

PROCEEDINGS

OF THE

Forty-ninth Annual Session

OF THE

National
Baptist Convention

HELD WITH THE

BAPTIST CHURCHES

Kansas City, Missouri

September 4---9, 1929

SUNDAY SCHOOL PUBLISHING BOARD

Nashville, Tennessee

PROCEEDINGS

OF THE

Forty-ninth Annual Session

OF THE

National
Baptist Convention

HELD WITH THE

BAPTIST CHURCHES

Kansas City, Missouri

September 4---9, 1929

SUNDAY SCHOOL PUBLISHING BOARD

Nashville, Tennessee

REVISED CONSTITUTION OF THE NATIONAL BAPTIST CONVENTION, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in the several Baptist organizations convened in Atlanta, Georgia, September 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention, which had been doing Missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention, by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organization that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars (\$10.00) thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment ten dollars (\$10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars (\$25.00); any district state convention, to one (1) messenger upon payment of fifty dollars (\$50.00); any state convention, to one (1) mes-

MINUTES

senger upon payment of one hundred dollars (\$100.00); provided that any or all of the above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars (\$10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a Missionary Baptist Church known to be in harmony with the objects of this Convention and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars (\$100.00) at any session of this Convention, provided that any person with the same qualifications may upon the payment of ten dollars (\$10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three regional vice-presidents, and a vice-president from each of the States and Territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, and auditor, and editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possesses sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, three regional vice-presidents, and the vice-presidents of the various state and territorial conventions represented at each annual session, the secretary, the treasurer, the auditor, the statistician, the historiographer, the editor, the attorney, and the assistant secretaries of the Convention, fifteen (15) of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if desired, create from among its own body such sub-committees as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete any unfinished business of the Convention and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fill the time and place of the meeting; to enforce the orders of the Convention or any place of its Board; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention, have entire charge of its affairs.

MINUTES

5

Executive Committee of Board Directors: There shall be an Executive Committee of five (5) consisting of the President, Secretary, Treasurer, Auditor, and Attorney, whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m. the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the goal of the work of the Convention; third, the newly elected Board shall meet during the recess after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each State or Territory from which messengers to this Convention may come, and eight (8) additional members from the State or Territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the National Organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Board. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be passed upon by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instructions as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of the Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be, in general terms, such as recognized custom devolves upon them, and which are suggested or indicated by the name of the office together with such other duties that may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual

meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. The auditor shall make annual examination and audit of the books and accounts of all Boards of the Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention, and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine and fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the date to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by two-thirds vote of the members present, provided that such vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session, and amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.

RECOMMENDATIONS OF AUDITOR E. D. PIERSON, ADOPTED BY THE NATIONAL BAPTIST CONVENTION, U. S. A., IN YEAR INDICATED BELOW

1921

1. That all Boards, excepting the B. Y. P. U. and S. S. Publishing Boards, will keep a well bound duplicate receipt book and the same kind of duplicate warrant book in which is to be recorded every cent of money received and paid out, respectively.

2. That the B. Y. P. U. and S. S. Publishing Boards shall have printed conspicuously on their label books (which books shall be made in duplicate) the word "value," followed by the dollar sign where the amount of the order must be inserted.

3. That a quarterly trial balance be taken, that errors if any, may be more easily detected. These trial balances to be submitted with other records to the auditor.

4. That the financial part of the Board's report be not printed until passed upon by the auditor.

5. That the auditor's report follow immediately on the program the reports of the various Boards.

1922

1. Since time is an important element both in properly "closing" the books for any stated period as well as assembling the facts for the auditor's inspection and interpretation; and further, because the auditor needs ample time for this brain-taxing job, if it is to be done properly, (if it is useless), I recommend that our Convention year be closed by July 1 and close with June 30, instead of beginning with August 1 and ending July 31, as it now does.

2. Forewarned is forearmed. Because of this fundamental truth, I recommend that ALL bills and accounts against the National Baptist Convention, U. S. A., (excepting those, the amount of which has been reported to the Convention) be first submitted to the auditor of the Convention for his inspection and approval before same is paid by the Convention, the auditor returning said bills or accounts with his "O. K." or stating disapproval as the case may be.

3. Because of misunderstandings that often prove disastrous to the work of the Convention through its "Boards," I recommend that, in all cases where there is a change of a "directing official" of any of our Boards that the books and other records of that Board will be audited by the Convention auditor before the new secretary takes charge, and that the expense of this service be borne by said Board; provided, however,

should the said Board fail to pay, the Convention will assume such expense and hold said Board responsible to it for same.

4. That no record keeping official of the Convention shall maintain an office who persist in keeping his records according to any "pet system" entirely at variance with the practical and accepted standard business forms of our country; the auditor is to install such methods where needed and his instructions pertaining to these matters are to be absolutely followed.

5. Since nothing is practically right that is first morally wrong and since we should be fair before we are generous, I recommend that no donations be made out of the Convention's treasury until all legitimate expenses incurred in its operation have been provided for.

6. That in reporting the receipts of the Convention, the respective party or parties will report SEPARATELY the amount received from each source such as Enrollment, Finance Committee, Door Receipts and the like.

7. That the secretary be ordered to compile all auditor's approved recommendations for the last ten years and encouch same in the minutes just preceding the constitution, that all concerned may know of the Convention's adopted requirements and be enabled to govern themselves accordingly.

1925

1. The treasurer is to have, aside from his cash book, a duplicate receipt book, (the form of which is herewith ready for submission to the Executive Board) from which a receipt must be given for all money received by him. The same is true of the Warrant Book or Voucher Book in duplicate, to be kept by the secretary and from which there must be a properly drawn and signed voucher covering every expenditure.

2. That both the secretary and treasurer shall use a columnar form of cash journal, with sufficient columns to accommodate the various things to be kept distinctively separate, and that these columns be so used.

3. That the secretary begin making out, at an early period during the session vouchers for all specific accounts known to be due, as operating expenses, etc., that the usual embarrassments and blunders of the "rush" moments may be avoided.

4. That all persons claiming bills against the Convention make it known to the auditor, who will take the necessary steps to verify and approve same, which he shall bring to the attention of the Convention or Board.

5. That the reports of all secretaries, along with the auditor's will be printed and delivered in sufficient time to be assembled and placed, one of each in an envelope for free distribution at the Convention upon the presentation of the enrollment badge, provided the enrollment fee be so increased as to cover fully this added expense.

6. That the secretaries and officers in order to make recommendations six effective will, close their records according to the Convention orders, through the auditor, June 30, inclusive, and have every thing in connection therewith ready for the auditor not later than July 1st.

7. That a pre-Convention Executive Session be held annually, the day or evening before the opening of the Convention, and that the auditor be required to make his technical and detail report to this body for their safe guidance in dealing with the financial affairs of the Convention and planning intelligent adjustment and expansion during the work of the Convention. And that, for all important matters requiring investigation or serious consideration, a committee be appointed to "bring the matter down" and bring the gist of it to the Convention for their action, the personnel of such a committee to be selected by the Convention on their special fitness for such service.

8. That the secretary be required to compile the approved recommendations of the auditor in his various reports, and print them in close proximity to the Constitution in the minutes, that all who are concerned may have due and timely notice in order to govern themselves accordingly.

9. That the minutes be printed within four months after adjournment of the Convention, so that their early distribution will be an added means of information to the jurisdiction through which confidence may be increased and cooperation may be accelerated.

10. In order that our system of operation may be effective and really mean something, the recommendation of 1921, "That the financial part of the reports of secretaries of Boards be not printed until passed upon and approved by the auditor," be rigidly enforced. The reasons are obvious, the violation of which is causing humiliating embarrassment.

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armstrong
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armstrong
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. J. M. Armstrong
1883	Manchester, Va.	Rev. J. Q. A. White	Rev. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. J. E. Jones
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. J. E. Jones
1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. J. L. Clanton, R. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. J. L. Clanton, R. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Clanton, R. D.
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Clanton, R. D.
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Clanton, R. D.
1891	Dallas, Texas	Rev. E. M. Krawley, D. D.	Rev. J. L. Clanton, R. D.
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn.	Rev. C. Morris, D. D.	W. H. Steward
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Canale
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson

*Call for a National Convention of Colored Baptists

Dear Brethren: April 5, 1885, an open letter to the Baptist clergy and laity was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved nation. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great needs to be reached in the denomination.
3. To encourage our literary men and women, and promote the interests of Bible literature.
4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.

1. To give an opportunity for the best thinkers and writers to be heard
 2. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are herewith appended, the Call is hereby made by their advice and solicitations at said convention to meet in St. Louis, Mo., August 25 1885, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2609 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS

The chronological report in our National Baptist Minutes is hereby corrected, viz: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1888 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS	CITIES	PRESIDENTS	SECRETARIES
1856	Nashville, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1857	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1858	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1859	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1860	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1861	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1862	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1863	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1864	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no continuation of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1856, the National Baptist Convention accepts that date as the starting point.

LIFE MEMBERS OF THE NATIONAL BAPTIST CONVENTION

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown
 Dr. R. R. Moton, Tuskegee Inst.

CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland
 Rev. Geo. W. Harts, Stockton

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford

FLORIDA

Rev. N. W. Robinson, Monticello
 Rev. R. W. Lawrence, Daytona

GEORGIA

Rev. E. R. Carter, D. D., Atlanta

ILLINOIS

Rev. Wm. Gray, D. D., Chicago
 Rev. E. T. Marlin, D. D., Chicago
 Rev. W. H. Bowen, D. D., Chicago

INDIANA

Rev. C. H. Johnson, D. D., Indianapolis

KENTUCKY

Mrs. M. E. Stewart, Louisville
 Rev. Jos. H. Frank, D. D., Louisville
 Rev. W. H. Craighcad, D. D., Louisville

LOUISIANA

Rev. Geo. H. May, D. D., Shreveport
 Rev. R. A. Mayfield, D. D., Homer

MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul

MISSISSIPPI

Rev. A. C. Morris, Florence
 Rev. T. J. Davis, Meridian

Rev. T. S. Edwards, Halliesburg

MISSOURI

Rev. Wm. L. Perry, St. Louis
 Rev. W. H. Young, D. D., Springfield

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha
 Rev. E. Z. McGhee, Omaha

NEW JERSEY

Rev. E. Thomas, Cranford
 Rev. G. E. Morris, D. D., Morris-town
 Rev. W. P. Lawrence, Orange
 Rev. John L. Love, Montclair
 Rev. A. M. Harris, Jersey City

Rev. W. B. Reed, Madison

Mrs. S. Canover, Roselle
 Second Baptist Church, Newark
 Rev. J. B. Herben, D. D., Atlantic City
 Mrs. E. L. Eastman, Roselle

NEW YORK

Rev. Arthur D. Chandler, New York
 Rev. Kemball Warren Brooklyn

PENNSYLVANIA

Rev. W. F. Graham, D. D., Philadelphia
 Rev. D. D. Gipson, Philadelphia
 Rev. C. Cunningham, Ardmore
 Rev. W. R. Brown, D. D., Pittsburgh

Mr. N. Rothblott, Philadelphia
 Rev. I. Cunningham, Ardmore
 Mrs. W. F. Graham, Philadelphia

TENNESSEE

Rev. H. Allen Boyd, Nashville
 Prof. E. T. Brown, Nashville
 Rev. T. O. Fuller, D. D., Memphis

Rev. J. T. Martin, Jackson
 Rev. G. L. Hailey, D. D., Nashville
 Rev. A. M. Townsend, D. D., Nashville

TEXAS

Rev. T. H. Dailey, Palestine
 Rev. A. T. Stewart, D. D., Tyler

VIRGINIA

Rev. H. T. White, Clifton Forge
 Mrs. A. Graham, Richmond

Rev. A. A. Calvin, D. D., Danville
 Rev. W. J. Hackett, Covington

**OFFICIAL DIRECTORY
OF THE
NATIONAL BAPTIST CONVENTION**

PRESIDENT

Rev. I. K. Williams, D. D., 3101 South Park Ave. Chicago, Ill.

VICE-PRESIDENT-AT-LARGE

Rev. W. M. Taylor, D. D., 921 Europe Street Baton Rouge, La.

REGIONAL VICE-PRESIDENTS

Rev. R. M. Caver, D. D., 7124 Kensman Road Cleveland, Ohio
 Rev. J. C. Jackson, D. D., 44 Pliny Ave. Hartford, Conn.
 Rev. W. H. Hozier, D. D., 233 N. Bonnen Brea Los Angeles, Calif.

SECRETARY

Prof. R. B. Hudson, A. M., Box 455 Selma, Ala.

ASSISTANT SECRETARIES

Rev. J. M. Nabritt, D. D., 182 E. Harris Street Atlanta, Ga.
 Rev. T. O. Fuller, D. D., Roger Williams College Memphis, Tenn.
 Rev. E. H. McDonald, D. D., 2859 Wirt Street Omaha, Neb.
 Rev. E. Arlington Wilson, D. D., 2813 Thomas Avenue Dallas, Texas

TREASURER

Rev. B. B. Roberts, D. D., 343 Beale Ave. Memphis, Tenn.

STATISTICIAN

Rev. C. H. Parrish, D. D., Simmons University Louisville, Ky.

HISTORIOGRAPHER

Rev. L. G. Jordan, D. D., 726 W. Walnut St. Louisville, Ky.

AUDITOR

Prof. E. D. Pierson, 4th and Cedar St. Nashville, Tenn.

ATTORNEY

Hon. Chas. M. Roberson, 1051 I-2 Texas Ave. Shreveport, La.

EDITOR

Prof. J. D. Crenshaw, 4th and Cedar St. Nashville, Tenn.
 (14)

MINUTES

15

STATE VICE PRESIDENTS

Alabama—Rev. D. V. Jamison, D. D., 259 N. Lawrence St., Mobile
 Alabama—Rev. J. L. Latham, Route 1, Box 91, Birmingham
 Arizona—Rev. C. B. Cornelius, D. D., Tucson
 Arkansas—Rev. J. H. Jamison, D. D., Morrilton
 California—Rev. W. D. Carter, D. D., 855 Manzanita St., Pasadena
 Colorado—Rev. G. W. Henry, D. D., 511 Arroyo St., Pueblo
 Dist. Columbia—Rev. W. H. Jernagin, D. D., 1341 Third St., N. W., Wash-
 ington
 Florida—Rev. W. C. Brown, D. D., 715 Spearing St., Jacksonville
 Georgia—Rev. J. M. Nabritt, D. D., 254 Harris St., N. E., Atlanta
 Illinois—Rev. J. J. Olive, D. D., 1909 Walnut St., Cairo
 Indiana—Rev. B. J. F. Wesbrook, D. D., 2226 N. Capitol, Indianapolis
 Iowa—Rev. G. W. Robinson, D. D., 1009 N. 12th St., Des Moines
 Kansas—Rev. W. A. Bowren, D. D., 1060 B. Washington Blvd., Kansas
 City
 Kentucky—Revs. Jas. Williams, D. D., 819 S. Jackson St., Louisville
 Louisiana—Rev. L. Allen, Jr., Box 310, Shreveport
 Maryland—Rev. A. J. Payne, D. D., 709 Dolphin St., Baltimore
 Michigan—Rev. R. L. Bradby, D. D., 441 Monroe St., Detroit
 Minnesota—Rev. L. W. Harris, D. D., 719 St. Anthony St., St. Paul
 Mississippi—Rev. B. J. Perkins, D. D., 363 Beale Ave., Memphis, Tenn.
 Mississippi—Rev. C. T. Stamps, D. D., 419 Washington St., Biloxi
 Mississippi—Rev. P. E. Frisby, D. D., Box 14, Cannonburg
 Missouri—Rev. D. A. Holmes, D. D., 2143 E. 24th St., Kansas City
 Nebraska—Rev. J. H. Jackson, D. D., 5418 S. 29th St., Omaha
 New Jersey—Rev. J. C. Love, D. D., Pompton Ave., Verona
 New York—Rev. G. H. Sims, D. D., 131 W. 131st Street, New York
 No. Carolina—Rev. S. N. Vass, D. D., 902 Edgehill Ave., Nashville, Tenn.
 Ohio—Rev. J. F. Walker, D. D., 3248 Berestford Ave., Cincinnati
 Ohio—Rev. J. H. Burke, D. D., 706 Mt. Vernon St., Columbus
 Oklahoma—Rev. E. W. Perry, D. D., 511 E. Third St., Oklahoma City
 Pennsylvania—Rev. C. C. Sentt, D. D., 4121 Powelton Ave., Philadelphia
 S. Carolina—Rev. I. W. Williams, D. D., 217 S. Washington, Sumter
 S. Dakota—Rev. M. W. Withers, D. D., 309 S. 1st Ave., Sioux Falls
 Tennessee—Rev. R. B. Roberts, D. D., 343 Beale Ave., Memphis
 Texas—Rev. E. Arlington Wilson, D. D., 2813 Thomas, Dallas
 Virginia—Rev. Joseph T. Hill, D. D., 1219 Idlewild Ave., Richmond
 W. Virginia—Rev. L. A. Watkins, Box 4, Northfolk
 Wisconsin—Rev. L. D. Runn, B. D., 65 Vine St., Milwaukee
 Wyoming—Rev. W. C. Samples, D. D., 2702 Reed Street—Cheyenne

FOREIGN MISSION BOARD

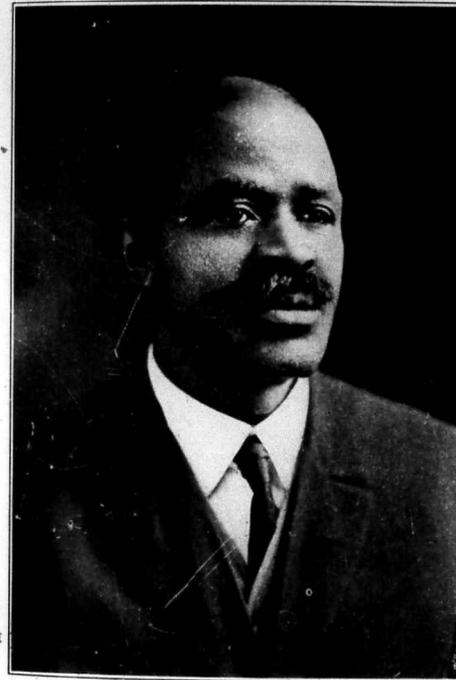
Alabama—Rev. H. D. Packer, D. D., 621 S. Union St., Montgomery
 Alabama—Rev. R. W. Walker, Birmingham
 Arizona—Rev. R. A. Cartwright, Phoenix
 Arkansas—Rev. W. C. Howell, Box 521, Wynne
 California—Rev. T. L. Griffith, D. D., 855 E. 32nd St., Los Angeles
 Colorado—Rev. I. S. Powell, D. D., 3028 Giffin St., Denver
 Dist. Columbia—Rev. A. Sayles, D. D., 522 Third St., S. W. Washington
 Florida—Rev. J. W. Drake, D. D., Box 4086 Station A, Miami
 Georgia—Rev. F. P. Johnson, D. D., 394 Terry St., Atlanta
 Illinois—Rev. F. W. Penick, D. D., Chicago Heights
 Indiana—Rev. W. L. Phillips, 3939 Drummond Street, East Chicago
 Iowa—Rev. G. W. Day, D. D., 218 Sumner St., Waterloo
 Kansas—Rev. J. McNeal, D. D., 1818 N. 3rd St., Kansas City

MINUTES

Kentucky—Rev. J. A. Baker, 2608 Madison St., Louisville
 Louisiana—Rev. J. L. Burrell, D. D., 2803 Milan St., New Orleans
 Maryland—Rev. A. J. Green, D. D., 1110 N. Eden St., Baltimore
 Michigan—Rev. J. B. Glover, D. D., 575 Powers St., Detroit
 Minnesota—Rev. H. W. Bots, 55 Highland Ave., Minneapolis
 Mississippi—Rev. W. L. Jude, Box 121, Cohoma
 Mississippi—Rev. J. A. Marshall, D. D., Lexington
 Missouri—Rev. J. J. Owsen, 1223 10th Avenue, St. Louis
 Missouri—Rev. G. H. McIlwain, 1223 Center Street, Hannibal
 Nebraska—Rev. C. C. Harper, D. D., 2526 Grant Street, Omaha
 New Jersey—Rev. F. W. Means, D. D., 38 Oak St., Jersey City
 New York—Rev. W. A. Brown, 10 W. 132nd Street, New York
 No. Carolina—Rev. J. A. Caldwell, Chapel Hill
 Ohio—Rev. J. W. Ribbons, D. D., 2334 E. 30th St., Cleveland
 Ohio—Rev. J. E. A. Wilson, D. D., 2228 F. 74th St., Cleveland
 Oklahoma—Rev. B. J. Spours, 1235 N. Lansing St., Tulsa
 Pennsylvania—Rev. J. E. East, D. D., 791 S. 11th St., Philadelphia
 Pennsylvania—Rev. C. C. Stahl, D. D., 4121 Packer Ave., Philadelphia
 Pennsylvania—Rev. Charles Blackwell, D. D., 2241 Lombard St., Philadelphia
 Pennsylvania—Rev. Jno. T. Smith, Philadelphia
 Pennsylvania—Rev. P. H. Hughes, D. D., 54 Goode St., Philadelphia
 Pennsylvania—Rev. B. Moore, D. D.
 Pennsylvania—Rev. J. E. Kirkland, D. D., Philadelphia
 Pennsylvania—M. L. Shepherd, D. D., Philadelphia
 Pennsylvania—Rev. D. B. Russell
 So. Carolina—Rev. H. C. Anderson, D. D., 321 Cleveland Ave., Anderson
 Tennessee—Rev. G. W. Sandefur, 2115 Garfield Street, Chattanooga
 Texas—Rev. J. A. Brown, Paris
 Virginia—Rev. W. T. Johnson, Richmond
 West Virginia—Rev. Wm. M. Jackson, Box 401, White Sulphur
 Wisconsin—Rev. B. L. Matthews, 839 Vliet Street, Milwaukee

HOME MISSION BOARD

Alabama—Rev. M. C. Cleveland, D. D., 509 Cleveland St., Mobile
 Alabama—Rev. G. W. Dickerson, Jasper
 Arizona—Rev. J. M. Caddell, Winslow
 Arkansas—Rev. S. S. Odom, D. D., Brinkley
 California—Rev. F. W. Cooper, Riverside
 Colorado—Rev. G. W. Ward, D. D., 529 Marion St., Denver
 Dist. Columbia—Rev. E. C. Smith, 1343 T Street, N. W., Washington
 Florida—Rev. H. K. Hill, D. D., Box 511, Orlando
 Georgia—Rev. J. L. Bennett, 1365 11th Street, Augusta
 Illinois—Rev. R. F. Hockenhuil, Cairo
 Indiana—Rev. W. F. Lovelace, D. D., 1965 Adams St., Gary
 Iowa—Rev. S. Bates, D. D., 1318 Stewart St., Des Moines
 Kansas—Rev. J. E. Douglass, D. D., 1448 N. Mosley, Wichita
 Kentucky—Rev. W. M. Johnson, 1901 W. Chestnut St., Louisville
 Louisiana—Rev. H. C. Ross, D. D., 615 Avenue C, Crowley
 Maryland—Rev. W. H. Young, 1048 Eden St., Baltimore
 Michigan—Rev. E. L. Todd, D. D., 321 E. Michigan Ave., Battle Creek
 Mississippi—Rev. J. H. Anderson, Box 673, Shelby
 Mississippi—Rev. O. W. Leniors, 112 Young St., Greenwood
 Mississippi—Rev. R. B. Eaton, Lawrence
 Missouri—Rev. Jno. Goins, D. D., 2010 E. 11th St., Kansas City
 Nebraska—Rev. E. H. Hilson, D. D., 1526 N. 25th St., Omaha
 New Jersey—Rev. Thos. H. White, 426 York St., Jersey City



DR. L. K. WILLIAMS
 President National Baptist Convention

New York—Rev. W. H. Slaton, 74 Winthrop St., New Rochelle
 N. Carolina—Rev. J. H. Moore, Rocky Mount
 Ohio—Rev. J. D. Jones, 544 Lincoln St., Youngstown
 Ohio—Rev. M. F. Washington, D. D., 2178 E. 87th St., Cleveland
 Oklahoma—Rev. J. W. Johnson, 610 N. Laird St., Oklahoma City
 Pennsylvania—Rev. J. A. Younger, Bryn Mawr
 S. Carolina—Rev. S. S. Youngblood, 1414 Richland St., Columbia
 Tennessee—Rev. J. E. Gilmore, 113 W. 27th St., Chattanooga
 Texas—Rev. J. E. Campbell, Marshall
 Virginia—Rev. L. C. Garland, South Richmond
 West Virginia—Rev. J. K. Smith, Montgomery
 Wisconsin—Rev. W. H. Waite, 584 4th St., Milwaukee
 Wyoming—Rev. W. C. Sample, 2702 Reed St., Cheyenne

SUNDAY SCHOOL PUBLISHING BOARD

Alabama—Rev. R. N. Hull, D. D., East Lake Station, Birmingham
 Alabama—Rev. W. A. Davis, 1606 First avenue, Ensley
 Arizona—Rev. C. H. Durvall, Prescott
 Arkansas—Rev. W. E. Watson, D. D., Pine Bluff
 California—Rev. J. E. Pius, D. D., 748 E. 24th St., Los Angeles
 Colorado—Rev. S. S. Fairley, D. D., 2418 California St., Denver
 Dist. Columbia—Rev. W. A. Taylor, D. D., 2021 13th St., N. W. Washington
 Florida—Rev. J. R. Evans, D. D., 365 N. W. 9th St., Miami
 Georgia—Rev. J. J. Evans, D. D., 558 Monroe St., Macon
 Illinois—Rev. Wm. Bennett, 440 E. 37th St., Chicago
 Indiana—Rev. A. T. Allen, D. D., 7489 Adams St., Gary
 Iowa—Rev. T. T. Lovelace, 726 Grove Street, Oltumwa
 Kansas—Rev. J. W. Hayes, D. D., 615 Wabash Avenue, Wichita
 Kentucky—Rev. W. P. O'Ruit, D. D., 312 State St., Bowling Green
 Louisiana—Rev. J. E. Evans, D. D., 1052 1-2 Texas Avenue, Shreveport
 Maryland—Rev. Ural Elliott, D. D., 1628 Druid Hill, Baltimore
 Michigan—Rev. J. H. Mastin, D. D., 2948 Lafayette St., Detroit
 Minnesota—Rev. L. W. Harris, D. D., 719 St. Anthony St., St. Paul
 Mississippi—Rev. E. D. Payne, 133 Jefferson Street, Clarksdale
 Mississippi—Rev. D. W. Higgins, D. D., 111 Stone St., Greenwood
 Mississippi—Rev. C. T. Stamps, D. D., 419 Washington St., Biloxi
 Missouri—Rev. S. A. Moseley, D. D., 4333 W. Belle, St. Louis
 Nebraska—Rev. H. L. Anderson, 2914 Lake St., Omaha
 New Jersey—Rev. H. T. Borders, D. D., 11 Millon St., Newark
 New York—Rev. E. J. Echols, D. D., 343 Eagle St., Buffalo
 N. Carolina—Rev. L. H. Hackney, Chapel Hill
 Ohio—Rev. A. Hawkins, D. D., 2840 E. 37th Street, Cleveland
 Ohio—Rev. L. R. Mitchell, 520 S. Spring St., Lima
 Oklahoma—Rev. H. E. Owens, 816 N. Lansing St., Tulsa
 Pennsylvania—Rev. T. J. Goodall, D. D., 3837 Germantown Ave., Philadelphia
 S. Carolina—Rev. T. J. Williams, Camden
 Tennessee—Rev. A. M. Townsend, D. D., 4th and Cedar, Nashville
 Tennessee—Rev. E. M. Lawrence, D. D., 1027 13th Ave., S., Nashville
 Tennessee—Rev. J. L. Campbell, D. D., 512 Third St., Memphis
 Tennessee—Rev. S. A. Owen, D. D., 761 Walker St., Memphis
 Tennessee—Rev. G. P. Woodson, 130 Williams St., Paris
 Tennessee—Rev. J. C. Fields, D. D., 1800 Patterson St., Nashville
 Tennessee—Rev. E. M. Lawrence, D. D., 1027 13th Ave., S., Nashville
 Tennessee—Rev. W. M. McDowell, D. D., Ringhanton
 Tennessee—Mr. J. L. Horace, Peoples Bank and Trust Co., Nashville

Texas—Rev. H. T. Wise, D. D., 1222 Terrell Ave., Fort Worth
 Virginia—Rev. Wm. Skipwith, Richmond
 W. Virginia—Rev. D. E. Hunter, East Beckley
 Wisconsin—Rev. L. D. Bunn, D. D., 615 Vine Street, Milwaukee

B. Y. P. U. BOARD

Alabama—Rev. U. J. Robinson, D. D., 256 N. Franklin St., Mobile
 Alabama—Rev. C. C. Coleman, Route 1, Bessemer
 Arizona—Mrs. E. Henry, Winslow
 Arkansas—Rev. J. M. Washington, Brinkley
 California—Rev. G. A. Miller, 1010 E. 45 St., Los Angeles
 Colorado—Rev. S. S. Fairley, 2418 California St., Denver
 Dist. Columbia—Rev. W. H. Jernagin, D. D., 1341 Third Street, N. W.
 Washington
 Florida—Rev. Jas. Massey, Melbourne
 Georgia—Rev. L. A. Pinkston, D. D., 923 Mason Turner St., Atlanta
 Illinois—Rev. W. L. Pelly, D. D., 4505 State St., Chicago
 Indiana—Rev. W. A. Lee, 423 Vernon St., East Chicago
 Iowa—Rev. J. H. Patton, 2419 Jackson St., Waterloo
 Kansas—Rev. C. Teul, 719 S. 18th St., Independence
 Kentucky—Rev. E. Estell, Drakesboro
 Louisiana—Rev. Wm. Casey, D. D., 223 S. Miro Street, New Orleans
 Maryland—Rev. W. J. Winston, D. D., 2000 Madison Ave., Baltimore
 Michigan—Rev. H. E. Webb, 3969 13th Street, Ecorse
 Minnesota—Rev. B. W. Bolts, 55 Highland Ave., Minneapolis
 Mississippi—Rev. C. C. Williams, 114 Gunn St., Greenville
 Mississippi—Rev. J. W. Gayden, D. D., Delzoni
 Missouri—Rev. C. H. Bratton, D. D., 609 E. Railroad St., Mexico
 Nebraska—Rev. H. J. Ford, 24th and Burdett, Omaha
 New Jersey—Rev. W. T. Watkins, D. D., 175 Oakwood Place, Orange
 New York—Rev. J. B. Adams, D. D., 170 Halsey St., Brooklyn
 North Carolina—Rev. S. L. McDowell, D. D., Fayetteville St., Durham
 Ohio—Rev. J. C. Perry, 414 Foster Street, Youngstown
 Ohio—Rev. A. W. Ross, D. D., 1403 Allen Street S. E., Canton
 Oklahoma—Rev. D. D. Jones, 926 S. Shepherd Street Chickasha
 Pennsylvania—Rev. J. F. Green, Pittsburgh
 So. Carolina—Rev. L. B. Brooks, D. D., 68 Oak Street, Charleston
 Tennessee—Rev. E. W. D. Isaac, D. D., 409 Gay St., Nashville
 Tennessee—Rev. D. C. Patterson, D. D., Memphis
 Tennessee—Rev. L. A. Kemp, 728 Valentine St., Memphis
 Tennessee—Rev. B. J. Perkins, D. D., 363 Beale Ave., Memphis
 Tennessee—Rev. F. L. Sanders, D. D., 311 15th Ave., N., Nashville
 Tennessee—Rev. C. H. Royster, 418 W. Lane St., Shelbyville
 Tennessee—Rev. B. C. Barbour, Nashville
 Tennessee—E. H. Dial, Route 35, Lookout Mountain
 Tennessee—Rev. W. M. Harris,
 Tennessee—V. N. Roundtree
 Texas—Rev. J. H. Harrington, 1171 San Bernard, Austin
 Virginia—Rev. E. E. Smith, Portsmouth
 W. Virginia—Rev. J. Thomas Reid, D. D., 620 8th St., Huntington

BENEFIT BOARD

Alabama—Rev. D. A. Pettus, 53 Bragg St., Montgomery
 Alabama—Rev. C. F. Thomas, Route 1, Bessemer
 Arizona—Rev. R. A. Cartwright, 102 S. 15th Street, Phoenix
 Arkansas—Rev. D. S. Shadd, D. D., Helena
 Arkansas—Rev. A. L. Samuels, Helena

Arkansas—Rev. S. H. McKenzie, D. D., Marianna
 Arkansas—Prof. H. W. Holloway, Box 287 Helena
 Arkansas—Rev. W. S. Hayes
 Arkansas—Rev. E. W. Wilson
 Arkansas—Rev. G. W. Dudley, Forrest City
 Arkansas—Rev. M. F. Witherspoon
 California—Rev. E. W. Moore, 127 Bellevue Drive, Pasadena
 Colorado—Rev. L. S. Powell, D. D., 3028 Gilpin St., Denver
 Dist. Columbia—Rev. A. Wilbanks, D. D., 1204 Q St., N. W. Washington
 Florida—Rev. H. F. Jones, 634 Tyler St., Tampa
 Georgia—Rev. J. L. Dorsey, Fenton Drive, Atlanta
 Illinois—Rev. W. M. Madison, D. D., 3823 Wabash Ave., Chicago
 Indiana—Rev. J. H. Abertathy, D. D., 451 Ames St., Indianapolis
 Iowa—Rev. E. P. Green, Mauley
 Kansas—Rev. G. T. Baine, D. D., 920 N. Clay St., Junction City
 Kentucky—Rev. F. W. Jones, 222 Magazine St., Louisville
 Louisiana—Rev. G. H. J. Devore, 1320 Elmire Ave., Algiers
 Maryland—Rev. J. H. Green, D. D., 1106 Lafayette St., Baltimore
 Michigan—Rev. R. L. Carson, 3836 McArthur St., Detroit
 Mississippi—Rev. F. H. Hampton, 1213 Clay St., Greenville
 Mississippi—Rev. J. J. Bell, Box 301, Natchez
 Mississippi—Rev. J. C. Armstrong, Meridian
 Missouri—Rev. R. C. Clepton, 3221 Belle Ave., St. Louis
 Nebraska—Rev. F. Rhodes, 2027 Franklin St., Omaha
 New Jersey—Rev. T. R. Reid, 19 Dey Street, Newark
 New York—Rev. T. S. Harden, 443 Franklin Street, Brooklyn
 No. Carolina—Rev. L. H. Hackney, Chapel Hill
 Ohio—Rev. E. W. Wright, D. D., 407 Springfield, Dayton
 Ohio—Rev. B. Tilman, 423 S. Summitt, Dayton
 Oklahoma—Rev. P. T. Davis, 718 W. Johnson St., Sapulpa
 Pennsylvania—Rev. F. H. Mitchell, D. D., 437 Winona St., Germantown
 So. Carolina—Rev. W. M. Howard, Box 272, Darlington
 Tennessee—Rev. J. W. Jackson, 36 S. Willett St., Memphis
 Texas—Rev. S. H. Howard, Marshall
 Virginia—Rev. R. A. Wilson, West Point
 W. Virginia—Rev. L. A. Perkins, D. D., 750 Logan St., Williamson

EDUCATIONAL BOARD

Alabama—Rev. C. L. Fisher, D. D., 1528 N. 6th Ave., Birmingham
 Alabama—Rev. E. D. Craig, Empire
 Arizona—Rev. W. C. Carlwright, Phoenix
 Arkansas—Rev. J. S. Drew, D. D., Helena
 California—Rev. J. D. Gordon, 3437 Wadsworth St., Los Angeles
 Colorado—Rev. C. W. Henry, 511 Arroya St., Denver
 Dist. Columbia—Rev. Geo. A. Parker, Washington
 Florida—Rev. J. C. Brown, Davis Street, Jacksonville
 Georgia—Rev. W. M. Jackson, Madison
 Illinois—Rev. L. A. Weaver, 3330 Giles Street, Chicago
 Indiana—Rev. S. Reed, D. D., 1412 E. 17th St., Indianapolis
 Iowa—Rev. C. B. Wheeler, 1321 Fremont St., Des Moines
 Kansas—Rev. O. M. Locust, 310 Quincy St., Wichita
 Kentucky—Rev. L. A. Offutt, D. D., 2710 Lytle St., Louisville
 Louisiana—Rev. A. T. Carpenter, Box 388, Sterlington
 Maryland—Rev. H. E. Tucker, 918 J. Street, Baltimore
 Michigan—Rev. W. M. Ferrill, St. Aubon and Mullett, Detroit
 Mississippi—Rev. A. B. Washington, 1305 Irby St., Greenville
 Missouri—Rev. E. L. Twine, D. D., 1087 Heer Park, Jackson
 Mississippi—Rev. B. W. Coates, L. D., 602 39th St., Meridian

Missouri—Rev. Wm. H. Harris, 3719 Windsor Place, St. Louis
 Nebraska—Rev. W. A. Epps, D. D., 107 Virginia St., Omaha City
 New York—Rev. C. F. Franklin, 90 Washington St., Tarrytown
 No. Carolina—Rev. W. H. Hackney
 Ohio—Rev. J. B. Wilder, 6407 Quiney Avenue, Cleveland
 Ohio—Rev. T. J. Smith, 830 W. 5th St., Dayton
 Oklahoma—Rev. A. E. Crockett, 206 Market St., Muskogee
 Pennsylvania—Rev. W. H. R. Powell, D. D., 1239 Christian, Philadelphia
 So. Carolina—Rev. J. J. Starks, Morris College, Sumter
 Tennessee—Rev. F. W. Williams, 1599 Lauderdale St., Memphis
 Tennessee—Rev. H. Green, 345 Jackson Ave., Memphis
 Tennessee—Rev. Wm. Bivens, 356 S. Cynthia St., Memphis
 Tennessee—Rev. W. H. Brewster, 1092 Pearce St., Memphis
 Tennessee—Rev. W. M. Haynes, D. D., Nashville
 Tennessee—Rev. E. Moore, 708 E. 8th Street, Chattanooga
 Tennessee—Rev. E. W. D. Isaac, D. D., 409 Gay St., Nashville
 Texas—Rev. J. H. Harrington, 1171 San Bernard, Austin
 Virginia—Rev. E. E. Smith, Portsmouth
 W. Virginia—Rev. J. Thos. Reid, D. D., 620 8th St., Huntington

OFFICIAL DIRECTORY

ALABAMA

State Convention

President Rev. D. V. Jemison, D. D., 259 N. Lawrence St., Mobile
 Secretary Prof. R. B. Hudson, Box 436, Selma
 Tuesday before the 4th Sunday in November

State Sunday School Convention

President Prof. J. H. Creed, Selma University, Selma
 Secretary Rev. J. H. L. Smith, D. D., Birmingham
 Wednesday before the first Sunday in August

R. Y. P. U. Convention

President Prof. E. Z. Matthews, Sheffield
 Secretary Prof. W. R. McCord, Birmingham
 Wednesday before the first Sunday in August

Official Organ "The Baptist Leader"
 Editor Dr. R. N. Hall, 1615 4th Ave., Birmingham

ARKANSAS

State Convention

President Rev. J. H. Jamison, D. D., Morrilton
 Secretary Rev. J. W. McCrary, D. D., Pine Bluff
 Second Tuesday in November

Sunday School Convention

President Dr. T. S. Saedeler, Camden
 Secretary Rev. J. W. Wilburn, Texarkana

R. Y. P. U. Convention

President Dr. J. C. Johnson, Pine Bluff
 Secretary Mr. S. P. Hildreth, Arkadelphia
 Official Organ "The Baptist Vanguard"
 Editor Rev. S. P. Nelson, Little Rock

CALIFORNIA

State Convention

President Rev. W. D. Carter, D. D., 346 N. Vernon Pasadena
 Secretary Rev. W. H. M. Dickerson, 449 Mundell Dr., Pasadena

CONNECTICUT

State Convention

President Rev. B. L. Matthews, 35 Adams Ave., Stamford
 Secretary Rev. J. B. Pharr, 1320 Chapel St., New Haven
 Wednesday after first Sunday in May

Sunday School and R. Y. P. U. Convention

President Mr. A. A. Lewis, 54 Adams Ave., Stamford
 Secretary Mrs. Margaretta Gardner, Bridgeport
 Wednesday after first Sunday in May
 Official Organ "The Christian Review"
 Editor Rev. R. W. Goffe, 1428 Lombard St., Philadelphia, Pa.

DISTRICT OF COLUMBIA

Convention of D. C.

President Rev. W. H. Jernigan, D. D., 1341 Third St., N. W.
 Secretary Mr. Wm. G. Opey, 938 Westminister St., N. W.
 Wednesday before third Sunday in July

FLORIDA

State Convention

President Rev. W. C. Brown, D. D., 715 Spearing St., Jacksonville
 Secretary Rev. H. R. McDowell, Ft. Pierce
 Wednesday before second Sunday in April

Sunday School Convention

President Rev. H. K. Hill, D. D., Orlando
 Secretary Mrs. Mattie Rigell, Orlando
 Same as Convention.

B. Y. P. U. Convention

President Rev. W. M. Poe, Eustis
 Secretary Mrs. T. E. Knight, Beaver St., Jacksonville
 Same as Convention.

MINUTES

GEORGIA

State Convention

President _____ Rev. J. M. Nabritt, D. D., 214 E. North St., Macon
 Secretary _____ Mr. E. J. Matthews, Dawson
 Second Tuesday in November

Sunday School Convention

President _____ Rev. J. H. Evans, D. D., 558 Madison St., Macon
 Secretary _____ Rev. H. F. Taylor, 536 Henrietta St., Macon
 Tuesday after third Sunday in July

B. Y. P. U. Convention

President _____ Mr. W. L. Hurbes, Dublin
 Secretary _____ Mr. T. R. Epps, Pythian Temple, Macon
 With S. Convention
 Official Organ "The Georgia Baptist"
 Editor _____ I. A. Pinkston, 973 Mason Turner Ave., Atlanta

ILLINOIS

State Convention

President _____ Rev. J. J. Olive, D. D., Cairo
 Secretary _____ Rev. M. A. McEwen, Chicago
 Meets in June

Sunday School Convention

President _____ Rev. Wm. Maulson, D. D., 3823 S. Wabash, Chicago
 Secretary _____ Mrs. H. J. Wells, Champaign
 Meets in August

B. Y. P. U. Convention

President _____ Rev. W. L. Petty, D. D., 4414 Prairie Ave., Chicago
 Secretary _____ Miss M. H. Coleman, 5536 Wabash, Chicago
 Meets in August
 Official Organ "Illinois Messenger"
 Editor _____ Rev. J. J. Olive, D. D., Cairo

INDIANA

State Convention

President _____ Rev. D. J. F. Westbrook, D. D., 2226 N. Capitol, Indianapolis
 Secretary _____ Rev. C. H. Johnson, D. D., 210 W. North, Indianapolis
 Wednesday before second Sunday in July
 Official Organ "The Indiana Baptist"
 Editor _____ Rev. B. J. F. Westbrook, D. D., Indianapolis

IOWA

State Convention

President _____ Rev. G. W. Robinson, D. D., 1009 12th, Des Moines
 Secretary _____ Rev. J. W. Tull, 1448 Buchanan St., Des Moines
 Thursday before fourth Sunday in August

Sunday School Convention

President _____ Rev. H. Dudley, Des Moines
 Thursday before third Sunday in August

B. Y. P. U. Convention

President _____ Rev. Lloyd Shelton, Des Moines
 Meets with S. S. Convention

KANSAS

State Convention

President _____ W. A. Bowren, D. D., 1060 B. Washington Blvd., Kansas City
 Secretary _____ Rev. C. Marshall, Emporia
 Second Tuesday in October

Sunday School Convention

President _____ Rev. H. I. Monroe, Topeka
 Secretary _____ Miss T. Gilmer, Junction City
 Meets in June

B. Y. P. U. Convention

President _____ Prof. H. T. Sims, 1241 Wabash Ave., Wichita
 Secretary _____ Miss M. Bradshaw, Topeka
 Meets in June
 Official Organ "The Negro Star"
 Editor _____ Prof. H. T. Sims, 1241 Wabash Ave., Wichita

LOUISIANA

State Convention

President _____ Rev. W. M. Taylor, D. D., Box 271, Baton Rouge
 Secretary _____ Rev. W. P. Darrington, R. 3-110, Monroe
 Wednesday before fourth Sunday in July

Sunday School Convention

President _____ Prof. R. P. Player, 1421 Murphy St., Shreveport
 Secretary _____ Miss Bettie R. Johnson, Homer
 Wednesday before second Sunday in June

B. Y. P. U. Convention

President _____ Prof. Jas. Gayker, 304 Pythian Temple, New Orleans
 Secretary _____ Miss S. Bertram, Lake Charles
 Tuesday before second Sunday in June

MARYLAND

State Convention

President _____ Rev. A. J. Payne, D. D., 709 Dolphin St., Baltimore
 Secretary _____ Rev. W. D. Vorby, 739 George St., Baltimore
 Monday after third Sunday in May

MINUTES

Sunday School Convention

President Rev. A. N. Fitzgerald, Elbridge
 Tuesday after third Sunday in May

B. Y. P. U. Convention

President Mr. W. M. Reel, Hoffman and Grand Hill, Belmont
 Secretary Mrs. S. Robinson, 1224 Mount Pleasant St., Belmont
 Wednesday after third Sunday in May

MICHIGAN

State Convention

President Rev. R. L. Bradby, D. D., 441 Monroe St., Detroit
 Secretary Rev. F. A. Williams, 211 S. Green Ave., Detroit
 First Tuesday in August

Sunday School Convention

President Mrs. Pearl Colbert, Detroit
 Secretary Miss Hannah Todd, 233 Marshall St., Battle Creek
 First Monday in August

B. Y. P. U. Convention

President Mr. M. C. Ross, Flint
 Secretary Miss Marie Issy, Hamtramck
 First Monday in August

MINNESOTA

State Convention

President Rev. L. W. Harris, 719 St. Anthony St., St. Paul
 Secretary Rev. H. W. Batts, 35 Highland Ave.
 Third Wednesday in July

Sunday School Convention

President Mr. John Lawrence, 556 St. Anthony St., St. Paul
 Secretary Miss Arlee Harris, 719 St. Anthony St., St. Paul

MISSISSIPPI

State Convention

President Rev. P. E. Frisby, D. D., Cantonburg
 Secretary Rev. W. P. Whitfield, 709 Poindecker, Jackson
 Tuesday after third Sunday in July

Sunday School Convention

President Rev. D. W. Higgins, Greenwood
 Secretary Miss Ruby Davis, Meridian
 Tuesday before second Sunday in October

B. Y. P. U. Convention

President Rev. J. W. Gayden, Belzoni
 Secretary Mr. M. C. Abernethy, Greenwood
 Tuesday before second Sunday in October
 Official Organ "The Advance Dispatch"
 Editor Rev. A. A. Cooney, Vicksburg

MISSISSIPPI

State Convention

President Rev. E. L. Perkins, Livingston, Ala.
 Secretary Rev. M. J. Barton, Shubuta
 Thursday before first Sunday in November

Sunday School Convention

President Rev. J. J. Overstreet, Meridian
 Secretary Mrs. J. P. Reese, Meridian
 Thursday before first Sunday in June

B. Y. P. U. Convention

President Rev. J. S. Pettus
 Secretary Mrs. M. Whitfield
 Meets with S. S. Convention
 Official Organ "The Calanthe Weekly"
 Editor Rev. N. W. Wallace, Meridian

MISSISSIPPI

State Convention

President Rev. B. J. Perkins, D. D., 611 Ashton Ave., Clarksdale
 Secretary Rev. Rutherford, Box 122, Grace
 Tuesday after second Sunday in July

Sunday School Convention

President Rev. L. J. Jordan, 711 Washington Ave., Greenville
 Official Organ "The Tri-State Tribune"
 Editor Mr. Lester Lee, 308 Beale Ave., Memphis, Tenn.

MISSOURI

State Convention

President Rev. S. A. Moseley, D. D., 4333 W. Belle Pl., St. Louis
 Secretary Rev. C. B. Johnson, Moberly
 Third Tuesday in October

Sunday School Convention

President Mrs. Irene E. Maxwell, 4375 W. Belle Pl., St. Louis
 Secretary Mrs. Pearl Hart, Channing and Cook, St. Louis
 First Friday in July

B. Y. P. U. Convention

President Rev. C. H. Bratton, Mexico
 Secretary Mrs. Nellie Sanderson, Kansas City
 First Tuesday in July
 Official Organ "The Western Messenger"

MINUTES

NEBRASKA

State Convention

President Rev. J. H. Jackson, D. D., 5416 S. 27th, Omaha
 Secretary Mr. L. F. McIntosh, 24th and Ohio, Omaha
 Second Sunday in June

Sunday School Convention

President Mr. H. L. Anderson, 2914 Lake St., Omaha
 Meets with State Convention

B. Y. P. U. Convention

President Mr. H. J. Ford, 24th and Franklin St., Omaha
 Meets with State Convention

NEW YORK

State Convention

President Rev. George H. Sims, D. D., 131 W. 131st St., New York
 Secretary Rev. M. H. Raspberry, 532 Linwood St., Brooklyn
 Thursday after second Sunday in October

Sunday School Convention

President Mr. M. H. Hunter, 1980 7th Ave., New York
 Secretary Mrs. Laura Erns
 Thursday after third Sunday in July

OKLAHOMA

State Convention

President Rev. E. W. Perry, D. D., Oklahoma City
 Secretary Rev. S. A. Clark, Guthrie
 Fourth Wednesday in October

Sunday School Convention

President Rev. H. E. Owens, Tulsa
 Secretary Mrs. E. C. Franklin, Davis
 Last Thursday in May

B. Y. P. U. Convention

President Rev. H. E. Owens, Tulsa
 Secretary Mrs. E. C. Franklin, Davis

TENNESSEE

State Convention

President Rev. R. B. Roberts, D. D., 343 Ucale Ave., Memphis
 Secretary Rev. G. P. Woodson, 130 Williams St., Paris
 Wednesday before fourth Sunday in October

Sunday School Convention

President Rev. E. M. Seymour, 1409 College St., Memphis
 Secretary Miss Elizabeth Hunt, 304 N. Dunlap St., Memphis
 Thursday before fourth Sunday in July

MINUTES

27

B. Y. P. U. Convention

President Mr. J. A. Day, 544 Cumberland St., Jackson
 Secretary Miss Lura I. Hobson, 492 St. Paul St., Memphis
 Tuesday before fourth Sunday in July

TEXAS

State Convention

President Rev. E. Arlington Wilson, D. D., 2813 Thomas Ave., Dallas
 Secretary Prof. M. E. Butler, Marshall

Sunday School Convention

President Rev. H. T. Wise, Fort Worth
 Secretary Prof. J. H. Owens, Dallas
 Wednesday before fourth Sunday in August

B. Y. P. U. Convention

President Rev. J. H. Harrington, Austin
 Secretary Prof. M. E. Howard, Kaufman
 Wednesday before fourth Sunday in August
 Official Organ "The Western Star"
 Editor Rev. T. S. Boone, Temple

MEMBERS OF THE FEDERAL COUNCIL OF CHURCHES OF CHRIST
 IN AMERICA

Rev. W. A. Bowen, 1060 Washing Blvd.	Kansas City, Kansas
Rev. R. L. Bradby, 441 Monroe Avenue	Detroit, Michigan
Rev. W. C. O'Neil, 312 State St.	Bowling Green, Ky.
Rev. A. A. Cooley	Vicksburg, Miss.
Rev. T. O. Fuller, Howe College	Memphis, Tenn.
Rev. John Goins, 2010 E. 11th St.	Kansas City Mo.
Rev. W. F. Graham, 1631 Christian St.	Philadelphia, Pa.
Rev. J. H. Henderson, 332 E. Grand Ave.	Hot Springs, Ark.
Rev. W. H. Holloway, Box 287	Helena, Ark.
Prof. R. B. Hudson, Box 455	Selma, Ala.
Rev. E. W. D. Isaac, 409 Gay Street	Nashville, Tenn.
Rev. H. Y. Jenison	Mobile, Ala.
Rev. W. H. Jerigan, 1341 Third St., N. W.	Washington, D. D.
Rev. A. M. Johnson, 314 N. Walnut Street	Oklahoma City, Okla.
Rev. L. H. Justice, 413 Seventh Avenue N.	Nashville, Tenn.
Rev. J. E. Knox, Houston College	Houston, Texas
Rev. W. F. Lovelace	Gary, Ind.
Rev. Geo. McNeal, 1816 N. 3rd Street	Kansas City, Kans.
Rev. J. E. East, 701 S. 19th St.	Philadelphia, Pa.
Rev. S. W. Robinson, 1009 W. 42th St.	Des Moines, Iowa
Rev. D. Studd, N. 17th St.	Helena, Ark.
Rev. Geo. W. Stevens, 4263 Finney Ave.	St. Louis, Mo.
Dr. W. E. Stewart, 608 S. Fifth St.	Louisville, Ky.
Rev. J. A. Thomas, 1717 Benson Avenue	Evanston, Ill.
Rev. B. J. F. Westbrook, 520 W. Michigan St.	Indianapolis, Ind.
Rev. T. W. White, 456 York Street	Jersey City, N. J.
Rev. W. H. Williams, 735 W. Ninth St.	Cincinnati, Ohio
Rev. E. Arlington Wilson, 2813 Thomas Avenue	Dallas, Texas

Rev. A. D. Williams, 383 Auburn Avenue	Atlanta, Ga.
Rev. L. K. Williams, 3101 S. Park Avenue	Chicago, Ill.
Rev. J. E. Evans, 1205 Taylor St.	Chicago, Ill.
Rev. L. Allen, Jr., Box 319	Greensport, La.
Hon. Chas. M. Roberson, 1551 Texas Avenue	Greensport, La.
Rev. H. M. Smith, 174 Pleasant Street	Hot Springs, Ark.
Rev. S. S. Reed, 1412 E. 17th Street	Indianapolis, Ind.
Rev. L. D. Bunn	Indianapolis, Ind.
Rev. J. H. Randolph, 1336 T St., N. W.	Indianapolis, Ind.
Rev. W. A. Taylor, 2021 13th St., N. W.	Washington, D. C.
Rev. James E. Rose	Washington, D. C.
Rev. A. M. Townsend, 412 Fourth Avenue N.	Rochester, N. Y.
Rev. S. L. McDowell	Nashville, Tenn.
President M. W. Johnson, Howard University	Durham, N. C.
Rev. J. R. Durdette, 807 Andrews Street	Washington, D. C.
Rev. P. E. Frisby	Houston, Tenn.
Rev. E. L. Twine, 1087 Deer Park Avenue	Cannonsburg, Miss.
Rev. J. C. Love, 60 Pompton Avenue	Jackson, Miss.
Rev. F. W. Means, 38 Oak Street	Vernon, N. J.
Rev. H. T. Borders, 11 Milton Street	Jersey City, N. J.
Rev. E. W. Perry, 311 Third Street	Newark, N. J.
Rev. J. M. Nabritt, 254 Harris St., N. E.	Okla. City, Okla.
Prof. E. D. Pierson, S. S. Publishing Board	Atlanta, Ga.
Rev. W. H. Rozier, 233 Bonaca Brea	Nashville, Tenn.
Rev. W. D. Carter, 346 N. Vernon Avenue	Los Angeles, Calif.
Rev. W. Abner Brown	Pasadena, Calif.
Rev. W. S. Harten, 446 Franklin St.	New York City
Rev. Geo. H. Sims, 139 W. 131 St.	Brooklyn, N. Y.
Rev. D. S. Klugh, 33 Rutland Sq.	New York City
Rev. C. C. Scott, 2141 Powelton Street	Boston, Mass.
Rev. J. Arthur Payne	Philadelphia, Pa.
Rev. M. M. Fisher, 1702 Artisan Avenue	Baltimore, Md.
Rev. C. L. Fisher, 1526 Sixth Avenue	Huntington, W. Va.
Rev. M. C. Cleveland, 311 Cleveland Avenue	Birmingham, Ala.
Rev. W. L. Petty, 4414 Prairie Avenue	Mobile, Ala.
Rev. J. Franklin Walker, 3240 Beresford Street	Chicago, Ill.
Rev. J. H. Burke, 706 Ml. Vernon Street	Cincinnati, O.
Rev. W. C. Brown, 117 Spearing Street	Columbus, Ohio
Rev. E. M. Lawrence, 412 Fourth Avenue, N.	Jacksonville, Fla.
Rev. E. L. Harrison, 318 Andrew Street	Nashville, Tenn.
Rev. O. C. Maxwell, 4375 W. Belle Place	Homilton, Tenn.
Rev. M. A. Talley, 122 14th Street	St. Louis, Mo.
Rev. J. H. Herrington	Homesead, Pa.
	Austin, Texas

BOARD OF DIRECTORS, AMERICAN BAPTIST THEOLOGICAL SEMINARY

Representing the National Baptist Convention

Class I, Term Expires September, 1930

C. H. Parrish, Simmons University, Louisville, Ky.
 L. K. Williams, 3101 South Park Avenue, Chicago, Ill.
 R. B. Hudson, Box 455, Selma, Alabama.
 S. N. Vass, 412 Fourth Avenue, North, Nashville, Tenn.
 E. M. Lawrence, 412 Fourth Avenue, N., Nashville, Tenn.
 E. W. D. Isaac, 409 Gay Street, Nashville, Tenn.
 John Hope, Morehouse College, Atlanta, Ga.
 L. T. Clay, 2405 Cody Ave., Detroit, Mich.

Class II, Term Expires September, 1931

W. A. Bowren, 1060 B. Washington Blvd., Kansas City, Kans.
 E. Arlington Wilson, 2813 Thomas Avenue, Dallas, Texas
 R. L. Bradby, 441 Montee Street, Detroit, Michigan
 J. H. Headerson Hot Springs, Ark.
 T. O. Fuller, Howe College, Memphis, Tenn.
 E. H. McDonald, 2114 Corby St., Omaha, Nebr.
 H. M. Smith, New York
 R. C. Barbour, Nashville, Tenn.

Class III, Term Expires September, 1932

Sutton E. Griggs, 569 E. Georgia Avenue, Memphis, Tenn.
 John Goins, 1617 Washington Ave., Springfield, Mo.
 W. H. B. Powell, Philadelphia, Penn.
 C. A. Greer, Ft. Worth, Texas
 Wm. Haynes, 412 Fourth Avenue, N., Nashville, Tenn.
 A. M. Townsend, 412 Fourth Avenue, North, Nashville, Tenn.
 R. T. Pollard, Selma University, Selma, Ala.
 M. F. Washington, Cleveland, Ohio.

Representing the Southern Baptist Convention

Class I, Term Expires September, 1930

Hugh C. Moore, 161 Eighth Ave., N., Nashville, Tenn.
 A. M. Nicholson, Orinda, Tenn.
 E. P. Aldridge, 161 Eighth Ave., N., Nashville, Tenn.
 J. H. Moore, 818 Russell St., Nashville, Tenn.

Class II, Term Expires 1931

E. L. Mullins, Norton Hall, Louisville, Ky.
 John D. Freeman, 1904 Ashwood Ave., Nashville, Tenn.
 J. L. Hill, 161 Eighth Avenue, North, Nashville, Tenn.
 A. J. Barton, 161 Eighth Ave., N., Nashville, Tenn.

Class III, Term Expires September, 1932

Posthian W. James, Immanuel Baptist Church, Nashville, Tenn.
 E. L. Wood, Tennessee College, Murfreesboro, Tenn.
 Chas. E. Litty, Peabody College.
 J. C. Miles, 1808 Holly Ave., Nashville, Tenn.

MOTTO--"The Pastor, God's Key Man"

PROGRAM

Forty-ninth Annual Session

National Baptist Convention
U. S. A.

AND ITS AUXILIARIES

KANSAS CITY, MISSOURI

September 4 - - - 9, 1929

L. K. WILLIAMS, *President* R. B. HUDSON, *Secretary*

PLACES OF MEETINGS

National Baptist Convention—Convention Hall, 13th and Central Sts.
Woman's Auxiliary Convention—Vine Street Baptist Church, 1825 Vine
Street.
Laymen's Movement—Second Baptist Church, 10th and Charlotte Street.
National Cradle Roll Department—First Baptist Church, 1303 Broadway
Evangelistic Meetings



PROF. R. B. HUDSON
Secretary of National Baptist Convention

PROGRAM

Forty-ninth Annual Session, The National Baptist Convention, U. S. A.,
Kansas City, Missouri, September 4-9, 1929

MOTTO—"The Pastor, God's Key Man"

FIRST DAY—Wednesday

Morning Session

- 8:30 Call to order by President L. K. Williams, D. D., Ill., D.
9:30 Devotions by Revs. L. M. Terrell, Georgia; Thos. J. Bellinger,
B. D., Alabama; J. M. Bingc, Florida.
10:00 Address: "The Pastor, His Conversion and Call," Rev. H. E. Jones,
B. D., Florida.
10:20 Chairman D. A. Holmes, presiding

Welcome Addresses:

- On behalf of the state, Gov. Henry S. Canfield.
On behalf of the city, Mayor Albert I. Beach.
On behalf of the Baptists of the state, Rev. D. A. Holmes, D. D.
On behalf of the white Baptists of the state, Rev. J. F. Vines,
D. D.
On behalf of Baptists of greater Kansas City, Rev. S. A. Wash-
ington, D. D.
On behalf of other denominations, Rev. E. A. Rankins, D. D.
On behalf of professional men, Dr. J. E. Perry.
On behalf of business men, Mr. T. B. Watkins.

- 10:20 Response to Welcome Addresses, Rev. J. T. Goodall, D. D., Penn-
sylvania.
11:35 Reading and approving program and appointing committees.
11:40 Annual Sermon, Rev. E. W. D. Isaac, D. D., Tennessee; alternate,
Rev. W. T. Watkins, D. D., New Jersey.
Foreign Mission collection, Rev. J. E. East.
Benediction.

Afternoon Session

- 2:00 Permanent Organization Period.
All auxiliaries will meet with the National Convention at this
period.
2:30 Devotions by Revs. B. L. Matthews, Connecticut; J. B. Whitaker,
Illinois; H. T. Gaskins, District Columbia.
2:40 Report of Enrollment Committee.
2:45 Presentation of president, Rev. W. H. Rozier, D. D., California.
President's Annual Message.
3:00 Report of Secretary.
3:05 Report of Treasurer.
3:10 Report of auditor on officers of the Convention.
3:15 Election of officers.
3:30 Introduction of new pastors and visitors.
Benediction.

MINUTES

Evening Session

- 7:30 Devotions by Revs. W. H. Young, D. D., Maryland; L. M. Carline, California; T. T. Lovelace, Arkansas.
 7:30 Devotions by Revs. W. H. Young, D. D., Maryland; L. M. Carline, California; T. T. Lovelace, Arkansas.
 7:45 Address: "The Pastor, Personally," Rev. Chas. H. Brown, D. D., South Carolina.
 8:00 The American Baptist Theological Seminary, Rev. O. I. Healy, D. D.
 8:30 Educational Sermon, Rev. R. C. Calhoun, D. D., Georgia; alternate, Rev. Chas. A. Hill, D. D., Michigan.
 Educational offering.
 Benediction.

SECOND DAY—Thursday

Morning Session

Rev. W. D. Carler, D. D., California, presiding

- 9:00 Devotions by Revs. P. H. Hughes, D. D., Pennsylvania; H. W. Long, South Carolina; Alexander Gregory, West Virginia.
 9:15 Address: "The Pastor in the Pulpit," Rev. W. H. McKinney, Ohio.
 9:30 Reading journal.

Benefit Board Hour

- 9:45 Summarization of corresponding secretary's report.
 10:15 Address: "The Need of an Old Folk's Home," Rev. D. S. Skid, D. D., Arkansas.

Educational Board Hour

- 10:45 Summarization of corresponding secretary's report.
 11:20 Report of American Baptist Theological Seminary, Dr. J. H. Garnett, Tennessee.
 11:35 Address: "Building Up Our Educational Work," Rev. R. L. Bradley, D. D., Michigan.

Sunday School Publishing Board Hour

- 11:45 Summarization of corresponding secretary's report. Appeal for Publishing House, "The Need of Financial Help for the Board," Mr. J. L. Horace, Tennessee.
 12:45 Praise and Inspirational Service, Rev. Wm. Nix, California.
 12:55 Inspirational Address, Rev. G. H. Connor, Alabama.
 1:10 Benediction.

Afternoon Session

Rev. P. E. Frisby, D. D., Mississippi, presiding

- 2:30 Devotions by Revs. Jas. A. Bingamin, D. D., Louisiana; J. E. Doss, Kansas; J. R. Swancy, Texas.

Historical Hour

- 2:45 Summarization of corresponding secretary's report.
 3:15 Address: "The Historian and His Task," Rev. Cassius A. Ward, D. D., Pennsylvania.
 Financial appeal.

MINUTES

Home Mission Hour

- 3:45 Summarization of corresponding secretary's report.
 4:15 Address: "The Philosophy of the Home Base," Rev. E. W. Perry, D. D., Oklahoma.
 Financial appeal.

B. Y. P. U. Hour

- 4:45 Summarization of corresponding secretary's report.
 5:15 Address: "The Genius of Organization for Success," Rev. F. L. Sanders, D. D., Tennessee.
 Financial appeal.
 5:45 Benediction.

Evening Session

- 7:30 Devotions by Revs. S. C. Campbell, South Carolina; J. J. Howze, North Carolina; M. W. Wither, D. D., South Dakota.
 7:45 Foreign Mission Hour.
 Summarization of corresponding secretary's report.
 8:15 Address: "Our Foreign Mission Work," Miss Ruth G. Morris, Pennsylvania.
 8:45 Sermon, Rev. U. J. Robinson, D. D., Alabama; alternate, Rev. H. T. Wise, D. D., Texas.
 Offering.
 Benediction.

THIRD DAY—Friday

Morning Session

Rev. L. Allen, D. D., Louisiana, presiding

- 9:00 Devotions by Revs. D. Z. Jackson, Illinois; A. E. Martin, Nebraska; W. M. Jackson, D. D., West Virginia.
 9:30 Address: "The Pastor Organizing and Administering the Affairs of the Church," Rev. F. W. Means, D. D., New Jersey.
 9:45 Reading journal.
 10:00 Report National Baptist Voice.
 10:30 Address: "Religious Education," Rev. S. N. Vass, D. D., Tennessee.
 10:45 Report of Efficiency Department and Boards, Prof. E. D. Pierson.
 11:15 Address: "The Civic Outlook for Colored People," Attorney A. T. Walton, Georgia.

Educational Hour

Rev. C. H. Parrish, D. D., Kentucky, presiding

- 12:00 Address: "The Work of Our Denominational Schools," President J. B. Rhodes, Texas.
 12:15 Address: "Christian Education and Church Progress," President W. B. Powell, Virginia.
 12:30 Address: "How the National Baptist Convention May Help Our Schools," President W. J. Winston, Maryland.
 12:45 General discussion by presidents of Negro schools.
 1:00 Inspirational and Praise Service, Prof. J. H. Smiley.
 Address: "The Effect of Christian Love," Rev. W. R. Brown, D. D., Pennsylvania.
 1:30 Benediction.

MINUTES

Afternoon Session

Rev. J. C. Love, D. D., New Jersey, presiding

- 2:00 Devotions by Revs. J. H. L. Smith, D. D., Alabama; R. W. Carter, D. D., Missouri; F. A. Carter, Kentucky.
 2:30 Address: "The Value and Need of a National Baptist Jubilee Celebration," Rev. D. F. Thompson, D. D., Georgia.
 2:45 Report of Jubilee Committee.
 3:15 Report of statistician.

3:45—Rev. B. E. McWilliams, D. D., Ohio, presiding

- 4:00 Address: "The Pastor and General Kingdom and Denominational Affairs," Rev. Jas. B. Adams, D. D., New York
 4:15 Address: "The Pastor and the Prayer Life of the Church," Rev. J. S. Powell, D. D., Colorado.

Laymen's Movement Hour

4:30—Mr. John L. Webb, President, Arkansas presiding

- 5:30 Benediction.

Evening Session

Rev. J. C. Jackson, D. D., Connecticut, presiding

- 7:30 Moving Pictures.
 8:00 Introduction of speaker, Rev. A. L. Boone, D. D., Ohio.
 8:15 Address, Dr. Mordcaai Wyatt Johnson, President Howard University, Washington, D. C.

FOURTH DAY—Saturday

Morning Session

Rev. W. C. Brown, D. D., Florida, presiding

- 9:00 Devotions by Revs. G. W. Robinson, D. D., Iowa; C. E. Smith, District of Columbia; J. H. McDavis, D. D., New York.
 9:30 Address: "The Pastor and the Business and Social Life of the Church," Rev. W. W. Carter, D. D., Massachusetts.
 9:45 Reading journal

10:00—Negro Press Hour

Prof. W. H. Steward, Kentucky, presiding

10:15

State Presidents' Hour

Rev. J. R. Jamison, D. D., Arkansas, presiding

- 11:15 Address: "The State Conventions, a Helper to the National Baptist Convention," Rev. E. A. Wilson, D. D., Texas.
 12:00 Report of Attorney C. M. Roberson.
 12:30 Praise and Inspirational Service, Rev. H. B. Britt, Kentucky.
 12:45 Inspirational Address, Rev. J. R. Richardson, Missouri.
 1:00 Benediction.

Afternoon Session

Rev. B. J. Perkins, D. D., Tennessee, presiding

- Devotions by Revs. A. M. Johnson, D. D., Oklahoma; C. E. Miller, D. D., Virginia; W. C. Sample, Wyoming.
 Consideration of reports and unfinished business.

3:00—Memorial Hour

Rev. J. Franklin Walker, D. D., Ohio, presiding

- Sermon, Rev. Geo. E. Stevens, D. D., Missouri; alternate, Rev. Geo. McNeal, D. D., Kansas.
 Benediction.

Evening Session

Rev. L. A. Watkins, D. D., West Virginia, presiding

- Cradle Roll Department.
 Devotions by Revs. B. H. Hogan, Florida; H. M. Chapman, Delaware; J. S. Crittenden, Indiana.

Evangelistic Period

8:00—Rev. B. J. F. Westbrook, D. D., Indiana, presiding

- Sermon, Rev. W. L. Yarnado, D. D., Mississippi; alternate, Rev. C. B. Cornelius, D. D., Arizona.
 Introduction of evangelists.
 Offering.
 Benediction.

FIFTH DAY—Sunday

Morning Session

- Sunday School Hour, S. S. Publishing Board, Rev. S. N. Vass, D. D., Tennessee, presiding.
 Financial State Rally, Rev. W. L. Petty, D. D., Illinois.
 Devotions by Revs. E. L. Randall, D. D., Illinois, E. E. Edwards, D. D., Alabama.
 Introduction of speaker, Rev. C. C. Scott, D. D., Pennsylvania.
 Sermon, President L. K. Williams, D. D.; alternate, Rev. R. M. Over, D. D., Ohio.
 Offering.
 Benediction.

Afternoon Session

Missionary Mass Meeting

Rev. J. C. Austin, D. D., Illinois, presiding

- Devotions by Revs. B. L. Marchant, D. D., Kansas; T. S. Harden, D. D., New York.
 Introduction and remarks by returned and out-going missionaries: Rev. E. H. Bouey, Pauline E. Dinkins, Mr. Lorenz B. Graham, Miss Ruth G. Morris, Miss Estelle Jarrott.

- 4:00 Address: "The Place of Foreign Missions in the Program of the Church" Rev. E. C. Smith, Washington, D. C.
 4:20 Remarks, Rev. J. E. East, D. D., Secretary Foreign Mission Board
 Remarks, Rev. L. K. Williams, D. D., President National Baptist Convention.
 Offering.

B. Y. P. U. Mass Meeting

Rev. P. James Bryant, D. D., Georgia, presiding

Evening Session

Rev. G. H. Sims, D. D., New York, presiding

- 7:30 Devotions by Revs. F. P. Morrow, D. D., Missouri; J. B. Glenn, D. D., Michigan; J. B. Bratten, Kentucky.
 8:00 Sermon, Rev. W. M. McDowell, D. D., Tennessee; alternate Rev. L. W. Harris, D. D., Minnesota.
 Offering.
 Benediction.

SIXTH DAY--Monday

Morning Session

Rev. D. V. Jenison, D. D., Alabama, presiding

- 9:00 Devotions by Revs. J. F. Brooks, D. D., Georgia; B. D. Glenn, District of Columbia; J. L. Eason, Indiana.
 9:30 Address, "The Pastor and Evangelism," Rev. J. F. Clark, D. D., Arkansas.
 9:45 Business Session.
 10:45 Report of Transportation Commission.
 11:45 Report of S. S. and B. Y. P. U. Congress.
 12:15 Final report of all committees.
 12:45 Praise and Inspirational Service, Prof. E. H. Bolner, Illinois.
 1:00 Inspirational Address, Rev. O. P. Goodwin, Pa.
 1:15 Benediction.

Afternoon Session

- 3:00 Business Session.

Evening Session

- 7:30 Devotions by Revs. C. H. Bralton, Missouri; L. I. Coby, Kansas; B. L. Matthews, Wisconsin.
 8:00 Closing Sermon, Rev. Beal Elliott, D. D., Maryland.
 Rev. Geo. W. Day, D. D., Iowa.
 Collection.
 Announcements.
 Benediction.

SPECIAL COMMITTEES

Enrollment Committee--W. H. Stewart, Kentucky; U. J. Johnson, Missouri; W. L. Varnado, Mississippi; J. S. Simmons, Texas; H. C. Maxwell, Missouri; W. M. Madison, Illinois; G. W. Robinson, Iowa.
Finance Committee--W. F. Graham, Pennsylvania; F. W. Penick, Ohio; M. F. Washington, Ohio; S. A. Owen, Tennessee; S. S. Ogle, Arkansas; L. M. Glenn, Georgia; J. S. Adair, Texas; C. H. Johnson, Indiana.
Ushers:

NOTE

Each state delegation is urged to meet as soon after arrival at Kansas City as possible and nominate one member for each of the following boards and committees, and hand in the same to the secretary of the convention:
 State Vice President, Foreign Mission Board, Home Mission Board, Sunday School Publishing Board, B. Y. P. U. Board, Benefit Board, Committee on State of the Country, Committee on Resolutions, Committee on Time and Place, Committee on Obituary, Committee on Personal Organization.
 By order of the Board of Directors.
 L. K. WILLIAMS, Chairman
 R. B. HUDSON, Secretary

PROGRAM
OF ANNUAL SESSION
OF THE
Evangelistic Department
HELD WITH THE
National Baptist Convention, U. S. A.
KANSAS CITY, MISSOURI
SEPTEMBER 4 - 9, 1929
REV. B. J. F. WESBROOK, President

And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed, Mark 1:35.

WEDNESDAY—Morning Session

7:30 Song and prayer. Reading the "Great Commission," Matt. 28:19.
8:00-8:30 Sermon, Dr. B. J. Perkins, Memphis.
8:30-9:00 Launching the plans to reach the city.

THURSDAY—Morning Session

7:30-8:00 Special devotion.
8:00-8:30 "The Ministry of a God Called Minister," Dr. J. M. Nibbelke, Georgia.

FRIDAY—Morning Session

7:30 Special devotion.
8:00-8:30 "The Divinity of the Call to the Ministry," Dr. D. V. Johnson, Alabama.

SATURDAY—Morning Session

7:30-8:00 Special devotion.
8:00-8:30 "The National Baptist Convention and a Spirit Led Ministry," Dr. Wm. Madison, Chicago.

MONDAY—Morning Session

7:30-8:00 Special devotion.
8:00-8:30 "Christian Education and Mission, the Rich Fruits of Evangelism," B. J. F. Wesbrook, Indianapolis.

PROGRAM
Fifth Annual Session
The National Layman Convention
held with the
National Baptist Convention, U. S. A.

KANSAS CITY, MISSOURI

September 4 - 9, 1929

JOHN L. WEBB, President

M. C. AVERHART, Secretary

Officers

John L. Webb, President	Hot Springs, Ark.
C. Spaulding, Vice President	Durham, N. C.
Wm. Bradshaw, Second Vice President	Topeka, Kansas
E. A. Graham, Third Vice President	Daytona, Fla.
B. Turner, Fourth Vice President	Kosciusko, Miss.
M. C. Averhart, Recording Secretary	Greenwood, Miss.
H. Fowler, Assistant Recording Secretary	Ft. Worth, Texas
E. Kuykendall, Treasurer	Bowling Green, Ky.
M. Smith, Corresponding Secretary	Mound Bayou, Miss.

Board Members

M. Croons	Sandford, Fla.
H. Hannah	Ft. Worth, Texas
W. Hulse	Somerset, Ky.
F. Sanders	Clarksdale, Miss.
M. I. Monroe	Topeka, Kansas
L. Bonner	Memphis, Tenn.

OFFICIAL ANNOUNCEMENTS

The meeting will be held at the Second Baptist Church, Corner 10th and Elizabeth Streets.

The first session of the Layman's Movement will be held Wednesday afternoon, September 10th, from 2 p. m. to 4 p. m. It is imperative that each layman be present to enroll, elect officers, submit reports and appoint committees, so that the president, John L. Webb, will have everything in hand to make the general report to the National Baptist Convention.

Every layman is invited to be present at the Wednesday night session, September 4th, of the National Baptist Convention, as there will not be an official meeting for the laymen on this night.

The laymen will have charge of the National Baptist Convention on Friday, September 5th, beginning at 8:00 p. m. At this time John L. Webb, President of the Layman's Movement of the National Baptist Convention will preside. Let no layman be absent.

PROGRAM

Second Baptist Church

Morning Session

September 5th, 10:00

President John L. Webb, presiding

Music

Prayer

Address: "The Church as a Business and the Layman," Hon. J. L. Howard, Nashville, Tennessee.

Address: "The Layman's Place in Larger Activities," Rev. Thomas Dabbs, Chicago, Illinois.

General Remarks

Music

Adjournment

Afternoon Session—2:00

Hon. C. C. Spaulding, First Vice-President, presiding

Music

Prayer

Address: "The Ideal Layman," Prof. G. A. Kenyon, Altus, Oklahoma.

Address: "Recognizing the Layman's Zone of Religious Influence," Rev. G. W. T. Barnes, Winston Salem, N. C.

Announcements

Music

Adjournment

Evening Session—8:00

Music

Prayer

Address: "More Union and Better Cooperation Between Our Churches and Schools," Hon. A. W. Weatherford, Texarkana, Texas.

Music

Announcements

Adjournment

Morning Session—Sept. 6th, 10:00

Music

Prayer

Address: "Why the Church Should Serve the Young People," Rev. S. C. Williams, Milwaukee, Wisconsin.

Address: "The Denominational Colleges," Prof. J. B. Watson, Pine Bluff, Arkansas.

General Remarks

Music

Adjournment

Afternoon Session

NOTE—The laymen will meet with the National Baptist Convention Friday afternoon, and will have charge of the assembly which will be presided over by Hon. John L. Webb, President of the Layman's Movement of the National Baptist Convention.

Rev. H. Morrison Smith of Hot Springs, Arkansas, will be one of the speakers for the afternoon. Subject: "Making Man Power the Power of God."

The other speakers will be selected after the laymen get to Kansas City.

Evening Session

Dr. Spurgeon Davis of Montgomery, Ala., will be the principal speaker. Subject: "The Layman and Church Organization."

Morning Session, Sept. 7th, 10:00

Music

Prayer

Address: "Improve Your Face Value," Rev. F. L. Sanders, Nashville, Tenn.

Address: "Consider Your Way", Mr. W. S. Moore, Dumas, Arkansas; alternate, Prof. D. N. Jukes, Eldorado, Ark. Subject "The Need of the Hour."

Music

Announcements

Adjournment

MOTTO: "Childhood Lifted to God"

PROGRAM

SIXTH ANNUAL SESSION

National Cradle Roll Convention

HELD WITH THE

National Baptist Convention, U. S. A.

Kansas City, Missouri

September 5 - 7, 1929

MRS. R. T. SIMS, President

FIRST DAY—Thursday

Morning Session

- 10:00 Called to order, President, Mrs. R. T. Sims.
- 10:00 Devotions, Mrs. Olivia P. Rossell, Pennsylvania; Mrs. Lewa Holloway, Georgia.
- 10:15 Welcome Addresses.
- 11:00 Response to Welcome, Mrs. J. W. Tutt, Iowa.
- 11:30 Convention Sermon, Rev. J. A. Marshall, D. D., Mississippi; alternate, Rev. Z. M. Winder, Arkansas.
- Appointing committees

Afternoon Session

Permanent Organization Period

- 2:30 Devotions, Mrs. L. H. Grigsby, Texas; Rev. D. R. Buchanan, Call.
- 3:00 Report of Enrollment Committee.
- 3:30 Presentation of president by Mrs. F. B. Shaw, Oklahoma.
- 3:45 Annual Address, Mrs. R. T. Sims, President.
- 4:15 Report of secretary, treasurer, historian.
- 5:00 Election of officers

SECOND DAY—Friday

Morning Session

- 10:00 Devotions, Mrs. Della Williams, Alabama; Mrs. B. L. Ward, Colorado.
- 10:15 Address: "Child Training," Mrs. C. L. Fisher, Alabama.
- Discussion
- Solo, Mrs. Myrtle Moore, Louisiana.
- 10:50 Reading journal
- 11:00 Address: "Cradle Roll and Its Relation to the National Baptist Convention," Mrs. Ella Freeman, Illinois.

(44)

MINUTES

45

- Solo, Mrs. F. B. Shaw, Oklahoma.
- 11:30 Cradle Roll Demonstration, Mrs. Eva C. Hicks, Illinois.
- 11:30 ~~Solo~~ Sermon
- 12:00 Address: "The Effect of the Cradle Roll in the Home," Miss Emma B. McGowan, Mississippi.
- Offering

Afternoon Session

- 2:30 Devotions, Mrs. S. J. Hutchinson, Illinois; Mrs. J. L. Bailey, Texas.
- 2:45 Address: "How I Made My Cradle Roll Succeed," Mrs. Alfretha Williams, Pennsylvania.
- 3:00 Address: "Songs for Little Children," Mrs. J. T. Brown, Tennessee, Chairman Baby Contest Department.
- 3:15 Address: "Organizing Cradle Roll Mother's Study Clubs," Mrs. J. L. Burrell, Louisiana, Chairman Cradle Roll Mothers' Department.
- 3:30 Address: "How to Tell Stories to Little Children," Mrs. Emma Bruce, Missouri.
- 3:45 Address: "Cradle Roll Art Shop," Mrs. Jennie Brown, Kentucky, Chairman Art Department.
- Offering
- 8:00 Program of Cradle Roll Directors and Chairman of following Departments:

THIRD DAY—Saturday

- Baby Contest, Mrs. J. T. Brown, Chn., Tennessee.
- Art, Mrs. Jennie Brown, Chn., Kentucky.
- Mothers, Mrs. J. L. Burrell, Chn., Louisiana.
- Publicity, Mrs. Eva C. Hicks, Chn., Illinois.
- Program, Mrs. Marcella Rogers, Chn., Tennessee.

This will be an evening of entertainment. The music alone will be worth the price of admission. Be sure to be present at eight o'clock. Admission 25 cents.

Proceedings

FIRST DAY—Wednesday, Morning Session

September 4, 1929

1. The National Baptist Convention, Incorporated, assembled in Convention Hall, Kansas City, Missouri, September 4, 1929, at 9:30 a. m. President L. K. Williams called the Convention to order for the initial meeting of the Forty-Ninth Annual Session.

2. The chorus sang "There is a Fountain Filled With Blood," led by Chorister E. H. Boatner. Rev. J. C. Fields, D. D., Tennessee, offered prayer for divine leadership. "Just as I Am" was sung by the Convention, followed by "My Hope Is Built on Nothing Less." Rev. L. A. Weaver, D. D., Illinois, conducted the devotions, reading for the Scripture lesson Psalm 103. Dr. C. H. Parrish, Kentucky, led in a fervent prayer. The chorus then enthusiastically sang "I Shall not Be Moved".

3. President L. K. Williams presented Rev. H. E. Jones, D. D., Florida, who delivered the first address from the general Convention. Motto, "The Pastor, God's Key Man," using for his topic "The pastor, his conversion and call." The theme was well developed and was delivered by an example of the theme, and found a hearty reception. (See Appendix A)

4. The Convention then sang "Go Preach My Gospel", and Dr. A. Sale, D. D., District of Columbia, led in prayer. "Nearer My God" was feeling sung, preparatory to the welcome exercises. "My Country 'Tis of Thee" was sung as the representatives of the local committee entered.

5. Dr. L. K. Williams presented Rev. D. A. Holmes, D. D., Missouri, as master of ceremonies during the formal welcome exercises. In well chosen words, His Honor, the Governor, Henry P. Cantfield, Missouri, was introduced by Dr. Holmes. The governor delivered an excellent address of welcome. He was and is not by words alone but by works a friend of our group. The chorus sang "The Star Spangled Banner."

6. His Honor, Albert I. Beach, eight years the best mayor Kansas City ever had, was presented and in happy vein he delivered a choice welcome.

7. Dr. C. O. Washington, Kansas City, Kansas, extended a hearty welcome on behalf of the Baptists of Greater Kansas City.

8. Dr. J. Edward Perry, a noted physician, extended welcome for the Kansas City professional men.

9. Mr. T. B. Watkins made a splendid address in extending a welcome on behalf of the business men of Kansas City. "Bless Be the Tie That Binds" was feelingly sung by the chorus and Convention.

10. President D. A. Holmes, of the Baptist State Convention, welcomed the Convention on behalf of the Missouri Baptists.

11. Rev. T. J. Goodall, D. D., Pennsylvania, in a speech bristling with stubborn facts and sparkling with beautiful words responded in the series of welcome addresses on behalf of the Convention. "I Need Thee, Every Hour" was sung. (Appendix C)

12. Dr. L. K. Williams made preliminary remarks in representing Dr. O. L. Hailey who brought fraternal greetings from the Southern Baptist Convention. Dr. J. D. Freeman also spoke for the interests represented by the Southern Baptist Convention.

13. A telegram of greetings was read from Dr. Samuel Eben.

14. Rev. R. C. Barbour, D. D., Tennessee, read the 19th Psalm for a Scripture lesson, preparatory to hearing the annual sermon. The chorus edified the Convention by singing "Lift Him Up". Dr. W. H. Jernagin, President of the Congress, introduced Dr. E. W. D. Isaac to preach the Annual Sermon. It is sufficient to say that the learned preacher, publicist and young people's leader was at his best, Matt. 16:15. "A Private Conference Between Christ and His Disciples." Upon this Rock I build my church was interpreted in the light of truth, experience and the Spirit of the Christ, and fit application was made to the conditions concerning the church, the ministry, and Christianity under present day environments, giving lustre to the crown of greatness long since unanimately put upon his brow. Singing, "On Christ the Solid Rock I Stand." The preacher closed a wonderful message.

15. Rev. J. E. East, D. D., conducted the Foreign Mission collection. Adjournment.

Afternoon Session

16. The chorus conducted an inspiring song service at 3 p. m. "There Is a Fountain Filled With Blood" was the opening number. "Blessed Is the Man." Psalm 1st was read for the afternoon Scripture lesson by Rev. J. B. Whittaker, Illinois. Then followed "I Shall not Be Moved" by the great chorus, led by Prof. E. H. Boatner. Prayer was offered by Rev. A. Hawkins, D. D., Ohio. The chorus rendered "On My Way Up", and started the Convention.

17. Rev. S. N. Vass, D. D., submitted a resolution of sympathy to the smitten Jews over the seas which was approved.

A RESOLUTION ON THE PERSECUTED JEWS IN RUSSIA

By Dr. S. N. Vass

NATIONAL BAPTIST CONVENTION, UNITED STATES OF AMERICA

The National Baptist Convention, Incorporated, representing three and one-half million Negro Baptists in the United States, hereby expresses its deepest sympathy with the Jewish people across the ocean, who are being persecuted because they seek to return to their fatherland. We have found greatest obstacles to one returning to Africa to help evangelize our people and we, therefore, feel very keenly the sorrow that has come to the people to whom Christianity is so much indebted.

We call upon our government to come to the help of the Jewish people and to use all possible influence to awaken those in position to protect them.

Resolved, that the secretary of this Convention be and is hereby instructed to transmit a copy of these resolutions to the President of the United States, through the Secretary of State and that a copy be given to the press.

S. N. VASS.

18. Program as prepared by the Board was read by Secretary Hudson. The program as read, subject to necessary changes was approved.

19. A fraternal telegram from Dr. George W. Truett, Texas, President of Southern Baptist Convention was read. The suggested Scripture in the telegram, Phil. 1:3-7 was read. "Lift Him Up" was sung by the chorus.

20. Announcements were made and telegrams were called by the secretary. "Standing on the Promises of God" was feelingly sung by the Convention led by the chorus.

21. Auditor E. D. Pierson submitted a financial summary of the Convention, showing receipts of \$13,058.17 and disbursements of \$13,027.87. The report was adopted as submitted.

22. Vice president at large, Dr. W. L. Taylor, Louisiana, then presented Dr. W. H. Rozier, California, Regional Vice President, who in splendid historical summary of the achievements of the Baptist chieftian, Dr. L. K. Williams, introduced him to deliver his Seventh Annual Address. In the midst of a great oration, our president in his usual informative inspirational and clarifying way delivered a very comprehensive address dealing with all the great questions of moment and interest to Negroes in general and Baptists in particular. A very definite outline of needs and duties relating to the Jubilee Celebration was given by the great leader. Special stress was laid upon the importance of educating the ministry, to meet the conditions created by disability and death of pioneers. "Interracial cooperation and interracial good will and hard, patient work are the only solvents of racial antipathy", said the great leader, "not leather-lunged, irresponsible, intemperate speech by thoughtless orators. Con-

tact approaches between races and religious groups are to be sought earnestly. The marriage altar must be approached by love. A great race can not be built upon rotten homes, broken marriage vows and separated families. Let the minister be the example by remaining with the wife of his youth." A tribute was paid to the modest reserved woman, which drew enthusiastic applause. A blow was struck the gambling spirit and the public dance hall. It was a masterly and marvelous discussion. It was the seventh and best. Presentations were made to the great leader.

ANNUAL ADDRESS OF PRESIDENT L. K. WILLIAMS, D. D.

Introduction

We have just completed the journey of a very significant year. It was a year characterized by unusual economic conditions which placed their distinct impact upon religious things and institutions. The high cost of living and the recent unemployment period through which we have passed have made our churches struggle strenuously to function in a natural manner. These things have also sorely tested our religious organizations. Thank God they stood the test and emerged therefrom with increased strength and vitality. Let us pray that this session of the Convention will be a benediction and a source of inspiration to all the churches, every legitimate phase of life and our great denomination.

If this is to be accomplished you must realize keenly your mission here and its importance. We are not here on a pleasure excursion, but here to do business for the King. His business is of tremendous importance and requires diligence, prayer and consecration.

The Baptist Laymen Movement

Modern days are witnessing the strenuous efforts churches are making to enlist the active aid of that group called laymen. Churches and denominations have been agreeably surprised because of the response laymen have given their efforts. Just a few years ago we organized our National Baptist Laymen Movement. It plans to have a laymen's organization in every local church and a state laymen movement in every state. It will seek to help foster and support these units by supplying them with appropriate literature, national lecturers and good advice. With this accomplished our missionary and educational endeavors will be greatly facilitated and greater success will be ours. Wake up the men of our churches and our financial problems will be solved. I understand that this organization for the present will commit itself to the task of helping to build up a Ministerial Scholarship Fund. If it does this successfully, it will be helping us at a vitally needful point. I want to ask this organization to appoint a national director and organizer who will report to organize in every church and state, Laymen's Movements as set out above.

The National Baptist Voice

This year the management of the Voice labored to improve it. A campaign to increase its circulation was organized and prosecuted with great care and diligence. Reports indicate that this campaign was a

fairly successful one. I would urge the Voice's management to continue this campaign until the paper is placed in all of the homes of our members. People who are informed are generally a denomination's best contributors. Enlightenment, then enlistment. Efforts have been made also to improve the reading, literary and doctrinal value of the paper. Just what success has attended this effort you may have seen. I am sure. Some new contributors have been added to the staff and they have furnished some interesting articles. This Convention would do well if it should direct the heads of all of its various departments to publish, in this paper, constantly, their appeals, accomplishments and needs. If this is done, the value of the paper will be much enhanced and the combined interests of the Convention better supported. This paper is an indispensable asset to our denomination; it stands in the watchtower and has been of uncounted aid to us.

The Historical Department

A just appreciation of history led us to organize recently this department. The historiographer was advised to proceed at once to publish a history of Negro Baptists. He immediately began the work, but found that a difficult task confronted him. He found that no diligent, systematic efforts had been previously made to collect and preserve our history. I am pleased to report that as a result of his careful, tireless struggles he has found here and there many fragmentary portions of our history, which he has stored in the Publishing House for the use of the public and our denomination. He plans to weave these historical collections into one consecutive story as soon as he gathers a few other important facts. The historian has been handicapped. He has a new field, the importance of which is being realized for the first time. He has not had the finance needed to operate successfully this department. I, therefore, am suggesting that since this department is directly and logically related to the Sunday School Publishing Board and since its accomplishments will be appropriated largely by this Board, that the Publishing Board be permitted to make the financial allowances required to maintain this department. It is understood that the reports of this department must be made to the Publishing Board and it is to have credit for its collections and all of its results. I believe we should require the Historical Department to complete for our Golden Jubilee next year, its first narration of Negro Baptists.

Churches, district associations, state conventions, et al., may help to increase the importance and usefulness of this department, if each and all would appoint historians and designate periods in their program where appropriate historical exercises would be executed.

The B. Y. P. U. and Sunday School Congress

Once before I expressed the belief that this department could increase its usefulness if it would conduct each year, about four well regulated, regional institutes of sufficient length. These institutes or workers' conferences could be made more attractive if they were located near by some watering places and where ample space could be secured for proper recreational features. These institutes would stimulate the growth and importance of the one central congress and all together would serve the denomination more satisfactorily. Our churches should place proper emphasis upon the worth of the Congress and send to it each year their workers for inspiration and edification. Let no pastor and church think that an undeveloped constituency is safer than an informed one.

The National Baptist Transportation Commission

One of the last acts of my predecessor, the lamented Dr. E. C. Morris, was the appointment of this commission. The following is the resolu-

tion which this Convention adopted and which made possible the existence of the Transportation Commission:

"Whereas, the National Baptist Convention holds its annual sessions in various sections of the country, said meeting being attended by thousands of pastors and messengers representing a constituency of more than three million members; and

"Whereas, in reaching these meetings it is necessary to use special trains, special coaches and other methods of travel and also to secure special uniform rates which bring us in touch with practically every important railway and passenger association in the United States, hereby making it necessary that the rules and regulations that govern these common carriers should be thoroughly understood so that the convenience of travel may be guaranteed the thousands of messengers, therefore, be it

RESOLVED, That the National Baptist Transportation Commission be and is hereby created, which commission shall include in its membership, the president and secretary of the Convention. That in the appointment of this commission the various sections of the country shall be represented. This commission shall have its headquarters at some central point and shall be a Bureau of Information for common carriers and for our own people in all parts of the country.

RESOLVED, further, That in addition to the duties mentioned above the Transportation Commission shall investigate any alleged discrimination against Baptists in the granting of courtesies that under the rules of the Interstate Commerce Commission may be extended to ministers of the gospel of such discrimination, and is found to recommend to the Negro Baptists of this country in what way such discrimination should be met. That the sum of \$50,000 per year or so much as may be necessary shall be available for postage and stationery to be used in correspondence; said sum to be paid out of the funds of the Convention not otherwise designated. That the Transportation Commission shall make annual reports of its activities to the Convention.

A casual reading of this resolution will reveal the purpose of this commission. Dr. Morris nominated its first members and made me its chairman. I know full well the true purpose and history of this commission and I hope our brethren will not let it be diverted therefrom. I am sure the Convention can add to its importance and likewise that of the commission if it would require the commission to keep a faithful account of its achievements and make reports of the same. This commission should be instructed to check up the courtesies granted under its influence and make grateful acknowledgement to those bestowing these courtesies. The brethren in the states, to promote the Convention's good name, should cooperate heartily with this commission.

The Auditor and the Efficiency Department

Prudential reasons unite these two features, and make the one the correlative of the other. It is, therefore, a wise, logical arrangement that the auditor of the Convention is its efficiency expert and the efficiency expert is the Convention's auditor. The two are mutually related—they aid each other reciprocally, and help to further the Convention's profits and good economy. Somebody has suggested that the Convention should permit each Board to have its own special auditor instead of pursuing the present plan of having one general auditor for all. In this connection may I say that our activities and departments are not a group of independent, segregated units, but different ones inter-dependent upon each other and bound together, not only financially, but historically, doctrinally, and in many other vital ways. Several different auditors, working separately, could not discover and make reports that would cover the Convention's varied operations, but our present system and auditor do. At one time, I think, the Convention voted to permit some of its departments to employ special

auditors, but it was understood that this would in no way curtail the rights and duties of the Convention's auditor, and that his reports and findings were to be supreme and final. I am now suggesting that when any of the Convention's Boards or agencies call in and use other auditors, that the findings and reports of said auditors be made available to our auditor, and the Convention and its Board of Directors.

Now, just a word about the Efficiency Department. People who know and who are fair must confess that the net profits thus far arising under this department will justify and continue its existence. I must confess that we have some who do not desire the application of strict business rules in matters of religion. They say it is all grace, but my brethren, a cold business world looks cynically upon such a course, and if we do not employ current, legitimate business methods in the operation of the commercial affairs of the Convention, we shall soon find ourselves insolvent. Much of the trouble and confusion attending many churches have been produced because of the lax business methods existing therein. I urge you to require all of the Boards and departments to heed the suggestions coming from the head of this department.

Before closing, here, I wish to state that all of the agents of this Convention whose duties require that they handle the finances of the Convention, should be required to furnish bonds, the amount of which to be determined by the Board of Directors of this Convention.

The Woman's Auxiliary Convention

The study of history reveals the fact that Christianity has made great and marvelous progress, but not without woman's aid. In the Baptist church woman is counted as man's equal. She has the right of suffrage just as man has. She deserves it, for she has borne the bigger burdens of the church through all ages. The time is here when our churches should respect and honor more our faithful women by sending them as delegates to this Convention. There is nothing in the polity of our church nor anything in the constitution of this Convention against such a practice. In fact many churches have been, for years, appointing women messengers to this Convention. As time passes by our denomination will learn to use women not only as workers, but as officers as well. This is no time to fetter her or limit her privileges. She has wrought wonderful works in the churches. I believe the Woman's Auxiliary Convention should be fully represented in the management of the Golden Jubilee exercises, and that it be requested to labor with the Jubilee Commission in its efforts to reach the objectives it has set. I think the Woman's Auxiliary Convention should struggle hard to aid all of the Convention's agencies, maintaining always a proper poise in all of its efforts. We are pleased to note that this Convention has created a commission that will assist the Publishing Board in paying for the new building. It is urged here that the Woman's Auxiliary Convention be encouraged to aid the Foreign Mission Board, the Home Mission Board, the work of Christian education and all of the Boards and agencies of the Convention alike and according to their budgets and needs. If this is done the proper balance of the work and workers will be maintained and greater success and harmony will attend the efforts of all.

OUR BOARDS

Home Mission Board

This Board is set to meet a definite vital need. If it would satisfy that need it must reach and serve effectively our people in the rural districts. At this time 80 per cent of our membership live in the country. They are the most needy group and the most responsive to religion. They

require the aid and inspiration which only the native denomination can give them. They deserve better and more modern church houses and improved ministry. This Board should have within its employ a full number of competent missionaries, evangelists and colporteurs. They should spend much time in the rural areas conducting revivals and institutes that would offer courses in rural missions, religious education, etc. A prosperous, intelligent, contented rural religious population is the salt of this or any race of people. Remove all of the unfair elements of our present day tenantry system, provide better housing, give better wage, better educational opportunities, police protection and justice in the courts and make secure the life and happiness of the people of the country and what is called the race question will be solved. City pastors and churches surrounded by large rural communities may do much to promote rural missions. They could visit frequently, these places and help furnish leadership and substantial aid. This Board has no power to direct the internal affairs of churches, but might lead many weak, rural Baptist churches to see the wisdom of combining so as to form a few large ones which would furnish a more competent leadership and be more self-sustaining. The Board should be able to help supplement the salaries of needy, deserving, rural pastors. While rural missions are urgent, city missions are also. Today 55 per cent of America's population live in cities. Cities are the centers of power, good and bad. They furnish a scene for all forms of missionary work that will help save the rural places. I have said before and say here again, street preaching ought not to be turned over and prejudicial to a group of persons who nurse grudges against organized religion or to those who would disseminate some erroneous propaganda. Jesus and the disciples were wayside or street preachers. This Board needs funds sufficient to employ a group of missionaries who could, by the aid of city churches and pastors, help to reach the large crowds who never attend church. This non-church going element generally constitutes the potential criminal classes. They are the church's opportunity and problem. Some vital needs of this Board are these: more money and a corresponding secretary who is fully equipped and who will remain on the job. The short tenure of the corresponding secretaries of this Board has greatly impeded its progress. Let the Convention make this office an attractive one, so that this Board may have, as its chief official, the undivided, continued services of some one of our most competent pastors. I do not mean to infer we have not had some capable secretaries, but they have not remained long in the work.

Mention should be made here that the Southern Baptist Convention is still cooperating with the National Baptist Convention in promoting the work of Home Missions. It is making some contributions to help pay the salaries of some of our missionaries. Our gratitude to this Convention is well known and is here once more expressed. We sincerely hope the Southern Baptist Convention will see its way clear to increase its contributions to this work. In this connection, I call your attention to our numerical growth as reported by Dr. Carroll during the last year. During this time the Disciples of Christ had an increase of 3.8 per cent or 57,316; Latter Day Saints, 3.4 per cent or 19,316; Reformed - American, 3.1 per cent or 4,808; Methodist Protestant, 2.0 per cent or 3,852; United Presbyterian, 1.9 per cent or 3,397; Colored Methodist Episcopal, 1.7 per cent or 5,709; Roman Catholic, 2.1 per cent or 360,153; Southern Baptist, 1.5 per cent or 58,659; Northern Baptist, 1.9 per cent or 27,463. The National Baptist Convention had an increase of 8.0 per cent or a number of 262,173. It is estimated that Negroes constitute one-third of our population, but our Baptist gains for this period were one-third of the total religious gains. America's population last year, it is estimated, increased 1.5 per cent but our increase in membership was 8.0 per cent. This shows that the Baptist church is not failing as some say.

states that somebody has been preaching the gospel with power and effect. Let us thus continue.

