PROCEEDINGS

OF THE

Fifty-fourth Annual Session

OF THE

National Baptist Convention

HELD WITH THE

BAPTIST CHURCHES

OF

OKLAHOMA CITY, OKLAHOMA

September 5 - 9, 1934

Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in several Baptist organizations convened in Atlanta, Ga., September 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention, which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention, by uniting Baptist churches and other Baptist organization, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars ($10.00), thus contributed upon presentation of any official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars ($10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars ($25.00); any district state convention, to one (1) messenger upon payment of fifty dollars ($50.00); any state convention, to one (1) messenger upon payment of one hundred dollars ($100.00); provided that any or all of the

above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars ($10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars ($100.00) at any session of this Convention provided that any person with the same qualifications may upon the payment of ten dollars ($10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possesses sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of nine (9) consisting of the president, secretary, treasurer, and six others whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective, shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

CONSTITUTIONAL AMENDMENT

The committee considered Article V, Section 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."

Memphis, 1933. The office of auditor is hereby discontinued.

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be, in general terms, such as recognized custom devolves upon them, and which are suggested or indicated by the name of the office together with such other duties as may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. An auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention, Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports of this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. Q. A. Wilbite	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D.
*1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1891	Dallas, Texas	Rev. E. M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1933	Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1934	Oklahoma City, Oklahoma	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

Call for a National Convention of Colored Baptists

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.

2. To be able to have an understanding as to the great ends to be reached by the denomination.

3. To encourage our literary men and women, and promote the interests of Baptist literature.

4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.

5. To give an opportunity for the best thinkers and writers to be heard.

6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2603 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point

Life Members of the National Baptist Convention

ALABAMA

Mrs. R. E. Pills Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Rev. C. L. Fisher, D. D., Birmingham; Rev. R. T. Pollard, D. D., Selma.

CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland; Rev. Geo. W. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

GEORGIA

Rev. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D., Chicago.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Mr. William H. Steward, Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MARYLAND

Rev. W. H. Young, Baltimore.

MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

NEW JERSEY

Rev. E. Thomas, Canford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Reed, Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur Chandler, New York; Rev. Kemball Warren, Brooklyn.

PENNSYLVANIA

Rev. D. D. Ginson, Philadelphia; Rev. C. Cunningham, Ardmore; Rev. W. R. Brown, D. D., Pittsburgh; Mr. N. Rathbloll, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Daily, Palestine; Rev. A. T. Stewart, D. D., Tyler.

VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

Official Directory

OF THE

NATIONAL BAPTIST CONVENTION, INCORPORATED, ORGANIZED, 1880

OFFICERS

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway — Chicago, Ill

VICE-PRESIDENT-AT-LARGE

Rev. D. V. Jemison, D. D., 259 North Lawrence Street — Mobile, Ala.

REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th Street — Cleveland, Ohio
Rev. W. H. Bozier, D. D., 233 North Bonnie Brae — Los Angeles, California
Rev. T. S. Harten, 443 Franklin Street — Brooklyn, New York

SECRETARY

Rev. J. M. Nabrit, D. D., 254 Harris Street, N. E. — Atlanta, Ga.

ASSISTANT SECRETARIES

Rev. C. J. Robinson, 256 North Franklin Street — Mobile, Ala.
Rev. T. O. Fuller, D. D., Howe College — Memphis, Tenn.
Rev. E. Arlington Wilson, D. D., 2813 Thomas Street — Dallas, Texas
Rev. M. L. Shepard, 5508 Guard Avenue — Philadelphia, Pa.

TREASURER

Rev. R. H. Roberts, D. D., 343 Beale Avenue — Memphis, Tenn.

STATISTICIAN

Rev. Roland Smith, A. B., 2609 9th Street — Tuscaloosa, Ala.

HISTORIOGRAPHER

Rev. L. G. Jordan, D. D., 4th Avenue and Cedar Street — Nashville, Tenn.

ATTORNEY

Mr. William Haynes, LL. B., 179 Washington Street — Chicago, Ill.

EDITOR

Rev. Russell C. Barbour, A. B., B. D., 4th Ave. and Cedar St.—Nashville, Tenn.

STATE VICE PRESIDENTS

Alabama—Rev. D. V. Jemison, 259 North Lawrence Street, Mobile
Arkansas—Rev. J. F. Clark, 810 East 17th St., Pine Bluff
Arkansas—Rev. J. R. Jamison, Morrillton
California—Rev. W. D. Carter, 885 Manzanita, Pasadena
Colorado—Rev. T. S. Saunders, 2616 Lafayette St., Denver
Connecticut—Rev. B. L. Matthews, 42 Adams Street, Stamford
D. of Columbia—Rev. W. A. Taylor, 2021 13th Street, N. W., Washington
Florida—Rev. J. N. Stokes, 562 Cayle Street, Daytona
Georgia—Rev. J. M. Nabrit, 254 Harris Street, N. E., Atlanta
Illinois—Rev. J. J. Olive, 1425 Kansas, East St. Louis
Indiana—Rev. W. F. Lovelace, P. O. Box 1506 17th Ave. Sta., Gary
Iowa—Rev. G. W. Robinson, 1009 West 12th Street, Des Moines
Kansas—Rev. W. A. Bowren, 837 Nebraska, Kansas City
Kentucky—Rev. W. P. Offutt, 2309 West Chestnut, Louisville
Louisiana—Rev. L. Allen, Jr., Box 319, Shreveport
Maryland—Rev. A. J. Payne, 709 Dolphin St., Baltimore
Massachusetts—Rev. T. Havis Davis, 29 Copley St., Cambridge
Michigan—Rev. E. L. Todd, 321 East Michigan, Battle Creek
Minnesota—Rev. L. W. Harris, 719 Anthony St., St. Paul
Mississippi, Gen. Miss. and Educational—Rev. B. J. Perkins, 240 Hernando, Memphis, Tennessee
Mississippi—Rev. P. E. Frisby, Box 14, Cannonsburg
Mississippi—Rev. C. T. Stamps, South Pinfield, Edwards
Missouri—Rev. D. A. Holmes, 2143 East 24th, Kansas City
Nebraska—Rev. J. H. Jackson, 5416 South 29th Street, Omaha
New Jersey—Rev. J. C. Love, 60 Pompton Avenue, Verona
New York—Rev. G. H. Sims, 131 West 131st Street, New York
North Carolina—Rev. W. C. Brown, 3 Walton Street, Asheville
Ohio—Rev. J. Franklin Walker, 3240 Beresford, Cincinnati
Ohio—Rev. J. H. Burke, 706 Mt. Vernon St., Columbus
Oklahoma—Rev. E. W. Perry, 511 East 3rd, Oklahoma City
Pennsylvania—C. C. Adams, 5039 Brown St., Philadelphia
South Carolina—Rev. J. W. Boykin, 714 Chestnut St., Camden
South Dakota—Rev. M. W. Withers, 320 N. Minnesota St., Sioux Falls
Tennessee—Rev. R. B. Roberts, 343 Beale Avenue, Memphis
Texas—Rev. M. K. Curry, 200 Jackson St., Amarillo
Texas—B. M. and E.: Rev. E. Arlington Wilson, 962 Good Street, Dallas
Virginia—
West Virginia—
Wisconsin—Rev. C. H. Brumfield, 1540 N. 11th, Milwaukee

FOREIGN MISSION BOARD

Alabama—J. W. Goodgame, 1523 6th Avenue, Birmingham
Arkansas—Wm. Erby, Ft. Smith
Arkansas—H. R. Stephenson, 111 St. Francis, Helena
California—L. B. Moss, 2827 11th Street Riverside
Colorado—
Connecticut—J. B. Pharr, 1320 Chapel, New Haven
District of Columbia—E. C. Smith, 1343 T Street, N. W., Washington
Florida—J. W. Drake, Miami
Georgia—W. H. Perry, 114 12th Street, Augusta
Illinois—F. W. Penick, 1625 Center Street, Chicago Heights
Indiana—J. H. Abernathy, Indianapolis
Iowa—J. H. Patten, 126 Jackson, Des Moines
Kansas—Geo. McNeal, 1817 West 3rd, Kansas City
Kentucky—V. W. McLawler, West Chestnut, Louisville
Louisiana—H. C. Ross, Crawley
Maryland—
Massachusetts—

Michigan—S. J. Glover, Detroit
Minnesota—
Mississippi—J. H. Redman, 1634 Alexander, Greenville
Mississippi—J. A. Marshall, Lexington
Mississippi—J. J. Overstreet, Jackson
Missouri—J. D. Howard, 3732 Finney Avenue, St. Louis
Nebraska—C. C. Harper, 2526 Grant, Omaha
New Jersey—F. W. Means, 38 Oak Street, Jersey City
New York—W. Abner Brown, 151 West 128th Street, New York
North Carolina—
Ohio—J. W. Ribbins, 2834 East 30th, Cleveland
Oklahoma—S. S. Fairly, Muskogee
Pennsylvania—J. A. Young, J. E. Kirkland, B. Moore, J. T. King, E. W. Johnson, C. C. Adams, J. E. East, L. A. Howard, P. H. Hughes
South Carolina—
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Name of Paper—
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State Convention

President ..... Rev. W. P. Offutt, 2309 West Chestnut St., Louisville
Secretary ..... W. H. Steward, 621 South Eighth Street, Louisville
Date of meeting, Wednesday before the 3rd Lord's Day in May.

Sunday School State Convention

President ..... T. J. Dorsey, 1023 West Madison Street, Louisville
Secretary ..... Miss Hattie Harris, Simmons Theo. Seminary, Louisville
Date of meeting, Tuesday before the 3rd Lord's Day in May.

State B. Y. P. U. Convention

President ..... Rev. T. J. Dorsey
Secretary ..... Miss Hattie Harris
Date of meeting, Wednesday before the 3rd Lord's Day in May.

Official Organ

Name of Paper, "American Baptist."
Editor ..... W. H. Steward, 621 South Eighth Street, Louisville

MARYLAND

State Convention

President ..... Rev. Arthur J. Payne, 709 Dolphin St., Baltimore
Secretary ..... Rev. Ward D. Yerby, 315 N. Covey Street
Date of meeting, Monday after 3rd Sunday in May.

Sunday School State Convention

President ..... Mr. Chas. Boyd, 500 Bl. Dolphin Street
Secretary ..... Mrs. Ivy Print, 2020 Madison Street
Date of meeting, week embracing 4th Sunday in June.

State B. Y. P. U. Convention

President ..... Mr. Oliver Imes, 600 Bl. of Pilcher Street
Secretary.
Date of meeting, week embracing 4th Sunday in June.

MISSISSIPPI

State Convention

President ..... P. E. Frisby, Cannonsburg
Secretary ..... W. P. Whitfield
Date of meeting, Tuesday after 3rd Sunday in July.

Sunday School State Convention

President ..... J. W. Gayden, Belzoni
Secretary ..... Miss Ruby B. Doris, Meridian
Date of meeting, Wednesday before 2nd Sunday in October.

State B. Y. P. U. Convention

President ..... J. W. Gayden, Belzoni
Secretary ..... M. C. Averhart
Date of meeting, Wednesday before 2nd Sunday in October.

Official Organ

Name of Paper, "Advance Dispatch."
Editor ..... A. A. Cosey

MISSISSIPPI

State Convention

President ..... Benj. J. Perkins, 240 Hernando Street, Memphis, Tennessee
Secretary ..... R. R. Rutherford, Box 122, Grace
Date of meeting, Tuesday following 2nd Sunday in July.

Sunday School State Convention

President ..... L. J. Jordan, 303 Railroad Avenue, Cleveland
Secretary ..... Mrs. E. L. James
Date of meeting, Wednesday following 2nd Sunday in October.

State B. Y. P. U. Convention

President ..... L. B. Price, Mound Bayou
Secretary ..... Rosia Miller, Arcola
Date of meeting, Wednesday following 2nd Sunday in October.

Official Organ

Name of Paper, "Tri-State Tribune."
Editor ..... B. J. Perkins, 240 Hernando Street, Memphis, Tenn.

NEW JERSEY

State Convention

President ..... J. C. Love, 118 Pompton, Avenue, Veronica
Secretary ..... W. B. Scott
Date of meeting, Tuesday before 2nd Sunday in October.

Sunday School State Convention

Prisedent ..... G. Malone, Camden
Secretary ..... E. Thomas
Date of meeting, October with parent body.

State B. Y. P. U. Convention

President ..... W. T. Parker, Princeton
Secretary ..... E. H. Bruce
Date of meeting, with parent body.

Official Organ

Name of Paper, "Christian Review."

OKLAHOMA

State Convention

President ..... E. W. Perry, 511 East 3rd, Oklahoma City
Secretary ..... S. A. Clark, 1015 East Grant
Date of meeting.

Sunday School State Convention

President ..... H. E. Owens, 1309 West Madison Place, Tulsa
Secretary ..... Mrs. E. B. Young, 1009 East 6th Street, Oklahoma City

State B. Y. P. U. Convention

President ..... H. E. Owens
Secretary ..... Mrs. E. B. Young, 1009 East 6th Street
Date of meeting, June 1.

OHIO

Chairman ..... J. H. Burks
Secretary ..... B. F. Reed
Delegation of Ohio.

State Convention

President ..... C. H. Crable, 2223 East 43rd Street, Cleveland
Secretary ..... A. W. Jackson, 636 West 9th Street, Cincinnati
Date of meeting, October.

Sunday School State Convention

President ..... Jas. R. Davis, 817 Fulton Street, Sandusky
Secretary ..... Victoria Hill, 211 Hughes Street, Columbus
Date of meeting, July.

State B. Y. P. U. Convention

President — Jas. T. Crable, 724 Springfield Street, Dayto
Secretary — Clara Nelson, 2636 Park Avenue, Cincinna
Date of meeting, July.

DECEASED MINISTERS AND WORKERS

Alabama—Rev. W. L. Jeffries, D. D., State Missionary.

Arkansas—Rev. E. W. Wilson, McGehee; Dr. J. H. Hammon, Secretary Boar of Trustees, Arkansas Baptist College; Dr. S. L. Woolfolk, Gethsemane, (larg landholder and former member of the Arkansas Legislature, also leadin pastor in the state).

District of Columbia—Rev. Alexander Wilbanks.

Georgia—Westley Bolton, R. C. Craft, C. H. Haynes, S. D. Jones, Major Jone C. B. Scott, C. L. Taylor, I. B. Tyson, Jas. Tanner, F. T. Turner, Pinkie Turne Revs. J. H. Brown, C. B. Carmichael, Walter R. Mayes, J. M. Maddox, J. W Scott, J. T. Stephens, B. F. Sims, Z. M. Wright, Deacon Mark Wooten, Dearo Dempsey Wooten.

Kansas—Dr. W. A. Bowren, President Baptist State Convention; Rev George McNeal, Dean E. L. Scruggs, Sister J. A. Rucker, Sister Turner, Kansa City.

Mississippi—Rev. H. H. Low, Rev. S. W. Jackson, Rev. C. B. Vaughn, Rev S. E. Williams.

Missouri—Dr. J. T. Caston, St. Louis; Rev. J. B. Weaver, Mexico; Rev. G W. Gordon, St. Joseph; Rev. O. T. Redd, Kansas City.

New Mexico—Deacon Crutcher Eubank, Treasurer of State Association Deacon S. D. Robinson, Mrs. Ella Watson, Mrs. D. Slack.

New Jersey—Rev. J. B. Brown, Rev. C. C. Stewart, Rev. Andrew Jone Profit.

Ohio—Rev. A. Hawkins, Cleveland.

Oklahoma—Rev. P. T. Davis, Rev. S. T. Townsend, Hon. T. J. Elliot, Mer chant of Muskogee.

South Carolina—Rev. W. F. Jones, Rev. H. Watkins, Secretary Baptist Stat Convention for 25 years; Rev. Jas. Hannaham, Moderator Wateree Association Rev. Z. Holmes, President S. S. Convention of the Wateree Association; Rev J. A. Cunningham, Rev. E. R. Roberts, for many years colporteur for th American Baptist Publishing Society, and an outstanding minister; Rev. S. Taylor.

Tennessee—Rev. B. R. Bell, Memphis; Rev. G. P. Woodson, Paris; Rev. H. J Peoples, Martin; Rev. Charles Payne, Dyersburg.

Texas—Rev. J. C. Ford, Pilot; Rev. P. W. Wesley, Texarkana; Rev. M. Mil ligan, Sherman; Mrs. O. C. Colbert, Greenville; Deacon C. Hodge, J. W Richardson, Macedonia, Dallas; Mrs. M. J. Johnson, Mt. Gilead, Ft. Worth.

Program

OF THE

FIFTY-FOURTH ANNUAL SESSION

OF THE

National Baptist Convention, U. S. A., Inc.

AT

OKLAHOMA CITY, OKLAHOMA

September 5-9, 1934

MOTTO: Nehemiah, a Model Recovery Worker

WEDNESDAY

:30 Call to Order—President L. K. Williams, D. D., LL. D., Illinois
:40 Worship—Revs. Geo. W. Jones, Illinois; J. H. Dotson, Nebraska; A. L. Branch, Oklahoma
:00 Inspirational Address—"Nehemiah, a Man Deeply in Pain Over His People"—Rev. A. A. Watts, New Jersey

:20 WELCOME PROGRAM:
:20 Response to the Addresses of Welcome—Judge Wm. H. Harrison, Illinois
:35 Reading and Approving Program. Appointing Committees
Annual Sermon—Rev. J. L. Caston, California
Alternate—Rev. H. W. Botts, Minnesota
Offering—Benediction

Afternoon

RGANIZATION PERIOD

:30 Worship—Revs. C. A. Pugh, Kansas; G. W. Ward, Indiana; W. O. Jones, Kentucky
:00 Report of Enrollment Committee and Posting of Names of Delegates Enrolled
:00 Presentation of President L. K. Williams, D. D., LL. D., Illinois—Rev. W. G. Robinson, Iowa
Annual Address—Dr. L. K. Williams, President National Baptist Convention, U. S. A., (Inc.)
Offering—Benediction

Evening

DUCATIONAL PERIOD

:30 Worship—Revs. Mitchell, New Jersey; T. J. Jenkins, New York; C. T. Wilcher, New Jersey
:45 Inspirational Address—"Nehemiah's Prayer and Fellowship With God"—Rev. R. J. Langston, Pennsylvania
:00 Symposium—"What Can Be Done to Improve the Work of Our Churches?"—Rev. M. M. Fisher, North Carolina
Alternate—Rev. J. E. Kirkland, Pennsylvania

"What Can Be Done to Improve Our Present Day Ministry?"—Rev. C. H. Crabel, Ohio.
Alternate—Rev. E. C. Estelle, Ohio
"What Can Be Done to Improve Our National Baptist Convention?"—Rev. A. J. Payne, Maryland
Alternate—Rev. M. H. Curry, Texas

(Speakers limited to 20 minutes each)

9:00 Educational Sermon—Rev. W. H. Brewster, Tennessee
Alternate—Rev. H. M. Smith, Georgia
Offering—Benediction

THURSDAY

9:00 Worship—Revs. J. H. Mastin, Michigan; A. R. James, Delaware; J. W. Drake, Florida
9:15 Inspirational Address—"Nehemiah, a Worker Making an Adequate Survey of Conditions"—Rev. A. Ross Brent, Iowa
9:30 Reading of Journal
9:45 Report of Enrollment Committee
10:00 Special Offering—Appeal—Revs. J. L. Campbell, Tennessee, S. A. Owen, Tennessee
10:20 Inspirational Address—"Nehemiah, a Self-denying Worker"—Rev. H. H. Butler, South Carolina
10:35 Report of Secretary

Report of Statistician
Report of Treasurer
Report of Auditor

11:45 Sermon—"The Crying Need of the Hour—a Holy Ghost Church"—Rev. M. L. Shepard, Pennsylvania
Alternate—Rev. H. L. Stephens, Florida
Offering—Benediction

Afternoon

2:30 Inspirational and Praise Service—Revs. J. T. Dorsey, Georgia; J. C. Mitchell, West Virginia; T. S. Saunders, Colorado
2:45 Inspirational Address—"Nehemiah, a Faithful Worker Inspiring Others"—Rev. A. W. Brown, Virginia
3:00 Supplemental Financial Report
3:15 MEMORIAL HOUR
Memorial Sermon—Rev. J. W. Ribbins, Ohio
Alternate—Rev. S. C. Doyle, Missouri
Benediction
4:15 LAYMEN'S HOUR—Honorable John L. Webb, Arkansas, President, presiding

Evening

7:30 Worship—Revs. J. F. Clark, Arkansas; W. P. Brownlee, Arkansas; S. J. Williams, Wisconsin
7:45 Inspirational Address—"Nehemiah, a Worker With a Vision of the Sacredness and Nobility of His Work"—Rev. C. C. Harper, Nebraska
8:00 Sermon—Rev. P. H. Hughes, Pennsylvania
Alternate—Rev. Luke Allen, Jr., Louisiana
Offering—Benediction

FRIDAY

9:00 Worship—Revs. S. P. Holston, Tennessee; H. C. Ross, Louisiana; M. C. Cleveland, Alabama
9:15 Inspirational Address—"Nehemiah, a Worker Undismayed and Undisturbed by Opposition—Grief; by Laughter; by Wrath; by Discouragement; by Subtlety; by Conflict; by Selfishness"—Rev. Charles H. Pearson, New Jersey
9:45 Reading the Journal
10:00 Reports:

Sunday School Publishing Board
Foreign Mission Board
Home Mission Board
B. Y. P. U. Board
Educational Board
Benefit Board
National Baptist Voice
Historiographer

12:15 Worship—Revs. C. C. Cleney, Alabama; W. M. Davis, Florida; W. P. Mitchell, Arkansas
Sermon—Rev. H. R. Stephenson, Arkansas
Alternate—Rev. W. H. Hester, Massachusetts
Offering—Benediction

Afternoon

2:00 Worship—Revs. J. B. Jones, Ohio; H. T. Alexander, Texas; E. G. Mason, Mississippi
2:30 Report of States
2:45 Report of Committees
3:15 Address—"The Crisis Confronting the American Negro and the Negro Church"—Dr. George E. Haynes, New York
3:30 Election of Officers
4:00 LAYMEN'S MOVEMENT HOUR

Evening

BOOKER T. WASHINGTON NIGHT

8:00 Introduction of Speaker—Dr. J. M. Nabrit, Georgia
8:10 Address—DR. MORDECAI W. JOHNSON, President Howard University, Washington, D. C.

SATURDAY

9:00 Worship—Revs. J. J. Olive, Illinois; J. M. Royster, Florida; T. J. Smith, Kentucky
9:30 Inspirational Address—"Nehemiah, and His Social Reforms"—Rev. H. M. Moore, North Carolina
9:45 Reading the Journal.
10:00 COLLEGE PRESIDENTS' HOUR

Address—"Thorns and Thistles in the Present Day Education"—Dr. J. J. Starks, Benedict College, S. C.
Speakers—Dr. J. J. Rhoads, Bishop College, Texas
Dr. W. J. Winston, Northern University, Maryland

11:00 NEGRO PRESS HOUR—Rev. R. C. Barbour, Tennessee
12:00 Report of Attorney

12:30 Praise and Inspirational Service—Revs. H. W. Perry, Tennessee, G. W. Harrison, Georgia, J. V. Haywood, Arkansas
Inspirational Address—"Nehemiah, and His Spiritual Recovery Measures"—Rev. W. E. Mack, Tennessee
Offering—Benediction

Afternoon

2:00 Worship—Revs. P. J. Price, Nebraska; J. A. Hall, Indiana; M. W. Withers, South Dakota
2:30 Consideration of Reports and Unfinished Business
3:15 Inspirational Address—"Nehemiah in Cooperation With Fellow Workers"—Rev. W. C. Brown, North Carolina
Uncalled for Reports
Offering—Benediction

Evening

7:30 Worship—Revs. J. W. Goodgame, Jr., Virginia, H. D. Parker, Florida; J. W. Lenud, Alabama
8:00 EVANGELISTIC SERMON—Rev. [illegible] M. Glenn, Georgia
Alternate—Rev. B. D. Ponder, New Jersey
Offering—Benediction

SUNDAY

9:30 SUNDAY SCHOOL PERIOD—The Sunday School Publishing Board in charge
Rally under direction Rev. W. L. Petty, Director General
11:00 Worship—Revs. H. A. Rodgers, Kentucky; J. H. May, Louisiana; W. L. Varnado, Mississippi
11:20 Introduction of Speaker—Rev. E. L. Todd, Michigan
11:30 Sermon—Rev. L. K. Williams, D. D., LL. D., Illinois
Alternate—Rev. D. V. Jemison, Alabama

Afternoon

3:00 MISSIONARY MASS MEETING—FOREIGN MISSION BOARD
5:00 B. Y. P. U. PERIOD—The B. Y. P. U. Board in charge

Evening

7:30 Worship—Revs. G. W. Hester, Tennessee; S. E. Parker, Ohio; W. D. Judge, Mississippi
8:00 Sermon—Rev. E. L. Harrison, District of Columbia
Alternate—Rev. H. T. Borders, New Jersey
Offering—Benediction

Proceedings

The Coliseum, Oklahoma City, Oklahoma, September 5, 1934
The National Baptist Convention, U. S. A., Incorporated, assembled in its Fifty-fourth Annual Session, in the Coliseum, at 10:00 a. m.

1. "All Hail the Power of Jesus' Name" was sung by the Convention, led by Prof. E. W. D. Isaac, Jr., Tennessee. "And I, If I Be Lifted Up" was the next number sung by congregation.

2. Prayer was offered by Rev. J. H. Dotson, Nebraska. "By and By, When the Morning Comes," was sung. The Scriptures were read from First Corinthians 13th chapter, by Rev. Dotson. "Amazing Grace, How Sweet the Sound" was sung.

3. The president followed with opening remarks. He stressed the importance of the enrollment of delegates. "The enrollment list will be posted and published for the information of the Baptists of the country in the VOICE," he announced.

4. "Lord, I Want To Be a Christian in My Heart" was led by Prof. Isaac. The local Program Committee was called for. A short delay was necessary, during which the Convention sang "I Want To Be Ready."

5. On motion by Dr. Offutt, Kentucky, the program was adopted.

6. After appropriate remarks by President Williams, Dr. D. V. Jemison, Alabama, Vice President at Large, led in prayer, invoking heaven's choicest benedictions upon the Convention.

7. President Williams led in singing "Come Holy Spirit."

8. Dr. E. W. Perry, President of the Oklahoma Baptist Convention, was presented to preside during the local program and welcome exercises.

9. Dr. F. K. Leath, Oklahoma, Moderator of the East Zion Association, delivered a fine address of welcome on behalf of the city and district.

10. Rev. S. A. Clark, Oklahoma, delivered a timely and impressive address of welcome on behalf of Oklahoma Baptists.

11. Honorable O. M. Mozier, city manager, extended welcome on behalf of the city and presented the keys.

12. Mr. Harry Butler, Oklahoma, sang very feelingly "Were You There When They Crucified My Lord?"

13. Dr. H. E. Owens, Oklahoma, delivered an eloquent address on behalf of the B. Y. P. U. and Sunday School Convention of Oklahoma. Dr. T. Luther Holcombe, Pastor of the First Baptist Church

(white) extending a thrilling welcome on behalf of the white Baptists. The chorus sang "There Is Plenty Good Room."

14. Rev. F. F. Farrish made a telling address on behalf of the Pastor's Conference of Oklahoma City.

15. Dr. Miller delivered a welcome on behalf of the Methodists and other denominations.

16. Mr. Roscoe Dunjee, Editor of the "Black Dispatch," welcomed on behalf of Negro businesses.

17. The chorus sang in a very effective manner, "My Lord Is so High."

18. Dr. Jemison, Alabama, presented Judge William H. Harrison, Illinois, who in a scholarly and eloquent address, responded to the address of welcome, and captivated the Convention by his graphic and picturesque language in which he described the work of the National Baptist Convention.

19. Dr. Jemison, Vice President, announced that there would be no sales in the auditorium.

20. Dr. J. M. Nabrit, Georgia, General Secretary, announced the Enrollment and Finance Committees. (See committees.)

21. The chorus rendered several selections. Rev. H. W. Botts, Nebraska, read Deuteronomy 34:14-29. The chorus sang "Jesus Is a Rock in a Weary Land."

22. Dr. John Goins, Missouri, led in prayer.

23. Dr. O. C. Maxwell, New York, introduced Rev. J. L. Caston, California, to deliver the annual sermon.

24. Rev. Caston selected as a text Deuteronomy 33:27, theme, "The Over-arching and Under-girding God." The sermon was most convincing, touching on the evils of today, and the speaker urged an earnest contending for the faith once delivered to the saints. The message was a God-sent one for the Convention and will linger in the memories of those who heard it indefinitely.

25. Announcements, benediction by Rev. Caston. Adjournment.

Afternoon Session

26. The Convention reassembled at 4:00 p. m., with thirty minutes of song service led by the chorus.

27. A number of solos were rendered.

28. Dr. T. S. Harten, New York, Vice President, took charge and led the Convention in song, singing "He Never Has Left Me Alone."

29. The Silver Moon Quartet, of Kansas, favored the Convention with several selections.

30. Dr. G. W. Robinson, Iowa, was presented, who in turn, introduced President Williams to deliver his annual message.

31. Dr. Williams was given an ovation. The address was masterly, charming and practical.

The phases of the denominational life were clearly set forth and the large crowd of delegates and the throng of visitors which packed the auditorium were electrified with the profound message which fell from the lips of our honored president.

32. A motion prevailed that the address of the president be adopted as the sentiment of the Convention, and that the recommendations be referred to a special Committee on Recommendations. (See address.) (See committees.)

33. Mrs. Officer, of East St. Louis, Illinois, presented a unique and historic gavel to the president.

34. Announcements were made by the various state chairmen, and notice was served for the change of Constitution.

Adjourned.

Evening Session

35. The Convention was called to order by Dr. Jemison. The chorus sang a number of selections.

36. Devotions were conducted by Revs. Wilcher, New Jersey; Mitchell, New Jersey; and T. J. Jenkins, New York.

37. The inspirational address, "Nehemiah's Prayer and Fellowship With God," by Rev. R. J. Langston, Pennsylvania, was ably delivered. The chorus rendered several selections.

38. Rev. R. H. Dixon, evangelist singer, rendered a selection to the delight of the Convention.

39. The Young People's Chorus, of Oklahoma City, rendered very pleasingly "Sit Down Servant, I Can't Sit Down." "Listen to the Lambs" was sung by the chorus, with Mrs. Evelyn Pittman singing the solo parts.

40. Dr. William Y. Bell, Tennessee, brought greetings from the Southern Baptist Convention and spoke in a very complimentary manner of Dr. Williams, the president, and declared the annual message was one of the best he had ever heard.

41. Rev. H. M. Smith, Georgia, read the Scriptures.

42. The chorus rendered a selection and Rev. W. H. Brewster, Tennessee, delivered an educational sermon from the text, Dan. 1:3. The sermon was well prepared, full of thought and spiritual food.

43. "Blest Be the Tie That Binds" was the closing song. Adjourned with benediction by Rev. Brewster.

THURSDAY—Morning Session

44. The Convention convened with devotions being led by the chorus.

45. Dr. J. C. Jackson, Connecticut, presided.

46. Rev. J. H. Lee, Alabama, offered prayer, and the chorus sang "Higher Ground."

47. Dr. W. H. Rozier, California, presented Rev. H. H. Butler, South Carolina, President of the State Convention, who delivered an inspirational address on "Nehemiah, a Self-denying Worker."

48. The chorus led in singing "Must Jesus Bear the Cross Alone?" The journal was read and approved.

49. "Amazing Grace" was sung by the Convention, after which Dr. Rozier presented Rev. M. L. Shepard, Pennsylvania, to preach.

50. Rev. Shepard selected the subject, "The Crying Need of the Hour." The speaker was practical, earnest and forceful. Out of a soul burning with zeal and knowledge, he spoke as the Holy Spirit gave him utterance. All who knew the Lord could truthfully say that the preacher had been with Jesus and learned of his way.

51. Dr. B. J. Perkins, Tennessee, led in a fervent prayer.

52. Dr. J. L. Campbell, Tennessee, made an earnest appeal for the Convention's financial needs.

Adjourned.

Afternoon Session

53. The Convention reassembled at 2:30 p. m. "Am I a Soldier of the Cross?" was sung.

54. Rev. J. C. Mitchell, West Virginia, read for a Scripture lesson the 55th chapter of Isaiah.

55. Rev. R. L. Boyd, Georgia, led in prayer.

56. The chorus sang a selection.

57. Rev. T. S. Saunders, Colorado, offered prayer.

58. Rev. Roland Smith, Alabama, Statistician, presented his report. It was referred for adoption on Saturday.

59. Dr. Nabrit submitted the report of the secretary and the Board of Directors.

60. A motion prevailed and the report was adopted.

61. Mr. J. B. Blayton, Georgia, auditor, submitted his report.

62. Action on the report was deferred until Saturday.

63. After a congregational song, led by Dr. Jemison, the chorus sang "When I Lay My Burdens Down."

64. Rev. J. H. Davenport, Missouri, led in prayer. The chorus sang a selection. Rev. J. W. Ribbins, Ohio, was introduced to deliver the memorial sermon.

65. Revelations 14:13 was selected as a text from which he preached a very touching sermon.

It was a fit tribute to those who once tabernacled with us.

66. Prayer was offered by Rev. C. L. Lindsay, Alabama.

Adjourned with benediction by Dr. Williams.

Evening Session

67. The Convention reassembled at 7:40 p. m., with devotional services being conducted by Revs. J. F. Clark and W. P. Brownlee, Arkansas; and S. J. Williams, Wisconsin.

68. Dr. J. L. Campbell, Campaign Director, lifted the offering.

69. The Wise Singers were introduced and captivated the Convention.

70. Rev. E. L. Harrison, D. C., representing Dr. J. E. East, Foreign Mission Secretary, who was absent because of illness, made a plea for missionary work.

71. A white quartette sang several selections.

72. Rev. M. L. Shepard, Pennsylvania, presented Dr. P. H. Hughes, Pennsylvania, to preach the missionary sermon, chosen from the text, Mark 16:15, which was full of fervor.

73. Dr. W. H. Jernagin, D. C., made an appeal for Foreign Missions. The offerings amounted to $35.98.

74. Dr. D. D. Crawford, Georgia, introduced a resolution, condemning the write-up in the Oklahoma Times regarding sales in the Convention building.

75. The resolution was adopted. (See resolutions.)

76. Rev. R. C. Barbour, Tennessee, read resolutions which were adopted. (See resolutions.)

77. "Blest Be the Tie" was sung.

78. Benediction was offered by Dr. J. F. Walker, Ohio.

FRIDAY—Morning Session

79. The Convention opened with devotions led by Revs. S. P. Holton, Tennessee; H. C. Ross, Louisiana; and M. C. Cleveland, Alabama. "A Charge To Keep, I Have" and "Lift Him Up" were sung. Psalm 1 was read.

80. Dr. Williams took charge and suggested that efforts to control the noise on the outside be made. Same was put into effect immediately.

81. The suggestion was unanimously adopted by a standing vote and the ushers were ordered to strictly enforce same.

82. Reports were called for. The Sunday School Publishing Board, Foreign Mission, B. Y. P. U. and Educational Boards responding. Delays were asked.

83. The report of Attorney Haynes, Illinois, was read and upon motion was adopted with complimentary remarks to the president and the attorney, for putting the work into such fine shape.

84. The Home Mission Board submitted its report through the secretary, Rev. T. T. Lovelace, Illinois.

85. Same was adopted.

86. The Committee on Arkansas-Texas was appointed. (See committee.)

87. Prof. E. W. D. Isaac, Tennessee, Secretary of the B. Y. P. U. Board, submitted the Board's report.

88. It was approved.

89. Dr. J. M. Nabrit submitted the report on the Baptist World Alliance, which was unanimously approved.

90. Dr. Aldredge, representing the Southern Baptist Convention, was introduced and delivered a fraternal address. He complimented the intelligence, the behavior, the dress and the Christian deportment of the Convention as equal to any convention that he had ever met. His address was helpful and encouraging, especially as it related to our Seminary at Nashville, Tennessee.

91. Dr. E. L. Twine, Mississippi, submitted the report for the Educational Board.

92. Dr. J. H. Garnett, Dean of the Seminary, delivered a strik ing address.
93. The report of Dr. Garnett was referred to the Board of Di rectors.
94. Rev. R. C. Barbour, Editor of the denominational paper, THI VOICE, submitted his report, which was adopted.
95. Mrs. Wilson (white), Texas, educational worker, made brie remarks.
96. Dr. L. G. Jordan, Historiographer, submitted his report.
97. His report was approved.
98. Rev. C. C. Adams, Pennsylvania, submitted the report of th Foreign Mission Board, in the absence of Dr. East, Secretary, wh is ill.
99. Prayer for Dr. East was requested, and the secretary's ow plea for Africa was submitted.
100. The report was approved.
101. Rev. M. L. Shepard, Pennsylvania, suggested that the Con vention pause while prayer be offered for Dr. East, and that a mes sage of sympathy be sent him.
102. Dr. J. C. Jackson, Connecticut, requested the Convention t stand and sing "Go Preach My Gospel."
103. Rev. J. R. Henderson, Georgia, petitioned the Throne o Grace in behalf of Dr. East, while the Convention stood with head bowed.
104. The Benefit Board submitted its report. Dr. J. B. Green made remarks.
105. Report adopted.
106 The Convention sang "Am I a Soldier of the Cross?"
107. Prayer was offered by Rev. C. C. Clency, Alabama.
108. The chorus led in singing "Blest Be the Tie That Binds
109. Dr. R. M. Caver, Ohio, introduced Rev. H. R. Stevenso Arkansas, to preach, who chose for his subject, "The Untried Task The text was taken from the Book of Joshua. The minister electrifi the audience and charmed the Convention with a most powerful se mon.
110. An earnest prayer was offered by Rev. Bean, Arkansas.
111. Announcements. Benediction.

Afternoon Session

112. The Convention reassembled at three p. m. Revs. J. I Jones, Ohio; E. G. Mason, Mississippi, conducted devotions.
113. Dr. Jemison presented Rev. S. A. Sampson, Moderator the Atlantic Coast Association, headquarters at Miami, Florid who spoke briefly concerning the Bahamas and the Baptist wo there.
114. Reading of telegrams.
115. Replies were voted to be sent.
116. Revs. Fortson, Texas, and G. W. Griffith, Kansas, were p sented as new members. They made brief statements. Rev. Dy Oklahoma, was presented as a visitor.

117. Dr. Geo. E. Haynes, Secretary of the Federal Council of Churches of New York, was presented; he delivered an address on "Crisis Confronting the American Negro and the Negro Church." It was a very able address.
118. The Loving Five rendered a selection.
119. Dr. A. M. Townsend, Tennessee, submitted the report of the Sunday School Publishing Board.
120. Same was adopted.
121. Dr. Nabrit announced the committee to meet Dr. Mordecai Johnson, D. C. (See committee.)
122. Dr. J. L. Campbell, Tennessee, reported the financial report of states which totalled to $203.67. (See report.)
123. Rev. J. Pius Barbour, Pennsylvania, in a pleasant speech, introduced Dr. S. H. Archer, President of Morehouse College, Atlanta, Georgia, who told of the work being done for education in Georgia.
124. After preliminary remarks, relative to the successful leadership of President L. K. Williams, on motion by Dr. C. T. Stamps, Mississippi, a unanimous vote was cast for reelection of the entire official staff.
125. It was done.
126. The Committee on Time and Place was announced ready to submit its report. It was carried over until the following morning.
127. "Blest Be the Tie That Binds" was sung.
128. Dr. C. A. Perkins, Mississippi, said the benediction.

Evening Session

129. The Convention was called to order at 8:00 p. m., by Dr. Jemison, Vice President, Alabama.
130. The chorus rendered several choice selections.
131. The Convention stood while the committee escorted the guest speaker to the platform.
132. Dr. T. O. Fuller, Editor of Pictorial History of the Negro, pronounced the invocation.
133. The following selections were rendered by the chorus under the direction of Mrs. Bell: "The Lord Is My Shepherd," "Joy to My Soul," and "The Lord Is So High."
133a. Dr. Williams presented Dr. J. M. Nabrit, Secretary of the Convention, Georgia, who introduced the speaker, Dr. Mordecai W. Johnson, President of Howard University, Washington, D. C.
134. Dr. Johnson made an impassioned plea for genuine Christian religion. His subject, "The Economic Crisis Which Confronts Us as a Nation," was effectively handled. He declared that we are at the cross-road of our national life, and what is done in the next five years will largely determine our place in the affairs of the world. Seventy-five years ago the progress of the nation was dependent upon the work of the slaves, but today, machinery has taken their

place. It was a wonderful address, bristling with stubborn facts, eloquently delivered.

135. Benediction by Dr. L. K. Williams.

SATURDAY—Morning Session

136. The Convention opened at 9:30 a. m. The model devotions were conducted by Rev. T. J. Smith, Kentucky. The choir entered the hall with a procession.

137. Dr. J. J. Olive, Illinois, said the invocation.

138. "Sweet Hour of Prayer" was chanted sweetly by the choir and the Convention closed with chanting the Lord's Prayer, led by the choir.

139. "I Love Thy Kingdom Lord" was softly sung in keeping with the theme of the devotions which was "Love."

140. Rev. R. D. Morrison, Tennessee, read First Corinthians, 13th chapter. The offertory was taken while Rev. Stevenson, Kentucky, made appropriate remarks. During the consecration period, "What a Friend We Have in Jesus" was sung. The offering was $3.70.

142. Rev. Howard Perry, Tennessee, delivered a brief address on "Love."

143. The journal was read and approved.

144. A motion prevailed that words of sympathy be sent to Dr. Howard, Mississippi, and Prof. Stewart, Kentucky, who were ill.

145. President Williams introduced the son of Dr. J. H. Branham, and L. K. Williams, Jr., his son, to the Convention, stating that both young men were entering the ministry.

146. Several new pastors were introduced. State reports were called for and deferred until Secretary Robinson, Alabama, arrived.

147. Attorney Haynes read resolutions which were approved. (See resolutions.)

148. Dr. D. D. Crawford, Georgia, offered resolutions, and after much discussion, the following were approved: First, Marriage and Divorce; second, Regulation of Movies; third, Endorsement of the N. A. A. C. P.

149. The other sections were ordered published in the VOICE and referred to the Board for action.

150. Dr. Williams read a telegram from Dr. Geo. W. Truett, Texas, President of the World's Baptist Alliance.

151. On motion of Dr. Ross, Michigan, the Convention voted that Secretary Nabrit would answer the message.

152. Dr. M. W. Johnson, D. C., was given an opportunity to say 'goodbye.'

153. Secretary Robinson read report of the States.

154. Report was adopted.

155. The Committee on Enrollment submitted a report which was adopted with necessary corrections. (See reports.)

156. Dr. J. C. Jackson, Connecticut, submitted the report on State of the Country, which report was approved.

157. The Statistician read his report. Same was adopted.

Afternoon Session

158. The afternoon session was called to order by Dr. L. K. Williams, "I Am Thine" was sung.

159. The 19th Psalm was read by Rev. J. A. Hall, Indiana. "Jesus, Keep Me Near the Cross" was sung. Prayer was offered by Rev. F. W. Williams, Tennessee. "Lift Him Up" was sung.

160. Report of the Benefit Board was submitted by Rev. W. M. McCutcheon. Adopted.

161. The new organization of the Publishing House Board was read by Dr. C. T. Stamps, Mississippi, which was approved.

162. The Special Committee on Texas Controversy reported thru Dr. M. C. Durham, Tennessee. Protests were made by Revs. J. E. Campbell, Texas, followed by Rev. T. J. Goodall, who favored the Committee's report. Rev. H. T. Wise, Texas, vigorously protested the Committee's report.

163. On motion, the Convention voted, 185 in favor of the report, 34 opposing.

164. The Committee reported on Arkansas Controversy, recommending the admission of the Consolidated Convention.

165. The secretary announced a vote of 191 in favor, and 50 opposing.

166. The Committee on Time and Place was called for, and on motion, it was voted that each representative be given 15 minutes each.

167. Dr. T. L. Griffith extended welcome on behalf of California.

168. Dr. W. C. Brown spoke eloquently in reference to the welcome to Florida.

169. Dr. T. S. Harten, New York, in a forcible address, extended welcome for New York. California, thru Dr. W. H. Rozier, withdrew from the race in New York's favor.

170. A vote was taken, New York, receiving 220 votes, Florida, 30.

171. The following resolutions were offered and adopted: Resolution as recommending Dr. J. B. Green, Florida, as secretary emeritus of the Benefit Board.

172. Reports on the Publishing and Foreign Mission Boards' officers.

173. Resolutions by Dr. Crawford regarding Federal Council of Churches in America was adopted.

174. A resolution on the death of Dr. Hailey was adopted.

175. Greetings from the National Convention, unincorporated, in session at Muskogee, were received.

176. Telegram from Dr. East, Pennsylvania, was read, thanking the Convention for their prayers and contribution.

177. Announcement and Benediction.

Evening Session

178. Dr. D. V. Jemison, Alabama, Vice President, called the house to order.

179. Song service was conducted by Mrs. Bell, chorister.

180. Prayer by Rev. Jacob McQueen, Mississippi. "Rocking in My Jesus' Arms" was sung.
181. Rev. R. D. Ponder, New Jersey, read Psalm 22:1-23.
182. The chorus rendered a choice selection. Dr. J. C. Jackson, Connecticut, presented the preacher of the hour, Rev. M. L. Glenn, Georgia, who preached the evangelistic sermon.
183. Rev. Glenn took for his text, Psalm 22:27, "All the end of the world shall remember and turn unto the Lord." He used for a subject "The Nature and Extent of the Gospel." He reasoned with masterly skill in the powers of the Holy Ghost. An evangelist is sent with authority to preach. The object of the Gospel. The Task of Evangelism. The Degree of the Program. The Results of All,—These were the four general heads under which he discussed his subject. The preacher said, "There must be some praying in successful evangelism."
184. Rev. R. C. Carter, D. C., the blind evangelist, offered prayer.
185. Rev. M. C. Durham, Tennessee, sang very acceptably an evangelistic selection.
186. A collection of $5.00 was lifted.
187. Rev. E. W. Perry, the local pastor, announced the preacher for the Sunday service.
188. Rev. E. D. Coffey said the benediction.

SUNDAY—Morning Session

189. Dr. S. N. Vass, Tennessee, conducted the devotions. Various leaders took charge of the state banner classes. Judge Harrison, Illinois, reviewed the Sunday School lesson, followed by illustrations of the cartoonist, Mr. Craig. Dr. Townsend, Tennessee, took charge and closed the model school with singing "Amazing Grace."
190. Dr. Jemison presented Rev. H. A. Roger, Kentucky, who read the Scripture Lesson from Matthew 7:1-14. "Lord, I Want To Be a Christian" was sung by the chorus, led by the director, Mrs. Bell.
191. The Convention stood while Dr. W. L. Varnado, Mississippi, led in prayer. "Christ Is All" was sung by Mrs. Mary Tribble, Ohio, a Gospel singer, to the delight of the Convention.
192. The ushers were requested to take the offering, during which time Brother Moss, Texas, sang "The Lord Is My Shepherd."
193. The chorus sang "O, Give Thanks Unto the Lord."
194. Dr. E. L. Todd, Michigan, President of the State Convention, was introduced by Dr. Rozier, California, a Vice President.
195. Dr. Todd in turn, presented Dr. L. K. Williams, Illinois, who delivered the annual sermon.
196. Dr. Williams selected as a text, 1st Epistle of John, 3rd chapter, subject, "The Believer in Christ." First, As He was; second, As He Is; third, As He Shall Be. Now are we the sons of God. Dr. Williams discussed each heading with profound reasoning, proving conclusively that man is a dependent creature, wicked and sinful, but the grace of God makes him a child of God. The great audience was moved to tears and shouts of praise.

197. Rev. Durham sang "Lead Me On." Rev. Carter, the blind evangelist, spoke for a few moments, sang and played, after which an offering was lifted for him.
198. Announcement and benediction.

FOREIGN MISSION MASS MEETING

199. A great and enthusiastic mass meeting was held with a special program under the auspices of the Foreign Mission Board.

B. Y. P. U. MASS MEETING

200. The B. Y. P. U. Board conducted a model B. Y. P. U. Mass Meeting with telling effect.

Evening Session

201. The Convention was called to order by Vice President, Rev. J. F. Walker.
202. The Convention choir led by Mrs. Bell, of Muskogee, thrilled the audience with several selections of folk songs.
203. Dr. Walker presented Dr. D. A. Holmes, Missouri, who in turn introduced Rev. E. L. Harrison, of District of Columbia.
204. Rev. Harrison delivered a practical and soul stirring sermon from the subject "The Church on the Hill." The message clearly pointed out the facts that a Christian's light must shine and that it was the imperative duty of the church to so teach men and women and that they know that the church is the saving station for lost souls.
205. Prayer.
206. A collection for $6.85 was lifted by Rev. T. T. Lovelace.
207. Resolutions of thanks were read by Dr. Holmes.
208. Announcements were made by Rev. Perry.
209. Adjournment with benediction by Rev. Harrison.

Secretary's Report

Oklahoma City, Oklahoma, September, 1934

Officers and Members of the Fifty-fourth Annual Session of the National Baptist Convention in Convention assembled, Oklahoma City, Oklahoma:

It is with pleasure that I submit to you my annual report as secretary of this the largest organization of Christians in the world.

Our session at Memphis was a glorious one and plans were proposed by the president and directors for the advancement of both the cultural and business sides of the Convention.

Permit me to state that we are now and have been during these trying years very fortunate in having for our president, a man of broad scholarship, wide experience, tireless energy, Christian statesmanship, rugged honesty and the esteem of the leadership of both Northern and Southern Baptists and the complete confidence of the Baptists of the world. He has freely this year, at tremendous sacrifice, travelled from Jacksonville, Shreveport, Los Angeles, Washington and Columbus and directed the setting up of the Regional Conventions which have already done great good and are destined to create a better understanding, a closer fellowship, a finer cooperation and systematic financing of this Convention. With him every leader of every Board has now the opportunity to capitalize upon the finest personality and most potent influence in our race group today.

As secretary because I know and because I believe fully in the leadership of the president, I have thrown every ounce of energy I possessed behind every effort he has championed.

The Board and adjourned session of the Convention at Louisville was held in December in the great Green Street Baptist Church, with that prince of pastors, Rev. H. W. Jones. Much business of a general nature was transacted; the Regional Conventions authorized, and located, and places for the underwriting of the Bond issue made. Plans also were laid to recapture the Roger Williams property. A very excellent program centered around the Economic Recovery was rendered. The Special Finance Commission was authorized to budget all the debts of the Convention, its Boards and Auxiliaries and the Special Bond issue of $600,000 and in the regular Convention contributions.

The session of the directors at Nashville was an open one in which all the Bond Campaign machinery was reviewed and thoroughly stabilized. This was a fine meeting of all auxiliary boards.

The Board held an interesting session at Washington in Shiloh Church, where the program for this meeting was drafted and an effort to adjust the Prowd account was made.

All in all, the year has been strenuous, but successful. The regional meetings have borne a part of the expense of this office since they were put in operation.

Financial Statement

Under the plan set forth by the adjourned session of the Convention, there have been held four very successful Regional Conventions at Jacksonville, Florida, in February; at Shreveport, Louisiana, in April; at Los Angeles, California, in May; a period at the Congress in June at Washington, D. C., and the closing Convention at Columbus, Ohio, in July.

These meetings were informative, inspirational and edificational. The Bond Campaign was set forth and a practical cooperative plan was set up in

which all the Boards took part. We believe that these meetings will pave the way for a successful refinancing of all of our Convention obligations during the next 12 months. Buy a Bond and give a donation and perpetuate to unborn generations our glorious heritage, our Publishing House, our mission work, our Seminary and Convention, is the Regional Slogan.

SECRETARY'S FINANCIAL REPORT

July 1 to June 30

Disbursements:

Office	34 83	
Supplies	80 50	
Maintenance	96 00	
Tel. and Tel.	17 72	
Stenographer	529 97	
Postage	150 57	
Freight	21 55	
Miscellaneous	238 40	
Total	$1,283 57	

Receipts:

J. M. Nabrit, loans		$ 788 65
Other sources, churches, conventions, individuals, literature, associations		519 93
Total		$ 1,308 58

FINANCIAL STATEMENT OF THE MEMPHIS SESSION, 1933

Receipts:

Churches		$ 3,997 85
District and State Conventions		1,553 50
Individual enrollment		153 50
Door receipts		117 15
		$5,822 00
Special finance		135 00
Other offerings and pageant		57 77
Total		$6,014 77

Disbursements:

L. K. Williams, office expenses	$ 1,250 00
J. M. Nabrit, office expenses	1,200 00
Ushers	110 00
R. B. Roberts	100 00
J. L. Campbell	100 00
St. Louis Button Company	105 07
Stenographer	301 50
S. S. Publishing Board, acct.	80 22
Selma National Bank	500 00
Hudson Estate	100 00
Rogers and Sons	50 00
W. G. Hynes	10 00

L. G. Jordan, account	$ 200 00	
F. D. Morris, auditor	150 00	
J. S. Clark, B. T. W. Night	50 00	
Wm. H. Haynes, attorney	500 00	
C. M. Roberson estate	50 00	
Special Finance Committee	15 00	
Enrollment Committee	60 00	
Finance Committee	69 00	
Convention expense, local	75 00	
Pierson estate	100 00	
V. President, D. V. Jemison	29 00	
Associated Press	15 00	
Statistician, Roland Smith	45 00	
Chairman Transportation, J. H. Branham	85 00	
T. O. Fuller, Publicity	35 00	
Assistant secretaries	125 00	
Wm. Smith	25 75	
Home and Benefit Boards	16 52	
Wise and Boone, Singers	10 50	
Stenographer	6 00	$ 5,558 56
In treasury		$ 456 21

Disbursed since Memphis meeting:

Designated Funds: Amer. Theol. Sem.	$ 25 00	
American Theological Seminary, J. H. Garnett, salary	300 00	
Hilary Howse, E. W. D. Isaac, treasurer	100 00	
		$ 425 00
Transferred check to L. K. Williams		10 00
		$435 00
		$456 21
		435 00
Uncollected checks		$ 21 21

STATEMENT

Secretary's Report

Secretary:

Receipts	$1,308 58
Disbursed	1,283 57
Balance	$ 25 01

Accounts of Secretary:

Balance, loans, brought forward	$ 385 14
Loans, 1934	788 65
Salary	800 00
Total Due Secretary	$ 1,973 79

Other Accounts, Annual:

Hopkins Book Concern	$ 27 10	
Royal Typewriter	3 50	
Stenographer	94 93	125 53
		$ 2,099 32

Bills:

Badges, 1934	$ 97 51

Programs, 1934

	Receipts	Disbursements
Memphis	$6,014 77	$6,014 77
Louisville	346 55	346 55
Jacksonville	406 21	406 21
Shreveport	689 02	689 02
Los Angeles	551 04	551 04
Columbus	562 38	562 38
	$8,569 97	$8,569 97

REGIONALS' REPORT

Receipts:

Jacksonville, February	$406 21
Shreveport, April	689 02
Los Angeles, May	551 04
Columbus, June	562 38
	$2,208 65
Disbursed by Finance Commission in advertising and promotional expenses and bills	$ 2,208 65

FINANCIAL REPORT OF MEMPHIS MEETING

Receipts, churches		$ 3,997 85
District and State Conventions		1,553 50
Individual enrollment		153 50
Door receipts		117 15
		$ 5,822 00
Special finance		135 00
Other offering and pageant		57 77
Total receipts		$ 6,014 77
Disbursements: expenses		5,558 56
In treasurer's hands		$ 456 21

Disbursed Since Memphis Meeting:

Designated Funds: American Baptist Theological Seminary	$ 25 00
American Theological Seminary: J. H. Garnett, salary	300 00
Hilary Howse: E. W. D. Isaac, treasurer	100 00
Total	$ 425 00
Transferred check to Dr. Williams	10 00
	$435 00
	$456 21
	435 00
Uncollected checks	$ 21 21

Convention's Accounts Payable:

Hudson estate	$1,450 00	
Selma Bank, due August 16	1,666 91	
St. Louis Button Company	423 55	plus
Rogers and Sons	672 99	plus
Robinson estate	110 00	
Pierson estate	166 10	
D. V. Jemison	29 00	
F. D. Morris, $100.00, Note		
World's Alliance	300 00	
	$5,967	
F. D. Morris	100	
	$5,167	

BAPTIST WORLD ALLIANCE REPORT

OF

DR. J. M. NABRIT, Secretary

AT

Oklahoma City, Oklahoma

President and Members of the National Baptist Convention:

is a pleasure to report the doings of your delegates at the World's Baptist gress, August 4-10, in Berlin.

e arrived after a pleasant trip thru many countries by easy stages in in the morning of August 3. We made our way to the Kaiserdamm Ex- tion Hall, where the delegates were to enroll and the Convention to be

Enrollment

e enrolled forty. Fourteen of these were enrolled at the rate of $10 each. y are as follows: Dr. L. K. Williams, Chicago; J. M. Nabrit, Atlanta; A. M. nsend, Nashville; R. W. Coleman, New Orleans; R. Lee Jones, Orlando; H. Rozier, Los Angeles; J. L. Campbell, Memphis; S. D. Ross, De- t; W. H. Abner Brown, New York; E. W. Perry, Oklahoma City; W. H. agin, Washington; A. L. Boone, Cleveland; J. A. Bacote, Louisiana, and Raymond Henderson, Georgia.

wenty-eight enrolled at the Alliance rate of ten marks each, which amounts bout $4.00 per person and are as follows:

. W. D. Isaac, Nashville; Mrs. Willa Townsend, Nashville; Mrs. S. W. Lay- Philadelphia; J. E. East, Philadelphia; T. O. Fuller, Memphis, J. H. Bran- , Chicago; Mrs. E. L. Wilson, Dallas; Mrs. W. H. Rozier, Los Angeles; . Johnson, Oklahoma City; R. C. Barbour, Nashville; U. J. Robinson, Mo- ; B. F. Reid, Cincinnati; Mrs. F. R. Givens, Louisville; J. H. Brown, Chi- ; S. T. Eldridge, Brooklyn; Mrs. Edna L. Lewis, Akron; E. C. Estell, ton; S. A. Owen, Memphis; Mrs. A. W. Harten, Brooklyn; Miss Ida hodes, Cincinnati; M. C. Durham, Nashville; M. L. King, Atlanta; V. Jordan, Atlanta; H. M. Smith, Marshall; Mrs. J. H. Deshotels, Ope- as; C. E. Hawkins, Chicago.

he Northern Baptist Convention, with approximately four hundred, and the hern with about the same number of representatives made splendid show- thru their delegates.

elegates were present from all sections of the world. There were three the unincorporated convention.

he daily attendance taxed the capacity of the auditorium and exceeded d. The music was of the highest order, furnished by a male and female rus of five hundred voices. The hospitality was above the average. The man people were extremely anxious to make friends. Our group re- ed extraordinary attention.

he Convention paid much attention to three historic characters at this ion, because of their influence upon Baptists and upon the world, Oncken, rgeon and Carey.

he mottoes were striking—"One Lord, One Faith, One Baptism, One Lord r All." "Every Baptist a Missionary." "Attempt Great Things for God, ect Great Things From God."

he Roll Call of Nations was impressive, and Rev. R. C. Barbour, Nashville, onded in a very fine way for our Convention, though he labored under he handicap.

the Women's Group, Mrs. E. L. Wilson responded, and Rev. W. H. Jer- n represented the Young People and was chosen on their Board.

All of the addresses were of a high type and the special reports of Co[m]missions drew forth applause and discussions, especially those on Nationali[sm], Racialism, Marriage and Divorce. Your representative enjoyed the privilege [of] leading the discussion on Racialism, and Rev. S. D. Ross and W. H. Jer[ry]gin scored fine triumphs in secondary speeches.

Rev. J. R. Henderson, Atlanta, spoke to the report on Spurgeon acceptabl[y].

English and German were the official languages. Each speech was i[n]terpreted for the benefit of the group in whose tongue the speech was bei[ng] made, and printed copies distributed.

The president, several vice presidents, the Eastern Hemisphere treasur[er] and recording secretary were absent because of illness or other unus[ual] reasons.

We served as a member of the Executive Committee and upon the Bu[si]ness and Nominating Committees. In each we did our best under the c[ir]cumstances.

Dr. George W. Truett, Texas, was unanimously chosen president, Dr. H. Rushebrooke, England, secretary. Atlanta was selected for the 1939 s[es]sion. Dr. L. K. Williams, Chicago, was chosen vice president, J. M. Nabr[it] Atlanta, and T. O. Fuller, Memphis, were made members of the Executi[ve] Committee.

The Constitution was amended and four women were added to the Exec[u]tive Committee. We enjoyed the privilege of seeing Mrs. S. W. Layten, Phi[la]delphia, elected as one of the four.

Special addresses by President Truett, Dr. Phillips, Cleveland; Dr. Maddo[x], Dr. Beaven, New York, and Dr. Leavel, Tennessee, were commendable.

Of especial interest to us was the high ground taken by Dr. Dodd of t[he] Southern Baptist Convention. The keynote of the Convention was univers[al] brotherhood through Christ and a forward Baptist Movement against [the] agencies that sought to lower moral standards, destroy peace, fellowship, brotherhood, and to change the ideals of Baptists or subsidized or unify [the] church under state control.

There remains a very large place in the world for the Alliance thou[gh] there are treacherous shoals to be avoided if it does the great work ahea[d].

We served upon the Special Committee to receive a statement from t[he] Reichs Bishop and was guest at the Mayor's luncheon.

Our president was greatly missed and sought for.

At the closing session of the Business Committee an annual budget [of] $15,000 was tentatively set and $750 annually placed against this Conve[n]tion in the face of $4,000 allotted to other organizations.

We succeeded in having our old debt of $3,750 reduced to $300 and pledg[ed] that we would do our best to pay it off this year. All business having b[een] transacted and a fine spiritual fellowship having been had in the city of B[er]lin, we returned to America, determined to fight for the principles enuncia[ted] and to keep our Convention in the sunshine.

Receipts	$ 558
Disbursed for enrollment and accounts	432
Applied on expenses	$ 126
	$ 432
	126
	$ 558

Respectfully yours,

J. M. NABRIT

Secretary

AUDIT REPORT OF THE NATIONAL BAPTIST CONVENTION, U. S. A., INCORPORATED, JUNE 30, 1934

By Blayton, Adair & Company, Certified Public Accountants, Atlanta, Ga.

212 Auburn Avenue, N. E.,
Atlanta, Ga., September 3, 1934

Rev. L. K. Williams, President,
National Baptist Convention, U. S. A., Inc.,
Oklahoma City, Oklahoma,

Dear Dr. Williams:

According to instructions contained in your telegram, we have audited the accounts of the following offices:

The B. Y. P. U. Publishing Board, Nashville, Tennessee
The Sunday School Publishing Board, Nashville, Tennessee
The Morris Memorial Building, Nashville, Tennessee
The Convention Secretary, Atlanta, Georgia
The Convention President, Chicago, Illinois
The American Missionary Baptist Theological Seminary, Nashville, Tenn.

These audits begin with July 1, 1933 and end with the close of business, June 30, 1934.

We appreciate very much this assignment and it is unnecessary to explain to anyone familiar with the details necessary to make an audit of this kind, that the allowance made for doing the work is entirely inadequate. We have done the best we could under the conditions, to demonstrate our ability, and to offer you such suggestions as we feel will be helpful to you in re-establishing the finances of the Convention on a sound business basis.

We were accorded the usual courtesies during the progress of our audit, but the limited time which was available made it impossible to trace out items of expenditures and income as minutely as we should have liked. We believe, however, that the Exhibits and Schedules herein contained as modified by the comments hereto attached, reasonably set forth the financial positions of those Units which we examined at June 30, 1934, and the operations of such Units for the period of our review.

We found a complete set of books in the office of the Sunday School Publishing Board and a competent personnel. The Board is to be complimented on their efficient set up. In the office of the B. Y. P. U. Board we found books of original entry regularly kept, but that the general ledger had not been kept for several years. It would seem to us that a central accounting scheme for all offices would serve the Convention much better than the present arrangement.

BLAYTON, ADAIR & COMPANY,
CERTIFIED PUBLIC ACCOUNTANTS.

By J. B. BLAYTON, C. P. A.

NATIONAL BAPTIST CONVENTION, U. S. A.
Consolidated Balance Sheet
June 30, 1934

ASSETS

Current Assets:		
Cash	$ 2,302 35	
Accounts Receivable (outside)	12,705 39	
C. O. D.—Receivable	95 95	
Inventories for sale	22,106 78	$ 37,210 47

Fixed Assets:

Land	$ 85,000 00		
Buildings less depreciation	816,844 48		
Other fixed assets	102,636 22	1,004,480 70	
Other Assets (Less Reserves)		6,434 84	
Deferred Charges		3,989 50	
Total Assets			$1,052,115

LIABILITIES

Current Liabilities:

Accounts Payable (outside)	$10,783 13		
Notes Payable	39,874 05		
Accrued salaries & interest	59,118 87		
Other Current Liabilities	245,835 87		
(Including defaulted bonds)		$366,908 63	
Long Term Debts:			
2nd Mortgage Bonds	$206,500 00		
Chattel Mortgage	4,111 29		
Bldg. Acct., owed by S. S. Board	5,868 00	216,479 29	
Total Liabilities (outside)			$583,387
NET WORTH (Based on net book values, not on appraisals)		468,727 59	
Total Liabilities & Net Worth			$1,052,115

National B. Y. P. U. Board

BALANCE SHEET

June 30, 1934

ASSETS

Current Assets:

Cash on Hand and in Bank		$ 869 71	
C. O. D. Receivable		95 95	
Accounts Receivable:			
June, 1934 Sales	$ 2,046 22		
May, 1934 Sales	372 36		
April, 1934 Sales	582 77		
Jan., Feb., & March, 1934 Sales	1,014 84	4,915 19	
Inventory—			
Books, Periodicals	$ 2,282 90		
Caps, Gowns, etc.	200 00	2,482 90	$ 8,363

Fixed Assets:

Land		$ 4,000 00	
Building	$ 25,750 00		
Loss Res. for Depreciation	15,450 00	10,300 00	
Furniture & Fixtures	$ 2,224 39		
Less Res. for Depreciation	444 86	1,779 53	
Heating Plant	$ 391 52		
Less Res. for Depreciation	78 30	313 22	
Cuts & Plates	$ 360 00		
Less Res. for Depreciation	72 00	288 00	
Delivery Equipment	$ 110 00		
Less Res. for Depreciation	22 00	88 00	16,763 75
Memograph			55 00
Deferred Charges & Prepaid Expenses:			
Supplies Inventory		100 00	
Furnace		65 36	
Street Improvement on Gay Street		2,632 68	2,798 04
Other Assets:			
"Other Loans"		$ 37 00	
Accounts Receivable:			
Last Half, 1933 Sales	$ 805 96		
Over 12 Months Old	1,970 14		
Rent Due	88 72	2,864 82	
Less Control Over Detail	$ 47 73		
Res. for Bad Debts & Accts. Over 6 Months	1,432 41	1,480 14	
Loans to American Bapt. Seminary		188 16	
Notes Receivable—Bus. Com., Amer. Bapt. Theo. Seminary		4,634 79	
		$ 9,204 91	$27,985 54
S. S. and B. Y. P. U. Congress		297 42	
Tennessee State & Ed. Board		423 33	
Others		191 80	
Due from N. B. C. (No. Notes in Files)		1,756 80	11,874 26
			$39,859 80

LIABILITIES

Current Liabilities:

Accounts Payable—Clarion Ptg. Co.	$4,916 00		
Other Current Accounts	2,549 39		
Street Improvement Notes in Judgment	2,632 68	$10,098 07	

Notes Payable—Banks—Amer. Nat'l	$ 450 00		
Notes Payable—Peoples Bank and Tr., Receivers	2,188 50		
Notes Payable—Clements Paper Co.	6,871 34	9,509 84	
Accrued & Past Due		2,068 58	
Future Order Credits		49 17	
Refund of Overs & Exchange Checks		52 27	
			$ 21,771
Total Current Liabilities			18,081
Surplus			$ 39,852

NOTE: $1,365 Note (Mtg.) to Nashville Trust not set up—Funds used National Baptist Convention.

National B. Y. P. U. Board

PROFIT AND LOSS STATEMENT

Literature July 1, 1933 to June 30, 1934

Sales:		
Senior Quarterlies	$ 17,048 79	
Junior Quarterlies	4,847 22	
Intermediate Quarterlies	3,175 46	
Song Books	11,523 21	
Books in General	1,096 03	
Records, Blanks, Cards, Etc.	924 99	
Magazine—BYPU	111 07	
Collection, Envelopes, Com. Sets, Etc.	120 46	
Transfer Orders	42 54	$38,899
Cost of Goods Sold:		
Inventory, July 1, 1933	$ 3,419 85	
Books Brought Finished	3,211 58	
Cost of Goods Manufactured (Ex. "E")	15,223 99	
	$21,855 42	
Less Inventory, June 30, 1934	2,282 90	19,562
Gross Profit on Trading		$19,337
Deduct Selling Expenses:		
Salaries—Mailing	$ 1,591 78	
Commissions—Salesmen	2,378 06	
Commissions—Cooperating Outlets	2,195 09	
Gas and Oil—Delivery Truck, Etc.	132 14	
Sales Refunds	581 09	
Traveling Expenses—Unapportioned	882 83	

Advertising	$ 369 37		
Supplies—Mailing Dept.	166 79	8,287 15	
Net Selling Profit			$ 11,150 10
Deduct Other Operating Expenses:			
Decrease in Inventory—Supplies	$ 200 00		
Salaries—Steno. Department	1,065 26		
Salaries—Bookkeeping Department	742 96		
Salary—Telephone Operator	450 55		
Salary—Janitor	279 00		
Office Expense	438 50		
Postage	582 65		
Officer salary	3,400 00		
Bad Checks	13 68		
Ice	38 24		
Transfer Orders	46 40		
Insurance	278 97		
Back salaries	600 00		
Carried Forward	$ 8,135 70		
Net Selling Profit, Brought Forward			$11,150 10
Other Operating Expenses Brought Forward	$ 8,136 70		
Fuel	83 30		
Convention Help	113 65		
Auditing Fee	107 00		
Telephone	173 82		
Light	82 80		
Water	14 85		
Repairs	119 07		
Check Tax	18 36		
Periodicals	10 00		
Building Maintenance	19 95		
Janitor's Supplies	36 31		
Printing	322 75		
Cuts and Plates (for various purposes)	149 75		
Communion Supplies	11 72		
Depreciation, Building	1,287 50		
Communion Service	11 50		
		10,698 03	
Net Operating Profit			$ 452 07
Extraneous Expenses and Income:			
Income:			
Donation Received	$306 61		
Donations Made	209 35	$ 97 26	
Advertising		75 00	
Rents		136 03	
		$308 29	
Expense:			
Interest Expense	$ 329 19		

Charges for Temporary Advances by L. A. Bowman	1,093 50	1,422 69
Extraneous Expense Over Extraneous Income		1,114
Net Loss for Period		$ 662

National B. Y. P. U. Board

STATEMENT OF MANUFACTURE, PROFIT AND LOSS

Cap, Gown and Pennant Department

July 1, 1933—June 30, 1934

Sales		$ 967
Cost of Goods Sold:		
Inventory, July 1, 1933	$ 275 00	
Purchases	459 78	
	$ 734 78	
Less Inventory, June 30, 1934	200 00	534
Gross Profit		422
Less Salaries—Sewing Department	$379 72	
Arm Bands & Badges	191 16	570
Net Loss from Operation		$ 147
Deduct Income from Cap & Gown Rentals		61
*Net Loss—Final		$ 86

*Exclusive of proper pro rata share of other expenses.

STATEMENT OF COST OF MANUFACTURE—LITERATURE

July 1, 1933 to June 30, 1934

Paper Purchases	$4,115 00	
Cost of Printing Literature as Paid to Clarion Printing Company	7,487 76	
		$11,602
Other Costs to Produce Literature:		
Freight and Drayage	$ 1,705 88	
Editor's Salary	459 75	
Upkeep of Machinery	168 10	
Depreciation—Building*	1,287 50	3,621
Total Cost to Produce Literature		$ 15,223

*Depreciation arbitrarily charged half to production and half to selling.

Sunday School Publishing Board

BALANCE SHEET

June 30, 1934

ASSETS

Current Assets:			
Cash (Per Schedule)			$ 1,407 63
Accounts Receivable—Trade	$ 9,669 26		
Accounts Receivable—Philadelphia	88 62		
Accounts Receivable—St. Louis	350 76		
Accounts Receivable—Rent	293 00	$ 10,401 64	
Notes Receivable—Customers	2,295 44		
Notes Receivable—Rent	240 00	2,535 44	
		$12,937 08	
Less Reserve for Doubtful Accts. & Notes		1,323 40	
Net Current Accounts & Notes		11,613 68	
Inventory:			
Philadelphia Branch	$ 137 35		
St. Louis Branch	266 09		
Detroit Branch	80 52		
Nashville Branch	375 76		
Memphis Branch	267 99		
Columbus Branch	209 72		
Jacksonville Branch	152 64		
Raw Materials—Main Office	3,599 13		
Finished Goods in Stock Room—Made	7,866 06		
Finished Goods in Stock Room—Bought	2,294 96		
Work in Process	4,373 66	19,623 88	
Total Current Assets			$ 32,645 19
Other Assets: (Due from Affiliated)			
Due from "National Baptist Voice"	$ 21,745 57		
Accounts Receivable—Employees	92 00		
Checks and M. O. Returned	63 90		
Notes Receivable—Officers and Employees	1,267 91		
Life Ins. Prem. Paid for Employees	13 94		
Morris Memorial Building debts paid by S. S. Board	$ 238,674 83		
		$261,831 15	
Less Discount on Purchase of M. M. Building Bonds	1,000 00		
Net Amount Due from Affiliates and Personnel			260,831 15
Carried Forward			$293,476 34

Assets Brought Forward		$ 293,476 3
Deferred Charges and Prepaid Expenses:		
Prepaid Insurance	$ 458 81	
Prepaid Postage at Post Office	40 13	498 9
Fixed Assets:		
Machinery	$ 125,451 96	
Less Res. for Depr.	48,397 86	$77,054 10
Furniture and Fixtures	28,681 49	
Less Res. for Depr.	11,896 52	16,784 97
Office Mchy. and Equip.	4,051 75	
Less Res. for Depr.	2,436 14	1,615 61
Steel Shelving	2,738 44	
Less Res. for Depr.	1,062 50	1,675 94
Furn. and Fix.—Factory	651 31	
Less Res. for Depr.	389 14	262 17
Cafeteria Furnishings	4,219 24	
Less Res. for Depr.	3,375 37	843 87
Delivery Equipment	1,687 50	
Less Res. for Depr.	1,637 50	50 00
Piano and Radio	750 00	
Less Res. for Depr.	550 00	200 00
Furn. and Fix., St. L. Br.	445 90	
Less Res. for Depr.	198 67	247 23
Furn. and Fix., Nashville	337 35	
Less Res. for Depr.	105 06	232 29
Furn. and Fix., Columbus	12 35	
Less Res. for Depr.	61	11 74
Vault Doors		1,134 55
Land		1,000 00 $101,112 4
Total Assets		$ 395,087 7

NOTE: Goods held on consignment, $1,133.02 Not Extended.

(SEE LIABILITIES NEXT PAGE)

SUNDAY SCHOOL PUBLISHING BOARD—BALANCE SHEET

June 30, 1934

LIABILITIES

Current Liabilities:		
Trade Accounts Payable	$ 8,973 82	
Bank Overdrafts (Per Schedule)	2,296 71	
Accounts Payable—Transfer Orders	5 19	
Cash "over" (Consignment)	$ 514 79	
Notes Payable—Individuals	14,875 00	
Notes Payable—Trade Creditors	2,300 00	
Accrued Interest Payable	905 70	
Credit Checks, Outstanding (Contg.)	61 87	$ 29,933 08
Consignments Accounts Payable		1,133 02 $ 28,800 06
Other Liabilities:		
Mortgage on Machinery	$ 4,111 29	
Due to M. M. Bldg. Acct	5,868 00	9,979 29
		$ 38,779 35
Net Worth		$356,308 40

SUNDAY SCHOOL PUBLISHING BOARD—SELLING, AND PROFIT AND LOSS STATEMENT

July 1, 1933—June 30, 1934

Sales, Manufactured Goods		$192,802 91	
Sales, Goods Purchased		13,878 83	
Sales, Miscellaneous		408 02	
			$207,089 76
Allowances:			
Manufactured Goods	$ 2,735 49		
Purchased Goods	78 45		
Discounts Allowed	1,008 05		
Free Goods	11 84		
Refunds	57 81	$3,891 64	
Net Sales			$203,198 12
Cost of Goods Sold:			
Inventories, July 1, 1933:			
Philadelphia Branch	$ 115 93		
St. Louis Branch	465 99		
Detroit Branch	20 33		
Finished Goods—Made	8,557 54		
Finished Goods—Bought	2,851 29	$12,011 08	
Cost to Manufacture	$ 78,072 76		
Cost of Finished Goods—Bought	9,127 99	87,200 75	
		$99,211 83	
Less Inventories, June 30, 1934:			
Philadelphia Branch	$ 137 35		
St. Louis Branch	266 09		
Detroit Branch	80 52		
Finished Goods—Made	7,866 06		
Finished Goods—Bought	2,294 96		
Nashville Branch	375 76		

Memphis Branch	$ 267 99	
Columbia Branch	209 72	
Jacksonville Branch	152 04	11,651 09
Cost of Goods Sold		$87,[illegible]
Gross Profit on Sales		$115,[illegible]
Selling Expenses per Schedule		23,[illegible]
		$92,21

SUNDAY SCHOOL PUBLISHING BOARD—PROFIT AND LOSS STATEM

July 1, 1933—June 30, 1934

Net Selling Profit			$92,21
Expenses:			
Salaries—Officers	$ 7,131 37		
Salaries—Clerical	8,329 03		
Religious Education	1,390 08		
Postage	1,717 05		
Supplies	46 80		
Legal and Professional	484 90		
Stationery and Printing	44 15		
Entertainment	196 21		
Travelling	1,157 10		
Insurance	29 36		
Ice	59 10		
Miscellaneous Expense	385 15		
Maintenance of Equipment	84 80		
Underwriters Expense	80 94		
Telephone and Telegraph	186 85		
Adjustments (G. and L.)	1 31		
Rent	8,000 00		
Depreciation	2,438 78		31,2[illegible]
Net Operating Profit			$60,9[illegible]
Other Income and Expense:			
Income:			
Interest Earned	$ 484 28		
Discount Taken	938 50		
Rent Income	3,200 50	$ 4,623 28	
Expense:			
Interest Paid	$ 6,428 50		
Donations	1,364 27		
Net Bad Debts Written Off	3,247 81	11,040 58	6,41[illegible]
Net Profit			$54,5[illegible]

SUNDAY SCHOOL PUBLISHING BOARD—STATEMENT OF COST OF GO MANUFACTURED

July 1, 1933—June 30, 1934

Prime Cost:		
Inventory, Raw Materials—July 1, 1933	$ 6,066 63	
Purchases, Raw Materials	25,200 32	
Freight In.—$71.19 and $122.49	193 68	$31,460 63

Inventory, Raw Materials—June 30, '34	$3,599 13		
Purchases, Returns and Allowances	103 88	3,703 01	
		27,757 62	
[illegible]:			
Composing Room	6,138 62		
Press Room	4,480 38		
Bindery	8,972 54		
Proof Room	1,983 79		
Editorial	5,654 44		
Store Room	686 27	27,916 04	$55,673 66
[illegible] or Overhead:			
Factory Supplies		$ 1,096 98	
Insurance—Compensation		138 68	
Salaries—Supt., Asst. Supt., Foremen		5,289 10	
Maintenance and Sundry Supplies		2,547 58	
Coal (Fuel)		38 24	
Insurance on Machinery		339 53	
Rent		8,000 00	
Depreciation		6,324 36	23,774 47
			$79,448 13
[illegible] in Process:			
July 1, 1933		2,998 29	
June 30, 1934		4,373 66	
			$ 1,375 37
Cost of Goods Made			$78,072 76

RECEIPTS AND DISBURSEMENTS—SECRETARY'S OFFICE

June 1, 1933—June 30, 1934

RECEIPTS

[illegible]butions:		
Connections	$ 50 00	
Churches	37 50	
Individuals	27 50	
[illegible]ional Connections	295 43	
[illegible]sociations	5 00	
[illegible]e Conventions	94 00	$ 509 43
[illegible] of Minutes		50
[illegible]llaneous		10 00
[illegible] (advances by Rev. J. M. Nabrit)		788 65
Total Recipts		$ 1,308 58

DISBURSEMENTS

[illegible]hone, Telegraph and Postage	$ 189 84
[illegible]raphers' Salaries Paid	529 07

Printing and Office Supplies	$ 30 23	
Travel	229 15	
Equipment and Repairs	58 75	
Office Rent	96 00	
Miscellaneous	150 53	1,283
Receipts Over Disbursements (Cash Balance)		$ 25

Note:

Balance Salary Due Secretary from 1933	$ 318
Salary, 1934	800
	$ 1,118

American Baptist Theological Seminary

CASH RECEIPTS

July 1, 1933—June 30, 1934

Donations:

National Baptist Convention, U. S. A.	$ 597 06	
Sunday School Publishing Board	1,066 64	
Churches	630 40	
Student Aid Fund	445 00	
Individuals	273 00	
8th Avenue S. S. Board	142 00	
Associations	163 90	
State Conventions	80 70	
Southern Seminary Singers	49 65	
Institutes	25 00	
Regional Meeting of N. B. C.—Jacksonville, Fla.	20 20	
Women's Missionary Unions	17 20	$3,510

Loans:

National B. Y. P. U. Board	173
Total Receipts	$ 3,683

SUMMARY

Cash on Hand, July 1, 1933—Per Books	$ 19
Receipts as Above	3,683
Total to be accounted for	$ 3,702
Less	
Disbursements	$ 3,703
Deficit	$ 1

Morris Memorial Building

BALANCE SHEET

June 30, 1934

ASSETS

Fixed Assets:			
Land		$ 80,000 00	
Building	$ 876,061 28		
Less: Reserve for Dep. on Bldg.	69,516 80	806,544 48	$886,544 48
Deferred Charges—			
Prepaid Insurance			692 52
Total Assets			$887,237 00

LIABILITIES

Fixed Liabilities:			
Notes Payable—T. C. Windham		$ 7,125 00	
Second Mortgage Bonds	$217,500 00		
Less: Treasury Bonds	11,000 00	206,500 00	$213,625 00
Current Liabilities:			
Interest Due and Accrued:			
Notes Payable	$ 1,754 86		
Mortgages	45,142 10	$ 46,896 96	
Notes Payable—T. C. Windham		16,625 00	
First Mortgage		225,000 00	$288,521 96
Other Liabilities:			
Sunday School Publishing Bd.			237,647 83
Total Liabilities			$739,794 75
Net Worth			$147,442 21

STATEMENT OF PROFIT AND LOSS

July 1, 1933—June 30, 1934

EXPENSE

Building Expense:		
Salaries and Wages—Janitors, Elevator Operators, Night Watchman, Etc.		$ 4,562 97
Heat		1,274 52

Power	$1,182 28	
Fuel and Water	1,231 60	
Maintenance	5,068 35	
Sundry Supplies	428 16	
Insurance	649 52	$14,3
Depreciation on Building		17,4
Underwriter Expense		1
Interest Expense:		
Mortgages	$ 35,087 10	
	5,103 65	$40,190 75
Notes Payable—T. C. Windham	2,101 27	4
Total Expense		$74,2

Income

Rents From Building	$ 18,000 00	
Bonds Redeemed at Discount by S. S. Board of	1,000 00	19,0
		$55,2

SURPLUS STATEMENT

July 1, 1933—June 30, 1934

Beginning Balance July 1, 1933		$ 201,0
Add		
Collecting on Pledges	$ 678 38	
Adjustment:		
Bond No. 87 was redeemed and stamped July 13, 1932, but not filed in Bond Register in time to get in 1933 report	1,000 00	1,6
		$202,7
Deduct		
Loss for Fiscal Year 1934, per Profit and Loss Statement		55,2
Balance of Surplus Account, June 30, 1934		$147,5

National Baptist Convention, U. S. A.

OFFICE OF PRESIDENT—CASH RECEIPTS

July 1, 1933—June 30, 1934

Conventions	$
Mass Meetings	
Industrials	

Churches	$ 39 70
Associations	53 00
Board—To Pay Jubilee and Other Expenses	1,667 75
Advances by Dr. L. K. Williams—Petty Cash	105 91
Advances by Dr. A. M. Townsend—Office Expense	250 00
J. M. Nabrit on Account of Arrears	1,200 00
National Meetings Expense Advanced	173 10
Redemption of Checks (N. S. F.) (Refunded)	10 00
Protest Fee, Refunded	2 50
Expenses Advanced to Attend Meeting (L. A. Bowman)	40 90
Advance—L. A. Bowman for Office Expense	29 31
Total Receipts	$ 3,763 42

SUMMARY

Receipts	$ 3,763 42	
Receipts	3,455 95	
Excess Receipts Over Disbursements	$ 307 47	
Due Dr. L. K. Williams, July 1, 1933		$ 2,661 26
Excess of Receipts Over Disbursements		307 47
Balance Due Dr. L. K. Williams, June 30, 1934		$2,353 79

FIRST MORTGAGE LOAN ACCOUNT

June 30, 1934

Account With National Life & Accident Insurance Company:

Date Due		Amount
7-2-31		$ 5,000 00
7-2-32	Accrued Interest $13,939 60	5,000 00
7-2-33		5,000 00
7-2-34		5,000 00
7-2-35		5,000 00
7-2-35		200,000 00
	All Current	$ 225,000 00

Account With T. C. Windham:

1-10-34		$ 2,375 00
4-10-34		2,375 00
7-10-34		2,375 00
10-10-34	Rate 7%	2,375 00
1-10-35		2,375 00
4-10-35		2,375 00
7-10-35		2,375 00
	Current	$ 16,625 00
10-10-35		$ 2,375 00
1-10-36		2,375 00
4-10-36		2,375 00
		$23,750
	Acct. Accrued Int. on Above	$1,754 86

THIRTY-SEVENTH ANNUAL REPORT

OF THE

Sunday School Publishing Board of the National Baptist Convention, U. S. A.

OKLAHOMA CITY, OKLAHOMA

September 5-9, 1934

A. M. Townsend, D. D., Corresponding Secretary

To the National Baptist Convention, U. S. A., Oklahoma City, Oklaho
September, 1934.

Brethren:

The Sunday School Publishing Board submits its annual report as follo
At the meeting of the National Baptist Convention, U. S. A., in Memphis, Te
September, 1933, the following were elected members of the Sunday Sch
Publishing Board:

Name	State
Rev. B. N. Hall	Alaba
Rev. W. E. Watson	Arkan
Rev. W. H. Rozier	Califor
Rev. J. C. Jackson	Connecti
Rev. W. A. Taylor	District of Colum
Rev. Wm. Poe	Flor
Rev. J. H. Evans	Geor
Rev. J. H. Branham	Illi
Rev. D. G. Lewis	Indi
Rev. G. W. Robinson	Io
Rev. C. A. Pugh	Kan
Rev. H. W. Jones	Kentuc
Rev. A. L. Carpenter	Louisi
Rev. S. H. James	Maryl
Rev. J. H. Mastin	Michi
Rev. L. W. Harris	Minne
Rev. D. W. Higgins	Mississi
Rev. L. J. Jordan	Mississi
Rev. C. T. Stamps	Mississi
Rev. J. H. Davenport	Misso
Rev. J. R. Young	Nebra
Rev. H. T. Borders	New Je
Rev. T. S. Harten	New Y
Rev. S. N. Vass	North Caro
Rev. A. Hawkins	
Rev. A. M. Johnson	Oklah
Rev. H. T. McCrary	Pennsylv
Rev. L. B. Brooks	South Car
Rev. M. W. Withers	South Da
Rev. J. C. Fields	Tenn

A. M. Townsend	Tennessee
M. C. Durham	Tennessee
A. Bowman	Tennessee
S. A. Owen	Tennessee
R. D. Morrison	Tennessee
C. H. Thorn	Tennessee
E. M. Seymour	Tennessee
A. D. Bell	Tennessee
E. Knox	Texas
H. T. Wise	Texas
R. H. Fountleroy	Virginia
J. Williams	Wisconsin

BOARD OF DIRECTORS

J. C. Fields	Nashville
A. M. Townsend	Nashville
M. C. Durham	Nashville
A. Bowman	Nashville
S. A. Owen	Memphis
R. D. Morrison	Chattanooga
C. H. Thorn	Nashville
E. M. Seymour	Knoxville
A. D. Bell	Memphis

Executive Committee

J. C. Fields, A. M. Townsend, M. C. Durham, L. A. Bowman, C. H. Thorn

Officers

man	J. C. Fields
Chairman	W. A. Taylor
sponding Secretary	A. M. Townsend
ant Corresponding Secretary	S. P. Harris
ding Secretary	C. T. Stamps
ant Recording Secretary	M. C. Durham
urer	L. A. Bowman

OUR RELATIONS

offer no apology for continuing to call attention to our organized re-
ship and affiliation, for we want our constituency to become acquainted
the fact that the Sunday School Publishing Board is abreast of the times
ying our part trying to solve the problems of Sunday school organiza-
equipment, etc., and that we are recognized and respected among all
ading Sunday school organizations and aggressive forces. Especially,
we mention the relation sustained with the World's Sunday School As-
on, the International Council of Religious Education, the National Re-
s Education Association, and Publishers of Sunday school literature.

THE INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

membership in the International Council of Religious Education and
tivity therein give us rating and standing among the foremost of re-

ligious educators and publishers in Sunday school standards, methods, literature. Our representatives in the Council are as follows:

On the Executive Committee:

A. M. Townsend.

On the Educational Commission:

A. M. Townsend ..... Church School Administration
J. T. Brown ..... Improved Uniform Lesson
S. N. Vass ..... Leadership Train
M. A. Talley ..... Religious Education of Ad
Mrs. Willa A. Townsend ..... Religious Education of Child

On the Advisory Board to the American Standard Bible Committee:

S. N. Vass.

Publishers' Section:

E. T. Brown.

Daily Vacation Bible School Section:

A. A. Bennett, Mrs. Susie A. Jordan, Mrs. Minnie J. Acklin.

Editorial Section:

All of our editors.

Pastors' Professional Advisory Section:

Three Years

Rev. J. C. Austin
Rev. W. Abner Brown
Rev. U. J. Robinson
Rev. R. M. Caver
Rev. J. M. Nabrit
Rev. E. G. Thomas

Two Years

Rev. M. D. Dixon
Rev. E. L. Harrison
Rev. S. A. Owen
Rev. J. C. Jackson
Rev. W. H. Jernagin
Rev. M. A. Talley

One Year

Rev. J. B. Adams
Rev. A. A. Cosey
Rev. Howard Perry
Rev. S. H. James
Rev. W. F. Lovelace
Rev. W. L. Petty

Alternates

Rev. D. D. Crawford
Rev. J. R. Evans
Rev. D. B. Jackson
Rev. H. A. Rogers
Rev. Wm. Erby
Rev. J. L. Horace
Rev. L. A. Pinkston
Rev. P. J. Watkins

THE NATIONAL SUNDAY SCHOOL AND B. Y. P. U. CONGRESS

The National Sunday School and B. Y. P. U. Congress is operated under the ...ices of the Sunday School Publishing Board and the B. Y. P. U. Board. ...e impelling motive, born of vision and consecration, that actuated the ...ders to organize the Congress, was:

(a) To promote the growth and efficiency of the Sunday schools and Bap... Young People's Unions within the bounds of the National Baptist Con...on;
(b) To increase the intelligence and working power of leaders in these ...ective organizations;
(c) To promote love of Bible study and religious services;
(d) To stimulate thirst for religious literature;
(e) To develop a spirit of consecration to religious services;
(f) To advance the doctrinal claim of the Baptist denomination;
(g) To increase the measure of interest in the process of world-wide ...gelism.
(h) To disseminate information in regard to our Baptist organization and ...am.

All of which means the uplift of the Christ, who hath said, "And I, if I be ...up, will draw all men unto me."

The founders realized that man has always needed religion. In memorable ...s, the Psalmist phrased the oldest and most enduring need of the soul, ... he said: "As the hart panteth after the water brooks, so panteth my ...after thee, O God." The founders realized

(a) That man needs religion amid the strains and hard experiences of ...

(b) That man needs religion—for the full self-realization that comes with ...ssful and happy experience;
(c) That man needs religion—in the redemption of the social order;
(d) That man needs religion—as he adjusts himself to a world of new ...ledge and scientific achievement.

The founders realized that—to make the Christian religion effective in meet... man's needs for the fullest possible realization of life, there must be a ...od by which to proceed and an agency through which to work.

The pioneers, in the founding of the Congress, wrought better than they ... 'Twas Isaac who laid the sub-soil; 'twas Bryant who cultivated it; ... Cannon who directed both in season and out; 'twas the loyal leaders ...workers who watered it; and it was God and the loyal Sunday schools ...B. Y. P. U.'s that gave the increase. And although today, these with ... pioneers are resting beneath the shade of the trees over yonder, the ... that motivated their activities has been caught up by consecrated young ...rs and workers, who are nobly carrying on.

Marvellous has been its progress under the leadership of its present conse... and aggressive head, Dr. W. H. Jernagin, the President. He has the ...cooperation of Dr. A. M. Townsend, Director General, and Mr. E. W. D. ..., Jr., Associate Director General. Increasing progress is noted each ... in attendance, in interest, in enthusiasm, in program, in spirit, in fi... and results. Dr. Jernagin is a successful leader and organizer of ... people. He is ever alert to keep up to standard and methods, and ..., to keep the young people enthusiastic and interested.

As evidence of vision and aggressiveness, the Congress is projecting a Five ... Program. This is a new step forward and will be an inducement to ...young people to attend the Congress, to continue their studies in reli... education and to receive recognized credits therefor.

The session this year in June at Washington, D. C., was the greatest in history of the Congress, in the organization, in attendance, in monies raise inspiration and enthusiasm, and in real constructive work done. All activ were centered around the second unit of the Five Year Program—"Chris the Life of the Home." The Congress is now an aggressive organized sc of methods,etc., with Dr. M. A. Talley as the Dean.

THE WOMAN'S AUXILIARY CONVENTION

The Sunday School Publishing Board sustains a cherished relation to Woman's Auxiliary Convention through its Publishing House Commi President S. W. Layten, out of her loyalty and big hearted interest in all objectives of the National Baptist Convention, and desiring that her do their part toward helping the Publishing House in its great progr recommended and appointed this committee, as one of the standing w ing committees of the Woman's Auxiliary Convention. The duty of this mittee is to raise funds for the Publishing House and to assist in every way possible to bring patronage to our Publishing Board. These wo can do much not only toward raising funds to help pay the debt, but in menting demand for our products. We are very grateful to President ten and her workers for this cooperation.

The Publishing House Committee is organized with Mrs. Ida A. Drew, kansas, President; Mrs. Willa A. Townsend, Tennessee, First Vice-Presi Mrs. Etta Henry, Arizona, Second Vice-President; Mrs. E. J. Griffin, Nebr Recording Secretary; and Mrs. Mary H. Flowers, Tennessee, Correspo Secretary.

These officers and leaders, together with President Layten, deserve praise and credit for their effort this year, to keep up and to stimulate interest in the Publishing House among the women's auxiliary organizati

The following are the members of the Woman's Auxiliary Publishing H Committee:

Alabama—Mrs. R. E. P. Anderson, Mrs. C. L. Fisher
Arizona—Mrs. Etta Henry
Arkansas—Mrs. Ida A. Drew, Mrs. M. M. Bunn-Jones, Mrs. W. D. Jack Mrs. I. N. Darby, Mrs. P. A. Knowles
California—Mrs. Anna F. Harvey, Mrs. Ada H. Williams
Colorado—Mrs. A. Ray
Connecticut—Mrs. J. C. Jackson
District of Columbia—Miss M. M. Kimball
Florida—Mrs. A. L. Johnson
Georgia—Mrs. C. S. Shoemake, Mrs. Geneva Hangabrooks
Illinois—Mrs. C. D. Trice-Clark, Mrs. F. E. Cook, Mrs. M. A. Hunter, Mrs. Dixon, Mrs. Mary Middlebrook
Indiana—Mrs. Eula Wesbrook, Mrs. Elizabeth Anthony, Mrs. C. A. Shaw
Iowa—Mrs. Clara Houston
Kansas—Mrs. Millie Anderson, Mrs. S. A. Fitzhugh
Kentucky—Mrs. Mamie Morris, Mrs. W. P. Offutt
Louisiana—Mrs. Octavia Captain, Mrs. E. J. W. Brown, Mrs. V. J. Johns
Michigan—Mrs. Willa M. Banks, Mrs. Marie L. Coe
Minnesota—Mrs. S. J. Solomon
Mississippi—Mrs. L. S. Pettus, Mrs. P. H. Harris, Mrs. M. J. Lacey
Missouri—Mrs. Lucile Jackson, Mrs. Lelia Collins, Mrs. L. Leola Caston
Nebraska—Mrs. Endia Lowmon, Mrs. E. J. Griffin
New Jersey—Mrs. Bertha C. Borders, Mrs. M. L. Green
New Mexico—Mrs. A. D. Austin
New York—Mrs. Lottie A. Henderson, Mrs. Nancy C. Davis
Ohio—Mrs. Minnie Ribbins.
Oklahoma—Mrs. Lula Wade
Pennsylvania—Mrs. Ruth L. Bennett, Mrs. E. J. Gould

Tennessee—Mrs. S. S. Gray, Mrs. Carrie Keith, Mrs. E. Hurd, Mrs. L. A. Bow-
man, Mrs. Willa A. Townsend, Mrs. Mary H. Flowers, Mrs. I. S. Powell
Texas—Mrs. E. J. McNorton, Mrs. M. M. Gregg, Mrs. H. C. Polk, Mrs. C. A.
Stenford
Virginia—Mrs. M. L. Pannell
West Virginia—Mrs. M. T. Sinclair
Wisconsin—Mrs. B. L. Matthews
Wyoming—Mrs. L. B. Mayo

Associate Members

Presidents of Women's Auxiliary State Conventions.

GENERAL ORGANIZATION OF WORKING FORCES

Administrative Staff

Secretary S. S. Publishing Board ..... Rev. A. M. Townsend, A. M., D. D.
Director of Religious Education ..... Rev. S. N. Vass, D. D., Litt. D.
Director of Adult Work ..... Rev. M. A. Talley, D. D.
Director of Young People's Work ..... Rev. W. S. Ellington, A. B., D. D.
Director of Children's Work ..... Mrs. Willa A. Townsend, B. Sc. E.
Director of Vacation Week Day Work ..... Rev. Ambrose Bennett, A. B., D. D.
Director of Leadership Training ..... Rev. S. N. Vass, D. D., Litt. D.

THE SUNDAY SCHOOL LESSON COMMITTEE

The following are the members of the Sunday School Lesson Committee of National Baptist Convention, U. S. A.: A. M. Townsend, J. T. Brown, S. Vass, W. S. Ellington, A. A. Bennett, E. T. Brown, L. K. Williams, Mrs. Willa A. Townsend, Mrs. L. U. Chambers-Ellington, and L. R. W. Johnson.

The Sunday School Lesson Committee is the Curriculum Committee, and duties and functions are to study the Sunday School problems for our denomination, and it is responsible for the classification and systematization and standardization of our Sunday school periodicals, etc. Theirs is a difficult task, for in religious education as in secular education the ideas of standards, and of ways and means to ideal results are ever shifting.

The following action to be asked of the Improved Uniform Lesson Committee gives an idea of the ever perplexing problem touching gradation in Sunday schools, the use and adaptability of the Improved Uniform Lessons and so on:

"In view of the following facts, as shown by the investigation by the Department of Research of the International Council:

"Seven denominations report 36 per cent of the pupil constituency is served by the Uniform Lessons;

"The use of the lessons in children's and young people's divisions, while declining, is still large. Many churches still insist that the lessons are necessary even for the children's division;

"There are, and will continue to be for many years, schools where there is ability to reach up to higher standards;

"The statement made by the Congregational and Christian church that the development of the Improved Uniform Lessons with older young people and adults in mind makes them just much less suitable for use with young children, a use which will undoubtedly be continued as long as the Uniform Lessons persist;"

"The fact that the Presbyterian church in the U. S. A. (Northern Presbyterian) finds that it must plan to serve those whose felt needs are at present being met by the Uniform Lesson materials, rather than by trying to in-

sist upon the use of Graded materials for which many of them are not pared.

6. The fact that the special needs of adults are being kept in mind by Group Graded Lesson Committee.

II. It is recommended to the Educational Commission:

That, inasmuch as the International Council is an Interdenominational ganization, planned to serve the interests of all its constituents; and in of the large use of the Uniform Lessons in the Primary and Junior Dep ments, in many denominations, we ask that we be permitted to keep the maries and Juniors also in mind in planning the Uniform Lessons Out for the next cycle. This does not mean, however, that adaptations for t shall be suggested.

Our Editorial Staff

The policy of this Board is to secure and maintain, as the editors o periodicals such persons as are quailfied both from a literary and relig standpoint, and withal sound in the tenets, principles and practices of Baptist faith. We have a well qualified group of editors and we are j proud of them. Their ambition is to give to the denomination the very that can be given it in the way of religious literature. We believe too, in order for our editors to do their very best, they should keep in close munion with the skies, and give their entire time to the work assigned t This policy we will carry out as rapidly as our means will permit.

Our Editorial Staff is as follows:.

Rev. J. T. Brown, A. M., S. T. D., Litt. D., Editor-in-Chief.
Rev. S. N. Vass, D. D., Litt. D., Editor The Teacher.
Rev. W. S. Ellington, A. B., D. D., Editor Abdenelech and Debbora Magazin
Rev. L. R. W. Johnson, D. D., Editor Adult Quarterly and Orientalisms.
Rev. C. L. Fisher, D. D., Editor Intermediate (Advanced) Quarterly.
Mrs. M. J. Brockway, Associate Editor Home Department.
Mrs. L. U. Chambers-Ellington, Editor Primary Quarterly.
Mrs. A. M. Townsend, Editor Beginner's Quarterly and Music Editor.
Mrs. R. T. Sims, Editor Cradle Roll Director.
Rev. A. A. Bennett, Editor The Sunday School Informer.
Rev. W. H. Moses, Editor Prayer Meeting Builder.
Mrs. C. M. Davis, Blackboard Review and Illustrations.
Miss Frances E. Thompson, Artist.

RELIGIOUS EDUCATION DEPARTMENT

This Department is now in its thirteenth year, and it has steadily impro as the years pass. In the earlier years diplomas were issued before the tire courses had been finished, and seals were afterward attached to the ploma upon the completion of the remaining courses. We discovered th was not best to do this for few continued their studies after receiving diploma. Now diplomas are only issued to persons completing the e twelve courses or units. A diploma ought to mean something and it mistake to award a large number of diplomas before the completion of full courses of study. Indeed, the International Council is seriously co ering the discontinuance of awarding diplomas altogether because so m persons fail to continue their religious education after receiving a diplo We issue certificates of credit when each unit or course is finished and the sull is that we do not report many diplomas issued each year, but we awar 1400 certificates of credit from August, 1933, to September 1, 1934.

As a denomination, we do not take seriously the great need of religi education. Another draw-back is that our looseness of organization ca

nt to cooperate in promoting our religious education program, and in- od, all of our denominational work. Many persons purchase books and en- oll and we may not be able to hear from the individuals or classes for a year two. Our pastors should impress our young people to keep in close ouch with our religious education headquarters at Nashville. A difficul- confronting us is the scarcity of persons able to take charge of a train- ng class in the local schools or churches. For that reason, we aim to help dividuals to pursue the course by correspondence with our Department Nashville. Considerable interest in leadership training is manifest over he country, but it is hard to get reports at headquarters so that we can nder the best help to them.

The Sunday School Congress Training School was launched most hope- lly at the last Congress, and we are hoping in this way to greatly pro- ote leadership training in our churches and schools. Leaders may take tudies at the Congress and continue through the interim of the Congress nd receive credit for their work at the next Congress. The program pro- ides for two class periods of fifty minutes each and it is possible to earn credit during the session. A hundred and seventy received credits at the st Congress. Our Department is carrying on its work in cooperation with he Congress, and it is hoped that there shall be nation-wide cooperation.

Our idea is to do a thorough piece of work in training our leaders for cal church work. We do not approve of issuing large numbers of di- lomas or certificates to persons who will not continue to improve them- elves. In some sections of our territory, an increasing number of young eople are attending schools that carry religious education courses. We nvite the cooperation of these young people and solicit their help in reach- ng the largest number of teachers and leaders. Meanwhile, we would ap- reciate letters informing us of leadership classes organized in schools al- hough not working in cooperation with our Department. Our young peo- le should answer letters, promptly, for otherwise we cannot succeed in any ork. In territory outside of the South, our people attend interdenomina- ional interracial leadership training schools and the result is that they are aking fine progress in training leaders. Those living in the South should rganize local training schools among our own people in accordance with he plans of our Department. Write to Dr. S. N. Vass, Secretary of reli- ious Education, 412 Fourth Ave., N., Nashville, Tenn. This Department tands ready to render all possible help in promoting these local and com- unity training schools.

At St. Louis, under the direction of Dr. J. M. Bracy, and at Philadelphia, nder direction of Mrs. Cecelia Stratton, we have creditable training schools. he one in St. Louis is an intensive school of one week held each year, ut the Philadelphia school runs the length of a regular school year. There re of course other schools, notably in Olivet Baptist Church, Chicago, Ill., e have a very excellent school maintained for the year. The Olivet school the leading school of leadership training within our denomination. Dr. . K. Williams, the pastor, takes considerable interest in promoting this ork. We teach the courses by correspondence, but the best way to pur- ue the training course is in classes in the local churches. The difficulty to find competent instructors to teach the classes and organize the school. hurches should appoint a special board of Religious Education to pro- ide for training classes, if not a school of two or more classes. Persons ho are really interested should be appointed on the Board of Education the churches, and then something will be done.

In its process of religious education, the Sunday School Publishing Board ealizes that standards must be its goal, and with feverish anxiety we are triving to attain them. We realize that progress in Christianity is neces- rily a process of education and is practically impossible without trained adership including both church leaders and parents.

We recognize also that training involves the acquiring of skill in the living not less than the mastering of education techniques. This is emphasized by the character of the times and the prevailing attitudes of numbers of Christians.

A review of contemporary situations and conditions emphasizes the pelling need of:

(a) Christian leadership that possesses prophetic insight and is hero ly devoted to the good life that God progressively reveals.
(b) A Christian leadership that is convinced that the kind of lif which he stands is supported by God and by the labors of the and saints of all times.
(c) A Christian leadership that shares increasingly the active and sistent good will toward all people which is exemplified in Je
(d) A Christian leadership that leads at least as much by the eloqu of his own character as by the power of his words and the ence of the activities of which he is interpreter and guide. over above other basic needs of a Christian leader is the need continued enrichment of his own personal religious experience continued improvement of his imparting or teaching ability.

The task of the Religious Education Department of the Sunday Sc Publishing Board is to study methods, and how best to reach the stand and ideals, and to train a Christian leadership."

OUR YOUNG PEOPLE'S DEPARTMENT

Our Young People's Department is in charge of Dr. W. S. Ellington. periodical for this Department is the Abdemeleeh and Debhora Maga It is an illustrated quarterly prepared especially for young men and wo from eighteen years old and up.

The aim of this magazine is twofold: First, to train Baptists who give a reason for the faith and hope which they profess; second, to to the community young men and women who believe in the possibil of the race—men and women who stand for Negro leadership and ow ship. The Young People's Organized Classes are taking on new life w is evidenced by a more thorough searching of the Scriptures and in an creased desire to be useful both in the Sunday school and church.

The young people are in great need of the instruction and enthusi given at our National Sunday School and B. Y. P. U. Congress. Pastors superintendents everywhere should send or bring the young people to annual meetings of the Congress.

The Pictorial Department of the Abdemeleeh and Debhora Magazine being used by the Sunday schools in all parts of the country. There nothing more suggestive and helpful to the organized classes than to the pictures and to read of the activities of such classes. Classes that a tendency to lag or fall out of rank, will take on new life, when they what other classes are doing and accomplishing. We would urge supe tendents to send in their class pictures. There is no charge except the of making the cut.

For information how to organize, stimulate and maintain this organi class in your Sunday school, write Rev. W. S. Ellington, Director of Yo People's Work, 412 Fourth Ave., N., Nashville, Tenn.

THE HOME DEPARTMENT

This has been a successful and encouraging year for the the Home partment of the Sunday School Publishing Board. Our readers write

that are helped and strengthened by the daily study of the Home Department Quarterly. Many classes have been organized this year. We have report ten five new district organizations and one state organization. All report that they are meeting with success.

Our National Conference held in Washington in connection with the Sunday School and B. Y. P. U. Congress this year was well attended. Eighteen Home Departments were represented by messengers; others by letters. Five of these were given certificates of credits for work done. Every Sunday school can have and should have a Home Department. The value of a wide-awake active Home Department to the interest and development of both the Sunday school and community is inestimable. Mrs. M. J. Brockway is Director of this department of the Sunday School Publishing Board. Mrs. Brockway and her assistants can tell you how to make this department go in connection with your Sunday school. She has been ably assisted by the following State Home Department Superintendents:

District of Columbia	Mrs. Addie L. Green, Washington
Georgia	Mrs. Emma Clayton, Atlanta
Illinois	Mrs. C. C. Cullers, Evanston
Illinois	Mrs. Beulah McNair, Chicago
Illinois	Mrs. I. A. Thomas, Evanston
Louisiana	Mrs. S. C. Williams, Shreveport
Louisiana	Mrs. L. B. Jones, Shreveport
Michigan	Mrs. Birdie Wilson, Detroit
Michigan	Mrs. Maggie Crodins, Detroit
Mississippi	Mrs. Delia Van Bibbers, Lyon
New York	Mrs. Emma Jenkins, New York
Ohio	Mrs. J. W. Shaw, Dayton
Oklahoma	Mrs. M. J. Burnett, Tulsa
Oklahoma	Mrs. A. L. Branch, Tulsa
Tennessee	Mrs. Mary H. Flowers, Chattanooga
Tennessee	Mrs. Marie Evans, Memphis

CRADLE ROLL DEPARTMENT

The Cradle Roll Department of our Board is in charge of Mrs. R. T. Sims, and has been steadily pushed forward since its organization. When Mrs. Sims first started this work there was no Negro Cradle Roll literature being published. There were a few Cradle Roll Departments in the different sections of the country using Cradle Roll literature published by other boards. Today our Cradle Roll literature has found its way into thousands of our Sunday schools and is also being used to a good advantage in Africa. The first Cradle Roll Department organized in Africa where our missionaries are at work was done after Mrs. McIntyre of Cape Palmas read a copy of the Cradle Roll Director. She had the honor of sending in the first Cradle Roll group picture for publication in the Cradle Roll Director. She wrote Mrs. Sims from Africa stating that she received her inspiration to do Cradle Roll work after having read our Cradle Roll Quarterly. What a challenge to our American Sunday school teachers and superintendents! Every Sunday school should have a Cradle Roll Department. For information and helps on how to organize and develop a Cradle Roll Department, write to Mrs. R. T. Sims 334 W. North St., Canton, Miss. The periodical for this department is the Cradle Roll Director, edited by Mrs. R. T. Sims, Dr. Geo. E. Rugg writes the Health Hints for Babies, which give so much helpful information and advice to mothers.

OUR ST. LOUIS BRANCH

This store was begun as an experiment under the management of Rev. J. W. Dickerson with the patronage of a few loyal Sunday schools. It proved to be a very successful experiment, however, it being the means

of corralling most all the Sunday schools in and around St. Louis, and in ing them to the patronage of the Sunday School Publishing Board. D is supplying 135 Baptist churches, 11 Spiritualist churches, 4 Primitive B list churches, with Sunday school literature.

This store is now under the management of Mrs. L. M. Moore, who rendering very efficient service.

OUR PHILADELPHIA BRANCH

Through the cooperation of Dr. J. E. East, Secretary of the Foreign M sion Board, our Philadelphia agency has crystallized into a most strat and successful distributing point. The number of Sunday schools ser with literature from this office has increased from 136 to 200.

About 60 per cent of the money taken in comes from orders that run mo $10.00. These amounts would probably not come into the Sunday Sch Publishing Board were it not for the Philadelphia office, as the small scho would probably get their literature from the other Baptist headquart there, rather than send to Nashville for such small amounts.

Mrs. Louise Williams has charge of this distributing point. She is efficient and has rendered very satisfactory service.

OUR DETROIT BRANCH

Through the activities of Mrs. Artelia W. Hutchins, our Detroit agen has been worked up to a most successful distributing point. So much that it has been thought advantageous to operate this point on a Bran Basis. Mrs. Hutchins is in charge of this Branch. She has had large experience, is very efficient, loyal and energetic, and has rendered very sa factory service.

OUR MEMPHIS BRANCH

This Branch is under the management of Dr. G. W. Atkins, and is of our best distributing points. Dr. Atkins is energetic, enthusiastic loyal, and has succeeded in coralling most all the Sunday schools in territory, and turned them to the patronage of the Sunday School Publi ing Board, and on account of his large experience, he has rendered effici service.

OUR COLUMBIA, S. C., BRANCH

This store has recently been set up, and is in the experimental stage. ready however, the outlook is most flattering for success. Miss Juliett Burford is the manager.

OTHER AGENCIES

The following distributing agencies in different sections have done splen work for the Board this year, and have been the means of giving our lite ture and supplies wider distribution:

In District of Columbia, Mr. Wm. R. Williams; in Baltimore, Rev. John Davis; in Virginia, Rev. E. T. Jackson, at Petersburg; in Georgia, Mr. J. Hopkins, Manager Hopkins Book Concern, at Atlanta; in Louisia Mr. James E. Gayle, at New Orleans; in Illinois, Rev. W. L. Petty; in Tenn see, Dr. G. W. Atkins, at Memphis; and Rev. Manson Flowers, at Chattanoo in Indiana, Rev. Wm. Martin, at Gary; in Mississippi, Mrs. R. T. Sims, Canton; in Ohio, The Acme Book Company, at Cleveland; in New York, B Frank D. Dixon; at New York; in New Jersey, Mrs. Bertha C. Borders, Newark; and in Florida, Mr. Arthur L. Payne, at Jacksonville.

WORKERS ON THE FIELD

The work done by our field and missionary workers this year is worthy commendation. