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JOURNAL

OF THE

Thirty-ninth Annual Session

OF THE

National Baptist Convention

HELD WITH

The Baptist Churches
Newark, N. J.

SEPTEMBER 10-15, 1919.

SUNDAY SCHOOL PUBLISHING BOARD PRINT, NASHVILLE, TENN.

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CONSTITUTION OF THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA.

ADOPTED 1895 AND REVISED 1915.

PREAMBLE.

Whereas, it is the sense of the colored Baptists of the United States of America, convened in the city of Atlanta, Ga., September 28, 1895, in the several organizations known as "The Baptist Foreign Mission Convention of the United States of America," hitherto engaged in mission work on the West Coast of Africa," "The National Baptist Convention," which has been engaged in mission work in the United States of America, and "The National Baptist Educational Convention," which has sought to look after the educational interests, that the interest of the Kingdom of God requires that the several bodies above named should unite as one.

Therefore, We do now agree to adopt the following Constitution:

ARTICLE I.—NAME.

This Convention shall be known and styled in law by the name of "The National Baptist Convention of the United States of America."

ARTICLE II.—BUSINESS AND OBJECTS.

The particular business and object of this Convention shall be to promote a growth and propagation of religion, morality and intelligence among the races of mankind, by engaging in missionary work in the United States of America and upon the Continent of Africa, and elsewhere, by fostering the cause of education and publishing and circulating literature and in providing the necessary ways and means for carrying on such work.

ARTICLE III.—MEMBERSHIP.

The membership of this Convention shall be Representatives, Life and Annual.

(a) Representative.—Any orthodox Missionary Baptist Church, Sunday School, Missionary Society, District and General Association, Sunday School Convention and B. Y. P. U. and State Convention may become annual members by paying Five Dollars (\$5.00) for every messenger representing such organization. The money to be paid for representation by the above-named bodies may be paid to any one of the Corresponding Secretaries of any of the Boards for the objects of the work fostered by the Convention at any time during the year.

(b) Life.—Any one in good standing in any regular Missionary Baptist Church and in harmony with the spirit, objects and purpose of this Convention may become a life member by the payment of Twenty-five dollars (\$25.00) at the time of enrollment.

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(c) Annual.—Any one who is a member of and in good standing in a regular Missionary Baptist Church and in harmony with the spirit, objects and purposes of this Convention may become an annual member by the payment of Two Dollars and Fifty Cents (\$2.50) provided the delegation from the church where the Convention is being held does not exceed five.

ARTICLE IV.—QUALIFICATIONS.

All of the officers, agents, missionaries, the Field and Corresponding Secretaries of the Convention and its Board must be members in good and regular standing of some regular Baptist Church in union with the churches of this Convention, and must furnish satisfactory evidence of their genuine piety and fervent zeal in the Master's cause.

ARTICLE V.—OFFICERS.

Section 1. The officers of this Convention shall be a President, a Vice-President-at-large, a Vice-President from each State and Territory, a Secretary, four or more Assistant Secretaries, a Treasurer, an Auditor, two Assistant Auditors, a Statistician, a Home Mission Board, a Foreign Mission Board, an Educational Board, a Publishing Board, a Baptist Young People's Union Board, a Benefit Board, a Women's Auxiliary Board, and a Board of Directors, all of whom shall be elected annually by ballot or by the determination of the Convention.

ARTICLE VI.—DUTIES OF OFFICERS.

Sec. 1. It shall be the duty of the President to preside at all regular and call sessions of the Convention, and to sign all orders drawn on the Treasurer for such an amount that may be voted by the Convention or ordered by the Board of Directors.

He shall sign for and in the name of "The National Baptist Convention of the United States of America" all official papers or legal documents which the Convention or the Board of Directors may order, and perform such other duties as usually devolve upon a presiding officer. He shall be allowed railroad fare to and from the annual meetings, necessary office expense and such donations as the Convention may make.

VICE-PRESIDENT-AT-LARGE.

Sec. 2. It shall be the duty of the Vice-President-at-Large to preside during the absence of the President and during his absence perform all the duties of the President.

VICE-PRESIDENTS.

Sec. 3. The Vice-Presidents of the several States shall preside when called upon.

THE SECRETARY.

Sec. 4. It shall be the duty of the Secretary to keep, in a well-bound book, a true and complete record of the proceedings of the Convention and an accurate account between the Convention and its officers. He shall attest all legal documents which may be

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executed by the Convention or ordered by the Board of Directors. He shall issue and sign all orders on the Treasurer, and, in a general way, perform the usual duties of that officer, and at each annual meeting submit such an annual report as the Convention or the Board of Directors may require. For his services he shall receive Two Hundred and Fifty Dollars (\$250.00) and necessary office expenses.

ASSISTANT SECRETARIES.

Sec. 5. The Assistant Secretaries shall perform such duties as may be assigned to them by the Secretary, and for their services shall receive Three Dollars (\$3.00) per day.

TREASURER.

Sec. 6. It shall be the duty of the Treasurer to receive and receipt for all moneys turned over to him and pay out the same only upon an order signed by the President and attested by the Secretary; and, at each annual session, submit a written and itemized report of all receipts and expenses. For his service he shall receive One Dollar (\$1.00) per annum and railroad fare to and from the Convention, and give bond in such an amount as the Board of Directors may require.

AUDITOR.

Sec. 7. It shall be the duty of the Auditor to audit, annually, the books and accounts of the officers of the Convention and of the several Boards; and, if he deems necessary, he may employ such assistance as he may desire. He shall, at all times, have access to all the books and accounts of the Convention and of the several Boards; and, during his audit, obtain from any officer of the Convention or of the several Boards, all books, legal papers, and such other documentary evidences or data as he may desire and deem necessary in making a proper examination.

He shall submit, annually, his findings to the Convention, together with such clerical and financial recommendations as he may deem best and possible for the business development of the Convention and of its several Boards. For his service he shall receive Four Dollars (\$4.00) per day and railroad fare to and from the places of audit and from the Convention.

STATISTICIAN.

Sec. 8. It shall be the duty of the Statistician to gather statistical data of the denominational churches and schools, and report the same annually to the Convention. For his service he shall receive such compensation as the Convention may allow.

THE BOARDS.

Sec. 9. Each of the various Boards, as named in Article V. of this Constitution, shall consist of one member from each State and Territory represented in the Convention, except in the State in which the Board is located; and, in that event, that Board shall have eight additional members from that State. The said members of the various Boards shall be nominated by the delegation from their States

and Territories and confirmed by the Convention. Each Board may, out of its own members, create an Executive Committee, with not less than five nor more than nine members, who shall be residents of the State in which the Board is located.

It shall be the duty of each Board and its Executive Committee to take charge and have under its control and management, during the recess of the Convention, all of the affairs relating to the objects with whose interest it is charged, but all such management shall be in strict conformity with the orders, rules and regulations of The National Baptist Convention of the United States of America. The Board shall have the power to make such rules, regulations and by-laws for the management of its affairs and conduct of its officers as it may deem necessary, and such rules, regulations and by-laws must not be inconsistent with the Constitution of this Convention; but before such rules, regulations and by-laws or amendments thereto shall become operative and binding they must be submitted to and approved of by this Convention. Each Board through its Corresponding Secretary, shall make such quarterly or annual report to the Auditor of the Convention as may be required, and shall organize by the election of the Chairman, or Vice-Chairman, a Recording Secretary, a Corresponding Secretary and a Treasurer. The last two offices may be held by one and the same person.

CHAIRMAN AND VICE-CHAIRMAN.

Sec. 10. The duties of the Chairman and Vice-Chairman of the Boards shall be the same as those that are usually performed by the said officers.

RECORDING SECRETARY.

Sec. 11. The Recording Secretary shall keep a true and complete record of the proceedings of the Board and of the Executive Committee, and an accurate account of the receipts and expenses of the same.

CORRESPONDING SECRETARY.

Sec. 12. It shall be the duty of the Corresponding Secretary to conduct a general correspondence of that particular Board; and in connection with the Executive Committee, have the immediate management of its affairs, subject at all times to the rules, regulations and by-laws of that Board. He shall be the custodian of all legal documents of his Board. For his service he shall receive such compensation as the Board of Directors may fix.

BOARD OF DIRECTORS.

Sec. 13. The Board of Directors shall consist of the Vice-Presidents of the various State and Territorial Conventions represented at each annual session, the President, the Vice-President-at-Large, the Secretary, the Treasurer, the Auditor, the Statistician, the Attorney and the Assistant Secretaries of the Convention—a majority of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a Chairman and a Secretary, who shall perform the duties usually assigned to the

OFFICIAL DIRECTORY OF THE NATIONAL BAPTIST CONVENTION.

PRESIDENT-AT-LARGE.

REV. E. C. MORRIS, D. D. ----- Helena, Ark.

VICE-PRESIDENT-AT-LARGE.

REV. W. G. PARKS, D. D. ----- Philadelphia, Pa.

SECRETARY.

R. B. HUDSON, A. M. ----- Selma, Ala.

ASSISTANT SECRETARIES.

REV. T. O. FULLER, D. D. ----- Memphis, Tenn.

REV. E. A. WILSON, D. D. ----- Marshall, Texas

REV. E. H. McDONALD, D. D. ----- Pittsburgh, Pa.

REV. J. M. NABRITT, D. D. ----- Augusta, Ga.

TREASURER.

REV. A. J. STOKES, D. D. ----- Montgomery, Ala.

STATISTICIAN.

REV. C. H. PARRISH, D. D. ----- Louisville, Ky.

AUDITOR.

PROF. M. M. RODGERS, A. M. ----- Dallas, Texas

GENERAL MISSIONARY.

REV. CHAS. STEWART, D. D. ----- Chicago, Ill.

FIELD SECRETARY.

Rev. W. H. MOSES, D. D. ----- Philadelphia, Pa.

SUPERINTENDENT OF EVANGELISM.

REV. J. W. BAILEY, D. D. ----- Dallas, Texas

ALABAMA.

State Convention.

President, Rev. D. V. Jemison, D. D., Salem.

Secretary, Prof. R. B. Hudson, A. M., Selma.

Time of meeting, Wednesday before the fourth Sunday in November.

State Sunday School Convention.

President, Prof. A. S. Plumb, Livingston.

Secretary, Mr. P. A. Davis, Birmingham.

Time of meeting, Wednesday before first Sunday in August.

State B. Y. P. U. Convention.

President, Prof. B. H. Barnes, Tuscaloosa.

Secretary, Prof. W. R. McCord, Birmingham.

Time of meeting, Wednesday before the first Sunday in August.

Official organ, the Baptist Leader.

Editor, Rev. H. N. Hall, D. D., Birmingham.

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ARKANSAS.

State Convention.

President, Rev. E. C. Morris, D. D., Helena.
 Secretary, Rev. J. W. McCrary, D. D., Pine Bluff.
 Meets Wednesday before fourth Sunday in November.

State Sunday School Convention.

President, Rev. T. S. Sandefur, D. D., Camden.
 Secretary, Rev. H. W. Holloway, Helena.
 Meets Wednesday before the fourth Sunday in June.

State B. Y. P. U. Board.

President, Rev. T. W. Chism, Plummerville.
 Secretary, Rev. S. D. Hildreth, Arkadelphia.
 Meets Tuesday before fourth Sunday in November.
 Official organ, "The Baptist Vanguard."
 Editor, Prof. Jos. A. Booker, Little Rock.

CONNECTICUT.

State Convention.

President, Rev. C. L. Fisher, D. D., Hartford, 44 Phiny Street.
 Secretary, Rev. I. W. Reed, Waterbury, 55 Highland Avenue.
 Meets Wednesday before the second Sunday in May.

State S. S. and B. Y. P. U. Convention.

President, Mr. F. A. Stevens, Bridgeport, 220 Beardsley Street.
 Secretary, Mr. A. A. Lewis, Stamford, 56 Adams Street.

GEORGIA.

State Convention.

President, Rev. M. W. Reddick, D. D., Americus.
 Secretary, Prof. J. H. Brown, Athens.
 Meets Tuesday before the third Sunday in November.

State Sunday School Convention.

President, Rev. L. P. Pinckney, Augusta.
 Secretary, Rev. H. F. Taylor, Brunswick.
 Meets Tuesday before the fourth Sunday in July.

State B. Y. P. U. Convention.

President, Rev. P. Jas. Bryant, D. D., Atlanta.
 Secretary, Prof. T. R. Epps, Macon.
 Meets Tuesday before the fourth Sunday in July.
 Official Organ, The Baptist Standard.
 Editor, Rev. D. D. Crawford, D. D., Atlanta.

ILLINOIS.

President, Rev. L. K. Williams, D. D., Chicago, 3142 S. Park Ave.
 Secretary, Rev. E. P. Robinson, Chicago.
 Meets Tuesday before second Sunday in June.

State S. S. and B. Y. P. U. Convention.

President, Rev. F. W. Penick, Peoria.
 Secretary, Rev. C. C. Willson, Cairo.
 Meets Tuesday before second Sunday in June.
 Official Organ, The Baptist Messenger.
 Editor, Rev. J. H. Branham.

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INDIANA.

State Convention.

President, Rev. R. D. Leonard, D. D., Indianapolis, 1631 Pleasant Street.
 Secretary, Rev. M. M. Porter, D. D., Bloomington, 931 W. Seventh Street.
 Meets Wednesday before the last Sunday in August.

State Sunday School Convention.

President, Rev. C. W. Lewis, Indianapolis, 2034 Highland Place.
 Meets Tuesday before the third Sunday in June.

State B. Y. P. U. Convention.

President, Rev. Herbert King, Crawfordville.
 Meets Tuesday before the third Sunday in June.
 Official Organ, Baptist Headlight.
 Editor, Rev. B. J. F. Westbrooks, D. D., Indianapolis, 713 West Street.

Union District Association.

Moderator, Rev. G. Wm. Ward, Indianapolis, 1325 N. West Street.
 Secretary, Rev. M. M. Porter, D. D., Bloomington, 931 W. Seventh Street.
 Meets May, Tuesday before the third Sunday.

State Sunday School Convention.

President, Mr. J. W. Stone, Indianapolis, 1306 W. Twenty-sixth Street.
 Secretary, Mrs. Carrie E. Gann, Indianapolis.

B. Y. P. U. Convention.

President, Rev. J. D. Renfro, Indianapolis.
 Secretary, Mrs. A. W. Smith, Indianapolis.

IOWA.

State Convention.

President, Rev. S. Bates, D. D., Des Moines.
 Secretary, Rev. G. W. Robinson, Des Moines.
 Meets Thursday before fourth Sunday in August.

State Sunday School Convention.

President, Mr. H. R. Graves, Des Moines.
 Secretary, Miss Vivian Stillfield, Sioux City.
 Meets Thursday before third Sunday in June.

State B. Y. P. U. Convention.

President, Mrs. S. Bates, Des Moines.
 Secretary, Miss Willa James, Des Moines.

KANSAS.

President, Rev. W. A. Bowren, D. D., Kansas City, 2101 N. Third Street.
 Secretary, Rev. D. B. Jackson, Kansas City, 711 Freeman.
 Meets Tuesday before the second Sunday in October.

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State Sunday School Convention.
President, Rev. H. I. Monroe, Topeka.

State B. Y. P. U. Convention.
President, Rev. C. A. Nichols, Winfield.
Official Organ, Coffeyville Globe.
Editor, Dr. A. R. Ferebee, Coffeyville, 102 E. Eighth Street.

KENTUCKY.

General Association.

President, Rev. J. E. Wood, Danville.
Secretary, Prof. W. H. Stewart, Louisville.
Meets Wednesday before the fourth Sunday.

State Sunday School Convention.
President, Prof. W. H. Stewart, Louisville.
Secretary, Miss Hattie Harris, Louisville, 722 W. Kentucky Street.
Meets Wednesday before the fifth Sunday in May.

State B. Y. P. U. Convention.
President, Mr. C. P. M. Bigsby, Russellville.
Secretary, Miss Hattie Harris, Louisville.
Meets last Friday in May.
Official Organ, The American Baptist.
Editor, Prof. W. H. Stewart, Louisville.

MISSISSIPPI.

STATE CONVENTION.

President, Rev. A. B. Bolden, D. B., Greenville, 111 Eureka Street.
Secretary, Rev. B. J. Perkins, D. D., Memphis, Tenn.
Meets Tuesday before the third Sunday in July.

State Sunday School Convention.
President, Prof. L. J. Jordan, Greenville.
Meets Tuesday before third Sunday in July.

State B. Y. P. U. Convention.
President, Rev. C. H. Paynes, D. D., Clarksdale.
Meets Tuesday before the third Sunday in July.

NORTH CAROLINA.

State Convention.

President, Rev. P. S. Lewis, D. D., Charlotte.
Secretary, Rev. W. H. Moore, Wilmington.
Meets second Tuesday in November.

State Sunday School Convention.
President, A. M. Moore, Durham.
Secretary, O. S. Bullock, High Point.
Meets second Tuesday in August.

State B. Y. P. U. Convention.
President, Prof. M. W. Williams, Raleigh.
Secretary, Mrs. Josie Taylor, Wilmington.
Meets second Tuesday in August.
Official Organ, The Union Reformer.
Editor, Rev. G. W. Watkins, Raleigh, N. C.

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OKLAHOMA.
State Convention.

Meets Wednesday before the fourth Sunday in October.

State Sunday School Convention.
President, Rev. J. F. Kersh, D. D., Boynton.
Meets Thursday before fourth Sunday in September.

State B. Y. P. U. Convention.
President, Rev. D. D. Jones, Chickasha.
Meets Wednesday before the fourth Sunday in September.
Official Organ, Baptist Trumpet.
Editor, Rev. E. N. Bryant, Tulsa.

PENNSYLVANIA.

State Convention.

President, Rev. S. J. Jones, Philadelphia, 2118 S. Seventy-first Street.
Secretary, Prof. J. C. St. Clair, Pittsburgh, 9 Julia Street.
Meets Wednesday before the fourth Sunday in October.

State Sunday School Convention.
President, Mr. Wm. Steother, Pittsburgh, 610 Paulson Street.
Meets Wednesday after fourth Sunday in July.

State B. Y. P. U. Convention.
President, Mr. G. H. Newman, Pittsburgh, 2234 Beltford Avenue.
Meets Wednesday after the fourth Sunday in July.
Official Organ, Christian Review, 1428 Lombard St., Philadelphia.

SOUTH CAROLINA.

President, Rev. N. C. Nix, D. D., Orangeburg.
Secretary, Rev. E. L. Gordon, Perry.
Meets Thursday before the first Sunday in December.

State S. S. and B. Y. P. U. Convention.
President, Mr. S. S. Seabrooks, Neeses.
Secretary, Miss Emma Thomas, Neeses.
Meets Saturday before the first Sunday in December.
Official Organ, People's Recorder.
Editor, R. E. Richardson, Orangeburg.

TENNESSEE.

State Convention.

President, Rev. J. W. Ribbins, 94 West Illinois St., Memphis.
Secretary, Rev. A. M. Townsend, 1044 Mississippi Ave., Memphis.
Time of meeting, Wednesday before fourth Sunday in October.

State Sunday School Convention.
President, Rev. E. M. Seymour, Knoxville.
Secretary, Prof. C. J. Neal, Cynthia Place.
Time of meeting, Wednesday before third Sunday in July.

State B. Y. P. U. Convention.
President, Mr. L. C. Moore, 2932 Poplar St., Memphis.
Secretary, Miss L. I. Hobson, Howe Institute, Memphis.
Time of meeting, jointly with Sunday School Convention.
Official organs, The Trumpet and Baptist Record.
Editors: The Trumpet, Rev. A. D. Hurt, Nashville; The Record, Rev. J. L. Campbell, Memphis.

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TEXAS.

State Convention, B. M. & F. of Texas.

President, Rev. A. L. Boone, D. D., Ft. Worth, Box 250.
 Secretary, Prof. M. M. Rodgers, Dallas, Box 1239.
 Meets Wednesday before the third Sunday in October.

State Sunday School Convention.

President, Rev. A. Barbour, D. D., Galveston.
 Secretary, Prof. W. L. Davis, Houston.
 Meets Thursday before the fourth Sunday in August.

State B. Y. P. U. Convention.

President, Rev. L. A. Weaver, Terrell.
 Secretary, Prof. E. D. Pierson, Houston.
 Meets Tuesday before the fourth Sunday in August.
 Official Organ, Western Star.
 Editor, Rev. D. A. Scott, Dallas.
 Manager, Prof. W. L. Davis, Houston.

State Foreign Mission Convention.

President, Rev. F. L. Lights, D. D., Houston.
 Secretary, Mrs. L. A. Briggans, Navasota.
 Meets Wednesday before the third Sunday in May.

WASHINGTON.

State Convention.

President, Rev. A. W. Williams, D. D., Tacoma, 1919 S. 1 Street.
 Secretary, Rev. W. D. Carter, D. D., Seattle, 2401 Howell Street.
 Meets Wednesday before the second Sunday in August.

State Sunday School Convention.

President, Mrs. W. W. Casmon, Seattle, 1836 Twenty-fourth Avenue.
 Secretary, Mrs. Charlet Grant, Seattle, 1820 Twenty-fourth Avenue.
 Meets Wednesday before the second Sunday in August.

State B. Y. P. U. Convention.

President, Mrs. J. E. Pius, Yakima.
 Secretary, Mrs. Charlet Grant, Seattle.

OHIO.

State Convention.

President, Rev. J. Franklin Walker, D. D., Cincinnati, 3240 Belmont Road.
 Secretary, Rev. J. W. Shaw, D. D., Springfield.
 Time of meeting, October.

State Sunday School Convention.

President, Rev. C. C. Ailer, Cleveland.

State B. Y. P. U. Convention.

President, Rev. B. A. Mitchell, D. D., Middletown.
 Official Organ, The Baptist World.
 Editor, Rev. W. H. Moses, Philadelphia.

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WEST VIRGINIA.

State Convention.

President, Rev. C. N. Harris, D. D., Beckley, Box 596.
 Secretary, Rev. J. P. Pryor, Kimball.
 Time of meeting, August 18-20.

State Sunday School Convention.

President, Prof. Byrd Prillerman, Institute.
 Secretary, Prof. J. W. Scott, Huntington.
 Time of meeting, April 29-30.
 Official Organ, The Charleston American.
 Editor, Prof. G. T. Ferguson, Charleston.

VIRGINIA.

State Convention.

President, Rev. T. J. King, Richmond, 212 Second Street.
 Secretary, Rev. W. H. R. Powell, Alexandria.
 Time of meeting, May 12.

State Sunday School Convention.

President, Prof. J. S. Lee, Newport News.
 Secretary, Rev. J. K. Trent, Roanoke.
 Time of meeting, August 18.

State B. Y. P. U. Convention.

President, Rev. R. C. Mitchell, Richmond, 311 N. Fourth Street.
 Time of meeting, August 18.
 Official Organ, The Christian Appeal.
 Editor, Rev. R. C. Woods, Virginia Seminary, Lynchburg.

STATE VICE-PRESIDENTS.

Alabama—Rev. D. V. Jemison, D. D.	.....	Selma
Arkansas—Rev. J. W. McCreary, D. D.	.....	Pine Bluff
California—Rev. H. N. Holt, D. D.	.....	Los Angeles
Connecticut—Rev. C. L. Fisher, D. D.	.....	Hartford
District of Columbia—Rev. W. H. Jernigan, D. D.	.....	Washington
Florida—Rev. W. C. Brown, D. D.	.....	Jacksonville
Georgia—Rev. C. T. Walker, D. D., LL. D.	.....	Augusta
Illinois—Rev. L. K. Williams, D. D.	.....	Chicago
Indiana—Rev. G. W. Ward, D. D.	.....	Indianapolis
Iowa—Rev. S. Bates, D. D.	.....	Des Moines
Kansas—Rev. W. A. Bowyer, D. D.	.....	Kansas City
Kentucky—Rev. W. H. Williams	.....	Owensboro
Louisiana—Rev. W. N. Taylor, D. D.	.....	Baton Rouge
Maryland—Rev. Junious Gray, D. D.	.....	Baltimore
Massachusetts—Rev. D. S. Klugh, D. D.	.....	Boston
Minnesota—Rev. T. J. Carr, D. D.	.....	St. Paul
Mississippi—Rev. A. M. Johnson, D. D.	.....	Vicksburg
Mississippi—Rev. A. R. Bolden, D. D.	.....	Greenville
Mississippi—Rev. S. L. Lee, D. D.	.....	Meridian
Missouri—Rev. Geo. Goins, D. D.	.....	Kansas City
New Jersey—Rev. J. C. Love, D. D.	.....	Trenton
North Carolina—Rev. S. N. Vass, D. D.	.....	Raleigh
Ohio—Rev. J. Franklin Walker, D. D.	.....	Cincinnati
Oklahoma—Rev. L. A. Anderson, D. D.	.....	Okmulgee
Pennsylvania—Rev. J. C. Jackson, D. D.	.....	Philadelphia

South Carolina—Rev. N. C. Nix, D. D. ----- Orangeburg
 Tennessee—Rev. J. L. Campbell, D. D. ----- Memphis
 Texas—Rev. A. L. Boone, D. D. ----- Ft. Worth
 Virginia—Rev. Thos. H. White, D. D. ----- Clifton Forge
 Washington—Rev. W. D. Carter, D. D. ----- Seattle
 West Virginia—Rev. C. N. Harris ----- Beckley

FOREIGN MISSION BOARD.

Alabama—Rev. P. S. L. Hutchins, D. D. ----- Mobile
 Arkansas—Rev. J. T. Hill, D. D. ----- Hot Springs
 California—Rev. H. D. Proud, D. D. ----- Los Angeles
 District of Columbia—Rev. W. H. Taylor ----- Washington
 Florida—Rev. A. J. Brown, D. D. ----- Arcadia
 Georgia—Rev. E. P. Johnson, D. D. ----- Atlanta
 Illinois—Rev. S. M. Hall, D. D. ----- Chicago
 Indiana—Rev. J. D. Rouse, D. D. ----- Evansville
 Iowa—Rev. G. W. Robinson ----- Des Moines
 Kansas—Rev. Geo. McNeal, D. D. ----- Kansas City
 Kentucky—Rev. H. W. Jones ----- Louisville
 Louisiana—Rev. R. A. Mayfield, D. D. ----- New Orleans
 Maryland—Rev. J. W. Jones, D. D. ----- Baltimore
 Massachusetts—Rev. C. A. Ward ----- Detroit
 Michigan—Rev. Jas. B. Glover ----- Detroit
 Minnesota—Mrs. Fannie D. Sears ----- St. Paul
 Mississippi—Rev. R. T. Sims, D. D. ----- Canton
 Mississippi—Rev. R. Rutherford ----- Memphis
 Mississippi—Rev. J. S. Brookins ----- Meridian
 Missouri—Rev. O. F. Nelson ----- St. Louis
 New Jersey—Rev. E. Flowers, D. D. ----- Newark
 North Carolina—Rev. R. Spiller, D. D. ----- Durham
 Ohio—Rev. G. C. Fishback, D. D. ----- Cleveland
 Oklahoma—Rev. J. D. Provo ----- Oklahoma City
 Pennsylvania—Revs. A. R. Robinson, L. G. Jordan, W. F. Graham, T. A. Smith, J. M. Moses, J. R. Bennett, Chas. Blackwell
 South Carolina—Rev. G. W. Blocker ----- Augusta, Ga.
 Tennessee—Rev. R. J. Petty, D. D. ----- Nashville
 Texas—Rev. F. L. Lights, D. D. ----- Houston
 Virginia—Rev. S. A. Moses, D. D. ----- Lynchburg
 Washington—Rev. A. W. Williams ----- Tacoma
 West Virginia—Rev. R. D. W. Meadows ----- Huntington

HOME MISSION BOARD.

Alabama—Rev. M. Thornton ----- Birmingham
 Arkansas—Rev. J. A. Booker, D. D., Rev. J. W. Stout, D. D., Rev. W. F. Lovelace, D. D., Rev. G. W. Sandford, D. D., Rev. R. M. Caver, D. D., Rev. Jno. Taylor, Rev. J. Clark
 California—Rev. W. A. Razier ----- Los Angeles
 Connecticut—Rev. G. E. Hughes ----- Hartford
 District of Columbia—Rev. M. J. Willis ----- Washington
 Florida—Rev. H. K. Hill, D. D. ----- Orlando
 Georgia—Rev. W. L. Forbes, D. D. ----- Savannah
 Illinois—Rev. R. L. Polk, D. D. ----- Chicago

Indiana—Rev. C. E. Hawkins, D. D. ----- Gary
 Iowa—Rev. S. Bates, D. D. ----- Des Moines
 Kansas—Rev. G. N. Jackson ----- Topeka
 Kentucky—Rev. William Johnson, D. D. ----- Louisville
 Louisiana—Rev. W. P. Darrington ----- Monroe
 Maryland—Rev. J. H. Green, D. D. ----- Baltimore
 Massachusetts—Rev. C. D. Douglass, D. D. ----- Boston
 Michigan—Rev. R. B. James ----- Detroit
 Minnesota—Rev. T. J. Carr, D. D. ----- St. Paul
 Mississippi—Rev. H. H. Lowe, D. D. ----- Bay St. Louis
 Mississippi—G. W. Williams ----- Greenville
 Mississippi—Rev. A. S. Perkins, D. D. ----- Hattiesburg
 Missouri—Rev. G. W. Clemons, D. D. ----- St. Louis
 New Jersey—Rev. T. T. Tucker ----- New York
 North Carolina—Rev. W. H. Moore, D. D. ----- Wilmington
 Ohio—Rev. J. B. Pius, D. D. ----- Columbus
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MINUTES

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 D. D., Rev. O. S. Strong, Rev. R. B. Rogers, Rev. C. W.
 Graham, Rev. R. T. Scott, Rev. C. P. Perkins, Rev. M.
 C. Durham, Rev. W. S. McCutcheon.
 Virginia—Rev. A. A. Graham
 Washington—Rev. A. W. Williams

PROGRAM OF THE THIRTY-NINTH ANNIVERSARY OF THE
 NATIONAL BAPTIST CONVENTION, HELD WITH BETH
 SAIDA BAPTIST CHURCH, IN CITY ARMORY, NEW-
 ARK, N. J., SEPTEMBER 10-15, 1919.

WEDNESDAY MORNING.

- 10:00. Call to order by President.
 10:15. Devotions conducted by Rev. G. W. Robinson, Iowa;
 G. W. Oldham, D. D., Illinois; Rev. W. A. Rob-
 erson, D. D., Mississippi.
 10:45. Reading and approving program and announcing com-
 mittees.
 11:00. Welcome addresses: On behalf of the State, Gov. Wm.
 Runyon; on behalf of the city, Mayor Chas. P. O'Brien;
 on behalf of State Baptist (white), Rev. M. Joseph
 Mey, D. D.; on behalf of State Baptist (colored),
 C. Love, D. D.; on behalf of other denominations,
 L. B. Ellerson, D. D.
 12:00. Response to Welcome, Rev. S. N. Vass, D. D., North Carolina.

AFTERNOON.

- 2:30. Devotions by Rev. B. W. Clark, Ohio; Rev. H. D. Prou-
 D. D., Alabama; Rev. C. H. Johnson, D. D., Indiana.
 3:00. Report of Enrollment Committee.
 3:30. Annual address by President E. C. Morris, D. D. Report
 officers and election of same.
 4:30. Business session.

MINUTES

EVENING.

- 7:30. Devotions by Rev. J. E. Kirkland, South Carolina; Rev. R.
 A. Adams, Arkansas; Rev. I. S. Strong, D. D., Tennessee.
 8:00. Sermon by Rev. T. J. Goodall, D. D., Georgia. Alternate:
 Rev. A. C. Capers, D. D., Arkansas.
 9:00. Report of the Home Mission Board.
 9:00. Collection and Benediction.

SECOND DAY—THURSDAY MORNING.

- 9:00. Devotions, led by Rev. W. H. Higgins, D. D., Mississippi; Rev.
 L. H. Ingraham, D. D., Georgia; Rev. Wm. Poe, D. D.,
 Florida.
 9:30. Report of the Sunday School Publishing Board. Report of
 the Foreign Mission Board. Report of the B. Y. F. U.
 Board.
 12:30. Recess.

AFTERNOON.

- 2:00. Devotions, led by Rev. F. W. Means, D. D., Pennsylvania;
 Rev. G. W. Ward, D. D., Indiana; Rev. P. Green, District
 of Columbia.
 Report of the Educational Board.
 Report of the Benefit Board.
 3:15. Business session.

EVENING.

- 7:30. Devotions, led by Rev. H. H. Harris, D. D., Missouri; Rev.
 W. H. Williams, Kentucky; Rev. Geo. McNeal, D. D., Kan-
 sas.
 8:00. Address: "Social Mission of the Gospel," by Rev. Modoc
 Johnson, West Virginia.
 9:10. Sermon by Rev. W. J. Winston, D. D., Maryland. Alternate,
 Rev. G. H. Simms, D. D., New York.
 Collection and benediction.

THIRD DAY—FRIDAY MORNING.

- 9:00. Presentation of the Department of Evangelism, Rev. J. W.
 Bailey, D. D., Superintendent of Evangelism, Texas; Rev.
 C. Leroy Butler, D. D., New York.
 10:00. Consideration and adoption of the reports of the several
 Boards. Thirty minutes given to each board.
 12:00. Recess.

AFTERNOON.

- 2:00. Devotions, led by Rev. L. Allen, D. D., Louisiana; Rev. U.
 Kealing, D. D., Texas; Rev. Wm. Bryant, D. D., Mich-
 igan.
 3:30. Introduction of visitors, Dr. O. L. Halley.
 4:00. Consideration of new business.
 4:00. Report of War Work and Trip Abroad, Rev. W. H. Jern-
 igan, D. D.
 4:00. Recess.

MINUTES

EVENING.

- 7:30. Address: "The Moral Status of the Negro As Affecting Economic Condition," Prof. W. H. Hayes.
 7:45. Address by Rev. Sutton E. Griggs, D. D., Memphis, Tenn.
 Introduction by Rev. A. Barbour, D. D., Texas.

FOURTH DAY—SATURDAY MORNING.

- 9:00. Devotions, led by Rev. H. W. Jones, D. D., Kentucky; C. H. Robinson, D. D., Georgia; Rev. W. C. Calkins, D. D., West Virginia.
 9:15. Announcement of all Committees, Board Members and Presidents as nominated by the State delegations.
 10:30. Business session.
 12:00. Recess.

AFTERNOON.

- 2:00. Devotions, led by Rev. C. L. Fisher, D. D., Connecticut; Rev. W. F. Botts, D. D., Nebraska; Rev. J. L. Vane, D. D., Alabama.
 2:30. Report of Committee on Inter Church World Movement and Federal Council of Churches.
 3:00. Address by Mr. Adolphus Lewis.
 3:30. Report of Auditor.

EVENING.

- 7:30. Devotions, led by Rev. J. A. Anderson, D. D., Oklahoma; Rev. Jas. W. Long, D. D., Oklahoma; Rev. W. K. Ward, D. D., South Carolina.
 7:45. Sermon by Rev. W. C. Brown, D. D., Florida. Alternate.
 Rev. D. S. Klugh, D. D., Massachusetts.
 Collection and benediction.

FIFTH DAY—SUNDAY MORNING.

- 9:30. Sunday School, conducted by the Sunday School Board.
 11:00. Devotions, by Rev. W. D. Carter, D. D., Washington; W. C. Hawes, D. D., New Jersey; Rev. C. C. Allen, Ohio.
 11:30. Annual sermon by President E. C. Morris, D. D., Alabama.
 Rev. W. G. Parks, D. D.
 12:30. Collection and benediction.

AFTERNOON.

- 3:00. Missionary Mass Meeting.
 6:00. B. Y. P. U. Mass Meeting.

EVENING.

- 7:30. Devotions, led by Rev. W. L. Boyd, D. D., Alabama; B. J. Westbrooks, D. D., Oklahoma; Rev. F. C. D. D., Indiana.
 8:00. Sermon by Rev. C. T. Walker, D. D., Georgia.
 Rev. S. A. Moses, D. D., Virginia.
 Collection and benediction.

MINUTES

SIXTH DAY—MONDAY MORNING.

- 8:00. Devotions, led by Rev. L. G. Maxwell, D. D., Illinois; Rev. W. H. Young, D. D., Missouri; Rev. S. Bates, D. D., Iowa.
 9:00. Report of Committees.
 10:00. Business Session.

AFTERNOON.

- 2:00. Devotions, led by Rev. J. T. Elias, Kansas; Rev. A. Wilbanks, D. D., District of Columbia; Rev. Sam Ward, D. D., Maryland.
 3:00. Report of Committee on Address to the Country.

EVENING.

- 7:30. Devotions, by Rev. J. B. Glover, D. D., Michigan; Rev. P. H. Thompson, D. D., Missouri; Rev. O. B. Burton, D. D., Alabama.
 7:45. Sermon by Rev. J. H. Abernathy, D. D., Arkansas. Alternate.
 Final adjournment.
 Rev. H. D. Proud, D. D., California.

ENROLLMENT COMMITTEE.

Wm. H. Stewart	Kentucky
R. N. Hall	Alabama
J. P. Clark	Arkansas
H. H. Harris	Illinois
R. C. Jenkins	New Jersey
D. D. Crawford	Georgia
Finance Committee—Annual and Life Membership.	
R. E. Bryant	Arkansas
F. L. Lights	Texas
W. W. Whitton	Tennessee
A. A. Casey	Mississippi
J. W. Goodgame	Alabama
Finance Committee, Churches, Associations and Conventions.	
D. W. Cannon	Georgia
R. M. Caver	Arkansas
J. M. Moses	Pennsylvania
J. E. Pius	Oklahoma
H. K. Hill	Florida

Business Committee.

I. A. Thomas	Illinois
A. R. Griggs	Texas
D. P. Pinckney	Georgia
R. T. Pollard	Alabama
C. H. Parrish	Kentucky

Usbers.

J. Francis Wilson	Kentucky
W. W. Lindsay	Mississippi
Geo. McNeal	Kansas
T. P. Smith	West Virginia
U. J. Robinson	Alabama
E. B. Young	Mississippi
T. J. Hall	Pennsylvania
A. W. DeYampert	Alabama
J. M. Harris	Arkansas

MINUTES

NOTE.

Each delegate is requested to enroll and obtain a badge as soon after arrival at the place of meeting as possible. Messengers and visitors are requested to occupy the front seats as designated by the badges. Visitors will be expected to occupy the section designated for visitors, unless otherwise ordered.

Each State is asked to elect one member for each of the following Boards, except in the State where the Board is domiciled. In the States seven members are to be chosen: Foreign Mission Board, Home Mission Board, Sunday School Publishing Board, Education Board, B. Y. P. U. Board, Benefit Board, Church Extension Board.

Each State should elect one member for each of the following committees: Resolutions, State of the Country, Temperance, Internal Messengers, Account and Claims, Time and Place.

By order of the Executive Board.

R. B. HUDSON,
Secretary.

E. C. MORRIS,
President.

Proceedings.

WEDNESDAY MORNING.

Newark, N. J., Sept. 10, 1919.

The thirty-ninth annual session of the National Baptist Convention was called to order at 11 a. m. by Rev. E. C. Morris, D. D., President. Rev. G. W. Robinson, D. D., Iowa, led the Convention in song, "Onward, Christian Soldiers." The 12th chapter of Romans was read by Rev. Wm. Harris, Missouri. Dr. Jno. Goins, Missouri, offered prayer. Dr. J. D. Bushell, Musical Director, led the Convention in song, "Let Us Crown Him."

The program was read and adopted with the amendment that the next meeting on Sunday afternoon be under the auspices of the Foreign Mission Board.

Rev. J. C. Love, D. D., N. J., was presented by President Morris. A few well chosen words Dr. Love introduced his excellency, Gov. Wm. N. Runyon. In a most eloquent address the Governor extended a welcome fraught with cordiality and filled with hope and encouragement as a race. He pointed out the evils of the times and recommended Christ as the panacea. As a Baptist and Christian he preached loyalty to Christ, admonished all to live upright and pledged American citizens and assuring all, regardless of races, equal rights of protection of the Constitution of the U. S. A. He closed amidst vociferous applause in advocating the "Fatherhood of God and the brotherhood of man."

The Rev. Dr. Cheek, in an enthusiastic address, introduced his honor, Mayor Chas. P. Gillen, who spoke on behalf of the City of Newark, who turned over the keys of the city and promised all alike joys and blessings. Rev. Dr. M. Joseph Twomey spoke on behalf of white Baptists. His address was captivating. His plea for true democracy, his strong appeals for a full swing of the gospel and a glorification of God's people were sublime. The ovation tendered him at the close of his brilliant address evidenced the pleasure of the Convention in receiving this welcome. Rev. J. C. Love, D. D., spoke timely as he welcomed the Convention on behalf of colored Baptists of New Jersey. Rev. L. B. Ellerson delivered a most splendid address on behalf of other denominations.

Rev. S. N. Vass, D. D., North Carolina, responded most acceptably to the addresses of welcome. He proved conclusively that there was only one National Baptist Convention, which was presided over by E. C. Morris. As an experienced and ardent supporter of the National Baptist Convention, Dr. Vass ably espoused its cause to the satisfaction of all.

After announcements the Convention adjourned with benediction by Dr. A. R. Robinson, Pennsylvania.

AFTERNOON SESSION.

The Convention reassembled with Vice-President Parks presiding. Prof. Skipwith rendered two musical numbers. Rev. H. Parker, D. D., Alabama, read the Scripture lesson from the chapter of Philipians. "Come, Holy Spirit" was sung by A. I. Bryant, D. D., Illinois, offered prayer. "What a Fellowship" was sung, when Rev. T. J. Hall, Pennsylvania, led in prayer. Rev. and Mrs. J. H. Smiley sang "Amazing Grace" and "On the Banks of the River."

A partial report from the Committee on Enrollment stated there were 165 messengers from churches and associations, and 346 and annual members. The report was adopted. Dr. J. D. Bass led the singing of "There Will Be Glory for Me."

The twenty-fifth annual address of President E. C. Morris was delivered in a matchless manner and excelled all previous efforts of this great Baptist giant. The address was followed by the commendations of the President, which were referred to a committee of nine.

TWENTY-FIFTH ANNUAL ADDRESS OF DR. E. C. MORRIS

Messengers and Friends to the National Baptist Convention, loved in the Lord:

Today closes twenty-five full years that I have had the honor to preside in this great Convention as your president. At no time all these years have I felt myself worthy of the exalted place which has been given me, and yet I have been willing to stand amid storm and rain, and contend the best I could for those principles for which you stand and for which you have suffered so much.

I rejoice with you, that the clouds which have hung so long over the Convention for the last past four years are breaking, and the sunlight of truth and righteousness is now shining upon a great work.

We come to this city which is in close proximity to the metropolis of our nation, that we may get in close touch with the people of the East, whom I know to be in hearty accord with the objects and purposes of this Convention, and I think I can say to them, that nowhere in our great country will the messengers of this great meeting receive a more cordial welcome than here. Naturally for this Convention, some of the ablest and most loyal leaders that it has, live in this section. The leaders here are men of action and men of action, and are to be commended for the manner in which they have handled the great problems which have been laid upon them by the exodus of large numbers of our race from the South. And the further fact that they have not left the old while the storm raged without.

We do not come with bitterness in our hearts toward any of our brethren, not even those who have attempted to destroy the organization which has done so much for our people, for we fully believe that the spirit of democracy which forms one of the cardinal principles in Baptist polity, cannot with impunity be set aside. We grant our brethren the right to withdraw from us but we will not destroy us.

We have endeavored to carry out every charge committed to our hands by you in your last session. You will recall that while

session of the Convention held at St. Louis one year ago that a petition came to us, requesting that the commission appointed by you, be increased from seven to twenty-five, and that another effort be made to restore unity among the Negro Baptists of the United States. The request was granted and a meeting of the joint commission was held at Nashville, Tenn., on the 12th day of December, 1915. But unlike the commissions which met at Memphis, Tenn., March 18-19, 1918, which unanimously agreed to a basis of peace, it was found at the Nashville meeting that the brethren representing what is called the "unincorporated convention," were not prepared to accept the Memphis agreement as a basis for a settlement.

The commissions from the Southern Baptist and the National Baptist Conventions were fully agreed on all points, and finding it impossible to get an agreement with the brethren of the "unincorporated convention" have decided to not further delay the great work of the denomination, but go forward pressing the claims of the convention as represented by all its boards.

"Great and marvelous are thy works" may be applied to all the work of the boards for the last nine months, and we come here with greater and more satisfactory reports than it has ever been our privilege to submit for your consideration.

The World War.

When we met one year ago, we were in the midst of the greatest war in all history. It was a struggle for human liberty throughout the world. The war has ended, so far as the clash of arms in an organized way is concerned, and it remains to be seen how far-reaching the results of that great war will be, in regulating the inequalities which exist in our own and other countries. If the true spirit of democracy has not been enthroned, then the war has been in vain, and all the blood and treasure spent on gory battlefields, and the millions of burdened hearts which were sick during the entire struggle, will also be in vain. But why doubt the result? God will bring it about, and will not bring on the millennium until the highways are brought low, and the low places are raised up, or when race prejudice and social caste, because of color, have been driven from the land, or until the American, European, Asiatic, African and Australian fully realize that of one blood, God created all men and that all are brethren.

I stand for a League of Nations, but no league will prevent future wars, until absolute justice is meted out to all people without regard to their color, language or condition. Great Britain and America are the two most powerful nations of the world today, but the combined strength of these two nations cannot by the force of arms and navies keep the peace of the world. Nothing will do it but justice to all and special privileges to none.

Our boys did their full duty in France, though it is reliably reported that they were discriminated against by some of the white officers, but a Divine Providence steered the way for them, and they came out covered with glory. As an evidence of this statement, I quote from General Pershing, the Commander of the American Expeditionary Force. In addressing them, he said:

"I want you to know that the Ninety-second Division stands second to none in

the record you have made since your arrival in France. I am proud of the part you have played in the great conflict which ended the 11th of November, yet you have only done what the American people expected you to do, and you have measured up to every expectation of the Commander-in-Chief."

The Patriotism of the Black Man.

Not since the landing of the first slaves at Jamestown, Va., has the patriotism of the black man been put to a more severe test than in the late world war. The people most responsible for the casual unrest, which threatened the peace of the world, knew of the treatment meted out to the black man as a reward for his loyalty, faithfulness and patriotism; they knew of the Klu Klux Klan, of the ballot box stuffers; they knew of the innumerable frauds which had been and were being practiced in many parts of the country. They knew how these loyal black men when accused of crimes were denied trial by a jury of their peers, and their knowledge of these things led them to believe that the black man could not be loyal to a country which had permitted such treatment, hence a propaganda was started, to win him over to the Central Powers of Europe, to no avail. The Negro has never been found fighting on the wrong side of any national or international question, hence we can justly with pride to four hundred thousand of our brave boys who fought side by side with the white boys of this country, with the same spirit which inspired them, to crush out of the world the spirit of tyranny and establish universal democracy. The war having ended, will these ideals be realized? Assuredly so, but not in a day nor a year. The reconstruction of the world will require as long a period as was consumed by the war. In some sections of our country racial hatred can only die with those who carry it, but the order is now on, and the Prince of Peace with His mighty arm is beginning to occupy the front lines in all world conquest. He will soon force to the rear the demagogue who has grown up on preaching race and class hatred. The great religious denominations have fully awakened, and are pooling their strength through such organizations as the Federal Council of Churches of Christ in America and the Inter Church World Movement, which is now in formative state, and when fully understood will enlist the co-operation of all great denominations.

Our co-operation with the white Baptists is being attacked in some quarters. The fear is being expressed that we will fall under the domination of white Baptist influence. You may be assured first, that those who are putting out such a propaganda are themselves under the influence of those who sought to destroy the Convention, and failing to accomplish their purpose, are now seeking to disturb the public mind, by appealing to race hatred, a thing which the best thought of the world is trying to drive from men. Second, there is no desire on the part of the white Baptists either in the North or South, to dominate the affairs of the Negro Baptists. They, however, are seeking to help in the great task upon us. I have been in close touch with the leaders of the Southern Baptist Convention, and am thoroughly convinced that they have but one motive in all their relations to our Convention, and that is, to help us to end that Baptist principles may be truly established throughout the world, realizing that to reach

the dark races in other parts of the world with the gospel, that it must be done largely through what they may do to help the Negro Baptists in the United States. I am glad to say also in this same connection, that they are now on the task of building a Theological Seminary which is to be located at Nashville, Tenn. We have been assured that the two hundred thousand dollars already given is only a beginning, and does not represent one-half the amount that these people will put into the institution.

That you may know how much the leaders of the Southern Baptist Convention are in accord with the principles for which you have been fighting, I wish to say that they require the deeds to the Seminary to be made to the National Baptist Convention. This requirement will necessitate our adopting the Washington charter as soon as the suit now pending in the courts for the Convention's property in Nashville is finally disposed of.

You perhaps would like to know the status of the lawsuit which has been in progress for the last past three years. Those of you who have read the papers have perhaps seen the court decree as handed down a few weeks ago, and while I will not repeat that decree, I wish to say there is nothing in it which would lead any of the friends of the National Baptist Convention to feel that their position has not been fully upheld. You have contended all along that the National Baptist Publishing Board was created by you, and that the property held by that Board was held in trust for the Convention. The court recognized the equity which you have in it, and until further action can be had, has placed the Secretary of that Board under bond, to not waste the means accumulated. As I view it, when the final decree has been handed down it will require some time to get full possession of the plant.

But the way is open and plain as to how that is to be done. The Sunday School Publishing Board of the National Baptist Convention, which Dr. William Haynes is Secretary, has not been incorporated, but has been working under the authority of the Convention, and has done marvelous work. It is highly important that the Convention shall take immediate steps to safeguard the property being accumulated by that board. I shall speak of the work of this Board in the regular order.

The Federal Council of Churches of Christ.

No single religious organization in this country has a greater influence for good than the Federal Council of Churches of Christ in America, and our connection with that organization has made it possible for the Negro Baptist to be felt in all great world movements. It was largely through the Federal Council that we were able to get a small number of Baptist ministers appointed as chaplains in the American army in the world war. I can say also, so far as my observation has led me, there is absolutely no bias or prejudice in it because of race or condition, but it seeks to enlist the cooperation of all evangelical Christian denominations in winning the world for Christ.

The Inter Church World Movement is another great organization to which your Executive Board has allied itself. This organization has just come to the forum and invites the closest investigation of its objects or purposes, and should not be coupled with the movement for church union, for the latter would not be considered a single moment by Baptists, until all had agreed to accept the

plain and unmistakable teachings of the New Testament as the only rule of faith and practice, and a Divine Christ as the only head of the church.

Financial Drives.

The great denominations among the white Christians have organized for great financial drives, and are planning to put millions of dollars in their work through their respective organizations. The Negro Baptists have three millions of members in the United States, while most of these are very poor and cannot give large sums of money, yet there are many prosperous and well-to-do persons in this vast throng, and it should be our purpose to interest these in the mighty conquest to be waged for kingdom building in the immediate future. Five million dollars will be a reasonable amount to put into the general work of the denomination for the next five years, and can be easily accomplished if the proper system can be inaugurated in this meeting.

As a matter of course there should be no discrimination shown by either the white or Negro church organizations in the matter of preaching and teaching the needy people of the world, and I believe that much of the millions raised by white Christians will be put through this organization, and yet the fact remains that the Macedonian cry of the teeming millions of black people comes with greater force to the members of the National Baptist Convention than to any other Christian organization in the world.

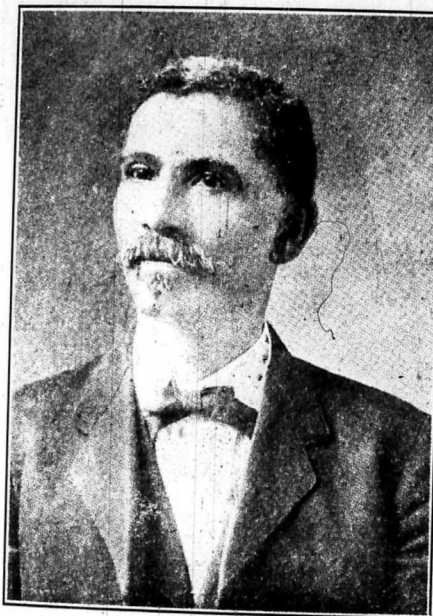
Our Organizations.

The fathers who planned and laid the foundation of this organization thirty-nine years ago, built wiser than they knew, and the reorganization which took place at Atlanta, Ga., twenty-four years ago was really the fruit of that first planting, and was the actual beginning of the work of the Negro Baptists in a systematic way. Prior to that time, the activities of Negro Baptists were almost wholly confined to making disciples and building churches. In this organization, the Foreign Mission work took precedence, for the reason that the Foreign Mission Convention was the oldest of the bodies blended in that meeting.

Foreign Mission Board.

Since the Atlanta meeting in 1895, our Foreign Mission work has been under the direction and management of a board elected by the Convention. While this Board has had some hindrances, its work has been contested by that element who, in an organized way, sought the overthrow of the entire work of the denomination. No less purpose than to shield the evil designs of a few men. I am glad to say that the confidence of the people has not been shaken, and while some of the people have been fooled, it was not possible to fool all of the people, and the Board has not received any serious setback by the rebellion which broke out in 1913.

The Board fully realizes the tremendous responsibilities which it now faces, and the splendid opportunities which are soon to be opened to it, by reason of the reconstruction of the world. Many millions of the black peoples of the world are to be reached with the gospel through this Board, and it will require multiplied thousands of dollars to do the work now demanded of it.



Dr. E. C. Morris, D. D., President.

Home Missions.

Much greater attention is being given to the work of Home Missions by the white Baptist societies than is given by ours. But this has been due to a lack of proper information on the subject of Home Missions, which should have the first consideration among all well informed Baptists.

Our Home Mission Board has been given a very great responsibility. It has been placed in charge of the co-operative work between the Southern Baptist Convention and the National Baptist Convention, and is expected to meet faithfully our part of the co-operative agreement, but cannot do so without the unstinted aid of the Negro Baptist churches. Fully \$20,000 are needed annually by this Board to enable it to carry out the charge placed upon it. We should no longer expect the missionaries on the home field to collect one-half of their salaries as a means of meeting the other half paid by the Home Board of the Southern Baptist Convention. Under the circumstances the Home Mission Board has done remarkable work during the year just closed, and hopes soon to extend the co-operative work to all parts of the United States. For several years prior to 1914, the Home Board was largely the agent of the National Baptist Publishing Board, but is now doing real Home Mission work.

Educational Board.

For several years the Educational Board existed more largely in name than in real constructive work. This was not due to any lack of interest on the part of that Board, but rather because the people had not been sufficiently educated to the needs for which this department had been created. I am glad to say, however, that this Board has taken on new life, and has successfully entered into co-operation with the Southern Baptist Convention and hopes to extend this co-operation to the Northern Baptist Convention. An option has already been secured on 65 acres of land adjoining Roger Williams University, Nashville, Tenn., a drive for \$100,000 has been launched for October and November, and the Southern Baptist Convention is now raising the first \$200,000 to put into the buildings of what is to be one of the greatest Theological Seminaries in the world.

The importance of such an institution can only be understood by taking a world survey for the need of an army of well trained ministers whose duty it will be to serve the coming generations of dark peoples on all the continents of the world. The One Hundred Thousand Dollar drive set by this Board for October and November should not fail.

B. Y. P. U. Board.

The reports furnished the president's office indicate that the B. Y. P. U. Board has done a work the past year which will surprise most ardent supporters. An effort was made to entirely clear this Board of debt, which, if it has been successful, will put it at the head of the list among the several departments of the Convention. The officers of this Board are among the prominent leaders of the National Baptist Young People's Congress and are helping to make that organization a strong auxiliary to the National Baptist Convention. The B. Y. P. U. Board should have the unstinted support of the Bap-

tists throughout the Union, an effort should be made to get every local union in every Baptist church to become patrons of the National Board.

Sunday School Publishing Board.

The Sunday School Publishing Board has had to contend against great odds from the time it was created to the present. It is a well known fact that it came into existence for the purpose of bringing back to the Convention the patronage which had formerly gone to the National Baptist Publishing Board, which Board openly defied the authority of the Convention and sought to draw the people away from it. That Board had done business at Nashville for nineteen years and having been incorporated by the authority of the Convention, no other Board bearing the same name could have existence, hence many complications arose and some still exist, for it has been frequently reported that much of the mail intended for the Sunday School Board goes to the other Board. But it will only require a few years after the final decision in the suit now pending to remove all obstacles.

Despite these hindrances, the Sunday School Board has made marvelous progress, and will again have to secure more commodious quarters. The Board has not been as liberal in advertising its work, and the righteous position which it holds in the denomination as it should have been, hence many of the uninformed are still patrons of that rebellious Board.

An effort should be made to put the literature of our Board in every Sunday School, college and academy operated by Baptists in this country.

The Benefit Board.

Special attention was called to the Benefit Board at the Knoxville meeting, but we are glad to say that marked improvement has been made in its management since that time, and yet it has not been able to furnish the relief which our old ministers deserve and so much need.

In all the great Christian organizations among the people of the other races, the care and comfort of the old and superannuated ministers are made a special feature. The same should be true of us, and an effort should be made to create a fund for the benefit of this class of our ministers. The report of the Benefit Board for the present year will give some encouragement, but I wish to repeat what I have said on former occasions that the secretaries of all our boards should be men who can devote their entire time to the work of these boards.

The Church Extension Board.

The Church Extension Board will be able to report such progress this year as will justify its continuation. It has advertised extensively and has done a large volume of business and if it could get a few bequests from our best and ablest churches, it would in a few years be able to do a great work in helping needy churches. But this cannot be accomplished while the Secretary gives his time to pastoral work.

The Woman's Convention.

The Baptist women of this country have been the most unselfish workers in the denomination. The troubles which have disturbed the parent body have not caused the women to cease working in

maintain their organization and the objects for which it stands. ~~There~~ they have been somewhat hindered by the continual agitations about the things which occurred in Chicago in 1915. If errors have been committed by any of us, the sweetness of the spirit should enable us to correct them without giving any offense whatever.

The Training School for Women and Girls is one of the best institutions in the country, and should have the liberal support of the entire denomination.

The National Baptist Voice.

Too much importance cannot be attached to maintaining a first-class newspaper as the organ of a great Convention like this one. Few people in the Negro race recognize the power of the press in moulding sentiment in public affairs, very many of our Baptist people do not stop to think what impressions are created by erroneous reports sent out through the newspapers. As a rule people believe what they see in print, as an evidence of that fact, when an erroneous report was sent out about the decision handed down by the Chancery Court of Davidson County, Tenn., in the suit about the National Baptist Publishing House, that report brought scores of letters to the president's office asking for information about the matter.

The only official mouthpiece to speak out, and counteract those erroneous statements was the National Baptist Voice, and as usual that paper was on the job, and as far as it reached has set matters in their true light before the world. But the National Baptist Voice is not receiving the support it should have, for with the numerous army of Baptists in this country, there should not be one copy less than twenty thousand go out from our press each week.

The several Boards of the Convention put their matters before the public, either through personal or state papers, this ought not to be, and may in future serve to localize the work of the Boards. Whatever affects the National Baptist Convention, will affect every Board of the Convention. It is plain, therefore, that every board of the Convention should feel in duty bound to give its unqualified support to the National Baptist Voice.

The Editor of the Voice should be entirely relieved of field work except to visit such annual meetings as may be convenient and the Convention should have a field man, whose entire time should be devoted to the circulation of the paper in all the states.

Other Conventions.

The New England Convention, the Lott Carey Convention, the Western Convention and the Sunday School and B. Y. P. U. Congress are all doing well, and are, so far as I have been advised, in entire harmony with the National Baptist Convention. It was my privilege to attend the annual meeting of the two latter organizations, and was desirous of attending the former two, but was prevented by reason of an unusual press of business connected with the Convention.

We are enthusiastically received by the Western Convention, and found that that great organization, with its progressive leaders, are heartily supporting the principle of Convention control of all prop-

erty accumulated by its Boards. There need be no suspicion as to the loyalty of the splendid men who make up the Western Convention.

The Sunday School and B. Y. P. U. Congress is doing a great work and is perhaps doing more than any other agency in directing attention to the main body or organization among Baptists. It takes under consideration every phase of work carried on by the Boards of the Convention, and is a real Congress of Baptist Young People. The leaders are plous and efficient young men.

The World Unrest.

The spirit of unrest has seized the people of the whole world. Most of the people have been disappointed in the results of the war, and instead of universal peace we have universal unrest. Instead of a growing tendency towards universal brotherhood, the breach between the races and nations seems to be widening. What is the cause of such degeneracy? And what is the remedy? Greed and selfishness have been so highly enthroned that they defy any and all combinations, no matter how righteous the purpose, to even suggest changes in their policy towards the masses, and the masses are rising in their might to set aside oppression, and if possible to set up an equitable standard between the high and the low, the rich and poor, but the masses, like the people at the building of the tower of Babel, have become confused and do not understand each other.

At the bottom of the heart of every true man is a desire that a common ground may be found, whereby that fundamental principle may be accepted and practiced which says, "That all men are created free and equal, and are endowed by their Creator with certain inalienable rights, among which are life, liberty and the pursuit of happiness." That such conditions only partly obtained cannot be denied, but what about the remedy? There is but one equitable Judge, and but one perfect law, all others are human. Hence the remedy lies in that institution set up by Jesus Christ, and a full acceptance of the infallible teachings of the New Testament. Back of the establishment of Christianity comes the call from the prophet of old, saying to the church, "Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the Holy City." In every great reform, no matter what it involves, the church should take the lead. The great governments of the earth control the high seas, and Ambassadors of Christ have to secure permission or passports from these governments to go from one country to another with heaven's precious message.

If a great international meeting for the future advancement of the Kingdom is to be held, the political situation in the countries concerned must be considered before any call can be made, which is evidence that the church is under the influence of civil powers rather than under the Captain of its salvation.

This address is particularly to the people of the Negro Baptist denomination, and the Negro people in general, and I beseech you to be patient while the race is going through this awful crisis. Cease fighting and devouring each other, and remember that "If a man strive for masteries yet he is not crowned, except he strive lawfully." The wise man, Solomon, said: "Where there is no vision, the people perish." A great vision has swept over the minds of the dark races

of the earth, who have for centuries been buried under mountains of superstition, but they now see themselves rising from under the awful weight which has held them down, by reason of the magic touch of Christianity, and it should be the motto of every intelligent black man in the world, to let the dark races come into their own, and let no one hinder another, for God will not be pleased while one race is down and another is up.

No address is complete which does not condemn the mob spirit which is sweeping over the world at this time, and which has defied the advice of the President of our nation, as well as some of the strongest civic organizations in the country. The question to be decided is, shall law and order prevail, or shall the mob rule in the affairs of men? Are all laws enacted in all the states to be repudiated and mob rule to take their places? Assuredly not. The day for the Christian statesmen has come, the day when kings, presidents and governors should seek the counsel or advice of the men divinely appointed of God, whose duty it is to point the way for civil magistrates.

In closing my address on this occasion permit me to say that we must not permit ourselves as a race to be dragged down to the level of the mob, the level of that class of people who live by arraying race against race, and class against class, but rather let us choose to honor and respect the laws of the country and join hands with that class of white citizens, who for the sake of their homes, their country, their God have determined to overthrow mob rule, and make this indeed, and in truth, the land of the free and the home of the brave. Let us rededicate our lives to the service of God, and to our fellowman, and raise anew that blessed old hymn,

"Jesus shall reign where'er the sun,
Doth His successive journeys run;
His Kingdom spread from shore to shore,
Till moons shall wax and wane no more."

If this is my last, and I should not have the privilege of reporting to you again, and it shall be your pleasure to place me back in the ranks, be you well assured that I shall be satisfied, and I will ask that you will not judge me by the words which I have spoken, but by the humble service rendered in the twenty-five years that I have been your servant, for I look forward with happy anticipations to that day when we shall all be gathered home.

IN MEMORIAM.

The dreaded monster, death, has as usual visited our ranks and taken from among us some of the brightest and ablest men in the denomination, among those who have been conspicuous leaders, and who left their imprint on the world are: Dr. A. Binga, of Virginia; Dr. William Alexander, Maryland; Rev. R. McClinton, Oklahoma; Dr. R. C. Judkins, New Jersey; Rev. Crawford, Alabama. Others who have been bereft by reason of death entering the sacred precincts of their homes and who belonged to our official family were: Dr. E. M. Lawrence, who had a daughter to leave the earth and go to heaven; Dr. A. J. Stokes was called upon to bid adieu to his companion of many years; Dr. A. D. Hurt was compelled to look for the last time upon the face of a dear wife; Rev. W. L. Craft had suddenly taken from him his only daughter. I need only say that all these brethren held a warm place in the hearts of our entire membership, whose sympathy goes out to them at this distant day.

I wish to close this address with a few words in broken rhyme, which in a slight degree, sets before you, the attempt at Chicago to capture the Convention:

"I once stood up to talk to you,
On matters grave you know;
But before I was half through,
A Sheriff was at the door.
He said, I have a warrant to read
Which restrains you from this place;
The thing to do was to take heed,
And keep down further disgrace.
I stepped down as another came,
The sacred place to take;
But some one said, "He cannot reign—
His election is a fake."
I gave the gavel to another man,
Who was chosen to preside;
He held it firmly in his hand;
"Till he saw the storm subside.
Away we went to see Judge Smith,
Who issued the dread decree;
And laid before him just such facts,
As he would clearly see.
It was not long before he saw
The conspiracy of those;
Who set themselves out to be
The Convention's bitterest foes.
The Judge, like any real good man,
Said, "It is all very plain to me,
You men got up a Rump affair—
The defendants may go free."
To be in Court for such a cause,
Is a blessing in disguise;
No matter if you had to pause,
God sent a sweet surprise."

Very affectionately yours,

E. C. MORRIS.

The Secretary, Prof. R. B. Hudson, made his report, which was adopted.

The Treasurer, Dr. A. J. Stokes, submitted his report. On motion the report was adopted.

On motion of Rev. L. G. Jordan, D. D., Dr. E. C. Morris was re-elected president. By motion, Dr. W. G. Parks was re-elected Vice-President; Prof. R. B. Hudson, Secretary; Revs. J. M. Nabritt, Georgia; E. Arlington Wilson, Texas; E. H. McDonald, Pennsylvania, and T. O. Fuller, Tennessee, Assistant Secretaries. Rev. A. J. Stokes, D. D., Treasurer; Prof. M. M. Rodgers, Auditor, and Rev. C. H. Parrish, D. D., Statistician. Rev. A. R. Robinson, D. D., Vice-President, Pennsylvania, declared the officers duly elected. On motion of Dr. S. A. Moseley, Missouri, Prof. R. A. Austin, St. Louis, Mo., was elected Musical Director.

Rev. A. J. Stokes, D. D., Alabama, made appropriate remarks and introduced Mr. A. E. Mannings, of Alabama, as a friend of the Negro race. He was followed by remarks by Rev. T. W. Walker, D. D., Alabama, speaking complimentary of Mr. Manning. Mr. Manning in a manly and forcible address spoke of the equal rights of the Negro and was heartily cheered by the vast throng. On motion of Rev. J. D. Bennett, D. D., Pennsylvania, a rising vote of thanks was tendered Mr. Manning.

After announcements by various state leaders the Convention sang, "Praise God, From Whom All Blessings Flow."

Benediction by Rev. D. V. Jenison, D. D., Alabama.

EVENING SESSION.

The Convention reassembled at 8 p. m. with a season of songs led by Dr. Bushell, Musical Director. Rev. J. E. Kirkland, D. D., South Carolina, was introduced by Vice-President W. G. Parks, who led the Convention in song, "Father, I Stretch My Hands to Thee." He read 1 Cor. 13th chapter, after which Rev. R. A. Adams, D. D., Arkansas, led in the old meter, "There Is a Fountain Filled With Blood," and then offered prayer.

Mrs. Thomas, of Jersey City, was presented and read a memorial poem, "Onward, to Newark," composed by Mrs. A. E. O'Kelly Cooke. Madam M. E. Holloway, Pine Bluff, Ark., was presented and sweetly charmed the Convention with repeated encores.

Rev. T. J. Goodall, D. D., Georgia, was introduced to preach. He selected as a text, 1 Cor. 3: 11. Theme, "Jesus Christ, the Foundation of the Church and Only Means of Human Salvation." The sermon was practical, logical, highly instructive and interesting. The speaker, filled with the spirit of God, camped on Mt. Transfiguration, and the Convention saw no man save Jesus only.

Sermon of Rev. T. J. Goodall, D. D.

Jesus Christ, the Foundation of the Church and the Only Means of Human Salvation. (1 Cor. 3: 11.)

For other foundation can no man lay than that is laid which is Jesus Christ.

Brother President, and Members of the National Baptist Convention of America, Brothers and Sisters:

Spared by a kind Providence, and gathered from the four corners of our country, we lift our voices in praise to God and feebly attempt to represent Him.

The Program Committee, in electing me to preach on this occasion did not assign a subject, and in making my own selection I have chosen a text that deals with the church as a permanent and indestructible institution, divinely planned for man's spiritual redemption, and the standard by which all early institutions may take pattern.

The great war just closed has shaken the very foundation of civilization, and the world in its disturbed condition is looking for a deliverer. Many old and imperialistic customs and governments have been overthrown and many new and radical movements have taken their place, and still the world is unsettled; for as men try their new schemes in most instances they find them as unsatisfactory as many of the old.

The latest man-made remedies for world defects are: 1. Bolshevism; 2. A League of Nations. Under the former the social, economic and political progress of the world would be stopped and a return to barbarism would be inevitable. While the latter seems capable of steadying the world temporarily, by international agreement, preventing great wars, the instrument contains nothing within itself that can prevent social upheavals, domestic problems, nor the satisfying of the human mind, without which satisfaction there can be no peace of the world.

For it is the mind of man that conceives and contrives war and social unrest, either for his betterment or the conquest of his fellows. So, until the mind of man is changed by a regenerated heart, nothing can prevent sin and trouble in the world; and the only instrument capable of dealing with and changing his heart and life is the Church of Jesus Christ in operation. The gospel, repentance for sin, baptism in His name and the keeping of His commandments.

In recent months newspapers and magazines have devoted a great deal of space to the discussion of the church. Some of this discussion has been criticism and some has been defensive. Some who confess the usefulness of the church state at the same time that the church, to continue useful, must adjust itself to the new order of things.

Other denominations may need readjusting to meet the new order of things, but not so with the Baptist, for we are built upon a true foundation, and that foundation is Jesus Christ; and because we are thus founded we invite men to come into His kingdom that they may have peace.

Thousands are standing aside asking the question, what is the church? Has it any virtues worthy of our consideration? Upon what does it rest? Are there not other institutions just as good? And the answer to these questions is, No. Nothing else can do the work of the church, for other foundation can no man lay, than that is laid, which is Jesus Christ.

Then let us consider Jesus Christ: Christ is the revelation of God, and the solution for every human problem. From the fall of man to the present time, men have been trying to save themselves from sin, but without satisfactory results. Great, good and pious men have arisen from time to time in the history of the world who prepared codes of ethics for the betterment of mankind. Their doctrines have been accepted by a few but not in a single instance have they accomplished the ends sought, because those who prepared them were also in the need of a Savior.

The law, though divinely given, was a failure because its operation and execution was placed in the hands of men who failed to understand its spiritual meaning and interpreted it according to their own base designs, thus we find, during the age of the prophets, in spite of the presence of the law, corrupt priests and crooked people. Seeing the failure of the law because of the weakness of the people, every prophet of the Lord pointed to the coming of Christ as the only hope for man's salvation.

Jacob, in the 49th chapter of Genesis, 10th verse, on his death-bed, predicted the abrogation of the law which at the time of his death was unwritten and unproclaimed, said: "The sceptre shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come, and unto him shall the gathering of the people be." That this saying points to Christ is well established and shows his pre-eminence over all existing things relative to man's redemption. Daniel saw him as a moving stone, growing and covering the whole earth. Isaiah saw him as a warrior in our defense, with blood-stained garments received in the battle of the cross, also as a lamb sacrificed for our atonement.

The time of his advent having arrived, it being on a clear mid-night, angels from heaven came down, stood in mid-air and announced to a shepherd congregation that Christ the Lord is born. It is the same Christ whom Paul declares is the foundation of man's salvation and He is: 1. Our example of love. 2. He has revealed the will and attitude of the Father toward us, being the Son of God, by all the necessary proof. 3. His doctrine is perfect and cannot be improved. 4. If his doctrine is accepted by the world, will prevent trouble. 5. He is our example of good citizenship. He is the only means of human salvation.

For there is none other name under heaven given among men, whereby we must be saved. Acts 4: 12. 1. Spiritual (soul). 2. Physical (body). 3. Eternal (life everlasting). And this salvation is through faith in his name. He is the foundation of the Church, and as such none can properly build upon him who do not subscribe to his commands. 1. To be born again. 2. To be baptized. 3. To keep his commandments, by walking in the newness of life.

The church is the property of Christ and the arrangements perfected by him for saving men. Christ must carry on his work of reclaiming men through his church and no other organization can do the work of the church because it is void of the Holy Spirit. In fact the church was established for the purpose of enlightening the world and making it better by developing the better man and the better woman, the disciple of Christ following in his steps and led by the spirit of God.

The responsibility of the building of his kingdom rests upon those whom he has called and commissioned. Christ is the foundation, but there must be a super-structure and this super-structure is the building or extension of his kingdom and this work has been entrusted to master builders, preachers of the gospel, men chosen and qualified to represent him and commissioned to preach to every creature.

"Go, preach my gospel," said the Lord;
 "And the whole earth my grace receive.
 He shall be saved that trusts my word,
 And he condemned who'll not believe."

I'll make your great commission known,
And ye shall prove my gospel true
By all the works that I have done,
By all the wonders ye shall do."

In the propagation of the gospel, no race nor nation must be neglected, and this the poet confirms:

"Teach all the nations my commands;
I'm with you till the world shall end,
All power is trusted in my hands,
I can destroy and I defend."

The church cannot serve the purposes of Christ nor be helpful to man by compromising with the world. If Christ, the foundation, is a Rock in Zion, firm and immovable, then the church must be likewise, for he was tried but sinned not; was tempted but did not yield. The world is courting the friendship of the church, but the true church cannot compromise, but must continue its aggressive assaults upon sin in whatever guise, for an ultimatum has gone forth from the King of Glory, that nothing is acceptable to Him but the unconditional surrender of every sinner. He that would be my disciple must deny himself, take up his cross daily and follow me.

Failure of the church is impossible, because Christ is her foundation. The church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word. From heaven He came and sought her, to be His holy bride; with His own blood He bought her, and for her life He died.

From earliest times, men have been trying to destroy the church by external pressure and internal strife. Led by Satan they cease not their slanders and attacks, but followers of Him need not be alarmed, for remember the words of Peter: "Upon this rock I will build my church, and the gates of hell shall not prevail against it. The church founded on Christ, a stone, and the faith of his believers a stone, becomes an eternal building that cannot be overthrown."

The church is the only institution that will stand the judgment test, for every human work must be tried by fire. We have been able to see from what has already been said that the church is secure and indestructible, because of its foundation, and that no forces of time, however powerful, can prevail against it. But when time shall be no more, what of the church then?

Every work must be tried by fire. Paul has before him such a picture as the burning of Rome, kindled by Nero. Hay, stubble and buildings of wood are swept away by the fire, leaving their stone foundations, while buildings constructed of marble and precious stones withstand the fire.

