

**PROCEEDINGS**  
**OF THE**  
**TWENTY-THIRD ANNUAL SESSION**  
**OF THE**  
**ALABAMA**  
**Baptist : State : Convention**

—HELD WITH—  
—SIXTH AVENUE BAPTIST CHURCH,  
**BIRMINGHAM, ALA.**

**NOVEMBER, 19, 20, 21, 22, 23, 1890.**

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**OFFICERS:**

Rev. W. R. PETTIFORD, D. D., PRESIDENT, Birmingham, Ala.  
Rev. J. Q. A. WILHITE, VICE-PRESIDENT, Selma, Ala.  
Rev. R. T. POLLARD, SECRETARY, Marion, Ala.  
Bro. CHAS. W. WHITE, TREASURER, Selma, Ala.

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The next session will be held with the Peace Baptist Church, Talladega, Ala., on Wednesday before the fourth Sabbath in November, 1891, Rev. J. P. Barton, Pastor.

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**MONTGOMERY, ALA.:**  
**BAPTIST LEADER, PRINT.**  
**1890.**

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### *Term of Service Expires November, 1893.*

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TERM OF SERVICE, 1892.—Rev. Wm. Madison, Greensboro, Ala.; Rev. M. Tyler, D. D., Lowndesboro, Ala.; Rev. W. H. McAlpine, D. D., Anniston, Ala.; Rev. S. Jones, Mt. Meigs, Ala.; Bro. C. W. White, Selma, Ala.

TERM OF SERVICE, 1893.—Rev. W. R. Pettiford, D. D., Birmingham, Ala.; Rev. C. O. Boothe, D. D., Holly Wood, Ala.; Rev. D. L. Prentice, Aldrich, Ala.; Rev. J. Dawson, Eutaw, Ala.; Rev. J. M. Mason, Tuscaloosa, Ala.

## Life Members of the Convention.

Rev. J. P. O'Riley,  
Rev. T. Smith,  
Mrs. Winnie Blunt,  
Rev. C. O. Boothe, D. D.,  
Rev. W. C. Carter,  
Rev. T. Dixon,  
Rev. G. J. Brooks,  
Rev. G. Mayo,  
Rev. D. T. Gully,  
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Rev. C. S. Wilkins,  
Rev. C. Blunt,  
Rev. L. Brown,  
Rev. H. Wood,  
Rev. M. C. Merrell,  
Rev. A. D. Jamison,  
Rev. F. L. Carlton,  
Rev. R. E. Brown,  
Rev. J. H. Garlington,  
Rev. J. M. Ferrel,  
Rev. S. P. Peoples.

## Annual Members of the Convention.

Mrs. C. O. Boothe,  
Rev. Samuel Mayfield,  
Mrs. A. A. Bowie,

Rev. S. D. Sanders,  
Bro. R. Grant,  
Bro. Haywood Thomas.



## CONSTITUTION.

### ARTICLE I.

This body shall be called The Colored Missionary Baptist Convention of Alabama.

### ARTICLE II.

It shall be the object of this Convention to propagate the gospel of Christ, and to advance the interest of his Kingdom, by supplying vacant churches when requested; by sending ministers into destitute regions within our reach, and by planting and building up churches wherever a favorable opportunity offers, and also to promote the educational interests of the destitute. This Convention shall in no case interfere with the internal regulations of Churches or Associations.

### ARTICLE III.

Every Baptist Minister who is in good and regular standing in any Baptist Church, and who is acceptable to the pastor or pastors of said Church or Churches, provided he or they are members of the Convention, may become a life member by contributing \$2.00 to its funds. Any Church, Association or Missionary Society shall be entitled to one representative, and another for every two hundred members. Any person may become a member by contributing \$1.00 annually. None but a Baptist in good and regular standing shall be entitled to vote on questions before the Convention.

### ARTICLE IV.

The officers shall be a President, Vice-President, Corresponding Secretary, Recording Secretary and Treasurer, who shall be a member of the Executive Board and the Board shall not exceed fifteen in number, who shall be annually elected by acclamation.

### ARTICLE V.

The Executive Board shall constitute a Board for the transaction of business during the recess of the Convention. They are to apply the funds appropriated by the Convention on approved missionary fields and labors. Five members of the Board shall constitute a quorum, without which number no business shall be transacted.

### ARTICLE VI.

The Treasurer will give such security as shall be approved by the Convention for all moneys committed to his trust; he shall keep a faithful account of all moneys received and expended, and report the same to each annual meeting. No money shall be drawn from the Treasurer during the recess of Convention, without an order from the Corresponding Secretary, signed by President and Vice-President, and regularly ordered by a majority of the Executive Board.

### ARTICLE VII.

The Recording Secretary shall keep a faithful record of all the doings of the Convention; he shall enroll the names of all the members of the Convention from the time of its origin to the time being, and submit the same for examination to each annual meeting.

### ARTICLE VIII.

The Corresponding Secretary shall conduct the correspondence of the Board. All communications from Societies, Churches and individuals, relating to the Convention, must be made to him. All letters, papers, packages, etc., officially received by him shall be the property of the Convention. He shall present all bills of the postage on the same, and shall present reports of the doings of the Board at each annual meeting for acceptance and payment; he shall draw drafts on the Treasurer according to Article VI. of this Constitution.

### ARTICLE IX.

This Constitution may be amended by a vote of two-thirds of the members present, at any annual meeting, provided that at least six months' notice has been given to the Corresponding Secretary who shall report the same to the annual meeting.

## PROCEEDINGS.

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BIRMINGHAM, ALA., Nov. 19th, 1890.

The Alabama Baptist State Convention met in its twenty-third annual session at 12:30 Wednesday, Nov. 19th, 1890, in the sixth Avenue Baptist Church, Birmingham, Ala., Rev. T. W. Walker, pastor.

The meeting was called to order by President W. R. Pettiford, D.D. He spoke about the causes the convention has for thanksgiving to God. The convention then sang: "Praise God from whom all blessings flow" After which prayer was led by Rev. H. Wood. Rev. G. B. Johnson, Courtland, read Romans, 5th chapter. "What a friend we have in Jesus," was next sung and Rev. D. T. Gulley, Selma; L. P. Foster, Selma, and C. Blunt, Calhoun, led in prayer. The convention then sung heartily, "All hail the power of Jesus' name." The opportunity for expressions was extended; after the song, "My Jesus, I love thee," expressions were given by Revs. C. O. Boothe, D. D., Holly Wood; J. P. Barton, Talladega; Sister M. A. Boothe, Holly Wood; Rev. G. B. Johnson, Courtland; C. Blunt, Calhoun; D. T. Gully, Selma; R. T. Pollard, Marion; D. T. Gully, Selma; R. T. Pollard, Marion; S. Jones, Mt. Meigs; R. E. Brown, Selma; A. D. Jamison, Birmingham; D. M. Coleman, Crumptonia; T. Smith, Mt. Meigs; J. H. Hunter and F. A. E. Beck, Faunsdale. The expressions were enthusiastic, so much so that when the time for expressions had expired the President could hardly restrain the brethren. "Saviour, like a shepherd led us," was sung and the President spoke: "There have been great changes within the twenty years of our experiences. The world is not prepared to make allowance for our mistakes. I am proud of the improvement made by us. Brethren, you are in Birmingham, the place that is considered the most wicked. The spirit that predominates here will follow us through the year. Whatever we do, let us do it to the glory of God. The spirit that we showed at the last convention is the mother of our success in raising money this year." The President announced that the time had come for the enrollment of churches, associations, &c., with their messengers, whereupon the following brethren were appointed to assist the Secretary in making the enrollment: Revs. J. F. Washington, S. A. Rivers and D. T. Gulley. The following bodies were enrolled.

## CHURCHES.

Eutaw Church, Eutaw—Rev I Dawson. Jones Creek, Eppes Station, Rev I Dawson. Faunsdale Church, Faunsdale. Rev F A E Beck. Epsobah, Aldrich. Rev D L Prentice, C Lee. Bethany, Felix, Rev R Z Deyampert, sister R V McCurdy. Shady Grove, Selma, sister S C Cleveland. Shady Grove, Oxmoor, Rev T T Jackson. Green Chapel, Auburn, Rev W C Carter. Parrot Grove, Hamburg, Rev A Huggins. Avondale Chapel, Avondale, Revs R H Keller, W C Carter. Sumterville Church, Sumterville, Rev W Broaden. Mt. Zion, Sumterville, Rev. W. Broaden, 16th Street, Birmingham, James Riley, S. Mayfield, S. Leach, O. Ware. Willow Springs, Greensboro, Rev. P. Cottrell, New Hope, Bridgeville, Rev Wm Merit, T Jones. Mt. Nebo, Cusseta, Rev A L Frazer. Bethel, Collierine, E Peoples. Pleasant Hill Church, Pleasant Hill, Rev J R Scott, J G Cowan. St Mark, Tuskegee, Rev A L Frazer. Mt Zion, Boligee, Rev O Wright, Jas Hilll. Rising Star, Pratt Mines, Joseph Bowden, Wm Cotton, A Waters, A R Hollingsworth. Sixth Avenue, Birmingham, S W Flournoy, J A Peel, Phillip Woolley. Second Baptist Church, Wetumpka, Rev D Ware, Montgomery, Ala. Spring Chapel, Wetumpka, Rev D Ware, Montgomery, Ala. Lily Hill, Pike Road, Rev L B Barnett. Piney Grove, No 2, Pike Road, Rev L B Barnett. Hopewell, Greensboro, Rev W H Reddick. Springfield, Greensboro, Rev W H Reddick. Pickens' Chapel, Greensboro, W H Reddick. Mt Zion, Greensboro, Rev G Kirry. New Shiloh, Hatcher's Bluff, Rev L P Foster. Hollis' Chapel, Newbern, Rev W H Huckabee. Bethard, Marion, Rev E C Burroughs. Mt Ararat, Selma, Rev S C Burroughs. Liberty, Blocton, S S Holmes, E S Wilson. Mt Canaan, Wetumpka, N T Temples. Mt Pilgrim, Selma, Rev C McCord. Oak Grove, Selma, Rev C McCord. Bethlehem, Gallion, Rev P S L Hutchings, C J Davis. Lloyd's Chapel, Forkland, Rev Jno Matthews, J C Leftwich. St John, Bevil's Store, Rev C J Davis. Ebenezer, Forkland, Rev Wm Jordan. St Paul, Greensboro, Rev H Alexander. Evening Star, Forkland, Rev Wm Jordan. Antioch, Mt Meigs, Rev J C Curry, A Muddock, F Madison. Hebron, Uniontown, Rev H Alexander. St Paul, Selma, Revs G H Hobdy, S M Morse. Good Hope, Pleasant Hill, Rev G H Hobdy J W Walter. Green Leaf, Scott Station, R G Mays. Red Mountain, Sloss Mines, Rev S P Cheatnair, Jas Beckham. Shady Grove, Sunny South, Rev O Johnson, F J Johnson. Ensley City, Birmingham, Revs A A Scott, M Medward. Union, Marion, Rev J F Washington. Central, Selma, Rev J F Washington. Morning Star, Demopolis, Rev C W Wallace, Evans Jackson. Sisters Susan Reese and Virginia Allen. Mt. Olive, Gallion, Chas Brooks, C W Wallace. Arkadelphia, Pine Apple, J H Henderson. Grove Hill, Dayton, S Houston, Rev E W Shields. Bethel Hill, McKinley, Rev T T Nash. Hopewell, Lowndesboro, Rev Scott Sebles. Mt Olive, Redden, D Forkner. Mt Olive, Marion, Rev L J Green. Elbethel, Selma, V Cunningham, Alex Irwin, Rev L J Green. Little Rock, Selma, Stephen Ware. St Wisdom, Canton Bend, Rev Elias Beck. Rock West, Camden, Rev S B McCall, Wm Dumas. New Virgin, Pine Apple, Rev J Nichols. Ozark, Dudleyville, J H Garlington. Poplar Springs, LaFayette, J H Garlington. Galilee, Anniston, Rev N P Pullum, A J Shepperd. Pike Road, Mt Meigs, Rev S Franklin. Antioch, Camden, Wm Hawthorn, Rev S B McCall. Mt Zion, East Lake, Rev S D Sanders, D. D. Hawkins, K P Latham. Mt Lily, Davenport, A C Coney. Shiloh, Snow Hill. Rev Wm Scott. Moscow, Demopolis, Rev L S Stienback, J T Prince. Hunter's Chapel, Laneville, Rev J H Hunter. African Baptist, Tuskaloosa, Revs J M Mason, R Williams, S Crawford. Hamburg Church, Hamburg Station, Rev G Frost. Oak Grove, Gallion, Rev G Frost. Newbern Church, Newbern, Rev G Frost. Mt Joy, Trussville, Rev G Trousdale, S D Sanders. Mt Olive, Boligee, J B S Boatwright. Second Baptist, Eufaula, Rev W R Forbs. First Baptist, Opelika, Rev C S Wilkins. New Fellowship, Folsom, Rev R E Brown, Ben Curry. Lily Grove, Hamburg, Rev R E Brown. Shiloh, Selma, Revs R E Brown, A Huggins. Mt Zion, Talladega, M H Cunningham. St Michael, Gallion, Rev A Collins. Peace Baptist Church, Talladega, Rev J P Barton. New Bethel, Eppes' Station, Rev L Brown. Tabernacle, Birmingham, J R Hunt, Rev R Pickens, Wm Taylor, Wm Walker. Bethel, Calera, Rev F R Kennedy, A Brown. St James, Mt Meigs, Rev S Jones, J P Plato. Ramah, Calhoun, Revs S Jones, C Biunt. Tabernacle, Selma, R Hudson, C S Goldsby, C W White,

