AMERICAN BAPTIST HISTORICAL SOCIETY

THE BANNER is read by over [illegible] people weekly—is the medium you should advertise in—Write and our agent will call to see you

The Christian Banner

IN THE NAME OF OUR GOD WE WILL SET UP OUR BANNER.—Psalms xx:5

IF YOU WANT THE PEOPLE TO READ WHAT YOUR CHURCH IS DOING, PUT YOUR NOTES IN THE BANNER.

VOL. XXV—NO. 25 PHILADELPHIA, PA. FRIDAY, JUNE 18, 1915 PRICE, THREE CENTS

Rev. L. B. Twisby, of New York City.

MT. ZION BAPTIST CHURCH

GERMANTOWN.

Rev. W. Winston, D. D., Pastor.

At 11 A. M. Dr. Winston occupied the pulpit and gave us an interesting sermon from the text Psalm 93: 3, "Seven Shalls." At 2.30 P. M. Sunday School under the Brother Byrd. Children's Day was celebrated in a very excellent manner. Each class was represented in the program. Every number was rendered in excellent style. Mr. A. R. Jackson, of Union Baptist Church, gave us a short talk; also Miss Davis. Mrs. M. Redville contributed an interesting solo. Director Miller had a very fine musical program in addition to the recitations by [illegible] young ladies sang a beautiful chorus. At 8 P. M. Dr. Winston took as a text, Psalm 74: 22. Subject, "The Lord's Cause."

Don't forget the pastor's anniversary celebration, beginning Monday evening, June 21st. The ministers hold their Conference at 1 P. M., at the Mt. Zion Church; at 8.30 P. M., Rev. J. C. Jackson will preach, assisted by Rev. J. T. Fletcher, of Jane's M. E. Church. The Trustees' Union choir, under Mr. Henry Miller, will serve.

On Tuesday evening, June 22d, Rev. Dr. Creditt, assisted by Rev. J. C. Brown, of Enon Tabernacle Baptist Church, and congregations. Rev. Brown, master of ceremonies. This same evening the Sunday School will participate in the exercises.

On Wednesday, June 23d, Rev. Dr. W. T. Hall and people of Roxborough will attend. Rev. Pareira will assist Dr. Hall that evening. The Mt. Zion and Holmesburg choirs will render musical service.

Thursday, June 24th, banquet. Rev. Dr. E. W. Johnson will preside.

James Coleman, aged 13 years, son of Brother Coleman, passed away last week. Interment at Merion Cemetery.

Anna Gales, 16 years of age, died. Remains were taken to Maryland.

Deacon Good is home.

On Wednesday evening, June 9th, a great surprise party was given in honor of Sister Ellen Ragsdale, of 122 West Price street, Germantown. As it was her birthday, her many friends were there to congratulate her. The following guests were present: Mrs. M. E. Smith, Mrs. B. Smith, Mrs. A. Jeffreys, Mrs. M. Smith, Mr. and Mrs. Garner, Mrs. Nicholas, Mrs. M. Monroe, Mrs. J. Young, Mrs. N. Brown, Mrs. E. Stratton, Mrs. A. Pryor, Mrs. E. Sparlock, Mr. and Mrs. Rumbles, Mr. and Mrs. Chiles, Mrs. S. Brown, Miss. F. Garner, Miss K. Ragsdale, Miss C. Garner, Miss N. Ragsdale, Miss Mable Tokas, Miss R. Pryor.

On Friday evening last, June 11th, we witnessed the twenty-fifth wedding anniversary of Mr. and Mrs. Andrew Jennings, of 180 East Sharpnack street. It was the best one that we ever had the pleasure of witnessing. They received the best variety of presents that we ever viewed, consisting of the best silver, cut glass, china and linen. The repast was served in courses.

The guests were as follows: Rev. and Mrs. Lucy Wilston, Mr. and Mrs. Isaac Anderson, Mr. and Mrs. Leroy Winston, Mr. and Mrs. H. Slaughter, Mr. and Mrs. W. Morton, Mr. and Mrs. D. Saunder, Mr. and Mrs. A. Campbell, Mr. and Mrs. R. Moore, Mr. and Mrs. Curtis, Mr. and Mrs. A. Wilson, Mr. and Mrs. T. Brownley, Mr. and Mrs. E. Burnley, Mr. and Mrs. E. Burnley, Mr. and Mrs. J. Johnson, Mr. and Mrs. S. Dunn, Mr. and Mrs. H. Davis, Mr. and Mrs. W. Dales, Mr. and Mrs. William Byrd, Mr. and Mrs. W. Dales, Miss A. E. Smith, Mr. and Mrs. W. L. Albright, Mr. and Mrs. Charles Ruettinger, Mr. and Mrs. Willis, Mr. and Mrs. R. Lipscomb, Rev. and Mrs. B. Holcomb, Mr. and Mrs. S. Woodson, Mr. A. Harrison, Miss M. Elder, Miss H. Elder, Mrs. R. Epsom, Mr. and Mrs. U. McCoy, Mrs. E. McCoy, Mr. A. Jennings, Mr. A. B. Jennings, Mr. W. M. Murray, Mr. Smith, Mr. and Mrs. Willis, Mr. and Mrs. Allen, Mr. and Mrs. Stokes, Mr. and Mrs. White, Mr. and Mrs. J. C. Walker, Mr. and Mrs. H. C. Walker, Dr. J. H. [illegible], Mrs. Parker, Mrs. C. Jasper, [illegible], Miss B. Bates, Mr. [illegible], Mrs. M. Moore, Mr. and [illegible], Mrs. E. McCoy, Mr. and [illegible], Mrs. E. Chivers, Mrs. P. [illegible] a host of many good [illegible]. We earnestly hope that they will [illegible] twenty-five more years.

BETHANY BAPTIST CHURCH

267 BANK STREET,

NEWARK, N. J.

Rev. R. D. Wynn, Pastor.

The program as rendered by Mrs. Bank's class, on Wednesday evening, was well up to the standard and those that were present had a very enjoyable evening.

2.30 the Sunday school had Children's Day program. The exercises of the various departments, under the superintendents, and especially the Junior's department, under Mrs. Ray, who always take a part of this program from the Bible, was one that would inspire any one to better things. Brother W. Z. McRory, who has been connected with the school every since it was organized, made the remarks of the day. Brother James Monroe received a number of congratulations on his singing in the choirs with Miss Tate's and Mrs. Bank's classes. While the offering wasn't what the superintendent thought it ought to be, but he wants too much anyway.

Sunday evening program at the B. Y. P. U., as rendered by Miss Mary Sydnor. Selection by the orchestra. Solo, Miss Moore, of Mt. Clair; Recitation, Master H. Ophen; Violin Solo, Mr. Enos Monroe; Bass Solo, Mr. A. Jones, the wonder of Bank street; Recitation, Miss B. Thomas; Solo, Mr. Custer, of Orange, who had a very fine voice; Recitation, Master B. Pinkman; Violin Duet, Mr. and Mrs. Green, that's the kind of a family; Piano Solo, Miss E. Goode; Recitation, Miss S. S. Scott, entitled "Whistling in Heaven;" Remarks by Miss Baxton, and Mr. and Mrs. Epps sang a duet, "The Great White Thorn," and if you hear them sing it once you just got to hear them again, and with the recitation of Miss Johnson ended a program, that from the beginning with the opening songs and silent prayer of our pastor's daughter and the prayer of Brother Templeman was a hour well spent.

Rev. Wynn spoke in the evening very shortly from Matt. 22:1. You don't know how much is in a verse until Rev. Wynn has read it in that impressive way of his and then begins to explain it, and then you begin to think that the verse contains so much that it was hardly necessary for the rest of the Bible to be wrote. It is great how many pieces he can make the different verses fit into our lives.

Miss S. L. Scott and Miss Neill, on the 24th of June, wishes to introduce Dr. Cure-All for the benefit of the Outing Committee of the Sunday school.

Are you thinking about going with us on our boat excursion in July?

Mrs. Ray has gone for the summer.

We are glad to see Rev. Briggs back, and also Miss Dotson.

The ushers are going to give us a series of very fine moving picture exhibitions. Are you on?

CHAS. H. BANKS.

Knoxville, Tenn., June 8.

My Dear Dr. Jackson:

Since leaving the rooms on the 19th of May I have presented the work of our Board in North Carolina, Missouri, Kansas, Kentucky, and now in Tennessee. After some meetings in Georgia shall (D. V.) return home.

On the 23d ult. I got a fall while boarding a street car in St. Louis, bruising my leg, which has given me much pain. Thanks to God, I am getting better from it.

Drs. Caston, of St. Louis, and Brown, of Kansas City, looked after me.

By chance I got to see the "Banner" in Louisville, Ky., and read the splendid account and beautiful testimony the St. Paul Church tendered its pastor, E. W. Johnson, after twenty-five years of service. It looked extravagant at first sight, but when it is remembered Dr. Johnson did not build on another man's foundation I was present when his little flock, then worshiping in a second-story hall, was received into the family churches twenty-five years ago. He has stuck to his work and has made a great St. Paul out of a handful. We all may get a lesson here—it pays to stick. As I know them, St. Paul and Dr. Johnson, are growing yearly in their interest in all lines of the work of the kingdom. Indeed, their expanding views of the whole gospel for the whole world has had much to do with the splendid effort just pulled off. God bless pastor and people, and may many pastors and people be blessed in giving and receiving.

Yours in His Name,

L. G. JORDAN.

NEW YORK DEPARTMENT

A. Clayton Powell, Editor.

Banner readers will recall seeing the picture of the Rev. Timothy White, of Brooklyn, in last week's issue. It was doubtless due to lack of space that nothing was said in connection with the appearance of the cut. No man in Brooklyn is more deserving of a write-up in our denominational paper than Rev. White. He went to 263 Berean street eight years ago, where a number of futile attempts had been made to establish a colored church. Even Dr. Timms had declared that the soil was so barren in that section of Brooklyn that a colored church could not live and thrive there. Rev. White has not only built up a flourishing congregation but has started a church edifice which, when completed, will be the best in the city. The church recently celebrated the eighth anniversary of its organization and the eighth anniversary of its pastor, and dedicated the vestry of the new building. Dr. W. W. Brown delivered the anniversary sermon, and the writer preached at the dedicatorial service.

The funeral services of Rev. L. Joseph Brown were held at the Concord Baptist Church, Brooklyn, Wednesday of last week. The church was crowded from the pulpit to the door, about forty ministers being present. All of the speakers were loud in their praise of the life and work of Dr. Brown. The chief eulogy, delivered by Dr. W. M. Moss, was both fitting and stirring. The music was in charge of the Berean and Concord choirs. Dr. Brown had been a member of the Concord Church for forty years, having filled nearly every office in that organization. During the last twenty-four years he pastored the Berean Baptist Church. He had nearly completed what is perhaps the best house of worship owned by colored Baptists in Brooklyn. His membership and his ministerial brethren in New York City pledged themselves to complete and dedicate this monument to his memory. Dr. Brown was a clean, dignified, high-toned Christian gentleman and will be greatly missed this year and for many years to come in the New England Baptist Missionary Convention. The brethren throughout the State extend sympathy to his daughter Eva, and the members of his flock.

Mrs. Lucy Hensen, the talented wife of Matt Hensen, of North Pole fame, had charge of the B. Y. P. U. program at the Abyssinian Baptist Church last Thursday. For two hours she gave us a feast of good things. The noted Abyssinian choir rendered the music. Mme. Holliday, a recent addition to the choir, captivated the audience with a solo in German, and an encore in French. Mr. C. W. McDougald, ex-Assistant District Attorney of New York City, delivered an address on "Preparation and Opportunity." He was very optimistic as to the future of the members of the race who will take the pains to prepare themselves to fill any position. Mr. J. Rosamond Johnson, supervisor of the Music School Settlement, made the technical subject, "How to Study Music," so popular by his pleasing manner and great ability to tell anecdotes that the folks who, like the writer, knew nothing about music whatsoever could follow him with delight.

