

**JOURNAL OF THE
THIRTY - FOURTH
ANNUAL SESSION**

OF THE

**NATIONAL BAPTIST
CONVENTION** 

HELD IN

**PHILADELPHIA, PA.
September 9-14**

1914

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JOURNAL.

OF THE

Thirty-fourth Annual Session

OF THE

**National Baptist
Convention**

HELD WITH THE

BAPTIST CHURCHES

PHILADELPHIA, PA.

SEPTEMBER 9-11, 1914

The next session will be held with the churches of Chicago, Ill.,
September 8-13, 1915.

NASHVILLE, TENN.
NATIONAL BAPTIST PUBLISHING BOARD.
1915



REV. W. G. PARKS.
Vice-President at large National
Baptist Convention.

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CONSTITUTION
OF THE
Nat'l Baptist Convention

WHEREAS, It is the sense of the colored Baptists of the United States of America, convened in the city of Atlanta, Ga., September 28th, 1895, by the several organizations known as "The Baptist Foreign Mission Convention of the United States of America, hitherto engaged in mission work on the West Coast of Africa;" "The National Baptist Convention," which has been engaged in mission work in the United States of America; and the "National Baptist Educational Convention," which has sought to look after the educational interest, that the interest of the kingdom of God requires that the several bodies above named should unite in one body; Therefore we do now agree to adopt the following Constitution:

ARTICLE I.—NAME.

This body shall be known and styled "The National Baptist Convention of the United States of America."

ARTICLE II.—THE OBJECT.

The object of this Convention shall be to do mission work in the United States of America, in Africa, and elsewhere abroad, to foster the cause of education and to promote the publication and circulation of religious literature.

ARTICLE III.—MEMBERSHIP.

The Membership of this Convention shall be Representative, Life and Annual. (1) Representative. Any orthodox Missionary Baptist church, Sunday-school, missionary

society, district and general association, Sunday-school convention and State convention may become annual members by paying five dollars for every messenger representing such organization. The money to be paid for representation by the above named bodies may be paid to any one of the Corresponding Secretaries of any of the Boards for the objects of work fostered by the Convention at any time during the year. (2) Life. Any one in good standing in any regular Missionary Baptist Church may become a life member by the payment of Twenty Dollars at the time of enrollment, or Five Dollars for four consecutive years. (3) Annual. Any one who is a member of a regular Missionary Baptist church in good standing may become an annual member by the payment of Two Dollars annually.

ARTICLE IV.—OFFICERS.

The officers of this Convention shall be a President, one Vice President from each State and Territory represented, a Recording and four Assistant Recording Secretaries, a Statistical Secretary, a Treasurer, and an Auditor, all of whom shall be elected annually and hold their offices until their successors are chosen.

ARTICLE V.—DUTIES OF OFFICERS.

The President or any one of the Vice Presidents shall preside at all meetings of the Convention. The Vice Presidents shall represent the interests of the Convention and the Boards in their respective States and Territories, in co-operation with the State Boards, State Conventions and State Missionaries.

The Recording Secretary shall keep a faithful record of the proceedings of the annual meeting, compile and distribute the minutes of the annual proceedings, and shall see that minutes are sent to all members, whether they be Representative, Life or Annual.

The Treasurer shall receive all money brought up to or collected at the annual meeting of the Convention, and shall, by order of the Convention, turn over the same to the Treasurers of the different Boards in accordance with the object for which the money was brought up to the Convention, at the Convention. The Convention shall however, order the payment of any bills or other expenses connected with the annual meeting before the Treasurer

of the Convention turns over the money to the Treasurers of the Boards. The Convention shall say how all undesignated funds shall be used.

The Treasurer of the Convention shall make an annual report to the Convention of all moneys paid out by him—to whom, for what and the amounts turned over to the Treasurers of the Boards.

The Statistical Secretary of the Convention shall gather the statistics of the denomination from year to year and is expected to make them as full as possible.

ARTICLE VI.—MANAGEMENT.

The Convention shall elect at each annual meeting a Foreign Mission, a Home Mission, an Educational, a B. Y. P. U., a Publishing Board and other Boards, as may be deemed necessary from time to time, and these Boards shall continue in office until a new election.

The Boards shall consist of one member from each State or Territory represented in the Convention. Each Board shall have a President, Recording Secretary, Treasurer and Corresponding Secretary.

The Recording Secretary of each Board shall keep a faithful record of all the meetings of the Board, and of the Executive Committee of the Board.

The Treasurer of each Board shall receive and disburse all money of the Board. He shall keep a record of all money received and disbursed. He shall hold all deeds, bequests of other property of the Board he is Treasurer of, and his books shall be open to the inspection of any member of the Convention or of the Board. No money shall be paid out except by order of the Board from whose Treasurer it is to be drawn.

The Corresponding Secretary of each Board shall conduct the correspondence of the Board of which he is Secretary. He shall have the general management of the work of the Board, but shall be subject to such rules and regulations as the Board may think best to make for the management of the work.

The officers of each Board, together with two others elected by each Board, shall constitute an Executive Committee of each Board. They shall be conveniently located so that they may have monthly meetings or may meet oftener. Each Board shall hold quarterly meetings and shall have power to make such rules and regulations for the management of its business and its officers as they may

think best. To each Board shall be committed during the recess of the Convention the entire management of all the affairs relating to the object with whose interests it shall be charged, all of which management shall be in strict accordance with the constitutional provisions adopted by the Convention and such other instructions as may be given by the Convention from time to time.

Each Board shall have power to make such compensation to its Corresponding Secretary and Treasurer as they think right.

The Board shall require such security from their Treasurers as they think best. Each Board shall make an annual report to the Convention of all mission, educational and publication work done by them during the year; the number of missionaries employed; their fields of labor; the character of work done by each one; the salary paid each person, and receipts and disbursements of all money during the year.

ARTICLE VII.—QUALIFICATIONS.

All agents, missionaries, district, field and corresponding secretaries employed by the Boards of this Convention must be members of some regular Baptist church in union with the churches composing this Convention. They must, previous to their appointment, furnish satisfactory evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they are to be employed.

ARTICLE VIII.—ANNUAL MEETINGS.

The Convention shall hold annual meetings at such time and place as it may determine; but should anything occur to prevent the annual meeting at the time and place appointed, the Boards may arrange the time and place, and publish the same to the denomination.

AMENDMENTS.

This Constitution may be altered or amended at any regular meeting of the Convention by a two-thirds vote of the members present, provided the proposed alterations or amendments are presented on the first day of the session and voted upon on the last day of the session.

Cities in which the sessions of the National Baptist Convention have been held from its organization in 1860 to the present.

Yrs.	Cities.	Presidents.	Secretaries.
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1861	Knoxville, Tenn.		
1862	Macon, Ga.		
1863	Manchester, Va.		
1864	Meridian, Miss.		
1865	New Orleans, La.		
1866	Memphis, Tenn.		
1867	Little Rock, Ark.		
1868	Nashville, Tenn.		
1869	Indianapolis, Ind.		
1870	Louisville, Ky.		
1871	Dallas, Texas.		
1872	Savannah, Ga.		
1873	Washington, D. C.		
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1875	Atlanta, Ga.	Rev. E. C. Morris, D. D.	
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1884	Austin, Texas.	Rev. E. C. Morris, D. D.	Prof. W. L. Canler
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1888	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1889	Columbus, Ohio.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
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Montgomery, Ala.
Deceased National Baptist Churchman

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Rhode Island—J. W. Wiley, D. D.	Providence
South Carolina—Rev. J. B. Earle	
Tennessee—Dr. T. J. Searey	Memphis
Texas (B. M. and E. C.)—Rev. F. W. Gross	Houston
Texas (F. M. E. C.)—Rev. E. M. Rando	Bronza
Texas (Gen. Con.)—W. H. Fuller	Austin
Texas (B. S. C.)—Prof. D. Abber	Corpus
Virginia—Rev. A. C. Woods, D. D.	Lynchburg
West Virginia—Wm. Jackson	Lewisburg
Washington—Rev. W. W. Casmon	Seattle
New York—W. J. Lucas	Flushing
New Jersey—Rev. W. P. Lawrence, D. D.	Orange

B. Y. P. U. BOARD

Alabama—Rev. C. H. Crawford	Mobile
Arkansas—Rev. T. W. Chisum	Plummersville
Connecticut—Rev. J. W. Harris	Norwich
California—	
Colorado—Rev. P. J. Price	Denver
District of Columbia—W. H. Jerigan, D. D.	Washington
Florida (M. J. E. C.)—Rev. E. L. Simpson	Georgetown
Florida (F. P. B. S. C.)—Rev. W. B. Marshall	
Florida—	
Georgia—Rev. P. J. Bryant, D. D.	Atlanta
Georgia—A. W. Bryant	Valdosta
Illinois—W. H. Lawder	Paris
Iowa—	
Kentucky—Rev. W. B. Wood	
Kansas—Rev. S. P. Butler	Wichita
Louisiana—Rev. J. M. Carter	Shreveport
Louisiana—	
Minnesota—Miss Fannie D. Seab	St. Paul

Maryland—Rev. L. L. Reed	Baltimore
Mississippi—	
Maryland—Rev. J. E. Watson	Baltimore
Mississippi—(G. F. C. M.) Rev. J. C. Toway	Greenwood
Mississippi—(E. Miss. M. B. C.) Rev. C. T. Stamps D. D.	Meridian
Nebraska—	
Missouri—Rev. L. W. Harris	Camden
North Carolina—Rev. W. H. Knuckles	Lumberton
North Carolina—Rev. W. H. A. Safford	Edenboro
New York—Dr. M. B. Pucles	New York City
New Jersey—Rev. W. T. Watkins	Orange
Oklahoma—Rev. E. W. Terry	Lanton
Ohio—B. A. Mitchell	Athens
Pennsylvania—Dr. G. B. Howard	Pittsburg
South Carolina—Rev. H. M. Moore	
Tennessee—Rev. J. B. Ribbons	Memphis
Texas—(B. M. and K. C.) Rev. L. A. Weaver	Taylor
Texas—(Gen. Con.) I. H. Kelly	San Antonio
Texas—(B. S. C.) Rev. W. M. Jones	Houston
Texas—	
Virginia—Rev. J. J. Nickerson	Williamburg
West Virginia—Rev. J. W. Robinson	Kimball
Washington—Rev. S. Beatty	Seattle

BENEFIT BOARD

Alabama—Rev. P. W. White, D. D.	Dothan
Arkansas—J. M. Warrington	Helena
Connecticut—W. A. Harrod, Ph. D.	Hartford
California—	
Colorado—Rev. A. E. Reynolds	Denver
District of Columbia—T. T. Taylor	Washington
Florida—(Gen. State Convention) C. H. Holtz	
Florida—(G. J. E. C.) Rev. C. H. Hawkins	Pensacola
Florida—(Fla. F. B. S. C.) Rev. William Smith	
Georgia—Rev. W. W. Floyd	Atlanta
Georgia—R. K. Paschal	Columbus
Illinois—J. McCoo	Chicago
Iowa—	
Kentucky—Rev. T. J. Smith	
Kansas—Rev. W. P. Banks	Salina
Louisiana—Rev. J. B. Livingston	New Iberia
Louisiana—	
Maryland—Rev. R. W. Fuhanks (P. S. C.)	Greenville
Maryland—Rev. J. W. Purceson	Baltimore

Minnesota—Mrs. E. H. McDonald	St. Paul
Mississippi—(G. S. C. M.) Rev. J. H. Daveport	Greenville
Mississippi—(E. Miss. S. C.) Rev. H. G. Mooly	Edwards
Mississippi—	
Missouri—Rev. G. H. Danels	Kansas City
Nebraska—	
North Carolina—Rev. M. A. Talley	Wilson
North Carolina—Rev. H. H. Norman D. D.	B. City
New York—Rev. J. C. Williamson	White Plains
New Jersey—Rev. G. W. Bally	Plainfield
Oklahoma—Rev. R. A. Whittaker	Tulsa
Ohio—P. W. Eldson D. D.	Columbus
Pennsylvania—Dr. W. W. Brown	Philadelphia
Rhode Island—Dr. H. N. Jeter	Newport
South Carolina—Rev. J. A. Pincus	
Tennessee—Rev. I. S. Stokes	Memphis
Texas—(B. M. and E. C.) Rev. R. H. Littleton	Bryant
Texas—(Gen. Con.) W. M. Taylor	San Antonio
Texas—(B. S. C.) Rev. J. E. Jenkins	Richmond
Virginia—Rev. W. D. Woods	Roanoke
West Virginia—Rev. W. C. Clemens	Crystal
Washington—Rev. S. Fracklyn	Renton

OFFICIAL PROGRAM
OF THE
National Baptist Convention

OPENING.

WEDNESDAY MORNING, SEPTEMBER 9TH.

10:00 A. M.—Call to order by President.

Devotions conducted by Rev. J. H. C. Henry,
D. D., Miss.

Rev. W. T. Kenny, D. D., W. Va.

Rev. J. D. St. Clair Drake, D. D., Va.

Theme: Leadership of Holy Spirit.

10:45 A. M.—Welcome address on Behalf of the City.

By Hon. Rudolph Blankenburg, Mayor, Pa.
Pa.

Welcome address on Behalf of the Phila-
delphia Baptist Association, (White) by
Rev. Groves W. Drew, D. D., Pa.

Welcome address on Behalf of Business
Men of Philadelphia by Hon. John Wana-
maker, Pa.

Welcome address on Behalf of the Inter-
denominational Ministerial Alliance by
Dr. J. C. Jackson, Pa.

Welcome address on Behalf of Other De-
nominations, Rev. S. L. Corruthers,
D. D., Pa.

Welcome address on Behalf of the Baptists
of the State, by Rev. E. W. Johnson, Pa.

Welcome address on Behalf of the Baptist
Ministers Conference, by Rev. E. W.
Moore, D. D., Pa.

12:00 Noon—Response to Welcome by Dr. Jno. E. Ford,
Fla.

Hon. D. W. Perkins, Tenn.

12:30—Recess.

AFTERNOON.

2:30 P. M.—Devotions led by Rev. J. F. Kersh, D. D.,
Okla.

Rev. Julius Gray, D. D., M. D.
W. H. Harrod, Ph. D., Conn.

2:45 P. M.—Annual Address of the President.

3:45 P. M.—Report of the E. Y. P. U. Board.

5:00 P. M.—Recess.

EVENING.

7:15 P. M.—Devotions led by Rev. J. P. Nichols, D. D.,
Mo.

Rev. H. G. Hooe, D. D., Pa.
Rev. W. H. Whitton, Tenn.

7:45 P. M.—Paper by Prof. P. H. Thompson, Miss.

8:15 P. M.—Convention Sermon by Rev. G. W. Raiford,
D. D., S. C.

Alternate, Rev. J. H. Roberts, D. D., Ind.

SECOND DAY—MORNING.

9:00 A. M.—Devotions conducted by Rev. A. L. Boone,
D. D., Tex.

Rev. Z. E. McGhee, D. D., Miss.
Rev. R. A. Morrissey, D. D., N. C.

9:30 A. M.—Report of the Benefit Board.

10:45 A. M.—Report of the Home Mission Board.

12:00 Noon—Recess.

AFTERNOON.

2:00 P. M.—Devotions led by Rev. G. A. Long, D. D., Ark.
Rev. G. L. Davis, D. D., Ohio.

Rev. B. Moore, D. D., La.

2:15 P. M.—The Moderators and Presidents' Hour.

3:30 P. M.—Report of Foreign Mission Board.

Introduction, Rev. A. R. Robinson, D. D.,
Chairman.

Reading Report, Rev. L. G. Jordan, Secre-
tary.

20 Minutes Symposium

Official Program

What does this report mean to us as Pastors, opened by Dr. Barbour, Texas.
Duet by Africans.

5:45 P. M.—Recess.

EVENING.

- 7:15 P. M.—Devotions by Rev. J. L. Burrell, D. D., La.
Rev. N. B. Wright, D. D., Ga.
Rev. J. J. Totten, D. D., Tenn.
- 7:30 P. M.—Address: "Texas" Contribution to Foreign Missions," by Rev. L. L. Campbell, D. D., Texas.
- 8:00 P. M.—Missionary Sermon by Rev. Geo. E. Stevens, D. D., St. Louis, Mo.
Alternate, Rev. Wm. Madison, D. D., Ala.
Collection and benediction.

THIRD DAY—MORNING.

- 9:00 A. M.—Devotions conducted by Rev. J. B. Pius, D. D., Tex.
Rev. R. B. Porter, D. D., Ark.
Rev. P. W. White, D. D., Ala.
- 9:30 A. M.—Report of the Publishing Board.
- 12:30 P. M.—Recess.

AFTERNOON.

- 2:00 P. M.—Devotions led by Rev. Geo. E. Morris, D. D., N. J.
Rev. J. H. Vanlew, D. D., Kans.
Rev. T. J. King, D. D., N. Y.
- 4:00 P. M.—Report of the Education Board.
- 5:00 P. M.—Recess.

EVENING.

- 7:15 P. M.—Devotions by Rev. S. M. Hall, D. D., Ala.
Rev. T. M. Simpson, D. D., Ga.
Rev. A. D. Chandler, D. D., O.
- 8:15 P. M.—Address: Dr. Booker T. Washington, Tuskegee Institute, Ala.

FOURTH DAY—MORNING.

- 9:00 A. M.—Devotions led by Rev. Geo. Alexander, D. D., Miss.

National Baptist Convention

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Rev. E. F. J. Westbrook, D. D., Okla.
Rev. S. D. Gathler, D. D., La.

- 9:30 A. M.—Report of standing Committees, and further consideration of reports of Boards.
- 11:00 A. M.—Receiving of Fraternal Messengers.
- 12:00 Noon—Recess.

AFTERNOON.

- 2:00 P. M.—Devotions led by Rev. J. R. Evans, D. D., Ky.
Rev. C. A. Ward, D. D., Mass.
Rev. R. B. Roberts, D. D., Tenn.
- 2:15 P. M.—Report of Committees in the following order: Temperance, Education, Resolutions, State of the Country, Time and Place for next meeting.
- 3:30 P. M.—Election of Officers, (recommended by the Ex. Committee for this hour).

EVENING.

- 7:15 P. M.—Devotions conducted by Rev. W. A. Jones, D. D., Ky.
Rev. A. L. James, D. D., Fla.
Rev. W. F. Botts, D. D., Neb.
- 7:45 P. M.—Address: By Prof. F. W. Cross, Tex.
- 8:15 P. M.—Educational Sermon by Rev. R. C. Woods, D. D., Va.
Alternate, Rev. S. W. Smith, D. D., R. I.

FIFTH DAY—MORNING.

- 9:30 A. M.—Sunday School conducted by Dr. Wm. Beckham, Tenn.
- 11:00 A. M.—Collection and benediction.
- 11:15 A. M.—Devotions led by Rev. E. J. Fisher, Ill.
Rev. S. S. Jones, D. D., Okla.
Rev. J. G. McPherson, D. D., Wash.
- 11:30 A. M.—Sermon by Dr. E. C. Morris, Ark.
Rev. Wm. Taylor, D. D., La.
Collection and benediction.

AFTERNOON.

- 3:00 P. M.—Missionary Mass meeting.

Dr. Robinson, Chairman, Presiding.
Devotions, Rev. Z. Harrison, Providence,
R. I., and Rev. W. W. Brown, D. D., Pitts-
burg, Pa.

Some reasons for discord in our F. M. Work—

- (a) On the Home Field.
(b) On Foreign Fields, by Miss N. H. Bur-
roughs, A. M.

Presentation of workers on the homefields,
candidates for Foreign Fields, and out-
going workers by Secretary Jordan.

"The Whole World for Christ," by F. S.
Lights.

"What our Christian Schools are doing for
evangelization of Africa," by Miss P. K.
Henderson, Emporia, Kans.

What a little system will do—Two Pastors,
"A Better Way"—L. G. Jordan, D. D.

Parting words to Candidates and out-going
Missionaries, by Dr. Booker T. Washing-
ton.

Benediction.

5:00 P. M.—Recess.

6:00 P. M.—B. Y. P. U Mass Meeting conducted by Dr.
E. W. D. Isaac, Tenn.

EVENING.

7:15 P. M.—Devotions led by Rev. J. H. Pearson, D. D.,
Ala.

Rev. D. Stratton, D. D., Va.
Rev. J. T. Clark, D. D., D. C.

2:00 P. M.—Sermon by C. T. Walker, D. D., L. L. D., Ga.
Alternate: Rev. J. W. McCrary, D. D., Ark.
Collection and benediction.

SIXTH DAY—MORNING.

9:30 A. M.—Devotions by Rev. P. C. Neal, D. D., Md.
Rev. A. C. Capers, D. D., Okla.

Rev. W. H. Jernagan, D. D., D. C.

10:00 A. M.—Report of the Woman's Auxiliary Con-
vention.

11:00 A. M.—Report of the Auditor.

11:30 A. M.—Report of the Statistician.

Report of the Treasurer.

12:30 P. M.—Recess.

AFTERNOON.

2:30 P. M.—Devotions led by Rev. T. Bellinger, D. D.,
Ala.

Rev. A. W. Ross, D. D., Kaus.
Rev. J. H. Moore, D. D., Ga.

2:45 P. M.—Report of the Finance Committee.
Report of the Committee on Accounts.

3:45 P. M.—Considering New Business.

5:00 P. M.—Recess.

EVENING.

7:15 P. M.—Devotions led by Rev. T. J. Davis, D. D., N. C.
Rev. F. H. Cook, D. D., Miss.

Rev. W. H. Lindsey, D. D., Miss.

7:30 P. M.—Address by Prof. M. J. Foster, La.

8:15 P. M.—Sermon by Rev. A. J. Stokes, D. D., Ala.
Alternate: Rev. A. J. Tyler, D. D., D. C.

9:00 P. M.—Adjourn Sine Die.

ENROLLMENT COMMITTEE.

Wm. H. Steward	Kentucky
H. I. Monroe	Kansas
W. R. Forbes	Georgia
E. B. Todd	Mississippi
B. J. Brown	Texas
H. K. Hill	Florida
J. R. Bennette	Pennsylvania

FINANCE COMMITTEE.

W. F. Graham	Pennsylvania
R. E. Bryant	Arkansas
F. L. Lights	Texas
J. B. Miller	Georgia
D. M. Coleman	Alabama

CHURCH COMMITTEE.

J. P. Thomas	Illinois
W. W. Whitton	Tennessee
J. Goins	Missouri
B. H. Bowling Jr.	Virginia

E. M. Cartwright North Carolina
USHERS.

J. M. Harris Arkansas
E. C. Canale Mississippi
Wm. Michie Tennessee
J. W. Willard Louisiana
S. R. Prince Texas
H. R. Cooper Alabama

NOTE:—Each state delegation is requested to meet on the first day of the meeting and select one member for each of the following boards and committees and hand the name to the secretary not later than the morning of the second day

Foreign Mission Board.
Home Mission Board.
Educational Board.
B. Y. P. U. Board.
National Baptist Publishing Board.
National Baptist Benefit Board.
Union Publishing Committee.
State Vice President.
Committee on Obituary.
Committee on Resolutions.
Committee on Time and Place.
Committee on the State of the Country.
Committee on Temperance

Respectfully submitted by order of the Executive Board.

E. C. Morris, President.
R. B. Hudson, Secretary.

AUXILIARY PROGRAM.

WEDNESDAY AFTERNOON.

- 2:00—Formal Opening of the Convention.—Mrs. S. Willie Layten, President, Presiding.
2:05—Devotional Service—Theme "Thanksgiving and Praise." Miss S. Ellen Thornton, Pennsylvania.
2:30-3:30—Enrollment*
3:30—Seating of Delegates by States.
4:00—Welcome Address—On behalf of entire State, Churches and other interests, Mrs W. F. Graham, Philadelphia.

Welcome Address on Behalf of the White Baptists
Mrs. Newell Jones.

Response to Welcome Addresses—On behalf of the
Convention, Mrs. D. A. Elias, Kansas.

Music.

Offering.

Introduction of Visitors.

Adjournment.

5:30—Meeting of the Executive Board,
Tea.

WEDNESDAY EVENING.

8:00—Devotional Service—Rev. C. H. C. Griffin, North
Carolina.

Music—Quartette—Misses Ophelia Porter, Geneva
Staultz, Etta Versa, Sophronia Spikes.

NOTICE: *All persons representing organizations
that have not already bent in their representation
fees and contributions, must make reports at this
time. No other opportunity will be given for en-
rollment.

8:30—Sermon—Rev. E. R. Carter, D. D., Atlanta, Ga.

9:10—Music—

Offering—

Adjournment—

TUESDAY MORNING.

9:30—Devotional Services—Theme: "The Spirit of Con-
secration," Miss Florence Walter, Hamilton,
Ont.

10:00—Mrs. P. J. Bryant, Vice-President, Presiding.
Annual Address—Mrs. S. Willie Layten, President
of Woman's Convention.

11:00—"A View of the Field" (Roll Call and three min-
ute talks by State Directors).

12:00—Offering—

Adjournment—

THURSDAY AFTERNOON.

2:00—Devotional Services—Miss Jeanie Sontunzi, South
Africa.
Theme: "Consecration of Time."

- 2:30—Song Service by the National Training School Chorus.
- 3:30—Annual Report of the Corresponding Secretary, Miss Nannie H. Burroughs.
- 4:00—Report of Treasurer of the Convention—Mrs. C. H. Parrish.
Report of Treasurer for Training School—Mrs. P. J. Bryant.
- 4:30—Report of the following standing Committees:
Vital Statistics—Mrs. G. T. Maxwell, Illinois, Chairman.
Miss Mahala Saunders, Ohio, Secretary.
Child Welfare—Mrs. Mary V. Parrish, Kentucky, Chairman.
Miss Ida Mae Miller, Indiana, Secretary.
- Offering—
Introduction of visitors—
Adjournment—

THURSDAY EVENING.

- 8:00—Devotional Service—Theme: "Consecration of Talents," Miss Etta Versa, Texas.
- 8:20—Foreign Mission Period.
Address—"Why Foreign Missions are Obligatory" Mrs. D. L. Klugh, Conn.
- 8:40—Address—"How the Church at Home is Helped." Mrs. A. R. Robinson, Pa.
- 9:00—"Literature as a Leaven," Miss Katherine M. Johnson, Ill.
- 9:20—Address—"Africa's Contribution to Civilization," Miss Jeanie Somtunzi, South Africa.
- 9:40—Presentation of Foreign Missionaries.
Offering—
Adjournment—

FRIDAY MORNING.

- 9:30—Devotional Service—Theme: "Consecration of Money," Miss M. Helen Adams, Washington, D. C.
- 10:00—Social Service Period.
Slogan—"Reaching the People Where They Are."
Address—"What is Social Service?" Miss Lillian Sellers, W. Va.

- 10:15—Address—"How to Begin and Operate a Settlement," Miss M. Helen Adams, Social Worker for the Convention in charge of our Settlement House, Washington, D. C.
- 10:25—Address—Dr. Thomas Jesse Jones, Bureau of Education, Washington, D. C.
- 10:50—Address—Mr. W. Quay Roselle, Representative of Social Service Commission of the Northern Baptist Convention.
- 10:00-11:05—Address—"Child Welfare," Dr. Charlotte Abbey, Pennsylvania.
- 11:25—Discussion
Offering
Adjournment

FRIDAY AFTERNOON.

- 2:00—Devotional Service—Theme: "The Spirit of Consecration," Miss Florence Walter, Hamilton, Canada.
HOME MISSION PERIOD.
- 2:20—Address—Mrs. Reuben S. Mapleaden, Representing the Woman's American Baptist Home Mission Society.
- 2:40—Address—"Our Biggest Home Mission Problems," Mrs. L. D. Pruitt, La.
- 3:00—Address—"Importance of Mothering the Boys," Mrs. Georgia Miller, Ohio.
- 3:20—Address—"The Needs of the Women in the Rural Districts," Mrs. T. C. Butler, Mississippi.
- 3:40—Address—"How to Make the Country Church a more Important Factor in Community Betterment," Mrs. M. F. Edwards, Ala.
- 4:00—Address—"Summing Up the Situation," Mrs. Ella Ewell Whitfield, Field Secretary.
- 4:30—Discussion
Offering
Introduction
Adjournment
- 5:30—Annual Meeting of the Trustees of the National Training School.

Tea.

FRIDAY EVENING.

- 8:00—"A Mock Trial"—Heathen Nations vs American

Christians, Hon. William Harrison, Oklahoma
District Attorney.

SATURDAY MORNING.

- 9:30—Devotional Service—Mrs. Maria Reed, Maryland.
10:00—Reports of the following standing Committees:
Foreign Missions—Mrs. F. B. Watson, Chairman;
Mrs. Julia Hart, Secretary.
Temperance—Mrs. Eliza Peterson, Chairman;
Mrs. C. D. Trice, Secretary.
Social Service—Miss M. Helen Adams, Chairman;
Mrs. L. D. Hodges, Secretary.
Home Missions—Mrs. L. O. Pruitt, Chairman;
Mrs. Martha Johnson Willis, Secretary.
Legislation and Legal Remedy—Mrs. S. Willie
Layton, Chairman.
11:30—Election of Officers.
12:00—Offering

Adjournment—

SATURDAY AFTERNOON.

DEMONSTRATION.

Domestic Science and Arts.

By Students of the National Training School for
Women and Girls. Mrs. Julia A. Foster, Instruc-
tor.

- 2:00—Informal Conference of Social Workers and State
Directors and others engaged in Field Work, Miss
M. Helen Adams, Social Worker, Conductor, as-
sisted by Mrs. Ella Ewell Whitfield, Field Secre-
tary.

SUNDAY MORNING.

- 11:00—Devotional Service—Rev. S. L. M. Francis, D. D.,
Illinois.
Rev. A. Bell, Mississippi.
Music
Sermon—Rev. L. K. Williams, D. D., Texas.
Offering
Adjournment—

AFTERNOON.

- 3:00—Foreign Mission Mass Meeting.

SUNDAY EVENING TRAINING SCHOOL PERIOD.

Music and Addresses by representatives of the
Institution. (See Special Program.)

TUESDAY MORNING.

Washington, D. C.

Both Conventions will hold Special Union Sessions on
the campus of the National Training School, at which time
the National Memorial Arch will be dedicated as an expres-
sion of appreciation for Emancipation, Dr. E. C. Morris,
presiding.

The principal address will be delivered by the Hon. Wil-
liam Harrison, Okla. (See special program).

Exercises will begin at 2 P. M. All delegates and
friends are invited. Mass Meeting in the following
churches 8 P. M.: Metropolitan Baptist Church, 12th and
R Streets, N. W., Rev. M. W. D. Norman, pastor. Mt.
Carmel Baptist Church, 3rd and I Streets, N. W., Rev. W.
H. Jernagan, Pastor; Florida Avenue Baptist Church,
Florida Avenue, near 7th Street, N. W., Rev. W. A. Taylor
Pastor; 19th Street Baptist Church, 19th and I Streets, N.
W., Rev. Walter H. Brooks, Pastor.

OFFICERS OF THE CONVENTION.

- Mrs. S. W. Layton, Pennsylvania, President.
Mrs. P. J. Bryant, Georgia, Vice President.
Mrs. M. V. Parrish, Louisville, Ky., Treasurer.
Mrs. V. W. Broughton, Tennessee, Recording Secretary.
Mrs. M. E. Goins, Missouri, Assistant Secretary.
Mrs. E. Arlington Wilson, Oklahoma, Historian.
Miss Nannie H. Burroughs, District of Columbia,
Corresponding Secretary.
Mrs. L. J. McNorton, Texas, Chairman of Finance
Committee.
Mrs. Martha Johnson Willis, District of Columbia,
Chairman of Enrollment Committee.

PROCEEDINGS.

Philadelphia, Pa.
September 9, 1914.

The National Baptist Convention was called to order in its thirty-fourth annual session, Wednesday morning in Convention Hall, by Dr. E. C. Morris, who has presided over the Convention for twenty years. The Recording Secretary, Prof. R. B. Hudson, was at his post.

President Morris yielded the gavel to Dr. W. G. Paris, the Vice President at Large, who presided during the preliminary services. The Convention sang, "The Lord Hath Done So Much For Me." The Scriptures were read by Rev. J. H. C. Henry, D. D., of Vicksburg, Miss. He selected the 8th chapter of Romans. Prayer was offered by Rev. J. G. St. Clair Dukes, D. D., of Virginia. "When the Battle's Over We Shall Wear The Crown," was sung.

WELCOME ADDRESSES.

A special feature in this service was the addresses of welcome, and they were delivered as follows:

Welcome for the city of Philadelphia, on behalf of his Honor, the Mayor, by Hon. Edward J. Cattell, Statistician of Philadelphia. The Mayor was prevented from speaking in person on account of illness. Mr. Cattell's address was a happy one.

Welcome address for the Baptists of Philadelphia, was extended by Rev. G. W. W. Drew, D. D.

Welcome in behalf of the Inter-Denominational Alliance, by Rev. J. C. Jackson, D. D.

Welcome for all other denominations, by Rev. Dr. S. L. Carruthers.

The Rev. E. W. Johnson, D. D., spoke on behalf of the Baptists of Pennsylvania, and the Rev. E. W. Moore spoke for the Baptist Ministers' Alliance.

All of these addresses breathed a spirit of cordiality, and prepared the way for one of the best sessions in the Convention's history.



W. G. PARIS, V. P.
Vice President at Large, National Baptist Convention, 1914.

In the absence of Dr. John E. Ford of Florida and Attorney D. W. Perkins of Tennessee who were to respond to the addresses of welcome, the Rev. James Bryant of Atlanta was selected to make response, which he did in an eloquent and fitting manner. After some announcements, the Convention adjourned with the benediction by the President, following the reading of a telegram from Dr. E. Arlington Wilson and the Oklahoma delegation.

WEDNESDAY—AFTERNOON SESSION.

The afternoon session was begun by a delightful song service, led by Prof. H. B. P. Johnson, the Musical Director. "We Will Understand It Better By and By" was sung with power. Rev. A. R. Griggs, D. D., of Texas, offered a fervent prayer, invoked the favor of God upon the deliberations of the Convention.

Dr. W. H. Skipwith, the Singing Evangelist sang, "Go Wash in That Beautiful Stream."

Vice-President at-Large, Dr. W. G. Parks, presented Dr. E. C. Morris, the President, to deliver his annual address.

Dr. Morris was given an enthusiastic reception when he arose. He spoke as follows:

ADDRESS.

TWENTIETH ANNUAL ADDRESS OF THE PRESIDENT OF THE NATIONAL BAPTIST CONVENTION, PHILADELPHIA, PA., SEPT. 9, 1914.

"Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things, which are before, I press toward the mark for the prize of the high calling of God unto Christ Jesus."

Fellow Comrades, Ladies and Gentlemen:

Forty years ago I enlisted in the army of my Lord and Master, and twenty years ago, was called to the presidency of this great Convention. It could not have been hoped that all of these years should have been filled with joys, yet I rejoice that I have been counted worthy to suffer for Christ's sake.

PHILADELPHIA'S HOSPITALITY.

Eleven years ago it was the good fortune of this Convention to meet in this great city, a city which has become famous for its even temper and fair treatment of all her people without regard to color or condition. And we were glad when the opportunity presented itself for us to again assemble here. It was here that the first notes of American liberty were sounded One Hundred and Thirty-eight years ago, and while at that time the people of our race were held as chattels and were not included, perhaps, in the minds of those who sent forth those resonant notes; yet the echo which went forth from the "Old Liberty Bell" was but a signal that all the people would be free.

We rejoice that for fully fifty years, the people of our race have been able to join in the happy acclaim, "Columbia, the land of the free and the home of the brave." But not until the country had been baptized in the blood of many thousands of brave patriots, who would rather sacrifice their lives, than see a divided country, and permit a continuance of human slavery.

It was under such inspiring influences as were characteristics of this grand city, that Richard Allen, quite a century ago, sprang from his knees and led a small band of Negroes into a blacksmith shop, and there declared for the independence of soul in the worship of God, and organized what is now known the world over as the African Methodist Episcopal Church, and, I may say, that it is such wholesome influences as go out from here that are attracting such large numbers of our people from other sections of our great country.

I wish to congratulate our great Baptist leaders here for the magnificent work accomplished by them in putting the Baptist cause in the forefront in this city. I have been reliably informed, that the Baptists among the people of our race, lead all other denominations, and that they have more communicants than there are members in all other Negro churches in the city. This is of course as it should be.

OUR JUBILEE CELEBRATION.

One year ago at the meeting of our Convention held at Nashville, Tenn., the attention of the thousands of messengers gathered there from all parts of our country was focused upon the great Jubilee celebration. Perhaps no event in the history of our Convention, or of the race attracted greater attention than that meeting. As the thou-

sands who had gathered there stood upon the lofty pedestal, built up by fifty years of conquest and toil, and looked in review over the achievements of the most indomitable race of people that ever lived on the Western Hemisphere, it seemed as if the very heavens smiled upon us, and bade us God-speed.

The journey over which this race has come, has been as a thorny maze, but we have kept up a steady march, at times as if wading through seas of blood, and at other times it would seem that the stars in their courses were fighting against us, but God always has some one ready to speak an encouraging word to those who trust in Him, and say, "Go forward."

Some of the people of the race trusted in political parties to bring deliverance, and some changed from one party to another, but the great masses of the people have trusted in God, and while political parties have come and gone, and while others have tried hard to convince the masses that their ascendancy is for the good of the Nation, this invincible race has moved steadily forward and is fairly well prepared to face courageously the second half century of its freedom.

It is quite apparent that the duties and responsibilities of the Negro have increased as the years have advanced, and today finds the Negro people face to face with graver problems than have at any time in the past had the attention of the many great leaders of the race.

The race has not gone backward one whit, but has been steadily progressing for fifty years, and too, against the greatest odds that ever confronted any race. These beautiful lines may be applied to these people with double emphasis:

"We are beaten back in many a fray,
But newer strength we borrow;
For where the Vanguard rests today,
The rear will camp tomorrow."

My brethren, can we not truthfully say, "hitherto the Lord has led us," and we believe he will continue to lead us, until we shall have been fully established, *imperium in imperio*.

NO REPRESENTATION IN CONGRESS.

Notwithstanding the great faith we have in God, and the knowledge we have of His leadership, we must confess that the Negro people have not fully come into their own.

and will not until our Nation has become fully awakened to the fact that its peaceable perpetuity depends very largely upon the complete enforcement of the Federal Constitution with all of its amendments. Until every black man in any part of the South is as free as any man in Massachusetts.

The patience or endurance of the black man is without a parallel, and this patience under heavy burdens is one of his most valuable assets. But you may rest assured that the present and coming generations of Negroes, whose well trained minds and keen foresight, which have been taught and developed to expect equal and exact justice under the law, will not be as patient and long forbearing as were their fathers. Hence, it is incumbent upon the leaders of today to rise from their knees where they have been for so many years asking for the amelioration of conditions and carry the petitions before the powers that be, believing as they go that their long sought prayer will be answered. Ask for a fair and impartial enforcement of the laws as they now stand upon the statute books, though in some sections they are discriminating laws, the race will prosper if the laws are justly and honestly enforced. Just laws and popular governments derive their authority from the consent of the governed, and yet the consent of the black man has not in any degree been sought in many proscriptive laws which disgrace many of the statute books of our country. That these will all be repealed when the effluent rays of the twentieth century civilization shall fully fall upon them, we verily believe.

As a race we most earnestly protest against being misrepresented in the Congress of our nation, and we would ask for the enforcement of the franchise laws as set forth in the Constitution, for we believe that a people is only half free, when deprived of the ballot.

WOMAN'S SUFFRAGE.

The great suffragette movement which is sweeping over the world has its foundation in the fact that, "taxation without representation is unjust," and no class or race is better prepared by experience to enter into hearty sympathy with such a movement than this people.

The dominant race in this American country will not be insensitive to the petition of ten millions of patriotic citizens who are pleading for fair play, and it matters not what political party may be in power, since our cause is just, we should get a hearing.

My friends, I am in no sense an alarmist. I have faith in God, and the American people, and am glad to tell you that a brighter day awaits the American Negro. As an indication of this, I need only to point you to the organization and work of the great Sociological Congress which is composed of Southern white and black people, and which has openly declared in favor of the equal rights of all men before the law.

A NATIONAL PROBLEM.

Here at the north, where the people of our race constitute only a small per cent. of the population, your problems are not the same as those which we have who live in the South. As a matter of course you have your problems and they come to you in a way to make the general cause of the race the same. Hence we are in sympathy with you and believe you are in sympathy with us. I am not one of those who are endeavoring to make the world believe that the race problem is one peculiarly the South's and that Northern people should not interest themselves in the conditions. The race question is a national one, and if not checked, will become a world problem.

Race antipathy can no more be confined to a particular section of our country than the exclusion of the Japanese children from the public schools of California could be made a state issue. The Capital of our nation is a hot bed of race antipathy, and from that great center it spreads in all directions, and will continue until in the providence of God, Negro men shall be permitted to re-enter the Congress and speak for themselves. Why should ten millions of people be denied representation in the highest law-making body in the nation? Why should matters be so gerrymandered as to close West Point and Annapolis to the educated, aspiring patriotic young Negro men, who are anxious to be trained in military science for the good of their country? Is it reasonable to expect the young Negro manhood of the country to be filled with patriotic valor in the face of such discriminations?

As Christian leaders, we are for peace, and we pray for the time to come, when the nations shall study war no more, and yet as true Americans, in the face of all discriminations we stand ready to defend the flag of our country against any foreign foe.

WEAKNESS OF THE PULPIT.

In all the years of the past, the ministers of the Gospel have been potent factors in moulding sentiment for right

against wrong, but one who has been observant of the trend of things in our country, will be forced to ask, Has the American pulpit done its full duty towards settling the many perplexing problems which affect the life of our nation? It is fully admitted that there are many good and great men filling the pulpits in our country, men who have the courage of their conviction and who have not failed to declare the whole council of God. But it must be admitted also that there is a much larger number whose high calling seems to be limited or circumscribed by racial or caste conditions. This latter class whose stereotyped notions of race superiority need to have a vision like Peter had, so that the kingdom of grace may be lifted above the worldly notions of men.

It is a serious reflection upon the Christ of God and upon the cause of Christianity, for the chosen exponents of the gospel of peace and good-will to seal their lips and keep silent upon the many evils which threaten the peace and happiness of the nation.

There is no reason why the minister of the gospel should fear to declare the whole council of God, for His arm has not been shortened, nor has He repealed that oracle which says, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world." With such an assurance from the Prince of Glory, the shining lance of Gospel truth should be thrust into the vitals of every evil which infests our land.

The darkest hour in the life of Christ was but three days before His triumphant victory over death and hell, and His faithful followers in this world should not falter because of the lowering clouds, but should press with vigor on, under the inspiration of that beautiful song which says,

"Ye fearful saints fresh courage take,
The clouds ye so much dread
Are big with mercy; and shall break,
With blessings on your head."

NATIONAL CO-OPERATION.

The relation between the Southern Baptist Convention and the National Baptist Convention is both pleasant and agreeable. In the matter of co-operation the cords have been lengthened, and the great heart of the Southern white Baptists have taken up the task of assisting us to establish

and maintain a great Theological Seminary. Already they have proposed to give \$50,000 towards this much needed institution, and are agreeably working with us through a committee of nine of their wisest and best men to that end.

In view of the limitations which govern in our co-operation with the Southern Baptist Convention in Home Mission work, and in view of the fact that a large number of the constituents of the National Baptist Convention come from the North and West, or beyond the bounds of the Southern Baptist Convention, it seems to me that co-operation with the Northern Baptist Convention should be sought, so as to place the Home Mission Board of the National Baptist Convention, in the same relation to our brethren in the North and West that it sustains to those in the South. As a race and denomination we yet need both the moral and financial help of our stronger brethren North and South.

RECENT AGITATION.

The National Baptist Convention has been under fire nearly all the year. The criticisms have been keen, the administration has been attacked and very largely the arrows of criticism have been directed personally at the President of the Convention. But the president was unwilling to disturb our great Baptist family by replying to unwarranted and unfounded thrusts from designing, misguided or uninformed persons, hence he bore in silence all that was aimed at him, for the good of the denomination.

The president would much rather suffer wrong than to do wrong, and even though he should be deposed or other-wise humiliated, he is exceedingly anxious that the Convention shall remain in tact, and grow in usefulness each year of its life. There are no personal ambitions on the part of the president to be satisfied, and he has long ago felt that the Convention should release him from any official relation whatever to the great work which he has endeavored to lead for the past twenty years.

It is not my purpose to impugn the motives of any man, but you may rest assured that I shall ever stand for free speech and the equality of all members in this great Convention. It has been my steadfast purpose to accord to every member of this Convention the very same consideration and I shall not swerve one hair's breadth from that purpose.

To those who would seek to tear down the work of a lifetime, and lay my emaciated form at the feet of my traducers, I would say in the words of Shakespeare:

"Good name in man and woman, dear my lord,
Is the immediate jewel of their souls;
Who steals my purse steals trash; 'tis
something—nothing:
'Twas mine, 'tis his, and has been slave to thousands;
But he that filches from me my good name
Robs me of that which *not* enriches him,
And makes me poor indeed."

I beg to repeat on this occasion what I said to you one year ago, "that I have no desire whatever to be retained at the head of your great organization, and shall rejoice if it is your will to place the mantle of leadership on abler shoulders.

As I close this part of my annual address I beg to say that at no time during the twenty years that I have had the honor to serve you in this capacity, have I had any higher motive than to magnify through this Convention the name of our Lord and Master, and to serve my race and denomination. And now as I come up to the close of this year's work, I have the happy satisfaction in my breast, that I have done everything in my power to please Him who called me into service, and look forward with joyful anticipation when I shall hear falling from the lips of Him who knows the secrets of all hearts, saying, "Well done, thou good and faithful servant."

SPECIFIC WORK OF THE CONVENTION.

The attention of the denomination is called to the specific work as carried on by the several Boards of the Convention, and the importance of a closer alliance between the Boards and the Convention.

There is no reason whatever for any friction between the Convention and its Boards, for they were created for the soul purpose of doing work for and in the name of the National Baptist Convention.

One year ago, I recommended the appointment of a committee to take under consideration all matters coming up from any of the Boards about which there were differences of opinion. It was clear to my mind that the affairs of the Boards could not be properly considered in a great deliberative body like this, without doing injury to the work.

The proposition seemed to meet with favor, so much so, that the recommendation was amended to include all of the elective officers of the Convention and the Chairman and Secretary of each of the Boards. So far as I have been

advised the several Boards with the exception of the Home Mission and Publication Boards are, working in perfect harmony with the Convention's recommendations and the Committee.

There was no other purpose in the mind of the president than to serve through this committee the best interest of the several Boards and the denomination. It is needless that I call attention to the Protest so widely circulated against the action of Committee. As to whether the Committee exceeded the authority given it, may be determined when its report has been submitted.

It is unreasonable to suppose that there will be any war in the National Baptist Convention, unless we assume at the same time that those in charge of the affairs of the Convention are there for selfish or personal gain, such a thought is inconceivable among Christian gentlemen.

No matter what may be said to the contrary, the President of the National Baptist Convention would not, knowingly, do a personal injury to any man.

For nineteen years the work of the National Baptist Convention has been very largely conducted through Boards chosen by the Convention; whatever has been accomplished in these years stands to the credit of these Boards for the service rendered the denomination, beyond that, the Boards have no more claim on the assets of the Convention than the humblest member of it.

FOREIGN MISSIONS.

The oldest of the Boards of the National Baptist Convention is the Foreign Mission Board. This Board has before it the greatest problem of any of the Boards of the Convention. Unlike the others it has stretched out before it in Continental lines a heathen world, and coming down upon it is the command of Jesus to preach the Gospel to every creature; and having assumed the responsibility to answer the call of the teeming millions who are pleading for light, it necessarily must have the support of the Christian family on the Home field. That much good has been accomplished through our Foreign Mission Board will not be questioned by any who are familiar with the conquest carried on all of these years.

Our people should consider that missionary work does more than lead men to Christ, while soul-saving is the principal object, yet the influence which goes out from a Christian life, is inestimable.

One can see at a glance what affect Christian Missions

have had upon Japan, and what they are doing for China. The mere touch of Christianity with the people of these two great countries has lifted them up from obscurity and given them a standing among the great nations of the earth.

What Christian Missions have done for the yellow races, it will do for the African and other dark people in other parts of the world. If for no other reason, the American Negro should support our Foreign Mission Board out of race pride. The leaders in every district association, district and state convention should see to it, that the cause of missions is given some consideration at every annual meeting.

EDUCATIONAL BOARD.

The next oldest Board in point of service, is the Educational Board, which took the place of the Educational Convention. This Board has a broad field before it, and has for several years been conducting a campaign throughout the country with a view to the establishment of a great Theological Seminary. You will recall that the plans of this Board were somewhat frustrated by a misunderstanding between it and the American Baptist Home Mission Society, but the Educational Board has been kept in tact, and is now prepared to report an alliance with the Southern Baptist Convention, whereby the latter organization is to put \$50,000 into the building when a site has been procured. At the time this is written, it is understood that the Seminary will be located at Memphis Tenn. This school when started will fill a long felt want among the people of our race, and should have the unstinted support of the denomination.

HOME MISSIONS.

The cultivation of the Home Field is essential in a Convention like ours. The Home field should form the base for our Foreign work. As men are brought to Christ on the Home Field, and become thoroughly imbued with the principles of Christianity they should at once help to send the gospel to others who have it not. The Home Mission work is carried on by the co-operation of the Southern Baptist Convention and the National Baptist Convention through their respective Boards. It has been said our Home Board is helpless in the matter of doing the work on the Home field, and is dependent upon the Publishing Board for means to operate the work, if this be true, a remedy should be found to cure this defect.

NATIONAL BAPTIST PUBLISHING BOARD.

The National Baptist Publishing Board was born out of

an agitation which arose in the Convention which met at Dallas, Texas, in 1891, over the refusal of the American Baptist Publication Society to print in the Teacher, articles written by Negroes; but did not take formidable shape until the following year at Savannah, Ga., when a committee composed of one person from each state was appointed to submit plans for the publication of Sunday-school literature at the next meeting. The work of this Board met with popular favor from the beginning, but did not assume business proportions until after the meeting held at St. Louis in 1896. Since that time its growth has been phenomenal, and now bears the distinction of being the largest publishing plant operated by Negroes in the world.

B. Y. P. U. BOARD.

Among the Boards of the Convention, none are more deserving of special notice than the B. Y. P. U. Board. The work entrusted to this Board has long ago passed the experimental stage, and is now one of the permanent features of our great Convention.

It is clear to every thoughtful man, that if the churches of tomorrow are to be what they should be, the young people of today should be thoroughly instructed in Baptist History and Doctrine. To accomplish this much desired end, it is necessary for the local churches to keep in close touch with the National Board, as general information touching the B. Y. P. U. work must emanate from that source. There is a steady growth of sentiment in favor of the B. Y. P. U. work throughout the whole country.

N. B. B. BOARD.

In calling attention to the work of the National Baptist Benefit Board, I wish to magnify the purpose for which this Board was created, and say that it seems to me more attention is given to life policies than to the raising of a fund for the relief of the aged and worn out ministers of the gospel. I do not raise an objection to the Insurance feature carried by this Board but the primary object was, to provide a fund with which to relieve the wants of ministers when they have grown old in the service and become unable to perform ministerial duties. The entire denomination should give its unqualified support to this feature of our work, and every church should cheerfully make a contribution once each year to help the old deserving ministers who have worn out their lives for the cause of Christ and the Baptists.

UNION-REVIEW.

The denomination should have an Official Organ, one

which is absolutely independent of the domination of any man or men, one which can never be made the vehicle of personal abuse, but which will at all times stand up for the faith once delivered to the saints, and at the same time keep before the world the claims of the Convention, as represented by its several Boards.

The Union-Review has been fair and clean in its Editorials under the present management, and yet some of the contributions which have from time to time found their way into its columns have been misleading in the extreme, and have caused the outside world to believe that the Baptist family was torn asunder. And too, over two little fellows who will in the natural course of events soon have to report to the Judge of all the earth.

The cause of the Baptists is a far greater and of much more importance than that of any man or set of men, and the organ of the National Baptist Convention should be left free to magnify these fundamental principles.

IN MEMORIAM.

Many of our good and great men have answered to the muster roll since we last met. Their familiar faces will not be seen any more on this side of the river, but will be in the great reunion on the delightful plains of glory.

Among that number will be one who was officially connected with this Convention, I refer to Prof. J. M. Codwell, of Houston, Texas, who was one of the efficient secretaries of this Convention. The news of his death reached me on the 4th of August. On the 17th day of June he was present and took active part in the Board meeting which prepared the program for this session of the Convention.

Prof. Codwell was one of the most prominent laymen in the denomination, and was active in both state and National work among the Baptists. May his great spirit with others of our brethren who have gone before rest on.

I close this my twentieth annual address with an earnest appeal for peace and harmony among my brethren, and beg to say, that I had rather live in the loving memory of those whom I have tried to serve, than to live in a gorgeous mansion with a king.

I most heartily bid you God-speed.



His address was the master deliverance of an erudite, observing mind, and was forcibly delivered. He not only reviewed the history and progress of the Convention, but he ably and strikingly commented upon questions of National and world-wide importance, handling them with the skill of a Christian Statesman. Dr. Morris was heard to good advantage, and his address made a fine impression upon the vast audience.

