

AMERICAN BAPTIST
HISTORICAL SOCIETY

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Annual Report

OF THE

Corresponding Secretary

Lott Carey Baptist Foreign
Mission Society
of U. S. A.



1923-1924

SOUTHERN BAPTIST HISTORICAL

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BIRTHPLACE OF LOTT CAREY



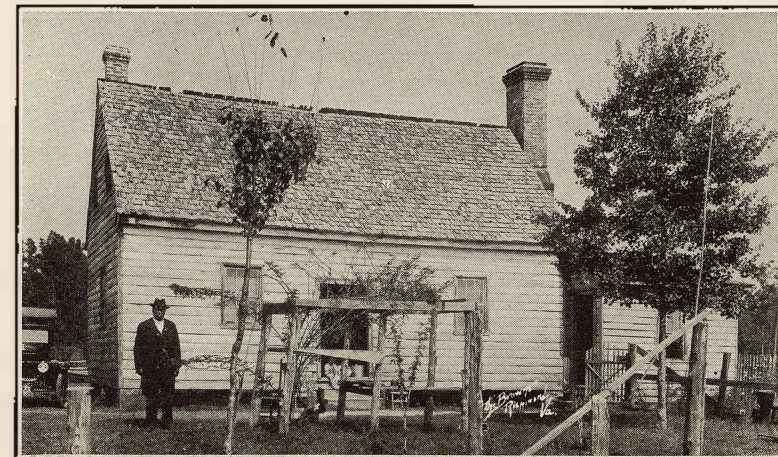
LOTT CAREY

Mrs. Mary Frances Jones, a lady who has lived in Charles City all her life is now about 85 years old. She testifies that this house in which Lott Carey was born was owned by a Mr. Clay, who also owned Lott Carey, who was either sold or hired by Mr. Clay, and was brought to Richmond, where he worked in the tobacco factory. He bought himself and family, as he had the spirit of a missionary. He was at least 25 or 30 years of age when he made profession of religion. At that time, he could neither read nor write but learned to afterwards. His famous text was, "Go ye therefore into all the world and preach the gospel to every creature."

On the second day of July, 1924, the Rev. John W. Kemp, Rev. A. D. Daly, Mr. W. A. Ball and Rev. E. Payne made a trip to Charles City, where they made the acquaintance of Mrs. Alice A. Jones, and from her got some valuable information with regard to the property. They also visited Mr. S. T. Brown, who has lived in Charles City all of his life, and who bore evidence to the fact that this is the house in which Lott

Carey was born. It is said that this house was owned by Mr. Henry Holmon Bowary, and at one time the father of Judge Edmund Waddill, Jr., lived in this house. This was before the Civil War. He in turn sold it to Dr. Roane, who sold it to Mr. Matthew Jones, who in turn sold it to Mr. John Hubbard. Mr. Hubbard sold it to Mr. James S. Jones, the present owner.

Originally this was a large farm so the present owner bought about 20 or 30 acres of it. Now these facts were borne out by the statements of Mr. S. T. Brown, Mr. James T. Bowman, Dr. C. S. Franklin and others. We found Mrs. Jones a very affable Christian lady with a family of seven children, a grown son and a daughter nearly grown. The picture of the house was taken.



THE BIRTHPLACE OF LOTT CAREY



THE GRAVE OF LOTT CAREY

Annual Report

OF THE

Corresponding Secretary

THE development of the Negro Church during the more than fifty years of its free life in America, has been based almost wholly on the matter of organization and maintenance. Its energies have been practically absorbed in the sole issue of self-support. Like a motor which has been able to generate sufficient force and power to keep only itself in motion and to light up its immediate surroundings, but which has been unable to drive productive machinery, or to cast its light afield, the church has applied mainly its activities to an intensified local program, and to a marked individualistic and centralized concept of duty.

Many churches flourish in their home communities, and show commendable advance in matters of equipment, pastoral support, and things material, while much of their spiritual power has been wasted, and they have utterly failed in their larger relations to the work of Kingdom building, both at home and abroad. They do not stand out as institutions purely and definitely spiritual, whose chief aim is evangelization, but they have unconsciously assumed the functions of social agents, whereby their physical and temporal needs have been mainly emphasized.

In this way the church has become over organized, and has developed a surplus of energy in respect to things purely local, while their forces for meeting the larger needs have become scattered. Like an overcrowded bee-hive, swarm after swarm have left the main hive and gone out to create new hives of their own, until on every street in the city, and at every crossroads in the country, a new church, either feeble or strong, has sprung up, which has followed the example of the Mother Church in creating other swarms and hives—other swarms and hives which are trying to learn the selfsame lesson of self-support.

Thus the process of organization and maintenance has become a never-ending progression, and the great purposes of the Gospel

are overlooked almost entirely. It is my firm belief that the salvation of the church, as a church, lies in the propagation of the Gospel in Foreign Lands. Sacrifice and service in the life of the church can only express itself in this way. Without the spirit of sacrifice and service, the church may develop luxuriant foliage as the tree, but must ever remain fruitless and barren.



LOTT CAREY SINGERS

The church is intended to be a receiving station through which the message of the Gospel is to be transmitted to dying men everywhere. Its only mission is to give the Gospel to others, and to bring into the Fold the lost sheep of the House of Israel. Foreign Missions, therefore, is the only spring that will give perpetual life to the church.

Intensified self-interest has always recoiled and defeated its own ends for the sole structure of spiritual progress rests upon a foundation of self-forgetfulness. Physical life may be sustained and preserved from within. Spiritual life, on the other hand, is stimulated from without. The more it does for others, the stronger

it will become within itself. Its whole supply of spiritual force is bound up in the outward cause, which it seeks to serve.

Whether in individuals or churches, there can be no development of spiritual power beyond that which is attained by devotion to the welfare and life of others. Religion and all religious work, in actual substance, is self-denial for the sake of others. If both individuals and churches could be brought to a full surrender to this principle, it would not be long before they would be filled with vital force and spiritual power, and the work which now seems hard would become easy. This we call spiritual momentum—the power of the spiritual body to move itself, and to carry blessings to others.



GROUP AT WESTMINSTER ABBEY, LONDON, ENGLAND.

Nothing could be more true in the spiritual life of the Church than the statement, "He that would save his life must lose it." It was this, that gave the spirit of conquest to the Apostles and early Church Fathers. They were gripped in their labors by an all-consuming passion to spread the Kingdom of Christ. They went from place to place and sought to introduce the truths of Christianity. They did not concern themselves with things economic or social. They did not stress matters of physical equipment. Their sole concern was that people might learn the story of the Christ.

The Lott Carey Baptist Foreign Missionary Society was conceived in this spirit. The faith of its founders rested in the hope that a new vision of the world's needs would, through its instrumentality, be revealed to the churches. It sought at the outset to make Foreign Missions the culminating work of Christian service, as

exemplified in the life of the church, and to accentuate world evangelism as the paramount duty of the individual.

At first, impressions in favor of this program were faint on the Christian mind and upon the conscience of the church, but year by year it has deepened, until Foreign Missions today are no longer tabooed. Even where the church is yet inactive on the subject, it is no longer indifferent to it. It accepts the theory even though it does not put it into practice. It acknowledges responsibility to the heathen world, even where it makes no definite effort to respond.



WOMEN'S AUXILIARY OF LOTT CAREY FOREIGN MISSION SOCIETY PACKING CLOTHING FOR AFRICA.

TOP ROW—Mrs. J. H. Randolph, Rev. J. H. Randolph, and Rev. A. A. Graham.
BOTTOM ROW—Mrs. W. T. Johnson, Mrs. Rosa Jidgetts, Mrs. W. D. Jarvis, Mrs. Emma B. Hall, Mrs. M. M. Waldron, Mrs. Millie Carter, Miss Sarah Whetts, Mrs. Matilda Matthews.

All churches and conventions now preach foreign missions, and urge its claims. The Lott Carey Baptist Foreign Missionary Society has been, however, not only a pioneer in the cause of foreign missions, it has been indeed a paragon and an example, and has pointed a way to the church as a whole to the proper field of its endeavors. The work which it has done in this direction has had a timely effect on all the churches in the country, whether or not they claimed to favor or oppose its policies.

The subject of foreign missions is a live topic of discussion in all Baptist churches, associations and conventions of today, where once it was laughed out of school. This wholesome state of affairs is largely the result of the persistent and relentless indoctrination

of the Lott Carey Baptist Foreign Mission Society. The Lott Carey Baptist Foreign Mission Society, moreover offers itself, and has offered itself, as a worthy, if not the only proper medium, through which this growing foreign mission sentiment is to be crystallized and employed. It therefore feels justified in appealing to Baptists everywhere as the legitimate channel through which may flow their foreign mission impulses. Its influence upon the churches, and its general bearing before the world, has through the years shown tremendous growth, but it feels as a Society, it is yet in its infancy. It desires not only to serve the churches, as a medium



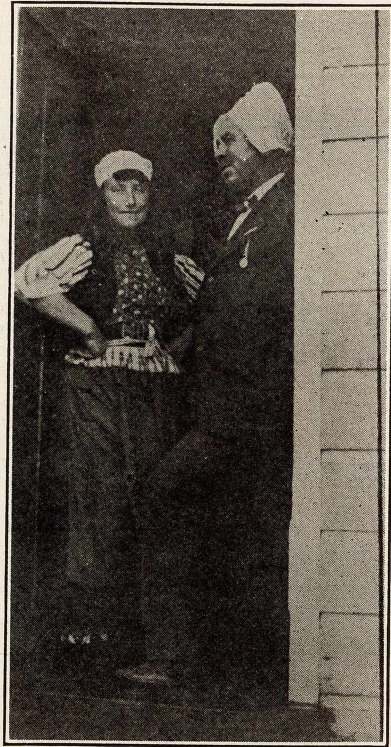
LATVIAN SINGERS—WORLD'S BAPTIST ALLIANCE

but as a school master through whose experience and training, they through which its foreign mission aspirations may be expressed, may be taught, and even as a Prophet, through which they may be led in paths unseen.

Its call to advocate the great cause of world evangelism, and its right to make disciples of the church, it conceives not only in the light of a privilege, but in the light of a duty—a duty which is essential alike to its own life, and to the life and welfare of the churches. Its mission is to stimulate, inspire and to interpret to the Baptists of the country the full meaning and force of the great commission. It regards its own policy and program with great reverence. Its vision is as large as the world. It therefore feels that to carry forward its aims and purposes, it must endeavor to inform and enlighten all the Baptists of the Home Land, even as it must

enlighten the heathen world. The heathen world must learn of Christ through the Society, and the Baptists of this country must be brought to realize their responsibility to the heathen world, through the Society.

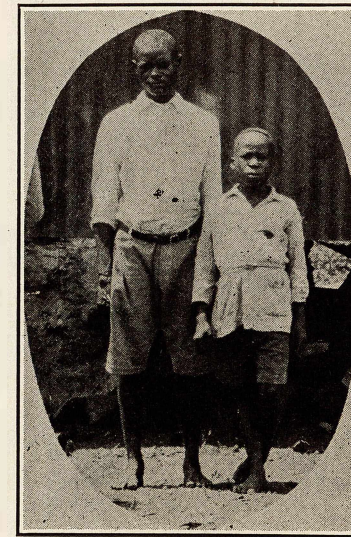
The Society cannot be circumscribed in its field of operation in America. Therefore it cannot regard itself as a district organization, nor in any sense subordinate to any other force at work in the



AT MARKEN—DR. A. A. GRAHAM IN A DUTCH HOME.

life of the American Church. It is a world institution. Its vision is large and its task is large, supremely large above every other consideration in the realm of Christian service. It seeks not to be an over-lord nor a task-master. It seeks not to dictate to institutions of co-ordinate standing. It does claim, however, the right to full religious freedom, and the right to assume a dignified independence in all things essential to its life and duty. It works in the spirit of co-operation and good will, and desires the cordial fellowship of all similar agencies. To this end, it believes that a friendly understanding and helpfulness should exist among all the societies attempting to do work on foreign fields.

The aim of the Lott Carey Baptist Foreign Mission Society is not only to do good in the lands upon which it may exert an influence, but to do the most good. It does not believe that friendly rivalry and over-lapping in work among these agencies, will in the most effective manner, advance the cause. The Lott Carey Baptist Foreign Mission Society has therefore attempted during the year, to avoid all cavil and contention among the home boards, and has discouraged as far as possible a like spirit among its own missionaries with missionaries of other boards on foreign fields.



GEORGE MIAL (right)
SUCU BURWELL (left)

With becoming modesty, but with no inclination to surrender its own sovereign right as a Foreign Mission Agency, nor to subordinate its own interest to that of other agencies of like creed and purposes, the Lott Carey Baptist Foreign Mission Society has sought this year to confer with the other Negro Baptist Boards doing work in Africa, and, as far as it is consistent with its policy of independence, to bring about a spirit of unity among all missionaries of like faith employed, especially in Liberia.

The Protestant church, as a whole, is at a grave disadvantage with Pagan religions in foreign lands, because of its various divisions and sectarian character. For this reason Mohammedanism is moving with cyclonic strides in Africa. It is sweeping over the hearts and hovels of the natives of Africa, like an unconquerable tempest or an all consuming conflagration. Because of its unity, Moham-

medanism presents a solid front and a dauntless and unyielding spirit. Its battle line extends from side to side of that vast continent, and grips it with the force of a giant. It has one body of soldiers, boundless enthusiasm and unblemished loyalty. The forces of the Protestant church, on the other hand, bivouac in separate camps. They fight under diverse and separate banners, and often through bigotry and selfishness neglect the heathen to fight among themselves. Even among Baptists, their bulwarks and fortifications glisten with bayonets directed at each other, or suffer the consequences of secret cannonades and midnight assassinations. Often



THE CHOIR OF RIGA UNIVERSITY, LETVIA, ALSO THE NEGRO QUARTETTE.

malice far more than missions, actuate their impulses, and strife for supremacy among themselves consumes their strength far more than the pious desire to enlighten the heathen. To be true to its mission and obedient to the expressed will of God, the Lott Carey Society is constrained and compelled to assume its proper share in the responsibility of promoting good will, and to work for a harmonious and Christlike understanding among its contemporaries, especially among Baptists, both at home and in Foreign lands.

As a Baptist Society, it must seek fellowship among those of its own faith, and as a Negro Baptist Society, it must seek fellowship among those of its own race, first of all. Indeed and in truth, it must not alone avoid all friction with other institutions of like faith, but it must positively encourage devotion and love. We should be proud of our Baptist contemporaries, and should love and help them wherever we can. We should love our Baptist brethren first of all,

and we should love them most of all. In reality and in concrete form, even as in spirit and profession, we should manifest the spirit of Christ, and love the brotherhood.