Hay, stubble and wood here denote the faulty works constructed upon Christ, the foundation which remaineth, but the structure of wood faileth because it is not like the foundation upon which it rests; therefore they cannot stand the test of fire. Precious stones, marble, gold and silver denote the firmness of true religion which no fire can destroy, because those who possess it are kept by the power of God unto salvation.

The church then will be the only safe place for man that day when the wrath of God shall be demonstrated by fire and sinners are running and looking for shelter.
The redeemed can rejoice and say:

"Hiding in Thee, hiding in Thee,
Thou blest Rock of Ages,
I'm hiding in Thee."

The chorus rendered a pleasing selection. An offering was taken. Rev. C. H. Parrish, D. D., arrived and made the announcement that the Kentucky-Mississippi-Louisiana delegations, 800, were at the station, the train being 12 hours late.
Benediction by Rev. R. M. Caver, D. D., Arkansas.

SECOND DAY—THURSDAY.

Morning Session.

The Convention was called to order Thursday morning at 10:30. Dr. Bushell led the song service. President E. C. Morris presided. Dr. Wm. Poe read the Scripture lesson and Rev. J. B. Lake, D. D., Florida, offered a fervent prayer.

The business of the Convention followed. Rev. E. B. Topp, D. D., Mississippi, moved the appointment of a committee to wait upon General Pershing and invite him to visit and address the Convention during the session. The motion prevailed and the committee was appointed as follows: Drs. W. P. Hayes, C. T. Walker, C. L. Fisher, E. D. Topp, R. T. Pollard, S. A. Moseley, and A. Clayton Powell.

The minutes of the first day's session were read and approved. On motion the action of the Convention by which a chorister was elected was reconsidered and the matter left in the hands of the Executive Board of the Convention.

The following were appointed as a committee on Recommendations in the President's address: Drs. P. S. L. Hutchins, J. R. Bennett, Geo. E. Stevens, W. F. Graham, D. S. Klugh, S. A. Moseley, J. C. Jackson, W. F. Lovelace, C. T. Stamps and W. F. Bledsoe. On motion by Dr. J. H. Maury, Texas, a copy of the President's address is to be placed in the hands of the President of the United States and the Governor of each State. The following resolution by Rev. P. S. L. Hutchins, D. D., Alabama, was adopted under suspension of the rules.

"Whereas, Rev. E. C. Morris, D. D., has faithfully served the denomination as President of the National Baptist Convention for twenty-five consecutive years, with eminent success, and whereas, the Convention's achievements under his administration has been phenomenal, and our racial development unexcelled within such limit of time;

Therefore, be it resolved, that a fitting token of appreciation be given Dr. Morris, in recognition of his services and worth to the denomination and that a committee of five be appointed to select this token, arranging a suitable program for the presentation of the same."

Motion to adopt by Rev. W. A. Taylor. On motion by Dr. P. J. Bryant, the resolution was enlarged so as to include one member on the committee from each state. President Morris appointed the

committee designating the Vice-Presidents of the several states with Dr. Hutchins as Chairman.

The next order was the report of the Home Mission Board, which was presented by Rev. Joseph A. Booker, D. D., the Corresponding Secretary. The report was a full and comprehensive statement and survey of the work of the Board, it was both informing and inspiring.

Annual Report of Home Mission Board of National Baptist Convention, Rev. J. A. Booker, D. D., Secretary.

Your Board begs leave to present to you its annual report. We confess in the outset that this report is presented with some degree of solicitation for the future of National Baptist Home Missions; for within the limitations of our experience, the work of Home Missions has not fully found its way to the hearts of our pastors, district moderators, state presidents and state organizations.

I. The Ground Work of Your Board.

is being carefully and slowly laid. It is the desire of this Board that the Home Mission machinery of the National Baptist Convention should be so carefully constructed that it will run on for at least one hundred years without serious need of repairs or reconstruction. To this end, then, your Board is producing a missionary literature that will inspire the churches and aid the leaders in their various missionary programs. So far, the Woman's Missionary Star Book, the Home Mission Catechism, the Missionary Hand Book, are all that this Board has published and circulated, but other tracts and booklets as well as charts and maps will be issued from time to time to throw light upon the subject of Home Missions. It might be added also, that the following charts are published and circulated by this Board: Birth Days of Various Denominations, Results of Fifty Years of Home Missions, Hindrances to Missions. Leading pastors, editors and college professors in our ranks will be solicited as writers on various phases of Home Mission work so that the supply of such literature may be inexhaustible.

II. Your Board Aims Also to Be the Means of Fashioning a Large and Workable Machinery of Field Operations.

By keeping in the closest association and connection with each district and state organization through its State Board, State Superintendent of Missions, or State Secretary, as each State may desire to call them. It is also hoped that each State Board will locally co-operate, as closely with various districts in the State, as the National Board is co-operating with the State Boards. This is no smack at centralization of government, but an effort and desire to unite our forces all along the line, so that the movement of Baptist forces nationwide may be undelayed and unhindered.

III. Must Have An Increasing Fund.

To do its work. There are no Home Mission agents, forces or missionaries in any State but those chosen by the State and recommended to this Board for endorsement and partial support. In most cases this Board appropriates dollar for dollar; in some cases it appropriates dollar for two dollars, where the salaries fixed by the State are exceptionally high. It is therefore almost wholly dependent

ent upon the churches, district and State organizations to collect funds in small amounts and remit from time to time to this Board for these purposes. The Prevailing Co-operative Plan, with our white Baptist brethren through the Home Mission Board of the Southern Baptist Convention, has been our only dependence for the past years, to have a reserve fund out of which our missionaries of the various States have been receiving quarterly checks from our office. The contract with our white Board is that they will send to our office for our missionaries one dollar for every dollar sent into our office for our missionaries. To our shame we have never met the letter of this contract. The thing that we have been able to figure on as basis is the money that our missionaries collect on the field and apply to their salaries, traveling expenses and local church aid. When this is brought to light it can be shown that our people give in a way three or four times as much as appropriations from said Home Mission Board. But this is not the contract; the white Board is to send the office of your Board one dollar for every dollar that the churches and general organizations send to your Board.

IV. Direct Cash Contributions By States.

There is considerable improvement in our cash collections to this office; but we are still "far from law." Many of our larger churches and some few of our standard districts and fewer still of our States have begun to form the habit of annual Home Mission Budget. This is a remarkable improvement, and needs only a little encouragement to become nation-wide and decidedly fruitful. For instance, the State Boards or the State annual meetings have sent in on the budget plan, including smaller collections, churches and districts, the following stated amounts:

Arkansas	\$611.05
Florida	155.35
Indiana	13.65
Tennessee	133.40
South Carolina	16.00
Georgia	15.00
Ohio	13.75
Alabama	31.00
Kentucky	104.00
Pennsylvania	15.75
Mississippi	15.00
Oklahoma	21.00
Texas	204.60
Illinois	90.24

State apportionments have been recently adopted by your Board among those States under co-operative agreement and will be sent to the various State Boards thereof for adoption and operation. It seems that this is the only plan we can adopt to guarantee full co-operation from all the States participating in the co-operative fund and at the same time guarantee to our white brethren that the terms of co-operative agreement will be fully and satisfactorily met by these States. We, therefore, have asked the following States to

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guarantee and collect, or cause to be collected, the sums opposite their names.

Alabama	\$ 500.00
Arkansas	1,000.00
Florida	500.00
Georgia	750.00
Kentucky	500.00
Mississippi	750.00
Oklahoma	300.00
South Carolina	300.00
Tennessee	750.00
Texas	750.00

Total ----- \$6,100.00

If we can assure our "Big Brother" that the above apportionment is good and collectable, the present plan of co-operation will be continued. And we shall have a working capital of \$12,000, more or less, which is a small investment in the great work of Home Missions. Of course the States that do not in this or some other way make satisfactory responses to this call, we shall take for granted that they do not care to participate in the funds of this joint work.

V. Annual Home Mission Rally Day.

In order to facilitate these State apportionments and to insure a small stream of Home Mission funds from all the States all over the union, your Board with your approval adopted the last Sunday in May as Home Mission Rally Day. For five years now we have sent out loud appeals and expensive advertisements to no avail. True, we have received small contributions from a few larger and more responsible churches. But we consider the project as such a dismal failure. It has occurred to your Board that this failure is due more to the inopportune time of year than anything else. Hence we are asking the convention to authorize and indorse the fourth Sunday in October as Home Mission Rally Day. This could be tried out a year, or a few years, and if it still failed we should look more seriously into the fact, that the Home Mission appeals do not get well on the ears and hearts of our people. Whatever we receive in small amounts from such rallies and at other times from each State will be placed to the credit of each State's apportionment.

VI. Co-Operation Through State Boards.

Your Board does not aim to carry on Home Mission work in any State without the consent and co-operation of each State organization through its State Board in turn, through the proper representative of each State Board. In our judgment the State Board in each State ought always to be intact and in active meeting condition once a month, or not less often than once a quarter. During its interim, however, the Board can use an official representative known as Corresponding Secretary, Executive Secretary, Superintendent of Missions, etc. Through such medium the State Board should keep in close and regular touch with the National Board and keep ranks closed; keep the work alive and keep the people properly informed as to the work of Home Missions.

We are sorry to say, however, that most of the States wherein co-operation is in vogue either do not have State Boards or these Boards are not sufficiently active for this Board to keep in regular touch

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with them. We, here and now, appeal most earnestly to our State organizations to keep their State Boards intact and keep them in lively touch with their National Home Mission Board, for the reasons set forth.

VII. Missionary Education.

There is great need of Missionary education, both among the pastors and their people. They do not seem to get hold of the real meaning and function of Home Missions. They do not seem to know that every phase of denominational work at home is Home Missions. They do not seem to realize that your Board is your leading propagandist for the denomination and needs campaign funds and fellowship just as the National Central Committees of political parties. There is no church, district or state organization over which your Board hopes to exercise lordship or authority; not even undue influence. But it hopes to exchange the spirit of positive co-operation all along the line for general denominational gift and progress.

VIII. Aiding the Local Churches.

Your Board does not claim to have on hand a loan fund or gift fund to aid local churches. This is left for its younger sister, the Church Extension Board, which we understand is doing its work well. But it is just as impossible for this Board to evade helping local churches as it is to evade the preaching of the gospel. Hence the co-operative missionaries are instructed to spare no pains and time to aid local churches whenever they find such churches in need of generalship in financial rallies, for pastors' salaries, edifice repairs, or even planning and erecting new buildings for the local church's work. A glance at the financial feature of this report will show that our Missionaries have aided in raising thousands of dollars and left the same on the field for the better housing of churches. The more funds your Board has on hand so as to guarantee Missionaries' salaries, the more of this necessary work, this local leadership will they be enabled to give.

IX. Increase of Institute Work.

We are convinced that the Bible Conference, the Ministers and Deacons and Sunday School Institute, the Missionary mass meetings, in one form or another, is the abiding pivot upon which all our missionary work is to turn. Merely formal preaching from community to community counts for little as compared with the foregoing plan of getting the preachers and people together for practical instruction, religious inspiration and denominational indoctrination.

X. Financial Statement.

Balance brought forward from last year	\$ 350.69
Collected from all sources this year	23,909.83
Total forwarded and collected	\$24,260.52
Spent for all purposes	\$22,960.42

Balance in favor of Board ----- \$1,300.10

XI. Actual Balance.

Liabilities as per balance sheet, 1918	\$ 1,938.00
Asset balance in favor Board, 1919	1,300.10

Actual liability against Board to date ----- \$ 637.90

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XII. Collections by States by Missionaries and Mail.

Alabama	\$ 2,787.57
Arkansas	5,301.46
Kentucky	1,495.53
Georgia	3,785.22
Florida	245.73
South Carolina	600.16
Mississippi	1,116.49
Texas	2,780.03
Tennessee	1,373.42
Southern Baptist Board (for three quarters only)	4,141.45

For some of the States, your Board is herein making a poor showing. But this is due more to a lack of reports than a lack of work. It has seemed next to impossible to get all the Missionaries in all the States to keep close track of their actual cash collections, and report the same to this Board so that the public may be intelligently informed as to what is actually going on in the various mission fields of the home territory. It is sometimes next to impossible to promptly acknowledge checks sent out to the missionaries from our office. This makes it very difficult and burdensome to keep a clear record, and true balance of the cash collections throughout the home field.

XIII. Field Work Actually Done by the Missionaries.

Days of actual service by all Missionaries	4,200
Days lost by all Missionaries	300
Sermons delivered by all Missionaries	3,560
Addresses delivered at Sunday Schools, prayer meetings, etc.	1,250
Total addresses and sermons by all Missionaries	4,820
Homes visited	3,000
Homes found without Bibles	360
Religious services conducted in homes	1,200
Churches visited	1,800
Conversions witnessed and aided	300
Baptisms performed	300
Additions to churches by letter	360
Old members restored	420
Total additions	1,180
Churches organized	350
Number of charter members in same	500
Sunday Schools organized	250
Meeting houses built or supervised	75
Meeting houses repaired	250
Amounts collected in helping to repair church houses	\$3,000
Missionary and Bible Conferences held	200
Number of preachers attending the same	1,500
Number of other people attending these conferences	15,000
District Associations attended	2,000
Bibles and New Testaments distributed	1,600

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XIV. Obituary.

Two members of our Board have been called to heaven since our last meeting, and we would not pass over their names without breathing a prayer on behalf of their friends and bereft families.

Rev. George W. McClendon, Muskogee, Okla., departed this life in December, 1918. Rev. W. D. Vann, of St. Petersburg, Fla., left us since the present calendar year was ushered in. "These all died in the faith, not having obtained the promise." They left us because "they had not a continual city, but looked for another which had foundation, whose builder and maker is God."

XV. Conclusion.

We conclude this report with gratitude and enthusiasm; for we can safely say, like the Psalmist: "The Lord hath done great things for us whereof we are glad." But we pray that real earnestness may take hold of our leaders and their following in the interest of Home Missions. We have not yet fathomed the subject, side nor bottom. Both in the North and in the South our people need aid, advice and safe leadership. They should not be left as sheep without shepherds; they should not be left to the mercy of other denominations and of the world. They are ours, and we are theirs. It will take a great inflowing current of funds, a long siege of prayers and a whole-hearted consecration for us to do our duty. Let us set our hearts to it.

Respectfully submitted,

Home Mission Board of National Baptist Convention.

W. F. Lovelace, D. D., Chairman.

Jos. A. Booker, Corresponding Secretary.

President Morris introduced Bishop Thirkield, who brought greetings from the Federal Council of Churches of America. Bishop Thirkield read a strong document which contained a plea for the rights and privileges of the American Negro. On motion by Dr. Morris the Convention endorsed the document presented by Bishop Thirkield and encouraged his efforts to reach the churches of America in support of his plans.

The report of the Publishing Board was the next order and Dr. Wm. Haynes, the Corresponding Secretary, was presented. The report showed a marked increase in the work and influence of the Board and increased efficiency in the handling of the large volume of business. Dr. E. M. Lawrence, the Chairman of the Board, presided during the presentation of the report. Dr. C. H. Parrish, the Editorial Secretary, made a brief address in which he called attention to the teacher and other publications.

TWENTY-SECOND ANNUAL REPORT OF THE SUNDAY SCHOOL PUBLISHING BOARD OF THE NATIONAL BAPTIST CONVENTION.

Newark, N. J.

Mr. President and Members of the National Baptist Convention of America:

I have to submit for your consideration the fourth annual report of your Corresponding Secretary, but the twenty-second annual report of your Publishing Board. With many hindrances and com-

plex matters. Your Board has done its best to make progress in order to satisfy our constituency. The many discouraging features of our work and the hardships cannot be expressed in our report but simply facts must be given to you.

Some of the discouraging features have been removed. To begin with, we had no machinery. After one year's hard struggle, we began buying machinery in order to be equal to the task of furnishing literature for the denomination. We were pressed to do our best in printing as much of the literature as possible. More than a year ago we found ourselves very much in need of room to do even one-half of the work that was necessary to be done at that time.

Having added more machinery and the orders increasing as they are, we are still in great need of more room. The special need of office room is a great drawback to the Board at this time.

Signs of Progress.

The progress of this Board is very encouraging to our members and should be more encouraging to the members of this great Convention. Our orders increased nearly two-thirds more at the present time than this time last year. This should cause us all to rejoice and the members of this Convention should give all their orders to their own publishing house.

We have issued the following number of periodicals:

	No Periodicals
Fourth Quarter, 1918	243,000
First Quarter, 1919	225,000
Second Quarter, 1919	291,000
Third Quarter, 1919	319,000

Total Number 1,078,000

Mechanical Department.

This department is equipped with the latest and best printing machinery that we could find. We do a first-class work that cannot be surpassed. Our modern equipment and skilled labor enables us to turn out a high-grade of work at a low cost. This department has helped us much in making this one of the greatest years of our work.

Editorial Department.

This department has been under the supervision of Dr. C. R. Parrish, of Louisville, Ky., who has managed this department for some time. He is assisted by Dr. J. T. Brown of Columbus, Ga., and the work of both these gentlemen has been highly commended in every respect by some of the best scholars in the country. Their work is also favorably spoken of by other denominations as well as by our own. These doctors of divinity deserve great credit for their faithfulness and promptness in furnishing the manuscript in proper time for publication. Yet, we wish that some of our editorial force lived in Nashville, Tenn. Still, our work is progressing every year. In fact, the publishing house is improving along all lines.

Friendly Co-operation.

Much can be said about other publishing houses in Nashville. They have been willing to assist us in every way to help us to succeed in doing the great work of the denomination. The American Baptist Publication Society has been quite a help to us in many ways which we cannot express just at this time, but suffice it to say that we have established a credit with this society that we are not ashamed of. This is not only true of the American Baptist Publication Society in the North, but the same can be said of the Baptist Sunday School Board of the Southern Baptist Convention which has helped us in many instances. When we need books, they never refuse whether we have the money or not. We have always paid our bills. The A. M. S. Sunday School Union, through its Secretary, Mr. Ira T. Bryant, has also been a great help to us, especially when it was impossible for us to print all of our periodicals. That house stood ready to assist us in getting out the heaviest part of our quarterlies. Mr. E. T. Brown, Superintendent of our mechanical department, has been doing splendid work, but of late, finds himself greatly hampered for want of room in which to operate the machinery. At present we have only one linotype and we are in need of more machinery in order to be able to accomplish the desired end for which our Board has labored so faithfully. We are hoping that our Convention will rise to the dignity of its strength and furnish the Board with one of the latest linotype machines.

Some of the Hindrances Which Should Be Removed.

The Publishing Board cannot make the success it should make unless it has a general field man who is willing to work for the Board. We need a strong man who will co-operate with us and work for the entire denomination. Unfortunately, we do not have a Field Secretary located at the headquarters of the Publishing Board. If this Board could have a strong man located with your Corresponding Secretary, he could be directed to many places where there is no one in touch with our work. It is wrong to hold the Secretary responsible for the finances and expect him to attend associations and conventions. His services at present are required in looking after the work of the Publishing Board. Your humble servant has learned this from experience. The Corresponding Secretary should occasionally visit associations and conventions in case of emergency.

Colportage Work.

Many requests from different states have come to us asking that we assist in doing missionary and colportage work. This Board cannot meet these demands for the lack of means. However, we are praying that we may be provided with necessary means so that great good may be accomplished through this medium.

Faithful Associates.

Special mention is made of the following brethren: S. P. Harris, E. T. Brown and Rev. E. M. Lawrence. These gentlemen have been in close contact with your Corresponding Secretary. We have suffered at times, but after all, each man was seeking the best in-

terest of the whole concern. However, it must be understood that all of these officers have been put under some very grave responsibilities for the denomination of which the masses know nothing about. We need your sympathy for the burdens we have borne for the denomination. We have had charge of your Publishing Board for three years and we feel grateful to many of our brethren who have had patience with us when mistakes occurred about orders. They tried to help us correct some of the mistakes caused by not having all experienced help. However, we have put forth every effort to stamp out every possible mistake.

The National Baptist Voice.

Your Board has continued to publish the National Baptist Voice. It is regarded as being essential to the protection of all the interests of the National Baptist Convention. The paper is costing a great deal more than it brings in to the Board. The expense of publication and circulation is more than \$225 per month. The income from subscriptions and advertisements makes quite a burden on our Board, but we are expecting and hoping that all the Boards of this Convention will join us in bearing the burden of the paper. This Board is required to pay the salary of the editor. The Convention should arrange to pay at least one-half of the salary of Editor Crenshaw who has worked faithfully and has made many sacrifices for the work in which he has been assigned. He deserves great credit for the stand he has taken for denominational unity in Baptist matters.

The Lawsuit.

Great progress has been made in regards to the lawsuit. It must be remembered that in September, 1915, this Board was ordered to come to Nashville and take charge of the National Baptist Publishing Board and in obedience to your command, we have been proving your claims as your servants. We have proven to one court that the publishing house belongs to the National Baptist Convention of America and the opinion of the judge who tried the case is that the Morris Convention has equity in the Boyd Publishing House. We believe that when this case is tried in the Court of Civil Appeals, the judge will say that the Morris Convention has equity in the Boyd Publishing House. This we are expecting and will wait patiently for it. And when it has gone to the Supreme Court of Tennessee, we believe the judges of the highest Court will say that the Morris Convention is the real Convention and will award them the National Baptist Publishing House for which they have labored and put money into for twenty years by donations and collections to the secretary and agents who collected money for that publishing house which is now controlled by Boyd and his Board. If we should succeed in the above, we are going to have a publishing house wherever the outcome may be. This will be the slogan of the Sunday School Publishing Board.

State of Tennessee, ex rel., etc.

vs.

R. H. Boyd, et al.

OPINION.

This is a suit filed in the name of the State of Tennessee, on relation of certain parties, claiming to be directors or corporate members of an incorporated board known as the "National Baptist Publishing Board," against certain defendants, also claiming to be the corporate members of this board. There was a supplemental and amended bill filed in the cause, seeking to have an accounting, and charging waste and misappropriation of funds, but this amended and supplemental bill has been dismissed during the argument of the case, and so the case now comes down to the question of who is entitled to act as the corporate board, or the directors of this corporation.

Before the termination of the argument, I permitted an amendment to be made so that the complainants, or relators, might sue in behalf of themselves and their successors, it appearing that the relators were elected only for a period of one year, and if this order has not been entered, the order will be entered as of the date of the argument.

Just before the case was finished, there was presented to the court a transcript of a record from Chicago. There was no brief accompanying this transcript, and I am not quite sure as to the purpose of this transcript. There were exceptions made by the complainants, the transcript being tendered as evidence by the defendants. Some of the exceptions go to the competency, and others are to the probative effect of the transcript. The exceptions as to the competency are overruled. As to the remaining exceptions, I will dispose of them in the opinion, together with the other transcript from Chicago, in which the defendants in this case were complainants—on the last filed transcript—the complainants in this case were the complainants in that case, or, at least, the faction that they represent.

I do not think either trial in this case in Chicago amounted to an adjudication upon the merits. The parties to the case seem to be satisfied with getting temporary relief by injunctive process. There is no adjudication in Chicago in either of these cases that would empower this Court in deciding this case on the pleading and proof. There are a good many questions raised in this case and the proof taken a very wide scope. If the amended and supplemental bill is still in the case, the question of property rights would become very material, but it has been dismissed.

The trouble about the case is that the parties have, through a series of years, conducted this business and managed this property in a very lax way, and it is very evident from the record that they have had no very clear idea of their rights, and have on both sides taken inconsistent positions at various times.

Questions have been raised about the charter. The hybrid charter—the first part of it—was drawn under the Act of 1875, copied from the charter, then the last part of it was drawn under the subsequent Acts of Chapter of Acts of 1897. If the question were before the Court properly, the Court would have some serious doubts as to whether the National Baptist Publishing Board was such a body as contemplated by Chapter 92 of the Acts of 1897, but both bills under the charter treat this incorporation as valid, and the charter as valid.

and in the view that I take of the case, this question cannot be raised, as to the validity of the charter or the effect of the same, nor is it determinative.

It is very evident that these parties, when you examine the record, examine their oral testimony and examine the reports that were made to this Convention, together with the various speeches, have on both sides been very inconsistent, and we are left to the examination of documentary evidence, at a time when these questions were not sharply before the parties.

I am of the opinion that the determinative questions in the case are, Did the National Baptist Convention ever attempt to elect corporate directors in this corporation? I cannot find from the record that there is any evidence that this convention ever attempted to elect these people, or that they thought they had the power to do so. The next question is, as to whether the subordinate board of the convention, as a Foreign Mission Board, and secondly, the Publishing Board, which was elected annually after 1904, by the convention ever attempted to elect these corporate directors. To this question the answer also would be in the negative.

The record to my mind very clearly discloses this state of affairs. That there are two separate and distinct publishing boards, one is the corporation board, and the other the convention board. The convention board consisted of one member from each of the states with eight additional members from the state where the board was domiciled. This board, of course, was not incorporated, and was elected by the convention. The relation between the corporation board and the convention board is clear to my mind, the relation between the parties who acted as the corporate board, being the corporate board, and the parties who undertook to act as trustees for the beneficiaries. So the convention board acted in an advisory and supervisory capacity so far as the property was concerned, and probably in the application of the profits. But they never, as far as this record discloses, attempted to elect any of the corporate directors of this corporation, and it therefore follows that inasmuch as the suit seeks, in behalf of the complainants and their successors, to be declared the corporate directors of this corporation, the suit is not sustained; but I am of the opinion that this convention board probably did have very definite and equitable interests in the property as trustees for the beneficiaries. Just who these beneficiaries are and what the extent of this property interest is, as trustees, cannot be determined by this court in this proceeding.

But in considering the prayer for general relief, I think it proper that an injunction should issue, restraining waste, restraining disposition and application of the profits of the corporation in other proceedings are had, or until the parties get together and agree upon these matters.

A decree then will be drawn declaring that the complainants are not the corporate directors of this corporation, the National Baptist Publishing Board, and that the defendants are the true corporate directors of this corporation, but an injunction will issue restraining waste, restraining disposition or application of the profits of the corporation for the present.

July 17, 1919.

W. C. CHERRY,
Special Chancellor.

At the request of complainants, I add my view on the Chicago Convention of 1915:

The Bennett resolution was one of procedure and as such could be delegated during temporary organization.

Dr. Morris did his duty and acted fairly in putting the appeal from the decision to a vote. Moreover, Morris, as presiding officer, appeared to be trying to give the defendants a fair deal and they would have remained and helped him secure a count. Whatever motive may have caused the faction of the defendants to attempt to organize the Convention by seizing the hall and electing officers does not appear to have been justified by conditions existing.

I hold these complainants to be the Executive Committee of the Publishing Board elected by the true National Baptist Convention of Chicago in 1915, but as before stated, this fact is not determinative of the issues in this case for the reasons given in the opinion.

W. C. CHERRY,
Special Chancellor.

DECREE OF JULY 19, 1919, MINUTE BOOK NO. 6, PAGE 510.

State of Tennessee, ex rel., vs. National Baptist Publishing Board, R. H. Boyd et al.

In Chancery Court at Nashville, Tenn., Part Two.

This cause came on to be heard before the Honorable W. C. Cherry, Special Chancellor, who was regularly elected Special Chancellor, appears by a minute entry in Book 5, page 379 of this Court, upon original bill filed in this cause, and the amendment to same approved for and granted at the hearing as follows: Amending Paragraph 1 of the bill on page 1 thereof, so as to read that the relators are not only in their own behalf and on behalf of other members of the Publishing Board of the National Baptist Convention of the State of America as it existed at the time of the filing of the bill, but also on behalf of their successors in office; also, by striking after the word "relators" in the third clause of the prayer for relief the words "or their successors in office;" and the answer of the defendants, together with the proof in the cause.

Whereupon, the Court was of the opinion that the relators were the duly elected members of the corporate body known as the National Baptist Publishing Board, but that the defendants, R. H. Boyd, W. S. Ellington, J. W. Slaughter, C. H. Clark, G. W. Robinson and L. L. Campbell are the duly and regularly elected members of the corporate Board of said National Baptist Publishing Board, and entitled to exercise all the rights, privileges and prerogatives as members of said Board.

The Court further orders and decrees, that insofar as the bill seeks to oust the said defendants from their position as members of the corporate body of the said National Baptist Publishing Board, the same is dismissed.

The Court is of the opinion, however, that in view of the fact that the National Baptist Convention, or its Boards, may have some rights of reference in the management and control of the property, and are neither alleged or set forth in the bill, nor established in proof of this cause, the defendants are enjoined from making disposition of the corpus of the property of said National Baptist Publishing Board, and from disposing of or wasting the corpus of

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said property, and from wasting or diverting the proceeds of said business. Provided, however, that this shall in no manner interfere with the proper and legitimate use of all rights and profits of said business in the legitimate conduct of the National Baptist Publishing Board's business.

The Court further orders and decrees that the relators shall pay the costs of this cause and a judgment is hereby rendered against the relators and the sureties on their bond for said costs, for which execution issue.

Complainants and relators except to so much of said decree as adjudges that relators are not the regularly elected members of the corporate Board of the National Baptist Publishing Board, and an appeal to the next term of the Court of Civil Appeals, which is granted, and for satisfactory cause appearing to the Court, the complainants and relators are given thirty days from the date of said decree in which to execute and file their appeal bond, even though this Court should adjourn before such time has elapsed.

The defendants except to so much of said decree as undertakes to enjoin them in any manner from disposing of the corpus of their property, or from wasting or diverting the proceeds of said business, and pray an appeal from such part of said decree to the next term of the Court of Civil Appeals, which prayer is granted, and for satisfactory cause appearing to the Court, the defendants are given thirty days from the date of this decree in which to execute and file their appeal bond, even though this Court should adjourn before such time has elapsed.

The Clerk is directed, in making up the transcript of this cause, to copy into the record the following exhibits, but to send the originals, along with the record in the case.

- Ex. No. 1 to Dep. C. H. Parrish.
- Ex. D to Dep. R. W. Weaver.
- Ex. G. to Dep. R. W. Weaver.
- Ex. No. 1 Dep. J. E. Knox.
- Ex. A to Dep. of E. C. Morris.
- Ex. 9 to Dep. of L. K. Williams.
- Ex. No. 2 to Dep. of C. H. Parrish.
- Ex. No. 4 to Dep. of L. K. Williams.
- Ex. A to Dep. of R. B. Hudson.
- Ex. No. 10 to Dep. of L. K. Williams.
- Ex. No. 13 to Dep. of L. K. Williams.
- Ex. F. to Dep. of R. W. Weaver.
- Ex. No. 1 to Dep. of L. K. Williams.
- Ex. No. 3 to Dep. of C. H. Parrish.
- All Exhibits to the Dep. of Jordan, and Exhibits to the deposition of Stewart and L. K. Williams.
- All Exhibits to deposition of R. H. Boyd.

The Minutes of the National Baptist Convention of 1916, that is the Morris Convention.

Enter:

NORMAN FARRELL,
Solicitor for Complainants
JOHN BELL KEEBLE,
Solicitor for Defendants
W. C. CHERRY,
Special Clerk

MINUTES

STATE OF TENNESSEE,
DAVIDSON COUNTY.

I, JOSEPH R. WEST, Clerk and Master of the Chancery Court at Nashville, do hereby certify that the foregoing is a full, true and perfect copy of the decree entered 19th day of July, 1919, on page 510 Minute Book No. 6, in the cause wherein State of Tennessee, Ex parte, is complainant and National Baptist Publishing Board, et al., are defendants as the same appears of record and now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and placed the official seal of said Court, at my office in the Courthouse, Nashville, this 23rd day of July, 1919, and 144th year of the American Independence.

(SEAL)

JOSEPH R. WEST,
Clerk and Master.

OUR BOOK AND MERCHANDISE DEPARTMENT.

It is the purpose of our Board to continue to enlarge our Book and Merchandise Department until we are able to supply our customers with all Standard Denominational Books, Pastoral Helps and Sunday School Requisites. We have at present over a \$3,000 stock, and are supplying our churches and Sunday Schools with Bibles, Prayer Books, Commentaries, Records, Minute Books, Charts, Banners, Call Bells, Buttons, Kegs and Gleaners. We make it a rule to accommodate all of our customers, in furnishing them with the required paraphernalia for the increase of money and membership in the church and Sunday School. This business is increasing every quarter and we ask the brethren not to censure us when you see an order that is not in stock, and, consequently delayed in filling. We want that, you realize that the Sunday School Publishing Board is not an old business concern, nor, is it a personal enterprise, but its efficiency depends upon you pastors. We can never reach your ideal as long as you spend money with other publishing houses, waiting for your own house to grow strong and prosperous. It can only be what you yourselves make it. We want your sympathy, we want your patronage.

SPECIAL SUNDAYS.

We want to call the attention of the pastors and superintendents to a number of Special Sundays that should be observed. These special exercises tend to lift us out of the old "rut" and stimulate life and interest. You should by all means observe—
"No-to-Sunday-School-Day," the first Sunday in November. The object is to enlist new members from the full attendance that you always have, if properly advertised.
"Bible Day," second Sunday in December. Every person, young or old, should personally own a Bible. On that day the Sunday School is to raise money for the purchase and distribution of Bibles in places where organizations and individuals are not able to purchase them. On Bible Day every person should use his or her Bible.

MINUTES

Easter Sunday: a day well known and observed by all Schools. We have special programs for Easter exercises.

Mother's Day: second Sunday in May. The exercises are in honor of mothers' love. A white flower is the emblem of the devoted mother, a colored flower for the living mother.

Children's Day: the second Sunday in June. The observance of Children's Day at the season when nature is at her loveliest is usually most appropriate, for flowers are so plentiful at this season that it is easy to beautify and adorn the church auditorium. Children and flowers, what is more beautiful? Nor is the message of the day one for children only. But the message of the children is a valuable object lesson of our Savior when, "He took a little child unto him and set him in the midst of them." The hearts of men are lifted out of their selfishness and they are at least a little more like the humble and truthful hearts of children.

We prepare programs for Children's Day.

Correspondence.

Letters received for one year	35,740
Letters answered	5,213
Orders received	37,735

Special Donations.

The following Conventions and Associations donated to the day School Publishing Board:

Georgia Baptist Convention	\$100.00
Rev. J. T. Scott, Mod., Association of Arkansas	100.00
Women's Dept. at Little Rock, Ark.	15.00
Stone River Association	6.15
East Fork Association	12.50

Total amount \$234.65

Financial Statement for Year Ending July 31, 1919.

Receipts.

Aug. 1, 1919, balance on hand	6,235.03
Fourth quarter received	12,816.00
First quarter received	12,687.53
Second quarter received	19,022.23
Third quarter received	19,151.01—\$69,911.77

Expenses.

Aug. 1, 1918—July 31, 1919—Postage	\$ 2,501.19
Aug. 1, 1918—July 31, 1919—Sundries	3,681.22
Aug. 1, 1918—July 31, 1919—Accounts	34,557.49
Aug. 1, 1918—July 31, 1919—Gen. Ex.	2,642.80
Aug. 1, 1918—July 31, 1919—Trav. Ex.	466.40
Aug. 1, 1918—July 31, 1919—Machinery	3,422.35
Aug. 1, 1918—July 31, 1919—Rent	420.00
Aug. 1, 1918—July 31, 1919—Lawsuit	1,250.00
Aug. 1, 1918—July 31, 1919—Salaries	14,879.25
Aug. 1, 1918—July 31, 1919—Balance	6,091.15—\$69,911.77

E. M. LAWRENCE, D. D., Clerk
WM. HAYNES, D. D., Secretary

MINUTES

OPINIONS ON OUR LAWSUIT BY SOME OF OUR LEADERS.

President E. C. Morris Makes Comment on General Situation Confronting the Denomination.

Editor Voice:

Just a few words concerning the court decree in the famous law suit, about which much is being said. The public is informed about "galley proof" article being sent out to the weekly papers, and the people know the source whence it comes, and the statements given are the same as all others sent out from that source. As an illustration of how much credit should be given to anything sent out from the source referred to, I beg to say that Mr. Jones has not at any time written to Mr. Morris about the lawsuit or the forthcoming meeting of the "rump convention" over which he presides, and may add, that any correspondence from him would be treated as it should deserve to be treated.

Referring to the Court decree thus far handed down, it is very satisfying to state that the progress made by Dr. Haynes and his board in dislodging the National Baptist Publishing Board which has been entrenched for twenty years, in that, that is shown that the board referred to is only Trustee for the National Baptist Convention, and that ere long the Convention will come into its own, and all that could be expected thus far. The equity which the decision gives the Convention has in the property is also gratifying, and Baptist people need only to be patient and work on, with the united aid of five million white Baptists to build up for all coming generations of Negro Baptists enterprises which will not be controlled by either boards or individuals.

The National Baptist Convention has, beyond the shadow of doubt, won its contention before the bar of public opinion, and has no reason to regret the showing made in the courts, and so far as the agents of the Jones' convention trying to deceive the people by the notion of going to Norfolk with the hope of meeting the National Baptist Convention is concerned, it is as much of a waste of time and means as was wasted in the effort to pull the people to Mermer, Ala., when the National Sunday School and B. Y. P. U. Congress was in session at Jackson, Miss.

It is a well known fact that the National Baptist Convention will meet at Newark, N. J., September 10-16, 1919, and the representatives of the Baptist churches are only waiting the time to start on their mission.

Yours very truly,

E. C. MORRIS.

APPARENT DOG-FALL DECISION HANDED DOWN IN THE CASE OF THE NATIONAL BAPTIST CONVENTION VS. THE NATIONAL BAPTIST PUBLISHING BOARD.

Prof. M. M. Rodgers, in The Western Star.

Texarkana, Ark., July 23, 1919.

No doubt, will be of interest to those who have not had an opportunity to learn of the Court's decision to read the following:

The legal points of contention between the Morris Convention and

the Boyd faction have been fought out in the courts and a decision rendered by the judge; and, at first glance, it appears, as the one who wrestle put it, that the decision may be termed a "Dog-fall," a special letter brings the information that neither side is satisfied.

Points in Favor of the Morris Convention.

First, that the Convention presided over by Dr. Morris is the legal and regular National Baptist Convention of the United States America.

Second, that as such, the National Baptist Convention has equity in the property of the National Baptist Publishing Board, and, rights with reference to the control of that property.

Points in Favor of the Publishing Board.

First, the Publishing Board had the right, under its charter, to elect or perpetuate themselves in office.

Second, that the Boyd board is the original National Baptist Publishing Board.

From my point of view, the first decision, in favor of the Morris Convention, is of prime importance as to which organization is the real convention. The Negro Baptists of the United States have, along, followed and regarded the Morris organization as the true National Baptist Convention; the white Baptists, North and South, have recognized it as the only National Baptist Convention and the courts of the states of Illinois and Tennessee have held and rendered a decision to the effect that the Morris convention is the legal National Baptist Convention. The legal decision, therefore, should put at rest and remove from the realms of debate the question, "which is the proper and legal National Convention?"

The second point in favor of the Morris convention is one of prime importance but is highly essential; and, if followed, will be prosecuted to its limit and final analysis will bring splendid results to the Morris convention. Just how it should be followed up, what will be the results, neither time nor propriety permits, in this article, a discussion.

The first decision in favor of the Boyd board is no disappointment to me. It is that clause or section, in the charter of the Publishing Board, which I feared, objected to, and wrote against twenty years ago and did not abandon my position until now. At that time, a prominent lawyer went over the objectionable section with me and said if the section were legal my contention would hold good but as the section was illegal, I was in error for, the court's attention was called to that section, the court would "read it out." It appears that the court's attention was called to the objectionable section; but the court, instead of reading it out, sustained it.

That is, that section of the charter which gives the publishing board the right to elect its members or to perpetuate themselves in office.

The second point in favor of the publishing board is of no importance nor has ever been a debatable one; for everyone has and has recognized the publishing board as "the original publishing board." The question at issue and point involved is, "who owns and controls that board—Dr. Boyd or the National Baptist Convention?"

As above stated, the attorneys on neither side are satisfied.

the decision in its entirety and notice of appeal has been given by both.

With the exception of the decision in favor of the publishing board to perpetuate itself in office, we might feel perfectly satisfied with our fight and congratulate ourselves upon the result. We should, however, congratulate ourselves upon achievements, thank God for the present victory and trust Him for the future.

This fight and decision should teach the Baptists everywhere that it is unbaptistic, illegal, dangerous and destructive to take the power to "nominate and elect," any and all members of its board, out of the parent body and place it in a board. The right to nominate and elect should always rest with the people who make up the organization. In other words, the creature should never be greater nor possess more power than the "creator."

THE PUBLISHING BOARD DECISION A GLORIOUS VICTORY FOR THE TRUE NATIONAL BAPTIST CONVENTION.

By Dr. W. H. Moses, Philadelphia, Pa.

Editor of the National Baptist Voice:

I am on the Southern Pacific train between St. Louis and Dallas, bound for San Antonio as special guest of the La Grange Association. I stopped over in St. Louis, Mo., last night and saw for the first time the court's decision on the National Baptist Publishing Board. I am pleased beyond expression with the ending of the first round, and I am hastening this article to you, and to Dr. Haynes and Dr. Lawrence for publication in The Voice with the request that a proof be hastily sent to the press of the country in order to off-set the erroneous impression created by Brother Allen Boyd's claim of great victory for Dr. Boyd and Dr. Jones' convention.

(1) I here submit the basis of the plaintiff and the defendant with analysis and comments on the court's decision in a way which I think clarifies the atmosphere, so that anybody can see the present state of the case.

(a) The plaintiff, which is the National Baptist Convention, through Haynes et al, sought general relief from mismanagement of its National Baptist Publishing Board property and profits by Boyd, Clark et al., whom the Convention claims were trustees of the National Baptist Convention.

(b) The plaintiff specified to the court how it wanted general relief—by the specific ousting of Boyd and the members of the Publishing Board, and putting in their places Haynes et al, and their successors.

(c) The defendants replied by saying that they did not hold themselves out to be the executive committee or trustees of the National Baptist Convention or any other convention whatsoever, and that they represented an independent corporation which is not subject to the rules and regulations of the National Baptist Convention and Publishing Board and that the board had only been co-operating with the National Baptist Convention; and that Dr. E. P. Jones is president.

dent of the only convention with which it had been and is now operating.

NOW, if you will keep in mind that the prime object of the plaintiff is to get general relief from the mismanagement of the property and profits you will see how Judge Cherry's decision grants the general relief asked for, although he did not grant it by removing Boyd and the whole board. In other words, he did WHAT they asked, but did not do it in the WAY they asked, which makes very little difference in the final analysis.

1. Judge Cherry's Decision Is a Glorious Victory for the National Baptist Convention.

(1) The court decided that the National Baptist Convention, of which Dr. E. C. Morris is president, is the true National Baptist Convention.

(a) Judge Cherry holds that Dr. Morris' procedure was fair and the Jones' faction was not justified in attempting to organize and call itself a National Baptist Convention.

His exact words are: "Dr. Morris did his duty and acted fairly in putting the appeal from his decision to a decisive vote. Moreover, Morris, as presiding officer, appeared to try to give the defendants a fair deal and they should have remained and helped him secure a count."

"Whatever motive may have prompted the faction of the defendants to attempt to organize the hall and electing the officers does not appear to have been justified by the conditions existing."

"I hold these complainants to be the executive committee of the Publishing Board elected by the true National Baptist Convention in Chicago in 1915."

(b) In view of the above precession it is unlawful for the Jones convention to have any advisory or supervisory authority over the management, property and profits of the National Baptist Publishing Board, regardless as to how the case is ultimately settled.

If the higher courts should overrule Judge Cherry's decision and deny the Morris convention the right to advise and supervise the publishing board, that would not give the Jones convention the right to do it.

(2) The court decided that the true National Baptist Convention has property rights in, and advisory and supervisory authority over the incorporated National Baptist Publishing Board.

(a) The court held that the Convention had always exercised its advisory and supervisory power through its general publishing executive board of the National Baptist Convention.

His exact words are:

"The record to my mind, very clearly discloses this state of affairs: That there are two separate and distinct publishing boards."

"One is the corporation board and the other is the convention board. The convention board consisted of one member from each of the states, with eight additional members from the state in which the board was domiciled. This board, of course, was not incorporated and was elected by the convention."

"The relation between the corporate board and the convention board is clear to my mind, the relation between parties who

are the corporate board, being the corporate board, and the parties who undertook to act as trustees for the beneficiaries. So the convention board was in an advisory and supervisory capacity so far as the property was concerned and application of the profits."

"I am of the opinion that the convention board probably did have very definite and equitable interests in the property, as trustees for the beneficiaries."

(b) Judge Cherry makes it very plain that Haynes et al. constitute the executive board which has advisory and supervisory powers over the Publishing Board for the National Baptist Convention. His exact words are: "I hold these complainants to be the executive committee of the publishing board elected by the true National Baptist Convention in Chicago in 1915."

(3) In view of the above facts the court gave Haynes et al. general relief, by restraining Boyd et al. from disposing of or mismanaging the property and profits of the National Baptist Publishing Board for "any purposes for the present."

(a) In granting this injunction the National Baptist Convention gets the general relief which it seeks whether the present board is ousted or retained.

The court's exact words are: "In considering the prayer for general relief, I think it proper that an injunction should issue, restraining waste, restraining the disposition and application of the profits of the corporation until other proceedings are had, or until the parties get together and agree upon these matters."

(b) Now, the parties who are spoken of in the above are the plaintiffs of the true National Baptist Convention of which the Morris say Dr. Morris is president, and the defendants, who are Boyd et al. who are members of the incorporated National Baptist Publishing Board, and not any members of the publishing board of the Jones convention.

The Motive of Both the Plaintiff and the Defendants in Appealing from the Court's Decision, Revealed in the Decision a Decisive Victory for the National Baptist Convention in its Prayer for General Relief.

(1) The motive of the plaintiff is to "oust" Boyd et al. from any and all sorts of management, as well as get general relief from mismanagement of property and profits.

(a) The court's decision provides for immediate relief in the injunction, and suggests the line of procedure to perpetuate general relief in the future, as sought by the true National Baptist Convention.

I quote from the record which says, "The court is of the opinion that in view of the fact that the National Baptist Convention or its boards, may have some rights with reference to the management and control of the property which are neither alleged nor set forth in the bill, nor established in the proof of this case, the defendants are enjoined from making any disposition of the corpus of the property of the said National Baptist Publishing Board and from disposing or wasting or diverting the proceeds of the said business."

(b) The motive of the Convention in appealing is to get the decision of the highest courts on the specific ouster proceedings in order to know how to deal with its boards in the future. I feel that if the decision stands as it is the Convention will be able

to advise and supervise both of the publishing boards and all other boards with respect to management and profits.

(2) the motive of the defendants in appealing from Judge Cherry's decision is to prevent the true National Baptist Convention or any other convention, from having advisory and supervisory authority over the property and profits of the National Baptist Publishing Board.

(a) The defendants know that if Judge Cherry's decision stands the true National Baptist Convention through its recognized executive committee, Haynes et al, and their successors will supervise the property and profits of the National Baptist Publishing Board, regardless as to who constitute the incorporated trustees. Thus they have made the following appeal: "The defendants, except to so much of said decree as undertakes to enjoin them in any manner from disposing of the corpus of the property or from wasting or diverting the proceeds of said business."

(b) They appealed from the decision of the court because they know they have lost the crux of their contention which is that they do not hold themselves out to be the executive committee or the trustees of the National Baptist Convention or any convention whatsoever, and that they are not subject to the rules of the National Baptist Convention or any other convention, but that they constitute an independent corporation in which the National Baptist Convention or any other convention has no property interests.

The injunction shows beyond the shadow of doubt that the court did not sustain their bill of denial.

In view of their appeal from the decision of the court their published claim of a victory for Dr. Boyd is ridiculously amusing.

Conclusion.

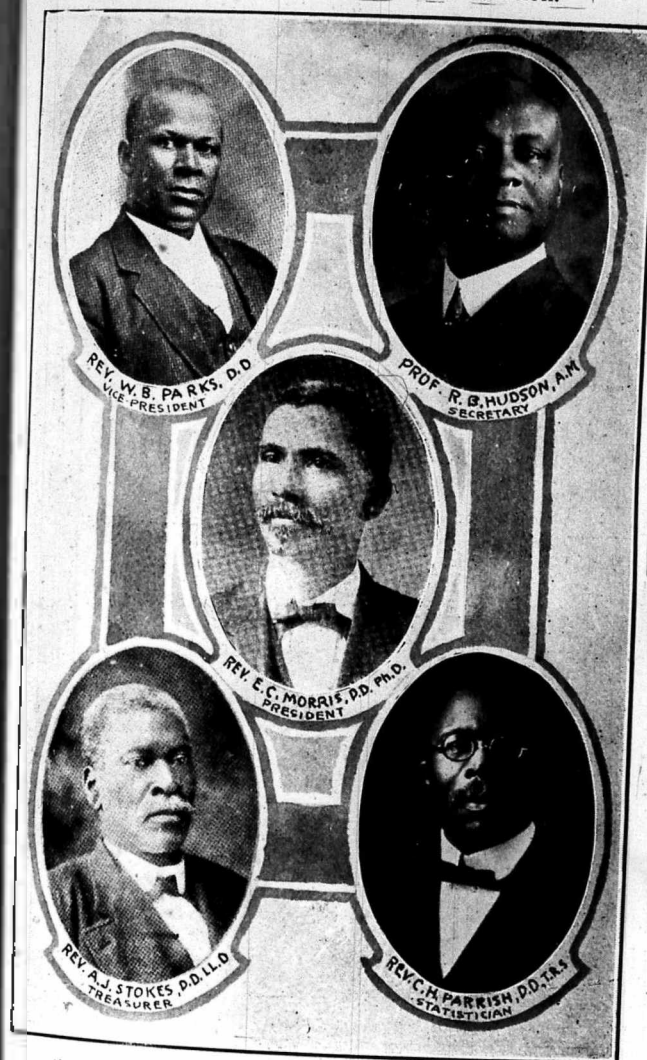
Seven facts are evidenced from the above extracts of the court decision:

1. That Morris' procedure at Chicago was proper.
2. That the procedure of the Jones convention was improper.
3. That the Morris Convention is the true National Baptist Convention.
4. That the Jones convention holding itself out to be the National Baptist Convention is false.
5. That the executive committee of the Morris convention or general publishing board, is the true representatives of the true National Baptist Convention.
6. That the executive committee or general publishing board of the Jones convention is a false publishing board and has no advisory or supervisory authority over the management, property or profits of the publishing board of which Dr. Boyd is secretary.
7. That Dr. Boyd and his board are enjoined from disposing of the property or using the profits from said business.

THE HUSBANDMEN'S "VICTORY."

The "husbandmen" are at liberty, free and untrammled here and hereafter, if you please, to cry, while their hearts are in unknown dread, "victory." If they choose to think or torture their unbelief into a sort of sickly belief that they have gained a "victory" let them hug themselves and toss withered bouquets at their

Officers National Baptist Convention.



shadows while they dance the "death-dance" of the denomination and cry—"victory."

If there is any comfort in the decree and opinion of the court which handed down a "50-50" decision and which neither the denomination nor the "husbandmen" liked, and from which both appealed—if the "husbandmen," we say, can get any comfort out of crying "victory," let them have it; oh, let them have it.

Men who follow the course that the "husbandmen" have followed always and invariably find at the end of their quest the same pot of gold that silly rainbow chasers, according to the lore of a nursery tale, will find, if they ever succeed in reaching their object, at the end of the rainbow. The court has enjoined them from making disposition of any of the property (control over which the National Baptist Convention still retains rights), making any waste or using the profits accruing from the operation of the plant to the personal advantage of any of the "husbandmen." This was a tough blow to them.

The "husbandmen" had been thinking in terms of hoped-for "victory," but when they in their bark, built of impudence and deception, failed to thread or navigate the tortuous and dangerous passage between Scylla and Charybdis and went to pieces on the rock of enjoinment, they lost their wits and in their desperate bewilderment cried, under the circumstances of the situation—"victory."

The "husbandmen" may be expected to do anything within the closing circle of things ridiculous because their "game" is desperate and growing more so as time and commonsense focuses it under a powerful and glaring x-ray light of exposure. They are liable, before they make a safe "getaway" with the denomination's rightful property, to "holler" in the whole range of expletives and anathemas.

It was a bad thing when the "husbandmen" ran off from the Convention, with their continental, in order to take the denomination's publication plant. It is too bad to conceive, but much worse to know of the attempt. They are not gone. No, indeed, not by a long shot. They are hobbled good and secure by the injunction couched in the opinion of the recent decision of the Court. They "cussed" that injunction and appealed from it, although they cried "victory," a cry of mockery to their innermost souls.

Let the leaders lead and see to it that no false cry of "victory" will deter material effort or impair the great, splendid and overwhelming opportunities within the developing reach of denominational realization. Keep in mind that the "husbandmen's" deceptive cry is nothing but a reverberation of hollow mockery, only this and nothing more.—Editorial in National Baptist Voice.

TOOK THE WRONG ROAD.

The Times will here comment, in all fairness, on the man who lost his way and took the wrong road, a road he is treading with misgiving and slowly, painfully and inevitably, and, in obedience to his innate stubbornness, to a pit similar to that which enculped another set of "husbandmen" which constitutes a deadly parallel.

The latter-day "husbandmen" furnish a parallel so materially similar in motive and attempt to that of the ancient "husbandmen" whose leader, like the "one" of today, said: "This is the day, come, let us kill him, and the inheritance shall be ours." (Matt. 12: 7.)

The false course which was taken by the "husbandmen" of Mark's time with their destructive downfall is prophetic of the miserable and fatal ending of these modern-day "husbandmen" under the erroneous leadership of the man who took the wrong road some years ago under the influence of some evil genius who played his overleaping ambition against his conscience and better judgment, and in which game this conscience and better judgment lost to his overweening ambition.

Had a majority of these "husbandmen" had more respect for the rights and authority of the National Baptist Convention and the cause and interest of the people—the denomination—which the Convention represented than they, the majority of the "husbandmen" had unto the dominance of the secretary man, whom they knew to be taking the wrong road, they would have saved themselves from the pit and spared the denomination this harrying controversy as well, the ugliest and most uncalled for episode in the annals of the denominational life.

There shall be no second opportunity for another secretary and a weakling bunch of parasitic so-called members of the board to repeat the attempt to take the people's—the denomination's—yard as their own inheritance, eternal vigilance on the part of the denomination, through leaders without itching palms or any set of axes to grind, must be maintained.

The building up of a family oligarchy or heritage to be transmitted is the root of all this evil that has fomented this vexing trouble which has disturbed the entire denomination. The denomination should have watched this family building phase in the evolution and developing of the publication plant. The failure to guard against this family-building phase is responsible for the declaration that as long as a drop of a certain brand of blood is resident on earth that "drop" will be the governing, ruling and dominating master and owner of the National Baptist Publishing Board. Would how do the children or progeny of the other "husbandmen," who now feel over the weakness of their sires being a party to and sanctioning such a bold and daring declaration? Will not posterity in the coming years and detect their names and execrate their memory? This is within the fatal circle of things possible.

Well, the denomination will mark with watchful eyes the one that shows a tendency to employing too many or all the members of one family in developing and operating the activities of a given enterprise. The leaders of the Convention which represents the denomination had as well recognize this fact, a fact that has been terribly expensive to the great hosts of Baptists.

The denomination sat too long supinely by and let a secretary dominate a weakling board that took no issue with the secretary who considered them as figure-heads or only as so many pawns on a chessboard. The denomination must choose enough manly men to constitute a majority of any board, and men who will protect

operating interest of the enterprise under their charge. Let this be the *modus operandi* from now till the denomination checks up the end of its mission as such.

If the secretary of the rebellious board had not thought that he was the board to all intents and purposes, and his conduct of the publishing affairs not to be questioned by members of the board, the might the denomination has been put in before the world would never have occurred. As secretary he was put one member of the board to which all affairs of the enterprise should be submitted, discussed, if need be, and passed upon and adopted by a majority vote. A board whose members are a timid set and afraid of the secretary, and too afraid to set him right when they know he is in error, ought to be, in all justifiable sense and good faith, kicked over the moon. Had the members of the old board taught the secretary his place by manly action and respectfully he would be a happy man today and the publication enterprise put in the board's trust would be a monumental honor to millions of Baptists.

Baptists, as a denomination, have learned through a tough experience, a hard lesson, and they should profit, without another slipping error of the kind, thereby and enduringly. No more mollycoddle members on any board of the Convention who are afraid to do their duty in conducting the affairs under their charge for, by and in the name and actuality of the National Baptist Convention of the denomination.—J. D. Crenshaw, Editor National Baptist Voice.

The report of the Foreign Mission Board followed. Dr. A. R. Robinson, Chairman, presented Dr. L. G. Jordan, the veteran Corresponding Secretary of that Board, who made one of his best reports. His address was an able one and his appeals for the support of the Foreign Mission work was soul-stirring. Dr. Jordan made reference to his prospective visit to Africa in furtherance of his plans for the enlargement and perfection of our work.

REPORT OF FOREIGN MISSION BOARD.

Submitted at Newark, N. J.,

L. G. Jordan, Corresponding Secretary,
Even Building, Philadelphia, Pa.

To the President, Officers and Members of the National Baptist Convention Assembled:
Beloved in the Lord:—

The Foreign Mission Board hereby submits its 39th Annual Report and we are glad to say amidst uncertainties and upheavals in American affairs, attending these reconstruction days our work has gone on with splendid results.

There have been times when its way has been shadowed by darkness which at times swallow up the day, and yet these periods have been rare and the work has been very gratifying. There are times when some of the best friends of our Lord among us, counsel re-branchments, but a work organized and purchased by the death of Christ who commanded that we preach the gospel everywhere and to everybody, a work backed up with equally as strong a promise—"I am with you always, even unto the end of the world,"

cannot stand retrenchment. To retrench would be out of harmony with his plan for the age, with the day in which we live and the conditions confronting us. So we have planned for our work as large as our faith will reach and now come for your approval and your pledge to a great program.

We are already doing far too little for an organization of our size. We are glad to report receipts for the year amounting to \$25,943.83 as against \$23,496.19 reported last year and when it is remembered that the receipts of last year included \$5,000.00 in real estate from the will of the late Daniel Stratton, it will be seen that we have collected \$5,667.27 more in cash than last year. For this splendid showing we are grateful to the faithful pastors, members and friends.

Because of the very appropriateness of the following article, we have made it a part of this report.—Secretary.

THE TASK OF TOMORROW IN AFRICA.

Prior to the war Africa was merely in the fringe of the thinking of the world at large.

The last half century witnessed a great awakening on the part of commercial groups as to the value of Africa as a source of raw material and a market for their manufactured goods.

Political allotment or seizure of the entire continent proceeded apace and was completed in 1885. Germany coming late upon the scene as a world power with colonial possessions, jostled, pushed and shored, and effected several readjustments of boundaries for her advantage.

The outbreak and progress of the war, revealing Germany's scheme for a Middle-Africa, if not an All-Africa, Empire, preoccupied Africa and African interests into the very center of world concern and world thinking.

This is confirmed by the fact that at the Peace Conference, after the steps leading to the formation of a League of Nations, the first problem taken up by that assemblage was the disposition of Germany's former colonies.

Not only has the disposition of these colonies brought to the fore, but the policy of every European government controlling parts of Africa has been placed under review.

Hitherto, selfish exploitation of the resources and the labor and the markets of Africa has been notoriously common. Here and there, particularly in British territory, the interests of the natives have been studied and advanced; but too generally these were only in the thinking or planning of the governments and the varied factors operating in Africa.

The world war was launched by political and commercial ambitions. But it became a war of the common man protesting and fighting against the exploitation and control of the many by the few. It has witnessed the passing of kings and the apotheosis of the people and groups of toilers, such as the unions of Great Britain, have formulated demands that the interests of the natives of Africa be safeguarded and promoted.

Notice is being served on the governments controlling in Africa that from henceforth the interests of the natives of Africa are to have primary and paramount consideration, and that there must be

opportunities furnished them for education, for industrial advancement and for the opportunity of ultimate political self-determination and control.

No sooner had the armistice been signed than plans were made to re-establish the regular mails and other steamer service direct with Cape Town and other African ports. The passenger lists numbered thousands who sought the first opportunity of returning to Africa. Many were obliged to wait four months for passage.

And so today they are passing into practically every part of Africa. Ex-soldiers, ordinary citizens, agriculturists, prospectors, promoters, adventurers, captains and generals of industry and finance—and, not least of all, the ne'er-do-well from the ends of the earth—such and all eager to profit by the exploitation of Africa. It is clearly seen that the period of rebuilding and reconstruction following the war will make large demands for the raw materials which Africa furnishes in ever-increasing quantities. The output of hard and other useful woods, of cocoa, cotton, sugar, oils, etc., to the value of fully a hundred million dollars per year, can easily be increased several fold.

In 1914, the outbreak of the war halted the building of railways, the development of mines, the enlargement of many industrial enterprises. Today, contracts and orders are being renewed and enlarged, and the entire continent, as active, taken all together, during the war as in any past period is being summoned to larger endeavors and the tribes to more general participation in all its activities.

A generation ago commercial and political Europe cared little or nothing whatever for or many aborigines inhabited the forests of Africa and idled away their time. But it cares today. For years several well organized labor recruiting bureaus have been sending their agents into every tribe of South and Central Africa in search of the greatly needed and all too insufficient labor for the advancing industrial demands. Past decades and centuries witnessed the exportation of hundreds of thousands of slaves to the labor markets of the world, and the destruction of millions in the processes of capture, transportations and oppression. Today, the factors controlling Africa would gladly see those tens of millions and their descendants available in their original valleys—but they sigh in vain.

The original method of exploitation of Africa was that the white man should secure concessions and own the lands and employ the natives to till it. But that method is being superseded. In Africa and other parts of Africa, it has been found advantageous for the part of the government to furnish the seed to the natives and then direct and encourage their cultivation of their own land. This has had the effect of lowering costs of the various products and increasing the local production, and has the very great advantage from a moral point of view, of not removing the native far from his family.

All this is meant to awaken Africa. The raw native of today comes a sturdy and laborer tomorrow. A few partly educated youths from various schools, if not continually guarded and guided, and to develop a strong race consciousness and an independence of action, for which they are far from fitted. In such cities as

Johannesburg this is assuming an alarming proportion. Strikes by white miners a few years ago are being followed by strikes by native laborers and industrial problems are multiplying.

There is restlessness under class legislation which is all too common. This is manifesting itself in the demand that the prohibition of intoxicants for one class—the natives—shall be accompanied by prohibition for the other class—the whites—or else that it be removed. A resentment against injustice and a growing race-consciousness among the blacks are accumulating. Ethnoplasm, under the cry of "Africa for Africans," is a growing menace.

It would be hard to exaggerate the devastations of the white man's liquor in Africa. From one American city a million and a half gallons of rum were shipped to the West Coast in a single year. When there had been prohibition for natives, it has been ineffective and illicit liquor selling has assumed large proportions. As many as six hundred whites have been in jail in Johannesburg at one time on this charge.

But this is only one way in which the vicious white men prey upon and profit from natives. There are also gambling, commercialized vice, and other forms of exploitation. The result is that many of the natives become unfit for industry, and broken in body they return home to be a menace. Or they become idlers in the industrial centers, open to discontent or to employment by low-minded whites in their nefarious activities.

The operations of legitimate industry, as of legitimate commerce, in Africa are not of themselves necessarily evil. Indeed, if accompanied by an active propaganda by Christian forces, they are of great aid in uplifting the people. But unaccompanied by religious and moral teaching, and without friends throughout the major part of the continent, it is unquestionable that Africa is worse off by the industrial exploitation than if it had been left alone.

Islam promises to be a greater peril than ever before. Egypt has the largest Mohammedan University and is preparing immense propaganda to be sent throughout the continent. This faith seems likely to have less favorable opportunities in Asiatic countries than before the war. Its leaders, who claim that Africa is peculiarly theirs, will redouble their efforts there and the commercial development of the continent will give it a much greater opportunity than hitherto to it has had.

But as Evangelical Christianity looks over the Continent of Africa, astir as never before in all phases of its life, it can or should behold not only new problems but immense and inviting opportunities. The native, learning his new work under the white man, is becoming awake mentally. Also he is feeling the need of a friend. In his new relationship and gladly enters the night schools. Representative natives from distant sections are congregated in comparatively restricted areas and are thus easily accessible. The natives in the villages feel the throbbing of a new day and welcome the teachers, the doctors and the agricultural directors who will enable them to increase their output and thus pay the taxes, and secure the supply of their increasing needs without going far from home to earn the money. They are not only ready for the Christian message, many of their tribes are actually pleading for it. In some parts of the continent strong movements towards Christianity are in progress.

So far only one native in ten of Africa's millions has ever heard the gospel of Christ, and only one in a hundred has become a Christian. It is the church's opportunity and obligation today to increase from five to ten-fold her school and religious agencies, her preachers, educators, doctors, nurses and agriculturists, and to see that social engineers are supplied in sufficient numbers to lay hold upon the entire life of the Africans living in towns, in mines and other industrial centers, so that every individual in the vast continent shall have friends at hand, able to fit him adequately for Africa's New Day.

TO THE VICTORS BELONG THE SPOILS.

The transferring of Shantung to Japan by the Peace Treaty has produced no little comment in the editorial world. Japan is designated as a wily, tricky, dastard robber and the League of Nations is charged not only with committing crime but of guaranteeing the crime for all time. Senator Johnson of California said in the Senate: "To the Japanese Empire with only 60,000,000 we turned over shamefully and cruelly 40,000,000 of Chinese. To the autocracy of the Orient we delivered 40,000,000 republicans of China. Now China had leased Shantung to Germany for a period of 99 years. Japan, during the great World War, attacked and subdued Shantung and then gets the Peace Treaty's sanction of her robbery. And so to the 'victors belong the spoils.'"

But what of Africa? Germany had only four colonies in Africa, namely, Togoland and Kamerun in West Central Africa, German Southwest Africa and German East Africa. These colonies occupy four and a half times as much territory as Germany, herself, eighteen times as much as England and more than four and a half times as much as France. In all 931,704 square miles of territory with a population of 17,350,372. These four German colonies were captured during the war by British, French and native forces. According to the Literary Digest, these German colonies will come under the spoils system too and that Togoland and Kamerun are likely to fall to England and France. The union of South Africa expects to be the mandatory to govern both German Southwest and East Africa.

"Again to the victor belong the spoils." But wherein lies the righteousness of such actions. For instance, why should the Cameroons with an area of 200,000 square miles of territory and a population of 4,500,000 black people, be given to France, who already has 50,000,000 natives under her control and more colonies than she can well manage? Why could not these people be allowed to state their own desires as to who should rule over them? Dr. Joseph Thomas of Cleveland, representing the International Association for Freedom of Africans and their descendants, suggests that the United States is the best equipped nation to manage it. Negro soldiers trained in the late war could be recruited for policing the country and maintaining order. Thousands of Negro teachers could be procured from the United States who would train and educate the Cameroons. He further states that to the United States, the gains in opportunity of trade and industry would be enormous. Whether the United States or France, we, as the Foreign Mission Board, wish to put ourselves on record as protesting against this wholesale partitioning of Africa among the nations for the purpose of exploitation.

tion and profit. And we appeal to all sane thinkers everywhere to speak for the oppressed millions of Africa that they may be given an opportunity to work out their own destiny under favorable conditions. But where is the press comment? Where is the Democracy, the government of the people and for the people? Why should these vast tracts of land rich in natural resources, virgin soil might say, be handed over to England and France without compensation while Shantung, the Chinese province with an area of 65,000 square miles, draws upon the sympathies of the whole world, Chinese of the whole of Shantung was owned for ninety-nine years by Germany for indemnity and no complaint. Japan took them from Germany with her army and navy out of the ninety-nine years of bondage without the aid of the other allies or one shot by China herself. These are mysteries unrevealed.

HOME FIELD WORKERS.

At the beginning of the last convention year, your Board selected Rev. A. C. Capers of Arkansas as field secretary for the southwest of the Mississippi river and Dr. Means of Kentucky east of the Mississippi river. Dr. Capers was then pastoring in Tennessee. Various complications kept him from doing his best. We hope to continue him for another year.

Dr. Means has been sick a good part of the year, but when he was at work most of his time was given to evangelistic work. Dr. C. Fishback, though engaged as pastor, has given good and reliable help to the Board. Mrs. Josephine Straglin, as usual, has given herself to the work with amazing zeal and effort. By her untiring efforts in Florida, with only 75,000 Baptists has excelled every state in the union, in contributions for the year, by \$1,000.00. Her efforts are a good proof of what can be done. All honor to our sister and her Florida Baptists.

THE HERALD.

The only monthly publication devoting its whole energies to the education of our millions of Baptists on the Foreign Mission cause is the "Mission Herald," and it should be more widely read. We have less than 10,000 paid up readers. We hope to make a special effort to secure 5,000 readers at this meeting. Every pastor should see that a large club in his church subscribes and by so doing, "The Herald," his work of helping the work will be made easier as well as save himself from blame for the little done and the great deal undone before the Judge of all the world for the failure to carry out the commission as ordered by our Lord.

Other booklets prepared by our Board should be scattered far and read by the millions. Our Zion will only do its best as they see the need and the way to supply these needs.

In that three millions of professed followers of the Lord are so little lifted from industrial, mental and moral darkness the millions in a continent so neglected by the Christian world, should be a source of great grief to all of us who in any measure lead. We can buy ivory soap, rum, tobacco and many other articles from the civilized nations in the most remote corner of Africa, but still, no Messengers of the Cross are to be found in many places. At your last session you allowed your Board to negotiate a

report with our Lott-Carey District brethren, to the end that all our Foreign Mission work be done together. The following letter was sent them at their session last week:

We hope to report progress before the session closes and that in the future we may be one in our effort to preach the gospel in Africa.

OUR CENTRAL AFRICA WORK.

The Convention will doubtless recall the loss by dynamite of our brick buildings in Central Africa in 1915. We have appealed to the British government for indemnity that the work may be rebuilt. The matter is before the State Department at Washington, D. C. While we paid only \$75 for the land in 19—, we improved it and built substantial brick buildings. These buildings cost the denomination \$10,000, considering the efforts of the missionaries and material. The lumber and iron was secured in Europe. The goods and money paid for bricks were sent from Europe and this country. When our Board moved to Philadelphia in 1912 the old records were lost but the British officials in Central Africa know what substantial buildings were on the ground and that soldiers of the British government, according to their own reports, destroyed same by dynamite. We are hoping that we shall have no trouble in securing indemnity and replacing the buildings that the work may go on to the glory of God and the good of Africa.

SETTING NEW MARKS.

One of the most gratifying instances of the year has been the efforts on the part of conventions, churches and individuals have doubled their contributions over previous years. The Texas Baptist Foreign Mission Convention, the Virginia State Convention, the West Virginia Sunday School Convention, the Woman's Bethany District Convention and the Pennsylvania Sunday School Convention are vivid examples of these facts. The Pennsylvania Sunday School Convention has set for itself the task of having every school in the state support at least one child among the Pessy people in Liberia, \$16 a year. One school in Philadelphia is supporting four.

Our Board will welcome the time when 1,000 of these little ones kept in our mission schools by the young of our churches in home land, at \$16 per year; 10,000 of these children would be too many for us to redeem from heathen darkness and put on the road to the light which is in Christ Jesus.

A number of churches have given a third to a half more than before. The idea of having everybody hear the gospel is getting larger hold on our pastors and people than ever before. The missionary fire is burning its way into our whole Zion and many who were indifferent in other days are seeking ways to follow Him in world service.

SHALL WE CHANGE OUR POLICY?

Since Misses Dotson and Taylor opened work in Liberia we have been called upon to build a house in which the workers live, a place in which to teach and worship. They gathered children and have been compelled in some way to mother, house feed and clothe as many as 40, and at times more, of these little ones. This has cost hundreds of dollars which we have supplied as best we could. Just here, the \$16 per year for a Pessy child has been a bless-

ing indeed. The securing of sponsors for all these children has been so disappointing.

When it is recalled that thousands and thousands of these children have no names, as we understand names, save that of fish, tree, leaf, etc., when they come to the Mission Station, acting on the suggestion of Miss Susie M. Taylor (nee Watts) and others, we promised to name for persons and organizations who contributed \$16 per year for three years to keep them in school.

The names of the donors and their wishes have been sent to the missionaries at Suehn and the Bible Industrial Mission with instructions to carry out these plans. How well it has been done, the Board cannot tell but every effort has been made to have these little ones given Christian names.

And now your Board wishes to say that this contemplated policy will be pursued but no Christian S. S., B. Y. P. U. or church organization who is able and far-sighted enough to see the tremendous amount of good to be accomplished by training one of these little ones and making it a blessing that it in turn may be a blessing should withhold that help because we cannot get the child named for them. Do the deed for Jesus' sake; do the deed for Africa's uplift; do the deed because it is the right thing to do and because of the joy that will come into your life for following the "inspired" as ye have done it unto the least of these my little ones, ye have done it unto Me."

Miss DeLaney adopted the policy of having Liberians furnish so much rice, so much cassava, so much palm oil and so many pounds of fish or meat per quarter, but the support of the Peesey children fell upon the missionaries who have used their salaries and all that we could send and still comes the cry of neglect.

In questioning other missionaries as to certain phases of administration of work in Africa, I received the following: Bishop A. J. Campbhor writes concerning native children, thus: "We do not, as Board, provide food and clothing for our native children in the mission schools, but through special gifts raised through friends in local churches in the United States. Second, we are not dependent on ships to carry our money to Africa. Our treasurer in New York deposits our monthly appropriation with the British Bank of West Africa in New York, and they give us credit on their Monrovia branch.

Rev. F. M. Traub, of the Muhlenburg Mission, writes: "The Mission has a tailor shop and boys learning the trade. We order cloth in bulk from the United States and each child pays in cash for the cloth trimmings and a small charge for making. The children earn their money by the proceeds from their gardens and by extra work.

The food of these children is provided by the mission. Six half days every week the children work for the mission—on the farm, at the coffee house, cleaning the roads and grounds, erecting new buildings, etc. Their work really pays for their food.

Concerning the pay of missionaries, Rev. Mr. Traub writes: "We found the draft system very unsatisfactory, due to the irregularity of mails. At present our treasurer sends the quarterly salaries by cable and the Board stands all expenses.

Bishop Heard, who formerly had charge of the A. M. E. Mission work in Liberia, says: "Every time you take an African child in the mission you have just added another real member to your family, increasing responsibility and living cost."

Our Contemplated Policy for the Future.

The Board has under advisement a plan to furnish the house, the teacher, and the books, but the parents, guardians or the government will be asked to furnish the food and clothing. So far as possible, these will be kept on hand by the Missionaries and they will be given in exchange for labor or things brought to the stations by the parents and others, needed on the station or by the workers or in the work.

This method is to be laid before our workers in West Africa and insofar it is workable, they are hereby urged to put it into effect, hereby called upon to furnish the Board with plans as used by other Mission stations about them to help us act in the best way possible in this matter.

The new workers going out are hereby urged to work out their plans so far as it is possible, along these lines.

Every effort is to be made by the Board to furnish all the needed implements and seeds to enable the workers to have land cleared and cultivated on a paying scale, so they may produce not only enough of what is raised on the farm for the mission but grow some for marketing as well.

A BIG PROGRAM.

