

The American Baptist Historical Society
Res. *Levin*
OCT 23 1933

H-4-1

received

PROCEEDINGS

OF THE

Fifty-second Annual Session

OF THE

National Baptist Convention *Inc*

HELD WITH THE

Baptist Churches

OF

Cleveland, Ohio

September 7 - 13, 1932

TORCH BEARERS

GONE BUT NOT FORGOTTEN

W. G. Parks
W. F. Graham
E. W. D. Isaac, Sr.
A. J. Stokes
Wm. Haynes
B. T. Washington
C. T. Walker
M. Vann
E. C. Morris
E. D. Pierson
P. J. Bryant
L. M. Luke

A. R. Griggs
W. W. Brown
E. B. Topp
E. J. Fisher
A. R. Robinson
C. M. Roberson
D. W. Cannon
E. K. Love
R. B. Hudson
A. Barbour
B. J. F. Westbrook

Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in the several Baptist organizations convened in Atlanta, Ga., September 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention, which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention, by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars (\$10.00) thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars (\$10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars (\$25.00); any district state convention, to one (1) messenger upon payment of fifty dollars (\$50.00); any state convention, to one (1) messenger upon payment of one hundred dollars (\$100.00); provided that any or all of the

MINUTES

5

above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars (\$10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars (\$100.00) at any session of this Convention, provided that any person with the same qualifications may upon the payment of ten dollars (\$10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an auditor, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possesses sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the auditor, the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of five (5) consisting of the president, secretary, treasurer, auditor, and attorney, whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

CONSTITUTIONAL AMENDMENT

The committee considered Article V, Section 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be, in general terms, such as recognized custom develops upon them, and which are sug-

gested or indicated by the name of the office together with such other duties that may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. The auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.



CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armistead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armistead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. Q. A. Wilhite	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D.
1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1891	Dallas, Texas	Rev. E. M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. E. C. Morris, D. D.	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Canaler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

*Call for a National Convention of Colored Baptists

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great ends to be reached by the denomination.
3. To encourage our literary men and women, and promote the interests of Baptist literature.
4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.
5. To give an opportunity for the best thinkers and writers to be heard.
6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

MINUTES

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 26, 1888, 10 o'clock a. m. in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2405 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1887	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

Life Members of the National Baptist Convention

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Rev. C. L. Fisher, D. D., Birmingham; Rev. R. T. Pollard, D. D., Selma.

CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland; Rev. Geo. W. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

GEORGIA

Rev. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D., Chicago.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Mr. William H. Stewart, Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MARYLAND

Rev. W. H. Young, Baltimore.

MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MINUTES

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

NEW JERSEY

Rev. E. Thomas, Cranford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Reed, Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur Chandler, New York; Rev. Kemball Warren, Brooklyn.

PENNSYLVANIA

Rev. D. D. Gipson, Philadelphia; Rev. C. Cunningham, Ardmore; Rev. W. R. Brown, D. D., Pittsburgh; Mr. N. Rathblott, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. O. L. Hailey, D. D., Nashville; Rev. A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Daily, Palestine; Rev. A. T. Stewart, D. D., Tyler.

VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

OFFICIAL DIRECTORY

OF THE

NATIONAL BAPTIST CONVENTION, INCORPORATED, ORGANIZED, 1880

OFFICERS

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway Chicago, Ill.

VICE-PRESIDENT-AT-LARGE

Rev. D. V. Jemison, D. D., 259 North Lawrence Street Mobile, Ala.

REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th Street Cleveland, Ohio.
Rev. W. H. Rozier, D. D., 233 North Bonnie Brae Los Angeles, California
Rev. T. S. Harten, 443 Franklin Street Brooklyn, New York

SECRETARY

Rev. J. M. Nabrit, D. D., 254 Harris Street, N. E. Atlanta, Ga.

ASSISTANT SECRETARIES

Rev. U. J. Robinson, 256 North Franklin Street Mobile, Ala.
Rev. T. O. Fuller, D. D., Howe College Memphis, Tenn.
Rev. E. Arlington Wilson, D. D., 2813 Thomas Street Dallas, Texas
Rev. M. L. Shepard, 5508 Guard Avenue Philadelphia, Pa.

TREASURER

Rev. R. B. Roberts, D. D., 343 Beale Avenue Memphis, Tenn.

STATISTICIAN

Rev. Roland Smith, A. B., 2609 9th Street Tuscaloosa, Alabama

HISTORIOGRAPHER

Rev. L. G. Jordan, D. D., 4th Avenue and Cedar Street Nashville, Tenn.

AUDITOR

Mr. Fred Morris, 3548 South Parkway Chicago, Ill.

ATTORNEY

Mr. William Haynes, LL. B., 179 West Washington Street ----- Chicago, Ill.

EDITOR

Rev. Russell C. Barbour, A. B., B. D., 4th Ave. and Cedar St. -- Nashville, Tenn.

VICE PRESIDENTS

Alabama—Rev. D. V. Jemison, 259 North Lawrence Street, Mobile.
 California—Rev. W. D. Carter, 85 Mazanita Street, Pasadena.
 Colorado—Rev. T. S. Sanders, Denver.
 Connecticut—Rev. B. L. Matthews, 34 Adams Street, Stamford.
 District of Columbia—Rev. W. A. Taylor, 2021 13th Street N. W., Washington.
 Florida—Rev. J. N. Stokes, 410 N. W., 24th Street, Daytona.
 Georgia—Rev. J. M. Nabrit, D. D., 254 Harris Street, N. E., Atlanta.
 Illinois—Rev. J. J. Olive, D. D., 1908 Walnut Street, Cairo.
 Indiana—Rev. W. F. Lovelace, Box 1506, 17th Avenue Station, Gary.
 Iowa—Rev. G. W. Robinson, D. D., 1009 12th Street, Des Moines.
 Kansas—Rev. W. A. Bowren, 1060 B., Washington Boulevard, Kansas City.
 Kentucky—Rev. Jas. W. Gibson, D. D., Main Street, Lexington.
 Louisiana—Rev. L. Allen, Jr., Box 319, Shreveport.
 Maryland—Rev. A. J. Payne, 709 Dolphin, Baltimore.
 Massachusetts—Rev. T. Harris Davis, 29 Copley St. Cambridge.
 Michigan—Rev. E. L. Todd, 321 East Michigan, Battle Creek.
 Minnesota—Rev. L. W. Harris, 719 St. Anthony, St. Paul.
 Mississippi—Rev. C. T. Stamps, 419 Washington, Edwards.
 Mississippi—Rev. B. J. Perkins, 611 Ashton Avenue, Memphis, Tenn.
 Mississippi—Rev. P. E. Frisby, Box 14, Cannonsburg.
 Missouri—Rev. D. A. Holmes, Kansas City.
 Nebraska—Rev. J. H. Jackson, 5416 South 29th, Omaha.
 New Jersey—Rev. J. C. Love, 60 Pompton Avenue, Verona.
 New York—Rev. G. S. Sims, 131 West 131st Street, New York.
 North Carolina—Rev. S. N. Vass, 902 Edgehill Street, Nashville, Tenn.
 Ohio—Rev. J. Franklin Walker, 3240 Beresford Street, Cincinnati.
 Ohio—Rev. J. H. Burke, 706 Mt. Vernon, London.
 Oklahoma—Rev. E. W. Perry, 511 East 3rd Street, Oklahoma City.
 Pennsylvania—Rev. W. H. R. Powell, 1631 Christian Street, Philadelphia.
 S. Carolina—Rev. J. W. Boykin, 714 Chestnut, Camden.
 S. Dakota—Rev. M. W. Withers, 320 N., Minnesota, Sioux Falls.
 Tennessee—Rev. R. B. Roberts, 343 Beale Avenue, Memphis.
 Texas—Rev. E. Arlington Wilson, 2813 Thomas Avenue, Dallas.
 Virginia—Rev. A. L. James, 208 Patton Ave., N. W., Roanoke.
 W. Virginia—Rev. C. L. Wells, First Baptist Church, Charleston.
 Wisconsin—Rev. I. M. Coggs, 1836 North 8th Street, Milwaukee.

FOREIGN MISSION BOARD

Alabama—Dr. J. W. Goodgame, 1523 6th Avenue, South, Birmingham.
 Arkansas—Rev. H. R. Stephenson, Helena.
 California—Rev. T. L. Griffith, 855 East 32nd Street, Los Angeles.
 Colorado—Rev. H. C. Toliver, Boulder.
 Connecticut—Rev. John B. Pharr, 1320 Chapel Street, New Haven.
 District of Columbia—Rev. E. C. Smith, 134 T Street, N. W., Washington.
 Florida—Rev. J. W. Drake, P. O. Box, Station A, Miami.
 Georgia—Rev. W. H. Perry, 114 12th Street, Augusta.
 Indiana—Rev. J. H. Abernathy, 516 Agnes Street, Indianapolis.
 Iowa—Rev. J. L. Lucas, 506 Sheridan Avenue, Des Moines.

Kentucky—Rev. L. A. Offutt, 2710 Lytle Street, Louisville.
 Louisiana—Rev. G. H. Hendricks, New Orleans.
 Maryland—Rev. A. J. Green, 1100 North Eden Street, Baltimore.
 Michigan—Rev. G. J. Glover, 1040 Orleans Street, Detroit.
 Mississippi—General Missionary, Rev. J. A. Marshall, Lexington.
 Mississippi—Educational, Rev. M. M. Morris, 206 North Edison.
 Mississippi—East, Rev. J. J. Overstreet, Jackson.
 Missouri—Rev. J. P. Holmes, 2008 East 11th Street, Kansas City.
 Nebraska—Rev. C. C. Harper, 2526 Grant, Omaha.
 New Jersey—Rev. F. W. Means, 38 Oak Street, Jersey City.
 New York—Rev. W. Abner Brown, 125th Street, New York.
 North Carolina—Rev. P. M. Mayfield, Charlotte.
 Ohio—Rev. P. H. Hill, 1528 West 5th Street, Dayton.
 Ohio—Rev. J. E. A. Wilson, 28th and Scoville, Cleveland.
 Oklahoma—Rev. J. D. Provo, 1316 East 8th Street, Oklahoma City.
 Pennsylvania—Revs. C. L. Blackwell, R. C. Kirkland, B. Moore, J. T. King,
 E. W. Johnson, C. C. Adams, J. E. East, H. A. Howard, P. H. Hughes.
 South Dakota—Rev. M. W. Withers, 1326 North Minnesota Street, Sioux Falls.
 Texas—Rev. J. A. Brown, North Church Street, Paris.
 Virginia—Rev. C. C. Scott, Richmond.
 Wisconsin—Rev. R. C. Schultz, 838 West Violet Street, Milwaukee.

HOME MISSION BOARD

Alabama—Rev. M. C. Cleveland, 309 Cleveland Street, Mobile.
 Arkansas—Rev. W. B. Brownlee, 410 East 17th Street, Pine Bluff.
 California—Rev. W. A. Jones, Santa Monica.
 Colorado—Rev. W. C. Sample, Cheyenne, Wyoming.
 Connecticut—Rev. Houshus Critchfield, 102 Worcester, Hartford.
 District of Columbia—Rev. C. T. Murry, 1101 P Street, N. W., Washington.
 Florida—Rev. H. D. Parker, 516 N. Cagle Street, Pensacola.
 Georgia—Rev. J. T. Johnson, 592 Pulliam, Atlanta.
 Illinois—
 Indiana—Rev. W. F. Lovelace, Gary.
 Iowa—Rev. G. E. White, 438 4th Avenue, Clinton.
 Kansas—Rev. D. B. Jackson, 710 Freeman Street, Kansas City.
 Kentucky—Rev. H. W. Jones, 509 East Gray, Louisville.
 Louisiana—Rev. Jolius, New Orleans.
 Maryland—Rev. W. H. Young, 1050 North Eden, Baltimore.
 Michigan—Rev. C. M. Morton, 37 Brush, Detroit.
 Mississippi—Rev. O. W. Lenoir, Greenwood.
 Mississippi—Rev. W. D. Jude, Coahoma.
 Mississippi—Rev. R. B. Oaten, Lawrence.
 Missouri—Rev. C. L. McAllister, 2004 North 8th, Hannibal.
 Nebraska—Rev. J. H. Oatton, Omaha.
 New Jersey—Rev. C. T. Wilcher, 534 North 5th Street, Newark.
 Ohio—Rev. J. T. Monroe, 837 Coburn, Akron.
 Oklahoma—Rev. S. A. Clark, 215 East Grand, Guthrie.
 Pennsylvania—Rev. J. W. Brooks, Philadelphia.
 South Dakota—Rev. M. W. Withers, 326 N. Minnesota, Sioux Falls.
 Texas—Rev. J. E. Campbell, Marshall.
 Virginia—Rev. P. L. Harvey, Lynchburg.
 Wisconsin—Rev. W. M. Dorsey, 714 West Cherry, Milwaukee.

SUNDAY SCHOOL PUBLISHING BOARD

Alabama—Rev. R. N. Hall, Birmingham.
 Arkansas—Rev. W. E. Watson, Pine Bluff.
 California—Rev. W. H. Rozier, Los Angeles.
 Colorado—Rev. E. W. Booker, Salt Lake City, Utah.

Connecticut—Dr. J. C. Jackson, 44 Pliny, Hartford.
 District of Columbia—Rev. W. A. Taylor, 2021 13th Street, N. W., Washington.
 Florida—Rev. J. R. Evans, 356 N. W., 9th, Miami.
 Georgia—Rev. J. H. Evans, 558 Monroe, Macon.
 Indiana—Rev. J. Pius Harbour, 1320 Harner, Fort Wayne.
 Iowa—Rev. G. W. Robinson, 1009 W. 12th, Des Moines.
 Kansas—Rev. C. A. Pugh, 1201 W. 12th St., Topeka.
 Kentucky—Rev. W. P. Offutt, 2309 W. Chestnut, Louisville.
 Louisiana—Rev. A. L. Carpenter, Box 388, Sterlington.
 Maryland—Rev. S. H. James, 639 Bane Street, Baltimore.
 Michigan—Rev. J. H. Mastin, 2949 E. Lafayette, Detroit.
 Mississippi—General Baptist: Rev. D. W. Higgins, Greenwood.
 Mississippi—Educational: Rev. Calvin Perkins, 714 1-2 Wash Avenue, Greenville.
 Mississippi—East: Rev. C. T. Stamps, Edwards.
 Missouri—Rev. J. W. Gordon, 1713 Angelique St., Joseph.
 Nebraska—Rev. J. R. Young, Omaha.
 New Jersey—Rev. H. T. Borders, 11 Milton.
 North Carolina—Rev. J. J. Howze, 803 Red Cross Street, Wilmington.
 Ohio—Rev. J. F. Green, 509 South Wittenburg, Springfield.
 Oklahoma—Rev. A. M. Johnson, 314 North Walnut, Oklahoma City.
 Pennsylvania—Rev. W. B. Brown, Pittsburgh.
 South Dakota—Rev. M. W. Withers, 326 N. Minnesota, Sioux Falls.
 Tennessee—Revs. J. C. Fields, A. M. Townsend, M. C. Durham, E. M. Seymour, G. P. Woodson, L. A. Bowman, S. A. Owen, A. D. Bell, B. J. Perkins.
 Texas—Rev. C. S. Booker, Marshall.
 Virginia—Rev. R. H. Fauntleroy, 902 W. Clay Street, Richmond.
 Wisconsin—Rev. S. J. Williams, 1737 North 4th, Milwaukee.

EDUCATIONAL BOARD

Alabama—Rev. P. J. Watkins, 412 8th Avenue, Birmingham.
 Arkansas—Rev. G. W. Simmons, Helena.
 California—Rev. L. M. Curtis, 1757 East 14th Street, Los Angeles.
 Connecticut—Rev. F. W. Jacobs, 26 Buckingham, Bridgeport.
 District of Columbia—Rev. R. B. Grimes, 1523 1st, N. W., Washington.
 Florida—Rev. H. B. Ricks, Box 243, Gainesville.
 Georgia—Rev. W. M. Jackson, Madison.
 Indiana—Rev. F. S. Reed, 1412 East 17th Street, Indianapolis.
 Iowa—Rev. C. B. Wheeler, 1317 Tremont Street, Des Moines.
 Kansas—Rev. J. W. Hayes, 615 Wabash Avenue, Wichita.
 Kentucky—Rev. W. H. Ballou, 104 Clinton, Frankfort.
 Louisiana—Rev. R. W. Coleman, Sonial Street, New Orleans.
 Maryland—Rev. B. Elliot, 1628 Druid Hill Street, Baltimore.
 Michigan—Rev. J. H. Bruce, 520 S. Logan, Lansing.
 Mississippi—General Baptist: Rev. E. L. Twine, Jackson.
 Mississippi—Educational: Rev. L. J. Jordan, 303 Railroad Avenue, Greenville.
 Mississippi—East: G. M. Reese, Meridian.
 Missouri—Rev. W. H. Hill, 1703 Stoakod, St. Louis.
 Nebraska—Rev. F. S. Goodlett, Omaha.
 New Jersey—Rev. W. A. Epps, 107 Virginia Avenue, Jersey City.
 Ohio—Rev. M. A. Tryer, 1434 E. Long Street, Columbus.
 Oklahoma—Rev. C. R. Woods, 312 N. 5th, Muskogee.
 South Dakota—Rev. M. W. Withers, 326 N. Minnesota, Sioux Falls.
 Texas—Rev. J. L. Gilmore, Wolf City.
 Virginia—Rev. C. C. Harvey, Alnegro, Danville.
 Wisconsin—Prof. John W. Williams, 1737 N. Fourth, Milwaukee.

B. Y. P. U. BOARD

Alabama—Rev. U. J. Robinson, 256 North Franklin, Mobile.
 Arkansas—Rev. Wm. P. Mitchell, Eldorado.

California—Rev. Chas. H. Hampton, 6 Henley, San Diego.
 Colorado—Rev. T. S. Saunders, 2443 Franklin, Denver.
 Connecticut—Rev. W. F. Cousin, 23 Scotland, Ansonia.
 District of Columbia—Rev. W. H. Jernagin, 1341 3rd Street, N. W., Washington.
 Florida—Rev. R. L. Jones, 243 N. Chatham, Orlando.
 Georgia—Prof. W. L. Hughes, Dublin.
 Indiana—Rev. W. S. Lee, 423 Vernon, East Chicago.
 Iowa—Rev. J. W. Tutt, 1426 Bucham, Des Moines.
 Kansas—Rev. C. Teal, 719 South 18th, Independence.
 Kentucky—Rev. R. H. Faulkner, 401 E. Maple, Nicholasville.
 Louisiana—Rev. J. E. Evans, Shreveport.
 Maryland—Rev. W. J. Winston, 1500 Madison St., Baltimore.
 Michigan—Rev. F. A. Williams, 6343 Beechwood, Detroit.
 Mississippi—General Baptist: Rev. J. W. Gayden, Belonzi.
 Mississippi—Educational: Rev. B. J. Perkins, 240 Hernando St., Memphis, Tennessee.
 Mississippi—East: Rev. I. S. Pettus, Meridian.
 Missouri—Rev. L. M. Johnson, 1109 14th Street, St. Louis.
 Nebraska—Rev. B. C. Winchester, 920 S. 12th St., Lincoln.
 New Jersey—Rev. W. T. Watkins, 175 Oakwood Avenue, Orange.
 Ohio—Rev. Ernest Estelle, 1227 Home Avenue, Dayton.
 Oklahoma—Rev. F. K. Leath, 3 S. Peach, Oklahoma City.
 Pennsylvania—Rev. C. C. Griffith, McKeesport.
 South Dakota—Rev. M. W. Withers, 326 Minnesota, Sioux Falls.
 Tennessee—Prof. E. W. D. Isaac, Revs. J. T. Ridley, F. W. Williams, H. W. Perry, D. C. Patterson, R. D. Morrison, J. T. Brown, W. R. Murray, R. C. Barbour.
 Texas—Rev. J. H. Harrington, 1171 San Bernard, Austin.
 Virginia—Rev. M. C. Allen, 318 Rial Street, Franklin.
 Wisconsin—Rev. J. Washington, 714 Mound Street, Madison.

BENEFIT BOARD

Alabama—Rev. W. E. Ramsey, Montgomery.
 Arkansas—Rev. D. S. Shadd, Helena.
 California—Rev. J. L. Coston, 22nd Baptist Church, El Centro.
 Colorado—Rev. W. C. Wallhall, Pueblo.
 Connecticut—Rev. G. S. Clark, 18 Belleau Street, Hartford.
 District of Columbia—Rev. A. Wilbanks, 1204 Que Street, N. W., Washington.
 Florida—Rev. J. B. Greene, Jacksonville.
 Georgia—Rev. J. T. Dorsey, 378 Felton Drive, N. E., Atlanta.
 Indiana—Rev. G. D. Lewis, Garnett.
 Iowa—Rev. J. H. Patton, 346 Jackson, Waterloo.
 Kansas—Attorney Elisha Scott, 420 Kansas Avenue, Topeka.
 Kentucky—Rev. P. A. Carter, 216 Murray Street, Frankfort.
 Louisiana—Rev. H. K. Griffin, Winsboro.
 Maryland—Rev. A. C. Gilbert, 1303 Pennsylvania Avenue, Baltimore.
 Michigan—Rev. L. A. Ford, Detroit.
 Mississippi—General Baptist: Rev. J. J. Bell, Natchez.
 Mississippi—Educational: Rev. J. B. Price, Box 204, Mound Bayou.
 Mississippi—East: Rev. B. W. Coates, Meridian.
 Missouri—Rev. J. M. Baker, 2819 Gamble, St. Louis.
 Nebraska—F. P. James, 2422 Ohio Street, Omaha.
 New Jersey—Rev. J. A. Pullin, 26 Grant Avenue, Kearney.
 Ohio—Rev. J. E. A. Wilson, 2228 E. 74th Street, Cleveland.

Oklahoma—Rev. P. T. Davis, 718 West Johnson, Sapulpa.
 Pennsylvania—M. L. Gauffney, Lansdowne.
 South Dakota—Rev. M. W. Withers, 326 Minnesota Street, Sioux Falls.
 Texas—Rev. S. H. Howard, Marshall.
 Virginia—Rev. A. W. Brown, 610 St. James Street, Richmond.

CORRESPONDENCE FOREIGN RELATION

Alabama—Rev. G. H. Connor, Selma.
 California—Rev. J. A. H. Eldridge, 27th and Paloma, Los Angeles.
 Connecticut—Rev. F. W. Jacobs, 26 Buckingham, Bridgeport.
 District of Columbia—Rev. R. D. Grymes, 1523 1st, Washington.
 Florida—Rev. R. L. Jones, P. O. Box 46, Orlando.
 Georgia—Dr. R. K. Paschall, 216 8th Street, Columbus.
 Maryland—Rev. H. B. Jackson, 2300 Madison Avenue, Baltimore.
 Michigan—Rev. C. A. Hill, 630 Hartford, Detroit.
 Mississippi—East: Rev. R. R. Rutherford, Grace.
 Missouri—Rev. Jno. Goines.
 New Jersey—Rev. H. Wilson, Linden.
 Ohio—Rev. C. T. Isom, 106 Lexington Avenue, Columbia.
 Oklahoma—Rev. Wm. Thomas, P. O. Box 191, Cushing.
 Texas—Rev. J. S. Simmons, Neches Street, Beaumont.

MARRIAGE AND DIVORCE

Alabama—Rev. E. Bizzell, Mobile.
 Arkansas—Rev. W. C. Howell, Wynne.
 California—Rev. S. A. Williams, 21st and Paloma, Los Angeles.
 District of Columbia—Rev. E. L. Harrison, 1310 Que Street, N. W., Washington.
 Florida—Rev. R. A. Cromwell, St. Petersburg.
 Georgia—Rev. J. M. Gates, Atlanta.
 Indiana—Rev. McFearson, Indianapolis.
 Maryland—Rev. Geo. Crawley, 1810 Ashland, Baltimore.
 Michigan—Rev. F. H. Howard, Flint.
 Mississippi—General Baptist: Rev. A. W. Moore, Greenwood.
 Mississippi—East: Rev. C. C. Williams, Green Street, Greenville.
 Missouri—Rev. Fred McDowell.
 New Jersey—Rev. T. R. Redd, 10 Dey Street, Newark.
 Ohio—Rev. J. R. Gray, 117 Woodbine, Struthers.
 Oklahoma—Rev. J. W. Johnson, 610 N. Laird, Oklahoma City.
 South Dakota—Rev. M. W. Winters, 326 W. Minnesota Street, Sioux Falls.
 Texas—Rev. W. A. Washington, Laurel Street, Sherman.
 Virginia—Rev. D. R. Powell, 222 Harrison Avenue, Roanoke.
 Wisconsin—Rev. J. Washington, 714 Mound Street, Madison.

RESOLUTIONS

Alabama—Rev. G. B. Chapman, Uniontown.
 Arkansas—Rev. F. L. Berry, 14th and Cross, Little Rock.
 California—Rev. J. M. Cadell, Second Baptist, Needles.
 Colorado—Rev. W. C. Sample, Cheyenne, Wyoming.
 Connecticut—Rev. D. W. Moss, New London.
 District of Columbia—Rev. A. B. Fisher, 818 9th N. E., Washington.
 Florida—Rev. J. Layne, Draw C., Citrin.
 Georgia—Rev. R. G. Cash, Madison.

Indiana—Rev. O. C. Maxwell, 1720 Salem Street, Lafayette.
 Kansas—Rev. S. Montgomery, 361 Cleveland St., Kansas City.
 Kentucky—Rev. H. A. Rodgers, 904 Tennessee Street, Paducah.
 Louisiana—Rev. W. S. Robinson, Bastrop.
 Maryland—Rev. R. D. Johnson, 1603 Meculloch, Baltimore.
 Michigan—Rev. L. D. Ross, 523 Benton Street, Detroit.
 Mississippi—General Baptist: Rev. Jas. Drake, Natchez.
 Mississippi—East: Rev. J. W. Williams, Mayerville.
 Missouri—Rev. J. E. Nance, St. Louis.
 New Jersey—Rev. C. H. Chunn, Bayonne.
 Ohio—Rev. C. H. Crable, 2233 East 43rd Street, Cleveland.
 Oklahoma—Rev. M. W. Johnson, 4 South 1st, Lawton.
 South Dakota—Rev. M. W. Withers, 326 S. Minnesota Street, Sioux Falls.
 Texas—Rev. Wm. Bowden, 610 Capp, Texarkana.
 Virginia—Rev. C. W. Ingram, Covington.
 Wisconsin—Rev. I. M. Coggs, 1836 N. 8th Street, Milwaukee.

VOICE COMMISSION

Alabama—Dr. John W. Goodgame, 1523 6th Avenue, S., Birmingham.
 Arkansas—Rev. W. R. Hornell, Box 21, Wynne.
 California—Dr. W. H. Rozier, 233 North Bonnie Brae, Los Angeles.
 District of Columbia—Dr. E. L. Harrison, 1310 Que Street, N. W., Washington.
 Florida—Rev. J. B. Green, P. O. Box 2005, Station A, Jacksonville.
 Georgia—Rev. R. W. Riley, 125 Ashby Street, S. W., Atlanta.
 Indiana—B. J. F. Westbrook, Indianapolis (deceased).
 Iowa—Rev. G. W. Robinson, 1009 West 12th Street, Des Moines.
 Kansas—Rev. C. Teal, 709 West 181st Place, Independence.
 Kentucky—Rev. O. F. Offutt, 2710 Lytle Street, Louisville.
 Louisiana—Rev. Luke Allen, Jr., Box 319, Shreveport.
 Missouri—Rev. John Goins, 2010 11th Street, East, Kansas City.
 Mississippi—Rev. C. T. Stamps, Edwards.
 Michigan—Dr. A. C. Williams, 439 East Palmer Street, Detroit.
 Mississippi—Rev. W. L. Varnado, 1012 North Farish, Jackson.
 Maryland—Rev. A. J. Payne, 709 Dolphin Street, Baltimore.
 Nebraska—Rev. J. H. Jackson, 5410 South 29th Street, Omaha.
 New Jersey—Rev. W. A. Epps, 117 Virginia Avenue, Jersey City.
 Ohio—Rev. M. F. Washington, 2276 East 93rd Street, Cleveland.
 Oklahoma—Rev. P. T. Davis, 718 West Johnston, Sapulpa.
 Pennsylvania—Rev. Marshall L. Shepard, 5508 Gerard Avenue, Philadelphia.
 Tennessee—Rev. J. T. Brown, Prof. E. W. D. Isaac, Revs. W. R. Murry, F. L. Sanders, B. J. Perkins, I. S. Powell, D. D. Morrison, A. D. Bell, G. W. Sandefur.
 Texas—Dr. T. S. Boone, 600 Grove Street.
 South Carolina—Stephen S. Campbell, Anderson.

PERMANENT ORGANIZATION

Alabama—Rev. Roland Smith, Tuscaloosa.
 Arkansas—Rev. C. A. Bean, Dardanelle.
 California—Rev. W. M. Thomas, 9th and Park, Riverside.
 Connecticut—Rev. J. C. Jackson, 44 Pliny, Hartford.
 District of Columbia—Rev. A. J. Tyler, 67 N. Street, N. W., Washington.
 Florida—Rev. Jas. Massey, Box 21, Ormand.
 Georgia—Rev. G. W. Woodson, 862 Hubbard, Atlanta.
 Indiana—Rev. L. Jefferson, Indianapolis.
 Kansas—Rev. O. M. Locust, 310 Quincy Street, Topeka.
 Kentucky—Rev. J. M. Stevenson, 1126 9th, Covington.
 Maryland—Rev. W. W. Allen, 821 N. Lanvale, Baltimore.

Michigan—Rev. Lee T. Clay, Detroit.
 Mississippi—General Baptist: Rev. A. A. Cosey, Vicksburg.
 Mississippi—East: Rev. L. J. Jordan, 303 Railroad, Greenville.
 Missouri—Rev. D. A. Holmes, Kansas City.
 New Jersey—Rev. B. B. Burges, 102 S. Orange Avenue, Newark.
 Ohio—Rev. R. M. Caver, 2903 E. 71st, Cleveland.
 Oklahoma—Rev. A. L. Branch, 509 E. King, Tulsa.
 S. Dakota—Rev. M. W. Withers, 326 W. Minnesota, Sioux Falls.
 Texas—Rev. P. W. Wesley, Lee Street, Ft. Worth.
 Virginia—Dr. J. T. Hill, Richmond.
 Wisconsin—Rev. S. J. Williams, 1737 N. 4th Street, Milwaukee.

STATE OF COUNTRY

Alabama—Rev. S. M. Hall, Birmingham.
 Arkansas—Rev. M. McUpshaw.
 California—Rev. F. H. Printice, 50th and Hooker Avenue, Los Angeles.
 Colorado—Rev. H. C. Toliver, Boulder.
 Connecticut—Rev. R. A. Moody, 7 Pliny Street, Hartford.
 District of Columbia—Rev. W. H. Jernagin, 1341 3rd Street, N. W. Washington.
 Florida—Rev. A. G. Davis, 81 St. Francis, St. Augustine.
 Georgia—Dr. D. F. Thompson, Augusta.
 Indiana—Rev. J. H. Crawley, 1219 Eliza, Ft. Wayne.
 Kansas—Rev. J. A. Moore, 1964 Thompson Street, Kansas City.
 Kentucky—Rev. J. M. Stevenson, 1126 Harrison, Paducah.
 Louisiana—Rev. Cooper, Winnsboro.
 Maryland—Rev. T. Boddie, 340 Dolphin, Baltimore.
 Michigan—Rev. C. Glover, 104 Dalrymple, Albion.
 Mississippi—General Baptist: Rev. Jas. Peterson, Mound Bayou.
 Mississippi—East: Rev. I. L. Turner, 15 Magnolia, Clarksville.
 Maryland—Rev. S. C. Doyle.
 New Jersey—Rev. S. C. Watson, Rahway.
 Ohio—Rev. R. M. Caver, 2903 East 71st St., Cleveland.
 Oklahoma—Rev. J. W. Hawkins, 123 E. Farrell, Shawnee.
 S. Dakota—Rev. M. W. Withers, 326 N. Minnesota, Sioux Falls.
 Texas—Dr. T. S. Boone, 600 Grove Street, Ft. Worth.
 Virginia—Rev. R. H. Bowling, 324 Charlotte Street, Norfolk.
 Wisconsin—Rev. B. C. Schultz, 839 W. Vliet, Milwaukee.

OBITUARY COMMITTEE

Alabama—Rev. M. Thornton, Birmingham.
 Arkansas—Rev. S. Morris, Pine Bluff.
 California—Rev. T. T. Addison, Second Baptist, Long Beach.
 Colorado—Rev. W. C. Sample, Cheyenne, Wyoming.
 District of Columbia—Rev. W. H. Brooks, 1763 T Street, N. W., Washington.
 Florida—Rev. A. T. Dixon, Daytona Beach.
 Georgia—Rev. J. B. Barnett, Atlanta.
 Kansas—Rev. E. A. Galters, 530 N. Star, Eldorado.
 Kentucky—Dr. W. P. Offutt, Louisville.
 Maryland—Rev. S. Williams, 1832 E. Eager, Baltimore.
 Michigan—Rev. R. H. Pullman, Detroit.
 Mississippi—Gen. Baptist: Rev. D. L. Clifton, Vicksburg.
 Mississippi—East: Rev. M. M. Morris, 206 N. Edison, Greenville.
 Missouri—Rev. P. W. Fields.
 New Jersey—Rev. S. H. Little, Newark.
 Ohio—Rev. J. E. A. Wilson, 2228 E. 74th St., Cleveland.
 Oklahoma—Rev. A. C. Chinn, Pawhuska.
 South Dakota—Rev. M. W. Withers, 326 Minnesota Street, Sioux Falls.

Texas—Rev. J. R. McPherson, 610 Copp, Texarkana.
 Virginia—Rev. W. R. Ashburn, 1704 Stockton, Richmond.
 Wisconsin—Rev. W. M. Dorsey, 714 W. Cherry, Des Moines.

STATE DIRECTORY

ARKANSAS

W. B. Brownlee, Chairman.
 J. F. Clark, Secretary.

Delegation of Arkansas.

State Convention

President J. R. Jamison, Morrilton
 Secretary J. M. Washington, Brinkley
 Date of meeting, November 22.

Sunday School State Convention

President A. L. Higgins, New Port
 Secretary
 Date of meeting

State B. Y. P. U. Convention

President N. R. Parker, Dermott
 Official Organ, "Vanguard."
 Editor S. P. Nelson

DISTRICT OF COLUMBIA

W. A. Taylor, Chairman.
 W. G. Opey, Secretary.

Delegation of Baptist Convention.

State Convention

President W. A. Taylor, 2021 13th Street, S. W.
 Secretary W. G. Opey
 Date of meeting, October.

Sunday School State Convention

President L. B. Hooper, 1927 15th Street, N. W.

CONNECTICUT

Dr. J. C. Jackson, Chairman
 John B. Pharr, Secretary.

Delegation of Connecticut.

State Convention

President Rev. B. L. Matthews, 38 Adams Street, Stamford
 Secretary Rev. John B. Pharr, 1320 Chapel Street, New Haven
 Date of meeting, Wednesday after First Sunday in May.

Sunday School State Convention

President W. M. Hatchett, Bridgeport
 Secretary Miss Augusta Pratt, 50 Libery Street, Hartford
 Date of meeting, May 3, 4, 5.

State B. Y. P. U. Convention

President W. M. Hatchett, Bridgeport
 Secretary Miss Augusta Pratt, Hartford
 Date of meeting, May 3, 4, 5.
 Official Organ, "Christian Review."

COLORADO

Rev. T. S. Saunders, Chairman.
 Rev. W. C. Sample, Secretary.

Delegation of Intermountain States.

State Convention

President Rev. T. S. Saunders, 2445 Franklin Street, Denver
 Secretary Rev. W. C. Sample, Cheyenne, Wyoming
 Date of meeting, July 12th.

Sunday School State Convention

President Mr. E. H. Rose, 2439 Franklin Street, Denver
 Secretary
 Date of meeting, July 12th.

State B. Y. P. U. Convention

President Miss W. C. Sample, Cheyenne, Wyoming
 Secretary
 Date of meeting, July 12th.
 Official Organ.

FLORIDA

W. C. Brown, Chairman.
 R. L. Jones, Secretary.

Delegation of Florida.

State Convention

President J. N. Stokes, Daytona
 Secretary K. D. Reddick, Sarasota
 Date of meeting, April 5-9.

Sunday School State Convention

President W. M. Poe, Eustis
 Secretary Mrs. M. L. Rigell, Orlando
 Date of meeting, August 9-13.

State B. Y. P. U. Convention

President H. L. Stevens, Lakeland
 Secretary Mr. T. E. Knight, Jacksonville
 Date of meeting, August 9-13.
 Official Organ.

GEORGIA

Dr. D. D. Crawford, Chairman.
 Rev. W. H. Perry, Secretary.

Delegation of General Missionary Baptist.

State Convention

President Dr. J. M. Nabrit, 254 Harris Street, N. E., Atlanta
 Secretary Mr. Nathan Roberts, Savannah
 Date of meeting, Tuesday after Sunday in November.

Sunday School State Convention

President Rev. J. H. Evans, Macon
 Secretary Rev. H. F. Taylor, Macon

Date of meeting, after third Sunday in July.

State B. Y. P. U. Convention

President Prof. W. L. Hughes, Dublin
 Secretary Prof. T. R. Epps, Macon
 Date of meeting, after third Sunday in July.
 Official Organ, "Sunday School Worker."
 Editor H. S. Bynes, Macon

INDIANA

W. F. Lovelace, Chairman.
 O. C. Maxwell, Jr., Secretary.

Delegation of Indiana State Convention.

State Convention

President W. F. Lovelace, 1644 Monroe Street, Gary
 Secretary O. C. Maxwell, Jr., 1720 La Fayette
 Date of meeting, July 19th.

Sunday School State Convention

President S. S. Reed, 1412 East 17th Street, Indianapolis
 Secretary Mr. Woods, Indianapolis

State B. Y. P. U. Convention

President W. A. Lee, 423 Vernon Street, East Chicago
 Secretary Mrs. Ida Lux, Gary
 Official Organ.
 Editor J. Pius Barbour, 1320 Harmer Street, Fort Wayne

IOWA

Rev. G. W. Robinson, Chairman.

Delegation of Iowa.

State Association

Moderator Rev. G. W. Robinson, 1009 West 12th St., Des Moines
 Secretary Rev. J. H. Reynolds, Council Bluffs
 Date of meeting, August 20-24.

Sunday School State Convention

President H. Dudley, Des Moines
 Secretary Mrs. Jesse Davis, Des Moines
 Date of meeting, Tuesday before Third Sunday in June.

State B. Y. P. U. Convention

President Lloyd Shelton, Des Moines
 Secretary Miss Evelyn Brooks, Des Moines
 Date of meeting.
 Official Organ.

KENTUCKY

J. W. Gibson, Chairman.
 J. M. Stevenson, Secretary.

Delegation of Kentucky.

State Convention

President W. P. Offutt, 2309 West Chestnut Street, Louisville
 Secretary W. H. Steward, 523 8th Street, Louisville
 Date of meeting.

Sunday School State Convention

President T. H. Dorsey, 1023 West Madison Street, Louisville
 Secretary Miss L. Harris, 723 West Kentucky Street, Louisville
 Date of meeting, May.

State B. Y. P. U. Convention

President T. H. Dorsey
 Secretary Miss L. Harris
 Date of meeting.

Official Organ, "American Baptist."
 Editor W. H. Steward, Louisville

LOUISIANA

L. A. Allen, Jr., Chairman.
 H. C. Ross, Secretary.

Delegation of Louisiana.

State Convention

President Rev. L. Allen, Jr., Box 319, Shreveport
 Secretary H. C. Ross, Crowley
 Date of meeting, Wednesday after Third Sunday in July.

Sunday School State Convention

President Prof. R. P. Player, 1441 Murphy Street, Shreveport
 Secretary
 Date of meeting with parent body, each July.

State B. Y. P. U. Convention

President J. E. Gayles, 307 Pythian Temple, New Orleans
 Secretary Lily Mae Bradford, 1431 Murphy Street, Shreveport
 Date of meeting, with parent body, each July.
 Official Organ, "Baptist Advocate."
 Editor W. P. Darrington, Monroe

MICHIGAN

E. L. Todd, Chairman.
 F. A. Williams, Secretary.

Delegation of Wolverine Baptist Convention.

State Convention

President E. L. Todd, 321 East Michigan, Battle Creek
 Secretary F. A. Williams, 5233 Beechwood, Detroit
 Date of meeting, August 10-14.

Sunday School State Convention

President Mrs. Pearl Colbert, Detroit
 Secretary Miss Hannah Todd, 321 East Michigan
 Date of meeting, August 10-14.

State B. Y. P. U. Convention

President Mrs. W. C. Ross, 1520 Park Street, Detroit
 Secretary Miss Marle Ice, Flint
 Date of meeting, August 10-14.
 Official Organ.

MISSISSIPPI

B. J. Perkins, D. D., Chairman.
 R. R. Rutherford, D. D., Secretary.

Delegation of General Missionary Baptist and Educational State Convention.

State Convention

President B. J. Perkins, 240 Hernando Street, Memphis, Tenn.
 Secretary R. R. Rutherford, Grace, Mississippi
 Date of meeting, Tuesday following the Second Monday in July.

Sunday School State Convention

President L. J. Jordan, 303 Railroad Avenue, Greenwood
 Secretary Miss E. L. James, Cleveland, Mississippi
 Date of meeting, Thursday following First Sunday in October.

State B. Y. P. U. Convention

President J. B. Price, Mound Bayou
 Secretary Rosia Miller, Arcola
 Date of meeting, Thursday following First Sunday in October.
 Official Organ, "Clarion Ledger."
 Editor E. W. D. Isaac, Nashville, Tennessee

MISSISSIPPI

Rev. P. E. Frisby, Chairman.
W. P. Whitfield, Secretary.

Delegation of General Baptist State Convention of Mississippi.

State Convention

President Rev. P. E. Frisby, Cannonburg
Secretary W. P. Whitfield, 709 Poinexter Street, Jackson
Date of meeting, Tuesday after the Third Sunday in July.

Sunday School State Convention

President Rev. D. M. Higgins, Greenwood
Secretary Miss Ruby Davis, Meridian
Date of meeting, Wednesday before Second Sunday in October.

State B. Y. P. U. Convention

President Rev. J. W. Gayden, Belzoni
Secretary M. C. Averbart, Greenwood
Date of meeting, Wednesday before the Second Sunday in October.
Official Organ, "Advance Dispatch."
Editor A. A. Cosey, Vicksburg

NEBRASKA

J. H. Jackson, Chairman.
J. H. Dotson, Secretary.

State Convention

President Rev. J. H. Jackson, 5416 South 29th Street, Omaha
Secretary Rev. F. P. Jones, 2422 Ohio Street, Omaha
Date of meeting, Monday after the Second Sunday in June.

Sunday School State Convention

President H. L. Anderson, 2826 Lake Street
Secretary
Date of meeting, Wednesday after the Second Sunday in June.

State B. Y. P. U. Convention

President J. W. Dacus, 2816 Miami Street
Secretary Mrs. Annie Mae Johnson, West Wirt Street
Date of meeting, Thursday after the Second Sunday in June.
Official Organ.

NEW JERSEY

Rev. John C. Love, Chairman.
Rev. J. A. Pullins, Secretary.

Delegation of New Jersey.

State Convention

President Rev. J. C. Love, 118 Pompton Avenue, Verona, N. J.
Secretary Rev. W. H. Scott, 1st Avenue, Roselle, N. J.
Date of meeting, Monday after First Sunday in October of each year.
Editor E. W. D. Isaac, Nashville, Tenn.

Sunday School State Convention

President Brother E. Malone, Camden, N. J.
Secretary Mrs. Elizabeth Thomas, Jersey City, N. J.
Date of meeting, same as state convention.

State B. Y. P. U. Convention

President Rev. W. T. Parker, Princeton, N. J.
Secretary Miss E. B. Bruce, East Orange, N. J.

OHIO

Rev. J. H. Burks, Chairman.
Rev. P. H. Hill, Secretary.

Delegation of Ohio Baptist General Association.

State Convention

President Rev. C. H. Crable, Cleveland
Secretary Rev. A. W. Jackson, Cincinnati
Date of meeting, October 11.

Sunday School State Convention

President James R. Davis, Sandusky
Secretary Victoria Hill, Columbus
Date of meeting, July.

State B. Y. P. U. Convention

President James C. Crable, Dayton
Secretary, Clara P. Nelson Cincinnati
Date of meeting, July.
Official Organ, "Ohio Baptist News."
Editor Charles T. Isom, 105 Lexington Avenue, Columbus

TENNESSEE

Dr. R. B. Roberts, Chairman.
Rev. G. P. Woodson, Secretary.

Delegation of Tennessee.

State Convention

President Dr. R. B. Roberts, 343 Beale Avenue, Memphis
Secretary Rev. G. P. Woodson, 130 William Street, Paris
Date of meeting, October.

Sunday School State Convention

President Rev. E. M. Seymour, 1409 College Street, Knoxville
Secretary Miss Hunt, Manassa Street, Memphis
Date of meeting, July.

State B. Y. P. U. Convention

President J. A. Hay, 444 Cumberland Street, Jackson
Secretary Miss Lula I. Hobson, Memphis
Date of meeting, July.
Official Organ, "Clarion."

MINUTES

VIRGINIA

A. L. James, Chairman.
W. R. Ashburn, Secretary.
Delegation of Virginia Baptists.

State Convention

President C. P. Madison, 2125 Woodland, Norfolk
Secretary W. R. Ashburn, 1704 Stockton Street, Richmond
Date of meeting, June.

Sunday School State Convention

President W. A. Gilham, 202 Welbourne Avenue, Roanoke
Secretary J. R. Seldon, Norfolk
Date of meeting, August.

State B. Y. P. U. Convention

President W. M. Hunt, Suffolk
Secretary Mrs. Tilly Hopson, Newport News
Date of meeting, August.
Official Organ, "Christian Review."
Editor Caffa, Philadelphia, Pennsylvania



PROGRAM

OF THE
Fifty-second Annual Session

OF THE
National Baptist
Convention



Convening at
Cleveland, Ohio

September 7 - 13, 1932

Layman Movement

*A special period each day will be given for the
Laymen Movement Program*

Hon. John L. Webb, Pres.

PROGRAM

Motto—"For Such a Time as This"—Esther 4:14

WEDNESDAY, September 7

Afternoon Session

- 2:00 Worship—Revs. J. H. Henderson, Arkansas; G. H. Connor, Alabama;
T. S. Saunders, Colorado
2:15 WELCOME PROGRAM
Response to Welcome Program—Alt'y W. H. Haynes, Illinois
4:00 Enrollment of delegates and meeting of state delegations
Reminiscences of Sixty Years as Minister—Dr. L. G. Jordan, Tennessee
6:00 Partial report of Finance Committee
Partial report of Enrollment Committee

Evening Session

- 7:30 Worship—Revs. J. E. Pius, California; J. E. Bruce, Michigan; H. C.
Ross, Louisiana; W. E. Jones, Pennsylvania
7:45 Opening remarks—President L. K. Williams, Illinois
Appointment of committees
8:00 Convention Sermon—Rev. W. H. Perry, A. B., B. D., Georgia—Alter-
nate, Rev. M. C. Cleveland, Alabama
Offering—Benediction

THURSDAY, September 8

Morning Session

- 8:30 Worship—Revs. W. M. Ferrell, Ohio; W. H. Ballou, Kentucky; W. M.
Jackson, Georgia
8:45 Inspirational Address—"The Church We Need—For Such a Time as
This," Rev. I. H. Fisher, Minnesota
9:00 Reading and approving of program
9:15 Report of Enrollment Committee
Report of secretary
Report of treasurer
Report of attorney
Report of statistician
11:15 Presentation of president—Dr. T. S. Boone, Texas
Annual Address—President L. K. Williams, Illinois
Benediction

Afternoon Session

- 2:00 Worship—Revs. R. L. Jones, Florida; G. S. Clark, Connecticut; T. T.
Love, Arizona

- 2:15 Inspirational Address—"The Preacher We Need—For Such a Time as This," Rev. J. W. Carter, Florida
- 2:30 Report of Boards—
 Sunday School Publishing Board
 Foreign Mission Board
 Home Mission Board
 B. Y. P. U. Board
 Educational Board
 Benefit Board
NATIONAL BAPTIST VOICE
 Historiographer
 Young People's Congress
 Woman's Auxiliary
 Transportation Commission
 Announcements—Benediction

Evening Session

- 7:30 Worship—Revs. A. A. Watts, New Jersey; J. W. Gibson, Kentucky; E. E. Benton, Ohio
- 7:45 Inspirational Address—"The Preaching We Need—For Such a Time as This," Rev. S. E. Doyal, Missouri
- 8:00 Missionary Sermon—Rev. B. J. Perkins, Tennessee—Alternate, Rev. W. D. Carter, California
- Missionary Offering
 Announcements—Benediction

FRIDAY, September 9

Morning Session

- 8:30 Worship—Revs. M. C. Durham, Tennessee; P. W. Wesley, Texas; W. M. Jackson, West Virginia
- 8:45 Inspirational Address—"The Faith We Need—For Such a Time as This,"—Rev. Howard Thurman, District of Columbia
- 9:30 Reading of Journal
- 9:15 Report of Director J. L. Campbell, Financial Campaign
- 11:30 Educational Sermon—Rev. E. Arlington Wilson, Texas—Alternate, Rev. C. H. Crabell, Ohio
- Offering—Benediction

Afternoon Session

- 2:00 Worship—Revs. R. E. Harshaw, Tennessee; H. C. Anderson, South Carolina; J. H. Jackson, Nebraska
- 2:15 Report of states
 Report of committees
 Report of auditor
 Business
- 3:15 Election of officers
 Benediction

Evening Session

BOOKER T. WASHINGTON NIGHT

- 8:00 Introduction of speaker—Rev. S. D. Ross, Michigan
- Address—PRESIDENT MORDECAI W. JOHNSON, Howard University, District of Columbia
- Benediction

SATURDAY, September 10

Morning Session

- 8:30 Worship—Revs. J. T. Boddie, Maryland; L. W. Harris, Minnesota; W. M. Wilson, Missouri
- 8:45 Inspirational Address—"The Fellowship With Men We Need—For Such a Time as This," Rev. H. W. Thurman, District of Columbia
- 9:00 Reading of Journal
- 9:15 NEGRO PRESS HOUR
 Address—Rev. R. C. Barbour, Tennessee
- 10:15 COLLEGE PRESIDENT'S HOUR
 Address—President S. H. Archer, Morehouse College, Georgia
- 11:15 MEMORIAL HOUR—Rev. E. L. Todd, Michigan, presiding
 Sermon—Rev. P. J. Watkins, Alabama—Alternate, Rev. M. W. Withers, South Dakota
- Announcements—Benediction

Afternoon Session

- 2:00 Worship—Revs. C. A. Pugh, Kansas; W. A. Lee, Indiana; E. J. Jarrell, Illinois
- 2:15 Inspirational Address—"The Teachers We Need—For Such a Time as This," Rev. J. Bacote, Louisiana
- 2:30 Consideration of reports
 Unfinished business
- 3:00 Report of Social Service Commission
- 3:30 Inspirational Address—"The Church Membership We Need—For Such a Time as This," Rev. J. E. Rose, New York
- 3:45 Report of LAYMEN'S MOVEMENT
 Benediction

Evening Session

- 7:30 Worship—Revs. C. O. Davis, Georgia; J. M. Coleman, Florida; W. S. Hayes, Arkansas
- 7:45 EVANGELIZATION HOUR—Rev. B. J. F. Westbrook, Indiana, presiding
 Sermon—Rev. A. J. Tyler, District of Columbia—Alternate, Rev. Calvin Perkins, Mississippi

SUNDAY, September 11

Morning Session

- 9:30 SUNDAY SCHOOL PERIOD—The Sunday School Publishing Board, in charge
- 1:00 Worship—Revs. J. W. Drake, Florida; W. M. Cosey, Illinois; Joseph Washington, Wisconsin
- 1:20 Rev. D. V. Jemison, Alabama, vice president at large, presiding
- 1:30 Annual Sermon—President L. K. Williams, Illinois—Alternate, Rev. E. L. Harrison, District of Columbia
- Collection—Benediction

Afternoon Session

- 3:00 Foreign Mission Board in charge
 Missionary Mass Meeting
 Program
- 5:00 B. Y. P. U. Board in charge
 Mass Meeting
 Special program
- Sig. 2—

Evening Session

- 7:30 Worship—Revs. C. Teal, Kansas; G. W. Ward, Indiana; G. W. Robinson, Iowa
 7:45 Inspirational Address—"The Church Officers We Need—For Such Time as This," Rev. T. L. Griffith, California
 8:00 Farewell Sermon—Rev. J. B. Adams, N. Y.—Alternate, Rev. E. Williams, Tennessee
 Collection—Benediction

EVANGELISTIC DEPARTMENT, SEPTEMBER 7-12, 1932

WEDNESDAY, September 7

Morning Session

- 8:00-8:30 Devotional Service opened with song, Scripture reading and prayer
 General Theme: "The Task of the National Baptist Convention"
 8:30 Discussion—"The Task of the National Baptist Convention—Prevailing Prayer," John 15:7, Dr. Luke Allen, Louisiana
 9:00-9:20 "The Task of the National Baptist Convention and a Work Faith," James 2:18, Dr. T. S. Harten, Brooklyn, N. Y.

THURSDAY, September 8

Morning Session

- Devotionals with song, Scripture reading and prayer
 8:00-8:20 Discussion—"The Task of the National Baptist Convention and Peaceable Brotherhood," Genesis 13:8, Dr. F. Locust, Kentucky
 8:20-8:40 "The Task of the National Baptist Convention and a One-knowledged Leadership," Judges 11:8, 10, Dr. H. T. Borders, New Jersey
 8:40 Announcements and preparations for third day.

FRIDAY, September 9

Morning Session

- Devotionals with song, Scripture reading and prayer
 8:30 Discussion—"The Task of the National Baptist Convention and Self-sacrificing Spirit," 2 Cor. 8:5, Dr. E. L. Twine, Mississippi
 8:30-8:50 "The Task of the National Baptist Convention and a Working Program for All," Acts 4:32, Dr. J. Pius Barber, Indiana

MINISTERS' DIRECTORY

The following assignments are made for Convention ministers at churches designated, Wednesday, Thursday, Saturday, and Sunday, as a part of the regular program:

Appointments for Union Baptist Church, 2347 East 36th Street

Rev. E. N. Williams, Pastor

- Wednesday—8 p. m. Rev. J. T. Smiley, Pratt City,
 Thursday—8 p. m. Rev. G. H. Connor, Selma,
 Saturday—8 p. m. Rev. H. D. Parker, Pensacola,

- Sunday—11 a. m. Rev. M. L. King, Atlanta, Ga.
 Sunday—8 p. m. Rev. W. C. Brown, Jacksonville, Fla.

Appointments for Zion Hill, 2541 East 37th Street

Rev. C. C. Ailer, Pastor

- Wednesday—8 p. m. Dr. Jas. E. Brown, Chicago, Ill.
 Thursday—8 p. m. Rev. Wm. A. Campbell, N. Y. City
 Saturday—8 p. m. Rev. J. T. Dorsey, Atlanta, Ga.
 Sunday—11 a. m. Rev. C. S. Reddick, Birmingham, Ala.
 Sunday—8 p. m. Rev. A. W. Wilbanks, Washington, D. C.

Appointments for First Beulah, 63rd St. and Quincy Avenue

Rev. J. B. Wilder, Pastor

- Wednesday—8 p. m. Rev. T. S. Saunders, Denver, Colo.
 Thursday—8 p. m. Rev. C. C. Clency, Montgomery, Alabama
 Saturday—8 p. m. Rev. G. W. Woodson, Cartersville, Ga.
 Sunday—11 a. m. Rev. J. F. Clark, Pine Bluff, Ark.
 Sunday—8 p. m. Rev. B. L. Matthews, Stamford, Conn.

Appointments for Gethsemane, Corner 30th St. and Seoville Avenue

Rev. W. M. Page, Pastor

- Wednesday—8 p. m. Rev. R. W. Coleman, New Orleans, La.
 Thursday—8 p. m. Rev. J. W. Gibson, Lexington, Kentucky
 Saturday—8 p. m. Rev. T. L. Ballou, Gary, Indiana
 Sunday—11 a. m. Dr. J. C. Jackson, Hartford, Connecticut
 Sunday—8 p. m. Rev. J. R. Evans, Miami, Florida

Appointments for Bethel, 5705, Outhwaite Avenue

Rev. F. J. Jones, Pastor

- Wednesday—8 p. m. Rev. L. M. Johnson, St. Louis, Mo.
 Thursday—8 p. m. Rev. J. W. Hayes, Wichita, Kan.
 Saturday—8 p. m. Rev. G. W. Ward, Indianapolis, Indiana
 Sunday—11 a. m. Rev. C. A. Pugh, Topeka, Kansas
 Sunday—8 p. m. Rev. W. H. Young, Baltimore, Md.

Appointments for Beulah Baptist Church, 152nd Street and Saranac Ave. (Collinswood)

Rev. J. B. Webb, Pastor

- Wednesday—8 p. m. Rev. T. Moore King, Waukegan, Ill.
 Thursday—8 p. m. Rev. George McNeal, Kansas City, Mo.
 Saturday—8 p. m. Rev. O. W. Lenoir, Greenwood, Mississippi
 Sunday—11 a. m. Rev. J. H. Jackson, Omaha, Nebraska
 Sunday—8 p. m. Rev. F. W. Means, Jersey City, New Jersey

Appointments for 2nd Emanuel Baptist Church, 79th and Quincy Avenue

Rev. C. R. Jones, Pastor

- Wednesday—8 p. m. Rev. C. F. Jenkins, Pittsburgh, Pa.
 Thursday—8 p. m. Rev. L. J. Wilder, New Jersey
 Saturday—8 p. m. Rev. L. M. Glenn, Savannah, Ga.

MINUTES

Sunday—11 a. m. Rev. T. J. Goodall, Houston, Texas
 Sunday—8 p. m. Rev. A. M. Johnson, Oklahoma City, Oklahoma

Appointments for Second New Hope, 2580 East 63rd Street

Rev. P. L. Herod, Pastor

Wednesday—8 p. m. Rev. J. M. Royston, Gary, Indiana
 Thursday—8 p. m. Rev. M. W. Withers, Sioux Falls, S. Dakota
 Saturday—8 p. m. Rev. G. W. Sandefur, Chattanooga, Tennessee
 Sunday—11 a. m. Rev. H. C. Anderson, Anderson, S. Carolina
 Sunday—8 p. m. Rev. A. D. Bell, Memphis, Tennessee

Appointments for First Mt. Olive, 3290 East 126th Street

Rev. W. H. Cotton, Pastor

Wednesday—8 p. m. Rev. J. J. Howze, Wilmington, N. Carolina
 Thursday—8 p. m. Rev. A. A. Coscy, Vicksburg, Mississippi
 Saturday—8 p. m. Rev. J. A. Pullins, Kearney, New Jersey
 Sunday—11 a. m. Rev. H. M. Moore, Rocky Mount, N. C.
 Sunday—8 p. m. Rev. Wm. Harris, St. Louis, Mo.

Appointments for Second Mt. Olive, 28th Street and Scoville Avenue

Rev. J. E. A. Wilson, Pastor

Wednesday—8 p. m. Rev. J. S. Adair, Corsicana, Texas
 Thursday—8 p. m. Rev. S. J. Williams, Milwaukee, Wisconsin
 Saturday—8 p. m. Rev. J. S. Simmons, Beaumont, Texas
 Sunday—11 a. m. Rev. S. L. McDowell, Lynchburg, Va.
 Sunday—8 p. m. Rev. J. Raymond Henderson, Atlanta, Ga.

Appointments for Friendship, 37th St. and Scoville Avenue

Rev. A. Hawkins, Pastor

Wednesday—8 p. m. Rev. W. B. Brownlee, Pine Bluff, Arkansas
 Thursday—8 p. m. Rev. I. S. Powell, Memphis, Tennessee
 Saturday—8 p. m. Rev. J. R. Matthews, Birmingham, Alabama
 Sunday—11 a. m. Rev. A. Garner, Birmingham, Alabama
 Sunday—8 p. m. Rev. Wm. McDowell, Chicago, Illinois

Appointments for Mt. Calvary, 2325 East 63rd Street

Rev. A. W. Nix, Pastor

Wednesday—8 p. m. Rev. G. W. Robinson, Des Moines, Iowa
 Thursday—8 p. m. Rev. W. P. Offutt, Louisville, Kentucky
 Saturday—8 p. m. Rev. M. C. Durham, Nashville, Tennessee
 Sunday—11 a. m. Rev. L. H. W. Johnson, Charlottesville, Va.
 Sunday—8 p. m. Rev. J. R. Burdett, Houston, Texas

L. K. WILLIAMS, President
 J. M. NABRIT, Secretary

PROCEEDINGS

Wednesday, September 7, 1932, Cleveland, Ohio

The Fifty-second Annual Session of the National Baptist Convention, Inc., U. S. A., was called to order at 2 p. m., by Vice-president D. V. Jemison, Ala., who led the Convention in singing, "All Hail the Power of Jesus' Name."

1. President Williams took charge and presented Dr. J. H. Henderson, of Arkansas, who read the 17th chapter of John. The Convention arose and sang with the choir "Every Time I Feel the Spirit." Dr. E. T. Thomas, Minnesota, led in prayer. In an impressive manner, the choir sang "I Am Bound for the Promised Land."

2. Dr. Henderson made appropriate remarks expressing an earnest desire that this session would be profitable, and concluded by introducing Dr. Williams, the president, to preside.

3. The president asked the Convention to stand and sing "Come Holy Spirit."

4. He then announced the Committees on Finance and on Enrollment. (See Committees.)

5. President Williams gave timely remarks and presented Dr. R. M. Caver to conduct local program of welcome.

6. Dr. Caver called for several who were to deliver addresses, several called for being absent.

7. Attorney Gordon Sampson being present spoke words of welcome for the business men of Shiloh Baptist Church.

8. Dr. Lambright welcomed the Convention on behalf of Shiloh Baptist Church.

9. Dr. Caver presented Brother Wills, of Alabama, who very feelingly sang "My Heavenly Father Watches Over Me." After repeated calls, Brother Wills sang "I Know It Is Real."

10. Rev. W. H. McKinney, Pastor Antioch Baptist Church, Cleveland, delivered a thoughtful and wholesome address of welcome on behalf of local Baptists of Cleveland.

11. Dr. C. H. Crabble, President Ohio State Baptist Association, welcomed the Convention in a very happy vein on behalf of said association.

12. Mr. H. G. Hemchcliff welcomed the Convention on behalf of the Cleveland News and Plain Dealer.

13. Dr. J. Franklin Walker, President Ohio State Baptist Convention, gave a cordial welcome.

14. Dr. Jas. P. Foote spoke for the Interdenominational Alliance.

15. Rev. J. F. Cuthville welcomed the Convention on behalf of Cleveland Baptist Association and the Northern Baptist Convention.

16. Dr. E. T. Thomas gave an inspiring address of welcome on behalf of the veterans.

17. Attorney W. H. Haynes, Chicago, Illinois, in a masterful and eloquent address responded to the addresses of welcome. This brilliant young attorney captivated the Convention and proved himself master of the situation.

18. A quartette favored the Convention with a selection.

19. Announcements were made for state delegations. Adjourned until 7:00 p. m.

Evening Session

20. The Convention was called to order at 7:30 p. m., by vice-president-at-large, Dr. Jemison, Alabama.

21. The chorus sang "Deep River" and "Hail, Hail, Ye Baptist Leaders."

22. Dr. J. E. Bruce, Michigan, read Col. 3.

23. Dr. M. Thornton, Birmingham, Alabama, led in prayer. Music by the chorus.

24. Dr. S. W. Bacote, of Missouri, announced the death of Rev. P. W. Dunavant, D. D., of St. Louis, Missouri.

25. Revs. E. W. Perry, W. A. Bowren, T. O. Fuller, S. W. Bacote, William H. Harris, and J. Goines were announced as a committee to send an appropriate message to the bereaved family.

26. The chorus sang.

27. Dr. M. C. Cleveland, Alabama, read the 3rd chapter of Exodus and Rev. Bruce offered a fervent prayer.

28. Solo by Mrs. Strickland, of Ohio.

29. Vice-president Jemison requested the Convention to stand and sing "Must Jesus Bear the Cross Alone?"

30. Rev. W. H. Perry, D. D., Georgia, selected the 3rd chapter of Exodus and the 3rd verse; subject, "Moses and the Vision of the Burning Bush," from which he preached a most acceptable sermon. He clearly portrayed the beautiful life of Moses and the presence of the Lord. The message was full of thought and awoke the Convention to the serious consideration to trust and depend on God.

31. Rev. I. S. Powell, Tennessee, prayed a soul stirring prayer.

32. The chorus sang "I Know the Lord Has Laid His Hands on Me."

33. Pastor Boone made announcements.

34. President Williams announced a meeting for 8 a. m., and asked for a liberal collection which amounted to \$10.95.

35. Benediction by Dr. Perry.

THURSDAY—Morning Session

36. The Convention was called to order at 9:30 a. m., with opening song, "Amazing Grace." Rev. W. H. Ballou, Kentucky, read Eph. 2nd chapter.

37. Prayer by Rev. R. H. Faulkner, Kentucky.

38. Song by Rev. W. M. Jackson, Georgia.

39. Inspirational address, "The Church We Need—For Such a Time as This," was ably discussed by Rev. I. H. Fisher, Minnesota. Dr. Fisher easily convinced the Convention that he was a firm believer in the faith, once for all delivered to the saints. He met the challenges of the critics of the church and with profound logic and sublime eloquence and like a master philosopher, he routed the theories of atheists and modern day opposers of the church. He concluded with the fact that Jesus Christ was still the leader in his church and that the gates of hell could not prevail against it.

40. The state delegations were announced for special sessions until 11 o'clock. Recess took place until that hour.

41. Dr. Williams called the Convention to order at 11 a. m., with opening song, "Amazing Grace," led by Prof. Smiley, Kentucky, the Gospel Singer.

42. For 10 minutes Prof. Smiley led the Convention in song service. A gospel selection, "I Know a Great Saviour," was sung by Prof. Smiley.

43. New pastors were presented to the Convention; namely, Revs. Major L. Gouffney, Pennsylvania; A. Sharpe, Illinois; L. G. McCleod, Pennsylvania; C. C. Griffith, Pennsylvania; J. A. Moore, Kansas; J. E. Gray, Ohio; J. E. Nance, Missouri.

44. Dr. J. M. Nabrit, Secretary, submitted his annual report.

45. On motion the report was adopted.

46. Dr. R. B. Roberts, Treasurer, submitted his annual report.

47. On motion, the report was adopted.

48. In a few choice words, Dr. D. V. Jemison presented Dr. L. K. Williams to deliver his annual address.

49. Dr. Williams clearly outlined the work of the Convention and made suitable recommendations for putting the Convention on a sound financial basis. He discussed freely the spirit of cooperation of all Boards, and recommended an equal financial share of the support of the National Baptist Voice. He fearlessly championed the cause of Prohibition and vigorously opposed any effort or organization to repeal the 18th Amendment. He further urged unification of our Baptist forces and recommended communication of Christian greetings to be sent the brethren at Houston, in session. Every phase of vital interest was touched upon and the Convention was thrilled and electrified as he closed this great message of hope, cheer and good will. In these days of depression and trials, in these days that try men's hearts, President Williams, in his final plea of unrivalled pathos and melting tenderness, exhorted and urged the preachers of the gospel to take the Cross of Calvary and go on to Galilee.

50. A collection of \$6.78 was taken.

51. Sang the closing song and benediction by Dr. I. A. Thomas, Illinois.

Afternoon Session

52. The Convention re-assembled at 3 o'clock. The Convention chorus rendered music.

53. President L. K. Williams took charge and called upon Dr. J. E. Campbell of Texas, to lead in prayer.

54. Prof. J. H. Smiley, Gospel Singer, led in singing "What a Fellowship."

55. Rev. R. C. Barbour, Editor of the VOICE, presented Dr. Walter H. Brooks, D. C., who delivered a brief address touching upon the early history of the National Baptist Convention.

56. The report of Dr. O. L. Hailey, was read by Rev. R. C. Barbour, concerning the work of the American Baptist Theological Seminary at Nashville.

57. Dr. Garnett, Vice-president of the Seminary, was introduced and made appropriate remarks as to the outlook of the Seminary.

58. Dr. J. H. Branham, Chairman of Transportation Committee, submitted a report.

59. The Mocking Bird Quartette of Gary, Indiana, sang to the satisfaction of the Convention.

60. Rev. T. T. Lovelace, Corresponding Secretary of the Home Mission Board, submitted his first annual report.

61. On motion the report was adopted.

62. Report of Attorney William Haynes was submitted and adopted.

63. Vocal selections by chorus.

64. Mr. Thiery, representing the mayor of Cleveland, spoke words of encouragement.

65. Dr. J. E. East, Secretary Foreign Mission Board, submitted his report.

66. On motion, the report was adopted.

67. The Convention adjourned until evening session.

68. Benediction by Dr. Bacote.

Evening Session

69. The Convention re-assembled at 7 p. m., with President Williams presiding. Professor E. W. D. Isaac led the song service with song, "Lift Him Up."

70. Dr. J. W. Gibson, Kentucky, offered prayer.

71. Prof. J. H. Smiley, the gospel singer, rendered the selection "Lord, I Could not Stay Away."

72. Secretary E. W. D. Isaac submitted the report for the B. P. U. Board.

73. The report was referred to Friday's session.

74. The chorus sang the Welcome Song.

75. Dr. D. A. Holmes, Missouri, presented Rev. S. C. Doyle, of Missouri, to deliver the inspirational address from the subject, "The Preaching We Need—For Such a Time as This." The address was sound, and the speaker was at home as an earnest advocate for

old-fashioned gospel in a time like this.

76. The chorus rendered a selection that charmed the Convention. The Wise Singers, of Philadelphia, Pennsylvania, were introduced and sang as only the Wise Singers can sing. The first rendition was "I Can Tell the World." The thunderous applause and repeated encores brought the selection, "You Must Go in at the Door."

77. Dr. Roberts, of Tennessee, made a strong plea for the offering which amounted to \$45.96.

78. The Ohio Chorus, (male) sang "Walk in Jerusalem Just Like John."

79. Secretary Nabrit made remarks concerning the serious illness of Mrs. E. H. McDonald, wife of Dr. McDonald, the oldest assistant secretary of the Convention. At the close of these touching words of sympathy, Dr. Nabrit led in a fervent prayer commending Dr. McDonald to the care of our heavenly Father as he takes his journey homeward.

80. The chorus sang "When the Saints Go Marching in." The congregation joined in with the chorus as they sang the last stanza.

81. Dr. F. W. Williams, Tennessee, presented Dr. B. J. Perkins, Tennessee, to preach. His text was Matthew 28:18, 19, 20. The subject was "The Program of Jesus Christ and His Church." Dr. Perkins preached a soul stirring sermon full of power, and moved the great audience at will. Prayer was offered by Rev. William Fields.

82. Benediction by Dr. Perkins.

FRIDAY—Morning Session

83. The Convention was called to order by President Williams.

84. Devotions were conducted by Revs. P. W. Wesley, Wm. Jackson and M. C. Durham, evangelist pastor and gospel singer.

85. The inspirational address, "The Faith We Need—For Such a Time as This," was delivered by Rev. Howard Thurman, associate dean of Howard University, Washington, D. C. Professor Thurman, resourceful, simple, and in a deep, spiritual manner, gripped the interested audience and held his hearers spellbound as he told the wonderful story of love, truth, and mercy as the anchor that keeps the soul.

86. Mrs. Helen Taylor Reid, Ohio, noted soprano, favored the Convention with a choice selection.

87. Dr. L. G. Jordan, Historian, submitted his report.

88. On motion the report was adopted. "Hold to God's Unchanging Hand" was sung by the Harmony Quartette, of Cleveland.

89. Dr. Green, Corresponding Secretary of the Benefit Board, submitted report which was referred to the auditor.

90. All persons expecting to attend the Baptist World Alliance were requested to send in names to the secretary.

91. President Williams suggested that the Convention needed more money, and that ways and means must be provided to that end.

92. A motion was passed that the President's recommendation affecting plans for financial campaign be adopted.

93. President Williams further stated that one must cooperate with all agencies, especially the Federal Government, in efforts to better the conditions on the farm. Even the city pastors could turn their attention to the task of improving country life in order to improve city life.

94. The President asked that each state delegation name one person to serve on a commission to control and fix the policy of the National Baptist VOICE. seven members of this commission shall reside in the State of Tennessee.

95. Rev. E. L. Twine, Corresponding Secretary of Educational Board of the National Baptist Convention, submitted his report.

96. Auditor Fred Morris submitted his report.

97. On motion, the report was adopted.

98. Prof. Smiley led the Convention in singing "Lift Him Up."

99. Dr. J. L. Campbell, Campaign Director, was presented, and after appropriate remarks, reporting work done, etc., conducted a Financial Drive, raising \$453.00.

100. The ushers brought forward to the platform, Congressman DePriest and Dr. Mordecai W. Johnson, the Congressman from Illinois, and President of Howard University, Washington, D. C., respectively. By common consent the Convention suspended business to hear Congressman DePriest.

101. Attorney W. H. Harrison, Illinois, was asked to introduce Mr. DePriest. The Hon. DePriest told of his efforts to better the conditions of his people, and lauded the work and worth of President Williams and the National Baptist Convention.

102. After the very able address of the Congressman, the Financial Committee, with Dr. J. L. Campbell, continued the Financial Drive.

103. The Harmony Four Quartette sang to the delight of the Convention, several selections.

104. The Committee on Time and Place submitted a report that Memphis be the home of the next annual session. The vote was unanimous.

105. The hour arriving for the election of officers, the Rev. Roland Smith obtained the floor and after a neat speech moved that Dr. L. R. Williams be elected President.

106. The vote was unanimous. Flowers were presented by Mrs. Williams, of the Olivet Baptist Church, Chicago, showing the high appreciation and esteem in which President Williams was held by Olivet.

107. On motion of Dr. Westbrook, of Indiana, Dr. D. V. Jemison, Alabama, was re-elected to succeed himself as vice-president-at-large.

108. On motion of Dr. T. S. Harten, New York, Dr. A. L. Boone, Ohio, was elected as first vice president, (regional), to succeed himself.

109. Dr. P. H. Hughes, Pennsylvania, placed in nomination Dr. J. C. Jackson, Connecticut, as second regional vice president. Upon the declination of Dr. Jackson, Dr. M. L. Shepard, Pennsylvania, nominated Rev. A. J. Payne, Maryland.

110. Dr. A. L. Boone nominated Dr. T. S. Harten, New York. Dr. Harten receiving 193 votes, and Rev. Payne 84, Dr. Harten was declared elected.

111. Dr. Payne moved that the election be made unanimous.

112. On motion of Dr. S. D. Ross, Michigan, Dr. W. H. Rozier, California, was elected to succeed himself.

113. Dr. Perkins, Mississippi, in an enthusiastic speech moved the election of Dr. Nabrit as secretary be unanimous. Motion carried.

114. On motion, Drs. T. O. Fuller, E. Arlington Wilson, U. J. Robinson, and M. L. Shepard were elected to succeed themselves as assistant secretaries.

115. On motion, Dr. R. B. Roberts, Tennessee, was re-elected treasurer.

116. At this time the chorus sang the "Welcome Song."

117. On motion of Dr. P. W. Wesley, the Rev. R. C. Barbour, Tennessee, was re-elected to succeed himself as editor of the NATIONAL BAPTIST VOICE.

118. Dr. J. B. Green nominated Dr. W. C. Brown, Florida, for statistician.

119. Dr. M. F. Washington, Ohio, nominated Rev. Roland Smith.

120. Rev. Smith receiving the majority vote was declared duly elected.

121. On motion, Dr. L. G. Jordan was re-elected as historian.

122. Hon. Fred Morris was re-elected auditor.

123. Dr. A. C. Williams, Michigan, eloquently nominated Hon. W. H. Haynes as attorney. He was followed with a second by Dr. J. B. Adams, New York.

124. Dr. D. A. Holmes, Missouri, and Dr. A. W. Ross, Ohio, in logical and convincing oratory nominated Hon. Elisha Scott, Kansas. Dr. S. W. Bacote, Missouri, made a telling speech for Attorney Scott, and Dr. J. L. Campbell, Tennessee, closed with a convincing plea for Attorney Haynes.

125. Attorney Haynes, receiving the majority votes, was declared elected.

126. After announcements, the Convention adjourned until the night session.

Evening Session

127. The Convention assembled at 7 p. m. Several selections were rendered by the Florida Baptist Quartette.

128. The choir, under management of Chorister T. M. Hobson, furnished a program for 30 minutes. A flow of song enraptured and held captive the audience until the hour for the address of the evening.

129. Dr. Boone, Pastor, made announcements as to Saturday night's program.

130. Dr. Rozier, presiding officer, announced the Educational Sermon to be preached Saturday morning, by Dr. E. Arlington Wilson.

131. The Committee on Reception escorted Dr. Mordecai Johnson, guest speaker to the platform, amidst cheers and applause.

132. Several vocal selections were rendered by soloist, Mrs. Catherine Williams with Madam Madeline Martin, accompanist.

133. The Convention chorus, led by Mr. Hobson, in classical gems again charmed the Convention. "Down by the Riverside" stirred the souls to the inmost feeling as the great chorus sang from their hearts.

134. President Williams declared this chorus to be among the best in the history of the Convention.

135. Dr. Isom introduced the Hon. David S. Ingalls, candidate for Governor of Ohio. Music by the chorus.

136. The Rev. J. Raymond Henderson, Georgia, invoked heaven's choice benedictions upon us.

137. At the suggestion of Dr. Williams, the Convention arose and sang with the chorus, "When the Saints Go Marching in."

138. Dr. S. D. Ross, Michigan, in a brief and appropriate introduction, presented President Mordecai W. Johnson, Howard University, Washington, D. C.

139. Dr. Johnson proceeded at once with his message. He complimented the work of Booker T. Washington as setting forth a practical education. He reviewed the work of philanthropic organizations for the education of the Negro, and assured them of their future welfare as safe.

140. The chorus sang the doxology.

141. Benediction by Dr. Ross, Michigan.

SATURDAY—Morning Session

142. The Convention met at 9:30 a. m. Devotions were conducted by Prof. Smiley, Ky.

143. Editor W. H. Steward submitted a partial report of the Enrollment Committee.

144. Prof. Smiley led in singing "We Will Understand It Better By and By."

145. Dr. B. J. F. Westbrook made a statement concerning the Evangelistic Department requesting the pastors to represent.

146. Dr. Howard Thurman of District of Columbia, was presented to discuss the subject, "The Faith We Need—For Such a Time As This." "Faith is a way of knowing," said Dr. Thurman. "The just shall live by faith," is only a half truth. Every man in all walks of life lives by faith. Our intellectual processes are reliable. The processes of the man of science are reliable. The kind of faith: (1) A simple faith—that speaks from the top of a stair, erected by knowledge with assurance that we shall land safely. (2) Our faith must be built not only upon the facts but the truth in personality. (3) The real atheist is the man who professes to believe in God and then lives day by day as if God does not exist. Man's faith teaches him that God is—I cannot tell you, sunlight or love or God. Man's faith teaches him God. His real argument as to the existence of God is man's own

life. Another thing, man's faith teaches him that God is near and man's faith teaches him that God is love."

147. Prof. Smiley sang "Oh for a Faith That Will not Shrink," followed by "God Will Take Care of You."

148. Afterwards remarks by President Williams as to the helpfulness of Dr. Thurman's addresses. On motion of Dr. B. Moore, Pennsylvania, a vote of thanks was given Dr. Thurman for the series of lectures.

149. A motion also prevailed that a vote of thanks be given Dr. Mordecai W. Johnson, President of Howard, for the educational address.

150. Reports were called for from pastors as follows: Revs. I. S. Powell, \$3.00; J. W. Gibson, \$1.75; Porter, \$1.20.

151. Reading of the journal, (Thursday and Friday) and approval of same was had.

152. On motion of Dr. Vass, Tennessee, a telegram was sent to Dr. Haynes.

153. Dr. C. C. Adams, Pennsylvania, spoke of an organization for racial uplift.

154. On motion, a committee to get funds for the Seminary was passed.

EDUCATIONAL HOUR

155. President S. P. Nelson, Arkansas Baptist College, presiding.

156. Prof. Nelson presented Dr. J. H. Garnett, American Baptist Theological Seminary, Nashville.

157. Dr. R. A. Mayfield, newly elected president of the Seminary, presented Dr. S. H. Archer, President of Morehouse, Atlanta, who spoke from the subject, "Facing the Facts in Christian Education." He suggested (1) Get teachers of recognized ability who live close to their God and who live a deep spiritual life, (2) Prepare boys and girls to meet the responsibilities of life. In divine mathematics you add by taking away. (3) The first product of Christian education is a Christian gentleman. Character is all essential in our lives. Don't run. Don't say, No, but embrace the good and put on the whole armor of faith.

158. Rev. C. Perkins, President, Greenville Industrial College, Mississippi was presented and spoke acceptably.

159. Dr. Jemison presented Dr. A. M. Townsend, Corresponding Secretary of the Sunday School Publishing Board, who made a glowing report.

160. After complimentary remarks by Revs. T. J. Goodall, J. W. Ribbins, G. McNeal, E. W. Perry and others, the report was adopted.

161. Rev. R. C. Barbour offered a resolution commending the excellent work of Dr. M. W. Johnson of Howard; the resolution was adopted.

162. The hour having arrived for the Educational Sermon, Vice-president Jemison called on Rev. Varnado to pray.

163. Dr. Roland Smith was presented to read the Scripture. He read John 7:13-18 and led in song, "I Love Thy Kingdom, Lord."

164. Dr. Jemison presented Dr. Joseph A. Brown, Texas, who in turn presented Dr. E. Arlington Wilson to preach the Educational Sermon.

165. After a moment of silent prayer, the speaker announced his text John 7:14 and John 7:46. Subject, "Jesus Christ, the Matchless Teacher." This eminent divine's preliminaries were transcendently beautiful. Dr. Wilson placed the value of Christian education in a golden coronet that flashed in dazzling and enchanting splendor.

His eloquence was both enhancing and charming. The truths of his great discourse were by no means lost in the brilliant flashes of his rhetorical excellence. Jesus Christ was set forth as the World's Matchless Teacher, whose teachings will outlast time and live in eternity. He dealt with the classics and clearly convinced his hearers that Jesus Christ is the Supreme Intellectual Genius of all the world. It was truly an educational message, yet filled with spiritual power.

166. At the close of this great and scholarly message, Dr. Roland Smith, Alabama, led in a soul-stirring prayer.

167. Assistant Secretary Robinson read list of states' delegations.

168. On motion the partial report was adopted.

169. Telegram was read from the Houston Convention, Unincorporated.

170. On motion, the expenses of a commission of three to make survey of economy of expenses be met by the various Boards.

171. Report of Editor of VOICE was made in glowing terms. Many encouraging remarks were made relative to the splendid work done. All stated that he had wrought well. Space was given for the payment of subscriptions.

MEMORIAL HOUR

172. Rev. E. L. Todd, presiding.

173. Song by congregation, after which Rev. W. A. Bowren, Kansas, led in prayer.

174. Dr. L. G. Jordan introduced the Rev. P. J. Watkins, Alabama, to deliver the Memorial Sermon. Text, John 13:36, subject, "The Sleep of the Just." Rev. Watkins paid a beautiful eulogy to our dead. He soothed and comforted us with the thought that Jesus Christ had given to us the matchless victory over death.

175. A fervent prayer was offered by Dr. Goodgame, Alabama.

176. The congregation arose and sang "Nearer My God to Thee."

177. Collection of \$6.23 was lifted for Home Mission Board.

178. Dr. T. O. Fuller read resolutions of thanks and appreciation for Pastor Boone and church together with all pastors and churches, the press and various organizations contributing to the pleasure and comfort of the delegation. Further remarks were made relative to the Cleveland Session among which was said that car fare was cheaper; press publicity unexcelled; fellowship harmonious; order and decorum far superior, and in general more sacred. Board and lodging were more economical, the music was the best, and chorus unsurpassed.

179. The B. Y. P. U. Board submitted report which was adopted with the amendment that Dr. Jernagin's name be stricken out as treasurer, and the name of Rev. J. H. Harrington, Texas, be substituted.

180. It was voted that the Committee on Survey be empowered to regulate salaries, etc.

181. On motion, the salaries of the secretaries ranging around \$300.00 be cut 15 per cent.

182. Home Mission Board submitted its report which was adopted.

183. The Benefit Board reported, same report being adopted.

184. Dr. J. T. Thomas, Ohio candidate for U. S. Congress was presented and made announcement of his candidacy.

185. The Foreign Mission Board submitted report which was adopted, with amendments of resolutions annexed. See Resolutions of Tennessee delegation.

186. Adjourned with benediction by Dr. Williams, President.

Evening Session

EVANGELISTIC HOUR

187. The Convention re-assembled at 7:30 p. m. Dr. B. J. F. Westbrook presiding, led the congregation in song service.

188. The Wise Singers rendered a selection.

189. Dr. Westbrook made an appeal to the unsaved and a young woman came forward.

190. After singing a few stanza of "I Heard the Voice of Jesus Say," Dr. A. J. Tyler, Washington, was presented to preach. He selected as a text, Romans 1:16, with the subject "Some Reasons Why I Am not Ashamed of the Gospel." (a) Because of its ancient preparation born of an original thought (b) The world was created for the development of the gospel. (c) Because of the ancient promise of the gospel. (d) Because that promise was the hope of the ancient people. Again because of the place from which it came, the gospel's origin being in heaven. The effect of the gospel. The effect of the gospel to save the world.

191. Song, "My Soul Be on Thy Guard."

192. Prayer by Rev. Calvin Perkins of Mississippi.

193. Following an appeal by Dr. Westbrook, Rev. I. S. Powell, Tennessee led in prayer. Song, "I'm not Ashamed to Own My Lord."

194. One young woman confessed Christ and two persons united with the church. (Shiloh).

195. Dr. C. T. Murray, Washington, announced that Rev. C. E. James, en route to the Convention from Newport, Virginia, was seriously injured in an auto wreck and was under treatment at Charleston, West Virginia.

196. A collection of \$6.85 was taken.

197. The Eureka Quartette of Dayton, Ohio, rendered several selections.

198. After announcements, Secretary Robinson read the list of names for the VOICE. (See list.)
199. On motion, the report was adopted.
200. Benediction by Dr. Westbrook.

SUNDAY—Morning

201. The Convention met in mass meeting at Sunday School, Dr. S. N. Vass, Director of Religious Education, presiding.
202. Rev. J. A. Moore, Kansas, read the Scriptures and Dr. B. Moore, Pennsylvania, led in prayer.
203. The lesson, subject, "Israel Journeying Toward Canaan." Numbers 10:11-36, was read in concert. After teaching of the lesson, the school sang "I Am Thine, Oh Lord."
204. Dr. W. H. R. Powell, Pennsylvania, reviewed the lesson from the adult's viewpoint.
205. Judge Wm. Harrison, Illinois spoke from the young people's viewpoint.
206. Dr. T. O. Fuller, Tennessee, spoke from the intermediates and seniors.
207. Remarks by Dr. Vass.
208. Quartette of Ohio rendered selections, "Heaven in my View" and "Down at the Cross."
209. Remarks by Dr. Townsend. Closing song, "Amazing Grace."
210. The Convention was called to order by vice president at large, Dr. Jemison. The "Fountain Filled With Blood" was sung.
211. Prayer was offered by Dr. P. H. Hughes, Pennsylvania. Closing with the Lord's Prayer, being chanted by the choir.
212. The Finance Committee took charge and raised \$58.43.
213. Remarks were made by pastor, Dr. Boone. Dr. East announced a Foreign Mission Mass Meeting at 3:30 p. m.
214. Rev. E. L. Harrison; District of Columbia, read the 6th chapter of Hebrews and delivered an inspiring address.
215. Congregational singing, "Oh for a Faith That Will not Shrink."
216. Dr. Jemison, presented President Williams to deliver the sermon. The text was Hebrews 6. His subject was "Christian Hope." Dr. Williams was truly 'in the spirit on the Lord's day,' as he preached from his soul. The great message thrilled and electrified the congregation as he comforted the people assuring them that faith is of the past and present, hope is of the future. Many hearts burned within while our president preached this glorious message of our Christ, and left us satisfied to know that on the sea of life that Jesus is our anchor and we shall ere long reach the harbor.
217. Mr. McCanty, of Shiloh, Cleveland, sang "I Shall Reach Home Some Day." The saints were at the highest mark of religious fervor and joy having been deeply moved by the gospel preached by President Williams.

218. Mrs. Craft, of Shiloh, Cleveland, sang "How About You?"
219. Dr. Petty announced Sunday School collection, \$40.10; first prize for Ohio and second for Illinois.
220. We sang "Blest Be the Tie That Binds" and had benediction, led by Rev. H. A. Rogers, Kentucky.

MISSIONARY MASS MEETING

221. The Missionary Mass Meeting was called to order by Dr. L. G. Jordan.
222. After a song service and prayer, Rev. E. L. Harrison, District of Columbia was presented to deliver the opening address. Rev. Dr. Harrison, in an earnest and impassioned plea moved the audience to shouts of joy. Miss Rolden, returned missionary, sang a selection in both native and English language.
223. Miss Ruth Occomy, first nurse in West Coast Africa, spoke of the needs and so forth.
224. Miss Reed, of Detroit, Michigan, returned missionary, spoke of the educational side of the industrial school work in West Coast Africa.
225. Dr. W. H. Jernagin, was introduced and after an earnest plea, raised an offering of \$307.72.
226. Dr. P. H. Hughes, Pennsylvania, introduced Miss Gladys East, daughter of Dr. J. E. East. Miss East spoke earnestly and expressed her desires to go to Africa. Dismissed for the B. Y. P. U. service.

B. Y. P. U. HOUR

227. Song service by Prof. E. W. D. Isaac, Rev. J. W. Gayden, presiding. Dr. C. T. Stamps read the Scripture, followed with sentence prayers, songs and so forth. Dr. Gayden presented Rev. F. L. Sanders as field secretary, and editor, who spoke along the lines of the work of the year.
228. Mr. Blackman, Ohio, took charge of Junior program and rendered several solos and closed with an address from Mr. Nixon.
229. A quartette, of Dayton, Ohio, sang and the collection was lifted to the amount of \$8.73.
230. Prof. W. H. Dorsey, composer of gospel songs, was introduced, who in his remarks urged the young people to sing gospel songs.
231. Solo by Mrs. J. W. Whitfield. The B. Y. P. U. Hour was then dismissed for church services.
232. The chorus rendered a selection.
233. Dr. T. L. Griffith, California, was presented and delivered an able address from the subject, "The Church Officers We Need—For Such a Time as This." (1) Need church officers regenerated. (2) Fitness. (3) Trained or willing to be trained.
234. Dr. Griffith delivered one of the most practical and inspirational addresses delivered during the Convention.

235. Chorus rendered selections in a captivating manner.
 236. Prayer by Rev. Watkins, Alabama; chorus sang "Rise, Shine."
 237. Dr. S. T. Eldridge, Brooklyn, New York, was presented to introduce Rev. J. B. Adams, of Brooklyn, New York, Dr. Adams selected as a text, Nehemiah, 2:9, subject "The King's Letter," from which he preached a most logical, practical and deeply spiritual sermon that gripped the hearts of all who know the Lord.
 238. Dr. Adams clearly demonstrated the fact that God careth for His people. The vast congregation rejoiced as the speaker spoke from his soul.
 239. Prayer by Rev. J. W. Gibson, Kentucky.
 240. The chorus sang "Bound for the Promised Land."
 241. The collection of \$10.09 was turned over to the Finance Committee. "Blest Be the Tie That Binds" was sung by the congregation.
 242. Closing prayer by Dr. J. B. Adams.
 And so the Fifty-second Annual Session ended.

L. K. WILLIAMS, President
 J. M. NABRIT, Secretary



Secretary's Report and Financial Statement for Cleveland Session, Sept. 7-13, 1932

J. M. Nabrit, Secretary

Mr. President and Delegates Composing the Fifty-second Annual Session of the National Baptist Convention of America, assembled in this beautiful church which tells of the progress of our group and our wide-spreading over the entire United States, it is a pleasure to submit my final report, and to give an account of my stewardship.

Upon the death of my illustrious predecessor, Dr. R. B. Hudson, who for quite a quarter of a century, stemmed every tide of ambition and fluctuation of popular opinion, by faithfulness to duty, exactness of records, and sacrificial service, I was asked to assume the responsibilities of this office by your unanimous vote. I have endeavored to be honest, faithful, prompt and courteous in the dispatch of the duties of the position, loyal to my leader, President L. K. Williams, and serviceable to the denomination. The task is partially executive, financial and clerical. I have had the unstinted support of the president, the cabinet, and my assistants, and the cooperation of all the pastors interested in the welfare of this Convention. For all of which I am deeply grateful.

First, the Atlanta Session. Taking up the work upon the death of the secretary, I found every detail for this meeting had been arranged by my chief. Programs, badges, and minutes had been ordered, and shipped. After a session, in which there was much serious attention given to the business of readjustment and reconciliation and a very able and statesmanlike discussion of the issues before the Convention, the delegates chose Dr. L. K. Williams, for president, after a spirited contest with that splendid leader from New England, Dr. J. C. Jackson.

The Convention filled all vacancies caused by death, and with one exception, retained the others of its official family, the veteran E. H. McDonald being retired. Peace prevailed, and Cleveland was chosen for the fifty-second annual meeting place.

700 delegates registered from all directions.

FINANCIAL STATEMENT

Receipts—

Churches	\$ 7,052 48
Public offerings	17 31
Door	225 90
Sunday offerings	124 34

MINUTES

Laymen's Movement	200 00
Sundry sales	30 25
Other sources	32 25
Total	\$ 7,682 50

Disbursements—

OFFICERS

Assistant secretaries	\$ 165 00
Secretary Nabrit, '30, salary and expenses	75 00
Secretary Nabrit, '31, office expense	175 00
R. B. Hudson's account, office expense	2,012 00
L. K. Williams, office expenses	1,500 00
F. D. Morris, auditor	150 00
R. B. Roberts, treasurer, expenses	131 25
C. M. Roberson, attorney	450 00
W. H. Haynes, attorney	50 00
D. V. Jenison, redeemed check	15 00
L. G. Jordan, historian	100 00

Committees—

Finance	\$ 5 00
Enrollment	10 00
Ushers	141 00

Accounts—

Local bills	\$ 32 50
Programs	97 50
Publicity, T. O. Fuller	50 00
Transportation, T. H. Branham, (Commission)	50 00
St. Louis Button Company	221 50
Pearl Leury, redeeming check, L. G. J.	203 50
Associated Press, J. H. B.	100 00
George Garner, chorister	300 00
Traveller's Rest Church	50 00
Printing Constitution, T. O. F.	35 00
Orator, W. H. R. Powell	50 00
New Bethel Church	25 00

Total **\$ 6,194 75**

The balance of \$1,487.83 was left in the treasury for interest and payment on notes.

The Executive Committee was anchored in the Constitution. Adjourned to meet in extra session with the churches in Memphis, December 2-4.

Second, the Memphis Session. This meeting proved to be one of the finest Baptists have ever held, all circumstances being considered. Memphis pastors and people were ideal hosts. An excellent program was executed and clarification of mooted questions looking to closer unity was made. Finance Committee stated there were 97 organizations represented through it, and 18 reported through the secretary with a total of \$1,662.55 for receipts. Itemized, the disbursements are as follows:

By secretary	\$ 178 00
St. Louis Button Company	54 00
D. V. Jenison, expense	17 00

MINUTES

Secretary, office expense	100 00
Interest on bank notes	250 00
L. K. Williams, office expense	100 00
Seminary notes	500 00
R. B. Bradby, committee service	10 00
W. L. Varnado, committee service	12 50
W. H. Steward, committee service	20 00
D. C. Patterson, committee service	8 00
C. J. Robinson, redeemed check	15 00
Extra service, assistant secretaries, Robinson and Wilson	6 00

Total **\$ 1,665 43**

There were 115 delegates enrolled. This meeting proved the wisdom of the president and his unequalled influence. Matters pertaining to the publication of the VOICE and the planning for the concerted effort in a big financial way were the central acts. Adjourned to meet in Hot Springs, February 18.

Third, the Hot Springs Session. The Board met in its midwinter meeting, February 18, at Hot Springs, Arkansas, where again the pastors and churches vied with each other to excel in hospitality. The spirit of Dr. E. C. Morris seemed to be present in the state leaders. This meeting launched the organization for the Drive for One Million Dollars with \$25,000.00 as the goal for the Cleveland meeting. Dr. J. L. Campbell, of Memphis, was made director and the head of each auxiliary, together with the state presidents as associated directors.

A Committee on Educational Survey, with Dr. J. B. Watson, chairman, made a report and the committee was continued. Urgent appeals were ordered sent out for the relief of the Seminary.

Receipts—Churches, Individuals, and Conventions **\$ 386 25**

Disbursements—

L. K. Williams, office expense	\$ 100 00
J. M. Nabrit, office expense	50 00
Seminary	182 00
D. V. Jenison, expense	12 30
R. C. Barbour, VOICE	5 00
L. G. Jordan, historian	15 00
D. S. Shadd, committee	5 00
H. T. Borders, committee	12 50

Total **\$ 381 80**

Fourth, the Chattanooga Meeting. The Board was called for its next meeting in Chattanooga, June 21. A very fine session was held here where the Congress had its best program in many years. The principal matters were the drafting of a program for the Cleveland Meeting, securing pledges for the Drive, perfecting the plans for the Campaign and authorizing the Social Service Commission to function.

Your secretary, with the cooperation of the secretary of the Sunday School Publishing Board, was able to distribute 100 copies of the Minutes of the Atlanta Session to the delight of the leaders present. \$1.85 was taken to defray the expense of typing a special committee's report. Condolences were sent to the families of Dr. W. F. Graham, our own 'Pop', and Attorney Charles M. Roberson, who had fallen asleep. A message of sympathy was sent to Dr. O. L. Hailey, who had sustained painful injuries.

With the adoption of the program, the Board adjourned to meet in call session and conference, July 27, in St. Louis, Missouri.

Fifth, the St. Louis Meeting. The final session of the year was held with the brethren at St. Louis, July 27. The meeting, though brief, and in the form

of a conference of leaders, was both helpful and interesting. The leaders were truly big-hearted. Reports on Transportation and the progress of preparation for the Convention were made by the Secretary, Dr. J. H. Branch of the Commission, and Dr. A. L. Boone, of the Cleveland Committee. The Social Service Program was put under way, with Dr. A. L. Boone Chairman, and Attorney W. H. Haynes, Executive Secretary.

RECEIPTS AND DISBURSEMENTS

Receipts—

Churches	\$ 40 00
Enrollment	15 00
Collections	7 00
Total	\$ 62 00

Disbursements—

R. C. Barbour, VOICE	\$ 5 00
L. G. Jordan, historian	5 00
L. K. Williams, Jubilee expense, legal service	53 00
Total	\$ 63 00

RECAPITULATION OF MEETINGS

Receipts and Disbursements

Receipts—

Atlanta	\$ 7,682 50
Memphis	1,665 00
Hot Springs	381 00
Chattanooga	1 00
St. Louis	63 00
Total	\$ 9,792 50

Disbursements—

Atlanta Meeting	\$ 6,194 75
Memphis	1,665 00
Hot Springs	381 00
Chattanooga	1 00
St. Louis	63 00
Notes	1,487 75
Total	\$ 9,794 50

Receipts	\$ 9,792 50
Disbursements	9,794 00

In treasury \$ 1 00

The following is the detailed statement of receipts and disbursements through the office of the Secretary since the last National Session:

Receipts—

Loans, secretary through June	\$ 197 20
National Baptist Convention	406 00

Churches	176 55
Individuals	93 00
Literature	1 60
Miscellaneous funds designated for special accounts	463 55
State Conventions	137 45

To June 30—Total \$ 1,460 39

DISBURSEMENTS

As of June 30—

Supplies	\$ 41 45
Furniture	41 00
Telephone and Telegrams	8 80
Maintenance	72 00
Postage	120 93
Fri. Transp.	31 42
Railroad expense	40 84
Miscellaneous bills	722 45
Secretary's salary	158 80
Stenographer's salary	257 50

Total \$ 1,505 21

LIABILITIES AND ACCOUNTS

Loans By secretary to June 30	\$ 197 00
Hopkins Book Concern, balance	9 85
Hopkins Furniture Co., balance	25 00
Stenographer on salary to June 30	102 50
Secretary on salary, same time	591 20

Total \$ 937 64

Allimono, auditor	\$ 5 00
Miss V. P. Moore, extra service	5 00
Committees, Atlanta Session, unpaid accounts, J. H. Smith	12 50
F. W. Penick	5 50
C. T. Adair	10 00
A. Hawkins	7 00
L. M. Glenn	5 00
O. C. Maxwell	12 50
P. W. Wesley	12 50
J. S. Simmons	12 50

Total \$ 87 50

Notes Brought Forward, 1931-32—

People's Bank and Trust Co., for S. S. Pub. Bd. and Conv.	\$ 5,632 89
American National, partial payment of \$80.63	4,000 00
Schma National, general expense	2,500 00
L. G. Jordan	2,000 00
General expense, Douglass National	2,000 00
General expense, Douglass National	1,200 00
American National, E. W. D. Isaac	2,353 55

New Notes—

Hudson Estate	\$ 1,600 00
S. S. Pub. Bd., for VOICE	2,000 00

Having done my very best to leave nothing undone, during this period, I submit this report as a true record of my stewardship.

I am,

Yours in the Master's service,
J. M. NABRIT, Secretary.

ACTUAL STATEMENT

Actual office expenses for term	\$ 1053 51
Accrued	679 65
Total Term Expenses	\$ 1,733 16
Receipts, June 30	\$ 1,469 39
July 31	77 21
Aug. 31	117 31
Total Receipts, 12 months	\$ 1,664 00
Disbursements, June 30	\$ 1,505 21
July 31	102 00
Aug. 31	125 92
Total Disbursements, 12 months	\$ 1,733 13
Disbursements, 12 months	\$ 1,733 16
Receipts, 12 months	1,664 00
Total Deficit	\$ 69 16
Cash expenditures of office for term	\$ 1,733 16
Loans and salary of secretary, due	1,150 10
Stenographer, due	142 50
Bills, due	56 70
Total	\$ 3,082 46
Cash spent during term	\$ 3,082 46
Gross receipts	1,664 00
Balance outstanding	\$ 1,418 46

REPORT OF F. D. MORRIS, AUDITOR NATIONAL BAPTIST CONVENTION, U. S. A.

Financial Statement National B. Y. P. U. Board as of June 30, 1932

RECEIPTS

Cash sales	\$ 30,554 94
Accounts receivable	7,878 33
Notes receivable	103 00

Otherwise	1,071 72
Borrowed funds	5,534 00
Cash on notes receivable	2 50
Exchange checks	2,483 78
Purchases refunded	2,379 51
Advertising	419 39
Rent	68 00
Unpaid checks cashed	190 40
Traveling expenses refunded	36 00
Otherwise	269 16
	\$ 50,990 73

DISBURSEMENTS

Operation:

Printing	\$ 14,112 44
Paper	4,229 14
Purchase books	732 74
Material for caps, etc.	573 67
Sewing	733 94

Salary:

Janitor and telephone operators	799 85
---------------------------------	--------

Maintenance:

Office and auto	659 21
Repairs—furnace	90 10
Freight	38 43
Buttons, etc.	210 00
	\$ 22,179 52

Salaries:

Bookkeeping Department, Stenographic, Mailing	\$5,439 74
Editorial	296 85
Telephone—Telegrams	483 61
Postage	873 60
Freight	37 00
Drayage	285 62
Supplies	643 00
Traveling	187 10
Advertising	104 25
Commission on advertising	1,890 70
Other commissions	
	\$ 10,241 47

Administrative Expense:

Salary—E. W. D. Isaac, Jr.	\$ 3,784 19
Back salary—E. W. D. Isaac, Sr.	225 00
Int. Ins., light and fuel	903 29
Water and ice	53 58
Legal expense	440 33
Travel—Secretary	329 40
Supplies, janitor	94 25
Repairs	8 00
Building repairs	235 91
	\$ 6,073 95

Notes receivable	\$ 829 03
Notes payable at bank	4,569 33
Notes payable otherwise	764 50
Royalties	247 50
Craft—back salary	523 00
Exchange checks	2,961 28
Otherwise (cuts and expense)	398 78

\$ 10,293 61

Refunds	1,560 00
Donations	904 00

Total disbursements \$ 51,282 20

Total income \$ 53,495 00

Total disbursements 51,282 20

Cash as of June 30, 1932 \$ 2,232 80

BANK RECONCILIATION

Bank Statements:

American National	\$ 1,883 63
Citizens	343 10
Deposit June 30, 1932	313 01

Total cash as per bank statement \$ 2,539 74

Outstanding checks, June 30, 1932 402 10

\$ 2,137 64

People's Bank as of November 30, 1930 53 01

Cash on hand, June 30, 1932 42 20

\$ 2,232 80

In sundry expense—Item of \$220.00 as shown paid Auditor. The following is as it should be:

\$85.14 traveling expense; \$14.86 on \$300.00 salary—1931; \$20.00 on traveling expense, 1932; \$100.00 on salary, 1932.
 Balance due Auditor, 1931, \$285.14.
 Balance due Auditor, 1932, \$200.00.
 Plus railroad fare—expenses.

