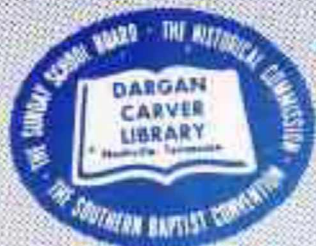


PROCEEDINGS OF THE THIRTEENTH
ANNUAL SESSION OF THE LOTT
CAREY BAPTIST FOREIGN MISSION
CONVENTION AND THE WOMAN'S
AUXILIARY CONVENTION 1909

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PROCEEDINGS
OF THE
THIRTEENTH ANNUAL SESSION
OF THE
Lott Carey Baptist Foreign
Mission Convention
AND OF THE
Woman's Auxiliary Convention
HELD WITH THE
WHITE ROCK BAPTIST CHURCH
(A. SHEPARD, D. D., Pastor)
Durham, N. C.

September 1, 2, 3, and 4

1909

9048

Recording Secretary, A. W. PUGH, Raleigh, N. C.
Corresponding Secretary, W. M. ALEXANDER, D. D.
1625 Druid Hill Ave., Baltimore, Md.

The next session of the convention will be held with the Eighth Street Baptist Church, Lynchburg, Va., beginning Wednesday morning before the first Sunday in September, 1910.

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PROCEEDINGS

OF THE

THIRTEENTH ANNUAL SESSION

OF THE

LOTT CAREY BAPTIST FOREIGN MISSION CONVENTION

AND OF THE

WOMAN'S AUXILIARY CONVENTION

HELD WITH THE

WHITE ROCK BAPTIST CHURCH

(A. SHEPARD, D.D., PASTOR, Durham, N. C.)

SEPTEMBER 1, 2, 3 AND 4, 1909.

Recording Secretary, A. W. PEGUES, Raleigh, N. C.
Corresponding Secretary, W. M. ALEXANDER, D.D.,
1025 Druid Hill Avenue, Baltimore, Md.

The next session of the Convention will be held with the Eighth Street Baptist Church, Lynchburg, Va., beginning Wednesday morning before the first Sunday in September, 1910.

RALEIGH:
COMMERCIAL PRINTING COMPANY,
1909.

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LIST OF DELEGATES.

VIRGINIA.

Prof. A. J. Goode, Rev. F. C. Campbell, G. W. Goode, D.D., Hon. T. C. Walker, Rev. H. H. Waring, Rev. A. A. Graham, Rev. J. H. Randolph, B.D., Bro. Nelson Williams, W. M. Moss, D.D., A. Binga, Jr., D.D., W. T. Johnson, D.D., Mrs. W. T. Johnson, Geo. E. Reid, D.D., J. M. Armistead, D.D., W. H. Stokes, Ph.D., C. C. Somerville, D.D., H. L. Barco, D.D., Rev. Geo. D. Wharton, Rev. A. Truatt, Mrs. R. Truatt, Bro. A. Hobbs, Rev. Willis Brown, Miss M. Kate Taylor, Miss Ann Goode, Rev. H. M. Henderson, Miss E. T. Sheppard, Mrs. Fannie P. Yancy, Rev. F. W. Williams, Mrs. Catherine Butler, Mrs. Martha A. Felton, Miss Emma V. Price, Mrs. R. E. Riddick, Mrs. M. M. Cousin, Mrs. Mary E. Johnson, Miss Ethel Riddick, Mrs. Nannie Dishman, Mrs. J. H. Randolph, Rev. F. B. Mitchell, Miss M. E. Wilson, Mrs. P. M. B. Hodge, Mrs. Lillie Hope, Miss Sadie A. Lopez, Mrs. Laura L. Henry, Miss Nannie B. Jones, Miss Anna E. Lee, Rev. L. N. Wilson, Rev. W. H. Sallie, R. C. Quarles, D.D., S. L. Johnson, D.D., Rev. Jacob Robinson, Rev. M. D. Williams, Rev. W. H. Boyd.

NORTH CAROLINA.

P. S. Lewis, D.D., S. N. Vass, D.D., J. A. Whitted, Rev. C. J. Springfield, Rev. C. H. Mayes, Rev. J. H. Moore, N. F. Roberts, D.D., Rev. J. C. Lyons, Rev. B. K. Mason, Rev. J. C. Love, Rev. F. R. Mason, Rev. B. L. Crews, Rev. J. W. Ligon, Rev. W. T. Coleman, M.D., Rev. A. T. Price, Rev. D. Jeffreys, Mrs. Pattie G. Shepard, J. J. Worlds, D.D., C. Johnson, D.D., A. Shepard, D.D., Mrs. Hattie Shepard, Mrs. A. L. Ransom, C. S. Brown, D.D., Mrs. C. S. Brown, Mrs. C. C. Weaver, Miss Sallie P. Eaton, Mfs. Arme E. White, Rev. A. B. Vincent, Mrs. Sallie A. Eaton, Mrs. Nannie J. Chavis, Rev. I. M. Powers, J. R. Cozart, D.D., Rev. B. F. Hopkins, Rev. G. W. Watkins, B.Th., Rev. G. W. Moore, Rev. J. F. Davis, Rev. D. J. Avera, Rev. A. B. J. Wyche, Mr. W. A. Owens, G. W. Bullock, D.D., Mr. J. H. Peace, Rev. L. J. Alexander, R. I. Walden, D.D., G. O. Bullock, D.D., Rev. D. S. Saulter, Mr. Henry Cook, Rev. S. Wade, Rev. J. W. Turner, Rev. J. H. Dunston, L. H. Hackney, D.D., Mr. A. J. Rogers, Rev. R. Shepard, Rev. C. F. Pope, Mrs. Lizzie Pope, Rev. J. H. Lyon, Rev. C. H. Williamson, Rev. L. T. Christmas, Rev. S. G. Walker, Rev. W. M. Ellerbee, Rev. O. S. Bullock, Dr. A. M. Moore, Mr. C. C. Spaulding, Dr. J. E. Shepard, Rev. A. P. Eaton, A. W. Pegues, Ph.D., Rev. A. L. E. Weeks, Mrs. Annie E. Weeks, Mrs. Maggie Cook, Rev. J. R. Faison, Rev. A. L. Johnson, W. H. Witherspoon, D.D., P. F. Morris, D.D., Rev. R. H. Harris, Prof. W. H. Fuller, Prof. Joshua Levister.

MARYLAND.

Rev. A. B. Callis, W. M. Alexander, D.D., Bro. T. Grant Mayden, Bro. G. W. Reid, Bro. S. J. Mosby, Mrs. M. L. Penn, Mrs. Rachel Blackwell, Mrs. Anna L. McGwinn, Rev. C. H. Jones.

DISTRICT OF COLUMBIA.

Jas. H. Lee, D.D., W. J. Howard, D.D., J. I. Loving, D.D., Rev. L. A. Perkins.

CONSTITUTION AND RULES OF ORDER.

ARTICLE I.

Section 1. This organization shall be known as the Lott Carey Baptist Home and Foreign Mission Convention of the United States.

ARTICLE II.

Section 1. The object of the Lott Carey Baptist Home and Foreign Mission Convention shall be the fostering of the kingdom of Christ in all the world, and to do this in cooperation with our Northern and Southern missionary societies, and all bodies in fellowship with this Convention, or who may hereafter come into fellowship with it.

ARTICLE III.

Section 1. The officers of this Convention shall be a President, one Vice-President from each State or Territory represented, a Recording Secretary, a Corresponding Secretary, a Statistical Secretary, a Treasurer and an Auditor, each of whom shall be elected annually and serve until their successors are elected and qualified, and shall perform the usual duties of such officers.

Sec. 2. There shall be elected annually two boards, a Home Board and a Foreign Board, of each of which the officers shall be *ex officio* members; each of which boards shall be composed of nine members and an additional member from each State and Territory represented. The Home Board shall have charge of the home work of the Convention, and the Foreign Board shall have charge of the foreign work, both on the home and foreign fields.

Sec. 3. The Home Board and the Foreign Board shall together constitute the Executive Board of the Convention, which latter board shall represent the Convention when not in session. The Foreign Board shall be located with a quorum at Richmond,

Va., and the Home Board with a quorum shall be located at Raleigh, N. C.

Sec. 4. The Convention shall meet annually on Wednesday before the first Sunday in September, at a place provided by the body or board, at 10 o'clock a. m.

ARTICLE IV.—*Membership.*

Section 1. Any Baptist church, Sunday School, missionary or educational organization may be represented in this Convention by the annual payment of five dollars per delegate. Any member of a Baptist church may become an annual member by payment of one dollar, and a life member by the payment of ten dollars at one payment.

ARTICLE V.

Visitors may be invited to seats but not to vote.

ARTICLE VI.

This Convention shall not attempt to settle difficulties that may exist between churches or the leaders.

ARTICLE VII.

The members of this Convention may send to the Treasurer, through the Corresponding Secretary of this Convention, a part or all of their yearly contributions, for which they shall receive a receipt that may be presented at the annual meeting of this body, upon which their delegates shall be recognized, provided the amount be equal to the sum set forth in Article IV.

RULES OF ORDER.

Art. 1. The meeting shall be opened by devotional exercises, and closed by benediction or prayer.

Art. 2. Hiscox's Directory shall control this body in its deliberations.

Art. 3. Enrollment of delegates.

Art. 4. Appointment of committees.

Art. 5. All committees shall do their work during the recess of this body, and shall not be at liberty to absent themselves without permission from the chair.

Art. 6. No member shall be allowed to speak more than ten minutes, nor more than once on the same subject till all have spoken who may wish to speak, without permission from the house.

Art. 7. No discourteous language shall be allowed, and any one persisting in its use shall be dropped from the roll.

Art. 8. Reading and conversation by the members in their seats not allowed during the meeting of this body.

This Constitution may be amended at any meeting, twelve months notice having been given; and the Rules of Order may be amended at any meeting by a two-thirds vote of the members present.

COMMITTEES.

Committee on Enrollment.—Prof. A. J. Goode, Dr. P. S. Lewis, Rev. J. H. Moore, Rev. A. B. Vincent, Mrs. J. H. Randolph, Miss Satie Lopez, Miss Anna E. Lee.

Committee on Finance.—Bro. T. C. Walker, Bro. Nelson Williams, Rev. J. W. Ligon, Rev. Wm. Ellerbee, Rev. Willis Brown, Rev. A. B. Callis, Rev. A. A. Graham.

Committee on Place of Next Meeting.—Rev. H. H. Warring, Rev. F. B. Mitchell, Rev. G. W. Watkins, Rev. F. R. Mason, Rev. F. W. Williams, Rev. T. Grant, Rev. S. J. Mosby, Rev. H. M. Henderson, Rev. A. Hobbs, Rev. S. Wade, Bro. A. J. Chavis.

Committee on Resolutions.—Dr. J. A. Whitted, Dr. N. F. Roberts, Dr. C. C. Somerville, Dr. W. H. Stokes, Dr. S. N. Vass, Dr. W. T. Johnson, Dr. J. M. Armistead, Rev. A. B. Vincent, Dr. Geo. E. Reid, Dr. G. W. Goode, Bro. D. Jeffreys.

Committee on the President's Address.—Dr. A. Binga, Jr., Rev. A. A. Graham, Rev. A. B. Callis, Dr. J. A. Whitted, Dr. W. J. Howard.

Committee on Permanent Organization.—Dr. W. M. Moss, Rev. A. Truatt, Rev. I. M. Powers, Rev. G. D. Wharton, Dr. J. J. Worlds, Rev. F. W. Williams, Rev. Jacob Robinson, Dr. Jas. H. Lee, Dr. J. I. Loving, Dr. J. R. Cozart, Rev. W. C. Price, Rev. B. F. Hopkins, Rev. J. H. Randolph, Rev. W. H. Boyd, Rev. C. H. Jones.

Committee on the State of the Country.—P. F. Morris, J. A. Whitted, A. A. Graham, W. M. Alexander, S. N. Vass, A. Binga, J. H. Lee, J. M. Armistead, P. S. Lewis, L. H. Hackney, W. H. Stokes, G. W. Goode, A. M. Moore, C. H. Jones, A. P. Eaton, A. Truatt.

PROCEEDINGS

WHITE ROCK BAPTIST CHURCH,

DURHAM, N. C., September 1, 1909.

The Lott Carey Baptist Foreign Mission Convention was called to order at 10 a. m. by the President, Dr. C. S. Brown.

Devotional services were conducted by Rev. Jacob Robinson, Rev. F. W. Williams and Rev. W. H. Boyd.

After singing hymn 164, "Oh! for a Thousand Tongues to Sing," etc., Rev. Boyd read Psalm 116, and Rev. Williams offered prayer. A prayer and praise service was held for thirty minutes.

A committee on enrollment was appointed.

Dr. A. Shepard, pastor of White Rock Baptist church, was introduced to welcome the Convention on the part of the White Rock Baptist church. He said in part: "The people of this church are glad to have you among them. They greet you because they are interested in the work you are doing. We welcome you to this house of worship. There seems now to be no breach in the ranks of the Baptist brotherhood. Wounds that once existed have been healed. We are now all one great Baptist host. For this reason we the more cordially welcome you. We welcome you, too, because of the name you bear. It is one that inspires. We hope his spirit of zeal and earnestness and economy will inspire us. We trust this church will be greatly helped because of your meeting here. We welcome you because you are men of God bringing a message to the people."

Dr. A. M. Moore, superintendent of the Sunday School, in behalf of the Sunday School, said: We have in all departments of the Sunday School and all of these welcome you. We shall watch you because we want to follow you. We want you to help us and we want to help you. We need your help. We welcome you.

