

1903

PROCEEDINGS
OF THE
SIXTH ANNUAL SESSION

OF THE
LOTT CAREY BAPTIST
HOME AND FOREIGN MISSION CONVENTION
OF THE UNITED STATES

AND OF THE
WOMAN'S AUXILIARY CONVENTION

HELD WITH THE
FIRST BAPTIST CHURCH
(Rev. G. W. Holland, Pastor)

WINSTON - SALEM, N. C.

9046
Compiled by A. W. PEGUES, *Rec. Secretary*, Raleigh, N. C.

W. M. ALEXANDER, D. D., *Cor. Secretary*
525 McMechen Street, Baltimore, Md.

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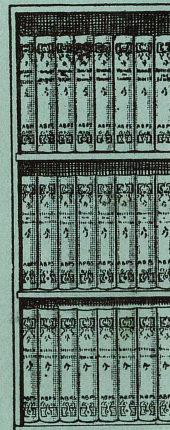
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PROCEEDINGS

OF THE

SIXTH ANNUAL SESSION

OF THE

LOTT CAREY BAPTIST HOME

AND

Foreign Mission Convention

OF THE

UNITED STATES,

AND OF THE

Woman's Auxiliary Convention,

HELD WITH THE

FIRST BAPTIST CHURCH, WINSTON-SALEM, N. C.,

(REV. G. W. HOLLAND, PASTOR)

SEPTEMBER 9, 10, 11, 12 AND 13, 1903.

Compiled by A. W. PRIGUES, Recording Secretary, Raleigh, N. C.

Corresponding Secretary, W. M. ALEXANDER, D. D.,
223 McMechen St., Baltimore, Md.

Next Session of the Convention will be held at Antioch Baptist Church, Pittsburg, Pa., beginning Wednesday morning after the first Sunday in September, at 10 A. M., 1904.

THE SOUTHERN BAPTIST CONVENTION
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

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LIST OF DELEGATES.

VIRGINIA.

P. F. Morris, D. D., Z. D. Lewis, D. D., Rev. M. F. Jones, Rev. H. L. Barco, R. Spiller, D. D., Rev. J. R. Henderson, Nelson Williams, W. M. Moss, D. D., Rev. P. S. Lewis, Rev. G. E. Reid, G. W. Goode, D. D., Rev. W. H. Stokes, W. T. Johnson, D. D., J. M. Armstead, D. D., Rev. H. H. Warring, Rev. T. J. Chick, Rev. E. A. P. Cheek, Rev. R. V. Peyton, Rev. R. G. Adams, Rev. A. A. Graham, Deacon W. J. Smith, Mrs. Sarah Barrett, Miss Emma Watts, Miss Alice Hughes, Miss Estelle Spiller, Mrs. M. Belle Scott, Mr. T. C. Walker, J. E. Jones, D. D., Miss Rosa Clark, Mrs. Lillian Gray, Mrs. W. T. Johnson, Mrs. Mary Thornton, Rev. F. C. Campbell.

NORTH CAROLINA.

Rev. M. A. Alexander, Rev. P. R. D. Gote, Rev. I. M. Powers, Rev. S. Wade, Prof. W. H. Knuckles, N. F. Roberts, D. D., Rev. A. Wilson, Rev. D. W. Montgomery, Mrs. A. L. Somerville, Rev. W. C. Veal, Rev. P. J. Vann, Rev. J. C. Lyon, Rev. S. S. Person, Rev. J. H. Curry, Miss Cora McDougal, Mrs. Meander Sessoms, Rev. A. B. Vincent, A. W. Pegues, Ph. D., S. N. Vass, D. D., J. A. Whitted, D. D., Rev. C. H. Williamson, Rev. S. H. Witherspoon, Rev. P. F. Malloy, Rev. W. M. Devane, J. O. Crosby, Ph. D., Rev. J. C. Williams, Rev. A. Cooper, Rev. J. K. Cozart, Rev. G. O. Bullock, D. J. Avera, Rev. J. H. Lyon, Rev. J. W. Hairston, Miss Addie L. Hall, Rev. A. L. E. Weeks, C. C. Somerville, D. D., Rev. A. G. Graves, Rev. H. Cowan, Rev. G. W. Moore, Rev. J. B. Brown, Mrs. H. E. Shepard, Miss E. J. Carter, Rev. J. W. Turner, Mr. J. P. Williams, Rev. T. H. Burwell, Rev. M. L. Harvey, Dr. J. W. Jones.

MARYLAND.

W. M. Alexander, D. D., J. H. Martin, D. D.

DISTRICT OF COLUMBIA.

I. Toliver, D. D., Rev. Jas. H. Hill, W. J. Howard, D. D.,
Mrs. Gertrude Thompson, Miss Ida Henry.

PENNSYLVANIA.

Rev. N. L. Young, Rev. W. L. Hubbard, Mrs. W. L. Hubbard.

NEW JERSEY.

Rev. E. D. Samuels, Mrs. Sarah C. Samuels.

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Rev. W. J. Howard, D. D., Rev. W. J. Hackett, Rev. A. Brown,
Rev. E. D. Samuels, Rev. R. D. Wynn, Rev. F. L. Hall, Rev.
L. R. Ball, Rev. E. Watts, D. D.; Mrs. L. Carey Johnson, Bro.
R. T. Hill, Rev. I. Toliver, D. D.; Mrs. M. E. Toliver, Rev.
G. R. Waller, Rev. W. H. Stokes, Rev. C. S. Brown, D. D.;
Rev. W. M. Alexander, D. D., Rev. A. Binga, D. D., Rev. J.
W. Kirby, D. D., Rev. A. Truitt.

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W. Montgomery, W. P. Edmonds, Rev. H. L. Barco, Dr. R.

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Hughes, Prof. W. H. Hayes, Miss Estelle Spiller, Rev. P. S.
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Carter.

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Mrs. Gertrude Thompson, Miss Estelle Spiller.

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Revs. W. H. Stokes, I. M. Powers, J. R. Henderson, Nelson
Williams, H. H. Warring, G. O. Bullock, R. G. Adams, A. A.
Graham.

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Revs. G. E. Reid, W. H. Knuckles, James B. Hill, G. W.
Moore, W. M. Moss, J. C. Williams, A. G. Graves, J. H. Lyon,
W. M. Devane, S. Wade, D. J. Avera, E. D. Samuels.

COMMITTEE ON RESOLUTIONS.

Rev. W. T. Johnson, C. C. Somerville, G. W. Goode, N. F.
Roberts, P. S. Lewis, J. R. Cozart, R. V. Peyton, T. J. Chick,
W. L. Hubbard, W. J. Smith, D. W. Montgomery, M. F. Jones.

COMMITTEE ON THE STATE OF THE COUNTRY.

Revs. J. E. Jones, J. O. Crosby, T. C. Walker, H. L. Bareo, G. W. Holland, W. J. Howard, R. V. Peyton, R. Spiller, J. C. Lyon, S. N. Vass, P. F. Malloy.

COMMITTEE ON PLACE OF NEXT MEETING.

Rev. N. L. Young, I. Toliver, A. Cooper, E. A. P. Cheek, A. L. E. Weeks, M. A. Alexander, H. Smithwick, T. H. Burwell, Mrs. E. D. Samuels, Mrs. W. T. Johnson, Mrs. M. B. Scott.

COMMITTEE ON PRESIDENT'S ADDRESS.

Revs. S. H. Witherspoon, J. M. Armistead, I. Toliver, T. C. Walker, R. F. Malloy, N. F. Roberts, G. W. Goode, Miss A. Hughes, Mrs. W. L. Hubbard, Mrs. W. T. Johnson.

COMMITTEE ON REVISION OF THE CONSTITUTION.

Revs. P. F. Morris, T. C. Walker, P. S. Lewis, J. A. Whitted, W. H. Hayes, J. O. Crosby, C. C. Somerville, W. J. Smith, W. H. Knuckles.

COMMITTEE ON RELATIONS OF THE LOTT CAREY FOREIGN MISSION AND THE NATIONAL BAPTIST CONVENTIONS.

J. A. Whitted, J. E. Jones, Nelson Williams, W. M. Moss, J. B. Hill, S. H. Witherspoon, S. N. Vass, W. H. Stokes, G. W. Moore, P. F. Malloy, G. O. Bullock.

PROCEEDINGS.

FIRST BAPTIST CHURCH,

WINSTON-SALEM, N. C., September 8th, 1903.

The Lott Carey Baptist Home and Foreign Mission Convention met at 8 p. m., President C. S. Brown presiding.

In the absence of Revs. O. S. Simms and A. Brown, Drs. W. M. Moss and W. J. Howard conducted the devotional exercises.

After singing hymn 572, "Oh for a Closer Walk With God," Dr. Howard read the 133rd Psalm, and the first fourteen verses of Romans, 8th chapter. Dr. W. T. Johnson offered a very earnest and fervent prayer, after which the congregation sang hymn 299, "Come Holy Spirit, Heavenly Dove."

A very inspiring prayer and song service was held, in which many brethren took part.

On account of the inclemency of the weather, the audience was not very large, and for that reason the introductory part of the program was postponed till the next day at 2:30 p. m.

On motion, it was decided that the names of Miss Patterson and Dr. J. O. Crosby appear upon the program, since they were unintentionally left out, through some typographical error.

There being no special business before the Convention, informal, but very encouraging remarks were made by different brethren as to the condition of the mission spirit in the respective fields. Among those who spoke were Revs. Howard, Samuels, Jones, Peyton, Lewis, Henderson and Bullock.

Benediction was pronounced by Rev. T. J. Chick.

WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by Revs. G. W. Moore and E. A. P. Cheek. Sang hymn 422, Baptist Hymn Book.

Rev. Cheek read John, 8th chapter, beginning with 12th verse, and offered prayer. After spending twenty minutes in a

prayer and praise service, the President announced that the Convention was ready for business.

Mr. J. W. Paisley was appointed reporter for the Convention, and J. H. Curry was requested to attend to the mail during the sitting of the Convention.

On motion of Rev. I. M. Powers, a committee on New Bodies was appointed.

The following resolution, offered by Dr. J. A. Whitted, was adopted :

WHEREAS, The condition of the country and the Denomination requires greater unity in our Baptist forces in this country; and

WHEREAS, overtures have been made by leaders of the National Baptist Convention, looking forward to conciliation between the two bodies;

Resolved, That a committee be appointed to take in consideration some plan to be presented during the present sitting.

Rev. H. L. Barco, Vice-president from Virginia, was called to the Chair, and introduced Rev. C. S. Brown, who read his annual address. He referred to reports, which he said have been advocated by some, looking to the dissolution of the Convention. For such dissolution, he declared there is neither cause nor reason. Our principles are Biblical and fundamental. There is no need of regret or the shedding of penitential tears for the movement which we have started and fostered. There is no reason for fear or trembling. On the other hand, there is every cause for encouragement and inspiration.