BALANCE SHEET

NATIONAL B. Y. P. U. BOARD

Nashville, Tenn.

Assets:

Current—

Cash	\$ 2,232 85
Accounts receivable	7,353 98
Reserve for bad debts	224 64
Notes receivable	5,261 12

\$ 15,072 59

Inventories:

Raw material, caps, etc.	375 50
Stationery and supplies	450 00
Merchandise	2,864 64

\$ 3,690 14

Tools and machinery	289 00
Supplies	95 00

\$ 364 00

Fixed:

Building	\$ 18,771 75
Less depreciation	4,692 91

14,073 84

Land 4,000 00 4,000 00

Heating plant	491 52
Less depreciation	100 00

391 52

Truck	224 00
Less depreciation	114 00
Cuts and plates	400 00
Less depreciation	40 00

110 00

360 00

Furniture and fixtures	3,707 31
Less depreciation	1,482 92

2,224 39

Total \$ 40,286 48

LIABILITIES

Accounts payable	\$ 3,513 64
Individual notes payable	4,383 77
Bank notes payable	3,098 50

10,995 91

Future over credits \$ 36 04

Accrued salaries:

Officers	1,772 25
----------	----------

Total 12,804 20

Net worth 27,482 28

\$ 40,286 48

I hereby certify as to this being a true statement of the business of the National B. Y. P. U. Board as reflected by examination of record of their records as June 30, 1932.

F. D. MORRIS, Auditor National Baptist Convention, U. S. A.

REPORT OF F. D. MORRIS, AUDITOR, NATIONAL BAPTIST CONVENTION, U. S. A.

American Baptist Theological Seminary

Receipts:

Conventions	\$ 1,648 43
Churches	163 81

Association and clubs	41 00
Individuals	488 00
Loans	528 00
Rent	87 00
Boarding Department	171 00

Total income as of July 30, 1932 \$ 3,130 20

Balance as of July 1, 1931 34 90

Amount to be accounted for \$ 3,165 20

Disbursements:

Notes:

E. W. D. Isaac	\$ 50 00
Citizens Trust Co.	380 00
American National Bank	75 00
Teachers' salaries	1,414 30
Miscellaneous accounts payable	1,176 80

Total disbursements as of June 30, 1932 \$ 3,096 20

Balance, July 1, 1932 as per bank statement 68 80

Total \$ 3,165 20

I hereby certify as to this being a true statement as shown on records of the American Baptist Theological Seminary.

E. D. MORRIS, Auditor National Baptist Convention.

Financial Statement

SUNDAY SCHOOL PUBLISHING BOARD, NATIONAL BAPTIST CONVENTION

June 30, 1932

Cash—Income

Cash Sales:

Manufactured goods	\$ 151,416 31		
Purchased goods	12,394 32	\$163,810 63	\$163,810 63

Cafeteria 211 40

Accounts Receivable:

Customers	49,099 45		
National Baptist Voice	72 75	49,172 20	49,172 20

Branch Houses:

Bank Transfers 27,024 00

Miscellaneous Income 206 71

Postage 20 42

Notes Receivable:

Rental	1,608 00		
Officers and Employees	6,008 76		
Customers	1,615 09	9,231 85	9,231 85

Contributions

Transfer Orders (Accounts Payable) 1,369 65

Notes Payable (Borrowed Money) 92 16

Underwriters Pledges Collected 28,000 00

Refunds:

Telephone and Telegraph	6 48		
Light and Power	20 00		
Insurance Premium	20 34		
Interest	15 48		
Freight	1 15		
Foreign Mission Board—Salary	250 00	313 45	313 45

Interest Earned 104 30

Discount Earned 87 46 191 76 191 76

Redeposited Checks 190 74

Deposits:

St. Louis Branch	3,302 16		
Philadelphia Branch	4,884 42	8,186 58	8,186 58
Actual Cash Received as of June 30, 1932			\$ 288,634 66

Cash Balance, July 1, 1931 1,121 40

Total Working Capital \$ 289,756 06

FRED D. MORRIS, Auditor,
National Baptist Convention,
June 30, 1932

DISBURSEMENTS

Petty Cash:

St. Louis Branch	\$ 43 86		
Philadelphia Branch	95 00	\$138 86	\$138 86

Notes Payable:

Banks	8,500 00		
Morris Memorial Building	16,561 25		
Trade	40,525 00		
Individuals (Loans)	17,475 00		
Machinery	2,500 00	85,561 25	85,561 25

Notes Receivable:

Officers and Employees 5,326 00 5,326 00

Mortgage Payable:

First Mortgage	5,000 00		
Second Mortgage	21,000 00	26,000 00	26,000 00

Accounts Payable:

Accounts	12,520 75		
Transfers	119 67	12,640 42	12,640 42
National Baptist Voice	1,476 65		
Checks Returned			960 28
Accounts Receivable			450 38

Interest:

S. S. Pub. Board	6,473 86		
Morris Memorial Building	2,057 69		
First Mortgage	6,521 45		
Second Mortgage	16,283 75		
Bank Charges	25	31,337 00	31,337 00

Shorts, Overs and Refunds		59 04	
Donations		339 00	
Light and Power		2,347 27	
Cost—Raw Material		22 75	
Cost—Goods Purchased		14 87	
Office Supplies		75	
Machinery Repairs		357 20	
Underwriters' Expense		155 05	
Maintenance Contract		250 00	
Discount		1 70	
Advertising		10 00	
Entertainment		173 90	
Ice and Water		296 38	
Gas		12 55	
Furniture and Fixtures		27 75	
Building Repairs		49 06	4,117 27
Freight IN	119 90		
Freight OUT	248 56	368 46	
Telephone and Telegraph		463 60	
Postage		6,563 18	
Manufacturing Supplies, etc.		49 35	
Commissions		1,060 28	8,504 87

Forward \$ 176,512 90

Wages:

Officers	7,191 69		
Clerks	8,035 80		
Religious Education	466 65		
Supt., Mailing and Employees	6,083 96	21,777 70	21,777 70
Composing Room	5,168 73		
Press Room	3,429 12		
Bindery	6,632 10		

Proof Room	1,551 68		
Editorial	6,509 95		
Storeroom	685 54		
Superintendent and Foremen	7,983 64		
Building	4,266 75	36,227 51	36,227 51

Truck Driver	201 13		
Truck Maintenance	72 16		
Garage Rent	25 00		
License	28 75		
State Tax	15 00		
Federal Tax	3 44	345 48	245 48

Cafeteria:

Cafeteria Wages	195 16		
Foodstuffs, etc.	18 14		
Gas	49 80	263 16	263 16

St. Louis Branch:

Wages	733 76		
Telephone	47 95		
Rent	215 00		
Light	11 89		
Sundries	33 35	1,041 95	1,041 95

Philadelphia Branch:

Wages		336 00	336 00
Miscellaneous Expenses	\$ 320 69		
Travelling	1,117 49		
Transfer Orders	27,024 00		
Morris Memorial Obligations	12,780 00		
Net Worth	9 01		41,251 19

Total Disbursements \$ 277,756 29

RECAPITULATION

Balance on hand (Cash) July 1, 1931	\$ 1,121 40
Cash Income as of June 30, 1932	288,634 66
Total	\$ 289,756 06
Disbursements as of June 30, 1932	\$ 277,756 29
Actual Cash Balance, July 1, 1932	\$ 11,999 77

Balance Sheet

SUNDAY SCHOOL PUBLISHING BOARD, N. B. C.

June 30, 1932

ASSETS

Current:

Cash on Hand, July 1, 1932	\$ 11,999 77	
Petty Cash, St. Louis Branch, 7-1-32	1 48	12,001 25

Accounts Receivable:

Philadelphia Branch	454 32	
St. Louis Branch	889 45	1,343 77
Customers		3,153 63
Employees		100 55
National Baptist Voice		14,937 60
Money Orders and Ret. Cks. on Hand		27 57

Rent:

People's Bank and Trust Co.	5,580 00	
Other Rent	75 00	25,218 11

Notes Receivable:

Customers (Schedule 1)	8,390 78	
Officers and Employees (Schedule 1)	1,534 91	9,925 69
Rent (Schedule 1)		445 00

Morris Memorial Bldg. Due S. S. Bd.

135,541 11

Inventories:

St. Louis Branch	385 59	
Philadelphia Branch	147 56	533 15
Stock Room		6,040 93
Purchased Products		2,941 83
Raw Material		4,142 10
Work in Process		17,650 56
Consignments		216 94

32,125 91

Fixed:

Piano and Radio		750 00
Factory Machinery		105,595 55
Office Machinery		3,817 35
Fixtures (office)	26,362 18	
Fixtures (factory)	651 31	
St. Louis Branch	661 40	27,074 89
Delivery Equipment		1,687 50

108,412 90

MINUTES

65

Steel Shelving	2,738 44	
Cafeteria	4,219 24	36,320 07

Prepaid Insurance		332 89
Expired Maintenance Contract		900 00

Total	\$ 362,792 77	
-------	---------------	--

FRED D. MORRIS, Auditor,
National Baptist Convention,
June 30, 1932.

LIABILITIES

Current:

Overdraft, Philadelphia Branch	\$ 11 76	
Postage	21 63	33 39

Accounts Payable:

Transfers	2 00	
Other Accounts	11,180 53	11,182 53

Notes Payable:

Machinery (Schedule 1)	2,661 29	
Banks (Schedule 1)	31,500 00	
Morris Memorial Bldg.	3,250 00	37,411 29

Accrued Salaries		2,400 08
Accrued Interest		3,377 33
Checks Outstanding		36 70
Electrical Contract		900 00

Reserve:

Uncollectable Accounts		712 04
------------------------	--	--------

Depreciation:

Machinery (factory)	36,871 25	
Machinery (office)	1,646 60	38,517 85
Fixtures (office)	9,144 24	
Fixtures (factory)	258 88	
Fixtures (St. Louis Branch)	231 49	9,634 61

Delivery Equipment		1,451 26
Steel Shelving		788 66
Cafeteria		2,531 53
Piano and Radio		355 42

Total Worth		253,460 08
-------------	--	------------

Total	\$ 362,792 77	
-------	---------------	--

FRED D. MORRIS, Auditor,
National Baptist Convention.

Sig.—3

MINUTES

MORRIS MEMORIAL BUILDING, NATIONAL BAPTIST CONVENTION

June 30, 1932

ASSETS

Current:

Cash (Savings) Douglass Nat. Bank	\$ 4,000 00	
Underwriters' Pledges	114,182 60	
Prepaid Insurance	2,096 39	\$120,280 99

Fixed:

Building	869,023 65	
Land	80,000 00	949,023 65
Total		\$1,069,304

LIABILITIES

Notes Payable:

T. C. Windham		32,996 75
---------------	--	-----------

Banks—

Douglass National	6,000 00	
People's Bank and Trust Co.	22,000 00	28,000 00

Other Notes		4,500 00
-------------	--	----------

Mortgage:

First Mortgage	225,000 00	
Second Mortgage	218,500 00	443,500 00

Interest and Notes Paid by
S. S. Pub. Board

135,541 34

Accrued Interest:

On Mortgage	17,022 50	
On Notes Payable	925 12	17,947 62

Reserves:

Uncollected Pledges	114,182 60	
Depreciation	43,360 48	157,543 08

Total	\$ 820,028 79	
Net Worth	\$ 249,275 85	

\$1,069,304

FRED D. MORRIS, Auditor,
National Baptist Convention.

MINUTES

SCHEDULE ONE

NOTES RECEIVABLE—(Customers)

B. Brooks	\$ 38 00	
G. W. Bugg	300 00	
Oscoe C. Grant	940 00	
W. Floyd and Chambers	12 50	
H. Hamilton	499 19	
R. Henderson	42 00	
W. Higgins	75 00	
C. Howell	1,800 00	
W. Hunter	1,200 00	
Wayne Avenue Baptist Church	129 04	
National Baptist Convention	2,000 00	
M. Nix	179 50	
National Baptist General Convention	400 00	
W. W. B. Reed	190 00	
W. R. B. Roberts	325 00	
Second Baptist Church	190 55	
Truce Street Baptist Church	100 00	\$ 8,390 78

Officers and Employees

C. Durham	25 00	
L. Horace	26 00	
P. Harris	100 00	
K. Williams	118 00	
P. Wofford	1,267 91	1,534 91

Rent

W. W. B. Reed	400 00	
Lawyer W. S. Walker	45 00	445 00
		\$ 10,370 69

SCHEDULE TWO

Notes Payable (Banks)

People's Bank and Trust Co.	\$ 11,500 00	
Bankers Security and Trust Co.	20,000 00	31,500 00

Machinery

Bergenthaler Linotype Co.	2,361 29	
E. Penn—New Orleans, La.	300 00	2,661 29

Financial Statement

OFFICE OF REV. L. K. WILLIAMS, PRESIDENT, NATIONAL BAPTIST
CONVENTION, U. S. A.

Cash Income from June 30, 1931 to August 31, 1931

Friendship Church, California	\$ 4 00
Sunday School Board	116 00
West Baptist, Bay St. Louis	5 00
Mass Meeting	82 65

MINUTES

Rev. B. J. Perkins	25
Indiana State Convention	20
L. B. Bently, California	3
T. J. Guice, Texas	3
W. P. Jones, Texas	3
A. M. Townsend	3
Sales	3
Mass Meeting, Chicago	3
True Vine Church, Harvey	3
Sales	11
Freeport Baptist Church, Ill.	11
Total Collected	\$287

Cash Disbursements

Home Mission Council	\$ 2
H. B. Traub	72
Associated Negro Press	52
Miscellaneous Expense	17
Travel	72
Contributions	3
W. D. Allimono—Audit	15
Accounts Payable, Baldwin Company	15
Postage	11
Telephone and Telegraph	34
Salaries (Office clerk)	137
Office Rent	48
Office Expense	13
Total Disbursed	\$ 519

RECAPITULATION

Disbursement for July and August, 1931	\$ 519
Collections for July and August, 1931	287
Deficit	\$ 232
Balance due President to July 1, 1931	2,151
Grand Total Due September, 1931	2,383

NOTE: Report of Auditor for last year shows personal loans advanced amounts to \$225.00 and Vacation Fund collected \$413.46. This is in error and should read: Loans advanced, \$200.00; Vacation Fund, \$438.46.

FINANCIAL STATEMENT

'PRESIDENT L. K. WILLIAMS' OFFICE

Beginning September 1, 1931-June 30, 1932

Income

Loans by President Williams	\$ 44
Churches (Schedule 1)	391
Associations (Schedule 2)	103
Conventions (Schedule 3)	110
Mass Meetings (Schedule 4)	89
Individuals (Schedule 5)	225

MINUTES

69

National Baptist Convention	1,675 00
Miscellaneous	26 00
National Board Meetings	500 00
Other Boards (Schedule 6)	105 00
Total Income to July 1, 1932	\$ 3,249 49

DISBURSEMENTS

Clergy Books and Papers	\$ 12 72
Audit (W. D. Allimono)	30 00
Donations	7 60
Subscriptions	33 70
American Baptist Seminary	150 00
Loans (Schedule 9)	49 50
Notes Payable (Schedule 7)	430 00
Accounts Payable (Schedule 8)	1,704 30
Travel	218 70
Associated Negro Press	65 00
Office and General Expense	147 87
Office Rent	200 00
Clerk Hire (salary)	628 14
Postage	43 72
Telephone and Telegraph	101 54
Funds (Schedule 6)	164 00
Total Disbursement to July 1, 1932	\$ 3,986 79

RECAPITULATION

Disbursements from September, 1931, to July 1, 1932	\$ 3,986 79
Receipts from September, 1931 to July 1, 1932	\$ 3,249 49
Deficit as of July 1, 1932	737 30
Deficit to September, 1931	2,383 80
Total due President Williams, July 1, 1932	\$ 3,120 13

Schedule No. 1

Riverstone—Chicago	\$ 10 00
Bethlehem, Pueblo	5 00
Bethesda, Chicago	12 50
Shiloh, Washington	10 00
First Baptist, Muskogee	5 00
New Hope, Greenville, Texas	5 00
Main Street, Lexington, Ky.	5 00
Macedonia, Guthrie	5 00
First Bryan, Savannah	10 00
St. John, Dallas	10 00
St. John, Springfield, Ohio	15 00
Mt. Zion, Little Rock	20 00
Sunset, Texarkana	15 10
St. John, Dallas	10 00
Corinthian, Des Moines	5 00
New Hope, Denver	5 00
Metropolitan, Kansas City	26 00
Pilgrim, St. Paul	6 00
Vine Street, Kansas City	5 00
Highland, Kansas City	5 00

MINUTES

St. John, Dallas	10 00
Mt. Calvary, Canton Ohio	6 00
New Hopewell, Newark	5 00
Ebenezer, Pittsburgh	5 00
Farrish Street, Jackson	5 00
First Institute, St. Petersburg	5 00
Pilgrim, Omaha	5 54
Pilgrim, Chicago	5 00
Friendship, Kansas City	5 00
Green Street, Louisville	25 00
Second Baptist, Kansas City	5 00
Holy Trinity, Brooklyn	5 00
Vermont Avenue, Washington	10 00
Mt. Zion	5 00

Total \$ 291 14

Schedule No. 2

Salem, East St. Louis	\$ 18 00
Bethlehem, Illinois	15 00
Southeast, Kansas	10 00
Central, Texas	15 00
Kaw Valley, Kansas	10 00
Iowa and South Dakota	5 00
New Era, Illinois	25 00
Southeast Kansas	5 00

Total \$ 103 00

Schedule No. 3

Iowa State	\$ 25 00
Michigan State	21 00
Arkansas State	10 00
B. M. E., Texas	95 00
New Era, Illinois	5 00
Indiana N. W. District	5 00
Illinois General	15 00
Kansas State	10 00

Total \$ 186 00

Schedule No. 4

Detroit Mass Meeting	\$ 17 00
Minnesota Mass Meeting	26 00
Kentucky Mass Meeting	5 00
Texas Mass Meeting	36 00
Illinois Mass Meeting	5 00

Total \$ 89 00

Schedule No. 5

C. P. Harrison	\$ 3 00
A. W. Ross	5 00
H. J. Westbrook	12 00
H. Lewis	5 00
J. W. Bailey	2 50

MINUTES

F. W. Penick	12 50
S. P. Nelson	5 00
M. W. Withers	5 00
G. W. Sandefur	2 50
J. R. Jamison	1 00
U. S. Keeling	5 00
A. L. Boone	5 00
J. W. Gayden	5 00
Wm. Poe	5 00
O. M. Locust	2 00
M. K. Curry	2 00
W. F. Graham	50 00
J. H. Henderson	5 00
R. T. Pollard	10 00
J. E. Pius	10 00
E. G. Thomas	4 00
H. D. Parker	5 00
D. S. Harten	15 00
Wm. L. Perry	5 00
W. H. Williams	10 00
R. B. Roberts	5 00
H. T. Wise	5 00
B. F. Reid	5 00
B. J. Perkins	5 00
H. J. F. Walker	10 00
U. J. Robinson	3 00
W. D. Hood	1 00

Total \$ 225 50

Schedule No. 6

Foreign Mission Board	\$ 15 00
B. Y. P. U. Board	75 00
S. S. Congress	15 00

Total \$ 105 00

Schedule No. 7

Missionary Society—Minnesota	\$ 5 00
Bethesda, Chicago	12 50
Bethlehem Association, Chicago	15 00
A. W. Ross	5 00
R. C. Woods	5 00
F. W. Penick	12 50
Central Texas Association	15 00
Wm. Withers	5 00
Compton Hill—St. Louis	5 00
E. G. Thomas, Foreign Missions	1 00
E. G. Thomas, Voice	1 00
W. F. Graham	50 00
J. H. Henderson	5 00
R. T. Pollard	10 00
R. T. Andrews	10 00
Milton Sparks, Foreign Missions	2 00
S. P. Nelson	5 00

Total \$ 164 00

Schedule No. 8

Loans to Mrs. Pierson 49 50

Schedule No. 9

Lincoln State Bank on Coliseum Note \$ 380 00
 Mrs. R. B. Hudson 50 00
 \$ 430 00

Schedule No. 10

Baldwin and Company \$ 128 00
 Lyon and Healy 40 00
 Moody—Jubilee Expense (pencils) 36 30
 Rev. L. K. Williams 1,500 00
 Total \$ 1,704 30

Fred D. Morris, Auditor,
 National Baptist Convention
 July 1, 1932.

Schedule of Unpaid Notes and Accounts

September 1, 1931—

Balance due Lincoln State Bank on Jubilee Account \$ 2,400 00
 Other Note, Lincoln State Bank 250 00

Total Due Bank, September 1, 1931 \$ 2,650 00

Paid on \$2,400 Note \$ 155 00
 Paid on \$250.00 Note 225 00

Total Paid on Notes to June 30, 1932 380 00

Balance Due Lincoln Bank, July 1, 1932 2,270 00
 Add Accrued Interest to Aug. 18, 1932 228 00

Total \$ 2,498 00

Unpaid Accounts

Royal Messenger—Printing \$ 411 00
 Balance to Subscriptions 23 00
 Balance Lyon and Healey 44 00

Total \$ 481 00

FOREIGN MISSION BOARD, N. B. C., PHILADELPHIA, PA.

As of June 30, 1932

CASH RECEIPTS

Balance on hand, July 1, 1931 \$ 1,363 00
 Accounts Receivable \$ 757 26
 Contributions 46,280 72
 Notes Payable 357 00

Cash—Printing Department 8,749 39
 Gifts and Bequests 223 43
 Mission Herald—Sales 177 18
 Subscriptions—Herald 105 50
 Loans Paid 131 00
 Rent—Property 762 00
 Rent—S. S. Pub. Board 306 00
 Miscellaneous Sales 245 25
 Interest on Investment 41 25
 Fund—Unpaid checks and unused
 traveling expenses 81 40
 Transfer of Funds, Banks 110 00

Actual cash received \$ 58,307 38

Total Working Capital 59,670 68

Total Cash Disbursed 58,300 07

Balance, July 1, 1932 \$ 1,370 61

CASH DISBURSEMENTS

Postage \$ 2,303 87
 2,303 87

Salaries:

Secretary 3,676 82
 Missionaries 9,210 76
 Field Workers 2,355 37
 Officers 57 00
 Associate Editor 105 00
 Payroll Wages 8,762 05
 \$ 24,167 00

Travel:

Secretary 1,774 08
 Missionaries 1,001 95
 Field Workers 1,704 65
 4,480 68

Audits:

Morris on Salary 125 00
 Morris—Travel 79 90
 Ballingall 237 50
 Garlick 50 00
 492 40

Missions 2,312 10
 Contributions 492 37
 Petty Cash 495 00
 Freight and Express 734 93
 Stationery and Supplies 572 74
 4,607 14

Mortgage 720 00
 Building and Loan 720 00
 1,440 00

MINUTES

Interest	72 00	72
Notes Payable	2,164 00	2,164
Interest	188 37	188
Furniture and Fixtures	245 33	
Refund Auditor's Salary	200 00	
Taxes and Water	369 73	
Hauling	157 81	
Light and Power	345 83	
Telephone and Telegraph and Cables	766 81	
Office Expense	447 48	
Donations	84 46	
Pensions	875 98	
Insurance	98 87	3,592
Purchase of Paper	2,965 30	
House Printing	1,302 47	
Herald	6,407 35	10,675
Loans	71 57	
Transfer of Funds—Banks	110 00	
Real Estate	577 16	
Advertising	509 92	1,219

Africa:

Foodstuffs	426 22	
Hospital	398 84	
Medicine	100 00	
Supplies	200 00	
Work	841 20	1,965
Expense, Printing Office	642 76	642
Miscellaneous Expense	55 07	
Heat	233 45	288

Total Cash Disbursed \$58,300

BALANCE SHEET FOREIGN MISSION BOARD, NATIONAL BAPTIST CONVENTION

June 30, 1932

ASSETS

Current:

Cash	\$ 1,370 61	
Petty Cash	10 00	
Investments	600 00	
Accounts Receivable	1,325 39	\$3,316
Insurance, Present Worth		98

Fixed:

Land and Building	\$ 29,149 50	
Furniture and Fixtures	3,562 71	
Machinery and Plant	11,786 28	
Less Reserve for Dep.	44,498 49	29,041
	15,454 01	

MINUTES

Total Assets	\$ 32,459 24
African Properties Estimated by Secretary	68,630 00
Total All Assets	\$ 101,089 24

LIABILITIES

Accounts Payable	\$ 3,109 81	
Notes Payable	450 00	
Accrued Salaries (Missionaries)	12,071 16	
Other Accrued Salaries	76 25	
Taxes Accrued	181 57	15,888 79
Mortgage Loan	\$ 9,060 00	
Cash Amount Paid in	720 00	8,340 00
Total		24,228 79
Surplus		76,860 45
		\$ 101,089 25

I hereby certify as to the correctness of this report as reflected from the records of the Foreign Mission Board of the National Baptist Convention.
F. D. MORRIS, Auditor, National Baptist Convention.

BANK RECONCILIATION

Bank Statements:

Citizens and Southern	\$ 73 01
Roosevelt No. 1	473 28
Roosevelt No. 2	547 38

Total cash as per bank statement \$ 1,093 67

Outstanding Checks:

Citizens and Southern	\$ 1 00
Roosevelt No. 1	377 86
Roosevelt No. 2	515 17

Total outstanding checks 894 03

\$ 199 64

Deposits Made Later:

Citizens and Southern	\$ 435 29
Roosevelt, No. 2	657 80
Cash on Hand, June 30, '32 (Office)	77 88
	1,170 97

Total cash to be accounted for \$ 1,370 61

FRED MORRIS, Auditor.

FINANCIAL REPORT OF REV. J. M. NABRIT, SECRETARY, NATIONAL BAPTIST CONVENTION

FINANCIAL STATEMENT

Actual office expenses for term	\$ 1053 51
Accrued	679 65
Total Term Expenses	\$ 1,733 16

MINUTES

Receipts, June 30	\$ 1,400
July 31	71
Aug. 31	111
Total Receipts, 12 months	\$ 1,582
Disbursements, June 30	\$ 1,546
July 31	100
Aug. 31	126
Total Disbursements, 12 months	\$ 1,772
Disbursements, 12 months	\$ 1,772
Receipts, 12 months	1,461
Total Deficit	\$ 311
Cash expenditures of office for term	\$ 1,733
Loans and salary of secretary, due	1,150
Stenographer, due	141
Bills, due	56
Total	\$ 3,080
Cash spent during term	\$ 3,082
Gross receipts	1,582
Balance outstanding	\$ 1,416

RECEIPTS

Loans, secretary through June	\$ 197
National Baptist Convention	400
Churches	176
Individuals	90
Literature	1
Miscellaneous funds designated for special accounts	463
State Conventions	137
To June 30—Total	\$ 1,469

Disbursements—Liabilities—Accounts—

As of June 30—

Supplies	\$ 41
Furniture	41
Telephone and Telegrams	8
Maintenance	73
Postage	120
Frd. Transpt.	51
Railroad expense	40
Miscellaneous bills	793
Secretary's salary	156
Stenographer's salary	257
Total	\$ 1,506

MINUTES

Loans by secretary to June 30	\$ 197 00
Hopkins Book Concern, balance	9 85
Hopkins Furniture Co., balance	25 00
Stenographer on salary to June 30	102 50
Secretary on salary, same time	591 20
Total	\$ 937 64
Allimono, auditor	\$ 5 00
Miss V. P. Moore, extra service	5 00
Committees, Atlanta Session, unpaid accounts, J. H. Smith	12 50
F. W. Penick	5 50
C. T. Adair	10 00
A. Hawkins	7 00
L. M. Glenn	5 00
O. C. Maxwell	12 50
P. W. Wesley	12 50
J. S. Simmons	12 50
Total	\$ 87 50

Notes Brought Forward, 1931-32—

People's Bank and Trust Co., for S. S. Pub. Bd. and Conv.	\$ 5,632 89
American National, partial payment of \$80.63	4,000 00
Selma National, general expense	2,313 77
L. G. Jordan	2,000 00
General expense, Douglass National	2,000 00
General expense, Douglass National	1,200 00
American National, E. W. D. Isaac	2,353 55

New Notes—

Hudson Estate	\$ 1,600 00
S. S. Pub. Bd., for VOICE	2,000 00

RECEIPTS AND DISBURSEMENTS

St. Louis:

Receipts—

Churches	\$ 40 41
Enrollment	15 75
Collections	7 02
Total	\$ 63 18

Disbursements—

R. C. Barbour, VOICE	\$ 5 00
L. G. Jordan, historian	5 00
L. K. Williams, Jubilee, expense, legal service	53 18
Total	\$ 63 18

RECAPITULATION OF MEETINGS

Receipts and Disbursements

Receipts—

Atlanta	\$ 7,682 58
Memphis	1,062 55
Hot Springs	386 25

Chattanooga	
St. Louis	63
Total	\$ 9,794
Disbursements—	
Atlanta meeting	\$ 4,194
Memphis	1,405
Hot Springs	381
Chattanooga	10
St. Louis	63
Notes	1,457
Total	\$ 9,794
Receipts	\$ 9,794
Disbursements	9,794
In treasury	\$ 1

The following is the detailed statement of receipts and disbursements through the office of the Secretary since the last National Session:

Seminary notes	\$ 500
R. B. Bradby, committee service	100
W. L. Varnado, committee service	120
W. H. Steward, committee service	20
D. C. Patterson, committee service	10
U. J. Robinson, redeemed check	150
Extra service, Assistant Secretaries, Robinson and Wilson	10

Total \$ 1,060

Receipts—Churches, Individuals, and Conventions \$ 384

Disbursements—L. K. Williams, office expense	\$ 104
J. M. Nabrit, office expense	50
Seminary	102
D. V. Jemison, expense	12
R. C. Barbour, Voice	10
L. G. Jordan, historian	15
D. S. Shadd, committee	5
H. T. Borders, committee	12

Total \$ 384

Receipts:

Churches	\$ 7,083
Public Offerings	12
Door	225
Sundry offerings	124
Laymen's Movement	200
Sundry Sales	30
Other sources	50

Total (Convention) \$ 7,083

Disbursement—Officers:

Assistant Secretaries	\$ 105
Secretary Nabrit, '30, salary and expense	75
Secretary Nabrit, '31, office expenses	170

R. B. Hudson's account, office expenses	2,012 03
L. K. Williams, office expense	1,500 00
F. D. Morris, auditor	150 00
R. B. Roberts, treasurer, expenses	131 25
C. M. Roberson, attorney	450 00
W. H. Haynes, attorney	50 00
D. V. Jemison, redeemed check	15 00
L. G. Jordan, historian	100 00

Committees:

Finance	\$ 5 00
Enrollment	10 00
Ushers	141 00

Accounts:

Local bills	\$ 32 91
Programs	97 50
Publicity, T. O. Fuller	50 00
Transportation, J. H. Branham, (Commission)	50 00
St. Louis Button Company	221 56
Pearl Leury, redeeming check, L. G. J.	203 50
Associated Press, J. H. B.	100 00
George Garner, chorister	300 00
Traveller's Rest Church	50 00
Printing Constitution, T. O. F.	35 00
Orator, W. H. R. Powell	50 00
New Bethel Church	25 00

Total Disbursements \$ 6,194 75

Itemized, the disbursements are as follows:

Secretary	\$ 178 00
St. Louis Button Company	54 08
D. V. Jemison, expense	11 00
Secretary, office expense	100 00
Interest on bank notes	250 00
L. K. Williams, office expense	100 00

STATEMENT OF PROFIT AND LOSS, NATIONAL BAPTIST VOICE

June 30, 1932

Income:

Subscriptions	\$ 633 89
Advertising space to Boards	1,500 00
Note, National Baptist Convention	2,000 00

Gross Income \$ 4,133 89

Cost of Sales:

Printing	\$ 1,500 21
----------	-------------

Gross Profit on Sales \$ 2,633 68

Selling and Administrative:

Commissions to agents	\$ 502 54	
Salaries	1,342 01	
Donations to Boards	1,500 00	
Total Selling and Other Cost	\$ 3,344 55	3,344
Loss From Operations, 1932		\$ 700

STATEMENT OF RECEIPTS AND DISBURSEMENTS AS OF
JUNE 30, 1932

Receipts:

Subscriptions	\$ 633 89	
Advertisement	1,500 00	
Advanced by S. S. Pub. Board (Salaries)	1,342 01	
Advanced by Board for Publication	1,550 21	
Total Cash to be Accounted for	\$ 4,976 11	\$ 4,976

Disbursements:

By Cash (M. M. Haynes)	\$ 502 54	
By Check (S. S. Pub. Board)	131 35	
Advanced by S. S. Board (Salaries)	1,342 01	
Advanced by S. S. Board for Publication	1,500 21	
Donation of Advertisement	\$ 1,500 00	\$ 4,976
Balance, NOTHING.		

Balance Sheet—National Baptist Voice

July 1, 1932, Deficit and Due S. S. Pub. Board	\$ 14,226 52
--	--------------

Add:

Salary Advances, 1932	\$ 1,342 01	
Operation Advances, 1932	1,500 21	
Total	\$ 2,842 22	

Deficit as of June 30, 1932	\$ 17,068 74
-----------------------------------	--------------

Less:

Remittances to Voice on Account	\$ 131 35	
Note of National Baptist Convention	2,000 00	2,131 35

Net Deficit as of June 30, 1932	\$ 14,937 49
---------------------------------------	--------------

FRED D. MORRIS, Auditor, National Baptist Convention

HISTORICAL DEPARTMENT OF NATIONAL BAPTIST CONVENTION

Dr. L. G. Jordan, Historiographer

Contributions	
August, 1931	\$ 52 25
September, 1931	143 30
October, 1931	23 31
November, 1931	53 00

December, 1931	92 00
January, 1932	87 35
February, 1932	38 18
March, 1932	64 97
April, 1932	11 20
May, 1932	115 75
June, 1932	70 72

Total	\$ 752 13
-------------	-----------

Expenses

August, 1931	\$ 45 60
September, 1931	110 40
October, 1931	4 60
November, 1931	25 90
December, 1931	42 60
January, 1932	51 21
February, 1932	25 42
March, 1932	13 20
April, 1932	3 15
May, 1932	20 25
June, 1932	36 56

Total	\$ 378 89
	\$ 373 24

Summary

Total Accrued Salary, June, 1931	\$ 6,399 71
2-3 Salary July, 1931, June, 1932	1,200 00
	\$ 7,599 71

Contributions Received	\$ 752 13
Expenses	378 89

Difference to be applied	\$ 373 24
--------------------------------	-----------

Balance Due	\$ 7,226 47
-------------------	-------------

F. D. MORRIS, Auditor.

ATTORNEY'S REPORT

To the President, Officers and Members of the National Baptist Convention,
U. S. A.: Greetings:

Permit me, in the beginning to express my sincere appreciation to the Executive Board of the National Baptist Convention, its officers and members for the consideration given me and the confidence expressed in me by appointing me at the Chattanooga Session of the Board to fill out the unexpired term of our beloved Brother Charles M. Roberson, who had so honorably served this Convention in the capacity of its attorney for many years.

In view of the fact that during the lifetime of the attorney of this Convention it was my honor and privilege to serve the Convention in handling many legal matters in cooperation with him and at the direction of the President and officers of the Convention this report will cover all of the legal activities which I had had for the Convention since its last session in Atlanta,

In October, 1931, Henry C. Traub, who had entered into a contract with the Convention to raise a million dollars on a plan submitted by him, alleged that there had been a breach of this contract on behalf of the Convention and filed his suit in the Superior Court of Cook County, Illinois, for \$50,000, wherein and whereby he sought to collect from the Convention a substantial sum of money for this alleged breach of contract. At the request of the President of the Convention and Attorney Charles M. Roberson, I filed the proper pleadings on behalf of the Convention in the Superior Court of Cook County and set up for the Convention a legal defense involving the question of whether or not the suit had been properly brought against the Convention. When this case was finally heard and legal arguments were offered on the questions involved the Superior Court of Cook County sustained our contentions and the case of Mr. Traub was dismissed and apparently that was the end of that litigation. Mr. Traub was unable to collect one cent from this Convention by reason of said suit.

At the time that the Douglass National Bank of Chicago went into the hands of the receivers, the Convention was indebted on certain notes of the said bank. Since the appointment of the receivers we have had numerous conferences with him and his attorney in regard to this indebtedness and have been able so far to prevent any litigation on the same involving the Convention in court action. In this connection, however, I recommend that the Convention, as soon as possible, make some effort to liquidate these claims in whole or in part so as to prevent court action and to save our Convention extra attorney fees, court cost and expenses of litigation.

At the time that the People's Bank and Trust Co. of Nashville, Tennessee, was placed in the hands of a liquidating agent to wind up its affairs the Convention and the Sunday School Publishing Board were indebted to the bank in the sum of about \$42,000. The said bank, however, had during its existence as a going concern executed a lease for a certain space in the Morris Memorial Building, owned by the Convention at the Corner of Fourth Avenue and Cedar Street in Nashville, Tennessee. At the time the bank closed its doors the lease had approximately ten years to run and called for \$310.00 per month. The secretary of the Sunday School Publishing Board and Attorney Roberson in his lifetime had been negotiating with the liquidating agent of the bank in an effort to make some amicable adjustment of this controversy. Despite their best efforts they were not able to do so and the liquidating agent filed his suit in the Chancery Court of Davidson County, Tennessee, against the National Baptist Convention, and the Sunday School Publishing Board jointly. The Executive Board of the National Baptist Convention in session in Chattanooga referred this matter to me directing that I go to Nashville and work in harmony with Dr. A. M. Townsend, Secretary of the Sunday School Publishing Board, in handling this matter. Accordingly we did proceed to Nashville after the suit had been filed and conferred with Dr. Townsend and Mr. Norman Farrell who had been representing the Sunday School Publishing Board in the matter and together worked out the answer and pleadings to the said suit which had been filed and the case is now pending in the Chancery Courts of Davidson County, Tennessee, and in the said suit I am the attorney of record for the National Baptist Convention and I am now preparing the legal questions involved in the case preparatory to trying the issues involved in the same along with Mr. Farrell whenever the said case is reached for trial.

Since my appointment to fill out the unexpired term of our beloved Brother C. M. Roberson, I have diligently attended to all matters which have been referred to my attention by the President and officers of this Convention. I have attended all sessions of the Board Meetings and in general have sought advice on all questions arising, always having in mind that to prevent litigation should be the first aim of this legal department thereby saving to the Convention court costs, attorney fees and expenses of litigation always involved in court controversies.

I assure you that I appreciate the honor of having represented this body and thank you for the honor of so doing.

Respectfully yours,

(Signed)

WM. H. HAYNES.

The Fifty-second ANNUAL REPORT

OF THE

Foreign Mission Board

OF THE

National Baptist Convention, Inc.

REV. J. E. EAST, D. D.

Corresponding Secretary

Submitted at

Cleveland, Ohio

SEPTEMBER 7 - 13, 1932

OBITUARY

We record with deep reverence for our departed friends and sympathy for their loved ones the passing since our last Convention of Rev. W. C. Graham, pastor of Holy Trinity Baptist Church, Philadelphia, Pa., whose reputation as a preacher, pastor, financier and race advocate had long been national; Rev. T. D. Atkins, pastor of Mt. Carmel Baptist Church, Philadelphia; Rev. R. W. Goff, pastor of White Rock Baptist Church, Philadelphia; Rev. F. B. Mitchell, pastor of Euon Baptist Tabernacle, Germantown, Philadelphia; Mr. Charles M. Roberson, Shreveport, La., attorney for our National Baptist Convention, and Mr. W. H. Holloway, Helena, Ark., for many years secretary of the National Baptist Benefit Board.

Also Mrs. Georgia Richardson, president of the Woman's Baptist State Convention of New York; Mrs. M. S. Eddins, president of the Woman's Baptist

MINUTES

85

State Convention of Tennessee; Mrs. Mary E. Johnson, Pittsburgh, Pa., and Mrs. Lucy Hill, California, valued workers in the Women's Auxiliary, National Baptist Convention.

Foreign Mission Board recommend the following officers for the ensuing year:

Rev. C. C. Scott, Chairman; Rev. J. E. East, Corresponding Secretary; Rev. Chas. Blackwell, Vice Chairman; Rev. J. E. East, Treasurer; Rev. B. Moore, Recording Secretary.

ANNUAL REPORT

To the Officers and Members of the National Baptist Convention:—

It becomes the important duty of your Foreign Mission Board to give an account of its stewardship for the fifty-second year's work of its existence. Since the Fathers met in Montgomery, Ala., fifty-two years ago, and began the great work which has ever been close to the hearts of a faithful few of the Lord's servants, and which is so close to the heart of the Master, we perhaps have passed through no year more critical than the one that closed the 30th of June, 1932. The agencies or employees of your Board have never had to give more sacrificial service that your Foreign Mission work might live. Perhaps there was never a year in the history of your Board when more prayers went up on behalf of the cause of missions than during the past year. We haven't been alone in this great struggle. Practically every foreign mission board of all denominations and races has been passing through a similar crisis. Time after time we have had to get still enough to hear the voice of our great Master saying: "Fear not; keep on praying." So often the Holy Spirit has made us understand that we are workers together with God; that the foreign mission cause is truly the cause of the Master. It is he who has ordered us forth to the great task of publishing his glad tidings—the wonderful story of Calvary. We have had to be reassured from time to time from him that all power in heaven and earth is entrusted in his hands, and that he will not leave us, but will constantly be with us as we proceed on our mission.

In spite of the crisis through which we are passing, the great financial depression (that we are often told not to speak of) we have gotten joy indescribable out of this year's work as we labored with the Lord—yes, greater joy than money could have possibly brought, which can come only to those who are successful in the Master's work. The redemption of souls and their growth in Jesus Christ, the enlightenment of heathen youth and their progress in civilization and Christianity, the relief of physical suffering of thousands of people have brought great joy to our hearts. Think of one of our missionaries having baptized over 600 souls during the year! Think of hundreds of little children who have come to our mission schools naked, full of sores, and even full of vermin, who have been transformed into healthy, beautifully dressed, fine girls and boys, who are steadily developing in Jesus Christ! Every sight or imagination of such wonderful results of the missionaries brings joy to all who cooperate in this work of foreign missions. Our missionaries have baptized hundreds of souls; they have been steadily developing thousands of little children. Our medical missionaries have given over 100,000 treatments. Many people are healed now who would have been dead but for their services. This is our joy! The uncomplaining attitude of our missionaries, who have had to make brick out of straw, who have had to overlay their time in foreign lands for want of funds to bring them home, and who have labored on with health impaired in the midst of a thousand needs, yet without a murmur. If the truth were known of these faithful workers, truly the world would call them the greatest Christian heroes and heroines of their day. Why did they give such sacrificial service? What did they get out of it? The joy that comes to them is to see the travail of their souls, the fruit of their labor and the salvation of souls, the healing of afflicted bodies, the transformation of heathen life into beautiful, civilized beings.

The foreign missionary, possibly more than any other Christian worker is brought face to face with the reality of God. The presence of God is more experienced in far-away lands by Christian workers than by any other class of people. There is no hour so long, no night so dark, no time so stormy that the missionary can't hear the very whisper of his Savior and feel the warmth of his presence. The roar of the cannon, the artillery of Satan, does not prevent that still, small voice from ever rejoicing in our soul who labors with the Lord in distant lands. Again he sees the transforming power of the message of Calvary as one cannot see it in a Christian land. As he preaches the Word of God, he sees the naked clothed, the afflicted healed, the heathen transformed, the forests and swamps changed into beautiful gardens and farms, the heathen huts changed to beautiful homes. The power of God's Word is manifested in foreign fields as it is not in the home land.

Those who cooperate with the missionaries who labor in distant lands though we are in the home field, also share in some of the joy that the foreign missionary has. We are laborers together with God. We furnish clothes, the food, the building material, the Bibles, the hymn books, the Sunday school literature, the machinery—yes, the prayers, that the missionaries may be able to carry on. This brings to us untold success, keeps the devil out of the church, keeps a sweet spirit in the church; it keeps prosperity in the church; it is the greatest cure for depression in any congregation. Then it brings joy to those who visualize conditions and some of the great changes taking place in foreign lands. If one is drowning and another jumps overboard to rescue him, others standing on the shore throw a rope; both men are drawn in and the drowning man is rescued. All must rejoice who share in the work of rescuing perishing souls.

LIBERIA

Liberia is at present passing through a great national crisis. The strong powers seem to be determined not to tolerate any Negro republic anywhere in Africa. While nations that have to their credit human atrocities a hundredfold worse than anything the Liberian Government can be accused of and under whose jurisdiction grave human injustices exist in Africa at this present hour, are sitting in judgment on defenseless Liberia, exposing her faults while they shield their own, that they may have an excuse for depriving her of her sovereignty and destroying forever the opportunity of people of color for self government.

Should Liberia lose her sovereignty as a Negro republic, it will reflect on the future of every Negro, nationally. It is the only place in which the black man may hope to come into his own. The hostile attitude of white nations that control other parts of Africa towards the colored people of America doing mission work in those parts, is very prevalent. Even the white missionaries themselves are practically opposed to independent Negro work. Should Liberia lose her power as a nation it will probably set back the Negro's independence a hundred years.

Truly, we have not lived up to our opportunities in Liberia. May we do so before the doors are closed against us. The bulk of our missionary labor in Liberia. There we have three main stations.

Here in Liberia we also have our great Carrie V. Dyer Memorial Hospital where during the year have faithfully labored Nurse Ruth E. Occomy, who because of ill health has had to return home; Nurse Rosie L. Turner, Dr. O. Saunders, our dentist, and Dr. R. G. Fuszek, a European physician, who has been the acting physician for our hospital.

Reports and letters from these various stations in Liberia and elsewhere will give you an idea of the real work that is being done.

SUEHN INDUSTRIAL ACADEMY

During the past year at our Suehn Mission have labored Miss S. C. Williamson, Miss M. L. Reid, Mrs. M. M. Davis, Dr. E. D. Hubbard, Miss Victoria White, Miss Mildred Griffin, Mr. E. Scott, and Miss Johnson. The

Two have just recently joined the forces there. Two of these workers, Miss Williamson and Miss Reid, have returned home during the year. Suehn is our central station, and here we have 100 children in our boarding school.

SUEHN INDUSTRIAL MISSION, MONROVIA, LIBERIA, W. AFRICA. REPORT FORM JUNE 30, 1931, TO JUNE 30, 1932

By Mrs. M. M. Davis

O magnify the Lord with me, and let us exalt his name together.—Ps. 34:3.

Truly our God works in a mysterious way. Last year this time I was assisting Miss Williamson with her annual report, never thinking that this year I would be solely responsible for getting it out. But today Miss Williamson is many thousand miles away and is no longer Miss Williamson but Mrs. Matthew W. Shields, and I am here trying to collect my thoughts that I may be able to make the report. You will notice that I have dated from June 30, 1931, to June 30, 1932. I have not been in charge that long, as Miss Williamson did not return to U. S. A., until November last, but I am sure she would desire that I make the report covering the entire year.

The general depression has struck us very hard here. The entire country has felt it very keenly. Then the unsettled condition of the government, the scarcity of money in the country and the uncertainty as to what a day might bring forth, have all had their effect upon our work. But in the face of all these things, it is remarkable how God has worked in our behalf. Despite the small funds in our treasury at home, God has helped our Secretary and the Board to keep these doors open and to keep us from suffering unduly. We have been without some of the things we have sorely needed. We have offered to cut salaries and cancel back deficits in salaries. But we are soldiers and do not expect nor do we want ease and freedom from suffering. We thank God that he counts us worthy to suffer for him.

OUR STAFF

Our teaching staff has been very small this year, for Miss Williamson and Miss Reid were called home during the last year's commencement exercises. Words cannot describe the great breach left in our ranks. We, of course, have not been able to fill their places. Miss Williamson had labored here as head of this institution for six years. She had brought the school from almost nothing up to be recognized as one of the leading schools in the Republic. In spite of the large amounts of money and larger teaching force and years of existence of other mission schools in the Republic, I am fully able to say that Suehn ranks among the best. Miss Williamson has truly done a great work for Africa. She has endeared herself to these people in a remarkable way. I do not think there is one time since she has left that I have gone to Monrovia that many people have not asked the questions: "Have you heard from Miss Williamson? How is she? When is she coming back?" And Suehn can never forget her loyalty, love and sacrifice.

Miss Reid was a mighty force here. Her body was weak but her will, her soul, her spirit—oh, how strong! We can not replace her. She knew how to do so many different things that would take at least three persons to equal her. We are just doing the best we can. In the first place, we cannot hope to accomplish what she did, for she understood tropical agriculture and the preparing of tropical foods to perfection. Besides these, she taught sewing and Bible, handled the chickens, had charge of the dispensary, and did so many other things that I cannot think of them all. We would be discouraged, but we know our loss on this side is our gain on that, for they are still soldiers and will do all in their power for us. Though few in number, we have done our best and our great Father has singularly blessed us.

We have at present as teachers: Miss Griffin, an American missionary; Miss White, a Liberian; Miss Wright, a Liberian and the youngest member

of our staff; and Miss Johnson, who just came to us this week. This young lady is a Vai girl, who was here under Miss E. B. Delaney, the founder of this institution, and who was taken by Miss Delaney to America. She graduated from the National Training School of Washington, D. C., and returned to Africa about a year ago. We came in touch with her two weeks ago, and because our staff was so small we secured her services. I believe she will prove a blessing to us and to the school. These, with me, teach the academic subjects. Then Mr. Scott, a young man of the Bassa tribe, and who is a product of our school, is in charge of the Carpentry Department. Mr. Mitchell, a Liberian, teaches our boys tailoring. Dr. Hubbard, an American missionary, is the pastor of our church and superintends the farm and truck gardens.

DEPARTMENTS

Miss White, who directs the Teachers' Boarding Department and teaches the beginners, has been so loyal and true. She is a product of the National Training School for Women and Girls in Washington, D. C., and is certainly a credit to her school. Realizing that the going of Miss Williamson and Miss Reid left all the work of the school on Miss Griffin and me, she refused to take her usual vacation and has stood with us uncomplainingly. She has, in addition to her other work, tried to fill Miss Reid's place teaching cooking, and while her time has been limited and her duties many, yet she has done remarkably well with the class. I have asked that the head of each department pass in his or her report. Miss White's is as follows:

"This brings us to the close of another year in which we have been working and trying to do our best for our Father. Our bodies are tired and our minds are weary from being overworked, but when we look around and see so much that has to be done and no one to do it but us, we realize that there is nothing to do but keep on doing and trusting in God to give us strength. And somehow he sends us means so that his work may not fail.

"The work grows more interesting each year; and this year it has really been a joy to be with these dear girls and boys; such a joy that I would not take the month's vacation at home that my 'Big Sister' (Mrs. Davis) required.

"This year we have all been drawn closer to our Father than ever before, and in spite of the hard times we have been happy. Happy, not because we have had everything we needed, but because we know we have a Father whom we trust, and we know he knows it all, and if we try to do his work and do it the very best we can, he will not allow us to suffer beyond our strength.

"The Teachers' Boarding Department has certainly received quite a lot of fresh fruits and vegetables this year from our garden on the campus and also from the farm. There really has been an improvement over the first year I was here, because we have not had to use half as many canned fruits and vegetables. We have received three food orders from the Home Board—two while Miss Williamson was here and one since she left. We are always glad when we receive these orders because they mean so much to us, especially the staples. It would be so nice if we could receive our flour, corn meal, dried fruit and oatmeal in this because of climatic conditions. So often they spoil before we are able to use them up.

"Foodstuff is very high here. We have been eating a good bit of the native food, although it does not always agree with us because of its coarseness. Then, too, it is very heavy. We have not had very much fresh meat nor fish, and so we have had to depend a great deal on our poultry—especially when we have guests—which is quite often; and on Sundays and holidays.

"Our table linen and oilcloth are just about worn out. We would be so happy if we could get a few table cloths, napkins, and some oilcloth before our Commencement. We are praying that somehow we might be able to get them.

"Our Cooking Department is struggling very hard. We are not organized as we would like to be, but we are hoping to be before the second term begins. We have made over 85 jars of jelly, some plum and pineapple preserves, and also canned watermelon rind. We are hoping to have quite an exhibit at the end of this school year.

"This year we are especially anxious that our large girls learn to make bread; so each week we have two girls to make and bake the bread for the teachers' Boarding Department, and at the end of this school year we are going to have the girls who have made the best bread to make some for our Commencement visitors and also for the exhibit. I wish some good friend would send us a few cooking utensils and about 75 yards of white long cloth for our uniforms, before the end of October. We would also like to paint our kitchen before the Commencement.

"The Kindergarten and Primer are also trying to do their best. There are so many children in these departments, and our school program is so filled, and we who are to carry on the work are so few that it is a puzzle how to plan these departments. We have not any real kindergarten materials with which to work and have to make our own materials and plans. Having so many children who cannot speak English, and of course having to be taught both English and 'book' at the same time, makes it very difficult. But we are trying to do our best with what we have.

"The majority of our boys and girls are in the lower grades. Thirty-five in Kindergarten and Primer, and 21 in the first grade. If it is God's will, I do hope and trust that the coming year will bring forth much better results than the past year."

(Signed) VICTORIA WHITE.

STUDENTS' BOARDING DEPARTMENT

Mrs. Griffin supervises our students' dining room and kitchen. She is also in charge of our Academic Department. Besides these, she asked to take over the care of the poultry and has done very, very well with them. Miss Griffin has been out now more than three years and her eyes are beginning to turn homeward. This however, does not hinder her from throwing her whole heart into her work. She has really worked hard and with much success this year. And greatest of all, she has seemed so happy in her work. She has been eager to lift and share the load at any time it was possible to do so. Thank God for Miss Griffin. Her report follows:

"Another year has ended, and so many things have been left undone that we wanted to do for these needy people and his kingdom. But it seems that the days have not been long enough, hands have been too few, and bodies too weak. We are glad that we have had even a small part in his great program. After all, our aim is to serve him perfectly and not in the multiplicity of deeds. How we thank God for Suehn and for all He has done for his children through Suehn and its workers. Each has tried to make his and her department serve as much as possible.

"The Students' Boarding Department has tried to utilize all native materials in giving our 87 boarders a balanced diet. Dr. Hubbard has been able to supply us constantly with cassavas, sweet potatoes and greens from the mission farm. From the cassava we make sweet bread, dumboy, fu-fu and depaph. These dishes give us a variety and save rice. What a blessing the greens have been from the farm and the campus garden. I think our children have never before had such generous servings of greens. For many weeks greens came every day. During the dry season we received large pans of stringbeans, eggplants and sweet potatoes from the campus garden. The seeds came out at Christmas time, and under Mrs. Davis' direction we soon had vegetables.

"While in the interior this year we saw the natives making lye by burning certain wood in the bush. By experiment we found that we could do the same, and we hope within another year to make much of this soap for our use. With imported lye we have been able to make soap for the school, which has saved a great deal (for imported soap is quite expensive). How

much we would appreciate receipts and soap-making secrets from friends home!

"Our dining hall is quite dilapidated; the walls have been propped up the woodwork needs paint very much. We have tried very hard to take good care of the chairs, dishes and silver that the good folk sent us sometime over three years ago, and they are still nice. Our tables have been bare this year, and how much we have longed for nice white oil-cloth, but we have done the next best thing, and with the aid of sand, ashes and 'elbow-grease' we have made the crude tops shine.

"The Poultry Department has meant a great deal to the school this year. Deer and other 'bush' meats have been scarce with us this year, and it has been a great help to have a chicken when the canned meat was low. We have been blessed in having plenty of eggs. In one month we gathered 154 eggs and in June we gathered 196. For the last few days we have been gathering from 12 to 15 per day. We think this is doing quite well, as this is a rainy season when many of the chickens generally get sick because of the extreme dampness. Our chickens are all of a small breed. If only we had some fine American chickens. We are very thankful to have our chicken house covered with new zinc, and concrete floor has been put in which will keep out much of the dampness. About 200 chicks came off, but because of the other pests, poultry disease and lack of medicine to combat diseases, only a few have been raised. We need wire to inclose a place for our broiler chicks. We have almost nothing in the way of medicine and food for the little chickens, and they do not seem to thrive on the rice which we have been forced to feed them.

"The first term of our school year is almost at an end, and we thank God for health and all the many blessings that have come to enable us to survive here in this dark land. We are hoping for a very prosperous new year. I think, personally, I have never spent a more pleasant year since I have been in Africa. It has been such a joy to work with God's peace ever about me. I am thinking a lot about going home at the end of the year, but it is not because of unhappiness here. It is because I feel so mentally and physically tired, and feel that I shall be a greater help in the future by taking a little rest at home, and at the same time go to school. Every consideration for happiness has been given me by Mrs. Davis and the other workers. Thank to God or all."

(Signed) MILDRED GRIFFIN.

Dr. Hubbard has been in charge of the farm since Miss Williamson left and has made good. Despite the fact that he has not been well for some months and despite the lack of funds, which made it hard to secure laborers, he has succeeded in furnishing us more than 30 krews of cassava each week since school began. Then he brought from the farm during last dries enough cassava for us to make five barrels of starch. Most of this cassava was planted by Rev. Spencer. Much of what we have used was planted by mission boys under the supervision of Miss Reid. At present Dr. Hubbard is growing on the farm potatoes, many of which he has supplied us for students and teachers; eddoes, cassava and sugar cane (and this is some of the food in the Republic). He figures on making over 100 gallons of syrup; corn, ginger, cabbage, etc., tomatoes, pineapples, collards, bananas, plantain and oranges.

Last dries I had charge of the school garden, but since school started I have not been able to do anything at gardening. Dr. Hubbard has charge of all that and has growing in the garden here: sugar cane, white potatoes, sweet potatoes, lima beans, peas, collards, lettuce, onions, mustard, eggplant, pineapples, paw-paw, tomatoes, ginger. He also has planted some orange and grapefruit, plum, banana and plantain trees. He could do a great deal better with his garden if he had wire to keep the animals out and some preparation to fight insects, and if we could keep in seeds. For the last I am enclosing his own statement of needs:

"1 Tractor (Fordson) with extra pulley and wheels.
1 Tractor Turning plow, with two plows for turning over the land.

- 1 Disc Harrow.
- 1 Drag Harrow.
- 1 Power Cane Mill.
- 1 Copper Evaporator, for cooking syrup.
- 1 50-foot Endless six-inch belt.
- 1 Pair Steel Block Hollers to carry less than 5-8 inch rope.
- 250 Feet 1-2 inch Cable (Wire).
- 3 Root Hocks.

"These three last mentioned articles are for pulling stumps, which are absolute necessities. Also we will need one lister for cultivating land. The cane mill, evaporator and tractor should be here no later than the first of November."

(Signed) E. D. HUBBARD...

Only through Dr. Hubbard's untiring labor on the road have we been able to pass back and forth between Suclm and Monrovia. The roads have been terrible, but he has made them passable. He has conveyed many guests back and forth, and thereby the fame of the school has spread.

For our Commencement last November the President of the Republic came and delivered the Commencement address. Many more distinguished guests were present, among whom were the president of Liberia College, Dr. Cassell; the acting president of the College of West Africa, Mr. Gabriel Dennis, who is now Secretary of the Treasury; the former Secretary of Education, Mr. Payne; Mrs. Mitchell, wife of the American Minister, Mrs. Cassell and Mrs. Naud Morris, Col. McClain, A. D. C. to President Barclay; Dr. Thomas, principal of Lott Chrey Mission, at Brewersville, who delivered the annual sermon; and Rev. D. Horton, principal of Ricks Institute and pastor of Providence Baptist Church in Monrovia, and many other. Since Commencement many guests have come and gone. Among the latter were Dr. Fuszek, the best and oldest doctor in term of service in Liberia. With him came the British Consul and his wife, Mr. and Mrs. Graham.

TRADE-BOYS

Our Trades School is directed by a young man who was a former student here and who served with Miss Williamson and Miss Reid. While Miss Williamson was on furlough, last Christmas, he married one of our girls and they are living on the mission compound in a house built by himself and the Trades School boys. His report follows:

"The Trades School is one of the most important departments of the school because it has the work of training the hands of the boys. This department very definitely touches the life of every boy in the school. Our aim is to give each boy a practical knowledge in one or more of the different trades so that he might be of service to the country and also be able to decently support himself in later life.

"All the lumber that has been used in the Trades School this year was cut and sawed from the bush, and most of it carried to the school on the heads of our boys. With a limited number of tools each piece was dressed by the boys under my direction for the use of the building on the campus.

"We added to Strong Hall an up and downstairs veranda on the west. The upstairs was screened and fitted with mat blinds and partitioned for rooms. A large medicine cupboard was built downstairs, and the room was converted into a dispensary. Three lavatories were built, three thatched sheds rebuilt, the chicken house recovered with corrugated iron, a new laundry 20x30x10 of corrugated iron and with cement floor; and repairs on the buildings. A new house for our cattle has just been completed. My own house, 14x10, is built of corrugated iron. Though unfinished, it has been made livable. A 10x10 kitchen is connected with the house. When we can get enough money, the

back porch will be closed in for a room. The boys are busy now making concrete blocks for Morris Hall; they make an average of 45 per day."

(Signed) EMMETT J. SCOTT.

LAUNDRY

Besides cooking, sewing and cleaning, our girls are taught to wash and iron. A civilized Vai girl supervises the laundry work. Her report follows:

"The laundry has tried to be of much service this year. Each girl has gone about her work willingly and cheerfully, glad to learn that in the future she might do creditable laundry work."

This department has kept four teachers clean and sweet, laundered linens for girls and boys' dormitories, teachers' dining room, and Frisbie Hall, which is used for guests' quarters. We have done on an average of 40 sheets per week, 20 pillow cases, three spreads, three table cloths, covers, 20 towels, six pairs of curtains, 25 napkins and four aprons, besides clothes for 46 girls.

"We have used over 500 pounds of home-made soap, four barrels of starch and much bluing. We are very happy to be in the new laundry. It is larger than the old one and is so light and airy. The creek is only a few feet away from the laundry, making it much easier to get water."

"We thank you so much for what you have done, and are praying for more equipment—for irons, ironing blankets, soap (store soap), wash-board, clothes lines, pails and more tubs."

(Signed) CLARA McKIEVER.

OUR CAMPUS

By recent survey we found our campus to cover more than 30 acres, and since the survey we have cleaned, stumped and turned into campus more than 10 acres more; so we have a very large and very beautiful campus. It takes continuous work to keep it nice. Most of the care of the campus is done by our boys and girls.

ACADEMIC

We have only seven grades this year, for we have no eighth grade pupils. Our school work has been difficult but on the whole the grades have covered very thoroughly the amount of work prescribed for the first term, which closes July 22nd. We are now making ready for term examination. Our second term will begin August 4th.

Beginning our next term, we will have another teacher; therefore our task will be a bit lighter. Miss Griffin has headed the Academic Department with credit this year and has with the cooperation of the other teachers developed a most wonderful health program in our school. The literature for this course was given by Miss Ocomy and came from the Cleanliness Institute of New York City, Health and Training in Schools by Theresa Dansdill. This program has meant much to our children and teachers this year.

From gifts of personal friends at home, we have been able to add a room to our girls' building, which we use for dispensary work. Many sick and suffering ones have been relieved and healed through our ministry. The kind friends at home have sent boxes of medicines, and through their sacrifices and gifts of love, lives have been saved and bodies healed. We have treated hundreds of sores and sores with other diseases, and most cases have been healed. Many babies have been treated and cured.

Dr. Puszek came up twice and treated and medicated, and now most of our children are well and strong. Dr. Saunders came and examined the teeth of all our children, extracted or filled all that were bad. Health has been one of our chief concerns this year. We have tried by food, exercise and the observance of health rules to have healthy, strong boys and girls.

and our efforts are being rewarded, for all of our children are looking fine and we have almost no sickness among them.

RELIGIOUS

The Lord has richly blessed us, spiritually, this year. The depression has certainly not entered our spirits. Just before Miss Williamson and Miss Reid left, in a meeting conducted by the latter, the Lord poured his Spirit upon us mightily. Since then children have lived transformed lives. Have they made mistakes? And have they done wrong? Oh, yes. They are not perfect, but they do try so hard to overcome and are so sorry for their failures, and seldom repeat the same mistake. They are really shining for Jesus.

A few weeks ago they asked for a week of prayer. It was granted, and extended into two weeks of prayer, followed by one week of revival. There were 38 saved, and last Sunday Rev. Hubbard baptized 34. Our Father is certainly blessing. You should have seen our children work with the sinners. Our boys went each evening to the town and brought the men and women, boys and girls to church—and, oh, how the children prayed for the salvation of sinners! We had a number of boys and girls unsaved but now they are all saved and shining for Jesus. Oh, how good our Father is!

Our Sunday school is coming on finely under the leadership of Miss Griffin. The attendance is always very good. Sometimes they go to the towns and have their Sunday school there. Miss Knight directs our B. Y. P. U. That also is doing very fine work and our young people like it very much.

Thank God for Dr. East and all the dear ones at home who are making his work possible. Surely your reward is sure. Many precious souls are coming to Jesus, boys and girls are being saved and trained to be upright, honest and worthy citizens, a blessing in the earth and a praise to our Father. God bless you all for this noble work.

Much village to village Christian work was done by our students and teachers last dries, and Christ was presented to many.

FINANCIAL

This has been a hard year, financially. Miss Williamson was called home to help because the strain was so great. But considering all things, we have not greatly suffered. Means have been sent to clear all old deficits, and we have been able to keep from making heavy new indebtedness. We are so thankful for this. The following is the financial statement since Miss Williamson left November 1st.

Receipts From Foreign Mission Board

	£	s.	d.
Salaries	160	3	4
Work and Old Deficits	229	10	0 1/2
Furn.	15	0	0
Building	20	0	0
From other sources	30	0	0

Present Deficits

	£	s.	d.
West for Rice	5	0	0
Elder Dempster	2	16	0
P. Z. for Supplies	3	0	0
	11	1	0

RECOMMENDATIONS

As we look over the past year, our hearts rejoice as we realize how, through difficulties, our school has gone forward. Today we are twelve steps in advance of last year. But as we scan the distant horizon, we realize that there is still much land ahead. Our stakes must be strengthened and our cords lengthened. We are, therefore, submitting the following recommendations:

1. A Budget from June, 1932, to June, 1933.

Students' Boarding Department	400
Teachers' Boarding Department	600
Repairs and Upkeep of Buildings	300
Farm	400
Laborers	500
Purchasing and Care of Cattle and Poultry	250
Native Teachers	400
Truck Farming or Home Gardening	200
Dispensary	150

Equipment

Dormitories	150
Domestic Science	150
Laundry	100
Tailoring	100
Trades School	300
Office	150

\$4,150

2. That Morris Hall be completed. About \$3000 will complete this building with second story.

3. That a Ford truck be purchased for the use of the school. The native will not carry loads as they used to do, and to hire a truck to have everything brought up from the waterside, a distance of about 15 miles, is an enormous expense.

4. Students' Dining Hall and Girl's Dormitory combined. Our present dining hall is on the verge of collapse. We recommend that \$5000 be given for the erection of a hall that will have students and teachers' dining hall and kitchen on the first floor, with girls' dormitory upstairs. That Strong Hall, which at present houses girls and teachers, be converted into a boys' dormitory.

OUR HOPE

We hope this coming year may see us going forward by leaps and bounds. We did quite a bit of community evangelistic work during last year, but this coming season we trust to be able to do much more. Next term, which begins August 4th, we plan to begin a community school, hoping thereby to come in closer contact with our heathen brothers and sisters, understand them better, learn their problems and help solve them, and most of all, present Jesus to them.

Pray for us. God has wonderfully blessed us. Unity, love and harmony have been ours. The spirit of Christ has ruled in our ranks. Each has striven to help the other and all to please our Master. It has been a joy to work. Pray that this spirit may ever control and keep us in peace and love.

Not the deed, dear Lord, I offer,
Not what has been wrought, I plead,
These, alas! How poor and meager
Blighted fruit from perfect seed!

Yet, dear Lord, beneath the doing,
Deeper far than all we wrought,
Changeless, flawless, and unswerving
Thou hast seen the earnest thought.

So we bring Thee, faltering, trembling,
Our poor best, and bid Thee see
Not the thing we are, my Savior,
But what we meant to be.

(Signed) M. MAE DAVIS.

BASSA

Here we have Rev. H. E. Connor and Miss Priscilla A. Bryan, with a boarding school of 56 children

REPORT OF BIBLE INDUSTRIAL MISSION

Bible Industrial Mission
Fortsville, Grand Bassa
Liberia, W. C. Africa
May 29, 1932

My dear Dr. East:

We thank the Almighty for his divine guidance during another year. It does not seem as if twelve months have passed since the last report has been sent up, but it is so. So many changes have taken place, so much work done in the service rendering, steadily, earnestly and with great difficulty the best has been done.

Church Life.—The native church is still existing. During the year six souls were baptized and brought into the church. There is a great lack of interest among the members. So many have drifted away to other places for work, and others back into heathenism, whilst there are still the few who are true to God and to themselves. The usual divine services are held regularly. Outdoor evangelism has been much interfered with owing to the condition of the country and unrest of the people. The B. Y. P. U. and Sunday school are very interesting. The young people have taken a lively interest in each organization and have had during the year some record meetings. The B. Y. P. U. program, from week to week, is varied and rich. Rev. Francis Watson sent us all the literature for 1932, enough to pass on to the societies at Hartford and Upper Buchanan.

The new members for 1932 were installed in April. The service was presided over by Mr. Fleming, a lay reader of Fortsville Baptist Church.

In the church, for the year, several visits were made in outdoor evangelism. Few responses among the natives.

School Work.—Very favorable. The pupils for the year did well in the grades, with steady promotion. The attendance is kept up from 54 to 58, and more applications. Quite a few of the older pupils' five-years contracts have expired. No inducement to keep them here.

Agricultural Work.—Farm work for the year is extensive and successful.

The coffee crop yield is larger this year than ever, and of course entails more labor and expense. Seventy barrels of coffee are being cured for market. The rains are earlier. A few barrels are caught in the rains and get wet, which is giving trouble. Sugar cane is another crop to be proud of. Two large fields of cane are under cultivation. Some attempts at sugar making. The nearest sugar cane mill is five miles away. Two weeks ago it took the larger boys three days carrying cane, grinding and making sugar. Owing to heavy rains and flooded creeks, only two kerosene tins of syrup were made. We would right here appeal through THE MISSION HERALD for

a sugar cane mill. Getting a mill would facilitate syrup making, and so on to the income of the school and to its industries.

Smaller products, such as cassava, eddoes, yams, corn, cabbage are planted for school use, thus keeping the children fed.

Stock.—The livestock are two cows, several goats, chickens and ducks.

Building Work.—The new mission house is still in progress. More lumber is required. The rains are keeping sawyers back. Much trouble in getting lumber, and even carpenters. Repairs have been done during the year amounting to six pounds.

Needs.—The needs are just the same as last year. Some of what we ask for are not yet supplied: Cook stove, cane mill, medicines, clothing for boys and girls, school supplies, beds and blankets for students, money for building and farm work.

We take this, another opportunity of thanking the many societies, friends and well-wishers who sent gifts of materials and other articles to the mission stations during the year. May they not forget us in their acts of charity and kindness.

Cordially yours in service,

H. E. CONNOR

BENDOO

Mrs. Emma F. Butler, Miss Josephine Hayes and Dr. R. M. Sisusa are working hard here at our Bendo station. Our boarding school here has an enrollment of 46 children.

A letter from Mrs. Emma F. Butler follows:

Bendoo Industrial Mission
Cape Mount, R. I.

Dr. J. E. East, Sec'y
701 S. 19th Street
Philadelphia, Pa.

My dear Dr. East:

I am certainly very grateful to you for sending funds so regularly in the past few months and to the many friends that they made it possible for you to do so. Again we have been saved from a very embarrassing position. Most certainly it does not cover present needs, urgent needs, but I believe God will some way give to us before the heavy rains come, that will save us from another very uncomfortable experience during the rainy season.

To save our chapel, our only place of worship, and class rooms, we were forced to secure hundreds of feet of plank for floor, timbers, or rather sills, corrugated iron for repair of roof, and windows. We were able to use our chapel for service when Rev. Hubbard, Mrs. Hubbard and Miss Griffin came in January.

We had a great service; this is the second time Rev. Hubbard has made the long trip from Suehn to Bendoo to baptize for us. This brings our total membership to fifty-four. Of course many were converted each year but did not return to school, or farm men that went far away to their homes. Yet the work goes on. They are coming and going, hearing the glad message, carrying the spirit burning in their souls, back, far in the bush.

Perhaps this is my first year to feel so tired physically. This load has been so heavy under these depressing conditions. Spiritually, I have been jubilant, to know what God can do for us, regardless of conditions.

I haven't wanted Bendoo to close, because it means so much to the people for many miles around. We have helped so many sick mothers, babies, children and grown-ups, men, the old and feeble, the hungry—for both body and soul.

I haven't wanted Bendoo to close. Too many lives have been sacrificed, too many tombstones that tell the story of service of years ago, labor was too many times buildings erected and fallen, though native material. Too many boys and girls have been made to feel that they needed help.

When the cry came: "Return to your homes; return to the bush from which you came; return to heathendom."

I haven't wanted Bendoo to close, because thousands of dollars have been sent by our Board to foster this work; thousands of our laboring women and men have given of their meager earnings to help support it. Bendoo is an ideal spot. Denominational pride should spur us to keep it open. Others could gladly take it any day and would erect buildings to the glory of God. God's banks are not closed. We may not be able to use a check book, but we can draw through prayer. Other missions are building, erecting great structures, just as though there were no cries for food or shelter. Then, let us Baptists at least keep our doors open that not a single dollar spent on these heathen children may be wasted. Perhaps we have never thought of the hundreds of students to whom we gave the first start in life. Sending them away before they complete school is wasted energy and funds! If they continue at some other school, it is wasted credit. If we keep old huts and shacks for buildings, our students can never be properly trained and are always made to feel that we as a denomination are inferior to others. Hence the load is heavy, when we are forced into contact with other workers' conferences and are constantly visited by others without showing some sign of progress. We are thanking God because we have been able to clear up the surroundings of school grounds, plant large farms so that the students can remain with just a little help from home toward food and clothing supply. May our farm men's back wages, remodel our chapel and with the money of 13s 9d, just received through our Board from our New York women, Mrs. G. Richardson, president, we are remodeling our present rooms, adding a bath and extra room for a worker and or girls. And, best of all, a real dispensary, and a room large enough for two beds. We shall call this neat little building of partly cement floor, native material and corrugated iron, the Y. W. Health Center. If there is any great need being partially filled, it is this pretty little white house, on the west side of the campus overlooking the lake. For daily I am kept busy, caring for the halt, the maimed and the blind. The work is being done as rapidly as possible, for the showers are now beginning to fall.

I have long wanted our New York women to do something definite for Africa—something concrete. This is their starting point. Not that this is the first they have done. No, they had been very loyal for years before I ever came to the field. But they have not done all that they could have done, nor all I believe they will do. May I thank the dear women for \$118.75 (\$126 (I have not yet found the rates of exchange), Mrs. G. Richardson, president. There are other dear ones that are helping—let me thank them: Union, New Rochelle; Mt. Pleasant, Camden, Ark.; Bethel, Washington, D. C.; Women's and National Baptist Convention, Olivet Missionary Society, Chicago, Ill.; Second, Warren, Ohio; Mattie Cason, Little Rock, Ark.; Mrs. E. Matthews, Philadelphia, Pa.; Lee Crisp, Hightown, Kansas; Mrs. Laura Pierce, New York; Mrs. DeBros and Miss Winifred Cooper, Detroit, Mich.; Mrs. Georgia Lee, New York. May God bless all that have given.

Again let me thank you, Dr. East, for salary and funds for the work, seed and spray and all that we have received.

May I plead for clothing, strong material for our boys and girls, wire for fences and for poultry yard, hymn books and Bibles. The needs are many—may we ask our Heavenly Father who is able to supply all of our needs.

Always gratefully yours,

E. F. BUTLER.

OUR HEALTH WORK

During the past year steady progress has been made in our health work. We have had on the field three nurses, namely: Miss Priscilla A. Bryan, Miss Ruth E. Occomy and Miss Rosie L. Turner; two physicians, Dr. R. M. Sisusa and Dr. D. S. Malekebu, and one dentist in the person of Dr. J. Saunders. A third physician, Dr. R. G. Fuszek, a white gentleman, has rendered a wonderful service in our hospital also.

Sig.—1

During the year one nurse who worked in connection with our ad returned home. Nurse Turner also came home for a brief rest and returned to the hospital. Nurse Oecomy was forced to leave the field through ill health. Her work as a medical missionary cannot be praised too highly. She is truly a heroine. For the third time she has been forced from the field because of ill health. Twice she returned even before her health became impaired, to prevent the hospital work from failing. This time she intends to recover her health thoroughly before she returns to her work.

Many think it is a waste of money to have missionaries return home so often. This is a question of comparing the waste of money with the waste of life. Our missionaries stay in Africa unusually long. The European merchants who send out agents to look after their branch stores along the coast of Africa have them return home every two years. Most missionary boards keep the missionaries on the field in tropical Africa only eighteen months at a time. If we were able to bring all of our missionaries home at least every two years, we would preserve their lives better and get far better service from them.

Many criticized us when we opened our hospital in Africa more than four years ago. It was the first attempt of Negroes of such an institution in Africa. Many prophesied that it was impossible, but our endeavor has been far more successful than we ever dreamed. The hospital began relieving suffering humanity long before the building was completed, and this wonderful service to mankind has not ceased from the day it began. Today the hospital is running stronger than ever. Not only are the sick relieved, but our hospital has been a training institution for nurses since its beginning. This year we had our first commencement, where two nurses who had successfully completed the course in nursing graduated. It is the first occurrence of its kind in a Negro hospital in all Africa.

We print below statements from Nurse Ruth E. Oecomy, who was supervisor of the hospital the better part of the year, and from Nurse Rosalie Turner, who is at present our supervising nurse.

REPORT OF CARRIE V. DYER MEMORIAL HOSPITAL

Carrie V. Dyer Memorial Hospital
Monrovia, Liberia, West Africa
July 8, 1911

My dear Rev. East:

We bring to a close another year of service for the Master with the sick and afflicted of Liberia in the vicinity of Monrovia.

We have had crosses and trials as we have moved onward but none of sufficient magnitude to discourage us nor turn us from our course. We feel that God has been with us, that unto Him should be added praise and glory.

We have had blessings. Among them continued good health, the opportunity of having a short visit with friends and loved ones at home and the love of the dear people for whom we labor. We feel that the prayers of many have been sent up for our work here, for we realize that our prayer combined with hard work could have brought us safely through the year.

With the cry of depression growing louder and louder and the price of food in Monrovia becoming higher, we have wondered many a time how we could possibly find food for the morrow, but someone or something always came to the rescue; and though many a time we have not had the comforts that we have been accustomed to, we do not complain, for we realize how many have not had even such as we have had.

We were so happy when during the month of April our treasured pig presented herself and a litter of eight tiny baby pigs, for though I do not eat fresh pork, I knew how much they would lessen our anxiety about food in a few months should they escape being stolen. This dream was short-lived, for about three weeks later hearing the report of a rifle nearby, accompanied by the squeal of a pig, I learned that a notice had been posted ordering all pigs out of the city unless properly penned.

Not having our grounds fenced, it made sleep impossible in the early morning hours, as the police were usually busy at that time first shooting, then giving the animal a few quick whacks with a cutlass. I couldn't bear the thought of our pig being shot, and much time was consumed in coaxing her to stay about the house. I had wondered what to do, for to buy wire for a fence was impossible. The answer came in the person of Mr. Bare, of Ka-Ka-Ta. Greenings were hardly exchanged before I had asked if he would like to take them. And pigs happened to be just what he wanted for the school, so they were sent away. The goats are also giving a bit of worry. One appeared a few days ago with an arrow in her side. What a blessing a fence would be.

Being short of funds, we have not been able to keep the grass as short as necessary to keep the snakes away and they have been making trouble for the chickens. Grass grows very fast in the rains and the dispensary boys are kept busy cutting the front grass and repairing the drive.

Though you were kind in sending money for the commencement, little could be used to make the nurses happy, as the south piazza was without support, making it dangerous for one to walk on that side for fear of falling through. Repairing was made at once. Next the Delco was out of order. That also has been repaired. The bugabugs have been busy at their work of destruction, and one side of the chicken house looks like a sieve, and the garage may collapse at any time. Three of the supports that had fallen from the piazza have been placed about the foundation and a few nails put in to hold the boards in at the bottom, but it will not hold long, as the walls and foundation are all to ten. We hope to get money from somewhere to put in the necessary new pieces, for should the garage collapse it would leave no place for Dr. Saunders to house his motorcycle. The roof of the hospital is in terrible condition. The rain has found its way through the roof of every room and in several places along the hallway. You can readily see how urgent is the need of funds for repair.

Patients from all walks of life, representing many countries, have been treated in our institution during the year. Most of the in-patients have not been able to pay for treatment. A few have paid; a few have paid in part, while the greater number have not been able to pay anything.

Our greatest desire is to be able to serve whosoever comes in need of our assistance without having to embarrass them by asking some one who is eating only one meal a day to pay for treatment and medicine.

This little republic needs help, such help as our institution could give if only we could be assured a small regular allowance for maintenance.

The most outstanding feature of our activities for the year was our first commencement, held June 5th and 6th. The graduates are already well known through services rendered in hospital and homes in our vicinity. We are keeping one of the graduates as assistant, but at present do not know where we will get funds to pay even a small salary. Can't someone be found who will volunteer to give the amount of \$10 a month to pay this young woman? The women of Liberia need employment; there are so few positions open to them. Nurses are needed all over the country. These young women carry not only the message of health but also the message of Christ's love.

Our needs are many, and though times are hard I feel confident that the dear friends of missions will be willing to do even a little more that the needy of Liberia may be assisted to better health.

Funds for the following are most necessary:

1. Wire for fence, gates, posts; cement; labor at the cost of	\$ 120
2. Salary for assistant, \$10 per month or for the year	120
3. Allowance for three students and one general helper	150
4. Hospital allowance, repairs and general expenditures (To be sent at the rate of \$50 a month.)	600
Total Budget	\$1,000

This sum, though small, would mean so much in Liberia for a work much needed as our health work. The people are looking to us for help. Our building stands as a beacon, but must we send away those who come to us as a child goes to its father for aid? How can we continue to let them of Christ's love for all mankind if we cannot do anything to relieve their suffering? Shall we let those about us die for the want of a few shillings worth of medicine? Shall our beds remain empty because we cannot buy food to feed the patients? Shall other young women be denied the privilege of becoming trained workers for the Master and for humanity because we cannot afford to take them in? These are a few of the questions we must ask ourselves and answer. We somehow feel that we are falling a little short of what we should do in this time of distress and depression, but we can only do as the means is sent us to do with. We know that the people have done well, that they have been loyal, but feeling, if you know how badly we need a little more assistance and what our special needs must be, that you might be able to find someone willing to sacrifice a little more that these dear ones might be helped.

Thanking you for the support given during the past year, praying God's blessings upon you as you begin a new year of service, thanks to all who assisted in making our year's work a success and for the aid given for our commencement.

Yours in his service,

ROSIE L. TURNER

REPORT OF THE MEDICAL DEPARTMENT

Dispensary patients treated during the year:

Old Cases	4,695	Injections	.....
New Cases	259	In-patient Department	.....
Total	4,954	Births	.....
Prescriptions Given	112	Deaths	.....
		Still-born	.....
		Operations	.....

ROSIE L. TURNER

Carrie V. Dyer Memorial Hospital
Monrovia, Liberia, West Africa

July 22, 1928

My dear Rev. East:

I had intended writing you more about our commencement, especially the sermon preached by Rev. Ward. The Scripture reference was in keeping with missions. The text is found in Isaiah, 6th chapter, 6th verse. "Also I heard the voice of the Lord saying, Whom shall I send and who will go for us? Then said I, Here am I, send me." Rev. Ward is a very able preacher but also very modest. I was not able to get his sermon for publication because he felt that it was not worth such notice. He saw so many places which could have been enlarged upon and would give to his hearers a deeper view and to the readers a clearer sight, but by those who listened to him, the sermon was declared a

surprise. The graduates will long remember the instruction given. Much in the sermon was a repetition of the instruction given during their term of training. They were given a picture of what the Republic will expect of them as trained workers, of the opportunities they will have to teach the uncivilized, and what a great gift health is, and why one should safeguard it. They were reminded that they will be called upon to sacrifice much, if they would be true nurses, and last of all that they should be willing to answer in the words of the text, whenever the call is made to go farther into the interior at the Master's bidding, "Here am I, send me."

We are still suffering with the little Republic during this period of indecision and endeavoring to render aid wherever possible. At this writing we have within our doors nine patients. Two of this number are able to pay for their care, making it possible to care for the others. The food sent is helping a lot, too, for it is a real comfort to have the milk, sugar and butter, which constitute a part of their most necessary diet.

I wish to thank you for the amount of ten pounds sent as salary. I received the same through Mrs. Davis July 8th.

We are sorry to be continually asking for things, for we realize the struggle you are having to get funds to keep the work alive, and we are doing our best on this side to assist that our station may not cause you too much concern. We feel it wise to have the grounds fenced, for we can hope to raise something without a fence. Please try to let us have it real soon or my stock will be completely exhausted. I sent the pigs away to feel that they were out of danger, only to learn about three weeks later that the mother was dead, she had eaten wild yam, a poison weed that grows in many parts of nearby territory. A few days after learning the fate of the pig, one of our goats was reported missing. It was evidently stolen, as no trace of it has been seen since. You can see how badly we need a fence, a small mesh that will keep even the small animals in. I think the wire from Montgomery Ward would be suitable and enough could be gotten for about \$130.

I shall be sending another drug order soon. So many things are out, and I have tried to help some of our other mission stations a little from our stock, as they were out of some things that we had.

We trust that the Convention will be a success in spite of the crisis, financially, through which we all are passing, and that foreign missions will be well received and supported.

Asking the prayers of you and the Foreign Mission Board and all friends of mission efforts.

Yours in his service,

ROSIE L. TURNER

GENERAL ANNUAL STATEMENT OF CARRIE V. DYER MEMORIAL HOSPITAL AND WORK BY NURSE RUTH E. OCCOMY

From the beginning we were very anxious for our first Negro hospital to be erected far back in the interior so as to serve best the thousands of suffering people who are so far away from the coast, down where they have no opportunity of any kind of skilled medical assistance. Rev. J. E. East, the secretary of the Foreign Mission Board, though anxious to have the hospital so situated, insisted that our first effort at operating a hospital had better be in Monrovia, the capital of Liberia. He had recently visited Liberia and had broad experience of conditions in many other parts of Africa. He knew how frequently such health institutions erected back in the interior and started off with a great display, through the failure of the health of the physician in charge, often close down, being far away from where they can get the service of another doctor. To prevent such failure, our hospital was erected in Monrovia. Twice the doctor in charge has had to leave the country because of ill health, but our hospital has not failed to function, as we have been able to get other physicians since the first day its doors were opened in 1928.

Liberia has felt very keenly the unsettled financial conditions through which the world is passing. The Government hospital, though erected a

few years back, has been greatly handicapped, but our own hospital has constantly met the needs of those who require medical treatment.

During the greater part of the last fiscal year, your humble servant has been supervising nurse, while Nurse Rosie L. Turner has been in charge of the Medical Department. We have had three student nurses; namely, Miss Harris, Miss Lewis and Miss Brown. Not having a resident physician, Miss Turner has given much of the instruction to these nurses. We are glad to report that after some four years of practice and instruction, two of these nurses are graduated and are now prepared to go out as full-fledged nurses to help their people.

Dr. Ottawa Saunders, surgeon dentist, has been in charge of our Dental Department. In Dr. DeWalt's time our hospital had the only dentist, but during the past year there have been other dentists in Liberia; thus the patients to our Dental Department have not been as numerous as in former years.

Dr. H. G. Fuszek, a physician of international renown with many years of practical experience in tropical Africa to his credit, has loyally and generously given his services to our hospital during the past year. No words can explain what a blessing he has been to our work.

With the force named above in charge, the work of the Carrie V. Doe Memorial Hospital has gone on constantly during the past year, there being no day that this institution did not serve its purpose of dispensing relief and health to suffering humanity.

May we say a word here about our hospital building itself.

When leaving for Liberia in 1928, Rev. East stated the reason for building the hospital in Monrovia; he had visited Liberia a few years previous and noted at that time some medical missionary stations in the interior and at work because they had no doctor. By having the hospital built in Monrovia, local physicians could be called in the absence of a resident physician.

The building is of cement blocks, and is a commendable piece of work to represent our Foreign Mission efforts. The basement has eight rooms, some of which are used for storage and some for drying clothes in the rainy season. The first floor has eight rooms and the glass inclosed porch gives room more, (dentist's reception room and parlor). The eight rooms are used as follows: dentist's living quarters (two rooms), dispensary clinic, dining room and office combined, male ward, operating room and sterilizing room. On the second floor are two rooms for the staff, a store room, two private rooms, female ward and nurses' dormitory. It is a ten-bed hospital and the Board is to be commended for the splendid equipment.

During the year we have treated tropical ulcers, ascariis, frambesia, malaria, dysentery, syphilis, gonorrhea, burns, sinthum, accidents, hookworm, heart complications, leprosy, tuberculosis, erysipelas, various infections and maternity cases.

The hospital is financed by various sums from headquarters, board from the members of the staff who do not board themselves, and fees from patients who are able to pay. It would be safe to say that 75 per cent of the medical work is free. The clinic patients bring vegetables, fruit, etc., if they have no money, and some give labor. The patients represent all classes and both races.

The hospital is operated to present Jesus Christ to all and to win souls to the everlasting life by spirit, word and deed. Devotional services are held every morning and evening. Sunday school services are held on Sunday days and also services are held with the patients.

We have a training school, still in its infancy, and have three student nurses. We try to instill the fundamentals of nursing—cleanliness, kindness, conscientiousness and skill. Miss Turner has been the instructor of the student nurses.

The past three years the hospital has been able at Christmas to touch the hearts of four hundred individuals with a bit of Christmas cheer through the thoughtfulness of friends of missions.

Miss Turner supervised the work of putting on shutters to the second floor porch which add to the comfort and protection from the rains. Another flight of stairs was made, which are 100 per cent this time. The roof was

reinforced and some of the places of leakage have been repaired. The walls and ceilings of four rooms were painted, three floors were painted and shelled.

God is always faithful. The hospital has proven a blessing to many. May God bless everyone who has helped with His Holy Spirit, which is a continued source of joy, love and peace. We are grateful to all and pray that the usefulness of the hospital will be increased one hundredfold, and that Jesus Christ may be known to many as the Way, the Truth and the Life. We appreciate the efforts of Rev. East and the office staff, realizing that they have done their best under the financial stress.

Recommendations:

That services be held every day with clinic patients and in-patients.

That a Bible study course be given with the nurse training course.

That a definite sum of money be given by the Board for running expenses that necessary food be supplied, and a person employed to do the cooking and so relieve the student nurses of that duty.

Respectfully yours,

RUTH E. OCCOMY

SEKONDI, GOLD COAST

The Gold Coast Colony is a prized possession. The government officials here have been more liberal than in any other European possession in Africa towards independent Negro missionary work, especially that supervised by the American Negro. A 150-acre tract of land has been given us by the chiefs there with the hope of attracting us to do mission work there. It seems necessary that we keep an open door in the Gold Coast, as we do not know what will happen in Liberia.

Rev. and Mrs. R. E. Peters have been laboring there for the past year. Recently he returned to America. He will be present at this meeting to tell you about his work there. His wife, Mrs. H. J. Peters, is one of the greatest missionaries ever produced by our group. She is now holding the fort there. The Gold Coast promises to be one of our finest fields. If we could get enough funds to start the work properly, it would be largely self-supporting. The boarding school here has an enrollment of 50 students.

NIGERIA

Rev. Samuel Martin, who labors in our Nigerian field, seems to have undaunted faith and courage in the Almighty. Because of our limited funds we have been able to send him very little during the year, but he is holding on tenaciously at his post. We are hoping his faith will be rewarded by much more help in the next year than we have been able to give him during the past year. He, too, has a boarding school.

SOUTH AFRICA

Here we have one of our very largest mission fields. South Africa is more extensively developed than any other part of that great continent. Not only has agriculture been developed to a great extent, but also the mining of gold, diamonds, coal. Then there is a great deal of manufacturing carried on by the million and a half whites there.

We used to rejoice in having 23 paid workers here in this part of Africa, but this number has greatly been reduced because of our forced retrenchments. However, we hope this will be only temporary and we will soon be able to re-employ our workers there. Though we have not been able to support them during the past year, many of these workers have written us

regularly. They are holding their churches together and pleading for support.

Rev. J. S. Mahlangu, who is still on our pay roll, is doing a most wonderful work. His annual report had not reached us as we went to press.

The school work at Middelbush still goes on, though not in a satisfactory way. It is very difficult for us to get a person in Africa to handle the financial end of our work in a satisfactory way, and have had difficulty in getting salaries to our workers there. We have two teachers there, Miss Linda Sonjica and Wilmoit Filila. The Sunshine School teachers are Ernest Hela and Miss Charlotte Mukene.

A letter from Rev. J. S. Mahlangu follows.

Newville, Transvaal, South Africa

Dr. J. E. East
701 S. 19th Street
Philadelphia, Pa.

My dear Dr. East:

I must start this letter with an apology that I kept putting off writing you because of so many, many matters until I was rather too far behind in writing you.

Our Branch Association met in Pretoria with Brother P. Mahlangu's church April 14, 1932. The association was splendid, spiritually, but financially poor. We raised a little over 8 pounds. We received a new man, William Seshole with his 28 members from P. P. Rust, between Neilstroom and Pietersburg north of Pretoria.

I came back home rushing for preparation to go down to our Mother Association, which was to meet at Capetown, but which for certain matters was instantly changed to meet with Rev. Luke J. Tshalata's church at Harding, Natal. The association was to meet April 14-17, 1932. When I came home from Pretoria on Wednesday of the same week, your cable came with the wonderful relief, £77 12s 3d, money for Middelbush work and Sunshine school as well as my own support from those wonderful people with their grateful pastor. This refers to the 19th Street Baptist Church, Dr. W. H. Brooks, pastor, Washington, D. C. I sincerely and heartily thank the church and the pastor for \$150.

The acknowledgment from the bank came late Saturday afternoon on April 9th, and I had to leave for Harding, Natal, Sunday night, April 10th. The money was sent to Middelbush on my return from our Mother Association. I arrived home on April 2nd, at 11 a. m., from Natal. The money was immediately sent off on Monday morning, the 25th of April, to Middelbush through Rev. P. Vockerodt.

We had a splendid time in our association at Harding. I found wonderful improvement in our work under both Rev. Luke J. Tshalata and Rev. E. B. P. Koli, as I also visited Rev. Koli's home and church. In spite of hardships and world-wide depression, which prevented most of our ministers from attending this wonderful association, God abundantly blessed our association. Reports were practically encouraging. The ministers were very few but on Sunday we had over 500 in the congregation. An ox, a cow and several fowls were killed for feeding the people.

Rev. Luke J. Tshalata's church asked the association to examine a young man whom they have been training in the Duff Bible Institute, an interdenominational institute. The Examination Council was appointed, Rev. Tshalata, chairman; Rev. K. K. Mafuya, secretary. Rev. Tshalata did well in training the young man on prominent points of our Baptist polity.

After full examination the Examining Council was satisfied on all points and recommended the ordination of this young man. The recommendation of the council was approved, the program or ordination service fixed. The moderator preached the most constructive and able ordination sermon. The young man was ordained into the Gospel ministry.

The association was the finest we ever had, brotherly spirit was very high. New officers were elected as follows: Rev. E. B. P. Koli, moderator; Rev. John Ntshahla, vice moderator; Rev. J. S. Mahlangu, corresponding secretary; Rev. Jossie Ntshahla, recording secretary; Rev. Luke J. Tshalata, assistant secretary, and Mr. S. Sonjica, treasurer; Rev. C. S. Papu, executive member with the office bearers.

The reports showed wonderful increase of members this year. Next year the association will meet with Harrismith Baptist Church, Rev. J. J. Lepele, pastor. The new name of our movement will be in force from next April. We shall be known as "African United National Baptist Council," instead of the S. A. N. Baptist Association.

God bless you abundantly.

Respectfully yours,

J. S. MAHLANGU

NYASALAND, EAST AFRICA

In Nyasaland Dr. and Mrs. D. S. Malekebu and a group of native workers are faithfully holding the fort. The work is running on more successfully than perhaps during its whole past history of some thirty years; a larger school and more people being saved through evangelistic efforts.

If the late Miss Emma B. Delaney, who worked so hard to see Dr. Malekebu led to Christ and trained for missionary service, could see the success he is making, she would rejoice. His report speaks for itself.

REPORT OF PROVIDENCE INDUSTRIAL MISSION

Providence Industrial Mission
Chiradzulu, Nyasaland, Africa
30th June, 1932

To the Foreign Mission Board of the
National Baptist Convention, U. S. A.
Dr. J. E. East, Corresponding Secretary
Dear Brethren:

The time is fast approaching when all the Baptist family will be together in a great National Convention to make report of the doings and activities as carried on by the denomination during the year everywhere. We, too, in far-away Nyasaland, humbly beg leave to make our seventh annual report of the work which under God you intrusted to our care.

We are very, very thankful to the Father who has kept us in the hollow of his mighty hand. Thankful to him when we remember how trying and difficult it has been to keep soul and body together in order that this work may go on thus far. Our people who have been in South Africa for many years are now coming home to their country, Nyasaland, because they can no longer find work to do. Indeed, it is difficult to find work even here. We have been moving on and the work seems to have moved on; despite all the financial difficulties, disappointments and hindrances of all sorts, we have made it thus far.

Education

Never in the history of the mission perhaps has there been a better progress made from a literary standpoint than this year. We had 300 students enrolled. All the classes, both in Vernacular and English, made very fine records. Agriculture was greatly emphasized; school gardens were well kept and different seeds planted, with good results. Physical exercises, drills, games, both African and National, were carried out through the school year. The health of the students was quite good, but not as we had desired. The Superintendent of Education visited and inspected the school a

few months ago, and it seemed as though he was pleased at what he saw about the school.

A week of prayer was observed in April among the students with the whole church cooperating. Preaching services also were going on with the result that at the end of the week there were more than 100 souls that confessed and gave their lives to Christ. This meeting did much for the spiritual lives of the students.

School closing was just this week, and people seemed to have enjoyed it and appreciated it better than we have seen them. It was an occasion that they had never seen before. To them it was inspiring indeed, but to us it was gratifying and encouraging to see these boys and men—some of them came but yesterday (figuratively speaking)—not knowing a word of English. It went on in this wise:

Sunday, June 26, a sermon to the students (Eduration).

Monday, June 27, school exercises by children in the Vernacular classes.

Tuesday, June 28, school exercises by the students in the English classes. Yes, they did and did it well. You should have seen it and heard it all. You should have seen eleven of them, men and boys, standing on the rostrum receiving their certificates as having satisfactorily completed the mission courses of study of Standard VI, as it is laid down by the Education Department of Nyasaland. You would have rejoiced in the fact that your money and your prayers are transforming the Africans. The people will long remember this day.

Medical Work

The medical work has not been what we wished because we had no medicines and no money with which to buy drugs. Therefore this department has been quite unsatisfactory. At the same time, we have a right to be thankful for what has been done. The people suffered, and are still suffering, much from the 'flu' and many other diseases common to Africa. The people come to the mission for treatment. We try to do our best for them, but it is sad for us to have to tell them that we have no medicines. This makes a very awful impression upon a suffering man, but to the doctor himself there is a certain degree of respect and appreciation that his patients have for him so that to keep on saying, "We have nothing to help you with," or that "You have no money," the good doctor may not regain this appreciation and respect very soon. We are glad, however, to say that with all these difficulties we are able to give 3254 treatments during the year with material on hand, with good results. May you help us that we may be able to do more and better work in this great and needful department.

Our New Building, the New Jerusalem Baptist Temple

Fearing that the church would be ruined by the rains that were fast coming on, we got zinc on credit from a firm in Blantyre, in the month of September last, with an understanding that the congregation will be paying monthly until all the amount of more than £150 shall have been paid. This has been, and is, a hard struggle to meet our obligations with the firm because of the financial crisis. The members are trying to pull up under these trying times. We have asked the Board, and had hoped that you would help us. Still we received nothing in this direction. We are still living in hopes that the Board will very soon give aid that we may be able to save the day. The firm has been very good to us in giving us every chance to make good our promise to them. It was our desire that we go into the new church before this year is out, but how can we? First, we want to pay off our debts and begin to work on the church to complete it. The old buildings are now needing repairs. While ants have gone up in the roofs and eaten the grass, the rains have rattled the thatch on the roof where the ants left off, and now the mission home, all need repairs. May you help us.

The Church

The church is in good spiritual tone. We have no money, but are rich in spirit as we are fed daily from our God's table. He has not left us alone on this side. There have been many difficulties that tended to break His work down. Through God's guidance we are happy to tell you his church is still marching on. Prayer houses have been completed and opened in Mlanje, Dedza, Cholo and Lilongwe Districts. Bible conferences and big revival meetings were held in different sections of the country with great results.

We had ten baptisms during the year under review. In August, 1931, at Lilongwe, 46 persons were baptized; in July, 1931, 33; September, Dedza, 67; November, 108; in January, 1932, 85; April 10, 21; April 17, 100; May 1, 120; May 15, 45; a total by baptism of 638. Forty-five were restored; 3 received by letter, while 35 were dismissed. This makes a total of 680 received into the church during the year. Many are on the waiting list for baptism.

A class of young men, ten in number, was organized who are to take up the work of evangelists. These young people are very promising. One of them is already sent to his country to begin his work in Central Angoniiland and we expect great things from him. The Sunday school at the main station is in full bloom and growing. The B. Y. P. U. is growing very rapidly.

Gifts From the Board and Friends

We wish to express our gratitude to our friends who remembered the work and ourselves during the year through our Board:

The Woman's Auxiliary, New Jersey State Convention, Mrs. Rosa Henderson, president, a large box of goods.

Knoxville District Association.

Ladies' Auxiliary, Wilmington, Delaware.

Mrs. Josephine Allen, Columbus, Ohio.

All these friends sent goods that went far in helping to clothe the children, boys and girls, in the mission.

Our Needs

The needs are so many and great that it is hard to know where to begin. These are the most urgent:

Medicines and drugs we can get locally from Government stores, but we need \$200.

A girls' building or home costing at least \$300. This would put us up a nice building to answer our urgent need. We have made an annex to the school building for the children in the vernacular classes.

We need money to get some lime for whitewashing.

Chairs, tables and window glasses. It will take \$250 to do this work.

Please let it be remembered that we are in heavy debt on our new temple. Besides this, we need some windowpanes and boards to make chairs, buy lime and cement. It will take \$500 to complete the job.

Now, in conclusion, brethren, we are aware of the difficult time. You sent us here several years ago. The work was started from the ground, and year after year the work has been, and is, still growing bigger and bigger; responsibilities are multiplying each year. What does this mean? It means that no two people can carry on the work unless there must be some assistance in both men and money. It is high time that you should give this matter your earnest attention. We have a wonderful opportunity for the Lord.

Physically we are unfit, but thank God we are alive. We pray that you may have an abundance of success at the National Baptist Convention, and the whole membership joins in this.

We are

Yours in the Master's cause,
DR. and MRS. D. S. MALEKEBU

Providence Industrial Mission
Chiradzulu, Nyasaland, Africa
July 14, 1932

My dear Dr. East:

Your cablegram arrived this afternoon at 2 o'clock. It found me here at the main station trying to carry on the work, while Dr. Malekebu had just left here two days ago for Central Angoniland to stir up Christians and put more life into the work there. Our annual report was mailed last Saturday, July 9. We are very sorry it was a bit late this year, but it was due to severe illness in the family, especially on the writer's part. Many times during this year Dr. Malekebu did not know whether his wife would be spared again to assist him in getting the report ready, but thanks to our dear Heavenly Father, I'm up and trying, as usual, to be faithful to my post duty.