Rev C L Fisher. Cubahatchee, Shorter's, Rev M M Archer, G W Walker, J A Sanders. New Hope, Camden, A B Ray. Concord, Orrville, Rev G M Jones. St Peter, Orrville, Rev G M Jones. New Liberty, Orrville, Rev G M Jones. Peaceful Love, Orrville, Rev G M Jones. Morning Star, Miller's Ferry, Rev P Pruett. Centre Baptist, Selma, Q C Craig. New Bethel, Tasso, Rev T Moseley. Elizabeth, Union Springs Randall Foster. Mt Moriah, Pratt Mines, F M Miller. Salem, Greensboro, Watt Cole, Rev Wm Madison, Ad Wimbs. Bethlehem, Boligee, Rev M Robinson. Little Zion, Boligee, S Burnet. Rising Star, Pratt Mines, Wm Cotton, A N Waters, Bias Moore. J R Caddel R Stallion, Joe Bowden, A R Hollensworth. Mt Nebo, Cotton Valley, Rev G Germany. Town Creek, Union Spings, Rev G Germany. Sixteenth Street, Birmingham, J R England, W W White. Uniontown Church, Uniontown, Rev A F Owens, D D Lacey, Joseph Green, L Dozier, D Booker, A Henderson. Third Baptist, Mobile, Rev A F Owens. St Phillips Street, Selma, Rev S S Sisson, E D Hardy. New Bethel, Warrior, Rev L D James, J M Michael. G Y Day, R Howard. First Baptist, Union Springs, Revs E Thornton, E A McCall. Antioch, Harrisburg, H C Clark, Rev B N Stubbs. Spring Street, Birmingham, Rev L A Alexander, J O Diffey, P H Bradford, L Wilcox, B F Wilcox, Rev A D Jamison, C H Roebuck. Canaan, Bessemer, Rev A C Jackson, L D Toliver, G L Holmes. First Baptist, Livingston, Rev G Lowe. New Prospect, Northport, Rev J C Crawford. Spring Hill, Northport, Rev J C Crawford. Dexter Avenue, Montgomery, Rev A N McEwen, H A Loveless. Mt Zion, Anniston, W H McAlpine, D D, B Marcus. Mt Canaan, Talladega, Rev S Rivers. Elizabeth, Abertail, Rev C H Thornton. New Mt Pleasant, Linwood, Rev J C Jett. Mt Carmal, McLuer, Rev J C Jett. Mt Zion, Jasper Hill, Rev J C Jett. Antioch, Wiley Station, Rev J C Jett. Summerfield Church, Summerfield, Rev J P Richs. Siloam, Snow Hill, Rev J P Richs. Mt Olive, North Birmingham, Rev A D Bright. Sardis, Birmingham, Rev J C Billingslea. Independence, Barlow Bend, Rev Geo Washington. Second Baptist, Selma, Rev H Blevins, C S Brooks, R B Bryant. Macedonia, Fort Deposit, M C Merrel. Mt Hilliard, Montgomery, Rev G McKenny. Mt Moriah. (postoffice not given) Rev G McKenny. Flat Rock, Montgomery, Rev G McKenny. Antioch No 2, Fort Deposit, Rev A J Knight. St James, Boligee, Rev O Wright. First Baptist, Greenville, Rev E W Pickett. Union, Prattville, Rev E W Pickett. Day Street, Montgomery, Rev G C Casby. Mt Zion, Mt Hebron, Rev F Jowers. Free Hope, Forkland, Rev Elijah Fields, New Hope, Oxford, Rev Wm Munds. Bethel, Dayton, Rev I S Thompson. Providence Tabernacle, Old Spring Hill, H McKenny. St Paul, Gallion, C H Handy. Sweet Water, Central, W J Holmes. Mt Olive, Tuskegee, Rev C R Rogers, Mt Pleasant, Union Springs, Rev R Lawson. Macedonia, Sandusky, B G Jackson. Little John the Baptist, Mobile, care L & N R R shops, Wm Howard. Bethard, Marion, Ephram Underwood. Pleasant Grove, Montgomery, Rev A Moore. New Elam, Montgomery, Rev A Moore. Bethel, Montgomery, M D Brooks. Bethlehem, Eufaula, Rev L F O'Bryan. Friendship, Eufaula, Rev L F O'Bryan. Mt Zion, Selma, Rev J W White. Centre, Felix, Rev J W White. Good Hope, Brown's station, Rev Y R White. Green Liberty, Hamburg, Rev Y R White. Mt Ararat, Selma, Rev I T Simpson. Friendship, Marion, Rev I T Simpson. Everdale, Selma, Rev I T Simpson. Sandridge, Selma, Rev I T Simpson. Rehoreth, Mt Meigs, Rev T Smith. Mt Zion, Mt Meigs, Rev T Smith. Second Baptist Marion, C S Dinkins, D D. Coal's Chapel, Coalburg, Rev S A Tony. First Baptist, Bessemer, S M Cobbs. Providence, Shelby, Revs P Caddel, J B Jennings. Calvary, Guerrytown, Rev L F O'Bryan.

#### SUNDAY SCHOOLS.

Sixteenth Street, Birmingham, Rev V B, James, J R England, W W White. Centre Baptist, Selma, M H Honeycut. Salem, Greensboro, Mrs M F Jones. Mt Zion, Greensboro, Rev Green King, Miss Phoebe Fisher. Eufaula, Sunday school, Eufaula, Rev W R Forbs. Spring Street, Elyton, Rev A D Jamison, J O Diffey, Mrs Harriet Kennedy, Miss C Taylor. Mt Zion, East Lake, D D Hawkins, H Y Wood, C J Jones. Morning Star, Demopolis, Rev C W Wallace. St Mark, Auburn, Rev L Frazer. Cubahatchee, Shorter's, F Parker. Eutaw, Eutaw, Rev S L Ross. Gallilee, Anniston, Rev N P Pullum, Parrot Grove, Hamburg, Rev A Huggins. Liberty, (postoffice not given) Bro Holmes,



Mrs E S Wilson. Bethel, Columbiana, Rev F R Kennedy. Hopewell, Marion, Rev W H Reddick. Bethel Hill, McKinley, Rev T T Nash. African Baptist, Tuskalooza, Rev J M Mason. Mt Olive, Gallion, Rev C W Wallace. Trussville, Birmingham, Rev S D Sanders, Peter Lacy. Bird's, Marion, Rev D Peterson. Dexter Avenue, Montgomery, Rev A N McEwen, H A Loveless. Mt Zion, Anniston, Rev W. H. McAlpine. Mt Zion, Selma. (name of delegate not given.) Centre, Felix, (name of delegate not given.) Friendship, Bateville, Rev L F O'Bryan. Macedonia, Sandusky, Rev B G Jackson. Bethel, Calera, (name of delegate not given.) St Phillip Street, Selma, Miss S. S. Sisson, H C Evans.

#### ASSOCIATIONS.

Central, N T Temples, Wetumpka. Uniontown, Revs Wm Madison, Greensboro, J W White, Selma. Bladon Springs, Cunningham, Rev P D Alford. Shady Grove, Selma, Revs R E Brown, Scott Seebles, A Huggins. New Cahaba, Selma, Rev B Tubbs. New Star, Dadeville, Rev J M Ferrell. Old Pine Grove, Revs C H Thornton J C Jett. Mt Pilgrim, Revs W R Pettitord, T W Walker, A D Jamison, A C Jackson, R H Vogal, D B Campbell, J C Billingslea. T H Posey. Auburn, Tuskegee, Rev C R Rogers. Wills Creek, Springville. Rev E C Bryant, Jas A Herley. Bibb County, Rev H Zimmerman. Good Will and Sea Coast, Mobile, Rev A F Owen. Lebanon, Bridgeville, Rev J C Archibald. Muscle Shoals, Courtland, Revs A Troupe, G B Johnson. Ebenezer, Campbell, Rev M H Hart. Star of Hope, Camden, Rev J E Blackman. Eufaula, Selma, Rev J Q A Wilhite, L F O'Bryan, W C Bradford. Union, Greenville, Rev J Nichols. Good Samaritan, Farmersville, Rev W B Baskin. Morning Star, Central Institute, Rev G W Jeter. Bethlehem, Burnt Corn, Revs P A Tate, G Washington, I T Simpson. Snow Creek, White Plains, Rev Wm Munds, H W Whatley. Shelby Springs, Childersburg, Revs F R Kennedy, J P Barton, H Scott, B F Shorter, D L Prentice, E E Perry, P Caddell. East Dallas, Berlin, Revs C M Robinson, W Perine, M Canty, L P Foster, E B Smith. Blount Springs, Bethlehem, Rev J A Baker, Pratt Mines. Gilfield, Melvin, Rev C C Yates. Evergreen, Evergreen, Rev Z Micheal. Mt Pleasant, Demopolis, Rev E W Shields, B J Glover, M D Agee, L S Stienback. Autauga, Independence, Rev P DeJarnette. New Antioch, Bethlehem, Tuskalooza, Revs S Page, J M Mason, J C Crawford, T F Dixon. Dallas County, Orrville, Revs A C Collins, D M Coleman. Bowen East, (postoffice not given) Rev I A Mackey. Rushing Springs, Talladega, Revs S A Rivers, M H Cunningham, W H McAlpine, D D, H Wood, E C Rivers. Bethlehem, Eutaw, Revs I Dawson, L Brown, Kintibish, Bevil's Store, L T Cottrell. Alabama District, Montgomery, Revs T Smith, L B Barnett, L G Johnson, S Jones, G W Jeter, J C Curry, Bibb County, Mapleville, Rev B J Neely. New Pine Grove, Union Springs, Rev A Martin. Hope Hull, Dayton, Revs A Collins, F Gilbert, W R Reese, S T Taylor.

#### SUNDAY SCHOOL CONVENTIONS.

Col. Bethlehem, Burnt Corn, Revs P A Tate, I T Simpson. G Washington. Bethlehem, Livingston, Rev G Lowe. Auburn, Rev G C Cosby, Montgomery. Uniontown, Uniontown, J S Berry. Shelby Springs, Columbiana, Rev P Caddell, Alabama District, Lowndesboro. Revs M Tyler, D D, M C Merrel, S Jones. Dallas County, Tilden, Revs D Boyd, D C Bell. Kintibish, Bevil's Store, Rev C J Davis, Blount Springs, Pratt Mines, Rev J A Baker. Eufaula, Union Springs, Rev E A McCall, J D Maddox, A Gachett. East Dallas, Tilden, Rev W L Walker. Mt Pilgrim, Birmingham, Rev J R Capers. Gilfield, Pushmatahaw, Rev H G Ruffins, T A Ray. Bladon Springs, Bladon Springs, Rev P D Alford.

#### SOCIETIES, UNIONS, ETC.

Missionary Society Third Baptist Church, Mobile, Rev A F Owens. Woman's Missionary Society of Mt. Zion Baptist Church, Selma, J W White. Minister's Union, Mt Meigs, Rev S Jones. Woman's Missionary Society of Bethel Hill Baptist Church, McKinley, Mrs Henrietta DuBoze. Woman's Missionary Society of Centre Baptist Church, Felix, Mrs Alice White. Ministers' and Deacons' Union, Eufaula, Rev W R Forbs, J D Maddox. Woman's Missionary and Educational Society of Everdale church, Selma, Rev I T Simpson. Woman's Church Aid and Missionary Society, Uniontown, Mrs Narcissus Brown. Woman's Baptist State Convention, Birmingham, sister A A Bowie.

After the enrollment the chair announced that the election of officers was next in order. Rev. G. J. Brooks, Selma, was called to the chair. Rev. A. F. Owens, Uniontown, after giving reasons for the motion that he was about to make, moved that the officers be elected by ballot. Carried.

On motion of C. O. Boothe, D. D., Holly Wood, the chair appointed three tellers to collect ballots as follows: Revs. E. E. Perryman, S. A. Rivers, Talladega, and J. W. White, Selma.

Rev. J. P. Barton, Talladega, moved that all the officers be elected by one ballot. C. O. Boothe, D. D., Hollywood, so amended the motion that the President be elected by a separate ballot. The motion as amended prevailed.

The convention proceeded to vote and the following report was made by the tellers: For President the following votes were cast: Revs. W. R. Pettiford, D. D. 154; J. M. Mason, 2; D. T. Gully, 3; W. H. McAlpine, D. D., 58; J. W. White, 6; Wm. Madison, 1; A. F. Owens, 3; J. Q. A. Wilhite, 11; C. S. Goldsby, 1. On motion of Rev. J. C. Curry, the election of President was declared unanimous for Dr. Pettiford. The convention proceeded to ballot for Vice-President, and the following was the result: Revs. J. Q. A. Wilhite, 44; A. F. Owens, 22; S. Jones, 4; W. H. McAlpine, 31; J. W. Mason, 3; G. J. Brooks 2; C. Blunt, D. L. Prentice, 5; R. Donald, 1; D. T. Gully, 3; J. P. Barton, 2; L. F. O'Bryan, 1; C. O. Boothe, D. D., 6; sister A. A. Bowie, 1; Revs. I. Dawson, 1; S. A. Rivers, 3; J. C. Crawford, 1; Wm. Madison, 1.

On motion of W. H. McAlpine, D. D., Anniston, the election of Vice-President was made unanimous in favor of Rev. J. Q. A. Wilhite.

On motion of Rev. W. L. Walker, the election of R. T. Pollard, Marion, for Secretary, and Bro. C. W. White, Selma, for Treasurer, was made by acclamation.

The convention then adjourned till 7 o'clock P. M.

#### WEDNESDAY EVENING'S SESSION.

The convention re-assembled at 7:15 P. M., with the Vice-President, Rev. J. Q. A. Wilhite in the chair. The chair led in singing "Are you coming home to-night," after which the Rev. J. M. Mason, Tuscaloosa, led the convention in prayer. Singing—Come for the feast is spread. Rev. L. P. Foster, Selma, led in singing, "Palms of victory."

The chair announced the following a Committee on Finance: Bros. H. A. Loveless, S. S. Holmes, W. W. White, C. W. White, J. S. Berry and Ad. Wimbs.

Also the following a committee on New Bodies: Revs. C. H. Thornton, T. Dixon, G. W. Jeter, J. W. White, P. S. L. Hutchins, C. Blunt.

W. H. McAlpine, D. D., Anniston, announced that the Mt.

Zion Baptist Church, Anniston, will lay the corner-stone of their proposed church edifice on Monday, 24th, to which he kindly invited the convention.

Rev. T. W. Walker, pastor of the church, was appointed chairman of the committee on devotional exercises. Singing by the Convention, "Brightly Beams our Father's Mercy."

Rev. S. Jones, Mt. Meigs, was presented to the audience and read John, seventeenth chapter. Rev. A. F. Owen, Uniontown, lined hymn, "How Beautiful are Their Feet," which the Chair led in singing; after which Rev. S. Jones led in prayer. "Nearer My God to Thee" was sung. Bro. Jones then proceeded to preach the introductory sermon from Psalms 72:19: "And blessed be His glorious name forever; and let the whole earth be filled with His glory."

Bro. Jones began: The object of this Convention is, it seems to me, to fill the whole earth with the glory of the Lord. We ought, as messengers of the Lord, to understand the cause of our coming together. Things are much better now than in the days of David; for then God, as it were, was only known in Judah; now his name is known in many nations. Before there could be established a peaceful kingdom, David had to face many troubles. We are to find our work out of God's book. The sermon was well delivered. Rev. A. F. Owens led in prayer. Singing: "My Jesus, I Love Thee." Rev. T. W. Walker, the pastor, delivered the address of welcome on behalf of the church, to which Rev. C. R. Rodgers, Tuskegee, responded.

The following committees were read by the Secretary: On Temperance, Bros. J. C. Leftwich, E. W. Shields, Wm. Walker, W. C. Bradford, F. R. Kennedy. On State Missions, Rev. S. A. Rivers, P. Caddell, D. Boyd, I. Dawson; J. F. Washington. On Sunday School Work, Revs. L. J. Green, A. C. Collins, J. D. Maddox, W. Perine, M. D. Agee. General and Ministerial Education, Revs. W. H. McAlpine, D. D., L. F. O'Bryan, A. C. Jackson, G. B. Johnson, Act. Troupe. Foreign Missions, Revs. D. L. Prentice, Wm. Madison, J. C. Crawford, R. Donald, R. E. Brown. Pastorial Work and Support, Revs. J. M. Mason, S. S. Sisson, W. L. Walker, Wm. Munds, A. D. Jamison, F. L. Carlton, W. Broaden. The Work of Alabama Baptist Women, Revs. C. O. Boothe, D. D., J. C. Jett, C. J. Davis, L. Ellington, C. W. Wallace, A. Collins, D. T. Gully, C. S. Wilkins, G. H. Hobdy. Publication Society, Revs. C. O. Boothe, D. D., J. T. Simson, H. Wood, J. C. Curry.

The evening's contribution amounted to \$52.65. Adjourned with benediction by Rev. Wm. Munds.

## THURSDAY MORNING'S SESSION.

BIRMINGHAM, ALA., Nov. 20th, 1890.

The Alabama Baptist State Convention met pursuant to adjournment at 9:45, Thursday morning, in Sixth Avenue Baptist Church.

President Pettiford called the Convention to order and sang, "Ye Servants of the Lord;" after which Rev. Elias Beck led in prayer. Rev. J. S. Prince, Gallion, read Psalms 15. Singing, "Come, Holy Spirit, Heavenly Done, etc." Prayers were offered by the following brethren: Revs. M. C. Merrel, Fort Deposit; S. Mayfield, Birmingham; W. L. Walker, Tilden; F. R. Kennedy, Calera; G. M. Trousdale and L. J. Johnson. "I Need Thee every Hour" was sung by the Convention; after which the proceedings of yesterday were read and approved after corrections. W. H. McAlpine, D. D., Anniston, read a list of names of persons protesting against the seating of Rev. N. P. Pullum, because of the charge of immoral conduct; where upon Dr. McAlpine moved that Bro. Pullum's name be taken off the roll, and that a committee be appointed to investigate the matter. R. T. Pollard, Marion, opposed the motion, whereupon Rev. C. O. Boothe, D. D., Hollywood, so amended the motion that the matter be referred to a committee, but the name of the encumbent be retained. Remarks were made by Revs. C. O. Boothe, D. D., W. H. McAlpine, D. D., and A. F. Owens. Rev. J. P. Barton, Talladega, moved in lieu of all pending motions that the matter be referred to the church of Bro. Pullum's membership. Bro. Barton's motion prevailed. Rev. C. O. Boothe, D. D., read a program prepared to govern the work of the Convention; after which Rev. C. S. Dinkins, D. D., Marion, moved that the program coming from Dr. Boothe be adopted. Dr. McAlpine, Anniston, moved that in lieu of the motion made by Dr. Dinkins that the program prepared by the Board be adopted. After much consideration the program was adopted.

