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JOURNAL

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

National Baptist Convention,

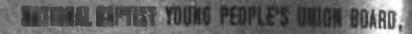
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ZION . BAPTIST . CHURCH,

CINCINNATI, ONIO,

September 11-16, 1901.

The next meeting will be held with the Shifeh Bapelet Charak. Dismingham, Ala., Rev. T. W., Walter, paster, Suytembes 17-22, 1802



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CONSTITUTION

OF THE

National Baptist Convention.

Whereas, It is the sense of the colored Baptists of the United States of America, convened in the city of Atlanta, Ga., September 28th, 1895, in the several organizations known as "The Baptist Foreign Mission Convention of the United States of America," hitherto engaged in mission work on the West Coast of Africa; the "National Baptist Convention," which has been engaged in mission work in the United States of America; and the "National Baptist Educational Convention," which has sought to look after the educational interest, that the interest of the kingdom of God require that the several bodies above named should, and do now, unite in one body. Therefore, we do now agree to and adopt the following Constitution.

ARTICLE 1.

NAME.

This body shall be known and styled, THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA.

ARTICLE II.

THE OBJECT.

The object of this convention shall be to do mission work in the United States of America, in Africa and elsewhere abroad, and to foster the cause of education.

ARTICLE III.

MEMBERSHIP.

The membership of this Convention shall be Representative, Life, and Annual. (1) Representative. Any orthodox Missionary Baptist Church, Sunday school, Missionary Society, District and General Association, Sunday School Convention and State Convention may become annual members by paying Five Dollars for every messenger representing such organization. The money to be paid for representation by the above-named bodies may be paid to any one of the Corresponding Secretaries of any of the Boards, for the objects of the work fostered by the Convention,

at any time during the year. (2) Life. Any one in good standing in any regular Missionary Baptist Church may become a Life member by the payment of Twenty Dollars at the time of caroll ment or Five Dollars for four consecutive years. (3) Annual Any one who is a member of a regular Missionary Baptist Church in good standing may become an annual member by the payment of One Dollar annually.

ARTICLE IV

The officers of this Convention shall be a President, one Vie President from each State and Territory represented, a Recording and an Assistant Recording Secretary a Statistical Secretary. Treasurer and an Auditor, all of whom shall be elected annually and hold their offices until their successols are chosen.

ARTICLE V.

DUTIES OF OFFICERS.

The President or any one of the Vice Presidents shall preside all meetings of the Convention. The Vice Presidents shall represent the interests of the Convention and the Boards in their respective States and Territories in co-operation with the State Boards. State Conventions and State Missionaries.

The Recording Secretary shall keep a faithful record of the proceedings of the annual meeting, compile and distribute the minutes of the annual proceedings, and shall see that minutes are sent to all the members, whether they be Representative, Life or Annual.

The Treasurer shall receive all money brought up to or collected at the annual meeting of the Convention, and shall, by order of the Convention, turn over the same to the Treasurers of the different Boards in accordance with the object for which the money was brought up to the Convention, or collected at the Convention. The Convention shall, however, order the payment of any bills of other expenses connected with the annual meeting, before the Treasurer of the Convention livius over the money to the Treasurers of the a Convention shall say how all undesignated funds shall be used.

The Treasurer of the Convention shall make an annual report to be Convention of all money paid out by him—to whom, for what and the amounts turned over to the Treasurers of the Boards.

The Statistical Secretary shall gather the statistics of the deadmation from year to year and is expected to make them as ful as possible.

The Auditor shall audit the accounts of the Boards, and the Treasurer of the Convention. He shall be allowed four ddha per day and traveling expenses while engaged in the discharge of his duties. The same to be paid by the respective Boards.

ARTICLE VI

MANAGEMENT.

The Convention shall elect at each annual meeting, a Foreign Mission, a Home Mission, an Educational and a B. Y. P. U. Buard; and these Boards shall continue in office until a new elec-

The Boards shall consist of fifteen members each. Each Board shall have a President, Vice President, Recording Secretary, Treasurer and a Corresponding Secretary.

The Recording Secretary of each Board shall keep a faithful record of all the meetings of the Board, and of the Executive Committee of the Board.

The Treasurer of each Board shall receive and disburse all money of the Board. He shall keep a record of all money received and disbursed. He shall hold all deeds, bequests or other property of the Board he is Treasurer of, and his books shall be open to the inspection of any member of the Convention or of the Board. No notice shall be paid out except yb order of the Board from whose Treasurer it is to be drawn.

The Corresponding Secretary of each Board shall conduct the correspondence of the Board of which he is Secretary. He shall leave the general management of the work of the Board, but shall be subject to such rules and regulations as the Board may think best to make for the management of the work.

The officers of each Board together with two others elected by each Board shall constitute an Executive Committee of each Board. They shall he conveniently located so that they may have monthly meetings or may meet oftener. Each Roard shall hold quarterly meetings, and shall have power to make such rules and regulations for the management of its husiness and its officers as they may think best. To each Board shall be committed, during the recess of the Convention, the entire management of all the affairs relating to the objects with whose interests it shall be charged, all of which management shall be in strict accordance with the constitutional provisions adopted by the Convention, and such other instrctions as may be given by the Convention and such other instrctions as may be given by the Covertion from time to time.

Each Board shall have power to make such compensation to its Corresponding Secretary and Treasurer as they think right.

The Boards shall require such security from their Treasurers as they think liest. Each Board shall make an annual report to the Convention of all Mission and Educational work done by them shring the year; the number of missionaries employed; their fields of labor; the character of the work done by each one; the salary paid each person, and the receipts and disbursements of all money during the year.

ARTICLE VII.

QUALIFICATIONS.

All Agents, Missionaries and Corresponding Secretaries employed by the Boards of this Convention must be members of some regular Baptist Church in union with the Churches composing this Linguister. They must, previous to their appointment, furnish satisfactors eventuee of genuine piety, fervent zeal if the Mastera cause, and talents which fit them for the service for which they are to be employed.

ARTICLE VUI.

ARKUAL MERTINGS.

The Convention shall hold annual meetings at such time and place as it may determine; but should anything occur to prevent the annual meeting at the time and place appointed, the floors may arrange the time and place, and publish the same to the continuation.

ATHEMBINERTS.

This Constitution may be altered or arrended at any regular meeting of the Concention by a two-thirds vote of the number present, provided the proposed alterations or amendments are presented on the first day of the session and voted upon on the last day of the session.

OFFICIAL DIRECTORY

OF THE

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Massachusetts	C. S. Morris, W. Newton
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Georgia. J. W. Carr, D. D., Sayannah
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Corresponding Secretary, R. H. Boyo, D. D.,
Corresponding Secretary, R. H. Boya, D. D., Little Rock, Ark.
Historial Secretary, Ben. S. M. Martines, Little Rock, risk.

OFFICIAL PROGRAM

WEDNESDAY, SEPTEMBER 11-MORNING SESSION

2 30 Called to order by the President. Devotional exercises, II. D. Prowd, D.D., Rev. J. A. Pinson, Greenville, S. C.

10:00 Address of welcome. Granting full possession of the church. Rev. H. Howelt Harris, postor; on behalf of the State of Uhio, His Excellency, Gow. Geo. K. Nash; on behalf of the city of Circinnati, Ris Honor Moyor Julius Fleischman; on behalf of the Baptist Denomination, Rev. J. M. Riddle; on hebalf of the Evangelical churches, Dr. L. N. Boss; on behalf of white Baptist churches, Rev. G. R. Robins; on behalf of city press, Dr. Geo. W. Lasher, Response—Prof. G. W. Hayes, A.M., Lynchburg, Ve.; Prof. Adam S. Green, A.M., Hapkinsville, Ky.

12 00 Collection. Adjournment.

200 Song service conducted by Prof. Wm. Rosharough. Devetional exercises, Rev. Wn. Haynes, Nashville, Tenn., and Rev. L. James Brown, Brooklyn, N. Y.

WEDNESDAY AFTFRNOON.

- 2:15 Report of Committee on Enrollment.
- 2400 Annual address of President E. C. Morrie.
- 240 Introductory—Rev. Jnc. H. Frank, D.D., Chairman Foreign Mission Board.
- 3:45 Report of Foreign Mission Board, Rev. L. G. Jordan, D.D., Corresponding Secretary.
- 4 05 Address, "The Claifs of the Foreign Mission Board Upon the Churches of this Convention," W. H. McRidley, A.M., D.D. Cadiz, Kv.
- 1 24 Address, "How We Are Helping Ourselves and How You May Help Us," Roy, W. H. Minor, West Africa.
- 4 5 Address, "Increasing Interest in Foreign Missions Among Negro Bantists," Rev. J. B. Green, Stressport, I.a.
- 5 05 Address, "Sperifices Made by Our Missiansries in Heathen Lands, and How Our Churches Should Be Affected Thereby," Rev. E. W. Monre, Philadelphia, Po.

MINUTES.

5:25 Three-minute talks, "Has My Church Been Helped or Hindered by Giving to Foreign Missions " Delegates to the Convention.

5:45 Prayer. Collection and adjournment.

WEDNESDAY RIGHT.

7:30 Song service conducted by Prof. Wm. Resborough. Devotional exercises. Rev. A. A. Mathin, Atlanta, Ga.; Rev. J. E. Ford, Denver, Col.

8:00 Annual sermon (Foreign Mission Sermon) Rev. E. R. Carter, D.D., Atlanta, Ga.; Alternate, Roy, A. L. Hall, M.D. Memphis, Tenn. Collection. Adjournment.

THURSDAY, SEPTEMBER 12-MORNING SESSION.

- 9:60 Song service led by Prof. Wm. Roshorough. Devotional exercises, Rev. S. C. Manual, New Albany, Ind.; Rev. Mitchel Harrison, Victoria, Texas.
- 9:30 Address, "Prover and He Place in the Conversion of the Heathen World," Rev. S. S. Jones, Guthrie, Oklo. Ter.
- 9:40 Address, "Our Denominational Schools as Agencies in Deing Foreign Mission Work," Rev. B. Tyrrell, Lynchburg,
- 9:55 Address, "Interest in World-Wide Missions the Keynole to the Growth of Our Home Churches," Rev. W. T. Dixon, Brooklyn, N. Y.
- 10:10 Address, "My System of Raising Money for Foreign Niesione," Rev. Geo. W. Lee, D.D., Washington, D. C.; Rev. D. A. Gaddie, D.D., Louisville, Ky.
- 10:30 Address, "God's Instrument in the Redemption of this World," Rev. C. S. Morris, D.D., West Newton, Mase.
- 11:20 Adoption of the report of the Foreign Mission Board. Prayer and offering for the work.

12:00 Adjournment,

THURSDAY AFTERNOON.

- 2:00 Song service, Prof. Wm. Roshorough. Devotions conducted hy Rev. Robt, Johnson, Washington, D. C., and Rev. J. M. Stokes, Orlando, Fla.
- 2:20 Paper, Prof. Jno. E. Knox, M.S., Little Rock, Ark.
- 2:40 The Annual Report of the Home Mission Board by the Corresponding Secretary, Rev. R. H. Boyd, D.D.
- Address, "Why the States and Territories Should O. operate with the Home Mission Board in the Prosecution of its Missionary Work," Rev. J. F. Thompson, Jonesville, Texas.

4:00 Address, "The Belation that the Home Mission Board and the National Baptist Convention Should Sustain to Other Missionary Bodies," Rev. A. R. Grigge, D.D., Dallas, Taxas.

4:20 Address, "The laftnence of the National Baptist Publishing Board from a Denominational Standpoint," Hon. J. II.

Ballou, LL.D., Boltimore, Md.

4:40 Why the National Baptist Convention should have its own Publishing Concern, and a Distinctive Sunday School Literature, Rev. J. Medison Young, A.M., D.D., New Orlenne, La.

5:00 Collection and adjournment.

THURSDAY NIGHT.

7:30 Song service conducted by Prof. Wm. Rosborough.

2:50 Devolions conducted by Rev. Alfred S. Steley, Americus,

Ga.; Rev. P. W. Jones, Centerville, lova.

6:00 Hame Mission Sermon-Theme, "The Triumphs of Christinnity," Rev. C. T. Walker, D.D., New York City, N. Y. Callection. Adjournment.

FRIDAY, SEPTEMBER 13-MORNING SESSION.

9:00 Song service, Prof. Wm. Rosborough. Devotional exerciees, Rev. E. Jenkins, Atlantic City, N. J.; Rev. C. H. Anderson, Los Angeles, Cal.

9:15 General business.

9:45 Address, "The Influence of Literature Upon a People, and Why the Negro Soptist Should Have a Distinctive Literature," Rev. A. D. Chaudler, Lon Angelen, Cil.

10:15 Address, "Why the Sunday School Literature Published by the Nutional Baptist Publishing Board is Best for the Negro Beptist Sunday Schools of America," Rev. L. C. (farlund, Williamsport, Pa

10:35 Address, "The Relation the Missionary and Publication Work Should Sustain to Our Homes," Rev. A. J. Fairfax,

Parsone, Rane.

10:55 Address. "The Financial Condition of Our Publishing Concern, and Why Our Churches Should Contribute to the Same," Prof. N. J. C. Johnson, Guthrie, Okla. Ter

11:15 Address, "The Religious Influence of Parents Upon their Pamilies," Rev. E. M. Brawley, D.D., Paletka, Fle.

11:40 General business.

12:00 Collection and adjournment.

FRIDAY AFTERNOON.

2:00 Song Service, Prof. Wm. Rosborough. Devotional exercises, Bev. R. J. Perkins, Buntington, W. Ve.; Rev. A. A. Cocoy, Clarkedale, Miss.

2:10 General business.

Remarks, Rev. N II Pine, Memphis, Tenn., Chairman R Y. P. U. Board.

2:30 Report B. Y. P. U. Board by the Corresponding Secretary

Rev. E. W. D. Isane, D.D.

3:00 Address, "In What Respect Has the Auxiliary Movement in Baptist Churches Demonstrated its Effectiveness?" Rev. R. R. Cartwright, Belgross, N. C.

3.20 Address, "How Missionary Agencies Have Aided in the Economic and Sociologic Reforms of the Last Century

Rev. A. F. Owens, Mobile, Ala.

3:40 Address, "Can Social Augmements Be Made More Helpful Than Injurious to the Constituency of Our Churches?" Rev. W. D. Carter, St. Paul, Minn.

4:00 Address, "Should the Education of Our Young People Be Directed With Reference to the Social and Political Status of the Times?" Prof. P. B. Hudson, Selma, Ala.

4:20 Address, "Christian Education a Paramount Necessity," Roy, S. W. Bacote, B.D., Kansas City, Mo.

4:10 Address, "The Daties of Our Young People's Societies in the Support of Our Denominational Schools," P. W. Chek, M.D., Helena, Ark.

5:00 Collection, Adjournment.

FRIDAY XIGHT.

7:30 Song service, Prof. Wm. Rosborough. Devotional exercisos, Rev. G. W. Ward, Covington, Ky.; Rev. J. D. Rouse, D.D., Evansville, Ind.

8:00 Educational sermon-Theme, The Effectiveness of the Preaching of John the Baptist," Rev. W. F. Graham, D.D., Richmond, Va. Collection. Adjournment.

SATURDAY, SEPTEMBER 11-MORNING SESSION.

9:00 Song service, Prof. Wm Roshorough, Devotions, conducted by Rev. J. M. Harris, Texarkana, Ark.; Rev. Caesar Johnson, D.D., Rabeigh, N. C.

9:15 General business.

9:30 Remarks, Rev. W. A. Creditt; D.D., Chairman Educational

9:40 Report of Educational Board by Corresponding Secretary Rev. W. Richan Johnson, D.D. Washington, D. C.

10:30 Address, "The Place and Part of Education in Race Development," Prof. Inman E. Page, A.M., Jefferson City, Ma,

10:50 Address, "What Effect Will the Present Movement to Distranchise the Negro Have Upon Ruce Development?" Rev. C. L. Fisher, Lumingham, Ala.

11:10 Address, 'The Lessibility and the Necessity of a National Baptist University," Rev. W. H. McAlpine, D.D., Mont-

gomery, Alu.

11:30 Report of Committee on National Baptist University and consideration of some. Adoption of Repolts of the Hourds.

12:00 Callection. Adjournment.

SATURDAY AFTERNOON.

2:00 Song service, Prof. Wm. Resherough. Devotions conducted by Rev. E. H. Fletcher, Evauston, Ill.; Rev. Peter Higgs, Culvert, Texas.

2:10 General business.

2:30 Address, "Our Young People and the Twentieth Century Movement," Rev. C. T. Stamps, B.S., Edwards, Miss. 2:50 Address, "The Young Man's Burden," Rev. J. B. Pius,

Austin, Tenne.

3:10 Address, "The Missionary Achievements of the Present Contury," Prof. H. M. Williams, Sherman, Texes.

3:20 Short talks, three minutes each.

4:00 Report of the Woman's Convention and general business.

5:00 Callection. Adjournment.

SATURDAY NIGHT

7:30 Song service, Prof. Wm. Rosborough. Devotions conducted by Rev. W. H. Jernagin, Winona, Miss.; Rev. T. L. Jones, Pilot Point, Texas.

8 00 R Y. P. U. sermon-Thome, "The Hand of God as Seen in Haptist History," Rev. W. S. Ellington, A.R., Nashville. Tenn.

Collection. Adjournment.

SUNDAY, SEPTEMBER 15-MORNING SESSION.

9:30 Model Sunday School, conducted by Juo. S. Trower, Philadel phia. Pa.

11:00 Sermon-Thems, "The Hand of God in the Affairs of Nations," Rev. J. J. Durham, A.M., M.D., D.D., Savannah,

Collection. Adjournment.

SIENDAY AFTERNOON.

3:00 A great Missionary Mass Meeting to be arranged.

SUNDAY NIGHT.

- 7:30 Song service, Prof. Rosborough. Devotions conducted is Rev. W. J. McMichael, Memphia, Tenn.; Rev. B. L. Cohron, St. Joseph, Mo.
- 8:00 Sermun-Theme, "Harness Our Forces," Rev. J. P. Bobison, A.B., Little Rock, Ark.

MONDAY, SEPTEMBER 16-MORNING SESSIOR.

- 9:00 Song service, Prof. Win. Rosborough. Devotions ducted by Rev. J. C. Battle, Pine Bluff, Ark.; Rev. 4 4 Galvin, Staunton, Va.
- 9.10 tieneral business.
- 9:30 Election of officers. 10:00 General business.
- 10:30 Meeting of Executive Board.
- 11:30 General business.
- 12:00 Collection. Adjournment.

MONDAY AFTERNOON.

Outing.

MONDAY NIGHT.

- 7:30 Song service, Prof. Rosborough. Devotions by Res V. W. Whitton, Memphis. Tenn.: Rev. B. J. Prince, Res. Castle, Wash. General business.
- 8:00 Closing of the Convention.

FINANCE COMMITTEE.

Rev.	A.	II.	M	ille	ЭТ -									ı.					,	,		í			Ark	20
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COMMITTEE ON ENROLLMENT.

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OFFICIAL PROGRAM.

WOMAN'S DEPARTMENT.

Programme for the Woman's Convention Auxiliary to the National Haptist Convention to convene with the Mound Street Haptist Church, Rev. R. D. Prowd, D.D., pastor, Cincinnati, Ohio, September 11, 1901.

WEDNESDAY MORNING.

- 9:30 Call to order by the President.
- 9:35 Prayer and praise service, led by Mrs. J. Goins, Jefferson City. Mo.
- 9:30 Address of welcome on port of the church, Miss M. Saun-
- 18:30 Address of welcome on past of State, Miss Elder, Cincinnati,
- 10:10 Response, Mrs. L. W. Tyrrell, Lynchburg, Va.
- 10-20 Appointment of Committee on Enrollment and Finance.
- 10:30 Opening of Workers' Conference (special programme).
- 19 00 Noon prayer and praise service, led by Mrs A. Godsey, St. Louis.
 Offering. Report of Committee on Enrollment. Adjourn-

ient.

AFTERNOON.

- 2:30 Devotional services led by Mrs. J. H. Brown, Magnolia,
- 2:35 Workers' Conference Continued (special programme).
- 5:00 Offering. Adjournment.

EVENING.

- 8:00 Song and praise service, led by Mrs. Namie Benson, Indianapolis, Ind.
- 8-15 Appointment of committees.
- 8 20 Annual sermon, Rev. Geo. W. Lee, D.D., Washington, D. C. Prayer. Solo, Offering. Adjournment.

THURSDAY MORNING.

9:30 Song and praise service, led by Mrs. Viola Lumpkina Macon, Ga.

9:50 Annual address of the President.

10:10 Annual report of the Corresponding Secretary.

10:40 Selu.

10:50 Why a Woman's Convention Auxiliary to the National Baptist Convention? Mrs. Julia Mason Layton, Washington, D. C.

11:10 Music by Mound Street Choir.

11:20 Address, "How Our State Organizations May Co-operate in this Work," Mrs. L. W. Tyrell, Lynchhurg, Va.

11:30 The Best Agencies, Mrs. R. T. Pollard, Selma, Ale.

11:40 Address, Consecrated Service, Mrs. M. M. Buckner, Austin-Texas.

11:50 Report of Treasurer. Offering. Adjournment.

AFTERNOON.

2:30 Devotional exercises—Theme, "Young Volunteers," Mrs. Irene Bagby, Indianapolis, Ind.

2:45 Children's song service.

3:00 The Hope of the Race, Mrs. Jamie B. Garnett, Brunswick, Gs.

3:15 Opening of Conference of Children's Work.

4:00 How to Enlist Our Young Women in this Work, Mrs. C. R. McDowell, St. Louis, Mr.

4:10 Address, The Press as an Agency in Our Work, Mrt. Buth L. Marsh, Hot Springs, Ark.

4:20 Saved to Serve, Mrs. J. Madison Young, New Orleans, Le. 4:30 Address, What Our Women Can Do and Will Do to Aid the National Convention in its Work, Mrs. Jus. E. Givens, Louisville, Ky.

4:10 Address, More Like Jesus, Mrs. M. D. Jones, Topeka, Race Offering. Adjournment.

EVENING.

8:00 Devotional exercises—Thome, "Proyer the Lever," Miss Belle W. Battle, Ardmure, I. T.

4.11 Address, Woman, Mrs. Mattie Griggshy, Indianapolis, Ind. B:85 Address, Ilow We May Aid in the Development of Christian Homes, Mrs. V. W. Broughton, Nashville, Tenn.

8:35 Sermon - Theme, "The Happiness of Having the Lord for Our God," Rev. E. J. Fisher, D.D., Noshville, Team. Prayer Offering. Adjournment.

FRIDAY MORNING

9.30 Revotional exercises, led by Mrs. D. F. Brown, Philadelplus, Pa.

9:10 Address, How to Raise the Standard of Christian Womenhood, Mrs. Annie M. Logan, Persy, Okla. T.

9:50 Address Missionary and Educational Societies as Training Schools in Systematic and Self-Denial Giving, Mrs. A. M. Payton, Chicago, Ill.

10:00 Address, Our Missionaries and How We May Help Support Them, Mrs. D. Stratton, St. Albans, W. Ve

10:10 Address, How Our Young Women May Be Taught the

lightly of Labor, Miss Mory Agacs Jenkins, Montgomery,

10 20 Address, Rev. E. C. Morris, President National Baptist Convention.

10:30 Address, Temperance in the Home, Mrs. A. M. Holman, Tamm, Fla.

10:10 Address, Flight Light on Woman's Work Throughout the Country, Mrs. A. C. Powell, New Haven, Conn.

10:50 Address. How to Make this the Leading Organization of Negro Women in the World, Mrs. P. Jas. Bryant, Atlanta, Gr.

11:00 Address, How to Keep up Interest in the Work When We Go Hame, Mrs. Mary F. Green, Bultimore, Md.

11:10 Address, Uraf. G. W. Haves, Lynchhurg, Va.

11:20 Special song acrylee. Offering: Adjournment.

AFTERNOON.

- 2:30 Devotional services, led by Miss Sarah Fisher, Lagrange,
- 2:45 Memorial meeting, services led by Mrs. Rosa Goius, Rock-port, Ind. Reports of committees.
 Othering. Adjournment.

EVENING

8:00 Devotional exercises, led by representative from Pennselvania.

Sili Address, Miss E. D. Delany, Fernandina, Fla., Departing Missionery.

8:23 Nermon, Rev. Joe. A. Booker, A.M., D.D., Little Book, Ark.

Prover. Offering. Adjournment.

SATURDAY MORNING.

9:30 Devotional exercises, led by-

- , 9:45 Address, The Unflook, Mrs. L. S. Edwards, Greenville
- 9:55 Reports of committees.
- 11:15 Addresses (ten minutes each), How You May Help Le Sceretaries, Jordan, Johnson, Boyd and Jesus,
- 12:00 Special song service. Offering. Adjournment.

AFTERNOON.

2:00 Call to order at Mound Street Church to go in a body to the Zion Buptist Church to attend the afternoon session of the National Baptist Convention, of which we are an auxiliary and to make our amunal report.

MINUTES.

FIRST DAY-MURNING SESSION.

CINCINNATI, Olito, September 11, 1901.

The twenty-first annual session of the National Baptist Convention convened with the Zion Haptist Church, Cincinnati, Ohio, Rev. H. Howell Harris, pastor, on Wednesday, September 11. 1901, and was called to order at 11 a. m. by the President, Dr. E. C. Morris, of Arkansas.

The Convention under the leadership of Prof. Wm. Rosborough joined in singing "Praise God from whom all blessings flow " Rev. J. C. Jackson of Virginia read Psalms t and 133. Prayer by Rev. I. A. Pinson, of South Carolina. Addresses of We'come were deliveted; on behalf of the State of Ohio, by Hon, L. C. Layton, representing His Excellency, Gov. Geo. K. Nash; on behalf of the Raptist denomination, Rev. J. M. Riddle; on behalf of the Evangelical churches, Dr. J. N. Ross; Granting full possession of the church by pastor Rev. II. Howell Harris; on hebalf of the white Baptist churches, Rev. G. R. Rohins. Response in behalf of the Convention by Prof. G. W. Hayes, of Lynchburg, Va. GeOsla.

The President appointed the following committees:

Finance-A. H. Miller, Ark.; C. H. Parrish, D. D., Ky.; L. L. Campbell, D. O., Texas : H. C. Cotton La. : W. A. Credditt, D. D.,

Enrollment-J. R. Bennett, Ack.; Geo. W. Dudley, Texas; J. H. Eason, D. D., Ala.; A. A. Cosey, Miss; G. M. Spratling, Ga.

The program prepared by the Executive Board was adopted by the Convention.

The President appointed Rev. H. Howel Harris, Ottio; W. F. Graham, D. D., Va.; and E. B. Topp, D. D., Miss., to secure a larger house for the Convention.

The Convention adjourned with benediction by Rev. W. J.

Waytes, Ga.

AFTERNOON SESSION.

The Convention assembled at 3 p. m., Vice President A. N. Mc-Ewen, of Alahama, presiding. Devotions were conducted by Rev. Wm. Haynes and Rev. J. M. Mason, of Tennessee.

Minutes of morning session were read and approved.

President E. C. Morris was presented to the Convention by Vice President A. N. McEwett, and delivered the following able and scholarly address:

Brethren of the Convention, Ladies and Gentlemen:

Since we last assembled in an annual meeting of this great missionary organization, we have seen the flickering light of a most marvelous century go out and have witnessed the advent of a new one, which we hope will be still more wonderful in achievement. In the century just passed our face in this country, so largely represented by you here to-day, occupied a very conspicuous place, For the first three-fifths of the nineteenth century the strong grass of slavery was hard upon our people, while in the latter two-fifths we cojoyed the distinction of being freedmen. During the closing years of the nineteenth century our people were the object of sympathy and gity to the majority of the intelligent people of the world by reason of past conditions. But in this new century, which will determine the destiny of the race, very little sympathy need be expected more than that extended to other races. No matter what the conditions may be to deter us from an equal chance in the race of life, we will be expected to come up to the full measure of American citizenship, and to become the sculptors of our own destinies and fortunes.

I come before you to-day with the apprehension that you are not as fully impressed as you should be with the importance of your position as leaders, or of the great and difficult problems which you must face and not only face, but successfully solve for the good of the whole people. Norwithstanding these apprehensions. I count it a rare privilege, as well as a pleasure, to be associated with those whom I know are deeply concerned in all that tends to lift up the race and make the nation better. Your very calling and the purposes which inspire this great assemblage set you forth as the highest court of earth, a court in which the aresiding judge is the invisible, the immaculate Prince of Glers who has predestined that the representatives of his church shall yet sit in equity upon all questions affecting the affairs of men in this world. And I venture to make the remark that only those who believe in and look forward to the complete triumph of Christian principles can realize that there is a satisfactory solution to the many vexed problems which confront the American people of this time. I do not conecal the fact that I (with perhaps many of you)

have at times been very despondent. For we have looked as a race for equality of rights to the Constitution of the United States and of the several States in this great Union, and it seems that each in turn has said, "It is not in me to secure your rights." We have turned to the different political parties and sought these rights and they have apparently declared, "It is not in us to give them." The great labor organizations in the country seem to say, "Your rights are not in our gift while the gigantic trusts seem to say, "We are powerless to aid you in getting a recognition of your rights upon the industrial field." But with all these discouragements, we still have an optimistic view of the situation: for Christ our Lord has said, "This Gospel of the kingdom shall be preached," and we know that when the Gospel of the Son of God shall be proclaimed by a hundred thousand divinely inspired men from a hundred thousand pulpits in this land, only one result can follow, namely, an acknowledgment of the Fatherhood of God and the brotherhand of min. But, my brethren, is it not reasonable to suppose that owing to past and present conditions, our race in this country must expect hardships of a longer period than hardships have already been borne. In my opinion, these conditions, to a large extent, are purposely brought on, that we may be more strongly united in all that tends to the uplift of our people

We have come up to the beautiful Queen City of the grand State which has the honor of having given to the nation one of the most make hearlest men that ever occupied the Executive Mansion at Washington, to report the work of the targest and most indomitable wing of the great Baptist family of the world. While we represent the Baptists in general, we represent in particular the nearly two million Negro Baptists. To me it is a very great day when we came together from ten thousand battle fields to make reports, to gather tresh inspiration and then return to the scenes of conquest determined to conquer or die.

The year has been filled with cares and increasing responsibilities. Nor has the path of duty heen smooth all the way. As in former years, the conflicts have been fierce and long, and much to our regret, a large portion of the opposition to our work has come from within our ranks. But we have endeavored to exercise great patience in dealing with those who seek the overthrow of our convention. It is remarkably strange that men who lay claim to intelligence and faithfulness to the cause of Christ can be found who will attempt to break up and throw back into chaos an organization that has united the Negro Baptist family as nothing else could have done. Twenty years ago our people were like wandering sheep, and could only be known through the grace of those who had marshalled a few of them at the great centers in support of our denominational schools. The masses had not been rouched. But navy, since the organization and consolidation of our national

bodies, there is scarcely a secluded spot in this great country where the influence of our work is not felt and recognized. And yet there are men in our own denomination who seek the overthrow of the Convention which has done so much for the race and for the cause of Christianity. Since we do not believe that such men can in any way do us serious harm, we will not refer to them any further in this connection, but will leave them to get their notociety from those whom they describedly serve.