The writer had the great pleasure of preaching for the Mt. Zion Baptist Church, Newark, last Sunday afternoon. The house was packed. The services were in charge of the Decorating Committee. Mrs. Bruce, Mrs. Blake and Mrs. Birdson, the officers of this committee, treated the writer royally, and gave him a cordial invitation to return to deliver one of his lectures at the earliest possible date. Dr. J. R. Brown has been pastor of this church for eleven years, and is one of the war horses among the pastors of Jersey. He knows how to do things as well as to preach. Under his ministry the church had paid off every dollar of its indebtedness and has $5000 in bank.

The Abyssinian Church was crowded Sunday morning and the pastor preached on "Conversation, Conduct and Citizenship." One backslider was reclaimed and two united with the church. The choir sang most effectively "Coming Home."

In the evening the Sunday school rendered its Children's Day program. Mrs. Kennedy and Mrs. Walker in charge. The children pleased the great audience and it unanimously voted that the exercises be given again next year.

Dr. C. T. Walker, of Augusta, Ga., will preach at 11 A. M., next Sunday, and Dr. W. A. Harrod, of Hartford, Conn., will deliver the message in the evening. The pastor will baptize at the evening service.

Rev. and Mrs. A. Clayton Powell were the guests at dinner last Tuesday of Mr. and Mrs. Thurston; and on Saturday of Mr. and Mrs. Brown. The Abyssinian members certainly know how to make their pastor happy. Every week the tie between them becomes stronger.

MOUNMENTAL BAPTIST CHURCH

JERSEY CITY, N. J.

Rev. W. S. Smith, Pastor.

The pastor preached at the Sunday morning service from Isaiah 25:11.

The Bible School was well attended. The pastor gave a very interesting talk on the lesson.

The pastor preached again at the evening service. This service was well attended.

On Monday evening Rev. Richardson, the moving picture king, presented his Passion play at our church before an appreciative audience.

Those attending prayer meeting on Thursday night are assured of a spiritual feast.

The C. E. Lyceum, of Bethel A. M. E. Church, presented an excellent program at our B. Y. P. U. on last Friday evening. Don't fail to attend the B. Y. P. U. summer sessions every Friday evening at 8.15 P. M.

The parlor social given by Mrs. Hill for the benefit of the rally was a decided success.

Mrs. Dessie Robinson has had another setback and is again confined to her bed.

Mrs. [illegible] is on the road to recovery. Mrs. McKinney is [illegible].

Don't forget the rally on the fourth Sunday.

RUSSELL WHEELER.

NEARLY 2000 NEGROES HIT THE SAWDUST TRAIL

Negroes Asked to Pray for the Success of the Fiftieth Anniversary Celebration, Sunday, June 27.

Richmond, Va.

Special to "Christian Banner."

The Colored Billy Sunday, Dr. Simon P. W. Drew, of Washington, D. C., is meeting with the most wonderful success among the colored people of Richmond, Va., in the big union revival. At the end of his four weeks' campaign nearly two thousand colored people have been converted and given their names to join the different colored churches. One of the great aids to these meetings is being the assistance rendered by both white and colored citizens, particular mention might be said that the Hon. Henry C. Stuart, Governor of Virginia, who received Dr. Drew's party, May 20th, in the Governor's office, and wishing him God's speed in his evangelistic work, did much in creating a deeper interest throughout the city and State. Dr. Drew, the colored Billy Sunday, is a round faced jolly man, with a very pleasing personality, persuasive and convincing in his argument to the unsaved. This is largely due to his success in the revival.

He will preach Monday night, June 14th, at 8 P. M., at Second Baptist Church, after which Dr. Z. D. Lewis will conduct a baptismal service. Tuesday night, June 15th, at 8 o'clock, at Mt. Zion Baptist Church, Dr. R. V. Peyton, pastor; Wednesday night, June 16th, at the Cedar Street Baptist Church, Rev. Mr. Gray, pastor; Monday night, June 21st, at the New Carmel Baptist Church, Fulton; Sunday, June 27th, at 3.30, at the First Union Baptist Church, Dr. William Thomas, pastor. The revival meeting will continue until Sunday, June 27th, in the different colored churches. He will conduct noon meetings, Monday, June 14th, at 12.10, at R. & F. P. Shop; Tuesday, at 12.10, Larus' Tobacco Factory; Wednesday, June 16th, at 1 P. M., at the American Tobacco Factory; Thursday, June 17th, at Kingham's Meat House; Friday, June 18th, at Dart's Tobacco Factory.

There is a movement on foot to secure a large tent, with a seating capacity from 1000 to 10,000, and have Dr. Drew conduct a summer revival here. Lawyer Mayo Long is chairman of the committee. It is hoped that an announcement will be made for the progress of the meeting sometime during the week. Dr. Drew has accepted the invitation to open the Negro Exposition, the fiftieth anniversary celebration, Monday, July 5th, with prayer. Colonel Giles Jackson, President.

Negroes to Pray Sunday, June 27th for the Success of the Exposition.

Dr. Drew offered a resolution to call upon all colored ministers, Christian workers, teachers, lawyers, doctors and business men and leaders of the people, asking them to assemble in their churches and halls and places of worship, Sunday, June 27th, to thank the Almighty God for the fifty years of freedom, and pray for the future success, as in the past; and pray for the success of the coming exposition to be held in Richmond, Va., asking all Negroes to aid Colonel Giles B. Jackson, president of the exposition, one of the most fearless, unique and relentless Negro leaders of the United States, who has secured the assistance of the best white folks of the United States, including the Hon. Woodrow Wilson, President of the United States.

Dr. Drew's temporary address, 207 East Leigh street.

SECOND BAPTIST CHURCH

BROAD AND M'FERRAN STS.

Rev. J. C. Jackson, Pastor.

REPORTS FROM RALLY BRINGS IT UP TO $1834.85.

The activity in all departments of our church are inspiring. The prayer service was not very largely attended on account of the pastor preaching Wednesday evening at Zion Baptist Church, Dr. E. W. Moore, pastor. A large number of the members and deacons attended the services at Zion.

The entertainment given by Class No. 6, Mrs. M. G. Russel, teacher, was a success and largely attended.

SUNDAY SERVICES.

Sunday morning service was well attended, pastor preached. In the afternoon at two o'clock, Sunday school, Deacon H. S. Stevens, superintendent. The work of the Sunday school was never in better condition, and every teacher is in the run to make the work a success and to bring up a large amount as possible for the rally. At three o'clock, communion service. A large number of visitors from other churches were present, namely: Union, Zion, St. Paul, North Penn and Enon. Visitors always find a welcome in the Second Church. B. Y. P. U. at 6.45. We have been so pressed for time until B. Y. P. U. workers have had but little show, but beginning with July we shall have the meeting on Tuesday evening instead of Sunday evening. 7.45 pastor preached again and one member was received by letter. Offering $185.85. The report with the names who contributed in the rally will appear next week as we haven't all of the names ready for this week's issue. Those who have not paid will have another chance next Sunday. The pastor will attend the New England Baptist Convention, in New York, this week. Next Sunday he will preach morning and evening at home. In the afternoon he will go to Holmesburg, to preach for Rev. Clayton.

INQUIRY

We want to hear from Mr. [illegible] love, who has been acting as an agent for the "Banner," but we haven't heard from him in some time. Agents must report [illegible].

REV. CHAS. BLACKWELL, Business Manager.

UNION BAPTIST CHURCH

Potland Place, MONTCLAIR, N. J.

Rev. John C. Love, B. D., Pastor.

Mr. Editor:

Please allow me space in your valuable paper to say a few words in reference to my trip to Western Pennsylvania and Washington, D. C.

I left Mt. Clair for Pittsburgh on Monday, May the 24th. A delegation led by Rev. Dr. Dwelley met me at the station in Pittsburgh. We went directly to Braddock, Pa., from there to McKeesport, Pa., to the Bethlehem Baptist Church, where a banquet had been arranged by the ministers of Pittsburgh and vicinity, where we spent a most enjoyable evening.

On Tuesday evening, the 25th, we started into the educational campaign arranged by Dr. Dwelley, who is a member of the Trust Company and of the Northern Baptist Union.

Tuesday evening, the 25th, I spoke at the St. Paul Baptist Church, Pittsburgh, Pa., Rev. R. H. Thompson, Pastor.

Wednesday evening, 26th, First Baptist Church, McDonald, Pa., Dr. G. R. Sallie, pastor. Thursday evening, 27th, Washington, Pa. First Baptist Church, Rev. Hose, pastor.

Friday evening, Allegheny, Pa., Met. B. Church, Dr. W. R. Brown, pastor.

Sunday, May 30th, 11 A. M., Tabernacle Cosmopolitan Baptist Church, Dr. C. D. Parrish, pastor, 3 P. M., Trinity Baptist Church, Dr. E. Hall, Pastor. 8 P. M., New Hope Baptist Church, Dr. J. H. Dwelley, Pastor.

Monday evening, Third and Carbon streets Baptist Church, Dr. R. C. Fox, Pastor.

June 1st, Mt. Zion Baptist Church, Bellevue, Pa., Dr. N. W. Boon, pastor.

Wednesday evening, June 2nd, Shiloh Baptist Church, Dr. D. B. Russell, Pastor.

Friday evening, June 4th, Bethlehem Baptist Church, McKeesport, Pa., Rev. J. R. Saunders, Pastor.

I have never enjoyed a trip more or received a more cordial reception than from the brethren of Western Pennsylvania. I spent one week in the residence of Dr. Dwelley. He and Mrs. Dwelley spared no pains to make my stay pleasant.

I also spent a week with Dr. and Mrs. Samuel Howd, M. D., of Braddock, Pa. These people certainly know how to entertain their friends. The Pastors of Western Pennsylvania are doing a splendid work and are ready to join with us in this great educational movement.

The Allegheny Association has arranged a place for us on their program. We were perfectly satisfied with the cash and pledges raised on this trip.

On Monday, June 7th, we arrived in Washington, D. C. Went directly to the home of Dr. Bishop Johnson, where we settled down for the week. Monday evening we spoke to a large crowd at the Second Baptist Church, Dr. Bishop Johnson, Pastor. It was indeed an appreciative audience. On Tuesday evening we spoke at the Vermont Avenue Baptist Church, of which the Rev. James E. Willis is Pastor. This man of God has indeed a large following and his people love him with all their hearts.

On Wednesday evening we spoke at the Mt. Ararat Baptist Church, Rev. A. J. Tyler, Pastor. Dr. Tyler has a fine set of people and they know how to appreciate a good Pastor.

Thursday evening, June 10th, I spoke at the Florida Avenue Baptist Church, Dr. W. C. Taylor, Pastor. This is indeed a splendid people, and they have a beautiful church.

These churches and Pastors above mentioned not only endorsed our movement, but pledged to attend the N. E. Convention. We will at least have eight to ten new churches coming from western Pennsylvania, that pledged me to join the N. E. Convention this year. The outlook for our movement is brighter for the future than it has been in the past.

We are asking all of the Baptist Churches of the North to line up with us in this work. We will speak more at length of our work after the N. E. Convention, as our trustee board will meet Wednesday, 16th.

JOHN C. LOWE,

Chairman of the Trustee Board, N. B. Union.

ENON TABERNACLE BAPTIST CHURCH

GERMANTOWN, PA.

The Rev. J. C. Brown, D.D., Pastor.

We had services throughout the week, beginning Tuesday evening. On Tuesday evening our church was filled to its uttermost capacity. We had with us representatives of the Woman's Suffrage, who gave a fine lecture on their work, after which Brother S. Clark, the evangelist singer, enlivened the occasion with several of his famous songs. Brother Clark was with us throughout the week and rendered excellent service. The Rev. W. S. Eppo was to have been with us, but failed to put in his appearance.

The Rev. C. W. Coleman, the assistant pastor, preached Wednesday and Thursday evening. They were both wonderful sermons. These sermons in connection with the singing by Brother Clark gave our church a spiritual awakening.

Our pastor, being somewhat indisposed, just sat and enjoyed the services.

Our pastor went to Jenkintown on Wednesday evening, and took with him a number of his people. It is said by those who went that he preached a wonderful sermon.

The collection for the evening was $47.00. As a token of their appreciation, the people gave our pastor two beautiful bouquets of flowers.