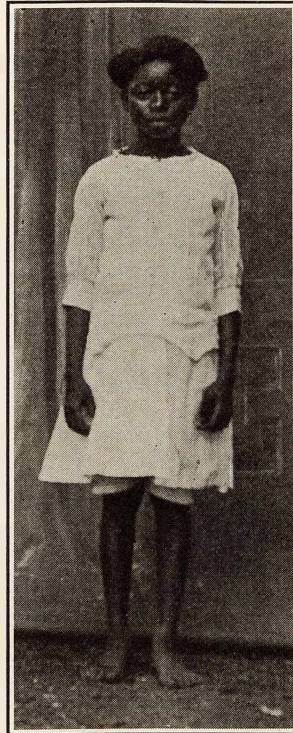
As an institution which seeks to foster and defend protestantism, we must make common cause with all branches of the Protestant Church, whose life and welfare is alike in jeopardy; and whose mission is correspondingly to force backward invasions of the Pagan faiths. There must be co-ordination and a militant alliance among



THE PRESIDENT AND TWO OF THE TEACHERS OF THE UNIVERSITY OF RIGA, LETVIA

all branches of the Protestant Church in heathen lands, and such a form of co-operation as would render them a unit in the conflict which is raging between the Christian faith and the Pagan religions. Wherever it is possible therefore for the Lott Carey Baptist Foreign Mission Society to recognize a friendly comradeship with the Protestant workers of other faiths and creeds, it feels compelled and constrained to recognize such a relationship as a binding obligation. In other words, it believes that strife among Protestant workers in Foreign lands is far more fatal to the cause as a whole, than friendly isolation or sectarian independence. Above every other consideration, in its association with other Foreign Mission agencies of the Protestant faith, it desires as far as possible, co-operation. If co-operation is not possible, then peace and good

will. Its avowed policy at the very outset was one of co-operation, and as its vision enlarges, its devotion to this policy is more firmly fixed. It sees how utterly futile and impracticable it is for any branch of the Protestant church, no matter what its creed or faith, single handed to attempt to cover and embrace the entire Foreign



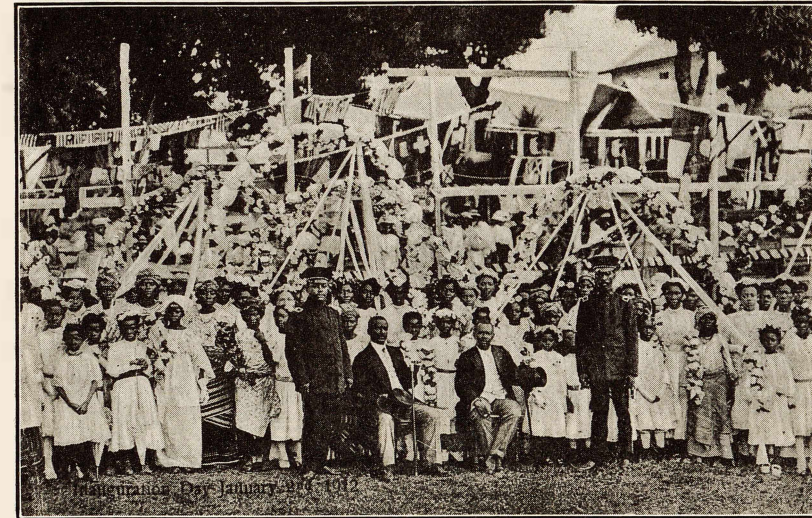
EMMA, A LITTLE GIRL OF THE BASSA TRIBE. SHE IS TO BE EDUCATED BY THE SUNDAY SCHOOL OF MONMOUTH, ILL., THROUGH MRS. MURFF.

Field or to effectively cover any specified area in that field. The task is sufficient to test the strength of all Christendom.

THE BAPTISTS AS A FAMILY

The Negro Baptist family, taken as a whole, is the most powerful single force in the religious life of the nation today. It exceeds in numbers the full aggregate of all the other evangelical and Protestant faith in America. If it could be united into a solid mass, its influence would be well nigh all powerful. This vast and mighty army was built up through the wisdom of our fore-fathers and was a sacred heritage transmitted to us, their spiritual descendants. It will be preserved or destroyed in proportion to our wisdom or folly.

Surely we cannot afford to willfully cast aside the wonderful possibilities, as a denomination, which have thus been given to us. The broken places in the wall must be repaired. The breaches must be mended, and the host which is marching under the banner of our great denomination, must be led to respond to a common drum beat, and to a united battle cry. Are we big enough and brave enough in our day and generation to meet the issue?

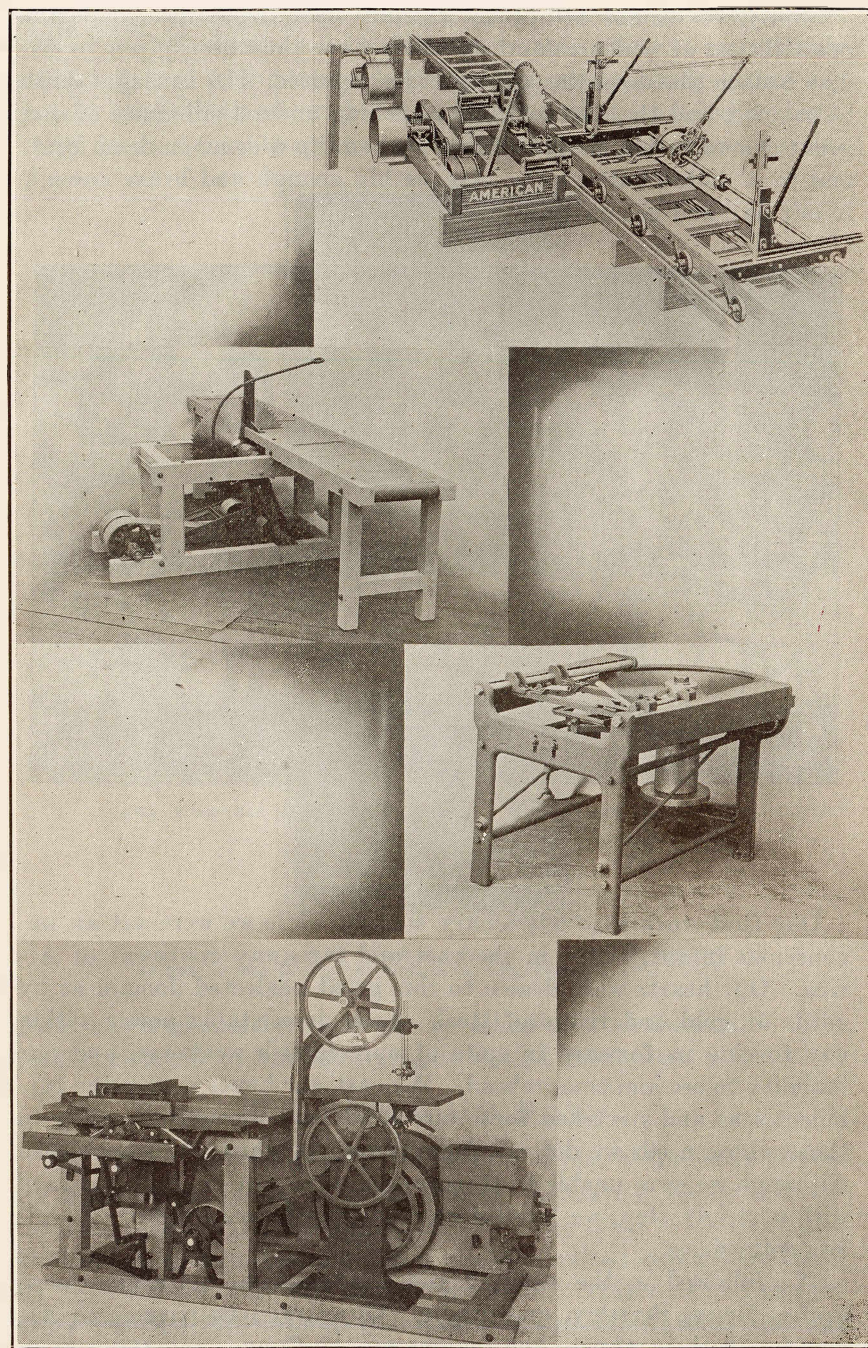


INAUGURATION DAY, MONROVIA, LIBERIA, WEST AFRICA, JANUARY 2, 1912

LIBERIA

Our first work as a missionary society, while we were yet an unconscious infant, began in the vast and far away continent of Africa. Our hearts were drawn to this great neglected domain as by cords of gold and rivets of steel. Some irresistible power within was forcing us forward in spite of our childish weakness, and our inability to see and comprehend. We cast our hopes across the turbulent seas and stretched forth our hands with friendly greeting to those whose needs we did not fully know, yet whose cries we heard. Although we were unable to stand erect, or to put one foot forward with a steady step, we toddled and staggered forward with boundless enthusiasm.

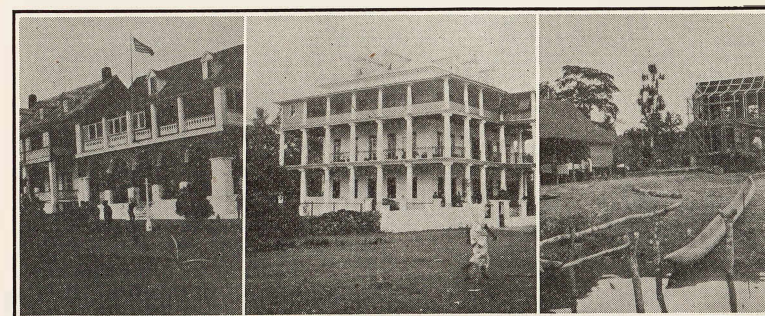
We followed in the wake of the illustrious Lott Carey, Coles, Coffey, Bouy, Pressley, and others. Our first missionaries to Africa found their way to the regions on the Congo, and there upon the sun-cooked banks of this historic river, are the graves of some who first unfurled our banner in foreign lands. By some strange



MECHANICAL EQUIPMENT FOR EDUCATIONAL AND PRACTICAL PURPOSES AT THE SCHOOL IN LIBERIA
UNDER SUPERVISION OF MR. A. C. FAULKNER.

and compelling unseen force, we found ourselves in a few years fortering missions in the free republic of Liberia. Hither we came without knowing why and almost without knowing how, save that we were somehow aware that God was guiding us. Today, Liberia is our largest mission field. It is here that more than half of our mission force is engaged, and it is here that our program calls to us for largest service.

It was more by spiritual guidance than by carthy wisdom, that we awoke to find ourselves giving almost our whole support in Africa, to Liberia. In fact, we feel that the kindly Providence



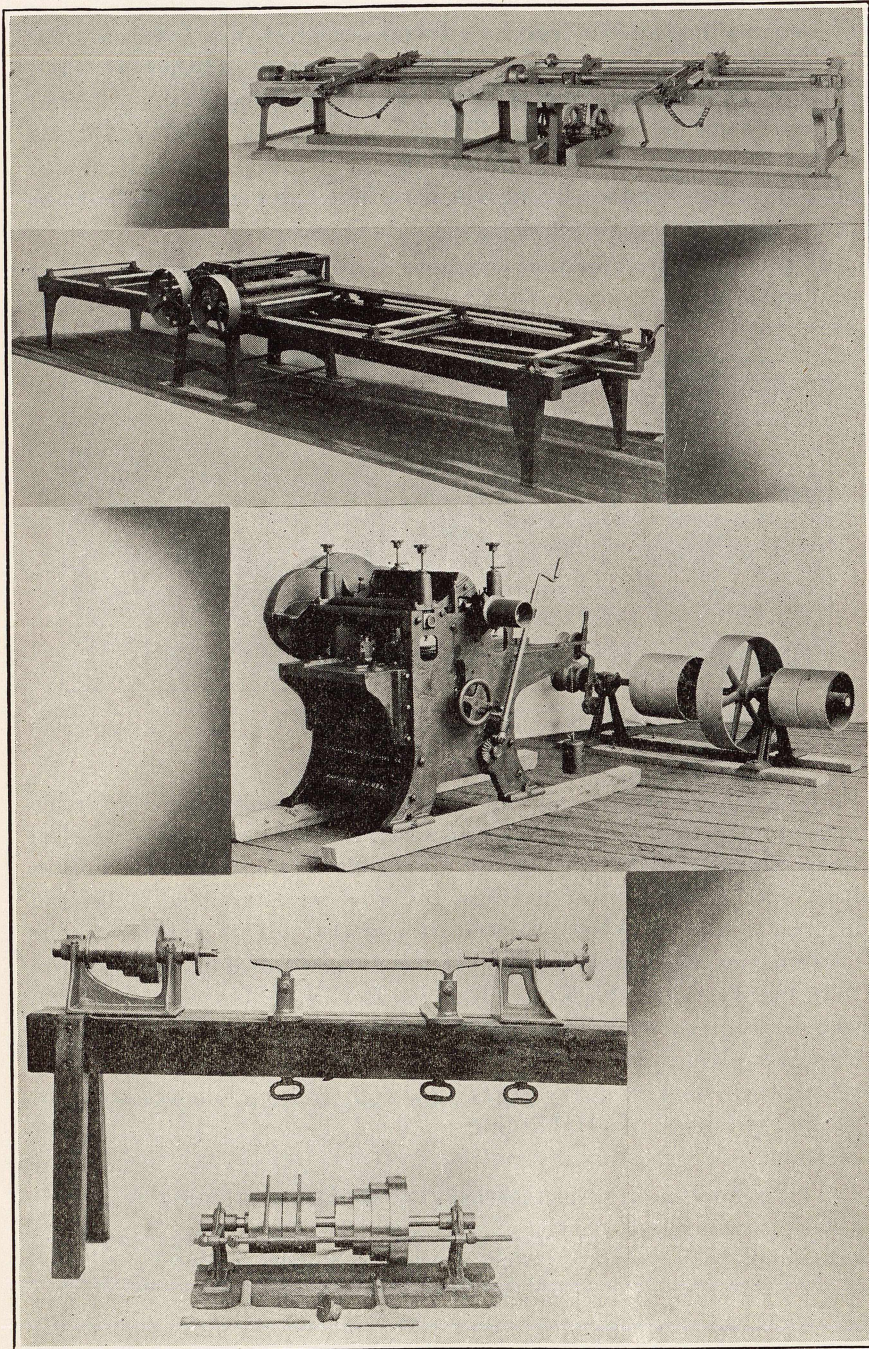
STATE HOUSE
Liberia

PRESIDENT'S MANSION
Monrovia

LITTLE GEORGIA
Liberia

that has ever directed our movements, has granted us a supreme opportunity to serve our fellowman here, above that which we elsewhere found. Although the life of our Society has covered only a brief span of twenty-seven years, the work we have done in Liberia may be said to date back to even fifty years; for in addition to the missionaries which were sent under the auspices of our Society more than twenty years ago, were added the Rev. J. O. Hayes and others, who have given more than forty years of service there. Some of these are alive today. Rev. J. O. Hayes for instance. Where they set up their banners forty years ago, we have been honored with the exalted privilege of establishing a school, known as the Alexander Mission.