Rev. A. Truatt, of Alexandria, in responding, said: I am glad to be here. We are here to lay plans for the enlargement and strengthening of the kingdom of God and to add impetus to your work. We hope also to do something to inspire you with new zeal and hope. I am glad that we have the spirit of the Master. We are glad that it is no longer division, but we are banded together with one hope and purpose. We thank you for the hearty welcome.

On behalf of the Business League Mr. C. C. Spaulding, in his welcome address, said: Others have told you why you are welcome; I mention some of the business enterprises of the city, all of which have their doors open and welcome you to their places of business. I mention we have here two drug stores, one shoe and hat store, one gent's furnishing store, one bank, three insurance companies, one fraternal order, one foundry, one mattress factory, two brick manufacturing companies, one newspaper, five physicians, two dentists, two lawyers, one hospital, one training school. We welcome you.

On behalf of the citizens at large Dr. C. H. Shepard delivered the address of welcome.

We have a high type of citizens here of both races. Among the many evidences of friendship for the colored people on the part of the white people, they have given us a well equipped hospital and twenty acres of land for a training school for missionaries and teachers. We welcome you because you are working for the age when the good shall dominate and good men shall be the ruling spirits of the world. We welcome you.

Rev. A. B. Callis was called upon to respond: It gives me great pleasure to be here and respond to these very cordial words of welcome. We deeply appreciate your welcome, and shall try to prove ourselves worthy of all you may do for us.

On behalf of the Ministers and Deacons Union Rev. A. P. Eaton said: I bring a message of welcome from the twelve Baptist churches of the city. We were all glad when we knew you were coming. You, as Baptists, are the right people to

be here. God has left it largely to you to save the world. We believe your work here will be such that the people of the city will say they are men and women who have been with God. We all most cordially welcome you.

Rev. Jacob Robinson, in response said: This is my first visit to the State of North Carolina. I am from Northern Neck Association. We feel that in the future we shall be able to help you. Our preachers are requested to preach sermons upon missions that the churches may be better informed upon the subject of missions. We appreciate your welcome.

Rev. Thomas Morrison was introduced to the Convention.

Committee on finance was appointed.

Benediction was pronounced by Rev. A. A. Graham.

AFTERNOON SESSION, THURSDAY.

The Convention was called to order at 2:30. Dr. J. J. Worlds announced hymn 490, "I Am Not Ashamed to Own My God." Dr. J. A. Cozart read Psalm 2. Prayer was offered by Dr. Worlds. After singing hymn 559, "Go Preach My Gospel," the minutes of the morning were read and approved.

Dr. L. G. Jordan, Secretary of the Foreign Mission Board of the National Baptist Convention, according to motion, was presented to the Convention. He made a most interesting and effective address on conditions at home and abroad among Baptist churches. His references to the Christian's duties and obligations were inspiring. At the conclusion of the address a collection of \$41.11 was taken for the work represented by Dr. Jordan. On the suggestion of Dr. Jordan the President was voted a life member of the National Baptist Convention.

Dr. H. L. Barco, Vice-President from Virginia, presented the President, Dr. C. S. Brown, who delivered his annual address.

The address was practical and forceful, pregnant with helpful suggestions and recommendations.

For the purpose of considering the recommendations contained in the address the following committee was appointed:

Dr. A. Binga, Rev. A. A. Graham, Rev. A. B. Callis, Dr. J. A. Whitted, Dr. W. J. Howard.

The Corresponding Secretary read his annual report. At the conclusion of the reading the report was adopted. (See report.)

The report of the Executive Board was read by Bro. Nelson Williams and approved. (See report.)

Dr. Geo. E. Read, the statistician, read his report, which was full of information and suggestions. A motion was passed: (1) That the report be adopted; (2) that the report be printed in the Minutes; (3) that a donation of seven dollars be donated to Rev. G. E. Read. (See report.)

Rev. Alexander, of the Christian church of the city, was introduced to the Convention and made some remarks.

Committees on Permanent Organization, on Place and on Resolutions were announced.

Convention adjourned, with benediction by Dr. W. M. Moss.

WEDNESDAY EVENING SESSION.

After several beautiful anthems by the choir the President announced that Dr. R. C. Quarles would preach the annual sermon.

Dr. Quarles was accompanied in the pulpit by Dr. P. S. Lewis and Dr. J. I. Loving. Dr. Lewis read the scripture lesson from second chapter of the Acts of the Apostles.

After a song by the choir Dr. Quarles was presented to the congregation and chose for his text John 10:16. He said, among other things: The expulsion of man from the Garden of Eden meant his expulsion from the kingdom of God. All of God's plans for man since that time and all of his dealings with man have had for their purpose the restoration of man. God's plans have been effectual and sufficient. Man was never forgotten nor neglected. From the time of man's fall the door of mercy stood open till man was restored and given an opportunity to approach the tree of life. The plans of salvation included all men. His discourse to the Jews was intended to emphasize that fact. He said, "Other sheep have I that are not of this fold;

these I must bring." We who are already of the fold are to help him. To do this work we are to prepare ourselves just as his apostles were told to do. We cannot render effective service without proper preparation.

As ministers of God we should impress upon the churches the necessity of a genuinely converted membership. This fact is of vital importance and should not be lost sight of.

We should also insist upon an informed membership. Active membership is conditioned upon an informed membership.

What of the compensation of all our labors. It is had here in the consciousness of duty well done, and then in the eternal rest of the beyond. Glorious it is to be co-laborers with God here, and with the host gone on before in His presence there will be that rest that remains for the people of God.

At the close of the sermon prayer was offered by Dr. R. I. Walden.

A collection of \$27.11 was taken for the Convention.

It was moved that collection taken go to make Dr. A. Shepard a life member of the Convention.

It was voted that Mr. Terry, from Sierra Leone, West Africa, who is preparing himself for work in Africa, be given ten minutes to speak before the Convention.

After the address a collection of \$8.40 was taken for him.

Benediction by Dr. J. J. Worlds.

FRIDAY MORNING SESSION.

The Convention was called to order at 10 o'clock.

Devotional services were conducted by Rev. I. M. Powell and Rev. Thompson. After singing hymn No. 66, "Oh God, Our Help in Ages Past," etc., Rev. Thompson read Psalm 103 and offered prayer. "Blest be the Tie That Binds" was sung. The minutes of the Wednesday afternoon and evening sessions were read and approved.

It was voted that the collection to-night be donated to the American Baptist Publication Society.

Committee on Officers reported. (See report.)

The report of the Committee on the President's Address was adopted.

Rev. J. H. Dunston addressed the Convention upon the subject, "What North Carolina has done for Foreign Missions."

Dr. J. I. Loving addressed the body upon the subject, "Ministerial Dignity." The paper was well prepared and delivered. It made quite a favorable impression upon the Convention. In the general discussion following the paper many helpful remarks were made by several of the brethren and requests made that the paper be published by our religious papers.

The Convention by a vote endorsed the sentiments contained in Dr. Loving's address.

Mrs. B. C. Mebane, missionary of the Woman's Home Mission Society, was introduced and made some remarks.

Rev. C. H. Williamson, business manager of the *Baptist Sentinel*, spoke on the relation of the paper to the Convention.

Dr. Jas. H. Lee and Rev. Jacob Robinson were made life members of the Convention.

Capt. P. H. Smith presented \$5 to the Convention. The Convention received it and returned a vote of thanks.

The presentation of a gold ring from the Odd Fellows Lodge was made to Dr. C. S. Brown through Capt. P. H. Smith.

Benediction was announced by Rev. G. D. Wharton.

FRIDAY AFTERNOON SESSION.

The Convention reassembled at 3 o'clock, the President presiding. The devotional service was conducted by Revs. Willis Brown and J. H. Thompson. Sang "Lord, in the Morning Thou Shalt Hear," etc. Scripture lesson, Psalm 1. Prayer by Rev. Thompson.

The minutes of the previous session were read and approved.

The report of the Committee on the Condition of the Country was read and, after timely remarks by Revs. A. P. Eaton and J. H. Thompson, was adopted. (See report.)

The duty of Baptists to the temperance movement was discussed. The question was discussed by Dr. W. M. Alexander, Rev. A. A. Graham, Rev. Callis, Rev. J. H. Thompson.

Dr. R. H. Boyd was introduced. On motion Dr. Boyd was permitted to speak at night immediately after the collection.

The Committee on Resolutions made the following report:

The report was adopted. (See report.)

The financial report of the Woman's Auxiliary of the Lott Carey Baptist Foreign Mission Convention was made after some very appropriate remarks by the President, Mrs. Lillie A. Hope. The report was presented by the secretary of the Finance Committee, Mrs. J. H. Randolph.

The whole amount raised during the year \$1,339.19; cash collected during the sitting, \$676.67; expense during the year, \$87.50. Amount turned over to the Convention, \$589.17.

The following resolution, offered by Dr. J. A. Whitted, was adopted:

Resolved, That we commend the foreign mission work of the Woman's Auxiliary of the Lott Carey Convention to the favorable consideration and confidence of our pastors, churches and other religious organizations.

The faithful and successful work of the Auxiliary was greatly appreciated and commended by the Convention.

It was voted that Dr. Alexander have ten minutes to-night to speak of the *Lott Carey Herald*.

The following resolutions, offered by Rev. C. C. Boone, were adopted:

Whereas, we have heard repeatedly of indescribable cruelties that have been perpetrated upon the Congo natives by the authorities of Congo, and whereas we believe in freedom and equal rights for all, and whereas the natives of Congo are being deprived of their homes, their country and their lives, and whereas our brethren who are laboring there are being harassed, tormented, circumscribed in their missionary operations, and thereby hindered from extending the kingdom of Christ in Africa, therefore be it

Resolved, 1. That we deeply sympathize with the afflicted natives in their oppression, and deplore the wanton cruelties that are being committed against our people.

Resolved, 2. That we cooperate with the American and English Congo Reform Associations in giving liberty to the Congo people, and assistance to Messrs. Morrison and Shepard that are now being tried in Congo. C. C. BOONE.

After which benediction was pronounced by Rev. G. D. Wharton.

FRIDAY EVENING SESSION.

Convention met at 8 p. m. After a beautiful song service by the choir Rev. Dr. James Lee led in prayer. Dr. Warring read the 66th Psalm.

The President announced the first speaker of the evening, Mr. Peter B. Mgodona, who is a student at the Union University, Richmond, Va., preparing for work in Africa. His remarks were much enjoyed by the audience as he spoke interestingly of his work and religious work among his people. After the address Mr. Mgodona sang the Lord's Prayer in the Kaffir language.

Dr. S. N. Vass, superintendent of work among the colored people under the auspices of the American Baptist Publication Society, spoke. He said, in part: The colored people are what they are—socially, economically and religiously—largely be-

cause of our contact with the white people. We should read the best literature and thus come in contact with the best thought. Such contact is very beneficial in every way.

Some of the best literature in the world is made by the Publication Society. They not only make good literature but they furnish missionaries with it. This they have done all through the years. The good they have done is unmeasured. Thousands of our churches and Sunday Schools are the products of the labor of their representatives. All of the training some of our ministers have was gotten from reading the literature sent them by this Society.

A collection of \$21.16 was taken for the Society.

The Committee on Finance reported. (See report.)

The Committee on Resolutions reported. (See report.)

Prof. C. H. Moore, National Organizer of the Business League, was introduced to the Convention and made some remarks on the work represented by him.

Dr. R. H. Boyd, Secretary of the National Baptist Publishing Board, was presented to the Convention. "I am a very busy man," he said, "but I have come all the way from Nashville here to show that there is no differences between the Baptists of this country."

His whole address was interesting and full of information about the undertakings and accomplishments of the National Baptist Publishing Board.

After singing "God be With You 'Till We Meet Again," the Convention adjourned.

C. S. BROWN, *President*.

A. W. PEGUES, *Secretary*.

REPORT OF COMMITTEE ON FINANCE.

