

PROCEEDINGS
OF THE
TWELFTH ANNUAL SESSION
OF THE
Lott Carey Baptist Foreign
Mission Convention
AND OF THE
WOMAN'S AUXILIARY CONVENTION

HELD WITH THE
9047
ZION BAPTIST CHURCH
(W. J. HOWARD, Pastor)
WASHINGTON, D. C.

September 2, 3, 4, and 5
1908

Recording Secretary, A. W. PEGUES, Raleigh, N. C.
Corresponding Secretary, W. M. ALEXANDER, D. D.
1625 Druid Hill Ave., Baltimore, Md.

The next session of the Convention will be held with the White
Rock Baptist Church, Durham, N. C., beginning Wednesday morning
before the first Sunday in September, 1909.

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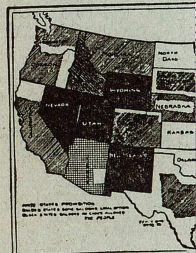
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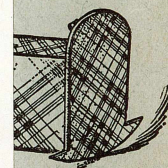
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BAPTIST FOREIGN MISSION CONVENTION

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(Dr. W. J. HOWARD, Pastor.)

WASHINGTON, D. C.

SEPTEMBER 2, 3, 4 AND 5, 1908.

A. W. PEGUES, D. D., *Recording Secretary*, Raleigh, N. C.

W. M. ALEXANDER, D. D., *Corresponding Secretary*,
1625 Druid Hill Ave., Baltimore, Md.

The next session will be held with the White Rock Baptist
Church, Durham, N. C., beginning Wednesday morning,
before the first Sunday in September, 1909.

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Rev. M. D. Williams, Rev. D. J. Jones, Rev. W. H. Stokes,
 Ph. D., Rev. Willis Brown, Dr. W. H. Goodwin, Rev. F. W.
 Williams, Miss Fannie Swift, Prof. Nelson Williams, Mrs.
 Nelson Williams, Prof. J. H. Blackwell, Mrs. J. H. Black-
 well, Hon. T. C. Walker, C. C. Somerville, D. D., Rev. Lewis
 Douglass, Prof. B. F. McWilliams, Rev. Isaac M. Champ,
 Mrs. Nannie Dishman, Mrs. W. R. Atkins, Deacon R. T.
 Hill, Mrs. R. T. Hill, Rev. S. D. Scott, Bro. H. G. Carter,
 Miss M. A. Tharps, Rev. H. M. Henderson, Mrs. Mary New-
 some, Mrs. Lizzie Jordan, A. Binga, D. D., Rev. J. H. Ran-
 dolph, Mrs. J. H. Randolph, Mrs. M. E. A. Buzzles, Rev.
 P. B. Mitchell, Rev. P. R. Liverpool, W. T. Johnson, D. D.,
 Mrs. W. T. Johnson, Rev. P. E. Anderson, Miss Mary E.
 Wilson, Mrs. Florence Smith, Mrs. C. Brooks, Rev. R. J.
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 A. Tancil, E. Watts, D. D., G. E. Read, D. D., Rev. G. W.
 M. Lucas, Mrs. M. J. Miller, Mrs. E. Winton, Mrs. Mary
 Seaman, Mrs. W. M. Cousins, Miss Sadie Lopez, Rev. Nelson
 B. Brown, Rev. R. P. Dawson, Rev. D. G. Henderson, Rev.
 S. N. Johnson, Rev. G. W. Powell, Rev. C. M. Tyler, Rev.
 F. B. Mitchell, Rev. A. S. Thomas, Rev. J. J. Mosby, Mrs.

Eliza Jones, W. M. Moss, D. D., Mrs. W. M. Moss, H. L. Barco, D. D., Miss Effie B. Read, Z. D. Lewis, D. D., Rev. Alexander Truatt, Mrs. Alexander Truatt, Mrs. Sallie Young, Mrs. Jane Connor, Mrs. L. A. Hope, Mrs. F. P. Yancey, Mrs. L. L. Henry, Mrs. L. S. Holmes, J. M. Armistead, D. D., Rev. L. O. Lewis, Mrs. Edith Neal, Rev. H. H. Waring.

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C. S. Brown, D. D., A. W. Pegues, D. D., Rev. I. M. Powers, S. N. Vass, D. D., Rev. N. D. Smith, J. A. Whitted, D. D., Rev. B. F. Hopkins, Rev. L. H. Hackney, Rev. J. H. Lyon, Rev. W. T. Coleman, Rev. G. W. Johnson, Miss Esther Boone, Rev. C. C. Boone, Miss Bessie L. Shearers, S. H. Witherspoon, D. D., Mrs. Pattie G. Shepard, Miss Sallie P. Eaton, Rev. P. J. Vann, P. F. Morris, D. D.

PENNSYLVANIA.

Rev. J. C. Taulton, Rev. Thomas Ford, Mrs. M. L. Tribbitt, Mrs. Margaret Holmes, Rev. Green Sallie, J. H. Boone, D. D., J. T. Wauzer, D. D., Rev. F. T. Rowlett.

MARYLAND.

Rev. G. W. M. Lucas, W. M. Alexander, D. D., Mrs. Rachell Blackwell, Mrs. M. L. Penn, Mrs. Ellar Gallery, Mr. Geo. Gallery, Rev. A. B. Callis, Mrs. A. L. McQuinn, Rev. M. H. Bullock, Rev. J. Gray.

WASHINGTON, D. C.

Rev. J. I. Loving, W. J. Howard, D. D., J. H. Lee, D. D., Mr. J. J. Syras, Mrs. Payne, Bro. R. C. Brooks.

NEW JERSEY.

Rev. E. D. Samuels, Mrs. E. D. Samuels.

CONSTITUTION AND RULES OF ORDER.

ARTICLE I.

Section 1. This organization shall be known as the Lott Carey Baptist Home and Foreign Mission Convention of the United States.

ARTICLE II.

Section 1. The object of the Lott Carey Baptist Home and Foreign Mission Convention shall be the fostering of the kingdom of Christ in all the world, and to do this in co-operation with our Northern and Southern Missionary Societies, and all bodies in fellowship with this Convention, or who may hereafter come into fellowship with it.

ARTICLE III.

Section 1. The officers of this Convention shall be a President, one Vice-President from each State or Territory represented, a Recording Secretary, a Corresponding Secretary, a Statistical Secretary, a Treasurer, and an Auditor, each of whom shall be elected annually, and serve until their successors are elected and qualified, and shall perform the usual duties of such officers.

Sec. 2. There shall be elected annually two Boards, a Home Board and a Foreign Board, of each of which the officers shall be *ex-owcio* members; each of which Boards shall be composed of nine members and an additional member from each State and Territory represented. The Home Board shall have charge of the home work of the Convention, and the Foreign Board shall have charge of the foreign work, both on the home and foreign fields.

Sec. 3. The Home Board and the Foreign Board shall together constitute the Executive Board of the Convention, which latter Board shall represent the Convention when not in session. The Foreign Board shall be located with a quorum at Richmond, Va., and the Home Board with a quorum shall be located at Raleigh, N. C.

Sec. 4. The Convention shall meet annually on Wednesday before the first Sunday in September, at a place provided by the body or Board, at 10 o'clock A. M.

ARTICLE IV.—*Membership.*

Section 1. Any Baptist Church, Sunday-school, Missionary or Educational organization may be represented in this Convention by the annual payment of five dollars per delegate. Any member of a Baptist Church may become an annual member by payment of one dollar, and a life member by the payment of ten dollars at one payment.

Art. 5. Visitors may be invited to seats, but not to vote.

Art. 6. This Convention shall not attempt to settle difficulties that may exist between churches or the leaders.

Art. 7. The members of this Convention may send to the Treasurer, through the Corresponding Secretary of this Convention, a part or all of their yearly contributions, for which they shall receive a receipt that may be presented at the annual meeting of this body, upon which their delegates shall be recognized, provided the amount be equal to the sum set forth in Article IV.

RULES OF ORDER.

Art. 1. The meeting shall be opened by devotional exercises, and closed by benediction or prayer.

Art. 2. Hiscox's Directory shall control this body in its deliberations.

Art. 3. Enrollment of delegates.

Art. 4. Appointment of committees.

Art. 5. All committees shall do their work during the recess of this body, and shall not be liberty to absent themselves without permission from the chair.

Art. 6. No member shall be allowed to speak more than ten minutes, nor more than once on the same subject till all

have spoken who may wish to speak, without permission from the house.

Art. 7. No discourteous language shall be allowed, and any one persisting in its use shall be dropped from the roll.

Art. 8. Reading and conversation by the members in their seats not allowed during the meeting of this body.

This Constitution may be amended at any meeting, twelve months' notice having been given; and the Rules of Order may be amended at any meeting by a two-thirds vote of the members present.

ROLL OF COMMITTEES.

Committee on Enrollment.—Bro. J. H. Blackwell, Rev. L. H. Hackney, Rev. W. T. Coleman, Miss Mary Wilson, Miss Sallie Eaton, Rev. G. W. M. Lucas.

Committee on Finance.—Bro. Nelson Williams, D. J. H. Boone, Rev. G. W. Johnson, Rev. J. I. Loving, Rev. J. H. Lyons, Rev. J. H. Randolph, Rev. A. B. Callis, Rev. J. C. Taulton, Prof. B. F. McWilliams.

Committee on Officers.—Dr. S. H. Witherspoon, Dr. W. M. Moss, Prof. B. F. Hopkins, Rev. F. W. Williams, Bro. Geo. Gallery, Dr. P. F. Morris, Rev. J. H. Randolph, Rev. P. R. Liverpool, Rev. A. Truatt, Rev. M. D. Williams, Rev. J. I. Loving, Rev. Willis Brown, Miss Sadie Lopez, Miss Bessie L. Shearers, Mrs. Rachel Blackwell, Mrs. Pattie Shepard, Mrs. Irene Hill.

Committee on Resolutions.—Dr. S. N. Vass, Rev. A. A. Graham, Rev. J. J. Mosby, Rev. S. M. Johnson, Bro. T. C. Walker, Rev. H. M. Henderson, Bro. Nelson Brown, Rev. D. W. Jones, Rev. Isaac M. Champ, Rev. L. O. Lewis.

Committee on Place of Next Meeting.—Rev. H. H. Waring, Rev. W. T. Coleman, Rev. P. E. Anderson, Rev. W. D. Smith, Bro. W. H. Godwin, Rev. F. B. Mitchell, Rev. A. S. Thomas, Rev. R. P. Dawson, Rev. D. G. Henderson, Rev. G. W. Powell, Rev. F. T. Rowlett, Mrs. L. A. Hope, Mrs.

W. T. Johnson, Mrs. L. L. Henry, Miss Effie V. Read, Mrs. Pattie Shepard.

Committee on Condolence.—Dr. J. H. Boone, Rev. Willis Brown, Mrs. W. T. Johnson, Mrs. Pattie Shepard.

Committee on President's Address.—Dr. P. F. Morris, Dr. W. J. Howard, Dr. J. H. Boone, Dr. J. M. Armistead, Dr. A. Binga, Jr., Dr. W. M. Alexander, Dr. C. C. Somerville.

PROCEEDINGS

— — —
ZION BAPTIST CHURCH,

WASHINGTON, D. C., Sept. 2, 1908.

The Lott Carey Baptist Foreign Missionary Convention was called to order 10 A. M. by the President, Dr. C. S. Brown.

Revs. A. Truatt and M. D. Williams conducted opening exercises. After singing hymn, Baptist Hymnal 161, "All Hail the Power of Jesus' Name," Rev. Truatt read Psalm 100. Rev. Williams led in prayer. After prayer and praise service of thirty minutes, during which many fervent prayers were offered, the President spoke of the purpose of the Convention, its work, etc., and then introduced Dr. W. H. Brooks, pastor of the 19th St. Baptist Church, to deliver the address of welcome on behalf of the ministers and churches. He said in part: All of the churches of the city bid you a most hearty welcome. In asking me to deliver this address he has given me the opportunity to express my own heart's desire. When we think of the wonderful resources of Africa, its future outlook and promises, it might well engage the best thought and efforts of us all. Africa is the home of our forefathers. The history, character and promise of them are such that we can take just pride in them. There is no reason why we should not take the deepest interest in the saving of Africa.

Dr. Brown, of Howard University, was next introduced, and said: I bring you welcome and greetings from the various other denominations, as also the greetings of Howard University, which is the school of all the people, inasmuch as it is supported by the government and represented in its student body by members of all denominations. It is devoted to the uplift of the whole people. I would advise that our schools

and all similar institutions be appreciated and attended. It is to our schools we must look for inspiration and for fitting our young people for useful lives. I am heartily interested in the work you are doing to Christianize and civilize Africa. May God bless you in your great work.

Dr. Childs being unavoidably absent, Dr. W. J. Howard welcomed the Convention on the part of the Zion Baptist church. He called attention to the preparation the church has made for the reception and entertainment of the Convention. We welcome you to the church and our homes.

Mr. J. D. Pair spoke in behalf of the Sunday-school Union of the District of Columbia. The Union was organized thirty years ago for the purpose of organizing and maintaining in every Baptist Church and destitute section of the city a Baptist Sunday School. As a Sunday-school Union we are interested in your work and all efforts looking to the welfare and uplift of the people. In its behalf I welcome you.

Dr. R. C. Quarles being absent, Rev. Dr. A. Binga was requested to respond to the address of welcome. I am interested most intensely so, he said, in the Lott Carey Convention for the reason that I, with others, am responsible for the organization of this body. I have been in every meeting. I, with others who have spoken, cannot see why we should not be proud of our fatherland, and why we should not work earnestly for its redemption. We have everything to encourage us in our efforts.

Rev. G. W. M. Lucas also responded in fitting words. We are proud of the work our Convention has done—its unprecedented, successful efforts in Africa. May we all become more practically interested, so that instead of raising in twelve years \$20,000, in the next ten years we shall have raised more than \$40,000; and, instead of reporting 1,500 baptisms, as great as that has been, we shall report our thousands.