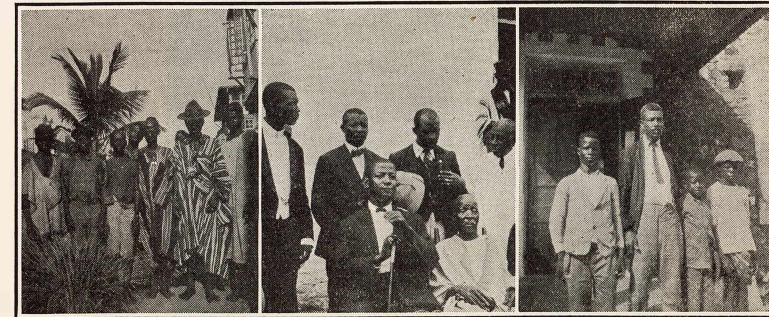
This school is an object of beauty, as it nestles in the quiet but almost measureless wastes of an African jungle. Its campus is ornamented with stately palms, flowering shrubs, and tropical verdure. Its morning breaks amidst the chatter and song of gay and restless birds. Its buildings stand like fairy toys under the burning radiance of an African sun—a gorgeous, but weird panorama of dreamless beauty and sweetness, were it not for its lack of capacity to offer shelter to the multitudes of anxious souls who cluster



MECHANICAL EQUIPMENT FOR EDUCATIONAL AND PRACTICAL PURPOSES AT THE SCHOOL IN LIBERIA UNDER SUPERVISION OF MR. A. C. FAULKNER.

round, and long for succor and help. This school stands facing the rising sun and the home owned and built by the Rev. J. O. Hayes. It to be true is the work of the Lott Carey Society, but is doubtless the realization also of the dreams cherished by Rev. J. O. Hayes more than forty years ago, when he first landed on African soil, or even before he embarked from America.

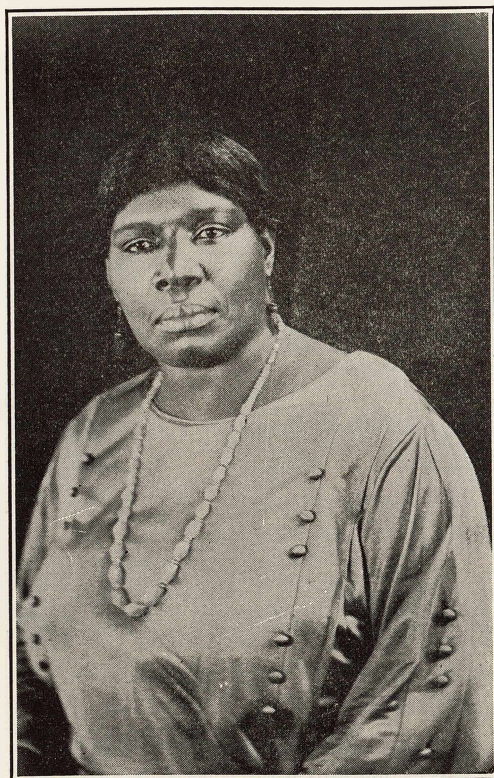
The Alexander Mission, consists of a finely constructed concrete building, including chapel, class rooms and limited space for dormitory purposes. This building, while inadequate, nevertheless is in every way adapted to the purposes for which it was designed, and



LIBERIA—LEFT—Chiefs and native boys. CENTER—Liberia Baptist Commission and one chief. RIGHT—Rev. C. M. Bryant and Arthur.

makes an exceptionally fine appearance with its background of green, amid the humbler buildings that surround it. Herein is enshrined the portrait of Dr. A. Binga, Jr., the first lasting monument in Africa to the honor of the founders of our Society. About twelve miles from Brewerville, the site of the Alexander Mission, across a hard and rugged path characteristic of an African highway, is the Lott Carey school, known as Kiapoo, under the direction of Charles M. Bryant and wife, natives of the country, whose allegiance to the Cause of Foreign Missions, as expressed in the work of the Lott Carey Society, is founded upon patriotism as well as religion. This school is partly housed in a clean, well-built native hut, with dirt floor, and partly housed in the residence of Rev. Charles Bryant. Although it is not intended as a boarding school, the majority of its pupils find accommodations in the home of Rev. Bryant. This school may be considered a branch of the Alexander Mission, and the two together under the guidance of Rev. W. H. Thomas and wife, Miss Minnie B. Lyon and others, give great promise of future service to Liberia. Their needs which we hope to meet in the present associational year are first: a new dormitory at the Alexander building and a Delco lighting system and a build-

ing costing not more than Five Hundred Dollars at Kiapoo, and a few minor appliances for the building of fences and repairs. There are numberless other needs which the workers in these schools are urging us to meet, but if we can succeed in providing these three definite improvements, the work of the year will be gratifying indeed.

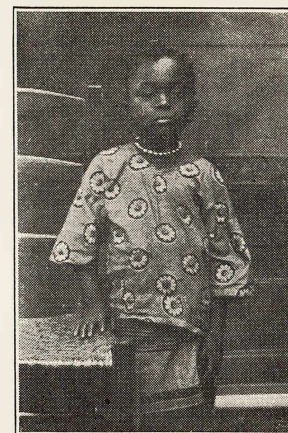


MRS. F. B. WATSON

CAREYSBURG

Careysburg is our farthestmost interior effort. It lies sixty miles from Monrovia, and is located among a people, who are desperately hungry for Christian education and the help of their friends in America. The work here began under the supervision of Mrs. F. B. Watson, and has prospered beyond our most ardent hope and expectation. It has been extremely costly to conduct the work here, because the school was compelled to operate in rented buildings. At the present time, it is quartered in modest houses of native design, built by the boys of the school, and occupies an elevated site, on an eighty acre plot, owned by our Society. Some of the wilder-

ness of fantastic trees and interlacing vines have been cleared away, and an inviting open space on the brow of a casava covered hill, offers a friendly welcome to pilgrims on by far the best road in the whole Republic of Liberia—a way-side retreat for the native African children seeking light, and an asylum of rest for the weary passerby. It is hard to describe the thrill, to tell how the soul vibrates to the still, but forceful appeal of the native tribes around, far and near, as one stands upon this wonderful hill-top and views the vast expanse of hills and dales spreading wide before him, covered



A BASSA CHILD OF CAREYSBURG MISSION.

*Once sold into slavery by her native mother.
Her original name "Ready" was changed to Delba.*

with an almost unsurpassed garment of eternal green, whose stillness is broken only by the hoisterous palaver of the natives, or the chatter of the teeming animate life that swarms in grass and tree.

Africa as a whole—a colossal area of mountains and plains, intersected by fast flowing rivers and waterfalls, clothed in garments of eternal green, abounding in animate life and flower, or broken by wide spreading deserts glittering beneath a meridian sun, with millions and millions of destitute, hut hungry souls, blind and naked, makes a mute but irresistible appeal which is overwhelming to human sympathy. Village after village like pathetic camps in this fruitful but needy wilderness, pulsates with a feeling of need and distress, which ought to be felt the world around. Pitiful and pathetic are the ebony hued denizens that exist here in endless multitudes. From tribe to tribe intervening between mountains and rivers, and from dell to mountain top, well up this awful hush of sorrow like an invisible octopus, silent but powerful, as it grips the heart of a sympathizing spectator and thrills it with over-powering emotions.

The eye that beholds and the heart that feels can never forget. Once to be brought under the touching spell of Africa, is never again to be free.



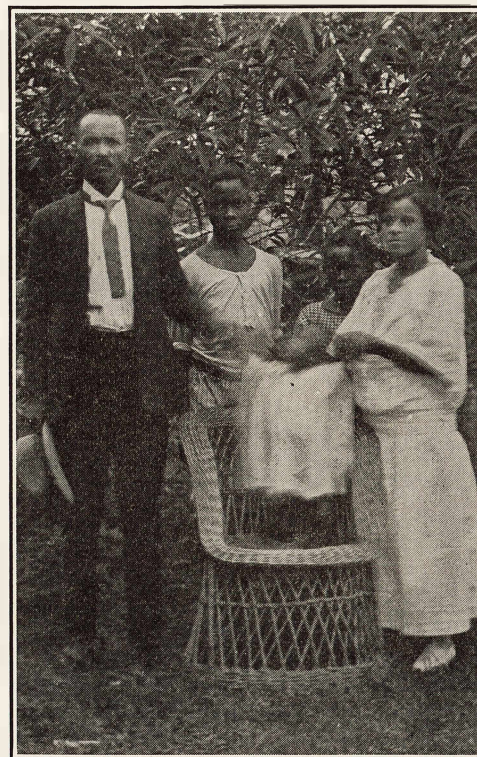
MRS. EDNA JONES
One of the field force at Careysburg.

MONROVIA

Dr. C. C. Boone and wife represent our cause in Monrovia. So far, we own no property in Monrovia, the capital of the Republic of Liberia, but we are planning for the ensuing year to secure a site and erect a hospital there. We have in hand Five Thousand Dollars, bequeathed from the estate of the sainted Carrie V. Dyer, who so long devoted her life to the education of Negro girls in America. Our plan for Monrovia provides for the building of a hospital and missionary headquarters and will probably require an outlay of Twelve Thousand Dollars. This must in some way be accomplished during the year 1925. The fund given by Miss Dyer is for immediate use, and is at the present time in the hands of our treasurer. We must in some way therefore, provide a sufficient

supplement to purchase land and erect a building at the earliest possible moment.

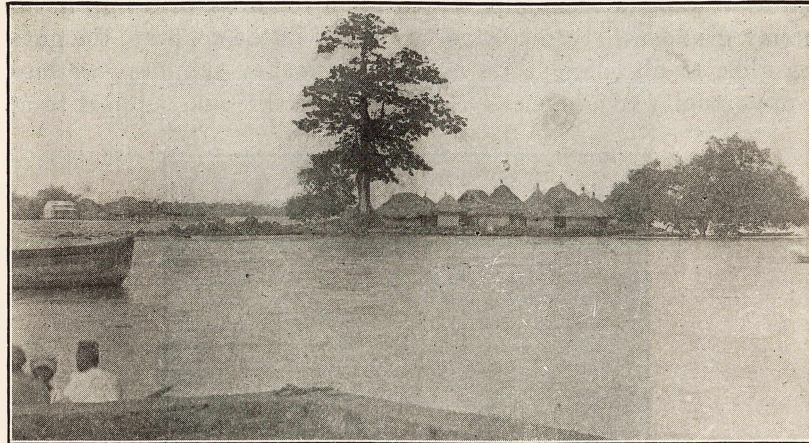
Here at Monrovia, the seat of government, the beautiful little capital of Liberia tranquilly seated upon the brow of a hill, in her queenly grandeur—the main port of entry in the country, the gateway alike to all missionaries and all missionary supplies—we have an opportunity to administer the necessary relief and support to all



DR. C. C. BOONE AND WIFE.

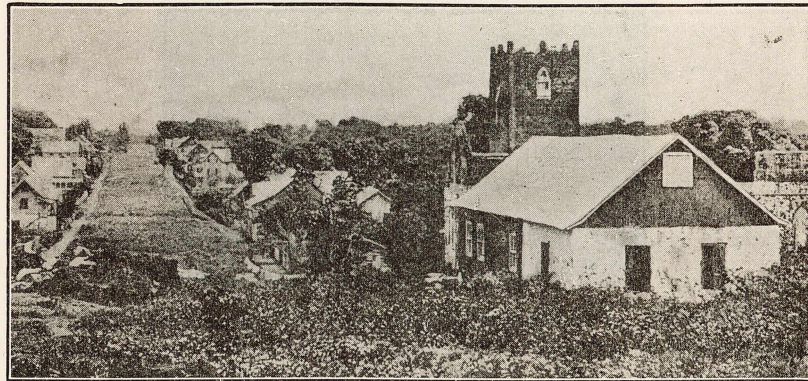
of our outlying missionary stations, and to render aid as far inland as we have the power to reach. At our last intelligence from Monrovia, Dr. C. C. Boone, our missionary there, was still in charge of the Providence Baptist Church, as pastor. This church was founded by the illustrious Lott Carey and is a work of art and an ornament to the city of Monrovia, over which it enjoys a commanding view. Both by its situation and the style of architecture, it harmonizes perfectly with its surroundings, and will blend in fitting accord with whatever improvements may be made in the years to come. In this city and under the shadow of this church, we wish

to set up a monument which will tell the story of our devotion to Africa long after we shall have joined the throng above. What a task, what glorious possibilities, what a fascinating prospect lying



CREDENCE ISLAND, MONROVIA, LIBERIA, WHERE THE COLONISTS FIRST LANDED

beseechingly at our doors! May we realize these possibilities, may we meet the challenge of this inviting prospect, ere we die?—even before the close of the year 1925?

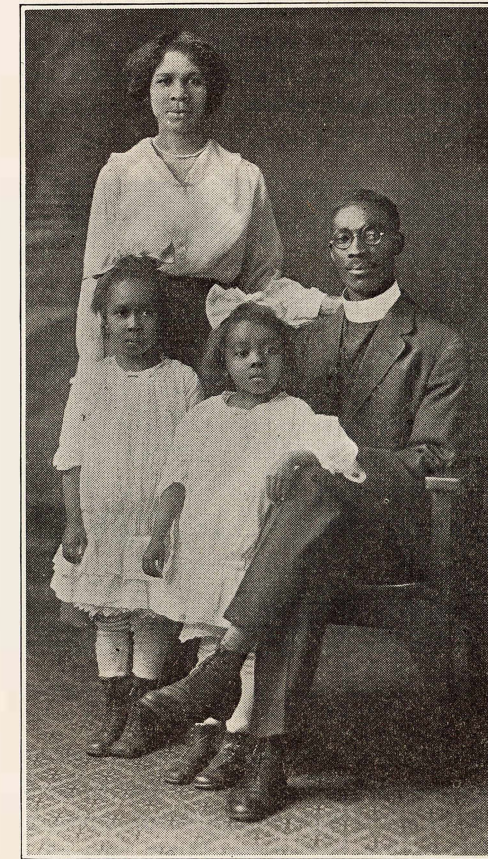


MONROVIA, WEST AFRICA, SHOWING BROAD STREET.