He defined the principles of co-operation, as understood and fostered by the Lott Carey Convention, and referred to the futile efforts put forth to come to some amicable understanding with the National Baptist Convention.

The Home Mission feature of the Convention had not succeeded as we had hoped, and recommended such changes as will not encumber, but facilitate the work and prosperity of the Convention. His policy was put in a very strong and forcible

manner, and set forth in a very logical way, the principles as have been enunciated from year to year.

It was voted that the President's Address be referred to a committee, for the consideration of the recommendations made therein. The following are the committee: S. H. Witherspoon, J. M. Armistead, I. Toliver, P. F. Maloy, N. F. Roberts, G. W. Goode, Miss Hughes, Mrs. W. L. Hubbard.

After some announcements, the Convention adjourned, with benediction by Dr. J. M. Armistead.

WEDNESDAY—AFTERNOON SESSION.

Devotional services were conducted by Revs. G. W. Good and J. R. Henderson.

After singing an appropriate hymn, Rev. Henderson read the 90th Psalm, and offered prayer.

The minutes of the morning and evening sessions were read and approved.

The President announced, that according to vote of the Convention, the hour for addresses of welcome and responses had arrived, and introduced Hon. O. S. Eaton, Mayor of the City, to speak in behalf of the citizens of Winston-Salem.

Hon. O. S. Eaton said in part: It is a pleasant duty for me to welcome to this city this body of Christian men and women. This is more than an ordinary occasion. The ministers are the great conservators of peace and the bulwarks against evil and sin, and whatever would destroy society. They are servants of the great King, and their missions are above that of any other class of men. No calling of man is to be compared to that of the ministry. In the progress of the world's history, they have hesitated not to undertake any duty, nor to go anywhere to carry the message and plant the banner of civilization.

The address was pregnant with thought and full of hope and encouragement, and had a most inspiring effect upon the Convention.

Rev. F. W. Sowell was introduced to welcome the Convention in behalf of the ministers of the City. This he did in well

chosen words. He spoke of vast numbers of people who belong to the Baptist Church and the consequent responsibilities resting upon them. The Church offers the only field for development of the noblest character. Ignorance is the greatest incubus that hangs about the neck of any people. God is our only help.

Miss H. L. Patterson spoke in behalf of the ladies of the First Baptist Church. She said that we have been looking forward with much anticipation to your coming. Not only have the women of this Church, but those of all Churches throw open their homes to you. She spoke of the different agencies of the Church which contribute to the entertainment of the Convention.

Mr. J. W. Paisley was introduced and spoke in behalf of the Sunday-schools. This Convention is not selfish in its work. It has for its purpose the spiritual freedom of man everywhere. He mentioned the discouraging conditions which confront the colored people, and said our only hope is in God, in whom and in whom only, we must have faith. The address was apt and practical.

Dr. C. C. Somerville, being introduced, spoke words of welcome in behalf of the Baptists of the State. "I gladly welcome you for what you are."

1st. Because of what you are, being the vicegerents of one of the grandest and noblest races that lives on the globe, and whose true nobility and grandeur will be more clearly read in the perspection of coming years.

2nd. Your coming is pleasant to me, because of what you bring to this meeting in brains, character and manhood.

3rd. Your coming is pleasant, because we anticipate the most successful and enjoyable session ever held.

(3) I welcome you, because of the happy influences you bring. We cannot, in a few sentences, do justice to the address. It was pointed, practical and full of thought, and attracted the attention of the entire body.

Rev. W. A. Stokes, in response, said in part: The Lott Carey Convention needs to congratulate itself on being permitted, in a community like this, where the people are in sympathy with

the work of spreading the gospel of Christ. A community where even busy people stop their work to welcome us, especially do we appreciate the fact that the great hearted Mayor of this City; a man who believes in doing justice to all, has laid aside his work to come here to welcome Christian brethren. Rev. Stokes made some brilliant and striking points. The whole address was earnest, practical and interesting.

Rev. H. L. Barco, in response, said: "We heartily accept the outcome of the vision of the Mayor had of us. While he was speaking, I had a vision. He then, in a vivid way, described his experience and disadvantages in early life, and thanked God for present opportunities and prospects. His address was very impressive and touching."

The report of the Corresponding Secretary was read by Dr. W. T. Johnson, and the Financial Statement by Dr. J. M. Armistead. Report adopted.

On motion of Dr. W. J. Howard, Rev. H. H. Warring was requested to preach the next night instead of Rev. W. R. Ball, who could not be present.

Convention adjourned with benediction by Rev. Wm. Devane.

WEDNESDAY—EVENING SESSION.

Devotional services were conducted by Revs. M. F. Jones and D. W. Montgomery. After singing hymn 283, "Just as I am," etc., prayer was offered by Rev. Montgomery.

A selection was rendered by the choir.

The President announced that the annual sermon would be preached by Rev. Dr. R. Spiller, of Virginia.

Dr. Spiller was accompanied in the pulpit by Drs. W. M. Moss, J. O. Crosby and T. J. Chick.

Dr. Crosby announced hymn 103, "The race that long in darkness pined," etc.

Dr. Moss read twelve verses of the 49th chapter of Genesis. Rev. T. J. Chick led in prayer.

After a solo rendered by Miss Estelle Spiller and two verses

of hymn 236, "Not all of blood of beasts," etc., by the congregation, Dr. Spiller preached the annual sermon.

He chose as his text Gen. 49th chapter 10th verse, "The sceptre shall not depart from Judah, nor a lawgiver from between his feet until Shiloh come," etc. Subject, "The Coming of Shiloh." The prophet here predicts that a supreme ruler would come from the tribe of Judah, which prophecy was fulfilled in David and Solomon, and finally in the coming of Christ the anointed Jesus was anointed by the Holy Ghost, according to the Scriptures, setting forth the coming of the Messiah, the place of his birth and work of Jesus, while here, conclusively prove that he was the Christ, the promised Messiah. He met every requirement of Biblical prophecy.

Again, it was said that unto him would be the gathering of the people. God, the great Gatherer, has called men to be gatherers. Men who have not been saved and called, cannot save others.

It is the principle of the Lott Carey Convention to gather not any particular people but all people to Him.

Whence is this gathering to be not from one State or nation, but from all nations. The commission is to go into all the world.

Our business is to preach the gospel, sound the trumpet upon every isle of the sea. If you sound the trumpet the gathering of all people will take place.

Scatter the word of God; it is God's word that cares, it is the power of God unto salvation to every one that believeth.

The sermon was earnest and impressive.

After singing one stanza of "All hail the Power of Jesus' Name," Dr. I. Toliver led in fervent prayer.

A collection for foreign missions was taken, amounting to \$54.85.

Rev. G. W. Holland and P. S. Smith were elected life members of the Convention.

After some announcements benediction was pronounced by J. R. Cozart.

THURSDAY—MORNING SESSION.

Devotional exercises were conducted by Revs. P. F. Malloy and P. J. Vann. After singing hymn, "Am I a Soldier of the Cross," etc., Rev. Malloy read the first seventeen verses of the second chapter of Second Peter. Rev. Vann offered prayer.

After a helpful praise and song service of twenty minutes, the President called the Convention to order. The minutes of the previous day were read and approved.

It was voted that the eulogistic exercises be postponed till the afternoon session.

Rev. H. Cowan, the oldest colored Baptist minister in the State, was introduced to the Convention.

A motion prevailed that a collection be taken up for Rev. Cowan. Five dollars was given.

Rev. A. H. Graham, of Phoebus, was introduced to the Convention.

Dr. W. J. Howard read a very helpful paper upon the subject, "Echoes from the Field."

The cry, "Come over into Macedonia and help us," is constantly coming to us. The fields are open at home and abroad. Freely we have received, freely let us give. No people can be great who have not learned how to give. We ought to be less profligate and more profitable. We should spend less upon ourselves and more upon others.

Co-operation is our hope. There is co-operation in heaven between God the Father, Son and Holy Spirit. There must be united efforts. When we co-operate we are working with God. Let us preach the gospel. Give it as we have received it—give it freely. We are to co-operate with Jesus in bringing about the consummation of all things to the glory of God. Let us be more full of Christ, more with Christ and in Him, and thus work till men everywhere accept the banner of Jesus Christ our Lord.

Prof. George E. Read, Principal of Spiller Academy, Hampton, Va., followed Dr. Howard in remarks upon "Echoes from the Field." Prof. Read took as his subject, "The Work of our

Denominational Schools in the Cause of Missions." He spoke of the study of the Bible as the base of all mission work as taught in the school room of the denominational institutions. The States of old Virginia and North Carolina are far ahead of many of their sister States in the great work of missions. This is due to denominational schools fostered by the Baptists of the States. No schools can take the place of our denominational schools. They stand for the great mission work of the great Baptist Church. May we not leave the old landmarks of the fathers who have founded them on the great rock of faith once given to the saints. The remarks given by Prof. Read were greatly enjoyed by all present.

The President introduced the Hon. T. C. Walker, of Gloucester, Va., as the next speaker, and spoke of him as a lawyer by profession and a missionary by trade. Prof. Walker spoke of his work among the children of Virginia and the fine work done by the American Baptist Publication Society for the children of Virginia and North Carolina. He said that he was a firm believer in the great work of the Society. The Convention greatly applauded the reference to the Society. Bro. Walker also spoke of his recent trip North and the many friends of the Negro who, are still pleading his cause, among them the Rev. A. J. Rowland, D. D., and Dr. H. L. Moorehouse. The timely references of Bro. Walker to the Negro securing good homes and buying land were well received by the Convention.

Dr. R. Spiller, of Hampton, stated that Spiller Academy had recently secured \$300 for needy work through the influence of W. H. B. Frissel, Principal of Hampton Institute.

The report of the Committee on Nomination of Officers was read by Prof. G. E. Read.

The report was adopted excepting that part referring to the election of the boards.

It was decided by vote that the Convention go in executive session at 12 noon.

The committee on place reported, recommending that the next session of the Convention be held at Pittsburg, Pa., at Antioch

Baptist Church, Wednesday after first Sunday in September, 1904. Report adopted.

It was voted to accept offerings of the Shiloh Baptist Association and Harmony Association of Virginia; and a vote of thanks be sent to them. At the time appointed the Convention went into executive session.

The benediction was pronounced by Rev. Cowan.

THURSDAY—AFTERNOON SESSION.

Rev. J. R. Henderson and C. H. Williamson conducted the devotional exercises. After singing hymn, "Come, Holy Spirit, Heavenly Dove," Rev. Henderson read the 13th chapter of I Corinthians and offered prayer.

The minutes of the morning session were read and approved.

Rev. S. H. Witherspoon was introduced to speak on "Reflex Influence of Foreign Missions and Home Churches."

Rev. Witherspoon stated that since the time had passed for the address, and since the Convention is very much pressed for time, he would not deliver the address he had prepared.

Rev. G. W. Moore, Secretary under the Home Board of the Lott Carey Baptist Home and Foreign Mission Convention, was called upon by the President to report for the Home Board.