However, Dr. Malekebu and I wish to thank you very much for our salary of £53 11s 8d, which arrived a few days ago, just in a needy time to us in paying off the teachers, because school was closing and they all were preparing to go to their homes for vacation. Thank you again, Dr. East, for your kindness in sending us this money. It went a long way to relieve us of many little debts and other things. May God continue to bless you and all the members and officers of the Board.

Our report will speak for itself. We trust it may reach you in time. We never cease praying for you, for Dr. Malekebu and I know that you are struggling so very hard to keep all your mission stations open. Oh, Dr. East, we do cry for more workers—to men and their wives to come over here to far-away Nyasaland to help us in this great work. This is not our work; it is yours and God's, and you all must do what you possibly can to help it to go forward as we two have tried to do these seven long years. When will relief come this way to us, financially and physically? Friends, we must pray for us, and may you all have a glorious and most wonderful convention this year. All the family join in best wishes to you and Mrs. East and children. I wish I could write oftener but failure in health prevents me from doing so.

Very sincerely yours,
FLORENCE E. Z. MALEKEBU

GRATITUDE

To the noble pastors and loyal churches and individuals who have nobly cooperated with us during this most trying and strenuous year in the cause of missions, the FOREIGN MISSION BOARD wishes to express heartfelt thanks.

Three of such churches again reached or passed the \$1,000 mark in their contributions to missions. Three others passed the \$500 mark. Seven others passed the \$300 mark, while fifty-one reached or passed the \$100 mark. There were many others that perhaps did not reach the \$100 mark, yet gave much per capita and were just as loyal to the cause of missions as the churches that gave so largely. We are grateful to all of these.

We wish also to extend our thanks to those pastors and individuals who are lovers of missions who have used their influence in their conventions to keep mission work in their programs, and to have funds designated for foreign missions; then to see to it that these funds are not diverted from their designated purposes. Whoever renders such service really befriends missions.

We are also grateful to the number of personal subscribers to the cause of missions whose names from time to time appear in our financial report. To our Woman's Convention, Auxiliary to our National Baptist Convention, in all of its departments that have cooperated with us in giving the Gospel to the world, we are grateful.

Words cannot express our gratitude to our faithful missionary force of far-flung lines who are giving most sacrificial services that the Kingdom of Heaven might come to those who are in darkness.

OUR FINANCIAL STATEMENT

There has been a steady decrease in our receipts for the last four years. By receipts we mean the actual contributions coming to us from various churches, organizations and individuals only, and do not include the receipts from printing, literature, etc. In 1929, for the fiscal year ending June 30th, our receipts were \$76,472.70; for 1930 they were \$64,435.21, a drop of \$12,000. At the close of the fiscal year ending June 30, 1931, our report showed receipts to be \$51,979.20, a drop of nearly \$12,500. At the close of the past fiscal year, June 30, 1932, our receipts were \$46,051.13, a drop of just under \$6,000.

By this we see that we have greatly checked the decrease in our receipts, for the decrease this year is below half of what it was the former fiscal year. Never has our office force worked more vigorously to check the decrease in our contributions than during the past year, especially the last half of the fiscal year. Thousands of letters have been sent out from our office as well as from others interested in missions. The President of our National Baptist Convention, Dr. L. K. Williams, was kind enough to have several thousand letters sent out over his name, urging the churches to give to missions.

We hope that we have reached the bottom and that our next annual report will show no decrease, but rather an increase in every department of our Foreign Mission Board.

Our financial statement will show an increase in our indebtedness to our missionaries by several thousand dollars, while it will show practically no increase in our gross indebtedness. That means that we have had to shift our indebtedness from our banks and local firms to our missionaries. Our creditors will not carry the large credit items on our behalf that they have carried in former years. They tell us they have as much confidence in us as they ever had, but they cannot afford to carry them. Thus we come to you owing very little to the merchants and other creditors from whom we get our missionary supplies. Two years ago we borrowed from the different banks \$10,000 for our mission work. This year we borrowed \$357.00. National conditions have been such that we have been afraid to involve ourselves, for we are anxious to come out of the depression with our credit unimpaired.

The great question that is usually paramount in the minds of the people respecting the finances of a foreign mission board is the amount of money that actually gets to the field. Too frequently people ask us how much of the money we collect is actually spent in Africa. A check-up on people who ask such questions shows that the majority of them give practically nothing to the cause of missions. They belong to the class that is seeking for an excuse, a reason for not giving. They often prove to be missionary defeatists, and we are ever on the alert to curtail the effect of their pernicious argument.

How much money do we actually spend for missions, and how much does go to the field? It is not easy for an ordinary person to determine just what is missionary and what is not. In other words, it is hard to classify our expenditures. We can't always do most good and get the best results by actually sending the money to Africa. To do mission work, our missionaries must have building materials, including cement, corrugated iron, lumber, machinery and tools, none of which are manufactured in the parts of Africa where our missionaries work, but must be shipped into the country. The same thing is true about the clothes they wear and much of the foodstuffs they eat, the medicines and equipment for mission stations.

Again, in getting funds to supply these needs, people are so skeptical and material minded that they prefer giving material things, sometimes, rather than the money. A mission station needed a hundred blankets. Friends in St. Louis, Mo., were approached for the blankets. They cost, let us say, in St. Louis \$2.00 apiece. Many friends would give a \$2.00 blanket who would not give 30 cents for missions. We have to let people do things in the way they will do them best. After paying \$200 for a hundred blankets, there was the item of cartage and express charges to our office in Philadelphia, as they were

not crated for ocean shipment and therefore must be re-crated. Here they are carefully invoiced by our clerks, then crated in boxes made to fit them, properly nailed and stripped with iron bands. Next come the cartage and expressage to our New York shippers, the extra charges there, the commission of the forwarding agent, and the ocean freightage. The total cost of laying these blankets down in Liberia is about \$400, but they are just what the mission station needs, and the middle-man's profit is knocked out, for the middle-man or merchant in Africa would have charged the same price per blanket, plus a fee for himself, so that instead of the blankets costing \$400 apiece, they would have cost \$4.00 in Liberia, bought from a local merchant.

Now, if we had sent \$400 out to Africa with which to buy blankets, the average missionary critic would have been willing to give us credit for having spent \$400 in Africa. But we spent \$300 here in America and got the same blankets out to Africa, which did the same amount of good. However, it is hard to call all of this expenditure missions—this freight, drayage and other expenses connected with the getting of these blankets out to Africa, but in truth it is all missions.

The mixer for making the cement blocks used in the erection of our hospital and other buildings in Africa, the corrugated iron for the roofs, the paints used, etc., we bought right here in America. The money for these was not spent in Africa, neither was thousands of dollars worth of food stuffs for feeding our missionaries. In fact, very little money can be spent in Africa on missions. We must spend the money here, get the material and forward it to Africa.

Every possible step has been taken to get the very best results from the funds that come to us for the cause of missions. Twice have we cut the salaries for our office force. We have reduced the force as far as the number can practically be reduced without greatly injuring our receipts. We have practically cut our budget \$7,000 for the next year. Everything possible is being done to make the work go.

May we thank the supporters of missions for the great confidence they seem to exercise in the administration of the Foreign Mission Board. We hear such confidence voiced from many directions, and this we count our greatest asset. The confidence is not only with the contributors to our Board, but with the merchants and bankers. Just for the asking of it, a bank favored us by advancing our missionaries \$200 in Africa without even questioning our financial standing. For this we were grateful.

A word more about the percentage of moneys that can be used for Africa. Let us repeat here what we said in former years. That is, there are two kinds of foreign mission money receipts. There is the kind that the people send us monthly and otherwise, without our having to go to the expense of going for it. Many of these contributors we call Regulars, for regularly they send us their checks, cash, or money orders for foreign missions.

There is another kind of receipts. That is the money we will not get unless we go for it. We must go across the country to visit the churches, convention—or whatever gathering it may be—make a speech and an appeal for missions. Then an offering is given to us. Many times when we attend conventions we get what money is designated on letters for missions that the people have had enough religion to keep on their letter blanks for missions. In many cases, if we were not present at such a meeting, we would not get such designated funds.

The methods of collecting such money requires travelling and living expenses of an agent. Too often over half of such receipts is spent in going for them, and sometimes during the crisis through which we are now passing the agent does not get his expenses. We are therefore not able to send much of such receipts to Africa.

If our contributors would just be regular in their giving to missions and not make us spend all the money in travelling expense going for it, we could do so much more for Africa.

STATEMENT OF CASH RECEIPTS AND CASH PAYMENTS FOR THE YEAR ENDING JUNE 30, 1932

Receipts

General:

Contributions	\$ 39,268 45
Rent From Dwelling	1,043 00
Literature Sales	112 87
Legacies	223 43
Income—Legacies	41 25 \$40,689 00

Printing Department:

Sales	\$ 9,411 09
Subscriptions and Contributions—Herald	6,782 68 16,193 77
Bank Loans Received	1,114 00
Total Receipts	\$ 57,996 77

Payments

General:

Administration	\$ 19,324 93
Building and Loan Association	1,875 13 \$21,200 06
Missions	19,820 00

Printing Department:

Wages	\$ 4,432 17
Supplies, Etc.	3,599 73
Mission Herald	6,773 40 14,805 30
Bank Loans Repaid	2,164 00
Total Payments	\$57,989 36

Summary

Balance—July 1, 1931	\$ 1,363 30
Add—Receipts from July 1, 1931, to June 30, 1932, inclusive	57,996 77
	\$80,360 07
Deduct—Payments from July 1, 1931, to June 30, 1932, inclusive	57,989 36
	\$ 1,370 71

AUDITORS' CERTIFICATE

We have examined the accounts of the Foreign Mission Board of the National Baptist Convention, as kept at 701 South 19th Street, Philadelphia, Pennsylvania, for the year ended June 30, 1932, and certify that, in our opinion, the above statement of Cash Receipts and Payments for the period reviewed is correct.

(Signed) Wm. BALLINGALL & Co.
Certified Public Accountants

SUMMARY BALANCE SHEET—AS AT JUNE 30, 1932

Resources

Cash in Banks and on Hand	\$ 1,380 71
Accounts Receivable—Net	835 39

Inventory—Reference Books	430
Investment	9,500
Land	
Buildings and Equipment	\$ 19,649 50
Machinery and Equipment	11,786 28
Furniture and Fixtures	3,562 71

Less—Reserve for Depreciation	\$ 34,998 49
Insurance—Present Worth	8,761 00 \$26,237 49

Total Resources \$ 39,140

LIABILITIES

Salaries Due to Missionaries	\$ 12,420 61
Salaries Accrued	258 65
Taxes Accrued	181 57 12,860 83

Notes Payable	
Accounts Payable	3,185
Mortgage Loan—Bilmer B. & L. Association	12,000 00
Less—Paid in Value Shares	3,660 00 8,340

Foreign Mission Board of the National Baptist Convention—Surplus	14,280
---	--------

Total Liabilities \$ 39,140

AUDITORS' CERTIFICATE

We have examined the accounts of the Foreign Mission Board of the National Baptist Convention, Philadelphia, for the fiscal year ended June 30, 1932. In our opinion, based on our examination and information furnished to us, the foregoing Statement reflects the financial position of the Board at that date.

(Signed) Wm. BALLINGALL & Co.
Accountants and Auditors

Note:—The book value of the Land and Buildings located in Africa, aggregating \$61,937.39 after considering depreciation, has not been considered in the foregoing Statement.
Philadelphia, August 5, 1932.

CONTRIBUTIONS FOR YEAR

July 1, 1931, to June 30, 1932

1. Pennsylvania	\$ 7,585
2. New York	4,347
3. District of Columbia	3,614
4. Florida	3,321
5. Illinois	2,511
6. Virginia	2,055
7. Tennessee	1,712
8. New Jersey	1,702
9. Texas	1,544
10. Conventions	1,541
11. Georgia	1,473
12. Missouri	1,394

Alabama	1,235 03
Mississippi	1,234 65
South Carolina	1,142 15
California	990 93
Michigan	846 79
Ohio	793 30
Arkansas	706 59
Nebraska	689 76
Kansas	668 97
Massachusetts	625 88
West Virginia	597 28
Connecticut	580 37
Minnesota	479 21
Oklahoma	460 80
Indiana	430 23
Louisiana	349 17
Rhode Island	342 88
Kentucky	338 09
Maryland	336 69
Iowa	272 17
North Carolina	199 27
Delaware	176 04
Arizona	129 40
Colorado	103 77
Washington	59 80
Wisconsin	43 70
New Hampshire	39 15
Unclassified	31 96
South Dakota	18 90
New Mexico	15 85
Oregon	15 09
Africa	11 50
Canada	8 24
Idaho	7 00
Wyoming	2 00
British West Indies	1 00
Total	\$46,791 23

CHURCHES THAT CONTRIBUTED \$100 AND OVER DIRECT TO THE
FOREIGN MISSION BOARD FOR THE FISCAL YEAR, JULY 1, 1931
TO JUNE 30, 1932

CLASS A

Contributions, \$1000 and Over

1. Abyssinian, New York, N. Y., Rev. A. C. Powell	\$1,349 50
2. Metropolitan, New York, N. Y., Rev. W. A. Brown	1,222 91
3. Union, Philadelphia, Pa., Rev. J. E. Kirkland	1,000 00

CLASS B

Contributions, \$500 to \$1,000

1. Nineteenth Street, Washington, D. C., Rev. W. H. Brooks	\$ 832 53
2. Metropolitan, Washington, D. C., Rev. E. C. Smith	678 50
3. Pilgrim, Chicago, Ill., Rev. J. C. Austin	610 00

MINUTES

CLASS C

Contributions, \$300 to \$500

7. Concord, Brooklyn, N. Y., Rev. J. B. Adams	446
8. Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin	446
9. Central, Pittsburgh, Pa., Rev. C. A. Ward	446
10. Vermont Avenue, Washington, D. C., Rev. C. T. Murray	446
11. Central, St. Louis, Mo., Rev. G. E. Stevens	446
12. Ebenezer, Pittsburgh, Pa., Rev. T. J. King	446
13. Zion, Omaha, Nebraska, Rev. C. C. Harper	446

CLASS D

Contributions, \$100 to \$300

14. Saints Memorial, Bryn Mawr, Pa., Rev. J. A. Younger	\$281
15. St. Paul, Philadelphia, Pa., Rev. E. W. Johnson	263
16. St. Paul, Sanford, Fla., Rev. G. Brewer	259
17. Ebenezer, Boston, Mass., Rev. W. S. Ravenell	240
18. First African, Philadelphia, Pa., Rev. W. A. Harrod	227
19. Olivet, Chicago, Ill., Rev. L. K. Williams	221
20. Pilgrim, St. Paul, Minn., Rev. L. W. Harris	211
21. St. John, Dallas, Texas, Rev. R. T. Andrews	213
22. Mt. Zion, Los Angeles, Cal., Rev. F. H. Prentice	201
23. First Institutional, Lakeland, Fla., Rev. H. L. Stephens	200
24. Second, Wayne, Pa., Rev. B. Moore	189
25. St. John, Miami, Fla., Rev. J. W. Drake	181
26. Friendship, Washington, D. C., Rev. B. H. Whiting	179
27. Greater Wheat Street, Atlanta, Ga., Rev. J. B. Henderson	166
28. Zion, Philadelphia, Pa., Rev. H. J. Langston	163
29. First Calvary, Columbia, S. C., Rev. S. S. Youngblood	160
30. Shiloh, Wilmington, Del., Rev. Arthur James	159
31. Fifth Street, Richmond, Va., Rev. C. C. Scott	156
32. Mt. Zion, Miami, Fla., Rev. J. R. Evans	147
33. Bethel, Philadelphia, Pa., Rev. C. C. Adams	146
34. Bethsaida, Newark, N. J., Rev. C. T. Wilcher	143
35. First, Norristown, Pa., Rev. P. V. Slawter	143
36. Second, Detroit, Mich., Rev. R. L. Bradby	141
37. First, St. Louis, Mo., Rev. O. C. Maxwell	140
38. Mt. Zion, Amarillo, Tex., Rev. M. N. Curry	140
39. Tenth Street, Camden, N. J., Rev. G. D. Griffin	140
40. Union, Hartford Conn., Rev. J. C. Jackson	139
41. Union, Cambridge, Mass., Rev. F. H. Davis	139
42. First, St. Paul Avenue, Memphis, Tenn., Rev. T. O. Fuller	137
43. Mt. Helm, Jackson, Miss., Rev. A. L. Rice	136
44. Progressive, Chicago, Ill., Rev. T. E. Brown	131
45. Salem, Omaha, Nebraska	131
46. Shiloh, Philadelphia, Pa., Rev. W. H. R. Powell	130
47. Bethesda, New Rochelle, N. Y., Rev. J. B. Boddie	127
48. Calvary, Santa Monica, Cal., Rev. W. A. Jones	123
49. Holy Trinity, Philadelphia, Pa.	121
50. Wayland Temple, Philadelphia, Pa., Rev. S. W. Price	111
51. First Street Second Free Mission, Providence, R. I., Rev. F. Lee	109
52. Antioch, Cincinnati, Ohio, Rev. W. H. Williams	107
53. Tabernacle, Augusta, Ga., Rev. D. P. Thompson	107
54. Macedonia, Pittsburgh, Pa., Rev. J. H. Robinson	107
55. Mt. Jezreel, Washington, D. C., Rev. L. T. Hughes	104
56. Mt. Vernon, Chicago, Ill., Rev. W. M. McDowell	101
57. Mt. Calvary, Tucson, Ariz., Rev. A. C. Dones	100
58. Eighth Street, Kansas City, Kans., Rev. D. H. Jackson	99
59. Beulah, Tampa, Fla., Rev. W. M. Davis	98

MINUTES

First, Norfolk, Va., Rev. R. H. Bowling	103 50
Mt. Zion, Germantown, Pa., Rev. R. C. Lamb	101 24
Herean, Brooklyn, N. Y., Rev. S. T. Eldridge	100 00
Christian Union, Pittsburgh, Pa.	100 00

FOREIGN MISSION BOARD

Alabama—Rev. H. D. Parker	New York—Rev. W. Abner Brown
Arkansas—Rev. H. R. Stephenson	North Carolina—Rev. P. M. Mayfield
California—Rev. T. L. Griffith	Ohio—Rev. J. W. Robbins
Colorado—Rev. I. S. Powell	Rev. J. E. A. Wilson
Connecticut—Rev. John B. Pharr	Oklahoma—Rev. S. S. Fairly
District of Columbia—Rev. E. C. Smith	South Carolina—Rev. H. C. Anderson
Florida—Rev. J. W. Drake	South Dakota—Rev. M. W. Withers
Georgia—Rev. W. H. Perry	Tennessee—Rev. H. H. Hubbard
Illinois—Rev. F. W. Denick	Texas—Rev. J. A. Brown
Iowa—Rev. A. Ross Brent	Virginia—Rev. C. C. Scott
Kansas—Rev. J. E. Douglas	West Virginia—Rev. W. M. Jackson
Kentucky—Rev. L. A. Offutt	Wisconsin—Rev. R. C. Schulz
Louisiana—Rev. A. L. Carpenter	Executive Board
Maryland—Rev. A. J. Green	Pennsylvania—Rev. B. Moore
Massachusetts—Rev. E. E. Thompson	Rev. P. H. Hughes
Michigan—Rev. Jesse McGruder	Rev. M. L. Shepard
Minnesota—Rev. H. W. Botts	Rev. J. T. Smith
Mississippi—Rev. J. A. Marshall	Rev. J. E. Kirkland
Rev. J. H. Anderson	Rev. J. E. East
Rev. J. J. Overstreet	Rev. T. J. King
Missouri—Rev. J. P. Holmes	Rev. Charles Blackwell
Nebraska—Rev. C. C. Harper	Rev. E. W. Johnson
New Jersey—Rev. F. W. Means	Rev. W. A. Harrod

Cleveland, Ohio, September 10, 1932.

The following were recommended for officers for the ensuing year:
G. W. Lenoir, Mississippi, Chairman; M. C. Cleveland, Alabama, Vice Chairman; I. H. Fisher, Minnesota, Recording Secretary; J. H. Dotson, Nebraska, Treasurer; T. T. Lovelace, Illinois, Corresponding Secretary; B. J. F. Shrook, Indiana, Chairman Evangelistic Committee.

REPORT OF HOME MISSION BOARD

Another President, Officers and Members of the National Baptist Convention Assembled:
With a great degree of pleasure I now appear before you to submit my first annual report as Secretary of the Home Mission Board. It is needless to say, for my experience is so common to each of you, that this has been a most difficult year to carry on in a financial way.
Several things have contributed to the bitterness of our experience. First, church. When we assumed this responsibility, we resigned from our church, not without a perfect knowledge of field conditions, but out of our anxiety to build up an appreciation for missions at home. The work was not strong enough to support us, yet because of its weakness it needed personal and undivided attention always. And so, we were willing to make the sacrifice to the aforesaid end.
Recently, the almost total decline of monthly contributions to this department and the very small donations from churches, associations and conven-

tions upon our personal visits. Donations from associations and churches that have been accustomed to giving from \$20.00 to \$50.00 dropped to \$3.00, \$5.00, \$10.00, and only in one instance have we been blessed with an amount of \$20.00 for the work.

Third, the Southern Baptist Convention has formerly given us a number of workers, including the secretary, a part of whose salary was forfeited each month. This year before the vacancy occasioned by the death of A. D. Williams was filled our force was reduced to two, Rev. R. J. Moore of Alabama, and Rev. G. D. McGruder of Louisiana, with the Secretary getting no financial consideration at all.

But by the grace of God and the cooperation of those who were able whose hearts were touched with the feeling of this department's infirmity, we have been able to maintain our office, make unlimited surveys and scatter the seed of Home Missions over much territory with the hope and prayer that the harvest will abundantly yield.

The vista now is a little clearer and we see what we think is a sign of a better day. We are just from Atlanta where we went into conference with members of the Home Mission Board of the Southern Baptist Convention, emerged considerably encouraged by words of sympathy from our brethren and the assurance that our appeal had not fallen on deaf ears.

We have refused to accept the quite prevalent idea that this is a Southern Board because it has been largely supported by money from the Southern States. A man who designated his funds to be used strictly in the South, a condition to which the Convention has always wisely subscribed. Far from accepting this idea, we have endeavored to nationalize this Board and carry its missions North, East, South and West—wherever the flag of the National Baptist Convention floated the breeze or wherever there was an opportunity to reach Baptists adherents. From all sections we have gotten a splendid reaction.

Our Financial Plan

A penny per capita per month. A solicitor in every church who will be instructed to collect and instructed to send the collection, whatever it be, if this program is installed and carried out just in part, our work would take on a different and better form.

Under the circumstances, I have done my level best to create a wholesome sentiment for, and cause to function properly, the Home Mission Board of the National Baptist Convention, Inc.

STATEMENT OF FINANCE

Cash received through personal effort	\$ 861 36
Loan	250 00
Total	\$ 1,111 36
Cash received through co-operation	950 16
Total cash receipts	\$ 2,061 52
Disbursements	
Salary (Corresponding Secretary)	\$ 569 84
Office force	110 00
Field workers and co-operative missions	950 16
Rent	200 00
Traveling expense	152 35
Office accessories	15 50
Postage	35 00
Telephone message	8 64

Telegrams	5 03
Office furniture	7 50
Stationery	7 50

Total disbursements \$ 2,061 52

Statement of Indebtedness

Enciclopedia	\$ 25 00
Typewriter, No. 4	30 00
Stationery (Publishing Board)	44 88
Books	5 80
Printing	4 00
Don (Geo. Washington)	250 00
Editor	50 00
	\$ 408 88



Thirty-fifth Annual Report

OF THE

Sunday School Publishing Board

OF THE

National Baptist Convention

U. S. A.

HELD IN

Cleveland, Ohio

SEPTEMBER 7 - 13, 1932

A. M. TOWNSEND, D. D., Corresponding Secretary

Thirty-fifth Annual Report of the Sunday School Publishing Board

At the National Baptist Convention, U. S. A., Cleveland, Ohio, September, 1932, brethren:
The Sunday School Publishing Board submits its annual report as follows:
At the meeting of the National Baptist Convention, U. S. A., in Atlanta, Ga., September, 1931, the following were elected members of the Sunday School Publishing Board:

Cleveland, Ohio, September 10, 1932

Report of the Sunday School Publishing Board:

Chairman	J. C. Fields
Vice Chairman	L. W. Harris
Recording Secretary	C. T. Stamps
Assistant Secretary	M. C. Durban
Corresponding Secretary	A. M. Townsend
Assistant Secretary	S. A. Owen
Treasurer	Wm. H. Hester

Tennessee Members of the S. S. Publishing Board

J. C. Fields	N
A. M. Townsend	N
M. C. Durban	N
E. M. Seymour	N
G. P. Woodson	N
L. A. Bowman	N
S. A. Owen	N
A. D. Bell	N
B. J. Perkins	N

Name	State
R. N. Hall	Alabama
C. H. Duvall	Arizona
W. E. Watson	Arkansas
W. H. Rozier	California
I. S. Powell	Colorado
J. C. Jackson	Connecticut
W. A. Taylor	District of Columbia
J. R. Evans	Florida
J. H. Evans	Georgia
J. H. Branham	Illinois
J. M. Royster	Indiana
G. W. Robinson	Iowa
Geo. McNeal	Kansas
W. P. Offutt	Kentucky
J. E. Evans	Louisiana
B. L. Elliott	Maryland
W. H. Hester	Massachusetts
J. L. Newby	Michigan
L. W. Harris	Minnesota
D. W. Higgins	Mississippi
Calvin Perkins	Mississippi
C. T. Stamps	Mississippi
S. W. Bacote	Missouri
J. R. Young	Nebraska
H. T. Borders	New Jersey
J. B. Adams	New York
W. A. Tull	North Carolina
W. H. Williams	Ohio
A. Hawkins	Ohio
A. M. Johnson	Oklahoma
T. J. Goodall	Pennsylvania
L. B. Brooks	South Carolina
M. W. Withers	South Dakota
J. C. Fields	Tennessee
A. M. Townsend	Tennessee
M. C. Durban	Tennessee
J. L. Campbell	Tennessee
S. A. Owen	Tennessee

Rev. B. J. Perkins
 Rev. G. P. Woodson
 Rev. E. M. Seymour
 Rev. J. T. Ridley
 Rev. H. T. Wise
 Rev. M. J. Goodgin
 Rev. J. K. Smith
 Rev. S. J. Williams

Board of Directors

Rev. J. C. Fields
 Rev. A. M. Townsend
 Rev. M. C. Durham
 Rev. G. P. Woodson
 Rev. E. M. Seymour
 Rev. J. T. Ridley
 Rev. S. A. Owen
 Rev. J. L. Campbell
 Rev. B. J. Perkins

Executive Committee

J. C. Fields, A. M. Townsend, M. C. Durham, E. M. Seymour, J. T. Ridley

Officers

Chairman J. C. Fields
 Vice Chairman L. W. Layton
 Corresponding Secretary A. M. Townsend
 Assistant Corresponding Secretary S. P. Harris
 Recording Secretary C. T. Brown
 Assistant Recording Secretary M. C. Durham
 Treasurer Wm. H. Jernagin

Our Relations

We offer no apology for again calling attention to our organic relationship and affiliation, for we want our constituency to become acquainted with the fact that the Sunday School Publishing Board is abreast of the times in its study of modern Sunday school ideas and methods, and that we are playing our part trying to solve the problems of Sunday school organization, equipment, etc., and that we are recognized and respected among all the Sunday school organizations and aggressive forces. Especially, may we mention the relation sustained with the World's Sunday School Association, the International Sunday School Council and Publishers of Sunday school literature.

The International Sunday School Council

Our membership in the International Sunday School Council and our activity therein give us rating and standing among the foremost of religious publishers in Sunday school literature, and standards. Our representatives on the Council are as follows:

On the Executive Committee: A. M. Townsend, S. N. Vass, J. T. Brown, W. S. Ellington, J. H. Branham.

On the Central Committee: A. M. Townsend.

On the Education Commission:

(a) The International Lesson Committee: J. T. Brown.

(b) The Committee on Program and Policies: S. N. Vass, A. M. Townsend.

In the Publishers' Section: E. T. Brown, S. P. Harris, A. M. Townsend.

In the Daily Vacation Bible School Section: A. A. Bennett, Miss Mattie Fisher.

In the Editorial Division: All of our editors.

The National Sunday School and B. Y. P. U. Congress

The National Sunday School and B. Y. P. U. Congress is operated under the auspices of the Sunday School Publishing Board and the B. Y. P. U. Board, and the leaders are determined that no pains be spared to make this the greatest organization of young people among Christian forces and the denomination's largest and most efficient school of methods, etc., in Sunday school and B. Y. P. U. work. Marvelous has been its progress under the leadership of its present aggressive head, Dr. W. H. Jernagin, the President. He has the full cooperation of Dr. A. M. Townsend, Director General, and Mr. E. W. D. Isaac, Associate Director General. Increasing progress is noted each year—attendance, in interest, in enthusiasm, in program, in spirit, in financial results. Dr. Jernagin is a successful leader and organizer of young people. He is ever alert to keep up to standards and methods, and will keep the young people enthusiastic and interested.

As evidence of his vision and aggressiveness, the Congress in its recent session in Chattanooga, adopted the outline of a five year program. This is a new step forward and will be an inducement to our young people to attend the Congress, to continue their studies in religious education and to receive recognized credits therefor. It is generally said that the session held in Chattanooga in June last, excelled that of previous years in many points. The young people came from far and near. There were attractive added features; inspirational addresses; thrilling music; expert lecturers and specialists; magnetic speakers; gripping sermons; impressive devotional periods. With the outline of a five year program before us, it is expected each year will be better and better, and that greater and greater will be the beneficial results. To this end all Sunday school leaders, workers and enthusiasts are called into action.

The Woman's Auxiliary Convention

The Sunday School Publishing Board sustains a cherished relation to the Woman's Auxiliary Convention through its Publishing House Committee. President S. W. Layton, out of her loyalty and big hearted interest in all the activities of the National Baptist Convention, and desiring that her forces play their part toward helping the Publishing House in its great struggles, recommended and appointed this committee, as one of the standing working committees of the Woman's Auxiliary Convention. The duty of this committee is to raise funds for the Publishing House, and to assist in every other way possible to bring patronage to our Publishing Board. These women can do much not only toward raising funds to help pay the debt, but in augmenting demand for our products. We are very grateful to President Layton and her workers for this cooperation.

This Publishing House Committee is organized with Mrs. Ida A. Drew, Kansas, President; Mrs. Willa A. Townsend, Tennessee, First Vice-President; Mrs. Etta Henry, Arizona, Second Vice-President; Mrs. E. J. Griffin, Nebraska, Recording Secretary; Mrs. Sallie S. Gray, Tennessee, Assistant Recording Secretary, and Mrs. Mary H. Flowers, Tennessee, Corresponding Secretary. These officers and leaders, together with President Layton, who lent her aid and endorsement, deserve much praise and credit for their effort this year, to keep up and to stimulate anew, interest in the Publishing House among the women's auxiliary organizations, to collect on the Underwriters' pledges and to project the Fifth Sunday Plan Campaign unanimously adopted and launched at the Atlanta Session, September, 1931. Their report, which will be made to the Woman's Convention, will be encouraging, notwithstanding general financial conditions and other handicaps. They have worked faithfully and their labors have been unrequited.

For their hearty, unselfish and unrequited cooperation, for their seasoned by experience, for their loyalty and the confidence they have in motives, our sincerity and our honesty, and more than all for their part in the Sunday School Publishing Board is more than grateful, and to them pass unstintingly this meal of praise.

THE FIFTH SUNDAY PLAN was approved and adopted through the following resolution:

"Whereas, the Woman's Auxiliary to the National Baptist Convention, U. S. A., Mrs. S. W. Layten, President, through its Publishing House Committee wishes to contribute its part toward paying the debt on our Publishing House located at Nashville, Tenn., and that even unborn generations may be proud of this noble achievement, and call us blessed therefore, be it Resolved: (1) That a Publishing House Committee be appointed in every church to raise funds to help pay the debt. (2) That missionary societies will observe the fifth (5th) Sunday (or some other convenient Sunday) in each quarter to be known as Publishing House Sunday and that the proceeds of the day be sent immediately on the day following to A. M. Townsend, Secretary, Nashville, Tenn. (3) That we solicit and urge upon Sunday schools everywhere to buy their Bibles and Sunday school supplies from our own Sunday School Publishing Board, A. M. Townsend, D. D., Secretary."

Respectfully submitted,

MRS. A. M. TOWNSEND

Approved:

MRS. S. W. LAYTEN, President

Woman's Auxiliary Convention, N. B. C.

A. M. TOWNSEND, D. D., Secretary

The Sunday School Publishing Board, N. B. C.

The following are the members of the Woman's Auxiliary Publishing House Committee:

Alabama—Mrs. R. E. P. Anderson, Mrs. C. L. Fisher, Mrs. C. M. Wells
 Arizona—Mrs. Ella Henry
 Arkansas—Mrs. Ida A. Drew, Mrs. Wm. P. Mitchell, Mrs. M. M. Buno-Jones
 Mrs. M. J. Parker, Mrs. W. D. Jackson, Mrs. I. N. Darby, Mrs. P. A. Knox
 California—Mrs. Anna F. Harvey, Mrs. Ada H. Williams, Mrs. M. M. Beld
 Colorado—Mrs. Corn Peters
 Connecticut—Mrs. J. C. Jackson
 Dist. of Columbia—Miss M. M. Kimball
 Florida—Mrs. A. L. Johnson
 Georgia—Mrs. C. S. Shoemaker, Mrs. Geneva Haugabrooks
 Illinois—Mrs. C. D. Trice, Mrs. J. C. Johnson, Mrs. F. E. Cook, Mrs. E. Williams, Mrs. M. A. Hunter, Mrs. Katie Dickson
 Indiana—Mrs. Lula Westbrook, Mrs. Edna M. Martin, Mrs. C. A. Shaw
 Iowa—Mrs. Clara Houston
 Kansas—Mrs. Millie Anderson
 Kentucky—Mrs. Mamie Morris
 Louisiana—Mrs. Octavia Captain, Mrs. E. J. W. Brown, Mrs. V. J. Johnson
 Michigan—Mrs. Willa M. Banks
 Minnesota—Mrs. S. J. Solomon
 Mississippi—Mrs. I. S. Pettus, Mrs. M. J. Walker, Mrs. T. J. Flynn
 Missouri—Mrs. Lucile Jackson, Mrs. Lelia Collins, Mrs. L. Leota Coston
 Nebraska—Mrs. Endia Lowmon, Mrs. E. J. Griffin
 New Jersey—Mrs. Bertha C. Borders
 New Mexico—Mrs. A. D. Austin
 New York—Mrs. Lottie A. Henderson
 Ohio—Mrs. Minnie Ribbins
 Oklahoma—Mrs. E. McKnight, Mrs. Martha Jones, Mrs. Lula Wade
 Pennsylvania—Mrs. Ruth L. Bennett

Tennessee—Mrs. S. S. Gray, Mrs. Carrie Keith, Mrs. A. B. Grigsby, Mrs. Hurd, Mrs. L. A. Bowman, Mrs. Willa A. Townsend, Mrs. Mary H. Flowers
 Texas—Mrs. E. J. McNorton, Mrs. M. M. Gregg, Mrs. H. C. Polk, Mrs. C. A. Sanford
 Virginia—Mrs. M. L. Pannell
 W. Virginia—Mrs. M. T. Sinclair
 Wisconsin—Mrs. B. L. Matthews
 Wyoming—Mrs. L. B. Mayo

Some of the members of this Committee have been active this year, and we have shown their interest and loyalty to the Publishing House in their splendid cooperation with the officers of this Committee in pushing the claims and appeals for the Publishing House, and the splendid work that has been done. The plan for the next year will be to continue the efforts to collect the unpaid underwriters' pledges, to push the Fifth Sunday Plan campaign, to solicit contributions for the Publishing House, and to assist in every way possible to bring increased patronage to the Sunday School Publishing Board. To this end, we are expecting to have the full cooperation of every member of this committee, and we are urgently requesting that in the appointment of the members to this Committee for the next year, such persons will be appointed who will be interested and willing to cooperate and to make the sacrifice in time and activity to push forward and help in every way to put over the program.

GENERAL ORGANIZATION OF WORKING FORCES

The Sunday School Lesson Committee

The following are the members of the Sunday School Lesson Committee of the National Baptist Convention, U. S. A.: A. M. Townsend, J. T. Brown, N. Vass, W. S. Ellington, A. A. Bennett, E. T. Brown, L. K. Williams, Mrs. Willa A. Townsend, and Mrs. L. U. Chambers-Ellington.

The Sunday School Lesson Committee is the Curriculum Committee, and its duties and functions are to study the Sunday school problems for our denomination, and it is responsible for the classification and systematization and standardization of our Sunday school periodicals, etc. Theirs is a difficult task, for in religious education as in secular education the ideas of standards, and of ways and means to ideal results are ever shifting and

Our Editorial Staff

The policy of this Board is to secure and maintain, as the editors of its periodicals such persons as are qualified both from a literary and religious standpoint, and withal sound in the tenets, principles and practices of the Baptist faith. We have a well qualified group of editors and we are justly proud of them. Their ambition is to give to the denomination the very best that can be given it in the way of religious literature. We believe too, that in order for our editors to do their very best, they should keep in close communion with the skies, and give their entire time to the work assigned them. This policy we will carry out as rapidly as our means will permit.

Our Editorial Staff is as follows:

Rev. J. T. Brown, A. M., S. T. D., Litt. D., Editor-in-Chief.
 Rev. S. N. Vass, D. D., Litt. D., Editor The Teacher.
 Rev. W. S. Ellington, A. B., D. D., Editor Abdebelech and Debbora Magazine.
 Rev. M. A. Talley, D. D., Editor Adult Quarterly.
 Rev. C. L. Fisher, D. D., Editor Intermediate (Advanced) Quarterly.
 Mrs. M. J. Brockway, Associate Editor Home Department.
 Mrs. L. U. Chambers-Ellington, Editor Primary Quarterly.
 Mrs. A. M. Townsend, Editor Beginner's Quarterly and Music Editor.
 Mrs. R. T. Sims, Editor Cradle Roll Director.
 Rev. L. R. W. Johnson, Orientalisms.
 Mrs. C. M. Davis, Blackboard Review.
 Miss Frances E. Thompson, Artist.

The grade of work turned out during the year has been materially better than in the years past. This is one advantage of retaining the same editors all things being equal; they are given time to learn how to do the work better as the years go by.

We give our patrons 12 different grades of literature, all composed and printed by our own race editors and our own plant. To do this the work we use ten regular writers, besides an occasional contributor whose articles are illuminating along certain definite lines.

Our expository and interpretative work is done by men of the very best literary education, training and experience as follows:

The annual Sunday School Commentary
The annual Brown's Flashlights
The Senior Quarterly

and The Junior Quarterly. These four are written by the Editor-in-Chief, Rev. J. T. Brown, S. T. D., Litt. D., whose experience of long years, makes him fully competent for the arduous task; besides the generous welcome with which his writings are received testifies to the value of the same.

The Teacher, a monthly, is prepared by Rev. S. N. Vass, D. D., Litt. D., who has had years of experience as a student and teacher of Religious Education and who produces an excellent and illuminating Teacher.

Rev. M. A. Talley, D. D., has brought great credit to the Sunday School Board by the sort of Adult Quarterly that he has been writing. The marvelous increase in the sale of the Adult tells its own story as to how the denomination is pleased with his work.

Our young people's quarterly, the A. and D., is the work of Rev. S. Ellington, D. D., who gives the denomination, a very conservative, safe and interesting book for the young people.

Dr. C. L. Fisher, a very extraordinary scholar, prepares the lesson each quarter for both the Intermediate and the Home Department Quarterly. Dr. Fisher is famous as a scholar, pastor and man of experience.

Mrs. W. S. Ellington is the author of the Primary Quarterly and has her peculiar qualifications by the clearness and the simplicity with which she handles the lessons.

The Beginner's Quarterly is the production of Mrs. W. A. Townsend, who is an adept in making her quarterly attractive for the little folks.

Mrs. M. J. Brockway has created a deep thirst for the Home Department Quarterly by the newsy articles and "pep" which she puts in the book.

Our Cradle Roll Director has taken on new life and brightness under the guiding pen and push of its author, Mrs. R. T. Sims.

Rev. L. B. W. Johnson, B. D., who writes the Orientalisms and Side Lights for the Teacher and our annual Commentary, is well qualified, having wide experience and made investigations and study along this line of specialists.

Our department is fortunate to have as its Illustrator of the lessons various quarterlies, Mrs. C. M. Davis, whose skill, as such, has grown such a way, that she is an invaluable asset now in the interpretation of the lessons.

It may be interesting to know that the Sunday School Publishing Board is functioning in the most progressive and modern way. It is the Improved Uniform Sunday School Lessons prepared and issued by the Educational Commission of the International Council of Religious Education.

It is gratifying to know that we are actively represented in this the advanced body in the United States of America, and which represents different denominations. Doctors A. M. Townsend, S. N. Vass, and J. T. Brown being active and participating members both of the Educational Commission and also of the Sunday School Lessons Committee.

The management of the Sunday School Publishing Board suffers no backward movement; but is always, regardless of cost, seeking to give the best to our patrons that money and brains can give.

Department of Religious Education

This department is able to report a year of progress very satisfactory to our Board under the direction of Dr. S. N. Vass, Secretary of Religious Education, with Mrs. Susie B. Jordan as office assistant. Dr. Vass was so seriously ill for several months that his friends feared the worst, but he remained away from the office not more than ten days of the entire time and meanwhile did some of his very best in editing The Teacher, looking after details of his office work while at the same time, he wrote two books on Leadership Training and revised a third one. These three books are:

The Study of the New Testament, \$1.00
The Study of the Old Testament, \$1.00
Principles and Methods of Religious Education, \$1.50

In keeping with other denominations, our Board has decided to make no charge at all for enrollment in this department, but to follow the lead of the International Council of Religious Education and require the payment of One Dollar for the diploma, after all the required units have been completed.

Our Board has also decided to offer two Leadership Training Courses, one denominational and the other the usual standard course, and it was further decided to name the denominational course in honor of Dr. S. N. Vass in consideration of his long and faithful services in the field of religious education. He has written three text books that will be accredited as seven units upon their completion. The Baptist Standard Church Directory, edited by Dr.

L. G. Jordan will be revised and included as one unit in the Vass course, and the Negro Baptist History, U. S. A., edited by Dr. L. G. Jordan will also be abbreviated and adapted, and will be included as another unit. The tenth unit will be Baptist Hymnology with special emphasis upon Negro contributions. When these ten books are satisfactorily completed, an embossed certificate of Recognition will be awarded. But the first seven units in this course will also be accepted as the first seven units of the Standard Leadership Training Curriculum the satisfactory completion of which will entitle the pupil to receive our full diploma upon the payment of One Dollar into our department, and the International Council upon the payment of another dollar will award their own diploma, but only through and upon request of our own Department of Religious Education. It must be thoroughly understood that International Council diplomas will only be awarded at the request of our own Secretary of Religious Education. This is their usual procedure in the case of all denominational courses. Our own certificates of credit will also be recognized upon the same basis, i. e., upon the request of our denominational headquarters in this field.

Dr. Vass attended a session of the Advanced Leadership Training School at Lake Geneva, Wisconsin, where he was listed as a member of the faculty, and where he took an active part in a Seminar on "Method in Leadership Training" with specialists of other denominations and of the Council. He discussed with them how modern methods should be put forth in books written for this field, and also how The Sunday School Teacher might more satisfactorily be made to serve the cause of Leadership Training. Dr. Vass was greatly helped by the suggestions offered. He was especially encouraged to get the estimate of the expert on the course he has followed in his books and in the magazine, and he intends to follow up these suggestions in The Sunday School Teacher, little change will be required to do this.

Mrs. Susie B. Jordan, office assistant, also took a special course in Chicago, further qualifying her to render the best service as office assistant to Dr. Vass. We regard this Department as absolutely essential to the success of the work of our Board, and here as elsewhere we take pride in leading all other denominations in our group.

Our Young People's Department

Our Young People's Department is in charge of Dr. W. S. Ellington. The Abdelemelech and Debbora organized classes continue to show activity and growth and a great increase in the circulation of the Abdelemelech and Debbora Magazine. The organized classes are sending up to the Sunday School and R. Y. P. U. National Congress larger numbers of enthusiastic workers. We are hoping however, that the day is not far distant when our young people will attend the Sunday School Congress by the thousands to get the instruction and information at first-hand from expert lecturers and the departmental meetings.

The pictorial department of the Magazine is being used by the Sunday schools in all parts of the country. It is remarkable how much we learn from pictures. It is hopeful and inspiring to see what other classes have accomplished by way of numbers and work. Send in the picture of your Abdelemelech and Debbora class to appear in the Magazine, and let others know what your class is doing. There is no charge except the cost of making the cut.

The Home Department

Every Sunday school can have and should have a Home Department. The value of a wide awake active Home Department to the interest and development of both the Sunday school and community is inestimable. Mrs. M. I. Brockway has charge of this department of the Sunday School Publishing Board, and under her direction greater interest is being taken in the Home Department in the Sunday schools, and the work is rapidly increasing. Mrs. Brockway and her assistants can tell you how to make this department go in connection with your Sunday school. Mrs. Brockway is a tireless worker and has been ably assisted by the following State Home Department Superintendents:

Arkansas—Mrs. L. C. Deloney.
Georgia—Mrs. Mela Glenn.
Illinois—Mrs. C. C. Cullers, Mrs. B. L. McNair.
Kansas—Mrs. Mae W. Buckner.
Louisiana—Mrs. Sallie Williams.
Michigan—Mrs. Birdie Wilson.
Oklahoma—Mrs. Lula Wade, Mrs. P. A. Hawkins.
Tennessee—Mrs. Mary H. Flowers, Mrs. Rossie P. Bivins.

Cradle Roll Department

Sunday schools of our denominations are rapidly recognizing the need of a department that shall provide for the religious training of the small little tots who attend.

The Cradle Roll Department has met this need. In connection with it there is a Mothers' Bible or Study Class. Books on the religious education of little children are given out or recommended to the mothers of the Cradle Roll children to be read and studied at home.

The Cradle Roll Department of our Board was started in 1922, and has been steadily pushed forward by Mrs. R. T. Sims of Canton, Miss. When she first started there was no Negro Cradle Roll literature being published. There were a few Cradle Roll Departments in the different sections of the country using Cradle Roll literature published by other Boards. Today our Cradle Roll literature has found its way into thousands of our Sunday schools, and is also being used to a good advantage in Africa. The Cradle Roll Department organized in Africa where our Missionaries are working was done after Mrs. McIntyre of Cape Palmas read a copy of the Cradle Roll Director. She had the honor of sending in the first Cradle Roll picture for publication in the Cradle Roll Director. She wrote Mrs. Sims from Africa stating that she received her inspiration to do Cradle Roll work after having read our Cradle Roll Quarterly. What a challenge to our American Sunday school teachers and superintendents!

Many a child is well started in its life training by going through the Cradle Roll Department to the Beginner's Department. Child-training properly begins at a child's birth and there is where the Cradle Roll Department takes hold and helps the parents to develop the child for the kingdom of God.

This department contributes also a big membership to the church. When a baby is a member of the Cradle Roll, all members of the family will finally be in baby's church. Aside from members and money contributed to the church, our Cradle Roll Department has many friends for the Sunday School Publishing Board, who have contributed to its financial support. Many of these contributors could not have been reached and interested in the Publishing House through any source save that of the Cradle Roll Department.

National Cradle Roll Association

To properly get the work of Cradle Roll Department well established in the homes, Mrs. R. T. Sims, Director of Cradle Roll work for the Sunday School Publishing Board, saw the need of an association where all mothers could be reached, and instructed in the religious upbringing of children. So at Hot Springs, Ark., in 1923, the National Cradle Roll Association was organized with the following states represented:

Mississippi
Alabama
Illinois
Arkansas

Since that time, through the association, the work has been operated in all states, and Africa. The association is a strong key for finding and opening up new homes. The task of building up this organization has been no easy job. For Cradle Roll work in our day and time among our people, is comparatively new. And it took a woman with great tact and patience to push forward in this new field.

To say the results have been encouraging is speaking mildly, for we have letters from all over the country telling of the effective work of the Cradle Roll in the homes. Many little ones have been discovered in the lanes and forgotten places, and brought to the Cradle Roll through the women that are associated with Mrs. Sims in this work. Many of the parents, as well as children (sometimes as many as six little ones along with the mother) have been given suitable clothing to wear so as to be able to come to the Cradle Roll and Mothers' Department on Sunday morning.

From the very beginning of the association, it has contributed financially to the debt of the Publishing House, and is a "Memorial Underwriter."

Those associated with Mrs. Sims in this work are as follows:

Arkansas—Mrs. A. D. Erby.
California—Mrs. D. B. Buchanan.
Illinois—Mrs. Lorelean D. Hill, Mrs. N. J. Shaw.
Mississippi—Mrs. Millie A. Edwards, Mrs. J. P. Reese.
Missouri—Miss E. Lazetta Hanley.
Pennsylvania—Mrs. Olivia P. Russell, Mrs. Alfretta Williams.
Iowa—Mrs. J. W. Tutt.
Florida—Mrs. G. L. Beverette.
Nebraska—Mrs. Victoria Turner.
Ohio—Mrs. E. C. Estell.
Oklahoma—Mrs. F. B. Shaw.
Tennessee—Mrs. Pearl Sherrell, Mrs. Jessie B. Bell.
Louisiana—Mrs. G. H. Hendricks, Mrs. B. W. Smith.
Kentucky—Mrs. Olive K. Boone.
Georgia—Mrs. Annie Hudson.

Our St. Louis Branch

This store was begun as an experiment under the management of Geo. W. Dickerson with the patronage of a few loyal Sunday schools. It has proved to be a very successful experiment, however its being the only one of corraling most all the Sunday schools in and around St. Louis, turning them to the patronage of the Sunday School Publishing Board, now is supplying 133 Baptist churches, 11 spiritual churches, 4 Primitive Baptist churches, with Sunday school literature.

This store is now under the efficient management of Mrs. Vandola Martin, who is rendering very satisfactory service.

Our Philadelphia Branch

Through the cooperation of Dr. J. E. East, Secretary of the Foreign Mission Board, our Philadelphia agency has crystalized into a most strong and successful distributing point. The number of Sunday schools supplied with literature from this office has increased from 136 to 200.

About 60 per cent of the money taken in comes from orders that are under \$10.00. These amounts would probably not come into the Sunday School Publishing Board were it not for the Philadelphia office, as the schools would probably get their literature from the other Baptist headquarters there, rather than send to Nashville for such small amounts.

About 50 per cent of our orders are sold over the counter. If the orders were filled from Nashville, it would be necessary to pay postage on same.

Miss Margaret E. Dennis now has charge of this distributing point and is very efficient and has rendered very satisfactory service.

Other Agencies

The following distributing agencies in different sections have done splendid work for the Board this year, and have been the means of giving literature and supplies wider distribution:

In District of Columbia, Mr. Wm. R. Williams; in Baltimore, Rev. W. Davis; in Virginia, Rev. E. T. Jackson, at Petersburg; in Georgia, Mr. J. Hopkins, Manager, Hopkins Book Concern, at Atlanta; in Louisiana, Mr. J. E. Gayle, at New Orleans; in Illinois, Rev. W. L. Pettit; in Tennessee, Mr. W. Atkins and Mr. H. C. Thomas, at Memphis, and Rev. Manson Flier at Chattanooga; in Indiana, Rev. Wm. Martin, at Gary; in Michigan, Mr. W. Hutchins, at Detroit; in Mississippi, Mrs. R. T. Sims, at Canton; in the Acme Book Co., at Cleveland.

Our Sunday School Literature

Again we take pardonable pride in the class and type of literature we are publishing. It is up to standard, and we know it is best adapted, and more inspiring to our group. Our policy is to make our literature Baptistic and comprehensive, yet plain and orthodox. Some may seem yet not to have learned that from "cover to cover" it is the product of Negro brain and brawn.

We offer no apology for bringing to light, and emphasizing the part Negroes have played in Bible history, and the influence that such characters had on civilization and community life during Bible times. Others will not bring out these truths and it is left for us to do so.

We offer no apology further, for giving inspiration to Negro youth by emphasizing the practical thoughts in the lessons by using Negro pictures and illustrations. And then, too, we are firmly convinced that in the most perilous times in our denominational life; in these times when dominions are astir, and new things are born every day; when what doctrine blow unceasingly, and new creeds and forms of religion are when the skeptical and the wily, and even the so thought wise are endeavoring to undermine the very foundation upon which our Christian

ity, it is absolutely incumbent upon us to provide for the adherents of our faith, an interpretation of the Bible that will not only be full and doctrinal, but simple and convincing.

This is our task, and the Sunday School Publishing Board is trying to perform it. We feel therefore, that we deserve the patronage of our people. Loyal Baptists—true Baptists—are helping us to do it.

Our Book Publications

While primarily we engage in publishing Sunday school literature and copies, yet we feel called on to encourage our own writers and composers by publishing their writings and compositions. We have among us, writers and composers of merit and worth, just as others, and they need help and encouragement. Ofttimes, for various reasons, they cannot get their writings on the market. If we do not help and encourage our own writers in this particular, much of value may be lost. We feel, too, that in this way we are contributing further to our own development and progress. The following books and pamphlets are published by us:

- "Baptist Standard Hymnal", by Mrs. A. M. Townsend.
- "Gospel Pearls" by Mrs. A. M. Townsend.
- "Spirituals Triumphant," Old and New, by Prof. Edward Boatner and Mrs. A. M. Townsend.
- "The Baptist Standard Church Directory and Busy Pastor's Guide" by L. G. Jordan.
- "Sunday School Commentary", annually, by Dr. J. T. Brown.
- "Flashlights on the Sunday School Lesson"—Vest Pocket Commentary, Dr. J. T. Brown.
- "Select Sermons", by Rev. A. J. Stokes.
- "Sermons and Original Analyses", by Rev. W. B. Fleming.
- "The Watchman", by Rev. R. B. Roberts.
- "Preacher's Weapon", by Rev. Ambrose Bennett.
- "The Family and Religious Education", by Rev. S. H. James.
- "How to Study and Teach the Bible", by Dr. S. N. Vass.
- "Sunday School Superintendent's Guide and Record Book", by Rev. Ambrose Bennett.
- "The Deacon Problem Solved", by Rev. J. T. Brown.
- "The Young Man and His Bible", by Dr. L. R. W. Johnson.
- "Church Textbook" by Rev. B. L. Ivory.
- "Sunday School Minute and Record Book", by Rev. Ambrose Bennett.
- "The Minister", by Rev. C. L. Fisher.
- "A Series of Sermons on the Gospel and Church", by Rev. W. B. Fleming.
- "Arrows for Women's Work", by Rev. L. G. Jordan.
- "One Hundred Ordination Questions and Answers", by Rev. J. T. Brown.
- "Young People's Catechism", by Rev. Ambrose Bennett.
- "Baptist Missionary Manual", by Rev. W. H. Moses.
- "Blackboard Illustrations", by Mrs. C. M. Davis.
- "Systematic Theology", by Dr. C. O. Booth.
- "Baby's Happy Days", by Mrs. R. T. Sims.
- "First African Baptist Church", by Rev. E. G. Thomas.
- "Sunday School Class Book", by Rev. Ambrose Bennett.
- "Because He Lives", by Mrs. A. M. Townsend.
- "Our First Thanksgiving", by Mrs. A. M. Townsend.
- "Harvest Time", by Mrs. A. M. Townsend.
- "Saturday or Sunday—Which?" by Dr. L. G. Jordan.
- "Prayer Meeting Builder", by Dr. W. H. Moses.
- "A Treatise on Pellagra", by Dr. H. M. Green.
- "Jesus the Radical Social Teacher", by Rev. S. H. James.
- "The Colored Baptist Family Tree", by Rev. W. H. Moses.
- "Christmas Programs, (annually) by Mrs. A. M. Townsend.
- "Easter Programs, (annually) by Mrs. A. M. Townsend.

"Children's Day Programs", (annually) by Mrs. A. M. Townsend.
 "Negro Baptist History", by Dr. L. G. Jordan.
 "Women's Missionary Society Guide," by Rev. Ambrose Bennett.
 "Woman's Missionary Society Record and Minute Book," by Rev. Ambrose Bennett.
 "African Folk Tales," by Dr. Pauline E. Dinkins.

The Negro Baptist History, 1750-1930

By Lewis G. Jordan, D. D.

It hardly looks possible for a growing gathering folk like Negro Baptists to have existed since the days of Leile producing scholars like Richard Baptist, Henry W. Williams, Rufus L. Perry and Wm. J. Simmons leave only fragmentary written records of those they succeeded or of their own time. All we have in the bound records is a small volume written in 1911. Dr. Jordan says they were "writing all the time", but the records have been destroyed before they could be compiled. In 1925, by the suggestion of Dr. L. K. Williams, a Department of History was created in our National Baptist Convention, Rev. L. G. Jordan was made historian. How well he and your Sunday School Board have done their work will show you at this session by presenting to you the Jubilee Edition of the Negro Baptist History. A book of 400 pages, every page of which bristles with worth while data and information. A compilation of the lives of the pioneers given in the book is well worth the price of the book. The price \$1.50 in paper binding; \$2.25 in cloth binding. Send to the Publishing House for a copy. The reader will wonder how so much has been gathered at so small a cost.

The Baptist Standard Church Directory and Busy Pastor's Guide

"The Baptist Standard Church Directory and Busy Pastor's Guide" seems to be meeting a long felt need, as is being shown by its rapidly increasing demand and distribution. This book should be in the hands of every pastor and church leader. It is the first publication of a Church Directory and a Busy Pastor's Guide combined.

The Sunday School Publishing Board offers no apology for publishing this book. Many requests have come to us from busy pastors, prominent laymen and leaders for a brief outline of the doctrines, principles and practices of an orthodox Baptist church, presented in a plain, simple and comprehensive manner, as a result of successful experiences and not theories alone.

Information as to how to administer successfully the affairs of a Baptist Church was desired. It seemed advantageous that this information should be obtainable in a single volume. To meet this demand, this book is arranged in three divisions as follows: (I) The Church Directory; (II) The Pastor's Guide; (III) Helpful Information.

This book lays no claim to originality. The doctrines of a Baptist church are Scriptural and fundamental and are, also, found in many books written within the last three hundred years. In this volume, we have endeavored, first, to emphasize anew those things which are most essential and are believed by those who recognize the Scriptures alone, as the standard of religious belief and practice; and, second, to give in a simple, and practical way, some helpful suggestions to those who in search of help, which suggestions are the results of many years of study and experience.

This volume is endorsed by the National Baptist Convention, U. S. A., and recommended for use in all Baptist churches. It is the work of a committee of successful pastors and laymen appointed by the Convention. The committee regarded this task a sacred trust, and much credit is due it for its faithfulness and unrequited labor in preparing this book.

With the earnest hope that under the direction and blessing of the Great Head of the Church, this book shall prove abundant help to pastors, church leaders, and workers and that the purpose intended may be fully realized and enjoyed, this Church Directory and Busy Pastor's Guide is sent forth.

Our Own Song and Hymn Books

We offer no apology for again emphasizing our own song and hymn books, all of which seem to have "come forth in due time", evidenced from their increasingly rapid and wide circulation and demand.

1. "Gospel Pearls" is yet holding its own, as the best book for all purposes on the market today. It commends itself wherever used.

2. Our "Baptist Standard Hymnal" is having a rapidly increasing success. It seems to have met a large felt need in our churches. It is said to be the best hymnal ever printed. There seems now-a-days to be a tendency to get away from the fervency of spirit and song that characterized the church and altar worship of other days, and which contributes much to the stability of our religion.

In the "Baptist Standard Hymnal" are preserved the good old soul-stirring hymns of days gone by. In it are found the old meters, familiar word hymns that were so dear to our forefathers, as well as contributions of several numbers from our own music writers, brimful of inspiration. This Hymnal could be the pardonable pride of every Baptist, and should be in every church choir, in every church pew, and in every home. No choir can do its most effective singing, nor can the fervor and spirituality of church worship be heightened or fully realized without the use of the "Baptist Standard Hymnal."

And now, may we, for the sake of record, be pardoned for making the mention here that, this book is the realization of a dream of years ago to arrange or to see arranged a hymnal that would be spiritual and inspiring and especially adapted to church worship. I beg to confess that in the coming forth of this book, the travail of my soul has become satisfied, and like me of old, I am ready to say: "Now Lord, lettest thou thy servant depart in peace." I regard this hymnal as the crowning effort of my life—and it is a glowing and lasting tribute to the musical ability and efficiency of the Music Committee that compiled it, and to Mrs. Willa A. Townsend who edited it, standing by me and working laboriously on it for nearly two years. And now we with satisfied hearts pass on to the denomination this "Standard Baptist Hymnal", as our everlasting contribution and permanent legacy, which will be a source of soul comfort and inspiration, yea, the salvation of generations yet unborn.

3. "Spirituals Triumphant" is our new book of spirituals for choir use. It is a new collection of slave melodies, or "Jubilee songs" as they are familiarly called. This book contains a hundred pages of the "favorites," that had their origin in the life of an oppressed, yet hopeful people. It was arranged by Prof. Edward Boatner, assisted by Mrs. Willa A. Townsend, Music Director of the Sunday School Publishing Board, and as sung by the great National Baptist Convention Chorus. In the arrangement, the harmony and characteristic way in which these songs were originally sung are maintained. The choir can do its most effective singing of these favorite spirituals without a book.

The Prayer Meeting Builder

The Sunday School Publishing Board realizing the great need of a help to stimulate interest in, and to build up the prayer meeting, has now taken over and now publishes quarterly, the "Prayer Meeting Builder." This quarterly is not a Sunday school periodical, and is intended especially for use in the prayer meeting. How to build up the prayer meeting is now a great problem with most churches. The time has come when every church to have an effective prayer meeting, must have and conduct an adequate program as found outlined in the "Prayer Meeting Builder." It is ably edited by Dr. W. H.

Moses. It will be regularly and promptly delivered to those who subscribe for it, or order it, and may be ordered each quarter along with the order for Sunday school literature.

The Work of the Year

While it ought not to be, yet, it remains imperative that the Publishing Board concentrate its activities toward the raising of funds necessary to meet the payments on the Publishing House debt. Of course, its regular work in publishing our Sunday school literature and supplies has been carried on to the satisfaction of our patrons, as shown in the increase of circulation and volume of business.

This demand, however, to be responsible for raising the funds to meet the payments on the Publishing House debt makes us to have to suspend the projection of our Religious Education program, Field work, and operation of the Book Department. Many have been the handicaps in our work this year, which made our task to get out our literature and products, and at the same time to meet the payments on the Publishing House, not only a difficult one, but onerous and embarrassing. At times the clouds swung down at times the pathway was dark and dreary; at times hope was almost lost at times the keel of our ship dragged the sands—nevertheless, the recognition of the sacred trust placed into our hands, together with an encouraging word and pat on the back, and a lift now and then by a real sympathizer, was not only an incentive to endeavor to do the right, as we could see it, but revived us in hope, and strengthened and riveted our determination to move ahead and to bring the "Old Ironsides" though crippled, into the harbor which we have done. Notwithstanding it all, our literature has been sent forth on time each quarter, our patrons have been fully satisfied for we have not registered any complaints, our literature standard has been kept up, our pay rolls, emergency bills and operating expenses have been met, though tardy sometimes, our creditors have been kept satisfied, our accounts have been taken care of up to the current quarter, and payments on the Publishing House debt have been made. **WE FEEL THAT WE HAVE DONE PRETTY WELL! DON'T YOU?**

Our Plans of Work for the Next Year

Although we will have to continue to raise moneys to assist in liquidating the indebtedness on the New Building, yet it is imperative that the Publishing Board now turn its attention more largely to the development of its work of organization, in order that it may keep up to the standard, and keep pace with other religious publishers, and Sunday school workers and leaders; and also, to the extension and development of its work of Religious Education, both generally and in cooperation with state and local organizations; and to the task of reclaiming to us the many schools that should be with us—in fact, to go up and possess the whole land; and to create an increasing demand for our own products, etc. To this end, our plans are as follows, and we are now more hopeful of putting them into execution the coming year, the welfare of the cause demanding it:

(a) To resume our Sunday school and Bible workers' conferences, institutes, and chautauquas.

(b) To push vigorously the work of our Religious Education Department, especially in the organization of Teacher Training Classes, and so on.

(c) To cooperate with the Sunday School Convention of each state in placing a worker in the field, to work in the state in the interest of the state work, and the Sunday School Publishing Board.

(d) To operate a Book Department, and distributing agencies, in cooperation with the State Convention in the respective states.

(e) To continue to improve our literature, and the working out of our equipment and materials for progressive use in all departments of our Sunday schools.

Our Employees and Their Loyalty

The history of the building of the Publishing House, and the payment of the debt, would not be complete, without commendation of the employees at the Publishing House, for their loyalty, faithfulness, sacrificial labor and contributions, to see the task completed. Out of their meagre earnings, as it were, they contributed freely the funds with which the "Old Commercial Hotel" was razed; and then when the building was completed, they contributed largely toward the furnishings and office equipment. They have given every time called upon. Every employee underwrote on the Publishing House debt in the Memorial Underwriter's Campaign. When the retrenchment scheme was ordered by the Convention, every employee submitted, without a murmur, to the reduction in his salary to relieve the pressure. This year when further reduction in salary by reduction in work hours, etc., was made, the employees held uncomplainingly.

In appreciation of this loyalty and sacrifice the employees were relieved of their Underwriters' pledge and their pledge credited in full for the seven years. This credit is shown in the Underwriter's Commission report (See report).

We pay our employees only a moderate salary, on average with other publishing Houses, among us in Nashville, and we wish to repeat and emphasize that their contributions to the Publishing House in dollars and cents are at a very great personal sacrifice. They are therefore deserving of our mead of praise. They can however, enjoy the satisfaction of their own soul that they have "done what they could."

THE PUBLISHING HOUSE—BENEFICIARY BY WILL

A Noteworthy Example

Mrs. Janie B. Tattle, a citizen of Chattanooga, Hamilton County, Tennessee; public school teacher in said county for many years; and president of the Woman's Auxiliary to the Tennessee Baptist Missionary and Educational Convention, remembered the Publishing House in her last Will and Testament. She bequeathed and devised for the Publishing House, four acres of a tract of land at Summit, Tennessee. This property passed into our possession, in the recording of the Will in the Register's office of Hamilton Co., Tennessee, at Chattanooga, August 31, 1932. In behalf of the Convention, and the Sunday School Publishing Board, this remembrance and gift from the late Mrs. Janie B. Tattle, is gratefully appreciated, and shall be a memorial to her interest and devotion. We hope this noteworthy example will be followed by others!

THE PUBLISHING HOUSE—BENEFICIARY BY DONATION

Another Noteworthy Example

At the session of the National Baptist Convention in Atlanta, Ga., September, 1931, following the report of the Sunday School Publishing Board, as made by Secretary Townsend, Rev. Wm. Jackson, of White Sulphur Springs, Va., a pioneer and loyal Baptist minister, made public announcement that he felt moved to give and to donate to the Sunday School Publishing Board of the National Baptist Convention, U. S. A., a piece or parcel of land located in the County of Washington, D. C., if said gift and donation would be accepted.

The Sunday School Publishing Board in its annual stated meeting on October 1, 1932, accepted the gift, and Rev. Jackson was notified of this acceptance, and he was requested to have the Deed drawn in the name of the Sunday School Publishing Board of the National Baptist Convention, U. S. A.

The Deed was duly drawn and executed by the Rev. Wm. Jackson, and the property is described as follows: Being "Lot numbered 19, in Block numbered 18 (said Block 18 taxed as square 5310) in the subdivision known as "Mar-

shall" as per plat of said subdivision recorded in the office of the surveyor of the District of Columbia in County Book 6, Page 39."

The Deed is here presented for your inspection. It remains only to be recorded in the Land Records of the District of Columbia which shall be done at the earliest possible date.

In behalf of the Convention, and the Sunday School Publishing Board, the gift and donation of Rev. Wm. Jackson is gratefully appreciated, and shall be memorial of his devotion and interest. Let others do likewise!!

THE PUBLISHING HOUSE MEMORIAL UNDERWRITERS

Elsewhere in this report you will find a list of the Publishing House Memorial Underwriters, giving the names of the Underwriters and pledges of amount paid on pledges, up to September 1, 1932. It will be noted that Sunday schools are in the lead in the payment of their pledges. If the pastors and churches would come up to the Sunday schools, we would be greatly relieved.

It is noted that the list of Underwriters has been winnowed, and now carries only names of those Underwriters who have indicated their sincerity in their pledge by having made payment on their pledge.

In January of this year, we addressed the following letter to each Underwriter:

Nashville, Tenn., January 30, 1933

"Dear Yokefellow and Friend in our Master's Cause:

It was recommended, and approved by the National Baptist Convention and President L. K. Williams, that the seven year Underwriters' Campaign in the interest of the Publishing House be continued; and an appeal be made to the Publishing House Memorial Underwriters to renew their support and loyalty to the Publishing House and the debt by continuing payment on their pledges.

Notwithstanding the reverses, the emergencies, the general financial depression, there have been a faithful few who have continued their loyalty and support by paying on and keeping up their pledges.

Brethren and friends—this, our own Publishing House, we must pay by paying the debt. If we pay for our Publishing House NOW, all of our financial problems of the National Baptist Convention will be solved.

We are now making a survey to find out who will indicate anew their loyalty and support to the Publishing House by continuing to pay on their underwritten pledge. We also want to know upon whom we can depend. The records show that you underwrote to pay \$—per year. This year is the sixth year on the Campaign. Proper credit has been given the amount you have paid on your pledge to date.

Will you continue your support and your loyalty by allowing your name to remain on the Underwriters' list, and determine anew that you will pay as you can, and "catch up" the amount due? If so, please fill out the enclosed postal card at once, and drop it into the next mail. NO POSTAGE REQUIRED. If we do not hear from you, we are to take it that we can count on you, and that you are thereby dropping out of the Underwriters' list.

Remember we are making history. Let us entreat you not to drop out of the record. One soul is satisfied that "we have done what we could carry forward, and to "hold the fort" thus far, but RESCUE must come us now, or "WE PERISH."

Will you be one of the RESCUERS? Please! Please!! Please!!!

HELP SAVE THE PUBLISHING HOUSE NOW!!!

Sincerely yours for the success of the Cause and to save the Publishing House.

A. M. TOWNSEND, Secretary

As stated, the object in writing this letter to the Underwriters was to find upon whom we could depend. We had in mind to discontinue the effort to collect the pledges as not further worth while if the Underwriters would renege their pledge and further payments. But to the contrary, the response from this letter was so generous and prompt, indicating that their pledges were made in sincerity and in good faith, that they were still loyal and interested in the Publishing House, and desired to see the debt soon paid, and that they would "continue on"—that we were encouraged and determined anew to continue in our efforts to push the collection of the Underwriters' Pledges.

The year 1933, closes the seven year Underwriters' Campaign and it will be our plan to work out some way to close out this Campaign in a successful manner. To this end, we entreat the full cooperation of the leaders and loyal constituents. If we can get the Publishing House debt paid, or well in hand, the financial problems of the Convention will be solved. The sooner, the better!!!

PAYMENTS ON UNDERWRITERS' PLEDGES

July 1, 1931 to Sept. 1, 1932

The following is a list of payments on Underwriters' Pledges this year by those who have remained loyal, and thereby demonstrated their continued interest in the Publishing House, notwithstanding:

CHURCHES—PLEDGES

Churches, Location, Pastor	Amount
Carmel, Washington, D. C., Rev. W. H. Jernagin	\$120 00
Iron Street, Pittsburgh, Pa., Rev. C. F. Jenkins	5 00
Central Providence, Chicago, Ill., by Mr. A. E. Linder	28 00
Marina Baptist, Chicago, Ill., Rev. J. C. Austin	50 00
Green Street, Louisville, Ky., Rev. H. W. Jones	3 21
Zion, Shelbyville, Tenn., Rev. M. F. Riley	1 00
Union Hill, Texarkana, Texas, Rev. G. B. King	2 00
Nebo, Memphis, Tenn., Rev. R. Love	5 00
Massant Grove, Bryant, Miss., Rev. C. P. Bohannon	3 13

ASSOCIATIONS—PLEDGES

Association, Moderator	Amount
Maxville District—Tennessee, Rev. E. M. Seymour	\$ 49 00
Mark District—Oklahoma, Rev. S. A. Clark	5 00
Ma Vista District—Tennessee, Prof. C. E. S. Payne, Secretary	2 25
Don River District—Tennessee, Rev. G. T. Woodson	50 00
Ark River District—Tennessee, Rev. Ealy	19 45
Green East District—Alabama, Rev. C. L. Williams	7 15
Florida East Coast—Florida, Rev. J. N. Stokes	10 50
Law Valley District—Kansas, Rev. D. B. Jackson	10 00
Olive District—Mississippi, Rev. Geo. H. Clifton	25 00
Wolf Fork District—Tennessee, Rev. J. E. Mitchell	9 90
Alleghenian District—Kansas, Rev. J. T. Elias	10 00
Chapel District—Tennessee, Rev. W. A. C. Breedlove	4 25
Don River District—Tennessee, Rev. J. C. Fields	11 50
Chicamauga and Chatt. Dist.—Tennessee, Rev. G. W. Sandefur	5 00

CONVENTIONS—PLEDGES

Conventions, Moderator or President

Kaw Valley District B. Y. P. U.—Kansas, Miss M. L. Bradshaw	1
Buena Vista District S. S.—Tennessee, Prof. C. E. S. Payne, Secretary	1
Tenn. Bapt. M. and E.—Tennessee, Rev. R. B. Roberts	1
New Era Baptist—Nebraska, Mr. H. L. Anderson	1
Kansas State B. Y. P. U.—Kansas, Mr. H. T. Sims	1
Gen. Bapt. State—Mississippi, Rev. P. E. Frisby	1
Fla. Bapt. State & S. and B. Y. P. U.—Florida, Revs. Wm. Poe and H. L. Stephens	1
Elk River District B. Y. P. U.—Tennessee, Mrs. Mollie Scott	1
Elk River Dist. S. S.—Tennessee, Rev. S. A. Hodge	1
Stone River S. S.—Tennessee, Rev. Ambrose Bennett	1

WOMAN'S AUXILIARY CONVENTIONS—PLEDGES

Woman's Auxiliary—Bethel Dist.—Tenn., Mrs. M. C. Wilson, Sec.	1
Woman's Auxiliary—Conn. Bapt. Union, Mrs. M. E. Jackson	1
Woman's Auxiliary—Alabama State, Mrs. H. M. Gibbs	1
Woman's Auxiliary—Tenn. Bapt. State, Mrs. M. S. Eddins	1
Woman's Auxiliary—Gen. State—Georgia, Mrs. S. J. Flucker	1
Woman's Auxiliary—N. Chickamauga and Chatt., Mrs. M. M. Young	1
Woman's Auxiliary—New Era—Illinois, Mrs. F. W. Penick	1
Woman's Auxiliary—East Fork Dist., Mrs. Anna R. Haynes	1
Woman's M. and E. Auxiliary—Illinois, Mrs. W. L. Petty	1
Woman's Auxiliary Bapt. State Conv.—Miss., Mrs. E. D. McGowan	1
Woman's Auxiliary Stone River Dist.—Tenn., Mrs. C. E. Dickerson	1
Woman's Auxiliary—Elk River Dist.—Tenn., Mrs. S. S. Gray	1

INDIVIDUALS—PLEDGES

Name, Location

Mrs. R. X. Arthur, Cape Girardeau, Mo.	1
Rev. J. Goins, Kansas City, Mo.	1
Mrs. S. E. Bailey, Dermott, Ark.	1
Mrs. Ednah Lewis, Arkon, Ohio	1
Rev. A. F. Robinson, Greensburg, Ky.	1
Dr. and Mrs. L. A. Davis, Trenton, Ark.	1

SUNDAY SCHOOLS—PLEDGES

Sunday School, Location, Superintendent

Kind Providence, Water Valley, Miss., Mr. A. D. Morgan	1
Mt. Gilead, Columbus, Ky., Mr. Zack Watson	1
First Bapt., Mound Bayou, Miss., Mr. W. M. Brown	1
Summit Bapt., Summit, Miss., Mr. H. T. Mallard	1
Mt. Zion, Shelbyville, Tenn., Mr. Henry Thompson	1
Mt. Beulah, Detroit, Mich., Mr. L. McGriff	1
First Bapt., Landover, Glenn Arden, Md., Mr. W. B. Clark	1
Freedonia, Helena, Ark., Mr. Jonas Baines	1
First Bapt., Nashville, Tenn., Mr. J. T. Shelby	1
King Solomon, Vicksburg, Miss., Rev. A. W. Johnson	1
Silent Grove, Marks, Miss., Mr. W. L. Pinkins	1
Zion Bapt., Nashville, Tenn., Mr. E. J. Howlett	1
First Bapt., Nepton, Ky., Miss Eliza Rudd	1
St. Stephens, Helena, Ark., Mr. Edgar Manney	1
Union Chapel, Barlow Bend, Ala., Mr. Zannie Gibby	1
New Shiloh, Shuqualak, Miss., Mr. T. H. Sanders	1

Bethesda, Society Hill, S. C., Mr. Lawrence Cox	\$ 2 35
Turkey Branch, Neeses, S. C., Mr. A. J. Lott	2 76
Friendship, Heth, Ark., Mr. Zack Watson	1 00
Tulane, Yazoo City, Miss., Mr. C. J. Jones	50
St. Matthew, Ripley, Tenn., Mr. R. E. Arnold	5 00
Mt. Zion, Indianapolis, Ind., Miss Pauline Batties	5 00
Pleasant Grove, Trenton, Ark., Mr. E. S. Scalle	4 00
Friendship, Memphis, Tenn., Mr. R. E. Brown	5 00
Macedonia, Jackson, Tenn., Mr. J. B. Trotter	1 00

MISSIONARY SOCIETIES—PLEDGES

Missionary Society, Location, Presidents	Amount
Mt. Moriah, Chicago, Ill., Mrs. W. L. Petty	\$ 3 35
Junior Mission, No. 1	
Olivet Baptist Church, Chicago, Ill., Mrs. Allie M. Bowen	25 00
Olivet Bapt., Chicago, Ill., Mrs. L. R. Eddings	25 00
First Bapt., E. Nashville, Tenn., Mrs. Bruce Jones	10 00
Pleasant Green, Nashville, Tenn., Mrs. C. E. Dickerson	8 05
First Baptist, Chattanooga, Tenn., Mrs. C. A. Bell	22 50
Mt. Olive Bapt., Cheyenne, Wyoming, Mrs. L. B. Mayo	5 00
Wayne Avenue, Nashville, Tenn., Mrs. Maggie Lawrence	1 00
First Bapt., Winchester, Tenn., Mrs. S. S. Gray	11 00
First Bapt., 8th Ave., N., Nashville, Tenn., Mrs. Helen G. Jones	10 00
Juvenile Band First Bapt. Church, Mound Bayou, Miss., Miss Emma Howell	2 40

ORGANIZATIONS—PLEDGES

Florida East Coast Sunday School and B. Y. P. U. Congress, Mr. W. C. Davis, President	\$ 3 70
---	---------

ORGANIZATIONS—NATIONAL—PLEDGES

Beginner's Department S. S. and B. Y. P. U. Congress, Mrs. W. A. Townsend	\$ 12 00
---	----------

CONTRIBUTIONS

The following is a list of contributions made to the Publishing House Fund during the year by loyal, interested and sympathetic donors:

Churches

Churches, Location, Pastor	Amount
Tenth Street, Camden, N. J., Rev. G. D. Griffin	\$ 10 00
C. M. Bapt., Clermont, Fla., Mr. J. W. Cooper, Supt.	3 21

ASSOCIATIONS—CONTRIBUTIONS

Woman's Auxiliary—Duck River Asso.—Tenn., By Mr. A. J. Armstrong	\$ 2 00
Woman's Auxiliary—Bethel Dist., By Mrs. M. H. Flowers	3 00
Woman's Auxiliary—Minnesota Asso., By Mrs. R. J. Solomon	5 00
Thomasville M. B. Asso.—Ga., Rev. S. S. Broadnax	2 50
Woman's Auxiliary—East Coast Dist.—Fla., Mrs. A. L. Johnson	1 50

CONVENTIONS—CONTRIBUTIONS

Woman's Auxiliary State Conv.—Fla., Mrs. A. L. Johnson	\$ 17 50
Inds Co., S. S. Convention, No. 1—Miss., Mr. R. B. Mixon	10 25
Duck River S. S. Conv., Mr. A. J. Armstrong	8 05
Woman's Auxiliary N. B. Conv., by Mrs. M. V. Parrish	10 00
Montgomery Antioch Dist. Woman's Conv., by Rev. F. W. Jacobs	2 00

MINUTES

Montgomery, Antioch S. S. Conv., by Rev. F. W. Jacobs
 Woman's Aux. State Conv. and Woman's Aux., Fla. East Coast, Mrs.
 A. L. Johnson
 Woman's H. and F. Mission Conv., by Rev. Geo. McNeel

INDIVIDUALS—CONTRIBUTIONS

Mrs. A. M. Townsend, Nashville, Tenn.
 Mrs. Harriet Goudy, Chattanooga, Tenn.
 Mrs. M. H. Flowers, Chattanooga, Tenn.
 Miss Frances E. Thompson, Nashville, Tenn.
 Mrs. I. N. Darby, From State—Ark.
 From State of Arizona, by Mrs. Ella Henry
 From State of Illinois, by Mrs. E. M. Williams
 From State of Indiana, by Mrs. Edna Martin
 From Dist. of Columbia, by Mrs. M. M. Kimball
 From Dist. of Columbia, by Mrs. S. F. Lewis
 From State of Michigan, by Mrs. M. M. Banks
 From State of Minnesota, by Mrs. B. J. Solomon
 Mrs. Addie Childin, Columbus, Miss.
 Mrs. Ruth L. Bennett, Chester, Pa.
 Mrs. E. J. McNorton, From State of Texas
 Mrs. A. B. Grigsby, Jackson, Tenn.
 Mr. J. E. Penn, Nashville, Tenn.
 Mrs. Lizzie Winston, Portland, Ark.
 Mrs. Rosa Pitts-Bivins, Memphis, Tenn.
 Mrs. Rosa Jones, Springfield, Tenn.

SUNDAY SCHOOLS—CONTRIBUTIONS

Sunday School, Location, Superintendent

Sweet Spring, Belton, S. C., Mr. Z. M. Peterson
 Bapt. S. S., Unadilla, Ga., Miss Annie M. Green
 Bapt. S. S., Wetumpka, Ala., Mr. Ellis Meekerson
 Lilly Bapt., Fulton, Ala., Mr. Spencer Carter
 Mt. Zion, Pikeville, Ky., Mr. Jas. A. Lark
 Mt. Olive, Petersburg, Va., Mr. C. C. Jackson
 Baptist S. S., Brundage, Ala., Miss Savannah Woods
 Providence S. S., Immanuel, Ark., Mr. B. B. Dunn
 Baptist S. S., Leland, Miss., Mr. Garfield Williams
 Brushy Creek, Georgetown, Miss., Mr. J. M. Murray
 Antioch, Chandler, Texas, Rev. D. H. Hill
 Baptist S. S., Mitchell, S. D., Mr. L. B. Williams
 New Bethlehem, Inverness, Miss., Mr. Lee Hazelwood
 Brunstand, Manachshaw, Miss., Mr. Arthur Chandler
 Pleasant Valley, Chohulla, Ga., Mr. Frank Jackson
 Wofford Chapel, Casscoe, Ark., Mr. S. V. Clemmons
 Mt. Olive, McComb, Miss., Mr. H. M. Robinson
 Baptist S. S., Hazlehurst, Miss., Mr. B. Johnson
 Baptist S. S., Gary, Miss., Mr. J. P. Pippins
 St. Mark, Macon, Ga., Mr. Jacob Hawbershaw
 New Hope, Little Rock, Ark., Mr. F. D. Young
 Morgan Street, Logan, W. Va., Mrs. Lydia Austin
 Baptist S. S., Herington, Kan., Mr. W. H. Byrd
 Baptist S. S., Rison, Ark., Mr. J. L. Stubblefield
 Baptist S. S., Shelby, Miss., Miss Johnnie M. Sims
 Ebenezer, College Hill, Ala., Mr. John Jarman
 Union Bapt., Abertion, Ark., Mr. R. C. Hancock
 St. John, Gary, Ind., Mr. F. C. Russell
 Baptist S. S., Blacon, Ga., Mr. Sam Pelate

MINUTES

141

Baptist S. S., Arlton, Ala., Mr. W. O. Flournoy
 New Hope, Merigold, Miss., Mr. L. M. Downey
 Morning Star, Cleveland, Ohio, Mr. Elbert Folston
 Baptist S. S., Forest, Texas, Mr. Larnie Calhoun
 Olive, Osceola, Ark., Mr. Ed Randle
 Zion, Prescott, Ark., Mr. Grant Johnson
 Olive, Damascus, Ga., Mr. W. Smith
 Baptist S. S., Isola, Miss., Miss Ida Brown
 Navy Bapt. Church, (Elementary division) Oklahoma City, Okla.
 Mrs. M. A. Jones
 First Bapt., Jonesboro, Ark., Mr. T. L. Hollis
 Jerusalem, Weir, Miss., Mr. H. R. Brown
 Oak Grove, Cotton Plant, Mr. Ed Cannon
 New Providence, Darlington, S. C., Mr. J. J. Davis
 New Home, Morley, Mo., Mr. R. W. Gregory
 Oak Grove, Cope, S. C., Mr. G. L. Adams
 Huff Springs, Sardis, Miss., Mr. W. M. Sledge
 Baptist S. S., Tillery, N. C., Mr. Isaac Whitaker
 Bethlehem, Stanton, Miss., Mr. S. L. Screws
 Little Zion, Watson, Ark., Mrs. Hattie Andrews
 First Baptist, Masonville, Ark., Miss Hazel White
 Hill, Cassatt, S. C., Mr. Jas. Ballard
 Peaceful Bapt., Lynchburg, Va., Mr. Wm. McKnight
 Central Bapt., Phoenix City, Ala., Mr. Wm. Gunn
 Westline, Wolf City, Texas, Mr. W. W. Dickerson
 Original Providence, Chicago, Ills., Mr. A. E. Linder
 Friendship, Middletown, Ohio, Mr. J. P. Watson
 H. Welcome, Atlanta, Ga., Rev. A. C. Copeland
 Green St., Louisville, Ky., Mr. E. W. Wilson
 Bethlehem, So. Pittsburg, Tenn., Mrs. Versie O. Waite
 First Bapt., Chattanooga, Tenn., by Mrs. M. H. Flowers
 Allice, Altheimer, Ark., Mr. Calvin, Akins
 Zion, Talladega, Ala., Mr. Nathaniel Stephens
 Horch, Washington, D. C., Mr. Robt. W. Terrell
 Jewell, Temple, Texas, Mr. Geo. W. Moore
 Macedonia, Crawfordsville, Ark., Mr. Bues Nickles
 Star Light, Chunchula, Ala., Mr. J. S. Garner
 First Bapt., Atlanta, Texas, Mr. Jimmie Thompson
 Tabor, S. S., Wilmar, Ark., Mr. W. M. Rutherford
 Morning Star, Clanton, Ala., Mr. Oscar Gunn
 Sanders Baptist, Centralia, Okla., Mrs. Nodie L. Crump
 Baptist S. S., Shelby, Miss., Miss J. M. Sims
 Metropolitan, Memphis, Tenn., Miss Cornelia E. Lewis
 Pleasant Grove, Meridian, Miss., Mrs. Annie M. Keys
 Oakhapt., Culpepper, Va., Miss Lillian R. Thompson
 New Hope, Hackensack, N. J., Mrs. J. L. Brown
 First Bapt., Stuttgart, Ark., Miss Docia Johnson
 First Bapt., Pawhuska, Okla., Mrs. Dillia Dangerfield
 Paul, Kilbourne, La., Mrs. A. D. Henderson
 Longtown, Salem, Va., Mrs. Angeline R. Thompson
 Bapt. S. S., Durant, Miss., Mr. Geo. Johnson

B. Y. P. U.'s—CONTRIBUTIONS

Original Providence, Chicago, Ills., Mr. A. E. Linder

MISSIONARY SOCIETIES—CONTRIBUTIONS

Anger Memorial, Knoxville, Tenn., by Mrs. M. H. Flowers
 Myon Street, Nashville, Tenn., by Mrs. M. H. Flowers

First Bapt., 8th Ave., N., Nashville, Tenn., by Mrs. M. H. Flowers
 Spruce Street Bapt., Nashville, Tenn., by Mrs. M. H. Flowers
 Westwood, Nashville, Tenn., by Mrs. M. H. Flowers
 Wheat Street, Atlanta, Ga., Mrs. W. F. McKinney

MISCELLANEOUS

Designated money sent to Congress at Chattanooga—Thru Letters
 Pro Rata Allowance National S. S. and B. Y. P. U. Congress—Hunting-
 ton, West Virginia
 First Bapt. Church Pub. House Committee—Chattanooga, Tenn., by
 Mrs. M. H. Flowers
 Adult S. S. Class, First Bapt. Church, Chattanooga, Tenn., by Mrs.
 M. H. Flowers

FIFTH SUNDAY PLAN—CONTRIBUTIONS

Missionary Societies, Location, President

Joanna P. Moore, Knoxville, Tenn., Mrs. L. B. Seymour
 Spruce Street, Nashville, Tenn., Mrs. Gertrude Robinson
 Metropolitan, Memphis, Tenn., Mrs. M. J. Owen
 Bapt. Church, Hazen, Ark., Mrs. Mamie Shepherd
 Ebenezer, Knoxville, Tenn., Mrs. Callie Miller
 Macedonia, Jackson, Tenn., Mrs. Ada Nelson
 Third Baptist Church, Union Bible Band, Jonesboro, Ark., Mrs.
 Bessie Edwards
 Thankful, Johnson City, Tenn., Mrs. J. N. Claiborne
 King Solomon, Ft. Smith, Ark., Mrs. Emma Jones
 Bapt. Church, Athens, Tenn., Mrs. Velma Sherman
 Mt. Zion, Indianapolis, Ind., Mrs. Luvenia Brown, Treas.
 Zion Bapt., Nashville, Tenn., Mrs. Anna Huff
 Bapt. Church, Des Arc, Ark., Mrs. Frances Gipson

INDIVIDUALS—CONTRIBUTIONS

Mrs. R. J. Solomon, St. Paul, Minn.
 Mrs. M. M. Griggs, Dallas, Texas
 Mrs. F. S. Gipson, Des Arc, Ark.
 Mrs. Mary Pinkney, McGehee, Ark.
 Mrs. M. C. Anderson, Coffeyville, Kans.

MISCELLANEOUS

Union Dist. Woman's Asso., Little Rock, Ark., Mrs. V. E. Knowles
 N. E. Dist. Woman's Asso., Biscoe, Ark., Mrs. L. B. H. McCoy
 Rose of Sharon Club, Hill City, Kans., Mrs. B. L. Lewis, Secretary

PUBLISHING HOUSE OFFICERS AND EMPLOYEES

In appreciation of their loyalty, and of the sacrifices made by the
 officers and employees of the Sunday School Publishing Board, by re-
 lief in their salary, as well as by their contributions, upon approval of the
 Memorial Underwriters' Commission, the following officers and employees
 are relieved of further obligation and their pledge credited in full for the
 year.

Executive Department

Name	Pledge (Per Year)	Total Credit
Mr. and Mrs. A. M. Townsend and		
Dr. A. M. Townsend, Jr.	\$ 300 00	\$2,100 00
M. Lawrence	100 00	700 00
P. Harris	50 00	350 00
W. Haynes	50 00	350 00
Irene Page	30 00	210 00
Mary Brantley	20 00	140 00
Alice Mitchell	20 00	140 00

Accounting Department

E. Ridley	\$ 25 00	\$ 175 00
Sadie Hillsman	20 00	140 00
Jessie Vannoy	20 00	140 00
La Pearl Drake	20 00	140 00
Frances Packer	15 00	105 00
Edith Marshall	15 00	105 00
Viola Coles	12 00	84 00
Alma Holder	12 00	84 00

Stenographic Department

Marie D. Mayberry	\$ 25 00	\$ 175 00
Edna Brooks	20 00	140 00
Annie Coleman	15 00	105 00
Nellie Hoggatt	10 00	70 00
Georgia Lyons	6 00	42 00

Sales Department

A. Bennett	\$ 40 00	\$ 280 00
T. Shelby	25 00	175 00
C. Norris	15 00	105 00
Emma Young	15 00	105 00
Mary L. Craft	12 00	84 00
Jennie Marshall	12 00	84 00
Lillie Voorhies	12 00	84 00
Carrie Wilson	12 00	84 00
Maud Johnson	12 00	84 00

Mechanical Department

Mr. and Mrs. E. T. Brown	\$ 100 00	\$ 700 00
--------------------------	-----------	-----------

Linotype Division

O. Boyd	\$ 25 00	\$ 175 00
Leron Hurt	15 00	105 00

Press Room Division

O. Davidson	\$ 12 00	\$ 84 00
Lucas	2 00	84 00
C. Jones	10 00	70 00

Proof Reading Division

Mrs. Linella E. Pope	\$ 12 00	\$ 84 00
Mrs. Florida T. Green	12 00	84 00

Bindery Division

Henry Edmondson	\$ 20 00	\$ 140 00
Mrs. Mattie Baker	12 00	84 00
Miss Samuella Johnson	6 00	42 00
Mrs. Marnie Thompson	6 00	42 00

Editorial Department

S. N. Vass	\$ 100 00	\$ 700 00
Miss Frances Thompson	50 00	350 00
C. L. Fisher	25 00	175 00
Miss Ida White	20 00	140 00

Other Departments

Mrs. Mary H. Flowers	\$ 50 00	\$ 350 00
Edith Harding	20 00	140 00
Mrs. America Haynes	12 50	87 50
Allen Demondreun	14 00	98 00

General Financial Statement

OPERATIONS SUNDAY SCHOOL PUBLISHING BOARD

(For fiscal year closing June 30, 1932)

Truly this has been another hard year with us in finances. It is a tedious and beyond comprehension how we have been able to keep the doors open. Nevertheless, a review of the work for the year is not only commendable but encouraging, of which we are very proud.

The Audit shows the net Operating Profit of the Sunday School Publishing Board for the year to be \$83,069.28. The net worth of the Sunday School Publishing Board to be \$253,460.08; the net worth of the Morris Memorial Building, \$249,275.85; the combined net worth to be \$502,735.93, an increase in net worth of \$54,371.37 over that of last year; and an increase in working capital of \$19,989.04.

The Audit, by comparative summary of the operating results for the five years ending June 30, 1931, and June 30, 1932, shows a decrease in gross profits for 1932 of \$9,661.18, whereas the selling expense decreased \$10,405.75; and, additions to general and administrative expense decreased \$10,405.75; and, additions to income decreased \$2,087.16; making the NET decrease in profits for the year ended June 30, 1932, to be only \$1,257.95 as compared with that of last year.

The Decrease in Gross Profits—May be accounted for as follows:

Reduction in the amount of receipts in the sale of literature and other manufactured products. (Amounts ordered, less)
Reduction in prices of our literature.

The inability to collect accounts.
Falling off in income from advertisements.
Wide disproportion between receipts and expense of the National Baptist Voice (Receipts \$131.35—Expense, \$2,842.22).
Extraordinary repairs of:

- (a) Boilers
- (b) Elevators
- (c) Machinery, including motors

The Decrease in General and Administrative Expense—May be accounted for as follows:

Reduction in Salaries
Reduction in Work Hours
Reduction in Overhead
Other Marked Retrenchments

The Decrease in Addition to Income—May be accounted for as follows:

Falling off in Payment of Underwriters' Pledges
Falling off in Contributions
Falling off in Rents (Especially Peoples' Bank failure and tie up)

The Audit makes the following observation on the operations of the Sunday School Publishing Board for the year:

"The fact that the country is passing through a phase of economic depression is too well known to require comment, and the falling off in the volume of business has affected all lines of endeavor far and wide in ways too obvious and too numerous to mention. It, therefore, appears the net results from operations for the period reviewed is an accomplishment of which the management might justly feel proud."

What Has Been Done With the Funds Provided

One question of momentous anxiety and concern always that looms up whenever the report of the Sunday School Publishing Board is submitted, is, "What has been done with the Funds that have been provided or received by the Publishing Board."

In answer to this question we quote here from the recent audit:

"The funds provided during the fiscal year ended June 30, 1932, from net profits and other sources and their application as reflected in the general accounts of the Publishing Board is as follows:

FUNDS PROVIDED

Net Profits	\$ 83,069 28
Decrease in Deferred Charges	715 06
Charges to Profits not Requiring Funds:	
Depreciation—Fixed Assets	7,765 67
	\$ 91,550 01

FUNDS APPLIED

Purchase of Fixed Assets:	
Office Equipment	\$ 34 50
Office Furniture & Fixtures	171 86
Decrease in Deferred Liability	2,361 29

Increase in Other Receivables:	
Accounts of National Baptist Voice and Morris Memorial Bldg.	\$ 68,993 92
Increase in Working Capital	19,989 04
	<u>\$ 91,550 61</u>

The increase in working capital during the year under review is reflected in the following accounts comprising the Board's current assets and current liabilities:

	6-30-32	6-30-31	Working Increase	Capital Decrease
CURRENT ASSETS				
Cash	\$11,989 49	\$1,136 40	\$10,853 09	
Accounts Receivable	15,923 11	7,977 87	7,945 24	
Notes Receivable	8,390 78	8,886 00		495 22
Inventories	31,945 51	43,870 83		11,925 32
	<u>\$68,248 89</u>	<u>\$61,871 10</u>		
CURRENT LIABILITIES				
Accounts Payable	\$17,686 91	\$23,093 89	\$5,406 98	
Notes Payable	37,411 29	43,250 00	5,838 71	
Customers' Credit Tickets	26 70	52 28	15 58	
Accrued Interest	3,377 33	5,502 46	2,125 13	
Accrued Pay Roll	2,400 08	2,624 93	224 85	
	<u>\$60,912 31</u>	<u>\$74,523 56</u>		
Net Increase in Working Capital				19,989 04
			<u>\$32,409 58</u>	<u>\$32,409 58</u>

The income and expense statement of the Morris Memorial Building for the fiscal year ended June 30, 1932, shows expenses in excess of income totaling \$29,047 91. A summary of the income and expense for the year follows:

Income			\$ 24,715 05
Expense:			
Building Expense	\$ 9,779 74		
Building Depreciation	8,600 24	\$18,469 98	
Interest on Building Obligations		30,059 64	
Other Expense		5,233 34	53,762 96
Excess Expense			<u>\$29,047 91</u>

The income of \$24,715.05 represents \$24,000.00 received as rent from the Publishing Board for the year ended June 30, 1932, and \$715.05 collected on Underwriters' Pledges.

BALANCE SHEET

SUNDAY SCHOOL PUBLISHING BOARD

National Baptist Convention, U. S. A.
Nashville, Tennessee

June 30, 1932

ASSETS

CURRENT ASSETS

Cash		\$ 11,989 49
Accounts Receivable:		
Customers	\$ 10,980 15	
Less Reserve for Doubtful Accounts	712 04	
	<u>\$ 10,268 11</u>	
Rent—Receiver Peoples Bk. & Tr. Co.	5,580 00	
Rent—Others	75 00	15,923 11
Notes Receivable—Customers		8,390 78
Inventories		<u>31,945 51</u>
		\$ 68,248 89

OTHER ASSETS

Accounts Receivable:		
Employees	\$ 100 55	
National Baptist Voice	14,937 60	
Morris Memorial Building	135,541 34	150,579 49
Notes Receivable:		
Rents—(Past Due)	445 00	
Individuals	1,534 91	1,979 91
Returned Checks on Hand—Customers	27 57	\$152,586 97

FIXED ASSETS (Mortgaged)

Machinery	\$ 105,595 55
Furniture and Fixtures—Office	26,362 18
Office Equipment	3,817 35
Steel Shelving	2,738 44
Furniture and Fixtures—Factory	651 31
Cafeteria Equipment	4,219 24
Delivery Equipment	1,687 50
Radio and Piano	750 00
Furniture and Fixtures—St. Louis Branch	661 40
	<u>\$ 146,482 97</u>
Less Reserve for Depreciation	<u>\$ 53,279 33</u>
	\$ 93,203 64

DEFERRED CHARGES

Prepaid Insurance Premiums	\$332 00
Total Assets	\$ 314,372 30

Liabilities and Net Worth

CURRENT LIABILITIES

Notes Payable:		
Bank	\$ 11,500 00	
Machinery, etc.	2,361 29	
Others	23,550 00	37,411 29
Customers' Credit Balances, etc.	6,519 45	
Accounts Payable—Trade	11,182 53	
Postage Account Overdraft	21 63	
Accrued Pay Roll	2,400 08	
Accrued Interest on Notes Payable	3,377 23	\$ 60,912 31

NET WORTH

Balance July 1, 1931	170,390 80	
Net Profits for Year Ended June 30, 1932	83,069 28	252,460 08
Total Liabilities and Net Worth		\$ 314,372 30

*Does not include \$22,000 incurred in assumption of obligations of the Morris Memorial Building.

BALANCE SHEET

Morris Memorial Building, National Baptist Convention, U. S. A.,
June 30, 1932

Assets

CURRENT ASSETS

Cash, Douglass National Bank, Chicago, Illinois (In Receivership)	\$ 4,000 00
---	-------------

FIXED ASSETS

Land (Mortgaged)	80,000 00
Building (Mortgaged) Gross Book Value	869,023 65
Less Reserve for Depreciation	13,360 48
	825,663 17
	905,663 17

DEFERRED CHARGES

Prepaid Insurance Premiums	2,098 30
----------------------------	----------

PLEDGES

Uncollected	114,182 60
Less Reserve	114,182 60
Total Assets	\$ 911,761 50

Liabilities and Net Worth

Uncollected Pledges	114,182 60
Notes Payable—Banks	\$ 28,000 00
Notes Payable—Others	37,496 75

Annual Installments—First Mortgage	\$10,000 00
Annual Installments—Second Mortgage Bonds	58,500 00
Accrued Interest	17,947 62
	\$151,944 37

LONG TERM OBLIGATIONS

First Mortgage on Land and Building	\$ 215,000 00
Second Mortgage Bonds	170,000 00
Less Held in Treasury	10,000 00
	160,000 00
	\$375,000 00

OTHER LIABILITIES

\$135,541 34

Total Liabilities \$662,485 71

NET WORTH

Balance July 1, 1931	\$278,323 76
Excess Expenses for Year Ended, June 30, 1932	29,047 91
	249,275 85
Total Liabilities and Net Worth	\$ 911,761 56

CONSOLIDATED BALANCE SHEET

Sunday School Publishing Board and Morris Memorial Building of
National Baptist Convention, U. S. A.

June 30, 1932

Assets

CURRENT ASSETS

Cash (Includes \$4,000.00 in Defunct Bank)	\$ 15,989 49
Accounts Receivable	15,923 11
Notes Receivable	8,390 78
Inventories	31,945 51
	\$ 72,248 89

OTHER ASSETS

Accounts Receivable—Employees	100 55
Accounts Receivable—National Baptist Voice	14,937 60
Notes Receivable—Rents and Individuals	1,979 91
Returned Checks on Hand—Customers	27 57
	\$ 17,045 63

FIXED ASSETS (Mortgaged)

Land	80,000 00
Building	869,023 65
Less Reserve for Depreciation	43,360 48
	825,663 17
Machinery, Furniture & Fixtures and Equipment	146,482 97
Less Reserve for Depreciation	53,279 32
	93,203 64
	\$998,886 81

DEFERRED CHARGES

Prepaid Insurance Premiums	\$ 2,431 2
----------------------------	------------

PLEDGES

Uncollected	114,182 60
Less Reserve	114,182 60
	—0—
Total Assets	\$ 1,090,592 41

Liabilities and Net Worth

CURRENT LIABILITIES

Notes Payable—Banks	\$ 39,500 00
Notes Payable—Others	63,408 04
Accounts Payable	17,723 61
Annual Installment on First Mortgage	
and Second Mortgage Bonds	\$ 68,500 00
Accrued Interest	21,324 95
Accrued Pay Roll	2,400 08
	\$212,856 68

LONG TERM (Maturing after June 30, 1933)

First Mortgage—Land and Building	215,000 00
Second Mortgage Bonds—Land and Building	160,000 00
	375,000 00
Total Liabilities	\$587,856 68

NET WORTH

Sunday School Publishing Board	253,460 08
Morris Memorial Building	249,275 85
	502,735 93
Total Liabilities and Net Worth	\$ 1,090,592 41

FINAL WORD OF SECRETARY TOWNSEND

It was in the year 1920 at the Convention in Indianapolis, after about two years of persuasion and entreaty, we accepted the leadership of the work of the Sunday School Publishing Board, feeling that we had gotten the consent of the Holy Spirit, and that the Lord wanted us to turn aside for a while to do this piece of work—for the Denomination and His kingdom. We know that notwithstanding all, we have had the guidance of the Holy Spirit and the help of the Lord, for no men could have done what has been done except the Lord be with them. Then too, we know that even with the help of the Lord the work could not have been done without the associates and yokefellows that the Lord gave us. With them is shared credit for all that has been accomplished and for the sacrifices made.

