PROCEEDINGS

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

National Baptist Convention

HELD WITH THE

BAPTIST CHURCHES

Atlanta, Georgia

SEPTEMBER 9-14, 1931

Obituary

By President Williams

Deaths Reported to President Williams' Office

ARKANSAS

Rev. T. S. Sandefur, Camden
Rev. F. M. Mays, Colt
Rev. S. H. Hays, Little Rock

CALIFORNIA

Rev. G. W. Hill, San Diego
Rev. W. J. Brannon, Redlans
Mrs. C. D. Robinson, Los Angeles

GEORGIA

Dr. A. D. Williams, Atlanta
Rev. Jesse C. Adams, Dublin
Rev. E. B. Bledsoe, Monroe
Rev. J. B. Broughton, Marietta
Rev. J. C. Clyde, Macon
Rev. P. R. Daniels, Atlanta
Rev. G. S. Engram, Montezuma
Rev. J. H. Franklin, Camilla
Rev. Abraham B. Freeman, Atlanta
Rev. J. E. Hawkins, Valdosta
Rev. H. W. Henderson, Austell
Rev. Wm. E. Holmes, Philadelphia
Rev. S. H. Jackson, Atlanta
Rev. Charlie Jones, Harlem
Rev. John King, Whigham
Rev. Alexander Penn, Powder Springs
Rev. W. E. Richards, Macon
Rev. Simeon W. Wade, Dawson.
Rev. L. D. Williams, Cordele

IOWA

Rev. S. Bates, Des Moines

LOUISIANA

Rev. W. M. Taylor, Baton Rouge
Rev. A. B. Williams
Rev. J. T. B. Lebeau
Rev. J. H. Lee

MICHIGAN

Rev. W. M. Ferrell
Rev. Mose Williams
Rev. J. H. Robinson
Rev. R. H. Cable

Obituary—Continued

MISSOURI

Rev. S. A. Moseley, St. Louis
Rev. J. H. Ewing, Kansas City

NEBRASKA

Deacon A. M. Hurold, Omaha City

OKLAHOMA

Mrs. Sarah Perry, Oklahoma City
Mrs. Eliza McKnight
Rev. I. S. Warrior

OREGON

Rev. J. W. Anderson, Portland
Mrs. J. W. Anderson, Portland

TEXAS

Rev. W. H. Lynch, Bonham
Rev. W. H. Smith, Tyler
Rev. Smith, Longview
Rev. W. A. Powell, Sherman

No deaths are reported in Ohio, Colorado, Kansas and Minnesota.

Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in the several Baptist organizations convened in Atlanta, Ga., September 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention, which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention, by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars ($10.00) thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars ($10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars ($25.00); any district state convention, to one (1) messenger upon payment of fifty dollars ($50.00); any state convention, to one (1) messenger upon payment of one hundred dollars ($100.00); provided that any or all of the above mentioned organizations may be entitled to one (1) additional mes-

senger for every additional ten dollars ($10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars ($100.00) at any session of this Convention, provided that any person with the same qualifications may upon the payment of ten dollars ($10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an auditor, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possesses sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the auditor, the attorney, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention and to adjust such matters as may be referred to it by the Convention, and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of five (5) consisting of the president, secretary, treasurer, auditor, and attorney, whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instructions as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

CONSTITUTIONAL AMENDMENT

The committee considered Article V, Section 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be, in general terms, such as recognized custom developes upon them, and which are suggested or indicated by the name of the office together with such other duties that may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. The auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above,

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. Q. A. Withlte	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D.
1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cobran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cobran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cobran
1891	Dallas, Texas	Rev. E. M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Fort Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

Call for a National Convention of Colored Baptists

Dear Brethren: April 6, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great ends to be reached by the denomination.
3. To encourage our literary men and women, and promote the interests of Baptist literature.
4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.
5. To give an opportunity for the best thinkers and writers to be heard.
6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and a Bellation for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2609 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

Life Members of the National Baptist Convention.

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Prof. R. B. Hudson, A. M., Selma; Rev. C. L. Fisher, D. D., Birmingham; Rev. R. T. Pollard, D. D., Selma.

CALIFORNIA

Rev G. C. Coleman, D. D., Oakland; Rev. Geo. W. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

FLORIDA

Rev. N. W. Robinson, Monticello; Rev. R. W. Lawrence, Daytona.

GEORGIA

Rev. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D., Chicago.

INDIANA

Rev. C. B. Johnson, D. D., Indianapolis.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Mr. William H. Steward, Louisville; Rev. C. H. Parrish, D. D., Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MARYLAND

Rev. W. H. Young, Baltimore.

MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha; Rev. E. Z. McGhee, Omaha.

NEW JERSEY

Rev. E. Thomas, Cranford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Reed, Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. H. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur D. Chandler, New York; Rev. Kemball Warren, Brooklyn.

PENNSYLVANIA

Rev. W. F. Graham, D. D., Philadelphia; Rev. D. D. Gipson, Philadelphia; Rev. C. Cunningham, Ardmore; Rev. W. R. Brown, D. D., Pittsburgh; Mr. N. Rathbiott, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. O. L. Hailey, D. D., Nashville; Rev. A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Daily, Palestine; Rev. A. T. Stewart, D. D., Tyler.

VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

OFFICIAL DIRECTORY

OF THE

NATIONAL BAPTIST CONVENTION

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway ..... Chicago, Ill.

VICE-PRESIDENT-AT-LARGE

Rev. D. V. Jemison, 259 North Lawrence Street ..... Mobile, Ala.

REGIONAL VICE-PRESIDENTS

Rev. A. L. Boone, D. D., 55th Street ..... Cleveland, Ohio
Rev. W. H. Bozier, D. D., 233 North Bonnie Brae ..... Los Angeles, Calif.
Rev. T. S. Harten, 443 Franklin Street ..... Brooklyn, N. Y.

SECRETARY

Rev. J. M. Nabrit, A. M., D. D., 254 Harris Street, N. E. ..... Atlanta, Ga.

ASSISTANT SECRETARIES

Rev. U. J. Robinson, D. D., 256 North Franklin Street ..... Mobile, Ala.
Rev. T. O. Fuller, D. D., Howe College ..... Memphis, Tenn.
Rev. E. Arlington Wilson, D. D., 2813 Thomas Avenue ..... Dallas, Texas.
Rev. M. L. Sheppard, 525 North 42nd Street ..... Philadelphia, Pa.

TREASURER

Rev. R. B. Roberts, D. D., 343 Beale Avenue ..... Memphis, Tenn.

STATISTICIAN

Rev. G. O. Sumner, B. D., 215 North 9th Street ..... Pensacola, Fla.

HISTORIOGRAPHER

Rev. L. G. Jordan, D. D., 4th Avenue and Cedar Street ..... Nashville, Tenn.

AUDITOR

Mr. Fred Morris, 3548 South Parkway ..... Chicago, Ill.

ATTORNEY

Hon. Chas. M. Roberson, 1051 1-2 Texas Avenue ..... Shreveport, La.

EDITOR

Rev. Russell C. Barbour, A. B., B. D., 4th Ave. and Cedar St., Nashville, Tenn.

VICE-PRESIDENTS

Alabama—Rev. D. V. Jemison, 259 North Lawrence, Mobile.
Arkansas—Rev. J. R. Jemison, Morrillton.
California—Rev. W. D. Carter, 85 Mazanita Street, Pasadena.
Colorado—Rev. T. S. Sanders, Denver.
Connecticut—Rev. B. L. Matthews, 34 Adams Street, Stamford.
District of Columbia—Rev. W. H. Jernagin, 1341 North 3rd Street, Washington.
Florida—Rev. W. C. Brown, 715 Spearing Street, Jacksonville.
Georgia—Rev. J. M. Nabrit, D. D., 254 Harris Street, N. E. Atlanta.
Illinois—Rev. J. J. Olive, D. D., 1908 Walnut Street, Cairo.
Indiana—Rev. B. J. F. Wesbrook, 2226 North Capitol, Indianapolis.
Iowa—Rev. G. W. Robinson, D. D., 1009 12th Street, Des Moines.
Kansas—Rev. W. A. Bowren, 1060 B Washington Blvd., Kansas City.
Kentucky—Rev. Jas. W. Gibson, D. D., Main Street, Lexington.
Louisiana—Rev. L. Allen, Jr., Box 319, Shreveport.
Maryland—Rev. A. J. Payne, 709 Dolphin Street, Baltimore.
Massachusetts—Rev. D. S. Klugh, 43 Ruthland Sq., Boston.
Michigan—Rev. E. L. Todd, 321 East Michigan, Battle Creek.
Minnesota—Rev. L. W. Harris, 719 St. Anthony, St. Paul.
Mississippi—Rev. C. T. Stamps, D. D., 419 Washington, Edwards.
Mississippi—Rev. B. J. Perkins, D. D., 611 Ashton Avenue, Memphis, Tenn.
Mississippi—Rev. P. E. Frisby, Box 14, Cannonsburg.
Missouri—Rev. D. A. Holmes, D. D., Kansas City.
Nebraska—Rev. J. H. Jackson, 5416 South 29th Street, Omaha.
New Jersey—Rev. J. C. Love, 60 Pompton Avenue, Verona.
New York—Rev. G. S. Sims, D. D., 131 W. 131st Street, New York.
North Carolina—Rev. S. N. Vass, 902 Edgehill Street, Nashville, Tenn.
Ohio—Rev. J. Franklin Walker, D. D., 3240 Beresford Street, Cincinnati.
Ohio—Rev. J. H. Burks, D. D., 706 Mt. Vernon, Columbus.
Oklahoma—Rev. E. W. Perry, 511 East 3rd Street, Oklahoma City.
Pennsylvania—Rev. J. H. Dwelle, D. D., 2541 North 25th, Philadelphia.
South Carolina—Rev. J. W. Boykin, 714 Chestnut, Camden.
South Dakota—Rev. M. W. Withers, 320 N. Minnesota, Sioux City.
Tennessee—Rev. R. B. Roberts, 343 Beale Avenue, Memphis.
Texas—Rev. E. Arlington Wilson, D. D., 2813 Thomas Avenue, Dallas.
Virginia—Rev. Joseph T. Hill, Roanoke.
West Virginia—Rev. C. L. Wells, Charleston.
Wisconsin—Rev. J. W. Washington, Milwaukee.

FOREIGN MISSION BOARD

Alabama—Rev. H. D. Parker, D. D., Montgomery.
Arkansas—Rev. H. R. Stevenson, Helena.
California—Rev. T. L. Griffin, Los Angeles.
Colorado—Rev. I. S. Powell, D. D., Denver.
Connecticut—Rev. J. B. Pharr, New Haven.
District of Columbia—Rev. E. C. Smith, Washington.
Florida—Rev. J. W. Drake, Miami.
Georgia—Rev. W. H. Perry, Athens.
Illinois—Rev. F. W. Penick, D. D., Chicago Heights.
Indiana—Rev. J. H. Abernathy, Indianapolis.
Iowa—Rev. A. Ross Brent, D. D., Des Moines.
Kansas—Rev. J. E. Douglass, Kansas City.
Kentucky—Rev. L. A. Offutt, D. D., Louisville.
Louisiana—Rev. A. L. Carpenter, Sterlington.
Maryland—Rev. A. J. Green, Baltimore.
Massachusetts—Rev. E. E. Thompson, Medford.
Michigan—Rev. Jesse McGruder, Detroit.

Minnesota—Rev. H. W. Botts, Minneapolis.
Mississippi—Rev. J. A. Marshall, Lexington.
Mississippi—Rev. J. H. Anderson, Shelby.
Mississippi—Rev. L. J. Overstreet, B. D., Jackson.
Missouri—Rev. J. P. Holmes, Kansas City.
Nebraska—Rev. C. C. Harper, D. D., Omaha.
New Jersey—Rev. F. W. Means, D. D., Jersey City.
New York—Rev. W. Abner Brown, D. D., New York.
North Carolina—Rev. P. M. Mayfield, Charlotte.
Ohio—Rev. J. W. Ribbins, Cleveland.
Ohio—Rev. I. E. A. Wilson, Cleveland.
Oklahoma—Rev. S. S. Fairly, Ponca City.
Pennsylvania—Rev. B. Moore, 245 Highland Avenue, Wayne.
South Carolina—Rev. H. C. Anderson, Anderson.
South Dakota—Rev. M. W. Withers, D. D., Sioux City.
Tennessee—Rev. H. D. Hubbard, Chattanooga.
Texas—Rev. J. A. Brown, Paris.
Virginia—Rev. C. C. Scott, Richmond.
West Virginia—Rev. W. H. Jackson, White Sulphur.
Wisconsin—Rev. R. C. Schultz, Milwaukee.

HOME MISSION BOARD

Alabama—Rev. M. C. Cleveland, Mobile.
Arkansas—W. B. Brownlee, Pine Bluff.
California—P. F. Anderson, Long Beach.
Colorado—T. S. Saunders, Denver.
Connecticut—John B. Pharr, New Haven.
District of Columbia—C. T. Murray, Washington.
Florida—G. P. McKinney, Arcadia.
Georgia—J. L. Bennett, Augusta.
Illinois—R. T. Hockenhul, Cairo.
Indiana—W. F. Lovelace, Gary.
Iowa—T. T. Lovelace, Ottumwa.
Kansas—J. P. Rainey, Kansas City.
Kentucky—W. H. Stewart, Louisville.
Louisiana—I. C. Ross, Shreveport.
Maryland—S. Williams, Baltimore.
Massachusetts—W. H. Dobbs, Roxbury.
Michigan—F. B. Reed, Pontiac.
Minnesota—K. H. Fisher, Minneapolis.
Mississippi—O. W. Lenoir, Greenwood.
Mississippi—W. D. Jude, Clarksdale.
Mississippi—R. R. Ooton, Lawrence.
Missouri—J. Goins, Kansas City.
Nebraska—J. H. Dotson, D. D., Omaha.
New Jersey—Thomas H. White, Jersey City.
New York—B. W. Phillips, Brooklyn.
North Carolina—W. M. Wyatt, Salisbury.
Ohio—F. B. Reed, Cincinnati.
Ohio—Wm. Wright, D. D., Dayton.
Oklahoma—S. A. Clark, Guthrie.
Pennsylvania—P. H. Hughes, D. D., 54 Good Street, Philadelphia.
South Carolina—W. M. Howard, Darlington.
South Dakota—M. W. Withers, Sioux City.
Tennessee—B. Love, Memphis.
Texas—J. E. Campbell, Marshall.
Virginia—P. L. Harvey, Lynchburg.
Wisconsin—S. J. Williams, Milwaukee.

SUNDAY SCHOOL PUBLISHING BOARD

Alabama—Rev. R. N. Hall, Birmingham.
Arkansas—Rev. W. E. Watson, Pine Bluff.

California—Rev. W. H. Bozier, D. D., Los Angeles.
Connecticut—Rev. J. C. Jackson, Ansonia.
Colorado—Rev. I. S. Powell, D. D., Denver.
District of Columbia—Rev. W. A. Taylor, Washington.
Florida—Rev. J. R. Evans, Miami.
Georgia—Rev. J. H. Evans, Macon.
Illinois—Rev. J. H. Branham, D. D., Chicago.
Indiana—Rev. J. M. Royster, East Chicago.
Iowa—Rev. G. W. Robinson, D. D., Des Moines.
Kansas—Rev. Geo. McNeal, Kansas City.
Kentucky—Rev. W. P. Offutt, D. D., Louisville.
Louisiana—Rev. J. E. Evans, Shreveport.
Maryland—Rev. R. L. Elliott, Baltimore.
Massachusetts—Rev. W. H. Hester, Boston.
Michigan—Rev. J. L. Newby, Detroit.
Minnesota—Rev. L. W. Harris, D. D., St. Paul.
Mississippi—Rev. D. W. Higgins, Greenwood.
Mississippi—Rev. Calvin Perkins, Ph. D., Greenville.
Mississippi—Rev. C. T. Stamps, D. D., Edwards.
Missouri—Rev. S. W. Bacote, D. D., Kansas City.
Nebraska—Rev. J. R. Young, Omaha.
New Jersey—Rev. H. T. Borders, 11 Milton Street, Newark.
New York—Rev. J. B. Adams, Brooklyn.
North Carolina—Rev. W. A. Tutt, 506 South Railroad Avenue, Salisbury.
Ohio—Rev. A. Hawkins, D. D., Cleveland.
Ohio—Rev. W. H. Williams, D. D., Cincinnati.
Oklahoma—Rev. A. M. Johnson, D. D., Oklahoma City.
Pennsylvania—Rev. M. L. Sheppard, Philadelphia.
South Carolina—Rev. L. B. Brooks, Charleston.
South Dakota—Rev. M. W. Withers, Sioux City.
Tennessee—Rev. A. M. Townsend, D. D., Nashville.
Texas—Rev. H. T. Wise, Fort Worth.
Virginia—Rev. M. J. Goolgin, Lynchburg.
West Virginia—Rev. J. K. Smith, Montgomery.
Wisconsin—Rev. S. J. Williams, Milwaukee.

EDUCATIONAL BOARD

Alabama—Rev. R. T. Pollard, D. D., Selma
Arkansas—Rev. [illegible] Worlds, Hot Springs
California—Rev. L. B. [illegible] Riverside
Colorado—Rev. H. C. Conver, Beaver
Connecticut—Rev. J. Edward Harris, South Norwalk
District of Columbia—Rev. E. L. Harrison, D. D., Washington
Florida—Rev. H. B. Rich, Gainesville
Georgia—Rev. W. M. Jackson, Madison
Illinois—Rev. W. M. Bennett, Chicago
Indiana—Rev. S. S. Reid, Indianapolis
Iowa—Rev. C. B. Wheeler, Des Moines
Kansas—Rev. J. W. Hayes, Wichita
Kentucky—Rev. J. E. Kuykendall, Bowling Green
Louisiana—Rev. J. A. Bacotes, D. D., Baker
Maryland—Rev. S. H. James, Baltimore
Massachusetts—Rev. H. H. Davis, Cambridge
Michigan—Rev. S. D. Ross, Detroit
Minnesota—Rev. I. R. Fisher, Minneapolis
Mississippi—Rev. E. L. Twine, D. D., Jackson
Mississippi—Rev. G. M. Reese, LL. D., Meridian
Mississippi—Rev. L. J. Jordan, Greenville
Missouri—Brother Freeman L. Martin, St. Louis
Nebraska—Rev. F. S. Goodlett, Omaha
New Jersey—Rev. W. A. Epps, Jersey City
New York—Rev. C. L. Franklin, Tarrytown

North Carolina—Rev. J. W. Harrison, Asheville
Ohio—Rev. T. J. Smith, A. B., B. D., Dayton
Ohio—Rev. W. G. Thomas, Dayton
Oklahoma—Rev. R. C. Woods, D. D., Muskogee
Pennsylvania—Rev. J. T. Smith, Philadelphia
South Carolina—Rev. H. H. Butler, Hartsville
South Dakota—Rev. M. W. Withers, D. D., Sioux City
Tennessee—Rev. L. D. Sanders, Memphis
Texas—Rev. J. I. Gilmore, Wolf City
Virginia—
West Virginia—Rev. C. L. Wells, Charleston
Wisconsin—Rev. J. Washington, Milwaukee

B. Y. P. U. BOARD

Alabama—Rev. U. J. Robinson, Mobile
Arkansas—Rev. J. M. Washington, Brinkley
California—Rev. J. E. Pius
Colorado—Rev. T. S. Saunders, Denver
Connecticut—Rev. R. B. Harris, South Norwalk
District of Columbia—Rev. W. H. Jernagin, D. D., Washington
Florida—Rev. H. L. Stephens, Lakeland
Georgia—Prof. W. L. Hughes, Dublin
Illinois—Rev. W. L. Petty, D. D., Chicago
Indiana—Rev. W. A. Lee, East Chicago
Iowa—Rev. F. M. [illegible], Davenport
Kansas—Rev. C. Teal, Independence
Kentucky—Rev. C. E. Board, Bowling Green
Louisiana—Rev. G. W. Owens, D. D., Lake Providence
Maryland—Rev. W. J. Winston, Baltimore
Massachusetts—
Michigan—Rev. W. H. Thompson, Jackson
Minnesota—Rev. H. W. Botts, Minneapolis
Mississippi—Rev. J. W. Gayden, Belzoni
Mississippi—Rev. B. J. Perkins, D. D., Memphis, Tenn.
Mississippi—Rev. I. S. Pettus, Meridian
Missouri—Rev. P. W. Dunavan, D. D., St. Louis
Nebraska—Rev. B. C. Winchester, Lincoln
New Jersey—Rev. H. B. Cooper, Newark
New York—Rev. John H. McDavis, Buffalo
North Carolina—Rev. H. M. Moore, Charlotte
Ohio—Rev. A. W. Ross, Canton
Ohio—Rev. M. T. Trier, Columbus
Oklahoma—Rev. F. K. Leath, Oklahoma City
Pennsylvania—Rev. J. E. Kirkland, 1903 Fitzwater Street, Philadelphia
South Carolina—Rev. T. J. Williams, Camden
South Dakota—Rev. M. W. Withers, Sioux City
Tennessee—Prof. E. W. D. Isaac, Jr., Nashville
Texas—Rev. E. Arlington Wilson, Dallas
Texas—Rev. T. E. George, Austin
Virginia—Rev. J. T. Hill, D. D., Richmond
West Virginia—Rev. M. M. Fisher, Huntington
Wisconsin—Rev. S. J. Williams, Milwaukee
Utah—

BENEFIT BOARD

Alabama—Rev. D. A. Pettus, 53 Bragg Street, Montgomery
Arkansas—Rev. D. S. Shadd, Box 56, Helena
California—Rev. N. H. Jones
Connecticut—Rev. G. S. Clark, Hartford
Colorado—Rev. H. C. Tolliver
District of Columbia—Rev. A. Wilbank, 1204 Q Street, Washington
Florida—Rev. J. B. Green, Jacksonville

Georgia—Rev. J. T. Dorsey, 378 Felton Drive, Atlanta
Illinois—Rev. M. M. McDowell, Chicago
Indiana—Rev. G. W. Ward, 2165 North Capitol, Indianapolis
Iowa—Rev. R. A. Braylor, Waterloo
Kansas—Rev. O. M. Locust, 310 Quincy Street, Topeka
Kentucky—
Louisiana—Rev. P. W. Coleman, 2223 Soniat Street, New Orleans
Maryland—Rev. J. T. Boddie, 340 Dolphin, Baltimore
Massachusetts—Rev. C. A. Burell, Walden
Michigan—Rev. Wm. Wooten, Inkster
Minnesota—Rev. R. J. Solomon, Minneapolis
Mississippi—Rev. J. J. Bell, Natchez
Mississippi—Rev. E. H. Hampton, Greenville
Mississippi—Rev. B. W. Coals, Meridian
Missouri—Rev. L. M. Johnson, St. Louis
Nebraska—Rev. C. L. Union, Omaha
New Jersey—Rev. W. T. Watkins, 175 Oakwood Place, Orange
New York—Rev. T. S. Harten, 145 Franklin, Brooklyn
North Carolina—
Ohio—Rev. J. A. Hulbert, Dayton
Ohio—Rev. J. T. Green, Springfield
Oklahoma—Rev. A. G. Chinn, Pawhuska
Pennsylvania—J. E. East, 701 South 19th Street, Philadelphia
South Carolina—Rev. H. A. Peterson, Greenwood
South Dakota— Rev. M. W. Withers, Sioux City
Texas—Rev. S. H. Howard, Marshall
Tennessee—Rev. H. Green, Memphis
Virginia—Rev. A. M. Bowen, Richmond
West Virginia—
Wisconsin—Rev. J. Washington, Milwaukee

STATE DIRECTORY

ALABAMA

State Convention

President — Rev. D. V. Jemison, D. D., 259 N. Lawrence St., Mobile
Secretary — P. J. Watkins, Birmingham
Date of meeting, Tuesday before 4th Sunday in November

Sunday School State Convention

President — J. H. Creed, Selma University, Selma
Secretary — Rev. J. H. L. Smith, D. D., Birmingham
Date of meeting, Wednesday before 4th Sunday in August

B. Y. P. U. State Convention

President — Prof. E. Z. Matthews, Sheffield
Secretary — Prof. W. R. McCord, Birmingham
Date of meeting, Wednesday before 4th Sunday in August
Official Organ, "The Baptist Leader"
Editor — Rev. R. N. Hall, D. D., 1615 4th Avenue, Birmingham

ARKANSAS

State Convention

President — Rev. J. R. Jamison, D. D., Marrillton
Secretary — Rev. J. M. Washington, Brinkley
Date of meeting, Second Tuesday in November

Sunday School State Convention

President — Rev. A. L. Higgins, Newport
Date of meeting, June

B. Y. P. U. State Convention

President — Rev. J. C. Johnson, Fordyce
Date of meeting, June
Official Organ, "The Baptist Vanguard"
Editor — Mr. S. P. Nelson, Arkansas Bapt. College, Little Rock

CONNECTICUT

State Union Convention

President — Rev. B. L. Matthews, D. D., 38 Adams Ave., Stamford
Secretary — Rev. J. B. Pharr, D. D., 1308 Chapel St., New Haven
Date of meeting, Second Wednesday in May

Sunday School State Convention

President — Mr. A. A. Lewis, 54 Adams St., Stamford
Date of meeting, Second Tuesday in May

B. Y. P. U. State Convention

President — Mr. A. A. Lewis, 54 Adams St., Stamford
Date of meeting, Second Tuesday in May
Official Organ, "Christian Review"
Editor — Rev. R. W. Goff, 1428 Lombard St., Philadelphia, Penn.

FLORIDA

State Convention

President — Rev. W. C. Brown, D. D., 715 Spearing St., Jacksonville
Secretary — Rev. H. R. McDonald, Ft. Pierce
Date of meeting, Wednesday after 2nd Sunday in April

Sunday School State Convention

President — Rev. Wm. Poe, D. D., Eustis
Secretary — Mrs. Mattie Begill, Orlando
Date of meeting, Second Thursday in August

B. Y. P. U. State Convention

President — Rev. H. L. Stephens, Lakeland
Secretary — Mr. T. E. Knight, 1113 Beaver St., Jacksonville
Date of meeting, Second Thursday in August
Official Organ, "The Florida Baptist"
Editor — Rev. W. C. Brown, 406 Broad St., Jacksonville

GEORGIA

State Convention

President — Rev. J. M. Nabrit, D. D., 254 Harris St., N. E. Atlanta
Secretary — Mr. Nathan Roberts, Savannah
Date of meeting, Second Tuesday in November

Sunday School State Convention

Secretary ..... Prof. T. R. Epps, Macon
Secretary ..... Rev. H. F. Taylor, Macon
Date of meeting, Second Tuesday in July

B. Y. P. U. State Convention

President .....
Secretary ..... Prof. W. L. Hooks, Dublin
Date of meeting, Second Tuesday in July ..... Rev. T. R. Epps, Macon
Official Organ, "Georgia Baptist"
Manager ..... Dr. D. D. Crawford, Atlanta

ILLINOIS

State Convention

President .....
Secretary ..... Rev. J. J. Olive, D. D., Cairo
Date of meeting, First Week in June ..... Rev. M. A. McEwen, A. B., 4858 Langley Ave., Chicago

Sunday School State Convention

President .....
Secretary ..... Rev. R. F. Hackenhull, Cairo
Date of meeting, First Week in August ..... Mrs. Ida Wells, Champaign

B. Y. P. U. State Convention

President .....
Secretary ..... Rev. W. L. Petty, D. D., Chicago
Date of meeting, First Week in August ..... Miss Mabel Coleman, Chicago
Official Organ, "Illinois Baptist Messenger"
Editor ..... Rev. J. J. Olive, D. D., Cairo

INDIANA

State Convention

President ..... Rev. B. J. F. Wesbrook, D. D., 2226 N. Capitol, Indianapolis
Secretary ..... Rev. Geo. W. Dickerson, 1717 Salem St., Lafayette
Date of meeting, Second Wednesday in November

Sunday School State Convention

President .....
Secretary ..... Rev. J. B. Cardon, 2517 Ethere St., Indianapolis
Date of meeting, Second Wednesday in November ..... Mr. B. Gurdon, Gary

B. Y. P. U. State Convention

President ..... Rev. W. A. Lee, 423 Vernon Ave., East Chicago
Secretary ..... Mrs. T. C. Lux, 2100 Madison, Gary
Date of meeting, Second Friday in November
Official Organ, "The Indiana Pulpit"
Editor ..... Dr. B. J. F. Wesbrook, 2226 N. Capitol, Indianapolis

KANSAS

State Convention

President ..... Rev. W. A. Bowren, D. D., 1060 B., Washington Blvd.
Secretary ..... Rev. G. N. Jackson, D. D., 901 Missouri St., Lawrence
Date of meeting, Tuesday after 1st Sunday in October

Sunday School State Convention

President ..... Mr. M. J. Smith, 404 6th St., Coffeyville
Secretary ..... Miss Lois Grimes, Junction City
Date of meeting, Tuesday before 4th Sunday in June

B. Y. P. U. State Convention

President ..... Prof. H. T. Sims, 1241 Wabash, Wichita
Secretary ..... Miss Mattie Bradshow, 1547 Quincy St., Topeka
Date of meeting, Tuesday before 4th Sunday in June
Official Organ, "Negro Star"
Editor ..... Mr. H. T. Sims, 1241 Wabash Ave., Wichita

MARYLAND

State Convention

President ..... Rev. A. J. Payne, D. D., 709 Dolphin St., Baltimore
Secretary ..... Rev. W. D. Yerby, 739 George St., Baltimore
Date of meeting, Third Monday in May

Sunday School State Convention

President ..... Rev. Chas. F. Lewis, 1106 N. Mount St., Baltimore
Date of meeting, Third Monday in May
Official Organ, "Christian Review"
Editor ..... Rev. R. W. Goff, 1428 Lombard St., Philadelphia

MICHIGAN

State Convention

President ..... Rev. E. L. Todd, D. D., 321 E. Michigan, Battle Creek
Secretary ..... Rev. F. A. Williams, 533 Green St., Detroit
Date of meeting, Thursday before 2nd Sunday in August

Sunday School State Convention

President ..... Mrs. Pearl Colbert, 6313, Beechwood, Detroit
Secretary ..... Miss Hannah Todd, 321 E. Michigan, Battle Creek
Date of meeting, With State Convention

B. Y. P. U. State Convention

President ..... Mr. W. C. Ross, 1520 Park St., Flint
Secretary ..... Miss M. Icey, Hamtramck
Date of meeting, With State Convention

MISSISSIPPI

East Mississippi Convention

President ..... Rev. A. L. Perkins, D. D., Hattiesburg
Secretary ..... Rev. M. J. Barlow, Shubuta
Date of meeting, First Thursday in November

Sunday School State Convention

President ..... Rev. J. J. Overstreet, D. D., 1923 10th Street
Date of meeting, During June 1st Thursday

B. Y. P. U. State Convention

President ..... Rev. J. S. Pettus, D. D., 31st Street, Meridian
Date of meeting, First Thursday in June

NEBRASKA

State Convention

President ..... Rev. J. H. Jackson, D. D., 5416 S. 29th St. Omaha
Secretary ..... Rev. L. F. McIntosh, 120 S. 31st St., Omaha
Date of meeting, First Monday in June

Sunday School State Convention

President ..... Rev. H. L. Anderson, 2824 Lake St., Omaha
Date of meeting, First Wednesday in June

B. Y. P. U. State Convention

President ..... Mrs. Rosa Adair, 920 S. 12th St., Omaha
Secretary ..... Mrs. Annie Mae Johnson, W. Wirt St., Omaha
Date of meeting, First Wednesday in June

NEW YORK

State Convention

President ..... Rev. G. H. Sims, D. D., 131 W. 131 St., New York
Secretary ..... Rev. W. H. Rasberry, 530 Lenwood St., Brooklyn
Date of meeting, Week after second Sunday in October

Sunday School State Convention

President ..... Rev. J. H. Hunter, 1990 7th Ave., New York
Secretary ..... Miss Laura Evans, 70 Winthrope Ave., New Rochelle
Date of meeting, Week after third Sunday in July
Official Organ, "Christian Review"
Editor ..... Rev. W. A. Goff, 1428 Lombard St., Philadelphia, Penn.

NORTH CAROLINA

State Convention

President ..... Rev. R. R. Cartwright
Secretary ..... Rev. W. H. Moore, Wilmington
Date of meeting, Wednesday after 4th Sunday in October

Sunday School State Convention

President ..... Rev. R. W. Brown, Winston-Salem
Secretary ..... Rev. C. F. Graves, Elizabeth City
Date of meeting, Tuesday after 4th Sunday in August
Official Organ, "The Union Reformer"
Editor ..... Rev. M. W. Williams, Raleigh

OHIO

Ohio Baptist State Convention

President ..... Dr. J. Franklin Walker, 3240 Beresford Ave., Cincinnati, Ohio
Secretary ..... M. L. Shaw
Date of meeting, Tuesday after the Third Sunday in October

Sunday School Convention

President ..... E. W. Wright, Dayton, Ohio

B. Y. P. U. Convention

President ..... Rev. P. L. Herod, Campbell, Ohio

SOUTH CAROLINA

State Convention

President ..... Rev. J. S. Earle, Spartanburg
Secretary ..... Rev. H. Watkins, Belton
Date of meeting, Wednesday before 1st Sunday in May

Sunday School State Convention

President ..... Rev. C. F. Gandy, Greenville
Secretary ..... Mr. Sam. L. Finley, Chester
Date of meeting, Wednesday before 3rd Sunday in July
Official Organ, "Sunday School and Union"
Editor ..... Rev. W. M. Howard, Darlington

ILLINOIS

Sunday School State Convention

President ..... Rev. R. F. Hackenhull, Cairo
Secretary ..... Mrs. Ida Wells, Champaign
Date of meeting, First Week in August

B. Y. P. U. State Convention

President ..... Rev. W. L. Petty, D. D., Chicago
Secretary ..... Miss Mabel Coleman, Chicago
Date of meeting, First Week in August
Official Organ, "Illinois Baptist Messenger"
Editor ..... Rev. J. J. Olive, D. D., Cairo

INDIANA

State Convention

President ..... Rev. B. J. F. Wesbrook, D. D., 2226 N. Capitol, Indianapolis
Secretary ..... Rev. Geo. W. Dickerson, 1717 Salem St., Lafayette
Date of meeting, Second Wednesday in November

Sunday School State Convention

President ..... Rev. J. B. Cardon, 2517 Ethere St., Indianapolis
Secretary ..... Mr. B. Gurdon, Gary
Date of meeting, Second Wednesday in November

B. Y. P. U. State Convention

President — Rev. W. A. Lee, 423 Vernon Ave., East Chicago
Secretary — Mrs. T. C. Lax, 2100 Madison, Gary
Date of meeting, Second Friday in November
Official Organ, "The Indiana Pulpit"
Editor — Dr. B. J. F. Wesbrook, 2226 N. Capitol, Indianapolis

KANSAS

State Convention

President — Rev. W. A. Bowren, D. D., 1060 B. Washington Blvd.
Secretary — Rev. G. N. Jackson, D. D., 901 Missouri St., Lawrence
Date of meeting, Tuesday after 1st Sunday in October

Sunday School State Convention

President — Mr. M. J. Smith, 404 6th St., Coffeyville
Secretary — Miss Lois Grimes, Junction City
Date of meeting, Tuesday before 4th Sunday in June

B. Y. P. U. State Convention

President — Prof. H. T. Sims, 1241 Wabash, Wichita
Secretary — Miss Mattie Bradshaw, 1547 Quincy St., Topeka
Date of meeting, Tuesday before 4th Sunday in June
Official Organ, "Negro Star"
Editor — Mr. H. T. Sims, 1241 Wabash Ave., Wichita

MEMBERS OF THE FEDERAL COUNCIL NATIONAL BAPTIST CONVENTION

Rev. J. R. Jamison	Morrilton, Ark.
Rev. W. A. Bowren, 1060 Washington Blvd.	Kansas City, Kan.
Rev. R. L. Bradby, 441 Monroe Avenue	Detroit, Mich.
Rev. H. H. Sims, 131 W. 131 Street	New York City
Rev. E. P. Thomas, 218 Chestnut Street	Macon, Georgia
Rev. J. R. Burdett, 802 Rothven Street	Houston, Texas
Rev. O. C. Maxwell, 4318 W. Belle	St. Louis, Mo.
Rev. R. M. Caver, 7100 Kinsman Road	Cleveland, Ohio
Rev. A. A. Gray, 1307 Farmer Street	Vicksburg, Miss.
Rev. T. O. Fuller, 506 St. Paul Avenue	Memphis, Tenn.
Rev. J. Goins, 2010 E. 11th St.	Kansas City, Mo.
Rev. J. W. Goodgame, 1523 Avenue F	Birmingham, Ala.
Rev. W. F. Graham, 1031 Christian Ave.	Philadelphia, Pa.
Rev. S. E. Griggs	Memphis, Tenn.
Rev. R. C. Barbour, 1720 Heiman Street	Nashville, Tenn.
Rev. J. H. Henderson, 332 E. Grand Avenue	Hot Springs, Ark.
W. H. Holloway, Box 287	Helena, Ark.
Rev. J. M. Nabrit, 254 Harris St., N. E.	Atlanta, Ga.
E. W. D. Isaac, Jr., 409 Gay St.	Nashville, Tenn.
Rev. D. V. Jemison, 559 N. Lawrence St.	Mobile, Alabama
Rev. W. H. Jernagin, 1341 Third St., N. W.	Washington, D. C.
Rev. A. M. Johnson, 314 N. Walnut Street	Oklahoma City, Okla.
Rev. L. G. Jordan, 433 7th Avenue, N.	Nashville, Tenn.
Rev. J. E. Knox, 1609 Whitty St.	Houston, Texas
Rev. W. F. Lovelace, 1965 Adams St.	Gary, Indiana
Rev. George McNeal, 1816 N. 3rd St.	Kansas City, Kans.
Rev. W. H. Moses, 110-58-166th St.	Jamaica, L. I.

Rev. G. O. Sumner	Pensacola, Fla.
Rev. G. W. Robinson, 1009 W. 12th St.	Des Moines, Iowa
Rev. D. S. Shadd, Box 56	Helena, Arkansas
Rev. Geo. E. Stevens, 4265 Finney Avenue	St. Louis, Mo.
Prof. W. H. Steward, 608 S. Fifth St.	Louisville, Ky.
Rev. I. A. Thomas, Box 248	Evanston, Ill.
Rev. A. M. Townsend, 708 Cedar St.	Nashville, Tenn.
Rev. Thos. H. White, 456 York St.	Jersey City, N. J.
Rev. W. H. Williams, 735 W. 9th St.	Cincinnati, Ohio
Rev. E. Arlington Wilson, 2813 Thomas Ave.	Dallas, Texas
Rev. T. T. Lovelace	Ottumwa, Iowa
Rev. L. K. Williams, 3101 South Parkway	Chicago, Ill.

BOARD OF DIRECTORS, AMERICAN BAPTIST THEOLOGICAL SEMINARY

Representing the National Baptist Convention

Class I, Term Expires September, 1931

W. A. Bowren, 1060 B. Washington Blvd., Kansas City, Kans.
E. Arlington Wilson, 2813 Thomas Avenue, Dallas, Texas
R. L. Bradby, 441 Monroe Street, Detroit, Michigan
J. H. Henderson, Hot Springs, Ark.
T. O. Fuller, Howe College, Memphis, Tenn.
E. H. McDonald, 2414 Corby St., Omaha, Nebraska
H. M. Smith, New York, N. Y.
R. C. Barbour, Nashville, Tenn.

Class II, Term Expires September, 1932

Sutton E. Griggs, 569 E. Georgia Avenue, Memphis, Tenn.
John Goins, 1817 Washington Ave., Springfield, Mo.
W. H. R. Powell, Philadelphia, Penn.
C. A. Greer, Ft. Worth, Texas
Wm. Haynes, 412 Fourth Avenue, North, Nashville, Tenn.
A. M. Townsend, 412 Fourth Avenue, North, Nashville, Tenn.
R. T. Pollard, Selma University, Selma, Ala.
M. F. Washington, Cleveland, Ohio

Class III, Term Expires September, 1933

*C. H. Parrish, Simmons University, Louisville, Ky.
L. K. Williams, 3101 South Park Avenue, Chicago, Ill.
B. B. Hudson, Box 455, Selma, Alabama
S. N. Vass, 412 Fourth Avenue, North, Nashville, Tenn.
E. L. Sanders, Nashville, Tenn.
*E. W. D. Isaac, 409 Gay Street, Nashville, Tenn.
John Hope, Morehouse College, Atlanta, Ga.
J. T. Clay, 2405 Cody Ave., Detroit, Mich.

Representing the Southern Baptist Convention

Class I, Term Expires 1931

*E. L. Mullins, Norton Hall, Louisville, Ky.
John D. Freeman, 1804 Ashwood Ave., Nashville, Tenn.
John L. Hill, 161 Eighth Avenue, North, Nashville, Tenn.
A. J. Barton, 161 Eighth Ave., N., Nashville, Tenn.

Class II. Term Expires September, 1932

Powhattan W. James, Immanuel Baptist Church, Nashville, Tenn.
E. L. Atwood, Tennessee College, Murfreesboro, Tenn.
Chas. E. Lillye, Peabody College
J. C. Miles, 1808 Holly Ave., Nashville, Tenn.

Class III. Term Expires September, 1933

Hight C. Moore, 161 Eighth Ave., N., Nashville, Tenn.
A. M. Nicholson, Orlinda, Tenn.
E. P. Aldredge, 161 Eighth Ave., N. Nashville, Tenn.
J. H. Moore, 818 Russell St., Nashville, Tenn.
* Deceased

PROGRAM

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

National Baptist Convention, U. S. A.

ATLANTA, GA.

SEPTEMBER 9-14, 1931

Motto: "The Holy Ghost"

PLACES OF MEETINGS

National Baptist Convention ..... City Auditorium
Courtland and Gilmer Streets

Women's Convention ..... Wheat Street Baptist Church
Auburn Avenue and Yonge Street

Layman's Movement ..... Tabernacle Baptist Church
Bell and Gilmer Streets

Junior Missionary Convention ..... Liberty Baptist Church
Jackson and Chamberlin Streets

Cradle Roll Association ..... Sunday School Annex, Liberty Baptist Church
Jackson and Chamberlin Streets

Program

Motto—"The Holy Ghost"

FIRST DAY—WEDNESDAY

Morning Session

9:30 Call to order by President L. K. Williams, D. D., LL. D.
9:40 Worship—Revs. J. H. L. Smith, D. D., Alabama; W. B. Brownlee, D. D., Arkansas; W. C. Cartwright, D. D., California
10:00 Inspirational Address—"The Holy Ghost—Revealing God and Christ," Rev. H. T. Wise, D. D., Texas
10:20 Welcome Program—Rev. L. A. Pinkston, President Atlanta Baptist Ministers' Union, presiding
Selection—Chorus
Behalf of Atlanta Baptist Ministers' Union, Rev. R. W. Riley, Pastor Reed Street Baptist Church
Behalf of General Missionary Baptist State Convention, Rev. D. D. Crawford, D. D., Secretary
Behalf of white Baptists of Atlanta, Rev. Ellis A. Fuller, D. D., Pastor First Baptist Church
Selection—Chorus
Behalf of other denominations, Bishop W. A. Fountain, Bishop of A. M. E. Church, State of Georgia
Behalf of business and professional interests of Atlanta, Attorney A. T. Walden, President Local Branch N. A. A. C. P.
Behalf of Atlanta, Hon. James L. Key, Mayor of Atlanta
11:20 Response to Welcome, Rev. M. L. Sheppard, D. D., Pennsylvania

11:35 Reading and approving program. Appointing committees
12:15 Annual Sermon, Rev. E. W. Perry, D. D., Oklahoma; alternate, Rev. M. H. Wells, Minnesota
Worship by offering—Rev. W. F. Graham, D. D., Pennsylvania
Inspirational Address—Rev. T. T. Addison, D. D., California
Benediction

Afternoon Session

ORGANIZATION PERIOD

2:30 Worship—Revs. L. A. Offutt, D. D., Kentucky; W. M. Fields, Tennessee; W. M. Haynes, Illinois
3:00 Report of Enrollment Committee and posting of names of delegates enrolled
4:00 MEMORIAL HOUR—Rev. R. M. Caver, D. D., Ohio, presiding
4:15 Memorial Sermon—Rev. G. W. Sandefur, D. D., Tennessee; alternate, Rev. L. B. Moss, California

Evening Session

EDUCATIONAL PERIOD—Rev. E. L. Twine, D. D., Mississippi, presiding

7:30 Worship—Revs. B. L. Matthews, Connecticut; T. S. Sanders, Colorado; H. H. Lowe, D. D., Mississippi
7:45 Address—Rev. O. L. Hailey, D. D., Tennessee
8:00 Address—Rev. J. A. Marshall, D. D., Mississippi
8:20 Educational Sermon—Rev. W. A. Epps, D. D., New Jersey; alternate, Rev. I. V. Bryant, West Virginia
Educational offering
Benediction

SECOND DAY—THURSDAY

Morning Session

9:00 Worship—Revs. J. F. Clark, D. D., Arkansas; G. S. Clark, D. D., Connecticut; W. A. Lee, Indiana
9:15 Inspirational Address—"The Holy Ghost, in Regeneration" Rev. J. H. Jackson, Nebraska
9:30 Reading journal
9:45 Report of Enrollment Committee
10:00 Special offering, appeal—Rev. T. O. Fuller, D. D., Tennessee
10:20 Inspirational Address—"The Holy Ghost—in the Resurrection and Glorification of the Savior," Rev. J. H. Brown, D. D., Illinois
10:35 Report of secretary
Report of treasurer
Report of auditor
11:45 Presentation of president—Rev. Roland Smith, D. D., Alabama
12:00 Annual Address—President L. K. Williams, D. D., LL. D.

Afternoon Session

2:30 Inspirational and Praise Service: Revs. M. C. Durham, Tennessee, C. A. J. Mallory, Alabama
2:45 Inspirational Address—"The Holy Ghost—in Sanctification" Rev. L. M. Locust, D. D., Kansas
3:00 Supplement Finance Report
Election of officers
Benediction

Evening Session

7:30 Worship—Revs. J. A. Finlayson, Florida; J. J. Bell, D. D., Louisiana; L. R. Brooks, D. D., South Carolina
7:45 Inspirational Address, "The Anointing of the Holy Ghost," Rev. A. J. Green, D. D., Maryland
8:00 Address: "The Outlook of the Negro in America," Rev. T. S. Harten, D. D., New York
Address and offering Foreign Mission Board, Rev. J. E. East, D. D., Secretary Foreign Mission Board

---

THIRD DAY—FRIDAY

Morning Session

9:00 Worship—Revs. H. C. Anderson, South Carolina; J. N. Stokes, Florida; M. M. Parker, D. D., Indiana
9:15 Inspirational Address—"The Holy Ghost—in Prayer," Rev. L. Allen, D. D., Louisiana
9:45 Reading journal
10:00 Report of Sunday School Publishing Board
Report of Foreign Mission Board
Report of Home Mission Board
Report of B. Y. P. U. Board
Report of Educational Board
Report of Benefit Board
Report of National Baptist Voice
Report of Historiographer
12:30 Inspirational Address—"The Holy Ghost—in Preaching," Rev. A. Ross Brent, D. D., Iowa
Benediction

Afternoon Session

2:00 Worship—Revs. P. W. Dunavant, Missouri; R. H. Pittman, Michigan; W. B. Marsh, District of Columbia
2:15 Inspirational Address: "The Holy Ghost, the Only Safe Guide," Rev. G. W. Dudley, D. D., Arkansas
2:30 Report of states
2:45 Report of committees
3:15 Report of Permanent Preventatives of Unemployment Conference held at Washington, D. C., January 26, 1931, Rev. T. J. King, D. D., Pennsylvania
3:30 Address: "The Holy Ghost for Such Time as This," Rev. A. W. Brown, Virginia
3:45 Address—"The Holy Ghost in the World's Needs and Changes," Rev. J. Timothy Boddie, D. D., Maryland
4:00 LAYMEN'S MOVEMENT HOUR, Mr. John L. Webb, President, presiding
6:00 CRADLE ROLL HOUR, Mrs. R. T. Sims, President, presiding

Evening Session

BOOKER T. WASHINGTON NIGHT

8:00 Introduction of speaker
8:10 Address—Dr. W. H. R. Powell, Philadelphia, Pennsylvania

FOURTH DAY—SATURDAY

Morning Session

9:00 Worship—Revs. J. A. Wilson, Georgia; H. W. Perry, Tennessee; C. T. Murray, District of Columbia
9:30 Inspirational Address—"The Holy Ghost—in the Performance of Christian Duties," Rev. W. M. Bennett, D. D., Illinois
9:45 Reading journal
10:00 COLLEGE PRESIDENTS' HOUR, President John Hope, Georgia, presiding
10:15 Address—"The Future Outlook for Denominational Schools," Dr. S. P. Nelson, Arkansas
10:30 Address—"Attitude of Baptists to Theological Training," Dr. C. L. Fisher, Alabama
10:45 Address—"The Attitude of States to Negro Education," Dr. J. S. Clark, Louisiana
11:00 NEGRO PRESS HOUR, Hon. W. H. Steward, Kentucky, presiding
12:00 Report of Attorney
12:30 Praise and Inspirational Service—Rev. O. Dillon, Wisconsin
Inspirational Address, "The Holy Ghost—in This Convention," Rev. E. Estill, Kentucky
1:00 Benediction

Afternoon Session

2:00 Worship—Revs. R. F. Reid, D. D., Ohio; A. Nabors, Mississippi; J. C. Boslic, South Dakota
2:30 Consideration of reports and unfinished business
3:15 Inspirational Address—"The Holy Ghost—in Evangelistic Work," Rev. S. D. Ross, D. D., Michigan
Benediction
4:00 Suscription Musical Tea (Spelman College)

Evening Session

7:30 Worship—Revs. W. A. Taylor, D. D., District of Columbia; J. M. Williams, D. D., Kentucky; L. C. Simons, D. D., Louisiana
8:00 EVANGELISTIC HOUR, Rev. B. J. F. Wesbrooks, D. D., Chairman, presiding
Song—"Throw Out the Life-line"—Convention
Scripture Lesson—"House-wide," Matthew 28:19, 20, Rev. H. T. Borders, D. D., New Jersey
Prayer—Rev. L. M. Glenn, D. D., Georgia
Song—Chorus
Sermon—Rev. R. B. Roberts, D. D., Tennessee; alternate, Rev. W. C. Brown, D. D., Florida
Invitation—Rev. I. S. Powell, D. D., Colorado
Evangelistic Offering

FIFTH DAY—SUNDAY

Morning Session

9:30 Sunday School Period. Under direction of the Sunday School Board, Rev. J. T. Brown, D. D., Tennessee, presiding
Rally—Sunday School Publishing Board. Conducted by Rev. W. L. Petty, D. D., Chicago, Illinois
11:00 Worship—Revs. G. W. Williams, Alabama; C. C. Choice, D. D., Texas; C. A. Wallace, D. D., Illinois

11:20 Introduction of speaker—Rev. G. W. Robinson, D. D., Iowa
11:30 Sermon—President L. K. Williams, D. D.; alternate, Rev. B. J. Perkins, D. D., Tennessee

Afternoon Session

3:00 MISSIONARY MASS MEETING, Rev. J. E. East, D. D., Secretary Foreign Mission Board, presiding
Devotions conducted by Rev. J. W. Drake, D. D., Florida; Rev. J. A. Baker, D. D., Kentucky
Preliminary Remarks—Rev. C. C. Scott, D. D., Virginia, Chairman Foreign Mission Board
Address: Miss Gladys Virginia East, Philadelphia, Pennsylvania
Music
Address—Miss A. A. Bolden, Cleveland, Ohio, returned missionary
Sacrificial offering for Foreign Missions
Missionary Address—Rev. Walter H. Brooks, D. D., Washington, D. C.
Music
30 minutes' period—Honoring Dr. L. G. Jordan, Secretary Emeritus of the Foreign Mission Board, father and pioneer of Foreign Missions, and other fathers and pioneers of our Foreign Mission cause
15 minutes' period—Prayer for our missionaries and the cause of missions
Benediction

5:00 B. Y. P. U. MASS MEETING, Rev. J. W. Gayden, D. D., Mississippi, Chairman B. Y. P. U. Board, presiding
Song Service—Conducted by Prof. E. W. D. Isaac, Jr., Miss L. E. Campbell, Pianist
Memorial Service for Rev. E. W. D. Isaac, D. D.
Scripture Reading—Rev. U. J. Robinson, D. D., Alabama
Hymn—Lined by Rev. J. B. Evans, Florida
10 minutes' talks: Rev. F. L. Sanders, D. D., Tennessee; Rev. J. T. Brown, D. D., Tennessee; Rev. A. L. Boone, D. D., Ohio; Rev. W. H. Jernigan, D. D., District of Columbia

Evening Session

7:30 Worship—Revs. John Goins, D. D., Missouri; W. T. Watkins, D. D., New Jersey; J. W. Ribbins, D. D., Ohio
8:00 Sermon—Rev. D. Z. Jackson, D. D., Illinois; alternate, Rev. S. A. Clark, Oklahoma

---

SIXTH DAY—MONDAY

Morning Session

9:00 Worship—Revs. H. E. Owens, D. D., Oklahoma; J. H. McDavis, New York; D. B. Jackson, Kansas
9:15 Inspirational Address—"The Holy Ghost—in Brotherly Love and Unity," Rev. Jos. Wilson, Jr., Texas
9:30 Address—"The Holy Ghost—in Our Missionary Enterprises," Rev. J. B. Adams, D. D., New York
9:45 Reading journal
10:00 Report of Transportation Commission
10:30 Report of Sunday School and B. Y. P. U. Congress
11:00 Report of Woman's Auxiliary
11:30 Report of Committees
12:00 Inspirational Address: "The Holy Ghost—in a Witnessing Church," Rev. C. H. Crabell, Ohio
12:15 Business
1:00 Benediction

Afternoon Session

3:00 Business Session—Board of Directors

Evening Session

7:30 Worship—Revs. O. W. Lenior, Mississippi; C. H. Hawkins, Florida; M. L. Dawson, North Carolina
7:45 Inspirational Address, "The Holy Ghost as in Acts 1:8," Rev. J. B. Wilder, D. D., Ohio
8:00 Closing Sermon—Rev. G. Wm. Ward, D. D., Indiana; alternate, Rev. G. B. Chapman, Alabama
Announcements
Benediction

COMMITTEES

Enrollment ..... W. H. Steward, Kentucky, Chairman
Finance ..... W. F. Graham, Pennsylvania, Chairman
Ushers ..... R. N. Hall, Alabama, Chairman

The other members of the committees will be named on the morning of the first day. Atlanta, Georgia, has promised and will furnish a quota of ushers.

L. K. WILLIAMS, President
R. B. HUDSON, Secretary

Departmental Programs

EVANGELISTIC DEPARTMENT

8:00-9:30 Inspirational Service, daily
8:00-8:30 "The Fourfold Prayer Life of Jesus," Rev. J. T. Brown, D. D., Tennessee
Wednesday Morning—"The Life of Communion"
Thursday Morning—"The Life of Faith"
Friday Morning—"The Life According to God's Will"
Saturday Morning—"The Results of the Prayer Life"
8:00 p. m. Saturday—Evangelistic Period, National Baptist Convention, Rev. B. J. F. Wesbrooks, D. D., Chairman

---

CRADLE ROLL ASSOCIATION

Eighth Annual Session

FIRST DAY—THURSDAY

Morning Session

10:00 Called to order, Mrs. R. T. Sims, President
10:10 Devotions—Mrs. G. L. Beverette, Florida; Mrs. I. C. Lux, Indiana
10:15 Welcome Addresses
11:00 Response to Welcome: Mrs. J. P. Reese, Mississippi
11:30 Association Sermon—Rev. E. J. Echols, D. D., New York; alternate, Rev. D. B. Bussell, Pennsylvania
Appointing committees

Afternoon Session

Permanent Organization Period

2:30 Devotions: Mrs. Pattie B. Green, Florida; Mrs. Mary E. Robinson, New York
3:00 Report of Enrollment Committee
3:30 Presentation of president—Mrs. F. B. Shaw, Oklahoma
3:45 Annual Address—Mrs R. T. Sims, President
4:15 Report of secretary
Report of treasurer
5:00 Election of officers

SECOND DAY—FRIDAY

Morning Session

10:00 Devotions—Mrs. Alfretta Williams, Pennsylvania; Mrs. L. W. Harris, Minnesota
10:15 Address, "What Is the Cradle Roll?"
Mrs. O. P. Russell, Pennsylvania. Discussion
Solo—Mrs. F. B. Shaw, Oklahoma
10:50 Reading journal
11:00 Cradle Roll Demonstration. (Obedience) Mrs. B. W. Smith, Louisiana
11:45 Song Service
12:00 Address, "Is the Cradle Roll a New Department?" Miss E. Lazetta Hanley, Missouri
Offering

Afternoon Session

2:30 Devotions, Mrs. G. H. Hendricks, Louisiana; Mrs. Millie E. Edwards, Mississippi
2:45 Address, "Has the Cradle Roll Proved Its Worth?" Mrs. F. B. Shaw, Oklahoma
3:15 Song Service
3:30 Address, "Relation of the Cradle Roll to Bible School and Church," Miss Loratean D. Hill, Illinois
3:45 Instrumental Solo—Mrs. J. P. Reese, Mississippi
Offering
6:00 Cradle Roll Hour—National Baptist Convention

THIRD DAY—SATURDAY

Morning Session

10:00 Devotions, Mrs. Hardie Mai Collins, Illinois; Mrs. Victoria Turner, Nebraska
10:15 Address: "What Equipment Necessary for Cradle Roll Department," Mrs. D. B. Buchanan, California. Discussion
Solo—Mrs. Myrtle Moore, Louisiana
10:45 Address: "Mothers' Meeting," Mrs. J. W. Tutt, Iowa
11:00 Song Service
11:15 Address: "Cradle Roll Art Shop," Mrs. Victoria Turner, Nebraska
11:30 Report of following departments:
Art—Mrs. Victoria Turner, Chairman, Nebraska
Mothers—Mrs. J. W. Tutt, Chairman, Iowa
Benediction

MRS. R. T. SIMS, President

LAYMAN'S MOVEMENT

Wednesday, September 9th—2:00-4:00 P. M.

Devotions led by Rev. M. L. King, Georgia
Remarks, Hon. Jno. L. Webb, Chairman
Enrollment
Appointment of committees
General remarks
Adjournment

Every layman is invited to be present at the Wednesday night session of the National Baptist Convention, as there will not be an official meeting for the laymen on this night.

Morning Session—Thursday—9:00 O'clock

Devotions led by Evangelist J. H. Smiley, Kentucky
Address: "The Future Baptist Cooperation"
Mr. D. C. Harper, Chattanooga, Tennessee
Address: "The Unharnessed Power of Our Convention"
Mr. J. Gentry Horace, Fort Worth, Texas
Address: "Lay Leadership in the Lord's Work"
Rev. S. N. Voss, Nashville, Tenn.
General Remarks
Music
Adjournment

Afternoon Session—2:00 O'clock

Devotions led by Rev. R. A. Mayfield, Little Rock, Arkansas
Address: "A Layman's Service," Rev. John J. Smiley, Louisville, Ky.
Address: "A Blundering People and a Sovereign God," Rev. E. Arlington Wilson, Dallas, Texas
Address: "Christian Discipline"—Rev. J. L. Horace, Hot Springs, Ark.
Announcements
Music
Adjournment

Night Session—8:00 O'clock

Devotions led by Rev. M. L. King, Atlanta, Georgia
Address: "Our Laymen and Their Relation to Our Denominational Institutions," Prof. H. S. Dixon, Bainbridge, Georgia
Address: "The Gospel of the Second Mile," Rev. R. A. Mayfield, Little Rock, Arkansas
Announcements
Music
Adjournment

Morning Session—Friday—9:00 O'clock

Devotions led by Rev. Wm. Erby, Fort Smith, Arkansas
Address: "The Layman's Contribution to the National Baptist Convention," Editor H. S. Bynes, Macon, Georgia
Address: "When Will the Educated Negroes as Leaders Lead the Christian Forces," Attorney W. B. Brown, Omaha, Nebraska
Address: Mrs. V. E. Brown Jones, Fort Smith, Arkansas
General Remarks
Announcements
Adjournment

Afternoon Session—4:00 O'clock

The laymen will meet with the National Baptist Convention, and will have charge of the meeting, which will be presided over by Hon. Jno. L. Webb, Chairman of the Laymen Movement of the National Baptist Convention.

Night Session—8:00 O'clock

Devotions led by Evangelist John H. Smiley, Louisville, Kentucky
Address: Hon. P. D. Davis, Birmingham, Alabama
Address: "The Laymen's Place in Kingdom Building," Mr. Capp Jefferson, Oklahoma City, Oklahoma
General Remarks
Announcements
Adjournment

Morning Session—Saturday—9:00 O'clock

Devotions:
Address: "Stewardship," Editor H. W. Holloway, Helena, Arkansas
Address: Prof. W. L. Hughes, Dublin, Georgia
Address: "You Have the World at Your Feet, Go Forth and Conquer It," Mr. L. C. Davis, Morrillton, Arkansas
General Remarks
Music
Adjournment

Afternoon Session—2:00 O'clock

Business and closing

All laymen are requested and expected to be present, especially those who are on committees.

Note: Arrangements will be made for speakers whose subjects or acceptance reach the office of chairman too late to be printed in the General Program.

JNO. L. WEBB, Chairman

Proceedings

1. The Fifty-first Annual Session of the National Baptist Convention, Incorporated, was called to order at 9:30 a. m., by President Williams. After preliminary remarks, the old hymn, "Amazing Grace" was sung. In a petition to our heavenly Father for the inflowing of his guidance and presence during the session, Rev. Tyson, of Alabama, led the Convention to the Throne of Grace. Miss Lucy Campbell, Memphis, presiding at the piano, directed in singing "In My Father's House." Rev. Erby, Arkansas, was presented and read 10 verses of the 14th chapter of St. John.

2. Musical director, George H. Garner, came forward and in an inspiring manner, led the Convention in song, "Lift Him Up." Prof. J. H. Smiley, gospel singer, Kentucky, sweetly charmed the Convention in a solo, "Does the World See Jesus in You?"

3. President Williams presented Dr. D. V. Jemison, President Alabama Baptist State Convention, who in tenderest emotion presented a floral in the form of a vacant chair, in memory of the late chief secretary. Prof. R. B. Hudson, whose services for twenty-four years spoke volumes to the great delegation.

4. In choice words, the president presented Dr. L. A. Pinkston, local chairman, who in a most acceptable speech, took charge of the local program. Dr. E. A. Fuller, Pastor First Baptist Church (white), eloquently welcomed the Convention with a beseeching plea that peace and harmony be our watchword, with a gentle reminder of the world's present finances, the sufferings and needs of humanity and with a sublime fervency that the "Uplifted Christ" was the world's only remedy and surest panacea for all ills of humanity.

5. Rev. R. W. Riley, representing the Atlanta Baptist Ministers' Union, in terse language, extended welcome. Dr. D. D. Crawford, Corresponding Secretary of Georgia Baptist State Convention, in a most practical, historical, humorous and inspiring address, captivated the Convention.

6. The chorus rendered the selection, "Everybody Will Be Happy Over There."

7. Bishop W. A. Fountain, A. M. E. Church, Atlanta, in a well prepared address, gave us hope and encouragement as a racial group. His greetings from the A. M. E. Church pledging loyalty to Christ in hastening the day when the kingdoms of this world will become the Kingdom of our Lord, was most splendid. Attorney A. T. Walden, Atlanta lawyer, in a practical, logical and enthusiastic address, spoke on behalf of the business and professional interests of Atlanta. On behalf of Mayor James L. Key, the Hon. Luke Arnold brought greet-

ings. He paid a glowing tribute to the high intelligence of the Negro race and received prolonged applause at the close of his splendid address.

8. Wise's double quartet of Philadelphia was presented, and in a most pleasing and artistic manner, rendered the "Hallelujah Chorus." As an encore, the quartet sang the spiritual, "Joy to My Soul." The chorus thrilled the great concourse of people and electrified the Convention with Madame Wise at the piano. After timely remarks by Madame Wise regarding the work of her chorus, President Williams introduced Dr. M. L. Sheppard, of Philadelphia, to make the response to the addresses of welcome. This brilliant young pastor delivered a ringing address that gripped the hearts of the people. Rev. Sheppard is a master of the platform, fluent, forcible and logical in every sentence and sways his audience at will with wit, logic, philosophy, science and religion. The response was one of the best in the history of the Convention.

9. The Convention chorus sang, after which Dr. E. W. Perry, President of the Oklahoma Baptist State Convention was introduced, with Rev. W. H. Botts, of Nebraska, who read the Scripture lesson. Dr. Perry selected Jeremiah as basis for a text, from which he preached a soul stirring sermon that moved the hearts of the men and women hearing him. The sermon was the annual gospel message. The speaker was at his best, filled with the Holy Spirit. At the close of the great sermon, all joined in one concerted voice saying, "Did not our heart burn within us while he talked with us by the way and while he opened to us the scriptures?" Dr. D. V. Jemison, of Alabama, offered a fervent prayer. Special collection, $17.31.

Afternoon Session

10. The afternoon session began at 3:15, with Dr. Jemison presiding. Dr. B. Moore, Philadelphia, conducted the devotional exercises.

11. Rev. E. L. Twine, Mississippi, led in prayer. The Convention was led in several spirituals and gospel selections by Mrs. M. D. Dickson, of Illinois. President Williams presented Rev. L. A. Offutt, Kentucky, who read the 51st Psalm, followed with prayer by Rev. Perkins, Mississippi. Rev. M. C. Durham sang very feelingly during the memorial hour, "Death Is Only a Dream." Dr. R. M. Caver, Vice President, made eulogistic remarks in honor of the memory of the departed officers of the Convention, namely: Dr. Wm. Taylor, Vice President at Large; Prof. R. R. Hudson, Chief Secretary; Dr. C. H. Parrish, Statistician; Dr. E. W. D. Isaac, Corresponding Secretary B. Y. P. U.; Dr. A. D. Williams, Corresponding Secretary Home Mission Board; Dr. S. R. Butler, Treasurer National Baptist Convention, and many others whose names appear on the obituary report. Dr. G. W. Sandefur, Chattanooga, preached the Memorial Sermon from Heb. 11:10 and 2 Tim. 4. His subject was "Heroes of the Faith." Dr. Sandefur delivered an impressive sermon which will ever live in our memories. Dr. A. T. Stewart, Texas, made brief remarks touching on the passing of our fathers, and the remaining few, who, when,

40 years ago, he first enlisted, were there, too. Mrs. M. D. Dickson, Illinois, gospel singer, touched the hearts as she sweetly sang "What Are They Doing in Heaven Today."

12. Memorial remarks by President J. H. Garnett, Tennessee; President R. T. Pollard, Alabama; and Dr. D. S. Klugh, Massachusetts, who eulogized Dr. Charles Morris. Dr. L. G. Jordan named and eulogized a number. Dr. E. H. McDonald, Nebraska, spoke in memory of those who have just passed. Solo by Mrs. E. W. Williams, Alabama. Monument of the late secretary, E. W. D. Isaac, contributed by the Chicago friends, was unveiled by Dr. E. Arlington Wilson with appreciation.

Benediction by regional vice president, R. M. Caver.

Evening Session

13. Devotions were led by Dr. Ballou, Illinois, who led in singing "More Than Life to Me." Dr. T. T. Addison, California, read the 1st Psalm. After an earnest prayer by Rev. M. C. Durham, who was also pressed into service to sing "Oh What a Wondrous Thing," the chorus sang "There Is Sunshine," with Prof. Garner directing. Prayer by Rev. L. P. Sanders, Tennessee. Music by the chorus. Dr. E. L. Twine, presiding, presented Dr. O. L. Hailey, who delivered an educational address replete in thought, lofty in spirit and highly instructive. He emphasized the duties of the hour and placed minutes in the hands of the president and secretary of the Southern Baptist Convention. Dr. Hailey introduced Dr. A. J. Gordon, of the Southern Baptist Convention.

14. Dr. Gordon brought greetings and encouragement in a most helpful speech. Drs. Roberts, Tennessee; O. W. Lenoir, Mississippi; W. T. Watkins, New Jersey, assisted by Rev. F. W. Williams, Tennessee, took an offering of $72.55, in the interest of the American Baptist Theological Seminary. Same was turned over to the treasury for the work of Dr. Hailey.

15. Dr. W. A. Epps, New Jersey, was introduced by Rev. Borders, of New Jersey, who selected as a text, Psalm 29:9. His subject was "The Voice Even in the Temple of God." Dr. Epps proved himself a master of the pulpit and lifted the Convention heavenward in a strong gospel sermon, filled with food for those who heard him gladly.

Adjournment with benediction by Rev. W. M. Poe, Florida.

THURSDAY—Morning Session

16. The Convention was called to order by President Williams. The chorus, with Miss Lucy Campbell at the piano, rendered several selections. Scripture was read by Rev. W. A. Lee, Indiana. Prayer by Dr. G. S. Clark, Connecticut. Music by the chorus. Inspirational address, "The Holy Ghost in Regeneration," by Rev. J. H. Jackson, Nebraska. The address was one of the most brilliant and inspiring of

the session. The program was read and adopted with necessary amendments.

17. Rev. J. H. Garnett was presented and delivered an able address on "Christian Education." A male quartet from Detroit sang pleasingly to the delight of the Convention. The journal was read and approved. Dr. A. J. Barton spoke on the work of the Southern Baptist Convention. Mr. C. E. Tally sang feelingly, "I'll Get Home Some Day." Dr. W. A. Offutt, Kentucky, responded to Dr. Barton's address.

18. Rev. T. T. Addison, California, delivered a very timely address. After several selections by the chorus, Dr. J. H. Brown, Illinois, stirred the Convention in a great inspirational way, with his address "The Holy Ghost in the Resurrection and Glorification of the Savior."

Adjournment and benediction.

Afternoon Session

19. The Convention re-assembled at 3 p. m. Regional president, Dr. W. H. Rozier, called the Convention to order with song service led by the chorus. Prayer by Rev. C. A. Mallory, Alabama.

20. Dr. O. M. Locust in a well prepared address captured the Convention as he spoke upon the subject, "The Holy Ghost in Sanctification." The Alabama quartet sang and received an encore. The Committee on Enrollment submitted a partial report of 550; on motion it was re-committed. Rev. E. W. Wilson, of Arkansas, sang in an acceptable manner, "What About You?"

21. Then to the delight of all, the musical director, Prof. George R. Garner, presented the Wise Singers who in their own peculiar and characteristic manner, captivated the Convention and set it on hallowed fire as they sang "You Must Come in at the Door." For an encore they chose "Toll the Bell," which held us as with magical charm.

22. Mrs. Bernice Hudson White, daughter of Prof. R. B. Hudson, was presented and read the report of the late secretary, Professor R. B. Hudson. Mr. Fred Morris submitted a report as auditor. The report was full and complete. Discussion passed until Saturday.

23. Vice president, B. J. Perkins, presiding introduced Congressman Oscar DePriest who brought greetings, congratulations and advice in regards to our relation to the government of the republic of America. Congressman DePriest pledged his continued 'best' service for his race and country. Prof. W. H. Stewart, chairman of the Enrollment Committee, submitted a report which was adopted, subject to corrections. A selection was rendered by the chorus. Rev. R. Smith, of Alabama, was introduced and presented in a most enthusiastic speech, Dr. L. K. Williams, the president, to deliver his annual address.

24. A demonstration followed, such as never has been witnessed before. State banners were torn from the places and standard bearers in an orderly manner, marched down the aisles, shouting "William!" while the mammoth audience, equally thrilled with enthusiasm, mingled their voices and joined in the great ovation accorded Dr.

Williams. After quietude, President Williams began his address by paying a glowing tribute to Georgia and called the roll of many of her illustrious sons, who once fought in our ranks and made it possible for this day. He reviewed the work of the Convention and outlined his policy which was heartily responded to by the delegation. Speaking encouragingly to those who were depressed and despondent because of financial crisis, he further exhorted us with sublime eloquence and unrivalled pathos, and urged the Convention to higher heights that our lives may be patterned and fashioned like unto the image of our Christ. At the close of this matchless address, he paid tender respect to the memory of our sainted dead. Presentations were then made.

25. The first came from Miss Hortense Love, a talented young woman from Olivet, Chicago, of which Dr. Williams, is the pastor who presented a basket of beautiful flowers as a token of love and respect to Dr. Williams. Dr. W. R. Jackson, of Illinois, in another acceptable and choice speech presented $101.00 on behalf of Illinois, Ohio, Texas, Georgia, Alabama, Indiana and Missouri. Tennessee followed in other presentations.

26. Vice President Roberts announced the house ready for nomination of president, Dr. J. C. Love, New Jersey, and a vice president, nominated Dr. J. C. Jackson, of Connecticut. The speaker was calm and deliberate and out of his own heart, earnestly uttered his sentiments. Dr. J. C. Austin in a fiery and eloquent speech, seconded the nomination of Dr. Jackson.

27. Dr. J. L. Campbell, Memphis, in a ringing speech that captivated the Convention, nominated Dr. L. K. Williams as president of the National Baptist Convention. Dr. J. T. Hill, Virginia, in a forcible speech seconded the nomination of Dr. Williams. On motion of Dr. A. L. Boone, of Ohio, it was voted that the nomination be closed. On motion of Dr. Winston, Maryland, it was voted to vote by state delegations. Drs. A. L. Boone and W. L. Petty were named as tellers for Dr. Williams, and Drs. I. A. Thomas and W. J. Winston, tellers for Dr. J. C. Jackson.

28. Announcements were made by various delegations as to state meetings. Tellers announced the final vote. For Dr. J. C. Jackson, 145; Dr. L. K. Williams 564.

Benediction by Dr. B. J. Perkins. Adjournment.

FRIDAY—Morning Session

The Convention was called to order by vice president, T. T. Lo[illegible] of Iowa, who presided. Rev. J. N. Stokes, Florida, led in "Amazing Grace." Rev. J. H. Smith, Illinois, offered prayer. [illegible] sang the Convention's favorite song, "Lift Him Up." Dr. [illegible] read Psalm 122. Music by the chorus, "Just Think of [illegible] to You." Next was the reading of the journal, with [illegible] and adoption after corrections. These corrections included [illegible], Florida and Arkansas in the list of presentations. Music,

"Glory, Glory, Hallelujah," was sung by the chorus. President Williams took charge and sang "Leaning on His Arms." Dr. Hailey introduced Dr. J. W. Beagle, Superintendent and Director of Home Missions of the Southern Baptist Convention. Dr R. T. Pollard, Alabama, responded in an appropriate manner.

30. The election of officers was in order, and Vice President Roberts, Tenn., took the chair and presided.

31. On motion, Dr. D. V. Jemison, Alabama, was elected vice-president-at-large. Dr. M. L. Sheppard, Pennsylvania, regional vice president. Dr. A. L. Boone, Ohio, regional vice president. Dr. W. H. Rozier, California regional vice president, and Dr. J. M. Nabrit, general secretary. A motion pevailed after much discussion that Dr. U. G. Robinson, Alabama, be elected assistant secretary. A motion prevailed that Dr. T. O. Fuller and E. Arlington Wilson succeed themselves as assistant secretaries. On motion, Rev. T. S. Harten was also declared elected as assistant secretary. On motion, Hon. Chas. M. Roberson, Louisiana, was elected attorney. Rev. William Poe, Florida, nominated Rev. J. N. Stokes, Florida, as treasurer. Hon. C. M. Roberson, Louisiana, nominated the present incumbent, Rev. R. B. Roberts, Tennessee. Dr. Roberts receiving a majority vote, on motion, Rev. J. N. Stokes moved that the election of Dr. Roberts be unanimous. (Carried.) Rev. Miles M. Fisher and Dr. L. G. Jordan were nominated as historian. Upon the declination of Rev. Fisher, Dr. Jordan was declared elected. On motion, Mr. Fred Morris was elected auditor. Dr. J. E. East, corresponding secretary Foreign Mission Board was presented by Dr. C. C. Scott, chairman of the Foreign Mission Board. After a few remarks, dismissal for a later hour.

32. A collection of $4.50 was taken for the purpose of assisting the brethren who had lost their money while in attendance of the Convention.

Adjournment with benediction by Rev. C. Teal, Kansas.

Afternoon Session

33. Vice president, D. V. Jemison, presiding, led the Convention in song, "Am I a Soldier of the Cross?" Rev. R. M. Lane offered prayer, followed by singing "Saviour More Than Life to Me." Prof. H. W. Holloway, Arkansas, petitioned the Throne of Grace. Chorus sang "I Am On My Way to Glory." Inspirational address by Dr. G. W. Dudley, Arkansas, subject "The Holy Ghost as the only Safe Guide." This address was well-prepared and interestingly delivered.

34. Rev. Reed, of Alabama, sang "In the Good Old-fashioned Way." Dr. J. E. East read the Foreign Mission report with Dr. C. C. Scott, presiding. The report was highly commended by Dr. A. W. Ross, which was approved by vice president, D. V. Jemison.

35. The women brought greetings from the Woman's Auxiliary. The hour having arrived for the Laymen, the Hon. John L. Webb, Arkansas, in a neat speech, outlined the work of the Laymen and introduced Attorney C. M. Roberson, who ably represented the laity in a speech.

36. Attorney A. T. Walden, Atlanta, made an earnest appeal for new members. Rev. O. W. Lenoir, of Mississippi, briefly reviewed the work in this department of the McKinney Baptist Church, Greengood, Mississippi, his pastoral field. Editor Benjamin Davis, of the Atlanta Independent, delivered a fearless and timely address. Prof. Smiley sang very sweetly "I Know in Whom I Have Believed."

37. Hon. Chas. M. Roberson introduced Attorneys Freeman L. Martin, Missouri; Wm. H. Haynes, Illinois; W. A. Booker, Arkansas, and A. T. Walden, Georgia. Each attorney responded to the introduction by speaking in glowing terms of the work of the Christian church. Prof. Smiley sang "Do You Hear the Heaven Bells Ringing?" Dr. O. L. Hailey in his usual pleasing manner encouraged us and also made a plea for the American Baptist Theological Seminary, Nashville, Tennessee.

38. The Laymen requested that the Program Committee dovetail their program into the daily Convention progam, so as to prevent them from being called off from the regular meeting. Historian, Dr. L. G. Jordan, stressed the importance of Baptist History. Secretary Nathan Roberts presented the officers and they were installed with appropriate remarks by Dr. D. V. Jemison. Prof. Smiley rendered several selections.

39. Adjournment with benediction by Dr. Jemison.

Evening Session

40. The Convention re-assembled at 7:30 with song service. The musical director, Prof. George R. Garner, directed the music. Mrs. Whitfield, of Ohio, led in singing "Lift Him Up." A special feature in the devotions was the singing "I Want To Know." Prof. Davis rendered a pleasing solo, "No More Good-bye." "Take Hold" was also sung.

41. Professor Garner in artistic style led the chorus in selections. The Committee on Reception of Honored Guests met Dr. Powell at the door and escorted him to the platform, where he was given a hearty ovation.

42. Dr. C. C. Scott presented Dr. Powell who in a great address, eloquent and scholarly, held the vast audience spellbound as he brought a new message of hope and cheer. On motion of Dr. C. T. Murry, of District of Columbia, a vote of thanks was extended Dr. Powell. Dr. W. F. Graham requested that the address be the sentiment of the Convention. Dr. Goodall, of Pennsylvania, made remarks, commending the address of Dr. Powell. Announcements. Singing by the chorus.

Benediction by Dr. M. L. Sheppard. Adjournment.

SATURDAY—Morning Session

43. The Convention was called to order by Dr. W. D. Carter, California, vice president. Dr. C. R. Murray led in devotional exercises. The journal was read and approved. Dr. R. T. Pollard, of Alabama, submitted a resolution which was adopted. (See resolution.)

44. Attorney Booker, Arkansas, read a resolution which was adopted. (See resolution.) Dr. L. G. Jordan submitted the historian's report. On motion, a committee of 15 was named to work out details of the Old Folks' Home and the report was adopted. Rev. J. W. Gayden, Chairman B. Y. P. U. Board, made timely remarks and introduced Mr. E. W. D. Isaac, Jr., to submit a report. He presented Mr. Isaac as a worthy character to succeed his father, the late Dr. E. W. D. Isaac.

45. On motion, the report was adopted with remarks being passed as declared by Dr. Burks, Ohio, presiding officer at that time.

46. Dr. L. K. Williams took charge and presented Dr. Christy who brought greetings from the Southern Baptist Convention. On motion, the Convention voted to accept greetings. Dr. John Hope was presented and delivered a timely address for the College Presidents' Hour. Dr. Hope, presiding, introduced Prof. S. P. Nelson, President Arkansas Baptist College, who spoke on the future outlook for denominational schools.

47. Dr. W. W. Ryan, Pgesident Selma University, spoke on "The Attitude of Baptists Toward Theological Work." Greetings by President S. H. Archer, Morehouse College, Atlanta. Dr. J. H. Garnett spoke on the Theological Seminary at Nashville. Dr. J. E. Ford, Chairman of the Trustee Board of Baptist Normal and Industrial School, St. Augustine, Florida, told of the work of this institution. Miss Florence Reed, President of Spelman College, Atlanta, reported the doings of this institution.

48. Central City College was represented by Dr. J. H. Gadson, President. Three minute speeches contributed nuggets of gold for Christian education. Concluding the program, President Hope gave some very helpful thoughts.

49. Dr. L. G. Jordan made a motion that the information brought to us during the Educational Hour's deliberation be summarized by a special committee.

PRESS HOUR

50. The Hon. W. H. Steward, Kentucky, presiding, presented Editor E. G. Thomas, Georgia Baptist; Milton L. Randolph, Pittsburgh Courier, and Wm. Steward, American Baptist, who brought greetings expressing their readiness for continued service and cooperation in the uplift of our racial group. On motion, the B. Y. P. U. Board report was adopted. The report of the late secretary, Professor R. H. Hudson, was adopted. The report of the Benefit Board was made and adopted.

51. Dr. J. B. Adams, New York, offered motion that other reports be adopted when made.

52. On motion, the president's address was adopted, and referred to committee.

53. On motion, the attorney's report was adopted and recommendations referred to committee.

54. Inspirational address, "The Holy Ghost in the Performance of Christian Duties," by Dr. W. M. Bennett, Illinois, was delivered at this time. The address was full of information and edified the Convention. Secretary McDonald read the states' recommendations. (Same adopted. See list.)

55. Chairman J. C. Fields, of the Sunday School Publishing Board, in appropriate words, presented Dr. Townsend, Corresponding Secretary. The report was full and covered every detail of the work. The corresponding secretary showed strong fortitude and gave full assurance of the safety of the Publishing House.

56. Under the financial strain and the other obstacles, and so forth, the secretary with faith in God, proved himself an untiring worker and a man of extraordinary physical and mental powers. Dr. J. C. Jackson moved that a vote of thanks and confidence be given Dr. Townsend. Dr. Goodall offered a resolution which was deferred until night. President Williams announced the following Committee on Ways and Means and so forth for financing the Publishing House: Drs. A. L. Boone, W. H. Jernagin, J. E. Kirkland, T. J. Goodall, D. D. Crawford, R. B. Roberts, R. T. Pollard, C. C. Scott, J. H. Branham, E. W. Perry, B. J. F. Wesbrooks, T. O. Fuller, W. D. Brown, U. J. Robinson, W. H. Rozier and O. C. Maxwell.

57. Rev. W M. Jackson, White Sulphur Springs, West Virginia, made a gift of a piece of property to the Convention in honor of the Publishing House. A vote of thanks and appreciation to Rev. Jackson was given in acceptance of the property.

58. The Committee on Time and Place reported. Rev. Sanders, Denver, made a fine plea for Denver, offering inducements of various kinds and board and lodging at $1.50 per day. Rev. Washington offered Cleveland, followed by remarks from Dr. Boone. Dr. Goodall offered Philadelphia, seconded by Dr. P. H. Hughes, Pennsylvania. Dr. D. S. Klugh spoke for Boston, Massachusetts. The vote was taken and Cleveland receiving the highest number of votes, on motion of Dr. Klugh, Cleveland was made unanimous choice. The Committee's report on Amendment to the Constitution was read by Dr. T. S. Boone. The report was adopted. (Note amendment.)

59. The Committee on Conciliation submitted its report which was adopted unanimously. (See report.)

60. The Committee on Divine Service reported.

61. On motion that the National Baptist Voice clearly set forth all facts relative to false reports concerning Peace Resolutions adopted at Chicago in 1930, by a committee from a mass meeting which never was acted upon by the Convention. Rev. T. S. Boone, Texas, offered resolutions; after some discussion, report was adopted.

62. Railroad announcements. On motion by Dr. Goodgame, Alabama, the call session was decided to be held at Memphis. This, by common consent, was changed to Board Meeting by suggestion of Dr. J. C. Jackson.

63. The resignation of Dr. M. L. Sheppard as regional president was announced. It was moved and seconded that resignation be accepted. (Passed.)

64. On motion, it was voted that Dr. T. J. Harton, New York, be elected regional president to fill this place.

65. On motion, it was voted that Dr. Sheppard be elected assistant secretary in the place of vacancy made by Dr. Harten.

66. Home Mission Board submitted a report which was adopted.

67. Dr. R. T. Pollard submitted resolutions which were adopted.

68. The auditor's report was considered, and on motion, it was voted that the salary of the auditor of $2000.00 per annum be verified as set by the Board.

69. On motion, the recommendation of the auditor, referring to the Jordan's account be referred to the Board. (Approved.)

70. It was moved and seconded that the various Boards be required to pay the auditor equal share of salary. (Passed.)

71. The Special Committee on Reconciliation reported. On motion, the report was adopted, after remarks by Rev. Martin.

72. A resolution touching the action of the Convention concerning the suspension of Dr. Vass by the Sunday School Publishing Board was read, and Dr. Vass appeared and made a satisfactory statement, both to the president and the Convention. The president accepted the statement personally. The Convention, upon motion by Dr. Boone voted acceptance of the statement and pledge not to write further divisive articles and ordered his Board to reinstate him in the service and to the position from which he had been ordered suspended.

73. Prior to casting the ballot, the president requested Dr. J. H. Smith, Chicago, to pray heaven's benediction upon the Convention in this hour of tension and re-adjustment.

74. The Educational Board submitted its report. The report fixed salary at 50 per cent of collections up to $2000.00 and 25 per cent therafter, and travelling expenses. (Adopted.)

75. The Foreign Mission Board reported, and the report was adopted. It also carried officers' and salary of secretary in supplemented report, which also was approved.

76. The B. Y. P. U. Board submitted its report and it was approved.

77. The Benefit Board submitted its report, and it was approved.

78. The Sunday School Publishing Board submitted its report, which was approved. (See reports.)

79. An offering was taken for a sick brother.

SUNDAY—Morning Session

80. The Sunday School mass meeting was conducted by Atty. Chas. M. Roberson. Rev. J. H. Branham read the introduction and made comments. Rev. W. L. Varnado led in prayer. Classes assembled by states with 30 minutes' study of the lesson. The school was led in singing "Golden Bells." Dr. J. T. Brown ably reviewed the lesson. Atty. Roberson requested all reports to be turned over to Rev. W. L. Petty.

81. Dr. Townsend was presented and led the congregation in singing "Amazing Grace." With the congregation continuing to stand, Dr. J. T. Hill, Virginia, led in the closing prayer with benediction. The big chorus, under the leadership of the noted and world famed tenor and musical director, Prof. George Garner, sang.

82. Dr. Rozier, Regional Vice President, took charge as the chorus chanted the Lord's Prayer. Vice President at-Large, Dr. D. V. Jemison, took charge and called for Rev. Dr. Boddy, Maryland, who earnestly in prayer, petitioned our heavenly Father for his presence. After a selection by the chorus, Rev. C. A. Wallace read Rom. 12.

83. Rev. G. W. Williams, Georgia, offered prayer. "Lift Him Up" was sung by the chorus and congregation. While waiting for the speaker of the morning, "Am I a Soldier of the Cross?" was sung in the old tune—followed by a spiritual by the chorus—"Going to Lay My Burdens Down." The Financial Committee took charge and reported an offering of $124.34.

84. Dr. T. O. Fuller, Tennessee, in a very appropriate brief address, introduced President Williams as the preacher of the morning. The chorus in soft tones chanted "Sweet Hour of Prayer." Dr. Williams announced his text in Philippians and his subject as being "The Old Rugged Cross." In a logical, plain, simple way, Dr. Williams introduced his text. With rapt attention, the mammoth crowd listened with unabated interest as the great preacher reasoned about temperance, righteousness, judgment to come and other spiritual things. His lingering at the cross held the Convention spellbound and with rapt attention, they listened until they were moved by the Holy Spirit, and amidst tear stained cheeks and bedimmed eyes, exuberant hearts cried out with joy. At the close of the sermon, the chorus hummed "The Old Rugged Cross." Dr. B. J. Perkins, Tennessee, was called to lead us in prayer. Out of a heart singled to the glory of God, he prayed as the Spirit spoke thru him.

85. Rev. Penick, Illinois, made a presentation to Miss Branham, Chicago. After the announcements, the Wise Singers charmed the Convention once more and repeated encores.

86. Collection, $20.00 which was to be divided between the singers and Benefit Board.

Benediction by Dr. Harten.

Afternoon Session

87. The Convention in mass meeting, was called to order at 3 p. m., by Dr. C. C. Scott, Chairman Foreign Mission Board. Prof. J. H. Smiley conducted song services. Prayer by Rev. C. Odum, District of Columbia; Chairman Scott made appropriate remarks. Selection, "Go Ye Into All the World." Secretary East took charge and introduced his daughter, Miss Gladys East, who is taking a medical course for service in Africa. Returned missionary Miss A. Bolden, Ohio, was introduced and spoke very feelingly of her work in the dark con-

tinent. She spoke, sang and read in the native African tongue. Dr. W. H. Jernagin, District of Columbia, made the financial plea. Dr. J. E. Kirkland, Pennsylvania, offered prayer. Prof. and Mrs. Smiley softly sang during the offering. Miss Bolden, returned missionary, sang a solo. Collection, $152.80.

88. A missionary sermon was preached by Rev. H. H. Coleman, Hamtramck, Michigan. His text was from John 11, and the subject "Jesus, the World's Great Need."

89. Dr. Jordan was presented and made a telling address. Dr. East presented Dr. Jordan. $10.00 was given him. Rev Beaver of Florida, was presented and made remarks. The meeting adjourned.

B. Y. P. U. HOUR

90. Song service was led by Rev. Dorsey. Dr. F. L. Sanders, Tennessee, conducted the memorial hour, with Scripture reading by Rev. Reed. After the introductory remarks by Dr. Sanders regarding life of Dr. Isaac, Dr. J. T. Brown followed in brief remarks. Evangelist Durham sang very tenderly. Mr. E. W. D. Isaac, Jr., was presented as successor to his father. Rev. W. L. Petty took charge of the collection and reported $25.31.

91. Prof. Garner with the chorus rendered various selections. Mrs. G. B. Hill, Alabama, author of Spirituals; E. W. D. Isaac, Jr., and Robert Cherry, Illinois, another author of Spirituals, sang "If You See My Savior."

Adjournment without intermission.

Evening Session

92. Vice President, E. Arlington Wilson, Texas, presiding, the Scripture was read from Psalm 118 by Rev. W. T. Watkins, New Jersey. A solo, "The Lord Is My Life," by Madam Butler. Musical Director, George R. Garner, heartily cheered.

93. Dr. W. L. Petty, Illinois, in a telling way, introduced Rev. D. V. Jackson, D. D. of the same state to deliver the message. Rev. Jackson selected as a text, Revelation 1. His subject was "The Vision of the Open Door in Heaven." A glorious message was delivered and many hearts were made to burn as he preached the gospel.

94. Rev. Hawkins, of Ohio, led in a fervent prayer that stirred the entire Convention.

95. Announcements were made. Vice President Rozier, California, took charge and a collection of $3.34 was lifted. After announcements, a collection of $2.83 was taken for an unfortunate woman. Adjournment with benediction by Dr. C. T. Stamps.

DR. L. K. WILLIAM, President
J. M. NABRIT, Secretary

Report of Secretary

Atlanta, Ga., September 10, 1931

To the President, Officers and Members of the 51st Annual Session of the National Baptist Convention, Assembled. Greetings:

Dear Brethren:

It is with pleasure that I herewith submit to you my Twenty-fourth Annual Report as secretary of this organization.

The following order will be followed in order to give you full and complete details of what has transpired since the close of the meeting last year in August in Chicago:

1. A resume of the proceedings of the meetings of the Board of Directors and Executive Committee of said Board.
2. Receipts and disbursements of the 1930 session.
3. Receipts and disbursements since the adjournment of the Convention.

Leaving Chicago last August from our Jubilee Session somewhat discouraged and despondent because of the shortage in finance and the financial obligations upon the Convention, we were soon at our home sending out minutes of the 1929 session, discouraged to a certain extent because of lawsuit brought against the Convention by citizens of Chicago for work that several corporations had done for the Local Committee, for while we were still in Chicago after the adjournment of the Convention, papers were served on us for payment of the brass band which led the parade on Field Day, an effect entirely sponsored by the Local Committee; and

The threats of garnishment proceedings against the Convention for the souvenir program which was ordered and conducted by the Local Committee for Entertainment. We had hardly reached our destination before garnishment proceedings were entered, and what available money we had was tied up in the bank so that many checks issued by order of the Board of Directors were turned down because of lack of funds.

We were further embarrassed because of the issuance of a check of $2,836.83 to Dr. E. W. D. Isaac for payment of money borrowed from the banks in Nashville for running the Theological Seminary. This check was turned down by the Douglass Bank because of garnishment proceedings. We since had to borrow $2,353.55 and give mortgage on the B. Y. P. U. Building.

Many checks given were dishonored, and in some cases new checks were given as part payment of debts of the Convention. The financial burdens of the Convention have been varied and have caused no small amount of worry to the officials in arranging in trying to tide over until the meeting of this body. A statement of the debts of the Convention, with the new papers made for the year have been audited by the auditor of the Convention and will be presented to you by him in detail.

Meetings

The first meeting was held by the Executive Committee of the Board of Directors which met in Nashville, Tennessee, October 15th. The Board of Directors having adjourned in Chicago at the close of the last session of the Convention, referred to the Executive Committee items of unfinished business.

In adjusting a $15,000 claim of the Convention due the Birmingham Trust and Saving Bank at the time of the adjourning of the Convention, and with $29,000 due in October, total $44,000, the same was approved as follows: five notes of $5,500, payable every six months, one note of $6,500, all at 7 per cent, with cash from A. M. Townsend for the Publishing Board, $5,000 and R. B. Hudson, $5,000.

In the matter of a bill for Rogers and Sons for the memorial of the late President E. C. Morris, a new note of $722.99 was given, payable September 15.

Since the unfinished business of the Board of Directors was turned over to the Executive Committee, which committee felt that it was acting within the province in the election of an editor for the National Baptist Voice, the names of T. C. McJunkins, R. C. Barbour, A. A. Cosey and T. T. Lovelace were presented. The committee decided upon R. C. Barbour at a salary of $50.00 per month, and further decided that a committee be appointed to select two persons as associate editors at a salary of $25.00 each per month.

With reference to auditor it was decided that the present incumbent,—Mr. Fred D. Morris, was elected auditor at a salary of $2,000 per year with railroad fare to and from places where audits are to be made, that the audit of the books of the several Boards be made quarterly, said report on audit to be filed with the president and secretary of the Convention. The chair ruled that before an Efficiency Director be named a survey of the Publishing Board with other denominational publications should be made by an expert in connection with Secretary Townsend. It was further ordered that the Publishing Board pay the salary of the auditor monthly and that bill for expense made in meeting other Boards and the proration of $2,000 salary be collected quarterly by the auditor and turned over to the Sunday School Publishing Board.

Second Meeting

At a second meeting of the Board held in Memphis, Tennessee, October 24th, a resolution was passed authorizing the borrowing and giving of mortgage or trust deed upon the B. Y. P. U. Board property, at Nashville. Dr. E. W. D. Isaac was by resolution authorized and directed to cause to be prepared the necessary legal papers to properly secure the Trust Company to which this amount was owed.

Third Meeting

In the meeting of the Board of Directors held in Cleveland, January 28, after the formal opening and registration of the members of the Board, the minutes of the Executive Committee were read. The action of the committee brought on a heated discussion, but was finally approved by the Board of Directors.

A resolution of confidence in the administration was submitted and passed. A prayer from the Sunday School Publishing Board with reference to the retention of Dr. S. N. Vass was read and discussed, when it was voted to refer the prayer to the Sunday School Publishing Board. A legal document was presented to the Board on refinancing, the same coming from Mr. Henry Traub. After much discussion the document was referred to a committee of 15 to study, make changes and submit back to the Board.

On the second day of the session the special committee appointed on the proposed contract on refinancing the Convention's debts submitted its report, and after some discussion and changes the report was adopted.

The work of the Foreign Mission Board was presented by Secretary J. L. East, in which Liberia's relation to our government, England, France and League of Nations was strongly set forth. He closed with a strong appeal for increased donations for missions. A committee of five was appointed to take up with Secretary East the matter of Liberia.

The matter of the Old Folks' Home was discussed by Dr. L. G. Jordan. A committee was named to cooperate with the Benefit Board to perfect the plans started at Mizpah, New Jersey, some years ago.

President Williams submitted report of the Jubilee session which showed expenses for in excess of receipts, due to disorganized methods and hurtful [illegible].

The Finance Committee reported $600.00 as the receipts of this session.

Fourth Meeting

The next meeting of the Board of Directors was held in Nashville, Tennessee, March 4th. At this meeting the petition to the Hon. Henry L. Stimson, Secretary of State, with reference to conditions in the Republic of Liberia was submitted. After a suggested amendment the petition was unanimously adopted.

The committee on proration of salary for auditor reported as follows:

Sunday School Publishing Board	$1000 00
B. Y. P. U. Board	300 00
Home Mission Board	50 00
Benefit Board	25 00
Foreign Mission Board	300 00
Woman's Auxiliary	100 00
Education Board	25 00
National Baptist Convention	200 00
Total	$ 2,000 00

This was approved.

The Refinancing Proposition was read by Attorney C. M. Roberson and again explained for the benefit of those who did not attend the Cleveland meeting.

Dr. A. M. Townsend submitted a financial statement on the Publishing House, showing an indebtedness at the end of the year of $172,563.32. He stated that the only definite source of revenue for meeting this debt was from the sale of literature. Very significant statements were made by President Williams and Secretary Townsend expressing mutual regard and cooperation.

A resolution by Rev. J. C. Jackson commending to the favorable consideration of the brotherhood Drs. A. M. Townsend, J. E. East and B. J. F. Westbrook was read. The resolution was amended so as to include Dr. E. W. D. Isaac, the B. Y. P. U. Board and other Boards, administration of President Williams and the late Prof. E. D. Pierson. The resolution was unanimously adopted and ordered given to the Negro press.

Upon question with reference to the National Baptist Voice, President Williams ruled that publication of the Voice was under the Publishing Committee and not amenable to any Board. A. M. Townsend, E. W. D. Isaac, C. M. Roberson, R. B. Hudson and L. K. Williams were named as Reorganization Committee, to pass on contracts, advertising contracts, censorship, etc., of the Voice.

A resolution by Rev. A. J. Payne commending Dr. L. G. Jordan, Secretary Emeritus of the Foreign Mission Board and Historian of the Convention for the efficient service rendered the denomination, and asking the officials of the Board to make notes for the amount due Dr. Jordan, as was approved by the Convention in Chicago session, was adopted.

Fifth Meeting

In the St. Louis meeting held April 9th, after the opening of the Board, opportunity was given to take pledges for the Gold Bonds. $42.00 was paid on pledges and a number of subscriptions were given by those present.

A ministerial conference having been held prior to the opening of the Board submitted certain resolutions which were approved by the Board and made a part of the proceedings of the Board.

A letter was read from Mrs. E. D. Pierson with references to the resolution adopted at the Nashville meeting in which she expressed regrets that

such resolution was passed and that it had been construed as an exoneration of persons accused in connection with the death of her late husband. Dr. E. W. D. Isaac presented a resolution with a view of explaining the entire situation, a copy of which was ordered sent to Mrs. Pierson.

A Committee on Constitution and Charter was named and ordered to prepare a new constitution to be presented to the Board and then to the Convention in this session.

The rules for the governing of the National Baptist Voice were read, the president stating that the Voice would be kept in control of the Convention rather than subservient to any Board, money for the salary of Voice employes would be paid over to the treasurer of the Convention and orders drawn for editor and Voice employees. The plans submitted by the president were approved.

Makers of delinquent checks were ordered notified, requesting that payment be made by the Atlanta meeting or else names would be published and church notified.

All unfinished business was referred to the Executive Committee of the Board of Directors.

Sixth Meeting

In the Huntington, West Virginia, meeting, June 24th, after the devotions and the qualifying of the Board, the skeleton of revised Constitution of the Convention was submitted, when further time was given for the preparation of the same.

Rev. E. Arlington Wilson, of Texas, inquired as to the sentiment of the Baptists of Georgia with reference to articles appearing in the Georgia Baptist, when Drs. D. D. Crawford and J. M. Nabrit stated that the contributions were purely personal and individual and in nowise expressed the sentiment of the Baptists of Georgia. A motion passed that the Baptists of the country go to Atlanta with a vote of thanks for the assurance of welcome since hearing the statements coming from the officials of the Georgia State Convention.

A telegram from one of the banks of Chicago was read by the secretary with reference to notes due by the Convention. The president stated that the amount due the bank by the Convention was for auditorium rent which the Convention previously had agreed to pay.

The auditor was authorized to make note of all unpaid checks and report same to the Convention in the Atlanta session.

Notes were given to several teachers of the Theological Seminary for payments due on salary, after being O. K'd to the secretary of the Convention by the auditor. Mrs. J. M. C. Amos was, upon recommendation of Secretary East, endorsed to act as field secretary of the Foreign Mission Board. After a vote of confidence was passed with reference to President Williams, and appropriate addresses made, the Board stood adjourned, subject to call.

This is a brief resume of the action of the Executive Committee of the Board of Directors and the Board of Directors of the meetings which have been held during the year. Your secretary has as far as possible, avoided going into the details of the meetings, but in a succinct form, has attempted to give the more important actions taken and passed. Under item 2, I am therefore giving the report of the Finance Committee as reported to the Board of Directors at the Chicago meeting and the disbursements ordered by the Board.

You will note that some orders given by the Board, as above stated in the report, were not paid because of reasons above stated. Some of these amounts are still due, and checks given are in the hands of the secretary.

Receipts

Public offerings, August 17	$ 279 73
Special collections, August 18	35 25
Door receipts, August 27	231 30
Churches, Associations and Conventions	7,837 86
Special Jubilee Committee	2,258 00

Public offering, August 24		132 39
National Laymen's Movement		100 00
R. J. F. Wesbrook		50 00
President Williams for pageant		1,500 00
		$12,435 32
Predated checks	$ 30 00	
Returned checks	60 00	90 00
		$12,345 32

Disbursements

[illegible] Williams, expense of office	$1,100 00
Kelly Miller, speaker	194 60
[illegible] secretary, on 1930 salary	400 00
Expenses of office	1,403 03
R. B. Hudson, loans	1,195 00
W. D. Allimoor, advance	35 00
Reporter, Pittsburgh Courier	50 00
Selma National Bank, on note	500 00
People's Printing Company	75 00
W. M. Taylor, Vice president, expense	129 25
People's Bank & Trust Co., Jordan note	100 00
E. W. D. Isaac, Seminary notes	2,836 83
C. M. Roberson, attorney	627 25
Assistant secretaries	270 00
Publicity Department	50 00
J. H. Branham, Transportation Commission	75 00
George Gerner, chorister	300 00
J. W. Gayden, note	50 00
Enrollment Committee	115 00
Jubilee Committee	55 00
Finance Committee	157 50
Pearl Loury, Jordan note	203 50
Ushers	145 00
M. B. Fowler, pageant	293 86
A. U. Williams, special usher	3 00
W. G. Hynes, Commissioner, Motion Pictures	10 00
R. H. Roberts, treasurer	75 00
Mrs. W. H. Pettiford, Convention guest	45 02
L. G. Jordan, on salary	200 00
St. Louis Button Co., buttons and badges	1,000 00
New Bethel Church, on note	50 00
Visitors' Commission	22 50
Peoples Bank & Trust Co., Home Mission Bd. Note	100 00
People's Bank & Trust Co., on S. S. Publishing Board and Convention	500 00
	$12,466 34
[illegible] for pageant expense	1,622 10
	$14,089 44

[illegible] 3, I herewith present to you the money received by the secretary on all sources since the Chicago session of the Convention and disbursement of same.

Receipts

Representation, West Durham Baptist Church, Durham, N. C.	5 00
United Baptist Convention of Massachusetts	100 00
Midwinter Session, Cleveland, Ohio.	796 67

Disbursements

R. B. Hudson, on account	$ 5 00	
L. K. Williams, on note from Mass. Convention	100 00	
Mid-winter Session:		
R. B. Hudson, $15.25; L. K. Williams, $175.00; expense of program, $61.25; W. D. Allimono, $25.00; J. A. Moore, $25.00; W. H. Moses, $25.00; L. G. Jordan, $25.00; expense of Convention, $50.00; Theological Seminary, $401.91	$783 41	
		$ 888 41
Balance turned over to treasurer		$ 13 26

The minutes of the Chicago session have been very greatly delayed because of the financial depression throughout the country and especially of the Convention. The Publishing Board has not refused to publish the minutes but has rather given as an excuse for not getting them out sufficient money to purchase paper and pay laborers. I have the assurance that the minutes will be here in Atlanta during the session of the Convention, not to be distributed but to be sold to any who are desirous of purchasing copy. The distribution will be made after the adjournment of the Convention. We are hoping that conditions another year will be more favorable and that minutes may be gotten out and distributed prior to the convening of the Convention.

I am presenting a list of notes which have been given during the present year and are now due or will be due at the close of this session of the Convention. Other notes are owed by the Convention but were not made during the past year:

American National Bank:
$2333 33 for Theological Seminary.
375 00 for Theological Seminary.
75 00 for Theological Seminary.

Fourth & First National Bank, Nashville:
$150 00 for Theological Seminary.

People's Bank & Trust Company:
$5,833 00 for S. S. Publishing Board.
410 00 for L. G. Jordan and Home Mission Board.

Douglass National Bank, $21,700.00—Convention and Publishing Board.
American Trust, $2,525.00—Theological Seminary.
Selma National Bank, $2,500.00—Convention.
L. G. Jordan, $200.00.
New Bethel Church, $150.00.
Rogers & Son, $722.99—Morris Memorial.
J. W. Gayden, $50.00.
St. Louis Button Co., $414.08—Balance on badges and buttons.
Lyon & Healey, $84.31—Music Jubilee Session.

In this brief report we have attempted to give this honorable body the activities of the Secretary's office and such other matters as we deemed it proper to bring before you for your consideration.

Thanking the president of this honorable body for his hearty cooperation in the discharge of my office duties and for the kind spirit he has always manifested and exhibited to me, the other officers for their ready helpfulness in carrying out the duties assigned and the brotherhood throughout the country for the cooperation given me I have the honor to submit this my Twenty-fourth Annual Report.

Yours truly,

R. B. HUDSON, Secretary.

Dictated but not read.
Valaria P. Moore, Secretary.

FIRST ANNUAL REPORT

OF

F. D MORRIS

AUDITOR

OF THE

NATIONAL BAPTIST CONVENTION

U. S. A.

DELIVERED AT

Atlanta, Georgia

September 9, 1931

FOREIGN MISSION BOARD

Statement of Income and Disbursements of Foreign Mission Board as of June 30, 1931

Board:		$ 3,004 00
Cash Balance, July 1, 1930		1,255 00
Rents		115 75
Legacies		24 50
Dividends		52,222 25
Contributions		(55)

Transfer Funds	$ 200 00	
Notes Payable	4,000 00	
Travel Checks	304 22	
Sale of Literature	15 89	
Refunds	23 00	
Miscellaneous	39 10	$4,633 21

Printing:

Printing Office Sales	$ 19,264 28	
Accounts Rec. (Sales)	2,151 43	
Herald Sales	253 27	
Subscriptions	160 26	$21,829 24
Total		$26,462 45

DISBURSEMENTS

Administration:

Executive	$ 4,205 60	
Office Force	4,206 50	
Home Field Workers	818 45	$ 9,230 55
Executive Board		$ 224 00
Travel of Secretary		1,749 93
Travel of Home Field Workers		1,092 41
Merchandise Purchased		3,713 36
Real Estate Expense		702 48
Light and Power		364 16
House Printing		1,605 90
Heat		260 00
Telephone and Telegrams		501 28
Stationery and Supplies		402 83
Postage		2,253 21
Hauling and Express		360 92
Office Expense		435 54
Building and Loan Association		1,200 00
Interest		60 00
Taxes and Water Rents		185 50
Insurance		191 87

Missions:

Missions	$ 9,125 54
Salaries	12,473 00
Travel of Missionary Field Workers	6,235 46
African Student	1,061 65
Money Transfer and Cables	558 27
Pension	1,200 00
Transportation	286 67
Freight and Drayage	1,096 05
Loans and Donations	130 00
Notes Payable—Borrowed Money—Africa	1,991 09
Hospital	475 16

Printing Department:

Wages	$ 4,975 00
Mission Herald	6,820 24

Photo and Cuts	$ 80 62
Supplies	387 78
Machinery Repairs	116 07
Returned Checks	58 02
Total Disbursements	$ 72,726 71
Cash Balance, June 30, 1931	1,407 93
	$ 74,134 64

ASSETS

Cash:

Citizen and Southern Bank	$ 679 47	
Roosevelt Bank—No. 1	239 76	
Roosevelt Bank—No. 2	488 70	$1,407 93
Investments		600 00
Accounts Receivable		1,557 74

Inventories:

Supplies and Books	865 08

Land and Buildings:

U. S. A.	$ 29,149 50	
Foreign	68,630 00	97,779 50
Machinery and Equipment		$11,727 68
Insurance		191 87
Furniture and Fixtures		3,248 85
		$ 117,378 65
Less Depreciation		3,137 73
Total		$ 114,240 92

LIABILITIES

Accounts Payable		$ 1,876 66
Notes Payable		1,500 00
Salaries Accrued		9,308 71
Mortgages Payable	$ 9,660 00	
Less Paid in U. S. A.	1,200 00	8,460 00
Surplus		93,095 55
Total		$114,240 92

NATIONAL BAPTIST CONVENTION, U. S. A.

Financial Statement as of June 30, 1931

At Chicago Convention—Finance Committees Report

Representations:

Churches, Associations and Conventions	$ 7,837 80	
Public Collections	447 66	

Door Receipts	$ 231 80	
Special Jubilee Committee	2,268 00	
National Laymen's Movement	100 00	
Pageant	1,500 00	
From Rev. B. J. F. Wesbrook	50 00	
Total Collections	$ 12,425 32	
Less Unpaid Checks	90 00	
Balance		$12,345 32

COLLECTIONS SINCE CHICAGO CONVENTION

At Cleveland Board Meeting:

Public Collection	$ 26 92	
Door Receipts	105 75	
By Finance Committee	574 00	796 67
Representations—N. C. Church	5 00	
United Baptist Convention of Massachusetts	100 00	105 00
Total Receipts		$13,246 99

DISBURSEMENTS

L. K. Williams, President, Office Expense	$1,100 00
Kelly Miller, Speaker at Convention	194 60
R. B. Hudson, Secretary, Balance Due from 1929, Office Expense, Loans Advanced to W. D. Allimono, Auditor and Courier Reporter	3,083 03
Selma National Bank—Note	500 00
People's Printing Co.	20 00
E. W. D. Isaac, Note for Seminary, P. B. Tr. Co., Citizen's Bank, 4th and 1st and American National	2,836 83
C. M. Roberson, Attorney, Expense and Salary	627 25
J. M. Nabrit, Assistant Secretary	25 00
E. Arlington Wilson, Assistant Secretary	65 00
T. O. Fuller, Assistant Secretary	65 00
T. O. Fuller, Publicity Department	50 00
J. H. Branham, Transportation Commission	75 00
George Garner, Chorister	300 00
J. W. Gayden, on Note	50 00
W. H. Steward, Enrollment Committee	25 00
U. J. Robinson, Enrollment Committee	15 00
T. M. King, Enrollment Committee	15 00
O. C. Maxwell, Enrollment Committee	15 00
J. S. Simmons, Enrollment Committee	15 00
W. L. Varnado, Enrollment Committee	15 00
G. W. Robinson, Enrollment Committee	15 00
M. C. Cleveland, Jubilee Committee	15 00
W. F. Graham, Finance Committee	25 00
F. W. Penick, Finance Committee	25 00
Wm. Taylor, Vice President Expense	129 25
People's Bank and Trust Co., L. G. Jordan note	100 00
H. T. Borders, Finance Committee	15 00
S. A. Owen, Finance Committee	15 00
J. H. Smith, Finance Committee	15 00
Pearl Laury on L. G. Jordan's note	203 50
J. M. Nabrit, Assistant Secretary	50 00
George McNeal, Usher	10 00
M. H. Fowler, Pageant	392 86
A. D. Williams, Special Usher	3 00

P. W. Wesley, Finance Committee	$ 12 50
W. G. Hynes, Motion Pictures	10 00
R. B. Roberts, Treasurer	75 00
R. H. White, Assistant Secretary	65 00
Mrs. W. R. Pettiford	45 02
R. B. Hudson, for Usher and Committeemen	217 50
L. G. Jordan on Salary	200 00
J. R. Green, Usher	10 00
S. S. Odom, Finance Committee	12 50
St. Louis Button Co.	1,000 00
New Bethel Church, on note	50 00
P. J. Watkins, Visitors' Committee	7 50
People's Bank and Trust Co., Home Mission Board Note	100 00
People's Bank and Trust Co., S. S. Board and Convention Note	500 00
Total Disbursements at Convention	$12,466 34

Disbursements Since Convention

R. B. Roberts, Treasurer	$ 15 25	
L. K. Williams, President	175 00	
J. A. Moore, Expense	61 23	
W. D. Allimono, Report	6 00	
J. A. Moore, Service	25 00	
W. H. Moses, Lecturer	25 00	
L. G. Jordan on Salary	25 00	
R. B. Hudson Expense of Board Meeting	50 00	
E. W. D. Isaac, Theological Seminary	400 91	$ 783 41
R. B. Hudson on Account		$5 00
L. K. Williams, General Expense		100 00
Grand Total Disbursements as of June 30, 1931		$ 13,354 75
Grand Total Receipts as of June 30, 1931		13,246 99
Net Deficit as June 30, 1931		$ 107 76

Notes Payable—National Baptist Convention, U. S. A.

Seminary Account, American National Bank	$ 3,703 55
Seminary Account, Fourth and First National Bank	150 00
Douglass National Bank	21,450 00
People's Bank and Trust Co.	6,042 89
American Trust Account, Dr. Isaac	2,525 00
Selma National Bank	2,500 00
L. G. Jordan	200 00
New Bethel Church and Benefit Board	156 00
Rogers and Son, Morris Monument	722 99
J. W. Gayden, Account Benefit Board	50 00
St. Louis Button Co.	484 08
Lyon and Healy Music	84 31
Grand Total Notes Due and Payable	$ 37,262 82

We were not able to get the receipt stubs of the Finance Committee, and, therefore, we are simply auditing the records of the secretary as handed to us and can certify as to their correctness. We examined all invoices and

know them to be correct. There is a difference between the amounts of the president and secretary as shown due Rogers and Sons for monument of Dr. Morris.

