence against the use of fermented wines in their churches. And inasmuch as tobacco contains poisons, weakens the system, and is also a filthy habit. We recommend that our ministers abstain from the use of, and use their influence against the use of tobacco in their churches and the community in which they live.

Respectfully submitted,

I. DAWSON,
A. BILLINGSLEY,
MISS A. E. VASS.
Committee.

ON DENOMINATIONAL PAPER.

We your committee on Denominational Paper would recommend the following: 1. That in the management of The Leader Brother McEwen has shown very marked ability both as a business man, and also, as an editor, and has in every way merited the admiration and regard of the colored Baptists of Alabama.

2. That the Convention request Rev. A. N. McEwen to continue in the control and management of the Leader for the ensuing conventional year.

3. That he be allowed one half hour to take subscriptions for the paper and to take up a collection.

4. That a committee be appointed whose business shall be, first, to raise subscriptions to a fund to be known as the "Leader Supplement Fund," and second, to confer with the editor as to the form, matter, size of the paper, etc., etc.

Respectfully submitted,

C. O. BONTHE,
W. J. SIMMONS,
J. M. MASON,
D. T. GULLEY,
A. N. McEwen.

Committee.

ON TIME AND PLACE.

Brother President:—Your committee on Time and Place beg leave to make the following report: We have received two applications for the Convention, one from 16th Street Baptist church, Birmingham, and the other from 8th Avenue Baptist church, Birmingham. In consideration of the fact that when this body held its last meeting in the above named city it convened with the 16th Street Baptist church, Birmingham. We respectfully recommend that when we adjourn we do so to meet with the 8th Avenue Baptist church, Birmingham, Alabama, on Wednesday before the 4th Lord's Day in November, 1890.

Respectfully submitted,

L. P. FOSTER,
C. M. ROBINSON,
L. D. JAMES,
D. T. GULLEY,
C. L. ROBERTS.

Committee.

ON OBITUARY.

Brother President:—We your committee on obituary beg leave to submit the following: Since the setting of the last Convention in Tuscaloosa, it has pleased Almighty God to call from life's duty, Revs. Washington Stephens, James Henderson of Montgomery, and Brother Dock Lane of Greensboro. These brethren were among the leaders and founders of the great work that we are now attempting to prosecute. Revs. Stephens and Hendrix have had many men and women to feel them as they endeavored to proclaim the riches of the Gospel of Christ. They have not only been felt by thousands, but have also been instrumental in leading many to Christ. Brother Lane was for 23 years a Deacon of the Baptist church in Greensboro. He was firm in the principles taught in the Word of God, and was interested in all the works that we are now fostering. They all were true to their calling and to their God. How it saddens our hearts as we look around our building and see that some of the precious stones have been taken out! Brother President, your committee is satisfied that they have run their race with patience. They have, with Paul, James, Peter and John pulled off their war clothes, stacked weapons and are now lifting their voices of praise among the millions of the redeemed ones casting their crowns at the Redeemer's feet and praising His Holy Name.

"Servant of God, well done; Rest from thy loved employ.

The battle fought, the victory won; Enter thy Master's joy."

1. We earnestly recommend that the sympathy of this Convention go out for those of the families who are left to mourn. 2. That as ministers and workers, we remember that all of us are travelling the same road; let not one be found idle, but all work with might what their hands find to do. 3. That we bow our hearts

H. STEPHENS,
A. N. McEWEN,
L. J. GREEN.
Committee.

Bro. President and members of the Alabama Baptist State Convention: We
your committee on Finance beg leave to make our report, which is as follows:

Received from Associations, churches, Sunday schools, societies, &c.	\$430 24
Public collections	24 78
Public collections for Home Mission society	12 90
Notes from churches.	14 00

Total.....		0191 72
Paid Dr W J Simmons for Home Mission society.....	\$12 90	
" " " balance due.....		
Home Mission society on salary of Rev C O Boothe.....	52 47	
Notes on hand.....	14 00	

Total money paid out and notes	\$711 27
Cash on hand.....	\$400 55
Out of this amount the following is the amount sent for the Ladies' Hall	
Perryville Baptist church.....	\$ 1 00
Shiloh " ".....	1 50
St Phillip st " ".....	8 00
" " Sabbath school.....	4 00
Green st Baptist church.....	5 00

The following are the contributions to the Convention:

Epsohah church \$1 00. Eufaula church, Eufaula 5 00. Central church 1 00
Salem church, Clayton 1 00. Spring chapel 1 00. New Bethel, Epes sta. 1 00
Mt Olive, Baligae 1 00. Star of Hope association 1 50. 2nd Boiling Spring
church 1 50. Springfield church for Convention 50c. Home Missions 50c. Selma
University 50c, minutes 50c, 2 00. Springfield Sunday school 75c. Pickens
50c. Good Samaritan association 6 50 Mt Zion, Talladega 7 44. Peace Baptist
church, Talladega 1 50. Oak Grove 1 00. Shady Grove association 3 00.
Ebenezer church 2 00. Lloy's chapel, for Selma University 1 75, Convention
75c, 2 50. Uniontown Sunday school 5 00. Marion Baptist church 5 00.
Parnell 2 00. St James, Mt Meigs 2 00. Calhoun 1 50. Good Hope 1 00.
Mt Hilliad 50c. Bethany 1 00. Rushing Springs association 3 00. Mt Zion,
East Lake 2 00. Mt Joy, Trussville 1 50. Bethel, Montgomery 2 00. Bethle-
hem, Birmingham 1 50. Little Rock 1 00. St Paul 1 25. 1st Baptist, Green-
ville 2 00. Hopewell Sunday school 1 00. Union, Prattville 2 00. Salem,
Greensboro 5 00. Mt Arat 1 00. New Elem 1 00. Old Pine Grove association
5 00. Elizabeth, Aberfoil 2 00. Elizabeth, Cotton Valley 2 00. St Wisdom
30c. Snow Creek Sunday school convention 2 00. Friendship 1 00. Friend-
ship Sunday school for Antech No 1, Mt Meigs 5 00. Mt Negro, Sandy
Ridge 1 00. Perryville, Lu. 1 50. Shiloh 5 00. Kentslash association 5 00.
Grove Hill Mc Liberty Sunday school 1 00. Rising Star, Prattville 2 00.
Tabernacle, Selma 4 40. Providence 2 00. Mt Zion, Prairie Bluff 1 50. 2nd
Baptist Sunday school, Eufaula 2 00. Eufaula association 5 00. Friendship
2 00. Bethlehem Eufaula 1 00. Dallas county Sunday school convention 1 00.
Morning Star, Demopolis 5 00. Shiloh, Selma 1 00. Little M. Gillon church
and Sunday school 2 00. 16th st Baptist church 10 00. Liberty, Blockton 2 00.
Union association 2 00. 6th ave church, Birmingham 10 00. 6th ave Sunday
school 2 00. Little Hill 1 00. Mt Canaan 2 00. Uniontown church 10 00.
Morning Star, Lowndesboro 1 50. St Paul, Greensboro 75c. Hebrew, Union-
town 1 00. St John, Mt Meigs 2 00. Pike Mt Meigs 2 00. Dallas county
association 5 00. Rehoboth, Mt Meigs 1 00. Shady Springs association 2 00.