Dr. C. T. Walker of Georgia was recognized. He moved that a vote of thanks be tendered Dr. Morris for his masterly address, and that this Convention place upon the address the stamp of its approval, in view of the fact that the address was utterly free from anything that was harsh and unpleasant.

Dr. E. J. Fisher of Illinois was recognized. He moved to amend the Walker amendment, by adding THAT WE SET ASIDE THE PROGRAM, AND ELECT DR. MORRIS BY ACCLAMATION. This was in the nature of a suspension of the rules. Dr. S. E. Griggs in a strong address, supported the Fisher amendment. Dr. W. H. Moses opposed the Fisher amendment, holding the floor for some time.

Dr. E. W. D. Isaac was recognized for a question of privilege. He urged the importance of free and full discussion.

Dr. Moses resumed, and soon finished his speech against the custom of "Election by suspension of rules."

The motion of Dr. Walker as amended by Dr. Fisher was put and carried, and Dr. E. C. Morris was declared re-elected to succeed himself as President of the Convention.

The vote taken was questioned, which brought forth the statement by Dr. Morris that he would not accept the Presidency unless it was clearly shown that a majority had voted for him. He wished that others be given the right to be voted for. At the conclusion of Dr. Morris' statement, a motion to reconsider the vote on the Walker-Fisher motion was made.

A vote was taken by the division of the house, and the Secretary announced the result as follows: For Reconsideration, 240. Against Reconsideration, 514. The motion to Reconsider failed, and the election of Dr. Morris was confirmed. The Convention adjourned with the benediction by Dr. P. James Bryant.

WEDNESDAY—EVENING SESSION.

The Convention re-assembled at 8:15. Song Service was conducted by Rev. W. H. Skipwith. The devotions were led by Rev. A. C. Jackson.

On a motion of Rev. A. T. Stewart, D. D., seconded by Rev. G. W. Ward, D. D., the program as prepared by the Program Committee was read and adopted as the order of the procedure during the session of the Convention. The Most Excellent Convention Chorus rendered a thrilling selection.

Dr. R. Kemp of South Carolina read the Scriptures. He selected Acts 10:19-45.

Rev. Dr. Brooks led in prayer. "Steal Away To Jesus" was sung. The time for the sermon came. Rev. G. W. Rayford of South Carolina was announced to preach, and he announced as his text, Acts 10:44, "While Peter yet spake these words the Holy Ghost fell on all who heard the word."

The sermon was an able one, and delivered with spiritual earnestness and power, and filled the vast congregation with enthusiastic interest. A fervent prayer by Dr. W. M. Taylor of Louisiana, lifted the great host to lofty spiritual heights.

The "Hallelujah Chorus rendered under the direction of Prof. Johnson, delighted the Convention.

Hon. John Wanamaker, the Merchant Prince of Philadelphia, extended the Convention an invitation to visit his mammoth store on Saturday, which was accepted with expressions of appreciation.

Attorney T. G. Ewing gave notice of an amendment to the Constitution which he would call up on the Monday following.

The Convention adjourned with the benediction by Rev. A. B. Roberts of Tennessee.

THURSDAY—MORNING SESSION.

The morning session began with an inspiring Song Service. "I Am Living By The Stream" was sung by Rev. Skipwith.

The Convention was formally called to order, and "Thank God A'mighty I'm Free At Last," was sung.

The Rev. R. C. Morrissey, D. D., of North Carolina read

the Scriptures selecting the 37th Psalm, "Nearer My God To Thee" was sung. Rev. J. E. McGhee of Mississippi led in prayer.

The minutes of the previous session were read by the Assistant Secretary, and approved on motion of Rev. A. Barbour of Texas. Rev. C. H. Parrish of Kentucky presiding, presented Dr. P. Jas. Bryant, Chairman of the B. Y. P. U. Board, who, after suitable introductory remarks, presented Dr. E. W. D. Isaac, Corresponding Secretary of the B. Y. P. U. Board, who submitted the report. The address made by Dr. Isaac in the presentation of his report was one of the most inspiring and informing ever made before the Convention.

On motion, the report of the Board as presented by Dr. Isaac was adopted. The report of the Benefit Board was called for, but the representative was not ready. A collection was given Dr. Isaac for the work of his Board, and on motion, the Convention adjourned the afternoon session with benediction by Rev. Dr. J. E. Wood, of Kentucky.

AFTERNOON SESSION.

The session met in afternoon session Thursday. A unique Song Service was a feature. Several selections were rendered, under the direction of Rev. W. H. Skipwith and Prof. Johnson. President Morris called the Convention to order. Several telegrams were read by the Secretary from brethren who could not be present at the opening of the Convention. Among them were messages from Revs. G. C. Coleman, J. M. Riddle, and J. C. Allen of Oakland, Kansas, and Dr. S. W. Bacote of Kansas City.

The President introduced U. A. J. Rowland, the venerable Secretary of the American Baptist Publishing Society, who addressed the Convention. Dr. Rowland assured the Convention of his continued interest of the Society in the work among colored people.

The Society had kept the best colored workers that could be secured to do service among our people, and it was understood that these workers would be helpers. Dr. Rowland's remarks were well received.

The next visitor presented was Mr. Carroll, representative of the Federal Council of Evangelical Churches of America, who brought greetings to the Convention. He urged a better system of gathering and compiling statistics as to the growth and strength of our denomination.

Following the address, the President appointed a Peace

Committee, on motion, to co-operate with other agencies working for the same end. The following were appointed: Dr. L. L. Campbell, Dr. L. G. Jordan, and Dr. R. T. Simms.

Dr. A. J. Stokes of Alabama was presented. He spoke of his trip to the Holy Land, and the book of sermons which he had compiled as a memento of the same.

The next in order was the report of the National Benefit Board, which was presented by Rev. J. M. Washington, the Secretary. He spoke of the difficulties and embarrassments and also the growth of his work. His report was an interesting one.

Dr. E. J. Fisher of Chicago made interesting comments upon the work of the Benefit Board, and spoke of how he had combined certain relief work in his own church, with the work of the Benefit Board.

The report of the Home Mission Board was the next in order. Dr. J. P. Robinson, the Chairman of that Board was presented. He introduced the Secretary, Dr. R. H. Boyd, who submitted the Board's report. Dr. Boyd made an effective speech while making his report. He explained the appropriation from the Home Mission Board of the Southern Baptist Convention, stating that while the checks passed through his hands, they were made out to the Missionaries on the field, to be delivered to them when proper evidence of service had been given.

Dr. Boyd also explained the money said to have been paid to Dr. Morris while Dr. Morris was Editorial Secretary of the Publishing Board. He stated that Dr. Morris did not receive the money in person for his own salary, but was given an order book, and the money was paid to persons who presented the orders signed by Dr. Morris on account of services rendered the Editorial Department. The report is as follows:

NINETEENTH ANNUAL REPORT

OF THE

Home Mission Board.

REV. J. P. ROBINSON, A. B., D. D., Chairman.

*To the Thirty-Fourth Annual Session of the National Baptist Convention Assembled in Philadelphia, Pa., September, Ninth, One Thousand Nine Hundred and Fourteen—
Brother President and Messengers:*

We, the members of the Home Mission Board of the National Baptist Convention, bring to you this our Nineteenth Annual Greeting.

We are glad to state that your Board, since its organization, has made but few changes in its work. We have, however, kept before us at all times the CONSTITUTIONAL PROVISIONS of the National Baptist Convention and have endeavored to work with them in view of both the work of the Board and its territories; for its territory has greatly enlarged since its organization and while we are not doing as much missionary work now as we have in other years, and while our Board will not show the gradual increase in work as it has in past years—for there are varied reasons for this which we do not feel it wise to attempt to state or enumerate in this report—we feel that it will suffice to say we have done what we could.

THE ORGANIZATION OF THE HOME MISSION BOARD.

The Home Mission Board was properly organized in Atlanta, Ga., in 1895 under Article VI, of the Constitution. Its headquarters was placed at Little Rock, Ark., and through all these years no occasion has arisen to make

a change essential. The General Board, consisting of one member from each State and Territorial Convention represented in the National Baptist Convention, meets annually after the appointment of new members and elects a Chairman, Recording Secretary, Treasurer and Corresponding Secretary. These officers hold their respective offices for one year, or until their successors are elected and qualified.

It might be well here to state that while the Constitution sets forth that "Each Board shall have power to make such compensations to its corresponding secretary and treasurer as it may think right," the Home Mission Board does not pay its corresponding secretary any salary, for the following reason: That it has since 1898 elected the same secretary as the National Baptist Publishing Board has elected, and the two Boards have worked in correlation, the Publishing Board making its report to the Home Mission Board quarterly from 1897 to 1904. In 1904, by recommendation of the President, the Home Mission and Publishing Boards were separated into two distinct Boards, and in 1905 the Publishing Board made its first direct report to the National Baptist Convention. Since that date the Home Mission Board has been making separate reports from that of the Publishing Board and has only reported the missionary work done by its own Board in correlation with the Publishing Board. In other words, there are three Boards connected with our missionary work: first, the Home Mission Board of the National Baptist Convention; second, the Home Mission Board of the Southern Baptist Convention, and third, the National Baptist Publishing Board of the National Baptist Convention. The Home Mission Board of the National Baptist Convention and the Publishing Board of the National Baptist Convention elect an Operative Board. This Operative Board transacts the business for all three of the other Boards, employing one and the same Secretary.

It has been, and is yet, to some extent, a question as to what place the Home Mission Board is to occupy in our missionary work. It is a question with a number of our brethren yet as to whether there remains any place for the work of our Home Mission Board; but, we believe that when the plans adopted by our Board are carefully studied, it will be seen that there is not only a field and a place for the work of our Board, but that its work is indispensable to the well-being of our denomination.

OUR PLANS OF MISSIONARY OPERATION.

Because of the unique position which our Board occu-

ied at the time of its organization, and because of the doubts arising as to whether or not the Home Mission Board had any field of operation or any opportunities opened to it to do missionary work, our Board has performed its missionary work quite differently from any other of our national organizations among our Baptist brethren, and it is still in its experimental state. While it has done a great work to which it gladly points with pride, yet, if its true place and character of work were thoroughly understood among our own brethren, there would be a greater and broader field of operation to do profitable missionary work.

There are, however, some territories yet that cannot well be operated in except through our Home Mission Board in its present organic plans. There are some states and territories connected with the United States where there are no Negro Baptist churches, and others where there are so few churches that the Negro Baptists are unable to organize and take care of themselves in their organized capacity. The Board is not only trying to look after these, but is attempting to help operate missionary work in other states and territories where the Negro Baptists have regular organizations.

OUR CO-OPERATIVE MISSIONARY WORK IN STATES AND TERRITORIES WHERE BAPTISTS ARE ORGANIZED.

The Home Mission Board of the National Baptist Convention has endeavored to do its missionary work in all states and territories where Baptists are organized in co-operation with state organizations; that is to say, the Board seldom ever appoints an independent missionary in a state or territory where that state has any kind of a state organization with a state Board attempting to do missionary work. The object of the Board is to co-operate with this state Board, that is, the state Board selects the missionary, fixes his salary and field of labor and refers this missionary to our Board. If we find the man qualified and the field needful, and find that the Board is not able to furnish this missionary with a living salary, we substitute this by paying a part of the salary, say one-half or one-third, or sometimes as little as one-fourth of the salary already promised. We then require that a copy of this missionary's report be sent to us in order that we may verify it and have an accurate account of the missionary work performed.

OUR PLAN OF DOING SUNDAY-SCHOOL COLPORTAGE AND
GENERAL MISSIONARY WORK JOINTLY.

In 1896 when the present Secretary was elected at St. Louis, the Board began or made its first attempt to begin any kind of missionary work. This work was done by endeavoring to blend all Sunday-school, colportage and general missionary work under one head. The Board was able at the end of that year to report a beginning of missionary operations, and was able to raise and expend something over a thousand dollars, notwithstanding the predecessor of the Secretary was only able to report in 1895 the raising and expenditure of one dollar and a half. It was thus made evident that the plan of blending and doing this work jointly was the one thing that started the work of the Home Mission Board in motion. From 1896 to the present year the Board has been able to report some missionary work done on home fields each year. Of course this plan of work has never been understood by our brethren, for the reason that our white brethren have done their work differently. Our Home Mission Boards among our white brethren have always blended their missionary and educational work, and have performed their Sunday-school work separately, but our Board began working under this plan because we had a separate Educational Board.

THE ECONOMICAL SIDE OF THE BOARD'S PLAN IN DOING THIS
THREE-FOLD WORK.

All business men or business concerns attempt to employ superintendents, agents or foremen who can perform the duties or have the duties performed in the most economical way. The Home Mission Board has attempted to do its work in a business-like manner, and yet, to economize in such a way as to get the very best results with the least money. When they employ a missionary, they expect that missionary to go to the churches first, as a colporter, in which capacity he is expected to have samples of the best religious books and other literature of sound denominational doctrines. He is expected secondly, to be a wide-awake Sunday-school man, to go into Sunday-schools, to lecture to the officers and teachers and to instruct them in the best method of successful, modern Sunday-school operation. Thirdly, he is expected to visit the churches and pastors, and in the best possible way assist the church and pastor in all of their church work. Hence,

he is doing a three-fold work with a one-fold pay. In this way, the Board has been able to perform the work that it has done. Instead of paying one man as a colporter to introduce and sell books, and another man as a Sunday-school expert to instruct the Sunday-schools and a third man to do missionary work and visit the churches, they have performed this work in a three-fold manner; and instead of three men visiting a church or community for the same purpose, one man does the entire work, thereby lessening the expenses of the Board and the burden of the churches and denomination. Our Board is of the firm opinion that this plan of doing missionary work jointly is the most economical and successful plan of our Board.

OUR CO-OPERATIVE WORK WITH THE HOME MISSION BOARD OF
THE SOUTHERN BAPTIST CONVENTION.

This co-operative plan of doing missionary work was inaugurated in 1900, and has been in progress for fourteen years. It started in a very small experimental form. After convincing ourselves that the work was what was needed from many viewpoints, the co-operative work was enlarged to the extent of taking in thirteen Southern states. It will be unnecessary here to go into detail concerning this co-operative work. It is sufficient to say that the large majority of our brethren were skeptical when the work was begun. The Southern Baptist Convention appointed a commission at its annual meeting in May, and the National Baptist Convention appointed a like commission in September. After a careful study of the work, it was recommended to the Convention and we had smooth sailing for a few years. Of course our Board is expected to furnish dollar for dollar in prosecuting this co-operative missionary work. We are to pay our own officers and our own office expenses; none of the co-operative money is to be used in paying the officers, traveling or office expenses. This has made it a little hard for the Board to devise means to keep up their part of this co-operative missionary work; however, the work was progressing and rapidly increasing until within the last few years, there has arisen another agitation as to whether the position of the secretary of the Publishing Board and the secretary of the Home Mission Board should be filled by one and the same person. Just why this agitation has been carried on, we have not been able to fully understand. There is one thing that is definitely known to the

Board, and that is, that this agitation is greatly hindering the co-operative work, as will be shown or seen by comparing our reports from year to year.

According to the Constitution of the National Baptist Convention, "To each Board shall be committed during the recess of the Convention the entire management of the affairs relating to the object with whose interest it shall be charged."

From this paragraph in the Constitution, the Board has endeavored to seek from years of experience the best manner of conducting this work and to do it in the most economical manner; but if this right is to be taken from the Board and placed into the hands of the Convention and commission, the Board can only say that it is the servant of the Convention and must bow to their will; hence, this apparent setback in the co-operative missionary work.

We are glad, however, that the fourteen years have fully convinced the most skeptical of our brethren that this plan of co-operation has been the most successful that has ever been inaugurated by and between the different bodies of Baptists of national character in the United States. We say this from the fact that the Educational Board has noted the progress of our work and is now co-operating in the performance of their educational co-operative work.

We want to say here and now that from our fourteen years of experience of close relation with the Southern white Baptists, we are convinced that they stand ready and willing to do everything in their power and even to make great sacrifice to help the Negro Baptists in all parts of the country perform missionary, religious and evangelical work, but that this work must be done upon strict systematic rules if anything is to be accomplished. Some time ago it was asserted before the Convention by those who were supposed to know true conditions, that the Home Mission Board was not accomplishing the amount of work that it should have accomplished, for the reason that the Secretary had not given sufficient attention to the work, and that this lack of attention on the part of the Secretary was for the want of time, because he was too over-burdened with other tasks. In answer to this, the Board desires again to set forth that they fully agree with this and they fully agree that if the Board was accomplishing the work that it should accomplish, it would take the time not only of one but of several men or employees in the Secretary's office to fully keep up with this work.

But the great question with the Board has been, how to obtain means to perform this labor and to carry on this work. The Board desires to simply remind the Convention that it is indeed hard to make bricks without straw, and if the Convention demands a change in the Board's operations and to enlarge the task, we beg that they would give us straw with which to make these bricks.

The following table taken from the reports handed in to the Convention each year will give some idea of the work the Board has done:

THE FOLLOWING FIGURES SHOW THE PAST EIGHTEEN YEARS' WORK, FROM 1897 TO 1914

Year	Members and Collections	Members and Letters	Apprentices, Nurses, Deacons, etc.	Churches, Associations, etc.	Miles Traveled	Prayer Meetings, etc.
1897	125	300	18	150	12,000	7,000 00
1898	150	425	18	165	15,000	2,557 00
1899	170	650	23	200	24,000	4,353 25
1900	190	850	34	250	32,000	8,974 41
1901	210	1,100	51	300	42,000	10,997 17
1902	230	1,350	71	350	52,000	15,741 25
1903	250	1,600	91	400	62,000	19,859 75
1904	270	1,850	111	450	72,000	27,520 41
1905	290	2,100	131	500	82,000	35,337 72
1906	310	2,350	151	550	92,000	43,211 90
1907	330	2,600	171	600	102,000	51,086 69
1908	350	2,850	191	650	112,000	58,961 41
1909	370	3,100	211	700	122,000	66,836 25
1910	390	3,350	231	750	132,000	74,711 00
1911	410	3,600	251	800	142,000	82,585 75
1912	430	3,850	271	850	152,000	90,460 50
1913	450	4,100	291	900	162,000	98,335 25
1914	470	4,350	311	950	172,000	106,210 00
Total	622	109,300	3,100	10,000	1,200,000	561,848 50

THE MISSIONARY WORK OF THE FIELD SECRETARY

Since 1902 we have kept a Field Secretary traveling over the territory going from state to state and from territory to territory, meeting at many of the State Conventions in the various states as is possible for him to reach. He also holds Missionary and Bible Conferences, meets the various co-operative missionaries in their fields of labor, co-operating with, helping and instructing them as much as is possible. Rev. Wm. Beckham has filled this position since October, 1902. By having this one man fill this one position for twelve years, it has enabled him to become thoroughly acquainted with the country, with the brethren and with the various needs of the different state organizations; and he, by acting as a medium between the State Boards and our Operative Board, is able to thoroughly acquaint the Operative Board and the General Secretary with all of the needs of the different fields of labor. He can also help the Board to pass intelligently upon the qualifications of the different missionaries. Dr. Beckham has visited every state convention of Negro Baptists in the United States. He has visited every state in the Union, has traveled through Canada; has made trips to Europe, and, is therefore, thoroughly posted on missionary operations, both in America and Europe. Our territory or the territory of the National Baptist Convention, is indeed large, and in order to travel over this territory with the least expense to the Board, the Field Secretary is compelled to travel from the Atlantic to the Pacific and from the Lakes to the Gulf. It is a common thing for him to be out of the office from one to four months at a time, living continuously on the field. He is, therefore, both in name and in deed a Field Secretary, for he lives on the field, and he is about as well acquainted with the work of the Baptists in one state as in another. Dr. Beckham has no family, and is therefore not compelled to return to his home constantly, and has in this way accomplished a great work for the cause of Christ and the denomination.

BIBLE CONFERENCES AND THEOLOGICAL TRAINING.

In 1901 the Home Mission Board adopted a plan to have all of its co-operative missionaries pay special attention to Bible Conferences. We say Bible Conferences instead of Bible Institutes, for the reason that it was found, upon a careful investigation, that there was a great need among

the laymen of the church and in some instances among the ministers, and even the pastors themselves, for a correct idea of Bible reading. We believe that the entire National Baptist Convention has been convinced of this same fact, for the reason that each year in making out their program, they have taken one of our Bible instructors and have had Bible reading and conferences each day during the sessions of the Convention.

There are a great many men and women who are good scholars and can read accurately, who do not understand the difference between studying the Bible and reading the Bible. They do not understand how to get Bible interpretation by reading the Bible. We believe if our missionaries could be thoroughly trained in this Bible reading and could hold conferences in each district association and in each community bringing the preachers, the deacons, the Sunday-school teachers and other laymen, together, and spending a few evenings in holding these Bible Reading Conferences, just as our Drs. Ford, Brown, Hicks and Ellington have done in our National Baptist Convention and in our Sunday-School Congress every morning in each session, that this would awaken a new idea of Bible study and would bring about great results in Bible reading.

THE GREAT NEED OF BETTER TRAINED MISSIONARY WORKERS.

Under this head, the Board desires to speak earnestly to the brethren of the pressing need of better informed missionaries to go before the public in doing missionary work at this late and intelligent day. We have waited, hoped and prayed that the day would be hastened when our Educational Board would supply this great need by planting one or more Theological Institutes where our ministers could be better trained. We do not believe that many of our missionaries have time to take a thorough and full theological course. What we most need is some central place or places where our missionary workers could spend three or six months each year in having a course of lectures and readings that would set them on fire, and send them forth with a burning message and at the same time show them just how to deliver this burning message in such a way as to set the community on hallowed fire wherever they go.

The Publishing Board has inaugurated the Correspondent Teacher-Training Course. After four years of ex-

perimenting, we are fully convinced that this Teacher Training Course has done more to elevate our Sunday schools than any other one thing that the Board has undertaken. Your Board would most earnestly recommend that this course should be blended with a Missionary and Preacher-Training Course, such as a Bible Institute, which should be held at some central place, say from three to four months in the year, at such a time as our missionaries, colporters, Sunday-school workers, superintendents and teachers could come together and could have these lectures and Bible trainings by the best men and women that could possibly be employed.

PANAMA.

Your Home Mission Board took charge of this new field in 1907—just seven years December next since our first missionary set foot on that territory. It would possibly sound strange to a number of our brethren that, notwithstanding there were between twenty and twenty-five thousand colored people on that zone, our young missionary, Rev. R. H. Thorbourne, a fresh graduate from the Theological Department of Benedict College, visited all of the main centers, or camps, from Colon to Panama City without being able to find a welcome lodging place among these people. However, he looked the ground over carefully. He surveyed every opportunity and finally pitched his tent in Panama City. The trying ordeals through which he passed have been told by this Board before. It is enough to say that he is a man equal to the task. He found no Baptist church in the city of Panama; hence, he set to work on the eastern suburbs of the city in what was then a colony of West Indians, British Guiana. As a majority of them spoke the English language he was not long in making friends with them.

We were compelled to pay \$35 per month for a little room in which to hold services. Without attempting to go into details to tell you of the work, it is sufficient to say that in Panama City the National Baptist Convention owns the largest, best organized, best attended and best equipped Protestant Churches in the city and a well regulated mission-house, or parsonage with seven rooms. This house new, however, needs repairing, both in structure and furniture to be commensurate with the other improvements.

Since our last report we have shipped a set of church

furniture for the main auditorium which cost your Board \$1,200 with \$300 for freight, duty, cartage, etc., making a total cost of \$1,500. A considerable amount of this the Board was compelled to borrow at large interest, and there is a part of the debt yet unpaid. Besides this we have a young minister, Rev. G. B. Riley, from this congregation, making a Theological Course at Howe College, Memphis, Tenn. The President of that school predicts for him a bright future.

This small territory known as the Isthmus Canal Zone is the greatest religious, strategic point for missionary work in the civilized world. The long dreamed of navigable canal from the Atlantic to the Pacific is now a reality and today ships are navigating the waters of the canal; crossing the continent in less than eight hours. The eyes of the marine world are now fixed on the Isthmus Canal, and I might here mention an incident that is compelled to go down in history that the first COMMISSION VESSEL that ever navigated the Panama Canal; the United States Commission and the United States flag was conveyed into the hand of an American lady, and that lady was Mrs. Bessie M. Thorbourne, wife of our beloved missionary bearing this flag under the authority given by Governor Goethel, the representative of the United States Government. This honor might well be coveted by the First Lady of the Land. I tell this little incident to show with what esteem our missionary is held by the authorities of that territory.

The Canal is now about completed, but the laborers will not evacuate that country altogether; hence, they will find employment and become residents and citizens both of the Canal Zone and the Republic of Panama. Already our missionary (resident missionary), Rev. R. H. Thorbourne, is planting a colony on the Gatun River on a tract conceded to him by the Panamanian Government. Our Board could spend profitably \$10,000 within the next few years assisting churches and schools to provide for this population which we believe will soon become American citizens. The Board is now making preparations for these churches to become independent while the Board holds in trust deeds to the church property. They are now preparing to have these incorporated; trustees appointed and have these people to hold their own property and become independent churches.

CENTRAL AMERICAN REPUBLICS.

We presume that most of you are familiar with the lo-

cation of these Central American Republics, namely, Honduras, Guatemala, Nicaragua, Costa Rica and Panama. Each of these borders on the Caribbean Sea and is largely populated by people of African descent emigrating from the West Indian Islands, employed by the United Fruit Company in the culture of bananas and coconuts.

These natives who are a mixture of Spanish and Indians are not thrifty, industrial people; hence the agricultural imports, which are bananas, coconuts and coconuts are cultivated by Negro labor, a large majority of whom speak the English tongue.

Your Board became very much impressed with this territory and last year made application to the Foreign Mission Board to concede that territory to the Home Mission Board. We must admit that when the subject was first mentioned a large majority of the Foreign Mission Board readily expressed their approval, but the Secretary of the Foreign Mission Board registered his opposition to the same. Hence, our Board was compelled to give up its fond dream of hope of developing this much needed territory. We believe the Foreign Mission Board will awaken yet and see what a serious mistake they made when they refused to allow the Home Mission Board in its way to occupy this territory as the Foreign Mission Board already has more foreign territory than it can readily supply. However, the time may yet come when some of the churches may become members of the National Baptist Convention. The Home Mission Board had fondly dreamed of a day when the Baptist work of these five republics would be organized into one religious body, when one superintendent would look over the whole work.

SUMMARY OF MISSIONARY WORK DONE.

Number of missionaries, colporters, Sunday-school and Bible workers	30
Days of service rendered by these missionaries	7,220
Sermons preached	2,000
Sunday-schools addressed	1,000
Prayer meetings attended	1,000
N. Y. P. U. Societies addressed	400
Missionary Societies addressed	400
Other societies and public talks delivered	6,072
Homes visited for Bible reading and prayer	3,500
Homes visited and found without Bibles	174
Number of churches visited	5,000
Number of churches organized	37
Number of Sunday-schools organized	35
Missionary societies formed or organized	118

Number of persons baptized by request of churches	1,219
Number of associations and conventions attended	836
Missionary and Bible conferences held	283
Letters, circulars and postal cards mailed	14,574
Number of religious books, tracts and pamphlets distributed free	47,096
Persons traveled to perform this labor	214,834

FINANCIAL STATEMENT OF MISSIONARY OPERATION.

Money collected by missionaries and applied to missionary work in communities where collected, and reporting same to us	\$20,613 87
Value of tracts, pamphlets and booklets distributed	656 83
Money collected by missionaries, colporters and applied to their salaries	9,897 54
Money donated by Home Mission Board of the Southern Baptist Convention on salary of missionaries	8,885 41
Money collected by missionaries, colporters and Sunday-school workers and applied to their traveling expenses	4,334 54
Salaries of female missionaries, superintendents of teacher-training and other Sunday-school workers working in cooperation with our Board	4,135 06
Cost and commission on books supplementing salaries of missionaries and colporters working in cooperation with our Board	4,565 25
Money paid out by missionaries for postage, expressage and other incidental expenses	2,404 53
Money paid on back debts of Panama Canal church, seats, freight, etc.	1,011 48
Money paid out on missionary accounts, salaries, traveling expenses, office rent, expressage and other incidental expenses of Field and District Secretaries paid by Publishing Board	7,855 85
Total	\$64,890 40

Nashville, Tenn., Sept. 1, 1914
This is to certify that I have carefully examined the books and accounts of the National Baptist Home Mission Board and found same correct.

Yours sincerely,

Auditor of the National Baptist Convention.

Respectfully submitted,

National Baptist Publishing Board.

WM. BECKHAM, Field Secretary.

R. H. BOYD, General Secretary.

Dr. Boyd made a fine impression. The Convention adjourned with benediction by Dr. W. G. Parks.

THURSDAY—EVENING.

The Convention was called to order for the night service. After an inspiring song service conducted by Rev. Skipwith and Prof. Johnson a number of brethren led in

prayers. Rev. J. D. Bushell, of Texas, favored the Convention with two excellent solos. They charmed the great Convention. Rev. J. D. Burrell, D. D., of Louisiana, read the Scripture lesson, selecting the 17th chapter of John. Rev. E. W. Roberts, of Plainfield, N. J., led in prayer. "Steal Away to Jesus" was sung. A solo, "Angels, Get Me Mansion Ready" was sung by Madam E. L. Bruce.

Vice President at large, Dr. W. G. Parks, introduced to the Convention, Bishop George W. Clinton, of the A. M. E. Zion Church, who brought the greetings of his denomination. Bishop Clinton stated that another movement of the Young People's Christian Congress would be held in 1911 and asked that a committee be appointed looking to the cooperation of the movement.

The Rev. L. L. Campbell, of Austin, Texas, was introduced to deliver an address on "Texas' Contribution to the Cause of Foreign Missions." Dr. Campbell read a carefully prepared and interesting statement, reviewing the part his state had played in the prosecution of the work of Missions. He explained the Encampment held by his association which was a practical school of methods, ways and means of doing uplift work. His address was full of interest, and

The hour for preaching had arrived. "Go Preach My Gospel" was sung by the great host assembled. Dr. Parks presented Dr. Geo. E. Stevens, who announced as his text, Act. 1: 12. "As they ministered to the Lord and fasted the Holy Ghost said Separate me Paul and Barnabas, for the work whereunto I have called them." His subject was, "The Beginning of World-Wide Missions." Among other things, Dr. Stevens said, "The church at Antioch was in vital, helpful touch with all the people. The home church must hold the ropes and furnish the money for the work in foreign fields. It seems that in proportion as our people get money and property, they lose interest in missions, education and charity. Such persons have no future."

II. "The church at Antioch was born amid blood and tears and suffering, but they rejoiced that the Head of the church was present to give **POWER TO THE WORD.**"

"This Convention is rich in its character of its martyrdom for the cause of Christ. It is the way of the cross that leads to the crown."

III. "The church at Antioch was noted for its leadership.

The leaders were devout men.
"They were redeemed men."

3. "They were indwelt by the Holy Spirit. The leaders of Antioch had a record. They were called by the Holy Spirit, and set apart by human agency. They loved the work of God, and went beneath the surface to get the power. Belgium is bleeding because of the wickedness of Leopold. All Europe is bleeding because she witnessed the wrongs in silence and without protest. The lives and souls of Africans are as dear to the heart of God as any on the face of the earth.

"One Lord, One Faith and One Baptism and One Wife" is the lever that will lift this world out of sin and ruin. Ignorance, immorality, women, graft and moral cowardice have been the chief enemies of our progress. Let us make the Book of Deuteronomy our motto. Let Jesus Christ be the highest and greatest among us."

The sermon preached by Dr. Stephens was a great effort by one of the greatest men of the denomination.

An invitation extended the Convention to visit the Wana-maker Store, Saturday at one o'clock was accepted. The Convention adjourned with the benediction by Rev. McNeil, of Kansas.

FRIDAY—MORNING SESSION.

The Convention assembled and was called to order by the President. The service of song was led by Rev. Skipwith. Dr. R. B. Porter, of Arkansas, read the 90th Psalm. Rev. Dr. G. L. Thornton, of Alabama, offered prayer. "Steal Away to Jesus" was sung. Dr. H. L. Morehouse, the much beloved and venerable Secretary of the American Baptist Home Mission Society, of New York, appeared on the floor of the Convention and was immediately introduced by President Morris. Dr. Morehouse said that he had considered himself the Godfather of the National Baptist Convention, because he had counselled with its illustrious founder, the late Wm. J. Simmons, before it was organized. One-fourth of his life as Secretary of the Home Mission Society had been given to thought and service for the colored people. "Our Society has expended more than five million dollars for the uplift of your people, and given more than four hundred thousand dollars to help schools and colleges owned and controlled by your people," said Dr. Morehouse. "We have set aside sixty-five thousand (\$65,000) dollars to be used in connection with the re-establishment of Roger Williams University at Nashville." Dr. Morehouse assured the Convention of his abiding and undying love for our

work, and his purpose to stay with us and by us as long as it seemed necessary.

Dr. Boyd moved that a vote of gratitude and appreciation be extended Dr. Morehouse for the long years of service spent by him for the education of our people. Dr. L. C. Jordan warmly seconded the motion. Speeches of approval were also made by Drs. E. J. Fisher, of Chicago; Waller H. Brooks, of Washington, D. C.; Dr. C. T. Walker of Augusta, Ga., and Dr. T. J. Searcy, of Tennessee. The motion was put and passed unanimously.

The delegates who had attended Home Mission School or had been taught by their graduates were asked to stand. A great host stood, giving evidence that great good had been accomplished.

On motion of Rev. McNeil, of Kansas, Dr. Morehouse was elected a life member of the National Baptist Convention. Dr. Morehouse expressed his appreciation for the honor conferred upon him.

Dr. D. S. Klugh spoke of the change of name of "Atlanta Baptist College" to "Morehouse College" as an honor to Dr. Morehouse.

On motion of Dr. A. R. Griggs, President Morris was elected to convey the greetings of our Convention to the Northern Baptist Convention next year.

On motion of Dr. C. H. Parrish, the order was suspended and the report for the Enrollment and Finance Committee was called for.

While the reports being called for were prepared, Secretary Hudson made a statement concerning the size of the minutes. He said he placed the copy with the Publishing Board in February, and it remained there until July. The Board refused to print the minutes. The copy was then withdrawn and placed with the Foreign Mission Board. This Board would only print them by leaving out the Board reports and the President's annual address. The proceedings only are found in the minutes.

The time was extended five minutes for the committee to prepare partial reports called for, which were submitted as follows: Finance Committee—First day, \$653; second day, \$1,161; total collected to date, \$1,814. This does not include \$24 in checks held by the committee which we have not counted as cash.

Prof. H. E. Britt of Kentucky, sang a solo, "I am determined to hold out to the end." The Enrollment Committee reported that 886 had enrolled to date. The partial reports, as submitted were adopted.



REV. H. H. BOYD, D. D., D. C.,
Secretary National Baptist Publishing Board,
Nashville, Tenn.

At this time the President presented Dr. A. R. Robinson, of Pennsylvania, Chairman of the Foreign Mission Board, whose report was the order of the day. Dr. Robinson's address on "The Importance and Magnitude of the Foreign Mission Work" was a stirring appeal from an able, eloquent, and inspiring leader. Dr. Robinson at the close of his address introduced Dr. L. G. Jordan, Secretary of the Board, who presented the report of the Board. Dr. Jordan called the attention of the Convention to C. S. Brown, D. D., President of the Lott Carey Convention, to the platform. He then presented three African students, who sang a selection in their own native tongue. Dr. Jordan now began his nineteenth report of his work as Secretary of the Foreign Mission Board. In the course of his remarks, Dr. Jordan referred to a bequest of 15 cents, made by Sister Emma Sanders, of Texas, for the work of the Convention. He told how the sum, though small, had been increased and increased. He spoke of a building being erected in Africa by the Board, and stated that the Assembly Hall at that building had been dedicated to the memory of the late Sister who gave the fifteen cents, by will. Mention was also made of the successful revival conducted in Africa by Sister Davis, who went after the Nashville session of the Convention.

Dr. Jordan announced the re-assignment of Rev. J. E. East to his field of labor in Africa. Dr. East had been temporarily suspended on account of certain allegations, which, upon investigation, were found to be unsupported. Dr. Jordan cheerfully commended Rev. East, paying a high tribute to his ability and faithfulness. Reference was made to the difficulty in securing valid title to property in foreign fields, especially Africa. Rev. East was building a church at a cost of one thousand dollars and yet when the government ordered it, their building would have to be taken away. Dr. Jordan told of the embarrassment caused his work by unkept pledges, and urged that brethren be more careful in the future.

Total collection for the Board for the year	\$21,312 23
expenditures	21,290 68

Balance on hand	\$21 68
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Dr. Jordan's report was an interesting and an instructive one, and was attentively favored.

It was noted that Bishop J. A. Heard, of the A. M. E. Church, was on the platform. He was introduced by President Morris. Bishop Heard commenced the work done by

Shaw, Davis and Taylor in Africa. Bishop heard the oversight of the work of his denomination in Africa. He confirmed what Dr. Jordan said as to securing title property in Africa, especially by organizations containing American Negroes. He urged the importance of the ballot as a factor in the progress of a people. "Baptists are planted and can better teach the nation than any other denomination. Our bishops can take a man up in Georgia and send him to report in California, and we don't provide for travelling expenses." Bishop Heard made a fine impression.

Dr. Dayton, Head of the Social Service Movement of the National Baptist Convention, was introduced to the Convention.

Dr. J. C. Jackson urged the Convention to support "Christian Bazaar" as a means of perpetuating the memory of the late G. L. P. Talliaferro, and also to encourage the daughters of the late lamented editor.

Dr. I. N. Ross, of the A. M. E. Z. Church, Baltimore, Md. was introduced and made some happy remarks in greeting. Dr. W. H. Mixon, of Alabama, of the A. M. E. Church, was also introduced and was very cordially received.

The call for Dr. C. T. Walker, of Augusta, Ga., to respond to the addresses of the visitors was spontaneous and irresistible. President Morris presented Dr. Walker and made an able and fitting response. Among other things Dr. Walker said: "The Negro Baptists believe in a practical Christianity; applied Christianity. We believe America needs a practical Christianity which will solve the troubles that afflict us if properly supported. Discrimination among Negroes is a great hindrance. In a certain cemetery I found two Negro cemeteries. One was for the Baptists, and the other for the Methodists. They would not work together in life, and they refused to work together in death. God the Father, God the Son, and the Holy Ghost co-operates with the plan of Salvation. The Father devised the plan to save, the Son saves by His life, His death and His resurrection, and by His mission; the Holy Spirit saves by His illumination, regeneration and sanctification. I believe that the Negro will be to the world the highest type of the Christian race that the world has ever had. When this comes to pass, we believe that God knows but one race, and that is the human race. There is no color line in inter-

morance. Both will stop with any one who will give them lodgings." The address of Dr. Walker was a choice specimen of forensic eloquence that thrilled the mighty host who heard it. No extract would do justice to the great speaker.

The Convention adjourned.

FRIDAY—AFTERNOON SESSION.

After a short recess the Convention re-assembled for the afternoon session. The Secretary announced the Committee on Permanent Organization. Mr. Giles B. Jackson, on being introduced, invited the Convention to hold its next session in the city of Richmond, Va. This invitation was enthusiastically received.

The report of the Publishing Board was the next in order. Dr. C. H. Clark, the Chairman of that Board, was introduced. With fitting remarks he presented Dr. R. H. Boyd, the Secretary, who proceeded with his report. Among other things, Dr. Boyd said, "Our publishing house publishes more literature than all other Negro houses in the world put together. The Board, because of the magnitude of its publishing business, has been granted membership on the International Sunday-School Committee. Dr. E. Ellington is our representative on that committee. He is the only Negro in the whole world that ever enjoyed such an honor. Dr. Boyd presented the inventory of the Board's property and stated that all books were on the grounds for inspection of the members of the Convention.

The total amount collected during the year by the Publishing and Home Mission Boards is \$204,632.35. The report of the Publishing Board was one of the most interesting yet presented and is as follows:

EIGHTEENTH ANNUAL REPORT

OF THE

National Baptist Publishing Board

REV. C. H. CLARK, D. D., Chairman.

To the Thirty-fourth Annual Session of the National Baptist Convention, Held at Philadelphia. Pd. September 9, 1914.

*To the President, Members and Messengers of the National Baptist Convention;
Brethren—*

Your Board of Management presents to you at this session a statement setting forth the workings and business of this Board from September 1, 1913, to August 31, 1914.

We are glad to state that the business of publishing and disseminating religious literature during the year has been a source of great pleasure to each member of the Board and has met with a reasonable amount of success. In other years we have undergone some unforeseen losses which have been compelled to make some improvements and to buy some new machinery which of necessity is required of a business concern of the magnitude of the National Baptist Publishing Board.

Your Board has been confronted with some things required by the laws of our state and city—regulations which were indeed unexpected to us. Such things as repairs of buildings, building fire escapes, putting in smoke chimneys (to abate smoke nuisances). The state is now requiring us to further safeguard the plant by building

(68)

installing an automatic sprinkling system which will cost the Board a sum of not less than \$7,000. All of these improvements are matters that are governed and controlled by city ordinances; and as the Publishing Board is located strictly in the business section of the city it is compelled to keep up with these legal requirements.

LOCATION OF OUR PUBLISHING PLANT.

Last year it was our pleasure to say in this report or to invite the messengers and visitors to come to the corner of Second avenue, North, and Locust street and examine the plant for themselves. This year the members and representatives are far away therefrom and it is therefore necessary to give them some idea of the location of our plant.

We are located at 523 Second avenue, North (near Locust street) Nashville, Tennessee. It will be understood that this is one of the most popular business districts in the

city. In speaking of this location it seems that there is continually rising in the minds of some of our brethren the question as to whether this property belongs to the Negro Baptists or not.

I want to refresh the minds of the members present or, rather, call your attention to the Minutes of 1910, of the New Orleans meeting, pages 150, 151: There you will find the following, which I have copied put in full:

THE REPORT OF THE INVESTIGATING COMMITTEE.

"EXHIBIT D"

Nashville, Tenn., Feb. 9, 1910.

the Committee, Nashville, Tenn.:

Members—

Herewith hand to you, by a member of your committee, deeds to the property as held by me:

Deed marked No. 1 on the back is the deed from R. H. [redacted] and wife to the National Baptist Publishing Board.

Deed No. 2 is the deed from H. L. McNish, Trustee, to the National Baptist Publishing Board;

Deed No. 3 is the deed of conveyance from W. H. Lieckert and wife to the National Baptist Board:

Deed No. 4 is a deed from Georgiana Albury to the National Baptist Publishing Board;

Deed No. 5 is from the Panama Zone Government to National Baptist Publishing Board.

Deed No. 6 is a conveyance from States Campbell Ira Waters, Deacons of the Monks Grove church, to National Baptist Publishing Board.

I also enclose with these papers the legal opinion of attorneys who examined these deeds at the time of the purchase.

You will please return these to me when you have made a sufficient investigation to satisfy yourself of the validity of the same.

R. H. BOYD,

Secretary National Baptist Publishing Board.

These titles, abstracts, deeds, etc., were placed into the hands of this committee, presided over by Dr. Fisher, who employed one of the best Chancery Court lawyers in Johannesburg. Dr. Fisher had this lawyer to go to the Court House and thoroughly examine these deeds. I also presented them with the written opinion of our attorney who charged us from twenty to thirty dollars for examining each title and passing on the deeds of the property. It does seem that this ought to settle the question in the mind of the most skeptical brother that could possibly be in our midst. STRANGE TO SAY this same question was put to every department or Board, but the Secretary and Treasurer of the National Baptist Publishing Board was the only one that could hand these papers over to this committee. Moreover, this committee acknowledged receipt of them.

I want to say once for always that I have these papers and I have them with me at this Convention. If any brother wishes to examine them it is his privilege to do so. Hence, the Publishing Board is located on its own property with the exception of the property leased from Messrs. Boyd and Beckham. That lease has four full years to run and arrangements and agreements have already been entered into, between Boyd and Beckham, to purchase this property or, in other words, to swap their property paying the difference. Messrs. Boyd and Beckham own the property at 517 Second avenue, North, on the condition that the Publishing Board will pay what an appraising committee will say the difference is.

We have told this so much and so often in our reports from year to year that it seems useless to here repeat it but we want to satisfy the minds of our brethren.

ITEMIZED INVENTORY OF THE NATIONAL BAPTIST PUBLISHING BOARD.

There has been considerable inquiry about what is and what is not the National Baptist Publishing House belonging to the Negro States of this country. We do not give assets and liabilities in our REPORT—the Constitution does not require it and it is not best to do so. However, when this Board was incorporated and the Charter adopted by the Convention in 1898, at Kansas City, Mo. it was provided in the Minutes of that year he will find an itemized report published. While we take an itemized inventory almost annually, in 1910 the Investigating Committee—at New Orleans, La.—brought in, under EXHIBIT D, a complete, itemized, inventory of the Publishing House and it is recorded in the Minutes of that year from pages 150 to 160 inclusive. The inventory shows the following:

Inventory of the General Secretary's Private Office	
Itemized	\$ 892.00
Itemized Inventory of Assistant Secretary's office	665.00
Itemized Inventory of Bookkeeping Department	750.75
Itemized Inventory of Figures and Supplies of Geographic Department	2,505.00
Inventory Wholesale Book, Periodical, Pre-prints and Mailing Department	75,824.35
Inventory Raw Stock Department	7,024.63
Inventory Electrotypes Plates in Vault	14,259.00
Inventory Blottery and Supplies	23,813.68
Inventory Composing Department	21,386.05
Inventory Press Room	26,104.30
Inventory Heating, Light and Power Plant	7,304.45
Inventory Real Estate and Buildings	50,000.00
Inventory Good Will of Plant	125,000.00

Total inventory thoroughly itemized \$353,429.43
Every item is given in these printed pages in the Minutes of 1910 in a five-cent ink-well or lead pencil to an \$10,000.00 printing press.

IMPROVEMENTS AND REPAIRS.

Last year we reported that the state and city authorities had compelled us to make certain improvements. The Board has spent considerable money during the fiscal year making the much-needed repairs, and we will be compelled to make more extensive repairs another year. The cost of insurance has increased to such an alarming extent upon our property, that the Board finds it a burden to carry sufficient policies to justify or safeguard this valuable and important real estate and machinery. We have found that this can be greatly reduced by putting on a complete automatic fire extinguishing and sprinkling system. This will cost the Board about seven thousand dollars, but the rate of insurance will be so reduced, the risks and probabilities of losses made so secure that it

would seem criminal negligence not to put in this much needed improvement.

Last year we had our buildings, plumbing, sewerage system, heating system and electric light system all overhauled and repaired to such an extent that it almost presents the appearance of a new plant. We have had our entire plant surrounded with granitoid sidewalks, thereby placing us as good surroundings as any manufacturing plant or business house in the city of Nashville.

We have not made extensive purchases of new machinery this year. We have endeavored, as far as possible, to curtail some of the expenses by using the old machinery. However, we found ourselves greatly handicapped, greatly hindered and greatly set back, for the reason that we could not fill orders as promptly as our constituents demanded it.

We desire to illustrate: It is impossible or impracticable for us to know just how many Sunday-schools order literature from us during a given quarter or how many periodicals will be ordered by Sunday-schools. Of course long experience has given us some idea, and watching the past we can make reasonable guesses for the future, but this is indeed uncertain. If we attempt to print up the same amount of literature for a succeeding quarter as was ordered in the past quarter, we sometimes find ourselves with thousands of dollars worth of perishable literature printed up and stacked up in our building, and we must at the end of the quarter give it to the trash pile or sell it as waste paper. Then, if we undertake to print up literature as the orders come we still find ourselves hindered. Last year we attempted to off-set or cure these defects by putting in the latest, improved machinery. Hence, we have our new press, our press feeding machines, our folding machines, our linotype machines and our wire-stitching machines, but we found ourselves worse set back in our stitching machines than anything else. We could only stitch at most from eight to ten thousand magazines per day on two machines, but last year we installed the Christie Continuous Feed-Stitching Machine, with two still and are now prepared with this wonderful machine to stitch from thirty to fifty thousand magazines per day. True, this machine being a new invention, was extremely expensive, but we felt compelled to make the purchase.

THE YEAR'S WORK.

The Board has been compelled to grapple with

problems each year since it has entered the publishing business, and more and more, as time goes on, we find that we come in contact with new problems and difficulties, especially in our publishing work. Labor, material and machinery of every grade have so rapidly increased in price that the Board finds it almost like swapping dollars to manufacture and distribute the necessary literature to be in competition with other publishers. Yet, the Board feels that it has been able to keep pace with the best publishers in the country. We have not been able to pay our employees the wages that they justly deserve, but we have done the best we could. A great number of our employees have left to seek employment elsewhere where they could obtain higher wages.

This may sound strange. It looks as though we would be able or ought to be able to pay as good wages as other concerns, but it must be taken into consideration that the Board has not the power or the authority to make prices. We must endeavor to keep up or hold up the prices fixed by the custom when the Board entered business. Men of common sense can readily see that if we are furnishing books and periodicals at the price that they were sold eighteen years ago when we entered business, and at the same time both labor and material have advanced 30 per cent., it is almost impossible for us to succeed in business and to pay the same wages of other concerns.

We will be compelled some day to ask the Convention to permit us to raise the price of periodicals.

OUR PERIODICAL DEPARTMENT.

We speak more particularly of this department of our work, for the reason that it is the primary object for which this Board was organized. It was the purpose of the Board when it was organized to publish and circulate Sunday-school periodicals, and other prerequisites to fill the pressing need of the rising generation for denominational literature best adapted to our peculiar needs. We have no hesitation in saying that it would be next to impossible for the Negro Baptists of this country to hold their own unless they were prepared to furnish a religious literature particularly adapted to the peculiar needs of our people. We believe that our Sunday-school literature is the most important factor or agency that the Negro Baptists of this country have for the future development of our denomination. We also believe that our periodicals will compare favorably with the literature of the

publications of any other denominational publishing

Besides the periodicals that we have been publishing from year to year, we saw fit last year to add another publication known and styled as the Metoka and Gabeda Magazine. We believe that this Magazine is filling a long-felt want. The intelligence of our young people is demanding both a periodical and other prerequisites in keeping with the highest order of the day. It is an expensive magazine, put up in colors, yet we believe that in a short time the circulation will fully justify a regular monthly publication of it. By the addition of this magazine it gives us fourteen periodicals. These are published weekly, monthly and quarterly. The following is a list of our publications and the number of copies of each:

NAME OF PUBLICATION	1913	1914
Teacher, monthly	205,213	204,043
Metoka and Gabeda, monthly	12,300	10,000
Senior Quarterly	136,000	137,294
Advanced Quarterly	962,200	963,167
Intermediate Quarterly	514,304	514,310
Primary Quarterly	741,146	740,372
Carols, weekly	4,038,000	4,037,500
Tracts	206,886	205,286
Catechisms	134,216	134,312
Child's Bible, 2 Book	249,906	249,364
Concert Quarterly	304,000	302,089
Easy Lessons	408,641	408,136
National Baptist Union Review	305,484	302,006
Total	18,220,679	18,208,104

OUR GENERAL CORRESPONDING DEPARTMENT.

As the General Secretary of our Board is also Corresponding Secretary of the Home Mission Board, it is no wonder that we have a large corresponding circulation. Each year the Board has kept an account of every letter received and every letter dispatched, for the reason that this is considered a part of the work of the office.

FOURTH QUARTER, 1913

	SEPT.	OCT.	NOV.	Total Per Quarter
Letters Received	11,869	10,138	4,683	26,690
Letters Mailed	6,085	5,582	4,423	16,090
Regular Letters Mailed			14,000	14,000
Total Letters Handled	17,464	15,718	23,011	56,193

FIRST QUARTER, 1914

	DEC.	JAN.	FEB.	Total Per Quarter
Letters Received	10,872	13,873	6,843	29,188
Letters Mailed	4,596	6,182	4,516	15,294
Regular Letters Mailed			30,000	30,000
Total Letters Handled	16,277	19,356	41,356	64,469

SECOND QUARTER, 1914

	MAR.	APR.	MAY	Total Per Quarter
Letters Received	18,166	12,817	8,046	39,029
Letters Mailed	6,040	4,352	5,233	15,625
Regular Letters Mailed			20,000	20,000
Total Letters Handled	24,146	17,169	16,334	57,649

THIRD QUARTER, 1914

	JUNE	JULY	AUG.	Total Per Quarter
Letters Received	16,767	11,447	4,906	33,120
Letters Mailed	7,869	5,418	4,758	18,045
Regular Letters Mailed			18,000	18,000
Total Letters Handled	24,417	16,865	27,068	68,350

Total number of letters handled during the fiscal year 233,029

We are compelled to keep in this Correspondent or Stenographic Department from eight to twelve clerks, stenographers and typewriters, and with all of this we still have complaints coming in continuously that persons write to the office and can't get proper response to letters that they send in to the Board.

If one could spend some time in the office and see the thousands of letters that are received and sent out from this office each day, they would feel that these complaints

were unfounded; but when we take into consideration many letters that are lost, delayed or wrongly addressed both from our office and by those who attempt to correspond with our office, these complaints can be readily counted for.