CASH ADVANCEMENT

Salary and Office Expense—Secretary R. B. Hudson

Salary from July 1, 1930 to June 30, 1931	$ 1,000 00	
Balance on Salary to June 30, 1930	600 68	
Drayage and Service on Pews	24 00	
Convention Tickets	29 80	
Express	5 00	
Refund, Indiana Convention	1 00	
General Expenses, L. K. Williams	350 00	
L. G. Jordan, Expense	40 05	
Prudential Note and Census	135 00	
Interest on Selma Bank Note	200 00	
Ushers	18 50	
Associated Negro Press Association	10 00	
Florals for Drs. Parrish and Taylor	21 25	
Interest on Loans	80 87	
Total Cash Advanced		$2,015 15

Office Expenses

Office Supplies	$ 31 28	
Postage	149 15	
Freight and Expense	35 93	
Telephone and Telegrams	72 04	
Secretary	190 00	
Travelling	406 41	
Miscellaneous	181 85	
Sundries	2 00	$ 1,071 66
		$ 3,086 81

Credits

From St. Louis Button Co.	[illegible]	
E. W. Perry	161 75	
J. B. Mullen	10 00	
B. J. F. Wesbrook	10 00	
J. A. Baker	10 00	
L. D. Bunn	25 00	
West Durham Baptist Church	5 00	
L. J. Bennett	10 00	
Total Credits		$ 381 75
Balance Due Secretary Hudson to June 30, 1931		$ 3,305 06

PRESIDENT'S OFFICE, NATIONAL BAPTIST CONVENTION AS OF JUNE 30, 1931

Income

Organizations:			
National Baptist Convention		$ [illegible]	
Churches and Associations	(Sch. 1)	301 17	
Mass Meetings	(Sch. 2)	$282 08	
Conventions	(Sch. 3)	250 00	
S. S. and B. Y. P. U. Congress		25 00	$2,583 25
Otherwise:			
Individual Donations	(Sch. 4)		$ 63 00
Loans Advanced	(Sch. 5)		225 00
Pledges Collected	(Sch. 6)		51 50
Vacation Funds Collected	(Sch. 7)		413 46
Local Committees			415 41
Olivet Baptist Church			100 00
			$ 3,851 62
Pageant		$406 79	
Personal Donation		70 00	
Cleveland Board Meeting		[illegible] 00	
Students' Fund and Scholarship		530 00	$ 1,241 79
			$ 5,093 41
Loan—B. Y. P. U. Board			100 00
			$ 5,193 41
Sales:			
Buttons		$ 167 45	
Stickers		80	
Calendars		3 00	$ 171 25
			$5,364 66
Miscellaneous	(Sch. 8)		$182 12
Bad Checks			347 00
Gold Note Campaign	(Sch. 9)		395 30
Total Income to June 30, 1931			$ 6,289 08

Disbursements

Refund of Loans	$ 75 00
Clerk's Salary	649 96
Advertisements	27 35
Donations	5 00
Office Supplies	201 99
Rent of Office for President	200 00
Associated Negro Press Association	157 50
Drayage	15 00
Refunds and Housing During Jubilee	1,587 00
Bank Exchange on Checks Collected	5 85
Subscriptions for Books and Papers, Etc.	45 75
Protest Fees	2 93
Advanced to Mrs. Pierson	64 50
Notes Payable	1,650 00
Interest	153 80
Jubilee	508 95
Vacation of President Williams	438 40
Telephone and Telegraph	156 84
Printing	185 00
Postage	68 48
Meals and Railroad Expense (note)	210 82

Taxi Cab Fares	[illegible] 33	
Red Caps (Tips)	9 95	
Unpaid Checks Returned	20 00	
Paid Scenario Company and Jubilee	175 00	
Total Disbursements as of June 30, 1931		$6,702 49
Total Income as of June 30, 1931		6,289 08
Net Deficit and Due President as of June 30, 1931		$ 413 41
Due President as per W. D. Allimono's Report up to August, 1930		1,738 31
Total Amount Due President Williams		$ 2,151 72

Respectfully submitted,

F. D. MORRIS,
AUDITOR NATIONAL BAPTIST CONVENTION.

Recommendations and suggestions withheld as to method of accounting, etc.

SCHEDULE NO. 1

Friendship Baptist Church, Ohio	$ 25 00
Women's Convention of Illinois	10 00
Original Providence Baptist Church, Chicago	5 00
Woman's Association, Texas	5 00
St. John's Church, Massachusetts	1 00
Macedonia Church, Texas	15 00
Union Institutional Church, Illinois	15 00
New Era B. Y. P. U.	32 80
North Indiana Association	15 00
New Era Association	37 09
New Hope Baptist Church, Texas	7 15
Mt. Gilead Church, Texas	42 60
Mt. Gilead S. S.	10 00
Mt. Gilead Missionary Society	7 00
Mt. Gilead B. Y. P. U.	1 97
Olivet Baptist Church, Illinois	5 00
Mt. Olive Baptist Church, Michigan	75 00
Baptist Ministers' Conference	6 45
Total	$ 301 17

SCHEDULE NO. 2

Mass Meetings

Gary, Indiana	$ 20 00
Waukegan, Ill.	12 00
Ft. Wayne, Indiana	44 10
Philadelphia, Pa.	101 50
Shreveport, La.	45 00
Dallas, Texas	14 00
Detroit, Michigan	25 00
Kansas City, Mo.	20 48
Total Mass Meetings	$ 282 08

SCHEDULE NO. 3
State Convention Donations

Alabama State Convention	$ 25 00
Tennessee State Convention	75 00
White Convention by Prof. Hudson	$ 100 00
Georgia State Convention	50 00
Total Donations State Conventions	$ 250 00

SCHEDULE NO. 4
Individual Donations

Rev. John Buckner	$ 1 00
Rev. J. Washington	5 00
Executive Council (White)	15 00
A. J. Greene	25 00
Texas (Whites)	12 00
Mrs. Ruth Nunn	5 00
Mr. Murray	70 00
Total Individual Donations	$ 133 00

SCHEDULE NO. 5
Loans Advanced

B. Y. P. U. Board	$ 100 00
Rev. W. F. Graham	50 00
Rev. W. H. Bozier	100 00
Rev. Wm. McDowell	$ 5 00
Rev. Wm. Cosey	10 00
Rev. Wm. Williams	5 00
Rev. C. A. Wallace	5 00
Rev. L. K. Williams	10 00
Rev. W. F. Loveface	10 00
Rev. D. Z. Jackson	5 00
Rev. L. K. Williams	25 00
Total Loans Advanced	$ 325 00

SCHEDULE NO. 6
Pledges Collected

Mrs. Charlotte Bell	$ 10 00
Miss McNorton	7 50
J. W. Rhodes	5 00
S. A. Owen	25 00
C. T. Stamps	2 00
O. J. Tate	2 00
Total Pledges Collected	$ 51 50

SCHEDULE NO. 7
Vacation Funds Collected

Texas	$ 10 00	
Texas	20 00	
Texas	20 00	
Texas	50 00	
Texas	7 15	
Texas	18 40	$ 125 55
California	$ 50 00	
California	42 50	
California	10 45	
California	44 00	

California	$26 84	
California	30 00	
California	5 00	$ 208 79
Missouri	$ 17 12	
Missouri	30 00	
Missouri	32 00	$ 79 12
Total Vacation Funds Collected		$ 413 40

SCHEDULE NO. 8
Miscellaneous Collections

Books—The Voice	$ 56 81
Poro Advertisement	60 00
Protest Fees	3 93
Cash from Mrs. Fowler for Sign	2 00
Refund or Donation from Coliseum	50 00
Telegram (Refund)	1 63
Collected for Home Mission Board	6 00
Protest Fee	[illegible]
Total Miscellaneous Collections	$ 182 12

SCHEDULE NO. 9
GOLD NOTE SUBSCRIBERS

L. K. Williams	$ 10 00
W. D. Carter	5 00
J. J. Nicholson	10 00
B. J. F. Wesbrook	10 00
W. A. Taylor	5 00
J. W. Gibson	5 00
E. H. McDonald	5 00
W. F. Graham	10 00
J. C. Heiligh	5 00
A. M. Johnson	5 00
Mrs. W. G. Proctor	5 00
W. F. Lovelace	15 00
W. M. Withers	5 00
St. John S. S.	5 00
Wm. Poe	5 00
J. B. Jamison	5 00
W. A. Talley	5 00
New Hope Church (Denver)	25 00
T. S. Sanders, S. S.	10 00
New Hope Brotherhood	10 00
New Hope B. Y. P. U.	5 00
Willing Workers' Club	5 00
R. B. Hudson	25 00
C. T. Thomas	5 00
E. C. Burton	50
G. W. Robinson	5 00
G. W. Gore	5 00
E. W. Perry	5 00
K. B. Avery	1 00
Louis Graham	5 00
E. L. Twine	5 00
W. H. Jernagin	5 00
G. P. Roberts	1 00
B. Moore	10 00

Wm. Griffin	$ 1 00
George McNeal	10 00
King Dickson	1 50
H. Bell	1 00
Marie Kimel	1 00
C. M. Roberson	5 00
Abner Ford	1 00
E. P. Eastman	5 00
J. H. McDavis	5 00
J. C. Jackson	5 00
W. F. Lovelace	5 00
R. B. Roberts	15 00
R. B. Hudson	5 00
H. W. Holloway	5 00
W. A. Lee	5 00
O. E. Smith	10 00
Wm. Cokes	2 30
Ed Randall	5 00
F. W. Means	50 00
North Indiana Association	15 00
Grand Total	$ 395 30

SCHEDULE NO. 10
NOTES PAYABLE

Notes Payable Lincoln State Bank	$ 2,400 00
Interest Accrued to July 1, 1931	42 00
Total Notes Payable and Interest	$ 2,442 00

Accounts Payable

Alex. H. Revell	$ 13 45	
Baldwin Piano Co.	143 00	
Lyon and Healy	84 31	
Associated Negro Press Association	117 50	
Royal Messenger Printing	404 25	
Anderson Printing Company	10 00	
Taxes on New Jersey Property	19 81	
Newspapers:		
American Baptist	$ 9 00	
S. W. Evangelican	1 50	
Community Churchman	1 00	
The Exposition	3 00	
A. N. Marquis and Co.	12 50	
Rogers and Son, Dr. Morris' Monument	693 70	722 99
National Engraving	12 76	
Accrued Salaries	295 50	
Total Accounts Payable	$ 1,821 28	$ 1,821 28
Total Due President		2,151 72
Grand Total Due President's Office		$6,415 00

Some of these accounts listed as due the president's office are being carried on the records of the secretary and should be charged off on one or the other accounts.

Sig.—3

HOME MISSION BOARD OF THE NATIONAL BAPTIST CONVENTION, U. S. A.

Statement of Receipts and Disbursements as of June 30, 1931

Receipts:

Individuals	$ 103 10		
Churches	845 35		
Sunday Schools	79 30		
Circles	32 50		
Conventions	150 59		
Southern Baptist Convention	960 00		
B. Y. P. U.'s	47 93		
Associations	232 90		
Loans	8 80		
Designated Funds	104 51		
Money Orders	15 25		
Total Collections		$ 2,571 23	
Balance July 1, 1930		169 24	
Grand Total			$ 2,740 47

Disbursements:

Salary of Secretary	$ 1,252 75		
Travelling Expenses	181 00		
Clerical	324 13		
Janitor	12 00		
Telephone and Telegraph	74 94		
Postage	50 02		
Registration	94 60		
Supplies for Office	9 65		
Furniture and Fixtures	30 30		
Missionaries' Salaries	560 00		
Miscellaneous	61 55		
Printing	8 00		
Light and Heat	14 02		
Total Disbursements		$ 2,671 06	$2,671 06
Balance June 30, 1931			$ 68 81
Disbursed after death of Secretary			29 06
Balance on Hand			$ 39 75

Statement of Furniture, Fixtures, Salaries, Notes, Etc.

Furniture and Fixtures:

1 Waste Basket	$ 1 00
1 Flat Top Desk	15 00
1 Typewriting Desk	10 00
2 Revolving Chairs	10 00
4 Arm Chairs	8 00
1 File With Lock	25 00
1 Cabinet (Terrell)	40 00
1 Water Cooler	1 00
1 Underwood Typewriter	75 00
1 Duplicating Machine	$10 00
Books and Records of Board	20 00
Total	$ 215 00

Notes Payable

Notes Payable—Auditor's Report, 1930:

Atlanta Lowery National Bank	$ 500 00		
People's Bank and Trust Co.	300 00		
Total Notes Payable		$ 800 00	

Salaries

Due A. D. Williams, 1930	$ 2,592 00		
Due A. D. Williams, 1931	999 25		
Salary Due Dr. Williams		$ 3,591 25	
Credit Balance		39 75	
Total Due Dr. Williams		$ 3,551 50	
Due Dr. J. A. Booker			$ 342 28
Due Dr. W. F. Lovelace			1,733 08
Total Salaries and Notes Due			$ 6,626 86

There is an amount of $4,032.25 plus $275.00 rent due the Sunday School Publishing Board yet carried on records and verified as correct. Other accounts payable have not been verified and, therefore, not listed.

STATEMENT OF RECEIPTS AND DISBURSEMENTS

American Baptist Theological Seminary as of June 30, 1931

Income

Donations:

Individuals	$ 242 52
Southern Baptist Convention	1,858 05
National Baptist Convention	5,923 53
Churches	204 40
Associations	110 36
Colleges	25 00

Loans:

Notes Payable—	
B. Y. P. U. Board	$ 744 95
E. W. D. Isaac	217 25
O. L. Bailey	45 00

Miscellaneous:

Tuition	$ 5 00
Rent	198 00

Operetta	$ 15 00	
Returned Checks Paid	15 00	
Total Receipts		$ 9,746 14

DISBURSEMENTS

Boarding Department	$ 271 56	
Postage	32 56	
Printing	52 50	
Miscellaneous	93 01	
Unpaid Checks	15 45	
Clerk Hire	192 22	
Convention Check Unpaid	2,836 83	
Notes Payable	4,405 40	
Travelling	84 [illegible]	
Furniture and Fixtures	31 10	
President's Salary	1,006 83	
Teachers' Salary	470 00	
Interest Paid	260 43	
Repairs and Supplies	64 16	
Coal	97 75	
Light and Water	60 55	
Total Disbursements		$ 9,674 90
Deficit as of July 1, 1930		2220 41
		$ 9,895 31
Receipts		9,746 14
Net Deficit as of June 30, 1931		$ 149 17

SCHEDULE NO. 1

Notes Paid:

O. L. Hailey	$ 425 00	
People's Bank and Trust Co.	2,250 00	
Dr. Isaac	565 93	
American National Bank	470 67	
Fourth and First Bank	200 00	
B. Y. P. U. Board	166 [illegible]	
L. A. Bowman	18 00	
Total Notes Paid		$ 4,405 40

SCHEDULE NO. 2

Teachers Paid:

J. H. Garnett	$ 1,006 83	
F. L. Sanders	350 00	
R. C. Barbour	110 00	
H. D. Robinson	10 00	
Total Teachers Paid		$ 1,476 83
Total Notes and Teachers Paid		$ 5,582 23

SCHEDULE NO. 3

Accounts Payable:

Howse Furniture Co.	$1,043 23	
Sanders Mfg. Co.	23 29	
Taylor Roofing Co.	60 50	
Cullom & Ghertner	134 00	
Phillips & Buttorff	158 13	
Telephone Co.	24 [illegible]	
White Trunk & Bag Co.	20 00	
J. H. Garnett	2,080 26	
F. L. Sanders	743 00	
R. C. Barbour	517 00	
Citizens Bank and Trust Co.	350 00	
4th & 1st National Bank	[illegible] 00	
American National Bank	275 00	
Total Accounts Payable as of June 30, 1931		$ 5,504 18

SCHEDULE NO. 4

Miscellaneous:

Chunn Auto Service	$ 28 65	
P. J. Kane & Son, Plumbing	14 70	
J. M. Gibson, Commission	50	
J. H. Mason	10 00	
J. H. Mason	9 71	
	80	
W. T. Hardison, Commission	15 00	
Taylor Roofing Co.	80	
W. T. Hardison, Commission	6 00	
For Quill	1 60	
W. T. Hardison, Commission	4 25	
Upkeep of Lawn	1 00	
Winter & Hardison, Commission		
Total Miscellaneous		$ 92 01

SCHEDULE NO. 5

Notes Made:

O. L. Hailey	$ 45 00	
E. W. D. Isaac	217 25	
B. Y. P. U. Board	744 95	
Total Notes Made as of June 30, 1931		$ 1,007 20

No record of assets and property values are kept, and, therefore, we are not in position to give the list of fixed assets. Nothing here has been verified and we have taken the records and vouch for their correctness.

HISTORICAL DEPARTMENT OF NATIONAL BAPTIST CONVENTION

Dr. L. G. Jordan, Historiographer

Contributions

August	$ 146 00
September	29 00

October	$ 12 00
November	18 50
January	
February	
March	40 00
April	50 00
May	70 00

Disbursements

August	$ 30 00
September	10 20
October	
November	8 75
December	
January	
February	
March	35 00
April	56 50
May	60 00
Total Disbursements	$ 200 45
Total Contributions	388 55
Total Disbursements	200 45
On Hand--Applied on Salary	$ 179 50
Current Salary	$ 1,800 00
Balance Amount Collected	179 50
Balance Due on Current Salary	$ 1,620 50
Accrued Salary to Date	4,979 21
	$ 6,599 71
Less Amount Received	200 00
Total Accrued Salary	$ 6,399 71

FRED D. MORRIS, Auditor,
National Baptist Convention.

WOMAN'S CONVENTION

Report of Corresponding Secretary For Period Beginning July 1, 1930 and Ending June 30, 1931

Receipts

Supplies	$649 08	
National Training School	63 00	
Secretary's Salary	25 00	
Loans	45 00	
Representation Fee	5 00	
		$787 08
Brought Forward July 1, 1930		13 00
		$ 800 08

Disbursements

Postage	$ 91 88	
Printing	285 75	
Foreign Students	48 00	
National Training School	64 [illegible]	
Secretary's Salary	25 00	
Badges and Signs	50 00	
Supplies and Literature	1 34	
Travel	4 00	$ 570 34
		$ 229 64

STATEMENT OF RECEIPTS AND DISBURSEMENTS OF THE NATIONAL TRAINING SCHOOL AS OF JUNE 30, 1931

Receipts

Board	$ 11,799 98	
Rent	78 00	
Pageant	2,355 42	
Sewing	24 40	
Miscellaneous	234 40	$ 14,492 20
Field Agent	$ 2,045 70	
Loans	1,026 65	$ 3,072 35
Contributions	$ 3,344 82	
[illegible] Friends	4,372 91	
Designated Funds	2,086 74	$ 9,804 47
Special Campaign		7,762 91
Printing		1 50
Return Checks Paid		30 08
		(71)

Refunds		$ 40 00
Special Gifts		271 99
Campus Shop Sales		397 69
Laundry Income		3,075 46
Total		$38,948 65

Disbursements

Overdraft July 1, 1931		$ 100 23
Administration:		
President's Salary	$ 604 95	
Assistant's Salary	626 00	
Travel—President and Field Agent	1,532 71	
Field Agent's Salary	276 73	
Clerk's Salaries	1,883 13	
Telephone and Telegrams	244 01	
Postage	256 69	
Advertising	165 39	
Supplies	115 86	
Unpaid Checks	7 00	
Sundries	405 49	
Printing	337 86	$ 6,449 82
Expense of Special Campaign		996 06
Academic:		
Teachers' Salaries	$ 6,331 37	
Sewing Department	46 91	
Books and Stationery	352 75	$ 6,731 03
Boarding Department		1,729 27
Prizes		57 50
Matron's Salary		2,286 33
Foreign Students		70 70
Operations:		
Janitor's Wages and Labor	$ 1,260 51	
Lawn	113 10	
Repairs	620 43	
Heat and Light	2,051 67	
Improvements	168 46	
Water	163 73	
Drayage	83 91	
Live Stock	8 48	$ 4,570 29
Campus Shop:		
Supplies	345 39	
Art	19 79	365 18
Laundry:		
General Expense		1,875 25
Total		$25,231 66

Brought Forward		$ 25,231 66
Mortgages Payable	$ 5,050 00	
Accounts Payable	3,813 27	
Notes Payable	1,886 56	
Interest	108 41	10,858 24
Total		$ 36,089 90
Balance On Hand, June 30		2,858 75
		$ 38,948 65
Open Accounts		$ 1,392 49
Miss Nannie H. Burroughs:		
Salary and Loans, 1910-1920	$ 21,760 74	
Current Salary—June 30, 1931	1,800 00	
Notes	4,291 00	$ 27,860 74
L. G. Jordan (Loan)		350 00
Notes Payable		2,263 77
Mortgage Payable		29,855 61
		$ 64,722 61

Notes Payable

Marlow Coal Co.	$ 700 00
Griffith Coal Co.	475 00
Richard Gasch (Bal.)	77
Thos. Somerville (Supplies)	288 00
Washington Loan and Trust Co. (Loan)	800 00
	$ 2,263 77

STATEMENT OF ASSETS AND LIABILITIES OF THE NATIONAL TRAINING SCHOOL AS OF JUNE 30, 1931

Current Assets:		
Cash Balance		$ 2,858 75
Accounts Receivable		1,198 04
Liberty Bond		90 00
Inventories:		
Library		3,000 00
Live Stock	$ 100 00	
Less	25 00	75 00
Fixed Assets:		
Land		40,400 00
Buildings		95,294 07
Machinery		11,378 43
Furniture		12,165 81
Delivery Equipment		972 00

Musical Instruments	$ 2,310 05
Heating Plant	10,500 00
Printing Plant	581 00
Total Assets	$180,823 15

LIABILITIES

Current:

Loans	$ 350 00
Notes Payable	[illegible]
Accounts Payable	1,392 49
Due Officers	27,860 74
Total Current	$ 31,867 00

Fixed:

Mortgage Loan	29,905 01
Total Liabilities	$ 61,772 01
Surplus	119,050 54
Total Surplus and Liabilities	$ 180,823 15

The above statements are in accord with the records of the institution and we certify as to the correctness thereof. We did not have sufficient time to verify the various accounts.

NATIONAL B. Y. P. U. BOARD

Statement of Receipts and Disbursements From July 1, 1930 to June 30, 1931

Receipts:

Cash Sales—Customers (Sch. 1)	$ 33,548 41	
Cash Sales—Agents	936 91	
		$ 34,485 32
Accounts Receivable		$ 10,425 36
Notes Receivable		[illegible]

Donations:

Churches and Unions	$ 666 74	
Conventions	270 83	
Associations	21 08	
Individuals	124 00	
Miscellaneous	12 01	
		$ 1,095 26

Borrowed Funds:

Banks	$ 2,668 70	
Individuals	3,304 34	
		$ 5,973 04

Miscellaneous:

Cash Over Orders	$ 81 52	
Cash on Future Orders	62 93	
Transfer Orders	71 71	
Advertising	784 80	
Rent	279 00	
Exchanged Checks	3,077 93	
Bad Checks	112 93	
Delivery Equipment	40 00	
Rental on Caps and Gowns	90 25	
Traveling Expenses Refunded	22 00	
Purchases Refunded	930 78	
Unclassified	45	
	$ 5,554 30	
Total Receipts		$ 58,012 93
Cash Balance, June 30, 1930		811 78
Total Cash To Be Accounted For		$ 58,825 71

Disbursements:

Operating Expenses (Sch. 2)	$ 21,862 64	
Selling Expenses (Sch. 2)	12,397 18	
Administrative Expense (Sch. 2)	6,165 97	
Capital Expenses (Sch. 2)	12,491 [illegible]	
Refunds (Sch. 2)	335 92	
Donations (Sch. 2)	3,067 99	
Total Disbursements June 30, 1931		$ 56,321 37
Cash Balance June 30, 1931 (Sch. 3)		$ 2,504 34

Notes Receivable—June 30, '31

[illegible]	$ 100 00
C. B. Robinson Account	36 50
[illegible]	100 00
American Baptist Theological Seminary	869 47
Seminary Business Committee	2,283 48
State Educational Board	423 33
[illegible]	37 50
M. B. Powell	179 80
Sunday School and B. Y. P. U. Congress	309 51
H. D. Robinson, Jr., Account	38 50
Corinne J. Cash	12 00
	$ 4,490 09

Notes Payable—Individuals, June 30, 1931

Rev. E. W. D. Isaac	$ 144 53
Rev. L. K. Williams	75 00
	$ 219 53
Merchants	$ 15 00

Notes Payable—Banks, July 1, 1930—June 30, 1931

Fourth & First National Bank:		
June 30, 1930—Balance	$ 5 00	
People's Bank and Trust Co.:		
June 30, 1930—Balance		$ 2,490 75
August 1, 1930—Note	$ 428 70	
August 9, 1930—Note	600 00	
August 16, 1930—Note	225 00	
August 23, 1930—Note	227 00	
September 13, 1930—Note	153 00	
October 11, 1930—Note	85 00	
October 18, 1930—Note	225 00	
October 21, 1930—Note	50 00	
October 25, 1930—Note	225 00	
November 1, 1930—Note	150 00	
November 8, 1930—Note	150 00	
November 15, 1930—Note	150 00	
Total Amount Received From Banks		$ 2,668 70
		$ 5,164 45
Paid by Checks—People's Bank & Trust Co.:		
July 7, 1930	$ 988 50	
July 30, 1930	1,782 45	
January 12, 1930 (Cr.)	50 00	
Total Paid People's Bank		$ 2,820 95
Fourth & First National Bank:		
September 25, 1930	5 00	
Total Paid Fourth & First Bank		5 00
Total Paid Banks		$ 2,825 95
Balance due Banks (People's Bank)		$ 2,338 50

STATEMENT OF ASSETS AND LIABILITIES OF THE NATIONAL B. Y. P. U. BOARD, AS OF JUNE 30, 1931

ASSETS

Current Assets:		
Cash	$ 2,504 34	
Accounts Receivable	4,492 87	$ 6,997 21
Inventories		4,573 55
Notes Receivable		4,490 09
Total Current Assets		$ 16,060 85

Fixed Assets:		
Building	$ 20,227 50	
Land	4000 00	
Heating Plant	542 00	
Furniture and Fixtures	4,119 23	$ 30,288 73
Total Assets		$ 46,359 58

No allowance is made here for depreciation, cuts and plates or bad debts which in our opinion should be charged off. There is no allowance made for supplies and prepaid insurance and license as heretofore for the reason that it is somewhat inconvenient to check the supplies, etc., on hand.

LIABILITIES

Current Liabilities:		
Accounts Payable	$ 2,603 80	
Notes Payable—Individuals	219 53	
Notes Payable—Merchants	15 00	
Notes Payable—Banks	2,338 50	
Future Orders	63 16	
Dues	81 29	
Total Liabilities		$ 5,321 28
Net Worth		$ 41,038 30
Surplus		$ 46,349 58

STATEMENT OF AUDITOR'S EXPENSES FOR YEAR, 1931

Board Meetings

Nashville, Tenn. and Return	$ 41 64	
Board	10 00	
Red Caps and Taxi	3 75	$ 55 39
Cleveland, Ohio and Return	37 55	
Room and Board 2 Days	6 00	
Red Caps and Taxi	4 30	$ 47 85
St. Louis and Return	33 00	
Board and Room, 2 Days	6 00	
Red Caps and Taxi	2 80	$ 41 80
Nashville and Return	44 64	
Room and Board	5 00	
Taxi and Red Caps	4 50	$ 51 14
Huntington and Return	51 70	
Board and Room	9 00	
Taxi	2 00	$62 70
Atlanta and Return	$ 55 60	
Room and Board	15 00	
Taxi and Red Caps	5 00	$ 175 60
Total Railroad Fare to Boards and Convention		$ 344 48

Audits

Home Mission Board in Atlanta	$ 60 00	
Secretary of Convention in Selma	80 00	
President of Convention in Chicago	65 00	
National Baptist Seminary	60 00	
Balance, National Training School	50 00	
Treasurer of Convention in Memphis	25 00	
Total Expense of Audits		$ 340 00
Amount due Auditor for money advanced		$ 684 48
Due Sunday School Pub. Board for printing reports		200 00
Total		$ 884 48

ATTORNEY'S REPORT

To the President, Officers and Members of the National Baptist Convention U. S. A., Greetings:

First after thanking you for the consideration shown me as Attorney, I wish to submit the following report upon matters referred to me during the past year:

The first matter referred to me was the suit filed by the Printing Company in Chicago that tied up the funds of the Convention. This suit was improperly filed against the Convention and should have been filed against the Local Committee for his printing bill, however, it was filed against the Convention, and service was made upon the Convention as well as Secretary Hudson. This was done before we had gotten out of Chicago and President Williams turned the papers over to me and I proceeded to prepare answer at once to the suit and went in the Court of Chicago and had the matter dismissed against the Convention, all of which will be seen by the file and records of the court herein and no cost was incurred against the Convention in this matter whatever. Filing of this suit and the attaching or replevying funds of the Convention worked a considerable hardship on the Convention in the banks of Nashville, and while this suit was dismissed and the funds of the Convention released, the Douglass Bank held a note also against the Convention and they immediately applied the funds to their own note, thus the checks that had been issued to Dr. Isaac to take care of Seminary matters and deposits in the bank at Nashville were dishonored.

This embarrassed us to some extent, but this matter was finally adjusted in the following manner: We proceeded to Nashville in company of the president, had a conference with the American Bank and Trust Co. of that city which had advanced the money on the dishonored checks, and secured the loan sufficient to take care of the matter borrowed from them, giving them a note against the B. Y. P. U. property which was free and clear of encumbrances. This note is to be cared for during the month of October, all of which will be seen by the files herein.

At the Board Meeting held in Cleveland, a financing scheme was submitted to the directors by one Mr. Traub of Chicago; his contract was referred to me and a Special Committee was appointed out of the Board and after revising this contract as we thought best for the Convention, we finally submitted our report to the Board and same was approved by the Board of Directors in session in Cleveland. This contract provides for the issue of Gold Notes to be sold, and the same was drawn up and submitted to me for approval and I in turn approved the Gold Notes.

The next came was the failure of the Bank at Nashville that occupied quarters in the Morris Memorial Building, the controversy arose between the Convention and the receiver appointed for the Bank as to notes due. You will recall that the Convention or the Sunday School Publishing Board, representing the Convention, perfected a lease with the Bank the full consideration of said lease being fifty-five thousand dollars ($55,000.00) which was payable monthly. The Convention as well as the Sunday School Publishing Board had notes in the Bank at the time it became insolvent and the Convention also held suit against the Bank for the remainder of the lease covering the period for which it was leased. The receiver demanded payment from the Convention for some several thousand dollars. This matter came before the Board meeting held in Nashville and President Williams and I took the position that this matter should be settled by set-off, I mean by this that in as much as the insolvent bank was indebted to the Convention and the Convention and the Sunday School Publishing Board owed the bank that the matter should be settled by process of set-off and thus save the Convention the obligation that was being claimed by the receiver of the insolvent bank. The receiver and I conducted much correspondence in this matter, but I insisted on a settlement in the manner in which I have outlined herein. I have heard nothing further from this receiver and thus the matter stands with me contending for the set-off as I have stated herein, all of which will be seen by my correspondence with the receiver.

Barbour-Crenshaw Controversy

Bill of injunction filed by Mr. Crenshaw against Dr. Barbour, who has been elected editor of the "Voice" by the Executive Committee. This was filed in the courts of Tennessee and local counsel employed by Dr. Barbour, that in as much as Dr. Barbour had been elected editor by the Executive Committee of the National Baptist Convention that I should assist him in answering this bill. I proceeded to Nashville, assisted in preparing the answer to the bill and appeared in court with counsel in this matter and the chancellor before whom the matter was promptly denied bill and held that Dr. Barbour had been duly elected editor of the "Voice." I then left Nashville and subsequently there was an appeal from the decision of the lower court to the Supreme Court. I did not appear nor file any brief in the Supreme Court whatever, but the matter in the Supreme Court was handled entirely by local counsel in Nashville, Tennessee, and the decision of the lower court was reversed. My connection in the case ended in the lower court after judgment had been obtained, recognizing Dr. Barbour as editor.

There has been much correspondence between my office and that of the president relative to matters pertaining to the Convention, but it has all been executive in nature and has been adjusted to the benefit of the Convention all of which will be seen by the file herein.

There is also a matter that was carried over for some time emanating from a suit against Dr. Howell of Texarkana. We obtained judgment against Dr. Howell and the indorsers and certain notes owed the Sunday School Publishing Board some time ago, but we have not been able to recover from Dr. Howell and it became necessary to proceed direct against the indorsers of the note. This I have been trying to get done, and Dr. Townsend has insisted upon it being done, but I could not consummate it before the court closed for their summer vacation that I might have been able to report it to you at this session. However, I anticipate proceeding direct against the indorsers in the fall term of court that starts next month.

I have attended all legal matters of the Convention that have been referred to me to the best of my ability. I have also attended all of the Board Meetings save one, which was impossible for me to attend. I have also attended the S. S. and B. Y. P. U. Congress, conducting my Department therein as best I could and led all other Departments in matters of finance.

I assure you that I appreciate your honor of representing this body and it has been my every aim and purpose to see that the Convention was properly protected in all legal matters that it might become involved in.

Thanking you for the honor referred to me,

Respectfully submitted,

Yours in Christ,

CHAS. M. ROBERSON, Atty.

THE FIFTY-FIRST

ANNUAL REPORT

OF THE

FOREIGN MISSION BOARD

OF THE

NATIONAL BAPTIST CONVENTION, INC.

REV. J. E. EAST, D. D.

Corresponding Secretary

SUBMITTED AT

ATLANTA, GEORGIA

SEPTEMBER 9 - 14, 1931

Atlanta, Georgia, September 12, 193[illegible]

The Foreign Mission Board met at above place. The following officers were elected:

Chairman	Rev. C. C. Scott
Secretary	Rev. B. Moore
Corresponding Secretary	Dr. J. E. East
Treasurer	Rev. J. T. Smith
Trustee	Rev. Chas. Blackwell

REV. C. C. SCOTT Chairman
C. C. HARPER, Acting Secretary

Annual Report

Mr. President, Officers and Messengers of the National Baptist Convention:

Again it becomes the sacred but very pleasant duty of your Foreign Mission Board to give an account of its stewardship for the past twelve months. It is with a deep sense of gratitude to God and to you that we come before you to make the Fifty-first Annual Report of the actions of your Board in its endeavor, with the cooperation of the great Baptist family represented here, to carry the message of salvation to those in heathen darkness. In the Second Epistle of Corinthians, 5:18-20, we read:

"And all things are of God, who hath reconciled us to himself by Jesus Christ, AND HATH GIVEN TO US THE MINISTRY OF RECONCILIATION."
"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; AND HATH COMMITTED UNTO US THE WORD OF RECONCILIATION."
"NOW THEN WE ARE AMBASSADORS FOR CHRIST, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

Let us reiterate the phrases: "And hath given us the ministry of reconciliation, and hath committed unto us the word of reconciliation, now then we are ambassadors for Christ." These words state clearly the great mission of our Board. Through your cooperation we are carrying the vital message of the crucified Christ to the millions who now sit in darkness. Our great Leader and Master has said very emphatically, "I, if I be lifted up, will draw men." Millions and millions are now sitting in heathen darkness, yea in the "valley of the shadow of death," and starving near untilled, fertile lands; naked where an abundance of clothing might be made to cover their bodies; afflicted and dying when thousands of their own people might be treating and healing their many diseases; living in dirt huts when they might be living in bungalows and beautiful homes; dying without hope and without Christ when they might have eternal life. To us has been committed the vital message that will lift these people from these sad conditions, and make them beautiful in Christ Jesus. We are not to carry them gold or silver, nay, no temporal thing save this vital message of Jesus Christ. Every other blessing that we now enjoy will follow. Their happiness and well-being both here and in the world to come depend on the loyalty and faithfulness of the followers of Jesus in carrying this vital message to that unchristian world. Nothing else will substitute it. Social workers, nor secular teachers, nor any other power under Heaven, can save and lift them up even as we are lifted up save the Gospel of the Son of God which has been impacted to us to give to them. What a great commitment! What a sacred trust! What a grave responsibility! Shall we fail our Master? Shall we stand idle while millions are dying who would be saved if they could hear of the Christ? Shall vainglory, our love for honor, our desire for riches, our greed for power, our longing to have positions for ease and pleasure, blind us to the sacred trust of imparting to our less fortunate brother this vital message of life? Shall we invent and institute other programs and means that shall sap all our interest and divert our time in our organizations from these vital orders from Heaven?

Our fathers, in organizing this, the Foreign Mission Convention, fifty-one years ago, from which we date our present organization, were single-minded. They met for one great purpose, and that was the carrying of this message to their unfortunate brothers and sisters across the sea. Their prayers, their sermons and their gifts were to this end. The organization they started has been handed down to us. Shall we falter?

During the year a careful survey has been made by your Board of the sources of its present financial support. We find that out of approximately 22,000 churches allied with our great Convention, only 453 were helping us in a practical way. We further found that out of approximately 22,000 Sunday schools allied with this Convention, only 217 were helping us in a practical way. We found that out of 14,000 B. Y. P. U.'s allied with our Convention, only 52 were helping us in a practical way, and out of approximately 18,000 missionary societies, only 234 were helping us in a practical way. Summarizing these organizations, we have approximately 76,000, counting the churches and their auxiliaries. We have the small number of 946 that are helping—not quite a thousand. The survey further showed that this less than a thousand churches and organizations out of 76,000 were giving over seventy-five per cent of the moneys contributed to your Foreign Mission Board. We came to the conclusion that it is absolutely necessary for us to organize further the home base and recruit thousands of Sunday schools, B. Y. P. U.'s, missionary circles and churches that are now doing practically nothing for Foreign Missions, to the great work of helping. To that end during the year, the Sunday School Congress' president has been approached, asking for cooperation in the organizing of a Young People's Department of Foreign Missions, including the Sunday schools and B. Y. P. U.'s. Heading this department is Mrs. Johnnie Amos, of Texas. The important objective of this department is 5,000 Sunday School and B. Y. P. U. regulars out of 36,000 organizations that will give monthly to foreign missions. Our plea is that each scholar of every Sunday school and B. Y. P. U. will give at least one cent a month, and send this to us monthly for the spread of the Gospel. Miss Sarah C. Williamson, who was with us last year and returned to the foreign field during the year after such a wonderful campaign in this country has been asked to help direct the Woman's Department.

She only agreed to give us two more years' work before a leave of absence to further her education or for some other purpose. In the midst of great stress and an increasing deficit, our Foreign Mission Board thought it well that a part of this year be given to organizing further our Women's Department. Our goal among them is also 5,000 regulars. We are also hoping to increase our regular churches to 5,000 who will give at least $1.00 per month for the spread of the Gospel. We ask for the small sum of $1.00 per month for we want the churches to start off with a sum that they can hold out in giving each month of the year. Through the means of this department in the increasing of our regular contributors, we are hoping to double our receipts this present year, and come up to the Convention in 1932 not owing one dollar.

Your Foreign Mission Board is deeply indebted to the noble few who have already joined our band of regulars, for they have made it possible for our missionaries to have gotten the few crumbs they have received during the past year. Without their contributions, many of our workers would have actually been threatened with starvation. Foreign mission boards have suffered more than any other institutions during the period of depression through which the world is passing. Many of them have had to cut their budgets in half, close down stations, bring missionaries home, and refuse to let those return who were on furlough. While the indebtedness of your Foreign Mission Board to its missionaries has increased, no schools have been closed, no children have been sent away from our boarding schools, no missionaries have been called home as a direct cause of the depression. We have kept more children in school, and there have been more conversions, more baptisms during the past year than your Foreign Mission Board has had during any one year of its history.

Just here let us pay tribute to the noble band of sacrificing missionaries we have on the field who have labored so untiringly during the past twelve months. With their salaries much in arrears, with their food supply inconstant, dwelling in leaky buildings which are much in need of repair, going on into an unknown future, but with firm faith in God they have labored on unmurmuringly, God blessing their every effort. Over 600 children have been kept in our boarding schools during the year. Practically all of these have been led to a saving knowledge of Jesus Christ by our faithful missionaries. Some of these we have had under the influence of our mission stations for several years, and they are making rapid progress toward civilization. Many of them were taken into our schools during the present year. We have kept 2,500 children in our day schools. Many of these have been saved. While many of our States have even diverted funds that were sent up to their conventions and associations specially designated for Foreign Missions, and thereby have robbed the heathen of the message of salvation, diverting the channel of Heaven that was flowing in their direction, and stained their hands with the blood of unsaved souls in far-away Africa, the missionaries themselves have carried on uncomplainingly to the glory of God.

Liberia

Liberia, West Africa, is one of our oldest mission fields. Some seven missionaries were sent to this point within ten years after our Foreign Mission Convention was organized by the fathers in 1880. Since the day we started, we have always kept missionaries at that point. One of the stations operated by these early missionaries is open this day, namely, Bendoo. In Liberia we have an open door. There is no barrier to American Negroes going into that place. Land for missionary purposes is easily secured, and missionary goods may come into the country without duty. Missionaries have a free hand in trying to preach the Gospel of the Son of God. The Baptists have led during these years in evangelistic work in Liberia. Most of the settlers who went out from this country to Liberia were Baptists. There are more Baptist churches in Liberia than of any other denomination. Unless we consolidate our gains, we may lose ground. We have three boarding schools at this point—Suehn, Bassa and Bendoo. For a number of years we helped with a large day school at Arthington. The report from some of the missionaries at these points will

explain themselves. The missionaries at Suehn are: Miss Sarah C. Williamson, Miss Marie L. Reid, Miss Mildred V. Griffin, Mrs. Mae Davis, Rev. and Mrs. E. D. Hubbard and Miss Victoria White.

REPORT OF YEAR ENDING JUNE 30—SUEHN INDUSTRIAL MISSION

Sarah C. Williamson, Principal

"Hitherto hath Jehovah helped us."

It is our duty and privilege to give resume of another year's work. It is impossible to write a full annual report because seven months of the fiscal year were spent in America. Miss Reid and Dr. Hubbard have given reports monthly and too much cannot be said about the splendid way they carried on the months I was in America.

Our budget has been cut more than half because of the financial conditions and the great unemployment problems. Nevertheless, the work at Suehn has pushed on and has grown so that she is being classed among the best schools in the Republic.

The youth of Africa, like the youth the world over, are showing signs of restlessness and desiring a change from the old regime. Thus there are problems existing here in the development of an institution for the training of boys and girls that are like those in other lands.

What are we trying to do at Suehn? Since 1912 Suehn has existed. Miss Delaney, its founder, sleeps but her life's effort struggles on. Why? The churches are sharing of their gifts; missionaries are leaving America with no hope of any material reward and are spending their best years and giving all. For what? The Secretary spends his days from one city to another, one church to another, one convention to another. For what? Many sleepless nights are passed by those who are connected with this school—Suehn. Again, why?

Back here in the interior of this land there are thousands of boys and girls who were born in mud huts covered with thatched roofs, uncivilized or only half civilized, with few wants but great needs. Oh, how they need a chance! And how our world needs them—needs their hearts after they have been given to Jesus, needs their hands after they have been trained to do useful things, needs their minds after they have been enlightened. The world needs them. Christ needs them. The church needs them. And their needs are crying out to us. Americans say, "Surely this can't be possible; for years we have been sending money and missionaries to Africa; they must be nearly civilized."

My experience the past seven years forces me to the conclusion that it will take another generation to see the fruits of our labors to any great extent in this land. Nevertheless, progress could be made much faster and boys and girls every twelve or fifteen years would be civilized, educated, Christian citizens if year after year enough prayers and workers and money could be spent—at Suehn. No institution can make permanent progress that in summer grows and blooms and in winter withers and fades. Its progress, though slow, must be steady. At Suehn our aim is trained, educated, Christian citizens.

We have 320 acres of land where the school site is. Fifty acres are cleared and beautified into campuses which compose the compound. There are 1,200 acres where the farming is carried on; sixty acres cut and fifty planted in cassavas, potatoes and fruit, coffee and palm-nut trees.

Buildings

They are as follows:

1. Morris Hall, the administration building. This building of concrete blocks and rock foundation, 33 feet by 53 feet, is not complete. In fact, the walls are up to the first story. We need the building so badly that if we

could get the money to put on the roof and not go up another story as planned, it would be a great blessing.

2. Domestic Science Hall. This building is in use but is not ceiled. It is of concrete and is 25 feet by 30 feet.

3. Strong Hall, girls' dormitory. This is a two-story frame building, 43 feet by 30 feet, with kitchen and commissary annex. It is on concrete pillars and is covered with zinc.

4. Frissell Hall. This is a one-story building, 25 feet by 25 feet, with a six-foot verandah all around. It is built of native materials and is plastered inside and outside with cement. In this building are the offices where the administrative work is being carried on. It also has a reading room, reception room and guest rooms.

5. Temporary Buildings. Students' dining hall, laundry, chapel, trade school, boys' dormitory.

These are buildings that need replacing new for old very badly. The chapel and trade school are zinc sheds. We keep them painted and whitewashed so that they look better than they really are. The same is true of the laundry and the students' dining hall, which are built of native materials. Old Delaney Hall can't stand much longer. It is at present housing our boys —but how?

The buildings are all far enough apart so that if one should catch fire there would be no fear of even a spark catching another. The campus is beautiful and Miss Reid has planted flower beds on the hillside and in the valley. The entrance has been made more attractive by an arch over it. Our little graveyard, walled in, with a memorial to Miss Delaney, is very sacred to us.

A six-room bungalow has been erected for Dr. and Mrs. Hubbard. It is not completed, but they have moved in and are enjoying the hill where the house stands.

There are 80 boarding students and 20 day school pupils. We have had as many as 115 boarders, but our budget doesn't really allow for more than thirty.

Mrs. Davis heads our academic school. The grades are from kindergarten through eighth grade. Her program called for more class-room space. Before we had only the chapel and students' dining hall for school rooms. After several days of wondering and praying, the thought came that we could have a native shed built rather cheaply and strong, for each teacher. So today there are four sheds about the size of an average class-room built round for beauty and far enough apart for the children to pass from class to class in three minutes.

Mrs. Davis teaches all English, History and Reading; Miss Reid all Bible, Domestic Science and Dressmaking; Miss Griffin all Geography and Hygiene; and I have all Arithmetic and Science. Miss White has our kindergarten. We are busy in the class room from 9 A. M. until 2 P. M.

Mr. Travell, superintendent of schools, Ridgewood, N. J., made possible desks and chairs for each child here and some to go to other parts of Africa. He also gave us a number of chapel seats. He gave us enough books to supply all our children through all the grades. This is the first time we have ever had enough books to supply our children. The record books which he gave are being used to keep daily grades for each child. We have monthly tests, and the teachers pass in lesson plans weekly that Mrs. Davis might keep check on the work covered and to be covered, and thus have a standard school. She is also keeping on file a record of all the children and all about their parents and the villages from which they come.

We are grateful to Rev. Drake's church in Miami, Fla., for our office equipment. May heaven bless them.

In addition to the academic work, the trade work for boys and girls makes up the day's program. The theory work they get two afternoons a week in the academic program. The practice work comes two hours before school in the morning and two hours in the afternoon after school.

Mr. Emmett Scott, a former student, has charge of the trade school, and Miss McKeever has charge of the laundry. In addition to the Bible, Domestic Science and Dressmaking, Miss Reid also has charge of the Home Gardening project and the Dispensary.

Trades are as follows: For boys, carpentry, masonry, farming and home gardening and painting. For the girls, cooking, sewing, dressmaking, laundering and nursing. Dr. Hubbard has charge of the farm and has given much time helping to construct the road between Millsburg and Suehn, some fifteen miles. Were it not for the school and gifts from home, this road would have been closed. It is the only road on this side of the St. Paul river. We have spent a little over $500 on the road. The Government has recently been helping and through Dr. Hubbard's efforts gave us $175 two months ago to make repairs before the heavy rains.

During the dry season Mrs. Davis, Miss Griffin and some of the children visited many towns and villages. Mrs. Davis took medicines, and as a result souls were gathered in and bodies were healed. Glory to His name!

We have a staff of five American missionaries and Miss White, who is a Liberian, but who was taken to U. S. A. when she was a child. After twelve years in America she returned and is a very great blessing to the work here at Suehn. We are so thankful to Rev. Drake's church in Miami, Fla., for sending her salary each month.

We are blessed with many guests through the year. The roads make it possible for friends to come up from Monrovia fairly easily.

Last week we were delighted to have the Hon. Mr. Chas. E. Mitchell, American Minister, and wife visit the school. They had heard much about the school but were most agreeably surprised when they saw it. Mr. Mitchell said that he never dreamed of the work being as it is. He suggested that the Commissioners in Liberia from the League of Nations be invited to Suehn. Their stay in the country is limited to a few weeks, but we hope they can find time to get up to see Suehn.

As we close the books for this year and end this report, our hearts are so grateful and deeply thankful. It hasn't been the easiest year we have yet passed through in Africa, but it has been a year in which we have learned to "lean hard" on the Master. There have been weeping days and days of rejoicing, and then days when we were being poured from "vessel to vessel" that we might not settle on our lees. We are thanking our Father for all the churches, ministers, organizations, societies and friends who have shared of their gifts with us. May all continue to give as the Lord blesses, that Suehn might continue to grow and be a bright, shining lighthouse on this hill for Jesus. May its rays of sunlight reach out and touch thousands. Saying "thank you" does not express our heartfelt love and gratitude and appreciation.

Recommendations

God has greatly blessed us in the past year and Suehn has gone forward with big strides, yet there is much land to be possessed and a tremendous task is awaiting us. We, therefore, are submitting the following recommendations:

1. A Budget. The school has grown to the extent that a budget sufficient to operate and expand is imperative. We, therefore, recommend the following:

Budget, June, 1931, to June, 1932

Students' Boarding Department	$ 400 00
Teachers' Boarding Department	600 00
Repairs and Upkeep of Buildings	300 00
Farm	300 00
Laborers	500 00
Native Teachers	400 00
Truck Farming or Home Gardening	200 00
Dispensary	150 00
Purchasing and Care of Cattle and Poultry	250 00
Equipment:	
Domestic Science	150 00
Dormitories	150 00

Laundry	200 00
Tailoring	100 00
Trade School	300 00
Office	150 00
Total	$4,150 00

2. That Morris Hall be completed. This building was started in 1927. We wanted a second story to this building, but because we need the building so much, because of the shortage of funds we recommend that we be allowed to roof the building with one story and finish it up for office and class-rooms. It will cost $1,500 to complete it for use.

3. That a Ford truck be purchased for the use of the school. The natives will not carry loads as they formerly did, and there is only one old truck on the road, which is broken down most of the time. We are greatly handicapped. We have three rolls of wire at the waterside now that we need badly. Four men were from 5 A. M. one day until 2:30 A. M. the next day, getting one roll up to the school—just fifteen miles. They have lost two days resting. Therefore, we recommend that we be given a small Ford truck.

4. Students' dining hall and girls' dormitory combined. The hall Mrs. H. B. Frissell, of Hampton, gave in memory of her husband, the late Dr. Frissell, is being used for the administration building now. When Morris Hall is completed Frissell Hall will be needed for missionaries' living quarters.

The boys' dormitory is about gone and the students' dining hall can't stand much longer. We, therefore, recommend that $5,000 be given for the erection on the hill of a hall that will afford students and teachers' dining hall with girls' dormitory upstairs. That Strong Hall, the present girls' dormitory, be given to the boys. This hall is near the entrance to the campus. Now that the school has grown, it will be better for the boys to be in the girls' building and the girls on the highest hill where we plan for this combined building. Pennsylvania promised to give a dormitory. Maybe another state or more will join and give this hall to stand as another lightbearer for Jesus in Africa.

5. Fellowshipping with other missionaries. We see each other over here not so often as we see friends and relatives in America. Miss Bryan is at Grand Bassa where I labored my first year in Africa. I have been to America twice since I've seen her. It is good to get together—to share each other's problems and joys and to exchange ideas and sit together at the Master's feet and read and study His Word together. We, therefore, further recommend that the Foreign Mission Board defray the expenses of the missionaries in Liberia from the various stations to one place to an annual meeting for the purpose mentioned, and that the Board send any suggestion it deems best for said meetings. We invite the first conference or meeting to be held at Suehn for ten days in December or January, as those are vacation months.

Our Hope

We hope to be able during the year 1931-1932 to hold community schools in a number of the towns and villages. We want our senior students, under the direction of the missionaries, to teach better homes, health, farming, carpentry, sewing, cooking, nursing, and elementary school and Bible. Our budget does not allow us to help as we would like, so we are working hard on plans whereby we may send the light from town to village by our students, their children, who have been trained in the great lighthouse at Suehn. Plans are being made for an evangelistic campaign during the coming dries back to the boundary.

Our Request

Please pray for us. Please find out our names and call us individually to the Master. Please share your gifts with us—everything and anything that you would be grateful for we would more than appreciate. And we close with this thought:

"Happy and strong and brave shall we be, able to endure all things, and to do all things, if we believe that every day, every hour, every moment of our life is in His hands."

SARAH C. WILLIAMSON.

Suehn Industrial Academy
Monrovia, Liberia, W. Africa
July 16, 1931

Dr. J. E. East,
701 South 19th Street
Philadelphia, Pa.

Dear Dr. East:

Although I do not like apologies, I must ask you to accept the same for not writing before this. I want also to take this opportunity gratefully to acknowledge the receipt of $50 which I received on my salary. Thank you and the kind friends who made it possible.

It is raining, raining, raining. I had my classes under one of the sheds, and the children have been trying all morning to walk or run between the drops from class to class. It is now recess. My next class comes at one o'clock, so I am trying to make use of this time to send you this; but my mind is constantly going back and forth to what I am to take up in class, so much so that I am afraid I will be teaching the paper on which I am writing Cooking and Domestic Arts.

In spite of the general unrest throughout the country and the financial strain under which we are laboring, we can lift up grateful hearts to God for all His benefits towards us. Hitherto has He helped us. He has provided so that we have not felt any great need. There has always been a ram for every emergency. Praise His name. In spite of disappointment in seeds planted, from which I expected to reap a good harvest but which yielded not a single thing, God saw to it that we have no lack. For while some seeds failed and three portions of beans and other seeds died because of the rains, others came up and bore, though not bountifully, yet there has been enough from which to get pickings every day. The white ants, which are great pests, are all through the vegetable and flower gardens, cutting down and destroying everything. If it were not that I cannot and dare not afford the luxury, I would yield to discouragement and cease planting; but every time we get some nice, crisp, fresh vegetables for the teachers' table, the urge to try again comes with the promise, "better luck next time." So, because of the hope held out I have had a large piece of ground cut ready to be burnt during the middle dries, which will probably be the first three weeks in August. I would like to have it cleaned and gotten ready to be planted the latter part of September and October. I have discovered that that is about the best time to plant beans, collards, cabbages, lettuce, etc., in order to beat the grasshoppers. Of course that would only provide vegetables for the first part of the dries, and we have six long months of it. I would be very grateful if you or some of the kind friends would send me some seeds to arrive here not later than the second or third week in September, so I could plant them the last week in September and in October. I would lik to get some of the following: collards, cabbages, mustard, kale, radishes, lettuce, snap beans, corn, squash, yellow and white beets, Swiss chard and carrots, also some black-eyed peas. They do very well here. Thanks in advance.

The 'heart-men' are quite busy. People are afraid to let their children go any where alone. Several of the 'heart-men' have been caught and are awaiting trial. They catch and kill women and children and take out their hearts and use them in their sacrifices and fetiches.

A fortnight ago a woman brought a little baby to the mission. The poor little thing was so sick it could hardly cry. The little thing was so dirty, the dirt caked in the creases of its little body, until it rubbed the tender skin off. We bathed it in warm water and gave it a little medicine—the ever-ready castor oil. They brought it three days and got tired. The sixth day they brought back the clothes we had put on it and said it was dead. That is the first time I have seen a baby in that condition.

Last week, one night shortly after I had gone to bed, some one knocked on the front door. When we asked who it was and what was wanted, we were

told that some one was out there bleeding to death. He said he was on his way to Muhlenburg but was afraid to go on as he had lost so much blood. He begged us for God's sake to come down and help him.

Mrs. Davis and I went down to see what we could do. The man was ordered sick. He had already lost much blood and was still bleeding and shaking with ague. We did what we could for the hemorrhage and gave him some ceased.

Monday morning the call came to Miss Williamson for the use of the car to go to Muhlenburg for a doctor to go four hours' journey back in the bush to some missionaries. The mother was unable to deliver a little one because of some organic deformity. When the doctor went, he said he could not operate because of weakness of the heart. So after three days they brought her out of the bush in a hammock, and again the car was used to take her to Muhlenburg. The two doctors said they were taking her, but they did not know what could be done because everything that might be done was impossible in her case. Everybody at their mission prayed. Teachers and children at our mission prayed. Saturday morning she had dreamt that three angels came and put down something before her. Their names were Faith, Hope and Charity. After they put down what they had brought, they turned and went back; she saw the gate opened and they went through back to heaven. Another of the family dreamt that they were doing a very difficult problem in arithmetic and could not solve it. The brother of the lady's husband said to the husband, "You can't solve this problem but God can," and immediately it was solved. So they took her to Muhlenburg under hopeless circumstances and God heard prayers and solved the problem. A boy and a girl came five hours apart, and she is yet alive, though not yet out of danger. The little ones have gone back to God, but the precious mother, whose face was always radiant through all her sufferings, is yet with her loved ones. Thanks be to God, who "before they call will answer, and while they are yet speaking will hear."

Banyasa, a chief, or rather a paramount chief, from a town two days' journey back in the hinterland, was here again on Saturday, after having come three times since December or since Mrs. Davis came. He knew Mrs. Davis when she was at Brewerville working in the mission there. One day, while visiting her, he accepted Christ. The people of his town are Mohammedans. He tried to introduce Jesus, his new found Friend, to his people; but before many months had passed, somehow he was poisoned. On her way to the boat which was to take her to America Mrs. Davis saw him swollen all over at the doctor's waiting to be treated. He told her all that had befallen him in his town, how he tried to tell them about Jesus, how he got sick, and begged her to send them a teacher who would tell them about the 'God palaver.' That was six years ago. In December, as soon as he heard that she had come back to Africa, he came to see her, still begging for some one to carry the 'God palaver' to his people. What could Mrs. Davis do, what could we do? We haven't enough teachers here. There is not one that could be spared, and not a student who is ready to be sent out. He went back home, disappointed. He came the second time, he came the third time and on Saturday he came the fourth time, begging for some one to go and tell his people the 'God palaver'—and the people in his town are Mohammedans, yet he accepted Christ, one from out the number. The field there seems to be white for the harvest, but there are no laborers. Again Banyasa had to return home disappointed, but this time we promised him, God willing, during the vacation months to go and visit his town to see what can be done. Will God answer the cry of this starving son of His and send some one to take him the Bread of Life and the Water of Life?

This week our kerosene oil was finished. Every missionary was "broke," so although we have always been afraid to burn candles because of the carelessness of the children and the danger to the building, Miss Williamson had to get some out so the children could study and we would not go to bed in the dark. We used them with a prayer that God would command the winds away from them and keep the children's hands from knocking them over.

We have been having midnight prayers, silent prayer hour on Sundays and a prayer-box in which the teachers and students put slips of paper with request for prayer. One little girl about fourteen, whom we trained in the dispensary to help with the sores and who never wanted to do it, actually volunteered to do that work when some one else was appointed and was given something else to do. She had put in her slip for prayer, asking that God would help her to shine for Him. She said she asked to be allowed to do the sores because she thought she could shine for Jesus by doing it.

God is blessing. Continue to pray for the missionaries and for

Your humble servant,

MARIE L. REID.

Suehn Industrial Mission
Monrovia, Liberia, W. C. Africa
July 22, 1931

Dr. J. H. East
701 S. 19th Street
Philadelphia, Pa.

My dear Dr. East:

I am sure you have ere this received my former letters which told you of our arrival and of the beginning of my work here.

This week has closed the first term of our school year. We are out of school now until August 3rd, at which time our second term begins. Our children have done exceedingly well considering the changes and adjustments which have had to be made this year in the school program. I am very much pleased with their first term's work, and now that they are getting accustomed to the new system I am eagerly looking forward to it. God is so good to us! I am glad, however, for a few days to get some much delayed mail off and do a few things which I cannot do during school hours.

We have about eighty boarders and twenty day pupils. We have ten tribes represented: Gola, Bassa, Kpelle, Vai, Kru, Bruzsi, Congo, Fanti, Mende and Madingo. The Madingoes are hardest to get because they are Mohammedans and will seldom give us their children. My language teacher is a Madingo, and he has given us his brother, who is a very smart lad. We have great hopes of him. As per the native custom, they had bought a little girl for the lad to raise to his hand that when she grows up she might be his wife. The lad is about fifteen and the little girl is about seven. When I was in his town one day they asked me about putting the lad in school and showed me the little girl. I told them we would take the boy, providing they would give me the little girl also. They agreed, so the boy came. But as yet they have not brought the girl. So Monday when my teacher came to give me my language lesson, I asked him about the little girl. He said he was afraid if he permitted the girl to grow up in civilization, she would not like Joseph and they would not have any power over her; but if they keep her, even if she does not like him, they will punish her and make her stay with him.

I tried to get him to see that after Joseph grows in civilization he will not want the girl if she is unlearned and unchristian. I told him how God will hold the Madingoes "light" for the way they treat their women and girls.

Some time ago he was here when I was talking the "God palaver" with a Madingo chief whom I knew when I was out here before, and I told this chief that God wants him and what a blessing he could be if he would only accept the "Jesus way." But he evaded and quibbled. I told him God had greatly impressed him on my mind and I had been praying for him and that he would yield to God in the end, but God would press him hard first. One week later a heavy 'palaver' came on the chief and he is still under great pressure. I reminded my teacher of this, for he knew all about it, and I said to him, "Mind! Mind!" So he said, "O yes, mama, for true I remember; I will bring you the girl." So I am waiting for her.

It is now 6:30 P. M. We have all had our dinner and the children are out on the campus playing. The boys are playing ball, and the girls are playing ring games. Miss Williamson is sitting here writing; Miss Reid is out look-

ing for one of her guineas. She said it had gone wild, so she is going to have Mr. Scott to shoot it.

The wheelbarrows which you sent are a blessing in more ways than one. Today I sent for Miss Reid to come up on the hill where I was doing some writing for her while some of the children were taking exams. She came riding up in the wheelbarrow with two boys pushing her. It almost broke up my exam class. Miss Williamson was under her shed giving exam. She saw the show and had to give the barrow a trial. I am afraid it is not quite strong enough to carry Miss Griffin, and I will wait until we are going out itinerating. So only Miss Reid and Miss Williamson have actually had a ride on it.

Now it is 7:10. The children are in prayer meeting. They are singing "Aint Going to Study War No More." Miss Griffin is leading the song. It sounds like a good old Baptist meeting at home. I feel like being there, but I just must get this letter off to you and we must send mails down tomorrow. But the children are certainly making it hard for me to concentrate. Then Miss Williamson and Miss Reid are writing and they are telling you everything, so there is nothing much left for me to say.

We had a lovely program in B. Y. P. U. Sunday night. My group dramatized the story of "Baby Moses," or the finding of Moses in the bulrushes. It was very good. Little Melvin was Aaron and he played his part finely. He hurt his foot the other day, and I saw him hopping and sent him to the dispensary to have it dressed. He hates to go to the dispensary because it hurts so to have a sore washed. So, since then he will not hop when I am looking at him, though his foot hurts severely. He is a great boy!

I was so glad to note in THE MISSION HERALD that Dr Jernagin was helping you. I am sure you deserve all the help that the good pastors can give you. God bless Dr. Jernagin and others who are so loyally supporting the Lord's work even though they may not be able to go on the field. I was also glad to note that you have been to my church and had a fine service. God bless ML Airy—her pastor and people.

I have not heard from the friends at Ebenezer, but was glad to learn through THE MISSION HERALD that the first unit of that church is complete and the pastor is leading his people forward. I am glad they are not losing the missionary vision.

I noted that you visited Pilgrim in Chicago. The good people of Pilgrim through their missionary circle write me regularly. This is a great comfort. They have sent a box of medicines, which have been a great blessing to many suffering ones out here. God bless Pilgrim, her pastor and people. They are true and loyal to His cause.

Please remember me kindly to Mrs. East and Gladys and to the dear ones in the office.

Tell the friends that we are doing our best on this end to rightly represent our Master and to extend His kingdom in this dark land. We thank all of those who are supporting us and the cause and urge them to bear us up continually to a throne of grace.

Thank you for your loyalty to us. We realize times are hard and funds are slow coming in, but we believe you are doing your best. We have the utmost confidence in you. God bless and keep you.

Sincerely yours in His service,

M. M. DAVIS.

Suehn Industrial Mission
Monrovia, Liberia, W. C. Africa
July 18, 1931

Rev. J. E. East, D. D.
Philadelphia, Pa.

Dear Dr. East:

I am now looking with much anxiety for a reply to my letter addressed to you May 28th. I am sure that ere this time, you have read said letter and formed decision and have replied.

For the past six or eight weeks, we have given quite a bit of our time on the road between our station and Millsburg, so that we might be able to pass to and fro during the rains. We succeeded in getting a few dollars from the Government to repair the bridges so as to last during the rains. We have built outright five bridges and repaired ten others, also put in eleven culverts. Culverts were furnished by the Government. The assistance received from the Government was certainly appreciated, yet it was not sufficient to cover our expenses. We are compelled to keep up the road, otherwise, we will no be able to pass with our car. The people here will not do one thing by way of keeping up the road unless they are forced to do so. Since Miss Williamson's return to us, it has been necessary for us to make many trips to and from Monrovia, even more than ever before. Quite a number of the students have been sick, whom we had to convey to and from the hospital. All of this means that we must have a road.

A few days ago we were seized with the dreadful disease of dysentery. On the third day after being in bed, we received a message that one Mrs. Jensen (white) who is engaged at a mission station of the Pentecostal faith, about sixteen miles west of us, was near unto death, and that they wanted Miss Williamson to send to Muhlenburg Mission and bring the doctor to Suehn Mission where they would have boys with a hammock to convey the doctor to the place wanted or the Zordee Mission. Therefore, since there is no one here who drives an auto but myself, Miss Williamson had to call on me for service. I told her that I was not able to do the job. Immediately, a thought came into my mind with reference to a statement made by the Lord Jesus when He said, "He that seeks to save his life shall lose it, and he that shall lose his life for my sake and the gospel, shall find it." At once I said, "I will go." The Lord gave me strength, and we went for the doctors and had them at Suehn in time for them to reach Zordee Mission that night around eight o'clock. After my return from the trip, naturally as it would be expected, I went to bed where I remained until the next afternoon around four o'clock when another message came from the Zordee Mission, praying that we prepare to take the sick woman to the hospital at Muhlenburg. Again I said, "God helping me, I will do it." From my sick bed, weak and sore, I got up and dressed myself and made ready for the trip. When the sick woman arrived on the hammock, not being able to sit up, we had the problem of arranging for her comfort for the trip of twelve miles over the roughest road and bridges. However, we soon reached the conclusion, that the best way was for two persons to take the back seat of the car and allow the sick woman to lie down across their laps. Thus the trip began with much prayer and anxiety. The Lord blessed us with a very smooth journey and enabled us to return to the mission about seven o'clock P. M. I returned home and took my bed. From then until now I have suffered, but today I am able to be up, for which I thank the Lord with all my soul, mind and strength.

Just a word about our hospital. I called there the other day, as is my custom when time will permit, and to my surprise, every available space was occupied. Misses Turner and Occomy, together with assistants, were working like Trojans. These women should certainly be encouraged. Not long since, both Misses Occomy and Turner were called out—not at the same time of course—to attend some very serious cases of white patients. For their services they received the highest compliments. So often these women are called upon to render service away from the hospital. We praise the Lord for these two Christian women whom you sent us. If you could only find a medical doctor of the same spirit and vim, we feel that much would be the result. We thank the Lord for Dr. Fuszek, who is giving his time to the hospital. Without him great would be the loss.

A word about Suehn Mission. I see nothing to complain of. There seems to be more peace and harmony among the workers than ever before. Very little illness among the staff and students at this writing. Although money is not coming for the work as it should come, yet the work continues to enlarge. We have quite a number of visitors among the white people and other officials who come here and return with much astonishment and admiration at what they found, and complimenting the manager for having done so much in such a short time with so little. The work here is being carried on by

the help of God. The campus is being enlarged, houses are being built—native houses of course—for you would not expect us to build any other houses without money. Our needs are very great indeed; so great that Mrs. Davis has suggested having midnight prayer. At twelve each night the clock alarms, and those who hear it are supposed to kneel in prayer.

Yours for the salvation of Africa,

E. D. HUBBARD.

OUR HOSPITAL WORK

A few years ago we attempted the great work of building a hospital in Africa, the first one to be put up by Negroes. For many reasons we decided that Monrovia, Liberia, West Africa, was the spot on which to erect this hospital. We had seen so many small so-called hospital buildings erected back in the interior of Africa opened only for a few months by the first doctor, whose health gave away, and the hospital closed. Then bats, birds, etc., infested the building, weeds grew up all around it, and the spot was soon forgotten. We knew if we put up a substantial building in Monrovia, and our own doctors should come home, there would be other doctors near who would keep the hospital spirit alive, and keep the work from lapsing. When we began our hospital work there, we did not know that the Government some months later would also start a hospital. It took the confiscated German buildings and opened up a hospital far ahead of us. The hospital was started far more elaborately than we were able to start, and when we opened up our hospital some few months later, it made us appear as if we were overlapping the Government hospital work, and a very ugly spirit arose. Some of our missionaries strongly advised us to move our hospital farther into the interior. Some of the American representatives of our Government also made similar recommendations, and we finally decided it would be best for us to move our hospital to one of our large mission stations in the interior. We were thinking strongly of this last year, but while we were thinking the Government hospital closed down, and ours has been the only one to carry on the health work for many months. We have sent two doctors out to our hospital since it started. Through ill health, they have had to come home. For nearly a year, however, one Dr. Fuszek, has been kind enough to go to our hospital to attend the patients in need of medical care. He also attends all of our missionaries, but very seldom sends them a bill. Dr. Fuszek is the most experienced physician in all Liberia, and has practiced there for eighteen years. All of his private patients are also treated at the hospital. These are good, paying patients, and have proven a good source of revenue to the hospital. Another European doctor also sends his patients to the hospital. Again, our nurses are taking it in turn to nurse the patients of these doctors. All of this has meant much to our hospital. With our two wonderful nurses, Ruth Occomy and Rosie Turner, with our efficient dentist, Dr. Ottawa Saunders, and with Dr. Fuszek supplying without cost, our hospital has put in one of the finest year's work, it has carried on since its beginning. The hospital is literally crowded. More beds are being sought to accommodate the patients, while in the clinic department thousands are being treated. Now that the Government hospital has closed down, cables and all kinds of messages come from across the ocean, pleading that our hospital be not moved out of Monrovia. Too much praise cannot be given to our staff. They have made bricks without straw. We haven't been able to supply them with their urgent necessities, but they have carried on. The hospital deficit has been practically wiped out, due largely to their own efforts, and a great work is being done. In praising the work that we are doing now, let us never forget the work of our pioneer doctor, Pauline Dinkins, who went out and laid the foundation very securely for the work that is now being carried on. May we all lift our voices to God in thanksgiving that our hospital effort in Africa is not a fake, not a makeshift, but a reality. Along with the health work, our medical missionaries are also telling the patients about Jesus. They are helping them spiritually. They do not confine their spiritual efforts to the hospital. They have gone outside to Krootown, where missionary work is conducted. God be praised for our medical missionaries!

Letters and report follow.

Carrie V. Dyer Memorial Hospital
Monrovia, Liberia
July 6, 1931

To my dear Friends in America:

On June 12, 1929, with a heart overflowing with happiness, I sailed from New York on the Mauretania enroute to Southampton, where three days after my arrival, I embarked upon the Ussukuma, which brought me to Freetown. There I was forced to take a cargo boat, the Prashu, to finish my journey, the port of Monrovia, which was under quarantine, being closed after 3 P. M. because of yellow fever.

During my first year at the hospital, our mornings were very busy with dispensary patients, but particularly no ward patients during the first six months. Then Dr. Lee came, and at times we were busy in both dispensary and wards. When Dr. Lee returned to America I was confronted with many depressing problems. Credit had been obtained from merchants in Monrovia for provisions for hospital use. Our creditors were asking for payment even before Dr. Lee sailed. It became necessary for me to sign a statement becoming responsible for one account amounting to nearly $500. There were also several smaller bills. With absolute confidence in the Secretary of our Board sending funds to pay indebtedness, I became responsible for all. But unforeseen things were happening in America. There was much unemployment, sickness and suffering, such as we could never experience here, for we do not have the cold weather to combat, and little help could be had from across the sea.

In May, 1930, we had employed at the hospital a watchman, laundryman and kitchen boy. The laundryman was paid off and the students and I did the washing. The yard boy was replaced by unpaid dispensary boys, who have cut grass, mended the driveway and kept the garden in order. Reluctantly the watchman was dismissed, as we had felt that rogues would visit us at night without one. The places that we were most concerned about were the kitchen and the chicken house.

This difficulty was soon removed by bringing all articles of value from the kitchen into the main building, and the chickens that we had were not worth one month's salary for the watchman. Then placing ourselves in God's hands for protection, we were able to sleep night after night as soundly as if a watchman were around the grounds. But the little saved in discharging these workmen was not sufficient to pay debts and feed the students, the kitchen boy and the two mission children whom we have tried to care for. Dr. Fuszek, whom I had asked to assist by examining and prescribing for such patients as I should find it necessary to admit, has not only done as he promised, but has usually furnished medicines for treating our ward patients, having their prescriptions filled at his own office. Never has he been too busy to come when needed. He has been known to leave his own patients in the waiting-room, and a few times he has left a patient on the examining table to come to our hospital when the call was an urgent one. He has not stopped there, but has sent in patients who could pay for their time in the hospital or a part, according to arrangements.' One of the first patients sent in by Dr. Fuszek caused us to realize nine pounds, nearly $45.00. He was so pleased when I told him that this money had been paid in and remarked that "Now you can buy some food." But I told him not a cent would be used for food, but that it would be used to reduce the hospital debt. During December the bills to all of the merchants were paid in full.

God has been so good to us here at the hospital. A few months ago Dr. Wehrle, the German doctor here, began sending in patients. They have all been a financial aid. The patients sent in by the two doctors have put us in communication with steamboat agents, consulates of European countries and merchants. Two of our twelve patients are of the crew of the Barber Steamship Company of the American West African Lines. They were admitted about ten days ago, badly burned about the face and hands, lower limbs and chest. Both Miss Occomy and I have done a bit of private duty nursing during the last month. Miss Occomy is now on her second case. An epidemic of influenza has reached Monrovia. Two of our pupil nurses have been very ill, one is now convalescent. There is so much sickness all about us. It is

a blessing to the people here, as well as a great blessing to ourselves that we have escaped being ill.

Rev. East asked for pictures of the hospital. These we are unable to send for even if we had time to take them, we would have no time for developing. We hope to find time soon to have pictures made showing enclosures of second floor piazza. This has been done by making shutters of bamboo mats. It makes the building more attractive and gives us more space in which to work. The enclosure makes an ideal place for convalescent patients during the day.

Our greatest needs, aside from finance for a suitable staff of native workmen, would be an appropriation for medicines and such supplies as bandages, cotton, gauze and adhesive. These things we must have. I am asking for churches or clubs to give $25 each to furnish soap or milk or butter for our hospital work. Tins of meat, fish, soups, and dried fruits, such as prunes, apples, raisins, pears would be so much appreciated.

For the last year we have been brought nearer to God, for we could not see how the doors of the institution could remain open when no funds could be sent from home. The students were told that they could not be kept, for we had no money for food. But patients continued to come and we could not turn them away. God has made a way for us out of no way, and never could we be more greatly needed in Monrovia than at present.

Trusting in God we carry on, and I am so happy to be able to render service for Him.

Yours in His service,
ROSIE L. TURNER.

REPORT OF MEDICAL DEPARTMENT

From July 1, 1930, to June 30, 1931

New Dispensary Patients Treated	408
Old Dispensary Patients Treated	5,823
Ward Patients Treated	91
Deaths	11
Births	3
Operations, Major	3
Cash Received	£211 5 11
Expenses	201 4 10
Balance on Hand	£ 10 1 1

Respectfully submitted,
ROSIE L. TURNER.

Carrie V. Dyer Memorial Hospital
Monrovia, Liberia
July 3, 1931

To Our Christian Friends:

The month of June was ushered in amidst a persistent epidemic of influenza and every effort on the part of staff and training nurses at our hospital was put to the test. Patients began to envelope us into a state of impossibility as to how we were going to meet the demands of even the most needy cases.

We tried, yes, we tried, but the task was beyond all physical endurance and resulted in the sickness of two of our training nurses, leaving only one nurse in training on the job. It was then a task to cook for, nurse and care for the many patients who were unable to use their hands, besides doing the many duties needed to be done in a hospital. It was a great task, and we were advised to close the hospital, until we ourselves could recover. But still they came, every case more pitiful and distressing. As fast as the patients could recover, they in turn began to help and nurse the others.

Calls came for visiting nurses, and both Misses Occomy and Turner responded. The urgent need is obvious every morning as the patients line up for their daily dressing. Moreover, patients are seeking admittance, not only because there is a hospital, but at our hospital one finds more than mere hospitalization. There is also a program provided for the mind and soul. That is why Carrie V. Dyer Memorial Hospital cannot close even for the protection of our health. We firmly believe that inasmuch as our Father gave us our lives, He will protect them. Moreover, our perplexing mental anxieties and our continued efforts to cope with the crucial conditions of the Liberians as well as the natives will largely depend upon your prayers, your sincere thoughtfulness of our hospital and your financial help and support to our Board at home.

Possibly, there are none of you who have been placed in such dire needs, and only a few have witnessed such; but I vouchsafe the assertion if you were to give us a visit one morning and see our porches crowded with pitiful, helpless, body-and-soul-worn bits of humanity, this letter would only remind you of that miserable, reminiscent visit during our out-patient clinic hour.

Our Board's contact in Liberia, educationally, reflects possibly one of the greatest assets; but fundamentally, the health, moral and social ethics are the secrets for a thorough adaptation. Carrie V. Dyer Memorial Hospital stands for that assiduous task, and may God help us all as Christians, as Baptists, to stand firm and united in that effort.

Yours in the Master's cause,
OTTAWA J. SAUNDERS.

WORDS OF COMMENDATION

Republic of Liberia, May 29, 1931

Office of the Financial Adviser
Monrovia

Dear Miss Occomy:

I am indeed grateful to you for the splendid care and attention which you have given Mr. Fitzsimmons. It was your splendid work, together with that of your associate, which made it possible for Mr. Fitzsimmons to sail today. No one shall ever appreciate more than I your energy and the privation you underwent in that, for more than twenty-four hours, you remained on duty constantly without relief for a moment.

On behalf of myself and the Fiscal Officers now present in Monrovia, I desire to express to you our heartfelt thanks and to assure you that we appreciate very highly your splendid aid and assistance in restoring Mr. Fitzsimmons to a state of health which makes it possible for him to enter upon his vacation today.

I am, dear Miss Occomy,

Yours sincerely,
JOHN LOOMIS.

Carrie V. Dyer Memorial Hospital
Monrovia, April 29, 1931

The Rev. J. E. East, D. D.
701 S. 19th Street
Philadelphia, Pa., U. S. A.

Dear Mr. East:

An article of mine, entitled "Patient for a Month in the Baptist Mission Hospital, Monrovia," is appearing shortly by request in "The Mission Review," and the various newspapers of the United States and Europe.

I am sending you to whose able and unflagging efforts the work in this country owes so great a debt, the usual advance notice.

The Mission Hospital in Monrovia is doing unusually progressive and outstanding work under conditions that are by no means easy for the workers in the field.

The present excellent status of the hospital is largely due to the untiring and tactful efforts of Miss Rose Turner, who is in charge of the hospital work, and to the conscientious oversight of Miss Ruth Occomy. To these two fine women is the fact due that this enterprise has successfully weathered the storm that no foreign undertaking can hope to escape in Africa.

The Baptist Mission Hospital is a great asset to the city of Monrovia and the adjoining country. I came nearly a hundred miles from the interior for care and medical aid. The hospital is highly recommended by all the foreign legations as well as by the Liberians.

The Government hospital here has been closed for many months and the sick here would be without means of help were it not for this undertaking. During my stay here a fine baby boy was born within these walls. He was preceded by several others. Confidence in the work has been fully established. The dispensary is doing an extensive and valuable work with the out-patients. Through the efforts of Miss Turner the patients are increasing in number almost daily, and Miss Occomy, in whose charge lies the care of the hospital, leaves no stone unturned to insure the progress of the work and the spiritual welfare of those within her care.

Of course the overhead expenses are great. Personally I know of no hospital that is not dependent upon public aid, but this hospital does not call for the heavy expenses of those in the interior where every step is attended with the heavy expenses of transportation under primitive conditions. I am well acquainted with the interior and know that, for example, the Muhlenburg Mission has offered their hospital for sale because of the inability to keep up the expenses. Ganta Station, under Dr. Harley, is in a similar condition as is the Seventh Day Adventist in Grand Bassa and Gbarnga in District No. 2. The hospital here is spared in a considerable degree these expenses.

With the expression of my esteem,

Very sincerely,

[illegible] BS. MOLL

Correspondent to the Syndicated and European Press

BENDOO

Bendoo is our oldest mission station. Mrs. Emma F. Butler has been left alone at Bendoo during the year, but she has secured the assistance of a young woman for whom she has asked us to assume the responsibility of supporting; otherwise she will have to support her from her own meager salary. This young woman is a product of our Suehn Mission, having been trained there in the time of Miss E. B. Delaney, who founded that institution. What a blessing it is, now that she is able to help us out at Bendoo Mission! Bendoo is the most beautiful site for a mission in all Liberia. The station is located on a hill that overlooks a great lake, and some of the trees on the mission station were planted back in the '80's by some of the pioneers sent after the National Baptist Convention, or rather the Foreign Mission Convention, was organized by the fathers. To try to advance too rapidly in these hard times would mean calamity to us, so we are trying to mark time and keep the station open. But O! the sacrifices our Sister Butler is having to make to do so. We have, however, every hope for better times. We are glad to report that we have been able to keep this station open, but it is largely through the sacrificial services of our wonderful Sister Emma F. Butler. We hope that we can give her increased support in the future. Her letter follows with another from her assistant.

Bendoo Industrial Mission
Cape Mount, R. L.
June 27, 1931

Dear Dr. East:

We are now in the midst of the rainy season, which means that for days we are practically shut in from the outside world; for the lake is extremely rough and conditions extremely poor, depressing.

"He shall cover thee with his feathers and under his wing shall thou trust." These and other comforting words have been a lasting benediction to me throughout this year, which has been a strenuous one everywhere, seemingly—Bendoo especially. Perhaps the first founded by our National Convention in Liberia more than 40 years ago, and yet closed so long because of illness and death of its pioneer workers. A neglected station, until reclaimed these ten years, this is the only Baptist work for many hundreds of miles, or even in this entire section north. A month ago a man came during our eleven o'clock service. He was seen walking around the campus, closely observing the surroundings. After we had dismissed, we had an opportunity to learn fully his great interest.

He has been a student here 35 years ago, and since lived in a far country. As he returned to his home in a native village, he desired to visit the old school site where he first saw the light of civilization and that Light which is the life of men. I enjoyed the conversation. He enjoyed listening to the student body as we sang

"How firm a foundation,
Ye saints of the Lord."

He said it gave him a 'thrill' that after all these years the doors were yet open, though they had closed, no doubt, many times. But a firm foundation had been laid at Bendoo. God shall keep it open. There are too many precious souls that have prayed, have died; too many tombstones mark the heroes' graves. It must not close.

As Bendoo Mission is seen from the lake, it is an Eden of Flowers and fruits. Its mountain range, native beauty, its tranquility, make all that visit us consider it an ideal location.

The lake is our main avenue; our rowboat is our car. Some day I hope to see a motorboat here. The doctor from the Episcopal Hospital, Cape Mount, visits us occasionally, making the trip in his motorboat in forty-five minutes, while it takes us three hours in our dangerous canoe. There is a wide highway to the back of our mission that leads to various sections for hundreds of miles in the interior and on to Monrovia, that will evidently be ready for motor service when the national conditions change for better—a condition here now that is much to be regretted.

"O that men would praise the Lord for his goodness and for his wonderful works to the children of men."

June of last year found us so overburdened with dispensary work, that I was unable to get a full night's rest. The dispensary period, morning and afternoon, was arranged for the service of the students only. But people of the various surrounding villages, while many walked for many miles that they might receive some medical treatment (this being the only mission on the interior side of the lake where medicine could be gotten), came in numbers of from twenty to thirty almost daily, an average of 75 to 100 contacts each week. Much medicine and help also were given in the villages to those that were unable to come to the mission. Each time the doctor visited our station the neighborhood was also benefited, as many were permitted to come for examination and serious cases sent down to their hospital, for Carrie V. Dyer Memorial Hospital is more than a hundred miles away. Hence I appreciate this cooperation with the nurse and doctor to whom I can always go and have always freely sought their help when cases were indolent. Nine of our students were treated for yaws, one leprosy, one operation. Two are yet in the hospital. Total contacts with the sick and sore, 2,460 treatments given for the year.

Our dear Miss Occomy and Miss Turner, though far away from this outpost, have rendered every assistance possible in helping to supply us with medicine and other necessities for both workers and students, for which we are very grateful.

Dr. Ottawa Saunders took the long trip from the Carrie V. Dyer Memorial Hospital, Monrovia, to Bendoo Mission, gave the students dental examinations, made several extractions, preventing us from suffering during the rains, evidently. Dr. Saunders gave our students (the boys) some helpful instruc-

tions in military exercises. We appreciate Dr. Saunder's friendly visit and professional service.

Industrial Work

Our needs were so numerous that we tried to do the first things first. This has been to press every moment and every individual into service, cutting, burning and planting a larger farm this year. With much difficulty it has been done. Our school work must go on while our farm is developing, yet the lack of funds has made it almost impossible to keep open the doors until our food is ready for consumption.

Products from farm from December, 1930, to April, 1931: 63 kroos of cassava; 25 kroos of eddoes; 27 kroos of potatoes. We had more than 500 heads of greens and cabbage, hundreds of eggplants and squash. The Southern seed brings best results.

We have planted about 25 acre of cassava and eddoes, potatoes, corn and other vegetables. The work has been carried on chiefly by the students with only hand implements.

Poultry and livestock could be raised in large numbers if sufficient wire for fencing (1-inch mesh) could be sent. It is impossible to make progress here without something with which to begin. We are doing our best under these adverse circumstances.

Daily Schedule

5 A. M.—Rising bell.
5:45-6:15—Devotions.
6:15-8:00—Industrial period. Building, campus inspection and dispensary.
8:00—Breakfast.
8:30—Personal inspection, class work.
12:30—Closing period. Prayer.
1 to 2 P. M.—Quiet hour.
2 to 5 P. M.—Industrial period.
5:30 to 7 P. M.—Devotion, dinner, recreation.
7 to 8:30 P. M.—Study period. Retire at 9 o'clock.

The standard of Bendoo Mission school measures very favorably with that of other schools, in that our students have been able to compete with and even make more advanced grades on entering other schools.

We have on roll 48 students. Some eight or ten are away because of illness. Some of our larger boys returned. We have three girls this year, unexpectedly (for we are without a building), but they are very helpful.

Our student body represents six or seven various tribes: Vey, Gola, Pessie, Mandé, Modingo, Bassa, Spanish-American. Our grades are from 1st to the 5th, and a large number in kindergarten.

5th Grade—Bible, Arithmetic, Reading, Word Study and Spelling, Composition, Geography, History, Physical Training, Hygiene, Penmanship.

4-B—Arithmetic, English, Reading, Word Study and Spelling, Geography, Physical Training, Hygiene, Penmanship, Composition.

3-A and B—Arithmetic, English, Word Study and Spelling, Composition, Penmanship, Hygiene, Nature Study.

2 and 1—Arithmetic, English, Reading, Word Study, Nature Study, Penmanship.

The Bible is the first subject which is taught in general assembly, after which students go to their respective recitation rooms. There is a review at the end of each month, contests in both spelling and arithmetic. Last year Courtney Smith, about 12 years of age, of the Bassa tribe, grade 4-A, won the prize in nearly every contest. This year Hamilton Briggs, 4 years his senior, has taken three honors, and is very brilliant in most of his subjects. There are many other students that are doing very good class work, which is encouraging. And yet we are without sufficient school books or hymn books.

A greater interest is created. Quite a few students were promoted at close of school; others are looking forward to the close of this semester.

We are happy to have Miss Hayes come to us as a product of Suehn Mission during the activities of the late Miss E. B. Delaney, also Rev. and Mrs. Thomas, of the Lott Carey Mission and Liberia College. Miss Hayes is a fine young woman, very highly esteemed, a congenial worker. With her to assist with the teaching and Mr. Dyer, a man of large experience in farming both in U. S. A. and Mexico, who has promised to produce our food supply if we will give him an opportunity, and help to build up the work, do our repairing and building, digging our well, in charge of our boys, stock and farm, we shall be able if only support necessary with which to begin is given, to go forward. Will the Christian friends help?

Our Religious Activities

Sunday, June 21, as we were in the midst of our 11 o'clock service, screams that told us that some one was in danger could be heard on the lake. We rushed out, some running for paddles (oars), others pushing out the boat, rushing to the people whose heads could be seen clinging to the overturned canoe. As our students, aided by one of our former farm men, pulled away, getting nearer and nearer to those that were holding on, we stood seriously waiting, watching. At last the sinking mariners were pulled into our boat, almost exhausted. They would have been lost in the waves or destroyed by some sea monster, if no one had gone to their rescue. I said, if Bendoo serves no greater purpose than to continue to function as a material and spiritual lighthouse here on this high, beautiful chain of hills overlooking this roaring, dashing, luring lake, ever keeping a listening ear to hear the cries of the lost mariner, lost materially, physically, because of ignorance, superstition, lost spiritually because he has not heard or understood the terms of the Gospel (this we have been most careful for); "If Israel is not saved Jacob shall not lose his reward."

We have conducted 157 religious services; 24 converts; gave Christmas cheer to more than two hundred. More than 100 Scripture text cards, religious literature, Bible given out.

Our Sunday morning prayer meeting is conducted by students, J. Huff, leader. Nine o'clock is Sunday school period, though ofttimes it is a combined service at 11 A. M. Moses Bryant, student, is the first assistant superintendent. Our Sunday school and B. Y. P. U. are live issues. We appreciate the topic cards sent us by Mrs. G. Richardson, New York, and Rev. J. Francis, D. D., Kentucky. Student officers, Nathaniel White, president; J. Huff, vice president; Courtney Smith, secretary; M. Bryant, chairman Topic Committee; Miss Josephine V. Hayes, critic. Our B. Y. P. U. is divided into groups, each bringing a program on their respective day assigned them. Oh, how they can sing! They are very interested.

We are having special services this week. Perhaps some one will be saved.

Our Great Needs

They are numerous. We do not ever hope to remain in the present building another rainy season, hence a building for workers and students is absolutely needed. We should begin now to secure our timber and framework, windows, and other material. Chapel can be remodeled for the present. Twelve rolls of 1-inch mesh for wire fencing for poultry and stock. The one fencing could serve for all. If the stick wire for finish fence is used, hundreds of feet of this should suit or a roll. Furniture is needed; beds and chairs; stove, utensils, dishes, lamps and lanterns, garden and farm implements for hand use, typewriter, material for clothing for students and for school work. Above all our most urgent, present needs are buildings, funds.

Thank you, friends, for past interest. May God bless you and our Secretary, Dr. East. We are,

Gratefully yours in His name,
E. F. BUTLER

Bendoo Industrial Mission
Grand Cappenount Co. R. L.
West Coast Africa
June 26, 1931

Dr. J. E. East, Sec'y
201 S. 19th Street
Philadelphia, Pa.

My dear Dr. East:

It is a great pleasure and comfort for me to pen you a few lines about Bendoo. First of all, my heart rejoices to say that I am a product of Suehn.

Second, I would like to state that, during the past years of the late Miss Delaney, who sacrificed to leave her home and loved ones, in order to come and teach me about God's love, and who was the first missionary at Suehn, has caused many boys and girls of Liberia to come to the front. She taught me my alphabet, and I spent five years in her school, from which I received a very good foundation. As I look back, I can always think of God's mysterious ways. Thanks be to God that "she is not dead but sleepeth," and may peace be unto her ashes. Her footprints today are seen at Suehn.

Having left Suehn, I determined to continue my studies. So I attended the Lott Carey Mission at Brewerville and the Liberia College of Monrovia. I am very grateful to Rev. and Mrs. W. H. Thomas for helping to bring me to the front. May the Lord bless them. If one should go to Suehn, he would see many changes made by Miss Williamson, who is doing remarkably well. Indeed, she is another Miss Delaney. May the Lord also bless her.

Being very interested in mission work and with the training I have received from Suehn, Dr. Hubbard asked me to come to Bendoo and help Mrs. Butler, who was all alone and needed a helper. So realizing the work was the Lord's, I did not stop to think how much money I was going to get, but I came at once.

On my arrival what a beautiful location I saw. The hill dotted with the prettiest little indigenous houses; a large-sized corrugated iron chapel which also serves as our classroom. It is quite spacious but sadly in need of repair, or rather a new one. I learn that at times, the campus is a flower garden. I should say it is one of the most beautiful that I have seen. Mrs. Butler is just doing her best to keep the place beautiful.

We are now engaged in our school work, which was opened in April. There were many bright faces of boys and girls who seem to be happy that they had returned for school. We have divided our school work into periods. First period is Bible, after which the classes go to their various rooms for recitation. At 10:30 the bell is sounded for 15 minutes recess. Then the children assemble and we finish up our class work for the day and dismiss school at the hour of half-past twelve. At 2 o'clock the boys go to the farm and work until 5 o'clock. The hours for devotion are half-past five in the morning and half-past five in the evening. At the end of the last month we had a spelling contest. It was marvelous to see how Hamilton Briggs, a boy from the Bassa tribe, won the prize. It is also marvelous and encouraging to us as teachers, to see a student from Bendoo make higher grades when he goes to another school. This of course makes us feel proud. On Sunday we have our Sunday school at eleven o'clock and at six-thirty P. M., the B. Y. P. U. service opens, which is conducted by the students.

There are several villages in the neighborhood to which we take delight in going on Sunday and teaching the people about God's love. This is now the rainy season and the lake is very dangerous. When the rains are over, we, however, will not fail to grasp every opportunity to go to them.

The boys are doing very well in the farm, as we have planted cassava, potatoes and eddoes which will not mature until the end of this year. We have a nice garden from which we have gathered plenty of vegetables. Mrs. Butler is doing finely with her poultry and pigs. If she had some wire, she could have more of both. We try to raise our pigs and chickens because produce is so high. It was surprising to see how Mrs. Butler makes lime out of oyster shells and has the buildings beautifully whitewashed.

Lastly, our greatest needs are workers' building and a building for the students. Owing to the lack of accommodation, we were sorry to turn some boys away. We are truly in need of a good, strong, substantial building.

I must thank the good friends at home for their kind remembrance since my coming. We have been the recipients of two well packed cases, some needed supplies for our girls, also a few for our boys who outnumber our girls. But we are just expecting and hoping that sufficient strong khaki overalls and other supplies may be sent in shortly for our boys. We are very grateful for those expressions of your love for us here at Bendoo, and also hope that the doors will never close at Bendoo. May heaven smile upon the friends at home, and I must not forget to ask of them their prayers.

May God bless your efforts with abundant success, and may He crown you with glory and honor. I am,

Yours in Christ,
JOSEPHINE V. HAYES.

BASSA

Our Bassa Station is about nineteen years old. We have over fifty children in school. Rev. H. E. Conner and Miss Priscilla A. Bryan are in charge. We can say of this mission as we have said of Bendoo, only through sacrificial services of these two noble missionaries has this station been kept open. It is our hope that none of these stations will close, but that they will all be kept open, that the worst is over, and that in the future support will come to these stations as it has come in the past. To some extent all of the stations are becoming a little self-supporting. The gardens are yielding more food supplies. There have always been fairly good returns locally from the station at Bendoo. The large number of coffee trees on the grounds give a great yield. This is sold for the support of the station besides what is grown in the way of foodstuff on the mission ground.

A letter from Rev. H. E. Connor follows.

Bible Industrial Mission
Fortsville, Grand Basse
Liberia, W. C. Africa

My dear Dr. East:

Your letter received a few days ago, also one for Miss Bryan. Contents have been carefully noted.

Now, my dear Dr. East, I shall answer as near as I possibly can in sending a report of what is being done at this station.

Concerning our farm work: Two acres were planted out with coffee last year, 1930; 4 acres with cassava, which we are reaping now. The entire coffee farm is properly cleaned, and 76 barrels picked and in process of drying. Farm cut last month in February now ready to be planted out with cassava and rice. A large sugar cane farm planted last year, within a few months will be ready for molasses. (By the way, please send us a cane mill.)

Cattle today, one bull. Three cows died since I took charge, and one calf given to Mr. Wesley Dunn for damages done by said cows. It is not convenient here for cattle raising, such as cows, where farming is largely carried on. Smaller stock, with proper good fencing, will be far better. At present there are goats and chickens.

School closed with 52 children, and reopened on March 4th with 36. Others are on vacation yet.

Yours in the Master's service.
H. E. CONNOR

SEKONDI, GOLD COAST

We have come to a new field we are operating on the Gold Coast, W. Africa. Rev. and Mrs. B. E. Peters are two of our most energetic missionaries. Circumstances practically forced us to take over this station during

the year. Prospects of a great mission work at this point are very bright indeed. We regret that during the first year we took the mission station over we had to get immediately in arrears with the salaries of these missionaries, but we could not do better. With our receipts falling short, while our creditors at home were pressing for prompter payment of bills, we have just had to get behind with all of our missionaries. The report of Rev. and Mrs. Peters has not reached us, but we publish the last letter from them, which throws more light on the subject.

West African Industrial Academy
Sekondi, Gold Coast Colony
West Africa

Dr. J. E. East
Philadelphia, Pa.

Dear Dr. East:

I am enclosing herewith a letter of thanks to be published at your convenience. You, with Dr. and Mrs. Jackson, have been so kind to us since we have been working with you. I trust you will allow me this opportunity to express my appreciation publicly.

As you must know, we have had a very hard struggle with many difficulties to overcome, and as we surmount each one we must praise God and thank our good friends.

By this time you have the survey of the land presented to you, but I wish that you could come and see it yourself. May God speed the day that our folk at home will get a vision of their wonderful opportunity here at this point.

We had to have cement blocks made for cornerstone and landmarks; then men had to cut a pathway all around that vast expanse so that the surveyors could get in and mark it off; then we had to compensate the surveyor. My husband used to go out, dressed in his working clothes and heavy boots, armed with a stick to kill snakes, and work along with the men each day. All these men had to be paid, which made a heavy expense. As Rev. Peters has written you about it, I know you will help us as soon as you are able; hence, I am writing this enclosed appeal.

You would be proud to see our school children. They are looking well and healthy, and all is going well. As far as school expense is concerned, we are able to pay everything except the rent. I spend at least $1.50 per day in cash for food, as we have no farm. You will see why we are anxious to get everything straight and start our farm out on the land. Then I have to pay teachers about $40 per month; then there is fuel for cooking and light with incidental expenses. These items we meet from school fees—50 pupils at 10 shillings per month—and the income from a little ice cream business we have, selling ice cream on Saturdays.

Our school supplies for this year cost us $150; that is, books, crayons, paints, scissors, pencil, slates, exercise, reading and other text books. We could not really manage to get the desks and beds, hence we were most thankful to know that you had secured them for us. We are looking for them everyday and rest assured that you will do all in your power to get them here quickly. I want to urge finally that you send somebody here without fail. I feel that you will have more confidence if you could get an independent report and survey of the work. My health is failing rapidly; I have anemia. I know I have overworked, but if I do not give my life in vain I don't mind. Try to send someone ere it is too late.

Faithfully at my post,
HENRIETTA PETERS.

NIGERIA

Rev. Samuel Martin, of Nigeria, West Africa, is still putting up a hard fight to keep the doors of his school open. Sometimes he writes as though he must close the school for want of support, and his next letter will say that

the doors must be kept open. May we be able to keep the doors open until a better day dawns and we can send more support to him. He, too, has a boarding school. Our last letter from him reads as follows:

Baptist Industrial Mission
Issele-Uku, Nigeria, Asaba, West Africa
July 1, 1931

Dr. J. E. East, D. D.
Corresponding Secretary
701 S. 19th Street
Philadelphia, Pa.

Dear Brother East:

I am very thankful unto the Heavenly Father, as I am able to write you once more and to inform you that we have been struggling since the beginning of this year. The needs are heaping into a great multitude. Only God knows the future. I shall never fail to thank you because it is through your instrumentality that we are able to step forward in the Master's field. May He who hath promised to crown the cheerful givers with the crown of life bless you and render you more abundant. Now, Brother, I beg to call the attention of our readers and that of the public to the Baptist Industrial Mission work which is being done here in Issele-Uku, the darkest corner of Africa. I thank you for the light of God that is shining upon them through your kind help.

Apart from the mission work as a whole, let us pay our attention more particularly to the carpentry shop which is attached to the mission. Perhaps the foundation of this carpentry shop is based upon the encouragement of St. Paul in II Thessalonians 3:8-13. In this epistle, the Apostle, St. Paul, speaks more about the importance of labor amongst Christians, and that by doing so they help to uplift the Gospel of Christ. In this epistle we learn how important it is for the Christians to toil hard in the name of Christ in order to assist themselves in hardness of things and time. This epistle particularly touches the importance of labor, especially if we consider deeply the hardness of time and hardships which meet the mission fields all over the world.

From the year 1929 downwards, the carpentry shop was very small in size and was in its tender infancy. We thank God that at the latter part of the year 1929 the roof of the present building was covered with corrugated iron sheets. This at once tells us that works of great importance are being done in the workshop. The carpentry shop renders great assistance both to the church and the school. When the building of the church was going on, the whole wood work was done in the carpentry shop, that is, there was no outside work of any man whatever than that which was done in the workshop. Again in October, 1930, an adequate, splendid school building was erected in "T" form in accordance with the Government regulation. The erection of the school building occupied fully three months. The mahogany and iroko trees used in the building were the work of mission sawyers who are employed constantly whenever trees are felled within the town. The carpentry shop has the following workmen: (a) A qualified carpenter who instructs when I am out of the workshop; (b) Apprentices who enter into agreement to serve five or six years before they are set free. Four of the old apprentices have recently left us after the expiration of their agreement. Among the apprentices who had left us was Frederick Okoh, who was very keen and fully alive in work. He took great advantage of and interest in mission work.

The carpentry shop is a self-supporting workshop. A fairly large proportion of furniture work, such as tables of all kinds, doors and windows, chairs, both ordinary and rocking chairs, in fancy work; beds of various kinds in accordance with buyer's description are provided in the workshop. The District officer once took a view of what is being done in our workshop and asked the chief instructor to prepare him a table which he greatly admired and promised to take home to make a show.

In conclusion, you will be very glad to note that the carpentry shop is self-supporting and a great assistance to the mission, for it pays its carpenters and also it supplies the apprentices with a small sum of money with which to buy food. Teachers are equally benefited, too, for many a time a few pounds are gotten from the workshop after the sale of things worked by the carpenters.

It is regrettable that the natives buy only doors and windows from us; and they are not prepared to buy any furniture owing to the financial shortage. This does not show that they do not appreciate the workshop, but it really shows that for what they value there is no money to purchase, and this keeps the workshop a little far behind in finance.

We hope in the near future that they will realize the benefit of solid work, and by then we hope they will be prepared to buy many things from us.

You will be very sorry to learn that owing to want of money, we have not sufficient tools to carry the work efficiently. There is no turning machine or instrument to turn legs of tables and chairs, etc. Every turning work is done by hand by our carpenters.

I therefore appeal to all those who will feel our defficiency in tools to assist us as much as they can. One saw or a chisel will be greatly appreciated if we can receive it from any of our friends. But the most important of all is a turning machine tool or instrument to help us greatly to turn legs of tables and chairs instead of turning these legs by hand. At the same time we will be very pleased to receive any of these tools from anybody who feels to assist us. Such tools needed, if obtainable, are: chisels, planes, saw, hammers, etc. Any of these will be joyfully accepted with thanks.

I beg to close with Christian greetings.

Faithfully yours in His cause,
SAMUEL W. MARTIN.

OUR SOUTH AFRICAN WORK

In South Africa we have one of our largest mission fields. We have there a large number of native brethren, some trained in this country, and some fairly well trained out there. Our workers at this point are: Rev. Joseph Mahlangu, Rev. E. B. P. Koti, Rev. John Nhlahla, Rev. Jossie Nhlahla, Rev. Luke Tshalam, Rev. Fred Vockerodt, Rev. Ernest Ndlazi, Rev. P. Mahlangu, Rev. J. M. Bhodlani, Rev. Charles Papu, Mrs. Beatrice Mseli Moerane, Rev. J. Lepele, Rev. S. Khomo, Rev. E. T. Hela, Miss Charlotte Mkani, Mrs. Linda Sonjica, Rev. J. Selpe, Miss Kenene, Mr. W. Mbanegla, Miss Legina Mampunye. We have had to suspend some of these workers temporarily, but we want to begin sending them help again during the present year. In South Africa we have 25 Sunday schools, 12 mission stations, 19 day schools. Practically every minister named above is pastoring from six to fifteen churches, so while is the harvest field.

Letters follow.

* * * * * *

Harding, Natal, S. Africa

Herein we humbly submit our half-yearly report, that is, June and December, 1930. On the whole we have nothing to complain about as far as the progress of the work is concerned, but we keenly feel the need of spiritual revival generally.

The financial depression has become world-wide; there is no one who suffers from it more than we missionaries do. It is enough to make any people desperate, and be no wonder.

The December Quarterly Sessions were arranged to meet during the Christmas week held locally. Deacon Mark N. Nokwana entertained us all.

Membership stands as follows: 269 in good standing with 1 reinstated; 7 awaiting baptism. We have three places of worship, 15 local preachers, 11 preaching stations, including home station. People contributed £15 16s 3d towards pastor's support, £2 15s 5d for local expenses.

Our difficulty with the civil authorities is not yet over. We would have gone up this last spring and summer in order to interview the ministers concerned, but through bad handling of the matter on the part of one of our members we could not go. Now we hope to do so when coming out of our Annual Association on the coming April, at Johannesburg.

It is now weeding season in the fields; everybody is busy; there is scarcely any time for anything else. By the look of young crops we hope for another good harvest. We are trying to follow the modern methods of cultivation.

E. B. P. KOTI.

Newville, South Africa
June 30, 1931

Dr. J. E. East, Secretary
Foreign Mission Board
701 S. 19th Street,
Philadelphia, Pa.

My dear Dr. East:

It gives me pleasure to give account of my stewardship as a servant of the Most High God and of your most esteemed Board. We have had a most trying and disappointing year, but in spite of that we held high the banner of Jesus Christ, our Savior. Many souls have been saved through the Gospel which is the power of God. We tried by all means to keep up the Biblical spirit in all of our preaching stations.

My congregation last year was 325. Two ministers were ordained to the Gospel ministry; the third had his ordination approved and recognized by all of my preaching stations. This act decreased my congregation from 325 to 245.

Three new churches with their pastors were re-organized, which gave a decrease of our out-stations from nine to six, including the main station. We baptized this year 24; received by Christian experience, 10; by letter, 1; 35 new members plus 245 bring the total to 280. No deaths except the little children. A considerably good number of members left our church at Standerton. We calculate them to be 41 against 280, which leaves us with 239. Even in this number there are many who are out of touch and whose whereabouts we do not know, because of moving from place to place under the iron hand of the white farmers.

We have ten local helpers and two evangelists. Owing to poor support now, these two evangelists are under jobs, working for the existence for their families. Yet they largely help me in my spiritual work. May God bless them and cause a brighter day to be near for full time in spreading the Good News of Christ amongst our people. We raised during the year direct and indirect through subscription lists, etc., £32 13s 6d. There is an additional sum of money which came in later amounting to £11 16s, total £44 9s 6d. My support has been £11 4s, out of the above figures plus what I received from Nineteenth Street Baptist Church, Dr. W. H. Brooks, pastor, Washington, D. C., the entire year quarterly, for which I greatly thank the Nineteenth Street Baptist Church and their grand, noble pastor. They made it possible for me to toil throughout the year with ease. We built a two-room mission house at Kliptown, our old grand preaching station, with one day school, three teachers under Government salaries. The examination, results of which I am sending in a separate paper, are most pleasing. Present grand total of the school children is 125. We have already laid the foundation of the additional school room, which is most needed, but we stand in financial need to complete the building.

We have two day schools in Basutoland with two teachers and about 80 pupils. I fear as the schools closed Friday, June 26, we won't be able to open these two schools at the school opening time, on the 28th of July, because of our lack of finance to go on with these schools. O how we need to keep these two school doors open for these precious young souls for Jesus' sake.

We received two new ministers with their congregations. One, Enos Mampuiyo, is at Mohales Hoek, in Basutoland, and the other, Wm. Kalashe, is here in Johannesburg; both grown men.

We bought a property through bond in Sophiatown, Johannesburg, for £200. We pay for this property the sum of £3 10s a month on our bond and interest. The property brings in monthly £4 10s if properly occupied.

Our greatest need is more buildings at Kliptown for our school, our only school recognized by the Government in the Transvaal State. May some one help us. Those are achievements made by your humble servant during the year ending in April, 1931. I am sorry pictures of the school failed. God bless your efforts on that side.

Respectfully yours,

J. S. MAILANGU.

MIDDLEDRIFT BAPTIST CHURCH INCLUDING EAST LONDON AND PORT ELIZABETH

Report for the Year Ending June 30, 1931

Places of Worship or Out-Stations	13
Helpers—(As Local Preachers)	30
Baptism for the year 1931—Souls	33
Loss by Death—Souls	5
Members on Roll Last Year	433
Numbers on Roll This Year	463
Loss by Death	1
Grand Total	458
3 Sunday Schools. Enrollment—Pupils	[illegible]
3 Day Schools. Total Enrollment—Pupils	135

Subscriptions or Collections

We raised in September, last year, for the sisters' meeting known as the Kings' Daughters, £10 10s. Raised during anniversary this year, £11 14/d. Money raised for the support of pastor, £10 18s 6d.

Remarks

We started a building at one of our out-stations by the name of St. John. Of course you will remember that we made an attempt before, during Rev. Payne's time, to build up this station and failed. We are also laying plans to build at other stations, one at Qougqola, St. Phillips, and another one near East London. Though I don't know where the money will come from, I am simply trusting in God. As places of worship are badly needed at these named stations, at present we are worshipping in borrowed and rented huts.

At Port Elizabeth the people there are badly in need of a place to worship. It is a very big location in Port Elizabeth where we are stationed, with thousands of black people needing the Gospel. The harvest indeed is great, but the laborers are few or none. It takes as much and more than I can do to visit all these places. My work really needs three to four men to do justice to the cause, to say nothing of the financial side of the question—with traveling expenses and no money in the country, I am quite handicapped.

I am glad to be able to say that the spiritual side of our work is bright, but for the great oppression.

The industrial side of the work is very low. I have been able to sell only 4 plows last session at £2 10s each, a total of £10. I don't have

any money with which to buy material so as to meet the requirements. Having a very bad season—no crops this year. We have to pay for everything—mealies, meal, sugar, etc. You must know that I am pulling very hard, more especially since you have failed to send me something, yet I have to struggle to keep the fire burning.

In closing my report, I shall not forget to say that we are more than thankful to Rev. East and the many good people of America for their untiring help and support, keeping this school work alive. I hope to God that a better day will soon come. God bless you, our dear brother and pastor. I know that your interest is in the redemption of Africa. I don't know where we would have landed had it not been for your help and faithful support.

I am very sorry to say we can't get you any pictures at this time, as photographers are scarce and dear; they want too much money to come out here to take pictures. I will again say, remember with the needs of the Gospel light. We shall not forget to pray for the success of the Convention. Please remember Africa by sending out somebody to the field.

Your unworthy servant,

FREDERICK VOCKERODT.

NYASALAND

Our last mission field where our Board is doing work is that around the coast of the Indian Ocean. This field is, however, about two hundred miles in the interior. Conditions in Nyasaland are different from those in South Africa. The white man is not so severe on the native. Dr. and Mrs. D. S. Malekebu and workers, John M. Lawrence, G. S. Chipengule, E. Strachan Skin, Alexander Likangala, Frank Chumbo, Bena Maluwa, Biswick Kakobwe, Zechareah K. Nkrinula, have carried on in a very noble way. There we have our largest boarding school and day school. Dr. Malekebu was converted under the influence of that wonderful missionary, Miss E. B. Delaney, and later followed her to this country and was trained in our Baptist schools and in Meharry School of Medicine. His wife was also a convert of one of our early missionaries, the late Mrs. Howard, who went to Africa and brought with her on her return a little girl, Flora Zeto. She became well trained in Spelman College, and later married Dr. Malekebu. Both are doing a most telling work for the Master. Dr. and Mrs. Malekebu have the largest boarding school in all Africa. He has more out-stations than any other mission station, and perhaps he has had more baptisms. Let us pray that times may change so his stations may get more support; that the beautiful church he has started may be completed, and that he may secure better native teachers to assist in the work so that the cause of the Master may go forward in leaps and bounds.

His letter follows:—

* * * * * * *

Providence Industrial Mission
Chiradzulu, Nyasaland, Africa
June 5, 1931

To the Foreign Mission Board of the
National Baptist Convention, U. S. A.,
Dr. J. L. East, Corresponding Secretary,

My dear Brethren:—

In the name of our Master and Redeemer, who commanded us to be working until He comes, we beg to make our sixth annual report.

During the year just closed, we can say that things have not been satisfactory, in this way: the work has grown very large—and these days when financial depression both in America and in Africa has hit so hard, that we were not able to know where we stood. However, we are very grateful to our God who gave us the assurance, "Lo, I am with you"—not part of the way, but—"all the way unto the end of the world."

We were able to carry on our school work to the end; the enrollment was very large. At one time we were afraid that we might have to close before

our regular time, because some of the teachers got restless, having to wait so long for their salaries. Some did fall off when they received their money, and, praise God, when they thought the work would go down, much improvement was made and all classes made good in their studies.

Medical Service

Medical service continues to be one of the greatest needs—next to spiritual things. We are in a district of just 273 square miles and to each square mile 237.83 persons with no hospital facilities. The death rate, of course, must be large. Diseases of all kinds, especially in the part which we cannot reach. We have given 4,087 treatments during the year beginning January, 1930, up to today, June 5, 1931. We are doing our best to give ease to the body as well as to the soul.

The church is growing. In Mlanje District we are building an African church house, also at Malunguni and Palombe. Many chiefs are begging us to send them an evangelist. At Central Angoniland the church is in good spiritual tone. We hope to pay them a visit again this year. We have baptized during the few months 154 souls, restored 23, one by letter and four by Christian experience, a total of 182 souls. Praise our Lord. In the month of April, 1931, we held Bible Conference with the brethren of Chanda, Likangala, Palombe, Naize, and Malunguni, at Ulumba. All seemed to have been greatly helped. Dr. J. Francis Wilson, of Macco, Kentucky, sent us some B. Y. P. U. topic cards, without our asking. Mrs. Malekebu at once got the young people together and organized a B. Y. P. U., the first of its kind in this country. This adds new life to the young people and the church as a whole. We greatly thank Dr. Wilson for his kindness. The Sunday school is growing very large. The Sunday school charts that the Board sent are very attractive and impressive to the children and we are very grateful to you for having sent them to us.

Our New Building

During the rainy season our new building was struck by lightning, causing the two inner walls to fall in. This set us almost back to where we began in 1928. In these hard times, when our members have almost done to their limit, we are afraid the next rainy season will find us again without zinc on the house. We have begged our friends through the Board in America to give us help so that the great church may be saved and completed.