Bethel, Calera 1 00. Mt Meigs 50c. Palestine, Demopolis 2 00. Pine Tuck, Demopolis 2 00. Green Oak 1 00. Bethlehem, Gallion 3 00. African church, Tuscaloosa 5 00. Mt Canaan, Union Springs 1 00. Mt Pleasant, Suspension 2 00. Col Bethlehem association 5 00. Christian Aid society 2 00. Sisters' Benevolent society, Eufaula 2 00. Red Mountain. Sloss Mines 1 00. Red Mountain Sunday school, Sloss Mines 1 25. Spring Hill, Forkland 1 00. Spring Hill Sunday school, Forkland 50c. Sumterville church, Sumterville 1 00. Mt Zion, Sumterville 1 00. 2nd Baptist church, Selma 2 50. Free Hope, Tishabee 2 00. Pleasant Hill Sunday school, Summerfield 1 00. Pleasant Vally, West Green 50c. Mt. Zion, Mt. Hebron 50c. Free Hope Sunday school Tishabee 50c. Hopewell, for minutes 1 00, Selma University 1 00, Foreign Missions 50c. Home Missions 50c, 3 00. Muscles Shoals association 2 00. Canaan Pickenville association, Fayette court house 3 00. Salem Sunday school, Greensboro 1 00. Sunday school convention of Uniontown association 1 00. Green's chapel, Auburn 1 00. Lowndesboro church 10 00. Lowndesboro Sunday school 2 50. Arkadelphia, Pine Apple 1 50. New Virgin, Pine Apple 2 00. Eagle Grove, Marion 1 00. Mackey Branch, Gosport 1 00. New Mt Moriah, Dallaston 1 00. Eufaula District Sunday school convention 5 00. Gilfield association 2 00. Auburn association 5 00. Elizabeth Myrtle 1 00. Mt. Canaan, Wetumpka 1 75. Good Hope, Brown's station 1 00. Good Hope S S Brown's station 1 25. Green Library, Hamburg 1 25. Bethel, Marion, Hamburg 1 00. S S Convention of New Cahaba association 2 00. Brother and Sister Benevolent Society, Clayton 1 00. Mt. Zion, Greensboro 1 00. Mt. Zion, S S Greensboro .50. Minister's Union, Eufaula 3 00. Antioch, Camden 1 50. East Dallas S S Convention, Berlin 2 00. New Hope, Jacksonville 1 00. Mt. Moriah, Pratt Mines 1 00. Mt. Moriah S S Pratt Mines 1 00. Good Hope church and S S Pleasant Hill 2 00. Antioch, Uniontown 2 00. Antioch S S .50. Alabama Central S S Convention 1 00. Byrd's S S 1 00. Mt. Zion, Selma 1 00. Mt. Arrarat 1 90. Summerfield church, Selma 1 00. Bethlehem S S Gallion .50. East Dallas Association 5 00. Faunsdale Baptist church for Convention 2 50 for representing the Uniontown Association .50. Shady Grove Association S S Convention 1 00. Uniontown Association 1 50. 16th Street Baptist S S, Birmingham 2 00. Mt. Pilgrim, S S Convention 2 00, Rising Star S S Pratt Mines 1 00. Tabernacle S S, Selma 1 50. Coal's Chapel, Coalburg 2 50. Morning Star S S Demopolis 1 00. Hebron, Seals .50. Elbethel S S, Selma .50. Snow Creek Association, (by note) 5 90. Pleasant Hill, Selma 2 00. St. Philip Street Selma, dormitory 8 00. Minutes 1 00. Home Missions 1 00—10 00. St. Phillip Street S S Selma, Foreign Missions 1 00. Hall 4 00. 5 00. Mt. Zion, Boligee 1 25. St. James, Boligee .50. St. James Sabbath School, Boligee 75. Mt. Zion Z S .25. Pine Grove S S Convention, Post Oak 1 00. Gilfield, Wetumpka 1 50. Bethel, Colorine 3 00. 1st. African church, Bessemer 1 00. 1st African S S Bessemer 2 00. Little New Hope, Choctaw .25. Friendship, Gadaden 2 00. Good Samaritan SS Convention, Farmersville 1 00. Mt. Zion No. 2, Dolomite .35. Hopewell No. 2 S S Dolomite 50. Bibb County Association 1 00. Green Street, Selma, for Convention, 3 00. Foreign Missions 1 00. Home Missions 1 00. Dormitory 5 00—10 00. Green St. S. S. Selma 1 50. Hunter's Chapel, Laneville University 1 50. Minutes 50—2 00. Oak Grove, Gallion 1 00. Hull Chapel S S Livingston .50. Lebanon Association, Columbus, Miss. 2 00. Old Augusta, Mt. Meigs 1 00. New Church, per Wm. Franklin 1 00. New Centre, Selma 1 00. New Cahaba Association (by, note) 5 00. Friendship, (by note) 1 00. Antioch, (by note) 1 00. Mt. Canaan, Midway 1 00. Coalburg Chapel 1 00. Mt. Canaan, Demopolis 1 25. Little Canaan, Pine Hill 5 00. Mt. Zion, Anniston 3 00. Mt. Olive, Tuskegee (by note) 2 00. Tabernacle 2 00. 2nd Baptist, Birmingham 5 00. Mt. Pleasant Helena 1 00. Green Leaf, Scott's 1 00. Green Leaf S S. Scott's 50. Auburn District S S Convention 2 50, Cross Keys 1 50. Mt. Pilgrim 1 00. Livingston, S W. .75. Mt. Moriah, Selma 1 00. Mt. Moriah S S 50. Concord .25. Peaceful Love .25. New Liberty .25. Bethel, Pleasant Hill 1 00. Bethel S S, Pleasant Hill .50. Cedar Creek .50. Elbethel 2 00. Mt. Pleasant Association 5 00. New Elem 1 00. Pilgrim, Mathew Station 1 00.

FINANCIAL STATEMENT BY THE SECRETARY.

Collection on Sabbath at 9:30 A. M.....	3 70
" " " " 11 A. M.....	5 00
" " " " 3 P. M.....	24 06
Total	\$ 32 76
Paid Clerk for services	15 00
Paid sexton for services	5 00
Balance due Rev. H. Woodsmall's widow	73 78
Mrs. Dr. Washington	30 00
Miss Emily C Boyd	50 00
Brother C W White on account	127 50
Mr. Boylin	16 55
Park & Johnson	11 55
Mr. Trent	10 00
Bryant & Co., for printing.....	35 00
C L Purce, D. D.....	15 00
Printing	3 50
Capt. May	25 00

ON PREACHING FOR THE SABBATH.

Bro. President: We your committee would submit the following: To preach at St. Phillip street at 11 A. M.; Rev. W R Pettiford; 3 P. M. Rev. A A Battle; 8 P. M. Rev. T W Walker. Brown Chapel A M E, at 11 A. M. Rev. W. R. Forbs; 3 P. M. Rev. R T Pollard; 8 P. M. Rev. J M Mason. Green street at 3 P. M. Rev. J T Simpson; 7:30 P. M. Rev. L F O'Brien. Congregational church at 11 A. M. Rev. R T Pollard; 3 P. M. Rev. D M Sewel; 8 P. M. Rev. C O Boothe. Tabernacle at 11 A. M. Rev. T. Mosely; 7:30 D L Prentice. Mt. Ararat at 3 P. M. Rev. A D Jamicon; 7:30 P. M. Kennedy.

S S Sisson,
S Jones,
J W WHITE,
Committee.

REPORT OF REV. C. O. BOOTHE.

Work done from January to July 1889:

Number of sermons, 53; number of lectures, 61; number of prayer-meeting attended, 26; number of religious visits made, 60; number of miles traveled, 1,700; days work done, 175; institutes held, 10; board meetings attended, 5; letters written, 230; conventions attended, 5; visited fifty different churches; have given about 60 days to institutes and conventions in which I met 150 ministers besides many deacons and S. S. Teachers.

I HAVE AIMED

1. To help our ministers in the study of our doctrine, our church polity and the matter and spirit of the gospel. 2. To encourage all to add to their faith, virtue; to virtue, knowledge; to knowledge, temperance; to temperance, patience; to patience, Godliness; to Godliness, brotherly kindness, and to brotherly kindness, charity. II Peter I chap. 3. To convince all, of our duty to give for the support of the gospel regularly and as God has prospered us; especially for the support of foreign missions, S. S. agencies, Selma University and home missions. 4. To lay the home mission society's interest deep into the hearts of all. Some have been made wiser, some led to repentance, some led to conversion, many made happy, God be praised. Distributed thousands of pages of literature. Home Mission day was not well observed, doubtless owing to the press of other claims. Hope better this year.

What the American Baptist Home Mission Society has done and is doing for the colored people:—Since the war they have spent about \$2,000,000 for our education and evangelization. They own fifteen colleges, worth about one million dollars, wherein they are educating our sons and daughters. Last year they spent over \$100,000 for these schools. They support Selma University. They have just given more than two thousand dollars to begin our new building.