I am glad also to say that white the year has been one of conflict, the valuant bost of Baptists, led on by capable Boards, have made progress, and the Boards will be able to report an increase of work done over any previous year. It is gratifying also to note that the interest in our work has increased steadily every year since the reorganization of our Convention. We have endeavored to live on peaceable terms with all men, but most especially with those of the honsehold of faith. In addition to the co-operation entered into by and between the Executive Board of the Missionary Union and our Foreign Mission Board, our Home Mission Board has taken an advance step by entering into co-operation with the Home Board of the Southern Baptist Convention. The plans are Similar to those agreed and operated upon by the Foreign Mission Boards, except that the Home Board of the Southern Baptist Convention prescribes the territory to be occupied by the missionaries under the joint appointment. The co-operation thus entered into leaves the way open for further co-operation between the remaining Boards of the National Baptist Convention and the Boards of our white brothren representing other features of the work carried on among our people, an opportunity which I hope our remaining Boards will not be slow in taking up.

The position of the National Baptist Convention on the matter of co-operation is being more favorably considered and understood by those who are the advocates of this system. Ere long the whole world will respect and honor the high stand you have taken for individuality in the great work of the denomination. Indeed, my brethren, the time has passed for the men of our race to lie idea and beg for alms. We must get up and act for ourselves, and that which we cannot do. God will give us friends to aid in doing.

Our Convention has demonstrated beyond all contradiction the ability of our leaders to plant and operate great business concerns up to manage great missionary systems. It has also proven to the world that our people are not too stupid to come up to the support of these enterprises when set forth by their leaders. It seems to be God's plan to have the descendants of Africa in this land remain a separate and distinct race of people. And I am sure it is not the desire of any intelligent Negro to have it otherwise. Now, since we are separate in nearly all matters, religious and secular, we would do well to begin now to contemplate and prepare for the

time when black men must have absolute control of all the affairs of their denominational work—the time when the stronger breshren of the other race will be glad to be contributors or benefactors to the work carried on by their weaker brethren. Unlike other races, nearly allithe leaders of our people are ministers. Our minsters are expected to stand for the people in nearly every avenue of life, even when the attention of the people is turned from religious to secular matters. The ministers are called upon to aid in the solution of every problem, and since this is true, I will say to you in the name and words of him who will yet rule the world in righteonisticss: 'Be ye as wise as serpents, and harmless as doves." Do not let the upheavals of race prejudice and the enactment of proscriptive laws in many sections of the country unbalance you. The matter is in the hands of a higher power. For as surely as there is a God, and that he began forty years ago the emancipation of our race, so surely will be complete the emancipation begun. The process may seem slow to us, but in his own time will be bring on the complete disenthrallment of our people. There is much work ahead, and the leaders should be seeking and setthing upon better and more improved methods of doing this work. The acquisition of the Philippine Islands by this country opens a new and favorable field for missionary work, and to me it is a star of hope for the black man of this country. All these peoples added to the millions already under the flag of our government, are to be trained under the highest type of civilization, and before the close of the present century they will have extended their influence to all the isles of the sea, and even Africa will have arisen from the dust and ashes of ignorance and superstition by the magic touch of these trained millions of her descendants and will take her place along side the other great powers of the world.

In our own march, amid the many persecutions heaped upon the race. I urge that you exercise great patience and then exhort your people to patience. Many of us expect far too much of the race in this day. Our demands are entirely too great. We are asking for fifty thousand first-class school teachers; twenty-five thousand pulpits are demanding educated and trained preachers; doctors, lawyers, statesmen and men of all classes of professions are demanded for the race, and only one generation has passed since the shackles fell from our limbs. The time we have been free is too short to have developed all these and at the same time accumulate from nothing a billion dollars' worth of property. My triends, I urge you to be encouraged. We have done well. The next generation will do far better. The foundation which has been laid will be of inestimable value to the race in its onward move. The thurch has taken an advance step in all that concerns the race's progress in this and other countries. It is preparing the way for the civilization of heathen lands by giving to them the Gospel of the Son of God. It is to this department of your work that 1 $_{100}$ desire to call your attention.

TOREIGN MISSIONS.

The musual activity among the Baptists in the interest of pur foreign work is the most hopeful sign of the future success of the race and denomination. Devotion to missionary effort, on the part of the churches, sets them forth as the direct representatives of the first and greatest missionary who said, "As my Father hath sen me, even so send I you." It is very gratifying to be able in say that we have suffered no diminution of effort in our foreign work. but, to the reverse, have made wonderful advancement. The force on both the home and foreign field, has been increased and the contributions have increased proportionately. Rev. E. B. Keit, who was present at the last meeting of our Convention, has to furned to his post of duty in South Africa. Rev. L. N. Cherl, who was also present at the last meeting of our Convention, has been sent out by the Board to reinforce Brother Chilembive at East Central Africa. These brethren went out in January and send back most encouraging reports. The work in South Africa uptler Rev. R. A. Jackson is progressing as rapidly as could be experied, considering the small amount of means that the Road has had to put into this work. As to the special details of the work of the respective stations, the Board will report

When our hopes had been raised to the very highest point as to the future of our Liberian missions, the sad news was borne to us of the death of Rev. R. L. Stewart, who was, indeed, a here in a cause which enveloped his whole being. His very sudden death was as much a surprise to us as it was a calamity to our work he linving a short time before reported his field in a most promising and encouraging condition. Then, to add to the sailness of the report, came also the news that his little daughter and the little African hoy, Charlie, whom he was training for the mission field, were both left in London without any means of support, Brother Stewart having left them there in school on his return to Africa. bereaved wife was not so much as permitted to look upon his face after his death, he having died in the interior and been buried by the natives. This information comes from Sister Stewart. Our Board, however, as soon as it was apprised of the condition there, at once set about relieving the situation as rapidly as means could be cofferied. And I understand that Sister Stewart has been paid in full the amount due her deceased husband.

There are other fields which are calling for help and the Board stands ready to heed the call as soon as the condition of the treatury will warrant it in doing so. So far as I have been able to leave the co-operation between our Foreign Mission Board and the Missionary Union has proved entirely satisfactory, and has been a means of very great help to our work through the agency em-

ployed by the respective Boards. It is my most earnest desire that this spirit of amity may be kept alive between our great Baptist organizations, and that, instead of the relations becoming more strained, there will eventually be a mutual or fraternal feeling which will set forth all the Baptists throughout the world as one ereat army of the living God.

The Woman's National Baptist Auxiliary Convention, which was organized one year ago, has divoted most of its time, as I understand, to the work of foreign missions. The organization has met with very flattering success. Its work has been conducted largely by the Corresponding Secretary of the Board, who has been tireless in her efforts to arouse the Haptist women all over the country to greater activity in support of this work, for which she is to be commended. I am in hearty accord with the plan to to have our Baptist women do their work through a separate Board, but do not think it necessary that they should have a separate Convention. In my judgment, a better plan would be to have a Woman's Home and Foreign Mission Board chosen in the same manner in which all the other Boards of the Convention are chosen, and that they have separate and distinct headquarters from the headquarters of the other Boards, reporting annually to the Convention as do the others.

Each year's experience in mission work has added to the zeal and efficiency of the officers and members of our Foreign Misson Buard, and the Convention may justly congratulate itself on having such an aggressive and wide-awake set of brethren to conduct the work on foreign fields. To me the outlook in this department is very hopeful and promises an abundant harvest.

HOME MISSIONS AND PUBLICATIONS

I am glad to say that the Home Mission Board will be able to report such progress at this session of the Convention as will doubtless thrill the heart of every Baptist in the land. For some time the missionary efforts of this Board have been confined to the aiding of a few pastors in the West and the paying of a part of the valuries of missipnaries in some of the older States and helping poor Sunday schools with grants of books and other periodicals. The remainder of the Board's time and means has been given to the publication of Sunday School literature and other bookwork. But fortunately, the officers of our Home Board were called in conference with the representatives of the Home Board of the Southern Daptist Convention. The conference referred to was held at Chattanooga, Tenn., in November, 1900, at which plans of co-operation were agreed upon and subsequently ratified by the respective Boards. The plan provides for the appointment or two general missionavies by our Board who are to devote their entire time to the work on the home field, while the Home Board of the Southern Baptist Convention is to pay the salaries of these men. This co-operation has been sustained but a short time. It has been very helpful, however, and will enable our Home Mission Buard to do more work in the future.

The growth in our publication work continues to be one of the marvels of the age. If you will pardon the comparison, I would say that the progress in our publishing work is much like that of the old servant who, as the story goes, was to stand at the wheel and hold the prow of the noving vessel between two certain stars while his master slept. When the master awoke, he shuddered to find that the stars were no where visible ahead. He remoistrated with his servant so jovial and jolly, shouting, "What have you done? We're off our course. Where are those stars?" But Sambo, the cool-headed servant, replied, "Law, massa, we's done passed dem stars lon" [got]"

In 1896, our statistician, who was also the representative of the Sunday School work of the American Baptist Publication Society told us that there were ten thousand Negro Baptist Sunday Schools in the United States. We set our compass upon these vast numbers, and if he will but open his eyes, we will inform him now that we have "done passed dem stars long go," and that now twelve thousand Negro Baptist Sunday schools buy their periodicals and other supplies from the counters of the National Baptist Publishing Board.

The President's attention has been called several times during the year to the severe criticisms which have been made against the management of our Publishing Board and to the further criticism brought against the President himself, to the effect that he knew of the "mismanagement of affairs," and was being paid to my nothing about it. The report was so ridiculous that at first we thought to pay no attention to it. But when we had been repeatcelly addressed and interviewed by persons who were deeply concerned in the success of our publishing department, we then informed them that so far as our knowledge of the affairs extended, every charge made was malicious and had no foundation in local When asked why no reply was made to these charges, we invariably said, it would be a loss of time and means to stop a fast mail and express trait making sixty miles an hour to scare a rat off the track. In this same connection let me say: So far as the President is concerned, all of his official acts are as open as a book and he invites, rather than objects, any criticism that may come-for the reason that if he has made any mistakes, he most earnestly desires to correct them for the good of himself and the denomination.

The President has visited the Publishing House several time during the year and recently spent a whole week there, and read-tion. Instead of finding fault, it seems to me that every man who has one bit of race pride and who desires that the world shall

know the good accomplished by the race through this medium would be glad to give his inequalified support to it. I say with some degree of modesty that no enterprise which has been pushed out upon the sea of public opinion has met with such signal success. The lashing waves which have beaten against the craft have only served to prove her seaworthy.

My brethren, we could not live to future generations without this or a similar enterprise. The best and greatest spirits that the tace has produced are to be kept alive through this or a similar medium long after those noble spirits have gone to their reward. The literature produced by this and other publishing houses will be the photograph of the men and women who write and read it to be lonked upon five hundred years hence. It will be a picture true to life, one which no other race could produce for us. But why should I labor hard to encourage you in your support of this department of our Convention's work, when you have already proven your loyalty to it. Let us now turn to another important feature.

THE RHUCATIONAL WORK.

The report of the Educational Board made to the Convention one year ago was one of the most inspiring that it has been our pleasure to listen to. In that report it was shown what the Negro Raptists were duing toward their own education. For several years an unintentional wrong has been done the Negro Bantists by unblications which have purported to show the amounts given by them for their own development. I presume these reports were taken from statements by Boards which made no attempt at keeping (centately an account of the moneys paid in for the education wire Negro. It was, indeed, humiliating to read how little had licen accredited to Negro Raptists for their own education, and if the figures could have been helieved, it would have shown then: as being very unworthy of the help which they received. Our Educational lioard is endeavoring to ascertain the real amount paid by our people for their own education and we regret to say that notwithstanding these efforts, many of our schools and colleges are not reported yet. It seems that any man who is competent to be president of a Negro Baptist School would have enough race pride and love to report accurately to the Secretary of our Educational Roard the full amount paid by our people for the support of their educational institutions. For in no other way can the truth in this respect he ascertained.

In my humble judgment, the work of the Educational Board is paramount to any other and should be so regarded by this Convention. If this be true, it is entirely out of the question to entertain, for a single moment, the idea that the Secretary of our Educational Roard can do the work of his Board and, at the same time, serve in the capacity of a pastor.

E. Y. P. U. WORK.

This department has met with a reasonable degree of success. The work among the young people is yet in its experimental state but its present rate of progress is prophetic of a bright and honeful future. The work of organizing has been carried forward rapidle and successfully. The Corresponding Secretary has been diligeat. earnest and aggressive in extending his plans of co-operation with State Conventions of the B. Y. P. U. into nearly all the States tooperating with this Convention. Pastors heretofore indifferent and inactive have become friendly to the work, and not a few of them have volunteered to organize local societies in their churches and otherwise encourage the movement. The young people have a more accurate and probtable understanding of the fundamental principles for which the organization stands and in furtherance of its primary objects, much work has been done by the various local, district and State organizations in support of all the claims of our great denomination. There has been marked advancement in the systematic study of the Bible, in the study on evangelical missionary movements, in the acquiring of a more extensive knowledge of Baptist history and doctrines and the steady increase of a love for missionary agencies throughout the world. Many of those who are engaged in educational and mussionary work have learned to look to the B. Y. P. U. societies for help. And it is encouraging to state that they do not always look in vain. In addition to the general awakening that has come to our young people and the increased activities with which they have been stimulated, the Corresponding Secretary of the B. Y. P. U. Board has rendered beroit service to all departments of the work of this Convention. "The National Haptist Union," the young people's paper, has spoken for the interest of the Convention along all lines and, therefore, is entitled to the unanimous support of the denomination. I cannot close my remarks upon the work of this Board without urging you to consider law important it is to give encouragement to this, the youngest of nur National Boards, with the hope of bolding the host of young people to the doctrines which are so sacred to us.

IN MEMORIAM

My brethren, I pause here to say that in the midst of a busy life filled with midle deeds, crowned with many honors justly won. Rev. Richard DeBaptiste, one of the pioneer members of this Cenvention, passed from the active scenes of hattle to the still more active scenes of that bright and gloriors city where the wicked cease from troubling and the weary are at rest. In the month of line, while looking over a contribution written by Dr. DeBaptiste for our "Convention Teacher," a telegram was brought into my office announcing his death. The sad news came like a clap bit thunder from a clear sky. For a moneon the report seemed in-



CHAIRMEN OF QUE BOARDS.



credible. But, alast it was true. Another of our faithful comtacks had been mustered out and gone home. His sterling qualities of true picty and noble manbood will ever remain with us to inspire greater courage in those who survive him.

> "If I must die, oh let me die In peace with all mankind, And change these fleeting joys below For pleasures more refued,"

CONCLUSION.

Now, my brethren, in conclusion, permit me to say that my official relation with this Convention has increased my faith in the possibilities of my race. No greater people in heart lives upon the face of the earth, and while we have been kept under the smouldering heat of persecution for many years, the sparks of religious devotion and of lovalty to our nation and our nation's honor are beginning to come forth. Ere long the whole world will recognize in the Negro the very highest type of Christian manhood and citizettship which has only the Golden Rule as a guide; that never once thinks of arraying Jabor against capital or class against class, but that believes in the moral law as taught in the Bible and in the Declaration of Independence which has made this country great. Such a people will ever be needed to keep the scales balanced between man and man. Let me again remind you that we are living in a new age, an age which will not for a moment stop to consider the past or present condition of the race. Hence, we must assume at once our share of the responsibilities of maintaming the institutions of the country, both by precept and example. In the matter of church building, our people have become the example for all the other people of the world. We have done fairly will in establishing and maintaining Christian schools and have made some progress in the professions. But these are not rough. Our people are to be led into the business of commercial affairs of the country and into the industrial and agricultural pursuits, and in this, as in other matters, they must be taught by their ministers. Encourage the people to go into business and become notestartly in commerce as well as in religion, thereby commandme the respect of all mankind.

And finally, let nie ilkaik you from the depths of my heart for the warm-hearted and loval support you have given the objects of the Convention and for the confidence in me which you have repeatedly expressed. Let me assure you that whether in or out of official relationship to your Convention, while I have strength to lift into soice, it shall be for the highest development of the possibilities of my men along the lines of their distinctive work.

Dr Win, A. Creddill, Pa., presented the following resolution, which was misnimously adopted.

Resolved. That a succinct extract of that part of our President's address which sets furth the attitude of the National Baptist Convention toward the societies and organizations of the white Baptists North and South, he sent to the Philadelphia "Press" and Philadelphia "North American."

That the same be signed by the officers of the Convention and the Philadelphia pastors;

That all parties who join other organizations in apposition to this Convention be not regarded as members of this body.

A telegram was read from the colored A, and M. Association of Lexington, Ky., asking the Convention to be the guest of that body during the week. Revs. Robt. Mithcell, J.H. May, Ky., and W. W. Whitton, Tenn., were appointed to send a suitable reply in behalf of the Convention.

The following resolution, presented by Rev. J. R. Bennett, Ark, was adopted:

Resolved, That a telegram of sympathy he sent by this Convention to President Will McKindey.

Committee—J. R. Bennett, Ark.; C. T. Walker, D. D., N. Y.; G. B. Howard, D. D., Va.; A. T. Stewart, Tex.; Mark Thompson Mo.; W. L. Dickson, Tex.

A communication was read from the Union Gospel Mission, and Cincinnati Mission to the Jews, signed by their pastor, Rev. Signand Ragowsky, myiting the Convention to supply their pulpit each night during the sitting of the Convention. The invitation was accepted. Rev. A. H. Miller, Ark., gave notice of his intention to offer an amendment to Article IV. of the Constitution.

Dr. B. P. Fox, Va., gave notice of his intention to offer an amendment to Article VIII, of the Constitution.

The Convention adjourned with benediction by Rev. E. W. D. Isaac, D. D.

EVENING SESSION.

The Convention assembled at R p. m., President E. C. Morris presiding. Song service conducted by Prof. Wm. Rosbotough. Rev. A. A. Mathis, Ga., read a part of Psalm 95. Prayer by Dr. C. T. Walker, N. Y. Minutes read and approved. Dr. E. R. Carter, Ga., preached the Annual Sermon (Foreign Missions), from Psalm 72:17; "His name shall endure forever: his name shall be continued as long as the sun; and men shall be blessed in him; all nations shall call him blessed."

The following committee was appointed to consider the recommendations of President Morris: W. H. McAlpine, Ala.; R.

Mitchell, Ky.; G. Win, Ward, Tenn.; C. S. Wilkins, Ga.; C. H. Payne, W. Va.; W. H. Brooks, D. C.; W. H. Anderson, Ind. Dr. I. G. Jordan gave notice of his intention to propose an

amendment to Article VII. of the Constitution.

The report of Foreign Mission Board was deferred until to-moreow morning (Thursday).

The Convention adjourned with benediction by Rev. D. S. Ktongh, Ga.

SECOND DAY-MORNING SESSION.

Thursday, Sept. 12, 1901.

The Convention assembled at 9 a. m., President Morris presiding Song service conducted by Prof. Wm. Rosborough. Dr. W. H. McRidley, Ky., read the 19th Psalm. Prayer by Dr. S. E. Smith, Ky. Minutes were read and approved.

On motion of Dr. G. B. Howard, Va., the following ushers were appointed: G. R. Howard, C. A. Canady, Jno. Payne, Rev. — Hogg. W. C. Hubbard, W. R. Toliver, P. H. Kennedy, J. B. Miller, W. H. Johnson, A. Barber, S. H. Prewitt.

Dr. Jun. 11. Frank, Ky., Chairman of the Foreign Mission Ibard, addressed the Convention on the work of the Board during the nost were

At the conclusion of the address, President Morris introduced Dr I. G. Jordan, Corresponding Secretary of the Foreign Mission board, who presented the report of the Board as follows:

To the President, Pastors, Delegates, Churches of the National Reptist Convention, and all who labor with us in the Gospel Greeting.

It is with unbounded thanks to Almighty God for the many blessings during the year and with an unusual joy as we come to you with our Twenty-first Annual Report. This year has been preguent with blessings, and marvelous growth has attended our ettorts. The marked increase in individual contributions, as well as contributions from thurches, associations and conventions are highs of deeper growth, and an evidence that the love of the Gospel last hegun to constrain men and women everywhere.

We rejoice to tell you, therefore, that the keynote to modern missions has been struck, in that love for Jesus has prompted the embayors of his people.

In consulting our records we are pleased to note that men and women have made great sacrifices to respond to our appeals as well as to pay their pledges to the work. There need be no fear as to the growth of missions when we begin to realize that it is a persenal duty to be performed. We thank God for these self-denial offerings, and see in them living evidences of increasing interest

among those who pray, "Thy Kingdom Come."

For many years we have struggled hard to interest our churches, as a whole in this work. We have endeavored to bring it bome to them as a God-imposed duty, but at times we have been pained to see so many so-called Missionary Baptist Churches utterly indifferent to the spread of the Gospel. This year marks an epoch unknown in the bistory of the work—a year when more churches have done their duty in supporting the missionaries who represent them in healthen lands than heretofore. That the small churches in the cities, show that the leaven is destined to leaven the whole himp, and that ere long the 15,567 Negro Baptist churches will each be contributing its respective quota to the work of missions.

We started the year determined to meet as many conventions and associations as possible, and those we could not meet, to write their officers, calling their attention to the claims of the Master upon them. The result has been that many conversions have contributed to our work this year. You can readily see upon consulting the constitutions of these bodies, that their object is to foster missionary and educational work, and we are expecting greater

results as the years go by.

While all the loards under the Convention have their respective work to do, we have tried to prove ourselves helpers to each other. We gratefully acknowledge any favor shown us by the Home, Educational, Publishing, B. Y. P. U. Boards, and the Woman's Auxiliary and assure them there has never been a time in the history of our work when we have not held ourselves ready to aid them.

CO-OPERATION.

Last year it was with pleasure that we hore to you the fact that the Missionary Union of Boston, Mass, and the Foreign Mission hoard had enlered into a plan of co-operation in helping stimulate the churches at home. We wish to inform you that the plan is still in operation and we are very grateful to the Union and to Dr. Mahie and Bartinger for the interest they have manifested in our work. Rev. C. S. Morris, who has worked as the co-operative agent, has proven a great blessing to both organizations.

TWENTIETH CENTURY PLEDGES.

Knowing that every denomination would make a special effort to do more in this, the first year of the twentieth century, than ever in the work of missions, and desiring to have this department of the Convention keep pace in every advanced effort, we called upon

the brethren to make a special pledge of a Twentieth Century offering for Foreign Missions. We give below the names of those who pledged \$5.00 or more, and also those who have paid in part or in full. Many friends pledged from \$1.00 to \$5.00, and we have the list and are looking to all who have not paid to do so at this Convention. These pledges were made in view of the fact that we must erect missions stations in Africa, and put our work on such a footing as to command the respect of the entire world.

The Foreign Mission Board desires to have a work on the field that will reflect more credit upon the denomination in whose name the work is done. This cannot be done without money, and our churches and pastors owe it to the Christ whom they live to serve, to see to it that His work in heather lands does not suffer while those at home have enough and to space.

We give the churches and the amount pledged at Richmond, Va.,

and elsewhere:

ALABAM /

ALAHAM A.
First Church, Rev. A. J. Stokes, D. D., Montgomery\$200.00 Rev. A. F. Owens, Mobile
Rev. A. W. McNeal, Birmingbam 5.00
ARKANSAS.
Act E. Green, Fordyce\$5.00
Rev. E. C. Morris, for Arkansas
FLORIDA.
Rev. E. M. Brawley, Palatka
Rev. S. F. Broadenax, for Thomasville Association 25.00
Rev. Robt R. Smith, Columbus
kev. E. j. bisher, D. D., Atlanta
Rev. J. W. Williams, Angusta
Rev. P. Jas. Bryant, Atlanta42.00
INDIAN TERRITORY.
Rev P. R. Neil, Archnore
KENTUCKY.
Rev. Mitchell, First Raptist Church, Frakfort 25.00
Hev. C. G. Fishback, Bowling Green
Key, C. S. Morris, Louisville
Rev. Ino. II. Frank, Louisville
Rev. C. H. Parrish, Louisville
Rev. C. C. Bates, Louisville
Rev. D. A. Gaddie, Louisville 50.00
LORIISIA NA.
Rev. J. B. Green\$40.00
MARYCANO.
Rev. Harvey Johnson, Baltimore\$100 00
Rev. Sherwood, Baltimore 10.00

Myssissopp.
Rev. M. C. West, West Point\$
Rev. A. E. Edward, Greenville
MISSOURI.
Rev. J. S. Dorsey, Springfield \$ 6.00
Rev. G. W. Wright, Liberty
Rev. H. H. White, Moberly 4.00
Rev. W. W. Montgomery, Platt City
Rev. O. T. Redd. Palmyra
Rev. G. W. Dorsey, Scilalia
Rev. D. S. Sawyer, Chillicothe
Rev. I W. Pitts, Independence
Rev. G. W. Watts, Versailles Collection
Rev. J. S. Addison, Kansas City
Rev. W. D. Simms, Carthage
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Rev. S. W. Tims\$5.00
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Excluding a collection, pledges of fi pledged to h very little lis	Auderson, Evang whatever may be we have \$3,542.8 from \$1 00 to \$5.0 e paid during this as been paid, and e the pledges in g	e given by 45, to whice 10, making 15 convention 15 per we a	the churches th we must a grand to: mal year. I re sure thes	s that pron add \$300 c al of \$3.8a Of this au e-bredtren	nised 20 in 12.85 101001 and
	t this money will	emharcass	the Board	and hinde	r the

Not to get this money will embarrass the Board and hinder the work on the field, for missionaries cannot theet the demands and early forward the work without proper support. We expect not less than \$2,000.00 of the 40,000.00 asked for.

PROTECTING THE BOARD.

Brethren, there was never a time when we felt more the importance of having you recognize the Foreign Mission Board at the only agency through which Negro Baptists must do their work in healten lands. All money for the work ought to be sent to the office. We have found it necessary to have special agents, but we have always given these men commissions properly signed and saled by the Board. We have but five on the field including Rev. C. S. Alorris. We furnish them weekly report blanks, and always publish what they raise, giving the State in which it is raised credit for same. Yet, at times we have complaints from different quarters of some agent to whom money was paid. Often the Board shows nothing of the men and finds it exceedingly difficult to catch up with them. The brethren must help protect our interest by refusing these men a hearing, and writing us of their presence in their vicinities. Persons who use the good name of the Foreign Mession Board to make a living, have done us untold harm, and it is our purpose to protect ourselves as far as we can, and more vig-

orously hunt down and prosocute all impostors. These would be missionaries not only collect money, but openly slander the Board and try to shake the confidence of our friends.

The Foreign Mission Board, as you know, must depend entirely upon the voluntary offerings of the friends of missions, and it is our highest aim to conduct the work committed to us with such care, intelligence and judgment as to command confidence and the hearty co-aperation and liberal support of our constituency.

The confidence which you have in us is the sole capital of the Baard, and the man who robs us of that must pay the cost. The timance system this Board is conducted on is sound business principles. We acknowledge by receipt every dollar as principles. We acknowledge by receipt every dollar as principles, and issue a financial statement monthly through the "Mission Herald," so that all may know just what has come in for the work. Our books show itemized receipts and dishursements balanced monthly.

You will note that there is an increase of \$1,527.12 over last year, and when the Twentieth Century pledges are paid in at this moving, we can indeed rejoice, knowing that the year upon which we are about to enter will be made memorable because of the work we can do on the field.

INFORMATION AGENCIES.

We have always felt the importance of flooding the country with printed matter. Our people need information on the subject of missions as upon no subject now before our churches. We can not hope to see even the dawn in this work of world-wide missions until the Euprist family is aroused by reading of their duty and of the needs of the leathen world. This will create love for the work, a spirit to play for and give to it support.

The Mission Herald," the organ of the Board, has proved an indispensable monthpiece. We could not include within this report the vast work it has done in educating and informing the people. It is out lighest aim to keep the "Herald" truly a missionary sheet, which thus far has been done to the glory of God and our cause. Its circulation is eight thousand monthly, and it finds its way in nearly every city, hamlet or town from Maine to California. People whom we could never reach have through this agency become our most local supporters. Then, too, it is the best agency for the publication of our financial monthly statement. We find it a blessing in this particular, as it is justice to our contributors to make public their givings monthly. Besides reaching thousands each month and giving our financial statement, the "Flerald" has decreased in a very noticeable degree the traveling expenses of our Secretary for this year. As in former years, he has done an immense amount of travel, but the "Herald" has bought our tickets through advertisement, and has thus made many of our cailroads contributors to our Foreign Misson work.

We wish, in this connection, to here give special thanks to the denominational papers and three of our first security papers for their manifested interest in our work by publishing our notes and making special mention of our work from time to time. We are not in a position to compensate the editors, but we are ever mindful of their interest, and from time to time make many friends for them as we go over the country.

Our hope in the development of the work at home and abroad depends upon the success which attends the vigorous efforts we are more putting furth to get our denomination to reading and informing itself. The work will grow just in proportion as we learn that midligent information is the keynote to modern missions.

We again invite your attention to the fact that we must look to our denominational schools for the training of young men and women for our mission work. We have written the presidents of these institutions with a hope of having them see to their duty in this particular. We are glad to report a larger contribution from our schools this year than ever before. The student volunteer movement has not yet reached Negro Paptist schools, but we are interesting ourselves in the matter with a hope of developing in a few years stores of young men and women, fresh from their consecrated walls, who will make their way to heathen lands and throw themselves into service as emancipators of those who sit in darkness. We must seek to give God the best material we have for the work on the field. With an aroused, consecrated, weil-prepared among volunteer army in Africa, we see the possibility of an awakening such as we have never known. Our home churches should rally around such an army and see the cause of Christ rapidly advanced.

THE FIRLD.

We have all reasons to give unlimited thanks to the Almighty for the blessings that have followed our efforts this year. For the most part, peace has regard at home, and our missionaries have had no less cause to complain. The war in South Africa effected our missionaries to the extent that at times they could with difficulty provide for their families and neet other obligations. This we regretted and were missially active in trying to rally the churches to their support. We have thanked God, stemmed the tide of families and our workers are grateful to the churches and friends for the hilp they have rendered. The station at which Brother Steward labored is now vatant and we are praying God to give a man and means to renew our efforts there

CAPETOWN

The station at Capetown is vacant. The resignation of Rev R. \ Jackson reached us August 17th. To his faithfulness under God we one our South African work. He has been requested to

continue his post until November 1st, when the resignation goes into effect. Caperown being the basis of operation and the point at which we must do a good work, we shall hasten to get a good, strong man on the scene

QURENSTOWN.