Rev. Moore stated that he did not have any report further than a statement of the money collected from churches during the four months he represented the Board. The constituents of the Convention did not appear to be ready for the work, and were not inclined to support it, and he therefore found it necessary to give up his efforts to push it. The report of Rev. Moore was referred to the Home Board.

Dr. J. E. Shephard, one of the Secretaries of the International Sunday School Association, was introduced to the Convention, and said: "I come representing the above mentioned Association, and I bring greetings to you from it. It is the body which selects our Sunday-school lessons. They are trying to secure a closer union between all Christian people, and with that

in view they send representatives to the different people and nations.

In all our work we must catch sight of two visions, one of triumph and one of peril. We cannot succeed if we lose sight of either." The speech was well received.

A letter was received from Rev. A. L. Sumner, inclosing five dollars for the Convention, which was received with thanks.

A letter was received from Rev. L. H. Hackuey, of Chapel Hill, N. C., containing \$18.00.

On motion, a vote of thanks was extended for same.

Report of Committee on Memorial Exercises was read by Dr. P. F. Morris. (See report.)

The subject-matter of the report was discussed by Dr. R. Spiller, Rev. G. E. Read, B. D., a song by W. M. Moss, "Fade, fade each earthly joy." Remarks by Rev. Dr. J. W. Howard, of Washington, D. C., on the life of Rev. John Tule.

It was voted that the cuts of Revs. Kirby, Wells and Tule be placed in the minutes.

The Convention went into executive session at 5 P. M.

After some announcements the Convention adjourned. Benediction by Rev. Martin.

THURSDAY—EVENING SESSION.

It was voted that the unfinished business of the Convention be taken up Saturday morning.

Dr. H. H. Brown was introduced to the Convention, and said: "I am so very glad to be here to greet so many brethren and sisters from various parts of the country; I rejoice in the missionary spirit that brings you here. I pray you will have a pleasant session and a safe return home."

The pastor, Rev. G. W. Holland, came before the Convention, and said: "I am glad to have the brethren here. The pastor of the first church (white) Mr. Brown and I came to this town the same year this church was organized in the white church twenty-six years ago."

The President announced that the hour for the sermon had arrived, and that it would be preached by Rev. H. H. Warring, who on yesterday was requested to preach instead of Rev. L. K. Ball, who could not be here. Revs. E. D. Samuels and R. V. Peyton accompanied Rev. Warring in the pulpit.

After singing hymn, "God Moves in a Mysterious Way," Rev. Peyton read a part of the 12th chapter of John, and offered prayer. Hymn 421, "Soldiers of Christ Arise," was sung.

Rev. Warring chose as his text John, 12th chapter, 34th verse, "How sayest thou, the Son of Man must be lifted up?" Subject, "Why lifted up?" "Being lifted up signified what sort of death our Saviour would die, a sort of death not practiced by the Jews. The death on the cross established the manhood of Jesus. Heavenly beings never feel the touch of death, but man everywhere is subject to death. The manner of Jesus' dying and the accompanying incidents demonstrate that Jesus was the Son of God."

Unlike man, His Spirit was not torn from Him; He, as a sovereign, yielded up His life." He said: "I have power to lay down my life, and I have power to take it again." It is our business to lift up Christ, it is not our business to draw men; it is ours to lift up Christ, and men will be drawn.

The love of Christ does not save men from sin, but it draws them to service and inspires enthusiasm; it not only draws men out of sin but away from sin.

Lifting up Christ accomplishes the redemption of man.

Love destroys selfishness. If Christ stoops to lift us we ought to be willing to stoop to exalt him. What we need is not so much manhood but Christhood in the heart. There is a necessary interdependence between men. No man lives or can live to himself. Christ needs to be lifted in our home, in the streets, everywhere we go."

The sermon made a deep impression upon the large audience present.

Rev. F. C. Campbell led in prayer.

A collection of \$27.30 was taken for foreign missions.

SATURDAY—MORNING SESSION.

The Convention was called to order at 9 A. M.

After singing hymn beginning, "Blest be the Tie That Binds," Rev. Gore led in prayer.

The committee on the President's address reported. They recommended that 1,000 copies of the address be printed in pamphlet form for free distribution.

The committee on Resolutions submitted their report. (See report.)

The committee on Finance reported. (See report.)

It was voted that the Corresponding Secretary furnish the Recording Secretary an itemized statement of collections, and disbursements for the Conventional year.

The following resolution was read and adopted:

Resolved, That we here severally and collectively, pledge ourselves to earnestly and untiringly labor to carry to Pittsburg in 1904, the largest delegation in the history of the Convention.

Resolved, We will increase our efforts to raise money to pay promptly our missionaries on the foreign field, and to increase our missionary force.

It voted that the Foreign Mission Board be increased to 36.

The report of committee on officers for members of the Board was offered and adopted.

Letters containing contributions from the following persons for the Convention were read: Rev. O. S. Simms, D. D., Pittsburg, Pa.; Rev. W. W. Ryan, New Bedford, Mass.; Gibsonville, (N. C.) Baptist Church; Locust Grove Baptist Church, Haw River, N. C.; Elm Grove (N. C.) Baptist Church; Zion Baptist Church, New York; First Baptist Church, Manchester, Va., Dr. A. Binga, pastor; Union Baptist Church, Sparrows Point, Md., Rev. J. H. Martin, pastor; Rev. L. H. Hackney, Chapel Hill, N. C.; Rev. A. L. Sumner, Harrisburg, Pa.; the Foreign Mission Society, First Baptist Church, Richmond, Va. Dr. R. I. Walden, for First Baptist Church, Henderson, N. C., and Rev. J. L. Bissett, and a letter from Dr. T. S. Barbour of the A. B. M. U., was also read.

Rev. H. W. Smith of the A. M. E. Z. Church of Winston-Salem was introduced to the Convention and made some remarks.

A very excellent and exhaustive report, sent by the Statistical Secretary, Rev. W. H. Scott, was read.

Rev. Scott donated seven dollars, the cost of getting the report to the Convention.

The donation was accepted, and a vote of thanks was extended to Rev. Scott.

The following recommendation was handed in by committee on the Revision of the Constitution, and was accepted:

We, your committee on Revision of the Constitution, recommend that the Constitution remain unchanged, and that the feature of the Home Board will be held under the charge of the committee until further developments.

P. F. MORRIS,
C. C. SOMERVILLE,
T. C. WALKER.

The following report was submitted by the Home Board:

The Home Mission Board of the Lott Carey Home Foreign Mission Convention met September 11th, '03, for the purpose of considering the work of the Corresponding Secretary, Rev. G. W. Moore. The report of Secretary Moore was carefully considered and his account audited.

He began work under the auspices of the Home Board February 1st, '03, at a salary of \$700 a year, and labored for four months, during which time he raised \$140, leaving a deficit in his favor of \$102. In view of the earnest and faithful service of Secretary Moore, notwithstanding the many discouraging features which confronted him, we therefore recommend that the Convention, in this present session, make provision to pay the balance due, which is \$102.10. Knowing his sterling worth to the denomination, and having the highest confidence in him as a Christian gentleman and preacher of the Gospel, the Board

regrets very much to accept his resignation, but is compelled to do so under the circumstances.

Respectfully submitted,

DR. R. SPILLER,
REV. E. D. SAMUELS,
REV. I. M. POWERS,
REV. P. F. MALOY, Acting Chairman,
REV. S. H. WITHERSPOON, Secretary.

Collections of Rev. G. W. Moore:

First Baptist, Reidsville.....	\$ 1 33
Spring Branch, Font Col.....	29 18
Mission Sisters.....	4 00
Sandy Grove, Maxton.....	1 10
Bethlehem, ".....	50
First Baptist, Fayetteville.....	8 00
S. S. Fayetteville.....	50
First Baptist, Goldsboro.....	1 15
North East Chapel, Goldsboro.....	1 75
African Church, Goldsboro.....	4 02
Rev. Thos. S. Bruce, Warrenton.....	1 00
Tabernacle, Petersburg, Va.....	2 12
Daughters Mission Society, Petersburg, Va.....	50
First Baptist, Petersburg, Va.....	3 15
Fifth Baptist, Richmond, Va.....	3 08
Rising Mt. Zion, Richmond, Va.....	2 03
First Baptist, Reidsville, N. C.....	5 75
Jones' Chapel, " " ".....	5 41..
First Baptist, Oberlin, Raleigh.....	1 52
Rev. J. H. Crow, Pikesville.....	25
Rev. I. S. Riddick, Palm Leaf.....	25
Mrs. J. C. Wynn, Mt. Olive.....	25
Hargrove Chapel, Faison.....	5 00
Brown's Summit, N. C.....	2 50
Shiloh Baptist, Alamagro, Va.....	3 20

Amount carried forward.....\$000 00

Amount brought forward.....	\$000 00
First Baptist, North Side, Danville, Va.....	56
Prospect Hill, Stokeland, Va.....	1 75
Smith's Chapel, " ".....	75
S. S. Institute, Henderson, N. C.....	5 00
Union Meeting, Chapel Hill.....	6 31
Alex. Poncey.....	1 00
Martin Street, Raleigh.....	4 00
First Baptist, Fayetteville.....	75
Spring Branch, Font Col.....	6 00
Friendship, Forestville.....	8 68
Robert's Chapel, Goldston.....	7 50

Total.....\$129 84

The following resolution was adopted:

The Foreign Mission Board shall receive all moneys for the Convention and deposit the same in a bank to the credit of the Lott Carey Foreign Mission Convention. All funds paid during the year shall be sent to the Corresponding Secretary, who will report to the Board. A true and accurate account shall be kept, and a full report submitted by the Board at each annual meeting of the Convention.

The sexton was voted five dollars for services.

The following persons were appointed as a Commission to meet a similar Commission from the National Baptist Convention: Drs. P. F. Morris, W. T. Johnson, J. M. Armistead, J. A. Whitted, C. C. Sumerville, A. W. Pegues, I. Toliver, W. M. Alexander, Revs. N. L. Young and E. D. Samuels.

After singing the hymn, "Bless be the Tie That Binds," etc., the Convention closed with benediction by Dr. P. F. Morris.

FINANCIAL STATEMENT.

September 1st, 1902, to September 1st, 1903.

CONTRIBUTIONS FROM VIRGINIA.