When we say that it is a common thing for the office to receive from two hundred to two thousand letters in a single day, some idea can be given of the awful rush and the vexatious problems with which this office has to contend. In order that each delegate may have some idea of the enormous amount of work of this department, we give the letters by months and by quarters that have been received and dispatched during the year.

The stationery and postage to carry on this correspondence should also be taken into consideration, as well as the salary of the clerks and stenographers.

In the year	Letters Written	Number of Periodicals	Money Sent
1897	43,570	746,500	\$ 5,664.29
1898	47,300	750,100	19,426.04
1899	54,116	4,695,950	31,683.22
1900	81,280	3,466,600	49,309.37
1901	116,504	5,900,000	62,423.84
1902	129,944	6,500,000	62,423.84
1903	149,311	6,737,025	87,769.96
1904	177,113	7,273,700	104,840.01
1905	204,864	7,959,900	120,633.80
1906	196,255	9,606,845	152,712.58
1907	253,181	10,233,423	160,152.14
1908	224,322	11,004,009	160,781.05
1909	294,400	11,717,576	162,741.19
1910	272,600	9,348,200	177,507.91
1911	306,550	9,045,160	187,763.77
1912	272,223	9,034,261	182,856.28
1913	281,295	8,208,104	209,666.12
1914	238,629	8,220,679	204,622.40
	293,674	128,582,208	\$2,145,307.35

THE OFFICE OF ASSISTANT SECRETARY.

The office of Assistant Secretary is not an office separated and apart from the General Secretary. He is in fact in reality an Assistant Secretary. That is to say, he must be thoroughly acquainted with every phase of the work with which the General Secretary has to deal, both in

of the office. However, the Board has attempted to place this office or place the work of the Assistant Secretary in such a way that he should have more strictly an oversight of the office business, conduct a majority of the correspondence, look after the accounts and be closely connected with the bookkeeping, in order that he might have most minute idea of every transaction. He is also called "The Credit Man," that is, he is to look after especially the collecting of accounts and pass upon all accounts made with any firm or individual before credit is asked or credit is asked for. In this way, the General Secretary is relieved of considerable embarrassment. He is also to confer with the General Secretary in all matters pertaining to the office.

SUNDAY-SCHOOL DEPARTMENT.

The Sunday-school department of the Board's work has made rapid progress this year as it has in years past. We rejoice to report that the activities of our employees have awakened such deep interest in Sunday-school work throughout the country that we give it as our opinion that we have almost as many organized Sunday-schools as we have organized churches. It is indeed a rare thing today to find a Baptist church anywhere that does not have some form of a Sunday-school during some part of the year. It is true that many of our Sunday-schools in the Southern States close during the winter months, especially during December, January, February and March, but they are usually open in April. The same is true of many of our Northern and Eastern churches. These, however, usually close in the winter close in the summer, and it is common for the Sunday-schools in the North to close during the months of July, August and September. Then it can be seen that there is a variation in the number of Sunday-schools that are in working condition during the year.

It might here we desire for the first time to speak of a fact that ought to be known more generally among our brethren.

It is indeed surprising to find men in the Convention taking part in discussions and proposing resolutions concerning the work of the Publishing Board, and these same men, if you go to their churches, you cannot find a single tract or periodical that is published by the Board.

At their associations, Sunday-school conventions and other conventions they are unwilling to have the agents of the Board fully discuss the merit of our Board.

OUR EDITORIAL DEPARTMENT.

This department is operated under the direction of editorial secretary, Rev. W. S. Ellington, A. B., D. Rev. Ellington has been with the Board about ten or fifteen years. He is well acquainted with the various parts of the work. When he came to us we were only preparing two periodicals, namely, *The Advanced Quaker* and the *Monthly Teacher*; but now we have fourteen Sunday-school periodicals.

Dr. Ellington is surrounded with an EDITORIAL STAFF of some seven or eight regular assistants, but twenty-four irregular contributors. The Board is very proud of the services that Dr. Ellington and his staff are rendering the denomination. It is befitting we state here that twenty odd years ago, when the Negro Baptists of this country made a claim that they felt they should be represented on the editorial staff that prepared the religious literature for the Sunday-schools, white brethren—North and South, declared that they would not use religious literature with Negro representatives on the editorial staff; hence, we set out to produce all of our own literature.

On June 30, 1914, when the International Lesson Committee assembled to organize for the next CYCLE of Sunday-school lessons for the CHRISTIAN WORLD, in La Salle Hotel at Chicago, Illinois, our editor, Rev. W. S. Ellington, A. B., D. D., was sitting in that assembly with gentlemen from both Europe and America and was accepted as a full-fledged member of the Lesson Committee. He is the first Negro in the history of the world to be accepted as a member of the Sunday School Lesson Committee of the World. This ought to make every Negro in America rejoice; for we not only have our own Negro editor, but we have both editors and a member of the Lesson Committee.

SUNDAY-SCHOOL CONGRESS.

This gathering is the greatest adjunct or the assistance or agency that our Board has to increase the circulation of its periodicals and other Sunday-school requisites.

Yet, there has never been a resolution, a point of a privileged question or any other parliamentary

held during the whole session. It is, in short, a school of methods. We spend the five days in discussing the best latest Sunday-school methods. In fact, these young people come together and the whole time is spent in the earnest study of the best methods, receiving instructions from the best experts in Sunday-school work. It is a representative or delegated meeting; it elects no officers; it does not even as much as pass upon the time and date of the next meeting. It is simply an annual meeting of the Board, together with its Sunday-school workers, inviting the Sunday-school superintendents and teachers to join with them in endeavoring to find the latest methods to meet the greatest needs of the Sunday-schools, and we believe that the meeting is in every way a success. In fact, we are convinced all who have attended that it is indispensable, and that it would be impracticable to attempt to carry on Sunday-school work without this meeting.

Enclosed in this report on other pages will be found the proceedings of the last meeting.

TEACHER-TRAINING DEPARTMENT.

This department of our work has gone steadily on since our organization. For four years we have had a Teacher-Training Department with four courses: first, Primary; second, Elementary; third, Advanced, and fourth, Normal. These four courses have met the wants or needs of our Sunday-school work. We have issued a number of diplomas in the different states. This is a correspondent department, however, some of the states are holding regular Teacher-Training Institutes, which are proving very beneficial indeed, and right here we would recommend, if the Boards are to work together, that the Teacher-Training, the Missionary Training and the Preacher Training classes be worked together. We also very much regret to report the continued illness of Dr. N. H. Pius, Superintendent of this department.

OUR NATIONAL BAPTIST READERS' COURSE.

After a careful investigation, we have found that our young people were not given to reading systematically, many of whom had finished a course in a public school, academy, college or university, and after leaving school they have taken up no religious systematic reading course. We have felt that one of the greatest benefits and strong-

est adjuncts of the Baptist churches of the future, will be an intelligent membership. We have, therefore, started a reading course, granting diplomas to all students ten years of age and over who will take a systematic reading course and read four books. These books are as follows:

Book I, "Training in Church Membership," price 50 cents.

Book II, "Theodosia Ernest; or, The Heroine of Fair Park One," price 50 cents.

Book III, "The Outlines of Baptist History," price 50 cents.

Book IV, "Conservation of National Ideals," price 50 cents.

These books have been selected especially to teach the essential things that our young people should know. Books have been selected whose diction would be pleasing to the educational and reading classes of our young people and at the same time whose doctrine would be both instructive and profitable in future life. The books are selected also for their cheapness. That is to say, they are retailed to the reader at net wholesale prices. A diploma is given when the books are ordered and seals are put on the diplomas when each book is finished. Hence, they have a four-seal diploma for those who finish the Reading Course. This also has proven successful, and we have succeeded between three and six hundred diplomas.

METOKA AND GALEDA CLASS MOVEMENT.

At the World's Sunday-School Convention in Washington, D. C., held in June, 1910, and the Baraca-Philippine Convention of the same year, objections were raised by some of the white Bible class scholars to the Negroes taking part in all of the Bible exercises, holding it as a social feature. Our Board, with a deep desire to obviate this difficulty, decided to inaugurate or erect a Bible Class Movement of its own for the benefit of our young people. The Board feels that we have the members, the skill and the ability to have things of our own without giving offense to others. Thus the Metoka and Galede Bible Class Movement with its varied paraphernalia is fully capable of uniting our young people into a religious and social organization, calculated to do great good.

Since this movement has been launched, hundreds of classes have been organized in a great number of the leading Baptist churches throughout the country. With their

badges, pennants, class charters, by-laws and regulations for doing missionary work, these classes are proving a substantial force to the Sunday-School Missionary Movement, and it is the purpose of our Board to continue the preparation of both literature, paraphernalia and requisites to suit the varied needs of these organizations, both in their local and national capacity.

NATIONAL BAPTIST A. F. CADETS.

Finding that these two departments or additions to our work have been of such great importance, the Board would naturally turn its attention to looking after the boys. The great question with us is, what shall we do with our boys? From all well-thinking people the cry can be heard, "Save the boys! Save the boys! Save the boys!" For it is a lot easier, far easier to save the boys than it is to reform them. The Board has therefore launched a movement to be known and styled as the National Baptist A. F. Cadets. They appointed a committee who prepared sufficient and suitable literature with the necessary tactics to drill boys and put them into action. They appointed Dr. W. C. Crawford, of Austin, Texas, as Commander-in-Chief.

The Board adopted a regular uniform to make this organization fill the place for the Negro boys that the Boy Scouts fills for the white boys.

GIRLS' DOLL CLUB.

After the last meeting of our Sunday-School Congress our Board inaugurated what we term the "Girls' Doll Club," so much as the "Boy Cadets" were organized and were appearing in uniform and other paraphernalia, we thought there should of necessity be something done to encourage and interest the smaller girls. The Galedas take care of the girls after they are fifteen or sixteen years of age but not younger. It was seen that something should be done to captivate and interest the smaller girls after they reached the age of six or seven years. So, after having seen and tried the experiment, the Board fully adopted the idea of the "Doll Clubs."

In order to inculcate RACE PRIDE we have insisted that these clubs shall be NEGRO DOLL CLUBS, that we may teach every little girl the importance of having high respect for her own race.

If any of the delegates or messengers present here were at Beaumont—at the Sunday-School Congress they could not to help but admire the scene of the Boy Cadets in their uniforms proudly escorting a hundred and fifty or two hundred little girls with their Negro dolls in their arms in the parade. It was a sight never to be forgotten and we believe that each little girl who marched in that parade will be of greater benefit to the future generation as a result thereof.

We, therefore, recommend this Negro Doll Club idea to all Sunday-school classes

FINANCIAL STATEMENT OF BUSINESS

DEPARTMENT.

Receipts.

RECEIPTS OF FIRST QUARTER:

From September 1, 1913, to November 30, 1913, \$ 32,492.39

RECEIPTS OF SECOND QUARTER:

From December 1, 1913, to February 28, 1914 31,816.61

RECEIPTS OF THIRD QUARTER:

From March 1, 1914, to May 31, 1914..... 38,571.97

RECEIPTS OF FOURTH QUARTER:

From June 1, 1914, to August 31, 1914..... 36,881.08

Brought forward from Home Mission Board.. 64,890.40

GRAND TOTAL RECEIPTS \$204,881.26

Disbursements.

To wages, salaries, plate work and other incidental expenses pertaining to this department from September 1, 1913, to August 31, 1914 \$ 61,572.21

To merchandise, material, freight, drayage and other incidental expenses pertaining to this department from September 1, 1913, to August 31, 1914..... 42,431.95

To stamps, postage, telegrams, telephone, expressage and other incidental expenses pertaining to this department



PROF. M. M. ROGERS.
Auditor National Baptist Convention,
La Grange, Texas

from September 1, 1913, to August 31, 1914.....	9,674 28
To advertising, traveling, editorials, contributions and other incidental expenses pertaining to this department from September 1, 1913, to August 31, 1914.....	5,092 96
To repairs, new machinery, leases, rents, legal advice, notes and other incidental expenses pertaining to this department from September 1, 1913 to August 31, 1914.....	14,029 96
To fuel, light, water, ice, horse feed, insurance and other incidental expenses pertaining to this department from September 1, 1913, to August 31, 1914.....	7,470 04
To commissions, contingents, over-drafts, Panama and other miscellaneous expenses from September 1, 1913, to August 31, 1914.....	\$ 2,513.69
Brought forward from Home Mission Board ...	64,890.40
GRAND TOTAL DISBURSEMENTS.....	\$204,632 36

Nashville, Tenn., Sept. 1, 1914.

This is to certify that I have carefully examined the books and accounts of the National Baptist Publishing Board and found the same correct

Yours sincerely,

Robert Mitchell

Auditor of the National Baptist Convention.

Respectfully submitted,

H. A. BOYD, Assistant Secretary.

R. H. BOYD, General Secretary.

The Convention adjourned with the benediction by Rev. H. G. Harris, of Tennessee.

FRIDAY—EVENING SESSION.

The Convention met at the usual hour for the night session. A lovely song service inspired the delegation. The Scriptures were read. Prayer was offered by Rev. E. H. McDonald, D. D. Several visiting brethren were introduced. Among them were Rev. Dr. Clark, of the Presbyterian Church, and a Mr. Chinn. Mr. W. E. Dancy, a student of Tuskegee, recited an original poem.

Dr. A. Mark Harris, of Jersey City, was recognized to introduce Rev. D. J. Jenkins, of Charleston, S. C., who

has spent more than twenty years in the service of rescuing wayward boys and girls. Mrs. E. L. Bruce, of Washington, D. C., sang another solo.

Secretary Hudson introduced Prof. Antonio San Sato, formerly of Cuba and a graduate of Tuskegee, who, in turn, presented Senator Hermengeldo Ponsesh D'Leslie, of the Republic of Cuba. The Senator in Spanish, through his interpreter, acknowledged the honor of his introduction and reception, and pronounced "HURRAH FOR THE AMERICAN NEGRO!" He had felt the cordiality of our welcome since arriving at Jacksonville, Fla. He had visited Washington, Boston, Philadelphia, and had concluded that his people in Cuba should come to this country to educate themselves in American universities for the good of the Cuban Republic.

Judge Wm. H. Harrison, of Oklahoma, was called with much enthusiasm to respond to the address of the distinguished visitor. Among other things Judge Harrison said, "In the short span of my life I have been called upon to perform many and sundry duties, but I have never before had the pleasure of addressing the inhabitants of the Islands of the Sea. The honored visitor and representative is my brother and kin. May it be ours to join hands in the great work of the promulgation of God's word at home and in the islands of the sea." The brilliant response by Judge Harrison was interpreted in Spanish to the honored visitor, by Prof. Antonio San Sato.

Rev. Dr. Bushell sang "Who Could It Be But Jesus?" Dr. E. J. Fisher, the Vice President, introduced the Rev. J. E. Churchman, of Richmond, Va., who brought to us the greetings of the National Independence League for Equal Rights.

A chorus of five hundred voices from the city of Philadelphia sang a thrilling selection. Dr. S. M. Hall, of Alabama, led in prayer.

The arrival of Dr. Booker T. Washington was announced. Ten thousand people of both races stood, and the eminent guest of the hour was ushered in while the audience sang "All Hail the Power of Jesus' Name."

The Rev. A. Barbour, of Galveston, Texas, had been selected to introduce the speaker. Dr. Barbour expressed his appreciation of the honor conferred upon him. He said that the "small men" were now getting recognition, which accounted for the honor which he now enjoyed. Dr. Barbour spoke of how the great men of the country were coming into the Convention like the distinguished Dr.

Washington. He took great pleasure in presenting the greatest Negro in the world.

Dr. Washington arose and began his address. He said in part, "This Convention has been over-generous to me in inviting me from year to year to come before it with an address. I sincerely appreciate it. This is my denomination. I have been a Baptist since boyhood, and was the member of a Baptist church. I am a Negro, proud of my race. I crave no sympathy because of my racial connection. Our achievements would do credit to any race. The manager of the Associated Press has just instructed the members to use a capital 'N' when writing the name 'Negro.'"

Directing his remarks to the delegates, he urged them to carry something back to the masses at home. "Personal differences among us should be subordinated. The cause should be uppermost. Baptist churches are free, but there is danger of too much freedom in our churches. It is not wise to magnify our disadvantages, and to advertise our enemies too much. Race prejudice cannot be talked down, it must be lived down. We should also get off the defensive as to (1) work; (2) education; (3) as to health, and (4) as to wealth. There is too much talk about sickness and death. Too much premium on being sick. When five societies are paying a man to be sick, all the doctors in the world can't cure him."

Dr. Washington delivered one of his ablest and most practical addresses, which charmed his hearers. The great chorus sang, "Send Out Thy Light and Thy Truth," and the Convention adjourned.

SATURDAY—MORNING SESSION.

The Convention was called to order Saturday morning by Vice President W. G. Parks. "Lord I Want To Be a Christian in My Heart" was sung. Dr. G. G. Gaither, of Lake Providence, La., read the Scripture. He selected the 4th chapter of the Ephesians. "Come Thou Fount of Every Blessing" was sung by the congregation. Dr. C. T. Stamps, of Mississippi, led in prayer. The Convention sang "I Will Meet You at the Station."

On motion, Dr. E. C. Morris was elected to respond to whatever remarks Mr. Wanamaker might make, when the Convention visits the Wanamaker establishment.

Dr. T. J. Searcy, Chairman of the Educational Board, was recognized. Dr. Searcy presented Secretary Griggs in an eloquent speech. Dr. Griggs did not submit the report of the Educational Board at this time, but explained in detail and in a satisfactory manner his work in connection with the Orion Publishing Company, concerning which much complaint had been made. The appeal of Dr. Griggs was a touching one, and the delegates responded liberally to assist Dr. Griggs arrange his financial difficulties. The amount contributed was \$157.

Dr. Wm. A. Creditt, of Philadelphia, spoke in behalf of Dr. Griggs and his work, and moved that a vote of approval and endorsement be given Dr. Griggs, which was done unanimously. Dr. E. W. Moore, of Philadelphia, explained his connection with the Griggs matter, following which the Convention adjourned.

SATURDAY AFTERNOON

SPECIAL EXERCISES AT WANAMAKER PLACE.

By invitation of Hon. John Wanamaker, the Merchants' Prince, the delegates, headed by the President and other officials of the National Baptist Convention, visited Wanamaker Store, Saturday at one o'clock. The following program was rendered:

1. "My Country 'Tis of Thee"
2. Prayer by Dr. C. H. Parrish.
3. "Onward, Christian Soldiers"
4. Welcome, on behalf of the host, by Rev. Dr. Wm. Morris, noted Sunday-school worker.
5. Selection by the orchestra.
6. Remarks by Mr. Brooks, complimentary to the orchestra.
7. Vocal solo, "Falling Leaves," by Miss Susie Morris.
8. Violin Solo, Walter Petty.
9. Selection, "Freedom," National Training School for Girls, of Washington, D. C. Encore, "Fought Our Race's Battle But Our Own."
10. Address by Hon. John Wanamaker.
11. Responses to the Wanamaker address by Rev. E. W. Morris, D. D., Dr. E. W. D. Isaac, Miss Nannie H. Burroughs and Mrs. S. W. Layton, President Woman's Auxiliary Convention.

The reception was a delightful one, and was much enjoyed by the delegation. The great establishment was carefully gone through, and the cordial spirit of Mr. Wan-

maker was highly appreciated. "God Be With You Till We Meet Again" was sung and one of the most interesting features of the Convention passed into history.

SATURDAY—AFTERNOON SESSION.

The Convention following the visit to the Wanamaker Store was called to order by the Vice President, Rev. W. M. Taylor, of Louisiana. "I Am Thine, O Lord" was sung. The Rev. G. L. Harris, of Tennessee, led in prayer. The audience sang "There Shall Be Showers of Blessing."

Dr. S. E. Griggs, Secretary of the Educational Board, was recognized to conclude his annual report. He told how he had brought the aid of the Southern Press to his work, and also the friendly attitude of the Southern white ministry. The fifty thousand dollars offered by the Southern Baptist Convention for the establishment of a Theological Seminary for our ministry was now assured, said Dr. Griggs. Also a site for said school had been guaranteed by both Memphis and Nashville, valued at twenty-five thousand dollars. Dr. Griggs' statement also explained that his efforts in locating the Theological Seminary hindered his collections for general purposes, and accounted for the small amount of cash reported. He felt, however, that credit should be given him for the seventy-five thousand dollars pledged by the white Baptist Convention and the city securing the location of the Seminary. The cash reported by Dr. Griggs was something over three hundred dollars.

Dr. E. J. Fisher was recognized. He offered a resolution condemning Segregation and other discriminations against our race, which was adopted under suspension of rules.

The report of the commission of Vice President, etc., was called for as an order of the day. Dr. C. H. Parrish, the Chairman, was recognized. Pending the reading of the report by Chairman Parrish, protest was made against any person presiding during the consideration of the report who was in any way connected with the Commission, on the ground that the Commission would be reporting to itself. Vice President Taylor, presiding, overruled the protest. An appeal from the decision of the chair was taken by Rev. Toliver. Rev. A. T. Stewart moved that the decision of the chair be sustained. The motion to sustain was put, carried and declared.

A doubt was expressed, and a "division of the house"

was called for, and tellers demanded, pending the division as to the division, Dr. Williams, of Texas, raised a Constitutional point as to the eligibility of persons to preside and sustained his point by reading the Constitutional provision, bearing on the question at issue. The protest was withdrawn, the Constitutional point sustained and accepted and the reading of the Commission's report resumed.

Dr. I. G. Jordan, at the conclusion of the reading by Dr. Williams, moved that the Commission's report be received and laid on the table until Monday morning. Discussion ensued. Dr. R. H. Boyd gave notice of his desire to submit a minority report to that of the Commission. President Morris declined to entertain it, stating that no notice of such intention had been given before this time, nor had any objection been made to the Majority report.

By courtesy Dr. Boyd stated that during the time that the Commission was in session in Nashville, one of his daughters was seriously ill, which prevented him from giving strict attention to the work of the Commission at that time.

Dr. C. H. Clark arose to a question of personal privilege. He stated that he had made protest in the meeting at Nashville against the appointment of "A BOOK COMMITTEE" by the Commission, which protest, he said, was not recorded in the document prepared and presented as the Commission's report.

Dr. Jordan's motion to defer the report till Monday was then voted on. Amid some confusion, the Convention took a recess till the night session, the President so declaring.

SATURDAY—EVENING SESSION.

The Convention was called to order Saturday night by President Morris. Rev. W. H. Skipwith led the song service. Rev. W. A. Jones, D. D., of Kentucky, read the 55th chapter of Isaiah. Prayer was offered by Rev. A. L. James, of Florida. Mrs. J. D. Bushell, of Texas, delighted the Convention with two solos, "We Are Going Home to Glory Bye and Bye," and "I Want to Love Jesus, I Do, Don't You?"

Prof. F. W. Gross, of Houston, Texas, addressed the Convention, subject, "Christian Education, the Bulwark of Our Racial Progress." Among other things Prof. Gross said, "I have watched the progress of our race in its self-government. Our race is hindered by certain tribal

weaknesses." He warned against the disposition to multiply small associational schools, thereby dissipating our strength. "Education must be filled with the Christian idea. No school can do this like the Christian school. Christian education will do for us what nothing else can." Prof. Gross read a scholarly and practical paper, which was much appreciated and enjoyed by the Convention.

Prof. H. B. Britt was called for. He responded by singing "Get Out on the Firing Line." He was encored and sang "Life Is Like a Mountain Railroad," which is one of the Convention's favorites.

The hour for preaching was announced. Dr. Morris took pleasure in presenting Rev. Dr. R. C. Wood, of Lynchburg, Va., President of the Virginia Theological Seminary and College, to preach the Educational Sermon. Dr. Woods used as a text John 8:31, "And ye shall know the truth, and the truth shall make you free." Theme, "The Purpose and Spirit of Christian Education." Among other things Dr. Wood said, "God is the fountain-head of truth. Christ is the current, transmitting truth. All truth has the same source, God—God is the truth that knows, and God is the truth that is known. The truth lives and acts. All truth is comprehended in Christ. To the spirit of truth is due every movement that aims to uplift humanity. The greatest battles have been fought in human thought and reason, not on bloody battle-fields. Truth fought against the limitations of Judaism and won its victory. Truth fought Paganism a thousand years and won, giving us a free literature. Truth attacked Papacy, and gave us the right to worship according to the dictates of conscience. Truth has nothing to fear against science or higher criticism. Science, returning from its deepest research, brings up Christ. Christianity aims to save eternally. Christian education aims to expose the nature of God to man. We should know ourselves, know God, and know our relation to God. Christian education aims to furnish Christianity with valiant and well-equipped recruits. The greatest thing in the world is a human soul. Its proper training is the greatest service that can be rendered. The home and the state are dependent upon Christian education for their perpetuity. Our leaders must be trained in schools that are not supported by a philanthropy that will tie the hands and fetter the brains of the Negro." Thus Dr. Woods closed one of the ablest sermons measured from any angle, that was ever heard at the Convention.

Dr. W. F. Graham moved that the sermon be printed in the Union-Review. Carried.

The Convention now adjourned with the benediction by Dr. Woods.

SUNDAY MORNING—SUNDAY-SCHOOL.

September 13, 1914.

The Sunday-school was called to order Sunday morning in Convention Hall by Rev. Wm. Beckham, D. D., at 9 o'clock. "Nearer My God to Thee" was sung.

The introduction to the lesson was read by Rev. Mitchell of Louisiana. The lesson was read alternately, Rev. Beckham leading, "I am Living by the Stream" was sung by Rev. C. H. Clark, B. D., directing. Rev. S. M. Hall, D. D., of Alabama, led in prayer. The subject of the lesson was "The Ten Virgins," Matthew 25:13. Motto Text: "Watch ye therefore, for ye know not the day nor the hour," Matthew 25:13.

The lesson was taught three minutes each by Rev. Lottan, of Arkansas; Rev. J. E. Knox, of Tennessee; Mr. Griggshy, of Indiana and Prof. J. D. Crenshaw, of the Union-Review. Several gave practical thoughts on the lesson. Dr. Beckham acted as Arbitrator, giving the closing comments on the various outlines. The collection was taken by states under the direction of Rev. H. A. Boyd, and the States contributed largely.

The Sunday-school adjourned with the benediction by Dr. Clark.

SUNDAY MORNING—PREACHING HOUR.

The hour for the preaching service arrived. "Happy Day" was sung by the congregation. Rev. R. A. Maybrey of Louisiana, led in prayer, the Holy Spirit giving direction and power to the effort. "Steal Away to Jesus" was sung. The Scripture lesson was read by Rev. S. S. Jones of Oklahoma, selecting the 50th Psalm. President Morris now introduced the Rev. L. Patterson, of Tennessee, one of the pioneer ministers of the denomination. For eighty years Father Patterson has been a gospel minister. He delighted the Convention with one of his characteristic talks, and among other things, he said, "This may be my

last trip to this Convention. I am old; my bones are brittle and the marrow is turning to water, but the principle of righteousness planted in my breast cannot die. Brethren, stay together. Whatever the strife may be, don't split... Little children, love one another."

Vice President Taylor, of Louisiana, arose to present the preacher of the hour. He said, "The man who can so successfully harness his forces as to bring them to this lofty height of Christian civilization must have an abiding place in the heart of every man and woman who worships at the shrine of intelligence. Such a man is no less a personage than the matchless and much-beloved President of our National Baptist Convention, Dr. E. C. Morris. I take pleasure in presenting him to preach to you at this hour."

Dr. Morris arose and among other things he said, "Were it not for the fact that I have brought this Convention to be the hut of our racial activities throughout the world, I would not preside over it for one minute, but I must lose sight of my personal wishes that I might serve the Master."

He announced as a text, Psalms 137:5, "If I forget thee O Jerusalem; let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth." Theme, "The Loyalty and Faithfulness of the Jews an Example for Christians." "This is a day of forgetfulness," said the speaker. "Too often Christianity is found cringing at the feet of Science. Christians of today seem to seek modern methods of worship. We believe in heartfelt religion. The highest honor that can come to any man is to be a Christian. Following the orders given at Olivet, there has been a steady march of the Christian army. We are fighting under the greatest leader the world has ever known, and victory is assured." The speaker was laboring under severe physical strain, but his thought was convincing, and his voice shrill and charming. His sermon was up to the standard, and was heard with great pleasure by the large congregation. His sermon rested upon an attractive historical base; it was rich in its conception, elegant in literary finish, powerful and captivating in the sweep of its delivery. Dr. Morris is easily the idol of the Convention as a preacher.

The Rev. D. Wm. Smith, of Columbus, Ga., offered a fervent and soul-lifting prayer at the close of the sermon. It was indeed a fitting culmination of a rare spiritual feast. A collection for aged ministers was taken, and the sermon

by Dr. Morris was distributed in pamphlet form, which was highly appreciated.

The services closed with the benediction by Dr. C. Stamps, of Mississippi.

SUNDAY AFTERNOON—MISSIONARY MASS-MEETING

A great crowd assembled in Convention Hall Sunday afternoon for the Missionary Mass-meeting. An offering was taken at the door on entering for missions. Scripture lesson by Dr. A. M. Johnson. Rev. C. C. Harper led in prayer. The song service was inspiring. Rev. L. G. Jordan, Secretary of the Foreign Mission Board, had charge of the program, assisted by Rev. A. R. Robinson, of Pennsylvania. The opening talk was made by Secretary Jordan. It was instructive and to the point. Sister P. Henderson read an excellent paper on "What Christian Education Is Doing for Africa." Dr. Jordan presented a number of African students.

Miss Nannie H. Burroughs, of the Woman's Convention was introduced. She spoke on the subject, "The Cause of Trouble with Missionaries on the Foreign Field." She gave the following reasons in a happy address:

1. Christians at home too often take up complacently with missionaries on the field, and endeavor to settle them without consulting or conferring with the Foreign Mission Board.

2. Many Christians are never heard from unless there is trouble brewing.

3. Christians at home often remember some of the missionaries and forget others, and this makes some of the workers feel that they are neglected or forgotten.

4. We often magnify the workers rather than the work. The cause is greater than individuals.

5. Because of our methods of contributing to the support of missions, the Board cannot command the type of men and women needed for the tasks. We need Christian statesmen abroad, who are able to handle the complications that arise from time to time.

Miss Burroughs' address was illuminating and will do much good.

Dr. Jordan next presented Gene Sumtunza, a native worker, who told of the work in Africa in a very interesting way. She paid a glowing tribute to the late missionary, Buchanan, whom she had buried with her own hands. She also told of the twelve-room school building

she had erected, in which the Rev. J. E. East was now teaching. The National Training School Girls sang. A collection was taken up for Missions to the amount of \$250.

The service closed, the cause of Missions having received a great impetus. Miss Burroughs greatly assisted in the collection. Dr. Jordan pronounced the benediction.

SUNDAY—EVENING SESSION.

The Convention assembled at the usual hour for the night session. The song service was interesting. Dr. J. D. Bushell sang two solos. Rev. Samuel A. Owen, of Florida, read the Scriptures, selecting St. John the 15th chapter. Miss Anderson, of Orange, N. J., sang a solo appropriate to the occasion. Prayer was offered by Rev. A. R. Satterfield, D. D., of Pennsylvania.

"Angels, Get My Missions Ready" was sung by Mrs. J. D. Bushell.

The hour for preaching arrived and Rev. J. W. McCrary, of Arkansas, alternate to Dr. C. T. Walker, was introduced by the Vice President. The speaker read four verses of 2 Peter, selecting as a text, II Peter 2:3, 4, "To whom coming as unto living stone," etc. Theme, "The Precious Stone Disallowed of Men." He said, "Christ is represented as a stone.

I. "A stone is a symbol of power, strength. Christ displayed his power by healing the sick, raising the dead, and calming the raging sea.

II. "A stone represents firmness, durability. Christ showed his firmness during his temptation and his trial by Jewish and Roman authority. Christ is the living stone, the tried stone, and the precious stone. His name is precious. His word is precious. Coming to Him gives evidence that we need Him. To reject Him is to spurn His love, His happiness, His pardon and His eternal salvation."

Dr. McCrary's sermon was a spiritual treat, and delighted the Convention.

Rev. H. K. Hill led in prayer, and the Convention, after some announcements, adjourned.

MONDAY—MORNING SESSION.

September 14, 1914.

The Convention assembled at 10 o'clock Monday morning, Dr. Morris presiding. "Nearer My God to Thee" was sung. Dr. T. J. Jernigan, of Washington, D. C., read the

Scripture lesson, selecting Phil. 2:1-10. Prayer was offered by Rev. De Yampert, of Alabama. Singing. Secretary Hudson announced the members of the Boards as selected by the State delegations. Dr. Harris was recognized to submit the report of the Committee on Permanent Organization. Rev. J. E. Wood, of Kentucky, protested that the report of the Committee had been formulated in advance of the formation of the committee and moved that the report be re-committed. The motion was duly seconded and put. The result was questioned, and a division of the house called for. The request was granted, the vote was again taken with the following result: For the motion to re-commit, 151; against the motion, 273. The motion to adopt the report was made, and carried overwhelmingly. The following were elected:

For Vice President at Large, Dr. W. G. Parks, Philadelphia, Pa.

Recording Secretary, Prof. R. B. Hudson, Alabama.

Assistant Recording Secretary, Rev. T. O. Fuller, D. D., Tennessee.

Assistant Secretary, Rev. E. H. McDonald, D. D., Minnesota.

Assistant Recording Secretary, Rev. E. Arlington Wilson, D. D., Oklahoma.

Assistant Recording Secretary, Rev. G. D. Griffin, North Carolina.

Treasurer, Rev. A. J. Stokes, D. D., Alabama.

Statistician, Rev. G. B. Hancock, South Carolina.

Auditor, Prof. M. M. Rodgers, Texas.

Rev. E. J. Fisher, of Chicago, extended a cordial invitation to the Convention to hold its next meeting in Chicago.

Dr. Geo. E. Stevens offered St. Louis as the next meeting place.

Dr. P. J. Bryant offered Atlanta, Ga.

Dr. R. C. Judkins nominated Montgomery, Ala.

The vote was taken with the following results: For Chicago, 117; for St. Louis, 135; for Montgomery, 2.

On motion of Brother Stevens, the motion for Chicago was made unanimous.

Rev. Toliver moved to take up the Commission's report. The motion prevailed.

By motion each side was limited to one hour.

Dr. A. J. Stokes moved to adopt the report of the Commission. The discussion began for the affirmative, led by Dr. Sulton E. Griggs. He said that Dr. Morris was at all times conservative and impartial, and opposed to anything

rash. Much complaint had been made against the failure of some of the Boards to carry out the express will and order of the Convention. These matters could not be adjusted during the session of the Convention, and this made it necessary that some agency be appointed and empowered to represent the Convention between the sessions, with good time to investigate and with full power to act in the adjustment of matters in controversy. These reasons are responsible for the creation of the Commission, which is composed of the highest officers selected by the States and the chief officers of the Convention and the Boards. Dr. Griggs carefully reviewed and explained the findings of the Commission, and supported their recommendations and contentions with an exceedingly able speech.

Dr. Griggs spoke about thirty-seven minutes and was followed by Dr. R. H. Boyd, who spoke against the adoption of the Commission's report. Among other things Dr. Boyd said, "If it had been the father rather than the son that has painted me as the worst criminal in history and would send me to my grave in disgrace, branded me as a thief and an embezzler of the money of the denomination, my surprise could hardly be greater. I went to Nashville without any money furnished by the denomination. I spent my own money and invested my wife's money, and have brought you a plant worth more than three hundred thousand dollars, and this is my reward." Dr. Boyd reviewed the growth and operations of the Publishing Board, and showed that the Commission had never placed one dollar in his hands as Secretary—Treasurer of the Board for building or establishing the plant and explained how the recommendations of the Commission would work a hardship and prove a handicap to the success of his work. He contended that the Commission was unconstitutional in its organization and was bias in its action, and was moved by ulterior motives, and asked the Convention to reject their report. He contended that no written law of the Convention had been violated, and cited the records in support of his position. Dr. Boyd's speech was a strong one, and delivered with the warmth of emotion. He was granted permission to reproduce his remarks for the record, in case Dr. Griggs' speech should be printed. Dr. Boyd spoke for forty-one minutes, and was followed by Dr. E. W. D. Isaac, who spoke for the affirmative in part. Said he: "I am an administration party man; I am a democratic Baptist." He reviewed the legal opinions of Ewing, Harrison and Whit-

man and Fisher. He thought it incumbent upon the Convention's attorney to reconcile these opinions, and tell the Convention what it could and could not do.

He hesitated to read the legal document which he held, and amid conflicting demands and requests, his time expired ten minutes. Dr. W. H. Moses spoke against the report. He reviewed their findings and ridiculed their remedies offered. He attacked the "Agent and Book Committee." Propositions charging that they were impracticable and too indefinite in limitation to affect any material good. Dr. Moses spoke twelve minutes. Rev. L. K. Williams, of Texas, favored the adoption of the report. He plead the polity of the denomination—the rule of the majority in favor of the right of the Convention to control its creatures, the Boards. He said, "The will of the majority of Baptists as expressed in Convention assembled should be pre-eminent over any civil procedure. Dr. Williams spoke thirteen minutes. He was followed by Dr. Parrish, the Chairman of the Commission. In answer to certain criticisms, Dr. Parrish said: "The Commission investigated all Boards, considered all complaints, and acted on all matters impartially and without bias." He used seven minutes. He was followed by Dr. L. L. Campbell, of Texas, who spoke against the report. He did not think that the Commission was properly in session in Nashville, a majority being absent. That of the sixty-four members, only eighteen were present. He thought the Commission did the best it could with the light before it. He asked that the report be rejected. By request 3 tellers were appointed as follows: For the Commission, Rev. P. J. Bryant. Against the Commission's report, Rev. Prince. Representing the Convention officially, Prof. R. B. Hudson, the Secretary. The vote was taken as follows: For adoption, 361; against, 209. Total vote counted, 570. The Convention took a recess for thirty minutes. Benediction.

MONDAY—AFTERNOON SESSION.

After a short recess, the Convention reassembled for the afternoon session. Dr. W. G. Parks presided.

Following the song service, Rev. W. T. Watkins, of New Jersey, read the 10th chapter of Luke. Dr. C. T. Stamps, of Mississippi, led in prayer. "Oh For a Faith That Will not Shrink" was sung by the congregation.

Rev. Dr. Waddell, of Philadelphia, was introduced. He brought the greetings of the white Baptist Ministers' Con-



REV. HENRY ALLEN SHAW



REV. P. J. BRYANT

ference, of which he is Vice President. He was cordially received.

Prof. M. M. Rodgers, of Texas, was recognized. He submitted a resolution with reference to amending the charters of the Boards, making them conform to the Constitution of the Convention, thereby giving the Convention control of the Boards. After some discussion the resolution, by the reading of the President, Dr. Morris, was referred to the Commission.

Rev. J. R. Bennett was recognized. While Rev. Bennett was suspended, Prof. M. M. Rogers arose to a question of privilege. He questioned the right of the chair to refer his resolution to a committee after it had been read and discussed by the body. By way of explanation and in defense of his ruling, President Morris said that the questions involved in the resolution were legal, technical matters that needed most careful consideration. They affected the status of important business interests and therefore should not be hastily acted upon. He thought it proper that the resolution should be referred to the Commission in view of a vote previously taken on similar propositions.

Dr. Bennett resumed and read his resolution fixing the time and manner of electing the President of the Convention.

Dr. Judkins moved to amend by changing "Ballot" to "WRITTEN BALLOT." The Judkins Amendment was rejected.

Dr. J. C. Jackson moved to amend by substituting the words by rising or standing vote in lieu of the word "BALLOT," in the Bennett resolution. The Jackson amendment was adopted. Dr. E. W. D. Isaac moved that the resolution should take the form of "BY-LAWS." The motion was lost.

Dr. L. L. Campbell moved to amend by including all elective officers in the provisions of the resolution. The amendments were adopted, leaving the last feature to the discretion of the Commission, as some of the elective officers make reports which may not be ready on the first day of the session.

The rules were now suspended and the Bennett resolution was adopted with the amendment as noted above.

The question having arisen as to the force that resolutions and acts recorded in the minutes from one session to another, President Morris ruled that resolutions and

acts that passed from year to year affecting the records as kept in the minutes are in full force and effect until repealed or changed by vote of the Convention.

Dr. L. G. Jordan moved that a committee of seven be appointed to codify the Standing Resolutions and other matters of a similar nature to be formed in the minutes.

On motion of Prof. M. M. Rogers, the matter was referred to the Commission.

A resolution offered by Dr. S. E. Griggs was also referred to the Commission.

A message of greeting was read by Dr. A. R. Robinson. Dr. Robinson was authorized to reply to same on behalf of the Convention.

Rev. P. James Bryant offered a resolution commending President Wilson's Proclamation, setting apart a day for prayer for peace. Favorable sentiment was immediately responsive, and under suspension of rules, the Bryant resolution was adopted.

Rev. R. C. Judkins moved that a committee of seven be appointed to disburse the funds of the Convention, said committee to report before adjournment of the Convention. The motion prevailed, and the following brethren were appointed: Drs. W. G. Parks, A. J. Stokes, T. O. Fuller, E. H. McDonald, E. A. Wilson, Robert Mitchell and Prof. R. B. Hudson.

Dr. E. J. Fisher offered a resolution constituting the Commission an Executive Board. The rules were suspended and the resolution was adopted.

A resolution offered by Dr. J. C. Jackson was referred to the Commission.

The report of the Disbursement Committee was called for at this session.

A resolution of Dr. Isaac was withdrawn.

Editor J. D. Crenshaw of the Union-Review addressed the Convention very acceptably. The amount due him for salary was said, (by Rev. H. A. Boyd) to be \$100. This is due by the Boards.

On motion by Dr. A. R. Robinson, the Convention adjourned until 7:30.

Benediction.

EVENING SESSION.

The Convention convened Monday night at the usual hour. Dr. E. C. Morris in his chair. The song service by Dr. Skipwith was spirited. Rev. Wm. Haynes of Tennessee read the 1st Psalm, and Dr. Granville Hunt of New York led in prayer. "Nearer My God To Thee" was sung.

Assistant Secretary T. O. Fuller read a letter of greeting from the Grand Fountain Of True Reformers, Richmond, Virginia. Dr. Granville Hunt, an official of the Grand Fountain, made additional remarks which were fittingly responded to by vice-President Parks, then presiding.

A motion prevailed that after the sermon, committee reports be heard.

Dr. L. G. Jordan offered a resolution on Temperance. Adopted.

Dr. T. O. Fuller offered a resolution commending the Book of Sermons by Dr. A. J. Stokes. Adopted.

Dr. Stokes was now introduced to preach the closing sermon. His subject was, "Peaks in the Gospel." Dr. Stokes spoke interestingly of his visit to Palestine, and beautifully explained the parable of "The Lost Coin" found in Luke 15th. Said he, "The woman represents the church, (2) the broom represents the Gospel; (3) the handle, the preacher; (4) the strings or cords, the Deacons; (5) the straws, the members. He explained how some straws were of poor quality that lift up as much trash as they move. A hickory handled preacher moves heavy trash without breaking. The cords (deacons) should be good so as to bind the straw (members) to the handle (preacher)." Dr. Stokes told of the brittle straw, the crooked straw, the short straw and the long straw, explaining in his original and interesting way, the advantages and disadvantages of each feature, making very striking and practical applications. Dr. Stokes was heard with pleasure. He did not understand, though, why he was being asked to preach so many closing sermons this year. "Are the brethren getting ready to ship me to heaven?" he asked, significantly. "Every Apostle lost his life bringing the world the message that Christ of Calvary saved the world," said Dr. Stokes as he closed his sermon the last of the session. "I am

"Thine 'th Lord," was sung. Rev. McKinney, D. D., Florida, led in prayer.

The Finance Committee reported as follows:

From Churches Roll	400
Door Receipts Friday night	900
Checks	100
Check	100

Total

The report was signed by Rev. F. L. Lights, Treasurer, Rev. W. F. Graham, Chairman, Rev. R. E. Bryant, Secretary. The report was adopted.

The indebtedness of the Convention was reported Prof. Hudson, Secretary, amounting to \$9905.00.

A vote of thanks was tendered to Dr. Jordan and Foreign Mission Board for printing the minutes last session.

Rev. R. M. Caver offered a resolution giving the Educational Board and the Commission full power to act in details for founding and locating the Theological Seminary. Adopted.

Dr. J. A. Booker, the newly elected Secretary of Home Mission Board made announcement to that end and gave a brief outline of his plans and policy.

Rev. R. M. Caver submitted a resolution naming a country for the work of the Benefit Board. Adopted.

A special collection was taken for Madam E. L. B. of Washington, D. C., amounting to \$4.40. Mrs. B. had lost her purse and ticket.

Prof. J. D. Crenshaw was elected Editor of the *Union Review*. Question arose as to the salary, and Dr. C. Parrish, presiding, ruled that the Convention had elected Prof. Crenshaw, would have to be responsible for his salary. Rev. Prince, however, moved that the matter of salary be referred to the Commission. Carried.

The Committee on Disbursements reported through Secretary Hudson.

The Convention adjourned, and another session put into history after the benediction by Rev. William Craft.

Rev. E. C. Morris, D. D., President.
 Prof. R. B. Hudson Secretary.
 T. O. Fuller, Assistant Secretary.
 E. H. McDonald, Assistant Secretary.

E. A. Wilson, Assistant Secretary.
 F. W. Gross, Acting Ass't Secretary.
 J. B. Beckham, Acting Ass't Secretary.

RESOLUTIONS.

Resolutions adopted by the Convention and others referred to the Commission.

Whereas, the Rev. A. J. Stokes has written a most excellent book on sermons significantly dedicated to Jesus Christ and the twelve apostles, and

Whereas, the sermons are calculated to do our ministry a great good, be it

Resolved, That this Convention heartily endorse the book of sermons, and commend it to the Baptist Brotherhood.

T. O. FULLER

Adopted by the Convention.

R. B. HUDSON, Secretary.

Whereas, there are matters of importance connected with the Educational Board which could not well be adjusted during the session of the Convention, such as accepting a site for the seminary and other matters related thereto, therefore be it

Resolved, That all unfinished matters that cannot be handled by the Educational Board be referred to the Commission with power to act.

T. I. SEARCY.

Adopted by the Convention.

R. B. HUDSON, Secretary.

Resolved, That the Commission become the Executive Board of this body, who will report to this body a By-Law governing itself for an approval.

E. J. FISHER.

Adopted by the Convention.

R. B. HUDSON, Secretary.

Whereas, the Benefit Board is the youngest Board of the Convention, and is struggling hard for a footing to place our work in good faith with the members of the Baptist Church, be it

Resolved, That the Convention set aside the fourth Sunday in each October when the churches of the denomination shall be requested to give a donation to help care for the old ministers of our denomination.

R. M. CAVER.

Adopted by the Convention.

R. B. HUDSON, Secretary.

Whereas the method of electing the President of this Convention each year is regarded as unsatisfactory. Be it

Resolved: That hereafter, on the first day of the Convention the devotions, the address of welcome and response to same, the convention will take recess till five o'clock, during which time the delegates will meet, the Enrollment and Financial Committees of States, and said Committees shall submit their report to the Convention in their reconvened session, then the President shall proceed to make his annual address, and the election be held by rising and standing vote.

J. R. BENNETT.

Adopted by the Convention

R. H. HUDSON, Secretary

REPORT OF THE EXECUTIVE COMMITTEE OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA TO THE NATIONAL BAPTIST CONVENTION HELD AT PHILADELPHIA, SEPTEMBER 8-14, 1914.

Brethren

The Executive Committee of the Federal Council, in rendering its annual report to the National Baptist Convention as one of the bodies creating the Council, is glad to bear record that the thirty denominations united in the Council are not only coming closer together in fellowship, but are by this means rapidly increasing their effectiveness in service and the power of their moral and spiritual influence.

One year ago we reported to you, mainly in general terms, concerning the organization and spirit of the Council, and we now submit in this report a Statement of Principles adopted by the Executive Committee, which was issued in order to make clear to the churches the functions of the Council as determined by its constituent bodies.

The reports for the year 1913 include the following matters which the Council has undertaken as representing the churches:

CHAPLAINS IN THE ARMY AND NAVY.

In the effort to obtain an adequate number of chaplains for the Army and to secure the discontinuance of discrimination in the appointment of chaplains as compared with the other officers in the Army, the Council recommended that the number be made one for every thousand men, which would bring about an increase from twenty-two to sixty-five. The Naval Committee of the House, in response to a request, has recommended to Congress one for every 1250 men, which

will make fifty-two in all. The Naval Committee also agreed with the sentiment of the Federal Council that welfare secretaries should not be substituted for regular ordained chaplains, and that to insure efficient chaplains the grade of acting chaplain should be created. The measure providing for the increase of chaplains and the improvement of their status is now before Congress.

A similar movement is under way relative to chaplains in the Army and will be earnestly prosecuted by the Associate Secretary at Washington.

Religious Activities in Connection With the Panama Pacific Exposition.

In response to requests from the Church Federation of San Francisco and other bodies on the Coast, the Secretary of the Council was commissioned to go to California and organize a National Committee of One Hundred to have charge of such activities which, according to present plans, will constitute an extensive campaign during the entire exposition.

The Federal Council, and through its initiative the constituent bodies, local federations, and a multitude of other state and local religious conferences and organizations, memorialized the mayor of San Francisco and the authorities of the exposition relative to the exploitation of commercialized vice, and this situation is still being carefully watched.

Eastern Race Relationship.

In response to urgent memorials from missionaries in Japan, a tentative joint commission made up of the Administrative Committee and members of the Commissions on Peace and Arbitration, now have under serious consideration important crises concerning our relationship with Japan and the Eastern races from the Christian point of view.

To the furtherance of this end Rev. Sidney I. Gulick of Swarthmore University and the Imperial University of Japan has been engaged by the Federal Council for the purpose of enlightening our people concerning these important questions. He is visiting the leading cities of the country in this interest.

The Work of the Commissions.

The Commission on Peace and Arbitration has started a campaign which is international in its scope. Over fifty thousand letters have been sent out to the churches urging them to observe Peace Sunday. The work of this Commission is developing very rapidly. Under its

musplex a National Committee of One Hundred has been formed for the celebration among the churches of the Treaty of Ghent.

The Commission on Evangelism is arranging a celebration of the two hundredth anniversary of the birth of George Whitefield in December of this year, and is planning an organization national in scope.

In the Commission on the Church and Social Service the denominational secretaries are working very closely together. The recently organized Committee on Country Life is bringing new light upon the relations between the country church problems and church extension, and the Commission has aroused rapidly deepening interest in its campaign for One Day in Seven for Industrial Workers. We believe that this work is now adjusting itself to the normal functions of the churches.

The Commission on Home Missions has brought forth an arrangement whereby the Home Missions Council, representing the Home Missions Boards becomes a cooperating body with the Federal Council, and the Federal Council has authorized the Home Missions Council to act as the Home Missions agency for the Federal Council.

The Commission on Foreign Missions has been active in the arrangements for Dr. Gullick's campaign, and is now working toward a closer relationship between the church bodies and the federations of churches in foreign fields and the church bodies and the Federal Council in this country, in cooperation with the Committee of Reference and Counsel of the Foreign Missions Conference, whose personnel is almost identical with that of the Executive Committee of the Commission.

The Commission on Religious Education is gradually bringing about cooperation between the various educational committees of the churches, which when carried out, will undoubtedly bring great efficiency.

The Commission on Temperance is seriously attempting a similar task with relation to the temperance forces of the churches.

The following Commissioners have executive secretaries who have been definitely responsible for their administration. The Commission on Evangelism, Rev. W. E. Biederwolf; The Commission on Temperance, Rev. Charles Scanlon; The Commission on Religious Education, Rev. Henry H. Meyer; The Secretary of the Council, Dr. Charles S. McFarland serves also as the executive secretary of the Commission on the Church and Social Service, and of the Commission on Peace and Arbitration, and is the secretary of all the other Commissions not named above. Rev. Charles O. Gill is field investigator of the Committee on the Church and Country Life.

International Relations.

The questions raised by the memorials from the missionaries of

the East and the important relations between our Commission on Peace and Arbitration and similar bodies in various parts of the world, are gradually bringing us toward a larger international relationship. It has been proposed to the Executive Committee that a World Congress be convened, which shall be for the interests of the churches in general what the Edinburgh Conference was for the missionary interests. The matter is under consideration.

Conference is now in progress with the Evangelical Alliance looking toward an adjustment of forces in these interests.

Office At Washington.

Ever since the organization of the Council there has been an increasing feeling that the Council, inasmuch as it is a national organization of the churches, should have an office at the seat of the national life.

Moreover, there has been complaint from the South that that section of our country was not receiving the influence of the Federal Council in due proportion.

Meanwhile, the Home Missions Council and the Foreign Missions interest of the churches were in more or less constant relationship with the interests centering at Washington, and the Secretary of the Council was called upon to make frequent visits there.

Special financial support having been offered for this purpose, your Executive Committee, under instructions from the Federal Council, preceded by overtures from constituent bodies, has established an office at Washington, D. C., and elected Rev. Henry K. Carroll as Associate Secretary.