Alabama's Donations since January 1st:—Rev. W. E. Northcross' church,

Tuscumbia, \$22.00. 16th Street church, Birmingham, \$19.50. Rev. J. A. Foster's church, S. S. and Society, Montgomery, \$20.40. Rev. A. N. McEwen's church and S. S. Montgomery, \$10.00. Rev. J. B. Johnson, Courtland, \$11.80. 2nd Baptist church, Eufaula, \$8.01. 2nd Baptist S. S. Eufaula, \$3.29. Rev. S. Jones, Mt. Meigs, \$4.00. Mt. Canaan church, Talladega, \$19.64. Rev. M. D. Brooks, Montgomery, \$2.50. Bulah church and S. S. Montgomery, \$2.55. New Elam church, Montgomery, 85 cents. T. Middleton, 30 cents. Cave Springs, church, Tuscumbia, \$2.50. Prof. J. J. Goodwin, Livingston, 25 cents. Rev. G. Lowe, Livingston, \$7.66. Rev. H. C. Clark, Opelika, \$1.00. Rev. C. M. Wells, Opelika, \$1.50. Rev. E. A. McCall, Union Springs, \$2.70. M. N. Ware, Selma, \$3.25. S. S. Convention, Greensboro, \$10.40. Rev. W. H. McAlpine's church Anniston, \$5.05. Hollywood church, \$1.35. C. O. Boothe, Holleywood, \$5.00. Wm. French, Talladega, \$1.00. Stevenson church, \$1.00. Col. Baptist church, Hillsboro, \$3.70. White Baptist church, Hillsboro, \$3.15. Decatur church, \$1.25. Prof. Snider, Moulton, 60 cents. Rev. A. J. Owens' family, Moulton, 50 cents. Baptist church, Moulton, \$5.00. Fackler, 20 cents. 6th Avenue Baptist church, Birmingham, \$3.00. Tuskaloosa church, \$4.00. Rev. I. Dawson's church, Eutaw, \$2.50. 1st Col. Baptist church, Demopolis, \$6.00. Pratt Mines S. S. Convention, \$4.40. Rev. A. C. Jackson, Birmingham, \$1.00. Keily Springs church, Talladega, \$3.30. African church, Talladega, \$5.85. Mardisville church, Talladega, \$2.50. Gallilec church, Anniston, \$6.00. Alpine church, \$1.60. Shelby Iron Works, \$1.50. Columbiana church, \$1.00.

The churches at Florence and Russelville through Rev. White:—Oxford Baptist church, \$4.00. St. Phillip St. church, Selma, \$12.00. Macedonia church, Low Creek, \$3.10. Mt. Pleasant church, Leighton, \$5.00. Bethel church, Leighton, \$4.10. Rev. L. P. Foster, Selma, 25 cents. Bethel church, Calera, 75 cents. S. S. Convention, Calera, \$1.00. Friends in Montgomery, 75 cents. Rev. J. R. Capers, Birmingham, 10 cents. Rev. James Hampton, Leighton, from other churches, \$5.00. Rev. C. Long of Bladden Springs, \$2.00. Rev. C. L. Purce and Selma University \$103.00. Shorters Station, \$3.02. Mt. Zion S. S. Selma, \$1.25. Mt. Ararat S. F., \$1.70. St. Paul S. S., 70 cents. Macedonia church, Courtland, \$2.00. Church and S. S. Institute at Cochran, \$3.00. For Home Mission Monthlies, \$2.00. Rev. C. S. Dinkins, Marion, \$3.00.

Some of these amounts were paid to me, while some was sent, directly to Dr. H. L. Morehouse, Temple Court, New York, and to Dr. W. J. Simmons, 712 W. Ky. ts. Louisville. May God increase our liberality the coming year. Prov. 3:9-10, Malachi 3.

1. Money coming into my hands and used on salary \$167 97. 2. Amount reported sent to the Board—some of which came through the missionaries hands, sent either to Dr. Simmons or Dr. Morehouse 213 45. Total 381 42.

EXPENSES.

For traveling	\$ 62 40
Expenses, stamps and sationery in running the work	10 65
Salary	375 09
Total	\$448 05
One half of \$448.05.....	224 02½
Paid	167 97
Balance due Home Mission Society	56 05

RECOMMENDATIONS.

With a view to perfecting our Missionary operations, and for the purpose of carrying these operations to all Alabama, the following recommendations are submitted for consideration: 1. That the State Mission Board attempted to secure in the form of trustworthy pledges, a fund of not less than \$15,00. 2. That the various missionaries of the Board be made a committee of the Board in the matter of taking subscriptions, and that they be instructed to count this item a part of their mission. 3. That the various associations and Sunday school Conventions to allow the committee the opportunity of extending this special phase of thier mission, 4. That the Executive committee of the Board, in enlarging and extending their missionary operations, shall pay due regard to the amount of mission money in hand or in safe pledges. 5. That the missionaries shall meet

in conference with each other as often as the success of their work may suggest, and that they pay due regard to the interests of all sections of the state work. 6. That Home Mission Society day be fixed as second Sunday in March, and that each person sending Home Mission money, send it to W J Simmons, D D, 712 W. Ky. street, Louisville, Ky. 7. That the missionaries be instructed to co-operate with the Ladies committee, and with the various churches and Sunday schools of Alabama, in the effort to organize Mission Boards throughout the State.

THREE THINGS HAVE HINDERED COLLECTIONS.

1. I came into the work in January when all the fall meetings were over and when the churches, except in the cities, could not hold meetings to any degree of success. 2. I have given special attention to destitute regions for the reasons (a) that I might touch and know all Alabama: (b) that I might unify and harmonize all sections of our denominations. 3. I have striven, first of all, to inspire the people with the life and forms of a living christianity, and money has been a secondary consideration.

SUGGESTION.

Where the Board cannot sacrifice for Christ's sake and the gospel's, I must and will. C. O. BOOTHE.

REPORT OF R. T. POLLARD S. S. MISSIONARY OF AMERICAN BAPTIST PUBLICATION SOCIETY, AND ALABAMA BAPTIST STATE CONVENTION FROM NOV. 1ST. '88 TO JULY 15TH '89.

DEAR BRETHREN:—With pleasure I submit to you my first annual report. At the last session of this body which met in Tuscaloosa, July, '88 I was recommended to American Baptist Publication Society, to be jointly supported by the Society, and this convention. The society accordingly accepted the recommendation and I began work Nov. 1st., 1888.

KIND OF WORK DONE.

I have sought, first to create greater interest on the part of parents for the Sunday school work, that they may not only send their children but that they may go themselves. Second, to raise the standard of instruction in the Sunday schools, knowing that the life and vigor of the Sunday school depend upon the ability of the teachers to impart instruction. Third, to supply each Sunday school proper appliances for Sunday school work; such as lesson helps, libraries, &c. The aim has been to supply the place of undenominational literature and literature from other denominations with good wholesome Baptist literature. While the work of your Missionary was that of the Sunday school he did not fail to speak in defence of the great denomination, which he had the honor to represent, on points of doctrine and other phases of the work.

MEANS FOR WORK.

Since your last session the State Mission Board had a meeting in which the Sunday school Missionary was instructed to try to effect the organizations of Sunday School Conventions in each association, with a view of eventually organizing a Sunday School State Convention. There were already several such Sunday School Conventions organized by the efforts of the Sunday school missionaries, but owing to the fact, that nearly all the associations had met before the missionaries began war, little has been done in this direction. The plan of districting each Sunday School Convention, putting between five and ten Sunday schools in one district, and appointing a suitable man, called general superintendent over every district, to visit the Sunday schools and to call the teachers and other Sunday school workers together at stated times for institutes is creating great enthusiasm in the work. Besides these institutes your missionary has been holding others himself, preaching lecturing, selling and giving away Bibles and other books, the distributions of tracts on important doctrines have, it is hoped, done much good. Grants for poor Sunday schools and other worthy objects been secured from the society.

CONDITION OF THE FIELD.

The necessity for such work can not be doubted if one go out into the destitute and less cultivated places and see the manner in which Sunday Schools are conducted, and the ignorance of so many of the pure word of God and of the doctrines advocated by the Baptist denomination.

RECOMMENDATIONS.