On Sunday, at 11.00 A. M., the Rev. Dr. H. H. Mitchell preached an excellent sermon, full of instruction. At 2.30 P. M. the Sunday school was called to order by Assistant Superintendent Brother Frank Boswell. On account of the threatening storm our school was not as well attended as usual, but the session was good. At 8.00 P. M. our pastor preached another great sermon, notwithstanding his being very hoarse. Thus closed another busy week with us.

Salem Baptist Church, Jenkintown, Pa. Installation Service of the Pastor, Dr. J. A. Pinson, is now in progress.

SHILOH BAPTIST CHURCH

Rev. F. W. Means, Pastor.

442 Phelps Street.

Last Sunday was a great day with us. Preaching at 11 A. M., by the Pastor, subject: "What shall we pass to the next generation?" All present seemed to have enjoyed this service. Children's Day was observed at 3 P. M. and was very largely attended by the members and friends of our congregation. The children certainly did credit to their teachers, to themselves and to the Sunday School to which they belong.

B. Y. P. U. at 7.30 P. M., was also well attended and had a good program. At 8 P. M. we had a family service, at which all of the members and friends sat together in families and after the sermon the mottoes of each family was given. This was indeed a great service, but we hope to make it greater next time.

We are glad to have Mother Morton home with us again from Greater New York, where she has been for several months with friends. We have never seen her look as well as she is looking since her return from the Empire of America. She is the very picture of health. Our members and her many friends rejoice to have her with us again.

Mrs. Sampson has been very sick, but she is much improved at this writing.

Brother Abram Holland, one of the Trustees of our Church, is very anxious that the Pastor should take a vacation, and has put himself on record as a leader of a movement, to see to it that the Pastor gets a vacation in June. There are many more members and friends of our church who feel about this matter as Bro. Holland feels, those who know not how to stand idly by when a call is made for them to rally, whatever that rally may be.

The Pastor will represent us at the New England Convention this week. We wish him a pleasant stay while there. We are getting along very nicely with our work. Collection for the day was good.

Sunday before last was our Obligation Day for the Building Fund. So these are the names of those who gave:

Millet Oldham	$1.00
Charles Green	1.00
Dan Gilmore	5.00
Chiveous Blanton	5.00
Benjamin Diamond	5.00
Abe Holland	10.00
James Tayler	10.00
James Kearney	5.00
Charles Cousin	1.00
William Hundley	5.00
Henry Hill	5.25
Edgar Goodall	5.00
James Bond	5.50
James Bond, Jr.	.50
J. W. Whitted	1.50
Lloyd Hubbard	1.00
Olivia Hubbard	5.00
Jeanette Taylor	10.00
L. A. Means	5.00
Sadie Holland	5.00
Ruth Holland	2.00
Florence Washington	5.00
Fannie Morton	4.00
Lucy Akers	4.00
Edith Bond	5.00
Edith Bond	3.00
Leonard Green	5.00
Olive Hundley	5.00
Anna Hicks	5.00
Bertha Blanton	5.00
Elnora Kearney	5.00
Delilah Burks	5.00
Maggie Perry	2.50
Lulu Perry	2.00
Lucy Hill	5.00
Katie Goodall	5.00
Susie Beddie	3.00
Catharine Price	.25
Margaret Gaines	2.00
Elizabeth Ross	5.25
Friends	55.00
Entertainment	13.25
Total	$234.50

WAYLANE TEMPLE BAPTIST CHURCH

Rev. S. W. Price, Pastor.

Sunday was a great day with us. Our pastor preached morning and evening. In the afternoon Rev. Higgs, of Manayunk, with his choir and good people, were down to preach to the Life Line Working Club. We all greatly enjoyed his sermon, which inspires us to go on more determined to work for the advancement of the Kingdom of Our Love and his Christ.

Next Sunday is our Communion Sunday, and the fourth Sunday. We are looking forward to a successful rally. Pray for us.

Sister Diggs and Sister M. Wright are sick, but now improving.

H. DIGGS, Reporter.

SALEM BAPTIST CHURCH

JENKINTOWN, PA

Rev. J. A. Pinson, D. D., Pastor.

Sunday was an ideal day and our services were well attended. In the morning our pastor preached a strong sermon from Eph. 5:14. Subject, "The Call to Sinners and the State in Which They Are Found."

The Sunday School had their Children's Day exercises Sunday afternoon, at 3 o'clock.

In the evening the pastor again rose to the height of his eloquence, and preached from 1 Sam. 17:20.

Our pastor preached for Rev. J. C. Washington Tuesday evening. Many of the ushers and members attended these services.

Installation services will begin Thursday evening, June 17, 1915, at which time Rev. Smith, of Mt. Sinai Baptist Church, Lansdowne, will speak for us.

Mrs. Wm. W. H. Stephenson is on the sick list.

The Eastern Baptist Association will meet in its sixth annual session Wednesday before the fourth Lord's day in June, commencing June 23d through to June 27th, at the Calvary Baptist Church, Chester, Pa., Rev. Dr. J. R. Bennett, pastor.

Men of master minds will take part in the discussions. Home and Foreign Missions, Christian Education and present day problems will be discussed by those who have made a special study of these timely and much-needed subjects. The program consists of the following:

Introductory sermon, Rev. James Moses, D. D.; missionary sermon, Rev. W. G. Parks, D. D.; temperance sermon, Rev. W. E. Jones; Christian ethics, Rev. W. A. Creditt, D. D.

The Moderator is desirous of making this session the best in the history of the association. Our Missionary, Rev. George Russell reports hopeful prospects for several new churches at this session. S. J. Jones, D. D., Moderator; I. M. Champ, D. D., Cor. Secretary; T. D. Atkins, Recording Secretary.

NEWARK NOTES

Rev. J. N. Burton, Writer.

The writer was in Keyport, N. J., last Friday evening, June 11, 1915, with that very congenial man of God, in the person of the Rev. E. M. King, B. A., B. D., pastor of the Second Baptist Church of that city. Rev. Dr. and Mrs. King did all they could to entertain and make it pleasant for the editor of these notes. They have a lovely little 5-year-old daughter, who is the very centre of life and attraction at the home. This beloved pastor and wife are certainly taking the good advice of the Holy Bible in training up the child the way you will have it go, and when it gets old it will not depart from it. Rev. Dr. King also had out a very nice audience for the editor to speak to, and they certainly delighted in showing their appreciation to the man who preached the gospel to them. They gave us the entire offering and bade us to come again, both pastor and people.

Rev. Dr. King has the entire town, of both colored and white, with him to the man, as [illegible] all his good people are, indeed, bringing great things to pass since he has taken charge of the work in eighteen months' time.

We are to speak of Rev. A. W. William and his great work at Union Baptist Church at Bloomfield next. We preached for Pastor Williams yesterday and had a great time.

The grand opening of the tabernacle of the Rev. Dr. T. T. Tucker will begin next Sunday, June 20th, which holds from twelve to fifteen hundred people. The Rev. Dr. J. H. Dwelle, of Pa., will preach the opening sermon, and many great preachers and orators from all over the country are to speak in this tabernacle before September is gone. Watch the Banner.

Rev. McGil, the Jewish rabbi, of New York, spoke to the Ministers' Conference today. He said in his address there have been in fifteen years' time 300,000 Jews converted to Christianity in this and other countries, and 18,000 in this country. He is a great Christian minister.

The Women's Third Quarterly Session of New Jersey will be held in Madison at the First Baptist Church. Mrs. R. A. Henderson, the honored and beloved president of this convention, is sending out very strong appeals to all of the auxiliaries throughout the State to be well represented by money and delegates July 8th, 1915, at 10 A. M., Mrs. W. T. Watkins, cor. sec.

The North Jersey Association will meet July 21-25 at Mt. Bethel Baptist Church, Ridgewood, Rev. A. J. Hubbard, D. D., pastor; Rev. J. H. Green, moderator.

SPECIAL SALE OF WAISTS and SKIRTS

AT

Adolph Preis' Ready-to-Wear Store

2221 South Street

10c Coupon 10c
This coupon is worth 10c to every purchaser of a Waist or Skirt now on Special Sale at Adolph Preis' Ready-to-wear Store 2221 South Street.
10c Coupon 10c

$1.00 Waists of various materials, Silk Mulls, in all colors, White Plaid Mulls, and Striped Madras, now - 50c

$2.00 Waists, assorted striped and white Silks, Organdise and Voiles now - 98c

$3.50 Waists, China Silk, Satin Stripe, Silks, and Crepe de Chine in all colors, now - $1.98

$2.00 Tailor-made wash skirts made of Pique, Ramie Cloth and Ratine, now 98c

$3.00 Velvet-finish Pique Skirt, now - $1.50

$3.50 Pure Linen Skirts, all colors, - now - $1.98

$3.50 Pure Wool Serge Skirts, all colors, latest styles $1.98

10c off each of the above prices when above coupon is presented 6-1 '15

HOTEL MACEO

FIRST-CLASS SERVICE
BOARDING and LODGING by WEEK
REASONACLE PRICE

1418 Lombard Street

Mrs. L. E. Haghes, Proprietress

M'KINLEY MEMORIAL BAPTIST CHURCH

WILLOW GROVE, PA.

Rev. Geo. W. Carter, D. D., Pastor.

We serve notice on the public ("the horse is still pawing in the valley"), Sunday was spent with an air of spiritual pride and delight. Silently the memories of the past began to stalk abroad in our physical structure, and hence the tongue, with its digestive apparatus of speech, was ready to furnish a subject replete without further instruction.

At 11.30 A. M. Rev. Chas. Ball selected a text, Job 14:14. Subject, "Three Ways to Die." Rev. Ball gave us a grand discourse at that hour, followed by Madam C. F. Terry, of Philadelphia, who spoke in brief to the ladies of our church.

Children's Day was observed from 1 to 2.30 P. M. A grand time was witnessed as the plastic minds of youth came to the stand, one after another, to grace the occasion with song, recitations, essays and solos. Miss Martha Green, of Culpepper, Va., read a paper entitled "The Modern Sunday-school, What Does it Mean to You?" The production was rich, the eloquence exhibited by Miss Green is seldom found in the feminine class. Her diction was polished to the highest degree. She proved a master of thought and presentation.

At 4 P. M. we held communion. Rev. P. D. Chandler, from Huntingdon Valley, Rev. J. C. Williams, an ex-pastor of the church, joined us in serving the Lord's supper. We fellowshipped one member at this service.

At 8 P. M. Rev. H. Davis preached a wonderful sermon, using the words, "I write unto you young men because thou are strong." Rev. Davis left no stone unturned, but he is a great fight among us. We only wish that there were more such men in the Baptist pulpits of today, who presented matter instead of corruptions. Just think of it, our rally will be held on the first Sunday in July. We ask you to join us. Come and see us next Sunday at 3 P. M. There will be a sacred concert held in the church. A grand program has been arranged. Mrs. C. F. Terry, mistress of ceremonies, Mr. W. Carter, directress; Rev. H. Davis, S. A. Rev. Geo. W. Carter, pastor.

M. R. C., Reporter.

ST. PAUL BAPTIST CHURCH

WEST CHESTER, PA.

Sunday being a grand day for our morning exercises, also being Children's Day, we had a grand sermon from our pastor, but the weather changed and we had a thunder storm but our Sunday school was well attended. Our evening service was under the direction of our superintendent, John Evans, and the program was a fine one and was well rendered. We had a great day all day, omitting the weather. Our collection was good.

DANIEL RAYMOND, Reporter.

SECOND BAPTIST CHURCH

KEYPORT, N. J.

Rev. E. H. King, Pastor.

Sunday was a pleasant day with us. At 10 A. M. the Sunday-school was largely attended.

At 11 A. M. the pastor preached from Psalms 73:24. It was a masterpiece.

At 7.30 P. M. the pastor was at his post, gave a short talk from Col. 3:1-3, then gave the meeting to the church for covenant meeting. We had a grand time, after which communion was served. The last year anniversary will be observed.

ANNOUNCEMENTS

Mr. Chester C. Phillips and Miss Sadie E. Lumpkins were beautifully united in Holy wedlock, at Edge Hill. The ceremonies were performed by the Rev. J. B. Brandon, pastor of the Antioch Baptist Church.

MT. ZION BAPTIST CHURCH NOTES

STEELTON, PA.