"And Caleb, son of Jephunneh, said unto Joshua: "Now, therefore, give unto me this mountain whereof the Lord spake in that day." The true soldier of Christ asks large things of God. Listen. God is speaking to the churches today and this is what He says: "Ask me and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possession. Baptists of America, it is your privilege not only to ask, but expect large things of God.

In keeping with the trend of the times, the needs of work and the command of our Lord, the Foreign Mission Board of the National Baptist Convention is putting on a large program. For thirty years our missionaries have suffered in pioneering the work. Poorly paid, poorly housed, underfed and often without food, for many of our missionaries have laid down their lives. Their bodies rest in the bosom of Africa from Lake Pesue, where Hattie Presley and McKinney sleep, down to Charad Zulu, where John Chilombue sleeps. Brethren, these things ought not so to be. Therefore we are putting on a big program.

1. We present to you six missionaries who are to be sent out to Africa during 1919 at a cost of \$10,000 and \$7,000 per year, for five years for maintenance.

2. We must send ten more missionaries during 1920 at a cost of \$15,000 per year for five years.

Twenty missionaries more must go during 1921 at a cost of \$25,000 per year for five years; and twenty-five missionaries must be sent in 1922-23-24, at a cost of \$50,000 per year for five years, making a total of \$3,950,000. Truly, this is a big program, but if we say like Caleb, Give us this mountain. . . if so be the Lord

will be with us, we can take care of it. Christ said: If ye have faith and doubt not, ye shall say unto this mountain, "Be thou removed," it shall be done.

We have every encouragement to undertake this program. The Southern Baptists who about equal us in numbers have put on a drive for seventy millions for Missions and education. In this drive they have included the \$300,000 they have pledged for the Theological Seminary. The A. M. E. church, with eight hundred thousand, scarcely a handful when compared with us, are placing a drive for five millions. The Zion people and C. M. E. people are taking millions with which to do their part of reconstructing the world. Surely, three millions of us Baptists can raise fifteen millions for missions, Home and Foreign, for Christian Education, Orphanages and Church Extension work. We have five long years in which to do it. Let us begin now. We can do it if we will.

Not only this but the Inter-Church Movement is assuming vast proportions. The All-Boards Conference showed how all organized Christendom is being marshaled for the drive to get men and money to cover the whole earth with the knowledge of the Lord in our generation. Men are thinking in world terms as never before. We have just had the World War, then comes the World Peace. Surely the next in order is World Evangelization and Redemption. For the only shall the people who "delight in war be scattered," and the only shall princes come out of Egypt, and Ethiopia shall stretch out her hands unto God.

We are told that the African mother does not allow her child to eat the heart of a chicken, lest they become chicken-hearted and cowards. American mothers, we fear, have not been as careful of the African mothers, and as a consequence we have some "cowards" and "cold water pourers" in our band. To these who are saying that we can't do it, we have only to refer to the Methodist Centenary, which was held in Columbus, Ohio, in July. This was by far the largest effort ever put forth by a body of Christians. One district of Negro Methodists paid in \$91,000 and the 300,000 colored members of the denomination raised \$4,000,000. Brother, it can be done. To do it, however, our people must be called to prayer. We must have more Calebs, more full-grown, well-equipped, praying soldiers of God. For with God and a praying people nothing is impossible.

DECEASED.

With sadness we mention the death of Rev. C. H. Crawford, Mobile, Ala.; Rev. H. W. Bundy, Texas; Rev. J. Acox, New Orleans, La., and Rev. R. C. Judkins, Jersey City; Rev. W. M. Alexander, D. D., Secretary from its organization of the Lott Carey Convention and pastor of Sharon Baptist Church, Baltimore, Md., and Rev. L. B. Coleman, Philadelphia. All these were among God's noble men who loved our Lord in sincerity and who gave themselves to His work. The cause of missions to which our Lord gave Himself lay close to their hearts. Through their churches and congregations they did much to spread the gospel of Jesus among the heathen. Your Board hereby extends its sympathy to their bereaved families and pastorless churches.

MINUTES

STATEMENT OF CASH RECEIPTS AND PAYMENTS
FOR FISCAL YEAR ENDED JULY 31, 1919.

Receipts.	
*Brought forward	\$ 401.00
States.	
Alabama	1,123.62
Arkansas	871.12
California	233.11
Colorado	5.50
Connecticut	114.15
Minnesota	7.00
Mississippi	811.90
Missouri	405.01
North Carolina	342.17
New Jersey	339.15
District of Columbia	520.06
Delaware	33.77
Florida	3,356.29
Georgia	994.98
Illinois	627.83
Indiana	269.95
Iowa	270.52
Kansas	549.14
Kentucky	434.11
Total	\$22,152.00
Sundry.	
Women's Conventions	\$ 945.86
Canadian	29.00
Barbados	3.00
Unknown contributors	122.47
Revenue from sundry sources	804.33
Printing sales	1,074.00
Herald Sales	313.77
Total receipts	\$25,465.00
Payments.	
Salaries	\$ 6,794.12
Postage	329.41
Office expense	502.63
Freight, drayage and express	147.32
Supplies and cuts	698.07
Traveling expenses	477.34
Printing expenses	3,410.94
Herald expenses	42.92
Field expenses	288.91
Missions and missionaries	2,758.48
Taxes (Stratton property)	121.00
African students	438.75
Insurance on missionaries and students	84.04
Property insurance	67.68
Home missions	40.00
Mortgage	675.00

MINUTES

Interest	171.75
Building and loan	90.00
Repairs to property	318.12
Bills payable	2,182.34
Easter rally	1,065.42
Sundries and incidentals	457.93
Total payments	\$24,829.70
Excess of receipts over payments for year ended July 31st, 1919	615.89
Total receipts	\$25,445.59
Total payments	24,829.70
Cash balance for year ending July 31, 1919	\$ 615.89
*Cash balance July, 1918	1,801.79
Rents reported in cash balance not received	342.80
Outstanding missionary checks included in cash report	658.23
Cash balance July, 1918	800.76
Excess receipts over payments for year ending July, 1919	615.89
Cash balance July 31, 1919	1,416.65

STATEMENT OF ASSETS AND LIABILITIES JULY 31, 1919.

Assets.	
Cash in bank	\$ 1,541.92
Bills receivable	1,627.30
Land and buildings in United States:	
Property 624 South 18th St., Philadelphia	4,100.00
Property 701 South 18th St., Philadelphia	10,000.00
Property St. Albans, West Virginia	6,000.00
Land and buildings in foreign lands:	
Suehn Mission:	
Five frame and corrugated iron buildings, 225 acres of land, West Coast of Africa	9,000.00
Bible Industrial Mission:	
Four frame and corrugated iron buildings, 300 acres of land, Bassa, West Coast of Africa	10,000.00
One brick and stone building and lot, Cape Town, South Africa	9,000.00
96 acres of land (buildings demolished), Central Africa	800.00
Two church buildings, Georgetown, South America	7,500.00
One brick building, three frame buildings, Barbados, British West Indies	2,500.00
Printing plant and equipment	38,800.00
Office furniture	7,525.00
Periodicals	950.00
Berry Building and Loan Association	300.00
	790.00
Total Assets - Forward	\$70,634.22

MINUTES

Liabilities.			
Accounts payable	-----	\$	897.36
Notes payable:			
Six months note dated Feb.			
25, 1913, to Dr. Jordan	-----	\$	800.00
Six months note dated Feb.			
25, 1913, to Dr. Jordan	-----		900.00
Money borrowed from Cherry			
Building & Loan Association	600.00—	2,300.00	
Accrued interest on notes payable:			
Int. accrued on \$800 note	4.67	19.07	
Int. accrued on \$900 note	14.40—	19.07	
Mortgage payable:			
First mortgage on property.			
624 S. Eighteenth St.	-----	\$3,000.00	
Second mortgage on property.			
624 S. Eighteenth St.	-----	600.00	
First mortgage on property.			
701 S. Nineteenth St.	-----	2,900.00	
First mortgage on property, St.			
Albans, W. Va.	-----	104.00—	6,604.00
Total liabilities	-----		9,820.41
Excess of assets over liabilities	-----		\$60,813.19

The Secretary of your Board during August had a conference with the Abyssinian Commission. These representatives urged that we begin work in their country and it is our hope that this may be done in the near future. In these days of social gathering we urge upon our people to read and know about that great people.

The church and its ministers for nineteen centuries have been praying "Thy kingdom come, thy will be done, on earth as it is in heaven." They should preach as they have prayed. Too long have we been trying to prepare men on earth for a kingdom in heaven. If we would follow our Master's example and manifest our Master's spirit, we must inspire men to build a kingdom of heaven upon the earth. He who urges the ministers to preach the gospel is quite right, but he who does not know that the gospel is the glad tidings that a deliverer has come, and who does not summon followers to unite with him in establishing upon earth a kingdom of righteousness and peace and joy in holiness of spirit, needs to begin afresh the study of his New Testament. The object of the church is not to show men how when they die they can escape from a world given to paganism; it is to inspire men with a resolve to transform a pagan world in which the princes exercise dominion over the people into a kingdom of God in which the people exercise dominion over the princes.

This task God assigns to his children. He has not promised to establish this kingdom for a people whose only virtue is patient waiting, and there is nothing in the Bible or in history to indicate that he has any such purpose. He summons us to establish it ourselves under a Leader whom he has given to us.

MINUTES

ALL ABOARD FOR AFRICA!

October 8th is sailing day, God willing, for our five new missionaries. Application has already been made for reservations as the following letter shows:

General Passenger Office, 1319 Walnut Street,
Philadelphia, Pa., September 2, 1919.

L. G. Jordan,
The Foreign Mission Board, 701 S. 19th St.,
Philadelphia, Pa.

N. B.—Passengers are only booked subject to all the terms and conditions appearing on the Passage Tickets.

"BAL TIC," October 8th.

We refer to your favor of the 28th ult., in which you make application for a party of missionaries, and take pleasure in offering you 262, entire, for couple and two children, berths 1 and 2, room 255, for two ladies and berth 1, room 255 for gentleman; all at the minimum rate of \$100 plus \$5.00 war tax, and half fare for children, or \$50 plus \$3.00 war tax each.

We trust this will be satisfactory and would appreciate your early decision.

Yours very truly,

PASSENGER DEPARTMENT,

Per Chas. S. Osmond.

The Missionaries who (D. V.) will sail October 8th, will be distributed thus: Miss Della E. Harris of Mt. Carmel Baptist Church, W. H. Jernagin, pastor, Washington, D. C.; Miss Priscilla A. van, Union Baptist Church, Dr. J. C. Love, pastor, Montclair, N. J.; and Rev. D. S. Nichols, Beulah Baptist Church; Dr. G. D. Griffin, pastor, Tampa, Fla., will go to the Suehn Mission in Monrovia to receive Miss Delaney, Dr. R. M. Sisusa and wife, Mrs. Delia R. Sisusa, yet Baptist church; Dr. L. K. Williams, pastor, Chicago, Ill.; and 1st Lieut. Wm. T. Amiger, D. D., Chaplain, U. S. Army, will go to Bassa to join Rev. D. R. Horton. Dr. Amiger will not go on 8th but later. These are going in our stead to Africa.

Our duty is plain and compelling. It is the wish and prayer of our Board that we be true to our Lord and these workers.

The Abyssinian Commission at the invitation of our State Department, as we understand, paid a visit to the United States. When they arrived at New York their steamer flew the Abyssinian flag. They stopped at the Waldorf-Astoria. The members of the Commission were: Dejazmatch Nado, a Duke member of the Royal family, Chief of the Envoys; Kantibar Gabru, a Court official, and Ato Rui, Mayor of Adis Ababa, the Capital of Abyssinia. Reference is made to this Commission on page 15 of this report.

OUR SECRETARY TO OFFICIALLY VISIT AFRICA.

In these days of larger efforts for giving the whole world a chance to accept Jesus Christ as Savior and Lord; in these days properly financing the kingdom; in the day of all days when "formation" is the key to the whole missionary situation; in these days when every effort is being made to stop overlapping and a united effort is being made to know the needs in men, equip-

ment and money; we feel that our Secretary should go to adjust so far as possible our work on the West Coast of Africa. Therefore we have elected him to go to Liberia for this specified purpose. God willing, he is to go out, October 8th, and he will return January or February.

OUR WORK AND WORKERS.

We feel sure no set of workers in any field have made greater sacrifices, suffered and endured and yet done more of real good than have our workers. Like anvils to the stroke they have responded with the true ring of veteran missionaries.

Rev. Joseph Garner has handled our South American work in a most manly way. The unjust suit brought by Rev. J. H. Wilson has been settled and though we are greatly wronged by this brother who sought to appropriate the property for his personal use, Bethel and Nazareth churches in Georgetown are now properly deeded to the Board with only small debts against them. Our work in Barbados is being pushed by Rev. T. E. Smith, whose report for the year is not at hand.

Miss DeLany has passed through the trying experiences of a native war and the following account of it explains itself:

FROM THE FIELD.

Monrovia, Liberia, W. C. Africa, Jan. 2, 1919.

Dear Dr. Jordan:

Yours of September 27th received. I also received the \$100 sent through the Board from the Virginia Women's Society. I am very grateful to you all. The New Jersey Board is also doing its whole duty.

Native up-rising and Spanish influenza has this country beset. The mission is having her full share of both. I pray for the very best possible for you and the work.

Yours in His service,

E. B. DeLANEY.

Since the above was received, we received the following, which shows the government of Liberia is doing its part to protect our sister and the mission property. By comparing dates we may hope our sister is safe and things in the country are becoming normal.

The Interior Department,
Monrovia, Liberia, October 11, 1918.

Mr. Kpingbar Karnley,
Paramount Chief,
Suchu.

Sir: This department understands that on account of the unrest in the Kongbar and Gorjei countries, certain raids are being carried on in and near your section of country.

This is therefore to inform you that you and all of the chiefs will be held responsible to the government if anything whatsoever happens to Miss DeLaney and her mission.

Similar letters will be sent to the other chiefs.

Yours faithfully,

B. MARS, for the Secretary of the Interior, R. L.

Rev. Horton has made friends for our work in Grand Bassa and a good many for himself. Dr. Dingwall and Attorney Robinson, who

just come from there, say, "At this station we have 300 acres of land and five buildings, one 30x40 is uncompleted. He reports 90 persons on the station."

Shreveport, La., August 16, 1919.

To the Chairman, Officers and Members of the Foreign Mission Board of the National Baptist Convention.

Greetings:

Having been appointed and commissioned by your Honorable body in a meeting of your Board held on the 28th day of January, A. D. 1919, to visit our Mission stations in Africa, and to report to you their condition, I herewith submit you my report with pleasure. I have visited the following mission stations, and find them to be as follows:

Leaving New York on the 22nd day of March I went to Liverpool; and from there I proceeded to James F. Allen & Co., London, who received me very kindly and expressed the highest appreciation of our Board, and also offered their service in every way to be of service to myself and the Board. From London I went through France and then to the West Coast of Africa, where our stations are located. The steamer on which I was traveling being a French steamer, it did not call at Sierra Leone, therefore I was unable to visit our station at Sierra Leone, and am not in a position to make any report on the work there from personal observation.

On the 15th day of May, I visited our station at Suchu and found Sister DeLaney there at her post of duty. I carried her a barrel of fish that you had sent her and that had been in the custom house for some time. This she was very glad to receive for the reason that food was very scarce out there at that time, she having just sent her boys many miles in search of food for the children, and they had just returned without finding any. I found Sister DeLaney in the highest of spirits over the work, but much run down and in need of rest. I consider this station one of the nicest in the whole field; from the moment one enters its approach their heart is made to feel proud of the splendid place built up by our beloved sister, and given to the service of God, that our weaker brothers and sisters and their children might be helped and brought to the light of the gospel of Jesus Christ. This station contains 225 acres of land and ten buildings, one of said buildings is not yet completed, but all of its frame work is up and when completed it will add much to this station. One building mentioned in this number is a church that has just been completed. This is a beautiful little church and also adds much to this station and the splendid showing made by Sister DeLaney and our Board. Too much praise cannot be given this good woman for the noble work done at this station. This station has been in some danger caused by the fighting among the natives, and the location of this property. This property is surrounded on the east by other property that comes almost up to the buildings, which allows an easy encroachment upon our station. Notwithstanding this little trouble we can but thank the Master that the fighting among the natives is all over, for the present, at least, but in my judgment, in order to prevent this condition, I would recommend the purchasing of fifty acres more on the east side of this station. This would put all of our buildings out of reach of attack from the line, and I am advised that the fifty acres can be secured very

cheap. Now, relative to the sending of other missionaries out to this station, I think it quite proper that same be done for the reason that Sister DeLaney should come home for rest, but I don't think these missionaries should be sent until about September next. They would make them arrive there in October, during the dry season, and would also allow them to get some training from Miss DeLaney before she leaves, since she does not care to leave until December or January. I am advised by Miss DeLaney that there are no dishes at the station belonging to us, and that when she leaves she means to take her dishes away, therefore I would advise that this matter be attended to by our Board, to the end that the station might be supplied, and I herewith attach a list of things needed to this report, which is made a part of this report, and I recommend the purchasing of said articles on said list. Miss DeLaney complains about the allowance due her by the Board. This I knew nothing of and I advised her that I was sure that the Board would look after the claim that might be due her, and I call your attention to the same. I do this for the reason I feel it will be for the best interest to our work and Board. I would further recommend that since there is a way of getting things out to this station that the ones in charge of this station be urged to join in with the natives and get a road built out to the station. This I am sure can be done at a very small cost and will prove a great saving to the Board and station. I further recommend that the Board buy a small spring wagon and send out to this station and that the ones in charge of this station be instructed to get a horse that they might be able to haul their goods down from the water to the station, thereby saving the trouble of sending seven or eight native persons to pack their things this long distance. Owing to the fighting among the natives and the war this mission has not done well lately and has had to close for the season. For the reason they could not get food for the children, but under the circumstances I think all has been done that one could expect, and Sister DeLaney is to be congratulated for being able to keep a few boys and girls at the mission.

As stated above, when I entered this station and looked around my heart was filled with joy to see that our Board and this good sister had gone over the sea and built up this beautiful place, that the heathen might know our Lord and Savior. I thought in my heart as did David when he said, "The Lord has done great things for us, whereof we are glad." I herewith attached a letter from Sister DeLaney, which is made a part of this report, hoping that you will see your way clear to approve the recommendations respecting this station.

(The letter mentioned has appeared in the Herald, the goods have been procured and sent on to Africa.)

On the 24th day of May, I visited our station at Grand Bassa, arriving there in the morning. My visit was quite a surprise to Brother Horton, but I feel from the reception given it was an agreeable one. He and his wife received me very kindly and did everything they could for my comfort. This station is in fine condition. Notwithstanding the hard times out there I found Brother Horton with a crew of boys and girls in school and a plenty for them to eat. This condition obtains because of the hustling quality that Brother Horton, and we should congratulate ourselves on having such a man out there to represent our work, and should do more

him, that he in turn might be able to push still further to the front. Brother Horton and his good wife are doing all they can to carry forward the Master's cause and properly represent our Board and are now in the hearts of the people of every denomination out there. I found a two-story building started on the grounds that is to be used for the boys' dormitory, which when completed will add much to this station and our work. In looking over the farm at this station, which I found to be in the very best condition and further shows the splendid hustling qualities of Brother Horton, for no man could have it up to this point of efficiency without much labor, and much credit is due Brother Horton for his untiring efforts. I find that the climate is pulling Brother Horton down in health and that he should be relieved as soon as possible to prevent a collapse in his health, and I therefore recommend the same.

I would further recommend that more workers be placed at this station so that our work may be extended further back in the interior so that while the superintendent of the work might be out there, there will still be plenty workers at the station to keep the work going, and that this station be used as a base for our work. This in my opinion would enable us to do greater work at a very little more cost, if any. Brother Horton wants to come home in March, therefore we should begin to look up some one to relieve him at that time. Send these workers out in December or January, that he and his wife might acquaint them with the work before they leave.

You will find herewith attached a letter and a list of things that Brother Horton wants for his station, and I recommend that the Board comply with his request as far as possible, sending the wagon mentioned herein. I am going to get my church and sister churches of my city to buy this wagon and send it to this station, hence the Board might consider itself relieved of this. You will notice that in this request of Brother Horton a launch is mentioned. You may think that this is not necessary, but it is, when we send foodstuff out there it lays in the custom house for a number of days and is then taken up the river in a surf boat to our station and then taken out and packed on the heads of natives. In handling it in this manner it very often comes up short and in some cases we never get it at all. But if we had a launch running from Monrovia to Grand Bassa in regular trade also looking after our stuff it would soon pay for itself, relieve this condition and in a very short time it would give or yield a steady income for our work, and since I have recommended a horse and wagon for both of these stations, and with this launch bringing the goods to the landing, and they being taken by these wagons to our station, it would make it look like doing something. When persons go out to our stations they would not have to take the chance of losing their lives in those little dug-outs or waiting for weeks on a steamer, but this launch would be running between Monrovia, Grand Bassa and White Plains, to carry them.

I am sure that there will be nothing lost in getting this launch and the work will be benefited, and I therefore recommend the same.

I have tried to set forth the conditions of this station and I hope you may grant the things requested in this respect. We have had a work at Cape Mount, as you will remember, but said work has not been in operation for some time, nothing having been done lately

save the clearing of the graves of our missionaries who died there. I am informed that our rights to this site will expire this year and that the Presbyterians are trying to get this site just as soon as we forfeit our rights to it, therefore if we intend to keep this site we had better have some one to begin occupying it. I saw one Mr. Blake and talked to him about this work, and he is willing to begin work on this site, providing the necessary arrangements can be made with the Board. I have advised that he take the matter up direct with the Board through our Secretary, Dr. Jordan. This concludes my report as to the details of our work. I have given you the condition of each station and the things needed to further the work and I hope the same will meet your approval and be of benefit in furthering the work in the foreign fields.

In making this trip I traveled on seven steamers, trains, boats, and also walked many miles. I suffered many privations on this trip, was sick twice. Traveling was about twice as much as it had been. In fact, prices were about doubled, and ran much higher than was expected. I found on my arrival in Monrovia that I had only \$150 to pay board and lodging and get to the stations, whereas fare home was \$261. I went home for money but the cables were slow I did not wait for it for the reason I would have missed my boat. It being the only one that was coming this way for some time. God always provides for us and in this case He provided for me, I sent Dr. J. A. Dingwall, who lived at Grand Bassa, along, who was coming to America to his family in California. He unhesitatingly loaned me \$260 to come home on and joined me also, and came along, we both traveling on a Spanish steamer, being fifteen days between Cadiz, Spain, and New York. I kindly ask the Board to allow me this amount borrowed that I might forward it to Dr. Dingwall. I wish to say that Dr. Dingwall is the same one who loaned Dr. Jordan \$250 when he was out there and got out of money. It seems that God has placed him in the way to help us. Notwithstanding, he is not even a Baptist, he has not failed us when in need and I feel very thankful to him for having helped me, for I would have had to wait some time if he had not come to my relief, and would say just here that I do not mean to try and take the churches' members but I should like very much to have the cooperation in our church and I feel that the Board and the entire denomination join me in this wish.

We have done very well in Africa. Still there remains much to be done to help our weaker brother, and we should take fresh courage and do our full duty in saving Africa. I would recommend the appointment of a committee and that we ask the other workers to appoint a committee from all the denominations that are doing mission work in and around our work, and that when these committees shall have been appointed that they perfect and recommend a plan that we all might do mission work on a larger scale than we are now doing. We all have done much good and yet when you go over the field and look at the natives and their condition it seems that they have not been touched. They are still groping in ignorance and superstition, serving idol gods, dealing in witchcraft, selling their women and girl children and making slaves out of them. I believe God will hold us accountable if we do not help the millions of souls and weaker brothers of ours. To do this we must work on a much larger plan than we are now working, and in

name of Him who said, "Peter, when thou art converted strengthen your brother." I ask that more be done for the natives yonder in the heathen lands. I have tried to report to you the condition of our work over which your honorable body commissioned me to visit and I hope this report will meet your approval and I assure you that I have done my best to report you the true conditions of the work and whatever errors you find in this report charge them to the imperfection of man, remembering that the perfect man died many years ago on the Hill.

I hand you back with this report the commission given me and thank you for having conferred this honor upon me, and I pray that the great head of the church will ever crown your labors and give you strength to do much in Christianizing the world. My last appeal to you, my brethren, and to the civilized world and especially America, is to come let us unite ourselves together and make another hard, long pull together that we might lift Africa and our weaker brothers from this awful condition that he is now in, and if we do this I believe that when the final consummation shall come we will be found acceptable in the sight of Him that controls the destiny of man and we shall hear that glad salutation, "Come, ye blessed of my Father and inherit the kingdom prepared for you from the foundation of the world."

Again thanking you for having conferred this honor upon me.

Yours for the Master's service,

CHAS. M. ROBERSON, Attorney.

The Bible and Industrial Academy.

Fortsville, Grand Bassa, Liberia, W. C. A., July 8, 1919.

Dear Dr. Jordan:

I am quite glad to inform you that I have recently received a letter from you bearing date of March 13, 1919, containing an order on the bank for 62.2s. 2d., which brought exchange of \$298.12.

We were very glad to hear from you as it was another letter of cheer both in words and deeds. I have noticed what you said about the building, we beg to say that we are trying our best to have it finished, but from the lack of means and material it is not finished. I am looking daily that you will send me some nails and zinc.

Dear Doctor, no one knows the goodness of a Christian and civilized land until he is placed in a land of heathenism. Liberia is producing nothing for herself and the little she can produce she pretends to be producing it takes all the energy one has to get them to do it. The people are inactive, both natives and civilized. They only wish to get what is in the bag and do not wish to put anything in that they may get. As you know we wish to put shingles on the house to encourage home industry, but the people are not industrious enough to make them. I must say Africa's problem of civilization is a problem indeed, especially this part that is occupied by the Negroes. The greatest gospel needed in Africa, especially Liberia, is the gospel of industry. Christ must be preached as an industrious, clean, truthful and honest Christ as well as a loving and pitying Christ.

In May we had an official visit from Mr. Robinson, who cheered us greatly. He expressed great satisfaction of the work of which I must be will inform you about. We are asking for \$3,000 this year so that our plans may be carried out, that is, in short, the repairing

and addition of the main building, completion of the dormitory for the boys, building of plant for the press-cutting of roads and making of fences for the rearing of cattle. If we succeed in finishing all with this amount it will be a close deal.

We are glad to inform you that we are still fighting on, the work is showing marked improvements every day. Through the inactivity of the people the country is undergoing much suffering, the prices placed on things are tripled. I think the foreign boards will have to and should raise the missionaries' salaries. As to me, when I should be resting I have to keep working so as to keep my wife and self from suffering more than we have.

The work here is so great that four or five hundred dollars now and again are like drops of water in the ocean. If Africa or any part of the heathen world is to be redeemed, we as workers and givers will have to give and do more and talk less. The needs and sufferings of this and other such lands are realities and it is only by hard, real consecrated work that these lands shall be saved.

The former program and method of Foreign Mission Boards and missionaries will have to change if any good is to come out of the time and energy we are expending. We need a new method, a method of doing something objective that they may see. Not only must we tell them to do, but we must do and let them see. Having studied conditions I find that object lessons will do more good than theories. There are many examples I could give but I will only mention one. Not long ago a native man came to see me and I took him to my farm. He looked on my farm with my modern methods of farming and in his mind compared it with his of generations back. He saw that his farm was larger than mine, but he did not get half the returns as I. Also many things that they said can't be done I had done. He then returned to me and said, "We natives of this country are blessed, but we are ignorant and lazy." Now you see had I told him that he was lazy and ignorant he would have been insulted, but I caused him to see the fact by turning the light on him by doing. The people for a great extent around the coast have heard a great deal. For all these years that missionaries have been coming we have said a lot, but we have not done anything concrete. Now if this is the case that they must be taught by object lessons then we need many prepared workers and much means.

If you were at the mission today your heart would have bled to see five of the little children, three girls and two boys that we have worked hard to get out of the heathen village and who were learning about Christ so nicely, being sent home because they were sick and we had no medicine. Since I came I have not received a pill from home.

From what little money I have got I had to take part and buy all such things trying to keep the work alive. I am writing these that you may be informed of conditions as we have to face them on the field.

Dear Doctor, will you not prayerfully put these things before our brethren. Will they not realize that they will have to come down to business and do much more for the heathen world. Why not send us more missionaries, material and means. Why don't some of our leading church men come out and view the field? Let us take them around and see the work and lay out our plans to them.

We are trying our best, but we are only two. We noticed your promise to send us helpers about September, 1919. We are praying for them. Hope they will come quickly. The ribbons for the machine came, accept thanks for them. We hope to finish the boys building this year. I am expecting you to come out about April or May next year to dedicate same, or if you can't come send some good representative to do same. You do not know what effect it has on the work when you or some member of note come out here. I shall expect your opinion in next letter as to it so that I may begin making arrangements for same.

Accept our thanks for the \$596.24 we have received this year, and beg to remind you that the carpenters have charged us \$860. to put the building up and we have paid only \$170. We have used the money we had in buying materials. I am only reminding you so you may have it fresh to put before the brethren.

I am also glad to inform you that the work is looking bright and healthy though the times are more than hard. Again, I say we hope to develop one of the greatest works of the country here.

Please accept thanks and tender same to the churches and brethren for their support in prayer and material help. Also our warmest regards.

Trusting to hear from you soon, while we remain,

Yours in the cause of our Lord,

D. R. HORTON.

Turrialba, Costa Rica, C. A., September 1, 1919.

My Dear Dr. Jordan:

I herewith beg respectfully to submit the following report of our work in Costa Rica, Central America, for the year ended on August 31, 1919:

The Costa Rican Mission consists of seven churches with an aggregate membership of about 250, three elementary schools financially helped by the United Fruit Company, with an average monthly attendance of 120 scholars, and a high school of 50 scholars, run on a purely voluntary system. This high school is composed of boarders and day scholars of Negro and Spanish parentage, and Spanish is one of the languages taught.

During the year ten baptismal services were held in the churches and I have great pleasure in informing you that two of the converts were Spaniards who have renounced Roman Catholicism and accepted the Baptist branch of the Protestant faith and order.

The Turrialba church consists of one frame church building, corrugated roofing, and a mission house standing on about one acre of land valued at \$8,900.

Germania consists of one frame church building, iron roofing, on two acres of land valued at \$2,000.

Pocora consists of one frame church building on one-half acre of land, valued at \$750.

Paraismina consists of one church building on one-quarter acre of land, valued at \$200.

Carro Branch church stands on one lot of land and is valued at \$1,500.

Cerro Creek Church is a frame building, the grant of the United Fruit Company, and valued at \$750.

Siquirres church is a fine frame structure, centrally situated in the town with a value of \$2,000. The value of these stations all told is about \$15,200. They carry a debt of only \$500.

The work is too much for one missionary. I therefore ask that you send another missionary to Costa Rica at the beginning of your next financial year.

With a view of accommodating the increasing number of scholars seeking admission into our high school, the Mission House is in need of enlargement, and I shall be glad if the Board will give me a grant of \$500 to do this work this year. With reference to the transfer of the properties to your Mission Board, the Secretary of the Corporation writes under date of August 26, 1919, from La Malca:

"I think to save time and expense it can best be done direct, not to the church but to your Mission Board. I do not know how you are arranging that. According to Costa Rican law no foreign corporation may hold property, so you would hold it as individuals or get incorporated in Costa Rica."

I shall be glad if the Board will give this matter their early attention. As your representative I am willing and ready to carry out your instructions.

Let us praise God for what we have been able to do in the past year and earnestly pray that greater blessings will follow us in the years to come.

You have my application for an increase in salary. God bless you and other members of the Mission Board.

I am, yours faithfully,

T. NEWTON BROWN.

Dear Dr. Jordan:

I am again writing you after having somewhat recovered from sickness contracted while in Africa. Now, Doctor, I think it is absolutely necessary that when you send out our new workers in the month of September or October, as the case may be, that you go out with them yourself. I advised this from the fact that since war and that uprising out there among the natives, it is necessary that some additional arrangement be made with respect to our work. You will notice that in my report that I have advised that 100 acres of land be purchased next to our station at Sueho, and something be done respecting our sight at Cape Mount, and I find it necessary that other arrangements be made with the church house and the bank out there that our workers might be relieved of some of the trouble that they undergo in handling remittances sent out to them and there are many other details to be looked after in my judgment would necessitate some one going out with the new workers and I would advise that by all means that you or some member of the Board go out.

I shall try and see you at the Convention and explain more fully in this respect. Nothing more after my regards to yourself and family.

Yours respectfully,

CHAS. M. ROBERSON, Attorney.

Sierre Leone, W. C. Africa,
Freetown, April 30, 1919.

Dear and Brother L. G. Jordan:

Your two letters from your Foreign Mission Board, National Baptist Convention, Philadelphia, Pa., and dated 10th and 17th of March, duly received on the 14th and 22nd inst., with many thanks. All your statements are fully observed and understood.

In reply, I will deal mostly with the third and fourth paragraph of your letters. Am trying with a legal man to have the transfer business settled rightly as you direct.

I have on the 14th received the draft for \$25 to meet whatever expenses I may be able to put in the matter.

My dear Doctor, I trust the Foreign Mission Board and yourself will see with me, that this is a matter of great importance and to make it legal. I have to get a legal man, or one that understands such business, and am to wait on him and to explain to him of many things that he must have from me, and those questions give me much worry, labor and expense.

A legal man has asked me for \$50 to get up all the papers and have them recorded.

As it is a matter requiring prompt attention and I see the impossibility of my getting through with all the documents in the legal form to conform with British laws of transfer as I cannot get the legal man to hastily get up the papers. He advised me that the draft of the transfer will be sent for your approval later on. You should assent or accept the statement of the transfer before it can be completed.

I wish your mission to take over this property at once and thus save me future labor and expense for which reason I did give six months. But if the Board will send a missionary here as soon as the right man can be found. I agreed with you all for one year or eighteen months from the date of my letter, February 1, 1919.

I trust the Master, for His own glory will guide the Board so as to lay hands on the right man, a regenerated man, a man born of the spirit, led by the spirit, and filled with the spirit, to start this work.

When you saw this chapel in 1917, it was not as bad as it is today. After you left the western side fell down and did a lot of damage on the inside. All the glass windows, pulpit, communion table, benches, etc., are damaged.

This house has been standing for over a hundred years. As the house will have to be put in repairs so as to make it ready for use, as you requested, I took carpenters and masons to the spot and showed them what was to be done. The first carpenter gave an estimate of \$425 and the second of \$550. Send a man or come yourself to have things shaped up.

If you will come I will lighten your expense in granting free lodging for six months to whomsoever you may send and he can stay with me in that room that I lodged Rev. O. R. Horton and wife when you passed us in 1917. You will find me at all times willing to assist in the uplifting of this work in which I am interested.

And may God bless the Foreign Mission Board of the N. E. C. in their good work for Africa.

I have six members ready and waiting to join with us. I close. May God bless your labor and congregation. I remain,

Your true brother in Christ,
H. N. RING.

SOUTH AFRICA.

The work has taken a wide range, covering in some measure nearly all of the union of South Africa. Rev. East writes:

"My family will be sailing for home soon and I hope to follow later."

This will leave Rev. H. A. Payne and wife our only American workers there with an army of native helpers. We have not been able to get a definite report of the number of churches, stations and members from that region for more than two years, but as Rev. J. E. East is soon to return we shall get these facts accurate from him.

When it is recalled that Rev. Koti, Rev. Merzi and Nihalla, both of whom are from our American schools, with strong young men trained by Rev. East are with Rev. Payne, we may expect good account from our South African work.

When it is recalled that in civilized countries the oils of tropical palms which play such an extensive role in the production of foods, confectionery, soaps and lubricating oils and that the yearly amount of these commodities required for these purposes totals millions of tons, worth a king's ransom in value, it will be seen why the demand is steadily increasing and the prices rising. All concerned are hard put to it to keep up with the exigencies and experience no shortage. This accounts for the present-day insistent call and inquiry for suitable lands and properties bearing these oil-yielding trees and plants all over the tropical belt where they grow and thrive.

THE TASK OF ENLARGING THE GOSPEL OF INDUSTRY.

Once upon a time, people thought that a missionary was a lone faced pious individual who spent his time preaching to the heathen. Today the missionary is thought of not only as a preacher of the gospel of Christ, but also as a preacher of the gospel of industry.

There are several reasons why the missionary must push an industrial program along with evangelism. Experience teaches that evangelism alone is insufficient for the development of Christian growth. To say to a brother or sister, naked and destitute of daily food: "Depart in peace, be ye warmed and filled," is not enough. To insure growth and Christian development, industrial occupation must be provided first to insure the believer against famine, against persecution, and makes it possible for the new convert to combine a new economic life with his new religious life. Industrial training makes it possible for the new convert to gain an education while he's being trained in industry and so a well-rounded Christian citizen is produced. Everyone knows the value of manual training in helping to develop the moral character of an individual and when we remember that in many parts of the heathen world the conception of the dignity of labor is unknown, we see how absolutely necessary it is that the young convert should be taught to work.

Letters from missionaries on foreign fields show that they are working along this line of operations. Many missionaries superintend the erection of buildings on their mission stations, also the building of roads. They are introducing improved methods of agriculture. At Grand Bassa, where Brother Horton works, there are 1,000 coffee trees. Think of the tremendous opportunity afforded at Grand Bassa! Wherever possible, missionaries encourage native industries, and develop the natural resources of the country.

To the Christians in the homeland comes the task of enlarging the gospel of industry among the heathen. By withholding your contributions you cripple the work and hinder the progress. During August we sent \$414.95 worth of household goods, paints for buildings, clothing and bookstuffs to our West African stations. Let us, by our interest, by our prayers and means, help the missionaries build up a Christian civilization in far-off Africa and hasten the coming of our Lord Jesus Christ.

BUDGET SYSTEM.

Your board has knowledge of but one church in the whole eighteenth (18) thousand among us that votes a budget at the beginning of the year, which includes Foreign Missions. This church is just as prompt in the collection of this as it is in collecting its light bills or the pastor's salary. We know of thousands of churches which make a missionary offering at each service, which if properly reported would amount to more than we can collect annually; but, sad to say, it is often diverted into other churches. Your Board feels very keenly and with all grieved over this Ananias spirit which is taking hold of so-called preachers of the gospel. Oh, the wrong done our workers by these methods! Oh, the injury done the souls, the lives and character of pastors and people engaged in it.

Recently our attention was called to one of the strongest and most intelligent churches among us having \$70 which was collected from the children from Sabbath to Sabbath for Foreign Missions and finally voted to a visiting missionary of the church at \$12 per week to talk to the children of the school in their homes. With this whole Convention assembled agrees that this was a most dishonest and wicked act and yet, something like this obtains thousands of other churches. Our only cure for this is a ministry with an educated conscience, a converted heart and a love for our Lord and the salvation of the world.

SELF-SUPPORT.

We regret that after 28 years of constant effort we have not a single mission station which is regarded as self-supporting, though there has been from the beginning the ultimate aim of your Board. However, we are glad to report that there is now a strong effort being made by workers in charge of the stations to reach this happy result.

Much of the pioneer work of securing lands, building houses in which the workers could live, teach and preach the gospel, being consummated, marking the soul-winning period and the teaching them to observe all things "longer and more aggressive." The two churches in South America have done more to help themselves this year than in all the years of their existence.

Our stations on the West Coast of Africa need men. This will be more clearly understood when it is remembered that eleven thousand coffee trees were planted out four and five years ago, are now beginning to bear and are worth not less than \$5 each at their present size. These trees are on the 300 acres of land of our Bible and Industrial Mission. There is also on these lands thousands of palm trees, which, if properly cared for, would give aid for the use of the mission, produce sufficient palm oil for marketing, furnishing quite a bit of other necessities required on the station.

What is true of the Bible and Industrial Institute is also true of the Suehn. The great trouble has been—both of these stations have been poorly manned. Miss Delaney cannot possibly develop the coffee or palm industry and care for 80 children, alone. Two good, strong men and two or three strong women are needed at this station, and Brother Horton needs three men and two women to help him make that station anything like self-supporting in the near future. The possibilities of these stations' agricultural usefulness, far surpasses that of any other stations we have in South and Central Africa or even in South America. To make them efficient we must furnish them with equipment in tools and men.

THE GREATEST NEED.

Isaiah, the great Messianic prophet, standing before the altar cried out: "Woe is me for mine eyes have seen the King, the Lord of hosts." Paul, that great apostle, in his letter to the Corinthians, said: "For though I preach the gospel I have nothing to glory of for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel." The crying need of missions today is the men with the vision and the message. Mary Magdalene was not a graduate of a great theological school nor a doctor of divinity. But she had the vision and the message of the risen Savior and was therefore the first missionary of the cross. Your Board has joined the Christian world in stressing the plans for financing all phases of Christian work, but we are not unmindful of the fact that the greatest need, high above the need of money, is the need of the men—men and women of large vision—men and women with hearts aflame through whom the message of our Lord shall flow at will and heat.

But where shall we find these men and women, whose lives and messages are so essential to the salvation of a lost world? It will be seen under our "Big Program" as set forth in this report that we will need during the next five years one hundred and eleven consecrated, well equipped, new missionaries. Where shall we find them? God always has his seven thousand. These men and women are now in training in our schools but they must come forth as an answer to prayer. Today our Lord commands the churches—"Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest."

HOME AND FIELD, I BID FAREWELL.

Our final farewell meetings as planned by the Foreign Mission Board for the sailing of nine workers, are as follows:

September 21, 22, 23, Chicago, Ill.
September 24, Cleveland, Ohio.
September 25, 26, Pittsburgh, Pa.

September 28, 29, Washington, D. C.
September 30, Baltimore, Md.
October 1-5, Philadelphia, Pa.
October 7, New York City, N. Y.
October 8, Sailing by White Star Line, S. S. "Baltic."

FOREIGN MISSION BOARD.

Rev. P. S. L. Hutchins, D. D.	Alabama
Rev. A. C. Morris, D. D.	Alabama
Rev. A. J. Lacy	Arkansas
Rev. W. M. Morton, D. D.	Connecticut
Rev. M. W. D. Norman, D. D.	District of Columbia
Rev. Wm. H. Benford (W. Fla.)	Florida
Rev. T. P. Johnson, D. D.	Georgia
Rev. A. J. Brown (G. B. C.)	Florida
Rev. E. T. Martin, D. D.	Illinois
Rev. N. E. Joseph	Indiana
Rev. B. F. Woodard	Iowa
Rev. Geo. McNeal, D. D.	Kansas
Rev. H. W. Jones, D. D.	Kentucky
Rev. C. S. Shelton	Louisiana
Rev. J. W. Jones, D. D.	Maryland
Rev. D. H. Foster, D. D.	Michigan
Mrs. Fannie D. Sears	Minnesota
Rev. J. J. Totten, D. D. (G. B. S. C.)	Mississippi
Rev. W. R. Bolden (G. M. B.)	Mississippi
Rev. A. L. Perkins, D. D. (B. M. S. C.)	Mississippi
Rev. O. F. Nelson	Missouri
Hon. J. P. Cheatham	North Carolina
Hon. J. P. Hucless, D. D.	New York
Rev. C. G. Fishback, D. D.	Ohio
Rev. H. T. Bordus	Oklahoma
Rev. C. T. Wilcher, D. D.	New Jersey
Rev. J. C. Jackson, D. D.	Pennsylvania
Rev. J. R. Bennett, D. D.	Pennsylvania
Rev. Chas. Blackwell	Pennsylvania
Rev. W. F. Graham, D. D., LL. D.	Pennsylvania
Rev. W. G. Parks, D. D., LL. D.	Pennsylvania
Rev. E. W. Johnson, D. D.	Pennsylvania
Rev. J. T. Smith	Pennsylvania
Rev. J. M. Moses, D. D.	Pennsylvania
Rev. J. B. Brandon, B. D.	Pennsylvania
Rev. F. B. Johnson	Pennsylvania
Rev. H. C. Anderson, D. D.	South Carolina
Rev. F. J. Fielder	South Carolina
Rev. F. L. Lights, D. D.	Texas
Rev. F. M. Seymour	Tennessee
Rev. S. A. Moses, D. D.	Virginia
Rev. C. H. Graves	Washington
Rev. A. R. Robinson, D. D., LL. D., Chairman.	
Rev. L. G. Jordan, D. D., Corresponding Secretary, 701 South 19th Street, Philadelphia, Pa.	

Dr. E. W. D. Isaac was in the chair and introduced the Rev. Henry M. Geter, who presented the work of the Pastors' and Laymen's Humane and Reform Association and offered a resolution in support of the same, which was referred to the Committee on Resolutions.

The Convention took recess.

Benediction, Rev. A. R. Robinson, D.D., Pennsylvania.

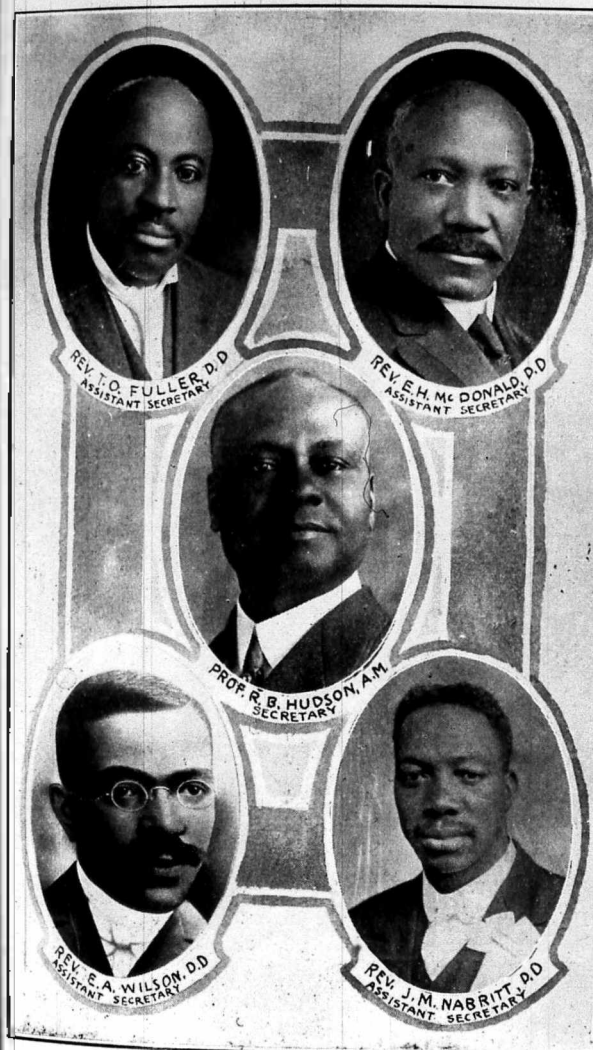
AFTERNOON SESSION.

The Convention was called to order for the afternoon session by President Morris. The hour was late owing to certain work that was being done by carpenters on the platform. "There is a Fountain Filled With Blood" was sung. The Scriptures were read by Rev. L. A. Weaver, Texas. Rev. I. T. Simpson, G. D., Alabama, in prayer. "Are You Ready for the Judgment Day" was sung, led by Dr. Rushell.

Dr. J. A. Thomas, Vice President, presented Dr. E. W. Moore, joint missionary of our Convention and the American Baptist Home Mission Society. Dr. Moore gave an interesting address on certain phases of the social service work in which he is engaged, together with some valuable denominational and racial statistics. In turn introduced Dr. J. R. Wood, of the missionary department of the American Baptist Home Mission Society. Dr. Wood's address was beautiful in its tributes and references to the heroes of other days like Morgan and Morehouse, whose lives have been glorious predictions upon our racial and denominational activities. Dr. Wood spoke of the social service work of the society for our people, made doubly necessary by the immigration of thousands of our people into northern territory. He asked our prayers and co-operation more than our money in support of the plans presented. The address of Dr. Wood was warmly and heartily responded to by President Morris, who rose to lofty heights in eloquent speech and Christian statesmanship. The speaker expressed the appreciation of the Negro Baptists of the country for the work done for our people by the American Baptist Home Mission Society.

"But," said the speaker, "we are not foreigners and should not be classed as such. We are American citizens. We have our Convention from North to South and from the East to West. We recognize no Mason and Dixon line. Our boards cover every phase of our denominational life and our representatives are ready to meet our Northern brethren in any kind of co-operation for the advancement of our people, but we will not support any man or plan we cannot help to pay. While it's true that we are a poor people yet we have money and will give it for the support of the right kind of co-operation plan." Dr. Morris made the following motion: "That the greetings of this Convention be sent to the Northern Baptist Convention, pledging them our support in any co-operation which there is a proper recognition of the National Baptist Convention. That we will not subscribe to any plan that makes us a minority or sectional, and that is out of harmony with the policy and spirit of our Convention." Dr. P. J. Bryant, Georgia, seconded the motion, getting out in detail the reasons contained in the address and motion by Dr. Morris. The motion was further seconded by Rev. Graham, D. D., Pennsylvania, and enthusiastically adopted.

Secretaries of National Baptist Convention.



Rev. R. Spiller, D. D. North Carolina, was recognized. Dr. Spiller was one of the fathers who sat around the cradle of the Convention in its infancy. Among the things he said: "I stand loyally by Dr. Morris, I believe in the man and the hour. I have lost by not coming to you every year. Am in the Lott Carey Convention, but we are with you and a part of you."

The report of the B. Y. P. U. Board was the next order. Dr. P. J. Bryant, Chairman, was recognized and in fitting words presented the able and eloquent Dr. E. W. D. Isaac, the Corresponding Secretary. In connection with his report, Dr. Isaac read from the Charter and By-laws of the B. Y. P. U. Board, which showed conclusively that the relation of the B. Y. P. U. Board to the Convention with reference to property was that of trustee and that the right to nominate and elect Board members was with the Convention. He emphasized the unbroken record of loyalty of his Board to the wishes and mandates of the Convention, which was well received by the brethren. The fact that the bonded indebtedness of the Board was only \$600 was an encouraging piece of information and the Convention felt the obligation to liquidate this at the earliest moment possible. At the close of the address the amount of \$252 was raised for the Board.

TWENTIETH ANNUAL REPORT OF THE NATIONAL BAPTIST YOUNG PEOPLE'S UNION BOARD OF THE NA- TIONAL BAPTIST CONVENTION.

To the Officers and Members of the National Baptist Convention:

In submitting to you this twentieth annual report, this Board begs leave to state that every new period of human endeavor has occasional drawbacks and hindrances. These are necessary to stimulate the activities of people who are discouraged, and constrain them to do their best in their chosen field of endeavor.

We left the Convention at St. Louis full of hope and determination, but our hope was somewhat baffled when our Corresponding Secretary notified us of the failing health of the Field Secretary, Rev. Wm. L. Craft. Acting upon advice of his physician, we were constrained to send the Field Secretary to a lighter climate in which to spend the winter. Accordingly, we sent him to the West, where he remained from the middle of November to the middle of April. By means of liberal assistance given us by various organizations and individuals, we were enabled to keep his salary paid up and assist him in securing the best medical treatment. We regret to state that, after all, he returned too quickly to this rigid climate and gave himself a setback. During the spring and summer, however, he has held up sufficiently to prosecute his field work in a very satisfactory manner. After a careful examination the physician insists that he must spend the coming winters in a lighter climate.

This Board feels that, in view of his loyalty and the splendid service he has rendered in the past, it must see to it that he does not suffer during this period of inactivity.

Our hopes were somewhat revived when we found that we were enabled to secure the services of Rev. D. H. Hamilton, of New Or-

leams, Ia. Immediately the contract was entered into between him and our Board which provides that all of his time should be given to the field work. It is fair to state that Rev. Hamilton has made a loyal, faithful, energetic, trustworthy representative of the Board and conducted himself and the business affairs of the Board in the most creditable manner.

FIELD WORK.

As a result of this combined service of the two Secretaries above mentioned, the field work has been done in a very profitable manner. We have been able to reach a great number of local, city, county, district and state organizations and to make many new friends for this phase of the work. By reference to our financial report, it will be seen that more missionary work has been done and a larger contribution made for the Missionary Department.

CORRESPONDING SECRETARY'S ACTIVITIES.

Our Corresponding Secretary has done more traveling this year than he has for the past six (6) or seven (7) years. Because this traveling was not absolutely necessary on his part, as it was in former days, we take this as an evidence of his increased interest in the work in which he has been engaged so faithfully for all these years. We are delighted to know that, wherever he has gone, he has met with a cordial reception, and the work represented by him has been given the most liberal support. We are very much pleased to further note that, while he has traveled more, his labors have not been so exacting and strenuous as in former times. It has not been necessary for him to worry about contributions and appropriations for the work. On the contrary, officials everywhere have seen to it that he did as little work as possible, and received more generous aid than heretofore. In this connection, the Board feels that it is but just to remark that the Corresponding Secretary for him to worry about contributions and appropriate the work of the Board and the denomination.

He is zealous in the discharge of duty, he possesses the spirit of sacrifice in the largest possible measure, and shows a willingness to co-operate with the Board which he serves and all other Boards and agencies of the Convention.

He keeps the Board properly informed by submitting itemized monthly reports to each member of the Board, as the Convention has instructed. All measures of importance are submitted to the officials of the Board, and when passed upon by these officials, are transacted in accordance with the orders given by them. In view of this splendid co-operation on his part, and his readiness to obey instructions coming from the proper source, this Board has obtained unto a measure of success which its more sanguine supporters have not thought possible.

OUR OBJECTIVE.

This Board has kept constantly in mind the special task assigned it and the distinct character of the work which it has to do. However variable has been its methods, however numerous its activities, it has never overlooked the fact that it was to cultivate the spir-

itual life of the Baptist young people; to discover their individual talents and powers; to aid in perfecting these powers for service; to interpret to the young the mission of the church; to influence in forming spiritual and social relations for life; to develop intelligent active interest in our denominational enterprises.

We have endeavored to emphasize the object for which the Union stands and to engage the young people harmoniously in efforts to illustrate these objects in all the departments of Christian endeavor. We have labored faithfully to secure the increased spirituality of the Baptist young people; to stimulate them in Christian service; to edify them in scriptural knowledge; to instruct them in Baptist doctrines and history; to enlist them in missionary activities through our various mission boards. And now we come, as trusted servants of the denomination, to tell you how we have succeeded this year.

SPIRITUAL DEVELOPMENT.

The one distressing problem in church life today is the indifference, apparent and real, on the part of the cultured classes; to properly interpret the spiritual life; to apprehend the deep things of the Spirit, or to understand the true significance of the spiritual life. The class that we call intelligent cannot understand the character of God, the mission of Jesus Christ, nor the manifestations of the spiritual life. They regard spiritual fervor as debasing ignorance, and in many cases laugh it to scorn. Many young Christians have not yet learned that the Spirit is the most potential force in the Christian life. The Spirit himself bears witness with our Spirit, that we are the children of God. The witness of the Spirit is not to be found in sheer confidence that we are regenerated, but the Spirit bears witness in us to Jesus Christ, and in so doing testifies to our own sonship. "The witness is this, that God gave unto us eternal life, and this life is in His Son."

The Spirit also animates us with the characteristic temper and purpose of a Christian. "For as many as are led by the Spirit of God, these are the sons of God." A Spirit-guided church membership is the pressing demand of these modern times. This demand must be met or the church must lose its hold upon the hearts and affections of the people. Many years of patient toil and tedious educational processes are necessary to a complete reformation on that subject. Erroneous views of fundamental religious doctrines did not wait to become a product of what we are pleased to call the modern age. The loyal, believing Jew, strong in faith, had false notions of the divine purity of character. He held that God is a judge of all the earth and will himself do right; he is a righteous judge; a God of righteousness; his judgments are true and right altogether; he is of purer eyes than to behold iniquity; he is angry with the wicked every day; he will, by no means clear the guilty.

This view of God's character was taught by poet and prophet from Moses to Malachi; was taught by the more eloquent logic of events in the fulfilled prophecies of divine judgments on Babylon, Persia, Tyre and Sidon, Egypt, Israel, and at last Judah herself. It took fourteen hundred (1400) years to teach the Jews that God was one God and a God of holiness, justice and truth. But at last they learned the lesson, and when, four hundred (400) years before

Paul's time, they returned from the seventy (70) years captivity in Babylon to their native land, they had learned thoroughly and well this lesson that, although God is a Spirit filled with holiness, justice and truth, he is also a moral governor. They have never forgotten it, and never will. The Jew will never become either an idolator or an atheist. He will never worship man or nature. Theism has been wrought into his blood by nearly forty (40) centuries of education. He may be narrow, he is not catholic; but he will never again become pagan.

This, however, was as far as the Jews had gone in God's text-book concerning himself. They believed in God as a moral governor, but not as a moral nurse, the father of all his children. The Pharisees' syllogism was a very short and simple one. "God hates sin, therefore he hates sinners; all pagans are sinners, therefore he hates all pagans." In New Testament times, we find them steadfastly opposing every man who taught this doctrine of the fatherhood of God. When Christ preached his first sermon at Nazareth and proved out of the Scriptures that God cared even for Gentiles, provided they honored and obeyed him, his townspeople closed in a mob drove him from the synagogue, and would have killed him had he not escaped out of their hands. When Stephen, in his address before the Sanhedrum, said that God called Abraham out of a land of idolatry, and showed himself to Moses in the land of idolatry, the assembly, as soon as they fairly caught his meaning, gnashed on him with their teeth, and, in their rage, stoned him to death. When Paul, speaking on the tower stairs in Jerusalem, told the listening Jews that God had sent him as an Apostle to the Gentiles, they threw dust in the air, and rent their clothes and cried: "This fellow is not fit to live." These were not merely the expressions of a race antipathy—they were the expressions of a religious fanaticism.

In the heart of Grecian culture, Paul found two systems of philosophy—Epicureanism and Stoicism. The doctrine of Epicurus was that the object of philosophy is practical, not theoretical; it aims not to give us a theory of the universe, but a happy life. His philosophy, that happiness is the end of life, and therefore the object of philosophy, easily degenerated into that conception with which his name is popularly connected the doctrine that enjoyment of animal pleasures is the chief end of life. Stoicism was a far more strenuous and muscular form of philosophy. It was a genuine and earnest protest against the universality of pleasure seeking and the superficiality of the Sophists. But, though more earnest in its spirit and more moral in its tendency than the rival system of Epicurus, it was scarcely less materialistic. The Stoic founded all of his ideas of God and character and destiny on cold reason. The modern cultist attempts the same thing. Our contention is, that cold philosophy and heartless culture have never given the human intellect an upward tendency. Moses was sent to be the first great teacher, to sow in the public mind the seeds of a ripe and widespread intelligence, but was not qualified for the mission he was sent to fulfill until he had first gone up to the Mount of Horeb and there "talked with God as a man talketh with his friend," and came down, his face made radiant with light from his fellowship with the wisdom and truth of the Most High God.

David awoke the song of poetry and music to a higher strain as

Mount Zion, because his mind was elevated to the sublime task, not by inspiration from Apollo, but from Jehovah. Solomon made Jerusalem the great radiating point of learning and taste to all nations in his day, because the Most High God "gave him wisdom and understanding exceeding much, and largeness of heart even as is the sand which is upon the seashore." In like manner, young Baptists should be taught that the only successful life is that which is in harmony with God and in consonance with His plans for the government of the world. In all the affairs of life, they should be taught to honor their stations by glorifying God in them; to stunt their baser natures; to exercise themselves unto godliness in deeds of holiness and loving kindness; to fill their lives with prayer and praise; to consecrate the innermost life to God. The spiritual man is topmost manhood. He is the consummate man. He sees further, hears more acutely, rejoices more reasonably, lives more abundantly than any other. He is a man at his best estate, claiming and possessing his own with his feet planted on the actualities of life, with his brain alive and appreciative of intellectual truth and with his heart sensible of the presence of the divine.

RELIGIOUS ENTHUSIASM.

One of the puzzling features of modern religious life is the constraining of the cultured man or woman to become an enthusiastic Christian worker. There seems to be eternal variance between the two terms, culture and enthusiasm. In dealing with them, we are prone to swing from one extreme to the other, and thereby to broaden the chasm between them. With the uncultured church member, as a rule, enthusiasm is another name for hysteria, for voluminous and confusing response to scriptural suggestions; for frantic demonstrations of spiritual visitation; for giving significance to hallucinations and dreams, for passing through frenzied and fanatical physical transformations erroneously characterized as shouting; for prolonged and distressing periods of confusion and disorder that should have neither place nor tolerance in a religious service.

To all of this, the cultured young Christian demurs, and in so doing passes to the other unjustifiable and dangerous extreme. His notion is, that any sort of enthusiastic, whole-hearted participation in the service of the work of the church, is proof against intelligence. With him, culture is a synonym for cold storage religion; for military exactness in physical poise and strut; for sneers and jeers at the faith of the fathers; for heartless criticism of the minister, for intolerant arrogance and bigotry; for isolation from the church service; for the exhibition of a selfish spirit which makes earnestness and whole-heartedness impossible. There is a mean between these two extremes which can be found only by the painstaking process of mediation and utilized by the leaders of this department of our denominational work.

For the above mentioned viewpoints must be changed before the old and young can work together harmoniously and effectively in our churches. Our Board has assumed the necessary task; and although it is one of the most perplexing and difficult phases of our work, we are not laboring without hope. We continue to teach the young people that enthusiasm is strong feeling on behalf of the

cause of Christ and His church, ardent zeal for the progress of His kingdom, lively manifestations of joy at the triumphs of the Christian principle. Enthusiasm calls to a logical duty. It carries in it the compulsion of love. It binds to an absolute and whole-hearted consecration to God. It claims the entire man for God; all the enterprises and activities for God; all the life for God. Our contention is, that enthusiasm is more justifiable and more profitable when it is demonstrated by unselfish, whole-hearted service. The man who serves well must not be anxious about professional dignity; must be willing to let himself go with what the French call abandon; letting nature assert herself, fearless of criticism, indifferent to conventional ideas.

Nothing is so contagious as enthusiasm; it is the real allegory of the lute of Orpheus; it moves stones, charms brutes. Enthusiasm is the genius of sincerity, and truth accomplishes no victories without it. Moreover, work under the fire of enthusiasm cannot lose its reward. The great artist, Michael Angelo, was a man of eager, ardent temperament, and when he came to work on marble he destroyed many a block of beautiful stone by his haste to get his imprisoned idea; and it is said that some parts of his great statues are out of proper proportion, the marble having been cut away too much in the beginning to allow of them being finished in perfection. But, just as they are, they are among the finest and grandest in the world. So many of our inspirations to goodness and usefulness are better wrought out in heat and haste, enthusiastic maneuver, than to never attempt them at all. The world needs the great soul of goodness and truth as well as the cold, correct and faultless forms. The Quakers set a splendid illustration of what the enthusiastic religionist can accomplish, even under the most adverse circumstances. George Fox, the originator of the Society of Friends, felt called at nineteen to wander about the country and argue the futility of learning for the work of the ministry, the presence of Christ in the heart as the inner light, superseding all other lights, and the necessity of trying men's opinions and religions by the Holy Spirit and not by the Scriptures. He was bold enough to catechise Innocent XI by letter. Ploughmen and milkmaids, becoming itinerant preachers, sounded his doctrines throughout the world, and appealed to the consciences of the Puritans and Cavaliers, of the Pope and the Grand Turk and the savage.

The plan of the Quakers designed no less than the establishment of a universal religion; their apostles made their way to Rome and Jerusalem, to New England and Egypt; and some were even moved to go toward China and Japan. Under the matchless enthusiasm of Fox, the rise of the people called Quakers is one of the memorable events in the history of man. It marks the moment when intellectual freedom was claimed unconditionally by the people as an inalienable birthright.

Diligent effort has been made on our part to increase enthusiasm by well directed plans and to keep it within its bounds. Realizing that it is necessarily a work of education, we have incorporated in our training processes a few books, a knowledge of which is necessary to the full development of young people along that line. They are as follows: "Training for Christian Service;" "Training in Church Membership;" "Training in the Baptist Spirit;" "The Church

a Field for Service;" "How Baptists Work Together," etc. We spend much time, also, in efforts to inspire young people for the work of evangelization; for we believe that all religious enthusiasm and praiseworthy Christian activities are contingent on and proportionate to the interest that men have in the salvation of the lost. The heart that yearns for lost souls has a tidal wave of enthusiasm flowing through it that pride, culture, and formality cannot check. We should not be content until everywhere strong young men and intelligent young women, with the enthusiasm characteristic of the missionary to the Gentiles, they go daily in search of the lost, exclaiming with bold articulation, "I beseech you, in Christ's stead, be ye reconciled to God."

SCRIPTURAL EDIFICATION.

The Bible is our main text-book. We make it the foundation of all teaching and training processes. Our daily Bible Readers' Course is a plan of systematic Bible study that cannot fail to bring splendid results. It has been emphasized and magnified by the Bible Conference feature that has been added to our work. In these conferences simple, unique and effective methods of Bible study are taught, and a thirst created for accurate Scriptural information. A Bible Conference faculty is employed, and the work of Bible instruction carried to thousands who could not otherwise avail themselves of the opportunity to take it. We earnestly beseech co-operation in this work, because of its value. Progress in dissemination of Bible knowledge is the natural and inevitable outgrowth of successful missionary endeavor. From whichever of the great missionary centers we start—from Antioch, from Alexandria, from Carthage or from Constantinople—the footprints of the translator of the Bible are there; beautiful are their feet and indelible are their footsteps. There are instances in the work of the early church where the best of books was the first of books, where the very alphabet was constructed for the purpose of translating the Bible into the people's language.

The greatest, but one of the early mission fields, was the Syriac-speaking land that stretched out east from Antioch. Syriac was for seven or eight centuries the chief literary instrument in Western Asia. It was the official language of the great kingdom of the Seleucidae. The cities spoke Greek, the villages Syriac. Here, then, in the second century the question arose and was settled; whether to speak out the truth in whatever language the believers in it spoke, or whether the truth was to be buried in the sacred grave of the one only language in which the church had received it. Tatian, the most earnest of the Syrians, tells how his own heart was touched and his mind satisfied by the Bible. He had made trial of every kind of religious worship, and the result had sickened him. He says: "As I was earnestly considering this, I came across certain barbarous writing, older in point of antiquity than the doctrines of the Greeks, and far too divine to be marked by their errors. What persuaded me in these books was the simplicity of the language, the inartificial style of the writers, the noble explanation of the creation, the predictions of the future, the excellence of the precepts, and the assertion of the government of all by one being. My soul being thus taught of God, I understood how the writings of the Gentiles lead to condemnation, put the sacred Scrip-

tures to freedom from the world's slavery, liberating us from thousands of tyrants, and giving us not indeed what we had not received, but what we had once received but lost through error.

In every century of Christian activity, the inevitable result of missionary endeavor has been a most effective circulation and study of the Bible. We know of four Coptic versions of the Scriptures, beginning with the second century. When we reach the fourth and fifth centuries, we are in the era of great Bibles, and nearly every one is the result of missionary work. There are diversities of operation, but the governing principle is always the same. The aim is to translate the Bible into the language of the people, and put it into their hands. Jerome, in Bethlehem, gave us the Latin Vulgate Bible; Mesrob, in the full activity of church life, gave the Armenian church their Bible and constructed their very alphabet for this purpose. Ulphilas felt the spell of Christianity at Constantinople and gave the Gothic people the first of the Teutonic Bibles, five hundred (500) years in advance of the earliest Anglo-Saxon gospels. The millions who look up with reverence to the Czar of all the Russias owe their Bible to Constantinople.

The Bible which is now circulated among them is the child of that ninth century version for the sake of which the current Russian alphabet was invented by Cyril and Methodius. In fact, Teutonic Christianity comes into view with the Bible in its hands. Twenty editions of the Latin Bible had been printed in Germany alone before Martin Luther was born, and in the year that followed the nailing up at the door of the church at Wittenberg his "thesis," the fourteenth known edition of a German Bible took place. In like manner must we depend upon the generous distribution and faithful study of the Word for the definite solution of all the problems with which we must deal. It is the inspired will of God made known to man in terms so accurate and language so simple that he cannot misunderstand. No book was ever written embracing subjects of such vast extent and such endless variety. It is a book which nearly fifty writers of every degree of cultivation and every condition of life and living through the long course of fifteen hundred years have contributed to produce. It is a book which was written in the center of Asia, in the sands of Arabia, in the deserts of Judea, in the courts of the temples of the Jews, in the schools of the prophets at Bethel and Jericho, in the sumptuous palaces of Babylon, on the idolatrous bank of Chabar, and finally in the center of Western civilization, in the midst of the Jews and of their ignorance, in the midst of polytheism and its idols, as also in the bosom of Pantheism and its sad philosophy. It is a book whose first writer had been forty years a pupil of the magicians of Egypt, in whose opinion the sun and the stars were endowed with intelligence, reacting on the elements and governing the world, by a perpetual effluvia; and whose last writer was a fisherman from the sea of Tiberias, called from his net to be an inspired Apostle.

The most able adversaries of the Bible have never been able to point out a single instance of discrepancy or contradiction, a single violation of the unity and harmony that should run throughout the whole book, as a constantly brightening revelation of God's not purpose to save guilty men through the redemption that is in Christ Jesus. It belongs to the human mind, that when allowed

to act according to its ordinary laws, it will invariably imbibes views and tendencies from the habits of the age and the nation to which it belongs. But with the inspired writers of the Bible it was directly reverse. It matters not whether it was Moses, "learned in all the wisdom of Egypt," and a daily witness of the various idolatries interwoven with the character of the people; whenever he takes his pen to write for the Bible, his mind becomes clarified and elevated above all those superstitious delusions; not a trace of respect for Isis, or Osiris, or other divinities of Egypt, appears in his pages; while all honor and worship are rendered to Jehovah, the covenant God of Abraham, Isaac and Jacob, offering life and forgiveness to men through a Messiah yet to come. It matters not whether it be Paul, "brought up at the feet of Gamaliel," a Pharisee zealous for the tradition of the elders, and proud in the righteousness of a law by which he counts himself blameless—when he writes for the Bible, his Pharisaism and pride have disappeared, while Christ and the cross as foreshadowed and foretold by Moses and the prophets, become the all and in all of which he would speak, and in which he would have the world believe. The same might be said of all the inspired writers.

Whatever may have been the error of idolatry prevailing in their day, not a trace of it is to be found mingled with the pure truth that comes from their pens to be embalmed in the Holy Bible. And while we find the Bible thus free from the delusions of former ages, see also how it harmonizes with the best discoveries of philosophy in later days. If we examine the writings of the wisest among uninspired men on questions of science, we find that the theories of yesterday have been exploded by the discoveries of today, and that the philosophers of past generations are continually shown to be at war not only with each other, but also with truth, as it becomes better known. But here is the Bible, the oldest book that was ever written, in comparison with which every other book is modern; it tells us of the heavens, the sun, moon, stars; of the earth and the sea and all that is in them; of their origin and the laws that govern them and bind them together into a beautiful whole. It placed its teachings on these subjects on record thousands of years ago, when astronomy was more of a dream than science, when geology, physiology and chemistry were things unknown; and yet, notwithstanding all that astronomy and chemistry has done to make us familiar with the countless orbs of heaven; notwithstanding all that geology has done to extract from the bowels of the earth the remains of worlds which have existed before man was created, notwithstanding all that physiology has done to reveal the laws of life; notwithstanding all chemistry has done to analyze matter, we challenge skeptics to produce a single principle which has not been discovered and established in this wide range of science and which stands in conflict with any truth or fact known to be contained in the Sacred Volume.

The Bible has nothing to apprehend from the investigations of science. On the contrary, it urgently invites her to proceed with diligence in her appropriate task; and while it cautions her not to name her gods by theories that are crude and ephemeral, it asks her to hasten forward with her richest stores of discovery, that it may use them to strengthen its own faith on the claim of mankind, by showing that when the volume of nature is most wide-

ly unfolded, and is placed side by side with the volume of the gospel, they appear like twin stars, combining to shed increased light on the otherwise dark world beneath them.

DOCTRINES AND HISTORY.

We have been diligent and persistent in our efforts to stimulate a love for the study of Baptist Doctrines and History. Once each month a doctrinal subject is discussed in the B. Y. P. U. Quarterly, and the students' attention is directed to other valuable books, tracts, etc., as supplements and aids to these regular studies. Among the books circulated for this purpose are, "What Baptists Believe," "Baptist Principles," "Baptists and Their Doctrines," "The Doctrines of Our Faith," and "Vedder's Short History of the Baptists." We are encouraged by the fact that orders for these particular works on doctrine have been more numerous than at any former period in the history of the Board. We have observed that there is rapidly increased intelligence among young Baptists in many quarters and a corresponding increase of interest in all the study courses outlined by the Board.

Our persistence is justified by the significant fact that Baptists everywhere are becoming more anxious and aggressive with regard to the promulgation of their distinctive tenets and doctrines. They have discovered that indifference and inactivity at that vital point is denominational suicide. They have begun to welcome in the most cordial manner those agencies which seek to better prepare all Baptists to give a reason for the hope that is within them.

Your Board has new inspiration for this task when it observes that the whole world has swung around to the Baptist idea of democracy, and people rule. Baptists have always contended that every abiding civilization must be built upon the tripartite foundation of liberty, equality and fraternity. Baptists have always looked with pity and contempt upon any system of religion that did not inherently contemplate and boldly advocate freedom for the individual, equality for all, and the universal brotherhood.

We look with a firm degree of suspicion upon any set of professing Christians who theoretically proclaim the fatherhood of God and in their practical intercourse with their fellows, dispute its inevitable corollary, the brotherhood of man.

The world conflict, in which there is a universal struggle for the full and proper recognition of human rights, is peculiar emphasis of the Baptist contention and convincing evidence of the soundness of their reasoning. It is essential, therefore, that Baptists consider seriously their duty toward the reconstruction, especially as it relates to religion, to denominational activities and Christian doctrines.

Nothing is of greater importance to us than that our constituents should have a correct understanding of the first principles—those fundamental truths which lie at the foundation of our system of faith and practice and give rise to our distinctive peculiarities. Imperfect information on the vital subject of doctrine is incompatible with the welfare and happiness of Baptist people. Baptists, of all people, should be eminent in their Christian profession. In a truly democratic age of the world, Baptists will be called on to contribute more to the growth and prosperity of democratic institu-

tions than any other religious denomination. They will not be ready to respond to the urgent demand that will necessarily be made upon them unless they increase intelligence among their supporters and devotees in a ratio which exceeds that of former periods.

A word of caution should be uttered here with regard to Baptists entering into entangling and compromising alliances with other interdenominational movements. All of these movements primarily have some worthy and noble features in them, that may be utilized safely in our training work among Baptists, but their representatives and advocates request and expect entirely too much of us when they invite us to join in any sort of religious amalgamation at the sacrifice of the right to teach our young people the distinctive doctrines and fundamental principles of our denomination.

Ever and anon we must expand and illustrate the five cardinal principles which differentiate Baptists from all other Christians. They are as follows: (1) The Scriptures are the only authority in matters of faith and practice. (2) That personal faith in Jesus Christ alone secures salvation; therefore, infant baptism is to be rejected. (3) That a church is composed of believers who have been baptized on a personal confession of their faith in Jesus Christ. (4) That each church has the control of its affairs without interference on the part of any external power. (5) That the outward life must be in accordance with such confession of faith, and to this end it is essential that church discipline should be maintained.