We have already given our thanks and appreciation to the Board and friends for the gifts sent us during the year in our previous letters, but we wish to thank our Secretary, Dr. East, for doing his best in these hard times in sending in our salaries.

Our Needs

They are greater today than we are able to supply. How we need a hospital in this district. Imagine the nearest one is 25 miles away, and the way to get there is on foot. Needless to say again, that my wife and I wish that some kind friends of America would give us a motor car or even a motor truck. Everywhere the chiefs are begging for the Word of God and education. We need money to help us get zinc for our new temple. We can get one sheet of zinc for $2.00 here. How many sheets will you give to this temple of God?

Mrs. Malekebu, though not at all physically fit, has indeed put her life on the altar and is doing her very best at all times. Pray for us, but especially for my wife. And may you have a great session in Atlanta at the National Baptist Convention. Africa is crying to you, "Come over and help us." May you help us to occupy until He comes, is the prayer of your missionaries. Mrs. Malekebu and the whole church join me in sending greetings to you.

Yours in the Master's cause,

DR. and MRS. D. S. MALEKEBU.

Gratitude

To the noble pastors and loyal churches and individuals who have so nobly cooperated with us during this most trying and strenuous year to the cause of missions, the Foreign Mission Board wishes to express its heartfelt thanks.

Four of such churches again reached or passed the $1,000 mark in their contributions to missions. Eleven reached or passed the $500 mark. There were many others that perhaps did not reach the $100 mark, yet gave as much per capita and were just as loyal to the cause of missions as the churches that gave so largely. We are grateful to all of these.

We wish also to extend our thanks to those pastors and individuals and lovers of missions who have used their influence in their conventions to keep mission work in their programs, and to have funds designated for foreign missions; then to see to it that these funds are not diverted from their designated purposes. Whoever renders such service really befriends missions.

We are also grateful to the number of personal subscribers to the cause of missions whose names from time to time appear in our financial reports.

To our Woman's Convention, Auxiliary to our National Convention, in all of its departments that have cooperated with us in giving the Gospel to the world, we are grateful.

Words cannot express our gratitude to our faithful missionary force in far-flung lines who are giving most sacrificial service that the Kingdom of Heaven might come to those who are in darkness.

Our Financial Statement

In giving the following statement of the finances and holdings of our Foreign Mission Board for the past year, we wish to point out that the auditor again left out of his resources the value of our property in foreign lands, in the amount of $68,630.00. He, however, in a footnote mentioned it. It is quite obvious that the auditors in this country cannot easily prove the actual values of foreign properties, but should we combine the value of our foreign property with that in this country, the amount of our resources would be nearly $100,000, for which we are grateful. In our foreign assets are some very valuable properties that are being used for collateral for the advancement of our work in foreign lands. We might mention that we have built some other properties in foreign lands that are very valuable, to which we hold no deeds. Such missions are carried on Government or Crown lands. The value of same is not mentioned in this report.

As usual, we had to give THE MISSION HERALD credit for some of our contributions, for, if it were not for THE MISSION HERALD, we would not receive half the contributions we are receiving.

Our receipts of actual contributions amount to $53,305.97. Last year our receipts were $66,961.50; the difference of $13,505.53 shows how far we have fallen behind this year. We are no exception; practically every foreign mission board in the country has had similar shortages—some much greater than ours. This sum, however, is not our total receipts, which take in the returns from our Printing Department. The grand total receipts are $69,769.31.

We are further printing a statement of the churches by States. Also a classified statement of contributions from churches giving $100 or more. Pennsylvania still holds a great lead over all other states. There are some single churches in Class A giving almost as much as some of our large states that boast of hundreds of thousands of Baptists.

We are rededicating ourselves to the work of soliciting churches to give monthly contributions to missions. Only through this method can we hope to wipe out our great deficit.

STATEMENT OF CASH RECEIPTS AND CASH PAYMENTS

July 1, 1930, to June 30, 1931

RECEIPTS

General:		
Contributions	$ 41,133 55	
Literature Sales	30 92	
Rents From Dwellings	1,355 00	
Income—Legacies	38 25	$ 42,557 72
Printing Department:		
Sales—		
Printing	$ 12,327 57	
Subscriptions and Contributions—Herald	10,904 22	$23,231 79
Bank Loans Received		4,000 00
Total Receipts		$ 69,789 51

PAYMENTS

General:		
Administration	$ 19,273 46	
Building and Loan Association	1,260 00	$ 20,533 46
Missions		31,964 05
Printing Department:		
Wages	$ 4,975 66	
Supplies, Etc.	4,630 80	
Mission Herald	6,820 24	$ 16,432 70
Bank Loans Repaid		2,500 00
Total Payments		$ 71,430 21

SUMMARY

Balance—July 1, 1930	$ 3,004 00
Add—	
Receipts from July 1, 1930, to June 30, 1931, inclusive	69,789 51
	$72,793 51
Deduct—	
Payments from July 1, 1930 to June 30, 1931, inclusive	71,430 21
Balance June 30, 1931	$ 1,363 30

AUDITORS' CERTIFICATE

We have examined the accounts of the Foreign Mission Board of the National Baptist Convention, as kept at 701 South 19th Street, Philadelphia, Pennsylvania, for the year ended June 30, 1931, and certify that, in our opinion,

the above statement of Cash Receipts and Payments for the period reviewed is correct.

Wm. BALLINGALL & Co.,
Certified Public Accountants.

RESOURCES

Cash in Banks			$ 1,363 30
Accounts Receivable—Net			1,057 74
Inventory—Reference Books			484 36
Investments		$ 9,500 00	600 00
Land	$ 19,649 50		
Building and Equipment	11,727 68		
Machinery and Equipment	3,248 85		
Furniture and Fixtures			
	$ 34,626 03		
Less—Reserve for Depreciation	[illegible] 18	27,557 85	37,057 85
Insurance—Present Worth			191 87
Total Resources			$ 40,755 12

LIABILITIES

Salaries Due to Missionaries		$ 9,308 71	
Salaries Accrued		373 57	
Taxes Accrued		181 56	$ 9,863 84
Notes Payable			1,500 00
Accounts Payable			2,249 77
Mortgage Loan—Ritner Building and Loan Ass'n	$ 12,000 00		
Less—Paid on Account	2,940 00		9,060 00
Foreign Mission Board of the National Baptist Convention—Surplus			18,081 51
Total Liabilities			$ 40,755 12

AUDITORS' CERTIFICATE

We have examined the accounts of the Foreign Mission Board of the National Baptist Convention as kept at 701 South 19th Street, Philadelphia, Pa., for the year ended June 30, 1931, and certify that, in our opinion, the foregoing Summary Balance Sheet correctly sets forth the financial status of the Board at that date.

WM. BALLINGALL & CO.
Accountants & Auditors.

NOTE:—The book value of the Land and Buildings situated in Africa, aggregating $68,630.00 has not been considered in the foregoing Statement.
Philadelphia, Pa., July 30, 1931.

CONTRIBUTIONS BY STATES FOR THE YEAR

July 1, 1930, to June 30, 1931

Pennsylvania	$ 9,608 12	Louisiana	$ 674 96
New York	4,205 95	Massachusetts	620 31
Florida	3,527 23	Rhode Island	513 07
District of Columbia	3,447 23	Indiana	496 95
Illinois	2,980 85	Kentucky	438 78
Conventions	2,369 73	Nebraska	410 74
Virginia	2,287 22	Maryland	388 79
Ohio	2,232 13	North Carolina	258 38
Tennessee	1,769 00	Iowa	226 16
Michigan	1,742 41	Colorado	97 03
Missouri	1,617 20	Delaware	57 05
Mississippi	1,432 04	New Hampshire	39 80
New Jersey	1,315 28	Wisconsin	36 64
Georgia	1,233 84	New Mexico	27 26
Alabama	1,135 26	Unclassified	26 04
Oklahoma	1,115 59	South Dakota	21 50
Texas	1,111 86	Arizona	13 54
Kansas	958 23	British West Indies	13 00
Connecticut	942 41	Washington	12 58
Arkansas	935 89	West Africa	10 00
South Carolina	797 71	Canada	5 70
California	734 97	Oregon	2 20
West Virginia	732 48		
Minnesota	706 17	Total	$53,395 97

This sum includes cash and donations of medicines, dry goods, foods, linens, etc.

CHURCHES THAT CONTRIBUTED $100 AND OVER DIRECT TO THE FOREIGN MISSION BOARD FOR THE FISCAL YEAR, JULY 1, 1930, TO JUNE 30, 1931

CLASS A

Contributions, $1,000 and Over

1.	Metropolitan, New York, N. Y., Rev. W. Abner Brown	$ 1,394 04
2.	Union, Philadelphia, Pa., Rev. J. E. Kirkland	1,003 08
3.	Ebenezer, Pittsburgh, Pa., Rev. T. J. King	1,001 00
4.	Central, Pittsburgh, Pa., Rev. C. A. Ward	1,000 00

CLASS B

Contributions, $500 to $1,000

5.	Nineteenth Street, Washington, D. C., Rev. W. H. Brooks	$ 893 01
6.	Pilgrim Temple, Chicago, Ill., Rev. J. C. Austin	786 00
7.	Second, Detroit, Mich., Rev. R. L. Bradby	641 46
8.	Metropolitan, Washington, D. C., Rev. E. C. Smith	635 05
9.	Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin	555 62
10.	Abyssinian, New York, N. Y., Rev. A. Clayton Powell	511 50
11.	Vermont Avenue, Washington, D. C., Rev. C. T. Murray	500 03

CLASS C

Contributions, $300 to $500

12.	Concord, Brooklyn, N. Y., Rev. J. B. Adams	$ 364 76
13.	Central, St. Louis, Mo., Rev. G. E. Stevens	350 58
14.	Pilgrim, St. Paul, Minn., Rev. L. W. Harris	319 80

CLASS D

Contributions, $100 to $300

15.	St. John, Miami, Fla., Rev. J. W. Drake	$ 292 41
16.	St. Paul, Sanford, Fla., Rev. C. Brewer	283 84
17.	Second, Wayne, Pa., Rev. B. Moore	261 32
18.	St. Paul, Philadelphia, Pa., Rev. E. W. Johnson	260 00
19.	Greater Wheat Street, Atlanta, Ga., Rev. J. R. Henderson	231 88
20.	Zion, Dayton, Ohio, Rev. T. J. Smith	229 44
21.	Antioch, Cincinnati, Ohio, Rev. W. H. Williams	220 00
22.	Olivet, Chicago, Ill., Rev. L. K. Williams	210 75
23.	Progressive, Chicago, Ill., Rev. T. E. Brown	210 75
24.	Mt. Zion, Los Angeles, California, Rev. F. H. Prentice	201 67
25.	First African, Philadelphia, Pa., Rev. W. A. Harrod	200 00
26.	Mt. Zion, Germantown, Pa., Rev. R. C. Lamb	193 83
27.	Shiloh, Philadelphia, Pa., Rev. W. H. R. Powell	191 03
28.	Carron Street, Pittsburgh, Pa., Rev. C. F. Jenkins	180 00
29.	First, St. Louis, Mo., Rev. O. C. Maxwell	179 68
30.	Fifth Street, Richmond, Va., Rev. C. C. Scott	173 17
31.	Mt. Afry, Washington, D. C., Rev. A. J. Tyler	171 09
32.	Second, Akron, Ohio, Rev. R. A. Jones	168 65
33.	Mt. Ararat, Pittsburgh, Pa.	165 72
34.	Union, Cambridge, Mass., Rev. F. H. Davis	165 50
35.	Mt. Olivet, Rochester, N. Y., Rev. J. E. Rose	158 83
36.	Berean, Brooklyn, N. Y., Rev. S. T. Eldridge	152 22
37.	Bethel, Philadelphia, Pa., Rev. C. C. Adams	151 23
38.	Holy Trinity, Philadelphia, Pa., Rev. W. F. Graham	150 80
39.	First Calvary, Columbia, S. C., Rev. S. S. Youngblood	144 06
40.	Mt. Zion, Miami, Fla., Rev. J. R. Evans	143 85
41.	Pond Street 2nd Free Mission, Providence, R. I., Rev. R. F. Lee	143 00
42.	Mt. Zion, Indianapolis, Ind.	142 08
43.	Zion, Philadelphia, Pa., Rev. R. J. Langston	138 12
44.	Mt. Zion, Altoona, Pa., Rev. G. C. Lassiter	136 06
45.	Tenth Street, Camden, N. J., Rev. G. D. Griffin	134 00
46.	First Institutional, St. Petersburg, Fla., Rev. R. A. Cromwell	131 62
47.	Original Providence, Chicago, Ill., Rev. K. W. Phillips	129 00
48.	First, Norfolk, Va., Rev. R. H. Bowling	125 00
49.	Eighth Street, Kansas City, Kans., Rev. D. B. Jackson	122 72
50.	Volunteer Club, Toledo, Ohio	122 00
51.	Messiah, Bridgeport, Conn., Rev. Walter Gay	120 50
52.	Mt. Zion, Tulsa, Okla., Rev. W. E. Bradford	119 15
53.	Beulah, Tampa, Fla., Rev. H. E. Jones	117 06
54.	Shiloh, Columbus, Ohio, Rev. J. H. Burks	116 27
55.	Saints Memorial, Bryn Mawr, Pa., Rev. J. A. Younger	116 05
56.	First, Tulsa, Okla., Rev. H. E. Owens	115 13
57.	Union, Baltimore, Md., Rev. Timothy Boddie	115 00
58.	Zion, Minneapolis, Minn., Rev. H. W. Botts	113 07
59.	Macedonia, Detroit, Mich., Rev. W. Terrell	112 90
60.	Zion, Omaha, Nebraska, Rev. C. C. Harper	109 99
61.	Macedonia, Pittsburgh, Pa., Rev. J. H. Robinson	109 60
62.	First, Memphis, Tenn., Rev. T. O. Fuller	109 00
63.	Mt. Calvary, Pompano, Fla.	108 89

64.	Mt. Helm, Jackson, Miss., Rev. A. L. Rice	$ 108 67
65.	St. [illegible], Dallas, Texas, Rev. R. T. Andrews	105 00
66.	St. John, Oklahoma City, Okla., Rev. J. W. Johnson	102 56
67.	Holy Trinity, Brooklyn, N. Y., Rev. T. S. Harten	102 12
68.	Shiloh, Detroit, Mich., Rev. R. B. Cowan	101 76
69.	King Solomon, Helena, Ark., Rev. H. P. Stevenson	101 38
70.	Tabernacle, Oklahoma City, Okla., Rev. E. W. Perry	101 14
71.	Grace, Waterbury, Conn., Rev. I. W. Reed	101 00
72.	Mabel Street, Des Moines, Iowa, Rev. A. R. Brent	100 88
73.	Union, New York, N. Y., Rev. G. B. Sims	100 00

Obituary

We record with deep reverence for our departed friends and sympathy for their loved ones the passing since our last Convention of Dr. W. W. Brown, of New York, a true lover and devoted friend of foreign missions, whose name is household on two continents, America and Africa, due to his missionary activities; Dr. Charles Satchell Morris, a true and devoted friend and ardent supporter of foreign missions; Dr. S. B. Butler, of Indianapolis, Indiana, and Dr. W. G. Brown, of Pittsburgh, Penna., pastors of churches that are staunch and regular contributors to foreign missions; Dr. E. W. D. Isaac, Sr., of Nashville, Tenn., our colleague, secretary of the National B. Y. P. U. Board; Dr. A. D. Williams, of Atlanta, Ga., secretary of the Home Mission Board; Dr. C. H. Parrish, of Louisville, Kentucky, noted educator, statistician of the National Baptist Convention, and ex-chairman of the Foreign Mission Board; Dr. William M. Taylor, of Louisiana, vice president of the National Baptist Convention, and president of the Louisiana Baptist State Convention; Dr. S. A. Moseley, president of the Missouri Baptist State Convention; Mrs. Ophelia C. Scott, of Philadelphia, Pa., wife of Rev. Dr. C. C. Scott, chairman of the Foreign Mission Board; Mrs. Sallie L. Kirkland, of Philadelphia, Pa., wife of Rev. Jas. E. Kirkland, a prominent member of our Foreign Mission Board, and pastor of one of our A-Class churches; Mrs. C. D. Robinson, of California, a very prominent figure in the work of our Woman's Convention; Mrs. J. W. Gayden, wife of Rev. J. W. Gayden, president of the B. Y. P. U. Convention of Mississippi, and others.

As we go to the press, the sad news is flashed to us over the wire of the death of Dr. R. R. Hudson, secretary of the National Baptist Convention, and one of the most outstanding laymen in church, fraternal and educational circles in our entire group. In his death our great National Baptist Convention suffers an irreparable loss.

Foreign Mission Board

Alabama—Rev. H. D. Parker, D. D.
Arkansas—Rev. W. C. Howell, D. D.
California—Rev. T. L. Griffith, D. D.
Colorado—Rev. I. S. Powell, D. D.
Connecticut—Rev. J. B. Pharr, D. D.
D. C.—Rev. E. C. Smith, D. D.
Florida—Rev. J. W. Drake, D. D.
Georgia—Rev. W. H. Perry, D. D.
Illinois—Rev. F. W. Penick, D. D.
Indiana—Rev. G. W. Ward, D. D.
Iowa—Rev. I. M. Coggs, D. D.
Kansas—Rev. Geo. McNeal, D. D.
Kentucky—Rev. J. A. Baker, D. D.
Louisiana—Rev. E. J. Ellis, D. D.
Maryland—Rev. A. J. Green, D. D.
Massachusetts—Rev. E. E. Thompson, D. D.
Michigan—Rev. A. C. Williams, D. D.
Minnesota—Rev. H. W. Rolfs, D. D.
Mississippi—Rev. J. J. Overstreet, D. D.; Rev. J. A. Marshall, D. D.; Rev. W. I. Jude, D. D.
Missouri—Rev. John Goines, D. D.

Nebraska—Rev. C. C. Harper, D. D.
New Jersey—Rev. F. W. Means, D. D.
New York—W. A. Brown, D. D.
N. Carolina—Rev. J. M. Newkirk, D. D.
Ohio—Rev. J. W. Ribons, D. D.; Rev. S. A. Grayson, D. D.
Oklahoma—Rev. B. J. Spears, D. D.
Pennsylvania—Rev. T. J. King, D. D.; Rev. Chas. Blackwell, D. D.; Rev. J. E. East, D. D.; Rev. B. Moore, D. D.; Rev. M. L. Shepard, D. D.; Rev. J. T. Smith, D. D.; Rev. P. H. Hughes, D. D.; Rev. J. E. Kirkland, D. D.; Rev. E. W. Johnson, D. D.; Rev. W. A. Harrod, D. D.
S. Carolina—Rev. H. C. Anderson, D. D.
S. Dakota—Rev. M. W. Wilbers, D. D.
Tenn.—Rev. G. W. Sandefur, D. D.
Texas—Rev. J. A. Brown, D. D.
Virginia—Rev. C. C. Scott, D. D.
W. Va.—Rev. W. M. Jackson, D. D.
Wisconsin—Rev. B. L. Matthews, D. D.

Atlanta, Georgia, September 11, 1931

To the National Baptist Convention of America, Inc.:

The Home Mission Board recommends the following officers:

Chairman ..... Rev. O. W. Lenoir, Mississippi
Vice Chairman ..... Rev. J. Goins, Missouri
Asst. Secretary ..... Rev. J. H. Dotson, Nebraska
Treasurer ..... Rev. H. C. Ross, Louisiana
Corresponding Secretary ... Rev. T. T. Lovelace, at a salary of $150.00 per month.

Signed,

O. W. LENOIR, Chairman
J. GOINS, Secretary

THIRTY-FOURTH ANNUAL REPORT

OF THE

Sunday School Publishing Board

OF THE

National Baptist Convention, U. S. A.

AT

ATLANTA, GA.

September 9-14, 1931

A. M. Townsend, D. D., Corresponding Secretary

Brother President and Convention:

We, your new Sunday School Publishing Board, met and organized by electing officers as follows:

Chairman	Rev. J. C. Fields, Tennessee
Vice Chairman	Rev. L. W. Harris, Minnesota
Recording Secretary	Rev. C. T. Stamps, Mississippi
Asst. Recording Secretary	Rev. M. C. Durham, Tennessee
Corresponding Secretary	Rev. A. M. Townsend, Tennessee
Assistant Corresponding Secretary	Prof. S. P. Harris, Tennessee
Treasurer	Rev. Wm. Haynes, Tennessee

Adjourned:

J. C. FIELDS, Chairman
C. T. STAMPS, Secretary

To the National Baptist Convention, U. S. A., Atlanta, Ga., September, 1931.

Brethren:

The Sunday School Publishing Board submits its annual report as follows:

At the meeting of the National Baptist Convention, U. S. A., in Chicago, Ill., August, 1930, the following were elected members of the Sunday School Publishing Board:

Name	State
Rev. R. N. Hall	Alabama
Rev. C. H. Duvall	Arizona

Rev. W. E. Watson	Arkansas
Rev. W. H. Rozier	California
Dr. J. H. P. Westbrooks	Colorado
Rev. J. W. Reid	Connecticut
Rev. W. A. Taylor	District of Columbia
Rev. J. R. Evans	Florida
Rev. J. H. Evans	Georgia
Rev. W. M. Bennett	Illinois
Rev. J. M. Royster	Indiana
Rev. T. T. Lovelace	Iowa
Rev. M. J. Smith	Kansas
Rev. W. P. Offutt	Kentucky
Rev. J. E. Evans	Louisiana
Rev. W. H. Hester	Massachusetts
Rev. J. H. Mastin	Michigan
Rev. L. W. Harris	Minnesota
Rev. D. W. Higgins	Mississippi
Rev. E. D. Payne	Mississippi
Rev. C. T. Stamps	Mississippi
Rev. D. A. Holmes	Missouri
Rev. J. H. Dotson	Nebraska
Rev. H. T. Borders	New Jersey
Rev. J. B. Adams	New York
Rev. M. D. Dickson	North Carolina
Rev. L. R. Mitchell	Ohio
Rev. A. Hawkins	Ohio
Rev. H. E. Owens	Oklahoma
Rev. T. J. Goodall	Pennsylvania
Rev. L. B. Brooks	South Carolina
Rev. M. W. Withers	South Dakota
Rev. J. C. Fields	Tennessee
Rev. A. M. Townsend	Tennessee
Rev. M. C. Durham	Tennessee
Mr. S. P. Harris	Tennessee
Rev. J. L. Campbell	Tennessee
Rev. S. A. Owen	Tennessee
Rev. G. P. Woodson	Tennessee
Rev. E. M. Seymour	Tennessee
Rev. H. T. Wise	Texas
Rev. W. R. Ashburn	Virginia
Rev. D. C. Hunter	West Virginia
Rev. S. J. Williams	Wisconsin

Board of Directors

Rev. J. C. Fields	Nashville
Rev. A. M. Townsend	Nashville
Rev. M. C. Durham	Nashville
Mr. S. P. Harris	Nashville
Mr. J. L. Horace	Nashville
Rev. E. M. Seymour	Knoxville
Rev. G. P. Woodson	Paris
Rev. S. A. Owen	Memphis
Rev. J. L. Campbell	Memphis

Executive Committee

J. C. Fields, A. M. Townsend, S. P. Harris, J. L. Horace, M. C. Durham.

Officers

Chairman	J. C. Fields
Vice Chairman	L. W. Harris
Corresponding Secretary	A. M. Townsend

Assistant Corresponding Secretary	S. P. Harris
Recording Secretary	T. Stamps
Assistant Recording Secretary	L. Horace
Treasurer	Wm. Haynes

In Memoriam

We beg to pause here long enough to pay a tribute of respect to our crowned colleague and co-laborer, Dr. C. H. Parrish, who fell from the ranks this year. He had served this Board faithfully and unrequitingly as its editorial secretary, and as editor of the Orientalisms which feature "The Teacher," and our annual Sunday School Commentary. When the Sunday School Publishing Board began its work anew, as it were, it was Dr. Parrish who accepted the then undesirable task to do the editorial work, and that, too, for only a small pittance as compensation. Even though the work grew rapidly, and his task became greater, the Board was never able to pay him, or even materially increase his small salary. Yet, he never was heard to complain or fret. In this way he demonstrated his devotion and interest in the new Publishing Board. He served as editorial secretary, editor of "The Teacher," and one or more of the quarterlies, up until the work increased to the point to require the full time of an editorial secretary. He chose to continue his church and education work. He consented, however, to write the Orientalisms, and at the time of his passing, he was serving the Board as editorial secretary, emeritus.

He was always found on the firing line, with musket "at attention" to defend the Convention ownership and control. He could be depended upon in a crisis. He was a giant not only in stature, but in devotion to his friends and to the best interests of the Publishing Board and the denomination he served. Whenever the denomination needed a representative to go forth, and to return with the laurels, it was Dr. Parrish who was sent. He always "did it well". We cannot mourn for him; for being such a character as he was, we know right well whither he has gone—and his "works do follow him."

Our Relations

We offer no apology for again calling attention to our organic relationship and affiliation, for we want our constituency to become acquainted with the fact that the Sunday School Publishing Board is abreast of the times in the study of modern Sunday school ideas and methods, and that we are playing our part trying to solve the problems of Sunday school organization, equipment, etc., and that we are recognized and respected among all the leading Sunday school organizations and aggressive forces. Especially, may we mention the relation sustained with the World's Sunday School Association, the International Sunday School Council and Publishers of Sunday school literature.

The International Sunday School Council

Our membership in the International Sunday School Council and our activity therein give us rating and standing among the foremost of religious publishers in Sunday school literature, and standards. Our representatives in the Council are as follows:

On the Executive Committee: A. M. Townsend, S. N. Vass, J. T. Brown, W. S. Ellington, J. H. Branham.
On the Central Committee: A. M. Townsend.

On the Education Commission:
(a) The International Lesson Committee: J. T. Brown.
(b) The Committee on Program and Policies: S. N. Vass, A. M. Townsend.

In the Publishers' Section: E. T. Brown, S. P. Harris, A. M. Townsend.

In the Daily Vacation Bible School Section: A. A. Bennett, Miss Maltie Fisher.

In the Editorial Division: All of our editors.

The National Sunday School and B. Y. P. U. Congress

The National Sunday School and B. Y. P. U. Congress is operated under the auspices of the Sunday School Publishing Board and the B. Y. P. U. Board, and the leaders are determined that no pains be spared to make this the greatest organization of young people among Christian forces and the denomination's largest and most efficient school of methods, etc., in Sunday school and B. Y. P. U. work. Marvelous has been its progress under the leadership of its present aggressive head, Dr. W. H. Jernagin, the President. He has had full cooperation of Dr. E. W. D. Isaac the Director General, and Dr. A. M. Townsend, Associate Director General. Increasing progress is noted each year—in attendance, in interest, in enthusiasm, in program, in spirit, in finance and results. Dr. Jernagin is a successful leader and organizer of young people. He is ever alert to keep up to standards and methods, and withal to keep the young people enthusiastic and interested. The greatest program in its history is being planned for its next session.

The Woman's Auxiliary Convention

The Sunday School Publishing Board sustains a cherished relation to the Woman's Auxiliary Convention through its Publishing House Committee. President S. W. Layten, out of her loyalty and big hearted interest in all the objectives of the National Baptist Convention, and desiring that her forces do their part toward helping the Publishing House in its great struggles, recommended and appointed this committee, as one of the standing working committees of the Woman's Auxiliary Convention. The duty of this committee is to raise funds for the Publishing House, and to assist in every other way possible to bring patronage to our Publishing Board. These women can do much not only toward raising funds to help pay the debt, but in augmenting demand for our products. We are very grateful to President Layten and her workers for this cooperation.

The Committee is organized with Mrs. Ida A. Drew, Arkansas, President, Mrs. A. M. Townsend, Tennessee, Vice President, and Mrs. Mary H. Flowers, Tennessee, Secretary.

Other Publishers

Our relations with other religious publishers are mutually cooperative and amicable, irrespective of denomination. Notable among these are the Baptist Sunday School Board of the Southern Baptist Convention; the American Baptist Publication Society; the Publishing House of the M. E. Church, South; the Presbyterian Board of Christian Education; the Publishing House of the C. M. E. Church; the A. M. E. S. S. Union.

All of these have given us their hearty cooperation in many ways—in patronage, in advice, in counsel, in advantage of their experience, etc., which have been invaluable help to us, and which we greatly appreciate.

GENERAL ORGANIZATION OF WORKING FORCES

The Sunday School Lesson Committee

The following are the members of the Sunday School Lesson Committee of the National Baptist Convention, U. S. A.: A. M. Townsend, J. T. Brown, S. N. Vass, W. S. Ellington, A. A. Bennett, E. T. Brown, L. K. Williams, Mrs. Willa A. Townsend, and Mrs. L. U. Chambers-Ellington.

The Sunday School Lesson Committee is the Curriculum Committee, and its duties and functions are to study the Sunday school problems for our denomination, and it is responsible for the classification and systematization and standardization of our Sunday school periodicals, etc. Theirs is a difficult task, for in religious education as in secular education the ideas of standards, and of ways and means to ideal results are ever shifting and changing.

Our Editorial Staff

The policy of this Board is to secure and maintain, as the editors of its periodicals such persons as are qualified both from a literary and religious standpoint, and withal sound in the tenets, principles and practices of the Baptist faith. We have a well qualified group of editors and we are justly proud of them. Their ambition is to give to the denomination the very best that can be given it in the way of religious literature. We believe too, that in order for our editors to do their very best, they should keep in close communion with the skies, and give their entire time to the work assigned them. This policy we will carry out as rapidly as our means will permit.

Our Editorial Staff is as follows:

*Rev. C. H. Parrish, D. D., F. R. G. S., Editorial Secretary Emeritus.
Rev. J. T. Brown, A. M., S. T. D., Litt. D., Editor-in-Chief.
Rev. S. N. Vass, D. D., Litt. D., Editor The Teacher.
Rev. W. S. Ellington, A. B., D. D., Editor Abdemelech and Debbora Magazine.
Rev. M. A. Talley, D. D., Editor Adult Quarterly.
Rev. C. L. Fisher, D. D., Editor Intermediate (Advanced) Quarterly.
Mrs. M. J. Brockway, Associate Editor Home Department.
Mrs. L. U. Chambers-Ellington, Editor Primary Quarterly.
Mrs. A. M. Townsend, Editor Beginner's Quarterly and Music Editor.
Mrs. R. T. Sims, Editor Cradle Roll Director.
Mrs. C. M. Davis, Blackboard Review.
Miss Frances E. Thompson, Artist.
*Deceased.

The grade of work turned out during the year has been materially better than in the years past. This is one advantage of retaining the same editors all things being equal; they are given time to learn how to do their work better as the years go by.

We give our patrons 12 different grades of literature, all composed and printed by our own race editors and our own plant. To do this literary work we use ten regular writers, besides an occasional contributor whose articles are illuminating along certain definite lines.

Our expository and interpretative work is done by men of the very best literary education, training and experience as follows:

The annual Sunday School Commentary
The annual Brown's Flashlights
The Senior Quarterly

and The Junior Quarterly. These four are written by the Editor-in-Chief, Rev. J. T. Brown, S. T. D., Litt. D., whose experience of long years, makes him fully competent for the arduous task; besides the generous welcome with which his writings are received testify to the value of the same.

The Teacher, a monthly, is prepared by Rev. S. N. Vass, D. D., Litt. D., who has had years of experience as a student and teacher of Religious Education and who produces an excellent and illuminating Teacher.

Rev. M. A. Talley, D. D., has brought great credit to the Sunday School Board by the sort of Adult Quarterly that he has been writing. The marvellous increase in the sale of the Adult tells its own story as to how the denomination is pleased with his work.

Our young people's quarterly, the A. and D., is the work of Rev. W. S. Ellington, D. D., who gives the denomination, a very conservative, yet safe and interesting book for the young people.

Dr. C. L. Fisher, a very extraordinary scholar, prepares the lessons, each quarter for both the Intermediate and the Home Department Quarterlies. Dr. Fisher is famous as a scholar, pastor and man of experience.

Mrs. W. S. Ellington is the author of the Primary Quarterly and has proved her peculiar qualifications by the clearness and the simplicity with which she handles the lessons.

The Beginner's Quarterly is the production of Mrs. W. A. Townsend, who is an adept in making her quarterly attractive for the little folks.

Mrs. M. A. Brockway has created a deep thirst for the Home Department Quarterly by the newsy articles and "pep" which she puts in the book.

Our Cradle Roll Director has taken on new life and brightness under the guiding pen and push of its author, Mrs. R. T. Sims.

Our department is fortunate to have as its Illustrator of the lessons in various quarterlies, Mrs. C. M. Davis, whose skill, as such, has grown in such a way, that she is an invaluable asset now in the interpretation of the lessons.

It may be interesting to know that the Sunday School Publishing Board is functioning in the most progressive and modern way. It is using the Improved Uniform Sunday School Lessons prepared and issued by the Educational Commission of the International Council of Religious Education.

It is gratifying to know that we are actively represented in this the most advanced body in the United States of America, and which represents 42 different denominations, Doctors A. M. Townsend, S. N. Vass, and J. T. Brown being active and participating members both of the Educational Commission and also of the Sunday School Lessons Committee.

The management of the Sunday School Publishing Board suffers no backward movement; but is always, regardless of cost, seeking to give the very best to our patrons that money and brains can give.

Religious Education Department

Religious Education is the field of our Board. We are producing a superior literature for our Sunday school pupils in the hope of religiously educating them. But we must not stop short of doing our very best to prepare our teachers and leaders to do their work in such a way as to really educate their pupils in religion according to the established and most improved principles of general education.

Our Board accordingly organized a special department to supervise this particular side of its work, and the services of Dr. S. N. Vass were secured as Secretary of Religious Education. Dr. Vass occupies a peculiar place in the field of religious education, having specialized in this work practically all of his public life, and being generally recognized as a master in his class and in a class by himself within our own race group.

The Sunday School Teacher is also edited by Dr. Vass in order that he might give practical demonstration of the principles and methods of religious education in the study and teaching of each lesson. Our Sunday school teachers are very fortunate in having The Teacher edited by a religious education expert, for while they are preparing their lessons they are at the same time mastering the principles of the science of education.

What Has Been Accomplished by this department may not be accurately tabulated. For instance in the Training Schools conducted by the secretary in various communities many persons are affected who do not regularly enroll. Six thousand persons have purchased our teacher training book and started out to take the course of study, but only a fraction of these paid the enrollment fee and made regular reports of their studies. Nevertheless we have enrolled altogether twelve hundred and twelve persons, issued twenty five hundred and nineteen certificates of credit, and awarded one hundred and fifty of our standard diplomas. We issue no diplomas upon a partial completion of the course and affix no seals except our Board's seal at the

time the diploma is issued. For the past year we enrolled three hundred and fifty. We issued last year three hundred ninety four certificates and awarded fifty diplomas.

Our Course of Study, that is our curriculum of religious education, is exactly the same as the Standard Leadership Training Course, consisting of twelve different units. This course of study can be secured by addressing our Board at Nashville. The first text book used in this course covers five out of the twelve units, and is written by our Secretary of Religious Education. The title is "How to Study and Teach the Bible." A new textbook is just off our press entitled "The Study of the Old Testament," and may be seen at our Board's booth This is Dr. Vass' latest book, and is not only sound in its interpretation, but it is based upon sound principles of education, and employs methods that enable the average person to understand better how to study the Scriptures. This book is recognized as the equivalent of two units of our Teacher Training Department; one a general unit and the other elective. If this book is faithfully studied it will cause the pupil or reader to obtain a vast amount of Bible information. It should be used in every Teacher Training Class.

Leadership Training Schools or Classes represent our method for carrying forward this work in districts and communities. These should register with our department and conform to our standard requirements in order to get full credit for their work. The deans and teachers should be regularly accredited by our department so as to guarantee full recognition not only by our department, but also by the International Council of Religious Education, and other agencies, in this field.

District and Regional Training Schools are conducted in person by our Secretary of Religious Education in various parts of the country lasting one and two weeks each. A dozen such schools were conducted by him last year reaching several thousand persons.

The Sunday School and B. Y. P. U. Congress is conducted under the joint direction of two Boards, and the department of religious education supervises the Sunday School Publishing Board's end of the Congress. There are inspirational and departmental meetings attended by thousands of workers from all parts of the United States.

Certificate and Diploma Recognition. Certificates of Credit will be awarded upon the satisfactory completion of each unit. And when the entire twelve units are completed to our satisfaction a diploma will be awarded

The International Council of Religious Education, the greatest standardization agency in the world for religious education, gives full recognition to the work of our department. We aim to conform strictly with its requirements, and as a result they issue their own certificates of credit upon request from our department to those holding our certificates, and upon our certification of the completion of all twelve units by our pupils and their receiving our own diploma, the Council will grant its own diploma upon the payment of one dollar.

Enrollment Fee in our Department is one dollar, entitling pupils to all advantages without additional expense except textbooks.

Leadership Training Reading Course. Many teachers purchase textbooks but never follow up their study, and hence receive no credit. Some of these persons derive considerable benefit from merely reading our books. We have decided to extend some form of recognition to those who will enroll with our department, and make a final report on their work. Correspond with our Secretary of Religious Education for further information.

This Department Is Indispensable to our Board, for the future of our work depends upon building up our constituency. It is not to be valued in dollars and cents but by the high quality of our educational production and program.

Our Young People's Department

Our Young People's Department is in charge of Dr. W. S. Ellington. The Abdemelech and Debbora organized classes continue to show activity and

growth and a great increase in the circulation of the Abdemelech and Debbora Magazine. The organized classes are sending up to the Sunday School and B. Y. P. U. National Congress larger numbers of enthusiastic workers. We are hoping however, that the day is not far distant when our young people will attend the Sunday School Congress by the thousands to get the instruction and information at first-hand from expert lecturers and the departmental meetings.

The pictorial department of the Magazine is being used by the Sunday schools in all parts of the country. It is remarkable how much we learn from pictures. It is hopeful and inspiring to see what other classes have accomplished by way of numbers and work. Send in the picture of your Abdemelech and Debbora class to appear in the Magazine, and let others know what your class is doing. There is no charge except the cost of making the cut.

The Home Department

Every Sunday school can have and should have a Home Department. The value of a wide awake active Home Department to the interest and development of both the Sunday school and community is inestimable. Mrs. M. J. Brockway has charge of this department of the Sunday School Publishing Board, and under her direction greater interest is being taken in the Home Department in the Sunday schools, and the work is rapidly increasing. Mrs. Brockway and her assistants can tell you how to make this department go in connection with your Sunday school. Mrs. Brockway is a tireless worker, and has been ably assisted by the following State Home Department Superintendents:

Arkansas—Mrs. L. C. Deloney.
Georgia—Mrs. Meta Glenn.
Illinois—Mrs. C. C. Cullers, Mrs. R. L. McNair.
Louisiana—Mrs. Sallie Williams.
Michigan—Mrs. Birdie Wilson, Mrs. S. A. Barker.
Oklahoma—Mrs. Lula Wade, Mrs. P. A. Hawkins.
Tennessee—Mrs. Cleo P. Myers.

Cradle Roll Department

Sunday schools of our denominations are rapidly recognizing the need of a department that shall provide for the religious training of the very little tots who attend.

The Cradle Roll Department has met this need. In connection with it, there is a Mothers' Bible or Study Class. Books on the religious education of little children are given out or recommended to the mothers of the Cradle Roll children to be read and studied at home.

The Cradle Roll Department of our Board was started in 19[illegible], and has been steadily pushed forward by Mrs. B. T. Sims of Canton, Miss. When she first started there was no Negro Cradle Roll literature being published. There were a few Cradle Roll Departments in the different sections of the country using Cradle Roll literature published by other Boards. Today our Cradle Roll literature has found its way into thousands of our Sunday schools, and is also being used to a good advantage in Africa. The first Cradle Roll Department organized in Africa where our Missionaries are at work was done after Mrs. McIntyre of Cape Palmas read a copy of the Cradle Roll Director. She had the honor of sending in the first Cradle Roll group picture for publication in the Cradle Roll Director. She wrote Mrs. Sims from Africa stating that she received her inspiration to do Cradle Roll work after having read our Cradle Roll Quarterly. What a challenge to our American Sunday school teachers and superintendents!

Many a child is well started in its life training by going through the Cradle Roll Department to the Beginner's Department. Child-training properly begins at a child's birth and there is where the Cradle Roll Depart-

ment takes hold and helps the parents to develop the child for the kingdom of God.

This department contributes also a big membership to the church. When baby is a member of the Cradle Roll, all members of the family will finally join baby's church. Aside from members and money contributed to the church, our Cradle Roll Department has many friends for the Sunday School Publishing Board, who have contributed to its financial support. Many of these contributors could not have been reached and interested in the Publishing House through any source save that of the Cradle Roll Department.

National Cradle Roll Association

To properly get the work of Cradle Roll Department well established in the homes, Mrs. R. T. Sims, Director of Cradle Roll work for the Sunday School Publishing Board, saw the need of an association where all mothers could be reached, and instructed in the religious upbringing of children. So in Hot Springs, Ark., in 1923, the National Cradle Roll Association was organized with the following states represented:

Mississippi
Alabama
Illinois
Arkansas

Since that time, through the association, the work has been operated in 23 states, and Africa. The association is a strong key for finding and opening unreached homes. The task of building up this organization has been no easy job. For Cradle Roll work in our day and time among our people, is comparatively new. And it took a woman with great tact and patience to push forward in this new field.

To say the results have been encouraging is speaking mildly, for we have letters from all over the country telling of the effective work of the Cradle Roll in the homes. Many little ones have been discovered in the lanes and forgotten places, and brought to the Cradle Roll through the women that are associated with Mrs. Sims in this work. Many of the parents, as well as children (sometimes as many as six little ones along with the mother) have been given suitable clothing to wear so as to be able to come to the Cradle Roll and Mothers' Department on Sunday morning.

From the very beginning of the association, it has contributed financially to the debt of the Publishing House, and is a "Memorial Underwriter."

Those associated with Mrs. Sims in this work are as follows:

California—Mrs. D. B. Buchanan.
Illinois—Mrs. Ella Freeman, Mrs. Loralean D. Hill, Mrs. Hardie Mae Collins, Mrs. N. J. Shaw.
Mississippi—Mrs. Millie A. Edwards, Mrs. J. P. Reese.
Missouri—Miss E. Lazetta Hanley.
Pennsylvania—Mrs. Olivia P. Russell, Mrs. Alfretta Williams.
Iowa—Mrs. J. W. Tutt.
Florida—Mrs. G. L. Beverette, Mrs. Pattie B. Green.
Minnesota—Mrs. L. W. Harris.
Nebraska—Mrs. Victoria Turner.
New York—Miss Mary E. Robinson.
Oklahoma—Mrs. F. B. Shaw.
Tennessee—Mrs. Pearlie Sherrell.
Louisiana—Mrs. G. H. Hendricks.

Our St. Louis Branch

This store was begun as an experiment under the management of Rev. Geo. W. Dickerson with the patronage of a few loyal Sunday schools. It has proved to be a very successful experiment, however its being the means of corralling most all the Sunday schools in and around St. Louis, and turning them to the patronage of the Sunday School Publishing Board. It now is supplying 133 Baptist churches, 11 spiritual churches, 4 Primitive Baptist churches, with Sunday school literature.

This store is now under the efficient management of Mrs. Vaudola C. Martin, who is rendering very satisfactory service.

Our Philadelphia Branch

Through the cooperation of Dr. J. E. East, Secretary of the Foreign Mission Board, our Philadelphia agency has crystalized into a most strategic and successful distributing point. The number of Sunday schools served with literature from this office has increased from 136 to 200.

About 60 per cent of the money taken in comes from orders that run under $10.00. These amounts would probably not come into the Sunday School Publishing Board were it not for the Philadelphia office, as the small schools would probably get their literature from the other Baptist headquarters there, rather than send to Nashville for such small amounts.

About 50 per cent of our orders are sold over the counter. If these orders were filled from Nashville, it would be necessary to pay postage on same.

Miss Margaret E. Dennis now has charge of this distributing point. She is very efficient and has rendered very satisfactory service.

Other Agencies

The following distributing agencies in different sections have done splendid work for the Board this year, and have been the means of giving our literature and supplies wider distribution:

In District of Columbia, Mr. Wm. R. Williams; in Baltimore, Rev. John W. Davis; in Virginia, Rev. E. T. Jackson, at Petersburg; in Georgia, Mr. J. A. Hopkins, Manager Hopkins Book Concern, at Atlanta; in Louisiana, Mr. James F. Gayle, at New Orleans; in Illinois, Rev. W. L. Petty; in Tennessee, Dr. G. W. Atkins and Mr. H. C. Thomas, at Memphis, and Rev. Manson Flowers at Chattanooga; in Indiana, Rev. Wm. Martin, at Gary; in Michigan, Mrs. A. W. Hutchins, at Detroit; in Mississippi, Mrs. R. T. Sims at Canton.

Our Sunday School Literature

Again we take pardonable pride in the class and type of literature which we are publishing. It is up to standard, and we know it is best suited, adapted, and more inspiring to our group. Our policy is to make our literature Baptistic and comprehensive, yet plain and orthodox. Some among us seem yet not to have learned that from "cover to cover" it is the production of Negro brain and brawn.

We offer no apology for bringing to light, and emphasizing the part that Negroes have played in Bible history, and the influence that such noble characters had on civilization and community life during Bible times. Others will not bring out these truths and it is left for us to do so.

We offer no apology further, for giving inspiration to Negro youth by emphasizing the practical thoughts in the lessons by using Negro pictures and illustrations. And then, too, we are firmly convinced that in these most perilous times in our denominational life; in these times when denominations are astir, and new things are born every day; when winds of doctrine blow unceasingly, and new creeds and forms of religion arise; when the skeptical and the wily, and even the so thought wise are endeavoring to undermine the very foundation upon which our Christianity rests, it is absolutely incumbent upon us to provide for the adherents of our faith, an interpretation of the Bible that will not only be full and doctrinal but simple and convincing.

This is our task, and the Sunday School Publishing Board is trying to help perform it. We feel therefore, that we deserve the patronage of our own people. Loyal Baptists—true Baptists—are helping us to do it.

Our Book Publications

While primarily we engage in publishing Sunday school literature and supplies, yet we feel called on to encourage our own writers and composers by publishing their writings and compositions. We have among us, writers and composers of merit and worth, just as others, and they need help and encouragement. Ofttimes, for various reasons, they cannot get their writings on the market. If we do not help and encourage our own in this particular, much of value may be lost. We feel, too, that in this way we are contributing further to our own development and progress. The following books and pamphlets are published by us:

"Baptist Standard Hymnal", by Mrs. A. M. Townsend.
"Gospel Pearls" by Mrs. A. M. Townsend.
"Spirituals Triumphant," Old and New, by Prof. Edward Boatner and Mrs. A. M. Townsend.
"The Baptist Standard Church Directory and Busy Pastor's Guide" by Dr. L. G. Jordan.
"Sunday School Commentary", annually, by Dr. J. T. Brown.
"Flashlights on the Sunday School Lesson"—Vest Pocket Commentary by Dr. J. T. Brown.
"Select Sermons", by Rev. A. J. Stokes.
"Sermons and Original Analyses", by Rev. W. B. Fleming.
"The Watchman", by Rev. R. B. Roberts.
"Preacher's Weapon", by Rev. Ambrose Bennett.
"The Family and Religious Education", by Rev. S. H. James.
"How to Study and Teach the Bible", by Dr. S. N. Voss.
"Sunday School Superintendent's Guide and Record Book", by Rev. Ambrose Bennett.
"The Deacon Problem Solved", by Rev. J. T. Brown.
"The Young Man and His Bible", by Dr. L. R. W. Johnson.
"Church Textbook," by Rev. B. L. Ivory.
"Sunday School Minute and Record Book", by Rev. Ambrose Bennett.
"The Minister", by Rev. C. L. Fisher.
"A Series of Sermons on the Gospel and Church", by Rev. W. B. Fleming.
"Arrows for Women's Work", by Rev. L. G. Jordan.
"One Hundred Ordination Questions and Answers", by Rev. J. T. Brown.
"Young People's Catechism," by Rev. Ambrose Bennett.
"Baptist Missionary Manual", by Rev. W. H. Moses.
"Blackboard Illustrations," by Mrs. C. M. Davis.
"Systematic Theology", by Dr. C. O. Booth.
"Baby's Happy Days", by Mrs. R. T. Sims.
"First African Baptist Church", by Rev. E. G. Thomas.
"Sunday School Class Book", by Rev. Ambrose Bennett.
"Because He Lives", by Mrs. A. M. Townsend.
"Our First Thanksgiving", by Mrs. A. M. Townsend.
"Harvest Time", by Mrs. A. M. Townsend.
"Saturday or Sunday—Which?" by Dr. L. G. Jordan.
"Prayer Meeting Builder", by Dr. W. H. Moses.
"A Treatise on Pellagra", by Dr. H. M. Green.
"Jesus the Radical Social Teacher", by Rev. S. H. James.
"The Colored Baptist Family Tree", by Rev. W. H. Moses.
"Christmas Programs, (annually) by Mrs. A. M. Townsend.
"Easter Programs, (annually) by Mrs. A. M. Townsend.
"Children's Day Programs", (annually) by Mrs. A. M. Townsend.
"Negro Baptist History", by Dr. L. G. Jordan.

The Negro Baptist History, 1750-1930

By Lewis G. Jordan, D. D.

It hardly looks possible for a growing gathering folk like Negro Baptists to have existed since the days of Leile producing scholars like Richard De-

Baptist, Henry W. Williams, Rufus L. Perry and Wm. J. Simmons and leave only fragmentary written records of those they succeeded or of their own time. All we have in the bound records is a small volume written in 1911. Dr. Jordan says they were "writing all the time", but the records have been destroyed before they could be compiled. In 1925, by the wise suggestion of Dr. L. K. Williams, a Department of History was created by our National Baptist Convention, Rev. L. G. Jordan was made historian. How well he and your Sunday School Board have done their work we will show you at this session by presenting to you the Jubilee Edition of the Negro Baptist History. A book of 400 pages, every page of which bristles with worth while data and information. A compilation of the pictures of the pioneers given in the book is well worth the price of the book. The price $1.50 in paper binding; $2.00 in cloth binding. Send to the Publishing House for a copy. The reader will wonder how so much has been gathered at so small a cost.

The Baptist Standard Church Directory and Busy Pastor's Guide

"The Baptist Standard Church Directory and Busy Pastor's Guide" seems to be meeting a long felt need, as is being shown by its rapid and increasing demand and distribution. This book should be in the hands of every pastor and church leader. It is the first publication of a Church Directory and a Busy Pastor's Guide combined.

The Sunday School Publishing Board offers no apology for publishing this book. Many requests have come to us from busy pastors, prominent laymen and leaders for a brief outline of the doctrines, principles and practices of an orthodox Baptist church, presented in a plain, simple but comprehensive manner, as a result of successful experiences and not theories alone.

Information as to how to administer successfully the affairs of a Baptist Church was desired. It seemed advantageous that this information should be obtainable in a single volume. To meet this demand, this book is arranged in three divisions as follows: (I) The Church Directory; (II) The Pastor's Guide; (III) Helpful Information.

This book lays no claim to originality. The doctrines of a Baptist church are Scriptural and fundamental and are, also, found in many books written within the last three hundred years. In this volume, we have endeavored first, to emphasize anew those things which are most essential and are firmly believed by those who recognize the Scriptures alone, as the supreme standard of religious belief and practice; and, second, to give in a plain simple, and practical way, some helpful suggestions to those who are in search of help, which suggestions are the results of many years of study and experience.

This volume is endorsed by the National Baptist Convention, U. S. A., and recommended for use in all Baptist churches. It is the work of a committee of successful pastors and laymen appointed by the Convention. This committee regarded this task a sacred trust, and much credit is due it for its faithfulness and unrequited labor in preparing this book.

With the earnest hope that under the direction and blessing of the Great Head of the Church, this book shall prove abundant help to pastors, church leaders, and workers and that the purpose intended may be fully realized and enjoyed, this Church Directory and Busy Pastor's Guide is sent forth.

Our Own Song and Hymn Books

We offer no apology for again emphasizing our own song and hymn books, all of which seem to have "come forth in due time", evidenced from their increasingly rapid and wide circulation and demand.

1. "Gospel Pearls" is yet holding its own, as the best book for all purposes on the market today. It commends itself wherever used.

2. Our "Baptist Standard Hymnal" is having a rapidly increasing success. It seems to have met a large felt need in our churches. It is said by critics to be the best hymnal ever printed. There seems now-a-days to be a tendency to get away from the fervency of spirit and song that characterized the church and altar worship of other days, and which contributes so much to the stability of our religion.

In the "Baptist Standard Hymnal" are preserved the good old soul-stirring hymns of days gone by. In it are found the old meters, familiar word hymns that were so dear to our forepareents, as well as contributions of several members from our own music writers, brimful of inspiration. This Hymnal should be the pardonable pride of every Baptist, and should be in every church choir, in every church pew, and in every home. No choir can do its most effective singing, nor can the fervor and spirituality of church worship be heightened or fully realized without the use of the "Baptist Standard Hymnal."

And now, may we, for the sake of record, be pardoned for making the assertion here that, this book is the realization of a dream of years ago to arrange or to see arranged a hymnal that would be spiritual and inspiring and especially adapted to church worship. I beg to confess that in the coming forth of this book, the travail of my soul has become satisfied, and like Simeon of old, I am ready to say: "Now Lord, lettest thou thy servant depart in peace." I regard this hymnal as the crowning effort of my life—and it is a glowing and lasting tribute to the musical ability and efficiency of the Music Committee that compiled it, and to Mrs. Willa A. Townsend who edited it, she standing by me and working laboriously on it for nearly two years. And now we with satisfied hearts pass on to the denomination this "Standard Baptist Hymnal", as our everlasting contribution and permanent legacy, which will be a source of soul comfort and inspiration, yea, the salvation to generations yet unborn.

3. "Spirituals Triumphant" is our new book of spirituals for choir use. It is a new collection of slave melodies, or "Jubilee songs" as they are familiarly called. This book contains a hundred pages of the "favorites," that had their origin in the life of an oppressed, yet hopeful people. It was arranged by Prof. Edward Boatner, assisted by Mrs. Willa A. Townsend, Music Editor of the Sunday School Publishing Board, and as sung by the great National Baptist Convention Chorus. In the arrangement, the harmony and characteristic way in which these songs were originally sung are maintained. No choir can do its most effective singing of these favorite spirituals without this book.

The Prayer Meeting Builder

The Sunday School Publishing Board realizing the great need of a help to stimulate interest in, and to build up the prayer meeting, has now taken over and now publishes quarterly, the "Prayer Meeting Builder." This quarterly is not a Sunday school periodical, and is intended especially for use in the prayer meeting. How to build up the prayer meeting is now a great problem with most churches. The time has come when every church to have a live prayer meeting, must have and conduct an adequate program as found outlined in the "Prayer Meeting Builder." It is ably edited by Dr. W. H. Moses. It will be regularly and promptly delivered to those who subscribe for it, or order it, and may be ordered each quarter along with the order for Sunday school literature.

The Work of the Year

While it ought not to be, yet, it remains imperative that the Publishing Board concentrate its activities toward the raising of funds necessary to meet

the payments on the Publishing House debt. Of course, its regular routine work in publishing our Sunday school literature and supplies has been carried on to the satisfaction of our patrons, as shown in the increase of patronage and volume of business.

This demand, however, to be responsible for raising the funds to meet the payments on the Publishing House debt makes us to have to suspend the projection of our Religious Education program, Field work, and operation of the Book Department. Many have been the handicaps in our work this year, which made our task to get out our literature and products, and at the same time to meet the payments on the Publishing House, not only a most difficult one, but onerous and embarrassing. At times the clouds swung low; at times the pathway was dark and dreary; at times hope was almost dead; at times the keel of our ship dragged the sands—nevertheless, the recognition of the sacred trust placed into our hands, together with an encouraging word and pat on the back, and a lift now and then by a real sympathizer, was not only an incentive to endeavor to do the right, as we could see it, but revived us in hope, and strengthened and riveted our determination to steer ahead and to bring the "Old Ironsides" though crippled, into the harbor, which we have done. Notwithstanding it all, our literature has been sent forth on time each quarter, our patrons have been fully satisfied for they have not registered any complaints, our literature standard has been kept up, our pay rolls, emergency bills and operating expenses have been met, though tardy sometimes, our creditors have been kept satisfied, our open accounts have been taken care of up to the current quarter, and payments on the Publishing House debt have been made. WE FEEL THAT WE HAVE DONE PRETTY WELL! DON'T YOU?

Workers on the Field

The work done by our field and missionary workers this year is worthy of commendation. Greater credit is due them when their loyalty, devotion and sacrificial labors are taken into consideration.

They are as follows:

Rev. Wm. G. Hynes, Mrs. Julia T. Sims, Rev. R. E. Clay, Mrs. Mary H. Flowers, Mrs. M. W. Buckner, Mrs. Callie Brown, Mrs. Willa A. Townsend, Mrs. Emma G. Hines, Rev. Nathan Collier, Mrs. Mattie G. Anderson, Miss Carrie L. Felder, Miss Deborah M. Johnson, Mrs. C. M. Davis, Mrs. Louretha Ellington, Mrs. Irene Hudson, Mrs. Ida A. Drew, Rev. William J. Hale, Mrs. M. M. W. Arter, Rev. Enoch Brown, Mrs. E. E. Whitfield, Miss Nannie H. Burroughs, Mrs. Hannah Curtis, Mrs. Georgine K. Smith, Mrs. Susie A. Jordan, Mrs. Maria L. Pannell, Rev. W. A. Booker, Mrs. F. C. Williams, Mrs. Viola T. Hill, Mrs. Montra Smiley, Rev J. H. Smiley, Mrs. C. B. Person, Mrs. L. Y. McLawler, Mrs. Bernice H. White, Rev. H. T. Sims, Mrs. Mattie Marquess, Rev. C. B. Williams, Mrs. Edna E. Vass, Rev. J. A. Grimes.

Appreciation

May we here pause just long enough to pass a mead of praise to my yokefellows, the Board of Directors and the Executive Committee, by name, J. G. Fields, J. L. Horace, M. C. Durham, Wm. Haynes, S. P. Harris, E. M. Seymour, S. A. Owen, G. P. Woodson, and also E. T. Brown (though not a member), for their hearty and unselfish cooperation, for their counsel seasoned by experience, for their loyalty and the confidence they have in our sincerity, and more than all the confidence they have in our honesty. They answered every call, they shared every responsibility, they confronted every crisis, and made every personal sacrifice. But for their close operation, we would not have made it through this year and they deserve unstintedly this mead of praise.

Sig. S

Our Plans of Work for the Next Year

Although we will have to continue to raise moneys to assist in liquidating the indebtedness on the New Building, yet it is imperative that the Publishing Board now turn its attention more largely to the development of its work of organization, in order that it may keep up to the standard, and keep pace with other religious publishers, and Sunday school workers and leaders; and also, to the extension and development of its work of Religious Education, both generally and in cooperation with state and local organizations; and to the task of reclaiming to us the many schools that should be with us—in fact, to go up and possess the whole land; and to create an increasing demand for our own products, etc. To this end, our plans are as follows:

(a) To resume our Sunday school and Bible workers' conferences, institutes, and chautauquas.

(b) To push vigorously the work of our Religious Education Department, especially in the organization of Teacher Training Classes, and so on.

(c) To cooperate with the Sunday School Convention of each state in placing a worker in the field, to work in the state in the interest of the state work, and the Sunday School Publishing Board.

(d) To operate a Book Department, and distributing agencies, in cooperation with the State Convention in the respective states.

(e) To continue to improve our literature, and the working out of better equipment and materials for progressive use in all departments of our Sunday schools.

Our Employees and Their Loyalty

The history of the building of the Publishing House, and the payment of the debt, would not be complete, without commendation of the employees at the Publishing House, for their loyalty, faithfulness, sacrificial labor and contributions, to see the task completed. Out of their meagre earnings, as it were, they contributed freely the funds with which the "Old Commercial Hotel" was razed; and then when the building was completed, they contributed largely toward the furnishings and office equipment. They have given every time called upon. Every employee underwrote on the Publishing House debt in the Memorial Underwriter's Campaign. When the retrenchment scheme was ordered by the Convention, every employee submitted, without a murmur, to the reduction in his salary to relieve the pressure. This year when further reduction in salary by reduction in work hours, etc., was made, the employees yielded uncomplainingly.

In appreciation of this loyalty and sacrifice the employees were relieved of their Underwriters pledge and their pledge credited in full for the seven years. This credit is shown in the Underwriter's Commission report (See report).

We pay our employees only a moderate salary, on average with other Publishing Houses, among us in Nashville, and we wish to repeat and emphasize that their contributions to the Publishing House in dollars and cents are at a very great personal sacrifice. They are therefore deserving of this mead of praise. They can however, enjoy the satisfaction of their own soul that they have "done what they could."

THE PUBLISHING HOUSE—BENEFICIARY BY WILL

A Noteworthy Example

Mrs. Janie B. Tartle, a citizen of Chattanooga, Hamilton County, Tennessee, a public school teacher in said county for many years; and president of the Women's Auxiliary to the Tennessee Baptist Missionary and Educational Convention, remembered the Publishing House in her last Will and Testament. She bequeathed and devised for the Publishing House, designated the "Morris Memorial Publishing House," four acres of a tract of land at Summit, Tennessee. To behalf of the Convention, this remembrance and gift from the late Mrs. Janie B. Tartle, is gratefully appreciated, and shall be a memorial to her interest and devotion.

THE PUBLISHING HOUSE MEMORIAL UNDERWRITERS

Elsewhere in this report you will find list of the Publishing House Memorial Underwriters, giving the names of all underwriters and pledges and amount paid on pledges, up to September 1st, 1931. It will be noted that the Sunday schools are in the lead in the payment of their pledges. If the pastors and churches would come up to the Sunday schools, we would be greatly relieved. Read the report or list carefully, and note especially the names of those who have shown their continued interest and loyalty, nevertheless, by keeping up their pledges. It is noted with much regret, that only $3,321.27 has been paid on pledges in this year—an embarrassing fall off. The principal factors contributing to this, are:

(1) The propaganda that has been put out even by some of our leaders, that the Publishing House makes or should make enough profit out of its printing plant, to pay the debt on the building without any help from outside sources. Thus the contributors have been led to believe that their help is not needed.

Read the list carefully, and take note how much those persons who have put out this propaganda have paid on their pledges. In many cases, they have paid nothing; and, you will fail to find where some of them have even made a pledge. Many of them have not even given a dime.

(2) Last year the collection of these pledges was retarded because of the Golden Jubilee Campaign.

(3) This year, practically nothing has been collected on these pledges, only $3,321.27. The collection could not be pushed because of the injection of the "Traub Campaign," and an effort to collect the pledges would have been declared hostile to this campaign.

Renewed interest however, should now be put into the Publishing House Memorial Underwriters' Campaign, and with the facts now known, the interest of the Underwriters should be re-aroused, and the effort renewed to collect these pledges, and we so recommend. Should even the bona-fide pledges be paid promptly, the problem would be practically solved, and the debt on our Publishing House soon discharged.

PAYMENT ON PLEDGES AND CONTRIBUTIONS

July 1, 1930 to June 30, 1931

The following is a list of payments on Underwriters' Pledges, and of contributions this year by those who have remained loyal and demonstrated their interest in the work, notwithstanding:

CHURCHES—PLEDGES

Churches	Location	Pastor	Amount
Roger's Memorial,	Knoxville, Tenn.,	Rev. E. M. Seymour	$ 5 00
Ebenezer Baptist,	Knoxville, Tenn.,	Rev. J. H. Coleman	2 50

Mt. Olive, Detroit, Mich., by Mr. L. T. Clay	$ 25 00
Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin	100 00
Calvary, Detroit, Mich., Rev. J. H. Mastin	50 00
Central, Pittsburgh, Pa., Rev. C. A. Ward	50 00
Union, Hartford, Conn., Rev. J. C. Jackson	50 00
Valley Grove, Vado, New Mexico, Rev. C. T. Hughes	5 00
Mt. Nebo, Memphis, Tenn., Rev. R. Love	10 00
First Baptist, East Nashville, Tenn., Rev. W. S. Ellington	10 00
Original Providence, Chicago, Ill., by Mr. A. E. Linder	33 00
Berean, Jackson, Tenn., Rev. H. A. Rogers	5 00
Mt. Zion, Baley Town, Bimini, Rev. R. H. Robins	5 00
Mt. Zion, Shelbyville, Tenn., Rev. M. F. Riley	3 25

ASSOCIATIONS—PLEDGES

Association	Moderator	Amount
West Tennessee District, Tennessee,	Rev. S. A. Owen	$ 25 00
Mt. Moriah Union, Mississippi,	Rev. A. M. Roberts	50 00
N. Chickamauga—Chattanooga Dist., Tenn.,	Rev. C. A. Bell	50 00
Bethel District, Tennessee,	Rev. W. A. C. Breedlove	25 00
Stone River District, Tennessee,	Rev. J. C. Fields	14 50
Knoxville District, Tennessee,	Rev. E. M. Seymour	25 00
Obion River District, Tennessee,	Rev. G. P. Woodson	100 00
Florida East Coast, Florida,	Rev. J. N. Stokes	30 00
Mt. Olivet Miss. Bapt. Asso. of Miss.,	Rev. Geo. H. Cliffin	50 00
Bowen East District, Alabama,	Rev. C. L. Williams	5 50
Duck River District, Tennessee,	Mr. A. J. Armstrong, Secretary	8 60
East Fork District, Tenn.,	Rev. James Mitchell	9 80

CONVENTIONS—PLEDGES

Convention	Moderator or President	Amount
So. Miss. and East Louisiana District,	Rev. R. W. Demas	$ 25 00
Baptist Convention, District of Columbia and vicinity,	Rev. A. J. Tyler	50 00
Kaw Valley District B. Y. P. U., Kansas,	Mrs. Mattie L. Bradshaw	25 00
New Era Baptist, Nebraska,	Mr. H. L. Anderson	10 00
Obion River District Sunday School, Tennessee, by	Rev. Wm. H. Benton	50 00
Kansas State B. Y. P. U.,	Prof. H. T. Sims	25 00
Florida Baptist State,	Rev. W. C. Brown	11 50
Stone River District Sunday School, Tenn.,	Rev. A. A. Bennett	10 00
Elk River District B. Y. P. U., Tennessee,	Mrs. Mollie Scott	2 00
Gen. Miss. Bapt. State, Mississippi,	Rev. P. E. Frisby, President	25 00
Tenn. State S. S. and B. Y. P. U. Conv.,	Rev. E. M. Seymour and J. A. Hay	2 00
Madison Co. S. S. Conv. of Mississippi,	Rev. W. L. Jordan	10 00
Alabama Bapt. State S. S. Conv.,	Prof. J. H. Creed	25 00

WOMAN'S AUXILIARY CONVENTIONS—PLEDGES

Woman's Auxiliary, Connecticut Bapt. Union, Mrs. M. E. Jackson	$ 50 00
Woman's Auxiliary, Bethel Dist., Tenn., by Mrs. Mamie Wilson, Sec'y	30 00
Woman's Auxiliary, Stone River Dist., Tenn., Mrs. C. E. Dickerson	40 00
P. L. M. and D. Dist. Woman's Conven., Arkansas, Mrs. T. Baines	25 00
Women's Auxiliary Baptist State Conv., Miss., Mrs. E. D. McGowen	100 00
East Fork Woman's Auxiliary, Conv., Tenn., Mrs. Anna R. Haynes	2 00
Woman's Auxiliary Baptist State Conv., Tenn., Mrs. Janie B. Tartee	112 50

INDIVIDUALS—PLEDGES

Name	Location	Amount
Mrs. E. A. Townsend,	Winchester, Tenn.	$ 10 00
Rev. J. E. Knox,	Houston, Texas	5 00
Rev. C. L. Fisher,	Selma, Ala.	27 00
Rev. and Mrs. M. D. Dickson,	Wilmington, N. C.	15 00
Mrs. Ednah L. Lewis,	Akron, Ohio	10 00
Mrs. S. E. Bailey,	Dermott, Ark.	10 00
Rev. J. W. Bailey,	Marshall, Texas	25 00
Mrs. Mary H. Flowers,	Chattanooga, Tenn.,	2 00
Prof. John H. Smiley,	Washington, D. C.	5 00
Mrs. L. B. Mayo,	Cheyenne, Wyoming	2 50

SUNDAY SCHOOLS—PLEDGES

Sunday School	Location	Superintendent	Amount
Bethlehem,	Timmonsville, S. C.,	Mr. F. D. Bacote	$ 1 00
New Sardis,	Wynne, Ark.,	Mr. J. L. Warren	5 00
Cedar Hill,	Paris, Tenn.,	S. M. Hartsfield	5 00
Manning,	Dillon, S. C.,	M. D. Dupree	2 00
St. Matthews,	Ripley, Tenn.,	R. E. Arnold	5 00
Sweet Spring,	Belton, S. C.,	Z. M. Peterson	2 00
Mt. Zion,	Dovesville, S. C.,	M. C. Williamson	2 50
Clark Memorial,	Homestead, Pa.,	Rev. M. A. Talley, Pastor	25 00
New Bethel,	Boyle, Miss.,	Matthew Johnson	5 00
First Baptist,	Dermott, Ark.,	Mrs. S. E. Bailey	10 00
Calvary,	Louisville, Ky.,	H. C. Russell	14 50
Summitt,	Summitt,	Mrs. H. T. Mallard	6 00
Mt. Zion,	Peoria, Ill.,	Miss Julia M. Fuller	5 00
Mt. Olive,	Cheyenne, Wyoming,	Geo. W. Mayo	5 00
Metropolitan,	Memphis, Tenn.,	W. T. Gurney	20 00
First Baptist,	East Nashville, Tenn.,	S. L. Hall	25 00
Roger Memorial,	Knoxville, Tenn.,	U. S. Clark	4 20
New Hebron,	Little Rock, Ark.,	W. M. Robinson	1 00
St. John,	Biscoe, Ark.,	W. A. Hardy	10 00
Macedonia,	Sparto, Ga.,	Robert Butts	5 00
Mt. Horeb,	Greenville, Miss.,	M. A. Garrett	2 00
Mt. Nebo,	Memphis, Tenn.,	Thos. W. Johnson	5 00
Zion,	Nashville, Tenn.,	J. E. Howlett	5 00
Fredonia,	Helena, Ark.,	Jonas Baine	2 00
St. Stephens,	Helena, Ark.,	Edgar Manney	2 00
First Baptist,	Mound Bayou, Miss.,	W. M. Brown	5 00
St. Frances,	Parkin, Ark.,	G. J. Harris	5 00
First Baptist,	Glenarden, Md.,	W. B. Clark	5 00
Union Chapel,	Barlow Bend, Ala.,	Zannie Gibby	1 95
Mt. Zion,	Indianapolis, Ind.,	Miss Pauline Batties	5 00
St. John,	Memphis, Tenn.,	Mrs. Rossie-Pitts-Bivins	5 00
Pleasant Valley,	Alligator, Miss.,	C. N. Ferguson	1 00
New Bethel,	Inverness, Miss.,	Lee Hazelwood	43
New Shiloh,	Shuqualak, Miss.,	T. H. Sanders	1 20
Gospel Temple,	Rosedale, Miss.,	Fred Duncan	2 50
Mt. Heroden,	Vicksburg, Miss.,	J. H. Hodge	8 30
King Solomon,	Vicksburg, Miss.,	Rev. A. W. Johnson	9 00
New Zeal,	Danville, Ark.,	Aaron Parker	1 00
Cedar Hill,	Cottage Grove, Tenn.,	Mrs. W. H. Ellis	5 00

MISSIONARY SOCIETIES—PLEDGES

Missionary Societies	Location	Presidents	Amount
First Baptist, East Nashville, Tenn.,		Mrs. Bruce Jones	
Berean Baptist, Jackson, Tenn.,		Mrs. A. B. Grigsby	$ 5 00
Junior Mission No. 1, Olivet Baptist Church,	Chicago, Ill.,	Mrs. Allie M. Bowen	5 00
First Baptist,	Winchester, Tenn.,	Mrs. S. S. Gray	25 00
Mt. Olive Baptist,	Cheyenne, Wyoming,	Mrs. L. B. Mayo	5 00
Pleasant Green Baptist,	Nashville, Tenn.,	Mrs. C. E. Dickerson	5 00
First Baptist,	Chattanooga, Tenn.,	Mrs. C. A. Bell	25 00

ORGANIZATIONS—PLEDGES

Florida East Coast Sunday School and B. Y. P. U. Congress, Mr. W. C. Davis	$ 19 95

ORGANIZATIONS—NATIONAL—PLEDGES

National Cradle Roll Asso., Mrs. R. T. Sims, President	$ 498 20
Beginners' Department, S. S. and B. Y. P. U. Congress, Mrs. W. A. Townsend	10 00

PUBLISHING HOUSE OFFICERS AND EMPLOYEES

In appreciation of their loyalty, and of the sacrifices made by the officers and employees of the Sunday School Publishing Board, by reduction in their salary, as well as by their contributions, upon approval of the Memorial Underwriters' Commission, the following officers and employees were relieved of further obligation and their pledge credited in full for the seven years.

Executive Department

Name	Pledge (Per Year)	Total Credit
Dr. and Mrs. A. M. Townsend and Dr. A. M. Townsend, Jr.	$ 300 00	$2,100 00
E. M. Lawrence	100 00	700 00
S. P. Harris	50 00	350 00
Wm. Haynes	50 00	350 00
Mrs. Irene Page	30 00	210 00
Mrs. Mary Brantley	20 00	140 00
Mrs. Alice Mitchell	20 00	140 00

Accounting Department

J. E. Ridley	$ 25 00	$ 175 00
Miss Sadie Hillsman	20 00	140 00
Miss Jessie Vannoy	20 00	140 00
Miss La Pearl Drake	20 00	140 00
Mrs. Frances Packer	15 00	105 00
Mrs. Edith Marshall	15 00	105 00
Miss Viola Coles	12 00	84 00
Miss Alma Holder	12 00	84 00

Stenographic Department

Miss Marie D. Mayberry	$ 25 00	$ 175 00
Miss Edna Brooks	20 00	140 00

Miss Anna Coleman	$ 15 00	$ 105 00
Miss Nellie Hoggatt	10 00	70 00
Mrs. Georgia Lyons	6 00	42 00

Sales Department

J. A. Bennett	$ 40 00	$ 280 00
J. T. Shelby	25 00	175 00
M. C. Norris	15 00	105 00
Mrs. Emma Young	15 00	105 00
Mrs. Mary L. Craft	12 00	84 00
Mrs. Jennie Marshall	12 00	84 00
Mrs. Lillie Voorhies	12 00	84 00
Miss Carrie Wilson	12 00	84 00
Miss Maud Johnson	12 00	84 00

Mechanical Department

Mr. and Mrs. E. T. Brown	$ 100 00	$ 700 00

Linotype Division

Geo. O. Boyd	$ 25 00	$ 175 00
Mrs. Leron Hurt	15 00	105 00

Press Room Division

Floyd Davidson	$ 12 00	$ 84 00
Zack Lucas	12 00	84 00
Paul C. Jones	10 00	70 00

Proof Reading Division

Mrs. Linella E. Pope	$ 12 00	$ 84 00
Mrs. Florida T. Green	12 00	84 00

Bindery Division

Henry Edmondson	$ 20 00	$ 140 00
Mrs. Mattie Baker	12 00	84 00
Miss Samuella Johnson	6 00	42 00
Mrs. Mamie Thompson	6 00	42 00

Editorial Department

S. N. Vass	$ 100 00	$ 700 00
Miss Frances Thompson	50 00	350 00
C. L. Fisher	25 00	175 00
Miss Ida White	20 00	140 00

Other Departments

Mrs. Mary H. Flowers	$ 50 00	$ 350 00
Felix Harding	20 00	140 00
Mrs. America Haynes	12 50	87 50
Allen Demonbreun	14 00	98 00

Contributions

CHURCHES

Churches	Location	Pastor	Amount
St. Emanuel,	Bryan, Texas,	Rev. J. W. Rhodes	$10 00
New Prospect,	Chicago, Ill.,	Rev. Phillips	25 00
Vermont Avenue,	Washington, D. C.,	Rev. C. T. Murray	90 00
Pleasant Point,	Utica, Ky.,	Mrs. Kate Shively, Secretary	3 00
Shiloh,	Pittsburgh, Pa.,	Rev. D. B. Russell	7 75
Bethlehem,	Pueblo, Colo.,	by Mrs. S. W. Layten	2 60
Antioch, St.	Louis, Mo.,	Rev. Wm. L. Perry	[illegible]
First Baptist,	Joiner, Ark.,	by Mr. L. E. Hammond	1 00
Junior Missionaries,	Concord Baptist Church, Brooklyn, N. Y.,	Mrs. Hattie Fuller, President	30 00
New Hope,	Brooksville, Miss.,	by Mr. L. B. Alexander, Secretary	61
Pleasant Green,	Vicksburg, Miss.,	by Solomon Moore	3 14
Mt. Olive,	Vicksburg, Miss.,	Rev. I. K. Miller	1 06
St. Peter,	Vicksburg, Miss.,	Rev. J. A. Brown	1 50

ASSOCIATIONS—CONTRIBUTIONS

Third New Hope District,	Mississippi,	Rev. A. B. Osten	$ 100 00
Mt. Pilgrim District Asso.,	Alabama,	Rev. R. N. Hall	15 00
Woman's Missionary Society, East Coast District,	Florida,	Mrs. A. L. Johnson	5 50
Montgomery Antioch District,	Alabama,	Rev. F. W. Jacobs	7 50
Allegheney General Asso.,	Pennsylvania,	Rev. M. A. Talley	25 00
W. Tenn., M. & E. District,		Rev. S. A. Owen	25 00

CONVENTION—CONTRIBUTIONS

Mt. Pilgrim Woman's District,	Alabama,	Mrs. A. F. Riser	$25 00
Pennsylvania Baptist State,		Rev. M. A. Talley	51 00
Antioch District Woman's Auxiliary,	Montgomery, Ala.,	Mrs. W. M. Cowles	5 00
Lebanon District Baptist S. S.,	Mississippi,	Rev. L. W. Williams	15 00
State B. Y. P. U. Conv.,	Pennsylvania,	Theo. F. Moore	15 00
Palo-Alto District, S. S., & B. Y. P. U.,	Mississippi,	Rev. S. J. Moore	5 10
Hinds Co. S. S., Conv.,	Mississippi,	Rev. R. B. Mixon	10 05

INDIVIDUALS—CONTRIBUTIONS

Miss Edna Brooks,	Nashville, Tenn.,		$ 5 00
G. M. Richardson,	Chattanooga, Tenn.		2 00
Rev. W. F. Graham,	Philadelphia, Pa.		10 00
Mrs. Josie Jordan,	Greenville, Miss.		4 00
Mrs. W. M. Banks,	Detroit, Mich.		62 00
Mrs. E. M. Williams,	Evanston, Ill.		40 00
Mrs. L. J. McNorton,	Ft. Worth, Texas		20 00
Mrs. A. L. Anderson,	Duquoin, Ill.		5 00
Mrs. B. E. Withers,	Louisville, Ky.		12 40
Mrs. Millie Anderson,	Coffeyville, Kansas		2 00
Mrs. E. J. Griffin,	Lincoln, Neb.		10 25
Mrs. T. J. King,	Pittsburgh, Pa.		2 00
Mrs. S. F. Lewis,	Washington, D. C.		2 00

Mrs. J. W. Turner,	Mississippi	$ 3 00
Mrs. Ruth L. Bennett,	Chester, Pa.	10 00
Mrs. M. J. Brandon,	Shreveport, La.	1 00
Mrs. Lillie B. Turner,	Dayton, Ohio	1 00
Mrs. Vester Phillips,	Minneapolis, Minn.	10 00
Rev. J. A. Marshall,	Lexington, Miss.	1 00
Rev. J. W. Gayden,	Belzoni, Miss.	50
Mrs. W. Allen,	Springfield, Tenn.	1 00
Mrs. A. D. Cliffin,	Columbus, Miss.	1 00

SUNDAY SCHOOLS

Sunday School	Location	Superintendent	Amount
Baptist S. S.,	Decatur, Ills.,	Mrs. Ada J. Bailey	$ 50
Harmony,	Sparkman, Ark.,	Mrs. L. R. Lock	1 00
New Hope,	Denver, Tenn.,	Mrs. Katy L. Mays	1 00
First Baptist,	Georgetown, Ga.,	H. G. Smith	1 02
Pleasant,	Pelahatchee, Miss.,	H. R. Johnson	35
Mt. Olive,	Tutwiler, Miss.,	L. C. Covington	2 50
St. Luke,	Arcadia, La.,	C. M. Ford	1 09
Antioch,	Warriorstand, Ala.,	Washington Moore	1 55
Pinkney,	French Camp, Miss.,	Kelley Federick	1 50
Elizabeth,	Florence, S. C.,	D. Isaish	2 50
Liberty,	Trinity, N. C.,	Sington Brunson	1 50
Baptist S. S.,	Bennettsville, S. C.,	Allean Robinson	1 40
Baptist S. S.,	Delaware, Okla.,	L. K. Jones	3 00
Mt. Pleasant,	Cotton Plant, Ark.,	L. E. Bullard	1 00
Zion Hill,	Waco, Texas,	L. Williamson	1 00
Johnson Chapel,	Looxahoma, Miss.,	E. J. Brown	1 00
St. Paul,	Camden, Miss.,	Ben J. Green	75
St. Paul,	Dexter, Mo.,	Thos. Lee	2 00
Baptist S. S.,	Monticello, Ark.,	Birda Johnson	64
Baptist S. S.,	Leona, Texas,	Arch Proctor	41
Lilly of the Valley,	Jaeger, W. Va.,	G. E. Jordan	2 20
Baptist S. S.,	Effingham, S. C.,	G. W. Johnson	2 00
Jerusalem,	Weir, Miss.,	M. L. Austin	1 48
Baptist S. S.,	Wilmot, Ark.,	E. S. Fields	1 00
New Hope,	Brooksville, Miss.,	H. B. Alexander	1 59
New Hope,	Lake Comorant, Miss.,	Dan Robinson	3 00
Antioch,	Gainesville, Ala.,	B. H. Hardy	1 00
St. Paul,	Kenton, Tenn.,	Rev. J. L. Hardwick	1 00
Friendship,	Brownsville, Tenn.,	John H. Sloan	60
N. Y. Bapt. Tobernacle,	New York, N. Y.,	Rev. J. T. Trotier	2 00
Baptist S. S.,	Pine Bluff, Ark.,	W. M. McClay	1 00
Baptist S. S.,	McCool, Miss.,	Wm. Ashford	1 00
Bells Chapel,	Vaughn, Miss.,	Willie Preteet	1 00
Union,	Etla, Miss.,	L. S. Visor	2 00
Friendship,	Gabbettville, Ga.,	R. C. Hutchinson	1 00
New Home,	Chicot, Ark.,	Mrs. C. A. Nelson	3 60
Baptist S. S.,	St. Paul, N. C.,	Mrs. Anna Rhodes	75
J. P. Baptist,	Henderson, Tenn.,	Mrs. Sophia Arnold	1 00
Baptist S. S.,	Bienville, La.,	Mr. B. F. Pierce	1 00
First Baptist,	Charleston, W. Va.,	Rev. J. Raymond Henderson	5 00
Macedonia,	Eupora, Miss.,	E. L. Coffey	1 00
Midway,	Marvell, Ark.,	F. Gill	53
Sardis,	Hartwell, Ga.,	Mr. A. R. Blackwell	1 00
Evergreen,	Pavo, Ga.,	Mr. J. W. Wheeler	50
St. Paul,	Melissa, Texas,	D. S. Totton	50
New Hope,	Brooksville, Miss.,	H. K. Alexander	2 05

Baptist S. S., Chunchula, Ala., J. S. Garner	$ 1 00
Pilgrim Rest, Skene, Miss., Miss Leola Gooden	80
Bethel, Brevard, N. C., M. V. Mills	1 00
Mt. Zion, Birmingham, Ala., Jos Chrislom	1 00
Mt. Zion, Joiner, Ark., A. J. Brown	1 45
Providence, Almyra, Ark., B. B. Dunn	2 00
Amity, Toulin Heights, Mobile, Ala., P. P. Locke	1 00
Galilee, Longview, Ala., Ben Gaiters	2 00
45th Street, Birmingham, Ala., Henderson Hughes	1 00
Charity of Peace, Malvina, Miss., R. L. Moseley	50
Mt. Lebanon, Columbia, Tenn., Mrs. M. B. Sherrod	3 00
Macedonia, Sparta, Ga., Mr. Robert Butts	5 00
Evergreen, Pineland, Texas, T. J. Guice	2 00
Bethel, Bethune, S. C., G. W. McCaskill	1 00
Fairview, Lavonia, Ga., W. M. Robinson	1 50
Rising Star, Hope Hill, Ala., Wm. Jackson	1 50
St. Clair, Burtsell, Ark., W. C. Bell	50
Lilly, Fulton, Ala., Spencer Carter	50
Weeping Willow, Tyler, Ala., Sloan Gresham	75
Wade Chapel, Star City, Ark., Henry Hardin	68
St. James, Texarkana, Ark., F. Adams	1 50
Pleasant Valley, Drew, Miss., M. L. Frazier	1 00
Baptist S. S., Chattanooga, Tenn., Edkines Brewer	1 75
Gloster, Gloster, Miss., Turner Gibson	5 00
Bright Star, Belonzi, Miss., C. H. Sisney	41
Mt. Zion, Soudan, Ark., Nathan Beazley	2 00
Evening of Time, Wynne, Ark., J. A. Strauther	1 00
Mt. Olive, Sioux City, Iowa, H. Jackson	1 00
Mt. Zion, Fleminsburg, Ky., B. M. Gaskin	2 00
Baptist S. S., Lake Cormorant, Miss., Dan Robinson	1 10
St. Peter, Minter City, Miss., Rich Molley	75
Damascus, Lyons, Miss., A. E. Evans	40
New Hope, Tie Plant, Miss., E. T. Cain	1 50
St. Paul, Duncan, Miss., Geo. Norman	2 00
St. John, D'Lo, Miss., J. M. Harper	1 00
Hickory Grove, Tutwiler, Miss., Mark Branch	50
Friendship, Red Water, Texas, A. Lane	1 00
First Baptist, Chattanooga, Tenn., Mrs. M. A. Bell, Treasurer	3 50
Union, Morrillton, Ark., Roscoe Hancock	1 00
Little Rock, Brownview, La., Walker Harris	2 00
Union, Haynes, Ark., R. E. Price	1 00
Jerusalem, Jacksonville, Fla., A. F. James	3 60
Nebo, Merigold, Miss., Eli Walls	68
Baptist, Wabasco, Fla., Miss Viola Rue	1 50
Sixteen Section, Monticello, Ark., Wm. Briggs	60
Evergreen, DeBerry, Texas, Flint Macklin	50
Bethlehem, Shreveport, La., Tom Thomas	1 00
Shady Grove, Plumerville, Ark., Mrs. Mary E. Sandidge	1 00
First Baptist, Fargo, Ark., L. W. Mahon	1 00
Baptist S. S., Live Oak, Fla., T. H. Floyd	1 00
Gages Spring, Durant, Miss., M. L. Philip	1 00
First Baptist, Glendale, Tenn., Eugene Mitchell	1 50
St. John, Yazoo City, Miss., Eli Thompson	40
Union Grove, Ozark, Ala., T. A. Harper	1 00
Pleasant View, Goutis Quarry, Ala., Rev. L. W. Thomas	49
Mt. Olive, Shelby, Ala., Geo. Wynn	3 00
Ash Grove, Colton Plant, Ed Cannon	25
Baptist S. S., Culverton, Ga., A. Fletcher	1 00
Spring Hill, Vienna, Ga., W. E. Holt	78
Shiloh, Herington, Kansas, W. H. Byrd	

Baptist S. S., Yazoo City, Miss., P. J. Jones	$ 69
Mt. Zion, Sardis, Miss., H. W. Webb	1 00
Galilee, Yazoo City, Miss., P. H. Harper	83
Shankle Grove, Norwood, N. C., A. D. Davis	1 00
Mt. Moriah, Cameron, N. C., Sand Smith	1 00
Pleasant Hill, Hulbert, Okla., Henry Rogers	50
Baptist S. S., Red Bird, Okla., I. W. Lane	1 00
St. Paul, Brownsville, Tenn., Jas. Rogers	1 20
Piney, Mt. Pleasant, Texas, R. M. Gipson	60
Mt. Pleasant, Ballinger, Texas, Sam Shelton	5 00
Galilee, English, Ark., Calvin Akins	1 00
Forge, White, Ark., A. Robinson	50
Baptist S. S., Pinetta, Ga., J. W. Williams	1 00
Baptist S. S., Florence, S. C., Miss May King	1 50
First Baptist, Wahaunsee, Kansas, Viro F. Pinchem	50
St. Paul, Shaw, Miss., E. A. Smith	88
Oak Grove, Crowder, Miss., W. M. Stokes	1 00
Baptist S. S., Gloster, Miss., Turner Gibson	38
Baptist S. S., Florence, S. C., Miss May King	1 50
Mt. Pleasant, Gomassee, S. C., J. S. Middleton	2 00
New Friendship, Clifton, Tenn., Alma Barnes	40
Baptist S. S., Flynn, Texas, Miss Martha Brown	1 00
St. Paul, Alvarado, Texas, Mrs. Ella Stell	1 00
Baptist S. S., Fountain, Ark., W. L. Simpson	40
First Baptist, Malvern, Ark., M. Gilkie	50
Antioch, Reba, Ala., Washington L. Moore	1 00
Mill Creek, Bethune, S. C., Mrs. Celia A. Homes	75
Mt. Olive, Yazoo City, Miss., John H. Evans	1 00
New Hope, Merigold, Miss., R. Nickerson	71
St. Peter, St. Paul, Minn., D. L. Rogers	1 00
New Ford, Senatobia, Miss., C. Bowen	1 00
Maryland, Lake Village, Z. D. Morgan	75
Clear Creek No. 1, 2 miles, W. Gallam, Miss., Jesse Davenport	1 05
Sandy, Bethune, S. C., Mrs. Hattie Lee	1 00
St. Beulah, Florence, S. C., L. R. Richardson	50
Mt. Olive, Lyneville, Tenn., Thos. White	54
Baptist S. S., Betina Vista, Miss Labella Mathis	14
Union Grove, Wybark, Okla., S. A. Watson	1 00
Baptist S. S., Grand Junction, Tenn., W. M. Jenkins	50
Fairview, Springfield, Tenn., Mrs. E. J. Stovall	1 00
Little Easter, Longwood, Miss., Miss Jessie Holdman	1 05
Valley Grove, New Boston, Texas, L. S. Bizzell	50
Mt. Olive, Ft. Pierce, Fla., R. E. Keith	1 35
Jerusalem, Hardens Point, Ark., Will Johnson	1 26
New Mt. Zion, Alexander City, Ala., S. L. Taler	80
Jerusalem, Weir, Miss., H. B. Brown	1 00
First Baptist, Brookside, Ala., H. W. Webster	60
St. John, Pettus, Ark., M. Donaho	95
Mt. Pleasant, Madison Sta., Miss., Miss Olivia Clincy	75
Ebenezer, Starkville, Miss., Mrs. L. E. Vaughn	50
Mt. Sinai, Lucy, Tenn., Green Johnson	50
Baptist S. S., Veto, Ala., Miss Ada Brown	1 00
Baptist S. S., Pine Bluff, Ark., Wm. Clay	1 50
Sabine S. S., Fredericktown, Mo., Rev. Nash	1 00
Baptist, East Prairie, Mo., Alex Davis	1 96
New Providence, Darlington, S. C., J. J. Davis	1 10
New Home, Chicot, Ark., C. A. Nelson	1 10
First Baptist, Fordyce, Ark., Arthur Scott	3 25
Baptist S. S., Henningway, S. C., Miss Mary Hannon	1 00
Baptist S. S., Bennettsville, S. C., Miss Allean Robinson	2 00
Sylvester, Beatrice, Ala., S. H. Askew	28

St. Paul, Bennettsville, S. C., Thos. Peterkin	$ 1 00
Baptist S. S., Fayette, Miss., Miss M. E. Taylor	1 65
Moss Point, Carrollton, Miss., J. H. Redditt	60
St. John, Brooksville, Okla., E. L. Chestnut	1 50
Union Hill, Etta, Miss., L. D. Vison	2 25
Hickory Hill, Neeses, S. C., J. M. Yon	7 50
Baptist S. S., Tillery, N. C., Isaac Whitaker	1 00
Baptist S. S., Philadelphia, Miss., Miss Mary B. Campbell	10
True Vine, Mobile, Ala., Miss Mable N. Jones	1 00
Antioch, Gainesville, Ala., Benny E. Hartly	50
Original Providence, Chicago, Ill., Mrs. A. E. Linder	5 00
Baptist, Kilbourne, La., A. D. Henderson	60
Baptist, Shuqualak, Miss., Will Lawrence	1 00
Shiloh, Courtland, Miss., Kyle Street	1 00
Baptist, Omar, W. Va., Peter Holyfield	5 00
Mt. Calvary, Vicksburg, Miss., Jno. M. Tillman	7 00

B. Y. P. U.'s—CONTRIBUTIONS

Original Providence, Chicago, Ill., Mr. A. E. Linder	$ 4 00
Bethesda, Minneapolis, Minn., Mrs. S. D. Harris	5 00
Jackson Street, Vicksburg, Miss., Rev. W. H. Burrell	8 50

MISCELLANEOUS

S. S. Rally, (Jubilee) Chicago, Ill., Rev. W. L. Petty	$ 105 86
Woman's Auxiliary, National Baptist Convention, Mrs. M. H. Flowers	133 07
Report of Mrs. H. K. Hill	37 18
Memphis Baptist Ministers' Union, Memphis, Tenn., Rev. C. W. Graham, President	1 00

The Publishing House Debt--Its Status

Terms and Conditions of the Mortgage

First Mortgage: $250,000. Payable: $5,000 annually plus interest at 5½ per cent, payable semi-annually. Annual payments to begin July 2, 1926. Interest notes payable January 2 and July 2 each year.

Option: To pay more than $5,000 on any interest paying date without bonus if desired.

Option: To extend this payment at the end of ten years, without bonus, "provided that all payments of interest and principal are promptly made and that the property is kept in good repair and otherwise maintained in good condition, and that it does not depreciate in value, or the security for the loan is not any way impaired."

Second Mortgage: Bond issue, $220,000. Payable: $25,000 annually plus interest at 7 per cent payable semi-annually.

Annual payments to begin January 8, 1928.

Interest notes payable January 8th and July 8th each year.

NOTES: (Open Notes to T. C. Windham, Contractor.)

One Note—$15,000 payable January 8, 1926.

One Note—$25,000 payable January 8, 1927.

Interest payable January 8th and July 8th each year.

Progress Being Made in Payment on Debt

We have met payments on principal and the interest on both the first and second mortgages as follows: The first principal payment of $5,000 on the first mortgage on July 2, 1926. The second principal payment of $5,000 on the first mortgage on July 2, 1927. The third principal payment of $5,000 on the first mortgage on July 2, 1928. The fourth principal payment of $5,000 on the first mortgage on July 2, 1929.

It is noted that we pay 5½ per cent interest on the first interest mortgage and 7 per cent on the second mortgage, and the same is payable semi-annually. The following interest items have been paid: The first semi-annual interest, amounting to $18,075 due January 2, 1926. The second interest payment of $18,075 due July 2, 1926. The third interest payment amounting to $17,832.50 due Jan. 2, 1927. The fourth interest payment of $17,832.50 due July 2 1927. The fifth interest payment amounting to $17,695.00 due January 2, 1928. The sixth interest payment of $16,820.00 due July 2, 1928. The seventh interest payment of $16,682.50 due January 2, 1929. The eighth interest payment of $15,807.50 due July 2, 1929. The ninth interest payment of $15,670.00 due January 2, 1930. The tenth interest payment of $14,953.12 due July 2, 1930. The eleventh interest payment of $14,896.46 due January 2, 1931. The twelfth interest payment on second mortgage amounting to $8,382.50, July 2, 1931.

You will note that the second Mortgage Bonds are to be paid $25,000 annually. The following second Mortgage Bonds have been paid: The first payment of $25,000 due January 8, 1928. The second payment of $25,000 due January 8, 1929. The third payment of $25,000 due January 8, 1930. $3,000.00 on the Bonds due January 8, 1931, have been paid.

You will note that $20,000. have been paid on the first mortgage, and $78,000 paid on the second mortgage, making a total of $98,000 paid on the debt. You will also note that in addition to this amount paid on the principal, $192,722.08 interest accrued on the debt has been paid. Withal, we think we have done "pretty well."

(141)

Report of the Underwriters' Commission

The following report shows all underwriting and all payments received on same, to September 1, 1931:

MEMORIAL UNDERWRITERS

Churches, Associations, Conventions, Individuals

Classified: Class AA-1, $1,000 a year; Class A-1, $500; Class A, $300; Class B, $200; Class C, $100; Class D, $50; Class E, less than $50.

ALABAMA

CHURCHES

Church	Location	Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Sixteenth St.	Birmingham	Rev. C. L. Fisher	C	$120 00	$120 00	$120 00	$ 20 00	$
Tabernacle	Birmingham	Rev. J. H. L. Smith	C	100 00	*	14 00		
23rd St. Baptist	Birmingham	Rev. C. S. Reddick	C	100 00	100 00	100 00	50 00	
First Baptist	Montgomery	Rev. Spurgeon Davis	C	100 00	13 80			
Sixth Avenue	Birmingham	Rev. J. W. Goodgame	C	100 00	100 00			
Oliffield	Pushmataha	Rev. A. L. Perkins	C	100 00	**	20 00		
Dexter Avenue	Montgomery	Rev. F. W. Jacobs	D	60 00	60 00			
Franklin Street	Mobile	Rev. U. J. Robinson	D	60 00	43 05			
Stone Street	Mobile	Rev. M. C. Cleveland	D	60 00	60 00	6 30		
First Baptist	Bessemer	Rev. W. A. Davis	D	50 00				
First Baptist	Troy	Rev. C. W. Wilson	D	15 00				
First Baptist	Selma	Rev. C. T. Hayes	D	50 00	15 58			
New Hope	Birmingham	Rev. W. M. Atmore	D	50 00				
Shiloh	Birmingham	Rev. A. Garner	D	50 00	25 00			
17th Street	Anniston	Rev. B. B. Williams	D	50 00	16 00			
Hall Street	Montgomery	Rev. C. G. Pritchett	D	50 00				
Friendship	Birmingham		D	50 00				
First African	Tuscaloosa	Rev. E. E. Edwards	D	50 00	6 00			
First African	Eufaula	Rev. P. J. Watkins	D	50 00				
32nd Street	Birmingham	Rev. E. M. Morton	D	50 00	5 00			
Macedonia	Ensley	Rev. J. C. Cunningham	D	50 00				
Friendship	Anniston	Rev. R. J. White	D	50 00	20 00			
Beulah	Montgomery	Rev. H. D. Parker	D	50 00	22 13			
Yorktown	Plateau	Rev. H. P. Williams	D	25 00	*	25 00	25 00	
Union	Mobile	Rev. S. J. Laws	D	50 00	*			
New Hope	Birmingham	Rev. J. H. Martin	D	50 00	14 07			
Tabernacle	Selma	W. H. Mumford, Clerk	E	50 00	*			
Sardis	Birmingham	Rev. J. P. Pritchett	E	35 00	10 00			
Hutchinson St.	Montgomery	Rev. G. W. Williams	E	25 00	4 00			
Lily Baptist	Mobile	Rev. A. Nettles	E	25 00	25 00	2 00		
Trinity	Birmingham	Rev. W. L. Boyd	E	25 00	20 75			
Center Ridge	Mt. Andrew	Rev. J. P. Pritchett	E	25 00	*			
Pine Grove	Mt. Vernon	Rev. H. P. Williams	E	25 00	*			
Mt. Olive	Tuskegee	Chas. H. Evans, Clerk	E	20 00	*			
First Baptist	Tensaw	Rev. W. O. Alexander	E	20 00	*			
Mt. Nebo	Lathum	Rev. W. O. Alexander	E	20 00	*	10 00		
Green St. Bapt.	Selma	Rev. G. H. Corner	E	10 00	10 00			
Corinthian	Mobile	Rev. L. L. Roberts	E	10 00	*			
Shady Grove	Mulga	Rev. A. E. Reid	E	10 00	*			
Mt. Ararat	Selma	Rev. F. M. Bennett	E	5 00	5 00			
Shiloh	Selma	Rev. C. Fitchew	E	5 00	5 00			
New Hope	Hobson City	Rev. J. T. Martin	E	5 00	5 00	5 00		
St. Mark	Avondale	Rev. R. N. Hall	E	15 00	*			
County Line	Brundidge	Rev. J. L. Mathis	E	12 00	*	12 00		

ASSOCIATIONS

Bowen East District	Rev. C. L. Williams, Mod.	E	$ 25 00	$ 25 00
Mt. Hebron District	Rev. H. Harris, Mod.	E	25 00	
Colored Bethel Baptist	Rev. M. C. Cleveland, Mod.	E	10 00	*

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

CONVENTIONS

Church	Location	Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
...urch	Location	Pastor, Rev. D. V. Jemison, Pres.	C	$100 00	100 00	25 00			
...ama	Baptist	Rev. S. S. Conv., Prof. J. H. Creed, Pres.	C	100 00	$100 00	$100 00	$ 50 00		
...ama	State	B. Y. P. U. Conv., Prof. E. Z. ... President	D	50 00	35 00				
...thews		Rev. W. S. Stratman, Pres.	D	50 00	50 00				
...ican	Dist.	S. S. Conv., Rev. J. L. Mathis, Pres.	E	12 00	*				
...ert	Dist.	Conv., Rev. J. L. Mathis, Pres.							