Let's note briefly what has been done: In 1920 when we took charge, we had 35 employees, now we have 110; in 1920 we had two editors, now we have 10, two of whom are giving their entire time; in 1920, we were putting out 4 periodicals, now we are putting out 10, and the Sunday School Lesson Commentary; in 1920, we had published no books, now we publish 40; in 1920 we were buying our Song Books, Sunday School Helps, such as record books, class books, collection envelopes, catechisms, etc., from other publishers, paying them hundreds of dollars per month, now we are printing all these ourselves; in 1920, the year's business amounted to \$94,939.23; for this year it is

\$241,472.40; in 1920, our net worth was \$17,217.54, at the close of business this year, it is \$253,460.08; in 1920, we were putting out 335,000 periodicals per quarter, now we are putting out 600,000 per quarter; in 1920, we had around 9,500 Sunday schools as our patrons, we now have 16,000 out of the 22,000 in the denomination, which indicates that we must satisfy our constituency in supplying their literature; in 1920, we had no home, we were crowded into the first floor of one building, now we have a home, which together with its equipment and valuation of the ground represents a million dollar investment.

The ground has been paid for, the equipment has been paid for, the pay rolls have been met, current accounts up to the present quarter have been satisfied, and the credit of the Sunday School Publishing Board has been established and sustained, notwithstanding.

On the mortgage debt of \$610,000 the sum of \$125,000 has been paid on Principal and \$218,283.86 accrued interest on the debt has been paid. "What hath God wrought?"

Finally brethren, it doth seem to me that the time for misunderstandings, fightings, etc., should be over, and that now in the name of Him who redeemed us and brought us upon the stage of action "for such a time as this", let us, united in motive and action, "go to" the tasks divinely entrusted to our care and keeping.

Times and conditions demand that we put into the stable the steeds of our slothfulness, carelessness, selfishness and inertness, and bring out the winged couriers, and hitch them up to the chariots of our endeavors and activities, and drive on to the goal of conquests and victory, and save our Publishing House to the Denomination, to the Race, and to the Kingdom of our Lord and Savior—Jesus Christ."

Respectfully submitted,

SUNDAY SCHOOL PUBLISHING BOARD,

A. M. Townsend

SECRETARY

ATTEST:

J. C. Fields

Report of the Underwriters' Commission

The following report shows all underwriting and all payments received on same, to Sept. 1, 1932:

MEMORIAL UNDERWRITERS

Churches, Associations, Conventions, Individuals

Classified: Class AA-1, \$1,000 a year; Class A-1, \$500; Class A, \$200; Class B, \$100; Class C, \$50; Class D, \$25; Class E, less than \$25.

ALABAMA

CHURCHES

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Sixteenth St., Birmingham, Rev. C. L. Fisher	C	\$120 00	\$120 00	\$120 00	\$ 20 00		
Tabernacle, Birmingham, Rev. J. H. L. Smith	C	100 00		14 00			
23rd St., Baptist, Birmingham, Rev. C. S. Rodrick	C	100 00	100 00	100 00	50 00		
First Baptist, Montgomery, Rev. Spurgeon Davis	C	100 00	13 83				
Sixth Avenue, Birmingham, Rev. J. W. Goodgame	C	100 00	100 00	20 00			
Dexter Avenue, Montgomery, Rev. F. W. Jacobs	D	60 00	60 00				
Franklin Street, Mobile, Rev. U. J. Robinson	D	50 00	45 05				
Stone Street, Mobile, Rev. M. C. Cleveland	D	50 00	50 00	6 30			
First Baptist, Troy, Rev. C. W. Wilson	D	50 00	20 00				
First Baptist, Selma, Rev. C. T. Hayes	D	50 00	15 00				
Shiloh, Birmingham, Rev. A. Garner	D	50 00	25 00				
17th Street, Anniston, Rev. B. B. Williams	D	50 00	15 00				
First African, Tuscaloosa, Rev. E. E. Edwards	D	50 00	5 00				
32nd Street, Birmingham, Rev. E. M. Morton	D	50 00	5 00				
Friendship, Anniston, Rev. R. J. White	D	50 00	20 00				
Beulah, Montgomery, Rev. H. D. Parker	D	50 00	22 13				
Lily Baptist, Mobile, Rev. A. Nettles	E	25 00		25 00	25 00		
Union, Mobile, Rev. S. J. Laws	E	25 00	14 07				
Tabernacle, Selma, W. H. Mumford, Clerk	E	25 00	10 00				
Sardis, Birmingham, Rev. J. P. Pritchett	E	25 00	4 00				
Hutchinson St., Montgomery, Rev. G. W. Williams	E	25 00	25 00	2 00			
Trinity, Birmingham, Rev. W. L. Boyd	E	25 00	20 75				
Mt. Nebo, Latham, Rev. W. O. Alexander	E	20 00		10 00			
Green St. Bapt., Selma, Rev. G. H. Corner	E	10 00	10 00				
Mt. Ararat, Selma, Rev. E. M. Bennett	E	5 00	5 00				
Shiloh, Selma, Rev. C. Fitchew	E	5 00	5 00				
New Hope, Hobson City, Rev. J. T. Martin	E	5 00	5 00	5 00			
County Line, Brundidge, Rev. J. L. Mathis	E	12 00		12 00			

ASSOCIATIONS

Bowen East District, Rev. C. L. Williams, Mod.	E	\$25 00	\$25 50	\$ 7 15			
--	---	---------	---------	---------	--	--	--

CONVENTIONS

Alabama Baptist, Rev. D. V. Jemison, Pres.	C	\$100 00	100 00	100 00	50 00		
Alabama State S. S. Conv., Prof. J. H. Creed, Pres.	C	\$100 00	100 00	25 00			
Alabama State B. Y. P. U. Conv., Prof. E. Z. Matthews, President	D	50 00	35 00				
Uniontown Dist. S. S. Conv., Rev. W. S. Stratman, Pres.	D	50 00	50 00				

WOMAN'S AUXILIARY CONVENTIONS

Woman's Aux. State Conv., Mrs. H. M. Gable, Pres.	C	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00	
Uniontown Dist. Woman's Aux. Conv., Mrs. L. P. Anderson, President	C	100 00	35 00				
St. Pilgrim Dist. Woman's Aux. Conv., Mrs. R. J. Fisher, Pres.	E	10 00		10 00	10 00		

The * means Pledges made to begin 1932
The ** means Pledges made to begin 1929

(152)

MINUTES

153

INDIVIDUALS

Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
R. B. Hudson, Selma	B	\$200 00	\$200 00	\$200 00	\$150 00	
T. C. Windham, Birmingham	B	200 00	200 00	200 00	200 00	
A. C. M. Wells, Montgomery	D	50 00	50 00	50 00	37 50	
G. W. Trenholm, Montgomery	D	50 00		5 00		
G. J. Watkins, Eufaula	D	60 00	21 00			
C. Jones, Haleyville	E	25 00	25 00	25 00	12 50	
R. T. Pollard, Selma	E	25 00	25 00			
P. D. Davis, Birmingham	E	25 00	12 50			
T. W. Walker, Birmingham	E	25 00	25 00			
and Mrs. J. A. Taylor, Birmingham	E	25 00		5 00		
W. Williams, Montgomery	E	20 00	20 00			
Heltinger, Anniston	E	20 00		10 00		
Hayes, Selma	E	15 00	12 00			
N. D. Walker, Selma	E	10 00		5 00		
J. H. Thornton, Birmingham	E	10 00		1 00		
W. R. McCord, Birmingham	E	5 00	2 50			
E. Patterson, Montgomery	E	5 00	1 00			
C. W. Willis, Montgomery	E	5 00	1 00			
H. Roger Williams, Mobile	E	5 00		5 00	5 00	

ARIZONA

ASSOCIATIONS

Madison State Asso., Mr. James L. Davis, Corresponding Secretary	E	\$ 25 00	\$ 25 00			
--	---	----------	----------	--	--	--

ARKANSAS

CHURCHES

Baptist, (Military Heights) Little Rock, Rev. A. L. Porter	D	50 00	44 00			
San. Hot Springs, Rev. J. H. Henderson	D	50 00	5 00			
Paul, Jonesboro, Rev. O. C. Thomas	D	50 00	50 00			
Grove, Briceys, Rev. S. M. Peals	D	50 00	25 00			
Salomon, Helena, Rev. H. R. Stephenson	D	50 00	50 00			
Edmondson, Edmondson	E	25 00	25 00			
Baptist, Morrilton, Rev. J. R. Jamison	E	25 00	5 00			
Baptist, Edmondson, Rev. F. W. Williams	E	20 00	20 00			
Morrison, Morrilton, Rev. H. Adams	E	10 00	10 00			
Oliver, Everdale, Mrs. Maggie Burch, Clerk	E	5 00		5 00		

ASSOCIATIONS

First District, Rev. Z. Brundage, Mod.	D	\$ 71 50	\$ 50 00	\$		
W. Rev. G. W. Dudley, Mod.	D	50 00	25 00			
M and D Asso., Rev. H. R. Stephenson, Mod.	D	50 00		50 00	50 00	

CONVENTIONS

Ark. Bapt. State Conv., Rev. J. R. Jamison	D	\$ 50 00	\$ 50 00	\$ 50 00	\$ 50 00	
M and D Dist. S. S. Conv., Rev. T. F. Newsome	E	25 00		25 00	25 00	
M and D Dist. B. Y. P. U. Conv., Rev. R. Gray, Pres.	E	15 00		15 00	15 00	

WOMAN'S AUXILIARY CONVENTIONS

Ark. Aux. State Conv., Mrs. Ida A. Drew, Pres.	E	\$ 25 00		\$ 25 00	\$ 25 00	
H. W. (Woman's) Aux. Conv., Mrs. Bell Phelps	E	25 00	25 00			
M and D Dist. Wom. Aux. Conv., Mrs. Barnes, Pres.	E	25 00		25 00	25 00	25 00

INDIVIDUALS

John L. Webb, Hot Springs	E	\$100 00	\$100 00	\$100 00	\$ 50 00	
J. R. Watson, Pine Bluff	E	100 00	10 00			
and Mrs. L. A. Davis, Trenton	E	25 00		25 00	25 00	
Z. M. Windsor	E	10 00	25 00			
E. L. Wadsworth, Pine Bluff	E	10 00		15 00		
S. E. Bailey, Dermott	E	10 00	10 00	10 00	10 00	10 00
J. R. Jamison, Morrilton	E	10 00	10 00			

* means Pledges made to begin 1932
** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	Un Paid
Mr. Jas. L. Williams, Earl	E	10 00	10 00	10 00		
Rev. Wm. Erby, Ft. Smith	E	10 00	1 00			
Mr. G. W. Harris, Clarendon	E	5 00	1 50			
Rev. Wm. P. Mitchell, El Dorado	E	5 00	*	5 00		
Mr. E. B. McKinney, Tyrone	E	5 00	*	5 00		
Mrs. Ida A. Drew, Helena	E	5 00	*	5 00	6 00	40

CALIFORNIA

CHURCHES

Pleasant Hill, Los Angeles, Rev. W. H. Rosier	C	\$100 00	\$100 00	\$100 00	\$100 00	1
Second Baptist, Los Angeles, Rev. T. L. Griffith	D	50 00	*	50 00	50 00	
Second Baptist, Redland, Rev. F. W. Cooper	E	25 00	5 00			
Mt. Zion, Los Angeles, Rev. F. H. Printice	E	25 00	25 00			
Macedonia, Los Angeles, Rev. L. M. Curtis	E	\$ 25 00	15 30			
First Baptist, Duarte, Rev. Dyer	E	10 00	3 00			

INDIVIDUALS

Prof. W. M. Nix, Los Angeles	E	10 00	5 00			
Rev. E. Z. Martin, Monrovia	E	5 00	5 00			

COLORADO

CHURCHES

New Hope, Denver, Rev. G. W. Ward	D	50 00	50 00	25 00		
-----------------------------------	---	-------	-------	-------	--	--

CONNECTICUT

CHURCHES

Union, Hartford, Rev. J. C. Jackson	C	\$100 00	\$100 00	\$100 00	\$100 00	10 00
-------------------------------------	---	----------	----------	----------	----------	-------

WOMAN'S AUXILIARY CONVENTIONS

Woman's Aux., Connecticut Baptist Union, Mrs. Mamie E. Jackson, Pres.	D	\$50 00	\$50 00	\$50 00	\$50 00	\$50 00
---	---	---------	---------	---------	---------	---------

DISTRICT OF COLUMBIA

CHURCHES

Florida Avenue, Washington, Rev. W. A. Taylor	C	\$100 00	\$100 00			
Mt. Carmel, Washington, Rev. W. H. Jernagin	C	100 00	100 00	100 00	100 00	100 00
Tenth Street, Washington, Rev. A. Wilbanks	C	100 00	85 00			

CONVENTIONS

Baptist Conv., Rev. W. H. Jernagin, Pres.	C	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00
Mt. Bethel B. Y. P. U. Conv., Wm. R. Williams, Pres.	E	5 00	*	5 00		

INDIVIDUALS

Rev. W. H. Jernagin, Washington	E	\$ 25 00	\$ 25 00	\$ 25 00	\$ 15 00	
---------------------------------	---	----------	----------	----------	----------	--

FLORIDA

CHURCHES

St. John, Miami, Rev. J. W. Drake	C	100 00	100 00	100 00	100 00	
Mt. Zion, Miami, Rev. J. R. Evans	C	100 00	40 00			
Bethel Institutional, Jacksonville, Rev. John E. Ford	D	50 00	10 00			
Palm Grove, Sarasota, Rev. W. W. Rock	E	5 00	5 00			

ASSOCIATIONS

Florida East Coast, Rev. J. N. Stokes, Pres.	C	\$100 00	*	\$ 25 00		
--	---	----------	---	----------	--	--

CONVENTIONS

State S. S. and B. Y. P. U. Conv., Rev. H. K. Hill, President	C	\$100 00	*	12 50		
Florida Baptist State Conv., Rev. W. C. Brown, Pres.	E	25 00	*	25 00	15 00	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

INDIVIDUALS

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
N. W. Collier, St. Augustine	E	10 00	10 00				
J. R. E. Lee, Tallahassee	E	10 00	10 00				
W. W. Parker, Jacksonville	E	10 00	10 00				
Willard Potts, St. Petersburg	E	5 00	2 50				
D. C. Williams, St. Augustine	E	5 00	1 00				
D. C. Williams, St. Augustine	E	5 00	1 00				
A. H. Robson, St. Augustine	E	5 00	1 00				
Viola L. Strowman, Armstrong	E	5 00	1 00				
B. M. Mason, Armstrong	E	5 00	1 00				
A. Hayes, Armstrong	E	5 00	1 00				
F. S. Randolph, Armstrong	E	5 00	1 00				
W. M. Robinson, Armstrong	E	5 00	1 00				
Eme Williams, Armstrong	E	5 00	1 00				
Geo. L. Strowman, Armstrong	E	5 00	1 00				

ORGANIZATIONS

Ushers' Board, First Bapt. Church, St. Petersburg, Willard Potts, President	D	\$ 50 00	\$ 25 00				
---	---	----------	----------	--	--	--	--

GEORGIA

CHURCHES

Bryan, Savannah, Rev. L. M. Glenn	C	100 00	27 07				
14th Street, Columbus, Rev. H. Harris	E	50 00	50 00				
Wesley, Atlanta, Rev. A. D. Williams	E	50 00	46 00				
First Baptist, Columbus, Rev. J. M. Brown	E	25 00	25 00	25 00			
Olive, Atlanta, Rev. J. M. Nabritt	E	25 00	25 00	25 00			

CONVENTIONS

Georgia General Miss. Conv., Rev. J. M. Harris, President	C	\$100 00	\$100 00	\$ 75 00			
S. S. Conv., Rev. J. H. Evans, Pres.	E	25 00	25 00	25 00			

WOMAN'S AUXILIARY CONVENTIONS

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Women's Aux. State Conv., Mrs. S. J. Tucker, President		\$ 25 00	\$ 25 00	\$12 73			

ORGANIZATIONS

Bound Union, Thomasville, Mrs. C. S. Shoemaker, President		50 00		5 00	70		
---	--	-------	--	------	----	--	--

INDIVIDUALS

D. D. Crawford, Atlanta	E	25 00	25 00	25 00			
R. G. Cash, Madison	E	25 00	25 00	25 00	25 00		
H. A. Buckholts, Unadilla	E	10 00	10 00	10 00			

ILLINOIS

CHURCHES

First Baptist, Chicago, Rev. L. K. Williams	A-I	\$500 00	\$500 00	\$500 00			
Equal Providence, Chicago, Rev. J. Wesley Carter	C	100 00	*	100 00	100 00	100 00	15 00
Moriah, Chicago, Rev. W. L. Petty	C	100 00	47 00				
Central, Chicago, Rev. W. M. Madison	C	100 00	100 00	61 00			
Central, Evanston, Rev. I. A. Thomas	C	100 00	100 00				
Moriah, Chicago, Rev. J. H. Smith	C	100 00					
Im, Chicago, Rev. J. C. Austin	C	100 00	100 00	50 00			
Calvary, Chicago, Rev. G. W. Hart	C	50 00	10 00				
Reformative, Chicago, Rev. T. E. Brown	D	50 00	50 00	50 00	50 00		
City, Chicago, Rev. D. E. Jackson	D	50 00	20 00				

* means Pledges made to begin 1928
** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
New Hope, Chicago, Rev. A. S. Bryant	D	50 00	10 10				
Pilgrim Rest, Rockford, Rev. W. B. Jackson	D	50 00					
International, Chicago, Rev. W. M. Bennett	D	25 00	5 00				

ASSOCIATIONS

New Era, Rev. W. L. Petty, Mod.	C	\$100 00	\$25 00				
Bethlehem, Rev. I. A. Thomas, Mod.	C	100 00	100 00				
Union Baptist, Rev. W. M. Bennett, Mod.	D	50 00		30 00			

CONVENTIONS

B. Y. P. U. State Conv., Rev. W. L. Petty, Pres.	D	50 00	27 50				
State S. S. Conv., Rev. W. M. Madison, Pres.	D	50 00	37 50				
Bethlehem Baptist S. S. Conv., Mr. J. R. Curtis, Pres.	E			10 00			
Bethlehem B. Y. P. U. Conv., J. A. Frye, Pres.	E			25 00			
New Era Dist. S. S. Conv., Mrs. Julia Washington, President	E	50 00		25 00			

WOMAN'S AUXILIARY CONVENTIONS

Woman's State M. and E. Aux. Conv., Mrs. E. T. Dean, President	C	\$100 00	\$100 00	\$100 00	\$34 25		
Woman's Aux. New Era Assn., Mrs. J. C. Johnson, President	D	50 00	50 00	50 00	10 00		
Woman's Aux. Bethlehem Assn., Mrs. C. D. Trice, President	E	25 00		20 00			

INDIVIDUALS

Frost, Landis and Kohn, Chicago	B	\$200 00	\$200 00	\$200 00	\$200 00		
Dr. L. K. Williams, Chicago	C	100 00	100 00				
Rev. J. H. Brinkman, Chicago	C	100 00	100 00				
Rev. I. A. Thomas, Evanston	C	100 00	10 00				
Rev. and Mrs. W. L. Petty, Chicago	D	50 00	50 00	10 00			
Rev. L. H. Johnson, Chicago	E	25 00		25 00			
Rev. A. W. Nix, Maywood	E	25 00	25 00				
Rev. L. A. Weaver, Chicago	E	25 00	5 00				
Rev. and Mrs. M. D. Dickson, Pearl	E	15 00	15 00	15 00	15 00		
Mrs. Eva C. Hicks, Chicago	E	5 00	5 00	5 00	5 00		

INDIANA

CHURCHES

Second Baptist, Indianapolis, Rev. B. J. P. Westbrook	A-1	\$500 00	\$350 00				
St. Paul, Gary, Rev. W. F. Lovetace	C	100 00	00 00				
	C	100 00		25 00			

INDIVIDUALS

Rev. and Mrs. C. W. Ward, Indianapolis	D	\$50 00	\$50 00	\$25 00			
Rev. A. T. Allen, Gary	B	5 00	5 00	5 00			

IOWA

CHURCHES

Corinthian, Des Moines, Rev. Geo. W. Robinson		100 00	1 00				
---	--	--------	------	--	--	--	--

ASSOCIATIONS

Iowa and S. Dakota Bapt. Assn., Rev. Geo. W. Robinson, President		\$100 00	\$60 00				
--	--	----------	---------	--	--	--	--

WOMAN'S AUXILIARY CONVENTIONS

Iowa and S. Dakota Wom. Aux. Conv., Mrs. N. C. Marshall, President	D			38 65			
--	---	--	--	-------	--	--	--

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

KANSAS

CHURCHES

Church Location Pastor	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
St. Mary, Topeka, Rev. Ora M. Locust	C	100 00		17 25			
St. Mary, Green, Kansas City, Rev. Geo. McNeal	C	100 00	100 00				
St. Mary, St. Kansas City, Rev. D. B. Jackson	D	50 00	50 00	50 00	5 00		
St. Mary, Baptist, Kansas City, Rev. W. A. Bowran	E	25 00	25 00	25 00	25 00		
St. Mary, Wichita, Rev. J. W. Hayes	E	20 00	20 00	20 00	3 84		

ASSOCIATIONS

Valley Dist., Rev. D. B. Jackson, Mod.	D	\$50 00	\$50 00	\$50 00	\$50 00	\$50 00	\$50 00
Western, Rev. J. T. Elias, Mod.	D	50 00	50 00	29 00			

CONVENTIONS

State B. Y. P. U. Conv., Mr. H. T. Sims, Pres.	C	100 00	100 00	55 00			
State S. S. Conv., Mr. H. L. Monroe, Pres.	C	100 00	100 00	50 00			
Valley Dist. B. Y. P. U. Conv., Miss M. L. Shaw, President	E	25 00	25 00	25 00	25 00	25 00	25 00
Valley Dist. S. S. Conv., Mrs. G. N. Jackson, President	E	25 00	25 00	25 00			

WOMAN'S AUXILIARY CONVENTIONS

Valley Dist. Woman's Aux., Mrs. L. A. Turner, President	E	25 00	25 00				
---	---	-------	-------	--	--	--	--

INDIVIDUALS

A. W. Ross, Topeka	C	\$100 00	2 00				
Gen. McNeal, Kansas City	D	50 00	50 00				
Nora E. Miller, El Dorado	E	5 00	2 50				
Sarah Spencer, Kansas City	E	5 00	2 50				
J. T. Rosson, Fort Scott	E	5 00	5 00				

KENTUCKY

CHURCHES

St. Louis, Louisville, Rev. C. H. Parrish	C	\$100 00	\$100 00	\$25 00			
Baptist, Frankfort, Rev. W. H. Ballew	C	100 00	100 00	100 00	50 00		
St. Street, Louisville, Rev. H. W. Jones	C	\$100 00	18 21				
St. Street Owensboro, Rev. E. H. Smith	D	50 00	50 00	50 00			

INDIVIDUALS

Jas. W. Gibson, Lexington	D	\$50 00	\$50 00				
and Mrs. John H. Smiley	D	10 00		5 00	5 00		
and Mrs. T. P. Smith, Paducah	E	5 00	5 00				
and Mrs. A. F. Robinson, Greensburg	E	5 00	2 50				

LOUISIANA

CHURCHES

St. Luke Fourth, New Orleans, Rev. I. H. Perkins	C	\$100 00		1 00			
St. Light, Lake Charles, Rev. S. S. Captain	C	100 00		6 00			
St. Shreveport, Rev. M. T. Jackson	C	100 00		15 00			
St. Emmanuel, Lake Charles, Rev. N. P. Jones	C	100 00	27 66				
St. Shreveport, Rev. L. A. Allen	C	100 00		4 25			
St. Shreveport, Rev. J. E. Evans	C	100 00	100 62				
St. Shreveport, Rev. J. J. Bell	D	100 00	75 08				
St. Hill, Shreveport, Rev. C. H. Walker	D	25 00	14 16				
St. Hill, Shreveport, Rev. H. R. Flynn	E	25 00		3 02			
St. Hill, Shreveport, Rev. J. H. Housley	E	25 00		16 00			
St. Hill, Shreveport, Rev. J. H. Housley	E	25 00		2 00			
St. Hill, Shreveport, Rev. A. H. Samuel	E	10 00	2 00	10 00			

* means Pledges made to begin 1928
** means Pledges made to begin 1929

ASSOCIATIONS

Church Location Pastor	Class	Pledge	1927	1928	1929	1930	1931
First Dist. B. Y. P. U., Mr. James E. Gayle, Pres.	E	25 00		10 00			
Fourth Dist. S. S. Rev. S. C. Headly, Pres.	E	10 00	10 00				
Fourth Dist. B. Y. P. U., Rev. E. W. Washington, President	E	10 00	10 00				

WOMAN'S AUXILIARY CONVENTIONS

Woman's First Dist. Asso., Mrs. M. T. Wells, Pres.	E	25 00		12 60			
Layman League, Star Light Bapt. Church, Lake Charles, Mr. A. J. White, President	E	25 00		5 00			
Choir, New Sun Light Bapt. Church, Lake Charles, Mr. Junior Thibodeaux, President	E	25 00		5 00			

INDIVIDUALS

Atty. Chas. M. Roberson, Shreveport	E	\$ 35 00	\$ 35 00	\$ 25 00			
Mr. James E. Gayle, New Orleans	E	10 00		10 00			
Mr. and Mrs. J. D. Smith, Shreveport	E	10 00		10 00			
Rev. R. L. Turner, Shreveport	E	10 00		1 00			
Mr. J. A. Steadman, Shreveport	E	10 00	7 00				
Rev. J. Jackson, New Orleans	E	5 00		5 00	5 00		

MARYLAND

CHURCHES

Enon, Baltimore, Rev. Arthur J. Payne	C	\$100 00	\$ 65 00				
Sharon, Baltimore, Rev. Beale Elliott	E	30		10 00			

MASSACHUSETTS

CHURCHES

Peoples, Boston, Rev. D. S. Klugh	C	\$100 00	\$100 00	\$100 00			
Ebenezer, Boston, Mrs. Hulda Henderson, Clerk	C	100 00	100 00				

MICHIGAN

CHURCHES

Mt. Olive, Detroit, Rev. J. B. Glover	C	100 00	100 00	100 00	100 00		
Calvary, Detroit, Rev. J. H. Mastin	C	100 00	100 00	100 00	100 00		
New Hope, Detroit, Rev. A. C. Williams	C	100 00	75 00				
Shiloh, Detroit, Rev. S. D. Ross	E	15 00		15 00			

ASSOCIATIONS

Michigan Bapt. Dist. Asso., Rev. J. H. Mastin, Mod.	C	100 00		10 00			
---	---	--------	--	-------	--	--	--

INDIVIDUALS

Rev. L. R. W. Johnson, Flint	C	100 00	100 00				
------------------------------	---	--------	--------	--	--	--	--

MINNESOTA

CHURCHES

Pilgrim, St. Paul, Rev. L. W. Harris	C	\$120 00	\$ 60 00				
--------------------------------------	---	----------	----------	--	--	--	--

MISSISSIPPI

CHURCHES

Mt. Horeb, Greenville, Rev. E. J. Threadell	C	\$100 00	85 56				
First Baptist, Clarksdale, Rev. E. G. Mason	C	100 00	41 07				
King Solomon, Natchez, R. A. Fisher, Clerk	C	100 00	45 50				
Spangle Banner, Shaw, Rev. D. L. Clifton	C	100 00	23 00				
Mt. Ararat, Moorehead, Rev. C. V. Hill	C	100 00	100 00	27 25			
Clark St., Jackson, Rev. M. H. Bradley	C	100 00	20 31				
Mt. Zion, Canton, Rev. A. D. Funch	C	100 00	100 00				
St. Peter, Leland, Rev. C. V. Hill	C	100 00	26 93				

The * means Pledges made to begin 1928
Thr ** means Pledges made to begin 1929

Church Location Pastor	Class	Pledge	1927	1928	1929	1930	1931
Jerusalem, Laurel, Rev. J. J. Overstreet	C	100 00					
Vernon, Yazoo City, Rev. E. L. Twine	C	100 00	50 00				
Meridian, Rev. J. J. Overstreet	C	100 00	5 00				
Solomon, Vicksburg, Rev. A. A. Cosay	C	100 00	100 00	100 00	100 00	100 00	
Olive, Isola, Rev. J. W. Gayden	C	100 00	40 00				
Paul, Cleveland, Rev. J. W. Gayden	C	100 00	10 00				
Pisgah, Sison, Rev. J. W. Gayden	C	100 00	100 00	20 00			
Calvary, Tebula, Rev. J. W. Gayden	C	100 00	100 00	15 05			
St. Vicksburg, Jos. O. Asches, Clerk	C	100 00	10 00				
Herodan, Vicksburg, Rev. E. L. Twine	C	100 00	34 70				
Meers' Home, Greenwood, Rev. D. W. Higgins	C	100 00	10 00				
St. Jackson, Rev. W. L. Varnado	D	50 00		50 00	25 35		
St. Churchhill, Rev. P. E. Frisby	D	50 00		1 00			
Monary Union, Columbus, Rev. Geo. H. Clifton	D	50 00		25 50			
Zion, Greenwood, Rev. A. W. Moore	D	50 00		50 00			
Grove, Indiana, Rev. E. G. Mason	D	50 00	15 10				
Montan, Rev. M. Peterson	D	50 00	20 21				
Zion, Natchez, Rev. P. C. Curtis	D	50 00	37 02				
St. Natchez, Rev. P. C. Curtis	D	50 00	22 00				
Hope, Meridian, Rev. M. J. Sherard	D	50 00	30 00				
Helm, Jackson	D	50 00	34 14				
Baptist, Aberdeen, Rev. R. J. Sims	D	50 00	50 00				
St. Grove, Marks, Rev. S. T. Anderson	D	50 00	50 00				
Mt. Zion, Jackson, Rev. D. McCoy	D	50 00	10 00				
Baptist, Mound Bayou, E. L. Ishmon, Clerk	D	50 00	50 00				
St. Natchez, Rev. B. D. Sims	D	50 00	35 05				
Herman, West Point, Rev. O. J. Turner	E	25 00	25 00				
Mount Grove, Bryant, Rev. C. P. Bohannon	E	25 00	25 00	25 00	3 32		
St. Progressive, Meridian, Rev. Ed. Cole, (Acting)	E	25 00	5 00				
Arsh, Torrence, Rev. C. P. Bohannon	E	20 00	20 00	20 00	10 17		
Oile, Sibley, Rev. B. D. Sims	E	20 00	20 00				
St. Cloud, Merigold, Rev. B. D. Sims	E	20 00	10 00				
Baptist, Merigold, Rev. B. D. Sims	E	20 00	10 00				
Mark, Natchez, Rev. B. D. Sims	E	20 00	10 00				
St. Hill, Natchez, Rev. J. H. Walker	E	15 00	15 00				
St. Hill, West Point, Rev. J. J. Jones	E	10 00		1 00			
St. Chapel, Crawford, Rev. J. J. Jones	E	10 00		1 00			

ASSOCIATIONS

St. County, Rev. W. L. Jones, Mod.	C	\$100 00	\$ 75 00				
Olivet, Rev. G. H. Clifton, Mod.	D	50 00	50 00	50 00	50 00	50 00	25 00
St. County, Rev. C. V. Hill, Mod.	D	50 00	50 00	50 00	50 00		
St. Union, Rev. C. P. Bohannon, Mod.	D	50 00	50 00	50 00	50 00	50 00	10 00
St. County (Consolidated), Rev. C. H.	D	50 00	50 00				
St. County, Moderator	D	50 00	50 00				
St. County, Rev. J. D. Johnson, Mod.	E	25 00	25 16				

CONVENTIONS

St. S. Conv., Rev. D. W. Higgins, Pres.	B	\$250 00	\$160 00				
St. State B. Y. P. U. Conv., Rev. J. W. Gayden, Pres.	C	125 00	125 00				
St. Bapt. State Conv., Rev. P. E. Frisby, Pres.	D	50 00	50 00	50 00	50 00	50 00	10 00
St. Miss. and East La. Dist. Conv., Rev. R. W.	E	25 00	25 00	25 00	25 00	25 00	
St. S. S. Conv., Rev. W. L. Jordan, Pres.	E	25 00	25 00	25 00	4 00		
St. P. U. Conv., Rev. J. W.	E	5 00	5 00				
St. Randolph, President	E	5 00	5 00				

WOMAN'S AUXILIARY CONVENTIONS

St. Aux. Bapt. State Conv., Mrs. E. D. Mc-	C	\$100 00	\$	\$100 00	\$100 00	\$ 25 45	
St. Aux. Hinds County Asso., Mrs. E. D.	E	25 00	25 00				
St. Woman's Missionary Dist. Conv., Mrs.	E	25 00	25 00				
St. H. Harris, President	E	5 00	5 00	5 00	5 00		
St. S. Aux. Wilkinson Co. Asso., Mrs. H. J. W.	E	5 00	5 00	5 00	5 00		

ORGANIZATIONS

St. League, First Baptist, Clarksdale,	E	10 00	10 00				
St. Four Akins, President	E	10 00	10 00				
St. means Pledges made to begin 1928							
St. means Pledges made to begin 1929							

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
International Negro Charity Assoc. Natchez, J. C.							
Clark, President	D	10 30	10 00	10 00			
INDIVIDUALS							
Rev. Joseph Peterson, Lyons	D	50 00	50 00	5 00			
Mr. Silas Kelley, Marks	D	50 00	25 00				
Rev. M. W. Washington, Bryant	E	25 00	1 00				
Mr. D. H. Hair, Laurel	E	25 00	12 50				
Mr. T. J. Huddleston, Yazoo City	E	25 00	25 00				
Rev. L. D. Fields, Moorhead	E	25 00	*	12 50			
Dr. L. J. King, Laurel	E	25 00	*	5 00			
Dr. E. A. Phillips, Laurel	E	25 00	*	5 00			
Mrs. L. B. Moore, Marks	E	12 00	2 00	*			
Mrs. M. E. Pinquitt, Canton	E	10 00	*	10 00			
Mr. W. M. Holmes, Shaw	E	10 00	*	10 00			
Dr. and Mrs. T. L. Zuber, West Point	E	10 00	*	10 00			
Mrs. E. B. Topp, Jackson	E	10 00	10 00				
Rev. G. L. Davis, Woodville	E	10 00	5 00				
Mr. P. M. Smith, Mound Bayou	E	10 00	10 00				
Dr. T. J. Barnes, Laurel	E	10 00	10 00				
Rev. C. P. Bohannon, Grenada	E	10 00	10 00	10 00	10 00		
Mr. C. S. Reid, Yazoo City	E	5 00	*	1 00			
Mr. Jerry Miles, Vicksburg	E	5 00	5 00				
Rev. T. Hutchins, Meridian	E	5 00	5 00	2 50			
Mr. Taft Freeman, Lumbert	E	5 00	*	5 00	5 00		

MISSOURI

CHURCHES

Second Baptist, Kansas City, Rev. S. W. Bacote	B	\$200 00		\$ 53 50			
Central, St. Louis, Rev. Geo. E. Stevens	C	100 00	100 00	100 00	25 00		
New Hope, St. Joseph, Rev. J. W. Gordon	C	100 00	18 47				
Tabernacle, St. Louis, Rev. S. A. Moseley	C	100 00	*	5 00			
Southern, St. Louis, Rev. W. G. Gibson	E	5 00	5 00				

ASSOCIATIONS

Antioch Dist., Rev. Wm. H. Harris, Mod.	D	\$ 50 00	\$ 60 00				
---	---	----------	----------	--	--	--	--

CONVENTIONS

State S. S. Conv., Mrs. Irene Maxwell, Pres.	E	\$ 25 00	\$ 25 00				
State B. Y. P. U. Conv., Rev. C. H. Bratton, Pres.	E	25 00	25 00	25 00			

INDIVIDUALS

Prof. C. L. McAllister, Kansas City	D	50 00	25 00				
Mrs. Ernestine Wilson, St. Louis	D	50 00	10 00				
Rev. C. T. Stumps, St. Louis	D	50 00	50 00	1 00			
Rev. J. Golins, Kansas City	E	25 00	*	20 00	1 00		
Mrs. R. X. Arthur, Cape Girardeau	E	5 00	5 00	5 00	2 00		
Mrs. Ella Bohannon, Brunswick	E	5 00	5 00				
Mrs. L. Leota Caston, St. Louis	E	5 00					

NEBRASKA

ASSOCIATIONS

Omaha and Council Bluffs Dist., Rev. Z. E. McGhee, Moderator	D	\$ 50 00	\$ 15 00				
--	---	----------	----------	--	--	--	--

CONVENTIONS

New Hope Bapt. State S. S. Conv., Rev. H. L. Anderson, President	D	10 00	10 00	10 00	10 00	10 00	10 00
--	---	-------	-------	-------	-------	-------	-------

NEW JERSEY

CHURCHES

Hopewell, Newark, Rev. H. T. Borders		\$100 00	\$100 00	\$ 50 00			
St. Oliver, Hucksack, Rev. J. P. Greene	C	100 00	100 00	100 00	100 00	100 00	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
St. Location Pastor							
St. Newark, Rev. C. T. Wilcher	C	100 00	100 00				
Jersey City, Rev. F. W. Means	C	100 00	100 00	100 00	100 00		
St. Summit, Rev. H. R. Cooper	D	50 00	50 00	50 00	50 00		

NEW MEXICO

CHURCHES

St. Albuquerque, Rev. O. F. Dixon	D	50 00	50 00				
Grove, Mesquite, Rev. C. T. Hughes	D	25 00	10 00				

INDIVIDUALS

A. Austin, Albuquerque	E	\$ 5 00		\$ 5 00			
------------------------	---	---------	--	---------	--	--	--

NEW YORK

CHURCHES

Buffalo, Rev. E. J. Echols	A	\$500 00	\$500 00				
Brooklyn, Rev. T. S. Harten	A	500 00	50 00				
New York, Rev. Geo. H. Sims	C	100 00	60 00				
Brooklyn, Rev. J. B. Adams	C	100 00	100 00	100 00	30 00		

INDIVIDUALS

W. Brown, New York	C	100 00	100 00	100 00	100 00	100 00	
A. Steele, New York	E	25 00	25 00				
M. Moore, Buffalo	E	10 00	10 00	5 00			

NORTH CAROLINA

CHURCHES

Stock, Durham, Rev. B. L. McDowell	C	\$100 00	\$100 00				
Baptist, Franklinston, Rev. M. W. Williams	E	25 00	12 50				

WOMAN'S AUXILIARY CONVENTIONS

W. H. and F. M. Conv., Mrs. Pattie G. Ward, President	E	\$ 25 00		\$ 25 00			
---	---	----------	--	----------	--	--	--

OHIO

CHURCHES

Ship, Cleveland, Rev. A. Hawkins	C	100 00	100 00	100 00	100 00		
Hill, Cleveland, Rev. M. F. Washington	C	100 00	100 00	100 00	100 00		

CONVENTIONS

Bapt. State Conv., Rev. J. F. Walker, Pres.	A-1	\$500 00	\$500 00	\$500 00	\$500 00		
---	-----	----------	----------	----------	----------	--	--

INDIVIDUALS

L. Boone, Cleveland	D	50 00	25 00				
Wm. L. Lewis, Akron	E	10 00	10 00	10 00	10 00	10 00	6 00
E. A. Wilson, Cleveland	E	10 00	*	10 00			
W. Banks, Ripley	E	5 00	5 00	5 00	5 00		

OKLAHOMA

CHURCHES

St. Oklahoma City, Rev. E. W. Perry	C	100 00	100 00				
Baptist, Tulsa, Rev. H. E. Owens	C	100 00	48 25				
St. Ponca City, Rev. M. A. Washington	D	\$ 50 00	\$ 25				

ASSOCIATIONS

Dist., Rev. E. L. Barber, Mod.	C	\$100 00	\$ 50 00				
St. Dist., Rev. W. L. Humphrey, Mod.	D	50 00	50 00	50 00			
St. Dist., Rev. S. A. Clark, Mod.	D	50 00	48 01				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

MINUTES

CONVENTIONS

Church Location Pastor	Class	Pledge	1937 Paid	1938 Paid	1939 Paid	1940 Paid
Southwest Creek Landmark Dist., S. S. and B. Y. R. H. Cox, Rev. M. C. Cline, President	E	25 00	13 60			

WOMAN'S AUXILIARY CONVENTIONS

Oklahoma Woman's Aux. Conv., Mrs C. E. Mahardy, President	\$100 00 \$ 25 00
---	-------------------

INDIVIDUALS

Mrs. Fannie B. Shaw, Anadarko		\$ 25 00	\$ 25 00	\$ 25 00	\$ 25 00
Mr. I. W. Lane, Red Bird	E	10 00	10 00	10 00	10 00

PENNSYLVANIA

CHURCHES

		\$	50c	\$1.00	\$1.50	\$2.00
Holy Trinity, Philadelphia, Rev. W. F. Graham	A-1					
Ed-nezer, Pittsburgh, Rev. T. King	B	250	00	250	00	125 00
Clare Memorial, Homestead, Rev. M. A. Talley	C	100	00	100	00	100 00
Union Baptist, Philadelphia, Rev. J. E. Kirkland	C	100	00	50	00	
Mt Olive, Rankin, Rev. C. C. Adams	C	100	00	50	00	
Central, Pittsburgh, Rev. C. A. Ward	C	100	00	100	00	100 00
Ed-nezer, Williamsport, David Thompson, Clerk	D	150	00			
Ed-nezer, Philadelphia, Rev. C. S. Smith	D	50	00	25	00	
Jerusalem, Pittsburgh, Rev. J. F. Greene	D	60	00	14	00	
First Baptist, Steelton, Rev. O. P. Goodwin	D	50	00	10	00	
Pine Street, Scranton, Rev. J. B. Brandon	D	50	00	50	00	20 00
Carroll Street, Pittsburgh, Rev. C. T. Murray	D	50	00	50	00	5 00
Mt Zion, Wilkes-Barre, Rev. Joseph R. W. Dyches	E	10	00	10	00	1 00
Ed-nezer, Bristol, Rev. J. F. Fells	E	25	00	25	00	
Ebenezer, Monongahela, Rev. E. S. Calloway	E	25	00	5	00	
Second Baptist, Wayne, Rev. B. Moore	E	25	00	*		25 00

INDIVIDUALS

Mrs. S. W. Layten, Philadelphia	C	\$100 00	\$100 00	\$100 00	\$100 00	\$100 00
Rev. J. E. East, Philadelphia	C	100 00	100 00	100 00	100 00	100 00
Mr. J. T. Boston, Pittsburgh	E	10 00	10 00			
Rev. Thos. B. Fludd, Philadelphia	E	10 00	10 00			
Miss Daisy Henderson, Philadelphia	E	5 00	5 00			

SOUTH CAROLINA

INDIVIDUALS

Rev. Charles H. Brown, Columbia.....	E	10 00	5 00
--------------------------------------	---	-------	------

TENNESSEE

CHURCHES

Spruce Street, Nashville, Rev. F. L. Sanders	B	200 00	30 00	
Metropolitan, Memphis, Rev. S. A. Owen	C	100 00	100 00	100 00
Kayne Avenue, Nashville, Rev. M. Durham	C	100 00	10 46	
First Baptist, Memphis, Rev. T. G. Fuller	C	100 00	100 00	51 00
Stephens, Memphis, Rev. J. L. Campbell	C	100 00	25 00	
First Bapt. (Eight Avenue) Nashville, Rev. R. C. Harbourn	C	100 00	60 00	
St. Paul, Memphis, Rev. R. B. Roberts	C	100 00	25 00	
Salem, Memphis, Rev. R. B. Roberts	C	100 00	25 00	
Chenezer, Knoxville, Rev. J. H. Coleman	C	100 00		2 50
Gospel Temple, Memphis, Rev. L. A. Kemp	C	100 00	25 00	
St. Jude, Memphis, Rev. Wm. G. Bivins, Rev. Wm. McDowell	C	100 00	75 00	
First Baptist, (Chelsea), Memphis, Rev. Wm. McDowell	C	100 00	25 00	
First Bapt., E. Nashville, Rev. W. S. Ellington	C	100 00	100 00	30 00
Monumental, Chattanooga, Rev. G. W. Sandefur	C	100 00	75 00	
Greater Gliffeld, Memphis, Rev. R. E. Harshaw	C	100 00	50 00	
Sylvan Street, Nashville, Rev. Wm. Haynes	C	100 00	25 00	
New Home, Chattanooga, Rev. E. G. Cardwell	D	50 00	34 00	
Pleasant Green, Nashville, Rev. J. C. Fields	D	60 00	50 00	

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Chh Location Pastor	Class	1927 Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Baptist, Chattanooga, Rev. H. H. Hubbard	D	50 00	19 57				
hol, Chattanooga, Rev. P. D. Black	D	50 00	5 50				
acle, Chattanooga, Rev. R. M. Hawkins	D	50 00	16 11				
mes, Chattanooga, Rev. E. Moore	D	50 00	27 08				
ship, Greenville, J. M. Bowers, Clerk	D	50 00	10 00				
ove, Memphis, Rev. M. F. Riley	D	50 00	14 25				
Memphis, Rev. B. R. Bull	D	50 00	5 00				
Memphis, Rev. F. W. Williams	D	50 00	50 00	40 00			
ke, Memphis, Rev. H. E. Thompson	D	50 00	50 00	26 00			
ew Zion, Halls, Rev. S. L. Love	D	50 00	5 00				
ackson, Rev. H. A. Rogers	D	50 00	60 00	50 00	5 00		
on, Paris, Rev. G. P. Woodson	D	50 00	10 00				
Baptist, Jackson, Rev. J. H. Taylor	D	50 00	9 25				
uth, Nashville, Rev. A. W. Porter	D	50 00	18 75				
View, Memphis, Rev. Wm. McDowell	E	\$ 25 00	6 00				
er, Memphis, Rev. H. A. Munney	E	25 00	3 25				
Memphis, Rev. A. F. D. Dixon	E	25 00	25 00				
mes, Obion, Rev. N. Pearock	E	25 00	26 00				
Grove, Nashville, Rev. Henry Abernathy	E	5 00	6 00				
al, Medon, Rev. T. H. Donald	E	25 00	35 00	5 00	5 00		
ie, Carthage, Rev. M. F. Riley	E	20 00	3 00				
Grove, Martin, Rev. J. J. Bills	E	20 00	5 00				
on, Halls, Rev. W. A. Fuller	E	20 00	20 00				
Memorial, Knoxville, Rev. E. M. Seymour	E	20 00	20 00	20 00	15 00		
ngs Grove, Hennings, Rev. W. A. Fuller	E	20 00	10 00				
Height, Nashville, Rev. J. C. Haynes	E	10 00	8 35				
Memphis, Rev. E. Love	E	10 00	10 00	10 00	10 00	5 00	
Nashville, Rev. J. Kell	E	10 00	*	10 00	10 00		
's Chapel, Kelso, Rev. W. H. Taylor	E	5 00	5 00				
Baptist, Memphis	E	5 00	6 00				

ASSOCIATIONS

Miss. B. S. Assoc., Memphis, Rev. H. L. King, Mod.		B.	\$200 00	\$100 00			
McKamanga and Chattanooga, Rev. C. A. Bell, orator	C	100 00	100 00	28 35			
River, Rev. R. W. Thompson, Mod.	C	100 00	100 00	6 70			
Reer, Rev. C. E. Royalty, Mod.	C	100 00	100 00	42 85			
Hile Dist., Rev. E. M. Seymour, Mod.	C	100 00	100 00	100 00	100 00	14 60	
River, Rev. G. P. Woodson, Mod.	C	100 00	100 00	100 00	100 00	100 00	
Fork, Rev. James Mitchell, Mod.	D	25 00	76 00	75 00	17 36		
Mississippi Valley, Rev. W. B. Shannon, Mod.	D	71 60	30 00				
River, J. C. Fields, Mod.	D	60 00		22 50			
Association, Rev. A. D. Bell, Mod.	D	59 00	60 00				
Tennessee Central, Rev. W. B. Shannon, Mod.	E	36 75	20 00				
River Dist., Rev. J. B. Dixon, Mod.	E	14 60	11 25				
Vista Dist., Rev. A. D. Adams, Mod.		25 00		2 75			
Dist. Rev. W. C. Broadlove, Mod.				25 00	14 25		
Tenn. Dist. Rev. S. A. Owen, Mod.		25 00		25 00	25 00	35 00	

CONVENTIONS

W. E. Sista, Rev. R. B. Roberts, Pres.	B	\$250 00	\$ 78 00				
McKamauga and Chatt. Dist. S. S. Conv.							
E. Harper, President	C	100 00	47 00				
McKamauga and Chatt. Dist. B. Y. P. U. Conv.							
I. A. Brydie, Pres.	E	50 00		**	12 20		
S. S. and B. Y. P. U., Revs. E. M. Seymour,							
A. Hay, Presidents	C	100 00	100 00	100 00	63 00		
River Dist. S. S. Conv., Rev. S. A. Hodge, Pres.	C	100 00	100 00	84 15			
River S. S. Conv., Rev. M. M. Jackson, Pres.	D	50 00	50 00	50 00	50 00	50 00	
Fork S. S. Conv., Rev. W. D. Greer, Pres.	D	60 00	47 75				
1st Dist. S. S. Conv., Rev. M. C. Durham, Pres.	D	50 00	26 00				
River Dist. B. Y. P. U., Mrs. Mollie Scott, Pres.	E	25 00	25 00	26 00	16 25		
River B. Y. P. U., C. O. Reynolds, Pres.	E	25 00	20 00				
River Dist. S. S. Conv., Rev. A. A. Bennett,							
President	B	15 00	16 00	15 00	15 00	15 00	10 00
Ant. Grove S. S., Rev. W. H. Jeffries, Pres.	E	10 00	10 00	10 00			
1st Vista S. S. Conv., Rev. A. D. Adams, Mod.	B	10 00	*	2 25			

WOMAN'S AUXILIARY CONVENTIONS

Bapt. Woman's Aux., Mrs. J. B. Tartt, Pres.	B	100 00	100 00	\$186 21	
Ans Aux. Elk River Dist., Mrs. S. S. Gray, Pres.	D	50 00	50 00	50 00	21 25
York Woman's Aux., Mrs. Anna Haynes, Pres.	D	30 00	30 00	12 25	

* means Pledges made to begin 1928
** means Pledges made to begin 1929

MINUTES

	Class	Pledge	Paid	Paid	Paid	Paid
Woman's Aux., Stone River Dist. Asso., Mrs. Carrie E.	E	30 00	30 00	12 25		
Dickerson, President	E	25 00	25 00	25 00	25 00	25 00
N Chickamauga and Chattanooga Woman's Aux.	E	25 00	*	25 00	13 54	
Mrs. M. M. Young, President	E	20 00		**	10 40	
Woman's Auxiliary Bethel Dist. Asso., Mrs. J. N.	E	10 00	10 00	10 00		
Chalborne, President	E					
Woman's Aux., Obion River Dist., Mrs. Lula Love,	E					
President	E					

ORGANIZATIONS

Woman's City Union, Mrs. Anna	E	\$ 10 00	\$ 10 00	\$ 10 00	\$ 4 94
R. Haynes, President	E				

INDIVIDUALS

McKissack and McKissack, Nashville	C	\$100 00	\$100 00	\$100 00	\$100 00
Rev. T. D. Rogers, Memphis	D	60 00	40 00		
Dr. and Mrs. L. G. Jordan, Nashville	D	60 00	60 00		
Prof. and Mrs. W. G. Hynes, Nashville	D	60 00	60 00		
Mr. T. H. Hayes, Memphis	D	60 00	25 00		
Rev. E. M. Seymour, Knoxville	E	25 00	6 00		
Dr. G. W. Atkins, Memphis	E	25 00	25 00	25 00	25 00
Rev. J. C. Field, Nashville	E	25 00	25 00		
Mr. Robert E. Clay, Bristol	E	25 00	25 00	25 00	25 00
Rev. J. R. Statton, Nashville	E	25 00	20 00		
Mr. J. L. Horace, Nashville	E	25 00	*	25 00	25 00
Rev. Wm. Matlock, Memphis	E	15 00	1 00		
Rev. Wm. H. Benton, Clarksville	E	10 00	2 50		
Rev. E. L. Bowden, Paris	E	10 00		10 00	10 00
Dr. Geo. W. Bugg, Nashville	E	10 00	10 00	10 00	5 00
Rev. A. B. Rogers, Ripley	E	10 00	6 00		
Rev. and Mrs. D. A. Townsend, Winchester	E	10 00	10 00	10 00	10 00
Dr. Robert T. Burt, Clarksville	E	10 00	10 00	10 00	10 00
Mrs. Emma T. Burt, Clarksville	E	10 00	10 00	10 00	10 00
Rev. F. W. Williams, Memphis	E	10 00	10 00		
Rev. A. Terrell, Memphis	E	10 00		5 00	
Rev. R. E. Harshaw, Memphis	E	10 00	5 00		
Rev. W. McDowell, Birmingham	E	10 00	10 00		
Rev. W. A. Fuller, Gates	E	10 00	10 00		
Rev. W. H. Jeffries, Hollywood	E	10 00	10 00	5 00	
Rev. G. W. Hampton, Murfreesboro	E	10 00	5 00		
Rev. J. C. Hayes, Nashville	E	10 00	6 00		
Mr. Lonnie Pope, Chattanooga	E	6 00	1 50		
Rev. W. B. Collins, Chattanooga	E	5 00	2 00		
Rev. C. R. Williams, Memphis	E	5 00	5 00	5 00	5 00
Mr. W. L. Pulliam, Memphis	E	5 00	5 00		
Rev. N. Jackson, Knoxville	E	5 00	2 50		
Rev. J. M. Marshall, Jackson	E	5 00	1 00		
Rev. S. M. Jackson, Jackson	E	5 00	5 00	1 00	
Rev. M. L. Huddleston, Nashville	E	5 00	5 00	5 00	
Rev. T. M. Miller, Nashville	E	5 00	5 00		
Rev. Jas. H. Pugh, Memphis	E	5 00	4 25		
Rev. W. E. Ragsdale, Memphis	E	5 00	5 00		
Rev. H. A. Manney, Memphis	E	5 00	1 00		
Mrs. A. J. Wiseman, Winchester	E	5 00	5 00	5 00	5 00
Mrs. Bettie Buchanan, Tullahoma	E	5 00	5 00		
Mrs. J. J. McElroy, So. Pittsburg	E	5 00	5 00	5 00	1 00
Mrs. M. S. Eddins, Memphis	E	5 00	5 00	1 00	
Mrs. A. B. Grigsby, Jackson	E	5 00		2 50	
Rev. N. H. Ellison, Jackson	E	5 00	5 00		
J. Barton, Memphis	E	5 00	5 00		

TEXAS

CHURCHES

Church Location Pastor	Class	Pledge	Paid	Paid	Paid
Antioch, Houston, Rev. E. L. Harrison	C	\$100 00	*	\$100 00	25 00
McGlead, Ft. Worth, Rev. C. A. Greer	C	100 00		8 11	
Heathside, Marshall, Mrs. R. A. Sharp, Clerk	C	100 00		25 00	
Union Hill, Texarkana, Rev. O. R. King	D	\$ 50 00	2 00		
Little Zion, Sweetwater, Rev. S. H. Winston	D	50 00	10 00		
St. John, Wichita Falls, Mrs. Getrude Taylor, Clerk	D	50 00	50 00		
First Baptist, Waco, C. W. Wilkerson, Clerk	E	25 00	12 50		
First Baptist, Corsicana, Rev. A. I. Moore	E	25 00	18 00		
New Hope, Houston, Rev. H. C. W. Robinson	E	10 50	2 00		

The * means Pledges made to begin 1923
The ** means Pledges made to begin 1929

MINUTES

ASSOCIATIONS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Church Location Pastor							
Texas Bapt. Dist. Rev. M. K. Curry, Mod.	D	50 00	50 00	50 00			
Landmark Asso., Rev. U. B. Keeling, Mod.	E	25 00		25 00			

CONVENTIONS

N. S. Conv., Rev. W. F. Bledsoe, Pres.	B	\$200 00	\$200 00	31 00			
Ship Dist. S. S. Conv., Rev. A. L. Moore, Pres.	E	25 00	25 00				
Landmark Dist. S. S. Conv., Rev. Richard	E	20 00	20 00				
News, President	E	10 00	6 00				
Ship Dist. B. Y. P. U. Conv., Rev. W. A.	E						
ika, President	E						

INDIVIDUALS

C. A. Greer, Ft. Worth	D	50 00	10 00	10 00			
M. K. Curry, Wichita Falls	D	50 00	5 00				
W. Bailey, Marshall	E	25 00	25 00	25 00	25 00	25 00	
H. Winston, Sweetwater	E	25 00	6 00				
and Mrs. E. M. Griggs, Bryan	E	25 00	25 00	25 00	25 00		
E. Knox, Houston	E	10 00	10 00	5 00			
R. McPherson, Fortoria	E	5 00	5 00	5 00			
H. Price, Ponto	E	5 00	2 50				
Joseph H. Howard, DeKalb	E	5 00		5 00			
H. Howard, Marshall	E	5 00					

VIRGINIA

CHURCHES

Baptist, Roanoke, Rev. A. L. James	D	\$ 50 00	\$ 50 00				
------------------------------------	---	----------	----------	--	--	--	--

INDIVIDUALS

Key T. C. Walker, Gloucester	E	\$ 10 00	\$ 10 00				
------------------------------	---	----------	----------	--	--	--	--

WEST VIRGINIA

CHURCHES

St. Hinton, Rev. J. J. Nickerson	D	50 00	38 00				
ohn Raleigh, Rev. Wm. Jackson	D	50 00	1 50				
Hill, Gary, Rev. Alexander Gregory	E	10 00	10 00				

CONVENTIONS

State S. S. Conv., Rev. Philip F. King, Pres.	D	\$ 50 00	\$ 50 00				
---	---	----------	----------	--	--	--	--

WOMAN'S AUXILIARY CONVENTIONS

Woman's Aux. M. and E. Conv., Mrs. A. E. Sinclair,	D	\$ 50 00	\$ 50 00	\$ 50 00	\$ 50 00	\$ 50 00	\$ 50 00
ident	D						

WYOMING

CHURCHES

Re, Cheyenne, Rev. Wm. Black	E	10 00		**	10 00		
------------------------------	---	-------	--	----	-------	--	--

INDIVIDUALS

B Mayo, Cheyenne	E	\$ 5 00	\$ 5 00	\$ 5 00	\$ 2 50		
------------------	---	---------	---------	---------	---------	--	--

NATIONAL

and Cradle Roll Asso., Mrs. R. T. Sims, Pres.	A-1	\$500 00	\$500 00	\$500 00	\$500 00	\$500 00	\$500 00
ers Dept. S. S. and B. Y. P. U. Congress, Mrs.							
A. Townsend, Leader	D	50 00	50 00	50 00	50 00	50 00	22 00

BRITISH WEST INDIES

CHURCHES

on, Baley Town Bimini, Rev. R. H. Robins	E	\$ 25 00	\$ 25 00	\$ 25 00			
--	---	----------	----------	----------	--	--	--

* means Pledges made to begin 1923
** means Pledges made to begin 1929

MINUTES

DUTCH GUIANA
INDIVIDUALS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Rev. Nellius Neus, Paramaribo, Surinam	E	\$ 2 00	\$ 2 00	\$ 1 00		

Memorial Underwriters

Sunday Schools, B. Y. P. U.'s, Missionary Societies

Classified: Class A-I, \$50.00 a year; Class A, \$25.00; Class B, \$15.00; Class C, \$10.00; Class D, \$5.00

ALABAMA

SUNDAY SCHOOLS

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Sixteenth Street, Birmingham, J. C. L. Curry, Supt.	A-I	\$ 50 00	\$ 50 00	\$ 5 00		
Sixth Avenue, Birmingham, T. D. Purdie, Supt.	A-I	50 00	50 00	25 00		
Tabernacle, Selma, L. Lindsey, Supt.	A	25 00	25 00	5 00		
New Hope, Bay View, Ensley, General Gray, Supt.	A	25 00	7 00	25 00		
Mt. Olive, Anniston, J. P. Mattison, Supt.	A	15 00	13 00			
New Hope, Birmingham, Shiloh Enright, Supt.	B	15 00	9 18			
Gilfield, Pushmataha, Judge Johnson, Supt.	B	15 00	*	16 00		
Mt. Zion, No. 1, Tallahassee, Lancy Lott, Supt.	B	15 00	*	6 00		
Lilly Grove, Birmingham, D. C. Clayborn, Supt.	B	10 00	10 00	10 00	10 00	
Dexter Avenue, Montgomery, Mrs. Agnes Lewis, Supt.	C	10 00	10 00	2 00		
Trind Stone, Birmingham, J. S. Perry, Supt.	C	10 00	*	10 00		
Lily, Mobile, Jefferson Levy, Supt.	C	10 00	*	10 00		
Seventeenth Street, Anniston, W. C. Bryant, Supt.	C	10 00	5 00			
First Baptist, Livingston, A. S. Plump, Supt.	C	10 00	10 00			
First Baptist, Selma, J. D. Prichett, Supt.	D	5 00	1 50			
Christian Chapel, Demopolis, Roy Davis, Supt.	D	5 00	5 00	5 00		
Union Baptist, Merrillton, A. J. Christian, Supt.	D	5 00	5 00	2 00		
Rising Star, Marvel, F. C. Ralph, Supt.	D	5 00	*	5 00	1 25	
Shady Grove, Tuskegee, R. H. Mason, Supt.	D	5 00	5 00	5 00		
Ebenezer, Onatchie, Jesse Crook, Supt.	D	5 00	5 00			
St. Paul, Uniform, B. J. Williams, Supt.	D	5 00	5 00	5 00	1 25	
Friendship, Enterprise, S. H. Tyson, Supt.	D	5 00	5 00	5 00		
Mt. Calvary, Birmingham, W. H. Sherman, Supt.	D	5 00	5 00	5 00	6 00	
St. James, Scottsboro, W. M. Snodgrass, Supt.	D	5 00	2 50			
Good Hope, Browns, J. E. Mason, Supt.	D	5 00	6 00	6 00		
Pleasant Grove, Quinton, Percy Stennies, Supt.	D	5 00	5 00			
Pleasant Grove, Girard, Arthur L. Sumbly, Supt.	D	5 00	5 00	5 00	5 00	
Union Chapel, Bartow Bend, Zannie Gibby, Supt.	D	5 00	5 00			
New Hope, Hobson City, Mrs. Harriet Pierce, Supt.	D	5 00	5 00	6 00	5 00	
Mt. Zion, Anniston, R. M. Townsend, Supt.	D	5 00	5 00			
Green Street, Selma, E. W. Lindsey, Supt.	D	5 00	2 50			
Mt. Zion, Onionia, Rev. Young Murry, Supt.	D	5 00	*	5 00	6 00	
New Asia, Coaling, C. W. Darden, Supt.	D	5 00	*	5 00		
First Baptist, Northport, J. D. Knox, Supt.	D	5 00	*	5 00	1 25	
Hopewell, Westfield, B. J. Dabbin, Supt.	D	5 00	*	5 00		
Mt. Canaan, Wetumpka, Squire Jones, Supt.	D	5 00	*	5 00		
Baptist S. S., Calera, T. L. Caver, Supt.	D	5 00	*	5 00		
Shady Grove, Louisville, A. B. Roykin, Supt.	D	5 00	*	5 00		
Plantersville, Plantersville, H. B. Goodwin, Supt.	D	5 00	*	5 00	2 00	
Friendship, Crichon, Wm. H. Boyd, Supt.	D	5 00	*	5 00	5 00	
Morning Star, Lloyds, F. D. Lipscomb, Supt.	D	5 00	*			

B. Y. P. U.'s

Sixth Avenue, Birmingham, L. S. Webb, Pres.	B	\$ 15 00	\$ 15 00	\$ 16 00	\$ 16 00
First Baptist, Selma, Oscar M. Bunkley, President	D	5 00	2 50		
Tabernacle, Selma, H. Johnson, President	D	5 00	6 00		

MISSIONARY SOCIETIES

Union, Mobile, Mrs. J. Anderson, President	D	5 00	2 00		
Mt. Ararat, Selma, Mrs. Mary Jackson, Pres.	D	5 00	2 50		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

MINUTES

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
en Street, Selma, Mrs. L. W. Calloway, Pres.	D	5 00	5 00				
Mobile, Mrs. M. Phillips, President	D	5 00	5 00	5 00	5 00		
ernacle, Selma, Mrs. Caroline Carter, Pres.	D	5 00	5 00				
st Baptist, Selma, Mrs. G. W. Oiggett, Pres.	D	5 00	5 00	5 00			
eam Band, Anniston, Mrs. M. L. White, Pres.	D	5 00	*	5 00			

ARIZONA

SUNDAY SCHOOLS

le Zion, Winslow, Mrs. Etta Henry, Supt.	C	10 00	*	10 00			
--	---	-------	---	-------	--	--	--

ARKANSAS

SUNDAY SCHOOLS

oh, Camden, W. E. Love, Supt.	A	25 00	25 00				
aque St., Pine Bluff, Mrs. Lydia A. Frazier, Supt.	A	25 00	*	20 00			
apt., Highland Park, Little Rock, M. W. Felton, Superintendent	B	15 00	15 00				
ennial, Helena, Peter Beasley, Supt.	B	15 00	15 00	15 00			
aptist, Edmondson, Henry Walker, Supt.	C	10 00	10 00	2 00			
lehem, Edmondson, J. B. Wedlock, Supt.	C	10 00	10 00				
John, Biscoe, W. A. Hardy, Supt.	C	10 00	10 00	10 00	10 00	10 00	10 00
ndship, McKamie, I. J. Kitchen, Supt.	C	10 00	10 00	10 00	10 00	5 00	
t Baptist, Dermott, Mrs. S. E. Bailey, Supt.	C	10 00	10 00	10 00	10 00	10 00	
oke, Hughes, N. S. Patton, Supt.	C	10 00	10 00	10 00			
ock, Emmett, J. A. Johnson, Supt.	C	10 00	10 00	10 00	10 00		
sh Grove, Eldorado, Henry Williams, Supt.	C	10 00	10 00				
ana, Texarkana, James Wilbert, Supt.	C	10 00	*	10 00			
olise, Grady, Yearb Clayton, Supt.	C	10 00	*	10 00			
h Chapel, Pecan Point, W. R. Steele, Supt.	D	5 00	5 00	6 00	6 00	5 00	
le Temple, Pine Bluff, M. B. Israel, Supt.	D	5 00	6 00				
st Star, Rison, W. D. Davis, Supt.	D	5 00	2 15				
Paul, Dermott, R. Buckhalter, Supt.	D	5 00	5 00	5 00	5 00	5 00	
Bethlehem, Briceys, J. H. Johnson, Supt.	D	5 00	6 00	6 00			
ber Two, Portland, A. J. Smith, Supt.	D	5 00	5 00	5 00	5 00		
Carmel, Hampton, A. R. Johnson, Supt.	D	5 00	5 00				
ehron, Little Rock, W. M. Robinson, Supt.	D	5 00	5 00	6 00	6 00	1 00	
Sardis, Forrest City, C. H. Allen, Supt.	D	5 00	5 00	5 00			
End Baptist, Rhytheville, Cornelius Laband, Supt.	D	5 00	5 00				
Joseph, Palestine, S. L. Chandler, Supt.	D	5 00	5 00	1 05			
John, Crawfordsville, G. J. Braxton, Supt.	D	5 00	5 00	5 00			
h Chapel, Grady, D. N. Noland, Supt.	D	5 00	5 00				
abor, Magnolia, C. E. Greene, Supt.	D	5 00	6 00	5 00	5 00		
n Liberty, Briceys, J. E. McKinney, Supt.	D	5 00	6 00	5 00	5 00		
Stephen, Helena, Edgar Manney, Supt.	D	5 00	6 00	6 00	5 00	4 50	
nd Baptist, Marianna, J. G. Collins, Supt.	D	5 00	5 00	6 00			
onia, Helena, Jonas Barnes, Supt.	D	5 00	5 00	5 00	6 00		
st Sunday School, Parkin, Mrs. R. W. Wilson, Superintendent	D	5 00	5 00				
Baptist, Brinkley, Miss Sallie McGhee, Supt.	D	5 00	5 00	5 00			
nel, Garland, S. C. Roussor, Supt.	D	5 00	5 00	5 00	5 00		
ler Grove, Twist, R. H. Henderson, Supt.	D	5 00	*	5 00	5 00	5 00	
oni, Moscow, A. B. Blake, Supt.	D	5 00	5 00				
Zeal, Danville, Aaron Parker, Supt.	D	5 00	5 00	5 00	1 25		
Grove, Dixie, T. W. Walker, Supt.	D	5 00	5 00	5 00	3 00		
han, Elaine, John Williams, Supt.	D	5 00	5 00	5 00			
Sardis, Wynne, J. L. Warren, Supt.	D	5 00	5 00	**	5 00	5 00	
hship, Beth, Zack Watson, Supt.	D	5 00	**	5 00	1 00		
Zion, Paines, A. Marshall, Supt.	D	5 00	**	5 00			
ora, Little Rock, F. M. Mitchum, Supt.	D	5 00	*	5 00	5 00		
ehon, Biscoe, H. A. Hansley, Supt.	D	5 00	*	5 00			
ell Ogden, J. A. I. Taylor, Supt.	D	5 00	*	2 00			
Oliver, DeValls Bluff, Archie Barrett, Supt.	D	5 00	*	5 00			
ol Temple, Luxora, O. D. Mabina, Supt.	D	5 00	5 00				
ona, McNeil, Wylie Green, Supt.	D	5 00	1 50				
ehron, Weldon, A. L. Rodgers, Supt.	D	5 00	5 00	5 00	5 00		
Lake, Pine Bluff, R. J. Jackson, Supt.	D	5 00	*	5 00	5 00		
lone, W. Helena, Tillman Gordon, Supt.	D	5 00	*				
Wood, Elersson, A. I. Taylor, Supt.	D	5 00	*	1 00			
Salkee, Dell, D. C. Jefferson, Supt.	D	5 00	*				
Solomon, Ft. Smith, Ed Daniels, Supt.	D	5 00	5 00				
l Street, Ft. Smith, Mrs. A. D. Erby	D	5 00	5 00	5 00	5 00		
Hope, La Grange, Rev. G. W. Jones, Pastor	D	5 00	5 00				

* means Pledges made to begin 1928
** means Pledges made to begin 1929

MINUTES

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
St. John, Wheeling Spgs., Cornelius Scott, Supt.	D	5 00	*	2 50		
Oak Grove, Bearden, G. W. Primus, Supt.	D	5 00	*	5 00		
Zion Hill, Rison, H. Wade, Supt.	D	5 00	*	3 50		
St. Mark, Palmer, Chas. Wade, Supt.	D	5 00	*	5 00		
Pleasant Grove, Trenton, By Mrs. Bessie L. Davis	D	5 00	*	5 00	5 00	1 00
First Baptist, Forrest City, H. B. Mitchell, Supt.	D	5 00	*	5 45		
Holy Grove, Lake Village, Robert Garks, Supt.	D	5 00	*	5 00		
St. Paul, Jonesboro, Mrs. C. C. Turner, Supt.	D	5 00	*	5 00	5 00	1 00
St. Francis, Parkin, G. J. Harris, Supt.	D	5 00	*	5 00	7 00	
St. John No. 2, Marvel, J. A. Cannon, Supt.	D	5 00	*	5 00		
Second Baptist, England, E. L. Huston, Supt.	D	5 00	*	5 00		
Pleasant Valley, Briceys, H. Perryman, Supt.	D	5 00	*	2 00		
Bethlehem, Walnut, Lake, L. M. Morris, Supt.	D	5 00	*	5 00		

B. Y. P. U.'s

First Baptist, Edmondson, Rev. F. W. Williams, Pastor	C	10 00	10 00			
Centennial, Helena, J. S. Robinson, Pres.	C	10 00	*	10 00		
Bethlehem, Edmondson, Mrs. J. B. Wedlock, Pres.	D	5 00	5 00			
Ninth Street, Ft. Smith, M. L. Denn, Pres.	D	5 00	5 00			
King Solomon, Ft. Smith, Rev. C. H. Whittington, Pastor	D	5 00	5 00			

MISSIONARY SOCIETIES

1st Bapt., Edmondson, Mrs. Nannie B. Palmer, Pres.	C	10 00	10 00			
Bethlehem, Edmondson, Mrs. Katie Campbell, Pres.	C	10 00	10 00			
King Solomon, Ft. Smith, Rev. C. H. Whittington, Pastor	D	5 00	5 00			

CALIFORNIA

SUNDAY SCHOOLS

Second Baptist, Merced, A. Smith, Supt.	D	5 00	5 00	5 25		
Second Baptist, Monrovia, U. L. Goodwin, Supt.	D	5 00	*	5 00		

DELAWARE

SUNDAY SCHOOLS

Rock of Ages, Marshallton, Chester Chavious, Supt.	D	5 00	*	5 00		
--	---	------	---	------	--	--

DISTRICT OF COLUMBIA

SUNDAY SCHOOLS

Florida Avenue, Washington, Mrs. Lottie Taylor, Supt.	A	25 00	25 00			
Mt. Carmel, Washington, B. R. Johnson, Supt.	A	25 00	25 00	25 00	25 00	
Metropolitan, Washington, Mrs. Sarah Miner, Supt.	B	20 00	20 00	20 00		
Bethlehem, Washington, Mrs. E. H. G. Smith, Supt.	B	20 00	*	2 00		
First Baptist, Mt. Pleasant, Mrs. Jennie B. Robinson, Superintendent	D	5 00	5 00	5 00	5 00	
Berean, Washington, Mrs. Emma Lee Williams, Supt.	D	5 00	5 00	5 00		

B. Y. P. U.'s

Mt. Carmel, Washington, Miss C. J. Woolfolk, Pres.	A	25 00	*	25 00	25 00	
--	---	-------	---	-------	-------	--

FLORIDA

SUNDAY SCHOOLS

Greater Mt. Zion, Pensacola, G. T. Washington, Supt.	A	25 00	15 00			
New Mt. Zion, Daytona Beach, E. A. Graham, Supt.	A	25 00	25 00	25 00	25 00	
Mt. Carmel, Inverness, J. R. Ransom, Supt.	C	10 00	10 00	10 00	10 00	
Palm Grove, Sarasota, H. Marshall, Supt.	C	10 00	10 00	5 00		
Mt. Tabor, Miami, Osborne, Jenkins, Supt.	C	10 00	10 00	10 00		
Bethlehem, Plymouth, Mrs. Mary J. Jones, Supt.	D	5 00	5 00	2 00		
Bethlehem, Madison, W. M. Brown, Supt.	D	5 00	5 00	5 00	5 00	
St. Paul, Sanford, J. N. Crooms, Supt.	D	5 00	5 00	5 00	5 00	
Harmony, Jacksonville, Fred T. Jackson, Supt.	D	5 00	5 00			

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

MINUTES

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Olive, Lula, J. S. Shelton, Supt.	D	5 00	*	5 00			
St. Petersburg, Charlie Cook, Supt.	D	5 00	*	5 00	2 00		

SUNDAY SCHOOL ORGANIZATIONS

East Coast S. S. and B. Y. P. U. Congress—By Rev. J. R. Evans		25 00	*	25 00	25 00	5 00	
--	--	-------	---	-------	-------	------	--

GEORGIA

SUNDAY SCHOOLS

Second Baptist, Savannah, J. H. Raines, Supt.	C	10 00	10 00	10 00			
First Baptist, Macon, Mrs. Carrie Everett, Supt.	C	10 00	*	10 00			
Wary, Madison, Charlie Black, Supt.	D	5 00	5 00	5 00			
Wrightsville, H. B. Bland, Supt.	D	5 00	5 00				
Paul, Appalachee, Mrs. L. S. Murray, Supt.	D	5 00	5 00	5 00	5 00		
View, No. 1, Madison, Meli Morgan, Supt.	D	5 00	2 00				
John Fitzgerald, O. C. Carter, Supt.	D	5 00	5 00	5 00			
Wend, Waynesville, Mrs. Maggie Lawton, Supt.	D	5 00	1 50				
Ed of Rest, Ousley, T. A. Albritton, Supt.	D	5 00	1 00				
Thomaspville, J. S. Mitchell, Supt.	D	5 00	5 00	5 00	5 00		
Run, Ousley, C. W. Pierson, Supt.	D	5 00	5 00	5 00			
Wory Log, Canton, Edgar Billingslea, Supt.	D	5 00	5 00	5 00	5 00		
Mmings Grove, Augusta, Henry Wright, Supt.	D	5 00	5 00				
Worcester, Willacochie, H. J. Jones, Supt.	D	5 00	3 00				
Rich Hill, Rutledge, James Fitch, Supt.	D	5 00	*	5 00			
Calvary, East Rome, G. W. Fomby, Supt.	D	5 00	*	5 00			
Peter, Rome, I. C. Campbell, Supt.	D	5 00	*	2 50			
John West Point, H. C. Cumberlander, Supt.	D	5 00	*	5 00			

B. Y. P. U.'s

Wor. 2nd. Bapt., Savannah, Miss Alfreda Cannon, President	D	10 00	10 00	10 00			
---	---	-------	-------	-------	--	--	--

MISSIONARY SOCIETIES

Wor. People's 2nd Bapt., Savannah, Miss Marguerite Carter, President	C	10 00	10 00				
Wor. 2nd. Baptist Savannah, Mrs. Elynn Joyce, Pres.	C	10 00	5 00				
Wor. Bend. Union, Mrs. C. S. Shumake, Pres.	D	5 00	5 00				

ILLINOIS

SUNDAY SCHOOLS

Met. Chicago, Judge Wm. Harrison, Supt.	AA-1	1100 00	1100 00	1100 00			
Second Baptist, Evanston, D. W. Richardson, Supt.	A-1	50 00	50 00	20 00			
Wm. Chicago, C. B. Begley, Supt.	A	25 00	25 00	25 00			
Progressive, Chicago, Roosevelt Brown, Supt.	A	25 00	25 00	25 00	25 00		
Summit, Chicago, O. Dillon, Supt.	A	25 00	25 00	25 00	25 00		
Vernon, Chicago, Wesley Hill, Supt.	A	25 00	*	25 00	25 00		
Elgash, Bloomington, Miss Lottie D. Crawford, Superintendent	C	10 00	10 00	10 00			
Wary, Chicago, A. W. Tillman, Supt.	C	10 00	*	4 00			
W. Era, Chicago, T. B. Caradine, Supt.	C	10 00	*	5 00			
Gilead, Murphysboro, Mrs. Annie Brown, Supt.	D	5 00	5 00	5 00	5 00		
Paul Freeport, P. J. Franklin, Supt.	D	5 00	5 00	5 00			
Second Baptist, Joliet, Mrs. M. O. Solvey, Supt.	D	5 00	5 00	5 00	5 00		
Wm. Waukegan, J. H. Moore, Supt.	D	5 00	5 00	5 00	5 00		
W. Temple, Alton, Mrs. M. E. Johnson, Supt.	D	5 00	5 00	5 00	5 00		
W. Chicago, John Harris, Supt.	D	5 00	5 00	5 00	5 00		
Zion, Peoria, G. D. Hughes, Supt.	D	5 00	5 00	5 00	5 00		
Weld, Chicago, J. H. Williams, Supt.	D	5 00	5 00	5 00	5 00	5 00	

B. Y. P. U.'s

Met. Chicago, Rev. L. K. Williams, Pastor	A-1	50 00	25 00	25 00			
Wm. Chicago, John Law, Pres.	A	25 00	25 00	1 00			
Wary, Chicago, S. M. Harris, President	C	10 00	*	1 00			

MISSIONARY SOCIETIES

Met Baptist, Chicago, Mrs. L. R. Eddings, Pres.	AA-1	100 00	100 00	100 00	25 00		
Morish, Chicago, Mrs. W. L. Petty, Pres.	A	25 00	*	25 00	17 45		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

MINUTES

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Junior Mission, Olivet, Chicago, Mrs. A. M. Bowens		15 00	15 00	15 00	15 00	15 00
President						
Pilgrim Baptist, Champaign, Mrs. E. T. Dean, Pres.	D	5 00		5 00	5 00	

SUNDAY SCHOOL ORGANIZATIONS

Illinois State Home Dept., Mrs. C. C. Collins, Pres.	C	10 00		10 00		
--	---	-------	--	-------	--	--

INDIANA

SUNDAY SCHOOLS

Second Bapt., Indianapolis, J. H. Gayhart, Supt.	A	50 00	50 00			
Mt. Zion, Gary, C. B. Curtis, Supt.	C	10 00	10 00	10 00	10 00	
Mt. Olive, Ft. Wayne, P. A. Lyons, Supt.	C	10 00	10 00			
Mt. Zion, Indianapolis, Miss Pauline Battles, Supt.	D	5 00	5 00	5 00	5 00	

B. Y. P. U.'s

Mt. Zion, Gary, Geo. Woodson, President	C	10 00	10 00			
Mt. Olive, Ft. Wayne, Miss Frances Hunter, Pres.	D	5 00	5 00	5 00	5 00	
Mt. Zion, Indianapolis, Mrs. L. M. Sweeney, President	D	5 00	5 00			

IOWA

SUNDAY SCHOOLS

Second Baptist, Ottumwa, Mrs. Elizabeth Vinson, Supt.	C	10 00	10 00			
Second Baptist, Mt. Pleasant, Mrs. Maude Pickett	D	5 00			5 00	

KANSAS

SUNDAY SCHOOLS

Eighth St. Kansas City, Thomas Stamps, Supt.	B	20 00	20 00			
Calvary, Wichita, Mrs. Lotta Haynes, Supt.	C	10 00	10 00	1 00		
Calvary, Topeka	C	10 00	10 00			
Shiloh, Topeka, H. I. Monroe, Supt.	C	10 00	10 00			
Walnut Boulevard, Kansas City	D	5 00	5 00			
Second, Topeka, W. T. Turner, Supt.	D	5 00	5 00	5 00	2 75	
Mt. Zion, Topeka, Ed Williams, Supt.	D	5 00	5 00	5 00		
Mt. Carmel, Topeka, Fred Harris, Supt.	D	5 00	5 00			
First Baptist, Endora, A. H. Harvey, Supt.	D	5 00		5 00	5 00	

B. Y. P. U.'s

Calvary, Wichita, Rev. J. W. Hayes, Pastor	C	10 00	5 00			
Calvary, Topeka	C	10 00	10 00			
Eighth Street, Kansas City, W. B. Burton, Pres.	D	5 00	5 00			
St. Mary, Wichita, Rev. J. E. Douglass, Pastor	D	5 00	5 00	5 00	1 25	
New Hope, Wichita, Rev. B. L. Marchant, Pastor	D	5 00	5 00	1 00		

MISSIONARY SOCIETIES

Shiloh, Topeka, Rev. L. V. Holton, Pastor	A	25 00	25 10			
Calvary, Topeka	B	20 00	20 00			
Calvary, Wichita, Rev. J. W. Hayes, Pastor	C	10 00	10 00			
Eighth Street, Kansas City, Mrs. Lafton, President	C	10 00	10 00			
St. Mary, Wichita, Rev. J. E. Douglass, Pastor	D	5 00	5 00	4 00	1 25	
New Hope, Wichita, Rev. B. L. Marchant, Pastor	D	5 00	4 00	2 00		
Walnut Boulevard, Kansas City	D	5 00	5 00			

KENTUCKY

SUNDAY SCHOOLS

First Baptist, Frankfort, Jos. McElroy, Supt.	A	25 00	25 00	25 00		
Mt. Sinai, Lynch, J. L. Crawford, Supt.	A	25 00	25 00			
Fourth St., Owensboro, S. L. Rooker, Supt.	A	15 00		15 00	15 00	
Mt. Gilead, Columbus, Miss Willener Tucker, Supt.	C	10 00		10 00	2 00	
Calvary, Louisville, H. C. Russell, Supt.	D	7 00	7 00	7 00	7 00	
First Baptist, Nepton, Miss Eliza Rudd, Supt.	D	5 00	5 00	5 00	1 21	
Emanuel, Louisville, Mrs. Goldie Hyatt, Supt.	D	5 00	5 01	5 00		
State St., Bowling Green, Mrs. J. E. Kukendall, Supt.	D	5 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

MINUTES

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
First Bapt., Senior and Junior, Frankfort, Mrs. Annie							
Shelton and Frank Sylvester, Presidents	A	25 00	25 00	25 00	25 00	12 50	
Calvary, Louisville, Mrs. Jennie Brown, President	D	5 00	5 00	5 00	5 00		

LOUISIANA

SUNDAY SCHOOLS

First Baptist, New Orleans, Morris Reynaud, Supt.	A	25 00		5 00			
First Light, Lake Charles, James Williams, Supt.	A	25 00		11 00			
First Sun Light, Lake Charles, Rich Davis, Supt.	A	25 00		5 00			
First Light, Shreveport, Wm. C. Cuttitt, Supt.	A	25 00		25 00	15 00		
First Baptist, Shreveport, Mrs. S. Williams, Supt.	B	20 00	20 00	20 00			
First Baptist, Monroe, A. R. Woods, Supt.	B	20 00		1 00			
First Hill, Monroe, S. B. Williams, Supt.	B	15 00	5 00				
First and A Baptist, Goodpina, O. J. Bearden, Supt.	C	10 00	10 00				
First Everest, New Orleans, Mrs. M. S. Brown, Supt.	C	10 00		5 00			
First Ararat, Spencer, Dampsey, Tilton, Supt.	C	10 00		2 00			
First Joseph, Lake Charles, Noble Harrison, Supt.	C	10 00		4 00			
First Emanuel, Lake Charles, Noble Harrison, Supt.	C	15 00	10 00				
First Pleasant Green, Monroe, J. H. Cyrus, Supt.	C	10 00		2 00			
First Guidé, Baton Rouge, Eddie White, Supt.	C	10 00	10 00	10 00	10 00		
First Peter, Columbia, H. C. Robertson, Supt.	D	5 00	5 00	5 00			
First John, Homer, Fred R. Jones, Supt.	D	5 00			5 00	2 00	
First Republican, Blanchard, Robt. Fugh, Supt.	D	5 00	5 00	5 00			
First Horom, W. Monroe, Alex Wade, Supt.	D	5 00		2 00			
First Pilgrim, Morgan City, David E. Coleman, Supt.	D	5 00		5 00			
First Pleasant, Lisbon, R. C. Carvin, Supt.	D	5 00		5 00			
First Pleasant Green, Duckport, Andrew Griffin, Supt.	D	5 00		1 45			
First Rest, Shreveport, J. D. Demery, Supt.	D	5 00	5 00				
First Pleasant Grove, Shreveport, Mrs. Maggie Baylor	D			5 00	5 00		
First Superintendent	D	5 00		5 00	5 00		
First Kowen, No. 2, Baton Rouge, D. Lamb, Supt.	D	5 00		5 00			
First Many, Floyd (Darnell), Henry Gilbeau, Supt.	D	5 00		5 00			
First Abel, Haynesville, L. R. Kendrick, Supt.	D	5 00		5 00			
First Range Hill, Girard, Howard L. Jackson, Supt.	D	5 00		5 00	1 25		
First Agnolia, Weyanoke, Joseph Hacker, Supt.	D	5 00		3 00			
First Green Grove, Rayville, L. H. Vivian, Supt.	D	5 00		1 00			

B. Y. P. U.'s

First Sunlight, Lake Charles, Miss Virginia Johnson							
President	A	25 00		5 00			
First Shreveport, Chas. M. Roberson, Pres.	B	15 00	10 00	5 00			
First Everest, New Orleans, Miss M. S. Brown, Pres.	C	10 00		5 00			
First Hill, Monroe, Morris Bartlett, Pres.	C	10 00		3 00			
First Baptist, Monroe, George Wright, Pres.	C	10 00		1 00			
First Joseph, W. Monroe, Miss Mattie McLain, Pres.	C	10 00		2 00			
First Light, Lake Charles, E. D. Weston, Pres.	C	10 00	5 00				
First Emanuel, Lake Charles, Miss M. E. Baylor, Pres.	D	5 00	5 00				

MISSIONARY SOCIETIES

First Light, Lake Charles, Mrs. Mamie White, Pres.	A	25 00		5 00			
First Emanuel, Lake Charles, Mrs. V. E. Riley, Pres.	A	25 00		2 00			
First Sunlight, Lake Charles, Mrs. Cecelia Gantt, Pres.	A	25 00		5 00			
First Shreveport, Mrs. M. Chew, Pres.	B	15 00	12 50				
First Mt. Zion, New Orleans, Miss Peccia Viot, Pres.	C	10 00		10 00			

SUNDAY SCHOOL ORGANIZATIONS

Home Dept., "13" Dist. S. B. Conv., Mrs. Sallie							
Williams, President	C	20 00		15 00			

MARYLAND

SUNDAY SCHOOLS

First Baptist, Glenarden, W. B. Clark, Supt.	D	5 00		5 00	5 00	5 00	5 00
--	---	------	--	------	------	------	------

MICHIGAN

SUNDAY SCHOOLS

Friendship, Detroit, J. H. Johnson, Supt.	B	15 00	7 00				
First Baptist, Hamtramck, R. D. Reed, Supt.	C	10 00	5 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Second Baptist Detroit, W. E. Penick, Supt.	C	12 50		12 50	12 50	
New Bethel, Pontiac, Henry Jones, Supt.	C	10 00		10 00	5 00	
New Mt. Moriah, Detroit, C. L. Young, Supt.	D	5 00			5 00	
Macedonia, Pontiac, G. J. Matthews, Supt.	D	5 00			5 27	
Pilgrim, Detroit, Thos. Kelly, Supt.	D	5 00	5 00			
Mt. Beulah, Eight Mile Rd., J. McGriff, Supt.	D	5 00		5 00		
Mt. Olive, Port Huron, A. Hicks, Supt.	D	5 00		5 00	5 00	
Union Baptist, River Rouge, E. W. Hardy, Supt.	D	5 00	5 00			
Beulah, Muskegon, M. L. Hardy, Supt.	D	5 00		5 00	5 00	
Oliver, Detroit, Jones, Supt.	D					

B. E. P. U.'s

New Mt. Zion, Detroit, W. B. Webster, Pres.	D	5 00		5 00		
---	---	------	--	------	--	--

MINNESOTA

SUNDAY SCHOOLS

Central Baptist, Fergus Falls, Johnie Wagner, Supt.	D	5 00	5 00	5 00		
---	---	------	------	------	--	--

MISSISSIPPI

SUNDAY SCHOOLS

Mt. Carmel, Hattiesburg, A. McCormick, Supt.	A	25 00	25 00	25 00	25 00	
First Baptist, Clarkdale, M. S. Andrews, Supt.	A	25 00	25 00			
Mt. Zion, Canton, S. L. Levy, Supt.	A	25 00	25 00	25 00	25 00	
Mt. Helm, Jackson, E. J. Hyman, Supt.	A	25 00	25 00	25 00	25 00	
First Baptist, Mound Bayou, P. M. Smith, Supt.	A	25 00	25 00	25 00	25 00	
Beulah Land, Yazoo City, Geo. Davis, Supt.	A	25 00	25 00	25 00	25 00	
King David, Vicksburg, James Nichols, Supt.	A	25 00		5 00		
Mt. Herod, Vicksburg, D. W. Dawson, Supt.	A	25 00		13 00		
First Baptist, Aberdeen, A. W. Whitfield, Supt.	A	25 00		25 00		
Sweet Home, Craigside, G. T. Taylor, Supt.	A	25 00		5 00		
Shelton Grove, Marks, W. L. Pinkins, Supt.	A	25 00		12 50		
Jackson Street, Vicksburg, E. W. Merrick, Supt.	B	20 00	20 00			
Liberty, Lyon, R. A. Jones, Supt.	B	20 00		15 00		
Old Antioch, Sumner, S. A. Gibson, Supt.	B	15 00	15 00	15 00		
Mt. Olive, Mound Bayou, C. H. Wade, Supt.	B	15 00		4 00		
Pine Grove, Dio, Clarence Tolliver, Supt.	B	15 00	15 00	15 00	15 00	
St. Peter, Leland, Artie Brown, Supt.	B	15 00	15 00	15 00		
Mt. Ararat, Moorhead, H. B. Harris, Supt.	C	15 00		25 00		
St. John, Falcon, Jelm Wilson, Supt.	C	12 00	12 00	4 00		
First Baptist, Port Gibson, H. H. Aleman, Supt.	C	10 00		10 00	10 00	
Strangers' Home, Drew, W. W. Williams, Supt.	C	10 00	10 00			
New Zion, Greenwood, Geo. W. Kelley, Supt.	C	10 00	10 00	10 00	10 00	
Mt. Horeb, Greenville, M. A. Garrett, Supt.	C	10 00	10 00	10 00	10 00	
Kind Providence, Walter Valley, A. D. Morgan, Supt.	C	10 00	10 00	10 00	10 00	
East Mt. Olive, Drew, A. J. Cottrell, Supt.	C	10 00	10 00	4 00		
East Jerusalem, Laurel, R. B. Reed, Supt.	C	10 00	10 00			
St. Paul, Brookhaven, G. C. Middleton, Supt.	C	10 00	10 00	10 00	10 00	
King Solomon, Natchez, A. A. Pollard, Supt.	C	10 00	10 00			
Pilgrim Progressive, Meridian, Paul J. Brown, Supt.	C	10 00	10 00	5 00		
Calvary, Meridian, Sylvester Moore, Supt.	C	10 00	10 00	10 00		
True Light, Dockery, W. M. Murray, Supt.	C	10 00		4 00		
Debbura Class, Calvary Baptist Sunday School, Meridian, Mrs. M. A. Wingate, Pres.	C	10 00	10 00	10 00		
New Hope, Meridian, O. C. Thomas, Supt.	C	10 00	10 00	10 00		
Concord, Forest, W. M. Frazier, Supt.	C	10 00	10 00	10 00	10 00	
Pleasant Valley, Laurel, O. B. Arrington, Supt.	C	10 00	10 00	10 00	10 00	
El Bethel, Bolton, E. W. Cornelius, Supt.	C	10 00	10 00			
Pilgrim Rest, Indianola, Lee Fullilove, Supt.	C	10 00	10 00			
Bethel, Carter, Chas. Butler, Supt.	C	10 00	10 00	1 00		
Mt. Zion, Meridian, J. N. Hill, Sr., Supt.	C	10 00	10 00			
New Zion, Natchez, Julius Mack, Supt.	C	10 00		3 15		
Beulah, Natchez, E. B. Graves, Supt.	C	10 00		5 00		
White Star, Belzoni, E. L. Johnson, Supt.	C	10 00		3 07		
Rose Bank, Tchula, Samuel Edwards, Supt.	C	10 00		10 00		
St. Paul, West Point, Wiley Jackson, Supt.	C	10 00		5 00		
Shiloh, Columbus, C. C. Richardson, Supt.	C	10 00		1 00		
Wilson Grove, Flora, Hallie Nash, Supt.	C	10 00		10 00		
Second Baptist, Brookville, Ike Davis, Supt.	C	10 00		10 00		
Tenth St., Columbus, Arthur Jackson, Supt.	C	10 00	10 00			
Mt. Moriah, Aberdeen, Rev. R. T. Sims, Pastor.	C	10 00		10 00		

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Chapel, Anguilla, H. L. Frierson, Supt.	C	5 00					
St. S. Summit, Mrs. H. T. Mailard, Supt.	C	10 00	10 00	10 00	10 00	10 00	3 64
ary, Renova, M. A. Smith, Supt.	C	10 00		10 00			
onia Tunica, E. S. Simpkins, Supt.	C	5 00	5 00	5 00			
Chapel, Sardis, J. E. Cox, Supt.	C	5 00	5 00	5 00	5 00		
St. Star, Tchula, E. L. Booker, Supt.	C	5 00	5 00				
St. Star, Natchez, J. H. Perkins, Supt.	C	5 00	5 00				
Jericho, Daddsville, H. Anderson, Supt.	C	5 00		5 00			
Grove, Indianola, William Byas, Supt.	C	5 00		5 00			
Jerusalem, Toombs, Miss Corrine Earl	C	5 00	50				
St. Grove, Corinth, Mrs. Fannie Walker, Supt.	D	5 00	5 00				
vernitz, Vaughn, I. M. Middleton, Supt.	D	5 00	5 00	5 00			
ing Mary, Isola, R. L. Tyler, Supt.	D	5 00		1 44			
Bethel, Boyls, Mathis Johnson, Supt.	D	5 00		5 00	5 00		
Zion, Natchez, Frank Baker, Supt.	D	5 00	5 00	5 00	5 00	5 00	
ng Hill, Florence, W. H. Mason, Supt.	D	5 00	5 00	5 00	5 00		
Roboth, Tillatoba, John Green, Supt.	D	5 00	5 00	5 00	5 00	1 05	
Solomon, Vicksburg, S. F. Fortner, Supt.	D	5 00	5 00	5 00	5 00		
Grove, Clarkdale, Eliza Buchanan, Supt.	D	5 00	5 00	5 00	5 00		
Calvary, Swan Lake, G. H. Bailey, Supt.	D	5 00	5 00	5 00	5 00		
Rock, Cleveland, M. M. Manning, Supt.	D	5 00	5 00	5 00	5 00		
olia, Lesley, W. L. Jones, Supt.	D	5 00	5 00	5 00	5 00		
Shiloh, Shuqualak, T. H. Sanders, Supt.	D	5 00	5 00	5 00	1 95		
Oliver, Jackson, M. E. Rian, Supt.	D	5 00	5 00	5 00	5 00		
ing Star, Goodman, Mrs. E. L. Matthew, Supt.	D	5 00	5 00	5 00			
me, Yazoo City, Steve Howard, Supt.	D	5 00	3 00				
Baptist, Wabak, L. Jenkins, Supt.	D	5 00	2 50				
Laurel, Geo. Ross, Supt.	D	5 00	5 00				
er Hill, Verona, S. L. McLaughy, Supt.	D	5 00	5 00				
eral, Rolling Ford, J. A. S. Griddin, Supt.	D	5 00		5 00			
hem, Tchula, J. W. Newton, Supt.	D	5 00		3 50			
im Rest, Madison, Mrs. Rosa A. Scott, Supt.	D	5 00		4 00			
ille, Sibley, J. A. Givens, Supt.	D	5 00		5 00			
Cloud, Merigold, G. J. Green, Supt.	D	5 00		5 00			
Baptist, Merigold, A. B. Jones, Supt.	D	5 00	5 00				
ara Chapel, Longstreet, Jeff Bates, Supt.	D	5 00		5 00	1 13		
ant Hill, Louise, Caesar Burns, Supt.	D	5 00	5 00				
ng Sun, Port Gibson, Claude Fleming, Supt.	D	5 00		5 00			
rie Banner, Shaw, E. D. Boyd, Supt.	D	5 00		5 00			
Matthew, Columbus, James Whitfield, Supt.	D	5 00		5 00			
Spring, Doloroso, S. T. Barnes, Supt.	D	5 00		5 00	5 00		
Star, Scott, Solomon Nelson, Supt.	D	5 00	5 00				
y Seat, Port Gibson, Randy Rowan, Supt.	D	5 00	5 00				
apel, Belzoni, J. E. Smith, Supt.	D	5 00		5 00			
Baptist, Columbus, E. S. Evans, Supt.	D	5 00	5 00	5 00	5 00		
Pleasant, Richey, J. L. Ware, Supt.	D	5 00		5 00	5 00		
Pleasant, Winterville, H. Williams, Supt.	D	5 00		5 00	5 00		
Grove, Sidon, M. C. Rodgers, Supt.	D	5 00		2 12			
Ridge, Harworth, H. C. Jones, Supt.	D	5 00		5 00	5 00		
Plains, Hushpuckana, Henry Anderson, Supt.	D	5 00		5 00	5 00		
Queen, Jesse Davis, Supt.	D	5 00		5 00			
Bethel, Belzoni, E. D. Davis, Supt.	D	5 00		5 00			
on, Lexington, E. L. Booker, Supt.	D	5 00		5 00			
el Temple, Roadale, J. E. Robinson, Supt.	D	5 00		5 00	5 00	1 00	
ant Valley, Alligator, C. N. Ferguson, Supt.	D	5 00		5 00	5 00		
ehin, Ackerman, Wilbur Esters, Supt.	D	5 00		5 00			
eter, Pace, Joe Whitley, Supt.	D	5 00		5 00			
Chapel, Belen, Douglas Pickel, Supt.	D	5 00		5 00	5 00		
ehin, Valden, J. C. Anderson, Supt.	D	5 00		5 00			
St. S. Crystal Springs, E. V. Dennis, Supt.	D	5 00		5 00			
St. Holly Bluff, C. J. Chapman, Supt.	D	5 00		5 00	2 50		
er's Rest, No. 3, Kosciusko, Supt.	D	5 00		5 00			
St. Seat, Sumner, C. H. Hayes, Supt.	D	5 00		5 00			
awa Chapel, Flora, G. W. Taylor, Supt.	D	5 00		5 00	5 00		
Grove, Belzoni, Wm. Hawkins, Supt.	D	5 00		5 00			
Bethel, Inverness, Robert Gyles, Supt.	D	5 00		5 00			
Grove, Crowder, S. Mills, Supt.	D	5 00		5 00			
Morning, Vicksburg, F. M. Pulliam, Supt.	D	5 00		5 00	1 00		
Hope, Merigold, R. Nickerson, Supt.	D	5 00		5 00			
Grove, Inverness, M. A. Steele, Supt.	D	5 00		5 00			
olia, Chatham, J. B. Williams, Supt.	D	5 00		5 00	5 00		
ney, Greenwood, J. H. Evans, Supt.	D	5 00		5 00	5 00		
St. S. S. Lexington, S. G. McGee, Supt.	D	5 00		5 00			
lan Triumph, Morton, Oscar Gary, Supt.	D	5 00		5 00	5 00		
on, Daddsville, W. W. Whitfield, Supt.	D	5 00		1 00			
on, Brunswick, Mrs. Anna B. Jackson, Supt.	D	5 00			5 00		

* means Pledges made to begin 1928

** means Pledges made to begin 1929

MINUTES

Class Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
B. Y. P. U.'s				
ML Heroden, Vicksburg, G. W. Hudson, Pres.	15 00	*	5 00	
First Baptist, Clarksdale, Mrs. Ida Bridges, Pres.	15 00	*	1 00	
Senior First Bapt., Mound Bayou, W. D. Anderson, Pres.	10 00	5 00		
Mt. Ararat, Moorhead, F. N. Gibson, Pres.	10 00	*	10 00	
Rosa Hill, Natchez, Mrs. C. L. Dalley, Pres.	10 00	*	10 00	
First Baptist, Aberdeen, Mrs. Beulah Ezell, Pres.	10 00	*	10 00	
Senior, New Zion, Greenwood, W. G. James, Pres.	10 00	*	10 00	
Hell Grove, Indianapolis, Mrs. L. R. Bates, Pres.	10 00	*	5 00	
Junior, First Baptist, Mound Bayou, Perry M. Smith, Jr.	5 00	6 00		
Calvary, Meridian, W. M. Cross, Pres.	5 00	6 00	5 00	
Mt. Horeb, Greenville, J. S. Stallworth, Pres.	5 00	5 00		
Pleasant Valley, Laurel, L. T. Lowe, Pres.	5 00	5 00	6 00	
Junior, Mt. Olive, Mound Bayou, Bennde Wade, Pres.	5 00	*	4 50	
Junior, Mt. Carmel, Hattiesburg, Mrs. Beattie Tisdale, Pres.	5 00	6 00	6 00	
First Baptist, Merigold, A. B. Jones, Pres.	5 00	3 00		
Pilgrim Progressive, Meridian, Pleas Mitchell, Pres.	5 00	2 50		
East Jerusalem, Laurel, W. M. Houston, Pres.	5 00	6 00		
Tenth St., Columbus, By Arthur Jackson	5 00	1 00		