The Benefit Board

It appears that this Board has about grown extinct notwithstanding the fact that it has an objective or mission that is both compelling and attractive. To help provide a home for decrepit, dependent persons is a task not devoid of the finest sentiment. Perhaps the patience and suffering of this office have kept you from making some radical changes in this Board, but it is not further interposed. The Jubilee Commission is contemplating a program for the next year that will, I hope, help to revive this Board. I am sure some changes are required and will be made or this Board will grow more useless and cumbersome.

Sunday School Publishing Board

Close observers may discern in this Board the signs of progress. It has, by hard struggles, increased the circulation of its periodicals. The mechanical and literary features of its products are also being improved constantly. The debt made to erect its home, is by heroic efforts, being gradually reduced. It could be reduced more rapidly if the underwriters would promptly pay their pledges. This done, the Board would not be forced to borrow money to pay on this debt. It is in keeping with sound business methods that we pay our pledges. This is your plan. Every member of churches cooperating with this Convention is a stockholder in that mammoth concern. Wise, loyal persons will protect their own. Paying these pledges is a missionary investment which will bring to the denomination and all of its Boards, soon, increased returns. Then, this Board is now making large contributions to the denomination in the meager price of its literature, in printing the Convention's Minutes and the Voice, etc. It is a vital, essential need. My brethren, I do not think it is out of place to say to you that the ability and competency of the Negro race and that of our denomination is wrapped up in the history and destiny of this Board. This year the Board of Directors of the Convention ordered the taking out of insurance on the life of Secretary Townsend. I wish to report that this has been done to the amount of \$ Let us say this insurance is made, without modifications, to the National Baptist Convention. This transaction offers and promises much relief. It matters not what may happen, it helps to lift the credit of the Publishing Board from the realm of the more personal and transfers it to the Convention, a thing that strengthens the organic credit of the entire denomination. Many persons have asked if the tenure or life of this insurance is based upon the continued official relations of the insured to the Convention or the Publishing Board. The proper and correct answer has been, according to the opinions of those best informed, it does not and should not. The insurance is the Convention's just so long as it exists, irrespective of what the future may develop. It is only required that the Convention pay the premiums promptly. The Convention could never condone any commercial and business contracts that would prohibit it from exercising its ecclesiastical rights and privileges. Pure business and commercial gains can never be, in regular Baptist bodies, substituted for vital Baptist principles. I ask you once more to use and help increase the productions of this Board. If this is done and the wisest economy is exercised by it, we shall sail in waters that are less treacherous and perilous. Last year you adopted suggestions making possible the establishment of a regular Book House under the direction of this Board. We need this for it will help to stimulate and develop authors and produce some ready revenue that would reduce perceptibly our financial burdens. May we hope to bear at this session that the

Book House has been established and prosperity has attended its first year's operation.

I cannot conclude my discussion of this subject without again calling your attention to the expressed wish of this Convention to have the bulk of the printing of all of its departments done by this house. There is much wisdom and economy in such a course. The Publishing House has the capacity, equipment and the skill needed to do this work. It is not required that we have three or four printing plants and it is a large waste to attempt it when we have spent and are spending so much to operate the one at Nashville under the direction of this house. I call your attention to these things and it is your duty to act.

The B. Y. P. U. Board

I think I am correct when I tell you this Board has, from its limited resources, given liberally to all of the claims and agencies of the Convention. At the same time it has labored zealously to foster the growth of our young people. It has not had an easy task, for to keep B. Y. P. U.'s alive in the churches is a very difficult task. This Board is producing an improved type of literature, and as the years go by, it is being delivered more systematically and promptly. The slogan of the Board is "Training for Service". Busy, hard-worked pastors know the value of trained workers in their churches. This Board is helping to supply such, and, therefore, deserves the unqualified support of all the churches. We shall have a larger degree of success if all the churches would organize and sustain, with the cooperation of this Board, live, energetic unions. Baptist young people, for special services in Baptist churches, need the special training provided by our churches. When the training of our young is assigned to non-denominational agencies, we have, as finished products, those who do not love the church as they should, and not loving the church, they are not prepared to render the best service.

Foreign Mission Board

When Constantine, the Emperor, laid off Constantinople, he called together his engineers and began tracing the walls and fortifications of that capital city with the point of his sword. His outlines were so daring and adventurous that his engineers enquired with astonishment, "How far shall we carry the lines?" Constantine answered, "Until be stones who goes before you."

He goes on before us in our missionary endeavors, and we cannot be satisfied with beginning in Jerusalem, but must go to the uttermost parts of the world. That is his command and our marching orders. This is the sole basis of and our only explanation for our foreign mission efforts. This Board has been seeking, first, to evangelize and lead to Christ the needy and unsaved in foreign fields. Its work, as you know, is confined almost wholly to Africa, and certain portions thereof. Racial and national antipathy has hemmed us in and restricted our foreign mission efforts. In Liberia we enjoy a larger measure of liberty, but it is not wise, diligent and progressive, we shall suffer in Liberia the same limitations that are imposed upon us in other parts of Africa. We are working in fields along with other Boards better equipped in many ways than ours. This means that we must send to the foreign workers who are eminently qualified. It is required not only that we send out our best, but we must support them more liberally and systematically. Next to evangelizing the nations has come the work of Christian education. The success of our evangelical efforts is education, rapidly promoted and made secure. Teaching and the youths of non-Christian nations are the fond hope and the promise of better days. In keeping with this idea, this Board

open and operated successfully several schools in Africa. It is reported that the attendance in these has never been greater. In fact, all have been over-crowded. These schools do not only give courses in religion, but also offer courses that will equip their students for practical life and its problems. Students going from these schools should be able to convert the raw, rich resources of Africa into finished products that will add to their comfort and well being and that of the people of the world. One of the most valuable achievements of this Board has been the construction of a modern hospital. A letter from the late lamented Hon. W. T. Francis, United States Minister to Liberia, expressed the belief that the National Baptist Convention, through the Foreign Mission Board, had demonstrated its ability to do foreign mission work there in building and operating this institution. He said it was doing untold good. He was a Baptist and very much interested in our work in Liberia. Our nurses cared for him in his weak, dying hours. This hospital must be enlarged, better equipped, and the staff of workers increased. This Board's contributions have been increased this year over previous ones, but it having bigger and heavier burdens, deserves and must have more money. We note also, with great joy, the increase this year in converts on foreign fields. New churches have been organized, some old ones revived and all of them greatly edified and equipped for better service. In a sentence above I referred to the urgent need of trained workers for the foreign fields. Sad to state that at this time we have no especially planned schools to meet this need. I believe the Foreign Mission Board, together with the Educational Board, should be empowered to work out a plan that will provide for the special training of missionaries and workers who would essay to enlist under this Board. I suggest that this be done.

The Education Board and Christian Education

I repeat the trite saying, "The greatest need of our churches today is an intelligent, spiritual leadership." To produce this leadership, schools of various grades have been planted in nearly all of the states. Some by the American Baptist Home Missionary Society, independently, and some by it in cooperation with the states and some by the states without any outside aid or cooperation. We have needed all of these schools and many of them we yet and ever will need. The American Baptist Home Missionary Society has done for Negroes in the field of education, a service, the full worth of which, time cannot reveal. The society is gradually and wisely changing, in a progressive way, some of its old practices and customs. At first it gave white faculties only, then mixed ones, but now many of its best schools are tutored by Negroes from president down. This new era will test what the society has done in the past and place Negroes on probation in weighty educational matters. It gives what many have requested or even demanded. It is an opportunity, but one with grave responsibilities which I believe we will meet. This Convention would not, if it could, forget the American Baptist Home Missionary Society. We can best express our gratitude to it by encouraging its work, especially the schools that gave us birth and nurtured through our infancy, our darkest and most needy periods. Then, we must not forget those distinctive Negro schools, which through hard, selfless struggles, have made contributions to the denomination and which many do not appreciate. They were planted in faith and watered by the tears of our forebears. They have given us an opportunity to experiment and learn, often through sad and costly failures, what we could not have learned otherwise. They have furnished scenes and occasions for race initiation, race autonomy and cherished the principle that there is something inherently singular in every race, and that each must make its own peculiar contributions to the world's civilization. Most of these schools have never been self-sustaining or adequate-

ly equipped, but they have so thoroughly filled their students with something that is subtle and indefinable, that the world has marveled and acknowledged their worth. They have done a work which only they could have done. I am glad to note that consolidation of many of the smaller schools seems to be the order of the day. The high cost of buildings and equipments and the keen competition that exists between secular and religious schools demand such a course.

Instead of attempting to establish in the states more schools, the better thing to do, I would suggest, is let the states build up and secure "Scholarship Funds" to be used for the education of worthy, aspiring preachers and others. This Convention stands ready to aid all of these schools in any way it can. It has no money, but its good will and influence may be drawn upon and used by these schools to keep up with their needs. These denominational schools have been the recruiting equipping stations for our supply of ministers and other church workers. At this point we are not fully and adequately fortified. I mean our supply, in quality and numbers, cannot meet the demands of the hour. Just a few days ago as is my custom, annually, I send letters to all state presidents, requesting them to send the names of ministers who want to their final home this year. From one state I got more names than there were theological students in ten states. This sad revelation is made sadder when one recalls that the number of ministers of today is being otherwise reduced, and of the small number entering, only a few add improvement. We must make heroic efforts to increase and improve the ministry. Churches and pastors must seek and encourage worthy young men to enter the ministry. The churches should furnish the funds these candidates shall need to finish their education. Then, when these young men are prepared, the more experienced ministers should help to make room for them. This is a young man's age, and if they are intellectually and spiritually prepared, they shall pass. But, while we are recruiting our ministry in the manner already outlined, something must be done to better equip the present day active crop. Today, complex problems confront the church for solution. Old methods are being abandoned. The church and religion are being questioned and challenged, and if they are to meet and satisfy their day, we must have preachers who are alert, progressive and well trained. The greatest number of our most active ministers cannot, for many reasons, spend more time in school to finish their theological education. I am, therefore, suggesting that this Convention, through its Educational Board, and the Educational Boards of the states, together with the American Baptist Theological Seminary, the presidents of our state denominational schools, organize and operate a nation-wide system of institutes, designed to meet the sore needs of our workers and active pastors. I would, also, suggest that we request the Southern Baptist Convention and the Northern Baptist Convention and the American Baptist Home Missionary Society to aid and cooperate with us in this important effort.

The American Baptist Theological Seminary

This institution is surely pushing its way forward. But this has not been done without overcoming some little difficulties. It is a new institution, organized and operated in a very singular manner. But the parties charged with its management are wise, experienced men of both races. They have given most diligent service to the school, and they believe in its importance and a bright future for it. The Educational Board and the trustees of the school are making strenuous efforts to increase its attendance. Churches and pastors may render, in this connection, a lasting service. Jesus commanded that we pray for recruits and the Lord of the harvest would send them. But when candidates for the ministry are found—they need and deserve some financial aid to sustain them while they are in school. Some progress in that direction

has been made. Dr. L. G. Jordan has given \$500.00 to be used as a Scholarship Fund. It has accumulated in three years \$105.00, which is available this year. Another party has agreed to give \$1.00 up to \$1,000 for every dollar raised by you for this special fund. The brethren have attempted to form an auxiliary organization this year, which has for its purpose, to aid Christian workers and ministers through school. The Board of Trustees of the Seminary has also adopted some plans that will help greatly if they are followed with care and patience. The Educational Board, I am sure, with a good corresponding secretary, will be able to do more in the future than it has done in the past. Brethren, we worked for years to get this school. It shall be and is now believed to be, one of the best heritages of the race and denomination. For years we deliberated on the best ways to manage this institution. We finally decided to adopt the methods now in practice. I feel that they are just and wise. Nobody can convince this president that there is one unfair, selfish element existing in them. I, verily, believe the Southern Baptist Convention is helping to foster this work because they feel it to be their duty. Eighty per cent of our membership live within the bounds of this Convention. They are indebted to us, God being the Judge; they are acknowledging this debt, and this, our Convention, is willing to accept and grant the Southern Baptist Convention the opportunity to make its payments. We have in the operation of this school, the finest type of racial and Christian cooperation, and if the race problem is to be solved, it will not be through orations or discussions, but through interracial cooperative efforts, made in opposition to the common foes of all human beings.

Cooperation and Comity

This Convention has always sought to maintain friendly relations with all who would endeavor to serve Christ. Last year we suggested that all Negro religious bodies have a meeting and give consideration to some of the perplexing questions that affected, directly, the entire Negro race. Such a meeting was had and as I understand, there will be, later, a mass meeting of all Negro denominations, where efforts will be made to apply the technique of Christianity to the vital questions that face, in common, all Negro denominations, and the race as a whole. This Convention should be represented there in large numbers. Our position on cooperating with white Baptists is historic and well defined. If a common religion and belief cannot produce good will and cooperation, what can? In keeping with this policy we have maintained pleasant, helpful relations with the Baptist World Alliance, the Northern Baptist Convention and the Southern Baptist Convention.

Last year you voted to send fraternal messengers to the Southern Baptist Convention and the Northern Baptist Convention. I, with some others, visited, for the first time in that capacity, the Southern Baptist Convention. They are sending to us, this year, for the first time, fraternal messengers. I have attended, as a fraternal messenger, several sessions of the Northern Baptist Convention. Both Conventions heard us gladly and gave your messengers a warm-hearted reception.

Unity Among Negro Baptists

I do yet believe that the Negro Baptists of the world should, somewhere and sometime, meet and work together in one grand body. We have a commonality of things that makes this essentially needful. I therefore suggest that we appoint a Baptist Reunion Commission and let the Carey Society and the National Baptist Convention, unincorporated, to appoint similar ones. And that these commissioners be empowered to assemble together and consider and agree upon such terms of peace as they may deem proper and lawful, and that these commission-

ers report to their respective organizations for final ratification or rejection, their findings. I would suggest further that we ascertain if it is possible to have the National Baptist Convention, Central, and the Southern Baptist Convention meet at the same place and time during World War or at some other time. I cannot see how real Christians and true patriots can cherish anything other than the desire for union, peace and

The Church's Opportunity and Duty

Before concluding this effort I would call your attention to some urgent tasks confronting us to day.

Our Young People

Our church is should be deeply interested in our young people for upon them depends their future. I sometimes think the basic ground way we are today personality religion, keeps many youths from accepting it. Religion does not consist of "carrots" and "whips". I confess, it should not be made harder than Christ made it, but certainly no easier. Youth likes the heroic, the adventuresome. This is the genius of Christianity. It is a challenge, a challenge that is war and to the performance of difficult tasks. A careful investigation of our church programs will reveal, I fear, the fact that they are ill-adjusted to young life. Their forms of worship are often too dull, routine and monotonous. They lack vigor and fail to interpret or harmonize with the experience of the young. These forms of worship need to be toned up or toned down. The reces and close and work periods of the young should not be neglected by the church. Leisure and recreation periods are powerful factors in fashioning character. Young people, as all others, must have some rule, and authority for their lives. Now group rules, or their own rules, are largely by their conduct and character. This is not, for them and for society, the rule of fear of authority. It is transferring it from where God made it. The godly family, influenced by the church, is the only safe authority for any group. The church, therefore, is required to build again the best interests of the home and family. It must re-invest life with proper friendship, love and marriage ideals. Indeed, some modern, lax, sex ideas and relations must be banished. The sacredness and sanctity of marriage must be constantly emphasized. Churches could aid much if they would teach the young that courthouse marriages are valid legally, but religious or church marriages are more in keeping with the Bible way. Marriages performed by ministers, help to preserve the sanctity of the marriage institution. We all can render an inestimable service in teaching the true value and the supremacy of marriage made upon the solid basis of mutual love.

The church must check the reckless divorce craze now sweeping through this country. It can do this by holding up the Christian ideals of marriage and urging its members to reinforce the home with Christian religion. Too, there are some other enemies threatening the safety of the young and that of human society. There is the high tide of bad literature, which is of easy access on some trains, street corners and more than these cheap vulgar publications. This is the common enemy of religion and all families, and requires the united opposition of all. Again there are the cheap, vulgar, suggestive movies, which poison the very fountain of life of the young. Ten million people go to church once a week, but that number and more attend movies every day. We cannot discount the educational and character making value of the movies, and must, therefore, reform and dedicate them to social, moral and religious work. Brethren, we are living in a gay, swift, giddy age, and it is placing its definite impact upon all found within its wake. Giddy, pleasure-loving and pleasure seeking people are standing challenge and a

menace to our churches. My great fear is it will have a greater and more demoralizing effect upon women. It is causing them to relinquish the ancient, feminine reserve which has safely guarded them in the past and caused them to be feared, honored and revered by gallant men. Smoking, half-dressed, pleasure-mad, idle women can do untold damage.

The gambling craze must not be forgotten. It starts in the parlors of many reputed Christian homes. It meets you in many forms—police wheels, horse races, protected gambling houses and almost everywhere, and, sometime churches, employing keen, questionable, money gathering methods, have seared their own consciences or destroyed their influence to combat this brazen evil.

In building up our people we should keep in mind that purely secular education is inadequate. We must educate for character, moral fitness, social and economic usefulness. Our public education is one of the best gifts of a free democracy. But, if it is not supplemented by the moral, spiritual energy and foresight which the church can give, it is fatally incomplete. The education required should include all phases of the industrial and economic life and should equip a sufficient number of competent artisans to cover the same. Every man should be a producer. He should know how to earn some money, spend some and save some. Next to thrift, comes close racial cooperation—the organization and operation of industrial and business concerns. It is estimated that if Negroes would combine and turn their surplus wealth into needful business enterprises, they could give employment to nearly one-half million ambitious, capable persons of the race. This would help to banish idleness, and in no indefinite way, push forward the freedom of a group yet enslaved economically. Our religious life and churches exist in a world of intangible things, but also in a world where tangible things are required to maintain it. Let the churches encourage in their members the lawful, honest acquisition of money. Let them teach distinctly that men are God's stewards, and then many of our church problems will be solved.

The Golden Jubilee Year

Last year we appointed a Jubilee Commission to make and submit to this Convention a program for the proper celebration of this noted occasion. They have had several interesting sessions this year and accomplished much good, and will report before we close this session. Let us take enough time here to discuss, understand and make the best arrangements for this Jubilee Celebration.

Some Hopeful Signs

The cupidity of commerce brought the Negro to America. His presence here has created a vexatious condition which is inaptly called the race or Negro question. The presence of the black race in America has presented a unique situation. Here has been tried the difficult experiment of the former slave of one race and color and his former master of another color and race, living together, supposedly, as citizens possessing equal rights and privileges. I repeat this has been a harrowing experience and a very difficult task. It has witnessed many changes, many sorrows and hardships, but all have worked together to help introduce a better day. The signs of improved interracial relations are everywhere evident. At one time Negroes, in great numbers, were the victims of brutal torches or lyncher's ropes if accused sometime of petty crimes. But note the great reduction in lynchings this year. People have learned that lynchings are wrong and the substitution of lawless practices for law do not make good citizens and foster the safety of society. The last World's War set the world to thinking after its tragic losses were estimated. This is a day of reasoning and a day when differences must be settled through arbitration. Proper race adjustment is today receiving this kind of con-

sideration. In many of the most important centers, there exist inter-racial commissions. These seek to prevent friction between the races. They have helped many Negroes to secure justice in courts. These commissions have helped to produce some radical changes in the public press. During some periods the press always began the word "Negro" with a small "n"; now only a few papers continue that practice. Many papers are delighted to feature sensationally, the unsavory acts of the race, but they publish, and gladly so, the more laudatory achievements of the race.

Once only a cheap, prejudicial type of books on the race were published; now some of the best authors are producing the highest class of race books that give a fair, just appraisal of the Negro and his achievements. Now governors do not hesitate to call out state militia to prevent mob violence. Today more white pulpits are sounding no uncertain note on justice to all men. They preach the gospel of the dignity and sacredness of all human beings. This year the Southern Baptist Convention made its plainest, most positive declarations against lynching and all forms of injustice toward the Negro. I again call your attention to the interest leading white women are taking in this subject. They are insisting that white men show their chivalry by treating our women as they require Negro men to treat white women. They have expressed their interest in colored women as a sex and as persons. They express their interest in the following manner:

"Unless lawlessness and mob violence can be checked, the very foundation of our civilization is endangered. The lynchings and burnings that have taken place throughout our nation in such appalling numbers have brought not only our Christianity but also our civilization into question the world over.

"Justice can never be realized until there is a single standard of morals for all, and a sentiment for the equal protection of all women.

"We appreciate the chivalry of white men, but deplore the fact that a colored man must suffer violence in seeking the protection of the women of his race.

"We therefore pledge ourselves to cultivate the Christian attitude of love in everyday contacts by discouraging the use of those terms both in conversation and in the press that arouse resentment and convey a sense of inferiority or contempt; by using our influence against rudeness on the part of all public officials and employees of public utilities; by standing for justice and opportunity and the fullest possible development to which every individual of the race can attain.

Thus far I have only chronicled the play and fortification of the forces from without, but to build a strong race some inside work must be done. There must be racial introspection, self-consciousness and self-help. There must be a purging from within. I am pleased to state that the Negro has been working with his end of the task and can submit in proof thereof some very creditable results. It is to the credit of the Negro race that we are no longer a whining, self-pitying group. We have had our handicaps, some of which we have surmounted. We have had our losses, many of them have been vanquished. We have had our wounds, but they are being rapidly healed. But Negroes do not today offer as their best appeal their past low estate, poverty and ignorance. They would rather offer how despite these besetments they have through perseverance, tireless efforts and God's help carved for themselves a stake and destiny where matched in all of the world. Negroes have reduced their mortality to a low minimum in a short period of time so that today America's greatest foe is not ignorance among us, but the ignorance of fifteen millions foreign speaking people. As the years have rolled on, we have raised their economic value by painstaking efforts to improve their health, and reducing in a marvelous manner their death rate.

They have increased their industrial contacts and demonstrated their efficiency in the labor world. As time passes, they are learning

of collective bargaining and are establishing themselves firmly in the business world.

Negroes today are emphasizing the merits of an education that helps one to discover himself, an education that forms character and fits its possessor for economical and social usefulness.

Negroes have learned that brute force and silly threats are not his best weapons. They value the ballot, because they love America. They will seek the right of franchise, but they, some wise ones, think that to make friends with their neighbors is a virtue that will augment the power of the ballot. Negroes now do not censure those who think more immediate good results will come from electing the justice of the peace, the constable, or sheriff, than can come from electing a senator at Washington. Those making such pronouncements, do not minimize, I am sure, the importance of United States senators, but they see the value of cherishing closely and properly home relations. They realize that relief cannot come from demagogues or specious politics and designing politicians. They realize success is a thing that cannot be arbitrarily bestowed upon them, but an acquisition or a conquest. Sensible Negroes seek to do the manly thing always; for they disdain any considerations that count them less. On this point I said to you once before the following:

The interracial program that fails to appraise the Negro as a man, with lofty, heart-throbbing ambitions, a liberty-loving man, one that desires the right to be, the right to have and the right to do, as all other human beings; a man who craves for and loves justice; a man who knows he has rights, knows what those rights are and knows also when he is deprived thereof, is a program, not born of justice and righteousness and will prove to be insufficient and temporary in its existence and results. Today the Negro is not seeking pity, charity and gifts, but real justice. He is asking for no black man's place in America, no black man's special legislation, but he desires a man's chance, equal opportunities, and God helping him, he believes he is going to get them. He is not seeking to get away from his own race, but he is determined that the unjust barriers that American prejudice has encompassed him, with should be broken down. It is not our race we would spurn to leave, but intelligent Negroes are getting away from those unfair and cruel provisions, proscriptions that some would associate with their color. We want to live in certain areas of cities, not because others may be living there, but because these areas have sanitary and well-kept streets, while the areas conceded to Negroes are never as well-improved and maintained with public funds, though Negroes may help to pay taxes. Sometimes these sections of cities tacitly allotted to Negroes are the political pawn of some corrupt persons, whose the vice of all races is commercialized. Negroes have labored to make America and believe they are entitled to the rights and privileges which others, no more loyal than they enjoy without restrictions.

I close this address, appealing to you to be true to all mankind, your own race, your country, your religion, your denomination and your God. This is an insistent, material age in which we live, and I ask you to remember the following words of Woodrow Wilson: The sum of the whole matter is this, that our civilization cannot survive materially unless it can be redeemed spiritually. It can be saved only by becoming permeated with the Spirit of Christ and being made free and happy by the practice that springs out of that spirit. Only thus can discontent be driven out and all the shadows lifted from the road ahead. Here is the final challenge to our churches, to our political organizations, and to our capitalists—to everyone who fears God or loves his country. Shall we not earnestly cooperate to bring in the new day?

23. A partial report of 147 churches enrolled was submitted and the report was adopted.

24. In a well worded and charming manner Rev. B. J. F. Westbrook, Indiana, moved the reelection of Dr. L. K. Williams. Rev. W. F. Graham, D. D., Pennsylvania, and others seconded the motion. Motion was unanimously adopted and Dr. L. K. Williams was again elected to lead the great National Baptist Convention, the largest and the most potent body in the world. Rev. W. L. Taylor, D. D., Louisiana, was elected vice president at large; Rev. J. C. Jackson, D. D., Connecticut, was elected first regional vice president; Rev. R. M. Caver, D. D., Ohio, second regional vice president; Rev. W. H. Rozier, D. D., California, third regional vice president; Professor R. B. Hudson, Alabama, was elected secretary; Drs. J. M. Nabritt, Georgia; T. O. Fuller, Tennessee; E. H. McDonald, Nebraska; and E. A. Wilson, Texas were elected assistant secretaries. Professor E. D. Pierson, Tennessee, was elected auditor and Dr. C. H. Parriah, Kentucky, was elected statistician. Dr. L. G. Jordan was elected historiographer. Attorney C. M. Roberson was reelected and Professor J. D. Crenshaw, Tennessee, reelected editor. A motion prevailed electing all the officers.

25. Rev. D. D. Crawford, D. D., Georgia, submitted a program showing the regularity of the proceedings.

26. Telegrams were announced.

27. President, Mrs. S. W. Layten, of the Women's Convention, made a statement and offered congratulations to Dr. L. K. Williams.

28. Dr. D. A. Holmes presented on behalf of a friend a quilt to President Williams. Mr. Capp Jefferson read an original poem dedicated to Dr. L. K. Williams.

29. Announcements. Benediction, Rev. H. T. Borders, D. D., New Jersey.

Evening Session

30. Regional Vice-President W. H. Rozier called the Convention to order and the chorus sang "He's So Good to Me" as the opening number, and then rendered "A Little Talk With Jesus Makes It Right". Rev. H. D. Parker, D. D., Alabama, prayed for the divine presence in a fervent prayer. The 13th chapter of First Corinthians was read for a Scripture lesson by Rev. L. M. Curtis, California, and the chorus sang "Hallelu;ah."

31. Rev. Charles H. Brown, D. D., South Carolina, developed the theme, "The Pastor, Personally." This brilliant young minister very satisfactorily represented South Carolina and her pastors as he portrayed the personal service of the real pastor, Christ's representative. The chorus rendered as a song selection, "Walk About and Shine Like Jesus". (Appendix D)



Officers of National Baptist Convention

32. Dr. O. L. Hailey represented the American Baptist Theological Seminary. Dr. Hailey is a race friend of the highest type, 70 years young.

33. Dr. J. D. Freeman brought a message touching his personal call and preparation and concerning the American Baptist Theological Seminary. An offering of \$124.67, for the Seminary was taken, as the chorus sang "Have You Got Good Religion?" and "When the Saints Go Marching in".

34. "Done Found My Lost Sheep", led by Professor Boatner, charmed the great audience that filled the auditorium. "Sit Down Servant" was the encore number rendered by the chorus. "I Shall Not Be Moved" was sung preparatory to the evening session.

35. State Vice President J. M. Nabritt, Georgia, presented Rev. R. C. Calhoun, B. D., Georgia, to deliver the Educational Sermon. "Christian Education"—Proverbs 1:7. The fear of the Lord is the beginning of wisdom. Christian education is vital and essential to race success, (Matthew 6:33). "Seek ye first the kingdom of heaven," (John 9:1-5). "I must work the works of him that sent me, while it is yet day, for the night cometh when no man can work." No enjoyment is bad, but no conception is worse indeed. The preacher delivered a very inspiring, practical and helpful sermon. (Appendix E)

36. Rev. R. H. Dixon, Texas, sang a very appropriate solo as a closing number, entitled "Is It not Wonderful?"
Adjournment.

SECOND DAY—Thursday

Morning Session

37. Vice President W. D. Carter, California, called the Convention to order at 9:20 for devotions, following the evangelistic service conducted by Rev. B. J. F. Wesbrook, D. D., in which Rev. J. M. Nabritt, D. D., Georgia, discussed the "Ministry of God Called Minister", Rev. P. H. Hughes, D. D., Pennsylvania, led in singing that grand old hymn, "I Heard the Voice of Jesus Say."

38. Th 5th chapter of First Thessalonians was read by Rev. Alexander Gregory, West Virginia, for the morning Scripture lesson. Rev. D. D. Crawford, D. D., Georgia, led in an earnest prayer of thanksgiving and pleaded for consecration. "I Am Thine O Lord" was sung with feeling by the early comers. Sentence prayers were sent up by several. "What a Fellowship" was sung. Rev. P. H. Hughes interpreted the song.

39. The Benefit Board submitted its report through its secretary, Professor H. W. Holloway. The report was referred.

40. Rev. D. S. Shadd, D. D., Arkansas, delivered a very interesting address upon the "Need of a National Old Folks' Home."

41. The journal of the first day was read and approved without a dissenting vote.
42. A Motion requesting Dr. E. W. D. Isaac to put in pamphlet form the sermon delivered before the Convention prevailed.
43. Dr. E. W. D. Isaac submitted a resolution, entitled By-laws National Ministerial and Training Association. A motion prevailed regaining same to the Executive Board.
44. New pastors attending and others returning were introduced to the Convention. "Blest Be the Tie That Binds" was sung and Dr. L. K. Williams extended the hand of welcome to the 26 brethren.
45. Rev. J. H. Garnett, D. D., delivered a strong report upon the work of the American Baptist Theological Seminary.
46. Rev. R. L. Bradby, D. D., Michigan, Chairman of Educational Board, stirred the Convention to the sense of its duty to the building up our educational work in a fine address touching organizations, Negroes and readjustment, coordination and cooperation. The suggestions were both sane and practical.
47. Rev. R. W. Coleman, D. D., Educational Secretary, submitted his report. A motion prevailed referring report to Monday. Chorus sang "Blessed Saviour Call on Me."
48. Dr. F. F. Morton, Presiding Elder A. M. E. Church, made a brief but spicy address approving the work of the president and the Convention. The chorus sang sweetly "Glory to His Name". "I Shall not Be Moved" was sung as the great Convention assembled to hear the distinguished head of the World's Baptist Alliance. President Williams presented the distinguished visitor, our guest, Dr. John MacNeill, B. A., D. D., Toronto, Canada. President the World's Baptist Alliance. The great preacher and leader of world Baptists brought fraternal greetings and delivered one of the most remarkable addresses listened to by the Convention giving a historical sketch of the Alliance, its foundation and mission.
49. An offering for the World's Baptist Alliance was taken, \$235.00.
50. Announcements and telegrams.
51. The Sunday School Publishing Board, through Secretary Townsend, submitted its report, it was illuminating and very encouraging. Report was referred.
52. Dr. D. V. Jemison, Alabama, led in singing the marching orders of the ministry, "Go Preach My Gospel", and presented Rev. G. H. Connor, D. D., Alabama, to deliver the noon inspirational Address. The address lifted the faded laborers to a peak of delight and sent them away rejoicing in hope. "He Has Left Me Alone" was very effectively sung by Rev. W. M. Nix, California.
- Adjourned.

Afternoon Session

54. State vice president, P. E. Frisby, Mississippi, called the Convention to order. Chorus sang "Since Jesus Came Into My Heart". Prayer was offered by Rev. A. Sims, A. M. E. Church, Kansas City. Chorus sang "Draw Me Nearer", and Dr. C. A. Ward, Massachusetts, spoke both instructively and inspiringly from the subject "The Historian and His Task."
55. The Historian, Rev. L. G. Jordan, D. D. His report, showed with what great pains and sacrifice he has gathered his information.
56. Mr. J. L. Horace, Tennessee, made an appeal for financial help for the Publishing House. An offering followed the appeal.
57. The Home Mission Board submitted its report through its Secretary, Rev. A. D. Williams, D. D. The report was referred.
58. Rev. E. W. Perry, D. D., Oklahoma, addressed the Convention upon the subject, "The Philosophy of the Home." The address was far-reaching in import and denominationally sound. (Appendix F)
59. An offering of \$29.15 was taken for the Home Board.
60. Telegrams, announcements.
- Benediction—Rev. L. G. Jordan, D. D.

Evening Session

61. Rev. D. D. Crawford, D. D., Georgia, presiding, called the Convention to order at 7:30 p. m. Chorus opened with "Lift Him Up", followed by other numbers. Brother H. E. Marshall, Texas, rendered a solo.
62. Mr. Charles C. Murray, Chicago, President and owner of the Murray Manufacturing Company, was introduced to the Convention by Dr. E. W. D. Isaac. A vocal selection was rendered by Mrs. Pruitt. Announcements were made and Lagrange District Quartette of Texas of the B. M. E. Convention rendered two selections. "The Old Ship of Zion" was sung to the delight of the great audience by Mrs. Laura Hinton, Kansas City, Missouri, also, "Better Get Religion" was sung in answer to the applause.
63. An offering was taken for the Historical Department. The Convention chorus sang as the offering was being taken, "He Is so Good to Me", also "Have You Got Good Religion"?
64. Rev. U. J. Robinson, D. D., Alabama, was presented to preach the Missionary Sermon. He selected, after brief preliminary remarks, for a text Ezekiel 2:1, "Son of man stand upon thy feet, and I will speak unto thee." Then the Ministerial Board to Missions. A sweet message came from the golden throated evangel and the ministry was aroused to action under

the spell. Rev. A. Hawkins, D. D., Ohio, offered a prayer that moved the multitude as a single person. (Appendix G)

65. Chairman J. C. Austin, Illinois, presented in the name of the secretary of Foreign Mission Board, Dr. J. E. East. The chorus sang an anthem that charmed. Dr. East made his report and presented his workers and introduced Mrs. Ruth Morris Graham, returned missionary, who related with feeling her Jesus story and her African experiences. The people were breathlessly silent. Following her moving appeal an offering was placed on the table.

Benediction. Rev. D. V. Jemison, D. D., Alabama.

THIRD DAY—Friday

Morning Session

66. State vice president, Rev. I. Allen, D. D., Louisiana, called the Convention at 9:30, and the chorus rendered as an opening number for the morning devotions "What a Fellowship." Rev. H. W. Jones, D. D., Kentucky, read for the morning Bible lesson, the First Psalm. Rev. W. M. Jackson, D. D., West Virginia, led in singing the old heart searching hymn "Father I Stretch My Hands to Thee." Rev. D. V. Jackson, D. D., Illinois, offered prayer. "I couldn't Hear Nobody Pray", a stirring spiritual was the next number sung by the chorus.

67. Vice president, L. Allen, presented Rev. F. W. Means, D. D., New Jersey, who delivered a fine address upon "The Pastor Organizing and Administering the Affairs of the Kingdom." (Appendix H)

68. The journal was read and approved.

69. Telegrams and specials were called.

70. Assistant secretary of Publishing Board, Rev. S. P. Harris, submitted a Resolution on By-laws. It was referred to Committee on Resolution.

71. Editor J. D. Crenshaw was presented to speak for the Voice.

72. Rev. W. F. Graham, D. D., Financial Committee, urged members to report. Rev. S. N. Vass, D. D., Tennessee, delivered a very strong and remarkable address on "Religious Education". The address made a fine impression. (Appendix I)

73. Dr. E. W. D. Isaac, Secretary B. Y. P. U. Board, submitted the report for the Board. As usual the senior secretary held the ears and reached the hearts of the delegates as he recited the doings of his Board. Report was referred.

74. Attorney C. G. Kirk, white, representing The American Extension University, Los Angeles, California, spoke of the work of his institution, a law school. (Appendix J)

75. Rev. L. H. Hackney, Chapel Hill, North Carolina, a veteran of the cross who has basked in heavenly sunshine and grown

old gracefully 75 years, was introduced and made a brief address. Dr. Nathan B. Young, Supervisor of Education for Missouri was introduced. Dr. Robert L. Hill a distinguished physician was presented. Dr. Young made a brief talk. Dr. Hill spoke briefly.

76. Rev. C. H. Parrish, D. D., was presented to conduct the Educational Hour. All presidents, deans and instructors in Negro Baptist schools were invited to the platform. President Parrish read the government report on Negro colleges. Rev. J. William Botts spoke. Dr. J. H. Gadson, Central City College, Macon, Georgia, addressed the meeting. Dr. R. N. Holt, West Coast Association, California, spoke on Negro education. President W. A. Davis Birmingham Baptist College, Alabama, talked on the importance of religious education. Dr. R. C. Ward, Virginia, made a spirited talk. President T. O. McJenkins, Mississippi, made a brief address. Dr. William J. Winston, Maryland, President Northern University, New Jersey, delivered an address under the topic, "How the National Baptist Convention Can Help the Schools". The address touched the weak and strong points of Negro education. Dr. R. T. Pollard represented Selma University, Alabama. Dr. T. O. Fuller represented Roger-Howe University, Tennessee. President S. P. Nelson, Arkansas Baptist College, delivered a timely address that was full of constructive suggestions.

77. President L. K. Williams made announcements and brief remarks, and Professor J. H. Smiley led in singing "Amazing Grace" to begin the inspirational period, Professor Smiley sang as a solo "I Know on Whom I Have Believed", and the "Old-fashioned Way", Rev. W. R. Brown, D. D., Pennsylvania, delivered the Inspirational Address, dwelling upon the importance of love for God, for self and mankind.

If any man hath not love, he is none of his. "O How I Love Jesus" was sung. Prayer by Rev. W. H. Pelham, Florida. "On My Way up There" was sung.

78. Offering for blind and halt \$10.25.

79. Announcements were made. Adjournment for 30 minutes was had. Benediction.

Afternoon Session

80. Professor W. M. Nix opened the devotions with "Just Over in the Glory Land", assisted by Mrs. Nix, "Have You Got Good Religion" was next sung. "Just a Little While", one of the favorites, was then sung. "Lift Him Up" was then sweetly sung as the hall filled for the afternoon session.

81. President Williams permitted Chairman Graham to announce the importance of representation.

82. Telegrams were announced.

83. State Vice President J. C. Love, New Jersey, called the Convention to business. "It Pays to Serve Jesus" was rendered as a duet by Prof. and Mrs. Nix.

84. Dr. J. A. Gomez, Pastor Allen, A. M. E. Church, Kansas City, Missouri, was introduced and brought greetings. "This Is Sunshine" was enthusiastically sung by the Convention.

85. Secretary G. W. Robinson submitted the Jubilee Committee's report. The president made necessary explanations of the Jubilee skeleton program. Dr. D. F. Thomson, Georgia, discussed the "Value and Need of National Baptist Convention Jubilee Celebration." The address was one of the best of the Convention. After discussion, the skeleton and its contents were referred to the Commission and the Board of Directors.

86. Adjourned for the meeting of Laymen Movement.

Evening Session

87. With Vice President Rev. J. C. Jackson, D. D., Connecticut, presiding the session opened with the chorus singing, "There Is Joy in That Land". Dr. E. W. Perry, Oklahoma, led in prayer. Chorus sang "Mt. Zion", "Jesus, Son of David", "I Shall not Be Moved" and "Done Found My Lost Sheep" which were followed by pictures of individuals and the Publishing House. Music by the chorus broke the monotony. The pictures of the 1905 Session, Chicago, and the 1929 Session, Kansas City, Missouri, closed the exhibition.

88. An ovation was given the distinguished orator, Dr. M. W. Johnson, as he entered the Convention hall flanked by the country's foremost preachers and educators.

89. "Allelujah" was sung by the great chorus. Mr. James Thomas favored the great throng with a piano solo. Madam Florence Cole Talbot, famous soloist, furnished a selection and graciously answered with an encore, "On My Journey", arranged by Professor Boatner was next sung by request by the gifted songster. Mr. George Garner, international tenor, Olive's own, who in the language of the learned jurist, Wm. H. Harrison, who presented the singer, the muse conspired at his birth to make him truly a talented artist. Mr. George Garner, accompanied by Mrs. George Garner, furnished two selections. (a) "It's Morning", an English composition, and (b) "Jesus Walked This Lonesome Valley", by Wm. Dawson, of Alabama.

90. In language that depicted the rise of a man from lowly birth to the dizzy pinnacle of true greatness, Dr. Chas. D. Hubert introduced the orator of the evening, Dr. Mordecai W. Johnson, President of Howard University, Washington, D. C.

91. In his preliminary remarks the speaker paid a tribute to the good woman who discovered him, and the influence of the church upon his life. As a preacher he could not lose his job, therefore he elected to discuss "Religion as it relates to his work."

education." He quoted Bertram Russell, agnostic on love and knowledge, and Paul, who declares "Without love I am nothing." A tribute to the merit and wisdom of Mr. Rosenwald in giving \$4,000,000.00 to coax four other millions from Negroes, another million from southern whites and \$17,000,000.00 from the public treasure to build Negro schools. The development of the high grade accredited Negro high school is another step in emancipation. A glorious tribute was paid to the pioneer white teachers who sacrificed and suffered for us. A tribute to Negro contributions to education as compared with the present contributions of white to Negro education was paid not to exalt to pride but to stimulate to larger giving. A contrast between higher and lower education was summed up in the need of both and there is no conflict between them. A system of education is established that is complete. The labor of 60 years of Negro teachers can only be estimated by God himself. Politics must cease at the gate of the Negro college, no white man can be a friend to the Negro who pays his political debts by appointing cheap Negroes to educational positions. Better an unlettered peasantry of character than educated in teaching and lying to the detriment of our race group. Howard not a place of political preferment, but an unequivocal expression of an interest in the welfare of the Negro. An interpretation of the four Negro educational centers, Washington, Nashville, Atlanta and New Orleans. A final word upon primary instruction, technical training and religious education. The thing that is in Christ Jesus need fear no truth in the world. Back to the rural and village life, let the educated religious youth go and do his service. The address was wholesome, helpful and far-reaching in its conclusions.

92. Madam Talbot and the chorus sang as a closing number, "We Need Thee". Benediction, Rev. M. L. Shepherd Pennsylvania.

FOURTH DAY—Saturday

Morning Session

93. Devotional singing opened with "Leaning on the Everlasting Arms" by the chorus, State Vice President Rev. W. C. Brown, D. D., Florida, presiding. "My Faith Looks up to Thee" was selected as the next song of expectancy, "All Hail the Power of Jesus Name" was the happy choice for the next song. Dr. Brown led the Convention in reciting 1st Psalm, and Rev. W. A. Taylor, D. D., District of Columbia, led in an earnest petition to the Father of abundance of mercy and God of all grace for the gifts needed for the day's business. "We praise Thee, O. God" was sung with much feeling.

94. The journal of the third day was read and approved. "I Shall not Be Moved" was sung.

Friend, how camest thou in hither not having a wedding garment? And he was speechless". It was a high class sermon, worthy of the man and the occasion.

117. Prayer was offered by Rev. A. Hawkins, D. D., Ohio. Rev. I. S. Powell, D. D., Colorado, led in singing "I Love the Lord, He Heard My Cry". Six persons were entreated to surrender to Jesus. Rev. M. C. Durham, D. D., led in singing "I Am Glad It Reaches Me".

118. An offering for the Evangelistic Department was taken, as Mrs. Johnson McLawler sang. Benediction, Rev. W. L. Varnado, Mississippi.

FIFTH DAY—Sunday

Sunday School Period

119. Rev. S. N. Vass, D. D., representing the Sunday School Publishing Board, conducted the Sunday School Mass Meeting. Classes were taught by states. The attendance was excellent despite the unfavorable weather. The rally resulted in banners being awarded as follows: 1st, Illinois; 2nd, Kansas; 3rd, Alabama. A collection of \$389.09 was taken. Judge Wm. Harrison, Illinois, Mrs. T. O. Fuller, Tennessee, and Rev. C. H. Parrish, D. D., Kentucky, handled the feature part of the teaching program. Rev. W. L. Petty, D. D., Illinois, conducted the rally.

120. The Cradle Roll Department reported through its president, Mrs. R. T. Sims, \$500.93, with Oklahoma receiving the first medal, and Louisiana the second.

Morning Session

121. Morning worship began at 11:15 by singing "Amazing Grace How Sweet the Sound", led by Secretary A. M. Townsend, of the Sunday School Publishing Board. Rev. J. H. L. Smith, D. D., Alabama, read for the morning lesson Isaiah 52:1-12. Miss Ruby Nutall, soloist Olivet Church, Chicago, favored the Convention with an inspirational solo. The chorus sang "Certainty Lord". A fervent prayer was offered by Rev. E. E. Edwards, D. D., Alabama. "There Is Joy in That Land" was sung by the chorus.

122. Rev. W. F. Graham, D. D., Pennsylvania, made an appeal for the Morris Memorial. "Leaning on Jesus" was sung while the collection was being taken, which amounted to \$162.57.

123. "I Shall not Be Moved" was sung by Prof. Boatner and the chorus. Vice President W. L. Taylor presented Rev. C. C. Scott, D. D., Pennsylvania, to introduce the speaker of the

to soft and gracious tones, highly descriptive of the illustrious character, whom he declared he knew best by the impressions made upon him by the worth and works of the man, he presented Rev. L. K. Williams, our president, pastor, preacher and leader of the Lord's host in America.

124. After prefatory remarks the preacher chose for a theme, "The Power of the Gospel", text Romans 1:16. Among the many things he said were: "Salvation by grace, the purpose of this epistle. Two groups are in the world—believers that the world is in debt to them as fossils in church or state, and believers that they are in debt to the world and are striving constantly to discharge this debt to mankind. Paul declared himself a debtor. Preachers ought to lead in everything by preaching. In his preaching he should submit a solvent for all human ills. The successful scholar and the successful preacher should concentrate rather than generalize. Supreme faith in the efficiency of the gospel is essential to powerful preaching. The minister must not be ashamed of the author, the central magnet of the gospel Jesus Christ. Christianity is superior to theology or science. It deals not with scattered facts but with the outstanding personality of the ages, who calmed the winds, stilled the waves of the boisterous sea, silenced and cast out devils, healed incurable diseases and taught the reign of spirit over flesh. Jesus Christ the man, the loftiest type of mankind, the sum and totality of human virtues and the example of what every man will be when grace gets through with him. Angels recessed to witness the miraculous demonstrations that compassed his birth. Humanity has not and cannot produce a Christ. Death frequently results from harboring of malice and hate. Hate is a costly process. A mellow heart toward erring youth is ideal rather than the abusing of them. Christ has so often forgiven that I must be humble, and he brought me back on his warm heart, that my cold heart may be warmed into life and love again. Jesus is God's revelation of himself to man in the finest possible way. Experimental religion, heart life and life giving was the portion and lot of the preacher. The gospel has a background of facts, not fiction. The salient fact that Jesus died, is the beginning of the gospel. Not an aimless, indiscriminate death, but he died according to the Scriptures for my sin. When death was certain they buried him and he rose again. Catholicism makes her advance through sacraments, others through fetiches, but Christianity spreads, grows strong and prevails through the gospel. The gospel is salvation. The effort of sin was to make sick and paralyze the mental faculties, dull the emotions, dull the sensibilities and chain the will. Salvation includes recovery, healing and renewing grace from a never failing fountain. Salvation includes safety. Safe in life and safe in death, safe in judgment, on the sea of glass, around the throne of God and safe in heaven."

125. This was a heart reaching message from a preacher whose head, heart and life from seven years of age have been given and consecrated to God. Prayer was made by Vice President R. M. Caver, D. D., Ohio.

126. An appeal for the Benefit Board for aged ministers was made. Mrs. Rickett sang an appropriate solo, "The Lord Is the Strength of My Life". The chorus rendered a selection while the offering was being taken.

127. Announcements were made. Telegrams and mail called. Benediction by Rev. J. J. Bell, D. D., Mississippi.

Afternoon Session

Missionary Mass Meeting

128. The Missionary Mass Meeting opened at 3:00 p. m., with song service led by Drs. Wm. Jackson and P. H. Hughes, Pennsylvania. Rev. B. L. Marchant, D. D., Kansas, read Matthew 28th, the Great Commission. Rev. A. J. Green, D. D., Maryland, led in prayer. "Calvary" was rendered by Miss Ruth Davis, Rev. M. C. Durham, Tennessee, sang as a solo, "The Way Will Grow Brighter".

129. Dr. P. H. Hughes, Pennsylvania, in appropriate language, presented Rev. J. C. Austin, D. D., Chairman of the Foreign Mission Board, who accepted the gavel in his usual dignified manner. Chairman Austin set out many good reasons why the American Negroes must support foreign missions and made an offering appeal for a dollar and a free will offering. "Dove Found My Lost Sheep", one of the old favorites, was sung. The Board members from the several states served as ushers to lift the offering. Cheers and cheers were given for the leaders in special activities.

130. Chairman Austin presented Rev. J. E. East, D. D., Secretary of the Board, who in his preliminary remarks paid tribute to absent workers, sick, at home, on the field, absent on foreign field and absent in Heaven. "Nearer My God to Thee" was sung, and prayer for the present laborers who carry on in Africa moved the vast audience.

131. The following workers were presented: Rev. Bowie, Dr. Dinkins, Mrs. Ruth Morris Graham, Rev. Graham and Mrs. Clark.

132. Dr. Pauline Dinkins made an address on "Africa's Microscopic Parasites" and Mrs. Hines, Tennessee, sang "The Lord Is My Shepherd". Rev. E. H. Bowie, Superintendent of work in Africa, just returned after an additional three and a half years' service, making a total of 19 years, made an interesting address. Rev. Graham spoke and pledged allegiance and told the

good work our Board has done in Liberia. Mrs. Ruth Morris Graham addressed the Mass Meeting.

133. Special Contribution was taken.

B. Y. P. U. Mass Meeting

134. The B. Y. P. U. Mass Meeting opened at 6:45, with Rev. E. W. D. Isaac, D. D., Secretary of the B. Y. P. U. Board, presiding. The chorus sang, "It Pays to Serve Jesus". The B. Y. P. U. Cadets of Highland Avenue Baptist Church, staged an exhibition drill. "Onward Christian Soldiers" was sung being led by Mr. E. W. D. Isaac, Jr.

135. Rev. W. H. Jernagin, D. D., President of the S. S. and B. Y. P. U. Congress, delivered an address on "What Is the B. Y. P. U. Worth?"

136. Rev. P. James Bryant, D. D., Georgia, Chairman B. Y. P. U. Board, loyal, faithful, vigilant, vigorous champion of the National Baptist Convention interests in general and the B. Y. P. U. work in particular, was memorialized by Rev. J. M. Nabritt, D. D., Georgia.

137. Chairman J. W. Gayden, D. D., Mississippi, was presented and made an address. Young Gayden made an address. Prof. W. M. Nix sang "Glory Is Coming".

138. Rev. F. L. Sanders, D. D., Tennessee, made an address reciting a bit of history. Mrs. Hutchinson, Michigan, sang, "I Will Overcome Some Day". Rev. J. H. Garnett, D. D., head of the Theological Seminary, Nashville, made an address.

139. Rev. J. T. Brown, D. D., Editor-in-Chief, made the closing address of the Mass Meeting.

140. Rev. J. P. Walker, D. D., Ohio, was introduced.

141. Rev. T. G. Jordan, D. D., made the appeal for the collection when \$68.08 was raised. Benediction.

Evening Session

142. With Rev. T. S. Harten, D. D., New York, presiding, Rev. C. P. Morrow, Missouri, read the 27th Psalm as the Scripture lesson. Prayer was offered by Rev. E. H. Hilson, Nebraska. The chorus sang "I Am Tramping".

143. Dr. Harten presented the claim of Dr. J. Francis Robinson through Rev. Wm. Madison, D. D., Illinois. Miss Mora Simmons, Illinois, sang "Nobody Knows the Trouble I See". The chorus sang "Dove Found My Lost Sheep".

144. Rev. Wm. M. Powell, D. D., Tennessee, was presented by Dr. Harten to preach the evening sermon. With brief preliminary, the minister chose for a text the 72nd Psalm 18th verse, "Blessed be the Lord God, the God of Israel, who only doeth wondrous things." Theme, "The Divine Wonders of God". He spoke under the following heads: (a) Creation a Revelation.

(b) Man's Kinship With God. (c) The Fact of Sin. (d) The Plea of Salvation. (e) Birth of Jesus. (f) Death of Jesus. (g) The Resurrection. It was a great gospel sermon and the Holy Spirit could be felt as shouts of Amen rang out.

145. Rev. J. B. Boddie, D. D., New York, offered prayer. The chorus sang, "Alright".

146. An offering of \$8.65 was taken for the pianists. The chorus sang, "Where Are You Going?"

147. A collection for Rev. Green of \$8.65 was taken. "Blest Be the Tie That Binds" was sung. Benediction Rev. _____ Smith, Arkansas.

SIXTH DAY—Monday

Morning Session

148. The morning devotion was opened at 10:00 o'clock by Rev. D. V. Jemison, D. D., Alabama, by singing, "What a Fellowship". Rev. J. R. Jamison, D. D., Arkansas, led in prayer. Several selections were rendered and sentence prayers were offered.

149. The journal of Saturday and Sunday was read and approved.

150. The Committee on Visitors' Badges reported 248 visitors enrolling.

151. Secretary McDonald read the members of the Boards and standing committees as submitted by the states for the year.

152. A resolution presented by Drs. B. F. Reid, J. S. Crittenden, and F. C. Locust was read and adopted.

RESOLUTION

The future usefulness and growth of all Baptist churches depends largely on the intelligence and knowledge of their membership. Intelligence about the past and present; intelligence about both spiritual and material achievements and intelligence concerning the leadership in district, state and national work.

We are proud of the denomination: proud of the fact that it was a Baptist who wrote, "My Country 'Tis of Thee". Proud that a Baptist founded Tuskegee and proud that a Baptist went with Peary to the North Pole. Proud about hundreds of other facts that stimulate and inspire us as a denomination.

We feel that there are no small pieces of literature that will do more to enlighten old and young Baptists about our church life than our Baptist Church Covenant and our Articles of Faith. Therefore, be it

Resolved, That we thank God for our Refus L. Perry, Richard DeBaptiste, Lucy W. Smith and A. B. Griggs, who as historians, sought to pass down information to our people.

Resolved further, That we remember with appreciation the interest shown by our present historian, L. G. Jordan, the plodder for fifty-seven years as a minister, and who is making a heroic effort to make familiar to the denomination the Church Covenant and our Articles of Faith as

well as other literature helpful for the advancement of the Lord's work.

Resolved, That we recommend in our denomination the securing of such booklets and folders as may be had from our Historical Department.

Resolved further, that the historian be requested to issue the chapter on the National Baptist Convention referred to in the report of the historian as read before this body in this session and thereby make more aggressive the fact that the ensuing year is to be noteworthy because of being our Historical Year.

Respectfully submitted,

B. F. REED, Ohio
J. S. CRITTENDEN, Indiana
F. C. LOCUST, Kentucky

153. Chairman J. H. Branham submitted the report of the Transportation Commission. The report was adopted and a vote of thanks extended the chairman.

154. A resolution by Prof. S. P. Harris was ruled out as touching fundamentals until coming through proper channels.

155. A telegram was read from the National Baptist Convention, unincorporated. A motion prevailed approving the action of the Board and the spirit of union after discussion.

156. The Committee on Enrollment submitted its report through Chairman W. H. Stewart, showing 807 churches, associations and conventions, with 808 delegates. Approved.

157. Rev. M. F. Washington submitted the report of the Finance Committee, which showed receipts of \$12,567.81.

158. The Convention voted to hold its meeting the weeks embracing the 3rd and 4th Sundays in August, 1930, to celebrate the Jubilee upon the recommendation of the Board.

159. Mail and telegrams were called.

160. A motion by Rev. J. W. Bailey, D. D., amended by Rev. P. W. Wesley, D. D., that the minutes be printed and distributed free within 120 days after the adjournment of the Convention, was adopted.

161. The Convention waived action on the election of Rev. J. M. Goodgame, D. D., Treasurer, and voted that the Board suspend the meeting and come to the floor of the Convention and Rev. B. P. Roberts, D. D., was offered as substitute.

162. The report of the Educational Board was submitted and approved.

163. Judge C. M. Roberson, attorney for the Convention, submitted report. It was adopted.

164. Judge Roberson submitted a resolution upon joint meeting, which was approved.

Resolution

Resolved, That the Convention has decided to hold its Jubilee Session for 1930. And that the Convention for the time of holding the annual session of the convention, And that

Whereas, the various agencies and auxiliaries of the Convention should meet at the same time and place at which the Jubilee Session of the Convention is held. Therefore, be it

Resolved by the National Baptist Convention of the United States of America now assembled, that the Board of Directors of the Jubilee Committee, be hereby authorized and empowered to fix the date of meeting of the Convention for its 1930 Session at such a time as may be agreed upon by said Board and Committee. Be it

Resolved that all of the agencies and auxiliaries and bodies of the Convention hereby be directed to hold their 1930 Session with the Convention and at the same time and place that said Convention is held.

Respectfully submitted,

CHAS. M. ROBERSON.

165. The Woman's Auxiliary submitted its report through its president, Mrs S. W. Layten, which showed that the official staff was reelected; \$9,304.75 raised; 31 states, 39 districts and 94 circles being represented. It was a great report.

166. Secretary J. E. East, of the Foreign Mission Board, presented a resolution from his Board to prepare educational chairs for missionaries and the appointing of Mr. and Mrs. Graham and Dr. Saunders, dentist. Approved.

167. A vote of thanks was extended the Woman's Convention. "Amazing Grace" was sung. Benediction Rev. W. F. Graham, D. D., Pennsylvania.

Afternoon Session

168. The Convention reassembled at 4:30 with state vice president, D. V. Jemison, Alabama, presiding. "Am I a Soldier of the Cross" was sung. Rev. W. M. Bennett, Illinois, offered prayer. "Shine on Me" was sung, when Rev. B. H. Hogan, D. D., Florida, offered prayer.

169. A resolution appropriating \$100.00 instead of \$50.00 for the office of the Transportation Commission was adopted.

Whereas, the office, the chairman of our Transportation Commission necessitates considerable expense, and,

Whereas, no provision to meet such expense has been made save the sum of \$50.00 allowed by the Convention each year, be it

Resolved that the Convention will raise said amount to the sum of \$100.00.

Respectfully submitted,

FOUNTAIN W. PENICK.

170. The Benefit Board submitted its report through the corresponding secretary elect, Rev. B. H. Hogan, D. D., Florida. The report was adopted.

171. The election of treasurer was called for. Rev. J. W. Goodgame, D. D., Alabama, declined in favor of Rev. H. B. Roberts, D. D., Tennessee. Dr. Roberts was elected by acclamation.



Secretaries of the Convention

172. The Foreign Mission Board submitted its report. A motion to adopt same was passed.
173. The Sunday School Publishing Board submitted its report through Secretary C. T. Stamps. The report was adopted.
174. The B. Y. P. U. Board submitted its report through Dr. E. W. D. Isaac, D. D., with Rev. J. W. Gayden, D. D., Mississippi, as the new chairman. The same was approved.
175. The report of the Home Mission Board was submitted and approved.
176. The auditor's report was adopted with the regulations stipulated by the Executive Committee.
177. A motion to send fraternal messengers to the Southern Baptist Convention was passed.
178. A motion passed to send fraternal messengers to the Northern Baptist Convention.
179. The Woman's Auxiliary Convention asked authority to underwrite two warrants proceedings in the matter of the National Training School at Washington, was granted, on motion of Attorney Chas. M. Roberson.
180. Vacancies on the Board of Trustees of the American Baptist Theological Seminary were filled as follows: Rev. R. C. Harbour, D. D., Texas, was elected to succeed Rev. P. James Bryant, D. D., deceased. On motion the members of the Board whose terms expired at this time were elected to succeed themselves.
181. A motion to approve the \$100,000 on the life of Secretary Townsend with the National Baptist Convention as beneficiary in the Mutual Life Insurance Company of New York passed. A motion to drop the two \$25,000 policies previously carried passed.
182. A motion that the other Boards be requested to insure some of its members for the Board passed. Benediction.

Evening Session

183. President L. K. Williams called the house to order at 7:30. Devotional singing was conducted by the chorus. Rev. C. H. Eratton, D. D., Missouri read the 19th Psalm as the Scripture lesson. Prayer was offered by Rev. Wm. J. Winston, D. D.
184. Rev. G. W. Robinson, D. D., Iowa, presiding, called Rev. L. I. Cody, Kansas, to offer prayer. "I Shall not Be Moved" was sung.
185. A resolution fixing the bonds at \$10,000 for the secretaries of the Sunday School Publishing Board, the B. Y. P. U. Board, Foreign Mission Board and Home Mission Board, and treasurer of the Convention was passed.
186. Rev. A. Wilbanks, D. D., Dist. Columbia, sang, "An Unclouded Day". Rev. A. J. Payne, D. D., State Vice President,

Maryland, presented Rev. Beale Elliott, D. D. Maryland to preach the closing sermon. He selected the 27th verse of the 5th chapter of Ephesians, theme, "The Church and Its Social Relations". The sermon was a splendid technical development of the church and the ministry in their efforts to purify and strengthen the social fabric. The message was well received.

187. The final prayer was prayed by Rev. A. Wilbanks, D. D., District Columbia.

188. A collection of \$11.91 was taken.

189. A vote of thanks to pastors, churches, citizens and papers of Kansas City was extended.

190. "No More Goodbye" was sung during the parting handshake.

Benediction, Rev. L. K. Williams, D. D., Illinois.

L. K. WILLIAMS, President.
R. B. HUDSON, Secretary.

SACRED
TO THE
MEMORY
OF THE
Departed Ministers

OF THE NATIONAL BAPTIST CONVENTION, U. S. A.

1929

SACRED TO THE MEMORY OF OUR DECEASED BRETHREN

ALABAMA

Rev. E. S. Dozier
 Rev. A. F. Owens, D. D.
 Rev. A. J. Williams

Rev. J. F. Keeby
 Rev. W. R. Weatherly

ARKANSAS

Rev. Anderson Colee
 Rev. S. L. Short
 Rev. G. B. Williams

Rev. Steve Cummins
 Rev. J. W. Stout
 Rev. G. W. Williams

COLORADO

Rev. C. E. Murphy

Rev. L. J. Walters

DISTRICT OF COLUMBIA

Rev. L. F. Nichols
 Rev. Jes. E. Willis, D. D.

Rev. C. N. Pryor

ILLINOIS

Rev. H. W. Brown

Rev. T. C. Taylor

GEORGIA

Rev. D. W. Anderson
 Rev. A. D. Bell
 Rev. J. H. Clark
 Rev. J. H. Croomb
 Rev. W. M. Fountain
 Rev. J. H. Jackson
 Rev. P. T. Lofton
 Rev. E. C. Parrish
 Rev. E. D. Pollak
 Rev. Wm. Russell
 Rev. Scott Thomas

Rev. S. B. Barnes
 Rev. G. H. Burney
 Rev. Mitchell Crawford
 Rev. H. Davenport
 Rev. Afanza Haynes
 Rev. W. W. Jones
 Rev. J. L. Lucas
 Rev. A. Pickett
 Rev. Reeves Singleton
 Rev. R. H. Stallings
 Rev. Gen. Gates

KANSAS

Rev. H. D. Allen

MISSISSIPPI

Rev. S. T. Anderson
 Rev. P. H. Lenard
 Rev. A. E. Leans
 Rev. A. McMorris
 Rev. J. T. Smith

Rev. S. H. Ashwood
 Rev. E. H. Hubbard
 Rev. D. McCoy
 Rev. R. T. Sims

NORTH CAROLINA

Rev. H. W. Brown
 Rev. Richard Spiller

Rev. A. W. Pegues

PENNSYLVANIA

Rev. J. E. Marselle

Rev. J. A. Penson

TENNESSEE

Rev. J. F. Bradshaw
 Rev. W. M. Thomas

Rev. R. J. Petty
 Rev. S. Woodard

TEXAS

Rev. E. M. Clemmons

Rev. E. H. Smith

WEST VIRGINIA

Rev. J. T. Thompson

Prof. Byrd Pullerman

Appendix

THE PASTOR, HIS CONVERSION AND CALL.

Rev. H. E. Jones, D. D.

Honored President, Officers and Messengers:

I count myself happy to have been chosen to speak to this greatest assemblage of Negroes on the continent. I count myself not only honored but honored.

In recent years, one of the favorite pastimes of reviewers, columnists, paragraphers and novelists has been to belittle, vilipend, satirize, condemn and condemn the preacher, the pastor.

Mencken, Dubois and Schuyler, and others of their ilk, find keener joy and satisfaction in pointing their venom tipped shafts at the preacher, the pulsating heart of the church.

Sinclair Lewis' "Elmer Gantry" features the minister in a most unfavorable and sinister light. Nothing said or written by Robt. G. Ingersoll, premier protagonist of atheism, is as dangerous to church or pastor as the diatribes and satiric paragraphs of Mencken, Dubois and Schuyler. The "reductio ad absurdum" line argument is far more deadly than direct attack.

Among the intelligentsia of our group, there is a pronounced tendency to disparage the work, and minimize the importance of the pastor. This is true, not only of the intellectuals without the pale of the church, but also of many within her enclosure.

In many churches the pastor is regarded as of little if, any importance. His advice is not sought with regard to things temporal; nor is he any longer considered the arbiter in things spiritual. These same intelligentsia are developing a superiority complex with regard to things spiritual. The correctness of the pastor's exegesis, and the lucidity of his interpretations are constantly questioned.

The pastor, facing this new psychological attitude, hearing on every side and from every angle, belittlement, and disparagement the pastor thus influenced, may by degrees develop an inferiority complex. This danger must be averted for the sake both of pastor and flock.

We pastors must measure up to modern standards of intellectual equipment, and thus be enabled to demand respect not only for our office, and character, but for our intellect as well.

We must be able to look straight across to the intellectuals, not up to them. Fully equipped, measuring up to modern standards of life, thought, speech and action, the pastor, conscious that beneath, above and around him are the everlasting arms; may set his face like a flint, and "stand four square to all the winds that blow."

If the pastor ceases to believe that he is divinely placed; if he ceases to believe that the pastoral office is indispensable in the scheme of the church; if he ceases to believe that the pastoral office is earth's highest; dire results to the church, must follow, "as the night the day."

Importance of the Pastor in the Divine Scheme

God's greatest, most astounding gift to the world, to this stunning, sorrowing, suffering world was, and is, the unspeakable gift of His Son. Next is the gift, to the church, of the Paraclete.

Then comes God's gift to the world, the Christian church, the one institution divine in origin and to which perpetuity is promised.

And beyond question, God's next greatest gift to the church is the overworked conscientious, consecrated, divinely called pastor.

In the economy of the church, the pastor is indispensable.

Magnificent edifices, crowded pews, financial strength, popular appeal are well and desirable; but without a pastor are like an electric light without a dynamo, like the Leviathan, greatest of ocean liners, without engines; like a Rolls Royce, or Isotta Fraschini without motors; like a heavier-than-air machine without planes; like a flock of sheep without a shepherd; like a beautiful, symmetrical, splendidly proportioned body without a heart or brain.

The world's religious leaders loom large in history. No statesman or commander in any age has influenced more permanently his era than has the contemporary religious leaders.

Over against the early Caesars and Seneca place Peter, John, and Paul. Over against the Antonines, Theodosius, and Justinian, place Cyril, Cyprian, Augustine and Ambrose. Over against Charlemagne and the early Capets, put St. Bernard and Hildebrand. Over the German Emperors of the Luxemburg line, place Arnold of Brescia, John Huss and Jerome of Prague. Over against the Lancaster, Tudor and Stuart kings of England, place Wickliffe, Cranmer, Ridley, Latimer, Baxter, Bunyan, and John Knox. Over against Charles V and Don John and Alexander of Parma, set Luther, Melancthon and Zwingli, William of Orange and Grotius. Over against Henri III, Lewis XIII, Lewis XIV, Richelieu and Mazarin, set Ormont Marot, John Calvin and Coligni. Over against the Hanoverians, the Walpoles, the Fox's, the Pitts set the Wesleys, George Whitfield, and Christmas Evans.

"The pen mightier than the sword"? Yes; and the pulpit mightier than either or both. Without the preaching of Peter the Hermit and the eloquence of St. Bernard, Europe would not have emptied herself in the Crusades. The preaching of John Knox was more efficacious in winning Scotland for Protestantism than all the soldiers of the Lords of the Conquest. England may forget her Marlboro, her Wellington, her Clive, or Napier, her Gordon, her Kitchener. She will not, cannot forget her Wesley, Whitfield, her Christmas Evans, her Spurgeon.

The divinely called preacher looms larger than other leaders in that, when he deals with ponderables, he deals with imponderables; they weigh the material, he with the spiritual. And surely the physical outweighs the physical.

His Conversion

It is a well known fact that no unregenerate man can tell effectively and convincingly the sweetest story ever told. All once the sweetest and the saddest—the story of Yehovah, disobeyed, insulted, contemned and discarded by the creature, man.

The story of the guilty rebel, shrinking, horror-embraced and terror-struck, from the fell stroke of the sword in the hands of sable clad, blind and inexorable Justice: the story of Mercy's interposition and her plea for man, doomed and forfeited; the story of Jesus, the Lion of the Tribe of Judah, the Son of David, the Stem of Jesse, the Lion of the Tribe of Judah, Jesus who, on Lucifer's treason and rebellion 'gainst high heaven's King, trampled the myriads of heaven's obedient angels, Lucifer, scolded the proud traitors' hip and thigh with thunderbolts forged in heaven's smithy, drove them from the presence of Yehovah, and led them far and wide over heaven's encircling walls and bastions; the story that tells how Jesus "emptied himself," divested himself of divine glory and exultance, laid aside his starry diadem, his glistening

habilitation of celestial sheen, his baton of command, his insignia of authority, and came down to earth incarnate: the story of his birth in a manger lowly, his perfect altruism, his complete selflessness, his immeasurable sympathies, his matchless love and tenderness, his unparalleled sufferings, his mockery of a trial, his scourging, his march to Calvary, his ignominious death upon the cross, his burial and resurrection. This story no man can tell unless and until he's born again. I cannot tell how Christ redeems unless and until I've been redeemed.

The Call

Baptists believe the pastorate to be not a profession, but a "Calling". We have no priestly caste nor hierarchy. We have no priest but Jesus the Great High Priest, at once the priest and the sacrifice.

We hold that the minister of the gospel is the spiritual descendant of the Jewish prophets rather than of the Jewish priests.

Moses, Elijah, Samuel, Isaiah, Jeremiah, Ezekiel, Daniel, Habakkuk and John the Baptist are our prototypes rather than Aaron, Eleazar, Eli Abiathar, Zadock, Jehoids and Caiaphas.

The latter were priests because of priestly lineage, the former were prophets because called of God. "Moreover the word of the Lord came to me" exclaims Jeremiah 2:1.

How the Call is Made Known

Various are the means used by our heavenly Father to make known his "Call" to the man chosen to bear his message. To some, as to the child Samuel, in Eli's house, and to the mighty Tarzan as he journeyed Damascus-ward to harass and devastate the infant church, he speaks directly. On other souls, God lays the burden of the gospel so heavily, that the task of preaching becomes inescapable.

Others, struggling for years with an irresistible force urging them pulpit-ward, are forced to cry with Paul, "Woe is me if I preach not the gospel!"

Unless absolutely convinced that the urge to preach is divinely motivated, no man should enter the pastorate.

And, once satisfied as to the divine origin of the impulse no man should refuse to enter.

Brother have you felt this impulse, this urge?

Stop; subject your desire, your urge to a keen, critical, and unbiased analysis.

Is it the prestige of the pulpit that allures you?

Is it that its financial remuneration is greater than the one you're receiving in a secular occupation?

Is it that you hope to sway thousands with your eloquence, moving them as Eolus and Boreas move the waters of the mighty deep? As you long for the pulpit, are you thinking, in terms of service, or of the triumphs of Chrysostom, St. Bernard, Bossuet, Whitfield, Christmas Evans, Chas. Haddon Spurgeon, Henry Ward Beecher and Phillips Brooks? Are you thinking of Geo. W. Truett, Dr. Jowett, and J. Frank Norris? Are you thinking of our own matchless L. K. Williams, our superlatively eloquent J. C. Austin, the inimitable E. W. D. Isaac, the Baptist Crusader M. Moses, the brilliant, scintillating, flashing Mordecai Johnson, of that greatest, "nobtest Roman of them all" the peerless sainted Chas. T. Walker?

Or, is it the opportunity for unselfish, perhaps poorly paid service that attracts you?

Had you rather preach for nothing than not to preach at all?

Would you as gladly and readily serve a church composed of God-humble poor, as serve a church whose members possessed the wealth of the Fords, Rockefellers and Mellons?

Would you prepare your message as carefully and prayerfully; would you deliver it as joyfully and forcefully to a congregation of a dozen as to a congregation of thousands?

Have you carefully and prayerfully subjected yourself and your motivating influences to his analysis?

Are all selfish motives eliminated?

Are the saving of souls, the glory of God, and the extension of his Kingdom, the motivating influences in your pulpit urge?

If so your call is DIVINE.

Preparation

A call to prepare is involved in the call to preach.

At no time in the history of the Christian church has she fronted graver dangers than the ones she fronts today. She faces a fundamentalism extreme and reactionary; a fundamentalism that honors and exalts the letter rather than the spirit of the Scripture: a fundamentalism that prizes scholasticism to truth.

The church faces the modernists, the Bolsheviks of religion, who denigrate all traditions hallowed by age, and mistakingly call every and any change, progress.

She faces the social service enthusiasts who wish their cult to take the place of the "White Christ".

She faces a well financed, well organized, splendidly staffed, superbly equipped army whose objective is the destruction of the Christian church.

In this crisis, our pastors must be able to organize their churches to repel these assaults. The pastor must be thoroughly acquainted with other branches of knowledge as well as with theology, homiletics, hermeneutics, interpretation and exegesis. He must know the philosophy of history, as well of sacred as profane.

He must be a trained disputant. He must meet attack not with the bludgeon of denunciation, but with the rapier of argument. He must be able to reason logically from premise to conclusion.

He must be able to see and acknowledge that truth, the core of things, the center of circumferences, the total of totalities, while one and changeless, is yet many-phased, many-sided, many-angled, many-featured.

He must know social service, its possibilities and limitations, in order to meet the challenge of those who desire to substitute social service for religion.

He must read Haeckel, and Kant, and Nietzsche Sigmund Freud and Freud's Case, Binet and books on Behaviorism and "Why We Behave Like Human Beings" and Will Durants' "Story of Philosophy".

He must acquaint himself with psychology, both pure and applied, in order to discover the weak links in that chain of reasoning which abridges delinquency and crime of all kinds to diseased minds rather than to diseased souls. All this equipment is needed by the pastor in this age.

Should you show thyself approved of God; a workman that needeth not be ashamed, rightly dividing the word of truth?"

Why the Preacher?

How shall they call upon the name of the Lord who shall be saved? How shall they call upon him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, unless they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

And how are we indispensable to the success of the church, the earthly executive of the Kingdom of God.

We occupy an exalted position, higher than magistrates, captains of industry, kaisers of finance, diplomats, kings, dictators, economists, philosophers, scientists and poets-laureate.

We give to our flocks God's message. We direct their energies that they may be used in Kingdom building. We interpret to and for them God's Word. We bind up the broken hearted, we preach deliverance to the captives of Satan's bow and spear.

With pardonable, justifiable pride we claim to be vital parts of God's eternal plan.

Before the morning stars sang together, before the sons of God shouted for joy; before a cherub sung; before ever a seraph flamed; before holy and crested archangels walked with stately tread and chalcidonic garments; before the antiranthine architraves of heaven were swung in place by Mighty Divine; before suns blazed and burned, or planets swirled and whirled; or worlds tossed and tumbled and gyrated; or "comets from their horrid hair shook pestilence and weel"; before the Pleiades shed starry tears for their lost sister; before monads wandered or asteroids meandered; before Jehovah came out one noon in illimitable void, called cosmos out of chaos and evolved a scheme of creation from the unfathomable abyss of the unknowable "Somewhere"; before all this, the scheme of redemption, the plan of the Christian church was already in the mind of him who always was; and the pastor, teller of the story of the Cross, envoy extraordinary, and ambassador plenipotentiary, armed with credentials from the Court of Heaven to the men of earth, was reckoned a mighty factor in the divine plan.

WELCOME TO THE NATIONAL BAPTIST CONVENTION, SEPTEMBER 3, 1929, 10 A. M., CONVENTION HALL, KANSAS CITY, MO.

By Mr. T. B. Watkins

In the harbor of New York City, the great metropolis of our country, stands the Statue of Liberty, whose immaculate form, piercing the fog and mists by day and whose hand holding high the beacon light by night bids welcome the weary wanderer to his native heath.

And as the homogeneous mass in the hazy distance assumes a definite shape, and as old familiar landmarks again greet the eye of the weary wanderer, and when high above all, he beholds Old Glory waving in the breeze, that emblem of liberty and justice, made so by the sacrifice of the best blood that ever flowed through the veins of men, white and black, there comes to him an indescribable feeling of gratitude for the love of that Omnipotent Power, who had guarded his back since through the dangers of the mighty deep, back to his friends, back to his relatives, back to home sweet home.

Today, in the hearts of every Kansas citizen, there is an altar, like the Statue of Liberty, with open arms by day and open homes by night, welcoming you here to our hearts and homes, both of which are yours.

On behalf of the business men, we welcome you because of integral relations between religion and business, one the recipient of the other. There can be no great material advancement without the leavening influence of the spiritual. The thunders of heaven would never have voiced the displeasure of the Almighty God, the springs and fountains would never have gushed forth from the subterranean caverns of earth, the waters of the mighty deep would never have accompanied the top of the most mountain, if the people of the antediluvian period had listened to the teachings of Noah.

Sodom and Gomorrah would never have been destroyed by the sacred fires from heaven, had the people of Sodom and Gomorrah listened to the teachings of Lot.

The dark ages, when the achievements of Greece and Rome were forgotten, would never have existed, had not the people of that period remembered their God.

The greatness of our nation lies not in our standing armies, nor in our mighty armadas, lies not in the broad expanse of territory, nor in our numberless cities, but it lies in giving justice to every citizen, for justice is but a synonym of righteousness and righteousness alone exalts a nation.

We welcome you to Kansas City, the heart of America, teeming and pulsating with activities, bringing happiness and prosperity to hundreds of thousands of people, we welcome you to Kansas City, the gateway of the nation, where the generosity of the North and the hospitality of the South can meet and mingle on common grounds. We welcome you to Kansas City because you will find here, white men and white women, so filled with the love of the Great Redeemer who gave his life that every man might have life and have it more abundantly and who faith in the divine mandates are so strong, that they are unafraid of the hydra-headed monster of racial prejudices and racial hatreds, which crop up in every avenue of American activities and seriously challenge the religion of the American nation.

We welcome you to the great State of Missouri, because we have in the present chief executive, the biggest and the broadest-minded man, that has ever ruled the destinies of our beloved state.

Lincoln in his thought, words and deeds and whose actions toward every man, regardless of his race, creed or color, is moulded by the noblest of sentiment, that he who bends o'er the fallen, stands erect.

And now on behalf of the business men, we beg of you to cling to the faith that was once delivered to the saints, cling to it until every one shall know that the scales of justice in which the Christianity of the world is weighed, was placed on Calvary's brow, two thousand years ago, that you shall know that Justice, Mercy and Truth which rested three long nights in the heart of earth, was then taken from the hand of one and placed in the lap of eternity; cling to it until every one shall know that the future of our country, the happiness and prosperity, the life and interests of our flag, rest upon the principles inculcated in the Golden Rule; cling to it until the law handed down from Mt. Sinai by way of Calvary's Cross shall thunder down through the ages, that of our blood God created all nations of earth and therefore every man is his brother's keeper.

WELCOME TO THE WELCOME ADDRESS, DELIVERED BEFORE THE NATIONAL BAPTIST CONVENTION, INC., SEPT. 4, 1929, IN CONVENTION AUDITORIUM, BY REV. T. J. GOODALL, A. M., D. D., PASTOR OF THE SECOND BAPTIST CHURCH, PHILADELPHIA, PA.

Worshipful Brethren, and Comrades in Christ Jesus:

In response to your request, I am about to respond to the hearty welcomes just delivered to us, by his Excellency, Gov. Canfield, his Hon. Ex. Sec. Beach, and the other distinguished representatives bringing greetings from their respective organizations.

We have come in response to the invitation extended us last year at Knoxville, by your distinguished local pastors, who promised us the best Missouri and Kansas City afford, and according to what we have heard today, by those who represent this state and city, we are to have a future can easily surpass. In behalf of the National Baptist Convention, I accept your welcome.

YOUR CORDIAL WELCOME does not surprise us when we think of the spirit of Missouri that has characterized its people in all the years of its

splendid history. A state that produced such men as Fenton and Blair, who in those stirring days before the Civil War, kept the state loyal to the Union cause, a state that developed a political convention that deposed Claiborne F. Jackson, a governor in sympathy with disunion workers, a state that furnished between 25,000 and 30,000 soldiers to the Confederate cause and 100,000 to the Union cause, a state which J. C. Fremont proclaimed an emancipation proclamation for the slaves two years before Lincoln's immortal document became the law of the land can be, I am sure, relied upon to make good any promise made, and we are here to see for ourselves.

In giving us the freedom of your city, and in opening your homes to us, it is my duty to tell you something about your guest, that you may know what our being here is all about.

THE NATIONAL BAPTIST CONVENTION is a voluntary religious organization doing missionary, educational, social, and publication work in the United States, and other parts of the world. Through its Foreign Mission Board, it has established the only hospital in Liberia for the alleviation of suffering, and through the same Board, is making the greatest effort of all denominations to Christianize, and civilize the natives of that vast continent. The man behind foreign missions is James E. East. Our educational endeavor is equally successful through the many schools operated by our several state conventions, and our Theological Seminary, for the technical training of our ministers, owned and operated jointly by our Convention and the Southern Baptist Convention.

OUR PUBLISHING HOUSE at Nashville, Tenn., is the pride of the denomination. A building with its equipment, that is worth one million dollars, and is the outcome of the business wisdom of our ministry, and proves that ministers of the gospel can conduct business for the people, as well as sing and pray. Our Publishing House is the largest business concern operated by our race, as a commercial venture, and a preacher is the moving spirit, A. M. Townsend.

Our B. Y. P. U. BOARD is the only young peoples concern that is able to carry on without the assistance of a greater publishing concern, and its success is due to genius, that scholar, orator, and writer, E. W. D. Isaac. Time will not allow me to tell you about the work of our other Boards, Home Mission, Benefit, and Educational, and the men behind them, but suffice it to say, they are making good.

THE NATIONAL BAPTIST VOICE the mouthpiece of our Convention is a 16 page weekly, brimful of religious news, plus news of civic and social interest, and gripping editorials, from the pen of its brilliant editor, J. D. Crenshaw.

OUR WOMEN. The woman's auxiliary to our Convention has a part in this welcome given us today. Our women have one of the finest constitutions in the world, dignified, and progressive, with two moving spirits whose names are household words among Baptists of America, and the world, Willie Layten, and Nannie H. Burroughs.

SPECIAL MENTION. Our Convention is fortunate to have as its secretary, that splendid layman, R. B. Hudson, the beloved; and among our fathers who helped blaze the trail, and remain with us, and whose and philanthropy it will always stand for younger men to emulate, W. F. Graham. And of the younger men who have won their spurs, names are legion. It is upon their shoulders that the great work now rests, and they are true to their trust.

ANOTHER STAR, shining brilliantly, and more prominently among the others, like the evening star of the firmament, is that great and powerful organizer, executive, friend, brother, and head of our great Convention, I. K. Williams, by position, the most noble Roman of us all.

OUR NUMERICAL STRENGTH. Negro Baptists have a membership nearly as large as all other colored denominations combined, nearly four million members, about twenty thousand churches. In spite of the seeming indifference of the times, our records show a steady increase in membership.

YOUR UNSTINTED WELCOME inspires me to say for the National Baptist Convention, that it is not only interested in religious propaganda, but in the social, economic, civil, and political welfare of all the American people, regardless of race or color, and in international good will and peace. There are some who hold that the preacher should not bother with politics, or industrial matters, that his work is strictly spiritual, but this doctrine, does not square with the teaching of the Bible, WHICH SAYS, Thou shalt not keep the wages of a working man after the sun goes down, that a man should give an honest day's work, for an honest day's pay, that we should pray for rulers and those in authority, that the strong should not oppress the weak, nor the rich oppress the poor. It further says, When the wicked are in authority, the people mourn (suffer), but when the righteous rule, the people rejoice. Jesus says, Give to God his dues, and to Caesar his dues, and if the Bible teaches these things, who is to proclaim them but a minister of the gospel, called and qualified for the purpose?

THE NATIONAL BAPTIST CONVENTION now assembled in your city, under authority granted by the GREAT HEAD OF THE CHURCH, invites other denominations, and interested groups to join it in an earnest effort to stem the crushing tide of race prejudice that is fanning the world into a flame of race hatred that is more dangerous than war, and which is leading to grave consequences. The inferiority complex which has been heaped upon the darker races, by reason of their backwardness and contentment, is stirring a resentment in their hearts, all over the world. The darker peoples' contribution to civilization, in the past, and at present, has been kept hidden by the prejudice of historians, and writers, aided by subtle anthropologists, and phrenologists, to the purpose of keeping them down, and boasting a selfish pride in their own group. But now the light is shining, and all men know they are God's creation, from one flesh and blood, made to dwell upon the earth as brothers, and they refuse, and rightly so, and even resent, any aspersion cast upon them, no matter from what source it comes. Like other people, we realize our weakness and sin, and need of a Saviour, and we acknowledge our superior. JESUS CHRIST THE RIGHTEOUS.

A WARNING TO CHRISTIANITY. You have welcomed into your midst a Christian organization, and I can speak of world conditions from the church point of view. Christianity has won the heart of the world, because it has sponsored the principles of Jesus Christ, but the very life of the church is being weakened by the unchristian practices of the development of the church in dealing with their less fortunate neighbors, and separating interracial groups in interracial gatherings, to satisfy the whims of those who feel they are superior to their fellows of color. All Christians should remember that in Christ Jesus, there is neither Jew nor Greek, Barbarian, Scythian, Bond nor Free, but all new creatures,

made by the blood of Jesus who died to save us. The influence of the church is weakened in many parts of the world today, because it has not stood loudly in defense of those who have been wronged by the actions of the church, to guide them. Russia has driven out the church, and I do hope that it is only temporary. Mexico is cold and unchristian. In China and Confucianism reign supreme where they have always existed. The doctrine of Mohammed still holds his followers in the East, and Africa, where Christianity was once accepted without any question, and which is placing a question mark at every Christian declaration. "And what?" Because Africa has heard how Christian America has treated its weaker citizens at the stake, how that mob violence prevents as a citizen to prove his innocence, by a jury of his peers. I do not recall these things out of a prejudiced heart, but that Christianity may be a warning to the world to the true doctrine of Christ, its founder, and to conquering the world in his name.

WE WERE THRILLED as we listened to the eloquent words of welcome from the allied sources, emanated by the people of this city to inform us that we are in the midst of friends. And those members of our own group, who have welcomed us today, I accept your words, and assure you that our presence here will enhance the splendid relation already existing between the races here, and prove to the satisfaction of all concerned, that the Negro, in every section of this country, is holding his own, and making rapid strides along all lines.

We have heard much ado, of late, about the President's wife entertaining at a tea, the wife of Representative Oscar DePriest, in keeping with a White House custom, to entertain at various times, the wives of senators and representatives, and we wonder why so much prominence and criticism has been attached to this instance, but the answer is plain, BLACK, because she is black. But thank God, she represents fifteen million loyal citizens, who have ever been loyal to the flag and government of this country, whose fathers and mothers gave free labor over two centuries, for which they have received no compensation, and whose sons and daughters have since helped to develop, and are still doing their bit as good citizens. Our men have fought in every American war, and made a glorious record. And why should their wives and daughters be insulted, when they have paid for the right of citizenship? WE SEEK NO SOCIAL INTERMINGLING, BUT DECLARE OUR SOCIAL EQUALITY, a fact since all mankind sprang from the common stock.

Your Excellency, I thank you for your presence here today, we shall always remember your words of welcome, and in return for them, shall pray to God in your behalf, as the Scripture enjoins upon us.

Your Hon. I thank you for proffering the service of the city over which you preside, and it will be our delight to be good citizens, while here, and obey all laws regulating its activities.

Pastors, representing the colored and white Baptists, gentlemen, representing professions and business, and the ambassador, representing other denominations, on behalf of the National Baptist Convention, I accept your welcome.

THE PASTOR, PERSONALLY

Rev. Chas. H. Brown

1. Assignment, Appraisal, Responsibility

No where in all literature, to say nothing of Holy Writ, is there a more important treatise than the one that accounts of God's assignment of responsibility to man; and none are so full of depth of meaning and divine relationship as those of prophetic and apostolic appointment. God tells leaves his men well acquainted with the burning truth that of necessity his call is placed upon their shoulders not to be shifted. Our talk today is not the pastor's call, but the "Pastor, Personally."

However, the pastor's call—comprises his assignment, appraisal and responsibilities all of which are vital in the discussion of him personally.

One writer tells that the sum of one's character is measured by the way one meets the demands of great responsibilities. There is no need to discuss here the importance of the pastor's responsibilities to God and man. The loftiness of his position attained by the assignment, God's esteem for him and man's respect for him are sufficient to convince the man who is and unbelieving that the pastor is God's key man. Ezekiel 34:7, "So I will be to you as a watchman unto the house of Israel." There he is lifted on high, vitally situated as a servant of God whose responsible warning and direction make him the master of men in his vision of the New Jerusalem in the final Kingdom here on earth. First: "Therefore my people shall know my name", then revealing God's means to attain such a wonderful end, he exclaims "I will be to you as a watchman unto the house of Israel."

and the mountains are the feet of him that bringeth good tidings!" Here God's man is appraised. However, when we listen to God's words spoken to Ezekiel in the 33rd chapter and 8th verse, "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if he see iniquity, but his blood will I require at the watchman's hand". We feel our assignment and appraisal pregnant with heavy responsibility and overshadowed with grave penalties that loudly caution PREPARATION and PERSONAL CONSECRATION for the task.

Of all human fatalities there is none so sad as that of a man TRYING to fill a place, benighting the souls of men, because he personally is not able to measure up to the responsibilities of his task.

There arises this question here: Does God call and make responsible a man whom he knows cannot and will not fit? Now I know much argument can issue in the answer, but suffice it to say this: I believe God calls men who belong to the can class, leaving the will to the man to work out. I feel that he has nothing to do with failure but all to do with our success if we will just be workers together with him, knowing that in every man who hears his voice there is a sufficiency of potentially required as a working basis as a beginning. Remember he cannot make us in spite of ourselves. He may arrest and turn the tide of our personal flow in the better direction, but there must be in every man something of a soul before we can be a Paul; there must be the spirit of an Isaiah that cries in the deficiency of our self-appraisal "Woe is me", yet waiting for our lips to be touched and our hearts purified.

Yes, God calls men to preach, and equally so to pastor, for the pastor's work is just one phase of preaching, the vital matter of living out the message as a necessary animated witness, uplifting so as to meet every human need in situation. The work of a good pastor is but pulpit extension that really pronounces the sweetness of divine benediction upon every service of worship.

Is really thrilling for the child of God to hear Jesus, the world's greatest pastor, the Shepherd of the sheep, read and explain the Scriptures in the Jewish synagogues, but he was at a better self when he swept through their portals, moved by a greater impulse to have compassion on them because they were as sheep without a shepherd—sheep, not only wandering aimlessly with a life ideal, but halted in moral and physical lameness; sheep whose leprous bodies and hearts had made them the sagabond outcast of the common wealth of the household of Israel. His pastoral inclination led him from the high seat of jurisprudence, wisdom and instruction down the rocky road of death where sinners were to bring them back to life. Or in other words I am interested more in Jesus personally, weeping and wiping tears from the eyes of mourners, Jesus the shepherd of his sheep, than I am interested in the Sermon on the Mount, as vital as that message is.

A man personally may be in a way eclipsed by his message; the servant of the deliverer; so very true that for the time being, the hearers will lose sight of the deliverer; this should be the case, for such is the power of the Word of Life, and then in a more picturesque way lives it among the people, only becomes the steel of the gospel charged with the magnetism of the Cross that draws men unto him. Resultantly then, there comes the personal eclipse, neither hero worship, but the servant of God becomes the master of men, God's key man.

II The Pastor Personally, Lost and Found

Are all preachers this pastor's personality so necessary for success? Are not some men so deeply dyed in the wool of negative qualities for the Lord's work that any effort of cleansing is but a comedy of errors? Can they ever change his spots? Can these dry bones live? God an-

swers all these questions for us, in that he asks his servant Ezekiel, "What about it?" There is engendered in our breasts a deep feeling that there is something we can do about it: a something that points toward a partnership with him to secure the very best possible results. I feel that he intends for us to turn the searchlight of introspection upon ourselves to diagnose, prescribe and administer his curative remedies, to nurse ourselves and wait for his divine therapeutic action to take effect. We can be personally and must be personally what God would have us be if we are to do his greatest good. These dry bones will live we profess first, to ourselves.

May I outline briefly the nature of this personal prophecy.

1. To find oneself—know thyself. The pastor should never be so deeply engrossed in the objective phases of his calling that he loses sight of the subject the prerequisites of a physical, mental and spiritual equipment. We must remember that the human bird who flies the mail should never let the glory and glamour of mere delivering the valuable parcels and mail to an addressee make him forget to keep the plane in flying order and his body physically fit for the ordeal. So often our minds are so eaten up with the glory of a number of souls taken in the church by evangelical spurts or the impression we may make as a popular pulpiteer that we forget that our souls too must find a heavenly mooring. Paul in 1 Cor. 9:26, 27 hints this bit of admonition: "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air; but I keep under my body, and bring it into subjection lest that by some means, when I have preached to others, I myself should be a castaway." Note he uses for castaway—"atokimos", the reason for the castaway—I should be as one disapproved.

Then the pastor in order to be God's key man must know himself unto correction and subjection. There must be an effort "to study to show thyself approved unto God a workman that needeth not to be ashamed." Polonius in Shakespeare's Hamlet advises Laertes, a son, as a basis of all virtue and character, "First to thine own self be true, and then it must follow as night the day thou then can't be false to any man." No man can be true to others until he is true to himself, and how can we be true to ourselves before we know ourselves? Know thyself. The world will know you; high upon the monument of Christian liberty we are placed as the sole figure to hold the torch of the gospel in our hands, but the flame of this torch is not lighted until we have withstood the searching rays of criticism and examination on the bonds of the world below. Then, brethren, it pays to come down from our lofty perch with the same gospel flame to lighten up our way and the closet, behind closed doors in the secret of his presence, and there let that light

every secret fault.

Now to know oneself is merely to begin. Just to find one's weaknesses, shortcomings, negative mannerisms and peculiar repulsive personalities alone is but to find a sick patient, leaving him to die a slow death.

2. I shall call the next remedy, Personal illumination. The pastor must be the light of the community and at the same time let that light be as but a spark from God's holy anvil, he must be loftily illumined, shine as the noon day's sun, and in his heart be but a soft, inward glow. He must keep before him that his light is a borrowed light, like John the Baptist, have it said of him that he is not that light, but is sent to bear witness to that Light. The pastor if he is to be the key man must be illuminating by having been illuminated.

(a) Walk with the world's best minds to illumine the good, read and then read some more. Know what the friends and enemies of God say about him. Clear up the doubt and dark impressions in the minds of these young and so-called modernistic thinkers by applying your experiences in literature and life.

(b) Then think straight, keeping the compass of his Word and as your mental navigator. Let us keep away from theoretical



Officers of National Baptist Convention

standing tall, yet with our feet ever on the earth. Walk with philosophy but keep one hand ever in that of human beings, knowing that there is written in the homely experiences with your meanest sheep more philosophy than volumes can contain. Read science, remembering its theories are but efforts to discover the mind of God, and whatever facts there are have only a claim to existence in proportion as they are adaptable to human needs. Or in so many words we find this that your work is all akin to theirs, and the man who is best illuminated is the man who is simultaneously illuminating. Keep both openings of the power chamber clear, the intake and the exhaust, for no motor functions if either the intake or exhaust valve seals are gummed.

(c) Now illumination can come from personal contacts: this is the major value of these annual gatherings. Regardless to how much it costs to attend these gatherings the man who rubs head and hearts and wits here is better by the experience more than money can buy. Study other men their methods, and plans, successes and failure. Profit by their mistakes, without a censoring heart and motive, considering thyself also lest the temptation overtakes you.

(d) Now lastly, let us make sure of our connection with that Light and make sure that he who called us, ordained us and sent us is supplying the power. There must be his personality perfectly blended with ours not merely unto salvation, but in hues that will stand as a serviceable color scheme under the blazing fire of trials. Solve this problem and we have the motive power that sends us into the sheepfold and not some other way, solve it and we will feel a throbbing bond of relationship that keeps us called; ever tramping the highway regardless. We labor not as hirelings our work is professionally a means to an end, not a living here, not field glasses through which we look for social distinction, pleasure and cultural pursuit. In fact the pastor in Jesus has no personal motives, his personality is lost, and, like Paul, we become all things to all men in Christ Jesus. The pastor personally flooded and illuminated by and in Jesus is the only means to escape the peril of the way.

There is the great peril of being rejected, by God and man, as men of soft cement and eaters of the king's meat. Our job is no soft one, and needs no soft soap personality to cope with it. It is a privilege, but privilege must of itself produce protection. It is a battle that is best fought behind fortresses of hard work instead of in gardens of ease and plenty.

Dr. Jewell in his book, "The Preacher, His Life and Work", tells us that an intimacy with Jesus guards against what he calls "Deadening familiarity with the sublime". He admonishes us Do not labor in a holy place and lose the wondering sense of holy things, don't let our study become a workshop instead of the upper room, don't be lost by and in many words and forget the Word, don't make a joke of the Father's business.

When our personality is out of touch with Jesus there is the peril of a perversion of our emotional nature and life; we employ physiological reason instead of spiritual persuasion, our nervous system is so hard that our heart is paralyzed, we are wordy but light, we teach but can't win, we evidence power but can't move, we visit, and go the rounds of a pastor's duties, but are just another person ringing the door bell. There is a reason, we lack personality, WE ARE HYPOCRITES, familiarly with the sublime we have also lost the divine touch with common things and people. And that power that lifts the church from the class of the Y. M. C. A., Boy Scout, and all other social agencies that are doing some good, that power that makes the church the greatest power for the salvation of men is severed to make us to be stonily that can't alone.

THEN above all let us be ourselves. An individuality purified and developed produces a character for whom a field already awaits. Thus come the perils of the soul by attending to the culture of the soul in prayer. Commune with God until like Abraham you are willing to offer your all, commune until like Amos, tho a herdsmen you will stand in the streets of Samaria to cry against the woes of an age, yes, until like Elijah the soft tread of a carpeted court will not still the doom of modern Abahs, commune until, tho ignorant Galileans, men will know that you have been with Jesus.

CONVENTIONAL SERMON OF THE NATIONAL BAPTIST CONVENTION, U. S. A., SEPTEMBER 4-9, 1929

Delivered by Rev. R. C. Calhoun, D. D., Augusta, Ga.

Text: John 9:4—Subject: "The Master at Work"

Brother President, Officers, Members and Friends of the National Baptist Convention, Incorporated.

I am proud of the honor conferred upon me by the Program Committee to appear before you to deliver this annual message to the Forty-ninth Session of this grand old honorable august body, and we wish to thank you for same. Since it has become my special duty to perform this great and arduous task, it is in the name of Jesus Christ that I attempt to do so.

Upon this very special occasion we are going to speak to you out of the Word of the Lord as it is found in the Gospel according to John the 9th chapter and 4th verse. Subject, "The Master at Work".

During the year just past, pestilence has stalked and still stalks with desolating tread over the broad earth, defacing its green sod to make room for innumerable graves, graves not alone of the weak, the wretched, the lowly, and humble, but also the mighty, the glorious, the gentle, the lovely, the widely known and the keenly deplored. Some of whom were our friends, benefactors and staunch supporters of our Convention, like the late P. James Bryant and a host of others. The grim reaper seemed as its comrade, and with his scythe of time has cut down these victims and ushered them into the home of their eternal abode. But, let us thank God that we are still alive, and God in keeping us alive has kept us alive for service. We are glad to reassemble in another session of the National Baptist Convention, which we hope will be a successful one, one of credit and inspiration to the people of this city both old and young. Let us be careful, brethren, that nothing be done here will reflect discredit upon us and lessen the interest in our work.

I am to deliver to you at this hour the Educational Message of the Convention. To my mind two of the great fundamental principles for success in life are liberal and Christian education. So vital and essential is the former that Solomon says in Proverbs 1:7, "The fear of the Lord is the beginning of knowledge; but fool's despise instruction." Again another basic principle of Christian education is found in Matthew 6:33, and is that which says, "But seek ye first the kingdom of God, and all these things shall be added unto you." So important and necessary is the latter that Dionysius said that the foundation of every state is the education of the youth.

Prof. G. W. Carver, the noted scientist of Tuskegee Institute, said "Education is getting out of persons or things the best that God has put in them." For instance, Mr. Ford the great manufacturer, began to lose on the sales of his T. Model Ford, so he went back into his mechanical shop and reproduced his machine and brought it out with more power. He educated the 1928 model so far beyond the old T. Model so that now it does 65 miles an hour and holds the road.

the time has come that competition is so strong between these racial, social, economic and educational issues which are so vital in the success and progress of our race we need to go back and bring out the best that is in us and put it on the market and hold the road.

Another man has said that education is the fine art of finding out and learning how to do things. Ruskin said, "Fine art is that which thrills the heart and the hand go together". Germany found out and learned the fine art of military tactics, challenged the nations of the world and held out against them for four years in a long and bloody struggle and in the end was defeated and left the battle field with a wall of smoke on her, and with her sword seeking in the enemies' blood with her territories unmolested, while the territory of her enemies were ragged and battle scarred, and their cities raised and some of which were demolished. The reason why she could do this she had learned the fine art of militarism.

Scientists found out that there was music and conversation in the air and they were transported from one place to another by what are called radio waves in the ether. They went to work and constructed devices for catching and picking up the same known as radio receiving sets, and broadcasting stations, which converts these sounds into audible voices, so now Roland Hayes can sing in New York and be heard in California. They learned the fine art of how to do things.