WOMAN'S AUXILIARY CONVENTIONS

...an's	Aux. State	Conv., Mrs. H. M. Gibbs, Pres.	C	$100 00	$100 00	$100 00	$100 00	$100 00	
...gham	Dist.	Woman's Aux. Conv., Mrs. P. Anderson, President	C	100 00	25 00				
...Pilgrim	Dist.	Woman's Aux. Conv., Mrs. R. J. ... Pres	E	10 00		**	10 00	10 00	15 00

INDIVIDUALS

...	R. B. Hudson, Selma	B	$200 00	$200 00	$200 00	$150 00		
...	C. Windham, Birmingham	B	200 00	200 00	200 00	200 00		
...	R. N. Hall, East Lake	C	100 00					
...	C. M. Wells, Montgomery	C	50 00	50 00	50 00	37 50		
...	G. W. Trenholm, Montgomery	D	50 00	*	5 00			
...	P. J. Watkins, Eufaula	D	50 00	21 00				
...	C. Jones, Haleyville	E	25 00	25 00	25 00	12 50		
...	T. Pollard, Selma	E	25 00	25 00	5 00			
...	P. D. Davis, Birmingham	E	25 00	12 50				
...	Wm. Brown, Haleyville	E	25 00					
...	T. W. Walker, Birmingham	E	25 00	25 00				
...	C. S. Harmon, Selma	E	25 00	*				
...	and Mrs. J. A. Taylor, Birmingham	E	20 00	*	5 00			
...	D. W. Williams, Montgomery	E	20 00	20 00				
...	J. H. Turner, Montgomery	E	20 00	*				
...	T. J. Bellinger, Anniston	E	20 00	*	10 00			
...	D. V. Jemison, Mobile	E	15 00	*				
...	C. T. Hayes, Selma	E	15 00	12 00				
...	W. L. Jeffries, Selma	E	10 00	*	5 00			
...	N. D. Walker, Selma	E	10 00	*	1 00			
...	J. H. Thornton, Birmingham	E	10 00	*				
...	W. R. McCord, Birmingham	E	5 00	2 50				
...	Nathaniel Mosley, Selma	E	5 00	*				
...	T. B. Bennett, Selma	E	5 00	1 00				
...	J. R. Patterson, Montgomery	E	5 00	1 00				
...	C. W. Willis, Montgomery	E	5 00	*				
...	A. W. Jackson, Mobile	E	5 00	*	5 00	5 00		
...	E. Roger Williams, Mobile	E	5 00	*				
...	C. J. Davis, Montgomery	E	5 00	*				

ARIZONA

ASSOCIATIONS

...dise State	Asso., Mr. James L. Davis, Corresponding Secretary	E	$ 25 00	$ 25 00

ARKANSAS

CHURCHES

...ake	Hot Springs, Rev. J. L. Horace, Acting	C	$100 00	$	
...	James, Texarkana	C	100 00		
...	Carmel, Warren	C	100 00		
...st	Baptist, (Military Heights) Little Rock, Rev. A. L. Porter	D	50 00	44 00	
...st	Hot Springs, Rev. J. H. Henderson	D	50 00	5 00	
...st	Baptist, Washington, Rev. W. H. Hilliard	D	50 00		
...	Paul, Jonesboro, Rev. O. C. Thomas	D	50 00	50 00	
...	Paul, Pine Bluff, Rev. J. F. Clark	D	50 00		
...	Grove, Brickeys, Rev. S. M. Peale	D	50 00	25 00	
...	Valley, Brickeys, Rev. S. M. Peale	D	50 00		
...	Rest, Brothersville, Rev. W. M. Green	D	50 00		
...	Sion, Helena, Rev. H. R. Stepheson	D	50 00	50 00	
...st	Baptist, Dermott, Rev. E. L. Brunson	E	25 00		
...	Olive, Waverly	E	25 00	25 00	
...	Ephem, Edmondson	E	25 00	*	
...	Emanuel, Helena, Rev. J. S. Drew	E	25 00	5 00	
...on	Baptist, Morrilton, Rev. J. R. Jamison	E	25 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
[illegible] Tree, Rev. M. Williams	E	$ 25 00				
Bethlehem, Osceola, Rev. J. H. Pugh	E	20 00				
First Baptist, Edmondson, Rev. F. W. Williams		20 00	20 00			
Galilee, Helena, Rev. H. G. Gardener		15 00	*			
Telico, Forrest City, Rev. F. M. McClendon		10 00				
Mt. Mariah, Marianna, Rev. H. Adams		10 00	[illegible]			
Zion Hill, Sweet Home, Rev. A. L. Perkins	C	10 00				
First Baptist, Natural Steps, Rev. A. L. Perkins		10 00				
First Baptist Eldorado, Rev. W. P. Mitchell		[illegible]				
Mt. Olive, Everdale, Mrs. Maggie Burch, Clerk		[illegible]		*	5 00	

ASSOCIATIONS

Ozan Districts, Rev. Z. Broaddus, Mod.	D	$ 71 50	$ 50 00	$		
[illegible] V. B. W. Rev. [illegible] W. Dudley, Mod.	D	50 00	25 00			
P. L. M. and D. Asso., Rev. H. R. Stephenson, Mod.	D	50 00		*	50 00	$0 00

CONVENTIONS

Arkansas Bapt. State Conv., Rev. J. R. Jamison, President		[illegible]			00	$ 50 00 $ 50 00
P. L. M. and D. Dist. B. Y. P. U. Conv., Rev. [illegible] T. F. Newsome,	E	[illegible]		*	25 00	25 00
J. R. Gray, Pres.	E	15 00		*	15 00	15 00

WOMAN'S AUXILIARY CONVENTIONS

Woman's Aux. State Conv., Mrs. Ida A. Drew, Pres.	E	$ 25 00	$	*	$ 25 00	$ 25 00
M. V. B. W. (Women's) Aux. Conv., Mrs. Bell Phelps, President		25 00	25 00			
P. L. M. and D. Dist. Wom. Aux. Conv. Mrs. T. Baines, Pres	E	25 00		*	25 00	25 00

INDIVIDUALS

Mr. John L. Webb, Hot Springs		$100 00	$100 00	$100 00	$ 50 00	
Prof. J. E. Watson, Pine Bluff		100 00	10 00			
Rev. L. H. Payne, Little Rock		100 00				
Mrs. Mary Moore, Pine Bluff		50 00				
Mr. A. C. Witcher, El Dorado		25 00	*			
Rev. J. T. Brown, Lewisville		25 00	*			
Rev. D. W. Reddick, Blackwell		25 00	*			
Mr. J. C. Johnson, Pine Bluff		25 00				
Dr. and Mrs. L. A. Davis, Trenton		25 00	*	25 00	25 00	
Rev. Z. M. Winder, Pine Bluff		25 00	[illegible]			
Mr. J. M. Wright, El Dorado		15 00	*			
Mr. W. E. Watson, Pine Bluff		15 00	*	15 00	15 00	
Rev. J. W. Neal, Camden		10 00	*			
Mrs. S. E. Bailey, Dermott		10 00	10 00	10 00	10 00	10 00
Rev. J. R. Jamison, Morrilton		10 00	10 00	5 00		
Mr. Jas. L. Williams, Earl		10 00	10 00	10 00		
Rev. Wm. Erby, Ft. Smith		10 00	5 00			
Mr. G. W. Martin, Clarendon		5 00	2 50			
Mrs. Belle Phelps, Osceola		5 00				
Mr. Anderson Tate, Palestine		5 00				
Rev. F. M. McClendon, Forrest City		5 00				
Mr. J. B. Holland, Wesson		5 00	*			
Mrs. Josephine Browing, El Dorado		5 00	*			
Rev. C. H. Collins, El Dorado		5 00	*			
Mrs. Laura Rogers, El Dorado		5 00	*			
Mr. Admiral Williams, Wesson		5 00	*			
Rev. Wm. F. Mitchell, El Dorado		5 00	*	5 00		
Mrs. Effie Jackson, El Dorado		5 00	*			
Mr. E. B. McKinney, Terrenza	E	5 00	*	5 00		
Mrs. Ida A. Drew, Helena	E	5 00	*	5 00	5 00	5 00

CALIFORNIA

CHURCHES

Pleasant Hill, Los Angeles, Rev. W. H. Rozier	C	$100 00	$100 00	$100 00	$100 00	$
Second Baptist, Los Angeles, Rev. T. L. Griffith	D	60 00		*	50 00	50 00
Beth Eden, Los Angeles, Rev. L. Burkhalter	E	50 00				
Second Baptist, Redland, Rev. P. W. Cooper	E	25 00		* 00		
Tabernacle, Los Angeles, Rev. J. D. Gordon	E	25 00				
Second Baptist Riverside, Rev. Wm. Thomas	E	25 00				
361. Zion, Los Angeles, Rev. F. H. Prinice		25 00	25 00			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Rev. L. M. Curtis	E	$ 25 00	15 20				
[illegible] Rev. A. T. Hines	E	15 00					
[illegible]	E	15 00					
[illegible]	E	15 00					
[illegible]	E	15 00					
[illegible]	E	10 00	3 00				
[illegible]	E	10 00		**			

INDIVIDUALS

Paul I. Perkins, Los Angeles	E	$ 50 00	$			
D. Hill, Los Angeles	E	25 00				
T. Hines, Los Angeles	E	20 00				
W. M. Nix, Los Angeles	E	10 00	5 00			
I. Brown, Los Angeles	E	5 00				
F. W. Cooper, Riverside	E	5 00				

COLORADO

CHURCHES

[illegible]th Street, Pueblo, Rev. N. H. Henderson	C	$100 00				
[illegible] Pleasant, Denver, Rev. I. S. Powell	D	50 00				
[illegible] Denver, Rev. G. W. Ward	D	50 00	50 00	25 00		

CONNECTICUT

CHURCHES

[illegible]a Hartford, Rev. J. C. Jackson	C	$100 00	$100 00	$100 00	$ 30 00	
[illegible]d Hartford, John McKenzie, Clerk	C	100 00				

WOMAN'S AUXILIARY CONVENTIONS

[illegible]ran Aux., Connecticut Baptist Union, Mrs. Mamie [illegible] Jackson, Pres.	D	$ 50 00	$ 50 00	$ 50 00	$ 50 00	$ 50 00

DISTRICT OF COLUMBIA

CHURCHES

[illegible]rth Avenue, Washington, Rev. W. A. Taylor	C	$100 00	$100 00			
[illegible] Carmel, Washington, Rev. W. H. Jernigan	C	100 00	100 00	100 00	100 00	100 00
[illegible]th Street, Washington, Rev. A. Wilbanks	C	100 00	85 00			
[illegible]rd Baptist, Washington, Rev. J. L. S. Holloman		25 00				
[illegible]ch, Washington, Rev. Wm. B. Marsh	E	25 00				

ASSOCIATIONS

Bethel Baptist, Rev. A. Wilbanks, Mod.	C	100 00		*		

CONVENTIONS

[illegible]ist Conv., Rev. W. H. Jernagin, Pres.	C	$100 00	$100 00	$100 00	$100 00	$ 50 00
Bethel B. Y. P. U. Conv., Wm. R. Williams, Pres.	E	5 00		* 5 00		

INDIVIDUALS

[illegible] W. H. Jernagin, Washington	E	$ 25 00	$ 25 00	$ 25 00	$ 15 00	

FLORIDA

CHURCHES

[illegible]st Bapt. Inst., St. Petersburg, Rev. R. A. Cromwell	C	$100 00				
[illegible] John, Miami, Rev. J. W. Drake	C	100 00	100 00	100 00	100 00	
[illegible], Zion, Miami, Rev. J. R. Evans	C	100 00	60 00			
[illegible]et Union, Jacksonville, S. Preston, Clerk	C	100 00				
[illegible]ional, Jacksonville	C	100 00				
[illegible], Tabor, Palatka, Rev. L. N. Anderson	C	100 00				
[illegible]abeth, Arcadia, Rev. G. P. McKinney, Sr.	C	50 00				
[illegible]on, Pensacola, Rev. J. B. Marvray	C	50 00	18 00			
[illegible]bel Institutional, Jacksonville, Rev. John E. Ford	C	50 00				
[illegible]nel, Tallahassee, Wm. McNeal, Clerk	C	43 86				
[illegible]st Baptist, Tampa, Rev. J. C. Robinson	C	25 00		*		
[illegible] Zion, Orlando, Rev. H. K. Hill	C	5 00	5 00			
[illegible]ge Grove, Sarasota, Rev. W. W. Rock	C					

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1928

ASSOCIATIONS

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Florida East Coast, Rev. J. N. Stokes, Pres.	C	$100 00	$ *	75 50			

CONVENTIONS

State S. S. and B. Y. P. U. Conv., Rev. H. K. Hill, President	C	$100 00		*			
Florida Baptist State Conv., Rev. W. C. Brown, Pres.	B	25 00		*	25 00	15 00	

INDIVIDUALS

Miss Ruth Haas, St. Petersburg	E	25 00					
Miss Marguerite Anderson, St. Petersburg	E	25 00					
Dr. S. M. Frazier, Miami	E	25 00					
Mr. C. R. Young, St. Petersburg	E	20 00					
Mr. F. T. Bacon, St. Augustine	E	10 00					
Mr J. M. Kenton, St. Petersburg	E	10 00					
Prof. Jas. Reddick, St. Augustine	E	10 00					
Prof. N. W. Collier, St. Augustine	E	10 00					
Prof. J. R. E. Lee, Tallahassee	E	10 00	10 00				
Mr. W. W. Parker, Jacksonville	E	10 00	10 00				
Mr M. Mart, St. Petersburg	E	10 00	10 00				
Mrs. Fannie Boyd, St. Petersburg	E	5 00					
Mrs. Carrie Reddick, St. Augustine	E	5 00					
Mr. F. M Booker, St. Petersburg	E	5 00					
Mr. Willard Potts, St. Petersburg	E	5 00					
Mr. Fulton Jones, St. Petersburg	E	6 00	2 50				
Miss C. L. Poe, St. Augustine	E	6 00					
Mr. Wm Bing, St. Augustine	E	5 00					
Mr. D. C Williams, St. Augustine	E	5 00					
Mrs. D. C. Williams, St. Augustine	E	5 00	1 00				
Mrs. A. H. Robson, St. Augustine	E	5 00	1 00				
Mrs. Viola L. Strowman, Armstrong	E	5 00	1 00				
Mr. B M. Mason, Armstrong	E	5 00	1 00				
Mr. A. Hayes, Armstrong	E	5 00	1 00				
Mrs. F. S Randolph, Armstrong	E	5 00	1 00				
Prof. W. M Robinson, Armstrong	E	5 00	1 00				
Mrs. Effie Williams, Armstrong	E	5 00	1 00				
Mr Geo L. Strowman, Armstrong	E	5 00					
Mr Ed Warren, St. Augustine	E	5 00					
Mr C. L. Reid, Palatka	E	5 00					
Mr Renard Jones, St. Augustine	E	5 00					
Mr Cincine Hamilton, St. Augustine	E	5 00					

ORGANIZATIONS

The Uehera' Board, First Bapt. Church, St. Petersburg, Willard Potts, President	D	$ 50 00	$ 25 00				

GEORGIA

CHURCHES

Oak Grove, Lyons, Rev. W. N. Lanier	C	$100 00	$				
Bryan, Savannah, Rev. L M Glenn	C	100 00	27 87				
Tabernacle Bapt., Augusta, Rev. D. F. Thompson	C	100 00					
Second Baptist, Savannah, John W. Davis, Clerk	D	55 00					
First African, Savannah	D	50 00					
Fourth Street, Columbus, Rev. H. Harris	D	50 00	50 00				
Ebenezer, Atlanta, Rev. A. D. Williams	D	50 00	46 00				
Metropolitan, Columbus, Rev.	D	50 00					
Shady Grove, Tignall, Rev. J. F. Franklin	D	50 00					
Mt. Olive, Macon, Rev. J. H. Evans	D	50 00					
First Baptist, Columbus, Rev. J. M. Brown	E	25 00	25 00	25 00	25 00		
Mt. Olive, Atlanta, Rev. J. M. Nabritt	E	25 00	25 00	25 00			
Antioch, Lithonia, Rev. J. T. Dorsey	E	25 00					
Bethel, Watkinsville, Rev. R. G. Cash	E	25 00					

ASSOCIATIONS

First Shiloh, Rev. G. W. Harrison, Mod.	B	$ 25 00					

CONVENTIONS

Georgia General Miss. Conv., Rev. J. M. Nabrit, President	C	$100 00	$100 00	$ 75 00			
State S. S. Conv., Rev. J. H. Evans, Pres.	E	25 00	25 00	25 00			
Columbia Union S. S. Conv., Rev. G. W. Harrison, President	E	25 00					

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

WOMAN'S AUXILIARY CONVENTIONS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Conv., Mrs. S. J. [illegible] President	E	$ 25 00	$ 25 00	1 00			
[illegible] Sound Union, Thomasville, Mrs. C. S. Shoemake, President	E	5 00		** $ 2 50			

INDIVIDUALS

[illegible] A. Hopkins, Atlanta	E	$ 50 00		*			
[illegible] D. Crawford, Atlanta	E	25 00	25 00	25 00	25 00		
[illegible] G. Cash, Madison	E	25 00					
[illegible] R. Jones, Atlanta	E	10 00					
[illegible] J. Jackson, Atlanta	E	10 00	10 00	10 00			
[illegible] A. Buckholts, Unadilla	E	10 00					
[illegible] M. T. Tilley, Atlanta	E	10 00					
[illegible] S. Paschal, Atlanta	E	7 00					
[illegible] W. Jackson, Atlanta	E	7 00					
[illegible] T. Dorsey, Atlanta	E	6 00					
John Castro, Dalton	E	5 00					
[illegible] H. Green, Tennille	E	5 00					
H B Bland, Wrightsville	E	5 00					

ILLINOIS

CHURCHES

[illegible] Baptist, Chicago, Rev L. K. Williams	A-1	$500 00	$500 00	$500 00			
[illegible] Vernon, Chicago, Rev. L. H. Johnson	C	150 00	*				
[illegible] Salem, Chicago, Rev. T. L. Ballou	C	100 00	*				
[illegible] Providence, Chicago, Rev. J. Wesley Carter	C	100 00	*	100 00	100 00	72 50	
[illegible] Beulah, Chicago, Rev. W. L. Petty	C	100 00	47 02				
[illegible] Emanuel, Chicago, Rev. W. M. Madison	C	100 00	100 00	$2 00			
[illegible] Chicago, Rev. H B. Hawkins	C	100 00					
[illegible] Bethel Baptist, Evanston; Rev. I. A. Thomas	C	100 00	100 00				
[illegible] Beulah Chicago, Rev. J. H. Smith	C	100 00		**	15 00		
[illegible] Chicago, Rev. J. C Austin	C	100 00	100 00				
[illegible] Chicago, Rev. J. Howard Gibson	D	50 00	*				
[illegible] Grove, Chicago, Rev. J. W. West	D	50 00					
[illegible] Calvary, Chicago, Rev. G. W. Haris	D	50 00	10 00				
[illegible] Chicago, Rev. H M. Tate	D	50 00					
[illegible] Olivet, Chicago, Rev. T. E. Brown	D	50 00	50 00	50 00	50 00		
[illegible] Chicago, Rev. D. Z. Jackson	D	50 00	20 00				
[illegible] Hope, Chicago, Rev. A. S. Bryant	D	50 00	10 10				
[illegible] Rest, Rockford, Rev W. R. Jackson	D	50 00	20 00				
[illegible] Ebenezer, Chicago Heights, Rev. F. W. Penick	D	50 00					
[illegible] Baptist, Cairo, Rev. J. J. Olive	E	35 00	*				
[illegible] and See, Chicago, Rev. E. Williams	E	25 00					
[illegible] Berean, Chicago, Rev W. M. Sanford	E	25 00	5 00				
[illegible] National, Chicago, Rev. W. M. Bennett	E	25 00					
[illegible] Zion, East St. Louis, Rev. W. C. Simmons	E	25 00	*				
[illegible] Era, Chicago, Rev. J. B Whittaker	E	25 00	*				
[illegible] Baptist, Joliet, Rev J. P. Spivey	E	25 00	*				
[illegible] Olive, Chicago, Rev. E. J. Jarrell	E	25 00	*				
[illegible] Shiloh, Chicago, Rev. R. H. Ragland	E	25 00	*				
[illegible] Chicago	E	25 00	*				
[illegible] Hill, Chicago, Rev. A. M Martin	E	25 00	*				
[illegible] Hope, Chicago, Rev. P. J. Whittaker	E	25 00	*				
[illegible] Light, Chicago, Rev. J. A. Hubbard	E	15 00	*				
[illegible] Baptist, Chicago, Rev. C. H. Sharp	E						

ASSOCIATIONS

[illegible] Era, Rev. W. L. Petty, Mod	C	$100 00	$ 25 00				
[illegible] Rev. G. W. Hill, Mod.	C	100 00					
[illegible] Union, Rev. J. A. Thomas, Mod.	C	100 00	100 00				
[illegible] Baptist, Rev. W. M. Bennett, Mod.	D	60 00		*	20 00		

CONVENTIONS

[illegible] Bapt. State Conv., Rev. J. J. Olive, President	C	$100 00	$				
[illegible] State Conv., Rev. W. L. Petty, Pres.	D	60 00	27 50				
[illegible] S. S. Conv., Rev. W. M. Madison, Pres.	D	50 00	27 50				
[illegible] Baptist S. S. Conv., Mr. J. R. Curtis, Pres.	B	25 00			10 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Bethlehem B. Y. P. U. Conv., J. A. Frye, Pres.	E	$ 25 00		25 00		
New Era Dist. S. S. Conv., Mrs. Julia Washington, President	E	25 00		* 25 00		

WOMAN'S AUXILIARY CONVENTIONS

Woman's State M. and E. Aux. Conv., Mrs. E. T. Dean, President						
Woman's Aux. New Era Asso., Mrs. J. C. Johnson, President	C	$100 00	$100 00	$100 00	$ 22 85	
Woman's Aux., Bethlehem, Asso., Mrs. C. D. Trice, President	D	50 00	50 00	50 00		
	E	25 00		* 29 00		

INDIVIDUALS

Frost, Landis and Kohn, Chicago	B	$200 00	$200 00	$200 00	$200 00	
Dr. L. K. Williams, Chicago	C	100 00	100 00			
Rev. J. H. Brunham, Chicago	C	100 00	100 00			
Rev. I. A. Thomas, Evanston	C	100 00	100 00			
Rev. M. A. McEwen, Chicago	C	100 00	10 00			
Rev. A. B. Collins, East St. Louis	D	50 00	*			
Rev. and Mrs. W. L. Petty, Chicago	D	50 00				
Rev. J. J. Olive, Cairo	D	50 00	50 00	10 00		
Rev. G. W. Harts, Chicago	D	50 00				
Rev. L. H. Johnson, Chicago	D	50 00				
Rev. A. W. Nix, Maywood	E	25 00		* 25 00		
Rev. L. A. Weaver, Chicago	E	25 00	25 00			
Mr. Edward H. Bortner, Chicago	E	25 00	5 00			
Rev. and Mrs. M. D. Dickson, Peoria	E	25 00				
Rev. W. W. Russell, Chicago	E	15 00	15 00	15 00	15 00	
Rev. N. J. Odneal, Chicago	E	10 00				
Mrs. Eva C. Hicks, Chicago	E	10 00		*		
Rev T. N Lee, Chicago	E	5 00	5 00	5 00	5 00	
	E	6 00		*		

INDIANA

CHURCHES

Second Baptist, Indianapolis, Rev. B. J. F. Wesbrook A-1		$500 00	$350 00			
Mt. Zion, Indianapolis, Rev. S. B. Butler	C	100 00	60 00			
St Paul, Gary, Rev. W. F. Lovelace	C	100 00		* 25 00		
First Baptist, East Chicago, Rev. J. M. Royster	D	50 00				
Mt. Zion, Gary, Rev. A. T. Allen	E	25 00		*		

CONVENTIONS

Union Dist. S. S. Conv., Rev. J. H. Abernathy, President	D	$ 50 00				

INDIVIDUALS

Rev. and Mrs. G. Wm. Ward, Indianapolis	D	$ 50 00	$ 25 00	$ 25 00	$ 25 00	
Rev. A. T. Allen, Gary	E	6 00	6 00	6 00		

IOWA

CHURCHES

Corinthian, Des Moines, Rev. Geo. W. Robinson	C	$100 00	$			
Antioch, Waterloo, Rev. P. A. Pinckney	E	50 00				
Maple Street, Des Moines, Rev. S. Bates	E	10 00				
Shiloh, Des Moines, Rev. J. L. Lucas	E	10 00				
Mt. Hebron, Des Moines, Rev. L. G. Garrett	E	6 00				

ASSOCIATIONS

Iowa and S. Dakota Bapt. Asso., Rev. Geo. W. Robinson, President	C	$100 00	$ 66 00			

WOMAN'S AUXILIARY CONVENTIONS

Iowa and S. Dakota Wom. Aux. Conv., Mrs. N. C. Marshall, President	D	$ 50		**	31 65	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

KANSAS

CHURCHES

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Baptist, Newton, Rev. J. L. Hawkins	C	$100 00	$				
Topeka, Rev. Ora M. Locust	C	100 00		* 17 26			
Topeka, Rev. L. V. Bolton	C	100 00					
Baptist, Leavenworth, Rev. E. W. Anthony	C	100 00					
Baptist Temple, Kansas City, Rev. R. M.	C	100 00					
Green, Kansas City, Rev. Geo. McNeal	C	100 00	100 00				
Solomon, Kansas City, Rev. S. Montgomery	C	100 00					
Rest, Kansas City, Rev. C. A. Washington	C	100 00					
Street, Coffeyville, Rev. T. S. Saunders	D	60 00					
Hope, Parsons, Rev. A. L. Gardner	D	50 00					
Manhattan	D	50 00					
Zion, Kansas City	D	50 00					
St. Kansas City, Rev. D. S Jackson	D	50 00	50 00	50 00	5 00		
Kansas City	D	50 00					
Baptist, Kansas City, J. H. Williams, Clerk	D	50 00					
Baptist, Kansas City, Rev. W. A. Bowren	E	25 00	25 00	25 00	25 00	25 00	
Wichita, Rev. J. W. Hayes	E	20 00	20 00	20 00	3 84		

ASSOCIATIONS

Valley Dist., Rev. D. S. Jackson, Mod.	D	$ 60 00	$ 50 00	$ 50 00	$ 50 00	$ 50 00
Eastern, Rev. J. T. Elias, Mod.	D	60 00	50 00	19 00		

CONVENTIONS

Baptist State Conv., Rev. W. A. Bowren, President	C	100 00				
State B. Y. P. U. Conv., Mr. H. T. Sims, Pres.	C	100 00	100 00	76 00		
State S. S. Conv., Mr. H. I. Monroe, Pres.	C	100 00	100 00	50 00		
Valley Dist. B. Y. P. U. Conv., Miss M. L. Holmes, President	E	25 00	25 00	25 00	25 00	25 00
Valley Dist. S. S. Conv., Mrs. G. N. Jackson,	E	25 00	25 00	25 00		

WOMAN'S AUXILIARY CONVENTIONS

Valley Dist. Woman's Aux., Mrs. L. A. Turner, President	E	$ 25 00	25 00			

INDIVIDUALS

A. W. Ross, Topeka	C	$100 00	2 00			
L. V. Bolton, Topeka	C	60 00				
Geo. McNeal, Kansas City	C	50 00	50 00			
S. Montgomery, Kansas City	C	25 00				
Deiches New, Kansas City	C	10 00				
Wm. Thomas, Kansas City	C	10 00				
J. W. Hayes, Wichita	C	5 00				
Lillie Gaines, Arkansas	C	5 00				
Nora E. Miller, El Dorado	C	5 00	2 50			
C. E. Woods, Arkansas	C	5 00				
Sarah Spencer, Kansas City	C	5 00				
S. Selzer, Kansas City	C	5 00				
L. A. Turner, Kansas City	C	5 00				
Belle McReynolds, Kansas City	C	5 00				
Iona Higgs, Kansas City	C	5 00				
J. T. Rosson, Fort Scott	C	5 00	5 00			
Sallie W. Williams, Kansas City	C	5 00				
Willie Mae Lee, Kansas City	C	5 00				
C. H. Selzer, Kansas City	C	5 00				
Gertrude Williams, Kansas City	C	6 00				

ORGANIZATIONS

Foreign Board, Mt. Zion B. C., Kansas City, Pauline Calvin, President	E	$ 5 00				

KENTUCKY

CHURCHES

Louisville, Rev. C. H. Parrish	C	$100 00	$100 00	$ 25 00		
Baptist, Frankfort, Rev. W. H. Bailew	C	100 00	100 00	100 00	50 00	

* means Pledges made to begin 1928
** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Green Street, Louisville, Rev. H. W. Jones	E	$100 00	15 00			
Bethel, Drakesboro, Rev. Ernest Estell	D	50 00				
Fourth Street Owensboro, Rev. E. H. Smith	D	50 00	50 00	50 00		
Corinthian, Frankfort, Rev. W. L. Campbell	E	25 00				
INDIVIDUALS						
Rev. Jas. W. Gibson, Lexington	D	$ 50 00	$ 50 00			
Rev. V. W. McLawler, Louisville	E	25 00				
Mr. R. H. Locke, Lynch	E	25 00				
Prof. and Mrs. John H. Smiley	E	10 00				
Mr. Dock Clay, Evarts	E	10 00	*	5 00		
Evangelist T. P. Smith, Paducah	E	5 00	5 00			
Mr and Mrs A. F. Robinson, Greensburg	E	5 00	1 50			
LOUISIANA						
CHURCHES						
St. Marks Fourth, New Orleans, Rev. I. H. Perkins	C	$100 00		*	1 00	
Progressive, New Orleans, Rev. J. L. Burrell	C	100 00		*		
Star Light, Lake Charles, Rev. S. S. Captain	C	100 00		*	5 00	
[illegible]ght, Lake Charles, Rev. M. T. Jackson	C	100 00		*	15 00	
Mt. Zion, Baton Rouge, Rev. W. M. Taylor	C	100 00	27 56			
Antioch, Monroe, Rev. J. C. Rodgers	C	100 00		*		
St. James, Monroe, Rev. J. C. Rodgers	C	100 00		*		
O[illegible]nuel, Lake Charles, Rev. N. P. Jones	C	100 00		*		
Mt. Zion, New Orleans, Rev. W. M. Casey	C	100 00		*	4 26	
Avenue, Shreveport, Rev. L. Allen	C	100 00		*		
Evergreen, Shreveport, Rev. J. E. Evans	C	100 00	100 62			
Beulah, New Orleans, Rev. E. M. Washington	D	50 00	75 08	*		
First Baptist, Monroe, Rev. E. L. Brunson	D	50 00		*		
[illegible] Green, Monroe, Rev. J. C. Rodgers	D	50 00		*		
[illegible] Solomon, Monroe, Rev. J. C. Rodgers	D	50 00		*		
Mt. Nebo, Monroe, Rev. P. C. Kenis	D	50 00		*		
Æbenezer, Cameron, Rev. S. S. Captain	D	50 00		*		
[illegible] Point, Fisher, Rev. H. S. Herson	D	50 00		*		
Mt. Olive, Leesville, Rev. H. S. Herson	D	50 00		*		
[illegible] Missionary, New Orleans, Rev. J. S. Morgan	D	50 00		*		
Mt. Triumph, New Orleans, Rev. I. E. Curtis	D	50 00		*		
Second Z[illegible], New Orleans, Rev. G. H. Hendricks	D	50 00		*		
First Mt. Calvary, New Orleans, Rev. I. B. Gaskins	D	50 00		*		
First Zion, New Orleans Rev. D. B. Fisher	D	50 00		*		
Newark, Baton Rouge, Rev. J. S. Butler	D	50 00		*		
[illegible] Lake Charles, Rev. H. S. Herson	D	50 00		*		
[illegible] New Orleans, Rev. W. M. Casey	D	50 00		*		
Mt. [illegible]a, New Orleans, Rev. J. J. Bell	D	50 00	11 00			
Trinity, Shreveport, Rev. I. A. Carter	E	25 00	11 16			
Antioch, New Orleans, Rev. A. C. Moore	E	25 00		*		
St. John, Gaytime, Rev. W. C. Clark	E	25 00		*		
St. Luke, Lake Charles, Rev. W. C. Clark	E	25 00		*		
[illegible] Baptist, [illegible] Orleans, Rev. M. W. Rivers	E	25 00		*		
[illegible] African, New Orleans, L. C. Wilcher, Clerk	E	25 00		*		
First Emanuel, New Orleans, Rev. A. W. Jones	E	25 00		*		
[illegible], New Orleans, Rev. A. Briggs	E	25 00		*		
Beautiful Zion, New Orleans, Rev. G. C. Rounds	E	25 00		*		
Stoner Hill, Shreveport, Rev. C. H. Walker	E	25 00		*	1 61	
Progressive, Monroe, Rev. J. C. Toombs	E	25 00		*		
[illegible]t. Spencer, Rev. A. L. Carpenter	E	25 00		*		
Zion Hill, Monroe, Rev. H. R. Flynn	E	25 00		*	11 00	
Progressive, Lake Providence, Rev. S. A. Cooper	E	25 00		*		
Spring Hill, Downsville, Rev. A. L. Carpenter	E	25 00		*		
Hopewell, Monroe, Rev. A. L. Carpenter	E	25 00		*		
Evening Star No. 1, Bastrop, Rev. A. L. Carpenter	E	25 00		*		
St. Joseph, W. Monroe, Rev. J. H. Housley	E	25 00		*	1 00	
Friendship, New Orleans, Rev. E. P. Columbus	E	20 00		*		
Mt. Hermon, New Orleans, Rev. Wm. Tyler	E	20 00		*		
Mt. Horeb, W. Monroe, Rev. J. H. Housley	E	15 00	2 00			
St. James, Monroe, Rev. J. H. Housley	E	15 00		*		
Union Chapel, Boskin, Rev. L. H. Holmes		10 00		*		
Bethany, Darnell, Rev. A. S. Jackson		10 00		*		
Bellview, Delhi, Rev. A. S. Jackson		10 00		*		
Green Grove, Rayville, Rev. A. S. Jackson		10 00		*		
Shiloh, McDonville, Rev. E. M. Washington		10 00		*		
Enema Zion, Melville, Rev. P. L. Sliss		10 00		*		
St. Reed, Shreveport, Rev. A. H. Samuel		10 00	10 00	10 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible]urch Location Pastor	E	$ 10 00		*			
[illegible]dson, Rev. H. Y. Rivers		10 00		*			
[illegible]ge, Rev. R. H. Hall	E	10 00		*			
[illegible] Rev. S. A. Collins	E	10 00		*			
[illegible] Plaquemine, Rev. [illegible]	E	10 00		*			
[illegible], Baton Rouge, Rev. [illegible]		10 00		*			
[illegible] I. S. Minor		10 00		*			
So Baton Rouge, Rev. S. R. Hawkins	E	10 00		*			
[illegible] S. E. Early, Clerk		10 00		*			
[illegible]e Emanuel, Lake Charles, Rev. P. L. [illegible]	E	5 00		*			
[illegible]ecdonia, New Orleans, Rev. W. McWillis	E						
ASSOCIATIONS							
[illegible] Dist. Baptist, Rev. W. M. Taylor, Mod.	C	$100 00	$	*			
[illegible] Dist B. Y. P. U., Mr. James E. Gayle, Pres.	E	25 00		*	10 00		
[illegible] S. S., Rev. R. L. Wiggins, Pres.	E	25 00		*			
[illegible] S. S., Rev. S. C. Headly, Pres.	E	10 00	10 00				
[illegible]rth Dist. B. Y. P. U., Rev. E. W. Washington, President	E	10 00	10 00				
CONVENTIONS							
[illegible]siana Bapt. State, Rev. W. M. Taylor, Pres.	C	$100 00		*			
[illegible]der School State Conv., Mr. R. P. Player, Pres.	E	25 00					
[illegible]ss and La. Dist. S. S. Conv., Mr. Esquire Moore President		25 00					
WOMAN'S AUXILIARY CONVENTIONS							
[illegible]man's First Dist. Asso., Mrs. M. T. Wells, Pres.	E	$ 25 00	$	*	12 00		
[illegible]man's 4th Dist. Home Missionary Asso., Mrs. Martha [illegible]Bradley, President	E	10 00		*			
[illegible]rman League, Star Light Bapt. Church, Lake [illegible]Charles, Mr. A. J. White, President		25 06		*	1 00		
[illegible]ior, New Sun Light Bapt. Church, Lake Charles, Mr Junior Thibodeaux, President		25 00		*	1 00		
[illegible]r Wide Hedge Work, New Orleans, Mrs. V. Smith, President	E	5 00		*			
INDIVIDUALS							
[illegible]dy Clay M. Roberson, Shreveport	E	$ 35 00	$ 35 00	$ 35 00			
[illegible]r. W. M. Roquemore, Lake Charles		25 00		*			
[illegible]r. G. C. Rounds, Algiers		25 00		*			
[illegible]rs. Susie Ray Sample, New Orleans		25 00		*			
[illegible]r. J. A. Sample, New Orleans		25 00		*			
[illegible]r. M. W. Rivers, New Orleans		25 00		*			
[illegible]rs. I. B. Gaskins, New Orleans	E	20 00		*			
[illegible]r. I. E. Scott, New Orleans	E	10 00		*			
[illegible]r. J. S. Morgan, New Orleans		10 00		*			
[illegible]ss Elizabeth Brown, New Orleans	E	10 00		*			
[illegible]r. A. W. Jones, New Orleans		10 00		*			
[illegible]r. J. A. Price, New Orleans	E	10 00		*	10 00		
[illegible]r. James E. Gayle, New Orleans		10 00		*			
[illegible]r. Charles L. Hamlin, Shreveport		10 00		*			
[illegible]r. James Searcy, Lake Charles		10 00		*			
[illegible]rs. H. L. Davis, Shreveport	E	10 00		*	10 00		
[illegible]r. and Mrs. J. D. Smith, Shreveport	E	10 00		*	3 00		
[illegible]rs. R. L. Turner, Shreveport	E	10 00	7 00				
[illegible]r. J. A. Steidtman, Shreveport	E	10 00		*			
[illegible]st. Washington Spooner, Baton Rouge		10 00		*			
[illegible]rs. Jos. A. Bingaman, New Orleans	E	10 00					
[illegible]r. M. E. Flinne, New Orleans	E	10 00					
[illegible]rs. W. B. Willis, Litroe	E	10 00					
[illegible]n. V. Jarvis Johnson, Alexandria	E	5 00		*			
[illegible]ss M. T. Bailey, New Orleans	E	5 00		*			
[illegible]ss Albertine Gossitt, New Orleans		5 00		*			
[illegible]r. L. A. Strode, New Orleans		5 00		*			
[illegible]r Isaac McCrae, New Orleans		5 00		*			
[illegible]rs. J. Syrick, New Orleans		5 00		*			
[illegible]rs. Little Washington, New Iberia		5 00		*			
[illegible]rs. M. T. Wells, New Orleans	E	5 00		*			
[illegible]rs. A. Williams, New Orleans	E	5 00		*			
[illegible]r. W. Simon, New Orleans		5 00		*			
[illegible] H. Lewis, New Orleans		5 00		*			
[illegible]r Thomas Phillips, New Orleans	E	5 00		*			
[illegible]v. H. L. Land, New Orleans	E	5 00		*			
[illegible]rs. M. H. Durant, New Orleans	E	5 00		*			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Mr. E. M. Dunn, New Orleans		$ 5 00	*				
Rev. W. H. Fisher, New Orleans		5 00	*				
Mr. J. P. Reed, New Orleans		5 00	*				
Mr. Alma Green, Shreveport		5 00	*				
Rev. Jas. H. Lewis, New Orleans		5 00	*				
Mr. C. H. Williams, Simmesport		5 00	*				
Rev. S. H. Horton, New Orleans		5 00	*				
Rev. J. Jackson, New Orleans		5 00	*	5 00	5 00	1 00	
Mrs. Charlotte M. Nelson, New Orleans		5 00	*				
Mr. H. A. London, New Orleans		5 00	*				
Mrs. S. W. Woods, New Orleans		5 00	*				
Mrs Rosa Reed, New Orleans		5 00	*				
Rev. E. P. Columbus, New Orleans		5 00	*				
Mr. Jackson Acox, New Orleans		5 00	*				
Rev. C. W. Brooks, New Orleans		5 00	*				
Rev. Wm. Tyler, New Orleans		5 00	*				
Mrs. Francis Belanger, New Orleans		5 00	*				
Mrs. Mattie Bengiman, Algiers		5 00	*				
Rev. A. C. Moore, New Orleans		5 00	*				
Mrs. L. Mead, New Orleans		5 00	*				
MARYLAND							
CHURCHES							
Enon, Baltimore, Rev. Arthur J. Payne		$100 00	$ 85 00				
First Colored, Baltimore, Rev. W. H. Young	C	100 00					
Metropolitan, Baltimore, Rev. J. H. Green		100 00					
Wayland, Baltimore, Rev. W. J. Winston		50 00					
Olivet, Baltimore, Rev. J. C. Sweeney		50 00					
Psalmist, Baltimore, Rev. Junius Gray		50 00					
Shiloh, Baltimore, Rev. W. W. Allen		50 00					
Sharon, Baltimore, Rev. Denie Elliott		30		**	30 00		
MASSACHUSETTS							
CHURCHES							
Peoples, Boston, Rev. D. S. Klugh	C	$100 00	$100 00	$100 00			
Ebenezer, Boston, Mrs Hulda Henderson, Clerk	C	100 00	100 00				
MICHIGAN							
CHURCHES							
Second Baptist, Detroit, Rev. R. L. Bradby	A-1	$500 00	$	*			
Mt. Olive, Detroit, Rev. J. B. Glover	C	100 00	100 00	100 00	100 00	100 00	25 00
Calvary, Detroit, Rev. J. H. Mastin	C	100 00	100 00	100 00	100 00	100 00	43 00
King Solomon, Detroit, Rev. Moses Williams	C	100 00					
New Hope, Detroit, Rev A. C. Williams	C	100 00	75 00				
Macedonia, Pontiac, F. B. Reed		50 00					
Pleasant Green, Detroit, Rev. U. S. Gaither		25 00					
Shiloh, Detroit, Rev. S. D. Ross		15 00		**	15 00		
ASSOCIATIONS							
Michigan Dapt. Dist. Asso., Rev. J. H. Mastin, Mod.	C	100 00		*	10 00		
INDIVIDUALS							
Rev. L. R. W. Johnson, Flint		100 00	100 00				
Rev. H. B. Bronson, Detroit		50 00					
MINNESOTA							
CHURCHES							
Pilgrim, St. Paul, Rev. L. W. Harris	C	$120 00	$ 50 00				
MISSISSIPPI							
CHURCHES							
Second Baptist, Laurel, Rev. O. W. Jones	B	$200 00	$	*			
First Baptist, McComb, Rev. J. H. Jackson	C	100 00		*			
Pilgrim Rest, Clinton, Rev. B. R. Geralds	C	100 00		*			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
D	$100 00	85 55				
C	100 00	41 07				
C	100 00	46 50				
C	100 00					
C	100 00					
C	100 00					
C	100 00					
C	100 00	23 00				
C	100 00	100 00	27 25			
C	100 00					
C	100 00	20 81				
C	100 00	100 00				
C	100 00					
C	100 00	26 93				
C	100 00					
C	100 00					
C	100 00	36 00				
C	100 00					
C	100 00					
C	100 00	50 00				
C	100 00	5 00				
C	100 00					
C	100 00		*			
C	100 00	100 00	100 00	100 00	100 00	100 00
C	100 00	40 00				
C	100 00	10 00				
C	100 00	100 00	20 00			
C	100 00	100 00	15 05			
C	100 00	10 00				
C	100 00	24 70				
C	100 00	10 00				
D	50 00		*	50 00	23 25	
D	50 00		*			
D	50 00		*	1 00		
D	50 00		*			
D	50 00		*	25 50		
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*	50 00		
D	50 00		*			
D	50 00		*			
D	50 00	15 10				
D	50 00	20 21				
D	50 00	37 02				
D	50 00	22 00				
D	50 00	30 00				
D	50 00	34 14				
D	50 00	50 00				
D	50 00	50 00				
D	50 00					
D	50 00	10 00				
D	50 00	50 00				
D	50 00					
D	50 00	36 06				
D	50 00					
D	50 00					
D	50 00		*			
D	50 00					
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
D	50 00		*			
E	40 00					
E	25 00					
E	10 00					

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
New Hope, Lyon, Rev. S. C. Curry	E	$ 25 00					
Visitors Chapel, Longstreet, Rev. S. C. Curry	E	25 00	*				
Jerusalem No. 1, Natchez, Rev. P. C. Curtis	E	25 00	*				
Mt. Olive, Essex, S. D. Daniels, Clerk	E	25 00	*				
Bellevue, Hinchcliff, M. D. Ridley, Clerk	E	25 00	*				
New Rose Hill, Yazoo City, Rev J. C. Craig	E	25 00	*				
Silver Mound, Yazoo City, Rev. J. C. Craig	E	25 00	*				
Walnut Hill, (Offoona) Madison Co., Rev. J. C. Craig	E	25 00	*				
Rising Sun, Port Gibson, Rev. D. L. Clifton	E	25 00	*				
Mt. Moriah, Edwards, Rev. D. L. Clifton	E	25 00	*				
Mt. Herman, West Point, Rev. O. J. Turner	E	25 00	*				
Shiloh, Columbus, Rev. I. M. Misson	E	25 00	25 00				
Evening Star, Lamkin, Rev. S. A. Lewis	E	25 00	*				
Et Bethel, Betzoni, Rev. S. A. Lewis	E	25 00	*				
Locust Grove, Silver City, Rev. S. A. Lewis	E	25 00	*				
Mt. Horeb, Hollandale, Rev H. G. Gardener	E	25 00	*				
Union Baptist, Meridian, Rev. B. W. Coates	E	25 00	*				
Mt. Airy, Dickerson, Rev. Chas. H. Payne	E	25 00	*				
Shiloh, Goyka, Rev. R. V. Gavan	E	25 00					
Bayridge, Woodville, Rev G. L. Davis	E	25 00					
St. John, Rising Sun, Rev. C. T. Thornton	E	25 00					
Peter's Rock, Pace, Rev W. M. President	E	25 00	*				
True Light, Dockery, Rev W. M. President	E	25 00	*				
Rose Hill, Anguilla, Rev. P. D. Thompson	E	25 00	*				
Morning Star, Gunnison, Rev. P. D. Thompson	E	25 00	*				
Calvary Renova, Rev. P. D. Thompson	E	25 00	*				
Old Jericho, Doddsville, Rev. P. D. Thompson	E	25 00	*				
St. Andrew, Shelby, Rev. J. L. Joiner	E	25 00	*				
White Zion, Merigold, Rev. C. T. Thornton	E	25 00	25 00				
Good Hope, Crystal Springs, Rev. S. D. Minor	E	25 00	*				
Pleasant Grove, Bryant, Rev C. P. Bohannon	E	25 00					
Tulane, Yazoo City, Rev. J. P. Sanders	E	25 00	25 00	25 19			
Damascus, Cleveland, Rev. S. T. Moore	E	25 00					
Pleasant Green, Cleveland, Rev. S. T. Moore	E	25 00					
Morning Star, Lorman, Rev. S. T. Moore	E	25 00					
Holy City, Pickens, Rev. A. D. Frazier	E	25 00					
Sweet Home, Lexington, Rev. D. P. Pearson	E	25 00					
Friendship, Greenwood, Rev. E. W. Washington	E	25 00	*				
Valley View, Cruger, Rev. A. D. Frazier	E	25 00					
Lake City, Lake City, Rev. H. W. White	E	25 00					
Mt Carmel, Vicksburg, Rev. W. M. Davis	E	25 00	*				
Wallace Chapel, Marks, Rev. S. T. Anderson	E	25 00	*				
Egypt Hill, Gatesville, Rev. B. C. Cook	E	25 00	*				
Blanche's Chapel, Tchula, Mrs. L. E. Ford, Clerk	E	25 00	*				
Pilgrim Progressive, Meridian, Rev. Ed. Cole, (Acting)	E	25 00	5 00				
New Liberty, Bentonia, Rev. W. L. Smith	E	20 00	*				
Locust Grove, Fayette, Rev. P. C. Curtis	E	20 00	*				
I. John Baptist, Starkville, Rev. O. J. Turner	E	20 00	*				
Mt Carmel, Oliverfried, Dave White, Clerk	E	20 00	*				
Mt. Arah, Torrance, Rev. C. P. Bohannon	E	20 00	20 00	20 00	15 17		
Mt. Olile, Sibley, Rev. B. D. Sims	E	20 00	20 00				
White Cloud, Merigold, Rev. B. D. Sims	E	20 00	10 00				
First Baptist, Merigold, Rev. B. D. Sims	E	20 00	10 00				
St Mark, Natchez, Rev. B. D. Sims	E	20 00	10 00				
New Mt. Zion, Shelby, Rev. W. M. President	E	20 00	*				
New Foundation, Hollandale, Rev W. M. President	E	20 00	*				
Pilgrim Chapel, Chambers, Rev. E. L. Blair	E	20 00	*				
Mt. Olive, Mound Bayou, Rev. J. A. Scott	E	20 00	*				
Zion Rock, Berclair, Rev. C. T. Thornton	E	20 00	*				
Sweet Home, Ita Bena, Rev. C. T. Thornton	E	20 00	*				
Sunlight, Meridian, Rev. Henry Brown	E	20 00	*				
Pleasant Hill, Meridian, Rev. C. Rush	E	20 00					
Second Pilgrim Rest, Durant, Rev. D. P. Pearson	E	20 00	*				
Lake View, Mound Bayou, Rev. A. Newsom	E	15 00	*				
Macedonia, Shelby, Rev. H. G. Gardener	E	15 00	*				
Oak Ridge, Harworth, Rev. W. L. Smith	E	16 00	*				
Mercy Seat, Perthshire, Rev. H. G. Gardener	E	15 00	*				
Denton Chapel, Denton, Rev. T. W. Laundrew	E	15 00	*				
New Bethel, Rich, Rev. T. W. Luandrew	E	15 00	*				
Lilly May, Georgetown, Rev. B. C. Cook	E	15 00	*				
Mt. Herel, Rolling Fork, Rev. B. C. Cook	E	15 00					
First Baptist, Starkville, Rev. E. M. Weddington	E	15 00	*				
New Salem, Merigold, Rev. J. L. Joiner	E	15 00					
Second James Creek, Cliftonville, Rev. W. J. Walker	E	15 00					
Silverine, Quitman, Rev. Henry Brown	E	15 00					
Morning Star, Newton, Rev. C. Rush	E	15 00					
Shady Grove, Colin, James Apling, Clerk	E	15 00	*				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Grove, Lexington, W. L. Johnson, Clerk	E	$ 15 00					
Grove, Lexington, W. L. Johnson, Clerk	E	15 00	15 00				
Grove, Lexington, Rev J. H. Walker		10 00	*				
Hill, Natchez, Rev P. H. Young		10 00	*	1 00			
Baptist, Anguilla, Rev. J. J. Jones		10 00	*				
Hill, West Point, Rev. J. J. Jones	E	10 00	*	1 90			
Matthew, Columbus, Rev. J. J. Jones		10 00	*				
Chapel, Crawford, Rev. J. J. Jones		10 00	*				
Grove, Carter, Rev. Jas. A. G. Johnson	E	10 00					
Grove, Carter, Rev. C. Rush	E	10 00	*				
Baptist, Wahalak, Rev. Jas. A. G. Johnson	E	10 00	*				
Promise Land, Thornton, Rev. Jas. A. G. Johnson	E	10 00	*				
Rest, Lombardy, Rev. James A. G. Johnson	E	10 00	*				
Hope, Natchez, Rev. James Drake	E	10 00	*				
Natchez, Rev. E. L. Blair	E	15 00					
Valley, Duncan, Rev. E. L. Blair	E	10 00					
Bethel, Boyle, Rev. J. L. Joiner	E	10 00					
Andrew, Parsons, Rev. Wm. Thomas	E	10 00	*				
Chapel, Doddsville, Rev. D. R. Ellis	E	10 00	*				
Mark, Slaughter, Rev. D. R. Ellis	E	10 00	*				
Mary, Lolin, Rev. Jas. A. G. Johnson	E	10 00	*				

ASSOCIATIONS

Yazoo County, Rev. W. L. Jones, Mod.	C	$100 00	$ 75 00				
Mt. Olivet, Rev. G. H. Cliffin, Mod.	D	50 00	50 00	50 00	50 00	50 00	
Daughter Co. Asso., Rev. C. V. Hill, Mod.	D	50 00	50 00	50 00	50 00	50 00	10 00
Mt. Moriah-Union, Rev. C. P. Bohannon, Mod.	D	50 00					
Yazoo Dist., Rev. J. A. Marshall, Mod.							
Yazoo County (Consolidated), Rev. C. H.	D	50 00	50 00				
Vaughn, Moderator	E	25 00	25 15				
Washington County, Rev. J. D. Johnson, Mod.							

CONVENTIONS

Miss State S. S. Conv., Rev. D. W. Higgins, Pres.	B	$250 00	$160 00				
Miss State B. Y. P. U. Conv., Rev. J. W. Gayden, Pres.	C	125 00	125 00				
East Miss. State S. S and B. Y. P. U. Conv., Rev.	D	50 00	*	50 00	50 00	50 00	35 00
J. J. Overstreet, President	D	50 00	*				
Miss Bapt. State Conv., Rev. P. E. Frisby, Pres.	E	25 00	*				
Yazoo County S. S. Conv., Rev. W. L. Smith, Pres.	E	25 00					
Colored Dist. S. S. Conv., Rev. Wm. H. Terrell, Pres.							
Central New Hope and Meridian Dist., B. Y. P. U. Convention, Rev. P. F. Howze, Pres.	E	25 00					
South Miss. and East La. Dist. Conv., Rev. R. W. Dumas, President	E	25 00	25 00	25 00	25 00	25 00	
Madison Co. S. S. Conv., Rev. W. L. Jordan, Pres.	E	25 00		25 00	5 00		
Colored Dist. B. Y. P. U. Conv., Rev. F. W. Manege, President	E	12 50					
Vaiden Lake Dist. S. S. Conv., Mr. Silas Kelly, Pres.	E	30 00		*			
Union Dist B. Y. P. U. Conv., Rev. J. W. Randolph, President	E	5 00	5 00				

WOMAN'S AUXILIARY CONVENTIONS

Woman's Aux Bapt. State Conv., Mrs. E. D. McGowan, President	C	$100 00	$	*	$100 00	$ 20 45	
Woman's Aux. Hinds County Asso., Mrs. E. D. McGowan, President	E	25 00	25 00				
Mt. Olivet Woman's Missionary Dist. Conv., Mrs. B. R. Harris, President	E	25 00	25 00				
Woman's Aux Wilkinson Co. Asso., Mrs. H. J. W. Davis, President	E	5 00		*	5 00	6 00	

ORGANIZATIONS

Quarter Literary Club, Mt. Horeb Bapt. Church, Greenville, Mrs. P. L. Foreman, Secretary	E	12 00		*			
Women's League, First Baptist, Clarksdale, Porter Akins, President	E	10 00		5 00			
International Negro Charity Asso., Natchez, J. C. Clark, President	E	10 00		10 00	10 00		

INDIVIDUALS

Mr. T. McElveins, Shaw	C	$100 00	$				
Mr. J. S. Shillworth, Greenville	C	100 00					
Mr. and Mrs. A. C. D. McClellan, Shaw	D	50 00		*			
Mr. Joseph Peterson, Lyons	D	50 00	50 00	5 00			
Mr. Silas Kelley, Marks	D	50 00	25 00				
Rev. and Mrs. W. G. Wilson, Meridian	D	50 00					

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Rev. E. M. H. Bradley, Jackson	D	$ 50 00				
Rev. O. B. Hamilton, Greenwood	D	50 00				
Rev. M. W. Washington, Bryant	E	28 00	1 00			
Rev. W. L. Smith, Yazoo City	E	25 00				
Rev. Calvin Perkins, West Point	E	25 00	*			
Mr. D. H. Hair, Laurel	E	25 00	12 50			
Rev. A. D. Purnell, Canton	E	25 00				
Mrs. Ellen Harris, Vicksburg	E	25 00				
Mr. T. J. Huddleston, Yazoo City	E	25 00	25 00			
Rev. L. D. Fields, Moorhead	E	25 00	*	12 50		
Dr. A. A. Gipson, Clarksdale	E	25 00	*			
Dr. T. J. King, Laurel	E	25 00	*	5 00		
Dr. A. A. Philips, Laurel	E	25 00	*	5 00		
Rev. P. D. Thompson, Shelby	E	20 00	*			
Rev. York Powers, West Point	E	20 00	*			
Rev. D. T. [illegible]	E	15 00				
[illegible] Moore, Marks	E	12 00	2 00			
Mrs. M. E. Pinquite, Canton	E	10 00	*	10 00		
Mr. W. M. Holmes, [illegible]	E	10 00	*	10 00		
Dr. and Mrs. T. L. Zuber, West Point	E	10 00	*	10 00		
Mr. John W. Spann, West Point	E	10 00	*			
Mrs. E. B. Tapp, Jackson	E	10 00	10 00			
Rev. W. M. President, Shelby	E	10 00	*			
Rev. W. L. Jordan, Flora	E	[illegible]	[illegible]			
Rev. B. D. Sims, Natchez	E	10 00	*			
Rev. G. L. Davis, Woodville	E	10 00	5 00			
Mr. P. M. Smith, Mound Bayou	E	10 00	10 00			
Dr. T. J. Barnes, Laurel	E	10 00	10 00			
Rev. C. P. Bohannon, Grenada	E	10 00	10 00	10 00	10 00	
Rev. P. R. Young, Belzoni	E	10 00	*			
Mr. T. [illegible] Jones, Indianola	E	10 00	*			
Rev. J. H. Walker, Natchez	E	10 00	*			
Mr. H. R. Oliver, Shelby	E	5 00	*			
Mr. C. S. Reid, Yazoo City	E	5 00	*	1 00		
Mr. B. W. Wright, Mound Bayou	E	5 00	*			
Mr. W. D. Anderson, Mound Bayou	E	5 00	*			
Mr. P. D. Thompson, Jr., Shelby	E	5 00	*			
Mr Jerry Miles, Vicksburg	E	5 00	5 00			
Rev. T. Hutchins, Meridian	E	5 00	5 00	2 50		
Mr. Clarence Perry, Carter	E	5 00				
Mr. Julius Mack, Natchez	E	5 00	*			
Rev. A. C. Tolliver, Natchez	E	5 00	*			
Mr. N. A. Brantley, Indianola	E	5 00	*			
Mrs. C. E. Knox, Indianola	E	5 00	*			
Mr. W. M Hardy, Mendenhall	E	5 00				
Mr. Nolle Lee, Laurel	E	5 00	*			
Mrs L. E. Sims, Natchez	E	5 00	*			
Miss D. L. Sims, Natchez	E	5 00	*			
Mr P. W. Hill, Canton	E	5 00	*			
Mr. Taft Freeman, Lamont	E	3 00	*	5 00	5 00	

MISSOURI

CHURCHES

Second Baptist, Kansas City, Rev. S. W. Bacote	B	$200 00		*	$ 63 00	
First Baptist, St Louis, Rev. O. C. Maxwell	B	200 00		*		
Central, St. Louis, Rev. Geo. E. Stevens	C	100 00	100 00	100 00	15 00	
New Hope, St. Joseph, Rev. J. W. Gordon	C	100 00	18 47			
Tabernacle, St Louis, Rev. S. A. Moseley	C	100 00		*	5 00	
Leonard Ave., St. Louis, Rev. P. W. Dunnavant	C	100 00				
First Baptist, St. Joseph, Rev. W. H. Hill	D	50 00				
Mt. Zion, St. Louis, Rev. Joseph W Brown	D	50 00				
First Corinthian, St. Louis, Rev. J. N. Taylor	D	50 00				
First Baptist, Webster Grove, Rev. R. E. Lee	D	50 00				
Gullies, St. Louis, Rev. M. Queene	E	25 00		*		
St. Luke, St. Louis, Rev. I. E. Bank	E	5 00				
Southern, St. Louis, Rev. W. G. Gibson	E	5 00		5 00		

ASSOCIATIONS

Antioch Dist., Rev. Wm H. Harris, Mod.	D	$ 50 00	$ 50 00			

CONVENTIONS

State S. S Conv., Mrs Irene Maxwell, Pres.	E	$ 25 00	$ 25 00			
State B. Y. P. U. Conv., Rev. C. H. Bratton, Pres.	E	25 00	25 00	25 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

INDIVIDUALS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
[illegible]	C	$100 00	$ *			
[illegible] Kansas City	D	50 00	25 00			
[illegible] Kansas City	D	50 00	10 00			
[illegible]	D	50 00	50 00			
Ernestine Wilson, St. Louis	D	20 00	*	20 00		
C. T. Stamps, St. [illegible]	E	5 00	5 00	5 00		
[illegible]	E	5 00	5 00			
[illegible]	E	5 00	5 00			
[illegible]	E	5 00		**	5 00	

NEBRASKA

ASSOCIATIONS

[illegible] and Council Bluff Dist., Rev. Z. E. McGhee, Moderator	D	$ 50 00	$ 15 00			

CONVENTIONS

[illegible] Bapt. State S. S. Conv., Rev. H. L. Anderson, President	E	10 00	10 00	10 00	10 00	10 00

INDIVIDUALS

[illegible] and Mrs. E. H. McDonald, Omaha	E	25 00		*		

NEW JERSEY

CHURCHES

[illegible]werth, Newark, Rev. H. T. Borders	C	$100 00	$100 00	$ 50 00		
[illegible] Olive, Hackensack, Rev. J. P Greene	C	100 00	100 00	100 00	100 00	
[illegible]gnolia, Newark, Rev. C. T. Wilcher	C	100 00	100 00	100 00	100 00	
[illegible]ont Jersey City, Rev. F. W. Means	C	100 00				
[illegible]nt. Jersey. City, Rev. W. A. Epps	C	100 00				
[illegible]ston, Orange, Rev. J. H. Hughes	[illegible]	50 00	50 00	50 00	50 00	
[illegible]ndale, Summit, Rev. H. R. Cooper	[illegible]	50 00				
[illegible]endship, Newark, Rev. R. H. Harris	[illegible]	25 00				
[illegible]er Baptist, Glassboro, Rev. J. W. Williams	E	25 00				
[illegible]ist Baptist, Linden, Rev. T. J. Hall	[illegible]	[illegible]				

INDIVIDUALS

[illegible] and Mrs. Geo. A. Askew, Middletown	C	$100 00				
[illegible]fied G Bryant, Newark	[illegible]	10 00				

NEW MEXICO

CHURCHES

[illegible] Olive, Albuquerque, Rev. O. F. Dixon	D	$ 50 00	$ 25 00			
[illegible]ffer Grove, Mesquite, Rev. C. T. Hughes	E	25 00	10 00			

INDIVIDUALS

[illegible]	B	$ 5 00	$	*	$ 5 00	$ 2 00
[illegible]s D. A. Austin, Albuquerque	[illegible]	[illegible]				

NEW YORK

CHURCHES

[illegible]dah, Buffalo, Rev. E. J. Echols	A-1	$500 00	$500 00			
[illegible] Trinity, Brooklyn, Rev. T. S Harlen	A-1	600 00	50 00			
[illegible]ssa, New York, Rev. Geo. H. Sims	C	100 00	50 00			
[illegible]ewood, Brooklyn, Rev. J. B. Adams	C	100 00	100 00	100 00	20 00	
[illegible]tropolitan, New York, Rev. W. W. Brown	C	100 00	100 00	*		
[illegible]sthesda, New Rochelle, Rev. J. B. Buddle	[illegible]	100 00				
[illegible]	[illegible]	50 00				
[illegible]	D	50 00		*		
[illegible]ant Baptist, Sheepshead Bay, Rev. J. C. Brown	E	25 00				
[illegible]ylon, Hempstead, Rev. S. M. Usry	E	10 00				
[illegible] Baptist, Brownsville, Rev. W. G. Carter	[illegible]	[illegible]				

The * means Pledges made to begin 1928
The ** means Pledges made to begin [illegible]

INDIVIDUALS

Church Location Pastor	Class	Pledge	1927 Paid	1928	1929 Paid	1930 Paid
Rev. W. H. Masse, New York	C	$100 00	$100 00			
Dr. W. W. Brown, New York	C	100 00	100 00			
Rev. A. W. Spearman, [illegible] Chester	E	25 00				
Mr. J. A. Steele, New York	E	25 00	25 00			
Rev. E. Moore, Buffalo	E	10 00	10 00	5 00		

NORTH CAROLINA

CHURCHES

White Rock, Durham, Rev. S. L. McDowell	C	$100 00	$100 00			
First, Baptist, Franklinton, Rev. M. W. Williams	C	25 00	12 50			
Springfield, Auburn, Rev. M. W. Williams	E	25 00				
Central, Wilmington, Rev. M. D. Dickson	E	15 00	*			
Martin St., Raliegh, Rev. E. Wimberly	E	10 00				

WOMAN'S AUXILIARY CONVENTIONS

Woman's H and F M. Conv., Mrs. Pattie G. Shepard, President	E	$ 25 00	$	* $ 25 00		

OHIO

CHURCHES

Zion Hill, Cleveland, Rev. C. C. Aller	B	$200 00	$			
New Hope, Cleveland, Rev. J. H. Allen	C	100 00				
Friendship, Cleveland, Rev. A. Hawkins	C	100 00	100 00	100 00	100 00	
Liberty Hill, Cleveland, Rev. M. F. Washington	C	100 00	100 00	100 00	100 00	100 00
Providence, Cleveland, Rev. J. W. Ribbins	C	100 00				
Macedonia, Cleveland, Rev. W. L. McDonald	D	50 00				
New Prospect, Cincinnati, Rev. Wm Farrell, Jr.	D	50 00				
Third Baptist, Toledo, Rev. B. F. McWilliams	D	50 00				
Shiloh, Dayton, Rev. E. Wm Wright	E	25 00				
Ebenezer, Youngstown, Rev. H. Kimberly	E	25 00				
Friendship, Massilon, Rev. J. P. Anderson	E	25 00				
Second, Middletown, Rev. B. W. Clark	E	25 00				
Revelation, Cleveland, Rev. C. M. Potts	E	25 00				
Monumental, Cleveland, Rev. A. C. Henley	E	25 00				
Mt. Zion, Bedford, Rev. L. McMann	E	15 00				
Friendship, Dayton, Rev. E. L. Harris	E	10 00				

CONVENTIONS

Ohio Bapt. State Conv., Rev. J. F. Walker Pres	A-1	$500 00	$500 00	$500 00	$250 00	
[illegible] Dist. S. S. Conv., Rev. W. L. McDonald, President	E	25 00				

ORGANIZATIONS

[illegible] Cleveland, Mr. Rufus [illegible]	B	$ 62 50				

INDIVIDUALS

Rev. W. L. McDonald, Cleveland	C	$100 00	$			
Rev. A. L. Brone, Cleveland	D	50 00	25 00			
Rev. N. L Shaw, Cleveland	D	50 00				
Rev. L. McMann, Bedford	E	20 00				
Mrs. Ednah L. Lewis, Akron	E	10 00	10 00	10 00	10 00	10 00
Rev. J. E. A. Wilson, Cleveland	E	10 00	*	10 00		
Mr. Chas. S. Banks, Ripley	E	5 00	5 00	5 00	5 00	

OKLAHOMA

CHURCHES

Tabernacle, Oklahoma City, Rev. E. W. Perry	C	100 00	100 00	1 00		
First Baptist, Tulsa, Rev. H. E. Owens	C	100 00	43 25			
Grayson Baptist, Enid, Rev. W. L. Humphrey	D	50 00				
First Baptist, Cushing, Rev. Wm. Thomas	D	50 00				
First Baptist, Bartlesville, Rev J. W. Jones	D	50 00				
First Baptist, Ardmore, Rev. C. A. Hamilton	D	50 00				
Israelite, Falls, Rev. W. S. Burns	D	50 00				
Macedonia, Guthrie, Rev. S. A Clark	D	50 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Rev. M. A. Washington	D	$ 50 00	$ 2 25				
[illegible] Peace Chr. Rev. Chas. H. Davis	E	25 00					
[illegible] Creek Boynton, Rev. Chas. H. Dawis							

ASSOCIATIONS

[illegible] Rev. E. L. Barber, Mod.	C	$100 00	$ 50 00			
[illegible] Dist., Rev. W. L. Humphrey, Mod.	D	50 00	50 00	50 00		
[illegible] Dist., Rev. S. A. Clark, Mod.	D	50 00	45 81			

CONVENTIONS

[illegible] Zion Dist. S. S. Conv., Mrs. M. J. Brockway, [illegible]	C	$100 00	$			
[illegible] S. S. and B. Y. P. U. Conv., Rev. H. E. [illegible] President	C	100 00				
[illegible] Creek Landmark Dist., S. S. and B. Y. [illegible]	E	25 00	12 50			
[illegible] E. Conv., Rev. M. Catlin, President						

WOMAN'S AUXILIARY CONVENTIONS

[illegible] Woman's Aux. Conv., Mrs. C. E. [illegible] hardy, President	C	$100 00	$ 25 00			

INDIVIDUALS

[illegible] Fannie B. Shaw, Anadarko		$ 25 00	$ 25 00	$ 25 00	$ 25 00	
[illegible] W. Lane, Red Bird		10 00	10 00	10 00	10 00	
C. L. Calhoun, Guthrie		10 00				

PENNSYLVANIA

CHURCHES

[illegible] Trinity, Philadelphia, Rev. W. F. Graham	A-1	$500 00	$150 00			
[illegible] ester, Pittsburgh, Rev. T. J. King	B	250 00	250 00	125 00		
[illegible] k Memorial, Homestead, Rev. M. A. Talley	C	100 00	100 00	100 00	100 00	25 00
[illegible] on Baptist, Philadelphia, Rev. J. E. Kirkland	C	100 00	50 00			
[illegible] enacle, Pittsburgh, Rev. L. L. Taylor	C	100 00	85			
[illegible] Olive, Rankin, Rev. C. C. Adams	C	100 00	80 00			
[illegible] ond, Pittsburgh, Rev. C. A. Ward	C	100 00	100 00	100 00	100 00	50 00
[illegible] ter, Williamsport, David Thompson, Clerk	C	100 00	15 00			
[illegible] ond Baptist, Philadelphia, Rev. T. J. Goodall	C	100 00				
[illegible] umental, Philadelphia	C	100 00				
[illegible] k, Philadelphia, Rev. C. C. Scott	D	50 00	25 00			
[illegible] Paul, Harrisburg	D	50 00				
[illegible] nalem, Pittsburgh, Rev. J. F. Grasne	D	50 00	14 00			
[illegible] r Baptist, Steelton, Rev. O. F. Goodwin	D	50 00	16 00			
[illegible] h, Easton, Rev. W. H. Roosevelt	D	50 00				
[illegible] k, Philadelphia, Rev. W. H. H. Powell	D	50 00				
[illegible] e Street, Scranton, Rev. J. B. Brandon	D	50 00	50 00	20 00		
[illegible] mp Street, Pittsburgh, Rev. C. T. Murray	D	50 00	50 00	50 00		
[illegible] Zion, Wilkes-Barre, Rev. Joseph E. W. Dyches	E	10 00	10 00	10 00	5 00	
[illegible] mopylae, Philadelphia, Rev. I. W. Foulks	E	20 00				
[illegible] delphi, Pittsburgh, Rev E. W. Starks	E	25 00				
[illegible] enth St., Philadelphia, Rev. M. Bowe	E	25 00				
[illegible] Vine, Bankeville, Rev. I. K. Jerry	E	25 00				
[illegible] a, Pittsburgh, Rev. H. W. Childs	E	25 00				
[illegible] ood Baptist, Bristol, Rev. E. D. Fells	E	25 00	25 00			
[illegible] Paul, Bethlehem, Rev. S. T. Williams	E	25 00				
[illegible] ester, Monongahela, Rev. E. S. Calloway	E	25 00	5 00			
[illegible] umental, Harrisburg, Rev. W. E. Jones	E	25 00				
[illegible] ght Hope, Philadelphia, Rev. W. H. Gray	E	25 00				
[illegible] lehem, Philadelphia, Rev. G. J. Jones	E	25 00				
[illegible] ural, Philadelphia, Rev. Chas. Blackwell	E	25 00				
[illegible] ood Bapt., Wayne, Rev. B. Moore	E	25 00		25 00	23 00	
[illegible] ee Abiding, Broughton, Rev. M. S. Bailey	E	10 00				
[illegible] h Hill, Pittsburgh, Rev. L. W. Flores	E	10 00				
[illegible] mmunity Bapt., Philadelphia, Rev. M. W. Newsome	E	10 00				
[illegible] mecost, Philadelphia, Rev. A. Woodard	E	10 00				

INDIVIDUALS

[illegible] S. W Layten, Philadelphia	C	$100 00	$100 00	$100 00	$100 00	$100 00
[illegible] J. E. East, Philadelphia	C	100 00	100 00	100 00	100 00	100 00
[illegible] York Powell, Pittsburgh		50 00				
[illegible] and Mrs. O. W Gilbreath, Philadelphia	E	10 00				
[illegible] J. Lincoln Lewis, Sharon Hill	E	10 00				
[illegible] W. H. Brooks, Philadelphia	E	10 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Mr. J. T. Boston, Pittsburgh	E	$ 10 00	10 00			
Rev. Thos. B. Fludd, Philadelphia	E	10 00	10 00			
Rev. L. Williams, Philadelphia	E	5 00				
Miss Daisy Henderson, Philadelphia	E	5 00	5 00			

SOUTH CAROLINA

CHURCHES

Central, Charleston, Rev. L. B. Brooks	D	$ 50 00	*			

INDIVIDUALS

Rev. Charles H. Brown, Columbia	E	$ 10 00	$ 5 00			

SOUTH DAKOTA

CHURCHES

St. John, Sioux Falls, Rev. M. W. Withers	E	$ 10 00				

TENNESSEE

CHURCHES

First Baptist, Brownsville, Rev. W. S. Vance	B	$200 00	$			
Spruce Street, Nashville, Rev. F. L. Sanders	B	200 00	30 00			
Metropolitan, Memphis, Rev. S. A. Owen	C	100 00	100 00	100 00		
Woodlawn, Brownsville, Rev. A. L. McCargo	C	100 00				
Kayne Avenue, Nashville, Rev. M. C. Durham	C	100 00	10 45			
First Baptist, Memphis, Rev. T. O. Fuller	C	100 00	100 00	51 00		
St. Stephens, Memphis, Rev. J. L. Campbell	C	100 00	25 00			
First Bapt. (Eight Avenue) Nashville, Rev. R. C. Barbour	C	100 00	60 00			
Mt. Vernon, Memphis, Rev. J. W. Jackson	C	100 00	*			
St. Paul, Memphis, Rev. R. B. Roberts	C	100 00	25 00			
Salem, Memphis, Rev. R. B. Roberts	C	100 00	25 00			
Ebenezer, Knoxville, Rev. J. H. Coleman	C	100 00	*			2 50
Gospel Temple, Memphis, Rev. L. A. Kemp	C	100 00	25 00			
St. John, Memphis, Rev. Wm. G. Elvins, Rev. Wm. McMichael	C	100 00	75 00			
First Baptist, (Chelsea), Memphis, Rev. Wm. McDowell	C	100 00	25 00			
East Trigg Ave., Memphis, Rev. S. Woodard	C	100 00	*			
First Bapt., E. Nashville, Rev. W. S. Ellington	C	100 00	100 00	30 00		
Monumental, Chattanooga, Rev. G. W. Sandefur	C	100 00	75 96			
Mt. Moriah, Memphis, Rev. A. D. Bell	C	100 00				
Greater Gilfield, Memphis, Rev. R. E. Harshaw	C	100 00	68 00			
Sylvan Street, Nashville, Rev. Wm. Haynes	C	100 00	26 50			
New Home, Chattanooga, Rev. F. G. Cardwell	D	50 00	24 00			
Bethlehem, Chattanooga, Rev. O. Tucker	D	50 00	*			
Friendship, Chattanooga, Rev. W. M. Lockart	D	50 00	*			
Pleasant Green, Nashville, Rev. J. C. Fields	D	50 00	50 00			
Second Baptist, Chattanooga, Rev. H. H. Hubbard	D	50 00	19 57			
Emanuel, Chattanooga, Rev. P. D. Black	D	50 00	5 50			
First Baptist, Loolenai Mt., Rev. S. P. Holston	D	50 00				
Tabernacle, Chattanooga, Rev. H. M. Hawkins	D	50 00	15 11			
St. James, Chattanooga, Rev. E. Moore	D	50 00	27 00			
Martha Davis, Jefferson City, Mrs. Mattie Brown, Clerk	D	50 00				
Friendship, Greenville, J. M. Bowers, Clerk	D	50 00	10 00			
Mt. Zion, Shelbyville, Rev. M. F. Riley	D	50 00	13 26			
Mt. Calvary, Knoxville, Rev. V. N. Roundtree	D	50 00				
Hopewell, Memphis, Rev. J. B. Jones	D	50 00				
Mt. Olive, Memphis, Rev. B. R. Bell	D	50 00	5 00			
Central, Memphis, Rev. F. W. Williams	D	50 00	50 00	40 00		
New Salem, Memphis, Rev. Wm. Reaves	D	50 00				
Olivet, Chattanooga, Rev. B. H. Dial	D	50 00	*			
St. Luke, Memphis, Rev. H. E. Thompson	D	50 00	50 00	25 00		
St. John, Newbern, Rev. S. L. Love	D	50 00				
First Baptist, Winchester, Rev. C. H. Royster	D	50 00				
Matthew Zion, Halls, Rev. S. L. Love	D	50 00	5 00			
Berean, Jackson, Rev. H. A. Rogers	D	50 00	50 00	50 00	5 00	
Mt. Zion, Paris, Rev. G. F. Woodson	D	50 00	10 00			
Bethlehem, Memphis, Rev. M. C. Durham	D	50 00				
First Baptist, Jackson, Rev. J. H. Taylor	D	50 00	9 25			
Fifteenth Ave., Nashville, Rev. A. W. Porter	D	50 00	18 75			
Macedonia, Jackson, Rev. S. M. Jackson	E	25 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Wm. McDowell	E	$ 50 00	5 00				
		25 00					
Mark [illegible]ning	E	25 00					
Zion, Murfreesboro, Mrs. Sallie Crockett, Clerk	E	25 00					
Matthew, Memphis, Rev. M. L. Bell	E	25 00					
Grove, Ripley, Rev. A. B. Rogers	E	25 00	3 25				
Memphis, Rev. H. A. Manney	E	25 00	25 00				
Mem his, Rev. A. F. D. Dixon	E	25 00	*				
Humboldt, Rev. J. B. Outlaw	E	25 00	*				
Jackson, Rev. T. Grimes	E	25 00					
Lebanon, Mrs. J. R. McDaniel, Clerk	E	25 00	25 00				
Oblon, Rev. N. Peacock	E	5 00	5 00	5 00	5 00		
Grove, Nashville, Rev. Henry Abernathy	E	25 00					
Bapt., Lexington	E	25 00	25 00	25 00	25 00		
Paul, Medon, Rev. T. H. Donald	E	20 00	3 00				
Olive, Carthage, Rev. M. F. Riley	E	10 00	5 00				
Grove, Martin, Rev. J. J. Bills	E	20 00					
Zion, McMinnville, Rev. F. S. Bedford	E	20 00	20 00				
Zion, Halls, Rev. W. A.	E	20 00					
Sunset, Cowan, Rev. Wm. Henderson	E	20 00					
Zion, Tullahoma, Rev. W. A. Anderson	E	20 00	20 00	20 00	15 00		
Memorial, Knoxville, Rev. E. M. Seymour	E	20 00					
of Ages, Memphis, Rev. J. H. Pugh	E	20 00	10 00				
Grove, Hennings, Rev. W. A. Fuller	E	15 00					
Hill, Chattanooga, Rev. P. B. Black	E	15 00					
Shelbyville, Rev. E. M. Lawrence	E	10 00					
Baptist, Rockland	E	10 00					
Zion Martrace, Rev. F. S. Bedford	E	10 00					
Zion, Bellbuckle, Rev. F. S. Bedford	E	10 00					
Baptist, Memphis, Rev. D. C. Patterson	E	10 00					
Chapel, Rossville, Rev. John Mebane	E	10 00					
Matthew, Nashville, James Phillips, Clerk	E	10 00					
Heights, Nashville, Rev. J. C. Haynes	E	10 00	3 25				
Nebo, Memphis, Revd R. Love	E	10 00	10 00	10 00	10 00	10 00	
Nashville, Rev. J. Kell	E	10 00	*	10 00	10 00		
Ripley, J. W. Halliburton, Clerk	E	5 00					
Chapel, Kelso, Rev. W. H. Taylor	E	5 00	5 00				
Rockland, Mr. J. E. Stone, Clerk	E	5 00					
Chapel, Mulberry, Rev. J. E. Mitchell	E	5 00					
Baptist, Memphis	E	5 00	5 00				
Rev. Nashville, Rev. J. D. Mullins	E	5 00	*				

ASSOCIATIONS

Memphis, S. S. Asso., Memphis, Rev. H. L. King, President	B	$200 00	$100 00			
Middle Union, Rev. R. B. Roberts, Mod.	C	100 00				
Chickamauga and Chattanooga, Rev. C. A. Bell, Secretary	C	100 00	100 00	34 35		
Ocoee River, Rev. R. W. Thompson, Mod.	C	100 00	87 25			
Duck River, Rev. C. H. Royster, Mod.	C	100 00	100 00	42 85		
Nashville Dist., Rev. E. M. Seymour, Mod.	C	100 00	100 00	100 00	93 10	
Nashville Dist., Rev. R. Branch, Mod.	C	100 00				
Indian River, Rev. G. P. Woodson, Mod.	C	100 00	100 00	100 00	100 00	50 00
North Fork, Rev. James Mitchell, Mod.	D	75 00	75 00	51 66		
Hiwassee Valley, Rev. W. B. Shannon, Mod.	D	71 50	50 00			
Duck River Dist., Rev. J. C. Fields, Mod.	D	60 00	60 00	11 00		
General Association, Rev. A. D. Bell, Mod.	D	50 00	50 00			
Sand and Beaverdell, Rev. G. W. Hayes, Mod.	D	50 00				
East Tennessee Central, Rev. W. B. Shannon, Mod.	E	25 25	20 00			
Indian River Dist., Rev. J. B. Dixon, Mod.	E	10 00	*			
Bon Vista Dist., Rev. A. D. Adams, Mod.	E	25 00		**	25 00	10 00
Central Dist., Rev. W. A. C. Breedlove, Mod.	E	25 00		**	26 00	25 00
Tenn., Rev. S. A. Owen, Mod.	E	25 00				

CONVENTIONS

and E. State, Rev. R. B. Roberts, Pres.	B	$250 00	$ 50 00			
Chickamauga and Chatt. Dist. S. S. Conv., C. Harper, President	C	100 00	47 00			
Chickamauga and Chatt. Dist. B. Y. P. U. Conv., A. Bryde, Pres.		50 00		**	16 30	
S. S. and B. Y. P. U., Revs. E. M. Seymour, A. Hay, Presidents	C	100 00	100 00	100 00	68 00	
River Dist. S. S. Conv., Rev. S. A. Hodge, Pres.	C	100 00	100 00	68 85		
River S. S. Conv., Rev. S. M. Jackson, Pres.		50 00	50 00	50 00	50 00	50 00
Era S. S. Conv., Rev. C. W. Graham, Pres.	D	50 00				
Fork S. S. Conv., Rev. W. D. Greer, Pres.	D	50 00	47 78			
Dist. S. S. Conv., Rev. M. C. Durham, Pres.	D	50 00	26 00			

* means Pledges made to begin 1928
** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Mississippi Valley Dist. S. S. Conv., Rev. W. D. Shannon, Moderator	E					
Elk River Dist. B. Y. P. U., Mrs. Mollie Scott, Pres.	E	25 00	25 00	25 00	9 25	
Oblon River B. Y. P. U., O. O. Reynolds, Pres.	E	25 00	20 00			
Stone River Dist. S. S. Conv., Rev. A. A. Bennett, President	E	15 00	15 00	15 00	15 00	10 00
West Tenn. Central Dist. S. S. Conv., Rev. J. H. Hunt, President	E	15 00	*			
Pleasant Grove S. S., Rev. W. H. Jeffries, Pres.	E	10 00	10 00	10 00		
Buena Vista S. S. Conv., Rev. A. D. Adams, Mod.	E	10 00	*			

WOMAN'S AUXILIARY CONVENTIONS

Tenn. Bapt. Woman's Aux., Mrs. J. B. Tartt, Pres.	B	$250 00	$250 00	$164 21		
Woman's Aux., Elk River Dist., Mrs. S. S. Gray, Pres.	D	50 00	50 00	50 00	8 00	
East Fork Woman's Aux., Mrs. Anna Haynes, Pres.	D	30 00	30 00	9 75		
Woman's Aux., Stone River Dist. Asso., Mrs. Carrie E. Dickerson, President	E	25 00	25 00	25 00	25 00	25 00
N. Chickamauga and Chattanooga Woman's Aux., Mrs. M. M. Young, President	E	25 00	*	25 00		
Woman's Auxiliary Bethel Dist., Asso., Mrs. J. N. Claiborne, President	E	20 00		**	20 00	20 00
Woman's Aux., Oblon River Dist., Mrs. Lula Love, President	E	10 00	10 00	10 00		

ORGANIZATIONS

Woman's City Union, Mrs. Anna R. Haynes, President	E	$ 10 00	$ 10 00	$ 10 00	$ 4 80	

INDIVIDUALS

McKissack and McKissack, Nashville	C	$100 00	$100 00	$100 00	$100 00	$100 00
Rev. J. H. Coleman, Knoxville	C	100 00	*			
Rev. T. D. Rogers, Memphis	D	50 00	40 00			
Dr. and Mrs. L. G. Jordan, Nashville	D	50 00	50 00			
Prof. and Mrs. W. G. Hynes, Nashville	D	50 00	50 00			
Mr. Wm. Bynum, Chattanooga	D	60 00				
Mr. E. W. D. Isaac, Jr., Nashville	D	50 00				
Mr. T. H. Hayes, Memphis	D	50 00	25 00			
Rev. E. M. Seymour, Knoxville	E	25 00	6 00			
Dr. G. W. Atkins, Memphis	E	25 00	25 00	25 00	25 00	25 00
Rev. S. L. Love, Memphis	E	25 00				
Rev. J. C. Fields, Nashville	E	25 00	25 00			
Mr. Robert E. Clay, Bristol	E	25 00	25 00	25 00	25 00	
Rev. J. R. Stratton, Nashville	E	25 00	20 00			
Rev. M. C. Durham, Memphis	E	25 00				
Rev. W. M. Harris, Nashville	E	25 00				
Rev. and Mrs. V. N. Roundtree, Knoxville	E	25 00				
Rev. E. H. Dial, Lookout Mt.	E	25 00				
Rev. P. B. Black, Chattanooga	E	25 00				
Rev. H. J. Johnson, Chattanooga	E	25 00				
Mr. J. L. Horace, Nashville	E	00	*	25 00	25 00	
Mrs. V. W. Broughton, Memphis	E	00	*			
Mrs. Alice Conyers, Chattanooga	E	25 00				
Rev. J. H. Hill, Grand Junction	E	25 00				
Mrs. Pearl Lomax, Chattanooga	E	15 00				
Rev. J. E. Gilmore, Dayton	E	15 00	*			
Rev. Wm. Mathick, Memphis	E	15 00	1 00			
Mrs. Florence C. Cooper, Memphis	E	15 00	*			
Rev. Wm. H. Benton, Clarksville	E	10 00	2 00			
Rev. E. L. Bowden, Paris	E	10 00	*	10 00	10 00	
Rev. H. M. Hawkins, Chattanooga	E	10 00				
Rev. Geo. W. Bugg, Nashville	E	10 00	10 00	5 00		
Mrs. Ora O'Neal, Chattanooga	E	10 00				
Rev. W. M. Lockhart, Chattanooga	E	10 00				
Rev. A. B. Rogers, Ripley	E	10 00	5 00			
Rev. and Mrs. D. A. Townsend, Winchester	E	10 00	10 00	10 00	10 00	10 00
Rev. J. M. Gibson, Nashville	E	10 00				
Dr. Robert T. Burt, Clarksville	E	10 00	10 00	10 00	10 00	
Mrs. Emma T. Burt, Clarksville	E	10 00				
Rev. A. M. Scott, Memphis	E	10 00	10 00			
Rev. F. W. Williams, Memphis	E	10 00				
Rev. D. C. Patterson, Memphis	E	10 00	*	5 00		
Rev. A. Terrell, Memphis	E	10 00	5 00			
Rev. R. E. Harshaw, Memphis	E	10 00				
Rev. H. L. Starks, Memphis	E	10 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Binghampton	E	$ 10 00	10 00				
Wm. Collier, Memphis	E	10 00					
W. A. Fuller, Gates	E	10 00	10 00				
F. G. Lewis, Memphis	E	10 00					
W. W. Sewell, Memphis	E	10 00	10 00	5 00			
W. H. Jeffries, Hollywood	E	10 00	5 00				
C. W. Hampton, Murfreesboro	E	10 00					
C. T. Wright, Harriman	E	10 00					
J. W. Kyle, Harriman	E	10 00					
W. J. Bailey, Knoxville	E	10 00	5 00				
J. C. Hayes, Nashville	E	10 00					
J. W. Lee, Nashville	E	6 00	1 50				
Leslie Pope, Chattanooga	E	5 00					
Ruth Jackson, Chattanooga	E	5 00	2 00				
W. B. Collins, Chattanooga	E	5 00	*				
Wm. Turner, Nashville	E	5 00	5 00	5 00	5 00		
C. R. Williams, Memphis	E	5 00	5 00				
C. R. Pullium, Memphis	E	5 00					
Daisy Coulter, Soddy	E	5 00					
Savannah Morgan, Soddy	E	5 00					
F. A. White, Chattanooga	E	5 00	*				
Janie Wingfield, Soddy	E	5 00					
Boyle Scruggs, Chattanooga	E	5 00					
Mattie M. Young, Chattanooga	E	5 00					
Ida Colvreen, Chattanooga	E	5 00					
T. L. Lockhart, Chattanooga	E	5 00					
J. H. Crutcher, Chattanooga	E	5 00	2 50				
L. N. Jackson, Knoxville	E	5 00	1 00				
J. M. Marshall, Jackson	E	5 00	5 00	*			
S. M. Jackson, Jackson	E	5 00	5 00	5 00			
M. L. Huddleston, Nashville	E	5 00	5 00				
T. M. Mills, Nashville	E	5 00					
C. L. Goldsby, Memphis	E	5 00					
J. T. Ridley, Chattanooga	E	5 00					
J. E. Walker, Memphis	E	5 00					
Mary B. Allen, Carthage	E	5 00					
Lyle Allen, Carthage	E	5 00					
Felix H. New, Cookeville	E	5 00					
James M. Mitchell, Hartsville	E	5 00					
S. Harris, Yuma	E	5 00					
J. R. Jones, Memphis	E	5 00					
C. H. Grimes, Memphis	E	5 00					
B. J. Sykes, Memphis	E	5 00	5 00				
C. J. Barton, Memphis	E	5 00					
R. Love, Memphis	E	5 00					
T. B. Nelson, Memphis	E	5 00					
S. L. Graves, Hollywood	E	5 00	5 00				
Jas. H. Pugh, Memphis	E	5 00	*				
Lizzie Carter, Knoxville	E	5 00	*				
Elsie Green, Knoxville	E	6 00	4 96				
W. E. Ragsdale, Memphis	E	5 00	1 00				
H. A. Mooney, Memphis	E	5 00	*				
T. S. Jackson, Memphis	E	5 00	5 00	5 00	5 00	5 00	
A. J. Wiseman, Winchester	E	5 00	5 00				
Bettie Buchanan, Tullahoma	E	5 00					
J. N. T. Alexander, Knoxville	E	5 00					
Arthur Carter, Knoxville	E	5 00					
Walter Griffin, Oliver Springs	E	5 00					
D. C. Cole, Alcoa	E	5 00					
A. B. Pain, Knoxville	E	5 00					
T. H. Rutgr, Knoxville	E	5 00					
J. A. McCarthy, Knoxville	E	5 00					
J. E. Tabb, Knoxville	E	5 00					
E. M. Miller, Alcoa	E	5 00					
D. W. J. McDonald, Fayetteville	E	5 00	5 00	5 00	1 00		
J. J. McElroy, Sr., Pittsburg	E	5 00	5 00	5 00			
M. B. Eddins, Memphis	E	5 00	*	2 50			
A. B. Grigsby, Jackson	E	5 00	5 00				
N. H. Ellison, Jackson	E						

TEXAS

CHURCHES

Ch. Houston, Rev. E. L. Harrison	C	$100 00		*	$100 00	30 00
Gland, Ft. Worth, Rev. C. A. Street	C	100 00		*		
Chs. Galveston, Rev. J. S. Simmons	C	100 00				
Hights, Dallas, Rev. E. Arlington Wilson	C	100 00		*	25 00	
Ch. Marshall, Mrs. R. A. Sharp, Clerk						

* means Pledges made to begin 1928
** means Pledges made to begin

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Union Hill, Texarkana, Rev. G. R. King	D	$ 50 00				
Bethel, Houston, Rev. J. R. Burdett	D	50 00				
[illegible] Corsicana, Rev H. F. Wesson	D	50 00				
Little Zion, Sweetwater, Rev. S. H. Winston	[illegible]	50 00				
St. John, Wichita Falls, Mrs. Getrude Taylor, Clerk	D	50 00	10 00			
Mt. Zion, Cleburne, Rev. P. H. Jackson	D	50 00	50 00			
First Baptist, Waco, C. W. Wilkerson, Clerk	[illegible]	43 00				
Mother Zion, Henderson, Rev. P. J. Sears	E	25 00	12 50			
First Baptist, Corsicana, Rev. A. L. Moore	E	25 00				
St. Paul Bapt., Dekalb, Rev R. H. Hicks	[illegible]	25 00	12 00			
Union Baptist, Detroit, Rev. A. B. Lenox	[illegible]	20 00				
New Hope, Houston, Rev. H. C. W. Robinson	E	10 00				
		10 00	3 00			

ASSOCIATIONS

Northwestern Dist., Rev. E Arlington Wilson, Mod	C	$100 00				
East Texas Bethel, Rev. J. J. Goodwyn, Mod.	D	50 00				
West Texas Bapt. Dist., Rev. M. K. Curry, Mod	D	50 00	50 00	50 00		
Friendship Dist. Asso., Rev. J. S. Adair	D	50 00				
Old Landmark Asso., Rev. U. S. Keeling, Mod.	E	25 00		25 00		

CONVENTIONS

State S. S. Conv., Rev. W. F. Bledsoe, Pres	B	$200 00	$200 00	31 80		
[illegible] and E. Conv., Rev. E. Arlington Wilson, President	[illegible]	100 00				
Friendship Dist. S. S. Conv., Rev. A. L. Moore, Pres	E	25 00	25 00	6 00		
Old Landmark Dist. S. S. Conv., Rev. Richard Andrews, President	[illegible]	20 00	20 00			
Friendship Dist B. Y. P. U. Conv., Rev. W. A. Sparks, President	E	10 00	6 00			

INDIVIDUALS

Rev. C. A. Greer, Ft. Worth	D	50 00	10 00	10 00		
Rev. G. B. Williams, Denison	D	50 00				
Rev. M. K. Curry, Wichita Falls	D	50 00	5 00			
Rev. H. T. Wise, Ft. Worth	D	50 00				
Rev. P. H. Jackson, Cleburne	E	25 00				
Rev. J. W. Bailey, Marshall	E	25 00	25 00	25 00	25 00	25 00
Mrs. A. E. McPherson, Waco	E	25 00				
Rev. S. H Winston, Sweetwater	E	25 00	5 00			
Rev. and Mrs. E. M. Griggs, Bryan	E	25 00	25 00	25 00	25 00	
Rev. A. A. Gordon, Houston	E	20 00				
Rev. M. C. Lewis, Texarkana	E	10 00				
Rev. P. J. Sears, Marshall	E	10 00				
Rev. J. E. Knox, Houston	E	10 00	10 00	5 00		
Mr. J. R. McPherson, Fostoria	E	10 00	10 00			
Rev. W. C. Coleman, Ft. Worth	E	10 00				
Rev. H. C. W. Robinson, Houston	E	10 00				
Mrs. S Clark, Ft. Worth	E	5 00				
Mr L. H Price, Ponto	E	5 00	5 00	[illegible]		
Mr. Joseph R. Howard, DeKalb	E	5 00	2 50			
Rev. A. Wilson, Beaumont	E	5 00				
Rev. J. I. Gilmore, Wolf City	E	5 00				
Rev. S. H. Howard, Marshall	E	5 00		5 00		

VIRGINIA

CHURCHES

First Baptist, Roanoke, Rev. A L. James	D	$ 50 00	$ 50 00			
First Baptist, Norfolk, Rev. Richard H. Bowling	E	25 00				

INDIVIDUALS

Attorney T. C. Walker, Gloucester	E	$ 10 00	$ 10 00			

WEST VIRGINIA

CHURCHES

First Baptist, Williamson, Rev. L. A. Perkins	[illegible]	$100 00	$			
Main Street Baptist, Hinton, Rev. J. J. Nickerson	D	50 00		[illegible] 00		
First Baptist, Piedmont, Rev W. M. Berry	D	60 00				
St. John, Sistersbury, Rev. B. S. Dent	[illegible]	80 00				
St. John, Raleigh, Rev. Wm. Jackson	D	50 00	7 50			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Street, Bluefield, Rev. H. P. James	E	$ 25 00					
[illegible] St., Huntington, Rev. M. M. Fisher	E	25 00		*			
[illegible] Hill, Gary, Rev. Alexander Gregory	[illegible]	10 00	10 00				

CONVENTIONS

Va. State S. S. Conv., Rev. Philip F. King, Pres	D	$ 50 00	$ 50 00			

WOMAN'S AUXILIARY CONVENTIONS

[illegible] Aux. M. and E. Conv., Mrs. A. E. Sinclair, President	[illegible]	$ 50 00		* $ 50 00	$ 50 00	

WISCONSIN

CHURCHES

[illegible] Zion, Madison, Rev. C. G. Young	C	$100 00				
[illegible] Mt. Milwaukee, Rev. E. J. H. Anderson	D	75 00		*		

WYOMING

CHURCHES

[illegible] Bapt., Cheyenne, Rev. Wm. C. Sample	E	$ 15 00		*		
[illegible] Olive, Cheyenne, Rev. Wm. Black	E	10 00			** 10 00	

INDIVIDUALS

[illegible] L. B. Mayo, Cheyenne	E	$ 6 00		* $ 5 00	$ 2 50	
[illegible] Geo. W. Mayo, Cheyenne	E	6 00		*		

NATIONAL

[illegible] Cradle Roll Asso., Mrs. R. T. Sims, Pres.	A-1	$500 00	$500 00	$500 00	$500 00	$500 00 $883 39
[illegible] Dept., S. S. and B. Y. P. U. Congress, Mrs. Nina A. Townsend, Leader	D	50 00	50 00	50 00	50 00	10 00

BRITISH WEST INDIES

CHURCHES

[illegible] Zion, Baley Town Bimini, Rev. R. H. Robins	E	$ 25 00	$ 25 00	$ 22 00		
[illegible] James, Barbados, Rev. F. I. Buncombe	E	5 00		*		

ONTARIO, CANADA

INDIVIDUALS

[illegible] and Mrs. O. A. Brewton, Toronto	C	100 00				

DUTCH GUIANA

INDIVIDUALS

[illegible] Nellius Nevis, Paramaribo, Surinam	E	$ 2 00	[illegible]	[illegible] 1 00		

Memorial Underwriters

Sunday Schools, B. Y. P. U.'s, Missionary Societies

Classified: Class A-1, $50.00 a year; Class A, $25.00; Class B, $15.00; Class C, $10.00
Class D, $5.00

ALABAMA

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Street, Birmingham, J. C. L. Curry, Supt.	A-1	$ 50 00	$ 50 00	$ 5 00			
[illegible] Avenue, Birmingham, T. D. Purdie, Supt.	A-1	50 00	50 00	$5 00			
[illegible] Bermacle, Selma, P. L. Lindsey, Supt.	A	25 00	25 00	3 82			
[illegible] Bay View, Ensley, General Gray, Supt.	A	25 00	7 00				
[illegible] Avon, Birmingham, S. W. Wiggins, Supt.	A	25 00		*			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Union, Mobile, E. L. Dickerson, Supt	A	$ 25 00				
Mt Olive, Anniston, J. P. Matthson, Supt	A	25 00				
Hope, Birmingham, Shiloh Energtic, Supt	B	15 00	13 00			
Gilfield, Pushmataha, Judge Johnson, Supt	B	15 00				
[illegible] Zion, No 1, Tallassee, Lancy Lott, Supt	B	15 00				
Friendship, Anniston, M. R. Thomas, Supt	B	15 00		15 00		
Lilly Grove, Birmingham, D. C. Clayborn, Supt	B	15 00				
Dexter Avenue, Montgumery, Mrs. Agnes Lewis, Supt	C	15 00		5 00		
Tried Stone, Birmingham, J. S. Perry, Supt	C	10 00	10 00	10 00	10 00	
Lily, Mobile, Jefferson Levy, Supt	C	10 00	10 00	2 00		
Seventeenth Street, Anniston W. C. Bryant, Supt	C	10 00		10 00		
Pleasant Ridge, Prestwick, C. A. Donald, Supt	C	10 00		10 00		
[illegible] Livingston, A. S. Plump, Supt	C	10 00				
Baptist S. S., Epes, W. L. Porter, Supt	C	10 00				
First Baptist, [illegible] D. Prichett, Supt	C	10 00	10 00			
Christian [illegible] Demopolis, Roy Davis, Supt	D	6 00	1 50			
Union Baptist, Merriton, A. J. Christino, Supt	D	5 00	5 00	5 00		
Rising Star, Marvel, F. C. Ralph, Supt	D	5 00	5 00	2 00		
[illegible] W. Birmingham, Mrs. T. L. Jones, Supt	D	5 00				
Shady Grove, Tuskegee, R. H. Mason, Supt	D	5 00				
Ebenezer, Ohatchie, Jesse Crook, Supt	D	[illegible]	5 00	5 00	1 25	
Miller's First Baptist, Bridgee, W. A. Dixon, Supt	D	[illegible]	5 00		5 00	
St. Paul, Uniform, D. M. Williams, Supt	D	5 00	5 00	5 00		
Friendship, Enterprise, S. H. Tyson, Supt	D	5 00	5 00	5 00	1 38	
Mt. Calvary, Birmingham, W. H. Sherman, Supt	D	5 00		5 00		
St. James, Scottsboro, W. M. Shoderass, Supt	D	5 00	5 00	5 00	5 00	
Good Hope, Browns, J. E. Mason, Supt	D	5 00	2 50			
Pleasant Grove, Quinton, Percy Stennles, Supt	D	5 00	5 00	5 00		
Pleasant Grove, Girard, Arthur L. Sumby, Supt	D	5 00	5 00			
Union Chapel Barlow Bend, Zannie Gibby, Supt	D	5 00	5 00	5 00	5 00	1 00
New Hope, Hobson City, Mrs. Harriet Pierce, Supt	D	5 00	5 00			
Pilgrim Rest, Alabama City, Coon Graves, Supt	D	5 00				
[illegible], Anniston, R. M. Townsend, Supt	D	5 00	5 00	5 00	5 00	
Shady Grove, Muiga, W. J. Gilmore, Supt	D	5 00				
Green Street, Selma, E. W. Lindsey, Supt	D	5 00	5 00			
Mt Zion, Oneonta, Rev. Young Murry, Supt	D	5 00	2 50			
Corinthian, Mobile, N. T. Thomas, Supt	D	5 00				
First Baptist, Brownsville, Thomas J. Lowe, Supt	D	5 00				
New Asia, Conling, C. W. Darden, Supt	D	5 00		4 50		
St Frances No 2, Nadawah, A. R. Pugh, Supt	D	5 00				
First Baptist, Northmort, J. D. Knox, Supt	D	5 00		5 00	5 00	5 00
Baptist S. S., Epes, W. S. Partee, Supt	D	5 00				
Springfield Sawyerville, W. M. Rhone, Supt	D	5 00				
Mt. Olive, Center, R. B. Robinson, Supt	D	6 00				
Bethel, Tuskegee, E. J Smith, Supt	D	5 00				
Hopewell, Wesufield, B. J Dobbin, Supt	D	5 00		5 00		
Mt. Canaan, Wetumpka, Squire Jones, Supt	D	5 00		5 00	1 38	
Baptist S. S., Calera, T. L. Caver, Supt	D	5 00		5 00		
Shady Grove, Louisville, A. B. Boykin, Supt	D	5 00		5 00		
Plantersville, Plantersville, H. B. Goodwin, Supt	D	5 00		**	2 00	
Friendship, Crichton, Wm. H Boyd, Supt	D	5 00		**	5 00	
Morning Star, Lloyds, F. D. Lipscomb, Supt	D	5 00	*			
St Mark, Avondale, Gus Harper, Supt	D					

B. T. U.'s

Sixth Avenue, Birmingham, L. S. Webb, Pres	B	$ 15 00	$ 15 00	$ 15 00	16 00	
Lily Baptist, Mobile, Jefferson Levy, President	D	5 00	*			
Union Baptist, Mobile, E. L. Dickson President	D	5 00	*			
First Baptist, Oscar M. Binkley, President	D	5 00	[illegible]			
Tabernacle, Selma, H Johnson, President	D	5 00	5 00			
Shady Grove, Muiga, Mrs. M. Avery, President	D	5 00				

MISSIONARY SOCIETIES

Union, Mobile, Mrs J Anderson, President	D	5 00	50			
Mt. Ararat, Selma, Mrs Mary Jackson, Pres	D	2 00	50			
Sunbeam Band, Anniston, Mrs M. L. White, Pres	D	5 00	*	5 00		
Corinthian, Mobile, Mrs. G. B Blackman, Pres	D	5 00	*			
Green Street, Selma, Mrs. L. W Calloway, Prs	D	5 00	5 00			
Lily Mobile, Mrs. M. Phillips, President	D	5 00	*	5 00	5 00	
Shady Grove, Muiga, Mrs. S Carter, President	D	6 00	*			
Tabernacle, Selma, Mrs Caroline Carter, Pres	D	5 00	5 00			
Friendship, Anniston, Mrs S. J. Thomas	D	5 00	*			
First Baptist, Selma, Mrs. G. W. Giggett, Pres	D	[illegible]	5 00	5 00		

ARIZONA

SUNDAY SCHOOLS

Little Zion, Winslow, Mrs Ella Henry, Supt	C	10 00	*	10 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

ARKANSAS

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Forrest City, A. W. Miller, Supt	A-1	$ 50 00					
James, Blytheville, Henry Jackson, Supt	A	25 00					
[illegible]th Camden, W. E. Love, Supt	A	25 00	25 00				
Carmel, Warren, W. E. Franklins, Supt	A	25 00					
[illegible] Ramist, Lepanto, S. M. Greenlee, Supt	A	25 00					
[illegible]rsage St, Pine Bluff, Mrs. Lydia A. Frazier, Supt	A	22 00	*	20 00			
[illegible] Supt., Highland Park, Little Rock, M. W. Pelton.							
[illegible]Superintendent	B	15 00	15 00				
[illegible]ssential, Helena, Peter Beasley, Supt	B	15 00	*	15 00			
[illegible]el Baptist, Edmondson, Henry Walker, Supt	C	10 00	10 00	2 00			
[illegible]t Stad, Clarendon, W. E. Easley, Supt	C	10 00					
[illegible]shion, Edmondson, J. B. Wedlock, Supt	C	10 00	10 00				
[illegible] John, Elaine, W. A. Hardy, Supt	C	10 00	10 00	10 00	10 00	10 00	10 00
[illegible]ship, McKamie, L. J. Kitchen, Supt	C	10 00	10 00	10 00	10 00	5 00	
[illegible]el Baptist, Dermott, Mrs. S. E. Bailey, Supt	C	10 00	10 00	10 00	10 00	10 00	
[illegible] Lake, Hughes, N. S. Patton, Supt	C	10 00	10 00	10 00			
[illegible]th Ave Baptist, Pine Bluff, H. W. Wilson, Supt	C	10 00					
[illegible]rch, Emmett, J. A. Johnson, Supt	C	10 00	10 00	10 00	10 00		
[illegible]e Street, Dermott, N. R. Parker, Supt	C	10 00					
[illegible]ghlit S. S., Winchester, S. W. Vaughn, Supt	C	10 00					
[illegible]ning Star, Blytheville, N. M. Morris, Supt	C	10 00					
[illegible]ch Grove, Eldorado, Henry Williams, Supt	C	10 00	10 00				
[illegible]ion, Texarkana, James Wilbert, Supt	C	10 00	*	10 00			
[illegible]ebula, Little Rock, N. B. Barnd, Supt	C	10 00					
[illegible]ine Grady, Vearb Clayton, Supt	C	10 00	*	10 00			
[illegible]n Baptist, El Dorado, P. S. Sims, Supt	C	10 00	*				
[illegible] Paul, Lonoke, W. H. Pettus, Supt	D	5 00					
[illegible]ch Chapel, Pecan Point, W. R. Steele, Supt	D	5 00	5 00	5 00	5 00	5 00	
[illegible]. Temple, Pine Bluff, Mrs. M. B. Israel, Supt	D	5 00	5 00				
[illegible] Sunday School, Parkin, Mrs. C. Bain, Supt	D	5 00					
[illegible]ht Star, Ilson, W. D. Davis, Supt	D	5 00	2 15				
[illegible] Paul, Dermott, R. Buckhalter, Supt	D	5 00	5 00	5 00	5 00	5 00	
[illegible]n Bethlehem, Brickeys J. H. Johnson, Supt	D	5 00	5 00	5 00			
[illegible]ember Two, Portland, A. J. Smith, Supt	D	5 00	5 00	5 00	5 00		
[illegible] Carmel, Hampton, A. R. Johnson, Supt	D	5 00	5 00				
[illegible] Hebron, Little Rock, W. M. Robinson, Supt	D	5 00	5 00	5 00	5 00	1 00	
[illegible]Ollie, England, W. M. Walker, Supt	D	5 00					
[illegible]a Sardis, Forrest City, C. H. Allen, Supt	D	5 00	5 00	5 00			
[illegible]bula, Little Rock, N. B. Barnd, Supt	C	5 00					
[illegible]ine Bad Baptist, Blytheville, Cornelius Labond, Supt	D	5 00	[illegible]	[illegible]			
[illegible]n Joseph, Postelle, S. L. Chandler, Supt	D	5 00	[illegible]	[illegible]			
[illegible] John, Crawfordsville, G. J. Braxton, Supt	D	5 00	[illegible]	[illegible]			
[illegible]ion Chapel, Grady, D. N. Noland, Supt	D	5 00	5 00				
[illegible]n Tabor, Magnolia, C. E. Greene, Supt	D	5 00	5 00	5 00	5 00		
[illegible]n Liberty, Brickeys, J. F. McKinney, Supt	D	5 00	5 00	5 00	5 00		
[illegible] Stephen, Helena, Edgar Manney, Supt	D	5 00	5 00	5 00	5 00	2 50	
[illegible]ond Baptist, Marianna, J. G. Collins, Supt	D	5 00		5 00			
[illegible]ebula, Helena, Jonas Baines, Supt	D	5 00	5 00	5 00	4 00		
[illegible]ist Sunday School, Parkin, Mrs. R. W. Wilson.							
[illegible]Superintendent	D	5 00	5 00				
[illegible]n Baptist, Brinkley, Miss Sallie McGhee, Supt	D	5 00	5 00	5 00			
[illegible]rnet, Garland, S. C. Houseoor, Supt	D	5 00	5 00	5 00	5 00		
[illegible]el Baptist, Wilmot, Willie Johnson, Supt	D	5 00	*				
[illegible]ember Grove, Twist, R. H Henderson	D	5 00	*	5 00	5 00	5 00	
[illegible]ing Grove, Haynes, R. Sanders, Jr., Supt	D	5 00	*				
[illegible]rom Moscow, A. B. Blake, Supt	D	5 00	5 00				
[illegible]e Baptist, Wheatley, J. W. Murphy, Supt	D	5 00	*				
[illegible]e Zeal, Danville, Aaron Parker, Supt	D	5 00	*	5 28			
[illegible]e Grove, Dixie, T. W. Walker, Supt	D	5 00	5 00	5 00	3 00		
[illegible]nson, Elaine, John Williams, Supt	D	5 00	5 00	5 00			
[illegible] Zion, Parkin, G. E. Terrell Supt	D	6 00	*				
[illegible] [illegible] Magnolia, W. A. Sargent, Supt		5 00		**			
[illegible]s, Wynne, J. L. Warren, Supt	D	5 00		**	[illegible]00	[illegible]	
[illegible]p, Heth, Zack Watson, Supt	D	5 00		**	[illegible]00		
[illegible] Zion, Patmos, A. Marshall, Supt	D	5 00		**	[illegible]00		
[illegible]don, Little Rock, F. M. Mitchum, Supt	D	5 00	*	[illegible]00			
[illegible]ham, Biscoe, H. A. Hawley, Supt	D	5 00	*	5 00			
[illegible] [illegible] D. Wright, Supt	D	5 00	*	2 00			
[illegible] Devalls Bluff, Archie Barnett, Supt	D	5 00	*	5 00			
[illegible]ngel Temple, Luxora, O. D. Mabine, Supt	D	[illegible]00	5 00				
[illegible] McNeil, Wylie Green, Supt	D	5 00	1 50				
[illegible]o Hill, Scott, Sam Wilson, Supt	D	5 00					
[illegible]Hobson, Weldon, A. L. Rodgers, Supt	D	6 00	6 00	6 00	5 00		
[illegible]aire Lake, Pine Bluff, R. J. Jackson, Supt	D	5 00		5 00			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
True Vine, W. Helena, Tillman Gordon, Supt.	D	$ 5 00	*	5 00	5 00	
Cottonwood, Elerson, A. J. Taylor, Supt.	D	5 00	5 00			
New Hope, Yorbro, C. T. Watkins, Supt.	D	5 00	*			
New Galilee, Dell, D. C. Jefferson, Supt.	D	5 00	*	1 00		
King Solomon, Ft. Smith, Ed Daniels, Supt.	D	5 00	5 00			
Ninth Street, Ft. Smith, Mrs. A. D. Erby	D	5 00	5 00	1 00	1 00	
New Hope, La Grange, Rev. G. W. Jones, Pastor	D	5 00	5 00			
St. John, Whelen Spgs., Cornelius Scott, Supt.	D		*	2 50		
Mt. Canaan, Gurdon, L. Witherspoon, Supt.	D		*			
Silver Mt., Jerome, F. Bateman, Supt.	D	5 00	*			
Oak Grove, Bearden, G. W. Primm, Supt.	D	5 00	*	2 50		
Zion Hill, Rison, H. Wade, Supt.	D	5 00	*	5 00		
Centennial, Hensley, Elber Gray, Supt.		5 00	*			
New Bethlehem, Widener, J. W. Holiday, Supt.	D	5 00	*			
St. Mark, Palmer, Chas. Wade, Supt.	D	5 00	*	2 00		
Pleasant Grove, Trenton, By Mrs. Bessie L. Davis		5 00	*	5 00	5 00	5 00
First Baptist, Forrest City, H. B. Mitchell, Supt.		5 00	*	5 00		
Holy Grove, Lake Village, Robert Gharks, Supt.		5 00	*	5 00		
St. Paul, Jonesboro, Mrs. C. C. Turner, Supt.		5 00	*	5 00		
St. Francis, Parkin, G. J. Harris, Supt.		5 00	*	5 00	5 00	5 00
St. John No. 2, Marvel, J. A. Cannon, Supt.		5 00	*	5 00	7 00	
Second Baptist, England, E. L. Huston, Supt.		5 00	*	5 00		
Mt. Olive, Everdale, Jesse Askew, Supt.		5 00	*			
Shady Grove, Boydell, Mrs. Magnolia Johnson, Supt.	D	5 00	*			
Love Chapel, McFadden, C. C. Brown, Supt	D	5 00	*			
New Light, Marianna, D. Vass, Supt.	D	5 00	*			
Pleasant Valley, Brickeys, H. Perryman, Supt		5 00	*	2 00		
Bethlehem, Walnut, Lake, L. M. Morris, Supt.		5 00	*	5 00		
Honey Creek, Ashdown, O. C. Williams, Supt.		5 00	*			
Baptist S. S., Pine Bluff, Cornelius Sandell, Supt.		6 00	*			
Bethlehem, Frys' Mill, Rev. James Hayes, Pastor	D	5 00	*			
B. Y. P. U's						
Mt. Carmel, Warren, E. Muncey, Pres.	A					
First Baptist, Edmondson, Rev. F. W. Williams, Pastor	C		10 00			
Centennial, Helena, J. S. Robinson, Pres.	C		*	10 00		
Bethlehem, Edmondson, Mrs. J. B. Wedlock, Pres.	D					
Ninth Street, Ft. Smith, M. L. Dean, Pres	D					
King Solomon, Ft. Smith, Rev. C. H. Whittington, Pastor	D					
MISSIONARY SOCIETIES						
1st Bapt., Edmondson, Mrs. Nannie B. Palmer, Pres	C	10 00				
Bethlehem, Edmondson, Mrs. Katie Campbell, Pres.	C	10 00				
King Solomon, Ft. Smith, Rev. C. H. Whittington,	D	5 00	5 00			

CALIFORNIA

SUNDAY SCHOOLS

Union Baptist, Oakland, R. Reid, Supt.	D	5 00				
Second Baptist, Merced, A. Smith, Supt.	D	5 00		4 25		
Second Baptist, Monrovia, U. L. Goodwin, Supt.	D	6 00		5 00		

DELAWARE

SUNDAY SCHOOLS

Rock of Ages, Marshallton, Chester Chavious, Supt.	D					

DISTRICT OF COLUMBIA

SUNDAY SCHOOLS

Florida Avenue, Washington, Mrs. Lottie Taylor, Supt	A	25 00	25 00			
Mt. Carmel, Washington, B. R. Johnson, Supt.	A			25 00	25 00	
Metropolitan, Washington, Mrs. Sarah Miner, Supt.		20 00	20 00	20 00		
Bethlehem, Washington, Mrs. E. H. G. Smith, Supt.		20 00	*	2 00		
First Baptist, Mt. Pleasant, Mrs. Jennie B. Robinson, Superintendent	D	5 00				
Berean, Washington, Mrs. Emma Lee Williams, Supt.	D	5 00		5 00		
B. Y. P. U's						
Mt. Carmel, Washington, Miss C. J. Woolfolk, Pres.	A		*	25 00	25 00	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

FLORIDA

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Jacksonville, [illegible] L. G[illegible] P[illegible]		$ 5 00					
[illegible] Mt. [illegible], Pensacola, G. T. Washington, Supt.	A	25 00	25 00				
[illegible] Dade, Bayard, E. A. Graham, Supt.	A	25 00	25 00	25 00	25 00		
[illegible] Inver[illegible]	C	10 00	10 00	10 00	10 00		
[illegible] Sarasota, H. Marshall, Supt.	C	10 00	10 00	5 00			
[illegible] Miami, Osborne, Jenkins, Supt.	C	10 00	10 00	10 00			
[illegible] Plymouth, Mrs. Mary J. Jones, Supt.	D	5 00	5 00	2 00			
[illegible]chem, Madison, W. M. Brown	D	5 00	6 00	5 25			
[illegible] Sanford, J. N. Crooms, Supt.	D	5 00	5 00	5 00	5 00		
[illegible] Jacksonville, Fred T. Jackson, Supt.	D	5 00	5 00				
[illegible] Lula, J. S. Shelton, Supt.	D	5 00	*	5 00			
[illegible] St. Petersburg, Charlie Cook, Supt.	D	5 00	*	5 00	2 00		
[illegible] West Palm Beach, J. R. Gilbert, Supt.	D	5 00	*				
[illegible]dale, Pittman, Miss F. Stewart, Supt.	D	5 00	*				
B. Y. P. U's							
[illegible]st Baptist, Tampa, W. A. Haskins, President	B	15 00					

SUNDAY SCHOOL ORGANIZATIONS

East Coast S. S. and B. Y. P. U. Congress—By [illegible] J. R. Evans		25 00	*	25 00	25 00	3 10

GEORGIA

SUNDAY SCHOOLS

[illegible]ore, Macon, W. A. Davis, Supt.	C	10 00				
[illegible]nd Baptist, Savannah, J. H. Raines, Supt.	C	10 00	10 00	10 00		
[illegible] Baptist, Macon, Mrs. Carrie Everett, Supt.	C	10 00	*	10 00		
[illegible]ver, Madison, Charlie Slack, Supt.	D	5 00	5 00	5 00		
[illegible]nd, Wrightsville, H. B. Bland, Supt.	D	5 00	5 00			
[illegible]ist, Appalachee, Mrs. L. S. Murray, Supt.	D	5 00	5 00	5 00	5 00	
[illegible]ew, No. 1, Madison, Mell Morgan, Supt.	D	5 00	2 50			
[illegible]ood, Faceville, T. B. Johnson, Supt.	D	5 00				
[illegible]ne Grove, Headlight, Mrs. Fannie Whitfield, Supt.	D	5 00				
[illegible]ty, Alapaha, A. L. Favors, Supt.	D	5 00				
[illegible]ch, Fitzgerald, O. C. Carter, Supt.	D	5 00	6 00	5 00		
[illegible]rland, Waynesville, Mrs. Maggie Lawton, Supt.	D	6 00	1 50			
[illegible]ial Rest, Ousley, T. A. Albritton, Supt.	D	5 00	1 00			
[illegible]ch, Thomasville, J. S. Mitchell, Supt.	D	5 00	5 00	5 00	5 00	
[illegible]ew Run, Ousley, C. W. Pierson, Supt.	D	5 00	5 00	5 00	5 00	
[illegible]ew Log, Canton, Edgar Billingslea, Supt.	D	5 00	5 00			
[illegible]ange Grove, Augusta, Henry Wright, Supt.	D	5 00	3 00			
[illegible]ood, Withlacoochie, H. J. Jones, Supt.	D	5 00	*			
[illegible]n St. Paul, Savannah, F. Roberts, Supt.	D	5 00	*	5 00		
[illegible]ch Hill, Rutledge, James Fitch, Supt.	D	5 00	*	5 00		
[illegible]ilitary, East Rome, G. W. Fombey, Supt.	D	5 00	*			
[illegible]ool S. S., Conyers, L. H. Carr, Supt.	D	5 00	*			
[illegible]n St. Moriah, Eastman, Amos Calhoun, Supt.	D	5 00	*			
[illegible]k Hill, Savannah, E. Lindy, Supt.	D	5 00	*	2 50		
[illegible]ch, Rome, J. C. Campbell, Supt.	D	5 00	*	5 00		
[illegible]ain West Point, H. C. Cumberlander, Supt.	D	5 00				
[illegible]ore, Colgan's Still, A. Noll, Supt.	D	5 00				
B. Y. P. U's						
[illegible]st 2nd Bapt., Savannah, Miss Alfreda Cannon, President	D	10 00	10 00	10 00		
[illegible]st 2nd Bapt., Savannah, Miss Gertrude Lark, [illegible]	B	5 00				
[illegible]ne Grove, Tennille, Rev. A. H. Green, Pastor	D	5 00				
MISSIONARY SOCIETIES						
[illegible]st People's 2nd Bapt., Savannah, Miss Marguerite [illegible] Pres.	C	10 00	10 00			
[illegible]st 2nd Baptist Savannah, Mrs. Ellyn Joyce, Pres.	C	10 00	5 00			
[illegible]ne Bend Union, Mrs. C. S. Shumake, Pres.	D	5 00	5 70			

* means Pledges made to begin 1928
** means Pledges made to begin 1929

ILLINOIS

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Olivet, Chicago, Judge Wm. Harrison, Supt.	AA-1	$100 00	$100 00	$100 00		
Second Baptist, Evanston, D. W. Richardson, Supt.	A-1	50 00	50 00	20 00		
Pilgrim, Chicago, C. B. Bagley, Supt.	A	25 00	25 00	25 00		
Progressive, Chicago, Roosevelt Brown, Supt.	A	25 00	25 00	25 00	25 00	
New Zion, Carbondale, W. A. Reed, Supt.	A	[illegible]				
Monumental, Chicago, O. Dillon, Supt.	A	25 00	25 00	[illegible]	25 00	
Mt. Vernon, Chicago, Wesley Hill, Supt.	A	25 00		[illegible]	25 00	
Greater Salem, Chicago, L. W. Germany, Supt.	A	25 00	*			
Mt. Pisgah, Bloomington, Miss Lottie D. Crawford, Superintendent	C	10 00	10 00	10 00		
Mt. Moriah, Chicago, Edward Thomas, Supt.	C	10 00		*		
Liberty, Chicago, A. W. Tilman, Supt.	C	10 00		*	6 66	
St. John, Chicago, Mrs. M. A. Washington, Supt.	C	10 00		*		
New Era, Chicago, T. B. Caradine, Supt.	C	10 00		*	6 00	
Mt. Gilead, Murphysboro, Mrs. Annie Brown, Supt.	D	5 00	5 00	5 00	5 00	
St. Paul Freeport, P. J. Franklin, Supt.	D	5 00	5 00	5 00	5 00	
Second Baptist, Joliet, Mrs. M. O. Spivey, Supt.	D	5 00	5 00	5 00		
Gideon, Waukegan, J. H. Moore, Supt.	D	5 00	5 00	5 00	5 00	
Holy Temple, Alton, Mrs. M. E. Johnson, Supt.	D	5 00	5 00	5 00	5 00	
Shiloh, Chicago, John Harris, Supt.	D	5 00	5 00	5 00	5 00	
Mt. Zion, Peoria, G. D. Hughes, Supt.	D	5 00	5 00	5 00	5 00	
Southside, Centralia, Jesse Biscont, Supt.	D	5 00	*			
Christian Hope, Chicago, Nathan Smith, Supt.	D	5 00	*			
Lily, Chicago, Rev. C. H. Sharp, Pastor	D	5 00	*			
Come and See, Chicago, Miss Mary Howard, Supt.	D	5 00	*			
Zion Hill, Chicago, James Humes, Supt.	D	5 00	*			
Avenue Chicago, A. B. McIntosh	D	5 00	*			
True Light, Chicago, A. L. Holloway, Secretary	D	5 00	*			
Rayfield, Chicago, J. H. Williams, Supt.	D	5 00	5 00	5 00	5 00	5 00

B. Y. P. U.'s

Second Baptist, Evanston, J. A. Frye, President	A-1	240 00				
Olivet, Chicago, Rev. L. K. Williams, Pastor	A-1	50 00	25 00			
Pilgrim, Chicago, John Law, Pres.	A	25 00	25 00	25 00		
Greater Salem, Chicago, Mrs. Daisy Ousley, Pres.	A	25 00	*			
Mt. Vernon, Chicago, J. A. S. Sunday, President	A	25 00	*			
Mt. Moriah, Chicago, J. H. Rice, President	C	10 00	*			
Liberty, Chicago, S. M. Harts, President	C	10 00	*	1 00		
True Light, Chicago, James Victory, President	D	5 00	*			
Lily Baptist, Chicago, Rev. C. H. Sharp, Pastor	D	5 00	*			

MISSIONARY SOCIETIES

Olivet Baptist, Chicago, Mrs. L. R. Eddings, Pres.	AA-1	100 00	100 00	100 00	60 00	
Mt. Moriah, Chicago, Mrs. W. L. Petty, Pres.	A	25 00	*	25 00	14 14	
Greater Salem, Chicago, Mrs. Daisy Ousley, Pres.	A	25 00	*			
Junior Mission, Olivet, Chicago, Mrs. A. M. Bowens President	D	15 00	*	15 00	15 00	15 00
Lily, Chicago, Rev. C. H. Sharp, Pastor	D	5 00	*	5 00	5 00	
Pilgrim Baptist, Champaign, Mrs. E. T. Dean, Pres.	D	5 00	*			
True Light, Chicago, Mrs. A. Hubbard, President	D	5 00	*			

SUNDAY SCHOOL ORGANIZATIONS

Illinois State Home Dept., Mrs. C. C. Cullars, Pres.	C	10 00	*	10 00		

INDIANA

SUNDAY SCHOOLS

Second Bapt., Indianapolis, J. H. Gaybart, Supt.	A-1	50 00	50 00			
St. Paul, Gary, W. M. Martin, Supt.	A	25 00	*			
Antioch, E. Chicago, Mahuo Harris, Supt.	A	25 00	*			
Mt. Zion, Gary, C. B. Curtis, Supt.	C	10 00	10 00	10 00	10 00	
Mt. Olive, Ft. Wayne, P. A. Lyons, Supt.	C	10 00	10 00			
Mt. Zion, Indianapolis, Miss Pauline Battles, Supt.	D	5 00	5 00	5 00	5 00	5 00
Friendship, E. Chicago, I. Freeman, Supt.	D	5 00				
Mt. Hereb, Indianapolis, Joe Lester, Supt.	D	5 00				

B. Y. P. U.'s

Second Baptist, Indianapolis, Preston Dixon, Pres.	A-1	60 00				
Mt. Zion, Gary, Geo. Woodson, President	C	10 00	10 00			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Olivet, Ft. Wayne, Miss Frances Hunter, Pres.	D	$ 5 00	[illegible] 00	5 00	5 00		
Zion, Indianapolis, Mrs. L. M. Sweeney, President	D	5 00	[illegible] 00				

IOWA

SUNDAY SCHOOLS

[illegible] Baptist, Ottumwa, Mrs. Elizabeth Vinson, Supt.	C	10 00	10 00			
John Mason City, Lloyd Bennett, Supt.	D	5 00				
[illegible] Baptist, Mt. Pleasant, Mrs. Maude Pickett	D	5 00		**	5 00	

KANSAS

SUNDAY SCHOOLS

[illegible] Kansas City, Thomas Stamps, Supt.	B	20 00	20 00			
Wichita, Mrs. Lotta Haynes, Supt.	C	10 00	10 00	1 06		
[illegible] City, W. M. Moore, Supt.	C	10 00				
[illegible] Topeka	C	10 00	10 00			
[illegible] Topeka, H. I. Monroe, Supt.	C	10 00	10 00			
[illegible] Baptist, Elwood, Hamilton Brown, Supt.	D	5 00				
[illegible] Casa New Hope, S. S., Wichita, B. L. Marchant,		5 00				
[illegible] Boulevard, Kansas City		5 00	5 00			
[illegible] Topeka, W. T. Turner, Supt.	D	5 00	5 00	5 00	2 75	
[illegible] Topeka, Ed Williams, Supt.	D	5 00	5 00	5 00		
[illegible] Carmel, Topeka, Fred Harris, Supt.		5 00	5 00			
[illegible] Baptist, Eudora, A. H. Harvey, Supt.		5 00		5 00	5 00	

B. Y. P. U.'s

[illegible] Zion, Kansas City, W. D. McQuay, Pres.	C	10 00				
[illegible] Wichita, Rev. J. W. Hayes, Pastor	C	10 00	5 00			
[illegible] Topeka	C	10 00	10 00			
[illegible] Street, Kansas City, W. B. Burton, Pres.	D	5 00	5 00			
[illegible] Wichita, Rev. J. E. Douglass, Pastor	D	5 00	5 00	5 00	3 25	
[illegible] Hope, Wichita, Rev. B. L. Marchant, Pastor	D	5 00	5 00	2 00		

MISSIONARY SOCIETIES

[illegible] Topeka, Rev. L. V. Bolton, Pastor	A	25 00	26 10			
[illegible] Topeka	B	20 00	20 00			
[illegible] Wichita, Rev. J. W. Hayes, Pastor	C	10 00	10 00			
[illegible] Street, Kansas City, Mrs. Lofton, President	C	10 00	10 00			
[illegible] Baptist, Kansas City	D	5 00				
[illegible] Zion, Kansas City, Mrs. Lillie Allen, Pres.	D	5 00				
[illegible] Mary, Wichita, Rev. J. E. Douglass, Pastor	D	5 00	5 00	5 00	3 25	
[illegible] Hope, Wichita, Rev. B. L. Marchant, Pastor	D	5 00	5 00	2 00		
[illegible] Boulevard, Kansas City		5 00	5 00			

KENTUCKY

SUNDAY SCHOOLS

[illegible] Baptist, Frankfort, Jos. McElroy, Supt.	A	25 00	25 00	25 00		
[illegible] Grant, Lynch, J. L. Crawford, Supt.	A	[illegible] 00	25 00			
[illegible] St., Owensboro, S. L. Booker, Supt.	B	15 00	*	15 00	15 00	
[illegible] Gilead, Columbus, Miss Willaner Tucker, Supt.	C	10 00	*	10 00		
[illegible] Chapman, Frankfort, Mrs. Pauline Martin, Supt.	C	10 00				
[illegible] Avery, Louisville, H. C. Russell, Supt.	D	[illegible] 00	7 00	7 00	7 00	7 00
[illegible] Beaver Dam S. S., Beaver Dam, Robt. Coleman, Supt.	D	[illegible] 00				
[illegible] Baptist, Nenton, Miss Eliza Rudd, Supt.	D	[illegible] 00	5 00	5 00		
[illegible] Louisville, Mrs. Goldie Hyatt, Supt.	D	[illegible] 00	5 01	5 00		
[illegible] St., Bowling Green, Mrs. J. E. Kukendall, Supt.	D	[illegible] 00		**	5 00	

B. Y. P. U.'s

[illegible] Bapt., Senior and Junior, Frankfort, Mrs. Annie						
[illegible] Nelson and Frank Sylvester, Presidents	A	25 00	25 00	25 00	15 00	
[illegible] Louisville, Mrs. Jennie Brown, President	D	5 00	5 00	5 00	5 00	

LOUISIANA

SUNDAY SCHOOLS

[illegible] Zion, New Orleans, C. H. Easley, Supt.	A	25 00	*			
[illegible] Baptist, New Orleans, Morris Reynaud, Supt.	A	25 00	*	5 00		
[illegible] Mark Fourth, New Orleans, L. C. Johnson, Supt.	A	25 00	*			

[illegible] * means Pledges made to begin 1928
[illegible] * means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Star Light, Lake Charles, James Williams, Supt.	A	$ 25 00		11 00		
New Sun Light, Lake Charles, Rich Davis, Supt.	A	25 00		5 00		
Antioch, Shreveport, Ned Smith, Supt.	A	25 00				
Trinity, Shreveport, Wm. C. Cutliff, Supt.	A	25 00		25 00	16 00	
Evergreen, Shreveport, G. C. Williams, Supt.	A	25 00				
Antioch, Monroe, J. H. Davis, Supt.	A	25 00				
Old Emanuel, Lake Charles, J. H. Riley, Supt.	A	25 00				
St. James, Monroe, Turner Roberson, Supt.	A	25 00				
Avenue, Shreveport, Mrs. S. Williams, Supt.	B	20 00	20 00	20 00		
First Baptist, Monroe, A. R. Woods, Supt.	B	20 00		1 00		
Second Zion, New Orleans, Thomas Smith, Supt.	B	20 00				
Progressive, New Orleans, E. A. Smith, Supt.	B	15 00				
Zion Hill, Monroe, S. B. Williams, Supt.	B	15 00	5 00			
Shiloh, Shreveport, Albert Davis, Supt	B	15 00				
L. and A. Baptist, Goodpine, O. J. Bearden, Supt.	C	10 00	10 00			
First African, New Orleans, Paul Gilbert, Supt.	C	10 00				
Mt. Everest, New Orleans, Mrs. M. S. Brown, Supt.	C	10 00		5 00		
First Free Mission, New Orleans, D. T. Smith, Supt.	C	10 00				
Mt. Hermon, New Orleans, Samuel J. Ard, Supt.	C	10 00				
Mt. Pilgrim, Scotlandville, J. R. Thornton, Supt.	C	10 00				
First Mt. Calvary, New Orleans, Joseph Henry, Supt.	C	10 00				
Mt. Olive, Leesville, W. F. Booker, Supt.	C	10 00				
Spring Hill, Downsville, W. L. Williams, Supt.	C	10 00				
St. Peter, Fisher, G. H. Owen, Supt.	C	10 00				
Stoner Hill, Shreveport, L. H. Hampton, Supt.	C	10 00				
Beulah, New Orleans, R. L. Wiggins, Supt.	C	10 00				
Evening Star, No. 1, Bastrop, Mrs. Sallie Burton, Supt.	C	10 00				
Hopewell, Monroe, T. Noble, Supt.	C	10 00				
Mt. Ararat, Spencer, Dempsey, Talton, Supt.	C	10 00		2 00		
St. Joseph, W. Monroe, W. M. Cox, Supt.	C	10 00		4 00		
New Emanuel, Lake Charles, Noble Harrison, Supt.	C	10 00	10 00			
Ebenezer, Cameron, L. L. Bartle, Supt.	C	10 00				
Zion Tabernacle, Lake Charles, John Narcissus, Supt.	C	10 00				
Mt. Nebo, Monroe, S. M. Washington, Supt.	C	10 00				
Tabernacle, Monroe, C. L. Nickelberry, Supt.	C	10 00				
Pleasant Green, Monroe, J. H. Cyrus, Supt.	C	10 00		2 00		
New Guide, Baton Rouge, Eddie White, Supt.	C	10 00	10 00	10 00	10 00	
St. Peter, Columbia, H. C. Robertson, Supt.	D	5 00	5 00	5 00		
St. John, Homer, Fred R. Jones, Supt.	D	5 00			5 00	2 00
Republican, Blanchard, Robt. Pugh, Supt.	D	5 00	5 00	5 00		
King Solomon, Monroe, E. W. Pugh, Supt.	D	5 00				
St. James, Monroe, Mark Black, Supt.	D	5 00				
Mt. Horom, W. Monroe, Alex Wade, Supt.	D	5 00		2 00		
Progressive, Monroe, Mrs. F. A. Toombs, Supt.	D	5 00				
Emma Zion, Melville, R. Nesbit, Supt.	D	5 00				
Mt. Pilgrim, Morgan City, David E. Coleman, Supt.	D	5 00		5 00	5 00	
Mt. Pleasant, Lisbon, R. C. Carvin, Supt.	D	5 00		5 00		
Macedonia, Darnell, Chas Johnson, Supt.	D	5 00				
Pleasant Green, Duckport, Andrew Griffin, Supt.	D	5 00		1 46		
St. Rest, Shreveport, J. D. Demery, Supt.	D	5 00	5 00			
St. John, Gaytine, G. Kingry, Supt.	D	5 00				
Pleasant Grove, Shreveport, Mrs. Maggie Baylor, Superintendent	D	5 00		5 00	5 00	
McKinnen, No. 2, Baton Rouge, D. Lamb, Supt.	D	5 00		5 00		
Belleview, Delhi, W. P. King, Supt.	D	5 00				
Bethany, Floyd (Darnell), Henry Gibson, Supt.	D	5 00		5 00		
Bethel, Haynesville, L. R. Kendrick, Supt.	D	5 00		5 00		
Friendship, New Orleans, H. L. Johnson, Supt.		5 00				
Mt. Triumph, New Orleans, H. L. Johnson, Supt.	D	5 00				
Mt. Olivet, No. 2, S. Baton Rouge, J. M. Wilson, Supt.	D	5 00		5 00	1 25	
Orange Hill, Girard, Howard L. Jackson, Supt.	D	5 00				
Second Baptist, Jones, Miss Willie Johnson, Supt.	D	5 00		3 00		
Magnolia, Weyanoke, Joseph Backer, Supt.	D	5 00		3 00		
[illegible] Grove, Rayville, L. H. Vivian, Supt.	D	5 00				

B. Y. P. U.'s

Progressive, New Orleans, J. Johnson, Pres.	A	25 00				
Evergreen, Shreveport, J. A. Steadman, Pres.	A	25 00				
Old Emanuel, Lake Charles, Mrs M. Matthew, Pres.	A	25 00				
Antioch, Shreveport, T. L. Ford, Pres.	A	25 00				
New Sunlight, Lake Charles, Miss Virginia Johnson, Preeident	A	25 00		5 00		
St. Mark, New Orleans, E. C. Thomas, Pres.	A	25 00				
Shiloh, Shreveport Aigle Headspeth, Pres.	B	15 00				
Avenue, Shreveport, Chas. M. Roberson, Pres.	B	15 00	10 00			
Beulah, New Orleans, A. Lewis, Pres.	C	10 00				
Shiloh, Junior, Shreveport, James Wilfong, Pres.	C	10 00				
Mt. Everest, New Orleans, Miss M. S. Brown, Pres.	C	10 00		5 00		
Zion Hill, Monroe, Morrie Bartlett, Pres.		10 00		2 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible] Monroe, George Wright, Pres.	C	$ 10 00		1 00			
[illegible] Calvary, New Orleans, Miss Lena Lafont,		10 00					
[illegible] Tabernacle, Lake Charles,	C	10 00					
[illegible] McLain, Pres.	C	10 00		2 00			
[illegible]		10 00					
[illegible]		10 00					
[illegible]		10 00					
[illegible] Ed Foster, Pres.		10 00					
[illegible] Shreveport,	C	10 00					
[illegible] African, New Orleans, C. Wilcher, Pres.	C	10 00	5 00				
[illegible] Lake Charles, E. D. Weston, Pres.	C	5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible] Shreveport, G. G. Williams, Pres.	D	5 00					
[illegible]	D	5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible] Green, Monroe, A. H. Foster, Pres.	D	5 00					
[illegible] Solomon, Monroe, Robinson, Pres.	D	5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible]		5 00					
[illegible] Baylor, Pres.	D	5 00	5 00				

MISSIONARY SOCIETIES

[illegible] Shreveport, Mrs. [illegible]	A	25 00				
[illegible] Light, [illegible]	A	25 00		5 00		
First Mt. Calvary, New Orleans, Mrs. Rosie Wagner,	A	25 00				
[illegible]	A	25 00		5 00		
[illegible]		25 00		5 00		
[illegible] Sunlight, Lake Charles,	A	25 00				
[illegible]	C	25 00				
[illegible]		20 00				
[illegible]		15 00	12 50			
[illegible]		15 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible] Mrs. L. A. Williams,	C	10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00				
[illegible]		10 00		10 00		
[illegible] Mt. Zion, New Orleans, Miss Pecola	D	5 00				
[illegible] Hopewell, Monroe, Rev. A. L.	D	5 00				
[illegible] Baptist, Monroe, Mrs. Katie Flood, Pres.	D	5 00				
[illegible] Hill, Monroe, Mrs. A. R. Jenkins, Pres.	D	5 00				
[illegible] Nebo, Monroe, Mrs. Ida Williams, Pr	D	5 00				
[illegible] Friendship, New Orleans, Mrs. A. White, Pres.	D	5 00				
[illegible] Hill, Monroe, Rev. J. H. Houser	D	5 00				
[illegible] Zion, Melville, Mrs. Daisy Nesbit, Pres.	D	5 00				
[illegible] Emanuel, Lake Charles, Mrs. M. E. Shorter, Pres.	D	5 00				
[illegible] Shreveport, Mrs. Mollie Washington, Pr		5 00				
[illegible] Bapt. Shreveport, Mrs. A. H. Samuel, Pres.						