The activities of this office thus far have been in relation to a closer connection with the churches of the South; the campaign for chaplains in the army and navy; the matter of adequate religious instruction for the students of the naval academy at Annapolis; the compilation of statistics of church bodies of the United States; the supplying of the religious press of the country with information regarding the interests of the churches which comes most directly from the national capital, and the incorporations of the Council. The Washington office is also the headquarters of the National Committee of the American Churches, appointed to act in co-operation with the American Committee for the Celebration of the Treaty of Ghent, and will serve important interests of the Commission on International Peace and Arbitration. An Advisory Committee, representing the churches both North and South, has been appointed to counsel and advise with the Administrative Committee and the Secretaries.

The Administration of the Council.

Realizing that its larger work is that of correlating the existing forces rather than the expansion of its own distinct activities, the administration of the Council is kept upon an economical basis and is consistent with only the work of the secretary for the general administration is supported by the general funds of the Council. The work of the Associate Secretary is to be cared for by special appropriation for that purpose. The support of the work and the secretaries of the Commissions, the Committee on Eastern Sea-Relationship, and on Church and Country Life, is not taken from the funds contributed by the constituent bodies.

For records of the national office indicate a large amount of correspondence called for by an office dealing with so large a constituency. During the year 1913 the correspondence amounted to about 150,000 letters and over 200,000 volumes and pamphlets were sent out.

The above matters have been selected from the many and increasing activities to indicate the nature of the work undertaken.

Your Executive Committee invites most earnest consideration of the Council's task by the constituent bodies, and assures those bodies that the purpose of the Federal Council is to carry out the common will of its constituency. It is hoped that in the form of resolutions from the constituent bodies to the Federal Council and by other expressions of the views of the constituent bodies relative to the actions of the Council, your Executive Committee may receive the counsel advice and direction which are needed for the conduct of so important a service as that which they are called upon to render to the churches.

We ask for the Federal Council and the great interests which it represents, that while considering your large and important domestic and national tasks you shall give, not only the support and sympathy which the constituent bodies are all showing for each other's interests and for the common interest, but also a measure of your thought and deliberation upon the common work as represented in the Federal Council.

Your obedient servant,

FRANK MASON NORTH,

Chairman of Executive Committee.

CHARLES S. MACFARLAND,

Secretary of the Council.

In behalf of the Executive Committee which consists of Officers: Rev. Frank Mason, North, Chairman; Rev. Howard B. Cross, Treasurer; Rev. Livingston D. Lord, Recording Secretary

Members by virtue of Section IX of the Constitution—Bishop E. R. Hendrix, Rev. Wm. H. Roberts, Prof. Shaller Mathews, Rev. Rly. Inston D. Lord, Alfred R. Kimball.

Baptist Churches, North—Rev. Clarence A. Barbour, Rev. William C. Bittling, Dr. James S. Dickerson, Rev. Howard B. Cross, Rev. Albert C. Lawson.

National Baptist Convention—Rev. J. E. Ford, Rev. W. F. Graham, John Mitchell, William H. Steward.

Free Baptist Churches—Rev. A. W. Anthony, Pres. Joseph W. Mauck.

Christian Church—Rev. O. W. Powers, Rev. Martyr Summerbell.
Congregational Churches—Rev. Hubert C. Herring, Rev. William T. McEveen, William O. Morgan.

Disciples of Christ—Rev. Peter Almslie, Pres. F. D. Kerahner, Rev. F. W. Burnham, Rev. S. S. Lippitt, W. P. Lipscomb.

Friends—Charles E. Tebbetts, James Wood.

German Evangelical Synod of North America—Rev. W. E. Bourgin, Rev. Alfred E. Meyer.

Evangelical Association—J. J. Arnold, Bishop S. C. Breyfogle.

Lutheran Church, General Synod—Pres. William A. Granville, Rev. George P. Wenner.

Mennonite Church—Rev. S. K. Molesau, Rev. A. S. Shelly.

Methodist Episcopal Church—George Warren Brown, Bishop Earl Cranston, Rev. J. F. Goucher, Pres. A. W. Harris, Rev. William I. Haven, Bishop W. F. McDowell, Rev. Frank Mason North, Henry Wade Rogers, Bishop L. B. Wilson.

Methodist Episcopal Church, South—E. K. Campbell, D. R. Coltrane, Rev. Frank M. Thomas, Rev. W. F. Tillet.

African M. E. Church—Prof. John R. Hawkins, Bishop H. F. Lee.

African M. E. Zion Church—Rev. H. J. Cullis, Prof. T. W. Wallace, Bishop Alexander Walters.

Colored M. E. Church in America—Rev. N. C. Cleaves, Rev. J. A. Hamlett, Rev. C. H. Tobias.

Methodist Protestant Church—Rev. Lyman E. Davis, Samuel Hestings Kelly.

Monrovia Church—James M. Beck, Rt. Rev. M. W. Lisbert.

Presbyterian Church in the U. S. A.—George W. Bailey, M. D., James H. Post, W. H. Scott, Rev. John Balcom Shaw, Rev. C. L. Thompson.

Presbyterian Church in the U. S., South—Rev. W. S. Jacobs, C. P. Jauney.

Protestant Episcopal Church, Commissions on Christian Unity and Social Service—Rt. Rev. C. P. Anderson, Robert H. Gardner, George Wharton Pepper, Rt. Rev. Ethelbert Talbot.

Reformed Church in America—Rev. Jesse W. Brooks, Rev. Amos Venema.

Reformed Church in the U. S.—Rev. Rufus W. Miller, Rev. C. J. Musser
 Reformed Episcopal Church—Rev. Samuel Follows, III, Rev. R. L. Rudolph
 Reformed Presbyterian Church, General Synod—Pres. David McKinney, John A. Wilson
 Seventh Day Baptist Church—William C. Hubbard, Rev. Arthur H. Mills
 United Brethren Church—F. P. Guth, Bishop G. M. Mathews
 United Evangelical Church—Rev. H. B. Hartzler, Bishop U. P. Swengel
 United Presbyterian Church—Robert Rutledge, Rev. James B. Walker
 Welsh Presbyterian Church—Thomas S. Griffiths, Rev. Job B. Johns

A STATEMENT OF PRINCIPLES.

Underlying and Guiding the Development and Work of the Federal Council of the Churches of Christ in America.

Report of a Committee appointed to prepare a Statement of the Principles of the Federal Council, as adopted by the Executive Committee at Baltimore, Md., December 4th, 1913.

Original Plan of Federation.

The Preamble of the original Plan of Federation reads as follows: "In the providence of God, the time has come when it seems fitting more fully to manifest the essential oneness of the Christian Churches of America, in Jesus Christ as their Divine Lord and Saviour, and to promote the spirit of fellowship, service and cooperation among them."

The Plan of Federation which became a part of the constitution includes the following statement:

This Federal Council shall have no authority over the constituent bodies adhering to it; but its province shall be limited to the expression of its counsel and the recommending of a course of action in matters of common interest to the churches, local councils and individual Christians.

"It has no authority to draw up a common creed or form of government or of worship, or in any way to limit the full autonomy of the Christian bodies adhering to it.

"Any action to be taken by this Federal Council shall be by the general vote of its members. But in case one-third of the members present and voting request it, the vote shall be by the bodies

created, the members of each body voting separately; and action shall require the vote, not only of a majority of the members voting, but also of the bodies represented."

This Plan of Federation did not become operative until it had been submitted to all of the proposed constituent bodies and had been adopted by them.

Its Distinctive Character in Relation to the Denominations.

The difference between the Federal Council and organizations of similar general purpose which preceded it, is that it is not an individual or voluntary agency or simply an interdenominational fellowship, but it is a body officially constituted by the Churches.

Its differentiation from other movements looking towards unity is that it brings together the various denominations for union in service rather than in party or doctrinal statement.

The original delegates to the Inter-Church Conference on Federation, which organized the Federal Council, felt that these limitations were necessary in order that such an organization might have adequate strength and momentum.

Its Representative Character.

The Federal Council is, therefore, the sum of all its parts. It is not an unrelated organization. Its function has been to express the will of its constituent bodies and not to legislate for them. Were this, however, to be construed as precluding the utterance of the voice of the churches upon matters in regard to which the consciousness and the conscience of Christianity are practically unanimous, the Federal Council would be shorn of the power given it by the constituent bodies when they adopted as one of its objects: "To secure a larger combined influence for the churches of Christ in all matters affecting the moral and social condition of the people, so as to promote the application of the law of Christ to every relation of human life."

Denominational Autonomy.

In the original Plan of Federation the autonomy of the constituent bodies is, however, wisely safeguarded. No action by the Federal Council, even though taken, as all its important actions have been taken, by the unanimous vote of the officially constituted delegates of the constituent bodies, can, by the terms of its constitution, be legally imposed upon those constituent bodies. Such action, by the terms of the constitution, goes back to the constituent bodies in the form of a recommendation for their action or ratification, which may either be assumed or definitely expressed.

It is, however, clearly the duty and the function of the Council to determine upon objects for such common action and to find appropriate expression of the consciousness and the conscience of the churches upon them.

Functions of the Council.

While the duties of the Council are thus, with these safeguards and limitations, to represent the churches upon important matters of common concern, and, in the spheres above indicated, to exercise a genuine leadership which recognizes the whole body of its constituency, the Council may not consider itself primarily as an independent entity, but rather as a common ground upon which the constituent bodies through their official delegates come together for co-operation.

Under this conception the Federal Council does not create or agencies to do the work of the churches, nor does it do the work of the denominations or the churches for them. Its policy is that of using the existing agencies and this policy should be followed in with relation to the interdenominational movements which are recognized by the churches. In the main, however, these existing agencies are the constituent bodies themselves and their official boards and departments.

It is, therefore, the function of the Council, not so much to do things, as to get the denominational bodies and the interdenominational movements to do the work of the churches in co-operation. And its function is not that of overseer and director, but that of agency for the correlation and the coordination of existing forms and organizations, and so far as it may be permitted, it is to recommend wise guidance and point out the way.

Relation to Local Federative Agencies.

With relation to State and Local Federations the Plan of Federations distinctly is held by many. It is intended that the Federal Council should be the initiator, creator, inspirer, and so far as possible, the directing agency of such federations.

There is, however, no organic relation between the Federal Council and State and Local Federations, and it can assume no responsibility for the constituency of such federations or the form which they take, or indeed any responsibility, except so far as they are based upon principles and the policy of the Council.

Commissions.

These same principles of policy apply to the various Commissions appointed by the Council. They act always as agents of the Council

and distinctly represent themselves as such. They are held responsible as agents to the Executive Committee of the Council to conform with the by-laws of the Council.

Like the Council itself, these Commissions in relation to the denominational agencies regard themselves as the sum of all their parts.

The Council thus seeks to read the will of the constituent bodies into its departments and to interpret and express it in common terms. The Council then aims to secure the doing of the will and conscience of the constituent bodies by common and united action.

The co-operation implied in the foregoing of the Federal Council does not require any one of the constituent bodies to participate in such co-operative movements as may not be approved by it or for which its methods of organization and work may not be adapted.

As your Committee reviews the history of the Council and the actions of the Council, its Executive Committee, its Commissions and its national office, we find that in a remarkable degree these principles have been closely followed in a way that has brought about effective utterance and action without division or disintegration, and we heartily commend in these respects the administration of the Council, its Committees and its Executive Administration.

Respectfully submitted,

Frank Mason North,
William I. Hareb,
Shailer Mathews,
George Warren Brown,
William H. Roberts,
William H. Scott,
Charles S. MacFarland,

Committee.

ADDRESS OF REV. L. L. CAMPBELL, D. D.,
Vice President National Baptist Convention and President Ministry
Baptist General Convention of Texas.

September 16, 1911.

Mr. President, Members of the Convention and Visiting Friends:
I am requested in these few moments to tell you about Foreign
Mission work in the state of Texas. Our Baptist history reveals
that Rev. L. S. Campbell, of Richmond, Va., was the first missionary
sent to Texas after the reorganization in 1845. He began work in
Galveston, Texas, organizing the first church in the state known
as "Ave L" which still exists and is now pastored by Rev. Dr. H.
M. Williams, an alumnus of Central University. From this church
others sprang up and ministers were conducted in the charge of them.
Through the assistance of the local white ministers and churches,

the Negro work *entirely* under special favor. There are at least 60 Baptist associations in the State, with about 2,100 members and fully 2,000 communicants, with half a dozen or more colleges and equally as many academies. There are about 1700 organized Sunday-schools; about 1,000 B. Y. P. U.'s; 1,200 organized auxiliary missionary societies by the women of the churches. Nearly all the local churches have included in the by-laws of their auxiliary societies some provision for contribution to Foreign Missions. Nearly every association that meets now takes a foreign mission collection the first thing following the introductory sermon, making Foreign Missions the most important mission of the churches. Many of the associations employ the best preachers of the country to teach classes in Missionary work. These classes are given certificates of proficiency with a distinct agreement that each of them will conduct a similar one upon their return home, and the work continues, and from the present indications, it is believed that the missionary work will thoroughly permeate the very life of all the Baptist organizations in the Lone Star State.

Texas has sacrificed some of its best brain and blood on the altar of missions. She has also furnished some of the best material for training a number of persons for the work on foreign fields.

We are trying to make the work permanent in Texas not by spasmodic methods such as paying upon the sympathies of the people picturing in a horrifying manner the detestable condition of the poor heathen. We are trying to lay a broad and foundation upon which may be built a wonderful structure for missions that will stand throughout the ages.

I am also glad to say that the Christian colleges and academies are now installing special courses for the training of our people in Missionary work for home and foreign fields.

We are also cooperating with the Foreign Missions Board of the National Baptist Convention and believe its work will be most efficient for that work that can be done.

We are sorry that our contributions have not been much larger, under the present management, and we are trying to persuade us to get as large a percent to report to the national office as possible. This we believe can be done if the national board will make itself responsible, and through all literature and appeals on the subject, thus giving the people a uniform appeal and a firm idea as to need, and conditions.

If Texas is called upon to help, simply because she has representatives there, it is naturally taken for granted that when those representatives die or return that their interest will cease. Therefore, we should eliminate as much as possible the personality phase of missionary operation. This our Texas are doing as fast as our in-

telligence will permit. We are being educated to pray, work and contribute to the cause for our own good and for the good of our neighbor.

There is less complaint in Texas now about where the money goes. This is due largely to the fact that Texas has developed quite a number of leaders and they have found that a man reads what he writes, and that it is impossible for us to complain of our National Board making away with funds or misappropriating funds without their constituents complaining of them along the same line; therefore we have put our heads together to co-operate with each other and with all the leaders, for all the work to the end that the Kingdom of God will come and His will be done on earth as it is in heaven.

RECEIPTS.

From Church Enrollment	3465 00
Enrollment of Annual Members	1542 00
Enrollment by Checks	66 00
Dr Booklet T. Washington's Lectures	920 45
Donation from Dr Washington	177 00
Special from Secretary R. B. Hudson	27 00
Madam E. L. Bruce	1 40
D. Y. P. U. Beard	167 60
Rev. S. E. Griggs, Saturday	167 00
S. S. Mass Meeting	29 00
H. A. M. Sunday Benefit Board	56 40
W. M. Foreign Mission	260 00

\$3791 84

DISBURSEMENTS

Attorney William Harrison	800 00
Mr. I. T. Bryant, Printing	160 00
President E. C. Morris	1460 00
Secretary R. B. Hudson, Expenses and service	350 00
Chas. Stewart	25 00
Badges, Express	214 00
Rev. A. J. Stokes, D. D., Railroad	31 00
Rev. R. Mitchell	27 95
Assistant Secretaries	60 00
Expense of Convention	66 70
Enrollment and Finance Committees	120 00
Ushers	70 00
Johnson, Chorister	40 20
Rev. J. B. McKinney	8 00
C. H. Parrish, Printing	23 00
Dr. Booklet T. Washington	176 00

Local Committee of Philadelphia	200
To Printing	100
Madam E. L. Bruce	100
B. Y. P. U. Board	100
Rev. S. F. Griggs, D. D.	100
Publishing Board, S. S. Mass Meeting	100
Branch Board, Sunday 11 A. M.	100
Foreign Mission Board, 3 P. M. Sunday	100

Total Disbursements	\$1,000
Total Receipts	\$1,000

AUDITORS REPORT.

Bro. President and Brethren:
Having examined carefully the books and accounts of our several Boards operating under the National Baptist Convention, I do hereby certify to the correctness of the same.

Foreign Mission Board.

Total Receipts	\$3,212
Total Expenditures	\$1,200
Balance	\$2,012

Home Mission Board.

Receipts	\$4,400
Disbursements	\$4,000
Balance	\$400

Publishing Board.

Total Receipts	\$1,200
Total including Home Mission Board receipts	\$4,000
Grand Total	\$5,200

B. Y. P. U. Board.

Receipts	\$1,000
Expenditures	\$1,000
Balance	\$0

I have examined also the books of the smaller Boards and

Woman's board and found them as reported to you.
Sincerely yours,
Robert Mitchell, Auditor.

LIST OF DELEGATES ATTENDING THE NATIONAL BAPTIST CONVENTION.

ALABAMA.

Rev. J. W. Weston, Margaret	\$ 1 00
Rev. E. B. Tyson, Montgomery	1 00
Rev. G. L. Thornton, Birmingham	1 00
Rev. J. H. Pearson, Birmingham	1 00
Rev. A. W. DeYarnert, Bessemer	1 00
Rev. J. A. Martin, Selma	1 00
Rev. J. C. Walker, Opelika	1 00
Rev. Wm. Carter, Tuscumbia	1 00
Rev. L. Fisher, Mobile	1 00
Rev. P. C. Caddell, Renfroe	1 00
Rev. A. T. Allen, Selma	1 00
Rev. Wm. Madson, Montgomery	1 00
Rev. S. Tate, Mobile	1 00
Rev. C. A. J. Mallory, Roach Springs	1 00
Rev. Wm. Gilmore, Eufaula	1 00
Rev. J. D. Maddox, Eufaula	1 00
Rev. H. D. Parker, Plateau	1 00
Rev. W. W. Robinson, Birmingham	1 00
Rev. C. J. Davis, Mt. Meigs	1 00
Rev. Wm. Jenkins, Birmingham	1 00
Rev. H. S. Thompson, Birmingham	1 00
Rev. J. C. Cunningham, Birmingham	1 00
Rev. M. Thornton, Bessemer	1 00
Rev. J. E. A. Wilson, Birmingham	1 00
Rev. S. J. Jackson, Elockton	1 00
Rev. Wm. Hicks, Uniontown	1 00
Rev. H. W. Whitlow, Malvern	1 00
Rev. C. F. Johnson, Mobile	1 00
Rev. D. V. Jemison, Selma	1 00
Rev. I. C. Oliver, Montgomery	1 00
Rev. G. J. Pennington, Ft. Payne	1 00
Rev. O. D. Burton, Gadsden	1 00
Rev. C. L. Hodge, Cardiff	1 00
Rev. Jas. Perry, Eufaula	1 00
Rev. J. Jackson, Cherokee	1 00
Rev. G. W. Trenholm, Tuscumbia	1 00

Rev. A. J. James, Annis.....	1 00
Rev. B. J. Smith, Rolla.....	1 00
Rev. B. M. Latham, Birmingham.....	1 00
Rev. I. S. Fountain, Montgomery.....	1 00
Rev. E. E. Edwards, Calhoun.....	1 00
Rev. J. W. T. Cunningham, Carrollton.....	1 00
Rev. D. L. Griffin, Girard.....	1 00
Rev. A. W. Snowden, Eufaula.....	1 00
Rev. D. S. Fleming, Salem.....	1 00
Rev. H. R. Cooper, Montgomery.....	1 00
Rev. P. W. White, Georgiana.....	1 00
Rev. A. W. Suttley, Matthews.....	1 00
Rev. J. H. Eason, D. D., Birmingham.....	1 00
Prof. R. E. Hudson, Selma.....	1 00
Rev. A. C. Morris, Birmingham.....	1 00
Rev. M. Davis, Wash.....	1 00
Rev. A. C. Collins, Hain.....	1 00
Rev. S. M. Hall, Birmingham.....	1 00
Rev. W. S. Stratman, Selma.....	1 00
Rev. M. F. Washington, Birmingham.....	1 00
Rev. W. J. Moore, Montgomery.....	1 00
Rev. S. M. Robinson, Centur.....	1 00
Rev. P. S. Hedrick, Montgomery.....	1 00
Rev. W. L. Deyk, Birmingham.....	1 00
Rev. O. L. Freeman, Cardiff.....	1 00
Rev. G. A. McKinney, Birmingham.....	1 00
Rev. Thomas Bellinger, Dothan.....	1 00
Rev. S. L. Moss, Tall.....	1 00
Rev. F. J. Brown, Rainier.....	1 00

ARKANSAS.

B. O. Ross, England.....	1 00
E. C. Williams, Helena.....	1 00
R. N. Greene, DeWitt.....	1 00
J. A. Bisher, Little Rock.....	1 00
T. W. Washington, Tucker.....	1 00
J. R. Foster, Helena.....	1 00
J. T. Mitchell, McAlmont.....	1 00
R. C. Carter, Helena.....	1 00
R. B. Porter, Little Rock.....	1 00
M. R. Parker, DeWitt.....	1 00
R. A. Adams, Baxter.....	1 00
I. D. Davis, Filitz.....	1 00
J. H. Hammonds, Little Rock.....	1 00
G. L. Mitchell, Pine Bluff.....	1 00

E. W. Davis, Pillar.....	2 00
J. P. Williams, Pine Bluff.....	1 00
J. H. Sims, Little Rock.....	1 00
W. H. Allen, Monticello.....	2 00
R. L. Sims, Texarkana.....	2 00
A. H. Gentry, Scott.....	2 00
P. A. Garrison, Almyra.....	2 00
T. W. Clinin, Plummerville.....	1 00
J. T. Seal, Red Leaf.....	1 00
B. F. Laska, Brinkley.....	1 00
R. W. Guy Jr. D., Osceola.....	2 00
T. W. Thompson, Luxora.....	2 00
W. W. Coleridge, Luxora.....	2 00
Rev. G. H. Dudley, Luxora.....	5 00
Dr. G. A. Long, Helena.....	5 00
Rev. Wm. Reeves, Wynoe.....	5 00
Rev. E. McJunkins, Council.....	5 00
Valley District S. S. Con., Council.....	5 00
F. C. Patterson, Pine Bluff.....	5 00
St. Paul S. S. Con. Council.....	1 00
G. W. Sanders, Little Rock.....	2 00
M. D. Davis.....	2 00
S. A. Masley, Pine Bluff.....	2 00
J. P. Robinson, Little Rock.....	2 00
W. S. Watkins, Southland.....	2 00
J. J. Jones, Texarkana.....	2 00
J. S. Standifer, Camden.....	2 00
J. H. Newsley, Altheimer.....	12 00
W. S. Johnson, Argenta.....	2 00
W. O. Davis, Little Rock.....	2 00
Jas. Lee, Helena.....	2 00
W. C. Harper, Magnolia.....	2 00
G. A. Long, Helena.....	2 00
M. E. Goodwin.....	2 00
N. H. Hunter, Wynoe.....	2 00
R. H. Walker, Madison.....	2 00
J. H. Johnson, Wynoe.....	2 00
R. J. Johnson, Warren.....	2 00
E. W. Wilson, Magnolia.....	2 00
E. Masley, Helena.....	2 00
C. C., England.....	2 00
W. M. Smith, Scott.....	2 00
W. M. Jones, Ft. Smith.....	2 00
W. R. Brownlee, Pine Bluff.....	2 00
P. A. Knowles, Little Rock.....	2 00
J. W. Thompson, Monticeo.....	2 00

List of Delegates Attending

J. W. Stout, Scott	2 00
R. M. Cooper, Little Rock	2 00
S. S. Odum, Oriskany	2 00
A. J. Jackson, Arkadelphia	2 00
G. W. Standifer, Hot Springs	2 00
J. W. McCarty, Pine Bluff	2 00
L. W. Collier, Pine Bluff	2 00
I. H. Harris, Pine Bluff	2 00
A. A. Washington, Little Rock	2 00
B. B. Gaines, Little Rock	2 00
W. W. Booker, Wilmont	2 00
F. D. Doby, Hot Springs	2 00
H. Hunter	2 00
J. H. Henderson, Rantoka	2 00
G. W. Robinson, Lewisville	2 00
J. S. Laddie, Arzenta	2 00
L. A. Kemp, Marianna	2 00
M. Prude, Crawfordville	2 00
Wm. McDonald, Merrillton	2 00
J. E. Tidwell, Fordyce	2 00
S. H. McKenzie, Marianna	2 00
J. H. Abney, Haynes	2 00
W. W. Ford, Bardo	2 00
W. A. Moss, Forest City	2 00
W. Williams, Plakney	2 00
H. C. Armstrong, Polaski	2 00
B. B. Knox, Center Ridge	2 00
I. Rogers, Menifee	2 00
W. W. Clavin, Plummerville	2 00
F. F. Redick, Ocala	2 00
A. A. Hough, Ocala	2 00
H. H. Chidress, Ocala	2 00
J. J. Clark, Brinkley	2 00
J. J. Holmes, Helena	2 00
G. G. Woodfolk, Altheimer	2 00

COLORADO

J. J. Price, Denver	2 00
B. M. Scott, Colorado Springs	2 00
Great Western Association	5 00

CONNECTICUT

D. S. Klugh, New Haven	2 00
W. N. Norton, Heiderport	2 00

National Baptist Convention

W. L. Warren, Hartford	2 00
Wm. W. Reed, Waterbury	2 00
D. S. Klugh, D. D., New Haven	2 00

DISTRICT OF COLUMBIA

W. H. Brooks, Washington	2 00
J. W. Pierson, Washington	2 00
G. W. Clark, Washington	2 00
C. L. Harris, Washington	2 00
Geo. Smith, Washington	2 00
W. H. Jeruagh, Washington	2 00
M. W. D. Norman, Washington	2 00
Thomas Taylor, Washington	2 00
O. H. Wood, Washington	2 00
W. Alexander, Washington	2 00
E. Freeman, Washington	2 00
W. A. Taylor, Washington	2 00
W. Bishop Johnson, Washington	2 00
Wm. A. Jones, Washington	2 00
T. Clark, Washington	2 00

FLORIDA

Rev. A. I. Simpson, College Hill	2 00
Rev. C. H. Hawkins, Pensacola	2 00
Prof. L. C. Moorebury, Palatka	2 00
Rev. L. N. Anderson, Clear Water	2 00
Rev. W. A. Brown, Jacksonville	2 00
Rev. K. D. Britt, D. D., Marianna	2 00
John E. Ford, D. D.	2 00
Robt. H. Pittman, Tampa	2 00
J. T. Brown, Miami	2 00
Rev. A. L. James, Ocala	2 00
W. D. Vann, D. D., Jackson	2 00
J. E. Ewin, Jackson	2 00
S. W. Brown, Jacksonville	2 00
H. H. Ealy, Barton	2 00
C. H. Holly, St. Petersburg	2 00
C. Brewer, Sanford	2 00
Y. A. Roberts, Sanford	2 00
K. T. Pollard, D. D., Live Oak	2 00

GEORGIA

C. A. Robinson, Athens	2 00
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Rev. J. H. Evans, Macon	1.00
W. M. Howard, Madison	1.00
R. L. Simms, Madison	1.00
Rev. R. C. Cook, High Shoals	1.00
E. S. Jones, Atlanta	1.00
W. M. Barron, Sumterville	1.00
J. T. Johnson, Athens	1.00
L. Cook, Atlanta	1.00
J. Wilder, Atlanta	1.00
J. S. Brown, Rhine	1.00
C. C. Pierce, Valdosta	1.00
R. B. Williams, Macon	1.00
R. R. Paschal, Columbus	1.00
Wm. P. King, Columbus	1.00
W. M. Floyd, LaGrange	1.00
W. M. Terrell, Atlanta	1.00
N. M. Clarke, Savannah	1.00
R. G. Cash, Apalachee	1.00
W. W. Floyd, Atlanta	1.00
W. G. Morton, Atlanta	1.00
Rev. Daniel Wright, Savannah	1.00
Wm. Hurden, Savannah	1.00
Rev. J. H. Ganson, Rome	1.00
J. P. Spang, Columbus	1.00
G. C. Rouns, St. Algers	1.00
J. T. Dorsey, Athens	1.00
J. B. Horton, Athens	1.00
W. T. Thompson, Carterville	1.00
J. W. Jones, Atlanta	1.00
C. B. Dym, Atlanta	1.00
R. Z. Jackson, Atlanta	1.00
C. P. Pluckney, Augusta	1.00
H. H. Ruderson, Gainesville	1.00
Wm. Pullham, Martha	1.00
Rev. A. D. Williams	1.00
Rev. W. G. Johnson, Macon	1.00
Thos. W. Alexander, Atlanta	1.00
Prof. James M. Nabert, Augusta	1.00
P. R. Turner, Philomath	1.00
Rev. A. B. McKinney, Elberton	1.00
Rev. P. Boone, Bryant, Atlanta	1.00
A. S. Sanders, Atlanta	1.00
W. M. Bryant, Macon	1.00
Rev. E. R. Carter, Atlanta	1.00
Rev. A. B. Fosman, Atlanta	1.00
J. F. Hughes, Atlanta	1.00

R. W. White, Elberton	2.00
W. W. Floyd, Atlanta	2.00
Rev. C. T. Walker, Augusta	2.00
Rev. J. W. Jackson, Atlanta	2.00
Rev. W. G. Harts, Atlanta	2.00
Rev. C. H. Young, Atlanta	2.00
R. L. Glenn, Atlanta	2.00
F. E. Eberhardt, Atlanta	2.00
E. P. Johnson, Atlanta	2.00
C. W. Harrison, Augusta	2.00
A. B. Menden, Athens	2.00
J. D. Williams, Shady Dale	2.00
J. H. Brown, Athens	2.00
Rev. Wm. Gray, D. D., Savannah	2.00
Rev. J. Johnson, A. M., Atlanta	2.00
Prof. J. John Hope, A. M., Atlanta	2.00
Rev. W. Bellivar Davis, D. D., Dublin	2.00

ILLINOIS.

E. H. Bonden, E. St. Louis	2.00
H. Armstrong	2.00
E. H. Fletcher, Evanston	2.00
A. L. Harris, Chicago	2.00
Mrs. Mary Johnson, Chicago	2.00
James Swanson	2.00
L. M. Frances, Chicago	2.00
L. W. Newland, Chicago	2.00
S. Rogers, Chicago	2.00

INDIANA.

O. C. Maxwell, La Fayette	2.00
G. C. Terrell, Madison	2.00
M. M. Porter, Bloomington	2.00
B. Aland Smith, Anderson	2.00
Chas. W. Lewis, Indianapolis	2.00
B. J. France, Indianapolis	2.00
Geo. W. Ward, Indianapolis	2.00
V. W. McLawler, Indianapolis	2.00
G. L. Eiland, Indianapolis	2.00
H. F. Terrell, Indianapolis	2.00
J. A. Mason, Rockport	2.00
John D. Johnson, Indianapolis	2.00
J. H. Roberts, Indianapolis	2.00
Leroy Mitchell, Muncie	2.00

IOWA.

T. J. Carr, Ottumwa	2.00
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List of Delegates Attending

KANSAS

H. Cox, Salina	1 00
T. E. Pierce, Parsons	1 00
A. W. Rose, Leavenworth	1 00
W. P. Banks, Salina	1 00
H. A. Cartwright, Parsons	1 00
C. M. Fishback, Topeka	1 00
H. M. Studford, Independence	1 00
J. E. Barnes, Coffeyville	1 00

KENTUCKY.

W. S. Smith, Paducah	1 00
Wm. Brown, Shelbyville	1 00
John H. Frank, Louisville	1 00
J. Fuller, Lexington	1 00
B. Jackson, Maysville	1 00
F. H. Britt, Louisville	1 00
J. H. Wood, Danville	1 00
G. P. Watson, Louisville	1 00
T. H. Bradus, Richmond	1 00
W. D. Thompson, Richmond	1 00
W. H. Stewart, Louisville	1 00
T. L. Brooks, Frankfort	1 00
R. Mitchell, D. D., Bowling Green	1 00
A. W. Nix, Georgetown	1 00
English F. Smith, Bandana	1 00
W. Avinger, D. D., Louisville	1 00
G. W. Floyd, Sparta	1 00
H. A. Scott, Louisville	1 00
W. R. Richards, Winchester	1 00
A. W. Nix, Covington	1 00
T. L. Brooks, Frankfort	1 00
R. Mitchell, D. D., Bowling Green	1 00
E. P. T. Smith, Bandana	1 00
L. O. Offutt, Louisville	1 00
W. O. Offutt, La Grange	1 00
G. W. Ward, Louisville	1 00
T. S. Smith, Versailles	1 00
R. B. Butler, Versailles	1 00
W. A. Tate, Lexington	1 00
C. B. Butler, Louisville	1 00
J. J. McCutcheon, Lexington	1 00
H. W. Jones, Louisville	1 00
F. T. Offutt, Lexington	1 00

National Baptist Convention

LOUISIANA.

Rev. A. H. Sumnells, Shreveport	2 00
Rev. S. W. Clark, Baton Rouge	2 00
Rev. L. E. Mew, Monroe	2 00
Clara M. Robinson, Shreveport	2 00
T. H. Evans, Oak Ridge	2 00
Rev. L. C. Simon, Opelousas	2 00
Rev. E. S. Still, Shreveport	1 00
S. E. Procy, New Orleans	2 00
C. S. Collins, Houma	2 00
Rev. J. M. Carter, Shreveport	2 00
Rev. F. Coleman, Sunshine	2 00
H. H. Williams, Lake Charles	2 00
W. M. Taylor, Baton Rouge	2 00
W. E. Burns, Pleasant Hill	2 00
S. G. Gathier, Lake Providence	2 00
Rev. J. L. Burrell, D. D., New Orleans	2 00
H. H. T. Bright, Grand	2 00
W. P. Barrington, Monroe	2 00
E. A. Dorsey, New Orleans	2 00
Rev. H. Butler, New Orleans	2 00
Rev. J. E. Evans, Shreveport	2 00
Rev. H. Butler, New Orleans	2 00
J. H. Gynderman, New Orleans	2 00
G. W. Toney, New Orleans	2 00
B. Moore, D. D., Shreveport	2 00
B. A. Watkins, Hammond	2 00
Rev. J. E. Evans, Shreveport	2 00
E. A. Dorsey, New Orleans	2 00
I. H. Perkins, New Orleans	2 00
A. Scott, Lake Providence	2 00
J. Kent, Lake Providence	2 00
G. W. Owen, Lake Providence	2 00
G. H. Reed, Bogalusa	2 00
S. J. Johnson, Fulton	2 00
W. M. Roquemore, Fullerton	2 00
Isaac Curtis, New Orleans	2 00
J. I. Davis, New Orleans	2 00
E. I. Brown, New Orleans	2 00

MARYLAND

W. M. Alexander, Baltimore	2 00
John Watkins, D. D., Baltimore	2 00
W. I. Johnson, Governor	2 00
W. J. Winston, Baltimore	2 00

J. H. Taylor, D. D., Baltimore 1.00
 Rev. James Gray, Baltimore 1.00
 J. W. Jones, Baltimore 1.00
 Harvey Ashburn, D. D., Baltimore 1.00

MASSACHUSETTS.

Rev. C. H. Johnson, 1.00

MISSISSIPPI.

P. F. Houze, Meridian 1.00
 G. W. Reem, Meridian 1.00
 J. S. Brooks, Meridian 1.00
 E. Herrington, Hattiesburg 1.00
 F. H. Long, Hattiesburg 1.00
 C. W. Williams, Hattiesburg 1.00
 W. A. Gilmer, Hattiesburg 1.00
 R. D. Hyman, Hattiesburg 1.00
 J. J. Jordan, Waynesboro 1.00
 E. H. Hubert, Stratoga 1.00
 G. W. Bowen, Tupelo 1.00
 A. B. Fleming, Hardy 1.00
 Dunbar Bond, Iuka 1.00
 C. W. Williams, Tiber 1.00
 A. Bell, Columbus 1.00
 J. W. Hawkins, Greenville 1.00
 A. B. H. Columbus 1.00
 J. C. King, Neshit 1.00
 E. J. Echols, West Point 1.00
 W. H. Davidson, West Point 1.00
 M. Boyles, Batesville 1.00
 Z. Jackson, Batesville 1.00
 J. W. Washington, Melamb City 1.00
 H. T. Starns, Canton 1.00
 I. W. Lewis, Columbus 1.00
 E. J. Echols, West Point 1.00
 G. Thomas, Okalona 1.00
 T. L. Merrill, Greenville 1.00
 R. Whittaker, Greenville 1.00
 W. L. Vanada, Canton 1.00
 J. C. Lambert, Canton 1.00
 I. Johnson, Pass Christian 1.00
 J. T. Davis, Meridian 1.00
 John Howard, Aberdeen 1.00
 L. S. Lee, Mobe 1.00

A. B. Bouldin, Greenville 2.00
 W. B. Tvereth Money 2.00
 A. Friend, Greenville 2.00
 E. E. McGee, Marehead 2.00
 A. J. Bradley, Hazlehurst 2.00
 T. M. Whitson, Columbus 2.00
 T. B. Miles, Indianaola 2.00
 R. S. Star, Canton 2.00
 J. C. Lambert, Canton 2.00
 J. E. Whittaker, Greenville 2.00
 T. L. Martin, Greenville 2.00
 A. D. Williams, Columbus 2.00
 J. H. Hawkins, Greenville 2.00
 A. J. Nahon, Holly Ridge 2.00
 J. M. Senie, Columbus 2.00
 W. A. Robinson, Greenville 2.00
 A. Bell, Columbus 2.00
 E. L. Harper, Wiggins 2.00
 E. J. Pickins, Elizabeth 2.00
 O. J. Hill, Holstead 2.00
 G. W. Bowen, Tupelo 2.00
 Wm. Murphy, Valdun 2.00
 A. R. Abbott, Okalona 2.00
 A. Williams, Oxford 2.00
 Wm. Peyton, Indianaola 2.00
 J. H. Howard, Aberdeen 2.00
 E. J. Echols, West Point 2.00
 A. G. Thomas, Oklahoma 2.00
 W. H. Dodson, West Point 2.00
 G. W. Alexander, Vicksburg 2.00
 W. S. Stephens, Indianaola 2.00
 T. J. Rucker, Armount 2.00
 R. B. Fleming, Hardy Station 2.00
 A. C. Carter, Yazoo City 2.00
 J. A. Alexander, Natchez 2.00
 G. A. Hobbs, Leland 1.00
 W. W. Lindsey, Greenville 1.00
 A. R. Abbot, Okalona 1.00
 L. S. Jones, Fogue Chitta 1.00
 G. A. Hobbs, Leland 1.00
 J. W. Gayden, Beltona 1.00
 W. L. Phillips, Yazoo City 1.00
 J. M. Powell, Beatonia 1.00
 W. Johnson, Beatonia 1.00
 W. D. Jude, Jonestown 1.00
 H. J. Standback, Greenwood 1.00

List of Delegates Attending

J. L. Greener, Yazoo City	1 00
G. P. Green, Yazoo City	1 00
A. W. White, Yazoo City	1 00
A. C. Cazier, Yazoo City	1 00
Z. M. Winder, Columbus	1 00
J. H. C. Henry, Vicksburg	1 00
N. Bradley, Jackson	1 00
D. S. Taylor, Greenville	1 00
F. B. Person, Vidalia	1 00
C. B. Robinson, Winona	1 00
C. T. Camp, Meridian	1 00
O. P. Green, Yazoo City	1 00
J. H. Davenport, Greenville	1 00
P. C. Curtis, Natchez	1 00
A. Nabors, Grenada	1 00
D. W. Higgins, Greenwood	1 00
W. M. Cooley, Natchez	1 00
J. P. Greenwood, Greenville	1 00
J. H. Hogan, Clarksdale	1 00
J. M. Winder, Columbus	1 00
J. C. Tutty, Greenwood	1 00
J. J. Totten, Tunica	1 00
E. L. Twine, Hollandale	1 00
A. M. Johnson, Vicksburg	1 00
W. D. Dove, Phillips	1 00
N. Bradley, Jackson	1 00
W. D. Dove, Phillips	1 00
D. W. Higgins, Greenwood	1 00
L. E. Stoney, Helena	1 00
S. E. Curtis, Mound Bayou	1 00
R. W. Dennis, Hattiesburg	1 00

MISSOURI.

Wm. Peterson, Siammas, Ridge	1 00
J. W. Jenkins, Kansas City	1 00
J. K. Parker, St. Louis	1 00
G. H. Daniels, Kansas City	1 00
C. H. Powell, Kansas City	1 00
G. W. Smith, St. Louis	1 00
C. C. Calloway, Kansas City	1 00
J. L. Beckham, Independence	1 00
G. E. Stevens, D. D., St. Louis	1 00
L. W. Harris, Carrollton	1 00
J. M. Booker, Kansas City	1 00
R. E. Lee, Dunton	1 00

to the National Baptist Convention

NEW YORK.

G. H. Sims, New York City	\$2 00
T. J. King, Yonkers	2 00
Wm. Sparks, New York City	2 00
S. W. Timms, Brooklyn	2 00
W. B. Huelss, New York City	2 00

NEW JERSEY.

W. T. Watkins, Orange	\$2 00
J. P. Gregory, Atlantic City	2 00
W. W. Vaughn, Plainfield	2 00
W. P. Lawrence, East Orange	2 00
A. Mark Harris, Jersey City	2 00
W. H. Hutton, Atlantic City	2 00
Chas. D., Atlantic City	2 00
J. R. Brown, Newark	2 00

NORTH CAROLINA.

S. G. Eldridge, Charlotte	1 00
C. C. Diler, Winston	1 00
T. A. Harris, Asheville	1 00
Rev. W. E. Sanderline, Elizabeth City	2 00
J. T. Dales, Elizabeth City	2 00
L. T. Christmas, Raleigh	1 00
W. H. A. Stallings, Edenton	2 00
B. W. Davis, Edenton	2 00
B. A. Morrissey, Edenton	2 00
F. J. Davis, Hendersonville	2 00
J. W. Wood, Weldon	2 00
C. H. D. Griffin, Elizabeth City	2 00
H. H. Norman, D. D., Elizabeth City	2 00

OHIO.

Rev. Geo. L. Davis, A. M., D. D., Columbus	\$2 00
Wm. A. Burk, Columbus	2 00
J. J. Bellony, Lockland	2 00
Rev. H. M. Carter, D. D., E. Liverpool	2 00
Rev. S. S. Seiseca, Cincinnati	2 00
Rev. H. M. Carter, D. D., E. Liverpool	2 00
J. J. Bellony, Lockland	2 00
Ambrose J. Mabry, Cincinnati	2 00
J. W. Wyatte, Cincinnati	2 00

List of Delegates Attending

OKLAHOMA.

Rev. J. F. Kersh	1.00
Rev. J. W. Stewart, Oklahoma City	1.00
Rev. S. S. James, D. D., Muskogee	2.00

PENNSYLVANIA.

E. W. Moore, D. D., Philadelphia	2.00
C. C. Scott, W. Philadelphia	2.00
Miss Mitchell, Philadelphia	1.00
Mr. Mitchell, Philadelphia	2.00
Chas. Blackwell, Philadelphia	2.00
Rev. J. T. Smith, Philadelphia	1.00
Rev. L. R. Coleman, Shawswood	2.00
Dr. Alexander Gordon, Philadelphia	2.00
R. E. Frazier, Pittsburg	2.00
O. E. Vency, Philadelphia	2.00
Rev. M. Winston, Germantown	2.00
Rev. H. D. Tighani, Ardmore	2.00
Rev. Morton Weston, Germantown	2.00
T. D. Atkins, A. M. D. D., Philadelphia	2.00
J. D. Dwell, Brookport	2.00
Chas. H. Brooks, Philadelphia	2.00
A. Chiles, Philadelphia	2.00
G. W. Howard, D. D., Pittsburg	2.00
H. W. Chiles, Pittsburg	2.00
A. B. Jarrett, Philadelphia	2.00
W. H. Skipwith, Philadelphia	1.00
W. W. Brown, Pittsburg	1.00
N. M. Hester, Philadelphia	2.00
S. W. Turner, Pittsburg	1.00
J. B. Brandon, Edgemoor	2.00
P. Hughes, Steelton	2.00
J. W. Moss, Philadelphia	2.00
H. Cooney, Philadelphia	2.00
G. C. Scott, Philadelphia	2.00
A. Childs, Philadelphia	1.00
G. B. Howard, D. D., Pittsburg	1.00
H. W. Chiles, Pittsburg	1.00
A. H. Jordan, Philadelphia	1.00
John Clinton Jr, Philadelphia	1.00
T. W. Logwood, D. D., Pittsburg	2.00

SOUTH CAROLINA.

Dr. J. J. Donnan, Columbia	2.00
J. B. Hancock, Seneca	1.00



THE PHILADELPHIA MERCANTILE AND MANUFACTURING ASSOCIATION
 100 N. MARKET ST. PHILADELPHIA, PA.
 1900

National Baptist Convention

129

Mr R. Kemp, Blunston.....	2 00
Mr F. Whittenbery, Superintendent.....	2 00
Mr A. A. Plakney, Orsenwood.....	2 00
Mr Chas F Gandy, Anderson.....	2 00
Mr S R Commander, Rhelms.....	2 00
Mr B. Roberts, Florence.....	2 00
Mr C. Corbett, Orangeburg.....	2 00
Mr C. D. Salley, Orangeburg.....	2 00
Mr Roach, Branchville.....	2 00
Mr D. Mobly, Saluda.....	2 00
Mr L. C. Craton, Sumpter.....	2 00
Mr J. S. Curle, Spartanburg.....	2 00
Mr J. McPherson, Denmark.....	2 00
Mr McGowan, Anderson.....	2 00
Mr B. P. Pressley, Kingslee.....	2 00
Mr M. Moore, Anderson.....	2 00
Mr Waller, Blanford.....	2 00
Mr A. Pinson, D. D., Sumpter.....	2 00
Mr A. Norrie, Gaffney.....	2 00
Mr T. H. Broadnut, Green.....	2 00
Mr J. H. M. Kisselck, Pickens.....	\$2 00
Mr I. W. Williams, Cheraw.....	2 00
Mr J. Adams, Orangeburg.....	2 00
Mr B. J. Dawson, Abbeville.....	2 00
Mr A. W. Hill, Columbia.....	2 00
Mr J. H. Franklin, Nonetta.....	2 00
Mr P. Williams, Allendale.....	2 00
Mr W. S. Kennedy, Orangeburg.....	2 00
Mr W. Carter, Georgetown.....	2 00
Mr J. Boykin, Camden.....	2 00
Mr J. Beaks, Orangeburg.....	2 00
Mr B. McLure, Chester.....	2 00
Mr S. Daniel, Chester.....	2 00
Mr W. Eddy, Greenville.....	2 00
Mr I. D. Dickens, Orangeburg.....	2 00
Mr A. Sims, Gaffney.....	2 00
Mr C. Mabbey, Donakia.....	2 00
Mr James D. Brooks, Greenwood.....	2 00
Mr A. Gaffney.....	2 00
Mr H. C. Anderson, Anderson.....	2 00
Mr Howard, Darlington.....	2 00
Mr L. Union.....	2 00
Mr Brown, Spartanburg.....	2 00
Mr W. Rollard, Aikm.....	2 00
Mr C. Phillip, Union.....	2 00
Mr A. Pinson, Sumter.....	2 00

List of Delegates Attending

P. A. Callahan, Darlington.....

TENNESSEE.

- S. L. Green, Memphis.....
- A. J. Brown, Jackson.....
- W. H. Moses, Knoxville.....
- R. E. Harshaw, Memphis.....
- J. J. Totten, Memphis.....
- D. W. Moore, Morriston.....
- J. H. Martin, Chattanooga.....
- L. Drake, Chattanooga.....
- J. L. Harshbarger, Nashville.....
- S. H. Barnett, Jackson.....
- G. K. Wilson, Chattanooga.....
- I. S. Strong, Memphis.....
- H. M. Brown, Nashville.....
- C. H. Clark, Nashville.....
- J. F. Bradshaw, Memphis.....
- Martin Smith, Brownsville.....
- W. W. Williams, Memphis.....
- David Howard, Paducah.....
- D. J. Tate, Winchester.....
- A. D. Hurt, Nashville.....
- A. W. Porter, Nashville.....
- S. S. Cumber, Chattanooga.....
- J. W. Conroy, Memphis.....
- G. B. Smith, Nashville.....
- H. A. Alfred, Nashville.....
- E. H. Hawthorne, Nashville.....
- J. L. Harding, Nashville.....
- I. S. Strong, Memphis.....
- F. C. Johnson, Jefferson.....
- W. C. Bradford, Memphis.....
- Geo. L. Harris, Shelby.....
- J. C. Hayes, Nashville.....
- R. Branch, Raleigh.....
- T. J. Goodall, Jackson.....
- Z. P. Frazier, Sumnerville.....
- R. R. Bell, Memphis.....
- J. H. Master, Chattanooga.....
- E. H. Seymour, Knoxville.....
- J. L. Campbell, Memphis.....
- D. Ingram, Jackson.....
- M. H. Brown, Memphis.....
- T. C. Carter, Nashville.....

National Baptist Convention

- W. Shaw, Memphis..... 2 00
- H. Hatcher, Memphis..... 1 00
- C. Bradley, Germantown..... 2 00
- G. Harris, Metlor..... 1 00
- C. Swaine, McKenzie..... 2 00
- M. Jackson, Paris..... 2 00
- L. Lewis, Memphis..... 2 00
- F. Bradshaw, Memphis..... 2 00
- P. Lee, Memphis..... 1 00
- B. Roberts, Memphis..... 2 00
- W. Graham, Memphis..... 2 00
- H. Young, Memphis..... 2 00
- L. Hall, Memphis..... 2 00
- M. Moore, Chattanooga..... 2 00
- S. Ford, Lacy..... 1 00

TEXAS.

- I. Gilmore, Landon..... \$2 00
- A. Keeling, Waco..... 2 00
- M. Edwards, Texarkana..... 2 00
- W. Dalby, Palestine..... 2 00
- R. Hutto, Giddings..... 2 00
- B. Leach, Detroit..... 2 00
- W. Hill, Sherman..... 2 00
- near Kirtwood, Kountze..... 2 00
- L. Light, Houston..... 2 00
- A. McPherson, Belton..... 2 00
- R. Griggs, Dallas..... 2 00
- M. Moore, Marshall..... 2 00
- W. Mackey, Ft. Worth..... 2 00
- H. Lattimer, Bryan..... 2 00
- A. Brown, Cleburne..... 2 00
- A. Scott, Austin..... 2 00
- W. Wesley, Texarkana..... 2 00
- T. Smith, Tyler..... 2 00
- Addison, Houston..... 2 00
- L. Moore, Corsicana..... 2 00
- B. Plus, Austin..... 2 00
- Barbour, Galveston..... 2 00
- W. Moss, Dallas..... 2 00
- C. Harper, Houston..... 2 00
- M. Griggs, Palestine..... 2 00
- J. Brown, Galveston..... 2 00
- M. Rogers, LaGrange..... 2 00
- H. Day, Marshall..... 2 00
- A. Weaver, Taylor..... 2 00

List of Delegates Attending

J. E. Knox, Dallas	1 00
Wm. Sexton, N. G. S.	1 00
W. F. Eledsoe, Marshall	1 00
F. W. Gross, Houston	1 00
J. J. Goodwin, Carthage	1 00
H. W. Brady, Bennington	1 00
Dr. C. P. Davis, Longview	1 00
W. H. Jernamy, Kountze	1 00
N. P. Pullum, Houston	1 00
J. R. Swaney, Denton	1 00
W. T. Boidin, Mt. Pleasant	1 00
A. L. Taylor, Houston	1 00
O. Edwards, San Antonio	1 00
E. M. Ransel, Brazoria	1 00
J. C. Calhoun, Galveston	1 00
C. H. Smith, Houston	1 00
L. L. Campbell, Austin	1 00
M. A. Haynes, Austin	1 00
J. A. Sharpe, Waco	1 00
P. R. Humber, Calvert	1 00
C. Conally, Kyle	1 00
J. D. Leonard, Smithville	1 00
E. A. Ayers, Hearne	1 00
W. M. Loffing, Cameron	1 00
H. C. Lewis, San Antonio	1 00
J. H. Harold, Austin	1 00
W. M. Taylor, San Antonio	1 00
James Kelly, Waco	1 00
G. F. C. Curry, San Antonio	1 00
J. W. Wiley, San Antonio	1 00
I. H. Kelly, San Antonio	1 00
W. H. Fuller, Austin	1 00
A. Pyburn, Austin	1 00
J. D. Dushell, Austin	1 00
J. G. Garbings, Goliad	1 00
A. D. Hendon, Galveston	1 00
A. H. Smith, Dallas	1 00
S. B. Prince, Ft. Worth	1 00
C. J. W. Boyd, Ft. Worth	1 00
E. H. Branch, Houston	1 00
E. L. Lockett, Ennis	1 00
G. W. Burton, Innes	1 00
P. A. Prince, Italy	1 00
J. H. Winn, Ft. Worth	1 00
S. T. Floyd, Sherman	1 00
J. W. Carter, Denton	1 00

National Baptist Convention

W. R. Toller, Calvert	1 00
A. L. King	1 00
F. C. Barnes, Dallas	1 00
J. B. Bouldin, Houston	2 00
J. E. Cattle, Galveston	2 00
W. B. Ball, Seguin	LIA Member.
H. Hard, Deamont	1 00
C. W. Holmes, Houston	2 00
R. B. Canada, Hearne	2 00
A. W. Smith, Madill	1 00
P. H. Westbrooks, Waco	1 00
C. F. Barot, Waco	1 00
A. H. Rowland, Goliad	1 00
H. M. Williams, Galveston	1 00
J. E. Ellis, Navasota	1 00
F. L. Morris, Victoria	1 00
R. L. Fortner, Orange	1 00
E. L. Lockett, Ennis	1 00
Rev. C. H. Smith, D. D. Houston	\$2 00
Rev. O. Edwards, San Antonio	2 00
D. W. Ransel, Brazoria	2 00
J. C. Calhoun, Galveston	1 00
A. L. Taylor, Houston	1 00
Rev. M. E. Hablesen, Houston, 910 Schwartz street	1 00
Rev. Wm. Jones, Houston, 716 R. R. street	1 00
Rev. D. H. Hankin, Houston, 810 Crosby street	1 00
Rev. W. J. Lockett, Conroe	1 00
Rev. E. A. Dickry, Huntsville	1 00
Rev. J. H. Earls, Wharton	1 00
Rev. A. R. Dittie, Goliad	1 00
Rev. G. W. Gannon, Houston	1 00
Rev. C. C. Smith, Richmond	1 00
Rev. J. D. Montgomery, Wharton, Box 40	1 00
Rev. E. S. Whitley, Maynard	1 00
Rev. F. Skinner, Conroe, Box 272	1 00
Rev. J. Jenkins, Richmond, Box 300	1 00
Rev. C. P. Herndon, New Waverly, Box 5	1 00

VIRGINIA

W. L. Golden, Roanoke	1 00
C. E. Miller, Abingdon	1 00
W. D. Scott, Clifton Forge	1 00
W. D. Woods, Roanoke	1 00
W. H. Strawn, Richmond	1 00
Thos. H. White, Clifton Forge	1 00

Donations to the

J. C. Austin, Staunton	1 00
F. C. Patterson, Hollins	2 00
J. E. Philpot, Roanoke	2 00
R. A. Gordon, Lynchburg	2 00
J. S. Lee, Newport News	1 00
Wm. Ambrose, South Richmond	1 00
W. A. Bradley, Lynchburg	2 00
A. A. Galvin, Danville	2 00
T. P. Johnson	2 00
W. T. Johnson, Richmond	1 00
R. F. Woods, Lynchburg	2 00
Ed. Tamm, Petersburg	2 00
P. H. Liverpool, Toppatannaock	2 00
D. Bradford, Richmond	2 00
W. R. Brown, Roanoke	2 00
T. H. Shorts, Hampton	2 00
J. J. Nickerson, Williamsburg	2 00
J. H. Burke, Roanoke	1 00
J. G. Saunders, Roanoke	2 00
Rev. G. Tamm, Petersburg	2 00
T. H. Shorts, Hampton	2 00
W. R. Brown, Roanoke	1 00
H. Bradford, Richmond	2 00
P. H. Liverpool, Toppatannaock	2 00

WEST VIRGINIA.