On motion, the name of Rev. D. L. Prentice, Aldrich, was taken from the committee on Foreign Missions, and the name of Rev. J. P. Barton, Talladega, was put in stead. At this point, Rev. S. T. Clanton, D. D., New Orleans, La., District Secretary of American Baptist Publication Society for the Gulf States, and Rev. C. S. Wilkins, Opelika, were introduced and spoke. The following resolution (see resolution A) offered by Rev. J. P. Barton, Talladega, was adopted. Rev. S. T. Clanton, D. D., was presented to the Convention, and the order of business having been suspended fifteen minutes, proceeded to speak: "I bring to you the greetings of American Baptist Publication Society. We want the world baptized into the doctrine of one Lord, one faith and one baptism, The Society has missionaries in all the States and Territories. Baptist literature is a silent preacher. It led the



great Dr. Judson to embrace Baptist doctrines. The Society is an instrument used by Almighty God to evangelize the world." The address was well taken and highly applauded.

At this point Rev. Mr. Jackson, Rev. Mr. Francis, of Mississippi, and the pastor of M. E. Zion Church this city, were introduced to the Convention and spoke. Rev. Mr. Brown, Pratt Mines, and Rev. C. L. Fisher, a teacher in Selma University, were introduced and spoke. The following resolutions bearing upon the appointments of Drs. E. M. Brawley and S. T. Clanton, were offered by Rev. C. S. Dinkins, D. D., Marion, and were adopted. (See resolution B)

The report of the State Mission Board was called for and as the Board could not then give a full report, a synopsis of the report was read by Rev. J. C. Curry, Secretary of the Board; after which Rev. A. N. McEwen, Chairman of the Board, stated that the Board had unanimously decided to recommend the continuance of the three Missionaries, Revs. C. O. Boothe, D. D., D. T. Gully, and R. T. Pollard. Rev. W. L. Walker, Tilden, moved that the synopsis of the report of the Board and the recommendations be adopted. Pending the adoption of the report, etc., the Missionaries made brief addresses. The report with the recommendations was then adopted.

The Secretary read two letters one from H. L. Morehouse, D. D., Corresponding Secretary of the Home Mission Society, and the other from J. Wm. Jones, D. D., of the Southern Baptist Convention. On motion, the letters were referred to the State Mission Board.

The Convention adjourned with benediction by Rev. S. A. Rivers, Talladega.

#### THURSDAY AFTERNOON'S SESSIONS.

The Convention reassembled at 3:30 P. M., with President Pettiford in the Chair. Rev. J. H. Hunter, Faunsdale, led in prayer.

Rev. J. P. Barton, Talladega, read a paper on "Our Duty to the Field." The paper was a splendid production and seemed to have required much thought in producing it. Rev. J. C. Curry, Montgomery, opened the discussion on the paper: "I have often wished that I was rich so that I could give to all good works. We are not full enough of the Master's spirit. We want to know more about what is Christian duty." By the suggestion of Dr. C. S. Dinkins, a collection for Foreign Missions was taken, which amounted to \$19.00, \$1.21 of which having been sent by the Second Baptist Church, Marion, for that purpose. On motion, the paper read by Bro. Barton, was referred to the Committee on Foreign Missions.

Rev. E. M. Brawley, D. D., Nashville, Tenn., District Secretary of Publication Society, was introduced and spoke. On motion of

C. O. Boothe, D. D., Hollywood, Rev. S. T. Clanton, D. D., will preach on Sabbath at 11 o'clock, and the collection of that service will be given to the American Baptist Publication Society. Rev. F. C. Plaster, Missionary appointed by the White Baptists to hold institutes in Alabama for colored ministers, was introduced and spoke. Bro. J. C. Leftwich presented the report of the Committee on Temperance, and upon the motion of Rev. W. R. Forbs, Eufaula, the time was extended ten minutes to hear a paper on Temperance from W. C. Bradford, Clayton. On motion of Rev. D. L. Prentice, Aldrich, the report of the Committee on Temperance was tabled till to-morrow. Singing, "Yield not to Temptation." Benediction by Rev. S. T. Clanton, D. D.

#### THURSDAY EVENING'S SESSION.

Thursday evening at 7:30 the Convention was called to order by President Pettiford. The Chair engaged in singing "The Half was Never Told." C. O. Boothe, D. D., Hollywood, read Romans, tenth chapter and led in prayer. "What Shall the Harvest Be" was sung. Rev. W. R. Forbs, Eufaula, was introduced, announced as a text Psalms 72:16-19, and proceeded to preach a missionary sermon. After the sermon the Convention engaged in singing, "Over Jordan;" after which Rev. F. R. Kennedy, Calera, led in prayer. On motion of C. S. Dinkins, D. D., Marion, a collection amounting to \$89.50 was taken for American Baptist Home Mission Society. Benediction by Rev. J. M. Mason, Tuscaloosa.

#### FRIDAY MORNING'S SESSION.

Friday morning at 10 o'clock the Convention was called to order by President Pettiford. Rev. F. L. Carlton, Mobile, read Isaiah 32d chapter. The audience sang, "I Am Thine, O Lord;" after which Rev. F. C. Plaster, Fort Deposit, led the Convention in prayer. The minutes of yesterday were read and approved.

On motion of W. H. McAlpine, D. D., Anniston, Alabama, the program was so changed as to have the discussion on THE BAPTIST LEADER to come up at 3:30 P. M., to-day, and the examination of those who have studied the course prepared by the State Convention to be referred to a special committee.

At this point the Hon. H. C. Smith, Attorney-at-Law, Birmingham, was introduced to the Convention.

On motion of W. H. McAlpine, D. D., the educational sermon that was set for to-night was put to 12 M., to-day, and E. M. Brawley, D. D., will occupy the pulpit to-night.

The report of the Board of Selma University was read by Rev. L. J. Green, the Secretary of the Board. The report includes the reports of the Financial Agent of Selma University, the Selma University, and of the Treasurer of the Convention.

Rev. G. J. Brooks, Selma, moved that the report be adopted; and upon its adoption was spoken to—Rev. G. J. Brooks: I am here to put my shoulder to the wheel to wipe out this debt. That school at Selma has for some time been bound in chains and we ought to break these chains to-day.

Rev. C. S. Dinkins, D. D.: I think that it is due to this convention to know who authorized the purchase of the press at Selma and those lightning rods.

Bro. Ad. Wimbs, Greensboro, asked a question.

Rev. C. L. Purce, D. D.: The question that Bro. Dinkins asked is a good one. The Board of Trustees authorized the purchase of the lightning rods. As to the press, you all know the history of the old press, which was carried from Selma to Montgomery. The job press now in hand is a second-handed one, which I assumed the authority to purchase, not one cent for which must be paid by the Board. It is intended that the press should pay for itself. If these things are necessary to other schools, they are also to ours.

W. H. McAlpine, D. D., Anniston, and Rev. J. P. Barton, Talladega, spoke. Rev. L. J. Green, Marion, explained the Charter of the Board. Remarks were further made by Bro. Ad. Wimbs, Revs. J. M. Mason and L. Bryant.

The discussion then arose on certain recommendations touching monthly collections for the educational work. Dr. C. S. Dinkins moved that the recommendation be struck out. Rev. C. O. Boothe, D. D.: I am not in favor of one work eating up the others. All parts of our work should be supported.

Dr. McAlpine moved the previous question on the amendment. Carried. The recommendation was rejected and the motion occurred upon the adoption of the report. Carried. According to a previous motion, Rev. D. L. Prentice, Aldrich, took the stand to deliver an educational sermon. The Convention engaged in singing "Children of the Heavenly King," after which Rev. J. P. Barton, Talladega, led in prayer. - Hosea, fourth chapter was read by Rev. J. P. Barton. The choir engaged in singing, "I've Reached the Land of Corn and Wine." The President introduced Rev. D. L. Prentice, who announced for his text Hosea, 4:6, "My people are destroyed for lack of knowledge." "The greater part of the evils of human beings is due to a want of knowledge. Ignorance destroys the usefulness of man. To the improvement of mind, all nations owe the improvement of their condition. Whoever receives the Gospel must become serious and thoughtful. Virtue can no more exist without knowledge than an animal can live without life. It is Christian virtue to submit to the authority of Christ as a teacher come from God. It is the intention of Selma University to plant in the heart of every individual a knowledge of usefulness." The sermon was full of thoughts of usefulness. Rev. J. W. White, Selma, led the Convention in prayer. The choir engaged in singing "Brightly beams

our Father's Mercy." The Secretary announced as a committee on Obituary, Revs. A. F. Owens, T. M. Parker, A. Gatchett, P. A. Tate; Bros. D. D. Lacy, and C. S. Goldsby, The Committee on Devotional Exercises made their report. On motion, the part of the report that arranged for preaching for tonight, was adopted. (See report.) At this point Revs. D. I. Purser, D. D., of Howard College, and P. T. Hale, Pastor of South Side Baptist Church, this City, were introduced, and spoke. Collection for Selma University was \$18.78. Benediction by Rev. E. B. Young, Mobile.

#### FRIDAY AFTERNOON'S SESSION.

At 4:40 P. M. the Convention met pursuant to adjournment, President Pettiford presiding. Rev. L. J. Green, Marion, lined the hymn, "Go preach my Gospel Saith the Lord," which was sung by the Convention; after which, Rev. Mr. Stalworth led the Convention in prayer. The report of the Committee on Foreign Missions was read by Rev. J. P. Barton, Talladega, and on motion was adopted. (See report.) The report of the Committee on New Bodies was read by Rev. P. S. L. Hutchins, Gallion. Rev. G. J. Brooks, Selma, moved that the report be adopted, excepting the part that refers to the Sandy Ridge Association, the Sandy Ridge S. S. Convention, and the New Morning Star Church, Demopolis, which had been objected. Carried. Rev. C. O. Boothe, D. D., Hollywood, moved that the objected bodies named be re-committed. Carried.

The following Committee on Examination of Candidates was announced by the Secretary, Revs. C. L. Purce, D. D., C. S. Dinkins, D. D., and C. O. Boothe, D. D.

The following persons were added to the Committee on New Bodies, Revs. J. F. Washington, M. Lyler, D. C., and I. Dawson.

Hon. H. C. Smith presented a bill to be sent to the legislature of Alabama, to which he asked the endorsement of the Convention. Rev. J. F. Washington, Selma, moved that the Convention endorse the bill. After discussion by C. S. Dinkins, D. D., W. R. Pettiford, D. D., and C. O. Boothe, D. D., the matter was referred to a special committee.

Rev. A. N. McEwen, editor of The Baptist Leader, presented the discussion on the paper. He said: "The increase of interest in our work within the last twenty-four months is greatly due to the Leader. I have not been able to please every body, but I have done the best I could. You have intrusted into my hands one of the most dangerous things, or one of the most advantageous things. I have run the paper without one cent from this State Convention. I am not bringing any accusation against you. The paper is bringing all parts of the State to be heard from. The Leader to-day has not less than seventy-five exchanges. This is a sign of the recognition of the paper."



Rev. C. O. Boothe, D. D., spoke of the very great advantage that The Leader gives us. He said that one man cannot write for a paper.

Rev. J. P. Barton said, that there are one hundred and seventy-five thousand Baptists in the State, and if all were allowed to vote, they would all vote for Bro. McEwen to keep the paper.

R. T. Pollard said, that only one side of the paper had been discussed, and that he would discuss the other side. He said, that no individual should be allowed to do what the State Convention ought to do. If The Baptist Leader is our paper there should be an annual report made to the Convention. The Convention should arrange for the running of the paper.

At this point, Rev. C. O. Boothe, D. D., moved that this Convention take the paper out of the hands of the Board of Trustees, and take it into its own hands for the present. Revs. C. S. Dinkins, D. D., and J. C. Curry spoke.

Rev. Jas. A. Foster: "The way the paper is now run, the Convention cannot claim it. I favor the motion of Bro. Boothe; for if the Leader belongs to the State Convention, there ought to be a committee appointed to arrange for its management."

Bro. H. A. Loveless: "I claim that the Leader belongs to the Baptists of Alabama. It is not wise to take the paper out of the hands of the board."

Dr. Boothe asked permission to withdraw his motion. It was moved that the motion be withdrawn. Revs. R. T. Pollard, W. R. Pettiford, D. D., and Jas. A. Foster spoke.

Rev. G. C. Casby: If this motion be allowed to pass there will come at least 500 subscribers to the paper that have never been before. Rev. J. C. Curry: I am in doubt whether this motion should be made or not. Rev. A. N. McEwen spoke.

C. S. Dinkins, D. D., moved the previous question. whereupon the motion to take the paper out of the hands of the Board for the present was carried.

On motion a committee of nine was appointed to report plans for running the paper. The committee as follows: Revs. C. O. Boothe, D. D., H. A. Loveless, J. C. Curry, D. T. Gully, J. P. Barton, S. A. Rivers, C. S. Dinkins, D. D., Jas. A. Foster, S. Jones.

#### FRIDAY EVENING'S SESSION.

At 7:40 P. M., the President, Dr. Pettiford, called the house to order to hear a sermon from E. M. Brawley, D. D., Nashville, Tenn. W. H. McAlpine, D. D., lined the hymn, "Stand up, my soul, shake off thy fear," which was sung by the congregation, the choir leading. C. L. Purce, D. D., read the book of Jude, after which S. T. Clanton, D. D., New Orleans, La., led in prayer.

Singing: In all my Lord's appointed ways. Dr. Brawley was introduced and announced as his text Matt. 28:19. 2 John 10. Gal. 1:8. 1 Sam. 15:22: Theme:

## PROGRESSIVENESS OF BAPTISTS.

It is a false charity to men to conceal their errors. Christ has established upon earth a kingdom. He makes all the laws of His kingdom—His subjects make no laws. Baptists recognize Christ as the only law-giver. They have always contented that the word of God should stand just as he has given it.

1. The great commission—they were sent forth to go everywhere to command men in the name of the Lord to fall down and worship Him. This command means to make proselytes of the people. The Apostles so understood the commission—to tell men to forsake their false errors and believe the Gospel. Many of our ministers are afraid of the word "proselyte." It means to persuade a man to give up his wrong views and believe the truth. It includes more than proselyting sinners—it includes proselyting Christians from their wrong opinions. Baptists have a two-fold mission—to convert sinners and proselyte Christians who have wrong opinions. The great sin of sins is to set up our will against God's will. God's will is to be our will. The prayer which Christ taught us is, "Thy will be done," etc. The church is to be the expression of God's will on earth. A gospel church is one that expresses God's will. The second design of the church is to be an object lesson on earth. It is to express the life, the suffering, the death, the resurrection and the ascension of Christ. Two fundamental pictures to express two fundamental doctrines—the death and the resurrection of Christ. The Baptist church has a divine warrant. We tell men to do just as God tells them. This we do even as Moses did—not as Saul did. Pedobaptist churches are not scriptural—wrong on membership, wrong on the design of church ordinances, wrong in some of their interpretation of some of the great principles of the Bible. Pedobaptist church organizations are not churches, but religious societies composed of some very excellent men and some sinners. The safe course of our churches is: First, we must deny that pedobaptists have the power to ordain men to the ministry. We weaken our own selves by pulpit exchanges. And mark it: whenever men exchange pulpits, they must exchange members also. If Baptists had never exchanged pulpits they would have been a million stronger in this country. Baptists have never recognized the ordination of pedobaptists.