MISSIONARY SOCIETIES

Calvary, Meridian, Mrs. M. A. Overstreet, Pres.	25 00	4 00		
ML Heroden, Vicksburg, Mrs. M. A. Bell, Pres.	15 00		15 00	
Mt. Carmel, Hattiesburg, Mrs. Iva Johnson, Pres.	10 00	10 00		5 00
Mt. Ararat, Moorhead, Mrs. Etta Lewis, Pres.	10 00	*	10 00	
Mt. Vernon, Yazoo City, Mrs. F. J. Franklin, Pres.	10 00	*	10 00	
Mt. Herman, West Point, Mrs. Sarah Gerding, Pres.	10 00	*	2 00	
Shiloh, Columbus, Mrs. Annie L. Stenson, Pres.	10 00	*	1 00	
Young Woman's Auxiliary, First Bapt. Mound Bayou, Miss Rozella C. Bradford, Pres.	5 00	5 00		
Juvenile Band, First Baptist, Mound Bayou, Miss Emma M. Howell, Pres.	5 00	4 40		
Silent Grove, Marks, Mrs. R. A. Reed, Pres.	5 00	*	5 00	5 00
St. Matthew, Columbus, Mrs. Mary Jordan, Pres.	5 00	*	6 40	5 00
M. U. Baptist, Columbus, Mrs. L. A. Williams, Pres.	5 00	5 00	6 00	

MISSOURI

SUNDAY SCHOOLS

Mt. Moriah, Wolf Island, D. L. Riley, Supt.	20 00	*	13 00	
First Baptist, Kennett, W. M. Nelms, Supt.	10 00	2 00		
Metropolitan, Springfield, Chas. Payton, Supt.	5 00	5 00	5 00	
Vine and Broadway, Macon, Mrs. Cora Valentine, Sec'y	5 00	5 00		
Mt. Moriah, Bragg City, Will Davis, Supt.	5 00	*		
Star Bethel, Matthews, John M. Rule, Supt.	5 00	*	2 50	
St. Paul, Bernie, Thomas Lee, Supt.	5 00	*	1 50	
Wish Well, O'Fallon, Mrs. Lula A. Williams, Supt.	5 00	*	5 00	
Morning Star, Steele, H. P. Payne, Supt.	5 00	*		5 00
Park Chapel, Palmyra, Mrs. N. C. Porter, Supt.	5 00	*		5 00

NEW JERSEY

SUNDAY SCHOOLS

Hopewell, Newark, B. S. Smith, Supt.	A-1	50 00	2 28		
Mt. Plazah, Ashbury Park, C. H. Hooper, Supt.	C	10 00	10 00	10 00	10 00
Angelic, Bayonne, Mrs. L. R. Gilles, Supt.	C	10 00	10 00		
Bethany, Newark, Marshall M. Hayes, Supt.	C	10 00	10 00	10 00	10 00
First Baptist, Riverside, James McClinton, Supt.	D	5 00	5 00	5 00	
White Oak, Lindenwood, T. J. Forest, Supt.	D	5 00	2 00		
Shiloh, Newark, William Flood, Supt.	D	5 00	5 00	5 00	
Friendship, Newark, Jos. Hutchins, Supt.	D	5 00		5 00	5 00

NEW MEXICO

SUNDAY SCHOOLS

Mt. Olive Albuquerque, Mrs. B. L. Derrick, Supt.	D	5 00	*	5 00	1 00
--	---	------	---	------	------

* means Pledges made to begin 1928
 The ** means Pledges made to begin 1929

MINUTES

NEW YORK

SUNDAY SCHOOLS

Class Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Metropolitan, New York, J. W. Hunter, Supt.	A	25 00	25 00		
Manhattan, New York, S. Bowie, Supt.	C	10 00	10 00	21 02	
Man Avenue, Buffalo, James E. Lyons, Supt.	D	6 00	*	5 00	3 05
St. Buffalo, J. Talliferro, Supt.	D	5 00	**	5 00	

NORTH CAROLINA

SUNDAY SCHOOLS

Baptist, Wilmington, Fred Moore, Supt.	C	10 00	*	10 00	
Creek, Oxford, K. H. Bullock, Supt.	D	5 00	5 00	5 00	1 00
Asheville, W. R. Stuart, Supt.	D	5 00	*	5 00	
Neuborn, L. G. Franks, Supt.	D	5 00	6 00		
Wendel, G. Perry, Supt.	D	5 00	5 00	5 00	
Chapel, Stevill, C. T. Webb, Supt.	D	5 00	5 00	5 00	
Hope, Wilson, G. W. Ellis, Supt.	D	5 00	5 00	5 00	
Clarkton, Fred Burney, Supt.	D	5 00	3 50		
Jackson Sprgs., J. G. Bennett, Supt.	D	5 00	*	5 00	5 00
Grove, Wise, J. E. Harris, Supt.	D	5 00	**	5 40	

OHIO

SUNDAY SCHOOLS

Hill, Cleveland, E. Thompson, Supt.	A-1	52 00	26 00		
Cleveland, J. L. Lennox, Supt.	A	25 00	26 00	25 00	20 00
Youngstown, Amos Brown, Supt.	C	10 00	2 33		
Mt. Olive, Cleveland, Clifton Bacon, Supt.	C	10 00	10 00	10 00	6 00
Bethel, Warren, Robert Lyons, Supt.	D	5 00	5 00		
Bethel, Cincinnati, Henry Bruce, Supt.	D	5 00	5 00		
Baptist, Cleveland, Robt. Holland, Supt.	D	5 00	5 00	6 00	3 50
Cincinnati, Sam Williams, Supt.	D	5 00	*	5 00	5 00
New Hope, Cleveland, H. Langston, Supt.	D	5 00	*	5 00	
Ship, Massillon, W. L. Scott, Supt.	D	5 00	*	5 00	
Any, Elyria, J. R. Monk, Supt.	D	5 00	*	5 00	5 00
Grove, Cleveland, Warren Holman, Supt.	D	5 00	*	5 00	5 00
Maale, Youngstown, James Green, Supt.	D	5 00	**	5 00	

B. Y. P. U.'s

Hill, Cleveland, L. Blackman, Pres.	A-1	52 00	26 00		
Stone, Cleveland, James E. Gaines, Pres.	D	5 00	5 00		

MISSIONARY SOCIETIES

Hill, Cleveland, Mrs. Alberta Alder, Pres.	A-1	52 00	30 00		
--	-----	-------	-------	--	--

OKLAHOMA

SUNDAY SCHOOLS

Payson, Rev. G. W. Davis, Pastor	A	25 00	4 55		
Baptist, Haskell, S. O. Barnes, Supt.	C	10 00	10 00	10 00	10 00
Baptist, Muskogee, P. W. Henderson, Supt.	C	10 00	10 00		
Baptist, Checotah, J. W. Rowland, Supt.	D	5 00	2 00		
Baptist, Vian, Clarence Bladsoe, Supt.	D	5 00	5 00	5 00	2 50
Red Bird, W. C. McHenry, Supt.	D	5 00	5 00	5 00	
Any, Oklahoma, City, E. N. Page, Supt.	D	5 25	*	5 25	1 10
Baptist, Taft, W. W. Jones, Supt.	D	5 00	5 00	5 00	4 00
Union, Gracemont, R. O. Murry, Supt.	D	5 00	5 00		
St. S. S. Wagoner, Mrs. Mareno Brooks, Supt.	D	5 00	5 00		
Maale Oklahoma City, Mrs. H. R. Osborne, Supt.	D	5 00	*	5 00	

PENNSYLVANIA

SUNDAY SCHOOLS

Memorial, Homestead, Grant Venable, Supt.	A-1	50 00	50 00	50 00	50 00
St., Pittsburgh, Wm. Strothers, Supt.	A	25 00	25 00		

* means Pledges made to begin 1928
 ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Baptist S. S., Lamberton, C. H. Cole, Supt.	B	15 00	15 00				
Providence, Chester, M. H. Hartzell, Supt.	C	10 00	10 00				
Mother's Community Sunday School, Philadelphia, Pa.	C	10 00	10 00				
Tabernacle, Beaver Falls, Chas. Butler, Supt.	C	10 00	10 00	10 00	5 00		
Morning Star, Pittsburgh, Ephraim Williams, Supt.	D	5 00	5 00				
Mt. Olive, Derry, Mrs. Viola Armstrong, Supt.	D	5 00	5 00				
Baptist, S. S., Beadling, Rev. Daniel Phillips, Pastor	D	5 00	5 00	5 00	5 00		
St. John, Meadville, S. W. Lewis, Supt.	D	5 00	5 00				
Antioch, Belle Vernon, Thos. A. Johnson, Supt.	D	5 00	5 00				

B. T. F. U.'s

Clark Memorial, Homestead, V. H. Simpson, Pres.	A	25 00	25 00	25 00	25 00		
---	---	-------	-------	-------	-------	--	--

MISSIONARY SOCIETIES

Clark Memorial, Homestead, Mrs. M. S. Gilliam, Pres.	A	25 00	25 00	25 00	25 00		
--	---	-------	-------	-------	-------	--	--

RHODE ISLAND

SUNDAY SCHOOLS

Olney St., Providence, Roscoe Nelson, Supt.	D	5 00	5 00	5 00			
Mt. Olive, Newport, John W. Butler, Supt.	D	5 00					5 00

SOUTH CAROLINA

SUNDAY SCHOOLS

Manning, Dillon, M. D. Dupree, Supt.	B	15 00	15 00	3 00			
Mt. Ronis, Effingham, Jas. L. Eady, Supt.	B	10 00	10 00	10 00	10 00		
Mt. Moriah, Scranton, Mrs. J. C. Jackson, Supt.	D	5 00	5 00	3 50			
Mt. Zion, Lovesville, M. C. Williamson, Supt.	D	5 00	5 00	5 00	5 00		
Turkey Branch, Needles, A. J. Lott, Supt.	D	5 00	5 00	5 00	5 00		
St. John, Bluffton, Louis Graham, Supt.	D	5 00	5 00	5 00			
Piney Grove, Cordova, Jas. Smiley, Supt.	D	5 00	5 00	5 00	5 00		
Saw Mill, Bennettsville, T. H. Williams, Supt.	D	5 00	5 00	1 50			
Pleasant Grove, Iva, F. J. Robinson, Supt.	D	5 00		5 00	1 00		
Akins Chapel, Taylors, B. F. Goodwin, Supt.	D	5 00		5 00			
Bethesda Society Hill, Lawrence Cox, Supt.	D	5 00		5 00	5 00		
Sweet Springs, Belton, R. R. Rice, Supt.	D	5 00			5 00		
Bethlehem, Timmons, F. D. Macote, Supt.	D	5 00			5 00		
Hickory Hill, Nrenea, William Baker, Supt.	D	5 00			5 00		
Bandy Level, Bethune, Mrs. Hattie Lee, Supt.	D	5 00			5 00		

SOUTH DAKOTA

SUNDAY SCHOOLS

St. John, Sioux Falls, H. Clemons, Supt.	C	10 00	10 00	10 00	10 00		
--	---	-------	-------	-------	-------	--	--

TENNESSEE

SUNDAY SCHOOLS

Metropolitan, Memphis, H. H. Ateman, Supt.	A-1	50 00	50 00	50 00	50 00		
St. James, Chattanooga, Sam Ballard, Supt.	A	25 00	10 00				
First Baptist, E. Nashville, John T. Shelby, Supt.	A	25 00	25 00	25 00	25 00		
Pleasant Green, Nashville, T. G. Marshall, Supt.	A	25 00	25 00				
Spruce Street, Nashville, E. B. Loeper, Supt.	A	25 00	25 00				
First Baptist, Winchester, Walker Gray, Supt.	A	25 00	25 00	22 36			
Central, Memphis, N. H. Walton, Supt.	A	25 00	10 00				
First Baptist, (St. Paul Avenue) Memphis, R. P. Bailey, Supt.	A	25 00	25 00	25 00	5 00		
Bethlehem, N. Chattanooga, Calvin Williams, Supt.	A	25 00	3 00				
First Bapt., 8th Ave. N., Nashville, L. L. Moore, Supt.	A	25 00	25 00	20 00			
St. John Memphis, Mrs. Jennie Broadnax, Supt.	B	25 00	25 00	5 00			
Mt. Sinai, Cowan, Mrs. Emma Shepherd, Supt.	B	15 00	15 00	5 35			
New Zion, Chattanooga, Mrs. Mary Thomas, Supt.	B	15 00	15 00	5 00			
Thankful, Johnson City, Mrs. J. N. Claborn, Supt.	B	15 00	15 00	15 00	15 00		
Mt. Zion, Shelbyville, Robert Dizard, Supt.	B	15 00	10 00				
Class No. 9, St. James S. S., Chattanooga, Mrs. Minnie Williams, Teacher	C	10 00	5 00				

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid	1931 Paid
Nashville, E. J. Howlett, Supt.	C	10 00	10 00	10 00	10 00	10 00	10 00
Zion, Lebanon, J. R. McDaniel, Supt.	C	10 00	5 00				
Alcoa, Henry Walker, Supt.	C	10 00	10 00	5 00			
Oliver, Clarksville, R. N. Tucker, Supt.	C	10 00	10 00	10 00	10 00		
Zion, Stanton, Jas. Starks, Supt.	C	10 00	2 50				
Memorial, Knoxville, U. S. Clark, Supt.	C	10 00	10 00	10 00	10 00	10 00	10 22
Bethlehem, Memphis, George Whitman, Supt.	C	10 00	5 00				
Bethlehem, So. Pittsburg, Joe Barnett, Supt.	C	10 00	10 00				
Paul, Medon, J. D. Hill, Supt.	C	10 00	10 00	10 00	10 00		
Maun, Whiteville, Fred Tisdale, Supt.	C	10 00	10 00				
John, No. 3, Tiptonville, Hearty Moody, Supt.	C	10 00	2 40				
John, Jackson, J. A. Hay, Supt.	C	10 00	10 00	10 00	10 00		
Home, Chattanooga, P. K. Fitch, Supt.	C	10 00	10 00	5 00			
Zion, Murfreesboro, Wesley Maney, Supt.	D	7 00	7 00	5 00			
John, Rest, Ashport, W. E. Fleming, Supt.	D	5 00	5 00				
Grove, Ripley, J. G. Parker, Supt.	D	5 00	5 00	5 00	5 00		
John, Rowland, Mrs. Eva Wooda, Supt.	D	5 00	5 00				
Chapel, Fountain City, Mid Rogers, Supt.	D	5 00	5 00	5 00	5 00		
John, Baptist, Lebanon, J. H. Harmon, Supt.	D	5 00	5 00				
John, Baptist, S. S., Silver Springs, By Miss Maxie L. Johnson	D	5 00	5 00	5 00	1 00		
John, Jackson, W. M. Givens, Supt.	D	5 00	5 00				
John, Collierville, M. Campbell, Supt.	D	5 00	5 00	5 00	5 00		
John, Jackson, J. C. Cunningham, Supt.	D	5 00	5 00	5 00	1 00		
John, Pierson, By Miss Rosie E. Williams	D	5 00	5 00				
John, Decherd, Mrs. Tommie Gingles, Supt.	D	5 00	5 00				
John, Oak Grove, Buchanan, V. B. McGhee, Supt.	D	5 00	5 00	5 00			
John, Grove, Furryear, Taylor Littleton, Supt.	D	5 00	5 00	5 00	5 00		
John, Street, Nashville, A. C. Bond, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Memphis, Thos. W. Johnson, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Hall, Roger Patrick, Supt.	D	5 00	5 00	2 50			
John, Memphis, R. E. Brown, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Ripley, R. E. Arnold, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Hill, Cottage Grove, S. M. Hartfield, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Dyer, T. L. Buchanan, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Grove, Nashville, Mrs. Mamie Thompson, Supt.	D	5 00	5 00	5 15			
John, Philippi, N. C. Conley, Supt.	D	5 00	5 00	5 00	5 00		
John, Durbinville, Albert Shaw, Supt.	D	5 00	5 00	5 00	5 00		
John, Knoxville, Luke Hill, Supt.	D	5 00	5 00	5 00	5 00		
John, Henning, D. H. Winbush, Supt.	D	5 00	5 00	5 00	5 00		
John, Macon, G. M. Goodwin, Supt.	D	5 00	5 00	5 00	5 00		
John, Nashville, H. Weakley, Supt.	D	5 00	5 00	5 00	5 00		
John, Grove, Martin, Ed Lawler, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, Kingsport, Henry Hayes, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00
John, West-Gallatin, John Horton, Supt.	D	5 00	5 00	5 00	5 00	5 00	5 00

B. T. F. U.'s

Metropolitan, Memphis, A. F. Geier, Pres.	A-1	60 00	60 00	60 00			
Baptist (St. Paul Avenue), Memphis, J. H. Sewell, Pres.	B	20 00	20 00	20 00	20 00		
Home, Chattanooga, Mrs. Lena Baker, Pres.	B	15 00	15 00				
Bethlehem, So. Pittsburg, Mrs. J. J. McElroy, Pres.	C	12 00	12 00	2 00			
John, Memphis, W. O. Woodruff, Pres.	C	10 00	10 00				
John, Chattanooga, R. P. Walton, Pres.	C	10 00		1 75			
Baptist, (Chelsea) Memphis, H. Wright, Pres.	C	10 00	5 00				
John, Nashville, Mrs. A. E. Harris, Pres.	D	5 00		5 00	5 00		
John, Memphis, R. C. Love, Pres.	D	5 00		5 00	5 00	2 50	

MISSIONARY SOCIETIES

Baptist, Chattanooga, Mrs. C. A. Boll, Pres.	A-1	50 00		50 00	26 05		
Zion, Chattanooga, Mrs. Maggie Turner, Pres.	B	20 00	20 00	20 00	20 00		
John, Chattanooga, Mrs. Amy Hughes, Pres.	B	15 00	15 00				
John, Avenue, Nashville, Mrs. Maggie Lawrence, Pres.	C	10 00	10 00	10 00	10 00	1 00	
Baptist (St. Paul Avenue), Memphis, Mrs. Mary Johnson, Pres.	C	10 00	10 00	10 00	10 00	10 00	
Baptist, East Nashville, Mrs. Julia Dancer, Pres.	C	10 00	10 00	10 00	10 00	10 00	
Baptist, Winchester, Mrs. S. S. Gray, Pres.	C	10 00	10 00	10 00	10 00	10 00	
John, New Home, Chattanooga, Mrs. Lula Flanders, Pres.	C	10 00		10 00			
John, Hendersonville, Mrs. Lucile Freeman, Pres.	D	5 00	5 00	1 10			
John, Memphis, Mrs. M. Pewitt, Pres.	D	5 00	5 00	1 50			
Baptist, Eighth Ave. N., Nashville, Mrs. Mary Dewley, President	D	5 00		5 00	5 00		
John, Green, Nashville, Mrs. Carrie Dickerson, Pres.	D	5 00		5 00	5 00	5 00	
John, Jackson, Mrs. A. B. Grigaby, Pres.	D	5 00		5 00	5 00	5 00	
John, Glenn, Nashville, Mrs. Roberta Gray, Pres.	D	5 00	5 00	5 00	5 00	5 00	
Baptist (Chelsea) Memphis, Mrs. G. E. Bostle, Pres.	D	5 00	5 00	5 00	5 00	5 00	

* means Pledges made to begin 1928
** means Pledges made to begin 1929

	Class	Pledge	1927 Paid	1928 Paid	1929 Paid	1930 Paid
Bible Band, Ebenezer B. C., Memphis, Mrs. Florence	D	5 00	5 00			
Mt. Olive, Clarksville, Mrs. H. V. Benton, Pres.	D	5 00	5 00	5 00	5 00	

TEXAS

SUNDAY SCHOOLS

First Baptist, Vernon, A. H. Tucker, Supt.	A-1	50 00		5 00		
Bethel, Houston, A. C. Propp, Supt.	A	25 00	10 00			
Mt. Zion, Beaumont, P. W. Pumphrey	A	25 00	12 50			
New Hope, Terrell, R. B. Johnson, Supt.	D	15 00	15 00			
Mt. Zion, Amarillo, H. C. T. Barnes, Supt.	C	10 00		10 00		
Second Baptist, El Paso, S. M. Collins, Supt.	C	10 00		10 00		
Pleasant Hill, Bryan, J. P. Murphy, Supt.	D	5 00	5 00			
Leary Chapel, Hooks, Harry Wall, Supt.	D	5 00	5 00			
Concord, Roundtop, E. G. Collins, Supt.	D	5 00	5 00	5 00	1 00	
Spring Hill, Oldenburg, I. S. James, Supt.	D	5 00	42			
Mt. Olive, Slaton, Mrs. Velma Collins, Supt.	D	5 00	5 00	5 00	1 45	
Laraine, Waskom, Ren. Allan, Supt.	D	5 00	5 00	5 00	5 00	
St. James, Pilot Point, By Malvin Harris	D	5 00	5 00			
Griggs Chapel, Dallas, F. Rosborough, Supt.	D	5 00	5 00	5 00	5 00	
New Hope, Tehuacana, by Mrs. Clemmie Slaughter	D	5 00	5 00			
Mt. Zion, Texarkana, Miss Beulah O. David, Supt.	D	5 00		5 00	5 00	
Willow Grove, Winnboro, L. D. Dunlap, Supt.	D	5 00				
Mt. Zion, Grapeland, Napoleon Beasley, Supt.	D	5 00		5 00	5 00	
Mt. Rose, Willis Point, Alex. Powell, Supt.	D	5 00		5 00		
Mt. Pleasant, Hooks, Moose Green, Supt.	D	5 00		5 00		
First Baptist, Austin, Smith, Supt.	D	5 00		5 00		
First Inst., Corsicana, McKaver Carg, Supt.	D	5 00			5 00	

B. Y. P. U.'s

Corinth, Ft. Worth, T. H. Evans, Pres.	C	10 00	10 00			
--	---	-------	-------	--	--	--

MISSIONARY SOCIETIES

St. John, Wichita Falls, Mrs. Laura Baker, Pres.	A-1	50 00	50 00	25 00		
Antioch, Houston, Miss Virginia Miller, Pres.	C	10 00		10 00	5 00	
Friendship, Houston, Mrs. Kose Harper	D	5 00		2 50		
Concord, Houston, Mrs. H. Fawke	D	5 00		2 50		

VIRGINIA

SUNDAY SCHOOLS

First Baptist, Warrenton, Miss Mary F. Butler, Supt.	D	5 00	5 00	5 00	5 00	
Union Branch, Disputanta, J. M. Johnson, Sr., Supt.	D	5 00	5 00	5 00		
Dan River, Bethel, South Boston, W. M. Beard, Supt.	D	5 00		5 00	5 00	
First Baptist, Louisa, C. O. Braxton, Supt.	D	5 00	5 00	5 00	5 00	
New Bethel, Oakes, O. C. Church, Supt.	D	5 00			5 00	

WEST VIRGINIA

SUNDAY SCHOOLS

First Baptist, Piedmont, Miss Katherine Hill, Supt.	A	25 00		2 00		
Mt. Mariah, Micro, Will Patterson, Supt.	C	5 00		5 00		
Bethel, Alderson, R. F. Watkins, Supt.	D	5 00	5 00	5 00		
Stony Point, Laurel Creek, J. L. Eubanks, Supt.	D	5 00	5 00	5 00	5 00	
First Baptist, Lorado, I. W. White, Supt.	D	5 00		5 00	5 00	
Peace and Good Will, Chattahoochee, Rev. L. W. Taylor, Pastor	D	5 00			5 00	

WISCONSIN

SUNDAY SCHOOLS

Mt. Zion, Madison, W. M. Johnson, Supt.	D	5 00		5 00	1 50	
---	---	------	--	------	------	--

WYOMING

SUNDAY SCHOOLS

Mt. Olive, Cheyenne, Geo. W. Mayo, Supt.	D	5 00		5 00	5 00	
Second Baptist, Cheyenne, Mrs. S. J. Foster, Supt.	D	5 00		5 00		

MISSIONARY SOCIETIES

Mt. Olive, Cheyenne, Mrs. L. B. Mayo, Pres.	D	5 00		5 00	5 00	
---	---	------	--	------	------	--

BRITISH WEST INDIES

SUNDAY SCHOOLS

Mt. Zion, Bailey Town Blmmt, Mrs. Manvella Smith	C	10 00	10 00	10 00	5 00	
--	---	-------	-------	-------	------	--

The * means Pledges made to begin 1928
The ** means Pledges made to begin 1929

Officers of the B. Y. P. U. Board

J. W. Gayden	Mississippi, Chairman
W. L. Hedges	Georgia, Vice President
J. H. Harrington	Texas, Treasurer
W. R. Murray	Tennessee, Recording Secretary
E. W. D. Isaac	Tennessee, Corresponding Secretary

The Board also recommends that a 15 per cent reduction in secretary's salary be made as recommended by President L. K. Williams.

2nd. That it would also make the Seminary one of the objectives to aid

Tennessee Members of the B. Y. P. U. Board

Prof. E. W. D. Isaac	409 Gay Street, Nashville
Rev. D. C. Patterson	492 Wicks Avenue, Memphis
Rev. Roy D. Morrison	214 Royal Street, Jackson
Rev. F. W. Williams	699 Edith Avenue, Memphis
Dr. J. T. Brown	1241 Hawkins Street, Nashville
Rev. J. T. Ridley	510 Dotson Avenue, Chattanooga
Rev. W. R. Murray	National Route, 1 Bonds Avenue, Nashville
Rev. R. C. Barbour	1716 Heiman Street, Nashville
Rev. Howard W. Perry	2349 Elvigen Avenue, Memphis

REPORT OF THE NATIONAL BAPTIST BENEFIT BOARD OF THE NATIONAL BAPTIST CONVENTION, INC., U. S. A., HELD IN CLEVELAND, OHIO, SEPTEMBER 7 TO 12, 1932

The Board was called to order by Rev. D. S. Shadd, President, there being a constituted number present. The following officers were elected; Rev. D. S. Shadd, Chairman; Rev. J. J. Bell, Vice President; Rev. J. A. Hubbert, Recording Secretary; Rev. J. B. Green, Corresponding Secretary; and Rev. J. W. Washington, Treasurer.

It was agreed that the corresponding secretary receive as a salary, fifty per cent of the collections made by him in whatever way he might be able to collect same. Whether by donation from state convention, or district convention, or associations, or Sunday School Convention, or B. Y. P. U. Convention, or Women's Convention, and whatever way is the established custom by the corresponding secretary, and that he will make annual reports to Board thru its chairman and recording secretary and treasurer.

It was further agreed that the corresponding secretary would furnish each member of the Board a workable program whereby the interest of this Board will be taken care of in a tangible way, the same to be furnished every member of the Board during the year. The Board Members will interest themselves during the year to work in harmony with the corresponding secretary in putting over these programs. There being no further business, the Board adjourned, subject to the call of the president.

D. S. SHADD, President
J. B. GREEN, Cor. Secretary.
J. AMBROSE HUBBERT, Rec. Secretary

ANNUAL REPORT OF THE NATIONAL BAPTIST VOICE—1931-32

By R. C. Barbour, Editor-Manager

Mr. President, Officers and Delegates to the National Baptist Convention: The first duty of an editor is to see to it that his paper is regularly published. The day of the "Try-Weekly" is passed. The "Try-Weekly" was

published one week and "Tried" to be published the next. With the daily and weekly papers streaming from the press, a paper that is not assured regularity of publication will not be seriously considered.

Since we have been assured that the National Baptist Voice will be published regularly from now on, we will not linger on the irregularity of publication of the paper.

What We Have Attempted to Do

We have attempted to do some definite things during the year.

First, we have attempted to EDIFY OUR BAPTIST CHURCHES. The Spirit said to John on Patmos, "What thou seest write in a book and send to the churches," and the Revelation with its imagery and mighty lessons followed. Nearly all of the epistles found in the New Testament were written as the needs of the churches called them forth from the pens of the apostles.

Our denominational papers today claim no such inspiration as the apostles had to write their letters to the churches, but at the same time they continue filling the same position in our modern church life than any other agency.

We have had our eyes open, our ears to the ground, and what we have seen and heard we have sent to the churches. We have given our pastors and churches news about our missionaries; proceedings of associations and conventions; imparted information and inspiration for collecting money for education and benevolence. We have kept our readers in touch with our schools and colleges and Executive Boards.

Edify Baptist Pastors

We have attempted to edify our Baptist pastors. We have kept in touch with our leaders and pastors everywhere the VOICE has been a denominational amplifier. When Dr. W. H. R. Powell, Pastor of the Shiloh Baptist Church, Philadelphia, delivered his great eulogy over the late Dr. Graham the VOICE picked it up and sent it to the pastors of our denomination. When E. W. Perry quietly travelled West on his honeymoon, the National Baptist VOICE followed him and told the brethren about it. When Dr. J. C. Austin addressed the ministers of Philadelphia and vicinity, the VOICE gave that message to the entire denomination.

We give the brethren the news about pastoral changes. This feature of the Voice is so popular that we are planning an extensive survey of our pastorless churches in America and publish the results in each issue of the VOICE. We had a very interesting letter from one of our missionaries in Africa a few weeks ago. After reading in the VOICE that there were so many vacant churches in our denomination, the tired missionary wrote, "Make sure that you send me the VOICE each week; it may be that I am going to return to America and fight it out on the home field. I note that there are plenty vacant churches there."

Poor Publicity

We are suffering from poor publicity. "My people perish for lack of knowledge." We talk about our three million Baptists in our Convention. So we go on. Our trouble is that the average Baptist does not know our needs. Knowledge is inestimable to all people, but with our Baptist individualism and democracy, it is indispensable. Baptists have no "higher-up ecclesiastical" to think and act for us, we think and act for ourselves, as the editor of the Alabama Baptist has pointed out in his able article on "Baptist Publicity in Baptist Papers." Our Baptist people mean to do right. They need information.

We can learn something from the United States government. Some years ago, they were trying to sell Liberty Bonds. The government did not sit down and say, "We have something valuable, something the purchase of which is patriotic, something which if the people do not buy, they will miserably

perish." No, government leaders knew better than that. They appealed to every class of mind, and used every conceivable form of advertisement. One could not pass thru the street without seeing the advertisement of a Liberty Bond in every direction. Booths were erected; young men in uniform and young women in attractive costumes of red, white and blue, pleaded with everybody "to buy a bond." Popular enthusiasm was aroused before the bonds were sold.

We need to sell our program to Baptist men and women. With encouragement and support our denominational papers can do this. (Does it pay?)

The Promotion of Adopted Programs

The National Baptist VOICE has stood behind the adopted programs of the Convention. We have given first place in our news columns to Director General Campbell and our Million Dollar Drive. Any message from President Williams or our secretaries, or any of our leaders, is given the highest consideration in our VOICE columns.

Exchange of Ideas

We invite our readers to give expression to their thoughts upon the issues of the day. The National Baptist VOICE should be the clearing house of opinion in our denomination. You need not accept what the editor says. You are entitled to your own opinion, and if you think that the VOICE is not well edited, we invite you to make it better with your own contributions.

Christian Interpretation of National and World Affairs

Neither the individual Christian nor the church can survive on emotion or tradition alone. The stimulation and clarification of Christian thinking was never more necessary than now. Strange, subtle, and often pagan philosophies and religions from all of the world seep through publications everywhere. Confused and having no clear convictions, many are practically lost to the cause of Christ, as the Baptist, official organ of the Northern Baptist Convention has recently pointed out. Nothing has been more gratifying than the testimony of bewildered readers for whom an intelligent faith has been made possible.

Our Bill Against the Denomination

Does it pay? Increased gifts?

It is generally understood that a paper's income is measured by circulation and advertising. For the last decade or more our denominational papers have had difficulty in balancing income with outgo. Circulation has decreased while advertising has been extremely hard to get.

Yet our Convention owned papers carry on the major part of the denomination's publicity without charge. No paper in the world would publish our sermons, and your church new without charge except our denominational organs. We have given you this year more than ten thousand dollars worth of space.

Conclusion

We have furnished our ministers with much of the inspiration, for city and rural ministry. The VOICE has answered many hard problems of church publicity and theology. It has led in the advocacy of missions at home and abroad. It has lent a helpful hand to our women in their organized work and splendid progress; it has kept in touch, if not abreast of the best thought on youth subjects and their organized work. It has not sounded a note of neutrality where the best interests of our Baptist people were involved and has contended without compromise where moral issues are involved.

Of course, the denomination owes the dear old VOICE a staggering debt which may be paid only by unswerving loyalty to the cause of Christ and the paper.

Our Field Workers

We are fortunate in having as one of our field representatives, the veteran editor, M. M. Haynes, of Texas. He is a hard worker, a loyal supporter of our organized work. He has experienced a hard year. For many months he was in pasture with no grass. But with all of that he had done his work for the VOICE.

The Rev. W. B. Fleming, our other field worker, has recently taken the field and we are willing to give him more time to sell our denominational organ to our people.

We wish to thank all of our friends and well-wishers for their expressions of confidence and good-will, as well as their generous support.

We beg to submit the following report:

NATIONAL BAPTIST VOICE

CASH RECEIPTS AND DISBURSEMENTS STATEMENT

Receipts

Subscriptions	2000
Donations (N. B. Convention)	2000
Denominational Agencies	2000
Total Receipts	6000

Disbursements

M. M. Haynes, Field Editor	2000
S. S. P. Board on account	2000
Donated to Convention agencies, S. S. P. Bd., Congress and other Boards	2000
Total Disbursements	6000

Payments Made for Voice by S. S. P. Board

Salaries	2000
General Expense of Publication	2000
Total paid by S. S. P. Bd. for Voice	4000
Total receipts paid to S. S. P. Bd.	4000
Deficit to S. S. Pub. Board	2000

BOARD MEETINGS

Philadelphia, Pa., November 30, 1900
Mt. Olivet Baptist Tabernacle

The Board of Directors met in pursuance to adjournment and call of the president, at 10:30 a. m., Wednesday, November 30th, in the Mt. Olivet Baptist Church, Philadelphia.

President Williams called the meeting to order and Rev. McLawler conducted the devotional worship, opening with that stately morning hymn "Holy, Holy, Lord God Almighty." Rev. Hatfield led in a fervent prayer for spiritual guidance and a successful meeting. "My Hope Is Built on Nothing Less" was sung.

The Board repeated the first division of the Psalms in concert. "Oh, How Love Jesus," was sung with much feeling. Dr. P. H. Hughes led in singing "At the Cross," after a few preliminary remarks. Sentence prayers for the presence of the Holy Spirit, and for abiding peace and fellowship, and a renewed interest in the Kingdom program as represented by the Convention and its Boards were then offered.

"Hold to God's Unchanging Hand" was the next song, breathing out our dependence and faith in Divine Leadership. Brother J. A. Hardee, after a brief testimony, and who is 74 years young, led in singing "Must Jesus Bear the Cross Alone."

Dr. L. A. Weaver took charge to conduct a brief Bible reading and chose the 37th Psalm. "Lift Him Up" was sung. "Precious Name" followed. The theme, "Christian Essentials" was selected from Psalm 37:1-7, 25. This theme was developed along the lines of (1) Fret not, negative. (2) Trust in the Lord, positive. (3) Delight in the Lord. (4) Commit thy way unto the Lord. (5) Rest in the Lord.

This service ended with the singing of "Thine, O Lord." The welcome exercises were presided over by Dr. P. H. Hughes.

Rev. M. L. Shepard was presented to extend a welcome on behalf of the Mt. Olivet Tabernacle. The welcome of this tireless young pastor, breathed forth fellowship, cordiality, and was full of historical reminiscences, showing the goodness of God in the financing of the church program.

Attorney J. C. Asbury extended a welcome on behalf of the Baptist. He reminded himself upon forty years a Baptist, and thirty years as chairman of the Board of Trustees of Union Baptist Church, and that he has never been too busy to attend Sunday worship in the church of his choice. Judge Henry was presented and gave a choice welcome on behalf of the citizens. The judge was just from the police court and made a fine distinction of the difference between the woes and sorrows of the one and the peace and contentment of the present surroundings.

Dr. J. E. A. Johns was presented and extended a cordial welcome on behalf of the other denominations. The keynote of this welcome was the great responsibility that was entailed upon the leaders of so vast a multitude, and a plea that we continue as Baptists to study and nourish those principles that make numerically strong and great in the sight of God.

President S. W. Layten, of the Women's Auxiliary, was presented to make the welcome on behalf of the women of Philadelphia. In well chosen words, she expressed regret at the absence of many leaders from the meeting and the failure to obtain the annual meeting. She breathed a prayer that the past should once again be active in the councils in the distant past, and for a larger place for the women in the denominational program.

Rev. T. R. Washington, Secretary of the Philadelphia Conference, was presented and extended a fine welcome on behalf of the Ministers' Conference of Philadelphia. He lamented the passing of the eight veteran members of the conference during the year and pledged loyal support to the meeting of the Philadelphia pastors.

Dr. L. K. Williams presented Dr. Roy A. Mayfield, President of the American Baptist Theological Seminary, Nashville, to respond on behalf of the visiting members of the Board. The response was full of humor, pathos and sound practical wisdom. Optimism was the high note sounded by the distinguished minister.

The welcome exercises were closed by remarks from the president, touching the world status and America's hope and the passing of the agenda of the meeting for consideration.

A sacrificing leadership, a suffering leadership, an unselfish leadership, a creative leadership, personalities, sympathetic leadership, a practicing of the gospel we preach to others by the preacher, were the high lines of these presidential remarks.

The prayer of benediction was said by Dr. W. H. R. Powell, and the morning period ended.

Afternoon Session

The Board re-assembled, singing "I Need Thee Every Hour." The Scriptures were read from Ephesians 1:15-23. Prayer was said by Rev. L. W. Harris, St. Paul, Minnesota.

"My Hope Is Built on Nothing Less" was sung. Dr. J. M. Nabrit moved that the program be so condensed and constructed that it could be brought to a close not later than Friday morning. (Adopted.) An Enrollment Committee was appointed as follows: Drs. W. H. R. Powell, chairman; F. R. Hedgeman, L. A. Weaver, L. W. Harris and R. B. Roberts.

President Williams announced the receipt of a letter from the Secretary of the Benefit Board stating that he could not be present, but sent a statement. The following pastors were introduced: Revs. Boddie, Treasurer of the New York State Convention. "This is the minister's testing time and we should take stock as to our faith in God."

The Rev. R. A. Mayfield spoke on the work of the Theological Seminary at Nashville. An offering was lifted for the Seminary to the amount of \$100.00 which was turned over to the President. The following Finance Committee was appointed: Drs. W. H. R. Powell, C. C. Adams, L. W. Harris, L. A. Weaver, F. R. Hedgeman and R. B. Roberts.

President W. H. Jernagin submitted his report on the Congress. A letter and check were received from Secretary Isaac, of the B. Y. P. U. Board. He could not be present in person and expressed his regrets. It was announced that the World's Alliance had been postponed until 1933. Dr. Hughes announced an outing to Atlantic City and presented Dr. A. Jordan, a veteran minister from Virginia, who made remarks. Dr. L. G. Jordan made appropriate remarks touching the principles, once delivered to the saints.

An inquiry into a spurious Mexican ordination was made. Benediction by the President.

Evening Session

The Board re-assembled at 7:45 p. m., with devotional worship conducted by Dr. R. A. Mayfield, who led in singing and prayed. The 25th chapter of Matthew was chosen as a Scripture lesson and the last parable as an interesting study on the Gospel of Works, as well as the Gospel of Grace.

Dr. L. W. Harris, vice president, presided until relieved by Dr. Rozier. The theme, "The Last Question To Be Settled in the Judgment Is What You Do With Your Money?" After this is settled, each will be consigned to his home, said Dr. Mayfield in his discussion of the text.

"Down at the Cross" was led by Dr. Weaver, also, "I'm Thine, O Lord" Dr. L. W. Harris offered prayer. "I'll Live On" was feelingly sung, led by Dr. Weaver. Dr. R. B. Roberts led in reading the 1st Psalm. He presented Dr. R. C. Barbour, who delivered the evening message from the subject, "Long, Long Look," Deut. 34:1.

The message was uplifting and edifying. The young preacher brought a unique message to encourage a downcast group. Prayer was offered by T. O. Fuller. The members of the Board were introduced by vice president, Rev. W. H. Rozier, in the following order: Secretary, J. M. Nabrit; Assistant Secretary and Publicity Director, T. O. Fuller; President of the Seminary, Dr. R. A. Mayfield; Attorney, William H. Haynes; Chairman of the Transportation Commission, J. H. Branham; Dr. Lee W. Harris, Dr. J. Pius Barbour; Editorial Secretary, J. T. Brown; Treasurer, R. B. Roberts; Dr. L. A. Weaver, Vice President; W. H. Rozier; Treasurer of the Foreign Mission Board, H. Hughes; Dr. W. A. Harrod, Assistant Secretary, M. L. Shepard.

An appeal was made for the National Baptist Voice, Subscriptions and offering of \$10.45 were taken. President Nannie H. Burroughs, Washington, was presented and made an inspiring talk.

Benediction was said by Dr. J. H. Branham. The Board re-assembled at 10:00 a. m. A devotional period was had and a Bible lecture was given by Dr. R. A. Mayfield from the Book of Hebrews.

Theme of the Book was "Better." Christ is central in the universe of being. Reveals God. Outranks angels, Redeemer. 2. Christ, compared with Hebrew men and institutions. Moses, Aaron Melchizedek. Covenant, Sanctuary, Sacrifice. 3. Christ and Christian experience. Influence of the doctrine on this being. Faith, concretely illustrated. Finally, faith practically applied. The service was highly inspiring.

Secretary Townsend made a report of his work of the Publishing Board as follows: Paid \$125.00 on the principal, \$218,000 on the interest, necessary stationery and literature by the S. S. Publishing Board and the Secretary to notify him.

A resolution of Public Policy and Social Relations, was read and discussed. The Social Service Commission was pointed out as being in charge of such matters. The resolution was approved and referred to the Social Service Commission. (See Resolution.)

It was voted that the Commission be organized Friday morning. The Committee on Seeing Congress Authorities was adopted as follows: M. L. Shepard, E. T. Murray, L. Allen, J. Pius Barbour, R. B. Roberts, J. C. Love, W. H. Rozier, L. A. Weaver and B. Moore.

Editor Barbour made a statement in reference to the VOICE, stating that there was complete harmony and full cooperation in the operation of the paper, and that it would succeed.

President Layton submitted a report for the Woman's Convention. It was informative and spicy, pledging complete cooperation in the Drive and other matters of joint interest.

The Lynchburg Seminary Jubilee Singers sang "Done Got Over." An offering of \$7.69 was taken for Dr. L. G. Jordan. Virginia Theological Seminary and College, Dr. Johns made a brief statement, declaring the Sextette, was fine representation of the life of the Seminary.

"Praise Ye the Lord" was sung by the singers, and an offering of \$5.00 was lifted for the Seminary. They sang a closing number, "You Must Come in at the Door."

Benediction by the President.

Evening Session

Pennsylvania Night was celebrated at this time. Devotions were conducted which included a Bible study by Dr. Mayfield. Dr. J. H. Hughes took charge. "Standing on the Promises" was sung.

Rev. Gouffney read six verses of the 49th chapter of Genesis. Prayer was offered by Rev. Hopkins. "Abide With Me" was chanted sweetly. The chorus rendered as a selection "Guide Me." Dr. W. H. R. Powell, vice president from Pennsylvania, made prefatory remarks and presented President Williams, who made a brief address. Mrs. Josephine Stubbs rendered two selections, "Heaven" and "Nothing Between."

Wayland Temple Baptist Choir, with Rev. S. W. Price, pastor, furnished the music for the evening. Dr. R. C. Lamb, Mt. Zion, Germantown, was introduced to preach the evening sermon. He chose for text, Mark 12:37, "And the common people heard him gladly."

The message was thoughtful, helpful and spiritual. It gave fine evidence of a praying Christian. Dr. J. H. Burkes, Ohio, offered prayer. "Great is the Lord," a favorite number, was sung by the choir. An offering of \$10.27 was taken.

Miss Nannie Burroughs made remarks. The Special Committee on the Congress made its report, favoring St. Louis, and committee to work to secure the same was appointed to work with the Congress officials. It was adopted.

FRIDAY—Morning Session

The final business session was held, following the devotional exercises and Bible study from the Book of Philemon, conducted by Dr. Mayfield. Paul rejoiceth to hear of Love, Faith, and Common Sense.

Final benediction by Dr. L. G. Jordan.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

MINUTES OF THE BOARD OF DIRECTORS' MEETING AT HOT SPRING NATIONAL PARK

Union Baptist Church, Hot Spring National Park, Arkansas, February 17, 1932

The Board of Directors of the National Baptist Convention met in its winter session at the Union Baptist Church, Dr. J. H. Henderson, Pastor, at 10:10 a. m. Dr. L. L. Worlds conducted the opening devotions, leading in singing "What a Friend We Have in Jesus," followed by reading, impressively, the 51st Psalm, "Must Jesus Bear the Cross Alone?" was feelingly sung. Dr. W. B. Brownlee led in a fervent prayer. "Blessed Assurance" was the next song of the devotional hour.

Drs. Henderson, Horace and Worlds, Pastors entertaining the Board, together with other city pastors were presented to conduct the welcome exercises. Rev. Henderson acted as master of ceremonies during the exercises. Rev. Horace, of Roanoke Baptist Church, made the first address. He paid a glowing tribute to the organization and its leadership, and the work being carried on thru this group of denominational workers. Dr. G. M. Bleckley, Visitor's Chapel A. M. E. Church, brought sincere and cordial greetings from churches of other denominations in an excellent address. "I Shall Not Be Moved" was sung as others entered the beautiful house of worship. In closing words, Mayor Leo P. McGlaughlin was presented and made a brief address. President Williams made introductory remarks in calling the meeting to order. Dr. Hailey requested a special committee on the Seminary and related matters. Dr. Aldrich was presented and made a fine talk. He gave a brief description of his duties with the Southern Baptist Convention Information Bureau. Dr. J. E. East, Secretary Foreign Missions, was next presented and out of a full heart, talked interestingly of doing the big task under difficulties. He expressed hope and cheer.

President Williams announced the Committee on Seminary as follows: Atty. C. M. Roberson, R. C. Barbour, W. D. Carter, C. T. Murray, E. Arlington Wilson, T. O. Fuller and J. J. Olive. Special Financial Committee—Rev. W. H. Rozier, J. C. Austin, L. G. Jordan, J. M. Nabrit, J. H. Burks, J. H. Brumham, J. J. Olive, Jno. L. Webb, R. C. Barbour, Prof. J. Gentry Horace, O. C. Maxwell, J. E. East, W. H. Jernagin, J. W. Hayes, L. Allen, Jr., W. H. Faulstich, Mrs. J. A. Greene, E. W. D. Isaac, Jr., and Dr. J. F. Clark.

Bishop W. T. Vernon, of the A. M. E. Church, was introduced and delivered a most eloquent and pathetic address, touching upon the work and the need of the minister. His address was captivating and the entire audience was inspired and moved to go forward. The response to the bishop's address was made by President Williams, after which the Enrollment Committee was announced,—Rev. J. L. Horace, Revs. J. M. Nabrit, and W. R. Murray. Announcements were made. Adjourned with benediction by President Williams.

Afternoon Session

Vice President W. H. Rozier called the meeting to order at 2:15 p. m. Dr. R. A. Mayfield led in singing "Blessed Assurance." Dr. J. L. Crossley read the Psalm, "Blessed Are the Poor in Spirit" was sung. Dr. Collins, Arkansas, led in prayer. After a session of songs, Dr. Mayfield gave a brief address on the S. S. Lesson for the twenty-first, subject, "JESUS, THE GOOD SHEPHERD." Dr. J. M. Allen, Louisiana, led in the discussion of the "Conventions Needs and How to Meet Them," and was followed by Revs. Williams, Arkansas; J. M. Nabrit, Georgia; C. T. Murray, District of Columbia; J. W. Hayes, R. A. Mayfield, J. L. Horace, S. W. Perry, L. G. Jordan, Hon. C. M. Roberson, R. A. Mayfield, J. L. Horace and W. H. Jernagin. The closing remarks were made by President Williams. The following names were added to the "Ways and Means Committee": W. D. Carter, California, and C. T. Murray.

The Committee on Seminary submitted its report. The report was adopted by items as follows: 1. The recommendation of underwriting \$1500.00 teachers' salaries was adopted. 2. The correlation of schools under a commission survey was adopted. 3. The change of location was also adopted.

Rev. R. C. Barbour, Editor of the NATIONAL BAPTIST VOICE, after timely remarks, submitted resolutions which were tabled. A motion prevailed that President Williams appoint a committee of five to enforce the orders of the convention in reference to the publication of the VOICE.

Dr. J. C. Austin was recognized and explained to the Board his grievance in the treatment of the Finance Committee regarding the enrollment of delegates of Pilgrim Baptist Church, Chicago, at Atlanta, and at Memphis, in extra session, regarding misunderstanding of his check. Dr. Williams responded to Dr. Austin, making explanation of the misunderstanding. On motion, it was voted that the Board recommend the \$100 be given credit to Pilgrim Church by the Convention as a representation fee.

Adjourned with benediction by Dr. East.

Evening Session

The Board re-convened at 7:45 p. m., with Rev. S. C. Collins, conducting devotions. Scripture lessons were read from the Book of Lamentations. Prayer was then offered by Dr. W. B. Fleming, Tennessee. "Glory to His Name" was sung and Dr. R. B. Roberts led in an earnest prayer. "Leaning on the Everlasting Arms" was sung and brought to a close a very sweet session of devotions.

President Williams presented Dr. J. R. Jamison, of Arkansas, who had charge of the local program. The choir sweetly chanted "Praise Ye the Father." Dr. Jamison spoke of the work and numerical strength of Arkansas Baptists. Dr. Jamison then introduced Dr. J. F. Clark, Pine Bluff, Arkansas, as president of the United Baptist Convention of Arkansas. Dr. Clark spoke in an acceptable manner, welcoming the Board and reviewing the loyalty of Arkansas Baptists to the National Baptist Convention. Honorable John L. Webb was presented to take charge of the offering, and on behalf of Arkansas Baptists reported \$16.05.

The Finance Committee made a partial report of \$241.00 from churches, individuals and conventions.

Dr. Jamison, vice president-at-large, was requested by the president to present the members of the Executive Board and state leaders. Vice president Jamison spoke for Alabama; Dr. J. F. Clark, for Arkansas; Dr. W. H. Rozier, for California; Dr. J. M. Nabrit, for Georgia; Dr. J. J. Olive, for Illinois; Dr. A. A. Rogers, for Kentucky; Dr. J. W. Hayes, for Kansas; Dr. H. T. Borders, for New Jersey; Dr. J. H. Burke, for Ohio; Dr. E. W. Perry, for Oklahoma; Dr. Perry, for Tennessee; Prof. J. Gentry Horace, for Texas; Dr. C. T. Murray, for the District of Columbia. Closing remarks were then made by Dr. L. K. Williams.

Dean Smith, of Bishop College, Marshall, Texas, was presented. Also, Mrs. J. A. Greene, President Woman's Auxiliary, B. M. E. Convention of Texas; Mrs. J. C. Mapp, Illinois; and Editor R. C. Barbour, of the VOICE. Dr. Barbour delivered a spicy talk. Dr. L. G. Jordan was then introduced and made a telling plea of his life's work, followed by Dr. J. E. East, who made an impressive address and lifted an offering for his work. The offering was \$11.03. Adjourned.

THURSDAY MORNING—Second Day

February 18, 1932

The Board of Directors was called to order at ten o'clock by Vice President W. H. Rozier. Rev. C. L. Williams, of Arkansas, led in singing. The Scripture lesson was read by Dr. B. J. Perkins. Dr. R. A. Mayfield led in singing "Leaning on Jesus," and offered a fervent prayer. Dr. Perkins led in singing "Amazing Grace" with chorus "O, How I Love Jesus."

Dr. W. H. Rozier asked for the report of the Special Committee on Ways and Means, after which an outline of the Financial Drive was given by Dr.

L. K. Williams, suggesting captains and so forth. On motion of Atty. Roberson, a Committee of Three was appointed as a sub-committee to draft a workable program. The discussion was continued by Drs. Nabrit, Brahm, Falconer, Roberson and Lovelace. The motion prevailed with Dr. Roberson, Dr. Nabrit and Atty. Roberson being appointed as a sub-committee. The advisability of organizing a commission for our schools was discussed by President Williams. He appointed Prof. J. B. Watson, Dean H. M. Smith, Dr. R. C. Barbour, T. O. Fuller, and Atty. Roberson, John L. Webb and Paul William Coleman as a committee to consider the matter. President J. B. Watson, of Arkansas State College, was presented and made a brief address. Mr. Freeman, Editor of the Baptist Reflector, of Tennessee, was introduced and gave words of encouragement. Dr. Reeves representing the white Baptist church was introduced and gave an inspiring address of welcome.

The sub-committee submitted its report, which was adopted. (See report.)

The motion was carried that the Committee on Survey be continued. The Committee on the NATIONAL BAPTIST VOICE was announced as follows: Drs. R. B. Roberts, W. R. Murray, J. M. Nabrit, C. M. Roberson, B. D. Morrison.

Arkansas submitted a supplementary financial report of \$14.00.

The Board adjourned until 2 p. m.

Afternoon Session

The Executive Board re-assembled at 2:30 p. m. Devotions were conducted by Vice President D. V. Jemison. Prayer was offered by Dr. M. C. Cleveland, Alabama. "Am I a Soldier of the Cross?" was sung, followed by sententious prayers. The devotions closed with a selection, "I Am Coming Home."

Dr. Jemison presiding, presented Dr. L. G. Jordan, who addressed the Convention. The Committee on Budget Campaign made a supplementary report thru Dr. Nabrit. (See report.) The report was adopted.

A letter was read from Prof. J. D. Crenshaw, presenting a claim and account. Upon motion, the letter and account were referred to the S. S. Publishing Board and the Auditing Department. On motion of Atty. Roberson, April 15 was fixed as a date for the Seminary Drive, the money to be sent to Secretary Nabrit's office to be forwarded to the treasurer. Atty. Roberson submitted a report that the Shreveport while ministers proffered help to assist us in offsetting the baleful influence of Amos and Andy. A motion was passed accepting the suggestions. Atty. Roberson and a Committee of Seven was appointed to consider action regarding the matter. Dr. J. B. Dwelle, President of the Pennsylvania Convention was presented and reported \$10.00 to the Convention. The Committee on Survey of Colleges submitted its report, which was adopted with amendments submitted by President Williams. The committee was continued.

Editor Barbour presented Dr. W. B. Fleming, Field Representative of the NATIONAL BAPTIST VOICE, who electrified the audience in a great speech. A motion prevailed that Dr. Fleming be given an opening at our various meetings. Auditor F. D. Morris was presented by Editor Barbour. Timely remarks were made and the auditor's report was submitted. On motion, the report was adopted. A motion prevailed, appointing a Special Committee to make investigations on the reports of salaries, travelling expenses and branch houses of the Publishing House. It was voted to use the same Committee as has been appointed on the VOICE. Dr. C. T. Murray was chosen by vote to preach at 7:30 p. m.

Benediction by Dr. L. G. Jordan.

Evening Session

The final session of the Board of Directors was devoted to worship. The singing services were conducted by the chorus leader under the direction of Prof. E. W. D. Isaac. Dr. R. C. Barbour presented Dr. C. T. Murray, Pastor of Vermont Avenue Baptist Church, Washington, D. C., to preach the sermon of the evening.

The great preacher chose as a theme, The Things Men Live By, from the text, Phil. 3:8, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are lovely, whatsoever things are of good report, if there be any praise, think on these things." The preacher developed a wonderful message from the life of St. Paul. After a beautiful description of the journey up the path of life by the funeral pyres of martyrs for truth, he closed in a touching and eloquent peroration to the morning's dawn and left us subdued with hope in the midst of fears.

Dr. Smith, Dean of Theology at Bishop College, prayed the closing prayer. The choir sang "Just a Little While To Stay Here."

An appeal for a special offering was made by the President, which amounted to \$25.00. The choir continued to sing inspiring songs. President Williams extended thanks for the Board to the pastors, churches, and citizens. Dr. L. G. Jordan, historiographer, made a closing talk.

Total receipts—\$386.25. The same was disbursed upon order of the Board. Benediction by Dr. L. G. Jordan.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

REPORTS—RESOLUTIONS

The following is the Radio Commission: L. M. Allen, W. F. Lovelace, W. A. Booker, W. H. Rozier, R. B. Roberts, L. K. Williams and C. M. Roberson.

These are the resolutions that were adopted:

We, the sub-committees of the whole at work on the budget and campaign, beg leave to report as follows:

In line with the suggestions of our President, the following features were considered: First, the financial goal or objective. Second, the sources from which the money is to come. Third, the organization, its personnel, general and local. Fourth, the publicity or educational program.

1. Our ultimate goal, as previously set, is one million dollars. Our immediate goal, to be raised by the time of the meeting at Cleveland, is twenty-five thousand, which includes obligations in the President's office, obligations in the Secretary's office; obligations for Seminary; obligations in the Legal Department,—total, fifteen thousand dollars. Amounts for emergencies in the Boards,—ten thousand,—total, \$25,000.00.

2. The sources from which the money is to come, are, the state conventions, the associations, and their auxiliaries, the churches, and their auxiliaries, outstanding contributors, the Woman's Auxiliary, the Laymen's Movement, and the Congress.

3. The organization personnel shall be General, State and Association, and the official set-up of the Boards. The organization shall have power to perfect its program within proper limitations and expense.

4. Publicity. The VOICE, leaflets, and other literature, speakers, and the general press.

The general organization shall have the task of apportioning the amount raised in the states by the Commission. This general organization shall be set up by the Board. The secretaries of the Boards were not all present and the exact amounts of their obligations were not available. They are requested to submit these facts to the commission as soon as possible.

Official Set-up As Approved by the State Board

L. K. Williams, ex-officio, director-in-chief.

D. V. Jemison, A. L. Boone, W. H. Rozier, and T. S. Harten, Associate Directors. Director General, in active charge, J. L. Campbell, Tennessee; Assistant General Director, C. M. Roberson, Louisiana; Secretary, J. M. Nabrit, Georgia; Treasurer, R. B. Roberts, Tennessee; the Woman's Auxiliary, Mrs.

S. W. Layton, Pennsylvania, and her vice presidents; the Congress, Rev. H. Jernagin, D. C., and his vice presidents; the several Boards, thru their chairmen and corresponding secretaries; and all state vice presidents.

Committee on Education Survey

Your committee after a very full and frank discussion and consideration of this vitally important matter, makes the following report:

We wish to commend to our brethren the Christian statesmanship and vision of our President, Dr. L. K. Williams, whose thought and energy has initiated contacts which bring this whole matter to our attention.

In order to interest and attract the practical cooperation of great philanthropic boards and organizations the actual facts of our denominational educational interests must be clearly known and fairly stated.

To this end your Committee recommends:

That the National Baptist Convention shall appoint a committee to make a full and complete survey of all Negro Baptist educational institutions. That this committee shall be given full power to call into cooperation all the existing agencies concerned.

J. B. WATSON, Chairman
H. M. SMITH, Secretary
R. C. BARBOUR
C. M. ROBERSON
T. O. FULLER
W. H. FALCONER
E. L. ALLDREDGE
J. H. CLARK
W. M. COLEMAN

We, your Committee on Education, beg leave to report as follows:

In view of the present embarrassed financial condition of our Seminary which previously threatens discontinuance of the same for the present scholastic year, we, therefore recommend that this Board of Directors underwrite the sum of \$1500.00, which appears to be necessary for salaries at the Seminary for this session, and that as much of this amount as may possibly be made available, be applied from the funds in hand during this meeting. And, that the remainder be prorated among the states to be paid into the Seminary at such time as may be agreed upon.

On matters of correlation of the Seminary program with the programs of the schools in the several states, we recommend that a committee be appointed to confer with the schools and leaders in the several states in cooperation with the Seminary with the purpose to work out a plan of correlation satisfactory to all parties concerned.

On the matter of changing the location of the Seminary, we recommend that this matter be left to the wisdom and discretion of the Holding and Controlling Boards of the Seminary to do what they may deem best in the matter.

Respectfully submitted:

R. C. BARBOUR, Secretary
CHAS. M. ROBERSON, Chairman
J. J. OLIVE
T. O. FULLER
O. L. HAILEY
E. P. ALLDREDGE
JOHN D. FREEMAN
WM. D. CARTER
E. ARLINGTON WILSON
C. T. MURRAY

CLEVELAND BOARD MEETING MINUTES AND FINANCIAL STATEMENT BY SECRETARY NABRIT AS OF SEPTEMBER 11, 1932

Statement of Receipts and Disbursements of the Cleveland Meeting

Receipts—September 11—Finance Committee's Report	\$5397 74
Itemized as follows:	
Churches	\$3545 70
Associations and conventions	862 50
Public collections	65 78
Door receipts—B. T. W. Night	217 25
Special Financial Drive	631 00
Collections—city churches	10 95
Home Mission Board	6 29
Sunday offering	58 18
Total	\$5397 74

Disbursements—

L. K. Williams—Jubilee	\$750 00
L. K. Williams—payment on loans	250 00
L. K. Williams—office expense	250 00
J. M. Nabrit—office expense bills	1200 00
A. L. Boone local expense	62 30
St. Louis Button Company	152 98
Convention Local Expense	40 34
Auditor F. B. Morris	150 00
Person Estate	100 00
D. V. Jemison	40 00
Mordecai Johnson	65 00
Attorney Haynes	330 00
Assistant Secretary Wilson	37 50
Assistant Secretary Robinson	32 50
Assistant Secretary Fuller	32 50
Assistant Secretary Shepard	32 50
Publicity, T. O. Fuller	35 00
Transportation, J. H. B.	50 00
Simpson, Press Agent	10 00
W. H. Stewart, chairman Enrollment Com.	15 00
P. W. Wesley	8 75
M. F. Washington, chn. Finance Com.	15 00
N. Hall, chief usher	15 00
D. C. Patterson, Finance Committee	6 00
D. D. Crawford, Finance Committee	6 50
M. T. Borders, Finance Committee	10 00
A. Hawkins, Finance Committee	5 00
P. W. Penick, Finance Committee	10 00
P. H. Smith, Finance Committee	10 00
R. L. Varnado, Enrollment Committee	8 75
C. Maxwell, Enrollment Committee	8 75
T. M. King, Enrollment Committee	8 75
W. Robinson, Enrollment Committee	8 75
S. Simmons, Enrollment Committee	8 75
C. Charity, usher	8 00
W. Whitfield, usher	8 00
F. Arnold, usher	6 00
B. Locke, usher	6 00
Bizzell, usher	8 00
G. Thomas, usher	8 00
P. Johnson,	5 00

B. Moore	6 00
J. L. Campbell, chairman Drive	75 00
Roberson Estate	90 00
L. G. Jordan	250 00
R. B. Hudson, salary note—estate	50 00
Selma National Bank	400 00
Hillary House, No. 1	250 00
R. B. Roberts, treasurer	75 00
H. W. Thurman, lecturer	38 00
Carey Lewis, Associated Press	25 00
A. B. Theological Seminary	250 00
A. L. Boone, meals for ushers	5 00
Total	\$5328 62
Receipts of Cleveland Meeting	85307 74
Disbursements at same	5328 62
Left in hands of treasurer	

ENROLLMENT, CLEVELAND, 1932

Alabama	20	Nebraska	
Arkansas	16	North Carolina	
California	5	New Jersey	
Colorado	2	New York	
Connecticut	2	Ohio	
District of Columbia	9	Oklahoma	
Florida	2	Pennsylvania	13
Georgia	30	South Carolina	
Illinois	26	South Dakota	1
Indiana	12	Tennessee	3
Iowa	3	Texas	15
Kansas	8	Virginia	1
Kentucky	10	West Virginia	1
Louisiana	3	Wisconsin	
Maryland	5		
Michigan	17	Total	5328 62
Mississippi	25	Churches	20
Missouri	19	Conventions and Associations	20
		Total	5328 62

Greater Monumental Baptist Church, Chattanooga, Tennessee, June 21, 1932. The Board of Directors of the National Baptist Convention met pursuant to call at 8 p. m., in the spacious auditorium of the Greater Monumental Baptist Church. Dr. I. S. Powell, Colorado, led in singing "Amazing Grace, How Sweet the Sound," and read a part of the 8th chapter of the 2nd Epistle of Paul to the Corinthians. Dr. Powell then led in an earnest prayer for a successful meeting. The devotional period ended with singing "I Need Thee Every Hour."

President Williams made a preliminary statement. Business was suspended and the president led in singing "Nearer My God to Thee." Prayer was offered by Dr. Crawford for our departed dead—Judge C. M. Roberson, and Dr. W. F. Graham. The secretary was authorized to send condolences to the families of the deceased, and an expression of sympathy to Dr. O. L. Hudson who suffered an injury.

A Committee of Seven was voted to draft a program to be submitted to the body for approval. A suggestion as to the nature of the program growing out of the present needs of our people was made by the president. Dr. M. F.

Washington, Ohio, made a suggestion; also Dr. E. G. Thomas, Georgia. The following Committee on Program was appointed: Drs. J. L. Campbell, U. G. Robinson, Luke Allen, F. W. Penick, Roland Smith, D. D. Crawford, A. L. Boone, T. S. Boone, and E. L. Harrison.

Dr. Fleming discussed "Music" and Rev. Smith suggested a Business Budget. Rev. F. L. Sanders, Tennessee, suggested a well balanced program because of the defective scholarship of the young. Dr. J. W. Ribbins suggested a complete surrender of the Holy Spirit and less theory. Dr. J. F. Walker suggested an emphasizing of business. Secretary Nabrit read names of the Program Committee.

President Williams made timely remarks concerning the Prohibition Plans adopted by the Republican Party. He further suggested a Committee of One Hundred to form groups to cooperate with the Republican Party from a moral viewpoint.

Dr. Twine spoke requesting that care and precaution be used so as not to injure those who live in the South. Dr. Crawford read the report adopted by Southern Convention as his sentiment. Dr. Gibson followed, endorsing the same. On motion, Dr. Walker, Ohio, it was voted that Committee on Cooperation be adopted. On motion it was voted that the Convention open on Wednesday night and close on Sunday night.

Dr. Roland Smith suggested a charge of \$2.00 per day for board be considered. Dr. A. L. Boone spoke of future entertainment of delegates and assured the Convention of good homes among the best people for the proper care of messengers. He further told of the suffering of his citizenship, and so forth, and raised the question of meeting place.

Rev. J. H. Evans suggested the use of Shiloh Baptist Church, Cleveland, for our next annual session. On motion, it was voted that Shiloh Church be used as headquarters, with other churches for overflow meetings. It was voted that the music be left to the committee at Cleveland. The question as to the Local Board, and so forth, be regulated by messengers, and so forth. On motion, it was voted that all annual reports, and so forth be printed by the Publishing Board.

On motion, it was voted that Attorney Haynes be elected to fill out the unexpired term of deceased Attorney Roberson. It was also voted that all notes delinquent at the Nashville Bank (People's) be referred to the S. S. Publishing Board and Attorney Haynes. Dr. J. H. Branham made statements regarding rates to Berlin, 1933. On motion, it was voted that President Williams fill all vacancies on Federal Council. A collection of \$16.00 was then taken for enrollment.

Afternoon Session

Sailors and Soldiers Auditorium, Chattanooga, Tenn., Wednesday 3: 15 p. m.

The minutes were read and approved with the explanation concerning plate printing matter for the Annual Journal being furnished by other agencies to S. S. Publishing Board. It was voted that the donation to the Baptist Alliance be cut from \$750.00 to \$500.00 annually. It was voted that messengers to Alliance in Berlin be required to pay \$10.00, each, to cover the representation fee and expenses connected therewith. An explanatory letter from the Alliance was read. Dr. Myers, of the American Baptist Theological Seminary, brought greetings and an official request for cooperation. It was voted that the new Seminary trustees be nominated by the president, subject to confirmation by the Convention at its annual meeting.

A motion prevailed that a financial secretary be elected for the Seminary. A committee was named and appointed to select and name financial secretary as follows: R. C. Barbour, D. D. Crawford, J. F. Walker. A motion prevailed that a note of a \$1,000 for furniture at the Seminary be issued. Committee on Program submitted its report which was adopted. A motion prevailed that the president and secretary complete the program with necessary amendments. Dr. J. L. Campbell, Chairman of the Steering Finance Committee, made a statement concerning the Drive. He outlined his plans for finance.

for the Cleveland meeting, and urged upon all to represent churches, conventions and individuals. Inspiring remarks were made by Dr. J. H. Garnett, Professor W. L. Davis, Rev. Roland Smith, Drs. A. L. Boone, J. M. Nabrit, J. M. Washington, T. J. Mallory, H. A. Rogers, D. D. Crawford, L. A. Weaver, J. W. Ribbins, George L. Harris, J. W. Gayden, S. D. Ross and W. B. Fleming. Announcements were made and Dr. W. H. Rozier said the benediction.

Evening Session

Monumental Baptist Church, June 22, 1932

The Board of Directors re-assembled at 8:30 p. m., to transact the further business of the Board. Devotions consisted of singing "A Charge to Keep I Have." The reading of the 5th chapter of Romans and a further prayer by Dr. J. B. Greene. Dr. B. B. Roberts led in singing "When the Battle is Over." The request was voted that Bond subscribers, pages 64-65, in the Journal be asked to donate the same, being so few. The various states pledged thru their leaders to support Dr. Campbell in the Drive as follows:

Georgia, J. M. Nabrit; Texas, E. Arlington Wilson; California, W. H. Rozier, Tennessee, B. B. Roberts; New York, L. A. Weaver; Michigan, S. D. Ross; Colorado, I. S. Powell; Alabama, U. J. Robinson; Maryland, A. J. Payne; Indiana, W. A. Lee; Michigan, E. L. Todd; Tennessee, J. H. Garnett.

On motion, the Campaign Director was empowered to prepare literature said literature to be published by the S. S. Publishing Board. A motion prevailed that President Williams' recommendation that a Special Meeting be held Wednesday before the fifth Sunday in July, at St. Louis, Missouri, for inspiration and planning for the financial drive be approved.

A collection of \$1.25 was taken for typewritten copies of the program & statement from Professor Crenshaw relative to back salary was read and after a full and satisfactory statement was given by Secretary Nabrit, the matter was referred again to the Publishing Board for adjustment and settlement according to the letter of instruction from President Williams and the Board of Directors on salary terms.

Final adjournment was had and benediction said at 9:45 by Rev. I. S. Powell.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

St. Louis, Missouri, 1st Baptist Church, July 27, 1932

The Board of Directors and Conference met pursuant to call of the president in the First Baptist Church, Rev. O. C. Maxwell, Pastor, at 9:30 a. m.

"Glorious Name" was sung and the Scriptures were read by Rev. L. D. Bunn, Isaiah 40:1-3 selected. "At the Cross" was sung and prayer was offered by Rev. F. W. Penick. "I am on My Way to Glory" was sung and the following persons answered roll call: L. K. Williams, J. H. Branham, W. L. Petty, Illinois; J. L. Campbell, T. O. Fuller, Tennessee; J. M. Nabrit, Georgia; W. F. Lovelace, Indiana; E. W. Perry, Illinois; L. G. Jordan, A. M. Townsend, Tennessee; A. L. Boone, Ohio; J. E. East, Pennsylvania; T. T. Lovelace, Illinois; George McNeal, Kansas; R. C. Barbour, Tennessee; E. W. Perry, Oklahoma; W. H. Holloway, Arkansas; W. H. Haynes, Illinois; W. C. Howell, Arkansas; T. M. King, Illinois; C. T. Murray, Washington, D. C.; G. W. Simmons, Arkansas; O. C. Maxwell, Missouri; J. H. May, Louisiana; M. D. Dickson, Illinois; and M. Owens, Missouri.

Secretary Nabrit read the minutes of the last meeting of the Board of Directors for information only, this being a meeting of leaders from various states as a conference to consider vital matters pertaining to the Convention Program. In the midst of the general remarks, Dr. A. L. Boone said the delegates to the Cleveland Meeting would be entertained at \$1.50 per diem with two meals. A statement with reference to Convention rates was made by Secretary Nabrit. Chairman Branham of the Transportation Committee

made further reference to the rates. Dr. J. L. Campbell, Director of the Campaign re-stated his former request that each state send \$600.00 to Cleveland.

A large number of churches were asked to give \$25.00. The goal of the drive is \$25,000. Pledges were then taken. Rev. Murray, Washington, D. C. moved that committee be appointed to suggest keymen in the various sections to give inspiration to the Drive. The following is the committee: C. T. Murray, J. L. Campbell, L. G. Jordan, A. L. Boone, M. Owens, W. L. Petty, George McNeal and J. M. Baker.

On motion by Dr. A. M. Townsend, President L. K. Williams was requested to serve on a Committee of Five to cooperate in the 18th Amendment Campaign as a moral issue.

A committee to name keymen on the Social Service Committee was appointed as follows: William Haynes, J. E. East, A. M. Townsend, George McNeal, H. W. Holloway, A. L. Boone, J. H. Branham, W. L. Petty, W. F. Lovelace, C. T. Murray, E. W. Perry, and S. C. Doyle.

Adjourned for dinner.

The conference re-assembled at 4 o'clock. Dr. E. W. Perry submitted the report of the Drive Committee, naming the state leaders as directors. (See report.)

On motion by Rev. W. L. Perry, the report was adopted following some additions. A committee to formulate an appeal for publication was appointed as follows: Rev. T. O. Fuller, Dr. L. G. Jordan, W. W. Holloway, Rev. Dixon and C. T. Murray.

The Committee on Social Service reported through Chairman W. H. Haynes. On motion the report was adopted. (See report.)

On motion, President L. K. Williams and Rev. C. T. Murray were the speakers for the Mass Meeting at night.

Benediction by Rev. George McNeal.

Evening Session

The Board and messengers met in Mass Meeting at 8 p. m., Dr. L. K. Williams presiding. A lively devotional service was conducted by Brethren M. Woodside and L. M. Russom. The splendid choir of the First Baptist Church rendered a fine selection.

Dr. J. H. Branham presented to the meeting the out of town visitors and ministers. Attorney Haynes spoke as representative of the visitors. Mrs. Hall, gospel singer, Illinois, rendered a choice selection, accompanied by Mrs. Owens.

Dr. L. G. Jordan spoke briefly on the nature and character of these exacting days. Dr. W. F. Lovelace, Indiana, was presented and paid a glowing tribute to the Baptist ministers. Dr. J. L. Campbell, Tennessee, made remarks, concluding with a request that all present, pray for the success of the Drive. Dr. T. O. Fuller, Publicity Manager, made an address, setting forth the necessity of the meeting at Cleveland, and urged a large attendance. Dr. A. M. Townsend paid a tribute to Baptists and Negroes. The local pastor was presided by Dr. M. Owens. Dr. Harris represented the city pastors and pledged united support.

A motion by Rev. T. M. King, giving a vote of appreciation to Rev. Maxwell and the First Baptist Church for their unselfish and lavish hospitality extended the Board, and to the local pastors for their fine cooperation and financial support. (Passed.)

The Special Committee on Statement submitted its report thru Dr. T. O. Fuller, after being amended, it was adopted. A resolution was submitted on Railroads by Secretary Townsend and after amendments was approved.

A special collection of \$2.67 was taken for Dr. L. G. Jordan, of the Historical Department. It was supplemented to make \$5.00. The financial report was as follows: Churches, \$40.41; Enrollment, \$15.75; Collections \$7.02. Total \$63.18.

Disbursements: R. C. Barbour, VOICE, \$5.00; L. G. Jordan, Historical Department, \$5.00; Dr. L. K. Williams, Jubilee Expense, \$53.18, total \$63.18.

After final announcements and appointment of Drs. Williams, Nabrit, and Branham to investigate Railroad Transportation, the meeting adjourned.
L. K. WILLIAMS, President
J. M. NABRIT, Secretary

REPORTS

Your committee appointed by the president to consider and make recommendations with reference to Social Service Commission met this afternoon and ask leave to submit the following recommendations:

1.—That the Commission be composed of one hundred members.
 2.—That the membership of the Commission be determined as follows: (a) That the presidents of the state conventions affiliated with the National Baptist Convention or some individual designated by said president for himself or members of the Commission.

(b) That the following named persons appointed on the subcommittee be members of the said Commission: Attorney W. H. Haynes, J. E. East, A. M. Townsend, George McNeal, M. W. Holloway, A. L. Boone, J. H. Branham, W. L. Petty, T. T. Lovelace, C. T. Murray, E. W. Perry, S. C. Doyle, O. C. Maxwell, W. M. Harris, and F. W. Penick.

(c) That the remaining members of the Commission be appointed among the several states and chosen by the officers of the Commission from names submitted to them by the presidents of the state conventions and by officers and members of the Commission in the several states.

3.—We recommend that the headquarters of the Commission be in Chicago and that the Executive Committee of the Commission be authorized to establish regional headquarters in other sections of the country as the work of the Commission may require.

4.—We recommend that the officers of the Commission be chairman, Dr. A. L. Boone; executive secretary, Attorney Wm. Haynes; recording secretary, F. W. Penick; and treasurer, George McNeal.

5.—We recommend that the officers and members of the Commission residing in Chicago be and constitute the Executive Committee with power to act for the Commission in the performance of its duties and purposes when the Commission is not in session.

—We recommend that the Executive Committee be authorized to designate a vice-chairman of the Commission in each of the places where headquarters may be established.

Respectfully submitted,
 Sub-committee on Social Service Commission
WM. H. HAYNES, Chairman
F. W. PENICK, Secretary

Resolution for Newspaper

Whereas, we have been accorded such unusual service by the various newspapers of the city of Cleveland, which have carried in such a fine way all of the proceedings of the Convention and have endeavored to transmit to all parts of the country the doings of the Convention in such a fine and liberal way and

Whereas, the various newspapers have given especial attention and honor to the publishing of the likenesses of the various messengers and visitors of the Convention, and

Whereas, these newspapers have used Negro girls and boys to sell and generally handle these papers, be it

Resolved, that we extend a vote of thanks to all of the newspapers for the unusually fine way in which they have given publicity to our Convention.

Respectfully submitted,

T. S. BOONE.

Resolution for Church

Whereas, the National Baptist Convention has been, by the Shiloh Baptist Church, accorded such high class entertainment, be it

Resolved, that we extend a vote of thanks to the Shiloh Baptist Church, Cleveland, Ohio.

Respectfully submitted,

T. S. BOONE.

Resolution on Howard University

Howard University is a national institution. President M. W. Johnson has been successful in maintaining the confidence of the Federal Government to the end that the large appropriations have been granted to the University. This is a distinct gain for the entire race. And, therefore, on behalf of the three million Negro Baptists of America, we express our keen appreciation for the generosity of the government and sympathetic interest of private philanthropy in the expansion of the University. Be it

Resolved, that we reaffirm our utmost confidence in the integrity of President Johnson and deplore the scurrilous attacks being made upon his administration in certain Negro newspapers. We feel that these attacks injure the cause of educational development of the race.

We, therefore, call upon Negroes and friends of the race in all parts of the country to lend their hearty support to the administration of President Johnson in the effort to make Howard University in reality the capstone of Negro education in America.

R. C. BARBOUR
M. L. SHEPARD

To the Tennessee Delegation of the National Baptist Convention, U. S. A., in session at Cleveland, Ohio, September 7-11, 1932:

Whereas complaints have been registered from time to time, charging acts of insubordination and disregard of the orders and express wishes of the National Baptist Convention on the part of the Sunday School Publishing Board and its corresponding secretary; and,

Whereas, we recognize the authority and control of the Convention in all matters pertaining to the operation of all Boards and agencies,

Therefore, in view of the facts and conditions herein before mentioned, we do now sign this statement and make the following pledge of loyal service:

(1) We hereby agree and pledge ourselves, individually and severally, as members of the Sunday School Publishing Board from the State of Tennessee to carry out faithfully and fully without reservation, all orders and mandates of the National Baptist Convention made upon us by the authorized executives of the Convention.

(2) That upon our failure to keep this agreement or any part of it after due notice has been given us by the authorized executives of the Convention that our places or offices on said Sunday School Publishing Board shall be immediately surrendered or held subject to the action of the Board of Directors of the National Baptist Convention.

Let it be understood, therefore, that our relationship to the Sunday School Publishing Board shall be contingent upon our loyalty to the orders and mandates of the National Baptist Convention.

That we shall recognize the orders of the Board of Directors or the Executive Committee as the authorities, representing the National Baptist Convention in making demands upon our Sunday School Publishing Board.

A. M. TOWNSEND
E. M. SEYMOUR
G. P. WOODSON
M. C. DURHAM
J. C. FIELDS
A. D. BELL
S. A. OWEN
L. A. BOWMAN
BENJAMIN J. PERKINS

Cleveland, Ohio, September 9, 1932.

National Baptist Convention, U. S. A.,
in session at Cleveland, Ohio,
September 7, 1932

Mrs. P. W. Dunnivant
4056 West Belle Place
St. Louis, Missouri

My dear Madam:

The National Baptist Convention, Incorporated, has heard, with profound sorrow, of the death of your late beloved husband. In his death, the Baptists of Missouri have lost a faithful leader, and our National Convention, a loyal member.

In the hour of your bereavement, we extend our deepest sympathy.

E. W. PERRY
W. A. BOWREN
S. W. BACOTE
T. O. FULLER
W. H. HARRIS
J. GOINS

Conventional Commission on Negro National and International Relations

Whereas, there is a positive drift towards ignoring the Negro in the management and sharing of his political rights and privileges in our government; and

Whereas, this can only be overcome by a racial solidarity, which properly directed will overcome this tendency; and

Whereas, the National Baptist Convention, (Inc.), of U. S. A., represents and contains the largest body of Negro citizens and voters; and

Whereas, it also represents the Christian piety, intelligence and wealth of the race, therefore be it

Resolved, that a permanent National Race Commission be appointed by this Convention whose duty it shall be to confer with the President of the United States of America and such others of "the powers that be" whenever it is necessary for the purpose of directing, securing and influencing the government rightly and righteously in the decision of our manhood and citizenship rights.

We especially wish that this commission keep its eyes upon the relation of the governments of the world and their relations to Liberia; for it is the only gate into Africa through which the Negro can enter his own Fatherland.

In fact, we desire to have all the rights of the race both studied and surveyed, that they will have such facts as are favorable to our conditions at hand at all times, ready to be submitted at any time for use in securing the rights of our Race.

We further wish this Commission be appointed in such a way as to represent the strength, wealth and wisdom of the Race.

It is desired that the President of the National Baptist Convention, Rev. L. K. Williams, be the president of this Commission.

Respectfully submitted,

J. T. BROWN
J. H. BRANHAM

Recommendations

We, your committee, appointed by this Executive Board to confer with members of the Congress Board, make the following recommendations:

That we ask the Congress Board to cancel the meeting of the Congress at St. Paul, Minnesota, and transfer it to a more central place for its next session, favoring St. Louis, Missouri.

That, the Executive Board appoint a committee to work with the Congress Board in securing such a place of meeting.

Your committee,

H. M. SHEPARD, Chairman
C. T. MURRAY
T. ALLEN
R. B. ROBERTS
W. H. ROZIER
B. MOORE
J. E. LOVE
L. A. WEAVER

To the President and Board of Directors of the National Baptist Convention:

As the Secretary of the Committee on Educational Survey appointed at Hot Springs, in February, 1932, I wish to place before you a report of the work done, results accomplished, and recommendations for the future.

The real starting point of our work is found in the last paragraph of the report adopted at the Hot Springs Board Meeting, which reads thus:

That the National Baptist Convention shall appoint a committee to make a full and complete survey of all Negro Baptist educational institutions. That this committee shall be given full power to call into cooperation all the existing agencies concerned.

Taking this paragraph as both chart and compass we have accomplished the following:

1. The officials of the Rosenwald Fund, the General Education Board, and the Division of Surveys of Peabody College for Teachers have been approached. While no definite financial commitments have as yet been made, the following quotations from correspondence will serve to indicate the attitude of these officials toward the proposed survey:

Dr. Eubree, President of the Rosenwald Fund says:

"I am delighted that a plan for the survey of Negro Baptist educational institutions is beginning to take shape."

Dr. Arnett, President of the General Education Board, writes:

"I am interested to hear of the resolution adopted by the National Baptist Convention regarding . . . a full and complete survey of all Negro Baptist educational institutions."

Dr. Bachman, Director of Survey, Peabody College, states:

"The proposal of your Convention interests me very much, and I assure you that this Division will do anything it can to help you."

2. A personal conference with Dr. Bachman at George Peabody College for Teachers in Nashville, Tennessee, has served to clear the way for much of the important preliminaries of the survey. His deep interest and helpful suggestions have been real springs of inspiration to us.

3. The following letter of invitation was written to the proper officials of:

The Northern Baptist Convention.

The National Baptist Convention, Unincorporated.

The Southern Baptist Convention.

During recent months some rather tentative beginnings have been made toward a survey of the entire educational field of Negro Baptists. Before starting, and since, as well, we have realized that this task is too big for any one group to satisfactorily and fairly handle alone.

I am writing you to secure, if possible, the active cooperation of yourself and of the Baptist Convention in this survey.

The following resolution was adopted by our Board Meeting in Hot Springs, in February.

That the National Baptist Convention shall appoint a committee to make a full and complete survey of all Negro Baptist educational institutions.

That this committee shall be given full power to call into cooperation all the existing agencies concerned.

As the member of this committee charged with making the contacts, can we count on you and your organization in doing this task which ought to be done together?

Sincerely,

H. M. SMITH, Dean, School of Religion,
Bishop College, Marshall, Texas.

Dr. Frank A. Smith, Secretary of Education in the United States American Baptist Home Mission Society of the Northern Baptist Convention, writes:

I will take it (the matter of cooperating on the survey) up with our Board at their meeting in September.

Dr. J. W. Hurse, President of the National Baptist Convention, Unincorporated, has not yet answered our letter.

Dr. E. P. Allredge, Secretary of Surveys of the Southern Baptist Convention assures us in his reply:

"I am ready to cooperate with the committee in any way that I can."

The following questionnaire has been mailed to approximately fifty (50) Negro Baptist educational institutions of both college and secondary rank.

My dear Friend:

Any letter dealing with a new situation faces a double handicap in the weather and in financial conditions just now.

If this whole matter were not of such vital importance, I would not intrude upon your time.

Negro Baptist educational institutions are greatly handicapped in appealing to large philanthropic boards because of the unknown and disorganized situation in our schools. Other groups, notably the Negro Methodists, have just finished a thorough-going survey of their schools.

Would you be willing personally, and your institution officially, to cooperate in a sympathetic and yet scientific survey of Negro Baptist schools?

For your convenience you may check the questions on this letter. Sign your name, and use the enclosed stamp self-addressed envelope. No matter what your reaction is, let me hear from you. Thanking you for this courtesy, I am

Sincerely,

H. M. SMITH, Dean, School of Religion,
Bishop College, Marshall, Texas.

Please answer "Yes" or "No."

1. I am for the survey personally.
2. Our school will actively cooperate.
3. If in any case your answer is "No," will you state briefly the reason for your opposition to the survey?

4. Your name and that of your institution:

5. Use the stamped envelop addressed to me. Thank you.

Although this questionnaire was mailed out during the vacation period we have already received eighteen (18) replies. All of these, with but one exception, favor the survey and promise active cooperation.

Recommendations:

That this Convention officially request the Division of Surveys and Field Studies of George Peabody College for Teachers, located at Nashville, Tenn., to survey Negro Baptist educational institutions.

That members of this convention and cooperating organizations be associated with the Peabody College survey experts in the making of the actual survey in order that the racial and denominational points of view may be properly conserved.

Finally, may I request, inclosing, that the expense of travel, stenographic service, and postage which has been incurred in making this report possible be accepted as a personal gift from myself to the Negro Baptists of America.

H. M. SMITH, Dean, School of Religion,
Bishop College, Marshall, Texas.

THE PROGRAM OF JESUS CHRIST AND HIS CHURCH

Rev. B. J. Perkins

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."—Matthew 28:19, 20.

We have selected this text and subject from which we hope to deliver to you a Missionary Sermon; and may we begin by saying that this program was given by Jesus Christ to his church, composed of his eleven disciples as they met him in Galilee upon that familiar mountain, the grand old bill church, that typical place, called Mt. Olive, not in a cavern, not in a fissure of a rock, and neither into the depths of some inaccessible forest, but upon the mountain.

Mt. Olive, a place that has no dark corner and is not screened off for dark uses, but a real mountain illuminated at every point of its rugged majesty by the great light of heaven.

When Christianity speaks for itself, you always hear a high spiritual robust tone, because Christianity is a lesson, a message that has taught, and teachers are appointed of God who are qualified by his Spirit and grace to utter the lesson and explain alike its potent and its hidden eloquence and the mission of their teaching is only bounded by "All nations."

But in order to be a missionary, one must first be born again, and then recognize in all nations of the earth one common human nature; as the Scripture says, "God hath made of one blood all nations of men to dwell on

the face of the earth." This reflection is both humbling and elevating. It is humbling to think that the cannibal is a relation of ours, that the slave crouching in an African woods is bone of our bone; and that the meanest scum of all the earth started from the same foundation we started from. On the other hand, it is elevating to know that all the kings, mighty men, soldiers, who are renowned in song, heroes who are canonized in history, the wise, the strong, and the good are all our elder brothers and immortal friends.

Not only missionaries, but those who limit their lives to families, clans and sects, deprive themselves of even the opportunity of receiving the genius of human history, and all of its ennobling influence.

To be good missionaries we must join the common lot, and take it just as it is because none of us have any chance to boast; for the reason our ancestors have been robbers and oppressors, deliverers and saviors, mean and noble, coward and heroic; some hanged, some crowned, some beggars, some kings. Therefore the earth is one, humanity is one, and the world will not be safe for one until it is safe for all; and this will not come to pass until we all recognize the Fatherhood of God and the brotherhood of man.

Many are not interested in missions, and cannot be until they get a clear conception of what is meant by home missions and foreign missions.

Many are confused and asking the following questions: What are home missions and foreign missions? Where are they? I do not find them in the Bible. Where does home missions end, and foreign missions begin?

From these questions, we see that it is possible for a man to be immature, or wall in, shut up, or imprison himself so completely until he will practically forget that there is anybody beyond his own front gate. By cultivating the spirit of selfishness and greed, we soon grow narrow and mean, and hence we so easily return to the dust from whence we came.

It is at this point that Christianity redeems us; not from sin only, but from all narrowness, meanness, low-downness, and littleness of conception; and puts great thoughts into our hearts, bold words into our mouths, and then leads us out from our little village prisons, inspired and willing to behold visions, and to care for all nations of mankind.

Along these lines, Christianity is the best education in the world, because Christianity purifies, and it will not allow the soul to be mean. Christianity forces the heart to be noble and hopeful. Therefore, Christianity says, "Go ye into all the world." "Look not every man on his own things, but every man also on the things of others." "Give and it shall be given unto you, good measure, pressed down, heaped up and running over."

So it means something for a nation to have a voice so Divine, ever stirring its will and mingling with its counsels.

Christianity is like a sea breeze blowing over a sickly land, or like the sunlight piercing the fogs of a long dark night.

We have here a standard of Christianity by which we may judge ourselves that says, "If any man have not the Spirit of Christ, he is none of his." Or in other words, if we have narrow sympathies, mean ideas and paltry conceptions, we are not even scholars in the school of Christ.

So let us not bring any reproach upon Christ by our exclusiveness; but let us beware of the bigotry of patriotism, as well as the bigotry of religion; and ever remember that Christian citizens in this world, are more than the lay preachers of a parish. Therefore,

I. The Originator of the Missionary Program Is Christ Jesus

Christ is the source of missionary power, the provider of missionary wisdom, and there is no detail too minute to escape his notice. Christ does not teach carelessness, but he encourages dependence. Yet to insist upon missionaries going out working and suffering unnecessarily would be an abuse of the true spirit of the Scripture; because when the church is rich, the missionary should not be an example of poverty; and when the church is poor, the missionary who has the Spirit of Christ should not be deterred by a prospect of

hard endurance. But after all, the one vital question relates not to the outward circumstances of the missionary, but to the spirit in which missionary work is done. From personal experience I find that doubtless 95 per cent of the people engaged in missionary work, are not doing so because they feel that such is their calling; but simply because they have nothing else at present to do; and such missionaries are more interested in themselves than they are in the expansive missionary program of the church. The originator, operator and supporter of the missionaries and their program, command them that they should take nothing for their journey, save a staff only; no script, no bread, no money in their purse; but be shod with sandals; and not put on two coats. And . . . In what place soever ye enter into an house, there abide till ye depart from that place." (Mark 6:7-10.)

II. The Missionaries Should Always Carry in Their Hearts the Words of Jesus Christ Their Master

Christ told them, "Whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city." (Mark 6:11.)

These words are not wanted and needed in times of darkness and trials, because Christ's ideas, promises and divine assurances are better than weapons of war; for he says, "I will be with you always, even unto the end of the world." And if he is for us, he is more than all the world against us. "If God be for us, who can be against us?"

Christ says, "If they reject them, they reject me, and it shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city." This statement is founded upon reason; because it is more criminal to shut out midday than to exclude dawn; or in words it is a greater crime to reject God's Son than to neglect a prophet.

The solemn and awe-inspiring fact is that all ages are to culminate in a day of judgment.

Sodom and Gomorrah, Capernaum, Egypt, England, France, Germany, the United States of America and all other countries must confront each other at the common bar of judgment; and they will be judged by the following principle: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required; and to whom men have committed much, of him they shall ask the more." (Luke 12:48.)

The righteous get infinite comfort by knowing from Christ's own lips that there is to be a day of judgment.

The righteous are able to endure because they remit their cause to that day. This thought strengthens us, because they are both relieved and vindicated by our character and service; and we feel at liberty to work faithfully until death. Thus Jesus says, "Be thou faithful unto death," etc.

III. The Missionaries' Work Is Divided Into Three Parts: Moral, Intellectual, and Physical

This was true of the first missionaries Christ sent out.

(1) Their first duty was to do moral work.

- (a) They preached that men should repent. The apostles addressed themselves to the heart because this is a fundamental necessity.
- (b) No ministry can be permanently useful and successful that proceeds upon a superficial estimate of human depravity.
- (c) When the ministry modifies its demands for human repentance, it goes down in power.

(2) Their decent duty was to do intellectual work.

- (a) They restored the use of the reasoning faculties of the people by casting devils out of them. Of course this might include a great moral work, but not necessarily so, because to expel a devil is one thing and to bring men to repentance is another. And then, too, a restored reason does not involve the sanctification of the heart.
- (b) The ministry may quicken mental power, enrich the hearers with profound and brilliant ideas, elevate their thinking, and secure their highest ambition and yet may not lead to repentance before God.

(3) Their third duty was to do physical work.

- (a) They valued every form of life.
- (b) They never treated death as a blessing.
- (c) The whole Gospel of Christ is constructive.
- (d) Christianity is still the greatest of all healing powers. If you keep its laws, you will walk in life; and should disease come upon your veins, God, Truth and Eternity will deliver you from the dominion of death. Atheistic suffering is one thing, and Christian suffering is another. Suffering in a friendless desert, where no kind voice can speak one word of hope is hard; but suffering in the wilderness of atheism, and dying under the unbroken gloom of despair is worse. So then,
- (e) It is a beautiful picture to observe that Jesus Christ is daily sending out missionaries to warn, to seek, and to heal. Every man who feels that Christ sent him, will depend upon Christ, and will go to him for help, and rely upon him for success, because he says, "I will be with you always," etc.

IV. Missions Should Not Be Supported by Dishonored Gold

About 3351 years ago Moses foresaw this temptation thru the inspiration of God, he also saw the very subtle temptation that would arise from it in connection with the progress of Israel. God's church; and that the graves of the heathen nations burned with fire; and said unto the people, "Thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be ensnared therein. (Deut. 7:25.) And knowing the mysteries of human nature, he said to the people, "Touch not, taste not, and handle not." This same temptation operates today, and in such abstinence is the only possible safety of the church.

Many today are earning a livelihood in questionable modes, and forbidden trades, at a loss of lives, character, and principle, and they are attempting to justify their wicked action by throwing a part of the gold and silver into the coffers of the church.

Missions so sustained are dishonored, and are the very act in an abomination to God. God does not want even good gold stolen for his purposes, neither does he want gold won by unholy means thrown into his exchequer. Christ to live without a place to lay his head, but he could not live in any house that had in it the Dagon of the Philistines.

The church must be as independent as the God who created it. God accepts no such money; because it never can be changed; and it has no real and permanent value in the sanctuary. So let us give and receive honest money. Let us not eat bread that is unleavened by wrong-doing; it may be small in quantity as were the three loaves and five fishes, but Christ will break it with his own hands, and it will be more than our hunger needs.

Thus David says, "Abhor that which is evil; cleave to that which is good." The Christian's garb is the cross, and missions and the church are suffering because:

V. Virtually All of Us Have Abandoned the Cross, and We Cannot Do Anything Without It, Because the Cross Is the Center Column of the Gospel

In Christ's death on the cross we obtained our salvation, and in his resurrection we receive our justification.

The anxiety to know God, the Spirit and the Word, is the Spirit of Christ, and the explanation of the cross. Remembering all of this, I venture to say that it is that Christian feeling that creates that profound and anxious emotion within us; that constantly sustains all worthy Christians and missionary service. When we lose this sacred feeling we lose our inspiration; and when Christian feeling dies, all Christians find languish becomes dull, or fall off.

Many professing Christians are well learned, controversial and orthodox in words, but after all they are idolators of propriety; void of the feeling and love that will not let them rest until the lacking tribe is brought back to God. Good feeling is not religion.

Therefore, the preacher may do more by his tears, than by mere reasoning; and it is the faith that works by love, that causes him to say, "We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed." When Christian institutions lose their feeling, they lose their motive for action, and they become but useless and costly machines.

Therefore, I believe in a live, emotional religion, worship and service; because what we call emotion of that momentum, impetus, power of overcoming resistance force of motion, or that quantity of motion in a body, was received from the Cross, and with the Christ of momentum die.

VI. As Missionary Baptists We Should Realize That the Extension of Christ's Kingdom Program Is the Supreme Joy of Every Loyal Church, and Preacher

Christianity is not a local lamp, but it is a universal sun; and as it glory brightens the hill and makes the far-off valleys ring with its songs of joy, missionaries are made; they feel invested with a new responsibility, and their very souls are stirred with joy.

By being true missionaries we add daily new provinces to the empire of Jesus Christ; and this is the only proof and seal of the Divine origin of Christianity. All other religions except the Christian religion are cold theories, or entertaining speculations, or sentimental dreams, and they remain at home.

False religion is even void of the spirit of mission. Therefore they do not venture in the dark; they do not brave the wilderness, and neither do they attempt to cross the sea; but they pillow themselves at home, and soon fall into ignoble rest and useless dreaming.

But because of the true mission spirit of Christianity, it never stops and carries at any one place; but whenever it stops it shines a light in dark places, sounds its trumpet of warning, then offers its hospitality to all, and says, "I must preach the gospel to other lands, also."

True religion needs no cunning arguments of man to sustain and vindicate its divinity. Christianity is an aggressive religion possessing a fighting faith, and a militant theology; and if any profess to have it and are non-militant, easy, self-contained, self-complacent, they give the lie to their own faith, and are simply baptized infidels; because the spirit of the Christian zeal goes out to the end of the world, seeking, calling, blessing, saving and giving itself away in continued and hopeful, sacrificing service. Read Acts 11:19-30.

Other religions say, "I will not take one step towards you, but you must come to me." But the Christian religion says, "I come to seek and to save the lost."

VII. What Is Now Needed Most Is a Mission to the Church and Preachers

We keep up churches, religious institutions, organizations, and machineries after we have lost the Spirit; and there is nothing more ghastly to the religious eye and to the spiritual imagination than a church out of which God has gone, and a preacher who hath no fellowship with God.

The building of undiminished magnitude, and undimmed beauty of form, color, and commodiousness stands stately; but God has gone. The Bible is read, and not read. The same old hymns that were sung 50 years ago and caused the walls to vibrate as with conscious joy; and the music is technically exact, the hymns and songs rose to the ceiling, bruised itself against the beams of the roof, and fell back; and heaven would not recognize nor receive it, because the Holy Spirit was driven away, and mere lip service rendered, without eliciting the sympathy and the consent of the human heart.

Yes, a great number of us have lost the Spirit; or we have forgotten that there is a diversity of operation even under the same Spirit, and we are trying to maintain old economies without new inspiration.

This accounts for all the results of the attendance statistics of the church and the dilapidated husbandry of the church.

Because of these conditions, it would be well that the missionaries, both ministers and laymen, let the masses alone for awhile; get on our knees in prayer; and like David, cry unto the Lord and say, Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted with thee. (Psalm 51:10-13.)

There is too much joyless religion in the church; and there are too many preachers and missionaries minus the Holy Spirit. The church of today is now over anxious to contact the masses, and any proposition to go after them is hailed with much delight.

God's greatest need now is a man who will preach to the preachers; convert the pulpit; and who will set fire to the church, and bring back our conscious need of the Holy Ghost; because we all are orthodox, but we are not all true Christians. Our nations are in excellent repair, but our love is a dead angel in a cold heart. We are sound in doctrine, but we are bitter in speech. We are clever in arrangements and rearrangements, and also in the repairing and the re-adaptation of machinery; but when we come to prayer, it is as if a skeleton should open its cold mouth and chatter with its lifeless teeth.

VIII. Christ Says, Go and Tell All Nations About the Richness and Gloriousness of His Nature

A man who supposes that there is something in himself that all the people need is either mad or in Divinity.

Just think about the boldness of Christ who says to his church, "Go ye into all the world." In order that we may imagine the greatness of his unequalled courage and boldness, let us ponder in our minds the following questions:

When Christ commanded his church to go into all the world; had he considered the difficulties of travelling? Had he considered what a hard task it is to go thousands of miles from home, over the hills and mountains, through the valleys and over seas? When he said, "Go," had he considered the difficulties of speaking and understanding the various kinds of languages? When he told his church to go to all nations, had he considered peculiarities? One set of people writing from right to left, another set writing from left to right, and another set knowing nothing about grammar or literature. Some

speaking nothing but monosyllables, while another group is speaking hardly anything except polysyllables. Some using a language of rhythm, while some are being understood by use of something between a grunt and a howl.

When Christ said to his disciples, "Go into all the world, and preach the gospel to every creature, had he considered the expenses of the undertaking? Men cannot travel for nothing. Men cannot live upon nothing. Men cannot support their families upon nothing.

Yet Christ says, "Go; go everywhere; go at once; and lo, I am with you always, even unto the end of the world."

Christ is undoubtedly to be credited with bold and daring conceptions, that none but a God can possess.

He said, "Go," and yet he had no material rewards for his messengers. He sent them away with the least possible allowance or personal comfort; they had no bags, nor wardrobes in which to carry their raiment; nor retinues; yet he said, Go, after all people and tell them that I am their only Saviour and Lord. Thank God there never was a man spoke like Jesus.

In my closing words, permit me to say that Jesus Christ says, "Go ye into all the world and preach the gospel to every creature; and this we should do; because

IX. The Gospel Is God's Answer to Man's Necessity

Christ does not send us out alone; but he divides the burden; he shares the peril; he inspires our courage; by saying, "Lo, I am with you all the days, even unto the consummation of the age."

Yes, he is a present captain, always in the thick of the fight; and he is always so near that he cannot only hear us whisper, but he hears our thoughts.

So our grandest preachers ought to be missionaries, because when missions fail, God fails; when Christianity says, "I can go no further, because the darkness is too great for me to penetrate," when the Cross fails, and Calvary proves itself to be a vain and fatal mistake. The gospel to some is an argument, but to all it may be a blessing. The gospel to some is a puzzling light in the solar physics, but all may receive it as a manifold blessing in nature and in life. Hearing and studying the Gospel makes theologians; but it can make all Christians.

So let's "Go" in the name of Jesus. His name is not only strength and majesty but it also means resource. God's bank has it in gold and silver; God's aim has in it omnipotence; and his victory over the world does not depend upon our fighting, controversy, anger and tumult, but his victory depends upon the divine oath that says, "My word shall not return void." So "Go preach" and may God bless you."

THE CHURCH OFFICERS WE NEED—FOR SUCH A TIME AS THIS

Rev. T. L. Griffith, California

I have been assigned by our Program Committee, the subject, "The Church Officers We Need—For Such a Time as This." The subject is not assigned as a sermon topic, but rather as one for an inspirational address. If I were selecting a text, I would use Jeremiah 23:18:

"For who hath stood in the counsel of the Lord, and hath perceived and heard his word? who hath marked his word, and heard it?"

The twenty-third chapter of Jeremiah is outstanding in that it contains a prophecy of the coming of the Lord. But I would especially call attention to the fact that in it there are references to two classes of prophets: one class who get their commission and their message from Jehovah; the other who draw their messages from human whims and dreams. Of this latter class, Jehovah says: "I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied."