R. H. M. Key, Drained	2 00
D. L. Ziegler, Martinsburg	2 00
R. W. Hill, Princeton	2 00
Daniel Stanton, St. Albans	1 00
L. Dahmer, Frederick	2 00
W. E. Lee, Elkhorst	1 00

DONATIONS FROM CHURCHES, CONVENTIONS ETC. AS REPORTED TO THE ENROLLMENT COMMITTEE ON CHURCHES

LOUISIANA.

Rev. H. L. Stewart, Jennings	2 00
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WEST VIRGINIA.

West Virginia Bapt. Con., Rev. A. P. Strauder, Houston	41 00
West Virginia Bapt. S. S. Con., Rev. J. W. Robinson, Kinchel	5 00

National Baptist Convention

Big River Valley Bapt. Assn., Rev. J. W. Brown, Montgomery	5 00
Flat Top Bapt. Assn., Rev. W. C. Clemmets, Crystal	5 00
Mt. Olive Assn., Rev. R. D. W. Meadows, Huntington	5 00

TENNESSEE.

Big River Baptist Church, Rev. M. W. Cannon, Shelbyville	\$7 26
First Baptist Church, Rev. W. S. Edgington, Nashville	6 00
Friendship Baptist Assn., Rev. H. R. Brown, Brunswick	10 00
Corinth Baptist Church, Rev. N. P. Anderson, Knoxville	5 00
Friendship Baptist Con., Rev. A. L. Fastlett, Memphis	5 00
Spring Street Baptist Church, Rev. Wm. Haynes, E. Nashville	5 00
Wm. Tenn. & East Ark. N. Miss. Con., Rev. E. D. Hudson, Bartlett	6 00
General Assn. W. Tenn. Bapt. Assn., Rev. W. L. Petty and J. W. Shaw, Memphis	10 00
First Baptist Church, Rev. E. W. Hawthorne, E. Nashville	3 00

ALABAMA

New Hope Bapt. Church, Rev. J. H. Sheppard, Montgomery	\$5 00
Elizabeth Bapt. Church, Rev. H. I. Monroe, Mathews	5 00
Hall Street Baptist Church, Rev. H. R. Cooper, Montgomery	5 00
Blount Street Bapt. Church, Rev. J. A. Whitted, D. D., Birmingham	5 00
Bethel Baptist Church, Rev. John Weston, Margaret	5 00
Pleasant Hill Baptist Church, Rev. John Weston, Nashville	5 00

ARKANSAS.

Second Baptist Church, Rev. G. A. Long, Helena	\$5 00
Union Baptist Church, Wynne	3 00

MISSOURI

Frank Street Baptist Church, Rev. G. L. Prince, St. Joseph	\$3 00
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OHIO.

St. John Baptist Church, Rev. R. J. Fleming, Springfield	\$5 00
Zion Baptist Church, Rev. D. W. Evinson, Cincinnati	5 00

GEORGIA.

Zion Baptist Church, Rev. W. W. Floyd, Atlanta	\$1 00
First Baptist Church, Rev. W. W. Floyd, Lagrange	5 00
Wheat Street Baptist Church, Rev. J. S. Watkins, Atlanta	5 00
F. A. B. Church, Wm. Wright, Savannah	5 00

Donations to the

OKLAHOMA.

Baptist State Convention, Rev. S. S. Jones, Muskogee.....	\$1.00
Callate District Assn., Rev. G. W. McCledden, Muskogee.....	5 00
S. W. Seminary Assn., Rev. T. W. Stevenson, Okmulgee.....	5 00
Central District, Rev. J. H. Anderson, Callagate.....	1 00

ILLINOIS.

Union Baptist Church, Rev. J. A. Royal, Chicago.....	5 00
Salem Baptist Church, Rev. J. E. Haywood, Chicago.....	2 00

NORTH CAROLINA.

Educational and Miss. Con., Rev. A. W. Pegues.....	\$15 00
N. Carolina Bapt. State Con., Elizabeth City.....	10 00

DISTRICT OF COLUMBIA

Florida Ave. Bapt. Church, Rev. W. A. Taylor, Washington.....	\$10 00
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VIRGINIA.

First Baptist Church, Rev. E. Tamm, Petersburg.....	\$5 00
Zion Hill Bapt. Church, Rev. D. W. West, Norfolk.....	2 00
Tabernacle Baptist Church, Rev. D. W. West, Graham.....	2 00

MINNESOTA.

Memorial Baptist Church, St. Paul.....	\$1 00
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MASSACHUSETTS.

Everett Baptist Church, Rev. C. A. Ward, Boston.....	\$5 00
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FLORIDA.

Rev. R. T. Pollard, D. D., Live Oak.....	\$1 00
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TEXAS.

Baptist State Con., Rev. M. H. Robinson, D. D., Houston.....	\$10 00
Baptist State Con., Rev. C. H. Smith, Houston.....	10 00
General Co., St. John Landmark, Ft. Worth.....	5 00
Mt. Zion Lively Hope Baptist Church, Rev. J. T. Johnson, D. D., Fulshear.....	5 00

National Baptist Convention

NEW JERSEY.

Green Baptist Church, Rev. Archer Harby, New Brunswick.....	\$3 00
Bethesda Baptist Church, per H. J. Monroe, Newark.....	5 00
Mt. Zion Baptist Church, Rev. John R. Brown, Newark.....	2 00

MARYLAND

Westland Bapt. State Con., Rev. J. H. Taylor, D. D., Baltimore.....	\$5 00
Maryland State Con., Rev. W. I. Johnson, Baltimore.....	5 00

INDIANA

Mt. Zion Bapt. Church, Rev. G. W. Ward, D. D., Indianapolis.....	\$3 00
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PENNSYLVANIA.

Shiloh Baptist Church, Rev. G. W. Tolson, Williamsport.....	\$5 00
Second Baptist Church, Rev. A. J. Green, A. B., B. D., Har isburg.....	5 00
Shiloh Baptist Church, Rev. A. R. Robinson, D. D., Philadelphia.....	5 00
Mt. Zion Baptist S. S., Rev. R. Shelton, Holmesburg.....	5 00
McKibby Memorial Baptist Church, Rev. F. P. Digg, Willow Grove.....	5 00
Everett Baptist Church, Rev. J. T. Thomas, Philadelphia.....	5 00

KANSAS.

South Eastern District, Rev. J. T. Elias, Rev. J. C. Test.....	\$10 00
Princeton Green Baptist Church, Rev. George McNeil, Kansas City.....	5 00

FINANCIAL REPORT

COLORADO.

We have made at this session of the Convention the following do- nations.	
To Foreign Mission Board.....	\$16 00
To General Expenses.....	5 00
Total Annual Membership Fee.....	4 00
Grand total from all sources.....	\$25 00

CONNECTICUT

We have made at this session of the Convention the following do- nations.	
Total Annual Membership Fee.....	\$6 00
Grand total from all sources.....	\$6 00
Respectfully submitted, D. S. KLUGH, D. D., President I. R. REED, Secretary.	

Donations to the

WASHINGTON, D. C.

We have made at this session of the Convention the following donations:

To Foreign Mission Board, M. W. D. Norman	\$14 00
To B. Y. P. U. Board	10 00
To General Expenses	20 00
Total Annual Membership Fee	14 00

Grand total from all sources\$68 00

Respectfully submitted,
A. WILBANKS, President.
J. T. CLARK, Secretary.
M. W. D. NORMAN.

GENERAL STATE CONVENTION.

GEORGIA.

We have made at this session of the Convention the following donations:

The State of Georgia submits the following financial statement:

To Foreign Mission Board, per Dr. E. F. Johnson	\$108 21
To Home Mission Board	10 00
To B. Y. P. U. Board	18 00
To General Expenses	13 79
Total Annual Membership Fee	90 00

Grand total from all sources\$128 00

Respectfully submitted,
W. G. JOHNSON, President.
J. W. JACKSON, Secretary
Georgia Delegation.

IOWA AND NEBRASKA.

We have made at this session of the Convention the following donations:

The States of Iowa and Nebraska submit the following financial statement:

To Foreign Mission Board	\$43 00
To Home Mission Board	10 00
To B. Y. P. U. Board	3 00
Total Annual Membership Fee	2 00

Grand total from all sources\$60 00

Respectfully submitted,
T. J. CARR, President.
T. J. CARR, Secretary.
T. J. CARR, Delegate.

KANSAS.

We have made at this session of the Convention the following donations:

The State of Kansas submits the following financial statement:

To Foreign Mission Board	\$10 00
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National Baptist Convention

To B. Y. P. U. Board	10 00
To Educational Board	10 00
To General Expenses	8 00
Total Annual Membership Fee	20 00

Grand total from all sources\$56 00

Respectfully submitted,
DR. W. A. BOXOREN, President.
REV. A. W. ROSS, Secretary.

GENERAL BAPTIST CONVENTION OF MISSISSIPPI.

MISSISSIPPI.

We have made at this session of the Convention the following donations:

To Foreign Mission Board	\$200 00
To General Expenses	18 00
Total Annual Membership Fee	24 00

Grand total from all sources\$139 00

Respectfully submitted,
A. M. JOHNSON, President.
J. J. TOTTEN, Tunica, Miss., Secretary.

MARYLAND.

We have made at this session of the Convention the following donations:

The State of Maryland submits the following financial statement:

We have made at this session of the Convention the following donations:

To Foreign Mission Board	\$75 00
To Publishing Board	1 00
To Home Mission Board	1 00
To B. Y. P. U. Board	5 00
To General Expenses	1 00

Grand total from all sources\$25 00

Respectfully submitted,
J. H. TAYLOR, President.
W. J. WINSTON, Secretary.

MISSOURI.

We have made at this session of the Convention the following donations:

The State of Missouri submits the following financial statement:

We have made at this session of the Convention the following donations:

Total Annual Membership Fee	\$27 00
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Respectfully submitted,
REV. J. B. BECKHAM, D. D., President.
R. E. LEE, Secretary.

NORTH CAROLINA.

We have made at this session of the Convention the following donations:

The State of North Carolina submits the following financial statement:

We have made at this session of the Convention the following donations:

Total Annual Membership Fee \$15 00

OHIO.

We have made at this session of the Convention the following donations:

To Foreign Mission Board, Shiloh Baptist Church, Columbus, O \$60.00

Grand total from all sources \$75 00

OKLAHOMA.

The State of Oklahoma submits the following financial statement:

We have made at this session of the Convention the following donations:

To Foreign Mission Board \$5 00

To Home Mission Board 10 00

To B. Y. P. U. Board 1 00

To Educational Board 5 00

To General Expenses 4 00

Total Annual Membership Fee 26 00

Grand total from all sources \$51 00

Respectfully submitted,

DR. S. S. JONES, President.

REV. J. A. ANDERSON, Secretary.

TEXAS (B. M. AND E. CON.)

The State of Texas (B. M. and E. Con.) submits the following financial statement:

We have made at this session of the Convention the following donations:

B. Y. P. U. Board \$6 00

To General Expenses 72 00

Grand total from all sources \$78 00

Respectfully submitted,

A. R. GRIGGS, President.

D. A. SCOTT, Secretary.

JOURNAL

OF THE

Fourteenth Annual Assembly

OF THE

Woman's Convention

AUXILIARY

TO THE

National Baptist Convention

HELD WITH THE

Holy Trinity Baptist Church

PHILADELPHIA, PA.

SEPT. 9 to 15, 1914

The next session will be held with the churches of
Chicago, Illinois.

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CONSTITUTION.

PREAMBLE.

We, the women of the churches connected with the National Convention, desirous of stimulating and transmitting a missionary spirit and grace of giving among the women and children of the churches and aiding in collecting funds for missions to be disbursed as ordered by the Convention, organize and adopt the following:

ARTICLE I.—NAME.

This organization shall be known as "The Woman's Convention, Auxiliary to the National Baptist Convention."

ARTICLE II.—OBJECT.

The twofold object of said Convention shall be to distribute information and stimulate effort through women's local, district and state organizations where they exist and where they do not, to encourage the organization of societies; to secure the earnest, systematic co-operation of women and children in collecting and raising money for education and missions at home and abroad.

ARTICLE III.—OFFICERS.

The Officers shall be a President, a Vice President at large, a Vice President from each State, a Corresponding Secretary, Recording Secretary, Assistant Recording Secretary, and a Treasurer, with a local committee of nine managers, who shall reside in, or not remove from the city, where the Corresponding Secretary resides. They shall constitute the Advisory Committee to the Corresponding Secretary of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

ARTICLE IV.—ANNUAL MEETING.

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention.

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ARTICLE V.—REPRESENTATION AT THE ANNUAL MEETING.

The officers of the Woman's Convention, State Conventions, that have paid \$20 to the work, District Associations that have paid \$10, local societies that have paid \$5, and Children's Bands that have paid \$2.50, shall be allowed two delegates for each \$5 paid. Only such delegates as are personally present and duly accredited by the Convention or local societies they represent shall be entitled to a vote. Any individual may become an annual member by the payment of \$1. Annual members are entitled to vote.

ARTICLE VI.—CONDUCT OF MEETINGS.

Every session of the Woman's Convention shall be opened and closed with religious exercises.

ARTICLE VII.—AMENDMENTS.

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days previous notice having been sent through the State Secretary to the Woman's Convention. The Corresponding Secretary shall notify each Vice President of the proposed amendment.

BY-LAWS.

Article 1. The President shall preside at the annual meeting of the Woman's Convention and at all meetings of the Executive Committee; shall appoint all committees not otherwise provided for; shall organize new societies, and shall be an ex-officio member of all standing committees. She may, through the Corresponding Secretary, call special meetings of the Executive Committee, when in her judgment essential, or at the request of five members of the Executive Committee. In her absence the Vice President from the State where the committee may be located shall take her place. The Vice President shall represent the interest of the Convention and Boards in their respective States or Territories, in co-operation with the State Boards, State Conventions and State Missions.

Art. 2. The Vice Presidents shall be considered an Advisory Board of the Executive Committee, who are entitled, when present, to vote at its sessions.

Art. 3. It shall be the duty of the Corresponding Secretary to send to the Corresponding Secretary of each State, and to societies where there is no state organization, three months before the annual meeting a blank for the report of such organizations; and from these reports the Corresponding Secretary shall collect the annual reports and shall be authorized to organize societies and transact all necessary business connected therewith.

Art. 4. The Recording Secretary shall keep a faithful record of all proceedings of the annual meeting, compile and distribute the minutes and see that minutes are sent to all members, whether in or absent.

Art. 5. The Treasurer shall receive all monies collected on the field or at the Convention. The Treasurer shall pay out no money without an order from the Corresponding Secretary, signed by the President. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what and the amount turned over to the Boards.

Art. 6. The Executive Committee of twelve members shall be nominated by a committee appointed for that purpose, and shall be voted for at the annual meeting. It shall be their duty to advise the Corresponding Secretary in her work, hear her monthly report and pass upon the same. The Executive Committee shall also keep in hand two hundred dollars for Corresponding Secretary, in case of emergency. Instead of reporting monthly to the committee, she may report quarterly. There shall be five members in the city or thereabouts.

Art. 7. The officers, with the exception of the Vice President, shall be elected by ballot on the morning of the last day of the annual meeting, through duly appointed tellers. Each Vice President shall be nominated by the delegates from her own State, and shall be elected by acclamation, unless otherwise ordered. An Assistant Corresponding Secretary may be appointed by the Executive Committee.

Art. 8. Tellers having been appointed by the meeting, an informal ballot shall be cast for each officer, and the delegates shall then proceed to vote by ballot for the two highest nominees for each office.

Art. 9. The Executive Committee is directed to form and maintain the closest possible connection with the Boards of the National Baptist Convention and with the State organizations.

Art. 10. The Executive Committee shall report through its officers at each annual session of the Baptist Women's Convention what has been done toward carrying out the objects of the organization.

Art. 11. The By-Laws may be altered or amended by a two-thirds majority vote at any annual meeting, three months' previous notice having been sent through the Secretary to the Women's Missionary Convention. The Corresponding Secretary shall notify each Vice President of the proposed amendment.

Art. 12. All members shall remain during the session, except permission to leave is given by the President.

OFFICIAL DIRECTORY OF THE Women's Auxiliary Convention.

Mrs. S. W. Layten—President.....Philadelphia, Pa.
Mrs. P. J. Bryant—Vice-President.....Atlanta, Ga.
Miss N. H. Burroughs—Cor. Sec'y.....Washington, D. C.
Mrs. V. W. Broughton—Rec. Sec'y.....Memphis, Tenn.
Mrs. M. E. Goins—Ass't Rec. Sec'y.....Jefferson City, Mo.
Mrs. M. V. Parrish—Treasurer.....Louisville, Ky.
Mrs. E. A. Wilson—Statistician.....Oklahoma

DIRECTORS OF STATES.

Mrs. C. M. Wells.....Montgomery, Ala.
Mrs. R. C. Birdell... 604 N. 15th St.....Birmingham, Ala.
Mrs. S. C. V. Shanks.....Pine Bluff, Ark.
Miss Martha J. Johnson.....District of Columbia
Mrs. P. A. James.....Atlanta, Ga.
Mrs. W. F. McKinney.....Macon, Ga.
Mrs. I. J. Washington.....Indiana
Mrs. M. D. Grigaby.....Illinois
Mrs. L. Kemp.....Kentucky
Mrs. C. H. Parrish.....Kansas
Mrs. Emma Gains.....Louisiana
Mrs. L. D. Pruitt.....Rossville, Ind.
Mrs. B. Holmes.....Edwards, Miss.
Mrs. T. C. Butler.....Clarksville, Mo.
Mrs. A. J. Arbington.....Plainfield, N. J.
Mrs. M. S. Vaughn, 218 Liberty St.....Oklahoma
Mrs. M. J. Brockway.....Dayton, Ohio
Mrs. Sarah Johnson, 42 Plase St.....Williamsport, Pa.
Mrs. M. E. East, 609 Walnut St.....South Carolina
Mrs. M. M. Gillmore.....Tennessee
Mrs. S. P.....Texas
Mrs. S. Prince.....Texas
Mrs. Weakley.....(145)

Miss Pearl S. Wood..... West Va.
Mrs. Josephine Casman..... Seattle, Washington

EXECUTIVE BOARD.

Mrs. A. B. Gibbs..... Alabama
Mrs. Josephine Mook..... Alabama
Mrs. S. J. Porter..... Arkansas
Mrs. S. A. Chisholm..... Georgia
Mrs. S. J. Fluker..... Georgia
Mrs. Mamie Clark..... Indiana
Mrs. C. D. Trice..... Illinois
Mrs. Ida Frazier..... Kansas
Mrs. S. W. Underwood..... Kentucky
Mrs. L. D. Pruitt..... Louisiana
Mrs. M. T. Wells..... Louisiana
Mrs. Amanda Robinson..... Indiana
Mrs. A. A. Coe..... Missouri
Mrs. C. R. McDowell..... Oklahoma
Mrs. F. E. Mason..... Ohio
Miss Louise Payne..... Ohio
Mrs. E. A. West..... Pennsylvania
Dr. F. E. Kneeland..... Tennessee
Mrs. C. J. McNorton..... Texas
Mrs. M. A. B. Smith..... Texas
Mrs. Ellen Smith..... West Virginia
Mrs. B. Corine Carter..... Washington

STATE SUPERINTENDENTS OF CHILDREN'S BANDS

Mrs. M. L. Bands..... Alabama
Mrs. Rebecca Means..... Arkansas
Mrs. Mabel Hilbert..... Georgia
Mrs. Rebecca Daniels..... Georgia
Mrs. Florence Cook..... Illinois
Mrs. C. O. Winn..... Louisiana
Mrs. Louisa Morton..... Indiana
Miss Jone Turner..... Mississippi
Mrs. J. K. Parker..... Missouri
Mrs. L. Scott..... New Jersey
Mrs. Eula Westbrooks..... Oklahoma
Mrs. I. P. Taylor..... Ohio
Mrs. D. F. Brown..... Pennsylvania
Mrs. M. J. Jones..... Tennessee
Mrs. M. A. Parker..... Texas
Mrs. Henry..... W. Virginia
..... Washington

PROCEEDINGS.

FIRST DAY—AFTERNOON SESSION.

Philadelphia, Pa., Sept. 9, 1914.

The Woman's Convention, auxiliary to the National Baptist Convention, convened in its fourteenth annual session in the Holy Trinity Baptist Church, Rev. W. F. Graham, Pastor, Wednesday afternoon, at 2 p. m., September 9, 1914.

President Layten, presiding, presented Miss S. Ellen Thorton who conducted the devotional exercises. Theme: "Thanksgiving and Praise." She made a few preliminary remarks urging that we enter into the service with the spirit of thanksgiving, then read the 147th Psalm. She then sang, "Yes, There's One." Prayer by Mrs. C. H. Parrish and Mrs. D. F. Brown. Others made appropriate remarks.

President Layten made a few remarks and formally opened the Convention. The program was read, and upon motion it was adopted. The President asked the ushers to seat the delegates by states. Mesdames Eledsoe, Ill., and Shanks, Arkansas, were appointed ushers. The Enrollment and Finance Committees were called and began the work of enrollment. Mrs. Bennett of Pennsylvania read the list of delegates as enrolled (see Enrollment Committee's report).

President Layten stated that the program had been arranged with care; it had been adopted by the Convention and would be followed closely. She then introduced Mrs. W. F. Graham of Pennsylvania, to give the welcome address as programmed. Mrs. Graham said that we were welcomed because of what we represented, the largest body of colored women in the world doing everything along womanly lines to develop the race. She regarded our Woman's Convention of signal importance to our denominational interests. She bade us welcome to their homes and churches, and all the places of interest that the great City of "Brotherly Love" offered, cherishing the fond hope

that we might have a successful meeting and become inspired to go forward, and do more and better work.

In the absence of the regular appointee, Mrs. Pruitt of Louisiana, was asked to respond to the words of welcome. Mrs. Pruitt came forward, and, though unexpectedly called upon, did credit to herself in the response she made. She said that we received the address in the same kindly spirit in which it was given. We were here to do our whole duty and she hoped that we would continue to work until we made ourselves felt as a factor for good, throughout the world. She expressed her joy that our country was still at peace, and though our economic conditions were somewhat affected by the great European War, so many had made it possible to be present; thus showing their determination to go forward regardless of sacrifice or cost. Music, by the National Training School Chorus, offering taken, \$3.24; song, "I Couldn't Hear Nobody Pray."

The following persons were introduced: Mrs. C. Bradley, of Illinois; Mrs. Georgia Washington, of Georgia; Mrs. Mamie Hunter of Georgia; Mrs. Ella Jackson of Virginia; Mrs. Nona Johnson, of Illinois; Mrs. S. C. Parrish of Connecticut; Mrs. James Sanders of Connecticut; Miss Mattie Bradshaw, Kansas; Mrs. Bennett, Ohio; Mrs. Mollie Clemmons, Illinois; Mrs. Wm. Clark, New Jersey; Mrs. R. Cummings, New Jersey.

Vice President Bryant announced the meeting of the Executive Board at 5 o'clock, immediately after the close of this session. She urged every one to enroll.

Miss Burroughs stated that the Woman's Convention would hold its session at the Holy Trinity Baptist Church and not at Convention Hall. All delegates were urged to attend their sessions.

Enrollment Committee again read the names of delegates that had enrolled. (See report.)

After Wednesday afternoon our delegates who should enroll would find their names on the bulletin arranged according to their states. Other ladies were introduced: Mrs. M. R. Johnson, Virginia; Mrs. Ora Stokes, Virginia; Mrs. Anna Blackwell, Virginia; Mrs. Mary E. Dawson, New Jersey.

The afternoon session adjourned by repeating Mizpah.

WEDNESDAY—EVENING SESSION.

Vice President Bryant presiding. She called the house to order and asked Mrs. Clark, of Indiana, to conduct the

devotional service. Song, "Blessed Assurance." Bible reading, Ps. 41:1-13, read by leader. Prayer by Mrs. Grigby, Indiana. Song, "Higher Ground." Testimonies given by the following, all full of praise, thanksgiving and helpful experiences: Sisters Abington, Missouri; Mrs. D. E. Harris, Mrs. M. E. Robinson, Vice President Bryant, Georgia. Song, "Where Jesus Is 'Tis Heaven There." Testimonies continued by Sister East, Pennsylvania; A. J. Nichols, E. Mabry, R. A. Henderson, Lillie Lewis, M. Bledsoe, Illinois. Song, "Tell Him That You Saw Me in the Army."

The meeting was turned over to President Layten, who took up the program as arranged.

Solo by Miss Ophelia Porter, "He Lifted Me," was sweetly and impressively rendered, pianists, Miss Lucile Peyton, the daughter of our beloved and faithful departed sister and co-worker, Mrs. Annie Peyton.

Rev. Walter Brooks, of District of Columbia; Rev. Thomas, of Illinois, and Mrs. Walker, of Virginia, were escorted to the platform. President Layten spoke of our custom of having an annual sermon preached and stated how pleased she was to have Dr. E. R. Carter, of Atlanta, Ga., to serve us on this occasion. She then presented Dr. Walter Brooks, who read the Scripture lesson, Ps. 18:1-50. Dr. Carter took for his text Ps. 18:15: "Thy gentleness has made me great." Not David's strength, nor his valor, not his influence, nor his wisdom, but God's gentleness. Jesus' prayer that we be one, even as He and his Father were one. We were children of a king, not of a peasant and should recognize that fact and be grateful. Gratitude in its highest degree is expressed in our praise to God, because of what He has done for us, when we think of his goodness in contrast with our nothingness and unworthiness. God's gentleness, the overlooking side, the forgiving side, the careful side, the tender side, his loving kindness, yielding side, even as a loving mother cares for her erring child. His gentleness, yes, his goodness in general, goodness without aim. Yes, his Providence, knowing every detail of our lives, arranges to protect us and care for us through them all. Yes, it means help. God's help has made us great. He then told of a striking incident in his own life. He said that at one time he was caring for seventeen persons in his own home, and when he began to be burdened about them God came to his rescue and helped him so abundantly that he was amazed that he had complained and resolved then and there to con-

tinue helping others as God enabled him. It is God's help that makes men great. It also means humility. He that humbleth himself shall be exalted. God is our Father. Jesus taught us to pray, "Our Father," as a father pitieth his children and cares for them even our God cares for his own. God's humility has made us great.

This was truly a feast of gospel truth, rich and rare. Solo, "Did any body tell you where the Lord saved you?"

President Layten called the Finance Committee to raise the offering.

Several states called their delegations to meet Thursday morning at 9 o'clock.

Announcements:

Domestic Science Department of National Training School would demonstrate their work each day at Union Baptist Church, Fitzwater street, from 12 to 2. All were cordially invited to attend.

The chorus sang several selections while the offering was being taken. Miss Helen Adams, pianist.

Program for Thursday was read by Secretary Broughman.

Announcement refreshments would be served in the basement.

Benediction by Rev. Dr. Thomas, Illinois.

THURSDAY—MORNING SESSION.

Early morning praise service was conducted by Sister Bailey, of Arkansas.

At 10 a. m., Miss Helen Adams, of District of Columbia, took charge of the devotional exercises. Misses Jeanie Somtunzi and Sophronia Snikes assisted. Song, "I surrender all." Bible reading by Miss Somtunzi, Ps. 19:1-7. Appropriate comments were made upon the passage read. Song, "At the cross." Prayer, Mrs. Carrie Bradley, of Illinois.

Mrs. Adams spoke suggestively of the song, "I will guide thee with mine eyes," and then asked the Convention to sing it.

Announcements were made by Vice President Bryant and Secretary Burroughs.

Song, No. 50 in Jubilee Song Book, Sing o'er and o'er again," led by Miss Burroughs. Song No. 53 was sung.

President Layten announced that she had twelve homes for ladies. She also announced the following committees:

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Temperance: Mrs. Peterson, of Arkansas, Chairman.
Legislation: Mrs. S. W. Layten, Pennsylvania, Chairman.

Obituary: Mrs. West, of Pennsylvania, Chairman.
Child-Welfare: Mrs. C. H. Parrish, of Kentucky, Chairman.

Social Service: Miss M. Helen Adams, Chairman.

Vital Statistics:
Home Missions: Mrs. L. D. Pruitt, Louisiana, Chairman.

Foreign Missions: Mrs. Frances Watson, Chairman.
On Enrollment Committee Mrs. M. T. Wells, of Louisiana, takes the place of Mrs. F. H. Lewis, of Louisiana.

Song No. 20 by N. T. S. Chorus.

Vice President Bryant presented President Layten to make her annual address. This address was replete with wise and instructive thoughts. The historical data of Philadelphia, Pa., as pertains to our race was of special interest. Note the ideas presented on the Suffragette Movement, also those relative to the labor question, social service and church work were given special emphasis. The need of system in our work was urged; work of our Training School magnified. Read the address as given in full. It is full of helpful suggestions.

Vice President Bryant highly complimented the President's excellent address and asked the Convention what disposition they would make of it.

A motion prevailed to adopt the address.
A motion by Mrs. Abington, that we suspend the rule and re-elect President Layten.

Vice President Bryant stated that the motion was twofold, hence unlawful.

A motion by Mrs. S. J. Gray, of Illinois, that so much of the Constitution as pertained to election of President be suspended and President be re-elected by acclamation. Carried.

A motion that we re-elect Mrs. S. W. Layten President. Carried.

Mrs. S. J. Gray called attention to the suspension of the Chautauqua Salute for sanitary reasons and recommended the clap of hands instead.

Review of the field by State Directors. Mrs. C. M. Wells spoke for Alabama. She said that it was a difficult task to get the work systematized, but Alabama was still going forward and was loyal to every phase of the National Convention work.

Mrs. S. C. V. Spanks represented Arkansas. She said that her state had been somewhat confused, but they were at work and hoped to continue faithful to the end.

Mrs. P. A. James spoke for Florida. She assured the Convention that Florida was loyal to the work, and hoped to do her whole duty.

Mrs. W. F. McKinney said that Georgia was doing great things along all lines for the uplift of the people. There were now two state conventions in Georgia, but they planned to unite them in the next year.

Mrs. L. J. Washington, of Georgia, spoke for one of the Georgia Conventions. She said that they had been praying in Georgia and God was doing great things for them. Her convention was loyal to every phase of the national work.

Mrs. Grigsby, of Indiana, said the Lord was blessing their effort in Indiana and they were going forward materially and spiritually.

Mrs. Corley, of Illinois, said they had one convention, five associations, the Woman's Congress, Girls' Clubs, a Training School. They were getting their forces all in line through organized effort. Statistics were given as evidence of their financial success.

Mrs. C. H. Parrish, of Kentucky, spoke. There are two conventions in Kentucky. The Missionary Convention endeavored to save souls, improve slum-life, made child-welfare a specialty. The W. B. H. M. S. paid salaries of their missionaries. The workers who helped most were not always graduates from schools, but Christian women whose hearts God has touched.

Mrs. Emma Gafns, of Kansas, emphasized the work that her women were doing in prisons. She assured the Convention that Kansas was ever ready to do her duty toward the support of the national work.

Mrs. L. D. Pruitt spoke for Louisiana. She said that she was pleased to report that while Louisiana was doing a great state work, she was also loyal to the National Convention. They had begun to enlist their women in a standing army that would be ready on the shortest notice for anything required of them; that army now numbered 100; they hoped to increase it constantly. They plan to erect a Female Seminary in Louisiana in honor of Sister Joanna P. Moore, the sainted woman, who has given her life for the betterment of the home life of our people.

Mrs. T. C. Butler spoke for Mississippi. She was glad to report progress. Her organization was only three years

old. They began with scarcely a sufficient number to elect a corps of officers, and now they numbered their constituents by the hundred. There were three conventions in Mississippi. They were also working for unity in their state and doing what they could to encourage the general work of our National Convention.

Mrs. Abington spoke for Missouri. As a substitute, she said, she could not fill the director's place, but would do what she could. There were ten district associations endeavoring to systematize their state work. They were determined to build a girls' dormitory in Missouri, or report to God the reason why. They were also true to their obligations to the national work. She concluded by repeating a choice selection that touched all hearts.

Mrs. Sarah Johnson, of Ohio, gave statistics, emphasized the work of training children. Motto: "Deeds, not Talk." Ohio in excellent condition; better than ever before; marching onward, loyal to every interest of the denomination.

Mrs. M. J. Brockway, of Oklahoma, said that Oklahoma was a small state but the women were alive. They had several districts, and one state convention. They endeavored to comply with every request of the Corresponding Secretary. Oklahoma had a representative in the National Training School. That was a new step, but they were not going to stop there. They were going to do some definite work in connection with a school in Oklahoma. A \$10,000 girls' dormitory was their project.

Mrs. East, of Pennsylvania, said that her state was wide-awake. The women were alive to every department of the national work. They plan to raise \$1,000 in their State Convention this year and mean to go forward.

Mrs. Boykin spoke for South Carolina. Her State Convention was made up of 100 local societies, 27 districts, doing a great state work, but no less interested in the national work. Carried away the gold medal last year and hope to take it this year.

Mrs. M. H. Flowers represented Tennessee. She spoke tenderly of the Home Going of her State President, Mrs. M. E. Hamilton, and then stated that Tennessee women were alive. There were one State Convention, 15 districts, all doing the denominational work of the state. The three divisions of the state were doing special educational work for the state schools. They were also loyal to the National Convention.

Mrs. Prince spoke for her Convention. She was glad

to represent the 135,000 Baptists of Texas and her 35 Districts. They were supporting Miss Davis in Africa. They raise large sums of money and undertake large things for God. In ten days they raised \$10,000. They support a Missionary Training School in Texas. Texas was a great state; they came to this convention in large numbers to sustain the work of the Convention under the present management as long as they do the Lord's work as they have done in the past.

Mrs. Weakley, of Texas, spoke for her Convention. She told of the Home Going of our beloved Sister Miller, as her Vice President she reported. She said that they were building a nurse training school, also a home for girls and aged women. They truly were doing great things in Texas. Texas was now in the lead financially and would keep in the lead or make the state work that gets ahead of them. Texas was supporting two women missionaries for their state work, truly a step in the right direction.

Mrs. Pearl Smith Woods spoke for West Virginia. She brought greetings in a few gracious words. Her state convention was supporting an institution and they rejoiced that West Virginia was a dry state through the aid of Baptist women. West Virginia was doing what she could to save sinners, working in every way for man's uplift.

Mrs. Vaughn, of New Jersey, spoke. She said that New Jersey was hospitable; had one state convention and four district conventions; they were urging the study of the Bible. Training of young people emphasized. New Jersey supports Miss Delaney, also an African student of Lynchburg. New Jersey stood ready to help all the interests of the National Convention, when presented.

South Carolina representative spoke of contributing \$100 to the support of Miss Taylor in Africa.

Committees and state delegations were called.

The President urged prompt attendance at the afternoon session.

Other announcements, benediction. Mizpah.

THURSDAY—AFTERNOON SESSION.

Meeting was called to order by President Layten.

Minutes of Wednesday afternoon and part of Thursday morning were read and upon motion they were adopted.

Song, "Higher Ground."

Mrs. McKinney, of Georgia, pianist. Song, "Draw me nearer."

President Layten presented Mr. Charles Brooks, a business man, who very cordially extended the Convention an invitation from Mr. John Wanamaker to attend a reception at Egyptian Hall, Saturday afternoon from 1 to 3:30 o'clock.

President Layten spoke in a highly complimentary manner of this unusual invitation from Mr. Wanamaker, the prince of merchants, and asked the Convention to dispose of the invitation.

Vice President Bryan prefacing her motion suggestively, narrating something of the great man's history and his interest in our people, then made a motion to accept the invitation. The motion was seconded by by several and adopted unanimously.

President Layten gave a brief account of Corresponding Secretary Burroughs' work and presented her to make her Annual Report. In this report Secretary Burroughs covered every phase of the great work being done by our Convention in such a forceful and instructive manner that all were moved to take hold afresh and push the work forward. She encouraged us when she said, "The Negroes of America were more deserving of the philanthropic consideration of this country than all others of the twenty-two nationalities that lay claim to our charitable institutions because of two hundred and fifty years of unrequited toil; and fifty years of unjust treatment. Organized charity is the best method of dispensing gifts for worthy causes, otherwise, impositions are made upon us by undeserving solicitors."

There were new suggestions made for observing Stamp Day. State Directors were encouraged to hold Quarterly Institutes for the betterment of community life. The facts and figures presented were all helpful toward making renewed efforts on the part of our great sisterhood. Read the report carefully as printed.

SECRETARY'S REPORT.

FOURTEENTH ANNUAL REPORT.

By The Executive Board and Corresponding Secretary of the Woman's Convention, Auxiliary to the National Baptist Convention, Made At Philadelphia, Penn., September 9-14, 1914

Madam President, Collaborers and Friends:

It is indeed a pleasure to come to this historic and hospitable city to be surrounded by friends who have watched with interest our progress, and present to them and to you, our Fourteenth Annual Report.

You will pardon us if we take reasonable pride in telling you that it was upon this very spot that your Corresponding Secretary gave her first public service outside of her own church. It was here that she taught Sunday-school and filled in wherever there was need of help. Only Tommy was then a mere shark, today it is a mighty triangle. We glory in her progress and thank them for this opportunity of stepping back to the place from which we started, and render an account of our stewardship. In this connection it is also pleasing to remember that nearly every church in this city has stood loyally by us and has been vitally interested in the work we are doing. Then, too, these annual meetings are always happy events for us. They afford an opportunity to meet the women whom we have learned to love more and more as the years go by, women who are seriously concerned about the progress of the Kingdom, and who are glad to give these days on the mountain top to catch new inspiration and a new vision of the good field.

We are pleased to present the following report of the Corresponding Secretary and the Executive Board:

There are over 1,000 local societies in our churches. Twenty-six state conventions are representing us state by state with us, aside from local societies from nearly every state in the Union.

Our literature is in great demand throughout the country, and the Woman's National Baptist Convention stands pre-eminently the most potent constructive force among colored women, and ranks with the best organizations in the race for real achievements. The impetus given the work in the states is bearing fruit in that in nearly every state our women are plans and methods to push their local enterprises. We are glad to have them do this for the National must ever be the model working force.

ORGANIZATIONS REPRESENTED.

The following organizations paid in their representation fee before this report went to press. Some of the conventions and societies simply send in the representation fee year by year, others send more. It is all right to meet the legal requirements, but it seems to us in work of this kind, our zeal for the cause would move us to do just a little bit more than to comply with the letter and spirit of the law every year.

Our work is growing and you will agree that a basis of representation is most essential. You will also be fair enough to see that an organization that has grown so rapidly and has assumed the responsibility that this organization has assumed, that their needs and demands have correspondingly increased and it should be the delight of every convention and society to increase its gifts to the work that is being carried on, because your child has grown and its demands should be longer and larger. Let the effort next year in each organization be to meet not only the requirements for representation but to make a generous gift above the regular fee. In this way our financial growth will be more pronounced. But how can the organization that simply gives \$20.00 every year expect us to announce an increase of receipts at each annual meeting? They stand still in their giving, but expect the receipts to rise. Most of the women here have always done their best, and yet they have not been satisfied because they have seen the needs of the convention and have wanted to make their gifts larger, but there are too many who are satisfied to send along the same amount every year and to simply send the

because they cannot get in otherwise. Some are not giving a cent more than they gave ten years ago. Progress and not stagnation is our watchword.

Alabama—St. James' St. Multie B. Trotter, \$5.00, Woman's Missionary Baptist Educational Convention, Aux. Muscle Shoals Assn. per Alberta A. Elliott, \$30.

Connecticut—Woman's Missionary Circle, Union Baptist Church per Mrs. F. J. Warren, \$5.

Florida—Women's District Missionary and Educational Convention per H. A. James, \$13.80.

Georgia—Woman's Auxiliary Missionary Baptist State Convention, per B. A. Johnson, \$20.

Illinois—Woman's Auxiliary North Wood River Baptist Association, per Mrs. L. Bell, \$42.80. Missionary Society Olivet Baptist Church, per Mrs. L. Eddings, \$21; Missionary Society, Second Baptist Church, per Mrs. D. Butler, Secretary.

Indiana—Baptist Women's Home and Foreign Mission Convention, per M. D. Griggedy, \$45.

Kansas—Woman's Home and Foreign Mission Convention, per Mrs. E. Gaines, \$34; Southeastern District Woman's Home and Foreign Mission Convention, per D. A. Ellis, \$50.45.

Kentucky—Baptist Women's Missionary Convention, per M. V. Parrish, \$32.

Louisiana—Woman's State Convention, per L. D. Pruitt, \$20.

Mississippi—Second New Hope Women's District Convention, per M. J. Scott, \$11; Woman's State Convention, per M. A. Alston, \$20.

Missouri—Baptist Women's State Convention, per M. L. Williams, \$161.

New Jersey—Missionary Society, Fountain Baptist Church, per V. A. Johnson, \$5; Woman's Baptist Missionary Union, per R. A. Henderson, \$20.

Ohio—Woman's State Convention, per Mrs. S. Johnson, \$20.

Oklahoma—Women's Baptist State Convention, per M. J. Brockway, \$20; Zion Women's Home and Foreign Missionary District Convention, per Carrie Cullhoun, \$10.

Pennsylvania—Missionary Circle, Ebenezer Baptist Church, per W. P. Holliday, \$5; Woman's Auxiliary, Pennsylvania Baptist State Convention, per H. L. Boykin, \$20.

South Carolina—Women's State Convention, per M. M. Gilmore, \$200.

Texas—Woman's Auxiliary Missionary and Educational Convention, per L. J. McNorton, \$20; Woman's Auxiliary General Baptist State Convention, per M. A. B. Smith, \$20.

Virginia—Get-One-Club No. 1, per Mrs. Maggie L. Walker, \$15.

HELPING OURSELVES

Perhaps that Bible truth that it is more blessed to give than to receive, is not fully analyzed nor understood by us, nor is it given application to modern social changes. Fifty years ago there was practically no race in America, upon which missionary interest had to be centered. Today there are 33 nationalities who are drawing on the resources of the Protestant churches. No race has a greater claim upon American philanthropy than the Negro. His two hundred and fifty years of unpaid toil and fifty years of unjust treatment make plain the duty of the missionary, statesmen and rulers have done and are doing to foster a race that wants to rise.

Many are conscious of the debt the country owes the Negro and have not been slow nor stingy in contributing their full share. But for this fact we would be in a state of savagery comparable only with that of Fiji Islanders. These contributors to our uplift are even now receiving blessings for their gifts of money and lives. We have looked into many of their faces and observed that they shine with a radiance of the faces of angels. Take for instance, our own sadly Josina P. Moore and you have an example of the soul satisfaction that is expressed by the face of one who loves and deals justly with his fellow-man. The children of men and women who have stood with us in our struggle are of that type of noble young Americans who are going to the ends of the earth on business for the King, or who are fighting up the dark places and fighting prejudice here at home. Then take Daniel Crawford, who has been described as a man that has shot more holes than Col. Theo. Roosevelt ever saw, who has met the American Negro in a jungle as dense as Livingston ever knew, and who for an unbroken stretch of twenty-three years has carried the Word of God and the white man's knowledge hundreds of miles into the Dark Continent. These men and women are enjoying some of the blessings promised to the givers.

Dr. Edwin M. Poterast told the Southern Baptist Convention, a few years ago, a truth that will take years for most people to even acknowledge. He said: "The Negro here is a severer test of our loyalty to Christ than the Chinaman in Canton; and we cannot maintain our Christian consistency while we glow with generous pity and melt to tears upon the recital of the blessing of God upon our work for Negroes in Africa or Brazil, and freeze to hardness on seeing with our own eye, the pitiful destitution of the Negroes here at home."

The love of all men is a thrilling sentiment, but it often suffers a sudden blight by the finding of a particular individual on our doorstep. And we must remember that almost if not quite the severest indictment Jesus ever launched against a man who despised a certain worthless bundle of humanity laid at his gate, full of sores. Our Lord said of that man that he went to hell. Which is to say that we must interpret our Christianity in terms of helpfulness toward the man next us, or we run the risk of forfeiting the favor of God upon our work in the ends of the earth.

But we must not depend entirely upon other Home Mission Boards to do all of the giving, either of life or money. We must give more lives and more money for our own uplift. It is not possible to come into a full measure of enjoyment and appreciation of our own power and possibilities until we shall have contributed our full share to the cause of race uplift. The gift may not be large, but every member of the race can do more for the well established and properly conducted enterprises than depend upon charity for existence. There is much waste and indiscriminate giving to traveling schools and homes. Thousands of dollars are squandered every year as a result of our loose system, or no system, of collecting and giving to the various causes. There should be and there will have to be a different method in operation. A practical plan is to have a State Endowment Committee. This group of citizens should be composed of between nine and fifteen highly respected, conscientious men and women, whose duty it shall be to investigate and pass upon the worthiness of the state. Such a commission would be interconventional and would have a secretary and chairman living in the metropolis and the other members at strategic points in the state. Pastors and business men should cooperate with this Board to make its work efficient.

Until we learn to protect and promote through proper organization, we will waste a great deal of money and more subtle confidence year by year. There are entirely too many fakes who are representing "colleges" and universities, on paper, and orphanages and old folk homes that exist only in their minds, or to some dirty excuse of a shark, unfit for habitation of animals. Giving to these ill-kept institutions that happily are without inmates, except the family of the appointed president, is fostering enterprises that have about as much right to give us the broil and dive. Operating through organized charity is the only safe and satisfactory way of looking after our charities under modern conditions.

In this connection it is not untimely to urge those among us who have been blessed with means above millions of their race, to show a more lively interest, by giving something for uplift work. Many people who can give and who have made their money largely of their own race, are too slow in responding to appeals, even to worthy causes. There are business men and others in good positions who need to be reminded that while we have some such men as Andrew Carnegie, Rockefeller, Helen Gould, or Julius Rosenwald, that we have some such men as who can give at least \$200 every two or three years, for worthy causes. There are at least five hundred such people and we must not forget them the fact that other people are shifting burdens to our shoulders, and that the strong ones among us must help us to carry them. These five hundred men and women will get as much pleasure from giving five hundred dollars once in a while, as worthy institutions of giving five hundred dollars every two or three years. Then there are of turning over their princely gifts year after year. Then there are at least five hundred Negroes who can give one hundred dollars every two or three years, and twice that number that can give twenty-five dollars, and four times that number that can give ten dollars, and ten times that number that can give five dollars, and a million can give one dollar. It simply requires organized, concerted effort to awaken the financial conscience of a people who have not fully learned the value of organization, concentration and solidarity of actions. It will be well for us to be most active in putting this matter squarely before the people. We beg you to consider the wisdom of forming

First, one central Charity Endowment Committee that has nothing in the world to do with handling the funds, but simply protecting the public from being imposed upon by unworthy schemes. Second, lay before those among us who have been blessed with means, the fact that the Boards that have been carrying the burden of charities and home missions, are asking and expecting them to give more. Since we are attempting greater things for race betterment we must demand tangible help from this group of men and women.

STAMP DAY

We received 2,861 stamps this year as a result of our appeal for Stamp Day. Mrs. W. F. McKinney, of Georgia, leads, and Mrs. M. J. Williams, of Missouri, is second on the roll of Stamp Collectors. At the Jubilee Meeting, we made an appeal for services and cooks and Mrs. Mollie Keltz, Missouri, offered her services and cooks and having reported 1,261 stamps. The volunteers for 1911 have thus far proved our statement true that there is a great deal of untapped material in our organization that should be pressed into service. We would like to change the plan this year and get 500 stamps at this meeting to pledge to report at least 500 one cent stamps and 500 two cent stamps each, on the first day of January. These stamps will

constitute a permanent committee to be known as "The Postage Commission." The money saved by making this commission an effective working force of the Convention would justify us in doing all we can by co-operation and publication to bring their work prominently before the people of other states. Persons appointed to the commission will hold their places as long as their services are satisfactory. By setting before each worker a goal, we believe that their interest and reasonable pride will bring good results. Their work would begin October 1st, and end January 1st, of each year. They would appeal to clubs, churches and individuals. Our plan is to cut the entire expense for postage and secure enough stamps to run us for first and second-class mail the full twelve months.

THE MEDAL.

The Director of South Carolina, Mrs. M. M. Gilmore, holds the medal again this year. She sent in \$227.35 during the past year, and her state is enthusiastically loyal to the National.

The original plan to let the State Director hold the medal until another director exceeds her in service, will, we hope, be a means of stimulating some states to co-operate more heartily with the women they appoint to represent them. Which state will take the medal from South Carolina at our 1915 Convention? Renewed effort on the part of each state will help to settle this question.

You have perhaps noted that Kansas is rising to a commending place in practical interest. Louisiana is taking on greater interest. Tennessee made a larger contribution during the year, than she has ever made at any one time between the sessions of the Convention. California is taking on new life since the visit of their efficient president to our headquarters at Washington. Well chosen leadership is successful. If your state lags behind it is because your leaders are not the wise.

The following is the report of the directors in the order of their financial standing:

Mrs. M. M. Gilmore, South Carolina	\$227 35
Mrs. M. J. Williams, Missouri	174 06
Mrs. L. D. Pruitt, Louisiana	110 30
Mrs. M. J. Brockway, Oklahoma	106 60
Mrs. Amanda East, Pennsylvania	92 39
Mrs. S. B. Strickland, California	85 95
Mrs. Mattie D. Gilgesby, Indiana	74 65
Mrs. Mary V. Parrish, Kentucky	64 75
Mrs. W. F. McKamy, Georgia	61 50
Mrs. L. J. Washington, Georgia	53 30
Mrs. Emma Gaines, Kansas	51 00
Mrs. Emma S. Vaughan, New Jersey	48 36
Mrs. Martha Johnson Willie, District of Columbia	47 15
Mrs. C. M. Wells, Alabama	32 00
Mrs. Sarah Johnson, Ohio	30 00
Mrs. H. J. Well, Illinois	24 83
Mrs. P. A. James, Florida	16 30
Mrs. S. Prince, Texas	14 73
Mrs. T. C. Boyler, Mississippi	8 43
Mrs. S. C. Shanks, Arkansas	3 88
Mrs. K. L. Cashy, Illinois	3 67

It seems impossible for us to realize the importance of sending in the reports as requested. Surely we are not too busy to do the



REV. E. W. B. BRADY, D. D.