SUNDAY SCHOOL ORGANIZATIONS

[illegible] Dept, "13" Dist. S. S. Conv., Mrs. Sallie Williams, President	C	30 00		15 00		
[illegible] City Union, Baton Rouge, Anderson Brooks, Pres.	C	10 00				

MARYLAND

SUNDAY SCHOOLS

Bethlehem, Calhoun, C. W. Braxton, Supt.	C	10 00		5 00	5 00	5 00 5 00
[illegible] Baptist, Glenarden, W. B. Clark, Supt.	D	5 00				

The * means Pledges made to begin 192[illegible]
The ** means Pledges made to begin [illegible]

MICHIGAN

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Friendship, Detroit, J. R. Johnson, Supt.	B	$ 15 00	7 50			
First Baptist, Hamtramck, R. D. Reed, Supt	C	10 00	6 00			
Second Baptist Detroit, W. E. Penick, Supt.	C	12 50	*	12 50	12 50	
Mt. Vernon, Ferndale, Detroit, J. E. Stepp. Supt	C	10 00				
New Bethel, Pontiac, Henry Jones, Supt.	C	10 00	*	10 00	5 00	
New Mt. Moriah, Detroit, C. L. Young, Supt.	D	5 00		**	5 00	
Macedonia, Pontiac, G. J. Matthews, Supt.	D	5 00		**	5 27	
Pilgrim, Detroit, Thos. Kelly, Supt.	D	5 00	5 00			
Mt. Beulah, Eight Mile Rd., L. McGriff, Supt.	D	5 00	*	5 00	5 00	
Mt. Olive, Port Huron, A. Hicks, Supt.	D	5 00	*	5 00		
Union Baptist, River Rouge, E. W. Hardy, Supt	D	5 00	*	5 00	5 00	
Bethesda, Muskegon, M. L. Hardy, Supt	D	5 00	5 00			
Olivet. Detroit,—Jones, Supt.	D	5 00	*	5 00	5 00	

B. Y. P. U.'s

New Mt. Zion, Detroit, W. B Webster, Pres.	D	5 00		**	5 00	

MINNESOTA

SUNDAY SCHOOLS

Central Baptist, Fergus Falls, Johnie Wagner, Supt.	D	5 00	5 00	2 50		

B. Y. P. U.'s

St. Paul B. C., St. Paul, L W. Guy, Pres.	D	5 00	*			

MISSISSIPPI

SUNDAY SCHOOLS

Mt. Carmel, Hattiesburg, A. McCormick, Supt.	A	25 00	25 00	25 00	25 00	
First Baptist, Clarksdale, M. S. Andrews, Supt.	A	25 00	25 00			
Mt. Zion, Canton, S. L. Levy, Supt.	A	25 00	25 00	25 00	25 00	
Mt. Helm, Jackson, E. J. Hyram, Supt.	A	25 00	25 00	25 00	25 00	
First Baptist, Mound Bayou, P. M. Smith, Supt.	A	25 00	25 00	25 00	21 49	
El Bethel, Meridian, Albert Gaines, Sec'y	A	25 00				
Second Baptist, Laurel, N. M. Perry, Supt.	A	25 00				
Beulah Land, Yazoo City, Geo. Davis, Supt	A	25 00	25 00	25 00	25 00	
Metropolitan, Clarksdale, W. M. Yarbrough, Supt	A	25 00	*			
Chapel Hill, Clarksdale, A. J. Johnson, Supt.	A	25 00	*			
Mt Pisgah, Sidon, J. F. Provall, Supt.	A	25 00	*			
First Baptist, Kosciusko, W. W. Phillips, Supt.	A	25 00	*			
King David, Vicksburg, James Nichols, Supt.	A	25 00	*	5 00		
Mt. Horaden, Vicksburg, D. W. Dawson, Supt.	A	25 00	*	13 30		
Mt. Calvary, Tchula, Mrs. R. A. Fleming, Supt.	A	25 00	*			
Union, Meridian, J. E. Durr, Supt.	A	25 00	*			
St. Paul, Cleveland, C. Smith, Supt.	A	25 00	*			
Mt. Olive, Isola, R. Dodd, Sr., Supt.	A	25 00	*			
First Baptist, Aberdeen, A. W. Whitfield, Supt.	A	25 00	*	25 00		
Baptist S. S., Lake View, Gus Carder, Supt.	A	25 00	*			
Pilgrim Rest, Clinton, Joe Shelby, Supt.	A	25 00	*			
Mt. Vernon, Yazoo City, P. W. Berry, Supt.	A	25 00	*			
Sweet Home, Craigside, G. T. Taylor, Supt.	A	25 00	*	5 00		
Silent Grove, Marks, W. L. Pinkins, Supt.	A	25 00	*	12 50		
Jackson Street, Vicksburg, E. W. Merrick, Supt.	B	20 00	20 00			
Liberty, Lyon, R. A. Jones, Supt.	B	20 00	*	15 00		
New Zion, Macel. C. S. Suggs, Supt.	B	15 00				
Old Antioch, Sumner, S. A. Gibson, Supt	B	15 00	15 00	15 00		
Mt. Olive, Mound Bayou, C. H Wade, Supt.	B	16 00	*	4 40		
Pine Grove, Dio, Clarence Tolliver, Supt.	B	15 00	15 00	15 00	15 00	2 50
St. Peter, Leland, Artis Brown, Supt.	B	15 00	15 00	15 00		
Mt. Ararat, Moorhead, H. B. Harris, Supt.	B	15 00	*	15 00		
Mt. Hermon, Tchula, Miles Jackson, Supt.	B	15 00	*			
Rose Hill, Natchez, G. W. Burns, Supt	B	16 00	*			
Blanche's Chapel, Tchula, Mrs. Plummer McGhee, Supt.	B	15 00	*			
New Zion, Natchez, J. C. Lee, Supt.	B	16 00	*			
Mt. Zion, Vaughn, Coleman Jones, Supt.	B	15 00	*			
Wallace Chapel, Marks, Jeff Williams, Supt.	B	12 00	12 00	12 00	4 00	
St. John, Falcon, John Wilson, Supt.	C	10 00	10 00			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Home, Drew, W. W. Williams, Supt.	C	$ 10 00	10 00	10 00	10 00		
Greenwood, [illegible] W Kelley, Supt.	C	10 00	10 00				
Greenville, M. A Garrett, Supt.	C	10 00	10 00	10 00	10 00		
Greenville, Walnut Valley, A. D. Morgan, Supt.	C	10 00	6 45				
Providence, Walnut Valley, A J. Cottrell, Supt.	C	10 00					
Mt. Olive, Drew A. J. Cottrell, Supt.	C	10 00					
Baptist, Macon J. B. Cavette, Supt.	C	10 00	10 00				
W. M. Frazier, Supt.	C	10 00	10 00	10 00	10 00		
Jerusalem, Tenure, R. P. Reed, Supt.	C	10 00	10 00				
Brookhaven, G. C. Middleton, Supt.	C	10 00					
Bethel, Natchez, Pollard, Supt.	C	10 00	5 00				
Johnson, Jone [illegible] Beverly, Supt.	C	10 00	10 00	10 00			
Bethel, Meridian, Paul J. Brown, Supt.	C	10 00	*	10 00	10 00		
Meridian, Sylvester Moore, Supt.	C	10 00	*				
Meridian, Port Gibson, H Atema, Supt.	C	10 00	*				
Baptist, Port Gibson, Albert Wheeler, Supt.	C	10 00	*				
Zion, Shelby, W. M Allen, Supt.	C	10 00	*	4 30			
Temple, Shelby, H. H Oliver, Supt.	C	10 00	*				
[illegible] Murray, Supt.	C	10 00	*				
[illegible] James [illegible]	C	10 00	*				
[illegible] Sunflower [illegible]	C	10 00					
[illegible]	C	10 00					
[illegible] O. W Peek, Pres.	C	10 00	10 00	10 00			
[illegible] Class, Calvary Baptist Sunday School, Meridian	C	10 00	10 00	10 00			
[illegible] Mrs. M. A. Wingate, Pres.	C	10 00					
[illegible] Thomas, Supt.	C	10 00	10 00	10 00			
[illegible]	C	10 00					
[illegible]	C	10 00	10 00				
[illegible]	C	10 00	10 00				
[illegible]	C	10 00	1 02				
[illegible] Fullilove, Supt	C	10 00	10 00				
[illegible]	C	10 00					
[illegible] Carter, Chas. [illegible]	C	10 00	*	2 35			
[illegible]	C	10 00	*				
[illegible]	C	10 00	*	4 00			
[illegible]	C	10 00	*	2 07			
[illegible]	C	10 00	*				
[illegible] Natchez, R. Graves, Supt.	C	10 00	*				
[illegible] Star, Belzoni, E. L. Johnson, Supt.	C	10 00	*				
[illegible] Beat, Louise, Walter Richardson, Supt.	C	10 00	*				
[illegible] Lexington, Rev. D. P Pearson, Pastor	C	10 00	*				
[illegible] Home, Greenwood, C. E. Cantrell, Supt.	C	10 00	*				
[illegible] Home, Itta Bena, James Harris, Supt.	C	10 00	*				
[illegible] Tchula, W. M. Munson, Supt.	C	10 00	*	10 00			
[illegible] Tchula, S. D. Snipe, Supt.	C	10 00	*				
[illegible] Samuel Edwards, Supt.	C	10 00	*				
[illegible] A. L. Fo[illegible]burg, Supt.	C	10 00	*				
[illegible] Fayette, J. [illegible]	C	10 00	*				
[illegible] No. 1, Natchez, Dave Smith, Supt.	C	10 00	*				
[illegible] Zion, Marks, Mrs. Mary [illegible]	C	10 00	*	5 00			
[illegible] Ridge, [illegible]xpanter, Josh Gibson, Supt.	C	10 00	*	1 00			
[illegible] West Point, Wiley Jackson, Supt.	C	10 00	*	10 00	10 00		
[illegible] [illegible] Se[illegible]	C	10 00	*	10 00	10 00		
[illegible] Fra[illegible]	C	10 00	*				
[illegible] Baptist, Brookville, Ike [illegible]	C	10 00	*				
[illegible] M. Zion Canton, Mrs. [illegible]	C	10 00	10 00				
[illegible] Senior Class, Pleasant [illegible]	C	10 00	*	10 00			
[illegible] Pro[illegible]	C	10 00	10 00	10 00			
St. Columbus, Arthur Jackson, Supt.	C	10 00	*				
[illegible] Beulah Aberdeen, Rev. R. T. Sims, Pastor	C	10 00	*				
[illegible]	C	10 00	*	10 00	10 00	6 00	
[illegible]	C	10 00	*	10 00			
[illegible]	C	10 00	*	5 00			
[illegible]	C	5 00	00	5 00	5 00		
[illegible] Renova, M. A. Smith, Supt.	C	5 00	00				
[illegible] Tunica, E. S. Simpkins, Supt.	C	5 00					
[illegible] Chapel, Sardis, J. E. Cox, Supt.	C	5 00	00				
[illegible] Bethel, Meridian, Forest Jemerson, Supt.	C	5 00					
[illegible] Zion, Tchula, E. L. Booker, Supt.	C	5 00	00				
[illegible] Coahoma, Ussley Burnett, Supt.	C	5 00	*				
[illegible] Star, Natchez, J. H. Perkins, Supt.	D	5 00	*	5 00			
[illegible] Anguilla, E. L. J. Morris, Supt.	D	5 00	*				
[illegible] Doddsville, H. Anderson, Supt.	D	5 00	*				
[illegible] Star, Gunnison, Frank Gaines, Supt.	D	5 00	*				
[illegible] Tabernacle, Itta Bena, W. L. Colbert, Supt.	D	5 00	*	5 00			
[illegible] Home, Itta Bena, Willis Greer, Supt.	D	5 00	*				
[illegible] Grove, Indianola, William Byas, Supt.	D	5 00	*				
[illegible] Rest, Lombardy, M. A. Dye, Supt.	D						

D.* means Pledges made to begin 1928
S.** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Jerusalem, Tchula, J. C. Common, Supt.	D	$ 5 00	*			
East Jerusalem, Toomsuba, Miss Corrine Earl	D	5 00	60			
Central Grove, Corinth, Mrs. Fannie Walker, Supt	D	6 00	6 00			
Madvernize, Vaughn, I. M. Middleton, Supt	D	5 00	5 00			
New Pilgrim, Braxton, Mrs. Anna Coates, Supt.	D	5 00		5 00		
Morning Star, Newton, S. Cooly, Supt.	D	6 00				
Pleasant Valley, Duncan, Jimmie Anders, Supt.	D	6 90				
Calvary Hill Bonita, Mose Walker, Supt.	D	5 00				
New Promise Land, Thornton, James Davis, Supt.	D	6 00	*			
Shady Grove, Carter, A. J. Cummings, Supt.	D	6 00	*			
Weeping Mary, Isola, R. L. Tyler, Supt.	D	6 00	*	1 44		
Sunlight, Meridian, Richard Matic, Supt.	D	5 00				
Silverine, Quitman, Geo. Robeson, Sec'y	D	5 00				
Baptist Sunday School, Jonestown, J. W. Brown, Supt	D	6 00	*			
Second James Creek, Cliftonville, O. C. Wilkins, Supt.	D	5 00				
Providence, Laurel, O. C. Thigpen, Supt.	D	5 00				
Pleasant Valley, Duncan, Jimmie Anders, Supt.	D	5 00				
Pilgrim Chapel, Chambers, Ed. Christmas, Supt.	D	6 00	*			
St. Andrew, Shelby, C. L. Gilmore, Supt.	D	5 00	*			
New Bethel, Boyle, Mathis Johnson, Supt.	D	5 00	*			
New Salem, Merigold O. T. Cook, Supt	D	5 00	*	5 00	5 00	
Mt. Ollie, Canton, Junia Thompson, Supt.	D	6 00	*			
Mt. Zion, Natchez, Frank Baker, Supt.	D	5 00				
Spring Hill, Florence, W. H. Mason Supt.	D	5 00	5 00	5 00	5 00	
Welcome Hill, Wiggins, C. Beasley, Supt.	D	5 00	5 00	5 00	5 00	
New Rohoboth, Tillatoba, John Green, Supt	D	5 00				
King Solomon, Vicksburg, S. F. Fortner, Supt.	D	6 00	5 00			
Silent Grove, Clarksdale, Elisha Buchanan, Supt.	D	5 00	6 00	5 00	5 00	
Mt. Calvary, Swan Lake, G. H. Bailey, Supt.	D	5 00	5 00	5 00		
Peter Rock, Cleveland, M. M. Manning, Supt.	D	5 00	5 00	6 00	5 00	
Magnolia, Lesley, W. L. Jones, Supt.	D	6 00	6 00			
New Shiloh, Shuqualak, T. H. Sanders, Supt.	D	5 00	5 00			
Mt. Olive, Jonestown, M. E. Rias, Supt.	D	6 00	6 00	6 00	1 20	
Evening Star, Goodman, Mrs. E. L. Matthew, Supt.	D	5 00	5 00	6 00	5 00	
Tulane, Yazoo City, Steve Howard, Supt.	D	5 00	2 50	5 00		
First Baptist, Wahalak, L. Jenkins, Supt.	D	5 00	2 50			
Union, Laurel, Geo. Ross, Supt.	D	5 00	5 00			
Center Hill, Verona, S. L. McGaughy, Supt.	D	5 00	5 00			
St. Mark, Slaughter, James Burton, Supt.	D	6 00	*			
Jones Chapel, Doddsville, Will Chambers, Supt.	D	5 00	*			
St. Mark, Goodman, Miss Annie Meeks, Sec'y	D	5 00	*			
Second Pilgrim Rest, Durant, Will Stigler, Supt.	D	6 00	*			
Lily May, Georgetown, Hizzie F. Young, Supt.	D	6 00	*			
Egypt Hill, Gatesville, J. D. Lackley, Supt.	D	5 00	*			
Mt. Heral, Rolling Fork, J. A. S. Griffin, Supt.	D	5 00	*	5 00		
Morning Star, Meridian, Mrs. Bettie Donwell, Supt.	D	5 00	*			
Pine Grove, Lexington, Joe Anderson, Supt.	D	6 00	*			
Bethlehem, Tchula, J. W. Newton, Supt.	D	6 00	*	5 00	2 50	
Mt. Carmel, Vicksburg, W. T. Watkins, Supt.	D	5 00	*			
Pilgrim Rest, Madison, Mrs. Rosa A. Scott, Supt.	D	6 00	*	5 00		
Mt Ollie, Shirley, J. A. Givens, Supt.	D	5 00	*	5 00		
Mt. Hope, Canton, T. A. Anderson, Supt	D	6 00	*			
White Cloud, Merigold, G. J. Green, Supt	D	6 00	*	5 00		
First Baptist, Merigold, A. B. Jones, Supt.	D	6 00	5 00			
St. Mark, Natchez, H. R. Ransom, Supt.	D	5 00	*			
St. Peter, Natchez, J. S. White, Supt.	D	5 00	*			
Mt. Carmel, Vicksburg, W. T. Watkins, Supt.	D	6 00	*			
Sweet Home, Lexington, B. A. Donelson, Supt	D	6 00	*			
Visitors' Chapel, Longstreet, Jeff Dutes, Supt.	D	5 00	*	5 00	1 12	
New Hope, Lyon, Eddie Brown, Supt.	D	6 00	*			
Liberty Hill, Longstreet, J. A. Pryor, Supt	D	6 00	*			
Pleasant Hill, Louise, Caesar Burns, Supt.	D	5 00	5 00			
I. John, Starkville, Howard Smith, Supt.	D	5 00	*			
Rising Sun, Port Gibson, Claude Fleming, Supt.	D	5 00	*	5 00		
Mt. Moriah, Edwards, H. H. West, Supt.	D	6 00	*			
Spangle Banner, Shaw, E. D. Boyd, Supt.	D	6 00	*	5 00		
Walnut Hill (Ofhoma) Madison Co., Rev. J. C. Craig, Pastor	D	5 00	*			
Silver Mound, Yazoo City, Rev. J. C. Craig Pastor	D	5 00	*			
New Rose Hill, Yazoo City, Rev. J. C. Craig, Pastor	D	5 00	*			
Locust Grove, Silver City, James White, Supt.	D	6 00	*			
Mt. Olive, Essex, H. R. Killebrew, Supt.	D	6 00	*			
Bellvue, Hinchcliff, L. Petty, Supt.	D	5 00	*			
Denton Chapel, Denton, Henry Wright, Supt.	D	5 00	*			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Bethel, Rich, Mac [illegible]	D	$ 5 00	*				
[illegible] Batonia, Geo. Amerson, Supt.	D	5 00	*				
[illegible] James Whitfield, Supt.	D	5 00	*	5 00			
[illegible] Crawford, Jas. Halbert, Supt.	D	5 00	*				
Chapel, Crawford, Jas. Halbert, Supt.	D	5 00	*				
Hill, West Point, C. M. Muldrow, Supt.	D	5 00	*				
[illegible] West Point, R. G. Gerdine, Supt.	D	5 00	*	5 00	5 00		
Bermuda, Dolores, S. T. Barnes, Supt.	D	5 00	*				
Spring, Dolores, Solomon Nelson, Supt.	D	5 00	*				
[illegible] Scott, C. Whitney, Supt.	D	5 00	*				
[illegible] Mrs. Hayly Rowan Supt.	D	5 00	*				
[illegible] Smith, Supt.	D	5 00	*	5 00			
[illegible] E. S. Evans, Supt.	D	5 00	*	5 00	5 00		
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
Baptist, Anguilla, William Lee, Supt.	D	5 00	*	5 00	1 50		
Chapel, Sunflow, Richey, J. L. Ware, Supt.	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]		5 00	*	5 00	5 00		
[illegible]		5 00	*	2 02			
[illegible]		5 00	*				
[illegible]		6 00	*	6 00	6 00		
[illegible] Supt.		6 00	*	6 00	6 00		
[illegible] Anderson, Supt.	D	5 00	*	5 00			
[illegible]	D	5 00	*	5 00			
[illegible]		5 00	*	6 00			
[illegible]		6 00	*	6 00	5 00		
[illegible]		6 00	*	6 00	6 00	1 48	
[illegible] Alligator, C. N. Ferguson, Supt.	D	5 00	*	5 00			
[illegible] Ackerman, Wilbur Esters, Supt.	D	5 00	*	5 00			
[illegible] Pac. Joe Whi[illegible]	D	5 00	*	5 00	5 00		
Chapel, Belzoni, [illegible]ughes Pickel, Supt.	D	6 00	*	5 00			
[illegible]	D	5 00	*	6 00			
[illegible] V. Tenorio, Supt.	D	5 00	*	6 00	2 50		
[illegible] Bully Bluff, C. J. Chapman, Supt.	D	5 00	*	5 00			
[illegible]'s Rest, No. 3, Kosciusko, Supt.	D	6 00	*	5 00			
[illegible] Sept. Sumner, C. H. Hayes, Supt.	D	5 00	*	5 00	5 00		
[illegible] Chapel, Flora, G. W. Taylor, Supt.	D	5 00	*	5 00			
[illegible] Grove, Belzoni, Wm. Hawkins, Supt.	D	5 00	*				
[illegible] S. S. Noxapater, Dan Carter, Supt.	D	5 00	*				
[illegible] Galilee, Moorhead, Guy Pattison, Supt.	D	6 00	*				
[illegible] Chapel, Canton, Norah Johnson, Supt.	D	6 00	*				
[illegible] Grove, Marks, H. C. Brown, Supt.	D						
[illegible] Valley, Electric Mills, Miss R. L. Cathright,	D	5 00	*				
[illegible]	D	5 00	*				
[illegible] Greenwood, Jesse Johnson, Supt.	D	5 00	*	43			
[illegible] Bethel, Inverness, Robert Gyles, Supt.	D	5 00	*				
[illegible] Chapel, Minter City, J. W. Kimbrough, Supt.	D	6 00	*	5 00			
[illegible] Grove, Crowder, S. Mills, Supt.	C	5 00	**		1 00		
[illegible] Grove, Canton, M. Maberry, Supt.	D	5 00	*	5 02			
[illegible] Morning, Vicksburg, F. M. Pullins, Supt.	D	6 00	*	5 00			
[illegible] Hope, Merigold, R. Nickerson, Supt.	D	5 00	*	5 00	5 00		
[illegible] Grove, Inverness, M. A. Steele, Supt.	D	5 00		**	5 00		
[illegible]ha, Chatham, J. B. Williams, Supt.	D	5 00		**	5 00		
[illegible]ley, Greenwood, J. H. Evans, Supt.	D	5 00		**	5 00		
[illegible] S. S., Lexington, S. G. McGee, Supt.	D	6 00		**	5 00		
[illegible]can Triumph, Morton, Oscar Gary, Supt.	C	5 00	*	5 00			
[illegible]on, Doddsville, W. W. Whitfield, Supt.	D	5 00		**	5 00		
[illegible]bo, Brunswick, Mrs. Anna B. Jackson Supt.	D						

B. Y. P. U.'s

[illegible] Calvary, Tchula, C. L. Booker, Pres.	A	25 00	*				
[illegible] Paul, Cleveland, Mrs. M. E. Mullen, Pres.	A	25 00	*				
[illegible] Ollie, Isola, Rayford Dodd, Jr. Pres.	A	25 00	*				
[illegible] Bigah, Sidon, W. R. Bell, Pres.	A	25 00	*				
[illegible] Grove, Marks, A. J. Jackson, Pres.	A	25 00	*				
[illegible]ola, Tchula, Mrs. Donia Triplett, Pres.	B	15 00	*				
[illegible] Harmon, Tchula, Mrs. Annie Jones, Pres.	B	15 00	*				
[illegible] Rhodes, Vicksburg, G. W. Hudson, Pres.	B	15 00	*	5 00			
[illegible]politan, Clarksdale, J. S. Richard, Pres.	B	15 00	*	1 00			
[illegible]er Baptist, Clarksdale, Mrs. Ida Bridges, Pres.	B	15 00	*				
[illegible] Vernon, Yazoo City, J. H. Prosser, Pres.							
[illegible]ant First Bapt., Mound Bayou, W. D. Anderson, Pres.	C	10 00	5 00				
[illegible]ver Mt. Olive, Mound Bayou, T. Barr, Pres.	C	10 00	*				
[illegible]Chapel, Belzoni, Mrs. Schnlolt Burns, Pres.	C	10 00	*				
[illegible]ggers Home, Greenwood, L. W. Higgins, Pres.	C	10 00	*				
[illegible] Rose, Leland, Rev. C. V. Hill, Pastor	C	10 00	*				
[illegible] Grove, Indianola, Mrs. L. R. Bates, Pres.	C	10 00	*	5 00			
[illegible]ant First Baptist, Clarksdale, Mrs. P. H. Harris,	C	10 00	*				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Mt. Ararat, Moorhead, F. N. Gibson, Pres.	C	$ 25 00	*	10 00		
Concord, Forest, Eugene Hood, Pres.	C	10 00	*			
Rose Hill, Natchez, Mrs. C. L. Dailey, Pres.	C	10 00	*	10 00		
Bethel, Carter, Luchia Stamps, Pres.	C	10 00	*			
First Baptist, Aberdeen, Mrs. Beulah Ezell, Pres.	C	10 00	*	10 00		
St. Mark, Goodman, O. Carr, Pres.	C	10 00	*			
Senior, New Zion, Greenwood, W. G. James, Pres.	C	10 00	*	10 00		
St. Paul, West Point, Muse Lanier, Pres.	C	10 00	*			
Pleasant Ridge, Noxapater, Charlie Cosburn, Pres.	C	10 00	*			
El Bethel, Bolton, J. B. Carr, Jr., Pres.	C	10 00	*			
Pilgrim Rest, Clinton, Mrs. Fannie Mae Johnson, Pres.	C	10 00	*			
Sweet Home, Craigside, W. D. Logan, Pres.	C	10 00	*			
Junior, First Baptist, Mound Bayou, Perry M. Smith, Jr.	D	5 00	5 00			
Calvary, Meridian, W. M. Cross, Pres.	D	5 00	5 00	5 00		
Mt. Horeb, Greenville, J. S. Stallworth, Pres.	D	5 00	5 00			
Pleasant Valley, Laurel, L. T. Powe, Pres.	D	5 00	5 00	5 00		
Tulane, Yazoo City, Mrs. E. Canter, Pres.	D	5 00				
Junior, Mt. Olive, Mound Bayou, Benale Wade, Pres.	D	5 00	*	4 50		
Junior, Mt. Carmel, Hattiesburg, Mrs. Bettie Tisdale, Pres.	D	5 00	5 00	5 00		
Beulah, Natchez, W. H. Brown Pres.	D	5 00	*			
First Baptist, Merigold, A. R. Jones, Pres.	D	5 00	3 00			
Mt. Horeb, Louise, Rev. S. L. Johnson, Pastor.	D	5 00	*			
White Star, Belzoni, Dan Pittman, Pres.	D	5 00	*			
St. Mark, Slaughter, Rev. D. R. Ellis, Pastor	D	5 00	*			
Jones Chapel, Doddsville, Rev. D. R. Ellis, Pastor	D	5 00	*			
New Zion, Tchula, Miss P. L. Thomas, Pres.	D	5 00				
Pine Grove, Lexington	D	5 00	*			
White Zion, Merigold, Mrs. Golladay, Pres.	D	5 00	*			
St. John, Rising Sun, Mrs. Ida McGhee, Pres.	D	5 00	*			
Blanche's Chapel, Tchula, Mrs. Willie Streeter,	D	5 00	*			
Mt. Carmel, Vicksburg, W. T. Watkins, Pres.	D	5 00	*			
Pilgrim Progressive, Meridian, Pleas Mitchell, Pres.	D	5 00	2 50			
East Jerusalem, Laurel, W. M. Houston, Pres.	D	5 00	5 00			
Shady Grove, Colla, Miss Mary Polk, Sec'y	D	5 00	*			
M. U. Baptist, Columbus, Arthur Jackson, Pres.	D	5 00	*			
New Bethel, Rich, Rev. T. W. Luandrew, Pastor	D	5 00	*			
Denton Chapel, Denton, Charlie Leonard, Pres.	D	5 00	*			
L. John, Starkville, Mrs. Bettie Boyd, Pres.	D	5 00	*			
Mt. Herman, West Point, Miss Vashti Chandler, Sec'y.	D	5 00	*			
Strong Hill, West Point, Rev. J. J. Jones, Pastor.	D	5 00	*			
Shiloh, Columbus, Miss R. L. Bailey, Pres.	D	5 00	*			
St. Matthew, Columbus, Cornelius Jones, Pres.	D	5 00	*			
Tenth St., Columbus, By Arthur Jackson	D	5 00	1 00			

MISSIONARY SOCIETIES

Bethel, Carter, Rev. C. H. Vaughn, Pastor	A-1	50 00	*			
Calvary, Meridian, Mrs. M. A. Overstreet, Pres.	A	25 00	4 00			
First Baptist, Clarksdale, Mrs. E. R. Hogan, Pres.	A	25 00	*			
Mt. Pisgah, Sidon, Miss Hattie Baker, Pres.	A	25 00	*			
St. Paul, Cleveland, Mrs. Kittie Jones, Pres.	A	25 00	*			
St. Paul, West Point, Mrs. Letha Brokeman, Pres.	A	25 00	*			
Pleasant Ridge, Noxapater, Mrs. Dora Gage, Pres.	A	25 00	*			
Belzoni Chapel, Belzonia, Mrs. Lula Mayfield, Pres.	A	25 00	*			
Sweet Home, Craigside, Mrs. M. L. Wiggins, Pres.	A	25 00	*			
Pleasant Hill, Louise, Mrs. Hattie Huddleston, Pres.	A	25 00	*			
Mt. Olive, Isola, Mrs. Ella Thomas, Pres.	A	25 00	*			
New Zion, Tchula, Mrs. Chanie Williams, Pres.	B	15 00	*			
Marcella, Tchula, Mrs. Dona Triplett, Pres.	B	15 00	*			
Mt. Calvary, Tchula, Mrs. G. A. Fisher, Pres.	B	15 00	*			
Mt. Heroden, Vicksburg, Mrs. M. A. Bell, Pres.	B	15 00	*	15 00		
First Baptist, Aberdeen, Mrs. Samantha Minnis, Pres.	B	15 00	*			
Mt. Carmel, Hattiesburg, Mrs. Iva Johnson, Pres.	C	10 00	10 00	10 00	5 00	
Tulane, Yazoo City, Mrs. Bert Collen, Pres.	C	10 00				
Pilgrim Progressive, Meridian, Mrs. Hattie Jones, Pres.	C	10 00	-			
First Baptist, Mound Bayou, Mrs. Janie Stringer, Pres.	C	10 00				
Mt. Herman, Tchula, Mrs. Mary Wilson, Pres.	C	10 00	*			
St. Mark, Goodman, Mrs. Ella Carr, Pres.	C	10 00	*			
Strangers' Home, Greenwood, Mrs. M. A. Wofford, Pres.	C	10 00	*			
Concord, Forest, Mrs. Mattie Ware, Pres.	C	10 00	*			
Mt. Ararat, Moorhead, Mrs. Etta Lewis, Pres.	C	10 00	*	10 00		
Metropolitan, Clarksdale, Mrs. R. B. Gallion, Pres.	C	10 00	*			
Tabernacle, Tula Bend, Mrs. America Colbert, Pres.	C	10 00	*			
St. Peter, Leland, Mrs. Minnie Collier, Pres.	C	10 00	*			
Wallace Chapel, Marks, Mrs. Catherine Williams, Pres.	C	10 00	*			
Mt. Vernon, Yazoo City, Mrs. F. J. Franklin, Pres.	C	10 00	*	10 00		
Mt. Herman, West Point, Mrs. Sarah Gerdine, Pres.	C	10 00	*	2 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible]		$ 10 00					
[illegible]		10 00	*				
Bethel, Bolton, Mrs. L. A. Carr, Pres.	C	10 00	*	1 00			
[illegible] Columbus, Mrs. Annie L. Stenaun, Pres.	C	10 00	*				
[illegible] Mrs. Winnie Leonard, Pres.	C						
[illegible] Shiriyl [illegible]							
[illegible] Woman's Auxiliary, First Bapt. Mound Bayou,	D	5 00	5 00				
[illegible] Rozella C. Bradford, Pres.							
[illegible] First Baptist, Mound Bayou, Miss Emma	D	5 00	2 00				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible] Chapel, Tchula, Mrs. Plummer McGhee, Pres	D	5 00	*				
[illegible]	D	5 00	*				
[illegible] Natchez, Mrs. Margaret Jackson, Pres.	D	5 00	*	5 00	5 00		
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible]	D	5 00	*				
[illegible] Benson, Pres.	D	5 00	*				
[illegible] Mrs. Parnelee [illegible] Pres.	D	5 00	*				
[illegible]	D	5 00	*	5 00	5 00		
[illegible] Matthew, Columbus, Mrs. Mary Jordan, Pres.	D	5 00	*				
[illegible] Chapel, Crawford, Mrs. Ellen Jackson, Pres.	D	5 00	5 00	5 00			
[illegible] Baptist, Columbus, Mrs. L. A. Williams, Pres.	D	5 00					

MISSOURI

SUNDAY SCHOOLS

[illegible] Baptist, St. Louis, J. M. Bracy, Supt.	AA-1	100 00	*				
[illegible] Kansas City, H. W. Brooks, Supt.	D	25 00	*	13 00			
[illegible] Wolf Island, D. L. Riley, Supt.	B	20 00	2 00				
[illegible] Baptist, Kennett, W. M. Nelms, Supt.	C	10 00					
[illegible] Baptist, Columbia, J. H. Renfro, Supt.	C	10 00	*				
[illegible] St. Louis, D. L. Price, Supt.	D	5 00	5 00	5 00			
[illegible] Springfield, Chas. Payton, Supt.	D	5 00					
[illegible] St. Louis, L. A. Green, Supt.	D	5 00	5 00				
[illegible] Broadway, Macon, Mrs. Cora Valentine, Sec'y	D	5 00	*				
[illegible] Columbus, Mrs. Mary Jordan, Pres.	D	5 00	*				
[illegible] Bragg City, Will Davis, Supt.	D	5 00	*	2 00			
[illegible] Bethel Matthews, John M. Rule, Supt.	D	5 00	*	1 50			
[illegible] Bernie, Thomas Lee, Supt.	D	5 00	*	5 00			
[illegible] Hall, O'Fallon, Mrs. Lula A. Williams, Supt.	D	5 00		**	5 00		
[illegible] Star, Steele, H. P. Payne, Supt.	D	5 00		**	5 00		
[illegible] Chapel, Palmyra, Mrs. N. C. Porter, Supt.	D						

B. Y. P. U.'s

[illegible] St. Louis, Mrs. M. Henderson, Pres.	D	5 00					
[illegible] Kansas City, Wm. Brookfield, Pres.	D	5 00					

NEW JERSEY

SUNDAY SCHOOLS

[illegible] Newark, D. S. Smith, Supt.	A-1	50 00	* 28				
[illegible] S. S., Newark, Miss Mary Parker, Supt.	A	25 00					
[illegible] Pisgah, Asbury Park, C. H. Hooper, Supt.	C	10 00	10 00	10 00	10 00	10 00	
[illegible] Bayonne, Mrs. L. R. Giles, Supt.	C	10 00	10 00	10 00	10 00	10 00	
[illegible] Newark, Marshall M. Hayes, Supt.	C	10 00	10 00	10 00	10 00	10 00	
[illegible] Baptist, Riverside, James McGlotten, Supt.	D	5 00	00	5 00			
[illegible] Oak, Lindenwood, T. J. Forest, Supt.	D	5 00	5 00	5 00	5 00	5 00	
[illegible] Newark, William Flood, Supt.	D	5 00		**	5 00		
[illegible] Newark, Jos. Hutchins, Supt.	D	5 00					

B. Y. P. U.'s

[illegible] Newark, Mrs. M. L. Jones, Pres.	A-1	50 00					

NEW MEXICO

SUNDAY SCHOOLS

[illegible] Albuquerque, Mrs. D. L. Derrick, Supt.	D	5 00	*	5 00	2 00		

[illegible] means Pledges made to begin 1928
[illegible] ** means Pledges made to begin 1929

NEW YORK

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Metropolitan, New York, J. W. Hunter, Supt.	A	$ 25 00	26 00	23 02		
Mt. Zion, Buffalo, F. C. Collier, Supt.	C	10 00	*			
Macedonia, New York, S. Bowie, Supt.	C	10 00	*	10 00	3 05	
Michigan Avenue, Buffalo, James E. Lynns, Supt.	D	5 00	*	5 00	5 00	
Shiloh, Buffalo, J. Tallinferro, Supt.	D	5 00		**	5 00	

NORTH CAROLINA

SUNDAY SCHOOLS

First Baptist, Wilmington, Fred Moore, Supt.	C	10 00	*	10 00		
Michael Creek, Oxford, K. H. Bullock, Supt.	D	5 00	5 00	5 00	5 00	
Nazareth, Asheville, W. R. Stuart, Supt.	D	8 00	*	8 00	8 00	
Guilfield, Newbern, L. G. Franks, Supt.	D	5 00	5 00			
Riley Hill, Wendal, G. Perry, Supt.	D	5 00	5 00	5 00	5 00	
Stovall Chapel, Stovall, C. T. Webb, Supt.	D	5 00	5 00	5 00	5 00	
Good Hope, Wilson, G. W. Ellis, Supt.	D	5 00	*	5 00		
Jerusalem, Clarkton, Fred Burney, Supt.	D	5 00	3 50			
Belford, Jackson Spgs., J. G. Bennett, Supt.	D	5 00	*	5 00	5 00	
St. John, Aberdeen, E. D. Boykin, Supt.	D	5 00	*			
Locust Grove, Wise, J. E. Harris, Supt.	D	5 00		**	5 40	

OHIO

SUNDAY SCHOOLS

Zion Hill, Cleveland, E. Thompson, Supt.	A-1	52 00	26 00			
Shiloh, Cleveland, J. L. Lennox, Supt.	A	25 00	25 00	25 00	20 00	
Mt. Zion, Youngstown, Amos Brown, Supt.	A	10 00	2 38			
Second Mt. Olive, Cleveland, Clifton Bacon, Supt.	C	10 00	10 00	10 00	6 00	
Zion Bethel, Warren, Robert Lyons, Supt.	D	5 00	5 00			
Ebenezer, Youngstown, J. Moore, Supt.	D	5 00				
Mt. Bethel, Cincinnati, Henry Bruce, Supt.	D	5 00	5 00			
Ollie Baptist, Cleveland, Robt. Holland, Supt.	D	5 00	5 00	5 00	3 50	
Revelation, Cleveland, Wm. Reed, Supt.	D	5 00	*			
Peace, Cincinnati, Sam Williams, Supt.	D	5 00	*	5 00	5 00	
Second New Hope, Cleveland, H. Langston, Supt.	D	5 00	*	5 00		
Friendship, Massillon, W. L. Scott, Supt.	D	5 00	*	5 00		
Bethany, Elyria, J. R. Monk, Supt.	D	5 00	*	5 00	5 00	
Christian Grove, Cleveland, Warren Hinman, Supt.	D	5 00		**	5 00	
Tabernacle, Youngstown, James Green, Supt.	D	5 00		**	5 00	

B. Y. P. U.'s

Zion Hill, Cleveland, L. Blackman, Pres.	A-1	52 00	26 00			
Tried Stone, Cleveland, James E. Gaines, Pres.	D	5 00	5 00			
Revelation, Cleveland, Mrs. Ruth Hatcher, President	D	5 00	*			

MISSIONARY SOCIETIES

Zion Hill, Cleveland, Mrs. Alberta Aller, Pres.	A-1	52 00	30 00			
Revelation, Cleveland, Rev. C. M. Potts, Pastor	D	25 00				

OKLAHOMA

SUNDAY SCHOOLS

Mary Bethel, Key West, L. C. Carter, Supt.	A	25 00				
Baptist S. S., Payson, Rev. G. W. Davis, Pastor	A	25 00	4 55			
First Baptist, Haskell, S. O. Barnes, Supt.	C	10 00	10 00	10 00	10 00	
First Baptist, Chickasha, F. W. Henderson, Supt.	C	10 00	10 00			
First Baptist, Chickasha, Wm. H. Wimberly, Supt.	D	5 00				
New Hope, Tipton, L. Dennon, Supt.	D	5 00				
First Baptist, Cheotah, J. W. Rowland, Supt.	D	5 00	2 00			
St. John, Frederick, E. C. Clark, Supt.	D	5 00				
First Baptist, Vian, Clarence Bledsoe, Supt.	D	5 00	5 00	5 00	2 50	
Shiloh, Red Bird, W. C. McHenry, Supt.	D	5 00	5 00	5 00		
Baptist S. S. Pawhuska, W. H. Sills, Supt.	D	5 00				
Calvary, Oklahoma City, E. N. Page, Supt.	D	6 25		**	6 25	
Emanuel, Boley, Willie Roberts, Supt.	D	5 00				
First Baptist, Taft, W. W. Jones, Supt.	D	5 00	5 00	5 00	5 00	
Mt. Zion, Gracemont, R. O. Murry, Supt.	D	5 00	5 00			
Baptist S. S., Wagoner, Mrs. Maxene Brooks, Supt.	D	5 00	5 00			
First Baptist, Pawhuska, Z. J. Dangerfield, Supt.	D	5 00	*			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
[illegible]	D	$ 5 00		*			
[illegible]	D	5 00					
[illegible]	D	5 00		**	5 00		

MISSIONARY SOCIETIES

[illegible] Stillwater, Mrs. Ella Gilbreath, Pres.	A-1	50 00					

PENNSYLVANIA

SUNDAY SCHOOLS

[illegible]	A-1	50 00	50 00	50 00	50 00	25 00	
[illegible]	A	25 00					
[illegible] Philadelphia, Matthew Vassar, Supt.	A	25 00	25 00				
[illegible] St., Pittsburgh, Wm. Strothers, Supt.	A	15 00	15 00				
[illegible]	A	10 00	10 00				
[illegible]	C						
Chester, Chester, H. H. Harrell, Supt.	C	10 00	5 00				
[illegible] Community Sunday School, Philadelphia, [illegible]	C	10 00	10 00	10 00	5 00		
[illegible]	D	5 00	5 00	6 00			
[illegible] Pittsburgh, Ephraim Williams, Supt.	D	5 00					
[illegible] W. W. Reed, Supt.	D	5 00	5 00				
[illegible] Mrs. Vera Armstrong, Supt.	D	5 00	5 00				
[illegible] Rev. Hannah Phillips, Pastor	D	5 00	5 00				
[illegible] Supt.	D	5 00	5 00	5 00	5 00	5 00	
[illegible] S. W. Layton, Supt.	D	5 00	5 00				
[illegible] Thos. A. Johnson, Supt.	D	5 00	5 00				

B. Y. P. U.'s

[illegible]	A	25 00	25 00	25 00	25 00		
[illegible]		5 00					

MISSIONARY SOCIETIES

[illegible] Tabernacle, Germantown, By Mrs. Astella B. [illegible]	A	25 00					
[illegible]	A	25 00	25 00	25 00	25 00		
[illegible]	A	25 00					

RHODE ISLAND

SUNDAY SCHOOLS

[illegible] St., Providence, Roscoe Nelson, Supt.	B	5 00	5 00	5 00			
[illegible] Newport, John W. Butler, Supt.	D	5 00		**	5 45		

SOUTH CAROLINA

SUNDAY SCHOOLS

[illegible] Dillon, M. D. Dupree, Supt.	B	15 00	15 00	2 00			
[illegible] Effingham, Jas. L. Eady, Supt.	B	10 00	10 00	10 00	10 00		
[illegible] Scranton, Mrs. J. C. Jackson, Supt.	D	5 00	5 00	2 50			
[illegible] Dovesville, M. C. Williamson, Supt.	D	5 00	5 00	6 00	5 00		
[illegible] Branch, Neeses, A. J. Lott, Supt.	D	5 00	5 00	5 00			
[illegible] Bluffton, Louis Graham, Supt.	D	5 00	5 00	5 00	6 00		
[illegible] Grove Cordova, Jas. Smiley, Supt.	D	5 00	5 00	1 60			
[illegible] Mill, Bennetsville, T. H. Williams, Supt.	D	5 00					
[illegible] Grove, Darlington, Mrs. D. M. Johnson, Supt.	D	5 00	*	5 00	1 05		
[illegible] Grove, Ira, F. J. Robinson, Supt.	D	5 00	*	6 00			
[illegible] Chapel, Taylors, B. F. Goodwin, Supt.	D	5 00	*	5 00	5 00	1 68	
[illegible] Society Hill, Lawrence Cox, Supt.	D	5 00		**	5 00	2 00	
[illegible] Springs, Belton, R. R. Rice, Supt.	D	5 00		**	4 00		
[illegible], Timmonsville, F. D. Bacote, Supt.	D	5 00		**	5 00	5 00	2 00
[illegible] Hill, Neeses, William Baker, Supt.	D	5 00		**	5 00		
[illegible] Level, Bethune, Mrs. Hattie Lee, Supt.	D	5 00					

SOUTH DAKOTA

SUNDAY SCHOOLS

[illegible] John, Sioux Falls, H. Clemons, Supt.	C	10 00	10 00	10 00	10 00	

TENNESSEE

SUNDAY SCHOOLS

[illegible] Memorial, Chattanooga, D. C. Harper, Supt.	A-1	50 00	*			
[illegible] Metropolitan, Memphis, H. H. Ateman, Supt.	A	5 00	50 00	50 00	20 00	

[illegible] means Pledges made to begin 1928
[illegible] means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Olivet, Memphis, Rev. G. W. Dudley, Pastor	A	$ 50 00				
St. James, Chattanooga, Sam Ballard, Supt.	A	25 00	10 00			
First Baptist, E. Nashville, John T. Shelby, Supt.	A	25 00	25 00	25 00	25 00	25
Orchard Knob, Chattanooga, M. C. Davis, Supt.	A	25 00				
First Baptist, Binghampton, Samuel F. Scott, Supt	A	25 00				
Pleasant Green, Nashville, T. G. Marshall, Supt.	A	25 00	25 00			
Spruce Street, Nashville, E. B. Looper, Supt.	A	25 00	25 00			
First Baptist, Winchester, Walker Gray, Supt.	A	25 00	25 00	22 86		
St. Stephens, Memphis, E. C. Wright, Supt.	A	25 00				
Kayne Avenue, Nashville, J. K. Campbell, Supt.	A					
First Baptist, Enid, W. S. Brooks, Supt.	A	25 00				
Central, Memphis, N. H. Walton, Supt.	A	25 00	10 00			
First Baptist, (St. Paul Avenue) Memphis, R. P. Bailey Supt.	A	25 00	25 00	25 00	5 00	
Bethlehem, N. Chattanooga, Calvin Williams, Supt	A	25 00	2 08			
First Bapt. 8th Ave. N., Nashville, I. L. Moore, Supt.	A	25 00	25 00	20 00		
St. John Memphis, Mrs. Jennie Broadnax, Supt.	B	20 00	*	5 00		
Mt. Sinai, Cowan, Mrs. Emma Shepherd, Supt.	B	15 00	15 00	6 25		
New Zion, Chattanooga, Mrs. Mary Thomas, Supt.	B	15 00	15 00	5 00		
Thankful, Johnson City, Mrs. J. N. Claborne, Supt.	B	15 00	15 00	15 00	15 00	
Mt. Zion, Tullahoma, E. H. Brooke, Supt.	B	15 00	10 00			
Mt. Zion, Shelbyville, Robert Dizard, Supt.	B	15 00	12 00			
Emmanuel, Chattanooga, J. C. Burrell, Supt	C	10 00				
Mission No. 9, St. James, S. S., Chattanooga, Mrs. Minnie Williams, Teacher	C	10 00	5 00			
New Zion, Fayetteville, L. E. Thompson, Supt.	C	10 00				
Zion, Nashville, E. J. Howlett, Supt.	C	10 00	10 00	10 00	10 00	10
Mt. Zion, Lebanon, J. R. McDaniel, Supt.	C	10 00	5 00			
Bethel, Alcoa, Henry Walker, Supt.	C	10 00	10 00	5 00		
Mt. Olive, Clarksville, R. N. Tucker, Supt.	C	10 00	10 00	10 00	10 00	
Mt. Zion, Stranton, Jas. Starks, Supt.	C	10 00	2 50			
Brandon Chapel, Fosterville, W. M. Wade, Supt.	C	10 00				
Rogers Memorial, Knoxville, U. S. Clark, Supt.	C	10 00	10 00	10 00	10 00	10
Bethlehem, Memphis, George Whitmal, Supt.	C	10 00	5 00			
Mt. Zion, Paris, Euless Jones, Supt.	C	10 00				
St. Mark, Denning, W. A. Sims, Supt.	C	10 00				
Mt. Bethlehem, So. Pittsburg, Joe Barnett, Supt.	C	10 00	10 00			
St. Paul, Medon, J. D. Hill, Supt.	C	10 00	10 00	10 00	10 00	
Ft. Canaan, Whiteville, Fred Tisdale, Supt.	C	10 00	10 00			
St. John, Ko. 3, Tiptonville, Hearty Moody, Supt.	C	10 00	*	2 00		
Friendship, Chattanooga, J. C. Gibbs, Supt.	C	10 00	-			
Berean, Jackson, J. A. Hay, Supt.	C	10 00	10 00	10 00	10 00	
New Home, Chalanooga, P. K. Fitch, Supt.	C	10 00	10 00	5 00		
Mt. Zion, Bellbuckle, Jesse Marsh, Supt.	D	3 00				
Mt. Zion, Murfreesboro, Wesley Maney, Supt.	D	7 00	7 00	5 00		
Pilgrim Rest, Ashport, W. E. Fleming, Supt.	D	5 00	5 00			
Holly Grove, Ripley, J. G. Parker, Supt.	D	5 00	5 00	5 00	5 00	
Bethlehem, Rowland, Mrs. Eva Woods, Supt.	D	5 00	5 00			
Foster Chapel, Fountain City, Mid Rogers, Supt.	D	5 00	5 00	5 00	5 00	
Mt. Zion, McMinnville, Mrs. Ada Sutton, Supt.	D	5 00				
Second Baptist, Lebanon, J. H. Harmon, Supt.	D	5 00	5 00			
Ruthland Bapt. S. S., Silver Springs, By Miss Maxie L. Thompson	D	5 00	5 00	5 00	1 00	
Chapel, Jackson, W. M. Givens, Supt.	D	5 00	5 00			
St. Mark, Collierville, M. Campbell, Supt.	D	5 00	5 00	5 00	5 00	
Macedonia, Jackson, J. C. Cunningham, Supt	D	5 00	5 00	5 00	5 00	
Mt. Zion, Piperton, By Miss Rosie C. Williams	D	5 00	6 00			
Mt. Olive, Decherd, Mrs. Tommie Gingles, Supt.	D	5 00	5 00			
West Oak Grove, Buchanan, V. B. McGhee, Supt.	D	5 00	5 00	5 00		
Union Grove, Puryear, Taylor Littleton, Supt	D	5 00	5 00	5 00	5 00	
Sylvan Street, Nashville, A. C. Hoad, Supt.	D	5 00	5 00	5 00		
Pleasant Grove, Grand Junction, W. F. Gibson, Supt.	D	5 00		5 00		
Mt. Nebo, Memphis, Thos. W. Johnson, Supt.	D	5 00	5 00	5 00	5 00	5 00
Mt. Zion, Halls, Roger Patrick, Supt.	D	5 00	5 00	2 50		
Friendship, Memphis, R. E. Brown, Supt.	D	5 00	5 00	5 00	5 00	
Rock of Ages, Memphis, Willis Brown, Supt.	D	5 00				
St. Matthew, Ripley, R. E. Arnold, Supt.	D	5 00	5 00	5 00	5 00	5
Cedar Hill, Cottage Grove, S. M. Hatchfield, Supt.	D	5 00	5 00	5 00	5 00	5 00
Macedonia, Fruitvale, R. A. Morris, Sec'y	D	5 00				
East Canaan, Kerrville, C. J. Jones, Supt.	D	5 00	*			
Concord, Moscow, W. M. Barringer, Supt.	D	5 00	*			
Fairview, Dyer, T. L. Buchanan, Supt.	D	5 00	*	5 00		
St. Matthew, Nashville, W. M. Davis, Supt.	D	5 00	*	5 00	5 15	
Cedar Grove, Nashville, Mrs. Mamie Thompson, Supt.	D	5 00				
St. Peter, Phillippy, N. C. Conley, Supt.	D	5 00	*	5 00	5 00	
Elam, Durhamville, Albert Shaw, Supt.	D	5 00	*	5 00	5 00	
Phillippy, Elizabethton, Rev. W. A. C. Breedlove, Pastor	D	5 00	*			
Macedonia, Knoxville, Lake Hill, Supt.	D	5 00	*	5 00	2 50	
Canaan, Hepping, D. H. Winbush, Supt.	D	5 00	*	5 00	5 00	
Hopewell, Mason, G. M. Goodwin, Supt.	D	5 00	*	6 00	5 00	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
		$ 5 00		* 5 00			
Nashville, H. Weakley, Supt.	D	5 00	5 00	5 00	5 00	5 00	
Lawler, Supt.	D	5 00		**	5 00	2 50	
Henry Hayes, Supt.	D	5 00		**	4 01		
John Horton, Supt.	D	5 00		**			
Chattanooga, C. D. Dotson, Supt.							
B. Y. P. U.'s							
Gator, Pres.	A	50 00	50 00	50 00			
D. Sell, Pres.	A	25 00					
	A	25 00		*			
J. H. Sew-		20 00	20 00	20 00	20 00		
		15 00	15 00				
		12 00	12 00	2 00			
		10 00	10 00				
Memphis, W. O. Woodruff, Pres.		10 00	*	1 76			
H. Wright, Pres.	C	10 00	5 00				
	D	5 00					
	D	5 00					
James Smith	D	5 00	2 50				
Jackson, Pres.		5 00					
		5 00		* 5 00	5 00		
		5 00		* 5 00	5 00	2 50	
		5 00		**			
MISSIONARY SOCIETIES							
	A	50 00		* 25 00	25 00		
		25 00					
Chattanooga, Mrs. Amy Hughes, Pres.	B	20 00	20 00	20 00	20 00		
Chattanooga, Mrs. Maggie Lawrence,		15 00	3 00				
Nashville	C	10 00	10 00	10 00	10 00		
		10 00					
		10 00	7 00				
		10 00	10 00	10 00	10 00		
		10 00	10 00	10 00	2 50		
Winchester, Mrs. S.							
Home, Chattanooga, Mrs. Lula Flanders,	C	10 00		* 10 00			
		5 00	5 00	1 10			
		5 00	5 00	2 50			
Memphis, Mrs.							
Eighth Ave. N., Nashville, Mrs. Mary		5 00		* 5 00	5 00	5 00	
President		5 00		* 5 00	5 00	5 00	
Green, Nashville, Mrs. Carrie Dickerson, Pres.	D	5 00		*			
Jackson, Mrs. A. B. Grigsby, Pres.	D	5 00					
Friendship, Memphis, Mrs. C. H. Pres.	D	5 00	5 00	5 00			
Green, Nashville, Mrs. Roberta Gray, Pres.	D	5 00					
Chattanooga, Mrs. Awin Thom Pres.	D						
Baptist (Chelsea) Memphis, Mrs. G. Bostic,	D	5 00	5 00	5 00			
Pres.							
Paul, Ebenezer B. C. Memphis, Mrs. Florence	D	5 00	5 00				
Clay, President	D	5 00	5 00	5 00	5 00		
Clarksville, Mrs. H. V. Benton, Pres.	D	5 00	*				
Nashville, Mrs Annie Clay, Pres.							
TEXAS							
SUNDAY SCHOOLS							
		50 00		* 5 00			
Baptist, Vernon, A. H. Tucker, Supt.	A	25 00	10 00				
Houston, A. C. Prophet, Supt.		25 00	12 50				
Beaumont, P. W. Pumphrey		15 00	15 00				
Hope, Terrell, R. D. Johnson, Supt.	C	10 00	*				
Traviler, Searcy, J. H. Miller, Supt.	C	10 00	*	10 00			
Amarillo, H. C. T. Barnes, Supt.	C	10 00	*	10 00			
Baptist, El Paso, S. M. Collins, Supt.	D	5 00					
Sinai, Big Sandy, A. Nobles, Supt.	D	5 00	5 00				
Hill, Bryan, J. P. Murphy, Supt.		5 00	5 00				
Chapel, Hooks, Harry Wall, Supt.		5 00	5 00	5 00	1 00		
Roundtop, R. G. Collins, Supt.		6 00	1 43				
Hill, Oldenburg, I. S. James, Supt.		5 00					
Bapt. Quinland, R. L. Jefferson, Supt.		6 00					
Grove, Warden, W. M. Ruffina, Supt.		5 08	5 00	5 00	1 55		
Grove, Slaton, Mrs. Velma Collins, Supt.	D	6 00					
Mount Hill, Hallsville, J. F. Newhouse, Supt.		5 00		*			
North Branch, Freeport, Mrs. C. B. Cox, Supt.	D	5 08					
Miss Pine, Kountze, Rev. P. B. Goolsbee, Supt.							

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Sweet Home, Giddings, George Francis, Supt.	D	$ 5 00				
Laraine, Waskom, Ben Allan, Supt.	D	5 00	5 00	5 00	5 00	
St. James, Pilot Point, By Melvin Harris	D	5 00	4 00			
Griggs Chapel, Dallas, F. Rosenborough, Supt.	D	5 00	5 00	5 00	5 00	
New Hope Tehuacana, by Mrs. Clemmie Slaughter	D	5 00	5 00			
Mt. Zion, Texarkana, Miss Beulah O. David, Supt.	D	5 00	*	5 00	5 00	
Sand Nole, Roane, Richard Steward, Supt.	D	5 00	*			
Willow Grove, Winnsboro, L. D. Dunlap, Supt.	D	5 00	*	62		
Mt. Zion, Grapeland, Napoleon Beasley, Supt.	D	5 00	*	5 00	5 00	
Jefferson Branch, Waskom, A. B. Wilson, Supt.	D	5 00	*			
Blount Chapel, Rusk, Joe Blount, Supt.	D	5 00	*	4 00		
Mt. Rose, Wills Point, Elex Powell, Supt.	D	5 00	*	5 00		
Mt. Pleasant, Hooks, Moose Green, Supt.	D	5 00	*	5 00		
First Baptist, Austin—Smith, Supt.	D	5 00	*	**	5 00	
First Inst., Corsicana, McKever Carg, Supt.	D	5 00	*			
SUNDAY SCHOOLS						
Corinth, Ft. Worth, T. H. Evans Pres.	C	10 00	10 00			
MISSIONARY SOCIETIES						
St. John, Wichita Falls, Mrs. Laura Baker, Pres.	A-1	50 00	50 00	25 00		
Antioch, Houston, Miss Virginia Miller, Pres.	C	10 00	*	10 00	5 00	
First Baptist, Waco, Mrs. Lena Jones, Pres.	C	10 00	*			
Macedonia, Houston, Mrs. A. Savoy, Pres.	D	5 00		**	2 50	
Friendship, Houston, Mrs. Rosie Harper	D	5 00		**	2 50	
Concord, Houston, Mrs. H. Fawlks	D	5 00				
VIRGINIA						
SUNDAY SCHOOLS						
First Baptist, Warrenton, Miss Mary F. Butler, Supt.	D	5 00	5 00	5 00	5 00	5 00
Union Branch, Disputanta, J. M. Johnson, Sr., Supt.	D	5 00		**	2 50	
Dan River, Bethel, South Boston, W. M. Beard, Supt.	D	5 00	*	5 00	5 00	
First Baptist, Louisa, C. O. Braxton, Supt.	D	5 00	5 00	5 00	2 50	
New Bethel, Osaka, O. C. Church, Supt.	D	5 00		**	5 00	
WEST VIRGINIA						
SUNDAY SCHOOLS						
First Baptist, Piedmont, Miss Katherine Hill, Supt.	A	25 00	*	2 00		
Mt. Mariah, Micco, Will Patterson, Supt.	C	5 00	**	2 50		
First Baptist, Bolt, J. L. Logan, Supt.	D	5 00				
Shiloh, Alderson, R. F. Watkins, Supt.	D	5 00	5 00	5 00		
Stony Point, Laurel Creek, J. L. Eubanks, Supt.	D	5 00	5 00	5 00	5 00	
First Baptist, Lorado, I. W. White, Supt.	D	5 00	*	5 00	5 00	
Cedar Grove, Rachel, W. D. Thompson, Supt.	D	5 00		**	5 00	
Peace and Good Will, Chattaroy, Rev. L. W. Taylor, Pastor	D	5 00				
WISCONSIN						
SUNDAY SCHOOLS						
Mt. Zion, Madison, W. M. Johnson, Supt.	D	5 00	*	5 00	1 24	
WYOMING						
SUNDAY SCHOOLS						
Mt. Olive, Cheyenne, Geo. W. Mayo, Supt.	D	5 00	*	5 00	5 00	5 00
Second Baptist, Cheyenne, Mrs. S. J. Foster, Supt.	D	5 00	*	5 00		
B. Y. P. U.'s						
Second Baptist, Cheyenne, Miss Bernice West, Sec'y	D	5 00	*			
MISSIONARY SOCIETIES						
Mt. Olive, Cheyenne, Mrs. L. B. Mayo, Pres.	D	5 00	*	5 00	5 00	5 00
ONTARIO, CANADA						
B. Y. P. U.'s						
First Baptist, Toronto, Mrs. Anna Mustean, Pres.	A	25 00				
BRITISH WEST INDIES						
SUNDAY SCHOOLS						
Mt. Zion, Baley Town Bimini, Mrs. Manvella Smith	C	10 00	10 00	10 00	5 00	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

General Financial Statement

OPERATIONS SUNDAY SCHOOL PUBLISHING BOARD

(For Fiscal Year Closing June 30, 1931)

Truly this has been a hard year with us in finances. It is marvelous and beyond comprehension how we have been able to keep the doors open. Some of the factors that have made the year mighty hard for us are:

1. **Bank Crashes.** The three banks where we had for years carried on our financial transactions, and which banks had proved their friendship for us, went to the wall. We felt most keenly however, the loss of The People's Bank and Trust Co., that had stood by us through all the struggles of construction, etc., and that had saved us many times from disgraceful crises.

2. **Inability to Get Even Revolving Loans.** The banks' refusing to grant loans to anybody even upon gilt edge securities.

3. **The Falling off in the Amount of Receipts in the Sale of Literature, and Other Manufactured Products.** This does not mean a falling off in the number of Sunday schools as our patrons, for the number has increased, but a falling off in amount of supplies sold, due no doubt, to the general financial depression and situation. The audit report shows there has been a decrease in sales to the amount of $20,678.21.

4. **The Inability to Collect Accounts.** Even some of our best and most loyal patrons have been unable to keep up their obligations with us. Although we have had to meet our bills in order that we might sustain our credit and keep running, as well as to avoid embarrassments, and lawsuits, yet, we have not brought suit against anyone to collect the bills due us. Such conditions however, have the tendency to harden our hearts.

5. **The Inability to Collect Pledges.** We had to cease our activities in the collection of the Underwriters' pledges, both for the last year, and for this year. Last year on account of the Jubilee Drive, and this year, on account of the Traub Campaign. Efforts in this direction would have been considered as working across these Campaigns respectively, and recounted hostile. Auditor's report shows only $3,321.27 collected on pledges this year.

6. **The Inability to Make Special Appeals Even for Emergency Funds.** Efforts in this direction also would have been considered as working athwart the Campaign, and thereby preventing their success.

7. **The Falling off of Donations.** The idea is current that it is possible for the Publishing Board, out of its operations, to make enough surplus money, to pay the debt on the Publishing House. Even some of the leaders of the Convention have been persuaded to believe this idea and thereupon their attitude toward the Board and its operations, is reflected. Any reasonable individual however, who has any business sense whatever, or any conception of the magnitude of the liabilities necessarily incurred in the construction of this building, and of the operations of this mammoth concern, and of the drastic demands made upon us to take care of other obligations not directly that of the Sunday School Publishing Board, and that too, with a divided constituency, both in attitude and patronage, would know that to make enough profit from the operation of the printing plant alone to pay the debt on the Publishing House, would be an utter impossibility.

This propaganda has had a disastrous effect, causing a marked falling off in enthusiasm and interest in the Publishing House, and consequently, in donations to supplement the funds necessary to pay the debt. Donations received this year have been practically nothing.

8. **The Sudden Call of Loans.** Both banks and individuals made sudden demands upon us to pay notes held by them. In one case, suit was brought against the National Baptist Convention, in which we were involved even as personal endorsers, on notes that were not even past due. Judgment was given, and we knew nothing whatever of this procedure until we were notified that execution would be taken on properties in Nashville, and on us as individual endorsers.

9. No reimbursements for monies required to be paid out by the Publishing Board for the following: (a) The National Baptist Voice; (b) General Printing for the Convention; (c) The Traub Campaign; (d) The Auditor.

(a) **The National Baptist Voice.** It has cost the Sunday School Publishing Board to operate the Voice this year around $4,500.00. Against this, we have received only $21.05.

(b) **General Printing for the Convention.** It costs the Sunday School Publishing Board between $1,500 and $2,000 each year, to do the printing for the Convention required, including the Minutes, for which we do not receive One Dollar.

(c) **The Traub Campaign.** We have paid out on this campaign, so far, $2,500.00 for which we have not received One Dollar.

(d) **The Auditor.** We have paid the Auditor's salary of $2,000.00. The Board of Directors of the Convention, made provision for the Publishing Board to be reimbursed for advancing and paying this salary as follows:

From the:

Sunday School Publishing Board	$ 1,000 00
Foreign Mission Board	300 00
National B. Y. P. U. Board	300 00
Woman's Auxiliary Convention	100 00
Home Mission Board	50 00
Education Board	25 00
Benefit Board	25 00
National Baptist Convention	200 00
	$2,000 00

Of the amount to be reimbursed, as above indicated, we have not received One Dollar.

10. Items extraordinary incident to the Publishing House Building, which we have had to take care of.

(a) **Fire and Tornado Insurance.** The insurance on the building expired this year. $400,000.00 (Fire) is carried on the building and $300,000.00 (Tornado). The period insured is five years. The cost of renewal was $3,206.39, which we paid.

(b) **Repair of boilers.** At a cost of $534.04.

(c) **Repair of elevators.** At a cost of $172.50.

(d) **Repair of water system.** At a cost of $122.50.

(e) **Replace bindery floor.** At a cost of $438.65.

Evidences of Progress, Nevertheless

Notwithstanding, the reverses, the emergencies, and financial depression which has become calamitous, a review of the work for the year, is not only commendable, but encouraging, of which we are very proud.

A further review shows the net Operating Profit of the Sunday School Publishing Board for the year to be $79,595.10. The Net Profit, including all income and expense, $84,327.23. The Net Worth of the Sunday School Publishing Board to be $170,390.80; the Net Worth of the Morris Memorial Building, $973.76; the combined Net Worth to be $448,364.56.

STATEMENT—CASH RECEIPTS AND DISBURSEMENTS

July 1, 1930 to June 30, 1931

OPERATIONS—SUNDAY SCHOOL PUBLISHING BOARD

Receipts

Cash Sales	$189,642.87
Accounts Receivable, Customers	53,087.56
Remittances from Branches	6,089.25
Notes Receivable, Customers	2,426.36
Notes Receivable, Officers and Employees	678.37
Rent	3,720.50
Rental Notes	555.00
Contributions, Donations, Etc.	3,347.03
Miscellaneous Receipts	932.89
Borrowed Funds-Notes Payable	65,343.00
Total Receipts	$ 328,002 83
Cash in Banks, July 1, 1930	1,533 38
Total Funds Available	$329,536 21

Disbursements

Accounts Payable, Trade	$ 16,650 03
Salaries and Wages	71,515 18
Commissions	736 21
Notes Payable Paid	172,468 19
Second Mortgage Bonds Paid	2,500 00
Interest Paid	40,695 87
Operating Expenses	21,070 91
Advances, Officers and Employees	200 00
Loan to Customer	1,500 00
Cash Short	78 42
Total Disbursements	$328,414 81
Cash in Banks, June 30, 1931	1,121 40
Total as Above	$329,536 21

Comparative Summary

A condensed comparative summary of the combined operating results as between the year ending June 30, 1930, and the year ending June 30, 1931, is as follows:

	July 1, 1929 To June 30, 1930	July 1, 1930 To June 30, 1931	Net Profit Increase Decrease
Net Sales	$258,869 39	$238,191 08	$20,678 31*
Cost of Sales	117,353 86	102,056 20	15,297 66*
Gross Profit on Sales	$141,515 53	$136,134 88	$5,380 65*
Selling Expense	26,324 49	17,176 84	9,147 65*

Net Profit on Sales	$115,191 04	$118,958 04	$3,767 00*
General and Administrative Expenses	53,483 52	30,008 45	23,475 07*
Net Operating Profit	$61,707 52	$88,949 59	$27,242 07*
Other Income	26,976 03	27,217 23	241 20*
	$ 88,683 55	$116,166 82	$27,483 27*
Other Expense	52,756 80	59,002 11	6,245 31**
Net Profit	$35,926 75	$57,164 71	21,237 96*

The * indicates INCREASE in Net Profit.
The ** indicate DECREASE in Net Profit.

From the foregoing summary it is observed that the reduction in operating expense for the year is $23,475.07; and that there is an increase in the Net Profit of $21,237.96. The following observation is taken from the Auditor's report: "The factors accounting for the increase of $21,237.96 in the Net Profit can be clearly observed. Although the net sales decreased $26,678.31, the net profit increased $21,237.96. The cost of sales decreased $15,297.66 which of course is contingent upon the proper valuation of the inventories, however, disregarding this item it may be observed that a substantial increase in net profit is due to the decrease in operating expenses, notably the general and administrative expenses. Obviously an earnest effort has been made to curtail expenses for the period under review, for which the management deserves commendation."

Since so much has been said about the "Sick Publishing House," and its being about "to pass into the hands of a Receiver," and about the Sunday School Publishing Board's operating at a loss, etc., etc., etc., we deem it quite in order, to quote the following from the Auditor's report, which will show the present financial position; that there has been a decrease in liabilities to the amount of $49,554.27; and a commendable increase in the Net Worth of the Sunday School Publishing Board and the Morris Memorial Building of $53,661.53, over that of June 30, 1930:

Assets

	June 30, 1930	June 30, 1931	Net Worth Increase Decrease
Current	$ 69,518 76	$ 65,871 10	$3,647 66**
Fixed	1,031,924 92	1,015,116 36	16,818 56**
Deferred Charges	2,516 63	5,181 19	2,664 56*
Other		13,968 92	13,968 92*
Underwriters' Pledges Unpaid	118,218 92	114,897 65	3,321 27**
Totals	$1,222,189 23	$1,215,035 22	$7,154 01**

Liabilities

	June 30, 1930	June 30, 1931	Net Worth Increase Decrease
Current	$224,465 99	$223,827 97	$ 638 02*
Fixed	476,861 29	427,945 04	48,916 25*
Deferred Income	7,940 00		7,940 00*
Reserve for Uncollected Pledges	118,218 92	114,897 65	3,321 27*
Totals	$827,486 20	$766,670 66	$60,815 54
Net Worth	$394,703 03	$448,264 56	$53,661 53*

The * indicates INCREASE in Net Worth.
The ** indicate DECREASE in Net Worth.

In the above summary can be noted the changes in the assets and liabilities which have occurred during the period under review. Attention is directed to the item of $13,968.92 classified as Other Assets. This item is the account receivable due from the National Baptist Voice. In The Balance Sheet of June 30, 1930, this item was classified as a current asset. No payments have been made on the account during the period and for this reason it has been taken out of the current assets in the Balance Sheet of June 30, 1931. Due to this the current assets show a decrease of $3,647.66, however, in reality the current assets have increased the difference between $13,968.92 and $3,647.66 or $10,321.26.

Attention is also directed to the decrease in current and fixed liabilities totaling $49,554.27.

A Word of Appreciation

It would be evidence of our ingratitude, and great would be justly our remorse of conscience, should we not pay at least a mead of tribute and appreciation to the following sympathizers, without whose assistance in getting and telling us have monies in times of crashing emergencies, we could not have brought, though crippled, the "Old Ship" into harbor:

To T. C. Windham, whose entire earnings of a lifetime, both in accumulations and commercial and financial integrity, were already in jeopardy; to R. B. Hudson, the financial burden bearer of the Convention; to Ira T. Bryant, E. T. Brown, Mr. and Mrs. Chas. H. Thorn; to Mrs. R. T. Sims, Mrs. Mary H. Flowers, Mrs. Cora Stratton, Mrs. Mollie Mayberry, Mrs. Charity King, all of whom we know made huge sacrifices to entrust to me their savings from meagre earnings to help us out in crucial and uncertain times; to the A. M. E. S. S. Union; Frost, Landis & Kohn, Clements Paper Co.; Gulbenk Engraving Co.; to my wife, Willa A. Townsend, who joined me in making personal loans at the banks, that in turn, we might loan to the Publishing House; to my mother, Mrs. E. A. Townsend, who permitted me to use monies left for sustenance in her rapidly declining days; to the shades of my sainted father, D. A. Townsend, whose confidence in his son and the possibilities of the denomination, chanced his meager savings of a lifetime.

One of the individuals above mentioned, together with his wife, who did not have the cash immediately available to help us out at a most crucial time, when it was impossible for anybody to borrow any money, except in securities considered gilt-edge, went so far as to mortgage some of their real estate to get for us some ready cash to help make pay rolls.

Of course, we saw to it, so soon as we could get matters adjusted, that these monies borrowed were paid back, or secured, so that they would not lose, matters not what happened to me or the work.

We wish therefore, here to give vent to our surging feelings, in expression of appreciation to these for their confidence, their sympathy, and their invaluable help to us, though at huge sacrifices on their part, in time of doubt and serious financial crises.

We cannot forget them—nor should the denomination forget them. May their interest and contribution to the Cause be crystallized in their seeing the Publishing House free from debt or incumbrance.

FINANCIAL STATEMENT—SUNDAY SCHOOL PUBLISHING BOARD—Dr.

(Must Be Paid or Adjusted in the September Quarter—1931)

In Re: National Baptist Convention (A)

Notes	Payee	Prin.	Int.	Total	
Mortgages:					
	First Mortgage	$10,000.00	$ 300 00	$10,300 00	
	First Mortgage		6,420 00	6,420 00	
	Second Mortgage	22,000 00	1,155 00	23,155 00	
		$32,000 00	$ 7,875 00		$39,875 00
Banks:					
	Douglass National	$ 6,500 00		$ 6,500 00	
	American National	2,000 00		2,000 00	
	People's Bank & Trust Co.	22,000 00	785 00	22,785 00	
	Birmingham Bk. & Trust Co.	11,000 00	481 25	11,481 25	
		$41,500 00	$1,266 25		$42,766 25
Individuals:					
	T. C. Windham	$ 8,523 00	$443 68	$8,966 68	
	R. B. Hudson	4,650 00		4,650 00	
	Frost, Landis & Kohn	2,000 00		2,000 00	
		$15,173 00	$443 68		$15,616 68
Insurance:					
	Bennett and Corley	$ 500 00		$500 00	
					$ 500 00
					$98,757 93

In Re: Sunday School Publishing Board (B)

Banks:					
	People's Bk. & Trust Co.	$11,500 00	$690 00	$12,190 00	
	Bankers Security Tr. Co.	15,000 00	1,000 00	16,000 00	
		$26,500 00	$1,690 00		$28,190 00
Individuals:					
	T. C. Windham	$ 3,000 00		$3,000 00	
	Clements Paper Co.	1,550 00	$13 75	1,563 75	
		$4,550 00	$13 75	$4,563 75	

Other Notes—Accounts:				
Mergenthaler Linotype Co.	$ 1,000 00	$200 00	$1,200 00	
Providence Lithograph Co.	1,250 00	18 75	1,268 75	
Clements Paper Co.	6,000 00	90 00	6,090 00	
Graham Paper Co.	600 00	6 00	606 00	
Deadrick & Davis Electric Co.	500 00	5 00	505 00	
Brandon-Craig-Dickerson Co.	500 00	2 75	503 75	
	$ 9,850 00	323 50		$10,173 50
Accounts Payable	$ 15,111 92		$15,111 92	
Pay Roll (3 months)	18,050 00		18,050 00	$ 33,161 92
				$76,089 17

RECAPITULATION

National Bapt. Convention	Prin.	Int.	Total	
Mortgages	$32,000 00	$7,875 00	$39,875 00	
Banks	41,500 00	1,266 25	42,766 25	
Individuals	15,173 00	443 68	15,616 68	
Insurance	500 00		500 00	
	$89,173 00	$9,584 93		$98,757 93
Sunday School Pub. Board				
Banks	$ 26,500 00	$1,690 00	$28,190 00	
Individuals	4,550 00	13 75	4,563 75	
Other Notes—Accounts	9,850 00	323 50	10,173 50	
Accounts Payable	15,111 92		15,111 92	
Pay Roll	18,050 00		18,050 00	
	$74,061 92	$2,027 25		$76,089 17

SUMMARY

	Prin.	Int.	Total
National Bapt. Convention	$ 89,173 00	$9,584 93	$98,797 93
Sunday School Pub. Board	74,061 92	2,027 25	76,089 17
	$163,234 92	$11,612 18	$174,847 10

Take Note: From the foregoing summary it is observed that the Sunday School Publishing Board out of its next quarter's income must take care of its operating obligations in the amount of $76,089.17; and that it is expected and must pay or adjust items classed as National Baptist Convention obligations, in the amount of $98,757.93; making a total of $174,847.10, to be paid or adjusted to the satisfaction of our creditors. Figuring that between $65,000 and $75,000, the average income of the Publishing Board will be available in the next quarter, it can be readily seen that there will still be around $100,000.00 needed, and unprovided for. It is such conditions that force the Publishing Board into the money market to borrow funds, often at excessive rates of interest to meet and adjust these obligations. Often the Board is forced to borrow money to pay interest items, thus paying interest on interest, or compound interest. And then, at times, the Board is forced to readjust or refinance obligations, which is costly, also. 'Tis unjust and unfair to criticise the Publishing Board, or to charge mismanagement, when it must adjust

financial situations, when continuously the current liabilities are far in excess of the current assets. The Publishing Board's operations is practically its only source of revenue to meet these obligations, and even this is subject to fluctations from various causes. It is therefore obvious, that the Publishing Board out of its operations, cannot possibly, nor should be expected to overcome this most unfavorable condition or situation, without aid from outside sources. And the only outside sources, that we have, are our churches and their auxiliaries, our conventions and associations, organizations, and individuals who may be interested.

STATEMENT—INDEBTEDNESS—SEPTEMBER 1, 1931

In Re: Sunday School Publishing Board

(Accrued Interest Not Included)

(Mortgages on Building Not Included)

Notes:

No.	To	Date Due	Prin.	
	Mergenthaler Linotype Co.	9-10-31	$ 500 00	
	Mergenthaler Linotype Co.	9-10-31	500 00	
	Mergenthaler Linotype Co.	12-10-31	500 00	
	Mergenthaler Linotype Co.	3-10-32	500 00	
	Mergenthaler Linotype Co.	6-10-32	500 00	
	Mergenthaler Linotype Co.	9-10-32	500 00	
	Mergenthaler Linotype Co.	12-10-32	500 00	
	Mergenthaler Linotype Co.	3-10-32	861 29	$ 4,361 29
328	Bankers Securities Co.	7-25-31	$ 5,000 00	
329	Bankers Securities Co.	7-25-31	5,000 00	
330	Bankers Securities Co.	10-25-31	5,000 00	
331	Bankers Securities Co.	1-25-31	5,000 00	
332	Bankers Securities Co.	4-25-32	5,000 00	$25,000 00
647	People's Bank & Trust Co.	11-1-30	$ 4,000 00	
648	People's Bank & Trust Co.	12-1-30	3,500 00	
649	People's Bank & Trust Co.	12-1-30	4,000 00	$ 11,500 00
700	Clements Paper Co.	9-21-31	$ 1,750 00	
701	Clements Paper Co.	9-28-31	1,650 00	
702	Clements Paper Co.	10-5-31	1,400 00	
703	Clements Paper Co.	10-12-31	1,200 00	
706	Clements Paper Co.	10-1-31	1,550 00	$ 7,550 00
704	Graham Paper Co.	9-29-31	$ 600 00	
699	Providence Lithograph Co.	9-30-31	1,250 00	
708	T. C. Windham	9-22-31	3,000 00	
705	Deaderick & Davis Electric Co.	10-2-31	500 00	
707	Brandau-Craig-Dickerson Co.	9-26-31	500 00	$ 5,850 00
	Open Accounts Payable		15,111 92	
	Pay Roll		3,750 00	$ 18,861 92

	Total				$ 73,123 21
616	Bennett & Corley	3-23-31			$ 500 00
650	People's Bank & Trust Co.	12-19-30	6,000 00		
651	People's Bank & Trust Co.	12-30-30	5,000 00		
652	People's Bank & Trust Co.	12-30-30	5,000 00		
653	People's Bank & Trust Co.	12-30-30	6,000 00		$ 22,000 00
692	Chas. Thorn	11-15-31	125 00		
691	Chas. Thorn	11-15-31	2,500 00		$ 2,625 00
687	T. C. Windham	7-7-31			2,913 00
696	American National Bank	9-7-31			2,000 00
697	R. B. Hudson	10-5-31			4,650 00
699	Frost, Landis & Kohn	9-14-31	1,000 00		
700	Frost, Landis & Kohn	9-29-31	1,000 00		$ 2,000 00
	Total				$ 36,688 00

NOTES—NATIONAL BAPTIST CONVENTION

636	T. C. Windham (B'ham Bk. & Tr. Co.) Demand		$ 5,610 00	
639	T. C. Windham (B'ham Bk. & Tr. Co.)	7-10-31	5,500 00	
641	T. C. Windham, (B'ham Bk. & Tr. Co.)	10-10-31	5,500 00	
642	T. C. Windham, (B'ham Bk. & Trust Co.)	10-10-31	385 00	
643	T. C. Windham, (B'ham Bk. & Tr. Co.)	4-10-32	5,500 00	
644	T. C. Windham, (B'ham Bk. & Tr. Co.)	4-10-30	577 50	
645	T. C. Windham, (B'ham Bk. & Tr. Co.)	7-10-32	5,500 00	
646	T. C. Windham, (B'ham Bk. & Tr. Co.)	7-10-32	673 75	
647	T. C. Windham, (B'ham Bk. & Tr. Co.)	10-10-32	6,500 00	
648	T. C. Windham, (B'ham Bk. & Tr. Co.)	10-10-32	910 00	$ 36,656 25
678	Douglass National Bank	9-20-21	3,000 00	
679	Douglass National Bank	9-20-31	3,500 00	
680	Douglass National Bank	12-20-31	8,000 00	$ 14,500 00
	Total			$51,156 25

RECAPITULATION

In Re: Sunday School Publishing Board:

Notes		$ 54,261 29	
Open Accounts Payable	$ 15,111 92		
Pay Roll	3,750 00	18,861 92	$ 73,123 21

In Re: Nat. Bapt. Convention (Morris Mem. Bldg.)

S. S. P. B. Notes	$ 36,688 00		
N. B. C. Notes	51,156 25	Total	$ 87,844 25
Grand Total			$ 160,967 46

SUMMARY

Total—Sunday School Publishing Board	$ 73,123 21
Total—National Baptist Convention	87,844 25
Grand Total Indebtedness	$ 160,967 46

From the foregoing summary it is observed that the total current indebtedness of the Sunday School Publishing Board as of September 1, 1931, incident to its own operations, is $73,123.21; that the total current obligations of the Sunday School Publishing Board incident to the Morris Memorial Building, mortgages not included, is $87,844.25; making a total of $160,967.46, which the Publishing Board is expected to take care of.

STATUS—ITEMS OF INDEBTEDNESS

Convention Obligations

All payments up, except the following:

(a) First Mortgage (Nat. Life & Accident Ins. Co.)

Note	$5,000.00	Due July 2, 1930
Note	5,000 00	Due July 2, 1931
Int. Payment	6,325 00	Due July 2, 1931
	$16,325 00	

(b) Second Mortgage (T. C. Windham)

Bond—$22,000 Due January 8, 1931.

(c) T. C. Windham Notes (Birmingham Trust Co.)

Demand Note—$5,610 00
Note—$5,500 00 Due July 10, 1931.

$11,110 00

(d) T. C. Windham
Note—$2,913.00 Due July 7, 1931.

(e) The People's Bk. & Trust Co., Nashville: (In Process of Liquidation.)

Note—	$6,000.00	Due December 19, 1930.
Note—	5,000.00	Due December 30, 1930.
Note—	5,000.00	Due December 30, 1930.
Note—	6,000.00	Due December 30, 1930.
	$22,000.00	

(f) Bennett — Corley:

(Note—Bal. Insurance)—$500.00 Due March 23, 1931.

STATUS—ITEMS OF INDEBTEDNESS

Sunday School Publishing Board

All payments up except the following:

(a) The People's Bk. & Trust Co., Nashville: (In Process of Liquidation).

Note—	$4,000.00	Due November 1, 1930.
Note—	3,500.00	Due December 1, 1930.
Note—	4,000.00	Due December 1, 1930.
	$11,500.00	

(b) The Bankers Securities Co.:

Note—	$5,000.00	Due April 25, 1931.
Note—	5,000.00	Due July 25, 1931
	$10,000.00	

(c) Open Accounts—$15,111.92 Payable September 1, 1931.

FINAL WORD OF SECRETARY TOWNSEND

Ofttimes, even a successful leadership is called upon to pay the penalty. In every field of human endeavor, whether in art, in literature, in music, in industry, he who successfully leads must live in the white light of publicity. The reward and the punishment are always the same. The reward is widespread recognition; the punishment fierce denial and detraction. When a man's work becomes a standard of progress, it also becomes a target for the shafts of the envious few. If his work be merely mediocre, he will be left severely alone—if he achieves a masterpiece, it will set a million tongues a-wagging. Whatsoever you write, or paint, or play, or sing, or build, no one will strive to surpass or to slander you, unless your work be stamped with the seal of genius. Long, long after a great work or a good work has been done, those who are disappointed or envious continue to cry out that it cannot be done. The leader is assailed because he is a leader, and the effort to equal him is merely added proof of that leadership. Failing to equal or to excel, the envious seeks to depreciate and to destroy.

Too often is this true in our racial group. 'Tis sad and as tragic as it is true. 'Tis sadder and more tragic when we note how few leaders we develop. 'Tis saddest and most tragic, when our leaders must pay the penalty for successful leadership in accomplishments that demonstrate the capabilities, count for substantial progress, and rivets the destiny of our racial group.

When in the year 1920 at the Convention in Indianapolis, after about two years of persuasion and entreaty, and that too, by those very persons who now are taking the lead in opposing and persecuting, yea, prosecuting me, we accepted the leadership of the work of the Sunday School Publishing Board, feeling that we had gotten the consent of the Holy Spirit, and that the Lord

wanted me to turn aside for a while to do this piece of work—for the Denomination and His kingdom. We know that notwithstanding all, we have had the guidance of the Holy Spirit, and the help of the Lord, for no men could have done what has been done except the Lord be with them. Then too, we know that even with the help of the Lord, the work could not have been done without the associates and yokefellows that the Lord gave us. With them is shared credit for all that has been accomplished and for the sacrifices made.

Let's note briefly what has been done: In 1920 when we took charge, we had 35 employees, now we have 110; in 1920 we had two editors, now we have 10, two of whom are giving their entire time; in 1920, we were putting out 4 periodicals, now we are putting out 10, and the Sunday School Lesson Commentary; in 1920, we had published no books, now we publish 40; in 1920, we were buying our Song Books, Sunday School Helps, such as record books, class books, collection envelopes, catechisms, etc., from other publishers, paying them hundreds of dollars per month, now we are printing all these ourselves; in 1920, the year's business amounted to $94,939.23; for this year it is $328,002.83; in 1920, our net worth was $17,217.54, at the close of business this year, it is $393,50.41; in 1920, we were putting out 335,000 periodicals per quarter, now we are putting out 600,000 per quarter; in 1920, we had around 9,500 Sunday schools as our patrons, we now have more than 16,000 out of the 22,000 in the denomination, which indicates that we must satisfy our constituency in supplying their literature; in 1920, we had no home, we were crowded into the first floor of one building, now we have a home, which together with its equipment and valuation of the ground represents a million dollar investment.

The ground has been paid for, the equipment has been paid for, the pay rolls have been met, current accounts up to present quarter have been satisfied, and the credit of the Sunday School Publishing Board has been established and sustained, notwithstanding.

On the mortgage debt of $610,000 the sum of $98,000 has been paid on Principal and $192,722.08 accrued interest on the debt has been paid. "What hath God wrought!"

Now weighing it all, how well the task has been done, and whether or not we have been a faithful servant—a successful leader, is left for your conclusion. We need not pause to relate our many and varied experiences nor what we have "passed through." Suffice it to say that at times the clouds of despondency swung low; at times failure stared us in the face; at times we felt deserted; at times hope was almost dead, and we would almost give up in despair. We have seen the lightning flash and heard the thunders roll! The pathway has been dark and dreary; o'er marsh, through briar and bramble, o'er rugged hilltops, through dark and gloomy glen, and ofttimes we knew not which way to go. Even the clouds of distrust, and threats of graft like a dismal pall hung around us. The odds have been encountered; envy, jealousy and enmity both within and without the ranks have been grappled with, yet, minding not wounded feet nor torn flesh, nor the scorch of the powder from the enemy's guns, we have gone forth in the discharge of our duty, not even taking the time to fight back for we had no enemies to punish nor plots to uncover, and what has been accomplished, behold for yourselves. Yes, we confess, we have made errors in judgment, which means that we are human; we have made mistakes and miscalculations, which means that we are not infallible; malicious charges have been made and almost everything has been said about us, which means we were succeeding; we have accomplished some things in our own way that in the opinion of others they would have not done, which means that we had confidence in ourselves; we have done some things that others thought we ought not do, which means that we had convictions of our own as to what was right; we have been criticized on every hand, all of which we know is the penalty all successful leaders must pay. However, in it all, and through it all, we enjoy the complete satisfaction in our own conscience, and soul that our heart is right, and that we have done our BEST our VERY BEST.

And now, finally, we would be most ungrateful if we failed here to record our sincere appreciation to all who have demonstrated their confidence in us and our leadership, and encouraged both by word and deed. The fact is that we have craved and so sought to be relieved of the responsibility of leadership at the Publishing House since our report to the Baltimore Convention in 1925, when the Publishing House had been completed and refinanced. We crave even now to be relieved in the interest of our own responsibility and health. We are in a "straight betwixt two." But, under circumstances now surrounding us, and for the sake of the cause, it may be meet that we continue to make the sacrifice and to pay the penalty, and to carry on if the people say so.

"WE HAVE DONE WHAT WE COULD."

Respectfully submitted,
SUNDAY SCHOOL PUBLISHING BOARD

A. M. Townsend
SECRETARY

ATTEST:

J. C. Fields
CHAIRMAN

Convention Hall September 12, 1931

The Educational Board met at 6:30 p. m., as per call.

The Board after roll call proceeded to organize as follows:

1. Rev. M. W. Withers, Sioux Falls, South Dakota ---------- Chairman
2. Rev. M. C. Durham, Memphis, Tennessee ---------- Vice Chairman
3. Attorney Freeman L. Martin, St. Louis, Missouri ---------- Recording Secretary
4. Rev. E. L. Twine, Jackson, Mississippi ---------- Corresponding Secretary
5. Mr. E. W. D. Isaac, Jr., Nashville, Tennessee ---------- Treasurer

We recommend that the salary of the corresponding secretary be 50 per cent of the amount raised up to $2,000.00; and 25 per cent of the amount raised above $2,000.00 after deducting traveling expenses.

Thirty-second Annual Report

OF THE

National Baptist Young People's Union Board

OF THE

National Baptist Convention

United States of America

FISCAL YEAR ENDING JUNE 30, 1931

E. W. D. ISAAC, Secretary

(Deceased)

Nashville, Tennessee

Reported by E. W. D. Isaac, Jr.

B. Y. P. U. BOARD

1. Constitutional Question

Chairman	J. W. Gayden, Mississippi
Vice Chairman	J. T. Hill, Virginia
Recording Secretary	R. C. Barbour, Tennessee
Assistant Secretary	B. J. Perkins, Mississippi
Corresponding Secretary	E. W. D. Isaac, Tennessee
Treasurer	E. A. Wilson, Texas

An offering was arranged for Mrs. Isaac.

Dr. J. T. Hill motioned that the Board donate Mrs. Isaac an offering on salary of the late secretary.

STATEMENT OF ASSETS AND LIABILITIES OF THE NATIONAL B. Y. P. U. BOARD

As of June 30, 1931

ASSETS

Current Assets:		
Cash	$ 2504 34	
Accounts Receivable	4492 87	
		$6997 21

Inventories	$ 4573 55	
Notes Receivable	4490 09	
Total Current Assets		$16,060 85
Fixed Assets:		
Building	$20,857 50	
Land	4,800 00	
Heating Plant	512 00	
Furniture and Fixtures	4,119 23	
		$ 30,288 73
Total Assets		$ 46,349 58

No allowance is made here for depreciation, cuts and plates or bad debts which, in our opinion should be charged off. There is no allowance made for supplies and Prepaid Insurance or License for the reason that it was inconvenient to make a checking of supplies on hand, etc.

LIABILITIES

Current Liabilities:		
Accounts Payable	$ 2603 80	
Notes Payable (Individuals)	219 53	
Notes Payable (Merchants)	15 00	
Notes Payable (Banks)	2338 50	
Future Orders	63 16	
Overs	81 29	
Total Liabilities		$ 5,321 28
Net Worth		41,028 30
Surplus as of June 30, 1931		$ 46,349 58

The above statement and schedules are in accord with the books and records and in my opinion represent a true statement of the financial condition of the National Baptist Young People's Board of the National Baptist Convention for the period above indicated.

FRED D. MORRIS,
Public Accountant and Auditor of National Baptist Convention.

NATIONAL B. Y. P. U. BOARD

Statement of Receipts and Disbursements

From July 1, 1930 to June 30, 1931

Receipts:		
Cash Sales—Customers (Sch-1)	$33,548 41	
Cash Sales—Agents	936 91	
		$34,485 32
Accounts Receivable		10,425 36
Notes Receivable		480 65

Donations:

Churches and Unions	$ 666 74	
Conventions	270 83	
Associations	21 68	
Individuals	124 00	
Miscellaneous	12 01	
		$ 1095 26

Borrowed Funds:

Banks	$ 2668 70	
Individuals	3304 34	
		$ 5973 04

Miscellaneous:

Cash Over Orders	$ 81 52	
Cash on Future Orders	62 93	
Transfer Orders	71 71	
Advertising	784 80	
Rent	279 00	
Exchange Checks	3077 93	
Bad Checks	112 93	
Delivery Equipment	40 00	
Rental on Caps and Gowns	90 25	
Traveling Expenses Refunded	22 00	
Purchases Refunded	930 78	
Unclassified	45	
		$ 5554 30

Total Receipts	$58,013 93
Cash Balance June 30, 1930	811 78
Total Cash to be Accounted for	$58,825 71

Disbursements:

Operating Expenses (Sch-2)	$21,862 64
Selling Expenses (Sch-2)	12,397 18
Administrative Expenses (Sch-2)	6,165 97
Capital Expenses (Sch-2)	12,403 67
Refunds (Sch-2)	235 92
Donations (Sch-2)	3,067 99
Total Disbursements June 30, 1931	$56,321 37
Cash Balance June 30, 1931 (Sch-3)	$ 2,504 34

NATIONAL B. Y. P. U. BOARD

ANALYSIS OF CASH SALES

July 1, 1930—June 30, 1931

Senior Quarterlies	$19,656 64
Junior Quarterlies	5,694 58

Leaf Books	$ 6,801 63	
Manuals, Guides and Cards	648 77	
Report Blanks	35 04	
Buttons, Banners, Badges, Pins	174 20	
Books in General	261 99	
B. Y. P. U. Records	625 65	
Caps and Gowns	288 75	
Charts, Arm Bands, Pennants and Certificates	247 65	
Theological Books	95 45	
Denominational Books	84 96	
Collection Envelopes	24 76	
Communion Sets	44 40	
Gleaners	75	
Total Cash Sales		$34,485 32

CASH DISBURSEMENTS

Operating Expenses:

Sundries (Sch-11)	$ 507 71	
Auto Maintenance	127 18	
Freight Inv.	68 16	
Purchases	169 17	
Printing, S. S. Pub. Board (Sch-9)	2,371 35	
Accounts Payable (Sch-12)	17,450 09	
Drayage	3 00	
Salaries, Sewing Department	315 24	
Salaries, Telephone Operator	417 40	
Salaries, Janitor	433 34	
		$21,862 64

Selling Expenses:

Commission (Sch-14)	$ 2,596 04	
Salaries—Editorial (Sch-13)	920 00	
Salaries—Bookkeeping Dept.	1,863 74	
Salaries—Stenographic Dept.	1,705 12	
Salaries—Mailing Dept.	2,027 53	
Office Expense	107 27	
Freight Out	728 29	
Postage, General	1,080 97	
Advertising	355 65	
Telephone and Telegrams	359 72	
Commission on Advertising	130 41	
Traveling—E. W. D. Isaac, Jr., (Sch-10)	108 20	
Traveling—Miscellaneous (Sch-10)	414 24	
		$ 12,397 18

Administrative Expenses:

Interest	$ 212 76	
Insurance	209 70	
Water and Ice	37 91	
Building Maintenance	169 55	
Light	22 74	
Legal Expense	67 50	
Traveling—E. W. D. Isaac, Sr. (Sch-10)	171 27	
Salaries—E. W. D. Isaac, Sr.	3,255 20	
Salaries—E. W. D. Isaac, Jr.	1,819 34	
		$6,165 97

Capital Expenses:

Notes Receivable	$1,924 78	
Cuts and Plates	149 70	
Back Salary Acct. (Wm. L. Craft)	375 00	
Notes Payable—Banks	2,825 95	
Notes Payable—Individuals	3,962 93	
Notes Payable—Purchases	50 00	
Petty Cash	10 00	
Orders Transferred	75 94	
Exchanged Checks	3,077 93	
Paid on Outstanding Checks, June 30-30	37 40	
Bank Charge (Ck Ret)	2 04	
		$12,491 6

Refunds:

Cash Over Orders	$ 15 92	
Back Checks	188 83	
General	64 04	
Cash on Future Orders	67 13	
		$ 335 9

Donations:

General	$ 18 27	
Cooperative Missions (Sch-15)	3,049 72	
		$ 3,067
Total Expenses		$56,321 3

NATIONAL B. Y. P. U. BOARD

RECONCILIATION OF ACCOUNTS WITH BANKS

June 30, 1931

American National Bank, Nashville, Tenn.