Sunday morning the many church-goers of Steelton had scarcely begun assembling in the edifice when quite unexpectedly the heavens grew dark and a heavy cloud was seen forthcoming. In a short time this little "Town of Steel" was visited by a severe thunder storm, which drenched those that were on their way to the "House of the Lord." However, those who came seemed to enjoy the sermon by our beloved pastor, the Rev. Dr. Hughes. He spoke on the subject, "The Doctrine of the Church Discipline," from the 18th chapter of Matthew, the 15th verse.

The Sabbath school was well attended and is doing very well with Mr. A. E. Free as superintendent. The Second Baptist Church, of Harrisburg, and Mt. Zion Baptist Church will hold their picnic at Williams' Grove, on July 9th. At 6.30 P. M. the B. Y. P. U. was well attended. At 7.30 P. M. the auditorium was well filled and the pastor preached as never before, on the subject, "Does it Pay to Pray?" His text was taken from Job 21:15. This was a spiritual feast. Not only was the church filled, but the nearby alleys were filled with our white friends, who could not be accommodated inside.

At the close of the service the Pastor's Aid Society came forward and presented the pastor with a goodly purse, as a token of their appreciation and gratitude for his excellent services rendered to the church and the community. The pastor left today at noon for New York, where he will attend the New England Convention. Collection, $35.00.

BANQUET GIVEN IN HONOR OF THE "CLASS OF 1915"

The "Class of 1915" was very elaborately entertained at the Mt. Zion Baptist Church on Tuesday evening, June 8th. The members of the church spared no little pains in trying to make this one of the best receptions given in honor of the "Class of 1915." At 8.30 P. M. the auditorium of the church, which was beautifully decorated with roses, was filled to its uttermost capacity. All the members of the class appeared on the program, very ably exhibiting their ability in some way. The pastor gave an interesting address, congratulating the teachers on their excellent work. He spoke of the splendid opportunities the children have and how so many fail to appreciate them.

Remarks were made by Prof. Howard and Mrs. Lewis and Oxley. The class was then invited to the reception hall. After they were seated, with their guests, the other tables were soon filled. A seven-course dinner was then served, which was enjoyed by all. The tables were handsomely decorated with the class colors and roses.

Miss Eliza Jones was then presented with a Bible, in behalf of the Sabbath school of this church.

This was truly one of the best receptions ever held in Steelton.

MR. ALLEN FRYE,
Master of Ceremonies.
DR. P. H. HUGHES,
Pastor.

SHILOH BAPTIST CHURCH

PLAINFIELD, N. J.

Last Sunday was a great day in our church. Prof. J. E. Briggs, dean of Gandelon College, Tex., filled our pastor's place, he being absent at 11 A. M. Rev. Briggs preached an excellent sermon, to the delight of all who heard him. At the same hour Rev. Dr. Roberts preached for Dr. Vaughn, pastor Mt. Olive Baptist Church, he being sick and under the doctor's treatment, although at this writing he is greatly improved, for which we praise the Lord.

Our Young Men's Christian Armor Bearers' Society gave their fifth annual reception last Thursday evening. All had a grand time.

Our grand rally will take place on the last Sunday in June. All are cordially invited to attend.

Mrs. L. Scott is very sick.

MT. ZION BAPTIST CHURCH NOTES

WILKES-BARRE PA.

The spiritual tide seemed to be flowing high all day Sunday in our church, and the pastor and the people seemed filled with the Holy Ghost. It being our communion and covenant day this added much to the spirit. It was a delight indeed to see and hear the small children rise and speak a word for their personal Saviour. At 1 P. M. the Sunday school was called to order by the Superintendent, H. H. Dooley, and the lesson well taught by the teachers. After the lesson was taught, Gertrude Dooley was elected as delegate to the Sunday School Convention, which will convene in Steelton, on July 27th. At 7.30 the Rev. Timothy Dooley spoke to us from the subject, "The Returning of the Prodigal Son," text, St. Luke 15-18. Our brother and friend delivered a most able and interesting sermon, and the gospel seemed to burn from heart to heart in all present.

Rev. T. Dooley is the brother of Rev. H. H. Dooley, and we are sure that it is a great source of pleasure to hear each other deliver the Word of God. After the preaching our Pastor, Rev. M. T. McKissic, prayed for a baby from Scranton, the daughter of Mrs. E. Hubbard. Communion was then passed, which ended the services for the day.

Our pastor will leave Wednesday morning to attend the New England Convention.

GERTRUDE DOOLEY,
Reporter.

Kindly send 20 Banners.

SECOND BAPTIST CHURCH

BRISTOL, PA.

The Rev. M. R. Roscoe, Pastor.

Sunday was a grand day with us. Mr. Whelpite preached the morning service. Baptizing was held at three o'clock, and the Lord's Supper was served at four o'clock. The evening service was in charge of the children, and it was enjoyed by all. The supper held on last Friday evening was a grand affair. Mrs. Biddle, Mr. Biddle and Miss Ellen, of Bridgewater, attended the supper.

The Negro Protective League, of Bristol, met at the A. M. E. Church, on Wood street, on last Wednesday, June 3rd. They are getting ready for the opening of a play ground, one in the Baptist church yard and one in the A. M. E. Zion Church yard, to help keep the children of our race out of the street. It is not for our race alone, but any children may feel free to come and play.

Next Thursday, Lawyer Bass will grace our church with his presence.

Sunday afternoon, at three o'clock, the pastor preached the annual sermon to Tribunina Lodge, No. 89, F. A. M., of Bristol, Pa. The officers of this lodge are: B. W. James, W. M.; S. Waters, S. W.; J. H. Skillman, J. W.; Wm. Wells, secretary; L. H. Willhite, treasurer, and Frank White, marshal.

Order of Service:
1.—Organ, voluntary.
2.—Invocation, by choir.
3.—Hymn.
4.—Scripture lessons, by the Rev. George Fisher.
5.—Anthem, by choir.
6.—Responsive reading.
7.—Anthem, by choir.
8.—Anniversary sermon, by the Rev. Roscoe.
9.—Addresses, by the Grand Officers.

HOLY TRINITY BAPT. CHURCH

BROOKLYN, N. Y.

The Rev. S. W. Timms, Pastor.

On Tuesday evening we had a large attendance at our B. Y. P. U. Our pastor showed several pictures on educational (progress) advantage among the Southern States, and a talk was given on each picture, which made it very interesting and also inspiring.

On Wednesday evening we have our Sunday school lesson explained by our pastor.

Friday evening was convenant meeting and the testimonies were many.

On Sunday the services were very inspiring and were well attended by the members and visitors. In the morning our pastor preached from Psalm 31:1, "Blessed is he whose transgression is forgiven."

In the evening the pastor preached from Acts 8:22-26. The Sunday school met at 2 P. M., and our superintendent, Brother F. G. Warner, is working hard to bring this meeting to a high rate of efficiency.

At 8.30 P. M. our communion service took place and the hand of fellowship was given to five members.

M. E. H.

WHERE TO WORSHIP IN THE CITY AND VICINITY.

Rev. W. E. Scott, B. D., Pastor, First Baptist Church, Sharon Hill, Pa. Residence, No. 2 Tripit Avenue. 'Phone, 33-W Sharon Hill.

First African Baptist Church, Cherry Memorial), 16th and Christian Streets, Rev. Wm. A. Creditt, D. D., Pastor, Residence, 628 S. 19th street.

Aaron Baptist Church, Colorado and Dickerson streets. Rev. J. F. Summerville, Pastor, res. 1532 Wharton street.

Pine Street Baptist Church, 7th and Pine streets, Phila., Rev. M. Byrd Pastor.

Angel Visit Baptist Church, West Garfield Avenue Avenue, Wildwood, N. J., Rev. M. S. Stanford, pastor, res. Whitesboro, N. J.

Second Baptist Church, Merchantville N. J. Rev. M. A. Foster, B. D., pastor.

St. John Baptist Church, 30th and Mitchell street, East Camden, Rev. Samuel C. Hill, pastor, residence 1727 Tasker street.

First Baptist Church, Glassboro, N. J., Rev. O. V. Farmer, pastor. Residence, 635 Academy street, Glassboro, N. J.

Second Baptist Church, Paulsboro, N. J., Rev. C. M. Emory, pastor, Residence1519 Seybert street, Philadelphia.

Macedonia Baptist church, Newtown Bucks Co., Pa. Rev. R. L. Lewis, D. D. Pastor. Residence 1722 Rodman street Philadelphia.

Bethleham Baptist Church, Woodbury, N. J., Rev. S. [illegible] Harris, pastor.

Second Baptist Church, Wayne, Pa. Rev. Geo. W. Washington, D. D., Pastor. Residence, 5727 Arch street, Phila.

Second Baptist Church, Bristol, Pa. Rev. M. R. Roscoe, pastor.

Mount Olivet Baptist Church, Haddonfield, N. J. W. H. Boone, 1412 Springwood ave., Asbury Park, N. J.

First Baptist Church, Moore, Pa. Rev. G. E. Chambers, D. D., pastor. Residence, Aldan, Pa.

First Baptist Church, Fernwood, Pa. Rev. A. B. Jordan, pastor.

Second Baptist Church, Doylestown, Pa., Rev. W. H. Liggins, pastor.

Zion Baptist Church, corner of West Spring and Greenfield Avenues, Ardmore, Pa., Rev. Henry B. Tilghman, B. D., pastor. Bell Phone 849

First Baptist Church, Sharon Hill, Pa. Rev. Wm. E. Scott, B. D., pastor. Residence, 1207 S. 19th street, Phila.

McKinley Memorial Baptist Church, George W. Carter, D. D., pastor, Willow Grove, Pa.

Zion Baptist Church, Woodland Ave. Ambler, Pa., Rev. E. W. D. Dromgoole, D. D., pastor, Residence 2138 Manton street, Philadelphia, Pa.

Rev. C. T. Monley, Field Missionary of the Ebenezer Baptist Union, S. J. Residence, 1728 Page street, Phila.

Bethany Baptist Church, S. 55th St. W. L. Chandler, pastor, Reisdence 19 N. Ruby street, West Philadelphia.

Bright Hope Baptist Church, Alder street above York, Rev. Jas. H. Carmack, pastor, Residence, 2321 W. York street.

Berean Baptist Church, Haverford Avenue between 38th and 39th streets, Rev. A. Gordon, D. D., pastor. Residence, 4064 Haverford Avenue, West Philadelphia.

Tasker Street Baptist Church, 20th and Tasker streets, Rev J. T. Smith, pastor, Reisdence, 2026 Tasker street.

Oxford street Baptist Church corner Oxford and Clarion Streets, Philas. Rev. W. J. Martin, pastor, Reisdence, 2632 W. York street.

Mt. Olive Baptist Church, 2042 Alder street, Philadelphia, Rev. J. T. Robinson, pastor.

Wayland Temple Baptist Church, Vineyard and Poplar streets, Rev. S. W. Price, Pastor-in-charge.

Rev. C. T. Manley, Evangelist, 1622 Page street.

Ebenezer Baptist Church, Broad and Mt. Vernon streets, Rev. Alexander Childe, D. D., pastor, Residence, 5438 Ludlow street, West Philadelphia.

Rev. M. Price, 712 South Nineteenth Street, Revival Evangelist.

Lillie Grove Mission, 1014 S. Nineteenth Street. Rev. P. H. Smith, minister. Residence, 1840 Catharibe St.

Pinn Memorial Baptist Church, Powelton Avenue east of 40th street, Rev. C. C. Scott, D. D., Pastor.

White Rock Baptist Church, 45th Street and Fairmount Avenue. Rev. Robert W. Goff, D. D., Pastor, Reisdence, 721 N. 45th street.

The Great Baptist Tabernacle, S. E. Cor. 16th and Parrish streets, Phila. Rev. J. W. Robinson, pastor, Reisdence 1607 N. Darien street.

Monumental Baptist Church, 41st and Ludlow streets, West Philadelphia Rev. J. M. Moses, D. D., Pastor, Reisdence, 217 N. 42nd street.

Union Baptist Church, 12th street, below Bainbridge, Rev. W. G. Parks, D. D. Pastor, Parsonage 1909 Bainbridge street.