The sermon was logical, convincing and entertaining.

Rev. S. Jones, Mt. Meigs, led in prayer, singing: I've been washed in the blood of the lamb.

C. S. Dinkins, D. D., presented the report of the committee appointed to arrange for the management of THE BAPTIST LEADER.—(See report.)

On motion of Rev. R. E. Brown, Selma, the report was adopted.

The following resolution, coming from H. A. Loveless, giving the names of the associate editors of the LEADER, was adopted.—(See resolution C.) Collection for the LEADER, \$2.60.

On motion of Rev. L. J. Green, Marion, the Convention heartily endorsed the sermon delivered by Rev. E. M. Brawley, D. D.

The doxology was sung, and the benediction was pronounced by E. M. Brawley, D. D., Nashville, Tenn.

## SATURDAY MORNING'S SESSION.

Saturday morning at 10 o'clock the Convention was called to order by President Pettiford. Engaged in singing, "There is a fountain filled with blood," after which Rev D T Gully, S S Missionary, led in prayer. Rev L P Foster, Selma, read Romans, eight chapter, and the Convention engaged in singing, "Must Jesus bear the cross alone?" The proceedings of yesterday were read and approved.

On motion, the order of the day was suspended to hear a statement from Rev D I Purser, D D. He spoke of the great advantage the Baptists in Alabama (white and colored) have, and of the wonderful success of the institutes that were conducted at Howard College during the summer.

Rev A F Owens, Uniontown, offered the following resolution bearing upon institutes which was adopted. (See resolution D.)

The following committee, as provided for by Brother Owen's resolution, was appointed—Rev C L Purce, D D, W H McAlpine, D D, C O Boothe, D D, D T Gully and R T Pollard.

The following resolution from Dr W H McAlpine, bearing upon Dr Brawley's sermon was adopted. (See resolution E.)

The report on American Baptist Publication Society was read by C S Dinkins, D D, and after being discussed by S T Clanton, D D was adopted. (See report.)

The following committee on Time and Place was announced by the Secretary—Rev L J Green, J B Jennings, F L Carlton, F R Kennedy, J T Simpson. The following resolution on Home Mission Society was offered by C O Boothe, D D, and was adopted. (See resolution F.)

Rev L J Green, read the report of the Committee on Sunday Schools, and upon its adoption was spoken to. R T Pollard: "Baptists have been too carelessly about the Sabbath School. I am glad to say, however, that we are improving on this line, even the Hard shell Baptists are taking hold of the Sunday School."

Rev D T Gully: "There ought to be stated times set for revivals in our Sunday Schools for the benefit of the children. I hope this Convention will decide to organize a Sunday School State Convention."

Bro R B Hudson: I am a superintendent of a Sunday School. We arranged in our school to have a special class for the old people. We cannot make the Sunday School a success, if we do no more than teach in the school, we should go out and bring them in.

Bro. Ad. Wimbs: "From practical experience I have learned that our success in the Sunday School is marred by the deceitfulness, of some of our superintendents. I advise all Baptists to watch these pedo-baptists, for they are after your children."

Bro. Jas. S. Berry: "If after all our talk we fail to get the object of the Sunday School, our work is less than nothing. What we want is to drive the object of the Sunday School back in the country places."

Rev. O. L. Fisher: "I would not have felt satisfied, had I allowed this subject to pass without saying something. One reason why our Sunday Schools are not more successful, is because our preachers do not take interest in them."

In connection with the report on Sunday Schools, Rev. D. T.

Gully offered a resolution, bearing upon the organization of a Sunday School State Convention.

W. H. McAlpine, D. D. spoke: "I have given this subject considerable thought. I fear that the organization of a Sunday School State Convention will foster a spirit of independence. The thing is dangerous."

Rev. J. P. Barton: "It may be said that a Sunday School State Convention will be dangerous, but wherever these Conventions have been organized, the Baptists have managed to keep down a spirit of independence."

Rev. L. J. Green: "You may say what you may, but the Sunday School State Convention is dangerous, it is a departure from Baptist usages."

R. T. Pollard: "We should be deliberate in considering this subject. If the State Convention be under the control of the Baptist State Convention, and subject to its dictations, there is no danger of a spirit of independence."

Rev. A. N. McEwen: "I am sorry that there is wraugling over one of the most important things that could be mentioned. I hope this Convention will not adjourn until it will have decided to organize a Sunday School State Convention."

Rev. C. J. Davis: I am in favor of the proposition of Brethren Pollard and McEwen."

After much discussion, the report with the resolution was adopted. (See reports, also resolution G.)

W. H. McAlpine, D. D., requested that his name be recorded as opposing the organization of the Sunday School State Convention.

On motion, the following committee was appointed to arrange for the meeting, &c., of the Sunday School State Convention: Revs. J. P. Barton, L. F. O'Bryan, R. B. Hudson, Jas. S. Berry, G. B. Johnson. Rev. S. A. Rivers read the report of the Committee on State Mission work.

On motion, the balance of the report of State Mission Board was read by Rev. A. F. Owens. Dr. McAlpine, read a resolution which was made a part of the report of the Board. These were discussed by Revs. A. F. Owens, R. B. Hudson, P. S. L. Hutchens, Ad. Wimbs, W. H. McAlpine, D. D., J. P. Barton, A. D. Jamison, S. Mayfield, C. Blount, R. T. Pollard, J. H. Eason and H. A. Loveless, after which they were adopted.

The report of the Committee on Services for the Sabbath was read and adopted.

Dr. Boothe stated that Revs. H. C. Clark, Opelika, and M. Edwards, Fort Payne, are unable to attend the Convention, and that Brother Clark sent one dollar and Brother Edwards two dollars to the Convention.

Dr. McAlpine offered a resolution, (See resolution H.) relative to the late Dr. W. J. Simmons which was adopted, together with



the statement made by Dr. Brawley, namely: That all money raised, as provided by the resolutions be sent to Dr. Pettiford, Birmingham, until trustees will have been appointed for the purpose.

The balance of the report on new bodies was read and adopted.

Rev. L. J. Green, Marion, read the report of the committee on Time and Place, and after some discussion it was recommitted.

The Convention then adjourned with benediction by Rev. G. W. Jeter.

#### SATURDAY EVENING'S SESSION.

At 5:15 P. M. the Convention reassembled with President Pettiford, presiding. After singing Rev. P. A. Tate led in prayer.

The committee on Time and Place reported that the Convention meet with the Peace Baptist church, Talladega, Alabama, on Wednesday before the fourth Sabbath in November, 1891.

The report was adopted.

Rev. S. L. Ross, Eutaw, offered the following resolution: (See resolution F); which upon its adoption was discussed by Revs. S. Jones, R. Donald, A. N. McEwen, C. O. Boothe, D. D., W. H. McAlpine, D. D., Bro. Ad. Wimbs, Rev. C. Blunt, J. C. Leftwich, Revs. L. J. Green, W. C. Carter, W. R. Forbs.

The committee on finance made a partial report which on motion, was adopted (See report.)

The report of the committee on arranging for the time, place, etc., of the Sunday School State Convention was read by Prof. R. B. Hudson; and on motion was adopted.

Dr. W. H. McAlpine presented for payment a note against the Convention for \$59.33 which he in a business transaction received from R. T. Pollard. On motion, the note was ordered paid.

On motion, all claims against the Convention were referred to the State Mission Board or the Board of Trustees according to the nature of the claims.

On motion, memorial services in honor of the ministers who have died in this state since the last State Convention were set for 7:30 P. M. on Sabbath.

On motion, two thousand copies of minutes were ordered printed.

On motion, the Secretary was allowed \$20.00 for services.

On motion, the sexton was paid \$6.00.

On motion of Rev. J. M. Mason, Tuscaloosa, \$100.00 were ordered to remain in the treasury for printing and distributing the minutes.

On motion of Rev. A. N. McEwen, Rev. F. L. Carlton was recommended to the State Mission Board for the position of an evangelist.

On motion the matter of securing a printing press was referred to the State Mission Board.

On motion of C. L. Purce, D. D., Bro. J. C. Leftwich was endorsed as Temperance Lecturer of Alabama, as appointed by the National Temperance Society of New York.

Prof. J. H. Eason of Selma University was introduced to the Convention.

On motion, the State Mission Board was appointed as follows:

#### STATE MISSION BOARD.

Eufaula Association—Rev J Q A Wilhite, Selma.  
 Alabama District—M Tyler, D D., Lowndesboro.  
 Free Mission—Rev Josiah Davidson.  
 Morning Star—Rev G W Jeter, Central Institute.  
 Auburn—Rev C R Rodgers, Tuskegee.  
 Pine Grove—C H Thornton, Aberfoil.  
 South East District—Rev J Barret.  
 Mt Pleasant—Rev M D Agee, Dayton.  
 Snow Creek—Rev Wm Taylor, Oxford.  
 Lebanon—Rev J C Archibald, Franconia.  
 East Alabama—Bro J H Culver, Abbeville.  
 Rushing Springs—Rev S A Rivers, Talladega.  
 Muscle Shoals—Rev G B Johnson, Courtland.  
 New Pine Grove—Rev A Martin.  
 Mill's Creek—Rev A Kelly, Collinsville.  
 New Antioch Bethlehem—Rev J M Mason, Tuscaloosa.  
 Perote—Rev J H Burk, Mt Andrews.  
 Good Samaritan—Rev R E Brown, Selma.  
 Mulberry—Rev G Stringer.  
 Shady Grove—Rev R E Brown, Selma.  
 Uniontown—Rev Wm Madison, Greensboro.  
 Bladen Springs—Rev P D Alford, Cunningham.  
 Star of Hope—Rev Elias Beck, Canton Bend.  
 Sea Coast and Good Will—Rev A F Owen, Uniontown.  
 Evergreen—Rev Z Michael, Evergreen.  
 New Cahaba—Rev B N Tubbs, Selma.  
 Bethlehem—Rev L Brown, Eppes Station.  
 Gilfield—Rev C C Yates, Melvin.  
 Mt Pilgrim—W R Pettiford, D D., Birmingham.  
 Bowen East—Rev H Garlington, Camp Hill.  
 Shelby Springs—Rev D L Prentice, Aldrich.  
 Col. Bethlehem—Rev J W Wilson, Turn Bull.  
 Bethel—C L Roberts, Thomasville.  
 Dallas County—Rev A C Collins, Hazen Kinterbish, Rev G Woodward,  
 Whitfield.  
 Autauga—Rev M Underwood, Milton.  
 Ebenezer—Rev C Young, Notasulga.  
 Canaan—W Blazer.  
 East Dallas—Rev M C Canty, Soapstone.  
 Hope Hill—Rev A Collins, Van Dorn.  
 East Perry—Rev J H Anderson, Spratt's.  
 2d Mt Pleasant—Rev N Emmerson.  
 Old Spring Hill--

On motion, the following were elected members of the Board of Incorporators: Rev. W. R. Pettiford, D. D., Birmingham; J. M. Mason, Tuscaloosa; I. Dawson, Eutaw; D. L. Prentice, Aldrich.

The discussion arose on a certain bill presented by Hon. H. C. Smith, to which he asked the endorsement of the Convention. After considerable discussion by several brethren the Convention refused to endorse it.

On motion the report on Temperance was taken from the table and adopted.

Thus ended one of the largest and most harmonious Conventions in the history of the denomination.

The Convention adjourned to meet with Peace Baptist church, Talladega, Alabama. on Wednesday before the 4th Sabbath in November 1st, 1891.

Benediction by Rev. F. L. Carlton.

Rev. W. R. PETTIFORD, D. D., President.

R. T. POLLARD, Sec'y.

## APPENDIX.

### RESOLUTIONS.

(A.) Whereas, The American National Baptist Convention has been organized for the purpose of introducing the Colored Baptists to the world, by presenting their numerical, financial, moral and intellectual ability; their work, progress and purposes in the future in the form of history, and

Whereas, Rev R DeBaptiste, D D, Galesburg, Ill., has been appointed statistical secretary to gather these facts, which seems to be a hard task without some help on the part of each state;

Resolved 1. That the secretary of this Convention, as far as is possible let a minute of each association and S S Convention of the state and publish a total of their statistics in the Convention minutes opposite their names; and that a copy of the State Convention minutes be sent to Dr DeBaptiste at Galesburg, Ill.

J P BARTON

(B.) Whereas, The American Baptist Publication Society has taken an advanced step recently in appointing Drs E M Brawly and S T Clanton to District Secretaries, respectively of the South Atlantic and the Gulf Districts, therefore

Be it resolved, that we endorse the appointments referred to as eminently fitting, and assure them and the society of our hearty sympathy, prayers, and co-operation.

Resolved further, that as a practical expression of our appreciation of the worth and claims of the society's work, for us, and others, that we give its District Secretary as liberal a voluntary collection at this session as we can, and that a copy of these resolutions be sent to the rooms at Philadelphia, Pa.

Signed C S DINKINS.

(C.) Resolved, That the following named persons be and are hereby elected associate editors of the Baptist Leader: . Revs C S Dinkins, D D, Marion; C O Boothe, D D, Holly Wood; W H McAlpine, D D, Anniston; A F Owens, Uniontown; W R Pettiford, D D, Birmingham.

H A LOVELESS.

(D.) The Baptist State Convention in session, do hereby recommend to the ministers, deacons, and Bible teachers the institutes being held by Rev F C Plaster, theological instructor by the appointment of the Home Board of the Southern Baptist Convention, and of the Board of Alabama State Convention; and especially do we recommend the establishing of an annual institute, especially for ministers, and that a committee in connection with Rev F C Plaster be appointed to arrange for such annual institute. Further thanks are hereby given to the white Baptists of state for \$25 to help Bro S B Batchlor pursue his theological course in Selma University.

A N McEWEN,

G J BROOKS,

R DONALD,

D T GULLY,

C O BOOTHE.

W H McALPINE,

S JONES,

C S DINKINS,

R T POLLARD,

(E.) Whereas, Rev E M Brawley, D D, has at the request of this Convention, delivered the sermon on "The Aggressiveness of Baptist," and

Whereas, Dr Brawley set forth in such clear and forcible light the great principles that distinguish us as Baptists, and whereas, it is our christian duty to give to these principles our hearty endorsement and co-operation and to put the same in operation in our churches—therefore,

Resolved 1. That the sermon is in every way a full and clear exposition of those distinctive principles held by us as Baptists.

Resolved 2. That we as Baptists in the State of Alabama, do all in our power to have these great principles disseminated among our people

W H McALPINE.

(F.) Whereas, The American Baptist Home Mission Society is more than all other bodies the foster mother of the great missionary and educational enterprises of the colored people of this Country; and

Whereas, This Society is longingly looking toward their colored brethren for fruits which indicate that the seed of Christian benevolence are growing and beautifying in our hearts and lives; and

Whereas, it is the wish of Dr H D Morehouse that Home Mission Day be set for first or second Sunday in October; therefore,

Resolved, by the Baptist Convention now assembled in the city of Birmingham that the first Sunday in October be designated as Home Mission Society Day, and that all our brethren and churches be and are hereby requested to observe this day and send amounts so raised to Rev H D Morehouse, D D, Temple Court, Beekman St., New York City.

C O BOOTHE.

(G.) Whereas, there are in Alabama about one thousand Sunday schools; and

Whereas, there are a great number of young men and women that may be and ought to be put into active service; and

Whereas, we think that this is a fine opportunity to do more for the cause of Christ and to do great good for the Baptists of Alabama; therefore be it

Resolved 1st, that the Baptists now assembled in the city of Birmingham, do now agree to organize a Baptist S S State Convention in Ala.