Space permits us only a glimpse of what we are attempting to do in Africa through schools and evangelists. I shall be compelled to leave to your imaginations the need and opportunities in this vast field. I earnestly pray that we may concentrate all our energies, above that required for the personal support of our missionaries, upon the erection of these buildings in Liberia—the hospital in Monrovia, a dormitory in Brewerville and a dormitory in Careysburg.

HAITI

My failure, due to ill health, to conduct a campaign for Haiti this year, has caused us to fall far short of our expectations there. Our missionaries sent from America to Haiti have been paid by regular installments, so that we do not owe them anything, but those



Rev. Boaz A. Harris of St. Marc, Haiti, Mrs. Florence Viola Harris and two daughters—(left) Pearly Esther and (right) Viola Victoria.

who have labored under our banner, who were either natives of the country or of other foreign lands, have been sadly neglected. It has been simply impossible for us to keep abreast with our budget for Haiti. All through the period of my illness, I was anxiously praying that funds might be found which would enable me in some measure to give relief to our patient workers there. My fondest hopes and most ardent dreams withered and faded as the months passed by, and our work in Haiti languished. Those who have for

years worked under the auspices of our Society still have heart. They still have faith in the integrity of our Society, and it only remains for us to make up to them now, the loss which they sustained through patience and waiting. I trust that our gifts here may make it possible to specify a definite budget for Haiti, as we have done in other years, and to provide a guarantee that our workers there will receive a definite stipend, with business-like regularity. The State Convention of New Jersey, which has co-operated with our Society for three years in the support of a missionary and his wife in Haiti, has met its obligations month by month with unflinching constancy, and the work under the missionaries which they sup-



TEACHERS AND PUPILS OF GEORGE ARGUS INSTITUTION ST. MARC BAPTIST CHURCH.
REV. BOAZ A. HARRIS, PASTOR.

port has, according to reports, met with boundless success. I have had testimonials concerning their work from Prof. W. T. B. Williams, of the Jeanes and Slater foundations, from high officials of the American Occupation, and from other men of consequence in Haiti. These all as a unit praise the work of Rev. Boaz A. Harris and wife, and commend them personally for their conduct as missionaries and humanitarians. Brother Harris himself is exceedingly optimistic, and rejoices in the support given him by the people in St. Marc and LaGonave where he labors. Our work in Haiti has always been along the lines of furnishing aid to Baptist workers, whose services to the country have been of long standing. We have never owned property in Haiti, nor concerned ourselves with the matter of titles to property, except in so far as they relate to Baptists. We shall doubtless in the future take steps to establish a work on property owned by us. It is not desirable that we would

withdraw support from the Baptist work, whose property is not deeded to us, but as a beginning we should attempt to secure possessions in our own name, and conduct a policy we can better understand and direct.

At the centers supervised by Rev. Boaz A. Harris, we shall find an easy opportunity to make this addition to our program in Haiti, if sufficient money can be found. Such an undertaking would give us more certain and permanent leverage in Haiti, and would enable us to lay a more satisfying foundation for the future. The situation in Haiti, however, demands a personal inspection of the field by some accredited authority here before anything is attempted



Baptism of ■ by Rev. Boaz A. Harris in the sea at St. Marc, Haiti, in presence of more than 3000, November 10, 1914. Rev. Harris is seen in black, while a deacon, his assistant, is in white escorting the candidates.

toward revising our present scheme of work. We need an intimate acquaintance with conditions there. True, our honored President headed a commission a few years ago in a tour of inspection in Haiti, but changes due to the American Occupation, together with a better knowledge of our own aims as a Society, make it incumbent that another visit be made. The work as organized by them at that time, needs adjustment now, to correspond with the new demands of Haiti itself, and with the enlarged program of our own Society.

Through the influence of the Lott Carey Baptist Foreign Mission Society, the American Baptist Home Mission Society was induced to extend its educational program to Haiti. This is being executed by them with earnestness and vigor. We are therefore under a stern obligation to push forward our work of Evangelism. In exchange for the effort of the American Baptist Home Mission Society, to

build a central educational plant, we give our pledge to continue and enlarge our efforts to evangelize the country. We are therefore bound by our obligation to ourselves and also our obligation to the American Baptist Home Mission Society. As in Africa, so in Haiti, we are hound by cords that cannot be broken.



A RUSSIAN DELEGATE (left) AND DR. A. A. GRAHAM AT STOCKHOLM.
The Russian had been shot in the mouth by an insurrectionist.

RUSSIA

Our work in Russia constitutes a new departure, not only in the policy of our Society, but as far as I know, in the policy of all Negro Missionary Organizations in the world. In this we have dared to overstep the color line, and even rejoice in the service, not because of the petty distinction which it gives us, but because of the unlimited passion for giving the Gospel, which it manifests in our workers. No field on earth today stands more in need of earnest help than does Russia. Although her traditions date back to centuries and her civilization has flourished for countless years, she stands today a broken and wounded colossus, because the Gospel has been denied her.

Her citizens, with their vast brigades of peasantry and hordes of homely folk, are forced backward to the terrors of the inquisition and the apostolic fathers. Nineteen centuries after the birth of Christ, persecution stalks apace in Russia with the blood thirsty

clutches of that demon, who flaunted high his ruthless triumph on Calvary. Baptists, especially, are persecuted in Russia with extreme bitterness and malice, and can maintain their faith only through peril and great danger. Even the law of the land may be invoked to add to their torment. Without legal protection, and exposed to the hate of all, they are pursued because of their devotion to Christ, like the "Hart that panteth for the water brooks." The songs that flow from their crushed hearts are as soulful and mellow as the spirituals that sprang from the heart of the Negro slave.

To hear the Russian Christians sing with the tremulous vibrations of a crushed, but hopeful heart, is a touching experience which will always be remembered. Our service to Russia may indeed be



REV. A. A. GRAHAM, D. D., CONFERRING WITH RUSSIAN LEADERS.

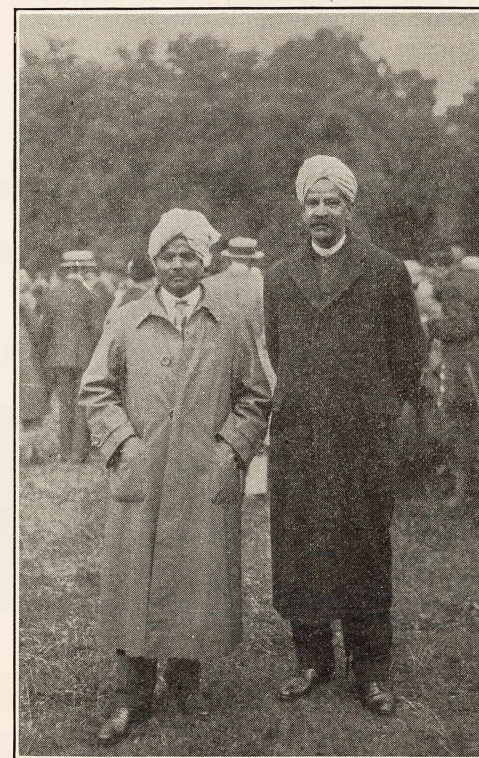
small, but no seeds were ever sown with a greater prospect of a bountiful harvest. We are glad we were called to service there, and if by the little we may do, we can relieve the distress of a single congregation, or lighten the burden of a single Christian Community, we shall rejoice and be proud of the deed. Those who either envy us, or fail to understand the scope of our sympathies, may condemn us for the part we are trying to play in the awful tragedy of this unfortunate people, but we feel honored by the privilege, and glory in the chance it gives us to demonstrate our love for humanity everywhere. As the Russian Christians sing praises to God with their deep and resonant voices, and with hearts aglow with warm and ardent devotion, we shall be glad that a new strain of tenderness has been added through the little we have done for them. As the Gospel of our Christ distills and envelopes this land of persecution, with its lifegiving vapors, as surely it must, as time goes on, happy will be the thought that we have been instruments in the hand of God in helping to bring to pass this high and holy thing. We can bear reproach, if such exists, and endure ridicule and condemnation, if only God will permit us to march forward with the task in hand.

MONEY

Money is the one big problem in missions. As a substance, it is consumed and absorbed in the various needs of the field, as moisture before a summer's sun. Money in large sums, for missions, is like a reservoir, filled full to the brim, but with exhaust pipes everywhere to drain it dry in a day. If we could have money all the time, or if our churches were trees that would bear fruit every appropriate season, many obstacles in our path would be removed, and the cause we represent would flourish with grace and dignity. I have never felt that it was my prerogative to dictate methods of giving to the churches, or even to formulate methods of giving for them. I do feel free, however, to suggest that some method be adopted more systematic than that now existing. As an example of systematic giving I shall mention the record of the Central Baptist Church, Pittsburgh, Pa., the Second Baptist Church, Washington, D. C., the personal donations of Mr. and Mrs. Jackson, of Portsmouth Va., the Second Baptist Church, of Alliance, Ohio, and, until the death of Dr. A. M. Moore, the White Rock Baptist Sunday School, Durham, N. C. The remittances of these churches and individuals with monthly or quarterly regularity, together with the prompt and regular receipts of the Women's Auxiliary, have been practically the only reliable supplement during the year to the fund collected at Homestead, at our last annual session. What method they employed to keep the current free and unobstructed, as the months passed by, I do not know, but I feel absolutely sure that if the same spirit which has actuated them, would move upon the hearts of our other constituents, a large channel would be opened for a systematic inflow, and we should be blessed with a helpful reserve and re-inforcement.

If our work survives, it must be fed from day to day. The harvest at any given season will never be sufficient for the full year. We should not only have a capital at the beginning of the year, but we should have a daily income. I wish our churches, associations, and supporters of every kind would resolve that from this moment, they will make Foreign Missions a feature of their daily program. Let us have fuel for the journey day by day, and nothing whatever can impede our progress or slacken our speed. There is nothing impossible in Missions where there is money, and there is nothing possible where there is no money. Money is the "sine qua non." All the worries of the office of Administration, and practically all of its imperfections and failures, would be at an end, if funds were ample and money could be supplied in sufficient quantities. The discontented missionaries on Foreign Fields, the petty

animosities and jealousies arising at home are due almost entirely to the lack of money. Those whose duty it is to carry forward the work of our Society as representing the rank and file, who have been invested with authority to speak and act as their mouth-piece, who must bear in the main the responsibility of our success or failure, are driven at times almost to a feeling of desperation, as they stand empty handed before the appeals of destitute missionaries in foreign lands, and the threats and complaints of many who have zeal for the cause here at home.



TWO REPRESENTATIVES OF INDIA

Probably, if we should operate under a comprehensive and detailed budget system including Africa, Haiti, Russia and any other countries in which we may be called to service, we could develop a plan of systematic support on the part of those comprising our clientele. Our financial problems could be simplified by reverting to our former policy of inducing individual churches or associations to support in full, one missionary on the field, or a missionary and his wife. Some of our churches who volunteered to bind them-

selves to obligations of this kind two years ago, have apparently tired of the process and abandoned the plan, yet no church was made weaker by its definite and systematic gifts in this way.

It would lend much encouragement for the future, if a number of our stronger churches would register here their determination to assume a definite and specified share of the burden of paying annual salaries to missionaries. If they would be brave enough to impose upon themselves this obligation, and could be possessed of sufficient energy at home to collect and distribute their assumed proportions in monthly or quarterly installments, the stream would flow with ever increasing momentum through the year and our Cause would flourish greatly.

I recommend first: that we adopt the budget plan for our entire field. Second: that we take the time at this session to conduct a poll of our delegates and representatives here, and ascertain the number that will be willing to make pledges of systematic amounts and recommend the same to their churches. Third: that as far as possible, we distribute the amounts we pledge ourselves to pay, in monthly or quarterly installments. Fourth: that we carry a statement of monthly receipts in the Lott Carey Herald, showing the amounts and from what sources these receipts have been collected.

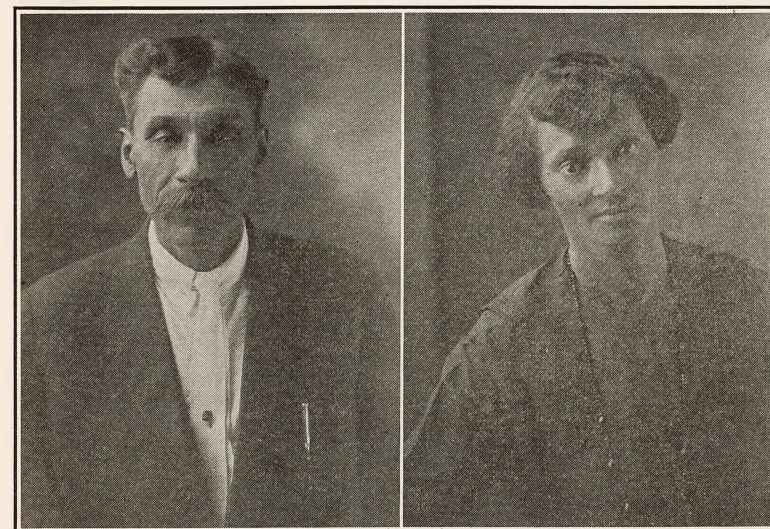
OUR WOMEN'S AUXILIARY AND OUR JUNIOR DEPARTMENT

While we have covered all the members of our Society under the one head, Lott Carey Baptist Foreign Mission Society, we recognize them nevertheless as separate and individual units, entitled each to consideration peculiar to its kind.

We recognize the Auxiliary as co-equal with the Lott Carey Society proper, in all things essential to life and success. Our aims and purposes are the same. Our program is the same, and we depend upon the same kind of support for subsistence. We are inseparable yoke fellows, moving onward toward a common goal. Our hearts beat as one and we are separate only as members of the same family. Our sisters who compose the Auxiliary, who are indeed our wives and daughters as well, are true and faithful companions, without whose company we could not journey far. With tender devotion both to us and to the great cause of Foreign Missions, they have stood by our side, showing admirable foresight and wisdom, and unbounded enthusiasm. They have been painstaking and careful in the conduct of business, diligent and sympathetic toward the cause, and responsive to every appeal.

The Junior Department originated in the Auxiliary, and was set agoing under its direction and influence, and its accomplish-

ments during the brief period of its existence have been something simply wonderful. Today, we are a trinity of forces under one head, The Lott Carey Baptist Foreign Mission Society. Our attributes and qualities are the same and we shall hope to present an example of family affection to the Baptist Churches of America, and to point the way of harmony and peace to all contending forces in our great denomination. We shall expect to prove further, through the harmonious action of this trinity, how much can be done by concordant action where harmony prevails and love abides. We regard our organization as absolutely perfect as an organization. We need only the power of the Spirit and the grace of God, to move us with the force and swiftness commensurate with the needs of our field.