The work at Queenstown under Rev. E. B. P. Koti has taken on new life since his return to the field. With many of the leading Missionary Baptist preachers in and near Queenstown, he organized the first African Baptist Association, and is hopeful of developing a federation of stations that will give the work a bound forward. Rev. E. W. D. Isaac, Secretary of the B. Y. P. U. Board, pledged \$750.00 from the young people to aid in the erection of a \$1.500 oo chapel for Brother Koti. The pledge is to be paid at this meeting, and this will be a wonderful means of helping on our efforts to huild at Queenstown. The following is from a letter just received:

MUDDLE DRIFT.

Brother Buchanan is proving bimself a wise leader at Middle Britt. The work has gone forward and he has won the respect of all around him. He and his family suffered during the war famme, but he trusted God and kept courage. Wonderful growth has attended his efforts as will be shown by the following report to the Board:

To the Officers and Members of the Poreign Mission Board of the Neuro Bartist Convention:

We, the African Missionary Baptists, located at Middle Drift South Africa, are truly thankful to our Heavenly Father for having been appointed by you as missionaries, to begin work here in this corner of our forefathers' land in the name of Jesus, our Blessed Saviour. We, therefore, feel that it is our duty to submit to you the report of our stewardship for the four years that we have been working here. I have no thoubt that we will be greatly criticised, and, indeed, criticism will do us good. It will make us take a fresh hold with more zeal and courage to do more in the future than we have no the past. We, therefore, beg to report our work as follows:

The work lugan at Quanda School. Our first baptismaliservice was held June 13, 1807. Twenty-six candidates were immersed in the name of the sacred trinity. From that date up to the present date, we have performed sixty haptismal services. Number of members received through thisse services were 478. Twenty received by letters; total 408, less twenty-three who fell asleep in Jesus, and thirty-four who went astray; total fifty-seven, which

leaves us in good standing, 441.

PROPERTY.

We have three chapels, two chapel bells, one parsonage, 25,000 bricks made for the erection of the fourth chapel and one linese and longer.

OUR MEETINGS.

We are holding weekly services at ten different points, namely: Quanda School, Njwaxa, Melani, Gillton, Neera, Rahula, Tahaho, Quanguta, Mlakalaka, Bell's Grave.

OUR EDUCATIONAL WORK

We are sorry to only report four day schools, with only 18t scholars. You will see that our number of schools is small and the number of children attending them is still smaller; but, when taking in consideration the most deplorable state of the country, caused by the terrible drought, locusts, rindeepest and the most cruel and brutal war which is still raging between our Majesty's Government and the Boers, I can only exclaim in an lumble tone, God he praised for His wonderful kindness shown toward the children of men.

OUR PINANCE REPORT.

Our finance report will not seem very creditable in the eyes of our great denominations. But if we take the number of members, the time and the condition of the times, then I think you will say with us that we have done wonderfully well.

No. 1 Station, established June 13, 1807, with twenty-six members. Moneys received up to date, £158 25 6d. Disbursements as follows. For the pastor, £4 45 6d; passage to America. £4 155; one burse, £0; parsonage, £20; chapel and bell, £91 175 6d; furniture for the chapel. £5 105; schools. £8 155; sundries, £12 155 8d. Total expense, £156 175 8d, which leaves a balance in band, £1 25 10d.

No. 2 Station, established August, 29, 1897, with twenty-three members. Moneys received, £49 16s. Disbursements: pastor, £3 4s 4d; passage to America, £5 6s 3d; for schools, £30; for sundries, £5 = Total, £44 16s.

As a Station, established February 6, 1898, thirty-three memlies. Minneys received for the pastor's use, £7 155 6d; for passage to America. £4 145; for chapel and hell. £56 tos 6d; for furniture, in 145 4d for schools, £60; for sundries, £14 tos. In hand, £2 4s ful. Fedal, £152 95, 3d.

No. 4 Station, established November 20, 1898, with six members. Moneys received: paster, £1 85; passage to America, £1; chapel, £5; tox: furniture for the chapel, £5; 145 6d; sundries, 11 105. Total, £67 25 ful.

No. 5 Station, established with ten members, January t. 1899.
Morers received: Paster, one book case, one writing table, £t
tosteash, £2 sundries, £t 52; passage to America, £t 175 6d. Total, £4 tas 6d.

\$737.48

No. 6 Station, established January, 1900. Moneys received for bricks, £13 152; for school, £30 168 6d. Total, £44 118 6d.

No. 7 Station, established May 12, 1901, with twenty-eight members. Moneys received, It os 60.

We have three more stations that are not included in this report. Collected for one buggy, £26; general funds, £5 10s. Grand total £50) is 3d. Out of this sum £30 the fid was donated by Miss J. Moore, of Nashoule, Tenn.; £13 15s donated by the pastor, which leaves for the stations, £454 9s yd.

We have also started a general fund, which we hope will coalle us to carry on mission work on larger and broader liases than we ever carried on before. This fund has just been started, of which you see, we have £5 tos in hand. You will now see that we have made a beginning, and with God's help and the wise counseling of this Holy Spirit, we may safely say that the Inture looks very bright for the cause of our lilessed Lord and Master.

We all send hearty greetings to you, praying that the blessings of God and the Father of our Lord Jesus Christ may rest upon you.

Signed the tenth day of June, 1901.

J. I. Buchanan, Pastor, S. Sonfica, Treasurer, W. Somtunzi, Secretary,

OBITUARY.

With the various boards that have been called upon to mourn the loss of their missignaries in China and other heather lands, we, loo, baxe had to hear in humble submission to the will of our Master. On April 6th, our missionary, R. I. Stewart, who for ten years lahored near Monrovia Liberia. Evidence in hand leads us to be lieve that while in the interior scenting slave children to educate, he was killed by some treacherous native. It is sad when we think of this good man, who went to make light and life, murdered at the bands of those who would have become beneficiaries of that blessed tterringe. While we deplore the death, and our work has been caused to lag. Negro Baptists can be inspired with a new zeal, seeing to what ends our brother went for ony cause in Darkest Africa. This example of faithfulness unto death will stimulate us to the extent that we will redouble our efforts. All the stories of murdered missionaties only lead more men to consecrate their means and lives to the winning of Africa to her rightful King. While Africa's soil is yet wet with the blood of our beloved missionary, let us pray carnestly for renewed energies and quickened zeal in our home ranks, knowing that while R. L. Stewart's bones shall decay, probably innervered, in some lonely spot, that through our efforts Afrira can rise, fair and stately, a joy of God on earth. Brother Stewart leaves a wife and two children and quite two millions of Baplists to mourn his death. May we never cease to preserve his sacred memory.

he the death of Rev. R. DeBaptist, D. D., of Illinois, we lose a faithful friend and one who wrote about, gave to and prayed for our work and workers.

ARKANSAS.

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OUR SECRETARY.

We deem it but just to add a word of commendation of the man to whose tireless energy, executive ability and Christian aggressiveness, the present high standing of our foreign work and home operations are due, the Rev. L. G. Jordan, D. D., Corresponding Secretary of this Roard and to say to the denomination that he has our implicit confidence. His interest in this department of our work, his loyalty to the denomination, his readiness in spend and be spent that success crown our efforts, we all know quite well. Wonderful have been the strides forward since in 1844 he took charge of the office, and happy are we to think of the lorgest future that beacons us onward.

"Up the Ladder in Foreign Missions," a useful handhook in forsign missions by Rev. Jordan has received high commendation

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and, we think, should be in every Baptist family and every preach er's library. The book fills a long fell want as we had nothing of its kind on the market.

RECOMMENDATIONS.

The call for laborers comes to your Board from so many directions, and the needs are so many, and the men, women and money necessary to do the work so limited, we feel that our whole Zion needs the faith of Joshua to say, "We are able," reinforced by the never failing promise of the Master, "Lo I am with you alway even unto the end of the world," we can not fail. We deplore the great lack of prayers for missions. Our Master said: "Lift up your eyes and see the field is already white to the barvest, pray we the Lord of the harvest that he send forth faborers into his vineyard" Throughout the Bible we are urged to pray for his help in every effort for good. We do need a spirit of prayer, a longing for a skeper spiritual life in our churches that men and means may be had to push the work as He would have us. Many of the needed men and women are ready and others are in training in our Baptist schools in nearly every State in this country; therefore, we recommend that the week preceding our annual April rally le made a special week of prayer, that our Lord, who urged "Pray se the Lord of the harvest," may send forth laborers unto his DatvesL . . find

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. By motion of Dr. J. P. Barton, Alabama, the report was adopted. A telegram was read from the Central Baptist Association of Missouri. By motion of Rev. R. L. Williams of Texas, a telegram was sent in reply containing a suitable response from Psalm 133, together with an expression of hope that they will change their time of meeting so as not to conflict with the National Baptist Convention.

Committee on telegram: Dr. J. H. Frank, Kentucky; Rev. R. L. Williams, Texas; Dr. George W. Lee, District of Columbia.

Dr. W. H. McRidley, Kentucky, read a paper, "The Claim of the Foreign Mission Board upon the churches of this Convention"

Dr. George W. Lee, District of Columbia, and Dr. D. A. Gaddie, Kentucky, discussed "My System of Raising Money for Foreign Missions."

The following resolution presented by Dr. A. J. Stokes, Alabama, was referred to the Foreign Mission Board, with a request that if practicable they comply with the spirit of the resolution.

RESOLUTION.

Resolved, That it is the sense of this Convention that the Foreign Mission Board at the most practicable moment, should undertake the establishment of Missions at the Cities of Port Said, Cairo and Alexandria. Egypt.

Collection for Foreign Missians \$73.89. Benediction by Rev. H. N. Boney.

SECOND DAY-AFTERNOON SESSION.

The Convention assembled at 3 p. m., President Morris presiding. Song service conducted by Prof. Wm Rosborough. Prayer by Rev. A. L. Hall, M. D., Tennessee.

Minutes read and approved.

Rev. Signand Ragowsky was introduced and addressed the Convention. He presented President Morris with three copes of the Hehrew New Testament. He also donated three hundred copies to members of the Convention. The Presidents of the Negro Colleges present were appointed committee to distribute the same. The Convention extended him a vote of thanks for his able address, and the gift of the hooks.

Rev. R. H. Royd, D. D., Corresponding Secretary of the Home Mission Board, presented the annual report of the Board. The report was read amid much enthusiasm. The report is as follows: We, the Home Mission Board of the National Baptist Convention, hig to submit this our Sixth Annual Report, together with the fifth Annual Report of our Publishing Hoard. We rejoice with

rou to meet in this twenty-first annual session to report our labors, talk of our blessings, and rejoice together over our wonderful achievements as a denomination, yet regretting that so little has

been done when there is so much to do.

Brosher President and Members:

When we glance backward over twenty-one years, the past comes up before us like a dream and we can see ourselves and our leaders launching out into the dark and unknown future like an untried ship making its maiden voyage in unknown waters, where the only hope is the compass and rudder. These have served us well, and a great many of the dangerous shoals and fearful breakers have been passed, and the old ship now seems to be sailing upon smoother waters. The muttering thunders, dark clouds, and gloaming fogs seem to be passing, and a bright hope of sunshine is braning over the future haven, and we are ready to sing songs of regioning that there is a better day coming. Hallelujah!

It is, indeed, encouraging to look over the whole field and see the mighty awakening of Negro Raptists in every State along all lines. We rejoice with our States over the great revival in missionary and educational work; we are glad to see them strive in a friendly way with each other for the mastery, and vie with each other for servantship in the Master's cause. A few years ago the States which did nothing for the work in their own territory, and each year had a deficit for the printing of the minutes, are now counting their missionary and educational moneys by the thousands, erecting school and college buildings of their own, supplying their own terral districts with missionaries, and still giving more for the re-

demption of the heathen in other lands.

We rejoice, also, that our pastors are becoming better informed concerning the work and aim of the National Convention, and are everywhere teaching their congregations to give hearty co-operation and substantial support to our leading objects. By the influence of the elective officers and untiring and co-operative efforts of the five Secretaries of our Boards, the people are being aroused to their own missionary and educational needs and toward three in heathen lands. Almost every pastor has been made to eat the attention of his congregation to the Macedonian cry. Come over and help us." We rejnice to say that the knowledge and influence of our Home Board is spreading and its work is deepening. We think that the time is nigh when it will be assisted by and demanded upon in its missionary work by every Baptist congregation in the United States and its possessions.

ENCOURAGEMENTS

We have many reasons to rejoice this year over many encouraging features of our work. The angel of health has continually howered over us, and not one of our members has been called from labor to reward, but all have been spared to the service of the Master's vineyard. The Divine hand of Providence has protected in from epidemics, and calamities have been comparatively few. We have had the hearty co-operation of our State Conventions received where, with but two exceptions. These, we believe, will bid us Codspeed yet. They cannot quite see their way clear to enter into hearty co-operation with us; but we feel justified in saying that the day is not far distant when these shall fall in line, and the Negro Baptists of the entire United States shall march under one unfied banner.

THE POLICY AND WORK OF THE BOARD.

Our Board has continued its policy in doing both missionary and publication work, as experience has shown us that more can be achieved by this method than by any other. We have therefore, continued doing our missionary. Sunday school, colporter and Bible work all under one head, thus enabling any employee to do the work of all, and this has proven to us that it is a saving of more than one-half of the expense. We have, therefore, caused every Bible agent to be a colporter and missionary, every missionary to be a colporter and Bible agent, as well as a missionary, and every colporter to be both missionary and Bible agent. We have also ecquested our District Secretaries to not only do the work of District Secretaries, but as far as possible to fill the places of missionaries, Bible agents and colporters. This experiment has proven a wonderful blessing to the communities where these agents have worked, and also a benefit to our Board.

OUR MISSIGNARY AND SUNDAY SCHOOL WORK.

Our Board has endeavored this year to some extent to reorganize its missionary work and to educate the people to the needs of the home field; to encourage and simulate State and district organizations to gecater activity in this work. Our people have heard but little of home missions and have, therefore, thought less of the same. They have in some way been made to believe that this was the work of others and not our own, or that wherever others organized it, it should be able to take care of itself. We have not realized that the old maxim, "In union there is strength," applies religiously as well as physically. But it has been our policy this year to stimulate our State work and to bring about, if possible, a closer relation herween States and greater co-operation among Districts, thereby making the strong hear the infirmities of the weak It has been very encouraging, indeed, and very stimulating and helpful to the State work to have our National Secretaries visit the regular State and District meetings, going as a medium of communication to convey the work of one State to the meeting of another, showing to them that whatever has been done by others may he done by them, and thereby stirring them to greater activity.



STATE THE PART OF STATE



Our Board has endeavored to increase an interest in Sunday school work, by encouraging the organization of County, District and State Conventions, and urging the necessity of these, each to have missionaries or colpurters of their own, and wherever we have been able, we have assisted them by supplementing the salaries, being careful always that these missionaries should be under the management of the State or District Boards that elected or appointed them. It is true that by this method our Board has not always been able to get correct reports regarding the work done by all these missionaries whom we have assisted; yet, we are fully convinced that the work has been more satisfactory and by more profitable than if our Board should have had independent missionaries on the fields.

OUR CO-OPERATIVE MISSIONARY WORK.

In our last report we called your attention to the fact that a friendly correspondence had begun between the Secretaries of our Home Board and the Secretaries of the Home Board of the Southcm Baptist Convention. This correspondence, beginning as it did late in the last fiscal year, was laid over until the reorganization of the Hume Board at Richmond, Va. After a careful consideration of this correspondence, a committee of five was appointed to meet a like committee from the Home Mission Board of the Southern Baptist Convention. The meeting of these two committees, together with the two secretaries, was called to meet in Chattanooga, Tenn., November 28th, 1900. The Corresponding or General Secretaries of the various Boards and organizations doing home mission work among the Negro Baptists of America, were invited to be present for the purpose of giving their experiences, advice and influence to this movement. After earnest prayer for the guidance of the Holy Spirit, the conference lasted twelve hours. All of the plans, policies and needs of the home mission work among Negro Baptists were gone over carefully, the committee and invited secretaries expressing themselves fully and freely.

The following resolutions were unanimously adopted by the joint committee and referred to each of the Home Mission Boards for catification:

That we, the representatives of the Home Mission Board of the Southern Baptist Convention and the Home Mission Board of the National Raptist Convention, agree to recommend to our respective Boards co-operation in the employment of two general missionaries within the hounds of the Southern Baptist Convention, to be appointed by the Home Mission Board of the National Baptist Convention and approved by the Home Mission Board of the Southern Baptist Convention, whose chief work shall be the development of the Negro Baptist churches in scriptural knowledge and the spirit of missions.

2. That we request the State Boards, both white and Negro. in the various States to give their approval and assistance in this

These resolutions were subsequently adopted by both of the Boards and the details of the work were left with the Secretarias and boards of management of the two Home Mission Boards to arrange. It was finally agreed that our Board should select the two secretaries or general missionaries, subject to the approval of the Home Mission Board of the Southern Baptist Convention, and that the salaries be paid by the Southern Baptist Convention and traveling expenses by our Board out of the moneys raised by these general missionaries; the remainder of the money to go to the reasury of our board to be used strictly for missionary work and we have already by the income from these two general missionaries or district secretaries been able to appoint a third and pay the salary of the same. We feel like saying here:

"God moves in a mysterious way His wonders to perform: He plants his tootsteps in the sea, And rides upon the storm."

It inight be best to state here that while it is rumored that our Board is opposed to co-operation, each member is heartily in favor of co-operation, but absolutely opposed to subjugation, and mill never under any consideration subordinate our missionary work to any plan or policy that will destroy our independence as a distinct and independent denomination.

OUR CO-OPERATIVE WORK WITH STATE AND DISTRICT CONVENTIONS. What we ask for ourselves, we are always willing to concede to others. We ask freedom and absolute independence for our own work; we, therefore, give the same to state and district organizations in co-operating with them in doing missionary work. We believe that the postors and Boards of the various States and districts lest know the needs of their respective fields and ale most capable of selecting proper men who are able to meet the wants of the people, thereby bringing the greatest success to the work.

We, therefore, refuse to appoint or even assist any mislionary, agent or colporter who cannot furnish in writing the endorsement of the Board of his State or district. This plan has not always been satisfactory to the missionary or to the minority of the churches of his State or district, but it has proven to be a safe policy for our Board.

THE MISSIONARY WORK OF THE BOARD.

We have been doing missionary work this year in co-operation with the New England Convention, Pennsylvania Sunday School Convention, Virginia State Convention, North Carolina Roader

District Association, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Texas, Arkansaa, Tennessee and Kansas, We have also divided the entire missionary work of the National Haptist Convention into three districts. We have classed the Southern States west of the Mississippi River, together with the Indian Territory, Oklahoma and Kansas, as the Western District. We have classed all States east of the Mississippi River and south of the Ohio as the Fastern District. All the rest of the States we have designated as the Northern District. We have supplied a district missionary for each of these districts at a salary of seventy-five (75) dollars per month. These district secretaries are expected to visit the State Conventions and as many District Associations as possible. In this way we hope to co-operate with the different States.

OUR PLAN OF ASSISTANCE IN CO-OPERATIVE MISSIMNARY WORK OF THE STATE AND DISTRICT BOARDS.

Our Roard has decided in future to make all of its donations in books, pamphlets, and tracts, allowing the missionaries to sell and distribute these books, thereby supplementing their salaries with the proceeds of the same. Our contracts are invariably made with the Boards, and the books are sold to them, the prices of the same being donated to the missionary as salary. In this way the missionary does a twofold work. He preaches the Gospel, goes from house to house distributing and explaining good religious literature, causing many families to purchase Bibles and other standard religious books, which they could not in any other way obtain. It will be remembered that none of the bookdealers carry any standard Haptist Rooks and very few of them carry Bibles or any kind of religious song books. It is, therefore, a hard task for men or women, or even preachers, living in the country or small village, to obtain a standard Baptist book, unless they can by chance learn the name of some Baptist book concern and write to them for it. Nevertheless, works of fiction, beautifully bound picture books, fireside stories and illustrated magazines can always be found. Book publishers pay large profits to their agents to have them go from house to house exhibiting and explaining these volumes. If the same energy were put forth on the part of our Baptist publishing concerns, if every pastor and missinnary could be induced to take the Raptist publications, keeping a supply of the same on hand, showing them from house to house, explaining them, it would not be long until each family would be well supplied with wholesome literature and standard Baptist works. We repeat, that it is the policy of the Board to attempt in this way to supply the people with the greatest needs in our rural districts and help the families to obtain wholesome literature.

THE PUBLISHING BOARD.

The work of our Publishing floard has been conducted this year on the same plan as the past four years, by a Board of managers, a secretary, treasurer and general manager. The literary department has been conducted by an editor in chief, with an editorial staff. We are glad to say that every department of this work has been conducted on strict business principles. Our Board has held three meetings in the rooms of the Publishing House, examining the machinery and plant thoroughly, and has appointed an auditor, who has gone carefully over all of the books and accounts and attached his certificate to each quarterly report rendered by the Publishing Board. We are glad to say that the work is no longer an experiment, but a reality. We have the best/and most thoroughty equipped publishing plant in America owned and oncrated in Negroes. In our judgment seventy-five thousand dollars (\$75,000) is a very low estimate for this plant, for if it were capitalized for one hundred thousand dollars (\$100,000), it would pay a reasonable dividend. This plant has only a small debt and this is mostly on the real estate. It is strange that fall of this has been paid for out of the profit arising from the business, and yet the Publishing Board has made large appropriations each year to missions.

AMPROVEMENTS.

Last year we called your attention to the fact that there had been so great an increase in the volume of business, that we were compelled to make general improvements. We did not expect, however, at the time to make the improvements so extensive, but the great enthusiasm created by the delegates on returning from the Richmond meeting aroused such interest everywhere, that the volume of business has far surpassed the most sanguine expectations of the most hopeful friend of the Publishing Board.

The improvements liegun last year are fully completed. We have also added a machine known as the arithmometer and two typewriters in our clerical department. We have added one roller backer machine and one book and pamphlet trimmer, together with a great deal of bookbinders' appliances to our bindery. We have added one more steam engine and a full electric light plant to our power house, three more printing presses to our press took, a full set of finetype machinery, together with a large supply a printing material to our composing ruom.

The greatest need to-day of our publishing plant is more room. We occupy three brick buildings one, two and three stores respectively. These are crowded to their utmost capacity, and ye the Board has work of its own and uncompleted contracts, which are more than ninety days behind. This to us seems hopeful taber than discouraging.

THE BUSINESS DEPARTMENT.

This department is almost exclusively under the management of the Secretary and General Manager, who has conducted the husiness in such a way so as to challenge the admiration and confidence of the commercial world, bringing respect and honor to the denomination and credit to himself. We are glad to say that his careful business management has brought almost unlimited credit to our publishing concern in commercial circles. Our Board heartily endorses the policy, plans and propositions put forth by the Publishing Board during the year.

It would be well under this head to call the attention of the members of the Convention to the profits or income arising from this business to the denomination. By referring to our financial statement, it will be seen that after meeting all expenses of publication, the Publishing Board was able to pay cash for \$6,000 worth of machinery, which with stand as a permanent lund, and law an uncollected account standing out in open accounts and negotiable notes to the amount of over \$2,425,37 and still made an propriation of over \$8,000 to missions, thus showing that the Publishing Iloard is not only self-supporting, but has paid a dividend to the denomination this year of \$16,425,37. We believe when this is clearly seen and better understood by our brethren, that our pastures will then take fresh courage and rally to the support of this denormination take fresh courage and rally to the support of this

PRINTING AND MANUFACTURING.

Our Publishing Board is not only publishing pamphlets and Shaday school magazines in their own name, but is really doing the work. All typesetting, presswork and hinding is dote by our own people. They are also engaged in real bookhinding. This is furnishing employment to a large number of skilled mechanics who could not obtain like employment in any other institution. Besides doing their own regular denominational work, they are engaged in doing hook work for other films by contract. The following list of books has been published by the Board this year:

Select Sermons, by Rev. Chas. B. W. Gordon, D. D. This hook is the first of the kind published by a Regto Baptist preacher It contains rich thought and is worthy of a place in all well regulated librates. Dr. Gordon is a fine resoner and his aermons are fall of piactical ideas, which will be of fasting benefit to the crader.

Sanctification vs. Fanaticism. by Rev. J. H. Eason, D. D.

ha accompilation of a series of sectores by one of our ablent writers. Every junge is torming with quotations and citations from the Beneral Word.

Sermons Outlined, by Rev. S. W. R. Cole, D. D. These skeletons are verbation anchoes of sermons delivered by its anthor. but the thing for our ministers.

Boyd's Catechism.
Is intended for Samley school use. It is just the thing for young people.

Davidson's Catechism, by Rev. F. J. Davidson, of New Orleans, La.,

he worthy afour attention. It is well written, and suited for one Supday achiefs.

Boyd's Record, Roll and Minute Book and Boyd's National Baptist Class Book, Act two necessary adjuncts to the Sunday uchool.

The National Tidings of Joy,

Is a choice selection of hymns, and contains the codiments of music.

The National Gospel Voices, is an excellent book for Sunday school and prayer meeting use. It is still of good music.

Celestial Showers, by Prof. Wm. Rosborough, In another excellent Sanday school music book. We cheerfully commend this excellent work.

The National Harp of Zion or B. Y. P. U. Hymnal, is a new book worthy of the consideration of all music lovers and B. V. U. workers.

Choice Sours.

be a collection at hymns, prepared for those who may want a cheap singing book.

The National Baptist Easy Lesson Primer, is no extremely fine book for beginners and infant classes in our Sanday schools.

Sermons and Sermonettes by Rev. J. P. Robinson, of Little Rock, Ark.

This back abunds in salid food for the mind. It is a worthy contribution to the literature of the Negro Raptist.

Notes and Outlines of Sermons, by Rev. A. T. Stewart, D. D., of Helena, Ark.

flor. Stewart is a thoughtful nod earnest writer, and this work promises to be no excellent addition to our ministerial helps. We recommend it to the Haptist ministery of this country.

Dont's and Woman's Influence, by Mrs. Janie Brown Garnett.

Two 12 mo, puper back pamphlets that will repay any one for reading them.

"The Progress of the Negro," Is another treatise worthy of consideration. It comes from the post one of our most learned men. Rev. Robe. Miccooll, A. M., of Kesselly.

Annual Address to the Missionary Baptists of Georgia,
Is a mosterly speech by our late lamented brother, Dr. R. K. Love, So-

Short Talks on the Word of God, by Rev. C. N. Prvor.

A morthy pamphlet, by one of our leading ministers.

Life and Doings of Rev. Aaron Ware.

Beacon Lights of Tennessee, Contains short electries of prominent ministers and flagitist leaders in

N. B. Y. P. U. Roll and Record Book by Rev. E. W. D. Isaac.

Is accorded in such simple style that any one with a reasonable knowledge of affairs can keep an accurace record of each meeting.

N. B. Y. P. U. Catechisms, by Rev. E. W. D. Isaac. A valuable work for Young People's Unions.

An Appeal for Central City College, by Mrs. Janic Brown Garnett.

 λ 12 mo. powphlet published in the interest of the above-named school at Macon Ga.

Boyd's National Baptist Pastor's Guide and Parliamentary Rules.

It is a complete guide for Baptiat ministers and descons, the appendix containing a complete set of purificanting subsets for the government of conventions, associations, young people's societies, charches and other religious deliberative bodies. This book is the only distinctive Baptist work of its kindle print.

Life and Doings of Aaron Ware. (2nd Edition.)
Origin and Authenticity of the Bible, by Rev. S.
W. Smith, Princeton, N. J.

Hope (monthly), by Miss J. P. Moore. A family magnaine; the organ of Fireside Schools.

Overshadowed, by S. E. Griggs.
Overshadowed deals with Negro character and life and is the
greatest of all the novels that have been written about the Negro race
since the cousing of Uncle Tow's Cabio. This beautiful, theilling,
pathetic story should be in every Negro home. It is well printed on
gaod paper, and has an attractive cover. It is 12 mg. in size and contains 217 pages.

To the Work, by Miss Nannie H. Burroughs, Corresponding Secretary of the Woman's National Baptist Convention.

Up the Ladder in Missions, by Rev L. G. Jordan, D. D., Corresponding Secretary of the Foreign Mission Board of the National Baptist Convention.

Report of my Tour to British Central East Africa, by Rev. L. N. Check. (in press).

The Marriage Vow.

A booklet by Mrs. Maria C. Kenney.

The King of Glory, by Rev. L. McWherter, A. M., D. D.

After the Ball is Over. A sermon by Rev. G. W. Smish,

Reflections, by Dr. E. C. Morris (in press).

Booklets, by Miss Joanna P. Moore.

). How to be a Christian. 2. How I Know that I am a Christian.

3. How to Pratect Our Children from Had Company.

Whose Principle Shall Die-Vass' or Boyd's?

- National Baptist Hymnal.

Pearls of Paradise.

A collection of Sing Geins, by W. G. Cooper and D. B. Dortch. Celestial Showers, No. 2.

A chaice selection of Sacred Songs, by Prof. Win. Rosborough.

EDITORIAL DEPARTMENT.

Our editorial staff has endeavored faithfully to keep pace with the times in furnishing us with standard Sunday school periodical in keeping with the great Sunday school movement. We have has compelled, however, to increase the appropriation of the editorial department this year so as to enable our editor to compete with editors of like institutions. It is the constant aim of the editorial department to improve the literary character of its work.

As our manufacturing department increases in skill and facilities, it will be the aim of the editorial department to bring up the standard of the literary department. We haif with delight the opportunity to offer to our schools another year the lessons in such a way that our Bible Lesson pictures and picture lesson of the Teacher and the Advanced, Intermediate and Primary Quarterlies, and to print them on a better grade of paper; this, we feel, will add greatly to their mechanical appearance. We have also decided that the experiment of the past year in using mode illustrations of Negro children in our Leaflet and Gem has aced a success and will go a great way in solving the Negro proble is. When our children shall read modern stories and find them in

trated with their own people, we believe that they will grow up with race as well as religious and denominational pride. The following is a list of periodicals published the past year:

	1901,	1900.
Teachers	136,000	81.800
	244,000	416,000
Intermediate Quarterlies	244,000	175,000
Primary Quarterlies	380,000	275,000
Leaflets and Gems	528,000	557,000
Picture Lesson Cards		1,560,000
Pable Lesson Pictures	41,600	33,800
National Baptist Concert Quarterlies	800,000	250,000
Child's Gem		6,000

OUR CORRESPONDENCE.