Bro. C. T. Walker being called upon, said: I speak in behalf of the Sunday-schools. As we have tried to do in this country,

so let us work to the end that in every valley and upon every hill top in Africa, a Sunday-school will be organized; and not only Africa, but let us work to save the men of every nation and clime. In doing this let us not neglect our home fields. Upon the proper cultivation of the home fields depends our successful work in foreign fields. May God bless you all.

A motion to appoint a reporter for the Convention was laid upon the table until the afternoon session.

Judge R. H. Terrell, of the District of Columbia, having come in, was introduced. He said, although I am a busy man just now, yet I cannot refuse an invitation to speak to your Convention. All of us, regardless of church affiliation, are working for the same end, the glory of God. I am glad to greet you here in the Capital of your country and mine. We have here 100,000 of our people, many of whom have made wonderful progress in all the works of life. We have here the best public school system in the world, in which 540 of our race are teachers. I am proud of them and their work. They are doing well their part in working out the civilization of this community. I welcome you.

A Committee on Enrollment was appointed.

The following brethren were introduced: Dr. B. H. Moore, Rev. W. H. Johnson, Rev. D. S. Tate, Rev. J. S. White, Dr. Lampkins, Rev. W. H. Hickerson, Rev. James Robinson, Rev. A. Hogans, Rev. C. H. Parker.

Some encouraging remarks were made by Rev. Hickerson and Dr. Moore.

Some announcements were made by the pastor.

After singing "Praise God from whom all Blessings Flow," benediction was pronounced by Dr. Boone, of Pittsburg.

AFTERNOON SESSION.

At 3 P. M. Devotional Services were conducted by Rev. S. M. Johnson, and Rev. H. M. Henderson read the 27th Psalm and offered prayer.

After singing by the congregation, Dr. H. S. Barco, Vice-President from Virginia, was called to the chair and presented the President, who read his annual address. The address was practical and comprehensive, full of salient points and wise counsel. The address seems to have touched a responsive chord in the Convention. At the conclusion of the address, a motion was made by Bro. T. C. Walker that the rules be suspended and Rev. Dr. O. S. Brown be re-elected President for the ensuing year by acclamation. The motion was unanimously adopted.

It was voted that the President's address be referred to a special committee. The Committee appointed was as follows: Dr. P. F. Morris, Dr. W. J. Howard, Dr. J. H. Boone, Dr. J. M. Armstead, Rev. A. B. Callis, Dr. A. Binga, Dr. W. M. Alexander and Dr. C. C. Somerville. It was also voted that the committee report Friday morning at 10:30. The Corresponding Secretary read his annual report. At the conclusion of the reading it was adopted by the Convention.

The annual report of the Executive Board was made by its secretary, Bro. Nelson Williams. Report was adopted.

Treasurer R. T. Hill was called upon and made some fitting remarks concerning the handling of the funds of the Convention. The Convention expressed its satisfaction and gratification of his administration of his office.

Rev. M. D. Williams presented to the Convention a donation of \$3.00 from the First Baptist Church of Manassas, Va. The Convention accepted the gift and returned a vote of thanks for the same.

The Statistician, Dr. G. E. Read, read his annual report, which was comprehensive and exhaustive. The report was adopted, and the rules were suspended and Dr. Read was elected Statistician for the ensuing year by acclamation.

It was unanimously voted that the Corresponding Secretary cast a ballot for the election of all the present officers for the ensuing year. The vote was duly cast by the Secretary, Dr. W. M. Alexander.

On motion it was decided that the collection to-night be given to the American Baptist Publication Society.

A motion prevailed that a committee be appointed upon the state of the country.

After some announcements, the Convention adjourned with benediction by Dr. J. H. Boone.

EVENING SESSION.

The President announced that the annual sermon would be preached by Dr. C. C. Somerville, of Portsmouth, Va.

Dr. Somerville was associated in the pulpit by Rev. G. N. Johnson, Rev. N. H. Hickerson, Rev. Greene Sally, Rev. P. E. Anderson, Dr. S. H. Witherspoon and Dr. G. W. Lee.

After singing hymn 559, "Go Preach My Gospel," etc., Dr. Witherspoon read the 21st chapter of the Gospel by John. Prayer was offered by Rev. Hickerson.

A beautiful solo was rendered by Mrs. Louisa Mills.

Some committees having been appointed, hymn No. 587 was sung.

Dr. Somerville chose as a text the 21st verse of the 20th chapter of John: "As my father hath sent me, even so I send you." Subject, "The Panoplied Herald." After an interesting introduction, the following outline was used: (1) The herald must be spirit filled; (2) He must be able to endure hardness; (3) He must be armored and clothed to carry the Gospel; (4) The herald as portrayed in one lesson was confident of the result; (5) The number of heralds is constantly increased; (6) The herald is sent forth accompanied by the presence of God; (7) The sender anxiously watches the herald as he goes. The sermon was an earnest and faithful plea for the going forth of the heralds of the cross filled with the Spirit and confident of victory.

Prayer was offered by Dr. G. W. Lee.

Dr. S. N. Vass, superintendent of work amongst the colored people under the American Baptist Publication Society,

being sic could not fill his place on the program. A collection was taken for the Society, however, amounting to \$20.08.

Bro. J. J. Syras, of the Union Industrial Academy, made some helpful remarks, and also paid one dollar to become an annual member.

Some announcements having been made, benediction was pronounced by Dr. G. N. Lee.

FRIDAY MORNING SESSION.

The devotional exercises were conducted by Rev. E. D. Samuels and Rev. F. W. Williams.

After singing hymn, Baptist Hymnal, No. 450, Rev. Williams read the 50th Psalm, and Rev. Samuels offered prayer.

The minutes of the first day's afternoon and morning sessions were read and approved.

The Sunday-school of the Hill Street Baptist Church of Smithfield, Va., presented through Rev. Willis Brown \$8.00. The donation was accepted, and a vote of thanks returned to the school.

Rev. P. R. Liverpool, representing the Northern Neck Baptist Association of Virginia, in very fitting remarks, presented the greetings of the Association. The Association he said sent by him \$206.90 for the work of the Convention.

According to the program Dr. P. F. Morris was then introduced, and spoke on the "Relation of Baptist Schools to Foreign Mission work they do in Home Mission, including the home churches. The local churches are to serve (1) as a basis of operation for both the home and foreign fields; and (2) as evidences of the strength and power of the Gospel to do what it purports to do for those whom we carry it. Baptist schools, in a sense, are the product of Baptist churches, and in another sense are included in the command of Jesus to preach the gospel. The command was to make disciples and then teach them to observe all things which he had commanded. The calls of Jesus included two things: (1) To

discipleship and then (2) to special discipleship. There are two things the schools are expected to do: (1) They are expected to impart a knowledge of the will of God as expressed in His written word, in the history of the individual lives of Christian men and women. (2) The schools are expected to imbue the men and women with the spirit of truth by the manner in which it is embodied, the personal of the teacher or those who impart the knowledge. The lesson is (1) That when one is taught the truth and how to use the truth, he uses it when, where, for whom, and to the extent he thinks he ought to use it. The lesson is (2) that when men have been imbued with the spirit of truth they no longer use the truth as they think they ought to use it, but they are used by the truth when, where, for whom, and the extent that the author of the truth directs. How well the schools have done their duty in teaching men the truth so that they can use the truth, and how well they imbued them with the spirit of truth, so that can be and are used by the truth, and to be ascertained by the efficiency and faithfulness of the men who have gone out.

The schools are not to call men into the foreign field any more than they are to call them into the ministry. God calls men into the one as well as into the other. It is the business of the schools to prepare them mentally by development and culture and by contributing largely to their spiritual qualification by imbuing them with the spirit of truth.

The speaker then recalled many men and women who have gone out of our various institutions to foreign fields, many of whom gave up their lives at their post of duty.

The Convention voted its thanks to Dr. Morris for his able, pointed and timely address.

Miss Mary Wilson presented the Convention, in behalf of the Harmony Baptist Sunday-school Convention, Virginia, \$3.00. It was gladly accepted and a vote of thanks returned for it.

The hour for special order having arrived, the President introduced Dr. Thiekiel, President of Howard University, who said among other things: I deem it a privilege to bring to you the greetings of our great National University. We have just put at the head of our Woman's Department of Howard University a most able and excellent Baptist young woman, Miss Cora Jackson. Twenty-five years ago I went to Atlanta, Ga., and spent seventeen of the best years of my life in building up a Theological School where intelligent and noble young men can prepare themselves for work among the people. I am now at Howard University, an institution supported by the government for the education and development of the colored people. I have succeeded in impressing upon Congress the necessity of well equipping and sustaining this school. As a consequence the annual appropriation has been increased from \$49,000 to more than \$80,000. He said the recently completed Freedman's Hospital is one of the most comfortable and best equipped in the country.

He very forcibly set forth the necessity of earnest, consecrated, faithful preachers, teachers and physicians. Howard, he said, is trying to prepare men for service.

A vote of thanks was tendered Dr. Thiekiel for his able and helpful address.

It was also voted that the Convention visit the Freedmen Hospital at the close of the afternoon session.

The Committee on the President's address reported through Dr. P. F. Morris.

On motion, it was voted the parts of the address which refer to the appointment of a commission and missionaries be referred to the Executive Board. The remainder of the report was adopted. (See report.)

The Committee on the State of the Country reported through Dr. Somerville. Report adopted.

The Convention instructed the Corresponding Secretary to furnish the press with a copy of the report for publication.

By motion, Rev. Dr. Lampkins, of Washington, D. C., was appointed to prepare a summary of the work of the Convention for publication.

Rev. Dr. and Mrs. H. W. Smith, of the A. M. E. Zion Church, were introduced, and Rev. Smith made some remarks.

Rev. C. M. Louistal, of St. Andrews Presbyterian Church was also introduced.

Mrs. L. A. Hope, President of the Woman's Auxiliary Convention presented to the Lott Carey Convention in behalf of the Auxiliary \$825.27.

A motion was made and adopted that by a rising vote the Convention accept the donation and tender its thanks.

A collection of \$10.45 was taken for the benefit of the Union Industrial Academy, of which J. J. Syras is principal.

Dr. G. W. Howard was made welcome to a seat in the Convention.

Benediction was pronounced by Dr. Smith, of the A. M. E. Zion Church.

AFTERNOON SESSION.

The afternoon session was called to order by Moderator Dr. H. L. Barco.

Devotional exercises were conducted by Rev. Willis Brown, of Virginia, and Rev. P. R. Liverpoole, of Maryland.

Sang hymn 327, "We May Not Climb the Heavenly Steps to Bring the Lord Christ Down."

Scripture lesson, Psalms 34; after which Rev. Liverpoole led in prayer.

Sang hymn 309, "My Hope is Built on Nothing Less."

Dr. Brown, of Howard University, was presented, and gave a very comprehensive illustration of the study of the Bible.

Bro. R. G. Lones, of Northern Neck, Va., was introduced, and presented the greeting of the Sunday-school Convention of his section.

Miss E. V. Allen, of Ninth Street Mission, N. W., Washington, was introduced, and in a very forceful and interesting way, represented the work so near to her heart.

Mrs. Laura F. Queen, President and Financial Agent of the Stoddard Baptist Home, Garfield, D. C., spoke eloquently and pathetically of the work over which she presides.

Rev. A. M. Molock, A. M., D. D., of Baltimore, Md., spoke on the subject, "The Relation of City Missions to Foreign Missions." He said, in part, that the efficiency with which the city missionary performs is an incentive and impetus to the foreign field.

Dr. S. N. Vass, representing the A. B. P. Society of Philadelphia, spoke quite at length as to the work of the society, commending particularly the Bible study work, which is gaining increased interest among the people.

Mrs. Payne, representing the Sunday-schools of the D. C., spoke of the necessity of training the children in the home as well as in the Sunday-school.

The Committee on Resolutions made the following report (see report), which was adopted.

Dr. G. B. Howard, of the Guildfield Baptist Church, of Petersburg, Va., was introduced and spoke, in part, as follows:

Brethren, not a theory but a condition confronts us; we are face to face with one of the most vital problems of the age; it is ours to solve this problem. How shall we save ten millions of people who are blindly groping in darkness and waiting for intelligent consecrated leadership? No person who drinks whiskey is fitted for the pulpit. The time has come when we must take high ground as Baptists and as christians.

First Memorial Baptist Church of Christiansburg, Va., represented. Rev. T. J. J. Masby, Pastor.

Mrs. Tribbett spoke in behalf of the Downingtown Industrial School, Pa. A collection of \$6.21 was taken for the school.

Benediction by W. J. Howard, D. D.

FRIDAY EVENING SESSION.

The Convention was called to order at 8 P. M., by Vice President Dr. H. L. Barco.

Devotional exercises were conducted by Rev. D. W. Jones.

Dr. Alexander stated that the session would partake of the nature of a missionary mass meeting, participated in principally by missionaries who have returned from the field, and by those who expect to sail very soon.

Dr. G. B. Howard, pastor of Guildfield Baptist Church, Petersburg, Va., was called upon, and he made a brief but earnest address. He also expressed the greetings of the National Baptist Convention.

Dr. G. W. Lee brought the personal greetings of Dr. E. C. Morris, President of the National Baptist Convention. The greetings were heartily received, and the Corresponding Secretary was requested to send to Dr. E. C. Morris the greetings of the Lott Carey Convention.

Rev. C. C. Boone was next introduced; he made an interesting address pertaining to Africa and his experience therein.

Rev. Gales, of Baltimore, who is soon to sail to his field of labor in Liberia, Africa, was introduced to the Convention and spoke briefly but interestingly.

Rev. Tate who is preparing himself for the foreign field, spoke of his purpose to enter the foreign mission field.

Rev. W. H. Thomas, who has also been appointed by the Board to the foreign field and who will soon set sail for the Congo, West Africa, was presented to the Convention, and spoke wisely and practically of the foreign mission work and his relation thereto.

A resolution of thanks offered by Dr. C. C. Somerville was adopted (see resolutions).

A collection of \$25.51 was taken for missions.

Bro. R. C. Brooks was voted a life member of the Convention.

The Finance Committee made their report.

After some announcements, the twelfth annual sitting of the Lott Carey Baptist Foreign Mission Convention, a sitting fraught with deep spiritual interest and inspiration, adjourned.