Your missionary respectfully asks the convention to adopt the plans for future work:

1. To advise the several Sunday School Conventions in the State to divide themselves up into districts, of about eight Sunday Schools in each district, appoint over each a suitable man, called General Superintendent, whose business shall be to visit the Sunday Schools in his district and advise them what kind of literature they should use, and to call the teachers and Sunday School workers quarterly for Sunday School institutes. 2. That these general superintendents confer with the Sunday School Missionaries of the State. 3. That the Convention look forward to the organization of a Sunday School State Convention.

The following is a summary of work:

Days of service 240; Sunday Schools addressed 31; miles traveled 2,846; schools aided; Bibles and Testaments sold 197; Institutes held 8; Bibles and Testaments given away 45; Associations and Conventions attended 6; books sold 475; letters written 279; books given away 13; circulars distributed 1200; pages of tracts distributed 3,617; sermons preached 136; orders made for schools, individuals and churches \$60 50; addresses made 90; prayer meetings held 24; value of books sold 292 57; families visited 275; value of books given away and discounted 14 94; families and individuals destitute of Bibles 221; Sunday schools organized 3.

MONEY RECEIVED FOR MISSIONS.

Anonymous \$28 54; New Virgin, Pine Apple, Alat 5 55; Uniontown Sunday school. Uniontown, Ala. 7 50; Wock West, Monterey 1 25; Union Association, Snow Hill 5 20; Ridgeville Monterey 1 60; Antioch, Snow Hill 2 05; Mt. Olive, Manningham 2 0 95; Mr. Ned Davis 50c.; Bethel, Colerine 3 00; Siloam 2 00; Mt. Olive, Berlin 2 15; Hopewell, Pleasant Hill 2 00; Old Town, Soapstone 2 15; Good Hope 2 00; M. Nebo, Benton 2 15; Hamburg church, Hamburg 4 25; Rock West, Camden 10; 1st. Baptist church, Benton 40c.; Antioch 1 05; Bethel, Pleasant Hill 2 15; Mt. Zion, Prairie Bluff 1 11; Mt. Zion, Allenton 4 10; 2nd. Boiling Springs, B. Spigs 40c. Arkadelphia, Pine Apple 3 05; Bethel, McKinty 1 65; Gilfield, Old Spring Hill 3 05; New Bethel, Tasso 35c.; Green Street Sunday School, Selma 7 50; Little Zion 1 50; Mt. Arrarat 52c.; 1st. Baptist church, Faunsdale 11 30; Pleasant Grove, Greensboro 2 55; Uniontown Sunday School Convention, Greensboro 5 15; Salem 2 00 Salem Baptist Sunday School 1 00; Salem Sunday School 1 00; New Fellowship, Morgan Spigs 1 00; Willow Springs 30c; Antioch, Harrisburg 1 60; 2nd. Baptist church, Newburn 75c.; 1st. Baptist church, Centreville 2 85; Greenleaf, Scott's Station 1 75; Pleasant Sabina, Randolph 20c.; Hopewell, Marion 3 00; Carlton Hill, Brierfield 1 15; Spring Hill, Marion 1 10; Rohemar, Six Mile 60c.; Union, Marion 1 31; 1st. Baptist Sunday School, Tuscaloosa 4 20; Provewell, Spratt's 2 00; Eutaw church, Eutaw; 1 20; Pleasant Grove, Leverts, 1 00; St. James, Boligee 2 20; Institute, Mariou 3 65; Bethlehem, Boligee 2 50; New Hope, Radfordsville, 25c.; Free Hope, Eorkland 2 50; Bethany, Felix 50c.; Mr. Peter Graves, Boligee 50c.; Center, Felix 1 80; Rev. E. M. Clarke, Boligee 50c.; Shady Grove, Selma 30c.; Mrs. Harriet Pearson 25c.; Elbethel Selma 1 10; Rev. M. Robinson 55c.; Mt. Zion, Selma 40c.; Spring Hill, Forkland 65c.; Shiloh, Selma 25c.; Friendship, Forkland 1 30; Uniontown church, Uniontown 3 05; Ebenezer 1 885; Mrs. H Turner, Uniontown 50; Lloyd's Chapel, Forkland 3 00; Rev. L Dozier, Uniontown 25c.; Evening Star, Forkland 1st. Baptist church, Faunsdale 2 00; St. Paul, Demopolis 2 00; Uniontown church, Uniontown 75c.; Morning Star, Demopolis 1 70; Mt. Olive Sunday school, Marion 2 00; Nazareth of Gallilee Sunday school, Gallion 2 00; Providence, Orrville 50c.; Bethlehem Sunday school, Gallion 2 50; Mt. Olive, Gallion 2 00; John the Baptist, Gallion 1 00; York Chapel York station 3 65; 1st Baptist church, Livingston 1 50; Parrot Grove, Hamburg 2 05; Prof. A W

Hins, Coalinga, Tex. 1 00; Little New Hope, Choctaw Corner 2 65; Mt. Zion, Bethel 55c.; Mt. Pleasant, Bethel 1 00; Mt. Gilead, Canaleon 45c.; Shady Grove, Sunny South 2 00; County Line 2 10; New Hope, 2 Lower Peach Tree 55c.; True Vine, Bogue Chitta 1 80; Institute at Greenleaf church 4 40; Mrs. H. Ward, Randolph 25c.; Mt. Zion, Glasgow, 3 25; Friendship, Georgiana 1 15; Long Creek 1 00 Pine Level 2 60; 2nd. Mt. Zion, Gravelle 1 05; Hampton Ridge, Bellville 70c.; Belmont, Garland 90c.; Sunday School Convention, New Cahaba Association, Hamburg 4 05; Sunday School Convention, Shady Grove Association Burnsville 1 65; Evendale Sunday School, Selma 2 65.

Money raised.....\$230 10

EXPENSES.

Salary \$400, to be paid by Convention.....\$2 00
 Traveling 10 01.....14 58
 Postage 12 80.....6 40
 Printing &c., 20 67.....10 34

REPORT OF REV. D. T. GUILLEY, SUNDAY SCHOOL MISSIONARY FOR EAST ALABAMA.

Dear Brethren, now assembled in Baptist State Convention of Alabama, in the city of Selma, it affords me pleasure to present to you my first annual report, as Sunday school missionary. I began the work in November last in the city of Gadsden, in the church I was once pastor of, under a joint appointment of your Board and the Publication Society, who has its head quarters at 1420 Chestnut St. Philadelphia, Pa. I have made it my first object to teach the principles of the Bible, and the doctrine of the Baptist church, to put new life as far as possible in the old Sunday schools, and to organize new ones wherever possible. I have tried to teach the truth plainly to all, in some cases I have been misunderstood, but have been kindly received almost everywhere, and I hope for good results from the work done in institutes, sermons and lectures. Let us watch, work and wait.

MONEY RAISED DURING THE YEAR.

Howard, Attala, Ala., 10. Rev. R. Donald, Birmingham, Ala., 25c. 16th Street church, Birmingham, Ala. 25c. Rev. W. R. Pettiford, Birmingham, Ala., 50c. Mrs. Ellen Edmonson, Birmingham, Ala. 50c. Rev. T. W. Walker and wife, pastor 6th Avenue church 75c. Thos. Walker, Birmingham, Ala., 50c. 6th Avenue Southside, Birmingham, Ala., 2 50. Wm. Walker, cash, 50c. Springville church, 1 00. Springville Sunday school, Springville, Ala., 3 00. Tabernacle Baptist church, 1 20. Elyton church, 50c. Browns H. M. Station, 50c. St. Mark's church, Calera, Ala. 30c. Collinsville church, Collinsville, Ala., 80c. Mt. Zion church, Attalla, Alabama, 50c. Total amount collected during November, \$17 30.