Last year we called your attention to this department of the work of our Board. This still remains the most perplexing problem, because the majority of all the business must be done through correspondence. It is very essential that this, above all others, should receive prompt attention. It is very difficult to make our brothres understand the magnitude of this work, especially the misdirected, missent and delayed letters and packages. It would seem a little strange to say that notwithstanding the fact that we have published our corporate name in every possible way for five consecutive years, yet thousands of people address us by almost every conceivable name, such as "The Colored Baptist Publishing House," The Publishing House for Colored People," "The Negro Baptist Convention," "The National Convention," "The National S. S. Board," "The Baptist Society of Negro Sunday School Publications," "The Colored American Baptist Publication Society," "The Colored Sunday School Board of the Southern Baptists," "The Southern Publication House," "The Colored People's Southern Sunday School House," and hundreds of other names that we do not just here remember or would not attempt to mention. The postal authorities at this place, however, have been extremely kind and courteous; they have exercised great pains in attempting to help us ascertain the intention of the writers of numerous letters. The money order department has printed for us forty thonsaint money order blanks, with our names properly addressed, and has allowed us to send these out quarterly to our customers. This has done more towards solving the problem than anything else. We are always careful to send self-addressed envelopes in each of our customers,

In order to convey some idea of the magnitude of the werk of our Corresponding Secretary, we give the following items from his letter hooks:

For the months of September, October and November, the firstclass letters numbered 9,825. For the months of December, Jannary and February, the first class letters numbered 10,863. For the months of March, April and May, the first-class letters numhered 12,080, and for the months of June, July and August, the first-class letters numbered 15.984, making a grand total of 48.752 first-class letters received and disposed of

Taking out the legal holidays, at which time the post office is closed, makes an average of over 162 letters per day. The regufor office hours being five hours per day, this would make an average of over 32 letters per hour. Thus it can be seen in the Coresponding Secretary's office, less than two minutes must be given to each letter, if all are handled by one person. If these letters could be received regularly, there would be no trouble in dispoing of the correspondence. But it must be borne in mind that while we receive on some days no more than forty or fifty letters, on other days we receive as high as twelve hundred. This causes great vexation, trouble and confusion

Our order lunks will show the following: For the months of Seprember, October and November, 2,214 orders were filled; for the months of December, January and February, 6,832; for the months of March, April and May, 11,546; and for the months of June, July and August, 12,124. This will show that out of the 48.752 letters received, 37.716 contained orders. Thus it will be seen that 11,036 of these letters perfamed to matters of a partitular character, therefore, special letters were written to answer them. In pursoning this work three stenographers and four typewriters are kept busy the greater part of the time, endeavoring to render satisfaction in this particular.

FINANCIAL STATEMENT.

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MISSIDNARY DEPARTMENT.			
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the work with States and districts	517		
By districts to colporters, missionaries, etc	62	74	
By missionary grants made by agents and missionaries	72	14	

From books, etc., granted to States and district	ta z Ind	38	
By periodicals, etc., made as grants to State	46		
and district conventions	SI	34.	
my Bibles, books and other merchandise grante	કાર્ય	- 40	
to work and foreign lands	. 41	Ru	
From missionery collections by missionario	AL.		
and colporters, applied to their salaries as			
traveling expenses at time of collection	. 2276		
By periodicals, song broke and other merchan	- 2248	42	
ity periodicais, song mone one other merchan	n.		
dise donoted to poor and mission schools	1055	36	
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so Bible minsionary fund	., 343	43	
By appropriation of Hume Mission Board of	of		
Southern Raptist Convention in co-operation	re.		
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lly uncollected accounts.	14001	60	
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P. U. Bused.	1083	1.3	
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ergit attenum Busto,	342	. 23	PI0331 15
Total			\$62423 84
EXPENSES - BURINESS DEPART	TMEET		
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lerial, etc.	, , \$392N		
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etc.		60	
Ostance		1.09	
***************************************		445	
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MISSIGNARY DEPARTMEN	IT.		
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And the co-obsentine moun in districts to main	**	74	
and hooks			
faid to referies at missionneiss by genote	,, 7	14	
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State and district boards	164	38	
Paid by grants to State and district conver	D+		

lions in periodicals.... Paid in Itiales and backs as grants to missionary work in foreign lands..... I'tel on traveling expenses and salaries of minwith the contract of the contr l'aid by donations in perindicals, song hooks,

ele. In puor and mission Sunday schools Paid by danations in Bibles, to individuals, churches and Sunday achools for missions... By uncollected accounts 1061 60

1055 36

Night Session.

The Convention assembled at 8 p. m., President Morris presiding. Devotions were conducted by Dr. E. W. D. Isaac, Tennessee, Traver, Rev. D. S. Clough, Georgia. Minutes read and approved, Dr. C. T. Walker, New York, preached the Home Mission sermon from Numbers 23:23: "What first God wrought." Theme: "The Triumphs of Christianity." Prayer by Rev. H. N. Boney, Mission: Collection \$44.00. Collection for Rev. S. M. Dawson, a found minister, \$6.69. The Convention adjourned with benediction to Rev. J. H. Ballou.

THIRD DAY-MORNING SESSION.

Friday, September 13.

The Convention assembled at 9 a. m., Vice President A. N. Mcliven. Alabama, presiding. Dr. C. H. Clark, Tennessee, readic verses of 2nd chapter of Philippians. Prayer by Dr. J. P. Barton, Alabama.

Minutes read and approved.

A letter was read from Dr. Harvey Johnson, Baltimore, Md., containing \$10.00 for the general work of the Convention. By motion of Dr. S. T. Clanton, Louisana, the letter was ordered spread on the minutes, and the Secretary was instructed to write the Johnson in reply. The following is the letter:

BALTIMORE, Mo., September, 1901.
To the National Baptist Convention now holding its twenty-first

annual session at Cincinnati, Ohio:

Dear Erethren:—It is not mine for a number of reasons to be with you this year. But as Dr. E. C. Marris, our trooped President was thinglitude enough to say in his published presidential statement, which he has addressed to the denomination, that absolutes might say a word to you, so I greet you by letter.

It was the joy of my life to have met you last year at Richmond, and to have seen and heard what I did. Now, as I will not be in your sitting this year, let me say: I am with the National Baptist Convention in all her efforts to show to the world that as Colored Daylists we can do something for ourselves, among ourselves, and he ourselves, and he ourselves.

Just here I wish to say that the methods of doing Home and Foreign Mission work by the relationship had with the Missionary I nion and Southern Baptist Convention, did not at first meet my idea. But after Secretary Boyd and President Morris explained the matter to me, I readily saw it in a different light, heartily yielded my judgment to theirs, especially when I saw that the

MINUL

For printing and material furnished the R. Y.		
P. U. Board	1083	14
For printing and material furnished the For-		
eign Mission Board,	342	23
Paid to Comperative District Secretary on sal-		
ary	225	00
Balance of Southern Haptist appropriation in		
its treasury	1575	OQ.

Total from Missianucy Department,.....

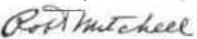
910997 (1) 912423 40

Grand total ... \$62

NASHVILLE, TRNN., Sept. 1, 1901.

This is to certify that I have examined with great paintlaking, the books and accounts of Socretary Dr. R. H. Boyd, and find the same correct, and have pleasure in reporting the same to you.

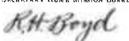
Yours sincerely.



Auditor Home Mission Board National Baptist Convention,

J. P. ROBINSON, CHAIRMAN HOME MISSION BOARD. C. H. CLARK, CHAIRMAN PUBLISHING BOARD.

J. E. KNIIX, ERCONDING SECRETARY HOME MISSION BOARD.



COMMISSIONING SECRETARY.

and the same of the same of the same of

By motion the report of the Home Mission Board was adopted. Rev. A. N. McEwen, Alahama, presented the following resolution, which was unanimously adopted:

Resolved, That the number of conducting the Publishing House at Nashville, Tenn., by Rev. R. H. Boyd, D. D., as General Manager and Secretary, meets the unqualified support and endorsement of the National Daptist Convention, and that we will stand by him, and by his work with renewed courage and interest.

Rev. J. L. Dart, D. D., read an invitation from Prof. Booker T. Washington to the Convention to attend the West Indian and South Carolina Exposition at Charleston, S. C., to be opened on December 1, and make an exhibit from the publishing department.

The Convention adjourned with benediction by Dr. E. C. Mor-

The Convention adjourned with benediction by Dr. L. G. Jordan.

AFTERNOON SESSION.

The Convention assembled at 2 p. m., Vice President A. N. Mc-Fwen presiding. Rev. A. A. Cosey read the 4th chapter of 1st Cornuthians. The Convention sang, "Nearer, My God, to Thee."

Prayer by Rev. Perkins, Virginia. Minutes were read and approved.

Address: "Why States and Territories Should Co-operate with the Home Mission Board in Prosecution of its Work," Rev. J. F. Thompson, Jonesville, Texas.

Rev. D. Samuel Orner, of Jacksonville, Fla., and Rev. Wm. H. Benfurd and Rev. S. Small, of Texas, spoke of the calamities which had befallen their respective communities.

By motion, the Convention endorsed the appeals sent out by churches of these comunities. It was decided that a collection be taken for these churches before the evening sermon (to-day).

Rev. A. J. Stokes, D. D., Alabama made extended remarks on the resolution concerning the meeting of the Convention in Alexandria Egypt. Resolutions referred to the next session, 1902. The following is the full text of Dr. A. J. Stokes' resolution:

Resolved, That when this National Baptist Convention adjourns in 1903, it adjourns to meet in Alexandria, Egypt, in November, 1904, and that the Corresponding Secretary is hereby authorized and instructed to open up correspondence with the steamship companies of England, Germany and France to arrange for terms of transportation of the delegates.

Resolved further, That correspondence be opened up between our-class and the English authorities in Alexandria and that the Corresponding Secretary is required to report at the next session of the Convention, the result of his correspondence.

A. J. STOKES.

Resolutions from Indiana and Illinois recommending that delegales pay for enfertainment during the meetings of the Conventions referred to the Committee on Resolutions.

Wilress: "The Relation the Missionary and Educational Work Should Sustain to our Homes," Rev. A. J. Fairfax, Parsons, Kas. Rev. N. H. Pius, Tennessee, Chairman B. Y. P. U. Board, made a few remarks and introduced to the Convention Dr. E. W. D.

"black" enemies of the Convention were using my theory of total separation for the purpose of destroying the Convention, and its progress, I gladly got out of the way, fell in line and went to work and so the church has sent its hundred dollars to the Foreign Board, a contribution to the Board of the B. Y. P. U., also to the Educational Board, and the Sunday School \$30.00. Children's Day money to the Publishing Board; and you will find enclosed \$10.00 for the general work of the Convention. I am with you, brethren.

But before I close I want to speak a word of congratulation to Dr. R. H. Boyd, our most faithful and efficient Publishing Secretary, who so richly deserves it, for I consider that he has been for the last five years the sole center of our denominational success as a National body; and I am fully satisfied that had it not been for his great business ability, manly courage, and set determination to win for God and the Colored Baptists, our enemies and so-called friends, would long since have knocked all the life out of our distinctive denominational work.

Now, may "God be with you till we meet again."

Fraternally yours,

HARVEY JOHNSON.

Short addresses were made by Dr. Robert Mitchell, Kentucky; President P. B. Guernsey, Roger Williams University, Nashville, Tenn.; Rev. W. W. Colly, Virginia; Rev. H. N. Bouey, Missouri.

Address: "Interest in World-Wide Missions the Keynote to the Growth of our Home Churches," Rev. W. T. Dixon, Brooklyn, N. Y.

Address "The Relation that the Home Mission Board and the National Baptist Convention should sustain to other Missionary Bodies," Dr. A. R. Griggs, Dallas, Texas.

Address: "The Influence of the National Baptist Publishing Board from a Denominational Standpoint," Hon, J. H. Ballou, LL.D., Baltimore, Md.

Resolution presented by Dr. A. J. Stokes, Alabama, was referred to Committee on Resolutions.

Address: "The Influence of Literature upon a People, and Why the Negro Baptists Should Have a Distinctive Literature," Rev. A. D. Chandler, B. D., Los Angeles, Cal.

Dr. H. D. Prowd, Ohio, representing His Honor, the Mayor, Julius Fleischmann, of Cincinnati, extended welcome on behalf of the City of Cincinnati.

By motion the Convention requested Dr. W. H. Brooks, of District of Columbia to prepare a History of the Negro Baptists,

Isaac, Corresponding Secretary of that Board, who read the annual report of that Board.

REPORT B. Y. P. U. BOARD.

To the Officers and Members of the National Baptist Convention: Dear Brethren:- The second year of our auxiliary work shore encouraging signs of improvement; but it is, to all interly and purposes, yet in the experimental stage. There is one danger common to a popular movement of this kind which should be provided by experienced workers. When this movement come into existence, it was the demand of the hour; and this demand was so great that many scalous and enthusuastic supporters concluded that it would fly to a certain and sudden victory on the wines of its popularity. As evidence of their faith in this idea, they applanded the Secretary, whenever his name was called, and maid cloquent feibutes to the B. Y. P. U. movement; substituting much of this kind of commendation for a more substantial method of encouragement and support. But victories do not come as the result of lemporary and spasmodic effort. There is no excellence without labor. This maxim is true with regard to religion as well-

It would be neither inappropriate nor uncharitable to state in this connection, that a similar organization among our while brothern, after ten years of carnest endeavor, applauded, encouraged and assisted by friends, many and strong, instead of being able to maintain itself, is practically the fifteen thousand dollars in deld, and is at present multiplying and emphasizing appeals for money with which to cancel this annoying debt. It is our condul opinion that it will require many years of patient tail and unselfish sacrifice to make this department of the work self-sustaining. Perhaps this time will never come unless the Convention decides to give some special attention to the development of this feature of the work. What is meant by attention here is not plaudits and commendatory resolutions carved out of copious verbiage, but financial assistance, such as enables this Board to meet its business obligations and to carry forward its work in a manner that is satisfactory and commendable.

FIELD SERVICE.

Notwithstanding the fact that the Corresponding Secretary traveled many hundreds of miles last year, and organized the work capitally, the present year brought us face to face with the difficult problem of organizing local unions in the thousands of Baofist churches that were not familiar with the work. Used reflection it was found that the plan of co-operation arisinated by the Corresponding Secretary was about the safest and most reliable that the Board could adopt. This plan consisted of the ioint appointment of State organizers, in co-operation with the boards of management of the various state conventions of the

B. Y. P. U. throughout his country. At that time we were cooperating, after this manuer, with Ackansas, Florida, Georgia, Lamistana, Mississippi, North Carolina, Ohio, Tennessee and Thomas.

Immig the present year this co-operation has been effected with the states of Alabama, Indiana, Indiana Tecritory, Konsas, kentucky. Maryland, New York, South Carolina and Virginia ha a few of those states the comperative work has not been very successful. For the plane reason that neither your Board for the state thanks were able to pay the organizers a salary that would possife them in devoting their entire time to the work. The Board calendated that under the "fithing system" adopted by the Corresponding Secretary, it would be able to raise missionary money enough to assist its organizers in doing their work; but the experiment has not yet proved to be a success. This "titling system" was creted by the minth article of the constitution for head socities, and reads as follows:

ARTICLE IN - MISSIONARY WORK.

The Union will do whatever It can be a consistent, harmonious and reservat, manner for it r busense of this movement in cities and districts where arganizations of this character have been formed. Conforming to the Scriptoral suggestion, "We then that are strong ought to bear the Scriptoral suggestion, "We then that are strong ought to bear the intentions of the weak, and not to bear ourselves," (it Union will condition to the Scriptoral suggestion, as the strong ought to bear the intention of its regular workly callections to the National Baptiet Yeong Thion each month, as a confitbation in the "Missionary Fund," to be used in the origination and development of the work in accordance with the plans of the National B. Y. P. U. Executive Committee. I shall the door of the dissionaty money, in furnish receipts for the same, and to do such liberature upon the subject of missions as is available for the female.

If fifty per cent of the local unions on our books would comply with this provision of the constitution, we would raise sufficient indiscentive money each month to pay our organizers a neat sum and find justification for an increase of workers. But the great neapetive of them, either by the sin of amission or commission, pay no attention to this very necessary feature of the local constitution under which they are working.

In the absence of systematic missioners contributions we have been resupelled to confine our missionaries to our merchandise desisting and to the collections that they were able to raise on the field. Some of them are doing well under this arrangement, but they need areater encouragement than this. In fact, our forcestanding Secretary has told them that the work would continue to grow and that if they made sacrifice with him in the uniquency and poverty of his cause, it would be better farther on. It must get better farther on, and those who out of their and for the cause sow with us now, must be permitted to respond to made the and by and by.

EVIDENCES OF PROGRESS.

In our last report we complained that muny of our pustom were so little interested in the work that they knew nothing of itnot even the name of the organization. Happily this unfortunate condition is being reversed. Hundreds of pastors have invited the Secretary to visit their churches and organize the young prople. In cases where it has been impossible for the Secretary to resound to these orgent invitations, many postors have applied for literature, organized the young people's eociety, and proceeded to build up active, healthy auxiliaries. The young people themselves are beginning to learn that the Union is a working agency: that it is intended to aid in the development of all departments of church work. It may be truthfully said of auxiliary work in gencial, that it fills a vacuum in the affairs of evangelical Christian denominations that nothing elso can fill. Institutions of this character appeal to the pride and intellect of the young. When these speculative and ideatic phontosics have been harnessed, it is much less difficult to reach their hearts, and to enlist them in activities for the evangelization of the world. The Young Men's Christian Association affords the richest and perhans the most concincing illustration of the truth of this contention. It is a plant of recent growth; a unesteenth century product; the creation of priestless, successful, altruistic, business ideas. It was founded in June, 1811, by George Williams, Esq., who gathered about him a band of young clerks and formed the first association of voutbe for whom the church of that time was not giving that Christian followship nor providing those forms of Christian activity which they needed To-day there are 6,192 local Y. M. C. A.'s in the world, with 521,000 members, resident in fifty nations of the earth and on every continent, and speaking forth the wanderful works of God in thirty-five different languages. They have in America thurty-two thousand students in colleges, universities and professional schools; and thirty-seven thousand railroad men. hardened by the character of the service they perform, are softend, mellowed, and made clay for the Master's use by this worthy organization. In addition to the work done by its various branches of education, physical culture and religious methods, nearly ten thousand souls incarcerated in Water prisons under life sentences. were visited by committees on prison service, tought the war of life and salvation and "snatched as a broud from the eternal burning." In like manner have the Christian Endeavor escieties and Enwarth League placed magnificent parts in the edification. stimulation and increased activity of the millions of roung people a how they have louched and belied and bested. The B. Y. P. U. has been the same potent, helpful factor in the development of the routh of Raptist churches. Very incomplete and mustisfactory statistics show that the young people's unions local, off.

county, district and st	ate have made t	he following co	agostudinta
to the various phases o	if depominutioual	work since the	10chmond
convention:			

State Missions	200	**.*	365 7
Holme Alussions			129 9
Foreign Missions			763 3
Offician Education	• • •	1	1,135 5

With meagre and indefinite reports, showing such substantial

Mills meagre and indefinite reports, showing such substantial work as this, it is difficult to determine the menaire of good that these societies are doing at that they are destined to accomplish.

OUR EDUCATIONAL STREM.

In accordance with the fundamental principles of the organization, we have endeavoyed to carry forward the educational feature of this work in a successful and profitable manuer. The Christian Culture Courses have been taken in a manner that is very cocouraging. Happily our Bible Reader's Course has become o specialty in many quarters wherein the systematic study of the Scriptures was a last art. More theo ofteen thousand young people have been induced to read a prescribed portion of the libble doily. Such interest and activity in the study of this important book connot fail of the most beneficial and enduring results. The Conquest Missionery Course has been carried in the young people's paper regularly, but for want of means to employ our own chitor, service in this department has not been salisfactory. We have pursued the same course that was adopted by the Executive Committee of the B. Y. P. U. A., but experience has demonstrated the fact that this course is not the most profitable for our constituents. It contoins chiefly an account of missomery work among white Christians, with now and then a cospol glame at missionary operations among Negroes. In view of this detect we have decided to alundon this course as pursued by them; and, pursuant to this intention, we have secured the services of an able writer from our own ranks, who will superintend this department during the coming year. We have not been able to time a messionary manual that gives the Negro Rapticts their proper place in the arena of missionary activities. As usual, the banks written on this subject have been written by white men, who for some reason have everlanked the important missionary continued among Regrace. This difficulty has been removed by the recent publication of "Up the Ladder in Missions," by Rev. I. G. Jordan, D.D. The author of this book has given us the most unique and concise history of missions in all ages that there While he has shown neither him nor prejudice toward other races, he has given the Negro Beptiele of all ages their legitimate place in the erangelical movements of the past century.

The older of our Missionary Conquest Course has been instructed to use this manual as a text-book on the subject of missions.

The historical and devotional departments have been conducted in a very harmonious, orderly, intelligent and profitable manner. Rev. W. S. Ellington, A.B., a thorough and profound scholar, a minister with signal, singular and exceptional powers of mind, has rendered service in these departments that commend him to the admiration and estrem of every intelligent Baptist in this comby. The greatest religious papers and largest religious magazine have reproduced his articles on Baptist history with a foodress that is amusing. Unfortunately we were compelled for want of money with which to pay for the services, to sacrifice our course in Daptist doctrines. This department was obly conducted by Rev. C. O. Poothe, H.D., but in the absence of money with work to pay the small sum of (\$25,00) twenty-five dollars for which the editor agreed to contribute, we were forced to eluminate on al the most profitable features of our C. C. C. work. We are indulging, not vainty we trust, in the hope that our financial income will runble us to restore this service, and to maintain it with some degree of regularity.

Our Junior Department has been conducted by Mrs. A. A. Bowle, of Alabama. We have no mous carnest, efficient worker in our ranks than Sister Bowle. In addition to the superintendency of our Junior work, she has done the organizing in that State, braved the storms, met the enemy to our common rang, and fought for our Convention like a Proint.

THE NATIONAL BAPTIST UNION

The young people's paper has been the medium-the only medium-through which we were enabled to develop our educatuonal system. The publication of leatlets and pamphlets for this perpose, would have entailed a great loss; and, in all probability, failed to serve the purpose. Unndreds of thousands of people have read the columns of this paper with satisfaction and delight Indeed, the demand for it increased insumuch that it was deemed advisable to make it a weekly. For some time the plan for making this weekly was discussed. The desire continued to grow but the way was not clear. Our Secretary made one or two fruitless efforts to interest the Sunday School Board and induce it to make an investment for this purpose, reserving certain space for its advertisements and the publication of matter that pertained to its work. Finally the Corresponding Secretary succreded in effecting this assungement, and The Union was made a weekly. In addition to the good that it has done by way of arousing the activities of the young people, and keeping them in touch with our Board, it has served another noble purpose in the

tircless, fearless and masterly defense of the policy of this Conrention and the work of its Boards. Wherever The Union has some it has carried information, edification, inspiration, condemnation and determination. It has strengthened the arms of the weak, and multiplied friends for the general work in every section of the country. It should be remarked that this indispensable medium does not pay its way. The paper cost \$1,000; while the income to it for subscriptions and advertisements was \$825.26, leaving a deficit of \$174.74, arising out of the publication of the paper. It is well to note that it will require some years of effort and a vast expenditure of money to make the paper self-sustaining Your Board is inclined to the opinion that there should be a national paper, published under the auspices of the Convention, and designated as the official organ of the National Eaptist Convention, and that the young people should have a special department in this paper. At all events this department of the work must maintain a paper.

OTHER AUXILIARY ORGANIZATIONS.

There are many Baptist churches affiliating with this Convenfrom in which it is practically impossible to organize societies of the Baptist Young People's Union because of the prevalence and prestige of the Christian Endeavor Society. Many of our hastors who sudorse the Union movement have been unable to Climinate the Endeavor and substitute the Union. This is a suzzling and annoving feeture of the work. The Corresponding Secretary, urged on by his zeal for the cause, seems to find provoeation for complaint and unrest in the reticence and indifference of many pastors on this subject. Our contention is renewed to the effect that every organization that operates within the walls of a liaptist church should be distinctively Baptist; designed and constructed so as to emphasize, encourage and perpetuate l'aptist principles. No inter or non-denominational organization is calculated to do this. Your Board indulges in the hope that the time is not for distant when our strong and influential pastors will exert themselves actively and monfully in efforts to eliminate Peda-Baptist auxiliaries, and supplant them with similar organizations that are Baptist in fact, Baptist in deed, and Baptist in truth. If the elfurch feels justified in propagating the dectrine of "one Lord, one faith and one haptism;" if the church has warrant for perpetuating the idea that by one spirit we are all haptised in one body," then every organization in the church should be so adjusted as to emphasize that contention. Baptists have such peculiarities that receiver organizations born for seculiar purposes are potential and cerential. This is true because they continue to "welk in the cld way."

THE TRAVELING SECRETARY.

Traveling is an essential, meanwhile a laborious feature of the service which the Secretary has been required to perform. He must travel or the cause which he represents must fail. Office work is more systematic than successful. Printed appeals fall too often into careless hands and upon corked cars. When lifty dollers are spent to making an appeal an income of chity-five dollars as a result of this effort is unraculous. Office work because it is systematic and scientific will pay best in the long ruo, but the sure impediment to its success is the lack of means to prosecute it regularly. But it is almost impossible to do both field sornes and office work anccessfully at one and the same time. With the Secretary in the field the office suffers; with the Secretary in the olling gross grows in the field. It is painful to state in this conacction that by reason of efforts to cultivate the field, to conduct the affairs of the office and to edit the paper, our Corresponding Secretary has impaired his health insomneh that competent physicians have advised him to lessen his labors or retire from the service. Our prayer is that we will find it possible to lessen his burdens, preserve his health, and save him for this highly essential feature of our denominational work. The services of our State organizers chould relieve him of considerable field service; and indeed, would alford such relief if your Board had the means to employ them for regular service. This condition accommiss our plea for substantial aid from the Convention for this department of the work, to the intent that the raising of money shall not be such an indispensable feature of the work of our Cerresponding Secretary.

HINDRANCES TO THE WORK OF ORGANIZING.

Special attention is called to the fact that in the recommendations contained in our last report we emphasized the necessity of raising a five thousand dollar "Organizing Fund." We regret to state that responses to appeals for this fund have been scattering and small; in consequence of which it has been absolutely nopossible for us to secure prompt and regular services on the part of our organizers. They have been compelled to engage in other work in order to maintain themselves, and to do the missionary work of this Board as opportunities presented themselves. As 6 rule, the State Boards that co-operated with us had no money with which to pay their portion of the saluries; therefore our missionaries were forced to depend upon the columntary contributions made to their work and the proceeds from the sales of literature and increhandise which they might make. Under such endavorable and discouraging circumstances the work of organiation must of necessity make hasteslowly. Your Board wishes to arge that this "Organization Fund" be made a special feature

during the coming year, and that special and continuous effort he code to raise the five thousand dollars which we need for this purpose.

THE UNION RALLY DAT.

The board indulged in the fond hope that the rully day—the lauth Sunday in July—would afford some roles, but regrets very much to state that just a little more than the cost of advertising it is day, furnishing programmes, etc., for the same, was realized as the result of the most faithful effort. If every Union that is co-operating with this Board had sent us the small sum or fifty cents we would have been enabled to carry on our missionary work, under our present plans for the next two years. In order to be sure of practical results, our Corresponding Secretary mailed one hundred special letters to as many of the most distinguished quality, requesting and arging them to take after collections on the day proposed for the cally. The Buard regrets to state that only a few—a very few—responded to these argent appeals. We succeedy trust that more attention will be paid to this day, and that better results will be obtained.

A WORKING CROANIZATION.

The Curresponding Secretary has labored faithfully to teach the saung people that this was a working organization. Contionous efforts have been made to place responsibilities upon individuals. Perhaps the most striking illustration of the effectiveness of this plan can be shown by reference to the "Chapel Fund" movement inaugurated by the Secretary. An appeal was made by Secretary Jordan, of the Foreign Mission Roard for (\$700) seven hundred dollars, to build a chapel for the houseless congregarion of which the Rev. E. B. P. Keti is paster, in Queenstown, South Africa. (Inc Corresponding Secretary agreed to undertake the raising of this sum through the young people's societies and others who were friendly to the auxiliary movement. Special, urgent appeals were made; a few organizations and individuals responded, contributing (\$60.00) sixty dollars to this tund. The Secretary is looking forward to the day when this seven hundred dollars shall have been raised, the long-desired chapel built, and he permittedete stand on the soil of Africa and dedicate it to the service of the Master. It is very much desired that this fund be raised before the pext annual meeting of the National Bubbs! Convention. As soon as this worthy and necessary object has been accomplished we contemplate the furning of the atten-Hou of one roung people to certain other definite tasks which they may complete with credit to themselves and boner to the detremination. The motto of this organization is, "We study in order that we may serve." Talk is always chesp, whether it is in the pulpit or around the altar. Wark is the divine test of great-

ness. It is a quant old law in the New Testament, that the chiefest must serve most; but so it also stands in the order of the universe. We haver the men who serve most. When a roung man steps to the front and does a hero's work he must theresher hear a hero's honors. The man who hows his way through all the walls of past ignorance and discovers a new world or last an ocean cable cannot lose his reward. Earnest, honest service simplifies all the questions of ambition and fame. The one thing that is always sure to be appreciated is work: therefore, every young man can offord to work and take the consequences in due time. As our young people sing, "Loyal to Christ in all things," "Wast not till the slandows lengthen," "Encounted along the hills of light," etc., etc., we long to call attention to an old song, which although it has been laid away to rest, should be taken up again and echoed and re-echoed until every professing Christian has firmly resulted to obey its commons.

> "Work, for the night is coming, Work through morning hours; Work while the dew is spackling, Work mid springing flowers; Work when the day grows brighter, Work in the glowing sun; Work, for the night is coming, When man a work is done."

OUR DOCTRINAL SYSTEM.

The doctrine of "independence" in Baptist churches has given rise to many costly speculations and dangerous delusions. lo many coses it has furnished us an ignorant and unprincipled migister; in many cases it has given us an illiterate, indefinite and dangerous constituency: "Independence" in educational affaire frequently means the undisturbed right to know nothing; and, what is more alarming. The unqualified privilege of the ignorant and unsystematic to burden and afflict others with their ignorance. The peace, safety and continued prosperity of our churches depend, in a large measure, upon the systematic training that it given to the voning members connected with them. The Rible being our only rule of faith and practice, it follows that Bible intelligence is a grave necessily in the development of the roung Orderly and systematic teaching of the Scriptures is a duty that a church neglects at its own expense; and ultimately to its own sorrow and shome "God is a spirit!" "the gift of God is eternal life According to the teachings of Jesus, the Bible is both. "My words, they are spirit (God) and they are (eternal) life." The secred writings were sometimes called the canon of Scripture, from a Greek word, signifying a straight rad and hence a rale or low, "And as many as walk according to this rule, peace

be on them, and mercy, and upon the Israel of God." Gal. 6: 16. "Nevertheless, whereto we have already attained, let us walk by the same rule (Scriptures), let us nand the same thing." It is useless to keep an inquiring, "How can we keep the young people straight?" The Bible is the straightener—the only straightener -and consequently the only weapon that should be employed for the straightening process. A large and increasing "Bible Fund" is one of the greatest needs of our denomination. Receipts by our Home Mission Board on Rible Day, the second Sunday in November, should be larger than upon any other day. Some of the painful results of the carnest labors on the part of our Corresponding Secretary to create a love for the Bible among our roung people, have been the multiplication of requests that libles be furnished either without cost or at such low rates that every member of the local Union could be supplied and his mobility to furnish them. So urgent was this demand that the Secretary endeavored to secure a gift of some Bibles from the various Baptist

publishing concerns throughout the country.