Balance as per Bank Statement 6-30-31	$ 1,533 62	
Deposit (made late) 6-30-31	917 89	
Cash on hand at close of business 6-30-31	77 34	
	$ 2,528 85	

Deduct:

Checks Outstanding:

No. 382	$ 4 80	
No. 18737	1 80	
No. 18740	60 00	
No. 18741	10 91	77 51
		$ 2,451 34

People's Bank and Trust Co., Nashville, Tenn.		
Balance at close of Bank 11-20-30	$ 53 00	
In Agreement; Cash Book June 30, 1931	$ 2,504 34	

NATIONAL B. Y. P. U. BOARD

STATEMENT OF NOTES RECEIVABLE

July 1, 1930 to July 1, 1931

June 30, 1930 Balance		$ 3,694 42
July 5, 1930 American Baptist Theological Seminary	$ 50 00	
July 22, 1930 S. S. and B. Y. P. U. Congress	3 00	
Aug. 1, 1930 American Baptist Theological Seminary	8 88	
Sept. 25, 1930 S. S. and B. Y. P. U. Congress	27 00	
Oct. 2, 1930 American Baptist Theological Seminary	337 00	
Oct 9, 1930 Clarion Printing Company	261 00	
Oct. 30, 1930 E. W. D. Isaac, Sr.	294 00	
Nov. 1, 1930 E. W. D. Isaac, Sr.	150 00	
Dec. 6, 1930 Seminary Business Committee	6 25	
Dec. 18, 1930 Seminary Business Committee	100 00	
Dec. 19, 1930 Clarion Printing Company	136 75	
Dec. 30, 1930 S. S. and B. Y. P. U. Congress	56 25	
Jan. 2, 1931 Seminary Business Committee	13 75	
Jan. 12, 1931 American Baptist Theological Seminary	18 75	
Mar. 9, 1931 S. S. and B. Y. P. U. Congress	31 25	
Mar. 9, 1931 American Baptist Theological Seminary	7 29	
Mar. 10, 1931 American Baptist Theological Seminary	32 00	
April 1, 1931 M. B. Powell	40 00	
April 1, 1931 M. B. Powell	49 80	
April 27, 1931 Seminary Business Committee	8 00	
April 30, 1931 Seminary Business Committee	15 16	
April 30, 1931 S. S. and B. Y. P. U. Congress (Ident. Certfs.)	21 00	
May 4, 1931 Seminary Business Committee	75 75	
May 5, 1931 Seminary Business Committee	76 00	
May 5, 1931 S. S. and B. Y. P. U. Congress (Ident. Certfs.)	5 90	
June 18, 1931 L. K. Williams	100 00	
Total Amount Loaned—See Disbursements (Sch-2)		$ 1,924 78
		$ 5,619 20

Repayments:

Nov. 1, 1930 E. W. D. Isaac, Sr.	$ 294 00	
May 11, 1931 Seminary Business Committee	151 75	
May 29, 1931 American Baptist Theological Seminary	8 00	
June 30, 1931 S. S. and B. Y. P. U. Congress (Ident. Certfs.)	26 00	
Total Repayment by Cash	480 65	
June 30, 1931 E. W. D. Isaac, Sr.	$ 150 00	
June 30, 1931 E. W. D. Isaac, Jr.	100 71	
June 30, 1931 Clarion Printing Company	397 75	
Total Repayments by Salary and Printing Account	$ 648 46	
Total Repayments		$ 1,129 11
Balance June 30, 1931 (Sch-4)		$ 4,490 09

NATIONAL B. Y. P. U. BOARD

NOTES RECEIVABLE—JUNE 30, 1931

C. B. Robinson Acct.	$ 36 50
L. K. Williams	100 00
A. M. Townsend	100 00
American Baptist Theological Seminary	869 47
Seminary Business Committee	2,383 48
State Educational Board	423 33
J. B. Mullins	37 50
M. B. Powell	179 80
S. S. and B. Y. P. U. Congress	309 51
H. D. Robinson, Jr. Acct.	38 50
Corinne J. Cash	12 00
	$ 4,490 09

NATIONAL B. Y. P. U. BOARD

STATE OF NOTES PAYABLE—INDIVIDUALS

July 1, 1930 to June 30, 1931

June 30, 1930 Balance		$878 1
Received from:		
July 8, 1930 E. W. D. Isaac	$ 40 00	
July 19, 1930 E. W. D. Isaac	75 00	
July 19, 1930 E. W. D. Isaac	350 00	
July 22, 1930 E. W. D. Isaac	300 00	
July 25, 1930 E. W. D. Isaac	100 00	
July 26, 1930 E. W. D. Isaac	75 00	
July 29, 1930 E. W. D. Isaac	50 00	
Aug. 2, 1930 E. W. D. Isaac	100 00	
Aug. 30, 1930 E. W. D. Isaac	37 50	
Sept. 20, 1930 E. W. D. Isaac	25 00	
Oct. 25, 1930 E. W. D. Isaac	125 00	
Nov. 1, 1930 E. W. D. Isaac	6 00	
Nov. 7, 1930 E. W. D. Isaac	100 00	
Nov. 20, 1930 E. W. D. Isaac	5 00	
Nov. 22, 1930 E. W. D. Isaac	141 56	
Nov. 24, 1930 E. W. D. Isaac	1 00	
Nov. 28, 1930 Seminary Business Committee	303 61	
Nov. 29, 1930 J. H. Garnett	50 00	
Nov. 29, 1930 Atty. C. Roberson	100 00	
Dec. 3, 1930 L. A. Bowman	80 00	
Jan. 15, 1931 L. K. Williams	75 00	
Jan. 22, 1931 Clements Paper Co.	285 00	
Feb. 3, 1931 E. W. D. Isaac	50 07	
Feb. 20, 1931 Janie Bowman	205 00	
Feb. 26, 1931 E. W. D. Isaac	15 60	
Feb. 28, 1931 Janie Bowman	150 00	

Mar. 7, 1931 L. A. Bowman	$ 125 00	
Mar. 14, 1931 Janie Bowman	150 00	
May 16, 1931 Janie Bowman	184 00	
Total Amount Received From Individuals		$ 3,304 34
		$ 4,182 46

Paid by Checks:

July 9, 1930 E. W. D. Isaac	$ 40 00	
July 24, 1930 E. W. D. Isaac	350 00	
Aug. 2, 1930 E. W. D. Isaac	100 00	
Aug. 4, 1930 E. W. D. Isaac	50 00	
Aug. 9, 1930 E. W. D. Isaac	100 00	
Aug. 9, 1930 E. W. D. Isaac	100 00	
Aug. 16, 1930 E. W. D. Isaac	125 00	
Aug. 16, 1930 E. W. D. Isaac	75 00	
Sept. 17, 1930 E. W. D. Isaac	300 00	
Sept. 20, 1930 E. W. D. Isaac	75 00	
Sept. 23, 1930 E. W. D. Isaac	25 00	
Sept. 24, 1930 E. W. D. Isaac	63 59	
Sept. 24, 1930 E. W. D. Isaac	37 50	
Sept. 26, 1930 E. W. D. Isaac	50 00	
Sept. 27, 1930 E. W. D. Isaac	173 00	
Sept. 29, 1930 E. W. D. Isaac	59 00	
Oct. 4, 1930 E. W. D. Isaac	48 00	
Oct. 28, 1930 E. W. D. Isaac	105 00	
Nov. 10, 1930 E. W. D. Isaac	50 00	
Nov. 15, 1930 E. W. D. Isaac	20 00	
Nov. 28, 1930 Seminary Business Committee	50 00	
Nov. 28, 1930 Seminary Business Committee	50 00	
Nov. 29, 1930 E. W. D. Isaac	141 56	
Nov. 29, 1930 E. W. D. Isaac	5 00	
Nov. 29, 1930 E. W. D. Isaac	6 00	
Dec. 4, 1930 Seminary Business Committee	120 00	
Dec. 4, 1930 E. W. D. Isaac	30 00	
Dec. 5, 1930 L. A. Bowman	80 00	
Dec. 8, 1930 Atty. Chas. Roberson	100 00	
Dec. 12, 1930 Seminary Business Committee	83 61	
Dec. 24, 1930 J. H. Garnett	50 00	
Feb. 3, 1931 Clements Paper Company	200 00	
Feb. 11, 1931 E. W. D. Isaac	30 00	
Feb. 14, 1931 Clements Paper Company	85 00	
Feb. 17, 1931 E. W. D. Isaac	20 07	
Feb. 20, 1931 Janie Bowman	205 00	
Feb. 27, 1931 Janie Bowman	150 00	
Mar. 5, 1931 E. W. D. Isaac	20 00	
Mar. 7, 1931 L. A. Bowman	125 00	
Mar. 14, 1931 Janie Bowman	150 00	
Mar. 19, 1931 E. W. D. Isaac	11 00	
Mar. 24, 1931 E. W. D. Isaac	2 10	
Mar. 28, 1931 E. W. D. Isaac	2 50	
May 12, 1931 E. W. D. Isaac	1 00	
May 12, 1931 E. W. D. Isaac	20 00	
May 13, 1931 E. W. D. Isaac	50 00	
May 16, 1931 Janie Bowman	184 00	
May 22, 1931 E. W. D. Isaac	45 00	
		$ 3,962 93
Total Amount Paid to Individuals		$ 219 53
Balance Due Individuals (Sch-5)		

NATIONAL B. Y. P. U. BOARD

NOTES PAYABLE—INDIVIDUALS

June 30, 1931

Rev. E. W. D. Isaac	$ 144 53	
Rev. L. K. Williams	75 00	
Merchants	$ 15 00	
		$ 219 53

NATIONAL B. Y. P. U. BOARD

NOTES PAYABLE—BANKS

July 1, 1930—June 30, 1931

Fourth and First National Bank:		
June 30, 1930 Balance	$ 5 00	
People's Bank and Trust Co.:		
June 30, 1930 Balance	2,490 75	
Aug. 1, 1930 Note	428 70	
Aug. 9, 1930 Note	600 00	
Aug 16, 1930 Note	225 00	
Aug. 23, 1930 Note	227 00	
Sept. 13, 1930 Note	153 00	
Oct. 11, 1930 Note	85 00	
Oct. 18, 1930 Note	225 00	
Oct. 21, 1930 Note	50 00	
Oct. 25, 1930 Note	225 00	
Nov. 1, 1930 Note	150 00	
Nov. 8, 1930 Note	150 00	
Nov. 15, 1930 Note	150 00	
Total Amount Received From Banks	$ 2,668 70	
		$ 5,164 45
Paid by Checks:		
People's Bank and Trust Co.:		
July 7, 1930	$ 988 50	
Sept. 30, 1930	1,782 45	
Jan. 12, 1930 (cr.)	50 00	
Total Paid People's Bank	$ 2,820 95	
Fourth and First National Bank:		
Sept. 25, 1930	5 00	
Total Paid Fourth and First Bank	5 00	
Total Paid Banks		$ 2,825 95
Balance Due Banks (People's Bank)		$ 2,338 50

NATIONAL B. Y. P. U. BOARD

SCHEDULE OF ACCOUNTS RECEIVABLE

As of June 30, 1931

American Baptist Publishing Society (Mo.)	$ 139 90
L. L. Ambler	327 27
American Baptist Pub. Society (Pa.)	45 00
A. M. E. Book Concern	45 00
Atlantic Book Store	22 50
Acme Book Store	4 50
J. B. Adams	4 25
A. J. Allen	16 80
E. C. Bastner	135 00
Baptist S. S. Board	85 50
A. L. Boone	20
Board of National Missions	90
C. O. D. Orders	30 30
C. J. Cash	5 40
O. C. Crocket	4 80
Central Baptist Church	24 74
L. Cosby	35
Pat Curry	55
W. L. Campbell	7 00
P. A. Callaghan	3 80
Robert Chandler	8 50
R. L. Cooper	2 20
A. A. Cosey	5 00
E. F. Clark	1 50
G. L. Davis	13 50
Thomas A. Dorsey	22 50
M. C. Durham	6 00
M. M. Dennis	16 80
A. H. Eilers	2 10
J. W. Gayden	238 16
Jas. E. Gayle	68 11
Thos. Goggan and Company	56 70
J. W. Green	34 85
L. H. Gilbreath	32 22
J. W. Gaines	284 55
Graphonola Shop	5 40
A. W. Hutchins	401 50
Hopkins Book Concern	45 00
S. W. P. Hale	1 85
A. Hawkins	9 20
C. T. Isom	2 20
F. G. Jones	117 20
H. A. London	38 71
L. G. Jordan	11 68
J. Morris	238 35
Metropolitan Baptist Church	10 00
Meigs Publishing Company	73 74
Middle Tenn. Colored State Fair	8 40
Marietta Map	45
National Baptist Publishing Board	22 50
Ohio Church and S. S. Supply Co.	8 10

B. J. Perkins	$ 463 20
Pilgrim Baptist Church	21 60
M. B. Powell	7 75
D. L. Pounds	62 66
Theo. Presser	135 00
M. Peterson	45 67
Wm. Poole	7 35
Roger Height Baptist Church	6 96
M. C. Rogers	1 20
C. M. Roberson	8 88
Spruce Street Baptist Church	1 00
J. H. Smiley	59 62
S. S. Publishing Board	45 90
Scott, A. P.	4 50
Southern Mission Baptist Church	18 88
W. T. Thompson	2 55
Tried Stone Baptist Church	50
N. A. Taylor	45
Vela West Brook	1 30
Edward Wells	6 00
J. Franklin	21 36
American S. S. Union	12 55
T. C. Bledsoe	74
J. P. Black	9 40
George Buford	1 70
James E. Carter	77 93
Mary Cobbs	75
James H. Christian	1 92
L. S. Benson	5 40
M. C. Durham	96
J. T. Dotson	37 75
W. S. Ellington	2 50
Walter Edding	2 80
Foreign Mission Board	103 26
M. M. Flowers	4 00
D. W. Higgins	18 00
Wm. M. Harris	2 75
J. G. Holmes	1 00
W. C. Howell	9 60
E. M. Hambry	9 60
Esther Jackson	1 50
Carry Kelley	90
Jewel Lynch	1 50
P. H. Lawrence	90
Hattie Shaw McCain	27 25
William Mix	25 00
L. M. Payne	25
Isaac Reddie	36 25
J. H. Smiley (Evangelist)	8 40
Southern Book Concern	66 09
F. S. Smith (Rev.)	2 40
B. F. Taylor	2 00
C. H. Thurston	35 00
H. C. Wolfolk	50
I. N. Jenkins	45
W. L. Petty	369 74
	$ 4,492 87

SCHEDULE OF ACCOUNTS PAYABLE

As of June 30, 1931

American Baptist Publication Society (Mo.)	$ 56 63
American Bible Society	40 00
Aper Oil Corporation	15 50
Acme White Lead Color Co.	32 71
Baptist Sunday School Board	445 01
Baptist Young People's Union	19 71
Brown, Jas. C.	12 50
Clarion Printing Company	875 93
Beasley and Sons	115 60
Ben Doochin	155 06
Dennison, T. S.	73 00
Doran, Geo. H.	92
Gate City Mfg. Company	19 91
Gulbenk Engraving Company	92 90
Goldberg and Son	7 50
Holliston Mills	14 80
Hall-Mack Company	13 10
Hardison, W. T.	6 76
Institute of Religious Research	5 95
Jamison Electric Company	1 45
Lusky Furniture Company	2 50
Meador and Young Coal Company	85 38
Menefee and Bauer	3 00
Meigs Publishing Company	75
Moore, I. L.	2 50
McMillan Company	1 33
McGennis Company	5 00
Nashville Product Company	51 60
National Baptist Publishing Board	18 00
Nashville Roof and Tile Company	16 37
National Training School	80
Publishing House M. E.	2 40
Phillip and Buttorff Company	91 10
Penn. Publishing Company	13 71
Quartette Music Company	1 50
Rode Heaven Company	35
Roto Speed Company	10 25
Sanders Mfr. Company	103 00
Scheemer Inc.	15 38
Todd Sale Company	55 05
United Electrotype Company	98 20
University of Chicago Press	3 43
Underwood Typewriter Company	13 00
Vaughn, Jas. D.	1 95
Woodruff, Electric Company	2 25
	$ 2,603 80

NATIONAL B. Y. P. U. BOARD

AMOUNT PAID S. S. PUB. BOARD

July 1, 1930 to June 30, 1931

Printing:

Date	Folio	Amount
July 7, 1930	771	$317 00
August 26, 1930	789	317 00

Nov. 3, 1930	822	$317 00
Dec. 29, 1930	845	303 35
Jan. 15, 1931	855	317 00
Mar. 25, 1931	884	266 00
April 2, 1931	889	317 00
April 20, 1931	898	217 00

Total Paid on Printing, June 30, 1931 (Sch-2) $ 2,371 35
Total Paid on Acct., Books (Sch-12) 705 83

Total Paid S. S. Pub. Board $ 3,077 18

NATIONAL B. Y. P. U. BOARD

STATEMENT OF TRAVELING EXPENSES

From July 1, 1930 to June 30, 1931

Rev. E. W. D. Isaac		$ 171 27
E. W. D. Isaac, Jr.		108 20
Miscellaneous:		
M. E. Cannon	$ 94 65	
Jas. Barnes	15 00	
Alice L. Browne	105 83	
L. B. Woodson	10 00	
J. H. Garnett	10 00	
J. B. Green	15 10	
L. E. Campbell	63 33	
F. L. Sanders	20 00	
J. W. Gayden	68 33	
Taxi Fares—Congress Workers	12 00	
		$ 414 24
Total Traveling Expenses Paid		$ 693 71

SCHEDULE OF SUNDRY EXPENSES

Administrative:		
W. D. Allimono, Auditing Account	$ 75 00	
W. D. Allimono, Auditing Account	90 00	
W. D. Allimono, Auditing Account	28 10	
Christian Century, Subscription	3 50	
Christian Educator, Subscription	2 00	
Security Title Co., Abstract of Title	20 25	
W. D. Allimono, Auditing Account	45 00	
Walker and Brown, Meals for Board Members	2 50	
W. D. Allimono, Bal. Auditing	37 38	
F. D. Morris, Audit to April 1, 1931	66 64	
		$ 331 25
Convention:		
Chicago Piano Co., Rent on Piano for Convention	$ 12 00	
Nat'l Bapt. Convention, Representation Fee	10 00	

Jack Norman, Atty. Nat'l Bapt. Convention Matter	$102 50	
Nat'l Bapt. Convention Court Copy	6 00	
		$ 130 50
Selling:		
M. M. Isaac, Help at Congress	$ 11 50	
L. B. Woodson, Help at Congress	16 50	
C. R. Williams, Help at Congress	17 96	
		$ 45 96
Total Sundry Expenses		$ 507 71

NATIONAL B. Y. P. U. BOARD

STATEMENT OF AMOUNTS PAID ON ACCOUNTS

PAYABLE July 1, 1930—June 30, 1931

	On Acct.
Gilbert Engraving Co., Cuts and Plates and Etc.	$ 181 00
Menefee and Bauer, Auto Maint. and Repair	26 70
Lasky Furniture Co., Office Furniture	21 50
Dary's and Co., Office Expense (Stamps)	8 20
Meador and Young Co., Coal	130 00
Ben Duochin and Co., Material Sewing Dept.	234 60
Grimes and Company, Material Sewing Dept.	13 14
Nashville Product Co., Janitor's Supplies	35 15
Burrough's Add. Mch. Co., Office Expense	10 10
Underwood Typewriter Co., Office Expense	1 00
Geo. H. Leonard, Office Expense	15 00
Hollinston Mills Company, Office Expense	10 00
Baptist Sunday School Board, Books	95 00
McGinnis and Company, General Mdse. (Rods for Charts)	5 00
Brandon Printing Company, Office Expense	11 25
Phillip and Butorff, Furnace	30 00
Walker Wall and Paper Co., Bldg. Maint. Wall Paper	16 20
Sunday School Publishing Board, Books	705 83
Apex Oil Corporation, Auto Maint.—(Gas and Oil)	20 92
Gordon and Company, Janitor's Supplies	8 40
National Baptist Publishing Board, Books	75 12
Sanders Mfg. Company, Buttons and Etc.	89 13
United Electrotype Company, Cuts and Plates	50 00
Beasley and Sons, Books	500 00
American Baptist Publication Society, Books	571 85
Clements Paper Company, Print Paper and Office Expense	4,557 64
Clarion Printing Co., Printing and Gen'l Mdse. Print Paper	10,027 33
Total Amount Paid on Accts. Payable (Sch-2)	$17,450 09

NATIONAL B. Y. P. U. BOARD

STATEMENT OF SALARIES PAID

July 1, 1930 to June 30, 1931

Officers:		
Rev. E. W. D. Isaac (C. D. Sch-2)	$3,251 20	
Rev. E. W. D. Isaac (Cr-G. J-70)	150 00	
		$3,401 20

E. W. D. Isaac, Jr. (C. D.-Sch-2)	$1,819 34	
E. W. D. Isaac, Jr. (Cr-G. J-70)	100 71	
		$1,920 05
Editorial:		$5,325 25
Rev. F. L. Sanders	$ 820 00	
Mrs. L. G. Jordan	100 00	
		$ 920 00
Employees:		
Bookkeeping Department	$1,863 74	
Stenographic Department	1,705 12	
Mailing Department	2,027 53	
Sewing Department	315 24	
Telephone Operator	417 40	
Janitor	433 34	
		$6,762 37
Total Salaries Paid		$13,007 02

STATEMENT OF COMMISSION PAID

July 1, 1930 June 30, 1931

American Bible Book Store	$ 48
Pentecostal Publishing Company	3 24
Thomas Goggan	46 91
Publishing House, M. E.	3 15
American Baptist Publication Society (Pa.)	18 57
A. C. Crooms	10 23
J. W. Jenkins	6 84
A. K. DeLemos	18 39
S. G. Hutton	28 71
S. A. Lucas	11 25
W. R. Williams	65 74
S. W. Beasley	11
A. J. Green	15 00
A. M. E. Book Concern	90
J. H. Chambers	80
C. R. Williams	20 44
M. Flowers	52 05
M. O. Burgess	20 44
Pursell's Book Store	51 48
Meigs Publishing Company	71 55
Mr. Charlifaux	22 50
Sunday School Publishing Board	204 28
L. H. Gilreath	5 94
Hopkins Book Concern	184 50
D. L. Pounds	33
R. C. Lawson	50
W. L. Petty	23 47
D. H. Hamilton	1 75
Atlantic Book Store	27 00
Baptist Sunday School Board	87 32
M. Peterson	9 55

Old Curiosity Book Shop	$ 1 46
[illegible] Company	20
Ohio Church and S. S. Supply Co.	1 48
O. J. Allen	8 85
W. J. Dyer	05
Wilson Book Exchange Co.	33
J. E. Gartrell	5 51
A. H. Eilers	6 45
N. F. Clark	2 30
W. M. Taylor	1 98
Chandler Ebel Music Company	4 35
C. T. Isom	19 06
Presbyterian Church or Bd. of Education	1 17
Graphonola Shoppe	30
National Baptist Publishing Board	49 57
Meredith Music Company	33
American Baptist Publication Society (Mo.)	1,310 81
Methodist Book Concern	4 50
Hattie Hyche	9 30
E. E. Forbes	2 43
C. H. Thurston	2 00
Jas. E. Gayle	24 65
Hayes Bros.	16
W. C. Campbell	4 50
Theo. Presser	30 00
Presbyterian Church	14 30
Alice L. Browne	35
O. L. Miller	1 20
E. B. Looper	1 40
W. B. Ziff	2 25
H. T. Sims	22
Wilson Book Exchange	25
Jno. Hamilton	1 08
Morse Freeman	9 01
B. J. Perkins	72
C. T. Screen	63
Scranton Book Sellers	1 98
L. Hammels Dry Goods Company	1 71
A. Gressett Music	1 78
Acme Book Concern	42
T. H. Burtye	1 92
Browing Music Shoppe	2 40
B. H. Bryant	5 00
G. D. Hill	6 44
Ben Dobbins	2 10
J. C. Kelley	2 81
Presbyterian Com. of Publication	27 00
W. H. Wardlow	1 60
H. A. Rogers	
Total Commission Paid (Sch-2)	$2,596 04

NATIONAL B. Y. P. U. BOARD

STATEMENT OF COOPERATIVE MISSIONS PAID

July 1, 1930 to June 30, 1931

L. L. Ambler	$ 230 83
Janie Morris	59 40

B. J. Perkins	$264 98
W. T. Thompson	32 38
F. G. Jones	35 07
W. L. Petty	368 66
Jas. E. Gayle	122 40
J. W. Gayden	235 80
C. R. Williams	130 00
A. W. Hutchins	1,527 95
J. H. Smiley	10 75
W. H. Jernagin	1 50
S. C. Collins	60
J. B. Mullins	14 00
W. C. Ross	5 40
G. W. Sandefur	10 00
Total Cooperative Missions Paid (Sch-2)	$3,049 72

NATIONAL B. Y. P. U. BOARD

BALANCE SHEET

As of June 30, 1931

ASSETS

Current Assets:		
Cash		$2,504 32
Accounts Payable (Sch-7)	$4,492 87	
Less-Allowance-Bad Debts	224 64	
		4,268 23
Notes Receivable (Sch-4)		4,490 09
Inventories:		
Raw Material-Cap Dept.	$ 498 35	
Raw Material-Stationery (Papers and Env.)	575 20	
Merchandise-Books, Periodicals; etc.	3,500 00	
	$4,573 55	
Total Current Assets		$15,836 21
Deferred Charges to Operation:		
Factory Supplies (Tools)	$ 21 00	
Office Supplies	95 50	
Total Deferred Charges		$ 116 50
Fixed Assets:		
Building	$20,857 50	
Less Depreciation	2,085 75	
	$18,771 75	
Delivery Equipment	$280 00	
Less Depreciation	56 00	
	$ 224 00	

Land		$ 4,800 00
Heating Plant	$ 512 00	
Less Depreciation	20 48	
	$ 491 52	
Furniture and Fixtures	$ 4,119 23	
Less Depreciation	411 92	
	$ 3,707 31	
Cuts and Plates	333 95	
Total Fixed Assets		$28,328 53
Total Assets		$44,281 24

LIABILITIES

Current Liabilities:		
Accounts Payable (Sch-8)		$ 2,603 89
Notes Payable-Purchases (Sch-5)	$ 15 00	
Notes Payable-Individuals (Sch-5)	219 53	
Notes Payable-Banks (Sch-6)	2,338 50	
	$ 2,573 03	
Future Order Credits	58 35	
Accrued Salaries-Officers (Sch-16)	324 75	
Total Current Liabilities		$ 5,559 93
Net Worth:		
Surplus		$38,721 31
		$44,281 24

NATIONAL B. Y. P. U. BOARD

STATEMENT OF ACCRUED SALARIES

June 30, 1931

Officers:	
E. W. D. Isaac, Sr.	$ 261 47
E. W. D. Isaac, Jr.	63 28
	$ 324 75

REPORT

OF THE

National Baptist Benefit Board

OF THE

National Baptist Convention, Inc., U. S. A.

HELD IN

ATLANTA, GEORGIA

September 12, 1931

The Board was called to order by Rev. D. S. Shadd, president. There being a constituted number present, the following officers were elected: Rev. D. S. Shadd, Chairman; Rev. J. J. Bell, Vice President; Rev. J. A. Hubbard, Recording Secretary; Rev. J. B. Green, Corresponding Secretary, and Rev. S. H. McKinzie, Treasurer.

It was agreed that the corresponding secretary would receive as a salary fifty per cent of the collections made by him in whatever way he might be able to collect same. Whether by donation to the state convention or district convention or association or Sunday School Convention or Women's Convention or whatever way is the established custom by the corresponding secretary; and that he will make monthly reports to the Board through its chairman and recording secretary and treasurer.

It was further agreed that the corresponding secretary would furnish each member of the Board a workable program whereby the interest of this Board will be taken care of in a tangible way, the same to be furnished every member of the Board during the year. Each Board member will interest himself during the year to work in harmony with the corresponding secretary in putting over these programs. There being no further business the Board adjourned to meet again at 2:30 Saturday afternoon.

D. S. SHADD, President
J. B. GREEN, Corresponding Secretary

Helena, Arkansas, December 2, 1931

Brother President and Members of the National Baptist Convention of America:

I am pleased to discuss the subject given me in the form of a report, "The Work of the Benefit Board" for this conventional year. Last year, our Board did not do so well. Secretary Hogan, who was elected by the Board, and approved by the Convention, last August, did not do anything during the year, and what was done, was by the chairman. He left two notes against the Board, signed by himself, and endorsed by the chairman, one for two hundred ($200.00) dollars, and the other for fifty ($50.00) dollars. The

chairman succeeded in collecting one hundred fourteen ($114.00) dollars, all of which was paid us follows:

On the two hundred ($200.00) dollar note, one hundred and fifty-eight ($158.00) dollars; on the fifty ($50.00)dollar note, seven ($7.00) dollars was paid. Total paid on notes, one hundred sixty-five ($165.00) dollars. Total collected one hundred fourteen ($114.00) dollars. Total collected one hundred sixty-five ($165.00) dollars, deficit, fifty-one ($51.00) dollars, due the chairman. The balance due on the two hundred ($200.00) dollar note is forty-two ($42.00) dollars and on the fifty ($50.00) dollar note is forty-three ($43.00) dollars.

Respectfully submitted,
D. S. SHADD, Chairman

FINANCIAL STATEMENT OF THE BENEFIT BOARD

The total amount owed by the Board at the time Secretary Holloway resigned was $250.00 to the following persons:

To Cunningham and Harraway, undertakers, for the funeral of Mr. Sims	$200 00
To Mrs. Sylvia Collier, balance on death of her father	50 00
Total	$250 00

Receipts

Mississippi State Convention	$50 00
Valley Association	10 00
Valley Association (Women)	5 00
P. L. M. and D. Association	8 00
P. L. M. and D. S. School Convention	10 00
State Home and Foreign Mission Convention	5 00
State B. Y. P. U. Convention	6 00
Arkansas State Convention	10 00
Arkansas State Convention S. S. Convention	10 00
Total	$114 00

Disbursements

To Cunningham and Harraway, undertakers	$158 00
To Sylvia Collier	7 00
Total	$165 00

Recapitulation

Disbursements	$165 00	
Receipts	114 00	
Deficit		$ 51 00

Liabilities

Balance due Cunningham and Harraway, undertakers	$42 00
Sylvia Collier	43 00
To deficit to chairman	51 00
Total	$136 00

Respectfully submitted,
THE BENEFIT BOARD
D. S. Shadd, Chairman
J. B. Green, Cor. Secretary

REPORT OF COMMITTEE ON CONFERENCE

We your Committee on Conference, appointed to consider matters pertaining to harmonious relationship and cooperation of workers and agencies representing the work of our National Baptist Convention, U. S. A., beg leave to submit the following report:

A canvass of the personnel of your committee revealed that it was thoroughly representative of the best interests of the Convention as to its Executive Department, Dr. L. K. Williams, President; Foreign Mission Department, Dr. J. E. East, Secretary; Publishing Department, Dr. A. M. Townsend, Secretary, and in fact the whole program of our Convention. Many of the obstacles that lessened the feeling of brotherhood, dulled the spirit of cooperation, and stifled the supporting sentiment that once inspired our leaders and the masses in our churches were discussed, freely, frankly, and thoroughly, with an earnest desire to reach the basis of an understanding that would enable us to leave the Atlanta session of our Convention with the spirit of brotherhood visibly rekindled, and with a renewed determination to rally to our great Convention program with an enthusiasm that would thrill our whole Baptist family and guarantee the success of our objectives.

Your committee seemed fully conscious of the fact (1) that failure to succeed in our plans, especially the paying for our Publishing House, and the prosecution of our missionary and educational work, would prove a great economic loss, both of energy and money; (2) that it would convict us of poor judgment in estimating our needs and the supporting strength of our constituency; (3) that it would present a convincing example of our inability to function collectively in the handling of important tasks; (4) that it would exhibit a serious lack of appreciation of financial obligations which would seriously impair our credit in the business world for many years to come; (5) that failure in our plans would mean the loss of an opportunity to provide employment for the hundreds of the young people coming out of our high schools and colleges, close the door of service and development in the faces of our brilliant religious authors and writers, check the growth of racial consciousness, so beautifully evident today, and lose the opportunity to make a lasting contribution to the moral and spiritual welfare of the race and the world.

These things have awakened a new consciousness and a new determination to lay aside every personal consideration not involving principle, deferring rather to the great causes for which we stand.

Therefore, be it

Resolved that we hereby pledge ourselves to work harmoniously together, in the spirit of a common brotherhood, using every laudable means within our power to redeem our enterprises from financial crises that threaten their future.

Resolved: further, that we hereby call upon every pastor, every layman, every church, every association, and convention throughout the country to rally to the support of all of our agencies with contributions, with patronage and with the cultivation of such sentiment as will safely lodge them in the hearts of our Baptist people.

The affixing of our signatures to this report gives evidence of our approval of the sentiments herein expressed and favorably commends them to the

earnest consideration of those with whom we have influence in all parts of the country.

The administration of Dr. L. K. Williams, President of our National Baptist Convention, including the administration of the Foreign Mission Board and the administration of the Sunday School Publishing Board, are entitled to our fullest confidence and support which we hereby sincerely pledge.

Resolved that a copy of these resolutions be published in the National Baptist Voice and other denominational and secular papers of the country.

Respectfully,

J. E. EAST
A. L. BOONE
W. H. JERNAGIN
C. M. ROBERSON
J. A. KIRKLAND
B. J. F. WESBROOK
W. C. BROWN
O. C. MAXWELL
W. H. ROZIER
J. W. GAYDEN
T. O. FULLER
D. V. JAMISON
R. H. ROBERTS
D. D. CRAWFORD
C. C. SCOTT
R. T. POLLARD
T. J. GOODALL
H. T. BORDERS
E. W. PERRY
A. M. TOWNSEND
L. K. WILLIAMS

RESOLUTION

September 12, 1931

Mr. President, Officers and Members of the National Baptist Convention of America, Inc., in session here assembled:

Having vigilantly been observant of the progress and achievements of the large organizations and mammoth enterprises of this our great commonwealth and having with a special keenness of interest followed the furtherance of the marvelously wonderful accomplishments of this our National Baptist Convention, the most stupendous of all organizations among Protestant religionists in the world, we vividly realize that much of our unique accomplishment has not been converted into brick, iron and steel, but has been through unstinted efforts of some of the truly devoted and loyal Convention employees converted into the awakening of the latent powers in young men, the exaltation of the sublimity of chastity, sobriety and probity in young women, which evident contributions are more lasting than pillars of marble, shafts of granite and columns of bronze. Such evident contributions have been and are seen in the efforts and labors of Dr. J. T. Brown.

As he now approaches the evening of his life and the lengthening of the shades of his endeavors fall in stillness at his feet he thus advances toward the morning of his eternal tomorrow with a weakened constitution, a physical frame fraught with the distorting stings of an unkind, greedy malady.

With him having made such an eloquent contribution to our racial and denominational life, with him having ever been and still remaining so conspicuously loyal to the administration of this our great Convention; with him

so completely determined to carry forward the principles, policies and orders of this Convention; with him still boundlessly prolific of mind, willing of spirit, anxious of heart, and ready of hand to carry forth in a more vitally inspiring way: be it

Resolved, that we, the National Baptist Convention of America, Inc., do here and now recommend and instruct the Sunday School Publishing Board to retain Dr. J. T. Brown in his present capacity of employment; and further

That he shall be accorded a substantially augmented recompense for his invaluable services, according as the finances of the Board will permit; and, further;

That he shall be accorded a vacation of sufficient duration to thoroughly rest with a view of recuperating and regaining physical stamina and further enhancing his wonderfully sublime mental powers; and, further;

That the sufficiency of the duration of his vacation shall be determined by his physician; and, further;

That there in no wise shall be caused a cessation in recompense or salary.

Respectfully submitted,
(Signed)

A. L. BOONE
M. L. SHEPARD
J. L. CAMPBELL
R. B. ROBERTS
ROLAND SMITH
B. J. F. WESBROOK
W. H. ROZIER
T. S. BOONE

RESOLUTION

Racial Self-respect

We note with approval a fight being conducted by one of our newspapers, THE PITTSBURGH COURIER, on behalf of our racial self-respect. THE COURIER is making a protest against the burlesquing of our group over the radio, particularly by the comedians known as Amos 'n' Andy.

We are informed that THE COURIER has designated Sunday night, October 25th, 1931, as "Self-respect Night," and is requesting as many ministers as will to preach a sermon on that night on "Self-respect."

We hereby indorse this suggestion and urge our ministers to cooperate with Editor Robert L. Vann in this fight for racial progress.

RESOLUTION BY DR. R. T. POLLARD

Resolved: By the National Baptist Convention in its Fifty-first Annual Session assembled on this 12th day of September, 1931, in the city of Atlanta, Georgia:

1. That we hereby record our profound gratitude for the great blessings and benefits which have come to the American people and especially to the Negro race from the legal destruction of the liquor traffic by the adoption of the Eighteenth Amendment to the Constitution of the United States and its supporting legislation.

2. That as Christians and loyal citizens of the United States and of our respective states, we the members of this Convention, hereby pledge ourselves to the faithful observance of the prohibition laws, both national and state, and that we urge a like observance upon the entire constituency of this Convention as only a cause worthy and becoming good citizens, who enjoy the privileges and benefits of our American civilization.

3. That we pledge our hearty and loyal support to the President of the United States, to the governors of the several states and to all other public officials in any honest and worthy effort for the just and impartial enforcement of the prohibitory laws and other laws.

4. That regardless of political parties or party labels, we pledge ourselves to support for election only such candidates as are committed to the maintenance and enforcement of the Eighteenth Amendment and all necessary legislation heretofore enacted or hereafter to be enacted for its enforcement and regardless of political parties or party labels to seek the defeat of all candidates who are opposed to prohibition.

Respectfully submitted,
Signed:
R. T. POLLARD, Alabama

RESOLUTION

Whereas, it is, the great concern of businesses, corporations and other organizations to study very closely the financial status, and to reduce expenses; and

Whereas, the work of this Convention is very large, covering many lines of financial obligations; and

Whereas, this Convention is responsible not only as a good steward of God but as the guardian of the rights and welfare of its people;

Resolved by the National Baptist Convention in session in Atlanta, Georgia, this 12th day of September, 1931;

1. That a commission of seven members, the president of this Convention being a member thereof, and who shall call the commission, be appointed to consider the propriety of reducing the current expenses of the Convention and the work of all of its constituency, including salaries of employees in whatever department and wherever or to whomsoever compensations are made, and to reduce the same ten per cent at least.

2. That this commission be instructed to secure from the secretary of each Board a list of the salaries or compensation with a view of reducing the entire expense.

3. That a copy of the findings be furnished each Board for the purpose of the Board making application of the reduction in each case as it may relate to the employees.

4. That the commission call in the secretaries of the Boards giving opportunity to the secretary to present any claim they may desire to make in the premises.

5. That the commission be instructed to complete its work not later than November 1st, 1931, in order that the reduction may begin December 1st, 1931.

Respectfully submitted,
R. T. POLLARD, Selma, Alabama

RESOLUTION

CREATING LEGAL DEPARTMENT PROVIDING FOR AN ASSISTANT ATTORNEY—FIFTY-FIRST ANNUAL SESSION, SEPTEMBER 9-14, 1931 ATLANTA, GEORGIA

Whereas, the National Baptist Convention, U. S. A., Inc., owns, operates and controls through its various Boards large properties and corporate plants that are doing business for and in the name of this Convention from time to time, which activities of the said Boards and Convention involve large business and legal transactions that require a thorough and practical knowledge of law and which will necessitate the legal advice of our regular Convention attorney, and

Whereas, the demands now made upon our present general attorney are so multiplied and varied and therefore make it difficult to serve these many

demands successfully without some assistance in representing and safeguar
ing the legal interest of our Convention, and

Whereas, the creation of a well organized and thoroughly established L
gal Department providing for an assistant attorney therein whose duty
shall be to assist the general attorney in advising, conferring and giving leg
opinions touching the rights and interest of our Convention and its Boards
the questions arise or as suit may be instituted either on behalf of or agains
the interest of this body, and

Whereas, the creation of said Legal Department providing for addition
assistance would make for greater efficiency and better protect our Conve
tion's interest in guiding our Boards out of unnecessary entanglements, be
therefore

Resolved, No. 1. That a Legal Department is hereby created and establish
to be governed like other departments of this Convention. That this departm
shall be composed of a general counsel and an assistant attorney whose du
it shall be to aid the general attorney in the execution of the work of th
department.

No. 2. That this department shall be charged with the duties of givi
legal advice, handing down legal opinions when requested by the Conve
tion either directly or through its auxiliary Boards or Board of Director
suing and defending on behalf of the Convention and its various Boards a
auxiliaries as circumstances demand; that all matters in which the Conve
tion's interest may be legally involved shall be brought to its attention to
worked out to the satisfaction and best interest of this body.

No. 3. That the said department shall be provided its reasonable a
necessary expenses that may be incurred in serving the Convention and i
Boards from time to time, including therein transportation and per die
when and wherever travel is necessary. That a reasonable salary be allowe
for the said general attorney and for the assistant attorney, respectively,
be set by the Board of Directors as to amount and manner of payment.

No. 4. That the head of this department and his assistant shall be elect
at each annual session of the Convention as other officers thereof, as provide
by the Constitution.

COMMITTEE ON OBITUARY

Alabama—Rev. E. W. Walton, Dothan
Arkansas—Rev. S. H. McKenzie, Marianna
California—Rev. S. A. Williams
Colorado—Rev. H. C. Toliver, Denver
Connecticut—Rev. E. W. Crowder, Waterbury
Florida—Rev. C. T. Tillman, Live Oak
Georgia—Rev. W. W. Weatherspool, Bainbridge
Illinois—Rev. J. H. Abernathy, Evanston
Indiana—Rev. J. B. Carter, Indianapolis
Louisiana—Rev. M. Lewis
Maryland—Rev. George A. Crowley, Baltimore
Michigan—Rev. J. B. Webb, Ecorse
Mississippi—Rev. D. L. Clifton, Vicksburg
Mississippi—Rev. C. C. Williams, Greenville
Mississippi—Rev. R. R. Ooton, Lawrence
Missouri—Rev. S. C. Doyle, Kansas City
New Jersey—Rev. C. H. Churn, Bayonne
New York—Rev. J. E. Robinson, Brooklyn
Oklahoma—Rev. Alfred Smith, Oklahoma City
South Carolina—Rev. A. W. Wright, Charleston
South Dakota—Rev. W. M. Withers, Sioux City
Tennessee—Rev. J. A. Scott, Memphis
Texas—Rev. J. R. McPherson, Fostoria
Wisconsin—Rev. J. Washington, Milwaukee

COMMITTEE ON PERMANENT ORGANIZATION

Alabama—Rev. G. W. Williams, Montgomery
Arkansas—Rev. A. G. Jackson, Texarkana
California—Rev. L. M. Curtis
Colorado—Rev. I. S. Powell, Denver
Connecticut—Rev. B. L. Matthews, Stamford
District of Columbia—Rev. B. H. Whiting, Washington
Florida—Rev. Wm. Poe, Eustis
Georgia—Rev. J. W. Whitehead, Augusta
Illinois—Rev. J. H. Branham, Chicago
Indiana—Rev. J. C. Jefferson, Indianapolis
Kentucky—Rev. J. E. Kuykendall, Bowling Green
Louisiana—Rev. H. K. Griffin, Winnsboro
Maryland—Rev. Junius Gray, Baltimore
Michigan—Rev. W. A. Vaughn, Detroit
Minnesota—Rev. L. W. Harris, St. Paul
Mississippi—Rev. A. A. Casey, Vicksburg
Mississippi—Rev. E. D. Payne, Memphis
Mississippi—Rev. G. M. Besse, Meridian
Missouri—Rev. O. C. Maxwell, D. D., St. Louis
New Jersey—Rev. F. H. Little
Ohio—Rev. P. H. Hill, B. D., Dayton
Oklahoma—Rev. J. W. Johnson, Oklahoma City
South Carolina—Rev. S. L. Taylor, Charleston
South Dakota—Rev. M. W. Withers, Sioux City
Tennessee—Rev. O. J. Barton, Memphis
Texas—Rev. P. W. Wesley, Texarkana
Wisconsin—Rev. S. J. Williams, Milwaukee

COMMITTEE ON RESOLUTIONS

Alabama—Rev. Thos. J. Bellinger, Anniston
Arkansas—Rev. Wm. P. Mitchell, Edwards
California—Rev. J. M. Riddle
Colorado—Rev. T. S. Saunders, Denver
Connecticut—Rev. R. A. Moody, Hartford
District of Columbia—Rev. R. D. Grymes, Washington
Florida—Rev. S. A. Simpson, Miami
Georgia—Rev. J. T. Saxton, Macon
Illinois—Rev. W. R. Jackson, Rockford
Indiana—Rev. G. R. Beckwith, Gary
Kansas—Rev. H. T. Sims, Wichita
Kentucky—Rev. W. P. Offutt, D. D., Louisville
Louisiana—Attorney C. M. Roberson, Shreveport
Maryland—Rev. A. C. Gilbert, Baltimore
Massachusetts—Rev. F. G. Brookins, Boston
Michigan—Rev. H. H. Coleman, Detroit
Minnesota—Rev. I. H. Fisher, Minneapolis
Mississippi—Rev. Jas. Drake, Natchez
Mississippi—Rev. A. B. Washington, Greenville
Mississippi—Rev. R. R. Ooton, Lawrence
Missouri—Rev. J. W. L. Underwood, St. Louis
Nebraska—Rev. E. H. McDonald, D. D., Omaha
New Jersey—Rev. J. A. Pullins, Kearney
New York—Rev. Timothy White, Brooklyn
North Carolina—Rev. J. W. Pennington, Salsbury
Ohio—Rev. P. L. Herod, Campbell
Ohio—Rev. A. W. Nix, Cleveland
Oklahoma—Rev. A. L. Branch, Tulsa
Pennsylvania—Rev. T. J. King, Pittsburgh
South Carolina—Rev. A. J. Wright, Bennettsville

South Dakota—Rev. M. W. Withers, Sioux City
Tennessee—Rev. P. W. Green, Memphis
Texas—Rev. J. S. Adair, Corsicana
Wisconsin—Rev. S. J. Williams, Milwaukee

COMMITTEE ON STATE OF THE COUNTRY

Alabama—Rev. P. Joseph Watkins, Birmingham
Arkansas—Rev. J. B. Moore, Wheatley
California—Rev. H. D. Prowd, Los Angeles
Colorado—Rev. H. C. Toliver, Denver
Connecticut—Rev. I. W. Reed, Waterbury
District of Columbia—Rev. J. H. Marshall, Washington
Florida—Rev. H. M. Fleming, Gainesville
Georgia—Rev. D. F. Thompson, D. D., Augusta
Illinois—Rev. W. M. Cosey, Chicago
Indiana—Rev. J. H. Davenport, East Chicago
Kansas—Rev. C. T. Hickerson
Kentucky—Rev. S. E. Hoard, D. D., Bowling Green
Louisiana—Rev. G. H. Hendricks
Maryland—Rev. G. J. Garnett, Baltimore
Massachusetts—Rev. F. G. Stubbs, Boston
Michigan—Rev. B. W. Lockett, Hamtramck
Minnesota—Rev. H. W. Botts, Minneapolis
Mississippi—Rev. A. W. Moore, Greenville
Mississippi—Rev. M. B. Mays, Clarkston
Mississippi—Rev. C. T. Stamps, D. D., Edwards
Missouri—Rev. F. McDonald, St. Louis
New Jersey—Rev. T. R. Reed, Newark
Ohio—Rev. B. J. Baldwin, Cleveland
Ohio—Rev. E. C. Estell, Dayton
Oklahoma—Rev. W. A. Washington, Powell
Pennsylvania—Rev. Charles L. Blackwell, D. D., Philadelphia
South Carolina—Rev. J. L. Burkes, Sumter
South Dakota—Rev. M. W. Withers, Sioux City
Tennessee—Rev. H. Manning, Memphis
Texas—Rev. Joseph Wilson, Sherman
Wisconsin—Rev. S. J. Williams, Milwaukee

COMMITTEE ON TIME AND PLACE

Alabama—Rev. G. H. Connor, Selma
Arkansas—Rev. R. A. Mayfield, Little Rock
California—Rev. L. B. Bentley, D. D., Los Angeles
Colorado—Rev. I. S. Powell, Denver
Connecticut—Rev. J. D. Randolph, Hartford
District of Columbia—Rev. J. E. Porter, Washington
Florida—Rev. W. H. Pelham, St. Petersburg
Georgia—Rev. P. P. Reid, Albany
Illinois—Rev. W. H. Pope, Cairo
Indiana—Rev. D. G. Lewis, Gary
Kentucky—Rev. L. A. Offutt, Louisville
Louisiana—Rev. G. H. J. Devore, Algiers
Maryland—Rev. W. H. Young, D. D., Baltimore
Massachusetts—Rev. D. S. Klugh, Boston
Michigan—Rev. G. S. Richard, Detroit
Minnesota—Rev. R. J. Solomon, Minneapolis
Mississippi—Rev. W. P. Whitfield, Jackson
Mississipps—Rev. L. J. Jordan, Greenville
Mississippi—Rev. I. S. Pettus, Meridian
New Jersey—Rev. C. T. Wilcher, Newark

Ohio—Rev. J. W. Whitfield, East Liverpool
Ohio—Rev. R. Tillman, Dayton
Oklahoma—Rev. J. W. Hawkins, Shawnee
South Carolina—Rev. E. H. Hubert, Greenwood
South Dakota—Rev. M. M. Withers, Sioux City
Tennessee—Rev. L. E. Miller, Miller
Texas—Rev. T. S. Boone, Fort Worth
Wisconsin—Rev. S. J. Williams, Milwaukee

THE FUTURE OUTLOOK FOR THE DENOMINATIONAL SCHOOLS

Dr. S. P. Nelson, Arkansas

In response to the last offer of service to me by that towering layman, the late and lamented Secretary R. B. Hudson, who suddenly slipped away to be with God and at whose home going we were all deeply grieved and shocked, I am attempting to present to you a future picture of the denominational schools. On account of the apparent uncertainty in everything, it is not an easy task.

Facing, as we are, an unprecedented world economic depression, I am not certain that my mind could sail clear of the effects of the times sufficiently for me, or any one else to give a clear conception of the attitude of Christian supporters towards their institutions of learning, without showing the effects of the present tendencies upon him; for the world conditions seem to be affecting everything and everybody. Therefore, I am not too sure that much that may seem to express the attitude of the Christians towards denominational colleges may not be real, but may reveal a superficial attitude, brought on by conditions.

However, I consider it a special privilege to have the opportunity of appearing before the National Baptist Convention upon such a vital subject.

The education of a people, determines to a very great extent the manner of thinking of that people, hence the denominational institutions mould and shape the life and the character of Christians and they occupy a very important place in the religious life of the denomination which they represent, and should be considered first causes and therefore should be tended and nurtured as life giving organisms of those whom they represent. They should represent the highest and the best there is in the racial group.

I am to speak generally of the religious schools of the race and specifically of the Negro colleges represented by the Negro Baptists of America, briefly under the following heads:

1. The Purpose and the Spirit
2. What Has Been Accomplished
3. The Task Unfinished, the Spirit Still Here
4. The Outlook Difficult, but Hopeful

A study of the characters of many of the denominational colleges reveals the fact that the fathers and those who were interested in the development of the Negro race saw the need of religious, or Christian colleges. Hence, they state the purpose as being to develop leadership. Perhaps, a study of the fundamental laws of all of the denominational colleges would reveal similar facts, and the same truths hold good for all denominations. In fact, in the founding of such venerable institutions as Yale and Harvard Universities, the facts regarding their organization reveal that the founders had in their minds the importance and the necessity of establishing institutions that would produce American and world leadership. The character and the type of leadership that have been produced and the stupendous task that has been accomplished reveal the wisdom and foresight of the founders; for America can truly

tional schools. I do not think that the people of this generation are unmindful of that fact, and notwithstanding the serious financial condition in which many of the denominational schools are, brought on by the lack of a sufficient number of trained leaders, untrained followers and a world economic depression. Still, I believe there rankles in the breast of the leadership a deep consciousness of the purpose for which the institutions exist, and also much of the spirit that animated the fathers.

With their example of courage, and heroic sacrifice, with their monumental work as a foundation upon which to stand and with our own training, spirit, manhood, race pride and undying faith in God, I cannot believe that the Negro Baptists will allow our denominational schools to crumble and perish for the lack of support. It will be unpatriotic, unappreciative and disloyal. God forbid that the day may ever dawn when there will be no denominational schools to train the young men and women of the Negro race in principles of right thinking, acting and living.

The youth must be equipped with those qualities which Socrates first maintained, which will make him master of himself; otherwise increased knowledge may be a weapon of destruction of himself and others in his own hands—"freedom, free to slay himself"—is the modern embodiment of the thought.

With these facts in mind, I view the future of the religious schools as difficult, on account of the new conditions set up in the field of education within the past few years and the increased demand for money, but for some of them it is hopeful. Certainly, some of the smaller and weaker ones will drop out of the race, but there are others that will live on to serve the race and humanity in general in a bigger and a better way.

Our state supported institutions are making a wonderful contribution to our civilization, and when I speak of our progress, I am cognizant of the fact, and it seems apparent that the majority of all the children will always be in the state supported schools. We are not unmindful of the increased liberality that is being manifested in the state supported schools for Negroes, as it is exhibited in better, more substantial and more adequate buildings and grounds, longer terms, increased salaries, greater facilities for the development of teachers and the excellent spirit of cooperation between the races that exists in almost all the communities, especially of the South where separate schools are maintained, in putting over school programs. Truly, these are hopeful signs and are very much appreciated. They forecast a brighter future.

With the wonderful development of the state colleges throughout the South and with the apparent falling off in interest, devotion and support in the denominational schools, the future outlook is not as bright for many of them as we would like for it to be. Still, as a race and a denomination, we must ever keep in mind the fact that brick and stone buildings, fine laboratories and magnificent libraries, as necessary as they are, and oh, how we desire them and admire them, that they are only essentials and not the main things; but there should be in the college the Spirit of the Great Teacher; and that the training that fits one for the best and the highest type of service and that will enable him best to fight the battle of life amid this modern complex civilization with which we are surrounded, with all of its allurements to ease, evolution, atheism and to the seething whirlpools of social, civic, economic and spiritual destruction is the education that is seasoned with the Christian religion, and that institution offers the best training whose teachers behind the desks know not only the facts of literature, art, science and philosophy but who also know Jesus Christ as the Way, the Truth and the Life.

If we will as servants of God and humanity, keep in mind and soul the purpose and the spirit of the founders of the denominational colleges, their wonderful achievements, under difficulties, the ever present need of racial and denominational leadership and that the most essential factor in putting over organized programs, whether social, civic, economic, or spiritual, in addition to an efficient leadership, is an intelligent constituency, regardless to what may seem to becloud the future outlook of our colleges, or threaten their existence, it will be vanquished and the religious schools will live on and will more efficiently and more nobly serve them.

THE HOLY SPIRIT IN THE RESURRECTION AND GLORIFICATION OF THE SAVIOR

Rev. J. H. Brown, Illinois

President and Messengers of the National Baptist Convention of America:

It is with pleasure and a deep sense of gratitude that I accept the signal honor of addressing you on the subject assigned me, "The Holy Spirit in the Resurrection and Glorification of the Saviour."

May we notice the thirteenth and fourteenth verses of the sixteenth chapter of the Gospel according to St. John: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you."

That there is a God, all nature proclaims. Both animate and inanimate creation stand up and out as unmovable demonstrations proclaiming that this cause of the cosmos is a tangible, conscious, omnipotent, omniscient personality. The whole scope and purpose of the Old Testament is the divine effort to free the Jews from polytheism by teaching and confirming them monotheism, not gods many, but one God. I believe there is a God. It is impossible to define him. He is Man, and greater than all definitions. I believe this God is personal, and not impersonal. Nature is not God. This thought of an impersonal God grows out of the thought of substance which science uses in its dealings with nature in its effort to reduce all things to one physical principle in order to explain scientifically everything that exists. But this impersonal substance is not God. God is above as well as in nature and substances. Religion dies when God ceases to be personal. The Scriptures also teach that this one God manifests himself as triune. The Trinity does not appear in the Old Testament as fully as in the New Testament where we have a clear, distinct and definite declaration of the Trinity, with such grammatical distinctions as Father, Son and Holy Spirit. This does not mean that God shows himself as first one and then another of these. They are distinct in their personal activities: notwithstanding, when we call them persons, we do not use the word in the ordinary sense. A human person is a separate and distinct individual, and to use the words in this manner in reference to the Trinity would be polytheism. Hence, the fact constituting the truth about the Trinity is the language of Jehovah God and as such, surpasses human comprehension beginning with the salutation to the Virgin Mary, the Mother of Jesus and John on the Isle of Patmos, we have the complete doctrine of the Holy Spirit, not that his presence was absent before this.

For he was present in the creation and moved upon primeval chaos and brought shape, order and form in our present cosmos. He also had the oversight of the Jews as a special group of the human family through 40 generations. He came down in the shape of a dove and rested upon the Saviour, after his baptism by John in the Jordan, and from that day and date, the Holy Spirit, took oversight of the earthly ministry of Jesus, clothing him with power over disease, devils, and death. I believe the Holy Spirit painted the heavens black, the moon as blood, and shook the bars of nature, while Jesus hung, bled and died on the cross.

The resurrection of Jesus is the bedrock, yes, the chief corner stone in the foundation of the Christian religion; for Paul tells us, if Christ is still dead, our preaching is vain, our sins are unpardoned, and of all miserable men, we are the most miserable. But, he affirms, Now is Christ risen from the dead, and become the firstfruits of them that slept. So that we preach not a dead Christ, but a living Christ and the Holy Spirit, the creator of life, the life producer brought life into Joseph's new tomb to the wounded body of the crucified Jesus and wrote an epitaph on the tomb that cannot be found elsewhere in all of the millions of earth's cemeteries. Why seek the living among the dead? He is not here.

The text calls him the Spirit of Truth and declares he will glorify Jesus. For some nineteen hundred years, since the Day of Pentecost, the church and the world have lived in the dispensation of the Holy Spirit. This is the Holy Spirit's day. He is here as Commander-in-chief. The believers are under his jurisdiction.

The church is his plantation. The gospel ministers are his appointed overseers. He makes gospel ministers. He is here as the power house, to furnish light, warmth, and comfort. He is striving to save men and women. I stood one day, near the great electric power house in Chicago. As I stood, I heard the whir of machines. To me, it was the cry of prayer, calling to that immense electrical energy to flow in and fill the wires in order that light and heat and power might be furnished to the three and one-half millions of Chicago population. As I stood, I thought of the Holy Spirit, the Great Divine Dynamo, all around us, all over us; but is the church so weak and fellowship torn asunder? It is dark. Then I thought of another electrical device that generates power as it is called for by the street cars as they run, or keep moving if twenty-four cars are moving. The generator in the power house produces power for twenty-four, but not one watt is produced for the car out of service. My brethren, keep moving. The orders of the Chief is "keep moving!" This is the spirit of the day, "keep moving!" Go yo; I believe if this great Convention with its thousands of gospel ministers and millions of laymen would move out in the harvest of the Lord and by that call for power, it would not be long before the banners of victory of the Christ would be unfurled in all this country, while the isles of the sea would come to Calvary and Africa, poor, bleeding and dying, Africa's wounds would be healed, while shouts of hallelujah would ring from the dashing waters of the Atlantic to the golden slopes of the Pacific and from the lakes to the gulf. Race prejudice, hate and ill-will would die in the atmosphere of peace on earth and good will to men.

Then would you have one National Convention, one brotherhood. And once again, the emblem of divine government would inscribe over the capital on earth, for then the sword will have been beaten into plowshares, and spears into pruning hooks, and the knowledge and love of the Lord would cover the earth as the waters do the channels of the deep, while holiness to the Lord will be inscribed upon all the phases of the economic, industrial, social, intellectual and moral deliberations of the human family.

Amen. Amen. Hallelujah, the Lord God omnipotent reigns.

ADDRESS OF WELCOME

By Dr. D. D. Crawford

I have a peculiar pleasure in welcoming you to the arms of the best people in the world. I am really happy to welcome you to the heart of Georgia and to the great big heart-of her Negro Baptists, and in doing so I am giving you the opportunity to exercise your religious freedom in the greatest state, I think, in the Union and the finest people on earth.

I am fully aware that many of you come with misgivings and doubtful minds. Our state has had some unfair and unfavorable advertising in the past and some have been led to believe that Georgia stands for all that is bad and unfavorable. You are safer here than you are anywhere. We confess with shame as all other states should do, that we have a small bad element among us. A small crowd can do a lot of harm and misrepresent the majority dangerously. The truth is, the per cent of our good citizenship is far above the average of most states.

We are endued with two great spirits, the Atlanta spirit and the Georgia spirit, and these two agree in one. It is great to be an Atlantan, and it is greater to be a Georgian. Almost any old road in Georgia leads heavenward and to immortal glory. In fact, I think Georgia is nearer heaven than any other place on the globe. Everybody should come to Georgia and get a new start for the better world.

Nature is kind to us and smiles on us the whole year around. Our flowers and evergreens never die. When our mountains are clad in snow, our valleys are smiling with lilies and undying ferns. The sun shines brighter here than elsewhere. The moon smiles more joyfully and our stars are brighter with hope. All the fruits from the tropics and temperate zones are to be found here. Birds sing here the whole year round and domestic animals are glad when they can find a home in our borders. But, as colored Baptists, it gives me very great pleasure to welcome you here in the house of your fathers. You are now standing on holy ground. This state is the birthplace of Negro Baptists and of Negro Christians, so far as the written records show. Here in Burk County, Georgia, the first Negro was ordained to preach the gospel of the Son of God and he was a Baptist. The First Negro Church to be organized, owned and run by Negroes was in Savannah, Georgia, as was the third and fourth. The second was organized in Augusta, Georgia, and the first Negro Sunday school in the world was organized at the Springfield Baptist Church in Augusta, Georgia. The first association was organized in this state. We are grateful to say that the spirits of George Leile, Andrew Bryan and Wm. J. White are still leading on.

In Georgia, that first preacher has been multiplied into 5,281; that first church into 4,809; that first association into 131; that first Sunday school into 2,800; and those first 20 members into 536,981. We baptized last year, 25,928. You are in a Baptist state, make yourselves at home. Georgia has all along led the rest of the world in Negro education, progress and development. Atlanta is the center of Negro education in this country. Dr. John Hope is the first, and by far, the greatest Negro college president in the world. Morehouse and Spelman College led the nation in efficient output and consecrated Christian leadership.

Whatever you need that is good can be had in Georgia. We are led by none, we are followed by many. If you want your children well-bred, well-reared, well-educated and truly born again, come to Georgia. If you want to live in a good community with good neighbors, under good laws, sympathetically cultured, come to Georgia. If you want to see the best white people and the best black people in the world live together like brothers and sisters, come to Georgia. Like all others, we have our problems and our handicaps, but we do not despair; we pray and then put our heads together, and in the Spirit of our Christ, we solve them in the Jesus way. We give and take, live and let live and respect each other's rights in the spirit of charity and fairness.

We again welcome you because we believe you have brought us good-will from all the States in the Union. We believe your coming is to glorify God in service and to help extend his Kingdom in the hearts of men. The world should be enriched and greatly blessed through your deliberations and worship here.

We are praying that history may repeat itself on this occasion. Thirty-six years ago, when you met here last, our four separate units, covering this country, were united into one great big convention and all discordant elements were consolidated and then began a reign of peace and progress and prosperity that carried us forward in leaps and bounds. Since then we have built two publishing houses and two schools and have built up a foreign missionary work in Africa that is a credit to any people. Let us here and now, recoup our waning prestige, reform our broken lines and launch a forward movement that will reach and enlist our brethren from the remotest outposts.

Let us listen to the voice of Jesus calling. He is calling loudly. Let us answer "Here am I." Let us earnestly seek to get every one in the Master's vineyard and on the job.

I close by assuring you again, that you are welcome in our midst, and to all we have that will make your stay prosperous and happy. We want you to come again and do not make it 36 years. We want you often. We love you and, "If you love us as we love you, no knife can cut our love in two." "Roses are red and violets are blue, sugar is sweet and so are you." And "Just as sure as the vine grows around the stump, you are our darling sugar lump."

In the name of our Christ we welcome you.

THE HOLY GHOST AS THE ONLY TRUE GUIDE

By Dr. G. W. Dudley

It was only last week that I received the subject for this address. I was not supplied with a program also, is the only apology for not being prepared.

It would be a delight to attempt to address this great National Convention were I equal to the task. Since I am not, I appear in answer to the demand for no other purpose than to show my loyalty to the cause in which I have a keen interest.

The National Baptist Convention, Incorporated, is pre-eminently out-standing and has my very best support, and should have the highest indorsement of every Negro Baptist in the world.

Influence and sway for righteousness and Kingdom expansion is the purpose for which the church was organized, and it should have for its chief purpose and endeavor the bringing in of the Kingdom of heaven for establishing the reign and rule of the Son of God in the world.

It occurs to me that the National Baptist Convention composes one of the units in our Lord's plan and on his program for world wide church extension and universal evangelization; for it emphasizes the name of Jesus as the only one order heaven by which we may be saved and the blood of him as the only atoning process for sin.

Jesus Christ, God's only begotten Son and second person in the Trinity, came to earth, lived on earth among men to direct, control and establish the church with believers. This he did with wonderful success but not until nearly two and a half years of ardent, earnest and careful work with the disciples who were used in origin and construction of the church. Why would the Lord spend so much time with believers before He would declare them organized into the church? It was to only manifest that divine guidance for it is our only hope for successfully establishing and operating heavenly institutions by man.

Institutions which savor for righteousness and the uplift of fallen man must come from heaven. Heaven is the only clime interested in the salvation of the human family.

John, the Revelator, in his Patmos vision, said: "I was in the Spirit on the Lord's day, and was shown many marvelous things, but one was a great wonder in heaven, a woman clothed with the sun and the moon under her feet and upon her head a crown of twelve stars. I also saw Jesus beckoning to come hither and I will show you the Bride, the Lamb's wife!"

The church came from heaven, because the founder, Jesus Christ our Lord, descended from heaven. The prophet Daniel said: In the days of these kings shall the God of heaven set up a kingdom, that shall not be left to other people, but shall break in pieces and consume all these kingdoms.

Since the church is of heavenly origin, then divine guidance must be the only safe guide. No earthly being can be a safe guide, for Jesus said 'Little children, ye are not of the world.' Jesus began to remind his disciples in due time, that the Comforter, the Holy Ghost must take charge and guide the church after his ascension, John 14:15-17 'If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.'

Since the world knoweth him not, there is nothing in the world that the church can depend upon to direct her in the way of truth, which is the only emancipator for believers.

The Holy Spirit has always played an important part in the development of all that blesses humanity. In creation, he was there, moving upon the face of the waters, producing light which affords the best opportunity for human activity.

In Gideon's battle, the Holy Spirit had the pre-eminence in achieving the victory—"Not by power, nor by might, but by my spirit, saith the Lord," which showed that spiritual guidance in all ages has been the real safe one

for God's people. Prophets were so guided by the Holy Spirit until they usually expressed it by saying 'The Spirit of the Lord was upon me;' that all may know that what he said was not of human production.

The only true guidance for the church in all phases of her activities is the Holy Ghost. Acts 1:1, 2—"The former treatises have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen." To the church, the Lord said: "John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence," Acts 1:5.

The Holy Ghost baptism meets every requirement: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, etc. The guidance of the Holy Ghost assures conclusive success for the church. "Ye shall have power and ye shall testify to the ends of the earth." If failure is in evidence, it shows no spiritual guidance.

The Holy Ghost is a guide for the church cooperatively, "Ye shall have power, not he or she, some definite one, but ye, all the members." So if any failures, it is not of one, only, the leader, but ye, all of us.

The Holy Ghost is a safe guide because he is equal to and one with God. Matthew 28:19, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." He is to have the same recognition in baptismal ceremonies.

In benedictions, he recognized equally: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Corinthians 13:14.

The Holy Spirit is the author of regeneration. "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God," John 3:5. As many as are lead by the Spirit of God they are the sons of God.

The mother of the child should be its safest guide, and she is, if the right sort of mother. Since we are born of the Spirit, certainly it's the children's only safe guide.

The Holy Spirit is the sanctifier of God's people. Romans 15:16—"That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

The Holy Spirit is the director of God's work. "As they ministered to the Lord, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them, Acts 13:2.

It assigns pastors to a church. Pastors need not go church hunting. Let the church through spiritual guidance hunt you. "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood, Acts 20:28.

Now, when they had gone throughout Phrygia, and the region of Galatia and were forbidden of the Holy Ghost to preach the word in Asia. After they were come to Mysia, they assayed to go into Bithynia, but the spirit suffered them not, and they passing by Mysia, came to Troas, where Paul received his Macedonian vision, of a man beckoning him to come over and help us.

Other passages could be mentioned showing how the spirit directs the Lord's work, but these will suffice for this brief talk.

In Conclusion

The Holy Ghost teaches, John 14:1-6.
The Holy Ghost testifies, John 15:26.
The Holy Ghost guides unto truth, John 16:13.
He directs ministers where to preach, Acts 8:29.
He convicts sinners, John 10:19, 20.
He comforts, Jno. 16:8, and Acts 9:31.

Why not be a safe guide for all those who believe in God's Son, and why not guide safely this great Convention, giving us orderly meeting, for on the Day of Pentecost all men heard distinctly, speaking in his own language. I think we ought to give the Holy Ghost a chance, and if he domineers peace, love and harmony will characterize our proceedings.

May heaven's blessings rest upon us all. Amen.

MINUTES OF THE BOARD OF DIRECTORS OF THE NATIONAL BAPTIST CONVENTION OF AMERICA, INCORPORATED

Wheat Street Baptist Church, Atlanta, Ga.
September 8, 1931

The Board of Directors to prepare for the 51st Annual Session was called to order by Vice President Jamison, Arkansas. Dr. C. A. Greer, of Texas, read the 107th division of the Psalms, and prayer was offered by Rev. J. H. Adams, New York. "How Firm a Foundation" was then led by Dr. Greer and the Spirit descended upon the meeting. Dr. L. K. Williams, Chairman, took the chair and suggested silent prayer in memory of the lamented Dr. R. B. Hudson, 24 years recording secretary, who completed life's labor upon calling the Board to meet in Atlanta.

"Lead Kindly Light" was sung between prayers, and the testimonial closed with singing "Nearer My God to Thee," led by the president. The call was then read by Assistant Secretary Nabrit. Opportunity was given for suggestions looking to a peaceful and harmonious session.

Attorney Roberson claimed the floor and discussed the proposed Constitution, suggesting deferring action to a special meeting. Dr. G. H. Sims agreed with the suggestion offered, and made a motion to defer action to a special session at a subsequent time. The motion was subjected to much intelligent discussion by leaders from various sections. A general substitute was offered that the constitutional changes be made the order for Saturday morning. All the motions were tabled until the committee is prepared to report.

A motion was made that the Constitutional Committee be instructed to meet and prepare a report on the special divisive articles of the Constitution, so that action may be had at this session to promote unity. The motion prevailed.

The Board was called to meet after the morning session.

Benediction by Dr. Graham.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Auditorium Armory, Atlanta, Ga.
September 9, 1931

The Board of Directors met pursuant to call at 6:30 p. m., to hear report of Constitutional Committee. Prayer was offered by Dr. G. H. Sims, New York.

The Rev. T. S. Boone, submitted the committee's report on amendments to Board. A motion to adopt the section was read. Amended that president and eight others be the committee. A substitute for the whole that the president, secretary, treasurer and six others elected by the Board was adopted. The committee recommended a term of three years, without privilege to succeed himself after 4 years. The committee's suggestion was adopted.

All grammatical errors were voted corrected. Recessed.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Auditorium Armory, Atlanta, Ga.
September 10, 1931

The Board of Directors met at 8:30 a. m. Prayer by Dr. E. L. Todd. The minutes were read and approved. A motion to rescind so much of the act

of the previous session, as to limiting tenure of service in office, was offered. The motion to rescind was passed.

The motion that the limitation of the tenure of office of officers so as to limit them to a period of not more than four years be disregarded and eliminated was carried. A motion to adjourn then prevailed.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Ebenezer Baptist Church, Atlanta, Ga.
September 13, 1931

The Board of Directors met at Ebenezer Baptist Church, at 2:30 p. m., Dr. L. K. Williams, presiding. Rev. A. Hawkins, Ohio, read the Scriptures and Dr. T. P. Offutt, Kentucky, led in prayer. "What a Fellowship" was sung heartily. President Williams stated the first duty was the organization of the Board. On motion of Dr. D. S. Klogh, Dr. L. K. Williams was elected president, and Rev. J. M. Nabrit was elected secretary. Unfinished business was called for and the report of the Finance Committee was called. Atty. C. M. Roberson reported $200.00 for the Layman's Movement, which was received with thanks. Dr. W. H. Jernagin, speaking for the National S. S. and B. Y. P. U. Congress, said the money of the organization, after expenses were paid, had been turned over to the Foreign Mission, S. S. and B. Y. P. U. Boards as their constitution provides.

On motion, a check for $50.00 given Rev. J. W. Gayden for the Traveller's Rest Church last year, was ordered redeemed. Special Business Committee to meet with the secretary was appointed as follows: Atty. C. M. Roberson, T. O. Fuller, R. B. Roberts, R. T. Pollard and A. L. Boone. The partial report of the Finance Committee was submitted, $7,629.03.

The Board meeting and called session of Convention was fixed to meet at Memphis, Tennessee, Wednesday, before the first Sunday in December, 1931.

The Ohio State Baptist Convention pledged $50.00 for the extra session.

Adjournment to meet at 7 o'clock. A collection of $4.30 was taken for the unfortunate brethren.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

September 13, 1931

The Executive Board of the National Baptist Convention convened in the Ebenezer Baptist Church at 7:00 p. m.

The meeting was called to order by vice president, Dr. D. Y. Jemison, of Alabama. After singing "Am I a Soldier of the Cross?" Rev. P. W. Wesley led us in prayer.

Dr. Jemison then spoke of the salary of the editor of the Voice. After some information was given, a motion was made that the secretary of the N. B. Board be notified that the salary for the editor be $1200.00 per year, including a helper or assistant which was carried.

The Business Committee made its report.

Statement of Receipts and Disbursements

Receipts as Follows:

The Finance Committee submits the following as its report.

Churches, associations, conventions	$7052 48
Public offerings, Wednesday morning	17 31
Door receipts, Booker T. Washington Night	227 90
Sunday offering	124 34
Laymen's Movement	200 00

Sundry sales	$ 38 23	
Other sources	[illegible]	
Total Receipts		$ 7682 58

Disbursements as Follows:

Officers:

Assistant secretaries	$ [illegible]	
Secretary's office, 1930 salary included	250 00	
R. B. Hudson—account	2012 03	
L. K. Williams, office expense	1500 00	
F. D. Morris—auditor	150 00	
R. B. Roberts—treasurer	131 25	
C. M. Roberson—attorney	450 00	
Wm. Haynes—attorney	50 00	
D. V. Jemison, (Cleveland check)	15 00	
L. G. Jordan—historian	100 00	
		$4823 28

Committees:

Finance	$ 5 00	
Enrollment	10 00	
Ushers	141 00	
		$ 156 00

Accounts:

Bills		
Programs	$ 32 91	
Publicity, T. O. Fuller	97 50	
Transportation, J. H. Branham	50 00	
St. Louis Button Company	50 00	
Pearl Lewry, Jordan Check	221 56	
J. H. Branham, Associated Press	203 50	
Geo. R. Garner, Chorister	100 00	
Traveller's Rest	300 00	
T. O. Fuller, Constitution	50 00	
W. H. R. Powell	35 00	
New Bethel Church	50 00	
		$1215 47
Total Disbusements		$6194 75

It was moved that the report be adopted, subjected to such retrenchments as were necessary to meet the pressing debts of the Convention, by the Executive Committee. A motion prevailed that the Board adjourn to meet in Memphis, Tennessee, on Wednesday before the 1st Sunday in December, instead of Wednesday before the 5th Sunday in November.

Benediction by Dr. P. W. Westley.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

ENROLLMENT COMMITTEE'S REPORT

Atlanta, Georgia, September, 1931

Alabama	57	Mississippi	34
Arkansas	25	Massachusetts	1
Arizona	1	Missouri	15
California	5	Nebraska	4
Colorado	4	New Jersey	20
Connecticut	7	New York	16
Delaware	2	North Carolina	3
District of Columbia	12	Ohio	33
Florida	37	Oklahoma	10
Georgia	87	Pennsylvania	27
Illinois	97	South Carolina	5
Indiana	14	South Dakota	1
Iowa	3	Tennessee	58
Kansas	12	Texas	32
Kentucky	4	Virginia	3
Louisiana	23	West Virginia	3
Maryland	12	Wisconsin	3
Minnesota	2		
Michigan	13	Total	709

Respectfully submitted,
W. M. STEWART, Kentucky
O. C. MAXWELL, Missouri
U. J. ROBINSON, Alabama
P. W. WESLEY, Texas
J. S. SIMMONS, Texas
W. L. VARNADO, Mississippi
R. L. BRADBY, Michigan
T. W. KING, Illinois
I. S. POWELL, Colorado

These members have all rendered faithful service.
Wm. M. STEWART, Chairman.

Enrollment Atlanta Session—1931

ALABAMA

Tabernacle, Birmingham, Mrs. M. F. Washington, delegate	$10 00
Trinity, Birmingham, Rev. P. Joseph Watkins	10 00
Mt. Zion, Anniston, Rev. Thos. J. Bellenger	10 00
New Zion, Bessemer, Rev. S. H. Ravizee	10 00
Union, Birmingham, Rev. G. W. Reed	10 00
Dexter Avenue, Montgomery, Rev. F. W. Jacobs	10 00
Holt Street, Montgomery, Rev. D. A. Pettus	10 00
First, Montgomery, Rev. J. D. Harris	10 00
Friendship, Anniston, Rev. R. J. White	10 00
St. John, Tuscaloosa, Rev. R. J. Moore	10 00
6th Avenue, Birmingham, Rev. J. W. Goodgame	10 00
St. Mark, Avondale, Rev. R. N. Hall	10 00
17th Street, Anniston, Rev. B. B. Williams	10 00
Sardis, Birmingham, Rev. J. P. Pritchett	10 00
New Hope, Anniston, Rev. S. N. Reed	10 00
Bethlehem, Birmingham, Rev. W. E. Burke	10 00
First, Uniontown, Rev. G. H. Chapman	10 00
First, Ensley, Rev. C. H. Taylor	10 00

Franklin Street, Mobile, Rev. U. J. Robinson	$ 10 00
St. Louis, Mobile, Rev. D. V. Jemison	10 00
First, Tuscaloosa, Rev. Roland Smith	10 00
First, Brundidge, Rev. J. L. Mathis	10 00
Sixteenth Street, Birmingham, Rev. W. P. Garth	10 00
First, Fairfield, Rev. E. W. Williams	10 00
Green Street, Selma, Rev. G. H. Connor	10 00
Weeping Mary, Tuscaloosa, Rev. J. P. McClelland	10 00
Stone Street, Mobile, Rev. M. C. Cleveland	10 00
Pilgrim, Birmingham, Rev. W. H. Thomas	10 00
Jerusalem, Bessemer, Rev. S. M. Hall	10 00
Twenty-third Street, Birmingham, Rev. C. S. Reddick	10 00
Hall Street, Montgomery, Rev. H. D. Parker	10 00
Hutchinson Street, Montgomery, Rev. G. W. Williams	10 00
Peace, Parrish, Rev. B. Jackson	10 00
First, Pratt City, Rev. J. T. Smiley	10 00
Alabama Baptist State Convention, Rev. D. V. Jemison	10 00
First, Bessemer, Rev. L. O. Rhodes	100 00
Dr. Wm. W. Ryan, Selma	10 00
Mt. Olive, Fort Mitchell, Rev. Harris	10 00
Union, Gadsden, Rev. H. W. Whitt	10 00
Liberty Hill, Pheonix City, Rev. W. A. Reed	10 00
Tabernacle, Selma, Rev. R. T. Pollard	10 00
Thirty-second Street, Birmingham, Rev. E. M. Morton	10 00
First, Dothan, Rev. E. W. Wallon	10 00
Union, Birmingham, Rev. G. Crosby	10 00
Mobile, Sunlight Association, Rev. E. E. Bizzell	10 00
St. James, Birmingham, Rev. M. Thornton	25 00
Beulah, Montgomery, Rev. C. C. Clenry	10 00
St. James, Waugh, Rev. J. Davis	10 00
People, Montgomery, Rev. S. D. Johnson	10 00
Mt. Olive, Anniston, Rev. J. P. Gibson	10 00
West Trinity, Birmingham, Rev. E. B. DeVampert	10 00
First, Bessemer, Rev. F. Thomas, Powderly	10 00
First, Selma, Rev. C. T. Hayes	10 00
Day Street, Rev. James H. Ellison, Montgomery	10 00
New Hope, Birmingham, J. H. Martin	10 00
First, Rev. L. O. Rhodes, Bessemer	10 00
Union, Rev. M. W. White, Gadsden	10 00

ARKANSAS

First, West Helena, Rev. H. R. Jeiks	$ 10 00
Mt. Olive, Little Rock, Rev. W. A. Booker	10 00
St. Paul, Pine Bluff, Rev. J. F. Clark	10 00
Union, Morrilton, Rev. J. R. Jemison	10 00
St. Peter's Rock, Pine Bluff, Rev. W. B. Brownlee	10 00
New Hope, Helena, Rev. B. S. Shadd	10 00
Mt. Zion, Brinkley, Rev. J. M. Washington	10 00
P. L. M. and O. Association, Rev. H. R. Stevenson	25 00
King Solomon, Helena, Rev. H. R. Stevenson	10 00
First, Forrest City, Rev. C. C. Brandon	10 00
Eleventh Street, Rev. A. J. Jackson, Texarkana	10 00
Southwest Association, Texarkana, Rev. A. J. Jackson	25 00
Union, Hot Springs, Rev. J. H. Henderson	10 00
Grace Temple, Pine Bluff, Rev. W. E. Watson	10 00
Centennial, Helena, Prof. H. W. Holloway	10 00
Mt. Zion, Little Rock, Rev. S. P. Nelson	10 00
North Arkansas Association, Forrest City, Rev. G. W. Dudley	25 00
First, Stuttgart, Rev. E. W. Wilson	10 00
Antioch, Fort Smith Association, Rev. C. A. Bean	25 00
First, Brinkley, Rev. W. S. Hayes	10 00
Ninth Street, Fort Smith, Rev. Wm. Erby	10 00

First, Crossel, Rev. W. W. Booker	$ 10 00
St Paul, Benton, Rev. C. B. Blathen	10 00
First, North Little Rock, Rev. S. H. McKenzie	10 00
Green Grove, Hazen, Rev. J. B. Moore	10 00
Roanoke, Hot Springs, Rev. J. L. Horace, J. L. Webb, J. W. Faulkner	30 00
Eighth Avenue, Pine Bluff, Rev. W. H. Riley	10 00
Salem, Forrest City, Rev. G. W. Dudley	10 00
First, Eldorado, Mrs. M. P. Mitchell	10 00
St. John, Little Rock, Rev. R. A. Mayfield	10 00
East Zion Association, Texarkana, Rev. J. Broads	25 00
Beautiful Zion, Helena, Rev. G. W. Simmons, D. D.	10 00
Barreque Street, Pine Bluff, Rev. S. Morris	10 00
East Arkansas Association, Crawfordville, Rev. J. W. Shivers	25 00
Walnut Grove, Marianna, Rev. J. D. Judson	10 00

ARIZONA

First, Phoenix, Rev. T. T. Love	$ 10 00

CALIFORNIA

Western Baptist Association, Los Angeles, Rev. W. D. Carter, vice president, Rev. H. B. Thomas, moderator; Rev. L. M. Curtis, executive secretary	$ 25 00
Providence Baptist Association, Rev. W. H. Rozier, Los Angeles	25 00
Pleasant Hill, Los Angeles, Rev. W. H. Rozier	10 00
Friendship, Pasadena, Rev. L. B. Bentley	10 00
Bethesda, Los Angeles, Rev. J. E. Marshall	25 00

COLORADO

Mt. Pleasant, Denver, Rev. I. S. Powell	$ 10 00
New Hope, Denver, Rev. T. S. Saunders	10 00
Inter-Mountain States Association, Colorado, Rev. T. S. Saunders, Denver	25 00
Bethlehem, Pueblo, Rev. E. Y. Grant	10 00

CONNECTICUT

Union, Hartford, Rev. J. C. Jackson, Mrs. Mamie E. Jackson, A. L. Bailey	$ 30 00
Union, Stamford, Rev. B. L. Mallhews	10 00
Mt. Olive, Hartford, Rev. G. S. Clark	10 00
Emanuel, New Haven, Rev. Jas. B. Pharr	10 00
Shiloh, Hartford, Rev. G. S. Clark	10 00

DELAWARE

Shiloh, Wilmington, Rev. Arthur B. James	$ 10 00

DISTRICT OF COLUMBIA

Mt. Carmel, Washington, Rev. W. H. Jernagin	$ 10 00
District Baptist Convention, D. C., Rev. W. H. Jernagin	50 00
Florida Avenue, Rev. W. A. Taylor, Washington	10 00
Mt. Jezreel, Washington, Rev. L. T. Hughes	10 00
Vermont Avenue, Washington, Rev. C. T. Murry, Deacon J. F. Porter	25 00
Shiloh, Washington, Rev. E. L. Harrison	10 00
Salem, Washington, Rev. Richard D. Grimes	10 00
Friendship, Washington, Rev. B. H. Whitings	10 00
Metropolitan, Washington, Rev. E. L. Smith	10 00
Mt. Bethel Association, Washington, Rev. A. Wilbanks	25 00
Fourth Street, Washington, Rev. A. W. Wilbanks	10 00

FLORIDA

Mt. Zion, Miami, Rev. J. R. Evans	$ 10 00
St. John, Miami, Rev. J. W. Drake	10 00
Mt. Nebo, Starke, Rev. H. M. Fleming	10 00
New Hope, St. Petersburg, Rev. C. H. Hawkins	10 00
First, St. Petersburg, Rev. R. A. Cromwell	10 00
Beulah, Tampa, Rev. W. H. Davis	10 00
Elizabeth, Arcadia, Rev. G. P. McKinney	10 00
Union Street, DeLand, Rev. C. A. Weaver	10 00
First, St. Augustine, Rev. J. W. Carter	10 00
Providence, South, Rev. A. R. Startling, Bartow	10 00
Tabernacle, Jacksonville, Rev. W. C. Brown	10 00
Bethel Metropolitan, St. Petersburg, Rev. W. H. Pelham	10 00
Emanuel, Pensacola, Rev. C. A. White	10 00
Bethlehem, Orlando, Rev. A. C. Crooms	10 00
Antioch, Jacksonville, Rev. L. W. Viel	10 00
Piney Grove, Lauderdale, Rev. J. H. Stephens	10 00
Sixth Avenue, Pensacola, Rev. A. W. DeYampert	10 00
Mt. Pleasant, West Coast, Rev. J. F. Finlayson	10 00
Mt. Zion, West Coast, Rev. R. L. Jones, Orlando	10 00
Mt. Bethel, Daytona Beach, Rev. A. B. Coleman	10 00
Mt. Carmel, Gainesville, Rev. H. B. Rich	10 00
First Institutional, Lakeland, Rev. R. L. Stephens	10 00
St. Mary, Mt. Dora, Rev. W. M. Poe	10 00
West Union, Jacksonville, Rev. W. M. Cummings	10 00
Mt. Carmel, Inverness, Rev. L. T. Thompson	10 00
St. Luke, Miami, Rev. John H. Long	10 00
Bethel, Tallahasser, Rev. W. M. Burns	10 00
Zion, St. Augustine, Rev. M. Britton	10 00
John the Baptist, Pensacola, Rev. G. O. Sumner	10 00
New Brooklyn, Perry, Rev. C. T. Tillman	10 00
Mt. Olive, Miami, Rev. S. A. Sampson	10 00
Antioch, Pensacola, Rev. A. P. Lee	10 00
Shiloh, Daytona Beach, Rev. L. A. Pelham	10 00
St. Mary, St. Augustine, Rev. Wm. Banks	10 00
Tabernacle, West Palm Beach, Rev. J. M. Coleman	10 00
Friendship, Daytona, Rev. Allen T. Dixon	10 00
St. Paul, Sanford, Rev. C. Brewer	10 00

GEORGIA

Hill's First, Athens, Rev. W. H. Perry	$ 10 00
Macedonia, Valdosta, Rev. T. A. Lomax	10 00
First, Macon, Rev. E. G. Thomas	10 00
Second Mt. Olive, Atlanta, Rev. G. W. Jordan	10 00
General, Savannah, Rev. J. B. Edwards	10 00
First, Bainbridge, Rev. W. W. Weatherspoon	10 00
Hillsboro, High Shoal, Rev. B. G. Cash	10 00
Arcadia, Albany, Rev. R. C. Crouch	10 00
Antioch, Augusta, Rev. J. W. Whitehead	10 00
Mt. Olive, Atlanta, Rev. J. M. Nabritt, J. H. Starks, O. A. Arnold	30 00
Tremont Temple, Rev. L. M. Terrill, Macon	10 00
Friendship, Columbus, Rev. R. K. Paschall	10 00
Columbus Association, R. H. Cobb, Treasurer	25 00
Macedonia, Augusta, Rev. R. C. Calhoun	10 00
Zion Hill, Atlanta, Rev. J. T. Johnson	10 00
Mt. Pleasant, Atlanta, Rev. A. V. Williamson	10 00
Ebenezer, Atlanta, P. O. Watson	10 00
Zion, Marietta, S. M. Lee	10 00
Mt. Olive, Habira, Rev. C. O. Davis	10 00
First, Dublin, Prof. W. L. Hughes	10 00
St. Peters, Waycross, Rev. P. P. Reid	10 00

Mt. Moriah, Macon, Rev. W. M. Hall	$ 10 00
First, Mt. Carmel, Wingfield, Rev. G. W. Harrison	10 00
Friendship, Cuthbert, Rev. C. N. Perry	10 00
Flagg's Chapel, Milledgeville, Rev. J. C. Mitchell	10 00
Second, Savannah, Rev. C. N. Perry	10 00
First, Columbus, Rev. J. N. Brown	10 00
Pilgrim, Atlanta, Rev. S. R. Wilson	10 00
Traveller's Rest, Atlanta, Rev. M. L. King	10 00
Wheat Street, Atlanta, Deacons L. G. Harris, J. S. Watkins, Rev. J. Raymond Henderson	30 00
First, Bryan, Savannah, Rev. M. L. Glenn	10 00
Mt. Moriah, Atlanta, Rev. C. H. Holland	10 00
Reed Street, Rev. R. W. Riley, Atlanta	10 00
Shiloh, Atlanta, Rev. Wm. P. King	10 00
Liberty, Atlanta, Rev. J. J. Clow	10 00
New Springfield, Atlanta, Rev. Thompson E. Weaver	10 00
Beulah, Quitman, Rev. F. J. Scott	10 00
Hill's Chapel, Athens, Rev. M. Tate	10 00
Bethesda, Americus, Rev. G. P. McKinney	10 00
Greenwood, Shady Dale, Rev. L. G. Aiken	10 00
Sardis, Hartwell, Rev. A. A. Rice	10 00
Corinth, Atlanta, Rev. W. M. Phillips	10 00
Second Mt. Moriah, Harlem, Rev. G. T. White	10 00
Springfield, Augusta, Rev. J. C. Gardner	10 00
First African, Savannah, Rev. J. A. Wilson	10 00
Beulah, Atlanta, Rev. L. A. Pinkston	10 00
Thankful, Augusta, Rev. A. G. Davis	100 00
General Missionary Baptist Convention, Dr. D. D. Crawford	10 00
Lovejoy, Rome, Rev. J. L. Vaughn	10 00
Friendship, Calhoun, Rev. Z. W. Wright	10 00
Mt. Calvary, Rome, Rev. W. H. Ferrell	10 00
Eureka, Albany, Rev. H. F. Taylor	10 00
Mt. Calvary, Atlanta, Rev. J. M. Gates	10 00
Tabernacle, Augusta, Rev. D. F. Thompson	10 00
Mt. Zion, Cartersville, Rev. G. W. Woodson	10 00
Mt. Zion, Albany, Rev. I. A. Harris	10 00
Bethsaida, Stone Mountain, Rev. H. W. Woodson	10 00
Friendship, Hamilton, Rev. S. A. Harvey	10 00
Mt. Zion, Atlanta, Rev. J. T. Dorsey	10 00
St. Paul, Louisville, Rev. J. W. Tate	10 00
Greater Zion, Augusta, Rev. J. W. Tate	10 00
Thankful, Decatur, Rev. W. F. Paschall	10 00
Bethlehem, Atlanta, Rev. N. T. Thompson	10 00
Springfield, Greensboro, Rev. W. M. Jackson	10 00
Mt. Hebron, Albany, Rev. T. J. Simpson	10 00
First African, Thomasville, Rev. G. T. Martin	10 00
Antioch, Atlanta, Rev. T. H. George	10 00
Macedonia, Waycross, Rev. J. L. Burney	10 00
Fourth Street, Columbus, Rev. H. Harris, Three Notch, Alabama	10 00
Shady Grove, Columbus, Rev. P. E. King	10 00
Friendship, Crawfordville, Rev. E. R. McLendon	10 00
Lithonia, Rev. J. S. Walker, Camak	10 00
Mt. Olive, Macon, Rev. J. H. Evans	10 00
Providence, Atlanta, Rev. C. E. Hubert	10 00
Mt. Pleasant, Athens, Rev. W. M. Mitchell	10 00
Butler Street, Atlanta, Rev. J. R. Barnett	10 00
Mt. Calvary, Cordele, Rev. R. D. Arline	10 00
Piney Grove, Rev. J. D. Sims, Atlanta	10 00
St. John, Savannah, Rev. E. O. S. Cleveland	10 00
Antioch, Waycross, Rev. J. L. Lomax	10 00
Rose Hill Memorial, Columbus, Rev. W. B. Biggins	10 00
Little Friendship, Atlanta, Rev. E. W. Jones	

ILLINOIS

Little Zion, Chicago, Joseph M. Foster	$ 10 00
Cleveland Tabernacle, Chicago, Rev. J. P. Powell	10 00
New Mt. Zion, Rev. E. J. Conley, Chicago	10 00
Second, Evanston, Rev. I. A. Thomas	10 00
Mt. Zion, Evanston, Rev. J. H. Abernathy	10 00
St. Luke, Chicago, Rev. E. L. Randall	10 00
Bethany, Chicago, Rev. J. H. Smith	10 00
Mt. Pleasant, Harrisburg, Rev. G. H. Walker	10 00
Mt. Zion, Peoria, Rev. M. D. Dickson	10 00
Second, Rev. Harry Anderson, Kankakee	10 00
Olivet, Chicago, Rev. L. K. Williams, J. H. Branham, Katie Carr, L. Bowles, Maggie Smith, C. A. Wallace, D. Sims, Wm. Haynes, Winters, Garner, J. C. Mapp, J. A. Moore, Wm. Kelly, Mrs. L. K. Williams, H. Love, Mr. Parker, J. Williams, L. Chestnut, P. Pointer	10 00
Mt. Pisgah, Chicago, Rev. W. H. Irwin	300 00
Liberty, Chicago, Rev. D. V. Jackson	10 00
Union Tabernacle, Chicago, Rev. G. H. Holloway	10 00
True Light, East St. Louis, Rev. J. A. Lampley	10 00
Wabash Avenue, Chicago, Rev. J. M. Ward	10 00
Second, Joliet, Rev. J. P. Spivy	10 00
Peoples, Chicago, Rev. J. S. Jordan	10 00
Mt. Moriah, Chicago, Rev. W. Louis Petty	10 00
Mt. Olivet, Chicago, Rev. E. J. Jarrell	10 00
Shiloh, Waukegan, Rev. T. Moore King	10 00
Jerusalem, Chicago, Rev. M. A. Brown	10 00
The Avenue, Chicago, Rev. J. Howard Gibson	10 00
Mt. Vernon, Chicago, Rev. Wm. McDowell	10 00
Ballou Tabernacle, Evanston, Rev. Thos. L. Ballou	10 00
Mt. Zion, East St. Louis, Rev. J. J. Olive	10 00
First, Cairo, Rev. H. Polk	10 00
West Point, Chicago, Rev. James H. Brown	10 00
Pilgrim Rest, Rockford, Rev. W. R. Jackson	10 00
New Mt. Zion, Chicago, Rev. I. S. Fountain	10 00
Zion Hill, Chicago, Rev. Wm. Jones	10 00
Mt. Pleasant, Chicago, Rev. W. M. Hayes	10 00
Mt. Moriah, Cairo, Rev. R. F. Hockenhull	10 00
Trinity, Chicago, Rev. H. W. Hawkins	10 00
Pilgrim, Champaign, Rev. H. C. Charity, M. F. Milton	10 00
Union Institutional, Chicago Heights, Rev. F. W. Penick, Mrs. Vivian Penick, B. L. Matthews	30 00
Pilgrim, Chicago, Rev. J. C. Austin, J. O. Odum, J. A. Harris, John Epperson, Martin, Avery, Thompson, Walden, H. J. Thomas, Nealy, E. D. Bolena, Baynes, Mrs. J. C. Austin, Walls, Blake, Fulcher, Jordan, C. D. Twine, Robinson, Smith, Howard, Ida Davis, Rosa Crager, Maggie Bolton	200 00
Providence, Chicago, Rev. R. Wendell Phillips	10 00
Progressive, Chicago, Rev. T. E. Brown	10 00
Mt. Moriah, Chicago, J. B. Newsome, M. L. McCloud, E. J. Coler, T. N. Lee	30 00
Salem, W. M. Cosey, Chicago	10 00
Monumental, Chicago, Rev. C. C. Harper	10 00
Great St. John, Rev. W. O. Stewart, Chicago	10 00
True Light, Rev. J. W. Stewart, Chicago	10 00
New Era, Chicago, Rev. W. L. Petty, G. B. Ganderson	35 00

INDIANA

Antioch, Indianapolis, Rev. G. W. Ward	$ 10 00
Indiana, Rev. B. J. F. Wesbrook, Indianapolis	10 00
Second, Bloomington, Rev. Masses M. Carter	10 00

First, Gary, Rev. C. H. Hawkins	$ 10 00
Galilee, Gary, Rev. D. G. Lewis	10 00
Antioch, East Chicago, Rev. W. A. Lee	10 00
Trinity, Gary, Rev. M. Coleman	10 00
First, Gary, Rev. J. H. Garnett	10 00
Pilgrim Rest, Northern, Rev. G. E. Beckwith	10 00
Mt. Olive, Fort Wayne, Deacon P. A. Lyons	10 00
Mt. Zion, Indianapolis, Rev. M. A. Talley	10 00
St. Paul, Gary, Rev. W. G. Lovelace	10 00
Friendship, East Chicago, Rev. J. H. Davenport	10 00
Greater St. John, Indianapolis, Rev. S. S. Reed	10 00
First, East Chicago, Rev. J. M. Royston	10 00

IOWA

Corinthian, Des Moines, Rev. G. W. Robinson	$ 10 00
Iowa Association, Des Moines, Rev. G. W. Robinson	25 00
Second, Ottumwa, Rev. T. T. Lovelace	10 00

KANSAS

Second, Junction City, Rev. G. T. Raine	$ 10 00
Calvary, Topeka, Rev. O. W. Locust, B. D.	10 00
Kansas Missionary Baptist Association, Rev. W. A. Bowren, Kansas City	100 00
Pleasant Green, Kansas City, Rev. George McNeal	10 00
Kaw Valley District Association, Rev. D. B. Jackson	25 00
Eighth Street, Rev. B. Jackson	10 00
Shiloh, Topeka, Rev. C. A. Pugh	10 00
Calvary, Wichita, Rev. J. W. Hayes	10 00
Maple Street, Independence, Rev. C. Teal	10 00
St. Mary, Wichita, Rev. J. E. Douglas	10 00
Calvary, Coffeyville, Rev. M. J. Smith	10 00
Metropolitan, Rev. R. M. Gilbert, Kansas City	

KENTUCKY

Main Street, Lexington, Rev. James W. Gipson	$ 10 00
Portland, Louisville, Rev. L. A. Offutt	10 00
Calvary, Louisville, Rev. W. P. Offutt	10 00
Wm. H. Stewart, life member	

LOUISIANA

Magnolia, Bastrop, Rev. E. E. Hollins	$ 10 00
J. H. May, life member, Shreveport	20 00
Avenue Baptist Church, Shreveport, Rev. L. Allen, Jr.	10 00
Second Zion, New Orleans, Rev. G. H. Hendricks	10 00
Mt. Zion, New Orleans, Rev. S. A. Duncan	10 00
Ebenezer, New Orleans, Rev. Marshall Lewis, Sr.	10 00
Mt. Zion, Baton Rouge, Rev. J. A. Bacote	10 00
Little Zion, Opelousas, Rev. I. A. Simmons	10 00
Morning Star, Crowley, Rev. H. C. Ross	10 00
E. D. Billups, Baton Rouge	10 00
China Grove, Rev. M. C. Cooper, Wisner	10 00
New St. John, Baton Rouge, E. D. Billoug	10 00
Evergreen, Shreveport, Rev. J. E. Evans	10 00
St. Stephens, Vidalia, Rev. G. L. Washington	10 00
First African, New Orleans, Rev. R. W. Coleman	10 00
Mt. Olive, Newellton, Rev. M. C. Cooper, Wisner	10 00
New Hope, Ruston, Rev. H. K. Griffin, Winsboro	10 00
First, Lake Providence, Rev. G. W. Owens	10 00
St. John, Bastrop, Rev. A. L. Carpenter, Sterlington	

Friendship, Newark, Rev. R. D. Ponder	$10 00
St. Paul, Mt. Clair	10 00
Zion, Jersey City, Rev. W. A. Epps	10 00

NEW YORK

Concord, Brooklyn, Rev. J. B. Adams, Miss Mamie Johnson	
Union, New York, Rev. G. H. Sims	
Friendship, Buffalo, Rev. T. Davis	10 00
Bethany, Brooklyn, Rev. Timothy White	10 00
Union, Niagara Falls, Rev. L. A. Galloway	10 00
First, Mamaroneck, Rev. S. M. Canty	10 00
First Shiloh, Buffalo, Rev. E. J. Echols	10 00
Trinity, Niagara Falls, Rev. Thomas Reed	10 00
Brown Memorial, Brooklyn, Rev. Porter W. Williams	10 00
Berean, Brooklyn, Rev. S. T. Eldridge	10 00
Bethsaida, Rev. J. B. Boddie, New Rochelle	10 00
Pleasant Grove, Buffalo, Rev. J. H. McDavis	10 00
New York State Baptist Convention, Dr. G. H. Sims	10 00
Metropolitan, New York, Rev. W. Abner Brown	100 00
	10 00

NORTH CAROLINA

Ebenezer, Charlotte, Rev. H. M. Moore	
Tupper Memorial, Raleigh	$10 00
1st, Wilmington, Rev. J. J. Howze	10 00
Central, Rev. J. R. Mathews, Wilmington	

OHIO

Mt. Zion, Rev. P. B. Benton, Toledo	$10 00
Eastern Ohio Association, Mr. Ed Harris, and Rev. J. W. Whitfield	35 00
Shiloh, Columbus, Rev. J. H. Burkes	10 00
Gospel Temple, Rev. P. L. Heard, Campbell	10 00
Liberty Hill, Rev. M. F. Washington, Cleveland	10 00
Ohio State Baptist Convention, Rev. J. Franklin Walker	100 00
Mt. Calvary, Canton, Rev. A. W. Ross	10 00
Metropolitan, Cincinnati, Rev. J. Franklin Walker	10 00
Providence, Cleveland, Dr. J. W. Ribbins	10 00
Shiloh, Dayton, Rev. E. Wm. Wright	10 00
Zion Hill, Rev. J. A. Hubert, Dayton, (donation)	10 00
New Light, Rev. A. W. Nix, Cleveland	10 00
Friendship, Cleveland, Dr. A. Hawkins, Mrs. Hawkins	20 00
Antioch, Cincinnati, Rev. W. H. Williams	10 00
Antioch, Cincinnati, Mrs. Arabella Williams, Mrs. Anna B. Williams, Mrs. Sarah Davis, Rev. W. H. Williams, pastor	40 00
Shiloh, Rev. A. L. Boone, Cleveland	10 00
St. John, Springfield, Rev. J. T. Green	10 00
Zion, Dayton, Rev. T. J. Smith	10 00
Mt. Olive, Cleveland, Rev. J. E. A. Wilson	10 00
St. John, Rev. P. H. Hill, Dayton	10 00
Bethel, Dayton, Rev. R. Tillman	10 00
Tabernacle, Dayton, Rev. Ernest Estell	10 00
Union Grove, Columbus, Rev. Morris A. Tryer	10 00
Zion, Cincinnati, Rev. B. F. Reed	10 00
Bethany, Rev. B. M. Caver, Cleveland	10 00
Little Rock, Rev. D. J. Baldwin, Cleveland	10 00
Corinthian, Rev. W. G. Thomas, Dayton	10 00

OKLAHOMA

1st, Purcell, Rev. W. A. Washington	$10 00
Macedonia, Guthrie, Rev. S. A. Clark	10 00

Union, Shawnee, Rev. J. W. Hawkins	$10 00
St John, Oklahoma City, Rev. J. W. Johnson	10 00
Shiloh Oklahoma City, Rev. F. K. Leath	10 00
First, Muskogee, Rev. R. C. Woods	10 00
Tabernacle, Oklahoma, Rev. E. W. Perry, Oklahoma City	10 00
East Zion District Association, Oklahoma City, Rev. F. K. Keath	25 00
Calvary, Oklahoma City, Rev. A. M. Johnson	10 00
Oklahoma State Convention, Rev. E. W. Perry	100 00

PENNSYLVANIA

Holy Trinity, Philadelphia, Rev. W. F. Graham	$10 00
Union, Philadelphia, Rev. Jas. E. Kirkland	10 00
Ebenezer, Pittsburgh, Rev. T. J. King	10 00
Mt. Calvary, Rev. F. M. Hedgeman, Ardmore	10 00
Ebenezer, Philadelphia, Rev. J. W. Brooks	10 00
North Pennsylvania, Philadelphia, Rev. J. H. Dwelle	10 00
Bethel, Rev. C. C. Adams, Philadelphia	10 00
Grace, Rev. P. H. Hughes, Philadelphia	10 00
Second, Wayne, Rev. B. Moore	10 00
Shiloh, Philadelphia, Rev. W. H. R. Powell	10 00
Central, Rev. Charles Blackwell	10 00
Second, Harrisburg, Rev. W. L. Campbell	10 00
Rev. J. T. Smith, Philadelphia	10 00
Pennsylvania Memorial, Rev. L. W. Howard, Philadelphia	10 00
Carron Street, Pittsburgh, Rev. C. F. Jenkins	10 00
Central, Philadelphia, Rev. C. A. Ward	10 00
Second, Philadelphia, Rev. T. J. Goodall	10 00
1st, Rev. H. H. Gaines	10
Rev. M. H. Lemon, Philadelphia	10
Mt. Olivet, Philadelphia, Rev. M. L. Sheppard	50
Tried Stone, Aliquippa, Rev. Wm. Harris	10 00
St. Paul, Rev. E. W. Johnson, Philadelphia	10 00
Mt. Hebron, Philadelphia, Rev. M. W. Newsome, Aliquippa	10 00
Bethel, Aliquippa, Rev. E. L. Phillips	10 00
Tasker, Philadelphia, Rev. Henry McCray	10 00
Providence, Rev. T. N. Barnes, Chester	10 00
1st African, Philadelphia, Rev. Wm. A. Harrod	10 00

SOUTH CAROLINA

Jerusalem, Hartsville, Rev. H. H. Butler	$10 00
Royal, Anderson, Rev. H. C. Anderson	10 00
Hiro, Camden, Rev. T. J. Williams	10 00
Mt. Moriah, Rev. J. W. Boykins, Camden	10 00
Central, Charleston, Rev. L. B. Brooks	10 00

SOUTH DAKOTA

St. John, Sioux Falls, Rev. W. M. Wilbers	$10 00

TENNESSEE

Carter Street, Chattanooga, Rev. C. L. Sanders	$10 00
General Association of Memphis, Rev. A. D. Bell	25 00
Pilgrim Rest, Jackson, Rev. W. B. Shannon	10 00
Macedonia, Jackson, Rev. S. M. Jackson	10 00
Pleasant Green, Nashville, Rev. J. C. Fields, Rev. J. T. Brown	20 00
North Chickamauga and Chattanooga District, Rev. G. W. Sandefur	25 00
Metropolitan, Memphis, Rev. S. A. Owen, Dr. L. A. Johnson	20 00
15th Avenue, Nashville, Rev. W. R. Murry, Brother E. W. D. Isaac, Jr.	20 00
Aid Benevolent Association, Memphis, Rev. G. W. Hayes	25 00

Spruce Street, Nashville, Rev. F. L. Sanders, Rev. A. M. Townsend, Brother L. T. Brown	$ 30 00
Tabernacle, Nashville, Rev. J. E. Gilmore	10 00
New Home, Chattanooga, Rev. W. M. Cardwell	10 00
Greater Gilfield, Rev. R. E. Harshaw	10 00
Central, Memphis, Rev. F. W. Williams	10 00
New Salem, Rev. J. A. Scott	10 00
St. Paul, H. Green, delegate	10 00
New Prospect, Memphis, Rev. B. Perkins	10 00
1st, Memphis, Rev. T. O. Fuller	10 00
New Hope, Memphis, Rev. L. E. Miller	10 00
1st, Chelsea, Rev. O. E. Reed	10 00
Shiloh, Memphis, Rev. L. B. Sanders	10 00
Ebenezer, Rev. H. J. Bailey, Knoxville	10 00
Westwood, Nashville, Rev. Ambrose Bennett	10 00
1st, East Nashville, Rev. W. S. Ellington	10 00
Rogers Memorial, Knoxville, Rev. E. M. Seymour	10 00
St. Stephens, Memphis, Rev. J. L. Campbell	10 00
St. James, Chattanooga, Rev. E. Moore	10 00
Mt. Zion, Paris, Rev. G. P. Woodson	10 00
Union, Rev. W. E. Mack	10 00
5th Ward, Rev. F. J. Phillips	10 00
St. Luke, Memphis, Rev. C. J. Barton	10 00
Salem, Memphis, Rev. R. B. Roberts	10 00
Friendship, Memphis, Rev. R. R. Nelson	10 00
Cain Creek, Memphis, Rev. T. W. Sewell	10 00
Tabernacle, Knoxville, Rev. N. J. Jackson	10 00
Rev. J. C. Clark, Chattanooga	10 00
St. John, Memphis, Rev. Wm. G. Bivins	10 00
Progressive, Memphis, Rev. A. M. Scott	10 00
Mt. Nebo, Rev. R. Love, Memphis	10 00
Olivet, Chattanooga, Rev. I. H. Dial	10 00
Kayne Ave., Nashville, Rev. M. C. Durham	10 00
St. John, Memphis, Rev. O. C. Patterson	10 00
Mt. Zion, Memphis, Rev. W. H. House	10 00
Rising Star, Rev. P. W. Green	10 00
First Eighth Ave., North Nashville, Rev. R. C. Barbour	10 00
1st, Lookout Mountain, Rev. L. R. Raiden	10 00
1st, Ripley, Rev. C. M. Houston	10 00
Galilee Griggs Memorial, Rev. S. T. Alexander	25 00
Second, Chattanooga, Rev. W. H. Hubbard	10 00
Bethlehem, Rev. J. R. Bibbs	10 00
El Canaan, Rev. P. E. Henderson, Whiteville	10 00
St. James, Humboldt, Rev. J. B. Outlaw	10 00
Tucker, Chattanooga, Rev. J. C. Clark	10 00

TEXAS

Friendship, Baptist Association, Rev. J. S. Adair, Corsicana	$25 00
Antioch, Mexia, Rev. J. R. Miner	10 00
Olivet, Rev. J. H. Harrington, Austin	10 00
Macedonia, Rev. E. A. Wilson, Rev. J. C. Mitchell, Dallas	20 00
Bethlehem, Rev. J. S. Beaumont	10 00
Bethel, Longview, Rev. J. E. Campbell	10 00
Mt. Gilead, Fort Worth, Rev. T. S. Boone	10 00
Eighth Street, Rev. H. T. Wise, Temple	10 00
Galilee, Marshall, Rev. O. P. Smith	10 00
New Homeville, Rev. J. R. McPherson, Montgomery	10 00
New Bethel, Marshall, Rev. C. S. Booker, Mrs. C. S. Booker	20 00
Texas and Louisiana Association, Rev. S. H. Howard	25 00
New Hope, Greenville, Rev. O. C. Colbert	10 00
Bethlehem, Dallas, Rev. C. C. Choice	10 00

Mt. Rose, Bastrop, Rev. W. M. Hayes	$10 00
Old Land Mark, Baptist Association, Rev. U. S. Keeling	25 00
Bethel, Houston, Rev. J. R. Burdett	10 00
Bethel Union, Giddings, Rev. F. R. Ruffins	10 00
St. Paul, Paris, Rev. J. A. Brown	10 00
Mt. Zion, Ft. Worth, Rev. A. W. Pryor	10 00
1st Independence, Rev. S. T. Alexander, Corsicana	10 00
St John, Dallas, Rev. R. T. Andrews	10 00
Mt. Zion, Amarillo, Rev. M. K. Curry	10 00
Mrs. B. C. Jowers, Fort Worth	10 00
Mrs. J. H. Felton, Ft. Worth	10 00
T. E. George, Belton	10 00
Rev. P. W. Wesley, Texarkana	10 00
A. E. Hood, Fort Worth	25 00
Zion Association, Detroit, Rev. A. B. Lomax	25 00
Galilee Griggs Memorial, Rev. S. T. Alexander	10 00
Rev. J. S. Adair, Corsicana	

VIRGINIA

Diamond Hill, Lynchburg, Rev. P. L. Harvey	$10 00
2nd, Richmond, Rev. Joseph T. Hill	10 00
Eight Street, Lynchburg, Rev. S. L. McDowell	10 00
The 6th Mt. Zion, Richmond, Rev. A. W. Brown	10 00
5th Street, Richmond, Rev. C. C. Scott	10 00

WEST VIRGINIA

1st, Rev. W. M. Jackson, Union	$10
1st, Montgomery, Rev. J. K. Smith	10
1st, Charleston, Rev. C. L. Wells	10 00
Rock Hill, Gary, Rev. Alexander Gregory	10 00
16th Street, Community Center, Rev. M. M. Fisher	

WISCONSIN

Mt. Zion, Madison, Rev. Joseph Washington	$10 00
Galilee, Milwaukee, Rev. R. C. Schultz	10 00
Calvary, Rev. S. J. Williams, Milwaukee	10 00

MINUTES OF THE ANNUAL SESSION OF THE NATIONAL BAPTIST LAYMEN

Atlanta, Georgia, Sept. 10, 1931

The National Baptist Laymen met on the above date at the Ebenezer Baptist Church, on Auburn Avenue and Jackson Street, at 4 p. m.

President John L. Webb called the Convention to order and devotional services were led by Brother John H. Smiley, Kentucky, leading in singing "Glory to His Name." Dr. E. A. Graham, Florida, offered prayer. The Scripture lesson was read by Prof. H. S. Dixon, Georgia. "There Is a Fountain Filled With Blood," was the final devotional hymn. The president arose and made a spicy talk, which was filled with timely remarks, including the request that the brethren be regular in attendance upon all sessions held by the laymen. He then proceeded with the order of business, which was the appointment of committees.

The following committees were appointed:

Enrollment—Brothers J. H. Smiley, J. E. Kuykendall, and Nathan Roberts.

Resolutions—Brothers H. S. Bynes, J. W. Lyles, T. E. Lucas, Eugene Newton and Dr. E. A. Graham.

Steering—Brothers J. C. Hammock, R. F. Norwood, and Prof. H. S. Dixon.

State of the Country—Brothers W. H. Falconor, J. E. Kuykendall, D. C. Harper, Attorney Charles M. Roberson and Dr. E. A. Graham.

Publicity—Brother H. S. Bynes and Prof. H. S. Dixon.

There being no further business, the president announced the Convention adjourned.

SECOND DAY—9 A. M.

The Convention was called to order by President Webb, who turned the meeting over for devotions to Evangelist J. H. Smiley, who kept the service full of the spirit. After the devotions, the president called for the program, which included an address by Layman D. C. Harper, Tennessee.

The address was full of thought and enthusiasm. The gathering was held spellbound and the speaker's words were joyfully received. Layman Nathan Roberts then made a very interesting talk on "The Unharnessed Power of the Baptist Convention—Both State and National." This address also proved a good one, and was discussed by many of those who were present, and after a motion, was approved by the Convention. Short, but interesting talks, were also made by

Laymen William Falconer and L. G. Harris, of Arkansas and Georgia, respectively. The talks were appreciated by all present.

The last order of the session was a very helpful address by Attorney C. M. Roberson, of Louisiana.

The Convention adjourned.

SECOND DAY—Afternoon Session

The session was called to order by President John L. Webb, who made brief remarks and proceeded with the afternoon's program. Layman John H. Smiley made the entire body feel very much uplifted and encouraged when he delivered his address. "A Layman's Service."

After this inspiring address, Layman J. E. Kuykendall commented upon it, followed by others, voicing their approval. Layman J. W. Johnson, Georgia, was introduced and gave a brief but very timely address and paid his enrollment fee. A letter from Mt. Carmel Baptist Church Laymen, of District of Columbia, was read, enclosing $30, which was gratefully received. Then Layman J. W. Lyles, Georgia, made remarks. The president declared the house ready for business and called for the reading of the journal of the previous session. The journal was read and approved. There were remarks made by Layman S. P. Nelson, President of Arkansas Baptist College, which proved helpful and encouraging.

President Webb then introduced Layman J. W. Newton, Arkansas.

Announcements were made and every member, in view of the fact that there would be no night meeting, was urged to attend the main session at the auditorium.

Benediction.

THIRD DAY—Morning Session

The session opened with President Webb presiding, and the usual devotions. Music, "Christ Is all the World to Me." Prayer, Layman H. S. Bynes, Georgia. Music, "Trust and Obey." Scripture lesson, Rom. 12:1-6 was read by Layman A. T. Walden, Georgia. Following the devotions, the president announced the house opened for business. Layman H. S. Bynes, Georgia, was presented, and delivered a very interesting and well received address from the subject, "The Laymen's Contribution to the National Baptist Convention." President Webb led in the discussion.

Layman A. T. Walden, Georgia, a distinguished attorney, made an address, in lieu of Layman W. B. Brown, Nebraska, who was absent. It was very entertaining and instructive and will be long remembered by those present. Layman H. S. Dixon, Georgia, was the next speaker, and was ably introduced by Layman Nathan Roberts, Georgia. Prof. Dixon made a clean, clear-cut inspiring address on the subject, "Laymen and Their Contribution to Our Denomination." This was the last address scheduled on the program, for the session. Presi-

dent called for the minutes of the previous session, which were read and approved with the necessary corrections.