National Baptist Young People's Union
Board, Nashville, Tenn.

work after we accept it. Mrs. Washington, of Georgia, reported six months and the other workers who used the system, from one to three months, were: Mrs. Vaughan, New Jersey, 3; Mrs. East, Pennsylvania, 2; Mrs. Shank, Arkansas, 2; Mrs. Wells, Alabama, 1; and Mrs. Griggby, Indiana, 1. Others did not use the blanks at all. The only director not heard from this year is Mrs. Lillie Smith, of Colorado.

The Local Board at Washington was organized with the following members: Miss Belle E. Hurst, Miss R. E. Toliver, Miss Emma Adams, Mrs. Bertha Mitchell, Mrs. Martha Johnson Willis, Mrs. Emma Hall and Mrs. E. G. Corbett.

During the incoming year the directors are asked to hold Institutes every quarter to discuss local problems and lay plans for community improvement. Before these Institutes they will bring the best social work they can find and insist upon getting down to some feasible plan for community betterment. They will not be advised to attempt easy reforms, but to attempt the most urgent and put them through.

In discussing the social program of the local church, the Social Service Commission of the Northern Baptist Convention says: "Every church should realize that it is responsible in a large part for the moral and social conditions of its community. It is a reproach to the church when the poor are neglected, when children grow up without training and watch care, when social evils flourish and the death rate is high, when housing conditions are bad and slums grow, and machines and employees are at strife, where the civic administration is inefficient and the police department is corrupt. The churches must not wait until evil conditions force themselves upon their attention, but they can carry on an aggressive campaign against ignorance and injustice and must seek out need and changed conditions. Every church should have a definite program of action. It should study its community and know the things that need to be done." We can furnish sufficient material to our workers to guide them in planning and prosecuting the work. Do not be satisfied to live in a run down community. Do not be satisfied to live outside of an ideal environment. Do not be too indifferent or easy going to change the complexion of things where you live. The Back Yard Improvement League can do work in every community. Form "out front" clubs and let them devote their efforts to making the front yards beautiful. Organize our boys into a fence and window flight club. By getting down to business we can help to remove one of the supposed causes for segregation, and certainly help remove one of the most prominent signs that "Negroes live there." Wage war against signs substituted for window panes. Make the practical needs of your community the most definite part of your Home Mission work. Nobody should be able to tell by the way in which the grass is kept or the flowers cared for, or any outward sign, whether the occupants are white or colored, Jews or Gentiles. Grass and flowers are green and flowers are bright and will respond to your treatment as readily as they will respond to the treatment of any other race or class.

The painful lack of home pride, community pride and personal pride is one of the fundamental causes of the contempt with which many are regarded. Clean, industrious people with their heads up, and facing the sunrise, are as sure of winning in any social conflict as righteousness is to triumph over wickedness.

FOREIGN MISSIONS.

The present European wars will not only change the map of Europe, but it will change the map of Africa. We entertain the hope that

It will change the mind of the world toward Africa as well. The change of these maps will be far-reaching in its effect upon the African problem. We trust that it will give Africa the opportunity to get the gospel for which she has been waiting for centuries. God alone knows what the outcome of this, the most inhuman and defensible conflict ever waged in the history of the world, will be. It may be God's plan for giving Africa her day. It may be God's plan for balancing accounts. The lives of millions of black men and women have been sacrificed in Africa by the very European nations that are now howling down each other. They killed the African to get rubber and gold and diamonds and the civilized world took no account of this alarming death toll of these helpless people who had never even heard of Jesus. These nations could have given Africa the gospel in exchange for her gold decades ago. The Christian world took no account of their outrages and robberies, but God was keeping the record, and England and Germany and France and Belgium will lose as much in this conflict as they have stolen from Africa during the past centuries. God is just and in His own way He will balance accounts, as surely with nations as with individuals.

Liberia and Abyssinia are the only spots left on that vast continent belonging to the millions of blacks in beleaguered Africa. And even these two countries are threatened. But Africa is going to have her day and those who attempt to rob her of it will pay the price. A thousand years will not be too long for God to right her wrongs and to bring to judgment those who are responsible for her backward condition.

But the most important matter for the American Negro Christians to consider at this time is a practical scheme for concentrating their foreign mission efforts upon Africa. When the smoke of battle shall have cleared away, and when most of the nations of the earth will be a little more inclined to have peace, and to deal out justice to their fellowmen, Christianity will have her day in Africa. For such a time Negro Christians in America should prepare.

Perhaps you have already noted from recent associated press dispatches that England is getting the "American fever," and is preparing to introduce separate cars in South Africa. Think of a man coming into your own home and designating the room in which you shall live, after robbing you of the very best that your mansion contains. This is exactly the situation in Africa, and a just God will be recompensed and an outraged people will be justified.

The Negro denominations doing missionary work in Africa should form an International Alliance and through designated fields of operation, avoid overlapping and duplication of effort and carry on extensive research work. There should be one large medical hospital in South Africa, one on the West Coast, one on the East and one on the North, operated by the three strongest Negro denominations, and equipped for extensive work. There is no reason why fifty of the best doctors and nurses from America could not be concentrated in this cause and receive an average salary of \$100 per month. There should be four great schools similarly located and equipped for all grades of work. If our denominations, A. M. E. and A. M. E. Zion would commit themselves to such a wise scheme of religious, educational, industrial and medical service, it would not be twenty years before the African would be enjoying a large part of his own border and both the American Negro and the African would receive a greater measure of respect and recognition, at home and abroad, than it would be possible to receive by any other plan.

Whether we see it now or not the Christian stationery at twenty years hence will wonder why we were so blind to a big opportunity to discharge our duty to our fellowman and to demonstrate race power and race possibility. It will not be until a feasible comprehensive, constructive program is followed that the missionary interests of the continent will receive a real impetus.

This scheme will do another thing. The Missionary Boards now operating in Africa are averse to employing Negro Missionaries, and in fact are sending very few of their own to the Dark Continent. This attitude would be entirely changed if we were to do the big net that has been here suggested. Missionary Boards would not then refuse to send Negro missionaries to Africa, but would gladly cooperate with us. The day we attempt great things for Africa we are going to get great things in Africa and for Africa, when the work is made attractive, when there is as much time and money and thought and enthusiasm and devotion put into this righteous cause as other people are putting into China and India, we are coming into our own. We cannot estimate the spiritual and moral value of an attempt of this kind. We cannot fail because we are under marching orders from the captain of an army that has never lost a battle. In this call to large service today, you are facing a sublime opportunity and a staggering obligation. Our appeal is to respond like men and women.

The plan of our Foreign Mission Board to erect a home and school on the West Coast, where Misses Davis and Taylor are laboring, should meet with a hearty response by the outpouring of gifts to prevent any delay in the work. We would like very much for our women to have a large share in the building of the school for our girls and it would be a mighty small thing for us to make ourselves responsible for the erection of a girl's building to accommodate at least fifty students. Our feeble efforts are not commensurate with the demand. Our brother, John Nichols, being supported entirely by you, and we have splendid accounts of the work. Many souls have been saved, the school has been crowded with children and he has been overburdened with calls "from out stations to preach the Gospel and to baptize converts. We were all glad to see the new brick church and school erected this year by Brother Chitembe. All of our workers on the field deserve and should have your prayers and hearty support. It is a monument to his untiring zeal and constructive leadership.

BOXES.

We sent the box you filled at Nashville to Rev. John Chitembe. The value of the gifts amounted to \$..... Kapers women at the State meeting sent a small box of supplies amounting to \$..... We need supplies for a box to be sent to Misses Davis and Taylor, and for boxes to be sent to Brethren Kari and Nathals. The European wars make it impossible to send gifts abroad just now, but you cannot pledge a bolt of unbleached cotton or glassware and we will notify you when we are ready to make the shipment.

While sending these boxes to our missionaries is a small item of expense, yet we feel that the closer you are brought in touch with the field, the deeper will be your interest and what we need just now is a deeper abiding interest in the great cause. The missionaries are made very happy over the arrival of a box and the natives have a general celebration when cloth and garments are given out. It would be both unkind and unwise to fail to send them. The natives

learn to know us better and believe more thoroughly in us when they are made comfortable by the garments that you send to them.

Urge your societies to be more generous in their giving of supplies. It will take at least forty bolts of gingham and unbleached cotton to fill the boxes, and surely there are forty missionary societies and friends who are only too anxious to make this donation.

REPORT OF COMMITTEE ON FOREIGN MISSIONS

We beg to submit a few facts on world needs. At present there is a total of 15,000 missionaries on the fields from all Christian lands, not counting missionary wives, five thousand are from the United States and Canada. If each one of the missionaries now on the field succeed during his lifetime in evangelizing an average of 25,000 persons, the total number reached would be about 375,000,000. This in itself is a stupendous undertaking. But after assigning to the present force of missionaries this staggering burden of responsibility, there still remain 1,275,000,000 persons in the non-Christian world unprovided for.

Assuming that each of the 15,000 missionaries now on the field is capable of directing the work of evangelization in a district of 25,000 people, the average present cost of the work in each of the 15,000 districts occupied is less than \$1,700 a year. This includes not only the salary of the missionary in the district, but the support of an average of seven native workers, also cost of schools, hospitals, lodg., building, traveling expenses, administration and all other items of expenditure. The average should be increased so as to keep pace with the growing necessary cost of living.

Let us now consider the missionary problem not as a whole, but in our relationship to it, as representing all the churches of the United States and Canada. Assuming that our share of the world is 20,000,000 and that it will take one missionary to every 25,000 of them, our problem is to increase our force of missionaries from about 5,000 to 24,000 and our annual offering from just over \$11,000,000 to \$50,000,000 a year. Can we do it? As Negro Baptists, how many lives and what amount will we give? Each member ought to know the responsibility of his own denomination and what means are proposed to meet it and then pray and work to accomplish them.

Every loyal church should be in touch with their district, State and National Convention. Your Woman's Board of the National Convention is the proper channel for all of your foreign mission work, because they are in touch with the field and workers and know their needs.

We are earnestly praying that every Baptist Church will have a missionary committee including the entire membership in world-wide missions. Read the following statistics and see how badly the heathens are needing men to preach the Gospel. Figures give the number of people to each Protestant minister: United States, 634; Africa, 22,155; Korea, 123,711; Japan, 172,538; South America, 185,835; India, 251,448; Chinese Empire, 476,462.

The churches are millions of miles behind the needs. Think how well we are provided for and other lives with hardly candle light to walk by. We suggest that you inaugurate for your society: A Program of Prayer, a Program of Education, a Program of Extension and a Program of Finance. Prayerfully study the books on missions as outlined by our Woman's Board.

Respectfully submitted,
MRS. F. E. WATSON, Chairman.
MRS. JULIA HART, S. C. Sec.

REPORT OF COMMITTEE ON HOME MISSIONS

At no time, and under no circumstances has any race been able to rise above its home life. That which has the most telling effect upon an individual or race is the home life, the immediate home life, the life that is lived within the realm of that place which should be the dearest of all earthly places. To enter the home materially and most effectively, one must enter the heart of its inmates. Pure hearts mean pure homes, pure homes mean pure churches, pure society pure government. Perhaps the primary evil that is destroying retarding or preventing the ideal-home life is the indifference of parents to character building, or the study of child nature. In this "New Woman Age" the mother, with the others of her kind, must use most of her time in the club room, in social duties or some public service. She cannot afford to wear out her life in the nursery; thus the children are neglected and grow up to be disrespectful, unclean and ungaily.

Another great evil that is menacing the welfare of home and society and perhaps even the church, is the evil of the concubinage. This practice between white men and Negro women is a prevalent evil in the South. Too little heed is given to the mating of the sexes; thus the divorce is perhaps the busiest court of the land.

Of other evils, there are not a few—undesirable conditions in common carriers, courts of justice, franchises, mob violence, etc.

And what of the church? Of what worth are the 2,700,000 Baptists to their respective communities? Our ministers and missionaries, are their feet beautiful with carrying the Gospel of peace to suffering mankind? Is their chief glory in living Christ, and lifting up Jesus, the lowly Nazarene, the Savior of the world? Or is their glory in excessive denominationalism, Althy lucre and a big name? As a denomination is the standard of the Baptist church, in form of worship, and in practical living, what it should be?

What is the panorama for all these ills? We verily believe that there is no form of evil prevalent among our people that cannot be materially lessened through our missionary organizations. Every capable man and woman that can be enlisted must be given some active work to do in these local organizations.

That the local organizations consider it of paramount importance that a most congenial relationship exist between parents and teachers, to that extent that they will cause to be instituted a Teachers and Parents' Conference, where questions of vital importance to teacher, parent and child shall be discussed.

That quarterly or semi-annually, all organizations in the immediate community hold joint meetings, when reports of the work along various lines shall be made.

That committees from various local organizations be appointed, whose duty it shall be to make a house-to-house canvass in the interest of these meetings.

That a committee from the joint meeting of the various organizations be appointed to make a special appeal to the City Authorities, where this is possible, to enact a law that will prevent the strolling of women and children upon the streets at unreasonable hours of the night.

We urge the appointment of a most proficient committee in every community who will unceasingly endeavor to approach the proper authorities, and impress upon them the very great necessity of providing first-class common carriers for first-class Negro passengers.

That every state that has not already done so, will adopt a similar plan for the support of the National Training School. Respectfully submitted,

I. D. PRUITT, Chairman

REPORT OF COMMITTEE ON CHILD'S WELFARE AND JUVENILE DELINQUENCY

Child welfare may be defined as the synthesis of those modern movements in social reform which relate to child problems. Today the child problems are the greatest problems of our time, and consideration of the child has taken the foremost place. There is a wide campaign for the prevention of infant mortality translated into movements for pure milk and the protection and education of motherhood.

There are at present in the United States approximately 1,400,000 infants under twelve months of age. About one-fifth of this number, or two hundred and eighty thousand, can be confidently expected to die in a year, as has been the experience of many years past. Total number of deaths from tuberculosis in the same period is estimated to be about one hundred and sixty thousand. It is well known that the first year of life is the feeblest of any age period and by far the greatest in proportion of that is in the first four weeks of this period. The first two weeks averaging the highest, when one-third to one-half of the monthly total die. It is discovered that fully three-fourths of the deaths occurring under one year are due to pneumonia, intestinal disease and pulmonary disorders. The chief factors in pneumonia are: first, illness of bad habits of parents. Secondly, overwork of the mother. Thousands of feeble little lives flicker not only to their mothers because of the poisonous effects of excessive alcohol upon the mother's tissues and upon the unborn child itself, a number of still or dead born babies is largely due to this cause.

Statistics also show that city life is in general inimical to child welfare, but the most significant fact is that child mortality is high wherever industrial life is necessary for mother and children or during infancy in city or in country. Hence a period of rest for the expectant mother, care both prenatal and after birth, proper food and cleanliness are most important items in reducing infant mortality. Breast feeding shows its superiority to artificial feeding of infants by the following infant death rates. In 1921 breast-fed infants 1.4 per cent against 2.0 per cent for the artificially fed. In the best year 1911 the rates were 2.30 per cent against 2.63 per cent. In sixty-seven communities the records of eighteen years show a reduction in infant death rate from 11.61 per cent to 2.59 per cent as a result of the establishment of infant welfare stations. When impossible to have children fed from the breast of mother, the next best is certified Cow's Milk, when usually care accompanies it from the stable to the baby. It requires intelligence and interest to keep properly prepared the bottles used by the baby. These conditions are hard to obtain in the poor hours of our city, but there must be no filtering on the part of social workers and Christians to remove these obstacles.

Further developments of the child depend upon his home life and home training, his home examples, his associates, his manner of life, etc., affect both his physical and mental character. The child has a right to fair chance for life. If parents are delinquent in training their children with this opportunity, it is the clear duty of the state to interfere in behalf of the defrauded child. The duty of

to care for the dependent and neglected child admits of no controversy. Such children are not responsible for their misfortune and State and Society are pledged to grant them opportunities for a useful life. A further field in child welfare is differentiated as social hygiene. This is grouped in movements for schools, medical inspection, free medical treatment, school nurses, dental clinics free baths, school lunches, open air schools, pre-vocational schools, sea-bathing, the anti-tuberculosis movement, the hygiene of the home, care and protection for blind, deaf and cripple children. Another phase or group for the movement of child welfare is in mental hygiene dealing with neuro-pathic, epileptic, backward and mentally defective children. Nothing so militates against the future of the child as the absence of a healthy body. Without health, education and training all are almost impaired. Defective heredity is annually responsible for a large number of children who are condemned to life-long handicaps such as lilliput and imbecility, a predisposition to criminality or certain forms of constitutional diseases. Hence organizations and institutions are being provided throughout the country for the welfare of such children.

Still another movement provides for neglected, destitute and dependent children through placing them in well ordered homes and institutions where they are cared for until twenty-one years of age. There are about thirty-two such institutions for this class of children in the United States. Here they are given training and every advantage where they may become useful men and women. So long as children are huddled together in filthy holes and unsanitary surroundings they will be lacking in home pride and the fundamental principles of character building.

The principles and methods of child welfare center about the fundamental fact that the interests of the child are paramount. The importance of home as an institution surmounts the value of a child, but the children of any particular home are to be preferred to the continuation of that home if that home is lacking in morals and those things which are for the child's good. The evils in child's labor have resulted in a wide national preventive movement. Many states are passing laws prohibiting child's labor until the age of 14 is reached. Then they must be given a certain grade and well up in its work.

In 1906 at the suggestion of Miss Lillian D. Wald, a bill was prepared providing for a Federal Children's Bureau in Washington, D. C. Its object was to investigate and report upon all matters pertaining to the welfare of children and child life, to investigate questions of infant mortality, birth rate, physical degeneration, orphanage, juvenile delinquency, juvenile courts, desertion, illegitimacy, accidents and diseases, of children's employment, legislation affecting children and other facts as have bearing upon his health, efficiency, character and training. This bill, as important as it was, was not passed until 1912. President Taft signed it April 9th, of said year, and Miss Julia C. Lathrop was the appointed director. Even before our National government instituted such a bureau, several states caught the idea and affected the organization because they saw the need of it.

DELINQUENCY.

The term delinquency includes not only deliberate acts which would be punishable if committed by adults, but also wayward tendencies of a serious character. Causes of delinquency come from bad housing conditions, lack of enforcement of sanitary laws, laziness in disciplin-

line, failure of compulsory education, wrong methods in many of our public schools, out of work problems, etc.

We might also name as a cause bad parents and incomplete families. A recent report shows out of one hundred children committed for correction only thirty-six had both parents living together. Again many children fourteen and fifteen years of age live away from home; many are allowed to loaf in the streets instead of being required to attend school; and many other families relieve themselves of the economic burden and leave them to drift and to succumb to temptation.

This is the cause of many young men and women coming from the country to the city, being ignorant of the pitfalls that await them. Young men yield to temptations that get them into trouble and girls are led astray. Also parents are less careful than formerly of conversations they hold before their children and how and confidence between parent and child is almost a thing of the past.

Delinquency is increased in families because they have abolished the altar of family prayer, Bible reading and church attendance. Fewest of possibilities for the delinquent child are movement, school extension fostered by the social idea of the school, or in vocational education and guidance.

Play is one of the fundamental instincts of the child and has much to do with its future life. If there are any inherent rights of childhood the right to play must be considered one of them. It is certain that play promotes the physical and mental development of the child and is an important factor in his social and moral elevation. Consequently a new duty arises in child welfare, that of providing it with ample field for the enjoyment of opportunity to play. Children deprived of this opportunity, living in tenements with no space at all, this pent-up energy is expended in the formation of gangs who plier, roam the streets, finally find their way in the juvenile court, or if they escape to maturity, land in our jails or penitentiaries, or often upon the gallows. Another means of decreasing delinquency is to instill a love of beauty in the children by hanging good pictures in the schools, by illustrated lectures on architecture and sculpture, by encouraging the delight in flowers, giving away hundreds of packages of seeds, taking over waste places and letting the children turn them into gardens, and by competitive exhibitions and prizes. And yet another is the arranging of pageants in which an entire township can take part, and which will not only be beautiful and harmonious expression of artistic feeling, but will make history of the county alive and personal, and tend strongly to enhance the spirit of democracy and unity.

Delinquency is also lessened by the close relation and confidence of mother and daughter, father and son. There should be a freedom in the discussion of life and its problems in a helpful way. They should be protected from the results of ignorance which depends upon the mistaken bias of parents to appreciate the problem. It is a child problem and because it is a child problem, the correction cannot be delayed until the young mind is blackened by the evil teaching of the vicarious.

In Germany, especially, progress has been made by leading children through natural steps, of plant life to the animal and human form of man. American societies for the promotion of social hygiene are now devising methods along this line of education. The children at today become the useful citizens or adults dependent or delinquent of tomorrow. "An ounce of prevention is worth a pound of cure."

THE COMMITTEE.—Mrs. Mary V. Parrish, Chairman; Mrs. J. E. Taylor, Mrs. W. D. Carter, Mrs. L. C. Booker, Mrs. Lizzie Trotter, Mrs. Elna Westbrook, Mrs. Margaret Marshall, Mrs. J. S. Hutchinson, Mrs. A. J. Rush, Mrs. Selena Gray, Mrs. E. J. Bennett, Mrs. Minnie Higgins, Mrs. Holliday, Mrs. Ida Henderson, Mrs. E. M. White, Mrs. Hester Taylor, Mrs. R. J. Pollard, Mrs. T. E. Cook.

FIELD WORK

Thousands of women, North, South, East and West have had the pleasure of listening to the inspiring message of our efficient Field Secretary. You would be pleased to read the letters that come from the places visited, telling how the people have been helped. The notes are no less expressive than the laymen. And so every man, woman and child who heard our sister and contributed to the cause she represents, we are grateful. Mrs. Whitfield goes on unceasingly, taking our banner higher wherever she finds it and planting it where it has never been carried. Her zeal for the cause is the ruling passion of her life. Her loyalty is to every interest of the Convention camp, her a woman of great convictions and deep sympathy. This sympathy and interest is always very manifest. She clothes her work in flesh by offering help and opportunity to deserving girls. Two students helped through her school by her—in fact discovered by her—Miss Versa of Texas, and Gooding of the West Indies, now graduated with credit and are at work. Miss Versa is the Social Social Worker at the nation's capital, and Miss Gooding a candidate for foreign fields. Whatever success they achieve, they must possibly forget that Mrs. Whitfield gave them the opportunity to get ready for service, and they would not be standing in the places they are today had it not been for her.

Mrs. Whitfield's report for the year is as follows:

Total number of addresses
Names visited
Churches visited
Women's meetings
Total amount of money

OVER-LAPPING OF CHURCHES.

The hundreds of churches that sprang up like mushrooms in the last few years, led to the spiritual, moral and financial undoing of that mass of credulous, emotional people, who will follow any man who promises them the "promised-land" and make them about and scream for the "promised-land." In great cities like Pittsburgh, New York, Washington and Philadelphia, are to be found churches that are so large enough to accommodate over thirty or forty people, and with prospects of not having half that number at any one time. They will find crowded window panes and eaves on the corners, bearing witness to the fact that the churches are not only overcrowded but that the congregations are not growing. Often a front room of a shabby building is turned into the "First Mt. Zion or the Second Mt. Zion Church" or Calvary Baptist Church." The members are always an unlettered, lazy, green coat, self-appointed sliding door, and they are not to be caught by the collector and too crowded to be kept out by any court. Such men carry greasy subscription books, push cards and coin mullers from door to door and from shop to shop, begging nickles and dimes, to keep from doing one honest day's work.

In a whole year. They spend their time in the homes of members and rule more lives by their low living, than they will ever reach by their best preaching.

The followers of these immoral fellows are poor, ignorant men and women, whose moral and spiritual powers have never been awakened, and who need living examples of the truths that are to be taught from the pulpit.

The next class of men who are undermining the spiritual and moral life of the people and the churches, is the "church splitter." This man is as dangerous as the globe trotting church starter. As a result of the work of the church splitting preachers, we have more downright meanness in the square feet, in many of our churches, than you will find in any other organized group anywhere in the world. Many of the internal dissensions are caused by wrangles over occupants of pulpits. Hundreds of churches are kept in constant turmoil.

The home of the ignorant preacher is not an example for a backward people and the influence of the churches of dissension and strife is positively demoralizing. This is one of the reasons why we have such an alarmingly small enrollment of young men in our theological schools. The intelligent young Negro is slumped and looks and contempts rather than with favor or respect, upon a calling so degraded by the willful acts of its representatives. The pulpit should be graced by clean men and not until such a blessing comes to us will we come into our own, as a race group, morally and spiritually.

The leaders in the pulpit must be strong enough to be absolutely impartial and just in dealing with flagrant sins. They must know books and they must know people. They must be imbued with the spirit and possess an abundance of business sense and tact, and must be men of vision and sympathy. They must be living examples of sobriety, sobriety, cleanliness and gentility.

No need for the re-education of the masses is more urgent than a minority of this type, and our schools and homes are to give us them men. Our chief duty now is to awaken the home and school up to our increasing and distressing need and make both institutions realize how utterly impossible it is for us to advance without this definite and valuable contribution.

There should be an output of at least five hundred highly qualified Baptist men every year for the next twenty years, and just that number of "backhoes" should be given picks and shovels, or three acres and a mule and led to a farm to take up the work to which they were called. Public sentiment can do everything toward making it impossible for unprepared men to succeed or to even assume leadership, any interference is leading to our destruction. The weak and helpless and it is our distinctive duty to save them from the encroachment of these highway robbers, who are wholly unfit to run individual lives and stand in holy places.

We know of a community that cannot afford but one good church that is burden with carrying ten would-be churches, and all of them put together would make just one efficient center of light and uplift. Then too, you must keep in mind that the men who are in charge of this work, are not doing anything to improve the condition of the people. This is the supreme reason for suggesting that we start a vigorous campaign against them. Definite plans and concerted action will eliminate them. In a community of five hundred or a thousand people we should have just one Institutional Church, and it should be made most efficient for the community work that

made it. No church should be allowed to stay in a community that does not positively improve community life.

PROHIBITION MOVEMENT

The momentous question before the American people today is the one introduced by Representative Hobson of Alabama, in the Congress, proposing an amendment to the National Constitution to make this a dry nation. The measure will pass. Public sentiment, the press of a mighty people, the organized forces of home lovers and Christian voters will keep up the fight until National Prohibition is written in the Magna Charta of our country. The peace, happiness and prosperity of the entire nation is bound up in the outcome of this momentous question. This is the case against the saloon after fifty years of experience and observation.

The liquor traffic is entitled to be weighed in the same scales and measured by the same standard by which we judge every other business, namely, by its effects upon the peace, happiness and prosperity of the industry of the people. The preacher, the teacher, the merchant, and the manufacturer, the lawyer, the doctor, and the farmer, the editor, the capitalist, and the railroad man, as well as the gambler, the pickpocket, the thief, and the murderer, are all judged by this standard, and are either approved as a blessing to the community, or condemned as a curse. The liquor traffic therefore cannot complain of an object to being judged in exactly the same manner, by the same standard; and we must insist that it shall abide by such a verdict reached by a jury of the citizens qualified to serve on the juries of states or nations.

THE FINDINGS OF THE PEOPLE

The experience and observation of the American people during the fifty years that have elapsed since Abraham Lincoln reluctantly signed the internal revenue bill of 1862 which made the United States government the largest partner in this business, have enabled them to make up their verdict already. They have observed:

- (a) That no man has ever made a better father or husband or citizen because of drinking alcoholic liquors.
- (b) That fifty per cent of our extremely poor are brought to that condition because of the drinking habit.
- (c) That possibly fifty per cent of our idiotic and insane are in that deplorable condition either directly or indirectly because of the liquor traffic.
- (d) That seventy-five per cent of our thousands of jails, prisons and penitentiaries are products of the liquor traffic.
- (e) That every dollar expended for intoxication liquor is an absolute economic waste. The buyer receives for his money that which is worse than nothing, because it reduces his strength, wastes his ability to perform any useful labor and to support himself and his family. The amount of money thus spent as the direct cost of the liquor traffic in the nation, based upon the government reports, is more than \$1,732,109,625 annually, and is usually stated in round figures as being two billion dollars. The direct cost of the liquor traffic to the victim, based upon the government reports, is more than \$1,732,109,625 annually, and the loss of labor of the victim, the interests and depreciation of the necessary institutions, in connection with this traffic, is much more. If these estimates are approximately correct then this issue is by all odds the largest financial and economic ques-

tion now before the American people, and California's share alone of the direct cost cannot be less than thirty-five million dollars annually, and the indirect cost as much more.

(f) The above stupendous statement does not include the destruction of manhood and womanhood, the criminals produced, and the ruptured homes and the broken hearts, the orphaned children and the numerous other tragedies that follow in the wake of this business.

(g) Neither does it include the destruction and demoralizing political results of the traffic. For fifty years it has been bulldozing and terrifying officials, from councilman to United States senator, until they have not dared to express their honest convictions. It is the most gigantic and law-defying trust or business combination that exists under the American flag, by the side of which the Standard Oil Company and the Steel Trust are angels of mercy and benevolence.

Let the women of this organization study these facts, make their ordinary societies great forces for fighting the sin in the pulp and in the pen. The preacher who cannot speak out against intemperance is not fit to speak out against sin of any kind.

Then too, the following figures are most striking:
The people of the United States—generally one-third of the people of the United States—consume more than **TWO AND ONE-EIGHTH BILLION GALLONS** of intoxicants yearly, at a cost of more than **TWO BILLION DOLLARS** (See "America's Drink Bill.")

You can't grasp these figures. No man can. One million is a thousand thousand, the billion is a thousand million. Two billion is two thousand million.

Counting at the rate of one hundred a minute, ten hours a day, three hundred days in a year, it would take more than fifty-five years to count a billion.

If the vast sum spent for liquor were in silver dollars, packed one upon another, ten to the inch, it would make a pile 3,156 miles high.

If these dollars were melted down, they would make a block of silver weighing 300,000 tons. Carrying one hundred pounds to the load, five miles a day—as far as a man would care to carry such a burden—it would take one hundred thousand liquor men more than eleven days to convey the mass that distance.

If these dollars were laid side by side, they would make a row 300,000 miles long, reaching almost twice around the earth.

If these dollars were in gold, they would weigh 1,711,058 pounds or more than 387 tons.

Do we understand any better what the liquor traffic means? That colossal sum of over **TWO BILLION DOLLARS** would give 1,000,000 young men each to help them get an education.

It would build a great city capable of housing comfortably 600,000 per-sons.

It would build 20,000 churches at an average cost of \$1,000.

That **TWO BILLION DOLLARS** would build at a cost of \$20,000 to the mile, twenty Lincoln Boulevards across the continent from the Atlantic to the Pacific, and would place upon these great highways 200,000 automobiles at an average cost of \$1,000 a car.

Think of this great country with such vast improvements as that. Yet the drink bill for our year—what men pay for intoxicating liquors in retail—would build these twenty highways and place upon them these 200,000 machines.

put all the tramps in the land, all the unemployed, could not do the work.

HARD TIMES? The curse and the cause of hard times is in the liquor traffic.

The drink bill for one year in the United States alone would put \$25 into the hands of every man, woman and child on the face of the earth, black and white, brown and red and yellow.

The drink bill would do a thousand and one other things that bring blessing and work and prosperity to the laboring man.

Why cannot sensible men see that it would be of immense value to the country, to the nation, to the people, economically, socially, mentally and morally, to wipe out the curse of alcohol forever?

The country owes the traffic nothing. The traffic owes humanity an infinite debt, which it can never repay.

The very best thing that can be done for the victims that survive is to abolish it forever.

RESPECT FOR THE RACE.

In order to gain and maintain the respect for the race that will give elevation to its flesh, and value to its assets, we must stop the caricaturing and defaming of the race on the stage, in literature and in moving pictures. We must stop newspapers and magazines in their work of defamation, by protest to editors and by boycotting such papers and by publishing as many facts as possible on the same subject matter in such papers and magazines as will reach a large number of people. There are text books that should be eliminated from the course of study. We find that in any number of cities where there are mixed schools, that Negro children are constantly embarrassed by the reading and representation of matter pertaining to their own race. The Negro is held up to ridicule, he is pictured as a brute, incapable of highest civilization. A plan to end defamation on the stage and in literature should be inaugurated and pushed. A commission might do most effective work. Such a commission should include in its membership one hundred men and women representing every profession and calling. They should be people who have large opportunity for contact with both races in all conditions, and they should not leave a stone unturned to give Negro life its proper setting before the world. We need not sit and wait for other people to do for us the fundamental things in race building, the race must have its own ideal, and it must work unceasingly to live up to them and to impress them upon others or to give to others an appreciation for them.

By no other means can a race gain respect and win a worthy place for itself among the races of the earth.

THE CENTRE.

On October 15, 1913, we opened at 2118 Eighth Street, N. W., Wash. D. C., a settlement house called "The Centre." Its object is to give religious, industrial and social service. Miss M. H. Adams has been in charge and has proved a most efficient and faithful social worker. Miss Ella Vera, one of our graduates under appointment through the Woman's American Baptist Home Mission Society, is our resident. Both women have labored unceasingly, and their work compares favorably with the oldest and best organized work of the kind in the District of Columbia. So efficient and satisfactory has been the work done by Miss Adams that she is called upon daily by

the judge of the juvenile court to handle cases for him. When the appointment of a colored probation officer came up, Miss Adams was the first woman considered and would have been appointed had she been available.

The report of our Settlement Work is printed separately, but may be secured during this meeting or by writing to Miss Adams or to Miss Farrington. It is a beautiful story full of promise, of one year in an interesting by-place at the National Capital.

While the service we are rendering in the community will prove a blessing, you will keep in mind that the Centre is also operated for the purpose of bringing our students in the Missionary Training Department into vital touch with the various phases of the social problem that they will meet when they get into active service. It is our training station for practical work and our missionary students in the class of 1911 had a splendid opportunity of studying the missionary problem first hand and of getting a perfect idea of what they will meet on the field and above all directions and suggestions as to how to meet and how to solve many perplexing problems. The students of sociology from Howard University are also using our Centre for practical work, and their service in the various meetings, Sunday and mid-week, in the class as well as in the Centre, were invaluable.

Many of these University men went away at the close of school with a new appreciation for social service. One young man said that he had always looked with contempt upon people who preach and smoke in the streets, but that he had all of his notions changed and closed the year with a very accurate idea and perfect appreciation of the Christ method of reaching men.

TRAINING SCHOOL

We bring to you another year's report of the work of our institution at Washington. We enrolled one hundred women and girls from twenty-six states and three foreign countries. You can never know the real joy it gives us in work with and for these girls. The group of 1911 was on the whole the best we have ever had. They were earnest and thirsty for knowledge. Most of them became thoroughly imbued that they were being trained to go out and work to change conditions among the people. They were made to see and feel the fundamental needs of the race. So impressed has been the president with the loyalty of many of the girls that she has the vision of a transformed race, if the work of practical training for religious, literary and industrial activity is carried on intensively, by our Training School.

By practical methods the institution will, through its students be able to mold sentiment that will continue to widen in its influence and demand, will catch the spirit and be inspired to dedicate their lives to a more serious purpose. Then, too, when the Training School is enlarged and equipped for intensive work, the gospel that is preached there will reach thousands of women in their homes and they in turn will reach thousands of others. Through proper training we shall see second emancipation of Negro womanhood.

You will be glad to know that the health of the girls of the institution is almost perfect. Let us reiterate that the health is not for girls who have been going around sampling other schools, nor for those who have taken charge of their homes and having taught their mothers and fathers to obey them. Send to us the best you have and the best we will send back to you.

The American Baptist Home Mission Society is paying the salaries of two teachers and one missionary. For this continued interest we are inexpressibly grateful. Miss Jennie L. Peck, our true and tried friend has been released from regular service, but is devoting her time to general missionary work as her strength permits. Miss Martha Howell, who has been working at Spelman Seminary, has been appointed to take her place. While Miss Peck's health is somewhat improved, the Board does not want her to bear too heavy a burden incident to routine school work.

You will recall that we are teaching our girls how to take care of property. Many in school service have noted that students are most destructive, and all of our schools ought to teach them to take care of the things placed for use in the school room, dormitory, reception hall, dining-room or anywhere on the campus for that matter. If we will give a little more attention to teaching students while they are in school, to be careful of property and to be economical in the use of the things that are given them, they will apply these lessons in their own homes and as a result there will not be the waste and destruction so often evident in and about most homes. For all breakage, whether by accident or carelessness, all students must pay. The gifts are too sacred and our moral contact with you too binding for us to destroy without replacing. They are as precious to us as the very coin that comes to maintain the work.

We have the pleasure of thanking fifty of our men to whom we sent appeals last fall, for one spread each. All except four responded by a gift of a beautiful white spread. We hope that fifty more men will be constrained to do likewise and then we will be able to change the spreads without substituting sheets while they are drying.

It gives us pleasure to thank the many friends throughout the country who responded to our appeal for the Christmas Dinner, and to those faithful women in the District of Columbia who constitute the District Board and have in some way, year after year, made the hearts of our girls glad by little Surprise Parties.

A large number of churches of Washington responded to our appeal to fill barrels during Grocery Week.

The Woman's District Union, composed of the white Baptist churches of the city, was entertained by us during November. The occasion was a most pleasant one and our good friends are planning to make this an annual affair. Mrs. Reuben S. Mabeiden was most active in bringing about such a happy event.

The increased interest in the school is very gratifying. We have not received any large gifts as yet, but we feel that we are laying the foundation, by cultivating confidence and interest. It will not be long before this confidence and interest will crystallize into larger gifts from both white and colored friends.

Men and women representing every profession and calling have come from far and near to visit the school. They have been unstinting in their expression of appreciation for the work and marveled at its expression of appreciation for the work and marveled at its vigorous growth. Miss Carrie V. Dyer, of Harborside Memorial, visited us unannounced and said as she was leaving, "This is the cleanest institution I have ever visited." This appreciation from one of the women who have been longest in the school service and has visited all kinds of schools and above all, from a woman whose impartial judgment has distinguished her in her work, is of more than ordinary value. Hundreds of others have been similarly pleased. The Rev. John E. White, of Atlanta, Ga., and the Hon. Henry B. F. MacFarland,

of the District, have voted their appreciation in strong endorsement.

The Trustees held their annual meeting at the school, Friday, June 6th. They heard the report of the president for the year and were highly pleased with the work done. Important plans looking to the strengthening and enlargement of the work were discussed. Buildings and improvements came in for a good share of the time. They decided to push the building campaign and get the much needed Trades Hall as soon as possible. The suggestion of Mr. I. Garfield Penn, of the Freedman's Board of the M. E. Church to call upon all denominations to put forth special effort during the next two years to raise a large sum of money for their own educational work was endorsed.

In order to encourage ambitious girls, who complete the four years normal and one year preparatory, to further pursuing their literary course, if they desire to specialize in that work, the Trustees established a "Trustee's Scholarship Fund" with Mrs. Ruth L. Bennett as treasurer, to give \$25 annually toward the tuition of the student who graduates with the highest average and best department record. To maintain this fund the Trustees levied a personal tax of twenty-five cents a year. Having four years interval it will be easy to keep up the fund.

OUR NEEDS

First—A Trades Hall. For several months we have been appealing for 212,000 bricks and trust that each delegate will become responsible for at least one thousand.

Second—We need for the Home Field four highly qualified women. Our overworked Field Secretary should have an armor bearer for one of the best women we can command. The Board is on the lookout for them and we trust that within a few months we shall be able to announce the appointments. You already know the kind of women this organization must send forth as representatives. They must be highly spiritual and deeply concerned. They must have sufficient literary training to represent us on any and all occasions, and must be able to present the facts concerning conditions on the Home and Foreign Fields in a most attractive manner. They must know how to live above the criticisms of men and women who spend all of their time hunting for defects in workers, and are very sparing in their praise of their good qualities. They must not over-dress, nor under-dress, they must just dress and stop there. They must be women who know how to represent the Board and its interests and not themselves. In short the field requires conscientious, intelligent, tactful, energetic, clean women wedded to a righteous cause.

Third—Fifty bales of unbleached cotton and ginghams for foreign missionary boxes.

Fourth—Fifty spreads, fifty sheets, twenty-five comforters, one hundred pillow cases, three hundred towels, twenty-five tea towels for the Training School.

Fifth—Old clothes and shoes in good condition, dressmakers' scraps for rug weaving and rug material for plain sewing. These are to be used in the work of "The Centre," and we request that all charges of shipping be prepaid.

A TRADES HALL.

For several months we have been appealing for 212,000 bricks with which to erect the much needed trades hall. Our students reported \$330 in cash in this effort in one day. Should we not watch such

loyalty by simply doubling the amount in a single day? Many friends have given a thousand bricks and many more have given one hundred, but we have not reached even the fifty thousand mark yet. Will you respond to the need of your institution by giving either one thousand bricks or one day's wages before Thanksgiving Day? The building must be erected and we must look to you for the means to do it. Let us not face our duty without getting at it. Every woman here can pledge one day's work and get several other women to do the same. Let us have our Trades Hall.

REMEMBERED IN HIS WILL

Through the will of the late Rev. Horatio Carter, D. D. formerly pastor of the British Baptist Church, Williamsport, Penn., the Training School has had added to its library many valuable reference books. Dr. Carter desired to do something for the institution during his life, but when he found that he could not, he decided to leave his most valuable library.

For this substantial contribution we are grateful. Bequests of this kind are not only valuable but most sacred.

A number of our friends are beginning to think of making provision in their wills for the Training School. Who is it here who would not like to live on through the ages blessing humanity? Bequests to Christian education and missions in keeping green the memories of thousands of men and women. Our great schools owe their existence to departed friends.

OUR TRIBUTE TO LINCOLN

The Emancipation Memorial Arch, an expression of our appreciation for fifty years of freedom, and to Abraham Lincoln for issuing the Proclamation, has been erected at the entrance to the Training School. There has been delay because funds came in slowly, but the work is going on and you are to take part in the dedicatory exercises on the coming Tuesday, September 15. The bust of Lincoln will not be ready to put into place before the dedication. You will therefore dedicate the Memorial Arch and at the opening of our school, October 7th, we plan to unveil the bust and to have formal exercises incident thereto.

It is our hope that the funds that we need to finish paying for the work will be raised at the dedication. Those who look upon this memorial think not so much of its intrinsic value, as of the spirit that prompted you to express your appreciation for Lincoln's act. We are aware that the thanks of the ten million people of our race can never be expressed in granite pile nor marble shaft, for if we could quarry the finest Italian marble, polish it and climb to the top of the highest mountain in America and erect thereon a memorial to Lincoln and dedicate it amid songs and praises, we would not even then faintly express the gratitude of a people who have enjoyed fifty years of freedom as a result of his brave acts. But memorials of this kind teach many valuable lessons to each succeeding generation and above all, helps to deepen our appreciation for a life given to a righteous cause. The deeds of the race he freed will ever remain the most magnificent monument that can be erected. The Training School itself, whose character is being molded and where women and girls are being prepared to help break the shackles of ignorance and to lift the race to the highest plane of service, is a fit memorial to the greatest man that America has produced.

Lillie D. Brown, Young Women's Club, Mission Church; Ella Buckley, Sarah Mackintosh; The following contributed 20c: M. E. Keane, R. White, Elvora Holland, Josiah Henderson, J. A. Holt, M. Allen, R. H. Burzee, M. W. Stewart.

Mrs. H. W. Johnson, 20c; J. Williams, 20c; D. Carroll, 20c; S. J. Lee, 15c; F. Hood, 10c. The following contributed 10c: G. Washin, M. L. Pagan, V. Youngblood, Mrs. W. Steen, Mrs. M. Green, Mrs. A. Taylor, Lena James, Julia Franklin, Mrs. J. Sims, Mrs. A. Jones, Emma Hays, Woman's State Convention, per L. D. Pruit, 10c. Supplies, \$47.30.

MARYLAND

Beulah H. Holmes, \$2.50; Mary Wheeler, 50c; Ethel Shell, 50c; Mrs. Rose Lee, 50c; Mrs. N. McHale, 50c; Wm. Curdian, 50c.

MICHIGAN

Fannie White, \$2.10; Second Baptist Church R. Y. P. U., 50c; Second Baptist Sunday School, 50c; Marie Boyd, 50c. Supplies, \$3.10.

MISSISSIPPI

S. E. Moore, 50c; Mrs. A. M. Harris, 50c; M. R. Jordan, \$3.22; L. A. Golden, 42c; Gulliswano District Association, per L. A. Vaughan, \$1.25; Zion District Mission Association, 83c; Woman's Missionary State Convention, \$12.30; K. A. Mims, \$1.75; L. C. Hooker, H. Wilson, \$1.02; Rev. L. Robinson, 50c; Eli Roberts, 50c; Maggie B. Spillman, \$1.10; W. H. Dabbs, Ida Shaw, 25c; Mission Society, per Mrs. Rosa E. McQueen, Mrs. T. A. Butler, 10c; R. E. Edge, 15c; Lucian Hicks, A. L. Cook, Hattie E. Coleman, 25c; Mission Society, per Mrs. M. Wilson, 25c; Pulchra Johnson, 40c; Friendship Baptist Sunday School, 25c; B. G. Jackson, Pearl Green, Sunday School, per Chas. Charleston, 50c; Fannie Lightner, 45c; M. J. Scott, 40c; Ray Ridge Society, per W. E. Bradford, \$1.70; Second New Hope Meridian District Convention, per M. J. Scott, 45c.

REPORT OF MRS. E. E. WHITEFIELD

Fulton Baptist Church, \$3; Sweet Springs Baptist Church, \$15.05; New Bethel Baptist Church, \$11.25; Grove Baptist Church Sunday School, 20c; Calvary Baptist Church, 50c; First Baptist Church, Yazoo City, \$9.40; New Zion Missionary Baptist Church, Yazoo City, \$4; St. Peter's Baptist Church, Yazoo City, \$3; King Solomon Baptist Church, Yazoo City, \$2.50; Pleasant Valley Baptist Church, \$2.15; Macedonia Baptist Church, \$20.22; Church Hill Baptist Church, \$25; Liberty Baptist Church, \$1.05; Mount Haven Baptist Church, 50c; Strangers Home Baptist Church, \$4.05; Metropolitan Baptist Church, \$10.45; Mrs. L. P. Reid, \$2.50; Summit Baptist Sunday School, 50c; Mary Cotton, 50c. Supplies, \$33.15.

MISSOURI

New Era District W. Convention, per Rosa C. Gibson, \$14.75; Mrs. C. R. McDaniel; Urdia Spree; Mrs. M. D. Madson, 50c; Adeline Allison, 50c; Baptist Woman's State Convention, \$101; Mrs. May A. Kneves, 54; Thistle Lumber, \$23; Mrs. H. P. Hunt, 50c; Gertrude Blaine, 25c; Mission Study Class, per G. C. Young, \$2.80; Hattie Young, 10c; Howard Green Mission Society, 50c; Second Baptist Church, per Naomi Kyle, 22c; Elmira Cox, 12c; Rev. T. D. Lee, 20c; Mission Society, per Maggie Harris, 25c; friend, per M. L. Turner, Fessenden Park, \$2.51; St. James Mission Society, per Beulah L. Hatch, \$1.67; Mrs. A. M. Murray, 60c; Mission Circle, per A. M. Mangum; Woman's Mission Society, per A. J. Yung; A. J. Abington; Estelle Beckner.

REPORT OF MRS. M. L. WILLIAMS

A. J. Abington, \$1.21; Second Baptist Mission Circle, \$1.25; Clara Miller, 14c; M. Montgomery, 74c; Marcia Johnson, 30c; Mary Wilson, 60c; Mrs. Parkey 10c; Lillian Crowder, 11c; M. L. Williams, 62c; Vera Stanley, 40c; Bonnie Hays, 20c; Ella Herndon, 20c; Estel Chisolm, 8c. The following contributed 10c: A. L. Jennings, M. Hayden, Louisa Bell, Malinda Lee, Louise Steele, Emma Davis, John Dugway. Supplies, \$21.40.
M. P. Green, 22c; Mission Society Fifth Baptist Church, \$2; R. F. Lee, 50. The following contributed 25c: D. L. Stewart, Andrew Granham, Chas. Hardaman, Samuel Hall. The following contributed 10c: Beulah Duggs, George Boone, Jim Lee, Nancy Roberts, Jane Winston, Frankie Granam, Maude Logan, Josephine Bennett, Caroline Saunders, Callie Oliver, Rex

Woman's Convention Auxiliary

Mable Annie Budget, Andrew Ramey, Rosa Mason, W. M. Purgett, C. A. Butler, Emma Helms, Fannie Farmer, Pearl Granham, Flice Lewis, Elmer Redd, Emma Tyndell, Myra Murray, W. G. Wynn, M. E. Clark, C. Major, E. Hamanetta, Laura Woodridge, Lottie Wallace, Frank Chappell, Richard Bond, Charles A. Roberts, Lula Logan, Leona Ferguson, Sara Nichols, 10c; M. E. Gibbs; Baptist Church and Mission Society, per Ethel Duggs, \$1.10.

REPORT OF MRS. MOLLIE KEUTZ

Friends, \$2.01; Second Baptist Sunday School; Senior R. Y. P. U.; Junior R. Y. P. U.; Second Baptist Church; N. H. Thoroughbred Thimble Club.

MONTANA

A. J. Benson.

NEBRASKA

Mrs. Annie H. Torrey, 50c; Mrs. I. Smith, \$1. Supplies, 65c.

NEW MEXICO

Mrs. B. A. Austin, 10c. Supplies, 25c.

NEW JERSEY

Nannie Nichols, 50c; Mrs. R. A. Henderson, 50c; Olive Baptist Church, per Mrs. H. E. Foy, 50c; Fannie B. Whitham, 50c; Mrs. M. G. G. Baptist Church, per Julia A. Church, 50c; Mission Circle, per M. E. Davis, 10c; per K. A. Harris, \$1.10; Woodstock, M. H. M. Co., per M. E. Davis, 10c.

REPORT OF MRS. E. S. VAUGHAN

Missionary Society, Bethany Baptist Church, \$1.40; Missionary Society Mt. Zion Baptist Church, \$1.00; Union Baptist Church, \$1.00; Junior Baptist Church, \$1.00; Church, 50c; Leta Scott, 50c; Nannie Nichols, 40c; Mrs. S. S. 50c; R. Vaughan, 20c; Lucy J. Lee, 50c; Esther G. Rose, 50c; Sarahs, 50c; K. Vaughan, 20c; John Nash, Sr., 50c; Mabel Bacon, 50c; Martha Rose, 50c; Sarah Young, 50c; John Nash, Sr., 50c; First Baptist Church, per Mrs. G. Cannon, 60c; First Baptist S. S., per Joseph Cox; Bruce Howell, 50c; First Baptist S. S., per Mrs. J. P. E. Love, 10c; Baptist Church, per R. A. Henderson, 25c; Miss. No. Mountain Church, per W. Johnson, \$2.10. Supplies, \$4.04.

NEW YORK

Mrs. Rebecca Brown, 50c; Mrs. J. Rostand, \$1.50; Mart F. Keys, \$2.50; Jennie K. Hoke; Woman's M. Soc. Society, per Eliza Brodie; Miss Rose A. Armstrong, \$1.15; Third Baptist S. S., per E. L. Green, 50c; First Baptist S. S., per Rev. J. F. Robinson, 50c; Wilhelmina Harter, 50c; L. W. Williams, 50c; Daisy Campbell, 50c; Hair Trinity Baptist S. S., per Rev. A. W. Timms, \$2.50. Supplies, \$6.00.

NORTH CAROLINA

Providence Baptist S. S.; Oak Street Baptist Church, per Addie P. C. Moore, \$1.74; Virginia Falcon, 50c; Oliver Branch Baptist S. S., per Rev. C. N. Cartwright, \$1.50; J. H. Somerville, \$2.00; Beulah V. Moore, \$1.25; Supplies, \$3.05.

OHIO

Mrs. Josephine Allen, 25; Sarah Hager; Woman's State Convention, per A. M. Allen, \$13.45; Ida H. Taylor, 10c; F. H. Holman; Mission Society, per Elary Allen, \$1.74; Mattie J. Fields, 10c; Elsie Reed, 40c; Mission Society, per Frances Hager, 25.

REPORT OF MISS JOSEPHINE ALLEN

Sullivan Baptist S. S., \$5; Second Baptist S. S., \$1.50; Zion Baptist S. S., \$1.24; Virginia Falcon, 50c; Oliver Branch Baptist S. S., per Rev. C. N. Cartwright, \$1.50; J. H. Somerville, \$2.00; Beulah V. Moore, \$1.25; Supplies, \$3.05.

REPORT OF MRS. FANNIE WHITE

Rev. H. P. Crow, Mrs. D. E. Hull, Andrew Grand, Maggie Crain, Ambrose Mcberry; David Smith; Mr. Payne; Laura Moore; Cella Johnson; Lena W.

Home Zion Baptist Church, per Rev. Edson; Lucy Whaler; Cora Sinitati; Mrs. S. Johnson; J. R. White; Fannie White; U. Washington; Union Baptist Church; Zion Baptist Church; 34; Avondale Baptist Church; 32; Mrs. Craig; New Unity Baptist Church; Kimwood Baptist Church; 11.26; Sarah Johnson; 11.0; W. Paper State Convention, per S. Johnson, 11.0. Supplies.