This effort was rewarded by cold and heartless responses from some and flat denials from others—the only institutions that agreed to help us in this matter were our own National Baptist Publishing Board and the Sunday School Board of the Southern Raphet Convention. The doctrinal department is another feature of this system that has proved to be a wonderful factor in the dissemination of valuable truth and in the steady propagation of the faith which we contend was once for all delivered in the saints. Results from the work in this department have been very fovorable and encouraging. Doctrine is a natural consequent to the regeneration named in the Scriptures. There is a legitimate inference in John 7: 17, that the spirit of obedience which regeneration produces in the mind and heart of the new creature is one of the principal conditions on which a knowledge of doctrine is granted. When Jesus laught in the temple and the Jesus marveled, saving, "How knoweth this man letters, having never tenrned?" Jesus answered them and said, "My doctrine is not none, but his that sent me." In this same connection he said, "If any man will do his will, he shall know of the dortrine, whether it he of God, or whether I speak of meself." From this had passage it is evident that a man must do the will of God. before he can know the doctrine. God's will is made known by the Bible: therefore, a knowledge of the Bible is highly essential in the teaching of the dactrines of Christ. Doctrine may be of small impact with other religious peoples. Having compromised on the rite of lingtism, they may find justification for still greater acts of compromise. Reptiels having never conceded a single wint cannot offerd to make concessions now. However liberal ther may get, whatever constrains to expressions and exhibitions

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The following statement shows the volume of business that loss been transacted by this Board ducing the year, and its present flustrial ment of theg.)

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H. Y. P. A. Board for places.	 8 21	20
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Bultimore Budge and Novelty Company, merels	11	
Armstrong & Fillmore, music plates	 10	08
Diem & Wing, wrapping paper, twine, ere	11	Ď.
Diem & Wing, wrapping paper, twine, etc., Whitehend Boag & Company, badges, huttons, The National Haptist Publishing Roard, printins, C. W. Little, buttons.	103	44
Che National Danties but that the A	2117	40
N. W. Sarbe, business principaling Board, printing,	211.0	400
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PERANCIAL STATEMENT.		
Receipto.		
Relation was found Suptember, 1900	3 207	1-
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Advertising in The Parism.	n36	53
Mer. temilie. Literature. Runners, Hadges, Buttons, etc		46
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conclutions designated for the Missionary department		47
From borrowed money	, 210	19
Total	.\$8314	13
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Lagrange	50	32
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b	. =	380
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E. W. D. Isaac, Corresponding Secretary

A letter was read from the Secretary of the Louisiana Purchase Exposition Co., requesting the Convention to hold its session in in the City of St. Louis, Mo.

The Convention adjourned with henediction by Rev. L G. Jordan, D. D.

NIGHT SESSION.

The Convention assembled at 8 p. m., President Morris presiding Song service conducted by Prof. Wm. Roshorough. Rev. G. W. Ward, B. D., Kentucky, read the 19th Psahn. Prayer by Dr. J. D. Rouse, Indiana. Minutes read and approved. Collection for Jacksonville sufferers. \$33.50. Rev. W. F. Graham, D. D., Virginia, preached. Text: Matthew 3:56. Theme: 'The Effectiveness of the preaching of John the Baptist. Prayer by Dr. E. W. D. Isaac.

Collection for Foreign Missions \$23.86.

The report of the Committee on President's recommendation was deferred until 10 o'clock to morrow morning.

On motion, the following committee was appointed to extend the thanks and appreciation of the Convention to the pastor and members of the Lincoln Park Baptist Church for the kindness shown in throwing upon the doors of their church for the sessions of the Convention.

Committee: W. T. Dixon, R. H. Boyd, E. W. D. Isaac, L. G. Jordan, W. B. Johnson.

The Convention adjourned with benediction by Rev. W. L. Dickson.

FOURTH DAY-MORNING SESSION.

SATURDAY, Septembed 14

The Convention assembled at 9 a. m., President Morris dresiding. Rev. J. M. Harris, Arkansas, read the 1st chapter of 1st Corinthians. Prayer by Rev. James Coreali, from the Island of Cey-

Alimptes read and approved.

On motion of Dr. W. H. Brooks, District of Columbia, filten minutes were spent in prayer for the stricken family of President McKinley and for the condition of the country at large.

The following resolutions presented by Dr. Brooks were adopted.

WHEREAS, It has pleased Almighty God to afflict this nation by permitting the taking away of the President of these United States, the Hon William McKinley, in a most sad and tragic manner: be it.

Resolved. That a suitable telegram he sent to the family of Mr. bloklinles, expressing our deep sympathy and greef in this how of common sorrow.

Resolved. That we do now spend not less than fifteen minuted in prayer to God for His gracious blessing on the family of the

slain President, and upon the people of this entire country in this time of our great loss,

Hesaleval, That in deploring the death of the President, we especially invoke God's blessing, that law and order may triumph over the spirit of lawlessness and unvoler in all parts of the land—North and South. East and West—and thus the lives, the liberties and the possessions of all the people may be secure.

The consultration of the report of the Committee on President's Recommendations was resumed, and after a lengthy discussion the report was adopted.

The following is the report of Committee and the President's recommendations:

Mr President and Members of the National Baptist Convention: Your Committee on President Morris' recommendations beg leave to submit the following report:

Whereas, we have heard that it is the desire of the Ladies' Auxiliare Convention to relain its present status;

Therefore, we recommend that no steps be taken that will be antagenistic to their wishes in this matter. Nevertheless, we trust that they themselves will see the propriety of doing their work through a Weman's Board appointed by this Convention and operated as the other Boards of the Convention.

Second That we recommend the appointment of an Educational Secretary by the Educational Board, and that his whole time be depend to the educational work in the various States of the Union, provided his salary shall be paid from the money collected

Third. We recommend that the Auditor shall be an elective officer, whose duties shall be as follows: To audit the accounts of the Foreign Mission. Home Mission and B. Y. P. U. Boards, and that said Auditor's salary shall be four dollars per day and traveling expenses. Each Board shall pay for the auditing of its own ac-

Fourth. That the National Baptist newspaper matter be referred to the Secretaries of the Boards for careful advisement.

The President's recommendations:

1 That the Convention reconsider the resolution authorizing a Womens' National Auxiliary Convention, and that the Constitution In so amended as to provide for a Woman's Home and Foreign Mission Board, to be chosen by the National Baptist Convention.

That the Convention will require the Educational Board to employ a man for Educational Secretary who will devote his entitle time to the work of that Board.

t The the Convention provide for the publication of a highclass weekly paper, to be the organ of the Convention, the editor and manager thereof to be chosen by the Convention, and said editor and manager, when elected, to hold his office for four years, unless removed for cause or by death.

4 That the Constitution be so amended as to provide for the election of an Auditor in the same manner that the other officers of the Convention are elected, and that he he allowed \$4,00 per day and traveling expenses while engaged, the same to be paid by the respective Boards for the time consumed at each.

Committee: W. H. McAlpine, Alabama; Robt. Mitchell, Kentucky; G. Win, Ward, Tennessee; C. S. Wilkins, Georgia; C. H. Prooks, District of Columbia; W. H. Brooks, District of Columbia; W. H. Anderson, Indiana.

The report of the B. Y. P. U. Board was adopted after an address by Chairman N. H. Pius.

Dr. W. Bishop Johnson, Corresponding Secretary of the Educational Board, made the following report:

Dear Brethren: The century just closed was one of the most magnificent in the history of the human race. It taught the world its best lessons of liberty and law. It was pre-eminently a century of scientific research, material development and religious conquest. All the missionary activities of the church developed into wonder-(a) magnitude under its magnetic touch, and the principles of Christianity may truly be said to have "blossomed as the rose" The linginging of the nineteenth century found the Negro race in the midst of darkness, barbarism and despair of human slavery, regarded as a civil, political and intellectual nonentity. The close of the century points to the same race as having broken the shadeles of its scribbon, hathed itself in the pure sunshine of liberty, and ascended the heights of racial progress until it has become the wonder of the world. Steam and electricity, the miracle workers of the age, have indeed revolutionized the face of the earth. They have taught the vapor to toil, the lightning to speak, and the winds to worship. All these wonderful forces Christianity has manipulated in order to advance the Messiah's kingdom, and thus prepare the world for that happy period when "the kingdoms of this world have become the kingdoms of our Lord and his Christ,"

Centuries transmit the fristinge of their labors to those unborn, the same as by the law of heredity certain traits are handed down from sire to son. The last century has discovered to the present a wider and superior development of mind: a larger materialization of all the systems for intellectual expansion; a higher knowledge of the philosophy of life and a utilization of every force that may be applied in the uplift of the races of the earth, towards God and heaven. It is the dutty of the present century to eliminate whatever existed in its predecessor to the detriment of mankind; to disperse whatever of barbarism and inhumanity that thrust itself upon this new born habe; to lift whatever races that may have been plunged into the awful depths of mental gloom, up to the golden glones of

an enlightened manhood and womanhood. It is the duty of every man who lives in this age of surprising opportunity, this age so hig with significance, this mountide of mighty and stupendous responsibility—we say it is every man's duty to put his own shoulder to the wheel, and contribute all of his energy and manly efforts to make his own condition better, and thus win a place for himself among the self-respecting people of this earth

To no people does the present century come with greater blessines in its hand than to the American Negro; and it will be crimmal on his part if he allows himself to sleep on past accomplishments, and be deluded by the siren voice of those who tell him it is not time for Negroes to be more than "hewers of wood and drawers of water." A race that is content to consume all and never produce, ought to be exterminated; such a people are parasites, and their destruction would be a boon to society at large. Civiltration has admitted the Negro into her enchanted palace, and now demands that he shall do something worthy of the honored place or be existed forever. He must keep pace with our expanded country and thus be prepared to invite the confidence and respect of his brown and vellow brethren who come to our land from Cuban, Philippian, Porto Rican and Hawaiian shores to join the common cause against the "hydra headed monster," American race prejudice. We are not pessimistic as to the Negro's future. He is the child of Providence, and will gradually find his place in the pasterums workings of divine dispensations, until it shall no longer he the hurden of prophecy that "Ethiopia shall soon stretch both her hand unto God;" but it shall be written in letters of living light that Afric's sable sons have scaled every mountain Leight, bridged every river width, made a path across every surging sea, traversed the hot sands of the desert waste, and stood forth among the mightiest of the earth, with the victorious shout, "I am a man "

The ownership and control of our institutions serves to inspire the great Baptist family and to give them a substantial standing among other religious hadies. Moreover, it demonstrates the Negro's ability to manage his own affairs, and develops in him the spirit of self-reliance, setting an example worthy of the emulation of unborn generations. The desire to take care of our institutions is not born of antagonism nor lordship, but is the legitimate sequone of increased intellgence, material worth and manly effort. We would be less than men if we were content to go through the world with our numerical strength and what it represents, with spen and extended hand, getting all and giving none. We are anxions to hold, not for to-day, but for to-morrow. The Roard is controuted with difficulties that do not exist with the other Boards. Each State is organized and pledged to support one special institution, either within its borders or adjacent thereto. All contribufrom are directed to that end. In the New England States, New York, New Jersey, Pennsylvania, Delaware, Maryland, District of Columbia. Virginia and West Virginia, the Virginia Sentinary secures the moneys raised for education, and in every Southern State the State institution is supported by educational funds raised by the churches. Your Board secures the co-operation of its representatives in such sections, aims to create sentiment in the annual rallies for the raising of special funds, and at times gleans, in a general way, whatever can be secured, from which to help stringgling and needy institutions. With greater co-operation on the part of schools needing help, more can be accomplished. We not only contribute money, but furniture, clothing, etc., all dwhich meets the varied demands made in keeping a school alive

During the year we received from T. Maddox & Sons, Trenton. N. L. crockery ware valued at \$10.00; fadies' shoes valued at \$8.00; silver clock valued at \$2.00; and from the Singer Sewing Machine Co., one sewing machine, valued at \$10.00, making a donation of goods amounting to \$30.00, all of which we sent to Central City College, Macon, Ga., Prof. W. E. Holmes, President, We received an acknowledgment from Prof. Holings, thanking us for the donation, and setting forth the value of such contributions to struggling institutions. We hope that each college president will keep us informed as to the needs of the justitution, so that we may make a special appeal from time to time, and thus help more effectively. During the year we have appointed several district fmanrial agents, who have worked for the Board's interest particularly, and the Convention's generally. They have given us a better idea of the needs of the work, given information of the operations of the Board, been present at meetings where they could disarm unjust and intreasonable attacks, and collected some money, as well as made some variable friends for our work. They have not use such the cordial comments of many belleving Michigan at this Board have not seconded their efforts as they should. We bope that more care will be taken by the State delegations in selecting members for the Poard. We want men who have a living interest in the educational inhift of the people, men who will keep their States in line with us and send information to the Secretary that will bely in shaping and maintaining a safe educational policy. We are glad to note increased interest in our work, and we leliere that in a short time every section will fall in line with us. We are concerned especially with those schools that are maintaining themselves, that have longht and are paving for their own properly; that support their own faculty and exhaust every method for selfpreservation first, and then look away from home as a last resoft. Why should it be regarded a crime for its to take care of our own? With malice toward none, and charity toward all," we send the command along the line to the hosts of Negro Baptists, "Forwerd, March



OUR DEPARTED MISSISSESSES

York, New Jersey, Pennsylvania, Delaware, Maryland, District of Columbia. Virginia and West Virginia, the Virginia Seminary secures the moneys raised for education, and in every Southern State distriction in supported by educational funds raised by the churches. Your Board secures the co-operation of its representatives in such sections, aims to create seminent in the animal rallies for the raising of special funds, and at times gleans, in a general way, whatever can be secured, from which to help struggling and needy institutions. With greater co-operation on the part of schools occling help, more can be accomplished. We not only contribute money, but furniture, clothing, etc., all of which meets the varied demands made in keeping a school alive.

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QUE DEPARTED MISSIGNAPIRE



BAPTIST SCHOOLS.

The following are owned and controlled by Negro Bantists: Bassist College, Little Rock, Ark.; Arkadelphia Academy, Arkadelphia, Ack.; Brinkley Academy, Brinkley, Ark.; Magnolia Academy, Magnolia, Ark.; Southeastern Academy, Dermote,

Alahama Baptist University, Selma, Ma.: Anniston Normal College, Anniston, Ala.: Enfaula Baptist Academy, Enfaula, Ala.: Marium Baptist Academy, Marion, Ala.: Opelika High School, Unelika, Ala.: Thomsonville Academy, Thompsonville, Ala.

Americus Institute, Americus, Ga.; Walker Baptist Academy, lugusia, Ga.; Jeruel Academy, Athens, Ga.; Central City College,

Macon, Ga.: Western Baptist College, Macon, Mo.
Wharton Normal and Industrial School, Charlotte, N. C.: Latta University, Raleigh, N. C.; High School, Wakefield, N. C.; Shi-Inh Industrial Institute, Warrenton, N. C.; Thompson's Institute, Lumberton, N. C.: The Miss Addie Norris School, Winston, N. C.; Girl's Training School, Franklinton, N. C.; Roanoke Institute. Elizabeth, N. C.; Athemarle Training School, Edenton, N. C.; Bertie Academy, Windsor, N. C.

Natchez College, Natchez, Miss.; Gloster High School, Gloster, Miss.; Central Mississippi College, Kosciusko, Miss.; Grenada High School, Winona, Miss: Meridian High School, Meridian. Miss.: Ministerial Institute, West Point, Miss.; Nettleton High School, Netileton, Miss.: Greenville High School, Greenville, Miss.

State University, Louisville, Ky.; Cadia Normal and Theological College, Cadiz, Ky.; Female High School, Frankfort, Ky.; Glasgow Normal Institute, Glasgow, Ky.; Western College, Weakly Kentucky: Danville Institute, Danville, Ky.; Hopkinsville Male and female College, Honkinsville, Rv.

Guadalujic College, Seguin, Tex.; Central Texas Academy, Waon Tex : Houston Baptist Academy, Houston, Tex-

Virginia Seminary and College, Lenchlurg, Va.; The Union Industrial Academy, Port Conway, Va.

Charleston Normal and Industrial Institute, Charleston, S. C.; Martin School, Beaufort, S. C.: Peace Haven Industrial School, Broadriver, S. C .:

Howe Institute, Memphis, Tenn.: Nelson Merry College, Jeffer-City Tenn., Lexington Colored Normal School, Lexington. Tenn.

Dance Academy, Indian Territory; Edwards Baptist College, Indian Territory.

Horida Baptist College, Jacksonville, Fla.: Florida Baptist In-Milute, Live Oak, Fla : West Florida Baptist Academy, Pensacola,

Leland Academy, Donaldsonville, La.: Baton Rouge Academy, Baton Resige, La.; Houma Academy, Houma, La.; Morgan City Academy, Morgan City, La.; Howe Institute, New Iberia, La.; Opelousas Academy, Opelousas, La.; Central Lovieiana Academy, Alexandria, La.; Cherryville Academy, Cherryville, La.; Baptis Academy, Lake Proxidence, La.; Monroe High School, Monroe, La.; Ruston Academy, Ruston, La.; Shreveport Academy, Shreveport La.; Coleman Academy, Githsland, La.; Mansfield Academy, Mansfield, La.; Burkie Academy, Burkie, La.; Clayton Williams Institute, Bahimore, Md.

Total, 72.

VALUATION OF SCHOOL PROPERTY OWNED, CONTROLLED AND MANAGED BY NEGRO BAPTISTS

Arkansas	\$ 58.000 00
Mahama	51.000 00
North Carolina control of the control	
South Carolina	
Georgia	,,,,,,,,,,, 43,000 00
Virginia	, 60,000 00
Plorada.	21,000 00
Missouri.	T5,000 00
Indian Territory	3,700 00
Texas	56,000 00
Louisiana	40,000 00
Mississippi	
Kentucky .	56,000 00
Tennesseee	23,800 00
Ohio	, 5,000 00

	RECEITS.	
belian Territory		2,400 0
Tenriessee		1,000.0
North Carolina		2.688 0
		2,500 0
		20,000 0
Mississippi		4,000 0
Alabania		12,000 0
Flurida		9,000 0
Georgia		9,200 0
Virginia		25,000 0
Maryland		346 2
District of Columbia		. 139 ax
Texas		16,500 a
Ohio		3,500 0
South Carolina		

Kantucky	ş	25,000	40
Missouri,		3,000	00
New Logiand Convention			95
Mrs C. H. Wilcox, Lawrenceville, N. J			00
First Bantist Church, Southwest, D. C		2	Şα
Miss F A Riley			27
Enon Baptist Church, Baltimore, Md		1.2	55
T. W. Maddox & Sons, Trenton, N. J.			00
Tahernacle Baptist Church, Pittshurgh, Pa		g	00
Singer Sewing Machine Co		10	00
Rev. W. H. McRidley, D. D., Kentucky		- 1	00
Rev. H. A. Rouse, Indiana		t	O)
W. Bishop Johnson, Washington, D. C		100	00
Vermont Avenue Baptist Church, Washington, D. C.		80	90
Shiloh Baptist Church, Washington, D. C	,	25	00
Metropolitan Baptist Church, Washington, D. C	,	83	90
Nineteenth Street Baptist Church, Washington, D. C.		33	95
Maryland Baptist State Convention, per W. Bishop	þ		
Toluson		12	15
Iohnson. Mr. Bethel Baptist Association, Washington, D. C.		Id	00
Second Haptist Church, Washington, D. C		25	00
Mt. Oliver Baptist Church, Haddonfield, N. J		5	50
Second Baptist Church, Atlantic City, N. J			27
Shiloh Bantist Church, Atlantic City, N. J	F	- 6	50
Mt Neho Baptist Church, Atlantic City, N. J			00
Mt. Bethel Baptist Church, Washington, D. C			50
Virginia Avenue Baptist Church, Washington, D. C.			10
Mt. Morigh Baptist Church, Washington, D. C			63
Union Raptist Church, Baltimore, Md			40
Mt Olive, Arlington, Va,			00
Union Baptist Church, Philadelphia, Pa			10
Second Raptist Church, Nicetown, Pa			59
Mt. Horeb Baptist Church, Washington, D. C			00
Jecusalem Baptist Church, Washington, D. C			00
Mt. Airy Baptist Church, Washington, D. C			1 50
Mr. Zinn Baptist Church, Washington, D. C	ı	1	51
Israel Baptist Church, Washington, D. C			7
Heulah Baptist Church, Alexandria, Va			a;
Mt Olive Baptist Church, Washington, D. C			20
Rehobeth Haptist Church, Washington, D. C			CH
Cherry Street Raptist Church, Philadelphia, Parrer			a
Zion Haptist Church, Philadelphia, Pa	,		ax
Zion Baptist Church, Philadelphia, Pa.,	,		a
Salem Baptist Church, Jenkintown, Pa	,		OX
Shiloh Baptist Church, Williamsport, Parissission			a
Canon Street Baptist Church, Pittsburg, Pa.			ax.
(] Parenton Allenhami Do		- 14	1 44

Pennsylvani State Convention	\$ 1	41
Total receipts	\$120.331	
EXPENDITURES.	1 -5.50	
Indian Territory	2.400	On
Florida	0,000	
Тениевес	1,000	_
North Carolina	2,688	
Arkansas	20,000	
Louisiana	25,000	
Mississupa	4.000	
Alabama	12,000	
Georgia	.,	
Virginia	9,200	
Mareland	25,000	
	346	
District of Columbia	339	
Tesas	16,500	
Chine	3.500	
South Carolina	900	
Kentucky	25,000	
Misono	3.000	00
New Figland Convention	32	
Taliemacle Daptist Church, Pittsburg, Pa	9 1	Ðů
Postage	3	20
Postal Cooks,	3 '	00
Miss F. A. Rifey, Cont	30 -	00
Rev. J. J., McCoy	11	40
Traveling Expenses of Secretary, J	10.5	50:
Expressage	8.3	ж.
Freight on Goods	1:	25
1000 Magazines Educational Number,	35 (
1000 Letterheads	5.0	
200 Special Circulars and Envelopes	1 :	
Telegrams		90
Virginia Seminary from Mr. Bethel Association	5 أ	
Union Industrial Academy, Virginia	5 4	
Central City College, Georgia.	35 4	
II F Werden, Connecticut,	54	
W Bishop Johnson for Virginia Seminary	100 4	
Associated the Property Character Market of the Co.	80 (
Vernious Ave. Baptist Church, Washington, D.C.	25 (
Shibdt Baptist Church, Washington, D. C.		
Metropoliton Baptist Church, Washington, D. C.	83 0	
Niueteenth St. Bautist Church, Washington, D.C.	33 9	
Cherry St. Raprist Church, Philadelphia, Pa.	25 0	
Zion Baptist Church, Philadelphia, Ph.,	100 0	
Green St. Baptist Church, Allegheny, Pa	61.0	
Monumental Baptist Church, Allegheny, Pa	46 c	00

Salem Baptist Church, Jenkintown		00 00 00
C SS Patterson, Allegheny, Pa		00
Alleghene Association, Fennsylvania		00
Pennsylvania State Convention	140	00
Pennsylvania State Convention	19	00
Total expenditures\$	129.422	В
Recently	. \$120,331	22
[[spendid	\$129.422	81
Balance	\$ 90	59
Valuation of school property	\$622 hor	600

The following resolutions, presented by Rev. J. R. Bennett, Ark, were adopted:

Wirthdays, In the "Herald" of last week, published in Philadelphia, Italian account is given of an unwarranted assault with charges take in their statements and sweeping in their misrepresentations: aidd

Winter is. We regard it as an unchristian act committed for a purpose of gell rather than good; and

Witter Dis. Credite, Barksdale, Gordon and Moore, pastors of that cits, did so manfully defend the reputation and dignity of the National Paptist Convention; be it

Resolved. That each of these pastors are hereby accorded a vote of appreciation and gratitude.

Respectibily,

J. R. BENNETT.

The Convention adjourned with benediction by President E. C. Morris.

AFTERNOON SESSION.

The Convention assembled at 2:30 p.m., President Morris presiding Rev. E. H. Fletcher, Ill., read the Scriptures. Prayer by D. 1 Cardner Rose, Pa.

Miuntes read and approved.

Address, "Why the Sunday School Literature Published by the National Baptist Publishing Board is Best for the Negro Baptist Sunday Schools of America," Revs. L. C. Garland, Williamsport,

The following series of resolutions, presented by Rev. E. W. Moore, Pa., were ordered spread on the minutes of the Convention

WHEREAS. The one great source of dread for the Christian minister is the fear of being retired on the account of old age, and without strength to make a living, for it too old to preach, he is too old to work. Another source is, that of leaving his family with no support, his usual insurance covering a little more than necessary hurial expenses. That no Baptist minister may ever become a charge upon the public, and that fear or forfeiture may not deter him from supplying themselves and their families with protection enough to at least furnish bread for them, I have prepared this statement and offer it as a small contribution to the brethren

Desiring only to strengthen the arms of the clergy, that they may go forth with renewed vigor in spreading the gospel and conquering the world for Christ; he it

Resolved. That this Convention take under consideration the advisability of organizing and chartering what shall be known as the National Baptist Anunity Society, having as its chief object the payment of annuities to surviving widows and orphans of deceased members.

Second, To provide a home, and care for aged and infirm members, and for widows and orphans of deceased members.

Thus by paying five (\$5.00) dollars per year (less than 42 cents per mouth) for ten years, one leaves his family an income equal to five per cent on two thousand dollars. Thus there will be no fear of any Baptist minister going to the poor house.

Dr. D. A. Gaddie, of Kentucky, presented the following resolution, which was adopted:

Resolved. That the National Baptist Convention recognize the great work done among the Jews by our brother, Rev. S. Ragowsky, and feel it a duty to uphold him and his workers in our nearers.

Second, That our Convention ought to have a share in the blessings coming through his work, and that we ought to assist him when he comes among us.

Sister J. P. Moore, Rev. S. Ragowsky, Mrs. D. A. Burgay, Mrs. Gaines were introduced.

The President introduced Mrs. S. W. Layten, President of the Woman's Auxiliary Convention, who spoke of the work of women during the past year. Miss N. H. Burroughs, Corresponding Secretary, read the report of their work.

By motion the report was approved.

The Committee on Time and Place made the following, which, after some discussion, was adopted:

REPORT.

The Committee convened, and after being called to order, Rev J. L. Barksdale, of Philadelphia, Pa, was chosen chairman, and Jeremiah P. Gregory, of Haddonfield, N. J., Secretary. After the Secretary had read very cordial invitations from the Long Beach Baptist Assembly of Los Angles, Cal.; the Oliver Baptist Church, of Chicago, Ill., Rev. Dr. Thomas, pastor; the Shibh Church, of Philadelphia, Rev. W. H. Phillips, pastor; from Austin, Texas, and Birmingham, Ala., all were thoroughly discussed. It was moved and unanimously carried that we, the above committee, present the National Convention for its consideration and acceptance the invitation from Shiloh Baptist Church, of Rirmingham, Ala., Rev. T. W. Walker, pastor, as the place of meeting in 1902.

It was also moved and carried that we submit for consideration the tout of meeting to be Wednesday before the third Lord's day in September, 1902.

Commuter: - J. L. Barksdale, Chairman; Jeremiah P. Gregory,

The Convention adjourned with benediction by Rev. C. S. Wilkus, Ga.

NIGHT SESSION.

The Convention assembled at 8 p. m., President Morris presiding. Devotions were conducted by Rev. W. H. Jernigan, Miss, and Rev. T. L. Jones, of Texas. Music by the clinir, led by Rev. J. C. Tayor, Toledo, Ohio.

Minutes were read and approved.

President Morris introduced Rev. W. S. Ellington, Tenn., who preached the B. Y. P. U. sernion from Romans 8:3t, "If God be for us, who can be against us?" Theme: "The hand of God as Seen in Baptist History."

Rev. L. W. D. Isaac, D. D., Tenn., addressed the Convention.
The Committee on Permanent Organization made the following report, which was adopted.

Your Committee recommends the following officers:

Recording Secretary, W. L. Cansfer, Tenn.; Assistant Recording Secretary, M. W. Gilbert, S. C.; Statistician, S. W. Bacote, Mo.: Treasurer, J. H. A. Cyrus, Va.; Auditor, Robt. Mitchell,

Communice-R. B. Hudson, Chairman; Jno. H. Ballou, Secre-

The name of Rev. S. W. Bacote was stricken and of the report dolder mante of Rev. J. L. Cohron was inserted as Statistician.

Collection, \$2 33.

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By motion the report was approved

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it is a poved and carried that we submit for consideration the time of meeting to be Wednesday before the third Lord's day in Sectionies, 1002.

Committee J. L. Barksdale, Chairman; Jeremiah P. Gregory, Secretary

The Convention adjourned with benediction by Rev. C. S. Wilkins, Ga.

NIGHT SESSION.

The Convention assembled at 8 p. m., President Morris presiding. Devotions were conducted by Rev. W. H. Jernigan, Miss., and Rev. T. L. Jones, of Texas. Music by the choir, led by Rev. 1 C. Tayor, Toledo, Ohio.

Minutes were read and approved.

President Morris introduced Rev. W. S. Ellington, Tenn., who preached the B. Y. P. U. sermon from Romans 8:31, "H God be for us, who can be against us?" Theme: "The hand of God as Sem in Daptist History."

Rev. F. W. D. Isaac, B. D., Tenn., addressed the Convention. The Contmittee on Permanent Organization made the following report, which was adopted.

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Committee R. H. Hudson, Chairman; Jao. H. Ballou, Secre-

The trains of Rev. S. W. Hacate was stricken out of the report and the name of Rev. J. L. Cohron was inserted as Statistician.

Collection, \$2.33.

The Convention adjourned with benediction by President F. Q. Morris.

SUNDAY MORNING.

The Sunday School assembled at 9 a. m., and was conducted by Rev. Thos. L. Jones, of Texas, who, by request of the Convention, filled the place of National Superintendent in the absence of Bro. Ino. S. Trower. Prayer by Rev. A. T. Ayers, Texas

The following letter was read from Brother Trower::

Mr. President of the National Baptist Convention and Dear Sun

day School Warkers-Greetings:

Having been honored by you as a body, in electing me a year ago as the National Superintendent, I regret exceedingly my inability to be present with you in this year's annual convention. Business negagements, such as I could not control, prevented me from being present with you, but I can assure you that my heart is with you and with the great cause which you are seeking to promote, for to my mind the Sunday School is the most powerful agency to-day that is acting in harmony with the church in winning the world for Christ, and hastening the coming of our Lord to his believing people. Yet, it is the school ordained of Ged to train up the young people of our church to a higher moral, religious and intellectual standing and to indoctrinate the true principles of the New Testament Church in our young people, which are making them wise unto salvation.