Resolved 2nd. That an opportunity be given for arranging the time and place for the meeting.

Resolved 3rd. That a committee of three or five be appointed to suggest a programme for the meeting.

D T GULLY.

(H.) Whereas, God in his allwise providence removed from our midst and labors Rev Wm Simmons, D D, L L D, of Louisville, Ky., and

Whereas, this dear brother spent all his time and means to build up his race and our denomination, thereby leaving a wife and seven children dependent upon their own efforts and the help of christian hearted brethren and sisters to be supported and educated; therefore,

Resolved 1. That we in Convention assembled endorse the establishment of a fund to be known as the "Simmons Memorial Fund."

Resolved 5. That each member of this Convention be most earnestly and most humbly requested to give at least one dollar towards this "Simmons Memorial Fund."

W H McALPINE.

(I.) Whereas, in his speech, delivered at the commencement of Fisk University, in the city of Nashville, Tenn., in the month of May, 1890, Prof Booker T Washington saw fit to make the sweeping statement concerning the Colored Baptist ministers of Alabama, that, "the Baptists are numerous, but not fifteen are qualified mentally or morally to preach the gospel."

Resolved, therefore, that the Colored Baptist State Convention assembled in the city of Birmingham, Ala., do hereby denounce the statement of Mr Washington as a falsehood—a statement made at the expense of truth—his fidelity to it notwithstanding,

S L ROSS.

(J.) Whereas, the 6th Avenue Baptist Church and vicinity have so luxuriously entertained us, and whereas, so much earnestness has been shown to so large a delegation, perhaps the largest in the history of the denomination; therefore be it

Resolved 1. That we tender our heartfelt thanks to the members of this church, pastor, and the vicinity at large for their untiring efforts in entertaining us.

Resolved 2. That we feel grateful to the several railroads for allowing us to pass over their lines at reduced rates.

R T POLLARD.

## REPORTS.

### ON FOREIGN MISSIONS.

*Brother President:*

Your Committee on Foreign Missions beg leave to make the following report: That the paper read by Rev. J. P. Barton, on the subject of foreign missions, be adopted by this Convention and be published in the minutes.

WM MADISON,  
R DONALD,

R E BROWN,  
J P BARTON.

### OUR DUTY TO THE FIELD,

BY REV. J. P. BARTON.

Mr. President and Members of the Convention:

The subject assigned by your committee to be opened at this hour with a paper by myself is of no small importance. For it is one of those great subjects which agitate the great minds of the most at the present day, probably more than any other. There are many mission fields needing our aid and support; but as the singular was used by the committee who assigned the subject of this paper, I concluded that they meant that I should discuss our duty to Africa. The subject is read as follows:

#### OUR DUTY TO THE FIELD.

The Bible has as much or more to say concerning Africa as it does of any other land in the known world. It describes it as a land of rich, abundant production, both of agriculture and minerals. Its inhabitants are known, as other nations are, as famous merchants, artists, scientists, Kings and Queens; and they were so recognized by their neighbors, and many nations sought their alliance. Tirhokol, an Ethiopian King, and Pharaoh assisted Hezekiah when attacked by the Assyrians. Ethiopia and Egypt are spoken of as a strength; their social standing was of that character that intermarriage with other nations or tribes was not made a question. Theirs was the first government established on the earth. They worshipped the true God with the Jews, both in Africa and Jerusalem; they once had the gospel fresh from the Apostles, but through idolatry have lost it, and therefore they need and must be helped.

1. This duty is devolved upon all: Because God hath made of one blood all nations of men for to dwell on the face of the earth, and hath determined the times appointed, and the bounds of their habitation. Thus He is the father of all, and commanded all to love and help each other, regardless of any earthly condition; and as children, none ought to shirk this filial duty. But if Shem and Japhet fails or disobeys this command, the sons of Ham of America must not fail; for in my opinion this duty is more binding upon the negro of America than upon any people; they are our kind of folks, our forefathers and mothers. I mean the negro as a whole; a negro with seven-eighths Anglo-Saxon blood in his veins and only one-eighth African blood, is just as much bound to help in this work as the negro who has eight-eighths African blood running through his veins, because the one-eighth African blood will outweigh the seven-eighths of Anglo-Saxon blood, both naturally and civilly; because every child born of a woman of any race must take conditions of the mother, it makes no difference whoever his father may be. Therefore all the negroes of America, regardless of any amalgamation, are bound by the ties of nature to help carry the gospel and civilization to our fatherland.

2. Because Africa is more deeply seated in our affections. It is the home of our ancestors and will be the home of our descendants; and for these reasons, with many others, our people can be easily aroused to aid in this cause with less effects than on any other subject. Therefore let every pastor and worker not be afraid to present it faithfully and often to our churches, for they always have money to send to this work.

3. Because our future destiny for good largely depends upon the performance of this duty of civilizing and christianizing Africa. And we may shrink from it and neglect it, yet it will be done by some nations. The British, French, Portuguese, Spaniards and Dutch already have possessions and colonies planted in Africa, and stringent efforts are being made by many different religious sects of this



and other countries to do the the very thing which God intends for us to do; and if we fail to carry out the purposes which God designed for us to do, we will, in my opinion, be charged, like the Israelites were, as tempting or trying to frustrate God's plans. But if we are willing and obedient and perform our duty, and civilize and christianize our brethren in Africa, then we will command respect, and equal and civil rights among the nations of the world.

4. And for this cause we should be faithful. I earnestly believe that it was one of God's purposes in allowing our fathers and mothers to be enslaved in this country, though the traders did have an evil design in their part of the matter; yet God understood his plans. It took a long and burdensome time to fit us for the work, but at the proper time God effected his purpose. He wanted the African himself to come here and get civilization and christianity, and then carry them back to his ruined brethren who have lost them. And shall we not be diligent and about this so much needed help:

5. While it is the duty of all negroes to help in this work of helping the Africans, I think that it is more binding upon the colored Baptists than it is upon any people, because at one time Africa had the gospel just as it is held by the Baptists. History teaches that the first controversy about baptism was that concerning the rebaptizing persons who had been baptized by heretics. The churches of Africa insisted that they should be rebaptized to enter them as members, while the church at Rome received them without it. Ethiopia knew no other baptism but immersion in water, as he had received at the hands of Phillip; and it is certain that in their controversy about the Lord's Supper, the African Bishops had about the same idea about it as is now practiced by the Baptists. They were the only defenders of the independency, for all others held to the Romish idea. Also, history teaches that the Abyssinians hold by tradition a crude form of Christianity which they must have received from the eunuch; therefore the government and doctrines of the Baptist church are more acceptable by them than those of other Christian societies.

The growth of religion, both in Liberia and the Congo States, is illustrative of this fact, for there are more Baptist churches there than there are of all the others put together. It would seem as if they were standing waiting for the light that shines out from the Baptist pulpits. While others may do some good among them, yet the great good must be done by the Baptists, and the colored Baptists at that.

6. Because the colored Baptists of the United States have organized a Foreign Mission Convention for this very purpose, which has been in operation over eight years, and during this time sent eleven missionaries to this field, who have established three stations and three out stations, one school and one church in which three hundred souls have been converted and baptized; and that it is the object of the Convention to continue the work. That we are a part of the great Baptist brotherhood of this broad land, and because we are members of the Convention and strong advocates of the work to be done in this foreign field, in my opinion are strong reasons why we should make a more stringent effort to do more for the work than ever before.

7. Because the work of evangelizing the world was divided into two parts by Christ and his Apostles—that is, into Home and Foreign Mission fields; and because it was made the duty of the home field to take care of the work in the foreign field; at least this idea may be derived from the reading of the Scriptures. The twelve were to go first to the home field, but Saul and Silas and Barnabas and John were to go to whoever the Lord sent them. But this idea to a great extent ceased after the second century; but through all the ages, even until the time of the great reformation which began through Martin Luther, there were some few who understood the idea of foreign mission work, and really they practiced it as best they could; and surely we will be active workers in this great work, since we are the successors of Christ and his Apostles.

8. We are commanded by the Lord Jesus Christ to do this work. Read the command again. Mat. 28:19—Go ye therefore, and teach all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Mark 16:15—Go ye into all the world and preach to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned; Luke 24:47—And that repentance and remission of sins should be preached in his name among all the nations, beginning at Jerusalem.

Now, in the above Scriptnres, Matthew's account of this commission is simply to go and do the work, but Mark's tells where to go and do it, and Luke's tells what doctrines must be used; and the Apostles and the early church so understood it, for they did immediately commence their work in this way or on this plan after Christ ascended to heaven. And they contined on this plan a long time. Now, since it is the duty of this Convention to do foreign mission work and have chosen Africa for our field, why not commence it in full, or at least do as much of it as anybody else? It is a duty imposed upon us by ourselves, by the Baptist Foreign Mission Convention, and by the law-giver; therefore we ought to do it without any further delay.

Now, as to the plans for the prosecution of the work; they may be very simple. The Foreign Mission Convention has a Vice-President in each State to look after its affairs. Dr. McAlpine is the Vice-President for Alabama this year, and just let him devise a plan by which he can appeal to the Churches, S. S. Conventions, Associations and Societies for aid to help the work, so as not to hinder the State work, and let him forward the same to Dr. J. E. Jones, the Corresponding Secretary of the Foreign Mission Convention, at Richmond, Va., and then report the same to the State Financial Agent, who will report to this body. And above all things, let us do more than ever before; for the prophecy found in the 68:31, where it says, Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God, is fulfilled. They are standing to-day 300,000,000 in number, with hands and hearts stretched out, asking for the bread of life. And shall we whose souls are lighted withhold from them these great blessings?

"From Greenland," etc., was sung.

#### REPORT ON SABBATH SERVICES.

Bro. President and Brethren of this Convention assembled :

We, your committee on Devotional Services, beg leave to submit the following report:

Sixth Avenue Church. At 11 a m, Rev S T Clanton, D D; at 3 p m, Rev C S Dinkins, D D; at 7:30 p m, Rev E M Brawley, D D.

Sixteenth Street Church. At 11 a m, Rev C L Fisher; at 3 p m, Rev C L Purce, D D; at 7:30 p m, Rev S A Rivers.

Spring Street Church. At 11 a m, Rev I Dawson; at 3 p m, Rev J Q A Wilhite; at 7:30, Rev S Jones.

Tabernacle Church. At 11 a m Rev L F O'Bryan; at 3 p m, Rev L P Foster; at 7:30 p m, Rev W H Whatley,

Avondale Church. At 11 a m, Rev G C Casby; at 3 p m, Rev J W White; at 7:30 p m, Rev L S Stienback.

Rising Star, Pratt Mines. At 11 a m, Rev L J Green; at 3 p m, Rev G B Johnson; at 7:30 p m, Rev A N McEwen.

Shady Grove, Oxmoor. At 11 a m, Rev P Caddell.

Second Baptist Ghurch, Pratt Mines. At 11 a m, Rev J R Olney; at 3 p m, Rev R E Brown; at 7:30 p m, Rev C W Wallace.

Healing Springs, Clifton. At 11 a m, Rev A J Edwards; 7:30 p m, Rev F R Kennedy.

Bethel, Brown's Hill. At 11 a m, Rcv G W Jeter; 7:30 p m, Rev J H Hunter.

First Baptist Church, Bessemer. 11 a m. Rev J C Curry; 3 p m, Rev C R Rodgers; 7:30 p m, Rev J B Young.

Jerusalem Baptist Church, Bessemer. At 11 a m, Rev I T Simpson; 3 p m, Rev G H Hobdy; 7:30 p m, Rev G Lowe.

Canaan Baptist Church, Bessemer. At 11 a m, Rev J F Washington; 3 p m, Rev Rev L Brown; 7:30 p m, T Dixon.

Sardis Church, Enon Ridge. At 11 a m, Rev W C Carter; 3 p m, Rev J D Maddox; 7:30 p m, Rev H Alexander.

Sandusky, near Pratt Mines. At 11 a m, Rev A A Scott; 7:30 p m, Rev R A Spencer.

Mt. Olive Baptist Church, N. Birmingham. At 11 a m, Rev J C Crawford; 7:30 p m, Rev L Bryant.

Mt. Zion Church, East Lake. At 11 a m, Rev J P Barton; 7:30 p m, Rev J T Prince.

Ensley City Baptist Church. At 11 a m, Rev J W Frances; 7:30 p m, Rev I T Jones.

Mt. Calvary, Irondale. At 11 a m, Rev D B Campbell.  
 Gate City Baptist Church. At 11 a m, Rev L A Alexander; 7:30 p m, Rev V B James.  
 Congregational Church. At 7:30 p m, Rev C O Boothe, D D.  
 C M E Church. At 7:30 p m, Rev S S Sisson.  
 Zion Chnrch. At 11 a m, Rev R T Pollard; 3 p m, Rev W R Forbes; 7:30 p m, Votie Ware.  
 Red Mountain Church, Bessemer. At 11 a m, Rev P S L Hutchins; 3 p m, Rev C J Davis; 7:30 p m, Rev J A Lawson.  
 Pleasant Hill, near East Lake. At 11 a m, Rev O Wright.  
 C M E Church, Elyton. At 11 a m, Rev C Thornton; 3 p m, Rev B Smith; 7:30 p m, Rev W M Jones.  
 A M E Church. At 11 a m, Rev J M Mason; 3 p m, Rev D T Gulley; 7:30 p m, Rev C S Dinkins.  
 M E Church. At 11 a m, Rev W H McAlpine, D D; 3 p m, Rev J A Foster; 7:30 p m, Rev J M Mason.  
 Sixth Avenue Church. S S mass meeting, conducted by Rev D T Gulley.  
 Sixteenth Street S S, conducted by Bro J S Berry; Spring Street S S, conducted by Bro J C Leftwich; Tabernacle S S, conducted by Bro Ad Wimbs; Rising Star S S, conducted by Bro T H Posey.

Rev T W WALKER,	Rev R DONALD,
Rev A D JEMISON.	Bro J W SAMPSON,
Rev WM WALKER,	Committee.

#### ON NEW BODIES.

##### *Bro. President:*

Your Committee on New Bodies beg to submit the following report: Having received application from the following, we recommend them to you for reception:

Town Creek association, Union Springs, Rev L Ellington; Holly's Chapel Baptist Church, New Run, Rev W H Huckabee; New Star association, Dadeville, Rev J M Ferrel; Pleasant Grove church, Greensboro, Rev H Alexander, P White; Mt Moriah church, Greensboro, Rev L E Hobson; Lily Star association, Brierfield, Rev T M Parker; Jerusalem church and Sunday School, Bessemer, Rev R H Vogle; Jerusalem church, Tallasee, Rev L J Johnson; Sardis Sunday School, Dadeville, sister Addie L Fielder; Centre association, Wetumpka, N T Temple, M J Townsell; Ministers Union, Mt Meigs, Rev S Jones; Old Pine Grove Sunday School Convention, Union Springs, Rev E A McCall; Sisters' Aid Society, Blockton, sisters M J Hendley, E S Wilson; East Perry association, Sprotts, Rev J H Anderson; Macedonia church, Sandusky, Rev B G Jackson; Pine Grove church No 2, Pike Road, Rev L B Burnett, Wm Dwin; New Asia church and Sunday school, Coaling, Rev W A Shirley, sister Mattie Barnes; Union church, Mobile, Rev Samuel Kennedy; New Pine Grove Sunday school Convention, Union Springs, A Martin; Mt Hebron, Blassburg, Terry Williams; Mt Pleasant association, No 2, Old Spring Hill, Rev N Emmerson; William Dossy association, Octagon, Rev N D Dossey; John the Baptist Church, Mobile. Wm Howard; John the Baptist Missionary Society, Mobile, sister H C Jones.