C. S. BROWN, D. D., *President*.
A. W. PEGUES, *Secretary*.

FINANCIAL REPORT OF LOTT CAREY FOREIGN MISSION CONVENTION.

(Delegate, organization, location, amount).

Rev. Truatt, Alfred Street Baptist Church, Alexandria, Va.....	\$ 5.00
Rev. F. T. Rowlett, Trinity Baptist Church, Pittsburgh, Pa.....	2.00
Rev. J. H. Randolph, Mt. Hermon Baptist Church, Portsmouth, Va.....	5.00
Rev. J. H. Lyons and W. D. Smith, Ministers' and Deacons' Union, Percival County, N. C.....	5.00
Rev. G. W. Johnson, Rowan Baptist Association, North Carolina.....	10.00
Rev. Thos. Ford, Donation, Union Town, Pa.....	2.00
Dr. W. M. Williams, First Baptist Church, Manassas, Va.....	3.00
Rev. D. W. Jones, Northern Virginia Association..	35.00
Dr. C. C. Somerville, Ebenezer Baptist Church, Portsmouth, Va.....	20.00
T. J. Mayden, Sharon Baptist Sunday-school, Baltimore, Md.....	3.00
Dr. W. M. Moss, Bank Street Baptist Church, Norfolk, Va.....	25.00
Rev. Willis Brown, Piney Grove Baptist Church, Princess Anne County, Va.....	10.00
Rev. Willis Brown, Mill Street Baptist Church, Smithfield, Va.....	15.00
Rev. T. A. Johnson, Sharon Baptist Church, Baltimore, Md.....	3.00

H. M. Henderson, Trinity Baptist Church, Newport News, Va.....	10.00
Rev. T. C. Walker, Rappahannock Sunday-school Convention, Gloucester, Va.....	20.00
Dr. E. Watts, First Baptist Church, Petersburg, Va.....	5.00
Dr. J. H. Blackwell, Virginia Baptist State Sunday-school Convention, Richmond, Va.....	40.00
Mr. S. J. Mosby, B. Y. P. U., Sharon Baptist Church, Baltimore, Md.....	1.00
Jos. A. Webster, Young Men's Literary Society, Baltimore, Md.....	1.00
Rev. J. C. Talton, Annual member, Pennsylvania..	1.00
Rev. S. R. Liverpoole, Northern Neck Association, Northern Neck, Va.....	206.90
Rev. T. W. Williams, Queen Street Baptist Church, Norfolk, Va.....	15.00
S. D. Scott, First Baptist Church, Brighton, Va..	5.00
Rev. A. A. Graham, Norfolk, Va., Union Baptist Association, Phoebus, Va.....	10.00
Rev. Z. D. Lewis, Second Baptist Church, Richmond, Va.....	10.00
Collection Wednesday night	20.08
Rev. J. H. A. Cyrus, Annual member, Virginia...	1.00
Dr. C. S. Brown, Pleasant Plains Baptist Church, Winton, N. C.....	5.00
Dr. C. S. Brown, Mt. Moriah Baptist Church, Winton N. C.....	5.00
Dr. C. S. Brown, Phillipi Baptist Church, Winton, N. C.....	5.00
Dr. C. S. Brown, South Winton Baptist Church, Winton, N. C.....	5.00
Rev. G. O. Bullock, Friendship Baptist Church, Charlotte, N. C.....	5.00
Rev. P. S. Lewis, First Baptist Church, Charlotte, N. C.....	3.70

Rev. W. N. Smith, Annual member, Deneen, N. C.	1.00
Rev. P. E. Anderson, Blue Stone Association, S. S. Convention, Meherrin, Va.	110.00
Dr. A. Binga, Jr., First Baptist Church, Manchester, Va.	5.00
Dr. A. W. Pegues, First Baptist Church, Franklinton, N. C.	11.00
Dr. W. H. Stokes, Ebenezer Baptist Church, Richmond, Va.	30.00
Dr. A. W. Pegues, Wake Baptist Association, Raleigh, N. C.	46.00
Dr. E. D. Samuels, Donation, New Jersey.	1.00
Dr. S. D. Scott, B. Y. P. U. First Church, Brighton, Va.	1.00
Dr. W. T. Coleman, First Baptist Church, Raleigh, N. C.	22.00
Mr. J. W. F. Tonkins, N. U. B. Association, Bene, Va.	7.50
Mr. W. H. Godwin, Hill Street Baptist Church, Smithfield, Va.	8.00
Dr. W. T. Johnson and H. C. Carter, First Baptist Church, Richmond, Va.	3.00
Miss M. E. Wilson, Harmony S. S. Convention, Virginia	3.00
Mr. R. J. Laws, Northern Neck Baptist S. S. Convention, Northern Neck, Va.	25.00
Dr. J. H. Lee, Third Baptist Church, Washington, D. C.	17.69
A. W. Pegues, Baptist State S. S. Convention, Raleigh, N. C.	12.16
Collection, Friday	37.06
Mrs. A. Randolph, Women's Auxiliary	825.27
Dr. J. I. Loving, Enon Baptist Church, Washington, D. C.	5.00
Rev. L. L. Marshall, donation, Culpeper, Va.	3.00
Collection, Thursday, for Dr. Cyrus	10.45

Rev. F. B. Mitchell, First Church, Pinners Point, Va.	4.00
Rev. T. J. Mosby, Memorial Baptist Church, Cambria, Va.	5.00
Rev. W. A. Price, Alfred Street Baptist Church, Alexandria, Va.	1.00
Rev. Hockaday, W. Norfolk, Va.	5.00
Total	\$1,779.51

FINANCIAL REPORT OF LOTT CAREY BOARD

September 1, 1907 to September 1, 1908.

August 30, 1907.	
To balance	\$ 87.00
Received from Convention, Baltimore	1,656.54
Treasurer R. T. Hill	15.81
National Baptist F. M. Board	1.00
N. C. Missionary Convention	53.15
Lott Carey Society, First Church, Richmond	25.00
H. M. College	5.00
Zion Baptist Church, Washington, D. C.	30.00
Hon. W. F. Stone, Baltimore	25.00
Third Baptist Church, Washington, D. C.	43.43
Third Baptist Church B. Y. P. U., Washington, D. C.	2.25
General Association of Virginia	300.00
B. Y. P. U. Mt. Zion Association, West Virginia	5.75
Mill Neck Church, N. C.	7.10
Ahoskie, N. C.	4.00
Jerusalem, N. C.	4.45
Zion Grove, N. C.	2.71
Lott Carey Society, Warrenton, Va.	1.00
B. Y. P. U. First Church, Oxford, N. C.	4.00
Macedonia Church, Baltimore	2.00
Mt. Olivet Baptist Church, New York	7.05

Faith Church, Baltimore, Md.....	1.00
Mt. Zion Church, Snow Hill, Md.....	1.10
Sharon Church, Baltimore, Md.....	15.00
Mrs. Florence Smith, Portsmouth, Va.....	1.00
Virginia Union University.....	7.08
Rev. C. C. Boone, B. D.....	4.50
Church at Farmville, Va.....	5.00
The Plains Church, Virginia.....	4.00
Woman's Society, Sharon Church, Virginia.....	4.00
Third Baptist Church Society, Hampton, Va.....	3.00
Woman's Missionary Society, Bank Street Church, Norfolk, Va.....	10.00
Alfred Street Church Missionary Society, Alexan- dria, Va.....	5.00
First Baptist Church, Finleyville, Pa.....	6.00
Mr. J. T. Bassett, Finleyville, Pa.....	4.00
Ebenezer Church, Richmond, Va.....	30.00
Rev. J. P. Law, Powersville, N. C.....	1.60
Mrs. Mattie B. Williams, Ahoskie, N. C.....	1.00
Foreign Mission Society, Ahoskie, N. C.....	2.00
Sunday-school, Ahoskie, N. C.....	1.00
Church, Ahoskie, N. C.....	2.00
Mrs. A. L. McGuinn, for Woman's Auxiliary.....	4.00
Collection reported by Rev. F. B. Mdoana.....	53.79
Subscriptions and collections for the Herald.....	57.00
Shaw University, Raleigh, N. C.....	10.07
Collections, C. C. Boone.....	280.96
Cash from Dr. Wm. Alexander.....	36.26

Total receipts\$2,925.17

DISBURSEMENTS.

The American Missionary Union on account of Rev. C. C. Boone's salary in the Congo.....	\$ 500.00
Rev. J. O. Hayes, account salary.....	150.00
Mrs. M. Branton Tule, donation.....	50.00

National Baptist Convention Boards.....	50.00
Returned to the Woman's Auxiliary.....	25.00
Balance due Corresponding Secretary for 1907....	60.00
Transportation Rev. F. B. Mdoana and family to Africa.....	413.50
Transportation Rev. F. B. Mdoana and family to New York City.....	9.70
Transportation Rev. F. B. Mdoana's baggage in New York City.....	1.60
Meals and lodging for Rev. F. B. Mdoana and family.....	3.90
Rev. F. B. Mdoana on account of salary.....	313.79
Rev. C. C. Boone.....	24.25
Office printing bill.....	24.25
Postage.....	36.62
Cor. Secretary, traveling expenses.....	56.00
Cor. Secretary for services.....	200.00
Publishing eleven issues of the Herald.....	97.00
Collection Am. Bap. Publication Society.....	51.01
Expenses A. W. Pegue's services and stationery..	38.25
Rev. C. C. Boone, balance on salary.....	176.43
Rev. F. B. Mdoana, salary.....	195.76
Publication.....	10.00
Board expenses.....	28.35
Dr. A. W. Pegues, for minutes.....	40.00
Rev. C. C. Boone, expenses and salary.....	280.96
Other expenses.....	8.65

Total\$2,925.17

DR. W. T. JOHNSON, *Chairman,*

NELSON WILLIAMS, *Secretary.*

Attest: A. A. GRAHAM, *Auditor.*

AMERICAN MISSIONARY UNION
S. B. C. MEDICAL COMMISSION
NASHVILLE, TENNESSEE

FINANCIAL STATEMENT OF REV. C. C. BOONE.

RECEIPTS.

November, 1907.	
First Baptist Church, Franklinton, N. C., Dr. A. W. Pegues, pastor.....	\$ 6.55
March, 1908.	
Dr. W. M. Alexander, car fare.....	4.50
Philippi Baptist Church, Winton, N. C., Dr. C. S. Brown, pastor	3.15
April.	
First Baptist Church S. S., Manchester, Va.....	3.00
Second Baptist Church, Manchester, Va., Dr. D. W. Davis, pastor	3.15
First Baptist Church, Richmond, Va., Dr. W. T. Johnson, pastor	6.72
Contribution from Bank Street Baptist Church, Norfolk, Va., Dr. W. M. Moss, pastor.....	5.00
Bank Street Baptist Church S. S.....	5.00
S. S. Missionary Society	5.00
Foreign Missionary Society	5.00
Home Missionary Society	5.00
Doreas Industrial Circle	5.00
Missionary Society of Mt. Sinai Baptist Church, Greensboro, N. C.....	5.15
Missionary Society of Shaw University	18.23
May.	
Wake Baptist Missionary Union	5.75
Sunday-school, Shaw University	21.28
White Rock Baptist Church, Durham, N. C., Dr. A. Shepard, pastor	6.00
Friends50
Sunday-school of Second Baptist Church, Plymouth, N. C.29
Second Baptist Church, Plymouth, N. C.....	1.86
June.	

Second Baptist Church, Dr. Z. Z. D. Lewis, pastor..	9.82
Sixth Mt. Zion Baptist Church, Richmond, Va., Dr. R. V. Peyton, pastor	23.21
Guildfield Baptist Church, Petersburg, Va., Dr. Howard, pastor	3.00
Total amount received from the Convention..	\$ 146.96
Received from Stereopticon lectures:	
June.	
Rising Mt. Zion, Richmond, Va.....	7.80
Second Baptist, Richmond, Va.....	12.00
Midlothian Baptist Church, near Richmond, Va...	3.80
V. N. & I. L., Petersburg, Va.....	13.97
True Reformers' Hall, under direction of Sixth Mt. Zion Church	6.30
July.	
Womens' Baptist State Convention, Charlottesville, Va.	21.83
Fourth Baptist Church, Richmond, Va.....	7.10
Moore Street, Richmond, Va.	3.10
Ellerson	5.00
St. Johns Baptist Church, Richmond, Va.....	1.55
Sharon Baptist Church, Richmond, Va.....	3.80
Mt. Vernon Baptist Church, Richmond, Va.....	.75
First Church, Manchester, Va.....	2.00
August.	
For service at the First Baptist Church, Richmond, Va.	35.00
Total	\$ 134.00
Expended from the Convention account:	
November, 1907.	
Franklinton, N. C., and return	1.40
April, 1908.	
Pittsburg, Pa., and return	37.66
Greensboro, N. C., and return	4.10

Wake Baptist Union	4.00
May	
Durham, N. C.	1.50
Winton, N. C.	3.80
Norfolk, Va.	1.35
Hampton, Va., dinner and return to Norfolk.....	.90
Car fare, etc., Plymouth, N. C.....	3.25
Plymouth to Richmond, Va.....	4.40

Total amount expended from Convention funds\$ 62.16

Expended from Stereopticon Lecture fund:

 May, 1908.

Gas and express	8.45
Express on tanks, Tunis to Richmond, Va.....	1.00
Dray in Richmond, Va.....	2.40
Express to Petersburg, Va.....	.90
Dray in Petersburg, Va.....	1.00
Street car fare for May and June, in Richmond, Va.	2.00
Fare to Petersburg, Va.....	.50
Printing tickets, etc.....	2.25
Board at Reformers Hotel	1.75
Dray, etc., to Ebenezer, Richmond, Va.....	1.50
Tickets, bills, etc.....	2.50
Dray	1.50
Charlottesville and return	3.90
Dray in Charlottesville, Va.....	1.00

 May to September.

Board, lodging, laundry, etc..... 60.00

 August.

Car fare to Washington, D. C.....	3.00
Received for the Convention	146.96
Expended for the Convention	62.16
Balance due on \$100	15.00

Received for lectures	134.00
Expended for lectures	93.65
Compensation for summer's work	100.45

TWELFTH ANNUAL REPORT CORRESPONDING SECRETARY.