Mt. Olivet Baptist Church, Powelton Avenue below 37th street, Rev. N. H. Hester, Pastor, Reisdence, 21 N. 58th street. Bell Phone Belmont 5191 A.

St. Paul Baptist Church, 8th Street below Girard Avenue, Rev E. W. Johnson, D. D., Pastor, Reisdence, 1302 N. 12th street.

Zion Baptist Church, North 13th above Wallace street, Rev. E. W. Moore, Minister. Reisdence, 5923 Thompson street.

North Penn Baptist Church, 27th street above York, Rev. A. R. Gibson, Pastor, Reisdence, 1736 Naudain street

Shiloh Baptist Church, Lombard street above 11th street, Rev. A. R. Robinson, D. D., Reisdence 1639 Christian street.

Holy Trinity Baptist Church, Bainbridge street above 15th., Rev. Wesley F. Graham, D. D., LL. D., pastor. Reisdence, 1631 Christian street.

Central Baptist Church, 23rd and Lombard streets, Rev. Chas. Blackwell D. D. pastor, Residence 2248 Fitzwater street, Phila., Bell Phone Locust 4090

Miller Memorial Baptist Church, 21, street below Jefferson, Rev. W. E. Jones, Pastor, Residence 2033 Nicholas street, Philadelphia.

Galilee Baptist Church, Roxborough, W. T. Hall, D. D., pastor.

First Baptist Church, Morton, Pa. Rev. I. M. Champ, D. D., pastor.

Providence Baptist Church,
Warren Street, Below Forty-first St. and Lancaster Avenue.
Rev. Philip R. Berkley, Pastor.
Residence—34 North Ruby Street, West Philadelphia.

First Baptist Church, Jericho, N. J., Rev. T. P. Cables, Pastor, Residence, 1029 Master street, Philadelphia

Mt. Moriah Baptist Church, Third and Walnut street, Camden, N. J. Rev. W. R. Cary, D. D., pastor, Residenes 8821 Kaighns Ave., Camden, N. J.

Mt. Zion Baptist Church, Holmesburg, Pa., Rev. C. A. Clayton, Pastor, Residence, 1850 Erdrich street.

Ebenezer Baptist Church, Lancaster, Pa. Rev. A. R. Satterfield, D. D., pastor Residence, 1438 S. 18th street, Phila.

Second Baptist Church, Broad and McFerran streets, Phila., J. C. Jackson Pastor Residence, 38[illegible] Germantown Avenue.

Salem Baptist Church, Summit Ave. and Leedom street Jenkintown, Pa.

Mt. Zion BapMtist Church, Germantown, Pa. M. Winston, Pastor.

Bell Phone 3421 Mary E. Jackson, Prop.

HOTEL THOMPSON

S. W. Cor. 23rd and Lombard Sts.

Philadelphia, Pa.

First-Class Cafe—Never Closed
Every Modern Convenience

Newly Renovated Throughout
Rooms $1.00 Per Day and Up

SANITARY BARBER SHOP

Bell Phone Dickinson 4561

GEORGE W. MINOR

Manufacturer, Wholesale and Retail Dealer in

Ice Cream

Baker and Confectioner,

1631 Federal Street

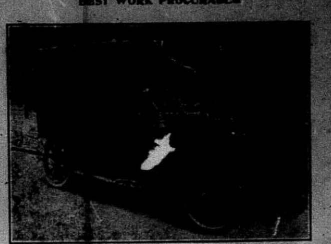
Philadelphia.

Special attention to Churches and Entertainments

Quality and Service Guaranteed

Keystone Phone, Race 3142 Bell Phone, Dickinson [illegible]

BEST WORK PROCURABLE



WALTER W. H. CASSELLE

Funeral Director and Practical Embalmer

Main Office: 917 S. 17th St., Phila.

Branch Offices:
233 Sharon Ave., Sharon Hill, Pa. 45 N. Ruby Street
1614 Thompson Street 6546 Germantown Avenue

Hertshorn Memorial College

RICHMOND, VIRGINIA

GEORGE W. RIGLER, A. M., D. D., President

For the Higher Education of Young Women

FIVE COURSES OF STUDY

College, Academic, Normal, Industrial, Music

EXPENSES MODERATE, $85 PER YEAR

Normal Course Entitles to a State Teacher's Certificate, Providing Christian Training, Highest Ideals, Beautiful Home.

Send For Catalog and Application Bl[illegible]

Downingtown, Penna.

INDUSTRIAL AND AGRICULTURAL SCHOOL

Downington, Penna.

Full Literary, Commercial, Industrial and Agricultural Courses
For information write

WM. A. CREDITT, President,
628 S. 19th Street, Philadelphia, Pa., or

R. C. BURNETT, Secretary,
Industrial and Agricultural School, Downingtown, Pa.

NEURALGIA, LUMBAGO, RHEUMATISM ASTHMA AND THROAT RELIEF

FOR THE THROAT: —After rubbing, saturate a soft cloth and lay it across the throat for one hour.

FOR EXTERNAL USE ONLY.
SHAKE WELL BEFORE USING.

Guaranteed under the Food and Drug Act June 30, 1906 by Newton A. Mackey. Serial No. 44333

Directions for use:—Twice daily. For quick relief warm liquid gradually until nearly hot, then apply it to the affected parts with the hand or a soft spongue; will aid in reliving the swelling in a short time, and will enable you to sleep well. 4-10 Alcohol PRICE: Whole Bottle, $1.25. Half, $ .75

NEWTON A. MACKEY,
434 Lenox Avenue. New York City
Branch office 1508 Lombard — Christian Banner Office.

Bell Phone, Preston [illegible] Keystone Phone, West [illegible]

JAMES H. IRVIN

Undertaker and Embalmer

[illegible] Sansom Street

Carriages to Hire. Philadelphia, Pa.

KINKY HAIR

Atlanta, Ga. Exelento Medicine Co., Gentlemen: I am sending you my picture to show you what your EXELENTO QUININE POMADE has done for my hair. It has grown to 20 inches long and very thick hair. It is soft and silky, and can now fix up my hair the way I want to. It is certainly the best hair grower in the world. It also keeps the scalp very clean. ANNIE JONES.

Don't be fooled by using some fake preparation which claims to straighten your hair. Kinky hair cannot be made straight; you are just fooling yourself by using it. You have to have hair before you can straighten it. Now this *Exelento Quinine Pomade* is a Hair Grower which feeds the scalp and roots of the hair and makes the hair grow very fast and you soon can see the results by using several times. It is a wonderful Hair Grower. It cleans dandruff and stops Falling Hair at once. It leaves harsh, stubborn, nappy looking hair soft and silky, and you can fix up your hair the way you want it. We give money back if it don't do the way we claim. Try a box. Price [illegible] by mail, on receipt of stamps or coin.

AGENTS WANTED EVERYWHERE,
Write for particulars today

EXELENTO MEDICINE CO., Atlanta, Ga.

BUY YOUR HOME

Easy Monthly Payment

THROUGH THE

COLORED

Building and Loan Association

OF NORTH PHILADELPHIA

Capital Stock $500,000 Shares $1 Organized September 1906

Reference: North Philadelphia Trust Company

Meets Third Thursday of each month, 8 P. M., at

Second Baptist Church, Broad and Master

Take Stock NOW in the New Series

OFFICERS.

Robt. N. Garner, Pres. Thos. P. Gilbert, V. Pres.
Robert E. Lee, Treasurer
Henry B. Smith, Secy & Conveyancer
Bell Phone G'tn 4703 D.

DIRECTORS.

E. Nelson Brooks
Harry Copper Charles Lee
Henry S. Stevens Jerry M. Synder

ARE YOU PROUD OF HOME ENTERPRIZES, IF NOT, WHY NOT?

WANTED AT ONCE—1,500 heads upon which all other remedies have failed to bring desired results. All we ask is the presence of the roots, and we guarantee to grow hair, or refund money.

LADIES, we call your attention to the fact that we have one of the best equipped beauty-shops in the city of Philadelphia. We guarantee to improve your appearance, and make you more beautiful, if you have beauty

Mrs. F. Douglas, the hair culturist.

MRS. F. DOUGLAS' BEAUTY PARLORS
1731 SOUTH STREET

WE CARRY THE LTAEST STYLES OF HAIR

Our motto is "Best Quality and Lowest Prices." Our trade being so large in Philadelphia we were forced to open a larger place, so we have removed from 1814 South Street to 1731 South Street. We shall be proud to have our many SATISFIED CUSTOMERS to call.

Remember we are manufacturers of hair, French and American

COME IN AND LET US TALK WITH YOU ON THE MATTER

MAIN OFFICE—47 N. Kentucky Ave., Atlantic City, N. J.

BRANCH OFFICE—1731 South Street, Philadelphia, Pa. and on Jocerson Street, Elizabeth, N. J.

MISS CARRIE JOHNSON, Forelady.

THE B. Y. P. U. CONGRESS

Knoxville, Tennessee, has been selected as the place at which the next session of the B. Y. P. U. Congress will be held. The vote of the Board was unanimous and the people of Knoxville are jubilant at the prospect of having this great gathering of young people in their midst. Because of the proximity of Knoxville to the States of South Carolina, Virginia, Georgia and Florida, large delegations from those States will attend and participate in the Congress proceedings. Word comes from Louisville, where the Congress was held last year, that there will be a large and enthusiastic delegation from that and other points in Kentucky. Tennessee will also furnish a greater number of messengers than she has ever furnished before. This Congress of Baptist young people is growing in importance and numbers yearly, and accomplishing untold good for the denomination. ***

Kaiser Names Field Marshal.

Berlin, Feb. 26.—In addition to conferring the decoration of the Pour le Merite order upon Field Marshal von Mackensen, the German commander on the eastern front, Emperor William also appointed him chief of the Second Hussian Regiment of Infantry.

For Ish's Never Fail Hair Food. is absolutely one of the best hair preparations on the market. It stops the hair from splitting at the ends and falling out. It is praised by users in all sections of the country. Send 10 cents for a sample jar. Agents wanted. Write for terms.

MME. L. C. PARRISH
95 Camden St. Boston, Mass.
Phone 882-K Tremont
Mention this paper when writing

WILLIAM ALLMOND, JR.
UNDERTAKER
Practicals on All Floors
Telephone 1778 Diamond
1710 and 1712 Ridge Ave.
Philadelphia

Bell 'Phone, Germantown, 5410 Poplar 4145 W

Walter C. Beckett
UNDERTAKER & EMBALMER

Main Office:- 251 W. Coutler Street
Branch:- 2131 Jefferson Street, Philadelphia

"Patronize the only colored undertaker in Germantown and Vicinity."

BELL PHONE

Geo. W. Long, Jeweler

Oldest Place Downtown

1625 and 1627 SOUTH STREET

Fine Watch Repairing Philadelphia

Pioneer Hand Laundry Co.

224-226 W. Coutler St. - Germantown, Phila.

Clothes Dried in Open Air
Fancy Hand Work a Specialty

A Postal will bring our wagon to your door
BELL PHONE, G'TN 1783

War Declared!
ON
RHEUMATISM

Terms—Unconditional Surrender of the Enemy Coursing Through Your Blood Vessels.

BACO RHEUMATIC TABLET
(THE RHUEMATIC SUFFERS' FRIEND)

25c the Box

FOR SALE AT ALL DRUG STORES

MRS. H. C. PALMER H. C. PALMER

WHEN IN NORFOLK
STOP AT

The Palmer House

608-608-610 CHARLOTTE STREET
Between Cumberland and Church Streets

Completely renovated from top to bottom. All rooms cheerful and bright.

CONVENIENT TO ALL CAR LINES

Churches and pleasure houses in the heart of the business district. Within a few minutes of all trains and steamboats.

SPECIAL RATES TO TRAVELING TROUPES

RATES FOR ROOMS, 25c, 50c AND UP

Meals served on the AMERICAN or EUROPEAN PLAN. Catering to Weddings and Banquets.

SERVICE UNSURPASSED

Best and Most Beautifully Located in the Heart of the City

H. C. PALMER, Prop. MRS. H.C. PALMER, Mgr.
TELEPHONE 6000

The Old Reliable Barber Shop
18 E. Rittenhouse St.
GERMANTOWN, PA.
Montrose Pierce, Mgr.