MONEY RAISED DECEMBER, AS FOLLOWS:

Mrs. Amanda Johnson, Birmingham, Ala., 50c. Mrs. Morris, Birmingham, Ala., 50c. Mt. Joy Baptist church, Trusselville, 2 00. Sardis Baptist church, New Zealand, 1 00. Rising Star Baptist Sunday school, Pratt Mines, Ala., 1 05. Rising Star Baptist church, Pratt Mines, Ala., 1 75. Mt. Olive Baptist church, north Birmingham, 2 00. Mt. Zion church, East Lake, Ala. 75c. Spring Street Baptist church, Elyton. 60c. Coal's Baptist chapel, Coalsburg, Ala., 12 75. Union church, Woodards, Ala., 70c. I. W. Whitney, Woodards, Ala., 25c. December 12th, Canaan Baptist church, Jonesboro, Ala. 1 05. Dec. 16th, 1st Baptist church, Bessemer, Ala., 1 00. Dec. 17th, Blue Creek Mission, 5 45. December, Vaunts' Station, New Hope church 65c. December, New Asia Coaling, Ala., 1 45. December, Sandy Creek, Coaling, Ala., 1 05. Rev. Wm. Boyer and wife 65c. Rev. J. P. O. Riley, Coalsburg, Ala., for Baptist Teacher, 75c. For Bibles sent L. D. Tallver, 2 00. Books sent to others, 2 50. Total amount of Money collected for mission 38 10. January.—Collection for this month are as follows: Epraviash Baptist church, Aldrich, Ala., 5 70. Clanton Baptist church, Clanton 30c. 1st Baptist church, Verbena, 45c. Cash, 45c. Lilly Hill Baptist church near Vertina, Ala., 40c. Deacon, D. Cooper, cash for mission work, 1 00. Enon Sunday school, Childersburg, Ala.,

1 00. Ladies Aid Society, Childersburg, Ala., 50c. 1st Baptist church at Shelby Iron Works, Ala., 80c. Macedonia church, Columbiana, 50c. 1st Baptist church at Shelby Iron Works, Ala., 80c. Mt. Zion church, near Columbiana, Ala., 65c. Mt. Zion Sunday school near Columbiana, Ala., 1 05. Mt. Pleasant Baptist church, 2 00. Rising Star, Baptist church, Cookton, Ala., 70c. 1st Baptist church, Bessemer, 35c. By cash at Bessemer, 1 00. For Baptist Leader, 9 10. Total amount collected, 18 15. February--Collection for this month are as follows: New Hope, Randolph, Ala., 3 65. St. Paul Baptist church, 2 00. Little Rock Baptist church, Randolph, Ala., 50c. Murryville Baptist church, Briarfield, Ala., 1 35. Ebenezer Baptist church, Briarfield, Ala., 95. Wilsonville Star Sunday school, 1 00. Scott's Grove church, 25c. Enon church, Childersburg, Ala., 1 00. Peace Baptist church, Collegeton, Ala., 5 00. Peace Baptist Sunday school, Collegeton, Ala., 2 11. Total for February, 17 35. March--Money collected during the month as follows: Oxford New Hope, 3 66. New Hope, Oxford, Ala., 2 44. Mt. Zion church, Anniston, Ala., 3 00. Galilee Baptist church, 5 25. Mission Station, Anniston, Ala., 50c. Weaver's Station, Ala., 65c. Mt. Sinai Baptist church, 2 65. 1st Baptist church, Jacksonville, 1 05. 1st Baptist Sunday school, Jacksonville, 1 11. Cain Creek Sunday school Pelham, Ala., 65c. Bethel church Alexandria, Ala., 60c. Friendship Sunday school, 2 00. Mt. Joy Sunday school, Trussville, Ala., 2 00. Baptist church at Henry, Ellem, Ala., 40c. Coalsburg Sunday school 1 00. Rising Star Sunday school, 1 65. Rising Star Baptist church, 4 00. Avendale Sunday school 10c. New Prospect church, 2 41. Zion Hill church, 3 75. New Hope, Jacksonville, Ala., 1 00. Mrs. Mariah Frazier, 1 00. Donation in cash, 1 00. Total, 40 82. April--Sardis church, Dadville, Ala., 80c. Alexandria City Baptist church, 1 25. 1st Baptist church, Jacksonville, Ala., 75c. 1st Baptist church, Talladega, Ala., 3 22. Peach Baptist Sunday school and church, through Sister R. A. Barton, 10 00; She deserves great praise. Liberty Sunday school, Milledge, Ala., 2 40. Liberty church, Blockton, Ala., 6 05. Blue Creek Sunday school, Blue Creek Mines, 2 85. Sunday School Convention, Pratt Mines, 9 21. Cash from Bro. of Henry Ellem church, 50c. Sylacauga Sunday school, 60c. Bethursdia church, Opelika, Ala., 65c. Friendship church Opelika, Ala., 26c. LaFayette Baptist church, Opelika, 1 15. Cussetta, church, Opelika, Ala., 25c. Mrs. Mary Henderson, Opelika, 25c. Miss Lula C. Richardson, Opelika, 25c. Mr. T. Taylor, Opelika, 25c. Sister Nancy Davis, Opelika, 25c. Bro. C. M. Well, Opelika, 25c. Rev. J. P. Davis, Opelika, 25c. J. S. Britt, Opelika, 10c. Rev. H. C. Clark, Opelika, 10c. Mrs. A. Andrews, Opelika, 25c. Rev. A. Walton, Opelika, 25c. W. Y. Reed, Opelika 50c. P. J. Parish Opelika, 1 00. Ebenezer church, Auburn, Ala., 1 25. Bethel church, Tuskegee, 25c. Mt. Olive Baptist church, Tuskegee, 2 02. Mt. Olive Baptist church, Tuskegee, 1 15. Mrs. P. Williams, Tuskegee, Ala., 20c. Mrs. Jane Marquis, Tuskegee, 50c. Mrs. Nancy Howard, Tuskegee, 25c. Mrs. Lula Davis, Tuskegee, 50c. Mrs. Silva Davis, Tuskegee, 50c. Total collection 51 39. May--Collections as follows: Dexter Avenue Sunday school, Montgomery, Ala., 2 20. Dexter Avenue church, Montgomery, Ala., 2 00. Bethel church, Montgomery, Ala., 1 25. Miss Tommie Hendree, Montgomery, Ala., 25c. Mrs. Alice Hendree, Montgomery, Ala., 25c. Miss Henderson, Montgomery, Ala., 25c. Elizabeth Baptist church, Aberfoil, Ala., 3 00. 2nd Baptist church, Midway, Ala., 1 25. Antioch Baptist church, Eufaula, 1 20. Antioch Baptist church, Eufaula, 1 40. Institute at Eufaula, 65c. Eufaula Sunday school, 2nd Baptist, 3 00. 2nd Baptist church, Eufaula, 7 70. Clayton Baptist church, Clayton, 60c. Shelby Sunday school Convention, Shelby county, 1 02. Total for this month 27 07. June--Money collected for this month, as follows: Friendship Baptist church, Shelby Springs, 1 29. By cash from Mission Sunday school 30c. Sunday school at Shelby Iron Works, 80c. 1st Baptist church, Shelby Iron Works, 4 35. 1st Baptist church, Verbena, 2 05. Baptist Sunday school, Verbena, 70c. Enon Baptist church, Wadsworth, 25c. Baptist church, Bozeman, 90. Fort Deposit Macedonia church, Trussville, 3 90. Macedonia Sunday school, Trussville, 25c. Ramoth Calhoun Station, Trussville, Good Samaritan Sunday school Convention, 1 75. Total amount for this month, 16 29. Total work done in seven months ending June 30th 1899. Total for the seven months work as follows: Miles traveled, 1,200. Bibles sold, 10. Bibles given away, 8. Testaments sold, 21. Testaments given away, 208. Books sold, 301. Books given away, 60. Pages of tracts distributed, 2,560. Sermons, 132.

Addresses, 139. Prayer meetings held, 108. Families visited destitute of the Bible, 79. Individuals destitute of the Bible, 70. Sunday schools organized, 18. Schools addressed, 486. Convention attended, 2. Letters written, 581. Circulars distributed, 837. Grants amount, 3 31. The value of periodicals ordered, 8 00. Books sold during the seven months, 08-49. Paid to the Book Department for books sold up to June 31st, 1889, \$124 83. Have also sold to the Mt. Joy Sunday school at Trussville, one Library, price \$10 00. \$5 cash and balance by donations. Number of Bibles sold fourteen valued at \$7 85. Testaments sold, thirty, cost \$2 50. Bibles given away, eight, valued at 2 80. Testaments given away 170 valued at \$8 50. Total value of Bibles and Testaments given away, \$11 30. Total value of discount, \$5 52.