There will never come a time when Baptists can compromise these cardinal doctrines. Whenever Baptists have departed from this simple model they have suffered for their folly. Admiring their Presbyterian friends and their way of checking insubordinate thinkers, the Somerset Baptists of England set up in 1671 a General Assembly of their own. Doubtless "it was a proud day in Zion" when the result was achieved; but there was considerable mortification when the experiment was over. One Matthew Caffyn took rapidly to "down grade theology" and caused much controversy and bitterness in the court of last appeal, which ended in schism, feuds and general confusion. In Virginia also, Baptist people had aspirations which met no better fate. They became enamoured with the idea of an apostolate, not unlike the Episcopalians. In pursuit of that idea in 1743 Samuel Harris was ordained an apostle by one Association, and John Waller and Elijah Craig by another. They continued, however, only a year in office, and they have had no successors, the impression having been made that the churches would be less likely to go wrong, if they were left to themselves. There have been times when Baptists were preserved from destroying heresies in such a manner that it has called forth many surprised comments and curious inquiries. They withstood the tide of error that almost inundated orthodoxy in the New England of 1800, when not a single Baptist church, nor one prominent Baptist minister, went over to conquering Unitarianism. The secret of their stability is not hard to find. Spiritual ties are stronger than ties ecclesiastical. Baptists must continue to preach the doctrine of soul liberty and to stand uncompromisingly for the freedom of the individual; for individuality in the religious life; for the right and responsibil-

ity of the individual and for the autonomy and authority of the individual.

Dr. Thomas Armitage has well said that their primary idea is not to build up an ecclesiastical system, but to create high and manly Christian character. In other words, it is to create in each individual soul and life a legitimate independency of all men, in matters of faith and practice Godward.

To Baptists is committed the arduous task of enriching the Christian literature of the world; of waging noble and successful wars with heresy; of putting forth a greater amount of mental power and mental activity in the defense and illustration of our common faith; of swelling the lists of genuine discipleship in the walks of private society, and thus upholding and extending the living Christianity of the ages.

ENLISTMENT FOR SERVICE.

Our contention has been that the missionary problem is threefold—viz., evangelization, enlightenment and enlistment. Men should be saved to serve, trained to serve and sent to serve. In the field of religious endeavor every man should count one. The capacity for service should be determined and each member set in his proper groove. Paul must continue to plant and Apolos to water, if the church expects constant increase and steady progress. This enlistment must not be construed to have a local aspect. The principle is universal in its application. Our purpose, therefore, as stated in the B. Y. P. U. Guide, is to enlist in all forms of activity "through our various mission Boards."

Our denomination must be told with greater emphasis that "the field is the world," and that our churches are recruiting stations for the army that must fight ignorance, superstition and spiritual wickedness in high places. Whatever inequalities or inconveniences we may suffer by reason of our racial or denominational distinctions, let us find comfort in the thought that such distinctiveness locates and emphasizes our responsibility in the work of human uplift. Nations and races are never chosen for their own sakes, and therefore, nations which have never done any good worth speaking of, except to themselves, cannot be called elect nations.

The Chinese nation has lasted so long, and is still so vigorous, that one might be tempted to think her a chosen people peculiarly favored of heaven. But, populous and long lasting beyond comparison though she be, China is not worthy of the name, because she has lived only for herself. More deserving the honorable designation is a small people which gives birth to a great boon for mankind, and dies in childbirth. Such a people was Israel. It is a way of Providence to select small nations to be its chosen instruments, and it is a way of wisdom, because it serves to make clear that the importance of a people lies not in its numbers, but in the contribution which it makes to the higher good of the world. Though a poor people, Israel seemed destined by her whole history, and even by her very geographical position, to be the source of a universal influence in the sphere of religion. From first to last she came into contact with all the great nations of antiquity. She came originally from the valley of the Euphrates, the seat of the great Eastern monarchies. She went down to Egypt and sojourned long

enough there to learn the ways of the children of Ham. Then she settled in the land of promise, through which ran the great highway between Egypt and the East, along which in latter centuries the armies of mighty nations were to march to conquest or defeat. To the ambition of the Oriental despotism she at length fell a victim, and in consequence remained a captive to the land whence she had migrated. Her later fortunes brought her under the dominion of the great powers of the West. Egypt, Assyria, Babylon, Persia, Greece, Rome were, in succession, her masters and her teachers.

It might have been expected that such an experience would have developed in her a new cosmopolitan spirit. It did not, except in the few. But the "great dialectic of the world's history" did tend to develop in this people the true idea of God, and when that had gained adequate expression through the voice of prophecy it was a permanent gain to the world, whatever became of the people, among whom it originated and however they might fail to realize the value of their own discovery. Just so our race is destined to teach the world some great and essential principle in the Christian religion and to do some distinctive work in the redemption of the world that we cannot leave to other hands to accomplish. Your Board is trying to illustrate how that particular work may be done in the most thorough and effective manner. Our insistence is that it be done by co-operative processes or "through our various Mission Boards."

Efficiency in missions not only requires a true sense of the end in view—it also demands some organization adapted to the purpose. Work at random is largely work in vain. In order to establish such co-operation we undertake by means of our mission study courses to educate the young people with regard to the function of a mission board. These boards sustain a definite relation to the people at home and a definite relation to the missionaries on the field. In relation to the people at home the Mission Board is the representative of the Christian people, organized that it may promote and conduct their missionary enterprise. It must keep in communication with the churches, disseminate helpful information of every kind, and thus labor to educate the church in heart and mind for the fulfillment of its missionary calling. It must collect money, spend it wisely, make plans and execute them and thus take practical charge of the actual work.

It is a business corporation, under obligation to conduct its business in accordance with the methods of the world and to maintain a commercial standing, with credit above reproach; and at the same time it is a religious organization, bound to maintain the Christian spirit and judgment in its affairs, and conduct the missionary enterprise as a Christian service.

In relation to the missionaries the Board is the employer and supporter of the missionaries on the field and the body to which they are responsible. The Board seeks out men and women who are fitted and are willing to engage in missionary service, judges of their qualifications, and distributes them among its field of labor. It secures for them suitable lands and buildings for their residence and work, and the various appliances the work requires. In view of all this, it is essential that independent missionary operations should be discouraged and that all forms of missionary opera-

tivity, as well as all other phases of denominational work, should be done "through our various mission boards."

OUR SOCIAL DEPARTMENT.

We have accomplished some good, we think, by adopting social studies for the young people. We have circulated some text-books, "Just for Fun" and "Bright Ideas for Entertaining." These books are full of suggestions and formulas for social entertainments in which the young people can engage without doing violence to the religion which they profess. Man is a social being; therefore social service is both a spirit and a program. In Dr. Carlo B. Case's book known as "The Efficient Young People's Society," it is properly stated: "Social service is an attitude of mind, a consciousness, a conscience, an impulse, before it is a reality, a method, an institution, an organization. That we may do effective work in social service, we must learn to think in social terms. This means that the church should have a comprehensive program of education through its people."

We are taught to be members of the Kingdom of God and to seek that kingdom in the world. Young people must learn that the family, the church, the state, the community, the industrial order are at once realms of the kingdom's reign and means of its advance. Right living is social living. It is quite necessary, in view of this, that Christians be trained for service in and through all the institutions just named. The church is the training school of the kingdom. There is the tremendous obligation to prepare and train people for life in the family, the church, the state, the community and the industrial order. Some agency must do this work; the church is divinely called to perform it. No church can be called efficient that fails in this function.

This present era of social discontent and the disorder and misery that follow in its train justify us in the belief that this is a necessary phase of church work which cannot be omitted unless modern day Christians have decided that the church and the Christian religion are no longer to be regarded as essential factors in the social redemption of the world.

THE YOUNG PEOPLE'S CONGRESS.

The Sunday School and B. Y. P. U. Congress is a valuable agency in the development of the young people. It is a veritable school of methods in which special attention is given to all the problems that confront religious workers and Christian teachers. It is gratifying to state that it is growing in importance and increasing in proportion as the years go by. The last session, held in Jackson, had the largest and most enthusiastic attendance in its history. There were representatives from twenty-seven states, eager to increase their stock of knowledge and multiply their working powers. They participated cheerfully in all the work of the Congress, and expressed themselves as being well pleased with the grade of work done and the benefit received.

We congratulate ourselves that this is one Young People's Congress that recognizes the full and complete authority of the National Baptist Convention, which brought it into existence. It stands

ready always to give an account of its stewardship. It recognizes also the authority of the people that constitute it. It is intensely democratic. Its officers and managers are elected by the people; its programs are formulated and executed by the people; its revenues are paid in and paid out by the people, and thorough and satisfactory reports are made to the people.

A noted minister, who has affiliated with another Sunday School Congress, in making comparison between the two, said repeatedly and with emphasis: "The difference between them is, one represents autocracy and the other represents democracy." This latter compliment coming our way is encouraging, to say the least.

It evidences our sincerity when we insist that all the boards and agencies of the Convention should and must recognize the sovereignty of the body which created them. On behalf of the Congress officials, we solicit increasing attendance and larger contributions. Training for service is the task assumed by all progressive, evangelical, Christian denominations, and organization for training purposes is regarded as one of the most healthy signs of denominational growth. The Young People's Congress is in the nature of a training camp, and, therefore, one of the most valuable assets in our denominational life. Our pastors are urged to attend the Congress and see some convincing proofs of the utility of the organization.

MATERIAL POSSESSIONS.

In addition to the educational work which your Board was enabled to do, we congratulate ourselves that we are the first Board of the kind that has purchased property to the credit of the parent organization. The B. Y. P. U. Boards of the white Baptist Conventions, North and South, have no property whatever, neither do they undertake to publish their own literature. Their work is transferred to their respective Sunday School Boards. Their Secretaries are either housed in these Boards or occupying a small office from which they conduct their correspondence.

This Board has purchased, without aid from any source except from this Convention, a magnificent piece of property within one and one-half (1 1/2) blocks of the state capitol, which is worth at least \$10,000, aside from the fixtures and furniture therein. This property is being kept in neat and comfortable condition, and insured for \$5,500.

Our last report shows that the mortgage debt against this property was at that time \$1,350, with interest at 6 per cent. This mortgage was held by the First Savings Bank & Trust Co., of Nashville, and expired February 11, 1919. At the time of its expiration, this Board was not prepared to meet the obligation. It therefore, the mortgage taken up by the People's Savings Bank & Trust Co. (a more realty company of Nashville, Tenn.), and arranged with that company to carry it for three years. The time limited for the cancellation of the mortgage is February 11, 1922. This Board felt, however, that since in response to its appeal, some money was being sent to pay that particular purpose, this debt should be reduced proportionately. Accordingly, we are pleased to report that this mortgage debt has been reduced to \$600. We were very anxious to cancel this debt entirely and present this Convention with a piece of property free from incumbrances, but some of the sub-

scribers to the fund found themselves unable to pay their subscriptions at the time they promised, and hence we are sadly disappointed.

When this debt had been reduced to \$1,200, we made a special appeal to the denomination for money for this purpose, and the states responded as follows: Alabama, \$29.25; Arkansas, \$40.76; District of Columbia, \$2; Florida, \$15.90; Georgia, \$104; Mississippi, \$107; Illinois, \$2; Kansas, \$27; Louisiana, \$14; Missouri, \$1; New York, \$2; Nebraska, \$1; Ohio, \$5; Oklahoma, \$3; Pennsylvania, \$1; Tennessee, \$56; Texas, \$64; Virginia, \$2; Washington, \$1. The total sent for the Building Fund was \$477.91. We hereby serve notice that it is our full intention to cancel this mortgage debt during the present year, and that we invite the co-operation of all loyal Baptists in our efforts to do so.

STEADY GROWTH.

Incomplete files containing statistics gathered from various authentic sources show that during these twenty years we have gained directly and indirectly the following organizations:

State B. Y. P. U. Conventions	51
County B. Y. P. U. Conventions	399
District B. Y. P. U. Conventions	530
City Conquest Organizations	530
Local B. Y. P. U. Societies	9,150

STUDY COURSES.

In Bible Reading Course	8,000
In Course in Baptist History	7,000
In Course in Baptist Doctrine	75,000
In Missionary Reading Course	78,000

The above figures represent the number enrolled in these courses during the past twenty years.

A DENOMINATIONAL ASSET.

We regard these unions as a healthy business asset for the denomination. They are called upon to contribute to every phase of church work, to every claim of the denomination, and in response to these calls have contributed during the past twenty years to the cause the following amounts:

To Christian Education	\$ 81,432.00
To Home Missions	71,219.00
To Foreign Missions	78,551.00
To Church Repairs	92,221.00

Total \$324,114.00

FINANCIAL STATEMENT.

RECEIPTS.

Balance brought forward from 1918	11.00
General Fund, undesignated	6,676.00
Literature and merchandise	1,339.00
Missions, undesignated	461.00
Advertising in B. Y. P. U. Quarterly	1.00
Education	1.00
B. Y. P. U. Missionary Work by City, County, District and State Organizers	6,312.00

Total Receipts \$21,001.00

DISBURSEMENTS.

Salaries—Secretary and Office Force	\$ 4,058.89
Traveling	599.29
Literature and Merchandise	1,118.57
Printing	2,992.09
Postage	799.19
Freight	78.01
Advertising	208.19
Telegrams	6.08
Missions, Special Work, Grants, etc.	909.46
Foreign Missions	31.00
Miscellaneous, Paper, Insurance, Repairs, Furniture, Fuel, Lights, Water, Borrowed Money, Telephone, Mortgage Debts, Interest, etc.	4,642.14
B. Y. P. U. Missionary Work by City, County, District and State Organizers	5,962.81

Total Disbursements \$21,405.72
Balance to the Credit of the Board \$21,405.72

Respectfully submitted,

THE NATIONAL B. Y. P. U. BOARD,

P. JAS. BRAYANT, Chairman.

E. W. D. Isaac, Secretary.

EVENING SESSION.

The afternoon session was merged into the evening session by a continuous service. Hon. Giles B. Jackson, of Richmond, Va., was introduced and presented a plan for the appointment of a commission with headquarters at Washington, D. C., to represent the Negroes of the country. Dr. Jenkins, of South Carolina, presented a class of children from the Good Samaritan Orphanage at Charleston and his hand charmed and thrilled the Convention. There was singing by children of a local orphanage also. An offering was made for the work of Dr. Jenkins which amounted to \$113.50.

"O, that will be glory for me," was sung, led by Dr. Bushell. The Scriptures were read by Dr. R. Spiller, selecting a part of the 8th chapter of Romans. Dr. Gray, of Baltimore, Md., led in prayer. Mrs. D. Bushell sang, "I Walked With the King," to the delight of the Convention.

"The Social Mission of the Gospel" was the subject of an able and inspiring address by Rev. M. W. Johnson, of West Virginia. Among other things the speaker said, "The gospel has a mission of (1) a personal salvation to every creature and (2) a mission of remedial social action for the unfortunate conditions in society. It is not enough to rescue the fallen from the clutches of vice and sin; the gospel minister must make war upon the organized agencies that cultivate the morals of the people. The evils at the root of society should be eradicated by a new gospel for a new day. The social mission of the gospel is to bring the agencies of civilization into harmony with the will of God. We love America not so much for what it is, but for what we hope it to be. Our patriotism is a religion which we hope to be made a reality in American life. Great social workers of all ages have transferred their hopes to

the other world as their faith weakened. It was so with the Jews, but it remained for Christ to bring back to earth the hope for a new earth in which the kingdom would come and God's will would be done as it is in heaven. The gospel must relate itself to human ills and human needs. Such a gospel will make the world of politics and business subject to the onward march of the kingdom. No simple outside could do justice to the logical, scholarly and eloquent Professor Johnson, one of the brightest minds in the race, and trained in the best schools of the country.

The Convention sang "Go Preach My Gospel." The time for the sermon had arrived. The speaker, Rev. W. J. Winston, D. D., of Maryland, was presented by Rev. S. J. Edwards, President of Clayton University. Text, Isa. 1: 18: "Come now and let us reason together, saith the Lord of Hosts." Theme, "God's Glorious Invitation," the nature of it and our attitude in its acceptance. "God calls man to reason. The foundation of human blood would be dried up if men would stop and reason together. God being the offended party, calls man to reason. The invitation is glorious on account of the one who extends it, God. Governments are not usually stronger than the authors of their constitution. The spirit that inspires a thought makes the thought sublime. The fact that God would reason with man evidences the importance of man. When men come forth from God's school of reason, they go forth more efficient; they sing a new song. The sermon was able and well delivered with force and the power of the spirit. Rev. Dr. Sims, of New York, led in prayer.

Dr. W. H. Moses, of Philadelphia, was called for. The hour was far spent and the crowds were filing out, but the hope of hearing Dr. Moses averted the breaking of the audience, which settled down to the most interested attention. In ten minutes the Convention had heard an address that thrilled with the force of an electric current.

Announcements for the next day and night were made and the Convention adjourned with benediction by Rev. J. W. Bailey, D. D., Tennessee.

THIRD DAY—FRIDAY. MORNING SESSION.

The Convention was called to order by Rev. I. A. Thomas, D. D., Illinois. "When the Roll is Called Up Yonder" was sung. The Scriptures were read by Rev. P. W. Dunavant, Missouri. He read the 28th chapter of Matthew. Rev. M. Owens, D. D., Missouri, led in prayer, after which, "When We Walk With the Lord" was sung. The minutes of the previous day's sessions were read and approved with necessary corrections.

A resolution by Rev. J. R. Bennett, D. D., Pennsylvania, with reference to the printing and distribution of the proceedings of the Convention was offered. The same being referred to the Committee on Resolutions.

Whereas, it is common plaint that the minutes of the National Baptist Convention are delayed from eleven to twelve months after the adjournment of said Convention, and

Whereas, said delay is a general and growing dissatisfaction, therefore, be it

Resolved, that the Secretary is hereby ordered to take the

del statements of the respective Boards, as well as that of the officers of that National Baptist Convention proper, and publish same in pamphlet form and mail them out to all of the pastors of the respective churches represented in this Convention.

J. R. BENNETT.

The President called for the Chaplains and officers among us who have served their country at home and abroad. "My Country 'Tis of Thee" was sung while the Convention stood. Vice-President Parks presented the men in the following order: Lieut. W. T. Amiger, Chaplain oversea, was the first. He said: "My favorite text on the other side was: 'For the great day of His wrath is come, and who shall be able to stand.' The battlefield was truly a judgment and Christianity was on trial. The best soldiers were the Christians. On the morning of November 11, when our boys were facing the galling fire of the German batteries, an inspiring prayer meeting prepared them for the ordeal and you should have heard them sing in thunderous tones, 'My Loving Brother, When the World's on Fire, Don't You Want God's Bosom to Be Your Pillow?' But soon the bugle sounded and the war was over."

Lieut. Caver was the next. He had seen service on this side at Camp Taylor, where his record had been excellent as was testified by Dr. C. H. Parrish, of Louisville. Lieut. Caver spoke of the loyalty of his men to their country. Of the thirty thousand who were handled by him, none were locked up as conscientious objectors. Three minute addresses were made by Lieutenants Rogers, Cannon, Robinson, Burrell, President John Hope, of Morehouse College; Lieut. E. A. Morris, E. L. Snider, Sergt. Lucke, Lieuts. S. D. Middleton and L. J. Davidson. All breathed the spirit of loyalty to Christ and of patriotic devotion to their country.

Dr. W. A. Creditt, President of Dowington, Ind. School; was introduced. He paid a tribute, glowing and eloquent, to the valor of the Negro soldiers, whom he said, "Went away boys but came back men. We are proud of our country's uniform. Slaves have never worn the uniform of their nation. It was the immortal Lincoln who called us from slave to contraband; from contraband to the ranks of a soldier, from which we entered upon the privileges of American citizenship."

Dr. Geo. R. Harvey, Secretary of Education for the American Baptist Home Mission Society, was presented and brought the greetings of that great society. He urged a perfect manhood and womanhood for the race, which must come through proper Christian education. Said he, "The preacher holds the key to the problems that confront us and much depends upon his preparation for his task."

Miss Lucy E. Campbell, Memphis, Tenn., sang a patriotic selection accompanied by Mrs. C. M. Davis, of the same city, that electrified the Convention. "Are we equal in the eyes of the law?" was the title of the song, which was composed by Sergeant Allen R. Griggs and set to music by Miss Campbell. Miss Wilkes was presented and spoke of her pamphlet, "Missing Pages in American History."

The following committee was named to escort the speaker for the evening, Drs. Brown, Mason, Taylor, Wesley and Roberts. Dr. C. C. Boone, returned missionary, addressed the Convention in brief giving an account of his work in Africa.

The presiding officer called for Dr. A. R. Griggs, who made his report of the Educational Board with the assistance of Dr. E. C. Morris, President of Roger Williams University and Dean of the Seminary. Dr. Griggs made touching reference to his deceased wife, who went to heaven during the year. The report was interesting and encouraging in its reference to the progress being made toward the establishment of our National Baptist Theological Seminary at Nashville, Tenn. Question arose as to change of location from Memphis to Nashville with liabilities from Drs. C. T. Walker, J. R. Bennett and A. T. Stewart, which was answered by Dr. Morris, Griggs and E. M. Lawrence, who spoke for the City of Nashville and the outlook financially. Having been asked by Dr. C. T. Walker by what authority was the statement made that Northern and Southern Baptists would appropriate money without reserving the right to supervise the expenditure of the same, Dr. Griggs answered by saying that he quoted from the report made by Dr. E. Y. Mullins to the Southern Baptist Convention.

REPORT OF THE NATIONAL BAPTIST EDUCATIONAL BOARD

To the National Baptist Convention of America, Rev. E. C. Morris, President.

Dear Brethren:

It is with exceeding great joy that I come before you with more with an annual report. The past year has been one of the greatest for your educational board. I call this the greatest because we come to you in this session with a well-rounded record of three successful years of work in the National Baptist Theological Seminary. One of the main features of work for this Educational Board. We have been working more definitely to bring about results in this direction for the last seven or eight years than in any other feature of the Board's work. It may be of interest to you to know that we are prepared at this session to bring you definite plans for securing means for the completion of a plan for the National Baptist Theological Seminary and Bible School at a cost of at least one half million dollars.

On the 2nd day of October, 1916, the National Baptist Theological Seminary with the presence of Dr. E. C. Morris, T. J. Searcy, and Dr. A. R. Griggs and other leading characters of our denomination the National Baptist Theological Seminary and Bible Training School was organized with Rev. T. O. Fuller, D. D., its first president while T. J. Searcy accepted the position of temporary president of the institution. Since that date there has been more than two hundred ministerial and Bible students enrolled for the study of the word as pastors, missionaries, Sunday School teachers and Christian workers. Our first session closed with one hundred and eighty students.

The Seminary, as you know, is now run in connection with Roger Williams University, Nashville, Tenn., with Prof. I. E. Morris as dean of the Seminary and Mrs. V. D. Droughton dean of the Women's Missionary Bible Training School Department. We have had as many as ten teachers from time to time in this institution but thank the Lord we can report to you today that every teacher has been paid their salary in full.

To bring about the organization of this Seminary and its successful work to this date I have cultivated your friendship and earnestly sought your co-operation. I have approached you, gently and earnestly, in three ways: with pen and ink, through the mails, with printers' ink in newspaper articles and printed circulars, as well as with my voice publicly and privately. Thank the Lord that I have been able to reach some of you in an effective way that has brought tangible results. Many of you have responded willingly with prayers, money and words of co-operation. Many of you have helped me by ceasing your quite opposition and becoming silent and letting me completely alone so that I could reach others more easily. Through the help of the Lord you will see we have brought about some telling results.

The activities of your present and former secretaries should be mentioned in this report. It gives me great pleasure to mention here the precious name of our lamented Bishop W. Johnson, the first effective secretary of this Board. He laid a basis during his career that has enabled the convention to reap great results. It was his plan to give to the National Convention a great National Baptist University in the District of Columbia on ten or fifteen acres of land. His efforts in this failed, but his spirit is still alive. Your attention is called to the fact that Dr. M. MacBickor, the representative of the Home Mission Society, through the liberality of John D. Rockefeller, proposed to co-operate with this convention in the founding of a University at a cost of two million dollars, provided this Convention would allow two-thirds of the trustees to be white men. The proposition was unanimously rejected. This was done while I was president of this Convention in its session at Dallas, Texas, in 1891. A gift or donation is not in reality such unless the recipient is allowed to have at least a controlling interest in the management. This argument is not to discourage the idea of persons or institutions giving large money without any representation to insure its application to the purpose for which it is given. I like the way the Southern Baptist Convention does things along this line in Canton, China. They have a Theological Seminary in that country for Chinamen. I heard Dr. Buckner, a son of the late R. C. Buckner, deliver an address in Dallas recently on the management of that institution. He says the plan there is, for instance, to allow the Chinaman to have say twelve trustees—seven of them Chinamen, five Americans for the first three years, four Chinamen and four Americans; in the next three years, five Chinamen and three Americans, and so on. When you give a gift to an organization you give it.

(I am reminded here of the story of a boy asking a benevolent man whether or not she was God's wife.)

Following is the first declaration of the Southern Baptist Convention in giving her views on this subject of co-operation with this Seminary in the building and management of our National Baptist Theological Seminary and Bible School. Dr. Mullen wrote the report. In 1913 he said that "the institution shall be under the management and be controlled by the National Baptist Convention."

He further said, "It is desired that there shall be a board of visitors to keep in touch with the school, making its trustees such recommendations to the Southern Baptist Convention as conditions

may warrant. It is becoming in me just here to recite briefly a plan that has brought to this Convention today an asset of two hundred and thirty thousand dollars.

Rev. J. W. Bailey, our national evangelist, and Dr. O. L. a Southern white man who is now giving his time and talent to his people to help us bring to pass this one half million Seminary and Bible training school. Details are not needed in explaining what brought him into the work. It should be noted as one of the historical features that helped to put this Seminary in motion and such glorious success thus far, was a speech made by Sutton Griggs to the Southern Baptist Convention in St. Louis, Mo., to an assembly of three or four thousand people which brought tears to their eyes and joy to their hearts in perceiving the need of a theological seminary and their ability to give the colored race this school. That speech opened the way for a pledge of fifty thousand dollars. The prayers, the response, private conversations and the public speeches of this your unworthy servant have made, have helped materially bringing this asset up to two hundred and thirty thousand dollars. It comes about in this way: the citizens of Nashville and the Baptist Missionary and Educational Convention of Tennessee have organized plans on foot with earnest money already paid for securing of forty-three acres of land worth twenty-three thousand dollars.

A substantial pledge from the Southern Baptist Convention
Property at Dallas through the will of Mrs. Miller
A pledge from a white brother in Dallas to help furnish the school when built

This gives us a grand total

If these figures are not encouraging and stimulating to you, I do not know the reason why. There is no board in this Convention without a business enterprise out of which it can make money. It makes a better showing, this two hundred and thirty thousand dollars comes straight from benevolent pocketbooks. We are faithful to God for these friends that have enabled us to say with any hesitation that the Seminary is a dead sure thing.

Respectfully yours,
A. R. GRIGGS

1724 Hall Street, Dallas, Texas.

The following will give you a monthly statement of the results of this office during the past twelve months:

Receipts as follows: August, \$0.67; September, \$310.10; October, \$74.80; November, \$28.10; December, \$769.13; January, \$75.00; February, \$66.00; March, \$65.00; April, \$90.00; May, \$75.00; June, \$134.61; July, \$324.55; total, \$2,079.80.

Expenditures as follows: August, \$68.81; September, \$53.85; October, \$53.85; November, \$43.85; December, \$898.51; January, \$75.00; February, \$84.19; March, \$69.69; April, \$81.13; May, \$143.85; June, \$132.07; July, \$136.46; total, \$2,008.71.

Cash balance, \$71.08; August 1, 1918, forward, \$101.74.

To the credit of the Seminary Campus, \$100.00; to the credit of the National Baptist Educational Board, \$1.76.

Respectfully,

A. R. GRIGGS.

Dr. A. W. Anthony, of the Home Mission Council, was present and made interesting remarks with reference to the meeting to be held in New York in January, 1920.

Mr. Hurt Mann, General Secretary of the American Bible Society, was introduced. He said: "The Bible is the greatest book of propaganda for sowing the seed of righteousness in the world."

President of the American Bible Society was also introduced. Butler R. Wilson spoke on War Savings and Negro Economics the delight of the Convention. He was followed by Mr. George Messer, who spoke on the same subject. A resolution of thrift was offered and referred to the Committee on Resolutions, as was a resolution by Dr. A. T. Stewart with reference to the salaries of officers of the Convention. A resolution on the Roosevelt Memorial was read and referred to the Committee on Resolutions.

Believing that it is to the best interests of every man, woman and child of America to practice thrift in every way possible and that careful buying, wise using, avoiding of waste and regular saving will lower the high cost of living, we, the National Baptist Convention, do hereby lend our heartiest support to the government thrift campaign of 1919, and do hereby endorse the work of local war savings organization.

D. S. KLUGH.

President and Members of the National Baptist Convention now in session in the City of Newark, N. J.:

Whereas, it appears from certain indications that the salaries of officers of this Convention are unknown.

Therefore, be it resolved, that the boards, whose duty it is to the salaries of the officers, shall report the same to the Convention while in session, in order to be approved by the Convention.

Resolved, further, that the salaries of no officer of this Convention shall be binding upon this Convention except first approved by this Convention, as stated above.

A. T. STEWART.

Whereas, the Roosevelt Memorial Association has been formed by friends of the late Colonel Theodore Roosevelt to honor his memory; and

Whereas, the Roosevelt Memorial Association aims to provide memorials in accordance with the plans of the National Committee which will include the erection of a suitable and adequate memorial in Washington; and acquiring, developing and maintaining a park in the town of Oyster Bay, which ultimately, will include Sagamore Hill, to be preserved like Mount Vernon.

Whereas, the Roosevelt Memorial Association announces a National campaign for funds in the week of October 20-27th; and

Whereas, the sum of five million dollars is to be raised through subscriptions of millions of individuals.

Therefore, be it resolved, that the National Baptist Convention in session at Newark, N. J., in superlative Americanism and his inestimable service to our nation as citizen and statesman, hereby records its hearty

endorsement to the plans of the Roosevelt Memorial Association and pledges its support to the national campaign to be conducted by the association.

Resolution by Dr. J. R. Bennett with reference to the preparation and distribution of the actual proceedings of the Convention in advance of the printing of the minutes as a whole, was read and referred.

The report of the Benefit Board was next in order and Rev. S. Shadd, D. D., was recognized and with suitable remarks presented Rev. E. G. Mason, D. D., Corresponding Secretary of the Board, who made a most excellent report.

The following resolution was offered by Dr. Charles Stewart and the rule was suspended and same unanimously adopted:

"Whereas, the Holy Scriptures are indispensable in the progress of Christian mission; and

"Whereas, the American Bible Society represents the churches in the translation, publication and circulation of the Scriptures in many languages in the leading missionary countries of the world; and

"Whereas, the National Baptist Convention and the churches it represents have no facilities for the publication of the Scriptures; be it

"Resolved, that we heartily indorse the work of the American Bible Society, recognizing it as indispensable to the cause of missions, home and foreign, and that we commend it to the consideration of all our churches and church agencies, particularly to the commission in charge of our forward movement program."

ANNUAL REPORT, BENEFIT BOARD.

To the President, Officers and Members of the National Baptist Convention—Greeting:

Dear brethren, we come to you with our sixteenth annual report. Not the sixteenth annual report of the present incumbent, but the sixteenth annual report of the Board. Be it remembered that this is the third report of the present incumbent. We deem it not necessary to recount the condition of affairs when we took possession of the work, for we feel that you are not as much concerned about the work as you are about the condition of the matter under our management. We are frank to say to you, that our report is not anything but what we would like for it to be, but taking all things into consideration, it is the best that it can be under the conditions that obtain. Of course, conditions could be much better; and we could have a better report, but since the conditions are as they are we will report under them as they exist.

Since our meeting in St. Louis last year, we have added two departments to our work. You may ask why we add so many departments without developing any of them. Well, the reason is, we want to get the whole field of our work lined up, so that you will be able to see clearly what you have in the Benefit Board. We have added the Industrial Insurance department. We have not been able to do much in that department, as in the other three that we have. But we have the frame work for a gigantic structure to build. Perhaps it would not be out of place for us to explain the departments of our work, and you will the better see what we are trying to do.

1. The Aged Ministers' Department. We found this department in existence but undeveloped when we assumed control of the affairs. The only means of existence for this department was collections from conventions and churches as we could get them, but we felt that the proper thing to do would be to inaugurate a system whereby the aged minister might be put on a permanent pension roll when the fund is fully created. This we aimed to do by an annual tax on every member of this department of ten cents. We had in mind that we could get not less than five hundred thousand members out of the three millions of Baptist in the denomination to pay this ten cents per year, and in that way collect five thousand dollars per annum for aged ministers alone. We felt that we would be able to put such of our deserving ministers on a pension roll and pay them quarterly such sums as the amount on hand to that department would warrant, which, in our judgment, would be much better than to have them wait until the National Baptist Convention meets and takes a collection of one hundred dollars and divided among a few of them. If this department is encouraged as it should be it would be the means of taking care of many of our veterans of the cross who are so deserving of help.

2. The Straight Life Department. This department we found undeveloped. We found this department issuing membership certificates for two hundred dollars in full benefit when issued for the payment of two dollars and fifty cents. We decided at once that the board was trying to do the impossible, so we at once set out to regulate this department by changing the blanket membership certificate to a graded certificate to mature in three years for two hundred dollars. The certificate is worth twenty-five dollars when issued and grows gradually until the three full years expires when it is worth two hundred dollars. We are not sure that this plan is the best for this department yet, but we do know that it is better than the old method of issuing paid-up policies for two dollars and fifty cents.

3. The Emergency Charity Department. This department was created since we took control, and has for its aim the relief of members other than ministers and ministers as well, who may be in need of assistance by reason of loss by fire, overflows and other causes that may distress a member. The dues for this department is ten cents per year payable in July with the endowment.

4. Industrial Insurance Department. This is the last department added to the Board and has for its aim, the aid of any member in case of sickness or accident. The dues in this department range from five to twenty-five cents per week. We will be glad to correspond with any one who may be interested in the work of this department. It is not the aim of this Board to come to these meetings and ask for and receive collections for its work. We aim to be long to make substantial donations to the Convention to run the Convention and to the Home and Foreign Mission Boards for their work as they have to depend on the free will offering for support, but ours, like that of the Sunday School Board, is of a commercial nature and we feel that we should be able to help the charitable departments of our Convention, but we must have the brethren will bear with us until we can get a foothold. We appeal to the officers of each of the boards and to the

as a middleman between the manufacturer and the buyer, and often finds that the factory from which it buys is its most powerful and uncompromising competitor, because these factories are offering our churches furniture and supplies at cheaper prices than quoted to the Board, and only allowing the Board a commission of from 15 to 20 cents, payable when collected.

(4) The Board receives no considerable financial aid from the denomination. We have sent out to individuals, pastors and churches about 1,800 letters, asking for contribution, and published an appeal in the National Baptist Voice, the official organ of the convention, for several issues, reminding the brotherhood of the fact that the National Baptist Convention, in its session held in the city of Muskogee, Okla., 1917, by the endorsement of our report, granted us the second Sunday in May of each year as Church Extension Day. Yet our record shows that only forty-five dollars was donated to the Board during the official year, as the results of these efforts.

The Need of a Factory.

The building of a factory to manufacture church pews and accessories is the supreme need of the National Baptist Convention. I have as Corresponding Secretary of the Church Extension Board put forth every legal effort in my power to get a factory in Memphis, Tenn., the most central and logical point for such a factory in my humble judgment.

We have issued some certificates by which we purposed to put in possession of the factory into the hands of all the Baptists, so that the net profits from the business should benefit each individual shareholder. Many miles have been traveled, much money has been spent out of my personal account, to travel these miles, and to finance the correspondence necessary to advertise and put the proposition over.

We further took steps to get individual capital to make the first effort mentioned did not materialize, because the people in a large degree paid a deaf ear to the appeals; and the result has not failed only as business men require the direct word of requirements from the National Baptist Convention for them to loan the money.

You see by this that if I go back with your indorsements to borrow money the factory is assured.

An Appeal to the States to Elect Active Members on the

Extension Board.

It has been previously stated that quite a number of our member states are without representation on the Board; and those that are represented our record shows that less than one-third of the membership is inactive, the cause of which, we are led to believe, is on the grounds of the lack of vision as to the great social and religious benefits which can be derived by the establishment of a Church Furniture Factory, and also the benefit which can be derived from a Church Loan Fund.

Therefore, we appeal to the states to elect men of broad business visions on this Board, and also men of influence, and who are interested in the welfare of every department of our denominational activities.

An Appeal to the National Baptist Convention for Denominational Support, Morally and Financially.

It is true that we are constantly receiving orders from churches throughout the country which shows that they are filled with denominational pride, and are very anxious to patronize their own Board.

In several instances, our churches have refused to buy from other concerns, notwithstanding these concerns are even selling cheaper than we could offer. We must have a factory of our own; other people will not give us prices on a commission that will put us in competition against themselves. They do not fill our orders promptly even when we send them in.

Therefore, I do ask the Convention to raise at this session just what each member will give on the building of a factory, and that we proceed to raise it now. I further ask that such credentials be given me by the Convention that will give our Board the credit it needs to induce capital to build a factory. If we do not wish to borrow capital to build it, then we should put our denominational strength behind the loan certificate plan and have the members of our churches to finance the movement.

Financial Statement of the CHURCH EXTENSION BOARD OF THE NATIONAL BAPTIST CONVENTION Ending July 31, 1919.

REV. BENJ. J. PERKINS, Corresponding Secretary,
348 Beale Avenue, Memphis, Tenn.

Sales for year		
Advance payments on accounts	\$1,459.63	
Advance due on accounts this year	766.33	
Advance due on old accounts		\$ 693.30
Total		423.36
		\$ 1,116.66
Receipts.		
Balance brought forward		
Collected note for Budd & Weis	182.00	\$ 168.48
Collected from Conventions and Assns.	45.00	
Collected loan from Gen. Secretary	241.88	
Collected back commission on sales	141.54	
Collected commission on sales this year	151.00	
Collected loan for factory	42.00	
Collected from sales team, excluded \$151)	615.33	\$ 1,418.75
Total		\$ 1,587.23
Disbursements.		
Budd & Weis on notes collected	\$ 373.97	
Miscellaneous expenses	132.12	
Salary for office help	241.50	
Lights, electric	15.00	
Fuel for year	18.00	
Rent for year	88.00	
Loan and Board members' expenses	154.41	\$ 1,023.00
July 31, 1919, balance on hand		\$ 564.23

MINUTES

BALANCE SHEET.

Assets.		Liabilities.	
1 gas heater	\$ 14.00	To Corresponding Sec-	
1 bookcase	23.00	retary, note	241.81
1 roller top desk	40.00	To Corresponding Sec-	
1 Remington typewriter	127.00	retary, for loans	588.59
1 office chair	6.00	To R. B. Roberts, for	
18 yards linoleum	13.75	loan	7.00
1 office table	13.00		
8 chairs, at \$2	12.00		
1 stenographer's chair	4.00		
1 oak typewriter desk	12.00		
Com. yet due from sales	290.28		
Cash balance	564.23	Net worth	229.11

Total \$1,119.26 Total \$1,119.26

REPORT OF THE TREASURER, DR. Z. E. MCGHEE, OF THE CHURCH EXTENSION BOARD OF NATIONAL BAPTIST CONVENTION OF THE U. S. A.,

As Submitted to the Executive Committee of Said Board on August 4th, 1910, as follows:

Receipts.

Collected from Associations and Conventions	\$ 93.80
Collected from white and colored friends	420.85
Collected from churches for building and repair purposes	4,666.00

Total \$ 5,180.65

Disbursements.

Donation to churches	\$ 22.00
Paid for advertisements	142.00
Paid attorney for legal advice	264.65
Paid on building churches	3,536.56

Total \$ 4,965.21

Balance on hand 1,160.00

Owe to Board for Building and Improving Purposes.

Hendrick Grove Baptist Church, Lexa, Ark.	\$3,000.00
Mt. Zion Church, Southland, Ark.	1,500.00
Sunshine Church, Clarksdale, Miss.	1,500.00
Jericho Church, Doddsville, Miss.	1,000.00
Benton Chapel, Lambert, Miss.	1,000.00
Mt. Zion Church, Lambert, Miss.	1,000.00
New Bethel Church, Rome, Miss.	2,350.00
Shiloh Church, Shelby, Miss.	1,950.00
Traveler's Rest Church, Alligator, Miss.	3,000.00
White Stone Church, Beverly, Miss.	3,000.00
Rondo Chapel Church, Rondo, Ark.	1,000.00
Peters Rock Church, Yazoo City, Miss.	1,000.00

Total \$21,150.00

Total collected from churches on indebtedness

Balance due \$17,000.00

MINUTES

Grand Total Receipts.

By Rev. Benj. J. Perkins, D. D., Corresponding Secretary	\$1,537.23
By Rev. Z. S. McGhee, D. D., Treasurer	5,180.15
Grand total	\$ 6,767.38

Grand Total Disbursements.

By Rev. Benj. J. Perkins, D. D., Corresponding Secretary	\$1,023.00
By Rev. Z. E. McGhee, D. D., Treasurer	4,015.31
Grand total	\$ 5,038.31
Grand total balance	\$ 1,729.07

A Request to Adopt the Prayer Meeting Quarterly.

The Prayer Meeting Quarterly, edited by Drs. James A. Mitchell, Benjamin J. Perkins and R. B. Roberts, can be made a valuable asset in doing church extension work. The object of the Prayer Meeting Quarterly is best expressed in the editor's own words, as follows:

"Prayer is the thermometer of the church by which its spiritual temperature is measured. A church without a weekly prayer service is always in danger of getting the stream of its spiritual life chilled and sometimes frozen."

"The Prayer Meeting Quarterly is ordained to aid the prayer meeting system according to the Scripture. It gives to the prayer meeting an aim, a system of glorious order. It establishes unity in prayer and discourages vain repetition."

"We ask the Convention to endorse this great periodical, that means so much in deepening the spiritual current in our great denominational stream."

Yours for the extension of the Church.

BENJAMIN J. PERKINS, D. D.

Discussion of all reports was deferred.

Rev. J. W. Bailey reported for the departments. He said: "The New Testament church was born in a revival and the best cure for the hurtful 'isms' among us is to keep the church on fire with the Holy Spirit." Prof. H. B. Britt, the gospel singer, was called for and he delighted the Convention with two soul-stirring selections, "Just Pray Through" and "It's Real." Dr. LeRoy Butler, national evangelist, followed with an able address on "Evangelism." Among other things he said: "We must not play the fool as a race at this critical period in our history. If materialism or anything else keeps us away from the old-time religion, we will play the fool. Every other race has had its day and this is our day, don't retreat. Let us go forward and nobody can lead us but Jesus."

Brother Lewis, the gospel singer from Texas, charmed the Convention with his favorite, "Life Is Like a Mountain Railroad." Dr. H. Parrish was recognized and he presented Dr. J. S. Anderson, Kentucky, who has been generous in his contributions to the educational work in Kentucky and especially the State University at Knoxville. Rev. E. E. Moss, spoke of his pamphlet, "The Negro's

A collection was taken for the department of evangelism. After a brief discussion of the proposed exhibit for Saturday night the Convention adjourned.

Benediction, Rev. J. R. Bennett, D. D., Pennsylvania.

FRIDAY EVENING.

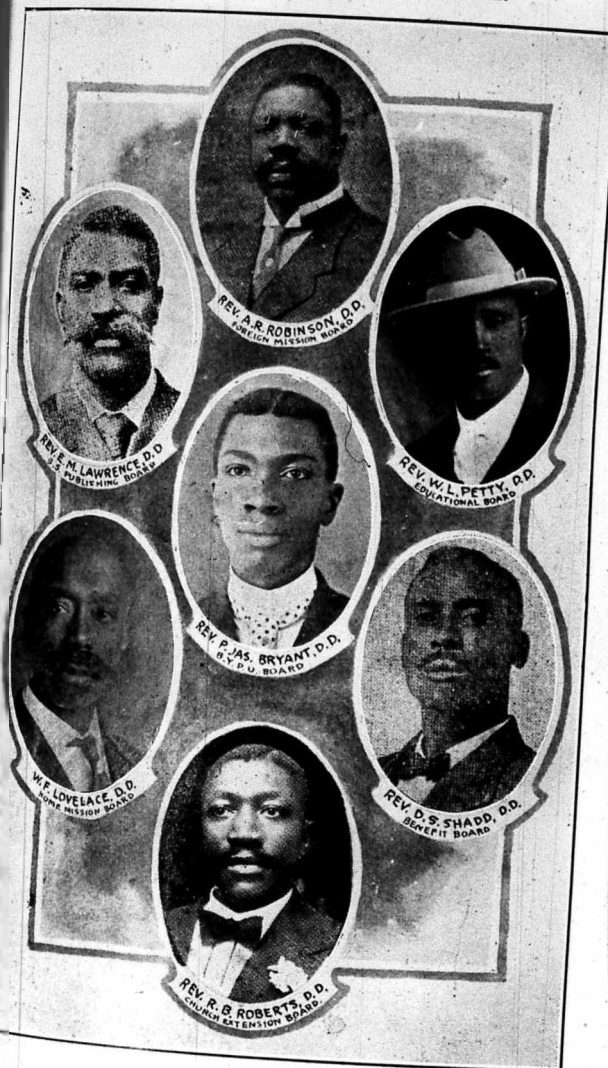
The Convention assembled at an early hour. A most delightful feast of song was given in which several noted characters participated. Among them were Rev. Nix, the New York Chorus, Mrs. J. D. Bushell and Miss Madeline Carter.

The Scriptures were read by Rev. C. H. Parrish, D. D., Kentucky and Rev. C. T. Walker, D. D., Georgia, invoked the favor of God upon the speaker of the evening and the occasion. Miss Mary Anderson, of Philadelphia, thrilled the Convention with a solo and was twice encored. Her voice was charmingly sweet, with culture and grace rarely excelled.

The speaker of the evening was Dr. Sutton E. Griggs, of Memphis, Tenn., eminent as an author and a philosopher. He was fittingly and eloquently introduced by his life-long friend, the Rev. Dr. A. Barbour, Galveston, Texas. Dr. Barbour presented the speaker as the spokesman and leader of his race.

When Dr. Griggs arose more than ten thousand enthusiastic hearers greeted him. His fitting prelude was a tribute to Dr. Barbour and to his devoted father whose love had braced him at every step of his career. The speaker's subject was: "The Present Status of World Thought on the Race Question." After dealing with interpreting the mistaken ideas as to the race loyalty of the late Booker T. Washington, Dr. Griggs said: "Thought changes with the turn of the ages and thought has changed on the race question. Moses, the leader of his people, and Dr. Gambell, the leader of Christian thought of the South on the race question, standing centuries apart, clearly illustrates how thought on the race question has changed. World thoughts cannot be safely ignored. It is world thought that changed the status of the Negro from a slave to a citizen. That snatched the arrogant Kaiser from his throne and hurled him into exile. Christ was born into a Darwinian world, in which there was a survival of the fittest. He sowed the seed of Altruism and preached the doctrine of the Fatherhood of God and the brotherhood of man. With the idea of the native equality of men as preached by Christ, the progress of human liberty was in the nations and in the races. With us it came down to 1870, championed by great leaders in the nations until halted. Since 1870, attempt has been made to push it on except the efforts of a group of Negro leaders. Other races dropped the fight for the rights of the Negro. Why? What halted the movement? The first standard for measuring the races was the mind power. This was found not to be the proper basis and was abandoned. Later they adopted a standard of measurement the ability of races to do team work. That it is the standard today. The English people have reduced speech to one language but we have more than 800 languages. The ability to think together and to do team work will determine status among the nations of the earth. Some say fight it out, the races and nations that relied upon force have gone down. Thoughts cannot be conquered with the sword. The great nations

Chairman of Boards of the Convention.



has just been fought to a close and only those nations that have developed the power to do team work and stand together have been allowed the privilege of walking out into full democracy. This is our time to qualify under the new terms. We must heal the needless branches in the race and do away with needless splitting. We must develop social capacity and collective efficiency. We must learn to practice self-abnegation like John the Baptist. Contempt for our race is largely responsible for many of the indignities that are heaped on us. This grew out of our disorganized condition. Collective efficiency will lift us so high in the scale of public admiration that the world cannot look down upon us, turn wherever it will. If the race would throw itself behind Liberia, that nation would become more powerful than Japan. The ability to recognize class distinction is essential to our race development. When one attempts to rise he must be supported rather than dragged downward. We develop both the agitator and the arbitrator as we advance. The former makes favorable sentiment for the race and the latter collects the benefits. We cannot all remove from the South. Physical difficulties stand in the way and as long as large numbers remain there, a Southern policy must be maintained." The speaker closed his matchless address with a tribute to the heroism and valor of the Negro soldiers who faced the German army in the great war for world democracy. It was a brilliant piece of forensic eloquence that flashed and dazzled with intense splendor.

The address as a whole was one of the ablest in point of logic, philosophy, and prophetic survey of our racial possibilities ever heard in the National Baptist Convention. Dr. W. H. Moses followed with an inspiring address on our denominational program and the Convention adjourned.

FOURTH DAY—SATURDAY.

MORNING SESSION.

The Convention was called to order Saturday morning by President Morris. The mail was announced and the minutes of the previous day's sessions were read and approved after such corrections as were found necessary.

A resolution by Dr. R. Spiller was read and referred to the Committee on Resolutions:

Whereas, we are passing through a very critical period and are being daily confronted with problems touching the race, which seem to be trying the hearts and souls of men, and

Whereas, we have applied to both state, nation, national government and supreme court for help and they have turned us down, and

Whereas, the Ladies' Auxiliary of the National Baptist Convention, after a season of prayer and consecration, have designated the Sunday preceding the National Thanksgiving day in November, 1919, as the day of fasting to the God of nations who has said:

Call upon Me and I will answer thee and show thee great and mighty things which thou knowest not, to interpose and bring about such changes that are necessary for the benefit of humanity.

Resolved, that we, the members and delegates of the National Bap-

tist Convention, in this our thirty-ninth annual session, unite with these sisters on that day of prayer and do urge all pastors and churches connected with this great body to do the same.

O. JONES, Virginia.

A. W. WILLIAMS, Washington.

CLAYTON POWELL, New York.

R. SPILLER, North Carolina, Chairman.

Read, but not adopted. Secretary.

A resolution by Dr. L. G. Jordan, providing for a conference with the brethren of the Lott Carey Convention, was read and adopted under the suspension of the rules.

Whereas, at the last session of the National Baptist Convention, it was voted that the Foreign Mission Board make an effort to have our Lott Carey District Convention join us in doing all of our foreign mission work through one channel, and

Whereas, a number of leaders of this Convention are here attending this Convention; therefore, be it

Resolved, that a committee of seven (7) be appointed from this body to act with the officers of the Foreign Mission Board and that the brethren of the Lott Carey Convention be invited as a part of the conference to the end, that this happy consummation may be brought about.

Resolved, that this conference report to this Convention Monday its recommendation on this matter.

Adopted. Secretary.

A resolution by Rev. J. B. Mullins was read and referred.

Whereas, we in the Convention assembled have the interest of our people at heart and are now burning with zeal to better the condition of our race throughout the world, and most especially in these United States of America, where our people are being maltreated by riots, mobs and racial discrimination and hatred.

Therefore, be it resolved, that we endorse the Equal Rights League and the Association for the Advancement of Colored People, which organizations are now working to better our people's condition and to secure for ourselves and our children the rights and protection which are guaranteed to us under the laws and constitution of the United States of America.

Resolved, further, that we tender to the brave soldiers and officers of the race a vote of thanks for the splendid record and impression made on the Allies and the world white on the battlefield of France and give to them our encouragement and support which we justly owe them.

Resolved, further, that we petition state authorities of our respective states to appoint these trained soldiers as home guards to protect the citizens and homes of the white and colored and to suppress race riots.

Respectfully submitted,

J. B. MULLINS.

Read, but not adopted. Secretary.

A resolution by Rev. F. L. Ballou, with reference to dancing, etc., was read and referred.

Whereas, a careful study, observation and investigation have disclosed the fact that modern dancing as practiced in the social world

of today has proven to be one of the most dangerous and deadly foes against the church of God and the moral uplift of human society (for) it is an incubator which hatches evil thought and fans in the flames the fires of vile passion and lust, and is indeed destructive to precious time, health, wealth and moral worth of our young society, and

Whereas, upon the simple pretext of needed amusement and physical culture it has received the indorsement of, and is permitted to be practiced in many of our so-called leading homes, and,

Whereas, as it has received the sanction of those whose duty it is to instruct the youth of our land and many of the so-called leaders of rank and standing and some of our religious denominations; and,

Whereas, the right or wrong of the immoral practiced has become a debatable question in the ranks of the Christian family only and since the work of the institution is expressly condemned by the plain teaching of the Bible and since it is the duty of the church of God to go through the gates, cast up a highway for the people, pluck out the stones and lift up the standard for the people assembled, do hereby express its unalterable disapproval and place its stamp of condemnation upon the wicked institution and regard it an evil against the spirit, teaching, purpose and doctrine of the Scriptures and Baptist denomination, that recommend and advise our young people to refrain from indulging in the demoralizing practice.

Recommended that this resolution be printed in all denominational papers throughout the country.

T. L. BALLOU.

Read, but not adopted. Secretary.

Rev. Geo. E. Stevens, D. D., read the report of the Committee on Recommendation in the address of the President. Motion to adopt by Items prevailed. Item No. 1, had reference to the budget plan, was deferred until Monday on motion of Rev. L. G. Jordan, D. D., Pennsylvania. Dr. E. C. Morris made a statement. Several brethren spoke. Rev. S. N. Vass, D. D., North Carolina, made a point of order that a motion to refer a part of a report that was being adopted by sections was out of order. Vice-President Parks sustained the point. Further discussion was indulged in and the presiding officer in effect reversed his former ruling and declined to entertain Dr. Vass' motion to adopt. Rev. A. Barbour, Texas, moved to reconsider the motion to refer, which motion prevailed. The proposed amendment, making the budget fifteen million instead of five million was voted down and the item was adopted in its original form carrying five million.

Item No. 2 provided for the appointment of a commission of twenty-five to direct the drive, with an allowance of 5 per cent for expenses. Adopted. Item No. 3 provided for the organization of the commission and the establishing of headquarters. Adopted. Item 4 provided for co-operation with other organizations. Adopted. Item No. 5 provided for the co-operation with states and conventions. Adopted. Item No. 6 provided for including the drive of the Educational Board set for October. Adopted. Item No. 7 provided for the meetings of the commission of twenty-five and the disposition of funds. Amended by excepting holidays and adopted.

Item No. 8 provided for meeting of the Executive Board to consider the advisability of an extra session of the Convention following the termination of the impending lawsuit. Discussion followed. Dr.

P. J. Bryant moved to table the item. The motion was seconded by Rev. R. T. Pollard, D. D., Alabama. Explanations were made and Dr. Bryant withdrew his motion to table by consent of house expressed by vote. The item was then adopted. Item No. 9 provided for the deeding of all property held by the Boards to the National Baptist Convention. Dr. L. G. Jordan feared that the property of one Board would be jeopardized by the debts of other Boards and said that the Southern Baptist Convention had taken such action but was finding difficulties. Dr. O. L. Hailey was presented and by request explained how the Southern Baptist Convention was chartered in 1845, but the charter remained in action until recently, when it was revised and that the property of all of their Boards was being deeded to the Southern Baptist Convention, with the Boards acting as agents of the Convention. That certain details were still being worked out. Rev. E. W. D. Isaac, D. D., urged the importance of all property being deeded to the Convention, that implied powers are hazardous but expressed powers are safe and satisfactory. The item was adopted by rising vote.

Item No. 10 provided what action was to be taken in the event any of the Boards refused to comply with the expressed order of the Convention. It was suggested that patronage be withdrawn. Discussion followed, which made it clear that it would be unwise to abandon our own property that the proper method would be to take legal steps if necessary to enforce compliance with the Convention order. Rev. S. E. J. Watson, D. D., advanced the thought and was supported by several brethren. Rev. W. H. Moses, Pennsylvania, made the motion to amend and it carried. The item as amended was adopted. The report was now adopted as a whole.

Newark, N. J., Sept. 14, 1919.

We, your committee of nine, beg leave to report that we have carefully considered the recommendations of the President of the National Baptist Convention in his twenty-fifth annual address, and with the exception of some slight changes in wording heartily approve the same and commend them to the Convention for your consideration and approval. The recommendations follows:

First: That the Convention adopt the budget system in financing the Missionary, Educational and other work of the denomination. Said system to include the Missionary, Educational and all other work fostered by the denomination in all the states. The amount to be raised to be \$5,000,000 in five years, or \$1,000,000 a year for the distinctive work of the National Baptist Convention to be apportioned in the raising of it among the states according to their numerical strength.

Second: That a permanent commission be created to conduct the financial campaign, to be composed of not less than twenty-five persons and that the commission be allowed 5 per cent of the amount raised for their service and for advertising purposes.

Third: The commission, when created, shall meet at some central point not later than November 1, 1919, and organize by the election of a chairman, a secretary and treasurer, and shall have power to secure permanent headquarters from which the campaign will be directed. All funds raised to be deposited in some reliable bank.

Fourth: The commission will, with the consent of the Executive Board of the National Baptist Convention, co-operate with other or-

ganizations in making financial drives, for any given period, provided that the Executive Board of the National Baptist Convention shall have power to terminate such co-operation whenever deemed advisable or for the best interest of the denomination.

Fifth: In every case the financial drive shall be conducted in co-operation with the state organizations. The commission shall have power to appoint state, district and county chairmen in every state, district and county in the United States. The Woman's Auxiliary Convention is eligible to membership on the commission or to appointment by the commission.

Sixth: That the drive already authorized by the Educational Board for October and November be made a part of this general plan, and that all other plans adopted by the several boards be made to conform to this one.

Seventh: That the commission shall meet on the first Tuesday in January, April, July and October for the purpose of disposing of the funds in hand to the causes for which they were raised through the Boards of the Conventions, excepting legal holidays.

Eighth: That the Convention shall authorize the Executive Board to meet immediately after the final decision has been rendered in the suit now pending in the courts for the property now held by the National Baptist Publishing Board for the purpose of considering the propriety of calling an extra session of the Convention to approve the charter as taken out by the committee appointed by the commission in February, 1915.

Ninth: That each Board holding property in trust for the National Baptist Convention deed same to the National Baptist Convention and that all property accumulated in the future, by any of the Boards of the Convention be deeded to the National Baptist Convention.

Tenth: That all Boards failing or refusing to have their charters amended as per the order of the Convention held one year ago at St. Louis, Mo., be held in contempt and should they fail or refuse to make the necessary changes, if any should be found necessary that the Convention take legal steps to bring such Board or Boards under the Convention.

P. S. L. HUTCHINS,
J. R. BENNETT,
GEO. E. STEVENS,
W. F. GRAHAM,
D. S. KLUCH,
S. A. MOSELEY,
J. C. JACKSON,
W. F. LOVELACE,
C. T. STAMPS,
P. W. WESLEY.

Committee.

Dr. O. L. Hailey, of the Southern Baptist Convention, was present and addressed the Convention at length. He explained the Seminary proposition thoroughly and traced the growth of the idea from the St. Louis session of their convention, when Dr. S. E. Griggs delivered an able address on the subject to the present time and how the plan had been enlarged from the original \$50,000 to more than \$200,000. His address was inspiring. Dr. Morris made fitting response to the address of Dr. Hailey, calling special attention to the

sincerity of Dr. Hailey's friendship for us and moved that \$65.00 be contributed towards Dr. Hailey's expense account. The idea was heartily seconded in an able and eloquent address by Dr. P. J. Bryant, Georgia, in which he defined the proper attitude of the races toward each other. Among other things Dr. Bryant said: "We will stay out of the white man's parlor and he should stay out of our kitchen." He moved to amend by making the donation \$100.00 instead of \$65, which was adopted. Dr. Morris moved that Sept. 24 be observed as a "Day of Fasting and Praying" for the success of the great 75 Million Dollar Drive as suggested by Dr. Hailey. Carried.

Rev. W. H. Jernigan, Washington, D. C., made an interesting report of his activities in securing army chaplains and his trip to Paris, France. He showed how important it was for Negroes to interest themselves in the problems of other oppressed peoples of the world.

The following committee was appointed to act with the Foreign Mission Board: Drs. Geo. E. Stevens, Missouri; L. K. Williams, Illinois; John Hope, Georgia; W. H. Moses, Pennsylvania; G. D. Griffin, Florida; W. H. Jernigan, District of Columbia; W. F. Boone, Nebraska. The list of Vice-Presidents was read by Secretary Hudson. Dr. W. H. Moses spoke of his new paper, "The Baptist World." Dr. Alfred W. S. Epps, of Newark, a contractor, was introduced. The Convention now took a recess until 6 o'clock.

AFTERNOON SESSION.

The Convention reassembled at 7 o'clock. Devotions were conducted by Rev. J. L. Vaughn, Alabama, Rev. C. R. McDowell, Missouri; Rev. J. A. Anderson, Oklahoma, read the Scripture and the Convention sang, "Hallelujah, It Is Done."

Mr. Adolphus Lewis, of the Interchurch World Movement, was introduced and made an interesting address explaining in detail the aim and plans of the movement. The idea is to induce all denominations to emerge into one great co-operative financial drive. There will be no interference with church polity or doctrine. There will be no compromise of principle. Gigantic team work in which all will be helped is the plan," said Mr. Lewis. On motion of Rev. T. O. Fuller, D. D., Tennessee, the action of the Executive Board in agreeing to co-operate with the Inter-Church World Movement was unanimously endorsed by the Convention.

President Morris announced the commission of twenty-five, as follows: Drs. L. K. Williams, Illinois; I. A. Thomas, Illinois; C. T. Walker, Georgia; A. M. Johnson, Mississippi; W. F. Graham, Pennsylvania; S. A. Moseley, Missouri; A. L. Boone, Texas; Geo. E. Stevens, Missouri; C. T. Wilcher, New Jersey; E. B. Topp, Mississippi; D. S. Klugh, Massachusetts; J. C. Love, New Jersey; P. J. Bryant, Georgia; J. S. Anderson, Kentucky; H. D. Proud, California; W. J. Hayes, New York; T. O. Fuller, Tennessee; W. J. Winston, Maryland; S. L. Wolfolk, Arkansas; B. J. F. Westbrooks, Indiana; Wm. Taylor, Louisiana; J. W. Goodgame, Alabama; W. H. Stewart, Kentucky; W. H. Moses, Pennsylvania, and Mr. C. C. Spauling, North Carolina.

A resolution by Rev. R. M. Caver, D. D., with reference to the action of the St. John Baptist Association of Texas on the visit and treatment of Hon. John R. Shillady in Texas, was read. It was

to provide for the placing it in the hands of Senators and representatives in Congress, on motion of Rev. A. Barbour, D. D., Texas, and adopted.

Whereas, the Hon. John R. Shillady, secretary of the National Association for the Advancement of Colored People, was, while on legitimate business, assaulted in the city of Austin, Texas, on the day of August, 1919, and

Whereas, it is reported as an aftermath of this occurrence, that a Baptist Association in the State of Texas has passed a resolution which in effect would rather place the blame for the assault referred to upon its victim and goes on record as opposed to the efforts of such organizations as the N. A. A. C. P. to procure the legal rights of the black American citizens, counting such efforts as "interferences;" and

Whereas, an erroneous impression is likely to be had by the world at large, unless a specific and correct expression is made by some nationally representative body of the race; therefore, be it

Resolved, 1. That this Convention, representative, as it is, of over three million black citizens of the United States, and exerting an influence over at least twice as many more, stands for law and order, and against mobocracy and riot whether North, South, East or West, in our great country

2. That while we recognize that there are peculiar local conditions in the social life of all sections of the country which must be regarded in all efforts at civic or political reform, yet we claim all of the legal rights of American citizens, and will never cease to strive in a peaceable way for the full enjoyment of all those rights.

3. Resolved, that this expression accredited to the Texas Association heretofore referred to can only represent an isolated local sentiment; that the prevailing sentiment of the Negro race in America is opposed to the punishment of any man before trial and conviction; opposed to disfranchisement, "Jimcrowism" and racial proscription, and appreciates heartily any spirit made in behalf of the rights of the black citizens of the United States, by any friend or friendly organization whether North, South, East or West.

A motion to invite Mr. Shillady to speak Monday was made and adopted.

"O That Will Be Glory For Me," was sung.

EVENING SESSION.

Devotions were conducted. Rev. D. S. Klugh, D. D., Massachusetts, read the Scriptures and Rev. J. H. Gadsden led in prayer. Miss Walker, of Cincinnati, Ohio, sang a lovely selection, "He Lifted Me."

Rev. D. V. Jamison, D. D., Alabama, was in the chair and called upon Rev. Wm. Pott, Florida, to introduce the speaker of the evening, Dr. W. C. Brown, Florida. The speaker announced as his text, 1 Cor. 6: 10-11, and Rom. 1: 11. Theme: "The Power and Grandeur of the Gospel." "The gospel is world-wide in its application and sufficient to save the vilest sinners," said the gospel speaker. The gospel has been all powerful, both in contest and conquest. Idolatry, infidelity and paganism have fallen before the onward march of the gospel. The nations that forget God fall to ruin. Exclude God from our plans and we have lost our greatest ally. Turn from God and He will come to see about you leaving a striking memorial of His

visit. The grandeur of the gospel is seen (1) in the simplicity of its teachings; (2) the mystery of its acceptance; (3) the mountaintop of its operation and (4) in the power of its claims. There is nothing in the gospel in which we need to be ashamed. The gospel like Jesus Christ who climbed the rugged heights of Calvary and died for the sins of the world." The sermon was delivered with spiritual power.

Miss Mansfield, of Pennsylvania, sang a lovely solo. A collection of \$15.07 was taken and the Convention adjourned.

Benediction, Rev. D. S. Klugh, D. D., Massachusetts.

FIFTH DAY—SUNDAY.

SUNDAY SCHOOL.

The Sunday School began with the usual devotions under the direction of Dr. J. B. Green, of the S. S. Publishing Board. The classes were arranged by states and taught with interest. The review was directed by Rev. C. H. Parrish, D. D., Editorial Secretary. Brief addresses were made by Rev. H. W. Jones, D. D., Kentucky, and Rev. S. A. Owens, D. D., Florida. The following contributors to the periodical were presented: Dr. I. A. Thomas, Illinois, Dr. T. O. Fuller, Tennessee, and Corresponding Secretary, Rev. Wm. Haynes, D. D., Dr. Parrish urged the strong and valuable doctrinal features of the Teacher and made a survey of the audience to ascertain what patronage was being given. The classes reported as follows: Alabama, Rev. D. V. Jemison, \$20.13; Arkansas, Rev. R. A. Adams, \$75.00; Florida, Rev. J. M. Coleman, \$4.10; Illinois, Rev. S. M. Hall, \$12.25; Indiana, Rev. B. J. F. Westbrooks, \$5.45; Kansas, Rev. Geo. McNeal, \$5.11; Kentucky, Rev. A. T. Stewart, \$2.62; Louisiana, Rev. Chas. M. Rodgers, \$9.48; Mississippi, Rev. W. L. Varnado, \$25.40; Oklahoma, Rev. E. V. Vanhorne, \$17.58; Tennessee, Rev. H. Green, \$12.05; Washington, Rev. W. D. Carter, \$2.00; Texas, Rev. E. H. Griggs, \$7.53. Three prizes were offered and awarded as follows: First, to Arkansas; second, to Mississippi; third, to Alabama.

11:00 A. M. SERVICE.

A great congregation assembled in the armory. "Am I a Soldier of the Cross" was sung while the vast throng stood. The Scriptures were read by Rev. W. D. Carter, D. D., Washington. He selected the 8th chapter of Romans. Rev. W. C. Hawes led in a fervent prayer. "There is a Fountain Filled With Blood" was sung, begun by Dr. J. D. Bushell. A collection of \$254.14 was taken. "Preach My Gospel" was sung and Dr. Q. C. Cralg, Alabama, led in a soul-stirring prayer.

Rev. S. N. Vass, D. D., North Carolina, in a befitting speech introduced the gallant and intrepid denominational hero, Dr. E. C. Morris, who was to preach the Convention sermon. Miss Holloway, of Pine Bluff, Ark., sang a thrilling selection, "Hark, the Voice of Jesus Calling."

The audience arose when Dr. Morris was presented. "I have wanted to quit the presidency of the Convention for the last twenty-four years, but I never wanted to get out of the association of the brethren. I had rather be identified with a coming race than with a

going race." The text was taken from Jer. 6: 14. "They have hated slightly the hurt of the daughter of my people crying peace, when there is no peace."

The speaker was at his best. The figures of sacred rhetoric shined and blazed from the lips of a master. The great gospel warfare delighted us as he traveled the highway of the King. On motion of Dr. W. R. Brown, Pennsylvania, the sermon will be put in pamphlet form. Dr. Wm. Taylor, Louisiana, led in prayer.

A collection for aged ministers was taken. Benediction.

MASS MEETING.

The mass meeting at 3 o'clock was under the direction of Rev. G. Jordan, D. D., the Corresponding Secretary Foreign Mission Board. An inspiring song service was led by Miss Lucy E. Campbell, Memphis, Tenn., and Mrs. Bell Heslis, of Chicago. The Scriptures were read by Rev. T. O. Fuller and Dr. A. M. Johnson, Mississippi, in prayer. "It's Me, O Lord" was sung.

Rev. A. R. Robinson, D. D., explained the object of the mass meeting and presented Dr. L. G. Jordan, the Corresponding Secretary, as a pathfinder in the field of missions. "Jesus is a Friend of Mine" was sung. President John Hope, Georgia and Dr. J. H. Stewart, Tennessee, were given charge of the missionary collection. Mrs. Wright was presented and spoke as did Dr. H. D. Proud, California, who offered a resolution on the service of Dr. L. G. Jordan. The resolution was adopted leaving the time of presenting a memorial to the Foreign Mission Board. Brother Webb from Guatemala was presented, also Rev. T. Newton Brown, Costa Rica, of Central America who paid tribute to Dr. Morris and Secretary Jordan. Dr. Brown gave charge of seven churches. "He Saved Me, Too," was sung, led by W. M. Reid.

The missionaries to Africa were presented, Brother Nichols, Tampa, Dr. W. F. Amiger, superintendent of the work on the West Indies; Dr. C. C. Boone, who found the grave of Hattie Presley; Miss Harris, of Mt. Carmel, Washington, D. C. She said: "I am going to say goodbye, as I go to the field to work for my Master. It is a high privilege, not a sacrifice to go for my Lord." Dr. Sisusa presented, and said: "Fourteen years ago I was a poor heathen. By your prayers I am a saved man and ready to go as a Christian physician to administer to my people. Pray as we go."

Bro. Bryant, of Dr. J. C. Love's church, and Miss Gene Sumtumza presented. Miss Sumtumza said: "This Convention would not have known me had it not been for Dr. L. G. Jordan." In spite of the decree of England's king against American Negroes in their return to Africa, if a rope be put around my neck I am going back to Africa."

Dr. C. Lovespoke for New Jersey and the loyal support the state gave. The collection for missions was now taken and Miss Burroughs read the list of contributors to Foreign Missions. Dr. A. R. Robinson called on Prof. Britt, the sweet singer, who opened the audience with "Jesus Bids Us Shine." Dr. Jordan then sang the hymn, "Go preach My Gospel," when Brother Webb bowed and knelt. Dr. W. D. Carter, Washington, was called to the prayer. Rev. C. H. Parrish, D. D., Kentucky, delivered the prayer. Rev. P. J. Bryant, Georgia, presented the Bible, and Dr. W. R. Brown, Pennsylvania, his pastor, the hand of fellowship.

MINUTES

B. Y. P. U. SESSION.

Rev. P. Jas. Bryant, D. D., opened the session. Miss Nannie Burroughs was introduced. Among the things that she urged was the wiping out of the debt of \$230, the balance on the B. Y. P. U. property. A duet by two young ladies, "The National Training School," was sung. Rev. E. W. D. Isaac, D. D., Secretary of the Board, spoke. Dr. S. N. Voss, North Carolina, was called upon. He spoke of a special drive to wipe the balance out and \$34.98 above the desired amount. A special offering for blind young men resulted in \$101.72.

Dr. S. F. J. Watson gave a ringing talk; then Dr. Parks, president-at-large, opened the evening session.

EVENING SESSION.

With Rev. W. D. Parks, D. D., presiding, the evening session opened with a chorus by local talents. Rev. W. L. Boyd, D. D., of Alabama, read Phil. 2: 1-10, after which Rev. Y. C. Terrell, D. D., of Alabama, offered prayer. A selection by the local choros was sung while a collection was taken.

Rev. E. W. D. Isaac, D. D., in a masterly manner introduced the speaker of the evening, Rev. C. T. Walker, D. D., LL. D., of Alabama. Dr. Walker, in his own unique way, from Isa. 59: 15, opened the Divine Support Against the Enemy of Righteousness. His timely and tire audience heavenwards. Mrs. J. D. Bushell sang a solo.

A collection of \$4,113.81 was taken for Foreign Missions.

SERMON BY REV. C. T. WALKER.

(Isa. 59: 19): "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." "God's Divine Support Against the Enemy of Righteousness." God's remedy for man's malady is God. The purposes of God are wrapped and folded in the great mind of God like unborn children in the acorn cup; they are gradually developed and unfolded until they are justly and properly be called His eternal program. Better than the eternal purposes of grace, God the Father devised the plan. The Son executed the plan. God the Holy Spirit applied the plan. Satan is the original enemy of the Triune Godhead.

I. God Has Never Abandoned Man.

He has been true and faithful to man despite his sin and sinfulness. God still works in the world for the salvation of mankind. He formed us, and He redeems us. His love is not shortened. It can always reach to every length, and to every depth.

1. Salvation is always possible on earth. In all forms, in all degrees of sin. In all depths of distress and despair, as well as spiritual.

Until our iniquities be confessed, deplored and forsaken, there is no salvation. God is ready to forgive; but are we willing to be forgiven? God has provided a Savior; but are we willing to accept Him and accept Him that we might have life? We are not only, but to come to Christ, he must exercise a will.

MINUTES

1. We are saved by grace through faith not of ourselves; it is the gift of God, not of works, lest any man should boast. 2. Salvation is not in man.

Evidently a dead nation cannot arise of itself, any more than a dead man. It is a time of wonderment. Great men often arise for great occasions, but there is no man—that is no mere man—equal to the occasion.

3. God is His own interpreter. He makes plain His own mysteries in His Providence and in redemption. There is still peace everywhere that He Himself may be heard. There is no other hand, that His will may be made here before the nations.

4. God is the world's only Savior and intercessor. In the person of His Son He fulfills the evangelic strains of Isaiah. God was in Christ reconciling the world to Himself. "Lo, I come to do thy will, God." True religion has not failed. True Christianity is still the light of life, the throne of glory rolling on human wheels upon earth. The enemy that has come in like a flood is false doctrine, skepticism, agnosticism, selfishness, paganism, autocracy, irreconcilable race hatred, the denial of the doctrine of the one blood. The Apostle Paul on Mars Hill, facing the Acropolis at Athens, Greece, disputing with the stoics, epicureans and philosophers, made a declaration that was as true now as it was then: That God made of one blood all nations to dwell on the face of the earth. The doctrine of the one blood was not evolved, it was revealed. It is not evolution, it is revelation. Jesus Christ is the highest expression of God's love and compassion. He is the loftiest ideal the world has ever seen. He is the most conspicuous illustration of the true democracy of humanity and the highest expression of the pure democracy of unity.