I most heartily congratulate our President, Dr. E. C. Morris, for the very high standard which he is leading one denomination up to-through our Convention-which I regard as the greatest organization on earth among Negroes, for its powerful influence in educational work and for the great work in the spreading of the Gospel to all the earth also for the great work it is doing through the Rev. R. H. Boyd (the Prince of Leaders), in the great publication work, having the greatest plant of its kind owned and controlled by our own race in this country; giving more employment to our young men and women, where they can make an honorable livelihood; and its Sunday school literature, which it read all over this country by more than 11,000 Sunday schools, as well as in Africa, Japan and India. Should not such a work he commented upon? It comments itself to every Baptist Superintendent in our denomination. Should not every Sunday school worker demand this literature in their schools for their young people? Should not our children be taught race pride; to be so trained as to love and support our own enterprises, and to give encontagement to our race leaders that are giving their life and talent to the development of our people. My prayer is that the time will

soon come when every faction and set of men that stand now in opposition to the great work that our Convention is doing in the great conquest of the world for Christ, may rise in their might and power for the united support of our own publishing work. I pray for the blessings of the great head of the church on the work, and trust our Sunday school workers everywhere may enjoy a great out-pouring of Dicone favor.

Yours in Christ,

JOHN S. TROWER.

Ha motion, the letter was ordered spread on the minutes of the Convention, and Bro. Jno. S. Trower was manimously re-elected National Superintendent for the ensuing year.

There was quite a spirited contest for the National Banner. The following is the collection by States:

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The Cenesis 32:1-32, "Jacob, a Prince with God. The School was addressed by Rev. R. H. Boyd, D. D.

The school was dismissed with benediction by Rev. R. H. Boyd.
T. J. IONES, Superintendent.
Mrs. V. W. Broughton, Sec.

NIGHT SESSION.

The Convention assembled at 8 p. m., President Morris presiding. Music by the choir. Devotions were conducted by Revs. H. C. Owen and W. J. McMichael, of Tennessee

Rev. C. T. Stamps, Miss., read a paper on "Our Young People and the Twentieth Century Movement."

President Morris introduced Rev. J. P. Robinson, A. B., Little Rock, Ark., who preached from Jeremiah 46:4. Theme, "Harness our Forces." Prayer by Rev. C. T. Stamps, Miss.

Rev. P. James Bryant, B. D., Ga., presented the following resolutions, which were adopted:

Withheas, This great National Baptist Convention has been availly entertained and sumptuously fared by the pastor, members of Zion Baptist Church, the Christians and citizens of Cincinnationally; therefore, he it

Resolved, That we, in Convention assembled, extend to them a rising vote as a slight token of our appreciation and gratitude.

Reschied, second, That we invoke God's richest blessings and choicest benedictions upon their heads and in their hearts.

Cod. third. That we make Rev. H. Harris, paster of

Zinn Church, a life member of this Convention Resolved, further, That the railroad authorities be thanked for

courlesies extended us

The Convention alljourned with benefiction by Rev. Dr. J. Anderson Taylor.

FIFTH DAY-MORNING SESSION.

The Convention assembled at g a. rm, Vice President A. N. Mc-Ewen presiding. Dr. W. H. McAlpine, Ala., conducted the devotional exercises.

Minutes were read and approved.

On motion, the report of the Committee on Permanent Organization was reconsidered so far as it relates to statistician, and the name of Rev. S. W. Bacote was substituted for that of Rev. J. L. Cohron. The report was then adopted.

On motion of Dr. R. H. Boyd, Tenn, the following committee was appointed to petition the railroad authorities to enforce the laws in regard to equal accomposation in the separate coaches.

Committee—Dr. R. H. Boyd, E. W. D. Isaac, L. G. Jordan, W. P. Johnson.

Dr. H. L. Morehouse was then introduced and spoke of the work of the American Baptist Home Mission Society among the Ne-

tia, m. Music by the choir, led by Prof. Rosborough. Rev. J. C. Daniels, S. C., read the tog Psalm. Prayer by Rev. R. W. Baylor, S. C. Music by the choir. President Morris introduced Rev. J. J. Durham. D. D. Ga., who preached from Psalm 72:5, 6, 7 verses. Theme: "The Hand of God in the Affairs of Nations." Prayer by Rev. I. L. Dart, S. C.

Dr. H. L. Moorehouse, Field Secretary of the American Baptitt Home Mission Society, was introduced and made a few remarks to the Convention. It was agreed that he should address the Convention at 10 o'clock Monday.

On motion by Rev. A. T. Stewart, Texas, the Convention voted to have the sermon preached by Dr. J. J. Durham published in pamphlet form.

The Convention adjustrated with benediction by Rev. J. J. Durham

3 P M.

The Convention assembled at 3 p. m., missionary mass meeting, Rev. L. G. Jordan, D. D., Corresponding Secretary Foreign Mission Board, presiding. Sung service conducted by H. T. Jackson, Musical Director Zion Eaplist Church. Rev. E. C. Cole read the second Feature. Prayer by Rev. Felix Jones, of Texas. Dr. Jordan unade a few remarks respecting many pledges made at last meeting not being paid.

The following missionaries spoke five minutes each: Rev. Jas. Coreah, Ceylon; Rev. J. W. Anderson, South America; Rev. W. H. Minor, Central Africa. Also brief talks by Rev. H. N. Bouey and Miss Delancy. Song, "Monte Kama," by a native African Collection, Square

Dr. J. W. Care, of First African Baptist Church, Savannah, Ga, pledged \$37.50 to pay one half the cost price of an organ for the African field, and the National Paptist Publishing Board, per Dr. R. H. Boyd, pledged the other half, \$37.50

The following paid one dollar: Revs. E. C. Cole, C. S. Willdus, Geo. Jones. W. H. Clark, W. A. Burton, A. F. Owens, W. G. Patks, M. Taylor, C. S. Morris, H. R. Cooper, Jno. Brown, J. R. Rennett, S. Flagg, H. R. Johnson, Wm. Haynes, W. A. Burke, E. B. Topp, A. T. Lewis.

The Convention adjourned with benediction by Rev. L. G. Jordan, D. D.

groes of this country. At the conclusion of the address, Des. Brooks, Graham, Lee, Revs. E. W. Moore and T. J. Searcy addressed the Convention. By request of the Convention, President Morris explained the attitude of the National Baptist Convention toward the Home Mission Society.

On motion, it was further agreed that all matter referring to the American Baptist Home Mission Society and the National Baptist Convention be left to the Educational Board. President Morris and the Secretaries of the various Boards were requested to be present when a conference is had.

The Convention adjourned with benediction by Dr. W. F. Conham.

Arreston Specime

The Convention assembled at 2 p. m., in Zion Raptist Church Dr. D. A. Gaddie, Ky., presiding; Rev. E. Arlington Wilson, Kansas City, Mn., Secretary pro tem. Rev. Wt. C. Howells, Oklahoma, and Rev. W. C. Taylor conducted devotions.

Minutes read and approved.

Dr. A. J. Stokes, Ala., addressed the Convention on holding a session in Alexandria, Egypt.

Drs. C. S. Morris, W. H. Brooks and Rev., J. E. Wood spoke upon the best way to handle the unwieldy membership.

Rev. 1 E. Wood, Ky., presented the following resolution, which was adopted:

WHEREAS, The vital object of the National Baptist Convention is

to collect moneys and statistical data; therefore, he it

Resolved, That the Executive Board of this Convention be and is hereby directed to so arrange the program of the Convention as to provide for the collection of finance and enrollment of members on the first day of the Convention; and that the report of Conmittee on Finance and enrollment have precedence in all the sersions of the Convention.

Resolved, further, That not more than one hour be given to the exchange of greetings, and that such exercises shall follow the mrollment of members of the Convention.

Resolved that the amounts brought up shall be reported by States and that one man be delegated to make said report to

the Convention from each State. That the second day of the Convention be Foreign Mission Day,

the third day be Home Mission Day and B. Y. P. U. Day and that the fourth day be Educational Day.

On motion of Dr. A. F. Owens, Ala., all papers read before the Convention be published in the National Daptist Magazine. Carried.

On motion, that part of resolution relating to correspondence with reference to meeting in Alexandria, Egypt., was taken from the table, and Dr. A. J. Stokes and Rev. C. S. Morris were instructed to look after the correspondence.

The following resolution presented by Rev. C. S. Morris was

Resolved. That badges shall be given out only by the Recording Secretary to delegates upon the following conditions: Every delestate immediately upon the assembling of the Convention, shall renort the amount sent to the Convention by the church or organization which he represents and pay in the same. The Finance Committer will thereupon give him a receipt for the same, said receipt shall then be presented to the Recording Secretary, who shall, upon the presentation thereof, issue to the hearer a badge which shall be his credential to membership in the Convention. Said badge shall not cost less than twenty-five cents.

Dr. W. H. McAlpine, Ala., submitted the following report on "The Feasibility of a National University !"

DEPORT OF COMMITTEE ON NATIONAL UNIVERSITY.

We, your Committee on National University, beg to submit the following report:

We have tried to look on all sides and upon every phase of this subject. The more we study and ponder over this question, the more stupendous it becomes and the more important it appears

As we understand the proposition, it is to establish a great National Theological Seminary at some central point in the bounds of this Convention, for the preparation of Christian workers for our home and foreign fields.

If the National Baptist Convention of the U. S. of A., representing as it does over 14,000 churches and a membership of nearly 2.000,000, is to do successful and efficient mission work in the United States and in foreign lands, it seems to us that a school record and operated by this Convention, to prepare the workers, is

The energy and the liberality of the denomination would have a worthy object upon which to exert itself, and upon which to concentrate all its strength and power,

To do the work contemplated, and to receive the united support of the entire National Baptist Convention, this school needs to be owned, controlled and operated entirely by this Convention. If otherwise, there are likely to arise jealousies and strife upon the part of the different States and their State institutions. The contemplated school should be purely theological in character and in its instruction.

There are four very important questions connected with this movement that the Committee desires to lay before this body.

1st. The object of this school.

and. The management of the school.

3rd. The plans for raising money needed to establish and maintain the school.

4th. The location.

The object of the school, as we understand it, is to prepare Christian workers for the Home and Foreign field. Our greatest need here in the United States is a prepared ministry for our 14,000 churches and the vast following we have in connection with these churches.

The ministry among our people has to do with every phase of life that relates to the elevation and edification of the people. More rests upon the Negro ministry than on any other class of ministers in the United States. Hence the great need of a prepared ministry, and hence the importance of the National Theological Semi-

The workers that go to the foreign fields—hoth men and women—need special training for their work. And as we have to hamille these workers through our Foreign Mission Board, we need to know something of their training and preparation for the work. As the object of this school is laid before the great Baptist brother-hood of this country, it will awaken interest in every department of our work, and cause more activity along all lines of denominational and Christian work.

Perhaps one among the most difficult questions is the management of the school. The success of any institution depends largely upon the way it is managed. This question of management has given your committee no little thought and concern. How to successfully manage every part, and every phase of interest of such a school, is a momentous question, and requires the most sober, thoughtful and prayerful consideration.

Your Committee would suggest

ist. That the general management of the school—such as the election of a lical Board of Trustees, or an Executive Board, the purchase of property and deeding the same, the general plans for raising money—he vested in the prevent Board of Education.

and. That the present Board of Education he enlarged so as to have one number on it from each State and territory represented in this Convention.

3. That the Board of Education shall be elected by this Convention. That the name to be voted upon from each State or Territory shall be nominated by the delegation from the State and Territory

tory. That the Board of Education shall elect—not from among themselves—a Board of Trustees of fifteen in or near the place the school is located. That at the first election of the Board of Trustees, they shall elect five for one year, five for two years and five for three years, and after the first year, each set of five shall be elected for the term of three years.

4. The duties of the Board of Trustees shall be to help in eating money for the school. They shall have power to employ traveling agents and set their salaries; they shall have power to employ

all reachers and set their salaries.

They shall have power to select the man to be president of the school and to make such rules and regulations for the general government of teachers and school as they think best.

The brard of Trustees shall, in connection with the faculty, prepare the rules and regulations to govern the student. The faculty shall, in connection with the President, prepare the course of study for the school, and the same shall be passed on by the Board of Trustees before it goes into operation.

The Board of Trustees shall have charge of all repairs and improvements; but the President shall make out a list of such repairs and improvements as are needed and submit the same to the Board

of Trustees.

The lineral of Trustees shall make an annual report to this Convention and to the Educational Board in joint session, of all the money raised and expended, the number of teachers and agents employed and the salaries paid them; the number of students, tegether with such other matter of interest and recommendations as they think proper.

c. The Board of Trustees and the Board of Education shall both be chartered under the laws of the State in which the school is lecated. In the charter the school shall have all the chartered rights, privileges and powers of any and all colleges and seminaries in the

United States of America.

THE PLANS FOR RAISING MONEY.

On this subject the Board of Trustees, the Educational Board and the President of the school should be given much latitude. But the Committee would suggest one or two things:

That an Educational Association of the National Theological

Seminary he formed.

2 That every church, Sunday school, association, B. Y. P. U., Sunday school convention and individual member in a Baguist church may become stockholders in the Educational Association of the National Theological Seminary.

A That the capital stock of the Educational Association of the National Theological Seminary shall be \$250,000, divided into

shares of \$10.00.

4. That any Baptist church, Sunday school, association, Sunday school convention, B. Y. P. U., or individual may join the Educational Association of the National Theological Seminary by taking and paying for one or more shares, and the share or shares held by them shall entitle them to vote on all questions touching the National Baptist Theological Seminary at the annual meeting of the National Baptist Convention.

5. Any Baptist church, Sunday school, association, Sunday school convention, B. Y. U., may have their stock represented by any delegate elected to represent the church, Sunday school association, Sunday school convention, or B. Y. P. U., in the Na-

tional Baptist Convention.

6. That the stock paid in by and Baptist church, Sunday school association, Sunday school convention, B. Y. P. U., or individual shall not take the place of the annual donation required by the Constitution of the National Baptist Convention, but each church Sunday school association, Sunday school convention, B. Y. P. U., and imfividual will be expected to pay the annual donation required by

7. That this I directional Association may meet at such time and place as they shall determine and organize themselves, and by plans to raise builds for any part of the work of the National

Theological Seminary or for an emlowment,

The location of the school is a question upon which there will, no doubt. Le a variety of opinions! And no doubt many will be influenced by local State interests. In settling this question of location, every incuber of this Convention should rise above any persocial or local considerations, and ask himself. Where is the best will place to locate the school, that it may serve the highest interests of this great Daptist brotherbood? We need a location that will be central for the majority of the constituency of this Convention. It will be conceded by all that the great majority of this Convention is between the Gull of Mexico and the Ohio River. and between the Atlantic Ocean and the Mi-sissippi River. A central location between these points would, in the judgment of the Committee, be the place to select. Some such city or town, on prominent radroads, out a little in the country, would be far more desirable than some of our large, gay, fa-hionable cities, where the outward appearance receives more attention than the heart.

In conclusion, your Committee would recommend that the two Boards, if you so decide, be elected at once, or duing this session of the Convention, and that they be instructed and empowered to take the work in hand at once,

and go forward with the work.

On motion of Dr. C. S. Morris, the consideration of the report was deferred until the night session

After remarks by Drs. II. N. Bouev and W. H. Anderson, the Convention adjourned until night session—Benediction by Rev. C. N. Hampton.



REV J. H. A. CYRUS,
TREASURER NATIONAL BAPTIST CONVENTION.



REV. T. W. WALKER, D. D., BIRMINGHAM, ALA., WEO WILL ENTERTAIN THE NEXT CONVENTION.

NIGHT SESSION.

The Convention assembled at 8 p. m., Vice President J. E. Ward, Kv., presiding. Devotions were conducted by Dr. W. H. Anderson, Ind., and Rev. J. H. Oden, St. Louis, Mo.

In the absence of Secretary Cansler, Rev. E. H. Fetcher, Ill., was chosen Secretary pro tem.

Dr W. H. McAlpine, Ala, read a paper on "The Feasibility of Establishing a National University."

On motion of Rev. J. Anderson Taylor, action on the report of the Committee on National University was deferred and the same was made a special order for the third day of the next sitting of the Convention.

 $Rev \in I(11,\Lambda)$ Cyrus. Treasurer of the Convention, made the following report, which was accepted by the Convention:

RETURN FROM SEPTEMBER 17, 1900, TO SEPTEMBER 11, 1901.

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	Dr. R. H. Boyd, for Home Mission Board	

COMMITTEE ON CORRESPONDENCE,

Alabama—J. P. Barton, Arkansas—H. Weston, Historic of Columbia— Florida—T. W. Laucaster,
Marie 1. 12 II SHIBD.
Indian Territory—P. R. Neil, Ardinore.
Kansas H W White, Topeka
Kentucky = G. M. Moore
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Tennessee - W H C Store
Treas F Thompson, Jonesville.
\ reminia = \V. T. Hall, Dally like
Washington I i Prince
West Virginia-D C. Deans.
Caldon a — 1 II Groves.
Michigan R Gillard.

COMMITTEE ON OFRMAN GREANIZATION

Malama—R. R. Hudson.
Arkansas—L. B. Rolden.
District of Calumbia—A. Wilhanks
Ubriola—C. I. Hardy, Pensaco'a.
Georgia—D. S. Klough, Augusta.
Georgia—G. M. Spratting.
Himois—H. W. Knight
Indiana—W. A. Bowren, Indianapolis.
Indian Territory—G. W. Hall, Berwyn.
Iowa—P. W. Jones.

Sept. 18.	Prof. W. L. Cansler, for express and telegram.	\$ 1.65
Sept 18.	Dr. W. B. Johnson, for Educational Board	43 11
Sept. 18.	Texas Relief Committee	24 74
Sept. 18.	Dr. E. C. Morris, office and traveling expenses,	362.00
Sept. (8.	Mrs. Q. P. Meredith, for room rent	100
Oct. 19	Dr. E. W. D. Isaac, for H. Y. P. U. Board	6666
Oct. 19.	Dr. R. H. Boyd, for printing minutes	250.00
Oct. 19.	Dr. L. G. Jordan, F. M. Board	66.66
-	Bank fee	.2:
Nov.	Dr E. C. Morris, D. D., for H. M. Board	66.66
Jan.	Dr. R. H. Doyd, mailing minutes,	40.00
	Fee	126
	Treasurer's expenses	.38
	_	
	130	2171.38

BALANCE SHEET.

Ry cash	
Balance due Treasurer	
	\$2171.38

Respectfully submitted, J. H. A. Cynus, Treasurer,

The following is the Auditor's Statement:

This is to certify that I have examined the above account and find it to be correct.

ROBERT MITCHELL, Auditor N. B. C.

This Sept. 16, 1901.

The following resolution, presented by Dr. C. H. Parrish was adopted

Resulted. That the Auditor of the National Baptist Convention be and is bereby empowered (since the women have requested it) to audit the accounts of the Women's Auxiliary Convention on the same terms as regulates his relation with our various Brards.

The helping of the Galvesion sufferers was referred to the Hone Mission Roard

It was decided that the finance Committee shall hereafter report to the Convention before making its report to the Executive Board. The Convention adjourned, with benediction by Rev. J. E. Wood to meet with the Shiloh Baptist Church, Birmingham, Ala, & Wednesday Infore the third Lord's day in September, 1902.

E. C. Morris, President. WM. L. CANSLER, Secretary.

Kansas - H. J. Monroe, Topeka. Kentucky-C. Smothers. Louisiana - S. J. Piercy, New Orleans Louisiana- W. B. Burvis. Maryland - John JJ. Ballon. Massachusetts-C. S. Morris. Mamiesora- Miss F. H. Dodd. Mississippi-A. M. Jelmson, Missouri -C. R. McDowell. New Jersey - II. Junkins. New York W. T. Dixon. North Carolina-C. L. Forbes, Greenville. Ohio- Geo Washington. Oklahoma-W. C. Howell. Pennsylvania - T H C. Messer South Carolina- A. R. Robinson, Anderson Jennesser - H. C. Owen. Texas-Pant J. M. Codwell, Houston. Lexas - 11 M. Williams. Virginia- W. F. Graf am, D. D., Richmond, trest Vargings V.P. Straughter. 3 a-hingron I li. Beckham. Michigan - R. Gillard.

COMMITTEE ON MEMORIALS.

Mahama—F. W. Walker. Arkansas—I. G. Itailev. California—C. H. Tullis. B. Johnson, D. D., Washington.

Georgia - I. i incham.
Georgia - N. G. McCall, Dublin
thhios - W. W. Russel,
Indiana - N. A. Seymour, Indianapolis,
Indian Territory - W. H. Russel, Wyunewood,
Kancas - It. I. Grant,
Kentreky - I. II. May
Louisiana - I. I. Williams,
Louisiana - I. I. Williams,
Louisiana - I. C. Calton,
Maryland - N. Taylor
Minnesota W. D. Carter, St. Paul
Michigan - I. Gillard,
Mresiscippo - L. S. Lee
Missouri - T. W. Lee
idew Ierse, - I. P. Gregory,
New York - C. T. Walker, D. D., New York,

North Caronna—S. P. Knight.
Ohio—L. W. Gray.
Odahoma—N. J. C. Johnson, Guthrie.
Pemsylvania—S. P. Luckett.
South Carolica—J. R. Washington
Tennessec—Mrs. W. J. Harvey, Memphis.
Texas—F. G. Davis, McKinney.
Texas—I. W. Waters.
Virginia—D. A. Reid.
Washington—J. R. Breckharo.
West Virginia, M. A. W. Thompson.

COMMITTEE ON RESOLUTION.

Mahama-Ino C. Leftwich, Montgomery. Arkansas- G. W. Lewis. District of Columbia -- 1. A. Taylor, D. D. Plorids-F C Thomas. Georgia - R. Monson, Antericus Illinuis, AV. B. Brown. Indiana II F. Farrell, Indianapolis. Indian Territory-P. R. Neil, Ardmore. lowa D P Tate, Evans. Kausas--Geo. McNeale. Kentucky-I B. Winrow. Louisiana- H. B. N. Brown. Louisiana- J. L. Burrell. Massachusetts-C. S. Morris Maryland- C. Taylor. Minnesota N. W. Withers, Minneapolis. Michigan-R Gillerd. Mississippi A E. Edwards Missouri- I. S. Swancy. Nebraska-F Lomox. New Jersey-I. P. Gregory. New York- | Gardner. North Carolina-M. D. W. Norman. Oklahoma - Mrs R Maston. Pennsylvania-J G Ross, Pittsburg. South Carolina—J. W. Leak. Tennes-ce—W. G. Parks. Texas-W. I. Dickson, Gilmer. F. H. Chadbourne, Gatesville. Virginia- J. C. Jackson, Lynchburg. Washington-Wm. Hammons. West Virginia- C. H. Payne, D. D. California-T. A. Harris.

OUR BOARDS.

NATIONAL 1	: Y	P,	Π,	m	HIII LOCATED AT NASHVILLE,	TENN,
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President	lev. N. H. Pius, Memphis, Tena
Recording Secretary E.	W. Merchant, Little Rock, Art.
Corresponding Sec Rev. E. W.	D. Isane, D. D. Nashville Tees
Treasurer	W. H. Jernigan, Winona Miss.

HOME MISSION POARD LOCATED AT LITTLE ROCK, ARK,

President	Rev.	J. P. Robinson,	Little Rock, Ark
Recording Secretary 11.	Rev. S	E. Smith, D. D.	Owenshore Ka
Corresponding Sec	Rev R	H. Boyd, D. D.	. Nashville Teon
Treasurer	Mrs.	Pauline Green,	Little Rock, Ark

FORFIGN MISSION DOARD LOCATED AT LOUISVILLE, KY

President	Rev. Jao. J	. Frank, 1	D. D.,	Louisville, Ky.
Recording Secretary. Corresponding Secretary.	ary Rev I C	Lordan	ת מ	Louisvilla Ku
Treasurer	. Rev. C. H.	Parrish,	Ď. Ď.,	Louisville, Ky.

EDUCATIONAL BOARD LOCATED AT WASHINGTON, D. C.

President	
vice President.	Rev. J. A. Taylor, Washington, D. C.

or Sec. Rev. W. Rishop Johnson, D. D., Washington, D. C. Treasurer Rev. W. H. Jahnson

Report of Committee on Enrollment.

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J. R. Howard, Texarkans.
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Rev. W. N. Niz, Long View.
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Mre. M. D. Hill, Sulphur Springs
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Rev. A. R. Griggs, D.D. Dallas.

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Rev. B. F. Fox. Salem.
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SHILGH BAPTIST CHURCH, DIMMINGRAM, ALA-WHERE THE CONVENTION WILL ASSENDED SEPT. 17-24, 1902.





REPORT OF THE FINANCE COMMITTEE

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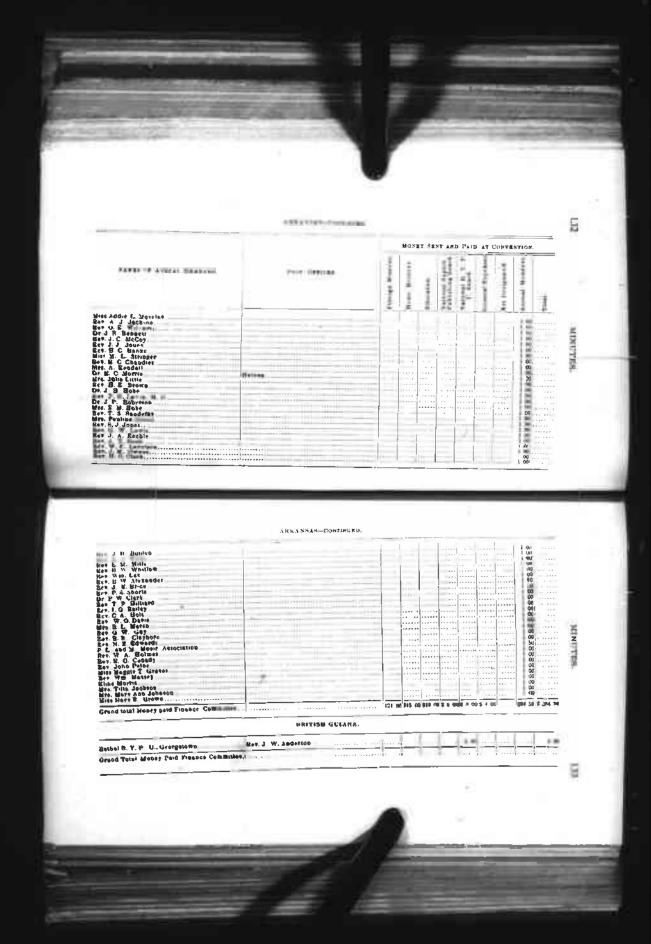


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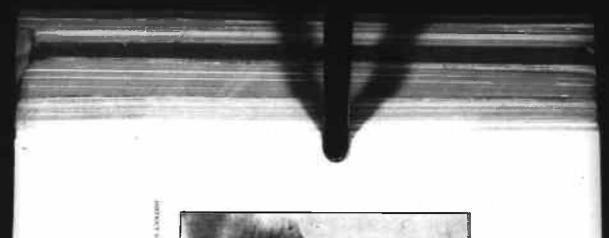
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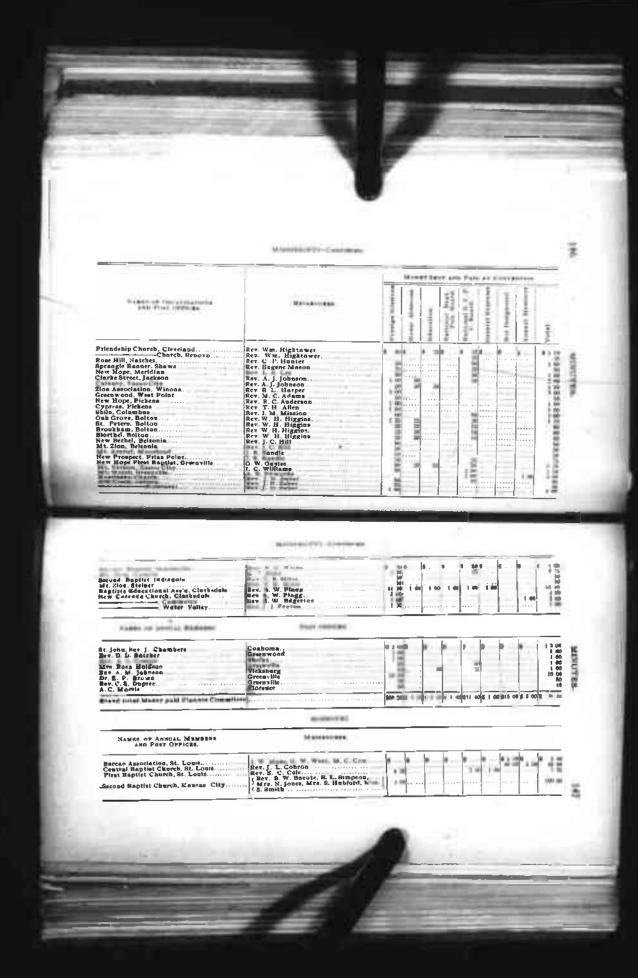
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REPORT OF FINANCE COMMITTEE.

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REPORT OF FINANCE COMMITTEE.-Continued

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REPORT OF THE STATISTICIAN

National Baptist Convention.

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MINISTERIAL DIRECTORY National Baptist Convention of America.

We have endeavored under this head to give the names and post office addresses of an many of the Negro Baptist ministers of the United States as we can obtain. This is done by special request of the delegates attending the National Baptist Convention at Cincinnal, Ohio is 1901. The object of this list is to turnish each of our ministers and laymen with the name and most office address of every Negro Baptist minister in the

While this tist is by no means complete, as we have found it difficult to secure the addresses of all Baptist ministers by yet we have endeavored to make a etert, hoping that each minister who finds his name or address network of whose monte fails to find his name enrolled, or those who know of a minister whose monte fails to appear will assist us to secure the name by writing at once to the Recording Secretary. Perf. W. L. Cusuler 523 N. Market Street, Hankville, Tennessee, giving him full particulars so that all new horse-cted. It will be particularly actived that we have failed to get anything life an accurate list of the flaptist ministers in the Northers States. We hope these brethren will assist us in securing the correct addresses in these states.

We hove by this method within a few years to make the National Baytist Journal of silvery much importance and value that every Applied Cesiring complete information cancerning the Baptist ministers will find it necessary to keep a copy hefora them for reference.