Call and see your friend
Samuel Badder
SAMPLE SHOE SHOP
5843 Germantown Ave

KINKY HAIR

will grow long and straight. Write instruction.
S. E. MONRO
775 S. 20th Street, Philadelphia, Pa.

If I treat your scalp and you follow my instructions, your hair will grow.

Shampoo and Massage and Straighten, all for 50c

S. E. MONROE
775 S. 20th Street, Philadelphia, Pa.

Make Your Liver Lively By Using

Swain's Stomach Liver Pills

The Pink Pill in the Wooden Box 25c at your Druggist or at

SWAIN'S, OLD RELIABLE DRUG PRESCRIPTION STORE
S. E. Cor. 13th & Lombard Sts.

W. L. WASHINGTON Supt.

Northern Aid Society

1425 LOMBARD ST.
Philadelphia, Pa.

Agents and solicitors wantar. Good terms to reliable men. Apply between 1.00 and 3.00 P. M daily

MAKELS'
Gents' Furnishings and Waiters' Supplies

1607 South Street
Bell Phone, Locust, 2126-A
FINE HAND WORK LAUNDRY

Madame C. J. Walker's wonderful hair-grower, which stops falling hair after the first treatment. Madame P. L. Hammock, agent. Hair dressing parlors, 38 West Rittenhouse street, Germantown, Pa.

Baco Laxative Pills

FOR CONSTIPATION
FOR TORPID LIVER
FOR BILIOUSNESS
FOR DIZZINESS
FOR THE COMPLEXION

For Sale at all Accommodating Druggists

Do not Gripe, Sicken or Weaken.

Price, 10c and 25c

The Baco Co., Philadelphia

Mme. C. J. Walker's Agency For, Growing Hair

LOOK!

Results in Six Months.

MRS. CHAS. HILL 1240 S. 19th STREET
Phone Dickinson 6175-w.

Mme. C. J. Walker's Agency. Mrs. Chas. L. Hill, 1240 S. 19th Street.

Her school is now open; special rates for customers and pupils during the months of August and September. I want to truly convince you how I can grow and beautify hair in a short time if you take my treatments. I am Mme. C. J. Walker's graduate and well understand my business.

Just call and read for yourself different testimonies from my customers in this city. C. J. Walker's Hair Grower sold at 45 Cents a box.

Adult Treatment ..... $5.

Children ..... $3.

NOW COME TO REASON AND LET

THOMPSON OUR LEADING COLORED SIGN MAN PAINT YOUR SIGNS

MAIN OFFICE: 1516 Lombard Sttreet, Phila.

P. H. SMITH

General Upholstering and Furniture Repairing in all Branches

First Class Work. Low Price. All Work Guaranteed

S. E. Cor. of Ellsworth and Darien Sts.

¶ Are you satisfied with your hair?

¶ Is it as long as it should be?

¶ Is it soft and glossy and full of life?

¶ Can you comb it out easily or is it full of tangles?

¶ Are you proud of your hair?

The Answer Is:—

NELSON'S
HAIR DRESSING
25¢
50¢

If you knew

Nelson's Hair Dressing as we do you would never use anything else on your hair.

We want you to know it—

know it personally by actual use, don't take our word for it, or anyone elses,—test it yourself.

You can do this,

send us your name and address and we will send you,

Free of cost,

a sample Box of Nelson's Hair Dressing, also a sample of Nelson's Scalp and Hair Cleaner and a sample cake of Nelson's Skin and Complexion Soap.

Test them

in your own home, if they are not what we claim, you are not out anything.

We have confidence

in them and are ready and anxious to prove every claim we make.

Write to-day,

enclosing two cent stamp to pay postage on samples.

NELSON MANUFACTURING CO.,
Richmond, Virginia

NELSON'S
HAIR DRESSING
25¢
50¢

¶ Has no superior as a hair beautifier.

¶ Thousands of men and women have improved the appearance of their hair by using NELSON'S HAIR DRESSING.

¶ For those who know it is a toilet necessity.

¶ Why not try it yourself?

¶ Ask your druggist. If he cannot supply you, send us his name and address and we will send you a free sample.

NELSON MFG. CO.
RICHMOND, VA.

Christian Banner

Published weekly, Peoples Saving Bank Building, 2nd floor Room 202.
1508 Lombard Street Philadelphia, Pa.
REV. G. L. P TALIAFERRO, Editor from 1894 to 1914. . . .

MEMBER
NATIONAL NEGRO PRESS
ASSOCIATION.

REV. J. C. JACKSON, D. D., Editor-in-Chief.
REV. CHARLES BLACKWELL, Business Manager.
REV. MORTON WINSTON, D. D., Treasurer.
Bell Phone Dickinson 158

DEPARTMENT EDITORS.

Rev. S. G. Lamkin, D. D., Washington, D. C.
Rev. L. G. Jordan, D. D....Missionary
Rev. J. H. Dwelle, D. D....Western Pa.
Rev. A. Childs, D. D....Pennsylvania
Rev. A. C. Powell, D. D. ....New York
Rev. S. W. Smith, D. D., Provi'e, R. I.
Rev. W. R. Ashburn, D. D....Virginia
Rev. D. S. Klugh, D. D....Connecticut
Rev. Samuel A. Jordan, D. D., Flor.
Rev. A. A. Graham, D. D., General Association of Virginia and Allied Interests
Rev. E. E. Jackson, D. D....New Jersey
Rev. J. P. Gregrery, D.D., Atlantic City, N. J.
Rev. A. A. Galvin, D. D., Virginia Baptist State Convention
Rev. J. H. Taylor, D. D., Maryland
Mrs. J. R. Bennett, Women's Convention, Pennsylvania
Rev. H. W. B. Norman, D. D., Sermon Notes

DR. J. D. CORROTHERS
(Special Contributor)

SUBSCRIPTION RATES

One Year	$1.00
Six Months	.60

Entered at the Post Office at Philadelphia, Pa., as second class mail matter.

We call the special attention of the department editors and correspondents to sending in their matter on time. Church news should always be mailed Monday morning, and special articles should be mailed the week before they are to appear. The editorial departments should always be mailed on Monday to insure their appearance in the paper. We are often compelled to leave out some good mater because it does not reach us in time. If you desire your matter to appear send it on time.

NOTICE

The Banner Office has been moved from 1428 Lombard street to 1508 Lombard street, in the People's Bank Building, second floor, Room 201.

Our correspondents will please observe the rule of writing articles for the paper:

1. Write plainly and with ink.
2. If possible, typewrite the matter.
3. Do not write on but one side of the paper. Matter written on both sides of the paper causes unnecessary delay and ofttimes parts of the articles will not apppear.

THE EASTON BAPTIST ASSOCIATION

will hold their annual session June 23, 24, 25 with Calvary Baptist Church, Chester, Pa. Rev. J. R. Bennett, the Pastor, is sparing no pains to make it pleasant for all who will attend.

All the Baptist Churches are expected to report.

S. J. JONES, Moderator.
I. CHAMP, Secretary.

A PLEA FOR PEACE BY PRESIDENT A. A. GALVIN, OF VIRGINIA

The article of last week in the Christian Review, from the pen of Dr. A. A. Galvin, President of the Virginia Baptist State Convention, is one that should be read by all of the Baptists. The spirit of peace seems to be taking hold of the brethren throughout the country and whatever may be said to the contrary is to be regretted. The time has fully come when we should not talk peace, but should act it. President Galvin believes in the principles of the old convention. A note coming from one holding such a high position as he at such a time is an indication that the spirit is working in the right direction, and while he seems to be opposed to consolidation, we venture to say that the time will come when there will be but one Baptist body in Virginia. Why should we speak of peace and commend men for their ability and righteous judgment if we cannot come together and agree on things that are vital? The Banner believes that the General Association brethren and the brethren of the old convention should labor to the end, not only of saying we are at peace, but show that peace by coming together. The Baptists of Georgia after being separated for more than twenty years, are to meet this month and consolidate. The division came about in Georgia practically the same way it did in Virginia. No fair-minded person will condemn an effort of getting together. The Baptists of Pennsylvania had a division some years ago; but they saw the wisdom of burying their differences, and the two State bodies became one. In that Pennsylvania has led the way to consolidation. Let us all hope and pray that the time will soon come when we shall leave minor things and get upon higher ground and labor unitedly for the advancement of the Master's cause.

DO YOU APPRECIATE THE BANNER'S SERVICE TO YOU?

The Banner stands ready to serve the Brotherhood throughout the country. In some cases men seem to forget how much they have been helped through the Banner and they are unwilling to say even a kind word, to say nothing of giving their financial and moral support to the Banner. Notwithstanding this, the Banner has served and is still willing to serve some who have gotten much and given little. It is not fair to expect that we will carry the publications of organizations and churches without pay. If men and churches want service they must expect to at least be fair. The Banner has made its place and is not begging for a place to stand, but we think if we serve the brethren they should at least be kind enough to say so and pay their bills.

Rev. J. B. Brandon, Pastor of Edge Hill Baptist Church, is doing a splendid work. They will go into their new church edifice within a few weeks. Many of us were skeptical when Bro. Brandon took charge of this work. But he has proven the wisdom of his course by the work he has done in Edge Hill. He deserves a large place in the hearts of our brethren for his sacrifice and labor in this place

FIRST BAPTIST CHURCH

FERNWOOD, PA.

The Rev. A. B. Jordan, Pastor.

The services at the church on Sunday were very good. The pastor preached both morning and evening. The Children's Day exercises in the afternoon were very good indeed.

At 7.30 P. M. the B. Y. P. U. assembled. The topic was quite interesting.

At 8.30 P. M. the pastor preached a very good sermon which we enjoyed very much.

Sister Sallie Miles was called to her former home in Lynchburg, Va., to attend the funeral of her sister, who died suddenly on Friday afternoon. She has our sympathy.

SECOND BAPTIST CHURCH

MT. HOLLY, N. J.

The Rev. R. H. Raines, Pastor.

On last Sunday we had a glorious meeting. The pastor preached from St. John 12:17. In the afternoon our pastor was to Riverside, where he preached and installed the pastor. His text was Matthew 28:28. His subject was, "The Great Commission."

At eight o'clock P. M. the Rev. Clayton, from Fernwood, preached from John 9:30. His subject was, "The Blind Man."

Our Sunday school, second to none, met at the usual time, and it is doing a wonderful work.

On last Wednesday our young minister spoke to a crowded house, and on Friday evening the Lily of the Valley Club met. This club is doing great work in South Jersey.

REV. R. C. PANNELL, D. D.

Delivers Educational Sermon at Close of the Clifton Forge Normal and I. Institute.

Christian Education and its Advantages, Psalms 144:12.

For at least six thousand years the human life in this world has been advancing. When we stop to name the result of the growth of civilization we find that this is but the product of the past ages. It is not the creation of a day. We all do admit that our first parents were perfect, but they were not developed. Adam had no automobiles, nor used electricity, neither could Eve operate the home spinning machines. But these and thousands of other inventions have come in the course of time, and have followed the trend of the ages and kept up with the procession of civilization. Now the great problem which confronts us all is how in a given time we can enable an individual to realize approximately the results of the world's progress, to master the present civilization and be able to advance. Three words, as I have them in mind somewhat answers this question—(1) HEREDITY, (2) ENVIRONMENT, (3) EDUCATION.

1. Heredity. We must not underestimate heredity. We see many trained men who are failures, or fail to do with ease that which the untrained men do with much greater ease and pleasure. You may take the child which is born and reared in an educated family. That child will come up speaking accurately through and by instinct, while on the other hand the child not thus favored has much harder times in trying to speak or talk by grammatical rules.

Here is my belief, which doctrine I preach, that men are born for different vocations in this life. There are born farmers, born blacksmiths, born teachers, born preachers, bankers, lawyers, doctors and the like. Cowper was the poorest of lawyers but the finest of poets. Goldsmith's pen was mighty, but his knife bungled as a surgeon. Horace Greely was a failure on the farm, but in the editor's chair he was master. U. S. Grant was one of the poorest bankers ever known, but the greatest general of his age. A man is born for something, but not for everything.

2. Environment. I hold that environment counts for something. There is many a man who starts in life with little in his favor, learns much as the result of attrition. As he rubs against life's throng and press there comes to him what others have had by virtue of birth. Yet many who have started with large hereditary gifts, by keeping their eyes open, have added to their original stock. We should not make them of ourselves, but to add all possible to what there is of us. It was on this principle that the world's success has been made. On this Abraham Lincoln stood splitting rails until he had wedged himself in the highest and greatest place in our country. On this Shakespeare stood weaving wool until he wove for himself that immortal fame. On this James A. Garfield tramped a towpath that led him to the highest seat of this nation.

Birth may give a man a start, but environment gives strength to continue his journey; so you see that I believe in the doctrine of the preservation of the saint. But we look about us for that lever which brings everything to its level, viz., Education.

3. Education. What a word, when we think of it. Birth may give a man a start, environment strengthen, but education must be required to bring him up to the level of the world's civilization, and he reaches this he is not prepared to make advances upon it, for a quack in business is as bad as a quack in medicine. This world of ours today needs trained men. Emerson said that man is but a quotation from his ancestors. We may learn in one month that which it took men generations to acquire by experience. Education is but the experience of the past put in condensed and convenient form for our use, so then you see that the educated man may build high upon the past standard, while the ignorant man must first feel about him for foundation before he can even begin to build.

Education follows the movements of civilization. It is, therefore, the adaptation of means to ends. While it varies with the times its nature is twofold. In the first place it is liberal, and secondly it is utilitarian. Liberal education may be general or special. IT IS GENERAL WHEN IT has two-fold object of putting one into possession of what the world has given him, of what the present civilization is, and when it aims to develop what is in him. Thus it supplies information and calls forth native talent. IT IS SPECIAL WHEN IT BROADENS the intellect and confines itself to given lines of inquiry for a definite purpose, for truly is the case of its possessor. "Freely have ye received, freely give."

NOW THERE IS ANOTHER KIND OF EDUCATION, on the practical type, we say. Men desire training of UTILITARIAN value which will enable him to make a living. But a liberally educated man should make or gain a livelihood with less physical toil than one who merely goes it blindly. A liberal education so broadens our horizon that it enables us to get the most out of money, as we have it, and will us that resource of comfort within ourselves even though our business should fail.

We ask, what then is the object of education? With its incidental advantages; its main purpose is to bring one's self into relation with everything else, the subjected into relation with the objective and to adjust one's self with the present condition of our complicated enables us to live well, or should prepare us for the most complete living. The object is not a diploma, or a better social standing, or means of livelihood, but life, more life, broader life, and this is as desirable for woman as for man.

Education was never intended only for the man or woman who teaches school, lectures, writes books, and to advocate causes, but for those who keep house, cook bread, patch and darn. Not only do we find life the object of education, but the process is a living process.

Education is what it suggests, a drawing out. It draws out from their concealment and immaturity the natural faculties and powers, as the sun draws the flower from the bud, and the fruit from the flower. To be educated it means to quicken, to cultivate direct and inaccordance with nature's laws, the growth of living being. This is the reason why there are no short cuts to education. It takes time for its growth. We cannot force process unless we are willing to accept inferior results.

When God, through nature, wishes to make an oak tree, He plans one hundred years, when he would make a mushroom it takes only one night. Now the mush head can come out in one night. The process of education has never come to that stage that one can drop in the slot a nickel and see [illegible]

[illegible]

Nature gives us an object by which we may draw an illustration, viz. the elm tree. All of its parts are proportioned and subordinated to the whole. I feel that every educated person should become like this tree. Our education must be directed from the entire personality—body, mind and spirit. For man is a trinity and unless this is done we get but poor results after all. The length, height and breadth must be equal.

Now to do this there must a physical basis on which to build. It is no longer the sense to educate disembodied spirits. The age of pale students and the midnight oil has passed away. It is no virtue to be found physically weak. Educators find sleep, exercise, recreation, ball, racket, tennis and gymnastics of all kinds have their part and place in our modern education. If we would preserve health get in touch with Mother Earth. Get in that easy access with open air. "Flee as a bird to your mountain."

Symmetry—I once heard of an old woman who went to Boston. Of course, she was from the country. She entered one of those great stores of that city and took her seat in an elevator. She seemed quite comfortable while that carriage made several trips up and down. Finally the elevator boy looked at her inquiringly, she in return looked at the boy and said "Let me know when you reach the union station." Not only should we seek perpendicular motion but the horizontal as well, that onward sweep of life and time as well, or we will never reach the union station. Every man's ambition should be to reach the union station of his highest hopes. To reach such high points, such vast expanses, we should not rest contented in that swinging motion, but we should grow up and spread in every direction.

There are many benefits which college life may give. I can think of no other source outside of such institutions which gives a diploma with so much significance. We respect the sheepskin, not for itself, but as a certificate of honesty, honest work carefully prepared. It also points out our accomplishments, and a testimony of our capacity. Not only this but it gives one who holds such a standing among his fellows, help one into position of honor and trust. There is no discredit to have the degrees of A. M. or other honorary degrees to our names, when rightly gotten, certainly it is of more value than one really knows.

The association of college life is becoming more essential to complete culture, social culture, with that greater ease in society. It takes that stiffness out of one's manners. It makes it easy for any one to approach us. Too it is in colleges that one may well study human nature, while in school a set gentleman came to our school seeking set young men for set profession. The professor pointed out that man and the other with so much ease. So I wondered at this.

But do not understand me to say that a college or a university can make something out of nothing, for I have never seen any great thing made out of a squash head. A set bishop, presiding in South Carolina, found it quite difficult to station one of his Pastors, Brother Brown by name, seeing a handsome brother, well dressed, his head bald. He asked who is that baldheaded brother over here in the amen corner. The elder said that is Brother Brown and the trouble is with him, his head is bald inside as well as outside.

Brethren, we find that humanity has made such long strides ahead, until today leaders of all classes and kinds—churches, schools, societies and the like must be trained men, yea, but broadminded and moral as well. Thank God that the day is here when men all-around men, are asked for. Intelligence and righteousness must rule. The man and the woman who wish to join the procession of progress, I invite you to join the mighty van of the mighty system of education. Let your sons and your daughters crowd these institutions of learning. "Then our sons may grow up as plants, and our daughters be like corner posts, polished, etc."

There are four things which require a careful training before one can rightfully be called educated.

To be polished:

1. We must have knowledge.
2. We must have thought power.
3. We must have general ability.
4. We must have personal activity.

On account that I would worry you I will not attempt to enter fully in discussing neither of these four topics. I must delineate and leave it with you to work out.

1. Our education must consist of set amount of knowledge. But true knowledge is more than a process of facts pumped into our minds, still facts are advantageous to us in every day life, for it is from this very magazine we are to get our ammunition.

Nature itself seems to speak with the tongue of mighty seraphs saying get wisdom and by this you will see tongues in trees, books in running water, sermons in stones, and good in every thing.

Your power to see does not lie in the eye alone. The eye is only the window. Now, education calls the invisible somebody in us to the window, that he may be in a position to see the beauties, and the truth around us. In seeing we can make clear and discriminate the difference in things. We fix things in their sphere and orb. We look through stratum, we search the deep blue sea, search out its wonders. We locate the heavenly bodies and call them out by name. This is that intellectual vision. Education opens up our vision and gives a clear sight of the things about us.

II. A well trained mind has in it that thought of power. The student often wonders why months and years are spent in school and college; is is simply you gaining power. That severe discipline we get out of school life enables us to solve great problems, whether social, religious, financial, and the like. We get that ability to reason from the known to the unknown. We need must have power to think. The man who does not think, his mind is said to be asleep. Education awakens the mind. Socrates set the interrogation point before his pupils at every turn, not to bewilder them, but to make them think. We are to study things rather than to study about things. That Master of teachers, Christ, had men to study nature. That mind is a battery of instinct and in it are living forces, and a well furnished storehouse by which we are supplied. The people marveled at Jesus, that matchless teacher.

III. A college training is necessary for us, and we should have it before attempting to train others. The scripture declares that the blind cannot lead the blind. It is a torrent for even a half-educated person to get at things which they wish to do.

There should be found in us the right power to feel. The emotional, affectional, sympathetical part of us [illegible]

[illegible] er to think rightly, and clearly, and who expresses the truth positively. Be master of rhetoric and logic, then you will produce strong sentiments and happy expressions that will make men's hearts burn. But before the lips can utter such it must be found in us. For, from nothing comes nothing.

IV. I will not worry you longer to speak on the principles of public spirit, benevolence and philanthropy. For all that I have said, I must leave you with the thought that every student should first and last be taught his relation to other men.

My friends, ethics lays this obligation upon every man's heart, and with such convictions of duty we cease to live for ourselves, but seize the throttle valve of society, and run our compromising civilization up the steep grade to the summit of moral grandeur.

What we need is more heart. We have too many one-sided men and women—all brain and no heart. Students are leaving our school with heads bald inside. Our community will suffer, as will our churches, when our sons and our daughters leave our schools half educated, one-sided, half balanced.

Education is a power either for good or evil.

Our colleges, higher schools and primary grades should train religiously.

Our sons and daughters often leave school with diplomas, knowing less than before they entered the school.

They return to us not willing:—
To help in the home.
To help in the schools.
To help in the church.
To help in the society.
To help in the shops.
To help on the farms.
They seek sports, amusements, cards, dances, etc.

A PERSONAL WORD TO NORTHERN BAPTISTS

The honor of being president of the Northern Baptist Convention for the ensuing year carries with it special responsibility.

We have organized a splendid machine which has already shown its capacity to accomplish results. The denomination has a unity it never before possessed. It has accomplished wonderful things during the past year. But now that we have got together closer, we must work together harder.

The Convention has adopted a task that we cannot minimize. In its capacity as Foreign Mission Society, it has authorized the addition of $100,000 to the budget approved by the Finance Committee. Acting in its own capacity, it has approved a five-year program for a cumulative advance during the next five years. At the end of this period, the program proposes that the denomination shall have added one million members by Baptism to its churches; shall be maintaining a missionary force of 500 men and women in America, and the rest of the world; shall have made an endowment to the Ministers and Missionaries Benefit Board of $2,000,000; shall have raised $6,000,000 for additional endowment, and equipment of our educational institutions at home and abroad, and shall have reached a total annual income of $6,000,000 for missions and benevolence.

It is the most daring program the Baptists have ever set before themselves. Are we to take it seriously?

A Convention report may easily be relegated to the limbo of convention enthusiasm. The question before the denomination demands answer. Is this five-year program to be regarded as convention enthusiasm or as denominational policy? The coming year will decide. If the denomination does not propose to take this program seriously the sooner we discover the fact the better. We are too busy to bother with inevitable failures.

Personally, I take the plan seriously as a program for denominational efficiency. I mean to do everything in my power to make the first of the five years one of foundation-laying and real advance.

If we are to put this program into operation we cannot begin our operations too soon. Details will, of course, be furnished by the committee having the matter in charge, as soon as these details can be wisely organized. In the meantime, we must enter upon a campaign of education which shall become a source of denominational enthusiasm. The denomination cannot be driven, but it can be led, if only its leaders will lead.

To this end, I urge two preparatory steps: First, the announcement of the five-year program in every association, and second, the immediate presentation of the five-year program by every pastor to his people in such a way as to make it plain that our denominational machinery is ready to work, and is now getting at work.

If we at once begin to follow this five-year program, we shall also begin a new denominational epoch. In a saddened and maddened world this is not the time for Christian people, and least of all, Baptists, simply to "play safe." The world needs the Gospel, and it needs it immediately. The need is so desperate that we might well despair if we did not believe in God, the Father Almighty, and in Jesus Christ His Son. Such belief has triumphed in other moments of spiritual crisis: it will triumph now if actually set at work. Last year we showed what our denomination can do in raising money under special pressure. This year let us as a united body, not only raise money, but save souls. For what shall it profit a denomination if it raises huge deficits and votes great programs, but loses its passion to preach Jesus Christ to the world He died to save?

SHAILER MATHEWS.
President of the Northern Baptist Convention.