OKLAHOMA.

Mr and Mrs. J. G. Smith; P. E. Mason, 33; Annie M. Smythe; 11.9. Davidson, 30; Mrs. E. A. Brown, 90c; Tabernacle Circle, per M. M. Smith, 11.0; Emma Fisher, 50c; Laura A. Anderson, 12.61; W. H. & F. Mita, Society; per Addie DeVold; Baptist Church, per Mrs. W. M. Williamson, 12.50; Geo. A. Taylor, Or. A. C. Ester, 52c; Mrs. C. A. Thompson, 28c; M. A. Jones; Second Baptist Church and 11.00; per M. J. Cox; Douglas Baptist Circle, per G. Moore, 14c; M. L. Matchett, 58c; First Baptist Church Society, per Mrs. G. A. Wilson 7.30; Mission Society, Rising Sun Baptist Church, per R. A. Taylor, 11.80; Zion W. O. A. M. District Convention, per Corrie Colburn, 4c; W. Baptist State Convention, per M. J. Huchway, 11c.

REPORT OF MRS. E. E. WHITFIELD.

Second Baptist Church Miss. Society, Muskegoe, 22.01. Supplies 232.17

PENNSYLVANIA.

Rev. E. W. Moore, 12; Julia Chapman, 34; Woman's Auxiliary Penn. State Convention, 130; Miss. Society, per Mrs. H. Terrell, 35; Lillie B. Howard; Emma L. Coleman; Senior Missionary Society, per M. R. Turner; S. E. Blackwell, 10c; Amanda Kent 10.49; Mrs. H. E. Brown, 50c; Second Baptist Church, per Rev. A. J. Green, 60c; Mary Fortune, 14c; A. F. Dallard, 30c; Miss. S. R. per A. F. Dallard, 30c; Baptist S. R., per Julia Chapman, 30c; W. Auxiliary Penn. Baptist State Convention, per H. K. Boykin, 310; Miss. Society, Ebenezer Baptist Church, 25. Supplies, 225.45.

SOUTH CAROLINA.

Olivia Hill, 23.51; Viola E. Jenkins, Maggie Williams, 25c; Fannie P. Avery, 11.50.

The following contributed 50c: Laura Mason; Mary E. Murray; Belle Cantel; Nancy Moore; M. E. Hinesey; Ellen Cantel; Nellie Lee; Lela Jones; M. M. Gilmore; Ida Childs; Mrs. S. Bunch; Miriam H. Lee; Tabernacle Mission Society, per K. V. Brown; Julia A. Hart; Lucile Carter; Lizzie G. Montague; Macedonia Baptist Church, per L. F. Bowen, 75; Cora S. Baptist; Sarah Brennan; Rosa E. Bennett; Home Staff; Julia A. Watson; R. Victoria Brown; 11.20; Baptist Church, per L. F. Bowen, 60c; A. R. Porter, 11.18; Sarah A. Hunt, 20c; Ruth C. Watson, 11.15; Bessie Coney, 10c; O. A. Sherry, 12.02; Katie Baykin, 41c; Lizzie Baykin, 45c; Nellie D. Boykin, 32c; Nellie W. Hanes, Jr.; Lula Jones, 20c; Jessie Featherstone, 25c; Lizzie Ferguson, 15c; Julia Douglas, 10c; Eliza Hall, 10c; Y. M. C. A. Sewing School; M. E. Robinson; Woman's State Convention, per M. M. Gilmore, 2204; W. Miss. Society, Mt. Prospect Baptist Church, per M. M. Gilmore, 55. Supplies, 112.42.

TENNESSEE.

Lucinda Grims; Urie Oliver; Mrs. T. O. Paller; Cattie McKeheum; Ophelia White; Maggie Grogan; Lulu Baker; Mary Terrell; Willie E. Johnson, 50c; M. Lewis, 50c; Mrs. J. J. Gatten; Mrs. W. L. Betsy; First Baptist Church, East Nashville, 42; Knoxville District Association, 45; W. T. E. A. N. M. Gen. Assn., 45; Mt. Zion Mission Society, 12.50; W. Tennessee W. Auxiliary, 11.00; Nashville City Union, 11; Progressive, R. W. League, 12.50; East Fork Baptist Association, 11.00; Home River District Auxiliary, 32; 13th River District Auxiliary, 12.25; Annual Members, 43; Charlotte Union, 11.50; per V. W. Doughton; Woman's State Convention, per M. E. Hamilton, 31c; V. W. Doughton, 10c; Lizzie Richardson, 20c; Mariah F. Harris, 30c; Dottie L. Harris, 13c; Mrs. Mary Priddy, 16c; Mt. Zion Baptist Mission Society, per Elliott Lottus, 22.12; W. M. Society, per Mattie Harris, 51c; Mrs. F. C. Gorman, 20c; Mission Society, First Baptist Church, per Mrs. C. A. Bell, 115; Mrs. M. E. Hamilton, 25.23.

The following contributed 50c: New Salem Baptist Sunday-School, Three miles Baptist Sunday School, Mt. Stephens Baptist S. S., per V. W. Doughton; Mt. Murray unaffiliated; 14.00; Mt. Zion; 11.00; Mt. Zion; 11.00; per R. S. per C. Cash, 34c; Mt. Zion Society, per Mrs. M. E. Flowers, 35c; Baptist Women's Club, per A. Terrell, 225. Supplies, 111.11.

TEXAS.

Mrs. J. R. Harleton; P. Williams, 11.61; Women's Auxiliary 400 Lord Park Association, per M. M. Kimball, 110; Mrs. M. Handy; M. E. Jones; Mrs. M. Jones, 30c; Della Vail, 50c; Mrs. M. A. Grigg; Miss M. J. Hudd; Miss. and D. C. C. 225; Hannah 11.00; Mrs. S. Prince, 12.71; Mt. Zion District Association, per R. E. Adams, 11.00; Mrs. O. A. M. Williams, 60c; Mt. Zion District Association, per R. E. Adams, 11.00; S. E. Ashton; Home 1100 Baptist Central Association, per R. E. Adams, 11.00; Mrs. — Ned. M. M. Dyer; Church, per E. R. Whitfield, 10.25; H. G. L. 75c; Mrs. — Ned. M. M. Dyer; Baptist Church, per E. C. Crowder, 11.00; Prairie View S. S., per Mrs. J. M. L. Y. Bolton, 20c; Mrs. T. P. Y. Indard; S. M. Thomas, 20c; Mrs. J. M. Mox, 12c; Bethel Knight 10.00; per J. H. Holman, 74c; F. Baptist S. S., per M. M. Buckner, 65c; M. M. Buckner, 25c; M. M. Kimball; Liza Hooper, 20c; Mrs. H. M. Graves; St. John Baptist Church, per E. F. Whitfield, 13.62; W. Aux. General Baptist State Convention, per M. A. B. Smith, 115; W. Auxiliary M. A. E. Convention, per I. J. McNoron, 112.50. Supplies, 114.61.

VIRGINIA.

Second District Foreign Mission Society, 25; Rev. A. A. Galvin; Friends, per Mrs. Galvin, 50c; John Billiard; Dinwood 1100 Baptist Sunday-School, per Mrs. I. W. Tyrell, 11.20; S. E. Christian, 30c; Catherine Brooks, 50c; Get Obe Club No. 1, per M. I. Walker, 110. Supplies, 16.56.

WASHINGTON.

Y. L. Warner, 11.14; R. A. Clark; Mattie Garner; Rebecca Jones; A. L. Colney; H. H. Parker. The following contributed 50c: W. W. Cooman; Mary Golden; A. L. Hunt; Virgil M. Armstrong; E. W. Bradley; Elizabeth Jones; J. Hunter; A. R. Bony; Mrs. J. H. Corbin, 47c; Ray Gibson, 15c; Charles A. Hunter, 25c; H. E. Tunston, 10c; Everett Gibson, 10c; W. H. Robinson, 25c; Wm. Geneva, 25c; S. S. Glass, per Mrs. R. Bonner, 12.50; Anna C. Clark, 25c. Supplies, 11.44.

WEST VIRGINIA.

Mrs. M. A. W. Thompson; Miss Harriet Ritman, 11.50. The following contributed 50c: M. M. Heston; Rev. D. Stratton; Corington Straves; Rob. Gaitner; Geo. Edmondson. Supplies, 15.38.

DELAWARE.

Supplies, 20c.

MASSACHUSETTS.

Supplies, 11.20.

UNKNOWN.

W. H. Wood, 10c; Mary L. Davis, 20c.

REPORT OF TRAINING SCHOOL—NATIONAL TRAINING SCHOOL MEMBERS.

NOTE.—When the amount is not given, the person contributed one dollar.

ALABAMA.

Mrs. S. M. Fisher, 11.75; Nannie Deboach, 50c; Annie B. Jiles, 50c; Woman's District Convention, per R. E. Pate, 150; Dollie Christian, 75c; Mrs. W. S. Ballard, 50c; Guiding Star; Turkey Creek Association, per C. M. Wyle, 44; Rev. Davis; M. E. Edwards, 47; Mrs. J. T. Prince, 11.50; Mrs. E. H. Odom, 50c; Mrs. E. T. Pollard; W. H. & F. M. Co. per L. O. Washington; Rev. D. M. Coleman, 11.25; Mrs. C. M. Wells, 12; Rev. J. W. E. Coningham; Laska Abrams, 13.10; Mattie B. Trotter; R. E. Pate, 12.50; Mrs. B. T. Washington, 21; Frances Wadell, 25c; Inole Hudson, 25c; Wash. Abrams, 50c; W. M. Baptist Ed. Con. Aux. Muscle Shoals Assn., per Mrs. A. A. Whit, 35.

REPORT OF MRS. E. E. WHITFIELD.

Union Baptist Church, 11.10; Lily Baptist Church, 112.44; Franklin Street Baptist Church, 16.82; Delaware Street Baptist Church, 12.25; Mt. Pleasant Baptist Church, 12.15.

MISSOURI.

Ella F. Goddard, 50c; N. T. S. Clubs, per H. C. Douglass, \$2; Mrs. M. J. Adams, 25c; Adeline Allison, 10c; Mrs. G. L. Young, \$1.25; E. A. Ringer, 5c; Dowson, 25c; Mary E. Gault, 50c; Estelle Huggs, 50c; Mrs. C. R. Mc Dowell, M. L. Williams; A. J. Abington.

MINNESOTA.

J. W. Christum, 25c; Mrs. John Washington, Pilgrim Baptist Church, per Rev. K. H. McInwald, \$48.81; Rev. M. W. Withers, 50c; Forum, \$10.99; Women's Clubs, 2c; Paul Smith, 5c; Mrs. M. W. Withers, \$10; Rev. Lealton, Mrs. E. H. McDunnell, \$1.55; Workers, \$2.25; Mrs. Oliver; Mrs. Williams; Mrs. Cig- ham; H. E. Taylor, \$2; Eva Walker, 25c; John G. Briggs, 25c.

MASSACHUSETTS.

Nettie A. White, 25c; Lucy E. Evans, \$10; Mr. and Mrs. Frank Beebe, \$2; Julius W. Rosen; Jane G. Wilcox, \$1.50; Chloee K. Johnson, \$5; C. R. Rice.

REPORT OF MRS. E. E. WHITFIELD.

Mrs. George Gault; Mrs. Alice Parsons; Mrs. J. A. Schiff; Mrs. S. E. Dep- tate; Wm. Roundtree; Sarah Roundtree, 35c; Ada May, 50c; Nelson Rice, 50c; A. V. Cole, M. E. Simons; Ellen J. Moore, \$1.50; E. Johnson; L. M. Roundtree; H. H. Whetstone, 15c; Annie Winston, 50c; L. S. Toward, \$1.50; J. A. Davis; Emma R. Kilbitt, 25c.

SOUTH AFRICA.

Mrs. Rachel Rosenbom, \$5.47.

MICHIGAN.

Lena Christensen, 25c; Fannie White, \$2.50.

NEW YORK.

Baptist Church, per Rev. Pius, \$2; Rebecca Brown, \$1.50; J. Bonstons, 50c; Mary E. Koss, \$2.50; Mrs. Richard Johnson, \$1.50; Ethel Baptist Church, per Rev. George Sims, \$30.00; Mrs. P. D. Reese, 50c; Sarah J. Griffin, \$1.17; Rev. J. Edwards Nash, \$2; Mrs. B. B. Stone, 50c; Ladies' Mission Circle, per Miss P. A. Clark, \$20; Mrs. L. C. Aird, \$2; A. N. Rodgers, \$2; F. W. Marshall, \$2; T. W. Woodhull; Florence W. Hillier; Bessie Reed, Sunday School Class, \$2; Maria S. Schiff, \$1.25; Mrs. George H. Anthony, \$5.00; Rosa Atkinson, \$4.50; Mrs. J. H. House, E. P. Day, 50c; S. M. Hales, 50c; Mrs. G. A. H. Gort, \$5; Jennie K. Fluke, 50c; Rev. A. Clayton Powell, \$2.50; Mrs. E. M. Har- mon; Selma Harris, \$2; Baptist Church, per Rev. Roddie, \$14.52; Woman's Auxiliaries, New England Convention, per S. A. Harris, \$10; Sunday School Convention, per Rev. A. C. Powell, \$15; Lucy Alexander.

The following contributed 25c: Mrs. Archie Holloman; I. A. Minsed; Mrs. W. H. Wheeler; E. H. Jones; P. Zeno.

REPORT OF MRS. E. E. WHITFIELD.

Bethany Baptist Church, \$4; Bethesda Baptist Church, \$10; Workers, \$5.25; Trinity Baptist Church, \$5.50; Beacon Baptist Church, \$3.45; Shiloh Baptist Church, \$1.50.

NEW JERSEY—REPORT OF MRS. M. H. ADAMS

Mrs. F. S. Merrill, \$5; Park House Hotel, \$4.20; Mrs. E. B. Burroughs, \$2; Ashbury Baptist Church, \$2.50; Blackburn, 10c; \$2.38; N. Y. T. First Baptist Church, \$2.27; Mt. Pisgah Church, \$4.

W. Mission Society, per E. S. Vaughan, \$10; Mt. Olive Baptist Church, per E. S. Vaughan, \$5; Mrs. Weid, 50c; Mrs. G. Morris; Pleasant Good, 50c; Mrs. John Johnson; V. A. Johnson, \$1.50; Baptist Church, per Rev. D. W. Coburn, \$2; Rev. J. P. L. Love; Mrs. P. L. Wright, \$2; Rev. M. W. Vaughan; Mrs. L. J. Carter, \$2; Wm. H. Ford; Rev. Ben. E. Morela; Baptist Church, per Rev. Harris, \$4; Baptist Church, per Rev. H. D. Webb, \$0; Shiloh Baptist Church, per Rev. E. W. Raberra, \$2; Sunday school Class, per Miss K. Poirnie; Mrs. P. L. Johnson; Union Baptist Church, per Rev. J. C. Love, \$50.00; Summit Baptist Church, \$7.50; Madison Baptist Church, \$17.50; New England Convention, per Rev. R. D. Webb, \$25; F. B. Whitehead, \$18.55; workers, per E. E. Whitfield, \$2.25; Woman's Mission Society, Fountain Baptist Church, per V. A. Johnson, \$2.50.



MISS N. D. BURROUGHS, A. H.,
Corresponding Secretary Woman's Auxiliary to the
National Baptist Convention, Lummis Heights,
Washington, D. C.

NEBRASKA

Mr. Lulu D. Moore.

NORTH CAROLINA.

Dr. C. H. D. GIBBS, \$2.50; Collette Green; Miss R. Amelia Williams; Mattie GARD, 50c.
The following contributed 25c: Harriet Duggan, Frances Elliott, Mary Jane Hobson Lender, Alvarrin Peasner, Gertrude Paison, Frances Arnon Bonello Dunston, Galsie Moore, Carrie Reynolds.

NEW HAMPSHIRE.

REPORT OF MRS. E. E. WHITFIELD

Friends Portsmouth, \$10; Workers, 12.

ONTARIO.

Mrs. H. A. Walker, 25c

OKLAHOMA.

Mrs. J. B. Smith, 75c; Rev. B. J. Westbrook, \$2; Tukwamaela Circle, per N. M. Smith, 25; Emma Fisher, 50c; Mattie E. Palmer, \$2; Mrs. E. R. Smith, 25c; Janie Fuller, 25c; Frances B. Preston, 33c; J. S. Smith; N. S. A. Davidson, \$2.50; C. A. Thompson; A. B. Smith, 25c; Rev. H. P. Tatten, 25c; R. W. Hattie, M. L. Bush, 50c; M. A. Smith; Rev. Dan Wilson, \$2; Miss W. H. A. B. Mum. District Convention, per Carrie Calhoun, \$2; Woman's Baptist State Convention, per M. J. Bruckway, 15.

REPORT OF MRS. E. E. WHITFIELD

Baptist State Convention, \$9; W. Auxiliary Baptist State Convention, \$51.86; First Baptist Church, \$2.50; Mt. Zion Baptist Church, \$2.50; First Baptist Church, Ardmore, \$2.25; Second Baptist Church, 14.80; Collette D. R. S. and D. V. P. U., \$11.10; Central Baptist Church, \$8.05; Woman's Meeting, Jerusalem Baptist Church, \$1.75; Miss. Society, Antioch Baptist Church, \$1.35; First Baptist Church, Muskogee, \$11.52; Mt. Triumph Baptist Church, \$4.13; Workers, \$9.

OHIO.

London, 25c; Mrs. I. B. Taylor, 25c; Woman's State Convention, per Mrs. S. Johnson, 85.

PENNSYLVANIA.

Mrs. Julia Chapman, \$2.50; Antioch Baptist Church and Mission Society, per A. Deal, \$50; "What I Can" Mission Band, per R. McFarlane, \$10; Inez W. Evans, 50c; Mary B. Turner; E. Gould, \$1.25; State Convention, per M. N. Johnson, \$17; Katherine Johnson, \$2; Baptist Church, per Mrs. Paul Krutz Palmer, \$11; Rev. E. Hall, \$2; Rev. L. G. Jordan, 80; Kate Moss, 50c; Woman's Improvement Club, per R. L. Hoaness, \$14.93; Mrs. B. D. Kitchpatrick, 65; Mrs. K. A. Sawyer; a friend; Rev. O. H. Howard, \$2; M. E. Paige; Mrs. A. Tebbitt; L. W. Carter; friends, per Miss Ruth Moore, \$8.47; Mt. Zion Baptist Church, per Rev. J. B. Bennett, \$4.40; C. V. Harris, \$2; Mrs. C. W. Fung; Antioch Baptist Church, \$12; Rev. and Mrs. L. Ton Evans, \$2; Mrs. S. Willie Layton, \$2.50; Antioch Baptist Church, per Rev. A. H. Robinson, \$8; Ruth Moore; Emily Coleman; Mary A. Hargrave, \$5; Drs. Goodwin and Stoddard; W. Miss. Society, per Mrs. B. J. Aho, \$4.40; Alice White, \$1.50; Mrs. W. F. Graham, 50c; Foreign Mission Board Meeting, \$28; N. E. District Association, per Mrs. Tebbitt, 45; John Ferguson, Mattie Harriety, W. J. West; Central Baptist Church, per Rev. O. B. Howard, \$30.40; Florence Byers, \$3; W. Auxiliary Penn. Baptist State Convention, per H. L. Borkin, \$10; The following contributed 25c: Mrs. Mary Tebbitt, Mary Williams, M. W. Griener, Fred Bass, Rosell Woods, I. D. Clark, Prof. S. G. Thomas, D. G. Fitzgerald, G. B. Baskie, Mattie Berkeley, Elizabeth Brown, S. Ellen Thornton, Marlin East, Hesterice Harris.

Training School. Song, "Lift It Higher—Till it circles all the world."

Benediction by Rev. W. S. Caruthers of Pennsylvania.

THURSDAY—EVENING SESSION.

Devotional services, theme: "Consecration of Talents." Miss Etta Versa of Texas, read 1 Corinthians, 12:1-7. She commented upon the verses read, and offered prayer. Song, "I Am Thine O Lord." Miss Versa spoke more fully upon "Consecration." She said, all could do something and according to one's gifts God expected them to serve.

Brother Arm spoke: "Consecration was much needed among us, and would ever be needed; he had consecrated himself to God; and all that he had." Mrs. Robinson of Alabama, said that she had given her life to God several years ago, and was rejoicing in what she had lived to see. Mrs. Lucy Byrd rejoiced in knowing that her life was on the altar for sacrifice or service, and meant to fight to the end. Leader asked all to join in singing, "Answer Yes, When He Calls."

Address, "Literature as a Leaven," Miss Katherine M. Johnson, Illinois. The address was presented effectively. Of the world's literature the Bible was the greatest book. No greatness without earnest thought and meditation upon the world's best books. Baptist literature digins with the New Testament history; were all the other books destroyed Baptists would have nothing to fear. Circulating libraries were recommended; and our own Baptist literature was recommened for our best means of keeping abreast with the doings of the denomination. Solo and chorus, "Ready for service—Ready to do His Will," was effectively rendered. As encore, the School chorus sang "Couldn't Hear Nobody Pray." Miss Helen Adams, pianist.

Vice President Bryant presented Miss Somtunzi, a native African, who is making good at our National Training School. Miss Somtunzi plead the cause of Africa with great fervor, as anyone would do who knew by experience the actual need of those for whom she plead. She reviewed much of Africa's history as given in the Bible, both Old and New Testament history referred to Africa as having cradled the Messiah, also bore his cross up Calvary's rugged brow. Europe and other nations had imposed upon Africa, rifled her of her treasure; robbed her of her chil-

dren; robbed, beaten, half dead stands Africa today because of the impositions of civilized nations. A sad picture! God will require the blood of our African brother at our hands. Many Africans have not yet heard the Gospel Story, dying without God and without hope.—plenty men in civilized lands while Africa perishes. A strong plea for Africa which moved the great audience to tears. Song, "If Jesus Goes With Me I'll Go Anywhere."

Miss Burroughs asked for an offering, one hundred men were asked to give \$1 each. Many responded, coming quietly forward without singing or talking, and placed a contribution on the table. Song, "Lord, I Want to be a Christian in my Heart."

President Layten expressed the wish that this service might close without further announcements; that this impressive service might not be changed; but the work must go on, hence, a few announcements were necessary. Several states called their delegates to meet Friday morning.

Dr. Booker T. Washington was announced to speak at Convention Hall, Friday at 8 o'clock.

Several Committees were called to meet Friday morning. The Mock Trial was announced for Saturday night.

Demonstration of Domestic Science Department daily from 12 to 2 p. m. Song, "Take Jesus Home With You." Benediction by Rev. Bennett of Pennsylvania.

FRIDAY—MORNING SESSION.

Early prayer and praise service conducted by Sister Bailey of Arkansas. Scripture reading, John 17:1. Devotional services conducted by Miss M. Helen Adams. Song, "Just As I Am." Prayer by Sister Whitfield. Song, "My Jesus, I love Thee." Bible reading, 1 Timothy 6:1-11. Comments, "Why should I give money? Because we are only stewards intrusted with God's money; should distribute it with great care and thoughtfulness; commanded to be rich in good works, ready to distribute, willing to communicate them again; give because of Christ's example; give for the sake of example to others. System in giving urged. A very impressive lesson was given on Christian giving.

Song, "I'll be present when the roll is called" Prayer by Mrs. Lucy Byrd. Songs, "Don't stop praying" and "Higher Ground."

Vice President Bryant invited the participants on the program to the platform.

Song, "Jesus, lover of my soul."

President Layten, presiding, called for reading of the journal.

The journal was read and upon motion the same was approved.

Address, "How to Begin and Operate a Settlement," Miss M. Helen Adams. Every neighborhood should have a settlement house; secure a place in the midst of the people you wish to help; go there and live with them; get a good neighborhood then get a suitable house; keep it clean and attractive; don't wait to get fine furniture, but use what can be secured at least expense. Get suitable workers; that is of chief importance; select workers who love mankind, who are ready to do whatever they are asked to do. Divide your neighborhood into districts, assign definite work, number of streets and families to each worker; hold each worker responsible for the families visited; study the needs of the neighborhood, both the material and spiritual; apply such remedies as will improve all evil conditions. Open air work very helpful. From spring to cold weather poor people will gladly come to open air meetings. Don't forget to pray. It is hoped that many of our workers will begin the Settlement House work in their several communities.

President Layten presented Dr. Roberson, her pastor, to the Convention. He expressed his joy in having a few moments to look in upon us and to ask us to help make Sunday's mass meeting the greatest in our history for Foreign Missions. He then very fittingly introduced Dr. W. Quay Roselle, representative of Social Service Commission of the Northern Baptist Convention. He arose and thanked the Convention for giving him the privilege to say a few words to us. He said that he had ever cherished goodwill toward our race, and having been privileged to study the conditions of the thousands of colored people in and about Philadelphia he was ever amazed to note how cheerfully and persistently we pushed on to our goal under our present limitations. Throughout this country colored people believed in God. There were few criminals guilty of grave misdemeanors, and no infidels nor anarchists. He was pleased with the activity of our women, and complimented our Auxiliary Convention in highest terms. Social Service all begins with hope in God. The foundation of our work deeply religious. Religion was two-sided: first, for our own selves; second, for our fellowman. Social Service a movement to put the "and" back between the

two commandments, "Love God and neighbor as ourselves." Social Service workers can never do all they should until they take God into their work, and Christian folk cannot do their full duty until they add service to their zeal."

He urged that we connect the two commands and remember Dr. Beecher's "and." God had joined the two commands and man should not put them asunder. The physicians who took the yellow fever and died for the salvation of humanity in order to find the remedy for the disease were impelled by the same motive that constrained Jesus to give his life for the world. God uses secular matters to promote the interests of his kingdom. Social Service was rightly a part of our program; saving souls and shouting alone were not all of Christianity, but add to that protecting and sustaining mankind materially. An assault against the ills that hinder us earnestly suggested. Fresh air, in time, will drive out tuberculosis; good sanitary conditions should be insisted upon; our business not to get people into heaven, but to get heaven into earth. A new heaven and a new earth God's plan for man. When Christianity gets through with us no sickness, no ignorance. He closed this helpful and inspiring address by saying: "The Northern Baptists had formulated a Social Service Department and any further information we might desire could be secured from the American Baptist Publication Society."

President Layten expressed her delight in this gracious message delivered to us by Dr. Roselle.

Miss Adams announced that there was special literature on Social Service on hand.

Mr. Taylor, substitute for Dr. T. Jesse Jones, was presented. He expressed himself pleased to be present and noted the good work that was being done by our Convention. He was especially pleased to be present at this hour, when we were considering Social Service. In that work there was great hope for our people. He advised that we organize a group for Social Service in the various sections where we live. He considered our greatest problems social and not political. Civic and social problems reduced to the last analysis are those pertaining to right living. The lowly, less fortunate, etc., of the races are to be reached and elevated to better conditions through Social Service. The church and courts cannot solve all our problems. As social workers we can study the causes of poverty and give instructions that will help improve conditions. We must oppose the saloons, injustice in the courts, seek to improve

housing conditions and thus reduce the death rate. It is not strange that bad conditions obtain among the dependent and delinquent, but it is strange that good people care so little about them. It is as much to the interest of any community to improve social conditions of the lowly as to restore a diseased limb on the body. A group for social and civic betterment must be aggressive and continue to labor on approved methods until changes for good are effected. This group should have committees with definite lines of work, touching every phase of life that needs adjusting. As solid workers we should thus go forward supplementing the work of the church and courts until mankind is restored to the blessed state of self-respect, health and happiness that God provides for his people.

Song, "Oh, be ye reconciled to God."

President Layten rejoiced with the sisters in being so blessed to hear those so well informed on this great subject of Social Service, and assured Dr. Taylor that our Convention appreciated all that he had said. She then proceeded to introduce another speaker, a philanthropist of the highest order, a lady who was a pioneer in her field of endeavor and came to us with a message divinely inspired. The lady of whom she spoke was Dr. Charlotte Abbey, her personal friend and co-worker. The Doctor arose and very pleasingly read her paper, the most profound and comprehensive review of the subject, "The Psychological Relation of Divine Law to Child Welfare," that it was ever our privilege to hear. She said that the Divine Law is the physical symbol on earth of Jesus taking away the sins of the world. Useless to pray unless there's an effort to conform to Divine Law. Health of body necessary to do God's work. To disobey any of the divine laws of life the body degenerates rather than grows. Sex attractions normal; marriage distinguishes man from the lower animals; sex functions should be considered and counted sacred; chastity should be taught boys as well as girls. The self in man should be overcome and made subject to the Divine Law. The person who uses his will-power to his own interest rather than for others is a criminal. Limitations to man's will for the Divine Law should be taught to children in training them in lessons of life. Subjection to Divine Law will gradually drive out all evil. This law can be applied through industrial service; obedience to parents leads to obedience to God's law; church and school built upon God's law. Spiritual life cannot be separated from physical. Parents should be

honored through their children not only from heredity, but because of their greater educational advantages. A great message which came from the heart of a great woman to women who gratefully received it. The Doctor had the address printed and donated a large number to the Convention. Every one should secure a copy and read it carefully and thoughtfully.

Mrs. Parrish spoke of her gratitude to Mrs. Dr. Abbey for the address and made a motion to extend her a vote of thanks. Mrs. P. J. Bryant seconded the motion, making other suggestive remarks. Mrs. Abner, of Texas, also spoke to the subject. The motion was carried. A standing vote of thanks was taken. The Doctor donated 1,000 copies of the address and they were distributed at 5 cents each.

Rev. L. R. Mitchell, of Indiana, spoke to the subject. He was happy to have come to this session and to have heard this discussion of the greatest subject before the American people.

Dr. P. C. James, of New York, spoke. He said the church was doing much to improve conditions and the church deserved much credit for the work these affiliating agencies were doing.

Mrs. J. S. Starks, of South Carolina, made a stirring talk in defense of the south, which she considered unduly criticized.

Mrs. J. H. Gordon, of Long Island, urged that we all labor, both north and south, to improve social conditions, for there was still room for improvement.

President Layten referred to a striking instance as proof of Mrs. Gordon's statement.

Committees again called.

Solo, "Tell them that you saw me in God's army," effectively sung by Mrs. Abigail B. Reed.

FRIDAY—AFTERNOON SESSION.

Sister Clark, of Ohio, conducted devotional service. Bible reading, Matt. 5:1-12. Song, "Am I a soldier of the cross?" Prayer, Brother Armstead. Song, "Whiter than snow." Sister Clark commented upon her Bible reading. Song, "Glory to his name." Sister S. J. Gray testified. Song, "Stand up for Jesus." Sister A. Wilson testified.

Dr. Graham, pastor of Holy Trinity, was introduced. He made remarks. Dr. Lichts was also introduced.

Address, "Our Biggest Home Mission Problems," Mrs. L. D. Pruitt, Louisiana. Mrs. Pruitt urged living a pure-

holy life. People should be taught to live God's word. She urged the study of the Bible, that we might know our own duty and also that of the ministers. The young people should be saved and encouraged to live noble lives. The race should be urged to work and to do that which it can do best. Educate truly heart, head and hand and thus be ready to serve skillfully and acceptably. Time expired ere the speaker concluded her address.

Benediction by Rev. John W. Henderson, Atlantic City, N. J.

Address, "Importance of Mothering the Boys," Mrs. Georgia Miller, Ohio.

A heart to heart talk concerning boys because of her deep interest in boys. In sympathy with all the movements for training boys. Boys should be as carefully reared as girls. Social hygiene should be taught in our schools to both sexes. Mothers should take their boys into their confidence and give them information upon those delicate subjects of social hygiene. Her own experience encouraged her to urge other mothers thus to do. Power of parental influence referred to as largely shaping the destiny of our children; gave illustration. Plea made to mothers to join hands in an earnest effort to rear a better class of boys.

Address, "The Needs of the Women in the Rural District." (1) homes; (2) church, school and social betterment. Women can never be what they should be until they have the proper idea of the home life, hence, our women of the rural districts need to have their own homes, when possible, and be encouraged to keep them orderly, neat and clean. The church, the great city of refuge, with its auxiliaries, presided over by ministers of God, called to lead His people; strong men, like John the Baptist, able, brave and true, are needed to teach and inspire our women to live noble, Christian lives. The proper kind of schools with improved buildings, modern equipments and prepared teachers are greatly needed in the rural districts. Protection by the law and instruction in morals and manners also necessary to improve conditions in the country as well as in the city. A practical address well delivered.

Address, Mrs. Reuben Maplesden, representative of W. A. B. H. M. Society. She was introduced by Miss Bur-

roughs as a friend and admirer of all that's good among us. Mrs. Maplesden said that she was truly glad to be present and that Miss Burroughs spoke rightly when she said that she loved her. She loved Miss Burroughs for what she was doing. She said that her father was a true friend to our race. He had been associated with those who lived and even died for us, like Lincoln, Beecher and others, and it was natural for her to be deeply interested in us. She had been given much pleasure to sit in our meetings; day after day, observe our proceedings and hear as excellent papers as she had heard from other folks. It was a great pleasure to her to study us as she saw us in our great Convention. She spoke of her interest in what Dr. Booker T. Washington said last week in New Jersey, telling us to get off of the defensive side and get on the aggressive, positive side. She further said: "Truly you have gone forward educationally; drop the thoughts about what white people are doing for or against you and just continue to go forward."

Mrs. Maplesden, as all other visiting speakers, complimented the Woman's Convention. She said that women could do much to control men. So their Society had sent good women like Miss Moore, Mrs. Eklers, Mrs. Dysart, Miss Bushnell, Mrs. Bishop and others to train our women and help us prepare for Christian service. The speaker told of the sad condition of the black belt in Brooklyn, N. Y., and how it had been transformed by Mr. Franklin, who had been secured to care for a Settlement House among them. The future depended largely upon our own efforts. Help the people next door to you, all thus working we shall one day make this great country what it should be. Just a word about the Training School. She said we were fortunate to have our Miss Burroughs there bringing things to pass as she was. Too much cannot be said about the school. She urged that we make it the model vocational school in this country for our girls. She concluded with a plea that we liberally support our denominational interests and continue our march onward and upward.

A motion to extend Mrs. Maplesden a vote of thanks. Carried.

Mrs. Pruitt, of Louisiana, was given time to conclude her address. She spoke of another matter that she wished us to know about. She said in the last six months six young colored men had been lynched in her immediate vicinity in Louisiana; all were known to be innocent, except one.

She begged that we pray and give a remedy for mob-violence. She advised that we ask for more, and not be satisfied until justice was secured for our race through the courts.

Mrs. Wilson, the Statistician, read her report. She gave a most excellent report showing the Convention's growth and work from the beginning up to date. Note the marvelous progress as you read the printed report.

At Vice President Bryant's suggestion, Mrs. S. J. Gray, of Illinois, made a motion that a rising vote of thanks be tendered the Statistician. Motion was carried.

President Layten made further statements concerning committees.

Song, "I'm walking in the light of the Lord"

Address, Mrs. E. E. Whitfield, "Summing up the Situation." I come just to say a word as required by the program and our President. Time will not permit any lengthy remarks. Since I have gone throughout the entire country at your bidding and by the next roll call I might not be here. I just say a word. These few days at the Convention is a great school and we should attend. We need only a little preparation to come. The working force are not women of fashion, but thoughtful, practical, sensibly dressed women, so any woman that desired could make the necessary preparation. We have made great improvement in social betterment. She liked the word "Negro;" that her choice of the names that distinguished us from other nations; willing to lift her part, asked us all to join with her in lifting our part, then all Negroes would be lifted. Our women came out of slavery determined to improve their conditions. Many mothers who were denied early educational advantages were going to night schools determined to go forward. We are beginning to see ourselves, hence new Negroes appear; new and better things appear in all the walks of life. Our Training School transforms our girls; they don't look the same after being there a few days. We are losing out in the cities. To hold our own, skill, neatness and cleanliness are necessary. The gospel our Corresponding Secretary contends for must be obeyed to get any consideration as laborers. Concluded by telling a touching story of a young woman traveling alone, who was imposed upon shamefully because she had no protection. Thus emphasizing the great need of our women contending for justice in the courts that their sons and daughters might be assured some protection.

Song, "Steal away to Jesus."
Announcements by President Layten.
Announcements by Secretary Burroughs.
Committees called for Saturday morning.
Benediction.

SATURDAY—MORNING SESSION.

Early praise service was conducted by Sister Bailey, of Arkansas. Devotions led by Sisters Weakley and Buckner, of Texas. Bible reading, Psalms 18:1-9. Prayer. Song, "Am I a soldier of the cross?" Prayer. Song, "Draw me nearer."

Vice President Prince, of Texas, presided.

Reports of committees were in order. As none were ready, to report, Secretary Broughton suggested that the praise service continue. Song, "Blessed Assurance." Mrs. Weakley, of Texas, testified. Song, "Take the name of Jesus with you." Sister Anna Gaines testified and praised God for the restoration of her sight. "I am satisfied," led by Sister M. Hedges, of Illinois. She also testified of her joy in the work God had given us to do. She spoke much of the early days of our Convention work and of the great progress made.

The Chairman of the Home Mission Committee called her committee.

Song, "Thou who rules the winds and waters, stand by me," led by Sister Elizabeth Mabry, of New Jersey, who continued to praise God in a strong testimony.

Presiding Officer Prince called again for reports. No response testimonies continued. Mrs. T. E. Y. Pollard, of Texas, sang "Higher ground." Testimony, Mrs. S. A. Wims, of Mississippi. Song, "Follow Him by day and night," led by Mrs. Carrie Bradley, of Illinois. She added her testimony. Mrs. Martha Lynch testified. Song, "I surrender all."

Report of Temperance Committee was read by Chairman Peterson. The report was adopted. (See report.) This report was a forceful, instructive presentation of the great subject of Temperance.

A motion, prefaced by Mrs. S. J. Gray, of Illinois, suggesting the insertion of a protest against cocaine and kindred drugs, was made to adopt the most excellent report carried.

Some discussion was permitted. Mrs. Francis, of Illinois, spoke of the report.

Miss Watson, Chairman of the Foreign Mission Committee, came forward and stated that the Foreign Mission report appeared in the Corresponding Secretary's report. Mrs. Cosby, of Illinois, spoke of an impressive service held on the train en route to the Convention and turned over the collection of \$2.30 which was taken at that time for Foreign Missions.

The Secretary of the Committee on Recommendations read their report. The report was adopted as read. See the report. Note the request of the committee to have the revision made in the Constitution to hold the election Thursday, printed in Constitution. That was ordered by the Executive Board in our last annual meeting, but the Constitution was not printed. Should it not be printed this year, since it is the sense of the Convention to change the time of election, adopting this committee's report carries with it the desired change.

The Home Mission Committee's report was read. Some discussion followed. Sister Gray, of Illinois, emphasized the need of missionary workers living pure lives. Sister Whitfield discussed mob-violence. The report was then adopted. (See report.)

The Committee on Child-welfare reported.

A motion to adopt the report prevailed. (See report.)

The following persons testified: Mrs. R. A. Henderson, New Jersey; Mrs. A. Tribbett, Pennsylvania; Mrs. Bennie Hudson, Tennessee; Mrs. M. A. Jones, Oklahoma; Mrs. Mary Roberts, Pennsylvania; Mrs. R. S. Deshotel, Louisiana; Mrs. L. B. Bailey, Pennsylvania; Mrs. Sadie Brown, Pennsylvania; Miss Pearl S. Woods, West Virginia; Miss Ula Westbrook, Oklahoma; Rev. R. L. Williams, Louisiana.

An invitation extended to visit the Y. M. C. A. building.

Announcements.

All urged to attend the reception at Mr. John Wanamaker's.

Benediction, Mizpah.

SATURDAY—AFTERNOON SESSION.

Convention attended the Wanamaker Reception. The delegates were accompanied through the great store by the lovely strains of music, then conducted to Egyptian Hall, where a rare treat awaited them. Music and sneaking were engaged in freely and all our hearts were made glad. We were welcomed most cordially by a representative chosen by Mr. Wanamaker. The Wanamaker orchestra

gave us several selections. Our Training School chorus sang and one of the young lady employees sang a sweet solo. Late in the program Mr. Wanamaker himself came in and made a short and impressive address to his guests. On behalf of our Conventions, President Morris, Secretary Isaac and President Layten and Secretary Burroughs responded to the joy and delight of all who were privileged to hear them. This was the rarest feast of the Convention. We have never had such an experience before. Truly God is doing great things for us whereof we are glad.

SATURDAY—EVENING SESSION.

The Convention again assembled at Holy Trinity Baptist Church where another feast out of the ordinary awaited them.

"A MOCK TRIAL."

Heathen Nations against American Christians. Hon. Wm. Harrison, of Oklahoma, Attorney. The Judge took his seat. The Jury was selected and the case was called. Miss Helen Adams represented America and the Heathen Nations were represented by sisters selected and dressed according to the nationality they severally represented. They all testified to the unjust treatment of Christian America. They made it so clear that they had been neglected that the jury was able in a few moments after retiring to return with their verdict. While they found America guilty they recommended mercy because she had not wholly neglected her duty. In a very unique and pleasant manner was our duty to the heathen world set forth and we went to our homes determined to do more and better work for the Master.

SUNDAY—MORNING SESSION.

General praise service was heartily engaged in by the sisters of the Convention. Brother Armstrong, Illinois, conducted the service. Pastor Graham came to the pulpit. The organ voluntary began and filled the audience chamber with solemn sweet strains of music as the people quietly gathered and crowded the house until standing room could not be found. Song, "Praise God from whom all blessings flow." Prayer by the pastor. Song by the church choir, "In the morning thou shalt hear." Bible

reading, Gen. 32:1-22. Rev. A. Bell, of Mississippi. Song, National Training School chorus, "He rescued me."

President Layten made a few preliminary remarks and presented Rev. Pius, of Texas, to introduce the preacher for the morning service. Rev. Pius kindly introduced Rev. L. K. Williams, as one of the greatest preachers of the Lone Star State. Rev. L. K. Williams, of Fort Worth, Texas, arose and called upon Rev. Wesley, Texas, to offer a word of prayer. At its conclusion the congregation joined with the choir in chanting *The Lord's Prayer*. Song "Blessed Assurance." Rev. Brother Williams introductory was pleasing and complimentary. He considered his selection to preach to us at that hour the highest privilege of his life. He regarded our Woman's Convention the greatest organization of its kind on earth; woman's influence the controlling force of the world. Text, Gen. 32:29, "Tell me, I pray thee, thy name." Subject, "The Quest of the Nations." Among the ancients names were significant; names mean little now. Jacob a supplanter, Abraham father of nations, Moses drawn out. Jacob all night in the presence of an unknown personage; a mysterious, powerful wrestler. Jacob desired to know his name, hence, "Tell me, I pray thee, my name." Seek to know your God. Acquaintance with God necessary to every Christian worker. Before this time Jacob had trusted in his own powers; had come out successfully; he has come to a point that he is forced to call upon Divine power. The meeting of an angry brother was before him; he dare not meet him without God's help. In all lives the testings, the crisis will come; then we must find God would we get the needed relief. Before one can divorce himself from the world there must be a longing, a deep yearning for God, a craving for an intimate acquaintance with God, and a deeper knowledge of Him; worldliness the greatest hindrance to God's cause. More courage necessary to live for God by separation from the world than to die for him. Any one can die for God, but it takes a strong man to live for Him. The true relation of Fatherhood and brotherhood is obtained by Christ's redeeming blood. Men become brothers through Jesus Christ. Jacob pleads God's Fatherhood, his promises, his covenant, his love and mercy. He could only meet Esau as God enabled him, so he prayed all night and did prevail. Through revelation and prayer we come in close touch with God. He who knows how to pray will know God better and love Him more. No Christian is happy until he knows he has

been with God. This day calls for workers with a positive faith—those who really know God. God strives with man that man may know his limitations, and man strives with God in prayer to know Him. God wrestles with man to give him a larger vision, greater faith for service. This striving only comes when God has subdued man and overcome him. Then it is that God gives man a new nature, a new name. This striving of God with man and man with God produces repentance and salvation.

Means of knowing God. Creation teaches us his power, wisdom and resources. The story of creation was told with great power, grandeur and significance. Not satisfied by the revelation given in creation, turning from nature, man continues his search. Finally God sent his Son and John said the word was made flesh and dwelt among us. The clearest knowledge we get of God is through Jesus Christ. Mercy, truth, goodness, grace and all the attributes of God revealed to us in Christ. To know God should be our greatest desire. Right feelings, right state of heart is Christianity; not by wisdom but by a true heart we should know God. John makes love the basis of our knowledge of God. "He that willeth to do God's will shall know Him." Our churches should plead for this knowledge of God. Every religion has its conception of God. The Christian religion, the only one that accepts the true revelation of God as given in the Word. Different appellations given to God according to the different conceptions of the varied religions. We still, like Jacob, are crying, "Tell me, I pray thee, thy name." As we grow older we know more of Him; we'll never graduate from his school. This craving to know him will keep us ever striving, with a graphic description of God's glory and his mysterious working with us this great sermon concluded.

Song, "The man of Galilee," was sweetly rendered by Miss Helen Adams. Our spirits were quieted and gently brought under subjection from the height of rapture to which the great sermon had carried us.

Miss Burroughs was asked to take the offering. After speaking of the sermon and song and reminding us of our part in the service, the people were invited to give quietly. Many cheerfully responded and a nice sum of money was taken, \$78.06. Brother Armstrong gave the offering to God in a fervent prayer. Song by the Training School Chorus, "Take Jesus home with you."

Benediction by Rev. J. M. Lewis, Mississippi.

SUNDAY—AFTERNOON SESSION.

All attended the mass meeting at Convention Hall.

SUNDAY—EVENING SESSION.

Praise service conducted by Rev. Armstead. Testimonies made by several, with songs interspersed as the Spirit directed. Dr. L. G. Jordan urged all to attend the Dedication of the Memorial Arch to Lincoln at the Training School, District of Columbia.

President Layten invited the members of the Trustees Board to take seats on the platform.

Song, "There's a great day coming."

President Layten made a few remarks concerning the School and presented Miss Burroughs, the President of the School. Miss Burroughs spoke at length concerning the school. She said the school's object was to train young women to do acceptable service in all the vocations except nursing. This day calls for skilled laborers and only those who are prepared will get work to do. The spirit of preparedness was instilled into the students. Parents urged to send their children to such schools as will teach them religion, industry and true womanhood. Such a school is the National Training School, to which all are invited Tuesday, September 15, 1914.

The chorus sang "God leads his dear children along."

Address, "Social Service," by Miss Spikes. A Christian work. Kingdom of God comes to bless the whole life of man; God helped men wherever they needed help; a physician, a philanthropist, a teacher administering to both soul and body. Social Service is adding materially to our cause by administering to the bodily necessities of mankind. Environment has much to do with man's well-being; pure air, no rich food necessary to health. Social Service is the basis for spiritual life. Time has now come to apply the gospel of Jesus to save the whole life of men, and Social Service has come to the rescue as an indispensable complement to the spiritual side.

Song, "Temperance, can you say it is nothing to you?" effectively rendered by Brother Britt, one of our sweet singers in Israel.

Miss Etta Versa was presented. Address, "Some Striking Facts: Negroes' Forward Steps Marked by Struggle." His problems to be solved by himself. He wages a losing battle in cities, losing interest in spelling books, gaining

faith in pocket-books. Back to the soil and the good old way of obeying God's Ten Commandments.

Song, "I'm glad it reaches me."

Address, Miss Sellers, "Church Temperance." A strong appeal that the people be taught the evil of strong drink. The Lord is for the right. Let the church speak out against the saloon and victory will be ours.

Solo, Miss Porter, "His eye is on the sparrow and I know he watches me." This sweet song was so pathetically rendered that loud hallelujahs burst forth from man as the singer ceased singing.

Miss Burroughs was presented by President Layten to take the offering, as she had learned to do that service so successfully. Miss Burroughs presented the Trustees of the School and thanked them for their generous support. She realized her responsibility to the Board but greater than her love for her girls was the passion of her soul and she was willing to give her life for them. They were good girls, thoughtful, true and kind. The best type of womanhood. They have helped to make the school what it is; she spoke of several of the girls personally and told of the doors that were opened to them for service as they were prepared to go forth from the Institution. Offering taken amounted to \$113.82.

Mrs. Eva Hooper presented as the person raising the most money for the Memorial Arch.

Mrs. Holloway, of Pennsylvania, brought greetings from her Missionary Society to furnish a Memorial room to the memory of Mrs. W. W. Brown.

Others made offerings.

Dr. C. H. Parrish gave the money to the Lord in a fervent prayer.

Mrs. Abington, of Missouri, presented the officers with tokens of love from the sisters of the Convention. Gracious responses were made by each of the officers.

Finance Committee reported. Taken in during Convention, \$845.71; Committee: Mrs. L. J. McNorton, Texas; Mrs. F. B. Watson, District of Columbia; Mrs. H. Harris, of Illinois; Mrs. S. B. Thomas, Illinois.

Taken in by Corresponding Secretary, \$1,018.75.

Total amount raised at Convention, \$1,864.46.

President Layten announced this closed the Fourteenth Annual Session of the Woman's Convention Auxiliary to the National Baptist Convention, U. S. A.

Sang "God be with you till we meet again."

Dr. Jordan suggested that we all hold echo meetings on our return.

Song by Miss Porter, "He lifted me."

Benediction by Rev. L. G. Jordan.

EXECUTIVE BOARD.

The Executive Board met Wednesday at 5 p. m. Minutes of the Board meeting held in Nashville, Tenn., September, 1913, read and adopted.

President Layten suggested that the members of the Executive Board inform their state delegations concerning the Convention work and thus help to keep peace and harmony.

Secretary Burroughs explained the merit system relating to chairmanship of Finance and Enrollment Committees, also the matter of taking the first hour and half of the session enrolling delegates.

Mrs. Abington expressed her pleasure in adopting the merit system.

Miss Burroughs made an apology for failure to have the Historian's report inserted on the program. It was merely an oversight.

Mrs. Parrish suggested that the Board sustain the Secretary in her action.

Mrs. Pruitt spoke concerning a plan that she had in Louisiana for raising money for bricks for the new building.

Miss Burroughs stated that some of the standing committees had not reported and asked that they report or be eliminated.

The matter of the gold medal was reconsidered.

After some discussion as to the medal passing around, or getting a new one each year, a motion prevailed to reconsider the action taken concerning medal in 1913 and the Gold Medal be passed from year to year to the State Director rendering best service rather than purchase a new medal yearly to be given to the one deserving it.

Mrs. Smith, Texas, inquired about the new method of enrolling.

President Layten and Secretary Burroughs explained. Delegates were all asked to enroll the first half of the session to save time and expedite the business more promptly.

Motion to adjourn subject to call of President carried. Saturday morning the Board again met.

President Layten stated the Board was called to pass on payment of bills, then suspend until Sunday night at close of evening service.

Motion to hold snort session Sunday night. Carried.

Mrs. Abington asked whether the Committee on Recommendations was a standing committee. She was informed that it would be standing this year.

Secretary Broughton advised to bring original copy of minutes to Convention. Bills were read.

A motion to pay same carried.

A motion to pay ushers and members of Finance and Enrollment Committees \$1.50 per day. Some discussion arose.

Secretary Burroughs protested against paying ushers anything and didn't favor increase of pay for any one.

Mrs. Weakley withdrew the part of motion relative to ushers.

Motion to pay Enrollment and Finance Committees for actual service at rate of \$1.50 per day after this year. The chairman to keep the time. Carried 10 to 6.

Bills paid as follows:

President Layten, expenses, service	\$37 35
Vice President Bryant, expense	35 00
Secretary Broughton, expense and service	85 20
Assistant Secretary Goins, expenses and service	49 25
Treasurer Parrish, expenses and service	35 00
Enrollment Committee, service	16 00
Finance Committee, service	17 00
Ushers	6 50
Holy Trinity Church	50 00
Total	\$331 30

Sunday night President Layten called the Executive Board.

Mrs. Wilson, the Statistician, asked concerning an appropriation to print her report. Some discussion ensued.

A motion that Secretary Burroughs' suggestion that Mrs. Wilson have the report printed in pamphlet form ready to be distributed at the next Convention. Carried.

Secretary Burroughs presented the matter of contributing to Holy Trinity Church, stating that the pastor and trustees wanted the entire collection raised Sunday morning.

A motion to give the church the morning collection. An amendment to pay them \$50.

An amendment to amendment to pay all the amount as

requested. After considerable discussion pro and con, the Executive Board agreed to pay the church \$50 and pay the sexton the usual amount at the rate of \$1 per day. The meeting adjourned.

DEDICATORY SERVICES OF LINCOLN MEMORIAL ARCH.

Tuesday, September 15, 1914.

On Lincoln Heights, Washington, D. C., officers of both Conventions, state presidents, old soldiers, presidents of schools called to the platform by President Layten, the presiding officer. She made some introductory remarks, suggestive of the occasion, giving a brief sketch of the life of the great emancipator in whose honor we had assembled. Song, "Come Thou Almighty King." Bible reading by Dr. Willard. Prayer, Dr. C. H. Parrish, Kentucky. Song, "Before I'd be a slave." President of the National Training School, our Secretary Burroughs, was presented by Mrs. Layten.

Introductory remarks relative to the occasion referred to the program. The arch an expression of our appreciation of our appreciation for all that had been done for us for fifty years of freedom. This but a faint expression by the act of Emancipation. She gave us a hearty welcome to Lincoln Heights and to all it had to offer us.