Rappahannock S. S. Convention.....	\$ 10 00
General Association.....	134 10
Northern Neck Association.....	150 13
First Baptist Church, Farmville.....	3 80
Bank Street Baptist Church, Norfolk.....	19 00
First Baptist Church, Lexington.....	2 40
Rev. T. J. Chick, Pulaski.....	2 75
First Baptist Church, Richmond.....	14 17
First Church, Charlottesville.....	5 51
Rachael Hartshorn Mission Society.....	33 50
Mrs. Julia Ross, Fredericksburg.....	4 00
Mrs. J. G. L. Paige, Berkly.....	3 15
First Baptist Church, Hampton Boone Society.....	3 00
Class 2 First Church, Hampton.....	10 00
Virginia Union, University.....	13 60
Dr. E. Watts, Petersburg.....	4 00
Dr. A. Binga, First Church, Manchester.....	18 08
Mt. Olive Church, Rectortown.....	2 50
Shiloh Church, Middleburg.....	2 50
Second Baptist Church, Falls Creek.....	5 00
Bluestone Baptist Association.....	80 00
Ebenezer Baptist Church, Richmond.....	25 00
Shiloh Association.....	31 00
Second Baptist Church, Richmond.....	15 00
Harmony Association.....	2 00
Passover Association.....	1 20
Sixth Mt. Zion Church, Richmond.....	83 20
Northern Virginia Baptist Association.....	44 00
Carey Missionary Society, Baptist Grove.....	5 00
Calvary Baptist Church, Danville.....	12 00
Norfolk Union Association.....	6 00

Northern Virginia Baptist Association.....	44 00
Northern Neck Sunday-school Convention.....	5 00
Eighth Street Baptist Church, Lynchburg.....	3 00
First Ebenezer, Petersburg.....	5 00
Third Baptist Church, Portsmouth.....	5 00
Missionary Society First Baptist Church, Richmond..	63 44
Trinity Baptist Church, Newport News... ..	10 00
Virginia State Baptist Sunday-school Convention....	50 17

FROM NORTH CAROLINA.

Main Street, Louisburg.....	3 50
Shiloh Baptist Church.....	4 65
Haywood Baptist Church.....	2 00
Providence Baptist Church.....	13 00
Dixonville Baptist Church.....	5 95
Reidsville Baptist Church.....	3 00
Randleman Baptist Church.....	1 00
Oxford Baptist Church.....	5 00
Huntsville Baptist Church.....	1 75
Antioch Baptist Church.....	2 75
Stovall Baptist Church.....	1 25
Wake Mission Union.....	20 00
Woman's Convention.....	50 00
Educational Missionary Convention.....	104 04
West End Church.....	1 75
Blount Street Church.....	8 00
Second Union District, New Hope Association.....	1 80
First Union, New Hope Association.....	2 25
Ministers and Deacons' Meeting, Cedar Grove Association.....	10 00
Liberty Church.....	2 27
Pleasant Grove.....	2 00
Long.....	4 93
Kittrell.....	1 70
Albermarle.....	40
Smithfield Church.....	1 05

L. M. Dunham.....	1 50
Union Association.....	5 00
Roanoke Salem Church.....	8 22
St. John's Church.....	10 00
Red Springs Woman's Missionary Society.....	1 00
Holy Swamp.....	1 60
West Roanoke Association.....	215 09
Rev. Sandy Fenner.....	3 00
Jackson Chapel.....	1 50
Markham's Chapel.....	3 50
Shiloh, Rev. J. H. Dunston.....	15 00
Mrs. Mary Garland.....	25 00
G. O. Bullock.....	4 00
W. R. Mason.....	2 50
Old Eastern Association.....	5 00
Mud Creek Association.....	4 95
Rev. J. W. Jones, Winston-Salem.....	1 00
Miss A. L. Hall.....	1 90
Second New Light Church.....	3 00
Gray's Creek.....	5 00
Laurel Hill.....	1 05
Wake Baptist Association.....	25 00
Northeastern and Cape Fear Association.....	5 00
First Baptist, Charlotte.....	1 12
Providence Baptist Church, Greensboro.....	10 00
First Baptist, Reidsville.....	2 50
Shiloh Church, Henderson.....	5 00
Baptist State Sunday-school Convention, N. C.	37 70
First Church, Franklinton.....	15 00
Gethsemane Church.....	3 00
Cedar Grove Baptist Church, Newbern.....	5 00
First Baptist Church, Winston-Salem.....	1 00
Bethel Home Missionary Society.....	2 00
High Point Association.....	5 00
Mt. Zion, Greensboro.....	5 00
First Baptist Church, Graham.....	5 00
Elm Grove Baptist Church.....	5 00

Locust Grove, Haw River.....	\$ 5 00
Gibsonville Church.....	5 00
L. H. Hackney.....	18 00
Rev. R. Shepard.....	10 00
Rev. W. W. Ryan, New Bedford, Massachusetts.....	2 50
Rev. E. D. Samuels, New Jersey.....	2 00

WASHINGTON, D. C.

Third Baptist Church.....	62 00
Enon Baptist Church.....	5 00
First Baptist Church, west Washington.....	20 00
Zion Baptist Church.....	100 00
Lebanon Church.....	5 00
Liberty Baptist Bhurch.....	10 00

MARYLAND.

Co-operative State Convention.....	31 18
Ebenezer Church.....	2 00
Union Baptist, Sparrow's Point.....	5 00

PENNSYLVANIA.

Rev. W. L. Hubbert.....	10 00
Second Baptist Church, Rochester.....	5 00
Rev. A. L. Sumner.....	5 00
Antioch, Pittsburg.....	5 00
Rodman Street Baptist Church, Pittsburg.....	5 00

OHIO.

Rev. H. H. Mitchell.....	5 00
Zion Baptist Church, New York City.....	4 00
Woman's Auxiliary Convention.....	200 00
Collections.....	82 15
Annual donations.....	10 00

DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

FINANCIAL STATEMENT OF THE TREASURER.

Balance on hand from 1902.....	\$ 199 59
Received at last session	908 67
Received from North Carolina	308 35
Received from Virginia	359 42
Received from District of Columbia.....	52 50
Received from Maryland.....	31 10
Received from Pennsylvania	10 00
Received from Ohio.....	5 00
Received from Woman's Auxiliary.....	56 00
Total.....	\$1,902 34

DISBURSEMENT.

To Missionaries.....	\$1,100 00
Convention Bills.....	182 65
Corresponding Secretary's service.....	200 00
Printing Minutes	72 50
Expenses Corresponding Secretary	88 75
Checks on hand.....	15 00
To Mrs. W. L. Hubbard.....	13 25
Printing for Office.....	27 00
Postage	36 00
Typewriting.....	10 50
Advertisements.....	22 00
Dr. J. A. Whitted	12 50
Mrs. W. L. Hubbard.....	25 00
Mrs. N. Williams.....	7 50
Rev. H. L. Barco.	1 50
Total.....	\$1,814 15
Balance on hand.	\$88 19

Respectfully,

J. M. ARMISTEAD,
Treasurer.REPORT OF THE CORRESPONDING SECRETARY
FOR THE YEAR ENDING AUGUST 31, 1903.

OUR HISTORY.

Six years ago, at the call of the Educational and Missionary Baptist Convention of North Carolina, delegates from the churches of various States, and from the District of Columbia, met in Washington, D. C., and organized this body. Now, we come for the first time to greet our co-workers who issued the call, and to give them some facts in this report which will confirm the belief they expressed in issuing the call, that they were led by the spirit of God to inspire the organization.

When we organized we did not have a dollar to prosecute the work. But with faith in God and a fixed hope and purpose to give Africa the gospel of Christ, we appointed missionaries to labor in Africa, and appealed to the churches for money to do the work assigned to our Foreign Mission Board.

During the six years we have have had at work in Africa four missionaries; one in Liberia, two in Congo, and one in South Africa. The missionaries have reported 425 souls, converted under their ministry. They have baptized more than three hundred of the four hundred converts. As a rule, the converts tell the story of their change from death to life, to their neighbors. So it is seen that God has used this Convention to send forth an army of native African Christians to lift up Christ to their own people.

This chapter will equal in success and achievement, all things considered, any record made in the history of foreign missions, and for it we ought to thank God, and determine to achieve greater results in the future.

ROOT PRINCIPLES.

The great gospel commission, "Go ye, therefore, and teach all nations," co-operation with all Baptist organizations, and faithfully applying the money intrusted to our care, are the root principles of the Convention, and our success is the reward for

faithfully applying our basic principles. By so doing we secure organic relation with State organizations, and through them reach pastors, churches, Sunday-schools, missionary societies, and they become co-workers with us and furnish the money to meet our obligations.

We also co-operate with the American Baptist Missionary Union without, in any way, surrendering our organic independence. The relation we sustain to the Union secures our missionaries home-quarters on the Congo chapel and school house, and fraternal association with the Union's missionaries, all of which we believe are essential for the success and happiness of our missionaries.

This Convention employs its missionaries, and pays their salaries; they report to us and are subject to our rules.

The Corresponding Secretary of the Missionary Union has time and again expressed his interest in our Convention, and has complimented us for what we are doing to give Africa the Word of Life.

OUR HOME BOARD.

This Board was added to our system last year, at the request of some of our brethren, who contended that home missions and foreign missions were joined together by Christ, and that they cannot be divorced without violating the New Testament law of missions. Other brethren say that they don't object to the Home Board, but they do not see the need (since the States are well organized to do the same work), and that there is a possibility of conflict between agents of State Boards and our Home Board when they meet on the same field and appeal for money to do the same work. The Home Board has been in operation during the year, and its report at this meeting will help us all to better understand its place and value in our system.

WOMAN'S AUXILIARY.

Our sisters, who compose the Auxiliary, have worked heart and hand with the officers of the Convention, just as they usually work with the pastors of their churches. Their meetings

at Washington, last year, was commented upon by experienced visiting sisters of the District of Columbia, as one of the most inspiring meetings ever held by Christian women in that City. The large audience room was filled, and the addresses and reports, as published, made a deep and lasting impression far and wide.

The sisters were so inspired and anxious to help the General Convention that they put Mrs. W. L. Hubbard on the field as organizer and solicitor. This dear sister has a great desire for the redemption of Africa. She has traveled extensively, and wherever she has been given an opportunity to speak, she has made friends for our African mission work and for our system of co-operation.

OUR MISSIONARIES.

Rev. J. O. Hayes, our veteran missionary, is still at his post of duty at Brewerville, Liberia, West Coast of Africa. He is the pastor of a well organized church, principal of an industrial school, and moderator of the Liberia Baptist Association. God has greatly blessed his labors and has given him souls as a reward for faithful service. He always expresses appreciation for the support our Convention gives him, and entreats us to stand by the work.

Rev. C. C. Boone, at McPalabala, Congo Free States, stands bravely at his post of duty. He feels greatly the loss of his devoted wife, who died December 8, 1902. In his letters to the Corresponding Secretary he expresses thanks to the Board and all persons who have written him letters of sympathy. Rev. Boone is held in high esteem by his missionary associates on the Congo, some of whom have written to us, telling of his afflictions and how they helped him to bear his burden as best they could. They also commend Rev. Boone for his faithful service as a messenger of Christ.

By request, I prepared an obituary of Sister Boone for the annual meeting of the Missionary Union. It was adopted by the Union at the annual meeting in May, 1903, and published

in the report. I suggest that it be published also in our minutes.

The following is Rev. C. C. Boone's report :

SOUTH AFRICA.