First Baptist Church, Oxford, N. C., Rev. G. D. Wharton	\$ 5.00
Sharon Baptist Church, Baltimore, Deacon Geo. W. Reed	10.00

Blue Stone S. S. Con., Boynton, Va., Prof. A. J. Goode,	70.00
Northern Neck Association, Virginia, Rev. Jacob Robinson	182.53
First Baptist Church, Richmond, Nelson Williams, Dr. W. T. Johnson	50.00
Third Baptist Church, Washington, D. C., Dr. James H. Lee	100.00
Hill Street Baptist Church, Smithfield, Va., Rev. Willis Brown	10.00
Mt. Calvary Baptist Church, Richmond, Va., Rev. A. Horns	5.00
Bank Street Baptist Church, Norfolk, Va., Rev. W. M. Moss, D.D.	10.00
Piney Grove Baptist Church, Princess Anne, Va., Rev. Willis Brown	6.00
Mt. Herman Baptist Church, Portsmouth, Va., Rev. J. H. Randolph	6.00
Queen Street Baptist Church, Norfolk, Va., Rev. F. W. Williams	10.00
Sharon Baptist S. S., Baltimore, F. G. Mayden	5.00
Sharon B. Y. P. U., Baltimore, S. J. Mosby	3.00
Sharon Woman's Missionary Society, Baltimore, S. J. Mosby	5.00
Adora Baptist Church, Wallace, N. C., Rev. J. M. Powers	1.00
State S. S. Convention, Virginia, Miss N. Jones, Miss Hodges	36.00
Alfred Street Baptist Church, Alexandria, Va., Rev. A. Truatt	5.00
Norfolk Union Baptist Association, Virginia, Rev. A. Graham	12.00
Binga F. M. Society, Manchester, Dr. A. Binga	5.00
Psalmsist Baptist Church, Baltimore, Rev. Junius Gray	5.00
Northern Va. Association, Virginia, Dr. M. W. Williams	34.00

Annual membership fee, Dr. M. W. Williams	1.00
Third Baptist Church, Portsmouth, Va., Rev. F. C. Campbell	5.00
State S. S. Convention, N. C., Dr. A. W. Pegues	18.75
Annual fee, W. A. Price	1.00
Wake Baptist Association, N. C., Dr. J. J. Worlds, Revs. J. W. Ligon, C. F. Pope, A. T. Price, W. H. Ray, A. J. Chavis	50.00
African Baptist Church, Cheriton, Va., Dr. G. E. Read	7.00
Michael's Creek Baptist Church, Stovall, N. C., Rev. A. J. Wyche	2.60
Stovall Chapel Baptist Church, Stovall, N. C., B. S. Crews	2.60
Harmony S. S. Convention, Virginia, W. H. Sally	8.35
Harmony Baptist Association, Virginia, W. H. Sally	6.00
Corinth Baptist Church, Oxford, N. C., J. H. Peace	2.00
Annual fee, W. D. Smith	1.00
Capt. P. H. Smith, N. C.	5.00
Collection for Dr. L. G. Jordan	41.31
Jackson Chapel Baptist Church, Wilson, N. C., Rev. F. M. Davis	5.00
Eastern Star Baptist Church, Tarboro, N. C., Rev. J. W. Thompson	5.00
First Baptist Church, Raleigh, N. C., Dr. W. T. Coleman	12.00
Ebenezer Baptist Church, Portsmouth, Va., Dr. C. C. Somerville	20.00
First Baptist Church, Brighton, Va., Dr. C. C. Somerville	5.00
Zion Baptist Church, Washington, D. C., Dr. W. J. Howard	50.00
First Baptist Church, Manchester, Va., Dr. A. Binga	45.00
Central Baptist Church, Wilmington, N. C., Rev. G. W. Moore	2.00

Annual fee, A. B. Callis-----	1.00
Collection Wednesday night-----	26.21
Collection for Rev. J. O. Terry-----	8.58
Wake Miss. Union, N. C., A. J. Chavis-----	5.00
Friendship Baptist Church, Charlotte, N. C., Rev. Dr. G. O. Bullock-----	5.00
Annual fee, Rev. Geo. Williams-----	1.00
First Baptist Church, Pinner's Point, Va., Rev. F. B. Mitchell-----	5.00
First Baptist Church, Charlotte, N. C., Dr. P. S. Lewis-----	6.00
St. Paul Baptist Church, Charlotte, N. C., Rev. D. S. Saulter (donation)-----	1.00
Rappahannock S. S. Con., Va., Hon. T. C. Walker--	20.00
White Rock Baptist Church, Durham, N. C., Dr. A. Shepard-----	35.00
Trinity Baptist Church, Newport News, Va., Rev. H. M. Henderson-----	5.00
Blue Stone Association, Virginia, Miss L. M. Wilson--	25.35
Annual fee, Rev. W. A. Owens-----	1.00
Annual fee, Lumberton, N. C., Prof. W. H. Knuckles--	1.00
Providence Baptist Church, Greensboro, N. C., Rev. G. W. Watkins-----	2.00
First Baptist Church, Franklinton, N. C., Dr. A. W. Pegues, Henry Cooke-----	16.00
Shiloh Baptist Church, Alexandria, Va., Dr. H. H. Warring-----	5.00
Enon Baptist Church, Washington, D. C., Dr. J. I. Loving-----	3.00
Ebenezer Baptist Church, Richmond, Dr. W. H. Stokes	40.00
First Baptist Church, Reidsville, N. C., Rev. D. J. Avera-----	4.00
First Baptist Church, West Norfolk, Va., Rev. S. Hockaday-----	5.00
Dr. E. E. Smith, Fayetteville, N. C-----	5.00

Rev. L. A. Perkins, Washington, D. C-----	1.00
White Rock, B. Y. P. U., Durham, W. M. Kelly-----	5.00
Shiloh Baptist Association, N. C., Rev. A. P. Eaton, Dr. C. Johnson-----	3.00
First Baptist Church, Winston, N. C., Dr. J. A. Whitted-----	15.00
Rowan Baptist Association, N. C-----	10.00
Collection for A. B. P. Society-----	16.21
Contribution by the Woman's Auxiliary for the year--	1,027.42
	<hr/>
	\$2,164.88

FINANCIAL REPORT OF LOTT CAREY FOREIGN
MISSION CONVENTION, September 1, 1908,

September 1, 1909.

RECEIPTS.

Sept. 4, 1908.	
To cash from Convention, 1908-----	\$1,674.73
Nov. 1, 1908.	
To Dr. C. S. Brown, Shaw University-----	40.00
To Dr. C. S. Brown-----	40.00
To Ebenezer Baptist Church, Charlotte, N. C-----	7.00
To Rev. J. J. Worlds, Treas. N. C. Con-----	20.00
Dec. 20, 1908.	
To Rev. W. H. Thomas, collections in U. S-----	209.62
To Mt. Olive Baptist Church, New York-----	12.11
To Dr. W. T. Johnson, mass meetings, Richmond-----	77.62
To Dr. W. J. Howard, Zion Church, Wash., D. C---	50.00
To S. S. Convention, Northern Neck-----	10.00
To Alfred St. Baptist M. Society, Mrs. McGwinn---	40.00
To Woman's Missionary Con., N. C-----	200.00
To Dorcas Mis. Soc., Mt. Olive Church, New York--	5.00
To General Association of Virginia-----	250.00
To Hickory Hill Mission S. S., Virginia-----	5.36
To Lott Carey Herald subscriptions-----	26.05

To Baltimore Pastors' Com., for Rev. G. D. Gayle--	235.85
To Union Temple Baptist Church, Atlantic City, New Jersey -----	3.00
To Foreign Missionary Society, First Church, Rich- mond -----	25.00
To advance by Cor. Sec. and miscellaneous collections--	81.26
To Woman's Convention, N. C.-----	350.00
Sept. 1, 1909.	
To First Baptist Church, Manchester Va-----	21.00
Total received -----	\$3,325.60

EXPENDITURES.

Sept. 5, 1908.	
By order R. T. Hill, overdraft-----	\$ 15.81
By Rev. F. B. Mdoana, salary-----	286.21
By Rev. J. O. Hayes, salary-----	300.00
By Am. Missionary Union, C. C. Boone, salary-----	224.97
By publications and advertisements-----	32.50
By Dr. A. W. Pegues, minutes-----	41.81
By Dr. A. W. Pegues, services and traveling-----	46.75
By C. S. Brown-----	25.00
By Secretary of Board and correspondence-----	37.90
By S. E. Read, correspondence-----	1.75
By Dr. W. J. Howard, sexton, and collection-----	25.45
By Dr. S. N. Vass, collection-----	20.08
By Dr. W. M. Alexander, office and balance-----	61.26
By Rev. C. C. Boone-----	100.00
By Dr. A. W. Pegues, printing minutes-----	103.00
By Rev. F. B. Mdoana, on salary 1909-----	103.79
By Rev. W. H. Thomas, on salary 1909-----	217.65
By Rev. W. H. Thomas, traveling-----	91.97
By Rev. W. H. Thomas, transportation, Africa-----	272.48
By Rev. W. H. Thomas, outfit for Africa-----	300.00
By Rev. W. H. Thomas, on salary 1909-----	181.00

By Rev. W. H. Thomas, railroad fare to New York----	14.80
By Rev. G. D. Gayle, transportation to Africa-----	135.00
By Rev. G. D. Gayle, outfit for Africa-----	105.00
By Mrs. M. B. Tule-----	25.00
By Dr. W. T. Johnson, traveling New York-----	20.33
By Lott Carey Herald-----	116.00
By expressage and collection-----	6.33
By printing and office postage-----	24.35
By telegrams and legal papers-----	7.50
By Dr. W. M. Alexander, traveling-----	63.00
By Rev. W. M. Alexander, salary-----	200.00

Total expenditures ----- \$3,206.89

Total received ----- \$3,352.60

Total expenditures ----- 3,206.89

Balance on hand----- \$ 145.71

W. T. JOHNSON, *Chairman*.

NELSON WILLIAMS, JR., *Sec.*

RESOLUTIONS.

NATIONAL TRAINING SCHOOL.

We have read from time to time accounts of the National Training School for women and girls, located on Lincoln Heights in Washington, D. C., with Miss N. H. Burroughs, A.M., as President.

We rejoice to know the Women's Convention, Auxiliary to the National Baptist Convention, is succeeding so well with their school, where our women and girls can be fully equipped for service, whether it be professional or otherwise.

Therefore, be it *Resolved*, That we commend this school to the churches of our district. *Resolved*, further, since they are to open for their first year of school work October 4, 1909, we bid them Godspeed, and pledge them our prayerful sympathy, good will and words of cheer.

A. W. PEGUES.

RESOLUTIONS OF THANKS.

Whereas, the White Rock Baptist Church of Durham, other churches and the people in general have done so much for the entertainment of the Lott Carey Convention, and have succeeded so abundantly,

Resolved, 1. That the Convention feels the deepest sense of gratitude and praise for this entertainment which has not been surpassed in its history.

2. That we feel deeply indebted to Dr. A. Shepard and the other pastors of Durham, and also to the choir of the White Rock Baptist Church for its most excellent music.

3. That we go away with the most pleasant recollections and pray the benedictions of heaven upon Durham and its people.

THE COMMITTEE.

RESOLUTION.

We endorse the movement as fostered by C. H. Williamson and others looking forward to a semi-centennial exhibition of the progress of the Negroes in the United States of America in 1913.

COMMITTEE.

CORRESPONDING SECRETARY'S REPORT.

To the Delegates of Lott Carey District Foreign Mission Convention, in Thirteenth Annual Session at Durham, North Carolina:

DEAR BRETHREN AND SISTERS:—It is with pleasure I submit to you my thirteenth annual report.

The year ending with this session of the Convention has been one of much anxiety, of inspiration and of success. Anxiety because of additional work and expense required to send Rev. and Mrs. W. H. Thomas and Rev. D. G. Gayle to serve under our board in Liberia. Inspiration because of the loyal and liberal support which pastors, churches and other organizations affiliated with the Convention have given our board and have given me as your secretary. Success because the methods employed to do the work have proved to be efficient.

The condition of Africa, our mission field, has been studied with a view to use the workers and the money we have received to the very best advantage. The fields in Africa in which our missionaries have successfully served are Liberia, Congo and South Africa. These fields are wide open doors for the natives in the interior of Africa, who are in the bondage of heathenism and who will remain in that condition until they are made free by the "Gospel of Christ." Other denominations have missionaries who have worked their way from the open doors above mentioned to the interior, and we, as Baptists, who claim to be the custodians of the "Word of Life" as it was given to us by the Holy Spirit, will define ourselves as false witnesses of Christ if we do not use every opportunity to give the truth as it is in Jesus to all nations, and especially to the heathen tribes who dwell in darkness in the interior of Africa. Lott Carey, whose name our Convention bears, and his associated co-workers, were among the pioneer messengers of the gospel of the "Grace of God" to serve in Africa. The good work done by Carey and his successors makes the field the heritage of Baptists, and we ought to be more anxious than we seem to be to reap the harvest from the gospel seed sown by Carey almost a century ago.

In Liberia, at Brewerville, we have at work by appointment of our board Rev. J. O. Hayes, Rev. and Mrs. W. H. Thomas and Rev. D. G. Gayle. Rev. J. O. Hayes is a native of North Carolina and began work at Brewerville more than a quarter of a century ago. The church he serves was organized by him, and from information I have received the church is a substantial Christian institution and a faithful witness for our Lord Jesus Christ. Rev. Hayes also established an industrial school in connection with his church, and from information I have from Rev. W. H. Thomas and others the school is doing a more valuable work than words can estimate. The Baptists of Liberia esteem Rev. Hayes highly for his Christian character, and have elected him time and again Moderator of the Liberian Baptist Association.

RECEIVED
L. C. DISTRICT
MISSION
AT DURHAM, N. C.
JAN 10 1913

Rev. W. H. Thomas and Mrs. Thomas sailed from New York in December, 1908, for Liberia. On their arrival they were gladly received by Rev. J. O. Hayes, who shared the comforts he had with them. They were also put to work at once by Rev. Hayes as teachers in the industrial school. Rev. Thomas in his letters expressed much gratitude for the reception he received on his arrival from Rev. Hayes and from Dr. Ernest Lyon, the United States minister at Monrovia. Rev. Thomas also reports that the field needs the services of himself and Mrs. Thomas, and while he consented to go to Liberia with the understanding that he and Mrs. Thomas would be transferred to the Congo as soon as arrangements could be made with the American Baptist Mission Union, he considers that he will be running from duty if he leaves Liberia. Rev. Thomas preaches to the natives, whom he says have been neglected, when opportunity affords, and Mrs. Thomas is kept busy teaching in the industrial school.

Rev. D. G. Gayle sailed for Liberia from New York on May 7, 1909. He was cordially received on his arrival in Liberia by Revs. Hayes and Thomas and at once began work.

What we need in Liberia to cope with other denominations is a mission station, with chapel, schoolhouse and home quarters for the missionaries. With such a station our missionaries can do a work in a few years which they cannot do if we fail to furnish them the equipments they absolutely need.

Rev. J. O. Hayes has donated the land for the station, and I urge the Convention to plan to raise ten thousand dollars at this session to erect the buildings on the land at Brewerville, donated by our veteran missionary.