I have raised for the Publication Society, as follows: Traveling expenses, postage and printing for November, \$17 30, \$10 95, \$1 50. For December, \$42 00, \$19 75, \$6 40. For January, 18 35, 19 75, 3 45. For February, \$17 35, 9 17, 1 45. For March, 40 82, 14 69, 3 85. For April, 31 39, 15 52, 5 20. For May, 27 07, 16 78, 4 87. For June, 16 29, 11 21, 1 90. Total, \$365 55.

RECOMMENDATIONS.

I. The Eastern District presents a fine opportunity for usefulness, and it is highly probable that in a near future, that we can occupy the field and do a great deal to put new life into the dull Sunday schools and establish new ones where ever needed. II. I would have you to make note of the destitute parts of the field, and bring their conditions before your school, and write me at 302 Shearer street Selma, Ala. what you would advise me to do for them, either in your name, or mine. III. That special attention be given to the following places, and if possible a new school planted with the hope of organizing a church in the near future. 1. Fort Payne in the A. G. S. R. R. DeCalk county, Ala. Ozark Dale county, Ala. Troy, Newton and Abbeville, Ala. 2. Attalla, Etowah county, Ala. north east and west, Gadsden, Ala. 3. One Sunday school at Irondale, Ala., one or more at Gan City, Ala. 4. That Revs. W. K. Portwood, J. W. Walker, A. D. Jenison will make a careful survey of the city of Birmingham and write to me with reference to its Sunday schools, etc. 5. Revs. D. H. Campbell with reference, Jefferson and Walker counties, Brookside, Bessemer and Dolomite. 6. Blue Creek Mine, Blockton and Sloan Mines on Birmingham Mineral T. A. G. S. R. R. 7. Georgia Central R. R. Alexandria City, Goodwater, Ala., Tallapoosa County, on G. P. Coalburg, north Birmingham, Long View, Bozeman, Deatsville. 8. On the G. P. R. R. Pel City, Anniston, Riverdale. 9. On the Anniston and Cincinnati R. R., Duke Station, Alexandria. 10. On the East W. G. Station Mill, Randolph, Bricefield, Shufly Springs, Shelby county. 11. The heads of our District to put into operation whatever plan that we can use most successfully as Sunday school workers of the several Sunday schools. (a) To love and care enough for each other to give of our money and prayers; council to help forward the Sunday school work. (b) That where ever there are Sunday schools, Associations and Missions, we have an understanding that will enable us to help each other, and conflict on the field, etc. (c) Adopt denominational song books for use in Sunday schools and churches, and that each Sunday school have the Baptist Leader sent them as part of their reading matter with Young Reaper and other papers of that kind. (d) That each church, Sunday school, and its workers do all that they can to organize new conventions. Further, that this Convention will look forward to a time in the near future when we will organize a general Sunday school State Convention which we hope will some day take charge of all the Sunday school Mission Work. (e) Where ever we can not reach the desired end through the Sunday schools or Associations. We ask that a brother be appointed whose duty it will be to take oversight of this work. To have each District Convention and Association divided into Districts of eight or ten churches or schools. Further that we would urge upon each church to observe Bible Day, and each Sunday school is requested to observe Children's Day comes once a year, June, second Sunday, in every year. Bible Day the second Sunday in November every year. Let liberal contributions be given from each Sunday school in our State so that Alabama will rank among the leading States in the South.

Yours asking your co-operation and progress for the future work,

DANIEL T. GULLEY.

REPORT OF REV. C. L. PURCE, PRESIDENT OF SELMA UNIVERSITY, TO THE BOARD OF TRUSTEES, READ TO AND ADOPTED BY THE CONVENTION AS A PART OF THE REPORT OF THE BOARD OF TRUSTEES, JULY 27, 1889.

Dear Brethren:--Again in the Providence of God, and with gratitude to Him, and with recognition of the generous help of His people, I am permitted to submit to you my third annual report, as President of Selma University.

The year has been a very encouraging one, one filled with many blessed memories, both to students and teachers alike, and we hope as a few facts are related to you, pleasant memories of them will always linger in your minds.

The school and boarding rooms were crowded to their utmost. All departments of the University had representatives. The enrollment shows 418 students. One young man and four young ladies graduated from the Normal Department, eleven students received certificates from the High Grammar course, this class was the first to receive certificates from this High course.

MISSIONARY EFFORTS.

During five months of the session, sixteen students with as many as would go went with them, on mission every Sunday, this does not include the regular pastors who go to their fields of labor regularly. These students walked one thousand and twelve miles, taught five hundred and sixty-four scholars, distributed over one thousand tracts and papers. In the schools taught, they collected for their respective schools the sum of \$73 85. \$2 45 were sent from these schools to the Home Mission Society of New York. The members of our school Missionary Society, paid into the treasury \$36 97, besides a special collection of \$103 00 sent to the American Baptist Home Mission Society of New York. The Society sent \$15 00 to the Secretary of the Foreign Mission Convention for African Missions, and added \$10 00 to the Woodsmall Memorial Fund, this makes the Fund now \$15 00. Twelve members of the Society are preparing for the African field. This is the true aim of the Society.

In February, a revival of religion broke out in our school and fifty out of fifty-five unconverted students were hopefully converted, I had the pleasure of immersing thirty-six of them.

DR. MOREHOUSE'S VISIT.

Dr. Morehouse visited the University in March. His stay was short, but it did much good. It inspired the whole school and State with the idea of putting up the much needed building at once. The Women's Board of the Women's Convention took immediate steps to begin to make brick for the erection of the new building. They have burnt a kiln of about 100,000 brick, and they have a new kiln almost completed with about 80,000 brick. The women have done nobly.

THE NEW BUILDING.

The plans of the new building were prepared by Mr. W. H. Parkins, Architect, of Atlanta, Ga.; the plans cost \$150 00, but through Dr. Morehouse, we got them for \$100 00. They were paid for by the Home Mission Society, they have also been approved by the Society. It only remains for us to rise up and build. The Society has in hand to help us on the building \$2,200 00.

AID.

We have received a great deal of help from our friends in the North through Dr. Morehouse. We had eight teachers this year, six in the Theological and Literary, one in the Model and one in Music Departments. The Baptist Home Mission Society of New York paid a part of the salaries of President Chas. L. Purce, Prof. C. L. Fisher, Mr. R. B. Hudson, Miss L. M. Serley and Mrs. J. T. Washington; Mrs. Gullett's and the music teacher's salary and the balance on salaries were paid out of tuition. The total paid teachers for session amounted to \$2,951.21.

FINANCES OF THE YEAR.

Received for the Home Mission Society for teachers	\$ 2 000 00
Received from tuition paid to teachers	851 21

Paid for apparatuses by Home Mission Society	200 00
Balance paid on Piano from concerts, etc.	120 00
Paid for building plans by Home Mission Society	100 00
Contributed by University students and teachers to Home Mission Society Rally in March,	103 00
Sent to African Missions by Missionary Society	15 00
Contributed to Woodsmall Memorial Fund by school.	10 00
Received two cases of books on foreign languages from the Unitarian Association of Boston through President B. T. Washington of Tuskegee, valued at	150 00
Received two barrels and a box of clothing from the North valued at. .	150 00
Total receipts and expenditures of school house	\$ 3 799 21
Total receipts and expenditures of boarding hall.	2 246 00
Grand total.....	6 045 85

IMPROVEMENTS.

During the year the long hall that was used as a young men's Dormitory was pulled down, and out of the old material was built a model school house of three large rooms and a hall.

This model school-house is valued at.	\$ 500 00
A tenant house of four rooms built, valued.	300 00
Fences put out of old material valued at.....	150 00
Apparatuses.....	200 00
Piano.....	250 00
One pair of mules, wagon and harnesses	335 00
Outlay to open brick yard	150 00
Value of brick on ground for building	200 00
Cash for apparatuses	15 00
Books in Library over last year, value.	180 00
Value of miscellaneous articles in Boarding Hall over last year.....	200 00

Total value of improvements for the year..... \$ 3 470 00

HELP FOR NEXT YEAR.