Rev. John Tule died in Queenstown, South Africa, after a long illness, September 27, 1902. His funeral was preached by a Baptist pastor at Queenstown. His wife, Mrs. M. Branton Tule, was with her husband during his illness, and did all that she could for him. He died in full assurance of receiving the crown of life. In his last letter to the Board he earnestly requested that some one be sent there to push on the work should the Lord call him to rest and reward.

This South African field, under the direction of our departed Bro. Tule, contributed largely to make the Convention what it is; and we will lose the ground gained and forfeit the offered opportunity if we do not substantially establish our work in the field. What the field needs is a strong man, and the man can be had when the Board has the money to send him to the field, and can see its way clear to give him adequate support.

Sister Tule is on the field doing what she can. Her special work is among the native women, to improve their condition, and lead them to accept Christ as an all-sufficient Saviour. She is not employed by our Board, but she deserves our sympathy and our financial help.

THE RACE PROBLEM.

The race problem, as it applies to the Negro race, is the most widely discussed question by clergymen, by statesmen, and through the public press, of the day. The most distinguished and recent contributor to the subject through the press, is President Theodore Roosevelt. He declares lynching to be a menace to the Republic. He deplors the fact that when colored men are the victims the mob seems to lay, not the most weight on the crime, but on the color of the criminal. The President also

urges the colored people throughout the land to do all in their power to restrain the criminal element of their race, and to make it publicly known that they stand ready and willing to assist the law authorities in bringing colored men who commit crime, and especially those who assault women, to immediate justice.

The records of this Convention show that we have, at each annual meeting, done just what President Roosevelt urges us to do. But in view of the President's good advice, and inasmuch as our existence as a people in the United States depends on a just solution of the race problem as it affects us, it is our duty to again put on record our views respecting the root of the whole matter involved in the race problem, and publish our position to the world through the daily press.

OBITUARY.

Two worthy and faithful members of our Board have passed from labors to rest and reward during the year—Rev. R. Wells and Rev. J. W. Kirby, D. D. Rev. Wells, from the beginning of his long pastorate of more than thirty years, plead the cause of foreign missions, and he esteemed it a privilege to be associated with his younger brethren in the work which had such a large place in his heart.

Dr. Kirby was one of the organizers of the Convention, and he gave it his loyal support until the Lord called him to receive the crown of life. He was the Chairman of the Foreign Mission Board one year, and gave the work his hearty support. The Board has appointed brethren to eulogize our departed co-workers at this meeting.

WM. M. ALEXANDER,
Corresponding Secretary.

A TRIBUTE OF RESPECT TO THE MEMORY OF REVS. J. W. KIRBY, D. D., R. WELLS AND JOHN TULE.

This trio of Christian soldiers and ministers of the gospel of Jesus Christ have acted well their part on the stage of life, in the service of their generation, to the praise and glory of Him who called them from darkness to light, and have crossed the

narrow stream of death and are now "resting under the shade of the tree" by the side of the river of the water of life.

Their work has been done, and well done.

God never repeats Himself.

In all His works as Creator He introduces endless variety.

Take the twelve apostles, how unlike they were; how they acted as foils to each other.

Peter is set over against John, and James against Paul; as a skilful jeweler will combine and arrange precious stones. Nay, as God has made the heavenly constellations.

It is not only true that no two individuals are alike, it is also true that no two individuals can be the same. They must be their individual selves.

They have their moods as do the oaks and seas. They are the victims of their own temperament and environments.

The ills that their flesh is heir to embitter them, and the blessings which God gives sweeten them. None are too sweet to be embittered and none are too bitter to be sweetened.

The intellect of man is to be regarded as instrumental, and not essential, to his character and life.

I know it is often said as to school life, "Well, he is a good fellow, but he is not smart."

This often means that he is a student, does not condescend to be dishonest and untruthful in relation to the school authorities; that he would rather fail than to deceive his teacher.

And he means to stand on his actual merit and not on what he can pass himself for. But in the long run goodness is true smartness. Our brethren believe this, and now they have proven it.

No one more than the apostle Paul more frequently alludes to this supernatural power in life as a dominant principle.

He delights to introduce himself as "An apostle to the will of God." "Separated unto the gospel of God," "An apostle by the commandment of God."

He likes to dwell upon the thought that God's authority was behind him. So did our brethren, and they were right.

For every preacher of the gospel was called before he was born as much so as Jeremiah. Jer. 1: 3.

Goethe has well said that "Our aspirations are frequently prophecies of our capacities." It is especially so as to æsthetic culture.

The preacher is born, not made, and so the painter and the sculptor.

There must be some characteristic endowment, or we strive after such things in vain.

Tribly had a wonderful throat and wonderful voice, but only as her teacher hypnotized her, controlled her by his will, could she distinguish one note from another.

The Holy Ghost must touch our hearts and tongues with a live coal from the altar, as He did our brethren.

Tune, tune my wheel; This earthen jar
A touch can improve, a touch can mar,
And shall it to the potter say,
What maketh thou? Thou hast no hand
As man who thinks to understand
A word by their Creator planned,
Who is wiser than he?

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors, for whoso findeth me findeth life, and shall obtain favor of the Lord. Prov. 8: 34, 35.

The inner oneness and agreement of the Christian soldiers in love and fellowship of Christ, and in the conflicts of the Christian warfare are heightened, deepened and broadened by pentecostal blessings that occasionally give to the saints here, but they will be eliminated on the other side where Bros. Kirby, Wells and Tule have gone.

Rev. J. W. Kirby, D. D., who departed this life in April last was a noble specimen of humanity in physical appearance and spirit.

He was of the higher type of spirit and character, possessing characteristics which presented him favorably to the honest and upright.

He was a Christian man, a Christian gentleman, evidencing

by example and precept the love and grace of the Lord Jesus as saving powers in life and death.

He was a clear, intelligent and forcible preacher of the gospel, as hundreds will rise up to bear testimony who have been blessed by his ministry.

Called of God to this blessed service, he magnified his calling. He often charmed his hearers by the sweet messages which had been whispered in his own heart by the Holy Spirit.

He was a loving and affectionate husband and an indulgent father. He leaves a dutiful wife and six dear children to mourn their loss. But they have nothing to fear or dread.

Leaning, leaning,
Leaning on the everlasting Arms.

Dr. Kirby, among the denominational leaders and the race stood high, and his influence was widely felt.

His place in these respects cannot be easily filled. But we know that the Lord does not willingly afflict His children, and that our interest in humanity cannot be as great as His—since He gave his only begotten Son to die for it. We know, therefore, by faith that He will provide.

Dear as thou art, and justly dear,
We would not weep for thee;
One thought shall check the starting tear,
It is that thou art free.

REV. R. WELLS.

He was a pioneer minister among our people in the years immediately succeeding the war. He departed this life to the spirit land in July last, ripe in years and mature in service.

He was among those whom the Lord raised up in the days of slavery, schooled and qualified in the furnace of affliction for such a time as he was most needed. He gathered God's scattered hosts in companies of associations and conventions, and

marshalled them on the fields to do battle for the kingdom of righteousness.

He was a careful, frugal, Christian gentleman and a minister of the gospel. He leaves a dear wife to mourn her loss.

"Gently the passing spirit fled,
Sustained by grace Divine;
Oh, may such grace be on us shed,
And make our end like thine."

REV. JOHN TULE.

Perhaps the most successful missionary this Convention had in Africa. He has gone to his reward since we last met. His chosen field of labor in South Africa has, under his ministry, bloomed into great promise.

Besides the hundreds that were led to Christ and baptized into the fellowship of the Baptist faith, he organized the first Baptist Association in South Africa with 300 members in 1900, and at their sacred meeting, in 1901, their number had increased to 600.

Rev. Tule was a faithful and earnest preacher, and God richly rewarded his labors in the conversion of many souls.

"Servant of God, well done,
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

These brethren, after the toils of the most honorable service, and keeping the trust imposed, they finished their course with joy, and as they moved, nearing the end, they heard the voice of Jesus say: "Come unto me and rest." They went and joined the hosts above, attracted by the music, like the little urchins of the street, attracted by the music of the Church from within. These went in, leaving the scenes of their toil and triumphs forever.

Let us thank God, who gave them to us, and rejoice in the manhood, American citizenship and the gospel ministry, which had such embodiment and effect; let us work with like faith, purpose and hope, fulfilling in our place and degree the labor, love and life of humanity, until the day dawns and the shadows flee away.

A. BINGA, JR., D. D.,
P. F. MORRIS, A. M. D. D.,
WM. M. MOSS, D. D.

RESOLUTIONS OF THANKS.

Your committee on resolutions submit the following report :

WHEREAS, The Lott Carey Home and Foreign Mission Convention has been so cordially received and highly entertained by the pastor, members and friends of the First Baptist Church of Winston, North Carolina; be it

Resolved 1. That it is the opinion of this body that at no time and place during its brief history, have the people shown so much lavished kindness and unbounded generosity in caring for this delegation.

2. That we appreciate the kindness of the brethren here, and hereby tender them our most hearty thanks for the comfortable homes and splendid repasts they have provided for us.

3. That we invoke the blessing of God upon this Church and people in their efforts to build up His kingdom, and in holding up those lofty ideals which are lifting our people and the nation to the highest Christian citizenship.

OFFICERS OF THE WOMAN'S AUXILIARY.

President Mrs. M. E. Toliver, D. C.
First Vice-President..... Mrs. W. T. Johnson, Va.
Second Vice-President..... Mrs. P. T. Anderson, Pa.
Third Vice-President..... Mrs. A. C. Morris, N. C.
Fourth Vice-President..... Mrs. A. T. McGuinn, Md.
Fifth Vice-President..... Mrs. A. W. Holland, Va.
Sixth Vice-President..... Mrs. Sarah E. Samuels, N. J.
Seventh Vice-President..... Miss Cora McDougald, Ala.
Recording Secretary..... Mrs. M. Belle Scott, Va.
Corrs'p'ding Secretary..... Miss Addie L. Hall, N. C.
Treasurer Mrs. L. B. Dellinger, N. C.

EXECUTIVE BOARD.

Mrs. R. G. L. Page, Chairman..... Berkley, Va.
Mrs. Ida Adkins..... Hampton, Va.
Mrs. S. S. Wormley..... Baltimore, Md.
Mrs. Gertrude Thompson..... Washington, D. C.
Miss Atlanta Brown..... Fredericksburg, Va.
Mrs. Mary W. Fitchett..... Baltimore, Md.
Mrs. Lillian Gray..... Alexandria, Va.
Miss Ida Henry..... Washington, D. C.
Miss Meander Sessions..... Harrellsville, N. C.
Miss Emma Watts..... Alexandria, Va.

PROCEEDINGS
OF THE
THIRD ANNUAL SESSION
OF THE
WOMAN'S AUXILIARY CONVENTION

WINSTON-SALEM, N. C.,
September 11, 1903.

The Woman's Auxiliary of the Lott Carey Foreign Mission Convention held its fourth annual session on the above named date with the First Baptist Church, Winston-Salem, N. C.

Devotional exercises were conducted by Mrs. Sarah Barrett and Miss Emma Watts.