The report of the United States Commission, sent by our government to Liberia, when made to Congress, will help the Liberian Republic to begin a new chapter of industry and civilization. The presence of ex-President Roosevelt in Africa for a vacation season is also helping the people of that most heathen nation in the world to forsake their idle gods and to move with the modern tide of civilization. While the statesmen of our

country are doing their part to emancipate Liberia and the entire continent of Africa from the bondage of heathenism, let us as Baptists contribute to the extent of our ability to give the people of Liberia and of all parts of Africa the "Gospel of Christ." The health of our missionaries, the regeneration of West Africa, the principles we stand for as Baptists, and our ability to do this work for Christ while we have the opportunity, should constrain us to give the ten thousand dollars to locate the mission station at Brewerville.

We have not had a missionary in the Congo since the return of Rev. C. C. Boone, B.D., to this country. This field is well looked after by the American Baptist Missionary Union and other foreign mission societies. But our cooperative relation with the Missionary Union and our duty to comply with the great gospel commission, as it is defined in Matthew 28:19, 20, make it our duty as a foreign mission convention to give an annual contribution to the Missionary Union for work in the Congo.

In South Africa we have Rev. F. B. Mdoona and his wife as missionaries of our Board, stationed at Idutywa Trauskie. Rev. Mdoona reports he has been busy during the year traveling, preaching and baptizing. He has reported a great number of converts who profess faith in Christ under his preaching. He also reports he has baptized sixty-five converts. Mrs. Mdoona is in a condition of great affliction, having partially lost her mind as a result of a severe spell of the African fever. Rev. Mdoona, from his letters, seems to have little, if any, hope of his wife being restored to her right mind. He appeals to be remembered by the delegates of the Convention in prayer, and earnestly asks the Convention to give his work financial support. I have also received a communication during the year from the officers of the church at Idutywa. The officers commend Rev. Mdoona as their pastor, whom they say has in every way proved himself a faithful minister of Christ. From the description the officers give of the church and the industrial school, we have

a mission station at Idutywa which is a rich reward for all we have contributed toward its support, and which ought to inspire us to support it to the extent of our financial ability. I have a statement from the church at Idutywa, in which grievance is expressed against Rev. Mueff because of statement Rev. Mueff is alleged to have made in reference to our Convention having no authority to ----- and support Rev. Mdodona. In reply to the statement from the church, I wrote Rev. Mdodona to read his agreement between him and our Board to the church, and to apply the agreement in his work, in letter and in spirit.

Mrs. M. B. Tule, when I last received a letter from her, was at Cape Town, South Africa, teaching a school of native children. I sent her twenty-five dollars as a donation from our Board, after consulting with Rev. Dr. W. T. Johnson, chairman of our Board. I also promised her to ask the Convention to increase the donation to one hundred dollars for this year. Sister Tule evidently has her heart fixed on doing what she can to help the women and children of South Africa, and, although she is working as an independent missionary, she deserves the sympathy and help of our Lott Carey brother and sisterhood.

The president, the corresponding secretary of the Woman's Auxiliary and the sisters generally have been very active during the year. They sent in liberal contributions to get Rev. and Mrs. W. H. Thomas to the field at Brewerville, Liberia. The Woman's Missionary Convention of North Carolina is pledged to pay Mrs. Thomas' salary, and they have so far kept their pledge. The spirit of foreign missions expressed by the women in the churches affiliated with our Convention is the result of the system of organization and information respecting the foreign fields, and the good work the sisters are doing is a great encouragement to the leaders of the General Convention, who organized the Woman's Auxiliary.

The Lott Carey *Herald*, the official organ of the Convention, has been issued ten months during the past year. It was the desire of the editor to send the paper out every month, but he

could not do so. One month money was needed, and the other month the editor was too sick to prepare a copy for the press. The paper is not yet self-supporting, but the information it has given on foreign missions and the permanent sentiment it has created in the churches make it an indispensable agency of our Board, which more than pays for the money spent to keep it in circulation.

Our missionaries at work on the field in Africa tell the story of their struggles and victories through the *Herald*. Their story is always gladly read by pastors and members of our churches, and much of the money our Board receives comes as a result of our missionaries' plea for Africa, published in the *Herald*.

The Baptist schools in the territory of our Convention are organized centers of education and Christian influence. Many of them contribute annually to the work of our Board. These schools furnish pastors for our churches and missionaries to serve in foreign lands. They also supply leaders to lift up and guide the masses of our race; and the relation they sustain to us as a people should constrain us to give them better financial support than they receive from our churches.

PRESIDENT'S ANNUAL ADDRESS.

LOTT CAREY CONVENTION, DURHAM, N. C., SEPTEMBER 1, 1909.

We have gathered once more as representatives of a great Christian denomination, to consider how best to develop the great cause of missions among the heathen. It is perhaps not best to limit the scope of this work by defining it as "foreign missions." It is better expressed in the term "missions," for the Lord makes the field the world. We are proud to be known as "Missionary Baptists," for the name expresses our faith and policy, and indicates our devotion to the great Head of the Church, who gave the commandment, "Go ye into all the world and preach my gospel to every creature." Let us bravely accept our share in this

IRREPRESSIBLE CONFLICT TO GIVE THE GOSPEL TO ALL THE WORLD.

The battle is well on; it is no longer a skirmish; it is well-nigh universal conflict. What enlightened pastor is there that does not hear the appeals coming from every quarter of the globe for help? What church does not feel called upon to strengthen the onrushing soldiers of the cross who are contending with great bravery with the powers of sin in dark lands? Yes, the fight is on; the conflict is irrepressible, and the struggle is growing more intense and desperate every day. To advance this conflict and to keep the army of invasion strongly reinforced and well supplied with the munitions of warfare, we are solemnly covenanted together. We demand no surrender to the forces of darkness; no cessation in the struggle; no yielding to the stubborn foe; no cowardice. We want and will be satisfied with nothing less than victory for the cross and a complete triumph over the powers of sin and death. We are right in faith, in creed, and in practice; but we should remember that we must work if we would secure universal endorsement and acceptance of our glorious christianity. Let us not think for a moment that the adversary will relinquish his claims on the heathen world by our addressing to his satanic majesty a little nicely worded petition to cease. He has entrenched himself too long in China behind the blind paganism of unnumbered centuries; he has incorporated himself too subtly into the formalism and image worship of the churches of Rome and of Russia, and he has blinded the simple, dejected African too long in his wild jungle home to expect now an easy surrender or even a mild conflict. The battle will be long, fierce, determined and desperate, and nowhere will the struggle be fiercer than in Africa. Here heathenism finds its rankest growth; here superstition finds its most devout followers; here Mohammedanism has riveted its strongest bands; and here, in the name of christianity and civilization, the great governments are inflicting cruelties upon the natives seldom surpassed by barbarians in their most savage condition. In some cases the natives are brutalized into sub-

jection and deprived by legal enactments to hope for the restoration of their manhood rights in the land of their nativity. But we must not despair concerning these people while a just God rules in the sky. The laws of men are not written to stand, even though they be written in human blood. There is but one law that is perfect and eternal, and that is "the law of God." Longfellow aptly puts it thus: "Man is unjust, but God is just; and finally justice triumphs." Thank God, the heroes to form this great army,

THE ARMY OF INVASION,

stand ready to place their lives upon the altar to save the lost millions in Africa. The scouts are already on the field, and some have hallowed African soil with their mortal remains, sealing thereby their devotion with the highest possible sacrifice. But volunteers are by no means few; the list is a long one, and the applicants are brave and hopeful. If they had but the means at command, we could load a gunboat or a battle ship with soldiers of the cross who are ready to go at the call of duty "anywhere for Jesus" and anywhere with Jesus. The most hopeful sign in all this work is the list of volunteers—men and women, competent, intelligent and consecrated, who would count it a great privilege to suffer thus for righteousness' sake. We must give them a chance to go; we must furnish our Christian soldiery with suitable equipments, and we must see to it that nothing is lacking for efficient service. That church is guilty of high treason that turns a missionary from its door unaided, and especially when he seeks help to get to his field of labor.

THE CHURCHES MUST BE AROUSED.

The churches are sluggish in the matter of missions. How inconsistent this is in the light of the great commission! If this sluggishness is attributable to ignorance, then the pastors are to be severely censured, for it is their express business to instruct, to teach and to lead the people. Many churches have been overburdened with debt to build fine church edifices to

satisfy pride, vanity and selfishness—to excell others in show and display; and the missionary work must suffer as a result of this thoughtlessness. In whatever way the missionary work has suffered the responsibility for such failure must fall upon the ministry. An unfaithful ministry is a calamity rather than a blessing. We as leaders must accept the responsibility that Christ placed upon us, or declare ourselves unworthy of leadership. The churches have not done their duty toward missions; they have been slow to answer the calls for help, and they stand to-day indicted and convicted in the sight of heaven on the charge of neglect and indifference. On three points at least their conviction stands justified:

1. They are ignorant of the real condition of the heathen; they seem to have no conception of the fearful moral state of those who sit in darkness and are exposed to the wrath of God. They have apparently little concern as to the salvation of those who have no knowledge of the Savior of the world.

2. The churches seem hopelessly divided as to plans of work. Concerted action is an impossible thing. An agreement does not bind as an obligation, but leaves the matter of giving still optional to all parties concerned, and the poor missionaries are left to suffer for the lack of support. Not until we as Christian men resolve to back our pledges with downright deeds need we hope for success in the work. But few churches in all this land feel as directly responsible for the salaries of brethren Hayes, Mdodona and Thomas as they do for the salaries of their local pastors; and yet, in the sight of God, the obligation is the same.

3. The churches seem seriously paralyzed by dissension and division. Local troubles between pastors and deacons, incessant church rows and cases, associational difficulties and contentions about general conventions produce depressing effects upon the missionary work. We keep too busy in the devil's employment to give much attention to missions. The blame still falls upon the leaders. The ministry must plead guilty and acknowledge their infidelity to the great commission—to go. Wherever you

find an anti-mission pastor you will find an anti-mission church. A worthless, selfish pastor makes a worthless, selfish church.

AFRICA'S CLAIMS ARE GROWING MORE IMPERATIVE.

And they are being pressed upon us with superhuman force. There never was a time when Africa attracted more attention than now. In fact, Africa now occupies the center of the stage—the chief figure in the world's drama. The English parliament is now considering the consolidation of all the South African colonies into one vast colonial government, and the rushing forces of civilization are trampling down the wild jungles and are bringing every acre of African soil within easy reach of the gospel. The great invading nations with gun and sword are moving much more rapidly than the army of the Lord. The cry of distress from every African tribe comes daily to our reluctant ears. Liberia wants help, more help, more missionaries and the gospel. East Africa, West Africa and South Africa repeat in concert the Macedonian cry, "Come over and help us." We are here to dispatch a reply to the perishing millions of that dark land, and to give to the anxious multitudes that crave after the golden light of christianity the blessed news that the church is arousing from its sluggish, dormant state, and is planning to rush reinforcements to their rescue.

In order to direct intelligently and effectively our work in Africa the following policy must be adopted:

1. We must send an agent to inspect the fields and to establish by mutual agreement relations between our missionaries and workers and other local workers and civil authorities. We cannot leave this important matter entirely to the missionaries themselves for division and misunderstandings will follow. This has been the case in the past. Again we have no one who can explain intelligently the difficulties that embarrass our workers on the field. The presence of an agent sent directly by us to the field to consult with the local workers and civil authorities

would immensely facilitate our efforts to do work in Africa. Our corresponding secretary should be asked to go to Liberia, to the Congo and to Cape Town in the sole interest of missions. We are wasting both time and money in attempting to do work with no definite knowledge of the fields and no definite plans outlined, and no definite arrangements for recognition either with the civil rulers or local religious bodies. We seem to forget that Africa has been parceled out among the leading civilized nations, and that they have regulations that must be complied with, and that we are commanded to be under subjection to civil authority. We cannot hope to succeed if our loyalty to the existing government is suspected. Again we have failed to take into account the peculiar racial traits and habits of the native African, and have undertaken to force him to accept what they call "the white man's religion," whether it corresponds to their conception of truth or beauty or not. We sometimes stagger on this line ourselves. We must study the African, his peculiarities, his ideals, before we can reach successfully his spiritual nature. We must send some one to study these questions and bring us unbiased facts.

2. We must enlarge our work in Liberia and make it permanent. During all these years of missionary endeavor we have not as yet planted hardly one decent church in Africa that we can point to with pride and claim that it was put there by the Negro Christians of America. Our mission stations are desolate, in great need of repairs, and no permanence is thought of in their construction and preparation. Liberia has the strongest claim on us, and nowhere else is work more badly needed. Here Mohammedanism is rank and brazen, and openly challenges christianity for occupation. Hundreds of these people went from our shores and are related to us by blood, hence our interest in them should be marked and enduring. We should hesitate no longer in making Liberia our foreign mission headquarters for missionary activity in Africa.

3. We must adapt our teachings more to the condition, conceptions and ideals of the humble peoples that we are trying to

save. Christianity must get off her stilts. We must convince the heathen that christianity is no more a "white man's religion than it is his religion"; that God from a racial standpoint is just as much a Negro as he is a white man. To save and help a people we must eliminate completely every suggestion of race prejudice and exalt the excellencies of spiritual nature far above external relations and environments. To magnify Christ as a Jewish patriot is to make his acceptance by the Gentile world so much the more difficult. The only hope of making christianity a universal religion lies in the doctrine that God hath made of one blood all the nations of men to dwell on the face of the earth. Religion must be taught not as a peculiar favor coming to one race and coming out from one race, but the blessed emanation of grace from the great and adorable Creator to lost humanity. The religion that has the least race prejudice in it will eventually find universal acceptance. Too much distinction between the teacher and those who are taught will bring discredit to the doctrine. No man is fit to teach religion to another who does not believe fundamentally that the one taught is just as much in the sight of God as the teacher is himself; and no man is capable of doing real mission work who is not willing to accord to his humblest brother exact justice and fair dealing. I do not want any one to teach me religion who does not believe in the Fatherhood of God and the brotherhood of man.