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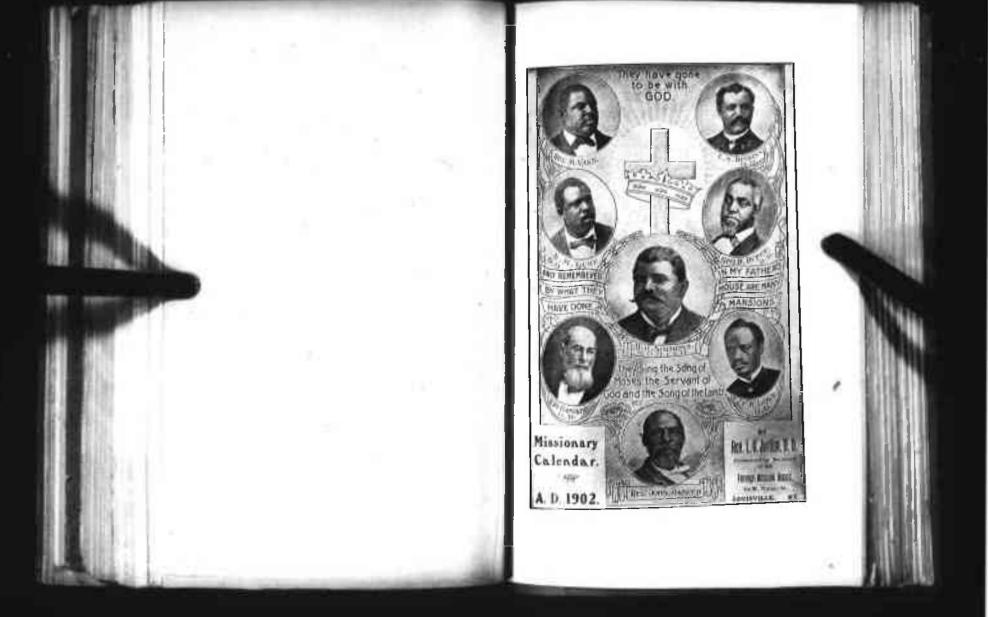


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JOURNAL

OF THE

SECOND ANNUAL SESSION

OF TWE

Woman's Convention

AUXILIARY TO THE NATIONAL BAPTIST CONVENTION.

RELO IN THE

Mound Street Baptist Church,

CINCINNATI, OHIO,

September 11-16, 1901.

CONSTITUTION AND BY-LAWS

OF THE

WOMAN'S CONVENTION.

PREAMBLE.

We, the women of the churches connected with the National Baptist Convention, desirous of stimulating and transmitting a missionary spirit and the grace of giving among the women and children of the churches, and aiding in collecting funds for missionary purposes, to be disbursed as ordered by the Convention, organize and adopt the following

ARTICLE I.-NAME.

This organization shall be known as "The Woman's Convention, Auxiliary to the National Baptist Convention.

ARTICLE IL -OBJECT.

The two-fold object of said Convention shall be to distribute information and stimulate effort through women's local, district and State organizations, where they exist and where they do not; to encourage the organization of societies; to secure the earnest, systematic conoperation of women and children in collecting and raising money for education and missigns at home and abroad.

ARTICLE III -OFFICERS.

The officers shall be a President, a Vice President from each State. a Corresponding Secretary. Recording Secretary, and a Treasurer, with a local committee of nine managers, who shall reside in or not remote from the city where the Corresponding Secretary resides. These shall constitute the Advisory Committee to the Secretary of the Baptist Woman's Convention, five of whom shall constitute a quorum for the transaction of business.

ARTICLE IV .- ANNUAL MEETING.

The Annual Meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention.

ARTICLE V-REPRESENTATION AT THE ANNUAL MEETING.

The officers of the Woman's Convention and members of State Conventions who have paid \$20 to the work, and members of Dis-

trict Associations who have paid \$10, and local societies that have paid \$5.00, shall be allowed two delegates for each \$5.00 paid Only such delegates as are personally present and duly accredited by the convention or local societies they represent shall be entitled to a vote. Any individual may become an animal member by the payment of \$1.00. Animal members are entitled to vote.

ARTICLE VI.-CONDUCT OF MEETINGS.

Every session of the Woman's Convention shall be opened and closed with religious exercises.

ARTICLE VIL-AMENDMENTS.

The Constitution may be altered or amended by a two-thirds majority vote at any annual meeting, thirty days previous noise basing been sent through the State Secretary to the Wemani Convention. The Corresponding Secretary shall notify each Vice President of proposed amendment.

DY-LAWS.

Article 1. The President shall preside at the annual meetings of the Woman's Convention, and at all meetings of the Executive Committee, shall appoint all committees not otherwise provided for; shall organize new societies, and shall be ex-officio, a member of all standing committees. She may, through the Corresponding Secretary, call special meetings of the Executive Committee when in her judgment needful, or at the request of five members of the Executive Committee. In her absence, the Vice President from the State where the committee may be located shall take her place. The Vice Presidents shall represent the interest of the Convention and Ibrards in their respective States or Territories, in co-operation with the State Boards, State Conventions and State Missionaries.

Art 2. The Vice Presidents shall be considered an Advisory Board of the Executive Committee, who are entitled, when present, to vote at its sessions.

Art 3. It shall be the duty of the Corresponding Secretary to seek to the Corresponding Secretary of each State and to societies where there is no State organization, three months before the annual meeting, a blank for the report of such organizations; and, from these reports, the Corresponding Secretary shall collect the annual report. She shall conduct the correspondence of the Executive Committee, and shall be authorized to organize societies, and to transact all necessary business connected thecewith.

Vis. 4. The Recording Secretary shall keep a faithful record of the proceedings of the annual meeting, compile and distribute

the minutes and see that minutes are sent to all members whether life or annual.

Art 5. The Treasurer shall receive all money collected on the field or at the Convention. The Treasurer shall pay out no money without an order from the Corresponding Secretary, signed by the President. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and amount turned over to the Boards.

Art. in The Executive Committee of twelve members shall be nominated by a committee appointed for that purpose and shall be voted for at the annual meeting. It shall be their duty to advise the Corresponding Secretary in her work, hear her monthly report and pass upon same. The Executive Committee shall also keep in hand one hundred dollars for Recording Secretary in case of concretency. Instead of reporting monthly to the local committee, report quarterly. There shall be five members in one city or illustration.

Art 7. The officers, with the exception of the Vice President, shall be elected by ballot on the morning of the last day of the annual meeting, through duly appointed tellers. Each Vice President shall be nominated by the delegates from her own State, and shall be elected by acclamation unless otherwise ordered. An Assistant Corresponding Secretary may be appointed by the Executive Committee.

Art 8. Tellers having been appointed by the meeting, an informal ballot shall be east for each officer, and the delegates shall then proceed to vote by hallot for the two highest nominees for each office.

Art o The Executive Committee is directed to form and maintain the closest possible connection with the Boards of the National Paptist Convention and with the State organizations

Art. 10. The Executive Committee shall report through its officers at each annual session of the Baptist Woman's Convention what has been done towards carrying out the objects of the organization.

Art 11. The By Laws may be altered or amended by a two-thirds majority vote at any annual meeting, three months present motive having been sent through the Secretary to the Woman's Missionary Convention. The Corresponding Secretary shall motify each Vice President of proposed amendment.

Art 12 All members shall remain during the session, except

permission to leave is given by the President.

Act. 13. All annual members have a right to speak and vote.

Committee—Mrs. Viola Lumpkins, Georgia: Mrs. L. W. Terrell, Verginia, Mrs. S. J. Gray, Illinois: Mrs. —— Taylor.,

Clino Miss B. R. James, Indiana; Mrs. Eliza Wilson, Alahama;

Dr. F. Kneeland, Tennessee; Mrs. Enima Gains, Kansas.

OFFICIAL DIRECTORY

DE THE

WOMAN'S · CONVENTION.

Mrs. S. W. Layten, President														
VICE PRESIDENTS.														
Mrs. C. M. Wells														
Mrs S Shanks														
Mrs Carrie Jackson														
Mess Kate Anderson														
Mrs. A. M. Holman,														
Miss S. A. Fisher														
Mrs. A. M. Payton														
Mrs. M. J. Brockway														
Miss Rosella Beacham														
Mrs. M. D. Jones														
Miss L. CrittendonLouisville, Ky.														
Miss L. A. Kenney														
Mrs A letoria R. BrooksBaltimore, Md.														
Mrs II. Brown St. Louis, Mo.														
Mrs. S. A. Gates New Orleans, La.														
Mrs Hattie E. Jackson														
Mrs. Mule M. Logan														
Mrs. M. E. Hamilton														
Wrs F. P. Fox. Salem, Va.														
Wrs. F. P. Donaldson														
Mrs. D. Stration														
EXECUTIVE COMMITTEE.														
Mis. L. Crittendon, Mrs. John H. Frank; Mrs. C. H. Parrish,														

Mrs. L. Crittendon, Mrs. John H. Frank; Mrs. C. H. Parrish, M. Cavrie Mitchirn, Mrs. D. A. Gaddie, Miss. Beatrice. James, Mrs. Nannie West, Mrs. S. Jordan, Mrs. E. A. Wikon, Mrs. J. F. Thomas, Mrs. J. Jackson, Mrs. Bernard Tyrrell.

MINUTES.

FIRST DAY-MORNING SESSION.

CINCINNATI, OHIO, Wednesday, Sept. 11, 1901.
The second annual session of the Woman's Convention, Auxiliary to the National Baptist Convention, convened with the Mound Street liaptist Church, and was called to order at 9:30 a. m. by Mrs. S. W. Layten, President. Devotions were conducted by Mrs. A. M. Willis, of Pennsylvania. The President read Rom. 16:19-24: a praise service was engaged in for one half hour, at the conclusion of which the committee adjourned until 2 p. m.

APTERNOON SESSION.

The Convention reassembled at 2 p. in., President Layten presiding. Devotions were conducted by Mrs. Glean Watkins, of Pennsylvania. Minutes of previous meeting read and approved.

The program prepared by the Executive Committee was adopted. Welcome address was delivered in behalf of the church by M. Saunders; in behalf of the State of Ohio by Mrs. H. E. Jackson, President of the Woman's Aultiliary Convention of Ohio. Response in behalf of the Convention by Mrs. L. W. Tyrrell, of Virginia. At our President's suggestion, resolutions of sympathy were sent to the Executive head of the Government.

President Layten appointed the following committees:

Financial Committee: Mrs. A. M. Willis, Pennsylvania; Mrs. A. Payton, Illnois; Mrs. A. E. Edwards, Mississippi; Miss R. R. lames, Indiana; Mrs. C. Cox, Oklahoma Territory; Mrs. Jordan, Columbus, Ohio; Miss N. H. Burroughs, Kentucky.

Lurollment Committee-Mrs. Dr. Kneeland, Mrs. W. H. F. McKinney, Miss Katie Anderson, District of Columbia.

Considerable discussion arose about the constitutional requirement for representation. The matter was deeded by a motion to suspend the Constitution on that particular matter and admit all who desired representation on such terms as they were prepared to comply with,

The Workers' Conference was engaged in by the following thers, all of whom spoke encouragingly of the special line of work they were doing: Miss N. H. Burroughs, Kentucky; Mrs. Sharks, Arkansas; Mrs. M. J. Rockaway, Indian Territory; Mrs. Rock California; Miss Anderson, District of Columbia; Mrs. Holman, Florida; Miss S. A. Fisher, Newnan, Ga.; Mrs. Anna Payton, Illinois.

An offering was taken, and the meeting adjourned – Prayer by Sister J. P. Moore.

NIGHT SESSION.

The Convention assembled at 8 p. m. Mrs. Benson, of Indiana conducted the devotions. Psalm i was repeated in concert. President Layten appointed committees:

On Statistics: Mrs. R. T. Pollard, Alabama; Mrs. McIntell, District of Columbia; Miss Crittendon, Mrs. S. H. Wright, Alabama; Mrs. M. J. Rockaway, Indian Territory.

Obituary: Rev. C. H. Anderson, Los Angeles, Cal.; Mrs. Eliz. Fox. Virginia; Mrs. M. D. Jones, Kansas; Mrs. C. M. Wells, Alabania; Mrs. J. C. Thomas, Illinois.

An early prayer meeting was appointed for each morning to be conducted by Sister Moore,

Rev G. W Lee, Washington, D. C., preached the introductory sermon. Subject, "A Hasty Message." Text, Mark 16-7, & Prayer by Rev W. T. Dixon, of Kew York. The church choir favored us with music. The offering was taken and benediction was pronounced by Rev. Anderson, of Los Angeles, Cal.

SECOND DAY-MORNING SESSION.

The early prayer meeting at 8 o'clock was well attended. At 9 (30) a. in. the President called the Convention to order. Devotions were conducted by Mrs. Viola Lumpkins, of Macon, Ga Mrs. S. A. Gates, Louisiana, spoke of the Nurse Training Solubleing fostered by her in Louisiana. Mrs. S. J. Gray, of Dinois, spoke encouragingly of the Infant Department of Olion Baptist Sunday school and also of a Kindergarten Sunday school in Chicago under her management. Mrs. A. H. Brown, of S. Louis, Mrs. and Mrs. A. M. Willia, of Pennsylvania, spoke of the Rescue Homes they were fostering in their respertive cities. E. A. Donelson brought Christian greetings from the State.

Washington, Mrs. Eliza Wilson, Alabama, asked prayers for the success of an academy in which the women of North Alabama were interested. Several visitors were introduced to the Convention and given a hearty welcome.

The President appointed the following committees:

On Resolutions-Mrs. S. J. Gray, Illinois; Mrs. M. Stratton, West Virginia; Mrs. S. J. Carter, Tennessee; Mrs. R. L. Marsh, Arkansas; A. M. Holman, Florida.

On State of Country-Mrs L. W. Tyrrell, Virginia; Mrs. P. J. Bryant, Georgia; Mrs. Bowie, Alabama; Mrs. D. E. Harvey, Iennessee; Miss Margaret Johnson, Michigan.

On Lost and Found- Mrs. D. Brown, Penusylvania; Mrs. Saunders, District of Columbia.

Mrs Bryant, Vice President, presided, and the President presented lice annual address as follows:

Our Great Sisterhood, the Woman's National Baptist Convention,

We must admit that one year has swiftly passed since we met and mutually agreed to lay the offering of our life service, if possible, upon the newly erected after of the Woman's National Hap fist Convention. The year's record is closed. There are doubt less many corrections we would like to make, but the Past is gone, and only the Future is left us for improvement. There is, however, much in our reports that will show earnest effort and consecrated heart service in our incipient labor. We are compelled to admit that we have not reached a complete understanding in methods and plans of work, especially for the binding of our numbers to develop the possibilities assured us that "Righteourness exalteth a nation." A beginning has been effected, and large is the hope of united effort in practical Christian labors. The promise to Amaham, "In thy seed shall all the nations of the earth be blessed," is also to us if we improve the opportunity granted us. Missionary work is Christian work on a special and higher plane; therefore missionary workers are those who live more nearly their Chrisqiven privilege in spiritual development and the execution of the ideality of Christ's second commandment, "Love thy neighhor as thyself." We must see and feel that our responsibility is primarily as individuals. We are personally responsible to God; not responsible as a mass. As each colored Baptist woman realizes and accepts her part in our work, then will each church. district and State organization become a helpful factor of our National body; not only to boast of consolidation or unity, but as a mighty power, overcoming godiessness, ignorance, immorality and prejudice, which in various ways now operate against our acceptance as full-fledged citizens of this American Republic

From the standpoint of religionists, by observation we believe and teach that the salvation of a race, the greatest power for the elevation of a nation is Christianity and its attendant influents because history shows that a nation advances in the scale of civilization as high as its ideal of Deity is.

All religions teach us some code of law and justice; but only the Christian religion teaches the love of man to his fellows. As Christians, we should be living demonstrations of our origin, and sludy our example, Christ, whose real purpose in coming to the early was to teach men how to live a higher, better, and touselfish life. and it is through Christ-like principles applications that humanty to-day enjoys the discoveries and inventions of science the endowment of free education and charitable institutions, the advancement of women, the helps and improvements in the mechanical and labor worlds, the friendly intercourse of nations, and the extension of commerce. Of these the most blessed is woman's restoration. In the creation she was man's equal, being together equally given the jurisdiction and control of the earth and animals, and only after the fall was she subjected to man. Christ came in restore the former order. Hence woman's enfranchise ment from the degradation of paganism. Woman is now the tecognized friend of lumianity, and our Woman's National Baptist Organization recognizes this fact and opportunity.

The three departments of our organization. Home Mission Work, Educational Work, and Foreign Mission Work, make possible and afford opportunity for the utilization of every grade of qualification proceeded by liquidit women.

DOME MISSIONARY WORK.

When presenting the subject of missionary work, home missionary work is generally responded to first, because it appears nearer and more easily done—ao far away vision as to the foreign field, and yet I know that we fall short in the comprehension of our actual duly and self-needs here. Our own hearts need first be made ready bettere we even began the freeside school work in our homes fumphass cannot be too strongly made. Let each colored Baptist woman strive to make her own home an ideal example of peace, confort and happiness for its immates, though ever so humble and poor. From which shall escape influences of social purity, religion, industry, culture and education, which will envelop our youths and midd within them characters that will mature into the splendid manhood and womanhood that this twentieth century hopes to produce.

No nation can soar above the environments of the home file of its masses, and no nation's advancement can long be retarded

whose masses' home environments are Christianity, morality, industry and education.

In home mission work our women in their homes find their first and sternest obligation is to see that the individual home, or the fireside school or some other good plan is encouraged. From this will come the improvements for which we pray. We do not think enough of Christ's life in his home as an example for ourselves. He was both divine and huntan. His victory over humanity, or tather the love he has drawn to himself from the world, is not so much because he is God as because of the blending of his dual nature Back of his simple and beautiful language there beamed forth a perfect and strong character, a perfect human structure, trained and montded in a perfect home, which only could prepare a built worthy to envelop the incarnate Spirit of God. He had a childhead and system of training as other children, and we find had following the family practices at his trade. His spoken and silent approvals are ever demonstrative of the home training, which should impress us that even our pulpits are secondary in soul-saving and life-saving importance to the power of home in-

the sure that our own children are well reared and prepared for living useful lives, and that they grow up God-fearing, honest, unlife cleanly, throughtful of neatness in appearance and dress; that they be given every available educational opportunity, and with these raught some trade or industry, that they may become wehrene and qualified citizens-an object which should be coveled and which is the rgiht of every man born. After this opens the vast fields of reclaiming unfortunate humanity outside of our bone circles, by the alleviation of distress and suffering in their many forms. This yields an abundant harvest. Among the special branches of home mission work, none is more gratifying in quick results and actual good than the Saturday industrial schools for neglected children. Seek those who from various causes have had little or no home training. Don't crowd your classes with children from under good home influences. Through music, motion, songs and games you can teach them lessons of decorum they had never dreamed of, and during your short sessions, much in the care of the body, health and home can be taught, besides some knowholge of sewing and cooking, and even a hint of trades may be imparted. And above all, through devotional services souts may be saved.

We would have our women observant of the conditions existing our people in the various sections of the country. North, South, East and West—in the South, where the convict lease extent is in vogue, and where the larger number of the Neprophe live, the criminal class is proportionally targe our normals missionary societies should consider these unfortunates and effect a work among them. This is especially needful where youths, suspects and women are indiscriminately herded together. Mrs. Francis Joseph, a colored women of Louisiana, has, by her devotion to this class and her persistent purpose, done much to improve the condition of the criminal classes of both race in

that State. Emplate her example.

The North at present finds among our people a very serious condition for correction. It is in some sections being overcrowded, especially with young Negroes of both sexes, who come from the South untrained in search of employment, to become competiters of skilled labor and organized labor mitons; or they come in quest of privileges open to them North. They are totally ignorant of Northern conditions, the big city life, big city vices and al-Interments. From their entry they are spotted, siezed and carried in a reckless rush down the way of degradation, till you who have not seen cannot imagine their loveless, their motherless, their beigless degeneracy, and for this cause is much of the apparenarathy of the North toward the injustice shown the Nigro. B through our societies there might be establisched rescue homes and other home institutions for these young people, so that they could find them employment and direct them and futnish them instruction in the different franches of domestic and industrial service, it would be meeting one of the needs of the hour. These homes should be known, and as far as possible a minumication kept betwo in them and the centers from which the immigration comes.

The average young white woman and man can always rely upon the guidance and help of their Y.W. C. A.'s and W. C. T. U.'s and Y. M. C. A.'s. What recognized institutions have we? Alas more. We must use our influence to make our missionary and church societies a henefit to humanity. Our church door should never he closed, but always open, and having around them the welcoming air of Christ's invitation, "Come unto me, all ye ends of the earth that are weary, and I will give you test." The saloun, the vile pool, and bilhard room and the dingy dance hall, which, in these Northern cities, destroy more manhood that any other evil influence; the gambling dives and dens of infamy are open night and day, providing entirement and the alluring good time, while the church of God, which stands as the galeway of salvation, disclosed, except for the few hours on Similay and the weekly night services.

Women, arise? He calleth for thee in more ways than our time permits us to discuss. It seems very needful just now that we put some qualified woman on the field to do home mission work among our own pumple. As she goes ever the country, she can give us accurate information, and to some extent correct bad conditions and alily advise us as to how to improve, as she goes into the various homes.

EDUCATIONAL.

institutions devoted to the educational and religious training of our young people should receive our generous financial support and endorsement, because they are preparing women and men especially for the work of leaders and teachers among our people. This, in some things, requires special training, as there are pecuflar conditions which trained colored men and women, through their knowledge can sooner and hetter overcome. They become, through their sympathy, one of these needing help. Let us put more demands upon educational qualifications, and endorse no pulpit or pew that depreciates this great power for man's good. Our to it is a God of wisdom. Let us endorse, and as we are able, assist and support all institutions of our denomination devoted to the education of Negro youths, especially insitutions of Negro founding, that they shall be able to compare favorably with schools atherwise endowed, and equipped to turn out scholars and graduates as well qualified for the various sequirements of life as other recognized institutions. Women, in States where an educanoted qualification is necessary to the exercising of the right of suffrage, see to it that your men and hoys are qualified for this. An educational qualification is growing to be the standard of all excellence. Let us declare for it.

FOREIGN MISSION WORK.

It is God's purpose to save the world through human agencies. We are delitors to the Greeks and the harbarians, "the wise and the unitise." Through our covenant with Christ, we are, therefore, debtors to the heathen. They are to learn through us of the true and high way of living their heavenly inheritance. These heathen people are endowed with as capable of achievements, souls as worthy of salvation as those who, under civilization, have left records on history's page. Besides, Africa and the other heathen lands have unutilized vast resources of wealth, natural beauty of country, and produce, which if utilized through the advance of Christian civilization, would bestow upon markind a girat blessing. If we, with our knowledge at God and his will toward us, need the safeguard of Christian teachings and associations, how much greater is the need in lands where only gross darbness and supersition, bred of paganism, thrive?

The needs of the foreign field, as you know, are great, and the work of our missionaries ardurus. Those of you who hae read our paper, "The Afro-American Mission Herald," the past year mass he accurainted with the difficulties facing as in this department of our work. Most pitiful is the plea, and urgent the need to see from the foreign the proper our mission stations in Africa, whose people, in dense ignorance, are being preyed upon by other nations enerowing upon them for spoils. The work of Christianizing

Africa has a dual claim upon the American Negro, a partial recalliance and sympathy. Scarce emerged himself from a thrill-doin of servitude and ignorance, the American Negro has caught sight of a dawn whose unparalleled day in the restoration of the Edenic existence is heralded by the Son of righteousness; and he should arge his benighted brother to hasten and bathe his dark-ened soul, that all nations, from the least to the greatest, shall know his, Messiah's, name.

For these departments of our work we need prayer for the guid ance and more money for support, and much of the needed money is among ourselves, if we can but get it. The people belong to the pixor and fallowing classes of the country, and yet they handle per haps as much as the ordinary laborer, and generally remain poor because they do not know as yet money's value, beyond a good time and showy appearance. They are likewise very charitable but give inchst rimitately and thoughtlessly. Hence no record is kept, and they are said to be lacking in philanthropy. In our churches on Salsbath days after the regular collections there is generally some after appeal for a finneral, some tramp preache of some before unheard of institution whose real existence is rately inquired into; and thus our lumies are drained of comfort, our churches forever buildened with heavy delits and our missionary appeals too often unliceded. It would show wisdom and progression if our pastors and church officers would become missionary leaders and put the entire work of charity under the control of their missionary societies. Let all your charitable contributions be given them, and I will assure you they will carefully and judiciously manage all appeals for help. Your congregations will not become tired and worn with begging; you will reap an abundant harvest in souls, spiritual and temporal uplift, and besides get some idea of the money passing through your hands. These mistakes are being recognized; wise heads are getting closer together, and we may begin to hope that the scales are falling from out defective eyes

Our mission stations and missionaries must become more familiar to us. Missionary societies should make map studies a part of their program that we may know the location of stations, and what the outlook for good from each station it. This information must be given out churches, as information along these lines will give more imports to the general work.

The circulation of our paper, The Herald, has been encouraging the past year, but not satisfactory. We mit stimprove that, and also make it more readable by reports coming from the various sections of the country where our societies are in existence. State vice presidents must be vigitant as to the extension of our work, that is their special duty. The ultimate perfection of even the few suggestions in this paper may seem distant dreams, but in dut

time we shall reap, if we faint not. Let us begin the foundation of this work by making preparations for training the women who may feel called to the blessed labor of missions. Some special committee should be appointed to consider the subject of a Training School, and God will direct the idea and plan to subjuict us another open door.

Your President would recommend that for the Christian development of our women there should be a field missionary to hold lible institutes, to leach and emphasize the study of the fibble and encourage every line of our missionary and educational work, and along this line of work we carnestly ask the co-operation of our white sisters

The locatiful motto selected by our Corresponding Secretary is here again most fittingly used: "Woman, arise; he calleth for thee!" I cannot close without referring to the noble women who have labored well this year for the cause of our national organization, and especially the officers and local committees with some of whom I have had personal correspondence the past year, which has been to me very helpful in respondence the past year, which has been to me very helpful in respondence.

Miss Curroughs, our Corresponding Secretary, has been untiring in her work. Very much of the work accomplished is due to her efforts. We would recommend that this Convention bestow upon its pending Secretary same token of its appreciation of her services for the past year's work, in view of the fact that she labored for us without remuneration; and further, as our work has so prospered and grown, we recommend that we salary the office of Corresponding Secretary.

Dear Sister Broughton our Recording Secretary in the Fireside School Work and editor of our department in the Herald, has also accomplished much toward our success. Many and valnable have been the suggestions sept me by Miss Foster, our Figstion r and our Vice President, Sister Bryant, has given asstrances of hirr help and interest in our fullest development.

Dear Women: Having a conscience sustained and upheld by Goll, with these consciences and the support of our sisterhood, shall we be mate about our future duty? Let us resolve, as did William Lloud Carrison when the conscience of the North seemed asleep, and when the dark startt of slavery swayed the policy of the Republic. I am in eagurest I will not equivocate! I will not excused. Will not retreat an inch!? Let us become a recognized and muchts power of God in the doings of remodeling and developing the dead citizen, the ideal civilization that America hopes to give the world. All notions have contributed through history; building soundhing for man's benefit. Greece has given her literature and cut from ther heavily religion of ages past. Do we of to day accept as ideal their conception of heavily and form, and are inspired to sing, "Beauty is an eternal joy?" Rome has left us her

jurisprudence, and who knows but that Godilhas reserved it for the Negroes of this country to bestow through their abiding faith and works, the predicted reign of good will on earth, when all shall acknowledge Godis Fatherhood and man's universal brotherbood. The meek shall inherit the earth.

At the conclusion of this most excellent address, our president was unanimously re-elected,

Miss N. H. Burroughs, Corresponding Secretary, read her annual report as follows:

My Dear Staters and Co-Laborers:

This assembly of workers before and around me demonstrates the feeling which the occasion has excited. Gathered here are workers from all sections of the country. We are here for specific purposes. We are here to confer with each other, and to plan ways and means for the promotion of the religious life of our race -for its reconstruction, if you please, upon a higher basis; for the advancement of our common civilization, not in word, but in need; for the highest interest of humanity tiscu; for uexever known when you plan to promote the religious and educational life of a people you are devising means for the advancement of these explicit interests. My friends, what an occasion. When we think of it in all its relations and bearings, the very blood in our veins flows more rapidly, betokening a new and unickened zeal. We entertain higher hopes for the race, and for womanhood everywhere, and are constrained, like Ruth of old-to go forward,

We beg to bring to you the first annual report of the Woman's Convention Auxiliary to the National Baptist Convention. A report which will stands out as the most important in the history of this work. It is that which marks the beginning of a work among Negro Baptist women in America, and whatever may be the height to which we soar, this year's work marks the beginning. and all future events lunge on the beginning. You will notice somehow the beginning plays no little part in both sacred and pro-Same history Read it you will the Bible, and you will note how particular the writer is in telling us of the beginning. He tells us just what happened, and as we read on through history down to this hour we are auxious to know the beginning. Therefore, the entinence on which we stand will be the point of attraction to the eye of each succeeding generation. We can never forget this scene. There is an en often which agreates us. We would turn now and reverently thank the Almighty for the blessings that have come to as and for this place of inceting and the objects that have brought us have.

No advancement in civilization, no maturity of years will lead us to forget this spot, where is now cradled the infant of our great Baptist family.

It has not been one year since we assembled at the old A. M. E. Church in Richatord, Va., and organized. Thought a mere infant in years and the last department of the National Baptist Convention to be organized, we hope, in a few years, not to be last in usefulness at its auxiliary. We wish that unborn generations may learn the purpose and achievements of the organization, and that the sites of the denomination may have cause to look upon us with pide. We wish that womanlood everywhere may pause in the midst of toil and care and pleasure to be solated by the fact that we live to emoble them.

We hope by our calm and deliberate will, foresight and application to duty that we may indeed prove ourselves a beacon light, throwing our ray of hope far out on life's sea to help guide this denouncational ship in troublous waters.

We thank God that we live in an age extraordinary—an age in which exents formerly crowding a cuttury are compressed within single year. When has in happened in the history of any race that so much was accomplished, as has been accomplished by the Boards of the National Haptist Convention within the past three years? A work which took other races over a half century to accomplish, we have fairly done in ten short years. In the face of contending fore we woulder that the work has been done at all.

From a following of less than 6.000 in three years the National Convention has augmented its members to 1,854,600

A Publishing House supplying quite 10,000 Sunday Schools in this country and across the seas, and giving employment to scores of Vegro boys and girls has spontaneously manifested itself.

A Foreign Mission Board under whose auspices nineteen missionaries lahur in heathen lands is the fruit of but five short years. and when we consider the powerly of the people to whom they must appeal for means to support the missionaries, we wonder at the great results.

The Educational Board to which is entrusted the securing of finish for our schools reports a very excellent work during the past two or three years

The B. V. P. U. Board has rallied and organized an army of young men and women who have enlisted under a royal hanner and are marching on with a true and tried step.

This first is the Woman's Convention, now assembled in this magnificent temple to plan and pray for the highest development of Christian womantlood. We agreed at the outset that this would always be the most important year in the history of our work, and it is of interest to know just what we have cone.

ORGANIZATION.