I am glad to say that since we met in convention last year when I reported that we would only get \$1 600 00 to help us pay teachers. Dr. Morehouse wrote me that in consideration of the fact that we intended to build, the Society had agreed to give us \$2 000 00 for teachers. He writes that the same appropriation will be made this year.

TRIPS NORTH.

In January, I made a trip to New York, at my own expense, to see about matters in regard to our new building. The trip was quite a successful one, and resulted in a visit to our school and grounds of the hero of the denomination—Dr. Morehouse.

In May, at your expense, I attended the Boston meetings of the Baptist Home Mission Society in the interest of our work. Bro. W. R. Pettiford accompanied me; our visit there made many warm and substantial friends for our work.

VISIT TO THE WOMEN'S CONVENTION.

In June, I visited the Baptist Women's Convention, which met at Greenville, Ala. A more enthusiastic body of women I never met. They seemed to be all enthused in the grand work of building the Ladie's Hall on the ample and beautiful grounds of Selma University. They raised about \$225 00 for the work. And brethren, their noble efforts call for your encouragement, sympathy and support. They are eager, anxious, willing helpers to you in your grand, godlike work of educating, training and developing the Baptist ministry, and the sons and daughters of this great Baptist family. Brethren, let us always welcome this noble band of workers and help them all we can to "push the good work on." My monthly financial reports are couched in the Treasurer's report.

RECOMMENDATIONS.

Allow me to make the following recommendations: 1. Pay Brother C. W. White what is due him. 2. Pay the teachers what is due them. 3. Establish the following or a similar course of reading or study for ministers who are unable to attend the University:

COURSE OF READING FOR CANDIDATES TO THE MINISTRY AND FOR MINISTERS WHO DESIRE TO IMPROVE THEMSELVES UNDER THE DIRECTION OF THE CONVENTION.

FIRST YEAR'S STUDIES.

Pendleton's Church Manual; Articles of Faith with proof texts; Reading Scriptures with commentary up to the Psalms; Anderson's U. S. History, Revised; Reference Books—Smith's Bible Dictionary, Conden's Concordance.

SECOND YEAR'S STUDIES.

Pendleton's Christian Doctrines—1st half; Story of the Baptists by Richard B. Cook, D. D., Reading Scriptures with commentary beginning with the Psalms and going up to New Testament; Quackenbas' History of the world—1st half; Reference books as above with Bible Index.

THIRD YEAR'S STUDIES.

Pendleton's Christians Doctrines—2nd half; Reading the whole New Testament with commentary; Familiarity with, at least, fifty standard hymns; Quackenbos' History of the world—2nd half; Reference books as above with Sacred Geography.

Examinations will take place yearly at the State Convention. Those who pass a satisfactory examination will receive a certificate for each year's work. When the whole three year's course is completed, the certificates will be exchanged for a diploma, with the seals of the Convention and Selma University attached.

Though no mention is made of reading, spelling, writing and arithmetic, yet the candidate is expected to have a working knowledge of these fundamental studies.

CONCLUSION.

In conclusion, I would entreat you to be of a good courage, go forward, the Lord, strong and mighty is with us; He will carry us through. And as we are enlisted under the blood stained banner of Christ, pledged for the elevation of the race, the amelioration of human suffering, the dissemination of truth and Christian education, let us go forward feeling conscious, that underneath us are the Everlasting Arms, and at our back the power of Jehovah.

Respectfully submitted,

CHAS. L. PURCE, Pres. S. University.

Bro. President and Brethren of the Alabama Baptist State Convention: It is my happy privilege, as well as my duty, to submit my Fourth Annual Report to you as Financial Agent of the Convention and Selma University. My work for this year is unlike the three previous years. As you know, I was appointed as agent to take care of the office work and to do the work by corresponding, at a salary of \$200. Brothers, I have done the best that I could to make the work committed to my trust a success. It is quite painful to state the fact that the leading pastors of the Convention and churches have failed to give their hearty support to the work this year. I have raised since July 26, 1888, to July 1, 1889, \$1168 32, for which amount I have reported to the Treasurer, C. W. White. We owe a balance on accounts up to date, with interest, of about \$1500. This amount of indebtedness, I feel, ought to be paid at the very earliest date, for it is an impediment to our work in every way. Money raised here, \$124; total, \$1310 32.

1888, July 26—Newhope church, 50c; Friendship church, 1 00; White Hill, church, Dayton, Ala., 65c; Bethlehem church, Gallion, Ala, 80c; Rev T Russell, Sherman, Ala 1 30; Mt Triumph church, 1 30; St Mark's S S, Florence, Ala, 2 10; Little P, 75; Rev O Wright, Boligee, Ala, 1 80; Shiloh church, Snow Hill, Ala, 1 65; Cross Roads church, Verbena, Ala, 80c; Monroe Beulah church and Sunday School, 2 05; County Line church, 1 55; Shady Grove church, Bartin's Station, 50c; Rev Q A Green, Livingston, Ala, 3 00; Mars Hill church, Cedar-

ville, Ala 5 00; Palmatte church, 75c. July 27—Lillie Grove, 60c; Pine Top church, 2 20; Little Zion church, 35c; Arkadelphia church, Pine Apple, Ala, 4 00; Arkadelphia church, 60c; Mt Levelton church, Kings' Landing, Ala, 1 20; New Hope Sunday school, 20c; Shiloh Baptist church, Pleasant, Ala, 4 00; Noah of Galilee church, Gallion, Ala, 3 70; Tuscomb church, 1 10; Goldfield church, Red Spring Hill, Ala, 1 65; Bethel Hill church, 3 95; Gilfield church, Old Spring Hill, Ala, 4 50; Hunter's Chapel, 1 65; Faunsdale church, 2 45. July 28—Newburne church, 6 55; Newburne Sunday school, Newburne, Ala, 3 55; Beach Grove church, Hamburg, Ala, 35c; Green Liberty church, 1 90; Good Hope church, 2 25. August 1—St Peter's church, Florence, Ala, 1 35. Aug 8—Rocky Mountain Sunday school, 30c. Aug 9—Thankful church, 90; Friendship No 1, 80c. Aug 29—Antioch church, Shurman, Ala, 2 00. September 7—Donation from S S Convention, Eufaula, Ala, 45 95; 2d Baptist Church, Midway, Ala, 85c; Bethlehem church, 60 00. October 2—Kenibich Association, by Rev R T Pollard, 4 00; by pledges of Eufaula District Association, 11 25. Oct 15—Donations, 115 00; Bethlehem church No 1, 1 50; Mt Zion church, Three Notch, 1 20; Oct 21—Dallas County Association, 75 00. Oct 28—Uniontown Association, 228 95. November 5—Shelby Springs Association, 10 00; New Cahaba Association, 8 00; Good Samaritan Association, 3 50; Bethlehem Association, by Rev A Wright, Boligee, Ala, 3 00. Oct 19—Mt Olive church, by Mr B J Day, 2 80; Eufaula Association, —. Oct 21—East Dallas County Association, 7 00; Alabama District Association, 150 00; Mt Pilgrim Association, 60 00. December 4—True Vine church, 2 50; Peaceful Love church, 80c. Dec 9—Uniontown church, 12 40; Tabernacle Baptist church, Selma, Ala, 8 57. Dec 11—From Tubbs, on account, 10 00; the Baptist church at Nellia, Ala, 1 00. Dec 14—Oak Grove church, 25c. Dec 20—Eufaula Sunday school, 6 75; Antioch church, 1 50. 1888, January 8—St Philip street church, 21 80; Green street church, Selma, Ala, 10 00; 2d Baptist church, Marion, Ala, 200; Havehill church, Midway, Ala, 70c. Jan 15—Rev E K Love, 10 00. Jan 23—Mr Tubbs, 10 00. February 1—Fayetteville church, 3 50; Batesville church, 25c. Feb 6—Newburn church, by Edward Mitchell, 5 00. Feb 6—Rev E K Love, 5 00. Feb 11—Educational Society of Opelika, Ala, 4 00; Friendship Baptist church, Opelika, Ala, 7 00. Feb 18—Hebron church, 2 00. March 12—Marshall church, 10 000; W M Clark, Opelika, Ala, 1 50. March 15—Y R White, 3 00. March 20—Rev H Stephens, 20 00; D T Gulley, 7 00; Rev R T Pollard, 15 00; M Tyler, (w) 20 00. March 21—Dr J W Simmons, 10 00; T H Posey, 10 00. March 30—S S Convention of Uniontown, Ala, 10 00; Providence church, 1 40. April 1—Mt Zion church, Anniston, Ala, 5 15. April 2—16th Baptist church, Birmingham, Ala, by Rev Pettiford, 20 00; Rev Tubbs, 5 00; Rev R T Pollard, 5 00; Mission church by D, 3 00; Rev D T Gulley, 13 00; C L Purce, D D, 7 00; Uniontown church, 10 00. May 20—Rev E K Love, 5 00. June 19—Rev E K Love, 500; Shelby Springs S S Convention, by W T Bibb, 3 00.