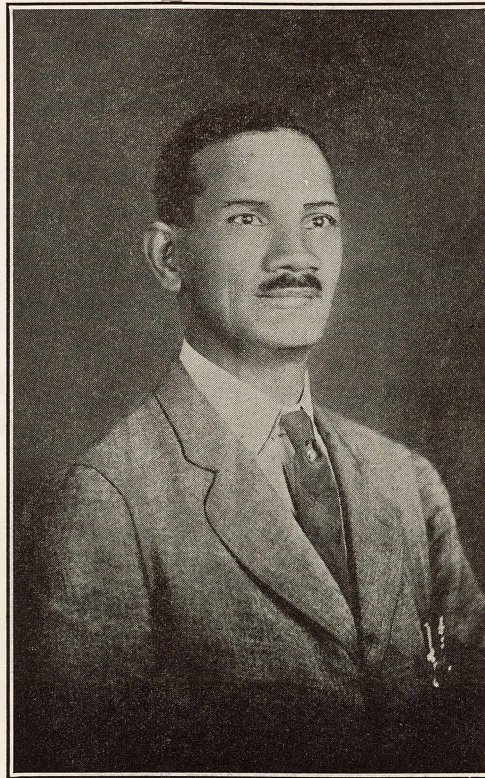
REV. E. W. DOUGLASS AND WIFE.

OUTLINES FOR THE FUTURE

After the adjournment of our present session, we are planning to send to Liberia, two mechanical and industrial experts—Mr. A. C. Faulkner and Mr. E. W. Douglas. Mr. Faulkner is a brother to the eminent and enterprising Mr. Faulkner of Liberia. He is a versatile craftsman, a skilled engineer and mechanic, an expert architect and builder, and has a keen insight into all the processes of commerce and trade. He is also very energetic, and will of course have the co-operation and assistance of his distinguished kinsman in Liberia.

Mr. E. W. Douglas hails from Kansas. His qualifications as a skilled tradesman and agriculturist are vouched for by our own Mrs.

F. B. Watson. Mr. Faulkner will be employed to exercise full supervision over the construction of our new buildings in Liberia, and in association with Mr. Douglas, will introduce industrial ideals in our plan of education. Through the instrumentality of these two men we shall hope to make some advances in the matter of tropical agriculture, and render our schools in Liberia in the way of food stuffs self-supporting. We believe also that something can be done



A. C. FAULKNER

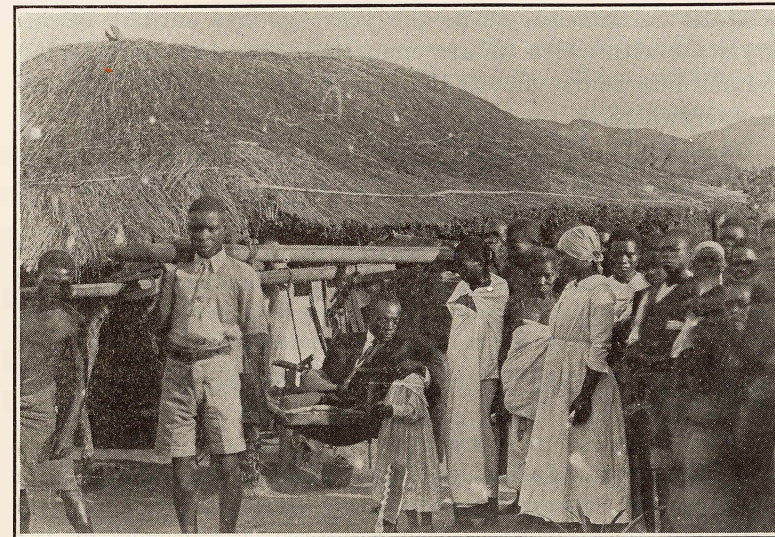
in the matter of road building and in facilitating means of transportation. Our hope is to purchase a saw-mill, so as to utilize the native African timber, which is the only material, so far discovered, impervious to the ravages of the African ant or bug-abug.

As far as we are able we shall add the practical to the moral and spiritual, aiding in every possible direction the prosperity of Liberia. We cannot of course build a Tuskegee or a Hampton in Liberia. Conditions there are not the same as conditions in America. We shall try, however, to build schools suitable to the cli-

mate, soil, and products of the country, and adapted to the habits of the natives, and the needs of the Government. These are some of the dreams which we shall undertake to make a reality during the year 1925.

CONCLUSION

I esteem it an exalted privilege to be permitted to share in the conduct of a work so sacred and important. The rare experience of dealing with a task so immense and significant, has been to me intensely delightful. Although its magnitude has completely transcended my feeble powers and has loomed large and limitless before



AS WE LEAVE BLANTYRE, NYASALAND.

my fragile strength, I have been nevertheless ineffably happy to feel the weight of so great responsibility. I have been ill, extremely ill, this year, and was laid aside for many weeks, uncertain as to what the outcome would be, still, my faith has never faltered, and today I am comforted with the satisfying sense of fidelity to duty, and rejoice exceedingly in the achievements of the year.

I was honored during my illness by a visit from our President, our Treasurer, the Editor of the Lott Carey Herald, the Chairman of our Executive Board, and many other interested Lott Carey workers. I also had a delightful token of good will and sympathy from the officary of the Women's Auxiliary living in Richmond—a magnificent bouquet of sweet scented roses, with appropriate expressions of tender regard. And in some unaccountable manner,

I have even felt the good wishes and the prayers of thousands of my associates in every direction in the good cause of Foreign Missions.

This year has been, in some respects, a year of dearth, at least a year of great poverty, but it has nevertheless been a year of harmony and peace. My labors, as Corresponding Secretary, have not been disturbed by captious complaints or petty faultfindings. This may be due to the fact that I was ill, but I prefer to attribute it to the confidence and friendly co-operation of those who labor with me. I regard the Lott Carey Spirit as something unusual in the organized endeavors of our denomination. It has a Christ-like tenderness, and a flavor which is both tolerant and soothing. May this spirit be encouraged, as the years go by, until it permeates every state with which we are connected, and seasons the relationships and intercourse among the various branches of our denomination, everywhere.

The policy of co-operation for our Lott Carey Society is set forth by our honored president, Dr. C. S. Brown, in his annual address of 1924, in the following language:

Experience has taught us that co-operation on the foreign field is absolutely essential to our success as Baptists. To maintain three sets of Baptist missionaries in the same territory among the heathen people, to say the least, is foolishness and a waste of money, time and energy. Hence, we are making an earnest plea for co-operation.

The leaders of our churches are demanding us to lead sanely or get down and out. In the Republic of Liberia there are three sets of missionaries representing the Negro Baptists of this country. By virtue of their home ties, they are essentially enemies in Africa. This is serious, injurious, and unjustifiable. We are asking for a discontinuance of this policy. Perhaps we have the strongest field force in that country. We are in a position to increase our work there; in fact, all Negro Christians should help Liberia in her splendid struggle to lift herself out of darkness into light.

We must know each other as Baptists only, and not as belligerent factions trying to destroy each other. I would prefer to see our Convention go down than to have our Secretary seek to extend our interests by doing injury to the humblest representative of another Convention on the foreign field. We have too many consecrated men and women willing to go, to think for a moment of bribing or winning workers from other bodies by misrepresentation and other unfair methods. We are asking the other branches of Negro Baptists of this country to meet us to consider matters pertaining to co-operation on the foreign field, if not unity on the home field. I rejoice to report that each body has appointed a committee of

five to confer on this point, and I am praying that our committees will be able to report progress during this present meeting.

May I emphasize in this connection, that the Lord's business requires both haste and consecration. We should therefore get in a hurry about this all-important work. Rapid transportation makes this duty more binding. The writer of Revelation gives us a description of the ideal missionary in these words: "I saw another angel flying in the midst of (the) heaven, having the everlasting Gospel to preach." We have wasted already too much valuable time quibbling over technicalities on the home fields while millions perish in darkness and sin.

We must get together in a hurry, for the King's business requires haste. It is amazing also to observe the intelligence displayed on the part of the average church, pastor, and leader on the question of missions—the duty involved and the vast need of humanity in Christian regions, and to observe further the little interest manifested in the raising of means to carry on the great work. The Colored Baptists of America should put a million dollars a year in foreign missions, which would hardly average thirty cents per capita. My plea is that each Christian be taught to feel individual responsibility to the extent of thirty cents a year.

Annual Address of A. A. Graham, Moderator of the Norfolk Baptist Union Association, 1908

Co-operation, like all the other basic elements in the compound of religious endeavor, is continually presenting different aspects of itself and giving flashes of new meaning.

It has, as was inevitable, received general recognition and endorsement. All believe in it and all practice it. But to us who first frankly and openly espoused it and to whom it has always had a peculiarly affectionate significance, there has entered into it something more of dignity and self-reliance than at the first appeared. Under its general tutelage there has sprung up a family of schools and other interests which have emphasized our right of proprietorship and rendered the spirit of paternal responsibility, so to speak, more assertive. In other words, a larger infusion of the spirit of independence, and a more wholesome understanding of our relations and duties to others.

Co-operation, we now understand to mean not simply a compact and agreement between parties with similar aims and working to the same end, but something broader still, and more elastic and flexible—a desire and disposition to help and be helped, a spirit of cordiality, of sympathy and of prayerful concern toward all, re-

ardless of affiliation or special alignment, it includes black as well as white, south as well as north, state wide, world wide, the fatherhood of God and the brotherhood of man.

In our association with our white friends of the north we have been richly rewarded for our confidence in them and our loyalty to them.

Their benevolence and generous charity has been wonderfully helpful to us and has shown itself to be wholly sincere and altruistic (on their part.) In spite of all that we shall be able to do for ourselves in the future we shall still need whatever of assistance they may be willing to give for years to come.

The annual report of the Corresponding Secretary for 1922-1923 says: The policy of the Lott Carey Baptist Foreign Mission Society is to co-operate with all Baptist Foreign Mission Agencies of whatever kind or color in all parts of the world wherever possible, and wherever its sovereignty and equality is properly recognized; also to co-ordinate its work on the foreign field with that of other denominations of the evangelic church in such a way as to avoid duplication or rivalry.

The Society has received during the whole period of its existence \$1,500 from the Southern Baptist Convention (white) and \$5,000 from the estate of Miss Carrie V. Dyer, former matron of Hartshorn Memorial College, Richmond, Va. All other funds save a few small collections to visiting missionaries here and there by other branches of the Negro church, have been derived from the voluntary contributions of the Negro Baptists of America.

Plan of Co-operation Adopted by the Lott Carey Baptist Foreign Mission Society and the National Baptist Convention, Unincorporated

1. That we enter into a compact in the interest of harmony among the Negro Baptists of America, and under the terms of this compact the Lott Carey Baptist Foreign Mission Society, U. S. A., will be made the agency for the propagation of all the work on Foreign Fields, for the two Conventions, namely: the National Baptist Convention, Unincorporated, U. S. A., and the Lott Carey Baptist Foreign Mission Society, U. S. A.

2. That the National Baptist Convention, Unincorporated, will have the full responsibility of promoting the full program of the home work among the constituents of the two conventions, namely: education, publication and home missionary work.

3. That under this compact neither organization shall surrender its sovereignty or autonomy.

4. That the question of regulation of the union of the Foreign Mission work of the two organizations shall be submitted to a joint commission for adjustment. That said commission be appointed respectively by the National Baptist Convention, Unincorporated, and the Lott Carey Baptist Foreign Mission Society. The said joint commission shall consist of five members appointed by each body.

5. That the churches of the two organizations, in so far as they can be influenced by the respective bodies, under the terms of this compact shall assume their full proportionate share in all the activities of both.

6. (a) That members of each convention by the terms of this compact may become officers in the officary or boards of the other convention as delegates and under the terms of the constitution respectively of each convention. (b) The National Baptist Convention, Unincorporated, shall have proportionate representation of the Executive Board of the Lott Carey Baptist Foreign Mission Society, and the Boards of the National Baptist Convention, Unincorporated, shall give adequate representation to the constituency of the Lott Carey Convention.

7. This compact shall bind each convention to work in good faith for the success and prosperity of the other. They shall be absolutely one in support of the program devised by both.

8. It is further agreed under the terms of this compact that any disposition to change or amend any of the conditions contained in this compact by either convention will be formerly submitted in writing, giving the reason for the same to the other body.

The execution of this compact will greatly enlarge our field of operation and also increase our number of missionaries. Our responsibilities will also be multiplied many fold. The Lott Carey Baptist Foreign Mission Society is still ready to co-operate with all other agencies of like Faith and Purposes.

Mrs. J. H. Randolph, President of the Women's Auxiliary, in her Annual Address for 1924, says: "It has been one of our greatest anticipations that the time might come when our Dormitory should be built. I am glad to announce to you, my sisters, that we have been informed that the Hospital, Sallie Mial Building and a smaller building and dormitory will be erected at the same time; that we must plan at once in this meeting to build. This is encouraging and I know that each one of us feels happy and will do all in our power to have a creditable building. Brethren, we are ready to begin.

TO THE LOTT CAREY CONVENTION

Go labor on, spend and be spent;
Thy joy to do the Father's will;
It is the way the Master went,
Should not the servant tread it still?

Go labor on, 'tis not for naught;
Thine earthly loss is heavenly gain;
Men heed thee, love thee, praise thee not,
The Master praises—what are men?

Go labor on, enough while here
If He shall praise thee; if He deign
The willing heart to mark and cheer;
No toil for Him shall be in vain.

Toil on, and in thy toil rejoice;
For toil comes rest, for exile home;
Soon shalt thou hear the Bridegroom's voice,
The midnight peal: "Behold, I come!"

The Third Baptist Church of Washington, D. C., Dr. G. O. Bullock, pastor, holds the banner for the year 1923-1924, with a contribution of \$1,547.00, and the Central Baptist Church of Pittsburgh, Dr. W. Augustus Jones, pastor, was second in the race this year. The Central Baptist Church held the banner last year. The Second Baptist Church of Washington, D. C., Dr. J. L. S. Holloman, pastor, deserves special mention for giving a regular monthly contribution throughout the entire year. Mr. and Mrs. John W. Jackson of Portsmouth, Va., gave personal donations each month during the year, and the Second Baptist Church of Alliance, Ohio, gave monthly contributions during the year.

PLAN OF ADJUSTMENT OF THE JOINT-COMMISSION OF THE LOTT
CAREY MISSION SOCIETY AND THE NATIONAL BAPTIST
CONVENTION, UNINCORPORATED, IN PURSUANCE
OF PRACTICAL CO-OPERATION

The following are articles of agreement effected and ratified by the joint commission of the National and the Lott Carey Foreign Mission Conventions for the purpose of unifying the missionary effort and interests of the two organizations.