We began the prosecution of the work committed to us, by first planting and praying. The low ebb ar which woman's work throughout the country was found is due to the fact that they had

WORK DONE.

no general organization around which to center their interests and to gain strength. While many of them were doing the hest they could, they all realized that the masses could never be reached and aroused under the existing conditions. The time of our Cotresponding Secretary was so taken that extensive investigation was impossible, but she visited many of the States and we are glad to report that throughout the entire country, women are awaking and enlisting under our hamser. You will renember that in most of the states, there is in existence organizations of women, either district or state, and we set out to so labor that they might fall in line with us without attempting to revolutionize things. Our efforts have not been or vain, for the women, East and West, North and South, with clasped bands and consecrated hearts, are here

"Where He leads me I will follow, Where He leads me I will follow, Where He leads me I will follow, I'll go with Him. With Him all the was,"

in this meeting ready to sing ;

We found at the start that unless we kept constantly before the women, either by letter or tract or *Herald*, or have our Secretary visit them in person, we would be sailly disappointed in the results, and to-day, instead of rejoicing in this meeting and facing a chance of a glorious success, we would be in dread of an awful failure.

The Secretary found that in nearly all of our churches, there is in existence either home or foreign missionary societies, and we are praying that in a tew years they will prove themselves happy helpers in the work. The great trouble we find is that many of them are void of life and the true spirit, and to these we are giving our undivided attention, booking for wonderful developments.

We find in all of the churches hundreds of our sisters ready and willing to work. If only enlisted and told what to do. The mean responses to our appeals are certainly phenomenal. The hurvest tendy is orent.

To get the work before the women was our greatest desire. We used The Missien Herold as our monthpiece and summoned then to show In Jecober we issued several hundred circular latters with a hope of reaching and interesting quite two hundred women. We need not state that not twenty-five replied. This only inspired us, and we doubled our efforts, with a result that in Normalies we sem out one thousand letters and received therefrom \$78.32 for the month. Tracts, envelopes, cards, report links and committees have been our best agents in the field aside from the Herold, and the thousands of letters that have made their way into nearly every handet and town in the United States have enlisted women who heretofore have not been reached by any agency.

The following will give you an idea of the amount of work; Days labored, 365; miles traveled, 22,125; addresses delivered, 215; societies organized, 12; bands organized, 5; letters written, q.235; letters received, 4,820.

The work in the office is conducted on sound business principles. We record and receipt for every dime sent in, and issue monthly statement of same in The Mission Herald. The business manner in which all correspondence is handled, promptness, accuracy and meanness are the characteristics which can but commend themselves to the most critical

You will note the expense for supplies have been comparitively small, when we tell you that we own the following office equip-

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These equipments have been paid for and adorn our neat office at Louisville.

We owe unbounded thanks to the Foreign Mission Board for donating to our work for the year headquarters free, with the use of the Herald and what other help they could give. We are glad to report in you that our headquarters are indeed a credit to us and the entire detomination. We would have you enter an expression of gratitude to the Board through a resolution upon our minutes, for had it not been for this great help our expenses would have been almost doubled.

The condition of the women's work throughout the country demands not only our paper words and eloquent speeches-but our prayers, carr aid, our presence. There has never been a time in our denominational life when we needed to direct our attention more to arousing and training our women to Christian service. We say this because the masses of our women have been overlooked. We would have you see with us that Negro women are controlling one of the greatest problems of the age, because the solution of it means the salvation of the race. We women must extend our work into the hearts and homes of thousands of our sisters whom society never considers, and charity serves with a protest; and preach to them the gospel of cleanliness, culture, purity and godliness. Wamen, we would have you know that this is your work. The pulpit cannot do it. The work of the ministry is to help lift the soul out of a house of sin by the application of spiritual truths; ours is to mould that character, for hand in hand with the Christian ministry must go the guiding hand of women to aid and succor homanity.

Could we cause this temple to rise not only until it reached the beavens, but until it pierced them, its broad surface could not contain words sufficient to use the praise to the Negro womanhood of America, who integed from bowlage in 1865, poor, despised beaten, but with a prayer on their lips laid upon the altar of our blessed Lord all that they possessed—their lives.

History may taile into fable, facts may become clouded with controversy and doubt but, as long as God omnipotent reigneth, so long will the self-sacrificing services of our women to the churches stand as a monument to His glorious cause on earth. In their poverty they have not forgotten to offer to Him sacrifices in the form of body and money. The churches of this country have no better friends in all the world than the hard-working consecrated women who give two-thirds of all the money raised and have asked nothing in return, but we beg to call your attention to the face that there is no institution in all the world to which we can book for help in developing our intellectual and moral characters if the Christian churches fail in their duty. We therefore recommend that an appeal he sent to the churches and their pastors, asking them to permit us to open, under the management of the women of the respective churches, reading monts for women only-and that we supply tracts and religious literature of various kinds for same. in this way many women, who would devote their evenings in some second-class theater, or luitering about the streets, or spend the eathe time in damaging gossip, would find refuge in the house of the Lord.

A TRAINING SCHOOL.

The age in which we live demands that we have well-trained men and women in all walks of life. Our Secretary suggested at the opening of the year that we recommend to this Convention the opening of a Woman's Training School and that the Local Executive Committee be empowered to confer with our Hone Mission Board is to the wisdom of such a course. We see the wisdom of her suggestions, and here recommend that your emmittee he instructed to meet and confer with the Board at Nashville, Term. November, 4, 1901

The object of the school shall be to train women for mission work in this and other lands.

Second To prepare women as teachers of the Word of Gol in our Sunday schools.

Third To train them to give better domestic service.

We would call cour attention to the fact that the majority of our women make their living at service, and the demand is for trained servants. Unless well prepare ourselves, we will find within the text few years that our women will be pushed out of their places. Other by white foreigners who are alive to the demands and are taking advantage on the instructions now being given in schools of domestic science far and near

Since we must serve, let us serve well, and retain the places we have long held in the best homes in the land. The secretary has many excellent plans to offer if you think well of the project.

AN APPEAL TO THE CHRISTIAN WHITE WOMEN OF THE SOUTHLAND.

Now, my dear Sisters, we wish to appeal to the white women of the Southland in behalf of the thousands of mothers who have suffered in silence the unchristian humiliation to which they have been subjected in the Southland since the introduction of the separate coach law. Not so much for these mothers, for their dats are numbered, but we must appeal for the young womanlood of the Southland for whom these mothers have lived and labored and transed for useful lives in this strenuous age. We are laboring to develop these young women and transform them into brilliant gems of refaiement and culture, but the tide is against us and though we have struggled on trying to master the situation, still we see herefore ahead.

While the separate-coach law in the Southland is only a reflection upon our advancement, but a stigma upon us, the better class of whites throughout this country consider it a stigma upon American civilization, and would join heartily in its removal. But the law exists, and we shall not attempt by force to break it —though it has operated seriously against the moral development of the race—a race that has never raised its arms except in the defense of the laws of this land and the protection of its

lilardiae

The honor of black womanhood is at stake, and let those who will, cower before the crisis, but let us here, in this place, put ourselves in eccord as protectors and defenders of Christian woman-hond, white or black.

In traveling through the Southland all Negro passengers are crowded indiscriminately into one coach—as the law ignores the fact that beteath the black skin is a soul as immortal, a pride as exolted, an intellect as keen, a longing as intense, and aspirations as noble as those which peep forth from and manifest themselves in the promitest blue-cyed Anglo-Saxon man or woman.

To be ushered from clean homes, with an atmosphere saturated with pure ozone—where we do observe strict, sanitary laws—to be hiddled together in cars used as smokers in the States where separative oach laws do not exist, and for colored passengers in the States in which the law does exist, is an insult which we have long endured. And while we have thrust into out faces constantly, that we, as a race, are untidy and have no regard for the laws of health, yet we may ride in these coaches a week without the opportunity to bathe our hands.

Further, our women are subject to the most humiliating treatment at the bands of the railroad gang and fruit venders, who because of their lowly birth and common breeding, have not been taught that the class lines in our race are as deeply drawn and as rigidly observed, as the class lines in the race to which they belong.

Though we have suffered in silence for years, we can no longer stand it. We now turn, like Daniel of old, and we recommend that we open in our charolers the windows towards Jerusalein, and appeal to the white Christian women of the Southland, not for seats in their coaches; not to help us repeal the separate-coach taw—but to help us secure that conitors, that protection, that decency in traveling continensurate with our intelligence, our morals and our conceptions of Christian decency, which principles are as dear to us as to them. Let this go up as the united voices of nullions joined in one appeal.

We would suggest in this confection that we seek to seem that friendly relation between the white sister organizations that will help us in this matter. We are confident that they will at least give us an opportunity to get a hearing from time to time

SYSTEMATIC GIVING.

If we can once get our women to understand the value of systematic giving, special appeals and spasmodic efforts would not be necessary. We therefore recommend, with the permission of the pastors, the placing of mite bexes in each church, in charge of some woman of the church, the funds from which are to be reported to our office monthly, to be used for missions and education.

CHILDREN'S WORK.

We most respectfully call your attention to the great need of organized work among the children of this country. The establishment of them is essential to the future development in the work of missions and education. We recommend, therefore, that we give special attention to organizing children's bands throughout the country, and use the money accouning therefore exclusively for school work in Africa, and in educating such among them as may apply for special training as workers in the home or foreign field.

LITTLE RICHE STEWART.

Many of you have doubtless heard of the death of our beloved Brother Stewart, who for many years fabored as missionary near Monrovia. Liberia. The denomination has indeed sustained a great loss, and your committee has done all in its power to aid his wife and children. Realizing that for the noble service of out brother, we owe it to him, to see to it that his children do not want for bread. Far away to-day on English sail, dependent

upon us for support, dwells little Richie, his daughter—our own little orphast, with outstretched hands to the loyal womanhood of America. And your committee has secured means to bring her to his country, and educate and train her for life's work.

We further recommend, that Thankegiving Day he set apart as "Woman's Day," and the week prior as the week of consecration and prayer; and that we issue letters calling upon all women and women's organizations to observe the day, sending to us Thankegiving offerings for the work of missions and education.

Your committee would recommend that we make a supreme effort this year to raise \$5,000 for missions and education and do all we can to help the Foreign Mission Board in its effort to erect chapels at the several mission stations in Africa.

HOSTHLY PINANCIAL SCHOOLS BY STATES.

Arkansas—November, 1900, \$1.50; December, \$.50; February, 1901, \$1.00; July, \$0.10; August, \$1.25; total, \$4.35.

Ahliama—November, 1900, \$0.50; December, \$3.15; January, 1901, \$6.47; February, \$4.00; March, \$1.75; April, \$3.47; May, \$7.11; June, \$7.75; total, \$36.37.

Cobrado December, 1500, \$1.25; January, 1901, \$400; March \$2.00; June, \$5.50; total, \$15.75

California—November, 1900, \$0,50; Dreember, \$2.80; January, 1901, \$4.00; February, 1.50; May, \$7.00; July, \$3.35; August, \$77.80, 1043, \$24.35.

Connecticut—August, 1901, \$1.00. Utictrict of Columbia—November, 1900, \$1.00; December, \$1.50; February, 1901, \$1.00; March, \$0.50; May, \$4.65; July,

August, \$3.80; total, \$13.71. Florida—December, 1900, \$1.25; February, 1901, \$0.50; April 30; August, \$5.70; total, \$13.75.

April 80 30; August, \$5,70; total, \$13,75; Leurgia—November, 1900, \$1,60; December, \$1,75; January, 1801, \$0.40; February, \$7,75; March, \$1,60; May, \$1,00; June,

So 50: Iuly, \$0 30: August, \$23.00; total, \$37.90. Indiana-October, 1900, \$7.75; November, \$1.50; December, \$2.00; Induary, 1901, \$53.70; February, \$1.75; March, \$4.75; April, \$4.60; May, \$13.10; June, \$83.35; July, \$4.01; August, \$18.11; total, \$21.07.

Illinoje February, 1901, \$0.50; March, \$12.00; June, \$10.00; August, \$20.00; total, \$42.00.

Suguet. \$20.00; total. \$42.00. holian Territory. Territory.—December. 1900. \$2.75; January. 1901. \$5.00: May. \$1.00: July. \$0.80; Indian Territory. \$6.16; total.\$15.

Kentucky-November, 1900, \$12.10; Tecember, \$7.45; January, 1901, \$11.33; February, \$4.06; March, \$2.40; April, \$0.94;

May, \$3.50; June, \$17.26; July, \$14.66; August, \$0.41; loal

Kansas-October, 1000, \$1.10; November, \$1.50; December \$2.35; January 1901, \$1.00; February, \$4.50; March, \$1.50; April, \$1.20; May, \$0.00; total, \$22.15.

Louisiana-December, 1900, \$0.50; January, 1901, \$200; Feb. ruary, \$0.50; June, \$1.00; total, \$4.00.

Massachusetts-March, 1901, \$0.50

Missouri-October, 1900, \$1.00; Navember, \$1.75; December, \$21 00; January, 1901, \$5.00; February, \$4.00; March \$1.00; May, \$3.00; June, \$1.30; July, 0.20; August, \$18c-Total \$44 68.

Mississippi-October, 1900, \$1.50; November, \$8.20; Decem ber, \$2.25; January St 50; February, \$4.05; March, \$3.00; April, \$3.70. May 5 (1.10); June. \$1.50; July, \$11.00; August. \$20.80 total, \$68.60.

Maryland-October 1905 St 50; November, \$2,50; December, \$1,15; February, 1901, \$8.25; March, \$2.30, May, \$2.00; June, 86 35; July, \$1.00. August, \$18.82; total, \$44.07

New York-Sovember, 1900, \$11.25; December, \$1.80; Febmary, 1011, \$400; May, \$1,00; total, \$11 0:.

New Jersey - November, 1900, \$1.20; December, \$1.00; January, 1901. S 40. March. \$2,75; April, \$5,00; May, \$1,20 line, \$1.73 Angust \$22.25; total, \$35.55.

North Carolina - November, 1900, \$1.00; December, \$0.50; February, 1901 \$1.25; June. \$2.30; total. \$5.05.

Ohio-October 1900, \$12.37 (November, \$20) December,\$2.50; February 1901 \$.10; March, \$ 07; June, \$2 00; July, \$45; August. \$16.80 : Intal. 53848

Oklahoma Territory - November, 1900 \$4.45. January, 1901, \$1 18: February, \$4 74: March, \$1 45; May, \$1.00; June, \$50; July \$1 00; August, \$4 66; 10al, \$10 00.

Pennselvania - November, 1900, \$1681; December, \$1381; Februare, 1901. \$25.00; March. \$10.01 | April, \$1.13; May, \$2.01; June. \$10 65 July, \$22.60; August, \$19.24; total, 130 15.

South Carolina-November, 1900, \$2.25 December, 1.00; March, 1001, \$1.00; Inne, \$1.48; July, \$1.00. August, \$2.00; lotsl.

Tennessee--October, 1900 \$1 on; November, \$2.50; December, \$3.35; January, 1001 St 25; February, \$1.77; March, \$493. April \$2.31 June, \$4.50; July, \$1.30; August, \$21.14; total. \$46.25.

Texas-November, 1000 \$3.51. February, 1001, \$2.75; Marth. \$ 50 | April. \$2.00 : May, \$3.20 | August, \$1.00 : total, \$12.96

Virginia-November, 1000, \$1 00; December, \$ 50; Februit 1901. \$2.30; July. \$1.30; total \$5.10.

West Virginia-November, 1900, \$1 00; December, \$.50; West Virginia-January, 1901, 2:00; March, \$4:50; April, \$ 50; July, \$1 70; Iotal, \$8 70 Washington-November, 1901, \$1.50; December, \$1.05; March,

1001. \$1 10: April. \$1.00; May. \$11.55; July. \$50; August, \$8.40 total, \$25 10

EXANCIAL SUMMARY FOR THE YEAR.

Alahama, \$36.37: Arkansas, \$4.35: Colorado, \$15.75. California. \$24.35. Connecticut, \$1.00; District of Columbia, \$13.10; Florida. \$13.75 Georgia, \$37.90; Indiana, \$213.07; Illinois, 42.50; Indian Territory, \$15.71; Kentucky, \$83.11; Wansas, \$22.15; Louisiana. \$4.00: Massachusetts. \$50: Missouri, \$44.68: Mississippi, \$68.60; Mariland, \$44.07; New York, \$31.05; New Jersey, \$35.55; North Carolina, \$5.05; Ohio, \$38.48; Oklahoma Territory, \$19.09. l'ennsylvama, \$136 15; South Carolina \$9 20: Tennessee \$46 25; Texas. \$12.06; Virginia, \$5.10; West Virginia, \$8.70; Washing ton, \$25 10: total \$1,041 64. Supplementary report, \$79.00; grand total, \$1,120.64.

EXPENSE SUMMARY.

Foreign Missions-October, \$1 50; January, \$12.00; April, \$40.00: May, \$50.00; August, 130.00; total, \$292.50

Postage-October, 1900, \$3.86; November, \$8.96; December, \$3.16; Immary, \$80; February, \$13.62; March, \$1.44; April, \$3.25 : May, Sa.68 ; June, \$.95 ; January, 1905, \$5.04 ; July, \$2.59 : August. \$7 50; total. \$53.85

Printing-November, 1900, \$1.30; May, 1901, \$27.39; June,

\$5.75 July, \$22.45; August, \$18.40; total, \$75.20 Supplies - December, 1900, \$2466; February, 1901, \$8 26; March \$16.15: May, \$ 1.45; June, \$2270; July, \$22.65; August, \$82.56; total, \$178.43.

Traveling-October, 1900, \$8.90; December, \$11.50; January, 1901, \$3.50; April. \$8.00; June. \$3.50; July. \$15.93; August, \$21.42. fotal, \$73.75.

Field Expenses-November, 1900, \$1 00; December, \$1.50; January 1901 \$1 15; June, \$60; July, \$2.50; August, \$1 85; total,

Help--November, 1900, \$1 25; January, 1901, \$25; February, Si on Time, \$ 50 Inly, \$1.50; August, \$2.50; total, \$7.00.

Mission Herald-December, 1900, \$1400

Educational Work-January, 1901, \$4 12; July, \$80; total,

Annual Expense Summary-Foreign Missions, \$292.50; post-\$51.85: printing, \$75.29 supplies, \$178.43: traveling, \$73.75; feld, \$860; help, \$7.00; Mission Herald, \$14.00; education, \$4.92; total, \$708.34

Receipts for the year.....\$1126 Expenses for the year....

Balance on hand..... To have you realize fully what a work we have done let us make \$412.30 a comparison. There is not another body of Negro Christian in the world that has raised and reported over a thousand dollar in the first eleven months of their work. The Foreign Mission Contion only \$506.72. This wonderful bound forward can but inspire

us to do more

Let us acknowledge the blessing. Let us feel it deeply and now erfully, for you know that ours is an arrherous task. Generations to come will hold us responsible for this sacred trust. Our mothers from behind adminish its with anxious voices. Posterity talls on to us from the bosom of the intare. The world turns lither wik solicitons eves. All confine us to act wisely and faith alle in the relattens which we sustain. We will not do all the work in our day but by virtue by morality by religion, by cultivation of every god to meinle and every good babit we will enjoy many blessing through our day and have a monument of works that the stend ages cannot remove

Respectfully submitted

Y. H. Di Right Gits Corresponding Secretary.

I. C. CHITTENDON, Chairman

Due praise was given our Corresponding Sceretary for the mtiting efforts in accomplishing the great results given in her report. She was also unanimously re-elected,

Villotion to refer the President's address and the Corresponding Secretary's report to a committee. Carried

A motion to defray the President's expenses. Carried.

Miss Hackley a singer of national repute, was introduced and promised to favor us with a selection.

Vinotion to reselect the Recording Secretary by acclamation Carried

A medion to re-elect the Treasurer by acclamation. Defetted until her report was heard.

The morning session closed with prayer by Miss Annie Amstrong, of Baltimore Maryland,

ALTERNOON SISSIDE.

The Convention reassembled at 2.00 p. m., Mrs. Pollard, &k bania, presiding. The devotions were conducted by Mrs. D. F.

Brown Pennsylvania. Mrs Bagby, Indiana read an interesting paper Therie, "Young Volunteers,"

A motion to refer all papers and addresses to the Executive Countities to be published in tract form, Carried,

A committee of three brethren, Rev. R. R. Mitchell, Kentucky; Res. W. D. Brooks, D. C., Rev. W. H. McMnine, Mahama: came before our Convention, stating that they had been appointed he the National Eaptist Convention to consider President Morris' recomme latten relative to the woman's work and they desired an expression in writing from the Woman's Convention Auxiliary to the Superial Paperst Convention:

The transpointed to hear an address from our distinguished ency caused this matter to be deferred for later consideration

the Arms Amusticeg, Corresponding Secretary of the Women's Department of the Southern Paprist Convention, addressed us from Genesis 111. She congratulated our women more the work they had begon, and expressed herself as highly aligned. She combasized the great truth that God was the overrating power that shaped the destinies of all his meatures, and lade as Le contrageous, trust God and go forward. Her address was full of wise suggestions and helpful directions, referring to the success the Baptist white women of the South had achieved in the past thoron years, and cating how we might advance and do likewise. She encouraged all lines of our denominational work and expressed the desire to assist us in carrying forward our work as shoungly be able. We mark Miss Armstrong's visit as a new and min that step in our anward march in the development of Chris-Participated and toroid.

Prayer was offered by Mrs. V. W. Broughton at the conclusion of this temperages address, asking the Lord for wisdom and direct gardance in considering President Morris' recommendation relative to tour woman's work. The matter was freely discussed profined con. Mrs. D. E. Harvey, Tennessee, favored the women - to the recommendations that would dissolve their separate Convenient and provide for their specific work under a National Panta women

Mr. S. I. Grav. Blasons; Mrs. M. E. Flowers, Tennessee, Miss I Harroughs, Kentucky; and Mes. Willis, Pennsylvania, lavored the Woman's Auxiliary Convention remaining as it was, A motion by Mrs. P. I. Bryant, Georgia, that we state to the National Raprist Convention that we desired to remain a Convention, auxiliary to the National Raptist Convention. Carried.

A motion that a committee of three, with the President as Chairman, be appointed to convey the message to the National Baptist Convention. Carried.

The committee appointed: S. J. Gray, Humis C. M. Web. Alabama; D. J., Harvey, Teoriessee.

The Treasurer reported. The report was received and adopted Upon implient. Miss S. C. V. Foster, Alabama, was re-alread Treasurer by acclamation.

Benediction.

NIGHT SESSION.

The Convention reassembled at 8 p. m. Devotions were conducted by Mrs. Rosa Robinson, Pennsylvania. Prayer by Mrs. Emma Gales. Topeka. Kansas. Miss Foster, of Mahama, presided. Mrs. James I. Givens, of Kentucky, read an excellent paper. What Our Women Can Do and Will Do to Aid the Forces Misso at Wark."

The organist facored us with an instrumental solo.

M(s. C. M. Wells, Malgana, prefaced her financial report with carnest words concerning her consecration to the Lord's service Her report was received and adopted

Rev. Fisher, of Nashville, Term., preached an able sermon fext. Psalm (44-45. Subject, "Happiness, the Chief Object of Ml. Mankind... Rev. Charles F. Williams prayed. Mrs. E. J. Ratchiffe, of Tennessee, presided. Offering was taken. Benefic to a lix Key. Howard. Petershing, Va.

FRIDAY -- MORNING SESSION.

Larle pracer meeting he Soster Moore. Decotions by Mrs. D. F. Brown, Pennsylvania. She also spoke concerning her work as Vice Fresiden. Minutes of the precious session were read and approved. Mrs. V. M. Lugan, Oklahuma, read a paper, "Hor to Raise he Standard or Christian Womanhood." Mrs. M. D. Jones, Kansell, read a poper, "More Lake Jesus."

The Committee on Enrollment made a partial report. By motion the report and received. The committee was continued.

Mrs. V. W. Errenthon, Tennessey, read a most instructive paper; subject. The Development of Christian Homes the Hope of

the Race". This paper is now printed in tractiform. Others will appear from time to time.

MINUTES.

Benediction by Rev. Howard, Virginia

FRIDAY-AFTERNOON SESSION.

Devotions by Mrs. M. E. Flowers, Tennessee; Miss Delany Florida, our missionary under appointment for the foreign field was introduced and made a few timely remarks. Mrs. Holman, Florida, read an excellent paper, "Temperance in the Home." Mrs. Anna Payton, Illinois, read a paper, subject, "Systematic Giring." The Bible plan was carnestly presented. Mrs. Ruth L. Marsh, Arkansas, read her paper, "The Press an Agency in Our Work." Mrs. P. J. Bryant presented her paper with good effect; subject, "How to Make This the Leading Woman's Organization."

One from each State was appointed the Committee on Numinating Executive Committee.

Sister 1-P. Moore was again introduced and spoke very motherly along the work of the Fireside School. She concluded her talk in repeating Bible verses, "God is love," "The Comforter abolts with us," "Love we one another;" then prayed for the success of our Convention.

Mrs. M. F. Flowers presented the seport of Committee on Fireside Schools (see report). By motion the report was received and adopted

Res Colley, a returned missionary from Africa, was introduced to the motion a special time was fixed to hear Rev. Colley-Mrs. M. H. Green, Baltimore, Md., read an instructive paper,

"It was keep up Interest in the Work When We Go Home"

A me is not appoint a Committee on revision of Constitution.

I'm having a returned missionary, was introduced.

The Commutee appointed on Revision of Constitution: Miss S. V. Leber Coorgia, Mrs. S. J. Grav, Illinois; Mrs. L. W. Tyrrell, etc. and Mrs. Misson, Mahama; Mrs. Taylor, Ohio; Mrs. U. S. Lebes, Imbana.

Повобства,

NIGHT SESSION.

the work with Vice President. Miss F. H. Dodd, Minnesota,

spoke encouragingly of the work being done by our young people Miss Johnson, Michigao, expressed herself as inspired to do more and better work for Jesus. Mrs. Hockley testified to the helpfulness of the hundergarten work. Miss Namic Convad was especially interested in the Women's Temperance Union work. Mrs. Clem. Watkins, Pennsylvania, commended the rescue work in the linghest terms.

Miss Delancy was greeted with hearty cheers as she came for ward to impress the importance of Foreign Missions. She stirred our hearts and caused us to renew our yows to be faithful in obeying our Lord's great countriesion.

Prayer was offered by Rev. James, Georgia.

Mrs. Pollard, Mahama, spoke of her great desire to carry the Gospel message to our fatherland, and she hoped that God would some day prepare the way for her to go; there remained only one more oil her family of three to consecrate himself to this service; when that was done, her family would be ready for Africa.

Mrs. Chaver, of Urbana, O., favored us with one of her choice musical selections. "Life is Like a Mountain Railroad." The avidence was delighted with this beautiful song; an encore brought the singer forward again, and she sang. "Where is My Wandting Low."

Nev. John 1. Blackshear, Indiana, was introduced and preached an eloquent sermon, text. Luke 1:33.

A bland tesing man read a selection,

An offering was taken, and benediction pronounced by Rev. Mr. Blackshear

SATURDAY-Morning Session.

Early prayer meeting by Sister Moore. Devotions by Mrs. II, Allison Termassee. Minutes read and approved.

President Layten called attention to the nation's great loss, or casioned by the death of President McKinley, and Rev. Gaham was called forward to pray for the distressed widow, the motion and Vice President Rousevelt. Mrs. Thompson, of Murfreedwise. Term, made a motion that the Convention on build knees pray for the mation.

A message of sympathy was sent to the widow of the late Proident Mckinley Committee on Obituary read their report, which was received and adopted (see report).

Mrs. S. A. Jordan, Columbus, Ohio, read a paper, "Our Duty to Assist the Mission Work."

Rev. S. E. Griggs, Tennessee, was introduced and presented his hook. "Overshadowed."

Rev. Colley and Rev. Bowie addressed us and gave us helpful information about our work in Africa. Offering was taken for Foreign Missions.

A resolution to pay the Recording Secretary \$25,00. Carried A motion to re-elect Mrs. Bryant Vice President : Llarge by acclamation. Carried.

Committee on Revision of Constitution rendered their report Received and adopted.

Report of Nominating Committee adopted as read. Dosology Renediction by Rev. Crittendon, Georgia.

AFTERNOON SESSION.

Devotions were conducted by Mrs. M. E. Flowers. Mrs. Chandler, Illinois, spoke of the great work the Siste's of Olivet were doing. Mrs. Polly Dawson, Arkansas, said forewell words of cheer.

Mrs. Mary Smith, McKeesport, Pa., and Mrs. Abbey, Illinois, represented Mothers' Work.

Mrs. Taylor, Indiana, rejoiced that she had been appointed to do mission work in her State, with the view of going to Africa later

Mrs. H. C. Johnson, Tennessee, said she had been engaged in the mission work for years; and those who could not do the large things could do the small things, and Jesus would say. Well done," to all his faithful children.

Committee on Resoultions read their resolutions Received and adopted. (See report.)

Rev Chas. Morris was introduced and said a few striking words that vividly portrayed the sad condition of our sisters in brathen lands

Unition to install officers in General Convention. Carried. In motion adjourned to meet 1902, in the same city, and at the lime appointed by the National Baptist Convention.

Benediction.

The President's address and Secretary's report were referred to a committee, and the following recommendations from the President's address were adopted

1. That we appoint a Field Missionary for the Christian devel opment of our women and children; to hold institutes for the study of the Word, and to encourage all lines of our educational home and foreign mission work. Also that a committee be appointed to consider the subject of a Training School for Christian

2. That a donation of \$100.00 be given the Corresponding Sec. retary for faithful services during the year.

3. That the Corresponding Scretary he given a salary of \$4000 per month and traveling expenses, and that each society donate something in addition.

4. That our Missionary Societies of the South, where the convict lease system is in vogue, effect a special work among these on for invales.

5 In States where educational qualification is a requirement for suffrage, that our Missionary Societies do what they can to encourage the men and boys to meet the educational remire-

THUM SECRETARY'S ARBESS.

1. That we appeal to the white women of the South to assist us in securing better accommodations in traveling.

2 That the week preceding Thanksgiving will be set again a week of prayer, and that a collection be taken for Foreign Missions, and that it be sent to the Treasurer, and funds raised on Thanksgiving Day be given to Home Missions.

3. That we seek to raise five thousand dollars to help build thap els in Africa, and for missions in general

4 That an appeal he sent to the churches and their pastors. asking them to permit us to open, under the management of the winner of their respective churches, reading rooms for the young people, and that we supply the same with traces and other literafure.

Respectfully submitted. COMMUTTEE - Mrs. C. H. Parrish, Kentucky; Mrs. R L Men J. Arkansas; Mrs. J. Jackson, Oklahoma Territory; Mrs. F. W. Grant, Kansas; Mr. H. E. Jackson, Ohio; Mrs. S. A. Cates. Louisiana: Mes A. M. Holman, Florida: Mrs. S. J. Cartet, Ten nesser

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