In the absence of the President, Mrs. I. Toliver, the house was called to order by the second Vice-President, Mrs. W. T. Johnson.

After very inspiring and encouraging words by the President, the work of the year was cheerfully begun.

Welcome address was delivered by Miss Portier N. Mitchell, who said, with many other things, that you are heartily welcome to our church and homes. The welcome was so cordial that it made us feel very much at home.

Responses were appropriately made by Mrs. H. E. Shepherd and Mrs. M. Belle Scott, Lynchburg, Va., after which a verse of the song, "Blessed Assurance," was sung.

Committee on Enrollment was appointed—Mrs. C. C. Summerville and Mrs. Gertrude Thompson.

Committee on Finance—Mrs. H. E. Shepherd, Miss Addie L. Hall, Miss Ida Henry, Mrs. Dr. Dellinger.

Committee on Resolutions—Mrs. W. L. Hubbard, Mrs. Sarah Barrett, Miss Mary Thornton, Miss Addie Morris.

Committee on Nomination of Officers—Miss Alice Hughes, Miss Emma Watson, Mrs. Lillian Gray, Mrs. Sarah Samuels, Miss Cora McDougald.

While waiting for the report of the committee, we were favored with very encouraging remarks from Dr. J. A. Whitted about the women of Virginia and North Carolina and about the work generally.

Remarks from Dr. Summerville were very excellent and encouraging and was well received, especially when he said, "I admire the mild and substantial way that the women carry on their work."

By request of Mrs. Hubbard, Rev. Waring, of Alexandria, Va., was called upon to speak to the Convention. During his remarks, which were highly enjoyed by all, he said: "I am more of a worker than a speaker." We have already realized that fact by his arduous and untiring work that he has done and is still doing. He gave us a hearty welcome to come to Northern Virginia, especially to his church.

Sister Lucy Thompson, a State worker of North Carolina, was next introduced, who entertained us highly, much to our delight.

Sister Sessions, Missionary of Eastern North Carolina, was next introduced, and spoke very interestingly of her work, and said: "They mean to stand together for peace, prosperity and the uplift of humanity, and that they are in sympathy with us in our work and mean to help us redeem Africa."

Much to our delight we were amusingly entertained by little Harry Gwynn, who rendered a selection entitled "Six Years Old."

Rev. Howard, of Washington, volunteered and spoke and said: He admired very much the spirit of the woman meeting, and spoke very encouragingly to the women. He further said "that the women of his church will be represented next year."

Instead of the President's address, which was on the program, a letter from our President, Mrs. I. Toliver, was read by Miss Henry, in which she deeply regretted her inability of

being present at this session, as she is in Texas visiting her mother, whom she has not seen for five years.

A motion was made by Mrs. Thompson to receive the letter, as coming from the President, and to appoint a committee to investigate the recommendations therein. Mrs. Gertrude Thompson, Mrs. Meander Sessums and Mrs. Lucy Thompson to constitute the committee.

The Corresponding Secretary's report was called for by the President, which was read admirably by Miss Addie L. Hall, Corresponding Secretary.

On motion of Mrs. Samuels, the report of the Corresponding Secretary was received.

We were highly entertained by remarks by Rev. I. Tolliver and Rev. Young.

The Treasurer, Mrs. Dr. Dellinger, read her report. It was quite gratifying to the sisters to know that they had a nice little "balance" on hand.

On motion of Miss Henry, the Treasurer's report was received.

Committee on Nomination of Officers reported.

On motion of Miss Hughes, the first part of the report was adopted, and the part referring to the Lecturer and Organizer was referred to the Executive Board.

Rev. R. V. Peyton, of the Sixth Mt. Zion Baptist Church of Richmond, Va., was introduced. He charmed the audience in his usual way. Among the things he said: "There is no set of men so favored as the Negro, and that he is a crank, saying that the women of our race are the prettiest and grandest women of the world. He further said that they (his church) meant business, and he means to organize his women and have them join us, and assured the President that Sixth Mt. Zion would meet us in Pittsburg, Pa., and they would come either next to the last or next to the front on roll."

Announcements.

Singing: "God Be With You."

Benediction by Rev. N. L. Harvey.

Adjourned to meet at 2:30.

AFTERNOON SESSION.

Devotional exercises were conducted by Miss Estelle Spiller. Second Vice-President Rev. W. T. Johnson presided.

A very inspiring and interesting paper was read by Miss Ida Henry; subject, "The Bible and Liquor Traffic."

Time was given to the members and visitors to discuss the most excellent paper read by Miss Henry. Among the speakers were Rev. Howard, Prof. Vincent, Mrs. Samuels, and Mrs. Lucy Thompson.

Just here a letter was read by President C. L. Brown from the Woman's Missionary Society of the First Baptist Church of Baltimore, Md., regretting very much that they could not send a representative of their Society, but sent a donation of \$5.00, making a total of \$10 during the year, with the amount given to Mrs. W. L. Hubbard, Organizer and Lecturer.

The Organizer and Lecturer, Mrs. W. L. Hubbard, read her report, after which she gave us a brief sketch of her experience which sometimes was encouraging, and other times discouraging. She spoke especially high of the North Carolina brethren.

On motion, the report of the Lecturer and Organizer was received and adopted.

We were next highly entertained by a recital, "Voices, Vespers, Chimes," by Mrs. Gertrude Thompson.

A paper was read by Miss Lillian Gray on Missions, which was well composed and admirably rendered.

A solo, by Miss Rosa Clark, was sung to the delight of all.

Hon. T. C. Walker was next introduced as a great worker for agencies of Christ in the State of Virginia, especially that of the Sabbath school. He spoke to the delight of all in his usual charming manner on several subjects; but finally wound up on his work in which he is now engaged, viz.: The American Baptist Publication Society.

At this point a collection was suggested by Mrs. Dellinger. Mrs. H. E. Shepherd and Miss Alice Hughes were requested to preside at the table. Amount raised \$5.14.

Miss Cora McDougald, Missionary of North Carolina, was next introduced and favored us with a most excellent address.

Rev. Whitted extended to the Woman's Auxiliary an invitation, in the name of the Church and Sunday-school, in which we are assembled, to a reception to-night at 10 o'clock.

Mrs. Hubbard moved that we accept the invitation. It was unanimously carried.

Benediction by Rev. W. T. Johnson, D. D.

Adjourned to meet at 8 P. M.

NIGHT SESSION.

Night session was opened by singing "Jesus, Lover of My Soul," after which very impressive and touching remarks on the life of Mrs. Eva Boone, who departed this life December 8th, 1902, in Africa, were made by Mrs. W. L. Hubbard.

Singing: "Saved by Grace."

Hymn 449: "Must Jesus Bear the Cross Alone?" was next sung, led by Rev. Young.

Rev. J. T. Howard read 94th Psalm.

Prayer by Rev. W. T. Johnson, D. D.

Hymn 397, "From Every Stormy Wind That Blow."

Sermon by Dr. I. Toliver. Subject: "Our Straits," 2nd Chronicles: 20th, 12th and 15th verses. The saloons, the mobs and all enactments of unjust laws are great companies that are against the Christian Church.

2nd. We are placed in a strait, not knowing what to do; we have looked to political parties, but their help fails; therefore, let us turn our eyes of faith up to God. When the Church of God looked up for deliverance from slavery, God sent down a hammer into the hands of Abraham Lincoln and broke our fetters. Look up to the skies you men and women of God, for conquering armies are following you on white horses.

3rd. It is not mere human rights or negro rights, but divine rights. You are told in this fifteenth verse that the battle is the Lord's, that of itself assures us victory. Many of our race leaders are running ahead of God, teaching that the negro has too much religion. Such preachers should have no place in the pulpits of the globe.

4th. God's Battle: "Let the blood of martyrs and of Jesus tell us on what battle-field did Satan and the world win. Right is might and must prevail. I call upon you Christian women of the Lott Carey Convention, to let all your lamps be bright, and trim the golden flame. Gird up your loins as in His sight. For mighty is His name.

Solo rendered by Mrs. T. D. Atkins was enjoyed by all.

Collection was asked for the Foreign Mission work. Mrs. Dr. Dellinger and Dr. W. M. Moss were asked to conduct the collection. Amount collected \$19.45.

Report of Finance Committee \$644.59.

Benediction, by Rev. M. A. Alexander.

SATURDAY MORNING.

The meeting was presided over by the Sixth Vice-President, Mrs. Samuels.

Committee on the President's letter reported. After quite a discussion it was decided to refer it to the Executive Board.

On motion of Mrs. Gertrude Thompson, the sum of \$10 was agreed upon to pay the Recording Secretary.

Sister Myers was next introduced and gave a few encouraging remarks.

ANNUAL MEMBERS.

Mrs. W. T. Johnson.....	\$1 00
Mrs. G. W. Goode.....	1 00
Mrs. Martha A. Felton.....	1 00
Mrs. Meander S. Sessums.....	1 00
Mrs. M. Belle Scott.....	1 00
Dr. W. T. Johnson.....	1 00
Miss A. E. Hogans.....	1 00

DELEGATES AND ANNUAL MEMBERS OF WOMAN'S AUXILIARY
TO THE LOTT CAREY BAPTIST FOREIGN MISSION
CONVENTION.

Mrs. H. E. Shepherd, 109 Fayetteville Street, Durham, N. C.
Miss Ida Henry, 427 20th Street, N. W., Washington, D. C.
Mrs. Sarah E. Samuels, No. 4, Evergreen Place, E. Orange, N. J.
Miss Estelle Spiller, 335 Washington Street, Hampton, Va.
Miss Cora J. McDougald, Ridge Street, Asheville, N. C.
Mrs. M. E. Toliver, Washington, D. C.
Mrs. M. Belle Scott, 609 Sixth Street, Lynchburg, Va.
Mrs. Addie L. Summerville, 800 S. Church St., Charlotte, N. C.
Miss Addie L. Hall, Murfreesboro, N. C.
Mrs. W. T. Johnson, 110 E. Leigh Street, Richmond, Va.
Mrs. Gertrude Thompson, 1541 M. Street, Washington, D. C.
Mrs. Meander S. Sessums, Harrellsville, N. C.
Miss Addie Morris, 202 E. Sixth Street, Winston-Salem, N. C.
Miss Emma Watts, 922 King Street, Alexandria, Va.
Mrs. Sarah Barrett, 228 N. Payne Street, Alexandria, Va.
Miss Rosa L. Clark, 228 N. Payne Street, Alexandria, Va.
Mrs. Lillian Gray, 610 S. Street, Asaph Street, Alexandria, Va.
Miss Mary Thornton, 321 N. West Street, Alexandria, Va.
Mrs. J. Elmer Dellinger, 813 Market Street, Greensboro, N. C.
Mrs. W. L. Hubbard, 632 Walnut Street, Williamsport, Pa.

REPORT OF MRS W. L. HUBBARD, ORGANIZER AND LECTURER
OF THE AUXILIARY TO THE LOTT CAREY FOREIGN
MISSION CONVENTION.