Pursuant to the terms of a certain compact ratified by the Lott Carey Foreign Mission Convention at its annual meeting in September, 1924, at Washington, D. C., and by the National Baptist Convention in its annual meeting in Chicago, September, 1924, the joint commission appointed by the two conventions, composed of five members each, agree to the following:

First. That in order that all the foreign missionary work of the two Conventions may be ultimately committed to the Foreign Missionary Board of the Lott Carey Convention, it is agreed that the personnel of said board be so constituted as to contain a membership representative of both Conventions at ratio (to be determined by a special committee.)

Second. That this arrangement of the Lott Carey Board be effected at the next annual meeting of the Lott Carey Convention. And further, in order that the interests of the two Conventions be fully balanced and conserved, it is provided that at the next annual meeting of the National Convention all the boards of the said National Baptist Convention be so constituted as to contain a like representative of the Lott Carey Convention.

Third. That when such arrangement shall have been effected and each Convention shall have full and proportionate representation on the boards of the other, the whole of the foreign missionary interests of the two Conventions, at home and abroad, shall be committed to the control and direction of the said Lott Carey Foreign Mission Board.

Fourth. That for the term of the present conventional year, each of the two missionary boards shall operate under their existing organization, but in full co-operation with the Executive Secretary of the Lott Carey Foreign Missionary Board, and the money gathered by the Foreign Mission Board of the National Baptist Convention shall be appropriated to the treasury of the Lott Carey Foreign Mission Board, and that the said Lott Carey Board shall immediately assume the direction of the work now being operated by the National Baptist Foreign Mission Board.

Fifth. That this joint commission shall charge itself with the duty of making full and complete inventory of all the property, real and personal, together with a full list of stations, activities, and workers of each of the two boards, and that a copy of the same, reserving title as now held, be placed on file with each the National Convention and the Lott Carey Convention. And that all subsequent acquisitions following that proposed arrangement of the said Lott Carey Board of Foreign Missions shall be placed in the title of the Said Lott Carey Board.

Sixth. That as soon as possible there shall be furnished to the Exeutive Secretary of the Lott Carey Board a full list of all the churches and associations and conventions comprising the National Baptist Convention, and that a similar list of all the churches and organizations comprising the Lott Carey Convention shall be furnished by the Executive Secretary or other officer of the Lott Carey Convention to the Exeutive Secretary of each board of the National Baptist Convention.

Seventh. That these several items of agreement, together with the original compact now in force between the two Conventions, be published in the church press and that copies be sent through the mails to all the Churches of the National and the Lott Carey Foreign Missionary Conventions.

LOTT CAREY CREED INTERPRETED

The Lott Carey Baptist Foreign Missionary Society, U. S. A., is the only organization in the world among Negroes devoted exclusively to work on foreign fields. It has about forty-five missionaries in Africa, Haiti and Russia and is taking up work in Nicaragua and Costa Rica.

It has co-operated for years with the American Baptist Home Mission Society, and has recently entered into a plan of co-operation by which all of the foreign work of the National Baptist Convention, Unincorporated, U. S. A., will be done by the Lott Carey Society. It has something like thirty missionaries in Liberia, which is its main field of operation and is sending out Ten Thousand dollars' worth of machinery this year, to establish the first industrial plant in the Republic.

Dollars' worth of machinery this year, to establish the first industrial

The machinery consists of an up-to-date saw mill, shingle mill, planing mill, and various other appliances for wood work will be provided in this plant, and it will be in charge of an expert mechanic and civil engineer, Mr. A. C. Faulkner, who sailed under the auspices of the Lott Carey Society October 17th. Mr. Faulkner is a brother to Mr. Jeff R. Faulkner, who has been for the past twenty years the most enterprising citizen in all the Republic of Liberia. In addition to the industrial plant, Rev. E. W. Douglass of Kansas sailed November 22nd. Rev. Douglass is a versatile agriculturist and will be the first to undertake modern methods in farming in Liberia. The plan of the Lott Carey Society will be to build public roads where none have ever before existed, to teach the natives the value of their fertile soil and the necessity of living in well constructed houses, and to profit by commerce in coffee, cocoa, ivory and the many rich products of their country.

The Society depends for its subsistence solely upon the voluntary contributions of Negroes,—mainly Negro Baptists. It has received in its whole history \$1500 from the Southern Baptist Convention (white) and \$5000 for hospital purposes from the estate of the late Miss Carrie V. Dyer, friend to the Negro and for many years matron of Hartshorn Memorial College in Richmond, Virginia. The Society has no elaborately equipped offices and practically no overhead expense. At least ninety per cent. of the money raised goes directly to the foreign field.

The society is recognized by the brotherhood of foreign mission agencies of the United States and Canada regardless of race or denomination, and it has been highly commended for its accurate methods of doing its work.

CHURCHES AND ASSOCIATIONS WHICH HAVE VOLUNTARILY ASSUMED SPECIAL OBLIGATIONS

The Allegheny and Youghiogheny Associations of Western Penna., Dr. P. H. Thompson, Moderator of the Youghiogheny Assn., and Dr. G. E. Sallie, Moderator of the Allegheny Assn., are providing the full support of Rev. and Mrs. G. A. Burke.

The First Calvary Baptist Church of Norfolk, Va., Dr. O. J. Allen, Pastor, is providing for the full support of Mr. A. C. Faulkner in Africa.

The Clark Memorial Baptist Church of Homestead, Pa., Dr. M. A. Talley, Pastor, is providing the full support of Mrs. F. B. Watson in Africa.

The Holy Trinity Baptist Church of Brooklyn, N. Y., Dr. Thomas S. Harten, Pastor, has assumed the responsibility of the education of Samuel Stubblefield, who is in Union University, at Richmond.

The Central Baptist Church, Pittsburgh, Pa., Dr. W. A. Jones, Pastor, has supported a missionary and his wife for a number of years, and is expected to continue the same as soon as a suitable missionary and his wife have been assigned to them.

The Baptist State Convention of New Jersey, Dr. J. C. Love, President, is providing the support of Rev. and Mrs. Boaz A. Harris in Haiti.

FINANCIAL STATEMENT OF THE LOTT CAREY BAPTIST FOREIGN MISSION SOCIETY, U. S. A.

Collected by the Lott Carey Baptist Foreign Mission Society	\$30,473.05
Collected by the Women's Auxiliary and the Junior Department	11,257.92
Gift for the Hospital	5,000.00
For dormitories	11,000.00
Total	\$57,730.97

MONTHLY FINANCIAL STATEMENT

RECEIPTS

September, 1923

1	F. W. Williams, Norfolk, Va.	\$ 75.00
8	Dr. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	83.33
8	First African Bapt. Church, Goldsboro, N. C.	50.00
8	Eastern Shore B. S. S. Con., Miss E. I. Jefferson	25.00
14	Tuckahoe Bapt. Assn.	12.00
15	Dr. A. W. Pegues, personal donation, Friday night, August 31, 1923	25.00
17	Bapt. Church, Rev. J. A. Lewis, pastor, Mrs. Maggie Callins, Treas.	16.00
18	Rev. Thos. H. Burrell, Shiloh B. Church, Kirtrell, N. C. ...	6.00
21	Mrs. A. E. Blackwell	32.00
	Union B. F. M. Cir., Orange, N. J., \$5; Mt. Olive B. Cir., Portsmouth, Mrs. C. C. Sumnerville, \$2; Ebenezer B. Ch., Rocky Mt., N. C., 10; Boone Cir., Baltimore, Md., \$5; Scholarship, \$10; Paul Puryear, Smith & Tucker Russell, George & Thelma Puryear	\$ 321.33
29	By order from Mrs. J. H. Hughes	625.00
29	By order from Mrs. J. H. Hughes	2450.00
29	By order from Mrs. J. H. Hughes	300.00
29	By order from Mrs. J. H. Hughes	800.00
29	By order from Mrs. J. H. Hughes	500.00
		\$ 4,675.00
	September	\$ 4,999.33

October, 1923

24	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	\$ 83.33
24	Rev. M. A. Cunningham, Laurens, S. C.	1.20
27	Mt. Zion Bapt. Ch., Kansas City, Kansas, Dr. Moses Williams	11.00
27	Mrs. I. T. Bates, Auxiliary, Wichita, Kansas, for Mrs. Watson	25.00
27	Rev. S. W. Bacote's Church, Kansas City, Mo., for Mrs. Watson	25.75
27	Mrs. H. D. Scott-Kemp, Monday night's service at Dr. McNeal's church, Kansas City, Kan., for Mrs. Watson	30.00
27	Rev. B. L. Matthews, Baptist Ch. at Stamford, Conn.	12.20
27	Mrs. A. E. Blackwell, Women's Auxiliary	8.00

	4th quarter salary Miss Lyon, First Baptist Church, Mappsville, Va., \$3; Juvenile Cir., Liberty Baptist Church, Washington, D. C., \$5.	
30	Mrs. L. B. Watson, Clayton, N. C., Lees Cross Roads Lott Carey Club	25.00

October \$ 241.48

November, 1923

5	Union Baptist State Con., of N. C.	\$ 150.00
5	Rev. W. Augustus Jones, Central Baptist Church, Pittsburgh, Pa.	150.00
7	Rev. J. R. Brown, N. J., Baptist State Con., for Rev. and Mrs. Boaz A. Harris	83.33
8	Mrs. F. B. Watson; Mississippi Women's State Convention, Mrs. I. R. McDowell, Cor. Sec.	25.00
8	Rev. F. W. Beatie	20.50
8	Mrs. John R. Vinegar	50.00
13	Mrs. A. E. Blackwell, Women's Auxiliary	5.00
17	Mr. A. J. Rogers, White Rock Baptist S. S., Durham, N. C.	100.00
17	Rev. J. H. Hooe, A. B. G. A., of Penna.	150.00
23	Mrs. A. E. Blackwell; Women's Con. of N. C., first quarter salary for Mrs. Cora Pair Thomas	100.00
26	Sec. Baptist Church, Washington, D. C.	15.00
28	Rev. R. H. Caldwell, Chapel Hill, N. C.	30.75
	Terrells Creek Bapt. Ch., \$10.00; New Hope Bapt. Ch., \$10.00; Mebane Bapt. Ch., 10.75, for Rev. W. H. Thomas and wife, Africa.	

November \$ 874.08

December, 1923

1	Mrs. F. B. Watson, collection	\$ 201.31
3	Mrs. A. E. Blackwell, Bapt. F. & H. Miss. Con. of N. C., on sal. of Miss Lyon	150.00
5	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	83.33
8	Mr. and Mrs. J. W. Jackson, of Portsmouth, Va.	5.00
9	Mrs. A. E. Blackwell, Wo. Aux.	172.25
10	Mr. W. E. Hayes, Durham, N. C.	50.00
	for Mt. Vernon Bapt. Ch., Rev. W. C. Williamson, pastor	
13	Dr. W. Augustus Jones, Central Bapt. Ch., Pittsburgh, Pa., on sal. of Dr. and Mrs. Malekebu	150.00
13	Rev. N. B. Brown, F. M. Board of the Bapt. Gen. Assn. of Va., \$106.27; Rev. Williams, \$75; total	181.27
21	Miss F. A. Snow, Shaw Uni., Raleigh, N. C., for Rev. W. H. Thomas	7.00
28	Mrs. Ellen D. Byrd, Makemie Park, Va., for subscriptions to the Herald	4.00
30	Dr. O. C. Jones, 1st Bapt. Church, Mt. Hermon, Portsmouth, Va.	10.00

December \$ 939.16

January, 1924

2	Rev. M. H. Sparks, Cumnor, Va., personal	\$ 10.00
2	Rev. J. L. S. Holloman, Sec. Bapt. Church, Washington, D. C.	15.00

2	Mrs. Janie Porter Barrett, S. S. Dept., Peak's Industrial School	2.00
3	Rev. M. F. Sims, Connellsville, Pa.	7.00
	Rev. Wm. Lambert \$1; Miss Mary E. Sims \$1; Rev. M. F. Sims \$2; Church \$3.	
5	Rev. D. D. Dantley, Alliance, Ohio, Sec. Bapt. Church	8.44
5	Rev. J. R. Brown, N. J. Bapt. State Con. for Rev. and Mrs. Boaz A. Harris	83.33
5	Mr. and Mrs. J. W. Jackson, Portsmouth, Va.	5.00
7	Dr. J. L. Peacock, Hayes Fleming, Miss. So., Shaw Uni., Raleigh, N. C.	42.25
11	Mrs. A. E. Blackwell, Wo. Aux., on Miss. salaries \$190.25; scholarships \$21.25. Total	211.50
18	Miss Bell Ganes, contribution from the Wo. Aux. of N. C. for foreign missions sent thru Dr. A. W. Pegues	50.00
18	Miss Clara A. Howard, Spellman Sem., sub. to Herald	1.00
22	Dr. J. L. S. Holloman, Sec. Bapt. Church, Washington, D. C.	15.00
27	Rev. A. M. Powers, Wallace, N. C.	5.00
		\$ 455.52
7	By order from Treas. J. H. Hughes	625.00
	January	\$ 1,080.52

February, 1924

1	Dr. W. Augustus Jones, Central Bapt. Church, Pittsburgh, Pa.	\$ 150.00
1	Rappahannock S. S. Convention	55.00
2	Mrs. A. E. Blackwell	23.50
	1st. Bapt. Ch., Roanoke, \$10; W. Bishop Johnson's Miss. Cir. of Washington, D. C., \$3.50; Holy Trinity Bapt. Ch. Miss. Cir. of Pungoteague, Va. \$10.	
4	Mr. and Mrs. John W. Jackson, Portsmouth	5.00
8	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. B. A. Harris	83.33
9	Mrs. F. B. Watson, collection, Dr. G. E. Read, Covington, Va.	30.00
9	Check for \$1,000.00 from Women's Aux., of L. C. B. F. M. S., fare home for Rev. and Mrs. G. A. Burke	1000.00
11	Check, Wo. Con. of N. C.	250.00
	for Mrs. Thomas' salary \$100	
	for Miss Lyon's salary \$150	
11	Mrs. Rosa Graves, Cor. Secy. For. Miss. So., Bentleyville, Pa., scholarship for one child in Africa, name to be John William Bethlehem	25.00
14	Mrs. F. B. Watson, collection Bank St. Bapt. Ch., Norfolk, Va.	75.00
14	Rev. D. D. Dantley, Sec. B. Ch., Alliance, Ohio	2.74
14	Kansas Bapt. State Con., Rev. A. W. Ross Secy., raised by Mrs. F. B. Watson	173.00
18	White Rock Bapt. S. S., Durham, N. C., Mr. A. J. Rogers	150.00
18	Allegheny B. G. A., of Pa., on Miss. salaries, Rev. J. A. Allen	125.00
27	Mrs. F. B. Watson, collection from Sharon B. Ch., Baltimore, Md.	42.00
27	Rev. J. L. S. Holloman, Sec. Bapt. Ch., Washington, D. C.	15.00

February \$ 2,204.57

March, 1924

7	Mrs. M. L. Penn, collection Mrs. F. B. Watson in Baltimore, Md.	\$ 53.00
7	Mrs. F. B. Watson, collection Miss Cir. Sharon Baptist Church, Baltimore, Md.	25.25
7	Mrs. Mary E. Hammond, sub. to Herald	2.00
10	Dr. J. L. S. Holloman, Sec. B. Ch., Washington, D. C.	15.00
15	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	83.33
18	Mr. and Mrs. John W. Jackson, Portsmouth	5.00
19	Mrs. F. B. Watson, collection	40.00
21	Mrs. F. B. Watson, Dist. Branch Women's Auxiliary, Washington, D. C.	40.00
26	Rev. D. D. Dantley, Sec. Bapt. Ch., Alliance, Ohio	12.06
31	Dr. C. S. Brown	78.11
	1st B. Ch., Fayetteville, N. C., Dr. H. H. Perry, \$50; Friendship B. Ch., Rev. C. T. Underwood, \$12.92; White Oak B. Ch., Rev. N. B. Dunham, \$5; for Bibles for Russia, Piney Woods Chapel, Rev. W. H. Hicks, \$11.19.	