The prophet of the Old Testament bears a close resemblance and relationship to the preacher of the New Testament. I think we can find it helpful if we apply the words of our "text" to those who assist the ministry as well as to the ministry itself. In the New Testament, helpers to the ministry are called Deacons. The deacon was chosen by the church under the guidance of the ministry, and he needed to be a type of man so in touch with God, that he could hear, perceive and mark the Word of God.

We have the office of Deacon in the modern church. In many states a certain other officer is required by law, and in some states, the activities of this officer are also prescribed by law. We call that other officer a trustee. And we have come to draw a line of distinction as to their duties: We say our deacons handle spiritual matters, and our trustees handle temporal or financial matters. We have also recognized the need oftentimes for other officers than these.

It matters not how many classes of officers may be required by law or by the exigencies of the work, grave mistakes arise when we draw a line of distinction between the qualification needed for these various lines of service. Or to put it differently we employ a double standard of qualification for deacons and for trustees.

The double standard is not good anywhere. The world has found it impractical in money. The double standard of morals for men and women is hideous. Surely we cannot use a double standard of qualifications for our church officers, and have things to come out well. We should not put the spiritual qualifications of our trustees below those of our deacons; neither should we put the intellectual qualifications of our deacons below those of our trustees. The single standard of qualifications made by the New Testament for the deacon should apply to the trustees and to all other officers required by the modern church.

After all, any church officer is a helper to the ministry in all matters pertaining to the growth of the church, and to the extension of the Kingdom of Christ. The church officer does not function separate and distinct from the ministry, but in consultation and in cooperation with the ministry.

It was to the ministry that the word came: "I will give unto you the keys of the kingdom." It was to the ministry that he delivered the Great Commission. When he walked over the mountains of Palestine in person, whether in Jerusalem, or Caesarea Philippi, or the Mount of Olives, wherever he would give directions to his church, he entrusted those directions to the ministry. And, when from out of eternity, he would have messages given to the seven churches, he directed these messages to the angels or the ministers of the churches. The burdens of gospel preaching, or soul winning, of sin rebuking, of church administration are on the shoulders of the ministry.

But the ministry must have help and helpers. The church officers are the helpers.

What Kind of Officers Do We Need—For Such a Time as This?

I am not certain that I understand just what our Program Committee meant by the expression—"For Such a Time as This." I take it that the reference in a general way is to this period of financial and industrial depression through which we have been and are now still passing.

One thing is common to this time and to all other times—That One Thing Is Sin.

Man passes thru various eras and crises. In all these he has a sinful heart which invariably carries him to some form of evil-doing. For example, it manifests itself in one way under the system of slavery; but in another under the condition of freedom. Sin asserts itself one way under the open saloon and another way in peace time. Man may wade thru blood to improve his condition civilly or socially; he may undergo great struggles to improve his

economic status. He may pass thru a period of prosperity or of depression; but his heart is sinful always.

Just now it appears that a new peculiar type of wickedness has seized the hearts of men. Selfishness was perhaps never more powerful in the human bosom than at this particular time. Men are literally pleasure mad. Millions have lost their homes and jobs, and sit with their faces toward grim despair. Fear has hovered over the world like some headless ghost, and millions appear ready for any form of new social or political order in the fatal belief that things cannot be worse.

And, yet when it comes to the ministry and the gospel, and to questions that relate to the helpers to the ministry, I believe that his time and all other times have to do with matter of sin in the human heart. We must endeavor to get the heart right. The vital question for all times is:

Is thy heart right with God,
Washed in the crimson flood,
Cleansed and made holy, humble and lowly,
Right in the sight of God?

I shall endeavor to name and comment on some things which I believe are needed in church officers for such a time as this.

We Need Church Officers Who Have Had a Personal Experience of the Grace of God Thru Christ Jesus

The man who does not know Christ in the pardon of his sin; the man who has no conscious fellowship with our Lord Jesus Christ, is out of place in a church office. For the main mission of the church is to preach Christ; and if one does not personally know and love Christ, he can have no interest in his cause.

We Need Church Officers With a Fitness for Their Special Tasks

Being converted is not sufficient. The New Testament recognizes this. I have worked with church officers of whose conversion I had no doubt, but of whose fitness for office I had many occasions for doubt. Conversion is one thing, fitness for office is another. The very first New Testament mention of a church officer contains a reference to the matter of fitness; "Look ye out among you seven men of honest report, full of the Holy Ghost and wisdom." In such a time as this, we do assuredly need church officers who possess period of proving is the period of preparation or training for service.

We Need Church Officers Who Are Trained or Are Willing To Be Trained

Paul admonishes this when he says: "Let these first be proved." The period of proving is the period of preparation or training for service.

Regarding this matter of training, permit me to say a few words by way of comparison concerning our Sunday-school work. In all our forward looking churches there are either classes or special schools for the training of our Sunday-school workers. And let not the need for this type of training be minimized. Our children and young people in the progressive communities are provided with the best teachers that Boards of Education can secure for them from the kindergarten to the special courses of the University. Those children need the best trained teachers our Sunday schools can secure for them from the cradle roll to the adult department. Many of our schools have these trained teachers.

And not only do they have trained teachers, but publishing houses are daily putting out the very best literature possible for all phases of our Sunday-school work. There are cards for children, quarterlies for all departments,

helps of all kinds for teachers and superintendents, and many books dealing with the problems of the Sunday school. What has happened as the result? Our Sunday schools have grown by leaps and bounds. Indeed, even now an alarm is sounded in some quarters that the Sunday school is outgrowing the church, and that attendance at some Bible classes outnumber the attendance at the services of the church.

The same may also be said of many of our young people's organizations.

Our Sunday schools and young people's societies grow in exact proportion to the training that is given to the teachers and workers.

But what of our church officers? Do we write books and periodicals for their guidance and their training? Are they willing to be so trained?

We recognize universally that the minister needs to be trained. If the minister needs to be trained, how about the officer who works with the minister? If the people need to be trained who teach and work with the children and the people in the Bible schools, how about the church officer who works with both the children and the grown up people of the church?

And Now a Word as to the Kind of Training Which the Church Officer Needs He Needs Training in the Scriptures

By way of comparison, think of the physician and the nurse. The physician goes thru a certain type of training. The nurses may not have the technical training required for the physician; but she needs a certain knowledge which enables her to enter into sympathy with the aims and purposes of the physician.

The Bible is the minister's mainstay. He not only selects his texts from it, but it is his very life. If his helpers are to enter into sympathy with his work, they, too, ought to know something about the Bible. They should know the Biblical basis for the doctrines and the polity of the church. They could be a whole world of help if they could enter the homes of the distressed and carry with them some cheering thoughts from the Word of God.

He Needs Training in Ways and Means of Holding a Church Together

Many of our churches are torn asunder by controversy and strife, and many even wrecked. There is one person who could prevent the most of this strife,—that one person is the church officer. On the contrary, I can say that in many churches, the strife has actually been fomented by their officers. And, this was not always because they wanted to wreck the church, but because they had no training in ways and means of holding a church together.

He Needs Training in Church Administration

We have problems in the modern church that absolutely cannot be solved by the methods that could easily have been applied thirty-five or forty years ago. The city church has manifold administrative problems: problems as to the general program of church activity; problems in holding young people; problems as to attractive music; problems in financing; problems as to church extension; problems in dealing with delinquency and distress, problems of discipline; problems of individuals; social problems; civic problems; national problems; racial and interracial problems, and in short, problems too numerous to classify.

In all of these the pastor is the key man. But he so often labors under the great handicaps if his officers do not have a type of training which enables them to enter into hearty cooperation with him in his efforts to find the solution that will make for the increase of the efficiency of the church in the community in which it has its being.

He Needs Training in the Matter of Missionary Progress

It is a sad fact—many of our church officers have no knowledge as to missions. Many will tell you they do not believe in missions. Many argue against sending away money which they claim is needed at home. Their argument does not necessarily reveal a bad heart—it does reveal a lack of training. Little do they know that they are stumblingblocks to the kingdom progress in the world.

We raise much of our missionary money by the presence of our workers on our fields. When our secretaries or our field workers come around our people contribute under the impulse of the moment. Let our church officers have the right type of training, they can and will work with the pastor in the interest of a systematic method of meeting all missionary obligations.

What Kind of a Church Officer Do We Need for Such a Time as This?

Let us again refer to our verse in Jeremiah: "For who hath stood in the counsel of the Lord, and hath perceived and heard his word? who hath marked his word, and heard it?" This is the kind of an officer we need: one who perceives, hears and marks the word of the Lord.

A church officer may draw his inspiration from one of two sources: From the word of the Lord, or from the passing of whims of men.

We may take Moses and Aaron as representatives of these two types. Moses was far up in Mount Sinai. He was in a season of fasting, praying, and communing with God. Days and weeks he was away from the sight of Israel. So intimate was his relation with God that God wrote on stones with his own finger and gave the tablet to Moses. While Moses was in the mountain with God, the people turned to Aaron to become their leader. They said to him: "Make us a god of our own. We want a god that we can see. When we were in Egypt we could see the god. This fellow Moses is gone we know not where." Aaron made a quick decision. He had the people to bring their gold and jewelry, and he fashioned for them a golden calf. And they worshipped that calf in an orgy of dancing, and nakedness, and noise, and sin. Moses came down from the mountain, his soul full of righteous anger and broke the tables God had given to him.

After this Moses had a large tent erected. The glory of God came down at the entrance to that tent in the presence of all the people. People of Israel stood at the doors of their own tents, bowed their heads and reverently worshipped God.

Note the difference in the acts of Moses and of Aaron.

Aaron followed their whims and in so doing led them away from God. Moses perceived and heard and marked the word of God, and led them up into his presence.

If our church officers permit the people in their whims of worldly-mindedness, of indifference, of unconcern, of prejudice, of discontent, of confusion, of doubt of self-seeking, so to sway their minds that like Aaron they jump into a type of leadership that lowers their reverence for our Lord and for his Christ, and that turns their minds to the golden calf of pleasure, of indifference, and of doubt, they do very greatly err, and sad to say it, they lead God's people into sin; but if like Moses, they know enough of the Word of God to go up into the mountain and commune with him, they can come down from that mountain so assured of God's presence and power that they can help the ministry to summon men and women to worship God; they can call them to worship in their homes, and they can surely call the multitudes to assemble in his sanctuary, and more than this, to be built up in the faith toward our Lord Jesus Christ.

This is the type of church officer we need for such a time as this. This is the type of church officer that can help the ministry to lift the world out of despair and to rejoice in God and in his grace.

THE KING'S LETTERS

Dr. J. B. Adams, New York

Text: Then I came to the governors beyond the river, and gave them the king's letters.—Nehemiah 2:9.

The times that try men's souls are frequently productive of some outstanding character, who by words or stroke of pen, or by religious or military valor, sets forth the motto or principle by which the problems of that age can be solved. The social and religious machinery of our day is evidence that there is much work to be done, both in maintaining our accepted standard, and in rebuilding those which by moral and religious laxity have been torn down. It is not an altogether new condition in the world's history. It happened to the Jews in captivity; and this period was productive of a man whom I offer to you as my hero of the Old Testament. His character and deportment are such that he must be given front rank in the catalog of the patriots. Somehow my personal appreciation of him is greater, in a sense, than that of any of the Old Testament characters.

In this he is greater than Moses, for although Moses was great, the lustre of his character is furnished with blood and the misarrying of divine order greater than Elijah, for although Elijah was the pathfinder for Israel, he suffered from the blues and an acute case of self-opinionation. So God had to take him home lest he spoil a noble record in his old age. Nehemiah was in some ways superior to David and Solomon, because of his unblemished life. Here was a man who lived and worked under the most difficult conditions in a foreign and enemy country. Such conditions required courage and tenacity. To me he is like Jesus. He never wavers, never falters. He holds to his ideals in a most commendable way.

The Task

Though he was cupbearer for his king, Nehemiah never forgot the welfare of his people. This was so close to his heart that he wept bitterly when he knew the real conditions. His heart, however, was aglow with the fires of reconstruction and reformation. His work and life had been so impressive that when he ventured to implore the king for permission to make the journey to Jerusalem to begin the work, his personality and cause were so penetrating and impelling that the request was, with little deliberation, granted.

Nehemiah's task was to rebuild the walls and work for the general welfare of the people of Israel, in short, to redeem Jerusalem. Our task is to rebuild the walls torn down by the laxity of our times; to rebuild the friendships broken by way and bitter feeling; to build a brotherhood that will be world-wide in scope and effect; and last, but not least, ours is to rebuild and re-condition a marred humanity and a sin-sick world. Ours is a great task in a great city. We have thousands of walls that are signals and strongholds for righteousness. We have many that are tottering, some broken down, while still others are in utter ruin. But there is not a hopeless case in our city today. Whether we work individually or in groups, one thing is essential: if we are to rebuild and take the word of God and righteousness, we must have the King's letters.

The Conditions and Preparation

Nehemiah asked the king for letters. He knew the countries through which he must travel were enemy territory, and that such an undertaking would be little less than suicide without the proper credentials. These letters, this noble servant of God says, he presented to the governors beyond the river. In the execution of our mission as Christians we are not privileged

to see, eye to eye, our King, but we are fortunate that our King, the Man of Nazareth, is greater than Artaxerxes and that his letter is more important and lasting.

Tarry at Jerusalem for preparation for the task that lies in front of us. No great work can be done without preparation; and no preparation can adequately equip us for the journey with the King's letter. Intellectual training is fine. No one, in these days, would dare attempt to deny this. But spiritual endowment in the person of the Holy Ghost is greater than all earthly equipment.

Accompaniment

The walls to be rebuilt mount up sky-high. We must not grow discouraged because of the magnitude of the task. We must scan the visible and invisible comforts that surround us. These comforts are the elements in the letters and are made accessible to everyone who bears the cross and has a mission for the welfare of the people. The first asset and comfort of the King's letters is accompaniment. Artaxerxes granted Nehemiah a captain of the army, horsemen, and chariots to accompany him. Nehemiah was his cupbearer. We are not cupbearers, but cross bearers for our King. We have no captains or horsemen acquainted with physical warfare, but we do have his word from which to secure all our needs and equipment. We have the all-seeing eye of God the Father, the protecting charge of the angels by day and by night. However lonely we may become under the stress of the task, the one comforting thought is that we are not alone. The Master of men grew weary one day and declared he was in the world alone, and suddenly there came to him the great realization of the ever-present Father, and he said, "Yet I am not alone, for my Father is with me." Whoever possesses the King's letter is never alone, for our King says to us, "Lo, I am with you always."

Illustration: A physician was called out of Brooklyn, one night. His course led thru a vacant lot. He prayed before leaving home that God would go with him. From behind a bush in that lot a man stepped with intent to rob and murder. But on seeing the doctor, the robber slipped back behind the bush. The doctor passed on. Thirty minutes later, another man passed that same way, was shot and killed. The morning papers carried the story. The doctor, seeing the account, went to the county jail to see the man who had done the killing. He asked the man if he was not the same one who had confronted him and why he had not killed him. The prisoner replied, "When I started to shoot you, I saw another man walking with you." It was the vision of the protecting form of God. The doctor had the King's letter.

Safety

Aside from the accompaniment, Nehemiah was given assurance of safety of passage. No amount of storm, hatred or ridicule, threats or intimidation will be able to obstruct the safe arrival in the harbor of good work. Nehemiah knew, as he advanced from governor to governor, that Artaxerxes had controlling interest and influence in all the territory. He knew that anyone interfering with his divine program would have to account to the king. This is an ennobling and inspiring asset to the Christian—it is contributive of contentment. It is like taking a trip in a foreign country with that instrument of authority from the State Department, we call the passport, small in size, but representative of the dignity, support and prestige of the whole country. Even the President is concerned if anyone interferes with us while we hold this instrument.

As we go forward in the work of our God, we are to be mindful of the fact that though the territory be infested with handicaps and enemies, the whole country is presided over by our King. Our bodies may be afflicted, our steps unsteady; but we shall finally arrive if we hold the King's letter.

Material With Which to Build

In this good work of the gospel and the rebuilding of the walls, our captain has not sent us out empty-handed. In every village and hamlet, he is growing material for use in rounding out a greater people and greater nation. To Nehemiah, God gave timber by divine direction to Abraham, a ram in the thicket; to Moses, gold for the temple. To us, he gives human material in the boys and girls, church and unchurched. He gives the open Bible and his word as sword; and his Spirit as the letter with which to mould the character desired. He gives us song, prayer; but no man can successfully work on this wall without the King's letter. The walls can't even be reached until the King by spiritual power signs your letter and sends you forth. The Holy Ghost is the King's letter.

Success Assured

Finally, the King's letter assures success. Nehemiah could not fail. Intrigue, evil, and carnal appeal could not induce him to leave the wall. "I am on a great work, and I cannot come down: for I have presented the King's letter in support of my mission." Neither can we fail; we must succeed if we have that inward something we call a right spirit and a clean heart. In spite of the difficulties of the undertaking, we shall finally win in the name of God.

But some may be disappointed because we have no ownership in the walls when they are completed. If we build an insurance company, a railroad, a business, so many shares belong to us; from our efforts we can leave much to our families. But if we build character walls we have perpetuity of life; triumph over death, hell and the grave; and a deposit with the King's own bank.

Paul received the King's letters one day on the Damascus Road. The enclosed orders led through enemy territory—bitter experience—persecution—execution. But when he stood on the hilltop and saw his own sun fast going down, he said "I know whom I believe, and am persuaded that he is able."

David, keeping his sheep, received a letter one night, and against the wish of his family, volunteered to champion the cause of Israel against the Philistines; and he declares in his first Psalm that "whatsoever the righteous doeth shall prosper."

You saints of God who have embraced the promise, have that letter promised to you in Jeremiah, "I will put my law in their inward part and write it in their hearts." In that letter is freedom from sin, safety from enemies, joy in the fellowship with Spirit. In that letter is an eternal memorial and everlasting life. Jesus received this power—He said, "The Spirit of the Lord is upon me, for he has anointed me to preach the acceptable year of the Lord—to give liberty to captives and to set prisoners free. I got a letter one morning that admits me into the Family of God—permits safety in travel—and guarantees a safe arrival."

Will you ask God for that letter if you do not have it? He will give you a letter that will assure you a safe journey from earth to heaven.

THE PREACHING WE NEED—FOR SUCH A TIME AS THIS

Rev. S. C. Doyle, Missouri

"Who knoweth whether thou art come to the kingdom for such a time as this?" Esther 4:14.

This question was addressed to Esther by her uncle, Mordecai. He believed in an over-ruling providence. He has watched the gradual grouping of events and knows they have not come by chance; but that God had willed

it so; and as he thus spoke these words instantly lighted the whole career of Esther with a new and solemn meaning. It was then not for nothing that she was queen, and it was not an accident that had set her upon the throne.

This was the crisis to which, throughout the brilliant happy years, she had all unconsciously been born; and now she was to prove to the world whether she was a queen in name only, or also in deed and truth.

The honor of queen she had enjoyed; but the higher honor of the heroine she had yet to achieve. The appeal of Mordecai flashed a light upon her destiny. In a moment she saw the drift of the past, and the meaning of the present, and the vastness of the opportunity; and she swiftly made up her mind. . . . and said: "I will go. Let all the Jews fast and pray for me; and though it is against the law, I will appear before the king; and if I perish—I perish." But God's providential purposes had opened the gate of success to her. And Mordecai in his high-souled faith reads God's reason, and understands why Esther has been exalted.

She has come to the kingdom for such a time as this. The life of thousands of her people is placed in her hands. Now she has an opportunity of accomplishing her divine destiny, and she did prove equal to the occasion, and did become the salvation of her people.

But the preaching we need for such a time as this in which we live—of Political, Social and Religious upheaval—is the Gospel of the Son of God. When we stop to think, we find old systems are being abrogated. . . . old covenants and faiths are being tested in quest of a new universal state of brotherhood, freedom and justice. In the midst of which we find ourselves gripped with a merciless, inexorable, and reconstructive process which is literally transferring deadly warfare from international battlefields to social, industrial, and moral arenas for a survival of the fittest. This mighty and moving process shows little, if any, of the fundamental principles of authoritative morality or adherence to the code of true society as divinely revealed.

Unprecedented annulments not only of the supreme law of the land, but of the supreme law of God are being set. As a result we are experiencing general disregard for all law expressed in a tidal wave of idolatry, graft, immorality, murder, and other forms of crime unsurpassed in history which is now overflowing the country.

The situation presents a challenge to the people of God for a reconsideration of the social problems and a re-evaluation of a moral and social system of law which has stood the test of the ages and will stand until the heavens be no more.

For Christ is the fulfilment of the law.

Therefore I say the preaching needed now is the Gospel of the Son of God, for he has said: "I am the way, the truth, and the life; and ye are my witnesses." So that in these days of political upheavals, and moral degeneration, and spiritual retrogression we should lift up Jesus in our songs, in our sermons and in all that we say or do because Israel after the flesh by their rejection of God has proved unworthy of the prerogative once theirs. They are no longer God's witnesses. They have rather passed over into the ranks of those who must receive the testimony of others.

The apostles, the representatives and the prophets of the new Israel of God are bidden to take up the abdicated office, and, themselves become the first recipients of a final salvation to be Jehovah's witnesses to all the world.

Thus, Christ's parting words seem to be designed to mark alike the continuity of revelation and the passing away of the old order. "Ye shall be my witnesses." Think of all that this word means. What is a witness?

The light we need here is light that we have by our common use of the Anglicized form of this Greek word "martyr." "Ye shall be martyrs." I do not wish to suggest that Jesus meant necessarily that these men would all die for him. We have come to use that word "martyrs" as referring only to such as seal their testimony with their blood. I am not suggesting that we abandon that particular use of the word, for it is a great and glorious use of

the word today. The men who sealed their testimony with their blood were martyrs, but they were martyrs before they died. Smithfield's fires never made martyrs—they revealed martyrs. Persecutions never make a martyr—they find him out and wraps him in the glory of flame that we may see him for evermore.

Therefore, we must consider our Lord's words in both their narrower and in their broader application as they relate in an especial sense to the apostles and as they relate to each individual member of the church.

As to the Apostles as Witnesses

The charge expresses their Master's confidence in them—in terms which could hardly be broader or more trusted.

"Ye shall be my witnesses"—notice MY WITNESSES. Here where you are known and in neighboring lands, and then everywhere unto the uttermost parts of the earth.

"Ye shall be my witnesses" not merely unto me, but witnesses chosen by me to take my place—to represent me when I am not there to represent myself.

The trust and confidence of our Lord is almost awful in its absolute reality. He left no building, no writing, no material relics worthy of mention. He borrowed a room in a friend's house for his last Supper and in the meeting of his little company. He borrowed the outward rite of one of the great Sacraments from natural religion and the other from common life.

His own special prayer has many points of contact with forms that existed before it. The number of the apostles was apparently suggested by that of the tribes of Israel.

Beyond these main foundations he left little that was definite, though there were indications that other existing usages of the religious life around him were approved by him and stamped with his recommendation, yet, he left it to his apostles and their successors to combine and to develop these hints and beginnings, and give them form and substance, but clearly under reservation that all such things should take a secondary place in his plan of salvation.

Everything not specially ordered by him in detail, and everything even when so ordered was subordinate to the supreme duty of bringing his person and life before the work. That was the great commission finally impressed on the apostles.

He did not obscure their duty to the ministers of his Word and Sacraments, to be preachers of the gospel, to be pastors of men and to bring men to God.

He had revealed all this in many ways and set it forth in brilliant and definite outlines. But the dominant thought is surely the last; it is the duty of him is then the impression produced on them. The last year of his ministry to bear witness to Christ, his person, his love, and his presence, and with this charge ringing in the ears and hearts of the apostles they set out to begin their work.

AND IN SUCH A TIME AS THIS we cannot doubt that it is to be the perpetually recurring keynote to which the whole music of the church is to be attuned to the end for which we are witnesses.

The apostles are the links between Christ and Christendom. All we know of him is then the impression produced on them. The last year of his ministry was almost entirely devoted to their training.

The medium is singularly colorless of themselves personally. With the exception of Peter, we know next to nothing.

The sons of Zebedee appear as zealous partisans, and interesting notice the hesitating Thomas, and the practical Philip are given several times in the four Gospels, but, otherwise, they are but honored names—their origin, ministry, their martyrdoms almost a blank. Yet we must not look to them primarily as preachers, organizers and writers. We must look to them in their character as witnesses. For the duty of being witnesses for

on such a time as this is not laid on one order of men alone, it is laid upon all.

Although unquestionable in a special degree, the injunction may be held as addressed to the apostles and to those who bear office in the church. Yet is the privilege of each believer everywhere, in addition to being baptized in water, to receive also the baptism of the Holy Spirit so that they may be witnesses to Christ.

The witness must also be suitable to times and circumstances. It is now acknowledged that the twentieth century Christian can think only the thought of the twentieth century; hence, it is a delusion to think that we men of today can hold quite the same belief as the Christian of the first century. For we believe that religious knowledge is subject to the same change and development as all other knowledge.

The fact that theological thought follows the laws which govern the evolution of all other thought and that changes from age to age largely as regards the relative emphasis given to its various elements, not inconsiderably as regards the substances of those elements themselves, is a fact written legibly across the pages of ecclesiastical history.

Bearing this thought in mind we shall understand that the measure of the present vitality of our religion is its power to re-adjust its conception and to re-adapt its institutions to their environment in order to be witnesses for Christ. Therefore, the religious teacher of today must be ready to bring out of his treasury things,—both old and new. He must be ever ready to welcome the fresh voices of later wisdom.

And while in no way disparaging the partial formulae in which men of old expressed their faith, we must beware lest we regard our own views of the truth as final.

In such a time as this, the subject of all our witness must be the Lord Jesus Christ. This is the very last command of the Lord. He stands as he utters it with his feet upon the steps of the heavenly throne.

As all thru his earthly ministry, so now, almost from the place of bliss itself, "he commend himself."

He sends his followers out into the world on purpose, as their work or works, to bear witness and that witness is to be borne, first and last, to himself.

Man's immeasurable need is to be met by telling man as only those who personally know can tell about the Son of God and man, the one name of life, Jesus Christ the Lord.

The witness must be in the Holy Spirit. For without the gift and presence of the Holy Spirit, our witness is bound to be a failure and disappointment—in such a time as this—in which we live.

Let none of us be content with a lower spiritual experience than God is willing to give us.

As long as we keep our witness within the bounds of what we can obviously succeed in, we shall accomplish little, but when in abandonment of self, and in reliance on the Holy Spirit, we attempt great things for God, our success will exceed our highest hope. And we will testify for Jesus on all parts of the ground.

In conclusion, may I say—In such times as these, no one can be a true witness for Jesus except he believe that he is, and that he is a rewarded of them that diligently seek him.

For in such a time as this, there seems to be no respect for law and order, and the Lord's Day has no particular meaning, and politics ruling instead of religion, wrong instead of right; we need some one to appear before the King of Glory for us.

For such a time as this, in the midst of this moral corruption and degeneration, when common law takes the place of marriage vow, and children are being born out of holy wedlock, with no one to call their father and no respect or love for mother, we need some one to preach to us the art of right living, the relation we sustain to each other, and the part we should play as moral beings in this moral world.

For such a time as this of spiritual retrogression when our spiritual thermometer registers neither hot nor cold, we need to preach the Gospel of the Son of God.

We need to preach it until men have the proper respect for the laws of God. Preach it until every home becomes a home of prayer. Preach it until the gambler leaves his den, and every dancer leaves the hall. Preach it until every drunkard becomes sober, and confess Jesus as his personal Saviour.

THE PRESIDENT'S ANNUAL ADDRESS

We have passed thru a very eventful year. I would state that we have passed thru a very, very eventful year. We are yet involved in it. It is hardly possible that the churches and religious institutions could escape the impact of the depression of this very trying year. I think, however, we shall be able to get some very good lessons out of the period thru which we are passing.

I shall call your attention, first, to some of the outstanding members of the Convention who passed away. Some of the officers: Attorney Roberson and Dr. Graham. Numbers of others have gone, but none so gloriously connected with the Convention as these two. Let us all stand and sing, "Nearer My God to Thee," in honor of the dead.

Missionary Work. This is done by two Boards. Our Home and Foreign Mission Boards. I think these Boards will be able to show that they have labored zealously this year in spite of the conditions thru which they have passed. They have been able to maintain their bearing and make adjustments of their financial accounts.

I call attention to the very keen work of Dr. J. E. East, of Philadelphia. I call attention to the ambitious young Rev. Lovelace, working patiently and hard to put the Home Mission Board where it should be properly maintained.

In spite of the very crucial and trying period, we invite our preachers and our churches to support the work of Home Mission, Foreign Mission, Sunday School Publishing Board, and Evangelism.

Sunday School Publishing Board. The Sunday School Publishing Board has crept out of its overturn. It has been on a gradual increase.

Some have thought that the price of literature is too high. We should make contributions so that we will be able to help all the agencies of the Convention. The strong agencies should help the weak. If you will read also that this Board has been commanded to do large things and at the same time pay for headquarters. In this connection I say something must be done to aid this Board so that it can keep its literature up to a high standard and be able to make payments on the publishing house when they come due. They have not been able to make their payments but were able to make adjustments.

Benefit Board. The Benefit Board takes care of older members. This Board has the kindest and most pathetic appeal of any Board. There are some successful Boards established at Florida, New Jersey, and there are promises of some in other states. I suggest that at this Convention we elect somebody to manage that Board that will give us some figures and material within the next year.

Laymen's Movement. The Laymen's Movement is headed by Mr. John L. Webb, one of the strongest and best men that we could have to head such a movement. He has done admirably well in his own position and stands ready to help other laymen. I am very sorry that Mr. Webb is unable to go here. The vice president will have to assume his responsibility.

B. Y. P. U. Board. Last year we felt keenly the passing of some of our officers. Prof. Hudson and Dr. Isaac. More keenly for Dr. Isaac's passing because he left a vacancy. We elected his son as his successor who had been trained for years under the tutelage of his father. The young man has

done well. I state this frankly, if it had not been for him when we had the involvement growing out of our 1930 session, I don't know what would have become of us. Dr. Isaac came to our rescue. He permitted the Board of Directors to use his credit and as a result, we were able to stem the tide. The young Isaac had been making payments on our \$7,000.00 notes at Nashville. My own conviction is that there ought to be an exchange of credit among all departments. When one department needs help the others should help it. Go to each other's aid. "Am I my brother's keeper?" Yes, help bear the expenses of this Board.

National Baptist Alliance. Plans will be completed in New York at a Board Meeting this fall about going to Berlin in 1933. The Board asks that the names be sent in advance.

In the Board Meeting at Chattanooga it was voted that all the prospective delegates send \$10.00. Since we are \$3,000.00 short, we thought that this money could be used to make up some of the deficit. It will be divided among the Foreign Mission, Home Mission, Woman's Auxiliary, and Young People's Congress.

Transportation Commission. Each National unit has a member. In the Transportation Committee that arranges for this delegation to go to Berlin, each National unit has a member on that Transportation Commission, and we are trying to make arrangements so they will not be counted "Jim Crow." We are not going with any company who would not carry colored unless "Jim Crowed." There is a company in New York that came right out and stated that they would not carry colored, they "Jim Crowed" them. This company told the commission this. All I say is, "Stick together."

You elect your president, vice president, moderators and then go out and curse them. You elect your preachers and then back bite them all the year. There are some preachers who will spend most of their time criticizing the National Baptist Convention. I tell you a man is a hypocrite to elect anyone president of a state convention and then lynch and bushwhack him all the year.

Let us make arrangements to go to Berlin together, and let us make it thru combining our agencies and efforts so that we can get the same privileges, same protection, and same rights as anybody else has. Of course, there are some of our officers who are willing to sacrifice our rights and privileges and go over there on whatever they can get. I'll say that those leaders should be eliminated. That is why our position is as it is today. Our leaders have sacrificed our rights. They have not yet learned that "Ye are not your own." We have some officers who have been tried that should be eliminated. We have plenty of preachers today who speak about their church. They haven't any church. It is God's church. There can be no unity and coherence in any organization where you have rebellious officers. I am suggesting as I suggested last year, it has been done in my case and I did it voluntarily; all salaries be cut at least ten per cent. There ought to be some elimination and we are suggesting this in the Board Meeting.

The Voice. The National Baptist Voice ought to be and is the Convention's arm. This hand is an organ when it serves my body, when the body serves my hand it is destructive. When the Convention organ refuses to be an organ and takes the place of the body instead of being the hand, and you cannot have but one organism in any democracy, no two bodies occupy the same space at the same time, then it is time that we do something.

If it had not been for the newspapers some of you would still be unknown. We need a newspaper to get the biography of our useful men that it might encourage and develop the young men. We need it to keep up our denominational work. The Baptist people don't have anything in the circular papers. We have got to keep our own paper. "He that has a horn and footeth if not, the same shall not be footed." We need to keep our affairs before the public.

The "Voice" is what every Baptist ought to have. I like to hear from you. I have troubles and I feel better when I know that someone else has them. The press management is not satisfactory. The circulation is too low, too

spasmodical in appearance, and under poor management. I am suggesting that a "Voice" Commission be elected and located in Tennessee and have exclusive control over the "Voice." I also recommend that all agencies share in the expense.

Baptist Educators and Schools. We have but one such Seminary. I want to pay respect to Dr. Garnett. He is one of the staunchest educators of our race. He can read Greek and Latin now as old as he is. He is a man that age has not curbed his strength. He has stayed with us in the past years and he has worked hard this year. There were 62 students at the Seminary. Nearly as many as any seminary had. He had nothing but faith and grace to run the school out. I sent him something nearly every month out of what I got.

We must have a better way to maintain that school. Not only does this school represent education, but it represents a group trying to settle the race problem. Not thru oratory will we ever settle the race problem. I will tell you how we are going to settle this problem—by assuming a common task, forgetting our inferiority complex, and facing our enemy fairly and squarely as we face the great enemy, disease. Disease has no regard for race, color, or creed. It cares not whether you are white, or black, rich or poor, and we shall overcome if we meet the enemy face to face.

There are other schools established by Negroes at Arkansas, Arkansas Baptist, Houston, Roger Williams University, and the school at Louisville. These schools did not start out with a fine building, nor standardized courses, and teachers with Ph. D.'s and so forth, but they had this, intangible moral that was cultivated into students and made him love his race. The Lyndeburg School and others have made contributions to the race.

There are getting to be too many denominational schools. We have got to eliminate some of them. That is why we are conducting an educational survey; to determine what schools ought to be eliminated. Many people among our group have money to contribute toward education and will contribute it. The white people are not going to give you anything. They are standardizing their money. We have first got to offer some good business basis in the management of it before they will turn their money loose in these trying times.

The Eighteenth Amendment, as a moral, political, economic, and religious issue. The question of the Eighteenth Amendment concerns us. This is perhaps the most bearing and capital issue before the American people today. It has been expressed that the Eighteenth Amendment is of vital importance in suppressing the liquor question. This is thought to be by many, an economic and religious question. The only right alternative is to oppose any measure that would repeat or annul the Eighteenth Amendment.

Negroes should be suspicious of all efforts of individuals and proposals that would favor such a change. Let us keep in mind that civil laws help to make morals. The success of church will rest largely on religion, and temperance. I fear very much that when the Eighteenth Amendment was written, we all went home and paid no attention to it: we trusted the power of the Amendment, but no man ought to be willing to abolish anti-murder laws because everybody has not been murdered. The same group that stands for the repeal, stood for the repeal of the Thirteenth, Fourteenth and Fifteenth Amendments. Some people are not yet willing to trust this National Government. Unity among our people is what we need. Constitutions and laws are not the masters of the people, but the church in such instances where laws are submitted for changes should seek to educate the people on how to vote or to use properly their suffrage.

National Baptist Convention. All sensible and loyal Negroes are going to belong to the National Baptist Convention. We need some National organization stand at the bar of justice and plead the case of the Negro. We have numbers in our band and we ought to "make" the man thru the National Baptist Convention, who stands for the rights of Negroes.

I am in favor of sending greetings to our Baptist brethren at Houston. It is our obligation because you say you are right and they are in error; you say you are the offended, well the offended should go after the offender.

I suggest that the secretary be authorized to send greetings and ask them to meet in the same place with us next year and let us walk together, talk together, and work together. We cannot preach unity in civil affairs and preach diversity in religious affairs. Already Negro business is in the state of collapse. We need real leaders to capitalize those vital things that have been dear to us thru all these years. We need a vessel that can sail the mighty sea and carry us safely to the other side.

The Depression. I call your attention to this depression. A lady in my city called it the 'oppression.' Somebody said it came about because of prohibition. That is not true. Do you know that when brewers were running they employed less than 300,000 men. Somebody said President Hoover is responsible for it. Well, he must be responsible for a world-wide depression then. Somebody said it is caused by over-production. That is not true because there are many men out of work that would not buy everything produced now. They say give credit to help remedy the depression: give every man credit and our markets would be exhausted. The only remedy is for everybody capable of earning something to earn it and buy what he ought to buy.

This is a machine age, the age of wheels. We are in the middle of a wheel like Ezekiel. He saw the wheel in the middle of the wheel. It is not the typewriter or the shorthand, it is the girl that operates the typewriter and takes the shorthand. It is not the machine that puts out the work but the man that operates the machine. The man, a living being, with a living spirit. I'll tell you what is the matter,—our civilization has run past our industrial and economic and industrial life and as a result we face the present calamity. God has shaken this old world from shore to shore in order to bring his people to him.

Pastors who boast of their big salaries and big churches ought to be banished into St. Helena.

The depression has made some of us ready to cry out like Moses did, but we have gotten gain out of it. We have learned how to be far more strict and economical during this period. You have learned that you can live on \$5.00 less than you thought you could. I know I have. I have dyed old suits and patched them up and worn them. I have looked in the closet for old shoes and had them fixed and worn them and I am just as happy as I was before. This period has reduced this world to civilized living, making men and women stay at home more, eating less, wearing less, and as a result of that it has built up homes. It has made men and women spend their leisure hours more peaceful.

As a result of the depression, the Metropolitan Insurance Company says that "families have enjoyed during these last years, the best health, much better than in previous years; that the death rate has decreased nearly three per cent.

The depression has stimulated the Arts, Sciences, Music and proper movements. It has turned the attention of the people during their leisure moments to reading good literature which is more savory and edifying.

The depression has stimulated and developed the channels of charity. Think of the abundant sums that have been accumulated to aid the unemployed and the needy. It has served to bring the people closer together and give them a chance to study all sides of life. It has developed a deeper love for the church; increased its attendance and its spirituality, and brought into the world a new sense of God and Supremacy and Spiritual Value.

A man that passes thru this period without having his heart touched at the suffering is careless, and unpardonably forgetful.

I come to another gain growing out of the depression. I come to the capitalist, men dealing in banks, stocks and bonds as value; men that thought of nothing but building fine houses; that thought of banks with gold and silver; that thought of beautiful landscapes and so forth, but God has can-

celled values of American stocks and bonds, gold and silver, and let them know that their gain is worthless and that he is God.

I am going to relate to you the pathetic incident that occurred not long ago. A lawyer, a graduate of Yale, came to my office and said to me, "I have lost my press, lost my machine, lost my house, but I have a little job earning \$75.00 a month. God brought me down, and the faces of those I saw down were my mother's, my daughter's and yours. I want you to pray for me." I put my arm around him and told him I would. He said, "I talked about and criticized you, but I was wrong."

A beggar in Chicago said, "I was haughty but in these last three months I have spent my Sunday afternoons with my grandmother listening to her tales of olden times and hearing her pray for me."

I close by saying this calamity has driven the Negro back to God. I am one of the preachers of Jesus Christ and I am telling you to get the Cross of Jesus Christ, put it on your shoulder and lead the nation out of this calamity back to God!

Subject: Moses and the Vision of the Burning Bush—Text: Exodus 3

Rev. W. H. Perry, Georgia

And Moses said, "I will now turn aside and see this great sight, why the bush is not burnt."

Introduction: In our text and context, we have one of the most striking personalities of sacred or profane history.

1. He is humble, and yet, he is great.
2. He is a man of vision. His vision discloses and furnishes a key to his life, to his thinking and to his character. His vision, also, sets forth the deity of things that count. His name is Moses.

3. He sustained a close and direct relationship to God.

I. The Body. The story of the life of Moses is remarkably divided into three great periods, of forty years, each.

(a) The first period of forty years was spent in Pharaoh's court. To begin with, it appeared that his life was a failure. Two great streams of influence molded his life: One was drawn from his Egyptian surroundings of his early days, the other from the teachings of his mother. On the one side, he had the speechless-eyed deities of Egypt looking forever into his face; on the other hand, he had his belief in the governing providence of God. He looked to find among his own people aspirations for better things, responsiveness to his own spirit; but, he met only with coldness and refusal to follow. Nevertheless, he got a Hebrew education that prepared him for the great task of future years. This first period of his life began with a drama and closed with a tragedy. His own life constituted the drama and the ordering of the Egyptian constituted the tragedy. Because of the murder of the Egyptian, he had to leave Pharaoh's court.

(b) The second forty years was his exile in Midian. There he was kept in Jethro's flock near Mt. Horeb. It was a humble employment, but he was faithful and true in it. In that job, he came on to Horeb, and there God gave him the vision.

God encourages an industrious and an energetic life. Moses was such a man. God comes to busy ones. The shepherds were keeping their flock when they received the tidings of our Savior's birth. God is well pleased when he finds us employed. Moses was alone, also. Retirement is a good friend to our communion with God. When we are alone, the Father is with us. Moses saw more of God in a desert than he had ever seen in Pharaoh's court.

(c) The third forty years Moses is the leader of the Children of Israel. II. The Vision of the Burning Bush. The bush was burning, but was not consumed.

1. It was an angel of the Lord that appeared to him. Some think it was a created angel who spoke in the language of him that sent him; others say it was the second person, the angel of the covenant, who is himself Jehovah. I do not know which angel it was, but it satisfies me to know that it was a revelation from God. Whatever was visible was produced by an angel, but Moses heard God in it speaking to him. He called him by his name. If we can but hear God's voice calling us, we can make it.

2. The bush burning and not consumed represents the church, the kingdom of God, and its cause to all peoples, under all conditions, and for all times.

3. The vision meant (a) a revelation of permanence, for the bush was not consumed; it held its own life amidst the devouring flames. (b) It was a revelation of purity, for before he could enter into the deep meaning of it that vision had hidden him put off his shoes from off his feet, for the place on which he stood was holy. (c) It was a revelation of personal power and love, for he said, "I am the God of Abraham, of Isaac and of Jacob."

4. The vision was not for Moses alone, for in every common bush the light of God shines. Every cause that is presented to us to advance the kingdom of Christ is a burning bush.

5. Moses turned aside to see why the bush was not burnt. God cannot see men unless they will turn aside and see. The signs and voices of human needs are seen and heard in many forms. It is up to us to turn aside and see. A business man and his servant were traveling some time ago in our state by night, and by the roadside at a distance, they saw the light of a car that was returned. They heard somebody screaming and calling for help. The servant attempted to stop, but the boss man bade him, "Drive on." When they had reached their destination in a distant city, news reached them about the overturned car and the crying boy. When the facts were found, it was this business man's son. He heard him crying, he saw the light burning, but he did not turn aside to see.

III. Some Burning Times in the History of the Church. In fact, the church has been burning all along the way.

1. Four hundred and thirty years in Egypt was a burning time. (a) When Israelites were captives in Babylon, it was a burning time. (b) Daniel in the lion's den and his praying three times a day were burning times.

2. It was a burning time when the Jews crucified our Lord, the Head of the Church, and thought they were done with him forever. But when they had finished the bush kept on burning and on Sunday morning, the power of God manifested itself and perfected the resurrection. Then, again, I heard Jesus, begotten of the Father, the Wonderful Counsellor, the Mighty God, the Prince of Peace, the Saviour of mankind, the World's Redeemer, saying, "All power is given unto me in heaven and in earth."

3. Peter, James, John, and Paul and all the apostles represented burning times. John Calvin, Zwingli and Martin Luther with his ninety-five theses represented burning times.

4. The National Baptist Convention in 1915, in the city of Chicago, represented burning times. It was also a burning time in 1930 when the wicked, treacherous and murderous crime of the world was thrown at and on some of God's biggest and best representatives of the churches.

IV. Why the Bush Is Not Burnt. Moses wanted to know. We want to know. It has been a wonder to the world, but it was a wonder of saving grace and loving mercy. This is the reason why:

(1) Our part of the kingdom work is not finished. (2) Our obligation to the heathen world is still crying, "Come over into Macedonia and help us." (3) The gospel must be preached in all the world for a witness, is why the bush is not burnt. The broken-hearted must be healed; the blind must receive their sight; the wicked must have a thorough chance to serve.

'THE CHURCH WE NEED—FOR SUCH A TIME AS THIS'

Rev. I. H. Fisher, Minnesota

Owing to the multiplication of organizations engaged in ethical and philanthropic work, the church does not loom so large in the public eye as formerly. Surrounded by a host of religious and semi-religious bodies it is partially hidden by them, and its glory once unique and splendidly impressive is somewhat shorn. There is a new world viewpoint and everything has come to judgment.—ALL THE FUNDAMENTAL INSTITUTIONS OF HUMANITY—THE FAMILY, THE STATE, THE CHURCH, HAVE BEEN THROWN INTO THE CRUCIBLE AND ARE BEING TRIED BY FIRE.

In an age so radical, it is not to be wondered at that the church of Christ should be scrutinized with hostile eyes, and eluded by many among those curious organisms which have a trick of surviving their usefulness. THERE IS A GREAT COMPANY OF PEOPLE FOR WHOM THE CHRISTIAN CHURCH HAS NO SIGNIFICANCE. Some of them ignore it completely, others notice it only to smile at it as an obstacle to progress or a survival of a waning superstition. To others it has a place; but today, its creeds are outgrown, its methods antiquated, its power is dwindling. The seat of the scornful is crowded, and so also is the seat of the mournful, the seat wherein congregate the good people who are always lamenting the decay of the pulpit giants, when they look round them, they see pulpit dwarfs. The church was mighty once, but not now. These are the class of people who write newspaper articles on the pulpit and the church, who publish novels showing that if Christ-like people desire to accomplish anything worth while, they must cut loose from the church; who deliver lectures in which the most sparkling paragraphs are gibes at the preacher and thrusts at the church members. The most vigorous and plausible criticism of our day is directed, not AGAINST THE PERSON OF JESUS NOR HIS ETHICAL TEACHING, BUT AGAINST THE INSTITUTION WHICH BEARS HIS NAME. IT IS A GOOD TIME FOR ALL OF US TO THINK ABOUT 'THE CHURCH WE NEED FOR SUCH A TIME AS THIS.' The very word "church" is in many pulpits tabooed. There are ministers who preach no longer about the CHURCH. Their favorite theme is the "KINGDOM OF GOD." An English preacher whose praise is in all the churches, and who altho dead yet speaks, keeps saying in one of his books that it is to be regretted that Paul did not say less about the church and more about the Kingdom, because the characteristic product of the church is ecclesiastic, whereas the product of the kingdom is philanthropic. An eminent German theologian has informed us that the church is not essentially a part of the religion of Jesus. Christianity needs, he says, no dogma, no organization, and no ritual. Christianity, when rightly understood is simply a filial disposition in the heart.—When those who sit in the seats of the mighty speak after this fashion, it is not to be wondered at that men lower down begin to think of the church with a slackening reverence, and to speak of it with a slackening and diminished enthusiasm. THE CHURCH HAS TOO MANY CHRISTIANS TO BECOME AN OBJECT TO BE APOLOGIZED FOR AND LOVED.

A physician always looks at his patient before he goes to the medicine chest. A WISE PREACHER BEGINS, NOT WITH HIS BOOKS, BUT WITH HIS CHURCH.

Let us turn now from the voices of an age which has become confused in its idea of the church, let us open the Scriptures and purge our eyes by gazing upon the church as the writers of the New Testament saw it. Whom may we more fittingly begin than with that preacher without a home—Paul? In genius and consecration, in passion and power, no ambassador of Christ in the long roll of the Christian centuries has written his name above the name of the man of Tarsus. Paul at one time looked upon the church in contempt. The prophet of Nazareth, having run his short and glorious career, had vanished, leaving behind him a company of followers to be resisted, and if possible annihilated. The fiery disciples of Galilee

breathed forth threatenings and slaughter against this novel and accursed form of heresy. But one day, when his hand was uplifted ready to strike the little church in Damascus, Paul heard Jesus is not only living, but that he is identified with his church, and that it is impossible to slight, despise or oppose the church without wounding the Son of God himself. FROM THAT HOUR TO HIS DEATH PAUL KNEW BUT TWO THEMES—ONE WAS JESUS CHRIST, THE OTHER WAS THE CHURCH. The only sin whose memory burned like fire in his breast was the sin which he had committed against the church. When you find him with his face in the dust, it is persecution of the church which he is bewailing. When he declares he is the chief of sinners and that he is not worthy to be called an apostle, it is because the collection of his sin against the church rolls over him like a flood. When you see him at his highest, jubilant and enraptured, you will find him thinking of the church. IT IS A SUBJECT NEVER ABSENT FROM HIS MIND. He ramsacks his vocabulary in search of figures of speech by which he can adequately present his idea of the church's character and mission. Sometimes he thinks of it as the household of faith,—the family of Jehovah. At other times he sees it as the temple of God, the very seat and shrine of the Eternal.

THE CHURCH IS THE INEVITABLE AND INDESTRUCTIBLE CREATION OF CHRIST'S SPIRIT. The Gospel would never have gotten out of Palestine had it not been for the Christian brotherhood, nor out of Europe into England had it not been for the church, nor out of the old world into the new had the church not sent it. THERE IS NO HOPE FOR THE TRIUMPH OF THE CHRISTIAN RELIGION OUTSIDE THE CHURCH. Therefore, "I will build my church." IT IS HIS. HE IS THE ARCHITECT. We should each during trying hours such as THIS listen to him saying: "I will build my church. THE CHURCH IS NO LITTLE PRIVATE ENTERPRISE OF OURS. The gate of death shall not prevail. Critics rage and brilliant writers imagine a vain thing. Kings and rulers in divers realms take counsel together and agree that the glory of the church is departing. BUT HE THAT SITTETH IN THE HEAVENS LAUGHS. Humanity has not outgrown it. Its moon is not behind it. Its triumphal career has only begun. We are toiling amid the mists of the early morning. It is the rising sun which smites our foreheads, and we cannot even dream of the glory which is to be. WE WORK UPON AN ENDURING INSTITUTION. After the flags of republics and empires have blown to tatters, and the earth itself has tasted death, the church of Jesus Christ shall stand forth glorious, and free from blemish and marks of decay, the gates of hell shall not prevail against it.

(1) WHAT KIND OF CHURCH? One that still holds CHRIST AS ITS AUTHORITY. Apostolic preaching had but one word—CHRIST, from whom all other words derived their life. The night of pagan cults had a thousand stars; the day of the apostle's gospel had but one Sun. HE IS THE ALPHA AND OMEGA. There was no other name in earth or heaven. We ask—WHAT IS AUTHORITY? In the primary meaning, it is legal power. But in the realm of religion, such an authority—a judgment handed down from a legal throne—is not an authority, it is a denomination. Authority is creative. It finds us and says: "I am that I am." It is GOD, THE BEYOND THAT IS WITHOUT. Buddhism is to the Buddhist what Christianity is to the Christian. He was himself the ultimate flower of Judaism. No other name has ever won such diverse allegiance—Paul, Schweitzer, and countless others.

J. Middleton Murray says of Jesus: "Jesus was a teacher who died to save men who would not listen to his teachings. No other teacher has done that."

We have an authority that is built on LOVE. We do not accurately know his words, but we know his abiding WORD.

(2) WE NEED A CHURCH THAT WILL HELP US KEEP UP OUR COURAGE.

December 16, 1770, a boy of supreme musical genius was born in western Germany. His name was Beethoven. He soon became famous as a musician of note, he began to tour the various countries. Finally a great tragedy began to fall across his pathway. He lost his hearing. Every effort failed. At

an early age of thirty he was almost totally deaf. One by one his masterpieces were written, while he grew to a state that he heard nothing. At the age of fifty-seven, he died, murmuring at the end words of indescribable pathos: "I shall hear again in heaven." WHAT WAS THE INNER PROBLEM HERE? BEEN FACING FOR THIRTY LONG YEARS? One of the heartiest problems a man ever meets. THE PROBLEM OF KEEPING UP HIS OWN COURAGE.

Sooner or later life forces this problem on us all. Sometimes our efforts to solve it are apparent to our friends. They realize what difficulties we are facing and how valiantly we are trying to maintain our own morale. We face our bad situation alone, and we struggle for courage without the aid of human understanding and sympathy. FATE CRIES OUR "SURRENDER" BUT WE DOGGEDLY REFUSE TO PULL DOWN OUR BANNERS. Why? Because of the abiding presence of him who says, "I will be with you." During the past few years when the storms of life were raging around us, when friends seemed untrue, fortunes were swept away, job gone, the nation undergoing a great calamity, the thing that has kept most of us with our heads above the waters was the fact that the church had offered to us a God who was higher than we were on whose bosom we could lean for repose and satisfaction.

WE NEED A CHURCH THAT WILL PREACH TO THE PRESENT SOCIAL ORDER THE GOSPEL. This gospel must be preached in such fearlessness that we also may "be delivered up to the councils." People will be hostile. This gospel must be preached in fearlessness, but it must be gathered back to the disclosure of God in Christ. People will at last be won by his sufferings who will never be won by socialism, republicanism or any otherism. Let us cleanse the temple of God. Let us overthrow and overturn the table of the money changers. But let it all be done with the constraint of our love for Christ.

We need to press home the debt of the individual to serve the community. We must tell men to be Christians. we must take up our own CROSS.

ATTORNEY WILLIAM H. HAYNES

Mrs. Chairman, Members of the Local Reception Committee, Ladies and Gentlemen:

I regard it a signal honor, as well as a tremendous pleasure and privilege, to have this opportunity to be present here on this occasion and to have a word to say at this hour.

We have listened with keen interest and with sincere appreciation to the eloquent, interesting, and instructive addresses of welcome, which have been delivered by the distinguished speakers who have preceded me. Our hearts have been thrilled with joy and delight as we listened to the soul stirring, inspiring, uplifting and melodious strains of music which have been rendered by this excellent choir drawn from local talent and leadership. We have observed with no small degree of concern the splendid spirit of fellowship, the esprit de corps, the genuine spirit of hospitality that has characterized the welcome which you have extended the delegates of our Convention assembled in Annual Session.

To say that we have enjoyed what we have seen, what we have heard, and what we have felt here on this occasion, is indeed a very mild statement of the facts. And as I sat here and listened to speaker after speaker open the flood gates of oratory and pour out the soul of the great people of this great city, in words of welcome to the delegates of this great Convention, I found myself in something of a reflective mood. I found myself permitting my mind to take a retrospective view over the kaleidoscope of human events which have transpired in this country during the last three quarters of a century, particularly, in so far as they relate to the spiritual, the economic, social and industrial development of our people. And while in that frame of mind, I felt very much like the immortal Lincoln felt at Gettysburg, when

he said, "IT IS ALTOGETHER FITTING AND PROPER THAT WE SHOULD BE HERE."

But my friends, I do not believe that the usefulness of this opportunity, nor the purpose of this occasion, will be fully served if I should use the time which has been allotted me merely to turn this occasion into a mutual admiration society, whereby I might receive and comment upon the praises which your speakers have given to our Convention, and whereby on behalf of our Convention, I might praise you. But, I believe that we should bear in mind, that this is the opening meeting of an Annual Session of one of the largest religious organizations not only within the confines of these United States of America, but anywhere in the civilized world; and I believe that we should take some stock of the circumstances and conditions under which we are gathered here today.

We are passing thru one of the most critical periods in our nation's history, a period that is referred to in the vernacular and in everyday parlance as the Age of Depression. Others who are more Biblically minded, refer to them as the times that try men's souls; but it matters not what may be the nomenclature which you choose to apply, we are all agreed that right now, throughout the length and breadth of this country, men and women are face to face with more and more serious problems involving the mere business of living, and of living together in peace and in comfort, than has ever been the case heretofore, in the history of this country, since the reconstruction period immediately after the Civil War.

I do not mention the depression at this time because I am pessimistic, neither because I hope to cast any pessimistic shadows over the session of this Convention; but, because I believe that if we analyze these conditions properly, and face them philosophically in the light of the great purposes of our Convention, we will find that we have every reason to be hopeful and optimistic rather than downcast and pessimistic. For I maintain, that the history of this Republic and the history of all the civilized nations of the world reveals the fact that hard times, times of depression, times that try men's souls, errors of panic, periods of mal-adjustment in the economic, industrial and social structure of the commonwealth, are the times that are most prolific of opportunities, both for individuals and for organizations to render a real constructive service that will be lasting and permanent in the lives of men and women and in the history of this Republic.

In order to make this abstract proposition a little more concrete let me put you two or three cases which I think will illustrate more clearly what I have in mind. As I have said, the period in our history which is most analogous to our own time, with reference to the everyday problems of life with which we are confronted, is the reconstruction period immediately after the Civil War. During that period, there were many young men who had prepared themselves to become captains of industry, who had expected at the end of their periods of training, to step into positions of power and influence in going concerns and businesses which had been developed by their fathers and previous generations in their families; but the war had come along, and many of these businesses were wiped out, others had been reduced to a minimum of capacity and efficiency, still others were unable to pay for the service which they required in the business which they did. Facing these changed conditions, many of these young men became pessimistic and discouraged and assumed this attitude toward life, "What's the use? My father and others struggled thru many years to build up a business and just at the time that I am about to begin my public career, the war came along and wiped out our business and ruined my future. Why should I spend my life trying to build up another business for another war to come along and wipe out? I am not going to do it, I am going to live on what we have. Let the future take care of itself, and call it a day." And so they did. But there were other young men in that same group who had the same expectancy in life, and who were facing those same changed conditions and perplexing problems of a dark future; but who had a different frame of mind, who had vision, foresight and determination. These young men went South and West,

They tunneled the mountains, dammed and bridged rivers and streams, established local Governments, tilled the virgin soil, maintained the peace of the people, and in so doing they not only made a personal success of their lives against tremendous odds and terrific opposition, they not only laid the foundation for the greatest industrial development and expansion which was made by any nation in the world during the last half of the nineteenth century; but they rendered a service, which was lasting and permanent in the lives of men and women and in the history of this Republic.

During that very same period, there were many young men who had prepared themselves to become ministers of the gospel, who had expected after the end of their training to become pastors of churches that were able to pay for their service and thereby enable them to render service in their chosen field of endeavor under circumstances of physical comfort and contentment; but after the war, many of these churches had been wiped out, most all of them were unable to pay for service, times were hard, money scarce, the morale of the people was low, and in general the people seemed to be more interested in how they were going to make a living, than they were in the continued existence of their religious institutions. Facing these changed conditions, many of these young men became discouraged and downcast and took the attitude that they would not make the personal sacrifice necessary to be a minister of the gospel at that time, and they would get a job where they would be sure of earning a livelihood and forget about the ministry, or any other kind of religious work, and so they did; but there were other young men in this same group, who had originally the same expectancy, who were facing those same changed conditions and problems, but who had a different frame of mind, who realized that if there ever was a time when the moral fibre of the people should be strengthened, if there ever was a time when faith and hope should be disseminated into the populace, if there ever was a time when men and women should be inspired to face their problems courageously and to seek a solution of their problems with vigor and determination, it is in times like these, and so they went into all parts of this country and dotted the hillsides with churches and with missions, all the while enduring great personal hardships and sacrifices; labored to build up the faith and confidence of a distressed people, and in so doing, they not only built up the moral and spiritual background which was lack of all industrial and economic progress; they not only laid the foundation for our great religious organizations, such as the National Baptist Convention of America, but they rendered a service which was lasting and permanent in the lives of men and women and in the history of this Republic.

During that same period, there were a large number of young men and women in New England who had prepared themselves to teach school; who had expected after their graduation to become members of faculties of New England colleges or to be appointed to staff of public school teachers in their local communities; but after the war, many of these schools, like the churches and industries, had ceased to function; others had to reduce the personnel of their faculties and teaching forces to minimum. Nearly all of them were unable to pay adequately and promptly for the service which they required. Facing these changed conditions, many of these young men and young women became pessimistic, downcast and discouraged, and abandoned the idea of following the teaching profession as a life's work. They sought a means of making money more quickly and certainly than the profession of teaching could at that time supply. But there were other young men and young women in that same period who had cherished the same ambitions with reference to the teacher's profession, who were facing the same changed conditions and problems; but who had a different frame of mind, who were able to analyze adversity and find in them opportunity; who had moral stamina and courage; who had vision, foresight and determination, so these young men and young women went into the Southland and established institutions of learning where the young men and young women of a race that had just been freed from two hundred and fifty years of unrequited labor might have an opportunity to learn, and there those young men and young

women spent week after week, and month after month, imparting the knowledge which they themselves had to the young people of our race who would otherwise have had no opportunity to learn. They spent week after week, and month after month, watching these young minds unfold, and leading them farther and deeper into the hidden and more mysterious recesses of truth, in order that they might have better understanding of themselves, a better understanding of their fellow men, a better understanding of every factor of their environment, and therefore, be more in harmony with the world in which they lived. And in so doing, they not only made a personal success of their profession, they not only rendered their own lives immortal, they not only laid the foundation for your Morehouse College your Fisk University, your Virginia Union University, your Bishop College and all of the rest of those institutions of learning which have been the salvation of our people in this country; but they rendered a service which was lasting and permanent in the lives of men and women in the history of this Republic.

And so my friends, I am hoping that the appreciation of our Convention for the splendid welcome which you have extended us, will by no means be confined to this feeble effort which I am making to respond in words; but I am hoping that this Convention will show its real appreciation, by deciding in this session, to squarely face our problems as they are, not as they may be, not as they will be, not as we hope that they may be, but as they are, and by seeking here in this session to work out of these problems a righteous solution and while here to seek Divine aid in prosecuting that righteous solution to a successful end.

I am hoping that the appreciation of our Convention for your splendid welcome will be shown by the Convention inaugurating in this session and pushing forward a program, which emphasizes and popularizes the brotherhood of man as well as the Fatherhood of God; to the end and purpose that men and women of all races, colors and creed may live together in peace and dwell together in harmony here in this great country of ours. To the end and purpose that the heart hurting slights of racial dislikes, of animosities, of suspicions, and prejudices, shall pass away, and that in their stead, we shall have here in this country of ours even in the Southland, a broader Republic of human attainment, which knows no limitations of race, of color or time.

I am hoping that the real appreciation of our Convention for your welcome will be shown by the Convention deciding in this session to do something definite and positive to accelerate the complete spiritual emancipation of men, and to bring about a great spiritual awakening, not only in this country, but everywhere; so that in Africa, and in Asia, in Australia and in Europe, and in all parts of America, men and women will realize as they have never realized before, the value of Christianity as a real true positive and helpful influence in the solution of the problems of everyday life.

I am hoping, finally, that the appreciation of our Convention for your welcome will be shown by this Convention recognizing and assuming its rightful position of leadership among the religious organizations of the world, by the Convention inaugurating and pushing forward a progress which will bring together within it and around it, under the matchless leadership of our President administration, all of our religious organizations, all of our educational institutions, all of our social service agencies, working, working together, for one great purpose, and toward one common end, namely, that his Kingdom may come, and his will be done, in earth as it is in heaven.

ENROLLMENT, CLEVELAND SESSION, 1932

ALABAMA

H. Olive, Ft. Mitchell, Rev. H. Harris, Three Notch	\$ 10 00
First Colored, Uniontown, Rev. G. B. Chapman, P. O. Box 187	5 00
Baptist State Convention, Mobile, Dr. D. V. Jemison, Mod.	100 00
Stone Street, Mobile, Rev. M. C. Cleveland, 309 Cleveland St.	5 00

Lily, Mobile, Rev. Nettles, 308 North Board Street
 Franklin Street, Mobile, Rev. L. J. Robinson, 1256 N. Franklin St.
 St. Louis Street, Mobile, Rev. D. V. Johnson, 259 Lawrence St.
 Trinity, Birmingham, Rev. Joseph Watkins, 412 8th Avenue
 Tabernacle, Birmingham, Rev. L. W. Watson, 1017 North 25th St.
 Green Street, Uniontown, Rev. C. H. Connor, 1013 Sylvan, Schuyl
 First, Birmingham, Rev. S. M. Hall, Rt. 5, Box 85
 Boutah, Montgomery, Rev. W. E. Ramsey, 624 S. Union St.
 16th Street, Birmingham, Rev. R. N. Hall, delegate, 8709 North 5th St.
 6th Avenue, Birmingham, Rev. J. W. Gosham, 1523 Avenue F.
 St. John, Tuscaloosa, Rev. B. J. Moore, 17th Street, Box 573
 Alhewell, Mobile, Rev. L. Bizzell, 25 Washington Place
 First African, Tuscaloosa, Rev. Roland Smith, 2609 9th Street
 Mt. Olive, Tuskegee, Rev. J. L. Matthews, Union Springs
 Mt. Zion, Birmingham, Rev. J. W. Jordan, Gen. Del.
 Dexter Avenue, Montgomery, Mrs. H. M. Gibbs

ARKANSAS

P. L. M. D. Association, Helena, Rev. S. P. Nelson, delegate, Helena
 Colonel Baptists
 King Solomon, Helena, Rev. H. W. Stephenson, 111 St. James
 St. James, Allheimer, Rev. J. S. Smith, Rt. 2, Box 69
 Antioch Dist. Association, Rev. C. A. Beams, Dardanelle
 St. Ollie, Biscoe, Rev. M. L. Brantley, Box 311
 Barrage Street, Pine Bluff, Rev. S. Morris, 1808 West Pullen St.
 Mt. Zion, Little Rock, Rev. Fred T. Guy, 1706 Cross St.
 9th Street, Ft. Smith, Rev. Wm. Erby, 1016 N. 9th Street
 Union, Hot Springs, Rev. J. B. Henderson, 332 E. Grand Avenue
 Pleasant Grove, Pine Bluff, Rev. D. Holston, 700 E. 17th Street
 North Arkansas District Association, Rev. G. W. Dudley, Forrest City
 Salem, Forrest City, Rev. G. W. Dudley
 St. Paul, Pine Bluff, Rev. J. F. Clark, 810 E. 17th St.
 First, Wynne, Rev. W. C. Howell, Box 521
 Beautiful Zion, Helena, Rev. G. W. Simmons, 304 Arkansas St.
 New Hope, Helena, Rev. D. S. Shadd, Box 36
 Grace Temple, Pine Bluff, Rev. W. E. Watson, 1224 Georgia
 First, Stuttgart, Rev. Wm. C. Upshaw, 606 Porter St.
 St. Peter's Rock, Pine Bluff, Rev. W. B. Brownlee, 410 East 17th Street
 First, Eldorado, Rev. W. P. Mitchell, Eldorado

CALIFORNIA

Pleasant Hill, Los Angeles, Rev. W. H. Bozier, 233 N. Bonnie Brae
 Friendship, Pasadena, Rev. Wm. D. Carter, 855 Manzanita Avenue
 Second, Los Angeles, Rev. T. L. Griffith, 855 E. 32nd Street
 Western Baptist Association of Southern California, Rev. W. D. Carter
 855 Manzanita Ave.
 Providence, Los Angeles, Association, Rev. L. B. Bentley, 1175 E. 11th
 Place, delegate, Dr. Bozier, Mod.

COLORADO

Inter-Mountain District Convention, Rev. T. S. Saunders, President
 2445 Franklin Street, Denver
 New Hope, Rev. T. S. Saunders, 2445 Franklin Street, Denver

CONNECTICUT

Union, Hartford, Rev. J. C. Jackson, 41 Pliny Street
 Messiah, Bridgeport, Rev. F. W. Jackson, 26 Buckingham

DISTRICT OF COLUMBIA

Vermont Avenue, Washington, Rev. C. T. Murray, 1101 P. Street \$ 10 00
 Metropolitan, Washington, Rev. E. C. Smith, 1343 Street, N. W. 10 00
 Shiloh, Washington, Rev. E. L. Harrison, 1310 Que Street, N. W. 10 00
 Mt. Carmel, Washington, Rev. W. H. Jernagin, 1441 3rd St., N. W. 10 00
 19th Street, Washington, Rev. Walter H. Brooks, 1757 T. S., N. W. 10 00
 Baptist State Convention, Washington, Rev. A. Taylor, 2021 13th S. 50 00
 Israel, Washington, Rev. A. B. Fisher, 818 9th St., S. E. 10 00
 N. B. Association, D. D., Va. and Md., Rev. A. Wilbanks, 1204 T St. 10 00
 Florida Avenue, Washington, Rev. W. A. Taylor, 2021 13th St., N. W. 10 00
 Mt. Airy, Washington, Rev. A. J. Taylor, 67 N. Street, N. W. 10 00
 Shiloh, Washington, Rev. Arthur R. James, 110 W. 12th St. 10 00
 Salem, Washington, Rev. R. D. Grymes, 1523 1st St., N. W. 10 00

FLORIDA

Mt. Zion, Miami, Rev. J. R. Evans, 256 N. W. 9th Street \$ 10 00
 Mt. Carmel, Gainesville, Rev. H. B. Rich, P. O. 243 10 00
 Piney Grove, Ft. Lauderdale, Rev. J. N. Stokes, 410 N. W. 2nd St. 10 00
 Mt. Zion, Pensacola, Rev. H. D. Parker, 516 N. Cayle Street 10 00
 Mt. Zion, Orlando, Rev. R. L. Jones, 243 N. Chatham St. 10 00
 First, St. Augustine, Rev. A. G. Davis, 81 St. Francis 10 00
 Greater Friendship, Daytona Beach, Rev. Allen T. Dixon, 383 Spruce 10 00
 St. Luke, Miami, Rev. J. H. Long, 1526 W. 5th Avenue 10 00

GEORGIA

Springfield, Augusta, Rev. W. H. Perry, 114 13th Street \$ 10 00
 Zion Hill, Atlanta, Rev. J. T. Johnson, 592 Pulliam Street 10 00
 Mt. Olive, Atlanta, Rev. J. M. Nabril, 254 Harris Street, N. E. 10 00
 Tabernacle, Augusta, Rev. D. F. Thompson, Box 68 10 00
 St. James, Valdosta, Rev. P. P. Reed, 517 1st St., Albany 10 00
 Friendship, Hamilton, Rev. S. A. Harvey, Girard, Alabama 10 00
 Friendship, Columbus, Rev. R. M. Pashall, 416 8th Street 10 00
 9th St. Columbus, Rev. H. Harris, Three Notch, Alabama 10 00
 First African, Columbus, Rev. J. N. Brown, 911 5th Avenue 10 00
 Mt. Labor, Columbus, Rev. B. J. Brown, 2541 Baldwin Street 10 00
 St. Paul, Louisville, Rev. J. W. Tate, 1560 Twigg St. 10 00
 First Bryan, Savannah, Rev. L. M. Glenn, 808 W. 39th Street 10 00
 First, Dublin, Rev. C. M. Evans 10 00
 Mt. Zion, Cartersville, Rev. G. W. Woodson, 862 Hubbard St., At-
 lanta, S. W. 10 00
 Butler Street, Atlanta, Rev. J. R. Barnett, 952 Palmetto Avenue, S. W. 10 00
 Salem, Union Point, Rev. Wm. Jackson 10 00
 Hillsboro, High Shoal, Rev. R. G. Cash 10 00
 Breaden, Albany, Rev. R. C. Crouch 10 00
 Mt. Zion, Atlanta, Rev. J. T. Dorsey, 281 Felton Drive, N. E. 10 00
 Bethesda, Atlanta, Rev. G. P. McKinney, 225 Forest Avenue 10 00
 Bethesda, Americus, Rev. G. P. McKinney, 225 Forest Avenue 10 00
 Ebenezer, Atlanta, Rev. M. L. King, 501 Auburn Avenue, N. E. 10 00
 Second, Savannah, Rev. C. N. Perry, 508 Hartridge St. 10 00
 New Jerusalem, Thomasville, Rev. W. M. Phillips 10 00
 Lizzie Chapel, Macon, Rev. E. J. Calhoun 10 00
 Fred Street, Atlanta, Rev. B. W. Riley, 125 Asby St., S. W. 10 00
 First African, Savannah, Rev. J. Alfred Wilson, 717 W. Broad 10 00
 Travellers' Rest, Atlanta, Rev. S. F. Ray, 104 Reeves St., LaGrange 10 00
 Gen. Mos. Baptist Convention, Dr. D. D. Crawford, Sec., Auburn Ave. 25 00
 Shiloh, Atlanta, Rev. Wm. P. King, 359 Culver Street 10 00
 St. Peters, Albany, Rev. P. P. Reed, 517 1st Street 10 00

MINUTES

ILLINOIS

Liberty, Chicago, Rev. P. Z. Jackson, 4629 Langley Ave. 1 00
 Mt. Zion, Peoria, Rev. M. D. Dickson, 804 State Street 1 00
 Union Tabernacle, Chicago, Rev. C. H. Holloway, 558 East 47th
 Progressive, Chicago, Rev. T. E. Brown, 3628 S. LaSalle 1 00
 Original Providence, Chicago, Rev. R. Wendell Phillips, 2208 Austin
 Second, Harvey, Rev. R. W. Collins, 6433 Langley, Chicago 1 00
 Progressive, Chicago, Rev. W. J. Allen, 30th and LaSalle 1 00
 New Hope, Rev. F. W. Williams, Chicago, 4222 Evans 1 00
 Gospel Feast, Chicago, Rev. T. A. Hughes, 6539 Langley Avenue 1 00
 Bethlehem Association, Chicago, Rev. L. A. Thomas, Box 248, Evanston
 St. Luke, Chicago, Rev. E. L. Randall, 3661 Indiana 1 00
 New Mt. Zion, Chicago, Rev. J. S. Fountain, 1337 Sangamon
 Shiloh, Waukegan, Rev. T. Moore King, 800 S. Genesee 1 00
 Mt. Zion, Chicago, Rev. W. M. Haynes, 3531 S. Parkway 1 00
 Mt. Vernon, Chicago, Rev. Wm. McDowell, 4181 Prairie Avenue 1 00
 New Era Baptist Association, Rev. W. E. Petty, Chicago, 4414 Prairie
 Monumental, Chicago, Rev. C. C. Harper, 3423 S. Wabash 1 00
 Zion Hill, Chicago, Rev. Wm. Jones, 1515 W. Hastings 1 00
 Mt. Moriah, Chicago, Rev. W. L. Petty, 4414 Prairie Avenue 1 00
 Beth Eden, Chicago, Rev. B. N. Murrell, 1533 West 112th Place 1 00
 Mt. Olivet, Chicago, Rev. E. J. Jarrell, 3631 State St. 1 00
 West Point, Chicago, Rev. J. H. Brown, 36th and Cottage Grove 1 00
 New Hope, East St. Louis, Rev. J. L. McBride, 2426 Missouri Ave. 1 00
 Bethany, Chicago, Rev. J. H. Smith, 1434 S. Wabash Avenue 1 00
 Union Institutional, Rev. F. W. Penick, 1625 Center, Chicago 1 00
 Gen. State Association, Rev. J. J. Olive East, St. Louis, 1427 Kansas 1 00
 Pilgrim, Rev. J. C. Austin, 3932 S. Parkway, Chicago 1 00
 Olivet, Chicago, Dr. L. K. Williams, 3115 South Parkway 1 00

INDIANA

Mt. Zion, Indianapolis, Rev. M. A. Talley, 470 W. Fall Creek Bend 1 00
 Mt. Olive, Fort Wayne, Rev. J. Pius Barbour, 1320 Harmer St. 1 00
 Friendship, East Chicago, Rev. W. A. Lee, 423 Vernon Avenue 1 00
 Mt. Zion, Hammond, Rev. W. M. Davis, 1251 W. 110th Place 1 00
 Second, Bloomington, Rev. Moses M. Porter, Tupper Street 1 00
 Antioch, Indianapolis, Rev. G. W. Ward, 2165 N. Capital Avenue 1 00
 Dr. J. H. Garnett, 2300 Adams Street, Gary, Individual 1 00
 St. Paul, Gary, Rev. W. F. Lovelace, 1641 Monroe Street 1 00
 Second, Indianapolis, Rev. R. J. F. Westbrook, 2238 N. Capital 1 00
 New Hope, Gary, Rev. L. D. Gunn, 2400 Harrison 1 00
 Greater St. John, Indianapolis, Rev. Samuel S. Reed, 1412 E. 17th 1 00

IOWA

Shiloh, Des Moines, Rev. J. L. Lucas, 506 Sheridan Avenue 1 00
 Iowa Association, Rev. G. W. Robinson, 1009 W. 12th Street 1 00
 Corinthian, Des Moines, Rev. G. W. Robinson 1 00

KANSAS

Pleasant Green, Kansas City, Rev. G. McNeal, 1816 N. 3rd St. 1 00
 Maple Street, Independence, Rev. C. Feal, 719 S. 181 Place 1 00
 Shiloh, Topeka, Rev. C. A. Pugh, 1201 West 12th St. 1 00
 Metropolitan Baptist Temple, Kansas City, Rev. J. A. Moore, 1964
 Thompson Street 1 00
 Missionary Baptist State Convention, Rev. W. A. Bowren, Pres., 837 N.
 braska Avenue, Kansas City 1 00

MINUTES

Calvary, Wichita, Rev. J. W. Hayes, 615 Wabash Avenue 10 00
 Eighth Street Baptist Tabernacle, Kansas City, Rev. D. B. Jackson, 710
 Freeman Avenue 10 00

KENTUCKY

West Chestnut Street, Rev. W. M. Johnson, 1901 W. Chestnut St. \$ 10 00
 Green Street, Louisville, Rev. H. W. Jones, 521 East Gray 10 00
 7th Street, Paducah, Rev. H. A. Rogers, 904 Tennessee Street 10 00
 First, Frankfort, Rev. Wm. H. Ballou, 104 Clinton St. 10 00
 Main Street, Lexington, Rev. J. W. Gibson, 689 Georgietown 10 00
 Portland, Louisville, Rev. L. A. Offutt, 2710 Lytle Street 10 00
 First, Covington, Rev. F. L. Lucas, 116 E. 9th Street 10 00
 Corinthian, Frankfort, Rev. P. A. Carter, 216 Murray 10 00
 Calvary, Louisville, Rev. W. P. Offutt, 230 Chestnut Street 10 00
 Harrison Street, Paducah, Rev. J. W. Stevenson, 1126 Harrison St. 10 00

LOUISIANA

Holly Grove, Wisner, Rev. M. C. Cooper, Box 130 \$ 10 00
 Macedonia, Winnsboro, Rev. H. K. Griffin 10 00
 Second, Rev. S. Robinson, Bastrop 10 00
 St. John, Sterling, Rev. A. L. Carpenter, Box 388 10 00
 Mt. Zion, Baton Rouge, Rev. J. A. Bacoates, Leland College 10 00

MARYLAND

Benlah, Baltimore, Rev. A. C. Gilbert, 1303 Pennsylvania Avenue \$ 10 00
 Wayland, Baltimore, Rev. J. W. Winston, 1500 Malison Avenue 10 00
 Union, Baltimore, Rev. J. T. Boddie, 342 Dolphin Street 10 00
 Grace Memorial, Baltimore, Rev. Albert J. Green, 1110 E. Eden St. 10 00
 Maryland Baptist Miss. Convention, Rev. A. J. Payne, 709 Dolphin Street,
 Baltimore 25 00

MICHIGAN

King Solomon, Detroit, Rev. A. H. Oden, 12941 Dequindre Street \$ 5 00
 Calvary, Detroit, Rev. J. H. Mastin, 2948 E. Lafayette St. 10 00
 New Light, Detroit, Rev. H. P. James, 6423 Colfax Avenue 5 00
 Macedonia, Pontiac, Rev. Ford B. Reed, 418 Bloomfield Avenue 10 00
 Shiloh, Detroit, Rev. S. D. Ross, 950 Medbury Street 5 00
 Pleasant Grove, Detroit, Rev. J. L. Newby, 1422 Goddard 10 00
 Pilgrim Rest, Grand Rapids, Rev. W. H. Thompson, 306 Johnson 10 00
 Macedonia, Detroit, Rev. Jesse W. McGruder, 2119 Mill Street 10 00
 Second, Battle Creek, Rev. E. L. Todd, 321 E. Michigan 10 00
 Second, Detroit, Rev. R. L. Bradby, 2116 Pennsylvania 10 00
 First, Detroit, Rev. F. A. Williams, 6343 Beechwood 10 00
 Wolverine State Convention, Rev. E. L. Todd, President 77 00
 Hillsdale, Lansing, Rev. J. H. Bruce, 523 Logan 10 00
 New Mt. Zion, Detroit, Rev. J. S. Williams, 3618 Cheve 10 00
 St. James, Detroit, Rev. H. S. Shearer, 1538 Pinard Street 10 00
 Zion, Detroit, Rev. E. Moore, 9056 Russell St. 5 00

MINNESOTA

Pilgrim, St. Paul, Rev. L. W. Harris, 719 St. Anthony \$10 00

MISSISSIPPI

McKinney Chapel, Greenwood, Rev. O. W. Lenoir, 112 Yonge Street \$ 10 00
 First, Port Gibson, Rev. Z. M. Winder 10 00
 Zion Traveller, Clarksdale, Rev. E. H. Harris 10 00

Strangers' Home, Greenwood, Rev. D. W. Higgins, 111 Stone
 Tulane, Yazoo City, Rev. J. P. Sanders, Box 427
 Strangers' Home, Shaw, Rev. E. L. Drew, Box 428
 Mt. Hermon, Vicksburg, Rev. E. L. Twine, 1007 Deer Park, Jackson
 Aaron Tabernacle, Shelby, Rev. W. M. Lee
 King Solomon, Yazoo City, Rev. G. H. Session
 New Zion, Rev. A. W. Moore, 107 E. Percy
 Asia, Lexington, Rev. J. A. Marshall, P. O. Box 62
 Sure Hope, Silver City, Rev. M. C. Sanders, 2414 Lake Street, Vicksburg
 New Bethel, Yazoo City, Rev. S. H. Jones, 719 Malchey Street, Jackson
 Spangle Banner, Vicksburg, Rev. D. H. Clifton, 730 Alma St.
 Greater Macedonia, Natchez, Rev. J. J. Bell, Box 301
 Farish Street, Jackson, Rev. W. L. Varnado, 1012 N. Farish
 Star of Bethlehem, Greenville, Rev. R. C. Anderson, 500 Wilizinski
 First, Greenville, Rev. I. C. Hazzard, 125 Moore Street
 Pleasant Green, Natchez, Rev. G. L. Washington
 Shiloh, Natchez, Rev. Jos. A. Drake
 King Solomon, Vicksburg, Rev. A. A. Cosey, Vicksburg
 St. Paul, Greenville, Rev. Calvin Perkins, 714 I-2 Washington Avenue
 Mercy Seat, Greenville, Rev. L. J. Jordan, 303 Railroad Avenue
 Greater Centennial, Clarksdale, Rev. I. L. Turner, delegate, Rev. B. J. Perkins, pastor
 New Hope, Rosedale, Rev. H. H. Humes

MISSOURI

Paseo, Kansas City, Rev. D. A. Holmes, 2143 E. 24th
 Highland Avenue, Kansas City, Rev. J. P. Holmes
 Antioch District Association, Rev. J. M. Baker, Mod., 2819 Gambell
 First, St. Louis, Rev. O. C. Maxwell, 4375 W. Belle Place
 Second, Rev. S. W. Bacote, Kansas City, 245 Tracey Street
 Friendship, Kansas City, Rev. S. C. Doyle, 1217 E. 17th Street
 Washington Avenue Tabernacle, Rev. J. E. Nance, 3200 Washington
 Boulevard, St. Louis
 Memorial, St. Louis, Rev. W. H. Hill
 Mt. Zion Association, Rev. J. W. Gordon, 1713 Angelique St.
 Mt. Moriah, St. Louis, Rev. L. M. Johnson, 1109 N. 14th Street
 Pleasant Green, St. Louis, Rev. J. A. Davenport, 2713 Mill St.
 Mt. Zion, St. Louis, Rev. P. W. Fields, 4208 E. Garfield Avenue
 Southern Mission, St. Louis, Rev. H. Gore, 2613 N. 8th Street
 Eighth and Center, Hannibal, Rev. C. Lopez McAllister, 204 N. 8th St.
 Prince of Peace, St. Louis, Rev. Fred McDonald, 4525 Collage Ave.
 Rev. John Goins, Kansas City
 Washington Avenue, Rev. A. D. Simmons, 817 Washington

NEBRASKA

Pilgrim, Omaha, Rev. J. H. Dotson, 2708 Caldwell
 Omaha State Delegate, J. H. Jackson, 5416 S. 29th Street, Omaha
 Bethel, Omaha, Rev. J. H. Jackson
 Zion, Omaha, Rev. C. C. Harper, 2526 Grant
 Mt. Moriah, Omaha, Rev. F. P. Jones, 2422 Ohio Street

NEW JERSEY

Union, Mt. Clair, Rev. John C. Love, 118 Pompton Avenue
 Salem, Jersey City, Rev. F. W. Means, 38 Oak Street
 Bethesda, Newark, Rev. C. G. Wilcher, 534 N. 5th Street
 Hopewell, Newark, Rev. H. T. Borders, 11 Milton Street
 Zion, Jersey City, Rev. Wm. A. Epps, 107 Virginia Avenue
 Ebenezer, Orange, Rev. W. T. Watkins, 175 Oakwood
 Zion Hill, Newark, Rev. John A. Pullins, 26 Grant Avenue, Kearney
 Angelic, Bayonne, Rev. C. H. Churn, 227 Avenue B

NEW YORK

Trinity, Buffalo, Rev. R. B. Harrison, 11 Ash Street \$ 10 00
 Morning Star, Albany, Rev. Moses S. Hunter, 282 Livingston 10 00
 Shiloh, Hudson, Rev. L. A. Weaver, 215 State 10 00
 Friendship, Rev. T. Davis, 418 Jefferson Street 10 00
 Holy Trinity, Brooklyn, Rev. T. S. Harten, 443 Franklin 10 00
 Union, New York, Rev. G. S. Sims, 131 W. 131st Street 10 00
 Shiloh, Rockville Center, Rev. S. W. Miles, P. O. Box 304 10 00
 Bethany, Brooklyn, Rev. K. L. Warren, 286 Herkimer 10 00
 Ebenezer, Flushing, Rev. J. B. Mitchell, 218 Prince Street 10 00
 Riverview, Coeymans, Rev. N. S. Staggers 10 00
 Berean, Brooklyn, Rev. S. T. Elridge, 1641 Bergen 10 00
 Amity, Jamaica, Rev. J. R. Moore, 164-27 108 Drive 10 00
 Concord, Brooklyn, Rev. James B. Adams, 170 Halsey Street 10 00

NORTH CAROLINA

Tupper Memorial, Raleigh, Rev. S. N. Vass, delegate, Rev. A. D. Jones, pastor \$ 5 00

OHIO

St. John, Springfield, Rev. J. F. Green, 709 S. Wittenberg \$ 10 00
 Mt. Calvary, Canton, Rev. A. W. Ross, 1403 Allen Avenue 10 00
 New Prospect, Cincinnati, Rev. Wm. Ferrell, 1613 Dudley Street 10 00
 Second New Hope, Cleveland, Rev. L. L. Herod, 5611 Outwaile Street 10 00
 Mt. Zion, Toledo, Rev. E. Benton, 216 John B. Street 10 00
 Canaan, Cleveland, Rev. E. M. Moon, 14105 Ohio Avenue 10 00
 Corinthian, Dayton, Rev. W. G. Thomas, 1624 Home Avenue 10 00
 Providence, Cleveland, Rev. J. W. Robbins, 2334 E. 30th Street 10 00
 Unity, Cleveland, Rev. G. Fillins, 7509 Woodland 10 00
 Zion Hill, Dayton, Rev. Jas. A. Hubert, 1034 Washington Place 10 00
 Metropolitan, Cincinnati, Rev. J. Franklin Walker, 3240 Beresford 10 00
 Union, Youngstown, Rev. J. D. Jones, 544 Lincoln 10 00
 Friendship, Cleveland, Rev. A. Hawkins, 2480 E. 37th Street 10 00
 Antioch, Cincinnati, Rev. W. H. Williams, 235 W. 9th Street 10 00
 Bethany, Cleveland, Rev. R. N. Caver, 2906 E. 17th Street 10 00
 Shiloh, Rev. A. L. Boone, 55th and Scoville, Cleveland 10 00
 Open Door, Cleveland, Rev. Edward D. Berry, 2906 E. 82nd 10 00
 Morning Star, Cleveland, Rev. Chas. Stewart, 2421 Mulberry 5 00
 Second Liberty, Cleveland, Rev. W. F. Wilson, 2707 E. 55th Street 10 00
 Liberty Hill, Cleveland, Rev. M. F. Washington, 2276 E. 93rd 10 00
 Mt. Olive, Akron, Rev. J. L. Monroe, 637 Coburn 10 00
 Second, Mt. Olive, Cleveland, Rev. J. E. A. Wilson, 2228 E. 74th 10 00
 Union Drive, Columbus, Rev. Morris A. Drier, 1434 E. Long St. 10 00
 Tabernacle, Dayton, Rev. E. C. Estell, 227 Horne 10 00
 Shiloh, Columbus, Rev. J. H. Burks, 189 Jefferson Avenue 10 00

OKLAHOMA

Oklahoma State Convention, Rev. E. W. Perry, 511 E. 3rd \$ 86 50
 Bethlehem, Lawton, Rev. M. W. Johnson 5 00
 Tabernacle, Oklahoma City, Rev. E. W. Perry 10 00
 Macedonia, Guthrie, Rev. S. A. Clark, 1015 E. Grant St. 10 00
 Calvary, Oklahoma City, Rev. O. M. Johnson, 314 Walnut Avenue 10 00
 East Zion District Association, Oklahoma City, Rev. F. K. Leath, 3 S. Peach 25 00
 Northwest Creek District Association, Sapulpa, Rev. P. T. Davis Modera-
 alor, 718 W. Johnston 15 00
 Valley District Association, Brickley, Rev. J. B. Bentley, Berkley 25 00
 Creek District Association, Tulsa, Rev. A. L. Branch, 509 E. King 25 00

MINUTES

PENNSYLVANIA

Grace Bethel, Garmentown, Dr. P. H. Hughes, 54 Good Street	\$10 00
Second, Wayne, Rev. B. Moon, 246 Highland	10 00
New Bethlehem, Philadelphia, Rev. C. C. Adams, 5039 Brown	10 00
Shiloh, Philadelphia, Rev. W. H. R. Powell, 1630 Christian	10 00
Bethlehem, McKeesport, Rev. C. C. Griffith, 2509 Walnut Street	10 00
Ebenezer, Rev. J. W. Brooks, Philadelphia, 1819 N. 2nd St.	10 00
Holy Trinity, Philadelphia, Rev. C. H. Vernon, 17th Bainbridge	10 00
Tried Stone, Aliquippa, Rev. Wm. Harris, 6414 Dean Street	10 00
Second, Harrisburg, Rev. W. L. Campbell, 228 S. 16th	10 00
Mt. Sinai, Rev. M. C. Gouffney, 1260 N. Alden Street	10 00
Berks Street, Philadelphia, Rev. S. G. Means, 1904 Merline	10 00
Mt. Olivet Tabernacle, Philadelphia, Rev. Marshall L. Shepherd,	10 00
5508 Gerard	10 00
Central, Pittsburgh, Rev. C. A. Ward	10 00

SOUTH CAROLINA

Royal, Anderson, Rev. H. C. Anderson, 321 Cleveland Avenue	\$ 10 00
--	----------

SOUTH DAKOTA

St. John, Sioux Falls, Rev. M. W. Withers, 326 N. Minnesota	\$ 10 00
---	----------

TENNESSEE

New Prospect, Memphis, Rev. B. J. Perkins, 240 Hernando	\$ 10 00
Rev. J. T. Ridley, 510 Dodson Street, Chattanooga	10 00
Central, Rev. F. W. Williams, 609 Edith Avenue, Memphis	10 00
First, Memphis, Rev. I. S. Powell, 556 Scott	10 00
Little Rock, Memphis, Rev. J. H. Johnson, 1272 Southern Avenue	10 00
First, Memphis, Rev. T. O. Fuller, 507 St. Paul	10 00
Friendship, Memphis, Rev. F. B. Nelson, 915 Randall Street	10 00
New Friendship, Memphis, Rev. A. M. Hardy, 829 Alston St.	10 00
Mt. Olive, Clarksville, Rev. Wm. Benton, 606 Main St.	10 00
Hopewell, Memphis, Rev. J. B. Jones, 1314 Trigg Ave.	10 00
Greater Gifford, Memphis, Rev. R. E. Harshaw, 1436 S. Maine	10 00
Olivet, Rev. L. O. Taylor, Memphis, 2353 Elridge	10 00
East Trigg Avenue, Memphis, Rev. W. H. Bruston, 1092 Pearce	10 00
Gospel Temple, Memphis, Rev. L. A. Kemp, 738 Valentine	10 00
St. John, Memphis, Rev. D. C. Patterson, 492 Wicks	10 00
Spruce Street, Nashville, Dr. A. M. Townsend, 708 Cedar	50 00
General Association, Memphis, Rev. A. D. Bell, 815 Alma	10 00
N. C. C. District Association, Chattanooga, Rev. G. W. Sandefur 307	10 00
Waller Place	10 00
Mt. Nebo, Memphis, Rev. B. Love, 937 Lenox	10 00
Mt. Vernon, Memphis, Rev. Howard W. Perry, 2349 Eldridge	10 00
Columbus, Memphis, Rev. G. W. Hayes, 599 Decatur Street	10 00
New Salem, Memphis, Rev. J. A. Scott, 955 S. 4th Street	10 00
Morning View, Memphis, Rev. L. D. Sanders, 339 Lucy Avenue	10 00
First, Nashville, Rev. R. C. Barbour, 1716 Hetman	20 00
Rogers Memorial, Knoxville, Rev. E. M. Seymour, 1409 College	10 00
St. Stephens, Memphis, Rev. J. L. Campbell, 512 N. 3rd Street	10 00
First, E. Nashville, Rev. W. S. Ellington, 914 17th Ave., N.	10 00
Berean, Jackson, Rev. Roy D. Morrison, 214 N. Royal St.	10 00
Mt. Zion, Memphis, Rev. M. H. Howse, 1385 Kentucky St.	10 00
St. Paul, Memphis, Rev. B. B. Roberts, 513 Beale Avenue	10 00
Eastern Star, Memphis, Rev. Wm. Fields, 72 Angelus	10 00
Mt. Zion, Paris, Rev. G. D. Woodson, 130 William Street	10 00
Pleasant Green, Nashville, Rev. J. C. Fields, 1800 Patterson	10 00
Metropolitan, Memphis, Rev. S. A. Owen, 761 Walker	10 00
15th Avenue, Nashville, Rev. W. H. Murray, Route	20 00

MINUTES

Salem Memphis, Rev. R. B. Roberts, 343 Beale Avenue	10 00
Kayne Avenue, Nashville, Rev. M. C. Durham, 706 14th Avenue, S.	10 00
Bethlehem, Memphis, Rev. W. E. Mack, 713 1-2 Mississippi Avenue	10 00
Ebenezer, Knoxville, Rev. H. J. Bailey, 816 E. Church	10 00
Central, Memphis, Rev. F. W. Williams, 699 Edith St.	10 00
Rev. J. T. Ridley, 510 Dodson, Chattanooga	10 00

TEXAS

Olivet, Austin, Rev. J. H. Harrington, 1171 S. Bernard Street	\$ 10 00
Bethlehem, Terrell, Rev. J. S. Simmons, 1025 Neches	10 00
Mt. Gilead, Ft. Worth, Rev. T. S. Boone, 600 Grove St.	10 00
Friendship Association, Corsicana, Rev. J. S. Adair, 1004 E. 7th Ave.	25 00
New Bethlehem, Marshall, Rev. C. S. Booker, 1002 W. Rust St.	10 00
Texas and Louisiana Association, Marshall, Rev. S. H. Howard, 1013	25 00
Spring Street	10 00
Harmony, Sherman, Rev. W. A. Washington, 325 W. Laurel	10 00
Macedonia, Dallas, Rev. E. Arlington Wilson, 2813 Thomas	10 00
Central District Association, Fostoria, Rev. J. R. McPherson	25 00
St. Paul, Paris, Rev. Joseph Brown, 132 W. Church	10 00
Sunset, Texarkana, Rev. W. M. Bowden, 810 Copp Street	10 00
Galilee, Marshall, Rev. O. P. Smith, Elysianfield	10 00
St. Paul, San Angelo, Rev. J. R. Miner, 400 W. 2nd St.	10 00
Antioch, Houston, Rev. T. J. Goodall, 318 Andrews	10 00

VIRGINIA

First, Roanoke, Rev. A. L. James, 208 Patton Avenue	\$ 10 00
5th St., Richmond, Rev. C. C. Scott, 1005 N. 4th Street	10 00

WEST VIRGINIA

16th Street, Huntington, Rev. M. M. Fisher, 1015 8th Avenue	\$ 10 00
---	----------

WISCONSIN

Calvary, Milwaukee, Rev. S. J. Williams, 1737 N. 4th Street	\$ 10 00
Galilee, Milwaukee, Rev. Schultz, 838 Vliet Street	10 00
General Association of Wisconsin, Milwaukee, Rev. C. M. Coggs, 1936	25 00
N. 8th	10 00
Morning Star, Rev. W. M. Dorsey, 719 W. Cherry, Milwaukee	10 00

512 North Third Street
Memphis, Tennessee
October 11, 1932

Rev. J. M. Nabrit, Secretary
National Baptist Convention
254 Harris Street, N. E. Atlanta Ga.

Dear Reverend:

Some time ago I had a letter from you asking me to forward you the total amount raised in the special drive and the expense therewith.

The following is the amount:

\$1117.00. This included \$140 pledges of President Williams and Olivet Church, \$40 Rev. Williams' personal pledge, and \$100 Olivet Church, which he had already put into the Seminary and asked that it be counted as cash paid in the drive.

This will make \$779 turned over to the Convention. As you remember I turned over to you or the treasurer \$649. Making a total cash received for the drive \$1117.00. Expenses for railroad fares, commissions, stamps, clerical help and so forth, \$338.

If you prefer an itemized statement, write me and I will send the same to you at once.

Yours very truly,
(Signed) J. L. Campbell, Director General

Mr. John L. Weeb, Hot Springs, Arkansas, President of the Laymen's Movement was unable to preside over this session of the Movement, and sent his regrets to the Convention to this effect. It was decided, therefore, that the Laymen would meet jointly with the Convention body.



PROCEEDINGS

OF THE

Thirty-second Annual Session

OF THE

Woman's Convention Auxiliary

TO

National Baptist Convention of America
(Incorporated)

HELD IN

Cleveland, Ohio

SEPTEMBER 7 - 11, 1932

OFFICIAL DIRECTORY OF THE WOMAN'S CONVENTION AUXILIARY TO
NATIONAL BAPTIST CONVENTION

PRESIDENT

Mrs. S. Willie Layten, 764 S. 23rd St. Philadelphia, Pa.

VICE PRESIDENTS

Mrs. Edna Strickland Pittsburg, Texas.
Mrs. Jessie C. Mapp, 3117 S. Parkway Chicago, Ill.

MINUTES SECRETARIES

Miss Nannie H. Burroughs, National Training School, Lincoln Heights,
Washington, D. C. Corresponding Secretary

Mrs. V. W. Broughton, 392 Lauderdale Street, Memphis, Tenn.
Recording Secretary

Mrs. Mary E. Goins, 1010 East Eleventh Street, Kansas City, Mo.
Assistant Recording Secretary

TREASURER

Mrs. Mary V. Parrish, 1525 W. Chestnut Louisville, Ky

HISTORIAN

Mrs. E. A. Wilson, 2813 Thomas Street Dallas, Tex

FIELD SECRETARY

Mrs. E. E. Whitfield, National Training School, Lincoln Heights
Washington, D. C.

PARLIAMENTARIAN

Mrs. B. C. Carter, 855 Manzanita Pasadena, Calif

PIANIST

Mrs. W. F. McKinney, 395 Martin Street, S. E. Atlanta, Ga

CHORISTER

Mrs. M. J. Parker Arkansas

ATTORNEY

Mrs. Gertrude Bush, 1517 20th Street Des Moines, Iowa

ACTING RECORDING SECRETARY

Mrs. Vivienne L. Penick, 1625 Center Avenue Chicago Heights, Illinois

YOUNG PEOPLE'S DEPARTMENT

National Director, Mrs. L. L. Craig, 395 Martin Street Atlanta, Ga
Eastern Director, Mrs. Ella Versa Frye Washington, D. C.
Western Director, Mrs. E. L. Scruggs Kansas

State Directory

ALABAMA

State Director, Mrs. B. E. P. Anderson, Box 528 Uniontown
Executive Board Member, Mrs. H. M. Gibbs, 230 W. Jefferson Davis Montgomery
Supervisor Young People, Mrs. Blanche Freeman, 2425 14th St. Tuscaloosa

ARIZONA

State Director Miss W. C. Hatchett
Executive Board Member, Mrs. Etta Henry, 306 W. 1st Street Winslow

COLORADO

State Director, Mrs. H. C. Toliver Boulder
Executive Board Member, Mrs. E. H. Cochran, 2329 Emerson Denver

DISTRICT OF COLUMBIA

State Director, Miss M. M. Kimball, 663 Morton Street Washington
Executive Board Member Mrs. M. M. Arter
Supervisor Young People Mrs. Etta V. Frye

GEORGIA

State Director, Mrs. S. F. Brown, 62 Pinson Newnan
Executive Board Member, Mrs. S. J. Fluker, 945 McDonald Waycross

INDIANA

State Director, Mrs. C. H. Gaddie, 773 Edenmont Indianapolis
Executive Board Member, Mrs. Anna D. Winstead, 802 W. 25th Indianapolis

ILLINOIS

State Director, Mrs. Eva T. Dean, 1401, Eads Urbana
Executive Board Member, Mrs. C. D. Trice Clark, 474 Forestville Chicago

IOWA

State Director, Mrs. Mary M. Scott, 1044 4th Place Des Moines
Executive Board Member, Mrs. I. M. Coggs, 117 E. Pleasant Davenport
Supervisor Young People, Mrs. J. W. Tutt, 1446 Buchanan Street Des Moines

KANSAS

State Director, Mrs. Ida F. Bates, 1713 Wabash Avenue Wichita
Executive Board Member, Mrs. Ida F. Bates, 1713 Wabash Avenue Wichita

KENTUCKY

State Director
Executive Board Member, Mrs. Mary V. Parrish, 1525 W. Chestnut Louisville

MICHIGAN

State Director
Executive Board Member, Mrs. Ida Pope, 6397 Scotten Avenue Detroit

MINNESOTA

State Director, Mrs. Anna Jordan, 735 St. Anthony St. Paul
Executive Board Member, Mrs. Ursula Botts, 1001 Lyandale Minneapolis

MISSISSIPPI

State Director, Mrs. I. H. Cosey, 1407 Farmer Street Vicksburg
Executive Board Member, Miss Josie W. Turner Fort Gibson

MINUTES

MARYLAND

State Director, Mrs. Arentina Major, 2026 McCullar Baltimore
Executive Board Member, Mrs. Lula B. Richardson, 214 Dolphin Baltimore

MISSOURI

State Director, Mrs. A. J. Abington Huntsville
Executive Board Member, Mrs. Ethel Thomas, 1215 Michigan Kansas City

NEBRASKA

State Director, Mrs. E. J. Griffin, 2225 S. Street Lincoln
Executive Board Member, Mrs. C. C. Harper, 2526 Grant Omaha

NEW JERSEY

State Director, Miss Viola Johnson Newark
Executive Board Member, Mrs. R. A. Henderson, 171 Somerset St. Newark

OKLAHOMA

State Director, Mrs. R. T. Jackson, 812 S. Main Street Muskogee
Executive Board Member, Mrs. A. M. Smyth, 616 E. 5th Oklahoma City

PENNSYLVANIA

State Director, Mrs. Amanda East, 5837 Haverford Avenue Philadelphia
Executive Board Member, Mrs. Alice Tucker, 2037 Master St. Philadelphia

TENNESSEE

State Director, Mrs. Carrie Keith, 122 Douglass Street Knoxville
Executive Board Member, Mrs. M. H. Flowers, 805 E. 8th Street Chattanooga

TEXAS—B. M. and E. CONVENTION

State Director, Mrs. J. A. Greene Prairie View
Executive Board Member, Mrs. L. J. McNorton, 937 Pulaski Fort Worth
Supervisor Young People, Miss Jessie Holman Dallas
Supervisor Sunbeam Band, Miss Helson Dallas

TEXAS BAPTIST CONVENTION

State Director, Mrs. H. O. Nelson, 1217 E. 10th Street Fort Worth
Executive Board Member, Mrs. M. C. Amos Watts, 3873 Witt Dallas
Supervisor Young People, Mrs. Mary Williams Dallas
Supervisor Sunbeam Band, Mrs. Mary Clerrison Dallas

OFFICIAL PROGRAM

Woman's Convention, Auxiliary to the National Baptist Convention, Cincinnati, Ohio, September 7-11, 1932

Liberty Hill Baptist Church, Rev. M. F. Washington, Pastor

PROGRAM

Wednesday Morning

Joint Session (Shiloh Church)
National Baptist Convention and Woman's Auxiliary.