Scientists also discovered through the fine art of learning that electricity was nothing but millions and millions of electrons that could be harnessed and made to move and flow in streams confined to wires and other apparatus and be made to do the services of men.

If we would develop men and women, and get out of them the best that God has put in them we must impart to them the fine art of learning how to do things. (Here emphasize the following facts) When we learn the fine art of doing things we will have better schools and colleges, we will pay for our Publishing House, and run the school and hospital in Africa and establish other plants of industry.

My brethren, the world is in a hurry, and is moving on wings and wheels. They have eyes before, eyes behind and eyes on the side, no more of them on the blind side. We must prepare to look the world the performances of nature. Locomotives and automobiles already outstrip jets were once the maximum of speed, but the modern invention of speed has made him a back number.

The bulls of Bashan once bellowed and were heard afar, and was imitated as an emblem of power. The word became a natural colloquialism, he follows like the bull of Bashan. But, today the microphone speaks and is heard around the world. The bull of Bashan is no more looked upon as an emblem of power, his voice with him has perished in the desert wild. My brethren, the world is in a hurry. Again already the adding machine has taken the place of the expert mathematician, the cash register has taken the place of the cashier in the store, gas, oil and electricity has already made poor business for the wood huckster, machinery is taking the place of man power. Man's latest defeat of nature is the aerial car which picks up the faintest danger signal through the most dense fog and tells the direction from whence it comes. Unless we prepare ourselves morally, spiritually, intellectually and financially to meet these rising emergencies and to cope with the present day situation, we will have to follow this modern civilization like Peter followed Christ, afar off.

In spite of the most severe restriction against teaching the colored people of the South to read and write, every effort was made on their part to begin, one by one, by stealth. A desire to learn has been from the beginning one of their outstanding characteristics. Today it is seen in an intelligent and American citizenship.

We refer now again to the text. Jesus said I must work the works of him that sent me while it is day, the night comes when no man can see

how to work. The words of the text grows out of the story of Jesus healing the man that was born blind. The condition of this poor man was a very sad one, blind from his birth. If the light is sweet to the eye, which indeed it is, how melancholy it must have been for a man all his days to eat in darkness. He that is blind has no enjoyment of light, but he that is born blind has no conception of light. (Here discuss conception.) All impressions made are stored away in the mind so the mind is the art gallery of the soul. (Here tell about the child state of mind and his contact with the first impression.)

Let us note the discourse between Christ and his disciples. Note the question—Who sinned, this man or his parents, that he was born blind? As sad as his condition was they did not ask Christ to heal him, instead of this they started a very old philosophical question concerning him. They went back to the cause rather than start at the fact. With us it is the cause, but with Christ it is the fact. (Emphasize.)

Christ answered neither this man nor his parents but he was born blind that the attributes might be manifested in him, God intended in him to show himself, to declare his glory. He was born blind that the council of God concerning the Redeemer might be made manifested in him. He was born blind that the Lord Jesus might have honor of curing him and reveal himself as being the true light of the world.

There has been a very old philosophical question concerning the race of ours. Who has sinned, we or our parents that has brought about the texture of our hair and the color of our skin, and our mental deficiencies? Some want to know whether we evolved from a monkey or a baboon. Well if a monkey or a baboon can produce such a fine looking, intelligent and handsome race as this of ours I have no objection of their being our ancestors. All I have to say is all right, Mr. Baboon just produce some more. But like Jesus Christ answer neither, but we have been created thus that God might reveal himself in us. We were created thus that he might take this despised and rejected race and out of it produce men like the late Charles T. Walker who has hailed as the black savior of the race. Men like the late P. James Brown and Dr. J. M. Nabritt, a man who is a linguist, and etymologist, a theologian and logician, a man who when he opens his mouth a stream of eloquence flows from his lips like a stream of molten lava flowing from a volcanic eruption. Men like Dr. J. C. Austin, a man who I would describe as an intellectual ball of fire when he opens his mouth, thoughts race and flash like electricity flashing from a galvanic battery. Men like Dr. Graham, a man who because of his worth and work to the Home and Foreign Mission Board I would describe as a bundle of charity. Men like Dr. Jackson of New England, a man of thought and wisdom, a man who speaks with an frills and flourishes, but with clean phrases and facts pure and simple. Men like Dr. L. K. Williams, the great chieftan of the Baptist host of America, a man who I would describe as a sage of the Twentieth Century, a jewel of jewels, a man who when he opens his mouth advances thought of flint and steel that cannot fail to spark and strike fire into the minds of every casual listener.

With a host of men like these I have mentioned and with a host in the second or junior rank like young Fisher, Pinkston, Glenn, Dickerson, Dixon and a host of others whom time will not permit me to mention coming on to take the place of the fathers, we will march on our phalanx moving like an army tank fitted with footed wheels, mounted with artillery belching forth lead and steel, smoke and fire dislodging the enemies from their strong holds, and demolishing their thrones we will build up the foundation, and there worship at the shrine of Jehovah. That's why we were thus created that in us the Lord might have a chance to work.

(Here relate the story of curing the blind man, giving as a reason of his willingness and readiness to heal and help him was not for ostentatiousness, but in the pursuance of his undertakings.)

I must work the works of him that sent me. Christ was constantly engaged in doing good both to the soul and body. It was his father's will that he should work.

The father when he sent his Son into the world gave him work to do. He did not come into the world to take state, but to do business. Whom God sends he employs, he sends none to be idle. (Here make mention of a mule pulling a team. He was walking along in the team but his traces were slack.) So many of our men are walking along in our conventional team but their traces are slack.

The work Christ came to do was the work of him that sent him, not only did he send him, but he was appointed by him, he was a worker together with God.

He was pleased to lay himself under the strongest obligation to do the business he was sent to do. He engaged his heart in the covenant of redemption to draw near and approach the Redeemer. "I will cause him to draw nigh and approach unto me for who is this that engaged his heart to approach unto me saith the Lord", Jer. 18:30.

Now was his opportunity. I must work while it is day, while the time which is appointed to work, while the light lasts which was given to work. All business of the mediatorial Kingdom is to be done in a limit of time and in this world before death.

The time of our life is our day, daytime is the proper season for work, Ps. 104:23, "Man goeth forth into his work and to his labor until evening." During daytime we must be busy and not waste our time. It will be time enough to rest when the day is over, it is but a day.

The time of opportunity is at hand, therefore, I must work. (Reasons why he should work.)

1. The night comes when no man can see how to work.
2. The night comes certainly.
3. The night comes sudden.
4. It comes nearer.

We cannot tell how high our sun is. It may go down at noon, nor can we promise ourselves at twilight between the setting sun and dark, between the day of life and the day of death, we must work for the grave is the land of darkness. When night comes he will call in the laborers and we must show our work.

I will close with the words of Anna L. Walker:

Work for the night is coming,
Work through the morning hour;
Work while the dew is sparkling,
Work mid springing flowers.

Work, for the night is coming,
Work through the glowing sun;
Work for the night is coming,
When man's work is done.

Work for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor,
Rest comes sure and soon.

Give every flying minute
Something to keep in store;
Work, for the night is coming,
When man works, no more.

Work for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, while daylight flies.

Work till the last beam fadeeth,
Fadeth to shine no more;
Work for the night is darkening,
When man's work is o'er.

"PHILOSOPHY OF THE HOME BASE"

By E. W. Perry, Oklahoma City, Okla.

During this brief Home Mission Period it is significant and imperative that special emphasis be made on the importance and necessity of the home field.

To the Westerners, there is not a sweeter word in the English language than home. It is the seat of affection and love, an abiding place—a shelter and resting place. Place of protection—the very bedrock of our civilization, and the background of our civil security. It is the basis of supply for all of our religious, civil and missionary activities. There is no place like it in all the world. Nothing is more painful and deplorable than a broken-up home. "What God has joined together, let not man put asunder" is just as potent and binding today as it was back yonder in the laps of Eden. When things go wrong at home they go wrong everywhere.

Special emphasis and prominence is given the home all through the Scripture. Even in the time of war David's advice was that "as his part is that goeth down to battle, so shall his part be that tarrieth by the staff." He so reasoned that he who tarried at home and kept the hearth fires burning and furnished a basis of supply—was rendering as great a service as he who went to the battle front.

Some one has said that no stream rises higher than its source, or is more lasting or important as its source. If this philosophy is sound then all of our missionary, educational and medical activities are predicated upon the strength of our home base.

Ezekiel's vision of the Christian era was waters issuing out from under the threshold of the house eastward—and, says he, The waters came down from the right side of the house at the south side of the altar. After bringing him through the waters three times he discovers that it is an impassable river, with medicinal trees and healing waters for all the earth. All of which was dependent upon the source of supply from the threshold of the house, or home base.

A slight reflection will convince any one that our home base is not getting the support and attention that it so justly needs. Our continued and increased activities on the foreign fields and our impression upon other nations depend upon the strength of our home base. The grave trouble with the Jew in the long ago was, he had the "inlook" at the expense of the "outlook." Thus the stream of inspiration and salvation that should have flown out to all nations through them, became stagnant in themselves through selfishness and unholy pride which caused their own religious extinction.

A glance at our home mission efforts seems to indicate that we are drifting to the other extreme—, that is, we are so carried away with the outlook, we are sadly and woefully neglecting the inlook—our home. First impressions, if they are to be lasting, must be made at home. This lesson was very vividly taught the lunatic among the tonto who sought to do foreign mission work before he took his first lesson at home. Christ told him to go home and tell the news there first. Before the disciples were sent into all the world, or even to any foreign lands, they were ordered to get their first lesson from their own kith and kin, the lost sheep of the house of Israel.

There is still a possibility of a person becoming so inflated with things and conditions away from home that he neglects his own home to the detriment and destruction of all.

There are some who think we do not need a Home Mission Board. They argue that we are living in a Bible land and a gospel country where the gospel is preached from every hilltop, and the blessed news of salvation is radiated from the heads of the rivers to the end of the earth. In their self-opinionation they feel that the task is done and all is well at home. Our late Inspirational Melodies seem to be charged with a passive element and air which tell very strikingly the trend of our religious nature. Many of them express our intense interest in the other side of the river, the restful period—"Just Over in the Glory Land", "Everybody Will Be Happy Over There"—"No More Goodbyes", "What Are They Doing in Heaven Today?" etc. The songs of our fathers were charged with a militant air: "To the Work, to the Work," "Am I a Soldier of the Cross?"—"Sure I Must Fight if I Would Reign." "I'm not Ashamed to Own My Lord", etc.

Proud Babylon in the days of Nebuchadnezzar and Belshazzar felt secure behind their impregnable walls. Situated in the garden of the East, built on a perfect square six miles in circumference, surrounded by a wall fifty feet high and eight feet thick with 150 gates of solid brass, its hanging gardens, rising terraces above terraces, and royal palaces and temples covering miles of territory, with the whole world prostrate at her feet, she sat as a queen in peerless grandeur, drawing from the pen of inspiration itself this glorying title; the glory of kingdoms, the beauty of the Chaldees' excellency. In this doomed city sat Belshazzar on that fatal night drinking wine with a thousand of his lords in the vessels of God—unconscious of the Medes and Persians, led by Cyrus and Darius who were changing the current of the river which made secure the approach of the enemy. In their drunken revelry on that never-to-be-forgotten night the gates to the river were lifted open. No flashes of supernatural light nor deafening peals of thunder announced the interference of Jehovah in their impious revelries. A hand silently appeared tracing mystic characters upon the wall—while Daniel interprets and unfolds, the enemy takes the city.

Edwin Arnold, an English poet wrote:

War for the sign unseen, the sin forgot,
God has among you, and ye knew it not;
Hear what he now saith, Thy race is run,
Thy years are numbered, and thy days are done;
Thy soul hath mounted in the scale of fate,
The Lord hath weighed thee, and thou lackest weight;
Now in thy palace porch the spoilers stand,
To seize thy scepter, to divide thy land.

Our Home Field

In the language of Mordecai to Esther I wish to admonish you to think not with this if thou shalt escape in the king's house more than all the days, for if thou altogether holdest thy peace at this time thou and the father's house shall be destroyed, and who knoweth whether thou wilt come to the kingdom for such a time as this?"

Risks here on our home base are fields of labor as wide as the world and as lofty as heaven. The enemy to our program and to the cause of changing the stream of Bible doctrine and the program of Christ's church, and making an easy prey of the fish we have caught, but failed to string, has not yet left, and are still furnishing material for all of the lack of knowledge of this day and generation. They are destroyed for the things which were once delivered to the saints.

While the mass of us, like Belshazzar, are dressed and arrayed in fine linen, faring sumptuously every day—living in celled houses and riding on high powered cars, folding and dancing, and crying hard times when the cause makes a demand upon us.

Kelly Miller says that we are the only people who buy what we want and beg what we need. American women bought 4000 tons of powder alone last year, and used enough lip sticks to reach from Chicago to Los Angeles via San Francisco. They also used 552,500 tons of cleansing cream, 2,625 tons of skin lotion, 39,149 tons of complexion soap, 17,500 tons of nourishing cream, 8,750 tons of foundation cream, 6,562 tons of bath powder and 2,375 tons of rouge, while only a small pittance in comparison was spent for the beautifying and strengthening of the soul and intellect.

Money in sufficient quantities should be sent into our home board enabling it to eventually put a competent missionary, not only in every state but every county where our people are in large numbers. Catholic propaganda is our deadliest foe on the home field. Like Cyrus of old, they are making no noise but gradually changing the current that has blown into our churches, and many of our young constituents are turning to the Pope instead of Jesus.

In a little town in western Oklahoma, where 25 years ago flourished a little Baptist church, serving as a tributary to our denomination, we now have a strong Catholic church flourishing in every way, and no Baptist church at all. All of which is due to the employment of a principal of the colored school there for thirty years who was a devout Catholic. He now sleeps, but his works do follow. He did not change the conviction of the old, but made Catholics of their children.

E. P. Alldridge in his new challenge of Home Missions says, "The Roman Catholics have three very seductive and forceful appeals to the Southern Negro; and they have launched an aggressive program to present these appeals as never before. He predicts that they will win a million Negro converts in the next ten years."

Catholic mission schools are being established in all the great centers of Negro population just as fast as money and men can be secured for the task. These schools begin with the little Negro children in the first, second and third grades. Not a child escapes—all are made Roman Catholics by the time they are ten years old.

The privilege of worshiping in the same churches with the whites has its significance and appeal upon not a few of our group. While the difference and racial antipathy manifested in too large a number of our white protestant brethren, and the lack of the Spirit and teachings of Jesus Christ in their every day life is causing many of the young Negroes to question very seriously the sincerity, efficacy and genuineness of the protestant religion.

Nothing will check this wide-spread and efficacious Catholic propaganda but a like movement launched by our Home Board. We will have to meet "Greek with Greek." Running revivals is all right and in place, so is evangelistic campaigns, but if we are to hold what we catch we must be enlightened. That which is taught into a person is more lasting than that which is preached to him. If foreign missions are to be and flourish among us, we must make safe our home field.

This seems to be the Bible idea—"Start at Jerusalem. They never left until they had created a spirit of giving in the home field. This spirit was so permanent, that they went everywhere preaching the word, and organizing churches in every city, and sending money back to the mother church when they were in great straits."

Among the last acts of John, the Beloved, was to baptize Polycarp on the 25th of December A. D. 95. And Polycarp organized the Baptist Church at the foot of the Tiber, A. D. 150. Tertullian was a member of this church, who later organized the Turan Baptist Church in Buge Juy, Africa, A. D. 237. Testestman, a member of the Turan Church, organized the Pontifosse Baptist Church in Italy, A. D. 300. The Adromicus, a member of the Pontifosse Church, organized the Darethra Baptist Church in Asia Minor A. D. 671. Another Flavin, who was a member of the Darethra Church, organized the Tisno Baptist Church, A. D. 738. Balcolao came from the Tisno church and or-

ganized the Lima Piedmont Baptist Church, A. D. 812. The Lima Piedmont church ordained Aaron Arlington in A. D. 940, who organized the Hilleliff Baptist Church, A. D. 987, Wales, Eng. From the Hilleliff Church came the Rev. H. Holler to the Philadelphia Association, which sent out the Rev. J. W. Jetter, who organized the first Baptist church at Dyersburg, Tenn.

Thus the apostles beginning at Jerusalem, have lighted a beacon light sacred to truth which has burned its way around the world, animating Baptists of the earth to that holy contest of salvation by grace through faith in our Lord and Savior, Jesus Christ.

MINISTERIAL CALL AND COMMISSION

Rev. U. J. Robinson, D. D.

Text: Son of man, stand upon thy feet: and I will speak unto thee.
Ezekiel 2:1

Down in Babylon during the captivity of Judah, there was a young priest, the son of a priest, who for thirty years had watched the passing events of his generation. He was a member of the aristocracy, for only the king himself ranks higher than the priest. No doubt in Jerusalem, as a boy he heard Jeremiah, the veteran prophet, speak, for there are many passages in his book which recall Jeremiah's words.

The wickedness of his nation and their impending doom may have been interpreted to him by Jeremiah. He was one of those deported by Nebuchadnezzar into captivity with Jehoiachin. He lived in a community of exiles, at Telabib, on the banks of the Chebar. He must have been a man of means for he lived in his own house.

Two years after he had reached there, he was called to be a prophet. He delivered messages of hope to his comrades daily. His messages were to his fellow exiles. He was a man of broad outlook, wide interests, he loved his own community with the Jewish nation as a whole.

Ezekiel was the resourceful, diligent, methodical and practical prophet of the Old Testament. He was a solid preacher, in a sad situation. No man living could have met the needs of the captives better than Ezekiel. His book of sermons abounds in symbolic figures, metaphors, parables and allegory—symbolic actions and grand visions.

One day as he went about his humble service among his fellow exiles, in the fifth year, 4th month and 5th day by the River Chebar, the heavens opened and he saw a vision of God, and in rapid succession he got a new order of things. First, the whirlwind accompanied with a great cloud and fire, and leading closer he saw four living creatures with their many faces and wings flying straight ahead. Then a throne with a man upon it, etc. At the culmination of each, it turns out to be the appearance of the likeness of the glory of God.

When the mortal prophet saw the glory of the Lord, he fell upon his face. It was then he heard a voice of one that spake, and it was in this position of humility and unworthiness, the voice said to him: "Son of man, stand upon thy feet: and I will speak unto thee."

I. The Messenger

So of man. This word is applied to Ezekiel 80 times, and only applied to Daniel and our Lord. It was no doubt to put Ezekiel in mind of his frailty and personal insignificance, even though he was honored with such sublime visions. There is danger of our forgetting our frailty and insignificance when God honors with extraordinary ability. Brethren we must remember we are only man and are susceptible to the common role of human weaknesses.

(1). God has always used men of faith to preach the gospel to the world. When he wanted to save the world before the Flood, he called Noah, son of a man, Lamech, to preach the gospel in that dark and sinful age. Paul says of him: "By faith, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house, by which he condemned the world." When he wanted to start a great nation he called a man, Abraham, in the land of Ur, to go out into a place which he should after receive for an inheritance, obeyed and he went out not knowing whither he went. For he looked for a city which has foundation whose builder and maker is God.

When God wanted to speak to crown heads, he sent men like Isaiah, Jeremiah, Ezekiel, Micah, etc. When a world was lost, he sent his only Son, in the form of human flesh to dwell among men, a man acquainted with grief and sorrow—Jesus. He left his kingdom program in the hands and hearts of his disciples and apostles, weak, sinful and selfish as they were. He is still depending on sons of men to carry on.

(2). They must be men of courage.

Son of man, stand upon thy feet. "Stand up" in the attitude of one listening and ready to obey. Man erect, man in his manhood, with whom God will have fellowship and with whom he will speak. God cannot use a coward in the pulpit. In the 6th verse of this chapter, he said to Ezekiel: "Son of man, be not afraid, neither be afraid of their words."

When he appointed Joshua as Moses' successor, he said: "My servant is dead, now therefore, arise go over this Jordan, thou and all his people. . . . There shall not any man be able to stand before thee all the days of thy life: only be thou strong and of a good courage, turn not to the right hand, nor to the left hand."

A weak vacillating preacher is a disgrace to the ministry.

(3). He must be a man of vision. He must have the consciousness of standing in a peculiar relation to God, of personal reconciliation to him, of being in his council, and bearing a definite commission straight from God, dating from the time he saw the Lord in reality. An actual experience, not a theory of the embodiment of an idea. Isaiah saw God, not with the natural eye, but in a prophetic trance in which the ordinary operations of the mind were suspended and spiritual realities assumed concrete and visible forms.

(4). Then the man who speaks for God must be called. After seeing the whirlwind and cloud sweeping by, a throne and a conquering kingdom and upon that throne was the likeness of a man, and the glory of God, it was then Ezekiel, while prostrate on his face, heard a voice: "God calls once for all." The man who is to speak for God must have become absolutely certain of the true relation of the world, and God must have seen as in a distinct form the sublime and holy character of God, and felt that he is directed by him alone. Once for all must he have recognized the divine power of truth against the whole world and himself as living and moving in it alone. Once for all must he have entered with the effectual energy and act of his whole inner being to the councils of God, and found himself forever bound by them, and endowed in these bonds with true power and freedom.

Every preacher must have that inner call and holy consecration to become a messenger for God.

(5). Preparation for service.

After Ezekiel heard the voice calling him to his feet, he says: "The spirit entered into me and set me upon my feet." The same spirit that moved the living creatures and the wheels in the mysterious vision was now in Ezekiel. He stands in that the grounds of his prophetic inspiration. Brethren, if we would have our souls surcharged with the fire of God so that those who come nigh us shall feel some influence proceeding out from us, we must draw nigh to the source of that fire to the throne of God and of the Lamb. Shut yourself

the world, that cold world, which so swiftly steals our fire away. Enter into the closet, shut to the door and there isolated before the throne await the baptism. Then the fire shall fill thee, and stand there on thy feet, as a man with power to bear the commission of God, and then can we go, not in our own strength, but with the demonstration of the spirit and power.

II. The Commission

And he said unto me, Son of man, I send thee to the children of Israel, to the rebellious nation that hath rebelled against me; and their fathers have transgressed against me, etc.

They may not hear you, but that is alright, you must at least let them know that a preacher has been in town. Jesus said: Go ye therefore, into all the world, preach the gospel to every creature. We are ambassadors. That means our purposes are Christ's. Christ came to seek and save the lost, that is our work. We are to express the mind of Christ, not to make laws, but to execute his wishes. We are to sue for peace between the king and his rebellious subjects. Sin has separated them. It is the king sending an ambassador to his ungrateful rebels. He is the all conquering monarch, but tender in his great heart of hearts.

Ours is a ministry of peace. The sinning world is guilty of treachery and treason, but we are to urge its reconciliation, and to plead and plead earnestly with them. We must speak from personal experience, not from theory. Our mission is to win back to God a lost world. This can be done in Christ, for he was man—he was God.

Reconciliation affects a man's heart, opens his eyes, he sees right, acts right, and loves right, and like Enoch he walks with God. Some day he shall walk away into the invisible world.

The minister is to guide the life of people, revive their faith, cleanse their passions, open up their hearts, inspire them with hope. Jesus said: Go ye therefore, into all the world and preach the gospel.

III. The Message

"Son of man, open thy mouth, and eat that I give thee, and in a roll of a book was therein written within and without: Eat this roll, and go speak unto the house of Israel."

To preach the gospel, not a gospel, not theory, but preach the preaching and thee. Not court the cheap favors of men, not tricks, half-truth or rhetorical orations, but the God given message. The Gospel:

The world needs the gospel today as never before. Be not afraid when some one gets angry with you because of the message. Listen to the man that spoke to Ezekiel, And thou son of man, be not afraid of them, and do not dread the words, though briars and thorns be with thee, and thou shalt stand upon the words of scorpions; he not dismayed at their looks, and they shall speak the words unto them, whether they will hear, or whether they will forbear.

It is not our business how the world receives the message. The gospel that wages, is the gospel that is stamped with courage and love. A timid messenger with a timid message destroys the people and displeases God. Let us call Christ and the cross as the only cure for the world's ills. Lift Christ up.

Let us be my witnesses by Jerusalem, Judea, and all Samaria, and to the uttermost parts of the earth. God and the sinner may walk together in the cross in fellowship. Christ and his cross show his attitude toward sin, and the cross is the only victory over sin. His resurrection shows that he is Lord of life and gives hope to a discouraged world. Tell the world Jesus Christ is the Son of God.

Illustration

The Power Is in God

It would greatly simplify matters if we could get hold of the idea that spiritual is no other than the will of God streaming into us and becoming our will. All through the ages this eternal will has streamed into institutions and personalities. Now it has flashed out into prophetic illumination and now become the mover in some epoch-making reformation, and now in some great religious awakening. Society has been lifted and purified just in proportion as it has opened itself to this stream of divine purpose. Every improvement in social condition, every improvement in character and save the masses, and every endeavor to Christianize the heathen, every step of progress toward the brotherhood of man, has been caused by the instreaming of the will of God.

I went into a great factory. At one end I saw the large engine and driving wheels; at the other end were scores of machines standing still. There was no lack of power in the engine, and no lack of willingness in the engineer to pass it along to the factory, but still the machines were motionless. What is the matter? Simply this: The great belt which transmits the power from the engine to the factory has not been slipped on. As soon as that was done, every wheel began to turn and something was done.

Spiritual power is simply bolting my will on to the will of God. The man who does that most completely, who keeps the belt most tightly is always the mightiest spiritual force. If we are weak it is because the belt has slipped off altogether.

My parting words are tonight, We men of the mysteries of God, reveal the hidden things to a blind world. Tell its worth, ye stewards of God's grave. Ye watchmen on the walls, preach the everlasting gospel. Ye heralds of the cross, ye men of many battles of untold suffering, and hearlaches preach the Word. Preach until our own souls catch on fire. Preach it 'till the feeble and afflicted will know their refuge, and only cure. Preach 'till the last sinner and rebel lay down their arms and unite with God's forces.

You, brethren, are God's messengers, you are to talk for him. Jesus and his Church shall conquer every foe. He shall reign wherever the sun does his successive journey run.

"His kingdom shall reach from shore to shore
Till moon shall wax and wane no more."

THE PASTOR ORGANIZING AND ADMINISTERING THE AFFAIRS OF THE CHURCH

Address Delivered Before the National Baptist Convention at Kansas City, Mo., September 9, 1929

Rev. F. W. Means, D. D.

Paul in writing to the Ephesians said, when our Lord ascended up on high, he led captivity captive, and gave gifts unto men.

He gave some men gifts to be prophets, some teachers, some preachers, some evangelists and some he gave gifts to be pastors; all of these diverse gifts were for the work of the ministry, making perfect the saints, and for the edifying of the body of Jesus Christ.

For a pastor to organize and administer the affairs of the church, he must have spiritual gifts to qualify him for such service.

1. The first duty of a gifted pastor in administering the affairs of the church with success, is to organize every department of the church for unified activity.

(a) One of the most effective organized groups in the church, when it is properly organized, is the Board of Deacons.

There should be inward and outward demonstrations of love, faith and joy between the pastor and Board of Deacons, as were between Jonathan and David. (1 Samuel 20:42). And Jonathan said to David, Go in peace forasmuch as we have sworn both of us in the name of the Lord, saying, The Lord be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went to the city. (Comment.)

(b) There should be a trustworthiness of the pastor, on the part of the Board of Deacons, at all times as no other group of officers or members of the said church; because they are to assist the pastor as spiritual advisers of the local church. (Comment.)

(c) The Sunday school and B. Y. P. U. organizations are the greatest organized efforts among our young people, in helping the pastor, in administering the affairs of the church. (Comment.)

(d) The Board of Trustees, Auxiliaries and other working units of a well organized church, must cooperate fully with the pastor and the Board of Deacons, with all of their organized efforts for the temporal good of the church, and the coming Kingdom of our Lord and his Christ. (Comment.)

11. When the pastor organizes the working forces of the church, he has something then to administrate with success in demonstrating our Lord's Kingdom on earth among men.

As the pastor, deacons, trustees and all of the members of the church, go about their task in administering the affairs of the church, after being organized, they must give their fullest support as good stewards who have been intrusted with our Lord's goods.

(a) As good stewards administering the affairs of the church, the pastor, officers and members of the church should be good stewards in giving as unto the Lord. (Comment.)

(b) Good stewards in giving to help to administrate the affairs of the church should give their money as faithful stewards unto the Lord. (Comment.)

(c) Good stewards who give service in administering the affairs of the church, give faithfully their labor in the vineyard of the Lord.

The Lord saith one day to a congregation of farmers, Come unto me, all ye that labor and are heavy laden, and I will give you rest:

Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light, Matt. 11:28-30.

Conclusion: When the pastor is through organizing the activities of the church, through administering the affairs of the church, standing before on the interlacing margin of eternity, looking across the golden fields of everlasting may he hear that glorious acclamation, from our Lord's celebrated lips, well done, well done thou good and faithful servant. For thou hast been faithful over a few things in my kingdom, I will make thee over many; enter thou into the joys of the Lord. What a glorious tribute to the pastor, for organizing and administering the affairs of the church!

ADDRESS DELIVERED BEFORE THE NATIONAL BAPTIST CONVENTION AT KANSAS CITY, MO., SEPTEMBER 9, 1929

Rev. S. N. Vass, D. D., Litt. D.

I am very happy to speak to you upon this occasion, for I am very proud of this great Convention and its great work that is being done through its efforts. I am especially proud of the work that is being done under the direction of the Sunday School Publishing Board.

When the Convention was threatened with destruction by the withdrawal of the old publishing board and its friends at Chicago in 1915, I did not hesitate, as a representative of the American Baptist Publication Society, at that time to cast my lot in with this Convention and to give

if the full influence of my position and of the great society that I represented. For the first time I am taking you into my confidence to release to you the information that when a new secretary took charge of the society he called me to a task for committing the Northern Baptist, or the particular society at least that I represented, to this Convention. I remained with that society for twenty-seven years without any kind of criticism, and when the new manager desired me either to lend my influence to the other convention or else to remain neutral I felt the time had come for me to resign my work and to offer my services to this Convention that I might do all in my power to help to strengthen its hold upon the people, and I shall always consider it the honor of my life that when I offered my services I was received with open arms by the Sunday School Publishing Board and requested to name my salary.

I am very proud to be associated in this work with Dr. A. M. Townsend, who is in every way peculiarly suited to it. On account of the fact that he is a college president and educator, he appreciates the need of an educational program by the Board. We are able to announce to you today that this Board takes the lead of all other agencies among us in the promotion of high-class work in religious education. We are affiliated with the International Council of Religious Education, the biggest standardizing agency in this line in the country. We have made their standards ours so faithfully that the Council recognizes our work by the recognition of certificate and diploma recognition of our pupils. At first we awarded a diploma upon the completion of our own teacher training book which was recognized by the Council as the equivalent of five of the twelve units of the Standard Leadership Training Curriculum. We planned to add an additional seal to this diploma upon the completion of each of the remaining seven units, but in order to conform to the Council's standards we now issue diplomas only upon the completion of the entire twelve units, but we award suitable certificates of credit upon the completion of each unit.

Religious education is to be differentiated from what we have been calling Christian education. Christian education is education received under Christian instructors who sought to cultivate in us the mind of our Lord Jesus Christ through the study of his Word and training in Christian activities. In other words Christian education is Christian discipleship, but religious education is something different. Religious education is an effort to coordinate religion with the general educational progress of an individual. It is, therefore, for persons who are being educated, and is peculiarly suited to these times when the public school is endeavoring to guarantee that each child shall receive at least as much as a high school education. It appears that more and more education is going to be placed under the direction of the state, and even if that should be slow in coming, nevertheless, the influence of the public school system is going to determine more and more the kind of education that will be imparted in private colleges and universities. Of course, we all know that the state does not feel warranted in undertaking to impart religious education, and the result is that that faculty of the mind that is concerned with religion, namely, the emotions, stands to be neglected more and more, to the detriment both of the individual and of the state. Already we are paying the penalty for the neglect of emotional culture in our public schools, and that means that the will is not being properly trained, and will is final in human conduct.

Our pupils are very brilliant, but this intellectual culture is not very closely related to the emotions, for lack of a suited curriculum of emotional culture. Of course our educators will tell us that the curriculum does provide for the emotional culture in the study of music, poetry, and art. But the only way to impart emotional culture is for the teacher himself to exhibit the proper emotions in the presence of his pupils. Thus, he teaches more by example than by precept. Unfortunately we are yet quite ignorant of the best method to educate the emotions, for of the sixty-six books of the Bible we have the most efficient curriculum

emotional culture known among men. The fact is, that the Bible makes its appeal chiefly to our emotional nature because of its close relation to religion. The great purpose of the Bible is to make us not only know but to feel right toward God and toward mankind. Feeling, therefore, is a very important part in religion. In fact, religion without feeling is an impossible concept. Our Lord Jesus appeals to the free choice and efficient functioning of the human will, and all psychologists agree that the will must wait upon the feeling. But the weakness of modern education is seen in its lack of feeling, and it really shows its deficiency on this account, for true education implies development of the intellect, the emotions, and the will; and anything less is unworthy of the name of education.

I have said that the weakness of modern education is seen in its lack of feeling, but I shall modify that statement by the term "right feeling". But as I have also said that we make an impression upon the emotions by the feeling that we exhibit in the presence of our pupils. Of course there is feeling in modern education but it is the wrong kind of feeling. It should be remembered that the founder of modern education, Rousseau, was greatly under the influence of his feeling when he wrote "Emile" and that feeling was a very bad feeling indeed against religion and tradition. This man's spirit is seen in modern education not only in Nietzsche and Freud, but Pestalozzi who succeeded Rousseau, postulated that efficient teaching must take nothing for granted, but that the pupil should be encouraged to investigate everything and draw their own conclusions. The practical use of this theory is seen in the contempt of young people for religion, for history, for president and in the lack of respect for parents. Parents must acquaint themselves by visiting high schools and acquaint themselves with what is going on there, for we are suffering in our church work from wrong instruction in the schools.

Our young people must be warned against the hasty conclusions of the scientists of our day, because the whole mind has not been employed in arriving at these conclusions. This accounts for the atheism of many intellectual men of our day, and if something is not done to counteract this great mistake, the number of atheists and agnostics will be increased in the next generation. There is nothing to be said against the very best education, but to educate only the intellect is a colossal blunder. Well, what are we going to do about it? Will the public schools reverse themselves and include religious education? Those in charge of public education are beginning to realize that something is wrong, and there has grown up a popular demand for moral education. Moral education is all right, but it is useless without motivation, and motivation must come from the emotions. The best training on earth for the emotions is religious education.

The present situation is a challenge to our churches to make up for the deficiency in public school education, and this can be done by supplying graded religious education, beginning with the kindergarten when the child is first brought in contact with our educational system. For a person to be a giant in intellect but a pigmy in emotional culture and religion is nothing less than a catastrophe. The Apostle Paul said, "When I was a child, I spoke as a child, I understood as a child, I thought as a child, but when I became a man, I put away childish things." In other words there is a difference between the religion of a child and the religion of an adult. This is warranted by the next verse by the apostle, "For now we see through a glass, darkly; but then face to face; now I know in part, but then shall I know even as also I am known." The apostle evidently had in mind graded education in religion which will be concentrated on only when we all assemble around the great white throne in heaven.

It is up to us to relate our children's general education at each stage to religion, thus enabling each one to coordinate religion with his entire mental appreciation. We thank God for the hundreds and thousands of young people enrolled in our Sunday schools, but the time has come

when we must launch a nation-wide campaign to enlist each member of our churches, and to increase especially the number of young people in this great number. Already our young people are losing sympathy with religion because they regard it as nothing else but an exhibition of feeling and for the most part such an exhibition as they consider very disgusting. In our schools they are being taught to regard that there is a very small place for feeling in genuine religion. This is radically wrong, and contrary to all science itself, which does not recognize that there is such a thing as religious instinct, and that this inclination to have regard to religion is deeply implanted in human nature. As we have already said, the emotions have received entirely too little consideration in the past and especially in modern education. The real fact is that high emotional development is the one outstanding characteristic of true culture of course an efficient education would so train the emotions along with the intellect as to leave an even impression in its expression. One never becomes so highly cultured but that his feelings play a most vital part in determining his course of action. But the more refined the education the more refined the emotional expression, where the education has employed the whole mind.

There is nothing at all wrong with feeling in religion, the only thing wrong is not to have feeling in religion, but the feeling is to be correlated with the intellect. It very often happens that educated young people in our churches seem to be very much concerned with religion upon occasions, but how seldom anything ever comes of it. They perceive intellectually, but they do not appreciate and feel the power of religion to the point of conviction. I have had objections made to my saying anything that might appear to encourage the amount of feeling that is usually exhibited in our congregations on the ground that it represents only ignorance, but I am here warning that the ignorance is not all on one side, for we all have much to learn that we don't now know about the place of emotions in religion. The ultimate objective in religion is to make us treat other people right and to treat God right. And this will be utterly impossible until we have a strong feeling in this direction. Therefore, religion aims to make us feel as we ought to feel toward God and toward each other. We don't begin to know as much as we ought to about religion and especially the Christian religion. The Bible is full of the very kind of information that we need, and if we ever get it, like it is presented in the Bible, it will never fail to vitally affect our lives, because of the way truth is presented.

I cannot begin to say in this short space allotted, what I feel should be said, but I am urgently requesting that our pastors and Christian leaders will cooperate with our Department of Religious Education and let us altogether maintain a great drive in favor of a better qualified leadership in every department of the churches' work.

We live in a new day that requires new methods, and the teaching work of the church should receive a new emphasis. In our Department of Religious Education we place special emphasis on Bible study as well as upon the study of the laws of the human mind, and we aim to impress our pupils that true religion expresses itself in social service.

We ask that you would pray for the Sunday School Publishing Board and especially for its great Secretary Townsend, that we might be able to meet the financial obligations in order that this great work can go forward. We have not waited until the debt is paid to begin to give back to the people some benefits that have come to us by the sacrifices they have already made. Our Board deserves great credit for what it is doing in this direction and we hope very sincerely that it will be favored with the highest cooperation of our churches all over the country.



Secretaries of Boards of the Convention

THE PASTOR AND THE PRAYER LIFE OF THE CHURCH

Rev. I. S. Powell

Brother President, Officers and Members of the National Baptist Con-

gregation appear before you at this hour to deliver an address on the subject:
The Pastor and the Prayer Life of The Church:

Brothers, we are considering a subject of vital importance because it deals with two potent factors in the mechanism of Christianity; namely, the gospel minister and the dynamo that runs this Christian machinery—Prayer. Without the gospel minister, the church would have no direct message from heaven and the world would be in chaos. The preaching of the gospel brings peace and light. It is light in the darkness of the world. It is light in the darkness of human souls, and it is our light in every stage of Christian progress.

It is commanded that our Lord's servants follow in his steps. Example is more powerful than mere precept. God has given us in the gospel, the record of great things following the prayers of Jesus. His servants, if they would lead their people, must imitate Jesus. He taught as one having authority, but his prayers were the fruits of his human dependence. No wonder his disciples said, "Lord, teach us to pray," Luke 11. They saw results follow his prayer. We learn from this incident, the influence of a praying man over others. Therefore, the pastor should at all times seek to influence the church in prayer.

With this brief introduction let us consider: The Pastor
I. IN HIS RELATION TO THE CHURCH. He is the leader, shepherd and an angel. He occupies these exalted positions above that of the ordinary members of the church, yet his allegiance to the church is infinitely the same. He owes his new birth to the influencing worship of the church. His call to the ministry is sanctioned by the church. His ordination is the public dedication of the church to the world that he is a chosen vessel to preach the gospel of peace.

II. IN HIS APPOINTMENT BY THE HOLY SPIRIT. The Bible expressly declares that the position of the minister as pastor is by the appointment of the Holy Spirit. The Apostle Paul affirms this fact when he exhorted the brethren at Ephesus saying, "Take heed therefore unto yourselves, and to all of the flock over which the Holy Ghost hath made you overseers." Thus we see from this declaration that he is not self-appointed, but is divinely obligated to a certain line of conduct. He must always be appointed and commend himself to the fellowship of the church in the spirit of meekness. A great element of the pastor's power is his heart-power. Such power as personal acquaintance and personal attention with these men. People rich, poor, learned and unlearned are drawn not so much by intellect as through the affection of a pastor whose heart is filled with love for Christ and human souls. Preaching through strong emotions is one of the most effective means to draw men, but it is not the only means. A pastor can come to close quarters with each individual over which the Holy Spirit gives him charge and preach eye to eye.

III. THE PURPOSE OF HIS APPOINTMENT. "To feed the church of God" is a phrase which contains the fact of the direct objective of his appointment. He is a feeder of God's spiritual Israel. He feeds to strengthen the flock, that they might be strong in the days of battle. His general oversight of them demands his careful watchfulness as to their manner of living, their conduct and their usefulness in the program of the church. He must lead men into deeper spirituality by teaching them the importance of prayer, which is the Christian's native air, his watchword at the state of death, his eagle of the storm, his bird of the night. The minister has done his best until he brings his people into the realization of the fact that prayer is the dynamic of the soul which moves God

on his throne and brings angels on errands to the church. The prayer life of the church is absolutely necessary to the success of the church. Let us note a few things that follow the prayers of our Lord:

(a) His disciples wanted fellowship with him in prayer (Luke 11:1-13).

(b) Heaven opened and the Holy Ghost descended (Luke 3:21, 24). Crowds sought him and he preached to them following early morning prayer (Mark 1:35-39).

(c) He saw his disciples' peril and went to their aid and quited the sea after prayer (Mark 6:45-51).

(d) Chose his disciples after a night of prayer (Luke 6:12, 13).

(e) Loaves and fishes multiplied enough to feed 5000 people following thanksgiving prayer (Luke 9:16, 17).

(f) His countenance was altered, glorified and clothes changed into glistening white as he prayed at the transfiguration when heaven came to earth (Luke 9:29-31).

(g) His prayer kept Peter from despair when he sinned (Luke 22:31, 32).

(h) His earnest agonizing prayer was his deliverance from death when Satan tried to kill him to keep him from the cross for our salvation (Luke 22:41-44; Hebrew 5:7).

The pastor must encourage his people by the example of Christ. IV. ALL GREAT SERVANTS OF GOD HAVE BEEN MEN OF PRAYER. Revival follows prayer. Pentecost followed ten days prayer "filled with the Spirit" (Acts 2:1). The church prayed for boldness in preaching and were blessed with boldness (Acts 4:29-31).

The first great missionary movement, the sending forth of Barnabas and Saul followed prayer (Acts 13:1-4).

Carey, the sanctified shoemaker prayed and was used of God to start the great women missionary movement.

Judson started the American foreign missionary movement through prayer. Livingstone died on his knees praying for Africa. Moody was strong in prayer. Our churches should have real prayer meetings for new power from on high in these wicked days. God will answer. The pastor must lead in the ministry of prayer for wisdom and power. The church that will succeed and do business for the King must be a praying church.

Prayer, this is what we need to be taught. It is fellowship with the Unseen and Most Holy One. The powers of the eternal world have been placed at its disposal. It is the very essence of true religion, the channel of all blessings, the secret of power and life. The influence of prayer upon the preacher, himself is of primary importance. It is essential to the exercise of his prophetic office that the gospel minister be strong in God, and in the power of his might; in other words, a man of prayer. Acquainted with the heights and depths of the subject and empowered by its exercise. How can he be more than himself except as he is God-impelled? Giants there have always been, but never was there a great religious leader, from Abraham, the father of the faithful, to the living leaders of our own day, but was conspicuous for prayer. Never went forth a warrior at his own charges or a prophet in his own strength. All Spirit-filled men have come by their power in the same way—by prayer and by a study of prayer. In the Scriptures prayer-power is regarded as the universal inheritance of believers, the promised possession of which is available to all and always available. It is not mentioned in the logic, nor named among the New Testament gifts, but it is rather presented as an ideal condition to which the children of the King are to aspire, an unceasing exercise which makes men the effective instruments of God. Therefore, the pastor is or should be the prime factor in the prayer life of the church. May we, therefore, like his disciples, sit at the feet of the Master in loving filial reverence. May his Spirit guide us—heart and mind and will—into all truth, and carry us unto all service. And may we tarry "until we be clothed with power from on high."

"THE PREACHER IN THE PULPIT"

Rev. W. H. McKinney

"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him." Luke 4:18-20.

"The minister, God's key man," is challenged, tempted and criticized today as never before since the establishment of the church. I wish to discuss my topic, "The Preacher in the Pulpit," from these angles and then suggest, if possible, a course of action the preacher should pursue.

The modern church is in the grip of a spiritual famine. The growth of its membership has not kept pace with our rapidly increasing population. Its attractive power is on the decline and its influence over its numbers and in the community grows less. There was a time in America when everybody made an effort to go to church, but today a far greater number go pleasure-riding on Sunday morning than are found in the house of God. We have a greater number of churches and more wealth concentrated in them than ever before in the history of the world, but when it comes to spiritual power, the same can be said of the modern church as was said of the church at Laodicea: It is greatly blessed with material things, but spiritually speaking, it is "wretched, and miserable, and poor, and blind, and naked."

Many people are inclined to place the responsibility for this condition at the feet of the preacher. It must be admitted that he is partly, but not wholly responsible.

There are several factors which contribute to this situation. The preacher is no longer the recognized leader in his community as he once was. There are several classes of individuals which challenge his leadership. A few decades ago, the preacher was the chief intellectual, moral and spiritual force in his community, but this condition is no longer true. As A. S. Hoyt has said in his book, "The Work of Preaching," "The pulpit is no longer the chief intellectual teacher of the community. The newspaper, the magazine, the book, the school, the club, meet the intellectual needs of men. The preacher is no longer the parson, the chief person of the town, but one of many equally well-trained men, whose intellectual life may be largely independent of the pulpit. The growth of education, the diffusion of culture, touches the position and power of the pulpit."

Moreover, the pulpit is not alone nor always supreme as the teacher of spiritual life. There has been a widening of the conception of the spiritual life and a great increase of the ways of spiritual teaching. Literature has become the saint's teacher. Poetry, fiction, the essay, feed the higher life of man. The best weekly journals give the Christian interpretation of life, and are found in homes where the voice of the preacher is rarely heard.

Among these competing agencies there are forces which are openly hostile to the preacher and his work. One is the absorbing interest in the world. "Never before was there such interest in all that concerns the world. As in the times of Elizabeth and Raleigh and Shakespeare, when science, inventions, the discovery of new lands, made a new heaven and a new earth, and man's life an absorbing drama, so now the more wonderful discoveries and inventions make this world supreme in the thoughts of men. Never before has the earth been so real and so attractive and so much in the possession of men. Whatever concerns the earth and man's place and work in the earth wins the thought of our age."

Another hostile force is the ever-increasing love of pleasure. The cheap movie, the vulgar vaudeville, the indecent cabaret and other forms

of modern amusements have broken over the dykes of moral restraint, flooded every department of modern life, and deposited their foul sediment everywhere.

Still another hostile force is the social unrest of our day. The nerves of the world are on edge, and its spirit is one of restlessness. No one is satisfied with the old things or the old ways of life. This spirit of restlessness has lifted its critical voice against the church and its method of salvation; they are openly preaching a gospel of their own, and declaring that social redemption lies outside of it, and have begun to look in other directions for social salvation.

This wave of social unrest has given birth to another unfriendly spirit. It has been called the critical spirit of the age. In keeping with the teaching of the Bible, the minister has always contended that God makes his will known to men through the channels of revelation; and that man approaches God by the means of prayer and meditation. But now this scientific age has brought into being the inductive method of study, and scientists are arguing that there are other approaches to God than those heard from the pulpit. This method of study has thrown a shadow of doubt over the hearts of men and a spirit of distrust has seized their lives. Therefore, all about us we can hear many asking, "Why should we listen to the preacher? How does he know more than others of what God requests of us?" It is not that men are irreligious, but that the critical spirit has made them uncertain, even doubtful, whether questions so easily discussed by the preacher can be known. Men give us spiritual problems as unsolvable or look to other sources than the pulpit for their solution.

Such is the attitude of this age toward the preacher and his message. Then what course should the preacher pursue?

Jesus Christ faced every challenge and criticism the minister faces today. He established his Kingdom in an environment that was equally as critical and far more hostile than the environment in which the preacher must do his work. "His advent found men's minds filled with conceptions of the universe, of sin, of rewards and punishments, with which he had to reckon." As Christ labored he found himself in competition with Greek culture and philosophy, a system of thought which, in many respects, was just the opposite of what he believed and taught. Further, he discovered that men, then, as now, were supremely interested in this world, and again he pointed out to his hearers the dangers of great riches. He also discovered that the doctrine of Epicurus, which taught that pleasure was the chief aim of life and that the main purpose of wisdom was to select which pleasures would give the greatest thrill, had an undying grip on the lives of many.

Jesus found himself not only in competition with other systems of thought and religions, but he also found himself face to face with numerous forces that were hostile to him. The Roman Government never can recover from the scare given it by the slinging of the angels at his birth, and always stood ready to imprison him on the slightest provocation. The Sadducees, the materialistic group of his day, hated him with an eternal hatred because he emphasized the things that were spiritual. The Pharisees, fearful of his increasing popularity, were constantly taking counsel how they might destroy him.

What was Christ's answer to these unfriendly groups which opposed him? It was, "The Spirit of the Lord is upon me." Then under the reflection of God's power he proceeded to emphasize the fundamental principles of religion, which are four in number.

1. He emphasized the value of organized religion and made it a command to go to the synagogue or the temple on the Sabbath day. He admitted that Judaism had lost its power to save and that the temple was full of corruption, but instead of turning his back upon this established institution, he cleansed it.

2. He looked upon the Bible as the inspired Word of God. He searched not about the sun, moon and stars, but about the problems of life, and from the Bible, as the Spirit gave him utterance.

3. He emphasized the fact that the business of religion was that of moral and spiritual restoration. Therefore, he allied himself, not with the political, social, and financial interests, but with those people who were hungering and thirsting after righteousness.

4. He taught that the power of religion was not in sacrifices, ceremonies, and persuasive words, but in a God-filled life. He taught no new truths or doctrines, but rather restated and spiritualized the old truths and doctrines which he found in the world, and illuminated them by the radiance of his own personality. This is what Macaulay meant in his essay on Milton when he stated that, "God, the uncreated, the incomprehensible, the invisible, attracted few worshippers. A philosopher might admire so noble a conception; but the crowd turned away in disgust from words which presented no image to their minds. It was before him, embodied in a human form, walking among men, partaking of their admires, leaning on their bosoms, weeping over their graves, slumbering in the manger, bleeding on the cross, that the prejudices of the synagogue, and the doubts of the academy, and the pride of the Pontico, and the terrors of the Lictor, and the swords of thirty legions were humbled to dust."

Jesus overcame the world because the Spirit of the Lord was upon him. He not only overcame Greek culture, the Sadducees, scribes and Pharisees, but he overcame such fundamental institutions as that of the law and the prophets. When he asked his disciples who they thought he was, only Peter could give an encouraging answer; he alone could say, "Thou art the Christ." But even Peter, after this confession, did not hold steadily—to this conviction. Therefore, when Moses who represented the law, and Elijah who represented the prophets, appeared on the mountain of Transfiguration along with Jesus, Peter who had confessed just a week before that Jesus was the Christ, the Son of the living God, placed all three of them on terms of equality by suggesting that a tabernacle be erected for each one, thereby making Jesus just one of the personalities in God's triumvirate of revelation. Then God came into the picture and caused a cloud to overshadow them out of which came a voice, saying, "This is my beloved Son, hear not the competing forces of the law and of the prophets, but hear him." "And suddenly when they had looked about, they saw no man any more, save Jesus only with them."

The incident taught two things. One was that the Spirit of the Lord was on Jesus. The other was, that although the law and the prophets had changed the things, the God of things had not. The order of things had changed, but the God of things had not. The preacher must be mindful of this, when he hears the statement to the effect that this is a changed world. It is a fact that customs, methods of transportation, communication and production have changed, but the fundamental issues of life, and therefore the needs of spiritual direction, are the same. The Jews are still controlled by passion, greed and selfishness. Suffering, pain, and death are still with us, and the ghost of human misery still walks in every land. While science has increased the span of life, it has not and cannot stay forever the hand of death. It has no balm for the grief-stricken heart nor words of comfort for the bereaved. Therefore, the preacher must be mindful of the fact that only the Spirit of Christ can hold in check the selfishness of men, and only a living sense of his presence can give hope in the hour of death.

The preacher's answer to every challenge is, "The Spirit of the Lord is upon me." And when this age of science makes the boast: "I gave man mastery over nature." Discoveries and inventions, which lighted the dark space of the past like lonely stars, have clustered in a Milky Way of radiance under my feet. One man does by the touch of his hand what the toil of a thousand slaves never did. Knowledge has unlocked the

minds of wealth, and the hoarded wealth of today creates the want of wealth of tomorrow. Man has escaped the slavery of materialism and is free.

"I freed the thoughts of men. They face the facts and know. The knowledge is common to all. The deeds of the East at eve are known in the West at morn. They send their whispers under the sea across the clouds.

"I broke the chains of bigotry and despotism. I made men free and equal. Every man feels the worth of his manhood.

"I have touched the summit of history. I did for mankind what none of you did before. They are rich. They are wise. They are free." The preacher in the Spirit of the Lord, must graciously admit that inventions and discoveries have brought many material blessings and numerous physical comforts, but they have neither ministered to nor satisfied the hungering soul. He must be able to say with all of these blessings, Man now, as much as ever before, need to have their souls restored. As Harry Emerson Fosdick has well said: "Electricity, subways and motor cars do not restore the soul; and to know that there are millions upon millions of solar systems, like our own, scattered through space, does not restore the soul. Only God can do that," and he does it only through the men on whom his Spirit dwells.

This work, therefore, of spiritual and moral restoration is the exclusive task of the preacher, and only the preacher who has had an undying experience of God can do that work.

The men whom God has used most effectively have been men who have met him face in face and have been imbued with his Spirit, like Moses in the bush, or Isaiah in the Temple, or Peter and John in their three years of intimate association with his Son, or the Apostle Paul who was converted by the heavenly vision on the Damascus Road. These men were powerful because they were overshadowed by God's Spirit.

There are boys and girls, men and women in every church who know more science, literature, secular and sacred history than their pastor can. They can read and interpret literally the Bible as good or better than he can. Therefore, if he is to be a source of inspiration to them, and a moral and spiritual leader, he must be a man who has had such a definite and personal experience of God that they will not only take note of his literary preparation or his lack of it, but of the fact that he has been with Jesus, and that the Spirit of the Lord is upon him.

The birds flying through space go on to their destination unmindful of the air that bears them up. The fish swim through the deep, heedless of the water that bears them along, but the minister can make very little progress in restoring the soul who is unmindful of the fact that in God he lives and moves and has his being.

One of the outstanding features about the life of Jesus was his self-consciousness. When he was rebuked by his parents for separating himself from them, he answered, "It is time that I was about my Father's business." When his disciples said to him, "Lord teach us to pray," he answered, "When you pray, say, 'Our Father who art in heaven, thy name be glorified, as thou art, thy kingdom come, thy will be done, as thou art, give us this day our daily bread, and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from the evil one.' For thine is the kingdom and the power and the glory forever, Amen." As death separated his soul and his body, he prayed another prayer, saying, "Father, into thy hands I commend my spirit." The Spirit of the Lord was upon him at all times.

He faced every difficulty—such as poverty, disappointments, sufferings and hostility of men—the preacher faces today. "He was despised and rejected of men; a man of sorrows, and acquainted with grief, and so he hid as it were our faces from him; he was despised and he was despised of men."

Truly he was rejected of men. The treasurer of his home town, Peter, on whose faith he declared he would build his church tower, denied him. The crowd that bowed down in honor of him, gathered up stones on the next to hurl at him.

As to his poverty, he had nowhere to be born but in the stall of an ox; to his earthly abode, the birds had nests and the foxes had holes, but the Son of Man had nowhere to lay his head. When the hour of death came, he had nowhere to die but on the cross of an enemy. Nowhere to be buried but in the grave of a friend.

How did he live through such poverty, hostility, and humiliation and be called to the right hand of God, and finally win the praises of all men everywhere? How was it that "with the slenderest human means at his disposal, within a brief span of time, he raised our understanding of God and of human life to new levels forever and set force in motion which revolutionized history"? The answer is, The Spirit of the Lord was upon him.

The world, with all of its science and inventions and machinery, is more hungry for God and the things of the Spirit than ever before. The task of the preacher, God's key man, is to satisfy this hungering and thirsting after righteousness. He can do this only after the Spirit of the Lord is upon him, and by preaching, not science and philosophy and larger brick churches, but by preaching Christ and him crucified. When the ministry becomes more spiritual and the gospel is preached as it was done in the days of the apostles, the preacher will regain his lost influence, and the house of God will be filled with eager worshippers to overflowing.

"Bless me but a hour in the very shadow of St. Paul's Cathedral, and give me a man who shall preach Christ crucified, with something of the energy which the all-inspiring theme is calculated to awaken, and you shall see the former crowded with warm hearts, while the nations and corners of the latter, if the gospel be not preached there, shall be cluttered to the statues of the mighty dead."

"The Spirit of the Lord is upon me."

POEM

Why don't we Baptists all agree?
And thus return to unity.
How can we sing and preach and pray?
Then scorn each other everyday.

What matters who the gavel holds,
Our mission is to save men's souls.
'Tis not to serve as president
Just preach the word, let men repent.

This rush for heroes should be halted,
The humble soul shall be exalted,
He who has matter in his heart
Should not come here to play his part.

I heard the president's expression,
I think he made a good suggestion,
That we as Baptists reunite,
Put up the sword and stop the fight.

His word to women was a treat,
Yes his advice is hard to beat,
And I would also have you know,
He let divorces a mighty blow.

He also said, he thought it best
That folks should change that mode of dress,
If civilization ere advance,
And our posterity given a change.

MINUTES

Hats off to Williams he's the man
 To lead us to the promise land,
 So tell your sisters and your mothers
 We are satisfied and want none other.
 CAPP JEFFERSON

CONVENTION JUBILEE

By Capp Jefferson

Perhaps 'twas fifty years today
 When first we started on our way
 Our Master's program to obey
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

We've taken a retrospective view
 Of all the trials we come thru
 They have increased our zeal anew
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Oftimes we did not understand
 Until the Master took our hands
 To point us to the Promise Land
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Yes from our records it appears
 We've come thru floods and flames and tears
 And to our crowns we are drawing near
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Our presidents have come and gone
 But we as Baptists marched right on
 Our goal is but the Master's Throne
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Some times our ship did almost sink
 While filled with troubles to the brink.
 'Till God himself helped us to think
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

'Twas then we let our anchor down
 And we as Baptists sure have found
 That naught can keep us from the crown
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Thus once again we set our sails
 For yonder's port beyond the vale
 Of tears, that we no longer wail
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

MINUTES

There we will meet the noted throng
 And we will join them in the song
 To pass the Master's cause along
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Yes we will come from far and near
 And some on program will appear
 To tell about the Lord so dear
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

Here is hoping you will be on hand
 And with the soldiers take a stand
 To talk about the Promise Land
 HURRAH, HURRAH for the
 Fiftieth Anniversary, Hurrah.

REPORTS

OF THE BOARDS OF THE NATIONAL BAPTIST CONVENTION

ANNUAL REPORT OF THE BENEFIT BOARD OF THE UNITED STATES OF AMERICA

For the Year Ending August 31st, 1929, to the Session of the National Baptist Convention Held at Kansas City, Mo., September 4-8, 1929.

Brother Chairman, Members of the Board, Brother President, and Members of the Convention:

It is with respect and obedience to rules and regulations, to this body that I herewith submit report of the Benefit Board for the Year ending August the 31st, 1929.

I do not deem it necessary to make a long statement to you regarding the work of this Board, or to tell you why the progress has not been greater, but rather state the facts regarding conditions as they exist. I did not have the report printed this year, as I felt that to go to that expense would show extravagance on my part, and not wanting to present a disposition of that kind, I have simply written the report in triplicate, for this session.

During the twenty-five years that the Board has been in existence the main thing that it has existed on was the membership dues, notwithstanding the fact, much has been said about the Aged Ministers' Pension Fund, and a home for the aged. Nothing has been realized from that, enable the Board to exist from a financial point of view. Your secretary has submitted plans from time to time for the erection of the Aged Ministers' Pension Fund, and the Board has in each and every case adopted the plans submitted, but when it met the Convention, a different attitude has always been met, therefore no plans have been worked out that would in anyway raise a fund from which aged ministers could be pensioned, nor with which to build a home.

Membership Certificates

It is a well-known fact that the Convention ordered us to cease issuing the Membership Certificates in 1926, and even though we have been directed from time to time to proceed to build an old folks' home, no definite plans have been given us on which to proceed, in a way that would insure success to the undertaking. So, the main thing on which the Board has been existing from its establishment was ordered stopped, and therefore, there has been nothing for the Board to do.

We agree that some unpaid claims accrued, and some remain unpaid now, but until we were ordered to cease writing certificates, we were making some headway paying them off, but with the order to stop writing certificates, our revenue was stopped, and the claims have remained about the same, and some more has been added.

The Old Folks' Home

At the last session of the Convention the Board of Directors was directed to turn all attention to the erection of the Old Folks' Home on ground that had been reported deeded to the Convention for that purpose in the state of New Jersey. It was suggested that we go to Philadelphia at once and see Mr. Rathblott, the gentlemen who gave the land, as he had a plan whereby we could begin building at once, and though we did not have a cent of money, funds of the Board and the Convention, we hastened out there, and when we arrived, found

(122)

MINUTES

123

instead of Mr. Rathblott having a plan for us to proceed to build the home on the land that had been deeded to the Convention, he had a piece of property that he was in the act of foreclosing from a party who had failed to make his payments of the purchase price, and also in his payments for the material he had purchased and begun the erection of a house on the land he was buying from Mr. Rathblott, that he wanted us to take possession of, and complete the house as the Old Folks' Home. I told him that I had no authority from the Convention to make any such transaction, but that I was only authorized to build a home on the land that had been deeded to the Convention for that purpose if the funds could be raised with which to erect it. He said that he understood that I had such authority, so I wrote to the president, and he told me to write to Alexander Roberson, and that he would give me whatever kind of papers of authority that I might need. I wrote Mr. Roberson, he said that he did not understand what I wanted. I asked him for the numbers to the deeds to the land that the Convention owned. He gave me the numbers to some land. I wrote the tax collector out there in Atlantic County, in which the property is located, but he seemed not to be in position to give me any information about it but referred me to an abstractor of titles, but I thought best to abandon the idea until I could see the officials of the Convention face to face again about the matter. Therefore your secretary has not carried out the orders of the Board of Directors, for the above reasons.

Headquarters' Removal

The Convention allowed the Board to transfer its headquarters from St. Louis, Mo., back to Helena, Arkansas, in its last session held in Louisville, last year. We set Thanksgiving Day as the time to make the removal, and have an opening in Helena that would attract attention to the Board in such a way as to give it a good start off in coming back to the place from which it had been ordered moved. Rev. B. H. Hogan kindly consented to come from his work in Florida and make the opening address. He delivered three powerful addresses in favor of the Board, and apparently made a good impression for the work of the Board. Everything however soon began to lag after the reestablishment of the headquarters back at Helena.

The office furniture of the Board has not been moved back from St. Louis, for the reason, that we have not been able to get Rev. J. A. Shields, in whose custody it was put, after it was shipped to St. Louis, to ship it to us, nor to pay us for it. I went to St. Louis three times to see him about it, and he promised to ship, and promised to pay for it, and on one occasion I had Rev. S. H. McKenzie to go to him in St. Louis, and request him to either ship it or pay us for it. Both of which requests he failed to do at this time. The list of the furniture that was in possession of Rev. Shields is: 1 roll top desk, cost us \$75.00 new; 1 swivel chair, cost us \$22.00 new; 1 library table, cost us \$25.00 new; 1 library chair cost us \$12.00 new; 1 roll top desk, cost us \$32.00 new. Total price paid for the furniture was \$126.00.

We have had it about ten years, however and according to the new styles and the use of it, the price would not be near that much at this time still. It would be worth that to us if we had it, for we would have to pay much more than that for new furniture at this time, especially that much and of the same kind, but of a style different and in keeping with the times.

We received dinner bills of the old folks who were not able to furnish a Thanksgiving dinner for themselves on the day of reopening the Board, Rev. D. S. Shadd, the present chairman of the Board, Rev. S. H. McKenzie, and Rev. A. M. Samuels, Rev. J. S. Drew with their intercessions assisted your secretary in defraying the expense in the reopening of the headquarters at Helena. In addition to

the above named ministers the following ladies assisted us in the reopening: Mrs. Ida A. Drew, President of the Woman's Convention of Arkansas, and Mrs. Idella Durby, Treasurer of the Arkansas Woman's Convention. The opening expense, including the expense of Rev. Hogan from his home at Pensacola, Fla., and return, and his entertainment while Helena, amounted to \$123.00; of this amount, the parties above referred to give your secretary a total of \$33.00, the remainder of the expense met by the secretary.

Your secretary was sick from the last of February to the first of April, not able to leave his room during this time. After regaining sufficient health to return to his place of business, was advised to not do any traveling that would necessitate being up at nights on the train, consequently no activities in the interest of the Board were carried on until July this year. We visited several associations in Arkansas, and the state of Mississippi in the interest of the Board in July, which exhibited a very warm attitude toward our work, a report of which I am herewith submitting together with the report of activities prior to that time.

Financial Statement

Arkansas State Convention	.....	\$ 50 00
From ministers and others for reopening expense	.....	123 00
Mississippi Convention	.....	50 00
S. Miss. and E. La. Dist. Con.	.....	7 00
Valley Dist. Association	.....	10 00
Valley Dist. S. S. Convention	.....	10 00
Middle Western Dist. S. S. Convention	.....	10 00
Northeastern Dist. S. S. Convention	.....	10 00
Total receipts to August 31st	.....	\$ 270 00
Disbursements		
in expense of reopening headquarters	.....	\$123 00
To expense of trip to N. J.	.....	82 90
Expense of trips in visiting associations	.....	64 50
Total	.....	\$ 270 00

This, to the best of my knowledge and belief, is an exact and true report of the Benefit Board for the period named. There are other expenses connected with this Board, aside from what has been above stated. You owe a claim of \$250.00 that accrued under the old Membership Certificates, that is due on the sixth of this month, the same having been secured by a promissory note endorsed by your secretary and present chairman of the Board. We did so with the hope that you would do something to help us take care of it, as the attorney for the Convention advised that as long as these parties kept up their dues that the Convention was responsible for the claims. The party whose claim it is is present, and has paid the dues for the party yearly in advance, and the same was paid up at the time of the death of the certificate holder. We are therefore asking that something be done at this session to relieve us of the obligation under which we stand for the claim.

Respectfully submitted,
H. W. HOLLOWAY, Cor. Secretary.

THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

O. L. Hailey, General Secretary

Inasmuch as I am the general secretary of the American Baptist Theological Seminary, it seems proper that I should bring to the National Baptist Convention some report concerning the institution, and its work. I am here presenting the same report which I made to the Southern Baptist Convention, which met in Memphis, last May, with some modifications.

Death of Dr. P. James Bryant

Dr. Bryant was one of our Board of Directors, and has been both sympathetic and helpful during the whole life of our undertaking. His health had not been good for some while. But like the true heroic spirit he was, he kept earnestly at his service to the end. He died on Sunday, August 23rd, and leaves a record over which his brethren respect. We shall miss him. He has joined the ranks of an honorable list of seminary friends and workers. Among these were: Dr. T. J. Searcy, Dr. E. C. Morris, Dr. Joseph A. Booker, Dr. A. B. Griggs, Dr. G. W. Parks, Dr. B. W. Cannon, of the National Baptist Convention, Dr. J. M. Frost, Dr. J. B. Gambrell, Dr. E. Y. Mullins, Dr. Geo. W. McDaniel, Dr. B. F. Riley, W. J. Brownlow, of the Southern Baptist Convention. Surely we have had with us, some of God's chosen best.

Since the Southern Baptist Convention adjourned, Dr. W. T. Amiger, our honored president of the seminary has passed to his reward. He was a good man and a valuable worker. "The workers die but the work goes on."

Your Board of Directors have chosen Dr. J. H. Garnett as chairman of the faculty, and administrative officer of the seminary, and asked him to direct the affairs of the seminary. So that the seminary will continue its work, the approaching session beginning Sept. 26, inst.

The foregoing words are due to be said although they are not a part of the following report which was made to the Southern Baptist Convention. That report follows:

Report of the Commission of the Southern Baptist Convention on the American Baptist Theological Seminary, O. L. Hailey, Secretary

The year has had its unsatisfactory conditions. The intense political campaign was an unfavorable time to represent the seminary on the field. A quite extensive and somewhat protracted epidemic of influenza rendered field work more difficult than usual. The field workers, including our president, and field agent, and general secretary, were hindered by these conditions.

The student body has not been as large as it was last year, there being but twenty-one students enrolled. And one of these had to return home on account of ill health.

Sustained Interest

The lack of satisfactory advancement is not due to any waning of interest on the part of the Negro brethren. The truth is that they have become more deeply interested than ever before. This has been evidenced by the widespread activity in giving out information, and the wider range of churches and individuals that have given support to it.

And there has been a much more interest shown on the part of our own people. All over the South our women, especially, have been studying about the Negro. And the emphasis has been upon our seminary.

The March number of our Home and Foreign Fields devoted about half of its space to The Negro People. A fine array of splendid articles, writ-

ten by capable Negro writers, were secured by the alert editor, Rev. G. S. Dobbins. This number of the periodical had a wide reading on the part of both Negro and white people both in the South and in the North. It carried much information and inspiration.

A Students' Aid Fund

As we have labored to make the seminary serve the denomination one fact has become more and more evident. If the seminary is to render the service for which it is being built, it will be necessary to make some provision to help the worthy young men who wish to take advantage of it. For many of them, it is practically impossible to attend the seminary on account of the lack of funds with which to discharge the small but necessary expenses.

The Expenses

It is understood, of course, that the seminary charges no tuition. It does charge an Tuition Fee of Five Dollars. But this fee is paid but one time. For all the equipment of the building, such as room and furniture, light, heat and water, and shower baths, they pay One Dollar a week. This is in order to keep up the building. Add to this such incidentals as clothing, laundry, books and traveling expenses, and the total charge of Three Dollars and a Half a week for Board, and it can be readily seen that it will require One Hundred and Fifty Dollars a year, in order to attend the seminary. And owing to the location of the school, with reference to the city, there are not many ways by which a student can earn any money while attending the school. We have some hopes of improving this feature.

Many of the students are willing to go hungry, and do go hungry a part of the time, often omitting one meal a day, in order to attend the seminary. They do this without a word of complaint. But it surely seems right to allow them to practice so rigid economy. We expect these same men to care for our best churches, and do other denominational work, and help to spread the gospel to all the world. These men ought to be helped.

Plan to Help the Students

At the last meeting of the National Baptist Convention, in Louisville, Ky., President L. K. Williams, in his address, made an earnest plea for a Students' Aid Fund. The Board of Directors of the seminary had already inaugurated a plan to secure such aid. They had asked the general secretary to devote special attention to the raising of such a fund. He has made this the most important part of his work for much of the last year. So far, something more than Six Hundred Dollars have been secured. And necessary help has been rendered some five or six men. These men have come in small contributions from many individuals, and from several churches, and conventions, and from a number of benevolent people in the North. No single contribution, except from the Southern Baptist Commission, has amounted to more than One Hundred Dollars. They gave One Hundred and Fifty Dollars to this fund, and are ready, as they can, to lend their aid. We are asking that they receive sufficient funds with which to do this. In our budget, we are asking the Convention to make provision for this feature of our work, by building up of this fund, by scholarships both temporary and permanent, as well as by gifts large or small is now a definitely planned undertaking of our Board of Directors.

This fund is safeguarded in every proper way, in its distribution. And the general secretary is under bond.

Proceeding With Caution

Your commission has held to its established policy of making no debt. We have exercised the most rigid economy in administering the funds placed in our hands. We have reduced our expenses to the lowest degree consistent with a proper administration. The seminary most seriously needs a larger fund. We are submitting our budget to the Executive Committee of the Southern Baptist Convention, itemizing our needs for the coming year. We ask that the amount for the Seminary Commission with which to care for their own activities, and the help of the school, be Twelve Thousand Dollars. The items of this budget have been furnished the Executive Committee.

Two Requests

1. We ask the Convention to provide for our work during the next year, Twelve Thousand Dollars, according to the itemized budget which we have submitted to the Executive Committee of the Southern Baptist Convention.

2. We ask that the Convention add to the Commission on the American Baptist Theological Seminary, the white members of the Board of Directors of the seminary. We then can have the counsel and help of all the representatives of the Southern Baptist Convention on the Seminary.

And we ask that their terms of office be distributed through the years, just as the present Commission has been distributed. And we will render any help to the Committee on Nominations which they may desire, in order to keep the Boards and Commission in proper order.

Approved by the Commission in regular meeting April 24, 1929.

H. K. KENNEDY, Recording Sec.

WM. GUPTON, Chairman.

For the Future

The Commission of the Southern Baptist Convention has asked the Convention for a budget amounting, in all, to Twelve (\$12,000) Thousand Dollars for the interests of the seminary, for another year. This includes all the expenses of the secretary's office and a liberal contribution for the Students' Aid Fund. For the present the arrangements with regard to the maintenance of the seminary, has not been officially changed by the Commission.

The receipts from the S. B. Convention have not been as large as was expected, so that the amount coming to the Commission has been smaller than they expected. That has caused some delay and embarrassment in the financing of the seminary.



Chairmen of the Boards of the Convention

THIRTIETH ANNUAL REPORT

OF THE

**National Baptist Young People's
Union Board**

OF THE

NATIONAL BAPTIST CONVENTION

UNITED STATES OF AMERICA

FISCAL YEAR ENDING, JUNE 30, 1929

E. W. D. ISAAC, Secretary

NASHVILLE, TENNESSEE

To the Officers and Members of the National Baptist Convention, U. S. A.

The work of this Board has gone forward steadily, showing a perceptible advance year by year. While its progress has been marked, it has not been shown to such a degree as is altogether pleasing to your Board. We congratulate ourselves, however, that we have overcome the prejudice, suspicion, and distrust which were attached to this work in its early stages.

When we first began to outline the nature of this movement, the terms which we used were discomfortable in a large measure to a great many of the humble, faithful pastors of our churches. When we spoke of "irreligious religion," "religious intelligence," "systematic procedure," "Christian Culture Courses," "Mission Study Courses," "efficiency in church services," "increase in the knowledge of Baptist doctrines, history," etc., many pastors with meager intellectual preparation regarded the Young People's Movement as an organization, the main purpose of which was to expose the mental deficiencies of the pastor, and thereby embarrass and over-awe him into silence whenever the opportunity presented itself.

Entertaining this suspicion as they did we found it exceedingly difficult to reach and talk to their young people about the work especially inaugurated for their benefit.

More Favorable Attitude

As the pastors have improved the opportunity to study the movement; to observe its practical working and consequent effect upon church life, this suspicion has been removed and the young people's department has increased in favor, prestige, and importance accordingly. This is true to such an extent that when it is discovered that there is no Young People's Society in a church, the pastor and the majority of its members are very diligent in efforts to explain and to apologize for its absence. In other words, a Baptist church without a Young People's Society is regarded as a 19th class institution. The observant pastor has discovered that the burden of the church is inefficiency; that many of our churches are lit with unlighted candles, and that there must be somewhere in the working plan of their churches a place to train young Christians, or they will always lack leaders and workers.

They have observed that the church is a school of instruction and discipline in which souls are prepared for heaven; that the church thus encompassed in its scope looks upward to God, outward upon the needs of a lost world, and inward to the processes of sanctification in the souls of its own members; and the neglect of any one of these grand objects of its organization imperils its whole design.

They have come to a fuller recognition of the fact that the church itself is a temple, and that each member is a soul intrusted by Christ to the church to protect and develop and prepare for heaven; and that the church, therefore, is bound to furnish the best possible instructions in the gospel; to exercise a tender, loving, patient watch-care over the member, and to use the utmost diligence and effort for his enlightenment, sanctification and usefulness, with the view to present him at last "perfect in Christ Jesus."

A Training Institution

For the accomplishment of this essential task the worth while church organizes in such a manner as to systematize endeavor. The B. Y. P. U. Society comes in as a training agency. Its aim is to train for church more efficient in each and every one of its activities and services. The need of trained workers is everywhere evident. Present day conditions call for workers in our churches who are not only consecrated

but are thoroughly trained and skilled as well. The need of trained ability in every line of endeavor is greater today than in other days, but not anywhere more than in the church. It is impossible to secure these trained leaders unless the church has a training service for the express purpose of training them. Our churches are filled with untrained material. Every young convert is a piece of raw material, but the mere wishing for this material to become trained will not accomplish the purpose and meet the need. It matters not how much general intelligence may have been acquired, how much of training may have been had along other lines, every young Christian needs training in the duties that pertain to the church life and spiritual things. A young Christian cannot drift into efficiency any more than a young man can drift into trained ability for the legal or medical profession. Training is a process through which this same young Christian must pass in order to be a result-producer workman of the finest sort.

The B. Y. P. U. is essentially a TRAINING SERVICE: everything in it comes out of or leads to the idea of instruction and exercise in some form of Christian activity. It discovers and develops church workers more rapidly and more effectively than any other agency of the church. It offers a field for the exercise and development of every faculty, for the use of every talent which God intrusted to us. Talents are varied, manifold and sometimes difficult to discover. There is a talent for public speaking, which can be developed to the greatest advantage; there is a talent for planning and executing, which must be requisitioned when executive ability and committee service are in demand. There is a talent for singing; for teaching; for hospitality; for scattering sunshine and good cheer in places of sadness and gloom; for entreaty and a helpful measure of proficiency in the art of soul-winning. Every young Christian should be developed in all the phases of proper church life: the B. Y. P. U. helps to do this in many ways. It affords the opportunity for spiritual development, which is fundamentally necessary for mental development, which enables one to think quickly and consecutively, to execute plans that call for wise effort; and to feed the mind the sort of food demanded in the development of moral force. It furnishes special talent and inclinations that are God-given, and it becomes our duty to see that these are used for the highest and best purposes, that they are even cultured and developed for usefulness in the church and for the Master's glory.

Development for Service

The development of all these talents is for the purpose of making our possessors more serviceable in the cause of Christ. The B. Y. P. U. Motto is, "We study that we may serve." The apostles of New Testament times were delighted with the thought of being distinguished in the service of Jesus Christ. Paul, Peter, Jude, each referred to himself as "the servant of Jesus Christ." In olden times among the prophets it was said of Moses that he was faithful in his house. In the book of Revelation one of the rich compliments paid the church in Thyatira was: "I know thy works, and charity and service and faith and thy patience and thy works; and the last to be more than the first." The true work and service are employed here to show divine approval of the acts and deeds of this church because it possessed an active, industrious aggressive, working membership. The great problem in modern-day church life is evangelizing; the churches are not suffering for members, but for churches; the quantity is too large. That which is needed most is the development of that spirit, Paul has planted fully and the fruit of his labors have been abundant. Apollus does not seem to have been quite as successful with his working process. If we undertake to determine the actual working force in any given church we are not certain that one-fourth of the actual enrollment could be enumerated in the count. This discouraging proportion is another illustration of the spiritual declaration that "many are called and few are chosen."

Jesus called men to be his followers, workers with him; sharers in a life of service and sacrifice; contagious centers of conviction concerning God and his cause among men; sources of spiritual stimulation and inspiration; dispensers of the great good news, agents of a will that is high and holy, living and loving; heralds of hope and helpfulness; organs opposing oppression and opening up the clogged sources of optimism.

Helpful Study Courses

For the purpose of systematizing our intellectual endeavor, we have formulated certain courses of study, which may be pursued with large profit by any member of a B. Y. P. U. Society with average intelligence. One of these is known as the CHRISTIAN CULTURE COURSE. This Course covers a period of eighteen months, during which time a student with a reasonable measure of diligence can gain sufficient knowledge of the textbook used therein to enable him to pass a satisfactory examination and receive a graduating certificate. The following textbooks are used in this course.

First Term

Heart of the Old Testament (Sampey)
What Baptists Believe (Wallace)
History of the Baptists (Vedder)

Second Term

Studies in the New Testament
Social Teaching of Jesus (Matthews)
Lives of Great Missionaries (Serrell)

Third Term

Baptist Church Manual (Pendleton)
How to Teach the Bible (Harvey)
Parliamentary Guide (Mells)

Examinations are sent from the Board's Headquarters, and the papers containing answers thereto are mailed out regularly from the office.

Upon their return these papers are examined by our EDUCATIONAL COMMITTEE, and the results of such examinations are made known to the applicants for graduating honors. Should this committee make favorable recommendations graduating certificates are issued to the successful aspirants with the conferring of the degrees to which they are entitled. We congratulate ourselves upon the graduation of twenty for this department during the past fiscal year, upon whom the appropriate degrees will be conferred at this meeting.

We conduct also a MISSION STUDY COURSE, the purpose of which is to master in a definite way the facts about certain foreign fields and the work of our missionaries in them. By means of this course we hope to deepen the interest and devotion of the classes touching the work of world-wide missions. We commend these study courses to every Baptist who wishes to become more intelligent in the work of the church with which he is identified. We are glad to give information as to literature, textbooks and methods connected with the work.

Our Bible Study Work

Our opinion is that there can be no proper mental and spiritual development of any young people unless they do a reasonable amount of the right kind of reading. This raises the important question, "Are our young people reading their Bibles with any degree of system?" Realizing fully the great place and importance of the Bible in our Chris-

tion system, we continue to make the Bible the great textbook for our people. We conduct a **SYSTEMATIC BIBLE READERS' COURSE** in which certain portions of the Bible are read and studied daily. Our contention and procedure are justified in the light of the history of the church of the Old Testament dispensation. The Israelites were taught daily a portion of the book of the law of Moses. This was not merely a human book, but one inspired and revealed by God. This book was for a long time in the hands of the priests and thereby hid from the people. To Ezra is due the glory of promulgating the law, and making it pass into the hands of the nation. Upon one great occasion he read it from morning until midday. Thirteen of the leaders stood by and assisted him in the reading of it. They read distinctively with clearness and precision and emphasis. They also (gave the sense) explaining the meaning and application of the law, interpreting the allusion in history, and in every way possible causing them to understand the reading.

This first Bible study bore its fruit. "For all the people wept." It is clear that their grief arose simply from their perception of their own miserable imperfections in contrast to the lofty requirements of the law, in view of its solemn threats of punishment for disobedience. The discovery of a new ideal of conduct above that with which they had been satisfied provoked painful stings of conscience and caused them to repent of their former transgressions. The study of the Bible has brought wondrous changes in men and in nations. A vast cloud testify to its renovating power. Every nation now existing is great, moral and happy in proportion as the Bible is studied and obeyed.

Green in his "Short History of the English People" Chap. VIII, gives a marvelous testimony to the effect of the printed Bible in Elizabeth's reign. "No greater moral reign ever passed over a nation than passed over England during the year which parted the middle of the reign of Elizabeth from the meeting of the Long Parliament. England became the people of a book, and that book was the Bible. Its literary and social effects were great, but far greater was the effect of the Bible in the land."

One dominant influence told on human action. The whole temper of the nation felt the change. A new conception of life, a new moral and religious impulse spread through every class. In Paul's writing to Timothy we find a striking illustration of the splendid effects of Bible Study in the home. Second Timothy is the last of Paul's writings. It was written to his beloved young fellow worker, Timothy, during Paul's second imprisonment in Rome. The letter is full of beautiful touches, among the finest being the picture of Timothy's training in the knowledge of the Bible. Paul entreats the young man to review the things which he had learned. He had been describing the persecutions that he had endured and that Timothy also would be sure to meet. He would call for an abiding faith and courage such as only a soul well based upon the Scriptures could maintain. Timothy's whole character was based upon the Scriptures and it was something to depend upon all through life. In addition to this Bible Study Course, there should be great assemblies for Bible Study, such as Bible Conventions, Conventions, Encampments, etc. There is much value in such assemblies, (1) in reviving the interest in such study, (2) in arousing enthusiasm, (3) in bringing light from many sides, (4) in the instruction of one of the deepest experience and widest knowledge.

Growth of Spiritual Life

In our efforts to develop the spiritual lives of the people we find prevalent erroneous conceptions of that life. The prevalent notion is that the Holy Ghost is a mysterious, enigmatical, body-prostrating, soul-shocking, order-wrecking influence that comes to men in his own season, does his mighty entrancing works for the moment and goes back to heaven to await the hour for the next periodical visit. In like manner

the disciples had mistaken conceptions of the office and work of the Holy Spirit. Jesus had announced that he was going away to leave them in this world. He had promised them that they should do greater works than he, the Master had done, and that he would give them whatever they asked in his name for his work and kingdom. But they did not even know what to ask for. They were in a world of trouble and danger and opposition, like lambs surrounded by wolves. They had a worldly kingdom to found but were ignorant as to its nature and of the way to found it, and were without material, without power, without means, and without a leader. They could as easily remove mountains as dethrone the Caesars. Christ now comes to them with all they need, he himself will be their leader. The Holy Ghost will come and bring them all they need—power over men, truth, guidance, strength, inspiration, courage and peace of victory.

We teach the young people that the Holy Spirit works IN believers; not ON them; and that his work in them is teaching, guiding into all truth, bearing witness, giving life, bestowing gifts, as of teaching, shedding the love of God abroad in them, producing goodness and high morality, conferring power, bestowing wisdom.

The Holy Spirit is the fulfillment of the promise that Jesus would abide with the believer. Jesus promised to be IN them.—"A spirit in their spirits, illuminating, quickening, encouraging, by a most immediate, though mysterious, action on mind, heart, and will, taking and presenting to them the things of Christ with such clearness that Christ's glory would be seen by them more perfectly than it had ever been while he was walking beside them in bodily form."—Hovey.

In Acts 1:8 we find Christ's program for a Christian world. These verses are Christ's last gift to the world before his ascension. They are his program for his followers. They describe the goal—world-wide dominion; the process by which the goal is to be won—faithful witness bearing; and the power that is to verify the process—the presence of the Holy Spirit. Jesus also gave the believer a promise that he should receive power, strength, force, energy; spiritual, personal, moral power. Without this power the most talented, cultured Christian is helpless.

Enlistment in Missionary Activities

Much work is necessary to enlist properly our young people in missionary endeavor. A definite study of missions is essential. Only through the knowledge of the actual conditions that exist on mission fields and through the knowledge of what is being done, and what needs to be done, can we ever expect to have our young people deeply interested in missions. A comprehensive study of the subject of missions is inevitable if the missionary spirit is to be properly developed in our churches. In a thorough and systematic way the young people should be taught the motive of missions, the message of missions and the manner of missions. Love is the motive of missions. If the love of Christ fills the heart of a disciple he will never rest content while in any distant part of the world a single poor, weary, hungry, storm-tossed soul is outside the fold.

Steadfast, labored preparation is necessary to enable the young Christian to address himself whole-heartedly to this world task. Thorough preparation and immediate enlistment are imperative.

It is thought that the world's population in the time of Christ was 200,000,000; it now exceeds 1,732,000,000. In the year 2014 it is estimated it will be 2,000,000,000. It is said that a fourth of the world's inhabitants die before the age of sixteen, and only about one person in one hundred lives to be sixty-five years old. Think what a task to give the great in-crease to all these millions.

In the book "Men and Missions," Dr. J. Burton White compares the two greatest wars as follows:

Bound by the word of God in all matters of faith and practice, Baptists are compelled to defend vigorously and uncompromisingly those fundamental truths which distinguish them from other people. Baptist peculiarities embody an underlying principle in religion that is more important than reputation or life itself. To surrender those peculiarities is to surrender that principle. Young people should be taught that if an honest adherence to that principle and an honest endeavor to practice it bring odium to us, we should have the manliness to bear it. To run from the post of duty to avoid censure is cowardly and traitorous. We firmly believe that the Bible is the all-sufficient rule of faith and practice because this is the teaching of the word of God. Whatever one thinks that God's word teaches that he must hold and practice. Not to do so would be to him disloyalty and disobedience to God. There can be no compromise with men or with churches where one thinks he has a plain teaching from God. As a Baptist reads the Bible he makes some peculiar and oftentimes startling discoveries. Some of these are:

- (1) That religion is altogether a matter of personal responsibility between the soul and God--no religion by proxy.
- (2) That the first duty required of any soul is that there shall be repentance toward God and faith in the Lord Jesus Christ.
- (3) That baptism is only to be administered to those who give evidence of regeneration.
- (4) That the Bible means by baptism IMMERSION IN WATER.
- (5) That only those who have been regenerated should be members of a Christian church.
- (6) That the Lord's Supper was left to his disciples as a simple memorial ordinance, and was not intended to precele Scriptural baptism.
- (7) That only believers in Christ Jesus properly received in the church are entitled to the benefits of this ordinance.

A Baptist church that fails to teach and emphasize and preserve these doctrines, is unworthy of the name; the Baptist church which fails to sustain a distinctive Young People's Society, the purpose and mission of which is to inculcate these doctrines in its members, does injustice to itself and to the cause which it represents.

We undertake to aid the pastors and churches in their work of indoctrinating the young people by the conduct of study courses in Baptist Doctrines and History, and the distribution and use of the textbooks and other literature that are necessary for its development. In this connection we recommend the use of the Baptist Doctrines, by Carroll; Baptist Beliefs, by Mullins; Restatement of Baptist Principles, by Jones; Distinctive Principles of the Baptists, by Pendleton.

Our Appropriate Watchword

The watchword of the B. Y. P. U. Society is "Loyalty to Christ." This watchword is contained in our pledge which is repeated at every meeting of the local union. It reads as follows:

"Relying upon divine help I hereby promise to be true to Christ in all things, and at all times; to seek the New Testament standard of Christian experience and life; to attend every meeting of the union unless excused by reasons approved by a good conscience; and to take some part in the services aside from singing if it is possible to do so with sincerity and truth."

The Young People's Congress

One of the most helpful agencies in the development of our work is the Sunday School and B. Y. P. U. Congress. The object of this Congress is to promote the growth and efficiency of the Sunday Schools and Baptist Young People's Unions within the bounds of the National Baptist Convention; to increase the intelligence and the working power of the leaders and workers in these respective organizations; to promote love for

Bible study and other religious literature; to develop a spirit of consecration to religious services; to advance the doctrinal claims of the denomination; to increase the measure of interest in the processes of worldwide evangelism; to disseminate information in regard to our Baptist organizations and progress.

The leaders of this Congress become more and more efficient in the prosecution of its work. The Congress brings together once a year an army of religious workers who are seriously studying the problems that affect their dealings with young people. Methods of organization, classification, gradation, are all given serious study. One week is spent annually under the tutelage and guidance of expert leaders and teachers who are thoroughly prepared to handle the subjects assigned them.

The work done at this Congress has a marvellous effect upon those who are beneficiaries. The delegations to the Congress increase yearly. The leaders become more intelligent and enthusiastic; the pastors enter into fully sympathy with the movement and cooperate with it on a larger scale. One remarkably pleasing feature of the Congress work is the addition of the pastors' department. A large number of pastors enrolled in this department and participated actively in its work. The department is presided over by an experienced pastor, whose work among the young people has been remarkably successful. It is our sincere desire that a larger number of pastors will enroll each year, attend the Congress sessions, give the messengers from their young people's organizations the benefit of their presence, encouragement, and acquaint themselves more thoroughly with the modern method of doing Sunday school and B. Y. P. U. work.

Testimonials with regard to the helpful character of the Congress work are furnished daily by Sunday-school and B. Y. P. U. workers in all portions of the country.

Musical Department

Your Board congratulates itself that by special effort on its part it has been able to create a much greater interest in the singing part of the worship. We make special efforts to develop congregational singing, because this is the kind of singing that must be done necessarily in religious assemblies of a promiscuous character. We teach the young people that singing is a substantial part of the worship, and that it should be done in the same devotional spirit and with the same amount of earnestness and enthusiasm that is exhibited in the preaching and praying services. The decline of interest in congregational singing is illustrated by the following paragraph from one of the leading daily papers of the country:

"It is stated that thousands of people, gathered from miles around, attended a singing convention recently held in North Alabama. This revival in what seems almost a lost art in America, is most gratifying. There has been in recent years a noticeable decline in this country in congregational and mass singing. A professor of Peabody recently was asked by a writer when he said that the American people seemed almost about to lose their voices. He attributed this largely to the radio and to the music machines.

No one can deny that a much smaller proportion of the people use their voices for music than was formerly the case. A visit to most any church will reveal an absence of that congregational singing that was a distinct feature of the services in an earlier day. The prominence given the organ has been in part responsible for the change. Unquestionably, the trained and practiced voices in the choir are capable of rendering more beautiful music than the conglomerate assembly in the congregation. Nevertheless, singing on the part of the church members adds very materially to the service and it is the only real contribution that many

an hour to the sacred hour. It is a privilege that ought not to be discouraged.

Our Music Committee exercises much caution and great diligence in the selection of songs for this purpose. The songs are selected with the strictest regard for their devotional, inspirational, and doctrinal character. The songs are beautiful, still they are, nevertheless, of simple variety, such as enable the older and younger people to sing together in a harmonious and agreeable manner.

Increasing Missionary Demand

Activities in the missionary department have been greater than in previous years. We have had a greater number of missionaries under joint appointment with the State B. Y. P. U. Board. This has necessitated a larger outlay of missionary funds than usual; but we consider this one of the most profitable investments that the Board has made. "It is bread cast upon the waters to be gathered many days hence." In addition to this large outlay of funds for the prosecution of the missionary work, it has become necessary for us to make a larger number of grants and gifts to young people's organizations in those sections that were visited by the floods and storms. In most cases we have donated literature and merchandise to these unfortunate societies, either from the application of the officials of these societies, the pastors of the churches maintaining them, or upon the recommendation of our joint missionary in the respective states. Many of these societies suspended operation necessarily because of the loss of all the books, literature, etc., that their libraries contained.

When the rehabilitation season came we were without funds to meet the requirements. Whenever application was made to your Board in the proper manner the missionary grants were made and they were relieved without a moment's delay. We have received several applications for free literature from Baptist Orphanages throughout the country. Not a one of these applications have been denied. We have furnished literature and merchandise for Young People's Societies in foreign fields; whenever the applications of the missionary supervising that work have been endorsed by the secretaries of the boards which they represent. We have supplied teachers and missionaries serving in state prisons with literature, song books and such other material as their applications call for.

It has been exceedingly painful to us that we were not in position to make grants of Bibles to all claims of this character. The means available for Bible work are very limited. The price of Bibles has increased in a two-fold ratio; consequently in the absence of a special fund to be used for that purpose, your Board did not feel able to draw upon its ordinary business income for the purpose of meeting such demands.

If the Local B. Y. P. U. Societies should observe Article 9 of the local constitution and send in the missionary fund as provided by the article, we would have sufficient money on hand from time to time to enable us to comply with every demand made upon the missionary department.

Helping Other Departments

Your Board is pleased to state that it has not only conducted its distinctive work in such a manner as to bring credit and commendation to itself and the denomination, but it has also been instrumental in rendering helpful service to other more needy phases of the Convention's work.

Our Corresponding Secretary has given much of his time to the business affairs of the American Baptist Theological Seminary. He has served as Chairman of the Business Committee and been consulted in that way with every detail of the operation of the Seminary. Upon his recommendations your Board has contributed practically FIVE THOUSAND DOLLARS to the work of the Seminary, and has loaned one thousand dollars to the Seminary Committee its business credit on a large scale. Your Board has furnished the Seminary Committee a down-town office, which makes

present conditions is an absolute necessity, without making any charges of any kind for such space. It has furnished room, light, heat, telephone, etc., and assisted in the payment of the salary of its stenographer when such assistance became necessary.

Your Board has also made special contributions to the Historical Department of the Convention. It has also responded cheerfully whenever it has been called upon to assist in bearing other promiscuous obligations of the Convention or its Board of Directors. We have not been as serviceable in this connection as we desire to be. We have done the best we could under existing circumstances; indulging fondly in the hope that in the succeeding years we may be able to give more liberal assistance as the cause demands.

Our Cooperative System

Our method of cooperation with the State B. Y. P. U. Boards remains unchanged. We have continued to indulge in the hope that the majority of these Boards might reach the point where they could sustain their State Missionaries and operate their missionary scheme without calling on us to assist. Our hopes are vain. We are clinging to a scheme which means more to the missionaries than it does to either of the participating boards. The former are permitted to keep all the money they raise on the field and a large portion of that which they realize from the sale of literature and merchandise. Their anxiety to make the commission profitable constrains them to solicit orders from old customers, rather than increase the demand for literature and merchandise by the formation of new organizations. In order to have an increasing volume of business and larger commissions, some of them appeal to customers that are already on our books; to cease patronizing our Board and order through them.

They emphasize the doctrine of state pride, and insist that the branch boxes or depositories in their respective states should be the beneficiary of all the patronage of that state. They labor diligently and sometimes successfully to turn patronage away from our National Board. It can easily be seen that if the branch house idea is tolerated to the extent that it is carried into effect in the greater portion of the states, a large majority of patrons will be cut off from the national headquarters and its operation become more difficult.

Another distressing feature of this cooperative scheme is that the missionaries who are the beneficiaries of it, sometimes withhold that portion of the money which belongs to your Board. Meanwhile they make repeated promises to make satisfactory settlement (within a few days.) In several cases these promises are not complied with. Several of these missionary accounts are in arrears. The missionaries who are responsible for this condition in some cases, not only refuse to make their shortage good, but do not show our communications the courtesy of a reply. Such treatment as this and the loss connected with it, causes us to contemplate seriously a complete revision or the abandonment of the cooperative scheme. It will be observed that we have done more missionary work this year than in any previous year. We have obtained better results. This is evidenced by the following summary of the work done by these missionaries:

Number of days labored	3,600
Number of miles travelled by railway	14,265
Number of miles travelled otherwise	3,400
Number of B. Y. P. U. Societies visited	210
Number of lectures concerning B. Y. P. U. work	255
Number of Senior Unions organized	126
Number of Junior Unions organized	82
Number of City Unions organized	8
Number of District Unions organized	28

Number of Study Classes organized	18
Number of tracts and leaflets distributed	36,266
Number of sermons preached	41
Number of prayer meetings attended	62
Number of B. Y. P. U. Encampments visited	18
Amount raised for Cooperative Missions	\$6,383.49

There remains much missionary work to be done among Baptist churches. Quite a number of our largest, most intelligent, most prosperous churches are operating and sustaining Christian Endeavor Societies. Our missionaries are not permitted to visit the young people in some of our churches or make any attempt to convert these prebaptist societies into Baptist Young People's Societies. This is an alarming situation in view of the fact that the Christian Endeavor Society stands pledged not to teach any distinctive denominational doctrines or tenets. When a Baptist church enters into a contract of that kind, either by expression or implication, it forfeits its right to be called Baptist. A church is a compact which naturally consists of a covenant or pledge to maintain together the duties of a church and a statement of the fundamental truths of the gospel as received by them. A Baptist church compromises and sacrifices both frankness and honesty by entering into an agreement not to define its views on fundamental principles in its young people at all times and under all circumstances.

If Baptists are a distinctive people, with distinctive doctrines, distinctive principles, and distinctive mission, they must inaugurate and perpetuate agencies for the proclamation and repeated emphasis of its distinctive views. We should never be contented until we have made the Young People's Society in every Baptist church a B. Y. P. U. organization. Your Board solicits the hearty cooperation of the entire brotherhood in its tireless effort to accomplish this difficult task.

A Sense of Duty

Your Board begs to advise that the property is kept in good shape, all necessary improvements being made at the time that the necessity for them is discovered. There is a sufficient amount of concurred insurance to adequately protect the property in case of loss by fire or storm.

Many of the employees of this Board have been connected with it for an unusually long period of time; in view of that they understand the work thoroughly. The force is well organized, splendid decorum is observed, and a very high mark of efficiency is exhibited from time to time.

Your Board has done the best it could. We regret that we cannot show even larger results. We recognize that the trust committed to us is a sacred one; that we are servants of a great people; that their interests should be secure in our hands; that all of their ethical and legal rights should be preserved and protected by us; that honest, proficient service should be rendered by us in proportion to our ability to render it.

We feel grateful for the confidence you have in us, for the trust you have imposed; and, recognizing our duty as servants of a great religious organization controlled by Christian principles, we pledge our sincerity, earnestness and loyalty to the cause which we represent. We send you herewith a statement of the volume of business done by us during the past fiscal year.