To the Lott Carey Baptist District Foreign Mission Conventions

The usual disadvantage of beginning the year's work with an empty treasury and additional responsibilities on our Board has made it more difficult to complete a successful year's work this year than in any previous year of the Convention. The experience we have had during the year in raising money to meet the obligations of the Board constrains us to urge the delegates of the Convention to adopt a system at this annual meeting that will cause the churches and other organizations in affiliation with the Convention to realize the necessity of collecting money monthly and sending it to the treasurer, so the board can have it to pay the missionaries their salary, and to pay current expenses. Attention is called to this matter of finance in the first paragraph of this report, because the increasing obligations of the Convention cannot be met without the churches, and all other organizations in affiliation with the Convention, give more liberally and systematically, and because it is important that the delegates agree on a financial system that they will advise and urge the churches, and other organizations they represent, to apply during the year.

Despite disadvantages, God has put his seal of approval on our work this year, and our opportunities to do more efficient work in the future are more than they have been at any previous anniversary of our Convention. In answer to prayers of God's people, and as a reward to the faithful and untiring friends of foreign missions, every door to

heathen lands have been opened wide to messengers of the Cross of Christ. It is also inspiring to know that the missionaries who are lifting up Christ in foreign fields are being richly rewarded for their labors. In the report of the American Baptist Missionary Union, recently issued, it is stated that the additions to the churches in Asia and Africa during the past year number 10,559, and that the total membership of churches in affiliation with the Union in all foreign lands is 279,439. Of this army of the living God, 143,873 are marching forward to victory under the banner of Christ in Asia and in Africa. Of this army in foreign mission fields, who testify that "the Gospel of Christ is the power of God unto salvation to every one that believeth," are included more than 1,500 converts who have been baptized by missionaries employed by our Board.

No denomination has more witnesses for Christ on foreign fields than Baptists, and as our Convention is a member of our great Baptist Zion, we can rejoice that we are co-workers with Baptists of all lands in the work of giving heathen nations the "Bread of Eternal Life."

In Africa, the special field in which our Convention operates, the opportunities for aggressive, substantial and successful work through our Board has never been more in our favor than they are at the present time. South Africa, the Congo and Liberia are open doors through which we can send missionaries to give the word of God to the heathen tribes in the interior. As Baptists, we ought to be glad of the opportunity to go in and possess the land because of the sacrifices Lott Carey and his successors made to open the field to christian sowers and reapers of the present generation. Now that the field is open, other denominations are arming strong men, financially, and sending them to all the fields in Africa to cultivate and gather the harvest. The field is broad and there is room for all christian sowers and reapers, and yet we as Baptists, who claim to be custodians of the word of God, will prove ourselves false witnesses of Christ and

will exhibit a woeful lack of Baptist pride if we permit christians of any other name to do the work in Africa that God so plainly commands Baptists to do.

I am more than glad to report that a leading member of the South African Baptist Association has written to me and expressed his interest in our missionary, Rev. F. B. Mdoana. He also assures me that he and another prominent member of the Association will see to it that Bro. Mdoana is made a member of the Association at the annual meeting next fall. In this matter, Bro. Mdoana sought my advice and I agreed with him that membership in the Association will be an advantage to his work. It will secure to him the same privilege the pastors of the Association have and give him free course to preach Christ to the people in all parts of the country. This fraternal relation between our Convention and the South African Association is secured after working more than five years, and I feel very sure that this new fellowship relation will help our missionaries to do better service in Africa and it will also encourage us to increase our contributions for the South African field.

During the year the opportunity came to apply our agreement with the National Baptist Foreign Mission Board. Rev. Dr. L. G. Gordon, Secretary of the National Board, applied to me to assist him in raising money to get Rev. D. E. Murff off to his field in Cape Town, South Africa. I responded to Dr. Gordon's appeal by arranging a mass meeting in Baltimore; at this meeting the churches gave Rev. Murff \$158. I also accompanied Rev. Murff to New York City and participated in the farewell meeting given him at Mount Olivet Baptist Church. In return, Dr. Gordon helped me to get Rev. Mdoana off by a contribution of \$100 from his Board. This practical application of our agreement with the National Baptist Convention, adopted at Portsmouth, N.H., has made the agreement mean what it says, and it ought to convert a few brethren who seem to prefer strife and division to peace and united effort. Dr.

Jordon and the secretaries of the American Baptist Missionary Union and Home Society have been invited to attend this meeting and present the claims of their Boards. I have also invited a representative of the New England Baptist Convention to meet us and speak to us.

The most encouraging result of the work of our Board in the home field is a permanent and an increasing mission sentiment in our churches, and the organizations of societies to give the heathen world the Gospel of Christ.

The Lott Carey Herald has been issued every month this year, except June, when I was away from home and could not prepare the copy for the printer. It has been my ambition to make the paper pay for itself, but it is not yet self supporting, because most of its subscribers are in debt to it. The paper is absolutely necessary as an organizing agency, and as an official source of information of our Convention's work, and to publish reports from our missionaries. We have learned by experience the need and value of our own official paper to speak for the Convention and to publish its claims and make known the work it has accomplished and is still doing, and I most urgently appeal to the pastors and members of our churches to help to make the Herald self-supporting, so its circulation can be increased each month. This year, the paper has taken the place of circulars, and it has reduced our printer's bill more than half of what it was last year.

I attended the annual meeting of the National Baptist Convention, held in Washington, D. C., last September, and paid over the \$50 appropriated for that body by our Convention at our annual meeting. The meeting was very largely attended by delegates from all parts of the country, and a high tide of enthusiasm was the feature of the meeting from the opening session to the close of the Convention.

While Africa is our field, and we must do to the fullest extent of our ability to give the people of that heathen land the gospel of the grace of God, we must keep in view the fact

that our mission is defined by Christ in the New Testament, and that the Word of Life we preach requires us to evangelize the people of all nations who are not christians. If conditions prevent us from operating in China, Japan, Asia and in other lands as a Convention, we can and must co-operate with other Baptist bodies who are doing the Master's work. The National Baptist Foreign Mission Board is operating in South America with much success and we can help to support missions in that field through the National Foreign Mission Board. We can also help the Baptist missions in Cuba and in the Philippine Islands by co-operating with the Northern Baptist societies and the Southern Baptist Convention. Co-operation with all Baptist societies to foster the kingdom of Christ in all the world has always been and is still the policy of our Convention, and I plead for its application in letter and spirit, because no one society can do the work on foreign fields, and further, because I am firm in the belief that when Baptist work, as one family by the Bible, unite, rule, God will give us the heathen world for our possession.

Richmond Union University, Hartshorn Memorial College, Water Normal Institute and Shaw University are centers of christian culture and missionary influence. The facilities of these schools are loyal supporters of our Convention, and the students' missionary societies contribute annually to our work. To encourage the teachers and trustees of these schools and help them financially is expressed in our system of co-operation, and we ought to esteem it a pleasure to contribute according to our ability to make the schools all they can be made for the christian and educational development of our people. In our co-operative system is also included all the local Baptist agencies, at work on the home field, to reach and evangelize the masses of people who have no fellowship with Christ or his people. We who constitute this Conven-

tion are members of churches on the home field and we must realize the fact that as a convention, we can do more to help in foreign lands in proportion as we strengthen the churches and missionary agencies on the home field.

The general condition of the masses of our race require of us the most serious and the most thoughtful consideration. The masses depend on recognized leaders of the race to think and watch for them and as a rule they follow the leadership of the pastors and officers of our churches. This confidence puts a responsibility on the officers and delegates of this Convention which language cannot express, and if we fail to plan wisely when we meet in our annual sessions, we will prove ourselves unworthy of the confidence of the people we lead and lose our opportunity to contribute our share to the welfare of civil society.

President, Mrs. L. A. Hope, is a strong, working body for the cause of foreign missions. As I have visited the churches, I have been made to rejoice as pastors have told me how they recognize the influence of the Auxiliary in the churches they serve. They say the sisters who have spiritual and educational strength are helping each other as they never did before. It is also gratifying to report that the men and women in the churches who are organized to help foreign missions give their pastors and churches loyal support. The Auxiliary was organized under my direction with a few determined women at our annual meeting in Philadelphia, Pa., 1901, and as I watch its growth and far reaching influence and keep in mind its annual financial contribution to our Board, I am confirmed in my belief that the Holy Spirit inspired us to contribute the organization.

Rev. C. C. Boone, B. D., who served five (5) years under our Board in the Congo, is taking a medical course at Shaw University so as to be able to minister to the bodies as well as to the souls of the people when he returns to Africa. Our brother is also writing a book entitled, "The Congo as I Saw It." The book will, I am sure, when published be a timely

contribution to the cause of foreign missions and we must do our part to give the book the widest circulation we can give it.

Rev. J. O. Hayes, our veteran missionary, is at his station in Brewerville, West Coast Africa, where he has labored more than a quarter of a century. He pastors a church and superintends an Industrial School and gives some time to general missionary work. He has received some members in the church by baptism during the year, and feels encouraged in his work. Bro. Hayes is generally known in Liberia as a successful Baptist leader and is highly respected by the president and officers of the Republic and citizens generally.

Rev. F. B. Mdogna, his wife and two (2) children sailed from New York City for South Africa December 28, 1907. They were gladly received on their arrival by the people. Mrs. Mdogna gives an inspiring report in the July issue of the *Herald* of the reception the people gave her. Men and women, who heard she was at the mission station, walked from fifty (50) to one hundred (100) miles to see her, and they made her welcome by giving her \$50.75. Rev. Mdogna found candidates waiting his coming to be baptized. He reports he began work with the baptizing service; that it was a season of great joy, and as a result of the meeting he is kept busy traveling from one mission station to the other, preaching and baptizing converts, who give evidence they have passed from death unto life. We have a clearly defined agreement signed by Rev. Mdogna before leaving for Africa, which requires him to comply with the rules of our Board, and which does not permit him to return to the United States while employed by us, unless he gets permission from our Board.

Mrs. M. Branton Tule is teaching a school of native children at Cape Town, South Africa, where she has been at work for the last five (5) years, against disadvantages. She wrote to me and expressed her gratitude for the contribution of fifty (50) dollars we sent her, which was collected at our last annual meeting. This dear sister has a great desire to do the

work she feels God has committed to her care at Cape Town. She stood loyally by her husband when he served under our Board, until God called him to rest and reward. Sister Tule deserves our sympathy and our financial help, and I venture to ask that we raise a hundred (100) dollars for her at this annual meeting.

Missionaries who have been accepted by our Board to serve in Africa, and who are waiting to be sent to the field are Miss Cora A. Pair, of North Carolina, Rev. G. D. Gayle, of Baltimore, Md., and Rev. W. H. Thomas, of North Carolina. These missionaries are well qualified educationally, and they say God has made it plain to them He wants them to serve in Africa. The Woman's Baptist Missionary Convention of North Carolina has pledged to give the money to send Miss Pair to Africa and to pay her salary while she remains on the field, and a number of pastors in Baltimore are collecting the money to send Rev. Gayle to Liberia. With the money in sight for Miss Pair's support and for Rev. Gayle's transportation secured, our Board will be in better shape to begin the new year's work than at the beginning of any previous year in its history.

Recently I received a very pressing application from Bro. D. Samuel Tate, who wants to serve in Africa, under appointment of our Board. He states he has spent four (4) years in Virginia Union University. This brother's application is another evidence that God is commanding us to go forward and lift up Christ in all heathen lands.

ANNUAL ADDRESS OF THE PRESIDENT.

DELIVERED SEPTEMBER 2, 1908, WASHINGTON, D. C.

Dear Brethren and Co-Workers:—Through the kindness of a gracious Providence we have assembled again after an-

other year's service to consider questions pertaining to the extension of missions. To-day completes another important page in the history of our existence as an organization for the cultivation of the spirit of missions in our home churches and for the spread of the gospel into darkened regions beyond the seas. A grave and important work has been committed to our guardianship by our divine Master, and a failure to perform the same must be followed by severe consequences. As we approach the duties of the present session, it might be well for each to examine himself to see whether or not we have measured up to the reasonable demand of an honest conscience in the discharge of the obligations assumed at the beginning of the year.

"Have we been true to the trust He left us?"

Have we sought to do our best?"

If our missionaries have not been forgotten, and if we have not forced them to suffer undue hardships because our unfaithfulness, then we may approach our duties with happy and grateful hearts. We evidently represent as a religious body great resources and power, and count our constituents far into the thousands; but I fear the actual work accomplished is by no means proportional to our ability. Among Christians generally there is far too much indifference and far too much ignorance of the alarming condition of the heathen world. Missions should occupy a large place in our church services, and the people should be taught the sublime lesson of personal service for the work's sake.

Our Convention sustains a splendid reputation for good and faithful service, and the reports of permanent work done conclusively proves that we are not sailing under false colors. As you know, the direct responsibility of the work has fallen heavily upon a few, but by patient service, prayerful reliance on God, and through the kindness of the real friends of missions we have managed to pull through the emergencies that have arisen, and have the good pleasure of presenting the work to you to-day as hopeful and improving. The task of

maintaining and operating a missionary organization among our people is by no means easy. We are an emotional people, giving largely to objects that appeal to our emotional nature without weighing their relative importance, and we give generously only when passion is at fever heat. But few of us give from a sense of duty, regularly, cheerfully and systematically; but few plan to keep the work growing and improving, taking a personal interest in its development. We need strong workers. A Gideon band can do more down-right work than multitudes of camp-stragglers. Small impediments grow into mountains and hindrances arise in multitudes before reluctant church workers.

Under our new alliances our Convention has improved opportunities to foster foreign missions and to train our great membership to undertake great things in the salvation of men. We have no enemies in our denominational ranks to fight; peace has been ratified; we are brethren and co-workers. Our chief desire is to see the great Negro Baptist people thoroughly united in their efforts to save Africa. And, while we may favor other organized adventures for denominational good, yet the sole and dominant purpose of this organization is the spread of the gospel in heathen lands. The genius of our church is against "imperialism," or the establishment of a dominant ecclesiastical council with judicial and legislative authority; but as brethren and co-workers, it is our privilege and duty to build up the strongest possible institution to foster missionary enterprises. And while our alliance here is purely voluntary, yet none should feel free to relax their efforts or withdraw their support so long as we have men on the foreign field looking to us for support. Baptists are free and independent in a sense, yet in reality no people are more gravely bound together; our criterion is the enlightened Christian conscience, and our standard of service is duty. We are bound by the work, and to the work for Christ's sake, and so long as there are men to be rescued and heathen to be saved, there will be the necessity for organiza-

tions among us to manage and direct the mission work, and all Baptists should feel bound to support them. We ask therefore the support of our churches on the ground that we are rendering honest and faithful service.

Let us touch more definitely the mission and claims of the Lott Carey District Convention. The specific territory claimed and embraced within our bounds are the Atlantic States extending northward from the South Carolina line. We want to see this large field, so densely filled with Baptists, marshalled under one banner for world evangelization. We hope to see the numerous organizations in this vast area united into one great institution for missionary purposes. We must have a united home field to make our power felt abroad. We see no reason why this territory cannot be thoroughly organized under one banner. Selfish differences should be buried for the good of the work and all unite influences for this great end. We therefore appeal to all Baptist leaders within the territory mentioned to endorse this proposition, and let us now create a steering committee to work out this problem.

Again, we favor co-operative missionary work; that is, the closest possible affiliation with all existing Baptist bodies. We have close co-operative arrangements with the National Foreign Mission Board to carry on the work in South Africa, and elsewhere as Providence may direct, hoping thereby not only to be mutually helpful in building up a stronger foreign sentiment in our home churches, but to increase confidence among those who represent us abroad. We hope for a closer union in this direction. Our auxiliary relation to the National Baptist Convention makes it possible for unity and concert of action among all Baptists in our territory in giving the gospel to a lost world; and the privilege to nominate and support the missionaries of our own choosing gives sufficient freedom to satisfy the most extreme advocate of independence. And however strong may be our disposition to do independent work and to exercise exclusive jurisdiction over the

missionaries employed, yet we are compelled to acknowledge the wisdom and the advisability of co-operative efforts. Our strength and influence will be immensely augmented if all Baptist bodies, associations, conventions and churches could be brought to support one strong missionary convention within our prescribed territory, whose one predominating aim would be universal evangelization. Let us have a purely evangelistic organization.

Perhaps nothing new can be said concerning the work on the foreign field. How well our laborers have served us the report of the corresponding secretary will indicate. The appeals for help still reach us from many lands, and the black and downward road is still crowded with heathen hoards who untaught in the ways of life fall daily by thousands into the pit of eternal despair and night. The Macedonian cry never fell with more distressing force upon the ears of Paul than falls the cries from long-neglected Africa upon the dull ears of Negro Baptists to-day. Baptist work in Liberia seriously needs re-inforcement immediately. Inroads are being made on our weak and struggling churches there which threaten a complete prostitution of faith and doctrine. Poor Hayes, almost worn completely out by long and hard service and ill-support, remained in that vast field as the only direct representative of our Baptist people. He calls in vain for help and better support. To overlook Liberia in our plans to increase our work would display weakness and lack of insight on our part. No spot of ground on this broad earth should appeal more strongly to our Christian benevolence than the Republic of Liberia. Her people are our kinsmen, who went from these shores in search of fuller freedom and larger manhood. Grappling there with undeveloped resources and surrounded by the simple savage children of the forest, they labor in poverty and under serious disadvantages to develop a civilization. The Christians of America can aid them immensely in the happy solution of their difficult problem. We should hasten forward strong and active missionaries to their relief;

for grace alone exalteth a nation. We stand condemned for our long delay in occupying and entrenching this important field. We have played with foreign missions long enough; the time has come to get down to real business.

So far as we are concerned, the Congo field is still vacant. Five years is too short a period to do permanent work at any mission point. When one laborer retreats, we should fill at once the vacant point, and keep the work alive until definite and permanent results can be secured. The advantages secured in the Congo field under co-operation made it easy to keep a missionary at work there.

The most difficult field however is found in South Africa around Cape Town; and yet this is an important strategic point, fruitful, yet unmanageable. The work there should be controlled by the National Foreign Mission Board, and we should co-operate in its development. Conditions make this absolutely necessary.

The missionary students sent over to this country by our missionaries create a contingency which we are not prepared to meet. Probably a half dozen have depended on our churches for entire support during the past year and no credit is given for this work. Two or three have been constantly visiting the churches in North Carolina, and receiving collections under the name of foreign missions, and hundreds of dollars have been given in this direction. These churches should have credit for this work, or notice should be issued that such contributions should not be made in the name of foreign missions. We should either create a students' aid fund to help these young men, if worthy, through school, or we should discourage their visitations among our churches to solicit funds. To this may be added a large class of lecturers on foreign missions not controlled by any board, and also a number of fakes. To permit this wholesale pillaging of the churches will destroy interest in foreign missions, and cut off revenue from our treasury. The majority of our churches are in the rural districts, and hold regular services but twelve

Sundays in a year. To allow more than one Sunday to foreign missions means a shortage in some other direction. One good collection a year is about all we can demand of our rural churches, and we fear that frequent calls embarrass also our city churches. To get the best results, only representatives from authorized sources should be given "the right of way" to solicit foreign mission money. This matter deserves your serious consideration.

Since many of our pastors are greatly excited over political matters and are using their pulpits to discuss parties and candidates, advising our people how they should vote, representing as we do so large a constituency, it would be unfair to pass over the situation unnoticed. That we have been maltreated in politics no sane man would dare deny. I am not myself prepared to change politics. No party is free from error; politics is deceptive. Rashness to avenge a supposed wrong may beget a worse injury impossible to heal. The political condition of the negro in the South could not be worse; the blame rests alone upon the States; the remedy is righteousness. The election of Mr. Taft or Mr. Bryan will not produce the millennium down. When "the Prince of Peace" shall rule in the hearts of men, then the implements of war-fare shall be beaten into ploughshares and pruning hooks, and color prejudices will dissolve forever, and man to man will brothers be. The God-sent ministry holds a weapon for greater than the ballot in correcting and regulating the wrong and establishing truth and equity.

And now, brethren, we have but few recommendations to make other than those previously suggested: (1) Strengthen our work in Liberia and concentrate our efforts mainly there; (2) fill the vacant place in the Congo land; (3) heartily co-operate with the National Foreign Mission Board in its work in South Africa, and urge unity throughout in the work; (4) create a student's aid fund to help worthy young men in school from heathen lands that they may go back as workers; and (5) create a steering committee to undertake

the consolidation of all the Baptists organizations within our territory into one great missionary convention to do foreign mission work.

Finally, brethren, this work should grow upon us from year to year, as we become better acquainted with the condition of the nations without the gospel, and as we are brought into closer touch with foreign lands by means of rapid modern transportation. Our own improved condition spiritually and financially should lend emphasis and inspiration to our zeal to extend its influence of Christianity into the neglected regions.

You have been most kind to me in continuing me as your official head so long. I have served you as best I could. I love the work and intend to do my part to promote the same; but owing to the accumulation of work on my hands greatly overtaxing my physical ability, I crave to be permitted to follow hereafter in your ranks as an humble but loyal privte, pledging you my faithful and earnest support in pushing forward the purposes of this great organization.

REPORT OF COMMITTEE ON THE PRESIDENT'S ADDRESS.

(1) The committee desires to express to the constituency at large of this Convention its appreciation and esteem of the President for the very able, forceful and conscientious manner he has discharged the duties of his office in the last ten or eleven years, and that to him is owing much of the success, almost phenomenal, that has come to us during the period.

(2) The committee desires to express its very high regard for the President for the very thorough study he seems to give to the entire range of subjects which come under the review of this Convention.

(3) The committee feels it to be its duty to express the fact that the highest expression of the Convention's confidence in Dr. C. S. Brown in his continuance in office.

(4) In addition to the above the committee puts its approval upon the specific recommendations in the address in the following form:

(1) We feel that the Convention to continue its work in Liberia as carried by Brother Hayes. As opportunity affords it should be increased, but not to the exclusion of other portions of Africa.

As to recommendation (2) the committee most heartily endorses the immediate filling of the vacancy in Congo land by sending Rev. H. H. Thomas and Miss Cora Pair, missionaries elect, to it as being suitable by their special fitness.

As to recommendation (3) the committee recommends that the Executive Board make special efforts to augment our work in South Africa, and the continuance of co-operation with the National Baptist Board in its work at Cape Town; and, further that our Executive Board is hereby instructed to take Mrs. Tule under its official care.

As to recommendation (4) the committee recommends that the churches and all the constituents of this Convention contribute regularly to a fund to be known as "The Student Fund," it to be applied by the Executive Board to the support of students in our schools who came from Africa to be educated here with a view of returning to their native land again as missionaries. We further recommend that the corresponding secretary be instructed to make special appeals to establish such a fund.

As to recommendation (5) the committee most heartily endorses the idea suggested, and recommends the appointment of a standing commission to undertake the unification and consolidation of all the Baptist organizations within our territory into one great missionary convention to do foreign missionary work in all heathen lands.

REPORT OF COMMITTEE ON RESOLUTIONS.

To Lott Carey Foreign Mission Convention.

Dear Brethren:—We beg to submit the following resolutions:

Whereas, it is evident that the field for missionary endeavor is steadily widening, and new recruits are constantly augmenting our ranks, which is proof conclusive that the blessings of God are resting upon this work; and,

Whereas, the spirit of Christian liberality has not been as fully aroused and quickened as it should be to carry on the missionary work on the home and foreign field, therefore be it

Resolved, that this Convention is pledged to increase its contribution for the work one-third more for the next fiscal year than we have collected from all sources this year.

Resolved, further, that it is the sense of the Convention to consider for appointment as missionaries as far as practicable all worthy applicants for the work that we shall pray that God will "send laborers in the vineyard."

And, whereas, that our missionaries on the field are depending on the Convention for support, therefore we further recommend that the churches of this Convention and various societies and missionary circles are urgently requested to take their collections monthly for foreign missions and send them immediately to the treasurer, R. T. Hill, Richmond, Va., or to Wm. M. Alexander, Baltimore, Md., to foster the missionaries on the field.

We also render to Dr. W. J. Howard and his good people and friends heartfelt thanks for the very excellent missionary spirit manifested in the most splendid way they have cared for this Convention, and pray that the Great Head of the

church may shower upon them great blessings, both providentially and spiritually.

Respectfully submitted,

DR. S. N. VASS,
REV. A. A. GRAHAM,
REV. T. J. J. MOSBY,
REV. S. M. JOHNSON,
BRO. T. C. WALKER,
REV. H. M. HENDERSON,
REV. NELSON BROWN,
REV. D. W. JONES,
REV. ISAAC M. CHAMP,
REV. L. O. LEWIS,

Committee.

RESOLUTIONS OF THANKS AND APPRECIATION.

Whereas, this Convention has been entertained by the Zion Baptist Church, of Washington, D. C., Rev. W. J. Howard, D. D., pastor, in a manner that has surpassed all records so far as our knowledge extends; and,

Whereas, this lavish hospitality has been extended at a time of considerable industrial and business depression, requiring great personal sacrifice on the part of the members; and,

Whereas, in some sections the churches are growing tired of furnishing free entertainment, and insist upon delegates paying their expenses, oftentimes actually making money by the coming of the Convention in keeping with the grasping spirit of the world; therefore be it

Resolved, that a rising vote of thanks be most gratefully extended to Zion Baptist Church and its noble pastor and officers for this unusual entertainment.

Resolved, That a special vote of thanks be extended the Rev. Dr. W. J. Howard, pastor of Zion Baptist Church for his zeal for our Convention and his hope in our future, as evidenced by the great expense that he has advised his church

to incur in order to entertain us in this princely style, and we invoke the blessings of God upon church and people.

RESOLUTION OF CONDOLENCE.

In respect to Sister Martha Washington:

Death is an unwelcome visitor in the world, and wherever he presents himself according to heaven's decree, he brings sorrow and sadness, and but for the comfort extended to us out of God's word we would be wholly unable to willingly and humbly submit to his ravages in the world. While the ravages of death are common to us all, yet we are consoled by the divine word which says: "Call upon me in the day of trouble and I will deliver thee."

Now in the death of our sister Martha Washington, who was a member of the Lott Carey Baptist Foreign Missionary Convention, as well as an honored member of this church for twenty years, we have lost a faithful servant of God, who was thoroughly interested in the furtherance of the cause espoused by the Convention, which interested has been manifested from time to time by her faithful service in the Woman's Missionary circle of this church and her attendance upon the annual sessions of this body. Now since death has borne the spirit of our sister away to the heavenly land above; therefore be it

Resolved, That we humbly bow to God in this providential dealing with us in removing our sister from our midst.

Resolved, further, That we commend the members of the family of the deceased to God, who doeth all things well, and promises to give help in the time of our need.

Resolved, further, that we truly sympathize with pastor and members of this church in the loss of Sister Martha Washington, their honored member.

REV. J. C. TAULTON,
REV. J. H. BOONE,
MRS. W. T. JOHNSON,

Committee.

MINUTES

OF THE

Woman's Auxiliary

OF THE

Lott Carey Baptist Foreign Mission Convention

ZION BAPTIST CHURCH, WASHINGTON, D. C.

SEPTEMBER 3, 4, 1908.

President, MRS. L. A. HOPE, H. M. C., Richmond, Va.
Secretary, MISS M. E. WILSON, K. M. I. S., Keysville, Va.
Corresponding Secretary, MRS. M. L. McQUINN, 1911 Division Street, Baltimore, Md.
Treasurer, MISS S. P. EATON, Henderson, N. C.

PROCEEDINGS

OF THE

Seventh Annual Session

OF THE

WOMAN'S AUXILIARY

OF THE

Lott Carey Convention

ZION BAPTIST CHURCH, WASHINGTON, D. C.

Rev. W. J. Howard, D. D., Pastor.

September 3, 1908.

MORNING SESSION.

The Woman's Auxiliary of the Lott Carey Convention met in its seventh annual session with the Lott Carey Convention, convened in its twelfth annual session with the above named church.

At the appointed hour the President, Mrs. L. A. Hope, took the chair and called the house to order.

Devotional exercises were conducted by Mrs. R. C. Yancey, Mrs. M. L. Tribbett, Mrs. Florence Smith, and Miss Sadie Lopez.

Mrs. Yancey led in singing, "Stand up for Jesus," Miss Lopez presiding at the piano. Mrs. Tribbett read the 24th Psalm. Mrs. Smith offered a fervent prayer for the cause and workers. The audience joined in singing "Yes, 'tis heaven," led by Mrs. Tribbett. Mrs. R. T. Hill sang very sweetly, "Onward, Christian Soldiers." Mrs. Mollie Tonceil offered prayer.

The audience rendered the song, "Remember Me" in a most effective manner.

Rev. D. W. Jones invoked God's blessing on the meeting.

Rev. A. Hawking sang, "Must Jesus bear the cross alone." Miss M. L. McDonald led in prayer. Miss Esther Boone sang, "No, Never Alone."

Rev. Powels gave a very encouraging talk of the helpfulness of the Auxiliary. Rev. Chambers also spoke in a very cheerful manner of the women's work. The audience joined enthusiastically in singing, "I'll be present when the roll is called."

At 10:30 the President distributed the programmes.

Miss McDonald was then introduced and delivered an address on behalf of the Circle of Zion Baptist Church. The address was timely, expressing a hearty welcome to the hospitality of the church, homes and surroundings.

Mrs. A. B. Randolph, of Berkley, Va., in her usual grace charming manner. Her language was choice, and the eloquence displayed won for her applause and approbation.

Rev. Truatt responded in place of Mrs. E. V. Price who, on account of illness, could not be present.

After the adoption of the programmes, the President appointed the following committees:

Committee on Enrollment.—Miss Estha Boone, Miss Sadie Lopez, Miss Missouri Sharps, Mrs. A. B. Randolph.

Committee on Annual Members.—Mrs. A. L. McQuinn, Mrs. Annie Blackwell.

Committee on Finance.—Mrs. W. M. Moss, Mrs. M. L. McQuinn, Mrs. M. L. Tribbett, Mrs. ——— Henry, Mrs. A. B. Randolph, Miss S. A. Lopez.

Committee on Officers.—Mrs. Alexander Truatt, Mrs. Cornelia Brooks, Mrs. M. M. Cousins, Mrs. M. L. Remm, Mrs. R. C. Yancey, Mrs. R. T. Hill, Miss Estha Boone, Mrs. Ellen Gallery.

Committee on President's Address.—Mrs. M. B. Scott, Miss Sallie P. Eaton, Miss Effie Reid, Mrs. S. T. Prior, Mrs. Mary Newsome, Mrs. Laura Campbell, Mrs. Mary St. John.

Committee on Temperance.—Mrs. Rachel Blackwell, Mrs.

Evelyn Green, Mrs. Beatrice Cousin, Mrs. Hester Williams, Miss L. Schenk, Miss Ophelia Washington, Mrs. Lizzie Jordan, Mrs. Mary Ross, Mrs. Margaret Holmes, Mrs. E. Gray, Mrs. Lola Wallen, Mrs. Pattie Shepherd.

Committee on Treasurer's Report.—Miss Nannie Dishman, Mrs. M. J. Miller, Mrs. Florence Smith, Mrs. Eliza Jones, Mrs. Mollie A. Toncil, Mrs. M. A. Felton, Miss Mollie McDonald.

Mrs. W. T. Johnson, First Vice-President, took the chair, and in a very impressive manner introduced Mrs. L. A. Hope, the President, who modestly ascended the rostrum, and with her usual simple ease, so peculiar to herself, proceeded to read her annual address. To say the least, "Our hearts burned while she talked with us." The address as a whole was a masterpiece of field study, showing that the President had thoroughly acquainted herself with the work and its needs. These she painted to the audience so plainly, that on motion the address was received, turned over to a committee, and the President, Mrs. Hope, was elected by acclamation for the ensuing year.

The Auxiliary sang, "Praise God," etc.

The Corresponding Secretary made the following report. (See report.)

Mrs. M. C. McQuinn was at her best and her report showed faithful work, and the Finance Committee felt the effects of her efforts.

Miss Sallie P. Eaton, Treasurer, made the following report. (See report.) The report was received and turned over to the Auditing Committee.

Mrs. Julia M. Laton was introduced and spoke to the audience. Mrs. Laton touched on many phases of interest and showed a thorough study of the race and its needs. On motion of Mrs. W. T. Johnson a vote of thanks was tendered Mrs. Laton for her rich and timely address.

The Auxiliary adjourned with prayer by Rev. Powers.

AFTERNOON SESSION.

At 2:30 o'clock the President called the Auxiliary to order.

Miss Estha Boone and Mrs. Alexander Truatt took charge of the devotional exercises. Miss Lopez presided at the piano. Miss Boone led in singing, "Pass me no, O gentle Saviour." She also read the 23rd Psalm. Mrs. Truatt offered prayer. Miss Lopez announced hymn No. 509, "It is well with my soul."

The President then took up unfinished business.

Mrs. R. C. Yancey, President of the Woman's Aid Society of Southside, Va., was introduced and gave a very interesting account of her work and the results. Mrs. Yancey brought up for the cause \$27.00.

Mrs. W. T. Johnson who, on account of her position as President of the W. M. and E. Association of Virginia, needed no introduction, arose and in a few words told of the great work being done along all lines by the loyal women of Virginia, and brought to the Auxiliary from her association \$124.00.

Mrs. M. M. Cousins handed to the Secretary a list of names and \$20.00. Sister Cousins is a great worker. Going from house to house each year, she winds into the hearts of those to whom she presents the cause and always succeeds in bringing up a list of free-will workers and their offerings.

Mrs. R. T. Hill represented the Christian Endeavor Society of the First Baptist Church, Richmond, Va., and brought from it a letter bearing an excellent report of its work and \$2.00 for foreign missions.

Miss M. E. Wilson brought up from the Harmony Missionary Society (Womens') \$4 for the same cause.

Mrs. Florence Smith handed in a list of names and \$10 collected from friends. Mrs. Smith is another excellent fire-side worker.

Miss Esther Boone reported \$30 from the Womens' Home and Foreign Mission Union of N. C.

The Auxiliary tendered each of the representatives and the bodics represented a vote of thanks for their timely donations and solicited continued aid.

A motion prevailed that the individual names brought in by Sisters Cousin and Smith be printed in the Minutes (see list).

The Committee on Treasurer's report reported the following:

We, your committee on treasurer's report submit the following: We find, after careful examination, that the treasurer's report is correct.

MRS. MOLLIE TONCIL,
MRS. M. J. MILLER,
MRS. F. SMITH,
MRS. M. S. TRIBBETT,
MRS. ELIZA JONES,
MRS. M. A. FELTON,
MRS. NANNIE DISHMAN,
MISS NANNIE McDONALD,
Committee.

The report was received and adopted.

The Committee on Officers reported the following as officers for the ensuing year:

Mrs. W. T. Johnson, First Vice President, Virginia.
Mrs. J. H. Randolph, Second Vice President, Virginia.
Mrs. W. M. Moss, Third Vice President, Virginia.
Mrs. P. H. Taylor, Fourth Vice President, Virginia.
Mrs. S. S. Wormly, Fifth Vice President, Maryland.
Mrs. A. L. Somerville, Sixth Vice President, Virginia.
Miss Sadie Gaskins, Seventh Vice President, D. C.
Mrs. R. C. Yancey, Eighth Vice President, Virginia.
Miss M. E. Wilson, Recording Secretary, Virginia.
Mrs. M. L. McGuinn, Corresponding Secretary, Maryland.
Miss Sallie P. Eaton, Treasurer, North Carolina.

Executive Committee.—Mrs. Pattie G. Shepherd, President, North Carolina; Mrs. Margarette Holmes, Pennsylvania; Mrs. L. B. Lewis, Virginia; Mrs. W. H. Stokes, Virginia; Mrs. S. T. Prior, District of Columbia; Miss Esther Boone, North Carolina; Miss S. A. Lopes, Secretary, Virginia; Mrs. Ida B. Atkins, Virginia; Mrs. M. L. Penn, Maryland; Mrs. S. E. Samuels, New Jersey; Mrs. D. A. Lawson, Maryland.

Mrs. A. TRUATT,
Mrs. CORNELIA BROOKS,
Mrs. M. M. COUSINS,
Mrs. M. L. PENN,
Mrs. R. C. YANCEY,
Mrs. R. L. HILL,
Miss SALLIE P. EATON,
Mrs. ELLEN GALLERY,

Committee.

The report was received and adopted.

The Committee on New Bodies submitted the following:

We beg leave to present to you the following new bodies, Enon Baptist S. S. Union, Washington, D. C.; First Baptist S. S. Union, Washington, D. C.; Mt. Herman Baptist Church, Berkley, Va.; Upper Zion Baptist Church, Jefferson, Va.; Womens' Missionary Society Harmony S. S. Con., Virginia; Union S. S. Con., Washington, D. C.; Mt. Zion Baptist Church, Richmond, Va.

We recommend that these bodies become members of this body.

Miss BESSIE SHEARERS,
Mrs. EVELYN GREEN,
Mrs. FLORENCE SMITH,
Mrs. OPHELIA WASHINGTON,
Mrs. MARY ROSS,

Committee.

The report was received and the hand of fellowship was extended to the representatives of the new bodies.

The Executive Board reported the condition of the field, and urged earnest efforts for the gathering of means to support the missionaries enlisted to save Africa.

The report was received.

The President announced that the hour had arrived for Mrs. W. H. Stokes to read a paper on Women's Work.

As Mrs. Stokes is renowned for her soul stirring essays, many were sadly disappointed when she did not appear.

After music by the audience the President introduced Mrs. S. T. Prior to conduct the round table. Mrs. Prior arose and made a short talk, saying that the pressure of business and the lateness of the hour would not admit sufficient time to properly conduct such an important part of the program to render it profitable to all. By common consent it was postponed.

The Committee on Annual Members reported the following members:

Mrs. Annie Green, 1612 10th St., N., Washington, D. C.; Mrs. Lizzie Ridgeway, Mt. Herman, Va.; Mrs. Hester Williams, M. D., 1300 E. Marshall St., Richmond, Va.; MMrs. J. H. Blackwell, 14 E. 13th St., Manchester, Va.; Mrs. R. W. Henderson; Rev. J. M. Armstead, 306 Effingham St., Portsmouth, Va.; Rev. J. H. Cyrus, Port Royal, Va.; J. H. Ford, Virginia; Mrs. M. S. Tribbett, 2059 Catharine St., Philadelphia, Pa.; Dr. A. Binga, Jr., Manchester, Va.; Mrs. Bettie Griffin, Portsmouth, Va.; Rev. H. L. Barco, Portsmouth, Va.; Miss T. P. F. Whiting, 1230 Graham St., Richmond, Va.; Mrs. W. T. Johnston, Richmond, Va.

Mrs. ANNIE BLACKWELL,
Mrs. A. L. McGUINN,

Committee.

The report was received and adopted and ordered to appear on the Minutes.

The Committee on the President's Address reported as follows: ,

We, your Committee on the President's Address submit the following:

We have carefully reviewed the address and commend its fullness of thought, its public spirit and its literary tone; and, whereas, she presents to us such timely recommendations and suggestions, we recommend that this body adopt the recommendation relative to putting a worker on the field, and getting willing workers in the several churches and districts, and report results at our next meeting. The committee hereby emphasizes the foregoing recommendations made in the address (see address).

MRS. M. BELLE SCOTT,
MISS ESTHA BOONE,
MISS EFFIE REID,
MRS. S. T. PRIOR,
MRS. MARY NEWSOME,
MRS. LAURA CAMPBELL,
Committee.

The report was received and turned over to the Executive Committee.

The Committee on Temperance made the following report:

We, your Committee on Temperance render the following:

We note with interest the rapid progress the temperance organizations are making; we rejoice at the many towns and cities that are rooting out this evil monster, and the strenuous efforts which are being put forth by our leaders to remove the curse of the country; therefore, be it

Resolved, That we, the Auxiliary of the Lott Carey Convention put ourselves on record as being opposed to the use of alcoholic drinks, and also other narcotice, which tend to

undermine the moral, mental and physical powers of our nation.

MRS. ANNA BLACKWELL,
MRS. EVELYN GREEN,
MISS OPHELIA WASHINGTON,
MRS. HESTER WILLIAMS,
Secretary,
MRS. L. T. SCHENCK,
MRS. FLORENCE SMITH,
MRS. LIZZIE JORDAN,
Committee.

The report was received and adopted.

The President introduced Mrs. M. L. Tribbett, who appeared before the audience and read a paper on, The Duty of the Hour. The paper was interesting and instructive.

The audience joined in singing, Blessed Assurance.

Miss Sallie P. Eaton appeared before the Auxiliary and read a very interesting paper on, How to Interest the Local Churches in Missionary Work.

Sisters Pryor, J. Hawkins, Samuels and Rev. Boone gave very interesting talks.

The President ordered the following letters read before the body: Baptist S. S. Union, D. C., Rev. J. D. Pair, President; Womens' Missionary Society Harmony Con., Mrs. Morgan, President; S. T. S. Ebenezer Baptist Church, Portsmouth, Va., Mrs. Bettie Griffin, Leader; Missionary Circle Ebenezer Church, Portsmouth, Va., Mrs. Addie Somerville, President; C. Endeavor Society, First Baptist Church, Richmond, Va., Mrs. L. T. Dammels, President; Womnes' Missionary Society, Rodman Street Baptist Church, Pittsburg, Pa., Mrs. J. M. Reid, President, 336 Renfrew St., E. E. City, Pittsburg, Pa.; Trinity Missionary Circle, Third Street Baptist Church, Hampton, Va., Mrs. Nannie McGuinn, President, Hampton, Va.

On motion, a vote of thanks was tendered the several organizations for their timely donations and loyal support.

Many were disappointed at the non-appearance of Miss Webb, of Pittsburg, and the President ordered a letter of acknowledgment sent to her for her kind letter, which was read before the body.

The President asked Dr. A. Binga, Jr., to install the officers. On account of the lateness of the hour, the installment was postponed till the evening session.

The Auxiliary adjourned with prayer by Rev. Boone.

EVENING SESSION.

Mrs. Henry and Mrs. Jordan, who had been previously appointed, took charge of devotional exercises.

The choir of Zion Baptist Church rendered very sweetly, "Take it to the Lord in Prayer."

At the close of the exercises, a young lady whose name we failed to secure, but who is a member of the choir, sang very sweetly, a most appropriate solo.

The President introduced Rev. W. H. Boone, of Pittsburg, who one year previous, had been appointed to preach the annual sermon. Rev. Boone ascended the rostrum, and selected as his helpers, Rev. A. A. Graham, D. D., Rev. J. H. Randolph, B. D., and Rev. Faulton.

Dr. Graham announced hymn 519, "Hail to the Brightness."

Rev. Randolph read the 40th chapter of Isaiah.

Rev. Taulton led in prayer.

Mrs. Margarette Holmes, sang very sweetly, "Press Me, Jesus, to Thy Bosom."

The choir sang, "Work for the Night is Coming."

Rev. Boone preached from Acts 9:36. Theme, "A Godly Woman." The sermon was pointed and instructive.

Rev. Wanzer led in prayer.

The audience joined in singing, "I'll Overcome," led by Dr. George Lee.

The President requested Dr. W. T. Johnson and Dr. J. A. Whitted to lift the collection for foreign missions. The people responded liberally, and a collection of \$126 was lifted and consecrated to God for the great work.

Names of those who gave \$1, and more:

Rev. W. D. Smith, North Carolina, \$1; Rev. G. W. Johnson, North Carolina, \$1; Rev. J. H. Lyons, North Carolina, \$1; Rev. Thos. Ford, North Carolina, \$1; Prof. J. M. Baucum, D. C., \$1; Bro. Robert Jackson, D. C., \$1; Rev. A. E. Morty, D. C., \$1; Miss S. A. Lopes, Virginia, \$1; Rev. L. H. Hackney, North Carolina, \$1; Rev. P. R. Liverpoole, North Carolina, \$1; Mrs. Sarah Coleman, D. C., \$1; Rev. B. F. Hopkins, Virginia, \$1; Bro. G. W. Robinson, D. C., \$1; Mrs. R. T. Hill, Virginia, \$1; Dr. C. C. Somerville, Virginia, \$1; Dr. W. T. Johnson, Virginia, \$1; Rev. M. Williams, Virginia, \$1; Mrs. Dr. Howard, D. C., \$1; Rev. G. H. Harris, D. C., \$1; Rev. D. S. Tate, Virginia, \$1; Rev. P. E. Anderson, Virginia, \$1; Dr. H. L. Barco, Virginia, \$1; Bro. F. B. Mitchel, Virginia, \$1; Dr. A. Binga, Jr., Virginia, \$1; Dr. S. H. Witherspoon, North Carolina, \$1; Dr. J. A. Whitted, North Carolina, \$1; Dr. A. Buck, North Carolina, \$1; Mrs. Florence Smith, Virginia, \$1; Rev. Taulton, Pennsylvania, \$1; Bro. J. M. White, D. C., \$1; Mrs. Mary Newsome, Virginia, \$1; Miss Estha Boone, North Carolina, \$1; Mrs. R. C. Yancey, Virginia, \$1; Dr. J. T. Wanger, Pennsylvania, \$1; Mrs. M. J. Miller, Virginia, \$1; J. F. W. Tomkins, Virginia, \$1; Mrs. T. A. Johnson, Virginia, \$1; Miss Mamie Armstead, Virginia, \$1; Miss Laura Henry, Virginia, \$1; Miss W. H. Godwin, Virginia, \$1; Mrs. Hayes, North Carolina, \$1; Dr. P. F. Morris, Virginia, \$1; Prof. Langford, North Carolina, \$1; Bro. Chas. Scott, D. C., \$1; Prof. W. H. Henderson, D. C., \$1; Rev. D. W. Jones, Virginia, \$1; Bro. Johnson, D. C., \$1; Rev. J. J. Mosely, Virginia, \$1; Dr. A. S. Thomas, Virginia, \$1; Rev. J. M. Baum, Maryland, \$1; Mr. Carter Pridie, D. C., \$1; Mr. J. J. Cunningham, D. C., \$1; Mr. F. D. Lee, D. C., \$1;

Mr. Alex Jones, D. C., \$1; Miss Ruby Penn, Virginia, \$1; Miss Elizabeth Jordan, Virginia, \$1;, North Carolina, \$1; Rev. H. M. Henderson, Virginia, \$1; Miss A. E. Reid, Virginia, \$1; Rev. J. T. Wanzer, Pennsylvania, \$2; Dr. W. H. Stokes, Virginia, \$1; Rev. Nelson Brown, Virginia, \$1; Rev. N. G. Carter, Virginia, \$1; Rev. Willis Brown, Virginia, \$1; Prof. B. F. McWilliams, Virginia, \$1; Rev. E. D. Samuels, New Jersey, \$1; Rev. L. A. Perkins, Virginia, \$1; Rev. T. C. Walker, Virginia, \$1; Mrs. W. M. Cousins, Virginia, \$1; Rev. I. M. Champ, \$1; Miss M. E. Wilson, Virginia, \$1; Dr. J. M. Armstead, Virginia, \$1; Dr. E. Watts, Virginia, \$1; Rev. W. W. Allen, Maryland, \$1; Mr. M. L. Cheatham, Virginia, \$1; Mrs. Cornelia Brooks, Virginia, \$1; Joseph Locket, Virginia, \$1; Mrs. Lulu J. Walls, North Carolina, \$1; Hainy L. Michie, D. C., \$1; M. E. Boyliss, Virginia, \$1; Miss Witherspoon, North Carolina, \$1; Miss Bessie Shearers, North Carolina, \$1; Dr. Aquilla Sayles, D. C., \$1; Rev. D. M. Pinus, North Carolina, \$1; Mrs. Hester L. Williams, Virginia, \$5.

A general collection was also lifted; in all, the amount was \$126.

The voice of the choir rose as the voice of one in an anthem of praise for the liberal offering. When all was still, Dr. Binga came forward and with fatherly kindness installed the officers of the Auxiliary. He gave the charge of extending the work and keeping it alive, in a most kindly manner, which aroused new zeal in the hearts of the members of the Auxiliary. The session was then turned over for the evening to Dr. C. S. Brown.

MORNING SESSION.

September 25, 1908.

After appropriate exercises, the Auxiliary went into the pastor's study, where a praise meeting was held. Some of those who participated were Mrs. Truatt, Mrs. Cousins, Mrs.

Hope, Mrs. Hill, Mrs. Penn, Mrs. Felton, Mrs. Toncil, Mrs. McGuinn, Miss Boone, Miss Eaton, Mrs. Moss, Mrs. Randolph, rs. Yancey and others.

At the close, Mrs. Yancey told of a party in her vicinity who wished to educate a boy in Africa.

Mrs. Felton reported a collection of \$6 raised for African student fund, and gave the names of the parties who contributed, as follows: Mrs. Mollie Toncil, Mrs. Felton, Mrs. E. V. Price, Mrs. Alexander Truatt, Mrs. Parker, Mrs. Conway, Mrs. Butler, Mrs. Jackson, Mrs. Boyd. This was paid to Dr. W. M. Alexander.

Several letters of greeting were read, and the donations thankfully received.

The Executive Board went into session and finished up unfinished business.

The newly elected officers of the Executive Board were installed by the President, Mrs. L. A. Hope. The business having been completed for the year ending September 25, 1908, the Auxiliary retired to the auditorium, and the finance committee, amidst a strained silence, asked Mrs. J. H. Randolph to read the gist of the report. Mrs. Randolph gave the following:

Total amount collected September 3d and 4th.	\$ 886.12
Disbursements during the year, September 2, 1907	
to September 4, 1908	60.85

Amount to be paid Convention Treasurer. \$ 825.27

Amid applause, the Auxiliary closed the book of 1908, and opened a new one whose pages are to be filled with nobler efforts.

Mrs. R. T. Hill, on behalf of the Auxiliary, thanked the church, the choir and Rev. W. H. Boone for services rendered, kindnesses shown, and the annual sermon.

After listening to a few cheerful words from the Convention the Auxiliary retired with grateful hearts, a deeper interest in the work and a greater desire to promote the kingdom of Christ.

In the twilight of 1908, the Auxiliary marched with muffled drums into the dawn of 1909, and raised the battle cry for the ensuing year, to carry the gospel to the dark land. Let each one sound this cry till the coffers of the missions burst with means to bring out laborers for the redemption of Africa; and then, with the sons and daughters of Ethiopia saved, let us bind our sheaves and lay them at the feet of the blessed Christ.

REPORT OF FINANCE COMMITTEE.

(Name of Circle, location, amount).

Alfred Street Baptist Church, Alexandria, Va....	\$ 34.00
Trinity Baptist Church, Newport News, Va.....	10.00
Bank Street F. M. Circle, Norfolk, Va.....	50.00
Collections of Mrs. Martha Felton, Virginia.....	6.00
Woman's Home and Foreign Mission Union, Hertford, N. C.	30.00
Y. P. Society First Bap. Church, Oxford, N. C....	3.25
Womens' B. H. M. State Convention, North Carolina	200.00
First Baptist Ch. C., Alexandria, Va.....	5.00
(Smithfield) Hill St. Baptist Church, Bible Band, Virginia	1.50
Hill St. Baptist Church, Sunshine Band, Virginia..	1.50
Mrs. Lizzie Ridgeway, Mt. Herman Ch., Virginia..	1.00
Womens' M. and Educational Association of Virginia	124.75
Womens' Miss. Society of Harmony S. S. Con., Virginia	4.00
Womens' Miss. Society of Bluestone S. S. Con., Virginia	27.00
Miss Mary Ross, Enon Bap. S. S., Washington, D. C.	4.00
Mrs. W. M. Cousins, donations, Virginia.....	20.00

Mrs. Florence Smith, donations, Virginia.....	10.00
Womnes' H. & F. M. Society, Western Pennsylvania.	10.00
First Bap. Ch., Finneyville, Pa.	3.00
Mrs. Susie Meyers	1.00
Robin St. Bap. Ch., Pittsburg, Pa.	6.00
First Bap. Ch., Winston-Salem, N. C.	15.00
Ebenezer Bap. Ch., Portsmouth, Va.	15.00
Upper Zion Bap. Ch. Circle, Jefferston, Va.	5.00
L. T. J. Ebenezer Bap. Ch., Portsmouth, Va.	1.60
First Bap. Ch. C. Endeavor Society, Richmond, Va.	2.00
Mrs. E. D. Samuels, E. Orange, N. J.	1.00
First Bap. Ch. Circle, Warrenton, Va.	7.00
Annual fees	12.00
Miss. and E. Circle, Zion Bap. Ch., Portsmouth, Va.	6.00
W. For. M. Circle, Zion Bap. Ch., Portsmouth, Va.	25.00
B. Y. P. U. White Rock Bap. Ch., Durham, N. C..	5.00
Mrs. N. S. McGuinn, Hampton, Va.	5.00
Third Baptist Church, Hampton, Va.	5.00
Lott Carey M. Circle Grove Bap. Ch., Churchland, Va.	3.00
Sixth Mt. Zion Bap. Ch., Richmond, Va.	8.00
Rev. L. L. Marshall, Culpeper, Va.	2.00
Sharon Bap. Ch. Miss. Circle, Baltimore, Md.	20.00
Collections	123.89

Total\$ 886.12

MRS. W. M. MOSS, *Chairman*,
MRS. J. H. RANDOLPH, *Secretary*.

TREASURER'S REPORT.

WASHINGTON, D. C., September 3, 1904.

To the Auxiliary of the Lott Carey Convention:

I beg leave to submit the following:

By amount received from the Financial Committee

August 30, 1907\$ 547.50

DISBURSEMENTS.

Cor. Sec. balance due for postage.....	.50
Cor. Sec. for ensuing year's expenses	5.00
Rec. Sec. for expenses and stationery	17.00
Executive Board for programs	3.00
Dr. Moss for expenses	10.00
Downington School	9.85
<hr/>	
ToTtal	\$ 45.35
Paid into the treasury of Lott Carey Foreign Mis- sionary Convention	502.15
Total amount paid out for all purposes August 30, 1907	547.50

Respectfully submitted,

SALLIE P. EATON.

List of names handed in by Mrs. Smith:

Mr. M. S. Hokey, \$1; Mrs. Margarette Anderson, \$1;
Mr. J. E. Smith, \$1; Mrs. Catharine Rose, \$1; Mrs. Sallie
Boykin, 50 cents; Mr. Junius Jones, \$1; Miss Pennie Smith,
50 cents; Miss Lurena Smith, 50 cents; Friends, \$1.50;
Mr. J. E. Smith, \$1; Mr. Frank L. Smith, \$1. Total, \$10.

List of names given by Mrs. Cousins:

Mr. Nelson Carney, \$1; Rev. Wm. Cousins, \$1; Mr. Wat-
son Boykin, \$1; Mr. Nathaniel Elliott, \$1; Mr. Geo. Driver,
\$1; Mr. R. C. Kyle, \$1; Mr. Filbert Williams, \$1; Mr.
Wm. Cozzins, \$1; Mr. Vernon Smelley, 50 cents; Mr. B. F.
Huggins, Sr., \$1; Mrs. Dolly Thomas, \$1; Mrs. Dr. J. J.
France, \$1; Miss Rosa Boykin, 50 cents; Mrs. Georgia Pace,
50 cents; Mrs. Sallie Boykin, \$1; Mrs. A. E. Alexander,
\$1; Mrs. Martha Pugh, \$1; Mrs. Wm. Cousins, \$2; Mrs.
Rebecca Fisher, \$1; Mr. C. W. Gray, \$1; Mr. Thomas Jor-
dan, 50 cents; Mrs. Sallie Boykin, \$1. Total, \$20.

PRESIDENT'S ADDRESS.

DEAR MEMBERS OF THE AUXILIARY:—It is with great
pleasure that I meet you in an annual session to greet you
for the first time as President of this noble body of women.
I rejoice to bring you good news and a record of constant
progress. The condition of a lost world with millions of
people who have never heard that Christ died to save sinners
is one that should awaken the sympathy, and command the
utmost efforts of the servants of the Lord, who recognize
the authority of Him who said, "Go ye into all the world
and preach the gospel to every creature."

It is not possible for every individual to enter the foreign
field, yet it is within the power of all to do something, by
way of co-operation, to help forward those workers who are
sent forth, taking nothing of the Gentiles to declare the testi-
mony of God, and win souls to Christ.

First, we can do something to remove the obstacles which
stand in the way of advancement of the gospel of Christ in
heathen lands by united efforts.

You show by your presence here to-day as a united body of
christians that you believe in unity. The stronger the band
the greater the fight, and victory is ours.

Second, You can do something by a deeper consecration,
more devotion, more personal sacrifice. The Master calls
for earnest consecrated workers.

I am pleased to report to you that the work of missions
is growing in the hearts of our people in my own State and
town. The Lott Carey Foreign Mission Society of the First
Baptist Church celebrated its 90th anniversary. Does that
not prove to you the earnestness and faithfulness of a few
of God's people? Think of an organization holding together,
giving their prayers, their means, for missions for 90 years.
Surely the seed sown in the First Baptist Church of Rich-
mond years ago by the sainted one whose name we bear,
Lott Carey, has borne much fruit.

Our women are waking up to a sense of their duty in missions, and my prayer is that the day is not far distant when our missionary societies will unite all of their forces under one head. The arrangement would bring about a less number of conventions, fewer heads of departments, more workers and fewer drones.

Hitherto hath the Lord helped us, but we must not be satisfied with past results, but we must press forward, ever onward and upward.

Now, the question comes to each one of you, what have you done during the past twelve months in your own church and community? Have you, as presidents and minor officers, called out your women, and with God's help, tried to quicken deeper interest? If not, then why not? Awake, oh sleeper, for the time to work is now! Let your next step be to go back to your homes with newer inspiration and a determined mind to do more for this work than ever before.

It is not enough to meet annually to discuss and plan ways by which we may better carry on this important work entrusted to our hands, but all through the year we must teach, instill and thoroughly educate our people into the work of foreign missions; then shall our hearts be made lighter with the knowledge of the fact of our having given to the cause. Our hearts will be lifted up in prayer for the salvation of the perishing everywhere. God will hear us, and that land which has for ages been buried in darkness and night, shall arise—the dawning of a glorious day.

Now, may I make to you a few suggestions: First, That this body, if possible, seek a wide-awake, consecrated woman, who can give her undivided time to the work, visiting the churches, organizing the women, imparting new life in the interest of our work. I believe much good would be accomplished through such an effort, and our work would be doubled spiritually and financially.

Second, That we have a few volunteers who are willing to work in their own church and district, and at our next meet-

ing report what the results have been. Then the work and the worker will be better known by the masses, and much good can be done through the willingness of such a worker.

Third, I am interested in our girls, the young women of our churches, who must take up the work when we have finished our part. They cannot work successfully without preparation, and we are the ones to prepare them for future responsibilities. I believe God is calling some of our girls for definite christian work here. They have time, means and talents; why not, in each of our churches, invite the younger women to your meetings and instill in them the needs of missions, and invite them, either to unite with your organization, or organize them into, What Can I Do? or "Farther Light" Societies. His spirit is moving among our young women and creating in some hearts a desire to help in this very work. Can not you help them? You, with love for foreign missions and years of experience? Christ said, "Pray ye therefore the Lord of the harvest that He will send forth laborers into his harvest." The prayer was answered in the olden time, it has been answered all through the ages whenever God's people have cried unto Him, and it will be answered now if we earnestly pray. Pray that some of our brightest and best may offer themselves for this work; that they may have hands to get and hearts to give for the spread of the gospel. Pray that they may have the spirit of prayer. Greater far is the need of prayer—prayer that the Spirit of God may reveal our Savior to us anew and show us His thought concerning those who sit in darkness.

These important facts are worthy of our prayerful consideration if we want progress from year to year. We can see, dear sisters, that there is something for all to do, and every man, woman and child, at home or abroad, can do something in the Master's cause, if they have a mind to do so. May God give us the knowledge and courage to enter in and reap a richer harvest of souls for Him in the dark land of Africa. We must keep close to the Master as the women did when

He was on earth, and He will send us with the message of salvation to perishing souls.

"The Lord gave the word and great was the company who published it."

REPORT OF CORRESPONDING SECRETARY.

Mrs. President, Officers and Members of the W. Auxiliary of the Lott Carey Convention:

DEAR SISTERS:—It is again my very pleasant duty to address you on a subject very dear to my heart. Scarcely a day has passed since our last Convention, but what I would think of you and try to lay plans to help the great work.

I was greatly helped and encouraged, when, in the early part of the year, I received a letter from a sister, unknown to me, asking how to organize and foster a Circle. For me, this was indeed a happy day; I knew that at last, there was an awakening to the sense of duty. My heart burned with zeal and sympathy for her. I felt that I would like to have thrown my arms around her and helped her gather in the women about her; talk with them about Jesus and His great mission. But instead, I sent her a letter. The response bore the tidings that thirty women had banded themselves together to help in the great work. Such workers as she is just what we need. We must organize; we must have other women join hands with us in this great work. We must not be contented till everywhere, women are organized in every church in our Convention. Wherever womens' missionary societies are at work in our churches, the contributions are more libertl along all lines. The pastors are better supported, and every phase of church work moves on more smoothly. So don't be afriad to organize.

During the year I have sent more than 500 copies of the Herald to women, that they might be informed as to our missionaries and their work.

Rev. Tule, and our beloved Eva Boone have given their lives for the cause.

Rev. C. O. Boone is now a medical student preparing himself for future usefulness in Africa.

Rev. J. O. Hayes, our oldest missionary, is on the West coast of Africa. Through his efforts, many of the children are trained to work and led through it to Christ.

Rev. F. B. Mdodona, Mrs. Mdodona and two children, are in South Africa. Mrs. Mdodona is learning the African language and assisting her husband. Mrs. M. B. Tule has a mission school and is at work with the children. In her report she states that she needs sewing materials, wool for knitting, pencils and paper, gospel songs and Bibles. Will you not send them? Can you sit in ease and comfort in this beautiful country while our sisters across the ocean are pleading for the gospel light?

Miss Cora A. Pair has been accepted by our Board, and will go on the field soon. The broad-hearted women of North Carolina pledged their support to Miss Pair.

Rev. D. G. Gargle is also an applicant for service.

Remember, sisters, to us comes the cry for our prayers, tims and means.

The circular letter sent to the members of the Auxiliary met with hearty responses showing excellent work done. I trust all of the Circles have had one special missionary service. A rally day was planned for July..

The first appeal sent to you was to help Rev. Mdodona to return to Africa. The Alfred Street Baptist Church Circle, Alexandria, sent \$3; Emerson Ohio Circle, \$1, and Sharon Church Circle, Baltimore, Md., \$4. A total of \$8 came from the Womens' Auxiliary.

I desire to thank those who sent to me articles for publication in the Herald. The paper has a column for the women, and we should keep this column filled.

The pledge card sent to you is a general reminder of your obligations to the great cause of missions, which we hops you will read each day and carry out its teachings.

And now, dear sisters, I bring to you greetings from the National Association of Colored Women, which convened in Brooklyn, N. Y., August 24-28. This organization is putting forth strenuous efforts for the uplifting of the race, and to awaken the women to the great need of sympathetic effort in home making, and the divine duties of motherhood. Ours is missionary work, helping the home life as well as helping the dark land.

And now, in the new year confronting us, with the inspiration received at this great gathering, step out in the sunlight of righteousness and renew our efforts to bring the world to Christ.

(MRS.) ANNA L McGUINN.

1911 Division Street, Baltimore, Md.

ENROLLMENT OF DELEGATES.

Miss Mary Swift, Gordonsville, Va.
 Mrs. Pattie G. Shepherd, Oxford, N. C.
 Miss Lydia Schenck, Charlottesville, Va.
 Mrs. M. W. Newsome, 2003 Oak Ave., Newport News, Va.
 Mrs. Lizzie Jordan, 1235 30th St., Newport News, Va.
 Miss Effie Reid, Portsmouth, Va.
 Miss Sallie P. Eaton, Henderson, N. C.
 Mrs. Rachel Blackwell, Baltimore, Md.
 Miss Estha Boone, Ahoskie, N. C.
 Mrs. J. H. Randolph, 1111 Florida Ave., Portsmouth, Va.
 Mrs. Margarette Holmes, 120 Perry St., Pittsburg, Pa.
 Mrs. Beatrice Casin, 1936 Druid Ave., Baltimore, Md.
 Mrs. M. M. Cousins, 620 Palmer St., Portsmouth, Va.
 Miss Ophelia Washington, 1605 St. John St., Richmond, Va.
 Mrs. Irene Hill, 1401 W. Leigh St., Richmond, Va.
 Mrs. Florence Smith, Portsmouth, Va.
 Mrs. W. T. Johnson, Richmond, Va.
 Rev. Chas. N. Pryor, W. Washington, D. C.

Miss Annie Witherspoon, Raleigh, N. C.,
 Mrs. M. L. Tribbett, 2059 Catharine St., Philadelphia, Pa.
 Mrs. Alexander Truall, 710 Princeton St., Alexandria, Va.
 Mrs. Nannie Dishman, 309 Patrick St., Alexandria, Va.
 Miss Mary Ross, 222 5th St., W., Washington, D. C.
 Mrs. E. Gray, High Point, N. C.
 Mrs. Lola J. Waller, 911 4th St., W., Washington, D. C.
 Rev. P. R. Liverpool, Tappahannock, Va.
 Rev. J. H. Harris, Washington, D. C.
 Mrs. Hester Williams, 1300 E. Marshall St., Richmond, Va.
 Mrs. Della Shaw, 2223 G St., Washington, D. C.
 Mrs. Cornelia Brooks, 44 Baltimore St., Norfolk, Va.
 Mrs. Rosa E. Riddick, 304 5th St., Portsmouth, Va.
 Mrs. Elvira Allen, 2265 9th St., Washington, D. C.
 Mrs. W. M. Moss, 386 Bank St., Norfolk, Va.
 Miss Bessie Shearers, Durham, N. C.
 Mrs. M. J. Miller, 1108 Green St., Portsmouth, Va.
 Miss S. A. Lopez, 314 Effingham St., Portsmouth, Va.
 Miss Mamie Armstead, 314 Effingham St., Portsmouth, Va.
 Mrs. A. L. McGuinn, 1911 Division St., Baltimore, Md.
 Mrs. M. L. Penn, 2120 Division St., Baltimore, Md.
 Mrs. R. C. Yancey, Boynton, Va.
 Mrs. M. A. Toncil, 1112 Orinoca St., Alexandria, Va.
 Mrs. M. A. Fellow, 1811 Montgomery St., Alexandria, Va.
 Miss M. E. Wilson, Keyesville, Va.
 Mrs. Ellen Gallery, 1340 Carey St., Baltimore, Md.
 Mrs. Annie Blackwell, Manchester, Va.
 Mrs. L. A. Hope, H. M. C., Richmond, Va.

LIFE MEMBERS.

Mrs. Alexander Truatt,

Mrs. E. V. Price,

Mrs. M. A. Fellow.

ANNUAL MEMBERS.

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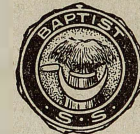
PROGRESSIVE REWARDS

Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit

NUMBER I



Young Reaper Series



HOW TO USE THIS SERIES

THIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young reapers as for old. The smallest scholar can bring others. We suggest that this series be used for the younger grades of the school. In using this series first order enough of No. 6 for each scholar in the beginners', primary, and junior grades; in this way enrolling them in the band of "young reapers." Following this, No. 1 is to be given to be worn in place of No. 6 when the child has brought one new scholar to the school.

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is given to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 6 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

NUMBER II



Light and Life Series



HOW TO USE THIS SERIES

THIS series of pins is the most elaborate in design and most attractive in coloring to be had for reward purposes. The wreath of gold forming the edge of the pin encircles a background in color, on which is emblazoned a Greek cross, also in color, bearing on its surface an enameled shield. In the center of this shield appears an open Bible, surmounted by Greek lamp. No pin more so completely symbolizes the truths of the Christian faith as does this one. The appropriateness of its name, the "Light and Life Series," is evident. These pins can be had in seven different styles for increasing and maintaining attendance, by giving the pins for bringing new scholars or for regular and punctual attendance. It can also be worked similar to the Cross and Crown System. No. 6 to every scholar;

No. 1 for regular attendance for two months; No. 2 for regular attendance for four months; No. 3 for regular attendance for six months; No. 4 for regular attendance for eight months; No. 5 for regular attendance for ten months; No. 6 for regular attendance for twelve months.

No. 1 pins, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very nearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the solid gold one, which is presented outright to the scholar who has attended promptly and regularly one year. If rewards for attendance are given, provision can be made for the vacation period.

LIST OF STYLES AND PRICES IN EITHER SERIES

No. 0. Celluloid Button. Printed in colors on white background. Given to every scholar. Price, per dozen.....	12 cents
No. 1. Facsimile Bronze Pin. Black background. Price, each.....	6 cents
No. 2. Silver Plate. Enameled in two colors. Price, each.....	15 cents
No. 3. Solid Silver. Enameled in blue and white. Price, each.....	30 cents
No. 4. Gold Plate. Colored enamel. Price, each.....	35 cents
No. 5. Rolled Gold. Enameled in white. Price, each.....	40 cents
No. 6. Solid Gold. Enameled in white. Price, each.....	55 cents

Prices are net in any quantity, postpaid

INCREASE YOUR ATTENDANCE AND COLLECTIONS FIFTY TO ONE HUNDRED PER CENT. BY USING THESE SERIES

Will you kindly bring this new system of rewards to the attention of your school, and plan at once for larger and better things? Make your school what it ought to be—the largest and best.

A complete set of these pins, to be exhibited to the teachers and scholars, in a leather-covered box, satin lined, sent on approval, or can be bought outright for \$2.12 postpaid.

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