A Committee on Nomination was next appointed as follows: Laymen J. W. Johnson, Georgia; E. A. Graham, Florida; J. H. Smiley, Kentucky; W. H. Falconer, Arkansas; D. C. Harper, Tennessee, and A. T. Walden, Georgia.

The president then made a few remarks in reference to the Laymen, and announced the offer of the following prizes: $100.00 to the state president who would bring in the largest number of Clubs over 25, and a number of other smaller prizes, as loving cups and so forth, for smaller numbers of Clubs.

Layman W. H. Falconer, Arkansas, introduced Rev. E. W. Cuyler, Pastor of Mt. Zion Baptist Church, Fayetteville, Tennessee. The body then sang "Blest Be the Tie That Binds," and received the benediction.

Adjournment.

THIRD DAY—Afternoon Session

Layman J. H. Smiley conducted the devotional service, opening with song "I Need Thee Every Hour." Prayer was then offered by Layman J. H. Robinson. It reached the heart. Song "Amazing Grace, How Sweet the Sound." Scripture lesson was 100th Psalm. "What a Friend We Have in Jesus" concluded the devotional service.

The president then called the house to order, and Layman C. M. Roberson introduced Rev. N. C. Ross, Louisiana, and Rev. W. P. Offutt, Kentucky, who made very encouraging addresses. The Nominating Committee's report was called for and upon submission was unanimously approved as follows: President, John L. Webb, Hot Springs, Arkansas; vice president at large, G. M. Roberson, Shreveport, Louisiana; 1st vice president, E. A. Graham, Daytona, Florida; 2nd vice president, A. T. Walden, Atlanta, Georgia; 3rd vice president, D. C. Harper, Chattanooga, Tennessee; 4th vice president, W. H. Falconor, Hot Springs, Arkansas; 5th vice president, Wm. H. Haynes, Chicago, Illinois; recording secretary, Nathan Roberts, Savannah, Georgia; assistant recording secretary, H. S. Bynes, Macon, Georgia; treasurer, J. E. Kuykendall, Bowling Green, Kentucky; chaplain, J. H. Smiley, Louisville, Kentucky; directors, Laymen John L. Webb, Nathan Roberts, J. E. Kuykendall, H. S. Bynes, L. G. Harris, E. A. Graham, D. C. Harper, and J. H. Smiley.

The vice president took charge and conducted the afternoon program. The first number was an address to the laymen by Rev. R. A. Mayfield, Arkansas, from these words, "Whoever compels you to go one mile, go two." At the conclusion of this very fine address, Mrs. Mayfield gave words of advice. Rev. M. L. Brown, Florida, and Rev. M. W. Withers, South Dakota, were introduced to the convention and made brief addresses.

The convention stood adjourned until the afternoon session.

AUDITORIUM—Laymen's Hour

The devotional services were conducted by Layman John H. Smiley. The president called the house to order and made introductory remarks, which were well received. He presented Editor B. J. Davis, of the Atlanta Independent, Attorney C. M. Roberson and others who made brief addresses, full of enthusiasm. President Webb called for registration of all the laymen, after which the officers' roll was read by the secretary and was approved by the body. The officers were then installed. The Finance Committee lifted an offering. The laymen voted that $200.00 be given the National Baptist Convention, Incorporated, of which it is an auxiliary.

Although short, this session proved full of interest.

There being no further business, the house adjourned.

SATURDAY—Morning Session

Chaplain J. H. Smiley led a very soul stirring devotional service. The president made his final 1931 call for the convention to come to order. He expressed his appreciation for the cooperation of the brethren of the entire nation, asking those present to return home with the determination to increase the membership and attendance at the national meeting in Cleveland next September and to strive to keep the layman spirit alive in the local church and community, and wishing all present Godspeed.

After this touching plea, the brethren responded with expressions of appreciation for the masterly way in which the president had conducted the sessions and expressed faith in his wise leadership. The program was submitted. The brethren all began singing "Blest Be the Tie That Binds," and gave the parting hand.

So ended the 1931 convention of the Baptist Laymen's Movement of the National Baptist Convention of America, Incorporated, until September, 1932, at Cleveland, Ohio. Final benediction.

JOHN L. WEBB, President
NATHAN ROBERTS, Secretary

ROLL OF DELEGATES OF THE LAYMEN MOVEMENT

ARKANSAS

State Laymen Convention, Hot Springs	$100 00
Roanoke Laymen League, Hot Springs	1 00
John L. Webb, Hot Springs	1 00
William Falconor, Hot Springs	1 00
Eugene Newton, Hot Springs	1 00
S. P. Nelson, Little Rock	1 00

DELAWARE

A. R. James, Wilmington	$ 1 00

FLORIDA

New Mt. Zion League, Miami	
Rev. J. B. Evans, Miami	
Marcus Brown, Miami	
E. A. Graham, Daytona	
G. L. Lewis, Tampa	

GEORGIA

Nalban Roberts, Savannah	$ 1 00
J. D. Williams, Shady Dale	1 00
Dempsey Purnell, Macon	1 00
J. W. Lyles, Cedartown	1 00
W. L. Hughes, Dublin	1 00
R. F. Norwood, Atlanta	1 00
A. T. Walden, Atlanta	1 00
L. G. Harris, Atlanta	1 00
H. C. Edwards, Atlanta	1 00
J. H. Hammock, Atlanta	1 00
H. L. Ferrell, Atlanta	1 00
J. W. Johnson, Atlanta	1 00
H. S. Bynes, Macon	1 00
H. S. Dixon, Bainbridge	1 00

ILLINOIS

William H. Haynes, Chicago	$ 1 00

KENTUCKY

J. E. Kuykendall, Bowling Green	$ 1 00
J. H. Smiley, Louisville	1 00
W. P. Offutt, Louisville	1 00

LOUISIANA

State Street Baptist Laymen, Shreveport	$ 5 00
Avenue Baptist Church, Shreveport	5 00
H. C. Ross, Crowley	1 00
C. M. Roberson, Shreveport	1 00

MISSISSIPPI

C. L. Topp, Jackson	$ 1 00

MISSOURI

Rev. John Goins, Kansas City	$1 00

NEW YORK

Rev. T. S. Harlen, Brooklyn	$ 1 00

TENNESSEE

E. W. D. Isaac, Jr., Nashville	$ 1 00
Fred Morris, Nashville	2 00
J. A. G. Finley, Nashville	1 00
D. C. Harper, Chattanooga	1 00

PROCEEDINGS

OF

The Thirty-first Annual Session

OF

THE WOMAN'S CONVENTION

AUXILIARY

TO

NATIONAL BAPTIST CONVENTION

OF AMERICA, INC.

HELD IN

ATLANTA, GEORGIA

September 9-14, 1932

Proceedings

WEDNESDAY—Morning Session

Atlanta, Georgia, September 9, 1931

The Woman's Convention, Auxiliary to the National Baptist Convention of America, Incorporated, met in its Thirty-first Annual Session at the Wheat Street Baptist Church, Rev. J. Raymond Henderson, Pastor.

Devotions were conducted by Mrs. H. T. Borders, of New Jersey, and the Devotional Committee. Opening song, "Leaning on the Everlasting Arms." Prayer was offered by Sister S. J. Fluker of Georgia, followed by the Scripture quotation repeated by all assembled "I was glad when they said unto me, Let us go into the house of the Lord." Mrs. D. A. Holmes, of Missouri, led in singing "The Old Time Religion." Mrs. E. Williams, of Illinois, following her testimony on "Being Led by Jesus," sang "Saviour More Than Life to Me."

The corresponding secretary, Miss Nannie Helen Burroughs, in preliminary remarks, called attention to the guide or program for devotions, stating that she wanted the guide followed religiously during the sessions, that the devotions for the entire week had been built around "The Lord's Prayer" as a theme, emphasizing the thought "Lord teach us how to pray." Hours for devotion, 9:30, 2:30, 7:30, were announced, and corresponding secretary stated that no one would be permitted to enter or leave the Convention Hall during the devotional period except at fifteen minute intervals. Miss Burroughs gave a short talk using as a basis the first group of words found on the program, "In Spite of Financial Depression, Kingdom Building Must Go On." Announcements and instructions were closed by singing a stanza of "O for a Thousand Tongues to Sing" and "Praise God From Whom All Blessings Flow," during which time a general hand-shaking was participated in by all present, thus closing the devotional period.

President Layten invited all officers to the platform also Mrs. M. M. Bethune who was given an ovation as she came forward. In her opening remarks, President Layten commended the women of Georgia, led by Mrs. Lethia L. Craig, Mrs. S. F. Brown and Mrs. W. F. McKinney, with the other workers, for the splendid spirit shown in their preparation for entertaining the Convention. She stated that if the Convention was not a success it would not be the fault of the good women of Georgia.

Reading of program. By motion, program was adopted with a provision allowing the president the privilege of making any necessary changes.

President Layten stated that during the thirty-one years of the Convention, this was the first one from which the secretary, Mrs. V. W. Broughton had been absent. She was absent because of a very critical illness, though somewhat improved at the last hearing. A communication from the secretary was read, expressing regret on account of absence and wishing for the Convention a splendid session.

The following named committees were appointed: Finance—Mrs. S. F. Lewis, District of Columbia, Chairman; Enrollment—Mrs. Ruth L. Bennett, Pennsylvania, Chairman.

Corresponding secretary made an observation with reference to registration, badges, etc. President Layten stated that the Convention would assume the responsibility of handling the badges, and that the Convention would also pay the deficit left on badges from last year. President also instructed messengers with reference to registration fees, advising that the Convention money could not be designated. Vice President Jessie C. Mapp was appointed to assist the Finance Committee in this matter.

States, including the District of Columbia, New York, Illinois, California, Pennsylvania, Virginia and New Jersey, being eligible for appointment to Enrollment and Finance Committees, the following named persons were appointed:

District of Columbia	
New York	Mrs. M. M. Kimbal
Illinois	Mrs. Nancy C. Davis
	Mrs. Lillian Chestnut

Mrs. B. C. Carter, of California, Mrs. Tucker of Pennsylvania and Mrs. Borders, of New Jersey, were asked to look after the appointees for their respective states.

The president made an announcement with reference to the National Subscription Tea, explaining the features of same and announcing various committees appointed to work for the success of the Tea.

Announcements of state meetings, committee meetings, meeting of the Young People's Department and a meeting of the Executive Board to follow the close of the session.

Offering taken, amounting to $2.60.

Vice President Edna Strickland requested officers to pay their registration fee of $5.00, and requested each state to report its quota of $100.00, same to be applied on fund for salary of corresponding secretary.

Morning session adjourned by repeating the Mizpah.

Afternoon Session

The afternoon session was opened with the devotional period conducted by Miss N. H. Burroughs and the committee. "Praise God From Whom All Blessings Flow" was led by Miss Burroughs with Miss M. Wood at the piano. Mrs. I. S. Powell, of Colorado, read the opening words from the Guide on "Our Father." Song—"Child of the King." Prayer was offered by Mrs. Corbett, of New York. Singing of the hymn, "Mere Love to Thee," was followed by a season of sentence prayers. Hymn, "Hold to God's Unchanging Hand," was sung. The closing prayer was offered by Mrs. E. T. Martin, of Illinois. Devotional period closed with singing "Holy, Holy, Holy!"

Mrs. M. J. Parker directed the singing of "Count on Me" with Mrs. W. F. McKinney, of Georgia, at the piano.

President Layten in her preliminary remarks invited all persons who were scheduled to appear on the Welcome Program to the platform. The president spoke briefly on the Subscription Tea, requesting Mrs. E. D. McGowan, the chairman of tickets and her committee to retire immediately after the welcome addresses and report back before the close of the session to give the necessary information with reference to the sale of tickets.

Mrs. Pearl Reese was presented by the president and gave the welcome address "On Behalf of the Baptists of the Fulton County Association."

Mrs. L. L. Craig, Chairman of the Committee on Entertainment was presented by the president and presided graciously during the Welcome Program.

Welcome "On Behalf of Baptist Organizations of the City" was given by Mrs. W. F. McKinney.

"On Behalf of Educational Institutions," Miss Cora Lee Finley.

"On Behalf of the Baptists of the State", Mrs. Sarah Fisher Brow

"On Behalf of Federated Clubs", Mrs. Ida F. Henderson.

"On Behalf of Other Denominations", Mrs. Mattie Morris.

"On Behalf of Southern Baptist Women" (White), Mrs. W. J. Neal.

"On Behalf of Interracial Committee of the South", Mrs. Kemper Harreld.

The president presented Miss Nannie H. Burroughs who ably responded to the warm welcomes that had been extended. She accepted the challenge which had been brought to the women, assuring the speakers that "we come to dedicate lives, to reconsecrate ourselves and to renew our loyalty to the Man of Galilee, and to the fine ideals for which the good women of the world stand."

At this point, President Layten again reminded members of the Convention that for the first time in the thirty-one years of the existence of the Convention, the secretary was absent. In response to her suggestion, heads were bowed in a moment of silent prayer, asking that God's will be done in the case of our beloved secretary, Mrs. V. W. Broughton.

Mrs. L. L. Craig, Georgia, presented Miss Rosa Lee Statham, State President of the Young People's Department, who spoke welcome on behalf of the State of Georgia.

Miss Julia Anderson, of Mound Bayou, Miss., presented the first vice president, Miss Mildred McTye, Detroit, Michigan, who responded to the welcome of the young people.

Announcements: Committee on Subscription Tea called to meet. Mrs. L. L. Craig invited the entire Convention to an informal tea given at the Liberty Baptist Church.

spect in which the president is held by her loyal followers. A group of young people yelled enthusiastically and sang to the president as she stood upon the platform.

President Layten, just before beginning her address, invited her pastor, Dr. Powell, to a seat on the rostrum.

In her address, the president requested that more emphasis be placed upon domestic training for young people, and that all try to acquire appreciation for education. In speaking of the depression and the general conditions as they exist today, she deplored the habit of the installment plan of buying and advised that all mothers save and teach their children to save. High tribute was paid to Dr. P. James Bryant and Mrs. Sylvia Jenkins Bryant, along with other sainted leaders in the work. The work of the Training School was highly commended and the workers urged to give their unqualified support and cooperation to this phase of the work. (See address.)

Following this most splendid address and after "Count on Me" had been sung, with Mrs. M. J. Parker leading, and Mrs. W. F. McKinney at the piano, a motion was made by Mrs. M. J. Fluker, of Georgia, seconded by Mrs. Ruth L. Bennett, of Pennsylvania, that the address be received and adopted. Mrs. H. M. Gibbs, of Alabama, suggested that the address be sent for publication to the Baptist Voice, and upon motion this amendment prevailed.

A number of persons spoke on the address and thanked the president for bringing such a wonderful message, among them being Mrs. E. T. Dean, of Illinois; Mrs. Mattie Bledsoe, Illinois; Mrs. Etta Henry, of Arizona; and Mrs. Richardson, of New York.

A motion prevailed, made by Mrs. T. E. Pollard, of Texas, seconded by Mrs. Goins, of Missouri, that the rules be suspended and that Mrs. Layten be reelected to succeed herself. The vote was unanimous.

At this time a presentation was made to President Layten by Mrs. Edna Strickland, from the State of Texas.

Report of Corresponding Secretary

Mrs. B. C. Carter, of California, in her presentation address said: "We present to you at this time a young woman who has not been surpassed in her line of work. She stands at the top in education, in oratory and in everything that stands out in ideal womanhood. She encourages us to go on. She is the earthly angel of the Baptist women all over the country. She guards us, protects us and cares for our interest."

The corresponding secretary was given a wonderful ovation and a group of girls from the Young People's Department led in cheers and songs.

Miss Burroughs gave a comprehensive report of the Training School. In her address she spoke of the untiring efforts of Field Secretary Whitfield and said that over $2,000 had been reported for the Training School during the year through the field secretary. She made many recommendations and urged that the young and talented women of the Convention be given a chance to serve in an official capacity along with being allowed to raise money for the work of the

Convention. She urged the women of the race to take part in the coming celebration in honor of George Washington, same to be held in Washington, D. C. Calling attention to the pantry shower for the Training School and to the type of pupils desired in the school were other interesting features of this extensive and far-reaching report. (See report.)

Song—"Higher Ground." Cheer after cheer followed this address and Mrs. W. F. McKinney in a very touching manner presented a beautiful bouquet of flowers to the corresponding secretary.

A motion prevailed, made by Mrs. Washington, of Georgia, seconded by Mrs. Sarah Harris, of Georgia, that the report be received and that recommendations be turned over to the Committee on Recommendations.

A motion passed, made by Mrs. H. E. Harris, of Georgia, seconded by Mrs. H. M. Gibbs, of Alabama, and others that the rules be suspended and that Miss Burroughs be reelected as corresponding secretary.

Offering taken.

Benediction by Reverend Sparks, of Texas.

Afternoon Session

A capacity crowd filled the auditorium of the church for the afternoon session known as the National Training School Period. The Negro National Anthem and "My Country 'Tis of Thee" were sung as opening numbers.

Corresponding secretary presented Mrs. Mary V. Parrish, of Kentucky, Chairman of the Board of Trustees of the Training School, who gave several brief bits of history connected with the school and told of the things for which the school stands, prefacing her financial report which was received and adopted.

Miss Burroughs presented Mrs. Mary McLeod Bethune, President of the Bethune-Cookman Institute, Daytona, Florida. She told of the many distinctions that have come to Mrs. Bethune as a leader, stating that she had served in many capacities, having been president of the National Association of Colored Women's Clubs and a member of the Interracial Commission on Race Relations.

In a very pleasing manner, Mrs. Bethune extended greetings from the womanhood of America, paying high tribute to such women as Lucy Laney, Charlotte Hawkins Brown and Nannie Helen Burroughs. Of Miss Burroughs she said: "For a number of years our good friend, your corresponding secretary has been extending to me a very cordial invitation to meet with you to know you better and to have you know me better. This is the first opportunity that has come and I come now to greet you and to express my profound appreciation for the great work that is being carried on by this great throng of women, allies to the National Baptist Convention, the largest Christian organization for women in the world.

"I am so happy to be one of you and to recognize the very definite part you are playing on the program of Kingdom Building, as is the slogan of your Convention. I am happy to bring greetings to you

from the womanhood of America. No race can rise higher than its women. When we look backwards, probably sixty years ago, we left at the foot of the hill, mothers and daughters alike looking for a way to lift themselves and bring themselves up to a platform of Christian service. I am so thankful deep down in my heart for what God has wrought. I want to congratulate your entire staff for the [illegible] you have stood by and the cooperation you have given in bringing [illegible] era of good feeling, but, my friends, I have come particularly today to pay a tribute of love and confidence to a comrade, to that matchless educator and leader, not only among Negro women but among women of the world—Nannie Helen Burroughs. I have come this afternoon to say that Nannie Helen Burroughs in my opinion is the best bet the Baptist world has today and I come to ask the Baptist world to get under her and help her carry the load. She has a contribution to make to the world and you will help her. The time has come for us to do our best. Let us put away strife and come together, have one mind and stand together. Let us stand behind our leaders. Know that the Great God of the Universe who has sustained us in days past and gone is able to sustain us today, if we ourselves will do our best. Be courageous and be proud of ourselves."

Her closing words were: "Let not the hours of this depression deceive you. Trust more fully, believe in God and more fully in ourselves. May God bless you, may God inspire you. May God cause his face to shine upon everyone of you and give you peace."

Congressman Oscar DePriest was eloquently presented by Miss Burroughs, in the absence of Dr. J. C. Austin, of Illinois, who had been programmed to introduce the speaker. She stated in her remarks that Mr. DePriest was instrumental in raising the largest amount of finance given at one time to the Training School, in the sum of $7,000.

"The Star Spangled Banner" was sung. In the Congressman's address he referred to Miss Burroughs and Mrs. Bethune as being outstanding educators. He stated that he found conditions better in the South than he had expected. He expressed unlimited faith in the Negro women. He stated that women were responsible for his being in Congress. He paid a tribute to Miss Burroughs and urged everyone to do her part in keeping the Training School open. He stated that when President Hoover appointed Miss Burroughs chairman of the committee, he honored America. In closing the Congressman said "The capitalists are teaching that there is no religion. Some are denouncing the church. We are not satisfied with America. The rights of our people are more important than any party organization. The whites have no better friend than the Negro but the whites are driving their best friends away from them. Negroes should cultivate vision. They should be good and loyal citizens. The Negro must learn to do the thing that will best help the American Negro.

Dr. J. C. Austin who arrived during the address of Mr. DePriest was presented and expressed regret as being absent at the beginning of the session. He told in an interesting manner of some of the experiences in the life of the Congressman. He complimented the address and commended the speaker for being a real American.

Announcements. Dismission.

Evening Session

Devotional Period. Hymn—"Guide me, O Thou Great Jehovah." Miss Burroughs read the evening word from the Guide and gave the opening talk on "Give Us This Day Our Daily Bread." Mrs. Richardson, of Maryland, led the opening prayer. "Steal Away to Jesus" was softly hummed with bowed heads. Mrs. Corbett led the closing prayer.

Hymn: "The Old Rugged Cross" and "Holy, Holy, Holy!" were sung after which Miss Burroughs turned the meeting over to the committee, Mrs. R. C. Carter, of California, in charge. Song—"How Firm a Foundation." Prayer was offered by Mrs. E. A. Wilson, of Texas. "Christians, Hold Your Light" was sung, while the Training School literature was passed.

Song—"I Shall Not Be Moved." The trustees of the Training School were invited to the platform. Report of Chairman of Trustee Board of National Training School. Mrs. Mary V. Parrish in her Preliminary remarks thanked members of the Convention for their kind expressions of sympathy extended her during her recent bereavement. (See report.)

[illegible] motion of Mrs. T. H. Y. Pollard, seconded by Mrs. Tobie Grant, of Georgia, report was received and adopted.

Mrs. H. M. Gibbs made an explanation with respect to a check that had been forwarded.

Mrs. Viola Versa Frye gave a splendid address on the Training School. She stressed three things that the school does for an individual, naming three A's in a girl's life.

1. Creates proper Atmosphere in the life of a young woman.
2. [illegible] birth to Ambition in the life of a young woman.
3. [illegible]ates right Attitude toward life.

Mrs. H. M. Gibbs, of Alabama, gave a short address, telling of the [illegible]on, work and plans of the Training School Committee.

Mrs. Mc Frazier Bates, of Arkansas, was presented, and she presented the [illegible]er of the evening, Miss Nannie H. Burroughs, who expressed her appreciation to the trustees for the very fine work done through the year. She told of the work of the Sewing Department and the [illegible] to make over old clothes or render "Thrift Service." She spoke of the accomplishments of the students of the Training School and asked that talented girls who were able to pay their way be sent for training.

Offering taken—$101.65.

Announcements.

Mrs. Sarah Fisher Brown presented to the Training School, from the churches of Georgia: 34 pairs of pillow cases; 1 sheets; 10 towels. [illegible] of meal. Announcements. Dismission by repeating the

FRIDAY—Morning Session

Devotional Period—Miss Burroughs conducting.

With bowed heads, "Sweet Hour of Prayer" was sung softly, after which Miss Burroughs read and gave the talk, emphasizing the thought "And Forgive Us Our Debts as We Forgive Our Debtors."

Dr. E. J. Echols, of Buffalo, N. Y., was invited to the platform.

While "Steal Away to Jesus" was sung softly, a series of prayers were led by Mrs. Golden, of Minnesota; Mrs. Borders, of New Jersey; Mrs. Carter, of California; Mrs. Trice of Illinois; Mrs. Flowers, of Tennessee, and many others.

Song—"Lord, I Want To Be a Christian."

Rev. Echols gave the quiet talk. In his address he said the whole matter of forgiveness is based on love. If we do not love, we cannot forgive. Love is the only thing that will abide, that will last throughout time and throughout eternity. Every child of God will seek to love God and you cannot love God except you love man. In closing he gave a beautiful illustration—emphasizing real forgiveness.

"Seeking for Me" was sung very softly. The closing song—"I Love to Tell the Story."

The regular order of business of the Convention was taken up—Vice President Strickland presiding.

Announcement of mail.

Mrs. M. J. Brockway, of Oklahoma; Mrs. S. J. Fluker, of Georgia; and Mrs. C. C. Cullars, of Illinois, called committee meetings giving time and place.

Selection—"Lift Him Up." A group of children from the Jenkins Orphan Home, Charleston, South Carolina, rendered two numbers: "I'm Going to Build on That Shore" and "You Must Be a Lover of the Lord."

Interracial Period

President Layten appointed Mrs. Adams, Mrs. Ida Frazier Bates and Mrs. Etta Versa Frye to serve as a temporary Committee on Observation of the meeting for the morning.

Vice President Strickland presented the corresponding secretary who introduced Mrs. W. J. Neal as being one of the most distinguished women of her day whose attitude toward humanity was not just a matter of words but the sense of justice she possesses works out each day in her actions toward all mankind.

Mrs. Neal brought greetings from the Southern Baptist women of Georgia and from the Southern Baptist Convention. She spoke from the subject: "How Two Races Can Work Together to Build a Christian Civilization." She brought out in a very forceful manner that it is our work to build whether we are building the Kingdom of God or building Christian citizenship. She said we must first accept our commission if we have the desire to cement our brotherhood. Using

the "Hand" to illustrate, Mrs. Neal emphasized her points using the five fingers as follows:

1st finger—We must come together in councils.
2nd finger—We must unsnarl our prejudices.
3rd finger—We must cultivate a loving, sympathetic, understanding heart, one for another.
4th finger—We must put the thing into action.
Thumb—Represents communion with God.

President Layten next presented Mrs. John Hope, who spoke on the progress made by the Interracial Committee. She stated that for the past twenty-three years she had done social service work. She gave a review of the organization of the Commission on Interracial Cooperation stating that she had written and talked much about: (1) The servant problem, (2) Travel, (3) Mob law, (4) Health, (5) Franchise.

She told of the experience of Mrs. Charlotte Hawkins Brown in a Pullman car, which made it possible at that time to begin or start the Commission on Interracial Cooperation. She paid a tribute to Mrs. Luke Johnson, deceased, and spoke of Mrs. Ames upon whom the mantle had fallen. She stated that Mrs. Ames had been instrumental in causing a charter to be refused the Black Shirt organization. She also stated that Mrs. Ames had organized in every Southern State an Anti-lynching League. In closing, Mrs. Hope advised that if we can get the ear of the Southern white woman we most surely will be helped and will receive cooperation in our work.

At this point, Mrs. Neal suggested that a message be sent to Dr. W. W. Alexander, a man who has been untiring in his work on the Interracial Commission, and whose son lay critically ill, and that the message express our appreciation for his great interest in our behalf, and our anxiety and sympathy because of the illness of his son.

Miss Burroughs made the motion, which was seconded by Mrs. Gibbs that same be done.

Solo—Miss Margureite Wood—"I've Given My Heart to the Lord and I Wont Turn Back."

Reading of journal.

By motion of Mrs. S. Barnes, seconded by Mrs. M. Hunter, of Illinois, with one correction, journal was adopted.

Law Enforcement Period

Vice President Strickland presented Mrs. C. C. Cullars, of Illinois, who presided during the Law Enforcement Department Period.

Mrs. Cullars presented Mrs. Golden, of Minnesota, who gave a demonstration on the White Cross Department as a means of stimulating the interest for the Hospital in Africa and supplies for same. She asked that the workers make bandages for this department to be sent to Africa.

Hymn, "Jesus Keep Me Near the Cross," was sung.

Chairman Cullars next presented Mrs. Tobie Grant, Probation Officer of DeKalb County, who spoke at length on the Probation Law. She gave an interesting account of her work, stating that it was voluntary and without compensation. Some experiences which she had encountered in her territory were cited to show the system of Law Enforcement. Mrs. Grant stated that 95 per cent of the white men and women of the State of Georgia stand for Law Enforcement.

Mrs. T. E. Y. Pollard, of Texas, made an appeal to the women for quietness and order.

Chairman Cullars made a partial report on finance, amounting to $28.50. (See report).

By motion of Sister Anderson, of Alabama, seconded by Sister E. T. Dean, of Illinois, report was received and adopted.

Mrs. E. A. Carter was given three minutes time in which she made an announcement with reference to a Student Girls' Center of Atlanta, stating that the Center could house at a very nominal fee any student girl who felt unable to pay regular board, etc., in the schools.

Citizenship Department

Mrs. Gertrude Rush, Chairman, was presented and gave a demonstration. In her preliminary remarks, the chairman stated that government is an ordinance of God for he ordered that there should be government and law. She stated that law is based upon justice or the Golden Rule. She said that many people who are Christians keep away from politics, and many who enter the political field leave their Christianity at home. Discriminatory laws are being passed and when the Christians awake and see to it that Christian characters are elected to office, the people will have a fair and impartial trial. While "Marching Through Georgia" was played, states marched across the stage, casting their ballots. Total amount reported, $10.00. (See report.)

Announcements.

Mrs. E. D. McGowen, of Mississippi, was introduced by the president, as Chairman of the Sale of Tickets for the Subscription Tea and she requested that tickets be purchased immediately by those who expected to attend.

Mrs. V. T. Hill requested that all departments be prepared to make reports in the afternoon session.

Offering—$3.20.

Announcements.

Benediction by Rev. George McNeal, of Kansas, who presented his wife to the Convention before pronouncing the benediction.

Afternoon Session

Promptly at two-thirty o'clock, the corresponding secretary called for order, and with Miss Wood playing softly "Holy! Holy! Holy!"

Devotional Period was opened. With bowed heads, one stanza of "Jesus Saviour, Pilot Me" was sung, following which "More Love to Thee" was softly hummed.

In her opening remarks, the chairman said "We have come for the noon watch, we have come for midday refreshment, we cannot go through a whole day without stopping. Just as it is true of our physical strength so is it true of our spiritual strength. Even though we may not consciously stop, there must be a pause for renewed spiritual refreshment." She read the talk from the Guide on "And Lead Us not Into Temptation."

Mrs. Corbett led the opening prayer. Mrs. Richardson prayed while "Sweet Hour of Prayer" was softly sung.

Sentence prayers were offered by Mrs. C. C. Cullars, Mrs. E. Williams, Mrs. S. F. Ming, Mrs. V. T. Hill, Mrs. T. E. Y. Pollard, Mrs. Hicks and Mrs. R. E. Anderson.

Mrs. M. H. Flowers, of Tennessee, led the closing prayer.

"The Old Rugged Cross" was led by Miss Wood.

"Hold to God's Unchanging Hand" and "Holy, Holy, Holy" were sung to close the period.

Vice president called for the regular order of business.

Announcement of mail.

Music, "Higher Ground," led by Mrs. W. F. McKinney, of Georgia.

Mrs. E. E. Whitfield, Home Field Missionary of the Training School, was presented by Mrs. H. M. Gibbs, of Alabama. Mrs. Gibbs stated in her presentation that Sister Whitfield is one of the best workers and the most wonderful woman in the world, untiring and most self-sacrificing in service.

Sister Whitfield gave a splendid address. In her preliminary remarks she expressed her appreciation to the pastors throughout the country for their splendid cooperation and for the help they had given. Her address was given as "A Glimpse of the Field." (See report.)

Song, "Sweet Hour of Prayer."

Mrs. John Hope, who had spoken briefly during the Interracial Period of the work of Mrs. Ames, was again presented, and introduced Mrs. Ames.

Mrs. Ames spoke on "The Activities of White and Negro Women." She said that the matter of adjustment of race relationships lies largely in the hands of the women of both races. First, we are the mothers of the children of the next generation. We teach them in the home, we instruct them in the schoolroom, we teach them in the Sunday school. If we can implant in the children of this country the spirit of cooperation, sympathy and the right attitude toward all people so that it becomes a part of them and a part of their thinking and conduct, we are reasonably sure of solving the question of adjustment.

"We can't wait for all of the racial adjustments that our children will make. It is not enough for the main part of this work to be left to white women. We must bring both races together so

that we can see the problems that confront the Negro women and so that we can see the contribution you are making to our civilization. The whole basis of the Interracial Commission is that white and Negro women may see in each other the struggle of personality to show itself."

Mrs. Ames gave detailed facts with reference to the League against lynching and declared that the white women of the South have fully decided that lynching shall cease in the South. In conclusion she said: "I pledge myself and pledge the women of the South that we will not fail, for I think in the working out of this racial cooperative adjustment, we will come to the tap-root of the whole thing and the results will be well worth the effort."

Mrs. L. L. Craig announced that for the first time she was presenting to the Convention while it was meeting in Georgia, a feature of her Department—the Sunbeam Band. Mrs. N. W. Crawford was presented and gave a most wonderful demonstration, with a large group of children, of the work of the Sunbeam Band. The opening number featured an exercise in which mention was made, in beautiful poetry, of the officers of the Convention. The second feature was given in the form of "Stories of Old Hymns." A solo—"Trust and Obey." A reading was given following which a chorus by the Sunbeam Band of the Butler Street Church, Atlanta, Ga., was sung with Julian Williams, of the Wheat Street Church, at the piano. The last number on this fine program was the yell of the Sunbeams, led by two little boys, members of the Band.

A motion prevailed, made by Mrs. H. M. Gibbs, seconded by Mrs. T. E. Y. Pollard, that the report of Sister Whitfield be received and at some time before the close of the Convention, some gesture of appreciation be shown the field missionary.

Mrs. Homer Turner, of the First Baptist Church, of Atlanta (white), was introduced by Mrs. Craig and spoke on "The Kind of Leaders We Should Have for the Sunbeams, and the Best Way to Gain and Hold the Interest of the Children." In an interesting way, Mrs. Turner brought greetings of love from every Sunbeam worker of the city and explained that the keys which get and hold the interest of the Sunbeams are:

1. The Key of Home Cooperation.
2. The Key of Place of Meeting.
3. The Key of Precession Work.
4. The Key of a Program.
5. The Key of Games and
6. The Skeleton Key of Always Keeping the Sunbeam Busy.

She stated that successful leaders must be consecrated, must have a passion for souls, must visit the homes, and must be praying women.

Mrs. Mary B. Hill, of Dayton, Ohio, was next introduced and told a story, in a beautiful way, to the children about "The Wish of a Penny." The second story was about "Little Joe" and illustrated the good and bad heart.

Announcement was made by Mrs. Craig of the torchlight parade and the service and program of the Young People's Department for the evening session after which the meeting was turned over to the president.

Mrs. H. M. Gibbs, of Alabama, made a motion that all officers, including first and second vice presidents, treasurer, parliamentarian, assistant secretary, historian, field secretary of the Woman's Convention, be reelected and that Mrs. Ida Frazier Bates, of Kansas, be elected as recording secretary.

Upon the suggestion of President Layten that because of the severe illness of Secretary Broughton and out of respect of her thirty-one years of faithful service that no change be made at this time in the office of recording secretary, all officers were unanimously reelected.

A motion prevailed, made by Mrs. M. E. Goins, seconded by Mrs. S. J. Fluker and others, that Mrs. V. B. Broughton, secretary, be given a post card shower and that Mrs. Wells, of Alabama, be included.

A telegram was read by Mrs. C. D. Trice, coming from her sister, Mrs. Maxwell Steele, of Illinois, telling of the accident which prevented her party from reaching the Convention.

Offering taken.

Announcements of telegrams and letters.

Announcements of meetings.

Benediction pronounced by Dr. J. E. East.

FRIDAY—Evening Session

Miss Burroughs conducting; with bowed heads "Sweet Hour of Prayer" was sung. The evening watch was read and the comment made on "Deliver Us From Evil" by Miss Burroughs. "Nobody Knows the Trouble I've Seen" was sung by Miss Wood.

Mrs. G. Richardson, of New York, led in prayer. Sentence prayers were offered by a number of persons, following which "Hold to God's Unchanging Hand" was softly sung. Prayer was offered by Mrs. M. H. Flowers. One stanza of "I'm Going Through" was sung after which Rev. Smith, Pastor, Metropolitan Baptist Church, Washington, gave the quiet talk. Dr. Smith emphasized the fact that leaning over against health there is sickness; over against pleasure there is pain; over against wealth there is poverty and over against good there is evil, therefore it is necessary for us to pray "Deliver us from evil." He said that we are going to be delivered from evil in proportion as we give ourselves to good. He admonished that we give ourselves wholly to Jesus. The quiet talk was closed with prayer after which the hymns: "Nothing Between", "Holy, Holy, Holy," "The Old Rugged Cross" and "Count on Me" were sung, led by Miss Wood.

Young People's Period

To the strains of "Hold the Fort, for I Am Coming" several hundreds of young people of all ages, marched into the Convention Hall with lighted candles. Corresponding secretary suggested that the older people sing to the children "Stand Up for Jesus."

Mrs. L. L. Craig, the directress, gave the opening remarks, and prayer was offered by Dr. L. G. Jordan. Mrs. Etta Versa Frye presented Mrs. Z. Anderson who greeted the representatives for her department. A splendid program was rendered by the young people. (See minutes of Young People's Department.)

SATURDAY—Morning Session

At 9:30 o'clock, Miss Burroughs announced the hour for devotionals. "We Praise Thee, O God" was sung after which she gave the talk on "Thine Is the Kingdom, the Power and the Glory."

Prayer was offered by Mrs. Richardson. Song, "Jesus Met Me." Prayer by Mrs. Etta Henry of Arizona. "Great Day" was sung as prayers were uttered by many who felt the outpouring of the Holy Spirit.

State Directors' Period

Vice President Strickland invited all state directors to the platform to tell of their progress and problems.

Song, "Heavenly Sunshine." Mrs. H. M. Gibbs was appointed as time-keeper and each director was allowed three minutes for report. The following named directors spoke of their work and asked the prayers of the Convention for their field of labor: Mrs. S. F. Brown, Georgia; Mrs. R. E. Pitts, Alabama; Mrs. I. A. Drew, Arkansas; Mrs. I. S. Powell, Colorado. Florida was represented by Mrs. P. H. Hill, Florida State Evangelical Missionary, who read her report (As found in Appendix), and at the close presented two ($2.00) dollars as a token of love from the Better Boys and Girls' Group in the State of Florida to President Layten. Mrs. Etta Henry, Arizona; Mrs. S. F. Fluker, Georgia; Mrs. E. T. Dean, Illinois, who closed her remarks by singing "How About You?"

Announcement was made with reference to the Tea, and directions given for reaching the campus.

Dr. J. C. Jackson, president of the New England Baptist Convention, was presented and greeted the workers.

The following named study books were suggested for missionary societies by Miss Burroughs: (1) The New Africa; (2) The Challenge; (") God and the Census; (4) The Adventures of Mr. Friend; (5) Black Treasure; (6) Money—the Acid Test; (7) The Topic Cards.

Miss Burroughs stated that the reason for the omission of the name of Mrs. C. D. Robinson, of California, from her report was because of the fact she had become confused as to the date of her passing.

Mrs. B. C. Carter gave an account of the passing of Mrs. Robinson and told how much she is missed from the ranks in California.

Mrs. L. K. Williams was presented and spoke briefly, urging the workers whom she greeted and who come from the different parts of the country to give their best service.

Mrs. V. T. Hill, Director, was called and the Clock Plan Rally conducted. (See Report.)

Announcements.

Report of Committee on Recommendations. (See Report.)

By motion of Mrs. L. C. Delony, seconded by Mrs. M. J. Brockway, of Oklahoma, report was adopted.

Mrs. V. B. Floyd, of Florida, was introduced and presented to Mrs. Hill a beautiful wrist watch as a token of love from the young people of Florida. Mrs. P. H. Hill also presented a token to both presentations. Mrs. Hill responded graciously.

Announcements.

Meeting of the Executive Board was called for two-thirty o'clock.

Assistant Secretary, Mrs. Goines, called the roll of the Executive Board Members in response to the request of the president.

Dismission.

SATURDAY AFTERNOON—National Subscription Tea

In the afternoon, several hundred persons gathered on the beautiful campus of Spelman College to attend the first subscription Musical Tea which was sponsored by the ministers' wives. All visitors were presented to the officers of the Convention who formed the receiving line, immediately following which they were served refreshments and ushered onto the campus where a social hour was enjoyed. Promptly at eight o'clock, the officers led the way to Sisters' Chapel where a splendid musical program was rendered as follows:

Organ solos—"Largo" from World Symphony by Dvorak and "Romance" by Rubenstein—Prof. Kemper Harreld, Atlanta, Georgia. Violin—"Obertass" by Wieniawski—Miss Dollie Latimer, Atlanta, Ga. Soprano—(a) "Queen of the Night" by Mozart and (b) "The Shepherd's Sotg" by Watts and (c) A spiritual—Miss Hortense Love, Chicago, Ill.; Piano—"Rigoletta Paraphrase" by Liszt—Miss Josephine Harreld, Atlanta, Ga.

Organ—"Adoration" by Borowski—Miss Celestine Shambrey, Los Angeles, California.

Following the program, Miss Reid, President of the College, was presented and expressed her pleasure at having the delegates and friends on the campus. President Layten expressed thanks for the use of the grounds and buildings and also appreciation for the splendid effort of Mrs. W. F. McKinney and her committee in presenting

the musical. Vice President Mapp also expressed appreciation on behalf of the Woman's Auxiliary for the fine results obtained through the first subscription Tea.

Dismission.

SUNDAY—Morning Session

Following the morning devotions led by the choir, President Layten presented Dr. R. L. Bradby, of Detroit, Michigan, who delivered the message, using as his text: Luke 5:5-7. The speaker emphasized Failure, Faith, Fullness and Fellowship. He stated that God knows failure and knows what success is. He said that when we put forty and fifty thousand dollars into church buildings and equipment just for a preaching service, it is failure. He cited the faith of David, the faith of Job, the faith of Paul. He urged that his hearers have faith in one's self and faith in the cause we represent. The point of fullness he said meant sometimes that our churches are full of members but many of them are not used in Christian service. From the point of fellowship this lesson was taught: A church that loves God and is in fellowship with him and with your fellow men does not segregate. Real fellowship means that I feel myself no larger than you in the sight of God. Real fellowship means that I'll share what I have with you if you are in need. Dr. Bradby closed this very helpful message with prayer after which the choir sang "Great Is the Lord."

Announcements were made by the pastor, Rev. Henderson, and several visiting ministers introduced.

President Layten called the Woman's Convention to order following the morning service, for completion of business.

Reports.

Report of Young People's Department was made by Mrs. L. L. Craig. Mrs. Craig thanked the workers for the cooperation given her and asked for their future assistance in making this a bigger and better department. (See report.)

By motion of Mrs. S. F. Brown, seconded by Mrs. Richardson, report was adopted and Mrs. Craig given a rising vote of thanks.

Report of Finance Committee made by Mrs. S. F. Lewis. (See report.)

By motion of Mrs. Scott, of Texas, seconded by Dr. Kneeland, of Tennessee, report was received. A question of information was asked by Mrs. S. F. Brown with reference to money sent up to Training School being designated for representation money.

Following several questions on this matter as to the Constitution, Mrs. Mapp, Chairman of the Committee on Revision of Constitution, stated, that the Constitution was adopted at the session in Louisvile, Ky., in 1928, and that it is a general understanding that representation money in any organization could not be designated and that there was no provision to this effect in the Constitution because of the general custom.

After a lengthy discussion, pro and con upon the Constitution and the designation of moneys sent, Mrs. B. C. Carter made a motion that

the Constitution be made in printed form one thousand (1000) copies and that the one thousand copies be sold. (Motion passed.)

A motion prevailed, made by Mrs. M. V. Parrish that a Committee on Revision of Constitution be appointed. Committee by president as follows: Mrs. J. C. Mapp, Mrs. Ida Frazier Bates, Mrs. S. F. Brown, Mrs. M. J. Brockway, Mrs. H. M. Gibbs, Mrs. E. D. McGowan, Mrs. L. Arlington Wilson, Mrs. M. V. Parrish and Mrs. Ruth L. Bennett.

Report of Enrollment Committee was made by Mrs. Ruth L. Bennett, Chairman. Upon motion of Mrs. S. F. Brown, seconded by Mrs. Richardson, report was adopted. (See report.)

Benediction was pronounced by Rev. J. H. Gadsden of Georgia.

Afternoon Session

A joint session was held with the general Convention. The Missionary Mass Meeting—at city Auditorium.

Evening Session

The Convention was called to order at eight o'clock with Vice President Mapp presiding, who turned the program of the evening over to Miss Burroughs.

Rev. W. S. Ellington, Nashville, Tennessee, conducted the devotionals. He read Psalm 91 and offered prayer. The congregation sang "All Hail the Power of Jesus' Name" and several other hymns with Mrs. W. F. McKinney at the piano.

Rev. Arthur Payne, Pastor of the Mt. Enon Baptist Church, Baltimore, Maryland, was presented and delivered an address on "Music, its Place and Power in the Christian Church." He stressed the importance of singing as a means of aiding in worship. Luther included music in his 95 theses. Wesley wrote more than 600 hymns. His climax was expressed in the statement "Religion must sing or die."

Mr. J. H. Smiley, National Gospel Singer, sang "I Don't Feel No Ways Tired." He sang as an encore "Smile," and had the congregation to join in the chorus.

A trio, Mmes. Parker, Russell and Randle, from Arkansas, sang "Hear Our Prayer" by Excell.

Mrs. Viola Oliver of Savannah, Georgia, sang charmingly "I Will Extol Thee, Oh Lord." The choir of the Tabernacle Baptist Church, Augusta, Georgia, sang "Omnipotent" by Schubert, Mrs. E. L. Stewart, directing, Miss Mable Simmons at the piano, and Miss Mattie Bell Hall serving as soloist.

Church offering was lifted by the pastor, Rev. J. R. Henderson.

Miss Wood of the National Training School sang "Some of These Days" and "Plenty Good Room."

Selection, "No Hiding Place," sung by the Tabernacle Choir.

A contribution was taken for the secretary amounting to $8.35.

Motion prevailed to supplement same to amount to $25.00.

Partial report of the Subscription Tea made by the president in the amount of $80.60.

Report of the Committee on Observation.

President gave the closing remarks and the benediction was pronounced by Rev. J. R. Henderson.

ANNUAL ADDRESS

MRS. S. W. LAYTEN, President Woman's Convention; Auxiliary National Baptist Convention

ATLANTA, GEORGIA

SEPTEMBER 9 - 14, 1931

A few years ago, in a railroad office, I picked up a bulletin, "Progressive Atlanta," and was charmed by the beautiful description given of Atlanta, situated near the foothills of the Blue Ridge Mountains so close to the Chattahoochie River that it furnished the city its supply of pure, clear, wholesome water. Atlanta has an altitude greater than any city of its size in the eastern part of the United States, has thus insuring modified heat and cool nights in summer. The bulletin called special attention to the favorable health conditions, to the business, transportation, mail and freight facilities, its hotels, magnificent residences, choice home sites; that Atlanta is a great educational center. The bulletin could not have foretold what has happened—that Atlanta would have the largest university in the country devoted to the education of Negroes, of which our own Dr. John Hope is president. The bulletin stated that this city is in the center of a territory rich in mineral and natural resources; that no visit to Atlanta is complete without seeing one of the world's wonders, Stone Mountain, the largest solid rock in the world. All this and much more that I cannot remember was told to attract people to this fine city to which the National Baptist Convention with its large constituency has come as humble Christians, for a few days, to present a program and transact business for Him who said, "And I, if I be lifted up, will draw all men unto me." May our highest ambition be to lift Him up while here.

We could not come to Atlanta nor assemble in the Wheat Street Baptist Church without looking back to the organization of the Woman's Convention, and to those who were active in its formation. I am thinking now of Rev. and Mrs. P. J. Bryant. Sylvia J. Bryant, one of the original members of this Convention, was also the first vice president. She was a woman of strong character, unusual ability and fine training, being a graduate of Spelman. Her accomplishments were many, among them her gift and knowledge of parliamentary usage. She was as versed as Roberts in his own text books. As an associate officer she could always be trusted and relied upon; she was loyal, she was most helpful as a counselor, was a true friend. She loved this organization and visioned its possibilities. Rev. Bryant, the former pastor of the Wheat Street Baptist Church, was one of the most brilliant men of his time, and was always hailed as a friend of the Woman's Convention. Today we are standing on sacred and historic ground. This church is the scene and arena where these fine Christian co-laborers of our lives lived, loved, worked and made many sacrifices for Atlanta, for the denomination, for us, and

above all for the cause of Christ. I believe they are very near today and looking with approval upon our progress and what we shall do in this meeting. Rev. Bryant in those days in his prime was a younger man than his contemporaries. He was young when called to pastor the Wheat Street Baptist Church. This church seems to prefer young men, as is demonstrated in its call to Dr. Bryant's successor, another young man of high and lofty ambition. I refer to Rev. J. Raymond Henderson, who has worked faithfully with the Woman's Local Committee preparing for our entertainment. May his service be beneficial and prolonged in the Wheat Street Baptist Church of Atlanta.

ITINERARY

The August Mission Herald gives a story of my work on the field, but I think I should give you an abbreviated report here. An invitation from the Louisiana Baptist State Convention made it easy to arrange a trip via Atlanta where I met and conferred with the local committee (then making preparation for our coming) and made plans for the Tea, which we believe is going to be a success. It was worth sweltering in the heat and facing any discomfort to have met those dead-in-earnest women, so happy in their work. The chairman of this committee is Mrs. Lethia Craig, whose fertile mind and executive ability have proven her to be the right woman in the right place. Working with her, directing the forces of the State of Georgia, is our own indefatigable and only Mrs. Sarah Fisher Brown, chairman also of the Tea Committee of Arrangements. Associated with these women, I met representatives from the Atlanta churches, club women, fraternal societies' women, teachers, all uniting under Craig leadership to make our stay pleasant and our meeting place comfortable.

From Atlanta, my appointments in Alabama were arranged by Mrs. H. M. Gibbs, State president. A meeting was held in Montgomery where Mrs. Gibbs lives and in Birmingham all arrangements were in the hands of Mrs. J. W. Goodgame. The first ticket for the Tea was purchased in Mrs. Goodgame's meeting by Mrs. Mattie L. Mitchell, a Methodist lady.

From Alabama, I went to New Orleans where the Baptist forces of this state assembled in fine array. Rev. Luke Allen was elected as the successor of the late Rev. W. M. Taylor. I was privileged to preside during the delivery of Sister Wells' annual address and re-election as president.

From Louisiana I went into the Delta to Belzoni, where the great body of Mississippi Baptists met in annual session. Mrs. E. D. McGowan is the honored president of the Woman's Auxiliary. I met the Young Woman's Department, which rendered a very fine program under the direction of Mrs. Covington. Mrs. Cosey, Miss Turner, Sister Walker, Mrs. Whitfield and the other good women were active in their respective offices. Mississippi can indeed be proud of her daughters.

Mrs. M. S. Eddins, vice president of Tennessee, arranged the Memphis meeting which was representative of the churches of that section. Miss Lucy Campbell returned from the Sunday School Congress to be with us, and rendered choice music. Dr. Fannie Kneeland and Mrs. T. O. Fuller lent their influence and co-operated in making this another opportunity to strengthen the purposes of our program.

I passed through St. Louis, Mo., but did not stop, and on to Colorado where a meeting was held with the missionary society of the Trinity Baptist Church of Colorado Springs under the leadership of Mesdames Walker, Jones and Greer. These women deserve great commendation for their efforts and struggles to keep the work of our Convention alive there. A conference was held with Rev. and Mrs. L. S. Powell, of Denver, who came down to see me. Mrs. Powell is now president of the Woman's Auxiliary to the Inter-Mountain States Convention. Her work covers a vast territory where it is much needed in those isolated and far-away sections. People are for months without churches and spiritual administration to lighten these dark places. I hope our National Baptist Convention and our Woman's Convention through its Home Mission Committee may at some time be able to contribute something toward having a missionary on this field. Mrs. Powell had already organized

a group working on the program for this year. Vice President Mapp visited the annual session of the Inter-Mountain States Convention and was very helpful to this body in many ways. Mrs. Mapp was also to make contacts for our work in Nebraska and other western sections. I am sure interest will develop from the seed sown on this part of the field and will prove very telling in this Convention.

My return gave me an opportunity to meet the Illinois workers in Chicago, under the direction of Vice President Mapp and State President Eva T. Dean. The Bethlehem, New Era and Union Associations were represented at the large meeting as also were churches of Chicago. I am certain the result of these meetings will prove helpful in returns for the several departments of our work, and also the spiritual uplift we received by meeting and praying, praising and petitioning the One whose cause we are laboring to push forward in every way. Mrs. Mapp is a wonderful and helpful co-worker and knows how to make things go.

DEPRESSION

Almost every part of the world has felt this economic depression (unemployment)—some parts more than others. Along with this has been the reaction from other countries of revolution, political disturbances, varied upheavals, religious agitation. In our own land there is an increase in crime, lawlessness, bread lines, lack of stability in business, uncertainty, until we are asking, "What next?" Bread winners are losing their jobs; many workers who were considered fixtures in their various positions have been laid off; the thrifty who were happy in the experience of acquiring homes while laboring have been turned out, and unable to meet obligations, have lost the earnings of years. Banks and building and loan associations have squandered the savings of others, who are now hopeless, some to the extremity of taking their own lives; discouragement, hopelessness, hunger, horror and dread now companion with crime and wanton abandon and are stalking boldly through our communities and we are unconsciously asking, "What is ahead?" This is a dark picture, but, nevertheless, not overdrawn. These conditions of unemployment probably react with greater hardship on our own racial group (and were it not for the ingenuousness of colored women, and the cheerful spirit of colored men, suffering might now be more intense) that has not yet had time nor opportunity to create capitalists or moneyed corporations which might in a crisis like this come somewhat to the rescue. Criticism and chastisement are due those who've been improvident and squandered their opportunity; unsympathetic and harsh critics and well intentioned correctionists would probably point to the glitter and glow which many of our large cities and towns may display. But remember the expensive automobiles, the fine homes, the rich apparel have largely been the result of the instalment plan, and the curse of the agents of these instalment houses, who hound, entice and paint such attractive word pictures that they would deceive the very elect. I venture to say that if the righteous can save the world and get it on a suitable and workable basis, the Negroes will profit by this very hard experience and learn some sense.

I would not have you think that at this point I am offering a solution for the present situation or pitting my own judgment against the scientific and experienced minds of the wordly wise. As a group we might help ourselves by pooling some of our interests in the conservation of commodities by the organization of labor and the investment of our earnings. This season nature is sympathetic in over producing. Following the examples of others, churches and clubs could seek contributions of fruits and vegetables and have certain days when these women who are unemployed may come and can and preserve and store away for the cold and hungry days of winter. Potatoes and cabbage, turnips and such vegetables can be stored away. We have held the field of unorganized phases of work. Why not develop these and standardize them? I refer to domestic and personal service—the Negro's unquestioned field—which the ordinary white worker does not seek. I consider myself a pioneer in the realm of social work. Before many of the present advocates or workers in social procedure got started I was organizing and advocating the organization of domestics, the standardizing of that kind of work—the establishment of domestic training schools. I was doing this work for more than a quarter of a century. I did not always get encored heartily, but often severely criticised. I am still at the same corner with many recruits. We must also learn to place the proper estimate upon honest toil and the saving of money earned by it. Give an honest day's work for an honest day's pay; learn the value of a penny, for "a penny saved is a penny earned." Acquire genuine appreciation for education and the returns it can bring in bread winning. Everybody has a theory and a solution for the present situation. Some say it is due to over production; others say it is the result of invention; some blame the Volstead Act. Dr. VanDyke says: "This depression is a hang-over; it is not a catastrophe, it is a corrective; that we live today in a world of new habits, new wants, new jobs, new industries, and that we need a more humane spirit in the conduct of business, and a new and trained leadership to forces of Government." My theory is not new nor original, but it is true, it is certain.

"Stability is sorely lacking in many phases of life in every part of the world. Storms—economical, political and spiritual—have been beating upon the nations. Our Lord was a carpenter and builder. He was aware of the value of roofs and walls in times of storm, but knew the primary and predominant importance of foundations—that stability can only be obtained when men build upon something firm and lasting. Knowing also that the truths embodied in his words formed such a foundation, he said, "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock." (Bible Society Record.)

Watchman, What of the Hour?

WHITE BAPTIST CO-OPERATION

Shortly following the close of the Civil War and the emancipation of Negro slaves, the Northern Baptists, through the American Home Mission Society and the Women's Home Mission Society sent teachers south to instruct the freedmen. (Among those pioneers was the sainted Sister Joanna P. Moore.) This work became so necessary and encouraging that the opening of mission schools soon followed. One of them here in Atlanta—Spelman—had its beginning in a prayer meeting in the basement of the Friendship Church, of which Dr. E. H. Carter is now pastor.

"A few eager Negro women gathered in a basement of a church in 1877 to learn how to read the Bible under the tutelage of Misses Giles and Packard. Now hundreds flock to our Negro schools and colleges of the South. Spelman, a Grade-A college, heads the list of 10 schools where 56 teachers give every form of instruction, ranging from advanced college work to the fourth grade." (From "A Thousand Facts") The faculties of these institutions were composed of consecrated, unselfish, sacrificing white men and women, who suffered almost as much from ostracism and prejudice as did the Negroes among whom they labored. These pioneer and missionary teachers, such as Dr. Lyman B. Tefft, Dr. Daniel Phillips and Prof. Andrew Jackson Steele, labored year after year, teaching, training and religiously instructing the freedmen and their descendants. A few lived to see some of the fruits of their labor in the rapid development of cultured Christian homes, thousands of graduates from such schools going out as teachers, preachers and leaders among their own people. As the few years passed, education in the South and Southern States became recognized as a necessity for State progress and amicable race relations, and it became the self-imposed duty of the States to provide public education for Negroes as well as whites.

Negroes under such environment have made unparalleled progress, having in sixty years decreased their illiteracy and its attendant handicaps sixty-six per cent. Gradually these trained and educated Negroes were promoted as teachers—some as members of faculties of the schools of the Home Mission Board. This was the logical and practical thing to do. Naturally much specu-

lation and discussion have followed about the management of these school
and the advisibility of having entire Negro faculties, etc. Perhaps the c
quests for such changes have been too much emphasized and premature
the ultimate good of Negro education. Then the coming of the World W
changing the whole world, very suddenly transferred Negro population fr
the rural to urban sections and largely from the South to the North, changi
likewise economic and industrial conditions to the extent that
board, the Women's Home Mission Society, made some changes in policy,
extension of educational work in the South, and in the North opening cente
for religious, industrial and recreational training in large cities, where
Negro population had increased, thus helping the migrant Negroes to
adjusted to their new environment. In several of these cities Negro worke
were employed to carry on this kind of work in the newly organized cente
among their own people. The result of this work cannot be estimated.
sections have been morally improved, children and youth been protect
impressions made in character because of the oversight and instruction g
them during hours when they would otherwise have been
tempted. These children have carried back to their homes les
gestions which have helped to improve the homes in a new
fired. Lonely mothers have been cheered, instructed and helped through
ter meetings and visits.

But a too sudden change is coming over this scene. What does it mean
with the other anxieties of the time? Is it all purely a financial
Surely God has somewhere in the world gold that may be found
prayer, faith and cooperation. Have some of us, with over-estimated
unwisely asked, without counting the cost, for organizations, for institu
we are not yet prepared to man or support? Have we, because of lack of
formation and the right kind of approach, failed to contribute our mite
financial appreciation to the boards that have done much for Negro edu
tion and uplift? I am most anxious when informed that here and there
gro workers are being laid off. I am wondering what the reaction will
on our communities. What answer shall both white and colored Bapt
Christians give the Master about closing up His vineyard at a time like this
when the crisis is at the door which only the Christian church and its ell
may withstand to turn back the flood tides of ignorance and wickedness?

"But God has not established his work to let it be stranded on the
if His people learn their lessons of walking with Him. He still has the
tle on a thousand hills, and the silver and gold are His. It is a time for he
searching, for humbling, for economy, for a deepened prayer ministry,
sacrificial giving, but with all it is a time for those who believe God to
forward—not to stand still or go backward."

BAPTIST THEOLOGICAL SEMINARY

The National Baptist Convention had been trying to find some
which they might provide suitable education for their ministry. After exten-
sive correspondence and conferences with both white and colored Baptists
the United States, it was agreed that the matter should be called to the at
tention of the Southern Baptist Convention. So at St. Louis, in 1917, Dr.
Y. Mullins, representing a number of interested brethren, offered resolution
proposing that the matter be taken under consideration. * * * Several
ferences were held discussing this matter. * * * As among all other people,
Negro preacher is a very influential man among them, and since the
are making such advancement in education, it becomes all the more import
that preachers shall be suitably trained. * * * The plan for the organiza
and conduct of the American Baptist Theological Seminary is unique.
are four distinct organizations that have vital relations to the life and
of the institution: two that have immediate organic relation to and control
the seminary and two that sustain a sympathetic and supporting relation.
first two are the Holding Board and Board of Directors. The second two
are the Southern Baptist Commission (which consists of the whole membership
of the Holding Board and the Board of Directors) and the Educational Board

of the National Baptist Convention. This Board is instructed to "major on
the A. B. T. Seminary. * * * Rev. G. L. Hadley was chosen Recording Secretary
of the joint commission at its first meeting; was present at every meeting un-
til the joint commission made its final report to the two Conventions in
1924. A very significant fact is that in all our deliberations there was never
a divided vote. * * * (Facts About The A. M. E. Theological Seminary.)

THE MISSION HERALD AND NATIONAL BAPTIST VOICE

I desire again to call your attention to the use of space in The Mission Herald and National Baptist Voice. I accepted that work with the hope that the Convention would use it. While I am happy to keep these columns going, I want news from the field; I want suggestions about the character of information you would like; I also desire directors of departments, chairmen of committees to send me outlines of their plans to be published so that your committee women and others who are interested in helping the special phases of our work will know about your plans and purposes. Please send your articles direct to me and I will insert them and see that they get space. Again, help the others; help me to give the women credit for what they do. When sending boxes for Africa to the Foreign Mission Board, send a complete list of articles put in the box; when sending money, send name of missionary society, church, your name and amount sent. Please ask that slips be turned over to me, or send duplicate slips; then you will receive credit on our Page, and at the close of the year, we can report what the women have done.

FOREIGN MISSION BOARD

Recently I received a cablegram from Liberia, asking that I use my influence to prevent the sale of the hospital in Liberia. This was very new and startling to me. I immediately communicated with Dr. East, secretary of the Foreign Mission Board, who informed me that while there was some ground for the rumor, there was nothing true in the report; that there had always been the question whether the hospital could render best service in Monrovia or further in the interior. He also said that there had been felt a spirit of rivalry when the Government hospital was in operation. The Government hospital is not now functioning. Dr. East stated there had been offers by another denomination to purchase our hospital site, but no negotiations had ever been started, and the whole thing is ungrounded. I had been informed in the monthly meetings of the Foreign Mission Board, where Dr. East's reports are submitted, that although the depression has been felt, the workers on the foreign field have continued faithful and zealous; that perfect harmony prevails among them. The hospital grows in demand and service, needs enlargement. Our two nurses, Miss Ruth Occomy and Miss Rosie Turner, are being held in the highest esteem because of their angelic service. We need a nurses home, and should send at least one other nurse to assist the two [illegible] said that during last year our hospital did more effective work than before although we haven't had a physician in charge. An Hungarian doctor resident in Liberia, with many years' experience, is called to assist the nurses and to give medical attention. He visits the hospital daily. Another white European doctor has also lent his assistance. It is said that the hospital in recent months has not been able to accommodate the many patients who appeal to it. Additional beds have been secured from one of our mission stations and pressed into service. It is the hope of the Foreign Mission Board to secure as soon as possible to secure and send another physician with a missionary spirit to take charge of this institution. We should keep in mind the fact that the climate is very trying on these faithful missionaries, and they must have months and changes. They are not able to remain there very long, since we need other nurses and another dentist to give relief. During the year repairs, painting and changes have been made at the hospital. We are again making an appeal to urge our constituents to pray for the hospital, to give more liberally for its support, and we are asking that state conventions will co-operate with our Foreign Mission Board in its new plan to se-

cure special and interested women in each state who will create a more wide-spread interest in the work of Foreign Missions and the support for its needs.

Today the greatest work before the Christian church is missions. No matter what the race or language, we are to bring the message of salvation to all people. Some Christians are not very enthusiastic about missions, especially foreign missions. 'Let us convert the heathen in our land first, and beside we must look after the work in our own state and churches.' Happily we do not hear such expressions very often, and yet there are Christians who never give a cent for missionary work. How can their faith endure? There are still millions who have never heard of Jesus. We must arouse ourselves and pray and give and work throughout our Convention, in our homes, our missionary circles, throughout the world, for so Christ commanded. Every man, woman and child must bear a part in preaching the Gospel to every creature.

PUBLISHING BOARD

From the Publishing Board comes the information that the auditor's report shows that this board has made progress this year, and that there has been a gain over last year's work, notwithstanding the financial depression. Of course, this board, like every other department, is considerably in need of money to carry on the work, being taxed to meet the demands and periodical payments on the Publishing House. We hope the Baptists of the country will rally to the support of this institution and save the Publishing House which has been an outstanding feature of pride and a great memorial to our denomination. I have not received reports from the other committees from which I may comment or call attention to.

CALLED HOME

The Reaper has been very active in our immediate field the past year; our Master has called unto Himself many of His chosen and faithful. They were of those we loved and those who considered that God had put them in the world for the purpose of serving Him by serving their fellow creatures. Some were men and women who had weathered storms for the cause. Our hearts are saddened. I am so touched that I cannot express what I feel about the passing of these co-workers. I am referring especially to Dr. A. D. Williams, secretary of the Home Mission Board; to that close personal friend, the erudite scholar, Dr. C. H. Parrish; to Rev. Charles Satchell Morris, brilliant, consecrated and self-sacrificing. Among the younger men: Rev. S. T. Butler, faithful and true, Vice President William Taylor, strong and courageous; Mrs. C. D. Robinson, of California, outstanding in her work; Mrs. Holman, of Florida, a saintly pioneer; to Rev. S. A. Moseley and others. Let us stop here a moment in silent remembrance of these departed loved ones.

YOUNG WOMEN'S DEPARTMENT

Mrs. Lethia Craig's soul is burning with desire for the development of the Young Women's Department. She wants it to become an organization of inspiration and of great service. The past year we have had several conferences about her plans. As she will inform you of this and some very promising contacts she had made, it is not wise that I should enter into that and consume your time except to commend her for her plans. Throughout this meeting you will observe the very fine type of young women she is finding in Atlanta and induced to report here from other states. She desires to use this sacred timber in the construction of a promising structure, Consecrated Christian Womanhood for the future use of our denomination, the work of our Lord's Kingdom and our race.

Just here I must call your attention to the fine musical program and work of Mrs. W. F. McKinney, who for twenty-five years has been the faithful pianist, and most of that time she has been the musical director of the Woman's Convention. For at least four months she has devoted her entire time to assembling and organizing the choir and musical program for this meeting.

She has rendered this same kind of service for years cheerfully with that characteristic smile on her face—never tired or impatient, never an act or word that would call attention to her faithfulness. Such characters are rare; such service with little or no recompense is almost impossible to secure. I wonder if we appreciate what we have in this wonderful woman.

THE TEA

While I have done my best during the years I have served you, trying to direct our work, helping to plan, falling in with good plans of others proposed for raising funds for our work (and that is a necessary and sacred part in which we may all share), I have never been able to do a piece of individual financial work at Convention meeting—my time and strength would not allow—but this year I am attempting with your help to say to the committees and departments of special service, "Come on." I asked the Executive Committee not to program Saturday afternoon, but give it to me so that I might try to put on a Tea. The first step of encouragement in this effort came from Miss Reed, president of Spelman University, who has most graciously given us the use of the beautiful Sisters' Chapel and Morgan Hall in which to hold the reception. We are most grateful to Miss Reed, and I hope an expression of thanks will go from this Convention to her for this great service. The Tea is well planned. Mrs. McKinney has wonderfully assisted in providing a very fine program; Mrs. Craig has worked with her wonderful committee; Mrs. Sarah Fisher Brown, chairman, and her Committee on Arrangements, have done everything they could to help make it a success, it is up to us to do the rest.

HOME

The institution of home is of divine origin. Was it not so at the first when Paradise was the home of man and woman? True there was no other scene for them to appear and act in, but this seems to teach us at once what was to be their first and chief circle of movement forever after with woman there as queen, ruler and moulder of character. She was to preside over the community of Paradise, of which home was the seat. To her is first intrusted the instruction of the mind, the cultivation of the heart, the formation of life. Can we estimate the importance of such a scene of action, of the varied and momentous interests included in that holy circle? The greatest protection in the world is found in the home, and the greatest moral power in the world is that a mother exercises over young children. The springs of an empire's prosperity lie in the domestic constitution and well trained families. Home has ever been the nursery of great and good men whose lives have proven a blessing to the world. I appeal to the women of this Convention, to Negro women everywhere—let others do as they may, but you strengthen the boundaries of your home, strengthen the influence of your homes, increase love and respect for your homes, let that become the strongest incentive next to godliness. Let home be the great institution God intended from the beginning it should be. To make one such home a seat of holiness and happiness; to fill one such sphere with an influence, sweet, sacred; to throw the fascination of home life and of material influence over one such community; to irradiate so many countenances with delight; to fill so many hearts with content and to prepare so many characters for their future life, such an object would be deemed by an angel worth an incarnation upon earth.

* * * * *

In times like the present, when the wheels of many industries have ceased to turn and men have no jobs and are hungry; when the channels of trade are clogged and dollars are scarce; when hope is nigh gone and doubt assails us and anxiety sits at our elbow; when suffering, crime and lawlessness parade before our view, it is comforting to see so many of you Christian women assembled, all in working order and representing thousands just like you at home, experiencing the same conditions and in the same readiness to do the King's bidding. It is marvelous in His sight, and that our Convention is going on because the cause we represent is the cause of Christ and His church, which has survived persistently through all the vicissitudes and ages of the world,

and that it will survive, regardless of Satan and his economic [illegible] criminal syndicates and other forms of attack. The Church [illegible] this Convention is a part, with its constituents, men [illegible] striving and scrolling for new and better things [illegible] will go on, "I'll live on."

Ye are a city on a hill, the salt of the earth. What [illegible] but that you would represent and be represented [illegible] fice? Again, you may not have been forced withal to suffer [illegible] world before as now, but this is not our first trial as [illegible] have been other times in our history when the old ship of [illegible] been tossed within and without by the winds of adversity, but [illegible] time weathered the storms and sailed into the port of our [illegible] St. Louis it was thought that we would be wrecked [illegible] be in Chicago, and others predicted for even this [illegible] by the financial crisis, but God is yet at the helm [illegible] the ship of Zion.

In the life of your Woman's Convention we have had [illegible] which weakened our organic life. I have seen days [illegible] that we were almost on the rocks and there was little [illegible] the purpose of our organization. We were either [illegible] drifting toward the rocks overlooking the [illegible] were accumulating, faithful and hard service of [illegible] paid from one Convention year to another, bills lapsing, ever hoping [illegible] would be sent in. Our constituents were not quickly moved [illegible] the capable and strong. [illegible] Pres. [illegible] Mapp, Mrs. Ida Bates and Mrs. Ruth L. Bennett [illegible] patiently, giving us a new and more workable constitution. Vice President Strickland came forward as a good financier and assumed the [illegible] Baffles, which woke us up and helped liquidate our big debt. Mrs. Viola Hill, along the same line, championed the Baby Contest, reporting at Baltimore over $1,000. Baltimore seems to have been the promoting ground of other good efforts. We had previously recognized that the Convention must [illegible] interest in its Foreign Missions, and at Baltimore we recommended the building of a hospital in Liberia, but had nothing to start with. Mrs. Mapp [illegible] a vision of what conservation and utility really meant, and she [illegible] there appealing to our women to save, and out of rummage sales [illegible] raised enough money to pay for the hospital building in Liberia. Mrs. Moss well said, "Better organization and missionary education and devotion to the cause," and so she accepted the chairmanship of the Foreign Mission Committee, and new life and new interest and new workers have sprung up. When the fancy-work booth had dwindled in interest and Miss Burroughs heart-disheartened and ready to give up, our dear Sister Clark (now gone on to her reward) said: "Just let me try, and I believe I can do something"—and she did something. Several hundred dollars were raised toward supplies for the hospital and other stations have received since then the best and most nearly needed equipments they have ever had; money and gifts were sent to our Foreign Mission office. Mrs. Cullars, chairman of the Law Enforcement Committee, said, "I believe I can help enforce the law by sending to our missionaries medicines" so she has raised money for same. During all [illegible] years money and contributions have continued in support of the Training School. Our churches have ever welcomed Sister Whitfield, and Miss Burroughs has queened the country. She has only to wish and the church [illegible] and the parsonage [illegible] responded at Training School meeting, a Jubilee night for the school. Immediately Mrs. Mapp and Mrs. Hill, with our president, got busy; an evening was secured, Miss Burroughs brought her talent, you saw the fine pageant. The women worked and over $600 was raised for the school. Mrs. Brockway is interested in education, and through her committee scholarships have been given girls in the Training School and State schools. Mrs. Abbington, who

has [illegible] recently taken up the Home Missions Committee, has already started an endowment fund for the Theological School. More could be cited, too, of your labours and their returns, but time will not allow. I must remind you of these things now when depression, criticisms and discouragement assail us. Baptists are proud of their strong women; I am proud of you, my co-workers of the past and present, and wonder whether the women who follow us can boast of their equals. I know there is room for much improvement in every way, and we must strive toward it. But there are enough who are pessimistic and others who would criticize. Just now we are anxious about some burdens pressing heavily upon our general body, and I, therefore, would remind you that strong men and women are the products of hardship, strife, adversity. Some men God has prepared to be always ready to step forward to meet the need of the hour, and the greater the need, the bigger the man. Best metals are forged in the hottest fires. Fire proves gold, adversity proves men. If a generation of weaklings inherit this kingdom of ours, we will be responsible for it. Out of all of this depression and these fiery trials through which we as a race, we as a National Baptist Convention, we as a Woman's Auxiliary are passing, some part of us should emerge stronger than ever before. God will bring those who trust in Him out—safe, clearer of vision, stronger of purpose, stronger of faith. May I repeat what I have said before: "Whosoever heareth these sayings of mine and doeth them, I will liken Him unto a wise man, which built his house on a rock." "This is a time for heart searching, for humbling, for economy, for a deepened prayer ministry, for sacrificial giving; but withal, it is a time for those who believe in God to go forward—not stand still nor go backward—go forward."

31ST ANNUAL REPORT

-OF THE-

WOMAN'S CONVENTION

Auxiliary National Baptist Convention

MISS NANNIE H. BURROUGHS

Corresponding Secretary

-MADE AT-

ATLANTA, GEORGIA

SEPTEMBER 9 - 14, 1931

OUR THIRTY-FIRST MILESTONE

Madam President, Officers of the Convention, Delegates and Friends:

We are marching up the King's highway. We pass the thirty-first milestone in Atlanta, Georgia—the queen city of the deep South; the city of churches, schools and capable, courageous, consecrated leadership; the headquarters of the Commission on Interracial Cooperation, which commission is the most significant bi-racial movement that has been started and promoted by white Americans in this generation. The Interracial Commission is the voice of the new South crying in the wilderness, saying, "Prepare ye the way of the Lord by making the South safe for both races."

We are in the home city and home church of our lamented and beloved Sylvia Bryant, who was vice-president of the Convention for a number of years. Sylvia Bryant was one of the ablest presiding officers that ever lifted a gavel. We meet in the church pastored for a number of years by her illustrious husband, our devoted friend, and Georgia's matchless pulpiteer, P. Jas. Bryant. By his splendid leadership he gave Georgia a secure and conspicuous place in the denomination. The story of his life is an inspiring chapter in the history of Negro Baptists. He spoke and men heard him gladly because he spoke as one having authority. He led and men followed him willingly because he knew where he was going.

Georgia is the home of three of our most active officers: Lethia L. Craig, National Director of our Young People's Department; Sarah Fisher Brown, the stalwart Director of the State, and Willa McKinney, the fine and faithful music maker. Back of and faithfully supporting these representatives of the State in our national body is Mrs. S. J. Fluker, President of the Convention, and her cabinet of capable women.

Georgia has given the denomination a number of its greatest preachers, and many of its greatest churches. It is the cradle of Negro Baptists' beginnings—the state of our first churches and first outstanding leadership. Georgia—faithful, loyal, hospitable Georgia! Georgia was with us and of us in the beginning, is now and ever shall be. We are delighted to meet you on your own soil, and to be inspired by your seraphic devotion to the cause of Jesus Christ.

The Women's Convention enters its thirty-first year. It faces many new needs and its greatest challenge—needs that are basic and a challenge that must be met. The Women's Convention was born to initiate plans that will inspire, instruct, enlist and develop womanhood in Christian service. It has made progress. The need for consecrated, trained leadership is greater today than it was thirty years ago. It is greater because the forces of evil are greater, more varied, aggressive, better organized and protected than they were thirty years ago. Our new challenge, therefore, is to make this organization sufficiently strong and effective to cope with these new, varied and organized evils by meeting the challenges which they offer. Christian work requires its leaders to have an exalted conception of their duty and spiritual and moral courage enough to do it.

For thirty years we have been laboring to develop women for efficient and effective service in the churches at home and abroad. We have not wrought miracles, but we have made progress. We have not kept up with the demands of our day and generation, but we have been on the march.

We come here at the close of this year not only to give an account of our stewardship for the past year, but to get a clearer, broader vision of our new responsibilities and challenges. The high purpose of this convention is to inform, enlighten, inspire and enlist women. We have opportunity to minister to women in over thirty thousand local churches. Our office is a national supply station and a national bureau of information.

Let us give you a brief resume of the work of the year, and then in the spirit of love and fidelity, let us rededicate ourselves to the unfinished task.

Close Ranks

A number of men and women who were active in the work of the National Baptist Convention or in the Women's Department have passed into the Great Beyond this year. We look about us today and miss the following workers in these two conventions:

Rev. W. A. Taylor	Louisiana
Rev. A. D. Williams	Georgia
Mrs. Woodruff	Georgia
Mrs. A. M. Holman	Florida
Rev. E. W. D. Isaac	Tennessee
Rev. C. H. Parrish	Kentucky
Rev. Chas S. Morris	Virginia

Several ministers have lost their wives, and several of them were active in the state or national work:

Mrs. Kirkland	Pennsylvania
Mrs. Gayden	Mississippi
Mrs. C. C. Scott	Pennsylvania

Some of these men and women did front line service in our conventions. Mrs. Holman of Florida, was one of our beloved friends. She was with us in the formation of the Convention. Mrs. Woodruff came in soon after the Convention was organized. She was a faithful and efficient worker. Dr. Parrish was one of our nearest and dearest friends, our confidante and counsellor in many important situations. He was a tried, true and trusted friend. We cannot think of him as dead. He is just over in the Glory Land smiling and basking in the sunlight of the Celestial City. Drs. Taylor and Isaac fought valiantly for the work of the National Baptist Convention. Dr. Chas. S. Morris assisted in the organization of the Women's Convention. He watched its growth with interest. He was a matchless orator and friend of foreign missions.

These men and women will be missed. We must close ranks and move forward in the cause which they enriched and advanced by their spirit and service.

The Pageant

"When Truth Gets a Hearing"

At the Chicago Convention we presented a group of Training School girls in "When Truth Gets a Hearing."

We take this occasion to thank Mrs. Mapp and Mrs. Hill for their fine cooperation preparatory to the presentation of the play. The special committee of men and women worked hard to sell tickets and took charge of the doors and general management the night of the play. The receipts for the evening were six hundred fifty-five dollars and twenty-five cents.

We spent several weeks in Chicago prior to the Convention. We were fortunate to be able to rent an apartment from Mrs. Katie Cosby and to have the use of her home. The women of the city and of Maywood and Evanston cooperated supplying groceries so as to make our expenses as light as possible. We are deeply grateful to Mrs. E. D. Trice and the Pilgrim Baptist Church for all of the fine things they did for us. Any number of friends requested us to bring the play to Atlanta, but the expenses were entirely too great. We shall present it whenever and wherever—we can be assured of very large returns.

Correspondence and Supplies

We keep in close touch with thousands of women in our local societies. This is done by circularizing them every two or three months, by special releases, by personal letters, and by furnishing them with guides, topic cards, charts, tracts, books, plays, etc. We are glad to note that the women are trying to keep life in their societies. The best evidence is that in the last quarter we sold ten thousand topic cards, the largest quantity that has been sent out during any one quarter in the last three years.

The leaders are to be commended for their wisdom in this particular. This is not the time to relax in information giving or getting. It is really the time for increasing our information so that we can be of more service to the people.

The fact that we do not have a study book to meet the requirements of the service women who is trying to keep the missionary fires burning brightly is a very great hindrance to progress along right lines.

Close Ranks

New York Baptists lost two of their stalwart leaders—Dr. W. W. Brown in New York City, and Rev. W. A. Harris up at Albany.

Dr. W. W. Brown went home last September. Under his leadership the Ebenezer Baptist Church in Pittsburgh, and the Metropolitan Baptist Church in New York gave more money to Foreign Missions than any other churches in the denomination. He was an enthusiastic supporter of Christian education and did more to challenge his brethren to larger giving than any Negro churchman of his generation. May his son, Abner Brown, who succeeds him, accept the significant challenge which the big opportunity offers him and carry on gloriously for God.

Rev. W. A. Harris, the treasurer of the New York Baptist State Convention, was a prince. A finer soul never lived. His deeply spiritual, consecrated service gave him a warm, large and secure place in the hearts of the people of both races in the denomination through out the state.

The bequests in his will bear brilliant testimony of the genuine love for missions and Christian education. He remembered the National Training School and other denominational causes, white and colored, in his will.

Indiana lost Rev. S. B. Butler. He was a dependable, quiet, dignified Christian leader, and an enthusiastic supported of both conventions.

Signs of New Life

The best evidence that this Convention can enrich and enlarge its work is that hundreds of women in the states are constantly asking for material with which to do better work, and among our most dynamic leaders in the states are women who will give their unstinted support to any plans that promise to make this convention a power house and a national lighthouse—the one place to which they can come to get the last word on programs for carrying on their local work. There is no other source from which Negro Baptist women can get the life and light they need. To meet the needs we must have more material and we ought to make this Convention a school.

This appeal has been made again and again. Each year confirms our conviction that we cannot meet the actual needs of the thousands of women in our churches until this program is adopted. The women need it, they want it, and we ought to give it to them.

Mrs. Whitfield at Work

Mrs. Whitfield stays on the job, giving better and bigger service as the years go by. She is our personal contact person. She keeps us in close connection with the field. She carries the ideals of the Convention to the people. She stresses not only the tremendous power of organization but the tremendous influence and responsibility of individuals right in their own homes and communities. She urges the people to help themselves and at the same time she tells them what the Convention is trying to do to help them help themselves. She distributes printed matter and not a single year is passed in which she has not gotten out some letter at her own expense.

She says the great need is for more printed matter. The material should deal with everyday problms in clear understandable language.

Nothing takes the place of personal contact with people. It was Christ's method of interpreting God and His plan for man's redemption to the world, and we cannot improve on it. Jesus came to us and when he left he told us to go to the people. The commaand will not be revoked until he comes again. God interpreted himself through his Son who went about all the week interpreting the mysteries of the Kingdom in simple, understandable language, and then as if not satisfied with a full week's work, he made it a rule to go to church on Sunday to speak for the cause which he represented. The records say that he spoke as one having authority. Faithful representatives of the Kingdom have followed his plan for over two thousand years. If we want to win people, we must go where they live, talk to them in their own language, see their condition and needs and apply the remedy.

The social problems of our day require first-hand knowledge and first-hand treatment. Thus well managed organizations engaged in social welfare work, conduct social centers and welfare agencies to serve as lighthouses and life saving stations in the communities.

We have only one representative on the field. She puts forth every effort to cover as much territory as possible, and make her work as effective as possible. The following is a summary of her report. This zealous and untiring worker goes through rain, hail and sunshine. She carries a message of hope and inspiration. In speaking of conditions this year she said, "Keep your heart in tune with God, your eyes on Jesus, your hands on any kind of work you can get to do in your home or wherever you can find employment, and we will come out of this depression—which is only a divine trial—with more faith in God, more sense in our heads, and more love in our hearts than we have ever had before. God has a purpose in this and those who trust him will understand it better by and by and come out renewed in strength and faith." The prophecy will come true.

We thank pastors and friends for having opened their hearts, homes and churches to our representative. We ask that you give her renewed support during the next Conventional year.

Report of Mrs. E. E. Whitfield, Field Representative From July 1, 1930 to August 1, 1931

State Visited	No. Addresses Delivered	Amount Contributed	State Visited	No. Addresses Delivered	Amount Contributed
California	50	$391 08	Alabama	19	67 62
Michigan	30	206 74	New Jersey	11	63 74
Maryland	26	178 44	Indiana	12	61 00
Ohio	25	149 26	New York	1	36 10
Kentucky	32	148 10	Dist. of C.	4	17 55
Virginia	20	137 99	S. Carolina	4	16 70
Illinois	20	113 59	Arizona	1	14 05
Colorado	15	113 16	Pennsylvania	2	7 43
Missouri	21	101 16	New Mexico	1	5 50
Georgia	35	95 61	Wisconsin	1	4 53
West Virginia	7	83 75	Ontario	1	2 35
Florida	23	78 32	Mississippi	1	1 05
Louisiana	14	77 41			
	25			379	$2,175 63

Twenty-five states, covering approximately 4,000 miles, were visited; 379 organizations contributed and the amount raised was $2,175.63.

Foreign Missions

From the very beginning down to the hour the Woman's Convention has contributed more money to foreign missions than it has to any other cause. We must continue our interest. The money is sent through the Foreign Mission Board of the National Baptist Convention. But this Convention has given more than money. It has given lives. Twelve young women who were trained at the National Training School went to Africa, South America, Haiti and Porto Rico. Six are now at their posts representing your largest investment in missions—largest because they are giving their lives—"greater love hath no man than this" that he lay down his life for a cause.

The Convention is doing foreign mission work through individual effort and three special committees. It would be far more business-like to set the work up under one department with one director and give her a cabinet and let them distribute responsibility and be responsible for all foreign mission programs.

In this report we are recommending the departmental plan for all phases of our work. We have too many committees working for the same thing. We hope you will think of the feasibility of a foreign mission department, distributing responsibility but pooling their activities and reporting as a department, giving credit, of course, to whom credit is due.

Let us not be afraid to make changes when those changes make a more efficient organization. Lowell says—"Time makes even ancient good uncouth." Everything is being modernized and there is never any danger when changes save duplication and overlapping.

The Young People's Department

The high purpose of the White House Conference on Child Welfare is to give to every child the kind of spiritual and moral training that will help him to stand firm under the pressure of life. Church organizations should lead the nation in its new and intensive program. The children of today will be the leaders of tomorrow.

We have a Young Peoples and also a Junior Matrons' Department. Mrs. Lethia L. Craig is the general director, Mrs. Etta Versa Frye is in charge of the eastern division, and Mrs. E. L. Scruggs the western. The Young People's Department is therefore under highly capable direction. The program and reports are a part of our program and work. The department needs more literature. It needs more publicity. To this end it should have a handbook setting forth plans, projects, programs and giving such other information as would aid in enriching and enlarging the work of the Department.

They should have an appropriation of at least two hundred dollars for the book, and they should be authorized to secure the service of a woman who can prepare much of the material for it. She would be paid out of this appropriation. The sales from the book in one year would more than justify the investment. The young people need music. The Department is planning to feature contests—musical and oratorical and handicrafts—as a means of increasing its income.

We should have a National Young People's Week culminating the last Sunday in June with a fine program, the week to be known as Young People's Week, and the Sunday to be known as Young People's Day. Every movement has its day. Why not a Young People's Day? The church is needed to enlist young people, the young people need it so that they can be informed as to the value of what this convention is offering them and the Young People's Department needs it so as to sell its idea to the entire denomination. The threefold object therefore, would be publicity, enlightenment and enlistment.

There is no limit to what can be done, but it will take the unstinted support of the Convention to do it. We are not making very much provision for the women who work in this department. They cannot work without tools. This is our work and our future, and unless we enlist the young people the Convention cannot have a very brilliant and successful future.

We should have one thousand Red Circles enrolled. We advise that we make it somebody's business to organize them. It cannot be done without definite plan and definite direction.

The camp plan is at a standstill because no one was employed to push it. We have stated before that nearly all of our church organizations expect entirely too much for nothing. The camp should have been built and in operation. The plan is not without value and should not fall through. The question naturally arises, What definite piece of work do we propose to operate for the benefit of our young people? They will not come up here year after year unless we tie them up to some project that will develop them and thereby give them a definite reason for calling on the local churches for aid.

Child Welfare Challenges the Nation

President Hoover leads the nation in its new and high evaluation and interest in child welfare. The White House Conference on Child Welfare held in Washington in December, was the most important conference ever held in the country. The nation is urging us to help give every child its right chance. Children should be well born, brought up in the right environment, taught right ideals so that they can become the bulwark of the nation when they grow into manhood and womanhood. The White House Conference is, therefore, concerned about creating nation-wide interest in the promotion of these ideals.

The national movement for child welfare makes it necessary for us to give to the chairman of that committee a more practical cooperation and a well selected committee that will set up and operate a department of Child Welfare. The entire nation is becoming more interested in the physical, educational, moral and religious welfare of children.

The children of the Negro race are the most needy and neglected group in America. It is, therefore, plainly the duty of any organization of Negro women to get solidly behind this movement and set in motion facilities for reaching the humblest home in which children are being reared.

Our Child Welfare Committee should be converted into a more effective force. To that end we recommend that it no longer function as a committee, but be set up to function as a Department. Its personnel and program are only a matter of detail that can be worked out by the director and her cabinet.

Organizations live and grow when they rise to the demands of their day. Mrs. Mary V. Parrish, the faithful chairman, knows the work, is intensely interested in it, and can give us the kind of program that is needed to en-

rich and enlarge it to meet the requirements laid down by the White House Conference.

To that end we recommend that the old committee become the new department with necessary additions and subtractions.

Should Do Convention Work Through Departments

The work of our Convention can be done more effectively and efficiently through the departmental plan. What we now call standing committees would become departments. There should be seven. They should cover all of the work of the Convention, save overlapping and duplication of effort, and give us more modern machinery. Not only would the departmental plan give us a more modern Convention, but it would place responsibility on the shoulders of more women. It would develop more leaders and develop them more rapidly than they can possibly be developed under the present system. Our officers are holding one office too long. We are actually standing in the way of other women. We are not giving talented women sufficient opportunity and encouragement by actually using them to do something bigger than raising money.

We recommend, therefore, that the constitution be amended so as to provide for seven departments as follows: Training School Department, Young People's Department, Foreign Mission Department, Child Welfare Department, Public Welfare Department, Scholarship and Leadership Department, Social Gifts Department. A study of this classification will reveal that we can do all of our work through these seven departments. We recommend that each department will have its directors elected by the Convention and a cabinet of not more than fifteen members elected by state delegations. In the revised constitution the work of each department should be definitely stated and all national objectives clearly defined. Each director and each cabinet would be responsible to the Convention for their respective departments. It would then be the duty of the National officers to give their sustained moral and as far as possible their active support and service in moulding public sentiment in favor of the whole program of the Convention.

The fiscal year would be divided so as to give each department five weeks each year for publicity and intensive campaigning. Each department would be given a period in the national meeting. The Convention, through its corresponding secretary would be responsible for setting up seven booths in the lower auditorium of the church in which the annual meeting is held. Each department would be assigned its own booth. Money for the set up would come out of what is now listed on the letter blank "For Convention expenses." After all, the Convention is responsible for the way its work is presented to the annual meeting. Under our present system or lack of system, the chairman of each standing committee has to scrap around and beg for tables chairs, etc., and when the work of the Convention is set up, the place looks like an old curiosity shop. Under the plan suggested all the booths would be built alike, properly located and exhibits put up under the direction of the director or a small committee appointed by her. To aid these departments we should get out a small annual in which space would be given to them to set forth the objects of their department, the budget and program for the year, and such other information as would serve as a national guide to all who desire to work or give to or through any department.

In order to save overlapping, duplication of work or misunderstanding, the heads of the departments would spend ten days at the Convention Headquarters planning their programs together. Since we are going to work together, we can do it more effectively by first planning together. We recommend a study of this plan and a revision of the constitution in keeping therewith.

Tenure of Office Too Long

We have suggested in former reports that our constitution should limit the term of elected officers. We are now recommending that the constitution be revised so that no woman shall serve more than four years in succession

in the same office, unless by unanimous ballot. Conventions should give opportunity to women who want to serve to grow. Limiting the term gives the Convention an opportunity to help women who get in office and will not serve, to go—up or out.

This plan will not eliminate efficient workers, it will really elevate them, and above all, it will keep life in the organization by providing an open way to progress instead of a blind alley to stagnation. It is only fair and expedient that we take action on this and all questions that affect the very vitals and entire future of this Convention.

Important steps, like several recommended in this report, cannot be taken without conference, but they should be passed on to a special committee of clear-visioned women to study and make necessary recommendations. The denomination has honored us by giving us a sacred trust. We are not going to stay here forever. It is our duty to pass on a growing, glowing organization. We sincerely believe that it is the desire of every officer to do it. Let us put that desire into action.

Some of the Needs That Challenge Us

The needs of the Negro race are many. Bert Williams stated our case when he declared that he needed everything from overcoat in, and from hat down, but those were physical needs—mere things. Physical needs are never first. They are essential. Industry will supply them. Spiritual needs are first. God supplies them for the asking. They make all progress possible and abiding. The human race needs spiritual and moral strength to stimulate, support and sustain it. In this period of world-wide depression, God alone can supply light to guide, and strength to sustain. The way is difficult. Human strength is limited. Divine power alone can pull us through.

In times likes these men need something to sustain their faith, stimulate hope, strengthen courage. These are spiritual forces. When they are alive and active, any man will see light in darkness, strength in weakness, joy in suffering. Knowing that these things though grievous for a time, work out an exceeding weight of glory, we must see the hand of God in them.

Yes, we need creature comforts, and we need work to supply them. Above all we need to sustain physical strength and morale. Prolonged illness breaks down morale and undermines physical stamina.

People need money with which to purchase creature comforts, but in a period like this they need the coin of the Kingdom of God—the spirit that makes them think, PRAY, Plan and work until they make a way out.

The coin of the Kingdom of Jesus Christ is faith, courage, backed up by doing all we can, and hope and love. They have brought civilization and races out of the wilderness and out of the night. They have driven men to the discovery of new worlds, new shores, new powers. If they drive the Negro race into these paths the depression will prove the greatest blessing that has ever come since freedom. Dark periods brought on the Reformation, they discovered America, they broke up slavery, they have made every scientific discovery, they have built schools, created foundations, established salvation armies, taken men who were born in the backwoods and in the jungles, and sat them down at tables with kings and lords and presidents and the powerful of the earth. They wrote the eleventh chapter of Hebrews, they brought Jesus Christ into the world to save it. Faith, work, courage, hope and love are the only spiritual forces that never fail man.

Let There Be Light

The Negro church is the only institution in the world that seems to expect to get somewhere without making necessary preparation to go there.

"Trim your lamps," is a command as definite and binding as it was two thousand years ago. This command simply means brighten your minds, clear your vision, light up your souls with divine enthusiasm, and keep on shining. God is saying to the Negro church of today, "Trim your lamps," and he is saying it more audibly than ever before. The needs are more apparent. Night will overtake us in this civilization if we do not prepare ourselves for

service. This race must be lighted up by the light of enlightened leadership. The pulpit, the Sunday school, the missionary society and the pew need light. It is a tremendous handicap to have thousands of churches spiritually and mentally dark, and satisfied to be that way.

Organized ignorance is a moral menace. The business of the church and the only reason for its existence is that it shall be a light to the world, a city set on a hill, a guide to seekers after truth. It is not impossible for us to improve our churches and multiply their influence a thousandfold. The church that is physically clean, a pulpit that lights and lifts by its light, a pew with a burning desire to know God and to do his will are spiritual and moral assets that money cannot buy, and the world cannot gainsay or resist. These are our needs and if we would get them, they would cure most of the evils from which we are suffering. Spiritual and moral assets wipe out physical liabilities.

Coming Events

President Hoover has appointed twenty-five committees, on Housing and Home Ownership, composed of men and women from all sections of the country. These separate committees are to meet in a national conference in the Capital of the Nation in the month of November. They are now at work under the direction of twenty-five different chairmen, studying every phase of the problem of housing and home ownership in every section of the country. The conference will be as significant and far-reaching as the Conference on Child Welfare. In fact, the President is backing up the work of the Child Welfare Conference in that the study of housing will give valuable information on the question of environment and family problems which affect child life most seriously.

One of the twenty-five committees is studying housing and home ownership among Negroes. That committee is composed of twenty-two members. The appointments were made by the President. He appointed the corresponding secretary of your Convention as Chairman of the Committee on Housing and Home Ownership Among Negroes. The men and women associated with her were wisely and well selected. They are at work on their special assignments, and we hope to have a comprehensive report ready for the November Conference. You know how intensely interested we have always been in the housing problem, and we hope that this study will result in great benefit to all Americans. Our Chief executive is giving every encouragement to the movement. He is concerned about the things that promote happiness among all the people.

Another event: The nation is preparing to celebrate the bi-centennial of the birth of George Washington. Washington is making elaborate preparations for the event. Millions of dollars are being spent to beautify the city. The Government is pushing the largest building program that has ever been attempted in a city at any one time in the history of America. All the nations of the earth will be represented. Every State in the Union, every national organization, every agency that is working for the advancement of our common country, will be invited to participate in this event. Washington is expecting half of the population of the entire country to visit the Capital during the celebration.

The Negro with other Americans will participate in this celebration. We have had more to do with the physical upbuilding of America than any other participating group, except white Americans, and we excel them in the amount of free labor that we gave for two hundred fifty years. Not only did Negroes work for George Washington for nothing, but they fought in the Revolution side by side with him. We, therefore, have a blood bought right to join the nation in this historic pageant of progress. It is your business to see that you are not left out of the picture.

The Week of Prayer, February, is the most important event in which the churches are called upon to participate. Those of you who use the Topic Cards will note that provision is made for observing this most important event. A praying church makes progress. It gives heart strength and hope to the people. It brings refreshment to the entire congregation. In these dark days the churches should engage in intercessory prayer. Don't stop praying.

INTERRACIAL RELATIONSHIP—A CHALLENGE TO STATESMAN AND CHURCHMEN

Race prejudice is the greatest foe to human progress. It is a millstone about the neck of Christianity. It is its most formidable foe.

The United States is called a Christian land. This is a misnomer. There is more race prejudice in America than there is Christianity. It will take a hundred years of relentless, unceasing effort on the part of all Christians, individually and collectively, white and colored, to make Christianity a vital force in race relationship in America.

We are making progress—slowly.

The only thing that this and the next generation can do is to beat race prejudice back off the main highway of American progress, and thereby keep it from blocking the onward march of the whole nation. Statesmen and churchmen are together responsible for keeping the road clear.

Race prejudice should not be permitted to masquerade in the Constitution of the United States, in courts of justice, and in the church of God. These instruments of progress should know no race, and they should be kept sacred and inviolate. The only way to make and keep them thus is by intensive education, an increased sense of justice, definite understanding, cooperative, industrious, sanctified common sense, spiritualized attitudes, and audacious action.

Christianity will be a nostrus of questionable value as long as men theorize on interracial cooperation and good-will but are afraid to apply the Golden Rule in their more ordinary, everyday relationships with each other. Our whole land would glow with new life and surge with new power if both races had courage and religious nerve enough to apply the Golden Rule in their dealings with each other for just one year. If Christianity ever gets nerve enough to be itself the nation would never get over the spiritually invigorating results. The glory of the transformation would shine in the faces of its citizens, flow in their souls and produce divine power in their lives.

Remember, clean, safe and just relationships between the races in America cannot be built by men and women who want to make the world white. These relationships will have to be fostered by men and women who want to make the world right. Both races have a long way to go in this program of even-handed justice, understanding and helpful cooperation, but thank God there are men and women in both races who are headed in the right direction, and the signs of the times indicate that their number will increase more and more and that very rapidly, since the youth in our colleges and universities are saying, "Come, let us reason together. Let us see if we are brothers all, whate'er the race. Brothers whether in rags or lace. Brothers all by the good Lord's grace."

The Training School

The Trustee Board of the Training School held its annual meeting at the institution, June 8. They expressed themselves as highly pleased with the report of the president, the general condition of the plant, and above all, the spirit of the teachers and students, and the increasing interest on the part of the people of the District of Columbia.

The success of the drive under the direction of Congressman Oscar DePriest was convincing evidence that Washington is solidly behind the Training School.

A number of the trustees make personal sacrifices annually to attend the meeting of the Board. Mrs. Mary V. Parrish, the chairman, spent the entire week in the city and gave the President counsel and help. She was elated over the fact that the institution was able to stem the rising tide of the financial depression, that we were able to pay all of our teachers promptly, and through the aid of Congressman DePriest's committee, wipe out part of the obligation on the Trades Hall, and the five thousand dollar deficit from 1930. This deficit was reported at Chicago.

The trustees were highly pleased over the fact that the committee appointed by the Convention at Chicago was at work.

We are deeply grateful to our faithful chairman and our self-sacrificing Board of Trustees for their continued hearty support.

During the year a number of them have not only used their influence in getting money for the school, but they have made personal contributions. We all know that Dr. A. C. Powell of New York, has not been in good health for several months, but this did not prevent him from making his personal donation of one hundred dollars, and of having the church give over three hundred dollars during the year.

Through the influence of our District of Columbia trustees, Mrs. Emma Hall Roberts, and Dr. Walter H. Brooks, the Nineteenth Street Baptist Church gave over five hundred dollars in the drive. Gifts from other trustees are as follows: Mrs. V. A. Johnson, thirty dollars; Rev. John E. Ford, ten dollars; Rev. I. A. Thomas, ten dollars; Mrs. J. Allen, seventy-seven dollars and fifty cents; and to students for prizes as follows: Mrs. Alice Tucker, two dollars and fifty cents; Mrs. G. Richardson, five dollars; Mrs. M. V. Parrish, two dollars and fifty cents; Mrs. S. W. Layten, two dollars and fifty cents; Mrs. J. C. Mapp, five dollars, and Mrs. W. F. McKinney, five dollars.

Through the influence of Miss Violet A. Johnson and Dr. Love of New Jersey, we received in answer to special appeals, three hundred and twenty-one dollars.

In spite of most serious forebodings and handicaps, we lived through the school year 1931. God alone knows how we made it. The only thing we know is that He raised up many new friends and strengthened many of our old ones.

He filled our pantry in November. He rallied Washington, Baltimore, Philadelphia, Pittsburgh, and New York in our behalf.

The ministers did more for the school than the laymen in Pantry Month. They begged, bought and brought. Never in the history of the Training School have we had such an outpouring of gifts and such a sincere expression of interest. It would have done your very soul good to have been in the Ministers' Conference in Baltimore in November. Rev. Allen was the presiding officer. He had requested the ministers to bring their gifts to the Conference. They turned the Enon Baptist Church into a Sanitary Grocery Store. The ministers acted as delivery men. Not only did they bring the groceries to the church, but delivered them at the school. Washington followed the Baltimore Conference and rolled up supplies of all kinds.

From the cities already mentioned, and from other cities, towns, and rural communities, gifts came in barrels, bags, and bundles. Supplies lasted the institution until May. We are deeply grateful to the ministers, members and friends.

November is Pantry Month at the Training School. Please join the National Training School Pantry Club. Give your name to the Training School Committee or to any of the trustees. Your church, women's club or missionary society will be glad to send sugar, rice, beans or any staple groceries. No gift is too small. One pound given is a pound more than we had. Pantry gifts are equivalent to money. That reminds us that some of our friends promised to bring quilts, spreads and sheets to this meeting. We hope you have brought them. All gifts may be turned in to the committee of which Mrs. B. C. Carter is chairman, Mrs. H. M. Gibbs, secretary, and Mrs. T. J. King, treasurer.

Please return coin mailers.

There are a dozen ways to help the Training School, and each is the right way.

Convention Appointed Committee

Last year at Chicago this Convention appointed a committee for the promotion of the work of the National Training School. The following women were appointed:

Mrs. Fannie Morton	Pennsylvania
Mrs. Emma H. Roberts	District of Columbia
Mrs. W. T. Johnson	Virginia
Mrs. Bertha B. King	District of Columbia

Mrs. Sara F. Brown	Georgia
Mr. E. M. King	Pennsylvania
Mrs. G. L. Davis	Pennsylvania
Mrs. Julia Banks	Michigan
Mrs. J. A. Green	Texas
Mrs. Hattie E. Harris	Georgia
Mrs. E. D. McGowan	Mississippi
Mrs. M. J. Brockway	Oklahoma
Mrs. Mary E. Johnson	Pennsylvania
Mrs. L. L. Craig	Georgia
Mrs. T. J. Wilson	Mississippi
Mrs. E. W. D. Isaac, Sr.	Tennessee
Miss V. A. Johnson	New Jersey
Mrs. Lucinda Ross	New Jersey
Mrs. Josephine Allen	Ohio
Mrs. Sheppard	New York
Mrs. W. H. Young	Maryland
Mrs. C. D. Trice	Illinois
Mrs. Eva Burton	California

They met and elected the following officers:

Mrs. B. C. Carter	Chairman
Mrs. H. M. Gibbs	Secretary
Mrs. T. J. King	Treasurer

The committee has done fine work this year. At the very beginning they set down definitely the work which they are going to do for the institution. The following are their major objectives:

The apportionment for this year is $2500. This apportionment was passed on to the committee by the president of the Women's Convention. We hope all of our friends will make their gifts as large as possible so that we can do more than meet this apportionment. The women in Pennsylvania, New Jersey, New York, Maryland, District of Columbia, and throughout New England have done much to aid and encourage us this year. At all of their conventions they stress the importance of standing by the Training School in this period of depression. They made sacrificial offerings and sang, "Let Us Cheer the Weary Traveler." Ohio, Michigan, Rhode Island, California, Minnesota and our own faithful Georgia, through Mrs. Sara Fisher Brown, have responded to the special appeals. Of one thing we have been assured again and again: that the people's hearts are warm for the work and their interest is actually on the increase.

The gifts are small but the spirit was never finer and more sincere than it is now. We are glad to report that Mrs. Winstead is "still on the fence." Out of the $250 raised we have cut and built the road and put up five hundred feet of fence on the south side of this campus. We are in immediate need of money enought to fence the two thousand feet on the west side. We are begging those who have made pledges to Mrs. Winstead to pay them in at this meeting.

The Faculty

We have a faculty of ten women from the best colleges and universities. They were a real team that pulled together and made the year a happy and successful one. We hope to add a new teacher of physics and chemistry this year.

In the drive headed by Congressman DePriest our teachers raised $577.42 for the institution. They gave their enthusiastic support to the effort, and have already pledged to do more in the 1932 campaign.

Buildings Being Painted

Thos of you who have visited the Training School know that we have a very beautiful campus. Many improvements are being made.

Every building is being repainted white, trimmed with shutter green. The dormitory floors are painted cherry and the walls cream. The draperies are bright cretonne. The dining room looks most attractive with its small tables to seat four or six at each, and on each table we have pretty colored vases filled with cut flowers the year round.

The new outdoor swimming pool has added to our pleasure and comfort during the hot months. We will use it for a skating pond during the winter.

There are a great many improvements that cannot be seen by a casual look, but many things that are not evident add to the beauty and value of the property and the health and comfort of students and teachers.

Congressman DePriest Headed Drive

To Congressman Oscar DePriest of the First Congressional District of Illinois, we owe an everlasting debt of gratitude. He saved the Training School from serious financial embarrassment.

When he knew the condition at the school he called a number of men and women into conference and urged them to come to our rescue. They elected him to head the drive, Mrs. Julia West Hamilton, President of the City Federation, as vice-president; Dr. John H. Hawkins, Secretary of the Financial Department of the A. M. E. Church, as treasurer, and Miss Ruth Jefferson of the Metropolitan Baptist Church, as secretary. Mr. Morris Lewis, Congressman DePriest's efficient secretary, did the detail work.

A committee of citizens put the drive over. They went out for fifteen thousand dollars and they raised $7,762.91. The Washington people rallied as we have never seen them rally for any cause before. Men and women of all denominations and all walks in life attended weekly meetings, rang doorbells, gave all kinds of entertainments, and went down in their pockets to help us keep the institution going. The drive was closed with a mammoth mass meeting at the Washington auditorium. Howard University and Bordentown School at Bordentown, N. J., furnished the music for the occasion. Our friend and idol of the stage, Richard B. Harrison, "De Lawd" in Green Pastures, was the guest speaker who gave his services. It was a great day for the Training School. Our girls covered themselves with glory. The achievement of our faculty in raising more than their quota and our students in going beyond their goal, together with their very fine music climaxed one of the biggest events ever held by colored people in our city for any cause.

The people of Washington were heartsick because they did not raise fifteen thousand dollars, but we were heart happy, with our note of ten thousand dollars on the Trades Hall and a deficit of five thousand staring us in the face, and our creditors had declared that they would not wait any longer. We spread that money out as far as we could make it go. We did not pay all of our bills. In fact, we paid less than half, but it gave us more relief than we have had since we put up the Trades Hall. It was more money than we have ever received at any one time from any source.

Our Washington friends decided that it would be a good idea to have an annual drive for the school. The trustees sent Congressman DePriest a letter of thanks and appreciation, and asked him to head a permanent committee of citizens and conduct the 1932 drive for us. He has consented to do so. We hope the Committee for Promotion of the Work of the Training School will plan similiar drives in the states. It might be done in the spring and at the same time the Washington drive is conducted. Again, we thank Congressman DePriest and the people of the District of Columbia for their enthusiastic support.

Students in Drive

When Congressman DePriest announced that he would willingly head a drive to help save the Training School from serious financial embarrassment, the students announced they would drive with him and they did musically and successfully. They set their goal at five hundred dollars, but they passed it and went on up to $580.97.

People of the city cooperated with them and encouraged them in their fine effort. They showed not only fine spirit, but real ability in leadership. They are grateful to their friends, and we are grateful to them for the splendid results.

Foundations Help Us to Help Ourselves

The Stokes-Phelps Foundation expressed its continued interest in the school by a gift of $250 this year. Dr. Anson Phelps Stokes is deeply interested in Negro education and interracial cooperation.

It was upon his recommendation that the Stokes-Phelps Foundation began to take an active interest in the Training School. Their annual appropriation helps us to meet half of a five hundred dollar mortgage note that falls due in March of each year. It comes at a time when we receive very few donations from other sources. It comes in the middle of the winter when our people, for economic reasons, are not in a position to give to the institution. We have counted on this gift for the past ten years, and our friends have not disappointed us.

God spoke to another educational agency in our behalf last year. We were facing the problem of teachers' salaries and money with which to buy coal. We sent out an appeal for coal. The Slater Fund responded by offering to pay half the salary of the teacher of science or English. This gift was used to pay the salary of the teacher of biology.

By this selection the Slater Fund is not only assisting the institution, but it is investing in one of the finest teachers connected with any institution. She knows her subject, she knows how to teach it, and above all she knows how to stimulate the student in studying and in living up to character building ideals. We are deeply grateful to the Slater Fund.

We hope they will see their way to help us with the salary of a teacher of English this year.

Many of us have the wrong idea of the purpose and value of foundations and agencies that contribute to Negro education and welfare. As a general thing foundations are established for the sole purpose of strengthening, stimulating and speeding us up so that we can become self-carrying or self-going sooner than we could if we had to depend entirely on ourselves.

Foundations are usually established by people who have a deep sense of their duty to their less fortunate brother—a sense of stewardship. They are not established to help people to become more helpless, on the contrary, they are established to help people to become more helpful, to increase their sense of obligation, to encourage them and challenge them. Foundations are as all spiritual things, and not inexhaustible storehouses from which indolent people can draw continuously.

Do you realize that most of these foundations are laid by people who worked hard and made many sacrifices. It took three or four generations of hard workers and almost misery frugality to create these tremendous opportunities for us. The students in Negro schools should have this fact burnt into their souls—the fact of the sacrifices and the challenges which the beneficiaries should meet, not only in brilliant scholarship in school, but in a life dedicated to service, when they leave the schoolroom. Isn't there a danger of our becoming very much like hogs? Acorns are falling thick and fast from great oaks. Hogs run about, eat and grunt, but never look up to see where the copious supply comes from.

We are forever complaining about what white people do to us. It would do us good to take a day off once a year and do nothing but brag about what they do for us. There is an ungodly clement that does everything it can against us. We devote quite enough time talking about them. If we want to spend 364 days throwing brick bats at them, we might use the other day in throwing bouquets at our friends. They will appreciate it and it will help us inside.

The Value of Small Schools

The large schools serve their purposes. Nearly all of them must depend upon the smaller schools for the right type of students. It is, therefore, neces-

sary to encourage and support smaller institutions adequately. They do the ground work. They get the students at the most serious and difficult time in the lives of our young people. It is, therefore, necessary that our smaller institutions teach character building ideals intensively. It is necessary for them to help students discover themselves, properly evaluate their power and possibilities, get the right attitude toward life and work. The fact is that nearly all of our smaller institutions are compelled to uneducate the student before they can educate him. To correct the mistakes that have been made in early training in the home, to get out the rubbish and lay the foundation on which the larger institutions can build securely.

You will admit, therefore, that because of the importance of the work of the smaller institutions, they should receive adequate support. They get close to the students and know them. They have a chance to mould their lives as a part of the clay.

We plead not only for the National Training School but we plead with you to use your influence in securing support for all of our smaller institutions that are doing real character building as well as giving adequate training. The work of these small schools is essential to the life of the larger ones. The life of the larger institutions will become more effective if the smaller schools are supported in a way that will enable them to do first-class foundation work. Every girl who is planning to go to college should be rooted and grounded in the things that make womanhood not only a thing of beauty, but a thing of moral and spiritual power.

Parents owe it to their girls to give them all the education they can stand, but no girl can stand very long with a head full of books and a heart full of folly. Our advice to every girl is get an education, but with all of your getting, get right with God and stay right with him.

Train Your Future Leaders Now

Over half of the local missionary societies are led by women who have not had opportunity for training for any kind of church or welfare work. They are only holding the fort, as it were, until you send help. The Woman's Convention, therefore, has a definite responsibility in the matter of training women for Christian service. The Training School was established by this Convention for that purpose. The delegates here come from local churches in which there are girls and women who could be trained for missionary and social service work. The churches will not make satisfactory progress until they have more consecrated, trained women. The women of this Convention do not realize that with proper support the Training School can be, not only of tremendous service to this Convention, but to the entire denomination. Girls who come to the Training School will be in a cultural Christian atmosphere in which the beauty of the simple life is evident.

Girls find themselves there, discover their powers and possibilities, they see women making bricks without straw, they see what they can do with their limited mean, and above all they see what their own race can do to help itself. They see an institution being built by the great ideal of self-help. Girls of the right type are inspired by it. They decide to help themselves. Not only should we be concerned about training girls for leadership, but our school is determined to contribute its part towards the improvement of home conditions among Negroes.

The only way to improve those conditions is to educate and train the girlhood of the race in the fine art of home building. The crux of the Negro problem is in the Negro home. In order to make any marked improvement in the home life of the race, we must proceed to educate an entirely new brand of women. It is the business of our Convention to see to it that the Training School serves this high purpose. How many states are concerning themselves about our scholarship fund? How many states are looking for girls of real ability to send to the Training School? You are supporting your state institutions, but we have a national duty to perform. We must prepare women for national leadership.

The States of the Union support their state governments and they also support the national government. Let us sense the importance of a strong

national organization backing up national ideals through a national institution. Girls who come up through our Red Circles and those who are trained in the ideals of our Training School are the ones who will be our leaders in the future. They will be prepared by contact and training to do it. We have an illustration. Mrs. Etta Versa Frye, who is one of the Directors of our Young People's Department, was trained at the Training School, and has dedicated herself to the work of the Convention. There are Training School girls in the churches in this country and serving on foreign fields who are carrying on in the name of our national organization. Our appeal is that you shall find others and send them to the Training School to prepare for service, or find them and put them to work in your Red Circles. We need leaders in training to make the work of the Convention secure in the future.

Presentations Sent In

Tennessee Woman's Auxiliary, per Mrs. M. H. Flowers	$50 00
Georgia Woman's Baptist State Convention, per Mrs. S. F. Brown	50 00
Mt. Olive Baptist Missionary Society, Atlanta, Ga., per Mrs. L. L. Davis	15 00
Missionary Society Fountain Baptist Church, per Miss Emily A Bowers, Summit, N. J.	20 00

Unemployment

Negroes are still being let out of employment. The figures have reached an appalling and distressing high mark. No such condition has ever been known. The whole world is experiencing something new in the field of labor. The Negro race is the hardest hit.

Negro laborers are the lowest paid, the last hired, and the first fired. The Negro is lacking in vocational fitness. Too many are lacking in the inclination to work. Then, too, race prejudice shuts out Negroes who would be glad to do with their might what their hands find to do. The professional loafers, and their number is not small, are using unemployment as an excuse to keep on loafing. Unemployment has become a racket for people who want to escape honest labor and just debts. To many men it is just another excuse and new opportunity to shirk responsibility in taking care of their families. Negro women are forced to leave their homes and their children unmothered and unprotected to earn money with which to clothe, feed and shelter their families. Home life is breaking down, and the moral and spiritual life of the race is at a very low ebb. If you want to verify these statements, call upon the pastors and welfare workers and let them tell you first hand of the problems that are brought to them to solve.

Church attendance is dropping so rapidly that if it keeps on the decline half of the churches will have to close. Many of them should be closed, many of them can be better conducted, but we need two-thirds of the present number of churches and we need the money with which to see that they are properly manned and and properly managed.

There is another danger, too, in this crisis, and it is the greatest danger. The majority of our people are already financially bankrupt, and the great danger is that they will become spiritually bankrupt, unless something can be done to get the preachers' mind off the collection plate and fix it on the Word which he is trying to preach and in which he and his people must believe supremely. The fear is that our spiritual leadership in many churches will become too inefficient and impotent to be of any service to the people.

People are burdened with church building. They are using all kinds of questionable methods to raise money to save them. Many of them cannot do anything except pay the preacher's salary. Many of them cannot do that. The life of many of our churches is threatened by divisions, indifference, dishonesty and questionable living. The Negro churches are actually going through a period of spiritual, moral and financial depression. The churches need a revival—not to save sinners—but to save themselves.

There are less than one hundred Negro college men preparing to enter the ministry. Therefore, churches are not planning to live. The tragedy in the situation is that the hundreds of men who have been trained (the majority

of them by our home mission agencies) have not become for the most part watchmen on the walls. They were trained for the purpose of attracting other men to the ministry. They were trained for the purpose of making their lives so effective that the churches would desire to invest in more men like them. It is the duty of trained men to sense the situation and the need and give all of their fine influence to save the race from spiritual death, the churches from stagnation and decline.

Ministers Who Minister

We have some fine men in our pulpits, some young, some old, some trained, some untrained. Then we have a large number of men who are not so fine, some young, some old, some trained, some untrained.

The best men in the ministry develop and train the people and tie them into causes that make for the enrichment of their lives. The men of heart, vision and untiring zeal carry tremendous burdens for the race. It is conservative to say that ten per cent of our ministers carry all of the missionary, educational and welfare work that is being done for the race outside of the church. About ten per cent of our churches support missions, Christian education and welfare programs; the ninety per cent pastor only from the pulpit to the door. Their interest and activities stop there. The other fine men carry on in the field. They build strong congregations, not always large, but spiritually strong. They make a place of power and respect for themselves and their congregations.

Men who minister unselfishly to the people should be encouraged and supported not only by the church, but by the community. Their hearts and their doors are open to all of our causes, and without their support not a single enterprise that must depend upon the public for support would be able to carry on effective publicity. Let the congregations and communities stand by the ministers who minister and let the ministers who do not minister stand by themselves.

The Negro's Most Vital Needs

Let us sum up the most vital needs of the Negro race. The first is health—physical, moral and spiritual; second, work; third, homes—not houses, but homes.

It is the duty of all organizations working with us or for us to devote all of their time right through here to meeting these definite needs. They should be met in a practical way. We are spending more money in higher education for the Negro. There is danger in overlooking the fact that the greatest need is not less education but more morality. Few race organizations are functioning effectively because they are not putting the emphasis in the right place. It would do us good to spend the next five years teaching fundamentals upon which races are built. In that time we would be ready to do more for ourselves and less inclined to expect other people to do for us what we can and ought to do for ourselves.

The Negro race must get down to brass tacks and fundamentals in everyday life.

Lessons From Unemployment

Yes, the day is dark, but what care we? Our fathers saw darker days than these. Yes, we are having a hard time, but the race has been in the school of hard times a long time.

We are making progress when we learn the lessons which these times teach. If we learn industry, frugality, efficiency and appreciation in these days of depression, the dark days will have served a divine purpose. We need the moral and spiritual discipline, the kind of training in economics and religion that times like these always teach. If we learn to stop wasting, do our work better and make the ideals of the Christian religion a vital force in our everyday life, we will have learned more in these few years than we have learned in the past fifty years.

God has a plan for the Negro race, and for all races. He has richly endowed us with spiritual gifts. We are not using them. He is going to make us use them. God is going to prove to the Negro through his sufferings and limitations what spiritual forces can do. He is going to press us until he brings out spiritual sweetness in song, sermon and service. God never intended that a race as richly endowed spiritually as ours should ape white people or go to waste. He is going to teach us to use what we have. It is the purpose to make the Negro something better than an imitator. The race has innate ability, strength and spirit. God is going to press these values into service even if he has to press the life out of the majority of us to do it. He will take the remnant and accomplish his purpose. Our tasks are difficult; our way is rugged; but if we keep under the shadow of his divine presence we will be led as was ancient Israel—by a pillar of cloud and of fire. Guided by him the way will be dark, yet light; mysterious, yet understood; difficult, yet glorious, if we pray, work and trust. Regardless of the sea and the river before us and the mountains on either side, his wisdom will guide us; his power will keep us; and his love will protect us.

We face our darkest days since freedom. In this crisis we must pray until we move God. We must pray until God moves us to accept the challenge to try him and see if he will not pour out blessings.

Negroes of America, God has done marvelous things for us. He has brought us through ways and days darker and more difficult than these. Our fathers were delivered because of their unshaken faith in God. We cannot establish our going unless we use spiritual power to break down physical barriers. We are going through. Let us call on our souls to press on.

"Through all the devious ways, press on,
Through all the toilsome days, press on;
Behold a better land, behold a shining hand;
Jesus will give you grace! press on.

Through sorrow, sin and strife, press on,
Through every ill of life, press on,
Behold a city bright, behold its radiant light;
Jesus will give you grace! press on.

With zeal and courage true, press on,
With faith and patience, too, press on;
Behold a cross laid by, behold a crown on high;
Jesus will give you grace! press on my soul,
PRESS ON."

Financial Statement

Our books are audited by a certified public accountant.

CONTRIBUTIONS TO THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS, Inc.

FROM JULY 1, 1930 TO JUNE 30, 1931

HOW THE STATES RANK

State	General Fund	Designated Fund	Whitfield Reports	Total
District of Columbia	$ 922 60	$7962 91	$ 17 55	$8903 06
New York	894 86		36 10	930 96
Virginia	21 00	420 00	79 23	520 23
Illinois	377 78		115 59	493 37
California	35 75		391 08	426 83
Pennsylvania	423 56			423 56

New Jersey	$ 325 11			$ 325 11
Michigan	109 88		206 74	316 62
Maryland	90 00		179 44	269 44
Ohio	69 26		149 26	218 52
Rhode Island	200 53			200 53
Kentucky	26 50		148 10	174 60
Georgia	73 00		95 61	168 61
West Virginia	39 50		83 75	123 25
Colorado			113 16	113 16
Missouri	6 25		101 16	107 41
Florida	11 40		78 92	90 32
Louisiana	50		77 41	77 91
Alabama	4 60		67 62	72 22
Indiana			61 00	61 00
Connecticut	50 00			50 00
Massachusetts	49 50			49 50
Tennessee	22 00	5 00		27 00
Texas	27 00			27 00
South Carolina	5 00		16 70	21 70
Arizona			14 05	14 05
Oklahoma	10 00			10 00
Ontario	5 00		2 15	7 15
New Mexico			5 50	5 50
Wisconsin			4 53	4 53
Arkansas	4 00			4 00
Kansas	3 00			3 00
Oregon	2 20			2 20
Wyoming	2 00			2 00
Mississippi	53		1 05	1 58
	$3812 31	$8387 91	$2045 70	$14245 92

NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS, Inc.

Statement of Cash Receipts and Disbursements From July 1, 1930 to June 30, 1931

Receipts

Contributions—States	$3344 82
Contributions—Special Fund—Campaign	7762 91
Contributions—Special Fund—Designated	1092 49
Contributions—Woman's Convention	994 25
Contributions—White Friends	4372 91
Contributions—Reported by Mrs. E. E. Whitfield	2045 70
Boarding Department	11799 98
Campus Shop	397 69
Sewing Department	24 40
Special Gifts From Departments	271 99
Laundry	3075 46
Rent	78 00
Pageant	2355 42
Domestic Science, Printing Departments	3 00
Telephone Service	11 61
Refunds	40 00
Loans	1026 65
Miscellaneous: Drayage, Breakage, Postage, Sales, Medicine, Students' Railroad Fare, Returned checks paid	251 37
	$ 38948 65

Disbursements

Overdraft July 1, 1930			$ 100 23
Salaries:			
President	$ 604 95		
Teachers	6331 31		
Clerks	1883 13		
Field Representative	276 73		
Boarding Department and Matrons	2286 33		
Janitor and Extra Labor	1360 51		
Special Assistant	620 00	13363 02	
Operation and Maintenance:			
Postage	$ 356 69		
Light	290 70		
Heat	1756 75		
Water Rent	163 73		
Advertisment	165 39		
Lawn and Garden	113 10		
Office Supplies	115 86		
Repairs	556 91		
Telephones and Telegrams	244 01		
Travel (Pres. and Field Rep.)	1602 24		
Furnishings	121 92		
Live Stock	8 48		
Improvements	168 46		
Drayage	77 90		
Foreign Students	70 70		
Books and Stationery	352 75		
Loans	58 00		
Unpaid Check	7 00		
Prizes to Students	51 5		
Sundries	233 98	6428 07	
Emergency Campaign Expense		996 06	
Boarding Department		1729 27	
Printing Expense		337 86	
Campus Shop		345 39	
Sewing Department		24 55	
Art Department		19 79	
Domestic Science Department		22 36	
Laundry		1871 06	
Notes Payable		1886 56	
Interest Payable		108 41	
Accounts Payable		3813 27	
Mortgage Payable		5050 00	$36089 90
			$ 2858 75

WOMAN'S CONVENTION, AUXILIARY NATIONAL BAPTIST CONVENTION, U. S. A.

Year Ending June 30, 1931

Receipts

AT THE CONVENTION—Chicago, Ill.		$ 19 35
General Offerings		655 25
National Training School Pageant		
Designated Funds:	$ 1349 33	
General Expenses	161 00	
Special Gifts to Convention	17 25	
Law Enforcement		

Annual Members	$ 68 00	
African Students	7 85	
Special Gift to President	50 00	
Foreign Missions	1798 26	
Home Missions	177 00	
Salary Corresponding Secretary	912 60	
National Training School	697 50	
Foreign Students	119 75	
Educational Committee	363 63	
Theological Seminary	21 70	
Publishing House	539 68	$6283 55
Received by Treasurer, since Convention:		
Mrs. Maxwell for Foreign Missions		164 28
Total reported to Treasurer		$7122 43
RECESS RECEIPTS, through office of Corresponding Secretary:		
Mrs. M. V. Parrish, Treas. on Badge Bill	$ 30 00	
Supply Sales	619 08	
For National Training School:		
Ga. Woman's Gen. Miss. State Con. $50 00		
1st Bryan Bapt. Church, Savannah, Ga 10 00		
Mrs. Annie R. Hayes Nat'l Com. 3 00		
	63 00	
Secretary's Salary:		
Ga. Woman's Gen. Miss. State Con.	25 00	
Representation Fee:		
Friendship Bapt. Ch., Newark, N. J.	5 00	
Loan—Nat'l Training School	45 00	787 08
Total Receipts		$7909 51
Brought forward by Corresponding Secretary, July 1, 1930		13 00
		$ 7922 51

Disbursements

Expended per Treas., Mrs. M. V. Parrish:		
National Training School—Pageant	$ 655 25	
General Convention Expenses	1715 96	
Foreign Missions	1798 26	
Home Missions	177 00	
Foreign Students	119 75	
Training School	697 50	
Salary Corresponding Secretary	900 00	
Publishing House	559 [illegible]	
Educational Committee (reserved)	331 13	
This Committee has sent to the National Training School $218.25 one the education of two Oklahoma students, Roxie Anderson and Daihlia Anderson.		
Theological Seminary	21 70	
President's Gift	50 00	
African Student	7 85	
Foreign Missions (from Mrs. Maxwell)	164 28	
	$7198 43	
Recess Expenditures, per Secretary:		
Postage	91 88	
Printing	285 75	
Foreign Students	48 00	
National Training School	64 37	
Secretary's Salary	25 00	
Badges and Signs (on account)	50 00	

Supplies and Literature	$ 1 34	
Travel	4 00	$7768 77
Balance		$153 74
Treasurer has an over draft of $76.00. Secretary has a balance of		$ 22 74

STATEMENT OF ASSETS AND LIABILITIES

June 1931

Assets

CURRENT ASSETS:			
Balance (including special)		$ 2858 75	
Accounts Receivable		1398 04	
War Saving Stamps		90 00	
Inventories:			
Live Stock	$100 00		
Less	25 00	75 00	
Library		3000 00	
Total Current Assets		7221 79	
FIXED ASSETS:			
Land		40400 00	
Buildings	$95294 07		
Less Depreciation	952 94	94341 13	
Machinery	11378 43		
Less Depreciation	2275 68	9102 75	
Furniture and Fixtures	12165 81		
Less Depreciation	231 00	2079 05	
Delivery Equipment	972 00		
Less Depreciation	194 40	777 60	
Musical Instruments	2310 05		
Less Depreciation	231 00	2079 05	
Printing Plant	581 00		
Less Depreciation	58 10	522 90	
Heating Plant	10500 00		
Less Depreciation	1575 00	8925 00	
Total Fixed Assets			$167,097 66
Total Assets			$174,319 45

Liabilities

CURRENT LIABILITIES:			
Loan (Rev. L. G. Jordan)		$ 350 00	
Open Accounts		1392 49	
Notes Payable		2263 77	
Miss Nannie H. Burroughs:			
Salary and Loans, 1910-1930	$21,769 74		
Current Salary to June 30,'31	1,800 00		
Notes	4,291 00	27,860 74	
Total Current Liabilities			$31,867 00
FIXED LIABILITIES:			
Mortgage Loans	$34,955 61		
Less Payment on Principal	5,050 00		
Total Fixed Liabilities			$29,905 61
Total Liabilities			$61,772 61
National Training School Surplus			112,546 84
Total Liabilities and Surplus			$174,319 45

We are marching up the King's Highway. Press on.

REPORT OF MRS. E. E. WHITFIELD

Home Field Missionary, Washington, D. C.

Many thanks, to pastors of all denominations. You have helped the work in every way you could. God bless every one of you. May his face shine upon you. Princess Mrs. Mary V. Parrish helped us wonderfully when we worked in Louisville, Ky.

God bless every man, every woman, every boy and every girl. Through you God has wonderfully blessed the work that we brought to you.

Our Lord and Savior Jesus Christ is calling for the redemption of the world. It is great to be alive today and to have a chance to choose and to serve. What we think and do count. Christ's plan for the redemption of the world deals with every phase of life.

The greatest thing we can do for any individual or any group in our day is to help them find the best. The right way of life is the best. It takes courage, consecration, power of will to do this, in your own group, in your own home, among your own friends, in your own schools, in your own place of business, where the need may be, as great as it is, anywhere, TO DO THE RIGHT THING.

Call of the Home Field

Missionary women of the cities, towns, villages and rural districts: God placed you where you are; in every place He expects you to represent Him there just as much as if He had sent you to India of Africa. There is enough to be done everywhere to occupy all of everybody's time.

I have gone to the conferences for Christian workers of our white sisters and I was made welcome and given an opportunity to study and learn. I am thankful to God for the opportunity.

Afro-American Women Leaders

Afro-American women leaders know God, and are led by Him. These are the women who can tell what they know. The women who have traveled. The women who know people. The women who can call up Moses, the child of the slave; David, the shepherd; Peter, the fisherman; Paul, the tent-maker; Carey, the shoe cobbler; Livingston, the weaver. Women who can call up Lott Carey, a slave who became a Christian statesman, worked in a Virginia tobacco factory, bought his freedom, went to Africa and became a distinguished preacher and statesman. Women who can call up John Jasper, the unmatched Negro philosopher and preacher, who was for 50 years a slave and a preacher during 25 years of his slavery. Women who can call up William J. Simmons, educator, organizer and preacher; he organized the Negro Baptists. Women who can call up Lincoln, the rail splitter and the great emancipator of four and a half million Negro slaves, and sleeps today in a martyr's grave. President LINCOLN, you made NO MISTAKE when you **suffered, bled and died** to give the four and one half millions of those once **slaves** a chance to climb out of 245 years of slave darkness. They are climbing, you can hear the tramps of the feet and see them marching and steadily marching, singing as they climb, "We will overcome some day, if in our hearts we do not yield to sin. Some sweet day, we will overcome."

God is concerned about our conduct toward our neighbors, with sanitation, industry, homes, schools, churches and especially with consideration of little children and young people, all of whom are very dear to Him, and who are easily influenced by the things we do and teach them. Jesus said: "Suffer the little children to come unto me." Train a child in the way it should go.

The Wonderful National Training School for Women and Girls, Lincoln Heights, Washington, D. C., Miss Nannie H. Burroughs, President

The Training School is the only institution that has been built by the race for its girls. It is open to girls of all denominations; its faculty is composed of women of all denominations; its students come from all over the country and from foreign lands; and the people who claim that they believe in helping those who help themselves should support the institution regularly and enthusiastically. Please secure a pledge blank and tell us what you are going to do for the Training School during the next year.

In spite of handicaps and insufficient funds we did not become discouraged during this year, because on every hand we see signs of increasing interest in the National Training School. Signs that indicate that a new and glorious day is dawning.

Missionary Work That Is Being Done by Many of Our Churches, To Enlighten Those Who Are in Darkness

Personal work is the hope of all missionary effort.

Missionary visits.

Bible readings in the homes and other places.

Taking persons to Sunday school and other church services.

Gospel meetings on the street, in jails, etc., carried on by young men and young women from colleges and universities, a leader with them to further train them in Christian work.

Food and fuel given. Clothing given.

Literature

Papers and magazines and books sold, mailed, lent or given away. Sell some and give away some.

Advice

All who know God ought to have a daily prayer list of the names of persons for whose salvation they are praying, and the names of the causes for which they are praying.

Pray for people to get work so they can take care of their families and educate their children.

Every act of love, every word of kindness, every prayer in behalf of the suffering and oppressed is recorded on heaven's eternal record.

A Call for Rural District Work

Can we get volunteer workers to go out in the rural districts for one week each to work? Can we get ten churches to unite as a center in which these workers will work? Take names of Christians that do not belong to any church. Give the names to the church they would like to join, whether it be your church or any other church. Ask the pastors and Christian workers to see after them. Get children that do not go to Sunday school, and get them in a Sunday school some where.

The whole life of man from the cradle to the grave is under the head of missions.

Make Jesus known to a sinner.

Where will he go from here? If lost, what would a man give in exchange for his soul?

The men of our churches ought to organize and do forward missionary work from house to house. Every man in the city or rural district can be reached and helped in every needy way. Sometimes people need good advice more than they need a dollar.

I beg Christian women to blaze the trail that is now an open highway of service for women.

Depression is changing people. Non-churchgoers are increasing. Non-churchgoers are destined to swing to unbelief in God.

Little children are waiting to be gathered out of the vice breeding centers of our cities and given a chance to grow into clean, useful men and women.

MOTHERS who know not how to care for and train their children physically, morally or spiritually, need to be brought together in mothers' meetings, and patiently won to know the deeper meanings of life for themselves and their children.

OVERBURDENED MOTHERS need the hearts and hands of good women to meet them where their burdens are heaviest and to point them to the Lamb of God, the burden bearer.

A New Day Is Here

Much has been given; much is required. We pray that you, Christian women, do not fail the world in this great hour; that you do not fail God. Whatever task you face, you must not fail. The staggering difficulties of our task challenge us, but we must not get confused; we must not make blunders.

WE HEAR THE CRIES OF THE STARVING MILLIONS—the appeal of those who have lost their right way of life and are groping amid the pitfalls—weary, fainting, must die. Many need guides, but they cannot wait. They are paying the price, they are dying.

Lord, teach us to pray.

HOME MISSION REPORT

National Baptist Convention, September, 1931, Atlanta Georgia

Mrs. M. M. Young, Chattanooga, Tenn.	$12 50
Mrs. Ada Offerl, Joliet, Ill.	6 00
Mrs. S. H. Knight, Rockmart, Ga.	2 00
Mrs. S. J. Fluker, Waycruss, Ga.	1 00
Mrs. Rosena Lomax, Valdosta, Ga.	1 00
Mrs. Eula Gunn, Fitzgerald, Ga.	1 00
Mrs. Mary Dial, Pittsburg, Kan.	1 00
Mrs. N. F. Lewis, Minerva, Fla.	1 00
Mrs. Julia Ward, Atlanta, Ga.	10
Mrs. M. A. Jones, Oklahoma City, Okla.	1 00
Mrs. H. R. Pierce, Anniston, Ala.	1 00
Mrs. Lena Carter, Dallas, Ga.	65
Mrs. Ellen Hogan, Savannah, Ga.	25
Mrs. M. Sharkey, Houston, Tex.	1 00
Mrs. E. J. Bennett, Atlanta, Ga.	25
Minnesota Baptist Association, per Mrs. E. Golden	6 00
Mrs. J. C. Bothic, Iowa	
Mrs. Mattie Hayden, Chicago, Ill	1 00
Mrs. E. M. Williams, Evanston, Ill.	50
Mrs. A. J. Abington, Missouri	
Mrs. Lula Allen	
Mrs. Ida Winston	
Grand total submitted	$37 75

MRS. S. J. FLUKER, Vice Chairman
MRS. S. H. KNIGHT, Secretary

Atlanta, Georgia, September 12, 1931.

Sister President, Officers and Members Composing This Our Women's Auxiliary to the National Baptist Convention of America:

We feel ourselves happy as Paul did when he said that he was happy because he was able to speak for himself.

Being one among the women of Florida appointed by the Holy Spirit to teach the gospel of Christ, Sister President, I do not mean to say that I am a preacher as the men, but I realize that I have a large part of heaven's program in helping our ministers to bring the kingdom to Christ. For there are many ways to do missionary work without speaking directly about preaching.

We are assisting in revivals, organizing home mission societies, both senior and junior, praying bands, better boys and better girls' clubs, and cottage meetings.

Our purpose is to get the gospel to the lower places throughout our state, for there are many people from various places in our state who do not belong to any church. Like Esther, we feel responsible to sow the gospel in those places until such people join the church and their children connect themselves with the Sunday school. Since the last conventional year we have succeeded in taking six hundred and sixty-seven souls into the Baptist churches of Florida.

Sister President, I feel that it is my duty to let you know that the women of Florida are in accord with the work of this Convention. For every soul that is saved throughout America will make the kingdom broader and this Convention greater, for nothing takes the place of saving souls for Christ. For when a man or woman, boy or girl is saved they are then willing to serve in any place they can.

Yours for the uplift of humanity and the extension of the Kingdom of Christ.

SISTER P. H. HILL,
Florida State Evangelical Missionary,
1159 W. Columbia Street,
Gainesville, Florida.

COMMITTEE ON RECOMMENDATIONS

We, your Committee on Recommendations, beg leave to submit the following report:

In view of the present dire need of our moral and financial support to our Sunday School Publishing Board, we, your committee assembled, recommend:

1st. That, we the Woman's Auxiliary Convention of the National Baptist Convention (Incorporated), reaffirm our pledge of undaunted faith and support to our Sunday School Publishing Board and its Corresponding Secretary, Dr. A. M. Townsend.

2nd. We recommend that our missionary societies throughout our constituency accept a special Sunday in each quarter, known as Sunday School Publishing Board Sunday, that all moneys raised on that day be forwarded to Dr. A. M. Townsend on Publishing House Debt.

3rd. We recommend that we encourage all Sunday schools, B. Y. P. U's and missionary societies to purchase their literature, books and paraphernalia used in our Sunday schools and B. Y. P. U.'s and missionary societies from our own Publishing House at Nashville, Tenn.

Submitted by the Publishing House Commission,
MRS. IDA DREW, Chairman, Arkansas
MRS. V. C. GRIFFIN, Secretary, Nebraska

We recommend that part of the Constitution under Article III, Section III A. B. and C. touching the representation fee in this Convention be clearly explained.

Submitted by Mrs. McNorton, Texas.

We recommend that the Convention have a Department Honor Roll, placing gold stars opposite the Department placards, reporting the largest amount of money.

Submitted by Mrs. E. M. Golden, Minnesota.

We recommend that each State Delegation be requested to appoint a monitor from among its members for the purpose of preserving order in that delegation and that the example thereby set will enhance the good conduct of our members as a whole.

Submitted by Mrs. E. M. Wilson, Texas.

We recommend that in view of the fact that the women of this Convention are seeking information concerning missionary work, in home and foreign field, and in order to know that the women referred to in the president's report as working to increase interest in foreign missions, if not members of the committee, be permitted to become associate members of the Foreign Mission Committee.

Submitted by President S. W. Layten.

We further recommend that a School of Missions be conducted during the Convention in their annual session assembled, and such persons be selected who are fully prepared to take charge of the departments in this school, namely: Home Mission Department; Foreign Mission Department; Methods and Materials.

Submitted by Mrs. I. F. Bates, Kansas.

We further recommend that as an expression of our appreciation for the hospitality given the Woman's Convention through the pastor and local committee of the Wheat Street Baptist Church, the citizens of Atlanta and the State of Georgia, we extend a rising vote of thanks and pray God's choicest benediction may rest upon them.

MRS. J. C. MAPP, Chairman
MRS. I. F. BATES, Secretary

REPORT OF THE ART AND NEEDLE WORK DEPARTMENT

Woman's Auxiliary to the National Baptist Convention, Inc.

Atlanta, Ga., Sept. 12, 1931.

Total cash receipts	$ 246 41	
Supplies	402 85	
Total		$ 649 26

MRS. A. A. COSEY, Chairman
MRS. W. B. THOMAS, Vice Chairman
MRS. I. S. POWELL, Secretary

REPORT OF COMMITTEE ON ENROLLMENT

Number of delegates all departments		101
Local	23	
Donations from locals	4	
District Conventions	7	
State Conventions	9	
Donations From State Conventions	2	
Total organizations		45

Finance

Total Amount Raised	$ 513 35	
Total Expense	430 22	
Amount Turned to Woman's Convention		$ 83 13

REPORT ON SUBSCRIPTION TEA

Contributions—

ALABAMA

Mrs. A. E. Rivers	$2 00	
Mrs. C. L. Fisher	1 00	
Mrs. J. Goodgame	35	
Mrs. M. Garner	35	
Mrs. R. Anderson	35	
Mrs. E. K. Eason	35	
Mrs. P. S. Morton	50	
Mrs. M. M. Gibbs	50	
Alabama Ticket		$5 35

ARIZONA

Mrs. Etta Henry	$ 1 00	$ 1 00

CALIFORNIA

Mrs. W. H. Rozier	$ 1 00	$ 1 00

COLORADO

Mrs. I. S. Powell	$ 2 00	$ 2 00

CONNECTICUT

Mrs. Mayme Jackson	$ 1 00	$ 1 00

FLORIDA

Mrs. J. W. Carter	$ 2 00	
Mrs. M. J. Stokes	5 00	
Mrs. A. E. DuHart	1 00	
Florida State Convention	5 00	$ 13 00

ILLINOIS

Mrs. C. C. Cullars	$ 1 00	
Mrs. Mary A. Hunter	1 00	
Mrs. Annette H. Officer	50	
Mrs. J. L. McBride	50	
Mrs. Carrie Fearn	25	
Mrs. Lola B. Ward	25	
Mrs. L. K. Williams	1 00	
Mrs. V. L. Penick	1 00	
Mrs. E. T. Dean	1 00	
Mrs. W. L. Petty	1 00	
Mrs. R. W. Phillips	1 00	
Mrs. Susie Kidd	1 00	
Mrs. J. H. Smith	1 00	
Mrs. W. H. Polk	1 00	
Mrs. J. H. Hockenhull	1 00	
Mrs. O. W. Walker	1 00	
Mrs. M. D. Dickson	1 00	
Mrs. Thos. W. Jones (Deceased)	50	
Mrs. G. B. Locke		$ 15 50

INDIANA

Mrs. W. G. Ward	$ 25	$ 25

KENTUCKY

Mrs. Mary V. Parrish	$ 1 00	$ 1 00

LOUISIANA

Mrs. Bingham	$ 5 00	
Mrs. H. C. Ross	1 00	$ 6 00

MARYLAND

Mrs. A. R. Majors	$ 2 00	
Mrs. Lula Richardson	5 00	$ 7 00

MISSISSIPPI

Mrs. A. A. Cosey	$ 1 00	
Mrs. A. Y. Smith	1 50	
Mrs. Ida Pettus	2 00	$ 4 50

NEBRASKA

Mrs. S. J. Griffin	$ 1 00	$ 1 00

NEW JERSEY

Mrs. L. A. Means	$ 1 00	
Mrs. B. C. Borders	1 00	$ 2 00

NEW YORK

Mrs. Jas. Adams (Wm. Dixon Club)	$ 5 00

OHIO

Mrs. Mary Hill	$ 1 00

PENNSYLVANIA

Mrs. Josephine Graham	$ 1 00	
Mrs. T. J. King	1 00	
Mrs. F. A. Mitchell	1 00	
Mrs. Means	1 00	$ 4 00

TENNESSEE

Mrs. R. P. Bivins	$ 1 00	
Mrs. M. S. Eddins	1 00	$ 2 00

VIRGINIA

Mrs. C. E. Jones	$ 5 00

TEXAS

Mrs. J. A. Brown	$ 1 00	
Mrs. R. T. Andrews	1 00	$ 2 00

ARKANSAS

Mrs. Jamison	$ 1 00
Total	$ 80 60

CLOCK PLAN RALLY REPORT

Mrs. V. T. Hill, Director

Rummage	$ 834 85
Art-Needlework	246 41
Foreign Missions	411 00

Official Service	$ 795 25
Education	98 52
Publishing House	425 00
Training School	324 15
Law Enforcement	28 50
Child Welfare	2 00
Home Missions	37 25
Citizenship	9 00

REPORT OF LAW ENFORCEMENT COMMITTEE

Atlanta, Georgia, September 11, 1931

To the Officers and Members of the Woman's Auxiliary to the National Baptist Convention:

We, your committee, beg leave to make the following report:

Financial Report

Sister Golden, Minnesota	$ 1 00
Sister L. J. Washington, Georgia	1 50
Sister J. W. Taylor, Olivet, Illinois	2 00
Western Baptist Convention	5 00
Missionary Circle, Mrs. Cullars, Illinois	15 75
Sister I. A. Peterson, Illinois	1 00
Sister Matilda Martin, Florida	25
Sister Tobia Grant, Georgia	2 00
Total	$ 28 50

Literature has been distributed to the twenty-five states, relative to the Eighteenth Amendment and its effect upon humanity.

C. C. CULLARS, Chairman
I. A. PETERSON, Secretary

Proceedings

OF

YOUNG PEOPLE'S DEPARTMENT

WEDNESDAY—Morning Session

The Young People's Department of the Woman's Convention, Auxiliary to the National Baptist Convention, met at Liberty Baptist Church, September 9th, 1931. Devotions in charge of Mrs. E. L. Scruggs, Western Directress, were conducted by Misses Jennie Lee Williams and Lavonia Jones, of Georgia.

Remarks by the national and divisional directresses.

Presentation of officers of Red Circle and Young Matrons' Departments by Mrs. E. V. Frye, Eastern Directress. The program of the Convention was read by Miss Frankie Smith, of Georgia. (Adopted.)

Organization and enrollment and committees appointed.

Membership Type Meeting was conducted by Miss Lillian Watkins, of Georgia. This meeting proved a wonderful help in that it showed how membership campaigns can be successfully conducted. There were badges given each member of the society with "WIN ONE" printed on it and each member solicited as many new members as possible, the member bringing in the largest number of new members was awarded a prize.

Announcements.

Adjournment.

Afternoon Session

The Young People met in joint session at the Wheat Street Baptist Church with the Woman's Convention in joint Welcome Program.

On behalf of the state, Miss Rosa Lee Statham, Savannah, Ga.

On behalf of the city, Miss Christine Lewis, Atlanta.

Response, Miss Mildred McTyre, Michigan.

THURSDAY—Morning Session

Joint session at Wheat Street Baptist Church to hear annual addresses of Mrs. Layten and Miss Burroughs. Young people lent inspiration with their yells and songs.

Afternoon and Night Sessions

Joint session to hear Congressman Oscar DePriest, Mrs. Mary McLeod Bethune.

FRIDAY—Morning Session

Assembled at Liberty Baptist Church, devotions conducted by Matrons' Department, Mrs. Norean Williams leading, Mrs. E. M. Coleman, president, presiding. These devotions were well planned and conducted by the young matrons.

9:45 Miss Zee A. Anderson, President of Red Circles presiding.

Address—"Keeping the Interest of Young People During Summer Months," by Miss Ruth Higgins, of Mississippi, was brimful of interest and suggestions.

Open discussion.

Recreational Type Meeting was conducted by Mrs. V. B. Floyd, State Directress, of Florida, who brought eight or ten children from Florida well prepared to take their part. We find that wholesome recreation will keep the interest of young people.

Afternoon Session

Friday afternoon was given over to the Sunbeam Band Department, under supervision of Mrs. N. W. Crawford, Sunbeam Leader of the Atlanta Association. These little tots clearly demonstrated to all present that they know the officers and duties of the Woman's Convention. They also showed their knowledge of hymn composers and conditions under which these songs were written. There were yells and songs to the delight of all present.

Mrs. Homer Turner, Sunbeam Leader of the First Baptist Church, Atlanta, gave a wonderful address on "How to Best Interest Sunbeams and the Kind of Leaders Needed for Sunbeam Work." This address was most helpful and inspiring.

Practical demonstration of work with Sunbeams was then given by Mrs. Mary B. Hill, of Dayton, Ohio, a woman who is especially prepared to deal with young folk. This demonstration showed clearly to Sunbeam Leaders just how to work with little ones.

Announcements.

Adjournment.

Evening Session

Friday night's program featured a candlelight procession from the Liberty Baptist Church to the Wheat Street Baptist Church preceded by the Dokie Band under the leadership of Mr. Riley playing "Onward Christian Soldiers." There were five hundred young people in the line of march from the Sunbeam through the Young Matron's Department.

The following interesting and impressive program was rendered:

1. Negro National Anthem
2. Invocation
3. Music—"Hold the Fort."
4. Demonstration. Model missionary society conducted by Miss Florence Morrison, A. B., Georgia, acting president.
5. Pageant—"Christian Girlhood", Red Circle Department.
6. Vocal Solo—Mrs. E. M. Coleman, President Junior Matrons' Department.

7. Dramatization of the Ten Commandments, Junior Matron's Department, conducted by Mrs. Ruth Loving, Tenn.

8. Candlelight Service, conducted by Miss Rosa L. Statham, Georgia.

9. Recreational demonstration conducted by Mrs. V. B. Floyd, State Directress of Florida.

The prize of ten ($10.00) dollars was awarded Mrs. Hattie E. Harris, of Georgia, for the directress whose state reported the largest amount over fifty ($50.00) dollars.

Offering taken by Miss Nannie Burroughs amounting to $27.50.

Remarks were made by President Willie Layten and Vice President Jessie Mapp.

Remarks and presentation of directresses and officers, Mrs. L. L. Craig, National Directress.

Announcements.

Adjournment.

SATURDAY—Morning Session

Assembled at Liberty Baptist Church. Devotions conducted by Mrs. E. L. Scruggs and Mrs. E. V. Frye.

Open Forum: "What I Have Gained From My Impression of This Meeting." The expressions were many and encouraging.

Round Table Conference with leaders of Sunbeams, Mrs. Mary B. Hill, of Ohio.

Address—Mr. Forrester B. Washington, Director of the Atlanta School of Social Work. This address proved to be most helpful, giving the young people an insight in social service.

Enrollment—101.

Total number of organizations—45.

Money raised—$513.35.

MISS ZEE A. ANDERSON, President
MRS. L. L. CRAIG, Nat'l Directress
MRS. E. M. COLEMAN, Pres. Jr. Matrons
MRS. E. V. FRYE, Eastern Directress
MISS ROSA L. STATHAM, Asst. Sec'y
MRS. E. L. SCRUGGS, Western Directress

ORDER OF BUSINESS FOR THE CALL SESSION OF THE NATIONAL BAPTIST CONVENTION, NEW PROSPECT BAPTIST CHURCH, MEMPHIS, TENNESSEE, DECEMBER 2-4, 1931

WEDNESDAY

9:00 a. m. Worship—Drs. J. T. Brown and M. C. Durham
Theme: Fellow-workers With Christ
Appointment of Committees
9:30-10:00 A Review of the Convention's Achievement at Atlanta—Rev. J. M. Nabrit
10:00-10:30 The Unfinished Task—President Williams

10:45-12:30 A forum—How Best to Complete Our Unfinished Task—Rev. D. V. Jemison, D. D., Alabama (20 minutes)
Other voluntary speakers (5 minutes each)
Closing Speech—Rev. B. J. F. Wesbrook, D. D. (20 minutes)
Report of committees. Adjournment
2:00 p. m. Worship—Iowa and Alabama
2:15-3:15 Our Foreign Mission—Its Needs and Program
The Foreign Mission Board—Dr. J. E. East (30 minutes)
Other speakers (5 minutes each)
3:15-4:00 Our Home Mission Work—Its 1931 Needs and Program—Rev. T. T. Lovelace (30 minutes)
Other speakers (5 minutes each)
4:00-5:00 The Work of Christian Education—Drs. E. L. Twine, O. L. Hailey, and J. H. Garnett
Perfecting the Plans of the American Baptist Theological Seminary for the Year.
5:00-5:30 The Work of the Benefit Board—Revs. D. S. Shadd, Arkansas, and J. B. Greene, Florida
Adjournment

RECESS

7:45 p. m. Worship—Tennessee and Ohio
8:00 Sermon—Rev. T. S. Harlen, D. D., New York
Offering—Adjournment

THURSDAY

9:00-9:30 Worship—Texas and Louisiana
9:30-10:00 The Sunday School and B. Y. P. U. Congress—Dr. W. H. Jernagin, E. W. D. Isaac, Jr., and Dr. A. M. Townsend
10:30-11:00 The Work of the Women's Auxiliary Convention—Mrs. S. W. Layten and Miss N. H. Burroughs
10:00-12:15 The Convention's Publishing Interests—The Publishing Board—Dr. A. M. Townsend (30 minutes)
45 minutes for other speakers (5 min. each)
Offering—Adjournment
2:00 Worship—Mississippi and Oklahoma
2:30-3:00 The Convention and Religious Training—The B. Y. P. Board—E. W. D. Isaac, Jr.
Discussion
3:00-4:30 The Church and the Present Unemployment—Rev. J. R. Henderson, Georgia
4:30-5:00 The Work of Our Laymen—President John L. Webb
5:00-6:00 Youth and the Future of Our Denomination—Dr. J. C. Austin
Discussion—Rev. H. A. Rogers, Kentucky (20 minutes)
Adjournment

7:45-8:00 Worship—Georgia and Kentucky
8:00-8:50 Symposium—What the National Baptist Convention Stands for—Vice-presidents Drs. A. L. Boone and W. H. Hozier (15 minutes each)
Other speakers (9 minutes each)
8:50 Sermon
Offering—Adjournment

FRIDAY

9:00-9:30 Worship—Illinois and Indiana
9:30-10:00 Reading of Journal
10:00-11:00 The VOICE—Its Needs—Revs. R. C. Barbour, M. M. Haynes and R. A. Mayfield

11:00-11:30 The Convention's History Department—Dr. L. G. Jordan
11:30-12:00 The Convention and Proper Denomination Statistics—Rev. Geo. O. Sumner, Florida
12:00-12:45 The Convention and Its Relation to Other Bodies—Rev. J. H. Henderson, D. D. Arkansas
Offering—Adjournment

2:00-2:15 Worship—Kansas and Missouri
2:15-3:00 Miscellaneous Business
3:00-3:30 The Need of a National Baptist Convention Pastors, Moderators and State Convention Presidents' Council—Revs. J. H. Dwelle, J. P. Barbour and Luke Allen, Jr.
4:00-5:00 General Convention Forum
5:00-6:00 Board Meeting
8:00 Worship—Pennsylvania and Michigan
Closing Sermon
Offering—Remarks—Adjournment.

MINUTES

OF THE

CALL SESSION

OF THE

NATIONAL BAPTIST CONVENTION

HELD AT THE

New Prospect Beal Avenue Baptist Church

Memphis, Tennessee

December 2 - 4, 1931

Proceedings

The Call Session of the National Baptist Convention met in the New Prospect Beale Avenue Baptist Church, Beale Avenue, Memphis, Dr. E. J. Perkins, Pastor, at 9:30 a. m., December 2, 1931. Prof. E. W. D. Isaac, Jr., Secretary B. Y. P. U. Board, led a spirited period of devotional singing. Regional Vice President W. H. Rozier, Calif., presided and called the meeting to order. The assembled Convention repeated the 23rd Psalm, and Dr. R. A. Mayfield led in the opening prayer. "Face to Face" was sweetly rendered, and Dr. J. T. Brown, Tenn., Editorial Secretary, delivered an interesting and fervent address upon "Working Together, or Fellow Workers With Christ," using 2nd Cor. 5th chapter from verse 15 through chapter 6 and verse 1, as the basic Scripture lesson. Brief prayers were said, entreating favor of God that we might be in this session and hereafter workers together with God in the Spirit of Jesus Christ.

"Work, for the Night Is Coming" was sung, and the spirit of fellowship was experienced by handshaking. Rev. Durham sang effectively, "How About You;" President L. K. Williams announced that he was ready for the messages of welcome. Dr. T. O. Fuller, responding

to the local committee, presented Dr. D. A. Ellis, as representative of white Baptists. Dr. Ellis stressed the value and importance of the new birth as the basis for the settlement of the vexing problems of the world. Dr. Fuller presented Prof. M. S. Stuart, of the Universal Life Insurance Company, who welcomed the Convention on behalf of the business and professional people of the city. The Rev. R. E. Harshaw was presented to extend welcome on behalf of the Baptist churches and other churches in Memphis. Response on behalf of the Convention was made by Rev. L. A. Pinkston, Georgia. "What a Fellowship" was sung by the Convention led by Rev. M. C. Durham, Nashville. The outlined program, handed out by the secretary was approved by unanimous vote, with the understanding that the work be so condensed as to conclude the session in two days, instead of three as previously arranged. Dr. J. M. Nabrit, of Atlanta, Vice President from Georgia, and Recording Secretary of the Convention, was presented to give a brief address on the "Achievements of the Convention at Atlanta Session, 1931." Some outstanding features mentioned were, (1) The good attendance of the Convention's constituency; (2) an orderly and businesslike session; (3) the triumph of the principles of denominational control—reaffirmed, and culminating in the "Harmony Resolutions"; (4) the definite settling of the questions contending for principles within the ranks and finally yielding to majority opinion; (5) the re-election of the best man among us for president, and the filling of many important vacancies; (6) the adjustment of our finances and a determination to pay for the Publishing House; (7) the Atlanta Session from many angles of consideration was the best session in many years.

Baptists are going forward as never before in the successful prosecution of their work, was the prophecy of Dr. Nabrit.

"Some Unfinished Tasks" was the subject of an inspiring message from Dr. Williams, the president. First and chief among the tasks, yet unfinished is the adjustment of our financial obligations. This was illustrated in a very definite way, showing the conditions of the Isaac and Hudson claims because of their deaths, causing all notes endorsed by them to be called. Second, we must do that which will preserve the unity and coherence of our organization. Men are needed at the meetings as well as money. Men plan and put into execution the plans which are more far-reaching than mere money gathering. The oneness of the great cause must be the unifying principle in the cementing of the Convention into a big compact whole. The National Baptist Convention is the potent influence in the world today, among Negroes.

Great temptations are ever presented to corrupt the head of such an organization as ours. This was the finest effort of our president.

It was ordered that everybody enroll with one dollar.

The Finance and Enrollment Committee was named as follows: U. J. Robinson, Alabama; W. R. Jackson, Illinois; E. W. D. Isaac, Jr., Tennessee; W. L. Varnado, Mississippi; L. Allen, Louisiana; S. D. Ross, Michigan; L. A. Pinkston, Georgia; W. P. Offutt, Kentucky; W. E. Bradford, Oklahoma; J. H. Harrington, Texas; H. R. Stevenson, Arkansas; M. C. Sanders, Mississippi; W. D. Carter, California; E. M. Seymour, Tennessee.

Mrs. S. W. Layten, of the Woman's Auxiliary, made announcements relative to the Woman's Meeting. After a pleasing selection, "I Shall Be Satisfied" rendered by E. W. D. Isaac, Jr., and Mrs. G. W. Hester Dr. D. V. Jemison, President, of Alabama, and Vice President at Large, was introduced and delivered a timely address, subject. "How Best to Complete Our Unfinished Task." Rev. C. L. Perkins, Mississippi, followed with six suggestions. Dr. L. G. Jordan suggested "prayer." Rev. Howard, Missouri, emphasized "proper talk and greater confidence." Dr. M. A. Talley advised "proper retrenchment," but to no ill-effect and closed with suggesting a plan to raise three million dollars. Dr. W. L. Lovelace, Indiana, suggested 'Self-help' and Dr. E. L. Todd, Michigan, suggested 'Better Acquaintance.' Dr. J. H. Harrington, Texas, suggested a 'reduction of state appropriations for fares and more given to the work.' Rev. W. E. Bradford, Oklahoma, suggested 'Aim and Concentration.' Rev. H. A. Rogers, of Kentucky, asked first, 'Payment of all unpaid checks.' Revs. Royster, Indiana, and Roland Smith, of Alabama, made remarks.

Dr. E. W. Perry, Oklahoma, advised 'a serious vein and definite action.' Dr. Goodgame, Alabama, after timely remarks, moved that the suggestions of Dr. Jemison coupled with the other suggestions made by the brethren be compiled. Dr. J. S. Simmons seconded the motion. Dr. W. H. Jernagin, Dr. A. L. Boone, and Dr. G. McNeal impressed the Convention with need for immediate action. A telegram was read from Mr. Carter G. Woodson. On motion, it was voted that a committee be appointed to answer Mr. Woodson. Paster B. J. Perkins made announcements. Convention adjourned to meet at 2:30 with benediction by Dr. L. G. Jordan, Tennessee.

Afternoon Session

The Convention re-assembled at 2:30 p. m. with Vice President, Dr. W. H. Rozier, California, presiding. "Lift Him Up" was sung by the Convention, led by Rev. W. C. Howell, Arkansas. The Scriptures were read by Rev. Geo. O. Sumner, Florida, selecting the 13th chapter of 1st Corinthians for a lesson. "Never Grow Old" was sung by the chorus and the discussion of the morning was resumed, subject, "The Unfinished Task." Dr. L. G. Jordan offered a resolution with reference to the campaign of Southern Baptists, suggesting the appointment of a committee of nine to get helpful information as to their methods. The resolution was referred to the special committee named above. Dr. O. L. Hailey, Tennessee, gave valuable information concerning the "Every Member Canvass of Southern Baptists." First, every Baptist was asked to subscribe to the campaign. The plea was very touching and greatly encouraged the Convention. Rev. T. T. Lovelace, Corresponding Secretary of the Home Mission Board, gave a survey of the work done and outlined his program. Dr. J. E. East, Pennsylvania, was presented, and made a thrilling address that moved the Convention. The chorus sang very sweetly. Dr. E. L.

Twine, Educational Secretary, spoke briefly of the Educational Board and its program. Dr. O. L. Hailey talked interestingly of the Seminary. Dr. D. S. Shadd, Arkansas, chairman of the Benefit Board, made a graphic description of the Board's work. Mrs. S. W. Layten, President of the Woman's Auxiliary, was presented and made a telling address, showing woman's sphere in life and her great help as a companion in all affairs of human interest. Rev. Geo. O. Sumner, newly elected statistician was presented and in a well prepared speech, outlined his program for gathering statistics and asked the cooperation of the Convention.

Mrs. C. H. Parrish, Treasurer of the Woman's Auxiliary, made brief remarks relative to the statistics as left by Dr. Parrish.

The Finance Committee submitted a partial report, showing 100 enrolled, and $1134.15; grand total $1249.15. Dr. W. B. Fleming asked permission to make a statement. In a Christ-like spirit, he made a confession of his wrongs in writing against Dr. Williams and the Convention. President Williams in the same Christ-like spirit replied and forgave Dr. Fleming.

Remarks were made by Drs. A. L. Boone, W. H. Jernagin, W. D. Carter, R. C. Barbour, J. M. Nabrit, and G. McNeal. A motion prevailed that Dr. Fleming be forgiven, and a committee be appointed to draft suitable resolutions. An amendment was passed that an offering be taken for Brother Fleming. The offering amounted to $14.60. The committee was as follows: W. H. Rozier, W. D. Carter, T. O. Fuller, A. L. Boone, J. M. Nabrit, R. N. Hall and D. V. Jemison.

Benediction by Dr. Boone.

Evening Session

The Convention re-assembled at 7:30 p. m., with Vice President Jemison presiding. The chorus led by Miss Lucy Campbell rendered music. A public collection was taken by Drs. Williams and Kemp of $14.01. Dr. J. W. Goodgame was presented to alternate with Dr. T. S. Harten. He read Isaiah 9:6. The chorus sang "I'll Be Satisfied." Evangelist Pastor Durham sang effectively "I Am Glad Salvation Reaches Me." Dr. T. S. Harten, Regional President, Pastor of Holy Trinity Baptist Church, New York, was introduced by President L. K. Williams. Dr. Harten selected as a text Isaiah 9:6, from which he preached an inspiring sermon, subject, "His Name Wonderful." The speaker illustrated the facts that Jesus was wonderful in birth, life, death and resurrection.

He beautifully set forth the claim of Jesus as being wonderful. . . . He thrilled the audience with a masterful message, full of thought and spirituality. It was truly a Pentecostal hour. Evangelist Durham climaxed the services as he sang "O Wonderful."

Benediction by Dr. E. M. Seymour.

THURSDAY—Morning Session

The Convention met at 9:30 a. m., with President Williams presiding. Scripture reading by Rev. R. A. Mayfield, Arkansas. Lesson, Matthew 5. "Blessed Are the Poor in Spirit" was sung, and Dr. Williams presented Dr. W. H. Jernagin, President of the Congress, who spoke fully of the work of the Congress. E. W. D. Isaac, Jr., followed with an encouraging report of the B. Y. P. U. Board. On motion of Dr. L. G. Jordan, the matter of land in Florida for an Old Ministers' Home submitted in a letter from Rev. J. B. Green, it was voted that the land be accepted and that it be deeded to National Baptist Convention, and the president, Dr. L. K. Williams, perfect the necessary negotiations. A letter was presented, requesting release from $100.00 of a $200.00 check paid at Atlanta, upon payment of $100.00. It was moved that extension be given for payment instead, and the sender notified by the secretary. The motion, after discussion, carried. A motion by Dr. W. P. Offutt that the matter pertaining to representation in the Convention by contribution through Boards be referred to the Constitutional Committee for revision was passed. On motion of Dr. M. A. Talley, all unpaid checks were referred to the auditor for adjustment. Dr. L. G. Jordan, historian, gave a glowing report of the work entrusted to his care. Dr. Branham spoke feelingly concerning the work. Dr. Offutt offered a motion that the report of Dr. Jordan be referred to the Board and a special collection be lifted for Dr. Jordan's work. The offering was $14.25. President Williams announced the special committee as follows: J. W. Goodgame, M. A. Talley, W. L. Petty, R. B. Roberts, J. W. Gayden, E. W. Perry, W. F. Lovelace, A. L. Boone, T. O. Fuller, J. H. Harrington, J. W. Hayes, A. J. Payne, J. H. Gibson, S. D. Ross, C. M. Howard, W. P. Offutt, A. M. Townsend, Mrs. S. W. Layten, Mrs. C. H. Parrish, Mrs. J. A. Green, Drs. W. B. Brown, H. M. Smith, L. A. Pinkston, L. G. Jordan, W. C. Howell, T. S. Harten.

Dr. A. M. Townsend was presented and made a full survey of our Publishing House and requested that definite action be taken concerning the publication of the National Baptist Voice. A motion prevailed that the request of Dr. Townsend be referred to the Board of Directors. Dr. R. C. Barbour, editor of the National Baptist Voice was presented and in an able and eloquent plea for the Voice, convinced the Convention that he is fully able to manage and edit the Voice. He asked for the cooperation of the Convention and assured the Convention of unparalleled success. Announcements were made and the Convention adjourned until 3:30.

Benediction by Rev. L. D. Bunn, Wisconsin.

Afternoon Session

The Convention reassembled at 3:30 with song service conducted by the chorus and Dr. Rozier presided. The Committee on Findings reported. The report was adopted. Miss Lucy Campbell delivered an address on "The Convention and Religious Training." She advocated many plans for the B. Y. P. U. in raising means for the Convention's

needs. The Finance Committee made its report, $1483.55, through the secretary's office, $178.00. The report was adopted. Auditor Fred Morris submitted his report which was received after some discussion. The Boards were urged to pay the auditor their pro rata on salary. Rev. H. A. Rogers, Kentucky, was introduced and delivered a well prepared address upon the subject "The Youth and the Future of Our Denomination." Rev. R. C. Barbour and Dr. M. M. Haynes created enthusiasm for the Voice and received many subscriptions. Father L. C. Moore, of Memphis, 80 years of age, gave reminiscences of his ministerial life.

The Committee on Ways and Means made report which was adopted by a rising vote. It was moved that a call session of the Board be held Wednesday before the third Sunday in February at Jacksonville, Florida. Mobile, Alabama; Hot Springs, Arkansas, were mentioned as favorite places. Hot Springs was selected by a large majority. Dr. L. G. Jordan offered a motion that the Convention go on record endorsing the 18th Amendment and a strict enforcement of the 14th and 15th Amendments. (Passed.)

Dr. S. D. Ross of Michigan, read an elaborate document entitled "The Convention From Chaos to Orderliness" The Board made recommendations which were adopted. (See reports.) The document of Rev. Ross was discussed; the discussion was led by Rev. L. A Pinkston. Dr. G. McNeal offered motion that paper of Dr. Ross be placed on record. Rev. Sanders, Field Missionary of the B. Y. P. U. Board was presented and delivered a splendid address.

Brother E. W. D. Isaac, Jr., took charge and introduced Rev. J. W. Gayden, Chairman of the B. Y. P. U. Board, who made a few remarks. Collection, $3.29.

Evening Session

Dr. Townsend, senior secretary, took charge and after appropriate remarks, asked the chorus to sing. "Lift Him Up" was sung. Rev. Calvin Perkins, of Mississippi, led in prayer. Dr. Townsend presented the secretaries in the following order: E. W. D. Isaac, Jr., B. Y. P. U. Board; T. T. Lovelace, Home Mission Board; J. E. East, Foreign Mission Board. Rev. T. T. Lovelace made a brief address. Dr. J. E. East made an impressive talk on the necessity of larger support for foreign missions by the Convention. Song service was conducted by the chorus and prayer was offered by Rev. M. Peterson, Mississippi. "Amazing Grace" was led by Dr. Townsend, who also presented Rev. E. L. Twine, Educational Secretary, to preach the closing sermon. Dr. Twine selected for a text the 10th verse of the second chapter of Job, from which he preached an excellent sermon. The chorus led in singing "This He Did for You, My Brother."

At the close of the masterful sermon preached by Dr. E. L. Twine, the chorus sang sweetly. Dr. Goodgame made a strong plea for

the youth in the Negro Baptist churches and moved that a vote of thanks be tendered the secretaries for the program rendered. The motion was then carried.

A collection of $10.25 was lifted for the various Boards. A vote of thanks was tender Pastor Perkins and other pastors and churches for hospitalities. A telegram was read from Los Angeles' City Union regarding Dr. Prowd. The telegram was referred to the Executive Board. Dr. B. J. Perkins gave description and illustration of the Casket Communion Table, followed by a vocal selection by Mrs. W. P. Anderson, entitled, "Our God Is Just the Same Today." Adjourned with benediction by Dr. W. H. Varnado, Mississippi.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

BOARD MEETING

Memphis, Tennessee, December 3, 1931

The Board of Directors of the National Baptist Convention met in the New Prospect Beale Avenue Baptist Church, Thursday, at 6 p. m., President L. K. Williams, presiding.

In the matter of the VOICE, the following was submitted for approval and passed:

(1) A subscription campaign.
(2) Advertising campaign.
(3) A field man to work in the interest of the paper.
(4) Reduce the size of the VOICE and employ two or three men to serve on commission, getting subscriptions and write-ups.
(5) That a smaller committee of the Board of Directors manage the VOICE and rid the subscription list of those who refuse to pay. A motion by Dr. L. G. Jordan that the S. S. Publishing Board continue the publication of the VOICE and that the money coming in be turned over to the S. S. Publishing Board. (Passed.)

A motion prevailed that the Special Finance Committee be authorized and empowered to make such disbursements as were most urgent. After remarks, the Board adjourned, subject to call.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

REPORT OF THE SPECIAL WAYS AND MEANS COMMITTEE CALL SESSION AT MEMPHIS

The Committee met and opened with prayer by Dr. M. A. Talley. The report is as follows: The purpose of the Committee is to arrange a system and a budget for financing thru the Convention and its Boards.

We recommend that $1,0000,000 be set as goal for the one year campaign. We further recommend that a small special committee be appointed by the Convention to arrange the detail procedure for raising the budget and pro rate the same among the several agencies of the Convention. We recommend that the spirit of Dr. D. V. Jemison's address on "Retrenchment in Salaries and Expenses" be adopted.

J. W. GOODGAME, Chairman
L. A. PINKSTON, Secretary

COMMITTEE ON FINDINGS IN RE: W. B. FLEMING

We, your committee, appointed to confer with the Rev. W. B. Fleming in reference to his desire and effort to become fully reconciled to the brotherhood of the National Baptist Convention, U. S. A., beg leave to submit the following report:

First, we spent considerable time hearing his voluntary statement, in addition to his satisfactory answers to many questions touching his previous attitude of vigorous hostility toward and activities against the leadership and policies of the National Baptist Convention.

From the whole body of our inquiry, we were able to see very clearly the motive and background of said hostile activities of Brother Fleming and feel that he has suffered greatly.

Second, Brother Fleming appeared very frank in his admission of his purpose to hinder the success of our program and to embarrass the leadership. Your committee is fully convinced as to the sincerity of Brother Fleming and of his penitence for what he has done against our work and workers. In the light of what has been said by Brother Fleming before this Convention and your favorable reaction thereto, as was expressed by your vote of approval and forgiveness, we recommend that Rev. W. B. Fleming be fully restored to the confidence of the brotherhood of this Convention and commended to the sympathetic consideration of our pastors, churches and organizations, looking hopefully forward to his purpose and ability to heal any breaches made by him and rebuild any lines of cooperation that were broken by his previous unfriendly activities. Nothing is clearer to us than the fact that no Christian brother is ever justified in any attitude that is not dictated by the Holy Spirit, sought by prayerful meditation. The church and its leadership, in the person of a divinely called ministry, is God's sole agency to bring the Kingdom of God in the earth, and it will never be safe for any man to touch God's anointed or do his prophets harm.

A. L. BOONE, Chairman
J. M. NABRIT
W. H. BOZIER
D. V. JEMISON
T. O. FULLER
W. D. CARTER
R. N. HALL
J. L. CAMPBELL
T. O. FULLER, Secretary

FINANCIAL REPORT OF THE MEMPHIS MEETING

Receipts

Finance Committee reported 97 organizations enrolled	$1481 55
Secretary reported 18 organizations enrolled	178 00
Total receipts	$1662 55

Disbursements

Disbursed by secretary	$150 00
D. V. Jemison	11 45
St. Louis Button Company	54 08
J. M. Nabrit, office expense	100 00
Selma National Bank and interest on other notes	250 00
L. K. Williams, Jubilee expense	500 00
L. G. Jordan, salary	100 00

L. K. Williams, office expense	$100 00
Seminary notes	500 00
E. L. Bradby, committee	10 00
W. L. Varnado, committee	12 50
Wm. H. Steward	20 00
D. C. Patterson	8 00
C. J. Robinson, redeemed check	15 00
Extra Service to Wilson and Robinson, secretaries	6 00
Total disbursed at the Memphis meeting	$1665 45

DELEGATES ATTENDING THE MEMPHIS BOARD MEETING

The Call Session showed the wisdom and influence of the president.

In less than three months after the adjournment of the regular session, one hundred and fifteen persons, divided as follows, reported:

Alabama	7	Michigan	2
Arkansas	10	Mississippi	9
California	2	Missouri	6
District of Columbia	1	New York	1
Florida	2	Ohio	2
Georgia	3	Oklahoma	2
Illinois	15	Pennsylvania	1
Indiana	3	South Dakota	1
Kansas	2	Tennessee	36
Kentucky	2	Texas	5
Louisiana	2		
Maryland	1	Total	115

In addition to this group, the women, under Mrs. S. W. Layten, reported twenty-two enrollments for their meeting.

At all sessions, the great New Prospect Baptist Church was crowded with friends and visitors, showing a very decided interest in the sessions. The pastors of Memphis, led by President R. B. Roberts, Dr. B. J. Perkins, Dr. R. E. Harshaw, and Secretary T. O. Fuller, and the members of all the churches vied with each other to make the stay of the delegates pleasant and the session profitable. We doff our hats to the Memphis brethren.

CONTRIBUTIONS—MEMPHIS MEETING, DECEMBER 2-4, 1931

ALABAMA

1st African, Tuscaloosa, Rev. Roland Smith	$15 00
Alabama Baptist State Convention, Rev. D. V. Jemison	50 00
Franklin Street, Mobile, Rev. U. J. Robinson	5 00
H. D. Parker, Montgomery	5 00
Stone Street, Mobile, Rev. M. C. Cleveland	2 00
Dr. R. T. Pollard, Selma	10 00
Peace Baptist, Rev. B. Jackson, Parrish	5 00

ARIZONA

T. T. Love, Phoenix	$25 00

ARKANSAS

Rev. J. H. Henderson, Hot Springs	$ 5 00
Beautiful Zion, Helena, Rev. G. W. Simmons	1 00
King Solomon, Helena, Rev. H. C. Stephenson	5 00

CALIFORNIA

Providence Baptist Association, Rev. W. H. Rozier, Los Angeles	$50 00
2nd, Riverside, Rev. W. M. Thomas	5 00
2nd, Los Angeles, Rev. T. L. Griffith	15 00
Calvary, Santa Monica, Rev. W. A. Jones	5 00

COLORADO

Rev. T. S. Saunders, Denver	$10 00
Rev. I. S. Powell, Denver	5 00

DISTRICT OF COLUMBIA

Mt. Carmel, Washington, Rev. W. H. Jernagin	$10 00
19th St. Baptist Church, W. H. Brooks, Washington	10 00

FLORIDA

John the Baptist, Pensacola, Rev. G. O. Sumner	$25 00
Florida General State Convention, Rev. W. C. Brown	5 00

GEORGIA

General Missionary Baptist Convention, Rev. J. M. Nabrit	$25 00
Beulah, Atlanta, Rev. L. A. Pinkston	5 00
Mt. Olive, Atlanta, Rev. J. M. Nabrit	5 00

ILLINOIS

Rev. Mathis D. Dickerson, Peoria	$ 5 00
Shiloh, Waukegan, Rev. T. M. King	2 50
Greater Salem, Chicago, Rev. W. M. Cosey	5 00
Mt. Zion, Evanston, Rev. J. H. Abernathy	25 00
Mt. Vernon, Chicago, Rev. Wm. McDowell	5 00
Olivet, Chicago, Rev. L. K. Williams	100 00
Liberty, Champaign, Rev. H. C. Charity	6 00
Mt. Zion, East St. Louis, Rev. J. J. Olive	5 00
Liberty, Chicago, Dr. D. L. Jackson	5 00
St. John, Chicago	15 00
Chicago Heights, Rev. F. W. Penick	12 50
Bethesda, Chicago, Rev. E. T. Martin	12 50
Mt. Moriah, Chicago, Rev. W. L. Petty	5 00
Rev. H. B. Hawkins, Chicago	2 50
Monumental, Chicago, Rev. C. C. Harper	5 00
Bethlehem Asso. Evanston, Rev. I. A. Thomas, Moderator	15 00

INDIANA

Mt. Zion, Indianapolis, Rev. M. A. Talley	$10 00
St. Paul, Gary, Rev. W. F. Lovelace	5 00
Rev. C. E. Hawkins, Gary	2 50
Rev. G. Wm. Ward, Indianapolis	5 00

IOWA

Mrs. Mary S. Scott, Des Moines	$ 5 00
Rev. G. W. Robinson, Des Moines, donation of services and expenses	22 50

KANSAS

Calvary, Witchita, J. W. Hayes	$ 5 00
Kansas State Convention, Rev. W. A. Bowren	22 00

Kansas Valley H. and F. Convention	$10 00
Kansas Valley District Association, Kansas City	5 00
8th Street, Kansas City, Rev. D. B. Jackson	25 00
Maple St., Rev. C. Teal, Independence	10 00

KENTUCKY

West Chestnut, Louisville, Rev. W. M. Johnson	$ 5 00
7th Street, Paducah, Rev. H. A. Rogers	10 00
Calvary, Louisville, Rev. W. P. Offutt	5 00

LOUISIANA

First African, New Orleans, Rev. R. W. Coleman	$ 5 00
Charles M. Roberson, Shreveport	10 00
Louisiana Baptist State Convention, Rev. L. Allen	50 00

MARYLAND

Beulah, Baltimore, Rev. A. C. Gilbert	$80 00
Maryland State Convention, Rev. A. J. Payne	50 00
1st, Baltimore, Rev. W. H. Young	10 00

MICHIGAN

Wolverine State Convention, Rev. E. L. Todd	$38 00
Shiloh, Detroit, Rev. S. D. Ross	5 00

MISSISSIPPI

Gospel Temple, Rosedale, Rev. H. G. Gardner	$ 5 00
Mt. Pisgah, Sidon, Rev. J. W. Gayden	5 00
New Hope, Meridian, Rev. W. G. Wilson	5 00
1st, Mound Bayou, M. J. Peterson	10 00
Rev. E. L. Twine, Jackson	5 00
Pleasant Green, Silver City, Rev. M. C. Saunders	10 00
Farrish Street, Jackson, Rev. W. L. Varnado	5 00
Rev. H. H. Lowe, Bay St. Louis	5 00
St. Paul, Greenville, Rev. Calvin Perkins	10 00
W. E. Mach, Batesville, Little Zion	

MISSOURI

True Light, St. Louis, Rev. R. C. Clopton	$ 4 00
2nd, Cape Girardeau, Rev. E. A. Conklin	10 00
Dr. John Goins, Kansas City	5 00
2nd, Clinton, Rev. M. C. Lewis	5 00

NEW JERSEY

Hopewell, Newark, Rev. H. T. Borders	$25 00

NEW YORK

Holy Trinity, Rev. T. S. Harten, Brooklyn	$100 00
Rev. T. S. Harten, Brooklyn	10 00
Rev. J. H. McDavis, Buffalo	6 00

OHIO

Shiloh, Cleveland, Rev. A. L. Boone	$25 00
Providence, Cleveland, Rev. J. W. Ribbins	5 00

Rev. A. W. Ross, Canton	$ 5 00
Rev. A. W. Ross, Canton	25 00
Liberty Hill, Cleveland, Rev. M. F. Washington	10 00
Rev. M. F. Washington, service donation	12 50

OKLAHOMA

Rev. W. A. Washington, Paul's Valley	$5 00
Dr. R. C. Woods, Muskogee	5 00
St. John, Oklahoma City, Rev. J. W. Johnson	25 00
Calvary, Oklahoma City, Rev. A. M. Johnson	25 00
Tabernacle, Oklahoma City, Rev. E. W. Perry	10 00
Oklahoma State Convention, Rev. E. W. Perry	42 15
Mt. Zion, Tulsa, Rev. W. E. Bradford	10 00

PENNSYLVANIA

Dr. W. F. Graham, Philadelphia	
Woman's Auxiliary, Mrs. S. W. Layten, Philadelphia	$50 00
Rev. W. H. R. Powell, Philadelphia	22 00
	12 00

SOUTH DAKOTA

Rev. M. W. Withers, Sioux Falls	$ 5 00

TENNESSEE

Mt. Vernon, Memphis, Rev. W. H. Perry	$ 4 00
1st, Nashville, Rev. R. C. Barbour	10 00
Rev. H. J. Bailey	1 00
East Trigg Avenue, Rev. W. M. Hurbard, Memphis	5 00
Tennessee Baptist State Convention, Rev. R. B. Roberts	75 00
15th Avenue, Nashville, Rev. W. R. Murray	5 00
Dr. A. D. Belt, Memphis	3 00
N. G. and C. D. Tennessee District Association, G. W. Sandefur	5 00
Rogers Memorial, Knoxville, Rev. F. M. Seymour	5 00
M. S. Stewart, Memphis	5 00

TEXAS

First, Waco, Rev. W. Prescott	$ 2 00
Mt. Gilead, Fort Worth, Rev. T. S. Boone	15 00
Bethel, Houston, Rev. J. R. Burdette	5 00
Rev. J. R. McPherson, Cleveland	15 00
Macedonia, Dallas, Rev. E. A. Wilson	10 00
Olivet, Austin, Rev. J. H. Harrington	[illegible]
Rev. M. M. Haynes, Austin	[illegible]
St. John, Dallas	10 00
Rev. J. S. Simmons	10 00
Rev. C. S. Keeling, Beaumont	2 50
Rev. J. G. Jackson	2 50

WISCONSIN

Rev. Joseph Washington, Madison	$15 00

Historian's Report Made at Extra Session of National Baptist Convention

TO the President, Officers and Members of the Call Session of the National Baptist Convention in Memphis, Tenn., Assembled December 2, 3, 4, 1931.

Brethren:

Beginning with July, I have been busy gathering matter for a revision of the "History of Negro Baptists," and in every way with the Gospel, encouraging my brother ministers and helping them persuade our people despite any wrong we may suffer, to hold on to God's unchanging hand and not become embittered by Sovietism or any other "ism" intended to make us forget what has been done for us under the stars and stripes in this, the greatest country on Mother Earth.

L. G. Jordan, D. D.
General Missionary and Historian

I Have Not Been Idle

In pursuance of my work and in spite of the hard times, I have succeeded in collecting since July the following sums:

Receipts		Disbursements	
August	$ 52 33	August	$ 45 60
September	143 30	September	54 40
October	23 31	October	4 60
November	53 00	November	15 90
Total	$271 94	Total	$120 50
Balance to be applied on account			$151 44

I have given much time to the study of plans also for an Aged Ministers' Home. The United States Department of Labor has, by a careful survey, ascertained the existence of 1240 homes in the United States for the care of the aged. Of these institutions 1037 are reported to the Department as caring for 68,659 persons at a cost of $26,306,477. Out of this number of homes only two are for Negroes. Some of these homes have existed for over a hundred years, and many for over fifty years. The homes above mentioned were founded and are conducted by religious denominations and fraternal societies and do not include poor-houses or poor-farms conducted by counties and cities. Of this latter class the government report lists 2183 sheltering 85,889 persons. The report shows that squalor, neglect and filth reign in many poor-farms in the forty-eight States in our Union.

Churches First

As in all uplift work started and carried forward for the good of the whole people, the report shows that the churches were the first to provide for their aged and infirm members. Negro Baptists are no exception to this rule. In an effort to provide for their worn-out workers, the National Baptist Convention organized the Benefit Board in 1900. President Morris encouraged and urged the organizing and pushing of the Benefit Board and for more than twenty years many of us carried insurance policies with it. President Williams for five years tried to help it and pressed the claims of this Board along with the others, but the late Prof. E. D. Pierson, Auditor of the National Baptist Convention, urged the dismantlement of that Board three years ago on the plea that its methods endangered the National Baptist Convention. Because of this recommendation and this failure to function, the Board of Directors at Cleveland, Ohio, in 1930, appointed a Com-

mission and asked that we try it again. As chairman and with the knowledge and consent of the Commission, I went to Mizpah, N. J., and partially arranged to secure a house but we were so slow that the offer was lost. Still I did not give up. We next turned to the Baptist Home for Aged Ministers and Members, established at Anchorage, Ky., with Rev. J. M. Williams, D. D., as president of the Trustee Board, 1023 W. Madison St., Louisville, Ky. (See my Atlanta, Ga. report). This home is believed to be located in a good place and makes a good start for our first unit with two applicants already in waiting. A home is not the only objective but our Convention must also consider some form of annuity for our preachers and their families. Two of the most successful insurance men of our group are serving on this Aged Ministers' Home Commission and by the time of our 1932 Cleveland session, we hope to have ready for you a workable plan for this very needy cause.

Age of Admission

These homes conducted by the churches insist that those applying for care must bring a written certificate of good character from their churches or pastors before they are enrolled as inmates. Several homes allow inmates from 45 to 60 years of age. We may learn from this that in these days when our "child-race" is so insistent upon the boundary lines between the old and young, that all of us grow old before we realize it. Students of this question seem to regard one as old when he passes 45 years of age. The journals of the National Baptist Convention show that there has been a constant desire on the part of our leaders to express appreciation and a wish to care for the old, retired ministers. The annual address of the presidents have since the organization of the National Baptist Convention carried this thought. In 1910 Dr. E. C. Morris recommended a relief fund. Later we read:

1912—"The Benefit Board came into being for the purpose of serving old, worn-out ministers."—E. C. Morris.

1914—"The entire denomination should give its unqualified support and every church should cheerfully make a contribution once a year to help the old, deserving ministers who have worn out their lives for the cause of Christ and the Baptists."—E. C. Morris.

1926—"I would suggest . . . the construction and operation of the Baptist Old People's Home, which we have desired and so long needed."—L. K. Williams.

1928—"The corresponding secretary of the Benefit Board gives the information that it has not accomplished very much since our last meeting. The auditor's report seems to confirm the confession."—L. K. Williams.

1929—"It appears that this Board has about grown extinct notwithstanding the fact that it has an objective or mission that is both compelling and attractive. To help provide a Home for decrepit, dependent persons is a task not devoid of the finest sentiment. Perhaps the patience and sufferance of this office have kept you from making some radical changes in this Board, but it is not further interposed."—L. K. Williams.

In 1925, President Williams said, "And now, if the Benefit Board is to succeed well, I very much fear we shall be required for the present to assign it the exclusive task of directing the construction of a home for old, retired ministers. This is an urgent necessity, for if is a reflection on Baptists to work to death, on inadequate salaries, their ministers and then discharge them to die without a home or an income.

"Last year, traveling in the West, I saw at Miles City, Mont., an ancient well protected stage coach that had run its years. And when I read the following soliloquy attached to it, I thought involuntarily of our old ministers:

"My day is done and night has come at last,
To cast its shades o'er an historic past.
And here I stand, and if a thing apart,
Not even dreamed of for the painter's art.
But such is fate. Time's changing hand must go
Forth to the leader who can progress show.

"To this I yield, content with thinking o'er
The long, long trail that I shall see no more;
Nor boundless range bedecked with sage and pine
That lent enchantment to this frame of mine.
As o'er the winding path, with frequent thrills,
My mustangs led me to the old Black Hills.

"And back, without complaint or jeers or frowns,
From those kind friends who share my ups and downs,
A splendid past and full of memories clear,
Gaze on me, traveler, and be of good cheer.
Remembering that thy end will be as mine,
Retired, replaced, reviewed for what was thine.

" Lovingly yours,

A Stage Coach".

I had not finished reading this soliloquy and observing the care given that old stage coach contrasted with that we are giving our retired ministers before I had concluded, God helping me, I shall see that something is done for our old, worthy, retired ministers."

The Benefit Board, organized in 1908, seems not to have a dollar on hand [illegible] doing any work. The secretary did not attend the Atlanta meeting nor did he send in any report.

The Fund for Christian Education

At Fort Worth, Texas, in 1926, out of a little savings, I donated $500.00 as the beginning of a fund for aiding students in our theological schools, fitting themselves for the ministry at home and for missionary service in foreign fields—(See page 122 in Journal of the National Baptist Convention, 1926). About three years ago with my consent, the president of the National Baptist Convention borrowed this $500.00 which had been invested in the bonds of the Overton Bldg., Chicago, at 7 per cent interest. The money was borrowed to tide over a hard place in the Seminary work in Nashville, temporarily and was to have been returned that year. This has not been done. Now, Brother President and brethren, I wish to have all of my affairs with the Convention straightened out, and I am stating below the manner in which I wish you to do this:

The amount due me is $6,399.71, but on account of the depression and recognizing your inability to take care of this debt at this time, I am asking that the following disposition be made of it:

Trustee Board of Home for Aged Baptist Ministers and Members in Kentucky	$1000 00
Christian Education referred to above	1000 00
Donation to National Baptist Convention	399 71
Total	$ 2,399 71
Balance due me	4,000 00

The amount I have donated to the Home is to be in four notes of $250.00 each bearing legal interest; the Fund for Christian Education to be made into five notes, (4) for $250.00 each and one for $500.00 which includes the amount bor-

rowed by President Williams. All of these notes are to bear interest from July 1, 1931, except the $500.00 contributed at Ft. Worth, Texas, which must retain the rate of interest it had when borrowed, and also must have added to it the interest accrued up to date.

I am asking that you pay me at this meeting at least $500.00 on the balance of the $4000.00 due me, and give me notes of $500.00 each for the remainder, one of which is to be paid yearly at the sessions of the National Baptist Convention.

It will be seen that I have extended this indebtedness over a period of five years with the hope of not hindering the work of the Convention. It is true that the whole amount could be wiped out within a single year if, as a brotherhood, we willed to do so. Should it please the Lord that I live to see Founders' Day, November 24, 1932, and you cooperate, we can so organize that this whole amount will be wiped out on that day.

After 10 years of service I am beginning to tire and must remain in the office more. Dr. Townsend has asked that I spend this winter revising the History, which I hope to do.

Praying that our work for the approaching year may be all we can hope, asking the prayers of all my brethren, I am,

Yours in his service,

L. G. JORDAN

423 7th Avenue N., Nashville, Tenn.
General Missionary and Historian National Baptist Convention

Disbursements

President S. W. Layten, salary and expenses	$ 208 28
Vice President, Edna Strickland, expenses	145 28
Second Vice President, Jessie Mapp, expenses	59 00
Cor. Secretary, Nannie H. Burroughs, expenses, programs, letter blanks, badges	429 20
Acting Recording Secretary, Vivian Pennick, salary and expenses	70 85
Assistant Secretary, Mary E. Goins, salary and expenses	112 36
Treasurer, M. V. Parrish, salary and expense	120 80
Parliamentarian, Bertie C. Carter	25 00
Pianist, W. F. McKinney	25 00
Historian, E. A. Wilson	25 00
Chorister, M. J. Parker	25 00
Attorney, Gertrude Rush	10 00
Chairman, Foreign Committee, Irene M. Maxwell, stationery and letter blanks	46 00
Rummage expense, Jessie Mapp	98 02
Art and needle work expenses, Mrs. A. A. Cosey, Chairman	18 85
Educational Committee, expenses, M. J. Brockway	32 27

Ushers

Dr. F. Kneeland	$ 8 00
Mrs. H. O. Nelson	6 00

Enrollment

Mrs. Ruth L. Bennett	$ 16 00
Mrs. Bertha Borders	12 00
Mrs. Lillian Chestnut	12 00
Mrs. Nancy Davis	12 00
Mrs. W. H. Rosier	9 00

Finance

Mrs. S. F. Lewis	$ 16 00
Miss M. M. Kimball	12 00
	$ 1,653 91

ALABAMA

State Director ..... Mrs. R. E. Pitts-Anderson
Executive Board ..... Mrs. H. M. Gibbs
Superintendent of Y. P. Department ..... Mrs. C. M. Wells

ARKANSAS

State Director ..... Mrs. Lucy Fello
Executive Board ..... Mrs. Ida A. Drew

CALIFORNIA

Executive Board ..... Mrs. B. C. Carter, 855 Manzanita, Pasadena

ARIZONA

State Director ..... Mrs. Etta Henry, Winslow

COLORADO

State Director ..... Mrs. I. S. Powell
Executive Board ..... Mrs. E. L. Cohron, 2329 Emerson St., Denver
Superintendent Y. P. Dept. ..... Miss Cora Clark

FLORIDA

State Director .....
Executive Board ..... Mrs. Viola T. Hill

GEORGIA

State Director ..... Mrs. Sarah Fisher Brown
Executive Board ..... Mrs. S. J. Fluker
Superintendent Y. P. Dept. ..... Mrs. Hattie Harris

ILLINOIS

State Directors ..... Mrs. E. T. Dean, 1401 W. Ead, Champaign
Executive Board ..... Mrs. C. D. Trice
Superintendent Y. P. Dept. ..... Mrs. A. J. Mickie, 209 E. 44th, Chicago
Young Married Women's Department ..... Mrs. W. J. Bennett, 241 E. 17th, Chicago Heights

INDIANA

State Director ..... Mrs. C. H. Gaddie, 773 Edgemont Ave., Indianapolis
Executive Board ..... Mrs. Anna Winstead, 802 W. 25th St., Indianapolis
Director Y. P. Dept. ..... Mrs. M. P. Long, 723 Torbet
State Director ..... Mrs. Eula Wesbrook
Executive Board ..... Mrs. C. D. Shaw, Iowa and South Dakota
State Director ..... Mrs. M. Scott, Des Moines
Executive Board ..... Mrs. I. M. Coggs, Davenport
Superintendent, Y. P. Department ..... Mrs. J. W. Tutt, 1446 Buchanon, Des Moines

KANSAS

State Director ..... Mrs. Emma Gaines
Executive Board ..... Mrs. Ida F. Bates, 1713 Wabash, Wichita

LOUISIANA

State Director ..... Mrs. S. C. Williams
Executive Board ..... Mrs. M. T. Wells
Superintendent Y. P. Department ..... Mrs. H. W. Johnson
Superintendent, Young Matrons ..... Mrs. M. C. Kyles

MISSISSIPPI

State Director ..... Mrs. Ida Pettus, 1908 31st Avenue, Meridian
Executive Board ..... Mrs. Iva Johnson, 408 E. 5th St., Hattiesburg

MARYLAND

State Director ..... Mrs. A. Major
Executive Board ..... Mrs. Lula Richardson

MINNESOTA

State Director ..... Mrs. Helen Fisher
Executive Board ..... Mrs. Ellen Golden
Superintendent Y. P. Dept. ..... Mrs. A. O. Jordan

MISSOURI

State Director ..... Mrs. Fannie Langford, 1710 Stockard, St. Louis
Executive Board ..... Mrs. A. J. Abington, Huntsville
Superintendent Y. P. Department ..... Mrs. Alberta Fields, Kansas City
Superintendent Young Matrons ..... Mrs. Ella Mae Caston, 4348 W. Belle Place, St. Louis

MICHIGAN

State Director ..... Mrs. Mumie Blackburn
Executive Board ..... Mrs. Ida M. Pope
Supt. Y. P. Dept. ..... Mrs. J. H. Jackson

NEBRASKA

State Director ..... Mrs. M. L. Griffin
Executive Board ..... Mrs. C. C. Harper

NEW JERSEY

State Director ..... Miss Viola Johnson
Executive Board ..... Mrs. R. A. Henderson, 171 Sumerset, Newark

OKLAHOMA

State Director ..... Mrs. R. T. Jackson
Executive Board ..... Mrs. A. M. Smyth

OHIO—PENNSYLVANIA

State Director ..... Mrs. Amanda Easl
Executive Board ..... Mrs. Alice Tucker
Superintendent Y. P. Department ..... Mrs. Georgia Fitzgerald

TEXAS

State Director ..... Mrs. B. E. Scott, Box 105 Bryon
Executive Board .....
Supt. Y. P. Dept. ..... Mrs. Mary Williams, Garrison

TEXAS

B. M. and E. Convention

State Director ..... Mrs. J. A. Green
Executive Board ..... Mrs. L. J. McNorton
Superintendent Y. P. Department ..... Miss J. D. Holman

TENNESSEE

State Director ..... Mrs. M. S. Eddings
Executive Board ..... Mrs. M. H. Flowers

STATISTICAL TABLE

NAME OF ORGANIZATION	DELEGATES	ADDRESSES	REPRESENTATION
ALABAMA			
Woman's State Convention	Mrs. H. M. Gibbs	[illegible] Davis, Montgomery	
	Mrs. R. E. Pitts-Anderson	P. O. Box, 528, Uniontown	
	Mrs. Helen M. Thornton	2111 7th Ave., N. Birmingham	
	Mrs. Mattie C. Pitts	[illegible] S. 14th St., Birmingham	
	O. C. Goodgame	[illegible] 6th Avenue, Birmingham	
	E. M. Morton	14 32nd St., S. Birmingham	
	L. D. Cobb	806 Cave Avenue, Birmingham	
	E. K. Easley	Route 2, Box 45, Alpine	
	Mrs. Willie McForest		
	Mrs. H. R. Pierce		
	Mrs. W. A. Davis		
	Mrs. S. L. Rostic		
	Mrs. E. W. Williams		
	Mrs. Lucy McDonald		
	Mrs. M. Crosley		
Star Progressive District Convention	Mrs. Linnie Whitson		$50 00
Peace District Convention	Mrs. E. M. Morton	Box 521, Jasper	25 00
Dexter Ave. Missionary	Rev. S. W. Jacobs	514 32nd St. S. Birmingham	[illegible]
	Mrs. H. M. Gibbs	[illegible] Jeff. Davis, Birmingham	
	Mrs. G. W. Reynolds	27 Hutchinson, Montgomery	
	Mrs. Essie M. Jett	168 Elwood, Montgomery	10 00
ARKANSAS			
Woman's State Convention	Mrs. Ida Drew	Helena	50 00
	Mrs. I. N. Daily		
	Mrs. S. L. T. Baines		
	Mrs. L. C. Deloney		
	Mrs. B. F. Edwards		
	Mrs. A. D. Pitts		
	Mrs. Belle Phelphs		
	Mrs. Millie D. Jackson		
Ozan District P. L. and M. District	Mrs. Ella Racoe		
	Mrs. L. C. Delom		
1st Missionary Society	Mrs. Tishie Baines		
M. U. B. U. District		Route 1, Box 5, Helena	25 00
Antioch District	Mrs. Belle Phelps	Eldorado	10 00
C. W. R. District	Mrs. Ella Rosco	Osceola	25 00
	Mrs. I. N. Duby	Paris	25 00
		Collonplin	25 00

ARIZONA			
Woman's Paradise Association	Mrs. Etta Henry	P. O. Box 123, Winston	
COLORADO			
New Hope—E. B. Delaney Society	Mrs. E. L. Cohron	2329 Emerson, Denver	10 00
Mt. Pleasant Queen Esther	Mrs. Addie Thomas	2827 Stout, Denver	10 00
	Mrs. I. S. Powell	1629 30th Ave., Denver	
CALIFORNIA			
Friendship Missionary	Mrs. B. Corinne Carter	855 Manzanita, Pasadena	10 00
Woman's Convention Auxiliary to Providence Association	Mrs. W. H. Rozier	232 Bonnier Rose, Los Angeles	60 00
Pleasant Hill Missionary Society	Mrs. W. H. Rozier	233 Bonnier Rose, Los Angeles	
	Mrs. W. B. Buchanan		
	Mrs. H. McCoy	217 N. Mt. View, Los Angeles	10 00
	Mrs. Celestine Shumbay	3128 L. S. Blv.	
DISTRICT OF COLUMBIA			
Baptist Woman's Convention	Mrs. S. L. Lewis	463 Morton St.	
	Miss M. M. Kimbell	663 Morton St.	
	Mrs. Bessie Mercer	646 R. St.	
	Mrs. Sara F. Shackelford	1300 R. St.	
	Mrs. W. H. Jernagin	1341 3rd St.	50 00
	Mrs. E. L. Harrison	1213 T. St.	10 00
Salem Missionary Society	Miss Sadie Shackelford	1320 R. St., Washington	10 00
Mt. Carmel Young Ladies Society	Miss Grace Wallace	1101 First St., N. W., Washington	
FLORIDA			
Woman's Home Missionary Convention	Mrs. Viola T. Hill	Box 511 Orlando	
	Mrs. Sarah McDaniel	914 4th St., Palm Beach	
	Mrs. Jannie Morrison	1218 First Place, Miami	
	Mrs. Matilda Martin	328 N. W. 16th, Miami	
	Mrs. A. L. Johnson	719 14th St., Palm Beach	
	Mrs. J. G. Pratt	1515 2nd Ave., Miami	
	Mrs. W. D. Thomas	152 N. W 8th, Miami	
	Mrs. Julia Graham	608 1-2 Madison, Daytona	
	Mrs. S. D. Picket		
	Mrs. A. E. Slater	640 Pearl St., Daytona	
	Mrs Y. A. Roberts	301 Hickory, Sanford	
	Mrs. Lamanda Davis	Box 46, Hasting	
	Mrs. Josie E. James	561 Green St., Daytona	
	Mrs. Louise Long		
	Mrs. Delia Simmons	Mrs Pearl E. Norwood	

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES	ADDRESSES	REPRESENTATION
FLORIDA			
	Mrs. Pearl E. Norwood		
	Mrs Geraldine Davis		
	Mrs. Alba E. Finlayson		
	Mrs. Louise Crooms		
	Mrs. Nancy Lewis		
	Mrs G. L. Green		
	Mrs Lillian Stephens		
	Mrs. B. L. Grant		
	Mrs. M. J. Corgins		
	Mrs. M Robinson		
	Minnie L. Stone		
	Mrs J. W. Carter		
	Mrs. P. C. Farrior		
	Mrs. Bessie Pierce		
	Mrs. Phillis Washington		
	Mrs. Azzie Lee Blackshear	Sanford	
	Mrs. Lydia Pettus		
	Mrs. Lucy McKenzie		
	Mrs. Minnie Littleton		
	Mrs. Patsey Hill		
	Mrs. Annie L. Luckie		
	Mrs. Dollie Smith		
	Mrs Mary Frazier		
	Mrs. Libbie Stephens		
	Mrs. Lizzie McBride		
St. Paul Missionary Society	Mrs. Y. A. Roberts	901 Hickory, Sanford	50 00
St. John Missionary Society	Mrs. Matilda Martin		10 00
New Mt. Zion Missionary Society	Mrs. W. D. Thomas	152 N. W. 8th St., Miami	10 00
	Mrs. A. E. Slater		
	Mrs. Josie E. James	561 Green St., Daytona	10 00
GEORGIA			
Woman's State Convention	Mrs. S. J. Fluker	Waycross	
	Mrs. L. L. Craig	393 Martin, Atlanta	
	Mrs. W. F. McKinney	395 Martin, Atlanta	
	Mrs. N. W. Crawford		
	Mrs. Geneva Hugerbook		
	Mrs. Ida Henderson		
	Mrs. Lula Washington		
	Mrs. Hattie Forrest		
	Mrs. Inez Davis		
	Mrs Hattie Berry		
	Mrs. Jessie Robinson		
	Mrs Hannah Reddick		
	Mrs. Hannah Buckholt		
	Mrs. Pinkie Lewis		
	Mrs. S. F. Brown		
	Mrs. A. D Williams		
	Mrs. Hattie E. Harris	26 Jackson, N. E. Atlanta	
	Mrs. Lillian Davis		
	Mrs. Pearl Reese		
	Mrs. Lula Ramsey		
	Mrs. Bessie Foster		
	Mrs. Sarah Harper		
	Mrs Mahala Hood		
	Mrs. Bettie L. Brown		
	Mrs. J. H. Godson		
	Mrs. E. J. Bennett		50 00
	Mrs. Lillie Greer		
Fremont Temple Missionary Society	Mrs. Rosa L. Smith	225 2nd Ave., Macon	
Wheat St. Baptist Missionary Society	Mrs. W. F. McKinney	395 Martin, Atlanta	
	Mrs. C. E. Ramsey	162 Cain St., Atlanta	
	Mrs. E L Phillips		
	Mrs. Edith McCorkle	Atlanta	
Liberty Missionary Society	Mrs. Hattie E. Harris	25 Jackson N. E., Atlanta	
	Mrs. J. J. Clone	Atlanta	
	Mrs I. F. Henderson	Atlanta	10 00
	Mrs. L. E. Grier	Atlanta	
Mt. Olivt Missionary Society	Mrs. L. L. Davis	242 Butler St., N. E., Atlanta	
	Mrs R. M. Lewis	665 Mitchel St., N. E., Atlanta	10 00
	Mrs. O. M. Bolden	133 Jackson St., N. E., Atlanta	
Travellers' Rest Missionary Society	Mrs. Emma Newman	10 Mayson	10 00
	Rev. M. L. King	501 Osborn, Atlanta	
Fulton County District Convention	Mrs. Pearl Reese	74 Lucy St.	
	Mrs. Emma Crawford		25 00
	Mrs. Lula Cook	402 Kane St., Atlanta	
Bethlehem Missionary Society	Mrs. Annie M. Bloodworth		10 00
	Mrs Ida Riley		
Ebenezer Missionary Society	Mrs J. C. Williams	501 Auburn, Atlanta	
	Mrs. Odessa Hawk		
	Mrs. Hattie Thomas		10 00
	Mrs. Otta May Taylor	103 Howell, Atlanta	10 00
	Mrs. Maggie Echols	563 Grens Ferry, Atlanta	
Providence Missionary Society	Mrs. Mattie Green	366 Germadin	
F. A. B. Missionary Society	Mrs. Josie Williams	561 Larkin	
	Mrs. Beatrice Bradford		

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES	ADDRESSES	REPRESENTATION
1st Baptist Missionary Society	Rev. J. A. Wilson	580 Larkin	
	Mrs. Maggie Echols	Savannah	
	Mrs. Mary B. Hughes	4238 Jefferson, Dublin	10 00
	Mrs. M. Glenn	820 W. 33 St., Savannah	
	Mrs. V. B. Roberts	606 W. 32nd Savannah	
Reed St. Missionary Society	Miss H. E. Foster	705 W. Swinnett	
	Mrs. Gertrude McCullough	48 W. St. Savannah	
	Mrs. Lulla Cook	263 Brown Street, S. W.	10 00
	Mrs. Lavinia Stone	762 Terry St., S. E., Atlanta	10 00
ILLINOIS			
Senior Missionary Union Institutional Church	Rev. T. W. Pennick	625 Center St., Chicago Heights	
Mt. Zion Missionary Society	Mrs. Vivian Pennick		
	Mrs. Viola Allen	1848 Ashland	10 00
	Mrs. Lillian O. Banks	Ashberry St.	
Second Missionary Society	Rev. J. H. Abernathy	1113 Clark St., Evanston	10 00
	Mrs. E. M. Williams	2311 Prairie Ave.	
Second Missionary Society	Mrs. Julia Jennings	1021 Ayars Place	10 00
	Dr. I. A. Thomas	2318 Evanston	
	Mrs. C. C. Cullars	2318 W. Railroad	
	Mrs. Irene Wells	Evanston	
	Mrs. Fleming	Evanston	
Pilgrim Missionary Society	Mrs. Irene Randeolea	Evanston	
	Mrs. J. H. Bryant	Evanston	10 00
	Mrs. Arabelle Bolton	308 E. 53rd St.	
	Mrs. C. D. Trice	4744 Forrestville Ave.	
	Mrs. M. B. Newland	511 Aldine Sq.	
	Mrs. Maggie McCorkle	3308 Calumet	
	Mrs. Lena Bowen	33rd Vernon Ave.	
	Mrs. Rosetta Craig	6012 Indiana Ave.	
	Mrs. I. W. Walls	33rd Vernon Ave.	
	Dr. J. C. Austin	3932 S. Parkway	
	Mrs. J. C. Austin	3932 S. Parkway	
	Mrs. Cora Driver	3809 Calumet Ave., Chicago	
	Mrs. J. C. Johnson	4936 Dearborn Chicago	
	Mrs. Daisy Ousley	36 E. 28 Dearborn, Chicago	
	Mrs. Ophelia Petty	4314 Prairie Ave., Chicago	
	Mrs. Mary Young	Wankegan	
	Mrs. S. R. Price	4801 Calumet, Chicago	
	Mrs. A. J. Carroll	6459 Evans, Chicago	

New Era District Association	Rev. G. E. Donaldson	1101 Federal St., Chicago	
	Mrs. A. J. Micky	209 E. 41th St., Chicago	
	Rev. J. H. Gibson	4802 Dearborn, Chicago	
	Mrs. E. T. Martin		
	Mrs. J. Williams		
	Mrs. E. C. Hicks		
	Mrs. M. W. Bennett		
	Mrs. J. H. Smith		
	Mrs. L. W. Taylor		
	Mrs. M. Backus		
	Mrs. L. Chestnut		
	Mrs. Alice Bowen		
	Mrs. Estella Howse		
	Mrs. C. Nelson		
	Mrs. Greella Anderano		
	Mrs. S. T. Ming		
	Mrs. J. C. Mapp		
	Mrs. E. T. Dean		
	Mrs. J. D. Dickson		50 00
	Mrs. M. Bledsoe		
	Mrs. J. H. Polk		
	Mrs. M. Hudgins		
	Mrs. P. M. Williams		
	Mrs. V. L. Pennick		
	Mrs. M. Smith		
	Mrs. M. O. Taylor		
	Mrs. Lillian Bowles		
	Mrs. J. B. Scott		
	Mrs. [illegible]		
	Mrs. Mary Epps		
	Mrs. Naomi Avant		
	Mrs. Beulah Jones		
	Mrs. L. M. Fowler		
	Mrs. Irens Cotton		
	Mrs. L. R. Eddings		
	Mrs. E. Horton		
	Mrs. Mary Hayden		
	Mrs. L. K. Williams		
	Mrs. E. D. Trice		
	Mrs. Belle Matlock		
	Mrs. Lizzie Allen		
	Mrs. Clara Harris		
Woman's Auxiliary to Bethlehem Association	Mrs. C. D. Trice	4744 Forrestville, Chicago	
	Mrs. Belle Matlock	4866 Wabash, Chicago	
	Mrs. C. C. Cullars		
	Mrs. Irene Maxwell Stell		
	Dr. I. A. Thomas		

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES	ADDRESS	REPRESENTATION
	Mrs. M. B. Newland		
	Mrs. Ida Daniel		
Woman's Aux to Ill. General Bapt. Conv.	Mrs. E. T. Dean	1401 W. Ead St., Urbana	25 00
	Mrs. C. D. Trice		
	Mrs. C. C. Cullars		
	Mrs. M. Hodges		
	Mrs. E. T. Martin		
	Mrs. Jessie C. Mapp		
	Mrs. Bella Matlock		
	Mrs. M. Bledsoe		
	Mrs. L. Chestnut		
	Mrs. J. D. Hughes		
	Mrs. M. D. Dickson		
	Mrs. A. J. Mickey		
	Mrs. W. R. Folk		
	Mrs. V. L. Pennick		
St. Luke Missionary Society	Mrs. M. Liner	3903 Madison	50 00
Olivet Missionary Society	Mrs. L. R. Eddings	5160 Michigan, Chicago	10 00
	Dr. L. K. Williams	3115 S. Park Ave., Chicago	
	Mrs. L. K. Williams	3115 S. Park Ave., Chicago	
	Mrs. Alice Bowen		
	Miss Ardella Anderson		
	Mrs. Carmella Wilson		
	Mrs. Lillie Chestnut		
	Mrs. Lillian Fowler		
	Mrs. Mary Hayden		
	Mrs. J. W. Taylor		
	Mrs. L. A. Peterson		
	Mrs. Estella House		
	Mrs. Beulah Jones		
	Mrs. Maggie Backus		
	Mrs. Irene Collon		
	Mrs. Naomi Avant		
	Mrs. Mary Eppe		
	Mrs. J. B. Scott		
	Mrs. J. C. Mapp		
	Mrs. Janie Williams		
	Mrs. S. B. Price		
IOWA			
Iowa and S. Dakota B. and F. M. District Conv.	Mrs. S. [illegible]	1318 Stewart St., Des Moines	
	[illegible]	117 E. Pleasant St., Davenport	
	Mrs. R. A. Boyles	823 Fowler St., Waterloo	
	Mrs. Mary M. Scott	1044 [illegible] Place, Des Moines	
	Mrs. Gertrude Rush	1547 20th St., Des Moines	50 00
INDIANA			
	Mrs. Anna D. Winstead	802 W. 25th St.	
	Mrs. Catherine Gaddie	778 Edgemont	
	Mrs. Mattie Long	732 Torbite St.	
	Mrs. Bessie B Crittenden	915 S. B. St., Richmond	
	Mrs. Pearl Ramey	914 S. 9th St., Richmond	
	Mrs. C. Hawkins	Geary	
	Mrs. Ella Peters	2329 N. Capital Ave.	
	Mrs India E. Butler	575 W. 28th St.	
	Mrs. Idna M. Martin	2521 Indianapolis Ave.	50 00
	Mrs Ida Winston	2339 Shelton St.	
	Mrs. C. D. Shaw	536 Brockinridge St., Ft. Wayne	
Indiana Woman's Convention	Mrs. Eula Wenbrook	3206 N. Capital Ave., Indianapolis	
Mt. Zion Missionary Society	Mrs. B. L. Ward	2165 N. Capital Ave., Indianapolis	50 00
	Mrs. Edna Martin	2521 Indianapolis Ave.	
	Mrs. Mattie P. Long	500 Tolhut St.	
	Mrs. Anna B. Winstead	802 W. 25th St.	10 00
	Mrs. India Butler	515 W. 28th St.	
Antioch Missionary Society	Mrs. B. L. Ward	2465 N. Capital Ave., Indianapolis	10 00
	Rev. G. W. Ward	2465 N. Capital Ave., Indianapolis	10 00
Mt. Olive Missionary Society	Mrs. Gertrude Pugh	432 Delmar Ave., Ft. Wayne	10 00
	Miss Frances Penn	1821 Harmon St., Ft. Wayne	
KANSAS			
	Mrs. A. L. Turner	214 Edge St., Kansas City, Mo.	
Kaw Valley Convention	Mrs. H. Harris		
	Mrs. E. L. Scruggs		$25 00
	Mrs. Mattie L. Bradshaw	1162 Buchanan Topeka	
	Mrs. Emma Gaines	1713 Wabash, Wichita	
Woman's Baptist State Convention	Mrs. Ida F. Bates	1007 Walnut, Pittsburg	
	Mrs. Mary Dial	214 Edgarton, K. C. Kan.	
	Mrs. L. A. Turner	216 E. S. St., Coffeyville	
	Mrs. Millie Anderson	E. 6th St., Topeka,	
	Mrs. Anna Scruggs	702 E. 5th St., Topeka	
	Mrs. S. A. Tinsley	Quincy, Topeka	
	Mrs. Mattie Bradshaw		

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES	ADDRESSES	REPRESENTATION
Western Baptist Convention	Mrs. George McNeal	N. 3rd St., Kansas City, Kan.	
	Mrs. Mamie Douglas		
	Mrs. Ida F. Bates	1713 Wabash Ave., Wichita	50 00
	Mrs. L. Trice	Forrestville, Chicago	
	Mrs. Mary E. Goins	2010 E. 11th St., Kansas City, Mo	
	Mrs. C. C. Cullars	2318 R. R. Ave., Evanston	
	Mrs. L. A. Turner	[illegible] Ave., Kansas City, Kan.	
	Mrs. Irene Maxwell	4375 W. Belle Place, St. Louis, Mo.	
KENTUCKY			
Green St. Missionary Society	Rev. H. W. Jones		
	Mrs. [illegible] L. Moorman	1646 S. 19th. St., Louisville	
LOUISIANA			
Louisiana Woman's Baptist Convention	Mrs. M. T. Wells		
	Mrs. Sarah C. Williams	570 S. Johnson St., New Orleans	
	Mrs. Amy Watkins	519 Douglas, Shreveport	
	Mrs. S. P. Mayfield	Thebodaux	
	Mrs. J. H. Desbotel	Box 392, Homer	
	Mrs. Julia Booth	Opelousas	
	Mrs. E. S. Fisher	Box 52 Darrow	
1st Baptist Missionary Society	Mrs. Talmadge Stanley	3514 Broadway	
	Mrs. Mary Conway	2305 4th St., New Orleans	50 00
	Mrs. Mamie Parwell	2226 6th St. New Orleans	
		2223 Soniat St., New Orleans	10 00
MARYLAND			
Mount Bethel Woman's Convention	Mrs. Lula S. Richardson		
[illegible] Auxiliary to United Bapt. Miss. Con.	Mrs. Arenthia Major	214 Dolphin, Baltimore	50 00
Jones Watkins Memorial Missionary Club	Mrs. L. S. Richardson	2026 McCullough	50 00
Mary Magdalene Missionary Society		214 Dolphin Baltimore	10 00
Grace Memorial Missionary Society	Rev. J. A. Green		10 00
		Baltimore	10 00
MICHIGAN			
Michigan Baptist Woman's Auxiliary to Women's Department Macedonia Missionary Society	Mrs. Mamie Blackburn	20161 Indiana Ave., Detroit	
	Mrs. Onelda Jones	20411 Kentucky, Delroit	
	Mrs. Mamie Blackburn	20161 Indiana, Detroit	
	Mrs. Viola McCrary	Wilkins, Detroit	
	Mrs. Mamie Blackburn	20161 Indiana, Detroit	
	Mrs. J. H. Jackson	3848 W. Kirby, Detroit	
Wolverine Baptist State Convention	Mrs. Hattie Dodd	1042 Warren, Detroit	50 00
	Mrs. Rosa Matthews	12070 Greely, Detroit	
	Mrs. Emma Cottledge	503 E. Hancock, Detroit	
	Mrs. Ada Higgins	534 Frederick	
	Mrs. Pearl Larry	3045 Belmont,	
	Mrs. Carrie Phillips	12228 Duquende, Detroit	
	Mrs. H. T. Thompson	17720 Chene	
	Mrs. J. T. Vaughn	3848 Kirby St., Detroit	
	Mrs Manning		
	Mrs. Ida M. Pope	6357 Schotten St., Detroit	50 00
MINNESOTA			
Woman's Auxiliary to the Minnesota Baptist Association	Mrs. Ella Golden	458 St. Anthony, St. Paul	
	Mrs. Anna O. Jordan	735 St. Anthony, St. Paul	
	Mrs. R. J. Solomon	1784 Sheridan, St. Paul	
	Mrs. Helen Fisher	2737 11th Ave., Minneapolis	
	Mrs. W. H. Batts	1001 Lyndale Ave., Minneapolis	10 00
MISSOURI			
Antioch Woman's District Convention	Mrs. Fannie L. Langford	1710 Stockard St., St. Louis	
	Mrs. Alberta Coleman	4238 Garfield, St. Louis	
	Mrs. Irene E. Maxwell	4375 West Belle Place, St. Louis	10 00
Missouri Baptist Woman's Convention	Mrs. Mary E. Goins	2010 E. 11th St., Kansas City	
	Mrs. Fannie Langford	1710 Stockard, St. Louis	
	Mrs. Emma Smith	Rockeport	
	Mrs. Ethel Thomas	1215 Michigan, Kansas City	
	Mrs. Mamie Johnson	2119 Tracy Ave., Kansas City	
	Mrs. Lulia Williamson	2203 Park, Kansas City	
	Mrs. Lelia Collins		50 00
MISSISSIPPI			
East Mississippi Woman's Convention	Mrs. M. E. Flynn	Route Box 24, Meridian	
	Mrs. Ida Pettus	1903 31st Ave., Meridian	
	Mrs. Iva Johnson	Hattiesburg	
	Mrs. R. L. Atkinson	Route [illegible] Meridian	
	Mrs. Maggie Edwards	Route [illegible] Meridian	
	Mrs. E. V. Henderson	Route [illegible] Meridian	
	Mrs. C. J. Lewis	Route [illegible] Meridian	
	Mrs. B. A. Mosley	Route [illegible] Meridian	
	Mrs. E. T. Coates	David St., Meridian	10 00
	Mrs. E. D. McGowan	Edwards	
Mississippi Woman's Association	Mrs. [illegible] H. Cosey	1407 Farmer St., Vicksburg	
	Mrs. [illegible] Dove	Phillips	
	Mrs. [illegible] W. Turner	Jackson College, Jackson	
	Mrs. M. E. Edwards	Mound Bayou	10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES	ADDRESSES	REPRESENTATION
NEBRASKA			
Zion Missionary Society	Mrs. [illegible] C. Harper	2526 Grant, Omaha	10 00
Woman's Educational Home, Foreign Mission Convention Auxiliary to New Era Convention	Mrs. M. L. Griffin Mrs [illegible] C. Harper	2225 South, Lincoln 2526 Grant St., Omaha	50 00
NEW JERSEY			
Hopewell Missionary Society	Rev. H T. Border		
Friendship Missionary Society	Mrs. B. C. Border	11 Milton St., Newark	
Woman's Auxiliary to State Convention	Mrs. Lillie Ryan	11 Milton St., Newark	10 00
Fountain Missionary Society	Mrs. E. A. Henderson	21 West Newark	10 00
St. Paul Missionary Society	Miss Laura B. Mays	271 Somerset St., Newark	50 00
	Mrs. Augustine Bell	48 R. R. Ave.	10 00
		128 Maple, Montclair	10 00
NEW YORK			
Woman's Auxiliary, New Baptist	Mrs. Richardson	Box 34 Elmsford	
Shiloh Missionary Society	Mrs. N. C. Davis	168 Gates, Brooklyn	50 00
Wm. T. Dixon Progressive Society	Mrs. E. Jacobs	344 Watson St., Buffalo	10 00
	Mrs. Hudsey Smith	162 Aduphia St., Brooklyn	10 00
OHIO			
Shiloh Missionary Society	Mrs. Emma Neal	2354 E. 61st St., Cleveland	
	Mrs. Willie Shaw	2484 E. 82nd St., Cleveland	
1st Baptist Missionary	Mrs. Lucinda Baker	2357 E. 49th St. Cleveland	10 00
	Mrs Rosa Mitchell	827 Hathany, Oakley	10 00
OKLAHOMA			
Oklahoma Woman's Convention	Mrs. R. T. Jackson	8120 Main Muskegee	
	Mrs. A. M. Smythe	606 E. 6th, Oklahoma City	
	Mrs. M. J. Brockway	1235 E. 7th, Oklahoma City	
	Mrs. L. G. Mack	501 E. 4th, Oklahoma City	
	Mrs. Mary Moore		
	Mrs. R. A. Vanhorn		
	Mrs. Lula Wade		
	Mrs. Eliza Hart		
	Mrs. Fannie B. Shaw		

	Mrs. [illegible] A. Lewis		
	Mrs. Maud Rhodes		
	Mrs. Alta Lacey		
	Mrs. Martha Jones		50 00
	Mrs. Elmore Thompson		
PENNSYLVANIA			
Providence Missionary Society	Mrs. Ruth L. Bennett	Chester	10 00
Shiloh Missionary Society	Rev. W. H. Powell	Philadelphia	
	Mrs. W. H. Powell	Philadelphia	10 00
	Mrs. S. W. Layten	Philadelphia	
Woman's Auxiliary to Pennsylvania Baptist State Convention	Mrs. Alice Tucker	2037 Master, Philadelphia	
	Mrs. Ruth L. Bennett	1830 W. 2nd, Chester	10 00
	Mrs. S. W. Layten	264 S. 23rd, Philadelphia	10 00
Ebenezer Missionary Society	Mrs. Patience Carter	2032 Wylie	10 00
Lydian Missionary Society	Rev. J. E. Kirkland		10 00
Union Missionary Society	Mrs. Rosa Forrest	Philadelphia	
TENNESSEE			
Women's Auxiliary Baptist State Convention	Mrs. M. S. Edding	588 S Camello	
	Dr. F. A. Kneeland		
	Mrs E. T. Brown		
	Mrs. E. W. D. Isaac		
	Mrs. M. H. Flowers		
	Mrs. [illegible] Hershaw		
	Mrs. M. M. Young		
	Mrs Carrie Keith		
	Mrs. E. M. Lawrence		
	Mrs. Carrie Dickinson		
	Mrs. Lillie Shields		
	Mrs. A. M. Townsend		
	Mrs. [illegible] Brown		
	Mrs. Mary Dantzler		
	Mrs. Ora Williams		
	Mrs. L. B. Seymour		
	Mrs Mary Pruitt		50 00
	Mrs. Mary Webb		
TEXAS			
Woman's Auxiliary to Texas Convention	Mrs. Edna Strickland	Pittsburg	
	Mrs. [illegible] Jones	3873 Witt, Dallas	
	Mrs. R. T. Andrews	2709 Thomas, Dallas	
	Mrs. H. O. Nelson	1217 E. 10th, Ft. Worth	
	Mrs. B. E. Scott	Bryan	
	Mrs. M. M. Griggs	3803 Witt, Dallas	50 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES	ADDRESSES	REPRESENTATION
Zion Woman's District	Mrs. T. E. V. Pollard	1100 N. 27, Paris	
North Western Baptist Woman's Convention	Mrs. E. A. Wilson	2813 Thomas, Dallas	
	Mrs. C. M. Wilson	325 W. Lount, Sherman	
	Mrs. J. H. Felton	1902 Good, Dallas	
St. John Missionary Society	Mrs. M. M. Griggs	2803 Watt, Dallas	
	Mrs. R. V. Anderson	2709 Thomas, Dallas	
	Mrs. J. M. C. Amos	3803 Watt, Dallas	
	Mrs. B. C. Jarvis	2803, Dallas	
Original W. Texas District Convention Auxiliary to Texas Baptist Convention	Mrs. H. O. Nelson	1217 E. 10th, Ft. Worth	
Old Landmark District Association Auxiliary to Texas Baptist Convention	Mrs B. E. Scott	Box 105, Bryan	
B. M. and E. Convention	Mrs. J. A. Greene		
	Mrs. E. A Wilson		
	Mrs. L. J. McNorton		
	Mrs. Gertrude Sampson		
	Mrs. Sarah Wilson		
	Mrs J. D. Holman		
	Mrs Mary Jones		
	Mrs. E. Y. Pollard		
	Mrs M. E. Sharkey		
	Mrs. L. A. Wilson		
	Mrs. A. E. Hood		
	Mrs. B. E. Stevenson		
	Mrs. C. B. Hunt		
	Mrs. C. M. Wilson		
	Mrs. J. H. Felton		
Local So. Mt. Gilead	Mrs. M. L. Jarvis		
	Mrs A. L. Wilson	1007 Thomhly, Ft. Worth	
	Mrs. L. J. McNorton	9373, Pulaski, Ft. Worth	
	Mrs. J. C. Sampson	926 New Orlean	
	Mrs A. E. Hood	1129 Humbolt, Ft. Worth	
Griggs Memorial	Mrs M. M Griggs	3803 Watt, Dallas	
St. Galilee Missionary Society	Mrs. Pinkie Dillard	3428 Princeton, Dallas	
WISCONSIN			
Galilee Missionary Society	Mrs. B. C. Schultz	1838 A. W. Vliet, Milwaukee	
	Mrs. Hattie Lewis	Bland, Va.	
	Mrs. E J. Davis	Illinois	