Afternoon

2:00—Devotions (Liberty Hill Baptist Church). Committee on Devotions.
President S. W. Layten, Presiding. Formal organization of the Convention.

3:00—Welcome Addresses.

"On Behalf of the Churches of the City," Mrs. M. F. Washington.

"On Behalf of the Northern Ohio District Association, Mrs. E. F. McWilliams.

"On Behalf of the Ohio Baptist State Convention," Miss Rebecca L. Hawkins.

"On Behalf of the Ohio State General Association," Mrs. Edna Lewis.
Response for the Woman's Convention, Mrs. A. M. Townsend, Nashville, Tenn.

4:00—Registration (all delegates are urged to enroll this afternoon)

Offering.
Announcements.
Adjournment.

Evening—Foreign Mission Program

7:30—Devotions led by Mrs. J. M. Amos, Dallas, Texas.

Missionary Address—Rev. E. L. Harrison, Washington, D. C.
Singing.

Echoes from the Foreign Field:

"Our Health Work"—Nurse Ruth E. Occomy.

"Industrial Features of Our Mission Work"—Miss Marie L. Reid.

"Our Industrial Work"—Mrs. S. C. Williamson Shields.

"Our Work in the Gold Coast"—Rev. R. E. Peters.

"Brief Demonstration of Our Work From Canvaas (Stereopticon Views)—Secretary J. E. East.

Offering.
Announcements.
Adjournment.

Thursday Morning

9:30—Devotions.

Committee on Devotions.

10:00—President S. W. Layten, Presiding.

Official Rally—Mrs. Edna Strickland, Vice-President.

10:30—Annual Address of the President—Mrs. S. W. Layten.

Offering.
Announcements.
Adjournment.

Afternoon

2:30—Devotions.

Committee on Devotions.

Music

3:00—Report of Corresponding Secretary—Miss Nannie H. Burroughs.

Report of the Treasurer—Mrs. Mary V. Parrish.

Offering.
Announcements.
Adjournment.

Evening

7:30—Devotions.

Committee on Devotions.

8:00—National Training School Program, Mrs. Mary V. Parrish, Chairman of the Board of Trustees, Presiding.

Offering.
Announcements.
Adjournment.

MINUTES

Friday Morning

- 9:30—Devotions.
Committee on Devotions.
10:30—Report of Committees:
Child Welfare—Mrs. Mary V. Parrish, Chairman.
Publishing Board.
Home Mission.
Education.
10:30—Address "The One Thing Needed"—Mrs. Mary E. Cole, Michigan.
Offering.
Announcements.
Adjournment.

Afternoon

- 2:30—Devotions.
Committee on Devotions.
3:00—Report Mrs. E. E. Whitfield
4:00—Address Mrs. Madeline Tillman
Director of Child Welfare Department
4:30—Sunbeam Program.
Report of Committees.
Offering.
Announcements.
Adjournment.

Evening

- 7:30—Young People's Department.
Mrs. L. L. Craig, Director.
Mrs. Etta Versa Frye, Mrs. Scruggs, Regional Directors.

Saturday Morning

- 9:30—Devotionals.
Committee on Devotions.
State Director's Hour, Mrs. L. S. Powell, Colorado, presiding.
School of Methods, Mrs. M. J. Brockway, Instructor.
Offering.
Announcements.
Adjournment.

Afternoon

- 3:00—Executive Board Meeting.

Sunday Morning

- 9:30—Sunday School in charge of the Superintendent of Liberty Hill Baptist Church.
10:30—Sermon Rev. J. J. Oliver, East St. Louis, Ill.
Offering.
Announcements.
Adjournment.

Afternoon

- 2:00—Devotions in charge of ministers.
2:30—Foreign Mission Meeting (Shiloh Church)

MINUTES

Evening

- 7:30—Devotions in charge of ministers.
8:00—Sermon Rev. D. F. Thompson, Augusta, Ga.
Offering.
Announcements.
Adjournment.

WOMAN'S CONVENTION

Official Roster

President, Mrs. S. Willie Layten	Pennsylvania
Vice President, Mrs. Edna Strickland	Texas
Second Vice President, Mrs. J. C. Mapp	Illinois
Recording Secretary, Mrs. V. W. Broughton	Tennessee
Assistant Recording Secretary, Mrs. M. E. Goins	Missouri
Corresponding Secretary, Miss Nannie H. Burroughs	District of Columbia
Treasurer, Mrs. Mary V. Parrish	Kentucky
Historian, Mrs. E. Arlington Wilson	Texas
Field Secretary, Mrs. E. E. Whitfield	Texas
Parliamentarian, Mrs. B. C. Carter	California
Chorister, Mrs. M. J. Parker	Arkansas
Pianist, Mrs. W. F. McKinney	Georgia
Attorney, Mrs. Gertrude Rosh	Iowa
Music in charge of Mrs. Willa F. McKinney, National Director.	

Young People's Department

National Director, Mrs. L. L. Craig	Georgia
Eastern Director, Mrs. Etta Versa Frye	District of Columbia
Western Director, Mrs. E. L. Scruggs	Kansas
President, Miss Zee A. Anderson	Mississippi
First Vice President, Miss Mildred McTyre	Michigan
Second Vice President, Miss Veretta Owen (Deceased)	Tennessee
Third Vice President, Mrs. Mary Ralle	Florida
Recording Secretary, Miss Ruth Reese	Illinois
Assistant Recording Secretary, Miss Rosa Lee Stalum	Georgia
Corresponding Secretary, Miss Moncerie Jackson	District of Columbia
Treasurer, Miss Marie Barnes	Indiana
Pianist, Miss Celestine Shambry	California
Assistant Pianist, Miss Mary Duncan	Louisiana
Assistant Musical Director, Miss Eleanor Offut	Kentucky
Historian, Miss Roxie Anderson	Oklahoma

PROGRAM

Seventh Annual Session of the Young People's Department of the Woman's Convention, Auxiliary to the National Baptist Convention

Motto: "I can do all things through Christ which strengtheneth me."

Wednesday Afternoon

2:30—Welcome Exercises—Women's Convention and Young People's Department.

- On Behalf of the State Ohio
 On Behalf of the City Cleveland
 Response—Red Circle California
 Response—Young Matrons—Mrs. N. Williams, Indiana.
 4:00 P. M.—Opening Session.
 Remarks by National Directress, Mrs. L. L. Craig; Eastern Directress, Mrs. Ella Versa Frye; Western Directress, Mrs. E. L. Scruggs.
 Miss Zee A. Anderson, Presiding.
 4:15—Presentation of National Presidents of Red Circle and Young Matrons Departments.
 4:30—Enrollment, reading program, appointment of Committees, Announcements, Adjournment.

Wednesday Night

Joint Foreign Missionary Program.

Thursday Morning

- 9:00—Devotional Period led by Texas and Louisiana.
 Vice President, Miss Mildred McTyre, presiding.
 9:30—Inspirational music in charge of Miss Nannie H. Marshall, A. B., Mississippi.
 9:45—Presentation of new members.
 10:00—Enrollment and Finance Committees at Work.
 10:30—Woman's Convention to hear President Layten's Address.

Thursday Afternoon

- 2:30—Joint Session to hear Corresponding Secretary, Miss Nannie H. Burroughs' Address.

Thursday Evening

Training School Night. Joint Session.

Friday Morning

- 9:30—Devotions led by Young Matrons from Georgia and Michigan.
 Mrs. E. M. Coleman, Mississippi, President Young Matrons' Department, presiding.
 Address—"The Negro in Literature"—Miss Thelma Louise Taylor, Cleveland, Ohio, Julius Rosenwald Fellowship, 1931-32; Graduate, Heidelberg College, A. B.; Graduate, Western Reserve Library School.
 Spirituals led by Mrs. Purnel, Mississippi.
 11:30—Recreational Type Meeting conducted by Mrs. V. B. Floyd, Florida, and Mrs. J. H. Jackson, Michigan.
 12:00—Construction Period conducted by Young Matrons' Department.
 1:00—Announcements and Adjournment.

Friday Afternoon

- 3:30-4:30—Sunbeam hour, conducted by Mrs. Mary B. Hill, Dayton, Ohio, Sunbeam Leader for State of Ohio.

Friday Night

- 7:30—Processional—all departments.
 7:50—Demonstration of Model Junior Missionary Society conducted by Miss Zee A. Anderson, President Red Circle Department, and Mrs.

- E. M. Coleman, President of Young Matrons' Department, Chairman of Committees in Financial Contest.
 8:30—Instrumental Solo—Miss N. H. Marshall, A. B.
 8:40—Annual Message of Department Presidents.
 Introduction of Speaker—Major Campbell C. Johnson, Executive Secretary, Y. M. C. A., Washington, D. C.
 Quartette California
 Reading Miss Ruth M. Loving, Tennessee
 Vocal Solo Miss Love, Chicago, Illinois
 Announcements and Adjournment.

Saturday Morning

- 9:30—Devotions led by Arkansas, Kentucky, and Missouri.
 10:00—Address—"Ways That Work in Financing the Junior Missionary Society" Miss Alberta Marshall, Mississippi
 Discussion led by Miss Vivian Love, Kansas.
 Inspirational Music.
 11:00—Open Forum—"Some Problems Confronting Our Departments and Their Remedies"
 12:00—Final Report of Enrollment and Finance Committees.
 Adjournment.

Saturday Afternoon

Program to be announced.



Proceedings

WEDNESDAY—Afternoon Session

Cleveland, Ohio, September 7, 1932

At 2:25 o'clock, Wednesday afternoon, the Woman's Convention Auxiliary to the National Baptist Convention, opened its Thirty-second Annual Session at the Liberty Hill Baptist Church, Rev. I. F. Washington, Pastor. Devotions were led by Devotional Committee Mrs. Stevens, and Mrs. Emma Neal, of Cleveland, Ohio, in charge. Scripture lesson was read from Psalm 8. The Lord's Prayer was repeated, being led by Mrs. Neal.

Mrs. W. F. McKinney, pianist, led in singing "All Hail the Power of Jesus' Name." Upon the suggestion of the leader, expressions of greeting were given by Mrs. Eliza Gains, Georgia; Mrs. R. E. Phil Anderson, Alabama; Mrs. P. Long, Indiana. "Jesus Saviour, Hail Me" was sung, led by Mrs. N. Williams, Indiana. Other expressions were given by Mrs. E. N. Williams, Illinois; Mrs. Mack, Oklahoma; Mrs. Irene Ritter and Mrs. Sarah E. Cole, Ohio. "I've Found a Friend in Jesus" and "Just Think of His Goodness to You" were sung to close the devotional period.

Mrs. S. W. Layten formally called the Convention to order and called for the reading of the program. Upon motion of Mrs. Edna Westbrook, Indiana, seconded by Mrs. E. M. Williams, Illinois, a motion prevailed that the program be adopted as read allowing for changes and necessary corrections.

President Layten, after requesting all officers to platform and extending a special invitation to Dr. E. W. Moore to a seat on the platform stated that as there had been no change in the Constitution, the work of the Constitution would be carried on in the customary way, and that according to the record as given by the corresponding secretary, the following named states were eligible for committee appointments: District of Columbia, New York, New Jersey, California, Pennsylvania, and Maryland.

Messengers were requested to register during the afternoon and make reports to Enrollment and Finance Committees. State Presidents and Directors were asked to assist in getting reports to committees. President Layten announced that the address of Mrs. Madeline Tillman would be delivered on Friday morning.

In choice words, President Layten presented Mrs. M. F. Washington, of Cleveland, Ohio, who presided during a most inspiring welcome program.

(248)

A procession of little folk marched in to the strains of "Onward, Christian Soldiers." The Supervisor stated the thirty-one white rosebuds brought by the children, represented the thirty-one years of faithful service rendered by our beloved President and the rosebud brought by the thirty-second child, represented the bud of hope for an additional year of service to be given by this worthy woman. A greeting song and a song of welcome were sung by the children, directed by Mrs. Washington. Little Evelyn Thompson, three years of age, presented the bouquet, made of the rosebuds, to President Layten. The Young Women's Organization led by Mrs. Ida Jackson, followed by missionary presidents, missionary women and the ministers' wives of Cleveland, marched into the auditorium, carrying placards and after forming lines across the platform and thru the aisles of the church sang a 'welcome song' and marched out waving white handkerchiefs in greeting to the messengers and delegates assembled.

President Layten, in choice words and in her own gracious manner accepted the welcome for the Convention and the bouquet and assured Mrs. Washington and the women of Cleveland that the demonstration had been done in the most beautiful way.

Mrs. Washington in her opening remarks, paid a tribute to the loyalty of the women of Cleveland, who had worked so untiringly in preparation for the entertainment of the Woman's Auxiliary Convention and presented Mrs. Ribbins, who presided during the welcome addresses. Welcome addresses were given.

"On Behalf of the Churches of the City," by Mrs. Cora Grant, Vice Chairman of the Local Committee. "On Behalf of the Northern Ohio District Association" by Mrs. E. D. McWilliams. "On Behalf of the State General Association" by Mrs. Edna Lewis. "On Behalf of the Liberty Hill Baptist Church" by Miss Ouida Taylor. "On Behalf of the Young Women of Cleveland" by Miss Jimmie Lee McDonald. A basket of beautiful flowers was presented to the Corresponding Secretary, Miss Nannie H. Burroughs. Two baskets of flowers, one from the missionary women of Liberty Hill and one from Mrs. Janels, City Florist, were presented to Mrs. Washington by Mrs. Ida Jackson.

Miss Burroughs, in befitting words, accepted the flowers from the young women of Cleveland, saying that as she inhaled the fragrance coming from the flowers presented her, she hoped that the very fine influence of the beautiful lives of the young women would add much to humanity as the flowers added to her happiness and good cheer, and that the flowers were just another reason why she would always try to do her best in the service of the Master. She paid a tribute to the women of Cleveland, stating that they had given her the opportunity and made it possible for her to serve.

The ministers' wives of Cleveland presented a bouquet of flowers to President Layten, who in response said, "Tokens of this kind are very dear to us. We have endeavored to do our best for the number of years you have asked us to direct the work. It has been your support that has helped us in this great task. These expressions of

your love and appreciation will help us to go on and we are very grateful. You have done this in a wholeheartedly way and it will go down in history as one of the most beautiful demonstrations we've ever had."

Mrs. Washington thanked the messengers for their patience thru the welcome exercises and expressed her gratitude for the flowers presented her, and extended an invitation to the messengers to attend a banquet on Friday afternoon from four to six at the Antioch Center. The following named persons were presented: Mrs. Crable, Mrs. Barnes, Mrs. A. Hawkins, Dr. Isom and Mrs. Janels, after which President Layten presented Mrs. A. M. Townsend, who in a very gracious manner responded to the welcome addresses. Mrs. Mildred McTyre, of Michigan, and Mrs. N. McWilliams of Indiana, responded for the Young People's Department.

Mrs. Layten acknowledged receipt of an invitation to an informal reception for delegates, Thursday afternoon from six to eight, given by Mr. Sylvester Williams, at the Christian Center, but requested messengers to attend their meetings at the appointed hour.

A partial appointment of Committees, (Enrollment and Finance) is as follows: District of Columbia, Mrs. Mary K. Kimball; Maryland, Mrs. L. Richardson.

President Layten stated that ushers would be provided by the local church. Announcements were made by the state presidents with reference to state meetings.

Mrs. L. L. Craig, National Director of the Young People's Department, made an announcement with reference to her work, and requested all directors to assemble immediately after dismissal in the rest room of the church.

Mrs. H. M. Gibbs gave instructions on the official rally scheduled for Thursday morning and requested all officers to come prepared to represent in the official roll call. Mrs. W. F. McKinney, pianist, requested all persons who were talented musically to register with her for service during the meeting. Vice President, Mrs. Jessie C. Mapp, made an announcement with reference to the Rummage Department; presented the secretary, Miss Turner, and called the meeting of the Committee on Revision of the Constitution to be held Thursday morning at eight o'clock in the Liberty Hill Baptist Church.

Mrs. O. C. Maxwell announced the Foreign Mission Program for Wednesday evening and requested the workers to meet on time for this phase of the work.

Offering was taken by the Finance Committee of \$1.16.

Doxology. Benediction pronounced by Mrs. A. M. Townsend.

Evening Session—Foreign Mission Period

Devotionals were conducted by Miss Anita Bolden of Ohio. Opening Hymn, "Go Labor On." Prayer was offered by Dr. Hughes. Hymn "Throw Out the Life Line." Bible Lesson, 15 verses of the 10th chapter of Romans, was read by Mrs. O. C. Maxwell, after which "Rescue the Perishing" was sung to close the devotional period.

President Layten presented Mrs. O. C. Maxwell, Chairman, who presided during the Foreign Mission period. Rev. Dr. Hughes, Rev. R. E. Peters, Mrs. J. C. Mapp and Mrs. Cosey were invited to the platform. Dr. J. E. East advised that he had received a telegram from Mrs. Sarah C. Williamson Shields, stating that because of an attack of malaria, she would not be able to be present at the meeting.

In the absence of Rev. E. L. Harrison, D. C., who was programmed to give the missionary address, Dr. East suggested a fifteen minutes Meditation and Prayer Period, prayers to be offered for the work and workers on foreign fields.

In a very touching manner, Dr. East called to the attention of the messengers, the stations and the workers in Africa, following which fervent prayers were offered by Dr. Jernagin, D. C.; Mrs. Lula Richardson, New Jersey; Mrs. M. H. Flowers, Tennessee, and Mrs. H. T. Borders, of New Jersey.

Season of prayer closed by singing "My Faith Looks up to Thee."

Mrs. E. M. Coleman rendered very sweetly a vocal solo, "Hark the Voice of Jesus Calling," after which Dr. East presented Rev. R. E. Peters, who gave a very interesting address on his work in the Gold Coast. Mrs. Maxwell presented Nurse Ruth Occomy, who spoke on "Our Health Work." A solo, "Give of Your Best to the Master" was sung by Miss Zee A. Anderson. Stereopticon views of the work on the Foreign Field were shown by Dr. East.

By request, Miss Anita Bolden sang a hymn in the native tongue, asking the workers to hum softly as she sang. She sang three stanzas of "Rock of Ages," after which by her request all joined in singing the first stanza together in our language. Request was made that Mrs. Viola T. Hill, of Florida, lift the Foreign Mission offering. This was done in a very effective way. Mrs. Hill made the appeal and while "Nearer My God to Thee" was softly played, in perfect silence, a Foreign Mission offering of \$47.52 was given.

Prayer was offered by Mrs. Hill. Upon the suggestions of Dr. East, a motion prevailed, made by Mrs. M. H. Flowers, of Tennessee, seconded by Mrs. Smith, of Oklahoma, that a telegram of love be sent Mrs. S. C. Williamson Shields, and a cablegram to Mrs. Davis, on the Foreign Field.

Mrs. V. T. Hill reported a "Mission Bank" containing \$7.16 sent to Dr. East by Mrs. Roberts of Sanford, Florida. Dr. East expressed his appreciation to the women for the splendid assistance rendered in the raising of finance and for inspiring workers to give their service.

Announcements. Appointment of Committees by the president. Benediction was pronounced by Dr. Fountain W. Penick, of Illinois.

THURSDAY—Morning Session

At ten o'clock, Mrs. M. H. Flowers, of Tennessee, assisted by Mrs. L. J. Washington, Georgia, conducted the devotional period. Opening hymns, "Hallelujah, Thine the Glory" and "My Hope Is Built," were led by Mrs. W. F. McKinney, Georgia. Prayer was offered by Mrs. L. J. Washington, after which the hymn, "What a Friend We

Have in Jesus," was sung. Scripture lesson, Deuteronomy 11:3-5 was read by Mrs. Flowers, following which she gave remarks on the lesson. Prayer was offered by Mrs. Flowers and Mrs. W. F. McKinney led in singing two stanzas of "Draw Me Nearer."

Scripture quotations were given by the following: Mrs. R. E. Pitts, Anderson, Alabama; Mrs. Jennie Williams, Illinois; Mrs. E. W. Isaac, Tennessee; Mrs. L. M. Chestnutt, Illinois; Mrs. Estella House, Illinois; Mrs. S. F. Ming, Illinois; Mrs. Fears, Illinois; Mrs. T. Dean, Illinois; Mrs. Etta Henry, Arizona; Mrs. S. J. Fluh, Georgia; Mrs. H. T. Borders, New Jersey; Mrs. Eliza Gaines, Georgia; and many others.

After singing two stanzas of "There Is a Fountain Filled With Blood," Mrs. Flowers gave the closing words for the devotional period.

Mrs. Edna Strickland, Vice President, after calling for Mrs. H. M. Gibbs to assist, announced the Official Rally and asked all officers and states to pay their fees as requested. The report of the Rally is as follows:

States

Alabama	\$ 35 00	
Arkansas	10 00	
Illinois	47 00	
Mississippi	9 00	
Missouri	10 00	
Oklahoma	4 00	\$161 00

Officers

Mrs. S. W. Layten	\$ 5 00	
Mrs. H. V. Parrish	5 00	
Mrs. Lula Richardson	5 00	
Mrs. E. J. Griffin	5 00	
Mrs. C. C. Harper	5 00	
Mrs. W. F. Botts	1 00	
Mrs. Edna Strickland	5 00	
Mrs. H. O. Nelson	1 00	
Mrs. C. C. Harper (for Missionary Circle)	1 00	
Mrs. J. C. Mapp	5 00	
Mrs. Vivienne L. Penick	5 00	
Mrs. E. A. Wilson	5 00	
Miss Nannie H. Burroughs	5 00	
Mrs. C. B. Price-Clark	2 50	
Mrs. Anna Winstead	5 00	
Mrs. C. H. Goshie	5 00	
Mrs. J. A. Green	5 00	
Mrs. L. J. McNorton	5 00	
Mrs. Lucille Powell	5 00	
Mrs. Etta Henry	1 00	\$19 00

Total (See final report). \$280 00

Announcement of mail.

Selections, "Lift Him Up" and "When Jesus Comes," were sung, after which Mrs. Jane Hunter was presented by President Layten, who told of the wonderful institution established by this young woman in Cleveland. The President stated that Miss Hunter would be presented at another time during the session to make an address.

Mrs. Mary V. Parrish presented Mrs. Madeline Tillman, who introduced Mr. R. E. Crackenbush, Secretary of the Cleveland Branch of the National Dairy Council. Mr. Crackenbush brought greetings and gave a brief health talk, emphasizing the importance of Health Education. He placed at the disposal of the Convention the facilities of the office of the local Branch of the Council.

A motion prevailed, made by Mrs. Parrish, seconded by Mrs. M. Brockway, of Oklahoma, that the Convention express its appreciation to Mr. Crackenbush by a standing vote of thanks.

Mrs. E. Arlington Wilson, of Texas, in beautiful words presented President Layten to deliver her annual address. A demonstration followed, led by the girls of the Young People's Department. Songs of cheer and enthusiastic yells were given over and over for the President. After quiet had been restored, President Layten, in her usual dignified and charming manner, delivered her thirty-second annual address. (See Address.)

Mrs. Hattie E. Harris, Georgia, made a motion which prevailed, seconded by Mrs. E. J. Griffin, Nebraska, that this most wonderful address be received, and that the recommendations be passed on to the Committee on Recommendations. A motion prevailed, made by Mrs. A. M. Smith, Oklahoma, seconded by Mrs. H. E. Harris, Georgia, that the rules be suspended and that Mrs. Layten be re-elected as president for another year.

At this time, Mrs. M. F. Washington presented a cake to the President, from the Missionary Society of the Liberty Hill Baptist Church, and presented Mrs. A. White, who baked the cake, stating that she had won the first prize in the city wide baking contest, conducted by the Cleveland News.

A presentation was made to Mrs. Layten by Miss Julia Thompson from the Hattie Jackson Guild.

Announcements. Partial appointment of committees read for presentation, by Vice President J. C. Mapp.

Mrs. Mapp presented Miss Grace Eaton who for a number of years, served as Editor of "Hope." Miss Eaton brought greetings from the Fireside Schools and solicited the continued cooperation of workers. She announced that the one hundredth birthday of Sister Joanna P. Moore would be celebrated on September 26, and extended an invitation to messengers to spend the week-end in Nashville, Tennessee, and attend the program to be rendered at that time. She recommended a pageant which appeared in the September Hope, to be used in the local communities to show to the world what the Fireside Schools are trying to do.

Announcement of mail. Offering of 90 cents was taken. Benediction pronounced by Rev. D. Jones, Illinois.

Afternoon Session

At three-twenty o'clock in the afternoon, the devotional period was opened by singing "Lift Him Up," with Mrs. W. F. McKinney, at the piano, and Mrs. M. J. Parker directing. "Everything Will Be Happy" was sung after which the President called for the reading of the Journal. Upon motion of Mrs. L. J. Washington, Georgia, seconded by Mrs. M. J. Brockway, Oklahoma, the Journal was adopted.

Rev. E. L. Harrison, D. C., was presented and made an explanation in regards to his absence from the Foreign Mission program upon which he was scheduled to appear. He stated that he did not receive the notice, and that he hoped he would have an opportunity at another time to appear on the program of the Woman's Convention.

President Layten read an alumni list from the Missionary Training School which she had promised during her address to do at a later period, giving the number of women graduates, many of whom were members of the Woman's Auxiliary. Mrs. M. J. Parker sweetly rendered the solo, "Rock of Ages." The President stated that the special feature of the afternoon session would be the report of the corresponding secretary and requested Miss M. M. Kimball to present Miss Burroughs to the Convention.

Miss Kimball, in a very striking manner, stated among other things in her remarks that she experienced a peculiar pleasure in presenting Miss Burroughs at this time. She gave a brief history of her association with the corresponding secretary, during the past twenty years and declared her loyalty to Miss Burroughs. She said, "I have lent encouragement, hope and cheer to all, and now I come to present to you our corresponding secretary, who has been active in this capacity since the organization of this Convention. She is not a stranger to you, she is not a stranger to any group in this country, nor in any group even across the waters. Her splendid work and worth are known wherever men and women assemble."

An ovation was given the corresponding secretary, led by the Young People's Department and the Auxiliary. Amid rousing cheers Miss Burroughs arose and gave her annual report. (See report.) Following this splendid address and report, the Young People assembled in yells and songs of appreciation and love.

Mrs. Viola T. Hill made a motion, after giving preliminary remarks which prevailed, seconded by Mrs. Eula Westbrook, Indiana, that the address be received. On motion of Mrs. A. J. Abington, Missouri, seconded by Mrs. W. F. McKinney, Georgia, rules were suspended and Miss Burroughs was unanimously re-elected as corresponding secretary.

Mr. Hinchliff, reporter from the Cleveland News, was presented and told of the courtesies the Press was anxious to extend to the visitors, and requested messengers to send the News home to the relatives and friends. Miss Burroughs, following the statement of Mr. Hinchliff, cited the splendid showing given the Convention by the newspapers and also advised that papers be sent to the various homes.

Appointment of committees.

Mrs. A. J. Abington, having been requested to do so by the president, presented Mrs. M. V. Parrish, Treasurer, as 'one of the greatest women in the world; one who can speak and be heard by the women of this Convention; one who can speak and be heard by the women of the world; one who represents the highest type of womanhood in America,' who after her ovation, made her report.

In her opening remarks, Mrs. Parrish stated that she was the only colored woman from the State of Kentucky to attend the National Republican Convention. She showed her badge and ticket to the assembly and stated that she tried to represent in the best possible manner for the Convention and her church. Following the report of the treasurer, a motion passed made by Mrs. Goodgame, Alabama, seconded by Mrs. L. A. K. Johnson, of Illinois, that report be received and adopted.

Miss Burroughs announced program for Training School period for Thursday evening and stated that the trustees would deliver addresses. Mrs. Parrish, Chairman of the Trustee Board, requested everyone to bring a generous offering for the Training School.

President Layten appointed the following named messengers to conduct devotional period Friday morning; Mrs. T. L. Ballou, Indiana; Mrs. E. J. Griffin, Nebraska; Mrs. H. T. Borders, New Jersey; and Mrs. Anna Jordan, Minnesota.

Announcements made for various meetings as follows:

Rummage Department. Meeting of Committee on Revision of Constitution, Friday morning, nine o'clock at Liberty Hill Baptist Church. Meeting of "Workers on the Fence" Friday morning at nine o'clock. Foreign Mission Committee called to meet nine-thirty o'clock, Friday. Home Mission Committee, Friday morning at nine o'clock. Mrs. L. Richardson, Mrs. M. H. Flowers, Mrs. E. D. McGowan, Mrs. V. T. Hill appointed to conduct devotional period Thursday evening.

Announcement of sale of seventeen copies of the Minutes, at 15 cents per copy, \$2.55.

Rev. L. W. Harris, St. Paul, Minnesota, pronounced the benediction. Adjournment.

Evening Session

The Convention re-assembled at 7:45 p. m., with devotional service, led by Mrs. L. Richardson, Mrs. E. D. McGowan and Mrs. M. H. Flowers. Opening song, "I Need Thee Every Hour," Mrs. W. F. McKinney at the piano. Scripture lesson was chosen from the 11th chapter of Romans, and was read by Mrs. McGowan. Opening prayer, Mrs. M. H. Flowers, "Sweet Hour of Prayer" was softly sung and prayer offered by one of the local workers, after which Miss Burroughs took charge and invited the Trustees of the Training School to have seats on the platform, with other guests.

Miss Burroughs, in her opening remarks, commented upon the work of the committee, saying that the Committee on Devotions gave the services spiritual refreshment, and that unshaken faith in Almighty

God has been the ideal of the Training School. She asked her own beloved pastor, who had been such an inspiration to her, to lead in prayer, and Dr. Walter H. Brooks petitioned the Throne of Grace.

A young woman, a graduate of Fisk University, a namesake of the President of the Training School, Miss Nannie Helen Marshall, was presented and gave a contribution to the program. Miss Marshall, Mississippi, led the young people in giving a demonstration using as a background for same, "Steal Away to Jesus."

Dr. J. C. Love, Pastor of the Union Baptist Church, of Montclair, New Jersey, was presented, being president of the New Jersey State Convention and one of the most active men on the Trustee Board and gave a splendid address. In the course of his address, he stated that it would be impossible to find within the next fifty or one hundred years another Nannie Burroughs. He said that without good women there would be no good men; without institutions of the kind as the Training School, there would be no good girls. That he was with the training school today, had been with it in the past and that he would fight anybody who interfered with Nannie Burroughs.

Rev. E. L. Harrison, D. D., Pastor of Shiloh Baptist Church, D. C., said "The Training School is a dream materializing. It is presenting some of the finest and most consecrated young women. They come away with the spirit of sacrifice. Our church supports a young woman who is now working in Africa and who refuses to come back. This spirit was instilled in her in the Training School. We should bring to Miss Burroughs and to the School at Washington the full support."

Rev. Dr. D. F. Thompson, of Augusta, Georgia, advised that appreciation doesn't mean much unless we practice it, that good people ought to be appreciative, that it is a fine thing to see the best in people, sections, races, even if we are prejudiced. He urged support to the cause of the Training School.

Mrs. J. C. Mapp was presented as a Trustee and spoke, thanking the Trustees for the fine messages brought. Mrs. Mapp stated that during the 12 or 14 years she has served as Trustee she had missed only two meetings and those because of conditions over which she had no control. She had always been interested in the Training School, that it was a place of beauty, a place where all of the best harmony of life might be gathered together, that Miss Burroughs was an inspiration and one whom we call the most outstanding woman in all America. In our service, we stand by a principle and we have promised God we'll do the right thing on all occasions as long as we can keep our hearts and conscience clean. Further on we'll be understood.

Dr. W. H. Jernagin, D. C., President of the Sunday School and U. S. P. U. Congress and Pastor of Mt. Carmel Baptist Church, said that one of his finest daughters is a graduate of the Training School and that he wanted to put in his appearance at this meeting and at the time came to give money to count one. In his closing remarks, Jernagin said: "If there is any school that throws out a challenge to our denomination and to the Negro Race it is the National

Training School for Women and Girls at Washington, D. C. The time is here when we've got to come to the rescue of Nannie Burroughs. No woman on the American Platform can get the ear of the people like Miss Nannie H. Burroughs."

Mrs. Viola T. Hill, Florida, made the appeal and lifted the offering amounting to \$101.25.

Rev. Abner Brown, Pastor of the Metropolitan Church, New York, was presented and re-affirmed his interest in and his loyalty to the work of the Training School. He stated that the Training School is one of the greatest contributions to our race in a number of years. He suggested that some personal tribute be paid to Miss Burroughs as a token of appreciation for her work and worth, and offered to sponsor a trip to Berlin, if the movement could be spread. He pledged his unstinted support and that of the Metropolitan Church in helping to finance this trip for the president of the Training School.

Mrs. Ida Frazier Bates, of Wichita, Kansas, who has shown her interest since the first building was dedicated, pledged her continued support and urged that we show our appreciation for this work by cooperating with the President, Miss Burroughs.

Miss Burroughs presented Dr. Brooks, of the 17th Street Church, Washington, D. C., stating that he had through all the years, been a constant source of inspiration and encouragement to her. Dr. Brooks gave a splendid address, citing many incidents in the progress and building of the Training School and the struggles through which the President has gone. He said in his concluding remarks, "Miss Burroughs, you may lose friends, you may lose buildings, you may lose equipment, but you can not lose character that goes into the lives of those passing through this institution. I would encourage you to give to Miss Burroughs all that she needs for buildings, but remember, she is building souls—character—lives. If I can inspire this young woman, if I can inspire the pew to help build up the cause, then I will feel that I have not lived in vain. God bless you, Miss Burroughs, and God bless all Christian women."

Selection was rendered by the Female Quartette from Florida, and was entitled "Rain." The chairman of the Trustee Board, Mrs. Mary F. Parrish, was presented and re-affirmed her loyalty to the Training School and to Miss Burroughs. She gave an interesting account of her association with Miss Burroughs, stating that all that had been said about and for her had been merited and that not a trustee, not a woman of the Convention had been more loyal to Miss Burroughs and to the School than she had been and that she expected to remain true as long as she lived.

Miss Burroughs paid a tribute to the loyalty, friendship and love of Mrs. Parrish and of Dr. Parrish when he lived. The quartette rendered "I Am in His Care." During the evening, the Young People sang in songs and yells at intervals, making the program quite enjoyable and adding the spirit of cheer to the occasion.

A demonstration was given by nine girls from the Young People's department, led by Miss Nannie Helen Marshall, using as the background for same the spiritual, "Steal Away to Jesus." This was done

in a very impressive way and was highly appreciated by the large audience present.

Closing prayer was led by Rev. Jones, Illinois.

Adjournment.

FRIDAY—Morning Session

Devotional period was conducted by Sisters Bertha Borders, New Jersey; E. J. Griffin, Nebraska; Anna Jordan, Minnesota; Eula Westbrook, Indiana. Opening song, "Leaning on the Everlasting Arms." Sentence prayers were offered by Sisters Cary, Florida; R. E. Pitts, Anderson, Alabama; E. N. Lunford, and Lottie Harness, Illinois; Mittie Pitts, Alabama. "Am I a Soldier of the Cross?" was sung after which Sister Westbrook beautifully explained the 37th Psalm for the Scripture Lesson. "Lift Him Up" was sung, following which effective remarks on the lesson were made by Sister Borders.

Upon request of the leaders, testimonies were given by Sisters J. Banks, C. Carey, E. Mitchell, Ohio; Bettie Summerise, Arkansas. Song, "The Old Account Was Settled Long Ago" was led by Mrs. F. McKinney; prayer was offered by Mrs. E. Westbrook. Testimonies were given by Sisters E. J. Griffin, Nebraska; S. Johnson, Iowa, S. P. Ming, Illinois. Mrs. C. C. Cullers led in singing "I Will Trust in the Lord." The closing number "Everybody Will Be Happy" was led by Mrs. McKinney.

Vice President Strickland presided, calling for the order of the day. A committee to assist in systematizing the work of the Convention was appointed by President Layten as follows: Mrs. Mollie Anderson, chairman; Mrs. M. J. Brockway, Mrs. McWilliams, Toledo, Ohio; Mrs. Smith, Oklahoma, Mrs. I. Pope, Michigan.

Announcements of mail. Announcement of committee meetings. Reading of Journal, and upon motion of Mrs. H. T. Borders, seconded by Mrs. Ida Pope, Michigan, the Journal was adopted.

Report of Committee on Child Welfare. Mrs. M. V. Parrish, Chairman of Child Welfare Work, was presented and presided during the period. After giving introductory remarks, she presented Mrs. Madeline Tillman, who conducted the Child Welfare Program. She gave a splendid illustrated address on "Health," emphasizing the need of rest, sleep, water, proper elimination and twice a year health examinations, and distributed a budget leaflet, requesting the women to plan their meals to get the nutrition from them necessary to health.

Miss Charlotte Standard, Nutrition Director of the Dairy Council, was presented and gave an address on "Nutrition." She suggested that those foods be used in the diet of children that would protect their health. Interesting leaflets on this subject were distributed by the Department. Announcement was made of the Round Table meeting of the Child Welfare Department to be held at the Christian Center at 1:00 p. m.

A motion prevailed and made by Mrs. C. C. Cullers, Illinois, seconded by Mrs. E. J. Griffin, Nebraska, that Mrs. Parrish be re-elected

to succeed herself as treasurer. Mrs. A. J. Abington, Missouri, made a motion, seconded by Mrs. R. E. Pitts Anderson, Alabama, which passed that all officers, not having been previously elected be re-elected to succeed themselves.

Vice President Strickland thanked Mrs. Parrish and her committee for the very fine program rendered. Mrs. R. E. P. Anderson and Mrs. Anna Graham, Cleveland, spoke in appreciation of the Child Welfare Committee.

A solo, "Open the Gates of the Temple" was beautifully rendered by Mrs. Elizabeth Holden, Indianapolis, Indiana.

Report of Publishing House Committee. The program was conducted by Mrs. J. A. Greene, Prairie View, Texas, President of the Missionary and Educational Convention of Texas. "Unanswered Yet" was beautifully rendered by Mr. Smiley, as a solo. Address by Mrs. Ida Drew, President of the Commission. Report of the corresponding secretary, Mrs. M. H. Flowers.

General collection of \$26.01.

Mrs. H. M. Gibbs reported the critical illness of Sister Wells and reported \$1.00 sent to the Convention. President Layten instructed the secretary to send Sister Wells a message and also one to Recording Secretary, V. W. Broughton. (See letters.)

Mrs. H. Brown, representing canned goods of the McKeesport Tin Plate Company of Pennsylvania, was presented and made an announcement with reference to his work, soliciting the patronage of our people.

Report of Home Mission Committee. Mrs. A. J. Abington, Missouri, Chairman, presided during the program. Following a short address given by the chairman, resolutions from the committee were read and Mrs. G. W. Hynes, Tennessee, rendered a solo, "It Pays to Serve Jesus," to close the program of the Home Mission Committee.

Mrs. Mary Cole, Michigan, was presented, and in an eloquent manner read an address, subject, "The One Thing Needful." (See addresses.) This address was a masterpiece, delivered by this young woman in a scholarly manner which held her audience spellbound to the end. Upon its conclusion, a presentation of flowers was given Mrs. Cole by the Michigan delegation and songs and yells given for her.

Mrs. M. J. Brockway, Oklahoma, Chairman of the Missionary and Educational Committee made her report, giving plans for another year, recommendations of the committee and the financial report. Report was adopted. (See reports.)

Announcements. Benediction pronounced by Rev. Chapman, Alabama. Adjournment.

Afternoon Session

The Convention was called to order by the president, who permitted Mrs. M. J. Brockway to announce leaders for the School of Methodists. She requested that they be prepared to take their places with the classes at the appointed time.

Report of Committee on Law Enforcement. Mrs. C. C. Cullum, Chairman, presided. Mrs. Mattie Anderson presented Mrs. E. R. Griffin of Ohio, Chairman of the Civic Department of Baptist Women of Ohio, who gave an interesting address on "The Responsibility of Christian Women." In her address, she urged the women to vote for Prohibition. Mrs. A. J. Greene, Alabama, spoke, urging the Christian women to go to the polls on November 8, and vote "right."

Sunbeam Hour

Mrs. L. L. Craig, Georgia, Director of the Young People's Department, presided during the Sunbeam Hour. She presented Mrs. Mary B. Hill, Ohio, Sunbeam Leader for that state, who conducted the program, which follows: Song, "We've a Story to Tell to the Nations"; prayer was offered by Mrs. H. T. Borders, New Jersey; song, "Jesus Loves Me, This I Know." A story was beautifully told to the children by Mrs. Hill. A demonstration was shown by several hundred children, emphasizing the fact that Jesus loves all children of all races. A very effective consecration period was conducted by Rev. L. O. Mitchell, who used as a basis of his address, "Who knows but that thou art come to the kingdom for such a time as this." He discussed the four angles of the cross by which one may answer the challenge in this day; namely, 1. By thinking pure thoughts. 2. By feeling God's presence in the atmosphere and in you. 3. High and noble vision. 4. Service.

During the consecration service, while "Count on Me" was sung by all, the vast audience consecrated their lives to Jesus, signifying same by giving their hands to the leaders and to Dr. Mitchell. Prayer was offered, followed by the hymn, "When He Cometh" to close the consecration period.

Announcements were made by the President with reference to the meeting of the State Directors, scheduled for Saturday morning. Report of Committee on Revision of Constitution, the School of Methodism. A request was made by President Layten that the same committee which served Friday would serve Saturday morning, beginning devotions at nine thirty o'clock. Announcement of a banquet for delegates to be given at 85th and Cedar from four thirty to six thirty o'clock. Invitation was extended to all.

A presentation was made to Mrs. Mary V. Parrish, Kentucky, by Mrs. A. J. Abington, Missouri, to which Mrs. Parrish responded in a very beautiful way, expressing her appreciation for the thought which prompted the giving of the token. Announcement of mail.

Benediction pronounced by Rev. M. A. Talley, Indiana. Adjournment.

Evening Session

Devotions were conducted by Mrs. H. T. Borders and Mrs. L. L. P. Anderson, Alabama, who led in singing "Leaning on the Everlasting Arms." The Lord's Prayer was repeated, led by Mrs. Borders.

Song, "I Love Jesus." Bible verses were given, following which the leader asked that prayers be offered for (1) Education (2) Home Missions (3) Foreign Missions. Prayers were offered by Miss Ophelia Fears, Mrs. E. J. Griffin and Mrs. E. T. Dean. Song, "Get Right With God" was sung, led by Mrs. E. W. D. Isaac, Tennessee.

Young People's Period

At 8:35 o'clock a procession of young people marched into the auditorium singing "Hold the Fort" led by directors of the Young People's Department. The National Negro Anthem was directed by Miss Nannie Helen Marshall, Mississippi. Mrs. L. L. Craig, Director, presented the presidents of the Young People and Young Matrons' Departments, respectively, who demonstrated a model missionary society. Song, "Draw Me Nearer."

An instrumental solo was artistically rendered by Miss Empress Krizer, Illinois. "Glory, Glory Hallelujah" was sung, following which Mrs. Craig presented Miss Burroughs, who in turn presented the speaker of the evening. Major Campbell C. Johnson, D. C., gave a scholarly address, which held the attention of his audience from the time he began until he had said the closing word. His subject was "The Task of the Young People in Race Building of Negroes." This was a most comprehensive address, dealing with a vital subject. The speaker discussed it from the following named points: (a) The Interracial Commission. (b) Housing (c) Sanitary Precaution (d) Negro Health (e) Recreation (f) Delinquency (g) Juvenile Delinquency (h) Development of Wholesome Family Life (i) Unfortunate Neighbors (j) Behavior Pattern of Negro in Urban Communities.

A reading was given by Miss Anderson, Pennsylvania, on "Cooperation." The appeal was made by Miss Burroughs, preceding the Contest, participated in by the Young People. This was a unique rally and occasioned deep interest on the part of those present.

In the closing remarks of the evening Miss Burroughs accepted in befitting words for the young people the challenge which had been given in the address of Major Johnson and expressed the belief that it would be met by the consecrated young folk throughout the country.

Announcements. Adjournment.

SATURDAY—Morning Session

Devotions were led by Mrs. Borders, New Jersey; Mrs. Powell, Tennessee; and Mrs. Griffin, Nebraska. Opening song, "Come to Jesus." Sentence prayers were offered by many, including Mrs. M. H. Flowers, and Mrs. E. J. Griffin. Scripture lesson was read from the 22nd Psalm, and discussed by Mrs. Lucile Powell. Following the Bible lesson, Mrs. A. M. Townsend, Tennessee, gave an inspir-

ing talk on "The Value of Music or the Power of Song." She emphasized the fact that "God has put a song in every heart and everybody ought to sing to the glory of God." "I'm on My Way Up There" was led by Mrs. Griffin. Mrs. M. V. Parrish, Kentucky, gave the closing words on the morning devotional hour after which the president, Mrs. Strickland, took charge. Mr. Adams, of the National Benevolent Brotherhood of Men and Women of America, was presented and spoke briefly on the work of his organization, stating that its ultimate aim is the solidifying and economic redemption of our people throughout the world.

Reading of Journal. Upon motion of Mrs. C. Corey, Florida, seconded by Mrs. S. F. Ming, Illinois, the Journal was adopted.

State Directors' Meeting

Mrs. Lucile Powell, Tennessee, presided and presented the directors, who brought greetings from respective states, a report of the work in their respective fields and gave an expression of their willingness to continue their cooperation with and loyalty to the work of the Convention. State directors taking part in this meeting included Mesdames Winstead, Indiana; Anna Jordan, Minnesota; A. J. Abington, Missouri; I. Cooley, Mississippi; Goodgame, Alabama; S. F. Brown, Georgia; E. J. Griffin, Nebraska; S. F. King, Illinois; J. A. Greene, Texas; H. O. Nelson, Texas; Smyth, Oklahoma; I. Pope, Michigan; C. E. Keith, Tennessee.

President Layten reported the receipt of a letter with \$5.00 enclosed from Attorney Gertrude Rush, Iowa, and requested receipt of same. (Amount was turned over to Vice President Strickland for official rally.) The president announced committees and added names to departments. The following named persons were appointed as Committee on the "Drive":

Mesdames Washington, Ohio; Borders, New Jersey; R. Jackson, Oklahoma; Henderson, New Jersey; R. E. Pitts Anderson, Alabama; E. J. Griffin, Nebraska; Matlock, Illinois; Botts, Dean, Illinois; E. W. D. Isaac, Sr., Tennessee; Whitfield, D. C.; Greene, Texas; McGowan, Mississippi; Gibbs, Alabama; H. E. Harris, Georgia; Brown, Georgia; Flynn, Mississippi; Dwell, Pennsylvania; Ward, Indiana; Gaddie, Indiana; Mary Parker, Tennessee; Nellie Scott, Michigan; Anthony, Indiana; Anna Jordan, Minnesota.

Report of Committee on Revision of Constitution, made by Mrs. J. C. Mapp, Chairman. Mrs. I. F. Bates, Secretary of Committee, reading, Chairman Mapp, explaining items. Motion passed, made by Mrs. Parrish, seconded by Mrs. Harris, Georgia, that report be accepted by items. Following report, motion passed made by Mrs. A. Diggs, Michigan, seconded by Mrs. M. E. Goins, Missouri, that report of the Committee be accepted and a vote of thanks extended them for their work. (See Constitution.)

Afternoon Session

Convention re-assembled with devotions being led by Mrs. C. Corey, Florida; Mrs. Herndon, New Jersey and Mrs. M. J. Parker, who presided at the piano. Opening hymn was "Draw Me Nearer." Prayer was offered by Mrs. Henderson, following which the 34th division of Psalms, and the first eight verses were read for the Scripture lesson. Closing song of the period was "I Need Thee Every Hour."

School of Methods

The School of Methods, conducted by Mrs. M. J. Brockway, Oklahoma, was very interesting. The following topics were discussed and fully explained: (1) What a Missionary Society Is. (2) What a Missionary Society Is Not. (3) The Circle Plan. (4) Officers and Their Duties. (5) Committees. (6) Young People's Department. (7) Promotion Day. The leader stated that a School of Methods will be conducted each year in our National Convention and asked that the same be done in the respective districts and states.

Offering of \$1.12 was taken. A partial report of the Enrollment Committee, made by the chairman, Mrs. Ruth L. Bennett, Pennsylvania, was made. By motion of Mrs. E. T. Dean, Illinois, seconded by Mrs. E. J. Griffin, Nebraska, the report was adopted. A partial report of the Finance Committee, made by the secretary of the committee, Miss M. M. Kimball, was adopted, upon motion by Mrs. Griffin, and seconded by Mrs. Brown, Georgia.

Report of Committee on Foreign Missions. Report was adopted upon motion of Mrs. Addie White, Indiana, seconded by Mrs. C. C. Cullars, Illinois. Partial report of the Special Committee on Work of Convention was made by the chairman, Mrs. Mattie Anderson. A motion prevailed, made by Mrs. S. F. Brown, Georgia, seconded by Mrs. Ethel Thomas, Missouri, that the report be adopted. Dr. S. N. Vass was presented and exhibited several books which he urged messengers to purchase and use in their various fields of labor.

Report of the Young People's Department was submitted by Director L. L. Craig. Report adopted upon motion of Mrs. M. J. Brockway and Mrs. S. F. Brown, Georgia.

President Layten read a letter and showed a number of little dresses which had been made to send to Africa by the women of Minnesota.

Announcement of mail. President Layten reviewed the Clock Plan and explained how it had been worked and suggested a new plan to be used for raising money for the Drive, namely "GROWING A TREE," the plan to be directed by a Central Committee. This plan was unanimously adopted after expressions of approval had been given by Mrs. Botts, Mrs. R. E. Pitts Anderson, Mrs. H. M. Gibbs, Mrs. L. A. K. Johnson, Mrs. C. D. Trice Clark, Mrs. Diggs and others.

The president requested the heads of all departments to meet immediately following the close of the Executive Session in the afternoon, and appointed the following named persons as the Central Committee: Mrs. S. W. Layten, Mrs. J. C. Mapp, Mrs. J. A. Greene, Mrs. M. V. Parrish.

MINUTES

The closing remarks were made by the president and closing prayers of thanks to God for the splendid session of the Convention were offered by Mrs. Ida Pope, Michigan; Mrs. Botts, Minnesota; Mrs. Dean, Illinois; Mrs. Florence D. Cochran, Ohio. The closing hymn was "God Be With You Till We Meet Again." The following names of persons were appointed to serve as Committee on Business: James Botts, Harris, Gaddy, McGowan, Dean, Gibbs, Pope.

Announcement of mail. Benediction was pronounced by Rev. Botts. Adjournment.

Executive Board Meeting

President Layten called the meeting to order and requested the vice president, Mrs. J. C. Mapp, to preside. Roll call of directors and members of the Executive Board. Names of workers from several states were added to the list of Board Members. Vice President Strickland requested that names and addresses of state presidents, state directors and Board Members be turned in to the secretary, same to be used in the official directory in the minutes. The Committee on Finance made a report.

REPORT OF THE FINANCE COMMITTEE OF THE WOMAN'S AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

Held at Cleveland, Ohio, September 7 to 13

RECEIPTS

Foreign Mission:

Designated (Per Letters)	\$ 58 00
F. M. Committee (Per Mrs. O. C. Maxwell)	186 66
Rummage Committee (Per Mrs. J. C. Mapp)	258 27
Art and Needle (Per Mrs. W. B. Thomas)	63 20
Law Enforcement (Per Mrs. C. C. Cullars)	12 20
Young People's (Per Mrs. L. L. Craig)	10 00

Home Missions:

Designated (Per Letters)	\$ 16 00
Seminary	10 00
H. M. Committee, Mrs. Abington, Training	3 75
Publishing House Committee (Per Mrs. Flowers)	150 82

Education:

Education Com., (Per Mrs. Brockway) Reserved	\$ 60 72
Training School (Per Letters)	5 00

MINUTES

Training School, Young People's Department	25 00
Training School Committee Rally (Miss Burroughs, receipts)	100 00
	\$ 190 72

Convention Expense:

Representation	\$ 1422 50
Official Rally (Per Mrs. Gibbs)	277 50
Young People's Department	254 13
Annual Members	22 00
Public Collections	18 52
Sale of Minutes (receipts)	2 55
Representation (Per Miss Burroughs, receipts)	25 00
Donations	12 18
	\$ 2034 88

Grand total	\$ 3,000 00
Per receipts	127 55

Total cash	\$ 2,872 45
------------	-------------

Respectfully submitted,

MARY M. KIMBALL, Secretary
S. F. LEWIS, Chairman

STATEMENT

1. Foreign Missions	\$ 588 33
2. Publishing House	156 82
3. Seminary	10 00
4. National Training School	133 75
5. Official Rally (Corresponding Secretary—Salary)	277 50
	\$ 888 90

Report of Finance Committee—continued. (See table.)

Executive Board Meeting—Continued

By common consent, President Layten advised that Revision of Constitution would go into effect this year.
The Committee on Business recommended that the following bills be paid:

Expense Account of Convention

Mrs. S. W. Layten, president, donation	\$ 150 00
Expenses	66 42
Due from last year	88 35
	\$304 77
Mrs. Edna Strickland, vice president, Railroad fare	\$ 64 00
Expense Drive	31 50
	\$95 50
Mrs. J. C. Mapp, 2nd vice president, expenses	\$ 25 80
Expense rummage	37 83
	\$63 63
Mrs. Mary V. Parrish, treasurer, expenses to Board meetings	\$ 133 50
	133 50
Miss Nannie H. Burroughs, Railroad fare and expenses	\$ 68 23
Programs	16 00
Salary	900 00
	\$984 23

Mrs. Vivienne L. Penick, acting secretary, expenses	\$ 16 50
Donation	50 00
Mary E. Goins, assistant secretary, expenses	32 42
Salary	25 00
Young People's Department	\$ 146 00
Mrs. L. L. Craig, supervisor, board and incidentals	42 50
Dr. J. M. Nohel, for minutes	2 50
Mrs. W. F. McKinney, pianist, salary and Railroad fare	57 00
Mrs. M. J. Parker, chorister, salary	10 00
Donation	15 00
Mrs. E. A. Wilson	25 00
Mrs. Irene Maxwell, Expense Foreign Mission Committee, (stamps, supplies, mimeographing)	40 00
Mrs. Bertha Borders, care of mail	5 00
Mrs. M. J. Brockway, Expense Educational Committee (typing letters, stamps, stationery)	4 50
Mrs. I. S. Powell, Expenses Art and Needlework Committee	5 00
Mrs. A. A. Cosey, Expenses Art and Needlework Committee	5 00
Mrs. Ruth L. Bennett, chairman Enrollment Committee	12 00
Mrs. Ida F. Bates, Enrollment Committee	9 00
Mrs. Lula S. Richardson, Enrollment Committee	9 00
Mrs. Nancy Davis, Enrollment	9 00
Mrs. S. F. Lewis, chairman, Finance	12 00
Miss M. M. Kimball, Finance	9 00
Mrs. M. F. Welcher, Finance	9 00
Mrs. Alice Tucker, Finance	9 00
Total	\$ 2142 00

Following a statement by Mrs. Parker, chorister, as to extra expenses entailed during her trip to the Convention and upon motion by Mrs. Jackson, seconded by Mrs. Coggs, \$15.00 was donated and added to the designated amount of \$10.00 allowed the chorister.

A recommendation from the Business Committee was offered that the postmistress be allowed \$2.00 per diem. After much discussion the committee withdrew the recommendation, and left the matter to the discretion of the Board. A motion prevailed, made by Mrs. Coggs, Wisconsin, seconded by Mrs. Flowers, Tennessee, that \$2.00 be allowed the postmistress for handling the mail.

A motion passed, made by Mrs. Botts and Mrs. Henderson that bills be paid. President Layten expressed her profound appreciation to Mrs. Mapp, for having presided during the session of the Executive Board and gave the closing remarks to the workers, expressing the hope that all would return safely to their homes and that the blessings of God might rest upon them in their various fields of labor. Motion for adjournment made by Mrs. Lucile Powell, Tennessee, seconded by Mrs. Richardson, New York, carried. "God With You Till We Meet Again" was sung and the meeting was dismissed by repeating the Mizpah.

SUNDAY—Morning Session

Sunday school was conducted at the regular hour by the superintendent of the Liberty Hill Baptist Church. Morning service opened with the processional by the two choirs of Liberty Hill, following which prayer was offered by the pastor, Rev. M. F. Washington, while the choirs softly chanted "Jesus Saviour Pilot Me." Scripture lesson found in the 91st Psalm. Hymn, "I Heard the Voice of Jesus Say" with prayer by Rev. M. F. Washington, Ohio. Selection, "Wonderful Is Jesus" was sung by the Junior Choir. A Missionary offering followed. Prayer. Announcements. Presentation of visitors by pastor who extended a welcome on behalf of the church. Morning offering was taken. Prayer. President Layten presented to the Convention in a formal way, the host and hostess of the Woman's Auxiliary, Rev. and Mrs. M. F. Washington. President also presented the speaker of the hour, Dr. J. J. Olive, Illinois, who delivered the sermon.

An anthem was sung by the Senior Choir. Dr. Olive, in his opening remarks, commended the officers of the Convention for their long length of faithful and efficient service. He used as a text, a part of the 41st and 42nd verses of the 10th chapter of St. Luke: "Martha, thou art careful and troubled about many things: but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her." This splendid sermon was in part a comparison between secular and spiritual activities.

Solo, "I'm on a Shining Pathway", was beautifully rendered by Mrs. M. F. Washington. Offering taken \$13.32.

Report of Obituary Committee was made by Chairman Mrs. S. B. Butler, Indiana. By motion of Mrs. Butler, seconded by Mrs. H. E. Harris, Georgia, report was adopted. Mrs. W. F. McKinney expressed her thanks to the directors and choirs for the inspiring music rendered during the morning service.

Dr. Washington presented Miss N. H. Burroughs who voiced the appreciation of the Convention for the very fine courtesies extended during the week and complimented the Usher Board for their appearance and for the faithful service rendered.

Benediction pronounced by Dr. J. J. Olive.

Conference

Following the morning service, Heads of Departments and officers met in a conference, upon the request of the president, for the purpose of selecting a Central Committee in the "Growing the Tree Plan." The following names were added: Mrs. Strickland, Miss Burroughs, Mrs. E. A. Wilson, Mrs. Gibbs, Mrs. I. F. Bates, and Mrs. Holland.

Motion carried that Mrs. A. M. Townsend be General Chairman of the Drive. A motion was carried that Mrs. Gibbs be chairman of the Central Committee. A motion was carried, made by Mrs. H. E. Harris, seconded by Mrs. McKinney, that the suggestions offered by

the president with reference to the detailed plans of growing the trees, organizing group, selecting the trees, be left to the Central Committee for further development, and that said committee send the information on throughout the Convention field. It was suggested that the Central Committee select the trees for the different states.

A motion for adjournment was made by Mrs. H. E. Harris, seconded by Mrs. Gibbs.

Evening Session

At 7:30 p. m., the organ prelude called the Convention to order and the choirs marched in for the evening service. The hymn, "Break Thou the Bread of Life," was sung. Missionary offering was taken while the organ softly chanted "Jesus Lover of My Soul." A selection, "Walk With Jesus" was sung by the Junior Choir. Announcements were made. Offering. Prayer. Another selection by the Junior Choir. Mrs. M. F. Washington, in presenting President Layten, expressed the joy which the membership of Liberty Hill had experienced in entertaining the Convention.

President Layten again extended the very deep thanks of the Convention for the most hospitable way in which we had been taken care of during the sessions and presented the speaker of the evening, Mr. Dr. D. F. Thompson, Georgia. An anthem was sung by the Senior Choir.

Dr. Thompson brought a most splendid gospel message. The text was taken from Phil. 1:21, "For me to live is Christ," and his subject was "Paul's Estimate of Christ." In his introductory remarks the speaker said "Everyone who bears the name of a Christian and who fails to live up to that name should change the name and walk under another appellation." He stated that "Living the gospel ought to make it powerful." In this message, the speaker emphasized "A life in union with Christ." At the close of the message, Dr. Thompson offered a most fervent prayer after which the choir sang "Lift Him Up." Offering followed.

Selection by the quartette, "Wade in the Water." President Layten presented the officers of the Convention, who gave remarks after which the closing prayer by Mrs. Washington.

Benediction was pronounced by Dr. Thompson. Adjournment.

MRS. S. W. LAYTEN, President

VIVIENNE L. PENICK, Acting Recording Secretary

EXCERPTS OF WELCOME ADDRESS GIVEN BY MRS. EDNA LEWIS, OHIO PRESIDENT WOMAN'S CONVENTION, AUXILIARY TO THE OHIO BAPTIST GENERAL ASSOCIATION

"Mobilized from the many fronts in America to the annual meeting of leaders in the various departments, officers into whose hands has been entrusted the planning and the execution of the affairs of our great National Baptist denomination, together with bands of laymen who are really the church, Ohio welcomes you as a successful, victorious army whose general is himself and whose earthly commander is the Son of God.

We feel that you come from your many fields of activity only in order that the purpose of good may be fulfilled, looking forward to the completion of the whole plan of salvation and the bringing of Paradise to earth in accordance with the first thought of the Creator.

The Woman's Convention, Auxiliary to the O. B. G. A. of Ohio, 65,000 strong, through its president and officers welcomes you to the great State of Ohio, with its tradition of freedom, its boast of educational intelligence and its history of fair dealing. You will find here a contribution from your home state, and will meet people from your home town, so that you will not feel yourself to be a stranger to our Buckeye State. And the systems operative in your own communities you will find here having been brought by those whom you yourself taught.

Welcome to acquaintance with 65,000 of the world's best women to whom nothing is too great that they will not undertake it if it is for the Kingdom building, and no sacrifice too large for their willingness to do for the cause.

To these you may bring new approaches, new ideas, new plans, but you can never increase the white heat fervor, the yearning for righteousness and the willingness to be used for God. If your path toward accomplishments is darkened because of the lack of the attributes of love and loyalty, light your torch at their altars which you will find in the hearts of all my women. And if you are accustomed to delay in obedience you will see here enthusiasm and promptness in the conduct of the women of Ohio. Ohio bids you welcome and may your assembling in our fair state be as profitable to you as it will be beneficial to us. And so Madam President, as President of the W. C. Auxiliary to the O. B. G. A. for the Baptist women of Ohio, I again bid you welcome to the great Buckeye State, beautiful Ohio.

ADDRESS OF WELCOME DELIVERED BY MRS. E. T. McWILLIAMS

Madam President, Members of the Woman's Convention, Auxiliary to the National Baptist Convention, Sisters and Brethren:

Thirty-one years ago in the city of Cincinnati, in this State, in the Union Baptist Church, the church in which I was spiritually born, religiously reared and from whose altar I walked as the wife of a Baptist minister, I met for the first time with this body of Christian women. To this day I have not forgotten the thrill and joy of that meeting for it was the first time in my life that I had seen so many of the women of my race in a religious gathering, or in act in any gathering; and if time permitted I could give you almost verbatim at least one of the speeches I heard there.

I am sure, therefore, that you will be surprised when I tell you that today, I meet and greet you for the second time in your history. Altho during all these years it has not been my privilege to meet you in Convention session, yet I have known very intimately of your work and growth and have helped as best I could to support your work.

I come today to bring you greetings from the Women's Auxiliary to N. O. B. A. in whose territory you are meeting. In the name of the Twelve Thousand Baptist women in Northern Ohio, I bid you welcome. I feel certain that your coming is going to inspire the women of this District as nothing else could with a greater pride in the women of our denomination and set forward the work of the Kingdom in this part of the Master's vineyard.

May your stay be a pleasant and profitable one both to yourselves and to us.

RESPONSE TO WELCOME ADDRESS—MRS. N. WILLIAMS, INDIANA

I feel highly honored in being chosen to respond to the welcome addresses given to the greatest body of your women upon the face of the earth, greatest in number, power and influence.

These have come to dwell with you but a few days. We shall, too, soon be on our way back to our different states with our minds and hearts filled with information and inspiration received from you.

We can see from your beaming faces and outstretched arms the very expression "Welcome." And the manifestation of it has greeted us on every turn since we have been here.

It becomes my pleasant duty to accept on behalf of this great body of young women, auxiliary to the Woman's Convention, Auxiliary to the National Baptist Convention these greetings and liberal hospitality extended.

It may be a long time before we shall visit your city again. But we are here and are going to take everything that you shall give us in the shape of hospitality.

We heartily thank you for your welcome and for your many kindnesses and many courtesies.

ADDRESS OF MISS RUTH OCCOMY, NURSE, DELIVERED DURING THE FOREIGN MISSION PERIOD

"Our Health Work"

The Honorable President, Mrs. Layten, Rev. East, Officers, Members and Friends of the Women's Convention of the National Baptist Convention, In—

The staff of the Carrie V. Dyer Memorial Hospital is deeply grateful and appreciative of every prayer, gift and endeavor that has been put forth in the name of Jesus that we might carry on that work which had its foundation in the hearts of the consecrated women of the Women's Convention.

The ideal of the staff has been to have the Hospital a beautiful place in the service 100 per cent for Jesus' sake. We have reached our ideal in it is evident that a little of the radiance of the Everlasting Light, Jesus Christ, is going out into the community. Dr. Saunders, our dentist, assistant in teaching at the W. African College of the M. E. Church which brought out the spirit of cooperation which is a large part of Christian effort.

One day, when walking to the waterside, I met a little girl named Edith smiling and happy as could be. She was on her way to the hospital with a very painful sore toe which caused her to limp as she walked. She had suffered a long time bravely. Her contact with the Hospital made her participate a happy time even though her toe would have to be dressed and treated. She listened eagerly to little talks about Jesus. I wish words could convey to you the joy she had in her little heart all the time she was in the Hospital although at that time we were full to overflowing and were using cots borrowed from Miss Williamson's work.

Maybe some day a sum of money will be given for a children's prison where a constructive piece of health work in prevention of disease may be done. Children are the future men and women, the future parents of society. As Phillip Brooks said "He who helps a child helps humanity with an immediateness which no other help given to human creatures in any other stage of human life can ever give again."

God has signally blessed the Hospital and its endeavors; the faithful services of Rev. and Mrs. Bouey; the consecrated, sincere and noble life of Dr. Dinkins; the untiring and conscientious work of Dr. DeWalt; the helpfulness of Mrs. Lee and her husband; the perseverance of Dr. Saunders and the loyal and generous service of Dr. Fuszek for the past two years; but not least the three young women who have labored at all hours at all kinds of tasks for three years and more. Bendoo, Bassa and Susan have shown a spirit and expression of cooperation which have helped much.

A citizen of Liberia who has been in close contact with the Foreign Mission Board for years remarked that God was certainly with the Hospital and a man of Dr. Fuszek's ability was giving his service. People who were exactly friends have remarked that God must certainly be with us. We have been through toil, peril and pain in carrying the Gospel but God never fails—it is the Everlasting Life.

Our Hospital is very well equipped for a beginning, two nurses have finished the course—one is assistant to Miss Turner and the other one is

ing up her time. They do very good work and should prove useful to the community in which they labor.

In the World Review of Missions is found the following statement: The end of Christian missions is nothing less than the production of Christ-like character in individuals through faith in and fellowship with Christ-like living Saviour. While there is no better school of Christian character than work in the wards of a Mission Hospital where young Christians are taught and are expected to render simple service of a kind which does not come easy to them, in the name and for the sake of Jesus Christ.

A young native man living at the Hospital was present when a patient with a foul smelling gangrene foot was admitted. The young man remarked the care of such a patient was not Christian work—Jesus did not mean for us to do such unpleasant work. He is convinced now that it is a very vital part of the program of Jesus Christ. The Hospital presents an opportunity to show that God is love by kind care to the suffering and unfortunate.

In the Hospital, Miss Turner had under her supervision a baby who was almost blind, the eyes were full of pus which discharged profusely for many days. The baby would have lost his sight if care had not been given. Now he is a bright-eyed little youngster—the mother came to the Hospital a few months before I left the field for clothing for the baby and at the same time listened to the Gospel message, eagerly—it was interpreted in her language. It made my heart glad to see dozens of dresses made by the Junior Missionary Society of the Concord Baptist Church for the Hospital—they will help very much to meet the needs of those who come to us.

A Mission Station has to live and let live. Until our people develop more interest in Missions we will struggle on only accomplishing one half of what we should because of lack of money.

God has done marvelous things with the few loaves and fishes we have given. He has blessed them and their usefulness has been multiplied. As we have done it unto one of the least of these my brethren ye have done it unto me. I was hungry and ye fed me, naked and ye clothed me. Continually people come—Ma, I am hungry—we cannot turn them away. We have no Associated Charities, no Welfare Associations to feed them. The Missions Stations do that work. Food is the foundation of Health—prevention of diseases.

The situation which the world faces is a challenge to Christians to share to the uttermost with the brother in need. God gave his Son to save us from sin—to give us an abundant life—eternal life.

"Life so amazing so divine,
Demands my soul, my life my all."

There are great things yet to be done for God by us and with him some day.

All creatures here below will praise him "because we have followed Jesus and will follow him to the end."

ANNUAL ADDRESS

MRS. S. W. LAYTEN, President

Woman's Convention

Auxiliary National Baptist Convention

Liberty Hill Baptist Church

Cor. Griswold and Kinsman Road

Cleveland, Ohio

SEPTEMBER, 7-12, 1932

ANNUAL ADDRESS OF MRS. S. W. LAYTEN

Dear Co-workers:

There are few moments in life that are thrillingly beautiful than when the bride walks to the altar, stepping to the solemn, stirring music of a wedding march. It is her day of days when she stands on the threshold of womanhood to plight her troth with her beloved. Every girl naturally looks forward to this occasion, for no matter how sophisticated or blase she may be, she is eager to wear the ring, don the bridal gown and veil, and to have all the pageantry and pomp of a wedding. She wants to be a radiant vision of loveliness to her Prince Charming, and to all the little world that is close to her. The wedding is over, the strains of the wedding march cease—leaving her on the strong arm of her partner in life, she passes on to the commencement of a new career just begun.

The earnest student, who from childhood has been storing up knowledge who has labored hard and maybe struggled against adversity to become prepared as a competitor and worker in life's great workshop, looks on to graduation day with hope and anticipation—meets commencement more with a thrill. Commencement on and over, life in all its seriousness will begin. "Theorizing must be put in the background, realities of life must be faced and the anticipated problems must be solved."

September, the Wednesday after the first Lord's day, is looked yearly by Negro Baptists in much the same way that students and the romantic coming young look upon June—these events are all commencements—commencements of a new year, new plans, new conditions. The anticipated day comes and is gone. So, too, our Convention opening day for 1932 has come, the beginning of the period in which we shall report work done and plan for the future. This will soon be passed through and gone, completing the thirty-second year of organization as the Woman's Convention Auxiliary to the National Baptist Convention. Next week what we are doing today will seem like a dream and a watch in the night; we shall be too busy to note the time, and soon, too, all the years will have passed and we shall be at elevating duty. "So teach us to number our days that we may apply our hearts unto wisdom." Psalm 90:12.

I think I am now the only person in this Convention who has never missed an opening day and session. I hope to go through this session well and happy.

(272)

MINUTES

273

and I praise God for this wonderful experience, leaving the future in his hands.

This Convention is now entering its thirty-second year with brighter hope and stronger faith. We are not depending much on what we can do, but more than ever before we are trusting in what the Master whom we serve will do for those who put their trust in him. The things which have borne heavily upon us and depressed the world the past year were almost terrifying, but in our many fields we have looked on sometimes with "frightings within and fears without"—"simply trusting, that is all." Results of our efforts, your presence here, are almost miraculous, but they are cheering. We are yet together, a host praising God; our institutions are yet standing; our missionaries are cheerfully working in foreign lands; our hospital is still open, providing care and comfort to the needy; individually, we have shelter and food and many comforts and luxuries of life. We have the assurance of God's love and continued blessings. What more can we ask beside, except for the complete yielding of our wills and our bodies to service? As we look back over the past year, we can but be amazed at the wonderful success which the Lord through his manifold mercies has given to the causes for which we strive. We are constrained to say, "How wonderful; his ways are past finding out." We have not come here to complain or withhold, but to pray, to praise, to give and to work.

Again I say, whether you be bride, graduate or member of the Woman's Convention, there is one requirement that should never be forgotten: Without enthusiasm and ambition, which is automatically associated with it, you will be stamped a failure; you are beaten before you start. There must be a keen zest for life and its work. You have to be awake and alert in these strenuous times to progress in anything, and the requirements do not differ in the least for either sex or individual.

Considering our resources and the strenuous times, from one point of view for economy, I would advise that we attempt no extension in building at home or on foreign fields; that we cut out some of our workers; but from another point of view, the needed work should be attempted. This would provide employment to some others, and the resultant overturn in money become a help toward restoring economic conditions. I do not favor the salvaging of workers. Rather we should at sacrifice retain the efficient and consecrated employers, teachers and missionaries who have helped to build up our institutions and develop our work to its present condition.

The extreme and harsh economic policy now being practiced by our Federal, State and local governments, cutting down everywhere and turning out workers, taxing—taxing everything—is resulting in heavier tolls; crimes of every character are increasing. Dole is sapping self-respect, increasing indolence. Things are bad, and if this procedure continues, not much hope ahead.

Senator Robinson, of Arkansas, says: "Today America is in the midst of a great abundance of food, raw materials, skilled workmen, factories, stores, transportation, everything that should spell material prosperity for us, yet in the face of this condition we have unemployment, starvation and depression. What is lacking in the situation to cause this? And what is there we can do about it? . . . Things are bad, and have been for a long time. But could not conditions be worse (or as bad as they have been before in National history)? Depression has spread many times over this country in the last hundred years—in fact the first 150 years was a continuous struggle for existence for the people. This is a solemn moment; no man can feel an indifference in the issue of events . . . Of our troubles no man can see the end. They are fortunately as yet mainly commercial, and if we are only to lose money, and by painful poverty be taught wisdom (and spirituality)—the wisdom of honor, of faith, of sympathy and of charity, spirituality of the Bible, no man need seriously to despair. . . . He may look in many places for the cause of depression, but eventual solution and ultimate remedy for it is in the determination of every one to work, to concentrate attention upon the opportunities at hand, and to overlook difficulties and impediments that loomed so large as we contemplated its first benumbing effects."

"It took our country seventy-four years to recover from the depression of

1857, and during that period it developed yet the greatest strides in the progress and wealth this country has made since that time. Let us go back further and make a religious retrospection.

"The United States of America is among the greatest of nations and has progressed as no other one, because the Pilgrim Fathers determined that the Word of God should be the basis upon which it should be built and maintained. The worship of Almighty God was conducted by them with great enthusiasm. The house of God was their one and only Savior. The nation had a marvelous career of growth and prosperity, but these foundation principles have been set aside and the House of God has lost its charm. God's Word is no longer the daily 'manna' in the home. The family altar is gone. The pleasures of this world with their nerve-racking glitter and glamor have taken its place. Instead of the soul-stirring sermons based upon the Word of God about righteousness, equity and justice, the populace get their ideals and ideas from papers and the air filled with bombastic verbosity of astounding lightness and frivolity. Could man expect a holy, righteous, just, merciful, long-suffering God to put up with this forever? He will not, and He has told us so; hence the trouble in the world."

This, I believe, is the opinion of our delegation. Then it comes to you and me, my sisters, as individuals to do our part. But let it be demonstrated here in this meeting by your conduct, by your support, by your attitude toward one another, the way in which you register, the way in which you carry out your program. Support the National Baptist Convention Drive and each and every objective of your work. There are more ways of living the life and testifying to your faith as Christians than in singing psalms and wearing troubled countenances.

During the past year I have attended conventions and associations in which the old-time spirit of Christian hospitality has been revived. I would like to encourage that thing. I think that among the sins of commission, our churches and conventions have commercialized too much. As soon as it is known that a religious meeting is to be held in a locality, everybody commences planning, thinking about how much they can get out of it. There were days when this was not known; when conventions and associations were invited to convene in a certain place because of the spiritual good such meetings would prove. The saints living in such communities were happy and glad to open their homes and spread their tables for the comfort of the other messengers who were coming to do the Lord's work. This is only a throw-out for your consideration. Remember the Bible says, "A liberal soul shall be made fat."

The Baptist World Alliance

Up to the present writing, it is decided that the Baptist World Alliance will convene in 1933 in Germany. It is plainly evident that the world needs such a meeting. However, what reaction the present depression may have upon it, I am not able to forecast. Last year you asked that your president should be a representative at this meeting. She has been honored by a place on the Committee of Racism, and would be pleased to go and represent you if provision is made.

Revision

In the acceptance speech of President Hoover, I think more comment has been made upon his Prohibition plank than any other measure submitted. President Hoover said he could not enforce the Volstead Act because the States' people would not carry out in their respective States what had been adopted by the 18th Amendment of our United States Federal Constitution. Some of our sisters last year demurred from doing in our Convention Constitution the very things they are doing in their State conventions. I refer to the question raised and the resolution of the last day's session to repeal and revise certain sections of the Constitution. In the present Presidential campaign, we are advising against the repeal amendments. I agree that it is a dangerous procedure, and so advise you to consider carefully before re-

pealing and revising that part which deals with representation money, which is the only source your Convention has for its maintenance. Nothing can live without maintenance or support.

The National Convention Drive

The financial situation of the National Baptist Convention has made it necessary to launch a general drive. Perhaps four Executive Board meetings have been called during the year to plan this campaign. Your President was able to attend only one meeting, which was held in Memphis, Tenn., in December. At this time Mrs. Mary V. Parrish, treasurer, and Mrs. A. J. Greene, of Texas, were appointed to represent the Woman's Convention for the Special Campaign Committee, and by appointment of President Williams, your President was added to this committee. I am informed that all boards are permitted to budget their accounts, join in campaign plans and work together. This should be satisfactory and accepted. Agreement was also made that funds raised in the various States by the women's organization shall be credited to them, and also that the Woman's Convention may develop its own method. What we raise shall be credited to the \$25,000 which we are asked to assume.

I am urging that we join heartily in this Drive, not only to aid our parent body, but also to enlarge funds for the several objectives of our Convention.

Publishing House

I can only urge your continued and continual support of the Publishing House. If we work earnestly in the Drive, we can greatly facilitate our Publishing House Committee's purpose and also help to relieve the liability of this Board.

Educational Committee

Here is also a bright outlook for the Educational Committee's responsibility. The Theological Seminary has been in great need the past year. The scholarship fund needs replenishing. These are this committee's objectives:

The Training School has been pressed as never before, almost to closing the door. It is crying for help. The Training School Committee should certainly fall in line with the Drive.

Foreign Missions is ever depending upon the Woman's Convention for help through its Foreign Mission Committee and the sub-committees of Rumage and Supplies. This committee should earnestly work in the Drive.

Foreign Missions

The wife of the American Consul to Liberia was stricken with fever and had to return in January for recuperation. Not being able to travel alone, she was accompanied by Nurse Rosie Turner, our faithful missionary. This gave Miss Turner a needed rest. In Philadelphia we were all glad to have her back with us. Miss Turner related so much that was informative and encouraging about our hospital; but she, too, was restless, and desired to return to the field of her labors. Among the many needs of the hospital at present is an adult bath tub. We provided her with a stretcher, which was greatly needed; let us also provide the tub.

It will be necessary soon to send additional nurses to the hospital. Reports are that Dr. R. G. Fuszek, a physician in Liberia, has been invaluable in his services while we have been without a resident physician there. I feel it is due Dr. Fuszek to make mention of him at this time, for both nurses are loud in praise of his skill as a physician and of the cooperation given our hospital under the present situation. The doctor has had long residence in Liberia and understands the treatment of tropical diseases, and to him we are very grateful for service rendered. An automobile would be most helpful at the hospital. It could serve as an ambulance, also for other kinds of transportation.

Miss Ruth Ocomy is again home on furlough to rest. Her health broke down because of tropical fever. Miss Ocomy speaks enthusiastically of the educational work being done at Suchu by Mrs. M. M. Davis; says she is efficient, strong and sympathetic.

Miss Turner sent me a program of the first Commencement Exercises of nurses at the hospital. That speaks volumes for six years' work. Miss Ocomy is also satisfied as to the ability and service these girls will be able to give. I am sure she will relate most interesting stories of their work. Two girls graduated this year.

Miss Sarah C. Williamson returned home this year and followed the way of all folks and married. But her interest continues in our work, and whenever the story of Suchu is told Sarah Williamson's name will ever be mentioned.

Miss A. Anita Bolden has been engaged by the Foreign Mission Board and given most valuable service the past winter and spring, stirring the hearts of our constituents in behalf of Africa as she travels and speaks.

Vice President Mapp has also been on the field the past winter, assisting Dr. East in arranging itineraries. She has been instrumental in largely increasing the regulars as well as encouraging our general work.

Although burdened with sickness in her home, Chairman Maxwell has kept up interest in the Foreign Mission Committee.

We are happy to inform you that we have been able to secure a scholarship for Miss Mildred McTyre, of Detroit, Mich., in the Home Mission Society Training School, Chicago, Ill. She is to enter school in September. Miss McTyre will live in the dormitories. She has been struggling for some time to prepare herself for missionary service. Through the interest of Miss Alice W. S. Brinson, Superintendent of the Home Mission Training School, this has been accomplished. Miss Brinson has desired to have the school in its work more largely serve the women of our race, and three years ago she, Dr. Williams and your President had a conference upon this matter, and now our hopes are being realized. We deeply appreciate Miss Brinson's spirit and also what the Home Mission Society has undertaken for Miss McTyre.

Home Missions

During the year I have received communications from Dr. Lovelace, Secretary of the Home Mission Board of the National Baptist Convention, seeking a closer contact with the Home Mission Committee of the Woman's Convention. I had hoped to have had a conference with Dr. Lovelace before the meeting, as there never was a time that a constructive and far-reaching program for work at home was more needed than now. The Home Mission Committee ought to be blooming. The economic depression needs consideration, the re-habilitation of our homes is one of the greatest needs of the hour; work among children and young people in both social and civic affairs, in urban and suburban sections needs the activity and advice of our Home Mission department. There are, however, some general requests I desire to make. State Directors of our Home Mission Committee should be observant and wide awake in each locality and get in touch with the existing welfare and charitable organizations and find in what way our women may best cooperate. Missionary societies allied with this organization, or each individual who is allied with such organization should be alert during such a critical period as we have passed through the past winter. From general information and observation, I know that our churches and missionary societies have been affording much relief to the distressed and unemployed. While this is commendable, it would be far more reaching, and would help our department if you would keep correct records and make reports through your chairman or state director, and have them write to the National chairman so we could confer and find a better way of systematizing our efforts.

Citizenship and Law Enforcement

Law Enforcement and Citizenship Committees' work looms brighter this year. These committees never had so opportune a chance to shine and do our country real service and react with credit to our organization. Real American Christian citizenship is a much needed instruction just now. Lawlessness must be stopped. Rally our forces to the support of Hoover in his fight for law enforcement, his policy for better times, restricted immigration and the tariff. Help us become a strong factor in electing Hoover and Curtis and putting over the Republican platform.

Child Welfare

I know we appreciate the health education and the valuable services disseminated through the Child Welfare Department, of which Mrs. M. V. Parrish is chairman and Mrs. M. L. Tillman, of the Dairy Council, is director. These two women are corresponding and working with each other and the National Dairy Council from one annual session to nearly the next, arranging to present to us their most practical demonstrations and advice on proper diets and health rules. This work is graded, beginning with a mother before the child is born, and thence up to adult life. The purpose of this is to instruct teachers, missionary presidents, Sunday school teachers and group leaders so they may be able, upon returning to their homes, to organize local groups who will create an interest among mothers to carry out these suggestions in homes among their own families. If the Child Welfare Committee would meet and hold a round-table, Mrs. Parrish and Mrs. Tillman would cheerfully give you time for questions and discussions and give you literature that would prove most instructive. I know we deeply appreciate all the Dairy Council has done by sending Mrs. Tillman to conduct these periods for us.

Our Departed Friends

That 'death loves a shining mark' has been demonstrated many times again this year. In February Mrs. Mary Johnson, of Pittsburgh, Pa., one of our pioneer workers, was called home. She was lovely and sweet, always abounding in good work. Another of the most loyal and useful co-workers was the late Attorney Chas. Roberson, of Louisiana. He was for years the legal adviser of the National Baptist Convention, a leading citizen of Shreveport. Throughout our denomination, there was a wail of sorrow when that tallest oak of our forest fell—Rev. W. F. Graham. Perhaps no man occupied so unique a place as he; never an officer, but yet he ruled. His voice was heard because he was loyal, he was true and he was courageous. This Convention was his heart's delight. To Brother Graham this Woman's Convention owes much from its start, as it was organized in Richmond, Va., in 1900. At this time the Convention was entertained in Richmond by his personal efforts. Among other prominent pastors and loyal constituents of our Convention who have passed are: Rev. T. D. Atkins, and Rev. Robert W. Goff, leading pastors of Philadelphia, and good friends of the women's work; Mrs. Georgia Richardson, President of the New York Woman's Convention also Mrs. M. S. Eadins, President of the Tennessee Woman's Convention; Mrs. Lucy Hill, of the California Woman's Convention, all loyal and strong characters. They were with us last year. We shall miss them in this meeting. Next comes the news of the passing of Rev. G. H. DeVoe, Vice President of the Louisiana State Convention.

Young People

I am hoping that the States are becoming more alert in work among children and young women through the plan of the Young Women's Department of this Convention. This work, to be successful, must be harmoniously organized, attractively presented, and carefully directed. We must guard against the idea gaining generally now in the youth movement, that the young people resent the direction of the elders and would declare an independent

rule for themselves. Our Young People's Department is but a movement within our regular organization, training the young women for useful Christian service, as our Bible teaches—young men for strength and old men for council. Youth cannot lead until maturity with its experience ripens judgment. That is why we have directors to guide you. As the young people are brought in through religious training and found in the fellowship of the faithful, we congratulate them upon the choice they have made and the decision to which they have come. These young girls of ours are in a special manner our hope, our joy, our crown of rejoicing, inasmuch as we look to you and those who may descend from you to fill the places of the older disciples when they, according to the course of nature, shall be removed to the Church Triumphant. Acknowledge practically and gratefully the grace you have received from the Lord by using your influence to engage other young persons, your relatives and friends, to come and share with you the privileges and enjoy the blessings and pleasure of Christian communion. Let religion be seen in you, combining with all its sanctities and spiritualities that sanctity of life, that amiability of temper, general intelligence, correct and artistic taste and social excellence which shall prepossess them in favor of genuine piety. (Let the richest excellences, all that can adorn the female character, all the most rare and delicate beauties that are admired be strung together upon the golden thread of eminent piety, and be hung like a necklace of heavenly pearls around your profession.)

As examples for your emulation—while you are not limited in the selection of your ideals—it is not necessary, except in the Bible, that you look even farther than among the women of the Convention who brought your department into being and service. In their vision, varied abilities, excellences—types, in any country—social classification, racial groups in history or literature, including the commonplace mothers, I have not found women who excel some of the characters with us now, and others who have been found in the ranks of the Women's Convention, Auxiliary to the National Baptist Convention. Their 'price is far above rubies.' They can be likened to Solomon's description of the excellent woman.

If any one should desire a book which combines grandeur of subject with beauty of expression, the sublimest theology, the soundest morality, the widest variety of topics with an obvious unity of design, the most ancient history, the profoundest philosophy with the plainest maxims of human conduct, pathetic narratives with picturesque descriptions of character—in short, a book which shall as truly gratify the taste by the elegance of its composition as it shall sanctify the heart by the purity of its doctrines, and thus while it opens the glories of Heaven and prepares the soul for possessing and enjoying them, shall furnish a source of never failing pleasure upon earth—I say, if such a book be sought for, it can be found in the Bible, and only in the Bible.

Where in all the range of inspired or uninspired literature, can be found a delineation of woman's excellence, I will not say equal to, but worthy to be compared with that which forms the subject in the last chapter of Proverbs? I have directed you to a picture of which it is difficult to say which is most striking, the correctness of the drawing or the richness of the coloring. Both display a master hand, and though delineated three thousand years ago, it is still true to nature when we have removed some of the lines that have been obscured by length of years, and thrown in a few additions to adapt it to modern times, and bring it down to Negro women.

It adds interest to know that the author of this chapter is a woman, mother of King Lemuel, guiding her son to the selection of a wife. Whoever Lemuel was, he had the privilege of a most eminent mother. Let us follow her rapidly. What does she should see today, if all were blessed with such mothers as she. Her first delineation to him and the Woman's Convention is the inquiry for a type of extraordinary womanly excellence—"Who can find a virtuous woman?" Of wisdom, of judgment, of benevolence, "her price is far above rubies." The author reserves piety for the climax, or culminating point of her description, and winds up by saying: "Favor is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised." The fear of

the Lord, which means the cultivation of all right and holy disposition toward God. Yes, this is religion—to have the heart right.

Note next, family excellence accorded this virtuous or excellent woman: "The heart of her husband doth safely trust in her. She will do him good and not evil all the days of her life." Confidence between man and wife is the basis of domestic happiness. But this is not all, for we find another good reference for her conduct and influence as a wife: "Her husband is known in the gates when he sitteth among the elders." Her prudent conduct will enable him to leave home with confidence to attend to his duties in church or in business.

Observe the excellent woman's industry: "She seeketh wool and flax and worketh willingly with her hands." How many of our women labor cheerfully, supplementing family income, educating children, contributing to our churches and missions and schools.

Next observe her thriftiness as a wife and mother: "She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She maketh fine linen, and selleth it; and it delivereth girdles unto the merchant. She perceiveth that her merchandise is good: her candle goeth not out by night." This is a correct picture of thrifty Negro women. She is seen here as man's counselor and helper, even to the making of provision for the support of the family, and often it was her first dollar that started the purchase of a home. It is an indelible reproach upon any man to live in idleness upon the labor of his wife and leave her to support the children also. But some of them do it.

Next notice this virtuous woman's judgment and skill in her domestic plans. "She riseth also while it is yet night, and giveth meat to her household. And she is not afraid of the snow for her household: for all her household are clothed with scarlet." Did any of you ever have to arise before day in order to prepare for your household? How many points here are familiar to our women and worthy of notice and emulation.

Let me introduce this woman's conduct as a mother. "Her children rise up, and call her blessed." Happy are the Negro children and progeny of many such mothers who received lessons of wisdom taught them by her lips as well as by examples of piety, prudence, sobriety which she set them in her conduct.

Again, note the excellent woman's prudence in speech: "She openeth her mouth with wisdom." She thinks before she speaks, and therefore neither introduces an unpleasant subject nor disgraces a good one by an improper manner of discoursing upon it. No guile is in her hand.

Is benevolence no part of the spirit and conduct of the virtuous woman? Let the text—verse 26—reply: "In her tongue is the law of kindness. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy." Her kindness begins with thoughts, goes on to words, and ends in work. She does not say to the hungry, "Be ye fed," but she feeds them. She does not say to Africa, "Be ye Christian," but she labors incessantly and helps to send the Gospel, the missionary, the nurse, the teacher, the preacher, the doctor, the Bible across the sea. Do you see her anywhere today?

Good women, I encourage you to keep on. Such a character as Solomon gives us, such characters as have been found among our organization, cannot be unnoticed or unacknowledged, or can such excellence pass through the world without admiration of commendation. Note, therefore, the honor and esteem with which the Bible treats her: "Strength and honor are her clothing; and she shall rejoice in time to come." So shall you, if you press on. "Her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all." Here again the summing up and the conclusion. "Favor is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands and let her own works praise her in the gates."

S. W. LAYTEN

President Woman's Convention, Auxiliary N. B. C.
764 S. 23rd Street, Philadelphia, Pa.

ANNUAL REPORT OF THE CORRESPONDING SECRETARY OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION HELD WITH LIBERTY HILL BAPTIST CHURCH, CLEVELAND, OHIO, SEPTEMBER 7 TO 13, 1932

AMONG THE FRIENDS WHO WENT HOME THIS YEAR

Mrs. Lucy Hill, California
 Rev. Robert Goff, Editor The Christian Review, Pennsylvania
 Mrs. Mary Johnson, Statistician, Woman's State Convention, Pennsylvania
 Mrs. Georgia Richardson, President, New York Woman's State Convention and Trustee, National Training School, New York
 Rev. W. F. Graham, Chairman, Finance Committee, National Baptist Convention, Pennsylvania

They are not dead. They have gone to be with their risen and reigning Lord, and to feast with him at his table on the things he serves at his board.

To the Officers and Members of the Woman's Convention, Auxiliary to the National Baptist Convention—

Comrades, Christian Workers and Friends:

This might be the briefest report that I have ever made to my beloved Convention. Brief because it is criminal merely to say words in our conventions. It costs the delegates nine times as much to attend as they go to the objects for which the conventions are operated. These are times in which we must make every dollar spent for holding these meetings count to the moral and spiritual development of the people who finance them.

We must be more vigilant than ever in seeing to it that our high-sounding words are turned into high-doing work. Brief, because I am actually still dumb as I become more conscious of the scope and varieties of work which this Convention must do to carry out the objects for which it was established. We close a year of small achievements, and face a year of challenging opportunities and responsibilities. The threefold object of the Woman's Convention is to disseminate information, develop and crystallize interest in Missions and Christian Education, and give definite and regular financial support to both of these causes.

Let me give you a brief summary of the work of the present year:

We have sent out over a hundred thousand pieces of literature, five thousand circular letters and five thousand seven hundred first-class letters. Local societies in all of the states have been supplied with topic cards, guide record books, and such other material as they need to carry on their work. The office of the Woman's Convention is a national bureau of information.

The Corresponding Secretary has addressed conventions, associations, churches and welfare organizations in the interest of our work as well as for the benefit of local charity and worthy causes. We have received 30 requests this year to deliver addresses before organizations of various kinds.

Study Housing

You will recall that the Secretary was appointed Chairman of the Committee on Negro Housing by President Hoover. She devoted considerable time to that work. The Conference on House and Home Ownership was held in Washington in December, and was attended by several thousands of the most distinguished men and women in American life. Our report was one of the 21 committees. It is now in permanent form and we here recommend that our local missionary societies use this report as a study book in 1932-33.

We further advise that we devote the year to stimulating interest in better homes. The new book on Negro housing and the Better Homes magazine furnish splendid material and practical guidance for the study. Furthermore, the "Better Homes in America," 1653 Pennsylvania Avenue, Washington, D. C., will cooperate with clubs and local organizations in carrying forward a practical program.

The question of housing and better homes is receiving more attention at this time than ever before. Negroes are more seriously affected by housing conditions than any other large group in America. We should, therefore, take advantage of the opportunity to secure the help and cooperation of the agencies that are working to improve housing conditions and encourage home ownership.

Progress in Interracial Cooperation

White Christian women are manifesting more interest in helping their women with their programs in the local churches more than ever before. This is evidenced by their appearance on Woman's Day programs, their assistance in modernizing their weekly programs in missionary meetings, and by their interest in securing the best literature. We have many interesting letters from white women. Here is a typical one from South Carolina:

"I am tremendously interested in knowing how to help the Negro women in their churches here. Send me what help you can. I am not acquainted with anything you send out. Simply got your name and address and decided to see what we can do to help the four Negro churches in this community."

Another southern white woman writes:

"Package of literature from your headquarters is just received, and I am so pleased with it. Topic cards are fine. Your 'Ideal President' will be just the right help to that officer."

This gives us a faint idea of the possibilities and of the actual desire on the part of white women to cooperate with us.

Now is the time for church women to seek interracial cooperation. White women have had many years of experience in preparing missionary material, holding summer conferences for Christian workers, and developing young people's organizations. They are inclined to share with us the benefit of their training, experience and vision. Your Corresponding Secretary has sought conferences with representatives of the Woman's Auxiliary to the Southern Baptist Convention, has discussed fully the possibility and feasibility of entering into a plan of cooperation whereby we may—

- (1) Issue a quarterly bulletin.
- (2) Prepare a study book.
- (3) Hold summer conferences for the training of Christian leaders.
- (4) Develop our program for the young people.

We recommend that you vote to accept this opportunity for Christian and interracial cooperation. This is a large order but if a million Negro Baptist women are going to serve their day and generation well, they will have to tackle the task hopefully, intelligently and sacrificially. It is a large order, but if white Baptist women desire to help supply our greatest home mission need, they will see these four objects as their supreme challenge.

Mrs. Whitfield

Mrs. Whitfield has wrought WELL during these difficult days. She has remained on the field the entire year, giving inspiration, information and encouragement to the thousands of people who have listened to her message of faith and hope. The people have been glad to make a sacrifice to contribute to our work because they have been impressed with the earnestness and sacrificial devotion of our beloved field representative. She will make her report of conditions and problems as she has seen them through the eyes of experience, sympathy and understanding.

How we wish we could do something definite and constructive to help solve some of our distressing home mission problems! This Convention

should take hold of the "better homes" project. May we have a committee for this purpose?

Foreign Missions

The Foreign Mission Board of the National Baptist Convention is making an earnest appeal to our churches and organizations for support. Every local missionary society should devote at least one meeting a quarter to the presentation of the work of the Foreign Mission Board, and they should make a definite part of their weekly or monthly offerings to missions in other lands. There is nothing more stimulating, spiritually, to any church than to be vitally connected with the program made out by Jesus Christ and delivered to the church and its ministers in his parting message. The fact that we are interested in every creature in every land puts us in a harmonious working relationship with God.

This Convention has three objects: Home Missions, Christian Education and Foreign Missions. It should support every one without stint.

The National Training School

The school year 1931-32 was most difficult. We have a deficit of \$2000. In spite of handicaps, our faculty and student body worked together in the finest kind of spirit. We decided that if the money did not come in we were not going to let our faith run out. We carried on happily, hopelessly, and may we say, successfully. What we lacked in material things was supplied in courage and hope. We declared from day to day that "We are going to climb this mountain! We are going to battle through this unusual situation!"

The plant is in good physical condition. The trustees held their regular meeting in June. They were delighted with the report of the President and pledged unstinted support in helping to wipe out the deficit and to keep the school in first class physical condition. The Board passed the following resolution:

"Be it resolved that we, the trustees of the National Training School, hereby authorize the calling and organization of an interracial council to lay plans to increase contributions and to insure the permanency and progress of the work of the institution."

This committee will seek the cooperation of white and colored people who are interested in the education and training of girls, and they will stand back of the Board of Trustees in its efforts to enrich and enlarge the institution. The members of the committee are: Dr. A. Clayton Powell, New York; Mrs. Emma Hall Roberts, District of Columbia; Rev. W. H. Young, Maryland; and Mrs. Fannie Cobb-Carter, West Virginia.

It is our hope that we will be able to enlist five thousand people who will be responsible for raising \$25,000 this year and securing pledges for our building program which must be attempted as soon as conditions improve. The committee for the promotion of the work of the Training School will be associated with the committee of five hundred. The simple financial plan is to get monthly contributors who will send their contributions on their birthday. We hope that you will join us in this effort.

Pantry Months

October and November are Training School Pantry Months. We solicit staple groceries of all kinds, particularly sugar, rice, grits, flour, meal, beans, cereals and canned goods. We are getting splendid returns from individuals and organizations.

Baltimore churches under the splendid leadership of their ministers, sent us a large truck load of groceries last year. Supplies came from as far west as California and as far east as Maine. We are doubling our efforts this year because of conditions and we hope that we will be able to solicit groceries

to run the institution from October to June. We hope your church, club or missionary society will send gifts of groceries. Appoint a committee of five or ten. Put a barrel in the vestibule of the church and by proper advertisement the people will fill it. Ship it to us as soon as possible.

We are deeply grateful to all who contribute. Gifts of groceries make it possible for us to use the money which we would have to spend for food, to pay on our building or for salaries and fuel.

Young People Give Scholarship

The most unusual gift of the year is the gift of a scholarship by the Young People's City Forum of Baltimore, Maryland. A Miss Juanita Jackson is the brilliant and progressive president of the organization. The Forum is composed of some of the finest and most forward-looking young people of all denominations in the Monumental City. They hold their meetings weekly. They attract tremendous crowds. They bring the best speakers of national reputation, and the people of Baltimore are not only loud in their praise of the efforts of the Forum leaders, but they support them unstintingly. The management is using the money wisely. This year they have given two scholarships: one to Morgan College and one to the National Training School. We are deeply grateful to them, and above all we commend them for doing the finest piece of Forum work that is being done by the young people of the Negro race anywhere.

We hope that other cities will see what Baltimore is doing and try to find a brilliant, clear-visioned and unselfish leader like Juanita Jackson to head young people's Forums.

For several years Mrs. Lula Richardson, President of the Woman's Auxiliary of the Mount Bethel Association, has promoted memorial scholarships through her Association. She has been most faithful in keeping green the memories of Anna C. Williams, who served our Convention as Chairman of the Finance Committee, and Miss Lillian Robinson, a capable and devoted officer of the Mount Bethel Association.

Maryland and the District of Columbia have already voted to give larger support to Christian education. The Training School is one of their special objects. Miss Henrietta F. Neely is the new director of the young crusaders. They are to raise money for the Educational Fund.

Thanks to Agencies and Friends

The Stokes-Phelps Foundation and the Slater Fund continued their gifts for the Training School. Aside from their contributions, both of these agencies showed increased interest in the training of Negro girls. Without their help, it would have been a great deal more difficult for us to meet our salary payroll. Several individual friends have made personal contributions. We are deeply grateful to all who have helped in any way.

The Negro girl is facing a serious economic situation. The public schools cannot prepare her for her life's work. Parents are out of employment. This means that thousands of girls will drop out of school—untrained and unprepared to make their way in the world. Churches and women's organizations should come to their rescue. Friends who are interested in Negro welfare should assist.

Institutions of learning must offer new and practical courses in trades and professions, and the organizations and churches should see to it that every worthy and ambitious boy or girl is given an opportunity to go to school and prepare him or herself for definite service. The condition which Negro girls face is the most tragic in the life of any race, and it is our supreme duty to address ourselves to the improvement of this condition. Create scholarship funds, give scholarship benefits, make personal sacrifices and save our girls from going to waste.

Young People and the Church

Directors of our Young People's Department have laid their plans and projects before us. They should have a Field Organizer, and it is our hope that the money for a salary can be secured. Our Convention should assume

the responsibility for half of the salary. Our National organization should take the lead in stimulating National interest in the young people of our church. A church that does not enlist, encourage and develop its young people is a church without a future. In fact, the religion of Jesus Christ is not for old folks—it is for young folks.

Its founder was born a babe, and died at the high-noon of life. He announced that it was his mission to give New Life and to give a New meaning to Life. To qualify for service, his disciples have to be "born again" and in order to keep youthfully fit, they have to have their strength renewed. All of our provisions and promises in the Word of God support this statement. Real Christians stay young in mind, young in spirit and young in tractability.

Compare these requirements, declarations and promises and you are convinced that the young in mind, body and spirit are called of God to large and inspiring service. "You must be born again" is the staggering command which came to a grown-up man. "They that wait upon the Lord shall renew their strength" is the richest promise from the Father. "Except ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven."

The youth-giving power of Christianity is expressed in the vivid and moving picture of David who declared: "I have run through a troop and by my God have I leaped over a wall." And again when he says: "Thy youth renewed like the eagle's."

There are dozens of other scriptures which point out the fact that Christianity is a religion of youth and for youth. Real Christians keep young in mind, spirit and faith. Why then, are your churches rejecting or neglecting the youth—the very cornerstone of our Christian religion? Our churches are doomed unless they combine with the home and school to enlist, train and utilize the dynamic power of the young people.

The home, the church and the school are absolutely responsible for the indifference, waywardness and wickedness of the millions of young people whom we ironically dub as "Flaming Youth." Youth should flame. That is its business, but it is the business of the home, the school and the church to make that flame spiritual. Young Moses saw God in the burning bush. The bush was aflame with the presence of Jehovah and it attracted the young man's attention and challenged his deepest spiritual emotions. The place became so sacred that this youth took off his shoes in reverence and awe.

The youth of our day are not a whit different. If our homes, schools and churches were aflame with the things of the spirit, those institutions would challenge the respect, obedience and reverence of the young people of our generation. To every home, church and school, we would say LET YOUR LIGHT SHINE. Let your good influence radiate. Let us see God in you.

Nothing is more thrilling and reassuring than to see young people crowding into our Sunday schools, young women and young men assuming leadership in our church organizations, young men on the Board of Trustees or training for service for the Deacon Board. The church must hear this word—you must use the young people or you will lose them. If the church cannot find a place for them, the world has a place. We should devote nine-tenths of our effort to enlisting in training young people and if the old people enjoy their religion, they will have to stay young in mind and spirit.

Find Talented Girls

The Training School is looking for 30 talented girls of high school or Junior college grade. In addition to giving them their academic training, we propose to train them in public speaking, pageantry and stage-craft. They will be presented in Chicago during the summer 1933. The world will make a beaten path to the Windy City and we propose to let the Negro girl tell the story of our race in a challenging and effective way. This is a great opportunity. Have you any girls to offer?

Fields That Need Us

From correspondence and observation we are convinced that the women in the states and the organizations in our local churches need stimulation. The Convention should undertake to point the way out of the present difficult situation. The people are out of employment. They are not able to support their churches or to give to missions and education. They helped us when things went well with them, and it is our duty to help them through these dark and difficult days. You say we haven't any money because we are absolutely dependent upon the people for support. This is very true, but we cannot get that support unless we use our minds, courage and initiative to find a way, or make one for the people. There is a way out, and it is our duty to find it. If leadership is worth supporting, it is only in proportion as it leads the people, and not as it stands still and marks time with the people. Are you a leader? Then lead. Do not whine and submit. God speaks to you as he did to Joshua when he commanded him to "Arise, go over this Jordan." Read the first chapter of the Book of Joshua and see if you can get encouragement and faith for your task.

Leisure

We have more time now than we know what to do with. It is very necessary for us to use our leisure and enforced idleness profitably. We recommend this plan: Seek and find opportunities for improvement of mind and body. Keep your house in order. Plant a garden. Cultivate flowers. Shun idle people, dens and hangouts. Enjoy wholesome recreation. Shun number-playing and other questionable rackets. Stop knocking and go to boosting. Seek and worship God in the beauty of holiness.

A National Crusade

Your Corresponding Secretary hopes that you will organize a National Crusade; that you will have definite plans for helping the missionary societies and churches; that you will not devote all of the time to begging the people for the little money that they can spare, but that you will think more of the importance of finding people. Our people have lost spirit and heart and vital interest. They have lost connection. It is our business to reconstruct the Negro's state of mind.

We stated at the opening of this report that we recognize the enormity of our problem, and the greatness of our opportunity. Shall we meet the challenge? That is the question and unless we answer it in the affirmative, we have no claim on the people's support.

Let us summarize the work which we have suggested that you ought to do to make this Convention a living, moving, growing, glowing organization—effective in the life of the people from one end of this country to the other:

- 1—Study the housing report and work for the improvement of our homes under The Better Homes in America plan.
- 2—Employ field representative for the development of our young people's department.
- 3—Organize the National Crusade and help our people in this crisis.
- 4—Find talented girls and give them scholarships.
- 5—Join the National Committee of 500 to back the Trustees in raising funds for the Training School, and in enriching and expanding the program of the institution.
- 6—Devote one meeting a quarter to the presentation of the work of the Foreign Mission Board of the National Baptist Convention.

- 7—Enter into plans of cooperation with the Woman's Auxiliary of the Southern Baptist Convention:
1. To issue a quarterly bulletin.
 2. Hold summer conferences.
 3. Organize young people.
 4. Prepare and publish a book for our study course.

Have we cut out too much for this organization to do? No! This is the same task to which the women dedicated themselves when the Convention was organized. These suggestions and recommendations are to help us and cope with new conditions. We must dress up in the 1933 style.

Signs of the Times

Millions of people are out of work. Millions of little children are thread bare and hungry. Millions of parents are in despair because they cannot provide food and shelter for their loved ones. We who operate schools and welfare agencies are almost at a standstill. We do not know where to go to get money to keep our doors open. We grow sick at heart as we see millions of human beings going to waste, and only a handful of people going to work.

Coming to our race, you see an army of Negro men and boys of this generation who will never have any disposition to work. They are learning the loafing habit because they cannot find employment. Forced idleness for an indefinite period means nothing less than a complete loss of physical and moral stamina. As a result of the unusual economic condition and the brotherly social attitude, men are distressed, desperate and buffeted about.

In mind and spirit, the world is divided into four large classes: First, the willfully idle, reckless and Godless, who have decided to do nothing but eat, drink and be merry. Second, those who are sitting down purposeless and satisfied to do nothing and to be nobody. They are idle because they have decided to eat bread without working for it. The third class is fighting for its life in this crisis. They are troubled on every side, yet not distressed; perplexed, but not in despair; persecuted, but not forsaken; and down, but not destroyed.

Inspiring personalities and conquerors are born out of this class. The fourth class is small, but it has some of this world's goods. They assume their stewardship responsibilities. They divide their goods to feed the poor. They give for the spread of the Gospel in all lands. They build and support schools, churches and hospitals. They deal justly with their brother and disseminate the spirit of Good Will among men. They are the salt of the earth. They are in all races, and in all climes. Their influence is the leaven in the lump. In many communities, that influence seems as small as a mustard seed; in other communities, it is only "a tree planted by the rivers of water." But let no man discredit the tremendous power of these individuals and these segments of Jehovah's host.

The day is coming when their influence will cover the earth. They are waiting on God. They are waiting for his signs and command. "When they hear a sound in the top of the mulberry trees," they will go out to united battle against vaunted wickedness.

The Christian church seems weak today because it is divided into so many denominations, cults and creeds, but the day is coming when God is going to unite his people and prepare it to present a solid front against the power of wickedness. Then will Jehovah make these united remnants as terrible "as an army with banners."

In spite of world-wide wickedness, God has not run out of people, nor power. Though the church seems weak and impotent, she is still the most potent force in the earth. In spite of desertion, repudiation and denunciation,

"Zion still stands with hills surrounded,
Zion, kept by pow'r divine,
All her foes shall be confounded,
Though the world in arms combine:
Happy Zion, what a favored lot is thine!

"Every human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heav'n and earth at last remove;
But no changes can attend Jehovah's love.

"In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee:
Thou art precious in His sight,
God is with thee, God, thine everlasting Light."

These are good times for God because (excuse the slang) when things get too hard for man, they are just right for God. This is only another way of saying that man's extremity is God's opportunity. Man is out of work, but God is still at work, and he is having his way. He was never more in earnest about bringing the world to his feet than he is today. God is having his wise way—his mysterious way, and he alone knows how long he is going to take to teach a wandering world the way back to him, and how long it will take us to learn his way for us. We are not able to understand, nor to describe these times.

We say these are times of economic depression. That is not true! The world is better off materially than it has ever been before. We are suffering from economic indigestion, economic dissipation, economic selfishness and from spiritual depression. We are materially opulent, but spiritually bankrupt.

What shall we do to be saved? Think our thoughts after God. Believe in him, and in ourselves, and in our fellow man; and then plan, and work up to our capacities. Spend the rest of the time thinking and making more capacity, and finding more work and finding God.

"Then shall the lame man leap as an hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

"And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons where each lay, shall be grass, with reeds and rushes.

"An highway shall be there, and a way, and it shall be called, The Way of Holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

"No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk there.

"And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

The nations of the earth "shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more." And

"Nation with nation and race with race unarmed,
Shall live as brothers free;
In every heart and breast shall throb
The pulse of one fraternity."

And the whole earth shall be filled with the Glory of God.

FINANCES

Since the Treasurer of the Convention will make the report, we are giving only the summary of receipts and expenses in this report. We will publish the

MINUTES

full report in *The Worker*. The little paper which was so popular at one time will be issued again. The first number will be printed in October. We would like to have your subscription.

Summary of Receipts and Disbursements

Receipts:

From the States	\$ 5,945 01
Mrs. E. E. Whitfield	2,089 01
White Friends	1,228 00
Foundations	790 00
Woman's Convention	253 00
Borrowed	601 00
Boarding Department	11,955 45
School Activities	2,225 00
Balance as of July 1, 1931	2,858 00

Grand Total Receipts \$27,946 21

NOTE—Because of economic conditions students' bills unpaid amount to \$2,010.52. We are putting forth every effort to collect this money.

Disbursements:

Maintenance and Improvements	\$ 6,625 00
Salaries	10,920 01
Activities	1,769 00
On Open Accounts	3,600 00
On Notes	2,004 05
Interest	82 37
On Trades Hall	2,000 00

Total Disbursements \$27,921 03

Recapitulation:

Grand Total Receipts	\$27,946 21
Grand Total Disbursements	27,921 03

Balance July 1, 1932 \$125 18

We were unable to pay our teachers in full because students did not pay. This is the first time in the history of the school that we have not been able to pay our teachers promptly. Had the students paid we would have had a balance of \$400 in the Salary Fund after paying everybody in full.

The Executive Board:
 MRS. EMMA B. HALL ROBERTS, Chairman
 MISS NANNIE H. BURROUGHS, Corresponding Sec'y
 Lincoln Heights, Washington, D. C.

STATEMENT OF FINANCES—WOMAN'S AUXILIARY CONVENTION.
ATLANTA, GA., SEPTEMBER, 1931

Receipts:

Convention Expense	204 00
Foreign Missions	1231 21
Corresponding Sec'y Salary	1075 00
Training School	253 00
Educational Reserved	98 87

MINUTES

Home Missions	37 50
Publishing House	229 50
Specials (Miss Burroughs)	8 35
Young People Reserved	48 13
Special Offering	23 14

\$ 4890 89

Disbursements:

Convention Expense	\$ 1868 50
Foreign Missions	1231 28
Publishing House	229 50
Corresponding Sec'y Salary	900 00
Training School	253 25
Home Missions	37 50
Educational Reserved	98 87
Young People Reserved	17 89
On Scholarship	100 00
Theological	25 00
Out (not collected)	10 00
Protest Fee	2 72
Auditor's Salary	50 00
To Mrs. L. L. Craig—Young People	30 24
Other Money	36 74

Total \$ 4890 89

MARY V. PARRISH, Treasurer

ADDRESS DELIVERED BY MRS. MARY E. COLE, MICHIGAN

Jesus answered and said unto her, "Martha, Martha, thou art careful and thoughtful about many things: but one thing is needful: and Mary hath chosen that good part, which shall not be taken from her."—Luke 10:41, 42

Subject: "The One Thing Needful"

The one thing needful which shall not be taken away from us is not a position, nor a job; it is not a beautiful home with every luxury, nor is it a relief from the depression; the one and only thing needful is that we sit at the feet of Jesus as Mary sat, and get the true knowledge, the divine knowledge of the way of life.

Of this knowledge, Jesus Christ, the Son of the living God, is the sum and substance. This one thing, the knowledge of Jesus Christ comprehends all wisdom: all holiness: and all happiness. To know Jesus is to believe in him. To believe in him is to love him; and if we love him we will keep his commandments.

In every station of life, in all seasons of the year, and under every circumstance of our being, this one thing, this knowledge of Jesus is ever needful. He invites us to take his yoke upon us, and learn of him.

One cannot learn merely by reading, nor by looking on, but if one will learn, he must do. We learn by doing. When one has done, he then acquires knowledge. One does not learn to be a dressmaker or typist by merely listening to his instructors.

If he wishes to be a dressmaker, when told how to finish hems, seams or sleeves, he immediately makes an effort to do so. Because his whole soul, mind and strength is set on being a dressmaker. There are millions who can operate a typewriter, and can seemingly use it expertly, in fact, as far as the receiver of the typewritten message is concerned, it was done by an expert.

Sig.—10

But, if something should go wrong with the typewriter—changing ribbons, adjusting marginal stops, releasing the margin, locking or unlocking the shift, protecting the platen by the lock of the stencils, this operator who turned out such beautiful work would have to call in some one who had had a knowledge of the machine by actual experience of a thing or being.

If we have not a clear perception of the facts and truths about our Lord and Master, it is impossible for us to perform our duties as followers of Jesus Christ, this knowledge comes thru actual experience; this experience thru personal contact with the Master.

There are a great many folk who know or have a knowledge of Jesus thru others, not by experience and contact; there are others who know or have a knowledge by experience, but a limited experience; they have not the technical experience which takes in the whole of life.

All life, except by experience is imaginary life. The Christian world today is filled to capacity with imaginary life, not life based upon experience and contact with the Master. They who live the imaginary life may be able, too, as the typewriter operator, to turn out beautiful work, but when something goes wrong with the machine of life, they will not be able to change the ribbon, nor to adjust the marginal stop of life, but will go over the margin, causing an irregular life; they do not understand how or when to lock or unlock stencils for the protection of the ribbon and platen.

The platen on a typewriter is the roller, or carriage upon which the paper rests to receive the impression of the keys as they touch the ribbon. The platen of a Christian life is the divine knowledge of Jesus Christ. This knowledge is the roller, the carriage, upon which a Christian leans to make an impression of Christ to the world.

Then the one thing needful, is a knowledge of the way of life, that we may not be stumbling and blundering in the dark trying to make a way for ourselves. The Master invites us to take his yoke upon us, his yoke of love, and learn of him who is the fountainhead of inspiration for a life of love, learn of him is all embracing love, the one without which he can be described.

He commands that we shall love God with all our soul, might and strength, and our neighbor as ourselves. He invites us to take on his burden, which is light. This burden, the burden of doing unto others as we would have them do to us. Light, yes so very, very light, if we will love God with all our strength, mind and soul.

"The Knowledge of Jesus Christ Comprehends All Wisdom"

The fear of the Lord is the beginning of wisdom. There is a knowledge of natural things, but wisdom is an excellent gift of God. God giveth to a man that is good in his sight, wisdom. To be good in the sight of God, is to be righteous. The wisdom God gives a man makes him patient in adversity; thankful in prosperity; and enables him to direct all his steps to the glory of God.

Reason, revelation and experience prove that man, not only the vulgar and illiterate class, but also, the best and most learned philosophers, have ever been ignorant of the nature and true character of God, till taught by him. (1 Cor. 1:19-21.) The only way to become truly wise, is to become truly good.

To be good, we must keep the commandments of God, and meditate in his law, both day and night. He gives knowledge to the good; so that by the infinite wisdom of God and by the means of our spiritual knowledge and prudence, we shall either avoid trouble or get out of it, (Prov. 11:9) but, the simple pass on and are punished. (Prov. 22:3.)

The fear of the Lord is the beginning of wisdom. Fear of the Lord, not dread; not terror; horror or panic, which is brought about by some ferocious beast; or wrath or violence of some person. No! not that! God would not be our Father, or Christ our Brother if it were that.

To fear God, we must trust him, love him, respect and be loyal to him. Fear, in its final analysis, means love; love begets faith, obedience and loyalty.

The fear of God inspires its possessor with confidence in God, in poverty. (Ps. 37:3.) Firmness of mind in sickness. (Ps. 41:3.) Courage in time of danger. (Acts 20:24) and with a holy assurance in the time of temptation. (1 Cor. 10:13.)

They who fear God are they who believe in Jesus Christ, the Son of God, and walk with God by faith.—Sin makes a coward, but the fear of the Lord inspires him with courage. To fear God, we must hate sin, and every road that leads to it. Then the one thing needful is that we get a knowledge of Jesus Christ, the Son of the living God. We should get a knowledge of Jesus Christ, the Son of the living God. We should seek first the kingdom of God, and his righteousness, and knowledge and wisdom, all holiness, and all happiness will be added unto us.

If we were possessors of a keener knowledge of the way of life; if we were possessors of an unwavering faith in Jesus Christ, we would not stop to worry about the depression and its evil effect. "For the earth is the Lord's and the fulness thereof, the world and they that dwell therein. The cattle of a thousand hills, the flocks of the valley, the fowls of the air are all his, and the crowning feature of creation is his!

But, when man of today disobeys God, turns from his law, heeds not his commandments, he becomes as Israel of yesterday, who disobeyed God. Justice rolls down as waters, and righteousness as a mighty stream. To Amos, Jehovah, being the God of righteousness, was and is the God of all people of the earth; for right is right everywhere, and wrong is wrong everywhere. If the God of Israel was the God of justice, then the kingdom of God extended as far as justice did; then Jehovah is the God of the world. God brought up Israel out of the land of Egypt; the Philistine from Captor; the Syrians from Kir, and he will bring America out of the land of Poverty in the midst of plenty.

As the judgment of God falls upon all nations, so also must America be punished for her sins, for the God of justice and righteousness becomes the God of the entire world, and the religion of this God is a universal religion.

Since wisdom is a God given gift, which contains love, faith, and loyalty, go with me if you please, to the plain of Dura, near the city of Babylon, where King Nebuchadnezzar caused a great image to be made and covered with gold, which was an idol to be worshipped. A command was sent out for all the rulers, princesses and noble men to come to the service to dedicate the image.

Shadrack, Meshack and Abednego were among them that went, but, because of their divine knowledge and wisdom of God, they refused to bow down and worship the image, despite the fact they were to be thrown into a furnace of fire if they refused. When the king offered another chance for them to bow down, they immediately answered: "We do not need another chance, for we are ready to answer."

For the God whom we serve is able to save us from the fiery furnace, and we know that he will save us. But, if it is God's will that we should die, even then, you may understand, O King, that we will not serve your gods, nor worship the golden image that you have set up. And they did not serve his gods nor the image, and they were thrown into a furnace of fire, they carried into the furnace a faith that will not shrink; they came out conquerors and victorious!

We need Shadracks, Meshacks and Abednegos today, who can and will say, "The Lord whom I serve is able to save us from the calamities of this life, and we know that he will, but, if it is his will that we shall suffer, and die, even then, we will not worship the idols of this world, and bow down to sin."

"The Knowledge of Jesus Christ Comprehends All Holiness"

If you would be holy, present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. (Rom. 12:1.)

"Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you." (2 Cor. 6:17, 18.)

One cannot be holy until he has become reconciled to God, and this can only be done by regeneration or a new birth, this change or new birth is instantaneous and brought about solely by the power of God, the evidence of this change is found in a changed disposition of mind, soul and body. The body becomes cleansed from all filthiness of the flesh and spirit.

Kind of heart, humble, meek, willing to suffer long, inclined to mercies, one is yet high of mind, haughty of spirit; permits the flesh to become defiled from lust; the tongue yet sharp with slinging words; the feet carrying anywhere, the hands doing everything, we are not yet holy. Cleanse yourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. Come out from among them, separate yourselves from them and touch not unclean things.

Sin is so very infectious that to mix with sinners is dangerous, therefore if you would not be infected by them, come out from among them, and their company, only as a candle set on a hill, or as a saving power. You cannot mix with sinners and at the same time save them! We should never make a sinner who delights in their sins our companions, we may become polluted by them rather than they benefited by us.

Christ loved sinners, but he was separate from them. He neither did as they did, nor said as they said. Sin is such a filthy thing, that we, none of us are strong enough to have anything to do with it without being defiled, therefore, touch not the unclean thing under any consideration. Satan is so busy, so shrewd, so gifted, that he can paint sin in a manner that it will appear like virtue. Touch it not, for it is still unclean.

Satan is such an artist that he calls pride, neatness; covetousness, frugality; gambling, pastime, wantonness, a trick of youth; drunkenness, good fellowship; riding, liberality. The gilding on these is like the coating on pills, you may take a pill coated, or uncoated, the nature of the pill is the same, it has the same effect on the system; so it is with these things in a Christian's life, they have the same effect whether they are coated or plain. If you wish to keep your feet clean, stay out of the mud.

A true Christian will necessarily manifest in his daily walk and conversation the Spirit of Jesus Christ; he will without knowing it, reflect in his conduct the Christian's graces: Faith, Virtue, Knowledge, Self-control, Brotherly Kindness, Liberality, Hospitality, and the other fruits of the Spirit.

Sisters, my heart's desire and prayer to God for America, the modern Babel, is that we might be saved. For I bear record that we have a zeal of God, but not according to knowledge. For we being ignorant of God's righteousness, and going about to establish our own righteousness, have not submitted ourselves unto the righteousness of God, for Christ is the end of the law for righteousness, to every one that believeth.

"The Knowledge of Jesus Christ Comprehends All Happiness"

If we would be happy, the Master says, "All things, whatsoever ye would that men should do to you, do ye even so unto them," Matt. 2:12.

The happiness of the entire world is dependent on the execution of this law, and when this shall be accomplished, we shall study war no more. We will cease to war with nations, groups, capital, labor, yea, we will not war.

We will not desecrate God's holy tabernacle by using it for a battling ground for personal wars to be fought, but, rather use it for a place of comfort, peace and contentment.

A man must be emptied of self before he can be filled with Christ, he must be filled with Christ before he can do unto others as he would others do to him. There is but one way this can be done, that is to do as the Master has said:

"Love" Love God with all thy heart, mind and strength and thy neighbor as thyself. This love has been called the transcript of the moral perfection of God. It is the highest standard of moral dignity and excellence of which a creature is capable. It is the measure of man's supreme happiness. And a man who lives beneath the dignity of a Christian is not worthy of the name.

All who live godly are expected to live neighborly. It is not enough for a man to say he loves God, for God will not accept of words without deeds. When God accepts a man, it matters but little who may reject, for the soul's supreme happiness lies in union with God, and not man.

To be truly happy is to possess Jesus Christ who is not only wisdom, but the wisdom of God. When we can do unto others, unto all the peoples of the earth, in every position and condition of one's being, as we would like to be done unto in like situations, we shall be able to—

Beat our swords into plowshares; and our spears into pruning hooks; for we shall study war no more, whether against group, individuals or nations.

The one, and only thing needful for man is: A true knowledge of the way of life; and this knowledge is to man the good part, which he should choose for his heritage. Of this knowledge, Jesus Christ, the Son of God, is the sun and substance. Then, may we say as the Apostle Paul: "I determine to know nothing among you save Jesus Christ and him crucified!"

REPORT OF OFFICIAL RALLY

Conducted by Mrs. H. M. Gibbs

Donation from State	\$20 00	
Mrs. H. M. Gibbs	5 00	
Mrs. Rebecca Pitts Anderson	5 00	
Mrs. O. C. Goodgame	1 00	
Mrs. Millie C. Pitts	1 00	
Mrs. L. B. Warren	1 00	
Mrs. Helen M. Thornton	1 00	
Mrs. Susie Sylvester	1 00	\$35 00

ARKANSAS

Mrs. Ida Drew	\$ 5 00	
Mrs. M. J. Parker	5 00	\$10 00

ARIZONA

Mrs. Etta Henry		\$1 00
-----------------	--	--------

COLORADO

Mrs. Lucille M. Powell		\$ 5 00
------------------------	--	---------

ILLINOIS

Mrs. E. T. Dean	\$5 00	
Mrs. J. C. Mapp	5 00	
Mrs. Vivienne L. Penick	5 00	
Mrs. J. D. Smith	1 00	
Mrs. C. C. Wilson	1 00	
Mrs. Jennie Williams	1 00	
Mrs. I. A. Peterson	1 00	
Mrs. Beulah Jones	1 00	
Mrs. Lena Morgan	1 00	
Mrs. Blanche Bowman	1 00	
Mrs. Georgia Wilson	1 00	
Mrs. Allie Bowen	1 00	
Mrs. Carman Taylor	1 00	
Mrs. Ida B. Davis	1 00	
Mrs. I. M. Fowler	1 00	
Mrs. J. M. Higginbotham	1 00	

MINUTES

Mrs. Naomi Avant	1 00
Mrs. Idella Adams	1 00
Mrs. Lillie Chestnut	1 00
Mrs. Vivienne L. Penick	1 00
Mrs. Helen Clark	1 00
Mrs. C. C. Collins	1 00
Mrs. Irene Cotton	1 00
Mrs. E. House	1 00
Mrs. Bertha King	1 00
Mrs. McFarland Stevens	1 00
Mrs. M. Bishop	1 00
Mrs. M. Hayden	1 00
Mrs. S. B. Price	1 00
Mrs. M. J. Owens	1 00
Mrs. W. L. Peltz	1 00
Mrs. M. A. Young	1 00
Mrs. A. F. Carroll	1 00
Mrs. Nancy Bell	1 00
Mrs. Althea Jackson	1 00
Mrs. Lola Morris	1 00
Mrs. Maggie Addison	1 00
Mrs. S. F. Ming	1 00
Mrs. L. M. Bowles	1 00
Mrs. E. B. Bohanan	1 00
Mrs. Estella Jackson	1 00
Mrs. L. H. Thurnau	1 00
Mrs. M. C. Hawkins	1 00
Mrs. Wm. W. Bennett	1 00
Mrs. J. H. Smith	1 00
Cash received	50

INDIANA

Mrs. Anna D. Winstead	\$ 5 00
Mrs. C. H. Gaddie	5 00

KENTUCKY

Mrs. Mary V. Parrish	1 00
----------------------	------

INDIANA

Mrs. L. Wesbrook	\$ 5 00
Mrs. C. D. Shaw	5 00
Mrs. H. L. Ward	1 00

MARYLAND

Mrs. Lula Richardson	1 00
----------------------	------

MISSOURI

Donation from State	\$35 00
Mrs. M. E. Goins	5 00
Mrs. O. C. Maxwell	5 00
Mrs. A. J. Abington	1 00
Mrs. E. Diggs	1 00
Mrs. L. E. Paey	1 00

MINUTES

Mrs. Ethel Thomas	1 00
Mrs. R. Y. Arthur	1 00
Mrs. L. E. Taylor	1 00
Mrs. Lula Williams	1 00
Mrs. Alberta Coleman	1 00
Mrs. Rosa Johnson	1 00
Mrs. Alberta Owens	1 00
Mrs. R. L. Porter	1 00

\$56 00

MISSISSIPPI

Mrs. A. G. Robinson	\$ 1 00
Mrs. M. J. Lacy	1 00
Mrs. P. J. Smith	1 00
Mrs. P. H. Harris	1 00
Mrs. M. E. Edwards	1 00
Mrs. J. W. Turner	1 00
Mrs. J. H. Cooley	1 00
Mrs. E. D. McGowan	2 00

\$ 9 00

KANSAS

Mrs. Ida F. Bates	\$ 5 00
Mrs. E. L. Scruggs	1 00

\$ 6 00

NEBRASKA

Mrs. N. F. Bolts	1 00
Mrs. E. J. Griffin	5 00
Mrs. C. C. Harper	5 00
Mrs. V. O. Jones	1 00

\$12 00

OKLAHOMA

Mrs. R. T. Jackson	\$ 5 00
Mrs. A. M. Smyth	5 00
Mrs. L. G. Mack	1 00
Mrs. F. B. Shaw	1 00
Mrs. Mary Moore	1 00
Mrs. C. H. Provo	1 00
Mrs. M. J. Brockway	1 00
Mrs. Mary Hughes	1 00
Mrs. L. A. Lewis	1 00
Mrs. Maud Rhodes	1 00
Mrs. P. A. Hawkins	1 00
Mrs. Eliza Martin	1 00
Mrs. A. L. Branch	1 00
Mrs. Lula Wade	1 00

\$22 00

PENNSYLVANIA

Mrs. S. W. Laylen	\$ 5 00
Mrs. Ruth Bennett	5 00

\$10 00

MINUTES TENNESSEE

Mrs. M. H. Flowers	\$ 1 00
Mrs. L. A. Bowman	1 00
Mrs. Carrie Keith	1 00
Mrs. E. M. Lawrence	1 00
Mrs. M. M. Young	1 00

TEXAS

Mrs. A. J. Green	\$ 5 00
Mrs. T. S. Boone	1 00
Mrs. Marie Sharkey	1 00
Mrs. Vinnie Tennille	1 00
Mrs. N. B. Jarvis	1 00

REPORT OF FOREIGN MISSION COMMITTEE

Mrs. Irene E. Maxwell, Chairman

ALABAMA

Woman's State Conv., Mrs. H. M. Gibbs, Pres.	\$25 00
Mrs. J. W. Goodgame	4 02
Woman's District Conv., Aux. Sunlight Association,	
Mrs. L. H. Warren, Pres.	4 00

ARKANSAS

Mrs. Bell Phelps

COLORADO

GEORGIA

Mrs. Jessie L. Robinson

ILLINOIS

Mrs. Gladney	\$11 00
Mrs. W. M. Bennett	50
	25

INDIANA

Indiana State Conv., Mrs. C. D. Shaw, Pres.	
Per Mrs. Addie White	\$10 00
Mrs. Lula Westbrook	2 00
Indiana State Conv., Mrs. Anna Winstead	3 00
Central Dist. Conv., Mrs. Anna Winstead	3 00

MINUTES

KANSAS

Kaw Valley Dist., Mrs. Anna Mae Hunt	\$ 6 00
--------------------------------------	---------

MARYLAND

Woman's State Conv., Mrs. Majors, Pres.	
Per Mrs. Lula Richardson	\$45 00

MISSISSIPPI

First New Hope Dist. Conv., Mrs. C. G. Reed, Pres.,	
Per Mrs. M. E. Flynn	\$23 00
Sub. to Herald) Mrs. E. M. Coleman	1 00
	\$24 00

MISSOURI

Woman's State Conv., Mrs. Mary Goins, Pres.	
Antioch Asso. Rev. P. W. Dunavant, Mod.	\$15 00
First Bapt. S. S., Dr. J. M. Bracy, Supt.	6 52
New Era Dist. Woman's Convention,	
Mrs. Ethel Thomas, Pres.	6 48
	\$28 00

NEBRASKA

Mrs. E. J. Griffin, (Lincoln)	\$ 2 00
-------------------------------	---------

TENNESSEE

First Bapt. Church and Missionary Society,	
Per Mrs. Valentine	\$ 9 00
First Baptist Church, Sunday School	1 55
First Baptist Church, B. Y. P. U., Per Mrs. M. H. Flowers	75
	\$11 30

TEXAS

Sub. to Herald) Mrs. H. O. Nelson	1 00
-----------------------------------	------

DISTRICT OF COLUMBIA

Bethlehem Baptist Church, per Mrs. S. F. Lewis	\$ 5 61
Bethlehem Baptist Church Sunday School,	
Per Mrs. A. Green, Supt.	3 00
Mrs. S. F. Lewis, Personal	5 00
	\$13 61

Total	\$205 68
Received From Mission Offering	48 48
Grand Total	\$254 16

FINAL SUMMARY OF THE FOREIGN MISSION COMMITTEE OF WOMAN'S AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

Cleveland, Ohio, September 10, 1932

Cash Received at the Convention—	
From General Committee	\$254 16
Summage, per Mrs. J. C. Mapp	256 27

Hospital Supplies	50
Law Enforcement, per Mrs. C. C. Callars	12
Total Cash Received	387
Estimate Value of Hospital Supplies Received at Convention	324

Money Sent to Dr. East Since Last Convention and Reported to

Chairman Is as Follows:	
Missouri Baptist Woman's Convention, Mrs. M. E. Goins	200
Antioch District Woman's State Convention of St. Louis, Mo.	
(per Mrs. A. A. Bolden) Mrs. L. Taylor, Pres.	150
Missouri State, Mrs. A. L. Brown, Director	
(Mrs. S. W. Shields)	150
Minnesota Women's Conv., Mrs. H. W. Bolts, Pres.	275

Total Reported Sent in	\$565
Total Cash Received	567
Estimate Value of Hospital Supplies Received at Conv.	324

Grand Total \$1554
 P. S. With grateful hearts, we thank each one who prayed a prayer, gave a thought or one penny to help us in this great work.
 We pray God's blessings on each of you.

Yours for Africa,
 The Foreign Mission Committee of the Woman's Auxiliary to National Baptist Convention.

IRENE E. MAXWELL, Chairman

ADDRESS OF MRS. IDA DREW, PRESIDENT OF THE PUBLISHING HOUSE COMMISSION OF THE WOMAN'S AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

Madam Conductress, President Layten, Co-laborers and Friends:
 Through the many trying scenes of the past twelve months, God's kind hand of mercy has protected, provided and guided us, and permitted our assembling in this great city to once more mingle our voices in praise and adoration and to report our stewardship for this Conventional year.

We come at this brief period, representing the Woman's Auxiliary Commission to the Memorial Underwriters' Commission of the National Baptist Convention, whose specific task is to help liquidate the debt on our Publishing House.

First, the Commission is sincerely grateful to President Layten, who with the multitudinous duties encumbered upon her, has kindly shared with us words of counsel and advice, ready at any time to lend a helping hand toward its growth and activity.

We sincerely thank all state presidents and committee women who have contributed or caused to be contributed in any way to this great object either through the Auxiliary Commission or directly to Dr. A. M. Townsend, Corresponding Secretary of the Publishing Board.

Mrs. Mary H. Flowers, with whom it is a joy and a delight to labor, has proven an ever present help in the persecution of this great endeavor which is so near and dear to her heart. By her earnest and continued efforts every state president, and every committee woman has been furnished with a plan of campaign and urged by circular letters from her office to vigorously push the objectives which are as follows: 1. Push collection of the Memorial Underwriters' Pledges. 2. Solicit contributions. 3. Push the Fifth Plan, or Program. 4. Solicit patronage for our Sunday School Publishing Board, A. M. Townsend, D. D., Secretary.

Just how much or how well we have wrought, will be kindly submitted to Mrs. Flowers, Corresponding Secretary of the Commission.

It is apparent to all who have witnessed the unprecedented influence of the great depression and other circumstances which have confronted us and impeded our efforts, that our success has been greatly minimized at least in a financial way, however, our faith has been kept strong and our determination to surmount every barrier and hold the fort until the storms of every nature have subsided, that we might in the calm again fully unfurl our sails and proceed on our way, God helping us to a greater and grander goal.

Our Publishing House stands for world enlightenment from many angles; evangelization, Christian culture, race uplift and employment, dissemination of the gospel of Christ and the righteous promulgation of the faith of our fathers in an unchangeable God, the beacon that sends forth light in every nook and corner of the world.

These objectives of the Publishing House have increasingly inspired our zeal, fired our zeal and steadfastly moved us on that by our meager help, we might assist in the ultimate accomplishment of the great end sought.

We are imploring you who have not been able to do what you may have desired to renew your own determination and forcefully encourage others in your home fields to come up to the help of God and the denomination in paying the debt, thus proving ourselves equal to the task of driving back the Sanballats and Tobiahs, who have in their wickedness hindered. Our God is still mighty and will fight for us, so that we shall conquer in his name.

As the dawn of peace seems to hover over us, we shall surely endeavor to be more and do more valiantly in the coming year or years.

Our intrepid leader, Dr. A. M. Townsend, whom there is no greater, more patient and dauntless in all the denomination and the world, is still all of courage and faith, strengthened by the experiences which have come to him in recent years, should not only have our most sincere thanks, but our earnest prayers for health and wisdom and success to lead us on and through God conquer every foe.

We shall continue to solicit your sincere cooperation in prayer and finance, and plead for your renewed zeal and determination to free our Publishing House and pass it on, a monument of worth and beauty, a goodly heritage to generations unborn.

REPORT OF CORRESPONDING SECRETARY OF WOMAN'S AUXILIARY OF NATIONAL BAPTIST CONVENTION

Publishing House Commission

Chattanooga, Tennessee, September, 1932

Madam President, Officers and Members of the Woman's Auxiliary to the National Baptist Convention, U. S. A.:

I consider it a great privilege and a blessing from God my Father to be present with you, to bring to you as corresponding secretary of the Publishing House Memorial Underwriters' Commission of the Woman's Auxiliary my sixth annual report.

We wish first, to pause and thank God for his wonderful watchcare over us during these months and years of trying conditions, and you, dear coworkers, for your prayers and cooperation that have through him made it possible for our being present with you today amid these terrible economical conditions. God our Father, kind, loving and gentle, is trying to awaken in us a sense of our spiritual dearth and help us to know that our weak and limited knowledge cannot go far without him, and to stop and get his reassurance of going with us, if we trust him. We who compose this Commission, especially feel that it has been his all-seeing eye and tender mercies for this department of the denomination's work that we are permitted to report to you today. His watchword to us, watch, fight and pray, has been

our daily strength, for we have endeavored to obey his order, and despite the terrific wind and storm of the economical conditions that have swept all over the land and country, he has heard our prayers for the forgiveness of sins and we have come back to an extent to him and in proportion as we have trusted him, he has saved us through this dreadful storm and wreck of indifference and going away from him, until we see just a little light ahead and praying that the day will soon come when we can hear the leaders of our nation and organizations calling us down in sackcloth and ashes that we might repent the punishment now upon us and forgive our backsliding and let us move on to victory. What we need as a group today, is to lay down our jealousy and envying one the other, and love one another as God loves us, for if we love him we have this love, for God is love, and has proven his love for us by giving his all, making the greatest sacrifice that ever can be made for mankind, and may we now seek for this God who is a God of love, and may we not let these idol gods get between us and the true and living God. May we pray as did Paul when he got the assurance that we must go to Rome, but to go we must all abide on the ship, and none be found trying to get off to save themselves, and leave others to suffer and die. I wonder how many of us realize the need of all remaining with a shipwrecked cause and fighting on until the war is over, and hear the Well done. It is not the smooth sailing that has a heart rejoicing, because it was just what they expected, but those who entered the ship and had watched night and day and lost nights of sleep to land safely, that rejoice. We, the Publishing House Commission, feel today that we having arrived thus far putting in our bit that has helped us, although sorely shipwrecked, by abiding have brought the House that has been dedicated to God and the Negro Baptists of the world thus far in the name of this great old denomination.

Paul received his assurance from God by prayer, and called the comrades' attention to their way, but not before all was gone and they had gone the limit of their self-knowledge and wisdom, when they realized although a prisoner was trying to teach them, they must stop and obey, when they felt that nothing but death awaited, they would make for their lives. Paul said Unless we all abide we cannot be saved. Women, we for years have been greatly tossed upon this tempestuous sea of self until we feel now is the time to be assured of forgiveness of the past experience and trust God and sacrifice together.

Have we forgotten that God is the same, and his eternal plans never change? If he says trust me, he means that, and no if's can change his Word says that he will supply all our needs according to his riches in Glory. He is the same, why not trust and believe? Unbelief damns us, but faith and belief save to the uttermost. It is the faith we have had in him that has brought us together here today, for there are some of God's children who have not bowed to Baal nor kissed his image, and today, we come back rejoicing in the fact that if we obey his Word and not trust our own knowledge and wisdom, he will bring us out more than conquerors.

Two years we have come to you with our faith in God that in his own way he would supply the need of our Publishing Board and save to us the House that stands upon that old historical spot that makes it so dear to us. Yes, upon the spot where many of our forefathers were sold and purchased as chattel, separated from their loved ones, husband, wife and children, never to meet each other again on earth, where hearts were crushed and broken, that was seemingly such a curse to our people, God through his great mercy and kindness has turned it and made it a blessing, in that it is there as a great light sending forth the blessed light to our people, from the children of those who prayed that the day might come for freedom and light. Oh, let us stop and thank him. While we all can never be engaged in a work there for our daily sustenance, will you not be charitable to thank God for the money all over this country who have been blessed and who are now during this great economical condition being kept from the bread line, because of the hire by our own. May the Holy Spirit help you to see this, and may the

eyes of the women who are sleeping because of self and prejudices, become opened and interest their women in taking hold of our plan we adopted to follow the past year. If we had taken hold as we should and let those of our women who know nothing of this, get the information, if each local could have sent \$1.00 for the year or more, \$1.00 each fifth Sunday, see what an ingathering would have been the result, and none would have been hurt, but blessed, for our Bible teaches us Blessed are the cheerful givers. Nearly all of the responses that have come from those who have not been in close touch were delighted to do their bit and pledged themselves they will do more. Oh, if you would give yourselves to him, that's what he wants, and since the silver and gold are his, he will open the way for the earnest desirous ones to do their part.

And now beloved co-workers, and Christian women, we want to thank you who have sent your bit, in prayer, influence, money and loyalty in every way that has helped our Board in some way or other to be able to bring the Publishing House to us once more out of the hands of the receiver, and we can still have a share in claiming it as our own under the leadership of a Moses, a Joshua, a Solomon, our own son and beloved worker, Arthur Melvin Townsend.

What we need to do to lift this depression as we call it, is for each one of us to come back to God, and lay aside the weights that do so easily beset us and let us run this race with clear, pure, clean lives and cease trying to serve two masters, but let us ask our God to create within us a clean heart and renew the right spirit and then we may remove the two letters D E and press forward to the mark of the high calling which is in Christ Jesus, leaving those things which depress behind.

For years, we have been waiting on the great head of the nation to lift this economical depression. He confessed he gave his best judgment, and men would not hear. No, President Hoover cannot remove this condition, individually, we professed Christians can do it if we will come down in sackcloth and ashes and repent and turn from our sinfulness as did Nineveh's great head, who called even to the beasts to cease to eat or drink, so God might repent of the evil, and save. Oh, my race, my denomination, might we be called by the heads of our denomination to repent and it may be he will have mercy upon us and forgive us and help us to save the work he permitted us to begin, which seems to be slipping from us. And yet much more should be done; namely, our own school that sits upon that beautiful hill in Washington, known to us as Lincoln Heights. Ten buildings being kept in good condition by the tremendous sacrifice of life, by one who has from young womanhood given her life to it, our own Nannie Helen Burroughs, which is now tottering and almost ready to fall because we have caused the burden to be heavier by our indifference and lack of prayers and financial support. God bless and keep her faithful many more years in order that by her influence we will save that to our Baptist family, and beloved cause, to our mothers and sisters in Africa, that they may have work and workers for their redemption, for the sake of the many who have laid down their lives that Africa might be redeemed. And especially for Christ's sake who gave himself for Africa and through our work that they be brought to him, and for the sake and appreciation of our old veteran Brother Jordan, who plead and plead for the redemption of his people, and to the matchless faithful J. E. East, who not only became interested to help save them, but spent much of his time over there among them that he might better present their cause from actual contact. Oh, do let us help out to keep all on the field and send more; if we don't we will keep this depression on instead of leaving the D E behind and press on.

We are pleading loyalty to the Christian cause in every way. I am bringing to you the amount of money sent up from states since the meeting closed in Atlanta. The amount given here appears in the report of Secretary Townsend. We have sent letters to the president of our State Convention to get in touch with our auxiliary conventions and associations and to

auxiliary presidents, for the name and addresses of our locals throughout the country. Some have readily responded to our requests, others have not as yet, but we hope we may yet have the privilege of receiving the correct names and addresses of our co-workers. Many have been returned because full addresses have not been given. However, we thank you just the same for making an effort, and many have been returned with better addresses, but the two cent stamps have gone by. I am asking that we make special effort to get the street numbers and rural routes correct. I thank you in advance for same.

John 9:4:

Lord, let thy counsels guide my feet,
Through this dark wilderness;
Thy hand conduct me near thy seat,
To dwell before thy face!

Then, if the springs of life were broke,
And flesh and heart should faint,
God is my soul's eternal rock,
The strength of every saint.

REPORT OF HOME MISSION COMMITTEE

Resolution

Madam President, Members of the Woman's Auxiliary:

We, the Home Mission Committee, request permission to submit the following resolutions:

Whereas, our President is seriously impressed with the needs of the home field as stated in her address, "The Rehabilitation of Home Is One of the Greatest Needs of the Hour," and

Whereas, the life of our Foreign Mission work has its seat in the home, and since our Foreign Mission work cannot live unless the home fires are kept burning, and

Whereas, Secretary Lovelace of the Home Mission Board is making a desperate effort to cause this department of our National work to function as it should, in the way of evangelizing the people, giving strength to weak churches, and establishing Mission Stations in strategic points where our people are too thinly populated to carry on for themselves, and

Whereas, a man's first and most imperative duty is that which lies nearest to him, Therefore, be it

Resolved, that the Woman's Auxiliary of the National Baptist Convention enter into full sympathy with the program of the Home Mission Board.

That the Home Mission Committee of the Woman's Auxiliary be permitted to cooperate with the Home Mission Board, according to its original design and as the committees of the Publishing and Foreign Mission Boards operate. Be it further

Resolved, that a key woman, working under the supervision of the Home Mission Board, be appointed from each state to take supervision of the State's Home Mission activities.

That the Woman's Auxiliary urge each local society to organize a Home Mission Committee which will operate under the supervision and altogether in the interest of the Home Mission Board.

That the local committees cooperate with all community organizations that make for the building up of our moral and spiritual condition at home.

Be it further

Resolved, that all monies sent up to the National Body designated for Home Missions Board, Educational Board, and Theological Seminary be turned over to the respective departments.

That space be allowed on our National Program for Home Mission demonstrations.

MRS. A. J. ABBINGTON, Chairman

REPORT OF HOME MISSION COMMITTEE

Arkansas	\$ 1 00
Missouri	16 00
Tennessee	13 75
Texas	70
	\$ 31 45
Amount paid previously to Dr. Lovelace	4 72
Total	\$ 46 17

REPORT OF THE MISSIONARY EDUCATION COMMITTEE

We, your Missionary Education Committee, hereby submit the following report:

For the fourth consecutive year, we are ardently laboring to sponsor Scholarships in the National Training School for Women and Girls, Washington, D. C., Miss Nannie Helen Burroughs, President and the American Theological Seminary, Nashville, Tennessee, for ministers and missionary workers.

For the year, 1932, we pledge ourselves to raise Five Hundred (\$500.00) Dollars for the American Baptist Theological Seminary. To achieve this result we are offering a Five Hundred (\$500.00) Dollar diamond ring to the individual raising the highest amount over One Hundred (\$100.00) Dollars. We also offer the state raising the highest amount over One Hundred (\$100.00) Dollars, one year's Scholarship in the American Theological Seminary, Nashville, Tennessee.

Recommendations

1. We recommend that each Missionary Society, District Woman's Convention and State Convention conduct at least one School of Methods during the year.

2. We further recommend that at least two periods be given to the School of Methods during each annual session of Woman's National Convention, under the auspices of this Missionary Education Committee.

FINANCIAL REPORT

Receipts

From Mrs. E. T. Brown, Nashville, Tennessee	\$ 20 00
From Mrs. A. M. Townsend, Nashville, Tennessee	6 00
From Mrs. M. J. Bruckway, Oklahoma City, Oklahoma	50 00
From Mrs. Julia Banks, Detroit, Michigan	4 10

MINUTES

From Mrs. L. C. Cummings, Detroit, Michigan 10 00
 From Mrs. C. Jackson, Omaha, Nebraska 1 00
 From Mrs. I. M. Coggs, Davenport, Iowa 1 00
 From Mrs. Emma Hills, Cleveland, Ohio 1 00
 From Mrs. Helen Thornton, Birmingham, Alabama 1 00
 From Mrs. M. A. Edwards, Mound Bayou, Mississippi 1 00

Total \$94 00
 Brought forward from last report (1931) 190 00

Total receipts \$292 00

Total receipts \$292 00

Total disbursements 136 00

Cash balance on hand \$156 00

Disbursements

Scholarship—National Training School \$100 00
 Traveling Expenses to Memphis, Mrs. M. J. Brockway, Chairman 36 00

Total \$136 00

1931 Beneficiary

Mrs. Daisy Alderson, Oklahoma City, Oklahoma.

Actual cash turned in to Convention, 9-0-32 \$59 00
 Difference in reserve.

Committee:

MRS. M. J. BROCKWAY, Chairman
 MRS. SARAH FISHER BROWN, Vice Cha.
 MRS. L. C. CUMMINGS, Recording Sec'y
 MRS. A. M. TOWNSEND, Cor. Secretary
 MRS. DOROTHY WHITE, Iowa
 MRS. C. H. REEVES, Oklahoma
 MRS. ALICE WILSON, Texas
 MRS. HELEN THORNTON, Alabama
 MRS. HELEN FISHER, Minnesota
 MRS. T. J. GOODALL, Texas
 MRS. C. H. PROVO, Oklahoma
 MRS. ANNA MAE HUNT, Kansas
 MRS. LULA HAWKINS, Indiana
 MRS. I. A. PETERSON, Illinois
 MRS. LOTTIE HARNES, Georgia
 MRS. A. S. WILLIAMS, Georgia
 MRS. M. A. EDWARDS, Mississippi
 MRS. M. ARTER, District of Columbia
 MRS. EULA WESBROOK, Indiana
 MRS. L. E. PALY, Missouri
 MRS. E. T. BROWN, Tennessee
 MRS. S. F. MING, Illinois
 MRS. L. C. CUMMINGS, Michigan
 MRS. I. M. COGGS, Wisconsin
 MRS. EMMA NEAL, Ohio
 MRS. BLANCHE VORHIS, Ohio

MINUTES

REPORT OF ENROLLMENT COMMITTEE

Cleveland, Ohio, September 10, 1932.

We, your Committee on Enrollment, submit the following report:

State Conventions represented 21
 District Associations represented 11
 Missionary Societies 49
 Delegates 290

	State Conv.	Districts	Miss. Societies	Delegates
Alabama	1		2	8
Arizona	1			1
Arkansas	1	2	1	10
California			1	1
Colorado			1	1
District of Columbia	1		2	6
Florida	1		1	1
Georgia	1		7	27
Illinois	1	2	9	57
Indiana			4	8
Iowa		1		3
Kansas	1	1		7
Kentucky			2	5
Louisiana				
Maryland	1	1	1	1
Michigan	1			14
Minnesota		1		2
Missouri	1		15	13
Mississippi	2		1	10
Nebraska	1		1	4
New Jersey	1		2	5
New York	1		5	3
Ohio			2	7
Oklahoma	1	1	3	15
Pennsylvania	1		5	5
Tennessee	1			12
Texas	2		1	20
Wisconsin			1	1
Western State	1			10
	30	11	47	274

Respectfully submitted,

MRS. RUTH L. BENNETT, Pa., Chairman
 MRS. IDA FRAZIER BATES, Kans., Sec'y
 MRS. NANCY DAVIS, New York
 MRS. LULA RICHARDSON, Maryland

REPORT OF COMMITTEE ON ART AND NEEDLE WORK

Cleveland, Ohio, September 10, 1932.

Madam Chairman, Officers and Members of the Woman's Auxiliary to the
 National Baptist Convention:
 We, your Committee on Art and Needle Work, submit the following report:

MINUTES

Cash Receipts

Colorado	.....	\$ 3 00
Ohio	.....	1 50
Mississippi	.....	2 00
Florida	.....	4 00
Cash	.....	7 00
Total Cash	.....	\$ 17 50

Supplies for Hospital

Colorado—1 box, value	.....	\$11.00
Mississippi—1 box stationery, value	.....	6.00
Florida—1 box dresses, goods and linen	.....	24.00
Illinois—South Center Recreation Club, 1 bolt domestic	.....	1.00
Georgia—1 box bandages	.....	30.00
Indiana—1 box thumbtacks and pencils	.....	5.00
Total Supplies	.....	\$ 80.00

MRS. A. A. COSEY, Chairman
MRS. W. B. THOMAS, Vice Chairman
MRS. LUCILE M. POWELL, Secretary

REPORT OF RUMMAGE DEPARTMENT, BENEFIT HOSPITAL IN AFRICA FUND

Made Before the Woman's Convention, Auxiliary to the National Baptist Convention

Cleveland, Ohio, September 7-11, 1932

Alabama—Miss Julia E. Henley, Mobile	.....	\$ 2 00
Colorado—Inter-Mountain State Convention, per Mrs. I. S. Powell	.....	\$ 8 00
Mrs. N. Kinnard, Rummage Director	.....	3 09
District of Columbia Baptist Woman's Convention, per Mrs. S. P. Lewis	.....	10 00
Florida—Per Mrs. Amy Johnson, Director Rummage Department	.....	1 00
Illinois—Mrs. M. D. Dickson, Peoria	.....	2 00
New Era Association, (District) Chicago	.....	29 00
Per Mrs. J. C. Mapp	.....	12 00
Indiana—Per Mrs. C. H. Gaddie	.....	20 00
Iowa—Iowa State Convention, Per Mrs. I. M. Corrigs	.....	1 00
Kansas—So. East District, Per Mrs. M. C. Anderson	.....	11 00
Director	.....	10 00
Kaw Valley District, Per Mrs. A. M. Hunt	.....	10 00
Kentucky—Baptist Women's Missionary Convention, Per Mrs. Mary V. Parrish	.....	101 33
Michigan—Previously received	.....	38 75
At the Convention, Per Mrs. Rosa Matthews, Director	.....	38 75

MINUTES

307

Mississippi—East Mississippi, Per Mrs. M. E. Flynn	.....	8 00
2nd New Hope District, Per Mrs. I. S. Pettus	.....	20 00
Personal, Mrs. J. W. Turner	.....	10 50
		\$ 38 50

Missouri—Auxiliary Missouri State Convention, Per Mrs. Mary D. Mason, Director	.....	14 50
New Era District	.....	6 00
Others, Per Mrs. M. E. Goins	.....	6 00
		\$23 50

Nebraska—Zion Missionary Circle—Omaha	.....	8 12
Per Mrs. C. C. Harper	.....	5 00
		\$13 12

(A beautiful quilt, valued at \$15.00, made by Mrs. M. E. Burton, Director for Nebraska, was presented by Mrs. Jones to the Rummage Department to be used as a financial effort for 1933. The quilt was turned over to the Oklahoma Women.)

New Jersey—Mrs. W. T. Borders	.....	\$1 00
Ohio—1st District Union Woman's Auxiliary, Per Mrs. Rosa McWilliams, Columbus	.....	5 00
Oklahoma—Auxiliary Oklahoma State Convention, Per Mrs. I. G. Mack, Director	.....	19 37
Oregon—Mrs. E. H. Stone, Portland	.....	2 00
Pennsylvania—Mrs. S. W. Layton	.....	1 00
Tennessee—Mrs. L. W. Eudaiter, Knoxville	.....	1 00

Bethel, Knoxville, Per Mrs. A. A. Keith	.....	5 00
Bible Band, Metropolitan, Memphis, Per Mrs. M. J. Owen	.....	2 00
Per Mrs. E. W. D. Isaac, Sr., for Spruce Street Woman's Missionary Circle	.....	3 22
Mrs. M. H. Flowers, Chattanooga	.....	2 00
		\$13 22

Texas—Antioch Missionary Circle, Houston, Per Mrs. T. J. Goodall	.....	10 00
Woman's Auxiliary, B. M. E. Convention	.....	3 00
Per Mrs. G. C. Sampson	.....	3 19
Per Mrs. J. A. Greene	.....	3 19
		\$16 19

Total amount reported at Cleveland, Ohio	.....	\$ 266 84
Reported since close of Convention	.....	6 00
Previously reported during year	.....	113 33

Grand Total Raised		386 17
--------------------	-------	--------

States receiving gifts and amounts reported:

Michigan	.....	\$ 149 08
Illinois	.....	43 10

Second gift given to—

Mississippi	.....	\$ 38 50
Missouri	.....	23 50

My dear workers of this Department, I am indeed grateful for the fine cooperation you have given this year. It is true that this has been our smallest report financially, but taking all things under consideration, you have

done well. I have done my best. I believe you have done the same.

The cause for which we labor is a worthy one. This should inspire us to work harder this year. I am asking each director to begin now organizing our Savings Clubs of five or more in each church in your city, district and state. If we will, any state will be able to report \$100.00 at our Convention in Memphis, Tennessee.

Sisters, the cause of Foreign Missions was never more appealing. The needs of our hospital increase. We must double our efforts to "Gather the Fragments." I am depending on you and praying God's blessings on your smallest effort.

Yours for Africa's redemption,

J. C. MAPP, Director
MISS J. W. TURNER, Secretary

REPORT OF COMMITTEE ON RECOMMENDATIONS

September, 10, 1932

We, your Committee on Recommendations, submit the following:

In view of the dire need of a better systematized working program of the Woman's Convention, we, your committee assembled, highly endorse the recommendations offered by our President, Mrs. S. W. Layton, namely:

I recommend that in this session of our Convention we do something to better systematize or organize the general working program or policy of the Convention; something that will help state presidents and directors to work out in their respective states such measures as are adopted and recommended in this Convention. A complete committee of three to five could direct such a plan.

I recommend that the Woman's Convention most heartily accede to the request of the Parent Body and accept our part in the Drive as the other Boards have done, working to increase our own funds for our several objectives and also to help the Parent Body in this hour of need.

I recommend that the secretary in compiling the minutes put in addresses of all officers, names and chairmen of departments.

We recommend that the pianist and musical director form plans for a Convention Chorus, made up if necessary of messengers of the Convention; that said chorus sing during each session inspiring selections that will edify those in attendance; that in addition, the local choirs be invited to sing for our evening sessions.

We also, as a committee, endorse the suggestions and recommendations in the report of the corresponding secretary.

We further recommend that we express our deep appreciation and gratitude of the local committee, the pastor and his excellent wife and the members of Liberty Hill Baptist Church, the various clubs and churches, including Phyllis Wheatley, Antioch Center, and all other organizations and the Cleveland press for the hospitality and courtesies extended to us during our stay, and that a rising vote of thanks be given on behalf of the Woman's Convention Auxiliary to the National Baptist Convention of America.

We further recommend that the members of the Executive Board will make their report on the first day of the Convention, giving record of meetings during the year.

We further recommend that as many of our delegates as may attend the Baptist World Alliance in Berlin, Germany, August, 1933, will go as representatives of the Woman's Convention, Auxiliary to the National Baptist Convention.

Respectfully submitted,

Committee:

MRS. B. L. WARD, Ind., Chairman

REPORT OF SPECIAL COMMITTEE

We, your committee, recommend that our objects be operated under Departments or Boards, namely:

Home Mission, Foreign, Education, Training School, Publishing House.

That the program of our Convention be so arranged as to give each department ample and separate time for its program.

We recommend that the young women's work, throughout our Woman's Convention be known as Red Circles.

We recommend that the women study the functions of each department with its objective, each month, under a leader, well equipped with proper information concerning the same.

We recommend that a period be given for a Study Course using a Mission Study Book.

Respectfully submitted,

Special Committee:

MRS. HATTIE ANDERSON, Chm.

REPORT OF ORITUARY COMMITTEE

Cleveland, Ohio, September 9, 1932

Madam President, Officers and Members of the Woman's Convention, Auxiliary to the National Baptist Convention:

Your Committee on Obituary offers the following report:

We thank God for you whom he has spared to meet this session and work in this Convention.

There are, however, others of our numbers who have entered into rest. They are missed, but the sweet influence of their lives remains a benediction upon the lives of others. We come to do honor to their memory. God's will must be done. Let us humbly submit to his will.

As a Convention we enter into the deepest sympathy with the bereaved families and commend them to him who knows what is best and understands all things.

The following is the roll:

Oklahoma—Mrs. Logan, Mrs. Netherland, Mrs. Meacham, Mrs. Gentry, Mrs. Edie Brown, Mrs. Laura Bell.

Missouri—Mrs. Emma Redd, beloved wife of Rev. O. T. Redd, Kansas City; Mrs. Mattie Casey, District Vice President, St. Joseph.

Ohio—Mrs. Mary E. Allen, Akron, President Woman's Auxiliary to District Convention.

Indiana—Mrs. Anna Wines, wife of Rev. W. W. Wines, Jr., Indianapolis.

Tennessee—Mrs. Eddings.

We recommend that this Committee continue to cooperate with the Education Committee and strive to create a greater interest in this Memorial Fund among the organizations of the several states.

Let us cherish in a permanent and fitting manner their memory. "They do rest from their labors."

Respectfully submitted,

Your Committee:

MRS. INDIA E. BUTLER, Indiana, Chairman

COPY OF LETTER SENT BY ORDER OF CONVENTION

To Mrs. C. M. Wells

Woman's Auxiliary, N. B. C.,

Cleveland, Ohio, Sept. 10, 1932

Mrs. C. M. Wells,
47 Seay Street,
Montgomery, Alabama.

Dear Mrs. Wells:

We received very gratefully the freewill offering, knowing that back of you is the loyalty, sincerity and good wishes of a true, faithful worker for the Master and his cause.

We missed you greatly from our meeting, and even though you were absent in body we know you were with us in spirit. We are praying earnestly for your recovery, asking that you be resigned to the fact that all things work together for good, that his will and not ours be done.

We are thankful to state that our meetings have indeed been successful and harmonious. Without a doubt God was in our midst.

Another year, we anticipate taking the Convention, to Memphis, the Lord being willing.

Praying God's blessings upon you and your household, we are,
Yours in Christ,

WOMAN'S AUXILIARY, N. B. C.,
VIVIENNE L. PENICK, Acting Secretary

LETTER SENT BY ORDER OF CONVENTION

To Recording Secretary, Mrs. V. W. Broughton

September 19, 1932

Mrs. V. W. Broughton, Secretary,
Woman's Auxiliary to National Baptist Convention,
348 Lauderdale Street,
Memphis, Tennessee.

My dear Mrs. Broughton:

It is with deep regret that we note again your absence from the annual session of the Woman's Auxiliary to the National Baptist Convention, held in Cleveland, Ohio, September 7th to 12th, 1932.

We had hoped that you would have been sufficiently improved to have attended this session, but even though you are absent we wish you to know that we think of you always and are praying continually for you.

This is one of the most harmonious sessions we have ever had and while the attendance is not as large as usual nor the finance as much, we feel that God has indeed blessed us.

The officers of the Convention were elected without a dissenting vote and your work is still being done by the person whom you suggested some years ago. The annual address of our President and the report of the corresponding secretary were splendid. It was generally conceded that both were the best ever delivered by these our officers. The Finance Committee, Mrs. S. F. Lewis, Chairman, requested me to send you this program and badge as

the Convention in session voted this expression of their continued love for you and their interest in you. We pray God's blessings upon you and hope that you may be restored to good health that we may again have the inspiration of your presence.

Sincerely yours,

WOMAN'S AUXILIARY TO NAT. BAP. CONV.,
VIVIENNE L. PENICK, Acting Secretary

COMMITTEE ON PUBLISHING HOUSE

Mrs. Ida Drew	Arkansas
Mrs. J. L. Lucas	Iowa
Mrs. Fannie Shaw	Oklahoma
Mrs. L. J. McNorton	Texas
Mrs. R. E. Pitts Anderson	Alabama
Mrs. M. D. Dickson	Illinois
Mrs. I. N. Darby	Arkansas
Mrs. M. J. Lacy	Mississippi
Miss M. M. Kimball	District of Columbia
Mrs. C. D. Shaw	Indiana
Mrs. S. C. Shoemaker	Georgia
Mrs. R. V. Arthur	Missouri
Mrs. Lucile Jackson	Missouri
Mrs. Millie Anderson	Kansas
Mrs. A. C. Harris	Kansas
Mrs. W. M. Banks	Michigan
Mrs. L. A. Bowman	Tennessee
Mrs. L. Trice Clark	Illinois
Mrs. M. M. Griggs	Texas

COMMITTEE ON ENROLLMENT

Mrs. Ruth L. Bennett	Pennsylvania
Mrs. Ida F. Bates	Kansas
Mrs. Lula S. Richardson	Maryland
Mrs. Nancy Davis	New York

COMMITTEE ON FINANCE

Mrs. S. F. Lewis	District of Columbia
Mrs. M. M. Kimball	District of Columbia
Mrs. M. F. Woleher	New Jersey
Mrs. Alice Tucker	New York

COMMITTEE ON ENFORCEMENT

Mrs. C. C. Callery	Illinois
Mrs. Mamie Burrell	Minnesota
Mrs. Mary Hughes	Oklahoma
Mrs. J. A. Greene	Texas
Mrs. I. B. Warren	Alabama
Mrs. B. M. Gilbert	Indiana
Mrs. L. J. Washington	Georgia
Mrs. Julia Callahan	Georgia
Mrs. Berrie Edwards	Arkansas
Mrs. S. M. Bunn	Indiana
Mrs. M. C. Durham	Tennessee

Mrs. Lula Williamson Missouri
 Mrs. V. Turner Nebraska
 Mrs. Jeanette Bryant Illinois

COMMITTEE ON OBITUARY

Mrs. Indiana Butler Indiana
 Mrs. L. A. Lewis Oklahoma
 Mrs. Eliza James Georgia
 Mrs. Blanche Freeman Alabama
 Mrs. Alberta Coleman Missouri
 Mrs. Susie Hobbs Kansas
 Mrs. Flozella Rendsy Indiana
 Mrs. M. A. Young Illinois
 Mrs. A. E. Hood Texas

COMMITTEE ON RUMMAGE

Mrs. J. C. Mapp Illinois
 Mrs. Alice Johnson Illinois
 Mrs. E. N. Lunford Illinois
 Mrs. Victoria Roberts Georgia
 Mrs. Mary D. Mason Missouri

COMMITTEE ON RECOMMENDATIONS

Mrs. B. L. Ward Indiana
 Mrs. J. C. Mapp Illinois
 Mrs. Hattie E. Harris Georgia
 Mrs. Irene Maxwell Missouri
 Mrs. Mary Moore Oklahoma
 Mrs. U. Botts Minnesota
 Mrs. C. C. Harper Nebraska
 Mrs. F. A. Wilson Texas
 Mrs. C. H. Gaddie Indiana
 Mrs. E. D. McGowan Mississippi
 Mrs. E. T. Dean Illinois
 Mrs. M. F. Washington Ohio
 Mrs. B. Matlock Illinois
 Mrs. Ida B. Pope Michigan
 Mrs. E. W. D. Isaac, Jr. Tennessee
 Mrs. I. M. Coggs Wisconsin

SPECIAL COMMITTEE

Mrs. Hattie Anderson Tennessee
 Mrs. M. J. Brockway Oklahoma
 Mrs. M. Williams Ohio
 Mrs. A. M. Smyth Oklahoma
 Mrs. Ida B. Pope Michigan
 Mrs. Mary Parker Arkansas

COMMITTEE ON CHILD WELFARE

Mrs. M. V. Parrish Kentucky
 Mrs. Mary Harris Minnesota
 Mrs. Maud Rhodes Oklahoma
 Mrs. Mattie Pitts Alabama
 Mrs. Alice Sebree Indiana
 Mrs. L. L. Craig Georgia

Mrs. Belle Reese Georgia
 Mrs. Bettie Summerise Alabama
 Mrs. W. H. Jernagin District of Columbia
 Mrs. B. L. Ward Indiana
 Mrs. M. S. Jones Texas
 Mrs. B. E. Jarvis Texas
 Mrs. Estella Diggs Mississippi
 Mrs. A. E. Hood Texas

COMMITTEE ON HOME MISSIONS

Mrs. A. J. Abington Missouri
 Mrs. Edna K. Bell Iowa
 Mrs. Martha Jones Oklahoma
 Mrs. O. C. Goodgame Alabama
 Mrs. Ida Winstead Indiana
 Mrs. J. Chestnut Illinois
 Mrs. Mary Middlebrooks Illinois
 Mrs. S. J. Fluker Georgia
 Mrs. Lillie Davis Georgia
 Mrs. A. D. Pettus Arkansas
 Mrs. P. H. Harris Mississippi
 Mrs. Mary Carile Indiana
 Mrs. L. V. Harris East Mississippi
 Mrs. Mary E. Lewis Michigan
 Mrs. Mary Dial Kansas
 Mrs. S. A. Fitzhugh Kansas
 Mrs. Alberta Owen Missouri
 Mrs. M. M. Young Tennessee
 Mrs. L. A. K. Johnson Illinois
 Mrs. Marie Sharkey Texas
 Mrs. Cora Grant Ohio
 Mrs. Anna Pryor Texas
 Mrs. J. J. Jackson Colorado
 Mrs. P. A. Hawkins Oklahoma

COMMITTEE ON FOREIGN MISSIONS

Mrs. Irene Maxwell Missouri
 Mrs. Henriella James Minnesota
 Mrs. I. M. Coggs Iowa
 Mrs. L. G. Mack Oklahoma
 Mrs. Anna D. Winstead Indiana
 Mrs. Bonnie Adair Texas
 Mrs. T. E. Y. Pollard Texas
 Mrs. H. M. Gibbs Alabama
 Mrs. Bettie Withers Kentucky
 Mrs. Sallie Durham Indiana
 Miss Mattie Miller Illinois
 Mrs. E. J. Lee Georgia
 Mrs. M. J. Thomas Georgia
 Mrs. Hattie I. Forest Georgia
 Mrs. Willie D. Jackson Arkansas
 Mrs. J. W. Turner Mississippi
 Mrs. A. Greene District of Columbia
 Mrs. Addie White Indiana
 Mrs. M. E. Flenn E. Mississippi
 Mrs. Ethel K. Thomas Missouri
 Mrs. Pearl Love Kansas
 Mrs. E. W. D. Isaac, Sr. Tennessee

Mrs. Rose Matthews Michigan
 Mrs. R. C. Andrews Texas
 Mrs. A. Ray Colorado

COMMITTEE ON EDUCATION

Mrs. M. J. Brockway Oklahoma
 Mrs. Sarah Fisher Brown Georgia
 Mrs. L. C. Cummings Michigan
 Mrs. A. M. Townsend Tennessee
 Mrs. Dorothy White Iowa
 Mrs. C. H. Reeves Oklahoma
 Mrs. Alice White Texas
 Mrs. Helen Thornton Alabama
 Mrs. T. J. Goodall Texas
 Mrs. C. H. Provo Oklahoma
 Mrs. Anna Mae Hunt Kansas
 Mrs. Lula Hawkins Indiana
 Mrs. I. A. Peterson Illinois
 Mrs. Lottie Harcus Georgia
 Mrs. A. D. Williams Georgia
 Mrs. M. A. Edwards Mississippi
 Mrs. M. Arter District of Columbia
 Mrs. Eula Westbrook Indiana
 Mrs. L. E. Paly Missouri
 Mrs. E. T. Brown Tennessee
 Mrs. S. F. Ming Illinois
 Mrs. I. M. Coggis Wisconsin
 Mrs. Emma Neal Ohio
 Mrs. Blanche Vorhis Ohio
 Mrs. B. E. Scott Texas



PROCEEDINGS

OF

Young People's Department

OF

WOMAN'S AUXILIARY

TO

National Baptist Convention

Cleveland, Ohio

JUNIOR NATIONAL OFFICERS

President Miss Mildred McTye, Michigan
 First Vice President Miss Mary Rolle, Florida
 Second Vice President Miss Maud Rhodes, Oklahoma
 Recording Secretary Miss Avonia Brown, District of Columbia
 Asst. Recording Secretary Miss Hazel McIntosh, Kansas
 Corresponding Secretary Miss Z. A. Anderson, Mississippi
 Treasurer Miss Ella Mills, Nebraska
 Pianist Miss Florence B. Morrison, Georgia
 Asst. Pianist Miss Winfred Minor, Missouri
 Director of Music Miss Nannie H. Marshall, Mississippi
 Asst. Director of Music Miss Geraldine Hallady
 Historian Miss Rebecca Anderson, Pennsylvania
 Chairman Finance Committee Miss Alberta Marshall

Matron's Department

President Mrs. E. M. Coleman, Mississippi
 First Vice President Mrs. Etta Boone, Georgia
 Second Vice President Mrs. Knight, Michigan
 Recording Secretary Mrs. A. L. Williams, Georgia
 Asst. Recording Secretary Mrs. Margaret Moore, New Jersey
 Corresponding Secretary Mrs. Addison, Illinois
 Treasurer Mrs. Ruth Loving, Tennessee
 Historian Mrs. Carrie Ellis, Florida
 Chairman Finance Committee Mrs. N. Williams, Indiana
 Chairman Enrollment Mrs. Mabel Campbell, Tennessee

National Director Young People's Work Mrs. L. L. Craig, 395 Martin
 Street, N. E. Atlanta, Georgia

PROCEEDINGS

Cleveland, Ohio, September 7, 1932

WEDNESDAY—Afternoon Session

The Young People's Department, Auxiliary to Woman's Convention, Auxiliary to the National Baptist Convention, met in joint session with Woman's Convention at 2:30 p. m., at the Liberty Hill Baptist Church, to participate in the welcome exercises. The Young People were welcomed on behalf of the State of Ohio by a representative of the State Convention; on behalf of the city by a representative from Liberty Hill Baptist Church.

The response on behalf of Girls of the Red Circle was delivered by Mrs. Mildred McTye, of Detroit, Michigan. Response on behalf of Young Matrons was delivered by Mrs. N. Williams, of Indiana.

4:00 p. m. Young People assembled for opening session. Remarks were made by the National Director, Mrs. L. L. Craig, Georgia, who expressed her appreciation and gratitude to those present. The routine business of the Convention was explained after which a letter was read from Mrs. Ella C. Frye, Eastern Directress, expressing her reasons and regrets for not being present at the meeting.

Mrs. E. L. Scruggs, Western Directress, was presented and made very timely remarks. The Presidents of Red Circles and Young Matrons' Departments were then presented to the Convention by Mrs. Craig, Mrs. E. M. Coleman and Miss Zee A. Anderson, respectively.

4:30. Reading of program; appointment of Enrollment and Finance Committees, announcements and adjournment.

Evening Session

Young People met in joint session with the Woman's Convention and Foreign Mission Meeting. The Young People's Department was represented by Mrs. E. M. Coleman who sang very touchingly "Hark, the Voice of Jesus Calling," and Miss Zee A. Anderson who sang very effectively "Give of Your Best to the Master."

THURSDAY—Morning Session

9:30 a. m. Devotional Period, Miss Mildred McTye, presided.

9:30. Inspirational music in charge of Miss Nannie Helen Marshall, A. B. Mississippi, who gave in a very telling way the origin of many of the Spirituals we sing today.

9:45. Presentation of new members of Red Circles and Young Matrons' Department. The new members coming from the following named states were most enthusiastically received: Pennsylvania, Mississippi, Georgia, Nebraska, Nebraska, Michigan.

10:00. Enrollment and Finance Committees at work.

10:30. Joint meeting with women to hear the annual address of President Layton, who delivered, to our minds, the best address she has ever brought to us. The Young People greeted her with yells and songs to the delight of all present.

2:30. We again assembled with the Woman's Convention to hear the annual address of the corresponding secretary, Miss Nannie H. Burroughs, who

MINUTES

317

we consider the most forceful woman speaker on the American platform today. She gave to the young people words of encouragement to continue in the work for the Master. She was also cheered by the yells and songs of the young people.

Evening Session

8:30. p. m. Joint program with Senior Department, Training School Night. At the close of this very impressive service, the Young People's Department, under the leadership of Miss Nannie H. Marshall, led the beautiful Spiritual, "Steal Away to Jesus," having told how our forefathers had to steal away to pray. The song was demonstrated into a beautiful ten minutes pageant, which was a very fitting close for the evening's program.

FRIDAY—Morning Session

9:30. Devotions led by Young Matrons from Georgia and Michigan, Mrs. E. M. Coleman, President of Junior Matrons, presiding.

10:00. Address—"The Negro in Literature" by Miss Thelma Louise Taylor, Cleveland, Ohio, Julius Rosenwald Fellowship, 1931-32, Graduate Heidelberg, A. B., Graduate Western Reserve Library School. The address was superb.

11:00. Spiritual led by Miss Helen H. Marshall.

11:10. Response to Miss Taylor's address by Miss Lucy Campbell, Tennessee, who gave very timely remarks to the young people concerning the kind of literature young people should read.

11:30. Recreational Type Meeting, conducted by the young people of Florida, Indiana and Michigan, under the direction of State Directresses, Mesdames V. B. Floyd, Florida, and the J. L. Jackson, Michigan. This demonstration was very instructive and helpful, both to young people and directresses, because it gave an idea of how young people can enjoy themselves in a clean, wholesome, harmless way.

Announcements and adjournment.

Afternoon Session

3:30. Sunbeam Hour, conducted by Mrs. Mary B. Hill, Ohio, at the Woman's Convention. Mrs. Hill is one of the best directresses of the Sunbeams to be found anywhere. This demonstration was a Pageant of Nations, and was beautiful to behold.

4:30. Rev. I. O. Mitchell, of Ohio, conducted a most impressive Consecration Service where all young people gave their hand, and pledged to re-dedicate their lives in service for the Lord.

Evening Session

Friday evening was given over to the Young People.

7:30. Processional. Young people of all departments in line of march.

8:00. Demonstration of model Junior Missionary Society which included well conducted devotions and committee plans which were beautifully carried out by Presidents of Junior Matrons and Red Circles.

Paper, subject, "Cooperation," was beautifully read by Miss Rebecca Anderson, Pennsylvania.

Instrumental solo by Miss Empress Lorenzo Krizer, Fisk University, American Conservatory of Music and Chicago College of Music.

Song, "Battle Hymn of the Republic."

Introduction of speaker of the evening by Miss N. H. Burroughs, District of Columbia.

Address by Major Campbell C. Johnson, Executive Secretary of the Y. M. C. A., Washington, D. C. This excellent address was logical, forceful and gave us many things to think of during these trying days of depression.

MINUTES

The last part of the Friday night program was given over for the financial report of representatives from 10 states. Reports were as follows:

Nebraska	\$ 1.2
District of Columbia	2.5
Pennsylvania	2.5
Oklahoma	3.8
Indiana	3.2
Illinois	4.4
Georgia	5.2
Michigan	16.2
Kansas	16.2
Mississippi	16.2

The prize of \$5.00 was presented to Miss Alberta Marshall, of Lexington, Mississippi, for having reported the largest amount in the Contest. Announcements and adjournment.

SATURDAY—Morning Session

9:30. a. m. Devotions led by Missouri and Nebraska.

10:00. Address, "Ways That Work in Financing the Junior Missionary Society," by Miss Alberta Marshall, Mississippi, who gave many ways of raising money to carry on missionary work.

Miss Vivian Love, Kansas, could not be present, but sent a very well prepared paper which was read, and which gave many excellent ideas on the above subject.

Inspirational music.

11:00. Open Forum. "Some Problems Confronting Our Departments and Their Remedies." This was indeed an interesting period.

11:30. Final reports of Enrollment and Finance Committees. Total amount raised \$333.02.

Kansas, leading first, reported \$41.60

Michigan, second, reported 28.20

Mississippi led in Young Matron's Dept., reporting 15.20

Thus ended the program of Young People's Convention for 1932.

Miss Zee A. Anderson, Mississippi, President Red Circle.

Miss Ayona Brown, District of Columbia, Acting Secretary.

Mrs. E. M. Coleman, Mississippi, President Young Matrons.

Mrs. Elta Boone, Georgia, Acting Secretary.

Directress

Mrs. L. L. Craig, Georgia, National Directress.

Mrs. Elta V. Frye, District of Columbia, Eastern Directress.

Mrs. E. L. Scruggs, Western Directress.

STATEMENT

TOTAL AMOUNT DESIGNATED FOR

1. Foreign Missions	\$588 33
2. Publishing House	156 82
3. Seminary	10 00
4. National Training School	133 75
5. Official Rally (Cor. Sec. Salary)	277 50

STATISTICAL TABLE

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	National Training School	Education Foreign Students	Home Societies	General Expense of Convention	Young People's Department	Corresponding Sec'y's Salary	Total
ALABAMA										
Baptist Woman's State Convention	Mrs. H. M. Gibbs, 236 W. Jefferson Davis, Montgomery	Mrs. H. M. Gibbs, Mrs. R. E. P. Anderson, Mrs. Mittle C. Pitts, Mrs. L. B. Warren, Mrs. O. C. Goodgame, Mrs. Helen Thornton, Mrs. Susan Sylvester					\$50 00			\$50 00
Dexter Ave. Missionary Society	Mrs. E. Jett, 168 Elmwood, Montgomery	Mrs. H. M. Gibbs, Montgomery					5 00			5 00
Woman's Missionary Society	Mrs. Mittle Pitts, 814 S. 26th St., Birmingham	Mrs. Mittle Pitts, Birmingham					5 00			5 00
ARKANSAS										
Arkansas Baptist Woman's Convention	Mrs. I. A. Drew, 702 Kitchen, Jonesboro	Mrs. Ida A. Drew, Mrs. Willie D. Jackson, Mrs. Belle Phelps, Mrs. I. N. Darley, Mrs. B. Summerise, Mrs. S. B. Jett					50 00			50 00
Phillips Lee and Monroe Co. Woman's Association	Mrs. Fisher Baines, R. 1, Box 537	Mrs. Fisher Baines, Mrs. Beatrice Carter, Marianna	5 00	10 00	5 00	2 50	2 50			25 00
Antioch District Association	Mrs. Ella Rascoe, Paris	Mrs. Willie D. Jackson, 1718 N. 7, Fort Smith					10 00			10 00
First Baptist Missionary Society	Mrs. Baker Shattuck, Eldorado	Rev. M. J. Mitchell, Eldorado					5 00			5 00
ARIZONA										
CALIFORNIA										
Pleasant Hill Baptist Missionary Commission	Mrs. W. H. Rozler, 233 N. Bonnie Brae St., Los Angeles	Rev. W. H. Rozler, Los Angeles					10 00			10 00
COLORADO										
E. B. Delaney Missionary Society	Mrs. Helen Gatewood, 3232 Marian St., Denver	Mrs. Nellie Kennard, 2461 Ogden St., Denver					2 00			2 50
DISTRICT OF COLUMBIA										
Woman's Convention	Mrs. S. F. Lewis, 663 Morton N. W. Washington	Mrs. S. F. Lewis, Miss M. M. Kimball, Miss Adella Greene					59 00			59 00
E. B. Delaney M. Society	Mrs. E. H. G. Smith, 1512 Morris Road S. E.	Mrs. W. H. Jernagin, Mrs. M. M. Arter, Mrs. S. F. Lewis					5 00			5 00
Mt. Airy Society	Mrs. Mary Cunningham, 115 K. St., N. W.	Mrs. Mary Cunningham					10 00			10 00
FLORIDA										
Woman's State Convention	Mrs. Viola T. Hill, 626 W. Washington St., Orlando	Mrs. Viola T. Hill	1 00		5 00		15 00			25 00
Woman's Missionary Society	Mrs. Amy Johnson, Palatka						10 00			10 00
GEORGIA										
Woman's Auxiliary General Missionary Convention of Georgia	Mrs. S. J. Fluker, W. 345 McDonald St.	Mrs. S. J. Fluker, Mrs. Sarah F. Brown, Mrs. Julia Calhoun, Mrs. A. D. Williams, Mrs. Eliza Gaines, Mrs. S. J. Washington, Miss E. J. Lee, Mrs. L. D. Davis, Mrs. W. F. McKinney, Mrs. N. W. Crawford, Mrs. L. L. Craig, Mrs. C. B. Reese, Mrs. M. J. Thomas, Mrs. Victoria Roberts, Mrs. M. L. Quince, Mrs. Ida Henderson, Mrs. Mattie Forest, Mrs. Ella Harper, Mrs. Mahala Hood, Mrs. Finkie Turner					50 00			50 00
Reed St. Missionary Society	Mrs. Lavina Stone, 145 Terry St., Atlanta	Rev. Ralph W. Riley, Atlanta					6 00			6 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	National Training School	Education Foreign Students	Home Missions	General Expense of Convention	Young People's Department	Corresponding Sec'y's Salary	Total
Liberty Baptist Missionary Society	Mrs. H. E. Harris, 25 Jackson St. N. E., Atlanta	Mrs. Hattie E. Harris, Rev. J. J. Clow, Atlanta					10 00			10 00
Wheat St. Baptist Missionary Society	Mrs. W. F. McKinney, 395 Martin St. S. E., Atlanta	Mrs. W. F. McKinney, Mrs. L. L. Craig, Atlanta					10 00			10 00
2nd Baptist Missionary Society	Mrs. Hattie Butler, Savannah	Mrs. Hattie Butler					5 00			5 00
Woman's Missionary and Educational Convention of Fulton Co.	Mrs. Lillie Davis, Atlanta	Mrs. Lillie Davis, Mrs. Emma Phillips, Atlanta					10 00			10 00
Mt. Olive Baptist Missionary Society	Mrs. L. L. Davis, 342 Butler, N. E., Atlanta	Mrs. L. L. Davis, Rev. J. M. Nabrit, Atlanta	2 00	2 00	1 00	2 00	1 00	1 00	1 00	10 00
Tremont Temple Missionary Society	Miss E. J. Lee, 1232 Broadway, Macon	Miss E. J. Lee, Mrs. L. J. Washington, Macon					5 00			5 00
ILLINOIS										
Woman's Auxiliary New Era Baptist District Association	Mrs. V. L. Penick, 1625 Center Chicago Heights	Mrs. V. L. Penick, Mrs. S. V. Price, Mrs. A. F. Carroll, Mrs. Nancy Bell, Mrs. Ailine Jackson, Mrs. Lola Morris, Mrs. Maggie Addison, Miss L. M. Howiss, Mrs. M. J. Owens, Mrs. M. Bishop, Mrs. S. F. Moore, Mrs. Madeline Hawkins	1 00				25 00			26 00
Original Providence Missionary Society	Mrs. Emma Davis, 2600 Maypole, Chicago	Rev. R. W. Phillips, Chicago					5 00			5 00
Woman's Auxiliary General Baptist State Convention	Mrs. E. T. Dean, 1401 W. End St., Urbana	Mrs. E. T. Dean, Mrs. Hattie Green, Mrs. S. F. Ming, Mrs. Amanda Otis, Mrs. Marion Pairs, Mrs. Onnella Petty, Mrs. M. D. Dixon, Mrs. C. C. Cullars, Mrs. E. Pollard, Mrs. Edith Watson					50 00			50 00
Woman's Auxiliary of Bethlehem District Association	Mrs. Belle Matlock, 4560 Wash, Chicago	Mrs. C. D. Trick-Clark, Mrs. Belle Matlock, Mrs. E. N. Lunford, Mrs. Lottie Harness, Mrs. C. C. Cullars, Mrs. Mary Middlebrooks, Mrs. Jeannetta Bryant, Miss Mattie Miller, Mrs. Georgia Moore	10 00	5 00			25 00			40 00
Progressive Missionary Society	Mrs. Lottie Harness, 3526 E. LaSalle St., Chicago	Mrs. Lottie Harness, Mrs. Jeannetta Bryant, Chicago					10 00			10 00
Monumental Missionary Society	Mrs. L. H. Moore, 4105 So. Parkway	Mrs. L. H. Moore, 4105 So. Parkway, Chicago					5 00			5 00
Pilgrim Missionary Society	Mrs. Trice Clark, 4744 Forestville Ave.	Mrs. Trice Clark, Mrs. J. C. Austin, Mrs. Arabella Bolton, Miss Mattie Miller					10 00			10 00
Olivet Missionary Society	Mrs. L. R. Eddings, 5146 Michigan	Mrs. L. K. Williams, Mrs. J. D. Smith, Mrs. J. C. Mapp, Mrs. I. A. Peterson, Mrs. Beulah Jones, Mrs. Lena Morgan, Mrs. Blanch Bowman, Mrs. Georgia Wilson, Mrs. Allie Bowen, Mrs. Caman Taylor, Mrs. Ida B. Davis, Mrs. L. M. Fowler, Mrs. N. L. Arent, Mrs. I. Stete Adams, Mrs. Lillie Chestnut, Mrs. Mattie Hayden, Mrs. E. Howse, Mrs. Irene Colton, Mrs. Bertha King, Mrs. C. A. Wilson, Mrs. Mc. T. Steven					52 50			52 50
Mt. Vernon Missionary Society	Mrs. Mary McDowell, 2938 Indiana, Chicago	Mrs. Mary Middlebrook, Mrs. Mary Bland, Mrs. M. J. Leverette					10 00			10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	National Training School	Education Foreign Students	Home Missions	General Expense of Convention	Young People's Department	Corresponding Sec'y's Salary	Total
2nd Baptist Missionary Society	Mrs. C. C. Cullers, 2318 W. R. B. Evanson	Dr. I. A. Thomas, Mrs. C. Cullers Mrs. Jennie Howard, Evanston					10 00			10 00
2nd Baptist Missionary Society	Mrs. R. B. Donaldson, 1112 Mrs. Place	Miss E. M. Williams, 2311 Prairie, Evanston	5 00							5 00
Mt. Zion Missionary Society	Mrs. Alice Johnson	Mrs. M. D. Dickson, 304 State Street, Florida					10 00			10 00
INDIANA										
Mt. Olive Missionary Society	Mrs. C. D. Shaw, 536 E. Breckenridge St., Fort Wayne	Mrs. Forzelle Rindy, 1006 Eliza, Fort Wayne	2 00	1 00	1 50	1 50	1 00	1 50	1 50	16 00
New Baptist Missionary Society	Mrs. C. H. Gaddie, 773 Edgemont	Mrs. Catherine H. Gaddie					10 00			10 00
Mt. Zion Senior Missionary	Mrs. Elizabeth Anthony, 2334 Shivers, Indianapolis	Mrs. Elizabeth Anthony, Mrs. Anna D. Winstead, Mrs. Mattie P. Long, Mrs. Norne Williams					10 00			10 00
Antioch Missionary Society	Mrs. Mary Carlyle, 565 27th St., Indianapolis	Mrs. Mary Carlyle, Mrs. B. L. Ward					10 00			10 00
IOWA										
Iowa and W. Dakota B. and F. M. District Convention	Mrs. J. W. Tutt, 1446 Buchanan St., Des Moines	Mrs. I. M. Coggs, Mrs. J. W. Lucas, Mrs. G. E. White	8 00	1 50		1 00	10 00	1 00	2 50	25 00
KANSAS										
Kan. Valley District Convention	Mrs. Ida A. Turner, 314 Kearney	Mrs. Ann Mae Hunt, Mrs.								
Woman's State Convention	Mrs. Ida F. Bates, 1713 Washburn, Wichita	Mrs. Ida F. Bates, Mrs. E. L. Scruggs, Mrs. Anna M. Hunt, Mrs. A. C. Harris, Mrs. G. McNeal, Rev. W. A. Bowen, Rev. O. M. Locust					56 00			56 00
KENTUCKY										
Green Street Missionary Society	Mrs. Lucy Moorman, 619 S. 19th St., Louisville	Rev. H. W. Jones, Louisville	1 00	1 00	1 00	1 00	1 00		1 00	6 00
Calvary Missionary Society	Mrs. Mary V. Parrish, 1525 W. Chestnut, Louisville	Mrs. Mary V. Parrish, Rev. W. P. Offutt					11 00			11 00
MARYLAND										
United Baptist Woman's Auxiliary Convention	Mrs. Arctitia Major, 2026 McCulloch	Mrs. Lula S. Richardson, 214 Dolphin, Baltimore	45 00				15 00			60 00
Mt. Bethel Baptist District Woman's Convention	Mrs. Lula S. Richardson, 214 Dolphin, Baltimore	Mrs. Lula S. Richardson					25 00			25 00
MICHIGAN										
Woman's Auxiliary of the Wolverine Baptist Convention	Mrs. Ida Pope, 6397 Scotton, Detroit	Mrs. Ida Pope, Mrs. Laura B. Barker, Mrs. Mary E. Cole, Mrs. Mamie Blackburn, Mrs. Millie Stubblefield, Mrs. Maude Haynes, Mrs. Rosa Matthews, Mrs. E. McKnight, Mrs. Mattie Dudd, Mrs. Carrie Phillips, Mrs. E. M. Mosley, Mrs. J. H. Jackson, Mrs. Lula Diggs					68 00			68 00
Mt. Olive Missionary Society	Mrs. C. E. Ankin, 4225 Brush St., Detroit	Mrs. C. E. Ankin, Mrs. Mason, Detroit					5 00			5 00
MINNESOTA										
Woman's Convention the Minnesota District Association	Mrs. Ursula Batts, 1001 Lynsdale Ave., N. Minneapolis	Mrs. Ursula Batts, Mrs. Anna O. Jordan					25 00			25 00
MISSISSIPPI										
Mississippi Woman's Auxiliary	Mrs. E. D. McGowan, Ed-	Mrs. E. D. McGowan, Mrs.								

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	National Training School	Education Foreign Students	Home Missions	General Expense of Convention	Young People's Department	Corresponding Sec'y's Salary	Total
	warden	J. W. Turner, Mrs. J. H. Lacey, Mrs. P. H. Harris, Mrs. M. J. Lacey, Mrs. M. A. Edwards, Mrs. P. J. Smith					50 00			50 00
East Mississippi	Mrs. M. E. Flihn, Meridian, R. 5, Box 24	Mrs. M. E. Flihn, Mrs. L. V. Harris					22 50			22 50
MISSOURI										
Missouri Baptist Woman's Convention	Mrs. Mary E. Goins, 2010 E. 11th St., Kansas City	Mrs. Mary E. Goins, Mrs. A. J. Abington, Mrs. Estella Diggs, Mrs. Lucy E. Pary, Mrs. Lucilla Taylor, Mrs. Ethel Thomas, Mrs. Lula Williamson, Mrs. R. K. Arthur, Mrs. Irene Maxwell, Mrs. Alberta Calhoun, Mrs. Alberta Owens, Mrs. D. A. Holmes, Mrs. Porter, Mrs. Rosa L. Johnson	51 00			16 00	50 00		56 00	174 50
Friendship Missionary Society	Mrs. Eula Gulce, 2103 Olive	Mrs. O. E. Doyle, 1217 E. 17th, Kansas City					5 00			5 00
NEBRASKA										
New Era State Convention	Mrs. E. J. Griffin, 2225 S. Street, Lincoln	Mrs. E. J. Griffin, Mrs. V. O. Jones, Mrs. C. C. Harper, Mrs. W. F. Bette					50 00			50 00
Zion Missionary Society	Mrs. C. C. Harper, 1624 Grant St., Omaha	Mrs. C. C. Harper, Omaha					10 00			10 00
NEW JERSEY										
Woman's Missionary Convention	Mrs. Rosa Henderson, 666 Bloomfield	Mrs. Rosa Henderson, Mrs. C. T. Wilcher					50 00			50 00
Hopewell Missionary Society	Mrs. Bertha Borders, 11 Milton St., Newark	Mrs. Bertha C. Borders, Mrs. Missouri Morgan, Rev. H. Morgan, Newark					5 00			5 00
NEW YORK										
Woman's Convention Auxiliary to New York State Convention	Mrs. Mattie Wilson, 4 Locust Hill Ave., Yonker	Mrs. Nancy F. Davis, 168 Gates Ave., Brooklyn					25 00			25 00
Friendship Missionary Society	Mrs. M. P. Jones, 232 Williams	Mrs. M. P. Jones, Buffalo	2 00	2 00		50	50			5 00
Holy Trinity Missionary Society	Mrs. Letitia De Pugh, 123 Putman, Brooklyn	Mrs. Letitia De Pugh Brooklyn					15 00			15 00
OHIO										
Tried Stone Missionary Society	Mrs. Isabel Boyd, 2159 E. 80th, Cleveland	Mrs. Mattie Hall, Mrs. Cora Grant, Cleveland					5 00			5 00
Bethel Missionary Society	Mrs. Evlin Neatt, Dayton	Rev. R. Tillman, 1574 Home Ave., Dayton					5 00			5 00
Tabernacle H. and F. Missionary Society	Mrs. E. C. Estell, 1227 Home Ave., Dayton	Mrs. E. C. Estell, Dayton					10 00			10 00
Shiloh Baptist Missionary Society	Mrs. Emma Neal, 2434 E. 59th Street	Mrs. Janie Blackman, Mrs. Anna Graham					10 00			10 00
Liberty Hill Missionary Society	Mrs. M. F. Washington, 2274 E. 53 St., Cleveland	Mrs. M. F. Washington, Cleveland					5 00			5 00
OKLAHOMA										
Woman's State Convention	Mrs. Rebecca T. Jackson, 812 S. Main, Muskogee	Mrs. A. M. Smith, Mrs. Fannie B. Shaw, Miss Maude Rhodes, Mrs. Mary Moore, Mrs. L. A. Lewis					50 00			50 00
East Zion District Woman's H. E. F. Convention	Mrs. C. H. Provo, 1316 S. 8th, Oklahoma City	Mrs. C. H. Provo, Mrs. M. J. Brockway, Mrs. J. W. Hawkins, Mrs. C. R. Holmes, Mrs. F. K. Leath					25 00			25 00
First Baptist Missionary	Mrs. Mary Hughes, 325 N. Elgin, Tulsa	Mrs. Mary Hughes, Mrs. L. A. Lewis, Mrs. Mary Moore, Mrs. Maggie Waters, Mrs. Martha Jones, Tulsa	2 00				8 00			10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Female Mission	School Training School	Alumnus, Former Students	Home Missions	Report Expense of Convention	Young People's Department	Corresponding Secretary's Salary	Total
Missionary Society	Mrs. Lucy G. Mack, 101 W. 4th St.	Mrs. Lucy G. Mack, Mrs. A. M. Smith					5 00			5 00
PENNSYLVANIA										
Woman's Auxiliary Pennsylvania Baptist Convention	Mrs. Alice Tucker, 2037 Nester, Philadelphia	Mrs. Alice Tucker, Mrs. S. W. Layton, Philadelphia, Mrs. Ruth L. Bennett, Chester	5 00	1 00			15 00			20 00
Providence Missionary Society	Mrs. Ruth L. Bennett, 1839 W. 2nd St., Chester	Mrs. Ruth L. Bennett					10 00			10 00
Senior Missionary Society Ebenezer Baptist Church	Mrs. Mary Parker 465 Fern Hill, Pittsburgh	Mrs. Mary Parker, Pittsburgh					5 00			5 00
Melanka Missionary Society Shiloh Baptist Church	Mrs. A. R. Robinson	Mrs. S. W. Layton, Mrs. Madeline Tillman, Philadelphia					10 00			10 00
TENNESSEE										
Tennessee Woman's Convention	Mrs. Carrie Keith, 132 Douglas, Knoxville	Mrs. Carrie Keith, Mrs. E. T. Brown, Mrs. E. M. Lawrence, Mrs. E. W. D. Isaac, Sr., Mrs. L. A. Bowman, Mrs. E. W. D. Isaac, Jr., Mrs. M. C. Durham, Mrs. Susie Carter, Mrs. M. E. Flowers, Mrs. M. M. Young, Mrs. R. C. Barbour, Mrs. A. M. Tarrants					50 00			50 00
TEXAS										
Woman's Auxiliary Convention	Mrs. J. A. Thomas, Houston	Mrs. J. A. Thomas, Mrs. E. A. Thomas, Houston								
Original West Texas	Mrs. N. O. Nelson, 1217 E. 10th St., Ft. Worth	Mrs. N. O. Nelson, Ft. Worth	5 00	20 00			5 00		125 00	50 00
Texas Baptist Convention	Mrs. Edna Strickland, Pittsburgh	Mrs. H. O. Wilson, Mrs. Edna Amos, Mrs. E. E. Scott, Strickland, Mrs. J. M. C. Mrs. Gussie Andrews, Mrs. Anna Pryor, Mrs. Pinkie Dillard, Mrs. Mary Williams, Mrs. M. S. Jones, Mrs. A. E. Johnson	5 00				10 00		10 00	25 00
Antioch Missionary Society	Mrs. Virginia B. Miller, 1219 Robin St.	Mrs. T. J. Goodall					50 00			50 00
Mt. Gillead Woman's Missionary Society	Mrs. A. L. Wilson, 1007 Twombly	Mrs. A. L. Wilson, Mrs. L. J. McNorton, Mrs. A. E. Hood, Mrs. T. S. Boone, Ft. Worth	1 50	1 50	1 00	1 00	2 00	1 50	1 50	10 00
WISCONSIN										
Galilee Baptist Missionary Society	Mrs. A. Getter, 636 A. W. Villet	Rev. R. C. Schullis, Milwaukee					5 00			5 00
Western States District Convention	Mrs. Ida F. Bates, 1718 Washburn Ave., Wichita	Mrs. Ida F. Bates, Mrs. L. Price Clark, Mrs. Mary E. Goins, Mrs. E. L. Scruggs, Mrs. C. C. Cullars, Mrs. Jennie Howard					25 00			25 00

REPORT OF ENROLLMENT

State Conventions	21
District Conventions	11
Missionary Societies	49
Delegates Enrolled	290

NAME OF ORGANIZATION, CITY	Amt. Rep.	Foreign Mission	Home Mission	Education	Rummage Sale	Training School	Official Rally	Balance
ALABAMA								
Woman's Convention	350 00							
Dexter Baptist Missionary Circle, Montgomery	5 00							5 00
Sixth Avenue Missionary Circle, Birmingham	5 00							5 00
ARKANSAS								
Woman's Convention	50 00							
Phillips Lee and Monroe Co. Assn. (Per Miss Burroughs)	25 00							10 00
Antioch District Association	10 00							5 00
First Bapt. Missionary Society, Eldorado	5 00							
ARIZONA								
Paradise State Association	2 00							23 00
CALIFORNIA								
Pleasant Hill Miss. Soc. Los Angeles	10 00							
COLORADO								
E. B. Delaney, Denver	10 00	2 00						
DISTRICT OF COLUMBIA								
Woman's Convention	50 00							9 00
Mt. Airy Missionary Society	10 00							
E. B. Delaney Bethlehem	5 00							
FLORIDA								
.....	25 00							25 00
.....	10 00							

GEORGIA								
Reed St. Missionary Society, Atlanta	6 00							4 00
Tremont Missionary Society, Macon	5 00							5 00
Woman's Aux. Gen. Missionary Convention	10 00							
Liberty Bapt. Missionary Society, Atlanta	10 00							
Whet St. Bapt. Soc. Missionary, Atlanta	5 00							5 00
Second Bapt. Missionary Society, Savannah	10 00							
Woman's Missionary and Ed. Conv. Fulton Co.	10 00							
Mt. Olive Missionary Society, Atlanta	10 00							
ILLINOIS								
New Era Bapt. Association Auxiliary	25 00	1 00						
Gen. Baptist Woman's Auxiliary	50 00							
Woman's Aux. Bethlehem District Association	25 00	10 00				5 00		
Original Providence Missionary Society, Chicago	5 00					5 00		
Progressive Missionary Circle, Chicago	10 00							
Pilgrim Missionary Circle, Chicago	10 00							
Olivet Missionary Circle, Chicago	52 50							
Monumental Missionary Circle, Chicago	5 00					5 00		
Mt. Vernon Missionary Circle, Chicago	10 00							
Second Baptist Missionary Circle, Evanston	10 00							
Second Baptist Missionary Society, Evanston	5 00					5 00		
Mt. Zion Missionary Society, Peoria	10 00							
INDIANA								
Mt. Olive Missionary Society, Ft. Wayne	10 00							
New Baptist Missionary Society, Indianapolis	10 00							
Mt. Zion Sr. Missionary Society, Indianapolis	10 00							
Antioch Missionary Society, Indianapolis	10 00							
IOWA								
Iowa and So. Dakota H. and F. M. Dist. Conv.	25 00							
KANSAS								
Woman's State Convention	25 00							
Kaw Valley District Convention	25 00							
KENTUCKY								
Green St. Missionary Society, Louisville	10 00	1 00	1 00	1 00	1 00	1 00	1 00	
Calvary Baptist Missionary Society, Louisville	10 00							
MARYLAND								
United Bapt. Women's Auxiliary, Baltimore	15 00	45 00						
Mt. Bethel District Bapt. Convention, Baltimore	25 00							

NAME OF ORGANIZATION, CITY	Am. Rev.	Foreign Missions	Home Missions	Education	Ministerial Help	Training School	Other Help	Balance
MICHIGAN								
Wolverine Baptist Woman's Aux. Convention, Detroit	20 00						10 00	
Mt. Olive Missionary Society, Detroit	5 00							
MINNESOTA								
Woman's Aux. to Minn. Dist. Convention	15 00							
MISSOURI								
Mo. Baptist Woman's Convention	50 00	28 00	16 00	1 00	28 50			
Friendship Missionary Circle, Kansas City	5 00							5 00
MISSISSIPPI								
Woman's Auxiliary	50 00							
East Missionary Woman's Convention	22 50							27 50
NEBRASKA								
New Era State Convention	50 00							
Zion Missionary Society	10 00							
NEW JERSEY								
Woman's Missionary Convention	50 00							
Hopewell Baptist Missionary Society, Newark	5 00							5 00
NEW YORK								
Woman's Auxiliary	7 00							
Friendship Missionary Society	1 00							25 00
Holy Trinity Missionary Society	1 00							
OHIO								
First Baptist Missionary Society, Cleveland	1 00							1 00

Home and F. Mission Society, Dayton	10 00							
Shiloh Missionary Society, Cleveland	10 00							5 00
Liberty Hill Missionary Society, Cleveland	5 00							
OKLAHOMA								
Woman's Aux. to State Convention	50 00					18 00		
East Zion District H. and F. Convention	25 00							
First Baptist Missionary Society	10 00							5 00
Missionary Society	5 00							
PENNSYLVANIA								
Woman's Auxiliary Convention	20 00							30 00
Providence Baptist Missionary Society, Chester	10 00							5 00
Sr. Miss. Soc. Ebenezer Bapt. Church, Pittsburgh	5 00							
Melinka Missionary Society, Philadelphia	10 00							
TENNESSEE								
Tennessee Woman's State Convention	50 00							50 00
TEXAS								
Texas Baptist State Convention	50 00							
E. and M. and E. Auxiliary	50 00							
Original West Texas District	26 00							5 00
Antioch Missionary Society	5 00							
Mt. Gilead Missionary Society	10 00							
WISCONSIN								
Gallies Missionary, Milwaukee	5 00							
Western States District Convention	25 00							