October.

Mt. Olive, B. C., Rev. Lambert, pastor.....	\$ 3 96
Ebenezer, B. C., Rev. W. L. Hubbard.....	5 08
Total.....	\$ 9 04

November.

Blount Street B. C., Rev. C. H. Williamson, Raleigh, N. C.....	\$ 5 00
Shaw University, Raleigh, N. C.....	11 77
First B. C., Dr. J. W. Kirby, Raleigh, N. C.....	6 57
Educational and Missionary Convention of N. C.....	30 00
From Institute at Rev. Mr. Turner's Church, Gra- ham, N. C.....	5 00
Fayetteville B. C., Dr. E. E. Smith.....	5 42
Maxton B. C., Rev. Dockery.....	1 25
Hamlet B. C., Rev. H. I. Quick.....	5 25
Sanford B. C., Rev. S. W. Dockery.....	5 15
Providence B. C. S. S., Dr. Dellinger, Supt.....	2 59
Shiloh B. C., Rev. T. D. Atkins.....	7 42
Reidsville B. C., Rev. B. B. Hill.....	4 17
Concord B. C., Rev. W. R. Slade.....	2 30
First B. C., Oxford, N. C., Rev. Patilla.....	8 00
Total.....	\$115 19

December.

Ahoskie B. C.....	\$ 77
Pleasant Plains, Dr. C. S. Brown.....	15 02
New Hope, Dr. C. S. Brown.....	16 09
South Winton, Dr. C. S. Brown.....	12 06
Rich Square B. C., Dr. C. S. Brown.....	3 00
Ebenezer B. C.....	4 00
Total for December.....	\$ 50 17

February.

Zion B. C., New York City.....	\$ 9 15
Day Star B. C., New York City, Rev. Brown, Pastor..	2 50
North Clinton B. C., E. Orange, Rev. Samuels.....	2 00
Total for February.....	\$ 13 65

March.

Baltimore, Rev. S. S. Wormley..	\$ 3 00
" " Waller.....	5 00
" " Holmes.....	3 00
Sharon B. C., Dr. W. M. Alexander.....	2 15
Baltimore, Rev. Neal.....	5 15
Macedonia B. C., Rev. Callis.....	3 10
Washington, D. C. Rev. James Lee.....	13 25
Total for March.....	\$ 34 65

April.

Alexandria, Va., Rev. Truitt.....	\$ 6 13
" " Rev. Warring.....	7 00
Liberty B. C., Rev. I. Toliver.....	15 19
Total for April.....	\$ 28 32

May.

Bank St., Norfolk, Va., Rev. M. Moss, Pastor.....	\$ 2 21
African Church, Cheritan, Va., Prof. George Reed, Pastor.....	5 00
Norfolk, Rev. Sumner.....	2 00
Total for May.....	\$ 9 31

June.

Cape Charles, Rev. T. W. Nettles.....	\$ 1 00
Portsmouth, Va., Rev. Campbell.....	3 15
Educational and Missionary Convention of Virginia, Mrs. W. T. Johnson, President.....	10 00
First B. C., Hampton, Rev. R. Spiller.....	3 50
Smithfield B. C., Rev. Brown.....	5 00
Total for June.....	\$ 22 65

August.

Fireside School, Nashville, Tenn., Miss Joanna P. Moore.....	\$ 6 00
For further report see Corresponding Secretary's report.	

REPORT OF TREASURER OF WOMAN'S AUXILIARY TO THE
LIT CAERY FOREIGN MISSION CONVENTION.

Balance on hand.....	\$ 33 85
Total amount received from Mrs. Hubbard.....	264 98
" " " Miss Addie Hall.....	134 37
Total.....	\$ 433 20

EXPENDED.

Total amount paid Mrs. Hubbard on salary and ex- penses.....	\$ 279 92
To Miss Addie Hall, expenses.....	13 45
To Rev. William Alexander.....	57 90
Expenses of board.....	13 00

Total.....\$ 364 27

Balance on hand.....\$ 71 93

Respectfully submitted,

MRS J. ELMER DELLINGER, Treasurer.

CORRESPONDING SECRETARY'S ANNUAL REPORT
FOR THE YEAR ENDING SEPTEMBER

11TH, 1903.

Dear Sisters: A benign Providence has permitted us to meet once more, after a year's toil and labor, to review the work that we have, and to consider plans for the future; and as we engage in this conference, with a view to awaken interest in the salvation of the heathen world, let us not be unmindful to solicit the guidance of our Father in Heaven, whose servants we are, and

whose work we are striving to do. Wisdom to plan rightly is as much needed as consecration to work earnestly. It is not honor, or fame, or glory that we seek, but the expansion of the Redeemer's Kingdom among men.

Notwithstanding we have much to rejoice over, much to be thankful for, and nothing to complain of, except, possibly, our own inability to do more; yet the delight which we otherwise might experience in grasping each other's hand, is somewhat marred, when we remember that since our last meeting the "angel of death" has visited one of our mission stations and borne away to the saint's resting place our beloved sister, Mrs. C. C. Boone. The sadness is intensified also when we remember how soon she was called away; young, hopeful, earnest, consecrated, she fell early in the struggle, while bravely planting the "banner of the cross" far into the jungles of heathendom. It is God's will; let us take courage and advance.

I. THE WORK REVIEWED.

We have done but little traveling during the year, because of the fact that the Convention, at its previous session, put in the field an estimable lady, in the person of Mrs. W. L. Hubbard as lecturer and organizer, to organize and stir us up to do more effective work for the heathen. Mrs. Hubbard has labored under the directions of the Board, and traveled extensively in the discharge of her duties.

The Corresponding Secretary has, however, been neither inactive or indifferent. As occasion permitted, we have lectured and solicited contributions. We have written numerous letters to our co-workers, and prepared articles and appeals for the press, setting forth our needs and plans. We have a great many good women connected with our work whose hearts are warm toward Missions, and yet they are slow to respond to letters and appeals. It is somewhat embarrassing to make appeals to our own members for an object so worthy of help, and fail to get even a word of cheer. We are not disposed to complain, but a Secretary could be greatly helped, if the appeals made were promptly answered.

Again, it is a difficult matter to persuade our local mission societies to send money to the Secretary during the year. Most of them prefer to retain it until the Convention and send it by their delegates. It should be borne in mind that the salaries of our missionaries must be paid quarterly, and the money must be raised, else we default our obligations.

It has also been a delicate matter to determine just how far the Secretary might act in matters affecting the welfare of our work and Convention, without trespass upon the prerogatives of the Board and Lecturer and Organizer.

As Corresponding Secretary of this Convention, we prepared monthly report blanks and placed them in the hands of the Lecturer and Organizer, and requested her to transmit promptly a report of her work to me each month, and to remit whatever funds she might have collected, either to me or our Treasurer. This was done in order that I might furnish the Board, when required, complete reports and information, and to adjust accounts properly with the Treasurer. This was done with no intention to usurp authority, but solely to have our work systematic and business-like. To avoid confusion and misunderstanding in the future, a definite agreement should be had regarding the proper officer to conduct official correspondence, and to receive reports of agents appointed to labor in and canvass the home field.

II. HOW TO REACH OUR WOMEN.

How to reach our women in our Churches and to bring them into immediate touch with our Convention to do foreign mission work, is a problem difficult to solve. Local interests, such as carpeting churches, fixing up pulpits, aiding the sick and relieving the suffering, all of which are commendable, absorb largely their attention; and they feel that when they have given one donation a year to the State Convention, they have done sufficient for "general purposes." That the Master's kingdom is extending its frontier lines should be of great concern to Christians. The State Conventions of women are growing to be considerable factors in our missionary work, and must be

reckoned in our calculations of the ability of our women to do foreign mission work. It is hoped that our State Conventions will make a splendid showing before our finance committee. It remains to be said that, in spite of the faithful efforts to enlist them, our sisters as yet are poorly organized. The missionary societies in our large Churches show a small membership, indicating clearly that the great majority of our sisters have not been brought to feel their responsibility to help foster our great mission causes. How to reach them—how to awaken interest among them is, indeed, a problem which should deeply interest us, to reach this unemployed class of our sisters, as well as to encourage the earnest toilers this body placed on the field our Lecturer and Organizer. Your Secretary has had this same object in mind also, and has made appeals, as occasions permitted, with a view to arouse our sisters who seem at "ease in Zion."

III. MRS. HUBBARD'S REPORT.

Having received reports from Lecturer and Organizer, I submit the same to you for your information. This report gives a general summary of the work done since October 1st, 1903

Total number of days employed.....	196
Total number of miles traveled.....	4 165
Total number of addresses delivered.....	72
Total number of places visited.....	75
Total number of Societies organized.....	4
Total number of cards and letters written.....	448
Total amount collected.....	\$264 98
Total amount of traveling expenses.....	117 02
Total amount for printing and postage.....	9 34
Total amount retained on salary.....	123 56
Total amount paid over to Cor. Sec.....	56 70
The total expenses of Lecturer and Organizer, including salary for seven and a half months.....	313 86
Balance due to Mrs. Hubbard.....	33 94

The Corresponding Secretary's personal report.

IV. RECEIPTS.

From Baptist State Sunday-school Convention.....	\$ 14 00
From Mrs. W. L. Hubbard.....	56 00
From Estey Seminary Bible Band.....	1 00
From Woman's Home Mission Society, Pleasant Plains	5 03
From Mt. Pleasant Church, Harrellsville, N. C.....	1 74
From Harrellsville Chapel.....	2 00
From Chowan S. S. Convention, Hertford County....	4 60
From Woman's Home and Foreign Mission Union, West Roanoke Association.....	45 00
From Woman's Home Mission Society, Laurel Hill, N. C.....	1 00
From Woman's Home Mission Society, Gray's Creek, N. C.....	1 00
From Woman's Home Mission Society, South Win- ton, N. C.....	3 00
Total.....	\$134 37

EXPENDITURES.

Paid to Rev. W. M. Alexander.....	\$56 00
Traveling expenses for October and November, ...	10 50
Postage for October and November.....	20
Printing blank reports, etc.....	1 20
Postage to August, 1903.....	80
Paid to Rev. W. M. Alexander.....	1 70
Traveling expenses for August.....	1 75
Total paid out.....	\$71 75

EXPENSES OF THE BOARD.

Traveling expenses of Mrs. Page.....	\$ 7 00
" " " " Fitchett.....	2 50
Printing of programs.....	2 50
Postage.....	1 00
Total.....	\$13 00

In concluding this report, permit me to add that the outlook for the work is hopeful. Africa and the entire heathen world must be redeemed, and Christians everywhere are growing more deeply concerned about missions. It is our duty to have faith and advance in the name of our King, and victory for the cross shall come as our reward.

Yours for the work, ADDIE L. HALL.

REPORT OF FINANCE COMMITTEE.

Woman's Home Mission Society of Providence Baptist Church, Greensboro, N. C.....	\$ 5 00
Woman's Home and Foreign Mission Union of Coole Spring Baptist Church, Franklin, Va.....	5 00
Woman's Auxiliary of the First Baptist Church, west Washington, D. C.....	7 00
Woman's Mission Society of First Baptist Church, west Washington, D. C.....	1 00
Carey Mission Society, Churchland, Va.....	3 00
Mrs. Sarah Samuels, East Orange, N. J.....	2 00
Woman's Mission Society of First Baptist Church, Baltimore, Md.....	5 00
Woman's Mission Society, Rochester, Pa.....	3 00
Woman's Mission Society of Bank Street Baptist Church, Norfolk, Va.....	5 00
Sisters' Union, Durham, N. C.....	6 00
Woman's Mission Circle Third Baptist Church, Hampton, Va.....	7 00
Boone Mission Society, First Baptist Church, Hampton, Va.....	7 00
Mission Society Alfred Street Baptist Church, Alexandria, Va.....	8 00
Sharon Baptist Church, Baltimore, Md.....	7 85
Woman's Home and Foreign Union of the West Roanoke Association.....	45 00
Shiloh Baptist Church, Alexandria, Va.....	20 00

Rebecca Home and Foreign Mission Circle of the Ebenezer Baptist Church, Williamsport, Pa.....	5 00
Fireside School, Nashville, Tenn.....	6 00
Liberty Baptist Church, Washington, D. C.....	8 00
Woman's Educational Convention of Virginia.....	61 00
Woman's Home Mission Society of S. Winton Baptist Church, Winton, N. C.....	3 00

ANNUAL MEMBERS.

Miss A. E. Hagans.....	\$ 1 00
Miss Alma J. Carter.....	1 00
Mrs. M. A. Felton.....	1 00
Mrs. Emma Price.....	1 00
Mrs. G. W. Goode.....	1 00
Total.....	\$223 85

PLEDGES.

Mission Band of Providence Baptist Church, Greensboro, N. C.....	\$ 2 00
Woman's Home Mission Society of S. Winton.....	2 00
Collected during the year.....	399 35
Public collections during the meeting of the Auxiliary.....	22 39
	<hr/>
	\$421 74
	<hr/>
Total.....	\$645 59

THE WOMAN'S AUXILIARY TO THE LOTT CAREY
HOME AND FOREIGN MISSIONARY CON-
VENTION OF THE UNITED STATES
OF AMERICA.

Dear Sisters in Christ: It is with deep regret that I write to inform you that it will be impossible for me to be with you this year. I am, at this writing, in the State of Texas, visiting my mother, whom I have not seen for nearly five years, but my heart longs to be with you; and if you desire to use me in any way I shall be only too glad to serve you. I feel that in doing so it will be honoring the blessed Lord who first commanded us (Sisters) to tell the brethren that He had gone to Galilee.

We have read of a Roman soldier who had a son with him in the army who was dumb. Once, in the midst of battle, the son saw one of the enemy with a sword raised over his father, ready to strike him to the earth. It is said that in the very intensity of his desire to warn his father of the danger, the voice came to him, and he cried out in time to save his life. I know not if the story be true; but it does seem to me if we could but realize the danger the heathen world is in, the dumb churches of our denomination would get their voices and sound the alarm in God's holy mount. All activity out of Christ, all labor that has not for its highest aim the salvation of souls, are in the sight of God standing "idols." I would like to suggest:

1. That a form of Constitution be printed for the government of local societies, and sent to every society and church in our Convention by the Corresponding Secretary.
2. That the pastors and presidents of local societies be requested to take a collection for foreign missions once a week, or as often per month as the church has regular service.
3. That each church in our Convention is requested to set apart a day to be known as "*Woman's Day*" the object of which is to develop usefulness of our women and to aid the churches in finance and the uplifting of womanhood, which object is to be more fully stated in local Constitution.
4. That each Association in the Lott Carey Convention or-

ganize a Woman's District Convention, and a day be given to the sisters to help the brethren unite our sisters in doing mission work in a systematic way.

I know you will pardon me for my long letter, but my heart overflows; I love you, you know. Oh, could I be with you to-day! The Earl of Rochester, of whom it has been said that he was great at wit, a great scholar, a great poet, a great sinner and a great penitent, left a strict charge to the person in whose custody his papers were to burn all of his profane and lewd writing as being only fit to promote vice and immorality, by which he had so highly offended God, and shamed and blasphemed the holy religion into which he had been baptized.

I pray that the action of our Auxiliary may be a legacy left to our daughters not to be burned or otherwise destroyed, but to give eternal life to as many as shall hear the gospel through us.

Yours in Christ,

W. E. TOLIVER,

President of the Woman's Auxiliary of the Lott Carey Home and Foreign Mission Convention.

MEMOIRS.

MRS. EVA COLES BOON, who departed this life December 8th, 1902, was a native of Virginia, and born and reared in Charlottesville, Virginia.

She was a member of the First Baptist Church, and I am told was loved by all who knew her. She was a graduate of the Hartshorn Memorial College, and was much beloved by the Faculty and students.

My first knowledge of her was when I learned that she was married to Rev. Boone, and would sail in a short time for Africa.

When Dr. Alexander wrote to the ministry of New York to secure a stopping place for brother and sister Boon, my husband at once replied: "My door is open, and we will do what we can to entertain them until they sail."

I can never forget the day of her arrival and our meeting in our humble New York home, as we made her welcome, thrice welcome, to our comforts and our discomforts. I still see her

smiling face and cheerful look, as she announced that the Lord had stationed us there to befriend them on their journey. She began at once to make herself at home, and each day during her stay of three weeks, we became more and more attached to each other.

I saw at once that her heart was fixed. As the Apostle Paul was bent on going to Jerusalem, at the peril of life, in spite of warnings of danger, ready not only to be bound, but, if necessary, to die for the Lord Jesus; so was our sister bent on going to Africa; nor did the leaving of dear parents and a comfortable home, the great blue sea nor the dreaded African fever that had thrown so many in the ravages of death, daunt her. Three things drew me very close to our sister:

1st. Her husband was a friend and school-mate of my own husband. They loved each other. (Of course Mrs. Boon loved her husband.) No one will question that I love my husband; thus the axiom, "things equal to the same thing are equal to each other." We were married on the same day.

2nd. She impressed us and all who met her, that hers was a call of God. I verily believe in the necessity of the call of God to do a work in which there is so much required. She felt that she must go. The one thing which gave her unrest while at our home, was the news of a delay in the voyage. She worshipped with us in Zion Baptist Church, and cheered our hearts as she spoke of her determination, and assured us of her implicit faith in God. We accompanied her to the Abyssinian Baptist Church where was held their farewell meeting. The words still linger on my mind which she spoke, as she said: "Sisters, do not forget us when we are gone."

The cheerfulness of her countenance, the brightness of her face, when her husband returned one day and said: "Eva, we will sail to-morrow." Nor shall I, as long as I live, forget her last day in our City. She was up early. At the proper time we were off to the boat. The great steamer was getting ready fast to plough the deep seas. We went aboard, visited her stateroom, and were satisfied that she was comfortably located. Then we walked the deck and conversed with each other until

the whistle from the great vessel gave notice that they would soon sail. Quite a number of the ministers of New York were present to say goodbye, and bid them God-speed. Again the whistle blew, the ship was loosed from its mooring, and as they slowly steamed away, we stood ashore and waived them farewell, until they were lost from sight. Returning home, I thought some day I may be permitted to welcome her back to her American home. Instead, the Master called her to her heavenly home.

3rd. This visit to our home seemed to serve another purpose. The fanning of a flame that had already begun to burn in my bosom. The thought that the fatherhood of God made the world akin, and that the heathen of the world, whether in Africa, Japan, or the isles of the sea, were all our brothers, and that some day the Judge of all the earth would call upon us, and ask the solemn question: "Where is thy brother?"

I saw myself but a frail woman, but when I remembered what great work had been accomplished by Paul, with a frail body, because his soul was great, I at once asked that my soul might increase.

At once I began to cast around as to what I might do to at least help those who had gone to lift up the name of the lonely Nazarine.

Soon after their arrival in Africa, they informed us that they needed a sewing machine. I said to my husband, this is an opportunity, and being authorized by the Lott Carey Convention, which met in Philadelphia, we began at once to solicit funds for the same; nor did we cease until we saw the same crated and start for the dark continent. This is but one of the many little things which we might do if only we would seize opportunities. Opportunities lost never return. What we fail to do now cannot be done in the future. The opportunity, sisters, is opening to us as never before. The brethren are bidding us welcome.

The Spirit of Jehovah cries, thrust in your cycle and reap. God is calling on us to join in with the brethren and save our people at home—our boys—our girls. Help them to send the

If you cannot cross the ocean,
And the heathen land explore,
You can find the Missionary Stations,
And encourage them that go.

If you cannot give your thousand,
You can give the widow's mite,
And the least you do for Jesus,
Will be precious in His sight.

The blood of the Martyrs had but become the seed of the Church. Count the number of heroes and heroines who have fallen victims to the African fever, and privation of every kind, and see the hand of God directing. The kingdoms of this world becoming the kingdom of our Lord and His Christ. See the stone cut from the mountain, representing the Church of God—rolling—yet increasing as it moves, and we see Princes coming up from Egypt and Ethiopia, stretching forth her hands to God.

Our sister soon went to her reward. Her work was done ere she left for the shining courts. She loved her work and was happy in it; but you ask: "Why did God take her so soon?" This our humanity cannot understand; but God knew best, and some day we will understand. And even now we see through a glass darkly, as we review the procession of the saints that have come up through hardships, disappointments, and finally, martyrdom.

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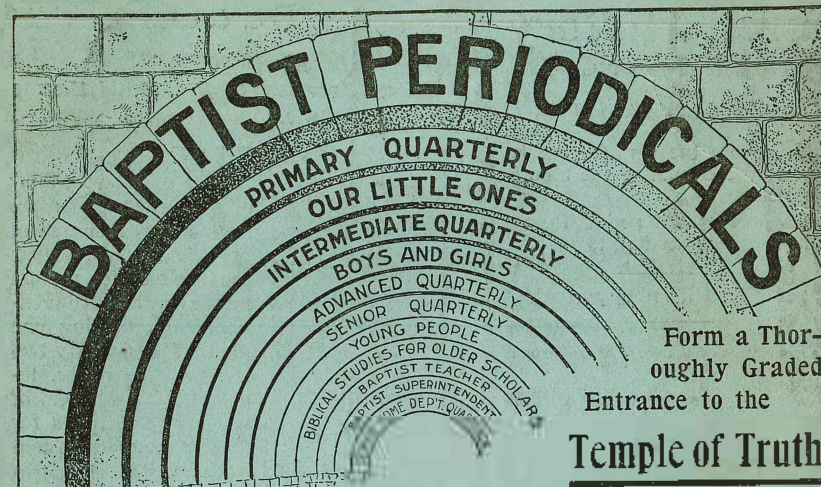
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