March \$ 353.75

April, 1924

2	Mrs. A. E. Blackwell, Wo. Aux., on miss. salaries, \$149.75; on scholarships, \$19.25, total	\$ 169.00
	For shipping goods to Africa	94.38
4	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	83.33
4	Dr. W. Augustus Jones, Central Bapt. Church, Pittsburgh, Pa.	150.00
4	Mrs. F. B. Watson, collection	7.00
4	Rev. O. S. Sims, E. E. Pittsburgh, Pa.	3.01
4	Mrs. Jennie B. McGuinn, Brandy Station, Va.	1.00
15	Dr. J. L. S. Holloman, Sec. B. Ch., Washington, D. C.	15.00
16	Mrs. F. B. Watson, collection, Raleigh	70.00
17	Mrs. F. B. Watson, Durham, N. C., Rev. W. C. Williamson	25.00
17	Mr. and Mrs. John W. Jackson, Portsmouth	5.00
21	Dr. C. S. Brown, Mt. Calvary Bapt. Ch., Rev. J. H. Caldwell, 10; Terrells Creek B. Ch., Rev. J. H. Caldwell, \$15	25.00
30	Mrs. F. B. Watson, collection	37.00
30	Mrs. F. B. Watson, collection from Charlotte, N. C.	60.00
		\$ 744.72
1	By order from Treas. J. H. Hughes	625.00
3	By order from Treas. J. H. Hughes	150.00
3	By order from Treas. J. H. Hughes	150.00
		\$ 925.00
	April	\$ 1,669.72

May, 1924

10	Burgaw N. & I. School, Burgaw, N. C.	\$ 15.00
	S. S. and B. Y. P. U., Prof. C. F. Pope	
12	Dr. J. L. S. Holloman, Sec. B. Ch., Washington, D. C.	15.00
15	Mrs. F. B. Watson, collection	80.00
	Mrs. Watson, \$24.10; Dr. J. W. Reid, Waterbury, Conn., \$30.90; Dr. D. C. Thomas, Norwalk, Conn., 25.00.	
17	Mrs. F. B. Watson, collection	30.00
	Stamford, Conn.	
19	Mr. and Mrs. John W. Jackson, Portsmouth	5.00

29	Dr. J. L. Peacock, Students of Shaw Uni., Raleigh, N. C.	7.32
29	Mr. W. I. Hopkins, B. Y. P. U., Council of Richmond	7.50
29	Mrs. A. E. Blackwell, Wo. Con. of N. C., salary, Miss Lyon and Mrs. Thomas	250.00
29	Rev. D. D. Dantley, Sec., B. Ch. of Alliance Ohio	6.33
29	Rev. J. C. Allen, for A. B. G. A., of Pa. and eastern Ohio	140.00
31	Rev. D. D. Dantley, Sec. B. Ch., Alliance, Ohio	4.17
31	Mrs. A. E. Blackwell, Wo. Aux., miss. sal., \$15.25; scholarship, \$6.00	21.25
	May	\$ 581.57

June, 1924

6	Miss Freda Snow, Shaw Uni., Sunday School	\$ 35.00
6	Mrs. Jennie B. McGuinn, Brandy Station, Va.	10.00
	Mr. Henry Yates, \$1; Mr. Edw. McGuinn, \$1; Mrs. Cora Harper, \$1; Mrs. S. D. Chinn, \$1; Mrs. Mary Young, \$1; Mrs. Mamie Harris, \$1; Mrs. Cora Butler, \$1; Mrs. Amy Triplett, \$1; Mrs. Marie Thompson, \$1; Mrs. Jennie McGuinn, \$1.	
11	Mrs. F. B. Watson, collection	15.00
14	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	83.33
18	Mr. and Mrs. John W. Jackson, Portsmouth	5.00
21	Dr. J. L. S. Holloman, Sec. B. Ch., Washington, D. C.	15.00
28	Mrs. A. C. Bell, Dorcas H. & F. Miss. Cir., Concord Baptist Church, Brooklyn, N. Y.	50.00
		\$ 213.33
14	By order from Treas. J. H. Hughes	350.00
20	By order from Treas. J. H. Hughes	275.00
		\$ 625.00
	June	\$ 838.33

July, 1924

1	Mrs. A. E. Blackwell, Wo. Aux.	\$ 276.75
	Miss. sal., \$225; scholarships, \$51.75.	
5	Rev. D. D. Dantley, Sec. B. Ch., Alliance, Ohio	1.90
12	Rev. J. R. Brown, N. J. Bapt. State Con., for Rev. and Mrs. Boaz A. Harris	83.33
16	Mrs. Lucy White, Coleraine, N. C.	1.00
19	Mr. and Mrs. John W. Jackson, Portsmouth	5.00
21	Rappahannock S. S. Convention	25.00
31	Second Bapt. Ch., Washington, D. C.	15.00
31	Rappahannock B. Y. P. U. Con., Mr. Eugene West, Norfolk, Va.	10.00
31	Mrs. S. Bates, Des Moines, Iowa, Maple Street Missionary Circle	20.00
31	Rev. G. A. Holloway, Harmony Bapt. S. S. Convention, Traffic, Va.	15.00
31	Dr. W. B. Crawford, personal donation to Dr. A. A. Graham, account illness, from the Youghiogheny Association, Pa.	20.00
31	Dr. J. C. Taulton, Bapt. Church, Donora, Pa.	25.00
31	Dr. J. C. Allen, A. B. G. A. of Pa.	150.00
31	Rev. Calloway, Bapt. Ch., of Monongahela, Pa.	10.00
	July	\$ 657.98

August, 1923

1	Borrowed of A. A. Graham, secured by personal note on Bank of Hampton	\$ 500.00
4	W. O. Smith & Co., to cover loss of goods	12.94
4	N. J. Bapt. State Con., Rev. J. R. Brown, for Rev. and Mrs. Boaz A. Harris	83.83
4	Rev. C. H. Munford, St. Peter B. Ch., Rockfish, N. C.	10.00
5	Miss Jennie B. McGuinn, Brandy Station, Va.	6.75
	Rev. W. J. Madden, Free Union Ch., Eckington, Va., \$3.75; John Young, \$1.00; Sandy Banks, \$1.00; Ned Handsboro, \$1.00.	
12	Mrs. C. A. H. Coleman, Slate River Bapt. Assn., Wingina, Va.	80.00
12	Mr. Horace G. Banks, Liberty Bapt. S. S., advanced class, King William County, Va.	10.00
16	Mr. B. L. Jordan, Richmond, Va., \$10, donation for Friday night, mass meeting in Washington.	
16	Mrs. A. F. Blackwell, Women's Aux.	37.25
18	Mr. J. F. W. Tonkins, \$2.00, part payment on pledge of \$5.00.	
19	Dr. J. L. S. Holloman, Sec. B. Ch., Washington, D. C.	15.00
19	Miss I. E. Jefferson, Eastern Shore Bapt. S. S. Con.	8.50
19	Mr. and Mrs. John W. Jackson, Portsmouth	5.00
23	Mr. William Strothers, State Bapt. S. S. Con. of Pa.	26.50
	August	\$ 795.27
	Amount received by order from Treas. J. H. Hughes	\$ 6,850.00
	Contributions	8,385.76
	Total	\$15,235.76

COLLECTIONS ON THE FIELD BY MRS. P. B. WATSON, ON FURLOUGH

Nov. 8, from Miss. W. State Convention, Mrs. I. R. McDowell, Corresponding Secretary	\$ 25.00
Rev. F. W. Beatie	20.50
Mrs. John R. Vinegar	50.00
Dec. 1, collection	201.31
Feb. 9, collection, Covington, Va.	30.00
Feb. 14, Norfolk, Va.	75.00
Feb. 18, thru Kansas Bapt. State Con., Rev. A. W. Ross, Secretary	173.00
Feb. 27, Sharon Bapt. Ch., Baltimore	42.00
March 7, Mrs. M. L. Penn, Baltimore	25.25
March 19, collection	40.00
March 2, Dist. Branch of W. Aux., Washington, D. C.	40.00
April 4, collection	7.00
April 4, from Central Bapt. Ch., Pittsburgh, Pa.	50.00
April 4, Rev. O. S. Sims	3.01
April 16, from Raleigh	70.00
April 16, from Durham, N. C.	25.00
April 30, collection	37.00
April 30, collection, Charlotte	60.00
May 15, collection	24.10
May 15, Dr. J. W. Reid, Waterbury, Conn.	30.90
May 15, Stamford, Conn.	30.00
May 15, Dr. D. C. Thomas, Norwalk, Conn.	25.00
June 11, collection	15.00
July 31, Mrs. S. Bates, Maple Street Mission Circle, Des Moines, Iowa	20.00
Total	\$1119.07

MONTHLY DISBURSEMENTS

September, 1923

1	Dr. M. A. Talley, hall	\$ 75.00
1	C. C. Sommerville, Reporter	10.00
1	L. D. Bushell, service	50.00
1	Mrs. E. H. Hicks, service	30.50
1	J. D. Bushell, for violinists	10.00
1	O. J. Allen, service	20.00
1	Pittsburgh and Incidental	138.00
2	Telegrams	5.80
4	C. & P. Telephone Co., of Va., messages & telegrams	12.33
4	Draft, house rent for C. C. Boone	472.00
6	Mrs. F. B. Watson, by wire to Key West, Fla.	67.62
6	Dr. C. S. Brown, on note, Nashville, N. C.	400.00
8	Rev. Boaz A. Harris & wife, salary	83.83
8	Bank of Raleigh, on note	50.00
15	Wm. Porter, trunk charges for Mrs. Watson	11.75
15	Maisie Curtis, service	24.00
15	N. N. & Hamp. Ry., Gas & Elec. Co.	8.85
15	W. Gomez, floral design for Dr. A. A. Moore	10.00
15	To New York, Washington, Richmond	35.00
15	Stamps	3.00
21	Travelling Bag	29.50
21	To Richmond	9.10
25	Telegrams	3.00
25	Address Books	2.00
26	To Cheyne's Studio	2.60
22	Maisie Curtis, service	12.00
29	Maisie Curtis, service	12.00
29	A. A. Graham, 1st quart. salary	625.00
29	To Haitian Workers	2450.00
29	Mrs. P. B. Watson, salary	300.00
29	Desk Repairs	3.00
29	Board for Mrs. P. B. Watson	15.00

September \$4,980.38

October, 1923

1	To Richmond & Lynchburg	\$ 19.35
1	Rubber Stamp & note books	6.80
1	Special Deliveries	1.00
4	C. & P. Telephone Co. of Va.	3.30
4	Mission Herald subscription for one year	1.00
4	National Baptist Voice, subscription for one year	2.00
4	National Union Review subscription for one year	2.00
5	Rountree-Tennis Furniture Co., office furniture	15.00
6	Maisie Curtis, service	12.00
8	Stamps	1.00
8	The Herald	2.50
24	Rev. Boaz A. Harris and wife, salary	83.83
24	Mrs. J. H. Randolph, traveling expense	27.00
24	Maisie Curtis, service	24.00
24	N. N. & Hampton Ry. Gas & Elec. Co.	9.85
24	To Kansas City, Kans., St. Joseph, Mo., and Stamford, Conn., Oct. 9-24	140.00
26	To Pittsburgh, Pa.	35.00
27	Maisie Curtis	12.00

October \$ 397.13

November, 1923

5	To Richmond, Oct. 29	\$ 6.00
5	To Raleigh, Oct. 31	18.00
5	Maisie Curtis, service	12.00
5	Dr. C. S. Brown	71.85
	\$46.85 bal. on note, \$25 to Union Reformer Pub. Co.	
5	C. & P. Telephone Co. of Va.	4.65
5	Stamps	2.00
6	Montgomery Ward & Co., acct. Rev. G. A. Burke, Africa	100.00
7	Stamps	1.00
7	Rev. Boaz A. Harris and wife, salary	83.33
8	Rev. J. C. Allen, service	26.00
8	Typewriting paper, 2 boxes	3.85
9	Postage on reports	4.75
10	Postage on reports	1.89
10	Maisie Curtis, service	12.00
10	N. N. & Hampt. Ry., Gas & Elec. Co.	10.78
10	Postage on reports	2.80
13	Postage on reports	2.83
17	Maisie Curtis, service	12.00
19	Houston Printing & Pub. House, acct. reports	100.00
21	Postage on reports	.94
23	Religious Herald Co.	2.00
24	Maisie Curtis, service	12.00
24	Postage on reports	.70

November \$ 491.54

December, 1923

1	Maisie Curtis, service	\$ 12.00
1	Stamps	1.00
1	200 Christmas Seals	2.00
5	Rev. Boaz A. Harris and wife, salary	83.33
8	Maisie Curtis, service	12.00
8	C. & P. Telephone Co. of Va.	3.30
8	Houston Printing & Pub. House, acct. reports	100.00
8	To New York 5-8	33.00
8	Stamps	2.00
12	Office furniture	25.00
13	W. O. Smith & Co., acct. C. C. Boone	36.83
13	N. N. & Hampt. Ry., Gas & Elec. Co.	22.25
13	To Rev. W. H. Thomas, contribution thru Rev. W. H. Caldwell	30.75
13	Dr. A. W. Pegues, service	20.00
21	Montgomery Ward & Co., acct. Rev. G. A. Burke, Africa	100.00
15	Maisie Curtis, service	12.00
21	Stamps	4.00
22	Maisie Curtis, service	12.00
22	By telegram to Mrs. Watson	51.23
26	Office expense	50.00
28	Dr. Wm. H. Stokes for sub. to Herald	4.00
29	Maisie Curtis, service	12.00
30	To Portsmouth & Norfolk	3.00