T DIXON,  
 J W WHITE,  
 F A E BECK,

C H THORNTON,  
 G W JETER,  
 J T PRINCE,  
 P S L HUTCHINS,

#### LATER REPORT ON NEW BODIES.

Your Committee on New Bodies, and also to whom the matter of grievance was referred beg to submit the following:

We find the following bodies worthy of recommendation in our humble judgment: Western Union association, Gay, S A Banks; Little Oak Grove Home Mission Society, Ware, W P White; New Hope, Sawyerville, J Jones; Sand Ridge association and Sunday School Convention, Jones' Switch, T H Smith, Rev J H Mixon; New Morning Star church and Sunday school, Demopolis, Rev L S Stienback, sister M D Duncan.

We received a letter from the Womans' State Convention, which sends sister

A A Bowie and Dr C L Purce as corresponding messengers to this Convention. They send a donation, and also wish for you to send correspondence to sit with them in Convention which meets in June, 1891, in the city of Eufaula, Ala.,

J F WASHINGTON,  
I DAWSON,  
J W WHITE,  
T DIXSON,  
F A E BECK,

M TYLER, D D  
C H THORNTON,  
G J JETER,  
J T PRINCE,  
P S L HUTCHINS.

#### ON THE BAPTIST LEADER.

Your Committee on The Baptist Leader respectfully report the following: \* We recommend that the paper continue under the management of the Board of Trustees with Rev A N McEwen as editor and manager. 2. That it be the organ of the Baptist State Convention and so printed. 3. That the editor make annual reports of receipts and expenses to the Board of Trustees who shall report the same to this Convention. That the Convention elect five associate editors. 5. That the paper be located at Montgomery. 6. That we take a collection for the paper. C O Boothe, H A Loveless, J C Curry, D T Gully, J P Barton, S A Rivers, C S Dinkins, J A Foster, S Jones.

#### ON THE PUBLICATION SOCIETY.

Bro President, and brethren of the Ala. State Convention:

Your Committee on the Publication Society respectfully ask to make the following report: We would state—

First, that the headquarters of the Society is at Philadelphia, Pa., with branch offices at New York, Boston, Chicago, St Louis and Atlanta.

Second. Its publications consist of Bibles, hymn books, Sunday school books, commentaries, works on theology, tracts and various other religious literature.

Third. Its publications are of and for the Baptist denomination and all races. It is therefore denominational and national in its character.

Fourth. The marvellous progress of Baptist principles among our race and indeed in the whole country is due more to this Society than any other one human agency.

Fifth. The Society has freely given us its literature when it was able and the persons asking aid were deemed worthy. In view of these facts we would recommend—1st, that we give the Society our most hearty co-operation. 2nd, that we express our gratitude to the Society for the help given to support the two missionaries in the state and for the appointment of Dr Clanton of Louisiana, as District Secretary for the Gulf States, and the appointment of Dr Brawley for the Atlantic District. 3rd, that we observe the second Sabbath in November as Bible Day. 4th, that the pastors make more liberal use of tracts in their church work which the Society give for that purpose.

C S DINKINS.  
MRS C O BOOTHE.

C R RODGERS.  
L S STEINBACK,

J H ANDERSON.

#### ON SUNDAY-SCHOOLS.

Brother President: Your committee on Sunday-school work beg leave to submit the following report: 1. That the Sunday-school work is of very great importance, and that her influence for good has been manifest in every Christian land is a fact that cannot be denied. Sir, if we were called upon to define the Sabbath-school, we would say that it is a little church or body associated under the supervision of the head or large church where the word of God is taught in its simplest form. In our regular churches it is impossible for the minister of the Gospel to so simplify his preaching as to have the young to comprehend it as is so much desired. But in the Sunday-school he may take his blessed Bible and from it so instruct as that the very small ones may understand with ease. The object of this institution as we understand it then is, to train the entire person. Man is a creature of habits—which if allowed to control him will lead him far from his God. The Bible, the only true book that tells of God's dealing with men, has in

it such elements if heeded, will shapen the mind and mould the character of man, so then the influence of the Sabbath-school is two-fold. 1. The direct influence on the pupils in moulding and forming their minds and characters as they expand. 2. The indirect influence through the children on their parents and household and associates. The religious instruction and training of children, both in the household and church is too little understood and appreciated. The character and influence for good or evil, in subsequent life, depend chiefly on the moral and religious training in childhood. In the scriptures we read, "These words which I command thee, this day shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest in the way, and when thou liest down, and when thou sittest up." Deut. 6:6. Brethren, this passage teaches us that God would have us teach the young to fear Him. This is what the Sunday-schools are endeavoring to do. The work of the Sunday-school may appear only a small particle in the estimation of man, but in the sight of justice and right it is a power. Like her mother—the church—her rays are being seen more distinctly every day.

Brethren, if we could but catch the sight of the flash of her rays as they pursue the paths where utter darkness has so long prevailed; if we could but look into the homes—yes happy homes of the thousands that have been changed by the word of God as taught in the Sabbath schools—there is a light-house to young and old. Blot her out, and you cripple the church and impede the development of Christianity. Our church of to-morrow will be those who have been brought up in the Sunday-school. In view of these facts, your committee would recommend—(1st.) That our Sunday-school work be encouraged; and that pastors see to it that the work is successfully fostered in their churches. (2d.) That sermons on the Sunday-school lessons be preached from time to time. Respectfully,

A. C. COLLINS,  
M. D. AGEE,

W. PERINE,  
J. D. MADDOX,  
L. J. GREEN.

#### ON STATE MISSIONS.

We, your committee on State Missions beg leave to submit the following: The subject is one of vital importance, because on the management of this State mission work, depends the success of the Baptists in the State. A knowledge of the grace of God through our Lord Jesus Christ, in whose name repentance and remission of sins are preached, is the means of teaching; and the friends of Christ are commanded to do the teaching, even the preaching of the Gospel to every creature. And as such plans of missionary operation as will look towards the effective preaching of the Gospel to the people of all sections of the State, should be planned and supported by the churches, the Associations and other organizations of the Baptists of Alabama; therefore, we respectfully submit the following:

1. That the General Missionary by the advice and the aid of the State Mission Board arrange for the support of destitute missions.
2. That said districts be determined with reference to the different fields of the various Associations.
3. That in selecting a district missionary, the general missionary and the State Mission Board shall heed the following instructions: (a) Secure an efficient man. (b) Whenever the field of an association is to be effected by the man appointed, first secure the sympathy of the association, thus effected in the choice of the man who is to enter the field. (c) Where two or more Associations form a district, consult, agree and co-operate with the Boards in a joint plan.
4. That the General Missionary and the State Mission Board be instructed not to assume obligations beyond such amounts as the Convention, in its present session, may designate for such purpose.
5. That the General Missionary shall arrange, through the proper persons and under such conditions as will prevent any indebtedness upon the Convention, to supply the missionaries with bibles, hymn books, and such other literature as may be of use to the people on such plans as may conduce to the comfort of a missionary and to furtherance of his mission work.
6. That said missionaries be required to make monthly reports to the General Missionary of such things as he and the Board may need to know.
7. That four days be set and known as General collection days for the following purposes: (a) One day be set as State Mission day, at which time money



will be expected from each Baptist church in the State for the support of its mission work. (b) That one day be set for American Baptist Publication Society. (c) That a day be set for Foreign Mission work. (d) That the second Sunday in October be set and known as Home Mission day for American Baptist Home Mission Society.

We would recommend Rev. F. C. Plaster, missionary appointed by the Southern Baptist Convention, to give theological instruction to the colored Baptist. He has done a good work among our people. We recommend him to the confidence of the brethren of the State, and ask that the doors of Baptist churches and the hearts of the Baptists be thrown open to him.

P. CADDELL,  
I. DAWSON,

S. A. RIVERS, Ch'm.  
D. BOYD,  
J. F. WASHINGTON.

#### ON TIME AND PLACE OF S. S. STATE CONVENTION.

We, your committee on time and place of the organization of a Sunday-school Convention, beg leave to report as follows: We recommend that the Sunday-school and Sunday-school conventions in the State meet on Thursday, before the first Sunday in August, 1891, at Union Springs; and the two Sunday-school missionaries, together with J. P. Barton, constitute the committee on programme.

J. P. BARTON,  
R. B. HUDSON,

J. S. BERRY,  
L. F. O'BRYAN,  
G. B. JOHNSON.

#### ON TEMPERANCE.

Bro. President: Your committee on temperance beg leave to make the following report:

Whereas, Almighty God in His holy word declares that every believer in Christ should abstain from liquors and all intoxicating drinks; and

Whereas, Intemperance leads into destruction and a devil's hell and paralyzes religion, education, morals and everything that is essential to the upbuilding of Christ's Kingdom.

*Resolved*, That the members of the Alabama Baptist State Convention use their influence to condemn intemperance in every form.

*Resolved*, That each minister of this Convention preach temperance sermons, and encourage Bands of Hope temperance societies, and encourage the missionary in this State sent out by the National Temperance Society of New York.

*Resolved*, That if any member of this Convention be found drunk or drinking, that that member be excluded immediately from this Convention.

And Whereas, Tobacco is another filthy habit and is indulged in to a great extent among our people.

*Resolved*, That the ministers of this body use their influence against the use and sale of the filthy poison.

E. W. SHIELDS,  
W. C. BRADFORD,

J. C. LEFTWICH,  
F. R. KENNEDY,

#### ON OBITUARY.

*Dear Brethren of the Convention*: While assembled as the Convention in the "Magic City," the great and rising city of north-east Alabama, the city of thrift, industry, restlessness and greed of gain—while assembled, we say, to greet each other as co-workers in the Master's vineyard and common laborers in our great Baptist Field, as we humbly lay down our sheaves to receive and extend congratulations and words of encouragement, we pause to solemnly note Death's doing. Some of our once companions in arms and associates in the ministry have been removed from their fields of labor during the year by the hand of death. They are not here to exchange greetings with us, and cheer us by their counsels. The Master has come and called them from labor to reward. We pause to pay a tribute of respect to their memory, and to mingle our tears of sympathy with the tears of bereavement and sorrow of their stricken families and sorrowing flocks. The following ministers have died since our last convention:

Revs. Wm. J. Simmons, D. D., L. L. D., Louisville, Ky.; Henry Stevens, Uniontown; Thomas Glenn, Opelika; William Jones, Selma; H. Hendricks, Montgomery; Prince Murrell, Tuscaloosa; R. Fenn, Eufaula; Jiles Weaver, Selma, Allen Godan, Gainesville; Thomas Taylor, W. H. Lord, Selma.

While we submit to the will of our heavenly Father, we nevertheless mourn their departure.

A. F. OWENS,  
A. GATCHETT,  
D. D. LACY,

T. M. PARKER,  
P. A. TATE,  
C. S. GOLDSBY.

[NOTE.—I leave out of the minutes the reports of Revs. C. O. Boothe, D. D., D. T. Gully and R. T. Pollard, because the work done by them is included in the report of the State Mission Board, and because an itemized statement of money donated to them have been given monthly in the Baptist Leader.

SECRETARY.]

## REPORT OF STATE MISSION BOARD.

BIRMINGHAM, ALA., November, 1890.

*Brother President:* We the State Mission Board of the Alabama Baptist State Convention, beg leave to report that Revs C O Boothe, R T Pollard and D T Gully, have together labored in our State since August 1, 1889. They report as follows:

Rev C O Boothe, D D, days of service 510; miles traveled 6690; sermons preached 140; lectures delivered 161; visits made 175; institutes conducted 10; pages of H-M-S Diss 25,000; Church buildings dedicated 1; books distributed 200; tracts distributed 2,000; ministers ordained 2; money collected \$673; due him for salary nothing; due him for expenses \$663; balance on hand \$17.

Rev R T Pollard S S M of American Baptist Public S & S C of Ala. Days of service 419; miles traveled 6013; Scriptures distributed 284; Books, papers, tracts, etc 38.810; visits, prayer services, etc 305; lectures, address, etc 51; institutes 4; sermons and addresses 343; money collected \$453.94; money for expenses \$437.62; balance on hand for State \$16.82.

Making a grand total as follows: Sermons 1096; lectures 212; visits 1211; Scriptures, papers, tracts etc, distributed 407; miles traveled 20,423; days of services 1407; ministers ordained 2; churches dedicated 1; money collected \$1777.44; expenses \$1550.12; balance \$79.09.

Rev D T Gully.—Days of service 487; miles traveled 7720; visits 731; sermons preached 613; lectures, addresses, etc—; churches organized —; S S organized 6; ministers ordained —; institutes, bible readings, etc—; scriptures distributed 123; tracts and papers, etc 23,423; money collected \$640.70; money expended \$300.47; total balance \$45.47.

The communications referred to us from Dr. H. L. Morehouse, secretary of the American Baptist Home Mission Society, New York, and Dr. J. Wm. Jones, secretary Home Mission Board Southern Baptist Convention, have been carefully considered. In reference to the above named letters, we recommend the following: We have many reasons to be thankful to God for what has been done for our school at Selma and in the mission field of our state by the Home Mission Society of New York. This Society has paid about \$400.00 during the year on the salary of Rev C O Boothe, D D., \$2000.00 on the salary of teachers in Selma University, and nearly \$3,000 on our Ladies' Hall. The letter from Dr H L. Morehouse to the President of our Convention, indicates that the Society will not only give us \$2,200 to assist in paying salaries of teachers, but the Board is willing to continue its aid in sustaining our mission work. We favor the suggestion made by our President to Dr Morehouse, that our state be divided into four districts and a missionary be placed in each district. We recommend this to your favorable consideration.

Among the four missionaries that may be appointed as suggested by Dr Pettiford, we unanimously and cordially recommend the continuance of the services of Dr C O Boothe. Dr Boothe and his invaluable services are too well known to the colored Baptists of Alabama to need our comments. His ability and adaptability commend him to all classes of our people.

The Southern Baptist Convention indicates to us through their secretary, Dr J Wm Jones, that their Board will co-operate with us in supporting missionaries in our state, provided satisfactory terms can be made.

We are glad to state that these white brethren have already done a grand work among our people. The services of Brother Plaster, whose salary was wholly provided for by our white brethren, have been generally accepted by our people, and he has done great good among our preachers and deacons.

We recommend that suitable arrangements be made with the Atlanta Board and

the Alabama Board of the white Convention to continue and broaden this work of evangelizing our people.

Brethren, let us draw nearer to the white Baptists of the South, that they may continue to do us good.

We submit to your consideration the propriety of appointing a general missionary or managers of the missionary work of our State. The duty of this General Manager shall be to direct all the missionaries and mission work of the State and raise the funds to carry on the work.

We suggest that we undertake to raise \$5,000.00 for mission work.

We understand that it is the intention of the Home Mission Society to divide the work done by our lamented Dr Simmons into two parts. That is, have two Secretaries instead of one. In view of that we would recommend to your favorable consideration the hearty endorsement of Rev. A. N. McEwen for the position of Secretary of the Home Mission for the District which will include our State.

There are many reasons why we recommend Rev McEwen. We will mention a few of them. First, Rev A N McEwen is thoroughly competent to discharge the duties involved in those positions. Second, Rev McEwen is peculiarly fitted for the work. Third, Rev A N McEwen possesses the confidence of all who know him and he is widely known. We would recommend that the salary of our S S Missionaries be raised to \$700 each.

J C CURRY, Sec'y.

A N McEWEN, Chairman.