President Layten then very uniquely presented Dr. L. G. Jordan as the little man from the General Convention who did most for us in our beginning. He came forward and very humorously told us the incident of himself and mother going off to the Yankees and how he got his name, Lewis Jordan, then later, Lewis Garnett Jordan. Had no name at first but "nigger," "nig." All his name borrowed. If he had come out of slavery to his point of service what may we not hope for the youth of this generation. He then presented President Morris to preside at this time. Dr. Morris came forward, made a few timely remarks, presented a souvenir and then introduced Lawyer Harrison, of Oklahoma City, to address us.

Address. Reference to his youth. An athlete. This a remarkable hour: time to rejoice for what we had accomplished under the leadership of our peerless President, Miss Nannie H. Burroughs. Note the heights below. Summits have been scaled innumerable. The occasion of this ceremony overwhelming; what of times. In Europe House of Royalty divided among themselves; rivers of Belgium,

Germany and France flow with the blood of human sacrifice. What of the times? Our own country in time of peace preparing for war, to avert war. Mexico still growling. Discontent there. What further of the times? On the Pacific Coast Japs demanding just dealing from this country. While all nations are thus stirred the Baptists of this country are endeavoring to fight nobler battles. All who come under that Arch recognize Fatherhood and brotherhood. Interesting history referring to race's courage was related. In New York Harbor a monument offering protection to all nations. This Arch at the gateway of our Training School offers health, life and training to all who pass under it. Monument a thought expressed in marble; have ever paid high tribute to the heroes of nations; history reviewed; Babylon, Greece, Rome—these monuments referred to were dedicated not alone to the dead but to the living. The emancipated who have come hither and be inspired, instructed and led. Lincoln, Simmons, Vann, Luke, Gaddey and Love looking or rejoicing as they see the progress and the untiring effort to go forward; eloquence and oratory reached their climax as he referred to the illustrious devoted dead who had labored in this cause that was succeeding so gloriously.

Song, "Steal away."

The Hon. H. B. McFarland, Ex-Commissioner, was presented. He said that although he was a Presbyterian he had great respect for the Baptists. He said that it was well for us, well for the Capital for us to be here and well for all Americans to come to the great city of Washington because of special interest and special right all feel at home here. Washingtonians take pride in the fact that Washington was founded by Washington and saved by Lincoln. No less than we should they be interested. Largest colored population in the world in Washington. By the system of the half and half plan all the progress of this great city had been made. All the people alike share the material and spiritual benefits of this great city. He was delighted to be present; would that all Americans could see this place and see what had been done with so little money. He predicted that what Booker T. Washington had done for Tuskegee Miss Burroughs would do for Washington; we were all one; what helped one helped the other. We couldn't be separated by politicians or prejudice.

The Ex-Commissioner complimented Lawyer Harrison's address as one of the best that he ever heard. The coming of the May Flower and the coming of the ship that

brought our ancestors to Jamestown were all in God's plan for bringing black and white people together for mutual help and blessedness. No race under similar conditions had made such a record. Progress unparalleled. He believed Lincoln would be more at home here and enjoy his simple appreciation shown him here today than in the \$2,000,000 monument on the bank of the Potomac, and greater still he would rejoice in the achievements of this race that he did so much to free. His prayer that we be all God destined we should be.

President Morris then presented Senator Platt, of Minnesota. Address. A rare pleasure to join with us in dedicating this arch. Abraham Lincoln immortal; not alone for his act in our freedom but in the soul of the man himself. In doing honor to him we must look back of the act to the man himself. Occasion great because he was speaking to the leaders of our race. To these grave responsibilities came history of race too great to be reviewed. In war; enough. In school and churches miraculous. A strange thing to say, but as to opposition, whatever there is of it, it is not to the black man as a man but to his progress. Can't explain it. Our development has aroused what there is of opposition. What his advice would be to our leaders question asked him. Answer: Limitations to all men's ambitions to be recognized. Napoleon an example. There are limitations to our ambitions, however cruel and harsh, still opportunities do exist. Work where there is least resistance. Better things will come in time. Inspiration must come from God. What comes from above will open avenues for us. Have faith in God and in each other. Let every man and woman decide to be a man and a woman.

Senator Platt said that he would move the cloud from our skies were it in his power, but we must do our part; make the most of the eternal now. Use the opportunities and recognize the limitations. He said that Ex-President Ulysses S. Grant was another example. Grant did not expect to be the Commander-in-Chief of the army. Grant used the opportunities as they came. So he advised that we go forward patiently, bravely. In God's own time and way the clouds would be rolled away and justice would be ours.

Song, "We've fought every race's battle but our own." Offering taken for the school. The Arch was then dedicated by appropriate service. Thus happily closed a day spent on Lincoln Heights at our National Training School

for Girls and Women that is truly a memorial to the sacrificial efforts of our Baptist women throughout the Union. It is sincerely hoped that our Baptist hosts will take just pride in this institution and help us in its further development.

WILLIE S. LAYTEN, President.
VIRGINIA W. BROUGHTON, Secretary.

REPORTS

COMMITTEE ON ENROLLMENT

Philadelphia, Pa., September 12, 1914.

President, Officers and Members of the Woman's Convention Auxiliary to National Baptist Convention:

We, your Enrollment Committee, of this the fourteenth annual meeting of the Woman's Convention, present you the following report:

We had twenty-three states, and the District of Columbia represented.

Number of Missionary Societies	81
Number of Associations	4
Number of State Conventions	14
Number of District Conventions	12
Number of Children's Bands	7
Number of Sunday-schools	1

Total number of organizations represented	108
Number of delegates	368
Annual Members	69

Total representation of Convention

Respectfully submitted,

MISS R. E. TOLLIVER, District of Columbia, Chairman
MRS N. E. BROCKWAY, Oklahoma.
MRS MATTIE GRIGSBY, Indiana.
MRS M. T. WELLS, Louisiana.
MRS. RUTH BENNETT, Pennsylvania, Secretary.

SUMMARY—ANNUAL MEMBERS.

PENNSYLVANIA

Mrs. Virginia East	609 Walnut Street, Williamsport
Mr. Edgar Gilmes	Williamsport
Mrs. Marion East	609 Walnut Street, Williamsport

Summary Annual Members

Mrs. Charles Ross Williamsport
 Mrs. Lizzie Turner Williamsport
 Mrs. Daniel Richards 8015 Ludlow Street, Philadelphia
 Mrs. Rebecca Linhey 2531 Arch Street, Philadelphia

ARKANSAS.

Mrs. M. L. Waterford B. 117, Edouard

LOUISIANA.

Mrs. Mary E. Robinson 2736 Josephine Street, New Orleans
 Mrs. S. C. Cole 519 Beauregard Street, Shreveport

INDIANA.

Miss Hettie S. Lewis 1731 Mer Street, Indianapolis
 Mrs. M. J. Broughman 1229 N. West Street, Indianapolis
 Mrs. Emma White 149 Martin Street, Atlanta

MICHIGAN.

Mrs. Lula Campbell 113 Russell Street, Detroit

MARYLAND.

Mrs. Rosa Royster 2611 Boone Street, Baltimore
 Mr. William Curdala Romeville

SOUTH CAROLINA.

Olivia Hill 164 Simmons Street, Spartanburg

MISSOURI.

Mrs. J. K. Parker 1818 Gracie Avenue, St. Louis

DISTRICT OF COLUMBIA.

S. Pauline Robert 1019 Pea Street, Washington

TEXAS.

Mrs. F. George 2627 Leonard Street, Dallas

VIRGINIA.

Mrs. Fannie James 111 E. Leigh, Richmond
 Mrs. Porahontas Mosley 814 St. Paul Street, Richmond

Woman's Convention Auxiliary

FLORIDA.

Mrs. E. O. Parker 416 S. Orange, Ocala

LOUISIANA.

I. D. Pruitt, E. M. Smith, F. C. Rose, Plouffe Nance, Chaney Clouse,
 D. Johnson, A. Moore, E. Green, E. Major, C. M. Allen, I. Richardson,
 E. Burns, E. T. Dunn, E. Caoutie, A. Taylor, L. Watkins, M. A. Cook,
 Rev. L. E. Muse, Prof. Wm. Pruitt, Mrs. R. S. Deshotel, R. Gerber,
 F. S. Allen, R. E. Brooks, S. P. Mayfield, Mrs. E. Garrett, M. E. Evans,
 N. S. Hamilton, Alice Lee, M. J. Porter, R. L. Williams, M. T. Wells,
 M. E. Robinson, J. B. Hardie, Mrs. Sadie Webb, Mrs. Margaret Cbow.

TEXAS.

Meedames L. B. Harris, G. C. Simpson, M. C. Harris, Mary Morris.

BRITISH COLUMBIA.

Miss Mary White.

MISSOURI.

Miss Lucy Washington.

DISTRICT OF COLUMBIA.

Miss Fannie E. Blackburn.

PENNSYLVANIA.

Mrs. Isabel Williams.

MINNESOTA.

Mrs. Annie Schooley.
 Mrs. E. H. McDonald

MARYLAND.

Mrs. Lucy Byrd.

Total, 69.

DELEGATES.

ALABAMA.

State Convention Woman's Auxiliary to the Sunlight Association—
 Mrs. Annie B. Giles
 Missionary Society Little Baptist Church, Mobile—Mrs. A. B. Giles
 Missionary Society, Dexter Avenue Baptist Church, Montgomery—
 Mrs. C. M. Wells
 Woman's Alabama Baptist State Convention—Meedames C. M.
 Wells, Rebecca Pitts, B. V. Person, A. B. Giles, J. H. Piersou.
 Woman's Missionary Baptist Educational Convention Auxiliary
 Muscle Shoals Association
 Shiloh Missionary Society.
 St. James Missionary Society—Meedames Mattie Trotter and Mat-
 tie R. Taylor.
 Woman's District Convention of the Uniontown Association—Mrs.
 R. E. Pitts
 Missionary Society Day Street Baptist Church—Mrs. C. M. Wells.

ARKANSAS.

State Convention, Southeastern District Association—Mrs. E. A. Smith and Mrs. S. E. Bailey.
 Woman's Union District Association—Mrs. B. J. Porter.
 Children's Band St. John Baptist Church (Arkansas City)—Miss Cleophas P. Turner.

CONNECTICUT.

Woman's Missionary Society, Union Baptist Church—Mrs. Ida S. Troy, Mrs. F. J. Warren.

DISTRICT OF COLUMBIA.

National Training School Missionary Society—Misses Jennie Somers and Nannie H. Burroughs.

WASHINGTON, D. C.

Missionary Society of Mt. Carmel Baptist Church—Miss Della E. Harris and Mrs. W. H. Jernagin.
 Florida Avenue Baptist Sunday-School—Misses R. E. Tolliver and Etta Versa.

FLORIDA.

Woman's State Convention—P. A. James, H. K. Hill, H. Jordan, E. W. Jackson, Elizabeth Hawkins, C. Brewer, H. K. Hill, E. W. Jackson.

GEORGIA.

Missionary Society, Friendship Baptist Church (Atlanta)—Messdames Lucy March and Ellen Johnson, \$10.
 Missionary Society, Reed Street Baptist Church (Atlanta)—Mrs. Emma Willis and Mrs. Mamie Hunter.
 Woman's Missionary Society, West Hunter Baptist Church (Atlanta)—Mrs. Josie Turbipæed.
 Mission Circle, Mt. Olive Baptist Church (Atlanta)—Messdames L. L. Davis and Julia Craig.
 Woman's Missionary and Educational Convention (Fulton County)—Mrs. M. M. Stucky.
 Missionary Society, Liberty Baptist Church (Atlanta)—Messdames L. L. Hodges and Ida Henderson.
 Woman's Mission, Mt. Zion (Leatherville)—Mrs. G. W. Harrison.
 Woman's Missionary Circle, Zion Hill Baptist Church (Atlanta)—Messdames Emma Ricks and Mary Lowe.

Woman's Missionary Baptist State Convention—Messdames S. J. Flucker, L. J. Washington, Hattie I. Frost, R. A. Johnson, E. J. Bennett, R. C. Daniels.

Woman's Missionary Society, Wheat Street Baptist Church—Messdames S. C. J. Eryant, W. L. Gholston, Mamie Bryant, Temple White, Henrietta Beaman.

Woman's Convention, Auxiliary General State Convention—Messdames E. R. Dennis, Lula Allen, W. F. McKinney, F. L. Showers, Rosa Stevens, Ann Crawford, H. E. Harris, H. E. M. Garrison, Lillie Orier, S. A. Chisolm.

Children's Band, Metropolitan Baptist Church—Messdames R. C. Daniels.

ILLINOIS.

W. H. F. and Educational Convention—Messdames K. L. Cooby, S. B. Thomas, E. T. Martin, S. M. L. Francis, L. A. Kemp, Florence Cook, Eva C. Hicks, Eva C. Hooper, C. Bassett, T. Mitchell, L. Bell, Moberly, M. Bledsoe, E. Day, T. J. Maxwell, Miss W. English.

North Wood River Association—Messdames M. R. Polster, S. B. Thomas, E. T. Martin, Henrietta Denn, Eva Hooper, Lizzie Reil.
 Missionary Society, Second Baptist Church (Evanston)—Messdames C. C. Cullers and E. M. Williams.
 Mothers' Union, Ebenezer Baptist Church (Chicago)—Mrs. M. T. Mitchell.

Missionary Society, Herman Baptist Church (Chicago)—Messdames Hattie Chavis and Hester Towles.

Young Ladies' League, Ebenezer Baptist Church (Chicago)—Messdames Lula P. Edington and Wilanna Allison.

Missionary Circle, Salem Baptist Church (Chicago)—Mrs. Lillian Heywood.

Young Ladies' League, Salem Baptist Church (Chicago)—Mrs. Lillian Heywood.

W. H. and Foreign Mission Circle, Ebenezer Baptist Church (Chicago)—Messdames Sallie B. Thomas, Martha Smith, Cora Bolden, Eva Hooper, Ella Mack, Rhoda Warren, Katie Johnson, M. Blake.

Woman's Auxiliary Bethel Baptist Association—Messdames Maggie Francis, Irene Butler, C. Cullers, E. J. Harris, M. E. Tate, C. D. Trice, E. M. Williams, Anna Knuckles, Miss Mattie Miller.

Mission Circle, Olivet Baptist Church (Chicago)—Messdames Anna Clark and Lula Crutchfield.

W. H. and F. Mission Circle, Ebenezer Baptist Church (Chicago)—Messdames Sallie B. Thomas, Jennie Sheldan and Mollie Jones.

Woman's Missionary Society, Olivet Baptist Church—Dr. B. J. Fisher, Messdames L. R. Eddings, L. Crutchfield, A. Clark, Jennie Williams, Willie English, M. Franklin.

Reynolds Maxwell Bible Fund—Messdames Carrie Bradley, M. B. Clark.

INDIANA

E. B. Delaney Missionary Circle (Ellettsville, Ind.)—Mrs. Cordelia Ford

Missionary Society, Mt. Zion Baptist Church (Indianapolis)—None.
Marion County Union (Indianapolis)—Mrs. Anna Washington, J.
Lott Carey Mission Circle (Indianapolis)—Rev. G. W. Ward
Missionary Society, Second Baptist Church—Mrs. Mamie Clark.
Baptist Woman's H. and F. M. Convention—Meadames E. J. K.
Hines, Beate Whitehead, M. D. Griggsby, Ida Mae Miller, Susie Win-
frey, Mamie Clark, Ella Peters, Janie Cooper.

KANSAS

Mission Circle, Calvary Baptist Church (Wichita)—Meadames S.
B. Butler, N. E. James

Woman's H. and F. M. Convention—Meadames Emma Gaines, H. K.
Foster, D. A. Elias, Gertrude Solomon, Mattie Bradshaw, H. I. Mun-
roe, Rev. E. T. Flubback, Rev. W. A. Bowren, Rev. Geo. McNeal.

KENTUCKY

Missionary Society, First Baptist Church (Danville)—Mrs. Martha
H. Jones

Baptist Woman's Mission Convention—Meadames Ella B. Woods,
Mary V. Parrish, M. A. Dowell, S. W. Underwood, J. A. Givens

LOUISIANA

Woman's State Convention—Meadames L. D. Pruitt, M. E. Evans,
S. P. Mayfield, M. T. Wells, J. P. Harden, M. E. Robinson, F. S. Allen
and M. B. Hawk

Woman's Missionary Society, Sunlight Baptist Church—Mrs. E.
Esterwood, Rev. H. H. Williams.

Tenth District Association—Meadames N. A. Cook, M. E. Dixon,
C. A. Foster, L. D. Pruitt

Foreign Mission Contribution, State Convention (Foreign Mission
Board)—Mrs. S. P. Mayfield.

Talene Mission Band (New Orleans)—Meadames Ella Major, and
M. T. Wells.

Antioch Baptist H. M. Society (Shreveport)—Mattie Washington
and Marie Stance.

MASSACHUSETTS

E. B. Delaney Missionary Society, St. Paul Baptist Church, (Boston)
—Miss Emma V. Wynn and Mrs. Alice Evans.



The Late Rev. Wm. BECKHAM, D. D.,
of Nashville, Tenn., Died December 20, 1814.
Was Field Secretary



**The Late Rev. N. H. PIUS, D. D.,
of Nashville, Tenn., who died October 28, 1914
who was the Chorister of the National
Baptist Convention**

MARYLAND.

Children's Band (Roxville)—Mrs. Bettie Holmes.
H. and F. Mission Band, Ebenezer Baptist Church (Baltimore)—
Meadames Bettie Holmes and Lucy Lee.
Foreign Mission Board State Louisiana—Mrs. S. P. Mayfield.

MISSISSIPPI.

W. H. and F. Missionary Society—S. G. Mims.
Woman's Convention Auxiliary to the General Convention—T. C.
Butler, M. L. Hoy, Josie Turner, I. H. Cosby, Rev. C. T. Stamps, Mrs.
Mary Doyle, Mrs. C. L. Todd, Mrs. Annie Scott.
Woman's Home Mission Society (Bolton)—Mrs. V. R. Brown.
Woman's Mission Work (Leland)—Meadames Philomene Johnson
and Nora Gibbs.
Second New Hope Meridian Woman's District Convention.
Women's Educational Convention, per E. P. Perkins, donation, \$6.

MINNESOTA.

W. H. and F. Missionary Society, Pilgrim Baptist Church (St. Paul)
—Mrs. B. Corinne Carter.

MISSOURI

Baptist State Convention—Meadames Mary E. Golts and A. J.
Abington.
Young Woman's Missionary Society—Miss Nellie E. Young

NORTH CAROLINA

H. and F. Mission Circle (Asheville)—Mrs. L. Samuel.

NEW JERSEY.

Woman's Missionary Society (Atlantic City)—Mrs. M. L. Talbot.

OHIO.

Woman's Baptist State Convention—Meadames Sarah Johnson, Ida
R. Taylor, Josephine Allen, Susie Tucker, W. White, Anna Tate and
Miss Saunders.

OKLAHOMA.

Zions W. H. and F. Missionary District Convention—Meadames
Carrie Calhoun, Eula Westbrooke and M. A. Jones.

Woman's Baptist State Convention—Messdames L. A. Anderson, E. A. Wilson, E. A. Brown, M. L. Bachelor, A. B. Alexander and Nellie Young.

New Eng. Woman's Baptist Convention—Messdames Mary Birdell and Jessie Moore.

Baptist State Convention—Messdames M. J. Brockway, I. A. Anderson, E. A. Wilson, E. A. Brown, M. L. Bachelor, Nellie Young and I. D. Alexander.

West. Baptist Convention—Messdames F. E. Mann, J. W. Bailey, E. A. Brown and Jennie Roberts.

Central Baptist Women's Circle (Oklahoma City)—Eula Westbrooke and M. A. Jones.

PENNSYLVANIA.

W. H. and F. Missionary Society (Williamsport)—Mrs. A. E. East and Miss E. Elsie Thorston.

Missionary Society, Central Memorial Baptist Church (Philadelphia)—Mrs. J. P. Brown, Mrs. M. J. Cooper.

Junior Band, Holy Trinity Baptist Church (Philadelphia)—Mrs. M. J. Johnson and Mrs. Helen Truitt.

Shiloh Miteless Missionary Society (Philadelphia)—Messdames S. W. Layton, A. R. Robinson, Dorothy, Mary Walker, Laura Proctor, Watson, Newlin, Normont, Fannie P. Reed and Miss Della Johnson.

Mission Circle, Zion Baptist Church (Philadelphia)—Mrs. Wayland and L. B. Ball.

Woman's State Convention—E. A. West, A. L. Jones, A. Tribbett, A. East, M. S. Tribbett, Rosa Robinson, L. C. Hall and Ruth L. Roberts.

Missionary Society, Ebenezer Baptist Church—W. P. Holliday and Mary E. Johnson.

Lydia Missionary Society, Union Baptist Church—Messdames Alice Tucker, Elizabeth Madhson, Mrs. E. Robinson, Sarah E. Todilver, Mrs. F. Thompson, Martha Fize, Sarah Proctor, E. E. Parks, Martha Boyce, Mary E. Brown and L. G. Jordan.

Little Reapers Missionary Band, Shiloh Baptist Church (Williamsport)—Mrs. Amanda East.

Mission Circle, Holy Trinity Baptist Church (Philadelphia)—Mrs. Jessie Graham and Sarah E. Roberts.

Mission Circle, Mount Zion Baptist Church (Philadelphia)—Messdames Harriet Way and Mary Price.

Senior Mission Circle, Cañon Street (Pittsburgh)—Mrs. L. W. Carter.

Missionary Society, Second Baptist Church (Ninetown)—Messdames Blanche C. Russell and Mary E. Roberts.

Daughters of Rebecca, Sweet Eulah Circle (Ninetown)—Messdames

Sadie Brown and Lucile Cole.

W. H. and F. M. Circle (Chester)—Ruth L. Bennett and Ruth Woods.

SOUTH CAROLINA.

Woman's State Convention—Julia A. Starks, Maggie M. Gilman, Lula C. Frazier, A. P. Dunbar, Beale Pison, Mattie L. Moore, Mary Robinson and Cora S. Boykin.

TENNESSEE.

Woman's Baptist State Convention—Messdames M. H. Flower, E. W. Broughton, Corrie Jackson, Nancy Williamson, Bessie Hudson, Irene Dawson, Lizzie Elder, Maggie Lawrence, T. J. Searcy, Mattie Hunter, Lizzie Dawson, A. B. Martin, Dr. F. B. Koenig, Messdames T. O. Fuller, F. H. Cooper, Callie Barr, Jennie Fowlke, Ella May Robinson, Emma Boyd, Charlotte Ingram and S. B. Campbell.

Woman's Missionary Department of Mt. Olive Baptist Church (Nashville)—Mrs. Harriet Boyd.

TEXAS.

District Friendship Convention—Mrs. M. E. Eakin.

Antioch Missionary Society—Messdames A. C. Norris and M. S. Sharke.

Woman's Auxiliary M. and E. Convention—H. Winkley, L. J. McNorton, M. M. Kimball, J. D. Holman, J. N. Moss, M. E. Adkins, Etha Brickland and E. M. Graves.

Woman's Auxiliary to General Baptist Convention—Messdames S. Prince, S. M. W. Johnson, M. I. Turner, M. A. B. Smith.

Sunlight Bond M. and E. Convention—Messdames M. S. Jones and M. E. Austerbrook.

Woman's Logrange District Convention—R. M. Green.

Woman's District Convention of the Cypress Association—Mrs. J. Alshroob.

Woman's District Convention Central Association—Messdames Bessie E. Atkinson and E. M. Abner.

Woman's St. John District Convention—Messdames M. M. Buckner, L. L. Campbell, J. D. Bushell, J. L. Andrews, J. W. Wiley.

Northwest Association—Messdames J. H. Moss, L. J. McNorton, Mt. Gilced District Society—Messdames L. J. McNorton and C. R. Crouch.

Missionary Society, Bethel Baptist Church (Houston)—Mrs. E. E. Harper.

Trinity Valley District Association—Mrs. Annie Wilson.

Woman's Convention Auxiliary to Old Land Mark Association—Miss

M. M. Kimball, Mesdames M. Sharple, Katie Jones and Sister Dean.
Mt. Zion District Association—Mesdames, E. Prince, O. Barnes, A.
Ellis and A. H. Smith.

VIRGINIA.

Foreign Missionary Society, 2nd Baptist Church (Richmond)—
Mesdames, Ada Lewis, Emma Ware.

Woman's State Convention—Mesdames E. P. Fox, Clara Hubbard,
Sallie Johnson, Carrie Moses, E. W. Tyree.

Get-Que Club—Mesdames, Maggie L. Walker, Emmeline Johnson.

WEST VIRGINIA.

Woman's Baptist State Convention—Mesdames Pearl Smith Woods,
Marie Waldron, Ellen Smith, N. V. Watkins.

WASHINGTON (STATE).

W. H. and F. Missionary Society, Seattle—Mrs. E. Corrine Carter.

TEMPERANCE REPORT.

Eliza E. Peterson, Chairman; Mrs. C. D. Trice, Secretary.

The command "to fret not ourselves because of evil doers, neither be envious against the workers of iniquity" is more easy to be heeded today, regarding the evil works of the liquor traffic and its advocates, than it was five years ago. Yet there is room for hard work, and no time to rest on our oars till Prohibition throughout the nation shall have triumphed and the last drunkard shall have ceased to mar our civilization.

GOOD NEWS.

Good news comes ringing in from every section of our land and from across the waters.

The Progressive Party of Illinois recently declared itself in favor of National Constitutional Prohibition and commended the Sheppard-Hobson Bill pledging itself to the measure.

The Democratic Party of Tennessee has done the same. Ex-Governor Patterson, of Tennessee, has been converted and, like Paul, is trying to undo his evil work for the saloon.

Alabama Progressives in their state convention at Birmingham declared for state-wide prohibition.

The Nebraska state convention of the Progressive party, after a spirited opposition by the minority, declared for National Constitutional Prohibition.

By a vote of 3 to 4 the State Supreme Court of Illinois handed down a decision as to the constitutionality of the woman suffrage act. After the April elections at which over one thousand saloons were outlawed, the liquor dealers affected by the elections started combats, retained their leases and maintained their establishments (although observing the law) believing the decision of the Supreme Court would declare the suffrage law invalid and that they would then be able to resume business. The decision, according to the press of Chicago, is admitted to be a body blow to the liquor interests of the state.

Adolph Kettel, a master of New York, warns the brewers that there will be no breweries in the United States within ten years, and except in a very few large cities, unless they observe the law, and also states that this woman suffrage and prohibition movement will strike a death blow to their business. It is encouraging to hear a brewer thus speak of prohibition and woman suffrage.

We have not words sufficient to commend the stand that our own National President, Mrs. Layton, has taken for equal suffrage and which means much to the cause of prohibition.

The Commercial Travellers' Association assembled at Kansas heartily endorsed constitutional prohibition. So many religious bodies have done this that it would make the report too long to name them. From local church organizations on up to the national bodies and general conferences the Christian people have endorsed National Constitutional Prohibition.

Virginia, Colorado, Washington, Oregon and California are now engaged in a hard fight to put the saloon out in November.

For the last fifty years every governor of Maine with three exceptions, has declared in effect that prohibition has largely contributed to the moral, social and economic welfare of the state.

Ex-Governor Stubs of Kansas says: "If the prohibitory law had not given Kansas a better civilization and a higher type of manhood and womanhood, it would have been repealed years ago."

Governor Burke of North Dakota declared that under prohibition the people of North Dakota are better fed, better clothed, better schooled and are better citizens.

Governor Cruce of Oklahoma: "Since the closing of the saloons the banks have more money, the stores are selling more goods, real estate is worth more, and the whole state is more prosperous."

Governor Brewer, Mississippi: "I am a red-hot, uncompromising prohibitionist in favor of statutory prohibition and every species and form of state prohibition, and national prohibition."

Governor Kitchen of North Carolina: "Under prohibition there has been a marked diminution in crime, business has increased and politics and government have been relieved of one of their most corrupting influences."

Governor Hooper, Tennessee. "The consumption of liquor in this state has greatly diminished, and the crimes resulting from the traffic have decreased in number."

The entire Christian family of the United States has rejoiced because of the stand taken by the Secretary of the Navy, in abolishing all liquors from the navy—officers and enlisted men alike are forbidden its use because the duty requires efficiency, and alcohol in any form, strong or mild, is against efficiency.

D. Vassiloff, Captain of the Russian Imperial Navy and Russian naval attaché, Washington, D. C., states: "As far as I know, drinking of wine by the officers of the Imperial Russian navy is not yet forbidden. As to enlisted men, formerly it was the custom to give every man twice a day, before meals, a glass of wine (grog). To diminish the drinks before meals the government allowed every man who refused to drink, to get the worth of his drink in money (about five cents a day). At the present time, as nearly every one of the enlisted men preferred to get the money instead of the drink, the portion of wine has been abolished, and the sailors get about \$1.50 a month additional pay. To bring wine aboard the ship for or by the sailors is prohibited."

Bishop Lawrence of the Episcopal Church quoted from the report of the commission to investigate drunkenness in Massachusetts and then said: "Can any citizen of this commonwealth, much less any member of Christ's Church listen to such an indictment and bear the sobe of women and children without a start of alarm, of remorse, of questioning, 'What am I doing? What can I do?' The whole subject is too terrible and vast for me to speak of its causes, its treatment, its indirect results. May I make these three notes?"

FIRST—The time has passed when any intelligent person claims that drink makes a man more efficient, more able a better anything, unless it be for the time a boon companion. Industrial inefficiency is driving the drinking man, even the rather moderate drinking man, to the wall.

SECOND—Drink, and that not to excess but habitual, gradually disintegrates the physical, nerve and moral fibre; the remaining power whether against disease or temptation weakens, and what is more tragic, sons and daughters reveal the father's rather loose habits of indulgence in cocktails, champagne and whiskey, in weakened bodies and more or less degenerate systems. Of course there are apparent exceptions, but the general facts stand and the exceptions are more apparent than real.

THIRD—Every public-spirited citizen, every parent, every man and woman who cares for his fellow men and women, every son and daughter of the Church of Christ will have this terrible scourge of society of which he is a part, upon his conscience, and will in his personal habits and his public duty govern himself accordingly."

prominent Catholics numbering two hundred (200) and representing various total abstinence societies throughout the world made a recent pilgrimage to Rome to ask the benediction of Pope Pius X, on their efforts to promote total abstinence. The delegates were organized under the direction of the International Catholic League against alcoholism—of which Ch. Ruy, de Beerenbrouck of Holland is President, other leaders of prominence representing Germany, Austria, Hungary, Belgium, Canada, Italy and Switzerland.

The response of Pope Pius through Cardinal Merry del Val assured the delegates of the approval and sympathy of the head of the Roman Catholic Church with their efforts. He said in part: "The popes, in these latter times, have not omitted to stigmatize the deadly evil which you are fighting, and they have proclaimed the necessity of prompt and efficacious remedies. The provincial councils, the bishops in all parts of the world have given the cry of alarm, and have cleared their conscience. Following them, the men of faith, of science and action have begun by word and by example, a movement which is very salutary in the Catholic meaning of temperance. How useful it is to show the danger of alcoholism in its economic, moral and physical effects putting it in correlation with the decay of individuals, whose health, intelligence, conscience and liberty it ruins; with the ruin of families, in whose bosom it engenders confusion and disorder; with the ruin of society, whose greatest interests it menaces!"

Connie Mack is probably the greatest baseball manager that the national game has produced. During the past thirteen seasons the Athletics, of which he is the manager, has won five American League pennants and three world's championships. McClure's magazine for last May has a story in which Mr. Mack talks about red liquor and the failures it has created in baseball history. His gangs were won on total abstinence basis. His players didn't drink. He says that all the umpires together have not put out as many ball players as has "old man Booze."

Drunkenness is now almost universally recognized as a disease. Newspapers all over the country carry advertisements of physicians and institutions who make it their business to cure this disease. We have planned to stop the spread of the disease by National Consumption Prohibition.

Germany now has a Teachers' Total Abstinence Association. They censor all text books put in the hands of the children and see that they contain no false and misleading information concerning strong drink.

During the terrible strike in the mines of Colorado all saloons were ordered closed by the Governor. In all calamity saloons are at once ordered closed.

More recently in Montana the same thing occurred. Saloons were ordered closed to avoid trouble.

Paris has an active anti-alcohol committee called *L'Alarme*. This committee has organized a series of large public meetings in the principal cities of France. Lawyers, physicians, members of the chamber of deputies, clergy, workmen and others are among the speakers. At a meeting held at Bordeaux Dr. Regis, professor of mental diseases of the school of that city reported that of the 1,000 mentally abnormal persons now in the common schools of Bordeaux at least 80 per cent are the children of alcoholic parents.

In an article published by the president of the *"L'Alarme"* the statement is made that alcoholic liquor is sometimes put into the bottles of babies. Drunken mothers are more common in Normandy than elsewhere, and in all the sections where there is a heavy consumption of alcoholic liquors and abstinence large numbers of still-births occur. In the non-alcoholic regions of France the death rate from tuberculosis is much smaller than in the regions where liquors are freely used.

April, 1913, in Pittsburgh, Jacob Fridny, who made his fortune, \$50,000 in the wholesale liquor business, died and inserted in his will a provision, expressly stipulating that "any beneficiary who directly or indirectly engages in the liquor business, shall forfeit all rights and claims in the estate."

Resolutions favoring a federal law for the regulation of marriage and divorce, a single standard of purity for both sexes, rigid laws against commercialized vice, lotteries and gambling, the censoring of moving pictures, the abolishment of child labor under the age of sixteen, the destruction of the liquor traffic, the advancement of international peace and the observance of the Sabbath were passed by the delegates to the last International Sunday-School Convention.

Over 1,000 prisoners of the state prison of Pennsylvania signed a petition to the state legislature for state-wide prohibition. The sad stories published in *THE UMPIRE*, their prison paper, tracing their downfall to drink is enough to touch the heart of stone.

Maine, Kansas, North Dakota, Georgia, Oklahoma, Mississippi, North Carolina, Tennessee, West Virginia are our prohibition states. In June, 19—, Philadelphia saloons closed. No application was made for renewal of licenses. The reason given that there was a decline in business.

Utah's Progressives in state convention declared for state-wide prohibition. Congressman Sheppard in 1911 won the state over a whiskey advocate by a sweeping majority. Mr. Sheppard is an ardent prohibitionist. Texas will wake up and through our prayers we shall yet have a free state.

Henry Schaffer, an ex-saloon keeper of Philadelphia, whose wealth was six years ago estimated at more than \$50,000, was arraigned before the police court charged with begging. So the North American reported. Schaffer said, "Drink has made me what I am." Tears

crickled down his drunken cheeks as he said, "I would gladly give both legs if I could get away from the stuff."

The great A. M. E. Congress of young people which met in Atlanta in July sent out this message: "We heartily join with the Anti-Saloon League, W. C. T. U. and with the Temperance Movement in the united campaign to bring about legal and moral revolution for a new declaration of independence—a SALOONLESS NATION—by July 4, 1920, and as the next step toward that great consummation, we declare for National Constitutional Prohibition."

Hobson City, Alabama, is a colored town. Its mayor and city officials are Negro men. The dry law is being rigidly enforced. The mayor says the law shall be enforced.

Miss Eliza Davis, of Grand Bassa Africa writes for temperance literature to organize a Temperance Society, and closes her letter with the words: "The saloon must go."

Cambridge, Mass., boasts of having been a prohibition city for twenty-six years. Their population in 1885 was about 69,000. The estimated population in 1913 is about 110,000. The valuation in 1886 was \$59,445,670. The valuation in 1913 is \$117,186,400. In 1886 there was deposited in the Cambridge Savings Bank \$6,660,934. In 1913 there was on deposit about four times as much as in 1886.

Dr. G. A. Dillinger, a member of the City Council of Pittsburgh, came into Central Police Station to attend Magistrate John A. Ferguson's court, and stated after forty or more cases of drunks were tried, that liquor causes 95 per cent of the arrests before that court.

Prohibition enacted November, 1912, became effective July 1, 1914. In West Virginia, Charleston, W. Va., had in the month of July, 1912, with saloons 108 arrests for drunkenness. In July, 1914, without saloons had 20 arrests for drunkenness.

Huntingdon, July, 1913, 108 arrests for drunkenness with saloons. July, 1914, 11 arrests for drunkenness, no saloons.

Huntingdon, July, 1913, 78 arrests for drunkenness with saloons. 1914, had 86 arrests for drunkenness, no saloons.

Wheeling had July, 1913, 78 arrests for drunkenness with saloons. 1914, 15 arrests for drunkenness, no saloons.

Williamson, July, 1913, had 86 arrests for drunkenness with saloons. July, 1914, 6 arrests for drunkenness, no saloons.

Parkersburg, July, 1913, 28 arrests for drunkenness with saloons. July, 1914, 11 arrests for drunkenness, no saloons.

Miss Pearl Smith Woods, delegate to this Convention from West Virginia, declares that no state is enforcing the righteous law of prohibition better than West Virginia.

Dr. C. V. Roman, professor in Meharry Medical College, states that neither "Jim-crowism" nor tuberculosis is the worst enemy to the Negro, but that alcohol is his greatest enemy. He calls upon all professional classes of colored people to become total abstainers from the poison.

As far as we can bear, many state conventions of Negro Baptists are endorsing National Constitutional Prohibition.

We wish to offer the following resolutions:

1. That we push the pledge-signing campaign among our missionary societies, going into every department of the church for 5,000 pledges all signed and reported to the chairman of the standing committee before next National Convention.
2. That we use our best endeavor to get every convention of our church, state, district, county to endorse National Constitutional Prohibition.
3. That this convention assembled endorse National Constitutional Prohibition.

The Negro women must go on record mightily for Prohibition. Many times the political tricksters, whisky politicians who are out for office and money only, get into the ranks of the Christian people and declare themselves for Prohibition and against the Negro. The Negro men are many times easily deceived by this trick, and fall into the snare and line up with the saloon against God and the kingdom of heaven while the liquor interests laugh in their sleeves how they entrapped the Negro.

We must lose no time in phasing the two and a half millions of Negro Baptists on the side of prohibition, up or down, high or low, whether whisky men play prohibitionists and Negro haters or not, we must stand by the side of the God who delivered us from bondage, and under no circumstances allow ourselves to fall into these traps which Satan has set up for the unsuspecting Negro man, in order to make him turn against God for the saloon at the ballot box.

Respectfully submitted,

MRS. ELIZA PETERSON, Chairman, Texas.
 MRS. C. D. TRICE, Illinois.
 MRS. EMMA HARRIS, Georgia.
 MRS. T. S. Y. POLLARD, Texas.
 MRS. H. WEEKLY, Texas.
 MRS. MOCOO, Illinois.
 MRS. M. M. BUCKNER, General Convention, Illinois.
 MISS JOSIE TURNER, Mississippi.
 MRS. CARRIE DICKERSON, Tennessee.
 MRS. S. A. CHISM, General Convention, Georgia.
 MRS. EMMA RICH, Georgia.
 MRS. ANNA WASHINGTON, Indiana.
 MRS. J. R. HARDING, Louisiana.
 M. A. TRIBBETT, Pennsylvania.
 PEARL SMITH WOODS, West Virginia.
 EMMA V. WYNN, Massachusetts.
 L. SAMUEL, North Carolina.
 MRS. MITCHELL, Illinois.
 NELLIE YOUNG, Oklahoma.

THE CIGARETTE

The hopeless handicap which cigarette-smoking puts on our youth impels Mr. C. W. Bains to ask in the Philadelphia Sunday-School Times, "whether it is not about time that our Sunday-school leaders were beginning to sound the warning against this habit." With its attendant evils the saloon and vice, he says, are sapping the mental and moral stamina of America's young men, gnawing at the very vitals of their physical well-being. Teachers throughout the country recognize in the cigarette the school's deadliest foe, and confess with-out reservation that they find it practically impossible to educate a cigarette-smoking boy.

Harvard's record shows that for fifty years not one tobacco user has stood at the head of his class, although five out of six (83 per cent) used the weed. Thomas A. Edison prohibits the use of cigarettes in the Edison plants. This came about by an investigation requested by Henry Ford, the automobile manufacturer. Mr. Ford employs no person who smokes cigarette.

May we use our influence against the use of tobacco in every form by all persons, as none can use it without harm to themselves and to others.

Replying to an inquiry made through the Chicago Tribune as to whether it is true that the medical profession endorses the use of tobacco in any form, Dr. William A. Evans, former health commissioner of the city of Chicago and a medical authority of some repute, gives this terse and definite reply, "No, except for bugs."

We deplore the increase of the use of cocaine, opium and morphine, and urge the women to greater activity in discouraging their use and securing pledges against these drugs as they are so largely used in large cities.

COMMITTEE ON HOME MISSIONS.

The Committee on Home Missions presents the following report:

1. We consider our home field which includes the possessions of the United States, Panama, Philippine Islands, Hawaii and other islands.

2. We further recommend that these states will carry their directories in the worker, and that each state will make an appropriation covering the same.

We recommend an inter-state correspondence and an exchange of greetings at annual meetings.

3. We recommend the concentration of our forces upon the following problems: (1) Religion, the Christ life, the standard; (2) Self-respect, self-reliance; (3) Education; (4) Economy and Benevolence; (5) Chaste living; (6) Complaints against non-violence.

4. We recommend that the members of the committee serve as a committee of one, two or three, as the case may be, in their respective

states, to raise funds for literature, and send to the corresponding secretary.

We further recommend that this fund be used for the distribution of literature upon the above-named problems.

Respectfully submitted,

MRS. REBECCA DANIELS, Georgia.
 MRS. J. DEANE, Texas.
 MRS. A. E. ELLIS, Texas.
 MRS. R. C. BUDELLE, Alabama.
 MRS. ODESSA HAWK, Georgia.
 MRS. WILLIE GOLSTIEN, Georgia.
 MRS. LILLIAN HAYWARD, Illinois.
 MRS. N. ANDERSON, Indiana.
 MRS. M. A. JONES, Oklahoma.
 MRS. H. L. HOY, Mississippi.
 MRS. F. O. FULLER, Tennessee.
 MRS. SUSIE TUCKER, OHIO.
 MRS. N. A. JONES, Oklahoma.
 MRS. S. W. UNDERWOOD, Kentucky.
 MRS. MARY E. RHODES, Pennsylvania.
 MRS. MINNIE G. RUSSELL, Pennsylvania.
 MRS. V. E. PEARSON, Alabama.
 MRS. WAYLAND, Pennsylvania.
 MRS. E. E. WHITFIELD, Washington, D. C.
 MRS. R. S. DESHOTEL, Louisiana.
 MRS. M. EVANS, Georgia.
 MRS. M. JOHNSON WILLIS, Washington, D. C.
 MRS. J. E. POINTER, Illinois.
 MRS. W. C. BARNES, Dallas, Tex.
 MRS. S. E. ATKINSON, Secretary, Texas.
 MRS. L. D. PRUITT, Chairman, Louisiana.

COMMITTEE ON RECOMMENDATIONS.

We recommend that each State Directress ascertain the number of Baptist women in her state and the number of these actively engaged in Christian work and same be reported to the National Corresponding Secretary.

That there be a query box and one hour be given to answer such questions affecting the work of the women.

That special attention be given to that part of the President's address that refers to especial interest in domestic and foreign missions and especially the Training School.

That we peruse carefully the Corresponding Secretary's report, and especially urge our women to discountenance the green-coat, self-appointed and sliding elder and his activities.

That the amendment to the Constitution to elect officers on Thurs-

day morning be recorded in the Constitution.

That the early morning celebration service be observed as in former years.

That we anew pledge our unreserved support to our untiring and efficient corps of officers

Committee—A. J. Abington, Missouri; E. Terrill, Virginia; M. M. Kimball, Texas; Mrs. S. Prince, Texas; C. M. Wells, Alabama; Bettie Holmes, Maryland; Mattie Bradshaw, Kansas; G. H. Casoy, Mississippi; M. E. Evans, Louisiana; Cordie Ford, Maryland; Josie Tunnicliffe, Georgia; Lillian Taylor, Illinois; Ella May Robinson, Tennessee; Miss Ellen S. Thornton, Pennsylvania; Mrs. P. A. James, Florida; S. P. Porter, Arkansas; Martha Jones, Kentucky; M. S. Vaughn, New Jersey; Alice Evans, Massachusetts; W. H. Serunigian, District of Columbia; M. L. Bachelor, Oklahoma; Mrs. Ada Lewis, Virginia; Mrs. Macla Walden, West Virginia; Mrs. Weekly, Texas; Eva Hooper, Illinois; Rosa Woods, Pennsylvania; T. E. Y. Pollard, Texas.

COMMITTEE ON MEMORIAL.

We, your Committee on Memorial, desire to report as follows:

The All-wise Ruler in His Justice towards men has seen fit to send the death Angel among us and summon some of our most worthy and distinguished workers, but we know that the law of life is changed, and God only does what is right. God gives us just so much time for the development of our Christian character, and when we have been fashioned according to His ideal then He takes us home.

During the past year some of our best workers have grown tired of life's burdens and have laid them at Jesus' feet and are now awaiting our coming so long delayed. Only a few months ago Mrs. Hamilton, President of the Women's State Convention of Tennessee, quietly slipped away to her eternal home. We miss the encouragement that was always here to give, but we know that God does everything for the best. Mrs. Miller, President of the Women's State Convention of Texas, after an illness of a few years, finally lay down to rest. For months she struggled with her affliction, but the environment overcame the organism, and with her burden for a pillow she fell asleep.

There have been many faithful local workers who are missing, but after a while we shall all be gathered home to tell the story of how we overcame. May their deaths be a warning to us to do all we can while we are here, that our deeds may live after us.

Deceased, church, city and state:

Viola O'Neal, St. Paul Baptist Church, Philadelphia, Pa.
 Clara Gibson, St. Paul Baptist Church, Philadelphia, Pa.
 Rev. G. L. P. Telford, Philadelphia, Pa.

Francis Brown, Lydian Mission of Union Baptist Church, Philadelphia, Pa.

Peter Johnson, Lydian Mission of Union Baptist Church, Philadelphia, Pa.

George Boyce, Lydian Mission of Union Baptist Church, Philadelphia, Pa.

Miss Mary Carter, Pittsburg, Pa.

Mrs. Malissa Pankey, Pittsburg, Pa.

Mrs. M. E. Hamilton, Knoxville, Tenn.

Sleep on and take your rest.

We loved you, but God loves you best."

MRS BRADSHAW, Secretary, Kansas City, Mo.

MRS. A. E. WEST, Chairman, Pittsburg, Pa.

COMMITTEE ON ORITUARY

Mrs. M. Shackle, Texas; Mrs. R. E. Pitts, Alabama; Mrs. A. V. Brown, Mississippi; Mrs. Emma Gaines, Kansas; Mrs. S. Tribbitt, Pennsylvania; Mrs. E. M. Lawrence, Tennessee; Mrs. M. L. Davis, Georgia; Mrs. E. R. Dennis, Georgia; Mrs. Besse White, Indiana; Mrs. M. E. Robinson, Louisiana; Mrs. E. A. Smith, Arkansas; Mrs. L. E. Jones, Florida; Mrs. M. E. Gonia, Missouri; Mrs. Mary Birdell, Oklahoma; Mrs. E. M. Lawrence, Tennessee; Miss Etta Verso, District of Columbia; Mrs. Rosa E. Chivers, Georgia; Mrs. West, Pennsylvania, Chairman.



REV. G. B. HANCOCK, A. M.
Secretary, S. C.
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REV. A. R. ROBINSON, D. D.
Philadelphia, Pa.
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STATISTICAL TABLE.

Name and Place.	Society.	Paid Out During Year.						
		General Expenses of the Convention.	Home Missions.	Foreign Missions.	National Training School.	Education of Foreign Students.	Total.	
ARKANSAS.								
Mrs. George F. Turner, Ar- kansas City	St. John Baptist Children's Base	\$ 22 00	20 00	20 00	20 00	20 00	20 00	20 00
Mrs. S. J. Turner, Little Rock	Woman's Truss, Thruway Ass'n.	20 00	1 00	2 00	1 00	1 00	1 00	10 00
Mrs. E. B. Smith, Mt. S. R.	Episcopal District Ass'n.	22 00	2 00	2 00	2 00	1 00	1 00	10 00
ALABAMA.								
Miss E. Cline	Education of Woman's Work and Light Ass'n.	5 00			2 50	2 50		10 00
Mrs. Mary Juddell, Mrs. Julia Moore	New Era Pro'nal Woman's Con- vention	110 00	5 00	5 00	5 00	5 00		130 00
Mrs. C. M. Smith, Mrs. Rebecca Pitts, Mrs. B. V. Fawcett	English Women's State Conven- tion	3 00	2 00	5 00	5 00	5 00		20 00
Mrs. A. H. Cline	Daughters of the Confederacy	1 00		1 00	2 00	1 00		5 00
Mrs. C. H. Wells, Montgomery	Episcopal District Ass'n.	5 00						5 00
Mrs. J. H. Quinn, Mobile	Episcopal District Ass'n.							5 00
FLORIDA.								
Mrs. P. J. Jones, Gaines		25 1 00	2 25	1 00	1 00			23 50
GEORGIA.								
Mrs. Emma Hill, Mrs. Mary Lane, Mrs. E. M. Stewart, Henry, Mrs. Mrs. H. M. Shuck, Fulton Co.	Woman's Mission and Bible National Convention	10 00	1 50	1 00	1 00	1 00		15 00
Mrs. L. L. Rogers, Mrs. H. H. Hoodless, Atlanta	Liberty Baptist Association, Bu- chard	20 00	1 25	2 25	1 25	1 25		26 00
Mrs. Emma White, Mrs. Minnie Hawley, Atlanta	Good Street Mission Society	15 00	1 00	2 00	1 00	1 00		20 00
Mrs. L. T. Davis, Mrs. John Crab, Atlanta	St. Olive Missionary Church	20 00	1 00	2 00	1 00			24 00
Mrs. G. W. Harrison, Lawton	St. Paul Woman's Missionary Society	1 50		2 50	2 00			6 00
Mrs. Jennie Yarnall, Mrs. Lary Martha, Mrs. Ellen Zoborn	W. Hunter Church Friendship Baptist Church	1 50 15 00	1 00 2 00	2 00 2 00	1 00 2 00			24 00 30 00

MISSOURI

Mrs. Mary E. Golna, Mrs. A. J. Albreton Baptist Women's State Convention 167 00

MARYLAND

Mrs. Betty Holmes, Mrs. Louisa Morton, Rossville Children's Fund 50 50 50 50 50 2 50
 Mrs. Betty Holmes, Mrs. Lucy Lee, Baltimore Home and Foreign Board of Education 1 00 1 00 1 00 1 00 1 00 5 00

MISSISSIPPI

Mrs. Philomene Johnson, Mrs. Nora Gibbs, Leland Women's Missionary 5 00
 Mrs. V. R. Brown, Biloxi Woman's Home Missionary 40 2 00 2 00 1 00 5 00
 Mrs. S. G. Minus, Beverly Woman's H. & F. Missionary 177 00 1 00 1 00 1 00 3 00 5 00
 Mrs. T. C. Butler, Mrs. M. L. Hoy, Mrs. Jessie Turner, Mrs. I. H. Casey, Rev. C. T. Stinson, Mrs. Mary Doyle, Mrs. C. S. Topp, Mrs. Annie Scott Woman's General Convention .. 812 00 1 50 1 50 2 00 15 00 20 00

NEW JERSEY

Mrs. M. L. Talbot, Atlantic City, Women's Missionary 1 00 1 00 1 00 1 00 1 00 1 00

NORTH CAROLINA

Mrs. L. Samuels, Asheville Woman's H. & F. Missionary 34 00 5 00 3 00 7 00

OKLAHOMA

Mrs. Ella Westbrook, Mrs. M. A. Jones, Oklahoma City Calgary Missionary 102 75 1 00 1 00 1 00 1 00 1 00 5 00
 Mrs. F. B. Mason, Mrs. J. W. Balfour, Mrs. S. A. Mason, Mrs. Jennie Roberts Home Church Convention 27 00 10 00

PENNSYLVANIA

Mrs. M. J. Johnson, Miss Isabel Terrell Holy Trinity Band 600 00 2 50
 Mrs. L. W. Carter, Mrs. Mary Turner, Pittsburgh Carrol St. Senior Missionary 54 00 3 00
 Mrs. Sallie Brown, Mrs. Lucille Rice, Nice Town Daughters of Rebecca Swast Branch (Cherry Memorial H. and F. Missionary) 3 50 50 50 50 50 3 50 1 00 5 00
 Mrs. H. P. Brown, Mrs. Cooper Holy Trinity and Miss. 25 00 5 00 5 00 5 00 10 00
 Mrs. Susie Wilson, Mrs. Josie Graham, Philadelphia Shiloh Malinda Missionary 5 00 5 00 10 00 5 00 25 00
 Mrs. S. W. Layton, Mrs. A. R. Robinson, Mrs. M. Bentley, Mrs. Mary Walker, Mrs. Laura Proctor, Mrs. M. Watson, Mrs. A. Newland, Mrs. F. Pollard, Miss Della Johnson Shiloh Little Reapers Missionary 2 00

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