December \$ 631.69

January, 1924

5	Maisie Curtis, service	\$ 12.00
5	Rev. Boaz A. Harris and wife, salary	83.33
5	C. & P. Telephone Co. of Va.	7.51
5	To Eastern Shore, Va.	3.50

7	Missionary Research Library, literature	8.50
7	Stamps	2.00
9	for Cuts	1.00
10	N. N. & Hampt. Gas & Elec. Co.	18.26
10	A. A. Graham, 2nd quarter salary	600.25
10	Repairs on two typewriters for one year	24.00
12	Maisie Curtis, service	12.00
17	To Richmond	4.60
2	Literature on Africa	10.50
19	Maisie Curtis, service	12.00
21	Student Volunteer Movement	2.50
24	Bank of Hampton, draft, W. H. Thomas	65.00
26	Maisie Curtis, service	12.00
26	Mrs. E. A. E. Peale, Monrovia, for lumber	60.44
26	Student Volunteer Movement	1.50
28	Mrs. P. G. Shepard, traveling expense	12.75
28	Stamps	2.00

January \$ 980.39

February, 1924

1	Check from Rappahannock S. S. Convention To J. H. Hughes	\$ 55.00
1	Wm. H. Stokes, sub to Herald	1.00
2	Houston Printing & Pub. House	100.00
2	Messenger Pub. Co.	1.50
2	Maisie Curtis, service	12.00
2	C. & P. Telephone Co. of Va.	4.27
8	Rev. Boaz A. Harris and wife, salary	83.33
9	Mrs. F. B. Watson	5.00
9	Maisie Curtis, service	10.00
11	By cable to Liberia, fare home for Rev. and Mrs. G. A. Burke	1000.00
	Cable charges	39.32
13	Mrs. Margaret R. Johnson, service	11.65
13	Mrs. F. B. Watson	.98
13	Expense to Wash, D. C., Jan. 29-30	17.76
14	Mrs. I. S. Jenkins, board for Mrs. Watson	5.00
15	N. N. & Hampton Ry., Gas & Electric Co.	18.86
16	Maisie Curtis, service	10.00
18	Stamps	3.00
23	Maisie Curtis, service	10.00
26	I. V. Neprash, salaries for Russian Workers	180.00
28	Check for \$73.51 (for money paid out for clerk hire, Mrs. Watson, Mrs. Johnson, light and postage.)	
28	Stamps	3.00
28	Note books	.36
29	Maisie Curtis, service	18.00

February \$ 1,590.03

March, 1924

4	Houston Printing & Pub. House	\$ 100.00
7	N. N. & Hampton Ry., Gas & Electric Co.	19.61
7	Mrs. F. B. Watson, acct.	17.50
7	Dr. Wm. H. Stokes, sub. for Herald	2.00
8	Maisie Curtis, service	12.00
11	By cable to Liberia To Rev. Charles M. Bryant, \$300. To Miss Clarice Gooding, \$200. Cable charges, \$50.	550.00
11	Mrs. I. S. Jenkins, board for Mrs. Watson	5.00

15	Maisie Curtis, service	12.00
15	Rev. Boaz A. Harris and wife, salary	83.33
15	Mrs. F. B. Watson, acct.	169.61
15	W. O. Smith & Co., shipment of six boxes of goods to Africa	94.38
17	Stamps	3.00
21	Postage	1.00
22	Maisie Curtis, service	12.00
29	Incidentals	1.00
29	Maisie Curtis, service	12.00
March		\$ 1,094.43

April, 1924

1	A. A. Graham, 3rd quarter salary	\$ 625.00
1	C. & P. Telephone Co., of Va.	3.15
1	R. E. Wilson, office supplies	32.00
1	Mrs. I. S. Jenkins, board for Mrs. Watson	10.00
3	Stamps	5.00
3	Mrs. M. S. Brooks, acct. C. C. Boone	38.00
3	J. H. Hughes, duplicate check for \$53 from Rappa- hannock S. S. Con.	150.00
3	Miss Lyons, Liberia	150.00
3	Mrs. Thomas, Liberia	83.33
4	Rev. Boaz A. Harris and wife, salary	6.00
4	Mrs. F. B. Watson, traveling expense	12.00
5	Maisie Curtis, service	1.65
8	Office Manual	3.55
8	Carbon paper, note books, typewriting paper	12.00
12	Maisie Curtis, service	12.00
10	N. N. & Hampton Ry., Gas & Electric Co.	16.25
10	Draft, Dr. and Mrs. Malekebu, Liberia	250.00
15	Mrs. I. S. Jenkins, board for Mrs. Watson	25.00
18	Bank of Phoebe, draft C. C. Boone for house rent	250.00
19	Maisie Curtis, service	12.00
23	C. O. D. Package, Mrs. Watson	2.80
23	Dr. Wm. H. Stokes, on note for Herald	50.00
26	Maisie Curtis, service	12.00
30	Union Loom Co., loom for Mrs. F. B. Watson (given by Central Baptist Church of Pittsburgh, Pa.)	48.00

April

May, 1924

1	Taxi hire and entertainment	\$ 7.00
3	Maisie Curtis, service	12.00
3	C. & P. Telephone Co., of Va.	4.28
7	N. N. & Hampton Ry., Gas & Electric Co.	4.10
10	Maisie Curtis, service	12.00
12	Stamps	5.00
12	Literature on Immigration	0.70
15	Mrs. F. B. Watson, check	50.00
17	Maisie Curtis, service	12.00
20	Expense of Executive Committee	6.50
24	Maisie Curtis, service	12.00
27	Freight and drayage loom for Mrs. Watson	10.00
31	Maisie Curtis, service	12.00
31	Postage on reports for Mrs. Watson	7.62
31	Mrs. A. E. Blackwell, refund	1.00
31	Dr. A. W. Pegues, traveling expense	10.07

May

June, 1924

4	Houston Printing & Pub. House	\$ 100.00
4	C. & P. Telephone Co. of Va.	8.85
7	Maisie Curtis, service	12.00
7	Board and lodging for Mr. A. C. Faulkner on 6-7	5.20
10	N. N. & Hampton Ry., Gas & Electric Co., for 2 months	27.35
13	Rev. I. V. Neprash, quarterly installment for Russian workers	202.60
14	A. A. Graham, part payment on 4th quarter salary	350.00
14	Maisie Curtis, service	12.00
14	Rev. Boaz A. Harris and wife, salary	83.33
14	Stamps	5.00
20	A. A. Graham, balance on 4th quarter salary	275.00
21	Maisie Curtis, service	12.00
23	Dr. Wm. H. Stokes, a/c note Herald	50.00
28	Maisie Curtis, services	12.00

June

July, 1924

3	C. & P. Telephone Co. of Va.	\$ 4.42
5	Maisie Curtis, service	12.00
8	Dr. C. C. Boone, draft	100.00
8	Miss Minnie Lyon, draft	100.00
8	Mrs. Cora Pair Thomas, draft	100.00
8	Mr. James Dennis, draft	100.00
12	Maisie Curtis, service	12.00
12	N. N. & Hampt. Ry. Gas, & Elect. Co.	14.86
12	Rev. Boaz A. Harris and wife, salary	83.33
12	Lunenburg Court House and Gloucester Co., Va., 10-12	19.55
18	To Fairchance, Pa., 16-18	35.00
19	Maisie Curtis, service	12.00
19	Fountain pen	3.00
21	Stamps	5.00
22	To Norfolk	3.00
31	Rev. G. W. Watkins, expense to Washington	15.00
31	To Rankin, Pa., Monongahela, Pa., Donora, Pa., and Richmond, Va., 24-31	65.00
31	A. A. Graham, personal donation from Pa.	20.00
26	Maisie Curtis, service	12.00

July

August, 1924

1	To First National Bank of Hampton, sight draft, Dr. C. C. Boone	250.00
1	Taxi hire	3.00
2	Maisie Curtis, service	12.00
2	To Richmond	7.50
2	Stamps	5.00
4	Printing Programs	50.00
4	C. & P. Telephone Co. of Va.	7.60
4	Rev. Boaz A. Harris and wife	83.33
6	Two typewriter ribbons-ink	2.40
7	N. N. & Hampt. Ry., Gas & Elec. Co.	12.30
9	Maisie Curtis, service	12.00
10	Supplies	1.80
16	Maisie Curtis, service	12.00
23	Maisie Curtis, service	12.00
23	Stamps	5.00

August

GRAND TOTAL

MONTHLY ORDERS DRAWN ON TREASURER

August, 1923

30	W. T. Johnson, chairman, publicist.....	\$ 234.14
30	C. S. Brown, president.....	300.00
30	J. H. Randolph, auditor.....	30.00
30	J. H. Hughes, treasurer.....	265.00
30	Nelson Williams, Jr., exec. sec'y.....	489.93
30	A. W. Pegues, recording sec'y.....	173.07
30	W. J. Howard, trav. expense.....	10.00
30	G. E. Read, service.....	80.65
30	M. A. Talley, local expense.....	85.00
30	J. J. Carter, finance committee.....	60.00
30	A. A. Graham, expense.....	150.00
30	A. A. Graham, first quart. salary.....	625.00
30	Wm. H. Stokes, Lott Carey Herald.....	1758.43
	(A. A. Graham, sal. 4th quart., 1922—1923, \$625.00)	

August \$ 4,261.22

September, 1923

18	A. A. Graham, house rent for C. C. Boone.....	\$ 500.00
18	A. A. Graham, balance on delegate's trip to Stockholm, Sweden.....	376.00
18	A. A. Graham, salary for Mrs. F. B. Watson.....	300.00
18	A. A. Graham, current fund, printing, etc.....	500.00
18	A. A. Graham, salary for Haitian workers.....	2450.00
18	A. A. Graham, salary for African workers.....	3050.00

September \$ 7,176.00

October, 1923

28	Treas. J. H. Hughes, to W. T. Johnson for bond.....	\$ 25.00	\$ 25.00
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November, 1923

22	Mrs. A. E. Blackwell, one-third Friday night's collection, Homestead, Pa.....	\$ 137.00
22	Miss Wilhelmina Bullock, one-third Friday night's collection, collection, Homestead, Pa.....	137.00
22	A. A. Graham for money spent Montgomery Ward & Co., Houston Printing & Pub. House, Reformer Pub. Co., office expense, sundries.....	722.31
26	Treas. J. H. Hughes, for money spent Bond Samuel Stubblefield, duplicate 1922—1923, \$30; C. C. Boone, \$30; over draft, \$150; telegraphing C. C. Boone's fare, \$1.98.....	211.98

November \$ 1,208.29

December, 1923

29	A. A. Graham, 2nd quart. salary.....	\$ 625.00	\$ 625.00
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February, 1924

21	A. A. Graham, for salary to Rev. Boaz A. Harris, rec. & paid out by check, Sept. 1st—Feb. 8th.....	\$ 499.95
21	A. A. Graham, current expense.....	404.35
21	A. A. Graham, for money spent Dec. 1st—Feb. 11th.....	1552.82

Houston Printing & Pub. House, W. O. Smith & Co.
Acct. C. C. Boone, Montgomery Ward & Co., acct.
G. A. Burke, Mrs. F. B. Watson, draft W. H.
Thomas, draft Mrs. E. A. E. Peale, Monrovia, fare
home by cable to Rev. and Mrs. G. A. Burke, Mon-
rovia

February \$ 2,457.13

March, 1924

22	Dr. A. W. Pegues, printing of min. for I. C. Convention.....	\$ 268.00
22	A. A. Graham, third quart. salary.....	625.00
22	A. A. Graham, salary Miss Lyon and Mrs. Thomas.....	300.00
22	A. A. Graham for money spent Feb. 28th—March 22nd.....	1197.46
	Houston Printing & Pub. House \$100, I. V. Neprash for Russian workers \$180, acct. Mrs. F. B. Watson \$17.50, Rev. C. M. Bryant and wife, Liberia 300, Miss Clarice Gooding, Liberia \$200, cable chgs. \$50, acct. Mrs. F. B. Watson \$169.61, W. O. Smith & Co., shipping goods to Africa \$94.38, office \$85.97	

March \$ 2,390.46

April, 1924

17	A. A. Graham for money spent March 22—April 17.....	\$ 427.61
	Office expense \$98.61, Mrs. I. S. Jenkins, board Mrs. Watson \$10, acct. C. C. Boone \$98, Mrs. Watson, trav. expense \$6, draft Dr. and Mrs. Malekebu, Li- beria, \$250, Mrs. I. S. Jenkins, board for Mrs. Watson \$25	
17	To Dr. J. H. Hughes, treas., for \$200 advanced to Rev. and Mrs. Burke on March 28th.....	

April \$ 427.61

May, 1924

21	Rev. G. A. Burke.....	\$ 100.00
May	\$ 100.00

June, 1924

2	A. A. Graham, 4th quart. salary.....	\$ 625.00
18	A. A. Graham, for money spent April 18—June 18.....	872.07
	Draft on Bank of Phocbus, house rent for C. C. Boone \$250, C. O. D. package for Mrs. F. B. Wat- son \$2.80; Dr. Wm. H. Stokes, acct. note on Herald \$50; check Mrs. F. B. Watson \$50; expense of Ex- ecutive Com. \$6.50; freight on loom \$10; A. W. Pegues, trav. expense \$10.07; Houston Printing & Pub. House \$100; board of Mr. A. C. Faulkner \$5.20, to Russian Workers \$202.60; for office expense \$184.90	
18	A. A. Graham, for salary to Rev. Boaz A. Harris, rec. and paid out by check, March 15 to June 14.....	249.99

June \$ 1,747.06

August, 1924

11	A. A. Graham for money spent June 18 to Aug. 11.....	\$ 938.58
	Office expense, \$173.58; Wm. H. Stokes, on Herald, \$50; C. C. Boone, \$100; Miss Lyon, \$100; Mrs. Thomas, \$100; Mr. Dennis, \$100; G. W. Watkins, trav. expense, \$15; draft, 11s National Bank, C. C. Boone, \$250; programs, \$50	
11	A. A. Graham, salary to Rev. and Mrs. Boaz A. Harris, by checks received and paid out.....	166.66
	August.....	\$ 1,105.24
	GRAND TOTAL.....	\$21,523.01

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