#### FINANCIAL REPORT.

Received from Churches, Associations Sunday-School Conventions, &c.	\$663 50
Collection, Wednesday night	\$52 65
Collected for Africa	19 00
Thursday night, Home Mission So.	89 50
Collection for Selma University	18 78
Tabernacle, Birmingham for Rev Wm Madison	3 00
16th St Church, Rev W C Bradford	4 00
Brown Hill, Rev D Ware, Birmingham	50
Mt Olive, North Birmingham, Rev J C Crawford	10
Spring Street S S, Birmingham	50
Rising Star Baptist Church, Rev J E Blackburn	1 00-189 03

\$852 53

#### CHURCHES, POSTOFFICES, CONTRIBUTIONS.

Mount Moriah, Pratt Mines, .95; Nebo, Cotton Valley, \$1.25; Willow Springs, Greensboro, 1; Mount Moriah, Greensboro, 1; Union Springs, Town Creek, 5; Providence, Shelby, 1; Mount Zion, Greensboro, 1 50; Mount Zion SS, Greensboro, 1, Eagle Grove, Marion, Alabama, 1 50; Purnell, Marion Junction, 1 50; Bethel, Pleasant Hill, Alabama, 2; East Dallas Ass'n, Eerlin, Alabama, 5; New Shiloh, Selma, 50, S U 1; Sec Baptist Ch, Marion, 5; Sumpterville Baptist Ch, Sumpterville, 2; Rock West, Camden, 1; Hunter's Chapel, Laneville, 50; Hunter's Chapel, Home Mission, 1; Hunter's Chapel, Foreign Mission, 1, S U, 1; Spring Hill, Fisherville, 1 75; Pike Road B Ch, Mount Meigs, 2; New Home B Ch, Mt Meigs, 1; Bethel, Dayton, 50; Tabernacle B Ch, Old Spring Hill, 50; St Paul, Gallion Station, 25; Autauga Ass'n, Verbena, 6; Tabernacle SS, Selma, 2 50; Bibb County Association, 2; Arkadelphia, Pineapple, 2; Siloam B Church, Snow Hill, 1 50; Summerfield, Summerfield, 1; Shady Grove Ass'n, 3; Old Elam, Montgomery, 5; Tabernacle, Birmingham, 3; Tabernacle S S School, Birmingham, 1; Ala Dis SS Con, 5; New Pinney Grove Ass'n, 4; Bethel B Ch, Calera, 1; Bethel SS, 50; Providence B Ch, Selma, 1 50; Mt Olive, Boligee, 1; Uniontown, B Ch, Uniontown, 3; Uniontown Home Mission, 2; Uniontown Foreign Mission, 1; Uniontown H B Pub Society, 2; Selma U, 2; St Phillips Street Selma U, 11; St Phillips Women's Work, 3; New Bethel, Tassau, 1; One person, Eliza Jones, of Tassau, 50; Oak Grove, Selma, 1; Shady Grove, Selma, 1; Shady Grove, Sunny South, 3 20; Rehoboth, Mount Meigs, 1; Mt Zion, Tallasse, 1; Bladon Spgs Association, 1; Green St B Ch, Selma, 4 50; Green St B Ch, Selma, Home M 1; Green St B Ch, Foreign Miss, 1; Green St B Ch, Selma University, 3; Mt H Gains, Dayton, 25; Ozias, Dudleyville, 75; Poplar Springs, LaFayette, 25; St Wisdom, Canton Benevolent, 1; Bethlehem, New Antioch, 5; Second B Ch, Selma, 4; Second B Ch S School, Selma, 1; Hope Hill, Dayton, 5; Macedonia,

Sandusky, 1; Mt Pleasant, Union Springs, 2; Little Zion, Boligee 50; Elizabeth, Abbeville, 2 50; Shady Grove, Sunny South, 95; Free Hope, B Ch, Forkland, 2; Free Hope SS, Forkland, 50; Dexter Ave. Montgomery, 10; Union B Ch, Marion, 2; Central, Selma, 1 50; Friendship, Marion for M 25, 1; Mt. Ararat, Selma, 1 50; Spring Hill Dis Ass'n, 10; First Baptist Ch. Montgomery 10 (due 5 of the above 10); 1st Baptist church, Birmingham, 10; 1st Bap S S, Birmingham, 2; Central Ass'n, Wetumpka, 2; 2d Baptist church, Wetumpka, 2; Spring Chapel, Wetumpka, 2; The Ebenezer Ass'n, 2; Mt Hebron Blossburg, 2; Mount Pilgrim Ass'n, 30 00; Pleasant Miss B Ass'n, Old Tree, 5; New Penny Grove S S Con, 1 50; Sandy Ridge S S Con, 1; William Dorsey Ass'n, Foreign M, 8; Wm Dorsey, for minutes, 1; East Perry Ass'n, 5; Elizabeth, Union Springs, 2 50; East SS Convention, Tilden, 2; Antioch, Camden, 2 50; Uniontown Association, Greensboro, 5; Mt Zion, Sumterville, 2; Ebenezer, Forkland, 2; Evening Star, Forkland, 2; St John's, Bevil's Store, 1; St Paul, Greensboro, 1; Hebron, Uniontown, 1; Cusseta, Cusseta, 1; Greenwood, West Point, 1; St Mark, Tuskegee, 1; Mt Phisga, LaFayette, 1; St Mark S S, Tuskegee, 80; Kentebish S S Con, Bevil's Store, 2; Bethard, Marion, 1; Bethard S S, Marion, 50; Mt Ararat, Selma, 1; 6th Avenue, Birmingham, 10 00; Peace, Talladega, 2; Shelby Springs Association, Shelby Springs, Alabama, 3 50. Salem Sabbath School, Alabama, Greensboro, 3; Bethlehem Ass'n, Eutaw, 5; Parot Grove, Hamburg, 2; Parot Grove SS, Hamburg, 1; New Elam No 1, Montgomery, 2; Pleasant Grove, Montgomery, 1 50; Canaan, Montgomery, 1; Antioch No 2, Montgomery, 1; Mt Gilthead, Benton, 1; Liberty, Blockton, 5 50; Liberty Sabbath S S, Blockton, 1 50; Bethel, Montgomery, 2; Bethany, Felix, 1; Shady Grove, Selma, 1; Bethel, Colerine, 5; Center, Felix, S U, 2; Boin Baptist Ass'n, LaFayette, 5; Green Chapel, Good Samaritan Ass'n, Farmersville, 3; Jerusalem, Bessemer, 1 25; Jerusalem SS, Bessemer, 75; Macedonia, Ft Deposit, 2; Antioch, Uniontown, 2; Old Pine Grove SS Con, Union Springs, 1; Center, Selma, 75; Center S S Selma, 25; Kentibish Ass'n, Gaston, 4; Mussel Shoals Ass'n, Town Creek, 3; Calvary, Guerrytown, 2; Bethlehem, Eufaula, 1; Cubehatchee SS; Shorter's Station, 50; Cubehatchee church, Shorter's Station, 1; New Budgville, 1; 3 Baptist, Mobile, 5; Mount Canaan, Wetumpka, 1; Mount Canaan, Talladega, 5; Mt Pilgrim, Selma, Concord, Orrville, 2; Peaceful Love, Orrville, 1; New Liberty, Orrville, 1; Antioch, Mt Meigs, 5; Ensley Bap church, Ensley City, 2; Good Hope, Brown's Station, 5; Green Liberty, Hamburg, 2; Women's Home Mission So of Green Liberty church, Hamburg, 2; Avondale Chapel, Avondale, 3; Beulah, Montgomery 2; Little Rock, Selma, 100; Tabernacle, Selma, 5; Rising Star, Pratt Mines, 4, S U, 2; Hopewell SS, Marion, 1; Hopewell church, Marion, 5; Lebanon Ass'n, Bridgeville, 2; Bessemer, Bessemer, 2 50; Rahma, Calhoun, 2; St James, Mt Meigs, 2; Ministers Union, Mount Meigs, 2; Bessemer SS, Bessemer, 75; St Philip's Street, Selma, 5; Springfield, Greensboro, 1; Picken's Chapel, Greensboro, 1; Evergreen Association, Evergreen, 2; Shelby Springs S School Convention, Columbiana, 1; Gilfield Ass'n, Pushmataha, 6, S U, 2; Gilfield S S Con, Pushmataha, 2 50; Salem Greensboro, 6; Mt Zion, East Lake, 7; Morning Star, Miller's Ferry, 50; White Rahma, Ft Deposit 1 50; Hamburg, Hamburg, 1; Newburn, Newburn, 2; Oak Grove, Gallion, 1; Bethelhem, Gallion, 5; Mt Pleasant Ass'n, Demopolis, 5; 2d Baptist for R T Pollard, Gainesville, 1 50; St Paul, Selma, 2; Good Hope, Sawyersville, Alabama, 1; Coals Chapel, Coalburg, Alabama, 1; Mt Joy, Trussville, Alabama, 2 50; Mill's Creek Association, Collinsville, 1; Rushing Springs Ass'n, Talladega, 5; Sisters Aid So., Blocton, 1; Bethlehem, Boligee, 3; Mt Zion, Boligee, 1; New Hope No 3, Camden, 50; Mt Zion S S, Anniston, 2; Little Star Ass'n, Brierfield, 2 50; St James, Boligee, 50; New Prospect, North Port, 50; Mt Zion, Talladega, 1; Pleasant Grove, Greensboro, 50; Lillie Hill, Pike Road sta, 1; Pine Grove No 2, Pike Road sta, 50; Red Mountain, Sloss P O, 1 50; Canaan, Bessemer, 2; African B C, Tuscaloosa, 5; African S S, Tuscaloosa, 1 50; Friendship, Uniontown, 2; St Michael, Gallion, 1; New Bethel, Warror, 1; Star of Hope Ass'n, 4; Mt Zion, Anniston, 3; Town Creek Ass'n Union Springs, 5; Mt Zion, Selma, 2; Center, Felix, 2; Old Pine Grove Ass'n, Abefoil, 8; New Hope, Oxford, 5; Rev H C Clarke, Opelika, 1; New Asia S S, Coalburg, 1 50; Green Leaf, Scott's Star, 2 50; Holly's Chapel, Newbern, 1; Rev Stephen Peoples, Pratt Mines, 2; From Rev Gully, 12 00; Am' collected for life membership, Armal, 5; Sanday Ridge Ass'n, Jones Switch, 2; Mt Olive, Birmingham, 1; Grove Hill, Dayton, 50; Auburn Ass'n, Opelika, 5;



Mt Olive, Tuskegee, 2; Shiloh, Snow Hill, 1 50; Eufaula S S, Eufaula, 2; Eufaula Ch, Eufaula, 10 00; J. P. Oriley, Coaling, 2; New Virgin, Pineapple, 2; Union Dist Ass'n, Greenville, 3; Birdsong, Warrior, 50; Epsabah, Aldrich, 1 50; Auburn Dist S Con, Greenville, 3; C S Wilkins, West Point, Ga, 2; Mt Olive, Selma, 75; Day Street, Montgomery, Alabama, 1 50; Mt Zion, Alabama Mt Hebron, 1; First Baptist, Greenville, 1 50; Union, Prattville, 1; Mt Hilead, Montgomery, 1; New Bethel, Eppes Station, 1; Pleasant Grove, Tuskaloosa, 1; Antioch, Hamburg, 1; Gallilee, Anniston, 5; Gallilee Sunday-school, Anniston, 1 50; Mt Zion Sunday-school, East Lake; Faunsdale, Faunsdale, 2; Friendship Western Union Association, Gay, Randolph county, 3; Narrow Creek Association, White Plains, 5 note; Union Baptist, Mobile, 5; Rev D Ware, from Bethel Brown Hill, Birmingham, 50, public collection; Rev W M Madison, from Tabernacle, Birmingham, 3, public collection; W C Bradford, 16th Street Church, 4, public collection; 1st Boiling Springs, Camden, 2; Sardis, Birmingham, 1; John the Baptist Church, Mobile, 2; Morning Star, Demopolis, 5; Morning Star Sunday-School, Demopolis, 1 50; St John Baptist, Dolomite, 1 50; Spring Street, Birmingham, 2 50; Home Mission Society, Ware Elmore, 1; New Morning Star Sunday-School, Demopolis, 1; New Morning Star Sunday-school, 1 50; Missionary Society Third Baptist, Mobile, 3.

## SABBATH COLLECTIONS.

Raised at all the services at the Convention .....	66 74	
Raised from other Churches .....	13 46	
Total amount collected and received from churches .....		852 53
Paid Rev W H McAlpine .....	45 00	
" Rev C O Boothe, Home Missionary Society .....	89 50	
	<hr/>	<hr/>
Missionary Society Third Baptist, Mobile .....	134 50	852 53
	<hr/>	<hr/>
	134 50	855 53
	721 03	
	<hr/>	<hr/>
	855 53	855 53
Saturday Night Finance Committee turned over to Treasurer \$721.03.		

## REPORT OF REV. C. L. PURCE, PRESIDENT OF SELMA UNIVERSITY, TO THE BOARD OF TRUSTEES.

DEAR BRETHREN: Through many vicissitudes and difficulties, and the mercy of our Heavenly Father, I am permitted to submit to you my fourth annual report as President of the Selma University. Fraught with many blessings and varied experiences another year has passed into eternity. More and more we are made to feel the importance of our work, and the great trust committed to our care. The responsibility of this undertaking is more keenly felt as we go deeper, year after year, into this great christian educational problem.

Increasing interest in the work characterizes the great Baptist family all over the state. Selma University has more friends than are known, friends true and tried, friends strong and sturdy, friends, many of them not able to speak on the rostrum or wield the mighty pen in her behalf, friends who would speak, but are too timid to do so, yet when appealed to for money to carry on the work they give it cheerfully. Friends who never forget to pray for God's blessing to rest on their dear school.

The attendance was good all this year—515 students were enrolled. Four young men graduated with A B, from the college classical course; one with B S, from the scientific course; one with B D, from the full Theological course, and eleven from the Normal course; twelve received certificates from the High Grammar course. It is gratifying to note that two of the graduates from the college course are now pursuing a course of medical studies.



## MISSIONARY EFFORTS.

Students go regularly to the different churches and in the surrounding country to do missionary work on the sabbath. The Carey Missionary Society keeps the students informed concerning the mission work, and supports one native boy in the African Mission school. The year has been blessed with a revival spirit and about twenty were converted. A good spiritual interest is now manifested and last month, Oct., 1890, two young ladies embraced a hope in Christ.

## VISIT OF NORTHERN FRIENDS.

In March, Dr H L Morehouse, Dr J B Simmons and his esteemed wife came to see the school and the new building. They seemed to be much pleased with their visit, and expressed themselves as well satisfied with what they saw, congratulated the noble women of the state for what they had done, and urged that they continue in the well begun work. Dr Morehouse said that the other wing must go on, and when we get ready to put it on to let him know and he would help us. Brethren, this should stimulate every friend of the work and make us work the harder to put on the other wing, that our northern friends may see that we will work, and that we mean business.

## THE NEW BUILDING.

When you met in Selma last year on the 24th of July, 1889, you as a convention assembled went to the school grounds and laid the corner stone of the new building amid the rejoicing of many hearts. When our worthy President, Dr W R Pettiford, and the worthy President of the Woman's Convention, Mrs Anna Brooks, placed that stone that day in the presence of the representatives from all parts of the state, a foundation was laid for a structure that should in some way feeble express the devotion of Baptist fathers and mothers to their sons and daughters yet unborn. To stand as a monument to the heroic struggles of those who feel that to them more than to any other are committed those eternal principles for which they should earnestly contend. In less than a year, you were called to Selma to rejoice in the great jubilee over the new building. In April, 1890, representative Baptists, both male and female, came to see the grand new structure. The building is forty feet wide, eighty feet long and about sixty feet high, and contains forty rooms. The fourth story is not yet divided into rooms. The third story contains twelve finished bed rooms, which are now occupied by young ladies. The second story has one teacher's bedroom, one sitting room, six recitation rooms and office and the library. The first floor has the laundry, store-room, kitchen, two cloak rooms and the dining room, 40x40 feet.

The erection of the building cost nearly \$8,000, its value is about \$11,000. Of this amount of money the Home Mission Society of New York, under Dr Morehouse gave \$2,600, the balance was raised in the state by the sisters and brethren, as the reports of the Sister's Convention, the jubilee and the financial agents, will show. There is much cause for rejoicing to God for the way he has brought us up out of the mire and put the palm of victory in our hands. To-day we have a property that is the admiration of all who see it, and, brethren, let us strive to make it what it should be. Selma University ought to be made the rallying ground for the Baptists of the state. There ought to be on the grounds sufficient buildings for school purposes, and buildings for Baptist orphan children, home for aged Baptist ministers, and a fund for each department should be established to support it.