B. Y. P. U. CONGRESS MEETING IN ATLANTA

Our readers will observe that the meeting of the B. Y. P. U. Congress will be held in Atlanta, Ga., instead of Knoxville, Tenn., as formerly announced. From present indications this will be a large and enthusiastic meeting of B. Y. P. U. workers and will result in much good to the denomination. Atlanta is a B. Y. P. U. stronghold. The chairman of the board lives there and there is a larger number of unions there than any other city in the South. The Georgia people delight to take the lead in every movement that is planned for the development of this department of the work. The Baptists of this State are consolidated once more, in consequence of which the Congress will have the united support of the Baptist family. The work of the congress is educational in the strictest sense, but special effort is made to combine the spiritual and intellectual forces and to utilize these two forces in the development of the spirit of service. A local union could not make a better investment of time and money than by sending one or two messengers to this meeting. We urge the presidents and those in authority to see to it that representatives are elected and provisions made for their expenses.

Baptist Periodicals for 1915

UNIFORM LESSONS

SUPERINTENDENT. (Monthly.) **25 cents** per year.

BAPTIST TEACHER. (Monthly.) **60 cents** a year. In clubs of five or more to one address, **13 cents** each for one quarter; **50 cents** each for one year.

PRIMARY TEACHER. (Quarterly.) **30 cents** a year. In clubs of five or more to one address, **7 cents** each for one quarter; **25 cents** each for one year.

PRIMARY QUARTERLY. **10 cents** a year. In clubs of five or more to one address, **2 cents** each for one quarter; **7½ cents** each for one year.

OUR STORY QUARTERLY. **7 cents** a year. In clubs of five or more to one address, **1¼ cents** each for one quarter; **4 cents** each for one year.

PICTURE LESSONS. In quantities of five or its multiples to one address, **2½ cents** each for one quarter; **10 cents** each for one year.

BIBLE LESSON PICTURES. **$3.00** per set for one year; **75 cents** per set for one quarter.

OUR LITTLE ONES. **25 cents** a year. In clubs of five or more to one address, **5 cents** each for one quarter; **20 cents** each for one year.

JUNIOR QUARTERLY. **10 cents** a year. In clubs of five or more to one address, **2 cents** each for one quarter; **7½ cents** each for one year.

JUNIOR LESSONS. **8 cents** a year. In clubs of five or more, **1 cent** each for one quarter; **4 cents** each for one year.

YOUTH'S WORLD. (Weekly.) **30 cents** a year. In clubs of five or more to one address, **6½ cents** each for one quarter; **25 cents** each for one year.

GIRL'S WORLD. (Weekly.) **30 cents** a year. In clubs of five or more to one address, **6½ cents** each for one quarter; **25 cents** each for one year.

ADVANCED QUARTERLY. **10 cents** a year. In clubs of five or more to one address, **2 cents** each for one quarter; **7½ cents** each for one year.

BIBLE LESSONS. **5 cents** a year. In clubs of five or more to one address, **1 cent** each for one quarter; **4 cents** each for one year.

SENIOR QUARTERLY. **20 cents** a year. In clubs of five or more to one address, **4 cents** each for one quarter; **16 cents** each for one year.

ADULT CLASS. **50 cents** a year. In clubs of five or more to one address, **10 cents** each for one quarter; **40 cents** each for one year.

HOME AND SCHOOL. **50 cents** a year. In clubs of five or more to one address, **10 cents** each for one quarter; **40 cents** each for one year.

WORLD-WIDE. **25 cents** a year. In clubs of five or more to one address, **5 cents** each for one quarter; **20 cents** each for one year.

YOUNG PEOPLE. **60 cents** a year. In clubs of five or more to one address, **13 cents** each for one quarter; **50 cents** each for one year.

ADVANCED QUARTERLY. HOME DEPARTMENT EDITION. **10 cents** a year. In clubs of five or more to one address, **2 cents** each for one quarter; **7½ cents** each for one year.

SERVICE. **150 cents** a year, singly or in quantities.

OUR JUNIORS. (Quarterly.) **30 cents** a year. In clubs of five or more to one address, **5 cents** each for one quarter; **20 cents** each for one year.

American Baptist Publication Society

1701-1703 Chestnut Street, Philadelphia, Pa.

MT. ZION BAPTIST CHURCH

190 Thomas Street.
NEWARK, N. J.

Rev. J. R. Brown, Pastor.

Since the great revival services have been closed, the regular weekly routine of services have resumed their duties.

We can fully realize the meaning of a B. Y. P. U. as a training school. All who attend can truthfully comment on the inspiration gleaned.

After a suspense of five weeks the regular Wednesday evening choir rehearsal again resumed their responsibilities.

Harold Jundges and Harry Taylor are now aspiring for membership in the Junior Choir and now being tested as to their musical ability by the music committee, chairman, Miss Helen Fossett.

Words are inexpressible as to our joy of having such a grand and noble Junior B. Y. P. U. Our young folks are certainly up and doing. Slowfulness has been banished and work has entered its place.

Friday evening is as usual, a spiritual uplift to every Christian believer.

Mt. Zion was at its high water mark last Sunday. The pastor preached a sermon which was pleasing to a large congregation that gathered in the morning. The Junior sang a beautiful selection, "Peace, Perfect Peace."

At 1 o'clock the Sunday-school held their Children's Day exercises. Mr. S. H. Little was master of ceremonies. The rostrum was decorated with flowers and palms.

At 3 o'clock Rev. A. Clayton Powell, of New York city, preached a unique sermon. Subject, "The Model Church," to the Decorating Committee, Mrs. Bruce, president; Mrs. Blake, secretary.

The pastor mounted the rostrum at the usual hour in the evening. The sermon was very interesting. The collection, $40.04.

Miss Ruth Johnson recited a beautiful selection. Subject, "Somewhere," at Bethany Baptist Church, this city, Sunday evening.

We are sorry to note the illness of Mrs. James Fassett, of 12 Scott street.

Mr. S. R. Steele, our church clerk, has left for a trip to Thousand Islands.

Thursday evening the grand strawberry festival given by the Junior Missionaries proved a noble success. The program, consisting of dialogues, recitations, solos and trios, was in the hands of Miss H. Fossett and Ruth Johnson.

PROGRAM.

Dialogue, entitled "Unexpected Company."
Dialogue entitled "The Three Graces."
Dialogue entitled "Blessed Are the Peacemakers."
Solo by Miss M. Van Blake.
Trio by Misses E. Bland, A. Walker, B. Steele.
Solo by Mrs. L. Parks.
Short Talk by Deacon Fassett.
Solo by Miss M. Watson.

Miss J. Nichols has returned from college after completing her course of study.

CANAAN BAPTIST CHURCH

HAINES ST. & BELGIUM AVE., GERMANTOWN, PA.

The Rev. B. J. Holcomb, Pastor.

Our service was held in the morning, as usual, with a large attendance.

The Sunday school convened at 9.30 o'clock. Beginning this morning and continuing throughout the summer months school will be held at this hour.

The school was well attended. The teachers were all present, and the superintendent being absent, the assistant superintendent gave a very good talk to the children.

The pastor preached in the evening, from the 61st Psalm. His subject was "When My Heart Is Overwhelmed Lead Me to the Rock That Is Higher Than I."

It was indeed a wonderful sermon, and was beautifully outlined by our pastor.

We are looking forward to the sermon to be preached to the Ushers' Board, on Sunday afternoon, June 20th, at three o'clock.

The Rev. J. H. Jackson, D.D., of Corinthian Baptist Church, Sommerville, will preach. The Rev. Jackson will be accompanied by his choir and congregation.

We want to thank our friends Miss Gould, Mr. Beman and Brother Alphonse Jennings for their kind donations to our regular collection on Sunday.

The men ushers deserve great credit for the purse they presented to the church on last Sunday.

The great evangelist, the Rev. W. A. Hancock, D.D., from Kentucky, will conduct a ten-days' meeting for us, beginning on the 4th Sunday of the month.

He is famously known as the world's wonder. Come out, friends, and hear this great man of God.

MACEDONIA BAPTIST CHURCH

WEST PHILADELPHIA

Rev. S. J. Jones, Pastor.

Sunday morning was ideal summer weather, and all our services were very well attended throughout the day.

The pastor preached both morning and evening.

At 11 A. M. from text found in Jer. 8:20, "The harvest is Past, the Summer is Gone and We Are Not Saved."

At 8 P. M. from text found in Matt. 27:22, "What Shall I Do Then With Jesus, Which is Called Christ?"

Both of these sermons were very inspiring.

At 3.30 the Sunday-school was out in full.

At 3 P. M. our pastor preached in the First Baptist Church, Morton, Rev. I. Champ, pastor. He was accompanied by the choir and an appreciative number of members, returning home through the raindrops, which fell thick and fast.

Mrs. Fannie Mack met with a very serious accident last week by falling down the stairs, and was unconscious for awhile. The doctor was summoned and found her badly bruised, but no bones were broken. Mrs. Mack is one of the oldest members of our church, and is highly esteemed by all who know her.

Following are the names in part of the contributors in the rall. We hope to raise $500 before the close:

Rev. S. J. Jones	[illegible]
Deacon Wm. Gardner	[illegible]
Mrs. E. Mitchell	5.00
Mrs. Lucy Howard	5.00
Mrs. Eliza Jones	2.00
Deacon Wm. Lipscomb	2.00
Deacon A. Jackson	5.00
Mr. George Lewis	2.50
Mrs. Kate Lipscomb	1.50
Mrs. Elizabeth Lewis	2.00
Mr. James Alexander	3.00
Mrs. Emma Alexander	3.00
Mrs. S. J. Jones	1.00
Master Samuel Jones, Jr.	1.00
Mrs. M. Norman	1.50
Mr. Chas. Norman	2.00
Mr. Rufus Quinn	.75
Rev. John Hampton	.50
Mrs. Alice Young	.50
Mrs. Martha Mason	.50
Mrs. E. Jackson	.50
Miss Rachel Carnish	.50
Mrs. A. Jenerson	.25
Clubs.	
Wells Club	$32.40
Rosebud, Mrs. Bessy Ray, leader	14.00
White table, Mrs. Lewis	30.00
Red table, Mrs. E. Jones	17.25
Blue table, Mrs. K. Pipscomb	27.30

MT. ZION BAPTIST CHURCH

ROANOKE, VA.

Sunday was an ideal day. The refreshing showers of rain during the week had cooled the air and moistened the earth. The flowers and trees seemed winsome and gay, under a blue sky the wind blew softly, and the sweet songs of the birds were an omen of welcome. The Lord be praised.

At the hour of 9.30 A. M. Mount Zion was awake, clothed in her strength, having on her beautiful garment; her happy children were taking their seats in Sunday School; Superintendent Cheatham and his able consecrated teachers were at their post; a live Sunday School with wholesome instruction followed. Deacon Stanfield and Trustee Martin were present. The superintendent called upon each of them for a word. They spoke to our delight, giving some helpful instruction; they highly commended their pastor, promising their hearty support to him.

Our pastor, Dr. Washington, promptly at 11:00 A. M., selected his text from R[illegible] verses. Subject, "The Enemies of Christ and His Church." This great sermon will be long remembered by his anxious hearers; he drew the appalling picture of the dragon in his destructive work against the church, closing with the never-failing power of God over the beast.

The Ushers' Union met at 3 P. M., President Miss Annie Woods in the chair, and conducted things nicely. On account of the Silver Leaf Club having to be off at 3 P. M. for service at the cemetery, the B. Y. P. U. was poorly attended. Dr. Washington preached an acceptable sermon at 8.30 P. M.

The pastor and Deacon Cheatham were the guests at dinner Sunday with Sister Burell in her splendid home on Eleventh avenue, N. E. She is one of the best most pastor loving members of Mount Zion.

Mr. Alvin Coleman, of 520 Eighth avenue, N. E., was baptized Wednesday evening last and added to the church. He came over from the Methodist connection, where he was held in high esteem. Brother Coleman is one among the able citizens of color in Roanoke. He owns a beautiful home in Eighth avenue. His accomplished wife is the treasurer of Mt. Zion Baptist Church.

Dr. W. S. Reavis owns a beautiful home in Eighth avenue. He is one of our best and most efficient members. He seems to be the pastor's friend, helping in every way possible.