Notice.—The money raised by me at the B. S. C. is in the aggregate, but the names will appear in the Baptist Leader, as my report has been footed up.

(2) It was my intention to give the Association my report, but for the rush of business, and having been on the sick list, I have not been able.

May this be a prosperous year to all of my people, in church, home and school; and when done, may we meet in heaven.

J. Q. A. WHITE, Agent.

REPORT OF J. Q. A. WILHITE, FINANCIAL AGENT ALABAMA
BAPTIST CONVENTION, TO C. W. WHITE, TREASURER
OF SAME FROM LAST CONVENTION IN JULY
1888 TO PRESENT ONE IN JULY 1889.

	Receipts	Disburse
For July, 1888	72 85	10 60
For August, 1888	5 35	72 60
For September, 1888	105 80	75 90
For October, 1888	437 90	448 85
For November, 1888	244 30	228 50
For December, 1888	43 82	34 16
For January, 1889	60 50	43 00
For February, 1889	26 85	1 50
For March, 1889	107 90	71 40
For April, 1889	68 05	75 60
For May, 1889	5 00	1 50
For June, 1889	8 00
Total receipts and disbursement	1186 32	1062 61
Difference in favor of receipts \$123 71.		

I have applied this difference to my salary, which leaves a balance due to me on my salary of \$76.29. The above is a condensed report, but my report to the Convention will show in detail the different parties and sources the receipts came from, and also the ways and manner it was disbursed in detail for each month.

Respectfully and fraternally submitted,

J. Q. A. WILHITE, Fin. Agent.

REPORT OF C. L. PURCE, PRESIDENT OF THE SELMA UNIVERSITY
MADE TO C. W. WHITE, TREASURER THEREOF
FOR THE SCHOLASTIC YEAR OF 1888-89.

SCHOOL DEPARTMENT.		RECEIPTS.	EXPENDI.
For October, 1888.	58 00	131 25	
For November, 1888.	83 00	111 35	
For December, 1888.	77 50	104 90	
For January, 1889.	111 00	172 50	
For February, 1889.	82 00	83 50	
For March, 1889.	132 00	68 55	
For April, 1889.	128 00	89 40	
For May, 1889.	84 00	38 00	
Total receipts and expenditures.	715 50	799 45	
Model school.	127 90	127 90	
Cantata.	44 45		
Commencement.	23 36		
Music.		25 00	
Totals.	931 21	952 35	
Differences in favor of expenses.	1 14		
BOARDING HALL DEPARTMENT.			
For October, 1888.	149 50	192 72	
For November, 1888.	142 00	200 54	
For December.	152 50	196 69	
For January, 1889.	76 00	90 62	
For February, 1889.	75 50	215 61	
For March, 1889.	199 45	133 71	
For April, 1889.	87 00	186 43	
For May, 1889.	35 55	109 82	
Total receipts and Expenditures.	917 50	1329 14	
Differences in favor of exp. settled by C L Purce, with students	411 64		

Respectfully and fraternally submitted,

C. L. PURCE, Pres. Selma, University.

To President Board Trustees: I hereby adopt foregoing report as my report to the Board of Trustees.

C. W. WHITE, Treas. Selma University.

CONSTITUTION.

ARTICLE I.

This body shall be called The Colored Missionary Baptist Convention of Alabama.

ARTICLE II.

It shall be the object of this Convention to propagate the gospel of Christ, and to advance the interest of his Kingdom, by supplying vacant churches when requested ; by sending ministers into destitute regions within our reach, and by planting and building up churches wherever a favorable opportunity offers, and also to promote the educational interests of the destitute. This Convention shall in no case interfere with the internal regulations of Churches or Associations.

ARTICLE III.

Every Baptist Minister who is in good and regular standing in any Baptist Church, and who is acceptable to the pastor or pastors of said Church or Churches, provided he or they are members of the Convention, may become a life member by contributing \$2.00 to its funds. Any Church, Association or Missionary Society shall be entitled to one representative, and another for every two hundred members. Any person may become a member by contributing \$1.00 annually. None but a Baptist in good and regular standing shall be entitled to vote on questions before the Convention.

ARTICLE IV.

The officers shall be a President, Vice-President, Corresponding Secretary, Recording Secretary and Treasurer, who shall be a member of the Executive Board and the Board shall not exceed fifteen in number, who shall be annually elected by acclamation.

ARTICLE V.

The Executive Board shall constitute a Board for the transaction of business during the recess of the Convention. They are to apply the funds appropriated by the Convention on approved missionary fields and labors. Five members of the Board shall constitute a quorum, without which number no business shall be transacted.

ARTICLE VI.

The Treasurer will give such security as shall be approved by the Convention, for all moneys committed to his trust ; he shall keep a faithful account of all moneys received and expended, and report the same to each annual meeting. No money shall be drawn from the Treasurer during the recess of Convention, without an order from the Corresponding Secretary, signed by President and Vice-President, and regularly ordered by a majority of the Executive Board.

ARTICLE VII.

The Recording Secretary shall keep a faithful record of all the doings of the Convention ; he shall enroll the names of all the members of the Convention from the time of its origin to the time being, and submit the same for examination to each annual meeting.

ARTICLE VIII.

The Corresponding Secretary shall conduct the correspondence of the Board. All communication from Societies, Churches and individuals, relating to the Convention, must be made to him. All letters, papers, packages, etc., officially received by him shall be the property of the Convention. He shall present all bills of the postage on the same, and shall present reports of the doings of the Board at each annual meeting for acceptance and payment ; he shall draw drafts on the Treasurer according to Article VI., of this Constitution.

ARTICLE IX.

This Constitution may be amended by a vote of two-thirds of the members present, at any annual meeting, provided that at least six months notice has been given to the Corresponding Secretary who shall report the same to the annual meeting.

BOARD OF TRUSTEES

— OF —

SELMA UNIVERSITY.

TERM OF SERVICE—1890.

Rev L J Green, Selma, Ala. Rev M Tyler, D D, Lowndesboro, Ala. Bro C W White, Selma, Ala. Bro H A Loveless, Montgomery, Ala.

TERM OF SERVICE—1891.

Rev W R Pettiford, Birmingham, Ala. Rev W H McAlpine, Anniston, Ala. Rev H Stephen, Uniontown, Ala. Rev H L Morehouse, D D. New York City.

TERM OF SERVICE—1892.

Bro C S Goldsby, Selma, Ala. Rev A Gatchett, Eufaula, Ala. Rev A N McEwen, Montgomery, Ala. Rev J Q A Wilhite, Selma, Ala.

BOARD OF INCORPORATORS.

TERM OF SERVICE—1890.

Rev W R Pettiford, Birmingham, Ala. Rev C O Boothe, Hollywood, Ala. Rev D L Prentice, Aldrich, Ala. Rev I Dawson, Livingston, Ala. J Q A Wilhite, Selma, Ala.

TERM OF SERVICE—1891.

Rev C L Purce, D D, Selma, Ala. Rev A N McEwen, Montgomery, Ala. Rev D T Gulley, Selma, Ala. Rev L J Green, Selma, Ala. R T Pollard, Marion, Ala.

TERM OF SERVICE—1892.

Rev Wm Madison, Greensboro, Ala. Rev M Tyler, D D, Lowndesboro, Ala. Rev W H McAlpine, Anniston, Ala. Bro C W White, Selma, Ala. Rev S Jones, Mt Meigs, Ala.