The Baptist can do it, they are strong enough to do anything they choose to do, if we would organize with the intent to do *others* good, and do them good, God will bless our efforts, but if we keep *self* in view, we will never be able to do much for the Lord or his people.

There is a grand future before us, though our past is checkered with failures and mistakes as well as with little success. Now let us seize the opportunity, and make the future glorious with good deeds to all mankind to the honor and glory of God. Instead of forces scattered let us unite, make one position grand and strong, then have strongholds all over the state. The property at Selma needs improvements to keep up with the structure erected; \$5,000 could be spent to good advantage in improving the place. A fair valuation of the property at pres-

ent would be about \$45,000 or \$50,000, when it is taken into consideration that one lot 50x100 feet in the neighborhood sold for \$250. We have thirty acres, six of which if cut up into lots would easily bring \$15,000, aside from the other buildings and land. Brethren, it becomes us to work if we would achieve. No pain without dust, no reward without great labor. Eternal vigilance is the price of success.

AID FROM THE NORTH.

The Home Mission Society of New York never fails to do what it can to aid us in our struggles. It contributed aid towards paying the salaries of President C L Purce, Prof C L Fisher, Miss L M Seeley and Mr R B Hudson. Last year the society gave us \$2,000 to help pay teachers. Dr Morehouse is so well pleased with the work last year, that this year he increases the amount with \$200, giving us the sum of \$2,200. This speaks well for the work, for if he did not have an increased faith, he would not give more money. The contributions from the society to the schools up to October 1st., 1890, were as follows: For teachers, \$2,000; To New Building, \$2,600; To Dr. C O Boothe, mission work, \$450; Total from Home Mission Society \$5,050.

This is only a feeble show of what our friends in the north think of the work. If they forsake us great will be our loss.

It becomes us to appreciate their interest in us by doing all we can ourselves, and seeking in every way possible to show to the society that we appreciate their efforts in behalf of the state of Alabama. Let us then not be sparing in our resolutions, to return thanks to the Home Mission Society, and to that great "champion of Baptist Principles," Dr H L Morehouse, for what they have done for us and pray them to continue.

In our great Jubilee, the great representative, the lamented Dr. Simmons, unhesitatingly declared that Alabama is in the lead of her sister states. Brethren, let us press on, and on, until the very name of Alabama will become a watchword throughout our sister states.

Ten or more mission circles have become interested, within the year, in our school, and they send boxes of books and barrels of clothing for the destitute. All these show that new friends are springing in all parts of the country to help us, then let us be up and doing to help ourselves. Do not let us slight the day appointed in this state for the Home Mission Society. Let us be ever ready to respond when we hear that name by which we have been able to do so much.

My Financial Report is as follows, and is encouched in that of the Treasurer's:

SCHOOL HOUSE—1889-1890.

Financial Report of C L Purce, President:

	Receipts.	Expenditures.
October .....	\$ 55 00	47 50
November .....	75 00	48 75
December .....	80 00	65 25
January .....	191 00	192 75
February .....	180 00	196 75
March .....	122 00	170 25
April .....	86 00	56 50
Model School .....	261 15	241 15
October .....	30 00	65 50
Exhibitions, exercises and commencement .....	200 00	115 00
	\$ 1 214 15	1 275 00
Cash paid Purce on acc't .....		25 25
		\$ 1 249 75

# BOARDING HALL—1889-1890.

Financial Report of C. L. Paves, President:

	Receipts.	Expenditure.
October .....	\$ 175 00	\$ 200 00
November .....	250 00	315 00
December .....	300 00	350 00
January .....	400 00	335 00
February .....	300 00	355 00
March .....	300 00	275 00
April .....	200 00	195 00
May .....	190 00	200 00
October .....	300 00	275 00
	\$ 2 415 00	\$ 2500 00
		2415 00

Balance against receipts, ..... \$ 85 00

## BENEFICIARIES—1889-1890.

These young ministerial students were aided by the Ministerial Board situated at Birmingham, Rev W R Pettiford, D D., President of the Board:

Mr. W T Coleman, Uniontown .....	\$ 15 00
Mr. R C Henry*, Epes Station .....	35 00
Mr. S W Batchler, Montgomery .....	45 00
Rev. I T Simpson, Evergreen .....	25 00

Total, ..... \$ 120 00

By this aid the young men were enabled to stay in school the whole session.

\*Mr. R C Henry was several years in school preparing for the African Mission field. He was an exemplary christian and gave promise of a useful life in the Master's cause, but death with his sickle keen cut him down in the month of May, and that which was our joy and pride was taken from our side. He sleeps but we shall see him again for he died a triumphant christian.

The other three brethren are in school again this year and are doing good, solid work. It is hoped that the Board will be able to help again this year.

## ROOM FURNISHING FOR THE NEW BUILDING.

Egawan, Mass. ....	\$ 40 00
Elgin, Ill. ....	40 00
Mt. Pleasant Association, Rev. L S Steinbuck, Clerk .....	40 00
Safford Sunday school, Bro. Tim Anderson .....	40 00
Logansport, New York .....	40 00
Eufaula, S S Convention .....	40 00
Miss L M Seeley, teacher in University .....	40 00
Mr. K P Latham, student .....	15 00
McKinley, S. S., Bro. J S Berry .....	8 85
Christian Light church, Bro. Montgomery .....	5 00
Spring Hill Association by J O Leftwich .....	10 00

\$ 318 65

Water arrangement for new building Enmanuel Doyeur, Union-

town .....	\$ 6 00
Other furnishing in building. (Mrs Hester May, Whitehall) ....	11 00
Mrs Amanda Tyler, Lowndesboro .....	6 75
Wiley English, Selma .....	1 00

Total, ..... \$ 24 75



## CONCLUSION.

In conclusion, I would say that the Baptists of this State have every reason to be proud of their record. We have possession of the state. Let us hold fast to what we have and let no inside friend or outside foe deceive us. Be watchful, be up and doing. Let us take Alabama for Christ, morally, educationally and financially. The success of us as a race and as a denomination will depend upon these three steps: Our moral standing; educational standing, and our financial standing.

God bless the Convention, God bless the Home Mission Society, God bless Selma University and God bless the Negro Savings Bank of Alabama.

Respectfully and fraternally submitted,

CHAS. L. PURCE, President Selma University.

TO REV W R PETTIFORD, President of the Alabama Baptist State Convention:

Dear Brother—I have the honor of herewith submitting my annual report as Treasurer of the Convention. No moneys have actually passed through my hands. Some money has been paid to me by your Financial Agent on my mortgage debt on your Selma University land, the amount of which will appear in his report hereto attached. You will see from said report the details of his work, and receipts and disbursements made by him. Selma University is in a flourishing condition generally and financially, as will be seen by the report of its President, Dr C L Purce, who deserves great credit for the efficient manner in which he has discharged the trust imposed on him as President of the school. His report is especially gratifying.

All of which is respectfully and fraternally submitted.

C. W. WHITE, Treasurer, &c.

## REPORT OF REV. J. Q. A WILHITE,

FINANCIAL AGENT FOR SELMA UNIVERSITY, FROM JULY 31ST, 1889, TO NOVEMBER 1ST, 1890.

To the Alabama Missionary Baptist State Convention, assembled in Birmingham, November 19-24, 1890:

Dear Brethren—I beg leave to make the following report: I was your Financial Secretary for Selma University from July, 1889 to August, 1890. August 12, 1890, I was asked by the Board of Trustees of our school to give the whole of my time to the work. I accepted the field. From July 31, 1889, to Nov. 1, 1890, collections have been made as follows.

I beg leave also to make the following recommendations:

1. As there are ways by which we may obtain money and return the same in installments, I deem it wise and expedient that the Financial Agent be authorized to co-operate with the Board of Trustees in obtaining the necessary loans as early as possible, to make the needed improvements and repairs on our school buildings. This includes putting on the south wing of the Ladies Hall.

2. I deem it advisable that we put in operation our brickyard as early as practicable.

3. It is necessary that our churches be more systematic in giving to Selma University. I would urge it upon our pastors and churches to make monthly contributions to our school when it is practicable for them to do so. This could be done without interfering with regular church work, because it would not be necessary for the churches to lay aside regular business, nor would it be necessary for the collections to be very large. Small, taken often, would be better than waiting a year to take a large collection.

Dear brethren, I hope that our labors may be blessed with much success, both in Church and State. I ask you to pray for me.

Your servant and brother.

J. Q. A. WILHITE, Fin. Agent.

1889			
July 26	From Brownsville association, by J J Carrington	1 00	
30	Shoalsville Baptist S S	1 20	
31	Green Street church, Selma, Ala.	5 00	
	Mr H A Lowman	20 00	
	Rev A N McEwen	4 00	
	Total	\$31 20	
1889			
August	Eufaula District—S S Convention, by special collection	9 00	
	Donation	28 00	
	Total	\$37 00	
1889			
Sept.	Lebanon association	6 75	
	Friendship church	1 00	
	Bethlehem association	31 00	
	Alabama District S S Convention	25 00	
	Total	\$63 00	
1889			
Oct. 14	Hope Hill association, by Rev R T Pollard	8 00	
	Eufaula association, for Selma school	100 00	
25	Uniontown association	234 56	
26	Shady Grove	1 00	
	Rev R T Pollard	1 00	
29	Blotson S S, by S B Holmes	2 20	
	Alabama District association	175 00	
	Total	513 76	
1889			
Nov. 1	New Cahaba association—special donation	12 00	
	Cahaba association, by Rev R T Pollard	2 95	
	Total	\$14 95	
1889			
Dec. 3	Pine Grove association	6 00	
4	Dinah Helen, Greensboro, Ala.	1 00	
11	Rev B K Lyle, D D	25 88	
	Rev H C Clark	1 25	
	Mrs Anna J, Hamburg, Ala., by Rev R T Pollard	1 00	
	Bethlehem church	2 05	
	Uniontown church	4 20	
	Total	\$40 50	
1890			
March	By cash from Bro M M Archie	10 00	
Aug. 12	From S S Convention, Eufaula Dist	80 00	
28	S S Institute, Harrel's Cross Roads	1 00	
30	The Wills Creek association	5 85	
	Total	\$96 85	
1890			
Sept'r	Alabama District S S Convention	70 00	
	Bethlehem association, Sumter county	100 00	
	Salem church, Greensboro, Ala	4 80	
	Total	174 80	
1890			
Oct. 10	The Alabama District association	120 00	
	The association Eufaula District	185 27	
	St Olive church, Glennville	7 05	
	Passant Grove church	75	



Oct. 10	Mt Coney church, Midway.....	2 00
	Second Baptist church, Midway.....	2 00
	Antioch No. 2, Hatch-chubee.....	2 00
	Friendship.....	20
	Union Baptist.....	50
	Havehill, Midway.....	2 00
	Mt Zion.....	25
	Second Baptist.....	1 00
	Spring Hill S S.....	1 00
	Spring Hill Baptist church.....	2 00
	White Oak Chapel.....	1 00
	Humble Zion.....	2 00
	Bethlehem.....	2 00

Total.....\$284 02

1890

Oct. 18	The Old Pine Grove association, by special collection.....	19 75
	donation.....	20 00
23	Uniontown Dist association.....	224 00
27	Bethlehem church, Gallion, Ala....	5 00
28	Faunsdale church, Faunsdale, Ala.....	2 25
24	Spring Hill association.....	20 00
	Shady Grove association, by Rev R E Brown.....	16 50
	Rushing Springs association, by J C Leftwich.....	18 00
	Perrot association, ".....	9 00

Total.....\$334 50

1890

Nov. 1	Union association.....	25 00
	Good Samaritan association.....	5 00
2	Colerine church.....	6 00
5	Eufaula District—Spring Hill Baptist church.....	3 50
6	Mt Sillar.....	1 85
7	Mt Coney.....	3 50
9	Friendship.....	10 00
10	Saidas.....	4 00
11	Eufaula.....	7 00
12	Mt Olive.....	8 10
13	Second.....	2 00
14	Union Springs.....	2 00
19	Dallas County association, by C Collins.....	5 00
	Bethlehem association, by P. Taite.....	10 40
	Union Springs church, by E A McCall.....	3 00
	Rev P Taite, church donation.....	10 00
	S S Convention Uniontown District, by J S Berry.....	5 00
	East Dallas association, by C M Roberson.....	3 55
	Rev T' Smith.....	50
	Eufaula District S S Convention.....	5 00
	Bethel church and S S, by T Nash.....	1 50
	Rev G B Johnson.....	30
	Rev J R Stott.....	1 00
20	Uniontown association, by M Maderson.....	30 00
	Cubahatchee church and S S.....	4 50
	Church Aid and Miss. Society, by Mrs Narcisa Brown.....	3 00
	Rev S S Sisson, Selma.....	1 00
	Dallas County S S Convention, by D Boyd.....	3 00
	First Baptist church, Opelika, by C S Wilkins.....	5 00
	New Cahaba association, by B Tubbs.....	5 00
	The Eufaula association.....	18 00
	By Rev D L Prentice.....	10 00
	Rev R Donald.....	1 00

Total.....\$100 75

Total amount of collections from July 31, 1889, to Dec. 1, 1890 ..... 1,704 88  
 Total amount of disbursements ..... 1,728 08

To balance ..... \$ 23 68  
 "God be with you till we meet again."

1889 DISBURSEMENTS.

July 31 Paid on account for printing M E B ..... 2 50  
 Aug. 1 Trip to Eufaula S S Dist. .... 6 00  
 24 Paid on printing B S Min. .... 25 00  
 trip to Eufaula Dist ..... 4 86

Total ..... \$38 36

1889

Sept'r. Paid to Rev M Tyler, on note ..... 25 00  
 Bryant, on account for printing ..... 5 00  
 Rev R T Pollard, to send out State Min ..... 7 75

Total ..... \$37 75

1889

Oct. 8 Paid to Rev A N McEwen, for Min ..... 25 75  
 for postage ..... 40  
 14 to J Q A Wilhite, by Eufaula association, on account ..... 100 00  
 25 Bro C W White ..... 15 00  
 26 " \$25.45 and \$74.55 ..... 100 00  
 Rev H Stephens ..... 100 00  
 Rev R T Pollard for sending out MS ..... 14 48  
 30 Bro C W White, on rent in full ..... 38 75  
 19 Rev M Tyler, in full on account ..... 175 00

Total ..... \$564 38

1890

Apr. 24 Paid for telegrams ..... 1 50  
 26 to Dr. McAlpine ..... 5 30  
 tax on school property ..... 20 00  
 to Dr Pettiford ..... 4 90

Total ..... \$31 70

1890

May 29 Paid to Mr R Bates ..... 3 00  
 Aug 10 for S S Convention of Eufaula District ..... 7 80  
 postage ..... 6 60  
 printing ..... 13 75  
 to Dr Pettiford for meeting Will's Creek association ..... 1 42  
 Dr Pierce, on room ..... 20 00

Total ..... \$49 57



1899	Sept'n.	Paid for postage.....	2 00
		expressage on money.....	1 00
		to Dr Purce, for railroad expenses to meet an association....	4 00
		<b>Total .....</b>	<b>\$ 7 00</b>

1890	October.	To expenses for October.....	18 00
		Bro C W White, on account.....	10 00
		insurance on school building.....	11 00
	31	Paid to Agent, on salary from July 1, 1899, to Nov 1, 1890.....	202 96
		<b>Total .....</b>	<b>\$315 77</b>

1890	Nov'r.	To expenses for November.....	14 00
		Paid Hursfield in full on account.....	10 00
		To Agent on salary.....	83 33
		<b>Total.....</b>	<b>\$106 33</b>
		To receipts to the amount of.....	\$1,794 00