4. The Christians in this country must be induced to give more liberally for foreign missions. The colored Baptists of North Carolina raised in one year some time ago about twelve hundred dollars. This was regarded extra good. The average amount per capita was less than one-half penny. We have fully two million Negro Baptists in this country, and we cannot average from this host \$100,000 a year for our foreign work. Our income is so paltry that we can hardly keep our missionary organizations intact. If we could get just five cents from each Baptist each year we would realize the handsome sum of seventy-five thousand dollars for missions. Surely we have not consid-

ered how we rob God in this regard. The churches of this country stand to-day indicted before heaven for selfishness, stinginess and lack of charity toward missions. How can we exonerate ourselves from the charge of wanton neglect? How can we induce our pastors to take more interest in missions? The plain fact is, no money no mission work. We might spare the Lord the Crumbs—an after-collection at each regular service.

Now, my brethren, if we can make this Convention an instrument in helping to develop a deeper missionary spirit among the Baptists of our vast territory to the extent that the money needed will come in regularly; if we can add through our co-operative efforts more strength to the workers on the foreign field, and if we can succeed in welding into one strong foreign mission agency the churches and other church organizations of this great field, then we will have achieved a glorious work in the name of our Master. May we not hope that this meeting will mark a new era in our foreign mission work? We leave the answer to you.

Your Committee on President's Address submit the following:

We thoroughly endorse and sanction the address in its entirety and commend it as a wise and forceful expression of our policy as a convention.

We recommend that recommendation 1 be adopted, viz: that an agent be sent immediately to the African field to look after the work of our Convention. We recommend further that recommendation 2 and 3 be declared the policy of the Convention, and that especial attention should be directed to the establishment of a school and church building in Liberia.

STATISTICAL REPORT.

LOTT CAREY BAPTIST FOREIGN MISSION CONVENTION,

DURHAM, N. C., September 1, 1909.

DEAR BRETHREN:—I am indeed grateful to be present with you in our thirteenth annual session and to have the privilege of greeting so many heralds of the cross and of hearing tidings

from the field, where you have been fighting the battle of the Lord.

It is my duty to post you as to the laborers on the frontier and what they are doing for the extension of the Redeemer's kingdom in foreign lands, as well as to inform you as to what is being done at home for the support and maintenance of these servants of the Lord who have left home and dear ones and gone to the uttermost parts of the earth to proclaim the gospel of the Son of God.

I find it no easy task to furnish you with statistics of the work done at home as but few of our churches, associations and conventions keep an accurate account of their contributions for missions. However, such figures as I give are the latest and most reliable.

A survey of the mission field shows that the churches have a greater interest now in the salvation of the world than at any time since the first century, and that the army of the blessed Redeemer is marching forward under the banner of the cross and attacking sin and Satan and rapidly subduing the world to Christ.

Doors heretofore closed have been opened to the ambassadors of Christ and they are carrying the good news and glad tidings to nations that have long been grouping in darkness.

The Protestant churches of America, Great Britain and Continental Europe are answering the Macedonian cry as never before, and China, Corea, Japan, Turkey, Russia, Persia, Africa and the Isles of the Sea are receiving the bread of life.

America to-day has an army of six thousand soldiers of the cross stationed as follows:

Alaska, 120; Canada and Labrador, 160; Europe, 60; Japan, 600; Persia, 60; Turkey, 260; Arabia, 22; China, 1,300; Korea, 150; India, Burma and Ceylon, 1,300; Oceania, 90; Siam and Malaysia, 160; Austria, 20; Mexico, 250; Central America, 50; West Indies, 210; South America, 410; Madagascar, 45, and Africa, 600.

Great Britain has a force of six thousand five hundred fighting for Christ stationed as follows:

Canada and Labrador, 160; Oceania, 80; Mexico, 5; Central America, 10; West Indies, 30; South America, 150; Europe, 200; Turkey, 300; Japan, 140; Korea, 20; China, 1,200; Persia, 40; Arabia, 5; Madagascar, 100; India, 400; Malaysia, 95; Austria, 50, and Africa, 1,425.

Continental Europe has 2,800 messengers of the cross stationed as follows:

Oceania, 140; Central America, 40; West Indies, 200; South America, 200; Japan, 30; Korea, 10; China, 190; Persia, 5; India, 400; Malaysia, 250; Austria, 40; Turkey, 95; Madagascar, 150, and Africa, 1,050.

Some of the leading missionary societies of this and other countries are doing a great work for the redemption of heathen lands.

The American board supported last year 4,725 missionaries on the foreign field and raised \$1,091,957. Through its efforts 6,407 souls were saved from the power of Satan.

The Protestant Episcopal Society had on the foreign field last year 1,044 missionaries and raised \$781,702. By the labors of this organization 1,280 persons were converted to Christ.

The Methodist Episcopal Society had on the foreign field 9,574 missionaries and raised \$2,486,993. This organization led 35,704 souls to Christ, while Methodist Episcopal Society South had on the field 892 missionaries, raised \$540,523, and brought to the Master 2,270 souls.

The Presbyterian Society had on the foreign field 3,773 missionaries, raised \$1,643,321, and had 10,006 members added to the church, while the Presbyterian Society South had 421 missionaries, raised \$354,119, and added 1,875 members to the church.

The African Methodist Episcopal Society had 74 missionaries on the foreign field, raised \$21,020, and added to the church 222 members.

The National Baptist Convention had on the field 184 missionaries, raised \$21,000, and saved 493 souls.

The Baptist Missionary Union had on the field last year 5,521 missionaries, raised \$1,049,838, and added to the church 10,559 souls.

All of the missionary societies of America supported on the foreign field last year 33,704 missionaries, raised \$11,684,995, and led to the Redeemer 87,075 souls.

The British societies on the foreign field supported last year 54,821 missionaries, raised \$11,717,767, and saved 37,842 souls.

The German Missionary Societies had on the foreign field last year 10,413 missionaries, raised \$2,061,983, and added to the church 24,168 members.

It will be seen by comparison that the British societies had the largest force on the field last year and raised the most money but the American societies saved the most souls.

The American societies raised last year \$602,000 more than they did the year before for missions, while the British societies raised \$96,000 less last year and Continental Europe fell back \$120,000.

America on the foreign field led last year 450 souls to Christ each day.

The Methodist Episcopal Church gave more money last year for missions than any other, while the Baptist Missionary Union stood second.

The Lott Carey Baptist Foreign Mission Convention has been cooperating with the American Baptist Missionary Union in its work in Africa.

Africa is rapidly undergoing transformation and her natives are awakening to see the light of civilization. She has now a network of railroads numbering some 1,400 routes, and steamboats plying some of her principal rivers and lakes, which are helping to carry the gospel throughout that continent.

President Roosevelt in an address at the Diamond Jubilee of the work of the Methodist Episcopal Church in Africa said: "There is a question that is larger than either government or

trade, that is the moral well-being of these vast millions who have come under the protection of modern governments.

"The representative of the Christian religion must have his place side by side with the man of government and trade, and for generations that representative must be supplied in the person of foreign missionaries from America and Europe.

"Civilization can only be permanent and continue a blessing to any people, if in addition to promoting their material well-being it also stands for an orderly individual liberty, for the growth of intelligence and for equal justice in the administration of law. Christianity alone meets these fundamental requirements.

"The responsibility of America toward Africa is emphasized because of our past history and because of the number of our citizens who are of African descent.

"As a result of the African slave trade and of two and a half centuries of slavery in America the United States has nearly 10,000,000 of colored people as a part of its citizenship. No other country outside of Africa has so large a negro population; and, what is more, there are no other 10,000,000 negroes in the world who own as much property and have as large a percentage who are intelligent, moral and thrifty. The education and uplift of the American Negro now going forward should be accompanied by the increase of the missionary and Christian forces on the continent from which his ancestors come. It is not unreasonable to suppose that a large share of the leadership for the evangelization of the continent will be furnished from among our own colored leaders in America."

The various denominations and churches of this and other countries are beginning to estimate their share in evangelizing the heathen world.

The Northern Baptists have figured out their share in the responsibility of evangelizing the world, and based on the ratio of their membership to the number of people in non-Christian lands. Counting these at 1,000,000,000, they estimate their share to be \$61,000,000.

The Baptist membership is 1,125,000. To care for their proportion will require 1,227 men and 1,227 single women, not including wives of married men. This will give one man and a single woman to 50,000 people. They now have 237 men and 123 single women, so they will need 990 more men and 1,104 more women. They will also need a total of 28,221 native workers, men and women. The amount of money needed for the undertaking is estimated at \$12,378,050.

The average yearly contribution of the Northern Baptists is now about 60 cents. This will need to be increased to \$9.88.

The Negroes of the United States who have the gospel should strive to give it to the members of their race in Africa. The colored Baptists of this country should shoulder their part of the responsibility of evangelizing Africa.

There are about 2,261,607 colored Baptists in the United States and they do not give annually now more than \$25,000 for the salvation of the lost in their fatherland.

For the redemption of 148,669,000 souls in that land who have never heard the word of truth and life we should give annually at least \$500,000.

Special efforts should be made to get our young men and young women consecrate themselves to the Master for work on the foreign field and our churches to raise funds sufficient to support them there.

In order to have the activity which we should in missions the individual Christian must have a clear conception of his duty to labor for the salvation of the lost; our pastors must have their hearts stirred to work at home to give the gospel to Africa; the churches must have faith in the promise of God, "Ask of me and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession"; and each believer needs pray, "Thy kingdom come and Thy will be done on earth as it is done in heaven."

I beg permission to recommend that a statistical sheet be prepared by the Recording Secretary and that all churches and bodies connected with this Convention be requested to give an-

nually their membership, amount of money raised for home expenses and missions; and

2. That we publish each year in our minutes the amount of money raised by our Convention for missions, the number of missionaries we are supporting on the foreign field and their annual report of work.

Respectfully submitted,

G. E. READ, *Statistician*.

REPORT OF COMMITTEE ON THE STATE OF THE COUNTRY.

We, your Committee on the State of the Country, beg leave to submit the following:

1. That since Christ has denominated the church the light of the world it is encumbered on every Christian body to let its light shine everywhere and along every walk of life, not only to evidence the fact that it has been saved, but it must shine as a means to bring others in harmony with the principles of righteousness for their uplift. This Convention, therefore, and every other Christian body ought to speak in no uncertain tone as to the political, educational and industrial status of our people at large.

(a) We have a right to be grateful and to rejoice for what has been done, both by the State and Christian benevolence in the establishment of schools and colleges for our people throughout the land, and for the support that has been given for their maintenance and efficiency; but we cannot close our eyes to the fact that greater intelligence and attainments being demanded to meet the condition of good citizenship we feel that equal pace should be kept in giving advantage to the people to meet these conditions.

(b) This fact is not always kept prominently before the public. In some places the school term is shortened and the pay or salary of the teachers is made so small that to secure good teachers is impossible. An enlightened public sentiment is one

great means for the change of this state of affairs. The ministers and leaders in various localities of the bounds of this Convention are called upon to take note of such and do what lies in their power to improve them.

(c) We are glad to know and we note with a good deal of pleasure the sentiment of recent years in favor of industrial education, and the practical crystallization of this sentiment in the establishment of industrial schools, though we fear that in some instances the public schools have been too much industrialized to the detriment of mental training.

(d) But while we realize the indispensableness of industrial schools we want the fact kept before the people and the sentiment maintained that the college and the university cannot be superseded by institutions of learning.

2. Our political status in many parts of the country, if in any part is not satisfactory. Our citizenship and political rights are ignored and in many parts of the country denied. The price of liberty is, and the immunities of citizenship must be, struggled for. No people ever did, no people ever can, enjoy the rights of citizenship in any country no matter what form of government obtains, who are inactive and concede the grant of the privilege to enjoy them to others without question. The real purpose of the present administration to treat the colored citizenship with justice and the consideration that it does any other class of citizenship of this country may be the same, but we are sorry to say that the announced policy has not secured the confidence of the country to believe it. Our people ought to use the rights and privileges they have to secure those they do not have.

3. We are glad to see the number of business enterprises springing up among us in different parts of the country, and we rejoice in the degree of prosperity that obtains in many of them. We are glad that our people are patronizing these enterprises. We commend this as a step in the right direction.

MINUTES
OF THE
Woman's Auxiliary

OF THE
Lott Carey Baptist Foreign
Mission Convention

WHITE OAK BAPTIST CHURCH, DURHAM, N. C.

REV. AUGUSTUS SHEPHERD, PASTOR,

SEPTEMBER 2-3, 1909.

WHITE ROCK BAPTIST CHURCH, DURHAM, N. C.

Rev. Augustus Shepherd, Pastor.

September 2, 3, 1909.

OFFICERS.

President, Mrs. L. A. Hope-----Virginia
First Vice-President, Miss Sallie O. Eaton-----North Carolina
Second Vice-President, Mrs. J. H. Randolph-----Virginia
Third Vice-President, Mrs. W. M. Moss-----Virginia
Fourth Vice-President, Mrs. W. T. Johnson-----Virginia
Fifth Vice-President, Mrs. C. S. Brown-----North Carolina

Sixth Vice-President, Mrs. A. L. Somerville.....	Virginia
Seventh Vice-President, Mrs. A. Truatt.....	Virginia
Eighth Vice-President, Mrs. Bertha G. Collins, Dist. Columbia	
Ninth Vice-President, Mrs. R. C. Yancey.....	Virginia
Cor. Sec., Mrs. A. L. McGuinn.....	Maryland
Rec. Sec., Miss M. E. Wilson.....	Virginia

STATE ORGANIZERS.