II.

The Lord is in Need of Consecrated Christian Workers. That America needs among white and colored is converted men and women. I don't believe that half of our professors are Christians.

The standard referred to that will be lifted up is the gospel. The gospel is Messiah's conquering triumphal car that must sweep away the enemies of the cross and produce God's glory over creation. The gospel is constructive and destructive. When it is earnestly, fully, fearlessly and lovingly proclaimed it will cause men, law breakers, race riots to become unknown. We will no longer have the practice of lynching, murdering and burning of human beings. The message of Jesus Christ knows no man by his color. It has no geographical limits, no boundary lines, no law for white men and a separate and special law for black men. The gospel is not governed by man's feeling. A man is not saved because he feels like it. He is saved by repentance and repentance includes a knowledge of sin, a confession of sin, a forsaking of sin and a turning from Satan to God. The power of the Holy Spirit are sovereign and eternal. Many of our people are being misled with unconverted people; ministers are being misled to pray; that it is impossible for them to pray. Every man who attempts to come to Christ attempts to pray. Every man who prays a prayer, there are preachers who are being misled by soldiers who were slain in the world war fighting in the

[illegible]

1. The Holy Ghost is not merely a Divine Attitude, but a Person. His personality is the "Word of Truth." The Spirit's work such as "Comforter," "Word of Truth," is in the name of the Father, Son, and Holy Ghost. The ordinance of baptism is in the name of the Father, Son, and Holy Ghost as Jesus said in the name of the Father, Son, and Holy Ghost. Every attribute, omnipotent and eternal. He is the Spirit of Truth, the Spirit of Grace and the Spirit of Life. His work is to reveal the Father, Son, and Holy Ghost. He is the Spirit of Truth, the Spirit of Grace and the Spirit of Life. His work is to reveal the Father, Son, and Holy Ghost. He is the Spirit of Truth, the Spirit of Grace and the Spirit of Life. His work is to reveal the Father, Son, and Holy Ghost.

[illegible]

glory leaving 185,000 dead Assyrian soldiers and 100,000 dead
What the nations need today is to get right with God. White and colored, get right with God. The Laplander from his snow, Jew from his wandering, the Indian from his wigwam, the African from his devil bush, the followers of Confucius, of Zoroaster, Buddha, Brahmanism. The time will come when justice will hold an even balance. The Daily News of Chicago, in a long editorial on the recent race riots, says: "There are more than 10,000,000 Negroes in the United States. Their desire for justice surely is not to be crushed or vindicated by armed mobs, or by lone men dying under torture. The best thought of the nation must be brought to bear upon the problem; every sniper's bullet, every knife thrust, every thrown brick contributed to the race war makes the matter worse than it was before. Are not the people of America capable of devising and applying a real solution? From Chicago's terrible outbreak of race hatred must come justice and applied wisdom if the nation is to atone for this disgrace." We will never have permanent peace until we accept and follow the Prince of Peace. The Peace Table of the World should have been held on Calvary, where peace for the world was purchased. Jesus will have His own way. "When the enemy shall come in like a flood, the Lord shall lift up a standard against him." The Lord commands us to lift up a standard among the people. The standard of truth, the standard of righteousness. Let us come back to God. Let us be true to God. Let us be loyal. Let us be faithful. The Master is coming to preach the funeral of time; to make up His reckoning; to call the roll; to be admired in His saints; to unite the land and Time with the Continent of Immortality; and combine the church militant and the church triumphant. Let us get ready for the triumphal march. Have you a program? Here is mine. I have implicit faith in Christ, in His divinity and in His deity. It is within me how I reach my eternal home. It is my purpose to answer roll call beyond the Atlantic of Time. I will stand upon the interlacing origin of eternity and hear the shouts of my welcome borne from the other side, catch my Captain's eye, hear my Savior's voice and gloriously stepping through the valley and shadow of death, cross the Jordan peacefully and triumphantly, pass through glory's morning gate and walk into paradise, welcomed by rejoicing millions, organs of heaven ringing out aloud, grand organ of eternity, orchestras of glory, blended minstrelsy of the skies, celestial choir of glory and my welcome. I will continue to walk amidst the hosannas and acclamations of the glory world until I reach the throne and kneel before the Lamb, adore and worship, praise and adore the Lamb. Then ask for the opportunity to look up my old mother and hold a family reunion.

SIXTH DAY—MONDAY.

MORNING SESSION

Convention was called to order by Vice-President W. G. Parks. "To His Name" was sung. The Scriptures were read by Rev. Elias, Texas. Moses Williams, Kansas, led in prayer. Minutes of Saturday and Sunday sessions were read and ap-

MINUTES

The report of the auditor, Prof. M. M. Rodgers, was read. He was halted in the midst of the report for the introduction of Prof. Gilbert N. Brink of the American Baptist Publication Society. Prof. Brink brought his own personal greetings and the greetings of the American Baptist Publication Society. Dr. Brink spoke of the plan of co-operation formed upon between his Society and the Sunday School of the Board of the National Baptist Convention. Auditor Rodgers summed the submission of his report.

ANNUAL REPORT OF THE AUDITOR.

Newark, N. J., Sept. 10, 1919.

To the President, the Officers and the Messengers, of the National Baptist Convention of the United States of America:
Dear Co-Laborers:

I am indeed thankful to the Master for having spared and permitted me to submit, for your consideration, my fifth annual report for the fiscal year beginning August 1st, 1918, and ending July 31st, 1919.

OFFICERS VISITED AND BOOKS AUDITED.

PRESIDENT, DR. E. C. MORRIS, HELENA, ARK.

Dr.			Cr.	
Sept. 10, 1918, cash	\$1,800.00		Balance brought forward, 1918	\$2,354.30
July 31, 1919, collected	268.00		Clerical service, 1919	100.00
Balance due	1,190.15		Railroad fare, 1919	100.00
			Postage, telegrams, etc.	100.00
				\$3,464.15
		\$3,464.15		

SECRETARY, PROF. R. B. HUDSON, SELMA, ALA.

Dr.		Cr.	
Sept. 10, 1918, cash	\$1,300.00	Balance brought forward, 1918	\$199.00
Sept. 12, badges	51.60	Salary, 1919	250.00
Balance due August, 1919	1,535.94	Office expense, 1919	\$2,897.54

TREASURER, DR. A. J. STOKES, MONTGOMERY, ALA.

TREASURER		Dr.	Cr.
Balance forward, 1918	\$ 66.77	Shortage in account of Finance Committee	
Cash from Finance Committee	4,905.86	One check turned down, 1918	
Checks, Finance Committee	128.00	Paid by orders issued by Secretary	
Cash, R. B. Hudson	52.00		
Overdraft	104.34		
	\$5,254.97		

MINUTES

STATEMENT.

The report which refers to the office expense of the President is self-explanatory; and, other than to say the items of expense are in keeping with the demands of the times and the requirements of the office, further comment is unnecessary.

The books of the Secretary are well kept and all items properly posted. His expense account, with but few exceptions, is supported by proper receipts or vouchers.

The accounts of the Treasurer and the records of the Secretary are in harmony with each other in so far as they relate to the amount received by the Secretary and turned over to the Treasurer; but, according to the records of the Secretary there is a slight discrepancy between the total amount collected and reported by the Finance Committee and between the amount received by the Treasurer. In other words, the Finance Committee reported a total collection of \$5,324.16, while the Treasurer received and accounts for but \$5,085.86. The difference being two hundred and thirty-eight dollars and thirty cents (\$238.30). Two hundred and four dollars and thirty-six cents of the above difference is accounted for in this way—that is, the Finance Committee, it appears, paid out two hundred and four dollars and thirty-six cents before turning the same over to the Treasurer. There is still a shortage of thirty-three dollars and ninety-four cents (\$33.94); and that amount, no doubt, is chargeable to the Finance Committee. That is, the Committee evidently paid it out and made no record of it.

The Finance Committee is not expected and should not be permitted to make payments for or in the name of the Convention. Such is the duty of the Treasurer; and then only upon an order, properly drawn and officially signed.

All moneys collected by the Finance Committee should be turned over to the Secretary of the Convention, who, in turn, should deliver the same to the Treasurer, taking his receipt for the amount paid.

The books of the Treasurer are well kept, and he has made a faithful effort to collect all checks and other securities given him.

THE CONVENTION.

Receipts.		Disbursements.	
Balance brought forward, 1918	\$ 66.77	By Treasurer	\$ 5,085.86
Collected during session of Convention	9,257.20	Balance	4,238.11
	\$9,323.97		\$9,323.97

BALANCE SHEET.

Assets.		Liabilities.	
Various sources	\$ 825.00	Recognized debts	\$5,050.73
Liabilities over assets	5,767.73	Contingent liabilities	1,542.00
	\$6,592.73		\$6,592.73

ANALYSIS.

"Assets from various sources" include amounts due the Convention by the Home Mission, B. Y. P. U., Benefit, Educational, Church Extension and Women's Auxiliary Boards.

The liabilities arise from the aggregated balances, as above reported. The "contingent liabilities" cover a bill or statement,

handed me by Attorney T. G. Ewing. Five hundred and forty-two dollars (\$542.00) of the above amount is said to be due from balances on notes executed by the President and the Secretary of the Convention; one hundred and fifty dollars (\$150.00) (for the years 1917 and 1918) retainers fee; and one hundred dollars (\$100.00) expense or cost of a transcript in the Nashville lawsuit. The notes were not produced; but, if they have been properly executed and remain unpaid, the claim should be recognized and liquidated. It appears from the records that Attorney T. G. Ewing was not elected Attorney for the Convention during the years 1917 and 1918. If such is the case, I am unable to see or understand how the Convention could owe him a retainer's fee for those years.

The one hundred dollars, cost of the transcript in the Nashville case, and the one thousand dollars for legal service in the said case has been thoroughly investigated, and the following letters are the result of my inquiries concerning the matter:

LETTERS OR ANSWERS.

The Sunday School Publishing Board, 418-420 Fourth Avenue North, Nashville, Tenn., August 13, 1919.

Prof. M. M. Rodgers, Nashville, Tenn.—Dear Brother Rodgers:

Replying to your second letter of even date herewith, we beg to advise that Attorney Ewing did procure a transcript of the testimony in the Nashville lawsuit, but did it without the authority of the Board. In other words, we beg to advise you that our Board did not authorize Attorney Ewing to procure this transcript of the testimony, neither at the expense of the Convention nor at the expense of our Board. Our Board did not bear the expense of this transcript. Attorney Ewing paid this expense himself.

Respectfully, yours truly,

W. M. HAYNES, Secretary.

The Sunday School Publishing Board, 418-420 Fourth Avenue, North, Nashville, Tenn., August 13, 1919.

Prof. M. M. Rodgers, Auditor, Nashville, Tenn.—Dear Brother Rodgers:

Replying to your letter of the 13th inst., in which you make inquiry concerning the employment of the lawyer, T. G. Ewing, as counsel in the case of the State of Tennessee ex rel. versus A. J. Boyd et al., we beg to advise you as follows:

Mr. Ewing was employed by our Board in the above-named case for five hundred dollars (\$500.00). This fee, per contract, was to cover his entire service in said case from beginning to end.

You are further advised that the Board has complied with its part of the contract by paying the fee in its entirety. The case has not been carried to the court of final resort, as yet, but, as above, Mr. Ewing is to follow the case to its completion for the fee named. Thus you will see that this Board is not indebted to Mr. Ewing for any part of the fee, and this statement will be borne out by Mr. Ewing himself.

Yours respectfully,

W. M. HAYNES, Secretary.

It is evident, from the above letters, that the Sunday School Publishing Board, which is charged with the employment of a lawyer or counsel in the Nashville suit, and the legal expense arising therefrom, does not recognize the debt of one hundred dollars (\$100.00)

for the transcript, nor has it any knowledge of the debt of one thousand dollars (\$1,000.00) for legal service rendered, in the Nashville lawsuit, by Attorney Ewing; and, unless the Convention has consented for and assumed the one hundred dollars (\$100.00) and the one thousand dollars (\$1,000.00) in question, the account is without legal or moral claim, and I find no ground upon which to recommend the payment of the same, and pass the matter up to you for final disposition.

STATEMENT.

The following is a statement submitted by Attorney Ewing, and at his request I am herewith attaching it to my report:

Nashville, Tenn., August 13, 1919.

The National Baptist Convention, in account with T. G. Ewing, for expense and legal services rendered Convention for years 1915, 1916, 1917 and 1918:

To balance on note for 1914, held by the People's Savings Bank & Trust Co.	\$ 53.53
To balance on note for legal service for year of 1916	100.00
To retainer fee for year 1917	150.00
To retainer fee for year 1918	150.00
To expense fee transcript of testimony of Nashville lawsuit	100.00
To expense to St. Louis	42.00

\$695.53

Credit Account by—

Amount paid at Lewis

Paid People's Savings Bank & Trust Company

Paid Thos. Wrenne Banking Co.

Balance due

In addition to the above, the Convention is due me a reasonable fee for service which I have rendered the Convention in the Nashville lawsuit, a reasonable charge for that service rendered should be \$1,000.

Respectfully,

T. G. EWING, Attorney.

The above was submitted after the close of the Convention and by request of Auditor Rodgers, I am inserting it in his report.

SECRETARY.

Under head of "Receipts," during session of Convention, is found the sum of nine thousand two hundred fifty-seven dollars and twenty cents (\$9,257.20); while, under "Receipts" as shown by the accounts of the Treasurer, but five thousand no hundred eighty-five dollars and eighty-six cents (\$5,085.86) is accounted for—a difference of four thousand one hundred seventy-one dollars and thirty-four cents (\$4,171.34). That discrepancy is due to the fact that the collections, taken for the various Corresponding Secretaries, at the close of their reports, was not turned over to the Treasurer and did not pass through his records.

As reported to you last year, all moneys should be turned over to the Treasurer and the same placed on record, by both the Secretary and the Treasurer. In that way, the Convention gets full credit for the total amount raised and for the amount turned over to each

Board. If such a system is not adopted and adhered to it will be impossible to reconcile the accounts of the two officers.

It is claimed by some that collections taken by the Secretaries and designated for their specific work will not be turned over to them, but allowed to pass through the Treasury of the Convention. Such is the opinion of the Treasurer, the Secretary of the respective boards has but to call on the Secretary of the Convention and request an order for the amount taken and designated at the time the report was submitted.

The Treasurer should receipt the Secretary for all moneys received by him, and a receipt book, for that purpose, has been prepared and delivered to the Treasurer; so, in the future, there should be no reason why the records of the Secretary and the books of the Treasurer are not in harmony with each other, or their differences easily reconciled.

THE BOARDS.

The Women's Board; Auxiliary to the National Baptist Convention of the United States of America, Miss Nannie H. Burroughs, Washington, D. C., Corresponding Secretary.

My report, on this Board, is here expressed in the following letter, and the statement which follows:

LETTERS.

Dallas, Texas, July 16, 1919.

Miss Nannie H. Burroughs, Lincoln Heights, Washington, D. C.

Dear Sister: If in harmony with your wishes, I plan to visit your office about the middle of August or soon thereafter for the purpose of auditing the books and accounts of the Woman's Board of the Convention, Auxiliary to the National Baptist Convention of the United States of America. I shall be pleased to hear from you, touching the matter.

With best wishes, I am,

Yours truly,

M. M. RODGERS.

Auditor National Baptist Convention.

Receiving no answer to this letter, I entertained the fear that it had miscarried or had not been delivered; so, on August 16, 1919, I wrote the following letter:

Philadelphia, Pa., Aug. 16, 1919.

Miss Nannie H. Burroughs, Corresponding Secretary Women's Auxiliary Board, Lincoln Heights, D. C.

Dear Sister: On or about the 16th day of July I wrote you to the effect that if in harmony with your wishes I would visit your office for the purpose of auditing the books and accounts of the Women's Board, Auxiliary to the National Baptist Convention of the United States of America.

I expressed the desire to hear from you touching the matter. As yet I have not received an answer to that letter. I concluded that it evidently went astray; and, for that reason a second letter is written.

From advise me touching the matter, in order that I may be able to reach you at the earliest date possible.

Thanking you in advance for an answer, I beg to remain,
Yours truly,

M. M. RODGERS.

Auditor National Baptist Convention.

P. S.—Address me at 701 S. Nineteenth Street, Philadelphia, Pa.
M. M. R.

This letter was sent under a special delivery stamp, in order to insure its safe delivery; but, to that letter no reply has been received.

The above, therefore, constitutes my report touching that Board. Just before going to press, a telephone call made it necessary for me to address the following letter:

LETTER.

Washington, D. C., Sept. 3, 1919.

Washington, D. C.

Miss Nannie Burroughs, Lincoln Heights, D. C.
Dear Sister: Yesterday about 6:30 p. m., I was called over local distance telephone by your bookkeeper, who stated that a letter, on or about the 13th of August, from you and addressed to me, Dallas, Texas, had been returned; and, among other things, stated that the letter informs me that your books will be ready by the last of August.

I cannot understand why a letter, properly addressed to me at Dallas, Texas, was not delivered and forwarded as my other mail has been forwarded and received.

On July the 16th, 1919, thirteen days before leaving Texas, I wrote to you to the effect that, if in harmony with your wishes, I would visit your office on or about the middle of August for the purpose of auditing the books and accounts of the Board. Receiving no answer to that letter, before leaving the state; and, fearing that it might have gone astray, I wrote and mailed, under special delivery stamp, the second letter, from Philadelphia, Pa., dated August 16, 1919, and, requested an answer to be addressed to me at 701 South Nineteenth Street, Philadelphia, Pa. Failing to receive an answer to that letter, although I remained in Philadelphia until August 30, 1919, I reached the conclusion that it was not in harmony with your wishes for me to audit the books and accounts of your Board and the School.

The time for the audit has passed and it is just six days before the meeting of the Convention. It is a physical impossibility, at this late date, for me to properly audit the books, prepare my report and have the same printed and ready for the meeting of the Convention.

I am in the city, it is true, and have been since Saturday—serving on a committee appointed by Dr. E. C. Morris—but have arranged to leave this morning and shall do so.

Regretting the conditions which are not of my making and over which I have not control and wishing you success, I am,

Yours truly,

M. M. RODGERS.

Auditor, National Baptist Convention.

The letter written by Miss Burroughs, August 13, 1919, was, presumably, in answer to my letter of July 16, 1919; and it is hereon produced.

MINUTES

LETTER.

Washington, D. C., Aug. 13, 1919.
Prof. M. M. Rodgers, Dallas, Texas.

Dear Sir: The books will be ready the last week in August.

Yours truly,
(Signed) NANNIE H. BURROUGHS.

The failure to receive this letter is due to the fact that it was not correctly addressed. That is, it was addressed "General Delivery," and, being so addressed the postoffice force are required to deliver the letter as addressed. When at home I do not call for my mail at the "General Delivery;" nor does any one in the office; so, for that reason, the letter was not delivered. Had it been simply addressed to Dallas, Texas, it would have been placed in my box, which number appeared on the envelope in which my letter, to Miss Burroughs, was addressed.

Miss Burroughs evidently knew, after having received "my Special Delivery Letter" of August 16, 1919, that her letter of August 13, had not been delivered. Why she did not answer that letter, as requested, I am not prepared to say.

My report touching this Board is as above stated.

HOME MISSION BOARD.

Receipts.		Expenses.	
Dr. J. A. Booker, Corresponding Secretary, Little Rock, Ark.		Salary Corresponding Secretary ----- \$ 600.00	
Balance brought forward Aug. 1, 1918...	\$ 350.69	District missionaries	21,736.42
From Southern Baptist Convention	5,000.00	Miscellaneous	614.00
Field missionaries	18,909.83	Clerk hire	198.00
		Cash on hand	1,302.10
	\$24,260.52		\$24,260.52

STATEMENT.

The books of this Board are in fine shape, the needed improvements are made and the records nicely kept. The Corresponding Secretary's receipts and accounts, with duplicate receipts and vouchers, of all moneys received and expended, were available.

BENEFIT BOARD.

Dr. E. G. Mason, Corresponding Secretary, Helena, Ark.

Receipts.		Expenses.	
Amount brought forward Aug. 1, 1918...		Aged ministers ----- \$ 62.00	
Aged minister fund	97.46	Endowment	528.31
Industrial fund	171.44	Charity fund	60.60
Charity or emergency fund	753.40	Commission	400.61
Expenses over receipts	19.20	Miscellaneous expense	343.75
	57.50		
	314.67		

\$1,412.67

MINUTES

BALANCE SHEET.

Assets.		Liabilities.	
Office fixtures	\$ 300.00	Miscellaneous expenses	\$ 314.67
Liabilities over assets	3,424.67	Death claims unpaid	3,410.00
	\$3,724.67		\$3,724.67

The number of certificates written during the year, 368. Number previously written, 665. Total in force, \$1,033.

STATEMENT.

The books of this Board are out of balance and poorly kept and its financial condition is worse.

The cash book shows a total collection of \$1,099 on the one hand and an expenditure of \$1,413.67 on the other.

In other words, the records show that the Board paid out or expended \$614.67 more than it took in or received—an impossibility. If the \$314.67 were advanced by the Corresponding Secretary or borrowed from the bank, the records should show it and the account "should be debited" with that amount as well as "credited" with it.

There are a number of entries in the records which can not be reconciled. For example, the day book for the month of July, shows the payment to the Security Bank of a note of \$308.57; yet that item does not appear on the cash book. There are other irregularities which I will not consume the time to mention. This Board, as some others, should employ a competent bookkeeper who will be charged with and held responsible for the correct performance of that duty.

In my first and second reports (1915 and 1916), I called your attention to the impending danger of our present method of operating the insurance feature of this Board, both with regard to the state regulations and the good reputation of the Convention; and I again warn you the third time, and plead that you heed this warning.

From the report you will see that this Board is due the beneficiaries of deceased members the sum of \$3,410, and not one cent in the treasury with which to pay the debt. That amount is contracted under the policy of certificate; and there is but little, if any escape from that liability. The danger is pointed out as follows:

1. The Board promises to pay, on the death of a financial member, the stipulated amount of "Two Hundred Dollars;" but it has not done so and it cannot, under its present system.

2. The state of Arkansas, like other states, will eventually adopt and enforce the "Mobile Bill," and in that event it will require the Board to satisfy these claims or get out of business. If, however, the Convention is incorporated, suit will be brought against it and that organization will be forced to satisfy the judgment. The failure of this Board to satisfy these just claims does the Convention a moral and almost irreparable injury, and invites a censure and criticism, next to that of an open enemy.

The Convention can preserve the Board and save its own good name; or, let the Board pursue its present policy and play the false

and popular notion of operating an "Insurance Department," and slowly but surely, come to the far-reaching and disastrous results which awaits it; and in time will meet both the Board and the Convention.

CHURCH EXTENSION BOARD.

Dr. Benjamin J. Perkins, Corresponding Secretary, Memphis, Tenn.

Receipts.	Expenses.
Balance brought forward Aug. 1, 1918..\$ 168.48	Budde & Weise ----- \$ 373.97
From Conventions and Associations ----- 45.00	Misc. expenses ----- 132.15
Loans from Corresponding Secretary ----- 241.88	Salary Corresponding Secretary ----- 241.50
Back commis. on sales ----- 141.54	Lights and electric ----- 16.00
Commissions on sales, 1919 ----- 151.00	Fuel, 1918 ----- 15.00
Loan from factory ----- 42.00	Rent for year ----- 88.00
Commissions from sales ----- 615.33	Office help and Board members ----- 154.41
Budde & Weise notes ----- 182.00	Balance on hand ----- 564.23

\$1,587.23

\$1,587.23

BALANCE SHEET.

Assets.	Liabilities.
Balance brought forward ----- \$ 564.23	Corresponding Secretary, note ----- \$ 241.88
Balance due on sales ----- 290.28	Balance due Corresponding Secretary ----- 640.69
Office fixtures and furniture ----- 264.75	Accounts payable ----- 7.50
	Assets over liabilities ----- 229.19
\$1,119.26	\$1,119.26

STATEMENT.

This Board, unlike all others, has as Treasurer a person other than the Corresponding Secretary. Such a policy or regulation should be discontinued and one and the same person should be elected Corresponding Secretary and Treasurer. With both the Corresponding Secretary and the Treasurer on the field, and both collecting for the same purpose; but, without any well defined and positive system of reporting and accounting, renders it impossible to keep up with the receipts and expenses and to reconcile the accounts of the two officers, and especially when each lives in a different city and has a separate office, as is the case of this Board.

When this audit was made the Treasurer was not present nor were his books and records obtainable, notwithstanding the fact he had been notified both by mail and telegram, but from such records as were found in the office of the Corresponding Secretary, the following shows his receipts and expenses, viz.:

Receipts.	Expenses.
Collections from field \$5,180.15	Miscellaneous expenses \$4,089.14
	Balance with Treasurer 1,091.01
\$5,180.15	\$5,180.15

This Board has "Accounts Payable" to the amount of \$1,174.86; but, inasmuch as it sells on commission, the liability is only apparent for the amount above stated is covered by properly executed promissory notes, which are payable to and held by the firm from whom the Boards makes its purchases.

EDUCATIONAL BOARD.

Dr. A. R. Griggs, Corresponding Secretary, Dallas, Texas.

Receipts.	Expenses.
Brought forward 1918..\$ 30.68	Paid Seminary ----- \$ 381.80
Collected from ----- 2,110.48	Salary ----- 766.53
	Operating expenses ----- 869.97
	Cash on hand ----- 132.86
	\$2,141.16

\$2,141.16

\$2,141.16

BALANCE SHEET.

Assets.	Liabilities.
To balance ----- \$1,347.36	Balance, salary, 1918..\$ 601.80
	Balance, salary, 1919.. 743.47
\$1,347.36	\$1,347.36

STATEMENT.

It appears that this Board has no assets. The books of the Corresponding Secretary are neatly kept and promptly posted.

B. Y. P. U. BOARD.

Dr. E. W. D. Isaac, Corresponding Secretary, Nashville, Tenn.

Receipts.	Expenses.
Balance brought forward, 1918 ----- \$ 114.96	Operating expenses ----- \$15,247.01
Collections and sale of literature ----- 12,072.75	Missionary workers ----- 5,962.81
Missionary workers ----- 6,312.81	Cash on hand ----- 195.80
\$21,501.52	\$21,501.52

BALANCE SHEET.

Assets.	Liabilities.
Cash brought forward \$ 195.80	Accounts payable ----- \$ 957.62
Notes receivable ----- 224.48	Notes payable ----- 464.84
Fixtures and furniture ----- 1,855.72	Mortgages ----- 600.00
Books and periodicals ----- 2,120.30	Balance due Corresponding Secretary ----- 3,193.70
Stock on hand ----- 880.00	Salary, 1919 ----- 9,560.64
Land and buildings ----- 9,500.00	Assets over liabilities ----- \$14,776.80
\$14,776.80	\$14,776.80

MINUTES

STATEMENT.

It will be observed that the mortgage indebtedness of this Board has been reduced from thirteen hundred and fifty dollars to six hundred dollars. This speaks much for the good judgment and the self-sacrifice of its talented Corresponding Secretary. Who, by so doing, saved his Board the interest on the mortgage but deprived himself of that much of his salary for 1918.

The mortgage indebtedness of six hundred dollars runs for three years and the Board is to be complimented for such an extension of time and for the great increase in its business. The Board also carries insurance on the building and on the lives of its employees; and, thereby, relieving itself of any contingent liability which may arise by reason of accident to employees.

It is but proper that I should here state that it appears that the Corresponding Secretary of this Board is the only one who has furnished monthly as per your order, a statement of receipts and expenses to the various members of the Board.

The property is well insured in the sum of three thousand dollars and the accounts and books of the Board are well kept and in good shape.

FOREIGN MISSION BOARD.

Dr. L. G. Jordan, Corresponding Secretary, Philadelphia, Pa.

Receipts.	Expenses.
Balance brought forward, 1918 -----	Missionaries -----
\$ 1,801.79	\$ 7,260.97
Sundry resources -----	Salary, Corresponding
804.33	Secretary -----
Sale of Herald -----	3,910.68
313.77	Office and field help -----
Printing -----	3,883.44
1,074.93	Herald expense -----
From the field -----	3,010.94
22,757.05	Mortgages -----
Balance brought forward from rents, 1918 -----	875.00
342.80	African students -----
Collections from rent, 1919 -----	418.75
880.00	Sundries -----
	7,174.41
	Cash on hand -----
	2,417.68
	Insurance and interest -----
	864.20
	Balance on hand -----
	(rent) Aug. 1, 1919 -----
	369.60
\$27,974.67	\$27,974.67

BALANCE SHEET.

Assets.	Liabilities.
Bal. brought forward \$ 2,417.68	Accounts payable -----
Balance brought forward from rents -----	1,445.86
368.60	Notes payable -----
Accounts receivable -----	1,719.36
1,627.30	Mortgages -----
Printing plant -----	6,404.00
7,525.00	Balance due Corresponding Secretary, 1918 -----
Office furniture and fixtures -----	19.05
950.00	Balance due Corresponding Secretary -----

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Books and periodicals -----	300.00	Corresponding Secretary, 1919 -----	89.32
Seven shares (Series No. 17 Cherry Bldg. & Loan Ass'n) -----	673.47	Assets over liabilities	58,484.06
Land and buildings (in United States) -----	14,100.00		
Land and buildings in foreign lands -----	38,800.00		
Contingent assets: -----			
Stratton estate -----	5,000.00		
Ewing will -----	9,000.00		
	\$68,162.05		\$68,162.05

ANALYSIS.

Lands and buildings, in the United States, are lots 624 and 701 on South Eighteenth and Nineteenth streets, Philadelphia, and are valued as above stated.

"Contingent assets" consist of a house and lot at St. Alban, West Va., and valued, as stated in the "Balance Sheet." The same was bequeathed to the Board by the late Daniel Stratton, St. Alban, W. Va. By the will of Mrs. Caroline G. Ewing, New York, the Board became heir to the nine thousand dollars, as stated in the "Contingent Assets."

Lands in "Foreign Fields" consist of the following: Two hundred and twenty-five acres of land, with four frame and corrugated iron buildings, west coast of Africa, nine thousand dollars; three hundred acres of land and four frame and corrugated iron buildings, Basse, west coast of Africa, ten thousand dollars; one brick and iron building and lot in Cape Town, South Africa, nine thousand dollars; ninety-three acres of land (buildings demolished), Central Africa, eight hundred dollars; two church buildings, Georgetown, South Africa, seven thousand five hundred dollars; and one brick and three frame buildings, Barbados, British West Indies, two thousand five hundred dollars.

"Notes payable," represent the amount due the Corresponding Secretary on the printing plant which was taken over by the Board. The mortgages on two pieces of property above named—624 and 701 South Eighteenth and Nineteenth street.

The insurance on this property is rather small and the Board should be instructed to increase the same.

STATEMENT.

From obtainable and reliable information, it appears that the lands in the foreign fields will, in the near future, become a constant source of desirable revenue. That is to say, one of the farms is planted with coffee, which is now about to mature. This matter is of prime importance to the Convention and should be so guarded as to ensure the mission work of this Board. It would be well, therefore, that the Corresponding Secretary be required to look after the matter, even if a trip to Africa is necessary.

The receipts for the year are far in excess of those of any previous year and speak much for the wise and prudent management of the Board and for the constant activity of its tireless Corresponding Secretary.

The Corresponding Secretary should be commended for his good judgment in carrying insurance in favor of the Board, on the lives of the missionaries in foreign fields.

As per the recommendation of the Auditor, this Board has installed an approved system of bookkeeping, and, if properly kept, will show the movements of the cash and reveal the true financial condition of the organization.

SUNDAY SCHOOL PUBLISHING BOARD.

Dr. W. M. Haynes, Secretary, Nashville, Tenn.

Receipts.		Expenses.	
Balance brought forward, 1918	\$ 6,538.88	Salary, Corresponding Secretary	1,800.00
National Baptist Voice	554.74	Salary of office help and editorial service	13,808.55
Periodicals	63,122.08	General or operating expense	48,523.22
		Balance on hand	5,968.11
	\$70,215.70		\$70,215.71

BALANCE SHEET.

Assets.		Liabilities.	
Cash on hand	\$ 5,968.33	Balance on salary of Field Secretary	395.00
Accounts receivable	1,052.79	Accounts payable	8,031.41
Notes receivable	100.00	Notes payable	5,130.00
Fixture and furniture	1,083.25	Assets over liabilities	10,217.42
One auto truck	625.00		
Stock or supplies on hand	2,520.02		
Machinery	13,488.90		
	\$24,838.29		\$24,838.29

ANALYSIS.

"Notes Receivable" represent one note executed by T. G. Esom to protect a loan of one hundred dollars (\$100.00) advanced by the Board.

"Accounts Receivable" show amount due the Board on sale of supplies which were regarded as a cash transaction; yet no cash accompanied the order.

"Notes Payable" are promissory notes, executed by the Board to protect the amount due on machinery. These notes obligate no individual and are properly executed against the Sunday School Publishing Board and are officially signed by the President and the Secretary of said Board, as such.

"Accounts Payable" indicate the amount of the bills and open accounts due by the Board.

STATEMENT.

This Board, as recommended last year, has installed a new and approved system of bookkeeping; and, if properly kept, show, at all times the true condition of the business. The records for the past year are in good shape; and, in the main furnish all necessary information to a complete audit.

The Board is to be complimented for its increased volume of business and the progress which it has made.

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RECAPITULATION OF RECEIPTS AND PROPERTY VALUATIONS

Receipts.	
At session of Convention	
Home Mission Board	\$ 9,323.97
Benefit Board	24,260.52
Church Extension Board	1,413.67
Treasurer Church Extension Board	1,587.23
Education Board	5,180.15
B. Y. P. U. Board	2,141.16
Foreign Mission Board	21,501.62
Sunday School Board	27,974.67
Total	70,215.70
	\$103,598.59

Valuations.	
Land and Buildings	
Machinery	62,300.00
Total	21,013.00
	\$ 83,313.00.

A GENERAL STATEMENT TOUCHING THE OBLIGATIONS OF THE CONVENTION AND ITS BOARDS, AND RECOMMENDATIONS THEREON.

From this report it is seen that the indebtedness of the Convention alone is six thousand five hundred ninety-two dollars and seventy-three cents (\$6,592.73); and that of its Boards is twenty-four thousand two hundred ten dollars and forty-four cents (\$24,210.44) — total thirty thousand eight hundred three dollars and seventeen cents (\$30,803.17).

While the above amount is a small item, when compared with our numerical strength and financial ability, yet the business world does not look with favor on an organization which pays an interest on such a sum, when, by little effort, the interest can be stopped and the principal liquidated.

To meet these obligations, the organization must awake from its state of lethargy and put more financial "pep" and conventional "ginger" in the monetary phase of its denominational work.

THE BOARDS.

With but few exceptions, all of the Boards are making commendable progress in their system of bookkeeping and in the business management of the affairs of their respective organizations and their volume of business is yearly increasing and constantly expanding.

The financial interest and official co-operation of these Boards could be greatly increased and readily obtained if the Corresponding Secretaries would but carry out my recommendation and your order of last year. That is, that they would submit on or before the 1st of each month, with balances, the receipts and expenses of their respective Boards.

And that the executive committee, where the Boards are located, are uniformly drifting into the error of calling themselves "the Board," when, in fact and in truth, they are nothing more than

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a "Committee," designated in the constitution as an "Executive Committee;" and, when they meet they should know and understand their official and legal position, and all of their records and proceedings should be known and regarded as the proceedings of the "Executive Committee" and not as "The Board."

The "Board," as per the constitution and the vote of the Convention, consists of the nine members who reside in the state where the Board is located and one member from each state and territory represented in the Convention. If this infraction of the numerical number of the Board is not discontinued we will soon have a repetition of the past. That is, a few or nine members setting themselves up as "The Board," when in truth and fact they are nothing more than the "Executive Committee," selected by the Board to conduct the affairs of that organization.

For the good of the Convention and all concerned, the "Board," as such, should exercise its powers and know more of the business of the affairs which have been delegated to them by the Convention. In that way, it will be hard for a few men to conceive the idea that they are "The Board" and that whatever they do must stand.

RECOMMENDATIONS.

1. That the Benefit Board be instructed and directed to amend the constitution and policies, or certificates by striking out, after the word "Endowment Of," Article 3, Section 1, Page 12, of its Laws, the words "Two Hundred Dollars," and insert therefor the following: "Such An Amount (And Pro Rated Among the Deceased Members) As May Be Available" (cash in hand).

2. That all outstanding certificates be called in and canceled and new certificates, with no stipulated amount, be printed and issued.

3. That one and the same person be elected Corresponding Secretary and Treasurer of the Church Extension Board.

4. That any and all collections, taken at the time or close of the report of the Corresponding Secretary be known and regarded as "Designated Funds;" and, that said funds or collections be placed on record, by the Secretary of the Convention; and by him turned over to the Treasurer, who shall pay the same over to the Corresponding Secretary for whom the collections were taken and given.

In that way the Convention will get full credit for the full amount raised during its session and be able, at all times, to establish equity in any and all of the Boards. Besides, it will be easier for the Auditor to reconcile the accounts of the Secretary and Treasurer.

5. That during the years 1920 and 1921 a Two Hundred and Fifty Thousand Dollar Campaign Be Inaugurated.

(a) One hundred and fifty thousand dollars of the above to be collected in 1920 and one hundred thousand to be collected in 1921.

(b) That one hundred thousand of the one hundred and fifty thousand be used to purchase a suitable site and to erect thereon a modern Sunday School Publishing building and the fifty thousand dollars, or as much of it as is necessary be used to pay the indebtedness of each and all of the Boards.

(c) That the Board of Directors of the Convention have the

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general supervision of the campaign, but the Corresponding Secretary of the several Boards and the Field Secretary, together with such other members as the Board of Directors may select, shall have the immediate charge and prosecution of the campaign.

6. That a committee of three be appointed by the President to select the grounds or site for the erection of the Sunday School Publishing building.

7. That no real estate of any Board be sold unless so ordered by the Convention.

Respectfully submitted,

M. M. RODGERS, Auditor.

The Convention took a recess that the Executive Board might meet to make out disbursements and the Commission and Boards organize.

AFTERNOON SESSION.

The Convention was called to order by Rev. C. T. Walker, D. D., Georgia. Devotions were led by Rev. W. S. Smith, D. D., New Jersey, who led in song and prayer.

After remarks by Dr. Walker regarding the importance of finishing the work of the Convention, Rev. J. R. Bennett, Pennsylvania, moved that the Convention proceed to election of place for the next annual session. After some discussion the motion prevailed. On motion it was voted that the places be considered alphabetically.

Joe A. Booker, Arkansas, in a well-pointed address delivered an invitation from the Governor of Arkansas, Mayor and Board of Chamber of Commerce of Little Rock, also Board of Trade and Association. Rev. H. D. Proud, D. D., spoke enthusiastically.

Los Angeles. Rev. B. J. F. Westbrooks earnestly spoke for Indianapolis, Ind. Dr. P. J. Bryant, in a captivating speech, moved that the Convention accept Indianapolis.

Dr. R. M. Caver, Little Rock, Ark., in an eloquent and inspiring address withdrew Little Rock in favor of Indianapolis. The vote was taken and unanimously in favor of Indianapolis.

After remarks by Rev. W. H. Jernagin concerning the Race Convention at Washington, D. C., October 8, a motion prevailed that Dr. Morris be elected representative to the Congress with expenses by the National Convention. Rev. M. S. Caver introduced resolutions which were adopted.

RESOLUTION.

Whereas, the Government of the United States of America has a provision for the school training of all disabled soldiers of the United States who served in the late world war, and whereas, no special agent or agents have been sent out to inquire the colored soldiers, and

whereas, colored soldiers are not being properly instructed as to their rights and privileges offered them by the United States Government:

Resolved, that the National Baptist Convention of the United States of America appoint a committee to go before the War Department or the proper authorities and ask that some method be established for the purpose of circulating said

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information and taking care of the colored American soldiers of the war who were disabled in action or who were disabled while in service in line of duty.

Respectfully submitted,

M. S. CAVER,
Washington, D. C.

On motion of Dr. Drew it was voted that the petition relative to the soldiers that a committee from each state be appointed. Fred Moore, Editor of New York Age, delivered a strong address along racial lines. Rev. H. H. Harris, D. D., Missouri, made remarks regarding the Norfolk Convention. The following resolutions were read and adopted.

The Convention adjourned to meet with Bethesda Baptist church.

EVENING SESSION.

The Convention was called to order by Rev. J. R. Bennett, Pennsylvania. Rev. C. C. Gregory, D. D., Pennsylvania, conducted the services.

The report of the Auditor was considered. On motion Recommendation No. 1 was adopted. Nos. 2, 3 and 4 were adopted. No. 5 was read and discussed at length and on motion \$50,000 was substituted for \$150,000 to be raised this year. Recommendation No. 6 was adopted.

Prof. W. T. Daniels read the report of Commission on Extension of the charter of the various incorporated boards and the of the National Training School.

On request of Mr. Bennett the report was suspended and Dr. S. L. Hutchins, D. D., Alabama, chairman of the Presbytery committee, in a neat speech on behalf of the Convention presented President Morris a beautiful silver loving cup. Dr. Morris responded acceptably. Dr. J. Francis Robinson, in a splendid speech presented Prof. R. B. Hudson, Secretary, a handsome leather satchel. Secretary Hudson responded in a feeling address.

On motion of Dr. James the report suspended was adopted. It was moved and seconded that this committee be continued. A report be made to the Executive Board at its annual meeting. An amendment was made that Lawyer Chas. M. Robinson, St. Louis, La., be added to the Committee.

Dr. A. R. Griggs, Texas, offered the following resolution which was adopted.

"Whereas, this the National Baptist Convention of America put on a nation-wide Five Million Dollar Campaign for the missionary, educational and benevolent work of this organization;

Whereas, there are some supposed defects in the presentation of this Convention, in view of our anticipation of co-operation with churches, associations, state and other organizations; and, whereas, we are desirous of advertising very largely for donations;

Therefore, be it resolved, that in order to strengthen the of prospective givers, we have the committee on Extension of the constitution publish a draught of the same in the minutes of the proceedings of this meeting with the view of having the same

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studying the same for the final action of the next session of this Convention.

A letter was read from Dr. Chas. A. Walker relative to statistics of the Year Book by Rev. J. P. Barbour, Texas. The letter was accepted and on motion a committee consisting of Drs. W. D. Brown, P. W. Drew, J. R. Bennett, W. G. Parks, A. R. Robinson, L. G. Under and E. C. Morris was named to meet him.

Dr. A. Barbour made timely suggestions that the various secretaries and time honored officials next year be remembered with tokens of appreciation. The following committee was appointed: Drs. A. Barbour, G. W. Dudley and G. McNeal. Dr. J. A. Thomas, Illinois, offered resolutions which were adopted.

Lawyer Robinson offered resolutions to be considered next year. The time for preaching having arrived, Dr. A. J. Stokes, Alabama, introduced and read Acts 2: 1-22. Rev. Nix led the Convention in song, "Bye and Bye When the Morning Comes." Rev. F. White, Texas, led in prayer, when Rev. Nix sang, "I Am Going Home." Rev. E. Arlington Wilson fittingly introduced Rev. J. H. Smyth, D. D., Oklahoma, the speaker of the evening, who took text from Acts 1: 8 and delivered a splendid sermon. At the close of the sermon Rev. E. R. Young, D. D., Mississippi, offered prayer and Rev. Nix sang "The Royal Telephone."

At motion of Dr. James a memorial page to departed leaders be printed in the minutes of the next session. Dr. James being named in a short sketch on Dr. Juddins. By motion the resolution Theodore Roosevelt was adopted.

The President ordered that all resolutions not passed be printed in the minutes. The Secretary reported that the Chairman of Committee on Resolutions had not returned the resolution turned over to him for his committee.

Dr. Robinson, of Louisiana, spoke on his recent visit to France of his observation while spending twenty-three days there. Several announcements were made concerning lectures for the local committee. A collection of \$34.00 was taken for Dr. J. F. Robinson. A motion of thanks by Secretary Hudson was offered Dr. Wilcher, citizens of Newark for the excellent care taken of the Convention in its 1919 session. "Blest Be the Tie That Binds" was sung as the parting band was given, thus bringing to a fitting close the remarkable session of the Convention in point of numbers, business transacted, general demeanor of messengers, brotherly and spirit of good will ever held in the history of the Convention.

Benediction was pronounced by Rev. J. W. Bailey, D. D.
REV. E. C. MORRIS, D. D., President.
B. B. HUDSON, Secretary.
DR. T. O. FULLER, Assistant Secretary.
DR. E. H. McDONALD, Assistant Secretary.
DR. J. M. NABRITT, Assistant Secretary.
REV. E. ARLINGTON WILSON, Assistant Sec

IN MEMORIAM.

In memory of Rev. A. Binga, D. D., Virginia, Rev. Wm. Alexander D. D., Maryland; Rev. R. McClendon, Oklahoma, and Rev. E. Judkins, D. D., who was born November 2, 1871, died August 1919. A graduate of Union University, a successful pastor at Montgomery, Ala., and Jersey City, N. J.; a champion of the right people, a fearless and uncompromising editor, who made a lasting impression upon the denomination and race.

Corresponding Secretaries of the National Baptist Convention.



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EXECUTIVE SESSION.

Newark, N. J., Sept. 15, 1919.

The Executive Board of the National Baptist Convention was called to order at 3:45 p. m., on the adjournment of regular convention by Vice-President W. G. Parks. Prayer was offered by Rev. F. L. Lights, D. D., Texas. After stating the object of the meeting, Vice-President Parks announced the election of officers in order. By motion Dr. E. C. Morris was re-elected Chairman and Prof. R. B. Hudson, Secretary of the Board.

The Finance Committee submitted the following report which was adopted:

FINANCE COMMITTEE'S REPORT.

Newark, N. J., Sept. 15, 1919.

Mr. President, Officers and Members of the National Baptist Convention of the United States of America:

Number of badges turned over to Finance Committee--	1,141
Badges returned-----	34
Badges broken and returned, others given in place-----	2
Money collected from sales of badges-----	\$ 2,259.35
From door receipts, September 12-----	846.60
From Churches, Associations and Conventions-----	2,481.35
From public collection-----	527.71
Moneys paid out pass through hands of committee:	
To Publishing Board-----	\$ 200.00
To Benefit Board-----	250.00
To Foreign Mission Board-----	4,113.81
To Jenkins and orphans boys-----	113.50
	<hr/>
	\$4,677.31 4,677.31

Total Collections-----	\$10,792.32
Moneys turned over to Treasurer-----	\$ 5,916.95

Your Committee,

R. E. BRYANT, Chairman.

E. L. LIGHTS, Treasurer.

JOHN W. GOODGAME, Secretary.

Rev. I. A. Thomas, D. D., Chairman Business Committee, submitted a budget of disbursements, which by motion of Dr. A. L. was approved. The following being the disbursements:

Dr. S. E. Griggs, Lecturer-----	\$ 100.00
M. M. Rodgers, Auditor-----	150.11
E. C. Morris, President-----	1,500.00
R. B. Hudson, Secretary-----	1,536.94
Chas. Stewart, Reporter-----	100.00
A. J. Stokes, Treasurer-----	75.00
C. H. Parrish, Statistician-----	150.00
Note, Foreign Mission Board-----	500.00
W. W. Whitton, back account-----	10.00
Foreign Mission Board, account-----	100.00
A. Thomas and E. H. McDonald, Loan-----	75.00
T. Brown, Editor S. S. Literature-----	105.00
D. Crenshaw, Editor-----	100.00
Wilford H. Smith, Attorney, old account-----	125.00

To J. C. Jackson, on account	60.00
To T. G. Ewing, Attorney, on account	100.00
To W. G. Parks, Vice-President	50.00
To R. B. Hudson, Secretary; Convention Expense, Badges, Tickets, Etc.	250.00
To Committees	240.00
To Ushers	120.00
To Bernar Brothers, Printing and Reporting	81.50
To P. Foster	4.00
To Assistant Secretaries	90.00
To R. E. Bryant, old account	10.00
To P. S. L. Hutchins, loving cup	55.00
To Home Mission Board	100.00
To Geo. Verley & Son, Lumber	45.00
To Jas. Walden, Carpenter	5.00

Total disbursements \$5,861.00

One hundred dollars was allowed the Five Million Dollar Commission as a loan for the perfection of their organization. On action the salary of the Assistant Secretaries was increased to \$30.00, beginning with 1920 session, the salary of the Secretary to \$40.00, beginning with the 1920 session.

The disbursements being ordered and the time for reassembling of the Convention, by motion the Board stood adjourned.

W. G. PARKS, Acting Chairman.
T. O. FULLER, Acting Secretary.

Whereas, we are in need of more money to do the work of the Convention; and

Whereas, the opportunities are now before us as never before, therefore,

Be it resolved, that this Convention get out letterheads stating all the objects of the Convention and that the Vice-President of each state be furnished with a sufficient number of letterheads to send a letter to each church in his state;

Be it further resolved, that the Vice-Presidents will see to it that the reports are made to this Convention on the first or second day of its sitting each year.

CHAS. BLACKWELL

Read, but not adopted. Secretary.

ANNUAL MEMBERSHIP ENROLLMENT.

ALABAMA.

Rev. A. C. Williams, D. D., Birmingham.	Rev. J. J. Washington, Opelika.
Rev. S. J. Jackson, Birmingham.	Rev. E. A. Palmer, Mobile.
Rev. M. Rhoades, Birmingham.	Rev. J. T. Chatman, McFall.
Rev. J. Willis, Birmingham.	Rev. M. A. Talley, D. D., Selma.
Rev. H. Odom, Birmingham.	Rev. A. D. Harris, James.
Rev. W. R. Weatherly, Birmingham.	Rev. M. H. Cunningham, Talladega.
Rev. W. H. Holloway, Birmingham.	Rev. Thos. Bellinger, D. D., semer.
Rev. Forest Wilson, Birmingham.	Rev. D. L. Griffin, Girm.
Rev. M. L. Lee, Birmingham.	Rev. E. M. Morton, Emley.

Rev. J. W. Wright, Birmingham.	Rev. J. J. Houze, Lafayette.
Rev. C. H. Hopkins, Birmingham.	Rev. J. H. Hall, Anniston.
Rev. Wm. Love, Birmingham.	Rev. A. C. Collins, Hazen.
Rev. A. J. Williams, Birmingham.	Rev. W. S. Stratman, D. D., Selma.
Rev. W. H. Sherman, Birmingham.	Rev. H. Smith, Lapsue.
Rev. E. J. Nicks, Birmingham.	Rev. W. L. Maddox, Anniston.
Rev. P. W. White, Birmingham.	Rev. Isaac Ruffles, Pushmataha.
Rev. J. H. House, Birmingham.	Rev. O. L. Freeman, Cardiff.
Rev. C. A. J. Mallory, Rock Spgs.	Rev. J. S. Houze, Mobile.
Rev. E. E. Moss, D. D., Talladega.	Rev. M. S. O. Ruffus, Elderwood.
Rev. L. Meadows, Lafayette.	Rev. A. Garner, D. D., Ensley.
Rev. P. J. Hills, Dothan.	Rev. A. C. Henley, Ensley.
Rev. W. M. Spencer, Margaret.	Rev. A. Thornton, Johns.
Rev. H. Harris, Three Notch.	Rev. J. W. T. Cunningham, Carrollton.
Rev. D. Savage, Talladega.	Rev. K. H. Robinson, Quilton.
Rev. A. J. Green, Malone.	Rev. E. Blizell, Mobile.
Rev. G. T. Johnson, Inverness.	Rev. J. F. Forrest, Montgomery.
Rev. J. H. Smith, Columbus, Ga.	Rev. H. J. Brawley, Leighton.
Rev. E. E. Edwards, D. D., Anniston.	Rev. H. B. Alsobrooks, Leighton.
Rev. I. H. Rose, Wetumpka.	Deacon Joe Askew, Leighton.
Rev. Jno. McIntosh, Montgomery.	Rev. C. L. Lindsay, Springhill.
Rev. W. J. Darnell, Talladega.	Rev. D. J. Jackson, Montgomery.
Rev. A. H. Hammock, Talladega.	Rev. R. J. White, Girard.
Rev. R. T. Pollard, D. D., Selma.	Rev. G. A. Rauze, Plateau.
Rev. H. McGhee, Talladega.	Rev. J. A. Beavers, Birmingham.
Rev. T. S. Shepherd, Tuscaloosa.	Rev. J. C. Mann, Idell.
Rev. A. Lee, Tuscaloosa.	Rev. A. W. DeYampert, Greensboro.
Rev. I. T. Simpson, D. D., Tuscaloosa.	Rev. S. Berry, Cardiff.
Mrs. I. T. Simpson, Tuscaloosa.	Rev. A. Bishop, Tuscaloosa.
Rev. L. S. Terry, Mounford.	Rev. R. J. Moore, Tuscaloosa.
Rev. G. W. Williams, Montgomery.	Rev. W. P. Cook, Tuscaloosa.
Rev. R. J. Bailey, Talladega.	Rev. E. M. Bennett, Orrville.
Rev. Wm. Hinton, Feltz.	Dr. D. V. Foreman, Anniston.
Rev. J. B. Maddox, Eufaula.	Rev. Jas. M. Washington, Mobile.
Rev. J. H. Freeman, Moulton.	

ARKANSAS.

Rev. P. S. Scott, Little Rock.	Rev. L. W. Washington, Keydell.
Rev. S. H. Hayes, Little Rock.	Rev. W. P. Powell, Earle.
Rev. W. H. Allen, Dermott.	Rev. G. B. Washington, Earle.
Rev. J. R. Bibb, Blytheville.	Dr. J. T. Scott, Redleaf.
Rev. W. M. Bibb, Blytheville.	Rev. J. H. Robinson, Jonesboro.
Rev. C. P. McEwen, Hughes.	Rev. J. N. Jackson, Jonesboro.
Rev. G. W. Swinney, Dell.	Rev. C. H. Harrison.
Rev. Henry Goode, Little Rock.	Rev. W. E. Graham, Allport.
Rev. J. N. Taylor, Little Rock.	Rev. I. J. Johnson, Montrose.
Rev. F. Troop, Helena.	Rev. J. A. Ried, Hope.
Rev. J. L. Williams, Marvel.	Rev. J. L. Bradley, Brinkley.
Rev. A. D. Donaldson, Derall.	Rev. M. Hayes, Plummerville.
Rev. R. J. Johnson, Wynne.	Rev. R. L. Ligon, Round Pond.
Rev. J. Hatchett, Anacogues.	Rev. D. C. Clark, Helena.
Rev. E. M. Mosley, Helena.	Rev. M. W. Russ, Magnolia.

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Rev. W. J. Murray, Eudora.
 Rev. M. Prude, Vincent.
 Rev. J. H. Hammonk, Little Rock.
 Rev. W. O. Davis, Little Rock.
 Rev. J. A. Oliver, Pine Bluff.
 Rev. M. W. Montgomery, Camden.
 Rev. F. Banks, Blytheville.
 Rev. A. Sanders, Little Rock.
 Rev. J. I. Johnson, Little Rock.
 Rev. G. W. Dudley, Forest City.
 Rev. W. H. Johnson, Forest City.
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New Bethel, Earl, Rev. E. W. Taylor	5.00
Pleasant Grove, Blytheville, Rev. C. R. Bell	5.00
Walnut Grove, Blytheville, Rev. C. R. Bell	5.00
Liberty, Marvel, Rev. A. L. Taylor	5.00
St. Paul, Pine Bluff, Rev. J. F. Clark	5.00
Valley District Association, Rev. C. D. McLowe, Hughes	5.00
See You, Pine Bluff, Rev. W. A. Poth	5.00
Grace Chapel, Prescott, Rev. Wm. Anderson	5.00
First Association, Rev. J. T. Scott, Red Leaf	10.00
Rock Hill, Pine Bluff, Rev. Jas. Jenkins	5.00
Rock Hill, Hope, Rev. R. R. Neal	5.00
Rock Hill, Vincent, Rev. C. H. Hayes	5.00
Antioch, Brassfield, Rev. C. L. Pitts	5.00

Union Valley, Wynne, Rev. W. Henderson	5.00
First, Lepanto, Rev. C. L. Pitts	5.00
Metropolitan, Little Rock, Rev. J. H. Shell	5.00
Pleasant Hill, Arkadelphia, Rev. A. J. Jackson	5.00
New Director, Perla, Rev. A. J. Jackson	5.00
Barraque Street, Pine Bluff, Rev. D. L. Lindsay	5.00
Mt. Zion, Althemer, Rev. A. L. Higgins	5.00
N. A. S. S. Convention, Rev. F. W. Williams	5.00
New Hope District S. S. Convention, Helena	5.00
Mt. Olive, Snow Lake	5.00
N. A. District Association, Rev. W. F. Lovelace, Wynne	5.00
King Solomon, Helena, Rev. Z. E. McGhee	5.00
First, Wynne, Rev. W. F. Lovelace	5.00
Bethlehem Association, Rev. J. T. Brooks	5.00
Roanoke, Hot Springs, Rev. J. T. Hill	5.00
Mt. Moriah, Wynne	5.00
Zion Chapel, Snow Lake, Rev. H. J. Jones	5.00
Centennial, Helena, Rev. E. C. Morris, D. D.	5.00
New Bethel, Marianna, Rev. S. H. McKenzie	5.00
New Home, Cotton Plant, Rev. S. A. McKinzie	5.00
Greenwood, Ratio, Rev. J. J. Jones	5.00
P. L. M. & D. Association, Helena	5.00
Mt. Zion, Little Rock, Rev. R. M. Caver, D. D.	5.00
Union District Ass'n. Rev. R. M. Caver, D. D., Little Rock	5.00
St. Marion S. S. Convention, Rev. M. D. Davis, Pine Bluff	5.00
First, Pine Bluff, Rev. W. S. Terrell, D. D.	5.00
Pilgrim Rest, Marked Tree	5.00
Rising Star, Marion, Rev. M. R. Stevenson	5.00
Ebenezer, Vincent, Rev. M. Prude	5.00
Mt. Zion, Grady, Rev. R. A. Adams	5.00
Middlewestern Association, Rev. T. W. Chism, Plummerville	5.00
First, Sindyard, Rev. W. M. Davis	5.00
Antioch, Palestine, Rev. W. A. Hill	5.00
Mt. Arratt, Behee, Rev. C. H. Harris	5.00
Spring Hill, Little Rock, Rev. C. H. Harris	5.00
Chicot Association, Rev. H. E. Brown	5.00
S. E. District Association, Rev. W. W. Booker, Dermott	5.00
Paradise, Grady, Rev. Jas. Jenkins, Dumas	5.00
Parooh Hill, Pine Bluff, Rev. Jas. Jenkins, Dumas	5.00
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First, Forest City, Rev. G. W. Dudley, D. D.	5.00
Spring Creek, Forest City	5.00
St. John, Parksedale, Rev. C. A. Stead	5.00
Macdonia, Heafar, Ark., Rev. W. L. Ivy	5.00
Union Grove No. 1, Gilmore, Rev. Chas. H. Childress, Osceola	5.00
M. C. & P. S. S. Convention, Rev. C. P. Reddick, B. D., Joaze	5.00
St. Luke, Hickman, Rev. C. P. Reddick	5.00
Bethlehem, Batesville, Rev. W. L. Dearmon	5.00
St. Mary S. S., Villie, Mr. Garfield Johnson, Sec.	5.00
New Zion, Topaz, Rev. H. M. Tate	5.00
Lake Grove, Wyandoka, Rev. A. G. Guy, D. D.	5.00
First, West Helena, Rev. A. Doward	5.00
Bethlehem, Osceola, Rev. C. R. Carrington, Blytheville	5.00
Pleasant Grove, Marie, Rev. C. R. Carrington, Blytheville	5.00

First, Endora, Rev. G. W. Owens, Providence, La.	5.00
Endora, Marion	10.00
Marion District Ass'n., Pine Bluff	5.00
Endora, Brinkley, Rev. W. L. Smith	5.00
Endora S. S., Brinkley, Mr. Phil Winfield, Supt.	5.00

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Western Association, Rev. R. N. Holt, H. D. Proud, Los Angeles	10.00
Paul, Los Angeles, Rev. R. N. Holt, D. D.	5.00

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Bethlehem, Pueblo, Rev. Geo. W. Henry, D. D.	\$ 5.00
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Connecticut Missionary Union, Rev. C. L. Fisher, D. D., President	10.00
Calvary, Hartford, Rev. M. C. Pittman	5.00
Samuel, New Haven, Rev. J. B. Pharr	5.00
Union, Stamford, Rev. W. O. Harris	5.00

DELAWARE.

Enon, Rev. Augustus G. Scott, Wilmington	5.00
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Liberty, Washington, Rev. H. Powell	5.00
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District of Columbia B. Y. P. U., Washington, Rev. J. J. Porter	5.00
Metropolitan, Washington, Rev. Simon P. W. Drew	5.00
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Palatka, Tampa, Rev. G. D. Griffin	10.00

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Mount Temple, Macon, Rev. W. R. Forbes	5.00
Friendship, Macon, Rev. A. H. Daniel	5.00
Abesida, Americus, Rev. M. W. Reddick, D. D.	5.00
Summer Hill, Pelham, Rev. M. W. Reddick, Americus	5.00
Carmel, Wingfield, Rev. G. W. Herion	5.00
St. John, Thompson	5.00

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Springfield, Atlanta, Rev. Wm. Phillips	1.00
Vineville, Macon, Rev. Wm. Phillips	1.00
Fourth Street, Columbus	1.00
Lovejoy, Rome	1.00
Friendship, Gabbettville	1.00
Association, Thomasville	1.00
Corinth, Madison, Rev. R. L. Sims	1.00
New Enon, Madison, Rev. R. L. Sims	1.00
Mt. Olive, Tripping	1.00
Bethlehem, Covington, Rev. G. W. Woods	1.00
Providence	1.00
Springfield, Madison, Rev. R. L. Sims	1.00
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Zion Hill, Atlanta, Rev. C. H. Robinson	1.00
Calvary, Macon, Rev. W. D. King	1.00
Salem, Atlanta	1.00
Iconium, Atlanta	1.00
Beulah, Atlanta	1.00
Wheat Street, Atlanta, Rev. P. Jas Bryant, D. D.	1.00
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Hillsboro, Bishop	1.00
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Mt. Olive, Atlanta	1.00
Mt. Moriah, Macon, Rev. N. B. Wright	1.00
Carter's Hill, Stone Mountain, Rev. H. H. Woodsome	1.00
Summerville, Augusta	1.00
Mt. Olive	1.00
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First, Jeffersonville	1.00
Milner, Milner	1.00
Mt. Zion, 2nd, Atlanta	1.00
Swift, Macon	1.00
Thankful, Augusta	1.00
Springfield, Greensboro	1.00
Friendship, Hamilton	1.00
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First, Savannah, Rev. J. T. Goodall, D. D.	1.00
Greenwood, Shady Dale	1.00
Tabernacle, Agnes	1.00
J. H. Carter Church	1.00
Second, Mt. Moriah, Harlem	1.00
Shiloh, Thompson	1.00
Ebenezer, Atlanta	1.00
Atlanta Association, Rev. A. D. Williams	1.00
Macedonia, Valdosta, Rev. L. L. Roberts	1.00
Little River Ass'n., Rev. H. Patterson, Tifton	1.00
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Antioch, Chicago, Rev. E. P. Robinson	5.00
New Hope, Rev. A. S. Bryant	5.00
Mt. Moriah, Chicago, Rev. T. L. Polk, D. D.	\$20.00
Salem, Champaign, Rev. S. M. Hall, D. D.	5.00
Olivet, Chicago, Rev. L. K. Williams, D. D., J. H. Branham	10.00
Second, Evanston, Rev. I. A. Thomas, C. C. Cullars	10.00
New Bethel, Centralia, Rev. A. R. McKee	5.00
General Convention, Chicago, Drs. L. K. Williams, S. J. Wil-	
son, J. J. Olive	15.00
Pilgrim Rest, Rockford, Rev. G. Dudley	6.00
First, Cairo, Rev. J. J. Olive	5.00
Second, Galesburg, Rev. W. M. B. Scott	5.00
Shiloh, Kankakee, Rev. D. G. Shelton	5.00
Twelfth Street, Cairo, Rev. E. L. Todd	5.00
St. Paul, Iroquois, Rev. E. L. Hunt	5.00
Mt. Zion, Peoria, Rev. F. W. Penick	13.00
Mt. Moriah, Cairo, Rev. P. Bomer	5.00
Rock Hill, Carbondale, Rev. Wm. Moody	5.00
Beth-Eden, Chicago, Mrs. Kemp Jackson	5.00
Mt. Olive, Joliet, Rev. J. M. Mason	5.00
Bethlehem Association, Drs. I. A. Thomas, E. P. Robinson, L. L.	
Polk, M. D. Trice, M. E. Flemister	35.00
Bethesda, Chicago, Rev. E. T. Martin	5.00
Bethlehem, Chicago, Rev. P. J. Jordan	5.00
St. Paul, Duquoin, Rev. E. Z. Hunt	6.00

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Mt. Zion, Indianapolis, Rev. W. Wm. Ward, D. D.	5.00
First, Indianapolis, Rev. J. L. Adams	5.00
Antioch, Rev. N. E. Joseph, D. D., Indianapolis	5.00
Trinity, Gary, Rev. M. Coleman	5.00
St. Paul, Gary, Rev. M. V. Bolden	5.00
Second, Indianapolis, Rev. B. J. F. Westbrooks, D. D.	5.00
Second, Lynchburg	5.00
Friendship, Indianapolis, Rev. N. E. Joseph, D. D.	5.00

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olson, M. Toomey, G. W. Smith, G. W. Robinson, E. D.	
Crockett	\$30.00

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Kansas State Convention, Rev. W. A. Bowren, S. E. J. Wat-	
son, C. Teal, H. I. Monroe, Mrs. Emma Gaines	25.00
Pleasant, Parsons, Rev. J. C. Mitchell	5.00
Mt. Zion, Kansas City, Rev. Moses Williams	5.00
Hardis, Coffeyville, Rev. P. D. Skinner	5.00

Bethlehem, Cherryvale, Rev. J. W. Creege	5.00
Ebenezer, Atchison, Rev. W. C. Cartwright, D. D.	5.00
First, Kansas City, Rev. W. A. Bowren, D. D.	5.00
S. E. Association, Rev. J. S. King, Chetopa	5.00
King Solomon, Kansas City, Rev. J. W. Clay, D. D.	5.00
Second, Topeka, Rev. W. H. Young, D. D.	5.00
New Hope, Wichita, Rev. E. T. Fishback	5.00
Calvary, Wichita, Rev. S. B. Butler, D. D.	5.00

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Second, Greensburg, Rev. W. J. Harris	5.00
Elcora Sandy Valley, Jenkins, Rev. Wm. Hatch	5.00
Centennial, Harrodsburg, Rev. J. Francis, Wilson	5.00
Calvary, Louisville, Rev. C. H. Parrish, D. D.	5.00

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District Association, Rev. E. W. Renty, Port Barre	5.00
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Psalmist, Baltimore, Rev. Juniors Gray, D. D.	5.00
Enon, Baltimore, Rev. J. H. Green	5.00
Morning Star, Baltimore, Rev. R. T. Winn	5.00
Fulton, Baltimore, Rev. Samuel Ward, D. D.	5.00

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Antioch, Detroit, Rev. Wm. Bryant	5.00
Shiloh, Detroit, Rev. R. B. James	5.00
Spring Hill, Detroit, Rev. J. H. Jones	5.00
Mt. Olive, Detroit, Rev. Jas. B. Glover	5.00
Friendship, Detroit, Rev. J. H. Johnson	5.00

MINNESOTA.

Memorial, St. Paul, Rev. T. J. Carr, D. D.	5.00
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Hopson Chapel, Clarksdale	5.00
Rosebank, Tchula	5.00
First, Biloxi, Rev. C. T. Stamps, D. D.	5.00
Duck Hill Chapel, Duck Hill, Rev. A. Nabors	5.00
Grenada Association, Rev. A. Nabors, Grenada	5.00
Grenada S. S. Con., Rev. J. S. Bostic, Grenada	5.00
Everdale, Water Valley, Rev. E. B. Topp, D. D.	5.00
Jacob Chapel, Minter City, Rev. C. V. Hill	5.00
New Mt. Zion, Jackson, Rev. B. N. Monroe	5.00
Durant, Durant, Rev. R. T. Sims, D. D., Canton	5.00
Mt. Moriah Union Association, Rev. C. P. Bohanon, D. D.	5.00
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Kosciusko, Yazoo City, Rev. A. W. White	5.00
Hopson Chapel, Clarksdale, Rev. W. H. Sanders	5.00
Pleasant Hill, Nesbit, Rev. J. C. King	5.00
Macedonia, Minter City, Wm. D. Dovey, Phillip	5.00
Mt. Zion, Lula, Rev. E. J. James	5.00
Fredonia, Tunica, Rev. J. J. Totten	5.00
Morning Star, Hollandale, Rev. G. W. James	5.00

Second, Starkedale, Rev. W. M. Walker	5.00
Metropolitan, Clarksdale, Rev. W. E. Bradford	5.00
Mt. Calvary, Swan Lake, Rev. N. Grayson	5.00
Mt. Olive, Hillhouse, Mr. Geo. W. Ellis, Clerk	5.00
Summitt, Boguechitto, Rev. L. S. Jones	5.00
New Hope, Jackson, Rev. W. L. Varnadoe	5.00
Pilgrim Rest, Jackson, Rev. J. M. Winder	5.00
Hammon Hill S. S. Convention, Rev. J. W. Brownlee, R. W. Smith	10.00
Mt. Helen, Jackson, Rev. W. L. Varnadoe	5.00
Mt. Pleasant, Africa, Rev. A. D. Wall	5.00
First, Mound Bayon, Rev. A. A. Cosey, D. D.	5.00
Love Feast S. S. Greenwood, Rev. A. W. Washington	5.00
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New Hope, Meridian, Rev. L. S. Lee	5.00
Ebenezer, Meridian, Rev. J. H. Taylor	5.00
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Baptist Grove, Sunflower, Rev. W. H. Thompson	5.00
Pleasant Valley, Laurel	5.00
Quofonia, Greenwood, Rev. A. H. Harris	5.00
Mercy Seat, Greenville, Rev. A. B. Bolden, D. D.	5.00
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Holy Grove, Greenville, Rev. E. H. Hampton	5.00
New Jerusalem, Greenville, Rev. W. A. Robinson	5.00
Mt. Carmel, St. Louis, Rev. W. A. Robinson	5.00
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Swan Lake Woman's Convention, Rev. R. B. Johnson, Jonestown	5.00
St. John, Greenville, Rev. T. L. Martin	5.00
St. Paul, Greenville, Rev. J. H. Hawkins	5.00
Woman's Convention, Quitman County, Rev. J. H. Hawkins, Greenville	5.00
S. S. Convention, Rev. T. W. Thompson, Marks	5.00
Mt. Tabor, Greenville, Rev. G. W. Williams	5.00
Happy Home, Garcla, Rev. J. W. Williams	5.00
Egypt Hill, Shaw, Rev. J. C. Armstrong	5.00
Holly Grove, Indianola, Rev. W. S. Stephen	5.00
New Jerusalem, Holly Ridge, Rev. A. J. Mahone	5.00
Evergreen, Homochutta, Rev. G. W. Howard	5.00
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St. James, Belen, Rev. C. Kelly	5.00
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Mt. Olive No. 1, St. Louis, Rev. D. W. Morris	5.00
Mt. Horeb, Point Pleasant, Rev. T. W. Thompson	5.00
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Zion Hill, Newark, Rev. J. H. McDavis, D. D.	5.00
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Mt. Olive, Hackensack, Rev. J. P. E. Love	5.00
Salem, Jersey City, Rev. Geo. W. Cash, D. D.	5.00
Liberty, Camden, Rev. W. C. Hawes, D. D.	5.00
Kaigler Avenue, Camden, Rev. Geo. E. Morris, D. D.	5.00
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Shiloh, Niagara, Rev. L. Holloway	5.00
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Zion Hill, Cleveland, Rev. L. S. Smith	5.00
Mt. Olive, Akron, Rev. Wm. Crawford	5.00
Friendship, Cleveland, Rev. A. Hawkins, D. D.	5.00
New Hope, Middletown, Rev. J. G. Pennington	5.00
Shiloh, Youngstown, Rev. P. L. Herrod	5.00
Tabernacle, Cleveland, Rev. Vanpelt	5.00

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St. Mark District Ass'n., Rev. S. A. Clark, Guthrie	5.00
Northwest Creek Ass'n., Rev. W. M. Drake, Pawnee	5.00
S. W. Creek Seminola, Rev. J. A. Anderson, Okmulgee	5.00
Zion Bethel, Rev. J. A. Anderson, Okmulgee	5.00
Paradise, Tulsa, Rev. C. H. Whittington, D. D.	5.00
Collate Ass'n., Wagoner, Rev. T. T. Love	5.00
Bethel, Tatum, Rev. W. E. Mitchell	5.00
First, Muskogee, Rev. J. B. Pius, D. D.	5.00

Second, Muskogee, Rev. W. E. Stewart	5.00
E Zion District Ass'n., Rev. E. W. Perry, Oklahoma City	5.00
Pleasant Hill, Shawnee, Rev. E. W. Vanhorn	5.00
Pilgrim Rest, Carban, Rev. P. C. Dandridge	5.00
First, Chickasha, Rev. D. B. Hill	5.00
Morningstar, Tulsa, Rev. W. L. Anderson	5.00
Calvary, Oklahoma City, Rev. Isaac H. Johnson	5.00
Dean's Chapel, Muskogee, Rev. T. B. Mattox	5.00
First, Purcell, Rev. P. L. Carter	5.00
Christine, Sapulpa, Rev. W. H. Henderson	5.00
First, Tulsa, Rev. J. H. Abernathy, D. D.	5.00
Tabernacle, Rev. E. W. Perry, D. D., Oklahoma City	5.00
Fairview, Rev. J. D. Provo, Oklahoma City	5.00
St. John, Oklahoma City, Rev. W. D. Hill	5.00
New Hope, Chickasha, Rev. E. P. Parker	5.00

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Monumental, Philadelphia, Rev. J. M. Moses, D. D.	5.00
S. Tabernacle, Philadelphia, Rev. A. J. Butler	5.00
New England Convention, Rev. J. C. Jackson, D. D., Philadelphia	5.00
Solid Rock, Philadelphia, Rev. Wm. Brown	5.00
Second, Bryn Mawr, Rev. E. D. Morris	5.00
Union, Philadelphia, Rev. W. G. Parks, D. D.	5.00
Metropolitan, Pittsburg, Rev. W. R. Brown, D. D.	5.00
Union, Pittsburg, Rev. H. W. Childs	5.00
Ebenezer, Philadelphia, Rev. Alexander Childs	5.00
Suburban, N. Glenside, Rev. J. B. Brandon, D. D.	5.00
Salem, Jenkintown, Rev. J. A. Pinson	5.00
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Pleasant Hill, Abbeville, Rev. H. M. Moore	5.00
Co-operative Convention, Rev. T. L. Jones, Denmark	5.00
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Trinity, Florence, Rev. C. T. Taylor	5.00
Shiloh, Sumter, Rev. J. W. Williams, D. D.	5.00
Shiloh, Bennettsville, Rev. S. S. Youngblood	5.00
Macedonia, Darlington, Rev. M. I. Louis	5.00
Waco, Camden, Rev. T. M. Williams	5.00
First Calvary, Columbia, Rev. D. F. Thompson, D. D.	5.00
Promise Land, Greenwood, Rev. H. A. Peterson	5.00
Mt. Moriah, Camden, J. W. Boykin, D. D.	5.00
Bethlehem, Newberry, Rev. A. W. Brown	5.00
Macedonia, Darlington, Rev. J. E. Kirkland	5.00
Pee Dee Union, Cheraw, Rev. F. W. Prince, D. D.	5.00
Royal, Anderson, Rev. H. C. Anderson	5.00
Elizabeth, Spartanburg, Rev. C. M. Brooks	5.00
Cross Road, Greenwood, Rev. H. A. Peterson	5.00
Cherry Grove, Darlington, Dea. M. T. Lewis	5.00
Mt. Sinai, Gaffney, Rev. J. P. Tobin, D. D.	5.00

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Mt. Moriah, Memphis, Rev. H. B. Branson	1.00
New Mt. Zion, Memphis, Rev. M. H. House	1.00
Friendship, Memphis, Rev. A. L. Bartlett, D. D.	1.00
Friendship Ass'n., Rev. R. R. Branch, Binghampton	1.00
General Ass'n., Rev. W. W. Whitton, D. D., Memphis	1.00
St. Stephen, Memphis, Rev. J. L. Campbell, D. D.	1.00
New Era Ass'n., Rev. R. J. Petty, Memphis	1.00
Cane Creek, Memphis, Rev. R. E. Harshaw	1.00
Gilfield, Memphis, Rev. J. W. Ribbons, D. D.	1.00
New Friendship, Memphis, Rev. I. S. Strong, D. D.	1.00
Bloomfield, Memphis, Rev. R. B. Hayes	1.00
Mt. Vernon, Memphis, Rev. W. W. Whitton, D. D.	1.00
Central, Memphis, Rev. F. W. Williams	1.00
Salem, Memphis, Rev. R. B. Roberts, D. D.	1.00
St. Paul, Memphis, Rev. R. B. Roberts	1.00
Ebenezer, Memphis, Rev. R. T. Scott	1.00
New Hallaburton, Memphis, Rev. R. T. Scott	1.00
New Prospect, Memphis, Rev. B. J. Perkins, D. D.	1.00
West Tennessee Central Association, Rev. D. Ingram, Memphis, Rev. J. M. Marshall	10.00
First, Memphis, Rev. Wm. H. Young, D. D.	5.00
New Salem, Memphis, Rev. J. B. Whittaker	5.00
White Haven Ass'n., Rev. M. C. Durham, D. D., Memphis	5.00
Mt. Moriah, Memphis, Rev. Wm. Johnson	5.00
Tabernacle, Knoxville, Rev. I. C. Sherron	5.00
Spruce St., Nashville, Rev. M. S. Richardson	5.00
Monumental, Chattanooga, Rev. M. W. Moore	5.00
First, E. Nashville, Rev. W. S. Ellington, D. D.	5.00
First, Nashville, Rev. S. L. McDowell	5.00
Mt. Zion, Knoxville, Rev. J. H. Henderson, D. D.	5.00
Lebanon, Memphis, Rev. R. J. Petty, D. D.	5.00
First, Rev. J. H. Seward, Memphis	5.00
S. S. Convention, Rev. L. L. Petty	5.00

TEXAS.

Trinity Valley Ass'n., Rev. M. M. Harris, Beaumont	5.00
Pine Bluff, Marietta, Rev. Felix Jones	5.00
Bethlehem, Marietta, Rev. Felix Jones	5.00
LaGrange District Conference, Cameron, Rev. Geo. T. Burley	5.00
LaGrange Ass'n., Rev. F. R. Ruffin, Giddings	5.00
St. Paul, Ennis, Rev. E. L. Harrison	5.00
Lincoln Manor, Dallas, Rev. Geo. W. Washington, Jr.	5.00
B. M. and E. of Texas, Rev. A. L. Boone, D. D., Ft. Worth, M. M. Rodgers	10.00
Friendship District S. S. Con., Rev. A. L. Moore, Pres. Corsicana	5.00
Sixth St., Fort Arthur, H. H. Williams	5.00
Northwest District Ass'n., Gainesville, Rev. B. J. Brown	5.00
Zion Hill Ass'n., Palestine, Rev. D. J. Crawford	5.00
Bethlehem, Dallas, Rev. A. L. Gardner	5.00
St. Mary, Dallas, Rev. A. L. Gardner	5.00
Macedonia, Dallas, Rev. E. Arlington Wilson, D. D.	10.00
New Hope, Greenville, Rev. S. H. Winston	5.00

MINUTES

Antioch, Houston, Rev. F. L. Lights, D. D.	5.00
Friendship Association, Ft. Worth	10.00
Mt. Gilad, Ft. Worth, Rev. A. L. Boone, D. D.	5.00
El Bethel, Dallas, Rev. B. Moore	5.00
Mt. Olive Ass'n., Longview, Rev. A. P. Cooksey	5.00
Hopewell, Denison, Rev. A. R. Griggs	5.00
Tyler, Tyler, Rev. A. T. Stewart	5.00
Cypress B. Y. P. U. Convention, Wolf City	5.00
East Texas Association, Overton	5.00

VIRGINIA.

Diamond Hill, Lynchburg, Rev. B. Tyrell	\$ 5.00
First Baptist, Clifton Forge, Rev. Thos. H. White	5.00
Mt. Zion, Roanoke, Rev. W. W. Hicks	5.00
Second, Richmond, Rev. Z. D. Lewis	5.00

WASHINGTON.

Northwest Coast Ass'n., Drs. W. D. Carter, Seattle, A. W. Williams, Tacoma	\$20.00
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WEST VIRGINIA.

St. Paul, St. Albans, Rev. M. M. Stratton	\$ 6.00
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WISCONSIN.

Mt. Zion, Rev. I. A. Coppage	5.00
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JOURNAL
OF THE
Nineteenth Annual Session
OF THE
Woman's Convention
Auxiliary
TO THE
National Baptist Convention

HELD WITH THE
Bethany Baptist Church
Newark, New Jersey

REV. E. E. RICKS, Pastor

SEPTEMBER 10-15, 1919.

CONSTITUTION.

PREAMBLE.

We, the women of the churches connected with the National Baptist Convention, desirous of stimulating and transmitting a missionary spirit and grace of giving among the women and children of the churches and aiding in collecting funds for missions to be disbursed as ordered by the Convention, organize and adopt the following:

ARTICLE I.—NAME.

This organization shall be known as "The Woman's Convention, Auxiliary to the National Baptist Convention.

ARTICLE II.—OBJECT.

The two-fold object of said Convention shall be to distribute information and stimulate effort through women's local, district and state organizations where they exist, and, where they do not, to encourage the organization of societies; to secure the earnest systematic co-operation of women and children in collecting and raising money for education and missions at home and abroad.

ARTICLE III.—OFFICERS.

The officers shall be a President, a Vice-President-at-Large, a Vice-President from each state, a Corresponding Secretary, Recording Secretary, Assistant Recording Secretary and a Treasurer, with a local committee of nine managers, who shall reside in or not remote from the city where the Corresponding Secretary resides. These shall constitute the Advisory Committee to the Corresponding Secretary of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

ARTICLE IV.—ANNUAL MEETING.

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention.

ARTICLE V.—REPRESENTATION AT THE ANNUAL MEETING.

The officers of the Woman's Convention, State Convention, that have paid Twenty Dollars to the work, District Associations that have paid Ten Dollars, local societies that have paid Five Dollars, and Children's Bands that have paid Two Dollars and Fifty Cents, shall be allowed two delegates for each Five Dollars paid. Only such delegates as are personally present and duly accredited by the Convention or local societies they represent shall be entitled to a vote. Any individual may become an annual member by the payment of One Dollar. Annual members are entitled to vote.

ARTICLE VI.—CONDUCT OF MEETINGS.

Every session of the Woman's Convention shall be opened and closed with religious exercises.

ARTICLE VII.—AMENDMENTS.

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days' previous notice having been sent through the State Secretary to the Woman's Convention. The Corresponding Secretary shall notify each Vice-President of the proposed amendment.

BY-LAWS.

Article 1. The President shall preside at the annual meeting of the Woman's Convention and at all meetings of the Executive Committee; shall appoint all committees not otherwise provided for, shall organize new societies, and shall be an ex-officio member of all standing committees. She may, through the Corresponding Secretary, call special meetings of the Executive Committee when in her judgment needful, or at the request of five members of the Executive Committee. In her absence the Vice-President from the State where the committee may be located shall take her place. The Vice-President shall represent the interest of the Convention and Boards in their respective States or Territories in co-operation with the State Boards, State Conventions and State Missionaries.

Article 2. The Vice-Presidents shall be considered an Advisory Board of the Executive Committee, who are entitled, when present, to vote at its sessions.

Article 3. It shall be the duty of the Corresponding Secretary to send to the Corresponding Secretary of each State, and to societies where there is no State organization, three months before the annual meeting, a blank for the report of such organization; and from these reports the Corresponding Secretary shall collect the annual reports. She shall conduct the correspondence of the Executive Committee, and shall be authorized to organize societies and transact all necessary business connected therewith.

Article 4. The Recording Secretary shall keep a faithful record of all proceedings of the annual meeting, compile and distribute the minutes and see that minutes are sent to all members, whether life or annual.

Article 5. The Treasurer shall receive all moneys collected in the field or at the Convention. The Treasurer shall pay out no money without an order from the Corresponding Secretary, signed by the President. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and the amount turned over to the Boards.

Article 6. The Executive Committee of twelve members shall be nominated by a committee appointed for that purpose, and shall be voted for at the annual meeting. It shall be their duty to advise the Corresponding Secretary in her work, hear her monthly report and pass upon the same. The Executive Committee shall also keep in hand Two Hundred Dollars for Corresponding Secretary, in case of emergency. Instead of reporting monthly to the committee, she may report quarterly. There shall be five members in the city or

Field Workers.



hereabouts.

Article 7. The officers, with the exception of the Vice-Presidents, shall be elected by ballot on Thursday afternoon of the annual meeting through duly appointed tellers. Each Vice-President shall be nominated by the delegates from her own State, and shall be elected by acclamation, unless otherwise ordered. An Assistant Corresponding Secretary may be appointed by the Executive Committee.

Article 8. Tellers having been appointed by the meeting, an informal ballot shall be cast for each officer, and the delegates shall proceed to vote by ballot for the two highest nominees for each office.

Article 9. The Executive Committee is directed to form and maintain the closest possible connection with the Board of the National Baptist Convention and with the State organizations.

Article 10. The Executive Committee shall report, through its officers of each annual session of the Baptist Woman's Convention what has been done toward carrying out the objects of the organization.

Article 11. The By-Laws may be altered or amended by a two-thirds majority vote at any annual meeting, three months' previous notice having been sent through the Secretary to the Woman's Missionary Convention. The Corresponding Secretary shall notify each Vice-President of the proposed amendment.

Article 12. All members shall remain during the session, unless permission to leave is given by the President.

OFFICIAL DIRECTORY.

S. Willie Layten, Pennsylvania	President
P. James Bryant, Georgia	Vice-President
V. Y. Parrish, Kentucky	Treasurer
V. W. Broughton, Tennessee	Recording Secretary
M. E. Goins, Missouri	Assistant Recording Secretary
E. Arlington Wilson, Texas	Historian
Winnie H. Burroughs, District of Columbia	Cor. Secretary

STATE DIRECTORS.

E. Pitts	Uniontown, Ala.
C. Burdill	Birmingham, Ala.
C. Shanks	Pine Bluff, Ark.
Christine Harris	Stamford, Conn.
Anna Hill	District of Columbia
L. R. Hill	Orlando, Fla.
Fisher Brown	Newnan, Ga.
T. Dean	Champaign, Ill.
Anna D. Winstead	Indianapolis, Ind.
B. Rush	Des Moines, Iowa.
Anna Galnes	Topeka, Kan.
V. Parrish	Louisville, Ky.
Anna B. Brown	St. Louis, Mo.
A. Cosey	Mound Bayou, Miss.
Vaughn	Newark, N. J.
Wanda East	Williamsport, Pa.
E. Mason	Tallasha, Okla.

MINUTES

Mrs. Mary H. Flowers	Nashville, Tenn.
Mrs. Edna Strickland	Pittsburg, Tex.
Mrs. L. W. Tyrell	Lynchburg, Va.
Mrs. M. M. W. Arter	Harper's Ferry, W. Va.
Mrs. W. D. Carter	Seattle, Wash.

EXECUTIVE BOARD.

Mrs. E. K. Easley	Alpine, Ark.
Mrs. I. J. Bailey	Dermott, Ark.
Mrs. Rebecca Daniels	Columbus, Ga.
Mrs. Ida Bates	Wichita, Kan.
Mrs. L. Trice	Chicago, Ill.
Mrs. Ella Peters	Indianapolis, Ind.
Mrs. J. Walker	Mississippi
Mrs. C. R. McDowell	Hannibal, Mo.
Mrs. R. A. Henderson	Newark, N. J.
Mrs. M. J. Brockman	Oklahoma City, Okla.
Mrs. Graham	Pennsylvania
Mrs. Mary Eddings	Memphis, Tenn.
Mrs. J. N. Moss	Dallas, Tex.
Mrs. Adah F. Lewis	Richmond, Va.
Mrs. W. D. Carter	Seattle, Wash.

SUPERINTENDENTS OF CHILDREN'S BOARDS

Mrs. B. V. Pearson	Auburn, Ala.
Mrs. E. J. Wheeler	Atlanta, Ga.
Mrs. Hattie E. Harris	Quincy, Ill.
Mrs. F. E. Cook	St. Louis, Mo.
Mrs. A. O. Mosby	Knoxville, Tenn.
Mrs. Ella Kent	
Mrs. M. S. Jones	

OFFICIAL PROGRAM OF THE WOMAN'S CONVENTION
OFFICIAL ROSTER—WOMAN'S CONVENTION AUXILIARY
THE NATIONAL BAPTIST CONVENTION

Mrs. S. Willie Layten, Pennsylvania	Vice-
Mrs. P. James Bryant, Georgia	Recording
Mrs. M. V. Parrish, Kentucky	Assistant
Mrs. V. W. Broughton, Tennessee	
Mrs. M. E. Goins, Missouri	
Mrs. E. Arlington Wilson, Texas	
Miss Nannie H. Burroughs, District of Columbia	

WEDNESDAY MORNING.

10:00 Opening. Union Meeting.

WEDNESDAY AFTERNOON.

2:30 Formal Opening of the Woman's Convention, Baptist Church, Mrs. S. Willie Layten, President, of

MINUTES

2:40 Devotional Service, led by Mrs. R. A. Henderson, President Woman's Missionary Union, New Jersey.

3:00 Seating of Delegates.

3:20 Song Service.

3:50 Scripture.

4:00 Music, Congregation.

4:10 Opening Message—Sedmon.

("Not unto us, O Lord, not unto us, but unto Thy name give the glory.")

Rev. P. James Bryant, D. D., Pastor Wheat Street Baptist Church, Atlanta, Ga.

5:30 Music.

Offering—Announcements.

Adjournment.

WEDNESDAY EVENING.

Platform Meeting.

8:00 Devotional Service, led by Mrs. Alice Tucker, President Woman's State Convention, Pennsylvania.

Music.

Welcome Addresses:

On Behalf of the Churches and Church Organizations—Mrs. Eva B. Holland, Rhode Island, President Woman's Auxiliary to the New England Baptist Convention.

On Behalf of the New Jersey State Federation of Colored Women's Clubs—Mrs. Nusette Brooks Gregory, Head of Temperance Department, New Jersey State Federation of Colored Women's Clubs.

Response—Mrs. E. Arlington Wilson, Historian, Woman's Convention Auxiliary to the National Baptist Convention. Address—"The Negro Soldier in France—Some Impressions," Mrs. Mary B. Talbert, New York, President National Association of Colored Women.

Address—"The Constructive Force in the War—The Stevedore," Prof. John Hope, President Morehouse College, Atlanta.

Solo—Miss Endora East, Pennsylvania.

Address—"What Colored and White Women Must Do to Make America Safe for Democracy," Mrs. Alice M. Dunbar-Nelson, Delaware.

Music.

Offering—Announcements.

Adjournment.

THURSDAY MORNING.

Mrs. S. C. J. Bryant, Vice-President, presiding.
Devotional Service, led by Mrs. M. A. W. Thompson, President Woman's State Convention, West Virginia.
Report of Enrollment Committee.

MINUTES

- 10:40 Annual Address of the President, Mrs. S. Willie Layton.
Music.
Offering.
Presentation of Visitors.
Announcements.
Adjournment.

THURSDAY AFTERNOON.

- 2:30 Devotional Service, led by Training School Students.
2:50 Report of the Corresponding Secretary, Miss Nannie B. Broughs.
Report of the Treasurer for the General Fund.
Report of the Treasurer for the National Training School.
Music.
Election of Officers.
Offering—Announcements.
Adjournment.

THURSDAY EVENING.

Platform Meeting.

- 8:00 Devotional Service, led by Mrs. Sarah Fisher Brown, Director for Georgia.
Address—Mr. Emmett J. Scott, Secretary-Treasurer, Brown University, Washington, D. C.
Music.
Address—Mr. James Weldon Johnson, Field Secretary, National Association for the Advancement of Colored People.
Installation of Officers—Rev. J. C. Love, President, American Baptist State Convention, New Jersey.
Music.
Offering—Announcements.
Adjournment.

FRIDAY MORNING.

- 10:00 Devotional Service, led by Mrs. Lucy Faulkner, Mississippi, and Mrs. Essie Tremble, Alabama.

HOME MISSION PERIOD.

- 10:30 Address—"Our (Society's) Program for Winning Lost to Christ," Mrs. Reuben S. Maplesden, representing the Woman's American Baptist Home Mission Society.

FOREIGN MISSION PERIOD.

- 10:50 Addresses—"What Will It Profit the Churches if We Evangelize the World?" Mrs. W. T. Johnson, Virginia.
Woman's Missionary and Educational Association.
11:50 Music.
12:00 Sermon, Rev. A. Clayton Powell, Pastor Abyssinian Church, New York.
Music.
Offering—Announcements.
Adjournment.

MINUTES

FRIDAY AFTERNOON.

- 2:30 Devotional Service, led by Mrs. Luta Richardson, Maryland, President Woman's Convention Auxiliary to the Mount Bethel Baptist Association.

SOCIAL SERVICE PERIOD.

- 2:50 Address—"Why Girls Go Astray: What We Must Do to Save Them," Mrs. Orr Brown Stokes, Virginia, Chairman Colored Women's Auxiliary, Council of National Defense.
3:10 Addresses—"The Coming of the Country Girl to the Large City—Pitfalls and Problems," Mrs. Bernard Tyrell, President, Woman's Auxiliary to the General Convention, Virginia, and Mrs. Rosa Hillard, Texas.
3:50 Address—"Saving the Child—What Our Child Welfare Program Will Mean to the Next Generation," Mrs. L. E. Edwards, Illinois.
4:10 Discussion.
4:30 Music.
Offering—Announcements.
Adjournment.

FRIDAY EVENING.

Attend Session National Baptist Convention.

SATURDAY MORNING.

- 8:30 Devotional Service, led by Mrs. E. L. Eatman, New Jersey.
9:50 SYMPOSIUM.
Theme: "To Make America Safe for Democracy."
1. "Why Teach Democracy at the Fireside," Mrs. Adella Gadsden, Georgia.
2. "Opening the Door to Industry—the Moral Value of Working Together in Shop and Factory," Mrs. Christina Cash, Texas.
3. "What the Ballot Can Do," Mrs. J. B. Rush, Attorney-at-Law, Iowa.
10:00 Discussion.
10:30 Music.

THE FIELD.

- 10:30 Report of Committee on Vital Statistics, Mrs. G. T. Maxwell, Illinois, Chairman.
Address—"Where Help is Most Needed," Mrs. E. E. Whitfield, Field Secretary.
Report of Committee on Child Welfare, Mrs. C. H. Parrish, Kentucky, Chairman.
Music.
Offering—Announcements.
Adjournment.

SATURDAY AFTERNOON.

- 2:30 Devotional Service, led by Mrs. S. E. Bailey, Arkansas.
State Directors' Period—"Progress and Problems." (Five Minute Speeches).

MINUTES

Sections—Western and Southwestern, Eastern, Central, Southern.

The following persons will preside alternately: Western and Southwestern Period, Mrs. M. E. Goins, Missouri. Southern Period, Mrs. M. F. Edwards, Alabama. Central Period, Miss Emma Hall, D. C. Eastern Period, Mrs. Grant P. Brent, Connecticut. Music.

Offering. Announcements.
Adjournment.

SATURDAY EVENING.

- 8:00 A Play—"The Slabtown District Convention."
Full of wit, good humor and helpful suggestions, showing the way not to do it.

SUNDAY MORNING.

- 9:30 Convnetion Sunday School—One hundred per cent attendance. The Convnetion will furnish the teachers and Newark will furnish the pupils.

Officers:

Mrs. S. C. J. Bryant, Georgia, Superintendent.
Mrs. Mattie D. Anderson, Indiana, Secretary.
Miss Jessie Holman, Texas, Treasurer.

Mrs. Geneva Cowles Young, Kansas, Director of Music.
(Each State is requested to send in the name of its very best Sunday School teacher to take charge of one of the classes.)

- 10:40 Adjournment.
11:00 Devotional Service, led by Rev. W. H. Young, Kansas.
Sermon—Rev. Mordecai Johnson, Pastor, First Baptist Church, Charleston, W. Va.
Offering—Announcements.
Adjournment.

SUNDAY AFTERNOON.

Attend Missionary Mass Meeting.

SUNDAY EVENING.

- 8:00 Devotional Service, led by Rev. B. J. F. Westbrook, Indiana.
Sermon—Rev. E. W. Johnson, President, Pennsylvania Convention.
Music.
Offering.
Announcements.

Proceedings.

Newark, N. J., Sept. 10, 1919.
The Woman's Convention, Auxiliary to the National Baptist Church, held its nineteenth annual session with the Bethany Baptist Church, Rev. E. E. Ricks, pastor.
The Convention was called to order by the President, Mrs. S. M. Layten, Philadelphia, Pa. She expressed her thankfulness to God to be permitted to be present, and declared the Convention opened for business, Wednesday afternoon, 2:30 o'clock.
The devotional exercises, Song, "How Firm a Foundation," by Sister Henderson, of New Jersey, and M. Bledsoe, of Illinois, were read, Ps. 34: 1-6. Opening prayer was offered by Sister Cameron. Congregation sang, "Onward, Christian Soldier," by Sister Secretary, Mrs. M. E. Goins, read the printed program. A motion by Mrs. Ruth L. Bennett, Pennsylvania, the program adopted. Also an amendment that the Commissioner's report be received at the most convenient time. Carried.
The organizations which had not reported to Corresponding Secretary, were requested to meet the Enrollment and Finance Committees, announcements concerning the sale of literature at the door. Persons bringing money on Secretary's back salary were asked to report to Treasurer Parrish. Those bringing money for Training School report to Vice-President Bryant.
Delegates were seated according to the placards designating the states. Members of Executive Board retired to hear the report of commissions, as requested by letter No. 2 from National Convention. Prof. Rodgers stated that all members of the Convention could not be present and he was sent as their representative.
A suggestion by President Layten that this Convention authorize Miss Burroughs as Corresponding Secretary and President of National Training School.
A motion by Mrs. Edna Strickland that the Executive Board continue with Training School Committee to procure means by way of loan to pay the debt due Corresponding Secretary and President of Training School. Carried.
Mapp, Illinois, conducted devotions during absence of Executive Board.
President Bryant, presiding, asked Miss Burroughs to call on those who had sent in their blanks.
Committees on Enrollment and Finance were appointed; also Committee on Recommendations. See reports.

Mrs. McKennie, at piano, congregation stood and sang, "High Ground." Sentence prayers offered by several.

Ground." Sentence prayers offered by the pastor. The ushers were appointed and kindly instructed by President as to their duties. Then with appropriate remarks the speaker of the evening was introduced, Rev. P. J. Bryant. He read Acts 1: 1-21. A fervent prayer was offered by Rev. John Goins, Song of Hope is Built on Nothing Less." Subject of sermon, "The Establishment of Power the Supreme Need of Church." Acts 1: 8. Jesus said, "You shall receive power, after the Holy Ghost is come upon you." Jesus is Heaven's born King, man's near kinsman and elder brother. He lived the life of righteousness, and holiness; died on the cross, rose from the grave, led captive captives, and gave gifts unto men, and is now able to save all who come to Him by faith. Marching orders were given to the church to go forth and preach the gospel of repentance and mission of sin. Power promised to all who shall go forth in Jesus' name to preach His gospel. We do not need popular churches, powerful churches. To have the power of the Holy Spirit we must be free from sin. As nothing can take the place of salt in nature, nothing can take the place of love in religion." Rev. Bryant preached a strong, spiritual sermon.

Announcements were made by Miss Burroughs. Finance Committee came forward and took an offering, amount \$15.06. Benediction by Rev. J. K. Parker, Missouri.

WEDNESDAY EVENING SESSION, SEPTEMBER 10.

Devotional exercises were conducted by Mrs. Alice Tucker, Pennsylvania, and Mrs. C. H. Duvall, Massachusetts.

sylvania, and Mrs. C. H. Duvall, Massachusetts.
Scripture reading, John 1: 1-7, by Sister Tucker. Prayer by
Duvall.

Mrs. Eva B. Holland was then introduced by President La Duval. She bade us welcome on behalf of the churches and church organizations. She stated they were glad to welcome us for what we had done, in church and state, for our loyalty in the recent war and for what we were now doing for the betterment of all people. She complimented our executive officers and paid special tribute to Sister Whitfield for her untiring, faithful services. She then, in a few words, representing temperance, said that

Mrs. Musette Brooks, representing temperance, said that motto was: "Work and Serve the Hour." They desired to every word and make their service helpful and practical.

molto was: "Work and make their service helpful and practical every word and make the service of the young women of the Convention had kept the heart young, of every woman who attended it." She kindly referred to the different phases of the work done by our officers. Then of the inspiration and information gained from meeting together and getting better acquainted with one another. We could love each other, as God had bidden us. She then said: "I am sure that the friends for their kind words of welcome, and assured that we would measure up to the standard set for us."

Address, Mrs. Mary B. Talbert, New York. Subject, "The Association of Colored Women's Clubs." She was the mother of a soldier in France, and some impressions. She was the first woman to go over. She spoke of the work of Madam Hutton and Johnson, all of whom helped to cheer and boys in their struggles and disappointments.

The boys were highly respectful, not one case of theft, rape or other immoral act was known to have occurred during the five months of my stay at the camp. When the fathers and mothers of white boys learn how tenderly their sons were laid to rest by our boys, they will have greater respect for them. The memory of the black boys was kept fresh with flowers by the French women, nineteen colored women workers were given the highest respect by our ten thousand black soldiers. Colored women raised five million dollars to help win the war, and our boys were the finest, best, most noble, and welcome sons this government has ever known.

Address, "The Constructive Force in the War; The Stevedore," Prof. John Hope, President Morehouse College, Atlanta, Ga. He said, in part: "Every Secretary or worker who has served in France, returned home a better person. This war was revolutionary in its influence. Things that happened are nothing as to the things that are going to happen hereafter. The 'Y' worker went wherever sent. Those who stayed at home were just as much in war as those who went, in conservation, especially. The stevedore was the connecting link to prepare the supplies between you and the men who needed the supplies. No soldiers compared physically to the American soldier. The boys kept up courage and morale and knew that they were helping win the war. America should feel ashamed of their illiteracy; however, with the help given they soon improved that condition. No one could fail to see their value. If the 92nd division were not good fighters they would not have been placed in front of Metz. The men were unselfish and fought for a good cause. Reward: Two hundred thousand Negro soldiers saw a new light, a new vision, a great practical education. To those who worked with them it was a great joy and an inspiration. To those Solo, Miss Eudora East, Pennsylvania.

(a) "Go Down, Moses" (b) "Deep River." Both selections were beautifully and effectively rendered, Mrs. McKenzie, Georgia pianist.

Address, "That Colored Women and White Women Must Do to Make America Safe for Democracy," Mrs. Paul Lawrence Dunbar, of Delaware. "The next big job our women have to do is to tell the truth about our boys. In the beginning of the war we were really not wanted. We had to fight to get a chance to fight. Our women responded to every call made upon them. We saw an opportunity and were not afraid of anything. After our hopes were shattered we wonder why it was, but we cannot stop here, we must go on. We must be missionaries, educate our children, and do what we can to cooperate with white women in the dawn of this new era. Encouragement will be felt and our forces for all uplift work, and our strength will be felt and, ere long, by doing our duty and trusting in God, we shall come into our own." The address was full of helpful suggestions.

Announcements were made.

Collection taken amounted to \$10.02.

Benediction by Rev. C. R. McDowell, Missouri.

THURSDAY—MORNING SESSION.

Devotions conducted by Sister M. A. W. Thompson, West Virginia. Song, "Work for the Night Is Coming." Scripture reading, Prayer, Mrs. Mary Stratton. Song, "I Am Coming, Lord." Prayer, Mrs. A. Webb, Pennsylvania. Song, "All the Way My Savior Leads Me." Prayer, Mrs. H. K. Hill, Florida. Song, "God Will Take Care of You." Prayer, Mrs. M. Bledsoe, Illinois. Song, "Must Jesus Bear the Cross Alone?" Prayer, Mrs. Lacey Byrd, Maryland. Song, "Blessed Are the Pure in Spirit." Testimonies were given by Sister V. W. Broughton, Tennessee; A. West, Pennsylvania; M. Bledsoe, Illinois; H. K. Hill, Florida. Songs, "Savior More Than Life to Me," "Praise God, I'm Satisfied." Coronation.

Hon. Charles Gillon, Mayor of Newark, N. J., was introduced by Vice-President Bryant. The mayor stated that he was there by invitation of our President, Mrs. Layten; was glad to be present and bid us welcome to the city of Newark. He had only a few moments to spend with us, because of a regular meeting of the Board of Commissioners. He had enjoyed the religious talks he had heard, from the various state representatives, it was a treat to him to turn aside from politics a few moments, and hear such testimonies as he had heard in our meeting. As a great help to women we had the power to do much in these reconstruction times, especially in reducing the high cost of living, by co-operating locally, in large numbers, in buying the necessities of life and selling them out at cost. He gave as an illustration the plan now operating in Russia. He again extended us a cordial welcome and wished us a great meeting. The officials of Newark, N. J., were endeavoring to keep peace and harmony among the people by giving justice to all.

Mrs. M. L. Johnson, Newark, N. J., representative of the W. C. T. U., also extended us welcome in the name of the Lord. She was glad to see us and to know there was such a host of women, and we, striving to advance our Lord's cause. Sixteen states had ratified woman suffrage. That meant greater and more helpful opportunities for all women. We all rejoiced in the abolition of liquor traffic, as women we had great power, and could save the home and community for good as no other. She had been a W. C. T. U. worker for twenty-five years, and also a helper in the home for Colored Children in Newark.

This was an address full of helpful suggestions to encourage us to go forward in our God-appointed service.

A song service followed by the Convention choir. "He Held Me," "Held by His Hand," "I'll Cherish the Old Rugged Cross," "Carry Your Cross With a Smile," "We're Marching to Zion, O Jesus."

Committee on Enrollment made partial report. See report.

Song, "Praise God, I'm Satisfied."

Vice-President Bryant called for the order of the day.

Song, "Held by His Hand," sweetly rendered, then the President, in her usual suggestive manner, presented Mrs. S. Layten to deliver her nineteenth annual address. First message of encouragement, viz.: That Mrs. M. Bledsoe was appointed member of Committee of "Lost and Found." Her address: In times of relative to perilous days of past year; influenza and war.

at some bearing cares and toils equal to those at the front. Reference made to the extra session of Convention and the necessity of the call of Executive Board. Summary of that Board meeting read. Mr. Rodger's answers to the letter requiring him to correct mistakes was also read, showing a beautiful Christian spirit. Request of the Commissioners for names of trustees, original and present referred to. Christian education was emphasized. An interesting review of her tour of the West given. The migration of our people North and West gave us great political vantage, as well as industrial opportunities. The compulsory education of the North helpful to our people, but did not take them far enough. We should use all the government gives and then go farther in our colleges and universities. The war, its gains, real and probable, referred to with comments. Women urged to use their religious organizations to help in all uplift work, urged to watch every step taken by the government of the United States in this reconstruction period. Then, with prayer and faithful effort, help all the peoples of this country to develop into strong, great peoples who will recognize the Golden Rule and regard God as the common Father of all, and that all men be brethren. Read the printed address, which is replete with wise, practical suggestions that all our people should know.

War Co-workers:

"There are still some few remaining,
Who remind us of the past;

But they change as all things here,

Nothing in this world can last,

Fears roll on and pass forever;

What is coming, who can say?

Ere this closes, many may be far away, far away!"

Each of us assembled here today, especially those who were with us in our St. Louis meeting, should return thanks to Almighty God for favoring us to live on until now, passing through the calamities of war and the scourge of influenza, which began its hopeless war on the people almost immediately we had adjourned and returned to our homes. I cannot take up my message without referring to our sister antagonist of home, family and humanity. Some who are with us then are gone forever. Some, too, who served faithfully even unto death. The real story of the quiet and unknown heroism of the influenza epidemic can never be written, because those who acquitted themselves nobly are now sleeping beneath the earth, just as willingly. It was all in the cause of humanity—they never sought reward or renown. It is the crisis that brings out the real worth. Though there has been oftentimes special mention of the unselfish physician, nurse, public officer or prominent person, there were unnumbered plain folk who served faithfully, many as found among the humble domestics of our own race. In every walk of life, in every calling, some who themselves needed a physician were carrying on heroically the work of relief without complaint even to the end. So again I repeat we have much to be thankful for that we have escaped from the actual menace of war from the struggle at home with this unseen power.

"Some have gone from us forever,
Longer here they might not stay;
They have reached a fairer region,
Far away, far away.
Ere this closes, many may be far, far away!"

WHERE WE LEFT OFF AT THE ST. LOUIS MEETING.

A special message from the National Baptist Convention, of which we are an auxiliary, made necessary an extra session the last day of our meeting. It being the last day, we were forced to leave some important matters unfinished and our organization in a most unsatisfactory state. This made a special called meeting of the Executive Board imperative. The call was issued for December 3, 1918, at which time the unfinished business referring to the office of Corresponding Secretary, etc., was considered and adjusted. The meeting was a satisfactory one, every phase of misunderstanding was carefully discussed with our Corresponding Secretary. A resolution offered by Mrs. Trice was adopted, recommending that a summary of the minutes be sent each absent member of the Board. The request was complied with. Several letters of regret were received, naming proxies.

SUMMARY OF MINUTES OF DECEMBER CALLED MEETING.

Summary of the minutes of the called meeting of the Executive Board of the Woman's Convention, auxiliary to the National Baptist Convention, held at Washington, D. C., at the National Training School for Women and Girls, Lincoln Heights, December 3, 1918.

Pursuant to the call of the President, Mrs. S. W. Layton, the Board was called to order at 2 p. m.

Prayer was offered by Mrs. Alice Tucker of Pennsylvania. Members present: Mesdames C. H. Parrish, Kentucky; Edna Peterson, Indiana; C. H. Trice, Illinois; Annie Winstead, Indiana; E. R. Thomas, New Jersey; Alice Tucker and Ruth L. Bennett, Pennsylvania.

President Layton stated that the object of the meeting was to finish the business of the reconvened session held in St. Louis, Mo., September 9, 1918, particularly that which pertained to the office of the Corresponding Secretary, which was declared vacant until such requirements had been complied with as the National Baptist Convention ordered.

Mrs. V. E. Broughton, the Recording Secretary, being absent, Mrs. Ruth L. Bennett was appointed to act in her stead.

The names of the Executive Board members were read by Mrs. Layton, and letters were read from Mrs. Edna Strickland, Texas; Mrs. E. T. Dean, Illinois; C. R. McDowell and A. J. Abington, Missouri; V. E. Broughton, Tennessee; Pitts, Alabama; Dr. E. C. Morris, Arkansas, each expressing regrets and naming proxies. A telegram was read from Mrs. S. J. C. Bryant, Georgia, expressing regret at not being able to attend the meeting.

The minutes of the St. Louis meeting were read. Some discussion followed. Motion by Mrs. Parrish, seconded by Mrs. Trice, that the minutes be adopted with corrections.

President Layton read a letter from Miss N. H. Burroughs, secretary

forth her position, and her willingness to comply with the wishes of the National Baptist Convention. (See letter.)

Mrs. Parrish moved that the letter be taken up by items with Miss Burroughs. Motion prevailed.

Items 1-11 were taken up and satisfactorily adjusted.

Item 12—It was agreed to request Prof. M. M. Rodgers, Auditor National Baptist Convention, to send statement made by him to the National Baptist Convention to this Board, and Miss Burroughs would furnish the thirteen errors, which she felt should be corrected in said report, and the Board through its President get this matter amicably settled by requesting Prof. Rodgers to correct the discrepancies that appeared in his report of 1916.

Miss Burroughs read a copy of Bureau of Education, Washington, D. C., page 152, which brought out the fact that "institutions collecting monies for the prosecution of its work are required to have a certified accountant who is not in any way connected with the denomination which operates the institution to audit the books of said institution."

Item V was read, regarding monies paid the Corresponding Secretary during the sitting of the Convention. Mrs. Bennett stated that considerable confusion had arisen each year from the system of paying monies both to the Finance Committee and Miss Burroughs. She felt that since a Finance Committee was appointed each year that all monies should be paid to this committee during the sitting of the Convention. Further, that this procedure not only confused the Finance Committee, but the Enrollment Committee as well, especially since the changes in these two committees had been in operation.

Mrs. Winstead moved that hereafter all monies brought to the Convention be paid to the Finance Committee, and we urge organizations to send their monies to the Corresponding Secretary before August 15th each year, but all monies brought to the Convention be paid to the Finance Committee.

(Motion carried.)

Mrs. Bennett stated that monies paid into the Convention for representation would not support the work we were fostering, viz.: Home and Foreign Missions and Education and Conventional purposes.

Mrs. Winstead moved that money for representation be used for conventional purposes, and that organizations be instructed to send monies for these special objects aside from their representation fee.

The following motion was offered by Mrs. Tucker of Pennsylvania, and on motion adopted:

In view of the fact that Miss N. H. Burroughs is willing to comply with the wishes of the National Baptist Convention, viz.: "that of allowing the National Auditor, Prof. M. M. Rodgers, to audit her books," that the amendment offered by Mrs. C. R. McDowell of Missouri, offered at the St. Louis meeting, that "said office be declared vacant until the Corresponding Secretary agree to allow Auditor Rodgers to audit her books," be reconsidered and Miss Burroughs be declared Corresponding Secretary for the year 1918-19.

Mrs. C. H. Trice, Illinois, moved that summary of this meeting including Miss Burroughs' statement, viz.: "willing to allow the Auditor of the National Baptist Convention, Prof. M. M. Rodgers,

to audit her books, etc," be sent to each State Director and member of Executive Board. Motion carried.

It was further agreed that a copy be sent Dr. E. C. Morris, President of the N. B. C.

Mrs. Peterson, Indiana, asked that a statement of debt owed to Miss Burroughs by the Convention be encouched in said summary. This was granted.

The following paid pledges:

Letters were read from Mrs. S. E. Bailey, Arkansas; E. M. Griggs, Texas, and the following paid pledges:

Mrs. S. W. Layten	\$ 15.00
Rev. E. M. Griggs, Texas	20.00
Mrs. S. E. Bailey, Arkansas	10.00
Woman's Baptist State Convention, Missouri, per	
Mrs. A. J. Abington	150.00

It is the desire of the Board that pledges made at the St. Louis meeting be paid as soon as possible.

Payable to Miss N. H. Burroughs on salary to date, \$5,679.00.

The Board adjourned with prayer by the President.

MRS. S. W. LAYTEN, President.

Ruth L. Bennett, Acting Secretary.

Complying with the request of Miss Burroughs, as stated in the minutes, referring to the thirteen errors, your President communicated with Prof. M. M. Rodgers of Texas, and received from him the following communication, which is most satisfactory.

PROF. RODGERS' LETTER.

February 24, 1919.

Mrs. S. W. Layten, President Woman's Convention, Auxiliary to the National Baptist Convention of the U. S. of America, 1606 Catherine St., Philadelphia, Pa.

Dear Sister:

Yours of the 20th inst., with "Summary Proceedings" of the Executive Board of the Woman's Convention—auxiliary to the National Baptist Convention of the U. S. of America—and a List of Errors, clerical and typographical, reported to have appeared on pages eight and nine of my printed report of September 6, 1916, of the books and accounts of the "General Department and the "National Training School" of the Woman's Convention, is received.

In answer to the same, will say I have previously promised and publicly stated that I would gladly correct any error or errors, when officially pointed out, which appear in that report; and, in keeping with that promise and in justice to all concerned, I hereon make and submit, on your "List of Errors," this statement and correction:

Statement of Correction.

On pages eight and nine of my printed report of September 6, 1916, appear clerical and typographical errors. Since the printer did not return the manuscripts and that report, and, since I have not had an access to the books and records and verify the figures, you and all fair-minded persons do not expect nor require a correction of figures, based upon the personal comparison and verification; but since you, or those in charge of the records, have made the comparison and announced the result, I am assuming and ac-

cepting your List of Errors and ask that such correction as your statement indicates be regarded and published as my correction of any and all errors which may appear in that report.

I further state and hereon announce that such errors as may appear in that report were purely accidental, and were not purposely nor otherwise made to reflect on the organization, the institution or any individual connected with either. In proof of which or evidence of that statement, I hereon quote from page 11 (eleven) of that same report, that part of my report which relates to the efficiency of the system, viz.:

"The Woman's Board has a proficient and an experienced book-keeper, whose books are properly arranged, neatly kept and well in 'balance.'"

Trusting that the above is in keeping with my promise and does justice to all concerned, and meets the approval of your Board and Convention, I remain your co-worker.

M. M. RODGERS.

Auditor National Baptist Convention, U. S. of A.

At the June Annual Committee Meeting, letter No. 2 from Prof. Rodgers was presented by your President, and the following resolution by Mrs. Bryant was seconded by Mrs. East, and was adopted to wit: "That the Woman's Convention bear the commission on the first day of the Convention and that a meeting of the Executive Board be called at the afternoon session of the first day, and that members of the Board be notified."

RECOMMENDATIONS.

Whatever there is now unsettled with reference to these matters I recommend that you will either consider as a body, or refer with power to act, to your Executive Committee or some special committee. And then forever, hereafter, let us have harmony and peace on this score. Laboriously we have built up a reputation and character over these eighteen years, and then suddenly we might perpetrate an act for which we would bring reproach upon ourselves. We might put ourselves on a level with those whose conduct we have rated beneath our professed standard. We have posed as upright and intelligent Christian women, as towers of strength in our great denominational cause and as champions of reform, and in our doings we must not fail to square ourselves with ourselves, our great constituency and the public, or we will be overwhelmed with shame if we fail. So here, we must make the necessary repairs, although we may not be able to make the reparation for all mistakes done. However, we can, officers and convention, reconsecrate ourselves and start out square.

OUR OBLIGATIONS.

We have allowed the salary for services due our Corresponding Secretary to accumulate for the past few years; the amount \$-----, plus time since. We must meet this obligation.

For the past three years Mrs. Parrish, our faithful and efficient Treasurer, has labored hard (with the assistance of your President)

to raise the amount and the response has been feeble. The amount raised this year is \$-----.

Your President made a suggestion from which the following resolution obtained:

Mrs. Parrieb offered motion, seconded by Mesdames Bryant and Bennett, "That the Woman's Convention endorse a loan for both the Training School Committee and Woman's Convention and pay off the debt due Miss Burroughs."

OUR TRAINING SCHOOL.

Christian Education the Need of the Hour.

During these eventful days we are constantly trying to foretell what kind of world the future will bring. What is the best and safest program for reconstruction? (We know there can be no permanent peace without the peace that passeth understanding shall enter men's hearts.) We answer, in the best and safest plans for reconstruction must be included religious education and training for young and old. Germany has shown us by the tragedy of a false religious educational system that the one great available force is Education. Through her system she welded her people into one great unity of action for world domination, and, vice versa, so may the Christian forces be welded as the only promise of permanent peace and civilization. It is said "Germany's entire educational system is the direct emphasis on religious training, and in this respect is stronger than any other school system in the world." We must face facts. "Education is the cornerstone of Democracy." The mere statement is trite enough. It has been repeated so many times that some of us may have lost its meaning; but nothing is truer and nothing more vital to our place and position in the new reconstruction period than the acceptance of this saying. America needs such reforms in its public educational system as will introduce Bible reading and Christian instruction. America is weak as yet in her moral discipline, partly because we are still cursed with sound doctrines of salvation and religious life, which become substitutes for real religious and moral teachings, and partly because so many who are teaching and preaching have not yet learned how to teach. As a special group of Christian workers, let us think seriously of the educational needs of the hour. Let us co-operate with the forces that will establish for our children the best possible systems of education, providing for their religious, mental, moral and physical development.

The Woman's Baptist Home Missionary Society has caught a vision of the present needs and the situation confronting our people, caused by the migration, and states that it desires to establish more schools for the education and training of Negroes in our large cities. In our own Philadelphia, it has appointed Mrs. Fannie Reed, one of its former graduates, to do Home Missionary Work. She has opened three industrial schools for the children after school hours and encourages attendance in the public schools, etc. We are glad to know of this vision and hope for the extension of educational work by the Home Mission Society. However, this can in no way excuse our own responsibility to our Training School. We have a wonderful opportunity to show what Negroes are capable of doing along

educational lines, and also demonstrating our own ideas and methods for the education and training of our young women. Under the direction of the President, Miss Burroughs, this school is a little wonder. I shall continue to call your attention to the government report. Get it and read it for yourselves and then increase your interest and support towards this school. It is called into the Kingdom for this special time. Never before in the history of our country was there such a demand for trained colored women for service as now; but these women must be efficient, and efficiency comes only by training. We must give more liberally to the support of our institution; we must find more girls as students for the Missionary Training and other departments. In fact, we must love the school and talk it up. Some of the trustees are shabby in the interest necessary to keep the institution up to the standard. Either do your work as a Trustee, or give your position to another who will do it.

No slackers needed on the National Training School Board.

We have passed through the crisis of the war, but the world and the United States face a spiritual, moral, intellectual and industrial crisis. The United States has this opportunity to work out the meaning of making the world safe for democracy. What will be the dominating factors shaping the new world order? Shall the Christian church with its moral leadership shape and direct affairs, or will the church yield and let commercialism, political interests, internationalism, racial prejudices, etc., shape the new world policy? If so, the incalculable sacrifices of the war are lost.

In presenting this thought for our consideration, it is with the realization that this Convention is addressing twelve millions or more of Americans to whom the answer is vital. The decision of twelve millions of Americans with a sane propaganda will have some bearing on America's course, if this twelve million will see its duty and opportunities in this country, and realize its present political advantage gained through the migration. This is indeed a long coveted vantage ground. Our leaders should formulate a program for reconstruction, and at once, before social and industrial boundaries become fixed. In such program we should consider:

1. The necessity of intelligent and practical Christian instruction.
2. Special organization and efficient direction of political advantages gained through the migration into states where Negro men and women can vote.
3. Development of industrial opportunity now open by Federation of Labor and also through the Government Department of Labor.
4. How to improve the educational opportunities gained by the migration.
5. Importance of co-operation with (white) religious and civic organizations and good welfare agencies.
6. Thrift, thrift.
7. Seek contact and good will of our white neighbors.
8. Assimilation of war gains, some of which are:
 - When our boys volunteered and were drafted, we prophesied that if they sustained our former war record and America should come out on the winning side, our civil liberty would be assured at once. We realize now this is a mistaken prophecy. However, we are not losers. We shall never go back to where we were before the war. Every stroke for liberty is a stroke for the black man. A

higher price even than blood must be paid; we must live and work for our citizenship.

1. Lessons in the meaning of preparedness;
2. Admission into the United States Army and a record that no time or history can efface—the brave 92nd were 191 days in the trenches, Johnson and Roberts and others won renown, the Croix de Guerre has been conferred, United States Negroes before were not known to wear the French medal, military training and the recognition of Negro officers made compulsory.
3. Projection of War Camp Community Service, its training and employment of Negro workers. Contact with white people in war work.
4. Colored women in Red Cross work and patriotic work.
5. More decent newspaper mention.
6. Health propaganda increased. Federal employment. Appointment of Mr. Emmett J. Scott as Assistant to Secretary of War and Dr. Geo. B. Haynes in the Department of Labor.
7. United States bondholders.
8. Conferences with the dark races of the world.
9. Migration north and west with political advantages.
10. Trips to Europe.
11. Spirituality.

Mr. James Weldon Johnson advises, "We must get power, and that through organization." We have some organization. The most available is the church, and if any branch of the evangelistic work of our Negro churches has a peculiar and sacred claim to general support, to me, it seems, it is this special work of preparation for the new period.

Our attention is being called to the conclusion of the combined church. Today the Christian church requires right thought and relations between nations and races in America and the world over—that Truth, Righteousness, Honesty, Square Dealing, Honor and Good Will must exist no less between races than individuals. Whatever the church may or may not do, failure to do this, particularly here in America, is fatal. St. Paul says, "I am debased both to Greek and Barbarian; to the Wise and the Unwise."

Christian women have also their responsibility in these matters. We must train our children in the homes, in the schools and in the Sunday schools. As women we are supposed to look upon the world problems and policies with interests less warped by political ambitions or gains than men. The great moral issues and spiritual uplift of home and country is our special ambition. The most opportune time given colored women of this country, especially at the Woman's Convention, Auxiliary to the National Baptist Convention, for real service in the church and the race is now. The experience of organization and team work gained from the war experience available, the sum total of such results is a most encouraging demonstration. Then again in our Home Missionary work we must become more interested in allens of darker races who come to the United States—Chinese, Japanese, West Indians and Mexicans. When they first come untouched by prejudice of race, gain their friendship. The same Lord died for them. Gain them, in a short time they are absorbed by White Americans, learn their Christianity, join with them and others opposing our advancement.

Urge pastors and churches that they appoint capable and

and women as leaders or presidents of our Mission Societies and Such women must prepare themselves with information and be able to intelligently outline and direct their local work.

1. Make a survey of your church field in order that you may know both people and conditions among whom you work. Locate new members; make a careful list of church, unchurched and the unconverted in your field. Refer the same to churches as advisable.
2. Aid in finding employment for the unemployed.

So far as possible, improve living conditions in homes, and housing conditions.

Arrange and extend lectures on health, child rearing, etc. In fact, co-operate with existing agencies for uplift and improvement work in your community.

Make some provision for proper amusement and recreation for old and young.

Encourage education; realize its importance.

Encourage development of business ventures.

Pay special attention to our young people with reference to delinquency.

Do not overlook church opportunity to supervise the political gain caused by migration.

In fact, make the development of our people your religious care.

Just as colored women have worn the red flower of courage and bravery, giving their sons to war that democracy might not perish from the face of the earth, so must they continue in their Christian work for the uplift of our people into the privileges of Liberty and citizenship. We must help America save herself from race prejudices, which would undermine the foundation upon which our Republican freedom rests. "The cornerstone of American life and government is the civil liberty of the individual citizen. The essentials of that liberty are proclaimed in the Declaration of Independence and defined in the Constitution of the United States," among them the right of franchise, and the power of the courts should be sufficient to protect even the humblest individual against the invasion of his rights, whether by mobs or individuals. Is America worth saving?

The answer, yes. That is why we plead, and why it behooves us to watch with anxiety each step in the reconstruction that our government purposes to take in its relation to its international policy. The wise country, the wise statesman is the one who carefully reads history and examines the experiences of nations in order to learn what lessons have already been learned and provide against the recurrence of previous mistakes. Let us hope that America need only to be shown herself to save herself. It will not be saved by those who have desired supremacy of only one race, but by those who look with respect and reverence upon the purpose of God in creating different races for His own glory, and those who view from the same standpoint of American history the great things that have resulted from the voyage of Columbus in 1492, to the landing of the Pilgrims in 1620, to the landing of the Dutch slave ships, and that long succession of statesmen, orators, men of letters and men of invention, etc., of those loyal slaves who labored 250 years, building the foundation of this mighty Empire, to the achievement of the American armies—black boys and white boys in khaki—standing on the soil of France, all of whom have themselves become the product and promise of American life and American opportunity.

Let us take present conditions up with the white Christian churches when we return to our homes. The fact about this question is that it is unchristian, unpatriotic and unamerican for present conditions to exist. Negroes and whites may differ on some things; but both must accept the teachings of Christ, from which were born the principles of the constitution of our government, and endeavor to apply these principles and to improve each other—in neither would change the form of government.

"The constitution remains the surest and safest foundation for a free government that the wit of man has yet devised." Carry it out. Faithful adherence to these strong and enduring principles and a fixed purpose to apply the fundamental principles of American life with sympathy and openmindedness to every citizen in each new problem that presents itself will give us a people prosperous, increasingly happy and increasingly secure.

Just so soon as the American people with their quick intelligence and alert apprehension understand the difference between pretended democracy and a real democracy that is true and full of appeal to every patriot, they will stamp out race prejudice, which is autocracy in its worst form, under foot as something abhorrent to our true American life. They will then demonstrate that they prefer to save America. That God is our common Father, and all men are brothers.

Song, "Glory Hallelujah."

A motion by Mrs. Emma Gaines, Kansas, to receive President's address and refer recommendations to Committee on Recommendations. Carried.

A motion by Mrs. Harris, Arkansas, that rule be suspended and President re-elected by acclamation. Carried.

Announcements made by Corresponding Secretary.

Dinner to be served at the church.

Badges expected any hour.

Mrs. McPherson, Texas, was presented. She complimented our President's address in most glowing terms, and then presented her lovely handbag. The Convention expressed their joy by a yell that proclaimed Texas was all right. The women of the South were all right, and our President was all right.

The President expressed her thanks and appreciation for the beautiful gift so kindly presented her.

Solo, "He Lifted Me," sung effectively by Mrs. Roberson.

Mrs. Reuben S. Mapelsden, representing the Women's American Baptist Home Mission Society, was presented. She said that what she had enjoyed our President's message. She came to hear that message, as well as to represent her society, as an engagement in New York would prevent her being with us Friday. She called attention to the mottoes on the walls, regarded them excellent. She asked the graduates of the Chicago Training School to rise. There were four present. Mrs. Mapelsden urged our Convention to send more young women to the Chicago Training School to be trained to do work worth while.

Trained workers are the greatest need among all nations. We push forward our Lord's cause. She referred to a special work done by Mrs. Moore in Philadelphia, and of the Community Church

at Pittsburgh, under Rev. and Mrs. Moore. More workers needed throughout the country.

Rev. Mr. Moore, Pennsylvania, and Mrs. John Hope, Georgia, were introduced.

Collection taken, amount raised \$31.12.

Meeting adjourned.

THURSDAY AFTERNOON SESSION

Devotions by Sisters Mary Tribbett, Carrie Brooks and Brown of Pennsylvania. Song, "On Christ, the Solid Rock I Stand." Bible reading, Heb. 11: 1-10. Song, "Pass Me Not, O Gentle Savior." Prayer, Sister Brooks. Song, "Shall We Gather at the River?" Prayer, Sister J. E. Lindsey, Arkansas.

President Layten, presiding, made some announcement relative to her committees, and the seating of delegates.

Song, by choir, "To the Work." Solo, "There Are Shadows in the Valley, and 'Tis Sunshine on the Hills," by Mrs. Moore, Pennsylvania.

President Layten presented Miss Burroughs to make her annual report. Miss Burroughs said that she faced an embarrassment in that her printed reports had not reached her, but as she had a copy she would proceed to read it. She said: "We come glorying in the cross. Next September will mark our twentieth anniversary. Plans for the same should be laid in this meeting, \$20,000 should be our slogan. A self-denial day should be one feature of the plan. See the plan of campaign as outlined in printed address. The study of missionary literature urged. Information gives inspiration, and we should give information constantly to keep our local societies active and growing. Tribute paid to our sainted dead. Migration given due consideration. Evil conditions of the South, the cause of migration, and only a few were heeding the call to return South to work. The new opportunities to serve in shops and stores had been grasped by our girls, many of whom had made good. Fifty-seven per cent of our women were wage workers as domestics, and we should see that they were organized to increase their efficiency and give them needed protection. Reports of states given. See printed report.

Mrs. E. E. Whitfield, Field Secretary, went over the top, raised more than \$5,000 during the war for the work of the Training School; students worked cheerfully and faithfully and donated over \$100 to the school. General repairs to buildings had been made. Decision day to be observed, service flag of Training School appreciated. More than two hundred girls had gone forth from the Training School to bless the world. The war and its attendant evils removed. To better conditions, let every colored citizen line up with the N. A. A. C. P.; use ballot, stand against mobs and stand for punishment of every criminal of whatever race. Beautiful tribute paid to those who lie on Flanders Hill. In time we shall see the dawn of a new day. Civil adjustment probable for Africa, but little done for Christianizing the heathen. God has left that for us. Read this excellent report as printed and study the facts so forcefully given.

NINETEENTH ANNUAL REPORT OF THE EXECUTIVE BOARD
AND CORRESPONDING SECRETARY OF THE
WOMAN'S CONVENTION.

You should know something about Newark. When you make your report to the people back home, you should be able to tell them something definite about the city in which the Convention met.

Here are a few facts about Newark:

Robert Treat, of Milford, Connecticut, founded the city in 1666. He returned to Milford in 1672 and soon thereafter was made Deputy Governor and afterward Governor of the Colony of Connecticut. He served for forty years and died in 1710.

The 250th anniversary of Newark was celebrated in 1916.

The population of the city proper is over 450,000. The population of greater Newark is nearly 700,000. Among the cities of the United States, Newark ranks fifteenth in population and eleventh in manufacturing.

Newark has a wharf frontage on Newark Bay and the Passaic river of over ten and one-half miles of sufficient depth to accommodate very large ships.

There are fourteen passenger stations and 882 daily passenger trains. It has been said that more people get off and on trains at Newark than at any other city of the United States not a terminal point.

The city is connected with New York by the Hudson and Manhattan Tunnel Railroad. The time consumed from Newark to New York is eighteen minutes and there are 233 trains daily.

The city has the very best school and one of the most comprehensive public library systems in the United States.

Newark leads the world in the manufacture of umbrella frames. It also leads in the manufacture of badges and advertising novelties. It is the largest fine jewelry manufacturing center in the United States.

Newark produced the first locomotive engine to travel up-grade. One of its factories made the first patent leather in America. Newark added celluloid to the world's commerce.

There are 185 churches, five orphan asylums, twelve hospitals, fifty-eight charity organizations, 100 social clubs, 703 societies, seventeen military companies, and eighty-three trade unions in the city. Newark has three daily, twelve weekly, and eleven monthly papers.

Newark welcomes you.

Fellow Officers, Co-workers, and Friends:

We greet you. We stretch out our hands to you in glad and grateful fellowship. After twelve months of sowing and reaping, we come to report the condition of the field and to call your attention to the opportunities and the obligation therein.

Some of the greatest, most tragic and important events in the world's history have transpired since we met twelve months ago.

We have emerged from a great war and the Allies with whom we fought have stretched their sceptres over boundless territory to safeguard the rights of man. Democracies are being formed under the reign of law, and world reformers who have cried out in the wilderness of oppression, teachers who have striven to cast down

false doctrines and heresies, statesmen whose brains have throbbed with mighty plans for the amelioration of human society stand with us today and declare that democracy is not enough—it must be Christian.

We come battle-scarred, but with rejoicing. We come rejoicing because at last the world has a better glimpse, a deeper appreciation of the meaning of the cross Calvary. The world is beginning to realize that it is the cross, and the cross alone, that will transform life from sighs and moans and bring men into fellowship and brotherhood. We come glorying the cross.

"That makes the coward's spirit brave,
And nerves the feeble arm for fight;
And takes its terrors from the grave
And glids the bed of death with light."

In that cross we glory and we urge upon you the importance of lifting it till it circles all the world.

ANNIVERSARY.

Next September will make the twentieth anniversary of this Convention. It is a long way from the turmoil and excitement and uncertainty of September 15, 1900, in the Third Street A. M. E. Church, Richmond, Virginia, to the calm and purposeful anniversary day of September 9, 1920, which, under God, we are destined to make. Plans for the celebration should be laid in this meeting and a capable anniversary committee of one representative from each state should be appointed. The Lord hath done marvelous things for us whereof we are glad.

The anniversary committee will be charged with the responsibility of raising \$20,000, just \$1,000 for each year. It will also have as one of its objectives the bringing of twenty new Missionary societies from each state into the National as well as twenty annual members from each local church. Through new membership alone it will be possible for us to raise \$5,000. The other \$15,000 will come from those already enlisted.

Let us have a commission of live women under a director-general. "Out of the trenches—all debts paid and a new spirit abroad in the land—by September 1, 1920," is our slogan. Let us have the commission. Do not give us any time markers and excuse makers. Give us women who can move and move others.

SELF-DENIAL DAY.

As an organization, we have never enjoyed the bountiful blessings which come from sacrifice and self-denial. We sing glibly, "Be More Than a Worker for Jesus." Some individuals have doubtless put this into practice, but I repeat, as a group we have not enjoyed either the happiness or the success which is ours by right of the promise.

We suggest that the twentieth anniversary campaign be opened Wednesday, November 19, 1919, by calling upon every man, woman and child to give the full day's earning towards the twentieth anniversary fund. The adults in the church should be asked to work at least eight hours on that day and put the money into the anni-

versary envelope. Those who are relieved of the responsibility of earning their own money for maintenance have a greater reason for working one day in the year for such an object. The children will be called upon to give the pennies which they would ordinarily spend for sweets or pickles, or they can collect rags, bones, bottles, rubber and old iron and turn their "trash into cash."

Leaders in the Missionary Societies should get energetic women to heap up the campaign among children. By careful organization and intensive work, the children alone will raise several thousand dollars.

THE DISTRICT PLAN.

You will pardon us for again calling your attention to the feasibility of dividing the country into four districts in order to reach the thousands of women who have neither time nor money to come to our annual gatherings.

At present we are not covering one-tenth of our field—the fruit is in the scheme of organization. Like the farmer who owns a five-hundred-acre farm and gets two-hundred-acre crop result, we for various reasons are working patches here and there when we have but to lift up our eyes and behold the entire field ready for harvest. We brag of our numbers, but unless our numbers are made to fully count, people have contempt for them.

In order to dispose of this suggestion to organize districts which has put itself forward at so many meetings, we hope you will run it up or down, in or out, at this session. The same old methods, the same old scheme of organization is an anachronism in this day.

The "Go ye into all the world" command still obtains and the valiant soldiers of the cross are carrying out the mandate. It is important that every member of a Missionary Society keep in touch with this world movement and thereby gain a broader view of the work which was so evidently in the mind of the Master. The importance of such knowledge is enhanced by the wonderful development of the missionary movement which has just begun.

As a practical measure, I would suggest that every member of every Missionary Society be on the alert to clip or copy news items bearing on the extension of the Kingdom. Know something about every field. The President of each Society should appoint an editor to whom members should give all clippings. She should get a scrap book and into it paste these items. Call this digest "A Budget of Missionary News." At each monthly meeting, let the Budget of Missionary News be read and discussed. It will be seen, readily, what an impetus to the work such information would prove.

Our local societies die or become stagnant because no life and light is brought in. Reports of the progress of the Kingdom will put new life into your society.

LITERATURE.

The high cost of printing made it impossible for us to distribute tracts and literature as freely as in former years. We thank God that the Mission Study thought for this year is "The Conservation of Human Life." The text for study of Foreign Missions is "A Crusade of Compassion for the Healing of the Nations." The Home Study Book is "Christian Americanization: A Task for the

Churches." The Home Study Book for children is "Called to the Colors" and their Foreign Study Book is "Mook; True Tales of a Chinese Boy and His Friends."

Get the study books for your Missionary Society and begin work at once.

Enlightenment is the keynote to the Missionary situation. Leaders need information and they need all they can get and, thanks to Christian writers and missionaries, that can get all they need.

We are supplying a large number of Missionary Societies with topic cards. Because of the high cost of printing, we found it cheaper to get the cards out for a period of six months than to issue them quarterly as was our custom. Your women need the topic cards. The subjects are live ones and they touch every phase of our missionary, educational and community work.

What are you doing to increase the attendance at your Missionary meetings? Are you using old methods and old matter? If you are, your numbers are decreasing. Information and enthusiasm are wonderful in their drawing and holding powers. Put intelligence and vim into your work.

Many reports of new societies organized have come in and many old ones have asked "How shall we take on new life?" We told them to get definite information on missions and find something definite to do and do it. That's a good starter. Hundreds of our societies are not giving a cent to any cause and yet they expect to live and grow. Thanks to a just God, they will die and go.

A careful survey of the field reveals the fact that 90 per cent of our young women are not interested in anything Christian. No field in the world offers to the educated, purposeful young life greater opportunity than the field of Christian service. Missionary leaders, it is your job to urge upon these young people the importance of lining up with God. From whence will come the leaders of tomorrow if these young people have no plan and purpose in their lives?

We are wondering why God doesn't visit His wrath upon those who persecute us and desperately use us, but we should wonder why God is merciful to us in our sins of omission. We must get back to God. It is folly to wonder why He permits persecution, why He doesn't punish those who commit atrocities of all kinds. But, with God, it is just as great a sin not to do the good as it is to do the evil. God is not intervening in this situation now because we are all sinners. The promise, the blessing abundant, is to those who walk uprightly.

DEATHS.

Of a truth and with evidence on every hand, we can say "death rides in every passing breeze." The death angel has walked about in our world as never before since the flood and millions have been gathered to their God. Our world is fast becoming one vast graveyard.

Announcements have come to headquarters at all hours of the day and at all hours of the night, announcing the home-going of some friend. As we have read them, we have simply been able to say, "In this world we only meet to part." Farewells are floating in the air.

Mrs. Eliza Fox, of Virginia, who presided during the election of officers when this Convention was organized in the Third Street A. M. E. Church, Richmond, Virginia, September, 1900, is in the Glory Land.

Mrs. Annie E. Weber, who came to us the following year and was with us to the end, passed away in her home in California a few months ago.

From New Jersey went Mrs. Anna Brown, of Plainfield, and from Kentucky, Miss Lizzie C. Crittenden, the first chairman of our Executive Board. Miss Crittenden was one of the most faithful and untiring workers that ever lived.

Scores of others have gone from our local and state organizations. A number of men who have been interested in the work of the Woman's Convention have departed this life.

We shall never forget our consecrated, devoted friend, Rev. C. H. Crawford, pastor of the Lily Baptist Church, at Mobile, Ala., nor that other devoted friend of ours, Rev. William Alexander, Secretary of the Lott Carey Foreign Mission Convention and that brave, upstanding, uncompromising young man, Robert C. Jenkins. In the death of Rev. Morton, of Bridgeport, Conn., the school lost a most valued friend. In the home-going of these four men, the Woman's Convention has lost four of the best friends we had. Who will take their places and stand by us in our efforts to build up the work of our Master?

But there is no occasion for sadness. They lived well and worthily. They have left their impress upon this generation and it will not be long before we, too, shall join them, for

"This is not home, this world of smiles and tears,
Of changing hopes and oft of secret fears,
Where feet grow weary, tired shoulders bow
Beneath a burden never light. Somehow,
This is not home; we simply journey here.
This is not home; joy never dies out there.
There is no end; Death is an open door
Through which they pass to leave behind the world forever more.
No more seas to cross, nor storms to meet;
Cares are extinct, and joy is not fleet.
Why should we weep? He bade His angels go
To guide them as they journeyed from below,
While He himself waited at the door."
Why should we weep?
Death is only a dream!

MIGRATION.

The flight of the wild goose is, to the initiated, significant of an approaching change of weather. The instinct to make this flight is inherent in his nature. Nature is his tutor. None can stay him, none can turn him aside.

Our leaders have tried to tell us why the Negro is flocking from the South. An effort has been made to restrain him, but in vain.

The other day, we were all startled by a voice from the South calling its dependable, indispensable sons and daughters back to the cabin, back to the farm, back to the cotton field, back to the cane brakes. The Negro in factory, shop and store was startled at this

strange voice so changed and so pleading. He stopped, he read, he thought, he looked at the Heavens above and a voice in his soul as clear as conscience said, "The winter is not yet over, the storm is not passed."

Memories unpleasant and depressing seized him. He attempted to speak, but the soul sadness that choked him for expression brought a sigh, a resolute toss of the head, and he said as he buckled down to his task anew, "Impossible! That call shall not tempt me because the South has not repented of her many sins in sackcloth and ashes—the winter is not yet over, the storm is not past. The lynching bee is still regarded as a sacred and necessary institution in the South; ignorance is still a virtue; a day's work is rewarded by meager pay; the ballot is too dangerous a weapon for me to possess; the right of fair trial is still denied; the Jim Crow car is as small, as filthy, as malodorous as cattle boxes. From these conditions and evils I fled and my soul rebels against the very idea of returning to them." Thus he soliloquized and worked on.

If the South is sincere, there are enough Negroes left down there for them to practice on. When the solid South brings forth fruit meet for repentance, there is a possibility of inducing a few laborers to return, but not until then.

OUR WOMEN IN INDUSTRY.

Just as we predicted a year ago, our women who were swept into shops and factories as a war emergency are being swept out by the same prejudice that had kept the door barred over sixty years. There are many firms that have put efficiency above prejudice and have retained the most capable in places heretofore closed to our women; but the spirit to "put the Negro back into his place" is abroad in the land. There is a general complaint of the shortage of domestic service and the prejudiced among us have started a "back to the kitchen movement." They claim that the reason they cannot get cooks, chambermaids, nurses, is because all such are hunting factory or office jobs. But the facts growing out of the conditions under which our women have been forced to work disprove the contention. Colored women are going into factories and shops for the same reasons that white women prefer such to domestic service—shorter hours, pleasanter surroundings, easier work, better pay, and more respectful treatment.

For years the colored woman has been forced to attempt the impossible. We have always decried forcing square pegs into round holes, but this is exactly what has been done in thousands of women who neither by natural bent nor special training are cooks, chambermaids and nurses. They were born to do other things, but economic conditions and prejudice have forced them into these blind-alley vocations.

In a new field, it is not natural that all of our girls should make good, but we are suspicious of the reasons given for the wholesale dismissal of elevator girls, bundle wrappers, factory hands, etc. When the war of '65 closed, the people at the "big house" said, "That's all right, let them go. As soon as they get hungry they will be back." Many stores and shops have heard the complaint of women who are in dire need of servants and together they have doubtless said, "Turn them out of their wartime jobs and when they

are hungry they will have to take any job they can get." We should throw our patronage to those firms that have been fair enough to make merit the standard and are retaining their most efficient help regardless of color.

ORGANIZE THE DOMESTIC.

Fifty-seven per cent of the colored women who earn their bread work as domestics. There are about 500,000 working in the homes of people of all classes. The wage-earner who works as a domestic is our most valuable economic and moral asset. These women have as much power, in proportion, as the National Federation of Labor has. All they need is organization and leadership. What Congress has done for the man in the shop, some wise leader must do for the woman in the kitchen.

Think of 57 per cent of the female wage-earners living their own individual lives in this age of organization and in this country of industrial opportunity! Organization is essential to increase efficiency and to insure protection.

In these troublesome times, we need the united support of working women. The race doesn't know the value of these women, nor do these women know the value of union. A National Federation of Domestic and Wage-Earners should be formed, first, to increase the efficiency of the workmen; second, to safeguard their interests.

We are suggesting that a conference be called in Washington, D. C., December 5-7, at which time a scheme of organization can be outlined and plans laid to call a convention of Woman Wage-Earners during the early spring or summer.

The destiny of the race is in the hands of everyday people who do the everyday work and we will not get anywhere with our reconstruction program without them.

ORGANIZATIONS REPRESENTED.

ALABAMA:

The Woman's Home and Foreign Mission Society, First Baptist Church, Warrior ----- \$5.00
Mrs. Lena Mogan, President.
Mrs. Harriet P. Oliver, Secretary.
Undesignated.
Delegates: None.

The Woman's Educational and Missionary Convention ----- \$25.00
Mrs. A. A. Elliot, Corresponding Secretary.

Designated:
Foreign Missions ----- \$30.00
National Training School ----- 5.00

The Woman's Home and Foreign Missionary Society, First Baptist Church ----- \$5.00
Mrs. Fannie Prather, President.
Mrs. Ethel Elliott, Secretary.

Designated:
Foreign Missions ----- \$5.00
Delegates: None.

Uniontown Association, per Mrs. R. E. Pitts ----- \$215.65
Designated:
Foreign Missions ----- \$186.65
National Training School ----- 29.00

Delegates: Not given.
Woman's Missionary Society ----- \$5.00
Mrs. Mattie L. Williams, President.
Undesignated.
Delegates: None.

The New Era Baptist State Convention ----- \$20.00
Mrs. R. C. Birdell, President.
Mrs. Louvenia Petty, Secretary.
Designated:
Foreign Missions ----- \$5.00

Home Missions ----- 5.00
Education Foreign Student ----- 5.00
National Training School ----- 5.00
Delegates: Mrs. R. C. Birdell, Mrs. M. L. Barnes.
The Alabama Women's Baptist State Convention ----- \$30.00
Mrs. L. R. Burwell, Treasurer.

Undesignated.
Delegates: Not given.
G. S. T. G., of Walker County ----- \$10.00
Mrs. Rosa Alexander, Corresponding Secretary.

Designated:
Foreign Missions ----- \$3.00
National Training School ----- 3.00
Home Missions ----- 2.00
General Expenses Convention ----- 2.00
Delegates: Mrs. M. L. Barnes, Mrs. Nannie Deloach.

Mrs. Rosa Alexander.
Beulah Baptist Missionary Society ----- \$5.00
Mrs. Mary Lou Remington, President.
Mrs. Amelia Brooks, Secretary.
Undesignated.

Delegates: None.
Woman's Missionary Society, St. Matthew Baptist Church, Adamsville ----- 5.00
Mrs. Ella V. Smith, President.
Mrs. Vessie R. Tolbert, Secretary.
Undesignated.
Delegates: None.

ARKANSAS:

The Arkansas Baptist Women's Association ----- \$50.00
Mrs. S. C. Shanks, President.
Mrs. Exie B. Brown, Secretary.

Designated:
National Training School ----- \$20.00
Delegates: Mesdames S. C. Shanks, E. J. Wheeler,
S. E. Speight, Mary L. Waterford, S. E. Bailey.

New Hope Missionary Society ----- \$5.00
Mrs. N. L. Rodgers, President.
Mrs. Samella Hunt, Secretary.
Undesignated.
Delegates: Not given.

GEORGIA:

Shady Grove Missionary Circle ----- \$5.00
 Mrs. Carrie Nuckels, President.
 Mrs. Rosella Gunn, Secretary.
 Designated:

Foreign Missions ----- \$2.00
 Home Missions ----- 1.00
 Education Foreign Student ----- .75
 National Training School ----- 1.00
 General Expenses Convention ----- .25

Delegates: Not given.

Woman's Home and Foreign Mission Society, Eureka Baptist Church ----- \$5.00

Mrs. Hanna S. French, President.
 Mrs. Ethel G. Gray, Secretary.
 Undesignated.

Delegates: Not given.

Missionary Society, Fourth Street Baptist Church ----- \$5.00

Mrs. Ellen Hooks, President.
 Mrs. Mittie Mitchell, Secretary.

Designated:

Foreign Missions ----- \$.50
 Home Missions ----- .50
 Education Foreign Student ----- .50
 National Training School ----- .50
 General Expenses Convention ----- 3.00

Delegates: None.

INDIANA:

The Home and Foreign Mission Society ----- \$5.00

Mrs. Grace Moss, President.
 Mrs. Mary Glass, Secretary.

Designated:

Foreign Missions ----- \$1.00
 Home Missions ----- 1.00
 Education Foreign Student ----- 1.00
 National Training School ----- 1.00
 General Expenses Convention ----- 1.00

Delegates: None.

The E. L. Davis Missionary Circle, First Baptist Church, West Indianapolis ----- \$5.00

Mrs. Fanny Adams, President.
 Mrs. Virginia Garvin, Secretary.

Designated:

Foreign Missions ----- \$21.25
 Home Missions ----- 1.00
 National Training School ----- 3.00

Delegate: Mrs. Fanny Adams.

Missionary Society, Second Baptist Church, Vincennes ----- \$5.00

Mrs. Bell Gordon, President.
 Mrs. Sadie Monroe, Secretary.

Undesignated.

Delegates: None.

Baptist Women's Home and Foreign Missionary Convention ----- \$44.40
 Mrs. Anna D. Winstead, Corresponding Secretary.

Designated: ----- \$21.25

Foreign Missions ----- 3.15
 National Training School ----- 20.00

General Expenses Convention -----
 Delegates: Mesdames Ella Peters, Eula West-
 brooks, Ada Dickerson, Mattie D. Anderson,
 Leslie Davis, Delia Stone, Anna D. Winstead,
 Miss Hettie Lewis.

KENTUCKY:
 Women's Missionary Society, Pleasant Run Baptist Church ----- \$5.00

Mrs. Maria Porter, President.
 Mrs. Rosie Lee Lewis, Secretary.

Designated:

Foreign Missions ----- \$1.00
 Education Foreign Student ----- 1.00
 National Training School ----- 1.50
 General Expenses Convention ----- 1.50

Delegate: Mrs. Marie Porter.

LOUISIANA:

Avenue Baptist Missionary Society ----- \$8.00

Mrs. M. Chew, President.
 Mrs. Anna Marshall, Secretary.

Designated:

National Training School ----- \$3.00
 Expenses Convention ----- 5.00

Delegates: Mrs. Anna Marshall, Mrs. S. C. Williams.
 Mt. Olive Missionary Society ----- \$5.00

Mrs. Sarah Allen, President.
 Mrs. Rosa Kipper, Secretary.

Undesignated.

Delegates: None.

MISSISSIPPI

New Shiloh Baptist Missionary Society ----- \$5.00

Mrs. Alice Simpson, President.
 Mrs. Mattie Ducksworth, Secretary.

Designated:

Foreign Missions ----- \$1.00
 Home Missions ----- .75
 Education Foreign Student ----- 1.00
 National Training School ----- .25
 General Expenses Convention ----- 2.00

Delegates: None.

Woman's Missionary Society, Second Baptist Church ----- \$5.00

Mrs. Lucy Faulkner, President.
 Mrs. E. N. Gibbs, Secretary.

Undesignated.

Delegates: Mrs. Lucy Faulkner, Mrs. E. N. Gibbs.

MINUTES

Sunlight Baptist Missionary Society ----- \$11.00
 Mrs. Perlie Knights, President.
 Mrs. Adeline Pleasant, Secretary.
 Undesignated.
 Delegates: None.
 Home and Foreign Missionary Society, New Canaan Bap-
 tist Church ----- \$3.00
 Mrs. Fannie Wright, President.
 Miss Henrietta Wilson, Secretary.
 Undesignated.
 Delegates: None.
 New Hope and Meridian District Convention ----- \$10.00
 Mrs. Eliza Armstrong, Corresponding Secretary.
 Undesignated.
 Delegates: None.

MISSOURI:

Pleasant Green Mission Society ----- \$5.00
 Mrs. Mamie Thompson, President.
 Mrs. Annie B. Hill, Secretary.
 Undesignated.
 Delegates: Mrs. Mamie Thompson, Mrs. Annie B. Hill.

NORTH CAROLINA:

Woman's Home and Foreign Mission Society ----- \$5.00
 Mrs. Floella Alston, President.
 Mrs. L. A. Hallack, Secretary.
 Undesignated.
 Delegates: None.

NEW JERSEY:

Mt. Zion Baptist Church, Newark, per Mrs. E. S. Vaughn ----- \$5.00
 Undesignated.
 Delegate: Mrs. S. H. White.
 Woman's Missionary Union of New Jersey ----- \$20.00
 Mrs. R. A. Henderson, President.
 Mrs. W. T. Watkins, Secretary.
 Designated:
 Foreign Missions ----- \$5.00
 Home Missions ----- 4.00
 Education Foreign Student ----- 4.00
 National Training School ----- 5.00
 General Expenses Convention ----- 2.00
 Delegates: Mrs. E. L. Eatman, Mrs. E. S. Vaughn.
 Woman's Missionary Circle, Fountain Baptist Church.
 Summit ----- \$10.00
 Miss V. A. Johnson, President.
 Mrs. T. L. Neville, Secretary.
 Designated:
 Foreign Missions ----- \$2.00
 Home Missions ----- 1.00
 Education Foreign Student ----- 1.00
 National Training School ----- 5.00
 General Expenses Convention ----- 1.00
 Delegates: Mrs. T. L. Neville, Miss V. A. Johnson.

Officers of Sunday School Publishing Board.



MINUTES

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OKLAHOMA:

Woman's Missionary Circle (per) ----- \$5.00
 Mrs. A. G. Richardson, President.
 Mrs. M. P. Cogburn, Secretary.
 Designated:
 Home Missions ----- \$2.50
 National Training School ----- 2.50
 Delegates: Mrs. A. G. Richardson, Mrs. M. J. Brockway.

PENNSYLVANIA:

Home Mission Circle, Calvary Baptist Church ----- \$5.00
 Mrs. Rosa Wood, President.
 Mrs. Lucretia Colston, Secretary.
 Undesignated.
 Delegates: Mrs. Rosa Wood, Mrs. Ruth Bennett.
 Lydian Missionary Circle, Union Baptist Church ----- \$5.00
 Mrs. Alice Tucker, President.
 Mrs. Ida Thompson, Secretary.
 Delegates: Mrs. Nora Robinson, Mrs. Ida Meantingal.

SOUTH CAROLINA:

Woman's Baptist Missionary and Educational Convention ----- \$276.00
 Mrs. Cora S. Boykin, President.
 Mrs. Minnie B. Ewe, Secretary.
 Designated:
 Foreign Missions ----- \$200.00
 National Training School ----- 76.00
 Delegates: Not given.
 St. Luke Baptist Church Missionary Society ----- \$5.00
 Mrs. Eliza Smalls, President.
 Frank Smalls, Secretary.
 Designated:
 Foreign Missions ----- \$1.00
 Home Missions ----- 1.00
 Education Foreign Student ----- 1.00
 National Training School ----- 1.00
 General Expenses Convention ----- 1.00
 Delegates: None.
 Missionary Society, Baptist Church ----- \$5.00
 Mrs. Eliza Smalls, President.
 Mrs. Anna Bell Frazier, Secretary.
 Undesignated.
 Delegates: None.

KENTUCKY:

Woman's Missionary Society, St. Mark Baptist Church ----- \$5.00
 Mrs. Mary Lipscomb, President.
 Mrs. Martha Mae Donald, Secretary.
 Designated:
 Foreign Missions ----- \$1.00
 Home Missions ----- 1.00
 National Training School ----- 2.00
 Expenses of Convention ----- 1.00
 Delegates: None.

WEST VIRGINIA:

New Anna Baptist Missionary Society	-----	\$5.00
Mrs. Rosa B. Maules, President.		
Mrs. Helen Preston, Secretary.		
Undesignated.		
Delegates: None.		
Home Missionary Society, Mt. Zion Baptist Church	-----	\$13.00
Mrs. Carrie Stubblefield, President.		
Miss Mamie Talley, Secretary.		
Designated:		
Foreign Missions	-----	\$1.00
Education Foreign Student	-----	2.00
National Training School	-----	10.00
Delegates: None.		
Missionary Society, St. Matthew Baptist Church	-----	\$5.00
Mrs. T. H. Jones, President.		
Mrs. Iona S. Jones, Secretary.		
Undesignated.		
Delegates: None.		
Home Mission Society, Macedonia Baptist Church	-----	\$5.00
Mrs. Mary L. Powell, President.		
Mrs. Lillian McGill, Secretary.		
Designated:		
Home Missions	-----	\$5.00
Delegates: None.		
Missionary Society, Chestnut Grove Baptist Church	-----	\$5.00
Mrs. Addie Glenn, President.		
Mrs. Mary Williams, Secretary.		
Undesignated.		
Delegates: None.		
Woman's Missionary Society, Winchester Baptist Church	-----	\$5.00
Rev. Fisher, Pastor.		
Miss Emma Parks, President.		
Designated:		
National Training School	-----	\$5.00
Delegates: None.		
Woman's Missionary Society, Curtis Baptist Church	-----	\$5.00
Rev. J. M. Arter, Pastor.		
Mrs. John Fox, Jr., Secretary.		
Undesignated.		
Delegate: Mrs. J. M. Arter.		
Woman's Missionary Society, Dudley Baptist Church	-----	\$5.00
Rev. Johnson, Pastor.		
Undesignated.		
Delegates: None.		

STATE DIRECTORS' REPORTS.

ALABAMA—Mrs. R. C. Birdell—Home Missions, \$5.00; Foreign Missions, \$10.00; Education, \$5.00. Total, \$20.00.	
Mrs. Rebecca E. Pitts—Foreign Missions, \$186.65; Education, \$29.00. Total, \$215.65.	
ARKANSAS—Mrs. S. C. Shanks—Foreign Missions, \$20.00; Education, \$20.00. Total, \$40.00.	

DISTRICT OF COLUMBIA—Miss Emma B. Hall—Education, \$6.00. Total, \$6.00.

FLORIDA—Mrs. P. A. James—Foreign Missions, \$20.00. Total, \$20.00.

GEORGIA—Mrs. Sarah Fisher Brown—Home Missions, \$10.66; Foreign Missions, \$7.17; Education, \$34.65. Total, \$52.37.

INDIANA—Mrs. Anna D. Winstead—Foreign Missions, \$51.26; Education, \$14.75; Supplies, \$3.20. Total, \$69.20.

ILLINOIS—Mrs. Eva T. Dean—Foreign Missions, \$3.00; Education, \$2.00. Total, \$5.00.

KENTUCKY—Mrs. Mary V. Parrish—Education, \$5.00. Total, \$5.00.

MISSOURI—Mrs. A. J. Abington—Foreign Missions, \$3.00; undesignated, \$150. Total, \$153.00.

NEW JERSEY—Mrs. Emma S. Vaughan—Foreign Missions, \$90.04; Home Missions, \$4.00; Education, \$40.00; Supplies, \$0.90. Total, \$134.94.

OKLAHOMA—Mrs. M. J. Brockway—Home Missions, \$2.50; Foreign Missions, \$41.30; Education, \$10.00. Total, \$53.80.

PENNSYLVANIA—Mrs. Amanda East—Foreign Missions, \$7.50; Education, \$5.75; Supplies, \$1.00. Total, \$14.25.

SOUTH CAROLINA—Mrs. M. M. Gilmore—Foreign Missions, \$200; Education, \$2.25; Supplies, \$1.80. Total, \$204.05.

TENNESSEE—Mrs. M. H. Flowers—Home Missions, \$15.50; Foreign Missions, \$41.50; Education, \$30.60; Supplies, \$5.60. Total, \$93.10.

WEST VIRGINIA—Mrs. M. M. W. Arter—Foreign Missions, \$10.00; Education, \$24.00. Total, \$34.00.

THE MEDAL GOES TO MRS. REBECCA E. PITTS, ALABAMA.

OUR FIELD SECRETARY.

During the war we knew nothing among men except "drives." We have talked in war terms so long that no language is rich enough and strong enough to express our sentiments except the language of the trench and the camp. Therefore, in reporting to you the results of our Field Secretary, we can simply say for this Convention, including the August returns, shows over \$5,000.00 collected. Because of her long connection with our work, Mrs. Whitfield knows her and respond heartily to her pleas. During these years service, she has grown in grace and in knowledge. She has out-

MINUTES

lived and outgrown every national worker who has done field work. She carries inspiration and information to the people. She helps every community into which she goes. We take pleasure in giving the summary of her work for the year.

REPORT MRS. E. E. WHITFIELD, JULY, 1918—AUGUST, 1919

Individuals Counseled and Advised _____
Addresses Delivered _____
Homes Visited _____
Churches Visited _____
Mothers' Meetings Held _____
Moneys Collected and Reported _____

TRAINING SCHOOL.

The enrollment for the year was 127.

The enrollment for the year was 124.
We employed ten teachers and three assistants.

The best evidence of their love and loyalty was shown Commencement Day when they presented, in cash and legacies, \$783.65.

There are not very many Boarding Schools that are able to collect every penny for tuition and board, but such is our record the past year. The amount due and collectible was \$_____.

the past year. The amount due and some of the very best ways to teach moral responsibility and honesty to make people pay their debts. The time to instill this in young people is when they are in school.

The most effective way is to make them apply their resources to Science to their dealings and relationships with the Institution and with each other. If students are permitted to dodge their responsibilities, make excuses, and resort to various other questionable methods to keep from paying their honest debts, they will go into the business on a large scale as soon as they are out in the world.

But we find that parents are far more responsible than for laxity in meeting financial obligations. We have found many who spend money freely to dress their daughters in gowns, waists and silk hose plead poverty and try to get special help from the school. Appeals come in every mail from parents to pay for their education. Appeals come in every mail from parents who want their girls to work their way through school. We invariably find that these industrious seekers after knowledge, when working their way through school, work the school. Parents keep in mind that the primary object of education is to build character, and character cannot be built upon deception, double dealing and dodging duty.

The most difficult task in our Institution is not to improve the young people, but to keep idiotic parents from developing down as fast as we build up. We are preaching intellectual character building and some of the parents back constantly reminding the children that "You don't need to study here. I sent you there to study." The letter as well as the spirit undermines the effectiveness of the work of our institutions.

We need to stress the three R's in education. The first R is to read, the second R is to reason, and the third R is to

We used to stress the three R's in education. The this generation are still insisting upon the three R's as tals in the education of their daughters, but they are not

former days. They want their children to learn to READ, WRITE
and REST

The Training School was built to turn out women of education, energy and industry, and we are putting that program through.

NECESSARY IMPROVEMENTS.

The Training School must be kept in first-class physical condition. Necessary repairs must be made. It is not only bad management, but poor economy to allow property to run down and go to pieces, generally, so as to have the pleasure of spending thousands of dollars for a general overhauling and restoration. During the past year, we have calclmained and painted inside several buildings, painted outside where necessary, laid walks, put up fences, fire escapes, installed baths and toilets, and made other minor repairs. This was done at a cost of between \$6,000 and \$7,000, but in terms of health and appearance and increase in property worth the value cannot be estimated in dollars and cents.

There are a number of immediate needs which we are calling on our friends to help us meet:

Two hundred sash curtains—hem, two inches wide; heading, two inches wide; rod's space, one inch wide. Length, when finished, one and a quarter yards.

One hundred unbleached sheets, size, -----
One hundred pillowcases, size, -----
Twenty-five white spreads, size, -----

the thousand seven hundred dollars to pay the coal bill for the coming year. For the coal, we are asking sixty individuals or organizations to pledge \$5.00 per month for six months. Will you join us with the coal bill?

How much we need class-rooms. As a last resort, we have just been compelled to resort to the nerve-racking, impossible of making more room without erecting more buildings. For some time our dining room has been too small. It is impossible for us to seat all the students at one time. Tacking on a little more here and there will not answer our purpose. Will you give aid in building?

to answer the question, in part. Listen! When we come to the celebration of our Twentieth Anniversary, we purpose to do as one of our achievements the beginning of the much-long-talked-of Trades Hall. Our task for this year is to raise money to wipe out the present indebtedness to the erection of a building that will represent in its construction and convenience, our consecration, and sacrifice.

WE MUST TRAIN CHRISTIAN WORKERS.

causal demand for **CHRISTIAN WORKERS.** The work makes it necessary for us to look out for women and who have heard the call of the Master and desire to fit themselves for Christian service. Our churches have not grasped the urgency of finding out and helping consecrated young women. Our Board is planning "Decision Day," at which time the call

will be made for volunteers for the Lord's army. There are great many churches, young women who have had enough good academic training. They are interested in Christian work. We want to get hold of them on "Decision Day." Prayer should bring a response from at least one person in every church that realizes that its primary work is to recruit the ranks of the church militant. Your church has been asking for women but we are calling upon you now to ask for women.

OUR SERVICE FLAG.

"Let him who would be greatest among you become as a child of you all." For more than 1,900 years the gentle voice of Jesus has been proclaiming this truth, but the pomp and pride of man, the ambition and greed and selfishness of men have endeavored to deafen their ears to the command. Only within recent years have we taken up the word "service" and used it as a slogan. It is a great step forward.

The service flag of the National Training School is the symbol in which we take the greatest pride. The school, in its short time of ten years, has placed on its service flag many brilliant names, each one of which stands for intelligent, devoted, conscientious service to God and humanity.

A significant command has just been put over the door to our chapel. On the first is "Enter to learn," and on the second, "Depart to serve."

The Training School has sent out over 200 girls in its history, and we have prepared more girls for foreign service than any other Negro school for our sex. We look toward Haiti, and there are two brilliant stars personified by Misses Alice Alexis and Jean Francois. Turn your eyes to Panama—there is to be the bright life of Isadora Scott. To service in South America, Florence Brown Wilson. To Africa went, first, Mary Jones, whose dust now mingles with that of the mother land. Then her went Maggie Brownbill, and now there will follow Jeanette Tunzi, Della Rudolph Sisua, Clarice Gooding, Della Harris, and Indies will go Louise Reid; while all over our own land the School girls are making good in the fight for the spread of the principles of industry and righteousness—giving conscientiousness and among them stands out Miss Etta Versa, who, in light of hedges, is obeying the Master's word.

So stands our service flag—a symbol of work accomplished and ensign beckoning onward to the illimitable heights.

TOO MANY LEADERS.

The race is getting entirely too much free advice. There are too many leaders and too many guardians. The hand-picked representative of the people who selected them, and not the people themselves, self-appointed leader represents his own selfish interests.

The individual who is to lead this people out of the muddle of the present muddle, out of confusion, out of darkness, is a man sent from God. The people are waiting for a leader who is ready to follow God's man. All of these strange things confuse us. We are looking for a leader who has a great army of Negroes have long since decided that

and sacrificed enough at the hands of those who have thrust themselves forward and have attempted to speak when they had no message or attempted to lead when they did not know the way.

This is the time for straight thinking, sound reasoning and faithful devotion, and God pity the individual and save him from the wrath of this people who, in this tragic hour, attempts to sell his birthright for a mess of pottage.

We shall be satisfied with nothing less than the right attitude on the part of the American people toward 15,000,000 American citizens, and we shall take no less than the kind of justice which is due out to those who are loyal to the stars and stripes in times of war as well as in times of peace.

Our government has more enemies at home now than it has abroad, when it declared war. Here is an army of I. W. R. who burn defenseless men, women and children at the stake, to leave no mistake as to the violence of their wrath, set fire to churches, lodges and homes. Unless this thing is stopped, men who fell on Flanders Field, Argonne Forest, Chateau Thierry, Bellevue Ridge, and on other glory fields, shall have died

men who offered their lives to redeem the world from the curse of the Hun must save America from a worse death.

FIGHTING A CONDITION.

A few people think that the height of the Negro's ambition is to fight for a seat beside a white person.

The height of our ambition is to have what we pay for. When we fight the Jim Crow car or segregation in any form, we are not fighting a condition against which our very decency revolts and our sense of justice cries out.

It has been said that not a few Negroes have crossed the line of housekeeping in the white race. Members of both races are running from their color or from their race. They are not running from their color—they are running from a prejudice, an injustice. If Negroes could get the comforts and conveniences for which they are able to pay, if they could have the pleasures and privileges they desire, they would never resort to any form of deception to attain them. But they want to live in a decent community, not because white people are there, but because of the comforts and conveniences of the community.

Our leading journals, in attempting to show the futility of the efforts of white Americans in their effort to keep Negroes out of certain lines of war work, reported, soon after the American government refused to accept colored nurses, that three hundred colored nurses who were fair enough to pass had done so and were serving overseas. We discredited this report then and do so now. It is now a case of Johnny and his million. While father's woodshed. Johnny's million dwindled to two, under father's scrutiny.

Johnny is in position to do some mischievous things in the American prejudice, among which is its ability to send the line several thousand who can make the white race just blacker without affecting the black race in the least.

But, touching this nurse situation, there are not 300 colored women in any one profession, outside of domestic service, enough to pass for white. We have about 3,000 nurses of all shades and complexions, but there are not 300 fair enough to pass for white, and, to the credit of those who can pass, we are not to say that they have too much character and are too well satisfied with their own to try. The colored nurses, for the most part, are a superior class of women. It is true they begged for an opportunity to go overseas to administer to men of their race on the battlefield and in hospitals, but, when this prejudice-strengthened decision decreed otherwise, they remained at home and made as creditable a record along their line of service. It is not fair to leave the impression that our women sneaked into the service when there is not a scintilla of truth in it. Maybe a few did get over, but they were in good before the call came. If the statement is true, the women should pull off the mask, now that the war is over, and let the race have the credit for their bravery, their patriotism and their service.

LYNCHING AND MOB VIOLENCE

More has been said by the press, the pulpit and the platform both races against lynching and mob violence within the past few months than has been said during the whole long history of lawlessness and lawlessness in America. Some are advising patience and forbearance, others are urging us to meet violence with violence, others are discussing the cause and trying to justify the course of the mob.

The cause has much to do with one's attitude in a situation of this kind. For years an effort has been made to prove that the Negro is a brute and that white men are compelled to protect themselves from assault and outrages by lynching the offenders.

The world knows now that what was at first the excuse for lynching and mob violence isn't even thought of in some sections. Lynching has become an ingrained racial trait. Thousands of our generation are so brutalized by nature and by inheritance that they very souls thirst for blood.

Make as many excuses as we will, the one big fact remains: lynchers and leaders of mobs are controlled by an insatiable thirst for bad blood. "The fathers have eaten sour grapes and the children's teeth are set on edge."

The President of the United States has promised to call the industrial and labor together for a conference. The industrial cost of living are giving him much concern. Yet, the high cost of living seems to be giving the President of the United States more concern than the low estimate of human life. As Robert M. La Follette says, "While the United States Secretary of the League of Nations which would make us the center of the peace of the world and special instructors in democracy to less enlightened peoples, we are murdering innocent, God-fearing, law-abiding colored citizens at the back door of the White House." And we will add, the surprise of it all is that the Chief Executive has not lifted his voice in protest. We are to make a swing around the circle to defend the League of Nations.

Here is our prophecy, and it will not be long of fulfillment—unless the Government of the United States takes the mob in hand, every drop of value will be brought to the ground by mob spirit. The power of power and superiority is going to bring our nation to its knees if that power is used in crushing the weak.

The pulpit is as silent as the grave. Only a few of the millions of white women who pleaded for Belgium, wept over Armenia, and to the relief of Korea, have said one word against the atrocities in their own land. The very people who will give thousands of dollars to educate and evangelize the Negro in America will not give a dollar to an anti-lynching fund, nor will they lift their voices in protest. What manner of Christians are these who give millions to evangelize the Negro, but not one cent to civilize the savages who take part in these mobs?

Reporting the Knoxville riot, the Associated Press had this to say: "Reports are that on many thoroughfares leading out of Knoxville, Negroes were seen yesterday and today, some on foot and others in vehicles, headed apparently for other points, there to remain permanently or until the racial feeling has been obliterated. Many of them carried their worldly possessions in suitcases, trunks, and other containers. It was a pathetic sight, particularly as, of number fleeing, the large majority, if not all, are innocent of responsibility for the conditions. At the depots, many Negroes were gathered, buying tickets to out-of-town points."

"Is that all? God have mercy upon America and let us have a better brand of Christianity to apply at home before we go out to try it out on people in other lands."

We make four suggestions: First, let 15,000,000 Negroes line up with the National Association for the Advancement of Colored People. Any man who is not a member of that organization stands with the mob. There is no ground. We are either for protection and justice for every citizen or we are against it. The Association stands four-square, and we must stand with it.

Second, use the ballot on every candidate for public office. Find out where he stands on the lynching question, how far he will go to suppress mob violence and make your ballot count.

Third, seek the co-operation of organizations composed of white people. Urge the leaders in these organizations to speak out. Publicly, expose and assist in the prosecution of every brute, black or white, that assaults, or attempts to assault, any woman, black or white. Stand by the law and for the law. Stand against mobs and against lawlessness.

A WORD OF ADMONITION.

When the war, in some sections, the two races were fighting each other and so they stopped fighting each other and turned all their guns upon the common foe. The war is over and it seems to the Americans are determined to take up where they left off. They wondered whether the Negro could forget his grievance and he forgot them because he was fighting for the Stars and stripes and for the thing for which they stand. He was able to make the distinction and he will always be able to make it.

But we wish to admonish both races. The white people stop fighting Negroes and Negroes must stop fighting each other. Unless the Negro can do as we did during the war—get together, work together, fight together—we will not be able to rout the enemy. We can conquer every foe if we present a front in the crisis through which the race is now passing. If ever our differences are, let us close ranks and present a front.

With a reconstruction program to put through, we need a member of the race. There must be no North, no South, no East, no West. There must be no denomination nor faction in a nation. We must be men and women, big enough and strong enough, wise enough and strong enough to go over the top and plant the banner of Christian Democracy high enough for the world to see it.

OUR MEN OVERSEAS.

They left some sleeping in Flanders Field. They died to a world free, and beside their tomb humanity shall yet kneel and posterity shall chant the theme of their eternal day. We shall take up the fight for freedom, for those men shall die in vain.

The grand army of the sable sons of Uncle Sam has returned these shores. They come bearing palms of victory. They are battle-scarred, but their souls are aglow with a new spirit for a new day. They acquitted themselves like the brave men that they are.

We were not surprised when reports of their bravery and valor were whispered on this side of the ocean, though shouted in the ears of the world. These black men came down from a long line of world-famous men, bedecked in Croix de Guerre and Chevalier de la Légion d'Honneur. Brave men, we welcome you, and we shall join you in spirit to the truth to attain in America the freedom for which you fought in France.

In spite of the mischievous, pernicious, relentless propaganda that you were brutes and not soldiers, monkeys and not men, you come back to us—your mothers, your wives, your families with an untarnished record. We shall jealously guard the peace that are yours until there shall break over America a new day that we saw after a storm when we stood at an open window and watched the sun lie golden on a distant hill; the clouds shadowed us where we stood, but the sun was shining as far away; gradually the dark clouds above us were lifted and the sun pushed them back and away, and soon the world about us was bathed in glory. Be not dismayed by the clouds that overshadow our land, in spite of the darkness of the turmoil, the strife everywhere, the sun of righteousness is rising on the world and we shall witness the dawn of a new day.

Our men have passed through the fire with other men, and to its nature to bring out the best or the worst, the fire which these men passed brought out the best. Men of the world today as one for thorough-going Americanism of the new type.

You have done your duty—stand!

AFRICA IN THE DAY OF SPOILS.

The Allies have set up protectorates and guardianships over many of the backward people. As was expected, Africa is to be clogged and distributed.

Immediately after the signing of the armistice, we heard much of self-determination and contentions have been made for some time to the end that they might enjoy the privilege of at least saying which nation shall help them to their feet and establish a government.

The Negroes of America do not believe that Africa is going to be treated. Those who are watching the Allies and Christian men see little hope for Africa under the present guardianship protectorate influence. We are to witness a repetition of the same old things in dealing with the natives and we are expecting Africa modernized for commercial purposes, but not Christianized for God's service. We are to see railroads, bridges, telegraph and telephone lines built from Cape to Cairo; we are to see the wilderness bloom and blossom as a rose, but we are convinced that those who are going to attempt this great enterprise are not by it are interested in Africa, but not in the African.

The African will never come into his own under the present plan of development. The right spirit, the right objective doesn't enter the plan. The Allies are ready enough to make compacts for commercial advantage, but they will never take up the unique and unprecedented obligation to make the African a man among men, which obligation the Allies inherited as one of the spoils of war.

Islamism will sweep Africa because the Christianity that we attempt to spread will not be the Christianity of Christ. The religion that we talk is one thing, but the religion that has been given to Africa for the most part has not been worth giving.

The evangelization is the task of the American Negro. The world has brought us face to face with this new obligation. We must see Africa and the African robbed, pillaged, plundered, and left on the highway of civilization to die. We have closed the saloons in America, but unless we go to the relief the same influences that killed John Barleycorn to our homes and our children and our nation will not raise even a protest against the swinging of a bar around the corner and the studding of the interior with saloons as thick as the clouds of the heavens.

The world is interested in Africa because she is rich in gold and diamonds and mines and rubber and ivory. She is not interested because she is rich in human beings. In this day of spoils, when our own children save her, she will wait another thousand years for the gospel. Our plea here is for trained men and for daring, energy and faith to take up the cross of Christ and to forward to the people who sit in darkness. You are the people who can do it in the right spirit and from the right heart and in God's name we beg you to address yourselves to the task.

Some may feel justified in their course by declaring that "Africa belongs to the spoils," but let them not forget that

to the victor also belongs the responsibility. If the so-called Christian nations do their dastardly work and leave Africa a physical, moral and spiritual wreck, God will visit them with a judgment more terrible than that visited upon Sodom and Gomorrah.

NAMES OF DONORS PUBLISHED.

It has been our custom to publish, in our annual report, the names of all donors. Because of the high price of printing names in the annual report, we have been publishing the names each month in The Worker. For this reason, the names do not appear in the annual report. Any information desired will be gladly given.

We are publishing the list of organizations represented in the meeting. Many local missionary societies have responded to our appeal to send in representation fees, but we shall not be satisfied until the thousands of local societies in the churches are in touch with the national work. We supply a large number of them with literature, but they need the vital touch and we need the inspiration and enthusiasm that come from numbers.

We are glad to have the State Conventions represented. The small number of missionary societies represented in the Convention is due to the fact that the leaders in the States have discouraged the idea of local organizations coming into the National. Thoughtless, short-sighted, selfish, indifferent leaders are a menace to the cause. The giving of a pittance of \$5.00 once a year by each local Society will not decrease their gifts to our State work.

It is a pleasure to meet the faithful women who have been coming up year after year, but it is a bad plan to send the same person every year without realizing the importance of selecting a new representative once in a while. Some societies have sent the same delegate for fifteen years. We do not know whether there are any capable women back home or not. We should either add one or two new delegates each year from each organization or the convention should send a new woman once in a while. We do not want the old workers to stay at home, but we certainly want to see some new ones taking up the work, swelling the numbers and strengthening the line.

HOW THE STATES RANK.

(Combining Contributions for the National Training School and General Fund.)

Florida	\$ 1,277.00
Virginia	1,550.00
Ohio	1,400.00
New York	620.00
District of Columbia	600.00
Massachusetts	570.00
Indiana	520.00
South Carolina	410.00
Michigan	400.00
Pennsylvania	310.00
Alabama	210.00
Tennessee	170.00
New Jersey	170.00

West Virginia	270.80
North Carolina	167.48
Illinois	159.06
Maryland	148.48
Canada	132.18
Georgia	118.72
Arkansas	77.04
New Hampshire	71.03
Masses	65.23
Mississippi	63.99
Oklahoma	61.77
Missouri	60.15
Louisiana	42.38
Texas	42.14
Kentucky	41.31
Connecticut	39.00
California	33.85
Idaho	28.00
South Dakota	10.00
Colorado	7.14
Washington	6.77
Minnesota	5.51
Wyoming	3.50
Nebraska	1.50
New Mexico	1.00
Montana	1.00
Wisconsin	.75
Braska	.50

ANNUAL FINANCIAL REPORT.

General Fund.
August 1st, 1918—July 31st, 1919.

Come From—	
Alabama	\$ 275.88
Arkansas	37.29
California	3.00
Colorado	1.60
Connecticut	6.00
Canada	
District of Columbia	16.90
Florida	38.46
Georgia	67.98
Illinois	10.06
Indiana	50.60
Kansas	50.23
Kentucky	9.57
Louisiana	20.61
Michigan	8.28
Minnesota	.60
Mississippi	53.34
Missouri	21.90
Nebraska	.50
New Jersey	60.60
New York	.50

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North Carolina	4.55
Oklahoma	51.37
Ohio	18.38
Pennsylvania	44.80
South Carolina	204.63
Tennessee	109.60
Texas	21.15
Virginia	.30
West Virginia	25.08

Total Income from States	\$ 1,212.50
Income, Sale supplies at Convention	249.83

Total Income	\$ 1,462.33
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Expenses.

Express and drayage	\$ 7.76
Travel	179.06
Field missionary travel	73.68
Field missionary salary	40.00
Foreign Missions	695.51
Postage	68.83
Printing	233.50
Salary	895.70
Supplies and cuts	41.09
Miscellaneous expenses	12.26

Total expenses	\$ 2,247.44
July 31, 1919—deficit	184.91
August 1, 1918—total deficit	8,391.94
August 1, 1919—deficit	\$ 9,176.89

GENERAL DEPARTMENT.

Resources.

Cash balance	\$ 113.03
Accounts receivable	2.66
Supplies and cuts	1,137.65
Office furniture	90.25
Deficit	9,176.89
	\$10,611.48

Liabilities.

Accounts payable	380.21
Accounts payable—National Training School	4,159.87
Accounts Payable—Miss N. H. Burroughs	6,960.96
	\$10,611.48

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ANNUAL FINANCIAL REPORT
NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS.

August 1, 1918—July 31, 1919.

July 31, 1919—Income from—	
Alabama	\$ 57.20
Arkansas	39.75
California	30.85
Colorado	5.54
Connecticut	33.00
Canada	132.18
District of Columbia	630.74
Florida	1,084.50
Georgia	50.74
Illinois	149.00
Indiana	479.69
Iowa	1.50
Kansas	15.00
Kentucky	31.74
Louisiana	21.75
Maryland	148.48
Maine	26.00
Massachusetts	572.57
Michigan	395.42
Minnesota	6.01
Mississippi	10.66
Missouri	38.25
New Mexico	1.00
New Jersey	217.30
New York	834.27
North Carolina	162.93
New Hampshire	71.03
Oklahoma	10.50
Ohio	992.37
Pennsylvania	348.60
South Dakota	10.00
South Carolina	212.16
Tennessee	201.78
Texas	20.99
Utah	1.00
Virginia	1,080.26
Washington	6.77
West Virginia	245.80
Wisconsin	.75
Wyoming	3.50

Total Income from States	\$ 8,380.57
Board and tuition	14,576.35
Special gifts	3,099.49
Sewing Department	196.52
Stationery, books	487.93
Printing	734.04
Breakage	13.53
Miscellaneous receipts	1,052.82

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Community shop	9,963.19
Express, drayage, postage, etc	217.24
Garden, stock	250.00
Rent	7.49

July 31, 1919—total income \$39,073.50

Expenses.

July 31, 1919—	
Boarding department	\$ 5,557.31
Garden, stock	608.15
Heating, lights, power	1,732.24
Interest	904.64
Insurance	74.92
Sewing department	79.73
Postage, express, drayage, etc.	457.31
Printing	1,002.11
Salaries	8,122.47
Stationery, books	515.11
Travel	905.31
The Worker (mailing)	16.85
Miscellaneous expenses	1,625.40
Community shop	9,469.04
Real estate repairs	152.49
Depreciation	539.06

July 31, 1919—total expenses \$32,051.37

July 31, 1919—unexpended income \$7,019.25

July 31, 1918—net worth 62,591.86

July 31, 1919—net worth \$69,611.11

STATEMENT RESOURCES AND LIABILITIES
NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS

July 31, 1919.

Resources.

August 1, 1919—	
Cash balance	\$ 2,660.00
Accounts receivable	75.40
Accounts receivable, Woman's Convention	4,163.81
Accounts receivable, students	270.63
Bills receivable	16.31
Buildings and improvements	64,531.19
Furniture and fixtures	5,854.06
Library	2,306.50
Live stock	1,307.41
Musical instruments	1,550.64
Office furniture	1,281.26
Printing plant	760.51
School equipment	609.31
Liberty Bond and W. S. S.	135.00

\$87,028.82

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Liabilities.

Accounts payable	\$ 4,259.98
Notes payable	5,399.00
Notes payable (Miss N. H. Burroughs)	1,308.73
Mortgage	6,000.00
Net worth	69,611.11

\$87,078.82

Washington, D. C., August 25, 1919.

I hereby certify that I have made a careful audit of the accounts of the National Training School for Women and Girls, Inc., as well as those of the Woman's Convention, proving all the footings, postings and balances, and have found the work done accurately.

(Signed) ALFRED B. DENT, Auditor.

(With the Washington Loan & Trust Co.)

Thus we have submitted the report for

THE EXECUTIVE BOARD,

Emma B. Hall, Chairman.

Nannie H. Burroughs, Cor. Sec'y.

Washington, D. C.

Song, "Hold the Fort."

A motion that Corresponding Secretary's report be adopted and become the property of the Convention, carried.

A motion to suspend the rules and re-elect Miss Burroughs Corresponding Secretary was offered. Mrs. M. H. Flowers, of Tennessee, stated her unreadiness, and called for observance of the rule. Motion called for and carried.

Rev. Griggs, Texas, complimented the Corresponding Secretary's report, and stated that the National Baptist Convention had requested President Morris' address to be sent to President Wilson, the Congress of the United States and to the Governors of the States, and he wished that our Auxiliary Convention would do likewise as to our Corresponding Secretary's report.

Mrs. Carter, of Washington, made a motion that both our President's address and Corresponding Secretary's report be sent to the same distinguished persons. Carried.

Mrs. E. B. Thomas, representing the New England women, made a stirring address and presented Miss Burroughs a purse. Mrs. J. Allen, on behalf of New Jersey women, made another complimentary address and gave Secretary Burroughs a handsome gold watch. The Secretary was too greatly overcome to respond, but her tears spoke louder than words, and assured the sisters that her appreciation was sincere.

Mrs. C. H. Parrish, Treasurer of General Fund, showed a deficit of more than \$10,000. See her report for items.

Upon motion, Treasurer Parrish's report was adopted.

Mrs. McDowell made a motion to submit the Secretary's and Treasurer's report to Auditor Rodgers. Carried.

A motion to suspend the rule, and re-elect Mrs. Parrish Treasurer, carried.

Mrs. S. V. Bryant, Treasurer of National Training School, made her report. See report.

A motion to receive the report and turn it over to Auditor Rodgers carried.

A motion that the rule be suspended and the remaining officers of the Convention be re-elected by acclamation, carried. President Layton declared the corps of officers duly elected.

Layton declared the corps of officers duly elected.
Song, by Sister Pollard, Pennsylvania, "I'm Living on the Hal-
lujah Side," and by Mrs. McDowell, "Praise God, I'm Satisfied."
Accounted to \$14.01.

Offering taken amounted to \$14.01.

Offering taken amounted to \$14.01.

Mrs. Moore, Pennsylvania, spoke of the community center in Pittsburgh, Pa., a work to be operated for us under the auspices of the Women's Baptist Home Mission Society. Only three weeks ago the work was begun, and already sixty children had been enrolled and a group of young men had been reached. A large building of three floors had been secured to carry on this work. There would be a dispensary, a room for delinquent children, a swimming pool, and other departments of work to help train and care for our children and their betterment. White people are furnishing the building and workers, and we should help ourselves, as a race, with means and influence. The Convention was asked to pray for this work.

Rev. W. M. Nix,

Benediction by Rev. W. M. Nix.

THURSDAY EVENING SESSION.

Devotions conducted by Mrs. Sarah Fisher Brown, Georgia. Song, "Rescue the Perishing." Bible reading, Ps. 136. Prayer, Song, "Stand Up, Stand Up for Jesus." Scripture verses, benediction, "Stand Up, Stand Up for Jesus." Song, "Stand Up, Stand Up for Jesus." "Come," repeated by several. Song, "Stand Up, Stand Up for Jesus." Sister V. W. Broughton, Tennessee, sang, "There's a Friend Like the Lowly Jesus." Presiding, asked for the minutes of the

Mrs. Ida Frazier Bates, presiding, asked for the minutes of the afternoon session. The minutes were read, and, upon motion, they were adopted.

A quartette sang sweetly, "Held by His Hand."

A quartette sang sweetly, "Held by His Hand."

With suggestive words as to his relation to the government in the world war, President Layten introduced Mr. Emmett J. Smith, Secretary-Treasurer of Howard University, who then addressed the convention. He kindly referred to the late Dr. Booker T. Washington and his relation, rather his introduction, to the National Convention of the Woman's Auxiliary Convention. Then he complimented the program and great workers of our Convention, emphasized the work of the National Training School, and advised all to take it to heart that gave results of our endeavors, as these results were marred by the few years of the life of the organization. Race was mentioned in general were complimented for their loyal services during the war times. He had spoken from the subject, "Did the Negro Soldier Get a Square Deal During the War?" and would now repeat. He understood as an interpreter between the War Department and our race. He endeavored to correct wrong impressions relative to our race. Our soldiers served in every department of military service in the world. Men of the race covered themselves with glory even in medical service. In the draft our men showed themselves to good advantage. Out of every 100 men we had 36 to 24 whites. While a few of our men were given offices, yet nothing in comparison to the number we should have had. Unfairness in treatment to officers of our race.

He concluded by inviting us to co-operate with the Association in this righteous warfare until victory was achieved.

Collection taken amounted to \$26.30.

Song, by choir, "We've Fought Every Race's Battles But Our Own."

Officers were installed by Rev. J. C. Love, President Afro-American Baptist State Convention, New Jersey. Music by a brass band of young men.

Benediction, Rev. Westbrooks, Indiana.

FRIDAY MORNING SESSION.

Devotions conducted by Mrs. Arthur Pollard, Pennsylvania, Mr. L. J. Washington, Georgia, Mrs. Essie Tremble, Alabama. Songs, prayers and testimonies were heartily engaged in by the others present, all of whom appeared to enjoy the service.

Mrs. Winstead, of Indiana, presiding, called for the minutes of Thursday evening session. The minutes were read, and upon motion, they were adopted.

Mrs. P. J. Bryant, Vice-President-at-Large, came to the platform and proceeded to carry out the program.

Mrs. Mapelsden, representing Woman's American Baptist Home Mission Society having spoken, the Foreign Mission period was opened. Song, "Blessed Assurance." Dr. E. B. Sykes, our returned missionary, was presented. She gave a pathetic and yet interesting story of her experiences while in Africa. Fever, destitutions and inconveniences of every kind were endured, but she was thankful for all the experiences, and was able to give helpful information to other missionaries who shall go hereafter. She praised the Lord for the wonderful manner He provided for her, and for all the work she was privileged to do for the natives, from the civilized statesmen of Liberia to the heathen children whom she taught in the school room and healed of their many infirmities. She considered Africa a great country, but greatly in need of preachers and teachers, with the varied agencies and means of civilization necessary to utilize the things that are to be found there in the rough and appropriate them to the needs of the people. She could get no drugs of any kind, and was absolutely handicapped to do for the people what she could do to relieve them of their diseases. She had nothing with which to work, which caused her to return to America.

President Layton came in during the doctor's talk and expressed regret that she did not hear all the doctor's address, but enjoyed what she heard. Other speakers were invited to the platform.

Address by Mrs. W. T. Johnson, President Woman's Missionary and Educational Association of Virginia. She expressed her pleasure at being present, and congratulated the officers and members of the Convention for the work they had accomplished. She brought greetings from the Association over which she had presided nineteen years; also from the Lott Carey Convention and its Auxiliary, which recently contributed \$26,000 to Foreign Missions. Truly we are our brothers' keeper, wherever they are in all this world. By united efforts the great world war was won; so by united organized Christian efforts under the leadership of our great Captain we shall conquer and evangelize the world. More earnestness, more connect-

tion, and more generosity needed. We would do our whole duty in the world's evangelization. The war has taught us the value of mobilization of all our forces. Let us profit by this lesson in our religious endeavors. There is a new order of things. Emphasize mercy and love and patience, which, if generally observed in these reconstruction days, much will be accomplished in bringing about the reforms in civil and economic conditions so much desired. A new era in foreign missions is about to dawn upon us. A new door of opportunity to us to evangelize the world has opened. The war has done much toward opening these doors of opportunity. Let us give for world evangelization as we gave to win the world war. Our church auxiliaries are all recognized as potent factors in the great work of evangelization. May the Master say of us as of Mary, "She hath done what she could."

Song, "The Old Rugged Cross."

President Layton told us of the great work Dr. Powell was doing in New York City as one of its pastors, and then presented him to preach to us. Dr. Powell's sermon, subject, "The Kind of Christianity Needed in the Reconstruction Period," was changed because his stenographer could get no sense out of it. Then he chose Psalms 31: "Ethiopia shall soon stretch out her hands with God." Introductory. Some discount the prophecy because of its long fulfillment. Time with God differs from our reckoning; a thousand years with God is as one day.

First: Extended hand signifies two things: (a) For closer contact, better understanding, more intimate relationship; (b) to know God better, and be on friendly terms with Him. God can only use us when both hands are extended to Him. After having traveled over half the world and studied world conditions, he must conclude that God has a purpose for the dark skinned peoples—a great work for them to do. More dark-skinned people are in the world than white folks. Every white race had contributed something. The Jews contributed the idea of one God; Chinese, Japanese, Romans and Greeks recognized many gods. God emphasized the one God to the Jews when He thundered from Mount Sinai. The Jews exemplified that a whole race could follow God; moving toward God as a race, they were blessed. Falling away from Him as a race, they were cursed. The Jews nationalized Christianity. The Greeks taught philosophy of religion. "Come, let us reason together," give reasonable service, as the Greeks' platform. The Romans contributed organization. The Roman Catholic church is an example of the finest organization on earth. The Anglo-Saxon individualized Christianity. He came to America that they might worship God according to the dictates of their conscience. Religious liberty or individualism is their contribution. Another contribution is needed. What shall the American Negro contribute? Christianity needs emotionalism; love is the greatest power of the soul. Colored people have it in larger measure than any other nation. He compared emotion to electricity, the great power that is highly destructive, but useful when harnessed. Even so our emotions when controlled will be the power needed now to move the world.

Second: Extended hand expresses the desire for help. As an illustration, Peter, when on the sea, extended his hand to Jesus for help. Reference to present racial conditions made it essential for us to reach out our hands to Jesus for help. No other help can

save us. The race has been wrongly taught by self-appointed leaders. They have said, "Get education and wealth, and all will be well." We have tried that, but we find that all is not well. We have tried physical force, but that cannot avail. I have no apology to make for recent race riots. While physical force is power, we are not equal to our foe in means of defense. No nation has been saved by education, wealth or physical force. Babylon, Egypt, Greece, Rome and Germany have tried all, but they are extinct. Germany was greatest in education, wealth and physical force; she put human rascality in place of God, so she has gone down. The Huns of America have been emboldened as never before. Democracy in America is worse than ever. The League of Nations will never save the world. Things in Europe are less stable than before the war. England hates us; France distrusts us; Italy despises us; Japan bluffs us. The only thing that will save us is to repent of sin, turn to God and work righteousness. The nation that stretches out her hands to God will be saved. God is able to raise up a nation in a day. As He worked for Esther and the Jews, He will do the same for us today. He waits for us to turn unto Him as a nation, and He will be found of us. If He were "the pope" he would proclaim a fast day from Maine to California, and call upon every man, woman and child to observe it. We have tried everything else—now try God! All State Legislatures have been appealed to; the Congress of the United States, and his excellency, the President, have been implored again and again, but all to no avail. Now appeal to God, and He will come to the rescue! The most powerful, pointed and timely sermon touching our present condition ever delivered. Truly it was a message divinely given.

Song, "Steal Away to Jesus."

President Layten commented, stating that God surely inspired Dr. Powell to preach the sermon as he did.

Rev. Jones, North Carolina, asked that our Woman's Auxiliary Convention make a resolution asking for the prayer day.

Mrs. Carter, Washington, made a motion that Sunday before Thanksgiving be thus observed. Carried.

Revs. Powell, Jones, Spiller and Brother Hedgeman were appointed a committee to present the matter of a general fast and prayer day to the General National Baptist Convention.

The Executive Board meeting was called to meet at 6 p. m.

Offering taken amounted to \$20.00.

Vice-President Bryant presented other representative brethren. Mr. Jos. Manning (white) said he had observed that our people had lifted up their hands to God, and he hoped that we would never get away from the old-time religion. He said that he was a witness of the Washington riot, and thought a worse thing would have happened if our people had not defended themselves. He further said that he was not in favor of violence, but self-defense was ever advisable. The gospel of democracy, that President Wilson contended for in Europe, had reached America, and taken hold of the thoughtful people of the United States. We shall be the greatest beneficiaries of the great war. The recent riots were only manifestations of the general unrest, and will hasten on the better day. While supremacy is only an intrigue to carry forward political affairs in the South. Southern propaganda, "Birth of a Nation," one of the greatest lies ever told, is all to oppress Negroes and get political

power and recognition. A word of hope is that men of influence, and power, are acquainted with the situation in the South, and they are determined to put a stop to this Southern rascality. There was a paper forcefully presenting our interests.

Rev. Nash was given a few moments. He said that while we had enriched other denominations by contributing some of our gems to their membership, we had also received some of theirs, especial mention being made of Mrs. Tolbert, President of National Association of Colored Women. He was proud of her as one of his members, enjoyed being in our meeting to hear our deliberations and would render any encouragement he was able to render.

Rev. Roberson was presented and expressed himself as delighted to be present, then invited our workers to come out west, as President Layten did this year.

Mr. Rosemond, the blind singer, sang a selection, "Mother's Prayer," which was heard gladly, and a collection was taken for him, amounting to \$21.39.

Benediction by Rev. Nash.

FRIDAY AFTERNOON SESSION.

Devotions were conducted by Miss Lillian Roberson and Mrs. Harriet Clark, Washington, D. C. Minutes of the morning session were read. Upon motion, they were adopted.

Mrs. Young was asked to preside at the piano and led in a song, "Where He Leads Me, I Will Follow," was sweetly sung.

Mrs. Ora Brown Stokes, of Virginia, was presented. Address, "Why Girls Go Astray, and What We Must Do to Save Them." Mrs. Stokes spoke of the Colored Women's Auxiliary, Council of National Defense. She discussed the girls' problem as they are thrown into new surroundings and new conditions. The home, school and church are the forces to save and protect our girls. Mothers are largely responsible for the girls' destruction by extravagant dress while attending school and lack of restraint from attending questionable places of amusement. Why girls go astray? Home environments are not always what they should be. Girls do not go astray all at once. Our remedy is to get people to read the Bible in their homes. Let our churches be more diligent in its care and teaching of our young people, and our Christian schools do likewise. We should not ever hold up the failure and faults of our leaders to our children. Our girls lose confidence in the leaders and they are unable to help us in our efforts to save them. The mottoes of the Training School were referred to as helpful to keep before our girls: "Know Thyself;" "To thine own powers appeal."

Mrs. R. Tyrell, of Virginia, was next presented. Address, "The Coming of the Country Girl to the Large Cities—Pitfalls and Problems." Country conditions were considered. No industries known save farming and farming; population small and far apart. Home life greatly stressed; place of gatherings, of amusements; everybody knows everybody else; all of same social standing; thus simple, the country girl comes to town, to greatly changed environments. No wonder she is amazed! Many industries; large crowds of young people; artificial predominates over the natural; place of great stimulation; glaring lights; attractive amusements; at any cost. Every group having its associates, commercialism prevalent. Hence a girl coming from a simple country life to

that of our great cities is a great problem. The notorious conditions of our overcrowded cities are responsible for much suffering that our country girls experience. Rooms are given to men, as boarders, in preference to girls, is another stumbling stone. Wages not sufficient to live and dress as other girls in the flat prove another temptation. Loneliness also causes acceptance of invitations to tea a pitfall. In fact, all the environments of such city life are but pitfalls to our country girls, hitherto accustomed to the simple, natural life of their country homes. An appeal was made to our women to do their part to help solve this serious problem.

Mrs. L. E. Eddings, Illinois, delivered an address, "Saving the Child." Husband and wife, the beginning of the home life; husband takes a greater responsibility when he becomes a father, and the mother takes on yet greater responsibilities. Social community services come to help mother in her grave and responsible service; nurses also come to the rescue, and also maternal hospitals. Infant welfare stations make better health conditions for our babies. Health conditions are given attention as never before. Education is now begun with children early in kindergarten work, where they are taught to use their hands skillfully in play, and work. Public schools are giving varied forms of instruction, and this also is supplemented by social workers. Religious instruction is given through vocational Bible schools and other church agencies. Thus co-operating, the homes, schools, and churches, many of our children will be saved.

Discussion was led by Mrs. C. H. Parrish, of Kentucky. She had listened with interest to the address, and enjoyed it greatly. She believed parents were taking more time in studying and using the new ideas given for the development of our children. The grading of children in Sunday schools was referred to as helpful. The care of the body should early be taught our children, as children were imitative. We should be careful of the examples set before them, for examples were more powerful than words with children. Several suggestive illustrations were given.

Dr. L. G. Jordan, Secretary of Foreign Mission Board, was called to the platform by President Layten. He said that we had been in session since Wednesday, and had not given an hour to the work of evangelizing the world. He had the slides of the whole work of our denomination, but no one seemed desirous of seeing them. He then spoke of the nine missionaries who would be sent to the foreign fields in October, 1919. The Board had appointed him to accompany them overseas; and he wanted us to help get them ready to sail. He told of his experience in going to visit the President of Liberia. It was extremely amusing. We have statesmen in Liberia, but none in this country. Miss Delaney's work was kindly spoken of as a wonderful effort. He said he needed two thousand dollars for transportation of missionaries. A collection was taken, amounting to \$150.04. Considerable had been designated on letters for foreign missions.

The Committee on Recommendations read their report. A motion to adopt by sections, carried.

Miss Burroughs spoke to the recommendation relative to placing more big Baptists on the program. Mrs. McDowell also spoke of that recommendation in defense of the committee's work. Mrs. Mc-

Pherson, of Texas, also spoke of this recommendation, also a few others. Recommendation adopted.

Discussion followed the presentation of recommendation relative to Prayer Day. It was finally adopted.

Recommendation to allow pianist expenses discussed, then referred to Executive Board to adjust.

Recommendation relative to President Layten's salary referred to Executive Board.

Recommendation concerning National Baptist Theological Seminary was spoken to by several, then adopted.

Recommendation relative to Mrs. Eva Hooper as member of Trustee Board of Training School spoken to by Mesdames Dean, L. K. Williams, Trice and others.

A motion that Mrs. Eva Hooper be requested to resign as member of Trustee Board of our Training School. Many spoke to this motion. Miss Burroughs explained to Illinois how to secure membership on this Trustee Board. By request of President Layten, Chairman Parrish spoke to this subject. Question called, and was carried.

A motion that Dr. J. A. Thomas, Secretary of Training School, be instructed to write to Mrs. Eva Hooper this request. Motion spoken to, then withdrawn. Motion that Secretary of Woman's Convention be authorized to write to Mrs. Eva Hooper, requesting her resignation. Amendment, that the Secretary of Convention write to the Trustees of Training School that they make the request asked by the Woman's Convention. Mrs. Strickland, President of Texas delegation, asked could States recommend Trustees. Miss Burroughs answer, yes. A motion prevailed that communications be sent to State Directors to fill places as the terms of those now in office expired.

The President of Missouri stated that Missouri was prepared to pay their \$100.00 pledged to Miss Burroughs' salary.

A purse was presented to President Layten by Mrs. Tribbett, of Pennsylvania. The President expressed her thanks, and presented Miss Mary Belcher, who represented the Y. W. C. A. She said they were doing what they could to help girls in the hostess houses. Various industrial opportunities now given our girls. Her society desired colored girls to have everything others had. They were thinking of introducing some new plans for this reconstruction program, and wanted us to co-operate with them. She asked that we teach our children not to be bitter toward other races.

A communication from President Morris, asking that we attend the General Convention Friday night was read. It was received, and the Woman's Convention adjourned to meet Saturday morning.

Benediction by Rev. Sims.

SATURDAY MORNING SESSION.

Devotions were conducted by Mesdames Tribbett and E. L. Eastman, of Philadelphia. Song, "I Love Thy Kingdom, Lord." Scripture reading, Ps. 24. Prayer; song; prayer. Several testimonies were given, and repeating verses engaged in. Song, "Where Shall I Be When the First Trumpet Sounds?"

Minutes of Friday afternoon session were read. Upon motion, minutes were adopted.

Finance Committee reported. See report.

Total amount received to date, \$2,417.99. A motion prevailed to adopt report.

Committee on Enrollment reported. See report.

A motion prevailed to adopt report.

The committee to arrange the loan was appointed.

President Layten presented Mrs. Adella Gadsden, Georgia, to speak upon the subject, "Why Teach Democracy at the Fireside?" She said those who know this country think it a joke to talk of democracy, when applied to American Negroes. Since all do not enjoy democracy here, we are not safe. How inconsistent, that we go abroad to fight that others might enjoy democracy, when we do not enjoy it here! The home is the foundation of all government, and parents should not shirk their God-given duties to train their children to be law-abiding citizens. I repeat, America is not safe. Why? Because many citizens are denied the rights vouchsafed them under the United States constitution. Hence dissatisfied faction. We are particular about equal opportunities, but not about social equality. Racial unrest, racial hate, racial prejudice exist too generally. A remedy is to train children in principles of law, order and righteousness. This training can be done best around the fireside. Let fathers join with mothers in this training of children. Exercise great patience, and let us come together, reason, and pray that conditions may change for the better. Discourage lawlessness wherever found. With God's help America can be made safe for democracy.

Mrs. Christina Cash, Texas, spoke on the theme, "Opening the Door to Industry; the Moral value of Working Together in Shop and Factory." To make America safe for democracy, all citizens should have freedom to choose occupations. When prepared, a chance to labor in shop and factory should be given us. A few such opportunities have been given our girls in Philadelphia, and our girls have made good. When an equal chance is given our girls to work side by side with girls of other races, the strained situation is relieved. We can only learn of each other by coming in contact with each other. Better racial conditions will prevail because of better understanding of each race's efficiency.

President Layten stated that she had had something to do with that work in Philadelphia, and she gave further information as to the factories employing our girls. President Layten then introduced Mrs. J. B. Rush, the most influential woman that she knew, and an active practitioner of law in Des Moines, Ia. Address: "What the Ballot Can Do." Mrs. Rush said that as a lawyer she had strayed just a little from her family. Her father and two grandfathers were preachers. She had joined law to the gospel. This country backed up the principle that all the people knew better what they needed than simply the heads of governments. Woman suffrage amendment, passed chiefly for political advantage, but was the success of a righteous contest. The ballot can save or destroy us; can regulate labor's hours; can get better wages; secure fair opportunities in business; regular moral and sanitary conditions; secure better educational advantages; and wipe out all forms of discriminations; secure justice in the courts, and abolish lynch law. The ballot can be used to make life safe for black and white alike.

The ballot when used religiously can make this country a democracy in reality, and not in name only.

Committee on Vital Statistics made report. It gave evidence of considerable research. All enjoyed it. Mrs. G. T. Maxwell, Illinois, made the report. (See report.) Upon motion, the report was adopted.

Solo, "Remember Not My Sin, O Lord," was sweetly rendered by Mrs. Maggie Wintrey.

President Layten introduced Mr. Eugene Jones, representing the Urban League, who made an address. The Urban League is interested in improving the living conditions of our people, especially as pertaining to the housing and their employment, or labor. He said that 15,000 Negroes worked in stock yards in Chicago. After the riot 12,000 were boycotted by union labor. There is a new era in industrial work. Will Negroes be permitted to enjoy the blessings of this new era? All men are organizing. Negroes constitute one-fourth of the labor of the country. It will be to the best interest of the Negroes and to the country to admit them. We are to state conditions upon which we shall enter the organized labor of this country. As lines of employment are opened to us, we should strive to enter. Colored women are in demand in large cities where large factories operate. Two thousand could be used now in New York, if they could be secured. The time is now ripe for colored citizens as individuals, as well as groups, to secure the rights guaranteed under the constitution.

Mrs. Winstead, of Indiana, and Mrs. Harris, of Georgia, were asked to serve as Committee on Courtesy.

Song, "Brighten the Corner Where You Are?"

President Layten presented Mrs. T. E. Whitfield, Field Secretary. Address: "Where Help Is Most Needed." She reviewed the work of the field in sections—namely: Eastern, from Maine to South Carolina; then Western, from Illinois to California; then Central, Minnesota to Kentucky; then Southern, Georgia to Texas. She told her many and varied experiences in this land and across the seas, showing she found there were some oppressed, neglected and discouraged, who needed help, wherever she went. The work given us to do is great. We are rising in spite of all the oppression. She had been able to put other women to work, to help less fortunate women, and materially help the work of the Convention. She spoke as follows:

MRS. WHITFIELD'S ADDRESS.

The work given us to do is great. We are rising in spite of the enormous pressure to keep us down; and if a fair and honest opportunity was accorded my people, such as the white people themselves enjoy, our upward movement would be greatly helped. Millions with black faces, heartsore and bleeding, but hopeful, still plead for your sympathy and help of those of you that have had a chance in life for the better things.

The middle class of our people need more development. Get up a movement (evening schools) that will encourage every man and woman to go to night school in all parts. Many are being lost for want of knowledge; a little more politeness, a little more modesty would help us greatly as a race in building.

We need more power as a race. Race pride, along all lines. We should help ourselves more. We are wasting time. We are wasting

lives and money. God has given us every dollar. We need to do our work. We must make a name for our race.

People that never go to church must be reached. I recommend the Laymen's Missionary Society to every church. Its objects shall be:

- (a) The study of missions.
- (b) The prosecution of all means adapted to the furtherance of both home and foreign missions.
- (c) To actively assist the church in preserving and increasing its membership, in promoting greater spirituality, in the encouragement of regular and systematic financial support, and the study and practice of Baptist doctrines, polity and history.

Bible women and men are greatly needed.

Bible men can give one hour at night, or any convenient time, going through buildings together, and getting acquainted with the people and give them the advice so much needed. We are not objected to all the time on account of the race to which we belong, but because many do not know what to do with ourselves along certain lines.

Finance Committee.—This committee shall devise ways and means for raising funds whenever directed by the Society.

Relief Committee.—This committee shall investigate all applications for relief made to this Society, whether on behalf of its own members or others.

Delinquent Committee.—This committee shall keep itself informed of all habitual absentees, and investigate such cases.

Domestic Mission Committee.—This committee shall keep the Society informed as to the local and state missionary needs.

Foreign Missions Committee.—This committee shall keep the Society informed as to foreign missionary needs.

Survey Committee.—This committee shall prepare a census of church and Sunday school attendance, as well as non-attendance, in the vicinity of the church.

Visiting Committee.—This committee shall visit homes of all persons reported as not attending church or Sunday school; and, by Scripture reading, prayer and song, endeavor to secure their church and Sunday school attendance.

Church Committee.—This committee shall be the medium through which the Society shall communicate its activities and recommendations in behalf of the church to that body.

Sunday School Committee.—This committee shall be the medium through which the Society shall communicate its activities and recommendations in behalf of the Sunday school to that body.

Use what you have and succeed.

Do not carry around a failure atmosphere, doubt and discouragement.

Talk failure, think failure, walk like a failure, and dress like a failure, always complaining about this and that, and we will be a failure as a race.

Have an object and let it be noble and great, and boldly face it with a stout heart and a determined endeavor, and you will find that things will change for you; but we must see a new world before you can live in it.

Keep yourself in a healthy condition for work, and God will use us; have prayer and faith. Use our eyes and look on the field. There is danger on the line. Set up a standard for the people.

We served in the War of 1776; served in the War of 1812; served in the War of 1861-65; Spanish-American War; World War for Democracy.

Four hundred thousand strong.

Illiteracy reduced to 29 per cent in fifty years.

\$100,000,000 contributed to finance World War.

What now?

In September, 1862, when Lincoln issued his preliminary emancipation proclamation, I promised my God I would do it.

God wants soul saved, bodies saved, and homes saved.

Our children must be educated. Someone appointed by the pastor to make a three-minute talk—make the people see why they must educate.

We pray that every pastor will ask the question at every service: "Is there anyone here that is not sending their children to school?" Make a three-minute talk showing the reason why they must educate their children.

We are praying that every school teacher will insist on the children coming to school neatly.

Night school for working people.

RURAL LIFE CONFERENCE.

The success of the ninth annual Rural Life Conference, held at Iowa State College, is an evidence of the increasing interest of the general public in the development of a better rural life.

Prof. Geo. H. Von Tungel, of the Department of Rural Sociology of Iowa State College, was the leader, and to his Christian leadership and executive ability is due most of the success of the conference.

The general theme of the program was the home, the school, the church. Each subject was well presented by prominent leaders and educators.

The subjects of play and play demonstrations and the Interchurch World Movement and community churches were discussed.

Much interest was shown in the religious side of the work; this was especially true when the subject of community churches was discussed. Various rural life problems were presented and discussed at the round table sessions of the conferences, one of the most interesting being one where the rural pastors and churchmen discussed their problems. Many of the students attending the summer quarter at the Iowa State College of Agriculture and Mechanic Arts took advantage of the opportunity to attend a number of the conference sessions. Many of these students took an active part in some of the round table discussions.

We are living in the crisis. What are you going to do? Are you going down? Are you going to win out?

Courage! Courage! Courage!

Religion of the Lord and Saviour, Jesus Christ.

You will come to your own some day.

A person that is able to discover himself, has very fine qualities.

We must work to be respected North, South, East and West.

Make a new name for yourselves. Let duty come before pleasure.

We must have more modesty and refinement. We must do work thoroughly.

My duty to myself; my duty to my children; my duty to my door neighbor; my duty in public places; my duty on public affairs; my duty to my church; my duty to do missionary and charitable work.

Your duty is to line up your women to get bigger results; lay plans for progressive work and hold the line. You start things and let them die.

What can defeat a strong woman who believes in herself? The meekness of confidence, which half wins the battle before she begins. Don't be ridiculed down, and talked down, or written down. Don't give up; don't get back. You will be tried and the way dark and gloomy, but—

Let our motto be: "Onward and Onward and Upward!"
Stay in the field and report to God from the battle front.
I am holding the line.

SISTER E. E. WHITFIELD.

A token of love was presented Mrs. E. E. Whitfield, and a formal response was given. Upon motion, the Convention gave her the Chautauqua salute, also an appropriate yell was given her. Mrs. C. H. Parrish highly complimented Sister Whitfield. Mrs. Lela Trent Gordon, representing New Jersey, made a pleasing presentation talk, and gave Mrs. P. J. Bryant a token of love and friendship. The same lady presented Mrs. C. H. Parrish, Treasurer, a love token. Responses were appropriately made by the Vice-President and Treasurer. Rev. Gadsden, of Georgia, expressed his appreciation of Sister Whitfield's address. He was inspired to go home and work as never before.

Little Miss Teresa Ballou sang, "Tomorrow May Be Too Late," sweetly rendered, enjoyed by all. Master Branch Jefferson delivered, impressively, an excellent recitation.

A large number of visitors were presented. Mrs. Stearns, a white friend, was introduced. She came all the way from Santiago, Cal. because she knew this to be the largest body of Negroes in the world, and she wanted us to know that she loved us, and stood ready to help us in any way that she could. She stopped in several of our homes, desiring to come in close touch with us, know us better, and be able to help us more. Of course, Mrs. Stearns was most cordially received.

Mrs. Gordon, of Pennsylvania, represented a new paper, "The Baptist World." She said that the next issue would take up a new department, dedicated to our woman's work. Subscriptions were solicited.

Mrs. Tolbert spoke a word complimentary of the big Baptists who had been presented to us.

President Layten introduced Maj. Clarence Burrell, whom she had known from childhood. He went over the top in France, and we must have a word from him. He complimented our women for the great work they did to support our boys when at the front, and gave their heartfelt thanks. He spoke of the honorable way our soldiers boys treated our women who made their way to France, and thanked God for His keeping power while in France, and came home to protect our womanhood.

Present Lur, a brave Buffalo soldier, was presented. He, too, was glad to be present in the greatest convention on earth. He resigned his church in Chicago, Ill., to go overseas. Present troubles came from the fact that people don't understand colored soldiers. They haven't been in No Man's Land; haven't seen their brothers starving and dying, and their clothes dyed with their brothers' blood. Colored soldiers never start anything, but stand ready to defend themselves. A high tribute was paid to our women, the greatest on earth. He meant to protect us, and die for us, if need be.

Collection taken amounted to \$3.00.

Children from the Good Samaritan Orphans Home sang several selections, to our hearts' delight. "When I Put On My Wedding Robe," "I'm Learning on the Lord," "Alone." Offering given them amounted to \$12.54.

Rev. W. S. Ellington, of Tennessee, extended Christian greeting, and expressed his delight in the program he had listened to. Greater inspiration was his for being with us. He paid high tribute to consecrated womanhood. By request, Rev. Ellington pronounced the benediction.

SATURDAY AFTERNOON.

Session opened at 4:40 p. m., Mrs. M. M. Kimball, Washington, D. C., presiding. Songs, "Blessed Assurance," "Rescue the Perishing." Prayer by Sister Sharkie, Texas. Song, "Saviour, More Than Life to Me." Scripture reading, 34th Psalm. Sister Florence Brown Wilson sang, "What a Friend We Have in Jesus."

STATE DIRECTORS' REPORTS.

Mrs. Rhoda Harris, representing Mrs. Emma Vaughn, made report for New Jersey, stating that the work was progressing along all lines. Mrs. Mattie P. Griffe, Indiana, said their work was succeeding better than ever. Mrs. Hunt, of Chicago, Ill., reported the work in Illinois running smoothly. Mrs. S. B. Butler represented Kansas, reporting the work in splendid condition, doing what they can to co-operate with the Convention. Mrs. C. M. Jackson, of Missouri, stated the work in this State was prosperous. Rev. C. T. Stamps, of Edward, Miss., in the absence of their representative, paid a high tribute to the woman's work of his State.

The Committee on Foreign Missions made report, and same was adopted. See report.

The Committee on Obituary read report. Upon motion, it was adopted.

Mrs. Josse Holman, of Texas, was introduced. She reviewed the work among young women in Texas, reporting one State Convention, fifteen district conventions, about three hundred missionary societies, and over two thousand members among young women alone. They are organized to do mission work—city, district, state, home and foreign.

The presiding officer turned the meeting over to Mrs. Pollard, of Alabama, to preside instead of Mrs. Edwards, of Alabama. Mrs. Pollard made a report of the work in Alabama, speaking particularly of the problems in the black belt. They are facing the issue with courage, and are realizing great results.

Mrs. Charlotte L. P. Stearns made a report of her work for Colored People in San Diego, Cal. She was Secretary of the Playground Commission of that city, Chairman of Publicity, member of the Democracy Civic Center and Parent-Teachers' Association and juvenile court work among girls. She urged get-together meetings with white and colored women, to discuss bettering conditions among colored people. Motion, that a standing vote of thanks be extended Mrs. Stearns for her inspiring remarks. Carried.

Mrs. M. S. Tribbett, of Philadelphia, spoke of the social settlement work, in which she was engaged in Philadelphia, making special reference to the program for the young people.

Collection taken, 25 cents.

Benediction by Rev. J. B. Mullins, Tennessee.

SATURDAY EVENING.

A play, "The Slab-Town District Convention," full of wit, good humor, and helpful suggestions, showing the way not to do it, was presented to an appreciative audience.

SUNDAY MORNING.

The Convention Sunday school was called to order by Mr. C. H. Banks. Opened by singing Hymn 44, "Since the Fullness of His Love Came in." Responsive reading, Ps. 19: 7-11. Prayer by Deacon Jackson. Song, "Dwelling in Beulah Land," led by Mrs. S. C. J. Bryant, superintendent. Classes retired for study of lesson. At close of study period, the school sang, "Stand Up, Stand Up, for Jesus," and "If Jesus Goes With Me, I'll Go." Lesson was reviewed by Dr. Fishback, of Wichita, Kansas. Song by school. Report of Secretary, Mrs. M. D. Anderson, was read. Number officers present, 5; teachers, 12; classes, 12; pupils, 196. Reports made by classes. Total amount received in Sunday school, \$20.92.

11 O'CLOCK MORNING SERVICE.

Organ voluntary. Song, by congregation, "Praise God, From Whom All Blessings Flow." Prayer, by pastor, Rev. E. E. Ricks. He further conducted the devotions, as Rev. Young, the appointee, was indisposed. President Layten spoke of the excellent work of Rev. Ricks, during his one year's pastorate at Bethany Baptist Church.

In appropriate remarks, Rev. Ricks introduced Rev. Mordecai Johnson, who would preach for us. The choir sang No. 36, Baptist Hymnal. Bible reading, John 10: 1-13. Prayer by Rev. E. F. Johnson. Lord's prayer, chanted by choir.

Announcements by church clerk. Solo, Prof. Reed, Washington, D. C., "Blessed Be My Saviour! He Saved Me, Too," effectively rendered.

Rev. L. G. Jordan said, by further words of introduction, that the Woman's Convention discovered Dr. Booker T. Washington, and now they had brought forward one of our best young ministers, who would give a message that would cause us to think.

Rev. M. Johnson's sermon, subject, "The Fundamental Purpose of the Gospel." Text, Matt. 6: 10: "Thy Kingdom Come."



In memory of Rev. P. S. L. Hutchins, A. M., D. D., Mobile, Alabama, who was active in state and national work, having introduced the resolution and was chairman of committee to present 'loving cup' to President E. C. Morris, D. D., at Newark, N. J.

The purpose, the rock bottom set of the soul, fixes the value of one's life. Fundamental purposes of men cause their vital differences. Intellectual equality does not produce the same service to mankind. Fundamental difference is the rock bottom set of the soul; not intellect, money, nor influence, but the purpose of the soul. Such a purpose I wish to bring to you today. The biggest purpose ever possessed was that of Jesus Christ. From the text, Matt. 6: 10:

First. God would establish His kingdom on earth, would dwell among men.

(a) Prophets had desire.

(b) Israel had great hope of it.

(c) Jesus purposed to bring it to pass. He gave His life for it—the fundamental set of his soul, the most colossal purpose ever possessed.

Second. Who is He, that purposed to move the world?

(a) Jesus—a member of a subject race; poor; of the lowly class; a peasant; no institution behind him; no political influences; from a one-horse town; no hook to write His propaganda. But He purposed to move the world on holy love. His last commandment was, "Love ye one another, as I have loved you."

(b) Romans the dominant race. Alexander, by military force, would subdue the world. Caesar, the Roman general, would subdue the world with force. The Greeks, with learning and culture; Babylon, with commerce; but Jesus, with love. All man's powers had been tried, to move the world, but failed. Jesus took love, because love is divine, He prevailed.

Methods which Jesus used to accomplish His purpose:

(a) He began where He was—started with the first man He met; treated all men well, as they were of inestimable value of God. Reference to conference with Peter, when Jesus called him, promising to make him a fisher of men. Called other plain men, took them with Him, taught and encouraged them, and prepared them to help move the world. Twelve men, with Jesus, moved the world. When men disagreed, He just loved them together. Differences among the Pharisees, Sadducees, chief priests, publicans, and sinners, greater than racial discriminations now. He even loved the most ignorant and the scribes together. Race prejudice existed in Jesus' day. Jews and Samaritans disliked each other. But Jesus loved them together. Illustration, Jesus and the woman at the well. He just loved folks together.

(b) Lifting the broken and bruised reed. There have always been people belonging to the swill pail. Men have given them bread. Jews said, "Stone them." Illustration, the adulterous woman brought to Jesus by Pharisees. Jesus wrote on the ground; accusers left; woman bidden to go in peace and sin no more. Jesus can save to the uttermost; no sin beneath the power of His saving grace.

He faced foes within and without. All must thus suffer. The temptations in the wilderness tried His soul. Bread is necessary, but man cannot live by bread alone. Battle of popularity; came up to the temple and jump down. Battle staged in his business; only staggered when death came to Him in His early manhood. No man of sterling worth wants to die in early life. Conquered the foe in the burden of Gethsemane. Didn't save world by miracles—often told people that were healed not to tell it. Met criticism, the last

time on the cross; wouldn't come down, though taunted and jeered but loved to the end. Prayed and said, "Father, forgive them." Satan tempts by offering power—could have been easily secured—but Jesus would not use force. He met temptations throughout His life, and so shall we. Battles without—Pharisees and Sadducees left Him; common people left Him. He never abandoned His purpose. "If I be lifted up, I'll draw all men unto me." Died as pose. "If I be lifted up, I'll draw all men unto me." Eleven followers at death; queror of all foes within and without. Eleven followers at death; two hundred million now. Who believes that Jesus is the Christ, the Son of God? No books written about Him than of any one who ever lived. Democracy has come to be recognized and women have come into their own. History has justified the fact that Jesus moved the world. He is just beginning to move the world, even the purpose of our Lord Jesus Christ, to move the world. Cast yourself out upon love—use it in your every-day life, and with all men, wherever you are. Illustration: The poor woman whom the people would have cast out into the swill pail, the same that anointed Jesus and wiped his feet with her hair (Luke 7: 38). Jesus tenderly spoke to her, and comfort gave. With a strong appeal to go forward, loving people to be good, a most timely and powerful sermon was enjoyed by all who heard it, and our hopes were greatly brightened for the young people of the race, for Rev. Mordecai Johnson is a young man, a native of Tennessee, where he is loved and praised.

Song, by quartette, "The Old Rugged Cross," sung sweetly, impressing more deeply the blessed gospel message just given. Suggestive remarks by President Layten as to the great sermon, then introduced Mrs. Cook, of New Jersey, a poetess, to recite a poem dedicated to the National Baptist Convention. She recited it effectively Song, by choir, "Hosanna in the Highest." Offering taken by passing baskets, for Bethany Church. Prayer, asking blessing of God on the offering. Song, quartette, "Tell Jesus: He Will Understand." A letter was read from Miss Santunzi, bidding us good-bye. Song, "How Firm a Foundation." A love token was given by Missouri and friends to Mrs. Goins.

Benediction by Rev. M. Johnson.

SUNDAY EVENING SESSION.

Opening song, church choir, "Praise God, From Whom All Blessings Flow." Prayer. Rev. Ricks, pastor, proceeded with regular order of services. Hymn, No. 12, Baptist Hymnal. Bible reading, Ps. 113. Prayer, Rev. G. R. Dixon, New Jersey. Chanting Lord's Prayer. Song, "Hark, Hark, My Soul." Rev. E. W. Johnson, Pennsylvania, was then introduced by the pastor. Rev. J. R. Bennett was invited to the pulpit.

Rev. E. W. Johnson delivered the sermon. After introductory, complimented the Woman's Convention, and appreciated the opportunity to preach to us. His subject, "The Greatness and Works of Jesus Christ." Text, Acts 4: 10.

First. God is omnipresent. God has revealed himself in history from creation. He was seen in the flood; in the destruction of Sodom and Gomorrah; in the redemption of Israel, as well as destruction of Pharaoh. Jacob saw at Paden Aram that surely God

in this place. He appears plainer in some instances than in others. I would mention three such: (1) Jesus in the resurrection; (2) at Pentecost; (3) in Paul's conversion. Paul's conversion—the extension of the gospel to all the world. After Paul was converted he had a longing for the salvation of the world. Much is said today about commercialism. Jesus sent them to preach the gospel to save men. When men's hearts are right, saved by divine grace, they'll do right.

The race needs to go among whites as good missionaries; we can only measure arms with them in the religion of Jesus Christ. When prepared, we can teach the fatherhood of God and brotherhood of man as no other race.

Greatness of Jesus magnified by illustrations from Jewish history. Jesus brought different lines of thought to the world, which greatly disturbed the Jews. Paul went forth to break down this new religious thought. Jesus stopped him in his wild career and turned him about to be one of His greatest representatives. When you hurt one of God's children you touch Jesus, for He is in close touch with His people.

God could have used angels to carry His word, but chose to use men. Paul found out the church should pray. The church of today needs to pray. For God is a prayer-hearing God, and will hear his people now as in the days of Paul. Paul had a vision of God. The church today needs to have a vision. Our fathers and mothers had visions and lived lives of righteousness superior to that practiced to this day. The people, who have a vision of God, are the ones doing God's bidding in the churches today. The Holy Ghost is promised and will come upon the church when the church obeys God. An experience of grace is needed to Christian service. The new birth is still essential to salvation; suffering a part of Christianity. Paul in the school of Christ was three days in Damascus, three years in Arabia. The vision started him out in the course of the great work that he did in teaching the glorious doctrines of the blessed gospel church.

The resurrection of Jesus, the assurance that we, too, shall arise from the dead, with immortal bodies, even as hath our Lord Jesus. Jesus was the Son of man; God manifested in the flesh. As man, He walked upon earth, He ate, drank, suffered, wept and died. As God, He saved men, calmed the sea, healed the sick, raised the dead and went to heaven on a cloud. May God help us to have a vision of God and have power to do what God would have us do.

God has given woman the greatest work in human development, and that is moulding character in children, in their infancy in the home. He discouraged the idea of woman suffrage, and urged women to get back to the cradle and train their children in ways of righteousness around the fireside. A great spiritual feast was this message given by Rev. E. W. Johnson, of Pennsylvania.

Solo, "He's My Friend," rendered with telling effect. Timely remarks by President Layten were made, who urged the brethren to support their wives, so they might have the privilege to remain at home and train the children God has given them. Solo, by Mrs. Robertson, "His Eye Is on the Sparrow," sweetly rendered. Offering taken by Miss Burroughs—one for Miss Mansfield, a singer, who wished to complete her musical education; the other for the Con-

vention. Women were asked to give to Miss Mansfield and men to the Convention. Amount raised for Miss Mansfield, \$31.39; for Convention, \$25.05.

Song, "I Have Been Born Again." Announcements made by the Corresponding Secretary. In concluding her talk, there was a sudden change—a silence—then the Corresponding Secretary said some highly complimentary words of Sister Broughton for her efficient, faithful services during the past nineteen years, then presented her a purse, the gift of the Tennessee delegation and other friends.

Sister Broughton's response was tender and pathetic. God hath said that He would give grace and glory, and no good thing would He withhold from those who walk uprightly. Since gifts seemed to be in order, she was very thankful that in the last go round friends had remembered her.

Dr. I. E. Page, President of Roger Williams University, Tennessee, was introduced by Mrs. Broughton. Dr. Page expressed his pleasure to be present in our closing service. His visit would have been incomplete had he not had the privilege to look in upon us.

Motion, by Miss Burroughs, to extend a vote of thanks to the pastor and members of Bethany Church for all their kindnesses and courtesies extended us during the sessions of our Convention. Carried. Response by pastor.

The Executive Board was called to meet at Armory at 10 a. m. Monday, September 15.

Songs, "Tell Jesus, He Will Understand," "God Be With You Till We Meet again." Benediction by Rev. Clark.

EXECUTIVE BOARD MEETING, SEPT. 15, 1919.

The meeting was called to order by President Layten. Prayer was offered by Mrs. Tyrell, Virginia.

Mrs. Ruth L. Bennett reported having received \$5.00 from the Mt. Zion Missionary Society, of Florida.

The recommendation concerning the National Training School was discussed. Sister Bennett asked how was the Home Mission money to be used?

Mrs. Bryant moved that the Home Mission money be used for any purpose most needed. Amended by Mrs. Trice that all money be used as designated. The motion was carried.

The Finance Committee reported donated to the church, \$138.00. Moved by Mrs. Tyrell and seconded that \$20.92 be turned over to the Newark Bethany Sunday school, as it was taken in during their Sunday school hour. Carried.

Corresponding Secretary reported \$511.26 received and itemized. See report.

Motion by Mrs. Bryant, seconded by Mrs. Arter, report be received and adopted. Carried.

Motion by Mrs. Tyrell that all monies coming into the Convention come through Finance Committee. Seconded by Mrs. Trice.

Motion by Mrs. Bryant, seconded by Mrs. Flowers, contest continue until week of Convention, and medal be decided then.

Mrs. Parrish, Treasurer, stated she had \$317.50 on hand as Corresponding Secretary's salary, and all other monies after expenses have been paid would go on same.

Mr. Hudson spoke of bill on the minutes.

EXECUTIVE BOARD MEETING.

President Layten stated that this meeting was called to hold a conference relative to a plan for reconstruction work. President Layten read her recommendations as suggestions to help make out the plan for our reconstruction program.

Song, "A Charge to Keep I Have." Prayer, by Mrs. McDowell, Missouri.

Mrs. Tolbert said that the French people said we did not get what we wanted because we were so divided. We must get together; all kindred organizations must come together and co-operate. We must get together for once. Would we do anything worth while in our reconstruction program, we must work with white women, to put over a great reconstruction program. She invited our Convention to co-operate with the N. A. C. W. C.

A motion by Mrs. McDowell that a committee be chosen, composed of members from every national organization to arrange said program. A sister from New Jersey said that they had taken a few steps, and suggested that our Convention select a committee of five experienced persons to draw up this program. Mrs. Tolbert again spoke, saying it would take \$100,000 to put over the program desired. Mrs. McDowell's motion was put and carried.

A motion that President Layten appoint the committee of five from the Woman's Convention, and that she be one of them. Mrs. Tolbert stated that her organization had planned a reconstruction program last May. Remarks ensued, with questions and answers. Miss Burroughs stated the program made out last May had been published in several papers, and that all national organizations were represented. A suggestion that we all work together and apportion the money to be raised by the different national organizations, was made. We were represented at the Atlantic City Conference by five persons, and our interests considered.

The Day of Prayer for Sunday before Thanksgiving would be observed. Notices are to be given to N. A. C. W. and N. A. A. C. P. by Mrs. Tolbert. Miss Burroughs suggested that the book of Esther be read ten days prior to Prayer Day. Mrs. Hill suggested that word be passed to all State Directors. Motion prevailed that the book of Esther be read ten days prior to Prayer Day. Suggestion that we stay home as far as practicable during that period.

Motion that we use Friday before the Sunday preceding Thanksgiving for fasting and prayer, rather than Sunday, and call the people together in the evening at one church in the several cities. Carried.

A motion that we adopt Hope for daily Bible study, carried.

Directors were asked to have their societies read missionary course of study. Motion that this be done. Carried.

Mrs. P. J. Bryant suggested that books of our own authors be included.

President Layten asked that we give Y. W. C. A. Secretary hints how we can co-operate with them in betterment of our people. The President thought they could help through their Educational Secretary to playground and in health arrangements. She urged that we make great efforts to have our people use the privileges now given them to vote. Mrs. Bennett, of Pennsylvania, said they had done much in getting our men and women to register in Chester. They were hopeful of gaining the election for Mayor. Mrs. Hope

told how the Negroes of Atlanta, Ga., had succeeded in putting over their political program. The women can and will do much when they understand the power of the ballot. Oklahoma delegates wanted to know if it was right to vote for a Democrat. Mrs. C. H. Parrish, of Kentucky, gave an illustration showing what prejudice did to defeat our efforts in politics. Vote for those who will do the right by our race. Mrs. A. E. Wilson suggested that an educational program on this subject be inaugurated. President Layten suggested that we encourage thrift, and make a convert of one white man each year.

The Special Committee was appointed as follows: Mesdames McDowell, Tolbert, Layten, Bennett and Strickland.

Minutes of last year's Executive Board meeting were read and approved.

Mrs. Dean, Illinois, said that her pledge, \$57.00, had been paid. Mrs. Flowers stated Tennessee had paid pledge of \$75.00; Mrs. East said Pennsylvania had paid; Mrs. Pitts, of Alabama, paid \$25.00; Mrs. Goins, of Missouri, had paid \$100.00; Mrs. Peters, of Indiana, had paid \$25.00; Mrs. Gaines, of Kansas, had paid \$50.00; Mrs. Bryant, of Georgia, had paid \$202.00.

Pledges were made for the ensuing year: Florida pledged \$75.00; Oklahoma pledged \$50.00; Kansas pledged \$50.00; Georgia pledged \$150.00; Pennsylvania pledged, per Tucker, \$100.00; Alabama pledged, per M. L. Barnes, \$50.00; New Jersey pledged, per E. S. Vaughn, \$50.00. Other states said they would pay something.

Committees were asked to study the policy of the Convention, and prepare reports in time to present to the Convention. Permanent chairmen were expected to be faithful to duty.

Suggestion, that Mrs. Peterson, chairman of temperance committee, be removed, as that was agreeable to Texas delegation. A motion that President appoint a new chairman for said committee, carried.

A motion that President Layten be given \$100.00 a year and expenses, the \$100.00 to be regarded as salary. After some discussion, the motion prevailed.

A motion to pay Mrs. McKenny, pianist, railroad fare and board to this Convention. The Treasurer stated that there was not money enough to pay said expense.

Mrs. Strickland made an amendment that we pay pianist per diem as we pay Finance and Enrollment Committees. Amendment carried.

Mrs. McDowell asked that we contribute something to the national missionary's expense to the Convention. Some discussion arose. Sister Barnes, Newark, N. J., suggested that a collection be given her Sunday night. Motion that bills payable be allowed, carried.

Committee on Enrollment concluded report. Upon motion, same was adopted.

Suggestion that minute bill be left to President and Corresponding Secretary.

Motion that Corresponding Secretary report our work to the general Convention, carried.

Motion to adjourn carried.

Adjourned by repeating "Mizpah."

EXPENSE ACCOUNT.

President S. W. Layten, salary and expenses	
Vice-President P. J. Bryant, expenses	\$ 145.92
Treasurer M. V. Parrish, expenses	100.00
Recording Secretary V. W. Broughton, salary and expenses	134.35
Assistant Recording Secretary, M. E. Goins, salary and expenses	124.52
Finance Committee and Enrollment Committee	108.50
Pianist	31.50
Ushers	7.50
Returned missionary	15.00
	25.05

Bill due General Convention for Minutes 1915, 1916, 1917, 1918, at \$75.00 each, total \$300.00. This bill remains unpaid. \$692.34

REPORTS OF COMMITTEES.

Newark, N. J., Sept. 10, 1919.
To the Executive Board of the Woman's Convention, Auxiliary to the National Baptist Convention of the United States of America, for the special attention of Miss Nannie H. Burroughs, Mrs. Julia M. Layten and Rev. L. G. Jordan, incorporators of the National Training School for Women and Girls.—Dear Co-Workers:

During the month of December, 1918, Dr. E. C. Morris, President of the National Baptist Convention of the United States of America, appointed M. M. Rodgers, T. G. Ewing and Thomas L. Jones a committee to examine the charters of the several incorporated boards and the charters of the National Training School for Women and Girls, and to make such recommendations or amendments thereon as the committee may find necessary and being best.

The committee has, therefore, examined and passed from the charters of the several incorporated boards and the charter of the National Training School for Women and Girls, and, through its chairman, and upon your notice, by the President of your Board, respectfully appear before you and ask that you give this instrument prompt attention and an immediate answer.

The records show that under date of January 10th, 1907, Miss Nannie H. Burroughs, Mrs. Julia M. Layten and Rev. L. G. Jordan procured, under the laws of the District of Columbia, articles of incorporation for the National Training School for Women and Girls, and those three incorporators, above named, recited in the articles of incorporation eighty (80) unnamed and unknown trustees, who are reported to have authorized this incorporation by the three persons—Miss Nannie H. Burroughs, Mrs. Julia M. Layten and Rev. L. G. Jordan—to give the names and reveal the identities of those eighty (80) trustees whom they designated in the certificate of incorporation to have the control and management of the incorporation, or school. The committee asks also that you furnish the names the postoffice address of each and all of the present trustees of the National Training School for Women and Girls.

Thanking you in advance for your prompt attention and immediate answer, I beg to remain, yours truly,

M. M. RODGERS,
Chairman of Committee.

MINUTES

The Committee on Recommendations met in the gallery at 10:30 a. m. Mrs. W. D. Carter called the meeting to order, and after sentence prayers the object of the meeting was set forth by the chairman, Mrs. Carter.

1. Recommendation by President Layten with reference to borrowing money with which to pay debt due Miss Burroughs, was, by motion, adopted, and all other of the President's recommendations were adopted.

2. Recommendations offered by Corresponding Secretary with reference to the twentieth anniversary, self-denial day, and district plan were, by motion, adopted by this Convention. Also conference, Dec 5th to 7th.

3. We recommend our meetings have more missionary instructors on the programs.

4. We recommend that more of our Baptist men and women be presented to the people at these conventions.

5. We recommend, because of the unrestful spirit abroad in our country, that we urge upon all others the faithful attendance of all children at public schools, and also the dire necessity for trained educational workers in every reconstruction work.

6. We recommend that the Sunday before Thanksgiving be set apart, at which time, in every church and Sunday school, attention be directed to the undemocratic and un-Christian spirit of the United States as shown by its discriminating and barbarous treatment of its colored citizens; and that at 10 o'clock prayer be made to the Almighty God that the spirit and purpose of Christian brotherhood enter the minds and hearts of all Americans.

7. Touching the missionary movement of the world, as touched upon vitally in the President's address, we, your committee, recommend that for the oncoming year everyone shall take on a new impetus along this line, and we especially urge that the missionary petus in every church be given proper encouragement and recognition, that it may move along easy channels, and we further beg that a propaganda, educational on the whole, be put on foot in every Baptist church, that all within its doors may feel themselves real workers for Christ, for remember, this missionary outlet of the church is the only road any church can march with the same step. We urge your acceptance of the world's idea that a missionary circle in a church should include the whole church. (L. G.)

8. We, your Committee on Recommendations, further touching on the plans of the subject of missions for the year, recommend that the plans of each local church get in touch with the heads of their church, and ask that instead of the annual missionary sermon each year at 3 o'clock, you ask that a spring morning sermon at 11 o'clock be arranged; also a fall service at the same morning hour be arranged, and that its missionary president will see to it that a spring and fall missionary rally has been so well staged that its collection at these services not more than 15 minutes of the regular time be used for raising the collection. See that the sermon delivered at such a service has to do absolutely with the world missionary movement, and in this manner at least twice a year the practice of being taught to give and giving will born for us a great missionary system. (L. G.)

Resolved, that the Committee request the trustees to call the (ional) Training School for Women and Girls the National Baptist Training School for Women and Girls.

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9. We recommend that the pianist, Mrs. McKennie, be allowed her Convention expenses to be paid.

10. We, your Committee on Recommendations, recommend that our books, or rather the Corresponding Secretary's books, be placed at the service of the Auditor of the National Baptist Convention when ordered to do so by the order of that body, for the purpose of comparison of figures, etc., and at such stated times as the National Baptist Convention shall name, that our work may run without friction or embarrassment.

11. We, your Committee, recommend that the amount annually paid our President be called a salary.

In a subsequent meeting of the Committee, Recommendation No. 9 was reconsidered and stricken out.

12. We recommend that the Theological Seminary at Nashville be placed upon the letter heads and that we do something tangible at this session for the same, thus showing our appreciation of this much needed institution.

We also recommend that since Mrs. Eva Hooper, of Illinois, is not affiliating with our Convention, and is connected with the other national convention, her term as trustee of the National Training School expire at once, and not in 1921, as is shown in the circular of information of said school, and that Illinois be properly represented on that Trustee Board.

Again, we recommend that an attendant, to be called the Chairman of the Courtesy Committee, be appointed by the President to point out and call attention to distinguished guests.

In view of the dire need for the help of Almighty God in this most crucial moment of the world, especially regarding the future destiny of the darker races, and our group in particular, we recommend that in convention assembled we set apart the Sunday before Thanksgiving as a national day of fasting and prayer. Because God is our supreme hope in this hour, we implore every knee to bend to Him in prayer on that day, for He can save to the uttermost.

We further invite and earnestly request that the National Baptist Convention, the Women's Federated Clubs, the National Association for the Advancement of Colored People, and all Christian peoples, and other organizations not herein named, to pray and fast with us on that day. God has delivered His people when oppressed and we believe He will come to our rescue now.

Respectfully submitted. Committee:

MRS. W. D. CARTER, Washington.
MRS. C. R. McDOWELL, Missouri.
MRS. ANNIE GOFF, Pennsylvania.
MRS. AMANDA EAST, Pennsylvania.
MRS. BRENT, Connecticut.
MRS. R. C. CUMMINGS, New Jersey.
MRS. R. A. HENDERSON, New Jersey.
MRS. VIOLET JOHNSON, New Jersey.
MRS. EDNA STRICKLAND, Texas.
MRS. ELLA PETERS, Indiana.
MRS. Z. D. LEWIS, Virginia.
MRS. F. P. COOPER, Tennessee.
MRS. BURDETTE, Louisiana.
MRS. RUSH, Iowa.

MRS. ROSA R. HARRIS, Mississippi,
 MRS. ARTER W. HUGHES, Alabama,
 MRS. BROCKWAY, Oklahoma,
 MISS ONEIDA ANDERSON, Alabama,
 MRS. HOPE, Georgia,
 MRS. REDDICK, Georgia,
 MRS. W. F. McKINNEY,
 MRS. L. K. WILLIAMS, Illinois,
 MRS. IDA BATES, Kansas,
 MRS. P. H. HUGHES, Pennsylvania,
 MRS. D. S. A. DAVIDSON, Oklahoma,
 MRS. E. J. WHEELER, Arkansas,
 LENA TRENT GORDON, Pennsylvania,
 MRS. ALICE TUCKER, Pennsylvania,
 MRS. J. C. JACKSON, Pennsylvania,
 MRS. E. B. HOLLAND, Rhode Island.

REPORT OF COMMITTEE ON EDUCATION.

To the Woman's Convention, Auxiliary to the National Baptist Convention:

We, your Committee, submit the following:

The Baptist is the best example of true democracy, because every member in it is free to act as his conscience dictates, for each individual is guardian of his own freedom. Hence we see how necessary it is that every individual in the Baptist community should be well trained and highly enlightened.

This should be true, first, for the preservation of the Baptist church itself; next, for the benefit of the individual in his social and moral relationship; third, for his civic and economic obligations; and fourth, to be capable of taking his place in the plan of God to evangelize the world.

To begin with, we urge the pastors of all churches to impress upon their congregations, individually and collectively, the necessity and value of education; to follow up this admonition by visiting the home and inspiring both parent and child to put into effect this fundamental test of civilization.

We also ask that the pastors create sentiment for compulsory educational laws where there are none, and to enforce the laws where they are already upon the statute books.

We make an appeal to the parents in the home to do their part in the educational program by properly rearing their children, so that the teacher may give his time to instruction.

Conditions: In many of the rural districts we find that the school term is altogether too short for progress, and even cut into segments to suit the farm life, without regard to the benefit of the child. Our educational progress is also hindered because of the tendency of school authorities to encourage, as they say, home talent without regard to proficiency or efficiency in the teacher. We find also in very few instances both white and colored boards pass upon the qualifications of teachers of Negro schools. Again, poor salaries are a barrier to securing efficient teachers; especially is this true during the conditions caused by war. We find, too, that the teacher, as a whole, does not take enough interest in the home life of the child.

Awakening: The war disclosed that the educational conditions in America were worse than those in the countries whom she went to defend. We were all asbaried of the large percentage of illiteracy among our soldiers. This condition spurred the whole nation to better educational facilities. Now the government is encouraging in connection with the states, vocational education, in which every individual may find himself and his life work.

The Georgia Association for the Advancement of Education among Colored People is not only pushing the plan of education proposed by the federal and state governments, but also pays a man to travel for the purpose of keeping the educational interest alive among our own people, and employs a lawyer to safeguard these interests; both state and national.

But the greatest sign of awakening is among the people themselves. This is shown by the migration, one of the objects of which was better educational facilities.

Notwithstanding the many drives by the government, the high cost of living, migration, and the general conditions of unrest, the schools have increased in attendance, and the Negroes have made larger contributions in a financial way to the cause of education.

Outlook.—Since this awakening is nation-wide, the results are compelled to be far-reaching, and our race will be greatly enlightened and signally benefited, and thus take its proper place in the evangelization of the world.

MRS. A. H. REDDICK, Georgia,
 MRS. E. L. GRIFFIN, Oklahoma,
 MRS. LUCY CAMPBELL, Tennessee,
 MRS. SOPHIE BUTLER, Pennsylvania,
 MRS. LOTTIE ROY, Louisiana,
 MRS. NANNIE DELOACH, Alabama,
 MRS. EULA WESTBROOK, Indiana,
 MRS. J. H. GADSON, Georgia,
 MRS. E. B. THOMAS, New Jersey.

REPORT OF COMMITTEE ON HOME MISSIONS.

We, your Committee on Home Missions, submit the following report:

1. As we are hearing a great deal these days about reconstruction we feel it our duty to suggest to this body that greater stress be put upon Home Missions, especially in the communities in which our local churches are located; that we put forth special efforts as Baptist women, to reach the unreached; that we encourage and co-operate, wherever it is possible, with the Daily Vocational Bible Schools, Door Step Meetings, and Home to Home Visiting.

2. That we co-operate in every way possible with the work conducted by the Woman's American Baptist Home Mission Society. That we establish, wherever it is practicable, social settlement houses, where we can reach those, the churches do not reach.

3. That we do all in our power to encourage young women possessed with the qualifications of a Missionary to enter the Training School at Lincoln Heights or such other Training Schools that will prepare them for Christian service, or the Home or Foreign Fields.

4. We recommend that special all-day services be held in every one of the churches represented in this body in the interest of Home

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Missions, at which time a program be presented, along with the regular sermon; that a collection be taken for Home Mission work.

We further suggest that the third and fifth Sunday of the year as far as possible be recognized as the Sunday devoted to consideration of Home Mission work.

Respectfully submitted,

MRS. MARY FLOWERS, Tennessee,
 MRS. M. E. COLLINS, Mississippi,
 MRS. PEARL COLBERT, Michigan,
 MRS. C. C. CULLARS, Illinois,
 MRS. C. M. WELLS, Alabama,
 MRS. S. E. BAILEY, Arkansas,
 MRS. H. A. THOMPSON, Oklahoma,
 MRS. A. E. WEST, Pennsylvania,
 MRS. W. F. McKINNEY, Georgia,
 MRS. M. L. POWELL, Arkansas,
 MRS. E. A. SMITH, Indiana,
 MRS. H. D. SCOTT, Kansas,
 MISS B. E. FOSTER, Georgia,
 MRS. G. A. WAHURN, Georgia,
 MRS. L. J. WASHINGTON, Georgia,
 MRS. F. B. WATSON, Kansas,
 MRS. ALICE THOMPSON, Pennsylvania,
 MRS. S. E. SPIGHT, Arkansas,
 MRS. MAMIE THOMPSON, Missouri,
 MRS. SARAH LEE, Indiana,
 MRS. FANNIE ADAMS, Indiana,
 MRS. M. A. WALKER, Pennsylvania,
 MRS. CORA LOMAX, Pennsylvania,
 MRS. M. SHARKIE, Texas,
 MRS. F. A. POLLARD,
 MRS. M. L. GIBSON, New York.

COMMITTEE ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, bring the following report:

Each year we have been assembling from place to place to make resolutions and form plans for the better carrying out of the work of our Master in evangelizing the world, and this year we come again to plead the cause of giving the whole gospel to the whole world. The great commission to "Go ye into all the world and preach the gospel to every creature," is the same today that it was yesterday, but the need of carrying out the commission is greater now than ever before.

Think of the condition in which this world is. A mighty reaction has seized upon us. At last the world is ready to declare all men to be brothers. Our strongest religious, political and financial intellects are set to work to organize availing help, to bind up the broken-hearted, to restore the maimed, the halt and the blind, to build again the waste places of earth.

And what of the church of Christ in this hour of opportunity? A tremendous responsibility rests upon us to carry the message of salvation to our neighbors across the sea. Are we meeting it? Or shall we continue the indifference and neglect to obey the command of our Lord?

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What has been done is but a drop in the ocean compared with what may be done. All the eagerness, all the self-sacrificing devotion, all the purpose to win of the soldier will be necessary to meet the demands that face the church today.

We recommend, therefore, that Missionary Societies in this organization be urged to keep the work of Foreign Missions in the forefront. See to it that it is a study in the Missionary Society, the B. Y. P. U., the Sunday School, and all other church organizations.

We further recommend that the appeals sent out by our Foreign Mission department be heeded and that liberal support be given every phase of the work.

We recommend further, in view of the fact, that nine missionaries are to go to foreign fields under our Foreign Mission Boards this fall, and that supplies are needed to successfully build up the work at our several mission stations, that we put forth strenuous efforts to furnish the board with whatever is needed to well equip our mission stations, that our missionaries may not be hindered in their work.

We recommend that prayer day for Foreign Missions, especially, be established in all missionary societies, and on this day that prayer and fasting be engaged in.

Respectfully,

Your Committee,

MRS. GENEVA YOUNG, Kansas,
 MRS. HATTIE SMITH, Arkansas,
 MRS. E. T. MARTIN, Illinois,
 MRS. ADA B. GRIGGS, Mississippi,
 MRS. LULLA Childress, Missouri,
 MRS. R. H. HILL, Missouri,
 MRS. ADA DICKERSON, Indiana,
 MRS. E. H. EASLEY, Alabama,
 MRS. IDA B. SHAW, Michigan,
 MISS F. L. SHOWERS, Georgia,
 MRS. M. R. WILLIAMS, Georgia,
 MRS. H. E. HARRIS, Georgia,
 MRS. J. M. NABRITT, Georgia,
 MRS. R. J. HARRIS, Arkansas,
 MS. M. L. BRODNAX, Arkansas,
 MRS. J. H. MURDIX, Tennessee,
 MRS. JOHN SAUNDERS, Pennsylvania,
 MRS. ETHEL GRAVES, Pennsylvania,
 MRS. S. B. MAYFIELD, Tennessee,
 MRS. J. HOLMAN, Texas,
 MRS. ESSIE TREMBLE, Alabama.

COMMITTEE ON OBITUARIES.

We, your Committee on Obituary, beg to submit the following report:

The year through which we have just passed has been one of the most trying and eventful in the history of our convention. Because of the inroads made in our various homes by the world war and the most dreaded epidemic, "Influenza," which swept our country. We all realize that death, though not a stranger, is an unwell-

MINUTES

come visitor and must at sometime invade every home. For the Scripture says:

"Man that is born of a woman is of few days and full of trouble. He cometh forth as a flower and is cut down; he fleeth also as a shadow and continueth not."

We regret to say that many of our beloved co-laborers who have been active in promoting the Master's cause are missed, their seats are vacant and their voices are hushed in death. Among the departed are: Mrs. Eliza Fox of Virginia, Mrs. Annie E. Weber, California, Mrs. Anna Brown, New Jersey, Miss Lizzie Crittenden, Kentucky, and many others throughout our societies.

They are gone, but their works do follow them, and their influence shall live on and on through ceaseless ages. Let us trust in the name of our God and in the words of Bryant we leave this closing thought: "So live that when thy summons come to join that innumerable caravan which moves to that mysterious realm where each shall take his chamber in the silent halls of death. Thou go not like the quarry slave at night scourged to his dungeon, but sustained and soothed by an unflinching trust. Approach thy grave like one who wraps the drapery of his couch about him and lies down to pleasant dreams."

Respectfully submitted,

MRS. S. B. BUTLER, Kansas, Chairman;
MRS. JULIA WARD, Georgia,
MRS. L. E. GRIER, Georgia,
MRS. E. M. J. WILLIAMS, Georgia,
MRS. ELIZA BAILEY, Oklahoma,
MRS. H. J. WELLS, Illinois,
MRS. NAOMI NESBITH, Alabama,
MRS. C. E. DICKERSON, Tennessee,
MRS. A. E. WEST, Pennsylvania,
MRS. JANIE MORRIS, Florida,
MRS. IDA F. THOMPSON, Pennsylvania,
MRS. LULU SMITH, Indiana,
MRS. EMMA WASHINGTON, Louisiana,
MRS. S. J. ALSBROOKS, Texas,
MRS. M. L. BARNS, Alabama.

COMMITTEE ON ENROLLMENT.

We, your Committee on Enrollment, submit the following report:

State Conventions represented	14
District Associations	15
Missionary Societies	24
Children's Bands	1
Sunday Schools	172
Delegates	11
Annual Members	11

Total

RUTH L. BENNETT, Chairman.

MINUTES

COMMITTEE ON MEMBERSHIP.

Mrs. C. H. Johnson, Indianapolis, Ind.	\$1.00
Mrs. Ruby Arnold, Atlanta, Ga.	1.00
Mrs. Stella Harrison, Indianapolis, Ind.	1.00
Mrs. Lula Smith	1.00
Mrs. Lula Hill, Marville, Ark.	1.00
Mrs. Carrie Brooks, Newark, N. J.	1.00
Mrs. Rebecca Daniels, Columbus, Ga.	1.00
Miss Onelda Anderson, Mobile, Ala.	1.00
Miss Lizzie Williams, Mobile, Ala.	1.00
Mrs. C. H. Duvall, Walden, Mass.	1.00
Mrs. E. J. Wheeler, Newport, Ark.	1.00
Mrs. G. W. Harrison, Augusta, Ga.	1.00
Miss S. I. Spikes, Texarkana, Tex.	1.00
Mrs. L. N. Hill, Clarksville, Tenn.	1.00
Mrs. Pearl Colbert, Detroit, Mich.	1.00
Mrs. C. C. Cartrell, Helena, Ark.	1.00
Mrs. Mary Hill, Newark, N. J.	1.00
Mrs. Malissa Johnson	1.00
Mrs. W. J. Norton	1.00
Mrs. W. B. Emanuel	1.00
Mrs. V. A. Willburn	1.00
Mrs. Mary Belle Harrison, Ridgely, S. C.	1.00
Mrs. Lily Belle Marbly, Johnson, S. C.	1.00
Mrs. Frances Holmes, Augusta, Ga.	1.00
Mrs. Christina G. Harris, Stamford, Conn.	1.00
Mrs. M. H. Wimberly, Atlanta, Ga.	1.00
Mrs. Savannah Lepter, Atlanta, Ga.	1.00
Mrs. Sylvester Scott, Washington, Ga.	1.00
Mrs. Sallie Jackson, Columbus, Ga.	1.00
Mrs. Elmira Hood, Griffin, Ga.	1.00
Mrs. John Hope, Atlanta, Ga.	1.00
Mrs. J. T. Brown, Columbus, Ga.	1.00
Mrs. Lula Rhodes, Savannah, Ga.	1.00
Mrs. Martha R. Maddox, Hartford, Conn.	1.00
Mrs. Rebecca Daniels, Columbus, Ga.	1.00
Mrs. Martha Hudgins, Cairo, Ill.	1.00
(And donated 50 cents.)	
Mrs. Andrews, New Mexico	1.00
Mrs. Amanda Davis, Indianapolis, Ind.	1.00
Mrs. Ella Movie, Tulsa, Okla.	1.00
Mrs. Ella Harris, Columbus, Ga.	1.00
Mrs. J. A. Alexander, Marshtown, N. J.	1.00
Mrs. Mattie M. Hunter, Kansas	1.00
Mrs. J. H. Hardimon, Dallas, Texas	1.00
Mrs. Anna B. Hill, St. Louis, Mo.	1.00
Mrs. Charles White, New Jersey	1.00

STATISTICAL TABLE.

DELEGATES AND NAME OF PLACE.	SOCIETY.	Foreign Missions.	Home Missions.	National Training School.	Education of Foreign Student.	General Expenses.	Total Amount.
ALABAMA.							
Mrs. Isaac Tremble, Tallapoosa; Mrs. H. B. Birdell, Birmingham.	Women's District Association.			\$ 3.00	5.00	2.00	10.00
Mrs. C. M. Wells, Montgomery.	First Avenue Baptist Church.	1.00		1.00	1.00	1.50	5.00
Mrs. Agnes Easterly, Montgomery.	The Women's Auxiliary.					5.00	5.00
Mrs. L. R. Freeman, Mrs. W. M. Jones.	Mt. Moriah Liberty Woman's Convention.	2.00		3.00		5.00	10.00
Mrs. Mattie L. Bann, Mrs. Lou Jones.	Missionary Society.	2.00		2.00		1.00	5.00
Mrs. Mary C. Smith.	Lilly Baptist Church Missionary Band.	.50	.50	1.00		2.00	5.00
Mrs. Eliza W. Polard, Selma.				25.00			25.00
Mrs. Rebecca E. Pitts, Uniontown.				25.00			
ARKANSAS.							
Mrs. S. E. Spoight, Pine Bluff.	Central District Woman's Association.			5.00		5.00	10.00
Mrs. E. J. Wheeler, Newport.				3.00			3.00
A. E. Smith, Winchester.							10.00
Mrs. T. Bates, Mrs. F. A. Holloway.							
Mrs. L. C. Walton, Mrs. E. A. Phillips, Helena.	The P. L. M. and D. Women's Ass'n.	2.00	1.00	4.00	2.00	1.00	10.00
Mrs. A. D. Pettis, Grady; Mrs. Carrie Hubbard, Yarnes; Mrs. Mamie Hagan, Mrs. Monie Holloway, Pine Bluff.	Mt. Zion.					10.00	10.00
Mrs. R. J. Harris, Brinkley; Mrs. E. J. Lee, Cotton Plant.	C. W. R. District Woman's Association.						10.00
Mrs. Lula Childers, Marianna.	Children's State Mission Band.			4.00		1.00	5.00
CONNECTICUT.							
Mrs. C. L. Fisher, Hartford; Mrs. Mary Da R. Maddox, Hartford.	Union.					5.00	5.00
Mrs. C. L. Fisher, Mrs. M. R. Maddox, Hartford.	Union Baptist Church.	1.00	1.00	1.00		2.00	5.00
DISTRICT OF COLUMBIA.							
Mrs. A. C. Williams, Mrs. Harriet Clark, Mrs. Lottie Griffin, Washington.	Woman's Auxiliary to General Baptist Convention.	4.00	1.00	2.00	1.00	2.00	10.00
Miss D. E. Harris, Miss Lillian Robinson.	Woman's Convention Auxiliary to Mt. Bethel Baptist Association.	2.00		4.00	2.00	2.00	10.00
FLORIDA.							
Rev. S. A. Owens, Daytona.	Woman's H. and F. Missionary Society.	1.00	1.00	1.00	1.00	1.00	5.00
Mrs. H. K. Hill, Orlando; Mrs. D. Simpson, Bellview; Mrs. Knight, Jacksonville; Mrs. Janie Morrison, Miami; Mrs. Josephine Stragn.	Woman's Baptist Convention.	2.00		14.00	1.00	3.00	20.00
Mrs. H. K. Hill, Orlando; Mrs. D. Simpson, Bellview; Mrs. L. Knight, Jacksonville; Miss Mamie Knight, Jacksonville; Mrs. Janie Morrison, Miami; Mrs. Josephine Stragn.	Woman's Baptist State Convention.	2.00	5.00	1.00	5.00	3.00	20.00
Pensacola.	Woman's Home Missionary.	1.00	1.00	1.00	1.00	1.00	5.00
Petersburg.	Woman's Home Missionary.	1.00	1.00	1.00	1.00	1.00	5.00
GEORGIA.							
Mrs. Fleher Brown, Newman; Mrs. J. M. Nahril, Augusta.	Springfield Woman's Missionary.			9.75		5.00	5.00
Mrs. E. Dennis Henderson, Savannah.	Woman's Auxiliary of Berean Association.	2.00	2.00	2.00	2.00	2.00	10.00
Mrs. E. Dennis Henderson, Mrs. C. A. Ford, Mrs. J. C. Woodruff, Mrs. D. Mitchell.	Woman's Missionary of F. Bryan B. C.	1.00	1.00	1.00	1.00	1.00	5.00
Mrs. J. C. Williams, Atlanta; Mrs. N. W. Crawford, Atlanta; Mrs. Odessa Hawk, Atlanta.	Ebenezer Missionary.				10.00	5.00	15.00
Mrs. T. Jefferson Goodall, Savannah; Mrs. Julia A. Ward, Savannah; Mrs. Ida E. Lee.	First A. B. Church, Franklin Square Missionary.	10.00	3.50	2.50	8.00	2.00	25.00

GEORGIA—Continued.

DELEGATES AND NAME OF PLACE.	SOCIETY.	Foreign Missions.	Home Missions.	National Training School.	Education of Foreign Student.	General Expenses.	Total Amount.
Mrs. Sylvia Sloan, Atlanta; Mrs. George G. Jones, Atlanta	Woman's Missionary	1.25	1.25	1.25		1.25	5.00
Mrs. S. C. J. Bryant, Mrs. G. M. Godson, Mrs. H. A. H. Reddick, Mrs. W. F. McKinney, Mrs. H. E. Harris, Mrs. J. M. Nablet, Miss Fannie Showers, Mrs. S. F. Brown, Mrs. Cora Glenn, Mrs. Jennie Williams, Mrs. Mattie Williams, Miss Bessie Foster, Mrs. E. R. Dennis, Mrs. L. L. Craig, Mrs. Rebecca Daniels	Woman's Baptist Convention	30.00		10.00		10.00	50.00
Mrs. Mattie Williams	Calvary Baptist	1.00	1.00	1.00	1.00	1.00	5.00
Mrs. E. F. Ballou, Mrs. R. E. Arnold, Mrs. Cora Laeter, Mrs. Julia Craig	Mt. Olive Woman's Missionary	2.00	2.00	1.50	3.00	1.50	10.00
Mrs. Marguerite Wrenn, Savannah	Home and Foreign Missionary						5.00
Dr. P. James Bryant, Mrs. P. James Bryant, Mrs. Ella Gordon, Mrs. C. M. Williams, Mrs. Dora Davis, Mrs. Temple White, Mrs. W. F. McKinney, Mrs. L. L. Craig, Mrs. C. A. Williams, Miss Rosa L. Brown, Miss L. P. Dawkins, Miss Annie London, Mrs. L. L. Craig, Mrs. Georgia Jones, Mrs. J. H. Smith, Mrs. J. H. Smith	Wheat Street Woman's Missionary	8.00		8.00		4.00	
Mrs. J. H. Smith, Mrs. J. H. Smith	Fulton County Missionary and Education	1.00	1.00	1.22	1.00	2.00	10.00
ILLINOIS.							
Mrs. C. C. Collins, Mrs. F. M. Owens, Mrs. P. Lark, Mrs. Mary Gordon, Mrs. Ella Arnold, Mrs. Lulu Frazier, Mrs. Emma S. Hannum, Mrs. E. M. Williams, Rev. I. A. Thomas, Evanston	Second Baptist, Evanston, Missionary	5.00		5.00	5.00	5.00	20.00
Dr. L. K. Williams, Rev. J. H. Brannham, Mrs. L. K. Williams, Mrs. L. R. Eddings, Mrs. E. Jackson, Mrs. K. Griffin, Mrs. E. Henderson, Mrs. R. Gordon, Mrs. L. Bryant, Mrs. M. E. Clark, Mrs. M. Rone Morris, Mrs. Alice Liles, Mrs. F. Durden, Mrs. N. Revers, Mrs. H. Lewis, Mrs. S. F. Ming, Mrs. M. Bishop, Mrs. W. English, Mrs. J. B. Scott, Miss S. M. Fisher, Mrs. E. Darden, Mrs. M. Windrey, Mrs. G. W. Malone, Mrs. E. Eastman	Olivet Missionary	5.00	5.00	10.00		30.00	50.00
Mrs. E. T. Dean, Mrs. J. B. Maxwell, Mrs. M. B. Newland, Mrs. M. Bledsoe, Mrs. C. C. Collins, Mrs. L. Trice, Mrs. F. E. Cook	Woman's Convention, Auxiliary to Convention	5.00	54.62	22.00	19.50	20.00	111.12
Mrs. Maggie Brown, Mrs. Pearl Penick, Peoria	The Good Samaritan Missionary					5.00	5.00
Mrs. Emma Aubry, Peoria	Home and Foreign Missionary	50.00		N		5.00	55.00
Mrs. Emma Fears	St. Paul's Baptist Sunday School	16.00					16.00
Rev. S. M. Hall, Mrs. Amanda Smith, Mrs. S. M. Nichols, Mrs. H. J. Willis, Champaign; Mrs. E. T. Dean	Woman's Home and Foreign Missionary	2.00	1.00	2.00	1.00	5.00	11.00
Mrs. Ola Hall, Rev. T. L. Polk, Chicago	Mt. Moriah Missionary						
Mrs. Sadie Smith, Mrs. E. T. Martin, Chicago	Bethesda Missionary					5.00	5.00
Mrs. L. Trice, Mrs. M. B. Newland, Mrs. Rena Butler, Mrs. M. Gordon, Mrs. J. E. Flemister, Mrs. J. C. Mapp, Mrs. J. Williams, Mrs. F. Jordan, Mrs. H. Gary, Mrs. E. P. Robinson, Mrs. M. Rains, Mrs. Davis							

ILLINOIS—Continued.

DELEGATES AND NAME OF PLACE.	SOCIETY.	Foreign Missions	Home Missions	National Training School	Education of Foreign Student	General Expenses	Total Amount
Mrs. M. Stegall, Mrs. Geo. Barber.	Bethlehem Baptist Association	12.00		10.00	10.00	10.00	142.00
Mrs. L. H. Kemp Jackson, Mrs. F. S. Martin, Mrs. N. J. Wells Norwood, Chicago	Union Baptist Association of Chicago	2.00	2.00	3.00	2.00	3.00	10.00
Mrs. M. L. Fletcher, Mrs. F. E. Cook, Mrs. F. M. Fampin, Mrs. E. Mitchell, Mrs. H. E. Brown	Woman's Wood River Convention						12.50
INDIANA.							
Indianapolis	Mt. Zion Missionary			5.00			5.00
Mrs. Mattie P. Griffin, Mrs. Alice Noel, Indianapolis	Lott Carey Mt. Zion Missionary					5.00	5.00
Anna Winstead, Indianapolis	Junior Missionary Band			25.00		2.50	25.00
Mrs. Leslie Davis, Indianapolis				25.00			25.00
Mrs. Ella Peters, Indianapolis							25.00
IOWA.							
Mrs. J. B. Rush, Mrs. Wm. Woods, Des Moines	Corinthian Missionary					5.00	5.00
Mrs. W. A. Brown, Mrs. J. B. Rush, Mrs. M. Woods, Mrs. N. Smith	Woman's Home and Foreign Convention of Iowa	5.00		5.00	5.00	5.00	20.00
KANSAS.							
Mrs. S. B. Butler, Wichita	Calvary Missionary	5.00	1.00	1.00	1.00		8.00
KENTUCKY.							
Butler, Mrs. P. H. Watson, Mrs. L. V. Holm, Mrs. Louis Russell, Mrs. Geneva Young, Miss Mattie Bradshaw, Mrs. Susie Johnson	Woman's Home and Foreign Missionary Convention	15.00 5.00	10.00 1.25	10.00 1.25	5.00 1.25	10.00 1.25	50.00 16.00
Mrs. Mamie May Mitchell, Louisville	United Missionary Society	78.76					78.76
Mrs. Mary V. Parrish	Foreign Missionary Conference	1.00		1.00		1.00	3.00
Rev. Mrs. Thoma, Mrs. V. H. Thoma, Mrs. Mary V. Parrish, Louisville	Mt. Olive	25.00					25.00
LOUISIANA.							
Mrs. S. P. Mayfield, Mrs. V. Jarvis, Mrs. Janie P. Hurdin, Mrs. M. J. Jones, Mrs. Emma Washington, Mrs. S. J. Furvis, Mrs. Mary Smith, Mrs. Lula Capers	Baptist State Convention						41.00
MINNESOTA.							
Mrs. Annie O. Jordan, St. Paul		3.00		2.00			5.00
MICHIGAN.							
Mrs. Ida B. Shaw, Detroit	City Mission	1.00		1.00	2.00	1.00	5.00
Mrs. Ida B. Shaw, Mrs. Pearl Colbert	Antioch Missionary	2.00	.50	1.00	1.00	.50	5.00
Mrs. Della Ford, Detroit	Corinthian Missionary	2.00	.50	1.00	1.00	.50	5.00
MISSOURI.							
Mrs. Mary E. Goins, Mrs. C. R. McDowell	Woman's State Convention			100.00			100.00
Mrs. Mary E. Goins, Mrs. C. R. McDowell, Mrs. Anna B. Brown, Mrs. A. J. Abington, Mrs. Geneva Young	Woman's State Convention	130.00					130.00
Mrs. A. O. Moseley, St. Louis	Tabernacle Mission Band					5.00	5.00
Mrs. O. C. Maxwell, St. Louis	Woman's Home and Foreign Missionary	5.00					5.00
Mrs. C. R. McDowell, Hannibal	Helping Hand Missionary						5.00

MISSOURI—Continued.

DELEGATES AND NAME OF PLACE.	SOCIETY.	Foreign Missions	Home Missions	National Training School	Education of Foreign Student	General Expenses	Total Amount
Mrs. Anna B. Brown, Mrs. Lucy R. Hill, Mrs. Mamie Thomas		3.00		3.00	1.00	3.00	10.00
MISSISSIPPI.							
Mrs. M. E. White, Mrs. E. R. Harrice, Mrs. M. A. Minor, Mrs. R. A. Wheeler, Mrs. J. H. Vaughn, Mrs. J. P. Saunders, Mrs. B. C. Whitefield, Mrs. M. M. Wrenn, Mrs. Bette Gihum, Mrs. F. Lee, Mrs. F. L. Reed, Mrs. L. Tatum	Woman's Auxiliary						12.00
Mrs. I. H. Cossey, Mrs. M. J. Walker, Mrs. J. W. Turner, Mrs. L. C. Ballard, Mrs. M. A. Minor, Mrs. Rosa B. Harris, Mrs. Ada B. Griggs, Mrs. E. A. Eskridge, Mrs. M. L. Walton, Mrs. M. B. Collins, Mrs. L. W. Walston, Mrs. I. Merriweather, Mrs. F. A. Kelly	Woman's Auxiliary Convention						41.00
NEW YORK.							
Mrs. M. L. Gibson, Mrs. B. Tolliver, Mrs. B. Jacobs, Mrs. M. Jackson, Mrs. E. B. Jackson	First Shiloh Missionary Church Missionary Band	2.00	1.00		3.00	5.00	10.00
NEW JERSEY.							
Mrs. B. B. Holland, Mrs. R. J. Carter, Mrs. G. P. Brent, Mrs. W. F. Watkins, Mrs. E. P. Shrubey	Woman's Home and Foreign Missionary	1.50	1.50	1.00	1.50	1.50	7.50
OKLAHOMA.							
Mrs. J. W. Bailey, Mrs. Ellen Dandridge, Mrs. Hattie Smith, Mrs. J. A. Abernathy	Woman's Auxiliary to New England	10.00		10.00			20.00
Mrs. M. A. Jones, Mrs. M. L. Little, Mrs. V. L. Taylor, Mrs. Alice Donaldson	The Creek Association	2.00	2.00	2.00	2.00	2.00	10.00
Mrs. Hattie Thompson	The East Zion District Convention	6.00		3.00		1.00	10.00
Mrs. J. E. Jackson, Mrs. D. Jackson, Mrs. J. E. Jackson, Mrs. A. Jackson, Mrs. J. E. Jackson, Mrs. A. Jackson	Southwest Creek						10.00
Mrs. C. E. Mahardy, Mrs. M. L. Griffith, Mrs. B. W. Battle	Oklahoma State Convention	5.00	2.50	5.00	5.00	2.50	20.00
PENNSYLVANIA.							
Mrs. Lena Trent Gordon, Mrs. Julia Mason, Philadelphia	Woman's Southeastern District						10.00
Mrs. M. E. Hughes, Mrs. S. J. Jones, Mrs. M. E. Saunders, Mrs. Ruth L. Bennett	Zion Missionary			5.00			5.00
Mrs. Mary Walker, Mrs. S. W. Layten, Miss Emma James, Philadelphia	Woman's Auxiliary to the Eastern Baptist Association	2.00		4.00		2.00	10.00
Mrs. N. E. Robinson, Mrs. Ida F. Thompson, Mrs. Sophia Butler, Philadelphia	Malanka Missionary of Shiloh	10.00		10.00		5.00	25.00
Mrs. Mamie E. Jackson, Miss Ella Lockett, Philadelphia	Lylian Missionary	10.00	5.00	17.50	10.00	2.50	45.00
Mrs. J. H. Graham, Philadelphia	Sweet Reulah Missionary	1.00	1.00	1.00	1.00	1.00	5.00
Mrs. M. E. Hughes, Mrs. Ruth L. Bennett, Mrs. Ella Saunders	Holy Trinity Missionary	1.00		4.00			5.00
Mrs. Cora A. Lomax, Mrs. Josephine Young, Philadelphia	Woman's Auxiliary to the Eastern Baptist Association			10.00			10.00
TENNESSEE.							
Mrs. C. E. Dickerson, Mrs. A. M. Townsend, Mrs. V. W. Broughton, Mrs. F. P. Cooper, Mrs. E. M. Lawrence, Mrs. J. H. Murdix, Mrs. M. C. Moss, Mrs. M. H. Flowers	Zion Baptist Mothers' Club						5.00
	The Woman's Auxiliary of the Educational and Missionary Convention	2.50	2.50	2.50	2.50	10.00	20.00

TENNESSEE—Continued.

DELEGATES AND NAME OF PLACE.	SOCIETY.	Foreign Missions	Home Missions	National Training School	Education of Foreign Student	General Expenses	Total Amount
Mrs. Mary Flowers	Missionary Society of First Baptist Church, East Nashville	1.00	1.00	1.00	1.00	1.00	5.00
Mrs. Mary Flowers, Nashville	West Tennessee General Association	1.50	.75	1.50	1.25	5.00	10.00
Mrs. W. L. Fetty, Mrs. M. S. Edding, Memphis	Monumental Missionary	2.00		2.00		1.00	5.00
Miss Annie Landon, Rev. M. Moss, Chattanooga							
TEXAS.							
Mrs. Christine Cash, Mrs. Edna Strickland, Mrs. Fannie Edmonds, Mrs. Laura Gordon	Northeast Woman's Convention					10.00	10.00
Mrs. M. Sharkie, Mrs. M. Jones, Houston	Antioch Missionary	1.00	1.00	1.00	1.00	1.00	5.00
Mrs. L. B. Lane, Mrs. M. S. Jones	Woman's Missionary						5.00
Mrs. M. S. Jones, Mrs. M. Sharkie, Denison	State Starlight Bank of the E. M. and E. Convention	1.00	1.00	1.00	1.00	5.00	8.00
Mrs. J. D. Holman, Mrs. M. Sharkie	Mt. Olive Woman's District Convention					10.00	10.00
E. Y. Pollard	Zion Women's District Convention					10.00	10.00
J. Alsbrook, Mrs. S. L. Ben-							
Mrs. M. E. Harris, Mrs. M. E. Daniel	Cypress Woman's District Association					10.00	10.00
Idie E. Scott, Mrs. A. E. Mc-	Woman's Old Land District Association					10.00	10.00
Mrs. M. A. Sharkie, Mrs. N. Moss, Mrs. G. A. Wilson, E. Reynolds, Mrs. M. L.	Northwestern District Woman's Association	5.00	5.00	5.00	5.00	5.00	30.00
Mrs. Edna Strickland, Mrs. J. N. Moss, Mrs. L. J. McNorton, Mrs. J. L. Boone, Mrs. S. J. Alsbrook, Mrs. E. Scott, Mrs. J. D. Holman, Mrs. T. E. Y. Pollard	Friendship District Association					10.00	10.00
Mrs. Azamore Wilson	Woman's Auxiliary to E. M. and E. Convention	2.00	1.50	2.50	2.00	20.00	28.00
Mrs. H. O. Jones, Mrs. M. Jones	The Trinity Valley District Convention					5.00	5.00
VIRGINIA.							
Mrs. Ada F. Lewis, Mrs. Fannie James, Richmond	Foreign Missionary	20.00			25.00		45.00
Mrs. L. W. Tyrell, Mrs. M. L. Fannell, Mrs. M. McDonald	Woman's Baptist Convention	208.35		10.00			218.35
WASHINGTON.							
Mrs. W. D. Carter, Seattle	Northwest Coast Missionary				10.00	5.00	15.00
Mrs. Ida Frazier Bates, Mrs. W. A. Brown, Mrs. H. D. Scott, Miss Matie Bradshaw, Mrs. F. B. Watson	Western Woman's Missionary and Educational Convention	10.00		15.00		5.00	30.00
Miss D. E. Harris, Mrs. Harriet Clark, Mrs. Hattie Holmes	Mt. Carmel Baptist Missionary	1.00		5.00	2.00	2.00	10.00

STATISTICAL TABLE

NAME OF ORGANIZATION.	NAME OF DELEGATE AND PLACE.	Total Amount Sent.	Home Missions.	Foreign Missions.	Education.	Special Contributions.	General Expense.
ALABAMA.							
Woman's Educational and Missionary Convention	Miss Burroughs' Report	\$ 35.00		\$ 30.00	5.00		
Woman's Home and Foreign Missionary Society First Baptist Church		5.00		5.00			
Uniontown District	(Report)	215.63		19.60	20.00		
Woman's Convention	Mrs. R. E. Pitts, Labuco	5.00					
Beulah Baptist Missionary Society	Mrs. R. E. Pitts, Labuco	5.00					
New Era Baptist State Convention	Mrs. R. C. Birdell, Mrs. M. L. Barnes	20.00					
Alabama Woman's Baptist State Convention	(Report)	20.00					
G. S. T. of Walker County	Mrs. M. L. Barnes, Mrs. Nannie DeLoach, Mrs. Rosa Alexander	10.00	2.00	1.00	3.00		\$ 1.00
Woman's Missionary Society, St. Matthew Baptist Church	(Report) Adamson, Ala.	5.00					
Woman's District Convention of Uniontown Association	Mrs. Rebecca E. Pitts, Uniontown					\$25.00	
The Bethlehem Mount Springs Woman's District Association	Mrs. R. E. Pitts, Uniontown	10.00					
Woman's Auxiliary to Day St. B. C. Church, Mobile	Mrs. Eagle Tremble, Mrs. Rosa Lee, Mrs. R. C. Birdell, Fairfield	10.00		5.00	5.00		5.00
Woman's District	Mrs. Anne Roberts, Mrs. C. M. Wells, Montgomery	5.00		5.00	1.00		5.00
ARKANSAS.							
P. L. and M. District Woman's Association	Mrs. T. Balora, Mrs. P. A. Holloway, Mrs. I. C. Walton, Mrs. E. A. Phillips	10.00	1.00	4.00	4.00	13.00	1.00
Donation Mrs. E. J. Wheeler							
St. Marion District Convention	Mrs. A. D. Pettis, Mrs. Carrie Hubbard, Mrs. Minnie Hagan, Mrs. Minnie Holloway, Grady	10.00					5.00
C. W. R. District Association	Mrs. R. J. Harris, Brinkley	10.00					
S. E. District Association	Mrs. E. A. Smith, Arkansas City	10.00					
Arkansas Baptist Woman's Association	Mrs. S. C. Shanks, Mrs. E. J. Wheeler, Mrs. S. E. Speight, Mrs. Mary L. Watterford, Mrs. S. E. Bailey	20.00			20.00		
New Hope Missionary Society	Miss Burroughs' Report	5.00				15.00	5.00
Central District Woman's Association	Mrs. S. E. Speight, Pine Bluff	10.00				14.00	1.00
Children's State Mission Band	Mrs. Lela Childress, Marianna	5.00					
CONNECTICUT.							
Union Baptist Church	Mrs. C. L. Fisher, Mrs. M. R. Maddox, Hartford	5.00	1.00	1.00	1.00		2.00
DISTRICT OF COLUMBIA.							
Woman's Auxiliary to the General Baptist Convention	Mrs. A. C. William, Mrs. Harriet Clark, Mrs. Lottie Griffin, Dist. of Columbia	10.00	1.00	5.00	2.00		2.00
Missionary Society, Mt. Carmel Church	Miss D. E. Harris, Mrs. Harriet Clark, Mrs. Hattie Homes, Washington, D. C.	10.00		5.00	5.00		2.00
DISTRICT OF COLUMBIA, MARYLAND AND VIRGINIA.							
Woman's Convention Auxiliary, Mt. Bethel Association	Miss D. E. Harris, Miss Lillian Robinson, Washington, D. C.	10.00		1.00	6.00		2.00
FLORIDA.							
Woman's Baptist Convention	Mrs. H. K. Hill, Mrs. D. Simmons, Mrs. Knight, Mrs. Janie Morrison, Mrs. Josephine Straghn, Orlando, Fla.	20.00		2.00	4.00	19.00	1.00
W. H. and F. M. S., Mt. Bethel B. C.	Rev. S. A. Owens, Daytona, Fla.	5.00	1.00	1.00	1.00	11.00	1.00
W. H. M. S., Sixth Ave. Baptist Church		5.00	1.00	1.00	2.00		1.00
W. H. M. S., Bethel Baptist Church	Mrs. Dollie A. Smith, Peterson, Fla.	6.00	1.00	2.00	1.00		1.00
GEORGIA.							
State Director	Mrs. Fisher Hays Brown, Newnan					116.75	
Beulah B. H. Mission	Mrs. Laura Garlinton, Mrs. Alice Russell, Atlanta						

GEORGIA—Continued.[illegible]

ILLINOIS—Continued

NAME OF ORGANIZATION.	NAME OF DELEGATE AND PLACE.	Total Amount Sent.	Home Missions	Foreign Missions	Education	Special Contributions	General Expense
Mission Circle, Second Baptist Church.	Mrs. O. C. Cullers, Mrs. F. M. Owens, Mrs. Josephine Parker, Mrs. Mary Goodson, Mrs. Ella Arnold, Mrs. Lula Frazier, Mrs. Emma S. Hammell, Mrs. E. M. Williams, Mrs. P. Lark, Rev. I. A. Thomas, Evanston	10.00	2.00	4.00	2.00	1.00	1.00
H. and F. M. S., St. Paul B. C.	Mrs. Emma Autrey, Mrs. Lizzie Freeman, Peoria	20.00		4.00	5.00	15.00	6.00
Good Samaritan Mission Circle	Mrs. Maggie Brown, Mrs. Pearl Penick, Peoria	65.00		50.00			5.00
Woman's Auxiliary to Bethlehem Ass'n	Mrs. L. Trice, Mrs. M. B. Newland, Mrs. Rena Butler, Mrs. M. Gorton, Mrs. J. E. Flemister, Mrs. J. C. Mappa, Mrs. J. Williams, Mrs. F. Jordan, Mrs. H. Cary, Mrs. E. P. Robinson, Mrs. M. Raines, Mrs. Davis, Mrs. M. Stegall, Mrs. Geo. Barber, Chicago	5.00					5.00
INDIANA.							
Baptist W. H. and F. M. Convention	Mrs. Ella Peters, Mrs. Eula Westbrook, Mrs. Addie Dickerson, Mrs. Mattie D. Anderson, Mrs. Leslie Davis, Mrs. Lela Stone, Mrs. Anna D. Winstead, Indianapolis, Ind.	112.00		112.00		120.00	10.00
Missionary Society, Second Bap. Church	Indianapolis, Ind.	2.00		2.00	2.10	10.00	50.00
Left Carey M. S., Mt. Zion B. C.	Indianapolis	5.00	1.00	2.00	1.00	120.00	1.00
Mrs. Anna D. Winstead	Indianapolis	5.00	1.00	1.00	2.00		
Home and Foreign Missionary Society	Mrs. Fannie Adams						
E. L. Davis Mission Circle, First B. C.							
IOWA.							
W. H. and F. M. Conventions	Mrs. W. A. Brown, Mrs. J. B. Rush, Mrs. M. Woods, Mrs. N. Smith, Cedar Rapids	20.00		10.00	5.00		5.00
Mission Circle, Corinthian Bap Church	Mrs. J. B. Rush, Mrs. Wm. Woods, Des Moines	5.00					5.00
KANSAS.							
Calvary Missionary Circle	Mrs. S. B. Butler, Wichita	5.00					
W. H. and F. M. Convention	Mrs. Emma Gaines, Mrs. Ida Frazier, Mrs. H. D. Scott, Mrs. S. B. Butler, Mrs. F. B. Watson, Mrs. L. V. Holm, Mrs. Louise Russell, Mrs. Geneva Young, Mrs. Mattie Bradshaw, Mrs. Susie Johnson, Mrs. Katie Slaughter, Wichita	50.00	10.00	25.00	10.00		10.00
Plledged on President's salary, \$50.00:	Mrs. Emma Gaines, \$25.00, Mrs. Ida Frazier, \$25.00						
Western Woman's M. and E. Conv.	Mrs. Ida B. Frazier, Mrs. W. A. Brown, Mrs. H. D. Scott, Mrs. Mattie Bradshaw, Mrs. F. B. Watson, Wichita	20.00		10.00	5.00		5.00
Mis. Circle, Mt. Hebron Baptist Church	Rev. J. T. Elias, Pittsburg	10.00	1.00	6.00	3.00		
S. E. District Convention	Report	45.00		35.00	10.00		
KENTUCKY.							
Woman's Missionary Convention	Mrs. Mary V. Parrish, Louisville	78.76		78.76			
King's Daughters M. S., Calvary B. C.	Mrs. Lula Maleyer, Louisville					15.00	
Ladies' Missionary Sewing Circle, Green Street Church	Mrs. Mamie M. Mitchell, Louisville	10.00	1.25	6.25	1.25		1.25
W. M. S., Pleasant Run Baptist Church	Mrs. Marie Porter (Report)	5.00		2.00	1.50		1.50
Mary V. Parrish	Louisville					115.00	
Mt. Olive Missionary Society	Jenkins (Donated)			1.00	1.00		1.00

TEXAS-Continued.

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STATISTICAL TABLE.

NAME OF ORGANIZATION.	NAME OF DELEGATE AND PLACE.	Total Amount Sent.	Home Missions	Foreign Missions	Education	Special Contributions	General Expenses
OKLAHOMA.							
Oklahoma State Convention	Mrs. F. E. Mason, Mrs. D. E. A. Davidson, Mrs. M. L. Macbelle, Mrs. L. A. Jackson, Mrs. F. A. Withers, Mrs. Martin Burgeson, Mrs. E. Moore, Mrs. B. W. Harris, Tullahoma						
The East Zion District Convention	Mrs. M. A. Jones, Mrs. M. L. Little, Mrs. T. L. Taylor, Mrs. Alice Davidson	20.00	2.50	10.00	5.00		2.50
S. E. District Woman's Convention	Mrs. C. E. Mahardy, Mrs. M. I. Griffin, Mrs. B. W. Battle, Isabel	10.00		5.00		13.00	1.00
The Creek Association	Mrs. J. W. Haller, Mrs. Ellen Dyer, Mrs. Hattie Smith, Mrs. J. A. Abernathy, Tullahoma	10.00					10.00
W. Creek Seminoles Dist. Association	Mrs. Hattie Thompson, Okmulgee	10.00	2.00	4.00	2.00		2.00
Woman's Missionary Circle	Mrs. A. G. Richardson, Mrs. M. J. Brockway, Oklahoma	10.00					
PENNSYLVANIA.							
Missionary Society, Zion Baptist Church	Mrs. Lena Trent Gordon, Mrs. W. H. Moore, Philadelphia	5.00	2.50		2.50		
Ebenezer Baptist Missionary Society	Mrs. Alice Thompson, Mrs. Lavina					15.00	
Lydia Rogers Mission Band, Union B. C.	Mrs. Rosa Woods, Chester	5.00					
Lylian Mission Circle, Union B. C.	Mrs. Rosa Woods, Chester	2.50					5.00
W. M. S., Baptist Church	Mrs. Nettie Chester	5.00					
Woman's Auxiliary to the Baptist State Convention	Mrs. Amanda East, Williamsport	10.00	1.25	2.50	1.25		5.00
	Mrs. Alice Tucker, Mrs. M. E. Page, Mrs. M. S. Tribbitt, Mrs. Mary						
MALINKA MISSIONARY SOCIETY							
Missionary Circle	Mrs. Alma Gray, Mrs. John Grayson, Walker, Mrs. S. W. Layton, Philadelphia	25.00		11.00	10.00	14.00	5.00
Lylian Missionary Circle, Union B. C.	Mrs. J. H. Graham, Philadelphia	46.00	5.00	20.00	17.50		3.50
Sweet Beulah Missionary Circle, Second Baptist Church	Mrs. N. E. Robinson, Mrs. Ida F. Thompson, Mrs. Sophia Butler, Philadelphia	5.00	1.00	2.00	1.00		1.00
Mothers' Club, Mt. Zion Baptist Church	Mrs. Mamie E. Jackson, Miss Ella Lockert, Philadelphia	5.00					5.00
Woman's Auxiliary to Eastern Baptist Association	Mrs. Cora A. Lomar, Mrs. Josephine Young, Philadelphia	5.00					
	Mrs. M. E. Hughes, Mrs. Ruth L. Rennett, Mrs. Ella Saunders, Mrs. J. M. Moses					110.00	
SOUTH CAROLINA.							
Woman's Baptist M. and E. Convention	Mrs. Cora S. Boykin, Mrs. Minnie B. Ewe, Mrs. M. H. Williams	276.00		200.00	76.00		
Missionary Society St. Luke B. C.	Mrs. Hattie L. Frazier	5.00	1.00	2.00	1.00		1.00
Missionary Society Baptist Church	Mrs. L. A. Stokes, Mrs. M. L. Moore, Mrs. L. Madison, Mrs. E. W. Brown	5.00					
TENNESSEE.							
Woman's Auxiliary, E. and M. Conv.	Mrs. C. E. Dickerson, Mrs. A. M. Townsend, Mrs. V. W. Broughton, Mrs. F. P. Cooper, Mrs. E. M. Lawrence, Mrs. I. H. Murdix, Mrs. M. C. Moss, Mrs. L. E. Campbell						
West Tennessee General Association	Mrs. W. L. Petty, Mrs. M. S. Edding, Memphis	20.00	2.50	5.00	2.50		10.00
Missionary Society, Monumental B. C.	Mrs. Annie London, Rev. M. W. Moore, Chattanooga	10.00	.75	2.75	1.50		5.00
Mrs. Mary Flowers	Mrs. M. H. Flowers, Nashville	5.00		2.00	2.00		1.00
Missionary Society, First B. C.	Mrs. M. H. Flowers, Nashville	5.00	1.00	2.00	1.00	125.00	1.00
W. M. S., St. Mark Baptist Church	Mrs. Mary Lipscomb, Mrs. M. McDonald, Gibson	5.00	1.00	1.00	3.00		1.00
TEXAS.							
Woman's Auxiliary to the Baptist Missionary and Educational Convention	Mrs. Edna Strickland, Mrs. J. N. Moss, Mrs. I. J. McNorton, Mrs. I. L. Boone, Mrs. S. J. Alsobrooks, Mrs. E. E. Scott, Mrs. J. D. Holman, Mrs. T. E. G. Pollard, Pittsburg	20.00					20.00
Friendship District Association	Mrs. I. J. Boone, Mrs. I. L. Boone, Mrs. P. L. Moore, Mrs. S. J. McNorton, Fort Worth	10.10					10.00
Missionary Society, Antioch B. C.	Mrs. M. Sharkey, Mrs. M. Jones	5.00					
W. H. and F. M. Society	Mrs. M. Y. Glumard, Ft. Worth						
State Starlight Band of the B. M. and	Mrs. C. Jones, Mrs. M. Sharkey						

Women's Auxiliary to Missions		Report					
Version		Report					
MINNESOTA.		Mrs. J. H. Camp, Mrs. M. J. Walker, Mrs. L. C. Ballard, Mrs. M. A. Gibbs, Mrs. R. A. Eskridge, Mrs. M. E. Collins, Mrs. I. Merriweather, Mrs. F. A. Kelley, Mrs. M. L. Walton					
Lixie Morris Missionary Society, Memorial Baptist Church	Mrs. Annie O. Jordan, St. Paul	5.00		3.00		12.00	
MISSOURI.							
Antioch Woman's Convention	Mrs. Anna B. Brown, Mrs. Lucy R. Hill, Mrs. Mamie Thomas, St. Louis	10.00		3.00	3.00	13.00	3.00
Mission Band, Tabernacle Church	Mrs. A. O. Kowles, St. Louis	5.00					
Missouri State Convention	Mrs. Mary E. Goins, Mrs. C. R. McDowell, Mrs. Anna Brown, Mrs. A. J. Abington, Mrs. Geneva Young	5.00					5.00
W. H. and F. M. Circle, First B. C.	Mrs. O. C. Maxwell, St. Louis	5.00		5.00			
Helping Hand Missionary Society	Mrs. C. R. McDowell, Hannibal	5.00					
Pleasant Green Missionary Society	Mrs. Mamie Thompson, Mrs. Lucyle B. Hill (Report), St. Louis	5.00					
Woman's Missionary Convention	Per Mrs. Mary McDowell and Mrs. Mary E. Goins					1100.00	
NEW JERSEY.							
W. M. Circle, Fountain Baptist Church	Mrs. T. L. Neville, Miss V. A. Johnson, Mrs. R. E. Cummings (Report)	10.00	1.00	3.00	5.00		1.00
W. H. and F. M. S., Zion Hill B. C.	Mrs. Ada Mullins, Newark	5.00	1.00	2.00	1.00		1.00
Salem Baptist Missionary Society	Mrs. S. Hurst, Mrs. Viola Bradley, Mrs. E. B. Thomas, Jersey City	7.00	1.25		1.25		1.25
Union Baptist Missionary Society	Mrs. N. I. E. Gregory, Atlantic City	10.00		5.00	5.00		
Woman's Auxiliary, New England Conv.	Mrs. E. B. Holland, Mrs. R. J. Carter, Mrs. G. P. Brent, Mrs. W. F. Watkins, Mrs. E. B. Shrubey, Providence	20.00		10.00		110.00	
Mt. Zion Baptist Church	Mrs. S. H. Little (Report), Newark	5.00					
W. M. Union New Jersey	Mrs. E. L. Ealman, Mrs. E. S. Vaughn (Report)	20.00	4.00	9.00	5.00		2.00
NEW YORK.							
Mission Band, Shiloh Baptist Church	Rev. L. Holloway, New York	5.00					5.00
Mission Society, Shiloh Baptist Church	Mrs. M. L. Gibson, Mrs. E. Toliver, Mrs. F. Jacobs, Mrs. M. Jackson, New York	10.00	1.00	4.00			5.00
W. H. and F. M. Society	(Report)	5.00					
NORTH CAROLINA.							
2							