FINANCIAL STATEMENT NATIONAL B. Y. P. U. BOARD

Year Ending June 30, 1929

RECEIPTS

SALES:

Senior Quarterlies	\$ 20529 73	
Junior Quarterlies	5773 34	\$26303 07
B. Y. P. U. Records	\$ 764 00	
Manuals, Guides, and Cards	658 46	
Baltons, Badges, Banners and pins	377 80	
Caps and Gowns	292 45	
Advertisement	\$ 1578 53	\$ 3671 24

BOOKS:

Song	\$ 7867 04	
Theological Books	39 20	
Denominational Books	8 00	
Books in General	940 83	\$8655 07
Pennants, Certificates and Charts	\$ 32 65	
Report Blanks	43 16	
Bells \$1.00; Glensers \$2.20	3 20	
Collection Envelopes	7 10	
Communion Tray	9 25	\$9238 43

Total Sales

OTHER RECEIPTS:

Accounts Receivable	\$ 6810 21	
Material	6449 38	\$13259 59
Notes Receivable	826 25	
National Bapt. Congress, Advt. Matter and Service	748 70	
Rent, Office Space	539 00	
Rental on Caps and Gowns	48 00	\$15421 54

CONTRIBUTIONS:

Individuals	\$ 350 65	
Associations	706 46	
Churches and Unions	540 51	
Conventions	4591 45	
Sundry	9 71	\$ 6198 78
Total Operative		\$ 60833 06

NOTES PAYABLE:

Banks	\$ 10516 50	
Other Sources	\$ 1000 78	\$11517 28

SUNDRIES:

Overs	\$ 208 99	
Future Orders Credit	222 82	
Transfer Orders	91 87	\$ 523 78

REFUNDS:

Bad Checks	\$ 94 07		
Traveling Expenses	11 22	\$ 105 29	\$ 12146 35

Cash Balance June 30, 1929			\$ 72979 41
			188 11
			\$ 74811 55

SALARIES:

E. W. D. Isaac, Sr.	\$ 4000 00		
E. W. D. Isaac, Jr.	1876 19		
Editorial Department	874 00		
Wm. L. Craft, Back Salary	455 00		
Clerical Employees	7073 18		
Janitor's Service	353 25	\$15431 62	

PURCHASES:

Material, Cap Dept.	54 22		
Books	329 76		
Presswork	1893 05		
Cuts and Plakhs	52 50		
Communion Trays \$7.20 Charts and Badges	44 08		
Gleaners	24 00	\$ 2398 21	

NOTES RECEIVABLE			1618 15
------------------	--	--	---------

NOTES PAYABLE:			
Banks	\$ 11099 00		
Other than Banks	1045 00	\$12144 00	

INTEREST			312 07
----------	--	--	--------

TRAVELING EXPENSES:			
Secretary E. W. D. Isaac	\$ 373 12		
E. W. D. Isaac, Jr.	236 38		
L. R. W. Johnson	10 00		
Miscellaneous (Itemized)	275 98	\$ 895 48	

GENERAL EXPENSES:

Telephone and Telegrams	\$ 296 44		
Freight and Drayage	191 30		
Water and Ice	47 21		
Commission	1979 86		
Cooperative Missions	6583 49		
Postage			
Shipments	\$ 403 00		
General	1299 68	\$ 1702 68	
Office Equipments	91 70		
Fuel	21 00		
Insurance	275 30		
Light	140 36		
Office Supplies	86 75		
Legal Expense	81 25		
Delivery Equipment Expense	426 63		

Transfer Orders	\$ 118 58		
Repairs and Improvements	297 17		
Janitor's Supplies	35 09		
Advertisement	578 85		
Commission on Advertisement (Itemized)	461 52		
Donations	324 43		
Donations—			
General	\$ 292 48		
Or orders	22 48	304 91	\$14064 52
Accounts Payable			\$26482 08

REFUNDS:

General	\$ 170 35		
Bad Checks	100 69		
Future Orders Credit	185 28		
Donations	28 00		
"Overs" Credit	77 87	\$ 562 19	

Total Disbursements			\$ 73908 32
---------------------	--	--	-------------

Balance June 30, 1929			\$ 1003 23
-----------------------	--	--	------------

BALANCE SHEET

Year Ending June 30, 1929

ASSETS:

CURRENT ASSETS:			
Cash			\$ 1003 23
Accounts Receivable			1111 67
Notes Receivable			1292 81
Delivery Equipment	400 00		
Less Depreciation	80 00	\$ 320 00	
Inventories:			
Books—			
Song Books (.6)	\$ 3151 50		
Books in General (.5)	1739 63	\$ 4891 13	
Raw Material—			
Book Paper	\$ 1650 00		
Cardboard	185 00		
Envelopes	225 00		
Chart Cloth	82 96	\$ 2122 96	
Periodicals (.3)		\$ 3090 00	
Caps, Pennants, Arm Bands (.7)	784 35	\$10888 44	
Total Current			\$18145 15

FIXED ASSETS:

Furniture and Fixtures	\$ 6223 25		
Less Depreciation	1244 65	\$ 4978 60	
Building and Improvement	\$ 25750 00		
Less Depreciation	2575 00	\$23175 00	
Heating Plant	800 00		
Less Depreciation	160 00	\$ 640 00	
Land		\$ 4800 00	\$ 33593 60
Total Assets			\$ 51738 75

MINUTES

LIABILITIES

ACCOUNTS PAYABLE:

Purchases	\$ 11435 78
Future Order Credit	37 64
"Overs"	131 12
	\$11604 54

NOTES PAYABLE:

Banks	\$ 691 50
Individuals	484 53
Purchases	15 00
	\$ 1191 03

Total Liabilities	\$ 12796 57
Net Worth	\$ 38943 14

\$ 51739 73

Respectfully submitted,
 P. JAS. BRYANT, Chairman
 E. W. D. ISAAC, Secretary

Thirty-second Annual Report

OF THE

SUNDAY SCHOOL PUBLISHING BOARD

OF THE

National Baptist Convention, U. S. A.

HELD IN

KANSAS CITY, MISSOURI

 SEPTEMBER 4 - 9, 1929

A. M. TOWNSEND, D. D., Corresponding Secretary

Thirty-second Annual Report of the Sunday School Publishing Board

To the National Baptist Convention, U. S. A., Kansas City, Mo., September, 1929:—

The Sunday School Publishing Board submits its annual report as follows:

At the meeting of the National Baptist Convention, U. S. A., in Louisville, Ky., September, 1928, the following were elected members of the Sunday School Publishing Board:

Name	State
Rev. J. L. Mathis	Alabama
Rev. W. E. Watson	Arkansas
Rev. J. E. Pius	California
Rev. S. S. Fairly	Colorado
Rev. W. O. Cousins	Connecticut
Rev. W. A. Taylor	District of Columbia
Rev. J. H. Evans	Florida
Rev. W. M. Bennett	Georgia
Rev. A. T. Allen	Illinois
Rev. F. E. Nicholson	Indiana
Rev. W. H. Young	Iowa
Rev. W. P. Offutt	Kansas
Rev. J. E. Evans	Kentucky
Rev. A. J. Payne	Louisiana
Rev. D. S. Klugh	Maryland
Rev. J. Francis Robinson	Massachusetts
Rev. J. H. Mastin	Massachusetts
Rev. J. D. Harris	Michigan
Rev. D. W. Higgins	Minnesota
Rev. C. T. Stamps	Mississippi
Rev. E. D. Payne	Mississippi
Rev. S. W. Baez	Mississippi
Rev. E. H. McDonald	Missouri
Rev. H. L. Anderson	Nebraska
Rev. H. T. Borders	Nebraska
Rev. E. J. Echols	New Jersey
Rev. J. W. Hairston	New York
Rev. A. Hawkins	North Carolina
Mrs. Ednah Lewis	Ohio
Rev. M. S. Stinson	Ohio
Rev. T. Goodall	Oklahoma
Rev. J. W. Boykin	Pennsylvania
Rev. M. W. Wilbers	South Carolina
Rev. A. M. Townsend	South Dakota
Rev. E. M. Lawrence	Tennessee
Rev. J. B. Singleton	Tennessee
Rev. J. L. Horace	Tennessee
Rev. J. C. Fields	Tennessee
Rev. T. M. Seymour	Tennessee
Rev. G. P. Woodson	Tennessee
Rev. S. A. Owen	Tennessee

Rev. J. L. Campbell Tennessee
 Rev. W. F. Hodsoe Tennessee
 Rev. C. E. Miller Virginia
 Rev. J. Raymon Henderson West Virginia

Board of Directors

Rev. E. M. Lawrence Nashville
 Rev. A. M. Townsend Nashville
 Rev. J. C. Fields Nashville
 Mr. J. L. Horace Nashville
 Dr. J. B. Singleton Nashville
 Rev. E. M. Seymour Nashville
 Rev. G. P. Woodson Knoxville
 Rev. S. A. Owen Paris
 Rev. J. L. Campbell Memphis

Executive Committee

A. M. Townsend, E. M. Lawrence, J. C. Fields, J. L. Horace, J. B. Singleton.

Officers

Chairman E. M. Lawrence
 Vice Chairman W. M. Hays
 Corresponding Secretary A. M. Townsend
 Assistant Corresponding Secretary S. P. Harvis
 Recording Secretary C. T. Stamp
 Assistant Recording Secretary J. B. Singleton
 Treasurer Wm. Hays

In Memoriam

We beg to pause here long enough to pay a tribute of respect to our departed colleague and co-laborer, Dr. J. B. Singleton, who fell from the ranks this year. He had served this Board faithfully and well not only as its assistant recording secretary, but as President of the People's Bank and Trust Co., at Nashville, he demonstrated his devotion and interest in the New Publishing House, by coming to our rescue when in crisis. And now amid the hush and silence of other days of anxiety and less memory presents panoramic scenes of other days of anxiety and wearisome toil in the interest of the denomination and the Kingdom Cause—a face and a form rise up before us, and

"We sigh for the touch of a vanished hand
 And the sound of the voice that is stilled."

We cannot mourn for our departed brother and co-laborer for his such a character as he was, we know right well whether he has gone and his "works do follow him."

Our Relations

We offer no apology for again calling attention to our relationship and affiliation, for we want our constituency to be acquainted with the fact that the Sunday School Publishing Board is already of the times in the study of modern Sunday-school ideas and methods, and that we are playing our part trying to solve the problems of Sunday-school organization, equipment, etc., and that we are recognized and respected among all the leading Sunday-school organizations and progressive forces. Especially, may we mention the relation sustained with

the World's Sunday School Association, the International Sunday School Council and Publishers of Sunday-school literature.

General Organization of Working Forces

Our general organization remained about the same for the year. Progress in all departments was made. We wish here to express our hearty appreciation of the splendid cooperation and respect given, in every effort put forth for progress and efficiency, by all the officers of the Convention, the members of the Publishing Board, the Editorial staff, the field workers, and by the entire working force in all the departments.

Our Sunday School Literature

Again we take pardonable pride in the class and type of literature which we are publishing. It is up to standard, and we know it is best suited, adapted, and more inspiring to our group. Our policy is to make our literature Baptist and comprehensive, yet plain and orthodox. Some among us seem yet not to have learned that from "cover to cover" it is the production of Negro brain and brawn.

We offer no apology for bringing to light, and emphasizing the part that Negroes have played in Bible history, and the influence that such noble characters had on civilization and community life during Bible times. Others will not bring out these truths and it is left for us to do so.

We offer no apology further, for giving inspiration to Negro youth by emphasizing the practical thoughts in the lessons by using Negro pictures and illustrations. And then, too, we are firmly convinced that in these most perilous times in our denominational life; in these times when denominations are astir, and new things are born every day; when winds of doctrine blow unceasingly, and new creeds and forms of religion arise; when the skeptical and the wily, and even the so thought wise are endeavoring to undermine the very foundation upon which our Christianity rests, it is absolutely incumbent upon us to provide for the adherents of our faith, and interpretation of the Bible that will not only be full and doctrinal, but simple and convincing.

This is our task and the Sunday School Publishing Board is trying to help perform it. We feel therefore, that we deserve the patronage of our own people. Loyal Baptists—true Baptists—are helping us to do it.

The Baptist Standard Church Directory and Busy Pastor's Guide

The Baptist Standard Church Directory and Busy Pastor's Guide" is meeting a long-felt need, as is being shown by its rapid and increasing demand and distribution. The second edition is just off the presses. This book should be in the hands of every pastor and church leader. It is the best publication of a Church Directory and a Busy Pastor's Guide combined.

The Sunday School Publishing Board offers no apology for publishing this book. Many requests have come to us from busy pastors, prominent laymen and leaders for a brief outline of the doctrines, principles and teachings of an orthodox Baptist church, presented in a plain, simple but comprehensive manner, as a result of successful experiences and no theories alone.

Information as to how to administer successfully the affairs of a Baptist church, was desired. It seemed advantageous that this information should be contained in a single volume. To meet this demand, this book is arranged in three divisions as follows: (I) The Church Directory; (II) The Pastor's Guide; (III) Helpful Information.

This book has no claim to originality. The doctrines of a Baptist church are Scriptural and fundamental and are, also, found in many books written within the last three hundred years. In this volume, we

have endeavored first, to emphasize anew those things which are most essential and are firmly believed by those who recognize the Scriptures alone, as the supreme standard of religious belief and practice; and second, to give in a plain, simple and practical way, some helpful suggestions to those who are in search of help, which suggestions are the results of many years of study and experience.

This volume is endorsed by the National Baptist Convention U. S. A., and recommended for use in all Baptist churches. It is the work of a committee of successful pastors and laymen appointed by the Convention. This committee regarded this task a sacred trust, and much credit is due it for its faithfulness and unrequited labor in preparing this book.

With the earnest hope that under the direction and blessing of the Great Head of the Church this book shall prove abundant help to pastors, church leaders and workers, and that the purpose intended may be fully realized and enjoyed, this Church Directory and Busy Pastors' Guide is sent forth.

Our Own Song and Hymn Books

We offer no apology for again emphasizing our own song and hymn books, all of which seem to have "come forth in due time," evidenced from their increasingly rapid and wide circulation and demand.

1—"Gospel Pearls" is yet holding its own, as the best book for all purposes on the market today. It commends itself wherever used.

2—Our "Baptist Standard Hymnal" is having a rapidly increasing success.

It seems to have met a large felt need in our churches. It is said by critics to be the best hymnal ever printed. There seems now-a-days to be a tendency to get away from the fervency of spirit and song that characterized the church and altar worship of other days, and which contributes so much to the stability of our religion.

In the "Baptist Standard Hymnal" are preserved the good old soul-stirring hymns of days gone by. In it are found the old meters, familiar word hymns, that were so dear to our forefathers, as well as contributions of several numbers from our own music writers, brimful of inspiration. This Hymnal should be the pardonable pride of every Baptist, and should be in every church choir, in every church pew, and in every home. No choir can do its most effective singing, nor can the fervor and spirituality of church worship be heightened or fully realized without the use of the "Baptist Standard Hymnal."

3—"Spirituals Triumphant" is our new book of spirituals for choir use. It is a new collection of slave melodies, or "jubilee songs" as they are familiarly called. This book contains a hundred pages of the "favorites," that had their origin in the life of an oppressed, yet hopeful people. It was arranged by Prof. Edward Boatner, Chorister of the National Baptist Convention, U. S. A., assisted by Mrs. Willa A. Townsend, Music Editor of the Sunday School Publishing Board, and as sung by the great National Baptist Convention Chorus. In the arrangement, the harmony and characteristic way in which these songs were originally sung are maintained. No choir can do its most effective singing of these favorite spirituals without this book.

The Prayer Meeting Builder

The Sunday School Publishing Board realizing the great need of a book to stimulate interest in, and to build up the prayer meeting, has taken over and now publishes quarterly, the "Prayer Meeting Builder." This quarterly is not a Sunday-school periodical, and is especially for use in the prayer meeting. How to build up a prayer meeting is now a great problem with most churches. The time has come when every church to have a live prayer meeting, must have this book.

and an adequate program as found outlined in the "Prayer Meeting Builder." It is ably edited by Dr. W. H. Moses. It will be regularly and promptly delivered to those who subscribe for it, or order it, and may be ordered each quarter along with the order for Sunday-school literature.

The Work of the Year

While it ought not to be, yet, it remains imperative that the Publishing Board concentrate its activities toward the raising of funds necessary to meet the payments on the Publishing House debt. Of course, its regular routine work in publishing our Sunday-school literature and supplies has been carried on to the satisfaction of our patrons, as shown in the increase of patronage, and volume of business.

This demand, however, to be responsible for raising the funds to meet the payment on the Publishing House debt makes us have to suspend the projection of our Religious Education program, Field work, and operation of the Book Department. We are yet praying and hoping that the denomination will "wake-up" to the call of the Publishing House, see the "calamity" of the situation, and come to the rescue of the Publishing Board. We could pay the Publishing House debt NOW, and save the enormous amount of interest being paid, cut in half the cost of the Publishing House, avert impending crises, relieve the tension and burden, and prolonging the period of activity, yea, the life of those who are in the land.

To save and to perpetuate what has been accomplished, we must do it NOW! We can do it!! Let's do it in 1930—culminating in the sesquicentennial celebration, thereby, crowning the Convention's achievements in the fifty years.

Oh—"There are thousands to tell us it cannot be done,

There are thousands to prophesy failure;
There are thousands to point out to us, one by one,
The dangers that await to assail us."

But—"Let us buckle right in with a bit of a grin,

Let us take off our coat and go to it;
We will start to sing as we tackle the thing
That can't be done, and we will do it!"

Workers on the Field

The work done by our field and missionary workers this year is worthy of commendation. Greater credit is due them when their loyalty, devotion and sacrificial labors are taken into consideration. They are as follows:

Rev. W. G. Hines, Mrs. Julia T. Sims, Rev. R. E. Clay, Mrs. Mary H. Flowers, Mrs. Nathan Collier, Mrs. Emma J. Hines, Mrs. Willa A. Townsend, Mrs. Lauretta Ellington, Mrs. M. W. Duckner, Mrs. Callie Brown, Mrs. Carrie L. Felder, Miss Delorah M. Johnson, Mrs. C. M. Davis, Mrs. Yvonne Dancy, Mrs. Irene Hudson, Mrs. Ida A. Drew, Mrs. Mattie G. Anderson, Rev. W. H. Hale, Rev. H. T. Sims, Mrs. E. E. Whitfield, Miss M. Williams, Mrs. Ruby Dandridge, Mrs. Montra Smiley, Mrs. Hannah Childs, Mrs. Georgine K. Smith, Mrs. C. M. Wells, Mrs. C. B. Person, Mrs. M. J. Brockway, Rev. Enoch Brown, Mrs. Henrietta M. Gibbs, Rev. C. R. Williams, Mrs. Maria L. Pannell.

Our Employees and the Salary Budget

The Publishing Board is a splendid organization for efficient operation of the printing plant, and the other departments of the Publishing Board. The wage scale is controlled by circumstances and conditions. We believe in

paying employees well for conscientious, faithful and efficient work rendered. We are fully aware of the fact, that the strictest economy must be used, the overhead expense kept down, the waste minimized, and the output increased, in order to make the profits necessary to meet the heavy and increasing demands of operation, and to help liquidate the indebtedness on the building and equipment.

For the employees at the Publishing House, we must commend them for their loyalty, and faithfulness, and their willingness to work for a sacrificial wage, to see the task completed. Out of their meagre earnings, as it were, they contributed freely the funds with which the "Old Commercial Hotel" was razed; and then, when the building was completed, they contributed largely toward the furnishings and office equipment.

They have from time to time, given when called upon. Every employee underwrote on the Publishing House debt in the Memorial Underwriter's Campaign, and when the retrenchment scheme was ordered by the Convention, every employee submitted, without a murmur, to the 10 per cent cut in his salary, to relieve the pressure. They are willing again to suffer further sacrifice, even in salary if we will all fall in line, and sacrifice and labor to the end desired in liquidating, at least, the debt on the Publishing House in 1930. We pay our employees on an average with other Publishing Houses among us in Nashville, and we wish to repeat and emphasize, that their contributions to the Publishing House in dollars and cents are at a great personal sacrifice. 'Tis not reasonable, fair nor just that they be expected to labor, and at the same time—ALONE to make the sacrifice.

Retrenchment Necessary

The economic situation throughout the entire country has forced many business concerns to a marked retrenchment in their operations. The exigencies of our financial situation and the demands being made upon us, forced us too, to make a marked retrenchment. Our overhead is too great, and then the general financial conditions demand it. The slump in the money market; the crash in the Stock Exchange; banks cutting down and calling loans; contributions lessening; pledges not being paid, etc. Among publishers efforts are being made to meet this situation and depression, some by reducing the working force, others by cutting down to five days in the week; some by suspending all field operation, others by cutting down on missionary activities, etc. With us retrenchment will have to be made in every way possible—by elimination, by conservation, by concentration, by marked reduction in salary and wages, and general overhead expense.

We are submitting herewith and as a part of this report a plan of retrenchment which we have worked out, and we are recommending the same, and hope it will have your approval and authorization. (See Retrenchment Plan).

The Memorial Slab to Our Pioneer Ministers

We wish again to call your attention to this worthy and desirable memorial. To Dr. L. G. Jordan, our historian, is due the credit for the suggestion that we should memorialize our pioneer ministers, our pathfinders, or "trail blazers" by placing in our New Building a bronze tablet with their names inscribed thereon. Dr. Jordan has taken the lead in the effort to interest the churches that will, thus be honored and reverse their pioneer ministers. Delay in placing this tablet is due to the fact that we have been waiting so that all churches that desire and will, may take advantage of this opportunity to reverse the memory of their sainted leaders, or for the pastors thus to honor their predecessors who so well laid the foundation upon which they are building. We desire to have at least one hundred names to go on this tablet. If any other church or pastor wishes to thus reverse some pioneer minister, send \$25 and the

name of the minister together with the name of the church and present membership, to A. M. Townsend, Secretary. Don't put off until too late. This opportunity will be closed with the cent-Centennial year. The following are the names already sent in to go on this Memorial

Pioneer Minister	Church and Location	By Pastor
Rev. W. T. Dixon, Concord, Brooklyn, N. Y.		Rev. J. H. Adams
Rev. A. N. McEwen, Franklin St., Mobile, Ala.		Rev. C. J. Robinson
Rev. Daniel A. Gaddie, Green Street, Louisville, Ky.		Rev. H. W. Jones
Rev. W. N. Norton, Messiah, Bridgeport, Conn.		Rev. Walter Gay
Rev. Jones Watkins, Union, Baltimore, Md.		Rev. Arthur J. Payne
Rev. F. L. Lights, Antioch, Houston, Texas		Rev. E. L. Harrison
Rev. R. C. Fox, Carron St., Pittsburgh, Pa.		Rev. C. T. Murray
Rev. Wm. P. Gibbons, Mt. Carmel, Washington, D. C.		Rev. W. H. Jernagin
Rev. Louis Rice, Zion African, Malden, W. Va.		Rev. J. T. Tyree
Rev. H. C. Owen, Memphis, Tenn.		Rev. S. A. Owen (Son)
Rev. Jas. Holmes, First African, Richmond, Va.		Rev. W. T. Johnson
Rev. H. H. Harris, Compton Hill, St. Louis, Mo.		Rev. W. C. Cartwright
Rev. Martin Winfield, First Baptist, Brownsville, Tenn.		Rev. S. H. James
Rev. Daniel Stratton, Central, Pittsburgh, Pa.		Rev. W. A. Jones
Rev. Daniel Stratton, St. Paul, St. Albans, W. Va.		Rev. J. T. Reid
Rev. George Lisle, First African, Savannah, Ga.		Rev. E. G. Thomas
Rev. A. R. Robinson, Shiloh, Philadelphia, Pa.		Rev. W. H. B. Powell
Rev. Horatio Carter, Ebenezer, Boston, Mass.		Rev. C. A. Ward
Rev. W. T. Silver, First Baptist, Frankfort, Ky.		Rev. Wm. H. Galloway
Rev. D. Webster Davis, Second, Richmond, Va.		Rev. E. C. Smith
Rev. A. Binge, Jr., First Baptist, Richmond, Va.		Rev. W. L. Ransom
Rev. Wm. H. Tillman, Wheat St., Atlanta, Ga.		Rev. P. J. Bryant
Rev. J. W. Cner, First African, Savannah, Ga.		Rev. E. G. Thomas
Rev. C. C. Dales, Lampton St., Louisville, Ky.		Rev. J. M. Williams
Rev. J. W. Hawkins, First Baptist, Lexington, Ky.		Rev. Robt. Mitchell
Rev. E. P. Marrs, Beargrass, Louisville, Ky.		Rev. G. A. Winstead
Rev. A. P. Dunbar, Second Calvary, Columbia, S. C.		Rev. H. M. Moore
Rev. J. J. Durham, Second Calvary, Columbia, S. C.		Rev. H. M. Moore
Rev. Euel J. Bullock, First Baptist, Charleston, W. Va.		Rev. M. W. Johnson
Rev. E. J. Bland, Mt. Haroh, Greenville, Miss.		Rev. T. B. Miles
Rev. E. Williams, Virginia St., Hopkinsville, Ky.		
Rev. Levi Trimble, First Baptist Winchester, Tenn.		
Rev. J. C. Center, Antioch, Lithonia, Ga.		Rev. A. D. Williams
Rev. T. J. Seney, Metropolitan, Memphis, Tenn.		Rev. S. A. Owen
Rev. T. Walker, Tabernacle, Augusta, Ga.		Rev. D. F. Thompson
Rev. D. Townsend, Winchester, Tenn.		Dr. A. M. Townsend (Son)

Financial Statement

For full statement of the business and financial transactions of the Sunday School Publishing Board for the fiscal year ending June 30, 1929, see the Auditor's report.

THE PUBLISHING HOUSE DEBT—ITS STATUS

Terms and Conditions of the Mortgage

First Mortgage: \$250,000. Payable: \$5,000 annually plus interest at 5 1/2 per cent, payable semi-annually. Annual payments to begin July 2. First interest notes payable January 2 and July 2 each year.
Options: To pay more than \$5,000 on any interest paying date without penalty if desired.
Provision: To extend this payment at the end of ten years, without penalty, provided that all payments of interest and principal are prompt.

The Woman's Auxiliary Commission

At the last meeting of the Convention, President S. W. Layten of the Woman's Auxiliary Convention, out of her loyalty and his interest in all the objectives of the National Baptist Convention, and desiring that her forces do their part toward helping the Publishing House in its great struggle, recommended and appointed a committee, to be known as the Publishing House Committee, whose duty is to raise funds for the Publishing House, and to assist in every other way possible to bring patronage to our Publishing Board. These women can do much not only toward raising funds, but in augmenting demand for our products. We are very grateful to President Layten and her workers for this cooperation. This committee was organized with Mrs. Ida A. Drex, Kansas, President; Mrs. A. M. Townsend, Tennessee, Vice President; and Mrs. Mary H. Flowers, Tennessee, Secretary. Already this committee has been actively at work this year, and already we have been the grateful recipients of some of their splendid work. They have in mind to do her things for us next year. We are pleading that you will give to this committee your full cooperation in their appeals in the interest of your own Publishing House.

Very respectfully submitted,
SUNDAY SCHOOL PUBLISHING BOARD,
 A. M. TOWNSEND, Secretary
 E. M. LAWRENCE, Chairman.

The Forty-ninth Annual Report

OF THE

Foreign Mission Board

OF THE

National Baptist Convention, Inc.

REV. J. E. EAST, D. D., Corresponding Secretary

SUBMITTED AT

KANSAS CITY, MISSOURI

SEPTEMBER 4-9, 1929



Officers of Sunday School Publishing Board

ANNUAL REPORT

Mr. President, Officers and Delegates of the National Baptist Convention:
It becomes our duty as your Foreign Mission Board to give an account
of our stewardship for its forty-ninth year's work.

Only those who can visualize the lost condition of people in heathen
darkness without the gospel of the Son of God can appreciate the im-
portance of the great work to be done by your Foreign Mission Board.

There are two great forces that push the followers of Christ in the
great work of missions. The first one is the Great Commission and Com-
mand of our Lord and Savior Jesus Christ to give the gospel to all the
world. The second mighty force is the love of Jesus, the sacrificing
Christ. Having that love, we are continually moved with compassion
as we visualize the sad plight of millions in heathen darkness. As we
lift up our eyes and look on the field, we see millions and millions of
hopeless, homeless, unclothed, Christless, heathen people with no Sun-
day schools, no day schools, no churches, no hospitals, no trained doc-
tors, no nurses, no agriculturists—just a great host of people afflicted and
destroyed with scourges of many diseases that they have no power to
combat. Thousands and thousands die by food famines. Still sadder—
they have no hope in this world nor in the world to come. They cannot
die, for they know nothing of the crucified and risen Christ. As we
look we see them moving about a million hills and thickly populated
plains and valleys of many heathen lands. Their sad conditions ever
touch the heart of Jesus, who gave the Great Commission. He has en-
trusted the work of their salvation to us. Our mission is to carry these
benighted people the Christ. Our failure to carry the message of life
to them will mean that millions will be lost.

"Can we whose hearts are lighted by wisdom from on high,
Can we to souls benighted the lamp of life deny?"

Shall we fail our Master in preaching his gospel to those who have
never heard it? Have we become self-centered, pleasure-loving, fame
vain glory seeking professed Christians, being governed as to our
moments in carrying this Word by the almighty dollar and a place of
prominence and pleasure? As the ministry, are we making a great lot
of noise about going into all the world and preaching the gospel, but ab-
solutely refusing? Have our ears been delicately attuned by the com-
passionate love of Christ to the point where we can hear the cries of the
millions and millions of those "other sheep" of our Master who are still
outside the fold? Is the work of giving the gospel to the people still in
heathen darkness any part of our church program? Are we concerned
about the lost world that has never been reached by the messengers of
Jesus Christ and their ignorance of the things of life? Are we con-
cerned about the millions that die from starvation for a better knowledge
of agriculture; the millions that have a very primitive knowledge of cloth-
ing themselves; the millions that are undeveloped in the art of domestic
science and good home-making and that live in squalor and filth in un-
healthful dark huts? Are we concerned about the millions that suffer
from curable diseases (great areas being depopulated by terrible scourges
like sleeping sickness, bubonic plague, yellow fever and other dreadful
maladies) dying without any knowledge of our Savior and hence without
any hope of eternal life? While these perish, pleading for our help,
shall we turn a deaf ear? Shall we go on enjoying our automobiles, our

beautiful churches, our fine music, our emotional preaching, rejoicing over the same, but having no compassion on a perishing world?

Sadder still, shall the Negro church, whose ancestors came directly from Africa, and who have passed through the mills and oppression of a cruel slavery, and who have been lifted by the sacrificial services and gifts of thousands and thousands of devoted Christians of other groups who now have beautiful homes, beautiful raiment, beautiful churches, and who know the Christ—shall we ignore and pass up practically unnoticed the cry of our people out yonder, from whence God got our fathers? Did he not bring us here to get the torch-light of salvation and civilization and send it back out there? Shall we fail God? And if we are unwilling to go in person, shall we ignore and refuse to help the few who go? Shall we leave the millions and millions in Africa to be dominated, exploited and subjugated by territory-seeking foreign nations, while Christian missionaries of other groups are going to the rescue, giving thousands of lives and spending millions of dollars to help those poor people? Shall we be satisfied as a group to have only six or eight ordained ministers in Africa while other groups have between three and four thousand? Shall we continue in our indifference towards the cause of missions, wrongly appropriating funds designated for this purpose, actually manifesting an anti-missionary spirit, casting our strength with the defeatists rather than the supporters of missions? Shall we delay in going to the rescue of Africa until all the doors of the great missionary fields be closed against us, being occupied by other groups? May God help us to answer these questions as servants of his.

The Training of Missionaries

Thousands and thousands of dollars have been and are still being lost through sending out to Africa people who have not been specially trained for missionary work. All denominations that are doing any work worth while in foreign fields are giving their workers specific training for the work they are to do in foreign lands before they are sent out. It is the policy of practically all the white boards not to send out colored missionaries. Consequently, the education of colored missionaries in white missionary schools owned by these denominations is not encouraged. We find ourselves after nearly fifty years of missionary endeavor without a single school in which to train our missionaries, neither has any Negro board. The ordinary course given to theological students in our schools does not fit them for missionary work. If we would save thousands and thousands of dollars that are lost on untrained workers that we have been putting our hands on here and there and sending out, we must tackle this subject of training our missionaries at once. Building a missionary school, equipping and staffing it, is almost out of the question. We have not the funds, neither do we have the people that would make suitable teachers in a missionary school.

After years of study and prayer and consultation with many of our educators and Christian workers, both white and colored, your Board came to the conclusion that the wisest and most economical course would be to establish missionary courses, or schools of missions in some of our theological schools. In this conclusion the Educational Secretary of the Foreign Mission Board of the white Baptists and the presidents of several of our largest theological schools concurred.

In answering our appeal for help along this line of training our missionaries, the Home Mission Board used its influence in our favor and an offer has come to us through Dr. W. J. Clark, president of the Union University, to establish in Union University a chair of missions and a missionary department to train our missionaries, provided we furnish fifty per cent of the cost (for we had indicated that we were willing to share the expense).

After almost a full year's quest, trying by all means to find a suitable person to head this department, we were finally successful in finding a

highly qualified missionary who had spent twenty years in India, who we think will be a fine one to start this work. The cost of this department the first year will be \$2,500. The president of Union University has promised to furnish \$1,500 of this amount if we will furnish the other \$1,000, and the school can start this September. What a glorious offer, and what a saving it would be to use some of our foreign mission money in preparing our missionaries to go out to Africa, instead of spending thousands and thousands of dollars in transportation and salary of unprepared workers, who too frequently do the cause more harm than good.

To us this offer meant the beginning of a new era in Negro history regarding Negro mission boards. This matter was held up, however, when we carried it to the Board of Directors of the National Baptist Convention for approval. The motion to refer it to the Executive Board of the Board of Directors gave us no grounds to make an explanation, as it was claimed a motion to refer was not debatable. May we pray that this hand of help outstretched to our Board may not be rejected.

The forty-ninth year's work of your Foreign Mission Board has been without question the most remarkable year of missionary endeavor ever done by colored people. We have had to labor at a disadvantage, not being free to reply to bitter, ungodly attacks of missionary defeatists. Economic conditions have been most trying. There has been a scarcity of money everywhere. Floods and hurricanes have wreaked havoc in many parts of the country. But, in the face of all this, our foreign mission work has made record success along many lines.

During the fiscal year just closed more paid workers were employed on the continent of Africa by your Board and paid from funds of same than in any period of the past. More evangelistic work was done. A larger area of territory was reached. More people sat at the feet of our evangelists and heard the story of Christ who saves. More people accepted our Savior, whom to know means life and life eternal. There were more baptisms. A larger number of boarding and day schools were conducted. A larger number of teachers were employed and a very much larger number of children sat at the feet of our missionary teachers and were enlightened. More clothing was sent out, and consequently more heathen children were clothed, who had never worn a dress or a shirt. More foodstuffs were sent out, more equipment for the schools, perhaps more literature, more implements of all kinds for our missionary work. More buildings went up, including churches, schools and mission houses. More medical missionaries employed, more health work done. The first hospital built by Negroes was practically finished and is functioning. More people were treated and healed, there having been 7,830 treatments reported for the year. These treatments were given by our physicians and the figures do not include hundreds of treatments given by our trained nurses and other missionaries. Consequently more actual, tangible work was done in foreign fields during the past year than ever in the history of any Negro board.

The influence of your Foreign Mission Board was greater at home this past year than ever before in its history. More people contributed to the cause of missions and some of the churches gave larger amounts. More money was raised by your Foreign Mission Board during the past year and a larger percentage of the money raised sent to Africa credits a better period of missionary endeavor by Negroes. Our funds from banks in foreign countries as well as from banks at home, based on the faith of the people in the foreign mission cause as carried on by your Board, was never greater. Even people who are mean enough to 'knock' strictly honest administration are forced to confess that they believe we are the best. We praise God for the success given our Board during the past year.

OUR MISSION STATIONS

Liberia

In Liberia the Negro missionary has an open door as in no other part of the continent of Africa. He is welcomed on his arrival by the Negro republic, land for missionary purposes is easily secured, missionaries receive the proper amount of protection that the Government should afford, and the thousands of heathen natives in the republic overpowered every mission that is open, seeking the light. That terrible demon, race prejudice, doesn't work the great hindrance and barrier to mission work in Liberia that it does in other parts of Africa. Consequently, the Negroes have a chance to demonstrate to the world their love for missions and the possibility of the black man as in no other place on earth. He may put up high schools, colleges, even universities, without being hampered. He can give all kinds of technical training without hindrance. The very best argument Negroes can make to the world for the opening up of other parts of Africa is to do something worth while in Liberia. Until that is done, our pleas, our deputations, our complaints to white colonial governments to enter other parts of Africa will have little weight.

Your Board has made some progress along many lines in Liberia during the past fiscal year. It has maintained three boarding schools, one large day school, a hospital and twenty-three missionaries, including three medical missionaries. The staffs have been too small and funds too inadequate to accomplish the highest good either at our boarding schools or our hospital, but with the meager funds our workers had at their disposal, they have been faithful, they have done much good. Each of the boarding schools has been overcrowded; many have been turned away for want of space to accommodate them and also for food and clothing and other equipment.

The following letters further explain conditions:

Report of Suehn Industrial Mission, Monrovia, Liberia, West Africa
From November, 1928, to June, 1929

Sarah C. Williamson in Charge

Closing up the year's work in June, I cannot make out an annual report because Sister Ruth was too ill on my return to make out her report or even to tell me much concerning details of the work. Nevertheless, her efforts and wonderful work speaks for themselves. Therefore, in closing the year's work and reporting from November, 1928 to June 1929, my financial reports have been sent—I hope they were received.

I am ever so grateful for all that has been done—all the prayers prayed and gifts given. I am glad to report that all salaries have been received for the workers at Suehn and Arthington. I wrote Dr. Casper some time ago that these had been some of the richest and happiest days of my life, though my heart is heavy over the fact that I've not been able to write all the many friends who have given of their gifts and prayers to make this report possible.

I do not wish to excuse myself, nor am I asking to be quickly forgiven; but, the fact is that while hundreds in U. S. A. are reading the papers and wondering whether the colored Baptists in Africa are really doing anything; whether the money given is being used in its proper way here to develop institutions, lighthouses that will ever stand in the living of the heart, head and hand of the hundreds of men and women and girls seeking a chance in this land, with my faithful staff of workers we have hardly slept at night, trying to make Suehn and Arthington stations. Therefore I have not written to many who should have heard from me. I've thanked God for all and asked him to explain to Henry A. Strong, Mrs. Alexander Purves, Mrs. H. B. Frissell and Mr. Casper Hill

Steen and hundreds of others who are giving and have given to make this report possible.

I am grateful for every prayer prayed and each gift given. May I say this with all the love that's in me—it is impossible for any of us out here in Africa to dive down and rescue millions drowning in darkness unless loved ones at home hold the rope and pull us up to an institution that these lives might be trained. Holding the rope cannot be done on talk or newspaper reports. There must be the closed closet prayers and there must be money in large sums.

The cost of everything out here is from two to three or four times the same in U. S. A. A common tin of baking-powder that we pay ten cents for in U. S. A. cost us one shilling, or twenty-four cents, out here. Therefore it is impossible to expect wonders over here (the missionaries may have been coming out under our Board for a hundred years) unless gifts are given and enough to support the work and to do things which are given by our hundreds of Baptists at home.

It was vacation when I returned in November, and after getting Sister Ruth off to U. S. A. for a much needed rest, I started to work.

After getting all my cases out of the customs then came the problem of getting them to Suehn. Some of the cases had to be sent to other stations. When all this had been completed I was ready to start to work. We had no lumber. We soon found Boozie men and got a saw and sent them to the bush for lumber.

There was no food. The 1,200 acres of land was surveyed and Spencer had planted about 35 acres of cassavus, made a rice and eddo farm. We are now in the midst of planning for a great agricultural center on this land. As soon as the churches in Pittsburgh send us the wire promised, we want to move our cattle.

Temporary Dining Hall—Sister Ruth started this building and almost finished it. We decided to finish right up. Laborers were secured, cement and bricks were ordered and we completed this hall. What a glorious dining hall at Christmas time in this hall! When the Frissell Dining Hall is finished on the hill, this building will be used for class rooms during school.

Miss Strong Hall—This two-story building for teachers we moved into in May, 1929. This is where Dr. and Mrs. Taylor, of Tuskegee, slept while at Suehn. There are a few more screens to make and one or two little things to do, and the painting. We have spent \$1,500 on this building since January. I am hoping that Mrs. Strong will some day visit us. The Suehn and girls here indeed appreciate her gift. This is the first room completed at Suehn. There are nine large rooms and front and back stairs. Two rooms are furnished. The carpenters are busy and we hope to fit up another room soon.

Simple Hall—We spent \$200 repairing the trucks to haul for Morris Hall. There was sand to dig out of the creek and rocks to be broken on the hill. We found that the masons worked so rapidly that the truck was kept busy hauling sand and rock, therefore we had to hire another truck to haul cement from Monrovia. The \$1,000 given by Mr. Casper Halstine of New York, through Mrs. A. Clayton Powell was soon spent and we have used \$1,000 in addition.

Morris Hall is in two parts, the main building and Domestic Science Hall. The latter is finished and we have been in it since April. Dr. and Mrs. Taylor, of Tuskegee, were greatly surprised to find such a building in the interior of Liberia. They seem indeed impressed. I knew that we could not finish the main building before the rains. We did complete the first store, including concrete partitions of four walls to the second floor. Pictures are being mailed with this report. We are hoping to have President King lay the cornerstone during our school-closing in December. We hope to complete Morris Hall during the dries, which was in November. It means hard work both here and at home. May the Lord help all to give as never before.

Laundry—We were certainly in need of a laundry. Before returning to the States our children had never had sheets, bedding, towels or much clothing. There was no need of a laundry, as there was little washing. But now since the good friends have given so that each child can have a sheet, pillow-case, towels, wash-cloths, etc., and even a few more clothes, it is certainly necessary to keep them clean. The boys and men got together and put up a laundry 22x22 of native material and covered with zinc roof. We spent \$208. This includes a well just outside the back door. There is a concrete drain where all the water runs, a cupboard where all supplies are kept. This will stand for thirty or forty years to come. The sticks were all carbolined before cemented, and Dr Taylor suggested putting a coat of tar around the outer side about one foot from the ground, thus preventing all kinds of destroyers.

Boys and Girls' Present Dormitories—These are both old houses, and to make them a little more comfortable we spent \$100 on repairs and paint.

Chapel—It is almost down. We have it propped up and cannot allow any running or jumping for fear of knocking down the props. I'll have to build a large palaver kitchen to hold our school-closing in unless we can do something else before December.

Cow House—We took some native materials and used zinc to make one new cow house. It is very nice and it is farther from the main compound. There are two partitions—one for goats and the other for sheep.

Chicken House—The chickens too have a new home and a pigpen house has just been finished.

The girls have a bath house and the boys a palaver kitchen. We are hoping to move the carpenter shop and garage before this letter reaches you. This will all be put on the boys' compound, thus making a larger and more beautiful campus.

Gardening—The students are doing the gardening under the leadership of Miss Reid. About two acres are fenced in and we are enjoying beans, peas, greens, beets, corn, cucumbers, radishes and other vegetables. All seeds have been received and we are ever so grateful. Letters will soon be sent. Miss Rebecca Davis the adviser in Jeanes work, visited the school a few days ago with Mr. Bare, the adviser in Agriculture. They were so pleased with the reports made at the club meeting that Miss Davis asked to take the reports home to the States, as she wishes to send more.

The children are taught to keep records of everything. It is training for them and a great help to us. The end of each month, when I make my report to Dr. East, I find on my desk a report of: How many seeds planted? How many pounds of vegetables gathered? What and why? What grows best and why? How many pieces passed through the laundry? Quantity of soap and starch used?

The student boarding department sends a report of how much each child has eaten.

The commissary is run entirely by a student.

The poultry boys tell about the chickens.

The cattle boys report, and the carpenters and all the other departments.

Dr. Hubbard is cleaning out the coffee, and along with his carpenter classes he is putting in sweet potatoes and sugar cane.

Dispensary—Three hundred patients have been treated since January. Miss Reid has charge of this department. All sorts of sores and pains.

Staff—On our staff there are six workers and myself: Rev. and Miss Spencer, Miss Reid and Miss Griffin. Miss White and Dr. Hubbard, Miss Reid and Miss Griffin have both been quite ill. We are glad that they are both better and able to continue in the vineyard.

School—We opened in April. There are 102 boarding students and 15 day-school students. Chiefs and others come daily to bring their children. Letters come every week from civilized people, asking that their children be allowed to come. Many enquire, Sunday schools

and B. Y. P. U.'s as well as missionary circles and individuals are paying Dr. East for the support of children. They are all in school. I have not written as yet, because there hasn't been the time. Those who are giving, please continue and I will send letters and pictures soon. There wasn't any farm made while I was in the States, and though I made farm as soon as I returned, that food is not quite ready yet. We have used 10,000 pounds of rice at five cents a pound already. The school year is just half over. Dr. Morris sent Sister Ruhl some soups and peanut butter before she left. This has been a great help to us. Papa Morris has always been so thoughtful of our children over here.

Running a school is no play, nor is it just a wee task. To conduct a school as it should be done means thoughtful and careful planning. At the same time, if enough money were given to pay a well trained man who knew and understood tropical agriculture, we have enough land to grow everything that we need to feed our children and there would be a good market to help other departments. Remember, though, Dr. East cannot find that man in this day who will do this work for \$50 a month. Even when they say they are willing to do it for the Lord, it is necessary for him to experiment some place before coming here to make sure he is really willing to do for the Lord.

Evangelistic Work—It is the plan of the school to gather in boys and girls, train them to work with their hands, think with their minds, and live the life of a Christian in their hearts. We have visited eleven towns since January. Fifteen souls have accepted Jesus as their Savior. We are in a Mohammedan center and each soul is as a thousand to us. They are so hard to change once they become Mohammedans. Hallelujah!

We are baptizing at school closing time. Communion is held every first Sunday. Our Sunday school and B. Y. P. U. are under the leadership of Miss Reid and Miss Griffin. They are a joy and a blessing to our school.

Gifts—All boxes given—linens, blankets, beds, chairs, dining room outfit, uniforms, seeds, money, boxes from Rev. Stevens' church in St. Louis, organ, books, and all the other things, received are a blessing and letters will soon come direct from us telling how we have been using these gifts.

Blessing Light—This was given by Mrs. Alexander Purves, of Hampton Institute. I loaned it to the hospital until we could complete our buildings. It is one of the rare blessings of this land. The Lord bless Mrs. Purves for this gift to the boys and girls in Africa. As soon as another building is completed we will install the plant at Suhen. It is a blessing to have the hospital share in Mrs. Purves' gift.

The Car—What would we have ever done without it! Thanks ever so many times to Rev. Bradby and the Wolverine Convention, who made it possible. It has served the hospital by bringing and carrying patients before Dr. Dinkins left. It was a blessing when Dr. DeWalt was

and even after his death, as he was buried at his home in Bensonville. It was used at the ground-breaking of the 'New Tuskegee', and just two weeks ago it was the only car to pass through the high waters during the members of the Advisory Staff to pay their last tribute to the late Dr. Dinkins, who died the twenty-eighth of June. He was buried at the New Tuskegee, sixty miles from Monrovia. The car has been at the service of all. She has met with one accident. When Mrs. Taylor was here, she was at Suhen for a week. She was anxious to get down to the Taylor in Monrovia, so I was driving her down with Miss Davis and Remy, my right hand boy. I was trying to avoid a rut and did not see the rut until it was too late. When we reached Suhen, our selves we were over and the car resting on the bank of dirt. Mrs. Taylor showed her arm and the car was scratched a little. I was frightened, but had no time to think whether I was or not. We got several natives to help get the car out, and then I prayed, and he who never fails guided me safely to the hill. He will bless all who made this gift possible. **Getzenand**—There has not been one thing I've asked for since my re-

turn and have been refused. The officials are always ready to help in any way, in the Customs, Public Works Department and the Advisory Committee on Education. Just last week, I was in to see Secretary Morris to ask for assistance on our Suchn road, that it might not be closed during this rainy season. He immediately called one of our chiefs and sent him on the road. A few days later there were 200 men on the road repairing bridges and filling holes. I believe the Government will give us a lift in our work as we continue and prove our worth.

Arthington School—In the community of Arthington the school is moving nicely under the care of Mrs. L. A. Hill and Mr. Askie. I've paid them as soon as you have sent the money. The schoolhouse is in very bad condition. As soon as I get time I want to work up a campaign to raise some money among the citizens of Arthington to repair the schoolhouse. I tell them if you pay two teachers, they should fix the building. My program has been too heavy to go down and give much time. I hope to, though, in a few months to come.

Recommendations

I. An Annual Conference of all the workers under our Board, the Board paying travelling expenses of missionaries to and from the conference. The conference directed from the home board and officer. At this conference all reports of work and activities brought for discussion and a final report made at the close of the conference and sent to the secretary at home.

II. A missionaries' headquarters in Monrovia where all must come for a change, business and to await steamers. (Until the Board can build one, Mrs. Bernard will rent us her seven-room bungalow for \$200 a year. This is near our hospital and very nice).

III. A business manager in Monrovia to attend to customs, mails, salaries, and all business of missionaries at all points in Liberia under our Board, each station having its own head. (The business manager could be male or female).

IV. If it is the plan of the Board that Suchn Industrial Mission be the central station of our work in Liberia, then I wish to recommend that none of the other stations be neglected, but during the year June, 1929 to June 1930, all efforts possible be put forth to accomplish the following:

1. That Morris Hall be completed for an administration building with its present domestic science hall, and also using extra rooms for dress-making and art classes. The site is good and it will be the first building where all guests and students enter for information and to be directed to girls' or boys' or teachers' compounds.

2. That you allow me to lay off the three compounds, girls', boys' and teachers'. Strong Hall stands now where I would like the teachers' compound. The girls' compound to the west and the boys' compound to the east.

3. Allow us to erect three of the native material concrete houses on the girls' compound and three on the boys'. They would cost \$1,000 each, making a total for the six, \$1,800. They would be much larger and more modern, one house would be used for elementary students, another for high school students, and another for head matron and student teachers. This plan the same for both boys and girls. The latter ideas I got from Achimota, Ghana. Their plan is much bigger and finer, but in this way these compounds would work beautifully at Suchn. Dr. Taylor plans to suggest the same idea for the New Tuskegee.

4. Remove the four rooms Miss Delaney brought out to another site for a dispensary in memory of Miss Delaney.

5. Continue the road where the Delaney house was built on the hill, and start the new Friswell Dining Hall at the end of the road. Mrs. Friswell has given largely already towards this building. The road divides the girls' compound from the boys'.

6. Ask some church or friend to give us a chapel. For \$400 we can erect a native material concrete house, but I do want very much a concrete block chapel, which will cost not less than \$3,000.

7. I would like \$200 for a house on our farm so that Rev. Spencer would not have to come home every night.

8. Sixty dollars a year would give us the service of two men to keep our rubber and coffee trees cared for.

9. That our foreign mission work be so organized at home that white and colored friends might give us gifts of money to start an endowment for Suchn Industrial Academy.

10. A member of the Board visit Liberia at least every two years and investigate the field. Return and report, that our Baptist family might be educated on the real facts.

With my deepest and most sincere prayers I am praying that he who is able will keep and direct the members of our Board to weary and faint not in this great task of giving our African brothers and sisters a chance to know and be able to serve the Savior of the world. May the richest of blessings fall upon Dr. East, our secretary, who having labored eleven years on the field, has been chosen to do on the home field what only a man called of God can do. The Baptist women, under the leadership of Mrs. Loxton, are surely a power working for him in this land. The names of most of them are never known by us, but they are known with him. As I close this report, will I be asking too much if I ask that you ask not your brother but yourself?

"Will he find faith still on the earth at his return?"

Suchn Industrial Mission, Monrovia, Liberia, West Africa
July 8, 1929.

Rev. J. E. East, D. D.,

701 South 19th Street, Philadelphia, Pa.

My dear Brother East:

Many wonderful changes have taken place at Suchn Mission since Miss Williamson came. The campus has been made larger; many old buildings have been razed; some of them have been moved and rebuilt. For example, a new chicken house and a new cattle house have just been completed.

Those who knew the campus six or eight months ago can hardly believe their eyes when they see it now. Those who have been told about the beautiful campus at Suchn, when they see it for themselves, exclaim like the Queen of Sheba when she invited Solomon, "Behold the half has not been told about Suchn campus."

The new dining room which was started under Miss Morris' administration has been completed. So far as I know, for the first time in the history of this institution, the children have a nice dining room. They have nice chairs, and tables with white tablecloths.

A new building was finished a few weeks ago, which is being used for a teachers' dining room. In the future this building will be used for a kitchen to teach domestic science.

The improved 1st house has been built for a laundry. In the building all of the clothing is washed, dried (during the heavy rains) and ironed. Strong Hall is almost finished. The building has ten rooms and two baths also a two-story veranda.

The incessant rain has stopped the masons from laying blocks, but the first story of Morris Hall has been finished. Morris Hall will be the best and largest building that we have at Suchn Mission. This hall will have a very nice veranda all around the building. Morris Hall will house all the men and women teachers.

The Sunday school is moving on nicely under the leadership of Miss Reid. There are four classes in our Sunday school.

The B. Y. P. U. is getting on nicely under Miss Griffin's direction. We have some very good programs on Sunday evening. Everybody likes to hear our boys and girls sing. They often try and see how well they can sing.

Several of our large boys and girls have small gardens. They were able to raise beans, mustard, cabbages, and many other things good for food. These gardens are being directed by Miss Reid.

Our farm program is too large for the number of men we have working. We were not able to plant a large field of eddoes, but we did plant a small eddo farm. We have approximately thirty-five acres planted in cassava. Some of the cassava will be ready for use the last of this month.

We shall plant a nice sized farm of sweet potatoes in the near future. We spoke to a man the other day to take a job and make up the sweet potato rows for us.

We have scratched a nice size rice farm. We hope to finish scratching rice the last of this month.

We have planned to build a mud house, but we have been too rushed with our farm work to do so. However, we shall try to put up the house in the near future.

We have just received two months' salary. Our salary came at a needy time. We did not have any money, but we had been praying for money. God never lets his children suffer. We thank you very much for our salary.

Mrs. Spencer joins me in sending love to our many friends. Love to you and your family.

Yours in Christ,

JOHN L. SPENCER

Nigeria and the Cameroons

In Nigeria the work has gone on smoothly during the year. Progress has been made along all lines. Rev. Martin, who is in charge of the work, has succeeded, through the cooperation of the forces there, in putting up a new church edifice, which has been erected by local support. His school is overcrowded; his mission greatly needs to be enlarged. Additional workers could be well used at this point. Rev. Martin has done wonderfully well with the meagre means he has had at his disposal. His assistant, Mr. B. I. Anigoh, has also proven to be a wonderful helper.

In this part of Africa we have more of an open door than in other parts of colonial Africa. If we will do a commendable work, the authorities will welcome us. We bespeak great things for the future of our Board in these parts of Africa. If we only keep down internal dissensions, and our forces at home will cooperate with the Foreign Mission Board, a work will be done that we will need to be proud of.

We have simply been giving some support to workers who had been laboring in connection with the German Baptists in the Cameroons, trying to save the cause of the Baptists from being flooded out in these parts. Now that the Germans are being permitted to open up their stations again, we may need only support Rev. Burnley's church in Victoria Cameroons, which is more independent. He has made wonderful progress during the year.

Isselle-Uke, Asaba Division

Rev. J. E. East, D. D., Corresponding Secretary
701 S. 19th Street, Philadelphia, Pa.

My dear Sir,
I wish to acknowledge the receipt of our quarterly salaries which have been received by both headmaster and myself.

I beg to let you know that your kind letter dated April 29, 1929, was received with many thanks, also the contents are well appreciated in the letter.

Please, according to the highest praise you gave to me in the letter you sent, I am not to be praised at all. Kindly render all thanksgivings to God, from whom all blessings flow.

We are here thanking you for the great assistance you all gave up here. And thank God also, who gives you power of love unto us.

I shall soon send you the full plate of our church building just to put into your information that the building of the mission house is finished, also the ceiling therein. We entered into it lately with great joy. When I say that we entered into it with joy, it is through you that we looked to as father for all help.

Now, our teachers, carpenters, sawyers and members are working so strongly against the preparation of building the schoolhouse, which will soon be erected to accommodate 250 scholars.

Our church members here send their best salutation to all the members that are over there.

We are looking for more help from you, because we are young children in this way.

Our help here comes from you and our Heavenly Father, God, and nobody else. We are still keeping our hope in our brethren. Praise be to God.

With best regards to all members,

Yours faithfully,

S. W. MARTIN.

South Africa

In South Africa we have a large number of workers, though it is a field where we are most handicapped; where independent American Negro workers are much discouraged, even disdained; a place where race prejudice is more acute, perhaps, than in any other part of the world. In the midst of handicaps of all kinds, our work has steadily grown there. The need of a school to train Baptist ministers for our work in South Africa is more apparent than ever before. They don't want American Negro ministers to come out, neither do they want the natives to come from Africa to America to be trained. The Government very much discourages that and places every handicap in the way by making them, in some cases, put up large deposits of money before sailing from Africa. This was noted in the fact that Rev. J. S. Mahlangu had to deposit \$250 with the Government before it would permit him to come to America even for a six months' leave.

A theological school was started some years ago and carried on very successfully, and some of the best ministers we have in South Africa today are those who were trained in this school during the eleven years beginning 1909. Oh that the good work could be continued and more could be trained for the ministry.

The white people have established many industries in South Africa that are a livelihood, though the natives are paid very poorly. But there is hope of the churches in South Africa reaching some independence if we could only give them an educated ministry.

The following reports speak for themselves. We are sorry, however, that they do not include the work of several other missionaries at Capetown, Middleburg, Transvaal, Pondoland, Natal, Free State, and other places where a most commendable work is being done in soul-saving and in teaching the children.

Johannesburg, Transvaal, South Africa

June 4, 1929

Rev. J. E. East, D. D.

701 S. 19th Street, Philadelphia, Pa.

My dear Dr.,

With its annual report to the Foreign Mission Board with all courtesy and gratefulness.

In spite of all financial obstacles and difficulties as well as crisis after crisis to hinder the progress of our Master which says: "Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son, and of the Holy Ghost." Sure enough your prompt support quarterly has kept us busy throughout the year. It is evident that our strength is not coming from our earnest and faithful efforts, but from the American dollar, which comes to us quarterly. The evident results

of the said American dollar: 49 souls were received by baptism throughout the year; by Christian experience, three; by letter, one, bringing the total number of new members to 53, for which we thank both God and the Foreign Mission Board who made us able to save those precious souls by approaching them with the saving gospel of Christ unto salvation. The four quarters of last year from April, 1928, to April, 1929, were promptly paid out by the Board, for which please accept our gratefulness.

The grand total of our membership last year was 246. We lost by death, three; by letter, one, and otherwise, two, equals 6. Against 246, it leaves 240. Add 53 to 240 equals 293. Though our greatest trouble is our people being chased from farm to farm; even in lowos it is the same, our people being displaced by white labor. They are to move from town to town. This weakens our work and causes a part of our members to be disconnected with our religious services and grow cold again. But still we are looking to Jesus to help us; for this reason, this year we redoubled our campaign in saving more souls for Jesus. We have already realized from April, 1929, to June, 21 souls received by baptism; two by Christian experience. Eight more are to be baptized on June 16th. I am expecting to receive many more in Basutoland, as I am leaving this Friday, June 7, for Basutoland. This year has been bad financially. We raised £314.5 from all stations.

Spiritually, all stations are doing well. Our mission house at Krugersdorp is not quite finished yet, still our worker lives in the house. Now, Krugersdorp is 20 miles from our new place, Johannesburg. Our Brother P. Mahlangu is also doing well at Pretoria. Pretoria is 46 miles by railway. Brother J. P. Selepe, at Standerton, is doing very well. Here we have also a nice mission house, made big enough to hold church services in it. From Johannesburg to this place is 14 miles. We have over a hundred members. Brother E. Selepe, at Everton, is trying his best. Here we have a church building built on private property. This is not a very prosperous station, and is 36 miles from the main station. Brother D. Khena is a most faithful worker in Basutoland, over 200 miles from here.

Please pray for us. The movement of my work this year is most pleasing. God bless you and the staff.

Respectfully yours,

J. S. MAHLANGU.

P. S.—I had nearly forgotten the most lively part of our work. That is our day school. I have struggled on with this school, paying the teacher from my own little salary. I call it little because of my large family, and I have tried to get the Government to support the school. You know, Dr. East, that the South African Government is trying to discourage good work if there is no white man over it. A good friend of mine, Methodist minister (white), is trying to help me by all means. There is a hope that in the near future the Government will accept the school.

We have 169 scholars in the school. Our work without schools does not count. I have every hope to get the British Basutoland Government to sanction our theological and agricultural school site as well as for the church very soon. Then it will be free for the American Consulate to come and take rein of the work.

The Sunday school is doing finely.

J. S. MAHLANGU

Harding, Natal, South Africa
July 14, 1929

We beg to submit our report for the six months ending the 30th of June last.

We had 228 church members, and in the six months have baptized 20 souls, making a total of 240. There has been one death. Our difficulties are getting on. There is one day school with 30 pupils. Our difficulty in getting Government aid is the fact that we have not the sanction of the Government on the site we are using. Once we were given the verbal permission to

build and after ten months, while we were half-way finished, we received word that the permission was withheld. There is one Sunday School of mixed attendance, i. e., young and old taught by myself. We have 10 lay preachers, but a fluctuating number, as at times they have to go and seek employment at industrial centers for the necessities of life as well as Government poll tax, which must be paid by everybody down to boys of sixteen years of age (the missionaries are no exception), failing payment of which, criminal prosecution follows. We are in the first half of their fiscal year.

During the two quarters £135.6 has been raised as pastor's support; £117.0 for local expenditure.

The work generally is progressing fairly well. People listen and accept the Truth preached to them, but there are times of lukewarmness even among the old members. This is a trying season, after the reaping time, when beer making is going to be the rule of the day. We had village prayer meetings in May, which were checked by the reaping season setting in. We have not had a severe winter this year, but it seems we shall have a sharp, frosty spring, as evidenced by this month, with very cool mornings and nights.

The church dedication I mentioned in my last letter is arranged to take place on the 27th, God willing.

It seems it is decreed that we must never be without some kind of trouble or difficulty with the Government. We had recently been granted the privilege of recommending our marriage officers. The Native Affairs Commission in its report on Native Churches made a certain damaging and disqualifying recommendation against our Association, and the above privilege was then withheld together with the granting of new application for church sites.

It is suggested by the Native Affairs Department that we affiliate with the Baptist Union. We told them we will not do it—of course, stated our reasons for not wishing to renew the same. Our last letter to them was written December 1st 1928. We have received no reply yet. Dissolution of Parliament early this year and preparations for the general elections, which came off on the 12th of June, last, had something to do with the matter. Now, as elections are over, we might hear from them. The Nationalists are having their second innings.

While we ask your prayers, we wish you and the members of the Board success.

Yours in the Master's cause,

EBEN B. P. KOTL

Nyasaland

Under the able direction of the devoted Dr. D. S. Malekebu and his wife, Nyasaland has far to be one of our finest mission fields in the future. Through their labors, we have fought through there and may expect smoother sailing in the future.

We have in Nyasaland one of our largest boarding schools and native churches. The people are energetic and are doing much to help support themselves. Nine additional workers have been put on at this station, making eleven all told. Through self-help, buildings have gone up, more beautiful than mission buildings at many of our stations, and now a great church is in the course of erection. God be praised for Dr. Malekebu! He needs additional help for the great burden that he is bearing. We are glad to observe from reports that the health of his wife has improved. God has been good to them, and great has been their success. Dr. Malekebu's report follows:

Providence Industrial Mission, Chiradzulo, Nyasaland, Africa

June 29, 1929.

To the Foreign Mission Board of the National Baptist Convention,
708 S. 19th Street, Philadelphia, Pa.

Rev. J. E. East, D. D., Corresponding Secretary

Dear Brethren:

As you know, we are sure, you will be anxiously looking for the reports of the doings and activities from the mission field.

We therefore pause a few moments from all other activities and beg to submit the fourth annual report of the work assigned to our hands by you on this part of the continent.

We praise our Heavenly Father for his goodness, mercy, protection, guidance and unfailing love towards us during the year under review. Our cups were full and running over, for trials, tribulation and sickness, discouragement, disappointments had full sway. But he alone who spoke to the tempest on the Sea of Galilee to be still, the Mighty One who called Lazarus from the dead, and the sick man to pick up his bed and walk, with his tender touch and a sweet whisper said, "Go on, for I am with you always."

To our secretary, Dr. East, we thank you for what you have done in sending our salary on time and the friends for their words of encouragement from time to time.

As we look back on the work of the year in question, there is nothing that we need be ashamed of; what we failed to do was not our fault.

Education—The school was larger this year than last; people everywhere have been asking for space for their children from far and near. But we could only take in so many and no more, in order to give them proper care as far as possible, as our dormitory will accommodate a few students. It has been very painful to have to turn children down after they came so far with their parents.

Students made satisfactory marks in the class rooms. Hygiene, drills, physical training, games, football, baseball, agriculture, carpentry, bricklaying, brickmaking and sewing were strongly emphasized.

Medical Work—The medical side of our work is growing in importance. Our crying need is to have a place where patients could be accommodated, but especially maternity cases. We have treated all sorts of diseases; we gave 2000 treatments this year with good results. Considering the circumstances under which we are laboring, we feel very grateful to God.

The Church—Although we have had many things that disturbed us, praise God for a few souls we took into the church. We baptized during the year 324 persons in Christ Jesus, restored 14, dismissed 14, took in by letter 1; deaths 22; Christian marriages, 6. An improved African house of worship was finished last year at Lilongwe, Central Anomiland, 40 x 20 ft. Another is going up at Chumba 50 x 20 ft, an at Palombe in the same manner. It was a great day when we baptized 266 souls on one Sunday; certainly it was a day of Pentecost with us. Here at our main station, the church last year voted to start a real house of worship, "The Providence Baptist Temple," 100 ft. x 40. The year was a hard one and there was much famine in the land, but before the rains set in we were able to fill in the foundation and a few bricks left and stopped. Again this year we are just as bad off as we were last year because the country is suffering from great financial depression. Praise God, slowly but surely the building is going up. On June 2 (Sunday) the cornerstone was laid by Mr. Richard Patterson of Church of Scotland Mission, Blantyre. There was much rejoicing and the message was greatly enjoyed by the church. The inscription on the stone is: "Organized June 26, A. D. 1899, under F. M. B. National Baptist Convention, U. S. A. Building Re-erected A. D. 1928, Dr. D. S. Malekebu, Pastor."

The church is growing in grace and also taking on new life. We are thankful for one box of goods from the Board during the year but we regret that it did not contain more material for sewing classes. Unless this is done, this department will be greatly retarded, as we are not able to buy the material locally.

We wish to thank Dr. A. M. Townsend for his kindness in sending us the Sunday school literature and the Baptist Voice.

We wish to bring to the notice of our Board the great importance of helping us in our buildings, that is, we have been successful in putting up

few good brick buildings although these are not enough to do what we really need. These buildings need zinc to cover them, and not grass. The new temple surely has to be covered with corrugated iron. Windows, of course, must be of high-class order. Unless the Board comes to our rescue in this matter, we will lose much in time, money and courage. We think that in order to Christianize and give the people true civilization, we must show them what it is possible to do with their own hands and brains, with material on hand.

This is a great lesson and they are taking it in. We are asking the Board to meet us part of the way in our building program this year. The church we are trying to build will be a credit to any people, but especially to our Board and race. No one knows how we are struggling, but we are asking you to supply us with corrugated iron and window glass.

The rough estimate is \$6,000. To do this much, we all and the church pray that God may abundantly bless you in the great work of helping and sending them the light.

As we close this report, the sad news reaches us of the passing of Dr. DeWalt in Liberia as well as the illness of Dr. Dinkins and Nurse Ruth Ocumy as being overworked. We pray for their speedy recovery and that they be spared to go back to their post of duty where they are so much needed and where they have done so much to administer to the physical needs of the people. But Dr. DeWalt is gone. We knew him in America while we all were struggling hard for our education; we knew him in Liberia full of life, aspiration and love for his country and his people.

Last year, while I was away visiting one of our out-stations, leaving my wife in care for the main station, suddenly she fell ill unto death. No one was at the station but helpless, scared, sorrowful and crying people who were sleeping outside the house, on the porch and everywhere around the house, waiting every moment to hear that "Mama" was dead. Some one did have sense enough to call the District Commissioner, who came hurriedly to the mission to see what he could do for her. I was too far away—eight days' walk—no way to send anything like a telegram (God is still working miracles). I came back and found my wife alive. There was not anything man did in the way of medicine, but the crying and praying of these helpless people.

It is very easy to think sometimes that the missionary does not use good judgment in his real to be careful himself, but to be in America as a missionary is one thing, and to be in Africa as a true missionary is another thing altogether. It is no wonder that a missionary must break down and even suddenly falls dead. Our deep sympathy goes out to the families of our fellow workers and to our Board, trusting that other workers may be found for the field.

In conclusion, we wish and pray for the Board that this be the banner year for missions, both at home and abroad. Thanking you for what you have done in the past and for what the Board may do in the future,

Yours in the Master's cause,

DR. AND MRS. D. S. MALEKEBU.

MEDICAL WORK—OUR HEALTH PROGRAM

By Dr. Pauline E. Dinkins, Medical Missionary to Liberia, W. Africa

The spirit of missions is the spirit of Christianity. The one can not start without the other. Of Jesus it was said, "Himself took our infirmities, and bare our sicknesses." And herein is the spirit of the medical mission. There is no ministry greater than that that would relieve the ills of those who suffer in body and in spirit; to this end is the service of our hospital.

During the past year, the Baptist Hospital in Monrovia was operated in the face of difficulties that seemed at first impossible to overcome. We

did overcome, and our hospital became an institution, fixed and with a fixed purpose. But now that we have put in the foundation year, we must work with an enlarged outlook. Our task is immense, but it can be done.

Our first duty is fundamental in character. The whole country of Liberia should be made healthful. What has been done, we can do. Disease, eighty per cent of which can be prevented, takes a tremendous toll from Liberia's population every year. Many, too many, of those who live are dying while they live. Mosquitoes, are the vectors of many of these diseases. Eliminate mosquitoes, and these diseases will disappear. Thousands of yards of screening should be sent to Africa. We should help to provide sanitary inspectors for the country that they might compel every household to bury all old cans and bottles that might collect water in which mosquitoes can breed. Rot holes of trees should be cut off, swamps should be drained and the surface of some waters oiled. Medicine must be provided for the destruction of the parasites in those who are afflicted. This is not an impossible thing. A friend hearing of Miss Occanny's continued illness, said that until we carried out our preventive health program, sending missionaries to Africa is like pouring money into a bottomless bag. "The longest way round is often the shortest way home."

We must have a more intensive local hospital program. Too often during our first year we were compelled to turn away patients, because we lacked both money and nursing force. The scope of our work is limited only from our end; the field in Africa is unbounded. In order to provide hospitalization for the host of sick people who need it, there must be more nurses and there must be available support for every hospital bed. It is estimated that \$50 will pay for the upkeep of one patient with complete nursing care for one month. Ours is meant to be a twenty-five bed hospital. Now, if twenty-five churches would subscribe \$50 per month, each, to the support of one hospital bed, it would mean the accomplishment of our program within our walls. Six hundred dollars a year is not beyond the means of many a church. If we will, we can. Already two churches have pledged themselves to do this; two others will make known their decision shortly.

Our staff of graduate nurses should be increased very soon and our staff of student nurses we would increase to ten. For the support of these ten student nurses we want to ask \$25 a month from ten churches. One church in Detroit has promised to support one student nurse at the rate mentioned. Who will be the second, third, fourth, fifth, even to the tenth?

During our year 7,839 treatments were given. We should give 6,000 every month. The work is there to be done. Adequate support will make this possible.

Our educational health program must be enlarged. For the hospital, there should be enough leisure for the graduate staff to give careful instruction to the student staff. A half-trained nurse is as dangerous as she is undesirable. In the community, there must be given more lessons in hygiene. Many of the huts in the villages near us do not have a single window. The rooms are dark and miserable. We have often talked to the people about us concerning these things. These lessons must be continued and more people must receive them. When windows do exist, we must plead that they be left open at night. Many times, when one walks down the road in the early morning before the town is awake, one is struck by the observation that every window is closed. It may be that the sleepers are shutting out mosquitoes. Education in screening would add safety and comfort and health.

Community educational work must teach the people the importance of pure drinking water. The boards of health in the United States never receive from us the gratitude that they should receive. Most of our cities are free from typhoid, one of the most terrible water-borne diseases. But it is not by chance that we are free. At regular intervals a specimen of

water is taken from the source of supply. It is centrifuged and if there be a deposit, it is examined. Agar culture media are used to grow any bacteria that may be present in the water. The cultures are removed and examined under the microscope. If dangerous bacteria are found, the matter gets immediate attention. The process of sedimentation, filtering and chlorination of the water supply of our cities is one of the most outstanding feats of applied medical science. Liberia must have good water for its entire population, if it would be free of many of its intestinal disturbances. Bored wells, scattered here and there, would do much to relieve the situation until a modern system of water supply could be instituted.

Through our Better Babies Day Program, sponsored by the Mt. Olivet Baptist Church of Newport, Rhode Island, we hope to do much good by bringing the mothers to see that the health of their children is face in their own hands. Well-born, well-bred babies should make healthy adults. We are having this program for the first time this year. Mt. Olivet has promised that we shall have it every year.

So runs our program, beginning with the country at large, closing with the country in embryo. Both must be cared for if we would have a healthy country now and in the future. And through it all we would see the Spirit of Him who "look our infirmities and bare our sicknesses."

MISSIONARY AND NATIVE WORKERS

of the Foreign Mission Board of the National Baptist Convention

WEST AFRICA

Liberia

Miss S. C. Williamson
Rev. Hubbard
Rev. J. L. Spencer
Mrs. J. L. Spencer
Miss Louise Reid

Cameroons

Rev. H. E. Connor
Mrs. E. F. Butler
Rev. E. H. Boury
Mrs. E. H. Boury
Rev. W. T. Blake
Mrs. W. T. Blake
Solomon Ashie
Mrs. Ruth Graham
Mrs. L. A. Hill
Mrs. R. M. Sisusa
Mrs. E. E. Harris

Medical Missionaries

Miss P. E. Dinkins, M.

George Ruffell, M. D.
D. M. Sisusa, M. D.
Miss Hub Occanny, B.

Miss R. L. Turner, R.

N.

Miss Priscilla A. Bryan

Nigeria

Rev. Samuel Martin
R. I. Anogob

Cameroons

Rev. J. E. Burnley

EAST AFRICA

D. S. Malekebu, M. D.
Mrs. D. S. Malekebu
Mrs. A. B. Lawrence
Tunnoty Chinongwa
Kettle Chitwe, M. D.
Eric Msuseni

Amon Musa
Youngson Nampitiwa
B. T. Scott
B. Strashan Skin

SOUTH AFRICA

Rev. J. S. Mahlangu
Rev. E. B. P. Koli
Rev. Fred Voekeroft

Note: * On Furlough

Mrs. Fred Voekeroft

Rev. John Nlaha
Rev. Luke J. Tsholani
Rev. Joseph Bhodlani
Rev. Jossie Nlaha
Rev. Ernest Ndlazi

Phillip Mahlangu
Miss Beatrice Mswela

Miss Linda Sonjeca

E. Selepe

Rev. Charles Papu

J. P. Selepe

Rev. J. J. Lepelle

Stephen Khomo

Daniel Khema

E. T. Hali

R. Gina

D. M. Ndaba

BRITISH WEST

INDIES

Rev. F. I. Burnthorne

Rev. Nellius Neus

Under Appointment

Lorenz B. Graham

OUR FINANCIAL STATEMENT

In giving the following statement respecting the receipts of our Foreign Mission Board for the past year, we wish to state that in our Resources and Liabilities our accountant did not include our foreign holdings, as his note shows. At a most conservative estimate, the value of the properties held by our Board in foreign lands amounts to \$49,702.57. This relates to land and buildings to which we have deeds. There are several other valuable properties that have been created by our Board, such as our holdings at Middledrift and other places in South Africa, to which we have no deeds. In fact, deeds do not exist; for the property is no what we could call in America, Government land. If we could add the figures for such assets, the amount of our foreign holdings would be quite double.

The thing that means the most to us, from a business point of view, is the collateral or equity we have in our business here in America. This is shown to be \$27,225.48. In the report it is called "Surplus." This gives us standing with the banks, shipping agents, steamship companies, missionary supply houses, and the rest of the business world as nothing else does. It is the protection of our missionaries, the main spring from which we act. The more we can increase this, the better we can do business.

In reference to our receipts, we would explain again that The Mission Herald does more than a hundred agents could do (and in a more economic way) to bring funds into the Foreign Mission Board. It carries the information and inspiration required to stimulate the people to give. Far more than half of our receipts are due to its publication. It is used as an advertisement. We try to send it to every minister and many other church leaders, such as superintendents of Sunday schools and heads of other organizations. Wherever it goes, the way is made easy for any agent that may follow; and the records show that the funds from States have increased in proportion as we have increased the distribution of The Herald in such States. It is preparing the soil for crops that continuously increase in the form of missionary contributions as well as candidates for service in foreign lands.

In order to do justice to our printing department, we have to use a part of our receipts to pay our printing department for the publication of The Mission Herald. Some \$12,500 of such receipts is credited in that way in this report; but that is just a matter of record, however. We have neither more nor less by doing so. It saves our printing department, which is run on a business basis, from coming out with a deficit, the very lowest sum we would have to pay outside for printing The Mission Herald is charged up to our Foreign Mission Board, and the printing department is credited with same. This year, our printing department, as the report shows, cleared over \$4,000 net, all of which was used for our foreign mission work. Adding the \$12,500 credited to The Mission Herald in the \$63,688.79 credited to contributions, would bring our total cash receipts from contributions to \$76,188.79. Be it remembered that this total figure only represents the actual cash that came to the office in the way of contributions, and not the amount spent for blankets, pillow cases, sheets, bolts of cloth and other new material, also too many of many kinds purchased in various parts of this country by missionary loving people and forwarded to our office. We needed a number of blankets for our Suehn Mission. If the money for these had been collected in St. Louis and sent to us and we bought the blankets in Philadelphia, our cash receipts would have been increased to \$80,000. These blankets were purchased by missionary lovers in St. Louis and sent to us in the form of material, not money; thus it did not go into our cash book, and consequently is not in our receipts as published by the accountant. It is, however, included in the receipts as published from the States, the total of which shows \$80,396.74 as contributions.

Among the receipts from States, we are glad to note that Pennsylvania holds a high record, giving twice as much as any two States. We are glad to see five States giving more than \$4,000 for foreign missions, and one giving more than \$3,000.

We also publish in this report the names of the churches that gave a hundred dollars or more during the fiscal year, classifying these churches. We want the friends who read our reports to know those who are actually supporting missions. There may be some smaller churches that did not give quite a hundred dollars during the year, but gave as much per capita as those that are mentioned. If we had a way to tell how much each church is giving per capita, we would publish that also.

Those who have been following our reports will note that a larger percentage has been spent on missions this year than ever before. Of course, "missions" is an ambiguous term. How much our report shows as spent on missions depends upon the classification of the expenditure of the money. People often want to know how much has been spent in Africa. If we spend a thousand dollars here for medicines to be sent to Africa, that money is not spent in Africa, yet it is for medical missions. If somebody spends a hundred dollars for sheets and pillow cases in Chicago and sends them on to us, is not that missions, though the money is not spent in Africa? When the package comes, we have to pay the expressman for bringing it to us, we have to pay somebody to re-case it in many instances, we have to pay other express charges to get it to New York, and then ocean freight on it. Is not all of that missions though the money is not spent in Africa? Should we send this money out to Africa for them to buy these things, it will cost a good bit more. Then, too, people who will go down town in St. Louis and buy a blanket and send it to us, will not send us the price of a blanket. That is just a psychological issue we have to face in our mission work. If we sent the money to Africa to purchase these articles, they would cost twice as much.

In any case we will give not an approximate figure, but the exact figure of the moneys spent on salaries at home out of the contributions mentioned, and that figure for all salaries spent at home is \$10,676.37. That means secretary, field workers, office force and all. We would that this figure were smaller, but it is expensive to collect money from colored people. They make you spend much in order to go after it. If we were able to divide the money into regular contributions and the contributions we have to go after, our readers would see that from eighty-five to ninety per cent of the regular moneys is spent for missions, while about all of the other kind is spent going after it. The above figure does not include the printing department salaries. The printing department receipts were over \$30,000, while the salaries were \$5,821.36.

Foreign Mission Board, National Baptist Convention, Inc., Statement of Resources and Liabilities June 30, 1929

Resources		
Cash Balance		\$ 1166 33
Accounts Receivable	\$ 3731 16	
Allowance for doubtful accounts	1250 00	2481 16
Inventory:		
Printing Paper and Supplies	\$ 750 00	
Reference Books	421 86	1171 86
Land	\$ 9500 00	
Building Equipment	19649 00	
Machinery and Equipment	11554 23	
Furniture and Fixtures	2893 11	
	\$43887 24	
Less Reserve for Depreciation	3395 75	40201 49

Insurance—Present Worth	\$ 46 1
Total Resources	\$4626 19

Note:—The book value of Land and Buildings situated in Africa, aggregating \$49,702 57, has not been considered in the foregoing statement.

Liabilities

Salaries Accrued	\$ 56 25
Taxes Accrued	186 00
Bills Payable	\$ 3000 00
Accounts Payable	4638 46
Mortgage Loans:— Ritner B. & L. Assn.	\$12000 00
Less Paid in Value Shares	1680 00
Foreign Mission Board of the National Baptist Convention— SURPLUS	2725 48
Total Liabilities	\$45426 19

Foreign Mission Board, National Baptist Convention, Inc., Statement of Cash Receipts and Payments July 1, 1928 to June 30, 1929

Receipts

General:	
Contributions	\$63688 79
Literature Sales	5157 08
Rents from Dwellings	1334 00
Legacies	72 58
Notes Payable	1000 00
Printing Department:	
Sales:	
Printing	\$18473 28
Subscriptions and Contributions—Herald	12780 11
Returned Checks paid	1167 17
Total Receipts	\$103672 33

Payments

General	\$ 25837 92
Missions	50286 16
Printing Department	
Wages	\$ 5821 36
Paper Supplies	7111 90
Mission Herald	14848 50
Checks Returned—Not sufficient funds	991 56
Total Payments	\$104837 00

Summary

Balance July 1, 1928	\$ 2331 00
Add Receipts from July 1, 1928 to June 30, 1929	\$103672 93
Deduct Payments from July 1 1928, to June 30, 1929	\$106033 93
Balance June 30, 1929	\$ 1166 33

AUDITORS' CERTIFICATE

We have examined the accounts of the Foreign Mission Board of the National Baptist Convention, as kept at 701 South 19th Street, Philadelphia, Pennsylvania, for the year ending June 30, 1929, and certify that, in our opinion, above statement of Cash Receipts and Payments for the period reviewed is correct.

Wm. BALLINGALL & CO.
Certified Public Accountants.

Contributions for Year July 1, 1928 to June 30, 1929

Pennsylvania	\$ 14616 59
New York	6798 10
Illinois	4972 08
Florida	4502 37
District of Columbia	4188 57
Mississippi	3639 02
Michigan	3109 59
New Jersey	3101 39
Virginia	3089 89
Alabama	2594 76
Ohio	2415 38
West Virginia	2063 29
Rhode Island	2000 79
Georgia	1940 70
Missouri	1868 30
Kansas	1823 84
Tennessee	1758 19
South Carolina	1479 88
Arkansas	1479 88
Massachusetts	1384 78
Texas	1339 51
Oklahoma	1045 28
Louisiana	815 79
Connecticut	812 01
Indiana	800 33
Kentucky	768 86
North Carolina	734 63
Maryland	619 39
California	480 53
Minnesota	411 12
Iowa	245 08
Nebraska	153 39
Colorado	97 91
Wisconsin	73 69
Arizona	57 80
New Hampshire	50 00
New Mexico	33 77
British West Indies	29 00
Wyoming	16 00
Unclassified	15 31

South Dakota	\$ 12 00
Washington	12 00
Delaware	38 50
Utah	4 71
Canada	1309 11
Women's Auxiliary, National Baptist Convention	803 94
National Baptist Convention	543 30
New England Convention	
Total	\$ 6036 74

Churches That Contributed \$100 and Over Direct to the Foreign Missions Board for the Fiscal Year, July 1, 1928 to June 30, 1929

CLASS A—Contributions \$1,000 and Over

1. Abyssinian, New York, N. Y.—Rev. A. Clayton Powell	\$ 2002 22
2. Ebenezer, Pittsburgh, Pa.—Rev. T. J. King	1853 72
3. Central, Pittsburgh, Pa.—Rev. C. A. Ward	1533 70
4. Union, Philadelphia, Pa.—Rev. J. E. Kirkland	1356 26
5. Metropolitan, New York, N. Y.—Rev. W. W. Brown	1291 80
6. Pilgrim Temple, Chicago, Ill.—Rev. J. C. Austin	1052 80

CLASS B—Contributions \$500 to \$1,000

7. Second, Detroit, Mich.—Rev. R. L. Bradby	\$ 796 05
8. Mt. Carmel, Washington, D. C.—Rev. W. H. Jernagin	789 12
9. Nineteenth Street, Washington, D. C.—Rev. W. H. Brooks	778 21
10. Ebenezer, Boston, Mass.—Rev. W. S. Ravenell	681 50
11. Concord, Brooklyn, N. Y.—Rev. J. B. Adams	661 19
12. Olivet, Chicago, Ill.—Rev. L. K. Williams	582 74
13. Metropolitan, Washington, D. C.—Rev. E. C. Smith	565 68

CLASS C—Contributions \$300 to \$500

14. St. John, Miami, Fla.—Rev. J. W. Drake	\$ 486 43
15. North Penn., Philadelphia, Pa.—Rev. J. H. Dwelle	464 17
16. First, St. Louis, Mo.—Rev. O. C. Maxwell	441 22
17. Mt. Ararat, Pittsburgh, Pa.—Rev. W. C. Brown	378 92
18. First, Norfolk, Va.—Rev. R. H. Bowling	340 00
19. St. Paul, Philadelphia, Pa.—Rev. E. W. Johnson	301 59
20. First African, Philadelphia, Pa.—Rev. W. A. Harrod	300 00

CLASS D—Contributions \$100 to \$300

21. St. Paul, Sanford, Fla.—Rev. C. Brewer	\$ 284 27
22. Mt. Olivet, Rochester, N. Y.—Rev. J. E. Rose	263 62
23. Central, St. Louis, Mo.—Rev. G. E. Stevens	265 55
24. Trinity, Brooklyn, N. Y.—Rev. T. S. Harlan	257 86
25. Zion, Philadelphia, Pa.—Rev. R. J. Langston	255 32
26. New Hope, Wichita, Kans.—Rev. B. L. Marchant	248 85
27. First, Charleston, W. Va.—Rev. J. R. Henderson	242 60
28. Wheat Street, Atlanta, Ga.—Rev. P. J. Bryant	239 33
29. Mt. Olive, Detroit, Mich.—Rev. J. B. Glover	225 74
30. Calvary, Detroit, Mich.—Rev. J. H. Mastin	221 30
31. Nazarene, Philadelphia, Pa.—Rev. G. L. Davis	219 70
32. Original Providence, Chicago, Ill.—Rev. J. W. Carter	207 00
33. Second, Wayne, Pa.—Rev. B. Moore	197 20
34. Third, Toledo, Ohio—Rev. B. F. McWilliams	192 68
35. Shiloh, Williamsport, Pa.—Rev. H. H. Ficklin	183 58
36. Clark Memorial, Homestead, Pa.—Rev. M. A. Taitty	183 04

37. First Inst., St. Petersburg, Fla.—Rev. H. A. Cronwell	\$ 181 50
38. Providence, Washington, D. C.—Rev. Aquila Sayles	181 20
39. Second, Akron, Ohio—Rev. R. A. Jones	181 00
40. First Calvary, Columbus, S. C.—Rev. S. S. Youngblood	175 68
41. Liberty Hill, Cleveland, Ohio—Rev. M. F. Washington	175 30
42. Mt. Zion, Germantown, Pa.—Rev. R. C. Lamb	174 60
43. Mt. Carmel, Philadelphia, Pa.—Rev. T. D. Atkins	174 38
44. Holy Trinity, Philadelphia, Pa.—Rev. W. F. Graham	170 00
45. First, Memphis, Tenn.—Rev. T. O. Fuller	164 70
46. Pilgrim, St. Paul, Minn.—Rev. L. W. Parris	164 57
47. Woman's A. B. H. M. S., Nashville, Tenn.	164 41
48. Eighth Street Tab., Kansas City, Kans.—Rev. B. D. Jackson	163 33
49. Galilee, Branchville, Va.—Rev. S. N. Doughtrey	161 77
50. Macedonia, Pittsburgh, Pa.—Rev. J. H. Robinson	159 09
51. Carron Street, Pittsburgh, Pa.—Rev. C. T. Murray	158 28
52. Second, Harrisburg, Pa.—Rev. C. F. Jenkins	147 20
53. Shiloh, Philadelphia, Pa.—Rev. W. H. R. Powell	146 14
54. Enon, Baltimore, Md.—Rev. A. J. Payne	140 75
55. First, Darby, Pa.—Rev. F. Williams	138 21
56. Second, Bristol, Pa.—Rev. E. D. Fells	138 00
57. Peace, Detroit, Mich.—Rev. L. T. Clay	136 18
58. Mt. Zion, Los Angeles, Cal.—Rev. F. H. Prentice	134 94
59. Monumental, Chattanooga, Tenn.—Rev. G. W. Sandefur	134 35
60. Ebenezer, Philadelphia, Pa.—Rev. J. W. Brooks	132 50
61. Tabernacle, Selma, Ala.—Rev. D. V. Jemison	131 96
62. Salem, Jersey City, N. J.—Rev. F. W. Means	131 60
63. Wayland Temple, Philadelphia, Pa.—Rev. S. W. Price	129 20
64. Mt. Zion, Little Rock, Ark.	127 94
65. Bethesda, Jersey City, N. J.—Rev. T. H. White	126 00
66. Mt. Zion, Indianapolis, Ind.—Rev. S. B. Butler	125 76
67. Ancho, Cincinnati, Ohio—Rev. W. H. Williams	125 00
68. Central, Philadelphia, Pa.—Rev. Chas. Blackwell	125 00
69. Mt. Zion, Miami, Fla.—Rev. J. R. Evans	124 75
70. Second, Bryn Mawr, Pa.—Rev. J. A. Younger	123 00
71. Union, Cambridge, Mass.—Rev. C. C. Sommerville	122 40
72. Dexter Avenue, Montgomery, Ala.—Rev. F. W. Jacobs	120 00
73. Second Free, Pond Street, Providence, R. I.	120 00
74. New Hope, Dallas, Texas—Rev. A. S. Jackson	120 00
75. Bethel, Brooklyn, N. Y.—Rev. T. White	117 50
76. Mt. Olivet, New York, N. Y.—Rev. W. P. Hayes	115 50
77. Enon Tabernacle, Philadelphia, Pa.—Rev. F. B. Mitchell	114 62
78. Grace, Germantown, Pa.—Rev. P. H. Hughes	111 92
79. Vermont Avenue, Washington, D. C.	111 40
80. Bethel, Philadelphia, Pa.—Rev. C. C. Senti	110 18
81. Tabernacle, Third Street, Birmingham, Ala.—Rev. C. S. Reddick	109 72
82. First, Union, Pa.—Rev. O. P. Goodwin	107 00
83. North, Asheville, N. C.—Rev. O. R. Gordon	106 40
84. Zion, Ardmore, Pa.—Rev. J. R. Rich	104 58
85. Mt. Zion, Steelton, Pa.—Rev. W. Brown	104 50
86. Mt. Zion, Lynch, Ky.—Rev. W. M. Parker	104 10
87. Hartford Avenue, Detroit, Mich.—Rev. C. A. Hill	104 07
88. Bethany, Newark, N. J.—Rev. L. C. Hurdle	103 00
89. Calvary, Chester, Pa.—Rev. E. B. Morris	102 60
90. Anthony Avenue, St. Paul, Minn.	100 00
91. Tabernacle, Okla. City, Okla.—Rev. E. W. Perry	100 00

South Africa

These important reports came after we had gone to press. We could not wait for others.

Annual Report for 1929

Name of mission station T. J. Tsomo
 Name and location of mission station Middelrift Mission
 Station, located at Harding, Natal.
 Number and enrollment of main and out-stations—There are 12 out stations and 1 main station with an enrollment of 573.
 Number of admissions to church by baptism 60
 Number of deaths 14
 Number and enrollment of Sunday schools—There are 10 Sunday schools and 260 enrollment.
 Amount of collection given locally for the work £24.00
 (Collection for 3 day schools).
 Amount of collection given locally for the support of pastor—£61.10.6
 Amount of collection received from Foreign Mission Board for salary—£61.12.
 Amount received from the Foreign Mission Board for the upkeep of the work—No amount.
 Amount from other American sources with names of contributors—No amount received.
 General Remarks: The reason for not filing this Report complete is because I have not yet received the forms for Annual Report.

Report for 1928—1929

Name of missionary E. B. P. Koti
 Name of mission station and location Gangalor, Harding
 Number of preaching stations connected with mission 5
 Number of members in good standing 261
 Number of members received by baptism 2
 Number of members received by letter None
 Number of dismissals from the church None
 Number of dismissals from the church by death None
 Number of dismissals from the church by other causes None
 Number of Sunday schools 1
 Total enrollment of pupils 95 (Mixed attendance)
 Number of day schools 1 (young and adults)
 Total enrollment
 Number of church edifices
 Total value of church property
 Total amount received from Foreign Mission Board for salary £12.80
 Preached 100 sermons.
 Amount collected locally for support of pastor £26.14.3
 Members are requested to contribute 2 shillings per quarter.
 I have been thirteen years in this field.
 Remarks—Total amount received from the Foreign Mission Board is above. Last pay was up to March, 1929.

E. B. P. KOTI, July 22, 1929

Annual Report of Gungwana Baptist Church

Year ending June, 1929

Places of Worship 6
 Helpers 14

SUNDAY SCHOOLS:

INCREASE: Schools
 Teachers
 Baptism 32
 Transfer 3
 Otherwise 8
 Scholars 37
 Church Debt £106.7
 Reduced last year £12.7

DECREASE:
 Death 7
 Transfer 3
 Otherwise 3
 CLEAR:
 Increase 30
 MEMBERSHIP ROLL:
 Last Year 266
 This Year 296

CONTRIBUTIONS:

From the Church £37.18.4
 From the Foreign Mission Board £41.2.8
 Collection from the Church £9.16.7

JOSSIE NTLAHLA, pastor Gungwana, P. O. Libode.

Annual Report for 1929

Name of Minister John NtlaHLA
 Main Station Tsomo
 Number of Helpers 32
 Number of Stations 8
 Received by Baptism 34
 Received by Letter 3

LOST:
 By Death 10
 Otherwise 20
 Total Membership 434
 Money raised for the Church £22.14.6
 Money raised for Support of Ministers £36.12

The work is still moving on, although we have some difficulties to face. We thank the Lord for his blessings upon our work as a whole.

Yours in His name,

JOHN NTLAHLA,
 P. O. Tsomo, Transkie, South Africa.

Foreign Mission Board Members

Alabama—Rev. H. D. Parker, D. D.
 Rev. R. W. Walker, D. D.
 Arkansas—Rev. W. C. Howell, D. D.
 Cal.—Rev. T. L. Griffith, D. D.
 Colorado—Rev. I. S. Powell, D. D.
 Conn.—Rev. G. S. Clark, D. D.
 Dist. Of Columbia—Rev. A. Sayles,
 D. D.
 Fla.—Rev. J. W. Drake, D. D.
 Ga.—Rev. E. P. Johnson, D. D.
 Ill.—Rev. J. C. Austin, D. D.
 Indiana—Rev. W. L. Phillips, D. D.
 Iowa—Rev. G. W. Robinson, D. D.
 Kansas—Rev. Geo. McNeal, D. D.
 Ky.—Rev. J. M. Williams, D. D.
 La.—Rev. R. A. Mayfield, D. D.
 Md.—Rev. A. J. Green, D. D.
 Mass.—Rev. F. E. Thompson, D. D.
 Mich.—Rev. J. D. Glover, D. D.
 Miss.—Rev. J. J. Overstreet, D. D.
 Rev. J. A. Marshall, D. D.
 Rev. L. J. Jordan, D. D.
 Mo.—Rev. P. M. Dunavant, D. D.
 Neb.—Rev. J. H. Jackson, D. D.
 Wis.—Rev. B. L. Matthews, D. D.
 N. J.—F. W. Means, D. D.
 N. Y.—Rev. W. A. Brown, D. D.
 N. C.—Rev. H. M. Moore, D. D.
 Ohio—Rev. J. W. Ribbons, D. D.
 Rev. P. H. Hill, D. D.
 Okla.—Rev. J. W. Hawkins, D. D.
 Penn.—Rev. J. E. East, D. D.
 Rev. Chas. Blackwell, D. D.
 Rev. F. M. Hedgman, D. D.
 Rev. W. A. Harrod, D. D.
 Rev. P. H. Hughes, D. D.
 Rev. J. E. Kirkland, D. D.
 Rev. B. Moore, D. D.
 Rev. J. T. Smith, D. D.
 Rev. D. B. Russell, D. D.
 Rev. E. W. Johnson, D. D.
 S. C.—Rev. H. C. Anderson, D. D.
 S. D.—Rev. M. W. Withers, D. D.
 Tenn.—Rev. G. W. Sandefur, D. D.
 Texas—Rev. E. I. Harrison, D. D.
 Virginia—Rev. C. S. Morris, D. D.
 Rev. C. L. Wells, D. D.
 W. Va.—Rev. W. M. Jackson, D. D.
 Rev. B. S. Dent, D. D.

REPORT

OF

A. D. WILLIAMS, Corresponding Secretary

OF THE

HOME MISSION BOARD

OF THE

**National Baptist Convention
. U. S. A.**

SEPTEMBER 20, 1928 TO JUNE 30, 1929

REPORT

The collections in this report are itemized by states. Each state receives credit for all moneys collected by this office and the missionaries working under the cooperative scheme, also the district workers who are appointed by this office.

You will note that where contributions are given by churches, we gave the pastors' names as far as we were able to obtain.

Note further, a separate statement is given accounting for the amount collected by this office from the Home Mission Board of the Southern Baptist Convention.

The activities of the missionaries are aggregated, and each statement includes the entire nine months' work from October 1, 1928, to June 30, 1929.

This report has been audited and passed by the auditor, and delivered before the National Baptist Convention in Kansas City, Missouri, September, 1929.

A. D. Williams, Corresponding Secretary,
Office: 239 Auburn Avenue, N. E.,
Room 410, Atlanta, Georgia

In order to carry out the program of the Home Mission Board of the National Baptist Convention this conventional year, \$12,000.00 is needed to be sent to and disbursed from the office, and our prayer is that the loyal Christians of the denomination will come to the rescue of our Home Mission Board which has been so long neglected and help the Board put its program over.

We are making this earnest appeal to pastors, churches, missionary circles, Sunday schools, R. Y. P. U.'s, Junior societies, district associations, district Sunday School and B. Y. P. U. Conventions, State Conventions and individuals, to help us to accomplish this task by becoming a regular monthly contributor, by contributing anywhere from a collection or donation of any amount to \$10, \$15, \$25, or \$50. And not only you strive to do this but use your good influence with your friends and encourage them to help us.

We need your support, both morally and financially. May we depend on you to give us both?

Write me at the office of the Home Mission Board, 239 Auburn Avenue, N. E., Room 410, Atlanta, Georgia.

Respectfully yours,
A. D. WILLIAMS, Corresponding Sec'y.
Home Mission Board, Nat. Bapt. Con.

Roster of Mission Board

MISSISSIPPI—Rev. S. S. Odum, D. D., Chairman, Brinkley.
GEORGIA—Rev. I. A. Pinkston, Asst. Chairman, 973 Mason Turner Ave., N. W., Atlanta.
MISSISSIPPI—Rev. O. W. Lenoir, Rec. Sec'y, 112 Young St., Greenwood.
MISSOURI—Rev. C. H. Perry, Asst. Sec'y 2110 E. 11th St., Kansas City.
GEORGIA—Rev. C. H. Perry, Sec'y 395 Chamberlain St., S. E., Atlanta.
GEORGIA—Rev. E. L. King, Treasurer, 501 Auburn Ave., N. E., Atlanta.
ALABAMA—Rev. M. C. Cleveland, D. D., 309 Cleveland Ave., Mobile.
ALABAMA—Rev. G. W. Dickerson, Jasper.

CALIFORNIA—Rev. G. W. Cooper, D. D., 337 E. 11th St., Riverside.
 COLORADO—Rev. G. W. Ward, D. D., 2528 Ogden St., Denver.
 CONNECTICUT—Rev. Ed. Blackwell, Suffield.
 DISTRICT OF COLUMBIA—Rev. H. T. Gastins, 115 Randolph Place, Washington.
 FLORIDA—Rev. H. K. Hill, D. D., 234 Chatham St., Orlando.
 GEORGIA—Rev. R. C. Crouch, Moultrie.
 ILLINOIS—Rev. W. M. Graves, 331 E. Walnut St., Harrisburg.
 INDIANA—Rev. W. F. Lovelace, D. D., 1905 Adam St., Gary.
 KANSAS—Rev. D. B. Jackson, 710 Freeman St., Kansas City.
 LOUISIANA—Rev. H. C. Ross, D. D., Crowley.
 MARYLAND—Rev. Beal Elliott, D. D., 1628 Druid Hill, Baltimore.
 MASSACHUSETTS—Rev. F. R. Bronkins, 797 Shawmut Ave., Roxburg.
 MICHIGAN—Rev. E. L. Todd, 223 Michigan St., Battle Creek.
 MISSISSIPPI—Rev. P. F. Howze, 3712 Paulding St., Meridian.
 MISSISSIPPI—Rev. J. H. Anderson, Box 673, Shelby.
 NEBRASKA—Rev. E. H. Hilson, 1613 N. 22nd St., Omaha.
 NEW JERSEY—Rev. R. D. Ponder, Newark.
 NEW YORK—Rev. David Robinson, D. D., 204 Williams St., Buffalo.
 NORTH CAROLINA—Rev. S. L. McDowell, D. D., 1219 Fayette St., Durham.
 OHIO—Rev. P. H. Smith, 873 Sherman Ave., Cincinnati.
 OHIO—Rev. J. B. Anderson, 250 S. Euclid Ave., Dayton.
 OKLAHOMA—Rev. S. A. Clark, D. D., 1015 E. Grant St., Guthrie.
 PENNSYLVANIA—Rev. O. P. Goodwin, 253 Lincoln St., Steelton.
 SOUTH CAROLINA—Rev. S. S. Youngblood, 1414 Richland St., Columbia.
 SOUTH DAKOTA—Rev. W. M. Withers, D. D., 309 S. First Ave., Sioux Falls.
 TEXAS—Rev. J. H. Harrington, 505 San Jacinto St., Austin.
 VIRGINIA—Rev. W. W. Hicks, D. D., 222 Seventh Ave., N. E., Roanoke.
 WEST VIRGINIA—Rev. J. B. Eaton, Lorain.
 WISCONSIN—Rev. W. R. Hooks, 541 Ninth St., Milwaukee.
 GEORGIA—Rev. J. T. Johnson, P. O. Box 388, Atlanta.
 GEORGIA—Rev. J. T. Dorsey, 378 Felton Drive, N. E., Atlanta.
 GEORGIA—Rev. G. W. Jordan, 11 Ashby St., S. W., Atlanta.
 GEORGIA—Rev. G. W. Woodson, 862 Hubbard St., S. W., Atlanta.
 GEORGIA—Mr. S. W. Walker, 465 Fraser St., S. E., Atlanta.
 KENTUCKY—Rev. W. M. Johnson, D. D., 1900 W. Chestnut St., Louisville.

Financial Report—Collection by States

ALABAMA

November 6—Rev. Geo. Dickerson, Jefferson	\$ 7 00
November 23—Ala. State Con., Dr. D. V. Jemison, President	50 00
January 2—Rev. R. J. Moore, Tuscaloosa	2 00
February 28—Rev. R. J. Moore, Tuscaloosa	2 00
April 3—Rev. R. J. Moore, Tuscaloosa	50 00
May 31—Rev. R. J. Moore, Tuscaloosa (Stamps)	2 00
June 28—Rev. R. J. Moore, Tuscaloosa	2 00

Total	\$ 65 00
In addition, Rev. R. J. Moore, Missionary, raised	617 00
Sent to Headquarters by Missionary Moore	8 00

Grand Total	\$ 674 00
-------------	-----------

ARKANSAS

March 4—Rev. T. P. Hilliard, Texarkana	\$ 1 50
March 4—Rev. T. P. Hilliard, Texarkana	1 00
March 29—Zion Hill Bapt. S. S., Camden, Rev. W. C. Criner, Pastor	2 00

June 2—Centennial Bapt. S. S., Pine Bluff, Rev. Z. M. Winder	
June 8—First Bapt. S. S., Brinkley, by Miss Sallie M. McGhee	3 50
Total	\$ 10 15
In addition, Rev. T. P. Hilliard, Missionary, raised	569 32
Sent to Headquarters by Missionary Hilliard	2 50
Grand Total	\$ 578 97

CALIFORNIA

December 3—Pleasant Hill Bap. Church, Dr. W. H. Rozier, Pastor	\$ 10 00
February 27—Pleasant Hill Bap. Church, Rev. W. H. Rozier, Pastor	4 65
March 9—Pleasant Hill Baptist Church, Dr. W. H. Rozier, Pastor	5 70
Total	\$ 20 35

COLORADO

October 9—New Hope Bapt. Ch., Denver, Rev. J. W. Ward, Pastor	\$ 2 00
December 4—New Hope Bapt. Ch., Denver, Rev. J. W. Ward, Pastor	4 00
December 31—New Hope Bap. Ch., Denver, Rev. J. W. Ward, Pastor	2 00
January 16—New Hope Bapt. Ch., Denver, Rev. J. W. Ward, Pastor	2 00
February 26—New Hope Bapt. Ch., Denver, Rev. J. W. Ward, Pastor	2 00
March 7—Mt. Pleasant Bapt. Church, Denver	2 00
March 12—New Hope Bapt. Ch., Denver, Rev. J. W. Ward, Pastor	2 00
March 19—E. B. Delaney Mission Circle of the New Hope Baptist Church, Denver, Rev. J. W. Ward, Pastor	4 00
March 30—Central Bapt. Ch., Denver, Rev. S. S. Fairly, Pastor	2 00
May 26—New Hope Bapt. Ch., Denver, Rev. J. W. Ward, Pastor	4 30
June 14—E. B. Delaney Mission Circle of the New Hope Baptist Church, Denver, Rev. J. W. Ward, Pastor	2 00
Total	\$ 27 30

DISTRICT OF COLUMBIA

January 2—District B. Y. P. U. Con., Washington, Rev. J. W. Williams	\$ 25 00
Total	\$ 25 00

FLORIDA

March 2—Shelton Bapt. Ch., Arcadia, Rev. G. P. McKinney, Pastor	\$ 4 00
June 18—Fla. State Con., Dr. W. C. Brown, President	56 00
Dr. H. K. Hill, President	5 00
Total	\$ 65 00

GEORGIA

- November 16—State Bapt. Con. of Ga., Dr. J. M. Nabrit, Pres.
- September 20—State S. S. Con. of Ga., Dr. J. H. Evans, Pres.
- September 20—Western Union Asso., Dr. W. J. Smith, Moderator
- September 20—Tremont Temple Bapt. Church, Macon, Rev. L. M. Terrell, Pastor
- October 2—Cabin Creek Asso., Rev. A. Z. Walley, Moderator
- October 2—New Macedonia Asso., Rev. J. S. Roberts, Moderator
- October 8—New Hope Asso., Rev. E. D. Florence, Moderator
- October 8—Ebenezer Baptist Church, Atlanta
- October 10—Yellow River Asso., Rev. G. W. Woodson, Moderator
- October 11—Friendship Asso., Rev. A. Penn, Moderator
- October 12—Hopewell Asso., Rev. L. T. Jones, Moderator
- October 12—Savannah River Asso., Rev. A. R. McKinney, Moderator
- October 31—Kennesaw Asso., Rev. W. M. Ferrell, Moderator
- October 31—Brother S. W. Walker, Atlanta
- October 31—Rev. G. W. Woodson, Atlanta
- October 31—Dr. A. D. Williams, D. D., Atlanta
- October 31—Atlanta Asso., (Men) Dr. E. P. Johnson, Moderator
- October 31—Atlanta Asso., (Women) Mrs. L. L. Craig, President
- November 1—Woman's Dept., Atlanta Asso., (Collection)
- November 5—Traveler's Rest Bapt. Ch., Rev. M. I. King, Pastor
- November 5—Ebenezer Baptist Church, Atlanta
- November 26—Fulton Co. Con. of Ga., Mrs. Poytress, President
- December 4—Home Mission Brd., So. Bapt. Con., Atlanta
- December 4—Ebenezer Baptist Church, Atlanta
- December 5—Brother H. L. Ferrell, Atlanta
- December 26—Antioch Bap. Ch., Lithonia, Rev. J. T. Dorsey, Pastor
- December 26—Home Mission Brd., So. Bapt. Con., Atlanta
- December 31—Ebenezer Baptist Church, Atlanta
- January 2—Travelers Rest Baptist Church, Atlanta, Rev. M. L. King, Pastor
- January 8—Ebenezer Baptist Church, Atlanta
- January 28—Tabernacle Bapt. Ch., Savannah, Dr. Davis, Pastor
- January 28—Happy Home Bapt. Church, Savannah
- January 28—St. John Baptist Church, Savannah, Rev. E. D. S. Cleveland, Pastor
- January 28—Union Branch Bapt. Ch., Rev. W. M. Beck, Pastor
- January 28—First Bryant Bapt. Ch., Dr. L. M. Glenn, Pastor, Savannah
- January 28—Mt. Tabor Baptist Church, Savannah
- January 28—Conner's Temple Bapt. Ch., Savannah, Rev. Conner, Pastor
- January 28—Mt. Sonnet Baptist Church, Savannah
- January 28—Second Bapt. Ch., Savannah, Dr. S. D. Ross, Pastor
- January 28—Rev. B. G. Carler, Savannah
- January 28—Rev. N. M. Clark, Savannah
- January 28—Deacon Simmons, Savannah
- January 28—Brother J. F. Davis, Savannah
- January 28—Sister Dols Brown, Savannah
- January 28—First A. B. Baptist Church, Savannah
- January 28—Mt. Zion Baptist. Ch., Savannah, Rev. J. Q. Adams, Pastor
- January 28—Tremont Temple Baptist Church, Savannah
- January 28—Deacon Mike, Savannah
- January 28—Deacon Duncan, Savannah
- January 28—Friends, Savannah
- February 4—Ebenezer Baptist Church, Atlanta
- February 5—Home Mission Board, So. Bapt. Con., Atlanta



Officers of Sunday School and B. Y. P. U. Congress

MINUTES

193

February 12—Ebenezer Baptist Church, Atlanta	8 10
February 14 Beulah Baptist Ch., Atlanta, Rev. L. A. Pinkston, Pastor	2 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for Rev. Miles W. Jenkins, Missionary	60 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for Dr. J. W. Jackson, Missionary	60 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for T. P. Hilliard, Missionary	60 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for R. J. Moore, Missionary	60 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for Rev. G. D. McGruder, Missionary	60 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for Rev. Wm. Howard, Missionary	60 00
February 15—Home Mission Board, So. Baptist Con., Atlanta for Geo. W. Hampton, Missionary	60 00
February 19—Second Mt. Olive Baptist Church, Atlanta, Rev. G. W. Jordan, Pastor	6 85
February 25—Tabernacle Baptist Church, Augusta, Dr. D. F. Thompson, Pastor	17 67
February 25—Antioch Bapt. Ch., Augusta, Rev. A. J. Whitehead, Pastor	5 00
February 25—Thankful Bapt. Ch., Augusta, Rev. A. J. Davis, Pastor	9 71
February 25—Cumming Grove Bapt. Ch., Augusta, Rev. R. C. Calhoun, Pastor	13 35
February 25—Mt. Olive Baptist Church, Augusta, Rev. Chas. Williams, Pastor	10 00
February 25—Trenont Temple Baptist Church, Augusta, Rev. A. Alford, Pastor	6 00
February 25—Moses Chapel Baptist Church, Augusta	3 00
February 25—St. Paul Baptist Church, Augusta	2 00
February 25—Jerusalem Baptist Church, Augusta	3 00
February 25—Young Zion Baptist Church, Augusta, Rev. J. W. Tate, Pastor	10 00
February 25—Springfield, Baptist Church, Augusta, Rev. W. P. Saunders, Pastor	8 42
February 25—Brother R. W. Walker, Augusta	2 00
February 25—Rev. I. L. Bennett, Augusta	2 00
February 25—Rev. Ed. Williams, Augusta	1 00
February 25—Rev. W. D. Mormon, Augusta	1 00
February 27—Dr. J. W. Jackson, Atlanta	2 00
February 28—Mt. Zion Bapt. Ch., Atlanta, Rev. J. T. Dorsey, Pastor	5 00
March 3—Home Mission Board, So. Bapt. Con., Atlanta	40 00
March 4—Ebenezer Baptist Church, Atlanta	95 00
March 10—Beulah Hill Bapt. Ch., Atlanta, Rev. J. T. Johnson, Pastor	6 00
March 11—First African Baptist Church, Savannah	10 00
March 20—Travelers Rest Bapt. Ch., Atlanta, Rev. M. L. King, Pastor	2 00
March 21—Zion Bapt. Ch., Marietta, Rev. S. M. Lee, Pastor	1 10
March 25—Reed St. Baptist Ch., Atlanta, Dr. E. P. Johnson, Pastor	4 05
March 30—Bro. Weems, Atlanta	5 00
April 1—Incy Grove Bapt. Ch., Atlanta, Rev. Sims, Pastor	6 00
April 1—Home Mission Board, So. Bapt. Con., Atlanta	40 00
April 2—Providence Bapt. Ch., Atlanta, Rev. P. R. Greer, Pastor	1 50
April 2—Beulah Bapt. Ch., Atlanta, Rev. L. A. Pinkston, Pastor	1 50
April 3—Brother H. L. Ferrell, Atlanta	1 00
April 6—Brother J. W. Tate, Atlanta	2 00

April 8—Ebenezer Baptist Church, Atlanta	95 00
April 15—Central Baptist Church, Norcross	5 00
April 15—W. Hunter St. Baptist Church, Atlanta, Rev. W. F. Paschal, Pastor	2 14
April 22—Liberty Bapt. Ch., Atlanta, Rev. C. N. Ferris, Pastor	2 65
April 22—Bethlehem Bapt. Ch., Atlanta, Rev. N. T. Thompson, Pastor	1 35
April 22—Butler Street S. S. and B. Y. P. U., Atlanta, Rev. J. R. Barnett, Pastor	2 00
May 1—Home Mission Board, So. Bapt. Con., Atlanta	40 00
May 1—Home Mission Board, So. Bapt. Convention, Rev. Miles W. Gentry, Missionary	60 00
May 1—H. M. Bd., So. Bapt. Con., to Rev. Wm. Howard, Miss.	60 00
May 1—H. M. Bd. So. Bapt. Con., to Dr. J. W. Jackson, Missionary	60 00
May 1—H. M. Bd. So. Bapt. Con., to Rev. Thos. P. Hilliard, Miss.	60 00
May 1—H. M. Bd. So. Bapt. Con., to Rev. Geo. W. Hampton, Miss.	60 00
May 1—H. M. Bd. So. Bapt. Con., to Rev. G. D. McGruder, Miss.	60 00
May 1—H. M. Bd., So. Bapt. Con., to Rev. R. J. Moore, Miss.	60 00
May 6—Ebenezer Baptist Church, Atlanta	65 00
May 13—Travelers Rest Bapt. Ch., Atlanta, Rev. M. L. King, Pastor	5 55
May 14—Dr. J. T. Brooks, Columbus	2 00
May 22—Rev. E. S. Swanson, Atlanta	3 30
May 27—Reed St. Bapt. Ch., Atlanta, Dr. E. P. Johnson, Pastor	11 00
May 27—Mt. Olive Bapt. Ch., Atlanta, Dr. J. M. Nabrit, Pastor	7 08
May 27—Travelers' Rest S. S. and B. Y. P. U., Atlanta, Rev. M. L. King, Pastor	15 00
May 27—Piney Grove Bapt. Ch., Atlanta, Rev. Sims, Pastor	1 30
May 27—Antioch Bap. Ch., Lithonia, Rev. J. T. Dorsey, Pastor	4 00
May 27—Ebenezer S. S. and B. Y. P. U., Atlanta, Dr. A. D. Williams, Pastor	7 00
May 27—Butler Street S. S. and B. Y. P. U., Atlanta, Rev. J. R. Barnett, Pastor	5 00
May 27—Ebenezer Baptist Church, Atlanta	3 19
May 27—Collected from friends	1 50
May 28—Brother Ed. Cunyers, Norcross	1 00
May 28—Mrs. Eliza Peck, Atlanta	4 00
May 28—Fulton County Con., Atlanta	5 00
May 28—Salem Baptist Church, Atlanta	1 60
May 28—Bethlehem Bap. Ch., Covington, Rev. G. W. Woodson, Pastor	1 60
May 28—Pleasant Grove Bapt. Ch., Sparta, Rev. J. T. Roberts, Pastor	35
May 29—Beulah Bapt. S. S., Atlanta, Rev. L. A. Pinkston, Pastor	1 25
May 31—Kings Chapel Bapt. Ch., Macon, Rev. E. J. Benford, Pastor	2 00
May 31—Kings Chapel Bapt. S. S., Macon, Rev. E. J. Benford, Pastor	1 00
June 2—Home Mission Board, So. Bapt. Con., Atlanta	40 00
June 8—Mrs. Annie E. Cooper, Savannah	2 85
June 10—Atlanta District Sunday School Con.	3 00
June 11—Antioch, N., Bapt., Ch., Atlanta, Rev. T. H. George, Pastor	2 07
June 15—Ebenezer Baptist Church, Atlanta	40 00
June 29—Home Mission Board, So. Bapt. Con., Atlanta	1 10
May 30—Siloam S. S., East Point, Rev. I. S. Mack, Pastor	1 21
May 30—Siloam Bapt. B. Y. P. U., E. Point, Rev. I. S. Mack, Pastor	1 21
April 5—Donation from friends, Atlanta	1 21
Raised in the State of Georgia by Corresponding Secretary	\$1111 46
Home Mission Board of the Southern Baptist Convention (Corresponding Secretary's Salary)	2 00

Received in Office From the Home Mission Board of the Southern Baptist Convention, Salary for Missionaries Under the Cooperative Scheme	\$ 840 00
Grand Total Received Through the Office	\$2579 46
In addition, Dr. J. W. Jackson, Missionary, raised	448 75
Sent to Headquarters by Missionary Jackson	2 00
Grand Total for the State of Georgia	\$3023 71

ILLINOIS

October 27—Olivet Bap. Ch., Chicago, Dr. L. K. Williams, Pastor	10 00
June 8—Illinois State Con., Cairo, Dr. J. J. Olive, President	24 00
June 8—Illinois State Con., (Women's Dept.), Cairo	35 00
Total	\$ 69 22

KANSAS

May 29—Second Baptist Church, Junction City	\$ 5 00
Total	\$ 5 00

KENTUCKY

February 28—Rev. Geo. W. Hampton, Anchorage	\$ 5 00
In addition, Rev. Geo. Hampton, Missionary, raised	621 67
Sent to Headquarters by Missionary Hampton	5 00
Grand Total	\$ 631 67

LOUISIANA

October 27—Dr. W. M. Taylor, Baton Rouge	\$ 10 00
October 27—Rev. G. D. McGruder, Union	1 00
November 23—Rev. G. D. McGruder, Union	1 00
January 15—Rev. G. D. McGruder, Union	1 00
February 12—Rev. G. D. McGruder, Union	1 50
May 3—Rev. G. D. McGruder, Union	2 00
Total	\$ 17 50
In addition, Rev. G. D. McGruder, Missionary, raised	448 37
Sent to headquarters by Missionary McGruder	7 50
Grand Total	\$ 473 37

MICHIGAN

April 5—By Mrs. S. I. S. Chism, Detroit	\$ 11 25
April 5—By Mrs. S. I. S. Chism, Detroit	5 75
June 2—By Mrs. S. I. S. Chism, from Antioch Bapt. Con.	3 00
June 2—By Mrs. S. I. S. Chism, Detroit, from 2nd Bapt. Ch.	6 00
June 2—By Mrs. S. I. S. Chism, from 2nd Bapt. Ch.	11 00
June 2—By Mrs. S. I. S. Chism, Battle Creek, from 2nd Bapt. Ch.	21 00
June 8—Missionary Society, Mt. Vernon Baptist Church, Detroit by Miss Louise Barber	1 50
Total	\$ 59 50

MISSISSIPPI

January 30—Mt. Zion S. S., Canton	\$ 5 00
March 25—Mt. Zion S. S., Canton	2 50

MINUTES

May 30—Mission Union Bapt. S. S. Bro. Evans, Supt.	1 11
May 30—Mission Union Baptist Church, Columbus	1 36
June 1—Main St. Bapt. Ch., Biloxi, Rev. E. L. Lindsey, Pastor	2 26
June 28—Main St. Bapt. Ch., Biloxi, Rev. E. L. Lindsey, Pastor	5 10
Total	10 13

NEW MEXICO

June 11—S. S. and B. Y. P. U., Albuquerque, by Bro. H. G. Greene	3 00
Total	3 00

OKLAHOMA

October 27—Okla. State Con., Dr. E. W. Perry, Pres.	25 00
October 27—Women's State Con.	20 00
Total	45 00

OHIO

November 23—Rev. A. Ashburn, Cleveland	2 25
December 15—Board Meeting, Akron	25 00
December 15—Second Bapt. Ch., Akron, Rev. W. A. Jones Pastor	18 00
December 15—Rev. W. A. Page, Cincinnati	2 00
December 15—Shiloh Bapt. Ch., Akron, Rev. Armstrong, Pastor	4 00
December 15—Cincinnati Bapt. Ministers' Alliance	3 00
February 26—Union Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	5 00
February 26—New Union Baptist Ch., Cincinnati, by Rev. S. S. Scissen	5 00
February 26—Pilgrim Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	5 00
February 26—Mt. Zion Bapt. Ch., Lockland, by Rev. S. S. Scissen	5 00
April 5—Shiloh Bapt. Ch., Cleveland, Dr. A. L. Boone, Pastor	10 00
May 14—Bethany Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	10 00
May 14—Mt. Olive Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	10 00
May 14—Mt. Zion Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	5 00
May 14—Refuge Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	5 00
May 14—Second Bapt. Ch., Cincinnati, by Rev. S. S. Scissen	12 00
May 14—Mt. Zion Bapt. Ch., Cambridge, by Rev. S. S. Scissen	20 00
May 14—New Canerstown Bapt. Ch., Cin., by Rev. S. S. Scissen	20 00
June 8—Shiloh Bapt. S. S. Cleveland, Dr. A. L. Boone, Pastor	5 02
Total	159 17

SOUTH CAROLINA

May 1—Bapt. E. and M. Con., Dr. Earl, President	41 76
June 8—Mt. Zion Bapt. Ch., Dovesville, Rev. J. J. Harrison, Pastor	2 50
June 21—S. S. and B. Y. P. U. Congress, Charleston, Dr. W. H. Jernagin, President	44 34
In addition, Rev. William Howard, Missionary, raised	44 34
Grand Total	133 94

TENNESSEE

November 8—By Rev. T. T. Lovelace, from Tennessee State Convention, Dr. R. B. Roberts, President	2 00
January 2—Beulah Bapt. Ch., Memphis, Rev. A. F. Dixon, Pastor	2 00

MINUTES

March 5—By Rev. T. T. Lovelace	37 90
April 9—Beulah Bapt. Ch., Memphis, Rev. A. F. Dixon, Pastor	3 00
Total	98 06

TEXAS

October 10—Rev. J. H. Harrington, Austin	10 00
October 27—Texas B. M. and E. Con., by Dr. E. A. Wilson	25 41
October 27—Texas B. M. and E. Con., by Dr. E. L. Harrison	25 00
October 27—Women's State Con., Mrs. Strickland, Pres.	5 00
October 27—Macedonia Bapt. Ch., Dallas, Dr. E. A. Wilson, Pastor	10 00
Total	75 41
In addition, Rev. Miles W. Jenkins, Missionary, raised	6801 00
Grand Total	6876 41

VIRGINIA

February 12—By Rev. W. R. Ashburn, N. Emporia	2 00
February 15—By Rev. W. R. Ashburn, N. Emporia	2 00
February 20—By Rev. W. R. Ashburn, N. Emporia	1 00

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Rev. G. W. Hampton, Anchorage, Ky.

Days of actual service	302
Sermons preached	64
Addresses delivered	120
Prayer meetings attended	38
Other meetings attended	35
Churches visited	69
Churches organized	12
S. S.'s visited	35
B. Y. P. U.'s visited	7
Woman's Missionary Circles visited	10
Advised people to educate themselves	23
conferences concerning the work	16
Held Bible Institutes	4
Attendance upon same	140
Families visited	155
Homes found without Bibles	9
Religious services conducted in homes	33
Assisted in revivals	1
Conversions	6
Addition by letter	31
Addition by baptism	5
Administered the Lord's Supper	9
Ordained deacons	2
ordained preachers in pastorage	5
visited district Associations	1
visited district Conventions	2
visited S. S. Conventions	1
visited State Conventions	1
Collected	621 67
Received from the B. M. Bd. So. Bapt. Con.	240 00
Contributed to the support of the headquarters	5 00

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Rev. T. P. Hilliard, 815 Henry Ave., Texarkana, Ark.

Days in actual service	226
Failed to labor	1
The causes were	1
Sermons preached	110
Addresses delivered	182
Prayer meetings attended	61
Other meetings attended	64
Churches visited	122
District Association organized	1
Sunday schools visited	1
B. Y. P. U.'s visited	21
District B. Y. P. U. Conventions organized	1
Woman's Mission Circles visited	1
District Woman's Missionary Association organized	1
Advised young people to educate themselves	64
Held conferences concerning the work	10
Held Bible Institutes	2
Attendance upon same	172
Families visited	61
Homes found without Bibles	21
Religious services conducted in homes	67
Conversions	1
Additions by restoration	63
Additions by experience	14
Additions by baptism	29
Administered the Lord's Supper	4
Ordained preachers	1
Ordained deacons	1
Settled preachers in pastorage	69
Visited District Association	1
Sunday School Conventions	2
Attended State Conventions	2
Collected	\$ 669 32
Received from the H. M. Bd., So. Bapt. Con.	240 00
Contributed to the support of headquarters	2 50

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Rev. William Howard, Darlington, S. C.

Days of actual service	268
Sermons preached	69
Addresses delivered	38
Prayer meetings attended	19
Other meetings attended	25
Churches visited	68
Sunday schools visited	24
B. Y. P. U.'s visited	13
Advised young people to educate themselves	13
Held conferences concerning the work	3
Held institutes (Bible)	3
Families visited	53
Religious services conducted in homes	1
Additions by letter	1
Additions by experience	1
Administered the Lord's Supper	2
Visited District Associations	5
Visited District Conventions	4

Sunday School Conventions	2
B. Y. P. U.'s	4
Woman's District Conventions	1
Attended State Conventions	1
Collected	\$ 447 50
Received from the H. M. Bd., So. Bapt. Con.	240 00

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Dr. J. W. Jackson, 143 Chestnut St., Atlanta, Georgia

Days of actual service	269
Sermons preached	59
Addresses delivered	111
Prayer meetings attended	111
Other meetings attended	104
Churches visited	100
New churches organized	1
Home Mission Circles organized	1
Sunday schools visited	20
New S. S. organized	3
B. Y. P. U.'s visited	35
Woman's Missionary Circles visited	4
New B. Y. P. U.'s organized	1
Woman's Mission Circles organized	1
Held conferences concerning the work	18
Held Bible Institutes	4
Attended upon same	200
Families visited	167
Religious service conducted in homes	110
Assisted in revivals	4
Conversions	20
Additions by restoration	21
Additions by experience	25
Administered the Lord's Supper	22
Ordained preachers	1
Ordained deacons	1
Settled preachers in pastorage	1
Visited District Associations	1
Visited District Conventions	1
Sunday School Conventions	1
Woman's District Conventions	1
Attended State Conventions	1
Collected	\$ 446 75
Received from the H. M. Board, So. Bapt. Con.	240 00
Contributed to the support of headquarters	2 00

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Rev. Miles W. Jenkins, 303 Cherry St., Abilene, Texas

Days of actual service	113
Failed to labor	32
The causes were, holidays, illness and cold weather	32
Sermons preached	47
Addresses delivered	50
Prayer meetings attended	41
Other meetings attended	24
Churches visited	26
New churches organized	3
Home Mission Societies organized	1
B. Y. P. U.'s visited	5

Membership Committees organized	16
Home Mission Circles organized	2
Sunday schools visited	22
Sunday schools organized (new)	3
Groups organized in S. S.	3
B. Y. P. U.'s visited	3
New B. Y. P. U.'s organized	1
Groups organized in B. Y. P. U.'s	1
Woman's Mission Circles visited	6
Woman's Mission Circles organized	6
Home Mission Circles, N. B. C., organized	1
Advised young people to educate themselves	2
Held conferences concerning the work	14
Held Bible Institutes	7
Attendance upon same	150
Families visited	19
Homes found without Bibles	36
Religious services conducted in homes	30
Assisted in revivals	7
Conversions	17
Additions by letter	75
Additions by restoration	16
Additions by experience	24
Additions by baptism	11
Administered the Lord's Supper	4
Ordained preachers	2
Ordained deacons	4
Settled preachers in pastorage	5
Have assisted in building houses of worship	10
Have assisted in repair houses of worship	2
Visited District Associations	3
Visited District Conventions	2
Sunday School Conventions	2
B. Y. P. U.'s	1
Attended State Conventions	2
Collected	\$6801 00
Received from the H. M. Bd., So. Bapt. Con.	240 00

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Rev. G. D. McGruder, Union, Louisiana

Days of actual service	30
Failed to labor	7
The cause was unfavorable weather	100
Addresses delivered	102
Sermons preached	53
Prayer meetings attended	29
Other meetings attended	29
Churches visited	1
New churches organized	1
Home Mission Circles organized	4
Sunday schools visited	30
New Sunday schools organized	3
Groups organized in Sunday Schools	20
B. Y. P. U.'s visited	13
Woman's Mission Circles visited	5
Woman's Mission Circles organized	57
Have advised young people to educate themselves	20
Held Bible Institutes	20
Attendance upon same	16
Held conferences concerning the work	16

Families visited	780
Homes found without Bibles	21
Religious services conducted in homes	585
Assisted in revivals	21
Conversions	161
Additions by letter	23
Additions by restoration	64
Additions by experience	7
Additions by baptism	156
Baptized by me	5
Administered the Lord's Supper	13
Settled preachers in pastorage	1
Have assisted in building houses of worship	2
Have assisted in repair of houses of worship	2
Visited District Associations	2
Visited District Conventions	1
Sunday School Conventions	2
Woman's District Conventions	1
Collected	\$ 448 37
Received from the H. M. Bd., So. Bapt. Con.	240 00
Contributed to the support of headquarters	7 50

Missionary's Annual Report, Oct. 1, 1928 to June 30, 1929

Rev. R. J. Moore, Box 573, Tuscaloosa, Alabama

Days of actual service	247
Failed to labor	31
The causes were rain and illness	1
Sermons preached	92
Addresses delivered	43
Prayer meetings attended	38
Other meetings attended	20
Churches visited	137
New churches organized	5
Helping Hand Societies organized	10
Membership Committees organized	25
Home Mission Circles organized	11
Sunday schools visited	81
New Sunday schools organized	4
Groups organized in Sunday schools	48
B. Y. P. U.'s visited	45
New B. Y. P. U.'s organized	13
Groups organized in B. Y. P. U.'s	28
Woman's Mission Circles visited	49
Woman's Mission Circles organized	12
Home Mission Circles, N. B. C., organized	10
Held conferences concerning the work	23
Held Bible Institutes	10
Attendance upon same	757
Families visited	109
Homes found without Bibles	35
Religious services conducted in homes	20
Assisted in revivals	11
Conversions	57
Additions by letter	45
Additions by restoration	15
Additions by experience	7
Additions by baptism	57
Administered the Lord's Supper	12
Ordained preachers	3
Ordained deacons	5

Settled preachers in pastorage
 Have assisted in building houses of worship
 Have assisted in repair of houses of worship
 Visited District Conventions
 Sunday School Conventions
 B. Y. P. U.'s
 Woman's District Conventions
 Attended State Conventions
 Collector
 Received from the H. M. Bd., So. Hapt. Con.
 Contributed to the support of headquarters

District Secretary's Report—Oct. 1, 1928 to June 30, 1929

Rev. W. R. Ashburn, Box 136, North Emporia, Va.

Days of actual service 41
 Failed to labor 18
 The causes were holidays, unfavorable weather and illness
 Sermons preached 54
 Addresses delivered 54
 Prayer meetings attended 54
 Other meetings attended 54
 Churches visited 45
 Sunday schools visited 3
 Groups organized in Sunday schools 70
 B. Y. P. U.'s visited 1
 Woman's Mission Circles visited 1
 Have advised young people to educate themselves 4
 Held Bible Institutes 1
 Attendance upon same 18
 Families visited 25
 Religious service conducted in homes 3
 Assisted in revivals 1
 Additions by letter 2
 Additions by restoration 3
 Additions by experience 8
 Additions by baptisms 1
 Have assisted in building houses of worship 1
 Collected \$ 274 51

District Secretary's Annual Report—Oct. 1, 1928 to June 30, 1929

Mrs. S. I. S. Chiem, 2786 Hubbard Ave., Detroit, Mich.

Days of actual service 30
 Failed to labor 30
 The causes were illness
 Addresses delivered 24
 Prayer meetings attended 19
 Other meetings attended 15
 Churches visited 29
 Helping Hand Societies organized 1
 Membership Committees organized 24
 Sunday schools visited 3
 Groups organized in B. Y. P. U.'s 2
 Woman's Mission Circles visited 11
 Advised young people to educate themselves 1
 Held conferences concerning the work 4
 Families visited 4
 Homes found without Bibles 8
 Religious services conducted in homes 13

Assisted in revivals 2
 Conversions 20
 Additions by letter 1
 Additions by restoration 12
 Additions by experience 8
 Have assisted in building houses of worship 1
 Visited Sunday School District Congress 1
 Collected \$ 116 58

District Secretary's Annual Report—Oct. 1, 1928 to June 30, 1929

Rev. T. T. Lovelace, Box 337, Wynne, Arkansas

Sermons preached 3
 Churches visited 2
 Held Bible Institutes 1
 Collected \$ 37 90

District Secretary's Annual Report—Oct. 1, 1928 to June 30, 1929

Rev. S. S. Seissen, 1017 Foraker Ave., Cincinnati, Ohio

Collected \$ 89 00

Home Mission Board of the National Baptist Convention, U. S. A.

ASSETS

Furniture and Fixtures

1 S. H. L. O. double pedestal typewriter desk \$ 35 00
 1 No. 3054 L. O. flat top desk 27 50
 1 SH arm revolving chair, L. O. 10 00
 1 SH arm revolving chair, L. O. 10 00
 1 L. O. side no-arm chairs (HPBCCO.) @ \$4.00 16 00
 1 L-3870 four dr. file with lock 30 00
 1 hat rack, SH L. O. 4 00
 1 H-c cabinet (wardrobe and storage cabinet) 42 50
 1 water cooler 3 75
 2 drinking glasses 20
 1 typewriter 107 50
 2 window shades 4 15
 2 maps 3 35
 1 night latch 3 50
 2 slide bolts 20
 2 drop lights 3 00
 2 buzz bells 5 00
 Total cash in bank 81 78
 Stamps, stationery, books, account books etc. 32 20
 Total assets \$ 419 43

LIABILITIES

Printing \$ 40 50
 Stationery 13 85
 Loan, Atlanta & Lowry National Bank 500 00
 Salary, corresponding secretary 12 00
 Typewriter 62 50
 Total liabilities \$1044 65
 Total liabilities over assets \$1425 62

DISBURSEMENTS—SEPTEMBER, 1928

Sept. 19—Cor. Sec. trip to Nashville to take charge of office	\$ 8 00
Sept. 20—Interest on loan	48 00
Sept. 20—Cor. Sec. expense to West. Union Asso.	3 00
Sept. 25—Night latch for office	3 50
Sept. 25—Two slide bolts for office	20
Sept. 25—Two drop lights for office	3 00
Sept. 25—Two buzz bells for office	5 00
Sept. 25—Cor. sec. expense to Macon (gasoline)	5 00
Sept. 25—Chauffeur, hire to Macon	2 00
Sept. 25—Hopkins' Book Concern	
One room of paper	2 00
Two boxes of envelopes @ \$1.00 per box	2 00
1 dozen ink pens	15
2 bottles of ink @ 15c	30
3 erasers @ 5c each	15
1 dozen pencils	50
1 dozen sheets of carbon	
1 blotter for desk	10
1 desk pad	25
1 ream second sheets	50
3 pen holders	25
1 box gem clips	50
Sept. 25—Horne Desk & Fixture Co., on furniture	435
Sept. 25—Stamps	4 00
Sept. 25—Express on literature from Nashville to Atlanta	5 49
Sept. 28—Office rent	27 50
Sept. 28—To J. B. Davis for putting on night latch	1 00
Sept. 29—Secretary hire	2 40
Mrs. N. W. Crawford	5 10
Mrs. N. E. Poole	9 00
Miss Watts	
Total	\$ 121 99

DISBURSEMENTS—OCTOBER, 1928

Oct. 6—Extra clerical help	\$ 3 81
Oct. 6—Rubber stamps and ink pad	1 40
Oct. 6—To Mr. Haynes, for printing (on doors and windows)	12 00
Oct. 6—Cor. sec. expenses to two associations	5 45
Oct. 6—Telephone installation	10 75
Oct. 6—Stenographer's salary to Oct. 6	12 00
Oct. 6—Cor. sec. salary to October 1	106 00
Oct. 8—Stamps	5 00
Oct. 10—Cor. sec. expense to Yellow River Association	3 00
Oct. 10—Cor. sec. expense to Friendship Association	2 00
Oct. 12—Hopewell Association, Cor. sec. expense	3 00
Oct. 13—Stenographer's salary to Oct. 13	9 00
Oct. 15—Extra clerk hire	1 50
Oct. 17—Cor. sec. expenses in Texas	13 25
Board and lodging (Sherman)	1 55
Medicine	2 50
Sleeper	1 70
Bed cap and porter	2 00
Taxi	2 50
Accident ticket	1 00
Night lodging (Tulsa)	11 00
Oct. 17—Stenographer's salary to Oct. 27	3 40
Oct. 17—Window shades for office	75
Oct. 17—Hanging shades	

Oct. 17—Paid on office furniture	\$ 32 00
Oct. 17—Typewriter ribbon	75
Oct. 17—Telegram	1 03
Oct. 17—Cor. sec. expense to Kenesaw Association	4 00
Oct. 17—Cor. sec. salary to Oct. 31	250 00
Oct. 25—Office rent to Nov. 25	27 50
Total	\$ 590 18

DISBURSEMENTS—NOVEMBER, 1928

Nov. 1—Hopkins' Book Concern for stationery	\$ 4 30
Nov. 3—Telephone	4 39
Nov. 3—Clerk hire to Nov. 3	12 00
Nov. 8—Rev. T. T. Lovelace for service rendered	45 12
Nov. 10—Clerk hire to Nov. 10	12 50
Nov. 17—Clerk hire to Nov. 17	12 50
Nov. 23—Cor. sec. expenses to Ala. State Convention	
Railroad fare	8 00
One meal on dining car	1 65
Taxi fare	2 00
Lunch in Birmingham	40
Nov. 24—Clerk hire to Nov. 24	12 50
Nov. 30—Rent on office to Dec. 25	27 50
Nov. 30—Clerk hire to Dec. 1	12 50
Nov. 30—Robinson-Hamilton Co., for printing	40 00
Nov. 30—Horne Desk & Fixture Co., for furniture	33 62
Total	\$ 228 08

DISBURSEMENTS—DECEMBER, 1928

Dec. 7—Cor. sec. salary to Nov. 30	\$ 250 00
Dec. 8—Clerk hire to Dec. 8	12 50
Dec. 8—Telephone to Dec. 26	7 75
Dec. 15—Clerk hire to Dec. 15	12 50
Dec. 22—Clerk hire to Dec. 22	12 50
Dec. 22—Cor. sec. expense to Akron, Ohio	23 52
Dec. 22—Stamps	2 00
Dec. 29—Clerk hire to Dec. 29	12 50
Dec. 31—Horne Desk & Fixture Co., for office furniture	25 00
Dec. 31—Office rent to Jan. 25, 1929	27 50
Dec. 31—Hopkins' Book Concern for stationery (in full to Dec. 31, 1928)	5 70
Total	\$ 391 47

DISBURSEMENTS—JANUARY, 1929

Jan. 5—Clerk hire to Jan 5	\$ 12 50
Jan. 5—Telephone to Jan. 25	7 75
Jan. 12—Clerk hire to Jan. 12	12 50
Jan. 19—Clerk hire to Jan. 19	12 50
Jan. 19—W. E. Bradford for "Missionary Flash Lights"	2 00
Jan. 19—Cor. sec. salary to Dec. 15, 1928	125 00
Jan. 26—Clerk hire to Jan. 26	12 50
Jan. 26—For map of Ohio	35
Jan. 28—Cor. sec. expense to Savannah, Ga.	
Railroad fare (two round trips)	27 25
Taxi	2 00
Meals and lodging	7 00
Laundry	4 25
Accident insurance (for ten days)	2 00

Jan. 28—Oil (distributing placards)	1 00
Jan. 28—Stamps	1 00
Jan. 28—Telephone message to office	1 00
Jan. 28—Printing placards and programs	21 00
Jan. 30—Office rent to February 25	27 50
Total	\$ 279 14

DISBURSEMENTS—FEBRUARY, 1929

Feb. 1—Stamps	\$ 2 00
Feb. 2—Clerk hire to Feb. 2	12 50
Feb. 9—Clerk hire to Feb. 9	12 50
Feb. 14—Stamps	2 00
Feb. 14—Hopkins' Book Concern for Stationery	1 65
Feb. 15—Miles W. Jenkins, State Missionary	60 00
Feb. 15—J. W. Jackson, State Missionary	60 00
Feb. 15—Thos. P. Hilliard, State Missionary	60 00
Feb. 15—R. J. Moore, State Missionary	60 00
Feb. 15—G. D. McGruder, State Missionary	60 00
Feb. 15—William Howard, State Missionary	60 00
Feb. 15—G. W. Hampton, State Missionary	60 00
Feb. 16—Clerk hire to Feb. 16	12 50
Feb. 20—Stamps	1 00
Feb. 23—Clerk hire to Feb. 23	12 50
Feb. 23—Cor. sec. expense to Augusta	10 00
Feb. 23—Cor. sec. salary (December)	20 00
Feb. 23—Telephone	7 75
Feb. 23—Underwood Typewriter Co. (for typewriter ribbon)	1 00
Feb. 23—Horne Desk & Fixture Co. (for office furniture)	20 63
Feb. 26—Cor. sec. expense to Augusta, Georgia	
Railroad fare four trips	16 60
Lunches	4 40
Taxi	2 00
Stationery	60
Stamps	1 00
Contributed to sick	2 50
Two nights' lodging	2 00
Feb. 26—Paid to corresponding secretary on loan	12 00
Feb. 26—Rev. S. S. Seissen for salary for services rendered	15 00
Feb. 28—Office rent to March 25	27 50
Feb. 28—Horne Desk & Fixture Co. (for furniture)	40 00
Total	\$ 687 63

DISBURSEMENTS—MARCH, 1929

March 1—Stamps	5 00
March 2—Clerk hire to March 2	12 50
March 4—Cor. sec. bal. on salary to Dec. 31, 1928	65 00
March 4—Cor. sec. bal. on salary to January, 1929	55 00
March 5—One check book to order	2 00
March 5—T. T. Lovelace, salary for services rendered	30 90
March 6—Hopkins' Book Concern (for stationery)	5 10
March 7—Dixie Seal and Stamp Co. (for rubber stamps, pad, ink)	3 00
March 9—Prof. E. D. Pierson (for Auditors reports)	3 00
March 9—Underwood Typewriter Co. (on typewriter)	15 00
March 10—Cor. sec. taxi hire to Mt. Zion Church, Atlanta	1 00
March 12—Lunch (national officers)	2 00
March 16—Clerk hire to March 16	12 50
March 21—Stamps	5 00

March 23—Clerk hire to March 23	\$ 12 50
March 30—Clerk hire to March 30	12 50
March 30—Horne Desk & Fixture Co. (Acct. in full for furniture)	10 00
March 30—Office rent to April 25	20 00
March 9—Clerk hire to March 9	12 50
March 16—Telephone and Telegram	9 50
Total	\$ 276 95

DISBURSEMENTS—APRIL, 1929

April 3—Stamps	\$ 5 00
April 4—Stamps	5 00
April 4—Clerk hire to April 6	12 50
April 6—Extra clerical hire	10 00
April 6—Telephone	7 75
April 6—Stamps	2 00
April 8—Cor. sec. on January salary	95 00
April 11—Stamps	2 00
April 13—Clerk hire to April 13	12 50
April 13—Underwood Typewriter Co. (on typewriter)	10 00
April 13—Cor. sec. expenses to Fla. State Baptist Convention	
Railroad fare	22 40
Meals	2 30
Taxi	1 35
Red Cap	25
Medicine	40
April 15—Cor. sec. expenses to Norcross, Ga.	2 50
April 15—Stamps	2 00
April 20—Clerk hire to April 20	12 50
April 27—Clerk hire to April 27	12 50
April 29—Office rent to May 25	20 00
April 29—Mrs. L. L. Craig (for extra service rendered)	7 50
April 29—Stamps	2 00
Total	\$ 259 45

DISBURSEMENTS—MAY, 1929

May 1—Cor. sec. expense to South Carolina Con.	\$ 11 65
May 1—J. W. Jackson, State Missionary	60 00
May 1—M. W. Jenkins, State Missionary	60 00
May 1—T. P. Hilliard, State Missionary	60 00
May 1—William Howard, State Missionary	60 00
May 1—Geo. W. Hampton, State Missionary	60 00
May 1—G. D. McGruder, State Missionary	60 00
May 1—H. J. Moore, State Missionary	60 00
May 4—Clerk hire to May 4	12 50
May 6—Cor. sec. on January salary	65 00
May 8—Cor. sec. expense to Memphis, Tenn. S. Bapt. Con.	4 95
May 11—Clerk hire to May 11	12 50
May 14—Rev. S. S. Seissen, salary for service rendered	61 63
May 14—Stamps	2 00
May 17—Cor. sec. on January salary	2 40
May 17—Telephone and Telegram to May 26	8 80
May 18—Clerk hire to May 18	12 50
May 20—Underwood Typewriter Co. (for typewriter)	10 00
May 20—Cor. sec. expense to Rev. Swanson's Church, Atlanta	1 00
May 25—Cor. sec. on January salary	3 00
May 25—Clerk hire to May 25	12 50

May 28—Office rent to June 25	\$ 20 00
May 29—Cor. sec. on January salary	5 00
May 30—Mrs. Blanche Lyles, Colo. (for service rendered)	3 10
May 30—Stamp and money order	10
May 31—Mrs. L. L. Craig, Atlanta (for service rendered)	24 38
May 31—Rev. E. J. Bonford, Macon (for extra service rendered)	1 50
May 31—Stamps	8

Total \$ 65 22

DISBURSEMENTS—JUNE, 1929

June 1—Clerk hire to June 1	\$ 12 50
June 3—Mrs. S. I. S. Chism, salary for service rendered	30 75
June 3—Cor. sec. expenses to Cairo, Ill.	15 25
June 8—Clerk hire to June 8	12 50
June 8—Mrs. Annie Cooper, Savannah (for service rendered)	1 04
June 10—Hopkins Book Concern (for stationery)	12 50
June 10—Robinson-Cofer Co. (for printing)	45 00
June 10—Underwood Typewriter Co. (on Typewriter)	10 00
June 10—Telephone and Telegram	8 30
June 11—Stamps	2 00
June 13—Mrs. S. W. Crawford (for service rendered)	7 00
June 14—Mrs. Alberta C. King (for service rendered)	5 00
June 15—Cor. sec. in full on Jan salary and \$15 40 on Feb. salary	40 00
June 15—Clerk hire to June 15	12 50
June 15—Cor. sec. on Feb. salary	5 00
June 21—Clerk hire to June 21	12 50
June 24—Cor. sec. exp. to S. S. and B. Y. P. U. Congress, S. C.	12 00
June 27—Office rent to July 25	20 00
June 29—Clerk hire to June 29	12 50
June 29—Ice for office	60
June 29—Cor. sec. on February salary	7 00

Total \$ 285 11

A. D. WILLIAMS, Cor. Sec'y

FIFTH ANNUAL REPORT

OF THE

Historical and Research Department

OF THE

NATIONAL BAPTIST CONVENTION

Made at Kansas City Meeting

September 4 -- 10, 1929

L. G. JORDAN, Historiographer

DURING THE YEAR

To the Officers and Members of the National Baptist Convention:

Brethren:

Another milestone in our journey has been passed, and we come again before you, cheered and heartened by some aspects of our efforts, perplexed and saddened by the obstacles which present themselves in others. We do not doubt that a gracious Providence has shown favor in a most wonderful way to our hopes and immediate aims for this Historical Department during the past twelve months in that we have been enabled to secure and assemble some rare and valuable material as a nucleus of a collection of data whose worth grows with the years. Through the kindness and generosity of Dr. Frank Lewis, Librarian of American Baptist Historical Society, Pennsylvania, Negro Baptists now possess the complete set—four vols. of the Baptist Register by Dr. Rippon of London, England. It is hardly possible for me to express to you the value of this gift to the National Baptist Convention. Added to our collection of ancient Baptist records form what we hope will be a useful research library—all domiciled in our fireproof Publishing House for the benefit of the generations who will follow us.

Another valuable acquisition came to us during the year through Attorney R. L. Perry of Brooklyn, N. Y., who made it possible for us to get the original seal of the old Consolidated American Baptist Convention established in 1866. Mr. Perry is a son of the first historian of our organized work, Dr. Rufus L. Perry.

Thus far we have not been able to find anyone who can throw any light on the history of this relic.

The fact is, that even back in the beginning of our organized work we read that the fathers appointed historians to insure that the records of their labors might be preserved. We know that the American Baptist Missionary Convention was organized in 1840, but the seal of the Consolidated Convention was inscribed "1849"—the Consolidated is said to have been established some fifteen years later. Some of the facts may be discovered that will explain these apparent discrepancies. There have been four regularly appointed historians for our organized work. Dr. Perry, New York, was appointed by the American Missionary Convention.

tion; Rev. R. DeBaptiste of Chicago, appointed by the Consolidated Convention was second. Next came Miss Lucy Wilmot Smith of Louisville, Ky., who was appointed by the American National Baptist Convention. Dr. A. R. Griggs of Texas was fourth and last appointed by the Foreign Mission Convention. However, we regret to state that although each of these persons collected data which would be invaluable to us now, it seems that nothing remains of their accumulations to serve as a starting point for our historical collection, excepting the seal which was in Dr. Perry's collection. So it is a matter for thanksgiving that we have been permitted to enlarge our efforts towards establishing a permanent collection for the veneration of the young Baptists who are to follow in the footsteps of our departed leaders. We are again appealing for donations of old books, pamphlets, magazines and newspapers that in any way treat of the doings of Negro Baptists.

I am happy to report that I have travelled over ten thousand miles in behalf of the work of this Department during the year. I have issued thousands of our Baptist Covenant cards and hundreds of Historical cards, memorials of our pioneer leaders; have sent out hundreds of copies of the eight-page tract, "The Constitution", and also "Arrows for Women"—a ninety page book. These have been given in collections, sold and given away and the money has been accounted for in my report. All of these publications have done and are still doing their work of arousing our people to the importance of history-making. It is also gratifying that pastors in various states report that the Baptist Standard Church Directory and Busy Pastor's Guide is serving our brethren to good purpose. The question of tithing and stewardship which is being stressed so emphatically among our white brethren seems not to have touched us as a group very strongly. I have, therefore, felt that it was my duty as Historian to emphasize this matter among Negro Baptists, and with the aid of my faithful wife, have prepared the manuscript for a hundred-page booklet on "Tithing and Church Finances." This will be turned over to the Sunday School Publishing Board whenever they are ready to make use of it. I feel very deeply that we ought not to ignore the greatness of this phase of the Lord's work. One of the most impressive stories told concerning native Christians in heathen lands is, that where ten are converted, nine remain at home to support the tenth man who goes out to open up another station further on.

During the year I have sent to our Negro press many items that I hoped would be helpful, and in every way possible I have striven to be useful. I have taken advantage of my visits to leaders, and urged them to do

which they really ought to do without being urged, viz.: to buy all their supplies from our own Sunday School Publishing Board.

The right to express one's self about life and the lessons one has learned from living is the inherent right of every human being. We fear to speak out lest it affect our income, but as civilization goes forward by leaps and bounds it becomes more and more difficult to keep people from knowing the truth and from boldly speaking that truth. Jesus, the Friend and Saviour of the common people, said, "Ye shall know the truth and the truth shall make you free." In Germany, Denmark, England and the Scandinavian countries the system of cooperative business is a great boon and blessing to the common people; few people in New York City even suspect that a similar enterprise exists in that city. Why? Because the public is allowed to know only what the great money interests consider expedient for the common people to know. Always, however, there the few great souls who get the vision of the truth and refuse to be subsidized; who refuse to think simply in terms of bread and butter; who, regardless of consequences, cry out with Garrison, "I will not retract, I will not equivocate, I will be heard." So the world moves on. To our impatient, restless spirits this progress seems intolerably slow. History points to the past struggles for the rights of man and assures us that the triumph of Truth is certain. The main thing is to make sure that we are working with and not against the irresistible forces of Truth. As I write I have before me a synopsis of the startling revelations brought out in recent months by governmental agencies at Washington, the exposure of attempts of the great power companies of this country to gain control of and muzzle the public press. A previous investigation shows that a program to place in public schools textbooks favorable to the activities of the power trusts had been launched. These findings have been interpreted as a direct blow at some of the fundamentals of our American democracy.

ECONOMIC CONDITIONS

With machinery substituted for hand labor, and one machine doing the work of twenty men, there has arisen wide spread unemployment among white laborers. They have been reduced to taking the menial, unskilled jobs formerly held by Negroes. This has reacted upon thousands of Negroes who found themselves unexpectedly jobless, and the situation is very serious indeed. We are wondering if the Farm Relief Bill just passed will affect our

people for good, or for ill; it cannot help but have its influence on us in some way or other. We regret that President Hoover did not appoint a Negro on the Commission, since such a large per cent of Negroes are farmers. The present outlook demands that we produce more. We have been consumers to a vast extent; now we must stress Booker Washington's injunction to "make two blades of grass grow where only one grew before." As I travel in the cities, towns and villages of the Union, I strive to impress on our people the importance of producing more; of buying land and working it. Will it always be that not one shoe factory is operated by members of a group that numbers twelve million and requires an average of about two pairs per year? If each pair cost only \$2.00 what a tremendous sum is spent annually for shoes alone! Billions of dollars Negroes spend for food and clothing, yet we do not manufacture enough cloth to make one suit of clothes. It is our duty as leaders to reach the hearts of the people with the message of producing more of the things we eat and wear.

Illiteracy among us has been tremendously reduced because education has been preached everywhere by our leaders. Our next great task is to show the people that to consume greatly and produce little is a grave menace to us.

In this connection we call attention to the fact that the secretary of the National Negro Business League recently inaugurated at Winston-Salem, N. C. a system of cooperative and collective buying which has proved so beneficial to the store-keepers of our group that similar systems are soon to be established at various centers in other states.

AGED BAPTIST PREACHERS' HOME

At Anchorage, Ky., ten miles from Louisville, is located our only old Baptist Ministers' Home. It has the indorsement of Kentucky Baptists; it was organized five years ago by the pastors of Louisville, aided by a good woman, Mrs. Vienna Parker. The home, a fairly good house, in which is housed three of God's old warriors of the cross, they may spend their last days cared for by a grateful people whom they served. The home is on twelve or fifteen acres of land and is out of debt. It is in the midst of one of the best Negro communities in all the South, and has made a great worth while institution. For details write Rev. B. F. Watson, Louisville, Ky.

THEY WILL WANT TO KNOW

In many addresses and sermons during the year, we have talked about the economic conditions which obtain in our country. Future historians will wonder why in this Christian land in 1929 the Negro was the last hired and the first fired. They will wonder how our men in parts of South Carolina received from \$1.00 to \$2.00 per day; how a blacksmith in parts of Tennessee received from \$2.00 to \$3.00 per day, and paid 10 cents for a loaf of bread, and for other commodities and articles of wear the same prices as men in Ohio and Pennsylvania who were getting two or more times the wages. I have urged our pastors and leaders to have great sympathy for our laboring class, and to be guarded in the time they expect of them at the church services and lodge meetings, always remembering we may rest in the morning, but the laborer must answer the whistle and report at six or seven o'clock. Have services on time and help the people to have time for sleep, for rest and for their work.

IT WILL BE BAD FOR US

Sunday baseball playing by the major leagues is almost unknown, and only in the afternoon by the smaller leagues. The profession knows to incur the ill will of the great majority in our land who believe in the Lord's Day as a day of rest will greatly injure their receipts. But, is it true that some of the leaders in the baseball world are encouraging and helping Negro teams to disregard our Sundays. At Nashville, in the South, and at Newark, in the East, I have noticed the "double headers," widely advertised, to begin at 10:30 or 11:00 a. m., Sunday. I am told that such obtains in other cities as well. Can it be that the young Negro is being used by one of our national recreational agencies to break down our American Sundays? Our only Congressman who has given a splendid account of himself so far, is now reported as saying he will not help with the Eighteenth Amendment unless the Thirteenth, Fourteenth and Fifteenth are rigidly observed also. Both of these positions are unfortunate and dangerous. No part of our American people have suffered more from lawlessness than the Negro. The lynchers who made souvenirs of the fingers, toes and ears of their helpless victims; the night riders and hooded clansmen who hid their identity in the folds of the night as they applied the lighted fagots were regarded by our people as cruel law breakers and great sinners, and so they were. But the bootleggers and the moonshiners and policy players and gamblers, who are among us, are also law breakers, and in

the eyes of our laws are members of the same spawn mentioned above. Ever since we were brought here in 1619 Negroes have been the victims of lawlessness, and now shall we ourselves join the lawless elements and the traitors of our country? Only let the God-fearing, law-abiding people of the United States and the world, come to believe the American Negro is against the Sunday laws, and the efforts to have a dry United States of America, and we shall lose friends who have helped us through all our great suffering from lawlessness in all the dark past. Our good pastors must help the people to see what great injury we do our country, our group and ourselves individually, when in any way we side with the vicious. In every town and city our leaders should seek the cooperation of the good and law-abiding element. We must not allow those who love money, pleasure and rum more than country to undermine our Christian Sunday and the church life of the towns and cities of this country. These are evils which we must fight if we are to retain the good will and help of Christian America. The Hearst papers, the most extensive news agency of our time, says: "Hearst papers advocate Federal action to the limit of Federal power to abolish illiteracy in the United States under a secretary of education." This thirst for secular knowledge is abroad in our land, but what about Christian education? Millions who are getting an education to better serve the state attend no Bible school, no church or religious service, and even the little prayer—"Now I lay me down to sleep," has not been taught them. A country of learned infidels will eventually destroy itself.

BEING PUNCTUAL

Our jobs in the factory, shop, lumber, wood and coal yards, on the farm, street or highway all depend upon our being on time. We recently attended an association in the state of _____, and found them discounting the early devotion; the preacher and his alternate were called to the pulpit at 10 o'clock at night to start the devotion all over and then followed preaching. The meeting was extended 'till nearly 12 o'clock. How can people so treated make time and give good service? Is there any wonder we are the last hired and the first fired?

Dr. Frank Norris, of Texas, by giving publicity to his views on what he regards as mismanagement in administration and finance, is giving our white brethren great concern. Our own brethren out there are keeping up their fight, and splitting still goes on among Negro Baptists. Once Georgia Baptists split but in their willingness to hear and to be

hear, wise counsel prevailed and they got together again. Mississippi Baptists split and then split the split, but the bitterness has been largely overcome. Not so in Texas. Texas Baptists for forty years have fought, asking no quarter and giving none. For many years Drs. Boyd and Griggs led the opposing forces. They broke over state-lines and scattered their fire everywhere and it is with us still. Our Golden Jubilee, 1930 will be a fine time for Negro Baptists to fling to the winds all bitterness, and where there are no principles involved—only money and office at stake, ignore their differences. Let Baptists everywhere forgive, forget and get together to work unitedly for the big objectives we have before us.

We have every reason to say with Jas. W. Johnson—

"Stony the road we trod,
Bitter the chastening rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been
watered;
We have come treading our path through the blood of the
slaughtered;
Out from the gloomy past
Till now we stand at last
Where the white gleam of our bright star is cast.

WHY WE SHOULD STICK TO PROHIBITION

Prohibition is a part of the basic law of the United States. It is a stone in the foundation. There is only one way in which it can be gotten out of that foundation without wrecking the structure, and that is by the due process of repeal.

The fathers who gave us this glorious country—George Washington, Thomas Jefferson, Madison, Ben Franklin, John Hancock—determined how the prohibition law should be put into the Constitution. They said, "If certain things are done in certain ways, they must be accepted by the entire people."

We will remember when the most powerful trust that ever blighted America with its presence, defied the government and sneered at the church, dictated to all parties, legislatures, councils, and even to the Senate and Congress itself,

was the liquor traffic of the United States. People prayed for its prohibition without any faith that they would live to see the day. They voted against it, but it was like trying to bail out an ocean with a thimble, and the greatest prohibitionist I ever knew in my youth in his most eloquent flights pictured the better day coming and would say, "Prohibition will one day come to our world, and whether on this side or from the other side, I shall see it."

Well, neither he nor any of those thousands lived long enough to see it, but their children are here and have seen that colossal nation-embracing trust that coined into cash the appetites, habits and even the social craving of mankind, turned into an outlawed bootlegger, cringing before officers and knowing that it and its business are doomed and that it has but a short time. To have outlawed the liquor traffic is alone a vindication of prohibition.

It has removed organized and legalized temptation from the pathway of the young, the weak, the habit bound. The most appetite-cursed drinker can walk the streets of any American city today sober if he will. He neither sees the saloon sign nor smells the stench of the barroom nor the saturated sawdust floors. The familiar saloon door is not swinging inward to engulf our men, nor outward pouring forth a stream of drunkenness and misery into American home life, and this is a new day.

This does not mean that some old drunkards, unwilling to reform, cannot find liquor if they hunt. It does mean that the saloon is no longer hunting down those who want to quit, but there is a world of difference between having to hunt evil and having evil hunt you down when you are trying to escape.

Millions of excessive drinkers have stopped. All of us know some of them who have not taken a drop since prohibition went into effect. Their names are not in the newspapers, they are making no sensation, but they are living at home, paying their bills and in many instances their debts. They bring their pay checks to their wives every Saturday instead of going to a saloon and drinking and gambling.

"Under prohibition the number of savings accounts in the nation's banks have increased four hundred per cent.

"There is one savings account in America for every three in the rest of the world. That is with less than one-tenth of the world's population we have one-fourth of all the savings accounts.

"Building and loan associations have grown rapidly since the dry laws have gone into effect. Assets in such institutions have increased from \$2,000,000,000 in 1919 to 4,000,000,000 in 1924.

"Prohibition has increased home building. The increase in the number of contracts for residential buildings has been record breaking since the 18th Amendment went into effect.

"The whole realty market has been advanced by prohibition. Slum sections have practically disappeared. Prohibition has enabled charitable organizations to take \$74,000,000 a year from funds formerly used to support cases of drink caused poverty, and use this sum in constructive welfare work.

"The number of holders of stocks and bonds has doubled since the 18th Amendment was adopted.

"The saving of human lives through the decreased death rate prevailing under prohibition has been estimated at close to a million lives during the past five years. An even higher rate of saving was reported by some insurance companies.

"Of these and other results not quoted the committee says, 'These results of prohibition, secured with inadequate organization and law enforcement machinery, show what can be expected when the Federal and State Governments use their full power to enforce what the President of the United States has characterized as the American policy government relating to prohibition.'

The chief beneficiary of these laws is the American working man for whom the sponsors of the light wine and beer program are seemingly so solicitous. There are many of these who formerly paid in the old days fifty cents for a drink of poison booze. The result is that the children are better housed, clothed and educated.

The man who sticks has the sense to see
He can make himself what he wants to be,
If he'll off with his coat and pitch right in;
Cause the man who sticks can't help but win.

DR. PEGUES

We learned with regret of the death of Rev. A. W. Pegues, A. M. D. D., Dean of Shaw University, July 31, 1923. To Dr. Pegues belongs the honor of offering the resolution which merged the three conventions at Atlanta, Ga., in 1895. This resolution passed at Montgomery, Ala., in 1894 (See Journal Page 15) is as follows:

we preserve the interests and purposes of the three national bodies, namely, the Foreign Mission, National, and Educational Conventions, can be conserved and fostered under the auspices of one body; and

Whereas the consolidation of the above named bodies will economize both time and money, therefore,

Resolved, that the Foreign Mission Convention appoint a committee of nine, who shall enter immediately into consultation with the Executive Boards of the National and Educational Conventions, for the purpose of effecting a consolidation of the three bodies upon the following plan:

1. That there shall be one national organization of American Baptists.
2. Under this, there shall be a Foreign Mission Board, with authority to plan and execute the Foreign Mission work, according to the spirit and purpose set forth by the Foreign Mission Convention of the United States.
3. There shall be a Board of Education, and also, a Board of Missions to carry into effect the spirit and purpose of the National and the Educational Conventions, respectively.

THE MOOTED QUESTION

One of our most valued contemporaries writes a pointed article under the caption: Is the Southern White Man the Negro's Best Friend?

In this is set forth the following: That a dictum so general as this can never be accepted by thoughtful members of the Negro race as long as white shapers of opinion in the South give hospitable habitation to such agencies of evil as the K. K. Klan.

That there is contemplated an immediate intensive drive for membership in this notorious organization covering the entire territory of eighteen Southern states. He asks, "What is friendship but good will?" He affirms that Southerners regard the Negro as servants while Jesus regards us as friends. He states that their assertion: "The Negro himself does not want so and so," is a hoax. That the right-thinking Negro wants everything that belongs to him by virtue of his membership in the human group. That the Negro wants his every social, civic and political right and that if the Southern white man is to be the best friend of the Negro he will be a well-wisher and bring his influence to bear in effecting for the Negro the largest opportunity for enjoyment of his rightful privilege for growth and development. He voices the opinion that not until the South establishes a civilization which respects and conserves, rather than insults and exploits our self-respect and racial integrity, can we hold to the view that the Southern white man is our best friend.

A letter breathing another expression of good will towards men was published by a Southern white newspaper last month. It deals with the much discussed incident of Mrs. DePriest's presence at the White House Tea. The letter which is self-explanatory is as follows:

Much is being said in some quarters in criticism of Mrs. Hoover for receiving the wife of DePriest, the colored congressman, at a social function at the White House. I think, if I had been acting for Mrs. Hoover, I would not have done it. It was not "good politics." But I feel sure that if Jesus Christ, the Friend of humanity, had been acting for her, he would have done no less than Mrs. Hoover did, under like circumstances. There is far too much race prejudice and race hatred in the world. All of which is foreign to the Spirit of Christ.

But this scribe fails to see any peril to the "integrity of the white race" in the incident. The "integrity of the white race" must be a very frail and spineless thing indeed, if it is imperiled by having a colored woman sit in at a semi-official perfunctory social tea. The white members of congress sit in the same room with DePriest—I have not heard of any of them resigning because he is there. I've seen white men and white women sit in automobiles with members of the colored race, I've seen white men and women welcome colored people into their places of business and serve them. I really have seen colored people in the homes of white people, working side by side with the whites. In all these cases there did not seem to be any fear for the "integrity of the white race." The cry against Mrs. Hoover is just another case of "straining out a gnat and swallowing a camel."

No, the peril to the white race is not in the above incidents. But there are perils to the integrity, character and perpetuity of the white race. Permit this Southerner to note here two of them. One is in that form depraved social equality between white men and Negro women producing illegitimate mulatto children. Yes, such social equality often exists where the natural fruitage in illegitimate children is produced. The second peril is in the unjust treatment of members of the Negro race by members of the white race, which no whites as a dominant race permit. I fear that for these sins a just God will one of these days express his displeasure in an unmistakable way.

Furthermore, the president of the United States should esteem himself president of all the people, the servant of all. His wife, too, should share in this attitude. The humblest citizen of the nation should have access to the presence of the Chief Executive. The White House should be open to all unless and until excluded because of enmity to the gov-

ernment. It is a long established custom for the wife of the president to receive in the White House at official-social functions the wives of members of Congress. If one of them happens to be a Negro, or a member of any other colored race, it would be a violation of the spirit of the constitution for her to be excluded on that account. The members of some of the Asiatic and African foreign legations at Washington are colored; yet they are received without question at official-social functions at the White House, and at the homes of others of our governmental officials. Why should we throw a fit, if one of them should happen to be an American Negro? "O, consistency! consistency thou art a jewel."

Yours for fair play,
SOUTHERNER.

OUR EDUCATION

Over ten thousand more Negroes are enrolled in Negro colleges than in 1927. The number of Negro students attending white colleges has also greatly increased, till 18,000 are in colleges.

Hundreds of Rosenwald schools have been built during the year.

The merger of Atlanta University, Morehouse and Spelman will be consummated and the resulting institution known as Morehouse College (?) Howe and Roger Williams merger is successfully accomplished. Fisk and Meharry are said to be planning for the same and there is now strong sentiment for the consolidation of Union University with Virginia Seminary and College. Whatever our personal views may be, we are living in the day when conversation and avoiding duplication is taught as a great principle of economy.

THE WORK OF THE INTERRACIAL COMMISSION

Our hearts were gladdened by the receipt of press releases showing some noteworthy achievements of the Interracial Commission in gaining the attention of teachers and pupils in the high schools and colleges on the subject of race relations. Prizes totalling \$100 were offered in the annual national high school contest for papers on "America's Tenth Man." Hundreds of papers were received, responses coming from 136 different schools in 32 states.

The contest held for students in colleges was equally gratifying. The subject chosen was: "Justice in Race Relations." Forty-three institutions and every Southern state submitted papers. The purpose of these contests is to focus the attention of college students upon the need

for improvement in interracial conditions in the South, realizing that the legislators of the future will come from the ranks of these students. It is to be hoped that these contests will be a regular feature of the Commission's activities because they give these young people a chance to think about the part the Negro has played in making our country what it is today.

SIGNIFICANT TRENDS

Everything that makes for peace and for the recognition of human rights is of interest to us. As the largest organized body of Negroes in the world, we are affected in like proportion are affected by these great world changes. In light of these facts we are touched by the world policy of the renunciation of war and rejoice in a new era. The Federal Council of the Churches of Christ in America sent out a message in June, 1929, to the "Christians of all lands asking that they join hearts and prayers for the renunciation of war." The message set forth the difficulties that arise in beginning such a stupendous task, but calls on the churches of every land to cultivate among their membership the vision, courage and faith essential to this program. In July an impressive ceremony was held at the White House in the historic East Room in Washington, and President Hoover formally promulgated the Kellogg-Treaty while representatives of forty-one nations looked on. This world movement is expected to ease the great economic burden of preparing for war from off the nations' shoulders. God grant that this high aim and glorious vision of universal peace may become realized.

TO KEEP THE RECORDS STRAIGHT

Because of discussion evoked by a recent newspaper article I wish to correct the erroneous impression that the Little Rock Convention split from the National Baptist Convention over the question of Foreign Missions. The discussion arose solely over the issuing of Negro Baptist literature.

LET'S HAVE THE FACTS

Notably, Northern and Southern Baptists had taken sides as to Negroes' rights to make a literature for use among our children, the former opposing and the latter favoring the idea. Briefly, our denominational situation was as follows: Mrs. Hattie Presley and Rev. H. McKinney

had died in West Africa; Rev. J. J. Coles and family returned to America, and he also died in 1893. The work in foreign fields had literally gone to pieces. Only ten years before we sent our first six missionaries to Africa. Now like the churches in North Africa in the Sixteenth Century, we set ourselves to debating trifles. To illustrate; the tense feeling we read of, "heated and lengthy discussions" took place concerning "the Purdy Matter." The skies were finally cleared when Rev. G. William Ward of Kentucky offered the following:

Whereas, the work of this Convention has been greatly hindered by the injection of a church trouble from Tennessee, therefore,

Resolved that both parties be sent home to settle their own difficulties (See Journal 1894—Page 137).

The learned Dr. Wm. J. Simmons to whom Negro Baptists had recently turned for leadership, died October 30, 1890; Rev. Michael Vann upon whom his mantle fell, like a brilliant star, in July, 1896, went to shine in heaven. The plan for printing a literature of our own, offered by Rev. Jno. H. Frank and ably discussed by Drs. E. C. Morris, E. K. Love and others during the session at Washington, D. C., in 1893, had reached Negro Baptists throughout the Southland. For two years the "church matter" from Tennessee had taken the center of the stage in the national meetings, causing great confusion among Negro Baptists. When the Foreign Mission Convention met in Montgomery, Alabama, in 1894, it had been planned at Washington, D. C., the year before, that a tri-party meeting of the Foreign Convention, the Western Convention and the New England Baptist Convention be held, of these bodies it can be truthfully said, all were living at a poor dying rate. They were to be merged but only the Foreign Mission Convention showed up", writes Mrs. Lucy A. Cole, who still lives. But the spirit to unite our five separate factional conventions was in the air. It will be seen the Foreign Mission Convention was without a missionary and the whole had deserted; the Educational Convention was without a school or student, and the American National Baptist Convention had cast the Nashville or "Tennessee fuss" overboard, and of these organizations had live, long tendrils, feeling for something of value to which they might cling. They asked God's help and they all appointed a separate committee to jointly work out a plan and arrange a constitution for a National Baptist Convention, in Atlanta, Ga., in November, 1895. This was done. Committees reported and the merger obtained, but the Foreign Mission Board of Richmond, Va., did not report. So the new organization (pre-

present National Baptist Convention) appointed three boards as follows: Foreign Mission Board, Rev. Jno. H. Frank, Chairman, and Rev. L. M. Luke, D. D., Corresponding Secretary, Louisville, Ky.; the Home Mission Board, Rev. G. W. D. Gaines, Chairman, and Rev. R. H. Boyd, Corresponding Secretary, Little Rock; Educational Board, Rev. A. Wilbanks, Chairman, and Rev. W. Bishop Johnson, Corresponding Secretary, Washington, D. C.

At the First Annual Meeting of the united body, September, 1896, in St. Louis, Mo., Dr. Lucius M. Luke had died and the Virginia brethren were absent. Of course they may have had a grievance but did not attend the meeting to have it adjusted, and it can be seen that the Board at Richmond had no love or special interest in Foreign Missions. Up to this stage no mention was made of a Lott Carey Convention, but the air was filled with the Negro Publishing House idea, so at the St. Louis meeting, a resolution was passed that a Publishing Committee in charge of the Home Mission Board at Little Rock, be created and that there be no longer delay, but that the "said committee be empowered and is hereby ordered to publish a series of Sunday-school quarterlies, ready for our Sunday schools the first Sunday in January, 1897." It was done, and I can never forget the feelings against those who helped to bring it about. The agents of the Northern societies in our Southland being products of the Home Mission Schools, were in the main the most learned and influential men among us, so they made us quake. These two branches of opinion carried this contention to the Negro Baptist churches everywhere, and so intense was their controversy that it disturbed the white Baptists, North and South. In 1897, for the first time, Negro Baptists met in the North, at Ebenezer Baptist Church, Boston, Mass., Rev. L. J. Montague, Pastor. Now, just as the slogan, "Poison the Wells", was given by Toussaint L'Ouverture to stall the French Invasion of Haiti, and "Burn the Bridges, Destroy the Railroads," was the slogan used by the Confederates to turn Grant and Sherman's armies back, so "Organize for Foreign Missions" was a slogan to throw us in confusion and make us desert the idea of Negro literature. Not more than three months ago, the editor of one of our Sunday-school periodicals and I were recounting those never-to-be-forgotten days when he told me how he helped the split in order to cripple the influence of the writer because I had been so active in the states and districts helping Dr. Boyd. He stated that he hoped to drive me out of the field in defense of his own work with the American Baptist Publication Society. In 1904 these brethren came to the National Baptist Convention in Chicago. (See Journal, 1904, Page 175.) Drs. Phil F. Morris, Richard Spiller and

C. S. Brown were the speakers representing them. We adopted the measures they asked; we sang and shook hands, and they went away agreeing to be known as the First District Convention of the National Baptist Convention and also to report annually, but they did not keep their promise—they have never reported. Rev. Chas. Satchell Morris, a polished orator, was then just finishing his work at Newton Center, Mass., and I succeeded in making of him a friend to our cause. He had recently forged ahead in the New England territory and he with two Boston pastors rallied that entire section to our side. Anyone present at the Boston meeting will recall with what enthusiasm Dr. Boyd's first report was received by the friends who believed in our possibilities, and how discomfited the opponents were. The report was adopted with thanksgiving, cheers and great applause, engulfing with chagrin the agents of the white societies. Among the most outspoken opponents were men whose livelihood depended upon the crushing of the aspiration of their own people. Two were from Maryland, two from the District of Columbia, five from Virginia, seven from North Carolina, and a few scattering from elsewhere. The whole year had been spent in their projecting the most untrue propaganda that one set of brethren had ever inflicted upon another. These opponents had no principle at stake, nothing but a living for themselves. Our objective, on the contrary, meant all we have now and included infinitely more to the generations to follow. Most of them who were the bitterest enemies have gone home, and "we brethren who remain" are being infinitely more tolerant as we grow to know each other better. So I am simply giving this explanation as a matter of history.

OF VALUE TO FUTURE HISTORIANS

During the year 1928-29 the Board of Temperance and Prohibition carried on a most interesting and constructive program among our group. A large number of mass meetings were arranged and conducted on an educational and inspirational basis. Oratorical and essay contests were promoted in nearly every American Negro college and university. Debates were conducted among the Negro ministers and oratorical and essay contests were held among them also. A debating team from Lincoln University met the Oxford University Debating Club before a large audience in Baltimore. They so completely worsted these young Englishmen that members of the club called at Dr. Clarence

True Wilson's office the next day and said that they were completely won over to the virtues of national prohibition so ably defended by these Lincoln men, and they would like to get books and information on the subject in order to prepare to go back to their own country and put on a campaign to hasten national prohibition in England.

It is possible twenty-five thousand young people were participating in one way or the other in these contests, and whole schools were swept by a wave of information, education and inspiration along the lines of American idealism. Following the contests which were arranged in popular centers, a program of total abstinence pledging was promoted. So a first-rate drubbing is being given bootlegging and lawlessness, in the education of these who are to be leaders of the group for tomorrow.

WATCHMAN, WHAT OF THE NIGHT?

Just now there is everywhere a real revolution in thought on all subjects going on the world over. Following the War of 1776, Paine's "Age of Reason" and other infidel literature were scattered throughout the colonies, and the French soldiers who came to help us whip John Bull nearly wrecked American church life. The immediate disciples of Fuller, Edwards and Wesley met it with God's Word and a great revival swept over the land consuming the unholy conditions. No disastrous effects from agnosticism followed the Civil War and one reason given this difference was, that outbursts of thanksgiving and prayer and praise to God by the newly freed four and a half millions could be heard morning and evening all over the South. Even the religious life of the former slaveholder was deepened, and with the colored people it really was the revival period. Great meetings were held in gin houses, under brush arbors and in barns. Far into the night the songs of these people could be heard. The World War had deplorable results. In a way it left the world of mankind doubting God and each other. These conditions we are daily overcoming. The Kellogg Peace Pact has now been adopted, and we give a short account of same:

Former President Coolidge, in whose administration the treaty was negotiated and signed by fifteen world powers, and former Secretary of State Kellogg, who conducted the delicate negotiations through seven trying months, were honored guests at today's ceremonies.

Mr. Coolidge was seated on President Hoover's right at the head of the great horseshoe table in the stately splendor of the East Room. Mr. Kellogg was at the President's left.

Senator Borah of Idaho, Chairman of the Senate Foreign Relations Committee, had a place behind Mr. Kellogg and Secretary of State Stimson, behind Mr. Coolidge. Seated in order of diplomatic rank to the right and left at the head of the table were all the representatives of the fifteen original signatory powers—masters of more than two-thirds of all the world's war machinery—which negotiated the treaty text.

At either side of the long tables places were accorded the representatives of the thirty-one powers which have since adhered to the pact. The assemblage represented the most important diplomatic gathering in Washington since that of the naval limitation conference in 1921.

After President Hoover's proclamation address the representatives of the thirty powers were joined by the chiefs of all the remaining diplomatic missions in Washington at luncheon in the state dining room.

Ceremonies Broadcast

Two nationwide radio chains, including Stations WEAJ and WJZ, broadcast the President's speech throughout the nation and a special high-frequency setup carried his words to a half dozen foreign lands. It was the first broadcast of a treaty ceremony. Kleig lights flooded the assemblage as thirty cameras—still, motion and talking picture—recorded the historic event.

Fresh impetus was given the movement for the outwary of war by President Hoover's declaration on the eve of the proclamation ceremonies that he proposed to seek drastic reductions in both army and navy budgets of the United States during the next four years.

"The American people should understand," the President declared "that current expenditures on strictly military activities of the army and navy constitute the largest military budget of any nation in the world today, and at a time when there is less real danger of extensive disturbance of peace than at any time in more than half a century. We hope to save materially on naval expenditures by international agreement on naval arms."

The specter of war was further banished today by reports from China, Japan and Russia, indicating an easing of the diplomatic tension in the Orient, where a Sino-Russian clash over the Chinese Eastern Railroad has threatened for ten days.

Russia's Spiritual Representative

Washington (AP)—Only two nations which have become parties to the Kellogg treaty, Russia and Afghanistan, are unable to be represented at today's ceremonies through lack of diplomatic relations with the United States.

Chairman Borah of the Senate Foreign Relations Committee, who has long advocated Russian recognition, and was one of the invited guests, had said, however, that through him, Russia would be represented "in spirit at least."

DENOMINATIONALLY SEPARATE BUT RACIALLY UNITED

We have been urging that the leaders of the various religious groups among us unite in forming a constructive program for the relief of the vast numbers of unemployed among us. We believe that such a union is eminently practical and highly necessary. The feeling of exclusiveness—of drawing away from our brethren of other denominations socially and economically seems to be decreasing among Negro Baptists.

We seem to be catching a vision of great usefulness to all the people whom we are trying to serve, through this proposed interdenominational cooperation. I have been stressing that when it comes to matters of doctrine and our Baptist beliefs, we can be as firm and unwavering as the Apostle Paul or Roger Williams himself, but we can all take part in a great movement, and it will take united cooperation if we are to render true service. Besides all this, when we are the subjects of attacks like the following, we should unselfishly rededicate ourselves to our task if we hope to retain our place as leaders of the people:

The *Debunker* for January "debunks" the colored ecclesiastic. In discussing the "Menace of the Negro Preacher," the article declares that Negroes as a group are church-crazy and that the church has as retarding an effect on the progress of black people in this country as four-wheel brakes have on the progress of a Ford. White people have consciously and conscientiously inflicted the "church and heaven-bound" complex on their dusky brothers. The Negro church in all of its flamboyant glory is seen in the Baptist, African Methodist Episcopal and A. M. E. Zion denominations, however, the star performers are the Baptists. Negro ministers draw salaries out of proportion to the social and spiritual benefit they are to their community, etc. In closing, the article advises the Negro to become economically stable and to intensify his acquisitive instinct, stating that we need more dollars and intelligence and less preaching.—Crisis.

RECEIPTS OF HISTORIOGRAPHER FOR CONVENTION YEAR
BEGINNING JULY 1, 1928 AND ENDING JUNE 30, 1929

Receipts	
1928—	
July 8—First Baptist Church, Gary, Ind.	\$ 12 00
July 11—Providence Baptist Church, Chicago, Ill.	8 00
July 12—Illinois Sunday School Convention, Chicago, Ill.	4 00
July 13—New Era Sunday School Convention, Chicago, Ill.	5 00
July 15—Oliver Baptist Church, Chicago, Ill.	14 00
July 15—Sale of books	11 75
July 17—President L. K. Williams (donation)	17 00
	\$55 75
Aug. 21—Collection at Anniston, Ala.	\$ 20 00
	\$20 00
Sept. 5-11—Sale of Cards and Booklets	\$ 40 40
Sept. 5-11—Cash, National Baptist Convention	500 00
	\$540 40
October	
Nov. 9—First Baptist Church, Gallatin, Tenn.	\$ 7 40
Nov. 11—Calvary Baptist Church, Louisville, Ky.	10 00
Nov. 11—Fifth Street Baptist Church, Louisville, Ky.	3 00
Nov. 11—Green Street Baptist Church, Louisville, Ky.	4 41
Nov. 14—Arkansas Baptist Convention	30 00
Nov. 18—First Baptist Church, Little Rock, Ark.	10 00
Nov. 18—First Baptist B. Y. P. U., Little Rock	2 00
Nov. 19—Mt. Zion Baptist Church, Little Rock	6 00
Nov. 20—Mt. Zion Baptist Church, Brinkley, Ark.	12 03
Nov. 23—Alabama Baptist Convention	38 00
Nov. 27—Baptist Church, Meridian, Miss.	7 00
Nov. 29—Antioch Baptist Church, Shreveport, La.	5 00
Nov. 29—Evergreen Baptist Church, Shreveport	1 00
Nov. 29—Mr. King (donation)	1 00
	\$127 44
Dec. 2—Antioch Baptist Church, Shreveport, La.	\$ 10 00
Dec. 2—Avenue Baptist Church, Shreveport, La.	5 00
Dec. 3—Evergreen Home Missionary Society, Shreveport	1 00
Dec. 16—Executive Board of N. E. C. at Akron, O.	25 00
Dec. 18—Second Baptist Church, Indianapolis, Ind.	2 00
Dec. 30—Zion Travelers' Baptist Church, Monroe, La.	6 18
	\$50 20
1929—	
Jan. 6—Evergreen Baptist Church, Shreveport, La.	\$ 20 00
Jan. 9—Jackson Baptist College, Jackson, Miss.	12 00
Jan. 10—Mt. Zion Baptist Church, Canton, Miss.	2 00
Jan. 18—Baptist Church, Jackson, Miss.	2 00

Jan. 20—Farrish Street Baptist Church, Jackson, Miss.	\$ 10 00
Jan. 27—Resedaic Baptist Church, Donated to J. H. Bufford, Tablet	12 00
	\$60 90
Feb. 9—National B. Y. P. U. Board, Nashville, Tenn.	\$ 10 00
Feb. 10—Central Baptist Church, Charleston, S. C.	15 00
Feb. 12—Congress Committee, Charleston, S. C.	12 00
Feb. 17—Bethesda Baptist Church, Georgetown, S. C.	32 00
Feb. 21—First Calvary Baptist Church, Columbia, S. C.	7 00
	\$76 02
March 1—First Baptist Church, Richmond, Va.	\$ 4 30
March 6—Mt. Zion Baptist Church	3 70
March 10—Walker Memorial Baptist Church, Washington, D. C.	6 00
March 11—Cash (donation) Drs. Brooks, Jennings and Sayles	3 00
March 10—Mt. Ararat Baptist Church, Washington, D. C.	11 00
March 12—Metropolitan Baptist Church, Washington, D. C.	8 10
March 17—St. James Baptist Church, Chattanooga, Tenn.	9 80
March 17—First Baptist Church, Chattanooga, Tenn.	3 50
March 18—Mt. Zion Baptist Church, Nashville, Tenn.	3 00
March 24—Fairfield Baptist Church, Nashville, Tenn.	2 00
March 31—Chestnut Street Baptist Church, Louisville, Ky.	2 50
March 31—The City Sunday School Union, Louisville, Ky.	2 07
March 31—Mt. Lebanon Baptist Church, Louisville, Ky.	—
	\$66 97
April 21—Fifth Ward Baptist Church, Clarksville, Tenn.	\$ 1 39
April 22—Guildfield Baptist Church, Guthrie, Ky.	75
	\$2 14
May 1—South Carolina Convention	\$ 7 05
May 5—Tabernacle Baptist Church, Beaufort, S. C.	8 10
May 7—First Baptist Church, Andrews, S. C.	5 00
May 26—Mt. Zion Baptist Church, Shelbyville, Tenn.	30 00
May 31—Elk River B. Y. P. U.	1 00
May 31—Elk River Association	20 00
May 31—Woman's Auxiliary	3 00
	\$78 15
June 13—Conway Baptist Church, Conway, S. C.	\$ 11 00
June 14—National Baptist Convention, per L. K. Williams	35 00

June 18—Bethesda Baptist Church, Georgetown, S. C.	\$ 1 30
June 23—Mt. Zion Baptist Church, Shelbyville, Tenn.	12 50
June 3—Promissory Note, Executive Bd., N. B. C.	900 00
	\$859 80
Total receipts	\$2,848 17

OUR EDUCATION

The gift of the American Baptist Theological Seminary by our Southern Baptist brethren to Negro Baptists was one of the most colossal gifts of our generation. I fear it is so large we do not properly evaluate it. There is room in the institution for fifty men, yet we have on roll only twenty-three. This school can be made an invaluable asset to our work if we would but rise to a broader conception of its value. Each state should have a representative in the Seminary. Each State Convention should set aside at least \$50.00 each year as a scholarship fund and then select some promising young minister of the Convention to attend the Seminary. If we but make this forward step in token of our appreciation of the gift, I feel sure that means will be provided for him to meet the additional expense while pursuing his studies.

As the work grows our Southern brethren will build other units as promised. Sending out fifty trained young men untainted with modernism to fill our pulpits yearly will have a far-reaching effect in our denominational life and habits of thought.

OUR HISTORICAL DEPARTMENT PLAN

First, the compilation and arrangement of matter relative to Negro Baptists in the various states is absolutely essential. Since the collection and organization of facts and statistics relating to our denominational activities are among our most important needs, your historiographer asks that during the years 1929-30 and 31, special attention be given to these problems. Much valuable material is being lost or going out of print; it is therefore imperative that we make a strenuous endeavor to preserve records whether in the form of essays, addresses, histories, letters or documents. No History Department can function properly without figures and data.

WE MUST HAVE THEM

Negro Baptists can no longer plead ignorance concerning the gathering of statistics. We submit herewith a plan for the systematic assembling of these facts and suggest that to stimulate the interest necessary for success that a prize of \$100.00 be presented at our 1930 Jubilee session to the state having the best organized and most complete list of statistics; an award of \$50.00 to go to the state having second place. We hope that the states will use this money for aiding further historical research. To this end your historiographer presents the following resolutions creating the office of State Statistical Secretary and how it is to be conducted:

In view of the widespread and continuous misrepresentation of the membership and work of the National Baptist Convention, and the several State Baptist Conventions in cooperation with the National Baptist Convention; and in view of the growing necessity of having some competent person in the bounds of each State Baptist Convention who will give time and effort in connection with his work as a pastor, to the task of gathering and giving out accurate statistical reports of our Baptist work; therefore be it

Resolved: (1) that this Convention elect a competent and, if possible, an experienced person who shall be known as statistical secretary of this Convention.

Resolved: (2) that the statistical secretary thus chosen shall devote such a portion of his time and energy as may be necessary to compiling and keeping an accurate and up-to-date list of the moderators and clerks of our district associations and by the cooperation and help of these officers, gathering the statistics of all the churches cooperating with our Convention each year and publishing the same at or before the end of each year.

Resolved: (3) that the statistical information thus called for shall include and cover the following items:

1. Number of district associations in the state.
2. Moderators and clerks' names and post offices.
3. Number of churches—reporting and non-reporting, if known to exist.
4. Membership of churches.
5. Baptisms during the past year.
6. Number of Sunday schools.
7. Sunday school enrollment, including pupils, officers and teachers.
8. Number of B. Y. P. U.'s.
9. Enrollment of B. Y. P. U.'s.
10. Woman's organizations.
11. Contributions of Woman's organizations.
12. Number of church houses.

13. Number of pastors' homes or parsonages.
14. Total value of church property, including pastors' homes, church houses, etc.
15. Gifts to local church work, including pastors' salary, church building and all other local expenditures.
16. Gifts to missions, education and benevolences, including all missions, all education, all orphans' homes, and ministerial relief work.
17. Total gifts for all purposes from all departments of the church.

Resolved: (4) that the statistical secretary shall be paid for this difficult and exacting work the sum of \$150.00, and also re-imburshed for his postage account, these amounts to be due and payable when said statistical secretary shall present his completed annual report to this Convention for publication and a copy filed with the Historical Department of the National Baptist Convention in Nashville, Tenn., on or before the end of each year, and not otherwise.

And now, Brother President and Brethren, I thank each of you for your great patience and every kindness you have shown me and every help given this Department. I here and now promise to give each and all of you honest service as in the past, and I am asking *first*: sufficient help and funds to make the Department worth while; for a stenographer for half time; one person to mark, clip, classify and file for your Department results of my research.

I have not outgrown the need of God in all I do. Please pray for me.

Let us unite in making our National Negro Anthem by James Weldon Johnson, the prayer of Baptists everywhere.

"God of our weary years
 God of our silent tears
 Thou who hast brought us thus far on the way;
 Thou who hast by thy might
 Led us into the light,
 Keep us forever in the path, we pray.
 Lest our feet stray from the place which our God, where
 we met thee,
 Lest our hearts, drunk with the wine of the world, we
 forget thee;
 Shadowed beneath thy hand
 May we forever stand,
 True to our God,
 True to our native land."

Yours in his service,

L. G. Johnson

REPORT

TO THE PRESIDENT, OFFICERS AND REPRESENTATIVES OF THE NATIONAL BAPTIST CONVENTION, U. S. A.

GREETINGS:

As attorney for the Convention, it is with pleasure that I come again to submit you another report. We have passed through another year of our crisis, while all things have not been just what we would have liked to have had them be, due to the economic depression and political unrest that has prevailed throughout the country since our last session, yet when all things are considered, it is my opinion that our Convention is making progress and is moving forward in the work and in keeping with the purpose for which it is organized, that of "Kingdom Building."

Under the watchful and efficient guiding hands of our President, Dr. L. K. Williams, it is my opinion that the Convention's general affairs are in good condition, our several Boards are also functioning properly and are in a healthy condition, and in fact the work of the Convention in all of its capacity is in good condition and is progressing; and for this progress and success attained thus far, I am sure that we are all thankful and will say in the language of the sweet singer of Israel, "The Lord hath done great things for us, whereof we are glad."

It has been my aim and purpose to give the closest attention to all matters of our Convention that have been referred to me for attention, and to keep abreast with the many perplexing matters that have arisen during the past year that would effect our Convention or any of its Boards, and I hope that I have performed my duty to your entire satisfaction.

Church Extension Board

You will remember that this Board has become what might be considered merged or made subordinate to the Home Mission Board, and while the president and secretary of this Board as well as its other members have been held intact, yet their labors have been very small, and the only matter referred to me from this Board was its secretary Prof. Holloway, took up a question of erecting a home for our old ministers and requested that I furnish him with the description of property owned by the National Baptist Convention at Mizpah, that he might make some investigation, looking forward to the erection of this home. I complied with his request in this matter, but I am unable to report just how far he has gone with the project. No other matters from him nor his Board being submitted to me, I presume everything is O. K. All my correspondence with this Board may be seen by reviewing my file marked number 1.

Home Mission Board

Dr. A. D. Williams having been elected as secretary of this Board at our last meeting, and the headquarters of this Board was moved to Atlanta, Ga., no matters saving the following have been referred to my department from this Board. The first matter being an appeal from Dr.

(235)

Williams to raise funds for the purpose of retiring certain debts that were passed to him from the former administration. It will be remembered that Mrs. Booker, wife of the late Dr. Booker has a claim against this Board for salary that is due her husband. This matter has been in the hands of Secretary Williams, but I received a telegram a few days ago from the firm of Booker and Booker, Attorneys, requesting that some action be taken, looking forward to the settlement of this claim at this session, and I am referring this matter to the Board for their attention. All correspondence pertaining to this Board will be seen by my file marked Number two of this report.

Foreign Mission Board

You will recall that the Convention ordered that the several Boards owning real property, would transfer the same to the National Baptist Convention; this Board holds and owns certain real property located in Philadelphia, and in keeping with this order, I proceeded to Philadelphia on one or two occasions for the purpose of making this transfer as per the order of the Convention. I prepared deed and presented same to Secretary East of this Board to have properly signed by its officials, and also notified the chairman of this Board, Dr. Austin, to the same effect, this matter has not been completed as yet, due to the fact that the secretary of the Board was of the opinion that certain reservations were to be placed in the deed of transfer. I did not agree with him on this point and it became necessary for me to confer with the president of the Convention, Dr. L. K. Williams, and after a conference with Dr. Williams on this question, it was agreed that we incorporate in the deed a reservation to the effect that the property of this Board would ever be used for Foreign Mission purposes. I also prepared a deed placing this reservation therein, and forwarded it to Secretary East to have properly signed. I have not heard from him as yet, but it may be due to the fact that I was a little late in sending the deed to him with the reservation incorporated. However, I shall endeavor to consummate this matter at the earliest possible moment.

All of my correspondence with this Board will be seen in my file marked No. 3 of this report.

B. Y. P. U. Board

There has been no matter referred to me from this Board, and all seem to be well in this Board under the guiding hands of its most efficient secretary, Dr. E. W. D. Isaac. In fact, such correspondence that I have had with the Board was of an executive nature and has been attended to the satisfaction of all concerned.

All of my correspondence with this Board will be seen from my file marked Number 4 of this report.

Sunday School Publishing Board

This Board as you know is our largest Board, and the Secretary has many problems to deal with at all times. I have corresponded and conferred with this secretary on various occasions, relative to matters pertaining to this Board, and this Board has been involved in one lawsuit since our last session. This suit grows out of the fact that certain goods were sold to Dr. W. C. Howell, of Texarkana, and notes were given to secure the payment for these goods. Dr. Howell became involved in a legal controversy with other parties in Texarkana, and the interest of the Board and Convention was at stake in this lawsuit. I had no intervention in said suit to protect the interest of the Board and Convention, and on the date of trial, I proceeded to Texarkana, Arkansas, to meet the Secretary of the Board, to meet the other parties, and the suit was tried and the party bringing suit against Dr. Howell was Dr. Howell's wife. She obtained judgment.

The notes held by the Convention however, were endorsed by Prof. W. T. Daniel and others, and notwithstanding Dr. Howell lost his suit, the parties seeking to cancel the note given and endorsed to the Convention lost their suit and we obtained judgment preserving and protecting the validity of our notes; thus holding Dr. Howell, the maker of the note and W. T. Daniel and other endorsers liable to the Board for the amount of the notes.

After the suit was over, I held a conference with Secretary Townsend, regarding collecting from the Endorsers on the note, finding that Dr. Howell could not respond to the judgment or pay the note, there remained nothing for us to do but hold W. T. Daniel and others as endorsers upon the note, and it was agreed that certain deduction would be made since these endorsers would have to pay the note.

I submitted this agreement to Prof. Daniel and requested payment. Payment has not been made as yet, but I have advised him that unless payment was made by him and the other endorsers that we would have to proceed directly against him and the other endorsers. I have heard nothing further from him, as to my last demand, and it is my intention to proceed in the next term of court to collect the amount agreed upon.

I wish to say in connection with this suit, that I desire to pay a compliment to our efficient secretary, Dr. A. M. Townsend, in the manner in which he reported himself at this trial, in testifying for the Board and Convention, and I feel that he is entirely satisfied with the defense made by me on behalf of the Board and the Convention. All of this correspondence will be seen by file marked Numbers 5 and 6 of this report.

Office of the President

There have been conferences and much correspondence between my office and that of the president, all of which has been executive in nature and has been attended to to the satisfaction of all concerned, and to the interest of our Convention.

It is needless for me to say anything about the ability and genius of this, our matchless leader, as I have said in a former report, I reiterate at this time; The country affords no wiser and better Christian statesman than that of our President, Dr. L. K. Williams, who is untiring in his efforts and is ever on the alert for the advancement of the cause of Jesus Christ, and the Convention over which he presides.

The last matter referred to my office from the president was that of the hundred thousand dollars (\$100,000.00) Insurance on the life of Dr. Townsend. I rendered an opinion on this question under date of August 15th, which I hope is satisfactory to all concerned, and all of my correspondence with the office of the president will be seen in my file marked Number 7, of this report.

Auditor and Efficiency Department

This department under the direction of Prof. E. D. Pierson is serving well its purpose and I am sure that all can now see the wisdom of having such a department, as it is rendering to the denomination untold benefit, under the competent and painstaking manner in which it is handled by Prof. E. D. Pierson, who is thoroughly competent beyond a doubt, and I think we all should congratulate ourselves for having inaugurated this department.

The only matter referred to me was only that of an executive nature. A request was made to me for an article for the National Baptist Voice, I supplied the article as requested, and doubtless you all have read it since in the National Baptist Voice, and so far as I know, all is well in this department of our work. My dealing with this office will be seen by my file marked Number 8 of this report.

Sunday School and B. Y. P. U. Congress

I kept up with all the activities of our Congress, in every way; attended the Board meeting held in St. Louis, during last winter, and also its recent session held in Charleston, S. C. And as leader of the Superintendent Department, and of the Sunday School held by the Congress each year, we made wonderful progress. The largest amount being raised by our department as well as by the Sunday School that has ever been raised.

The affairs of the Congress are in fine shape, and in my opinion the Congress is becoming to be the greatest church school of methods conducted in this country, and its President, Dr. W. H. Jernagin, seems to be thoroughly interested in the development of our Sunday School and B. Y. P. U. workers and for which he deserves our heartiest approval. My dealing in this department will be seen by my file marked Number 3 of this report.

Again just referring briefly to the Sunday School Publishing Board, I wish to say that under the management of our competent secretary, Dr. Townsend, that the Convention has arranged to keep up with its payments on outstanding notes and the indebtedness against our Publishing House is gradually being reduced.

Your affairs of legal nature will be properly and efficiently handled, and the denomination the very best service in my power, to the end, that all your affairs of legal nature will be properly and efficiently handled, and I retain my own personal file, as will be seen marked Number 10 of this report.

I have attended all the meetings of our Boards as well as special meetings called by our president, and rendered an opinion on all matters that came before our Board and meeting for consideration. As to my promptness and faithfulness in discharging my duties in keeping up with the affairs of the Convention, and its several Boards, as well as attending the various meetings. I am sure that the members of the Boards will corroborate me, in saying that I have left nothing undone on my part.

And now my dear brothers, I have endeavored to give you the detailed except of the legal affairs of our Convention, and as previously stated in this report, that all seem to be well, and that the grand old body is moving on to success in its various religious activities.

And now, may the great head of the church crown all of our deliberations with an abundance of success.

Respectfully submitted,

CHAS. M. ROEBSON, A.M.

ANNUAL REPORT

OF THE

AUDITOR

AND

Efficiency-Production Director

OF THE

National Baptist Convention

UNITED STATES OF AMERICA

DELIVERED AT

Kansas City, Missouri

Convention's Forty-ninth Session, Sept. 4 to 9, 1929

EFFICIENCY-PRODUCTION DIRECTOR E. D. PIERSON'S ANNUAL REPORT TO THE FORTY-NINTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, U. S. A., AT KANSAS CITY, MO., SEPTEMBER 4 AND 5, 1929

Officers, Members, Friends and Others of the National Baptist Convention, U. S. A.:

It is with pleasure—only because it is in line with duty—that I submit for your thoughtful consideration, impartial deliberation, and general information, this my Fourth Annual report as Efficiency-Production Director, and my Ninth Annual report as Auditor.

KNOWLEDGE BEFORE PERFORMANCE

As a National Incorporated Organization, you, by a unanimously adopted resolution at Baltimore, Maryland, September 1925, launched your business ship upon the bosom of an unknown sea to you—The Efficiency-Production Department, to be scientifically steered. This being your department to (1) Organize scientifically, (2) Scrutinize impartially, (3) Departmentalize for Efficiency, (4) Energize for greater service, (5) Standardize for Uniformity, (6) Analyze for denominational safety, (7) Synthesize for denominational unity, (8) Magnify for denominational prestige, (9) and (9) Signalize for denominational warning, it carries or should carry greater weight and authority than all your separate units combined—since it is you in a form to think the thought of every separate unit (Boards, etc.) along with each, then think your own thought, made stronger and better by the combined experiences gained from the separate units and your desire for the welfare of all. This, however, should be only if your Efficiency-Production Department measures up to your requirements in facts and fairness.

THE DOUBLE-HEADER

This being the case, necessity makes my report a double-header with the Efficiency-Production Division transcending that of the Auditor, while almost inseparably correlated. From the very nature of things, it is THE report of the Convention for all things financial: for while other reports tell what has been done, this report must go beyond the what and tell how you are affected by what has been done.

ITS POSITION ON THE PROGRAM

Since the Efficiency-Production Department and Auditor has to deal with the very life of our commercial and other financial operations, it should appear on the program at a time when all delegates could be present, and sufficient time should be provided, in justice to the Convention itself, for its delivery in a calm, impressive, and informational way, wherein our constituents could be benefited not only in their relation to the Convention, but also that such business information and practices may be made helpful in their own endeavors.

THE EFFICIENCY-PRODUCTION DEPARTMENT OF THE NATIONAL BAPTIST CONVENTION, U. S. A.

A progressive people or denomination is one that wants much and gets it. Wanting alone is not sufficient to lay claim to progressiveness. To simply want without the power to get stamps us as weaklings and non-progressive. We must want and get what we want.

To get what our aspirations crave we must think and plan through to it, if it is to be made lasting. This thinking and planning to obtain the desirable things of life in the best, easiest and quickest way is called Efficiency. Efficiency possesses certain fundamental essentials: Standards, Planning, Schedules, Dispatching, Standardized Conditions, Standardized Operations, etc. A standard is that which is established by investigation or authority as a reasonable maximum of desirable progress in Efficiency is impossible without standards. There must be some means of measuring. We must know, not guess, if our measurement is to be fair, correct, and dependable.

Further, the information gained from measurements developed is obtained by comparing the results of any given operation in accordance with its nearness to or remoteness from any known standard must be preserved in and by records.

Records, to be worth while, must be immediate, reliable, adequate and permanent. Otherwise, they will not be available for use in determining by measurement or comparison, future progress, or for determining the need of changing established standards to meet new conditions. To effectively carry out the essentials of Efficiency mentioned above, progress to what the economist is pleased to call

SYSTEM

The System, which the National Baptist Convention secured me to install and see to its operation, is developed to direct, through Functional Control, all the financial and production operations of its various "Boards" and Officers, under the following DIVISIONS: viz.: Missionary, Education, Printing and Publication (Production) and Managerial or Administrative. Each such Division, in turn is sub-divided into "Divisions" and Departments. (See first section of printed report.)

"Functional Control," mentioned above, means this: in order to do things the best, easiest and quickest way, the work is departmentalized according to the character of the work to be done; the head of each department has full charge of his department; is held responsible for results, and is amenable to his superiors only insofar as the orders of the superiors are in keeping with the letter and spirit of the regulations governing the operation of the System. That is to say, if one in higher authority orders his subordinate to do a certain thing contrary to the known regulation governing that thing, such a subordinate would be protected in his refusal to break the Convention's regulation so governing, and the one in higher authority should be censured for giving such an order—no "higher up" really interested in the welfare of the work in which he is engaged would give such an order. Provided, however, any regulation may be broken by a Superior or Subordinate if they are able to prove that its violation would result more profitably for the concern than its performance. All such cases must be specific, judged on its individual merit and full compensatory responsibility must be assumed if he erred in his judgment.

Doing things the best, easiest, and quickest way is Efficiency. Not the best and easiest; nor the quickest and best—it must be the best, easiest and quickest way.

OBJECT OF THE SYSTEM

The System, growing out of the Convention's Efficiency-Production Department, was brought into existence to prevent a denominational calamity. Our ever-expanding activities had grown to such a proportion that they had become unwieldy and could not be operated profitably by methods which may have been adequate during their earlier stages. More than we could deal with a boy of 15 years, and just as we had just the same manner we dealt with him at the age of 7. Further, we had just completed and moved into our new Publishing House that had cost us nearly almost three-quarters of a million dollars. This six-story building, housing, at the time, on our own payroll, more than 125 employees, added seriously to the demand for scientific management

It was not the question then, when it, the Efficiency-Production Department was installed, and it is not the question now, who is Secretary. No one man, regardless of how efficient he may be as an executive, can operate the plant at Nashville. It is one big he-man's job there to fill profitably only the Executive chair. The Efficiency-Production Department's work is not executive, even though it does its work through executive hands. Plainly stated, its object is to develop and operate a many-sided, denominational organization for the common good of our 4,000,000 Baptists.

1. By organizing and standardizing our Administrative department in keeping with the most approved systematic business methods—adjusted to meet the specific needs of each separate Department and Organization. Scientific management must, of necessity follow.
2. By introducing, teaching and seeing to the operation of such production methods, through the principles of efficiency, as will bring about the maximum output at the minimum cost.
3. Through the medium of "fairplay" to develop in our employees the highest form of personal efficiency with which they can become more profitable, both to the plant and themselves. Knowing that the merit system, not charity, develops skilled men and women that are so badly needed at present in the profitable operation of most of our commercial enterprises.
4. By making the Convention's requirements so fair and impersonal, that though, for selfish reasons we may be against them, we will murmur that selfishness because they are right. Thus further splits will become impossible.
5. There is also a secret ambition of mine to have the Baptists—church folks, if you please—give the business world the first concrete example of the successful operation wholly through Negro brawn and brain, of a commercial enterprise, efficiently managed, and the work scientifically done—all by our own group.

THE EFFICIENCY-PRODUCTION DEPARTMENT ACCOMPLISHMENTS THROUGH SYSTEM

Nothing succeeds like success. The hard-headed business world is deaf to everything but results. Commercial enterprises, even though operated by church people, must be guided by the same principles and measured by the same standards as the commercial enterprises operated by any other people. The Pope must have food, drink, shelter and raiment just like the most humble peasant, and for the same reason—to sustain life. The Holy Writ sustains the claim "That doing is the test of worth to humanity," when it says, "By their works ye shall know them." Christ further teaches that truth by saying, "He that doeth, (not sayeth) the will of my father.

THINGS ACCOMPLISHED

Through the manipulations, made possible by System, the following savings have been realized to the good of the denomination:

BY DECREASED LABOR SINCE

January 1, 1926

1. The Order Department:		
Resulted Saving from first Systematization	.....	\$8655 00
Resulted Saving subsequent eliminations	.....	1725 00
Total Order Department	.....	\$10380 00
2. Bookkeeping Department:		
Resulted Savings from first Systematization	.....	\$4629 00
Resulted Savings from subsequent adj. with increased force	.....	60 00
Total Bookkeeping Department	.....	4689 00

3. Overtime Lower figures 175
4. Labels Production cost first System 736 60
Increase saving from more efficient handling 71 66
- Total 207
5. The Pierson's Incentive Production Method governing the work and pay of Linotype Operators in Composing room 2.15 per cent 514
Selecting the period accelerated by the installation of the System for comparison, July 1, 1926 to December 1, 1926, when work was standardized we get from Time Sheet Payroll records, the following:

	Emo Set	Amount Paid	Cost Per M.
July 1, 1926 to Dec. 1, 1926	7,545,742:	\$3248 54:	43
July 1, 1927 to Dec. 1, 1927	22,203,848:	4404 48:	20
The general increase in Production with decrease in Force			\$22213 00

Derivative Comparison

Factory Operation:	1925	1926	Increase
Receipts	\$140308 10:	\$178166 73:	\$28858 63
Cost	82456 16:	89061 44:	6605 28
Inventory	9496 21:	21571 08:	12774 87

7. The standardizing of electric light globes to be used in different places and for different purposes, together with closer supervision given the shutting of lights off when not in use, and that given by the night watchman both to shutting off those left burning as well as reporting special Waste Blanks furnished through Efficiency Department, has resulted in an annual saving from this source of \$ 453 70

Total Savings accruing from operation of System \$45428 00

NOTE: This does not include other savings just as definite and worthwhile; such as are gained:

1. By reduction of workers in Stenographic Department.
2. By reduction of workers in Mailing Division.
3. By reduction of workers in Filing Division.
4. By reduction of janitors in Maintenance Division.
5. By elimination of matron.

Neither does it include the corresponding Savings, in a greater or less degree, that have been made, or should have been made in the operation of affairs of our other "Boards" and that of our Official family. I have in mind now, more than two of our "Boards" which have much room for improvement—and one in particular whose records are painfully behind because of inefficient help, whose Executive thinks he needs more help, when the present help, if efficiently managed, would be more than that other needs. This same Executive does not take kindly, if at all, to suggestions of efficiency—hence, he proceeds in an antiquated wasteful way. The Efficiency-Production Director still labors with this "Board," hoping for better fruit; however, he has recommendations on these matters to you, through your National Board of Directors or Executive Board.

THE ONE THING WE MUST DO OR WE WILL BE "DUNNED,"—OR CONTROLLED BY THE AUTHORIZED CONTROLLING FORCE

If we are to reap the full benefit of our splendid business system adopted and approved by the National Baptist Convention in regular session assembled, the Convention must have ALL of its Secretaries and other employees fully informed of the fact:

1. That the Convention's approved System and Regulations are to be followed by them in the natural order of every day procedure, since they are the Convention's guide given them as the direct expression of the Convention's will.
2. That if the employee's (Employee will hereinafter mean the Convention's Officers, Secretaries of Boards and all other persons whose work affect the internal operations of the Convention and its various organic activities) failure to carry out these regulations, etcetera, reaches the attention of the Efficiency Department through records of otherwise and the Director of that department calls the attention of, or make a report to the employee or employees whose duty it is to do, or have the thing done that is being neglected to the detriment of the thing in question affecting the convention direct or any of its activities, the said derelict shall proceed, at once or within a reasonable time (to be determined by the circumstance or exigency of the case) to perform or have performed the neglected duty.
3. That such performance of his duty is not optional with the derelict employee; he may, however, state his reasons, if any, to the Efficiency Director; but if the Director still insists, it is the employees duty to proceed to carry out the order, in good faith,—holding and reporting the Efficiency-Production Director responsible for the result.

NOTE: Paragraph three is the main "teeth" referred to in the resolution unanimously passed by the Convention authorizing the installation of the present System; and without which the convention's whole systematic production and business management procedure would die by its (the convention) own hand because the convention itself failed to exercise sufficient executive power over its employees to have them do the things it has ordered done within the time the desired results could have been realized. Well might we profit by the Latin proverb: "Bis dat qui cito dat"—meaning he gives twice who gives promptly.—Paraphrased—he does double the work who does promptly.

4. That failure on the part of the derelict employee to perform his duty as above mentioned, makes it the duty of the Efficiency Director to make same known to the Executive Committee—which committee is duty bound to give such a report from the Efficiency-Production Director the consideration its contents justifies. Should this Committee prove unable to handle the situation, the President of this committee (who is also the President of the Convention) immediately brings the matter to the attention of the National Executive Board who proceeds to handle matters in a way to protect the interest of the Convention, but with absolute fairness to all concerned. The action is final, save an appeal to the Convention direct should either complainant or defendant choose such a course.
5. That the Efficiency-Production Director, in the performance of his varied duties, REPRESENTS THE CONVENTION DIRECT, and must be so regarded. Any disrespect, or what not shown him in the performance of his convention duties is considered by the convention as aimed at the organization he represents and is to be handled the same way.
- Provided, however, anything of a convention nature arising between the Efficiency-Production Director and other employees when the employee is not satisfied with the treatment accorded, after having taken up the matter, without satisfied results with the Efficiency Director, the said employee or employees have the same recourse against him as he has against them as outlined in paragraph four.

PRESIDENT HOOVER SAYS

In his address to the commission against crime on its organization: A nation does not fail from its growth and wealth or power, but no nation can for long survive failure of its citizens to respect and obey the laws which they themselves make, nor can it survive a deca-

dence of the moral and spiritual contracts that are the basis of respect for laws, nor from neglect to organize itself. The same general principles necessary to safeguard the welfare of the nation are essential for the safety and profitable operation of the business and regulations of our convention for and obedience to its laws, fair-play and perpetuity of our organization as a whole.

The growing tendency of flagrant disregard for the laws and regulations of the National Baptist Convention by some of its employees in key places demands immediate drastic and definite action by the national body. The demands of the convention made through the operation of its Efficiency-Production department are either beneficial to the interest of its constituents. If beneficial they should be retained as originally planned; if detrimental, they should be forthwith rescinded. As long as they are in effect all of them should be "lived up to" if we would avoid the inevitable dereliction of the moral and spiritual contracts that are the basis of respect for laws and regulations.

Further, the Auditor-Efficiency Director in carrying out his plain duties as they relate to these regulations and whatnot, should not be made to bear the brunt of the opposition thereto as if it was his personal affair. On the contrary, the dissenters, in action even when not expressed in words, should be given to understand in plain every day English that the Convention should be the target of their rebellious dart.

This extended reiteration of the Convention's working plan, under the System is made necessary in order to throw the proper light on a well laid scheme of insidious propaganda quietly and secretly disseminated to influence the unsuspecting constituents, who may not take the time to investigate, against the Convention's constructive System for fair and profitable operation.

DEPARTMENTAL FINANCIAL STATEMENT

MR. PRESIDENT, OFFICERS AND MESSENGERS OF THE NATIONAL BAPTIST CONVENTION, U. S. A.:

Fully cognizant of the unusual responsibility imposed, I submit for your most serious consideration my Annual Report, through which it is intended that you get a correct exposition of the work and doings of your various "Boards" and Officers, as revealed by my interpretation of the available records in the different offices. I sincerely urge that you give this report, abridged for economy or in full if you want it, the careful consideration it deserves, and that you may intelligently, truthfully, and impartially approve or disapprove the work of your elected servants.

DIVISION OF MISSIONARY OPERATIONS

REPORT OF THE NATIONAL BENEFIT BOARD

H. W. Holloway, Secretary

Helena, Arkansas

Year Ending June 30, 1929

"Nashville, Tennessee, August 3, 1929"

Mr. H. W. Holloway,
Helena, Arkansas

My dear Secretary:

Please inform me at once, whether or not your (the National Benefit Board) has received and spent any money whatsoever from July 1, 1929 to June 30, 1929 inclusive. If it has, forward to me here, with the greatest possible haste, all records necessary for the proper and correct accounting for the same.

Very truly yours,

H. H. PIERSON, Auditor

THE REPLY

"The National Benefit Board has not received any money in the time you mention."

The above mentioned typewritten statement was received at Nashville the morning of August 6, 1929, postmarked at Helena, Arkansas Aug. 5th 1929. The propriety and liability of this "Board" has been repeatedly, impartially, and definitely presented, WITH REMEDY, to both the National Baptist Convention assembled and the National Executive Committee. It should be either some useful purpose, or abolished for the sake of good business management and for the curtailment of needless liabilities.

HOME MISSION BOARD

Rev. A. D. Williams, Secretary

239 Auburn Avenue N. E. Room 410

FINANCIAL STATEMENT

Year Ending June 30, 1929

RECEIPTS

Individuals		180 81
Organization:		
Churches	\$1236 33	
Sunday Schools	32 10	
B. Y. P. U.'s	1 20	
Associations	103 67	
Conventions	531 54	
Sunday School and B. Y. P. U. National Congress	36 34	
Southern Baptist Convention	286 00	
Sunday School and B. Y. P. U.'s	38 50	2253 90
Secretary, A. D. Williams, Loan		15 00
Field Missinaries		841 50
Loan		500 00
Miscellaneous:		
Donation	\$ 1 27	
Akron Executive Board Meeting	25 00	
Cincinnati Men's Alliance	3 31	
Delaney Missionary Circle	2 00	\$ 31 51
Total Receipts reported		\$ 3822 72
Additional Receipts shown by bank balance, ((\$22.56-\$15.05-\$5.11 and \$38.67-\$5.11))		31 16
Grand Total Receipts		\$ 3853 88
DISBURSEMENTS		
Salaries:		
Secretary A. D. Williams	\$ 1194 86	
Clerical Wages:		
No. 1	\$ 520 53	
No. 2	35 19	
No. 3 (Ch.)	30 75	\$ 586 47 \$1781 13
Secretary General Expense:		
Travelling—(\$208.89 reported plus \$15.05)	\$ 223 94	
Medicine	1 95	

MINUTES

Board and Lodging	29 95	
National Officers lunches	2 55	
Laundry	4 25	
Contributions, general	1 50	\$ 264 14
Missionaries Salaries, retained from "Field Col."		\$ 840 00
Rev. S. S. Scisson, Salary and Expense		76 63
Rev. E. J. Benford, Macon		1 50
Accounts Payable:		
Furniture and Fixtures	96 25	
Secretary's Loan	12 00	
Horn Desk Company	35 00	
Otherwise	43 75	
Typewriter	45 00	\$ 232 00
General Expense:		
Printing	120 00	
Telephone and Telegrams	74 77	
Interest	40 00	
Lock \$4.95; Drop lights \$3;		
2 Buzz-bells \$5.	12 95	
Supplies, Hopkins Book Concern	29 35	
Postage	63 30	
Express Charges	5 44	
Rent	245 00	
Shades \$6.30; Mdse. \$5.70; paper \$2.65;		
paid \$3.40	18 05	
Flashlights	2 00	
Map of Ohio	35	
Insurance	2 00	
Oil and ice	1 60	
Auditor's Report	5 00	\$ 619 81
Total Disbursements		\$ 3835 21
Cash Balance June 30, 1929		30 62
		\$ 3865 83

HOME MISSION BOARD

BALANCE SHEET

Year Ending June 30, 1929

ASSETS

Cash		\$ 38 62
Inventory:		
1 S. H. L. O. Double Pedestal		
Typewriter	35 00	
1 No. 3054 L. O. Flat Top Desk	27 50	
1 S. H. Arm Revolving Chair L. O.	10 00	
1 S. H. Arm Revolving Chair L. O.	10 00	
4 L. O. Side no arm Chairs (4)	16 00	
1 L. 3070, 4 drawer File with Lock	30 00	
1 Hat Rack	4 00	
1 416-C Wardrobe and		
Storage Cabinet	42 50	
1 Small Round steel green waste		
basket	1 50	
		\$ 176 50
1 4-gallon Water Cooler		3 75

MINUTES

1 Underwood Typewriter, No. 5, new	\$ 107 50	\$ 287 75
Total Assets		\$ 320 42
Purchases		7152 28
Deficit		\$ 7478 70

LIABILITIES

Accounts Payable:		
Sunday School Publishing Board,		
Purchases	4032 25	
Sunday School Publishing Board, Rent	275 00	
	\$ 4307 25	
Williams Printing Co. paid by		
S. S. P. Board	290 00	
	\$ 4597 25	
Less F. and F. taken over by		
S. S. P. Board	581 75	\$ 4035 50
Dr. Joseph A. Booker back salary	542 28	
Dr. W. F. Lovelace back salary (C 1-2)	1733 08	
Rev. A. D. Williams back salary (10 Mat. 1 1-2)	305 34	
Balance due on new Typewriter	62 50	
Total Accounts Payable		\$ 6678 70
Notes Payable:		
Bank in Atlanta	500 00	
People's Bank and Trust Company,		
Nashville, Tenn.	300 00	\$ 800 00
Total Liabilities		\$ 7478 70

FOREIGN MISSION BOARD

Rev. J. E. East, Secretary

701 So. 19th Street, Philadelphia, Pa.

EXHIBIT I

RECEIPTS

Commercial Operation:		
Job Printing—		
Commercial	2444 60	
Presswork	26 08	
Composition for the Trade	545 67	
Sundries	70 35	\$ 3088 70
Sale of—		
Sunday School Publishing Board		
Periodicals etc.	5124 22	
W. I. P. Foreign Mission and		
other Literature	64 38	\$ 5188 60
Total Commercial		\$ 8275 30
Contributions:		
General not designated	56868 10	
Designated	10287 74	
Drive	9516 86	\$ 76472 70
Special merchandise donation		4412 21
		\$80884 21

the Herald, not representing positive income, were, accordingly, eliminated by the Auditor. The following is the reported cost of publishing the Herald:

HERALD DISBURSEMENTS

Postage	\$ 871 67	
Fuel (1-5)	24 80	
Payroll (Weekly)	2787 87	
Payroll Associate Editor	159 70	
Secretary Prorated (1-4)	1000 00	
Paper Stock (1.8)	5041 78	
Photos, cuts and engravings	223 47	
Supplies (1.8)	890 47	
Repairs (1.8)	94 85	
Ink—so designated	7 75	
Power (1.8)	213 95	
Lights (3)	25 11	
Total cost of printing the Mission Herald		\$18851 51

THE PRINTING DEPARTMENT

INCOME STATEMENT

Year Ending June 30, 1929

EXHIBIT III

INCOME

Job Printing:		
Commercial Printing	\$ 2444 60	
Composition for the Trade	345 67	
Presswork	26 08	
Sundries	70 35	\$ 3086 70
Accounts Receivable—Printing		2896 00
Printing Mission Herald, (at cost)		10651 51
Printing House Supplies (at cost)		1692 45
		\$ 17386 66
Deficit		296 46
		\$ 18193 31

EXPENDITURES

Salary and Wage, Printing department	\$ 5982 56	
Salary Secretary East Prorated (.25)	1000 00	
Purchases	7013 78	
Repairs	118 56	
Postage	871 67	
Fuel	121 00	
Power	267 45	
Light	83 71	
Telephone (1.8)	141 44	
Ink—designated	7 75	
Accounts Payable, raw materials, etc.	2582 44	\$18253 51

NOTE: No Insurance, Express Charges, Bookkeeping, Stenographic, or other general expenses have been charged to either of the Exhibits (II and III).

FOREIGN MISSION BOARD

BALANCE SHEET

Year Ending June 30, 1929

EXHIBIT IV

ASSETS

Current Assets:		
Cash		\$ 1241 81
Accounts Receivable:		
Printing	\$ 2366 02	
Sale of Literature	349 45	
Rent	45 00	
New Jersey Convention	500 00	\$3260 47
Suspense Accounts (Bank Failures)	470 69	
Missionaries Salaries Advanced	255 70	\$3986 86
Inventory:		
Merchandise	\$ 636 35	
Office Stationery and Supplies	421 86	\$ 1058 21
Total Current		\$ 6286 88
Fixed Assets:		
Printing Machinery and Equipments	\$ 10172 34	
Less Depreciation	1017 23	\$9155 11
Office Furniture and Fixtures	\$ 2402 83	
Less Depreciation	480 56	\$1922 27
Real Estate:		
Land and Buildings U. S. A.	\$28000 00	
Less Depreciation	1120 00	\$26880 00
Land, Will Possession, W. Va.	6000 00	\$32880 00
Land and Buildings in Africa	\$ 41915 00	
Less Depreciation	4191 50	\$37723 50
Other deeded lands (Africa)	6160 00	
Land "Squatter's Rights" Middleafrift	\$ 15000 00	
Our Stations "Squatter's Rights" (4 in S. A.)	5500 00	
Transvaal "Free State" etc. (5 C. bid.)	4500 00	
Less Depreciation	\$25000 00	
	2500 00	\$22500 00
Total Real Estate		\$99263 50
Total Fixed Assets		\$110340 88
Total Assets		116627 76
Current Liabilities:		
Accounts Payable—		
Primary School Publishing Board	\$ 1518 54	

LIABILITIES

MINUTES

Garrett-Buchanan	\$ 2582 44	
Philadelphia Cord Company	192 88	\$4293 86
Dr. L. G. Jordan, unpaid balance of Allowance		344 60
Notes Payable—		
Citizen and Southern Bank and Trust Co.	\$ 1000 00	
Bank, British West Africa (S. C. W.)	2000 00	\$3000 00
Unpaid Missionary Salaries		1391 45
Total Liabilities	\$ 9923 11	
Net Worth or Assets		10727 85

DEPARTMENT OF HISTORY

L. G. Jordan, Secretary
Morris Memorial Building, Nashville, Tenn.

FINANCIAL STATEMENT

Year Ending June 30, 1929

RECEIPTS

On the Field:		
Jackson Baptist College	817 00	
On Memorial Tablet to J. H. Buford	12 00	
City Sunday School Union	2 07	
National Congress Committee	12 00	
Churches	363 43	
Conventions	82 05	
Individuals	4 08	
Collection—Alabama	20 00	
B. Y. P. U. Board	10 00	
A donation	1 00	
Home Mission Societies	1 58	
B. Y. P. U.'s	3 00	
Elk River Association	20 00	
Women's Auxiliary	3 00	\$ 536 66
National Baptist Convention:		
Through Pres. Williams' Office, Cash .. \$	185 00	
Through Pres. Williams' Office, Bk. Note	200 00	
Cash	4 08	
Through Pres. Williams' Office, Akron	25 00	
Board, Cash	590 00	
Through Louisville Convention, Cash	590 00	
Through Louisville Convention, Printing	80 00	\$ 990 00
Account, Cash		
Convention Note, June 3, 1929	90 00	\$ 1080 00
Total Receipts		\$ 2,436 66
Balance due for year ending June 30, 1929		654 19

DISBURSEMENTS

Field Expenses:		
Travelling Expense	\$ 121 78	
Board and Lodging	128 47	

MINUTES

.....	\$ 30	
Concession Space at Louisville	7 50	
Clerical Assistance at Louisville	8 25	
Banners and Signs	7 00	
Stenographic Service	5 25	
Insurance, \$8.75; Incidentals, \$0.80	1 55	\$ 332 00
Merchandise:		
Books in general	\$ 9 12	
Cowrie Shells	15 00	\$ 24 12
Office Expense:		
Postage	\$ 10 30	
Telephone and Telegrams (Special)	4 82	\$ 15 12
Total general disbursements		\$371 24

SERVICE CHARGE

Salary:		
Back Salary due June 30, 1928	\$ 929 58	
Salary for year ending June 30, 1928	1800 00	\$ 2729 58
Grand Total		\$ 3100 82

NATIONAL B. Y. P. U. BOARD

409 Gay Street, Nashville, Tennessee, E. W. D. Isaac, Secretary,
Nashville, Tennessee

FINANCIAL STATEMENT

Year Ending June 30, 1929

RECEIPTS

Sales:		
Senior Quarterlies	\$ 20529 73	
Junior Quarterlies	5773 34	\$ 26303 07
N. Y. P. U. Records	764 00	
Annals, Orders and Cards	658 46	
Buttons, Badges, Buttons and Pins	377 80	
Caps and Gowns	292 45	
Advertisement	1578 53	\$ 3671 24
Books:		
Songs	\$ 7867 04	
Denominational Books	8 00	
Theological Books	39 20	
Books in General	940 83	\$8355 07
Memorial Certificates and Charts	320 85	
Report Blanks	43 16	
.....	3 20	
.....	7 10	
.....	9 25	\$ 9238 43
Total		\$ 39212 74

Other Receipts:			
Accounts Receivable—			
Merchandise	\$ 6810 21		
Material	6449 38	\$13259 59	
Notes Receivable			
National Bnpt. Congress, Advt. Matter and Service	748 78		
Rent, Office Space	529 00		
Rental on Caps and Gowns	48 00	\$ 1521	
Contributions:			
Individuals	\$ 350 65		
Associations	706 48		
Churches and Unions	540 51		
Conventions	4591 45		
Sundry	9 71	\$ 6191	
Total Operative			\$60830
Notes Payable:			
Banks	\$10516 50		
Other Sources	1000 78	\$11517 28	
Sundries:			
Overs	\$ 208 99		
Future Orders Credit	222 82		
Transfer Orders	91 87	\$ 523 78	
Refund:			
Bad Checks	\$ 94 07		
Travelling Expenses	11 22	\$ 105 29	\$ 32146 71
Cash Balance, June 30, 1928			7291 40
			192 71
			\$7491 81

DISBURSEMENTS

Salaries:			
E. W. D. Isaac, Sr.	\$ 4000 00		
E. W. D. Isaac, Jr.	1876 19		
Editorial Department	874 00		
W. L. Craft, Back Salary (Mrs. Craft)	455 00		
Clerical Employees	7673 18		
Janitor's Service	553 25	\$15431 62	
Purchases:			
Material, cap. dept.	\$ 54 22		
Books	329 76		
Presswork	1893 65		
Cuts and Plates	52 50		
Communion Trays, 7.20 Charts and Badges	44 68		
Glenners	24 60	\$ 2398 21	
Notes Receivable		\$ 1618 15	
Notes Payable:			
Banks	\$ 11099 00		
Other than Banks	1045 60	\$12144 60	
Interest		312 47	
Travelling Expenses:			
Secretary E. W. D. Isaac	\$ 373 12		
E. W. D. Isaac, Jr.	236 38		

E. W. Johnson	\$ 10 00		
Miscellaneous (Itemized)	275 98	\$ 805 48	

General Expenses:

Telephone and Telegrams	296 44		
Freight and Drayage	191 30		
Water and Ice	47 21		
Commission	1979 86		
Cooperative Missions	6583 49		

Postage—

Shipments	\$ 403 00		
General	1299 68	\$1702 68	
Office Equipments	91 70		
Fuel	21 00		
Insurance	275 30		
Light	160 36		
Office Supplies	86 75		
Legal Expense	81 25		
Delivery Equipment Expense	426 63		
Transfer Orders	118 58		
Repairs and Improvements	297 17		
Janitor's Supplies	35 09		
Advertisement	578 85		
Commission on Advertisement	461 52		
Sundries (Itemized)	324 43		

Donations—

General	\$ 282 48		
On Orders	22 43	\$ 304 91	\$14064 52

Accounts Payable	\$ 26482 68		
------------------	-------------	--	--

Refunds:

General	\$ 170 00		
Bad Checks	100 00		
Future Orders Credit	185 00		
Donations	28 00		
"Overs" Credit	77 87	\$ 562 19	

Total Disbursements	\$ 73908 32		
Balance June 30, 1929		\$ 1003 23	

BAPTIST YOUNG PEOPLE'S UNION
BALANCE SHEET
Year Ending, June 30, 1929

ASSETS

Current Assets:			
Cash		\$ 1003 23	
Accounts Receivable		4640 87	
Notes Receivable		1292 81	
Delivery Equipment	\$ 400 00		
Less Depreciation	80 00	\$ 320 00	

Inventories:

Books—			
Book (G)	\$ 3151 50		
Books in General (L.S.)	1729 63	\$4891 13	

MINUTES

Raw Material—			
Book Paper	\$ 1000 00		
Cardboard	165 00		
Envelopes	225 00		
Chart Cloth	82 95	\$2172 96	
Periodicals (.9)		\$200 00	
Caps, Pennants, Arm Bands (.7)	784 35	\$ 1088 35	
Total Current			\$1816 31
Fixed Assets:			
Furniture and Fixtures	\$ 6223 25		
Less Depreciation	1244 65	\$4978 60	
Building and Improvement	\$25750 00		
Less Depreciation	2575 00	\$23175 00	
Heating Plant	800 00		
Less Depreciation	160 00	\$ 640 00	
Land	\$ 4800 00	\$ 3360 00	
Total Assets			\$3393 31

LIABILITIES

Accounts Payable:			
Purchases	\$11,435 78		
Future Order Credit	37 84		
"Overs"	131 12	\$11604 54	
Notes Payable:			
Banks	\$ 691 50		
Individuals	484 53		
Purchases	15 00	\$1191 03	
Total Liabilities			\$12796 57
Net Worth			\$3204 74
			\$5173 81

SUNDAY SCHOOL PUBLISHING BOARD

412 4th Avenue, N., Nashville, Tennessee

A. M. Townsend, D. D., Secretary

FINANCIAL STATEMENT

Year Ending June 30, 1929

RECEIPTS

FACTORY

Merchandise Manufactured:		
Periodicals	\$148547 81	
Commercial Printing	3863 90	
Books Manufactured	10959 93	
National Baptist Voice (1415.43)	5283 68	
Advertisement	7700 00	
Enrollment, Teacher Training Course	29 00	

MINUTES

Waste Products	\$ 295 11	
Raw Material	5 70	\$176484 83
Trading:		
Song Books	\$ 10223 54	
General Books	3650 49	
Entertainment Books	578 35	\$14452 38
Other Merchandise	5612 64	
Accounts Receivable	38001 79	
Notes Receivable	4544 51	
Cafeteria	9673 02	
Interest, Notes Receivable	164 89	
Cuts and Engravings	14 80	\$72463 53
Other Income:		
Rents	\$ 5907 45	
Bible Institutes	2157 66	
Contributions—		
Underwriters	\$ 10408 25	
Otherwise	3348 16	\$13756 41
Royalty (.25 plus 5.02)	5 27	\$21826 76
Total Operative		\$270774 95
General:		
Notes Payable	\$ 185781 00	
Unsecured Loans	16745 00	
B. Y. P. U. Transfer Orders	10 55	\$202536 55
Bonds:		
Money Orders	\$ 36 77	
Redeposited check	1601 88	
Auditor's Service, Other Boards	378 58	
Miscellaneous (ref.)	959 06	\$2976 09
Unclassified	\$ 164 53	
"Overs"	1545 05	
Total Current		\$477997 17
Cash Balance June 30, 1928		12422 16
		\$490419 33

DISBURSEMENTS

FACTORY

Material	\$ 3630 15	
Supplies	1576 08	
Equipments	353 64	
Salary-Wages:		
Direct Labor (-C. 621.50)	\$ 39282 07	
Indirect Labor (Plus C. 310.75)	11119 84	
Cost Accounting	2124 27	
Telephone Operators (2-5)	302 35	
Store Clerk	441 14	
Administrative Prorated (.5-.1)	2329 98	\$49599 65
Repairs:		
Motors	\$ 260 03	
Machinery	139 35	
Sundry	363 62	\$763 00
Power		1318 12

MINUTES

Field Editor	\$ 200 00		
Clerical Department	475 34	\$3282 08	\$50501 35
Total Administrative			\$ 4453 39

NOTES PAYABLE

Factory:			
Material	\$ 29575 00		
Electrical Repairs	500 00		
Machinery:			
Composing Room	\$ 2000 00		
Pressroom (Rep.)	300 00		
Bindery	6000 00	\$8300 00	
Insurance—Liability	124 35		
Total Factory		\$ 36499 35	
Administrative Departments:			
Banks (B—17 M—)	\$83986 67		
Individuals (B—7 M—1. 5C)	42657 50		
Purchases (F'gs. 208:41)	25275 61		
Expense Loans	7000 00	\$158919 78	
Morris Memorial Building:			
Banks	\$11500 00		
Individuals	11508 45		
Building Fixtures	750 00		
First Mortgage	\$ 5000 00		
Second Mortgage	25000 00	\$30000 00	\$53758 45
Total Notes Payable			\$ 25117 51

INTEREST PAYABLE

Factory:			
Machinery	\$ 714 23		
Insurance	12 19	\$728 42	
Administrative:			
Individuals	\$ 1667 18		
Banks:			
Prepaid	\$ 3713 38		
Other than Prepayments	12041 50	\$15754 68	
Purchases (F—2.58: Mat—411.91)	962 76	\$18384 82	
Morris Memorial Building:			
First Mortgage	\$ 13076 32		
Second Mortgage	20440 00		
On Interest Notes (W. B. C. Co.)	979 85		
Building Fixtures	45 00		
Individuals	191 50	\$34732 67	
Total Interest Payable			\$ 33043 55

DONATIONS

International Council	\$ 100 00		
Federated Council	81 75	\$191 75	
Sundries (Itemized)			

SUNDRY SPECIALS

Underwriter's Allocations (P—61.65)	\$ 2811 65		
Unsecured Loans (Em.)	16073 58		

MINUTES

Notes Receivable:			
House Loans (S. P. H.)	\$175 00		
House Loans (G. W. B.)	164 00	\$339 00	
National Baptist Convention for Seminary	1000 00	\$20824 23	

RECONCILIATION ACCOUNTS

Transfer Orders	\$ 34 83		
Returned Checks	1886 68		
Overs Refunded (.51)	189 37		
Exchange Fees	28 22		
Returned Money Orders	57 89	\$2195 89	
Total Expenditures		\$ 48058 33	
Cash Balance June 30, 1929		9831 00	
			\$ 490419 33

SUNDAY SCHOOL PUBLISHING BOARD

BALANCE SHEET

Year Ending June 30, 1929

ASSETS

Current Assets:			
Cash		\$ 9831 00	
Accounts Receivable:			
Good	\$ 14808 63		
Suspense Accounts	6446 48	21255 11	
Rents Receivable		482 55	
Notes Receivable:			
Purchases	\$ 10417 30		
Cash Loans	105 00	\$10522 30	
Inventories:			
Raw Material, Storeroom	\$ 5910 98		
Raw Material In Process	505 94	\$6416 92	
Goods in Process		6762 50	
Factory Supplies		908 31	
General Supplies (3rd. B. locker)		133 40	
Finished Goods:			
Merchandise Mailing Room	\$ 558 86		
Stockroom	4838 39		
General Mailing Room	2890 58		
		\$ 8287 83	
St. Louis Branch (I.I.)	82 87	\$8370 70	
Purchased Goods:			
Merchandise Mailing Room	\$ 542 40		
Stockroom	7548 22		
General Mailing Room	680 00		
		\$ 8770 62	
St. Louis Branch	814 84	\$9585 46	

Supplies:			
Merchandise Mailing Room	\$	31 60	
Storeroom		908 31	
General Mailing Room		50 50	
Janitors		84 46	\$1074 87
Cafeteria			518 30 \$3379 46
Deferred Charges:			
Prepaid Insurance, General	\$		1342 33
Prepaid Insurance, Life			5000 00
Prepaid Postage			105 00
Accrued Interest Receivable			259 30
Total Current Assets			\$ 8258 05
Fixed Assets:			
Office Furn. and Fixture, Home Office	\$	31453 45	
Office Furn. and Fixture, St. Louis Br.		957 95	
	\$	32411 40	
Less Depreciation (5)		1620 57	\$30790 83
Office Machinery and Equipment added during year			1643 10
Factory Furn. and Fixtures	\$	618 75	
Less Depreciation		30 93	\$587 82
Cabinet Grand Piano		598 50	
Less Depreciation (5)		29 92	\$568 58
Factory Machinery and Equipment		109041 80	
Less Depreciation (5)		5002 09	\$95039 71
Delivery Equipment		1350 00	
Less Depreciation (.2)		270 00	\$1080 00
One Radio (Cafeteria)			120 00
Steel Shelving, Book Room		2601 52	
Less Depreciation		104 06	\$2497 46 \$132521 50
Total Assets			\$ 215495 55
LIABILITIES			
Current Liabilities:			
Accounts Payable			\$ 21607 46
Notes Payable:			
Material	\$	5200 00	
Machinery		9361 00	
Office Equipment		1300 00	
Merchandise		4600 00	
Banks		111000 00	\$131461 00
Accrued Interest Payable			3283 50
Total Liabilities			\$ 156372 96
NET WORTH			\$ 58723 41
			\$ 215495 55

**SUNDAY SCHOOL PUBLISHING BOARD
MANUFACTURING STATEMENT**

Year Ending June 30, 1929

EXHIBIT II

Goods in Process July 1, 1928		\$	4230 16
Raw Material Used:			
Inventory July 1, 1928	\$	7779 90	
Purchases		32466 82	
	\$	40246 72	
Less Inventory, June 30, 1929		6410 92	
Total Material Used			\$33829 80
Direct Labor			33282 07
Waste Cost			\$ 67111 87
Manufacturing Expense:			
Manufacturing Supplies Used:			
Inventory July 1, 1928	\$	56 85	
Purchases		3392 94	
	\$	3449 79	
Less Inventory 6-30-'29		908 31	\$2541 48
Indirect Labor		11119 84	
Light (1-2)		276 50	
Power		1318 12	
Repairs		763 00	
Insurance		407 73	
Gas		273 07	
Factory Rent		5400 00	
Telephone Operator's Salary		302 25	
Store Clerk (1.5)		474 14	
Cost Accounting		2124 27	
Administrative Salary Prorated		2320 98	
Depreciation (\$100080 80)		5004 04	
Sundries		379 24	\$32653 66
Total Manufacturing Expenses			\$ 99765 53
Total Manufacturing Charges			\$ 103995 69
Less Work in Process June 30, 1929			6762 50
Net Manufacturing Charges			\$ 97233 19
Less Cost of House Printing June 30, 1929			2197 31
Inventory Finished Goods, June 30, 1928			\$ 95035 88
			8910 00
Less Inventory Finished Goods June 30, 1929			\$ 103845 88
			8287 83
Cost of Goods Manufactured and Sold			\$ 95558 05

TRADING—EXHIBIT III

Cost of Goods Sold:		
Inventory July 1, 1928:		
At Nashville	\$ 15183 73	
At St. Louis	2829 50	\$17213
Purchases		
Less Returns and Allowances	\$ 15997 23	
	426 10	\$15571
Less Inventory June 30, 1929:		
At Nashville	\$ 8770 62	
At St. Louis:		
Merchandise	\$ 814 84	
Periodicals	82 87	\$897 71
Cost of Merchandise Sold		

SUNDAY SCHOOL PUBLISHING BOARD

PROFIT AND LOSS STATEMENT

Year Ending June 30, 1929

GROSS SALES		\$233041 81
Less: Returned Sales	1606 78	
Less: Allowances	826 73	\$ 2433 51
NET SALES		\$230608 00
Cost of Goods Sold:		
Manufactured Goods Sold (Exhibit II.)	\$ 95558 05	
Purchased Goods Sold (Exhibit III.)	23116 88	\$118674 93
Gross Profits on Sales		\$111887 04
Selling Expenses:		
Administrative (A-1000;S-1600)	\$ 2800 00	
Sales Force	13623 00	
Commission	1508 29	
Entertainment	162 29	
Advertisement—		
National Baptist Voice	\$4393 25	
Otherwise	25 00	\$4418 25
Rent	3180 00	
Freight Out	4509 22	
Freight In	570 82	
Postage—		
Merchandise Mailing Dept.	\$ 30 00	
Quarterly Letters	1159 50	\$1189 50
Repair Billing Machines	26 00	
Postal Guide	7 35	
Garage Rent	50 00	
Truck—		
License	41 75	
Rent	3 50	
Repair	148 84	

Tires	80 70	
Gas and Oil	250 60	\$ 525 30
Twine	368 31	
Travelling Expenses (124.04)	334 01	
St. Louis Branch	698 63	\$33781 06
Administrative Expenses:		
Salaries, Administrative Officers	85883 27	
Salaries, Adm. Depts. (A'ough. 98.92)	15276 60	
Rent	10320 00	
Supplies	677 42	
Tel. Cash	110 21	
Depreciation (all depts.)	2055 48	
Rest. other than Fact.,		
Sell. and Adm.	17580 00	
Telephone Service and Wage	336 85	
Office Supplies	536 12	
Registration, Fed. Council Fee	100 00	
Travelling Expenses—		
Sec'y Townsend	\$ 731 94	
Editors	385 43	\$1117 37
Water and Ice (141.07)	307 42	
Bad Debts	65 26	\$54365 80
		\$ 88146 86
Net Operating Profit		\$ 23750 18
Other Income:		
Advertisement	\$ 7700 00	
Enrollment, Teacher Training Course	29 00	
Waste Products	342 97	
Raw Material	5 70	
Rent Earned (Sol. 4.45)	6394 45	
Bible Institutes	2157 66	
Contributions	13756 41	
Trade Royalty	99 83	
Interest Earned	313 27	
Cafeteria	9673 02	
Cuts and Engravings	14 30	\$ 40486 61
		\$ 64236 79
Other Charges to Income:		
Sales Discount	\$ 940 71	
Interest Expenses, Purchases	726 42	
Various Enrolling Fees	123 00	
Lesses Discount	72 00	
Salaries and Expenses—		
Bible Conferences	\$ 3749 61	
Cafeteria	10949 53	\$14699 14
		\$ 16570 27
Net Profit		\$ 47606 52
Unreserved Rent Allowed:		
Factory	\$ 5400 00	
Selling	3180 00	
Administrative Offices	10320 00	
Administrative Utility	17580 00	\$36480 00
Unreserved Depreciation—		
Factory Machinery	\$ 5004 04	
Administrative, Other Departments	2055 48	\$7059 52
		\$ 43539 52
GROSS OPERATING PROFIT		\$ 91206 04

**THE MORRIS MEMORIAL BUILDING
FINANCIAL STATEMENT
Year Ending June 30, 1929**

RECEIPTS

Contributions:	
Underwriter's	\$ 10408 25
Other Sources	3348 16
	\$ 13756 41
Rent—Entire Building	36409 00
Total Income	\$ 50236 41
DEFICIT to Sunday School Publishing Board	48813 64
	\$ 99050 46
DISBURSEMENTS	
Maintenance:	
Payroll—	
Janitors	\$ 3754 49
Night Watchman	876 80
Fireman	803 99
Elevator Operators	1033 94
	\$ 6558 02
General Expenses:	
Water Service	
Repairs—	\$ 290 64
Elevator	\$ 104 70
General	201 49
	\$ 306 25
Photo Work	144 75
Boilers—	
Repairs and Inspections	\$ 50 13
Insurance	74 90
	\$ 125 03
Lights	1106 00
Additions to Bronze Tablet—	
Heads, Building Committee	\$ 160 00
Glass Covering	110 00
	\$ 270 00
Supplies—	
Janitor's	\$ 183 15
General	22 43
	\$ 205 58
Coal	914 25
	\$ 382 50
Building—Improvement, Electrical Additions, Mem. Hall	637 51
Notes Payable:	
Banks	\$ 11500 00
Individuals	11508 45
Building Fixtures	750 00
First Mortgage	\$ 5000 00
Second Mortgage	25000 00
	\$ 30000 00
	\$ 53758 45
Interest Payable:	
First Mortgage	\$ 13076 32
Second Mortgage	20440 00
Interest Notes (W. B. C. C.)	973 85
Building Fixtures	45 00
Individuals	191 50
	\$ 34732 67
Total Disbursements	\$ 89850 46

**THE MORRIS MEMORIAL BUILDING
BALANCE SHEET**

Year Ending June 30, 1929

ASSETS

Current Assets:	
Underwriter's Pledge Receivable (500 M) Realizable (4)	\$ 42000 00
Fixed Assets:	
Building Site	\$ 80000 00
Building	\$860207 57
Less Depreciation	8602 07
	\$851605 50
Building Improvements	637 51
Total	\$932243 01
LIABILITIES	
Notes Payable	\$ 53263 50
Bonds Payable—	
First Mortgage	\$235000 00
Second Mortgage	267000 00
	\$502000 00
	\$555263 50
NET WORTH	\$418979 51
	\$974243 01

NATIONAL BAPTIST VOICE**CASH RECEIPTS AND DISBURSEMENT STATEMENT**

Year Ending June 30, 1929

EXHIBIT I**RECEIPTS**

Subscriptions	\$ 4204 56
Advertisement	1400 56
Contributions (Per Haynes)	110 30
Copy Sales	106 10
Paid Articles	3 05
Forwarded from June 30, 1928	49 53
Total Receipts	\$ 5964 10

DISBURSEMENTS

Photograph—Advertisement/Novelty	\$ 1 50
Special Carbon	3 50
Refund on A. Bishop Returned Check	5 00
Commission:	
Copy Sales	\$ 92 70
Advertisement	171 51
Subscriptions	289 74
	\$ 553 95
Business Magazines and News Service	114 00
Sunday School Publishing Board on Account	5283 68
	\$ 5962 53
Cash Balance June 30, 1929	1 57

PAYMENTS MADE FOR VOICE BY SUNDAY SCHOOL PUBLISHING BOARD

During Year Ending June 30, 1929

EXHIBIT II

Salaries:			
Editorial—			
J. D. Crenshaw, Editor	\$ 2296 89		
Miss Flora Carraway (51)	310 75	\$2607 64	
Clerical, including Field Agent Haynes	675 34	\$ 3242 08	
Postage			375 14
Travelling Expenses:			
Editor Crenshaw	\$ 95 00		
Miss Dunlap (clerical applicant)	1 00	\$ 105 00	
Printing		4381 82	
Representation Fee, National Negro Press Association			15 00
Total Paid by Sunday School Publishing Board			\$ 8159 91
VOICE MANAGEMENT PAYMENTS MADE TO SUNDAY SCHOOL PUBLISHING BOARD			
Cash:			
Direct	\$ 1415 43		
Subscription List (S. S. P. Bd.) honored at reduced rate	3000 04		
Subscription List Bible Conferences	121 25	\$ 4536 64	
Non-Delivery Losses		250 40	
Advertisement		520 60	
Total Payments		5203 64	
DEFICIT to Sunday School Publishing Board		2876 26	
			\$ 8159 91

THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS
LINCOLN HEIGHTS, WASHINGTON, D. C.
Miss Nannie H. Burroughs, President

FINANCIAL STATEMENT

Year Ending June 30, 1929

RECEIPTS

Operation of Activities

The Literary School:			
Matriculation	\$ 355 00		
Board	9835 11		
Room Rent	2839 39		
Tuition—			
Academic	\$ 3200 00		
Music	732 50	\$4022 18	\$ 17051 68

The Trade School:			
Books	652 40		
Trades Division	621 00		
Laundry	6 65		
Caps	35 30	\$1915 35	

Laundry	10721 10		
Campus Shop	641 56		

General:			
Drayage	\$ 36 26		
Worker Subscriptions	5 00		
Printing	1 00		
Duty Exemption	10 00		
Fines	75		
Accounts Receivable, Woman's Conv.	200 00		
Liberty Bond Conversion and Interest	111 00		
Special Donations for Prizes	294 73		
Diplomas and Certificates	63 40	\$ 722 14	

Total from Activities \$ 90451 83

Notes Payable:			
Bank (Washington Loan and Trust Co.)	1000 00		
Individual (N. H. B.)	578 52	\$ 1578 52	

Contributions:

	General	Bldg. Fund	Total
Churches	\$ 4500 46	\$ 285 87	\$ 4786 33
Conventions, (Woman's Aux.)	1410 75	46 25	1457 00
Conventions (Others)	562 65		562 65
Individuals	2168 37	416 70	2585 07
Missionary Societies	297 30	60 00	357 30
Clubs	88 00	65 00	153 00
Friends	1854 75	40 00	1894 75
Foundations	670 00	1000 00	1670 00
Other Organizations	1812 49	812 00	2624 49
Legacies	370 70		370 70
Entertainments	410 85		410 85
Total	\$14146 32	\$2725 82	\$16872 14

Other Contribution Omitted with Travelling Exp. - 175 39 \$17047 53

Students' Deposits		21 07	
Cash Balance, June 30, 1928	\$ 1693 12		
Less Mrs. E. E. Whitfield's 1927-1928			
Exp. not recorded at time of audit	1508 23	\$ 184 89	\$ 205 96
Total Working Capital Fiscal Year			\$ 49283 84

DISBURSEMENTS

The Schools:			
Salaries—			
Teachers	5607 40		
Clerical Help	2183 19		
Field Agent	503 60		
Total Salaries	\$8304 19		
Foreign Students Aided	433 22		

MINUTES

Boarding Department—	
Salaries	\$ 1465 78
Laundry	778 66
Supplies	2505 41
Student's Labor	2554 55
Total Boarding Department	\$ 7693 39
Total the Schools	\$16430 80
The Laundry:	
Salaries	8232 94
Student's Labor	191 45
General Expense	1692 46
	\$10116 85
The Campus Store:	
Salaries	245 00
Supplies	375 14
Accounts Payable	\$ 620 14
	6384 10
Notes Payable:	
Building Association on Contract	\$ 3850 00
Mortgage Payable Loan (J. F. M.)	460 00
Banks (P. & W. L. T. Co.)	349 00
	\$4659 00
Purchases (T. S.-K.)	734 98
Machinery (Laundry)	525 00
Truck (S. M. Co.)	105 60
	\$6023 58
Interest Payable	
	468 19
General Expenses:	
Advertisement	\$ 100 00
Drayage	189 88
	\$ 289 88
Furnishings—	
Accounts Payable	\$ 166 65
Notes Payable (NS)	300 00
	\$ 966 65
Supplies	
	197 42
Prizes to Students	
	56 73
Printing—	
Accounts Payable	\$ 73 61
Notes Payable (M. Br.)	75 00
	\$ 148 61
Sewing Department	
	129 09
Light	
	298 53
Heat—	
Accounts Payable	\$112 70
Notes Payable (G. C. Co.)	1025 00
	\$ 1137 70
Postage	
	262 62
Travelling Expenses—	
The President	\$ 234 61
Field Agent	662 08
Others	529 49
	\$ 1426 18
Telephone and Telegrams	
	221 84
Stationery and Books	
	328 46
Building Improvements	
	545 32
Audit	
	115 57
Total General Expense	\$ 6124 60

MINUTES

Maintenance:	
Lawn and Garden	\$ 120 55
Live Stock, feed, etc.	24 65
Water Rent	130 86
Repairs	143 38
Extra Labor	14 25
Plumbing (N. Pay)	97 46
Chauffeur and Janitor	685 50
Janitor	1444 00
	\$ 2660 65
Total Disbursements	\$ 48829 31
Cash Balance, June 30, 1929	\$ 454 52

NATIONAL TRAINING SCHOOL.

BALANCE SHEET

Year Ending, June 30, 1929

ASSETS

Current Assets:	
Cash Balance, June 30, 1929	\$ 454 52
Live Stock	140 00
Inventories—Library (150)	3000 00
Liberty Bonds and W. S. S.	90 00
Total Current	\$ 3684 52
Fixed Assets:	
Land—	
School Campus	\$40000 00
Lots (4) at Anacostia	400 00
	\$40400 00
Buildings	
	\$55748 75
Less Depreciation	2787 43
	\$52961 32
Trade Hall Building (New)	
	39000 00
Building Improvements	
	545 32
Machine (School and Laundry)	
	\$11378 43
Less Depreciation	568 92
	\$10809 51
Furniture and Fixtures (C. D. Sc. 300.00)	
	\$12130 81
Less Depreciation	606 54
	\$11524 27
Delivery Equipment	
	972 00
Less Depreciation	194 40
	\$ 777 60
Musical Instrument (500)	
	1910 05
Less Depreciation	191 00
	\$ 1719 05
Printing Plant	
	581 00
Less Depreciation	58 10
	\$ 522 90
Heating Plant	
	10500 00
Less Depreciation (10)	1050 00
	\$0450 00
Total Fixed	\$167709 97
Total Assets	\$171394 50

MINUTES

LIABILITIES

Current Liabilities:		
Accounts Payable—		
Miss N. H. Burroughs, Salary Balance, June 30, 1928	\$ 3784 71	
Miss N. H. Burroughs, Salary Current June 30, 1929	1800 00	\$ 5584 71
Purchases		5128 68
Total Current		\$ 10713 39
Fixed Liabilities:		
Notes Payable—		
Trades Hall	\$ 9820 00	
Purchases	2926 00	
Banks	825 00	
Loans and "Back Salary" (Miss N. H. B.)	578 52	
Machinery, Laundry	140 00	
L. G. Jordan	400 00	\$14689 52
Mortgage Payable—Columbia Building Association (Trade Hall)	\$28000 00	\$42889 52
Total Liabilities		53402 91
Net worth		11291 58
		\$171394 54

AMERICAN BAPTIST THEOLOGICAL SEMINARY

Nashville, Tennessee

E. M. Lawrence, Sec'y-Treas.

FINANCIAL STATEMENT

Year Ending June 30, 1929

RECEIPTS

Contributions:		
Conventions—		
National Baptist—		
From Office Direct	\$ 1427 00	
Field Collections Otherwise	608 89	
Field Collections Not Deposited	279 93	
Eaton Loan	329 88	
Bank Loans \$750; \$600; \$1000;	2350 00	\$4865 83
Southern Baptist	3875 77	\$ 8741 59
Rent		36 00
Student's Board		34 00
Notes Payable:		
Banks—		
Local Arrangements (P. R. T.)	\$ 350 00	
Local Arrangements (Ch.)	364 00	\$ 714 00

MINUTES

Individuals:		
E. W. D. Isaac	\$ 657 00	
E. M. Lawrence	1096 20	
O. L. Hailey	225 00	
L. A. Bowman	630 00	\$ 2608 20
Total Receipts		
Cash Balance June 30, 1928		\$ 12563 79
		293 57
DEFICIT, June 30, 1928		\$12847 36
		325 96
		\$13173 32

DISBURSEMENTS

Salaries:		
Teachers:		
W. T. Amiger	\$ 1688 60	
I. H. Garnett	1397 00	
F. L. Sanders	557 50	
L. R. W. Johnson	95 00	
Total	\$ 3738 10	
General:		
E. M. Lawrence, Treas.	\$ 1163 35	
Gitlie Benson (clerical)	480 00	
W. B. Flemings	290 00	
Janitor—Labor	81 25	
Total	2014 60	
Total Salaries	\$ 5752 70	
Travelling Expense:		
E. M. Lawrence	\$ 39 06	
W. T. Amiger	16 50	
W. T. Flemings	5 00	\$ 60 55
Campaign Expenses:		
W. B. Flemings	\$ 225 00	
W. T. Amiger	175 00	\$ 400 00
Notes and Loans Payable:		
L. A. Bowman	\$ 2828 00	
People's Bank and Trust Co. (Jordan-50)	150 00	
Sunday School Publishing Board	217 50	
W. T. Amiger	66 25	
W. D. Isaac	147 00	
O. L. Hailey	200 00	
E. M. Lawrence	690 07	
American National Bank	400 00	
Caldwell and Sons	6 55	
Leah and First Bank	35 00	
Lela Polk	20 00	
B. Flemings	4 00	\$4764 37
Unass Receivable		20 00
Prepaid		375 00

General Expense:			
Postage	\$	14	50
Interest		336	32
Returned Checks		130	00
Telephone and Telegrams		43	71
General Supplies		29	55
Keys		30	90
Lumber		18	85
Lavatory Supplies		11	00
Signs		5	00
Coal—			
Straight	\$	89	80
Freight and Hauling		213	24
		\$	303 04
Plumbing		42	00
Roofing		21	00
Range		35	00
Legal Fees		142	00
Groceries		177	81
Boarding Students		30	00
Light		68	84
Bond Insurance		14	00
		\$	1,597 60
Total Disbursements		\$	(290) 32
Back Discou. (\$75; \$48; \$80)			200 00
		\$	4,313 32

AMERICAN BAPTIST THEOLOGICAL SEMINARY

BALANCE SHEET

Year Ending June 30, 1929

ASSETS

Buildings	\$	45,864	00	\$	44,967 72
Less Depreciation		918	28		
					32,000 00
Building Site					
Furniture and Fixtures	\$	4,050	00	\$	3,642 00
Less Depreciation					
					\$0.3,291 21

LIABILITIES

Accounts Payable:					
Teachers—(W. T. A. \$682.90; J. H. G. \$303.00)	\$	985	94		
General Outstanding Accounts			547	63	
Notes and Loans Payable:					
Banks—(A. T. Co. \$125.00;					
A. N. B. \$883.00)	\$	1,008	00		
Bank—(P. B. T.)		2,850	00		\$3,858 00
Individuals Personal Security					
B. \$285; E.T. \$200)			485	00	
Banks—P. Security—(A. N. B. \$1100; 4th 650;				1,875	00
A. T. C. 125)					
Total Liabilities				\$	7,751 38
					738 00
NET WORTH					\$ 8,489 72

THE WOMAN'S AUXILIARY CONVENTION
to the
NATIONAL BAPTIST CONVENTION, U. S. A.
Miss Nannie H. Burroughs, Corresponding Secretary
Lincoln Heights, Washington, D. C.

RECEIPTS

At the Convention:			
General Expense	\$	1,459	50
Foreign Mission:			
Letters	\$	733	50
Bumage Sales		943	61
Mrs. O. C. Maxwell		944	13
Art		151	62
		\$2,772	86
Home Mission:			
Letters	\$	208	20
Mrs. M. Flowers		21	00
		\$229	20
A. C. Williams Memorial			73 00
Foreign Students—Letters			140 50
National Training School			611 80
Salary:			
Cor. Sec'y. (Miss N. H. B.) General	\$	151	00
Cor. Sec'y. (Miss N. H. B.) Special		579	00
		\$730	00
Young People			442 06
Educational Committee			112 25
Law Enforcement			25 00
Total Designated		\$	6,596 17
Badges	\$	75	40
Collections		66	21
		\$141	21
		\$	6,737 38
Not Through Finance Committee's Hands:			
Foreign Mission to J. E. East	\$	210	00
Nat. Training School to Miss Burroughs		203	50
Mrs. Whitfield		50	37
Special—Quartette		15	14
Special—Blind Man		2	25
Mrs. Flowers—Publishing House		43	30
		\$514	30
Since the Convention:			
Donations	\$	43	00
Representation Fee		85	00
Foreign Mission		27	00
Supplies		1,308	79
Secretary Salary		11	00
National Training School		139	88
Convention Expense		42	00
Young People's Department		21	00
Foreign Student Education		11	00
Home Mission		6	00
Scholarship Fund		65	00
Junior Camp		30	00
		\$1,789	67
Total Receipts		\$8,041	51
Cash Balance June 30, 1928			365 72
		\$9,407	23

DISBURSEMENTS

At the Convention:	
"Convention"	\$ 1495 57
Salary Corresponding Secretary	900 40
Badges	75 00
Training School:	
General	\$ 611 80
Young People	71 75
Loan out of Incidentals	38 00
Foreign Students	140 50
Burroughs S. O. S.	100 00
	\$1012 05
Home Mission	229 28
Foreign Mission—Young People	60 10
Foreign Mission—General	2787 86
	\$2847 96
Scholarship	100 00
Pianist (Miss B.)	40 00
Young People (T #6872 99)	160 21
Total at the Convention	\$ 6829 11
At the Training School Since the Convention:	
Foreign Mission	3 00
Literature	218 44
Postage	672 84
Badges and Signs	135 20
Insurance Foreign Students	45 80
Travel	211 37
Printing	489 47
Board and Lodging	16 00
Advertisement	7 50
Incidentals	16 42
	\$1814 11
Total Disbursements	\$ 8643 22
Cash Balance June 30, 1929	75 11
	\$ 9497 33

SCHEDULE

Balance, through Cor. Sec'y. during year	\$ 253 19
Convention Balance Forwarded 1928	2818 12
Convention Balance after Conv.	
"Check Out"	509 85
Total	\$ 3327 97
Less Suspense Balance for former years	2818 12
	\$ 509 85
Cash Balance June 30, 1929	75 11

THE WOMAN'S AUXILIARY CONVENTION
BALANCE SHEET
Year Ending June 30, 1929

ASSETS

Cash Balance June 30, 1929	\$ 57 76	763 11
Office Furniture	5 77	768 88
Less Depreciation		

Supplies and Cuts	\$ 95 00
Total Assets	\$ 910 43
DEFICIT	4309 46
	\$ 5219 49

LIABILITIES

National Training School (Old Account)	\$ 5368 98
Less \$900.00 (Burroughs Bal. 40.31 and current year 600.00, with Whitfield Balance 110.20-750.51)	149 49
Total Liabilities	\$ 5219 49

NATIONAL BAPTIST CONVENTION, U. S. A.

FINANCIAL STATEMENT

Year Ending, June 30, 1929

Exhibit I

RECEIPTS

At Louisville Convention:	
Organizations—	
Churches	\$7695 00
Association and Conventions	2211 33
Laymen Movement	200 00
	\$10106 33
Special Sales—	
General Badges	\$ 133 40
Visitors Badges	44 00
Minutes	22 60
Tickets for Lecture	464 75
	\$ 664 75
Special Collections—	
Sunday Collection	\$ 198 53
Collections, Otherwise	140 00
	\$ 338 53
Designated Collections—	
Historian	\$ 24 65
Pianist	28 68
Summary	152 02
	\$ 205 35
Total Receipts at Louisville Convention	\$11314 96
Less reduction shown in Exhibit IV	474 10
Net available cash at Louisville	\$10840 86
Share the Convention:	
Secretary Hudson's Records—	
Representation Fees, Wilmot Ass'n	\$ 25 00
Rep. Fees, Peace Church, Detroit	10 00
	\$ 35 00
President Williams' Records—	
Akron Board Meeting (S. No. 5, #484—Sec'y 277.63 D 206.37)	484 00
Other Receipts through the President's Office	1477 78
	1906 78
Total Receipts	\$ 12837 64
ADVANCED President Williams	220 53
	\$ 13058 17

DISBURSEMENTS

At the Convention:
Official Expense—

President's Office	\$1158 07	
Advance Expense, President's Office	200 00	
Secretary's Office—		

Loans by Sec'y	\$ 836 17	
Expense, Sec'y's Office	1052 86	\$1889 03

E. D. Pierson Auditor, Expense	300 63	
Chas. M. Roberson, Attorney	575 00	
Vice President at Large, Expense	47 37	
C. H. Parrish, Statistician Expense	100 00	
A. D. Williams, Treasurer, Expense	254 88	
Local Expense at Convention	34 15	

Committees—

W. H. Stewart, Enrollment	\$ 115 00	
W. F. Graham, Finance	165 00	\$ 280 00

R. N. Hall, Ushers

Edward Bealner, Chorister	304 00	
	300 00	

Assistant Secretaries—

J. M. Nabritt	\$ 50 00	
E. Arlington Wilson	40 00	
T. O. Fuller	40 00	
E. H. McDonald	40 00	
J. M. Nabritt, Exp. Milwaukee Meeting	31 95	\$ 201 95

Total Official Expense		\$ 5645 08
------------------------	--	------------

Notes Payable—

Convention Operations—		
People's Bank and Trust Co.	\$1600 00	
Amer. Baptist Theological Seminary—		

S. S. Pub. Board	\$ 500 00	
Fourth and First National Banks, Nashville	200 00	
O. L. Hailey, Sem. Loan	400 00	
Wrenne Banking Co., Seminary Loan	100 00	
L. S. Bowman, Sem. Loan	260 00	\$1460 00

Otherwise—

J. W. Gayden Note	\$ 100 00	
Bethel Bapt. Church, Virden Lumber Co.	200 00	\$ 200 00

Total Notes Payable		\$3360 00
---------------------	--	-----------

Sundry Expense—		
Sunday School Pub. Bd., Printing	\$ 361 50	
Sunday School Pub. Bd., Brady Account	76 50	
Sunday School Pub. Bd., Dr. L. G. Jordan	135 12	
L. G. Jordan on Account	500 00	

Rogers and Sons, Morris Memorial	\$ 100 00	
Reporter, Associated Press Service	75 00	
J. H. Branham, Transportation Com.	50 00	
W. G. Hynes, Advertising	15 00	
Badges	463 60	\$1776 72

Total Expenditures at Convention		\$10781 80
----------------------------------	--	------------

Since the Convention:

John W. Davis, Friday Night Speaker, October 10, 1928	\$ 75 00	
Secretary Hudson on account	400 00	

Interest—

Douglas Nat. Bank, on note	\$ 35 00	
On \$600 note, People's Bk. and Trust Co., Jan. 8, 1929	\$ 10 50	
On \$600 note, People's Bk. and Trust Co., March 30, 1929	12 00	
On \$2000 note, Douglas Nat. Bk., Jan. 16, 1929	35 00	\$ 57 50
		\$ 92 50

Total from Convention Treasure		\$ 567 50
--------------------------------	--	-----------

On \$2000 note, Douglas Bank, April 8, 1929	\$ 35 00	
On \$750 note, People's Bank, April 1, 1929	12 00	
On \$750 note, People's Bank, May 8, 1929	13 13	
On \$600 note, People's Bank,	10 50	
On \$200 note, Jordan, D. N. B., Jan. 15, 1929	3 50	

Total from President's Office	\$ 74 13	
(Total interest paid)	\$ 166 63)	

Boards of Akron—

Home Mission	\$ 25 00	
Foreign Mission (Mrs. M. \$3)	28 63	
History Department	25 00	\$ 78 63

General from President's Office:

C. A. Wallace, Herb to Memphis	\$ 3 75	
Int. League Donation	5 00	
1022 Taxes, Mizpah Lots	7 36	
Leasus Reports, State Dept., Washington, D. C.	65 00	
Federal Council of Churches	330 00	\$ 411 11

Rogers and Sons, Morris Memorial	100 00	
L. G. Jordan, Salary, Sept. 5 to May 31, 1929	175 00	
L. G. Jordan, Salary, Note Paid at Douglas Nat. Bk. Jan. 30, 1929	200 00	
Amer. Bant. Theo. Sem'y, Aug. 16, 1928 to June 30, 1929	300 00	
Amer. Bant. Theo. Sem'y, 1927 Loan	100 00	
Amer. Bant. Theo. Seminary, 1927, Jan. 31, 1929 to June 30, 1929	270 00	

Total since the Convention		\$ 2276 37
----------------------------	--	------------

Total Expenditures		\$13058 17
--------------------	--	------------

NATIONAL BAPTIST CONVENTION, U. S. A.
Receipts and Disbursements Statement as Transacted Through
L. K. Williams' Office, Chicago, Ill.

Exhibit II

RECEIPTS

Clearance Check, Louisville Bank, Sept. 29, 1928	\$ 34 10	
B. J. F. Westbrook	25 00	
R. L. Vann	5 00	
C. C. Spaulding	5 00	
Simon Hill Baptist Church	5 00	
Arkansas 1927 Representation Fee	50 00	\$ 131 10
Rev. A. L. Boone, reported Nov. 20, 1928	\$ 25 00	
Wilmot Association (W. W. Booker)	16 00	
Lee T. Clay	16 00	\$ 66 00
Redeemed checks, 1927	100 00	
Redeemed checks, 1928	330 00	\$ 430 00
Board Meeting, Akron, Ohio, Dec. 16, 1928		100 00
Morris Memorial		50 00
Federal Council of Churches		100 00
American Baptist Seminary (114.56)		100 00
Seminary, Chicago Baptist Ministers' Union		50 00
Census report data to date		20 00
Total Receipts		\$1160 10

DISBURSEMENTS

Dr. L. G. Jordan—Salary, Sept 5 to May 31, 1929	\$ 175 00	
Dr. L. G. Jordan—Sal., Note paid at Douglas Nat. Bk.	200 00	
Amer. Bapt. Seminary, Aug. 16, 1928 to Jan. 30, '29 (\$261.75)	300 00	
Amer. Bapt. Seminary, Jan. 31, 1929 to June 30, '29	270 00	
Interest:		
Jordan \$200 note, D. N. B., renewed Jan. 15, '29	\$ 3 50	
Convention's \$2000, D. N. B., renewed Apr. 8, '29	35 00	
Convention's \$750 note, P. B. & T. Co., re- newed April 1, '29	15 00	
Convention's \$750 note, P. B. & T. Co., re- newed May 8, '29	13 13	
Convention's P. B. & T. Co., re- newed	12 30	\$ 79 93
Boards:		
Home Mission, at Akron Board Meeting	\$ 25 00	
Foreign Mission (J. E. E.) at Akron Board Meeting	25 63	
Foreign (O. C. M.) at Akron Board Meeting	3 00	
History Dept. (L. G. J.) Board Meeting, Akron	25 00	\$ 78 63
General:		
Rev. C. A. Wallace, berth to Memphis	\$ 3 75	
Art League Donation	5 00	
1928 Taxes on Mizpah Lots	7 36	
Census Reports from the Dept., Washington, D. C.	65 00	
Rogers and Sons, Morris Memorial	100 00	
Seminary Loan, 1927	100 00	
Federal Council of Churches	350 00	\$ 811 11
Total Disbursements		\$811 11
Cash balance, June 30, 1929		\$349 00

COST OF OPERATING THE PRESIDENT'S OFFICE AT CHICAGO, AND
HOW THE FUNDS ARE OBTAINED

3101 South Parkway, Chicago, Illinois

L. K. Williams, D. D. LL. D., President

Chicago, Illinois

EXHIBIT III

RECEIPTS

Sunday School and B. Y. P. U. Congress	\$ 50 00	
From the "Field" (Schedule No. 2)	638 00	
Sale of President Addresses, at the Convention	\$ 54 55	
Sale of President Addresses, since the Convention	108 25	\$ 162 80
Sunday School Publishing Board Cash advanced by the Convention at Louisville (1-30-'29)	110 00	\$ 1160 00
Organizations:		
Churches	\$ 415 86	
Mass Meetings	219 00	
Conventions	90 00	
Associations	35 35	
New York Minister's Union	10 00	
National Baptist Congress	50 00	\$ 820 21
General:		
Interest on Jordan Note	\$ 35 00	
Individuals—		
Rev. W. H. Rozier	\$ 10 00	
Rev. Hawkins	5 40	\$ 15 40
Vacation Contributions	151 50	\$ 201 90
Total Receipts		\$ 2182 11

DISBURSEMENTS

Clerical Help:		
Mrs. V. L. Penick, Sept. 1928	\$ 21 19	
Mrs. V. L. Penick, Sept. 1928	37 50	\$ 58 69
Mrs. I. V. Briggerman, Sept. 1928	17 31	
Mrs. I. V. Briggerman, Oct. and Nov.	150 00	
Mrs. I. V. Briggerman, Dec.	60 60	\$ 227 91
Mrs. Adrene Culumis, Aug. 27, 1928	28 85	
Mrs. Adrene Culumis, Aug. 27, 1928	57 70	\$ 86 55
General Clerical Service (1-30-'29)	\$ 328 24	
Total Clerical Help		\$ 701 39
Akron Board Meeting Trip Expense		26 77
Cash Transportation:		
Railroad fares	\$ 85 01	
Berths	126 06	
Meals	90 20	

Taxi Fares	\$	60 00	
Room Rent		6 00	
Red Caps		5 85	
Porters		7 25	\$ 380 37
Telephone Service:			
Local	\$	21 20	
Long Distance		1 00	\$ 22 20
Telegrams			11 11
Other Expense:			
Incidentals (Itemized)	\$	3 50	
Subscriptions		95 30	
Postage		51 36	
Office Supplies		6 48	
Office Rent		175 00	
Chicago T. B. Institute		2 00	
World Alliance Fee, advanced		20 00	
Vacation Special, reported in Receipts		151 50	\$ 200 11
Refund:			
"Dishonored" note of Muskegee Brethren	\$	20 00	
Miscellaneous (L. S. C.'s)		65 00	\$ 85 00
Total Disbursements made	\$	1777 41	
Cash Balance June 30, 1929		80 25	\$ 2182 11

**AUDITOR'S SUMMARIZATION OF CONVENTION
RECEIPTS AND DISBURSEMENTS**

Year Ending June 30, 1929

EXHIBIT IV

RECEIPTS

Cash Receipts at Convention (Exhibit I.)	\$	1134 86	
Less:			
Reported Bad Checks	\$	440 00	
Cash Balance left in Louisville Bank		34 10	\$ 474 10
Net Cash Available, Douglass National Bank	\$	1060 76	
Less Actual disbursements at Louisville (Exhibit I.)		3078 30	
Net cash balance thus remaining	\$	58 46	
Receipts through Secretary's office since Conv. (Exhibit I.)		35 00	\$ 93 46
Net Cash remaining available in Convention Treasury		1981 70	
Cash received through President's Office (Exhibit II.)		2055 69	\$ 2055 69
Cash thus made available ADVANCED through President's Office		220 00	\$ 2276 37

DISBURSEMENTS

Since the Convention:			
Through Secretary's Office (Exhibit I.)	\$	567 50	
Through President's Office (Exhibit II.)		1708 87	
Total Post-Convention Disbursements			\$ 2276 37

SCHEDULE I

Cash Balance from President's Office Operation	\$	404 27	
Less President's Loan to the Convention		220 53	
Net Cash Balance, President's Office	\$	183 74	

OFFICE OPERATING EXPENSE, SECRETARY HUDSON

SEPTEMBER 10, 1928 to JULY 1, 1929

EXPENDITURES

Salaries:			
Secretary, fiscal year	\$	1000 00	
Secretary, balance unpaid salary		600 00	
	\$	1600 00	
Clerical Secretary		400 00	
Janitor		50 00	\$ 2070 00
Supplies:			
Stationery	\$	3 25	
Other than stationery		41 65	\$ 44 90
General Office Expense			
Freight and Express		25 35	
Telephone and Telegrams		21 70	
Maintenance (—)		23 03	
Postage		45 25	
		64 42	
Transportation:			
Railroad fare (Louisville)	\$	7 08	
Fullman Service (Louisville, \$27.29; St. L. \$42.00)		70 09	
Meals (Louisville, \$4.50; St. L. \$8.50)		13 00	
Taxi (Louisville, \$4.00; St. L. \$4.25)		8 25	
Red Caps		1 50	\$ 100 32
Special:			
Interest paid (9-24-'28, \$160; 3-25-'29, \$160) (4 M. L. Selma Bank)	\$	320 00	
Interest (Chicago 7-25-'28, \$10; Whitfield 6-22-'29 \$2.00)		13 00	
Interest on unpaid salary and Note		83 20	\$ 416 20
Total Expense bill	\$	2831 37	
AUDITOR'S ALLOCATED EXPENSES			
AUGUST 24, 1929			
Traveler's Exp., for the year, Chicago Office	\$	15 00	
Special Stereographic Service Chicago Office		13 50	\$ 28 50

MINUTES

Board Meetings:			
Akron, Ohio Dec. 12, 1928:			
Railroad fares	\$	25 22	
Berths		8 30	
Meals in transit		5 00	
Red Caps, .75; Taxis \$2.50		3 25	\$ 41 77
St. Louis, Jan. 31, 1929:			
Railroad fares	\$	16 20	
Berth		8 24	
Reds—\$1.00; Taxis—\$1.00		2 00	\$ 26 44
Jubilee Committee, Chicago, July 30, 1929:			
Railroad fare from Philadelphia		14 73	
Berth from Philadelphia		8 25	
Meals in transit from Philadelphia		4 60	
Taxi—Philadelphia and Chicago		2 30	
Red Cap		50	
		30 33	
Return trip, Washington, D. C.		30 33	\$ 60 66 \$ 128 81
Uncollected Audits—1929:			
Home Mission, 1929 (S-44.44:10.00)	\$	54 44	
American Bapt. S., 1929 (S-77.77:17.50)		95 27	
N. Tr. School, 1929 (S-50.00:51.36)		101 36	
F. M. Board—Expense July 27	\$	71 96	
Additional Aug. 5		11 50	
		83 46	
Service July 7, 1929	\$	99 90	
Add—Aug. 1-3		33 33	\$ 133 22
		\$ 210 78	
Less part payment on Exp.		71 96	\$ 144 82 \$ 38 96
Total Expense—Service bill to date			\$ 33 96

REMARKS: BALANCE SHEET NATIONAL BAPTIST CONVENTION, U. S. A.

	1928	1929	1929	1929	Assets	Liabilities
	Cash Balance	Receipts	Disbursements	Cash Balance		
National Benefit Board	\$ 114 32	\$ 3853 98	\$ 3815 21	\$ 114 32	\$ 326 42	\$ 7478 70
Home Mission Board	2401 68	92436 05	93703 81	1241 81	110627 76	9029 91
Foreign Mission Board	1932 14	72379 41	73098 32	1003 23	51738 75	12705 57
History Department	12422 16	477997 17	480388 33	9831 00	215093 55	156372 14
B. Y. P. U. Board	184 89	49098 95	48829 31	454 53	972943 01	565263 50
S. S. Pub. Board	293 57	12847 36	13173 32	763 04	171394 50	53402 91
Conv. M. M. Bld.	365 72	9041 51	8644 19		80591 72	7751 58
National Training School		12837 64	13058 17		910 03	149 49
Amer. Bapt. Seminary						4400 00
Women Aux. Conv.						
National Baptist Convention						
Total	\$17714 46	\$737705 51	\$743491 08	\$13446 60	\$1610927 74	\$806643 80
			Net Assets			\$804283 94

AUDITOR PIERSON'S FINAL WORDS

Did you ever hear about how the Indians in the Northwest dry their winter supply of fish? They hang their fish from trees at a height of thirty-three feet from the ground, because an old buck explained—"Flies no can getum."

It seems that ordinary flies do not rise more than thirty-two feet from the ground. The Indians, knowing this, hang their fish one foot over the "fly line." I pass this story on to you as it was passed on to me with its wonderful lesson.

You Baptists of this Convention, after many and bitter experiences, decided to hang your fish beyond the "fly line," when you, by your votes representing a brutal majority if not a unanimous expression, ordered the installation and operation of the Factory Cost System at Baltimore.

This System, being impersonal in its nature, seeks only facts and figures as its working tools and plays no favorites in its operation. Every single advantage, claimed for it, has been more than realized in every place where it has been given a chance—even where it has been a bad chance. Of course it can't function where it gets no chance, since it must depend upon human agencies for its successful operation. Its operation here hangs a tale.

It's difficult to conceive that the Convention's own employees, paid to carry out the Convention's approved regulations and orders, would be the greatest foes to the successful operation of the very thing representing the Convention's expressed will and order. Such IS the case, however. This matter is reported in detail to your Executive Board, who doubtless will see that such condition will get the immediate attention it deserves.

The Auditor-Efficiency-Production Director, as a mere human being, believes that the Convention's regulations for the operation of its activities should be carried out when and where best results can be obtained; and that it is not optional with any of its employees how, when, or where a thing should, or should not be done, in the face of the Convention's expressed provision governing such matters. If this belief is not the interpretation of the Convention's attitude in the matter, then by your vote expunge this paragraph from this report—thus relieving me from the asperating care.

Executives Don't Seem to Understand

Quite a few of our executives, known as Secretaries, have not taken time to familiarize themselves with the very thing you have approved and given them for their every day guide and practice. Some of them, named in my report to your Executive Board, have assumed the attitude of a lazy man toward an alarm clock—aroused by it only to turn over and go to sleep again or try to disable the clock so that it will not further disturb their peaceful slumbers.

Thousands of dollars are lost annually to the activities of the Convention because of this rebellious attitude veiled by indefinite insinuating whispering remarks calculated to dissuade a propaganda for the mean financial death to the profitable operations of even the Convention itself.

There are some of the above named Convention employees who have not yet accepted the fact, that the Efficient Production Director of the National Baptist Convention represents, in line of his duty, the Standard Baptist Convention DIRECT, and is to be so regarded—be being held personally responsible for the use or abuse of the authority given. Herein lies the greatest handicap to your reaping the greatest possible good to be derived from your Business System, which has passed the experimental stage, if, indeed, there ever was such a stage.

The Propaganda Is Dangerous

Propaganda is dangerous because it is never disinterested information. A propagandist always has ulterior motives. He is not a disinterested party in the pursuit or spread of knowledge. The defenders of propaganda are forced to admit that the methods used are so effective that the average person is entirely at the mercy of those now in command of the forces by which he is manipulated.

This being true, who, then, decides whether the ulterior end to which the public is led or driven, with or without its consent, is good? Decision, in this all-important matter is left only to a very few people—these FEW being the very ones to be benefited by the results of its influence.

To make matters worse, the identity of these people is seldom disclosed, and thus they are made responsible to no one. The propagandist proceeds by utilizing, for ulterior ends, the prejudices and passions of the unsuspecting.

A comparison of a system of education and propaganda reveals, among other things, the following startling contrasts: The educator tries to teach people HOW to think; the propagandist, WHAT to think. The educator wants THINKING; the propagandist, ACTION. The educator fails unless he can secure OPEN MIND; the propagandist fails unless he can secure CLOSED MINDS. You have placed your fish above the "fly line," for the general good, keep them there.

I would not bore your patience with this extended dissertation, if the duties imposed upon me by you, did not warrant. It isn't a part of me to shirk any part of a duty that is mine, even though it be unpleasant and against my personal well-being. I am speaking now in my capacity as your Efficiency-Production Director who is intrusted with the scientific development of things financial and their associate allies to the extent of directing the keeping up and speeding up the productive, as well as the remedying or discontinuance of the non-productive.

The Possibilities of the Convention

There has never been given, possibly, to any other religious organization or group the responsibility and possibility that has been ours to maintain. The erection and operation of a denominational publishing house whose cost has exceeded three-quarters of a million dollars, with the added responsibilities of operating the following centers of service—the P. L. Foreign Mission, Home Mission, Benefit "Boards" along with the National Training School, American Baptist Theological Seminary and the Old Folks Home in the offing—all these make for us great opportunities to utilize service and grave responsibilities pertaining to successful operation. If faith caused us to begin it, it will take work, well-planned to realize the happy consummation; for faith without works is dead.

It is a child play. There is work and glory enough for all on the team. The performers on this stage are handicaps. Drones in the busy hives can but retard the progress of the workers. Sentiment must give way to facts. Builders must make room for doers. Wrecking crews must be brought into construction gangs and make place for them. Not how old you are or how long you've been here, but what can you do must be the qualifying standard.

I will not least, the Convention is the controlling force. Then, if it would measure up to its opportunity and responsibility, it must control impartially, systematically, positively, effectively and immediately or lose the respect and confidence of those it would control.

Well might we, as a body of Christian workers, following in the footsteps of Him who "went about doing good" join each other in the sentiment thus expressed.

516-10

"In the name of God advancing
Saw thy seed at morning light;
Cheerily the furrows turning,
Labor on with all thy might,
Look not to the far-off future;
Do the work which nearest lies;
Saw thou must before thou reapst
Rest at last is labor's prize.

Standing still is dangerous ever,
Toil is meant for Christians now
Let there be when evening cometh,
Honest sweat upon thy brow;
And the Master shall come smiling,
At the setting of the sun,
Saying, as he pays the wages,
'Good and faithful one, well done!'



1929 ENROLLMENT

THE NATIONAL BAPTIST CONVENTION

ALABAMA

Alabama Baptist State Convention, Rev. D. V. Jemison, D. D., Mobile	100 00
New Era State Convention, Rev. J. T. Lathan, Birmingham	100 00
Dawson East Association, Rev. C. L. Wilson, Lafayette	25 00
Mobile Sunlight Association, Rev. C. S. English, D. D., Mobile	25 00
First, Alabama City, Rev. O. B. Burton, D. D., Gadsden	10 00
14th Street, Anniston, Rev. B. H. Williams	10 00
Friendship, Anniston, Rev. R. J. White	10 00
St. Zion, Anniston, Rev. T. J. Bellinger, D. D.	10 00
St. Zion, Attalla, Rev. O. B. Burton, D. D., Gadsden	10 00
St. Mark, Auburn, Rev. J. L. Matthews, Brundidge	10 00
St. Mark, Avondale, Rev. R. N. Hall, D. D., East Lake	10 00
New Hope, Bay View, Rev. W. B. Young	10 00
Rev. Wm. King, Bessemer (Individual)	10 00
Star, Bettrice, Rev. P. H. Brown, Selma	10 00
Tabernacle, Birmingham, Rev. J. H. L. Smith, D. D.	10 00
10th Street, Birmingham, Rev. C. L. Fisher, D. D.	10 00
Sardis, Birmingham, Rev. J. P. Pritchett	10 00
14th Street, Birmingham, Rev. E. M. Morton	10 00
2nd Street, Birmingham, Rev. H. C. Copeland	10 00
10th Street, Birmingham, Rev. C. W. Wilson, D. D.	10 00
10th Street, Birmingham, Rev. J. R. Matthews, D. D.	10 00
10th Street, Birmingham, Rev. W. E. Burke	10 00
Broad Street, Birmingham, Rev. J. H. Holmes	10 00
10th Street, Birmingham, Rev. J. T. Lathan	10 00
10th Street, Birmingham, Rev. B. R. Martin	10 00
10th Street, Birmingham, Rev. J. W. Goodgame, D. D.	10 00
10th Street, Birmingham, Rev. W. Wilson	10 00
10th Street, Birmingham, Rev. S. A. Bostic	10 00
New Hope, Birmingham, Rev. W. B. Young	10 00
St. Hebron, Birmingham, Rev. C. F. Thomas, Powderly	10 00
St. John, Crichton, Rev. H. W. Lovell	10 00
St. John, Dorena, Rev. L. H. Jenkins, Dessemmer	10 00
St. John, Enterprise, Rev. J. M. Dixon, Dothan	10 00
St. Zion, East Lake, Rev. R. N. Hall, D. D., Birmingham	10 00
St. Ananias, Eneka, Rev. W. T. Ramsey	10 00
St. Ananias, Eneka, Rev. W. A. Davis	10 00
Pleasant Hill, Ensley, Rev. G. D. Hill	10 00
St. Ananias, Ensley, Rev. J. H. Dickerson	10 00
First, Enterprise, Rev. P. J. Watkins, D. D.	10 00
St. Pilgrim, Gadsden, Rev. H. W. Tally	10 00
Union, Gadsden, Rev. S. N. Reid, D. D.	10 00
First, Gadsden, Rev. S. N. Reid, D. D.	10 00
St. Ananias, Gadsden, Rev. W. G. Williams, Dothan	10 00
St. Ananias, Gadsden, Rev. C. A. J. Mallory	10 00
St. Ananias, Helena, Rev. J. H. Shackelford, Birmingham	10 00
St. Ananias, Jackson, Rev. Wm. Hinton, Selma	10 00

Mt. Olive, No. 2, Jackson, Rev. R. H. Williams, Thomasville	25 00
Rising Star, Flat Creek, Rev. George Dickerson, Jasper	25 00
First, Linden, Rev. W. B. Foster, Camden	25 00
First, Livingston, Rev. P. F. Ware, Grainesville	25 00
Franklin Street, Mobile, Rev. U. J. Robinson, D. D.	25 00
St. Peter, Mobile, Rev. S. L. Fox	25 00
St. Louis, Mobile, Rev. D. V. Jemison, D. D.	25 00
Stone Street, Mobile, Rev. M. C. Cleveland, D. D.	25 00
Aimwell, Mobile, Rev. E. Bizzell	25 00
Lilly, Mobile, Rev. A. Nettles	25 00
Union, Mobile, Rev. S. J. Laws	25 00
Mt. Zion, Mobile, Rev. Jacob McQueen	25 00
Mt. Pleasant, Mobile, Rev. B. M. Lovell	25 00
True Vine, Mobile, Rev. B. M. Lovett	25 00
Sweet Pilgrim, Mobile, Rev. Jas. Howze	25 00
Mt. Sinai, Mobile, Rev. C. A. Jackson	25 00
Bethel, Montgomery, Rev. E. B. Tyson, D. D.	25 00
Lily, Montgomery, Rev. Jno. McIntosh	25 00
Dexter Avenue, Montgomery, Rev. F. W. Jacobs, D. D.	25 00
Hall Street, Montgomery, Rev. H. D. Parker, D. D.	25 00
Day Street, Montgomery, Rev. J. Pius Barbour, D. D.	25 00
Benlah, Montgomery, Rev. C. C. Clency	25 00
Holt Street, Montgomery, Rev. D. A. Pettus	25 00
Hutchinson Street, Montgomery, Rev. G. W. Williams	25 00
Peoples, Montgomery, Rev. S. D. Johnson, Mt. Meigs	25 00
First, Montgomery, Rev. Spurgeon Davis, D. D. Mrs. F. A. Clay	25 00
Mt. Zion, Murry Cross, Rev. C. A. J. Mallory, Glencoe	25 00
Yorktown, Plateau, Rev. H. P. Williams	25 00
Goodwill, Prichard, Rev. E. A. Palmer	25 00
Cedar Grove, Prichard, Rev. E. Bizzell, Mobile	25 00
First, Selma, Rev. C. T. Hayes, D. D.	25 00
Mt. Zion, Selma, Rev. C. H. Roin	25 00
Green Street, Selma, Rev. G. H. Connor, D. D.	25 00
East Salem, Selma, Rev. W. Green, Jr., Tyler	25 00
Tabernacle, Selma, Prof. H. B. Hudson	25 00
Rev. L. J. Tolbert, Selma (individual)	25 00
Liberty, Siluria, Rev. H. Lanier, Birmingham	25 00
Mt. Pilgrim, Talladega, Rev. W. M. Marigwat	25 00
First, Troy, Rev. E. B. DeYanperl	25 00
First, Thomasville, Rev. G. S. Singleton	25 00
Liberty, Tuscaloosa, Rev. A. Bishop, D. D.	25 00
First African, Tuscaloosa, Rev. E. E. Edwards, D. D.	25 00
First, Uniontown, Rev. G. B. Chapman	25 00
Mt. Hebron, Wagar, Rev. J. B. Williams, Prichard	25 00
Hopewell, Westfield, Rev. S. H. Ravizee	25 00
Mt. Canaan, Wetumpka, Rev. J. P. Phillips, Pike Road	25 00
Guilfield, Wetumpka, Rev. Z. W. Jette, Montgomery	25 00
Union, Jackson, Rev. W. M. Hinton, Selma	25 00

ARIZONA

Paradise Convention, Rev. C. B. Cornelius, D. D., Phoenix	25 00
First, Phoenix, Rev. W. C. Cartwright	25 00
Mt. Calvary, Tucson, Rev. P. B. Cornelius	25 00

ARKANSAS

Arkansas Missionary Convention, Rev. J. R. Jamison, D. D., Morrilton	25 00
C. W. R. Association, Rev. S. S. Odom, D. D., Brinkley	25 00
Antioch Association, Rev. C. A. Bean, Ft. Smith	25 00

Bethlehem Association, Rev. A. L. Taylor, Marvel	25 00
Central District Association, Rev. W. L. Grant, Pine Bluff	25 00
East Arkansas Association, Rev. M. Williams, Earle	25 00
Greater St. Marion, Rev. J. F. Hoc, Pine Bluff	25 00
Middle Western Association, Rev. W. C. Hollie, Morrilton	25 00
M. V. B. W. Association, Rev. G. W. Dudley, Forrest City	25 00
Organ Association, Rev. Z. Broadus, Texarkana	25 00
P. L. M. and D. Ass'n, Rev. H. R. Stephenson, D. D., Helena	25 00
St. Marion Association, Rev. J. F. Clark, D. D., Pine Bluff	25 00
Southeast Association, Rev. W. W. Booker, Wilnot	25 00
Southwest District Association, Rev. A. J. Jackson	25 00
Union Association, Rev. W. H. Henderson, Woodson	25 00
Watson District Association, Rev. L. W. Washington, Reydell	25 00
Valley District Association, Rev. J. B. Bentley, Brickey	25 00
Bethel, Augusta, Rev. J. T. Mitchell, Gregory	10 00
Bethlehem, Batesville, Rev. J. N. F. Brewer, Judsonia	10 00
St. Paul, Biscoe, Rev. B. W. Woody, Wynne	10 00
Antioch, Brasfield, Rev. G. W. Pitts, Forrest City	10 00
First, Brinkley, Rev. W. S. Hayes	10 00
Mt. Zion Brinkley, Rev. J. M. Washington	10 00
St. Paul, Camden, Rev. W. M. Anderson	10 00
Shiloh, Camden, Rev. Chas. L. Williams	10 00
Zion Hill, Camden, Rev. W. M. Crimer	10 00
Ash Grove, Colton Plant, Rev. DeWitt Williams	10 00
New Home, Colton Plant, Rev. L. H. Jackson, D. D., Newport	10 00
Mt. Olive, Duvalls Bluff, Rev. S. H. McKenzie	10 00
First, El Dorado, Rev. Wm. P. Mitchell	10 00
New Bethel, El Dorado, Rev. C. B. Collins	10 00
Salem, Eudora, Rev. Wm. Michael	10 00
Salem, Forrest City, Rev. G. W. Dudley, D. D.	10 00
Antioch, Forrest City, Rev. G. W. Pitts	10 00
King Solomon, Ft. Smith, Rev. C. H. Whittington	10 00
Smith Street, Ft. Smith, Rev. Wm. Erby	10 00
First, Ft. Smith, Rev. C. A. Bean	10 00
Beautiful Zion, Helena, Rev. Geo. W. Simmons, D. D.	10 00
New Light, Helena, Rev. A. M. Hardy	10 00
King Solomon, Helena, Rev. H. R. Stephenson, D. D.	10 00
First, Helena, Rev. A. M. Samuel	10 00
First, Helena, Rev. D. S. Shadd, D. D.	10 00
Centennial, Helena, Rev. J. S. Drew, D. D.	10 00
First, Helena, Rev. H. R. Jells	10 00
Hot Springs, Rev. H. M. Smith, D. D.	10 00
Hot Springs, Rev. J. H. Henderson, D. D.	10 00
First, Jonesboro, Rev. B. L. Nabors	10 00
First, Little Rock, Rev. R. Jamison, D. D., Morrilton	10 00
First, Little Rock, Rev. J. B. Hattamand	10 00
First, Little Rock, Rev. J. S. Sanders	10 00
First, Little Rock, Rev. W. H. Reeves	10 00
First, Little Rock, Rev. H. B. Jones	10 00
First, Little Rock, Rev. J. B. Moore	10 00
First, Little Rock, Rev. E. W. Wilson, Pine Bluff	10 00
First, Little Rock, Rev. J. J. Jones	10 00
First, Little Rock, Rev. J. B. Jamison, D. D.	10 00
First, Little Rock, Rev. A. L. Higgins, D. D.	10 00
First, Little Rock, Rev. Chas. H. Payne, Clarksdale, Miss.	10 00
First, Little Rock, Rev. Jas. H. Pugh, Memphis, Tenn.	10 00
First, Little Rock, Rev. A. L. Taylor, Marvel	10 00
First, Little Rock, Rev. W. E. Watson, D. D.	10 00
First, Little Rock, Rev. L. W. Moore	10 00
First, Little Rock, Rev. J. F. Clark, D. D.	10 00

Eighth Avenue, Pine Bluff, Rev. W. H. Wiley	10 00
St. Peter's Hook, Pine Bluff, Rev. W. B. Brownlee, D. D.	10 00
Centennial, Pine Bluff, Rev. Z. M. Winder	10 00
First, Pine Bluff, Rev. A. H. Harris	10 00
Buchannon, Slumps, Rev. J. F. Kelley	10 00
First, Stuttgart, Rev. C. B. Knox	10 00
Canann, Texarkana, Rev. L. L. Worlds, D. D.	10 00
College Hill, Texarkana, Rev. J. P. Jackson	10 00
Union Hill, Warren, Rev. L. E. Muse	10 00
Mt. Carmel, Warren, Rev. R. S. Shorty	10 00
Macedonia, Winstboro, Rev. H. K. Griffin	10 00
Union Valley, Wynne, Rev. B. W. Woody	10 00
St. John, Wynne, Rev. G. T. Terry	10 00
First, Wynne, Rev. W. C. Howard and Mr. T. M. Jeffrey	20 00

CALIFORNIA

Western Convention, Rev. W. D. Carter, D. D., Pasadena	\$ 50 00
Providence Assn., Rev. W. H. Rozier, D. D., Los Angeles	25 00
Pleasant Hill, Los Angeles, Rev. W. H. Rozier, D. D.	10 00
Second, Los Angeles, Rev. T. L. Griffith, D. D.	10 00
Metropolitan, Los Angeles, Rev. E. W. Moore, Pasadena	10 00
Trinity, Los Angeles, Rev. W. H. M. Dickerson	10 00
Progressive, Los Angeles, Rev. W. P. Carter	10 00
Park Avenue, Riverside, Rev. Thos. Patten	10 00
Second, Riverside, Rev. W. M. Thomas	10 00
New Hope, San Bernardino, Rev. J. N. Whitten	10 00
Rev. C. H. Hampton, Elcentro	10 00
Rev. J. P. Hubbard, Berkeley	10 00
Rev. J. D. Gordon, Los Angeles	10 00
Rev. A. T. Hines, Los Angeles	10 00
Rev. G. A. Miller, Los Angeles	10 00
Rev. L. M. Curtis, Los Angeles	10 00
Rev. R. N. Holl, D. D., Los Angeles	10 00
Rev. J. E. Pius, D. D., Los Angeles	10 00
Rev. W. P. Banks, Los Angeles	10 00
Rev. L. B. Bentley, Los Angeles	10 00
Rev. F. L. Taylor, Los Angeles	10 00
Rev. E. W. Moore, Pasadena	10 00
Rev. J. M. Cadell, Needles	10 00
Rev. J. T. Muse, Woodland	10 00
Rev. H. D. Proud, Watts	10 00

COLORADO

Central, Denver, Rev. S. S. Fairly, D. D.	\$ 1 00
Mt. Pleasant, Denver, Rev. I. S. Powell, D. D.	10 00
New Hope, Denver, Rev. G. Wm. Ward, D. D.	10 00
Bethlehem, Pueblo, Rev. Geo. W. Henry, D. D.	10 00

CONNECTICUT

Union, Hartford, Rev. J. C. Jackson, D. D.	\$ 10 00
--	----------

DISTRICT OF COLUMBIA

Convention of District of Columbia, Rev. W. H. Jernagin, D. D., Washington	10 00
Mt. Bethel Association, Rev. A. Wilbanks, D. D., Washington	25 00
Mt. Carmel, Washington, Rev. W. H. Jernagin, D. D.	10 00
Mt. Jezreel, Washington, Rev. L. T. Hughes	10 00
Mt. Bethel, Washington, Rev. K. W. Ray	10 00

Brook, Washington, Rev. Wm. B. Marsh, B. D.	\$ 10 00
Tenth Street, Washington, Rev. Alexander Wilbanks, D. D.	10 00
Vermont Ave., Washington, Rev. Geo. W. Timms	10 00
Metropolitan, Washington, Rev. E. C. Smith and Deacon H. G. Johnson	20 00
Friendship, Washington, Rev. Paul H. Whiting	10 00
Providence, Washington, Rev. Aquila Sayles, D. D.	10 00
Israel, Washington, Rev. A. B. Fisher	10 00
Ninth Street, Washington, Rev. Geo. A. Parker	10 00
Salem, Washington, Rev. R. D. Grymes	10 00
Florida Avenue, Washington, Rev. W. A. Taylor, D. D.	10 00
Mt. Ariz, Washington, Rev. A. J. Tyler	10 00
St. John, Washington, Rev. D. W. Webb	10 00

FLORIDA

General Baptist State Convention, Rev. W. C. Brown, D. D., Jacksonville	\$100 00
Friendship, Daytona Beach, Rev. E. Thompson	10 00
Mt. Bethel, Daytona Beach, Rev. A. B. Coleman	10 00
Shiloh, Daytona Beach, Rev. G. W. Carr	10 00
Piney Grove, Ft. Lauderdale, Rev. J. N. Stokes	10 00
Tabernacle, Jacksonville, Rev. W. C. Brown, D. D.	10 00
First Mt. Zion, Jacksonville, Rev. I. C. Brown	10 00
Macedonia, Melbourne, Rev. Jas. Massey	10 00
Mt. Zion, Miami, Rev. J. R. Evans	10 00
Mt. Sinai, Miami, Rev. C. M. Thomas	10 00
St. John, Miami, Rev. J. W. Drake, D. D.	10 00
St. Luke, Miami, Rev. Johnny Long	10 00
Mt. Labor, Miami, Rev. B. E. Edwards	10 00
St. Paul, Manatee, Rev. A. H. Starling	10 00
Mt. Zion, Orlando, Rev. H. K. Hill, D. D.	10 00
Greater Mt. Zion, Pensacola, Rev. R. H. Hogan, D. D.	10 00
First, St. Petersburg, Rev. R. A. Cromwell	10 00
St. John, Warrington, Rev. D. W. Webb, D. D., Cantonment	10 00

GEORGIA

Mt. Zion, Albany, Rev. I. A. Harris	\$ 10 00
Arcadia, Albany, Rev. R. C. Crouch, Monticue	10 00
Hill's First, Athens, Rev. W. H. Perry	10 00
Ebenezer, Athens, Rev. J. H. Horton	10 00
Tenth Street, Atlanta, Rev. D. D. Crawford, D. D.	10 00
First Hill, Atlanta, Rev. J. T. Johnson	10 00
Mt. Zion, Atlanta, Rev. J. M. Nabritt, D. D.	10 00
Bethlehem, Atlanta, Rev. N. T. Thompson	10 00
Greater Mt. Zion, Atlanta, Rev. J. T. Dorsey	10 00
Piney Grove, Atlanta, Rev. J. D. Sims	10 00
Second Mt. Zion, Atlanta, Rev. L. A. Pinkston, D. D.	10 00
Ebenezer, Atlanta, Rev. G. W. Jordan	10 00
Travelers' Rest, Atlanta, Rev. A. D. Williams, D. D.	10 00
Liberty, Atlanta, Rev. M. L. King	10 00
First, Atlanta, Rev. C. N. Perry, D. D.	10 00
Corinth, Atlanta, Rev. C. H. Hubert	10 00
Bethesda, Americus, Rev. Wm. Phillips, Macon	10 00
St. Paul, Americus, Rev. L. Lomax, Valdosta	10 00
Rebooth, Atlanta, Rev. B. L. Cash, Madison	10 00
Mt. Zion, Americus, Rev. G. W. Harrison	10 00
Springfield, Americus, Rev. W. P. Sanders	10 00
Tabernacle, Augusta, Rev. D. F. Thompson	10 00
Antioch, Augusta, Rev. J. W. Whitehead	10 00

Second, Marion, Rev. Wm. Oglesby	10 00
Mt. Zion, Herndon, Rev. Wm. Davis	10 00
Mt. Zion, Indianapolis, Rev. S. B. Butler	10 00
New, Indianapolis	10 00
Greater St. John, Indianapolis	10 00
Second, Indianapolis, Rev. B. J. F. Westbrook	10 00
Mt. Moriah, Richmond, Rev. John S. Crittenden	10 00
Mt. Zion, South Bend	10 00

IOWA

Iowa District, Iowa, Rev. G. W. Robinson	10 00
Corinthian, Iowa, Rev. G. W. Robinson	10 00
Mt. Olive, Des Moines, Rev. C. B. Wheeler	10 00
Antioch, Waterloo, Rev. G. W. Day, Dora M. Childers	10 00
Mt. Carmel, Iowa, Rev. J. H. Patten, D. D.	10 00

KANSAS

Kansas State Convention, Kansas, Rev. W. A. Bowen	10 00
Naosho Valley District, Kansas, Rev. Jas. H. Scott	10 00
Southeastern District, Pittsburg, Rev. John Traies Elias, Rev. H. Curtis	10 00
Pleasant Hill, Edwardsville, Rev. B. L. Wightman	10 00
Maple Street, Independence, Rev. Chas. Teal	10 00
Second, Junction City, Rev. S. T. Raimey	10 00
Eighth Street Tabernacle, Kansas City, Kansas, Rev. D. B. Jackson, D. D.	10 00
Strangers' Rest, Kansas, Rev. Augustus Washington	10 00
King Solomon, Kansas City, Rev. S. Montgomery	10 00
Mt. Olive, Kansas City, Rev. A. W. Spiller	10 00
Mt. Zion, Kansas City, Rev. J. P. Holmes	10 00
Kansas City Tabernacle, Rev. L. I. Coby	10 00
The Fremont, Kansas City, Rev. A. A. Royston	10 00
Walnut, Kansas, Rev. J. R. Richardson	10 00
Second, Newton, Kansas, Rev. J. P. Williams	10 00
Second, Topeka, Rev. M. J. Burton	10 00
Calvary, Topeka, Rev. G. M. Locust	10 00
Shiloh, Topeka, Rev. C. S. Booker	10 00
Tabernacle, Wichita, Kansas, Rev. M. Watson	10 00
New Hope, Wichita, Rev. B. L. Marchant	10 00
Calvary, Wichita, Kansas, Rev. J. W. Hayes	10 00
St. Mary's Wichita, Rev. J. E. Douglass	10 00
Mt. Zion, Fleming, Rev. R. A. Beal	10 00

KENTUCKY

First, Anchorage, Rev. W. B. Hopkins, Louisville	10 00
State Street, Bowling Green, Rev. W. P. Offutt	10 00
9th Street, Covington, Rev. F. C. Locust	10 00
Princeton Street, Crofton, Rev. H. M. Milton	10 00
Bethel, Drakesboro, Rev. Ernest Estell	10 00
First, Eminence, Rev. P. A. Carter	10 00
Corinthian, Frankfort, Rev. W. L. Campbell	10 00
First, Henderson, Rev. J. M. Stevenson	10 00
Burnett Avenue, Louisville, Rev. J. A. Baker	10 00
Calvary, Louisville, Rev. G. T. Britt	10 00
Green Street, Louisville, Rev. H. W. Jones	10 00
Guiding Star, Louisville, Rev. E. W. Jones	10 00
Lampton, Louisville, Rev. J. M. Williams	10 00
Pleasantville, Louisville, Rev. H. A. Scott	10 00
Portland, Louisville, Rev. L. A. Offutt	10 00

Salem, Louisville, Rev. F. K. Armstrong	\$ 10 00
Virginia Avenue, Louisville, Rev. A. H. Shumake	10 00
West Chestnut Street, Louisville, Rev. W. M. Johnson	10 00
Mt. Zion, Fleming, Rev. R. A. Beal	10 00

LOUISIANA

East Carroll, Lake Providence, Rev. G. W. Owens, D. D., Pres.	\$ 25 00
Gum Spring Association, Rev. W. M. Rutland	25 00
Harmony, Arcadia, Rev. A. L. Carpenter	10 00
Pilgrim Rest, Arcadia, Rev. S. L. Holland	10 00
Shiloh, Arcadia, Rev. C. N. White	10 00
Magnolia, Bastrop, Rev. E. E. Hollins	10 00
McKowen, Baton Rouge, Rev. Z. R. Hardy	10 00
Mt. Zion, Baton Rouge, Rev. W. M. Taylor	10 00
New Guide, Rev. T. A. Levy	10 00
New St. John, Baton Rouge, Rev. E. D. Billions	10 00
Nazarene, Baton Rouge, Rev. S. Lundy	10 00
St. James, Coushatta, Rev. Murphy Smith	10 00
St. Luke, Houma, Rev. W. J. Allen, Monroe	10 00
7th District, Crawley, Rev. H. C. Ross, L. C. Ross	25 00
Bellview, Rayville, Rev. A. S. Jackson	10 00
Mt. Zion, Delhi, Rev. J. C. Rogers	10 00
Greater Mt. Zion, Donaldsonville, Rev. E. J. Ellis	10 00
Gum Spring, Farmer'sville, Rev. J. B. Braggs	10 00
Morning Star, Jonesboro, Rev. W. M. Rush	10 00
Central, Lake Providence, Rev. J. Kent	10 00
Seven Stars, Lake Providence, Rev. F. Wallace	10 00
Progressive, Lake Providence, Rev. S. A. Cooper	10 00
Morning Star, Mason, Rev. H. B. Bland	10 00
China Grove, Mangram, Rev. M. C. Cooper, Wisner	10 00
Laneyville, Monroe, Rev. A. T. White	10 00
Antioch, New Orleans, Rev. A. C. Moore	10 00
Heulah, New Orleans, Rev. E. M. Washington	10 00
Ebenezer, New Orleans, Rev. Marshall Lewis	10 00
First Free Mission, New Orleans, Rev. J. C. Nicholas	10 00
First African, New Orleans, Rev. R. W. Coleman	10 00
Mt. Everest, New Orleans, Rev. J. J. Bell, D. D.	10 00
Mt. Zion, New Orleans, Rev. W. M. Cosey	10 00
Home, New Orleans, Rev. M. Lewis	10 00
Pilgrim Rest, New Orleans, Rev. S. A. Dulcan	10 00
Progressive, New Orleans, Rev. J. L. Burrell	10 00
Second Zion, New Orleans, Rev. G. M. Herdricks	10 00
Union, New Orleans, Rev. G. H. J. DeVore	10 00
Mark 4th, New Orleans, Rev. I. H. Perkins	10 00
St. Philip, New Orleans, Rev. S. A. Horton	10 00
Brood Run, Newellton, Rev. S. F. Douglass	10 00
Little Zion, Opelousas, Rev. L. C. Simon	10 00
Mt. Zion, Rayville, Rev. H. S. Carradine	10 00
Antioch, Shreveport, Rev. J. H. May	10 00
Progressive, Shreveport, Rev. L. Allen, Attorney Chas. M. Roberson	10 00
Widow's, Shreveport, Rev. J. E. Evans, J. A. Steadman	20 00
Widow's, Shreveport, Rev. S. Simms	10 00
Widow's, Shreveport, Rev. H. S. James	10 00
St. Rest, Shreveport, Rev. A. H. Samuels	10 00
Pharm, St. Joseph, Rev. I. B. Bright	10 00
Mt. Carmel, Southline, Rev. F. Coleman	10 00
Spinehill, St. Joseph, Rev. J. H. Henderson	10 00
St. Stephen, Vidalia, Rev. D. L. Washington	10 00

MARYLAND

Day District Missionary State Convention, Rev. Arthur J. Payne, President, Maryland	\$ 50 00
---	----------

Enon, Baltimore, Rev. Arthur J. Payne	\$ 10 00
Grace Memorial, Baltimore, Rev. Albert Josiah Greene	10 00
Psalmist, Baltimore, Rev. Junius Gray	10 00
Wayland, Baltimore, Rev. N. J. Winston	10 00
Sharon, Baltimore, Rev. Beal Elliott, Mrs. Ruth R. Gibson	10 00
First, Baltimore, Rev. W. H. Young, D. D.	10 00

MICHIGAN

Wolverine State Convention, Rev. R. L. Bradby, President	\$ 100 00
Chain Lake, Muskegon, Rev. E. L. Todd, Rev. M. Looney	20 00
Bethel, Albion, Rev. C. Glover	20 00
(Second) Benton Harbor, Rev. J. A. Barnes	20 00
Calvary, Detroit, Rev. H. Murlon	20 00
East Lake, Detroit, Rev. A. Wholy	20 00
Friendship, Detroit, Rev. S. H. Johnson	20 00
First, Detroit, Rev. J. A. Williams	20 00
Hartford Avenue, Detroit, Rev. Charles A. Hill	20 00
Morning Star, Detroit, Rev. S. J. Glover	20 00
Mt. Beulah, Detroit, Rev. B. L. Zeigler	20 00
Mt. Olivet, Detroit, Rev. F. Perdue, Assistant Pastor, Rev. J. B. Blake, Pastor	20 00
New Hope, Detroit, Rev. H. C. Williams	20 00
New Mt. Moriah, Detroit, Rev. J. S. Scott	20 00
New Mt. Zion, Detroit, Rev. J. S. Williams	20 00
Olivet, Detroit, Rev. E. M. Mosley	20 00
Peace, Detroit, Rev. Lee T. Clay	20 00
Second, Detroit, Rev. H. L. Handly, D. D.	20 00
Shiloh, Detroit, Rev. S. O. Boss	20 00
St. James, Detroit, Rev. H. S. Shearer	20 00
Tabernacle, Detroit, Rev. Robt. H. Pittman	20 00
Thomson Avenue, Detroit, Rev. H. H. Bronson	20 00
True Light, Detroit, Rev. J. H. Robinson	20 00
First, Ecorse, Rev. H. W. Webb	20 00
Mt. Olive, Flint, Rev. L. B. W. Johnson	20 00
Trinity Institutional, Flint, Rev. Wm. M. S. McCutcheon	20 00
First, Hamtramck, Rev. P. A. Pickney	20 00
New Bethel, Pontiac, Rev. J. L. Lewis	20 00
Shiloh, Port Huron, Rev. C. G. Pritchett	20 00
Triumph, River Rouge, Rev. L. A. Fort	20 00
Antioch, Saginaw, Rev. S. D. Middleton	20 00

MINNESOTA

Pilgrim, St. Paul, Rev. L. W. Harris	20 00
Zion, Minneapolis, Rev. H. W. Bolts	20 00

MISSISSIPPI

Grenada Association, Greenwood, Rev. O. W. Lenoir	25 00
Le Flore Co., Greenwood, Rev. W. M. Thomas, D. W. Wiggins, Moderator	25 00
Madison County, Canton, Rev. W. L. Jones, Moderator	25 00
Sards East Association, Rev. J. R. Person, Senatobia	25 00
Palestine, Africa, Rev. M. Marris	25 00
Travelers Rest, Alligator, Rev. E. L. Drew	25 00
Shady Grove, Alligator, Rev. S. M. Jones, Chambers	25 00
Mt. Carmel, Arcola, Rev. E. H. Hampton	25 00
Watson Chapel, Belzoni, Rev. R. F. Bell	25 00
New Hope, Brulah, Rev. J. H. Nealey	25 00
Pleasant Grove, Benoit, Rev. M. M. Mason	25 00
Mt. Olive, Beulah, Rev. S. N. Hood	25 00

Man Street, Biloxi, Rev. C. L. Lindsey	\$ 10 00
Rev. C. T. Stamps, Biloxi	10 00
Fish Lake, Birdie, Rev. G. W. Sanders	10 00
Jacob Chapel, Blaine, Rev. L. E. Miller	10 00
Rose Hill, Boyle, Rev. R. D. Hawkins	10 00
Mercy Seat, Church Hill, Rev. P. E. Frisby	10 00
St Paul Centennial, Clarksdale, Rev. B. J. Perkins, Tenn.	10 00
Greater Clarksdale, Rev. E. D. Payne	10 00
Silent Grove, Clarksdale, Rev. M. Peterson	10 00
Metropolitan, Clarksdale, Rev. E. G. Mason	10 00
Street Baptist, Clarksdale, Rev. J. W. Gayden	10 00
St Paul Cleveland, Rev. J. H. Anderson, Shelby	10 00
Pellus Rock, Cleveland, Rev. Geo. H. Claffin	10 00
Missionary Union, Columbus, Rev. W. M. President	10 00
True Light, Duckery, Rev. W. M. Sanders	10 00
Jericho, Doddsville, Rev. W. M. Sanders	10 00
Durant, Durant, Rev. H. C. Ingram	10 00
Pilgrim Rest, Durant, Rev. J. A. Johnson	10 00
Welcome, Edwards, Rev. C. T. Stamps, A. M., D. D.	10 00
New Hope, Estill, Rev. G. J. Williams	10 00
Mt Olive, Farrell, Rev. Wm. Allen	10 00
Gloster Colored, Gloster, Dr. H. W. Dumas	10 00
Duchill Chapel, Grenada, Rev. Gus Nabors	10 00
Mt. Moriah, Greenville, Rev. A. B. Washington	10 00
New Jerusalem, Greenville, Rev. C. C. Williams	10 00
Mercy Seat, Greenville, Rev. L. J. Jordan	10 00
Mt. Bethel, Greenville, Rev. J. D. Johnson	10 00
New Hope, Greenville, Rev. H. H. Humes	10 00
Star of Bethlehem, Greenville, Rev. I. C. Hazzard	10 00
New Zion, Greenwood, Rev. A. W. Moore	10 00
Mt. Carmel, Hattiesburg, Rev. R. L. Varnado	10 00
Thankful, Hattiesburg, Rev. A. Y. Smith	10 00
Mt. Zion, Indianola, Rev. J. H. Johnson	10 00
Paxon Grove, Inverness, Rev. L. B. Chandler	10 00
Pleasant Valley, Inverness, Rev. L. B. Chandler	10 00
Faith Street, Jackson, Rev. W. L. Varnado	10 00
Perlegrar, Jackson, Rev. T. H. Walker	10 00
New Mt. Zion, Jackson, Rev. G. J. Williams	10 00
New Bethel, Jackson, Rev. B. H. Jones	10 00
Christian Liberty, Kosciusko, Rev. J. N. H. Brooks	10 00
St. Thomas, Lamont, Rev. H. T. James, Eudora, Ark.	10 00
Morning Star, Leland, Rev. W. F. Davis	10 00
Mt. Lebanon, Leland, Rev. G. A. Hobbs	10 00
St. Lexington, Rev. J. A. Marshall	10 00
Bethel, Lexington, Rev. W. E. Smith	10 00
Shade Grove, Lexington, Rev. A. W. Jononey	10 00
Mt. Zion, Madison Station, Rev. J. H. Taylor	10 00
Yield, Queen, Marks, Rev. A. Newsom, Newsome	10 00
Silent Grove, Marks, Rev. Jos. Peterson	10 00
St. Andrew, Merigold, Rev. J. L. Joiner	10 00
St. Paul, Merigold, Rev. W. B. Coats	10 00
Calvary, J. J. Overstreet, D. D., Meridian	10 00
Mt. Zion, Meridian, Rev. C. V. Hill	10 00
St. Paul, Bayou, Rev. Joseph Peterson	10 00
Shady Grove, Bayou, Rev. G. H. Mitchell	10 00
Bethel, Natchez, Rev. H. D. Sims	10 00
St. James Phillips, Rev. Geo. Walker	10 00
St. James, Natchez, Rev. James Drake	10 00
St. Paul, Natchez, Rev. H. D. Smith	10 00
St. Paul, Natchez, Rev. W. T. Vanhook, Hollywood	10 00
S. T. Luke, Renalata, Rev. E. H. Price	10 00

Mt. Zion, Robinsonville, Rev. L. D. Sanders	\$ 10 00
New Bethel, Rome, Rev. G. E. Stewart	10 00
Pleasant Grove, Rubeville, Rev. Chas. H. Payne, Clarksville	10 00
Friendship, Sabino, Rev. W. D. Jude, Coahoma	10 00
Walnut Grove, Schlater, Rev. G. W. Brown	10 00
Sard East, Sinnobia, Rev. J. R. Person	10 00
Bethlehem, Shaw, Rev. A. D. Walls	10 00
Strangers Home, Shaw, Rev. E. L. Drew	10 00
Pleasant Grove, Shelby, Rev. S. J. Johnson	10 00
Shelby, Merigold, Rev. J. L. Joiner	10 00
Aaron Tabernacle, Shelby, Rev. W. M. Lee	10 00
Mt. Pilgrim, Shelby, Rev. J. H. Kyles	10 00
Ebenezer, Starville, Rev. J. W. Winston	10 00
First, Starkville, Rev. E. M. Weddington	10 00
Frierson Chapel, Sumner, Rev. B. J. Syker, Memphis, Tenn.	10 00
Summit, Summit, Rev. L. S. Jones	10 00
First, Sunflower, Rev. W. H. Reevley, Clarksdale	10 00
St. Peter, Sunflower, Rev. L. E. Miller	10 00
Mill Spring, Sunflower, Rev. Lee Elking	10 00
St. James, Sunflower, Rev. D. C. Hazzard, Greenvale	10 00
Bethlehem, Tchula, Rev. C. H. Gallion, Clarksdale	10 00
Ridley Hill, Tougaloo, Rev. H. J. Hill	10 00
Mt. Zion, Tuturley, Rev. C. J. Rogeous	10 00
Bethlehem, Vicksburg, Rev. G. J. Williams	10 00
King Solomon, Vicksburg, Rev. A. A. Coosey	10 00
Pleasant Green, Vicksburg, Rev. M. C. Sanders	10 00
Mt. Ollie, Vicksburg, Rev. I. K. Miller	10 00
Holoday Chapel, Vicksburg, Rev. E. S. Ifficks	10 00
Heroden, Vicksburg, Rev. E. L. Twine	10 00
West, West, Rev. Gus Nahors	10 00
Strong Hill, West Point, Rev. J. J. Jones	10 00
Mt. Hermon, West Point, Rev. O. J. Turner	10 00
Smith Chapel, Yazoo City, Rev. C. H. Vaughn	10 00
Tulane, Yazoo City, Rev. J. P. Sanders	10 00
New Bethel, Yazoo City, Rev. S. A. James	10 00
Holley Grove, Yazoo City, Rev. W. S. Rucker	10 00

MISSOURI

Antioch Association, Rev. Wm. Harris, St. Louis	\$ 25 00
Borenn Association, Rev. M. Owens, St. Louis	25 00
Mt. Carmel, Auxvasse, Rev. J. B. Weaver	25 00
New Erie Association, Rev. J. W. Wilson, J. H. Daniel, D. A. Holmes, S. W. Bacoles	25 00
Mt. Zion, St. Joseph, Rev. J. W. Gordon	25 00
Second, Cape Girardeau, Rev. E. A. Conklin	25 00
First, Caruthersville, Rev. P. D. Thompson	10 00
Helping Hand, Hannibal, Rev. C. R. McDowell	10 00
Second, Independence, Rev. R. S. Harris	10 00
Bethesda, Kansas City, Rev. R. E. Halland	10 00
Bethesda, Kansas City, Rev. R. E. Holland	10 00
Green Grove, Kansas City, Rev. D. C. Sargeon	10 00
Highland Avenue, Kansas City, Rev. W. W. Horton	10 00
Sun Rise, Kansas City, Rev. F. R. Singleton	10 00
St. James, Kansas City, Rev. J. W. Wilson	10 00
Sumd, Kansas City, Dr. S. W. Bacole	10 00
True Vine, Kansas City, Rev. N. B. Kennedy	10 00
Vine Street, Kansas City, Rev. N. B. Kennedy	10 00
Southside, Kansas City, Rev. G. W. Dixon	10 00
St. Paul, Kansas City, Rev. P. A. Fielder	10 00
Central, Kansas City, Rev. Wm. Wilson	10 00

Corinthian, St. Louis, Rev. Wm. F. Summerville	10 00
Fairfax, St. Louis, Rev. J. D. Howard, D. D.	10 00
First, St. Louis, Rev. O. Clay Maxwell	10 00
St. Louis, St. Louis, Rev. P. W. Fields	10 00
Mt. Zion, St. Louis, Rev. J. K. Parker	10 00
Pleasant Green, St. Louis, Rev. J. M. Baker	10 00
Pilgrim Rest, St. Louis, Rev. J. M. Baker	10 00
Southern Mission, St. Louis, Rev. Hermon Gore	10 00
Southern Union, St. Louis, Rev. Wm. Osby	10 00
True Light, St. Louis, Rev. R. C. Clopton	10 00
Pleasant Grove, St. Louis, Rev. Ed Jackson	10 00
St. Luke, St. Louis, Rev. I. Banks	10 00
Second, St. Louis, Rev. C. H. Bratton	10 00
Galilee, St. Louis, Rev. M. Owens	10 00
Tabernacle, St. Louis, Rev. S. A. Moseley, D. D.	15 00
Mt. Moriah, St. Louis, Rev. D. L. Davis	10 00
Eastern Star, St. Louis, Rev. J. H. Smith	10 00
Central, St. Louis, Rev. Geo. E. Stevens, D. D.	10 00
Rev. A. J. Mance, St. Louis (Individual)	10 00
St. Francis Baptist Temple, St. Joseph, Rev. C. P. Morrow	10 00
First, St. Joseph, Rev. W. H. Hill	10 00

NEBRASKA

New Era, Omaha, Rev. J. H. Jackson, President	\$ 50 00
Mt. Zion, Lincoln, Deacon Guy Wiley	10 00
Rebel, Omaha, Rev. N. A. Perkins	10 00
Mt. Moriah, Omaha, Rev. M. J. Sherard	10 00
Mt. Olive, Omaha, Rev. E. A. McDonald	10 00
Salon, Omaha, Rev. E. H. Hillson	10 00
Zion, Omaha, Rev. C. C. Harper	10 00

NEW JERSEY

The Afro American Baptist State Convention, New Jersey, President, J. C. Love, D. D.	\$ 100 00
10th Steel, Camden, Rev. G. D. Griffin	10 00
New Zion, Elizabeth, Rev. W. H. Culberth	10 00
Bethesda, Jersey City, Rev. Thomas H. White, D. D.	10 00
Salon, Jersey City, Rev. F. W. Means	10 00
East Jersey City, Rev. W. A. Epps	10 00
New Hope Missionary, Kearney, Rev. P. A. Pullins	25 00
St. Paul, Mt. Clair, Rev. A. O. Bell, D. D.	10 00
Hopewell, Newark, Rev. H. T. Borders	20 00
St. Paul, Newark, Rev. Thomas Jenkins	10 00
New Hope Association, Newark, Rev. J. A. Pullins	10 00
Hopewell, Newark, Newark, Rev. H. C. Collins	10 00
Bethel, Newark, Rev. H. T. Borders	10 00
New Hope, Newark, Rev. C. F. Wilcher	10 00
Ebenezer, Orange, Rev. F. R. Redd, D. D.	10 00
Ebenezer, Orange, Rev. W. T. Watkins	10 00
Mt. Zion, Passaic, Rev. L. J. Wilder	10 00
First, Perth Amboy, Rev. C. H. Charn, D. D.	10 00
First, Trenton, Rev. H. H. Cooper	10 00
St. James, Trenton, Rev. B. J. Kendrick	10 00
First, Yonkers, Dr. J. C. Long	10 00
Rev. W. H. Turner (Individual)	10 00
First, Yonkers, Rev. J. G. Bryant	10 00

NEW MEXICO

Mt. Olive, Albuquerque, Rev. O. F. Dixon	\$ 10 00
--	----------

NORTH CAROLINA

Hill Street, Asheville, Rev. C. H. Williams	\$ 10 00
Nazareth, Asheville, Rev. O. R. Gordon	10 00

NEW YORK

Holy Trinity, Brooklyn, Rev. T. S. Harden	\$ 10 00
Concord, Brooklyn, Rev. James B. Adams	10 00
Friendship, Buffalo, Rev. T. Davis	10 00
New Hope, Buffalo, Rev. Nathaniel A. Mason	10 00
First, New Rochelle, Rev. Samuel Carty	10 00
Shiloh, New Rochelle, Rev. W. H. Slater	10 00
Bethesda, New Rochelle, Rev. J. B. Boddie	10 00
Mt. Zion, Passaic, Rev. L. J. Wilder	10 00
Shiloh, Tarrytown, Rev. C. E. Franklin	10 00

OKLAHOMA

State Convention, Rev. F. W. Perry, D. D., Oklahoma City	\$ 100 00
Mt. Calvary Institute, Muskogee, Rev. E. A. Crockett	10 00
Shiloh, Oklahoma City, Rev. F. K. Keath	10 00
Tabernacle, Oklahoma City, Dr. E. W. Perry	10 00
First, Ardmore, D. Edwin, Johnson	10 00
Mt. Moriah, El Reno, Rev. C. H. Hickerson	10 00
Bethlehem, Lawton, Rev. M. W. Johnson	10 00
Union, Shawnee, Rev. J. W. Hawkins	10 00
First, Tulsa, Rev. P. L. Carter	10 00
Mt. Pleasant, Tulsa, Rev. P. L. Carter	10 00
First Chickasha, Rev. J. B. Gentry	10 00
Fair View, Oklahoma City, Rev. J. D. Provo	10 00
St. John, Oklahoma City, Rev. J. W. Johnson	10 00
Mt. Zion, Tulsa, Rev. W. E. Bradford	10 00
Pleasant Grove, Broken Bow, Rev. W. S. Stenson	10 00
New Hope, Chickasha, Rev. T. F. Fisher	10 00
Antioch, Boley, Rev. Theo. Boland	10 00
Morning Star, Tulsa, Rev. H. A. Johnson	10 00
First, Tulsa, Rev. H. E. Owens	10 00
First, Coffeyville, Kansas, Rev. T. S. Sanders	10 00
Calvary, Oklahoma City, Rev. A. M. Johnson	10 00
St. Mark, Guthrie, Rev. S. H. Clark	10 00
Western D. C. Ass'n, Enid, Rev. W. L. Humphrey	25 00
Creek Association, Muskogee, Rev. E. L. Barker, Moderator	25 00
N. W. Creek, Ass'n, Sapulpa, Rev. T. T. Davis, Moderator	25 00
East Zion, Association, Oklahoma City, Rev. F. K. Peath, Mod.	25 00
St. Paul, Association, Coffeyville, Kansas, Rev. T. S. Sanders	25 00
East Zion, Bristow, Rev. P. C. Dandridge	10 00
Macedonia, Broken Bow, Rev. A. N. Williams	10 00
First, Cleveland, Rev. Chas. Richardson	10 00
First, Cushing, Rev. Wm. Thomas	10 00
Mt. Zion, Hennessey, Rev. D. D. Jones	10 00
First, Muskogee, Rev. R. C. Woods	10 00
First, Pawhuska, Rev. A. C. Chinn	10 00
Umon, Watonga, Rev. W. L. Walker	10 00

OHIO

Mt. Zion, Akron, Rev. J. W. Williams	10 00
Second, Akron, Rev. E. L. Lewis, Rev. R. A. Jones, Pastor	10 00
Mt. Calvary, Canton, Rev. A. W. Ross	10 00

Antioch, Cleveland, Rev. W. H. McKinney	\$ 10 00
Delany, Cleveland, Rev. R. M. Caver, A. B., D. D.	10 00
Liberty, Cleveland, Rev. M. F. Washington	10 00
2nd Mt. Olive, Cleveland, Rev. J. E. A. Wilson	10 00
Shiloh, Cleveland, Rev. A. L. Boone, Mrs. Daisy Lacy and Mrs. L. Boone	25 00
Antioch, Cincinnati, Rev. W. H. Williams	10 00
Zion, Cincinnati, Rev. B. F. Reid	10 00
Shiloh, Columbus, Rev. J. H. Burks	10 00
Mt. Zion, Columbus, Rev. M. A. Trier	10 00
Beulah, Dayton, Rev. R. Tillman	10 00
Mt. Pisgah, Dayton, Rev. S. J. Jackson	10 00
Zion, Dayton, Rev. T. J. Smith	10 00
Second, Lima, Rev. L. B. Mitchell	10 00
Mt. Zion, Toledo, Rev. E. Benton	10 00
Third, Youngstown, Rev. P. H. Hill	10 00
The Ohio Baptist State Convention	100 00
Metropolitan, Cincinnati, Rev. J. Franklin Walker	10 00
Friendship, Cleveland, Rev. A. Hawkins	10 00
Presidence, Cleveland, Rev. J. W. Ribbins	10 00
Shiloh, Dayton, Rev. E. Wm. Wright	10 00
Beulah, Cleveland, Rev. J. B. Wilder	10 00
Gospel Temple, Campbell, Rev. P. J. Herod	10 00
Corinthian, Cincinnati, Rev. P. H. Smith	10 00
Union, Youngstown, Rev. J. D. Jones	10 00
Friendship, Massillon, Rev. J. W. Webb	10 00
Second, Warren, Rev. E. H. Harris	10 00
Trial Stone, Youngstown, Rev. A. Stell	10 00
Jerusalem, Youngstown, Rev. J. B. Sanders	10 00
Little Rock, Cleveland, Rev. B. J. Baldwin	10 00
Canan, Bedford, Rev. E. M. Moore	10 00
Green Grove, College Hill, Rev. G. C. Carter	10 00
Mt. Olivet, Brookfield, Rev. J. E. Perry	10 00
Mt. Bethel, Cincinnati, Rev. S. S. Pyles	10 00
Revelation, Cincinnati, Rev. W. H. Thomas	10 00

PENNSYLVANIA

St. Mary, Bryn Mawr, Rev. J. A. Younger	\$ 10 00
Mt. Zion, Germantown, Rev. R. C. Lamb	10 00
Central, Philadelphia, Rev. Charles Blackwell	10 00
Trial Stone, Alquippa, Rev. William Harris, B. D.	10 00
Tabernacle, Ardmore, Rev. Hedgman	10 00
Calvary, Chester, Rev. W. L. Maddox	10 00
Calvary, Chester, Rev. H. B. Harris	10 00
St. James, Hazleton, Rev. P. R. Hughes	10 00
Shiloh, Philadelphia, Rev. W. A. Talley	10 00
Central, Philadelphia, Rev. C. C. Scott	10 00
Central, Philadelphia, Rev. Charles Blackwell	10 00
Day Triest, Philadelphia, Rev. Dr. W. F. Graham, and Mrs. A. Graham	25 00
Mount Olive Tabernacle, Philadelphia, Rev. Marshall L. Steyer	10 00
St. Paul, Philadelphia, Rev. J. B. Brashe	10 00
Shiloh, Philadelphia, Rev. T. J. Goodall	10 00
Talfer, Philadelphia, Rev. W. H. Powell	10 00
Union, Philadelphia, Rev. J. T. Smith	10 00
Edon, Philadelphia, Rev. J. E. Kindard	10 00
Calvary Tabernacle, Philadelphia, Rev. F. B. Mitchell	10 00
Calvary, Pittsburgh, Rev. R. A. Byrd	10 00
Central, Pittsburgh, Rev. Cassius A. Ward	10 00
Central, Pittsburgh, Rev. T. J. King	10 00

Jerusalem, Pittsburgh, Rev. J. F. Green	4	10 00
Shiloh, Pittsburgh, Rev. D. B. Russell	7	10 00
Pine Street, Scranton, Rev. J. B. Branton	12	10 00
Second Church, Wayne, Rev. B. Moore	13	10 00

SOUTH CAROLINA

Rev. I. W. Williams, Sumter	4	10 00
Rev. H. C. Anderson, Anderson	14	10 00
Rev. S. S. Youngblood, Columbia	15	10 00
Rev. T. J. Williams, Camden	19	10 00
Rev. J. J. Starks, Sumter	25	10 00
Rev. C. H. Brown, Columbia	16	10 00
Rev. L. B. Brooks, Charleston	10	10 00
Rev. H. L. Robinson, Williamstown	10	10 00
Rev. J. W. Boykin, Camden	10	10 00
Rev. M. Howard, Darlington	10	10 00
Second Calvary, Columbia, Dr. C. H. Brown	10	10 00
Shiloh, Sumter, Dr. I. W. Williams	10	10 00
Central, Charleston, Rev. L. B. Brooks	10	10 00
First Calvary, Columbia, Rev. S. S. Youngblood	10	10 00

TENNESSEE

Aid Benevolent, Memphis, Rev. G. W. Hays	8	25 00
Elk River, Middle, Rev. C. H. Royster, Winchester	25	00 00
Friendship S. S. Convention, Memphis, Rev. F. R. Nelson, Pres.	25	00 00
Friendship, Memphis, Rev. R. Branch	25	00 00
General, Memphis, Rev. M. C. Durham, President	25	00 00
General, Memphis, Rev. A. D. Bell	25	00 00
White Harm District Association, Memphis, Rev. J. D. Wesley	25	00 00
Princeton Avenue, Birmingham, Rev. John W. Smith	30	00 00
Woodlawn, Brownsville, Rev. A. A. McCargo	40	00 00
Emanuel, Chattanooga, Rev. S. M. Washington	40	00 00
Greater Monumental, Chattanooga, Rev. G. W. Sandefur	40	00 00
New Zion, Chattanooga, Rev. G. B. Turner	40	00 00
Olivet, Chattanooga, Rev. E. H. Dial	40	00 00
Roger Memorial, Knoxville, Rev. E. M. Seymour	40	00 00
Second, Chattanooga, Rev. H. H. Hubbard	40	00 00
Tabernacle, Chattanooga, Rev. J. E. Gilmore	40	00 00
Tucker, Chattanooga, Rev. J. C. Clark	40	00 00
St. James, Chattanooga, Dr. E. Moore	40	00 00
St. Mark, Collierville, Rev. H. A. Manner	40	00 00
Berea, Jackson, Rev. H. A. Rogers	40	00 00
Macedonia, Jackson, Rev. S. M. Jackson	40	00 00
Antioch, Memphis, Rev. E. E. Gatewood	40	00 00
Bethlehem, Memphis, Rev. J. R. Bibbs	40	00 00
Beulah, Memphis, Rev. A. F. D. Dyon	40	00 00
Central, Riverside Association, Memphis, Rev. F. W. Williams	40	00 00
Eastern Star, Memphis, Rev. W. M. Fields	40	00 00
East Trigg Avenue, Memphis, Rev. J. L. Campbell	40	00 00
Early Grove, Memphis, Rev. C. P. Perkins	40	00 00
First, Memphis, Rev. T. O. Fuller, D. D.	40	00 00
First, Memphis, Rev. Wm. Dowell, D. D.	40	00 00
Greater Gilfield, Memphis, Rev. R. Emmett Harshaw	40	00 00
Gospel Temple, Memphis, Rev. L. A. Kemp	40	00 00
Hopewell, Memphis, Rev. J. B. Jones	40	00 00
Little Rock, Memphis, Rev. J. H. Johnson	40	00 00
Metropolitan, Memphis, Rev. S. A. Owen, D. D.	40	00 00
Mt. Mariah, Memphis, Rev. W. S. Jackson	40	00 00

Jackson Avenue, Memphis, Rev. W. S. Jackson	8	10 00
Mt. Pleasant, Memphis, Rev. I. D. Cheers	10	00 00
Mt. Vernon, Memphis, Rev. J. W. Jackson	10	00 00
Mt. Zion, Memphis, Rev. S. Oliver	10	00 00
Nebu, Memphis, Rev. B. Lovc	10	00 00
Metropolitan, Memphis, Rev. S. A. Owen	10	00 00
Middle Mt. Pisgah, Memphis, Rev. Howard Perry	10	00 00
New Pilgrim, Memphis, Rev. W. H. Brewster	10	00 00
New Prospect, Beale Avenue, Memphis, Rev. B. J. Perkins, D. D.	10	00 00
New Hope, Memphis, Rev. L. E. Miller	10	00 00
New Salem, Memphis, Rev. E. D. Payne	10	00 00
Olivet, Memphis, Rev. G. W. Dudley	10	00 00
Progressive, Memphis, Rev. A. M. Scott	10	00 00
Rising Sun, Memphis, Rev. P. W. Green	10	00 00
Summerfield, Memphis, Rev. J. R. Hill	10	00 00
Salem, Memphis, Rev. R. B. Roberts, D. D.	10	00 00
St. John, Memphis, Rev. D. C. Patterson	10	00 00
St. John, Memphis, Rev. Wm. G. Divins	10	00 00
St. Jude, White House, Rev. W. H. Mosley	10	00 00
St. Luke, Memphis, Rev. C. J. Barton	10	00 00
St. Mark, Memphis, Rev. B. J. Wilson	10	00 00
St. Paul, Memphis, Rev. H. M. Roberts	10	00 00
St. Thomas, Memphis, Rev. E. D. Johnson	10	00 00
St. Stephen, Memphis, Rev. J. L. Campbell	10	00 00
White Stone, Memphis, Rev. W. D. Jude, Coahoma, Miss.	10	00 00
Willow Grove, Memphis, Rev. Wm. Matlock	10	00 00
Fairfield Missionary, Nashville, Rev. W. Martin Harris	10	00 00
First, Nashville, Rev. R. C. Barbour, Mr. J. D. Crenshaw, Prof. S. P. Harris	30	00 00
16th Avenue, Nashville, Rev. A. W. Porter	10	00 00
Kayce Avenue, Nashville, Rev. E. M. Lawrence, D. D.	10	00 00
Pleasant Green, Nashville, Rev. J. C. Fields, Brother J. L. Horace and Rev. J. T. Brown	30	00 00
Spence Street, Nashville, Rev. F. L. Sanders and Dr. E. W. D. Isaac	30	00 00
First, East Nashville, Rev. W. S. Ellington	10	00 00
Rev. M. Townsend, D. D. (Individual) Nashville	10	00 00
Mt. Zion, Paris, Rev. G. P. Woodson	10	00 00
Union Grove, Paris, Rev. E. L. Bowden	10	00 00
Mt. Zion, Shelbyville, Rev. L. G. Joruan, Acting Pastor	10	00 00

TEXAS

Missionary and Educational Convention, Rev. E. A. Wilson, D. D., Dallas	100	00 00
Central Association, Rev. J. R. McPherson, Fostoria	25	00 00
Cypress Association, Rev. J. I. Gitmore, Wolfe City	25	00 00
East Texas Association, Rev. R. B. Francis, Tyler	25	00 00
Evangelical S. S. Convention, Rev. A. L. Moore, Corsicana	25	00 00
Friendship District Association, Rev. J. S. Adair, Corsicana	25	00 00
Lagrange Association, Rev. F. R. Ruffin, Giddings	25	00 00
Midland Association, Rev. C. A. Keenig, D. D., Beaumont	50	00 00
Original West Texas Association, Rev. M. K. Curry, Wichita Falls	25	00 00
Irony Association, Rev. M. M. Harris	25	00 00
Lawson Association, Rev. S. H. Howard, Marshall	25	00 00
Law Association, Rev. W. H. Whiten, Lodi	25	00 00
Law Association, Rev. A. B. Lammie, Denton	25	00 00
Law Association, Rev. J. D. Shaw, Marshall	25	00 00
Law Association, Rev. W. M. Bowden, Ft. Worth	25	00 00
First, Atlanta, Rev. W. A. Preston, Texasiana	25	00 00
First, Austin, Rev. T. E. George, Jr.	10	00 00

Olivet, Austin, Rev. J. H. Harrington	100
Rev. M. M. Haynes, Austin (Individual)	100
Mt. Pleasant, Dallinger, Rev. G. H. Washington, Jr.	100
Peaceful Rest, Beaumont, Rev. J. S. Simmons	100
Mt. Olive, Breckenridge, Rev. J. A. Jordan	100
Shiloh, Bryan, Rev. J. W. Rhodes	100
First Independent, Corsicana, Rev. S. T. Alexander, B. Th.	100
Sixth Avenue, Corsicana, Rev. U. S. Patterson	100
Zion Traveler, Clarksville, Rev. J. H. Harris	100
Bethlehem, Dallas, Rev. C. C. Choise	100
Macedonia, Dallas, Rev. E. Arlington Wilson, D. D.	100
New Hope, Dallas, Rev. Maynard H. Jackson	100
Salem, Dallas, Rev. M. B. Bilbrew, B. Th.	100
St. John, Dallas, Rev. H. T. Andrews	100
Hopewell, Denison, Rev. C. A. Powers	100
Pleasant Grove, Denison, Rev. R. E. Young	100
Union Grove, Eldersville, Rev. A. F. Black	100
St. Paul, Ennis, Rev. H. T. Wise, D. D.	100
Corinth, Ft. Worth, Rev. B. B. Johnson	100
Jerusalem, Ft. Worth, Rev. C. A. Foster	100
Mt. Gilead, Ft. Worth, Rev. C. A. Greer, D. D.	100
Mt. Zion, Ft. Worth, Rev. A. W. Pryor	100
Pleasant, Mt. Gilead, Ft. Worth, Rev. J. W. Scott	100
St. John, Ft. Worth, Rev. W. T. Talley	100
New Hope, Greenville, Rev. O. C. Colbert	100
St. Emanuel, Hearne, Rev. J. W. Rhodes	100
Mt. Calvary, Houston, Rev. A. A. Gordon	100
Antioch, Houston, Rev. E. L. Harrison, D. D.	100
Sweet Union, Jacksonville, Rev. T. B. Johnson	100
Macedonia, Houston, Rev. J. W. Edwards	100
Bethel, Houston, Rev. J. B. Burdette	100
New Zion, Lufkin, Rev. B. T. Harris	100
Bethel, Longview, Rev. J. E. Campbell, Marshall	100
Mt. Gilead, Luback, Rev. S. H. Winston	100
Bethlehem, Marietta, Rev. H. M. Edwards, Texarkana	100
St. John, Marshall, Rev. H. T. Harris	100
Mt. Olive, Marshall, Rev. Roy D. Morrison	100
Rev. W. F. Dredson, D. D., Marshall (Individual)	100
Antioch, Mexia, Rev. J. H. Minor, B. Th.	100
Friendship, Navasota, Rev. D. Bolden	100
St. Paul, Paris, Rev. J. A. Brown	100
Zion Hill, Pittsburg, Rev. T. E. George, Sr.	100
Sixth Street, Port Arthur, Rev. H. H. Williams	100
St. Paul, San Angelo, Rev. L. W. Mackey	100
Friendship, Tatum, Rev. J. W. Bailey, B. Th.	100
Eighth Street, Temple, Rev. T. S. Boone, D. D.	100
Institutional, Texarkana, Rev. J. T. Brown	100
Union Hill, Texarkana, Rev. G. B. King	100
Bethlehem, Tyler, Rev. M. T. Waters, B. Th.	100

UTAH

Pilgrim, Salt Lake City, Rev. H. St. Clair

VIRGINIA

First, Colonial Beach, Rev. Clyde R. Butler
 North, Exeter, Rev. D. D. Long, Appalachia
 Second, Richmond, Rev. Joseph T. Hill, D. D.

WEST VIRGINIA

Baptist State Convention, Rev. L. A. Watkins, D. D., Norfolk	\$ 100 00
New River Association, Rev. D. C. Hunter, East Beckley	25 00
First, Huntington, Rev. J. Thos. Reid, D. D.	10 00
10th Street, Huntington, Rev. Miles M. Fisher, D. D.	10 00
St. John, Raleigh, Rev. Wm. Jackson, D. D., White Sulphur Springs	10 00

WISCONSIN

Morning Star, Milwaukee, Rev. W. H. Wade	\$10 00
Mt. Zion, Milwaukee, Rev. L. D. Bunn	10 00
Tabler, Milwaukee, Rev. B. L. Matthews	10 00

WYOMING

Second, Cheyenne, Rev. W. C. Sample	\$ 10 00
-------------------------------------	----------

VISITORS

Rev. G. W. Clemens	St. Louis, Mo.
Rev. A. H. Hurdaway	Enterprise, Miss.
Rev. J. H. Housley	Monroe, La.
Rev. J. L. Dixon	Dothan, Ala.
Rev. J. A. Rucker	Paula, Kans.
Rev. W. O. Hall	Kansas City, Mo.
Rev. C. B. Harshage	Clarksville, Texas
Rev. H. L. Yarbrough	Langdale, La.
Rev. O. B. Slaughter	Auburn, Ala.
Brother B. J. Sanders	Wichita, Kans.
Rev. Wm. Frisby	Cincinnati, Ohio
Rev. A. S. Webb	Marshall, Texas
Rev. J. I. Davenport	Denmark, Ark.
Mrs. E. J. Clayton	Carrilton, Mo.
Mrs. M. L. Hill	Casper, Wyoming
Rev. J. W. Stevenson	South Omaha, Neb.
Rev. H. B. Olen	Lawrence, Miss.
Rev. P. Taylor	Texas
Rev. John Massengale	Kansas City, Kans.
Rev. J. Washington	Madison, Wis.
Rev. E. M. Wells	Shreveport, La.
Rev. E. L. Howard	Gretna, La.
Rev. G. W. Williams	Marrero, La.
Rev. W. G. Proctor	Independence, Kans.
Brother I. Carter	Independence, Kans.
J. B. Stewart	Henton, La.
Rev. S. A. Davis	Sapulpa, Okla.
Rev. E. H. Fisher	Great Bend, Kans.
Rev. S. A. Withers	Brinkley, Ark.
Rev. G. W. Neely	Chicago, Ill.
Rev. J. W. Perkins	Athens, Okla.
Rev. H. S. Bell	Winfield, La.
Rev. J. I. Brooks	Altheimer, Ark.
Rev. B. A. Jones	Chicago, Ill.
Rev. M. Miller	Parsons, Kansas
Rev. J. A. Howard	Boyle, Miss.
Rev. J. E. Marshall	Springfield, Ark.
Rev. J. E. Harris	Shreveport, La.
Rev. E. Adams	Omaha, Neb.
Rev. L. T. Louis	Daninsonville, La.
	El Dorado, Ark.

Rev. C. L. Hodge
 Rev. J. M. Harvey
 Rev. J. E. Martin
 Rev. Charley Strong
 Rev. M. C. Lewis
 Rev. J. N. Wilber
 Rev. A. H. Landry
 Rev. C. B. Bailey
 Rev. W. H. Smith
 Rev. J. P. Pontell
 Rev. B. N. Naulty
 Rev. Kelley Kley
 Rev. P. L. Harris
 Rev. M. K. Jacobs
 Rev. J. L. Hendrix
 Rev. W. T. Brown
 Rev. J. S. Ross
 Rev. C. N. Erland
 Rev. B. C. Winchester
 Rev. A. W. Robinson
 Rev. A. Richard
 Rev. F. Saunders
 Rev. L. F. Johnson
 Rev. R. A. Broyles
 Prof. M. A. Coleman
 Rev. G. T. Busley
 Rev. Wm. Marens
 Rev. E. L. Bradley
 Rev. Chas. James
 Rev. H. A. Patrick
 Rev. J. H. Green
 Rev. B. F. Patrick
 Rev. G. A. Brown
 Rev. W. F. Bailey
 Rev. S. M. Arthur
 Rev. S. H. Powe
 Rev. R. Cooper
 Rev. W. C. Simmons
 Rev. A. R. Clayton
 Rev. B. B. Bell
 Rev. W. L. Gaylon
 Rev. I. Thompson
 Rev. I. M. Coggs
 Rev. J. H. Hall
 Rev. M. Johnson
 Rev. R. M. Ferrell
 Rev. E. H. Harris
 Rev. D. L. Griffin
 Rev. S. P. Kennedy
 Rev. R. T. Lewis
 Rev. A. W. Wilson
 Rev. D. Woods
 Rev. E. C. Cannon
 Dr. W. C. Crosby
 Rev. J. W. Davis
 Rev. W. Gray
 Rev. J. W. Alexandria
 Rev. B. S. Roberson
 Rev. G. S. Jarrett
 Rev. W. M. Atmore
 Rev. J. W. Neal

Dainsville, La.
 Shreveport, La.
 Houston, Texas
 Texarkana, Texas
 Texarkana, Texas
 Kansas City, Kans.
 Baton Rouge, La.
 Beaumont, Texas
 Birmingham, Ala.
 Westdale, La.
 Williams, La.
 Shreveport, La.
 Grambling, La.
 Huston, La.
 Kansas City, Kans.
 Monroeville, Ala.
 Louisiana
 Louisiana, Miss.
 Racine, Wis.
 Arkansas
 Albuquerque, N. M.
 Jersey City, N. J.
 Mississippi
 Iowa
 Louisiana
 San Antonio, Texas
 Alabama
 Arkansas
 Mississippi
 Illinois
 Arkansas
 Lafayette, Ala.
 Augusta, Ark.
 Missouri
 Missouri
 Plateau, Ala.
 Omaha, Neb.
 Missouri
 Meridian, Miss.
 Memphis, Tenn.
 Bayville, La.
 Missouri
 Iowa
 Missouri
 Missouri
 Columbus, Ga.
 Clarksdale, Miss.
 Girard, Ala.
 Indianapolis, Ind.
 Columbus
 Lafayette, Ala.
 Vidalia, La.
 Hope, Ark.
 Birmingham, Ala.
 Omaha, Neb.
 Port Arthur, Texas
 Memphis, Tenn.
 Montgomery, Ala.

Rev. M. L. Lewis
 Rev. Wm. Scott
 Rev. A. Bolden
 Rev. S. M. Edward
 Rev. Wm. Banks
 Rev. P. Sweat
 Rev. John Fisher
 Rev. Wm. Paxton
 Rev. B. B. Davis
 Rev. L. L. Roberts
 Rev. S. L. Thompson
 Rev. A. J. May
 Rev. J. D. Hughes
 Rev. Dr. J. E. Guinn
 Mrs. D. Guinn
 Rev. F. D. Lester
 Rev. R. C. Williams
 Rev. Wm. Brown
 Rev. A. C. Witcher
 Rev. A. Mills
 Rev. P. T. Strong
 Rev. J. J. Goodloe
 Rev. C. B. Masters
 Rev. T. J. McClellan
 Mrs. T. C. Davis
 Rev. E. M. Grags
 Rev. G. W. Perkins
 Rev. I. L. Lee
 Rev. S. Morris
 Rev. C. Williams
 Rev. L. H. Johnson
 Rev. P. B. Blackman
 Rev. R. Bennett
 Rev. B. C. Campbell
 Mrs. Lee Bates
 Rev. D. C. Crain
 Rev. E. D. Armstrong
 Rev. E. P. Green
 Rev. A. C. Reeves
 A. I. Carpenter
 Rev. C. C. Crafton
 Dr. J. A. Tyle
 Rev. Anthony Antoine
 Rev. M. C. Durham
 Rev. J. C. McCay
 Rev. J. W. White
 Rev. B. Purvis
 Rev. M. J. Johnson
 Rev. S. H. Crowder
 Rev. Z. P. Harris
 Rev. C. G. Lewis
 Rev. J. L. Johnson
 Rev. W. H. Daniel
 Rev. M. H. Daniel
 Rev. W. M. Partlow
 Rev. J. D. Goss
 Rev. W. H. Bell
 Rev. W. M. Bragg
 Rev. J. L. D.
 Rev. J. V. Madison
 Rev. T. S. S. Alberry
 Rev. S. M. Wicks

Paris, Texas
 Grand Lake, Ark.
 Memphis, Tenn.
 Goshen, Ala.
 Arkansas
 Chicago, Ill.
 Alabama
 Arkansas
 Louisiana
 Peoria, Ill.
 Indianapolis, Ind.
 Indianapolis, Ind.
 Camden, Ark.
 St. Louis, Mo.
 N. Little Rock, Ark.
 Arkansas
 Chicago, Ill.
 Chicago, Ill.
 Mississippi
 Missouri
 Oklahoma
 Bryant, Texas
 Arkansas
 Texas
 Little Rock, Ark.
 Mississippi
 Missouri
 Arkansas
 Kansas City, Mo.
 Salt Lake City
 Arkansas
 Louisiana
 Iowa
 Arkansas
 Russellville, Ark.
 Mississippi
 Denver
 Chicago, Ill.
 Memphis, Tenn.
 Arkansas
 Louisiana
 Mansfield, La.
 Chicago, Ill.
 Louisiana
 St. Louis, Mo.
 Langview, Miss.
 Arkansas
 Murphy, Miss.
 Louisville, Kansas
 Dayton, Ohio
 Alabama
 Vidalia, La.
 Bordentown, N. J.
 Arkansas
 Murphy, Miss.
 Cecil Island, La.
 Mississippi

Rev. W. M. Frazier	.....	Louisiana
Rev. P. L. Silas	.....	Lake Charles, La.
Rev. J. E. Barnes	.....	Oklahoma
Rev. D. C. Stromille	.....	Arkansas
Rev. J. E. Johnson	.....	Texas
Rev. A. H. Smith	.....	Marshall, Texas
Rev. N. H. Greene	.....	Columbia, Miss.
Rev. I. M. Misson	.....	Columbus, Miss.
Dr. N. H. Parker	.....	Arkansas
Rev. A. H. Howard	.....	Arkansas
Rev. N. J. Allen	.....	Arkansas
Rev. E. M. Lewis	.....	Kansas
Rev. F. D. Dixon	.....	New York
Rev. H. W. Wise	.....	Ohio
Rev. S. P. Williams	.....	Wisconsin
Rev. G. C. Terry	.....	Alabama
Rev. J. B. Carter	.....	Alabama
Rev. W. J. Murray	.....	Macou, Miss.
Rev. Fred Long	.....	Missouri
Rev. L. B. McElroy	.....	Lawrence, Miss.
Sister Miller Slaughter	.....	Mississippi
Rev. S. J. Jasper	.....	Mississippi
Rev. N. E. Cox	.....	Midway, Ala.
Mrs. A. M. Goves	.....	Oklahoma
Rev. F. C. James	.....	Birmingham, Ala.
Rev. H. H. Bickerstaff	.....	Alabama
Rev. E. B. Reed	.....	Washington
Rev. M. W. Jenkins	.....	Texas
Rev. B. W. Williams	.....	Mansfield, La.
Rev. W. J. James	.....	Shreveport, La.
Rev. W. H. Harrison	.....	Alabama
Rev. H. R. Flynn	.....	Louisiana
Rev. S. Price	.....	Shreveport, La.
Rev. E. M. Glover	.....	Arkansas
Rev. B. H. Hale	.....	Alabama

NAMES OF CONTRIBUTORS IN SUNDAY SCHOOL PUBLISHING BOARD RALLY

Rev. W. W. Horton	.....	\$ 10 00
Rev. George A. Parker, Washington, D. C.	.....	1 00
Rev. Alexander Gregory, Gary, W. Virginia	.....	1 00
Rev. W. E. Bradford	.....	1 00
Rev. G. R. King, Texas	.....	1 00
Rev. H. P. Williams, Box 374, Prichard, Ala.	.....	1 00
Rev. W. A. Davis, President Birmingham Baptist College	.....	1 00
Rev. C. L. Fisher	.....	1 00
Dr. R. J. White, 1130 West 14th Street, Anniston, Ala.	.....	1 00
Rev. S. N. Reid, Gadsden, Ala.	.....	1 00
Rev. E. M. Morton, 514 South 32nd Street, Birmingham, Ala.	.....	1 00
Rev. G. W. Williams, 1107 East Grove Street, Montgomery, Ala.	.....	1 00
Rev. R. E. Harshaw, Memphis, Tenn.	.....	1 00
Dr. Benjamine J. Perkins, 363 Beale Avenue, Memphis, Tenn.	.....	1 00
Rev. C. A. Pugh, 432 Helen St., Fort Wayne, Ind.	.....	1 00
Rev. S. P. Harris, Tennessee	.....	1 00
Rev. I. C. Hazzard, 125 Moore St., Freeville, Miss.	.....	1 00
Rev. E. T. Brown, Nashville, Tenn.	.....	1 00
Rev. Wm. Graves, Harrisburg, Ill.	.....	1 00

Rev. A. L. Moore, Texas	.....	1 00
Rev. W. A. Preston	.....	1 00
Rev. Lee Elkins	.....	1 00
Rev. R. B. Franco	.....	1 00
Rev. Thomas Reid, 620 8th Street, West Virginia	.....	1 00
Rev. D. W. Webb, Florida	.....	1 00
Rev. A. Hawkins, Cleveland, Ohio	.....	1 00
Rev. G. W. Dudley, Forrest City	.....	1 00
Rev. C. H. Booker, Kansas	.....	1 00
Rev. E. D. Frierson	.....	1 00
Rev. J. J. Goodwyn, Texas	.....	1 00
Rev. T. O. Fuller	.....	1 00
Rev. R. L. Yarnado, Mississippi	.....	1 00
Rev. D. D. Lang	.....	1 00
Rev. A. D. Williams, Georgia	.....	1 00
Rev. H. K. Griffin, Louisiana	.....	1 00
Rev. T. S. Saunders, Kansas	.....	1 00
Rev. E. H. Harris	.....	1 00
Rev. P. F. Moore, Alabama	.....	1 00
Rev. W. M. King, Birmingham	.....	1 00
Rev. J. R. Evans, Florida	.....	1 00
Rev. J. A. McPherson, Illinois	.....	1 00
Rev. H. D. Parker, Alabama	.....	1 00
Rev. C. A. Greer, Texas	.....	1 00
Rev. and Mrs. J. W. Hulls	.....	2 00
Rev. H. J. Moore, Alabama	.....	1 00
Dr. J. B. Britton, Texas	.....	1 00
Rev. J. J. Jones	.....	1 00
Rev. N. B. Wright	.....	1 00
Rev. W. Wilson, Birmingham	.....	1 00
Rev. J. E. Douglass, Kansas	.....	1 00
Rev. J. W. Bailey, Texas	.....	1 00
Rev. Z. W. Jette, Montgomery, Alabama	.....	1 00
Rev. H. C. Ross, Louisiana	.....	1 00
Rev. J. W. West, Illinois	.....	1 00
Rev. J. R. Dordelt, Texas	.....	1 00
Rev. W. B. Young	.....	1 00
Rev. J. T. Carter, Oklahoma	.....	1 00
Rev. W. L. Humphry, Oklahoma	.....	1 00
Rev. Samuel P. Kennedy, Indianapolis	.....	1 00
Rev. J. M. Baker, Missouri	.....	1 00
Dr. H. H. Brown, New York City	.....	1 00
Rev. S. Scooby, Briston, Oklahoma	.....	1 00
Rev. C. E. Richards, Indiana	.....	1 00
Rev. J. B. Jamison, Arkansas	.....	1 00
Rev. J. R. McPherson, Texas	.....	1 00
Rev. G. H. Conner, Alabama	.....	1 00
Rev. W. L. Walker	.....	1 00
Rev. H. Rozier, California	.....	1 00
Rev. I. W. Water Holt, Oklahoma	.....	1 00
Mr. Bush Barker (Jayman)	.....	1 00
Rev. J. D. Harris, Georgia	.....	1 00
Rev. S. A. Horton, Louisiana	.....	1 00
Rev. S. A. Cooper, Louisiana	.....	1 00
Rev. J. R. D. Harris, New York	.....	1 00
Rev. A. C. Walker	.....	1 00
Mrs. Ellen B. Walker, Arkansas	.....	1 00
Rev. E. H. Jones, Alabama	.....	1 00
Rev. T. J. Thomas, Georgia	.....	1 00

Rev. T. H. Walker, Mississippi
 Rev. W. M. Bowden, Texas
 Rev. J. M. Thomas, Kansas City, Missouri
 Rev. J. E. Coleman, Florida
 Rev. J. H. Lorenza Smith, Alabama
 Rev. H. H. Williams, Texas
 Rev. Wm. McDowell
 Rev. G. H. Perkins, Tennessee
 Rev. J. H. Barnett, Georgia
 Rev. William C. Sample, Cheyenne, Wyo.
 Rev. W. S. Ellington, Tennessee
 Rev. A. J. Green, Alabama
 Rev. S. A. Clark, Oklahoma
 Rev. B. B. Banks, Oklahoma
 Rev. H. C. Dierro
 Rev. A. H. Harris, Arkansas
 Rev. D. Hargrove, Oklahoma
 Rev. A. Lewis, Louisiana
 Rev. Chas. Williams, Georgia
 Rev. H. G. Cash, Georgia
 Rev. B. T. Harris, Tennessee
 Rev. J. J. Bell, Mississippi
 Rev. H. C. Parnis, Dodge City, Kansas
 Rev. S. Lundy, Louisiana
 Rev. J. T. Diew
 Rev. P. L. Carter, Oklahoma
 Rev. J. P. Sanders, Mississippi
 Rev. H. G. Washington
 Rev. J. H. Burks, Ohio
 Rev. W. H. Mosby, Tennessee
 Rev. B. B. Bunch, Oklahoma
 Rev. S. A. Bostie, Alabama
 Rev. M. S. O. Ruffin, Alabama
 Rev. W. A. Lee
 Rev. N. A. Robinson, Oklahoma
 Rev. G. T. Baimey, Junction City, Kansas
 Rev. R. C. Crouch
 Rev. S. J. Glover
 Rev. J. M. Washington
 Rev. V. W. Alexander
 Rev. G. W. Gan
 Rev. M. C. Cleveland, Alabama
 Rev. R. C. Clifton, Missouri
 Rev. R. T. Leffly, Georgia
 Rev. John B. Anderson, Ohio
 Rev. Wm. Haynes, Illinois
 Rev. M. C. Cooper, Louisiana
 Rev. Joseph N. Harrington, Texas
 Rev. D. W. Richardson, Illinois
 Rev. D. Edwin Johnson, Oklahoma
 Rev. B. L. Zeigler, Michigan
 Rev. J. S. Crittenden, Indiana
 Rev. F. L. Sanders, Tennessee
 Rev. S. M. Ferguson, Georgia
 Rev. B. Branch, Tennessee
 Rev. J. W. Rhodes, Texas
 Rev. G. W. Robinson, Iowa
 Rev. T. J. Simpson, Georgia
 Rev. F. Prude, Michigan
 Rev. Wm. Criner, Arkansas
 Rev. Herbert Morrison Smith, Arkansas
 Rev. James N. Nabrit, Georgia

Rev. G. W. Woodson, Georgia
 Rev. Caldwell Nicholas, Louisiana
 Rev. J. T. Dorsey, Georgia
 Rev. Wm. Jackson, Virginia
 Rev. W. B. Brawnlee, Arkansas
 Rev. J. E. A. Wilson, Ohio
 Rev. J. A. Steadman, Louisiana
 Rev. T. Davis, New York
 Rev. F. A. Williams, Michigan
 Rev. D. C. Patterson, Tennessee
 Rev. G. H. Washington, Texas
 Rev. E. Bizell, Alabama
 Rev. T. J. Bellinger, Alabama
 Rev. Alexander Willhanks, Washington, D. C.
 Rev. W. E. Watson, Arkansas
 Rev. Aquila Sayles, Washington, D. C.
 Rev. A. T. Stewart, Texas
 Rev. J. P. Pritchett, Alabama
 Rev. D. D. Crawford, Georgia
 Detroit Peoples' News, Oscar Banks, Sr., Manager, Michigan
 Rev. E. H. Dign, Tennessee
 Rev. L. R. W. Johnson, Michigan
 Rev. C. W. Graham, Tennessee
 Rev. W. L. Varanda, Mississippi
 Rev. T. J. King, Pennsylvania
 Rev. J. L. Burrell, Louisiana
 Rev. E. G. Thomas, Georgia
 Rev. W. H. Jernagin, Washington, D. C.
 Rev. G. W. Harrison, Georgia
 Rev. Robt. H. Pittman, Michigan
 Rev. N. Allen, Shreveport, Louisiana
 Rev. E. L. Todd, Michigan
 Rev. J. W. Drake, Florida
 Mrs. Martha Starkey Botts, Illinois
 Rev. M. Coleman, Indiana
 Rev. J. D. Gordon, California
 Rev. F. William Botts, Illinois

Kansas City, Missouri, September 9, 1929

The Board of Directors of the National Baptist Convention met at 10:30 a. m., with Rev. L. K. Williams, D. D., Chairman. Prayer was offered by Rev. W. H. Bozier, D. D., California.

Rev. L. E. Williams, D. D., was elected chairman, and Prof. R. B. Hudson, secretary of the Board.

It was decided that the first meeting of the Board would be held in Tampa, Florida, provided proper arrangements can be made.

The Board considered matters as follows:

1. The Auditing and Efficiency Department, E. D. Pierson, Director. A telegram from the National Baptist Convention of America was read by Secretary Hudson. The telegram indicated possible favorable action on the matter of uniting the two conventions.

The date for the opening of the Jubilee Session was fixed for Wednesday after the next Sunday in August, 1930.

2. Rev. W. H. Jernagin, of the Sunday School and B. Y. P. U. Congress, was recognized on the matter of relating the Congress meeting to the Jubilee Session. Information was sought as to where the Congress will come in. Definite information on the matter was not to be had on account of the magnitude of the whole proposition. Proper adjustment will be made at the Tampa meeting. On motion of Dr. Jernagin, the

Congress will meet at the same place and time as the National Baptist Convention.

Rev. J. E. East, D. D., Secretary Foreign Mission Board, announced that the Midwinter Session of the Board would be held at Montgomery, Alabama, the date to be announced later.

The auditor submitted a memorandum on matters in the office of the Foreign Mission Board. On motion of Rev. B. J. Perkins, D. D., Tennessee, the memorandum of discrepancies by the auditor is to be considered by items. Dr. J. E. East stated his side of the controversy. On motion of Rev. W. H. Jernagin, D. D., the matter of adjustment between the records of the Foreign Mission Board and Auditor Pierson is tabled pending an investigation by a committee of five. The motion was seconded after much discussion, and ruled out of order by the chair.

A motion to adopt the auditor's statement subject to necessary adjustment between the auditor and Secretary East as may be possible, substituted by Dr. Offutt that the statement by Auditor Pierson be adopted on all points of agreement between the audits and all points of disagreement be adjusted according to the accounting and efficiency system of the Convention. (Adopted.)

On motion the following committee was appointed to sit with the Foreign Mission Board to adjust matters vital to the welfare of the Board and its work: Drs. J. C. Love, Jos. Barbour, O. C. Maxwell, J. B. Adams and W. A. Taylor.

The Finance Committee submitted report thru its secretary, Rev. M. F. Washington, D. D., as follows:

Report of Finance Committee

Received for Baptist World's Alliance	\$ 235 00
For Educational Board	124 47
For Morris Memorial Fund	162 45
For Dr. J. Francis Robinson	40 43
From Laymen's Movement	250 00
From Visitor's Badges	248 00
From Door Receipts, Friday Night	1,075 25
From Churches, Associations and Conventions	10,432 59
	\$ 12,567 11

Respectfully submitted,

M. F. WASHINGTON, Secretary Finance Committee.

The following disbursements were ordered:

Expense President's Office	\$ 350 00
Advance Expense, President's Office	250 00
Loans by Secretary	416 20
Expense, Secretary's Office	1,092 34
R. B. Hudson, Secretary, on Salary	1,000 00
E. D. Pierson, Auditor, Expense	325 00
S. S. Publishing Board, Printing	301 57
W. M. Taylor, Vice-President, Expense	118 00
Peoples Bank and Trust Co.	2,000 00
Expense of Speaker and Soloist	165 00
Selma National Bank	1,000 00
Douglas National Bank	500 00
Peoples Bank and Trust Co., Seninary	1,265 00
Attorney C. M. Roberson, Expense	400 00
Assistant Secretaries	170 00
J. M. Nabritt, Expense Akron Meeting	31 25
Publicity Agent	50 00
Leon S. S. Publishing Board	900 00

Transportation Commission	\$ 50 00
C. H. Boatner, Chorister	300 00
W. G. Hynes, Expense	50 00
J. W. Gayden, note	100 00
Badges	288 89
Enrollment Committee	117 00
Labels	127 50
Finance Committee	152 50
S. S. Publishing Board, Laymen's Movement	150 00
Visitors' Badge Committee	22 50
J. Francis Robinson	40 00

\$ 11,897 53

The Board adjourned to go to the Convention by request of a special committee.

L. K. WILLIAMS, Chairman
R. B. HUDSON, Secretary
T. O. FULLER, Assistant Secretary

JOURNAL
OF THE
TWENTY-NINTH ANNUAL SESSION
OF THE
WOMAN'S CONVENTION
AUXILIARY
TO THE
NATIONAL BAPTIST CONVENTION
INCORPORATED
HELD WITH THE
VINE STREET BAPTIST CHURCH
KANSAS CITY, MISSOURI
REV. D. A. HOLMES, *Pastor*

CONSTITUTION

ON REVISION OF CONSTITUTION

We, the women of the churches connected with the National Baptist Convention, Inc., desirous of establishing and transmitting a missionary spirit of giving among the women and children of the denomination, and aiding in collecting funds for missions and education to be distributed as ordered by the Convention, organize and adopt the following:

Article I—Name

This organization shall be known as the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated.

Article II—Object

The object of the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated, shall be to engage in missionary and educational work among the women and children in the United States of America in the establishment of a National Training School, Washington, D. C., and (upon the Continent of Africa, and elsewhere,) in the establishment of a hospital at Monrovia, Liberia, by fostering the cause of education, publishing and circulating literature, and finding the necessary ways and means for carrying on such work.

Article III—Membership

Section 1. The members of this Convention shall consist of state and district conventions and missionary societies, young people's organizations of Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and district, missionary society, young people's organizations and children's bands of the churches connected with the National Baptist Convention, U. S. A., Inc., may become members of this Convention by paying the required representation fee.

Section 3. Representation.

- (a) State conventions shall pay fifty (\$50.00) dollars and be entitled to two (2) delegates for each \$5.00.
- (b) District conventions shall pay twenty-five (\$25.00) dollars and be entitled to two (2) delegates for each \$5.00.
- (c) Missionary societies shall pay ten (\$10.00) dollars and be entitled to two (2) delegates for each \$5.00.
- (d) Young people's department, state conventions shall pay twenty (\$20.00) dollars and be entitled to two (2) delegates for each \$5.00. District conventions shall pay ten (\$10.00) dollars and be entitled to two (2) delegates for each \$5.00. Local societies shall pay five (\$5.00) dollars and be entitled to two (2) delegates.

- (e) Children's bands shall pay two (\$2.50) dollars and fifty cents and be entitled to one delegate. They shall represent through the young people's department.
- (f) Any one in good and regular standing with a missionary Baptist church may become a life member by paying ten (\$10.00) dollars.
- (g) All officers shall pay five (\$5.00) dollars and be entitled to badge.
- (h) Annual members shall pay two (\$2.00) dollars.
- (i) All messengers shall pay one (\$1.00) dollar and be entitled to badge, to be collected through state presidents.

Article IV—Officers

Section 1. The officers shall be a president, first and second vice-presidents, a corresponding secretary, a recording secretary, assistant recording secretary, state presidents, state directors, treasurer, historian, legal adviser, parliamentarian, musical directress, pianist, a director of young people, and two regional directors, Executive Board member, a committee of nine (9), the majority of whom shall reside in or near the city where the corresponding secretary is located.

Section 2. These nine (9) shall constitute the Advisory Committee in the management of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

Section 3. All officers, including the Advisory Committee of nine (9) shall be elected annually by ballot.

Article V—Annual Meeting

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention, U. S. A., Inc.

Article VI—Conduct of Meeting

Every session of the Woman's Convention shall be opened and closed with religious exercises.

Article VII—Amendments

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days' previous notice having been sent by the corresponding secretary of the Woman's Auxiliary Convention to each state, through its state president.

BY-LAWS

Article I—Duties of Officers

Section 1. The president shall preside at the annual meetings of the Woman's Auxiliary Convention and at all meetings of the Executive Committee; shall appoint all committees not otherwise provided for, shall organize new societies, shall be an ex-officio member of all standing committees. She may, through the corresponding secretary, call special meetings of the Executive Committee, when in her judgment needful, or at the request of five (5) members of the Executive Committee.

In her absence the vice-presidents, any of the state presidents or state directors present may be selected to preside. State presidents or state directors shall represent the interest of the Woman's Auxiliary Convention and Boards in their respective states, in cooperation with state Boards, or state conventions and state missionaries.

Section 2. The vice-presidents, state presidents and state directors shall be considered as the Advisory Board of the Executive Committee, who are entitled when present to vote at its sessions.

Section 2. It shall be the duty of the corresponding secretary to send to the corresponding secretary of each state and to the societies where there is no state organization, three months before the annual meeting a blank for the report of each organization, and from their reports, the corresponding secretary shall collect the annual report. She shall conduct the correspondence of the Executive Committee and shall be authorized to organize societies and transact all necessary business connected therewith.

Section 4. The recording secretary shall keep a faithful record of all proceedings of the annual meetings, compile and distribute the minutes, and see that the minutes are sent to all members, whether life or annual, and keep a correct record of all proceedings of the Convention, and at the close of each annual session, a copy be kept on file for future reference and a copy be given to the corresponding secretary and president.

Section 5. The assistant recording secretary shall assist the recording secretary in the discharge of her secretarial duties, and in her absence keep a record of all proceedings.

Section 6. The treasurer shall receive all moneys collected on the field or at the Convention. The treasurer shall pay out no money without an order from the recording secretary, signed by the president. An accurate account of all receipts and disbursements of moneys as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and the amount turned over to the Boards.

Section 7. It shall be the duty of the historian to gather all historical data bearing on the rise and progress of the Woman's Auxiliary Convention and report the same to this convention annually.

Section 8. It shall be the duty of the parliamentarian to advise or guide the Woman's Auxiliary Convention in correct parliamentary rules and usages (according to Robert's Rules of Order), when in her judgment needed.

Article II—Expenses

Section 1. All designated moneys shall be reserved for the purpose for which it was designed.

Section 2. Special committees raising finance are to receive not more than ten per cent nor less than 5 per cent of their net receipts.

Section 3. The president shall have her expenses to the annual and Executive Board meetings, and \$100.00 compensation annually.

Section 4. The first vice president shall have her expenses to the annual meetings.

Section 5. The second vice president shall have her railroad expenses to the annual meetings.

Section 6. The recording secretary shall have her expenses to the meetings, and \$50.00 compensation, annually.

Section 7. The assistant recording secretary shall have her railroad expenses to the annual meetings and \$25.00 compensation annually.

Section 8. The corresponding secretary shall have her expenses to the annual meetings.

Section 9. The treasurer shall receive her expenses to the annual meetings, and a compensation of \$50.00 annually.

Section 10. The pianist shall receive twenty-five (\$25.00) dollars annually for services rendered.

Section 11. The compensation for services of the musical directress shall be ten (\$10.00) dollars.

Section 12. The Executive Board shall be empowered to pay the legal adviser for her service as from time to time may be required.

MINUTES

Section 13. The historian shall receive twenty-five (\$25.00) dollars compensation annually for services rendered.

Section 14. The parliamentarian shall receive twenty-five (\$25.00) dollars compensation annually for services rendered.

Article III

A full and concise report of the Woman's Convention shall be made on Monday to the Parent Body (The National Baptist Convention, U. S. A. (Incorporated) through the president and corresponding secretary, or some one empowered by the Woman's Convention.

Respectfully submitted,
Mesdames J. C. Mapp, Chairman; R. L. Bennett, I. F. Bates, Sec'y.



OFFICIAL ROSTER

Mrs. S. Willie Layton, Pennsylvania	President
Mrs. Edna Strickland, Texas	First Vice President
Mrs. J. C. Mapp, Illinois	Second Vice President
Mrs. V. W. Broughton, Tennessee	Recording Secretary
Mrs. M. E. Goins, Missouri	Assistant Recording Secretary
Miss Nannie H. Burroughs, Washington, D. C.	Corresponding Sec'y
Mrs. M. V. Parrish, Kentucky	Treasurer
Mrs. E. Arlington Wilson, Texas	Historian
Mrs. E. E. Whitfield, Texas	Field Secretary
Mrs. B. C. Carter, California	Parliamentarian
Mrs. M. J. Parker, Arkansas	Chorister
Mrs. W. F. McKinney, Georgia	Pianist
Mrs. Gertrude Rush, Iowa	Legal Advisor

STATE DIRECTORS

Mrs. R. E. Pitts-Anderson	Uniontown, Ala.
Mrs. Lucy Fells	Arkansas
Mrs. C. D. Robinson	Los Angeles, Cal.
Mrs. I. S. Powell	Colorado
Mrs. E. H. Roberts	Washington, D. C.
Mrs. Etta Henry	Arizona
Mrs. Janie Morris	Florida
Mrs. S. F. Brown	Georgia
Mrs. Eva T. Dean	Illinois
Mrs. Edna Westbrook	Indiana
Mrs. C. H. Gaddie	Indiana
Mrs. Emma C. Gaines	Kansas
Mrs. S. Bates	Iowa
Mrs. Fannie R. Givens	Kentucky
Mrs. M. L. Wells	Louisiana
Mrs. Delta Pinn	Maryland
Mrs. Anna Bryant	Michigan
Mrs. M. E. Flinn	E. Mississippi
Mrs. E. D. McTiwan	Mississippi
Mrs. Anna O. Jordan	Minnesota
Mrs. Georgia Thomas	Nebraska
Mrs. Estella Digus	Missouri
Mrs. Violet A. Johnson	New Jersey
Mrs. D. A. Austin	New Mexico
Mrs. Lillie M. Shaw	Ohio
Mrs. C. E. Mahardy	Oklahoma
Mrs. Amanda East	Pennsylvania
Mrs. Carrie Keith	Tennessee
Mrs. J. Alsobrooks	Texas
Mrs. A. E. Johnson	Texas

EXECUTIVE BOARD

Mrs. H. M. Gibbs	Alabama
Mrs. J. A. Drew	Arkansas
Mrs. B. C. Carter	California

themselves. Youth needs an outlet for its physical energy. Our churches can provide safe and attractive channels through which this energy can find expression. Every church can provide an evening at which where their girls and boys may assemble, sing, speak, enjoy the games, athletic stunts, etc. Outdoor sports such as basketball, baseball, croquet, etc., can also be provided. In the summer, when young people are attracted to parks and the woods, take your B. Y. P. U. or other people's meetings out of doors. There is no more lovely and magnificent temple in which to worship than God's out-of-doors. It is to be rejoiced that our people are considering and planning ways of attracting and keeping our young people within the fold. I have just attended the Twenty-second Annual Session of the Colorado State Convention, presided over by Dr. Henry. This convention, though small in number, was well organized and studying its problems and is attaining close to the ideal. I met out there our old friends and former members of the Convention, Rev. and Mrs. G. L. Prince, great teachers and sweet in the spirit of fellowship, strong for the ultimate unity of our Baptist family. Mrs. Prince is devoting her time and great powers to the young women's movement in both state and national programs. I desire you to realize and see how closely her heart beats with ours in this work devoted to the young women of our Conventions.

A PROGRAM FOR GIRLS

(Mrs. G. L. Prince)

"Man is the only earthly being who can express his thoughts to his fellow man, and thus grow his own mind for greater thoughts; while at the same time he helps to expand the knowledge of his fellow beings. Each group of human beings, therefore, should have the opportunity for developing itself and others. Young womanhood has a great contribution to make, but must have a fit organization for this expression. Her particular contribution cannot be given if she always is to be stifled by the program of the past presented all year by our older women. The girl herself has had no past experiences. A program for her activities must be her vision of the future. (1) Her deportment in society. (2) Her outlook on home life. (3) Acceptance of the Christ and his church. As illustration of programs made for young people. Many fathers who have trained their sons for the profession or vocation of his (the father's choice) found that the son's choice was quite a contrary course. Young women of the age of girls of the Y. W. A. must have a program fashioned upon the knowledge of their interest in things material and spiritual. A girl at this age will be more interested in making some trinket to wear than any useful article for the home such as quilts, etc. She is consumed with the idea of love. She loves mother, father and baby brother and sister. She kisses them repeatedly. She is glad to have the love of her masculine associates. Her spiritual program must be based upon love or she cannot enter into it."

Foreign Missions Committee

"Saved to serve" should be the Woman's Convention slogan as we endeavor to bring others to the Master's fold. "Go ye, therefore, and teach all nations." By the service that ye render shall ye be known, for as their fruits shall ye know them. If, as we claim, the church is the most important institution and Christianization the greatest enterprise of the world, should not Christians then give missions, the saving of souls, our foremost attention? The Foreign Missions Committee of the Woman's Convention through its earnest chairman, Mrs. O. C. Maxwell, is arousing the interest of our sisters all over this country in the



MRS. S. W. LAYTEN
President



MRS. V. W. BROUGHTON
Recording Secretary



MISS N. H. BURROUGHS
Corresponding Secretary

cause of foreign missions. We thank God for this increased interest manifested in behalf of the millions of heathen in dark Africa. Because they know not God, they are degraded by diseases and suffering, by heathen customs, witchcraft, and have become the prey of the powerful nations of the world. The whole Christian world today seems to be aroused as never before to a sense of its responsibility to carry the glad tidings to all the earth. We would think that the Foreign Missions appeal of our Board would be encouraged and sided by every regenerated person, rather than shown indifference or its efforts criticized. From the reports of our Foreign Mission Board, letters from the missionaries on the field, verbal reports of returned missionaries and interviews with occasional travelers from Liberia, we are satisfied that constructive work is being done at the hospital, Suehn and other mission stations. This medical institution and these stations are not only alleviating suffering, curing diseases, Christianizing the heathen, but also instructing the African youths in civilized customs, teaching them trades, agriculture, etc. Girls are being instructed in cooking, sewing, hand work, laundry work, housekeeping, in fact, they are being trained to become home-makers; to go among their own people and teach them how to convert their dark, cheerless heathen huts into bright, attractive Christian homes. Already girls have been sufficiently taught in the Suehn mission school to be able to enter a class for nurse-training in the hospital in Monrovia, Liberia. We expect there will come from some of these African students preachers, physicians, nurses, farmers, home-keepers, to labor among and help uplift their own people. Our sisters cannot but be happy in the realization of the great thing we have been a part of—starting the hospital, cooperating with the Foreign Mission Board in its building and fostering it to its present condition; also helping to equip and support Suehn in its program of Christianization and education. A drive for One Million Quarters is the Foreign Mission Board's program for 1929. The Board in the organization of this drive asked the help of President L. K. Williams, Chairman Maxwell, Second Vice-president, Mapp, Dr. W. H. Jernagin and myself. We have each given prayer, thought and time to this supreme missionary effort of Negro Baptists and hope it may be accomplished so that all of our foreign stations may be renovated and improved. Suehn's buildings completed to provide an industrial educational training school on West Coast Africa. We want the hospital building entirely completed and equipped and its medical staff enlarged—the latter not only as an answer to the increasing demand for treatment of the natives, but as a precaution to the precious lives of our missionaries already there at work. We have passed through a very sad experience in the death of Dr. DeWalt, the illness and disability of Dr. Dinkins and the death of Hon. Mr. Francis, Minister to Liberia. This might not have happened if these missionaries had not been overworked.

"Where is the man to take thy place,
And preach the blessed Word,
To tell the story, "Saved by Grace"
To those who've never heard?"

"On every side the workers fall,
The Master still has need—
The death of one is another's call;
Who will be first to heed?"

At the Convention we should request the Foreign Mission Board (if the Drive is a success) to increase the hospital staff and provide some-where a retreat or shelter for our missionaries, and that enforced rest periods be given them who are laboring there in his name and in our need. The death of Hon. Mr. Francis, Minister to Liberia, is another

sad loss to our denomination, and also our Government and Liberia. Mrs. Francis we extend our sympathy. She was a friend to our missionaries in Liberia and also an earnest worker with us here before she left America. Mr. and Mrs. Francis were consistent members of Pilgrim Baptist Church of St. Paul, Minn. I would recommend that resolutions of sympathy be drafted by this Convention and sent to Mrs. Francis in her bereavement.

Miss Williamson and our other missionaries are now exposed to the ravages of the fever now epidemic in Liberia. Let us pray God to preserve their lives and protect them from the dreadful scourge, as an example of his power and also that they may be able to administer to those who are suffering around them. The effort to increase Hummage Sales, which will also apply on the Million Quarter Drive, has been the earnest and active work of Second Vice-President Mapp, who seems to have poured out her soul in behalf of Africa. She has also been helping with the organization of the Drive in the section allotted to her. Indulge me a little longer: I think I should refer to the good men and women who have invited me into their fields or received me as I came and made it possible for me to accomplish whatever I have done this year for the Drive and various departments of our work. And there is not a committee nor department but that I have been able to say a word for its work or in some way encourage more interest in its efforts. Among workers for the Drive none have been more zealous or done more valuable service than the women of my own State, Pennsylvania. President Alice Tucker and Mrs. Pearl Dwell together have made tours of our state and thoroughly organized the campaign there. Mrs. Dwell, although a new member, has wrought wonderfully. When Dr. Dinking and Nurse Ocoomy were stricken and relief was imperative, Miss Rose Turner, a nurse from Mrs. Dwell's church, who had offered her service of the foreign field, was accepted. Mrs. Dwell then went over our state and in a few weeks raised Miss Turner's transportation. The following are names of the leaders in the states who have helped me in this Drive. Massachusetts—Mrs. S. J. Carter, President of Woman's Baptist State Convention, Connecticut—Mrs. J. C. Jackson, President of Woman's Baptist State Convention, Rhode Island—Mrs. Mabrey, President of Woman's Baptist State Convention, New York—Mrs. E. B. Holland, President of New England Convention, New York—Mrs. R. Richardson, President State Convention, New Jersey—Mrs. Rosa Henderson, President State Convention, President J. C. Love and Rev. S. C. Hill, Pennsylvania—Mrs. Dwell, Mrs. Alice Tucker, Delaware—Rev. and Mrs. Chapman, Maryland—Mrs. D. C. Winston, Vice President, District of Columbia—Mrs. S. F. Lewis, Virginia—President A. I. James, Mrs. M. L. Pannell, President Woman's State Convention; Mrs. C. E. Jones, President Woman's Auxiliary, Tidewater Association; Mrs. Millie Thompson, Treasurer Woman's State Convention, West Virginia—Revs. Wm. Jackson, M. M. Fisher, Reid, Mrs. Anthony, Illinois—Mrs. Johnson, President of New Era Association; Mrs. Jessie Mapp, Mrs. M. B. Clark; Rev. J. A. Branham, District of Columbia—Mrs. F. F. Lewis, President of District Convention, Minnesota—Mrs. E. Golden, President Woman's State Convention, Nebraska—Mrs. George Thomas, President Woman's State Convention, California—Mrs. M. J. Carter, President Woman's State Convention, Mrs. C. D. Robinson, President Western Baptist Convention, Arizona—Mrs. Ella Henry, District Director, New Mexico—Mrs. Ollie Austin, President N. M. W. Convention, Colorado—Mrs. Lucile Power, State Director, Wyoming—Rev. and Mrs. W. C. Sample.

Our Sister M. B. Clark has been working continually, collecting supplies for our mission stations and hospitals. She has this sweet labor on her heart and needs to be cheered. I have done what I could to help her also; boxes have been packed, hope chests started and letters sent here and many useful articles promised. Each contribution to our cause here every article secured through my personal effort in the various states

I have gone, and what may have been reported through our page in THE HERALD is not credited to me personally, but goes to the credit of your respective states and will apply on your state apportionment in the Million Quarter Drive.

I just thank our Savior that he has in any way let me touch the hem of his garment. Our dear Brother East, Corresponding Secretary of the Foreign Mission Board, being overcrowded working, asked me to assist in arranging the itinerary for Miss Ruth Morris, our returned missionary on furlough. We so much regret that he health would not permit her continuation on the field. In my page in THE HERALD you have seen what little I was able to accomplish because of this. We pray our dear Sister Ruth, who could so vividly picture the needs of Africa, may be fully restored to health and the work so dear to her heart, and to which she desires to return.

Those of you who read THE HERALD have the partial report of my Western tour during July and August. This magnificent opportunity came through the invitation of the California Baptist State Convention; Mrs. H. C. Carter (President of the Woman's Auxiliary, also Parliamentarian of this Convention). I was privileged on my return to meet our workers in Arizona, New Mexico, Colorado and Wyoming. In New Mexico and Colorado I attended state conventions. This trip to me is added education, encouragement and inspiration. I am grateful to the good women and men of our churches who arranged it all. Let us stand boldly by the church of our Lord, its associations and our National Baptist Convention in spirit and truth, worship, active service and cheerful giving. The strongest sermons ever preached are to be found in the lives of persons whose acts are in accordance with the will of God. The world is influenced less by what we teach than by what we live and people are watching us to see if our profession and works agree. When on earth, Christ in his life represented the character of his Father, and Christians are likewise to represent in their lives the character of Christ. But the one who lives up to his Christian profession is a living epistle of the good news of salvation, and godly life will have a powerful influence for good and will win souls to Christ. There are no kinds of people in the world—the uplifters and the downcasters. No one has ever been clever enough to form another class. Those who have tried to be neither the one nor the other, to be intermediate or neutral, have found themselves on the wrong end of the lever, and their own weight by the law of moral gravitation, has borne them down into the "downcaster" ranks.

Uplifters have no reason to be ashamed of their company. The greatest and noblest men and women of all ages have been uplifters. Moses, Elijah, Isaiah, Mary, Deborah, Dorcas, Lydia and Paul are great Bible examples. What epithets were flung at these characters!

Jesus was the greatest lifter of all. He said, "And I, if I be lifted up, will draw all men unto me."

S. W. LAYTEN,
764 S. 23rd Street, Philadelphia, Pa.

A group of young people of the Young People's Department, led by their director, conducted a series of rousing yells, complimentary to President Layten, prior to his message. Prof. and Mrs. Garner, noted speakers, were presented, and sang "Roll, Jordan Roll." This was greatly enjoyed, a high climax, in President Layten's address.

Dr. J. H. Branham was asked to introduce Dr. O. L. Hailey. He asked Dr. Hailey as one of the friends to our race, who was doing much to promote better understanding between the races. Dr. O. L. Hailey said that he was glad to be present at the time to hear our president's powerful and instructive address. He noted our progress and rejoiced with us in all the opportunities now given us, for our continued development. He was specially interested in our Theological Seminary at Nashville, and was striving to help young ministers prepare themselves

efficient and capable directress of the Eastern Division, which was a pronounced success in every particular. The participants acquitted themselves well. Collection, \$22.67.

SATURDAY—Morning Session

September 7, 1929
Devotions were conducted by Texas delegation, Sister Sharkey, and others leading. Song, "Draw Me Nearer." Prayer, Sister E. E. Whitefield. Song, "There Is Joy in That Land." Scripture reading, Romans 12:1-6. Comments, first verse emphasized. "A consecrated life necessary to acceptable service." Testimonies followed. Sight restored led one sister to consecrate her life to God's service. Song, "It Pays To Serve Jesus." Others testified. Song, "He's Got His Eyes on Me." "I Feel the Spirit Moving in My Heart." Prayer by Sister V. W. Broughton, Tennessee. Song, "I'm Going Through." Vice President Mapp, residing, turned program over to Sister Powell of California. Sister Powell spoke of her work in California, very few organized in her state, but what she loved was the work and was doing what she could. She called the state directors to come to front seats. Song, "Come On, Come On." Mrs. Powell said further, California had no state convention, but a state association. They did their work through the local churches and the state association helped to provide pastors for the destitute sections. She asked the directors to make three minutes' talks as to their state work.

Mrs. R. E. Pitts-Anderson said her state was well organized, had 200 missionary societies, had raised about \$10,000.

Mrs. Westbrook, Indiana—State well organized; thirty-three missionary societies and all were wide-awake.

Mrs. S. F. Brown, Georgia—State well organized, raised \$5,000, sent money to National Training School as well as to Convention, was interested in all the work of denomination.

Mrs. Janie Tarite, Tennessee. With all the objectives of the Convention, Mrs. Austin spoke for New Mexico; Mrs. L. Richardson, Maryland, glad to report program, brought \$425.00 to Convention this year.

Mrs. Henry, Arizona. In line with all the work, though few in number, contributed \$100.00 to President Layten when she visited our church, and sent \$25.00 to the Publishing House.

Mrs. Jordan, Minnesota. The women were doing something along all lines.

Mrs. L. Phelps, Arkansas. In line with all the work. Representatives for East Mississippi doing something along all lines. Representative for Florida said Florida had taken on new life.

Miss M. J. Walker, W. Mississippi reported. Mrs. M. J. Walker raised \$300.00.

Mrs. Wells, Louisiana, reported her state in line.

Mrs. E. Gaines, Kansas, in line.

Mrs. M. E. Goins, Missouri, in line.

Mrs. E. D. Williams, N. Mexico, hoped to fall in line. The time having expired for the state directors, Mrs. Powell closed this exercise by thanking the directors for their prompt responses.

Dr. L. G. Jordan was glad to be with us. He was reminded of the past history of the Convention from 1897. This a time to check up on ourselves, marvelous progress, great growth. He was getting lost in our history. Next year to be the greatest in our history. Dissent in our ranks, the most dangerous thing among us. He spoke of the Centennial Jubilee, and asked that each of us would continue to labor on.

President read a telegram from Mrs. Givens, Kentucky, expressing regrets, in not being with us. Committee on Vital Statistics, Mrs. Maxwell, Illinois, Chairman. She gave us some helpful information.

Health conditions in general, and then said that she had

Perry, a busy doctor, founder of "The Wheatley Hospital," to come and make plain the subject to us, by moving pictures. Dr. Perry was presented. He complimented our work, and said that he was inspired to look in upon us. He would now give the pictures, as the best and quickest way to give information upon this important subject of "Health." A very helpful descriptive lecture was given by Dr. Perry. He showed us the picture of Dr. Williams, the greatest surgeon of the race, now sick, and unable to work, but finds time now to go to church. Several churches and nurses were shown; a great and rare treat. Great care should be taken to prevent communicable diseases. Tubercular cases should be isolated. The many demonstrations given on the screen, showed the terrible danger of contact with diseased persons. Dr. F. M. Kneeland, Tennessee, congratulated and thanked Dr. Perry for his timely and instructive address.

A motion prevailed to thank Chairman Maxwell, and Dr. Perry for his services, in his most helpful address. A motion to adopt committee report carried. Report of Committee on Recommendations was read: upon motion it was adopted. (See report.) Committee on Law Enforcement, Mrs. C. C. Cullars, Ill., Chairman was called. Song, "Work for Enforcement, Where You Are." A drama was presented, "Unto the Least." A controversy between poor women and two rich women. The rich women didn't think it their job to look after poor children and care for them; neither did they think Prohibition any good. The Settlement Worker was sitting on the stage mending hose for the poor children, at the same time talking with her rich lady friends. She thought Prohibition was a great blessing, especially to the poor. A witness, Sallie by name, gave a beautiful testimony from her personal experience with a drinking husband. The rich ladies said that Sallie was ignorant, and did not know any better. Mrs. Baugh, another witness said that Prohibition was a great blessing to the poor; her husband also drank and she

thanked God for the W. C. T. U. and Prohibition. She would rather die than have the open saloon again. The rich women were deeply impressed by these testimonies; resolved to do better and help the cause of Prohibition. The settlement rejoiced to have the rich ladies' cooperation and help. Mrs. Cullars announced that she had that drama, and another which she would distribute at the close of this session. Her objective, to raise money for Hospital in Monrovia, Africa. Secretary Allie A. Bowen read report and raised \$47.78. Upon motion, this report of Law Enforcement Committee was adopted. President Layten reported her collections. Mrs. C. C. Cullars promised to report monthly through the "Voice." Committees on Supplies, Mrs. Clark, Illinois, Chairman, reported through Mrs. Pierson. Many articles, and \$165.25 cash was reported. A motion to adopt report carried. A letter read from Miss Catherine Gardner

She sent us Christian greetings, and literature to be

distributed

Committee on Rummage Sale, Mrs. J. C. Mapp, M. D., Chairman, made an excellent report, which was adopted; and thanks given the chairman. Four prizes were given out to the states that raised the most money. First, Oklahoma; second, Illinois, third, Tennessee; fourth, Michigan. Mrs. Mapp thanked the sisters for their cooperation and closed by presenting a contest for next year. Committee on Foreign Missions, Mrs. Maxwell, M. D., Chairman. She thanked the women for their hearty cooperation, especially Mesdames Clark and Mapp because of their extraordinary efforts, God had blessed the work, and she was happy. Amount reported to date, \$2416.69. Money still being paid. A motion to adopt report, carried, amidst great applause. (See report.) Home Mission Committee, Mrs. A. J. Abington, Chairman, reported. She said that her committee hoped to do some constructive work; taking as its objectives the Training School and the Theological Seminary. Raised during the Convention for Seminary, \$20.50; for Training School, \$36.81, and \$13.00 for Publishing House. A motion to adopt, carried. (See report.) Educational Committee recommended for its objectives, a Scholarship Loan for one to four years, to worthy students going to the Seminary or Training School. (See report.) Miss Roxie Anderson, Oklahoma, was given a scholarship, receiving first prize. Committee on Young People's Department, Mrs. L. L. Craig, Director, told of the work done during the Convention. Money raised, \$518.07. Upon motion, the report was adopted. Committee on Lost and Found reported. Mrs. A. Winston reported \$282.50 was raised for fence around Training School campus. Minutes were called for the first time during the entire setting of the Convention. So much disorder prevailed that Secretary Broughton could not be heard. After reading the first day's proceedings, she ceased. A motion was made, however, to adopt the minutes. Mrs. Harris, Georgia, made a motion to hold our June Executive Board Meeting at the time and place of the Sunday School Congress. After some discussion the motion carried. President Layten asked sisters to express themselves, relative to the Golden Jubilee, for next year. A motion prevailed that our Convention help put over the program, and President Layten direct it. Mrs. L. L. Craig announced a musical recital of Miss Gibbs, Alabama, a very excellent musician, whom we all delight to honor. President Layten called the Executive Board to meet at 5 o'clock. Benediction by Dr. Ross.

SUNDAY—Morning Session

September 8, 1929.

Divine services. Scripture reading, singing, prayer. B. Y. P. U. Choir. "Some Day I'll Be at Home With Christ to Stay." Remarks by President Layten who introduced Rev. H. K. Hill, Florida, to preach for us. She was happy to have him present and preach for us. Mrs. Jones, Florida, sang a

solo very sweetly, "He's the Lilly of the Valley." Rev. Hill selected as a sermon, the story of Esther. He gave some of the Jewish history at the time of the captivity which caused Esther to be queen in the Persian Government, when Ahasuerus was king. When Esther was made queen every thing went well for a time; but Mordecai, a Jew, failed to give due reverence to Haman, one of the king's chamberlains. He became indignant and planned to destroy the Jewish nation. He secured a declaration signed by the king, to destroy them. When this news spread abroad, there was great sadness among the Jews. He told the story beautifully, and emphasized the fact that God uses human agencies to carry out his purposes; women as well as men; and as Esther saved her people, God was using our women in this day to do much for the salvation of our race. A great sermon, and very timely. Song, "Oh, Lord Have Mercy, If You Please." Prayers by Sisters V. W. Broughton and V. T. Hill. Songs, "Nearer My God to Thee." "Have Thine Own Way, Lord." Special prayers for restoration of the health of Dr. Dinkins, our returned missionary. The church's regular offering and Convention's offering were taken. Song, "Every Time I Feel the Spirit." Convention collection, \$15.12. Sister Butler, Chairman, read the Obituary Report. (See report.) Upon motion, the report was adopted. Dr. L. G. Jordan advised that we get the dates of the deaths of the deceased. An announcement was made. Dr. L. G. Jordan spoke. He urged that we keep the dates of our peoples' births and deaths, and use our Memorial Hall in the Publishing House, to remember our worthy dead. He presented his books, and Sister V. T. Hill took an offering for him, giving a book to every one who gave 25 cents or more. Amount raised \$9.00. A vote of thanks and car fare was given Mrs. Wilson for services as mail carrier. Benediction by Dr. L. G. Jordan.

SUNDAY AFTERNOON—Mass Meeting

Sisters were invited to attend the mass meeting.

Evening Session

Meeting opened by singing "On Christ the Solid Rock I Stand." Vice President Strickland introduced Dr. E. W. Perry, President of Oklahoma State Convention, to conduct the devotional service. Song, "Onward Christian Soldiers." Scripture reading, Psalm 27, by Rev. Brandon, Pennsylvania. Prayer by Rev. Nixon, New Mexico. Songs, "My Faith Looks Up To Thee," "Draw Me Nearer." Remarks, Dr. Perry, Oklahoma. Song, "I Heard the Voice of Jesus Say." Dr. E. W. Moore, of Philadelphia, was introduced as the speaker of the evening. He gave a brief history of our work and his connection with it, from the beginning; took for his subject, "Service." Servant, the greatest name given us by the Master. In proportion to our service, we succeed. Many illustrations of God's faithful serv-

ants given. God's goodness to us seen in nature. He has provided for all our needs. God serves us, and expects faithful service of us. If we love God, we will serve; not simply talk, but do. Our objectives should ever be before us. We have done well, but we should resolve to do more. We'll be happy while here and at the end hear the Master say, "Well done good and faithful servant." Song, "He Lifted Me." Finance Committee came forward and took the offering. Mrs. Maxwell reported \$2776.44 raised for Foreign Missions. A motion to adopt the report, carried. Mr. Marshall, Texas, sang, "If Men Go to Hell, Who Cares?" Sister Cox, Oklahoma, an aged sister made remarks concerning her Christian life of 85 years, and sang one of her sweet songs. It was inspiring to see her still active and rejoicing in the Lord. Mrs. Ida Drew announced that the Publishing House Committee had raised more than \$600.00 at the Convention. She presented Miss Banks \$15.00 as a prize for raising the largest amount for the Publishing House. Mrs. L. L. Craig presented three prizes to the young girls of her department. Mrs. V. T. Hill complimented Mrs. Craig for her splendid success. The officers were called to the platform and duly installed in their several offices for the ensuing year, by Dr. A. W. Ross, Topeka, Kansas. Thus happily closed the Twenty-ninth session of the Woman's Convention Auxiliary to National Baptist Convention, U. S. A. Benediction by Dr. Ross.

June Executive Board Meeting, Lincoln Heights, Washington, D. C.

The Executive Board of Woman's Convention Auxiliary to National Baptist Convention, Inc., of U. S. A., met on the above date at noon, in the Domestic Science Building of the National Training School, President S. W. Layten, presiding. Meeting opened with prayer by Mrs. S. F. Lewis, Washington, D. C. Vice President J. C. Mapp, Illinois, led in singing, "I Am Thine O Lord." There were present members from nine states; namely, S. W. Layten, Pennsylvania; J. C. Mapp, Illinois; Ida Pope, Michigan; Anna Winstead, Indiana; L. L. Craig, Georgia; M. V. Parrish, Kentucky; S. F. Lewis, District of Columbia; Arter, D. C.; I. F. Bates, Kansas; Etta Versa Frye, District of Columbia; N. H. Burroughs, District of Columbia. Communications were read from Mrs. V. T. Hill, Florida, and Mrs. M. J. Brockway, Oklahoma. On motion, the request of Vice President Strickland that Mrs. V. T. Hill conduct Corresponding Secretary's Rally during the Convention in Kansas City, was seconded and carried. President Layten made a statement of a letter received from Mrs. M. E. Goins, of Kansas City, Mo., relative to financial conditions there and the wish of the local committee to give night's program to meet conditions. Discussion followed. Finally the Executive Board decided it was not advisable for them to give any suggestions. A motion prevailed that we follow last year's program in having our opening meeting

Wednesday morning. Have the local program and the Convention organized by registering. The Enrollment and Finance Committees operating. A joint session with General Convention, Wednesday afternoon. A motion prevailed that Thursday night be given to the Training School program. A motion that the Training School program be in charge of president, Miss Nannie H. Burroughs, on Thursday night. A motion prevailed that the suggestions of Corresponding Secretary Burroughs relative to the Finance and Enrollment Committees be adopted. Suggested that messengers be requested to bring P. O. orders or certified checks; and that an hour be given for instruction, and making out of letters. Missionary societies would be asked to report systematically; namely, Local societies, district and state organizations. On motion, a recommendation was made that our educational money be carried on through the Young People's Department, or directly through the Board of Trustees of the National Training School (Carried). A motion prevailed that Mrs. M. J. Brockway be informed as to the action of this Board concerning scholarships. A motion that Dr. J. C. Love, of New Jersey, be the speaker for the Woman's Convention, on Sunday morning (Carried). Sunday evening, a program, Miss N. H. Burroughs, in charge. Meeting adjourned with prayer.

Executive Board Meeting, Kansas City, Mo.

The Executive Board was called to order by Vice President Strickland. Prayer was offered by Mrs. C. D. Trice, Illinois. The roll of members was called. Report of Finance Committee was made by Mrs. Lewis, Chairman. Committee on Enrollment made partial report. A motion prevailed that the Constitution be printed and sold. A motion that Mesdames Lewis and Flowers look after the printing and distribute the literature before the next session (Carried). Mrs. Carter, California, asked the amount really due Miss N. H. Burroughs on salary. Mrs. Parrish, Treasurer, stated that we owed Miss N. H. Burroughs nine hundred (\$900.00) dollars. A motion was made that the 20 years report of treasurer, Mrs. M. V. Parrish, made last year, be printed (Carried). Mrs. Ida Frazier Bates read the minutes of the June Executive Board Meeting. Upon motion, Mrs. M. E. Goins explained about the pageant the Kansas City women desired to put on, saying that it was for the benefit of the nation rather than the state. The minutes of June Executive Board were adopted. Quite a discussion arose over the 5 or 10 percent given of the money raised by workers. A motion to pay the bills carried.

Call meeting of the Executive Board, Sunday, September 8, Mrs. S. Strickland, First Vice President, presiding. She called the meeting to order, and said that they were called together to consider providing for the year's work of Young People's Department. There upon we were asked to give \$95.00 to begin

the work of the next year for office work, charts, etc. It reported, Young People's Department turned over to the Convention, \$242.62, all designated save \$97.00. A motion prevailed to extend a vote of thanks to workers of Young People's Department and grant the request for \$95.00. Mrs. Annie Scripps was elected director of Young People's Department in the West. A motion carried to recognize for salary of corresponding retary only the money given in the rally at the Convention. Mrs. A. J. Abington said, as to the 5 or 10 per cent for workers, we allow actual expenses, and advance \$50.00 more to President Layten for extra work to be done for the Golden Jubilee. The report was adopted. Meeting adjourned.



Report of Committees

Enrollment Committee, Mrs. Ruth L. Bennett, Chairman.	
State organizations represented	31
District organizations represented	39
Mission circles represented	94
Delegates reported (Partial Report)	595

Young People's Report

States represented	17
Delegates	75

Disbursements

President S. W. Layten, salary and expenses	\$	
First Vice President, Edna Strickland, expenses	97	65
Second Vice President, J. C. Mapp, expense	140	35
Mrs. V. W. Broughton, Recording Sec'y, salary and expense	109	48
Mrs. M. E. Goens, Asst. Rec. Sec'y, salary	50	00
Mrs. M. V. Parrish, Treasurer, salary and expense	150	00
Mrs. Gertrude Bush, Legal Adviser	30	00
Mrs. W. D. Carter, Parliamentarian	35	00
Mrs. W. F. McKinney, Pianist	25	00
Mrs. E. A. Wilson, Historian	25	00
Mrs. L. L. Craig, Director of Young People	68	50
Mrs. Parker, Chorister	10	00
Libers: F. M. Kneeland, H. F. Harris, L. M. Wells	24	50
Finance and Enrollment Committees	126	00

Mrs. Clark, Art Department.	
Mrs. T. J. Brockway expenses	\$ 30 50
Mrs. T. M. Wilson	3 00
Mrs. M. M. Kimball, services	15 00
Young People's prize	5 00
Advanced for Young People's Department	95 00
Night letter	44
Mrs. S. F. Lewis, expense statement	7 25

REPORT OF THE FINANCE COMMITTEE OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION HELD AT KANSAS CITY, MISSOURI, SEPTEMBER 4-9, 1929

Receipts

Foreign Missions:

Letters	\$ 480 57
Per Mrs. C. C. Maxwell	1,184 52
Per Mrs. Mapp (Rumage)	874 30

MINUTES

Per Mrs. Clarke (Art)		
Per Mrs. Cullors (Law Enforcement)	\$ 165 65	
Young People's Department	46 80	
	41 00	\$2,792 84

Home Missions:

Letters		
Training School (designated)	\$ 126 50	\$ 126 50
Trustee Rally (Tr. School)	306 00	
Home Mission Committee (Mrs. Abington)	200 85	
Young People's Department (Tr. School)	50 81	
Young People's Department (Scholarship)	74 75	
Camp (Young People's Department)	24 75	776 16
Education of Foreign Students	5 00	
Cor. Secretary salary (designated)	107 25	107 25
Cor. Secretary salary (Special Rally)	185 00	
Cor. Sec. salary (Registration 7 Badges)	453 50	
Publishing House (Designated)	44 40	1011 00
Publishing House (Per Mrs. Flowers)	604 40	648 00
Education Committee (Mrs. Brockway)	315 72	315 72
Vital Statistics Committee (Mrs. Maxwell)	3 60	3 60
Seminary, Nashville (Dr. Hailey—Pub. Col.)	31 10	
Seminary, Nashville (Designated)	20 50	57 60
Child Welfare Committee (Pub. Col.)	5 17	5 17
Young People's Department (reserve)	45 30	45 30
		\$3,096 70

Convention Expense:

Letters	\$ 993 00	
Undesignated money	554 60	
Young People's Department	138 00	
Public Collections (undesignated)	26 27	\$1,713 87
		\$ 7,601 41

Supplementary

Not reported through the Finance Committee:		
Sale of literature (for Miss Burroughs)	\$ 125 70	
Miss Burroughs' supplementary report	343 00	
Publishing House (previously reported)	1207 00	
Dr. L. G. Jordan (sale of literature)	9 00	\$1664 95
From Finance Committee		7,601 41
Balance, receipts of Young People's Department not reported above		237 35
Total receipts		\$ 9,503 71

Respectfully submitted,
Committee:
S. F. LEWIS, Chairman, District of Columbia
MRS. I. F. BATES, Kansas
MRS. A. JONES, Michigan
MRS. M. R. JONES, California
MRS. A. W. TUCKER, Pennsylvania

MINUTES

FINANCIAL STATEMENT OF YOUNG PEOPLE'S DEPARTMENT
KANSAS CITY, MO., SEPTEMBER 8, 1929

Receipts

From letters	225 50	
Public collection	22 47	
Contest	105 10	
K. T. S. Rally	26 00	
Finance Committee	119 00	
Camp	5 00	
Recital	32 25	\$ 565 42

Designated Money

Foreign Missions	\$ 41 00	
Scholarship	24 75	
National Training School	74 75	
General expense	138 00	
Camp	5 00	\$ 283 50

MRS. L. L. CRAIG, National Directress
MRS. ETTA VERSA FRYE, Eastern Director

From Trustees to Training School

Mrs. M. V. Parrish, Kentucky	\$ 5 00
Mrs. I. A. Thomas, Illinois	5 00
Mrs. V. W. Broughton, Tennessee	5 00
Mrs. V. T. Hill, Florida	1 00
Mrs. A. Winstead, Indiana	5 00
Mrs. Tucker, Pennsylvania	3 00
Mrs. J. C. Mapp, Illinois	10 00

Kansas State Convention:

Per Mrs. I. H. Bates, Kansas	\$ 25 00
Mrs. R. Bennett, Pennsylvania	1 00
Mrs. Rodgers, Tennessee	1 00
Mrs. McKinney, Georgia	1 00
Mrs. W. Layton, Pennsylvania	5 00
Mrs. Gibbs, Alabama	1 00
Iowa State Convention	25 00

Per Mrs. Marshall:

Mrs. McGowan, Mississippi	1 00
Convention, Maryland, per Mrs. Lula Richardson	125 00
Mrs. T. E. Pollard	1 00
Mrs. J. Goins	5 00
Young People	20 50
Public collection	102 85

Sig-12

REPORT OF RUMMAGE DEPARTMENT—BENEFIT HOSPITAL IN AFRICA FUND

Made before the Woman's Convention, Auxiliary to the National Baptist Convention, Kansas City, Mo., September 7, 1929.

District of Columbia, Women's Club, Metropolitan Baptist Church, Dorcas Missionary Society, District of Columbia, Johnson's Missionary Society, per Miss Minor, \$40; Woman's Convention of the District of Columbia, per Mrs. S. F. Lewis, \$40.00	\$ 80 00
Florida State Convention—per Mrs. Viola T. Hill	22 25
Georgia State Convention—per Mrs. S. J. Fluker	5 00
Illinois State Convention—per Mrs. J. B. Scott	143 07
Iowa and South Dakota Convention—per Mrs. N. C. Marshall	56 00
Indiana State Convention—per Mrs. C. H. Gaddie	10 00
Kansas—S. E. District Woman's Convention, per Mrs. M. C. Anderson, \$30.35; Kaw Valley District, per Mrs. L. A. Turner, \$10.00; total	40 35
State Convention, Michigan, per Mrs. Ida B. Shaw, \$50.00; Mrs. Julia A. Banks (personal effort) \$40.00 per Mrs. S. W. Layten	90 00
Minnesota—Pilgrim Church, St. Paul, \$2.50; Pilgrim Rest Baptist Church, Humboldt Height, \$1.50; Zion, Minneapolis, \$1.00 per Mrs. L. W. Harris	6 00
Missouri State Convention—per Mrs. Estella Diggs, \$1; New Era District Ass'n, per Mrs. Janie Hill, \$3.00	4 00
Maryland—Enoch Baptist Church, Baltimore, per Miss L. Richardson	30 00
Mississippi—King Solomon Missionary Circle, Vicksburg, Miss., per Mrs. A. A. Cooley, \$20.00; 2nd New Hope Meridian District Association, per Mrs. M. E. Flynn, \$20.00	40 00
Nebraska—Woman's Convention, per Mrs. Georgia Thomas	12 25
Oklahoma—Woman's State Convention, previously received \$28.30, and at the Convention, per Mrs. L. G. Maek, \$171.70	200 00
Pennsylvania—Malinke Missionary Circle, \$13.50; Mrs. S. W. Layten (personal effort) \$18.00 and \$5.00 previously received, per Mrs. S. W. Layten	36 50
Tennessee—New Zion Missionary Society, Chattanooga, St. James Church, Chattanooga; Olivet Baptist Church, Chattanooga; Second Baptist Church, First Baptist, per Mrs. Maggie Turner, \$30.00; Woman's City Union, Memphis, per Dr. F. M. Keeland and Mrs. Lillie Shields, \$40.00; Sylvan Street Baptist Church, Nashville, per Mrs. Haynes, \$6.00; Kayne Avenue Baptist Church, Nashville, per Mrs. Lawrence, \$10.00; Spruce Street Baptist Church, Nashville, per Mrs. E. W. D. Isaac, Sr., \$12.00; Fifteenth Avenue Baptist Church, Nashville, per Mrs. E. W. D. Isaac, Jr., \$15.00, total per Mrs. E. W. D. Isaac	111 00
Texas State Convention, per Mrs. J. E. Sampson, \$10.00; West Texas District, Original Convention, per Mrs. H. C. Nelson	25 00
Kentucky Daily Vacation Bible School, Louisville, per Mrs. B. Withers	1 00
Total money reported at Kansas City, cash	\$ 913 30
Money previously received	23 30
Balance in hand	1 92
Grand total raised	\$ 910 52

States Receiving Gifts and Amounts Reported

Oklahoma	\$ 200 00
Illinois	143 07
Tennessee	113 00
	90 00

W. C. MAPP, Director National Hummage Campaign, 3117 So. Parkway, Chicago, Ill.

Report of Law Enforcement Committee, Mrs. C. C. Cullers, Illinois, Chairman

She presented a pageant—Two rich women who saw no good in Prohibition were won to the cause by two women who testified to the benefit they had derived in their homes. This committee reported \$46.80 raised for the Convention by their personal efforts.

Report of Educational Committee

We, the Committee on Education, beg leave to report the following: This Educational Committee takes for its objective the fostering of a Scholarship Loan Fund for those desirous of completing their education.

1. Persons applying for the Scholarship Loan Fund must be Baptist young women and men having finished an accredited high school, and recommended by State Woman's Convention.

2. The National Training School for Women and Girls, Washington, D. C., and the National Theological Seminary, Nashville, Tenn., must be the two schools selected for the attendance of those applying for the Scholarship Loan.

3. The Loan Fund will cover a period of from one to four years, bearing no interest, and must be refunded beginning with the first month the applicant begins work.

4. A contract shall be made between the Educational Committee and the applicant, duly signed by both in the presence of a Notary Public.

5. Credentials shall be issued by the Woman's Auxiliary Convention, signed by the president and secretary of the Convention and the chairman of the Educational Committee to all state key women, authorizing them to raise funds and appoint solicitors through each state for the Scholarship Loan.

Promotion Day

Promotion Day shall be observed in all missionary societies during the month of September, and a suggested program to be arranged by the Educational Committee.

Respectfully signed,
MRS. M. J. BROCKWAY, Chairman
MRS. A. M. TOWNSEND, Secretary

FINANCIAL REPORT OF THE EDUCATIONAL COMMITTEE

Alabama	\$ 2 10
Arkansas	14 38
California	3 95
Colorado	7 57

Florida	1 50
Georgia	5 27
Illinois	2 55
Indiana	12 00
Kentucky	45 36
Michigan	52 17
Mississippi	2 45
Missouri	10 00
Louisiana	101 27
Oklahoma	
Massachusetts	
Maryland	
New Mexico	1 25
Kansas	7 25
Nebraska	7 45
Nebraska	23 80
Ohio	5 25
Texas	1 25
North Carolina	
South Carolina	
New Jersey	
Minnesota	
Iowa	2 00
Tennessee	5 00
Public collection, Theological Seminary	50 00
	\$ 346 61

MRS. M. J. BROCKWAY
MRS. W. A. TOWNSEND
MRS. JACKSON

REPORT OF THE PUBLISHING HOUSE COMMITTEE OF THE WOMAN'S AUXILIARY CONVENTION

Madam President, Officers and Members of the Woman's Auxiliary of the National Baptist Convention:

Your committee to work in the interest of the Publishing House and the Memorial Underwriters' Campaign wishes to make its first annual report. You will remember that our president, Mrs. S. W. Layten, recommended the organization of this committee in her annual address last year, and it was adopted. In its organization, Mrs. I. A. Drew of Helena, Arkansas, was made choice of as its chairman, Mrs. A. M. Townsend at its vice-chairman, and Mrs. M. H. Flowers, your humble servant, as its corresponding secretary. This committee was formed and perfected because of a very urgent appeal coming from the Sunday School Publishing Board and its Secretary, Dr. A. M. Townsend, in order that we might have a part in the closing out history of this great undertaking—that of paying off the debt which was made to give to the denomination and the race, a place where we, as a group could look upon with pride. Altho, as women, we have been lending a hand in this mammoth undertaking through churches, Sunday schools, B. Y. P. U.'s, local societies, state conventions, auxiliaries, associations, etc., that could not give to our Woman's Auxiliary of the National Baptist Convention a place in this historical record making, therefore it was necessary for this organization to join in that we might have credit for all that is being done by our organizations. This committee is composed of presidents of state conventions, and one or more key-women in the

state, suggested by the president of state convention or Executive Committee of said state convention, and approved by our president, Mrs. S. W. Layten. Twenty-eight states and the District of Columbia have representatives on the committee. There are a few states grouped, having some one person to represent them. Texas, Virginia and West Virginia have not as yet given us a name for this committee, although we have been in touch with the presidents; we are hoping in this meeting that we may have each state represented. A year has passed since our existence, and we have come to you today to give an account of our stewardship. We must confess that we had a nucleus upon which we could begin, although not authoritative until this action in Louisville, Ky. last year. Our work was somewhat delayed after the Convention, because we were anxious to have as many of the committee's names as possible before beginning our correspondence. Very little could be done until the month of February. On the 7th day of that month, the chairman, Mrs. I. A. Drew, and the secretary had a conference at the home of the chairman, in Helena. It was then that plans were made for the moving off of the committee. Correspondence to this end was made to the committee and \$5,000.00 was made as our slogan this year, with pledges paid by all woman's organizations, individuals including contributions given by a person or organization who had not pledged.

Feeling very keenly our duty, and the object for which we had been called upon to help, we at once called the attention of our women to the task before us; knowing also that the first note on the indebtedness had already passed in January, and knowing also that the greater part of the \$50,000.00 that had to be paid had to be borrowed, we wanted that we might share in that. After the little contributed in that we had not time to rest, but we began immediately to line up our forces for the \$25,000.00 obligation which fell due in July. We put forth a special effort in that. We sent to each member of the committee a number of gleaners, buttons and special envelopes, each one calling for one dollar, and asked that they report as near July first as possible. From this effort, we received some very encouraging responses. Some of the states were induced to pay their pledges in order to help at this particular time. I want to say to you now, by no means has this amount been raised by the denomination, but the situation was saved by our Secretary Dr. A. M. Townsend, who succeeded, after days of worry and sleepless nights, in securing another loan, and so we are praying to you now to let us all make a strong pull to reach our goal in this meeting. We want to find that the women were \$5,000.00 in that note-paying off.

The committee wishes to pause here and extend our heart-felt gratitude to our President, Mrs. S. W. Layten, for the helpful influence and encouragement given to this Baby Committee. We were greatly helped with the conference she held with us at the Sunday School and B. Y. P. U. Congress in Charleston, S. C., also the information given through the Vice-President of our Convention. We also wish to thank the Secretary, Dr. A. M. Townsend, of the Sunday School Publishing Board, for securing space in the Yearly that we might be able to reach you every week where we had sufficient matter, which I am sure has helped us to see a full report of the bill of work we have been able to do this year, but we will endeavor to let you have a partial report, and to inform you that we have been on the firing line for the program of the denomination, and in particular this part of it. With a better understanding among ourselves of what is expected of us, and working together, we shall do greater things another year.

Financial Report From the States

From all sources: Pledges paid, buttons sold, gleaners filled, and contributions:

Alabama	.....	\$ 255 00
Arkansas	.....	30 00
Arizona	.....	15 00
Florida	.....	25 00
Georgia	.....	34 00
Illinois	.....	55 10
Indiana	.....	6 00
Iowa	.....	15 50
Kansas	.....	5 00
Louisiana	.....	12 50
Michigan	.....	9 00
Mississippi	.....	64 75
Missouri	.....	5 00
New Mexico	.....	5 00
Ohio	.....	19 00
Tennessee	.....	479 65
Texas	.....	7 50
W. Virginia	.....	50 00
Wyoming	.....	53 50
Kentucky	.....	7 00

\$ 1,207 00

Respectfully,
MRS. I. A. DREW, Arkansas, Chairman
MRS. M. H. FLOWERS, Tennessee, Secretary

STATEMENT OF FINANCES

Woman's Auxiliary Convention, Kansas City, Mo., September, 1925

Receipts:	
General Expense	..... \$ 1712 51
Foreign Missions	..... 2792 84
Home Missions	..... 126 54
Training School	..... 767 16
Foreign Students	..... 107 25
Corresponding Secretary—Salary	..... 1011 00
Publishing House	..... 648 40
Educational Committee	..... 315 72
Theo. Seminary—Dr. O. L. Hailey	..... 51 60
Young People	..... 120 00
Child Welfare Offering for Expense	..... 5 17
Vital Statistics	..... 3 50
Camp for Young People	..... 5 00

\$ 7,875 65

Expended:	
General Expense	..... \$ 1278 53
Foreign Missions	..... 2792 84
Home Missions	..... 126 50
Training School	..... 767 16
Foreign Students	..... 107 25

Cor. Sec'y Salary	.....	\$ 900 00
Publishing House	.....	648 40
Educational Committee, Reserved	.....	285 22
Convention Bills—per Cor. Secretary	.....	275 95
Child Welfare Expense Donated	.....	5 17
Young People Reserved	.....	45 30
Checks unpaid	.....	103 00
Theological Seminary, Dr. Hailey	.....	51 60
		<hr/>
		\$ 7,388 91
Our minutes	.....	100 00
Reserved for Jubilee Expense, 1930	.....	50 00
		<hr/>
		\$ 7,536 91

SUPPLEMENTARY

Not Reported Through Finance Committee:		
Sale of Literature for Miss Burroughs	.....	\$ 135 70
Miss Burroughs' Supplementary Report	.....	313 25
Publishing House Previously Reported	.....	1207 00
Dr. L. G. Jordan, Sale of Literature	.....	9 00
		<hr/>
		\$ 1,664 95
		MARY V. PARRISH, Treas.

Report of Committee on Recommendation

Madam President and Members:

We, your Committee on Recommendation, submit the following report:

1. Since the representation fee of local missionary society, district and state convention has been increased, we recommend that the Convention secure a sufficient number of minutes and programs to be distributed free—at least one to each delegate.
2. That programs be sent from the corresponding secretary's office to state presidents, who shall distribute them over the state, informing corresponding secretary the number desired.
3. That chairmen of committees—Foreign Mission, National Training School—have designated rooms at the Convention. All persons report to them before reporting to the Convention, report to body be made by chairman and only public offering be taken during her time on program, thereby using only her limitation of time.
4. That the Committee on Rollies collect state donations, officers' dues, members' fees—and distribute badges; that delegates representing respective bodies be given badges free.
5. That the duties of national directress be confined to work of Woman's Baptist Convention in State—directing all interests, financial and other matters pertaining to National Baptist Convention, and cooperate with state presidents.
6. That the non-attendance of Rev. and Mrs. W. F. Bolts is so noticeable owing to the critical illness of Dr. Bolts, who is in Phoenix, Arizona, that this body offer prayer for Dr. Bolts, and a letter of sympathy be sent Mrs. Bolts.
7. That a letter of condolence be sent to Mrs. W. T. Francis, who has just lost her devoted husband, Hon. W. T. Francis, Minister to Liberia, and a prayer that she will be given strength in this hour of sadness.
8. That this Convention go on record as deploring the sad fate that recently befell our Jewish brothers in the Holy Lands; for of one blood

God made all nations, and our Hebrew brothers are as dear to him as the Gentiles.

Respectfully submitted,

MRS. A. J. ABINGTON, Chairman

Whereas, the messengers to the National Baptist Convention from our churches and auxiliaries attend from year to year for the express purpose of carrying on the Master's work; and

Whereas, many of our churches are weak financially, and find it very expensive to be represented in both the Woman's Auxiliary of Convention as well as in the Convention proper; and

Whereas, they find it necessary to send messengers to these bodies for the purpose of getting information and showing their loyalty to our denomination and Convention; and

Whereas, the representation fees are advanced in these two bodies because they truly need the funds with which to carry on the work;

Whereas, the places where the Convention is held charge the messengers for the entertainment to the Convention, \$2.00 per day plus incidentals, or \$1.00 per night for sleeping many people; husband and wife having to pay \$2.00 to sleep in one bed or \$1.00 for two meals and one bed; comparing these Christian workers with delegates of worldly organizations—such as secret orders and lodges who spend money wantonly in their annual gatherings.

Whereas, because of this situation the people coming to the Convention, at great expense cannot afford this for many days; hence many of them leave before the meeting closes, the Convention loses their presence and they lose a part of the information for which they came; and

Whereas, the Convention could get more funds if the entertainment charges were not so great, therefore, be it

Resolved, that the heads of our Conventions get together and see if anything can be done along the line of reducing expense of delegates.

Report of Art Department

Medicines of all kinds have been given. South Center Recreation Club, Chicago, gave a large box, containing ointments, bandages, etc., for the Hospital; the Jones Walkins Memorial Missionary Club, Eanon Baptist Church, Baltimore, a box of medicines, and a box of garments; Lott Carey Mission Society, Mrs. Edna Martin, President, Indianapolis, Ind., gave a box of sheets, pillow cases, and towels, also medicines for the Hospital; Zion Baptist Church, Minneapolis, Minn., gave a box of bandages, night gowns, medicines; Mt. Zion W. H. M. S., Nebraska, a box of sheets, pillow cases, bandages, medicines, etc.; the churches of Omaha, Nebraska, gave 335 articles; Mission Circle, Hopewell Baptist Church, Newark, N. J., a box of medicine valued at \$38.00; New Era Association, Kansas City, Mo., gave a box containing 300 articles of clothing and hospital supplies; State of Kansas gave 52 pieces; Tulsa, Oklahoma, gave 56 new dresses and other new pieces; Albuquerque, New Mexico, gave 25 pieces; Ebenezer Church, Stanton, Va., 15 pieces; Little Zion Church, Arizona, 15 new articles; Nebraska, 12 pieces; Woman's Convention, District of Columbia, 100 articles, 3 large trunks and three large boxes containing sheets, pillow cases, towels, shoes, all kinds of clothing, quilts, medicines and 100 pounds of sugar. We make special mention of Pliant Baptist Church, Chicago, who gave articles to the value of \$350.00. Mrs. Evelyn Gray of New York, 121 new garments; Mrs. Matlohn Hawkins of Olivet, Chicago, gave 39 new dresses and a silk quilt; Mrs. W. B. Thomas, Florida, beside giving \$75.00 cash, contributed dozens of pieces to be sold at this meeting; Olivet Mission Society, Chicago, cash donated \$16.15; clothing and medicines valued at \$10.19; Dr. Spurgeon, articles collected from friends of his profession, a case of medicine; following finances, also, were received: Mrs. M. Hudgins, Cairo, Ill., \$1.00; First Baptist Church, Cairo, per Mrs. W. H. Polk, \$1.00; Mrs. S. W. Lay

per Mrs. W. B. Thomas, \$1.50; Woman's State Convention, Ill., Mrs. C. C. Cullars, Treas., \$2.00; Mrs. Jones, President Smoky Hill District, Kansas, \$2.00; Mt. Zion Baptist Church, Rev. E. M. Thomas, Pastor, \$5.00; Bethlehem Baptist Church, Rev. S. D. Brown, Pastor, \$5.00; St. John Jr. Home Mission Club, Miami, Florida, Miss Maydell McCullough, President, to be applied on education of an African girl \$50.00; St. John Sr. Mission Society, per Mrs. W. B. Thomas to be applied on purchase of goals \$17.00. Largest cash contribution from one person \$75.00; Mrs. C. A. Turner, President Kansas District, Kansas, \$5.00; Olivet Mission Society, Ill., Mrs. Edna Gray, President, \$10.15; Mrs. B. C. Bordan, Newark, N. J., \$16.00; West Point Mission Circle, Rev. J. H. Brown, Pastor, \$12.50; Mrs. L. A. Johnson, President, for screen wire designated. Liberty Baptist Church, Rev. Z. Jackson, Pastor, \$1.00; Mrs. Mary Scott, Corinthian Mission Society, \$10.00. Total cash receipts from all sources, \$186.45. Total expenses for postage, express, appeals and drayage, \$20.80. Cash balance, \$165.65.

Report of Home Mission Committee

Committee called to order 9:45 a. m. The chairman, Mrs. A. J. Abington, presiding. Prayer was offered by Mrs. M. M. Young, Tenn. A motion prevailed that Miss Fay Bruce, Michigan, be secretary pro tem. Money collected:

Oklahoma	\$ 6 00
Tennessee	12 50
Kansas	4 75
Nebraska	4 06
Total	\$ 57 31

A motion carried that we give a prize to the one bringing in the largest amount over \$100.00, and \$5.00 to the one bringing in the next largest amount over \$50.00. The Training School, the Theological Seminary and Flood Sufferers were the three objectives to claim our attention. A motion prevailed that we begin our program the second week in November, 1929. Committee elected, Mrs. S. J. Fluker, Georgia, Vice President; Mrs. Faye Bruce, Michigan, Secretary; Mrs. Fitzhugh, Kansas, Treasurer. Total amount raised, including public collections was \$74.31.

MRS. A. J. ABINGTON, Chairman

MRS. FAYE BRUCE, Secretary

(By request of printer, other names left off.)

Foreign Mission

Several hundred dollars were added to this report, making a total of \$270.84. Mrs. Maxwell, Mo., Chairman.

Report of Vital Statistics Committee

Your Committee on Vital Statistics, submit our report: In studying the life of Christ we found him ever on the alert to relieve suffering and sickness, and he reminded his followers that he came not to be ministered unto, but to minister. In our session in Louisville, Ky., last year, we subscribed ourselves to the task of helping to equip a first-class clinic in our own communities, and to look into living conditions among our people in our own communities, and put on health campaigns, by holding meetings where our people could come and get first hand information. The results have been obtained and we shall continue to work with the fond hope that with proper information and care, our people will live better and longer lives. Receipts, \$3.00.

Committee,

J. B. MAXWELL, Chairman

E. B. BOHANAN, Secretary

Report of Committee on Obituary

Your Committee on Obituary humbly submits the following report: "Living is death, dying is life; on this side of the grave, on this side, captives, on that, freemen; on this side, disguised, on that, disclosed, and proclaimed the sons of God."—I. W. Beebe. "Coming, yes, we are going, one by one, from our ranks, where we labor unflinchingly and lovingly to be with him who said, 'Come unto me, and I will give you rest.' We have not come at this hour to grieve for those who have gone, but in the short solemn accord to do honor to their blessed memory rejoicing that it was our privilege to know them and to have labored with them in this great cause of Jesus Christ. Our lives have been enriched and our visions enlarged by personal contact with them, in our Convention and in our local missionary societies. These have crossed the bar since our last Convention: Mrs. Hattie Fishback, Indiana, member of the Foreign Mission Committee. Her sudden and tragic death still casts its gloom over all who knew and loved her. Mrs. Martha Richardson, Indiana; Mrs. Mattie Grant, Georgia, Historian of the Georgia State Convention; Mrs. Hazelwood, President Calvary Missionary Society, Topeka, Kansas; Mrs. M. E. Walker, Corresponding Secretary, East Mississippi State Convention; Mrs. J. N. Hill, Second Vice President, State Convention; Mrs. Polly Moon, Executive State President, Oklahoma; Mrs. Ella Gilbreath, Chairman of State Missionary and Educational Committee; Mrs. Anna L. Watts, Missouri, former State President, Oklahoma; Mrs. Nora Packard, Georgia; Mrs. R. B. Higgins, Miss.; Dr. F. I. DeWalt, beloved dentist, our hospital, Monrovia, Africa; Mrs. Canie Stapler, faithful worker, Pilgrim Baptist Church, Chicago, Ill.; Dr. P. J. James Bryant, Georgia, husband of our late vice president, Mrs. Sylvia Bryant. He was ever a friend and worthy trustee of the Training School; Hon. Mr. Francis, Minister to Liberia, served well his day and generation, but he, too, has been called from the field. Since entering into this session of our Convention, Sister Ida Pope, Michigan, has been bereft of her sister, Mrs. Wm. Wright. We extend our heartfelt sympathy to Sister Pope and ask that a letter be sent her expressing the sympathy of our Convention. Be it

Resolved, that we extend our sincere sympathy to all the bereft families who have sustained the sad loss of loved ones.

Resolved, that these resolutions be placed on our Memorial page of our minutes, as an expression of deep and most sincere sympathy of this Convention.

"A few more sweet links broken,
Then we'll gather home,
A few more kind words spoken,
Then we'll gather home.

A few more partings on the strand,
And then away to heaven's land,
A few more marchings weary,
Then we'll gather home."

Lovingly your committee,

MRS. J. E. BUTLER, Chairman
MRS. E. L. BLACKWELL, Arklaress
and many others.

TELEGRAM

\$1.08 charges

(Copy)
Miss N. H. Burroughs,
Lincoln Heights,
Washington, D. C.

The Women's Convention regrets your illness exceedingly. Both bodies in deepest sympathy, and express regret of your inability to be present. Every request you ask was carried out. We earnestly pray for your full and speedy recovery. Prayer was made first day by request of President for your physical condition.

(Signed)

MRS. S. W. LAYTEN, Kansas City, Mo., Sept. 4, 1929.

TELEGRAM

(Copy)
Women's Convention, Auxiliary to the National Baptist Convention in Session, Vine Street Baptist Church, 1825 Vine Street:
God bless you, my dear women. I am with you every minute. Your great message brought joy inexpressible to my heart, and renewed strength to my body. I am overwhelmed by your vote of love and confidence. I accept again the office of corresponding secretary with a feeling of responsibility akin to a call directly from God to press forward to the mark. Thanks to Mrs. Gibbs for making my annual report, and to President Layten for her personal telegram. Have a committed convey my deepest appreciation to my brethren of the National Baptist Convention for their expression of interest. Ask them to join us in our celebration of the Anniversary of Pentecost next March. God be with you 'till we meet again.

(Signed)

NANNIE H. BURROUGHS
Kansas City, Mo., September 7, 1929.

Mrs. W. T. Francis,
1600 Iglehart Avenue,
St. Paul, Minn.,
Dear Sister Francis:

The sad intelligence of the home-going of your beloved husband has reached our Convention, and we are deeply grieved because of your affliction. Our hearts and thoughts are with you in these dark days. We realize the loss is great and hard to bear, but our prayer for you is that you may be fully sustained by turning to the Father of us all, who can give comfort in such a trial as this.

We have the highest appreciation for the inestimable worth of his life of service to humanity.

This comes to you as the expression of the sincerest sympathy of the Women's National Convention Auxiliary of the National Baptist Convention assembled in Kansas City, Mo.

Sincerely yours,

Other Disbursements

To Secretary Burroughs for Reports	\$ 102 00
To Secretary Burroughs for Programs	30 00
To Secretary Burroughs for Badges	143 95
Total	\$ 275 95

PROCEEDINGS

Kansas City, Missouri, September 4, 1929

The opening session of the "Y. W. A." or "Red Circle Girls" was held in the reception room of the Y. W. C. A. in Kansas City, Mo., on the above date, with Mrs. Craig, Nat'l Directress, presiding.

The meeting was opened by repeating the 23rd Psalm in concert. Remarks by Mrs. Craig, reminding the girls of their duty to serve as ushers and pages. Mrs. Frye was asked, by Mrs. Craig, to appoint the ushers and pages.

Mrs. Craig mentioned that the Ever Ready Club of the Second Baptist Church was sponsoring a recreational period for the girls at the Y. M. C. A. on Saturday evening, Sept. 7, from 5 to 6:30.

Another feature of our Saturday evening's program was a musical given by Alfreda C. Gibbs of Alabama, auspices "Y. W. A." The musical was to last a period of one hour, from 4 to 5, at the Vine Street Baptist Church. The social was to take place immediately following the musical.

Remarks by Mrs. Etta Versa Frye concerning the Pageant. All girls who had parts were asked to meet at the "Y", September 4 for our first rehearsal.

At this point a hearty cheer went from the hearts of all present as the Florida delegation, headed by Mrs. Floyd, was announced.

Thanks were extended to Miss Molly Bell, Miss Z. A. Anderson and to Mrs. Jackson. To Mrs. Jackson for her untiring efforts in trying to make it pleasant for the visiting girls, to Miss Z. A. Anderson for the eloquent response to the welcome by Miss Molly Bell. Thanks to her for such a wonderful speech of welcome.

Miss Marie Barnes, our Nat'l President, found it impossible at the last minute to attend the meeting and therefore sent a beautiful letter, which was read to the girls by the secretary. She also sent \$11.00 on the Hope Chest Contest. It was voted that this letter would be adopted and the corresponding secretary should send a reply and a letter of thanks to Miss Barnes.

Remarks by Mrs. Craig by way of encouragement to the girls to do their very best on the Friday night program. She also spoke of the Young Matrons' Department which had just been started with Mrs. Eliza Coleman of Mississippi as its president, by the Executive Board. Miss Anderson was also asked to preside in the meetings due to Miss Barnes' absence. Mrs. Craig also told some very interesting experiences that she had in Flor-

(361)

da during the Florida State Convention, after which, the Florida girls led in yells for Mrs. Layten, Miss Burroughs and Mrs. Craig. We were also reminded to be on our best behavior while in Kansas City, so that we could leave only pleasant memories behind us.

Each member present was asked for five cents to help in securing a box of vaseline for Africa. A number of nickels were secured and purchases made. As usual, all members were asked to turn in names of any deceased girls who belonged to their Circle.

Just before dismissal, we found 36 girls present from the different states as follows: Alabama 1; California, 4; District of Columbia 1; Florida 5; Georgia 2; Illinois 4; Indiana 1; Kansas 1; Michigan 6; Mississippi 2; Missouri 1; Nebraska 3; Oklahoma 1; Tennessee 3. There being among these, 15 presidents of local circles and state presidents, as well as district presidents. The meeting was adjourned at this point to go back to the Vine Street Baptist Church to witness the remainder of the program.

MISS ZEE A. ANDERSON, Vice President
ALFREDA C. GIBBS, Secretary

Kansas City, Missouri, September 6, 1929

The second meeting of the Young People's Department was opened at 9:30 a. m., with prayer by Mrs. Elnora Starks. A song followed. Mrs. Craig, our National Directress, was at her post and made an opening talk asking for the cooperation of the state directresses!

Mrs. Coleman of Mississippi was introduced to say a few words on the subject of "Interesting the Young Married Ladies or 'The Matron's Department.'" This talk was very interesting indeed. She asked all of the state directresses to cooperate with her and also asked them to give her the names of young married women in their states, in order that she might get her department started in a fine way.

Lengthy discussions were held on the age problem. The final conclusion was reached through a motion that a recommendation be made to the parent body that the age of the young women who participated in the Young Matrons' Department would be extended to 30 years. A further discussion was heard on the matter of changing the representation fee as fixed by the Executive Board of the N. B. C. After a lengthy discussion it was finally decided to abide by the law made by the Executive Board with reference to the representation fee as voted by that body.

After these two discussions were concluded, the meeting was turned over to Miss Zee Anderson, Vice President of the Young People's Department, for the important question of supplying several vacant offices.

Miss Marie Barnes was retained as president with Miss Zee A. Anderson of Mississippi as vice president. Miss Alfreda Gibbs of Alabama as Recording secretary; Miss Lula Woodson, treas-

urer; Miss Ruth Reese of Illinois as corresponding secretary; Miss Veretta Owens of Tennessee as musical directress; Miss Hamilton, Kansas, assistant pianist. All of these officers were retained as their two years of service will not expire until September, 1930.

Miss Thelma Lee of Florida was elected to serve the unexpired term of Miss Ruth L. Jefferson, as pianist. Miss Hortense Randall was elected to serve the unexpired term of Miss Eliza Coleman as assistant musical directress. These girls were elected to serve unexpired terms of officers who found it impossible to attend our meeting and who did not communicate with the national directress.

The report of the corresponding secretary was postponed until the night session. It was voted that Miss Ruth Gaiter of Illinois should make an introductory speech just before Miss Reese rendered her report.

Mrs. Etta Versa-Frye suggested that we have a supplementary program to the Woman's Auxiliary, since our organization was growing so rapidly.

It was voted that a letter of thanks be extended to Miss Mountain for the use of the Y. W. C. A.

Every one left Kansas City with the hope of attending the meeting in Chicago, Illinois, in 1930.

MISS ZEE A. ANDERSON, Vice President
ALFREDA C. GIBBS, Secretary

OFFICIAL ROSTER, YOUNG PEOPLE'S DEPARTMENT—1929-1930

President, Miss Marie Barnes	Indiana
Vice President, Miss Zee A. Anderson	Mississippi
2nd Vice President, Miss Maitie Taylor	D. C.
Recording Secretary, Miss Alfreda C. Gibbs	Alabama
Asst. Recording Secretary, Miss Roxie Anderson	Oklahoma
Pianist, Miss Thelma Lee	Florida
Asst. Pianist, Miss Vivian Love	Kansas
Corresponding Secretary, Miss Ruth Reese	Illinois

DIRECTRESSES

National Directress, Mrs. L. L. Craig	Georgia
Eastern Directress, Mrs. Etta Versa Frye	D. C.
Western Directress, Mrs. W. H. Young	Kansas

OFFICIAL ROSTER, YOUNG MATRONS' DEPARTMENT

President, Mrs. Eliza Coleman	Mississippi
2nd Vice President, Mrs. Della A. Keith	Georgia
3rd Vice President, Mrs. Athlene Harris	Oklahoma
Recording Secretary, Mrs. Florence Wakefield	Nebraska
Asst. Rec. Secretary, Mrs. Josephine Reed	Missouri
Treasurer, Mrs. Jessie Jackson	Tennessee
Historian, Mrs. Bennett	Illinois

NAME OF ORGANIZATION	Foreign	Scholarship	National Tr.	Camp	Unlabeled
St. James Bapt. Ch., Detroit	1 00		1 00		50
New Hope Bapt. Ch., Detroit	1 00		1 00		50
Macedonia Bapt. Ch., Detroit	50		50		1 25
Shiloh Bapt. Ch., Detroit	1 00		1 00		50
Mt. Zion Bapt. Ch., Gary, Ind.	1 00		1 00		50
Mich. State Con., Michigan				5 00	
Green St. Bapt. Ch., Louisville, Ky.	1 00		1 00		50
Calvary M. Bapt. Ch., Louisville, Ky.	2 00	1 00	1 00		1 00
10th Dist. Bapt. Assn. Monroe, La.	2 50		2 50		3 00
Mel. Assn., Michigan	1 00	1 00	2 00		1 00
State Red Cir. Michigan	2 50	2 50	2 50		2 50
State Red Circle, Indiana	4 00				10 00
Alabama State	1 00	1 00	1 00		7 00
Red Cir., Mt. Zion, Indianapolis	2 00	2 00	2 00		2 00
Bethlehem Dist. Ill.	50		1 00		3 50
King Solomon Baptist	50		50		2 50
Bolivar Co. Con. Miss.	50		50		2 00
Dexler Ave. Bapt. Ch. Montgomery	50		50		17 00
Tenn. State Conv.	1 00	1 00	1 00		3 00
State of Florida	2 00	2 00	3 00		9 00
Natl. Young Matrons' Dept.	2 00	2 00	2 00		2 50
Zion Bapt. Ch. Neb.	1 00		1 50		2 50
Mt. Vernon Bapt. Ch. Newman	25	50	1 00		10 00
State Con. Miss.					10 00
New Era Dist. Kans. City, Mo.					15 00
State Con. Ill.					2 00
State Con. Okla.	2 50	3 00	2 50		1 00
Mt. Zion Bapt. Ch. Tulsa, Okla.	1 00	25	25		10 00
State Con. Nebraska					50
Corinthian Bapt. Ch., Detroit	1 00		1 00		1 25
B. M. E. State Con. of Texas	2 50	1 25	5 00		50
Second Bapt. Ch., Mich.	1 00		1 00		5 00
Georgia State Con.	2 00	2 00	11 00		1 00
Friendship Bapt. Ch. Detroit	50	50	50		2 50
Hopewell Bapt. Ch. N. J.					50
Sunbeam Circle Shamberrean, N. M.	50	50	25		5 00
Sunbeam Circle Las Crusis, N. Mex.	25	25	25		5 00
Pilgrim Baptist Church, Chicago					
State Convention of Louisiana	5 00				

Total\$41 00\$24 75\$74 75\$ 5 00\$134 00
 Young People's Department Kansas City, Missouri September 4, 1929

REPORT OF CORRESPONDING SECRETARY

Year Ending September, 1929

Ruth Reese, Illinois

As one-half of my term as corresponding secretary of the Young People's Department, Auxiliary to the Woman's Department of the Na-

National Baptist Convention comes to a close, there is a certain inexpressible joy that I have received from the work that I have done.

I have tried to encourage the awaking of the modern spirit and from amid the darkness where we now stumble, to point with my correspondence to the Morning Star. When I consider the young people of our Convention, it seems to me in every state like a vast sown field. Here under the most varied forms grows the good wheat and the healthful herbs destined to nourish the older generation, to comfort them and to heal their wounds. Here, too, are growing the noxious plants that will poison the future. In face of this alternative, I cannot refrain from addressing this personal question to every one whose ears shall hear or whose eyes shall fall upon this report—Will you be one of those who do evil or of those who combat it? Will you be one of those who destroy or those who make whole?

Though I did little work as corresponding secretary, I enjoyed writing and receiving letters from each directress and girl. Letters and cards sent out are as follows:

February 4, 1929—Letters sent to directresses 25
 June 26, 1929—Postal cards 115
 August 19, 1929—Letters 172

Expense

February 4, 1929—25 letters \$ 65
 June 26, 1929—115 cards 1 15
 August 19, 1929—172 letters 3 69
 Printing 2 00

Total expense \$7 49

I am sincerely hoping that my correspondence with each state during the next year will be an important factor in bringing more of the young people to our next National Convention.

Respectfully submitted,

RUTH REESE,

Secretary Young People's Department National Baptist Convention

STATISTICAL TABLE

NAME OF ORGANIZATION	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education Foreign Students	National Training School	General Expenses of Convention	Young People's Department	Cor. Secretary's Salary	Total Amount
ALABAMA									
Women's Baptist State Convention	Mrs. H. M. Gibbs, Mrs. R. J. Fisher, Mrs. L. R. Burwell, Mrs. R. E. Pitts-Anderson, Mrs. C. M. Wells, Mrs. L. D. Cobb, Mrs. R. T. Polard					50 00			50 00
Woman's District Auxiliary Convention	Mrs. L. B. Warren, Mrs. M. E. Tyler, Mobile								10 00
Peace Baptist Women's District Convention	Mrs. E. M. Morton, Birmingham								20 00
Mt. Pilgrim Women's Association	Mrs. R. J. Fisher, Mrs. Mittie C. Pitts					10 00			10 00
Sixth Ave. Women's Missionary Society	Mrs. M. C. Pitts, Mrs. O. C. Goodgame, Birmingham								5 00
Dexter Ave. Ladies Missionary Society	Mrs. H. M. Gibbs, Mrs. C. M. Wells, Mrs. T. H. Reynolds, Montgomery	5 00							5 00
ARKANSAS									
Arkansas Women's Convention	Mrs. Ida Drew								
North Arkansas District	Mrs. F. L. Blackwell			10 00		20 00	10 00	15 00	55 00
C. W. R. District	Mrs. I. D. Darby			5 00		5 00	3 00	5 00	23 00
St. Marion District Convention	Mrs. A. T. Pottis			5 00		5 00	10 00	6 00	30 00
F. L. M. D. District	Mrs. S. L. T. Balna			1 00		1 00		4 00	11 00
Adelphi District	Mrs. Ella Roscoe, Mrs. Willie D. Jackson			5 00		5 00	2 00	1 00	16 00
M. V. U. District	Mrs. Belle Phelps			5 00		5 00	5 00	6 00	23 00
Southern District	Mrs. S. K. Bailey			2 50		5 00		3 50	18 00
Dumas District	Mrs. I. C. Delaney			2 50		2 50		43 00	48 00
Union District	Mrs. V. E. Knowles			2 50		2 50		5 00	20 00
ARIZONA									
Little Zion Missionary Society	Mrs. Etta Henry, Winslow								5 00
Tab. Missionary Society	Mrs. Corvella, Mrs. Etta Henry								5 00
CALIFORNIA									
Mt. Zion Baptist Senior Missionary Society	Rev. W. H. Ransom, Mrs. H. A. Ransom, Mrs. L. Hubbard, Mrs. D. M. Moris, Mrs. Fattie McCoy, Mrs. W. H. Buchmann, Mrs. Essie Harrow, Mrs. Elsie Hunt, Mrs. Celestine Shambey, Mrs. Hortense Randall					10 00			10 00
Pleasant Hill Baptist Missionary Society						5 00			5 00
Senior Missionary Society	Mrs. E. C. Carter, Pasadena					10 00			10 00
Senior Missionary Society	Mrs. T. I. Griffith, Mrs. J. W. Jordan, Mrs. S. A. Reid, Los Angeles								5 00
COLORADO									
Bethlehem Missionary Society	Rev. Henry, Pueblo								5 00
Mt. Pleasant, Queen Esther Society	Mrs. I. S. Powell, Pauline Duncan, Isola Dav-	6 00					6 00		10 00
New Hope E. B. Delaney	Mrs. B. J. Ward, Mrs. Nellie Kennard, Mrs. S. J. Garrett, Denver					10 00			10 00
Mt. Bethel Baptist Woman's Convention		25 00		10 00		25 00	16 00		60 00
WASHINGTON, D. C.									
Red Circle Girls Club, Metropolitan Baptist	Mrs. Etta Frys, Washington								6 00
Red Circle Girls Club, N. T. E.	Mrs. S. F. Lewis, Washington	1 00	1 00	1 00	1 00	1 00			10 00
E. B. Delaney Missionary Society of Bethel	Mrs. J. Wood								50 00
Mt. Carmel Young Ladies Missionary Society	Mrs. Katie Johnson, Mrs. Lottie Thompson, Mrs. M. A. Willis, Mrs. R. F. Lewis, Mrs. Lucia Harvey, Mrs. W. A. Jennings, Miss M. M. Kimball, Mrs. D. C. Clark								10 00
Woman's Convention, Auxiliary to Baptist Convention of D. C.									50 00
Mt. Carmel Senior Society	Mrs. D. C. Clark, Washington								10 00
FLORIDA									
Baptist Woman's State Convention	Mrs. Viola T. Hill, Mrs. Janie Morris, Mrs. W. B. Thomas	5 00	3 00	2 00	5 00	5 00	1 00	5 00	50 00
Mt. Sinai Woman's Missionary Society	Mrs. Janie Morris, Miami	4 00		2 00	2 00		2 00		10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES AND NAME OF PLACE	Foreign Missions	Evangelism	Education Foreign Students	National Training School	General Expense of Convention	Young People's Department	Ch. Secretary's Salary	Total Amount
White Stone Missionary Society	Bowen, Mrs. W. Fairfax, Miss J. C. Washington, Mrs. L. Gladney, Mrs. N. Avant, Mrs. Ella Freeman, Mrs. I. B. Wells, Mrs. Anna Evans, Mrs. L. M. Sproggins, Mrs. Ruby Ramsey, Mrs. M. E. Franklin, Mrs. L. Thompson, Mrs. E. B. Bohannon, Mrs. A. J. Wicker, Mrs. L. Z. Pierson, Chicago					65 00		15 00	100 00
Original Provident Baptist Missionary Society	Mrs. Emily English, Rev. P. T. Strong, Morgan Park					6 00			5 00
Bethesda Missionary Society	Mrs. Emma J. Davis, Mrs. S. L. M. Francis, Mrs. R. J. Avery, Chicago	1 00	2 00	1 00	2 00	2 00	1 00		10 00
Mt. Vernon Senior Missionary Society	Mrs. E. T. Martin, Mrs. M. E. Taylor, Chicago				10 00				10 00
Mt. Lake Senior Missionary Society	Mrs. Flora Baker, Chicago								10 00
Second Baptist Missionary Society	Mrs. V. A. Williams, Mrs. W. L. Earl, Rev. E. L. Randall, Chicago								5 00
Wankeyan of Skioh	Mrs. C. C. Cullary, Mrs. Fannie L. James, Mrs. Gimie L. Howard, Mrs. Lucy McGill, Mrs. Jannie Fleming, Dr. I. A. Thomas, Evanston	4 00			4 00	10 00			18 00
	Rev. T. M. King, Mrs. M. A. Young, Mrs. T. M. King, Mrs. E. M. Jones, Wankeyan	3 00				5 00			18 00
INDIANA									
Indiana Women's Missionary Convention	Mrs. Hattie Crittenden, Mrs. M. M. Pottus, Mrs. Mattie P. Long	10 00	10 00		20 00	10 00			60 00
Mt. Olive Missionary Society	Mrs. Flossie Rindy, Mrs. Lucy Woods, Ft. M.	2 00	2 00		1 00	1 00	1 00	2 00	10 00
Indiana Women's Convention	Mary Cecile, Mrs. Adaline White, Mrs. Edna Weasbrook, Mrs. Flossie Rindy, Gertrude McDonald, Mrs. Kennedy	10 00		5 00	10 00	10 00	5 00	10 00	60 00
Second Senior Missionary	Mrs. Rula Washbrook, Mrs. Adaline White, Mrs. Inley Campbell, Indianapolis			10 00					10 00
New Baptist Missionary Society Mt. Zion	Mrs. C. H. Gaddie, Mrs. Cleo Packer, Indianapolis	1 00	1 00	3 00		4 00		1 00	10 00
Mt. Zion Lott Curry Missionary Society	Mrs. India Butler, Mrs. Edna M. Martin, Indianapolis	2 00		2 00	2 00		2 00		10 00
IOWA									
Women's State Convention	Mrs. N. C. Marshall, Mrs. S. Bates, Mrs. Florence Dudley, Mrs. I. M. Coggs, Mrs. Gertrude Rush	10 00	10 00	10 00		10 00	10 00		60 00
KANSAS									
Woman's State Convention of Kansas	Mrs. Emma Gaines, Mrs. Mary Dial, Mrs. J. W. Gordon, Mrs. M. D. Jones, Mrs. Pearl Love, Mrs. Pearl Gullford, Mrs. Millie Anderson, Mrs. Carrie Anderson, Miss Mattie Bradshaw, Mrs. Ida F. Bates, Mrs. E. L. Scruges				10 00	25 00		15 00	50 00
Kau Valley Woman's District Convention	Mrs. L. A. Turner, Mrs. Mand Royster, Miss Mattie Bradshaw, Mrs. S. A. Malone					25 00			25 00
Eighth St. Baptist Missionary Society	Mrs. Sallie Fitzhugh, Kansas City, Kans.	2 50	2 50		2 00	1 00		2 00	10 00
Southeastern Woman's District	Mrs. Mary Dial, Mrs. Millie C. Anderson, Mrs. Sisle Kennell, Mrs. Anna Gardner, Rev. J. T. Ellis, Rev. A. L. Gardner, Rev. Chas.	5 00	5 00	5 00	5 00	5 00			30 00
King Solomon Missionary Society	Mrs. Betty Gilmore, Kansas City					10 00			10 00
Ruth Missionary Society—First Baptist	Mrs. Pearl Gullford, Kansas City					1 00			1 00
Calvary Missionary Society	Mrs. Emma Gilmore, Wichita	2 00	2 00						4 00
KENTUCKY									
Zion Baptist Missionary Society	Mrs. Mattie B. Long, Louisville	2 50				2 50			5 00
Green St. Missionary Society	Mrs. Carrie B. Craib, Louisville	1 50	1 50		1 00	1 00			5 00

PROCEEDINGS
OF THE
SIXTH ANNUAL SESSION
OF THE
National Laymen's Movement

OF THE
National Baptist Convention
U. S. A.

HELD WITH THE
SECOND BAPTIST CHURCH

Kansas City, Missouri

September 4-9, 1929

HON. JOHN L. WEBB, President

M. C. AVERHART, Secretary



JOHN L. WEBB
President Laymen's Movement

PROCEEDINGS

FIRST DAY—Morning Session

The meeting was called to order at 10:20 a. m., by President John L. Webb. After a few remarks the chaplain, Prof. John H. Smiley, was introduced and the devotional exercise was turned over to him. A song was sung and sentence prayers were had, the 13th chapter of 1 Corinthians was read. The meeting was then returned to the president.

A letter was read from Bro. J. E. Watson, President of the A. M. and N. College, Pine Bluff, Arkansas, and five dollars was paid for him, and a letter ordered to be written to him sending badge and acknowledging receipt.

President John L. Webb asked Brother John Smiley to introduce Dr. Freeman, a layman, from the Southern Baptist Convention, who brought fraternal greetings from his convention. Response was given by Attorney Chas. M. Roberson.

Mr. J. L. Horace, Nashville, Tennessee, was presented and discussed very acceptably the subject: "The Church as a Business, and the Layman." Discussion was led by Mr. J. P. Harris. Dr. J. P. Hubbard, Oakland, California, spoke before the convention briefly.

"The Layman's Place in Larger Activities" was discussed by Dr. Thomas Ballou, Chicago, Illinois. The address was replete with wholesome information. Remarks by Brother Bradshaw. Adjournment.

Afternoon Session

The afternoon session was called to order by vice-president, Brother William Bradshaw; Mrs. V. B. Roy at the piano, singing was led by Brother J. H. Smiley, Chaplain. Sentence prayers were offered. The 23rd division of Psalms was read in concert, then singing "Draw Me Nearer." A brief period was given to song service. Rev. G. W. T. Barnes, North Carolina, addressed the league on the subject: "Recognizing the Layman's Line of Religious Influence." The address was rich in thought, and was received with much appreciation.

The following made remarks: Mr. Chas. D. Murray, Chicago, Illinois; Rev. A. H. Shoemaker, Louisville, Kentucky; Rev. W. P. O'Fallon, Bowling Green, Kentucky; Dr. H. M. Smith, Hot Springs, Arkansas.

Enrolling fee amounted to sixteen dollars, making a total one hundred seventy-seven dollars (\$177.00) for the day. Money was turned over to the treasurer.

Adjournment.

SECOND DAY—Morning Session

The Layman's Convention was called to order by Attorney Chas. Roberson, Vice-President-at-Large. The devotion was conducted by Prof. J. H. Smiley, Chaplain. Singing and sentence prayers were had. Scripture quotations were recited by members of the convention. The chaplain at this time turned the house over to President John L. Webb, who presented Attorney Roberson, Vice-President, who read the 143rd Psalm, and gave some interesting remarks. The program of the morning was then taken up.

"Why the Church Should Serve the Young People" was discussed by Rev. S. J. Williams of Milwaukee, Wisconsin, afterwards singing and remarks by Chairman Bryant of Omaha, Nebraska.

The following were named on the committee of the three on selection of officers: Attorney Bradshaw, Rev. Kuykendall and S. P. Nelson.

The collection amounted to twenty-three dollars (\$23.00).

Afternoon Session

Convention Hall, Kansas City, Missouri

The Laymen met in the Convention Hall for the afternoon session. Vice-President Roberson presided. Singing was led by Prof. J. H. Smiley, Chaplain, who also sang a special selection. The chairman then presented the president of the Layman Movement, Hon. John L. Webb, who addressed the Convention. An address was also given by Dr. H. M. Smith, Pastor of Rooker Baptist Church, Hot Springs, Arkansas; the subject was "Making Man Power the Power of God."

Judge Wm. Harrison, of Chicago, delivered a charming address. The special rally resulted in a collection of twenty-eight dollars and fifty-eight cents (\$28.58), making a total of two hundred twenty-eight dollars and fifty-eight cents (\$228.58). The money was turned over to the treasurer.

Adjournment.

THIRD DAY—Morning Session

September 7, 1929

The Layman's Meeting was called to order by the president, Dr. John L. Webb. Devotion was conducted by Brother J. H.

Smiley, Chaplain. Scripture reading and sentence prayers were offered.

The Program of the morning was taken up. Rev. F. L. Sanders, Nashville, Tennessee, addressed the convention on the subject "Improve Your Face Value", an excellent discussion, which was interesting and well received.

A response to the message was given on behalf of the convention by the assistant secretary, S. P. Nelson. A rising vote of thanks was tendered Brother Sanders.

Brother J. E. Kuykendall, Bowling Green, Kentucky, pledged to bring one hundred (\$100) for the convention. Remarks were given by Brother Nathan Williams, Omaha, Nebraska. He is to organize his state.

Remarks by the president. Benediction by Rev. Sanders of Tennessee.

A collection of one dollar and fifty cents (\$1.50) was taken making a total of two hundred thirty dollars and eight cents (\$230.08). The president then advanced a loan of fifty dollars making a grand total of two hundred eighty dollars and eight cents (\$280.08).

The following disbursements were made: Brother J. H. Smiley, \$15.00; Brother S. P. Nelson, \$15.00; National Baptist Convention, \$100.00; Sunday School Publishing Board, \$150.00, making a total of two hundred eighty dollars (\$280.00). Balance on hand from this meeting—eight cents.

States Represented

Arkansas, Missouri, Kansas, Tennessee, Oklahoma, Nebraska, Florida, Illinois, California, Louisiana, Mississippi, Kentucky, Wisconsin, District of Columbia, New York, Indiana, Georgia, Alabama, Texas, Maryland, Michigan.

Enrollment

John H. Smiley, Louisville, Ky.	2 00
Bro. J. L. Webb, Hot Springs, Arkansas	2 00
Bro. B. N. Brown, Tulsa, Oklahoma	1 00
Attorney Chas. M. Roberson, Shreveport, La.	1 00
J. P. Harris, 2339 Finney Ave., St. Louis, Mo.	1 00
L. Horace, 1716 Heiman St., Nashville, Tenn.	1 00
Layman's League of the Ave. Baptist Church, Shreveport, La.	5 00
Missouri State Layman's League by J. L. Webb	100 00
Bro. Nathan Williams, Omaha, Nebraska, 25 No. Ohio St.	1 00
Mississippi State Layman's League by P. N. Smith	7 00
Prof. S. P. Nelson, Ark. Baptist College, Little Rock, Ark.	1 00
Bro. J. W. Watson, A. M. and N. College, Pine Bluff, Ark.	5 00
Bro. J. W. Wright, 504 Broton St., Chicago, Ill.	1 00
William M. Bradshaw, V. P., Topeka, Kan.	2 40
J. S. Jones, 1407 Kansas City, Kansas	1 00
L. H. Harrison, 405 E. Third St., Oklahoma City, Okla.	1 00
Bro. J. E. Kuykendall, Scottsville, Ky., First Baptist Church	1 00
Rev. J. H. Townsend, 1320 E. 8th St., Oklahoma City, Okla.	1 00
Rev. J. D. E. ... 8th Ave., Nashville, Tenn., Southern Baptist Convention	1 00
Rev. T. L. Ballou, Chicago, Ill., 151 W. 30th St.	1 00

JOURNAL

OF THE

THIRD ANNUAL SESSION

OF THE

National Cradle Roll Association

OF THE

National Baptist Convention

HELD WITH THE

First Baptist Church

(White)

1303 BROADWAY

REV. A. J. HARGETT, *Pastor*

KANSAS CITY, MISSOURI

September 4-9, 1929

PROCEEDINGS

The National Cradle Roll Association was called to order by the president, Mrs. R. T. Sims, at 10:00 a. m., Under the direction of Mrs. M. L. Moore, devotional selection, "I'll Go Where You Want Me to Go," was rendered. Introductory remarks were made by the president touching the organization of the National Cradle Roll Association. The Association was organized in Roanoke Baptist Church in Hot Springs, Ark, at the close of the Sunday School and B. Y. P. U. Congress, six years ago. In the organization there were only six members, but now we are carrying on Cradle Roll activities in twenty-four states.

Devotions were conducted by Mrs. Olivia I. Russell of Pittsburgh, Penn., and Mrs. B. O. Winder of Pine Bluff, Ark. 1 Cor. 13 was read by Mrs. Russell, and prayer was offered by Mrs. Winder. Songs, "Have Thine Own Way" and "Count Your Many Blessings" were touchingly sung. A number of interesting experiences were told in the testimony meeting, and we felt the presence of the Holy Spirit among us. At the close of the devotion period, the president introduced Rev. J. A. Marshall of Lexington, Miss., and Rev. Z. M. Winder of Pine Bluff, Ark. Rev. Winder read St. Luke 2, and offered a very fervent prayer. Rev. Marshall then preached the first sermon for the Cradle Roll Association, selecting for his text St. Matt. 18:10. His subject was, "The Paramount Importance of Child Life." This was a very forceful message and we feasted on the many good things he said. One of the points emphasized was the importance of mothers setting the right example for their children, as children make or mar their characters by imitations. He made a strong plea to parents that they be not guilty in placing their children in bad environments, lest these environments lead them astray.

At the close of the sermon, Mrs. Allen of New Orleans, sang very sweetly "His Eye Is on the Sparrow."

The following committees were then appointed by the president: Committee on Enrollment, and Committee on Finance. Mrs. Eva C. Hicks of Chicago, Ill., next presented little Evelyne Freeman, a member of Olivet Baptist Church Cradle Roll, who sang a number of Cradle Roll songs very interestingly, and to the delight of all.

The delegates were then permitted an intermission to enroll and get badges. Meeting then adjourned to open again at 2 p. m.

Afternoon Session

The Cradle Roll Association reassembled at 2 p. m. with Mrs. M. L. Moore of New Orleans, La., conducting devotional singing. The President presented Mrs. A. B. Duncan of Louisiana and Mrs. D. B. Buchanan of Los Angeles, Cal., to conduct devotions. Scripture lesson was read from 1 Peter, 2:19. Songs "He Lifted Me", "Take Your Burden to the Lord," were sung after which the president introduced Dr. D. A. Holmes, who was host to the National Baptist Convention and its auxiliaries. Dr. Holmes said he dropped in to see if we were comfortable, and to let us know that he was interested in our work, and that whatever service he could render us to just let him know, and he would be glad to serve. He deserves great credit for the way he looked after entertainment of our work and workers.

Song, "The Old Rugged Cross". At this time Mrs. B. W. Smith of Shreveport, La., introduced the idea of using a stork in the Sunday school, to bring in names of babies into the Cradle Roll Department. She also very beautifully told the story of creation using toy animals as objects. Song, "What a Friend We Have in Jesus."

The hour having arrived for the president's annual address, Mrs. F. B. Shaw, Vice President-at-Large, in well chosen words presented the president, Mrs. R. T. Sims. The Convention stood in honor of her. We sat in rapt attention while she delivered her splendid message, picturing the beauty of Cradle Roll work. We were made to feel that we were honored to be engaged in such a work for the Master. She urged the use of Cradle Roll literature published by our own Sunday School Publishing Board at Nashville, Tenn., in all of the Cradle Roll Departments. A Motion prevailed that the address become a part of the record. (See address.)

Time was given for comments on address, and it seemed that every one in the house wanted to express themselves after having been inspired by the wonderful message. At the close of the expressions, the president was presented a very beautiful hand made rug, silk pillow, and handkerchief bag. In her usual sweet way she expressed her appreciation. Dr. T. S. Harten then arose, and asked permission to speak on the president's address. He made a strong and complimentary talk on the address and work that the president is doing. He assured us that he was with us, and enrolled his name with \$5.00 and pledged to stand by the work of the Cradle Roll Association.

Dr. S. A. Duncan of New Orleans, La., followed Dr. Harten in praise of Mrs. Sims and the work she is doing, and pledged his unstinted support to the Cradle Roll work.

The following officers made their report: Corresponding secretary, treasurer, historian.

The president suggested the idea of a Pastors' Advisory Board to help boost the Cradle Roll work and to interest of

pastors in the work of the association. The organization was perfected at the close of her suggestion, and the following pastors were organized into a Pastors' Advisory Board: Dr. Wm. Cooley, President, New Orleans, La.; Rev. J. H. Hendricks, Vice President, New Orleans, La.; Rev. A. C. Moore, Secretary, New Orleans, La.; Rev. Z. M. Winder, Pine Bluff, Ark., Corresponding Secretary; Rev. J. A. Marshall, Lexington, Miss., Treasurer.

The Committee on Permanent Organization reported as follows: Mrs. R. T. Sims, President, Canton, Miss.; Mrs. F. B. Shaw, Vice President-at-Large, Anadarko, Okla.

Regional Vice Presidents: Mrs. G. H. Hendricks, New Orleans, La.; Mrs. D. B. Buchanan, Los Angeles, Cal.; Mrs. Olivia J. Russell, Pittsburgh, Pa.; Mrs. Eva C. Hicks, Chicago, Ill.; Mrs. Emma Bruce, Recording Secretary, St. Louis, Mo.; Mrs. M. E. Cooley, Corresponding Secretary, New Orleans, La.; Miss Ozella Moore, Historian, Cleveland, Ohio; Mrs. M. L. Moore, Pianist, New Orleans, La.; Mrs. J. P. Reese, Chorister, Meridian, Miss.

Heads of Departments: Mrs. J. T. Brown, Baby Contest, Nashville, Tenn.; Mrs. J. W. Tutt, Mothers, Ottumwa, Iowa; Mrs. Marcella Rogers, Publicity, Jackson, Tenn.

Committees on Enrollment and Finance made the following partial report: Number of delegates enrolled, 35; Amount collected, \$75.50; States represented, 14.

Adjourned.

SECOND DAY—Morning Session

The Association assembled for the second day's session at 10:00 a. m. Mrs. R. T. Sims, presiding. Devotional singing was led by the pianist, Mrs. M. L. Moore of Louisiana. "Have Thine Own Way" was the opening selection. Devotions were conducted by Mrs. A. B. Duncan of Louisiana, and Mrs. B. L. Ward of Colorado. Mrs. Duncan read 2 Cor. 3. Song, "Jewels", then sentence prayers were offered. This service was closed by singing "I Am Thine O Lord". The president then very beautifully introduced Mrs. C. L. Fisher of Birmingham, to speak to us on the subject, "Child Training". Mrs. Fisher very interestingly told how she had led her six children to love the Lord while they were young. She very beautifully told how when each child was born, that she and her husband would have prayer with the newborn infant and clasp its hand over the Bible while they were praying. We consider this a wonderful example for all mothers to follow. Her only son is a Baptist minister.

For Mrs. Fisher's benefit, the president had Mrs. B. W. Smith repeat the demonstration of Creation.

Mrs. Barber of Alabama was then introduced, and spoke on the work of her state.

After which the following persons were introduced and pledged their support to the work of the Cradle Roll Association: Rev. C. W. Fields of Missouri; Rev. and Mrs. Nelson Fields of Muskogee, Okla.

Mrs. Myrtle Moore of New Orleans, La., then sang very delightfully a solo. The president announced that the reading of the journal would be had later, and that we would listen to an address by Mrs. Ella Freeman, of Chicago, Ill., on "Cradle Roll and Its Relation to the National Baptist Convention". Mrs. Freeman showed in her address that she had given much thought in the study of her subject. One of the strong points of her address was that the Cradle Roll should be the spoiled child of the National Baptist Convention, for if there were no babies, there would be no National Baptist Convention.

We next enjoyed a solo by Mrs. F. B. Shaw of Oklahoma.

Mrs. Eva C. Hicks of Chicago, Ill., then gave a very beautiful demonstration of Cradle Roll work. Mrs. Hicks has charge of the Cradle Roll work in Olivet Church in Chicago. Dr. L. K. Williams, pastor. She told the story of Easter through the poster method which was very beautiful. She gave us much valuable information about Cradle Roll programs.

Rev. W. A. Bowren, President of the Baptist State Convention of Kansas, was then introduced and spoke to us on "Teaching Children Reverence for God's House." He also pledged his support to the Cradle Roll work.

The following ministers were then introduced and spoke very encouragingly of our work, and enrolled with us: Editor-in-Chief, Dr. J. T. Brown, Nashville, Tenn. Dr. Brown paid a very high compliment to babyhood. He said "Jesus saved the world, but the babies of Bethlehem saved Jesus". "When Herod ordered all male babies under two years of age to be killed, Jesus was taken to Egypt by his parents, and his life was saved. This indeed is a very fine weapon for Cradle Roll workers to use.

Dr. J. S. Reed of Cincinnati, Ohio, was next to express his hearty approval of the work.

Rev. H. C. Ross of Crowley, La., in his remarks said "I do not have to tell you that I am with you, for you already know that I am, from what I have done for the work in my state".

Rev. A. C. Moore of New Orleans, La., whose wife is the efficient pianist, stated that he wanted to reassure us that he is with us every step of the way.

We then had the reading of the journal.

The meeting closed to reassemble at 2 o'clock for the afternoon session.

Afternoon Session

The meeting was opened at 2 o'clock by singing "Brighton the Corner Where You Are". Mrs. J. L. Bailey of Marshall, Texas, and Mrs. Bertha Cotton of Kansas City, Kansas, introduced devotions.

Scripture lesson was read by Mrs. Cotton from 116th Psalm. "Just as I Am" was sung, then a period of silent prayers. Song "Lord I'm Coming Home." Mrs. Bailey then closed the devotions by pledging to do more for the work next year.

The president then talked to us very encouragingly of the work and gave us some very valuable information on how to carry forward the work, and how to overcome difficulties that arise in the various states.

Dr. C. H. Parrish of Louisville, Ky., was introduced, and gave a very interesting account of his visit to the Holy Land, telling that he stood in the River of Jordan where Jesus was baptized by John the Baptist, and had his picture taken. In closing his remarks, he presented the president with a few of the pictures.

We then had a song, and Mrs. J. T. Brown, of Nashville, Tenn., read a very interesting paper on "Songs for Little Children". We were made to realize the importance of selecting the right kind of songs for the little ones.

Mrs. Emma Bruce of St. Louis, Mo., was at her best in delivering an address on "How to Tell Stories to Children". She is a most interesting speaker. She has worked with the little ones of her church school for several years, and truly she is in her native air among the chaps. (Mrs. Sims) Mrs. Bruce is our secretary, and in making up the journal of the meetings she was too modest to speak of herself, hence my name.

The president spoke on the "Organization of Cradle Roll Mothers' Study Clubs or Classes, and How to Keep Them Alive After the Organization Has Been Perfected." She emphasized the use of the Cradle Roll Supply Box, and Maternity Loan Chest. These boxes are used to help the needy ones.

Attorney Joseph P. Harris, of St. Louis, Mo., and Superintendent of Central Baptist Sunday School, spoke pledging to stand by Mrs. Bruce.

Rev. O. P. Russell of Pittsburgh, Pa., promised that next year his state would go over the top in the support of the work.

Much credit is due Mrs. Jennie Brown of Louisville, Ky., for the very splendid showing she made with the Art Department. She asked that each Mothers' Club make articles for this department.

Adjourned.

Evening Session

Under the direction of Mrs. Eva C. Hicks, the Cradle Roll Association presented a pretty, and instructive "Autumn and Winter Pageant", at Convention Hall, where the National Baptist Convention was assembled. We then returned to the First Baptist church in our regular session.

The Program Committee had a rare treat in store for us. A very high class program of music and literature was rendered. Every participant was a star, and we are very much indebted to

MINUTES

them for such a pleasant evening. By request of the white people in whose church we held our meetings, they were favored with several Negro Spirituals, which they enjoyed and applauded.

The prize for the largest amount of money brought in by the states was awarded to Mrs. F. B. Shaw of Anadarko, Okla. A gold medal, and a very pretty pink and white airplane. This plane was made by Mrs. Eva C. Hicks of Illinois. Mrs. Shaw seems to have a mania for winning first prizes. She went home last year with first prizes in everything in the Cradle Roll Association. Using the expression of an old man, "She is terrible".

Little Evelyne Freeman, of the Cradle Roll Department of Illinois, reported \$73.00 for Mrs. Eva C. Hicks. Evelyne won a very pretty bath towel banner with "love" embroidered in it made of pink satin ribbon.

Saturday evening is the concert evening of the Association and the program is always good. At the close of the concert, a rising vote of thanks was extended the pastor and members of the church in which we held our meeting, and they came forward and met the workers, and complimented our work and program.

The president then made a few closing remarks, and with a good old hand shake, we adjourned with a prayer in our hearts that God will richly bless and keep us until we meet again.

MRS. R. T. SIMS, President
MRS. EMMA BRUCE, Recording Sec'y

COMMITTEES APPOINTED

Enrollment Committee

Mrs. J. W. Tull, Chr. Iowa
Mrs. G. H. Hendricks Louisiana
Mrs. J. M. Winder Arkansas

Finance Committee

Mrs. D. B. Buchanan, Chr. California
Mrs. O. P. Russell Pennsylvania
Mrs. Ella Freeman Illinois

Committee on Permanent Organization

Mrs. J. T. Brown, Chr. Tennessee
Mrs. Ella Freeman Illinois
Mrs. P. W. Tull Iowa
Mrs. D. B. Buchanan California
Mrs. J. M. Winder Arkansas
Mrs. O. P. Russell Pennsylvania
Mrs. S. A. Duncan Louisiana

Regional Vice Presidents

Northern Territory, Mrs. Eva Hicks Illinois
Eastern Territory, Mrs. O. P. Russell Pennsylvania

MINUTES

399

Western Territory, Mrs. D. B. Buchanan California
Southern Territory, Mrs. G. H. Hendricks Louisiana

Ministers' Advisory Board

President, Rev. W. M. Cozey Louisiana
Vice-President, Rev. G. H. Hendricks Louisiana
Secretary, Rev. A. C. Moore Louisiana
Corresponding Secretary, Rev. Z. M. Winder Arkansas
Treasurer, Rev. J. A. Marshall Mississippi

Heads of Departments

Bible Contest, Mrs. J. T. Brown, Chr. Tennessee
Mothers, Mrs. J. W. Tull, Chr. Iowa
Alt. Mrs. Jennie Brown, Chr. Kentucky
Publicity, Mrs. Marcella Rogers, Chr. Tennessee



PRESIDENT OF NATIONAL CRADLE ROLL ASSOCIATION
MRS. R. T. SIMS, DELIVERS ANNUAL MESSAGE

Co-workers and Friends in the Master's Service:

We are blessed with the privilege of meeting again in the name of the Lord, in this our third annual session of the National Cradle Roll Convention. Think what a privilege this is! That you see children of your Father who is in Heaven, and have come up to give an account of your stewardship for the past twelve months.

If you have recognized, as I hope you have, God's hand in all you have done, and in all you have enjoyed; if he has spoken to you in the storms that have made your very souls tremble, and in the quiet times when all was peace within, then, by that very thought of God, you have recognized your duty to love and serve him.

It is not enough to have your hearts filled with grateful emotions. The religion of the feelings is but the commencement. If you allow yourselves to stop there, you will never make any true progress. Let the gratitude of thought expand into the gratitude of action. Let the sense of God's goodness to you impel you to do all in your power for his creatures.

We may not here be able to recollect our past lives; but, in another world, everything which we have done in this will rise distinctly before us; and in that retrospect, our treasures, the only things which will give us pleasure, will be the memory of those things which have given others happiness, or have enlarged and purified our own souls. In the life of the soul, nothing is stationary. If we are not going upward, we are going downward.

In your work of training little children, you must fix your spirit's eyes on the Saviour. He is farther above you in purity than mortal heart can imagine; and yet he would draw you to him. The same being, who is so infinite in holiness, yet has said: "Suffer little children to come unto me"; "he that cometh to me, I will in no wise cast out." Christ was once a little child, and he was once a missionary to little children, when he took them in his arms and blessed them.

The Moral Influence of Woman

When Jehovah smiled, creation rose in beauty and grandeur. Her productions were vast and various. "Last, appeared man in the image of his God, walking with countenance erect and receiving the benediction of his Maker." He was not burdened with care, want, or sorrow. His days were happily spent in the midst of Eden's delightful scenes, in pleasant meditations, or walking up and down in her rural bowers. In such circumstances, Adam was left to look on the new creation as objects of admiration and affection. The earth, dressed in the beauties of beauty, asked a response to her smiles; the sun smiled around his glories of the day; the moon hung on high her silver crescent of evening hour, and the stars, with their new polished lustre, seemed to honor God's diamond throne.

The beasts of the field, and the fowls of the air, all passed before him; the sweet songsters of Paradise tried to charm him with their music—but the universe with all its charms did not attract him a suitable object for companionship. "There was not found an helpmeet for man"; he wanted a being who could sympathize with the intellectual and moral breathings of his soul. Then was he introduced by his Creator,



MRS. R. T. SIMS
President

to the crowning beauty of the new risen universe—the dominion of the earth that had been given him, had not exhausted the interest of God for his happiness. Woman, heaven's best gift, in every befitting charm, stood before him; and with her calm and sweet smile, dispelled every cloud which had gathered over his brow.

Then ended creation. Paradise was perfected, and earth and heaven, the countless spheres of untold worlds sent the glad song up to the Eternal Throne—but woman's voice in its deep, its inwrought melody of soul, to the ear of her blessed companion was sweeter than all. Her lovely smiles then led her companion, the lord of the earth, to Eden's founts and bowers—on an investigating tour.

She put forth her hand and unlocked the prison house of death, and held the fruit of ruin to the lips of him whose happiness and welfare she had been consecrated of heaven. But, thank God, by this act, the name of woman did not lose its holy influence. It has graced and honored the spirit of humble penitence. If woman was first in the transgression, her tears first expressed the sentiments of genuine sorrow in the sad results of sin.

Sometimes I think that God permitted the fall of man in the economy of his government, in order to manifest the glory of his redeeming love through the penitence, humiliation and devotion of woman, the crowning glory of his creation. Woman was not only constant in her attentions to the instructions of Christ during his life, but in her interest and friendship when he was removed by death.

Heaven or earth cannot exhibit to our conceptions a more beautiful example of devotion than we witness in Mary at the sepulchre of Christ *Her Saviour*. The scheming worldling, the ambitious, the light-hearted, and unbelieving, among his disciples, forsook him in the day of trial, and scattered themselves as sheep without a shepherd are scattered on the mountains; crying in the sorrow of disappointment, "We trusted that this was he who would have redeemed Israel." Mary did not understand the force of her Master's annunciation that his "kingdom was not of this world;" but she manifested a love for him that was above all contingencies.

When stout hearted men had forsaken Jesus, and Peter had denied his discipleship, and Christ was led away to be put to death with none to comfort him; then stood Mary and other good women afar off to behold his sufferings; and when he was laid in the tomb they came to weep over his place of rest. In the eyes of the world he had died the death of a malefactor; but these women did not hesitate to go out and bear his reproach. They made preparation for his funeral. That they might not be disturbed in the honors they paid him, these good women went out unattended to the grave of their Master.

The inhabitants of Jerusalem were yet wrapped in slumber; stars still lingered in the sky, and the shades of night yet tinged with gloom the resting place of the dead, when Mary came to the sepulchre of her Lord. The stone was rolled away, and she thought surely some evil hand had stolen the body of her Lord. As she wept, and sighed in agony, the gentle voice of Christ assured her that he was indeed alive forever more! The mighty power of woman's influence needs no other illustration than the exhibitions of such examples of character.

Our Cradle Roll Department—the Call for It

Since the day when the chief priests and scribes saw the children crying in the temple at Jerusalem, and saying, Hosanna to the Son of David, and were so displeased, and made complaint of the sacrilege, but were met by the Saviour's assurance that this worship had divine approval, the struggle has been going on between the friends and opposers of ~~the~~ training in the church. In response to those opposing the Cradle Roll Department in the church program, in his rebuking words: "Have ye never read, Out of the mouth of babes and sucklings hast thou perfected praise?"

Jesus Christ is the same, yesterday, and today, and forever. The hearts of the leaders are being turned toward the work of the Cradle Roll Department by the power of God's Spirit. And the little ones of the fold of Jesus are now coming into the Sunday school through the door of the Cradle Roll, to be religiously trained for the Master's use.

Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven." "Whosoever shall receive one such little child in my name, receiveth me;" "For of such is the kingdom of heaven;" these and kindred teachings of the Son of God have new force in the minds of our leaders; while all of our churches have not yet made any provision or the Cradle Roll Department in their Sunday school, we are greatly encouraged over the outlook for a complete victory, because many of our outstanding leaders are giving some attention to the religious training of the children of Cradle Roll age in their churches.

What Should Be Taught in the Cradle Roll Department

1. That the teachings of the Bible is a reality. If children would be taught, or convinced of the reality of the teachings of the Bible, if they could realize that the Father and the Son were as truly their friends as those whom they beheld with their bodily eyes; if heaven could be presented to them so that they would look upon it as an actual state, and as their future home,—this world would be changed overnight!

When we speak of God, let it be with the utmost reverence, but with the utmost confidence. If we are sure that he is all-powerful, and that he does everything for our highest good, our tone of voice, if nothing else, will carry conviction with it. When we talk of the Saviour let it not be as we would speak of a teacher who is dead long ago, and left his teachings to benefit mankind. NO: let children see that Jesus is a reality to us; teach them to go to him with the same confidence that we do; to pour into his ear their trials and troubles.

The Duty of the Church to the Cradle Roll Department

The church should seek to reestablish the family altar in the home. The command, "Feed my lambs," should be accepted as binding on the ministry and the entire church, as well as on the parent and the Cradle Roll teacher. The word of truth should be "rightly divided" from the pulpit to the children.

The giving to children a share in church services is no new idea. It is an old time custom. At the Feast of the Passover the Jews were accustomed, during the celebration of that most sacred festival of the year, to clear the tables, "that the children might inquire, and be instructed in the nature of the feast." The text which they generally discussed was Deut. 26:5-11.

When Moses was commanded to summon all Israel to appear before the Lord to hear the reading of the law, he was told of God to gather the people together, men and women and children, and when Joel's inspired cry was to blow the trumpet in Zion, to call a solemn assembly, and to gather the people, he did not forget the injunction, Gather the children, for these were never ignored in the plans of the theocracy. It was no meaningless utterance in which David gave thanks to God: "Out of the mouth of babes and sucklings, hast thou ordained strength"—or as Jesus rendered it, when he approved the children's worship in the temple, "perfected praise."

In all study of church history it will be found that when Zion has prospered her children have been diligently "taught of the Lord." It should not be said of any of our Baptist churches that the children lack bread (the Cradle Roll) and "no man breaketh it unto them."

In olden days it was a popular saying among the scattered people of God that Jerusalem was destroyed because the instruction of the children was neglected.

Our Cradle Roll Director

This magazine is intended to benefit the parents as well as the Cradle Roll workers. All matter carried in the Cradle Roll Director will, if carefully read, impress some moral truth, and will greatly benefit you spiritually, and will also make it easy for you to convey the precious truths of the Bible in a simple and impressive form to the small children. This magazine is published quarterly especially for Cradle Roll mothers. The mother is the child's first, and best teacher, and it is through the pages of this magazine, that we are hoping to have the mothers train the children to think more of their heavenly Father and of the blessed Saviour. We want to request that each Cradle Roll worker of our organization will see to it that this magazine is used exclusively among our people in the work.

It is the only Cradle Roll magazine published that will carry Negro babies' pictures in it. That one feature alone is well worth the price of the magazine.

Our Cradle Roll Departmental Work

Because of the newness of our Cradle Roll work, I have felt strongly the necessity of conducting our work through departments. We have:

Cradle Roll Mothers' Department. In this department the mothers meet for study of God's Word, and textbooks on Child Training. There are some mothers who are not at all interested in the religious upbringing of their children. And this department makes an effort to reach all such mothers, and strives to enlist their interest. We realize that it will not be the easiest effort to break down an indifferent mother's heart in this work, but if we, who are interested, will keep our heart full of pity, fervent with love, and full of faith, as sure as we live, we shall bless and be blessed, with their cooperation. This is the first year of the Mothers' Department. Mrs. J. L. Burrell is chairman of the Department, and just how well she has succeeded we are yet to know.

The Art Department. This department is intended to help our work financially, as well as serve as a work station for the Cradle Roll Big Sisters. Mrs. Jennie Brown is chairman, and from a recent letter she wrote me, I am sure she is handling it very successfully.

The Cradle Roll Baby Contest Department. The chairman of this department is Mrs. J. T. Brown, who has steadily kept it before the public. She has worked out a very fine program for the workers. We are greatly encouraged over the outlook of this Department, Mrs. Brown has set the Negro Baby in all of its beauty before the public and has caused many indifferent parents to become interested in the work of the Cradle Roll Department.

Mrs. Eva C. Hicks has rendered very fine service through making up our program. She is the chairman of the Program Committee, and is responsible for the good program that we are using in this meeting.

The Publicity Department is under control of Mrs. Marcella Rogers, who is chairman. She has tried to keep up the interest on the field through our Cradle Roll page in the Voice.

Our Cradle Roll Literature

It is expected, and taken for granted, that all of you are using Negro Cradle Roll literature, published by the Sunday School Publishing Board, Nashville, Tenn., Dr. A. M. Townsend, Secretary. And so far as I am able to say, our Publishing House is the only one that is publishing literature for Cradle Roll work.

You would be interested to know that this convention has the fullest cooperation of Dr. A. M. Townsend, Secretary of our Publish-

ing Board, and Dr. L. K. Williams, President of the National Baptist Convention, and the best known Negro leader the world over, for his wonderful leadership. Dr. Townsend has granted every request, so far as was possible, for the encouragement of the work and workers. And Dr. Williams continues to write us that we have only to call upon him for what we want for the work. So with God in our hearts, and with these two great leaders standing behind us to help us forward, I see no reason why we should not continue to steadily grow into a large and useful organization.

Up and doing, Cradle Roll Workers,
Train the little children while 'tis day;
Do the work the Master gives you;
Do not loiter by the way.
For we all have work before us;
You dear workers, as well as I;
Let us seek to learn our duty,
And perform it cheerfully.

Up and doing, Cradle Roll Workers,
Gentle be, and ever kind;
Help the Cradle Roll Mothers,
Their duty find.
Let the little children love you
For your tender care each day;
Through baby touch the heart of the wifal,
Help them by your kindly way.

Have patience, Cradle Roll Workers,
No cross or angry word;
Follow him who died to save you;
Teach them to love Jesus Christ your Lord
Help the suffering and the needy;
Help the poor whom Jesus loves;
Tell the sinner of the Saviour,
Who still lives to bless, above.

Up and doing, Cradle Roll Workers,
Trust not thyself alone,
But work out thine own salvation
Through the blood of God's dear Son.
Jesus loves you, Cradle Roll workers;
Turn not from his love away;
But go forth training little children,
For his kingdom while 'tis day.

A few more days or years will tell our various fates. May we born of God, meet at last around his throne, and ever learn, the deep and deeper mysteries of his great love.

MRS. R. T. SIMS,
334 W. North St., Canton, Miss.

THE CRADLE ROLL AND ITS RELATION TO THE NATIONAL BAPTIST CONVENTION

Mrs. Ella Freeman, Chicago, Ill.

By cradle is meant a rocking or swinging bed for an infant—something to quiet, soothe, and make him happy,—something to rightfully develop and amuse the infant.

The Cradle Roll Department is the first department of the Sunday school. It is composed of babies from birth to four years of age.

The first Cradle Roll we have history of was started more than half a century ago by a primary teacher in New Jersey.

Cradle Roll work among Negroes was first organized and developed by Mrs. R. T. Sims, of Canton Mississippi. Mrs. Sims organized the National Cradle Roll Association five years ago in Hot Springs, Arkansas. She has nursed this department ever since its birth, like a tender, loving mother nurses her babe; oftentimes giving her strength meant the very life for the child.

Now we have Cradle Roll Departments in twenty-four states. This department has furnished many a child with practically all of its religious home training. So Mrs. Sims has become the religious mother of the child.

Believing as we do that a mother should start training a child fifty years before its birth, it is in this department that we try to impress the parents of the coming generation with this fact. If it is true that the hand that rocks the cradle rules the world, the entire civilized world holds woman almost entirely responsible for religious training of the child.

The Child's mind has a certain vegetative power which cannot be wholly idle. If it is not laid out and cultivated into a beautiful garden it will shoot up into weeds and flowers of a wild growth. Man is a creature of habit. What a little child sees and hears others do, it instinctively tries to copy. The infant's mind is very much like a plate over-spread with wax smooth and unimpressed, yet so sensitive that each touch is mirrored there. It is very important that the child receives religious training in infancy. No other teacher has the God-given power to instruct the child as the consecrated Cradle Roll teacher. The foundation of civilization is under their hands.

"How shall the young secure their hearts
And guard their lives from sin?
God's Word the choicest rules imparts
To keep the conscience clean.

"God's Word is a heavenly light
That guides us all the day;
And through the dangers of the night,
A lamp to lead the way.

"When once it enters to the mind
It spreads such light abroad
The meanest soul's instruction find,
And raise their thoughts to God.

"The Bible makes the young truly wise;
They will hate the sinner's road;
They'll hate their own vain thoughts that rise,
But love their law, my God.

"Thy Word is everlasting truth;
How pure is every page!
That Holy Book shall guide the youth,
And well support the age."

The Cradle Roll encourages the child—helps him to make the most of himself; injects bright, hopeful, optimistic, unselfish, pictures into his atmosphere. It stimulates and inspires his confidence and unselfishness which means growth, success and happiness for him in future life. While the opposite practice may mean failure and misery. This department strives to keep the child's mind full of harmony of truth so there

will be no room for discord or error. We teach that scolding the child when he is already suffering from anger is like mixing sea fire with kerosene. The child is taught the things which will make beauty, with loveliness and grandeur of character. The influence of this early training strikes so deep on the tender hearts that they make sharp impressions. Every one should regard this early training as the apple of his eye. These impressions will never wholly depart. To the old it brings a bewitching strain from the harps of memory—to the middle age it brings happy thoughts of appreciation, while to the young it is a shield and protection.

Religious training is the greatest factor in character building, as Dr. J. H. Webster said. If we work on marble it will perish. If we work on brass time will efface it. If we rear temples they will crumble into dust. But if we work upon immortal minds; if we imbue them with principles, with a just fear of God, and love of our fellow man we engrave on these tablets something that will brighten to all eternity.

"All are architects of fate
Working in these walls of time
Some with massive deeds are great
Some with ornaments of rhyme.

"Nothing useless is or low
Each thing in its place is best
And what seems what idle show
Strengthens and supports the rest.

"For the structure which we raise
Time is with material filled
Our todays and yesterdays
Are the blocks with which we build.

"Truly shaped and fashioned these
Leave no yawning gaps between,
Think not because no man sees
Such things will remain unseen.

"In the elder days of art
Builders wrought with greatest care,
Each minute an unseen part
For the God sees everywhere.

"Let us do our work as well
Both the unseen and the seen
Build a house where God may dwell
Beautiful entire and clean."

The Cradle Roll's relation to the National Baptist Convention is similar to that of the Sunday school to the church. Only in my mind I believe the Cradle Roll Department is the very foundation of the National Baptist Convention. If we had no babies we could have no National Baptist Convention. I do not believe in favorites, or pets, but I do believe that the National Baptist Convention should consider the Cradle Roll Department as its favorite child.

If the National Baptist Convention ever reaches the standard laid down by our heavenly Father, it must develop and maintain the rightful religious training of the youth. The Cradle Rolls of today will be the National Baptist Convention of tomorrow. If we teach the infants that the Publishing House at Nashville is theirs, that they are the stockholders, a love and admiration will grow up in them for this institution and they will always support it whole-heartedly. Cradle Roll workers remember:

"There is a good, a better, and a best,
And we should never contented be nor rest,
Until our good is made better
And our better, best."

"Give to the world the best that you have
And the best will come back to you."



OFFICIAL DIRECTORY OF THE NATIONAL CRADLE ROLL CONVENTION

Mrs. R. T. Sims, President, 334 W. North St., Canton, Miss.
 Mrs. Fannie B. Shaw, Vice President, at Large, Annetta, Oklahoma.
 Mrs. D. B. Buchanan, Regional Vice President, 135 N. Mt. View Ave., Los Angeles, Cal.
 Mrs. G. H. Hendricks, Regional Vice President, 4207 St. Lawrence Ave., Chicago, Ill.
 Mrs. G. H. Hendricks, Regional Vice President, 1423 So. Prieur St., New Orleans, La.
 Mrs. Olivia P. Russell, Regional Vice President, 7209 Monticello St., Pittsburgh, Pa.
 Mrs. Emma Bruce, Recording Secretary, 34 So. Leonard Ave., St. Louis, Mo.
 Mrs. M. E. Cosey, Corresponding Secretary, 223 So. Miro St., New Orleans, La.
 Miss Ozella Moore, Historian, 2184 East 100th St., Cleveland, Ohio.
 Mrs. Marcella Rogers, Chairman Publicity Department, 214 N. Royal St., Jackson, Tenn.
 Mrs. Jennie Brown, Chairman Art Department, 839 So. 6th St., Louisville, Ky.
 Mrs. J. T. Brown, Chairman Baby Contest Department, 1211 Hawkins St., Nashville, Tenn.
 Mrs. J. W. Tutt, Chairman Mothers' Department, 720 Grove St., Ottumwa, Iowa.
 Mrs. M. J. Moore, Pianist, 3649 Tchoupetoulas St., New Orleans, La.
 Mrs. J. P. Reese, Chorister, Baptist Seminary, Meridian, Miss.

Where Other Workers Are Located

Alabama—Mrs. Della Williams, 1025 6th Ave., Birmingham; Mrs. Maggie Smith, 924 25th St.
 Arkansas—Mrs. B. O. Winder, 1120 Florida St., Pine Bluff
 Colorado—Mrs. B. L. Ward, 2531 Ogden St., Denver
 Illinois—Mrs. Ella Freeman, 147 East 58th St., Chicago
 Pennsylvania—Mrs. Alfretha Williams, Wayne
 Mississippi—Mrs. L. C. Winchester, 13 Prince St., Natchez
 Nebraska—Mrs. Victoria Turner, 2817 Miami St., Omaha
 Texas—Mrs. J. D. Mitchell, Colorado; Mrs. J. L. Bailey, 735 West Grand Ave., Marshall
 Michigan—Mrs. W. M. Fields, 656 Prospect St., Muskegon
 Louisiana—Miss S. K. Allen, 7312 Stroelitz St., New Orleans; Mrs. S. A. Duncan, 2023 St. Andrew St., New Orleans
 Missouri—
 Georgia—Mrs. Lena Holloway, 128 Forest Ave., Macon
 Tennessee—Mrs. Pearl Sherrill, 1718 Shady St., Knoxville

(408)

Names of Some of the Pastors Who Are Lending Every Encouragement to Our Cradle Roll Workers

Dr. L. K. Williams, Chicago, Ill.	Dr. J. A. Marshall, Lexington, Miss.
Dr. T. S. Harten, Brooklyn, N. Y.	Dr. Z. M. Winder, Pine Bluff, Ark.
Dr. G. W. Robinson, Des Moines, Iowa	Dr. A. A. Cosey, Vicksburg, Miss.
Dr. W. H. Rozier, Los Angeles, Cal.	Dr. A. C. Moore, New Orleans, La.
Dr. C. H. Parrish, Louisville, Ky.	Dr. W. L. Jones, Canton, Miss.
Dr. W. F. Graham, Philadelphia, Pa.	Dr. W. L. Jordan, Florida, Miss.
Dr. W. M. Cosey, New Orleans, La.	Dr. H. C. Ross, Crowley, La.
Dr. G. H. Hendricks, New Orleans, La.	Rev. J. M. Coleman, Florida
Dr. J. W. Gayden, Belzoni, Miss.	Dr. J. H. L. Smith, Birmingham, Ala.
	Dr. D. W. Higgins, Greenville, Miss.

Prominent Laymen Who Are Helping the Cradle Roll Work to Succeed

Prof. R. B. Hudson, Selma, Ala.	Pennsylvania	
Hon. Jno. L. Wehb, Hot Springs, Ark.	Mrs. Olivia P. Russell	..... \$7 05
Prof. R. F. Player, Shreveport, La.	Nebraska	
Attorney Chas. M. Roberson, Shreveport, La.	Mrs. Victoria Turner	..... 6 00
Editor J. D. Crenshaw, Nashville, Tenn.	Iowa	
Money Brought up by Cradle Roll Workers:	Mrs. J. W. Tutt	..... 9 00
Alabama	California	
Mrs. Della Williams	Mrs. D. B. Buchanan	..... 5 00
Mrs. Maggie Smith	Illinois	
Kentucky	Mrs. Eva C. Hicks	..... 78 80
Mrs. Jennie Brown	Oklahoma	
Texas	Mrs. Fannie B. Shaw	..... 107 00
Mrs. J. Mitchell	Louisiana	
Tennessee	Mrs. B. W. Smith	..... 25 00
Mrs. J. T. Brown	Mrs. J. L. Burrell	..... 10 00
Mrs. Pearl Sherrill	Mrs. M. E. Cosey	..... 30 00
Ohio	Mrs. M. J. Moore	..... 10 00
Miss Ozella Moore	Mrs. G. H. Hendricks	..... 10 00
Georgia	Colorado	
Mrs. Lena Holloway	Mrs. B. L. Ward	..... 2 50
Mississippi	Missouri	
Mrs. Lena Holloway	Mrs. Emma Bruce	..... 10 00
Mississippi	Total amount	..... \$431 65
Mrs. L. C. Winchester		..... 12 00

Badge Enrollment

Mrs. R. T. Sims	\$1 00	Rev. E. C. Washington	1 00
Mrs. M. E. Cozey	1 00	Rev. S. A. Duncan	1 00
Mrs. Fannie B. Shaw	1 00		
Mrs. Emma Bruce	1 00	Mississippi	
Mrs. J. L. Bailey	1 00	Rev. J. A. Marshall	1 00
Mrs. Olivia P. Russell	1 00	Rev. J. W. Gayden	5 00
Mrs. Eva C. Hicks	1 00	Rev. A. A. Cozey	1 00
Mrs. Ella Freeman	1 00	Mrs. A. A. Cozey	1 00
Mrs. D. B. Buchanan	1 00		
Mrs. J. W. Tull	1 00	New York	
Mrs. Jennie Brown	1 00	Rev. T. S. Harlen	5 00
Mrs. M. L. Moore	1 00		
Mrs. S. A. Duncan	1 00	Ohio	
Mrs. Victoria Turner	1 00	Rev. B. F. Heid	1 00
Mrs. B. W. Smith	1 00		
Mrs. J. L. Bailey	1 00	Kentucky	
Mrs. Rosa Sharpe	1 00	Rev. C. H. Parrish	1 00
Mrs. J. T. Brown	1 00		
Mrs. Evaline Barlow	1 00	Missouri	
Miss Selan Allen	1 00	Rev. O. C. Maxwell	1 00
Miss Ozella Moore	1 00	Rev. D. A. Holmes	1 00
Mrs. Bertha Colton	1 00		
Mrs. Darby	1 00	Kansas	
Mrs. Eva Hughes	1 00	Rev. W. A. Bowren	1 00
		Florida	
Total amount	\$24 00	Rev. J. M. Coleman	2 00
Names of Ministers Who En-		Tennessee	
rolled:		Rev. J. T. Brown	1 00
Arkansas		Pennsylvania	
Rev. Z. M. Winder	\$1 00	Rev. W. F. Graham	1 00
Mrs. B. O. Winder	1 00		
Hon. Jno. L. Webb	5 00	Total amount	\$24 00
Louisiana			
Rev. H. C. Ross	1 00		
Rev. Wm. Cozey	1 00		
Rev. G. H. Hendricks	1 00		
Rev. A. C. Moore	1 00		