Mrs. A. L. McGuinn.....	Maryland
Mrs. A. E. B. White and Miss Esther Boone, North Carolina	
Miss Mary E. Wilson.....	Virginia

EXECUTIVE BOARD.

President, Mrs. P. G. Shepherd.....	North Carolina
Secretary, Miss Sadie A. Lopez.....	Virginia
Mrs. Margarette Holmes.....	Pennsylvania
Mrs. L. B. Lewis.....	Virginia
Mrs. W. H. Stokes.....	Virginia
Mrs. S. T. Prior.....	District Columbia
Miss Esther Boone.....	North Carolina
Mrs. Ida B. Atkins.....	Virginia
Mrs. Ellen Gallery.....	Maryland
Miss Alice Yates.....	North Carolina

CONSTITUTION.

ARTICLE I.—*Name.*

This organization shall be known as the Woman's Auxiliary of the Lott Carey Home and Foreign Mission Convention of the United States.

ARTICLE II.—*Object.*

Section 1. The object of the Auxiliary shall be to assist the brethren to foster the kingdom of Christ at home, and especially in Africa.

ARTICLE III.

Section 1. The officers of this Auxiliary shall be a President and one Vice-President from each State represented and the District of Columbia; a Recording Secretary, Corresponding Secretary, Treasurer, Auditor, Lecturer and Organizer. The duties of these officers shall be such as are common to the offices they occupy.

Sec. 2. All officers shall be elected annually, and hold their offices till their successors are elected.

Sec. 3. There shall be elected annually an executive board whose duty shall be to carry into effect the purpose and work of the Woman's Auxiliary in its absence.

Sec. 4. The Executive Board shall be composed of nine members, of which the officers of the Auxiliary shall be *ex officio* members. Five shall constitute a quorum for transacting business.

ARTICLE IV.—*Membership.*

Section 1. The Woman's Auxiliary shall meet with the Lott Carey Home and Foreign Mission Convention on Friday succeeding Thursday in the same week in which the Lott Carey meets.

Sec. 2. Any Baptist church, Sunday School, missionary or educational organization may be represented in this Auxiliary by the annual payment of \$3 per delegate. Any member of a Baptist church may become an annual member by the payment of \$1, and a life member by the payment of \$5.

PROCEEDINGS
OF THE
Ninth Annual Session
OF THE
WOMAN'S AUXILIARY
OF THE
Lott Carey Foreign Mission Convention

WHITE ROCK BAPTIST CHURCH, DURHAM, N. C.
Rev. Augustus Shepherd, D.D., Pastor.
September 2, 1902.

MORNING SESSION.

The Woman's Auxiliary of the Lott Carey Foreign Mission Convention convened in its ninth annual session with the above-named church at 9:30 a. m. The President, Mrs. L. A. Hope, called the house to order and announced that the meeting would open with the usual exercises. Devotional exercises were conducted by Mrs. A. Truatt and Miss E. T. Shepherd.

Miss Nannie Jones, of Richmond, presided at the piano. The audience joined in singing "I Need Thee Every Hour." Miss E. T. Shepherd read Psalm 34. Mrs. Truatt offered fervent prayer for the success of the meeting. "Will There Be Any Stars," etc., was beautifully rendered by the Auxiliary. The President then announced that the meeting was open for any who desired to take a part.

Miss Ada Baytop invoked the blessings of God for the work and workers. The audience effectively sang "The Old Time Religion," etc. Mrs. Mary Johnson led in prayer. "Must Jesus Bear the Cross Alone" was sung with enthusiasm, after which Sister E. V. Price prayed earnestly for the cause of missions.

The audience with renewed spirit sang "There is a Fountain," etc. Sister Cousins led in prayer. "It is Well With My Soul" was very sweetly rendered. Prayer by Mrs. N. I. Somerville.

Mrs. Veola Coleman sang "Leaning on His Everlasting Arms." The President announced that the hour for closing the song and praise services had arrived. She then introduced Mrs. James Shepherd, who delivered a most hearty address of welcome on behalf of the White Rock Sunday School. The address was rich and instructive.

Miss Bessie Shearers was next introduced and welcomed the Auxiliary in a most charming manner on behalf of the B. Y. P. U.

Mrs. Hattie Shepherd welcomed the Auxiliary on behalf of the Woman's Circle of the White Rock Baptist Church.

Each speaker was at her best and welcomed the body to the homes, the city, the church and the hospitality of the general public.

Mrs. M. L. Penn, of Baltimore, and Mrs. A. Truatt, of Alexandria, responded to the addresses of welcome. They expressed deep gratitude for the extended cordiality, and pledged kindly feelings and Christian decorum for the body during the sitting.

The President asked the Secretary to announce the following committees:

Finance.—Mrs. W. T. Johnson, Mrs. W. H. Randolph, Mrs. R. C. Yancey, Mrs. C. S. Brown, Mrs. Nannie Dishman, Mrs. Veola Coleman.

Enrollment.—Mrs. MacRay, Miss Sadie Lopez, Miss Ada Baytop.

Officers.—Mrs. M. L. Penn, Mrs. A. Truatt, Mrs. Wm. Cousins, Mrs. Anne Goode, Mrs. Laura Henry, Miss Esther Boone, Miss E. T. Shepherd.

President's Address.—Mrs. P. G. Shepherd, Mrs. A. L. McGuinn, Mrs. E. V. Price, Mrs. Martha Felton, Mrs. Ransome, Miss Bessie Shearers.

Temperance.—Miss Ada Baytop, Mrs. Hattie Shepherd, Miss Emily Carter, Mrs. P. B. Hodges, Mrs. C. F. Pope, Mrs. Miles, Mrs. C. C. Weaver, Mrs. Lindsey, Mrs. Dr. Moore.

New Bodies.—Mrs. James Shepherd, Miss Minnie Morton, Mrs. N. I. Somerville, Mrs. Mary Johnson, Miss Lydia Smith, Mrs. Seymore, Mrs. Sylvia Williams, Mrs. F. B. Cooke, Mrs. A. B. White.

Annual Members.—Mrs. W. T. Johnson, Mrs. A. L. McGuinn.

Mrs. W. T. Johnson, First Vice-President, was called to the chair. Mrs. Johnson introduced the President, who took the stand and proceeded to deliver her annual address. The address was very timely and showed careful thought and a heartfelt anxiety for every phase of the work as undertaken by the Auxiliary. Mrs. P. M. B. Hodge spoke to the address, and made a motion that it be received and turned into the hands of the committee.

The President called for the report of the Corresponding Secretary. Mrs. A. L. McGuinn came forward and read a most excellent report. The report threw light on many phases of the work and encouraged the Auxiliary to press forward.

The report was received and ordered to appear in the minutes. (See report.)

The Treasurer's report was called for.

Miss Sallie P. Eaton made the following report:

To the Auxiliary of the Lott Carey Convention:

I beg leave to submit the following:

By amt. received from Financial Committee September 4, 1908.....\$ 886.12

DISBURSEMENTS.

Sept. 4, 1908.

To Cor. Sec. for printing, etc., for ensuing year.....	\$ 5.00
To Rev. J. H. Boone.....	5.00
To Mrs. A. L. McGuinn, traveling expenses, printing and stamps, sending literature and correspondence..	7.25
To Mrs. L. A. Hope, traveling expenses and lodging..	9.35

To S. P. Eaton, traveling expenses.....	10.00
To Mary E. Wilson for postage and stationery, traveling expenses and lodging.....	15.75
To Miss S. A. Lopez for postage, stationery, programs and traveling expenses.....	8.50

Total disbursements	\$ 60.85
Amt. paid to the Lott Carey Foreign Missionary Treas.	825.27

Total amt. paid out Sept. 4, 1908.....\$ 886.12
Respectfully,
S. P. EATON,
Treasurer.

After ascertaining the correctness of the report it was received.

Following the program the President introduced Miss Esther Boone, of Ahoskie, N. C., who rendered a beautiful poem entitled, "A Peep Over the Deep." Every heart was stirred as the eyes of imagination opened on the scene placed upon the canvas by the words of the poem. All felt that they had indeed been allowed an inward peep of the dark continent and its pagan suffering. When the poem was finished a deep feeling of awe fell on the audience. Those who were deeply interested in the work felt it more sacred than ever and made a stronger inward pledge to do more to lift the dark veil and turn in the light.

The Committee on Enrollment made the following report:

Delegates.—Mrs. P. G. Shepherd, Oxford, N. C.; Miss M. E. Wilson, Keysville, Va.; Mrs. Rachel Blackwell, 502 Pressman St., Baltimore, Md.; Mrs. Anne Goode, Boynton, Va.; Miss Sallie P. Eaton, Henderson, N. C.; Mrs. Laura L. Henry, 78 Paulette St., Norfolk, Va.; Mrs. L. M. McRay, 74 Scott St., Norfolk, Va.; Mrs. C. Brooks, 44 Baltimore St., Norfolk, Va.; Mrs. E. V. Price, 811 Montgomery St., Alexandria, Va.; Mrs. N. Dishman, 309 N. Patrick St., Alexandria, Va.; Miss E. L. Carter, 550 Lanvale St., Baltimore, Md.; Mrs. Florence B. Cooke, Franklinton, N. C.; Mrs. W. T. Johnson, 110 E. Leigh St., Richmond, Va.; Mrs. A. L. McGuinn, Baltimore, Md.; Miss

Esther Boone, Ahoskie, N. C.; Miss E. T. Shepherd, Norfolk, Va.; Mrs. A. L. E. Weeks, New Bern, N. C.; Mrs. L. B. Lewis, 110 W. Leigh St., Richmond, Va.; Mrs. Irbie W. Lindsey, 401 Broad St., High Point, N. C.; Mrs. Alexander Truatt, 710 Princeton St., Alexandria, Va.; Mrs. T. S. Eaton, Henderson, N. C.; Mrs. S. H. Mail, Henderson, N. C.; Mrs. A. L. Ransome, Henderson, N. C.; Mrs. R. Bunn, Henderson, N. C.; Mrs. Elizabeth Ridgeway, Mt. Hermon, Portsmouth, Va.; Mrs. J. H. Randolph, 1111 Florida Ave., Portsmouth, Va.; Mrs. M. M. Cousins, Palmer St., Portsmouth, Va.; Mrs. F. B. Mitchell, 1201 Douglas Ave., Portsmouth, Va.; Mrs. Agnes Berkley, Portsmouth, Va.; Mrs. A. L. McGuinn, 1911 Division St., Baltimore, Md.; Mrs. M. L. Penn, 2021 Division St., Baltimore, Md.; Mrs. Ethel Riddick, Portsmouth, Va.; Miss Sadie Lopez, 1300 Effingham St., Portsmouth, Va.; Mrs. M. L. Wilkerson, Smithfield, Va.; Miss Anna Yates, Smithfield, Va.; Mrs. M. H. Henderson, 1110 31st St., Newport News, Va.; Mrs. Nellie Cain, Raleigh, N. C.; Mrs. W. H. Almond, Keysville, Va.; Mrs. W. M. Moss, 386 Bank St., Norfolk, Va.; Miss Bettie Cooke, Louisburg, N. C.; Mrs. A. E. B. White, Powellsville, N. C.; Mrs. Catherine Riddick, 702 Effingham St., Portsmouth, Va.; Mrs. P. M. B. Hodge, 511 Franklin St., Danville, Va.; Mrs. M. A. Felton, 811 Montgomery St., Alexandria, Va.; Mrs. M. E. Johnson, 601 Columbia St., Alexandria, Va.; Miss Ada C. Baytop, H. M. C., Richmond, Va.; Mrs. Hattie Shepherd, Durham, N. C.; Mrs. James Shepherd, Durham, N. C.; Miss Bessie Shearers, Durham, N. C.; Mrs. C. S. Brown, Winston-Salem, N. C.; Mrs. Anne Crawford, Winston-Salem, N. C.; Mrs. Catherine Butler, 712 S. Fairfax St., Alexandria, Va.; Miss L. Merrimon, Henderson, N. C.

On motion the following visitors were introduced to the Auxiliary:

Mr. W. G. Pearson, North Carolina; Mrs. M. Cooke, North Carolina; Mrs. H. B. Wooten, North Carolina; Mrs. Fannie Spaulding, North Carolina; Miss R. I. Banks, North Carolina;

Rev. T. S. Evans, North Carolina; Miss W. K. Taylor, Virginia; Miss N. B. Jones, 615 Judah St., Richmond, Va.; Miss A. T. Holt, North Carolina; Mrs. J. Carmon, Virginia; Miss Sadie Harris, North Carolina; Mrs. W. T. Coleman, North Carolina; Mrs. P. M. B. Hodge, Virginia; Mrs. M. E. Johnston, Virginia; Mrs. C. Buttler, Virginia; Mrs. E. O. Ransome, North Carolina; Mrs. B. C. Mebane, Virginia; Miss Lydia Moore, North Carolina; Mrs. N. L. Somerville, Virginia; Miss A. C. Baytop, Virginia; Mrs. C. C. Weaver, North Carolina; Mrs. C. S. Brown, North Carolina; Mrs. C. F. Pope, North Carolina; Miss Rosalie Edmundson, Virginia; Miss Dollie Patterson, North Carolina; Mrs. A. L. E. Weeks, North Carolina; Miss Alma McGuinn, Maryland; Mrs. Annie Crawford, North Carolina; Miss Lilian Reaves, North Carolina; Prof. A. J. Goode, Boydton, Va.; Rev. L. J. Alexander, North Carolina; Rev. L. N. Wilson, Red Oak, Va.; Rev. C. J. Springfield, North Carolina; Rev. T. Y. Stanfield, North Carolina; Rev. J. Robinson, Virginia; Rev. E. M. Neuse, North Carolina; Rev. A. B. Vincent, North Carolina; Rev. A. B. Callis, Maryland; Miss M. A. Burwell, North Carolina; Mrs. M. Grooves, North Carolina; Mrs. P. Sessons, North Carolina; Mrs. Pattie Hinton, North Carolina; Miss Carrie Perry, North Carolina; Mrs. C. C. Weaver, North Carolina; Mrs. C. Pope, 316 South St., Raleigh, N. C.; Mrs. F. C. Yancey, Boydton, Va.; Miss L. J. Merimon, North Carolina; Miss A. T. Holt, North Carolina; Miss Sadie Harris, North Carolina.

Dr. Wm. Alexander, Corresponding Secretary of the Lott Carey Convention, made a very appropriate address before the Auxiliary in which he gave some valuable information, for which the Auxiliary tendered him a vote of thanks.

Mrs. A. L. McGuinn, Corresponding Secretary of the Auxiliary, explained the blank forms which had been sent out and read several which she had received filled out. Miss M. E. Wilson explained the enrollment cards which will eventually compile a history of the amount of means raised by the Auxiliary for all purposes.

Rev. Vincent was introduced and presented a book (recently edited) for the approval of the Auxiliary. Benediction by Rev. Dr. Shepherd.

The Auxiliary adjourned for dinner.

AFTERNOON SESSION.

Devotionals were conducted by Mrs. Wm. Cousins and Mrs. R. C. Yancey. Mrs. Veola Coleman presided at the piano.

Mrs. Coleman announced hymn 162, "Onward Christian Soldiers," etc. Mrs. Cousins led in prayer. Mrs. Yancey read the 90th Psalm. The audience sang "Throw Out the Life-Line." Miss Lopez offered prayer for the continued success of the meeting.

The Committee on Annual Members made the following report:

Annual Members.—Dr. S. N. Vass, 50 cents; Dr. J. M. Armistead, 50 cents; Rev. S. Thomas, 50 cents; Rev. Dr. H. L. Barco, 50 cents; Prof. A. J. Goode, 50 cents; Mr. C. C. Spaulding, 50 cents; Rev. L. A. Perkins, 50 cents; Rev. L. B. Mitchell, 50 cents; Rev. N. F. Roberts, 50 cents; Dr. A. Binga, Jr., 50 cents; Rev. F. W. Williams, 50 cents; Rev. F. C. Campbell, 50 cents; Mrs. G. E. Reid, 50 cents; Mrs. G. W. Coode, 50 cents; Miss N. B. Jones, 50 cents; Mrs. Veola Coleman, 50 cents; Mrs. Belle Christian, \$1; Miss Ada C. Baytop, 50 cents; Miss Minnie C. Morton, 50 cents; Mrs. M. C. Mebane, 50 cents; Miss L. J. Walls, 911 4th St., N. W. D. C., 50 cents; Mrs. R. C. Yancey, \$1; Mrs. P. M. B. Hodge, \$1; Mrs. M. Holmes, \$1. Total, \$14.

The Executive Committee made a very encouraging report through the Secretary, Miss Lopez. It was received heartily.

Dr. G. W. Goode, President of the General Association of Virginia, was introduced. Rev. Dr. Goode spoke very encouragingly of the work and its aim. He paid a high tribute to the women for the gallant part they had played in the great struggle for missions. He favored especially the method of bringing the natives here to America for education and training.

Dr. Alexander explained to the delegates the rate system. He also explained to the women of North Carolina relative to the means sent up to Mrs. Thomas.

Mrs. P. G. Shepherd thanked Dr. Alexander on behalf of the North Carolina workers, and pledged to do more work in the future.

The President called for corresponding delegates, and the following responded:

Mrs. P. M. B. Hodge, on behalf of the State Sunday School Convention of Virginia. She gave a glowing report of the work of the Convention.

Mrs. Anne Goode brought greetings from the Woman's Missionary Society of the Bluestone District Convention of Virginia, and a donation from that body of \$31.50 for the work.

Mrs. W. T. Johnson represented the W. M. E. Association of Virginia. She brought glad tidings from the association and made all hearts glad when she laid down the generous donation of \$137.50 to aid in the evangelization of Africa.

Mrs. Lindsey represented a similar work. Miss Esther Boone brought greetings from the Woman's Union of North Carolina and a donation of \$75 for the cause so nobly espoused.

Miss Mary E. Wilson brought \$12.50 from the Union Baptist Sunday School, Keysville, for the education of a native child under Mrs. Cora Thomas, Liberia, Africa.

Mrs. R. C. Yancey handed in \$10 for the same cause, the education of a native child under some missionary on native soil.

Mrs. F. B. Cooke, Franklinton, N. C., represented the Woman's Home and Foreign Convention of Franklin County, and handed in a gift of \$10.

Mrs. Pattie Shepherd described the work of the women of North Carolina. Mrs. Eaton gave a beautiful account of the North Carolina State Convention. Mrs. M. E. Miles also spoke of Mrs. Thomas and the work in a very touching manner.

Miss S. A. Lopez was introduced and read a very instructive paper—"Woman's Work; Does It Pay?"

The Committee on New Bodies reported the following new circles:

The Woman's Mission Circle, Union Baptist Church Keysville. Mrs. M. B. Almond, President; Miss M. E. Wilson, Secretary. \$5.

The Boone Foreign Mission Society, Mt. Hermon. Mrs. Elizabeth Ridgeway, President; Mrs. J. H. Randolph, Secretary. \$4.

The Sharon Relief Social Circle, Sharon Baptist Church, Baltimore, Md. Mrs. Lucinda Carter, President; Mrs. R. L. Scott, Secretary.

Foreign Mission Circle of First Baptist Church Pinner's Point, Va. Mrs. B. F. Mitchell, President.

The report was received and the representatives were called forward to receive the welcoming hand of fellowship.

The Committee on Officers reported the following: (See officers.)

A motion prevailed that the report be received and adopted.

Dr. Vass made a stirring speech before the Auxiliary, in which he urged teachers, preachers and Christian workers to join hands and energies in eliminating the use of narcotics from the homes of our people.

Dr. A. W. Pegues spoke on the school soon to be opened by the women of the National Convention. He made some very striking remarks about the effort and work. After being discussed the matter (on motion of Mrs. W. T. Johnson) was referred to the Executive Board.

Dr. D. W. Davis was introduced and spoke encouragingly of woman's work. He read a very striking selection, "The Church Meeting." Dr. Davis always knows just what to say, and of course the audience was, as usual, carried to its highest zenith when he finished.

Dr. Love, of New Jersey, also spoke on missions and their results.

A motion prevailed to give the children from the Oxford State Orphanage an after-collection at the evening session.

Dr. Boone made a short talk and introduced Mr. Kelley, a native African, who is here in America pursuing a college course. Mr. Kelley dressed in a native garb and spoke for some time to an appreciative audience.

The Committee on President's Address made the following report:

We, your Committee on President's Address, do hereby express our appreciation for the thoughtful and patriotic address delivered by our President. We recommend the suggestion made by our President to appoint organizers for the Auxiliary. We believe that this will impart new life. We also recommend that "The What I Can Do" circles be organized amongst the young people.

Respectfully submitted,

MRS. P. G. SHEPHERD.
MRS. A. L. MCGUINN.
MRS. E. V. PRICE.
MRS. B. C. MEBANE.
MRS. A. L. RANSOME.
MISS BESSIE SHEARERS.
MRS. A. E. B. WHITE.
MISS S. P. EATON.

A motion prevailed that the report be received and adopted.

The Committee on Temperance made the following report:

We, your Committee on Temperance, submit the following:

Whereas, prohibition is making rapid strides in our towns and cities, and the whole country is being delivered from the powers and curse of drink; and, whereas, with the advancing of civilization the liquor traffic is gaining ground in Africa, so that the poor heathen, already bound by the darkness of sin, is being manacled with the chains of strong drink; therefore, be it

Resolved, That we, the Woman's Auxiliary of the Lott Carey Foreign Mission Convention put on record our opposition to alcoholic drinks and other narcotics which tend to undermine the moral, mental and physical powers of humanity; and do all

in our power to create a sentiment against the sale and use of intoxicants of any nature to the heathen in Africa.

MISS ADA C. BAYTOP,
MRS. HATTIE SHEPHERD,
MISS EMILY CARTER,
MRS. I. W. LINDSAY,
MRS. C. C. WEAVER,
MRS. C. S. MOORE,
MRS. P. M. B. HODGE,
Committee.

The report was received and after discussion was adopted.

Benediction by Dr. Quarrels.

The meeting adjourned till 7:30 p. m.

EVENING SESSION.

The Auxiliary assembled at 7:30 p. m. President in the chair.

The choir conducted the song service. Very sweetly did the singers render "I Will Sing" and several other soul-stirring anthems and songs, which seemed to so fill the soul with melody that one could easily imagine that the angels touched their harps of gold in response. At the close the audience joined heartily with the choir in singing "Praise God," etc.

Rev. Moss offered a fervent prayer, after which he read Matt. 16. Rev. Bullock led in prayer. After singing hymn 106 the President introduced Dr. A. W. Pegues, who proceeded to preach the annual sermon. Text: Matt. 5: 13-16—"Ye are the salt," etc. Theme: "The Christ Idea." To say the least, the sermon was deep, scholarly and truly "our hearts burned while he talked with us." At the conclusion, Rev. S. L. Johnson offered prayer. The male quartette rendered, very touchingly, "I will arise," etc. A vote of thanks was tendered Dr. Peguese for his able sermon.

Dr. W. M. Moss and Mrs. W. T. Johnson proceeded to lift the collection. With but little urging on the part of the solicitors, \$66.12 was laid on the table for Foreign Missions.

The manager of the Orphanage told of a recent fire which deprived a class of girls of a building. The girls came before the audience and sang very sweetly a plea for aid. An after-collection of \$22.16 was given for the orphans.

The following are the names of those giving special amounts in the collections:

Rev. A. Truatt, \$1; W. T. Johnson, D. D., \$1; Mr. G. W. Moore, \$1; Rev. T. C. Walker, \$1; A. A. Graham, B. D., \$1; Mr. C. O. Spaulding, \$1; Miss Sadie Lopez, \$1; A. M. Moore, M. D., \$1; Charles Shepherd, M. D., \$1; Miss M. E. Wilson, \$1; Mrs. M. M. Cousins, \$1; Mrs. R. E. Riddick, \$1; Rev. S. N. Vasa, D. D., \$1; Rev. W. M. Alexander, \$1; Rev. H. H. Barco, D. D., \$1; Rev. W. M. Moss, D. D., \$1; W. J. Howard, D. D., \$1; Mr. C. H. Jones, \$1; Mr. S. Thomas, \$1; Prof. W. H. Knuckles, \$1; Rev. I. M. Powels, \$1; Willis Brown, \$1; Dr. J. E. Shepherd, wife and daughter, \$3; Rev. S. L. Johnson, \$1; Rev. A. Binga, Jr., \$1; Mrs. S. L. Davis, \$1; Mrs. J. W. Ligon, \$1; Mr. John Merritt, \$1; Rev. J. H. Dustin, pastor Shiloh Church, \$10; Rev. L. H. Hackney, Chapel Hill, \$1; Rev. G. E. Reid, 25c.; Rev. I. M. Taylor, 25c.; Mrs. W. T. Johnson, \$1; Mrs. L. A. Hope, \$1; Mrs. A. L. E. Weeks, 25c.; Mrs. C. S. Brown, 25c.; Rev. P. S. Lewis, D. D., 25c.; Rev. Avery, 25c.; Mrs. F. B. Mitchell, 25c.; Miss Ruth M. Penn, 25c.; Hon. T. C. Walker, \$1; Mrs. R. E. Riddick, 50c.

After thanking the audience for the collection, and the choir for its music, the Auxiliary adjourned to meet in the basement at 9:30 A. M., September 3, 1909.

Names and amount of money solicited by Mrs. M. M. Cousins, Portsmouth, Va.:

Deacon W. Boykins, \$1; Deacon N. Carney, \$1; Deacon Geo. Driver, \$1; Deacon N. Elliot, \$1; Deacon James Gayle, \$1; Deacon Sol. Vann, \$1; Mr. Willie Reddick, \$1; Mr. Roger Kyles, \$1; Mr. William Coggins, \$1; Mr. B. F. Hutchins, Sr., \$1; Mr. J. Gayle, \$1; Mr. R. Smith, \$1; Mr. G. W. King, \$1; Mrs. J. J. France, \$1; Mrs. B. F. McWilliams, \$1; Mrs. Robert

Smith, \$1; Mrs. Margarette Anderson, \$1; Mrs. Martha Pugh, \$1; Mrs. J. F. Taylor, \$1; Mrs. Texanna Wilson, \$1; Miss Nellie McBane, \$1; Mr. C. S. Savage, \$1; Mrs. Dollie Thomas, \$1; Mrs. Mary J. Reddick, 50c.; Mrs. Magnolia Johnson, \$1; Mrs. A. E. Alexander, \$1; Mr. Thomas Wright, 50c.; Mr. B. A. Anderson, \$1; Mrs. Robert Jones, \$1; Mrs. Catherine Riddick, \$1; Rev. William Cousins, \$1; Mrs. M. M. Cousins, \$2; Master Johnny Jackson, 50c.; Master Elmer Hutcherson, 50c.; Master Vernon Riddick, 50c.; Master Milton Davenden, 50c.; Master Wingfield Smith, 50c. Total, \$35.

The Auxiliary tendered a vote of thanks to Sister Cousin and those whom she had interested in the work. Sister Cousin does a valuable house-to-house work each year. She seldom stays away from the annual meetings, and we have learned to anxiously watch for her coming.

Miss Lopez read a beautiful letter from Sister Florence Smith, also of Portsmouth, Va., and turned in \$10.50, a result of her house-to-house work. Sister Smith is another zealous worker for the Master. A vote of thanks was tendered her for her good work.

The following are the names of those who kindly donated to Mrs. Smith:

Mr. Frank Smith, \$1; Mr. Junius Jones, \$1; Mrs. Sallie Boykin, \$1; Mrs. Lizzie Hoskey, \$1; Mr. W. S. Hoskey, \$1; Mrs. Maggie Garland, 50c.; Mrs. Carrie McGill, 50c.; Mr. J. E. Smith, \$1; Mr. W. Delouch, 50c.; Mrs. Florence Smith, \$2; for Lott Carey *Herald*, 50c. Total, \$10.50.

Names of those who gave donations to Mrs. M. A. Felton for Student Fund:

Miss Cora Conway, 75c.; Mrs. Nellie Toncel, \$2.70; Mrs. Lucy Boyd, \$2.80; Mrs. Caroline Mann, 50c.; cash, 48c.; Mrs. M. A. Felton, \$1.20; Mrs. Catherine Butler, \$1.20; Mrs. Morilla Montgomery, 10c.; Mrs. Fannie Simms, 10c.; Mrs. Emma Price, \$1.20. Total, \$9.03.

Life Members.—Mrs. A. Truatt, Alexandria, Va.; Mrs. M. A. Felton, Alexandria, Va.; Mrs. N. Dishman, Alexandria, Va.;

Mrs. E. V. Price, Alexandria, Va.; Mrs. Catherine Buttler, Alexandria, Va.; Mrs. Mary Brooks, Alexandria, Va.; Mrs. Lucy Boyd, Alexandria, Va.; Mrs. Cora Conway, Alexandria, Va.; Mrs. Anna Wilson, Keysville, Va.; Mrs. Anne Goode, Bodyton, Va.; Mrs. S. A. Toreann, Clarksville, Va.; Miss Bettie Griffin, Portsmouth, Va.; Mrs. M. M. Cousins, Portsmouth, Va.; Mrs. P. G. Shepherd, Oxford, N. C.; Mrs. Florence Smith, Portsmouth, Va.; Miss Ssther Boone, Aboskie, N. C.

FRIDAY—MORNING SESSION.

After devotional exercises behind closed doors, the women went into an executive session. Many features of the work were discussed and passed upon.

Mrs. R. L. McGuinn was appointed organizer for Maryland; Mrs. A. E. White and Miss Esther Boone, for North Carolina; Miss Mary E. Wilson, for Virginia.

The women discussed the necessity for a mission station in Liberia, and decided it was a most needed retreat for our workers; therefore the Auxiliary joins heartily with the Convention in the effort to build and maintain such a station.

A resolution prevailed that the Constitution be so amended that the annual fee be 50c. instead of \$1.

A motion also prevailed, on advice of Dr. C. S. Brown, that the Auxiliary have 5,000 tracts printed, setting forth the needs of the work, giving a short history of the work and of Lott Carey, etc., and the addresses of the missionaries on foreign fields, and a strong plea for the needed \$10,000 to erect a mission station in Africa.

The meeting adjourned to the auditorium to listen to an excellent paper on "Ministerial Dignity," by Dr. Loving. The discussions were very helpful and timely.

Adjourned.

Immediately after the opening exercises of the afternoon session of the Lott Carey Convention proper, Mrs. L. A. Hope informed Dr. C. S. Brown that the Finance Committee was ready

to report and turn over to the Treasurer the money from the Auxiliary.

Mrs. J. H. Randolph, the Secretary of the Finance Committee, was introduced, and, as usual, in sweet, childlike simplicity, she gracefully came forward and rendered the report of the year's work. No one who has not heard Mrs. Randolph report can imagine how her well-measured, simple, childish voice sways the audience, who always give her perfect attention. For several years she has been the Financial Secretary of the Auxiliary. Her correct reports and ardent zealously to keep things straight, the self-denial between the periods when others are socially engaged, deserve special mention.

The Auxiliary now considered its work ended.

With renewed spirits and happy hearts and deep gratitude for favors and blessings through the past, the Auxiliary closed its ninth annual session. As the sun of 1909 sank behind the horizon, leaving a glorious amber cloud to remind us of the victory of the Son of Righteousness, who illumined our souls as we worked and struggled for the cause of missions, we bowed in humble gratefulness to Him who bids us "Rise and shine, for thy glory is come, and the arm of the Lord hath been revealed unto thee." So we stepped on the threshold of 1910, with the battle cry of \$1,500 for the ensuing year. In our own strength we can do nothing, but "We can do all things through Christ, who strengthens us."

N. B.—If any names or donations have been overlooked, it was because they were not handed in, properly made out.

REPORT OF FINANCE COMMITTEE.

Solicited by Mrs. Florence Smith, Portsmouth, Va.....	\$ 10.50
Donation from W. M. U., Lawrence St. Ch., Balto.....	1.00
Union Baptist Sunday School, for the education of a girl in Africa, under Mrs. Thomas.....	12.50
Woman's Baptist M. E. Association of Virginia.....	137.50
W. C. T. U., Zion Church, Portsmouth, Va.....	2.00

Gleaners M. Society, Zion Church, Portsmouth, Va.	5.00
W. F. M. Circle, Zion Church, Portsmouth, Va.	50.00
W. H. and F. Mission Union, Hertford, N. C.	75.00
Trinity Church Circle, Newport News, Va.	2.00
Trinity M. Circle, Third Baptist Church, Hampton, Va.	10.00
W. M. Circle, Third Baptist Church, Newport News, Va.	2.00
Boone Foreign Mission Circle, Mt. Hermon Church, Portsmouth, Va.	4.00
Money solicited by Mrs. Felton for African Student Fund, to be paid to Dr. Goode.	9.03
Money solicited by M. L. Boyd, to be paid to Dr. G. W. Goode, African Student Fund.	4.00
Alfred Street Baptist Church, Alexandria, Va.	11.00
Foreign Mission Circle, Pinner's Point, Va.	7.00
Foreign Mission Circle, Ebenezer Ch., Portsmouth, Va.	16.00
Foreign Mission Circle, Bang St. Ch., Norfolk, Va.	25.00
Grove Baptist Church, Churchland, Va.	3.00
Hill Street Baptist Church Circle, Smithfield, Va.	5.00
Money solicited by Mrs. M. M. Cousin.	35.00
W. Miss. Society, Harmony S. S. Con.	5.00
For. Mis. Circle, First Bap. Ch., Richmond, Va.	57.18
Fifth Street Baptist Church Sunday School.	2.00
Foreign M. Society, Sharon Ch., Baltimore.	25.00
Mrs. M. Holmes, Pittsburg, Pa., donation.	1.00
First Baptist Church, Henderson, N. C.	1.00
W. M. Society of the Bluestone S. S. Con.	31.50
Mrs. and Mr. Covington, Boydton, Va., for the education of a boy in Africa.	10.00
W. Hand F. M. Society, Franklin County, on Mrs. Thomas' salary.	10.00
Annual fees.	13.00
Sharon Bap. Ch. Mission Union, Baltimore, Md.	5.00
W. M. Circle, Union Baptist Church, Keysville, Va.	5.00
Circle from Warrenton (name not given), sent by Mrs.	

D. W. Jones.	7.38
Auxiliary of Rowan Association, N. C.	5.00
Miss Ruth Penn, donation.	35
Public collection.	65.00

Total cash at this sitting.	\$ 676.67
Amount sent up during the year by the Women's Conference of North Carolina to Cor. Secretary.	550.00
The following churches—Bank Street, Norfolk, Va.; First Baptist Church, Richmond, Va.; Alfred Street Baptist Church, Alexandria, Va.—sent up a total of	90.00

Total amount raised during the year, including the present collection for the Orphanage, and cash.	\$1,339.19
Expenses for the Auxiliary.	87.50
Cash turned over to the Lott Carey Convention.	539.17

REPORT OF CORRESPONDING SECRETARY OF THE WOMEN'S AUXILIARY.

Mrs. President, Officers and Members of the Woman's Auxiliary of the Lott Carey Baptist Foreign Mission Convention:

To-day completes another important page in the history of our organization. One year has passed since we met. Have we rightly used our time and our talents? Have we done all that we possibly could to build up and strengthen the Auxiliary?

Now we come to you to review this year's work, hoping that we have merited the confidence placed in us, and hope not to look back, in years to come, upon a waste of time or a lost opportunity.

The Woman's Auxiliary, an organization whose purpose it is to augment its forces, bringing the women in close touch with each other, to strengthen the bond of unison, to be so united in purpose, fostering that Christian fellowship that whatever may come we will stand together as one woman, giving our support to the great cause of missions.

During the first part of the year letters were sent to you in the interest of the Lott Carey *Herald*, as this paper is an agent for diffusing knowledge as to our missionaries and their needs. In order to understand our work and how to do it, we must read the literature sent out, and solicit our neighbors and friends to subscribe to the *Herald*, thus bringing to us the revenue we so much need to support the paper. One column in the *Herald* has been reserved exclusively for us, and I had hoped to have had a letter each month to publish from one of the members of the Auxiliary. We are very grateful, however, to those who did contribute articles, and earnestly hope that at every issue in the coming year our columns will be crowded with letters from you. These letters are far-reaching in their influence and serve as a stimulus to the work.

Our correspondence has gone over the entire field, reaching the shores of Africa, having sent out nearly one hundred letters. It has been my great pleasure to receive a very interesting reply to the one sent Mrs. Cora Pair Thomas, in which she urges us as an Auxiliary to work and faint not, for the field is ripe unto harvest. She says that the heathens listen with great attention to the story of Jesus and His love, and are willing to put away their heathen practices and put on Christ by baptism. This dear woman further states that seventy pupils have been enrolled; but as they have no school building, she is greatly hindered in her work.

I am pleased to say that the work of the Auxiliary has greatly prospered this year. There has been more real interest than ever before. I have received twenty or more personal letters touching upon the work. In February the Circle from Alfred Street Baptist Church, Alexandria, Va., with Mrs. E. V. Price as president, sent me \$15 for the missionaries. In May the Circle from the First Baptist Church, Richmond, Va., Mrs. L. A. Hope, president, sent \$25, and in June the Alfred Street Baptist Church, Alexandria, again rejoiced our hearts by sending \$25. Mrs. L. A. Hope sent two subscriptions to the *Herald*, amounting

to \$1; Mrs. Pattie Shepard, six months subscription, 30c.; \$550 sent by the Woman's Convention of North Carolina, making a total of \$616.30. Secured twenty subscribers; six letters for publication, for all of which I thank you most sincerely. The report form sent to you a few weeks ago is already bearing good fruit. One circle, finding they could not send a delegate, sent the report, with a postal order for \$10 enclosed.

OUR MISSIONARIES.

Rev. Mdogona is working hard and is greatly burdened, owing to Mrs. Mdogona's affliction from the fever. Mrs. M. Branton Tule is doing her best to have the word of God in the hearts of the children. She is not employed by our Board, but deserves our kindest consideration. Rev. J. O. Hayes has been at work in Liberia for over twenty years and craves a leave of absence. Rev. and Mrs. Thomas are at work at Brewerville, Liberia. Rev. D. G. Gayle, the last missionary to go on the field, whose transportation was raised by the Baptist ministers of Baltimore City, is under our Board. These are our precious charges, and let us, by God's help, redouble our efforts to aid them as they proclaim the glad tidings of salvation.

The imperative need in Liberia is a mission station, with modern equipments. The station is a positive necessity. The missionaries need it to do more efficient work. Other denominations have home quarters, and it is embarrassing for our missionaries to serve with less home comforts than other missionaries.

My dear sisters, we that are interested in this work are all right. There must be an awakening, however, among those who have not yet seen the great need of reaching out their hearts and hands to lift up their less fortunate brother and sister. How can this be done? We must organize the women in our churches, where they have no circles, thereby imparting new life in the work. We must have others to join hands with us. Combination is the key-word of this age of progress. United effort, intel-

ligently directed and faithfully prosecuted, lessens the strain of responsibility and accomplishes far more than when attempted singly.

We trust that after uniting in Christian discussion and consecration of this Convention we may return to our homes warmed in heart, encouraged and strengthened in spirit, to do more in our Christian service.

A. L. McQUINN.

ERRATA.

The Woman's Foreign and Home Mission Middle Association, Franklin County, N. C., for Foreign Mission, \$32.50.

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Life and Letters of John Albert Broadus	A. T. Robertson
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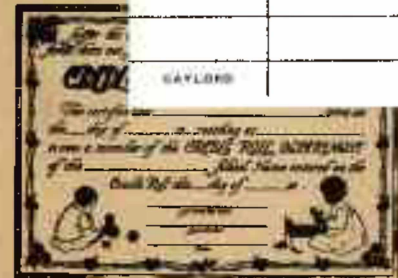
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For the Tre



It was an effort to
keep the family from
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and because he is
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people.

For the Dr.



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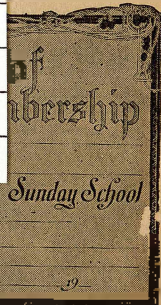


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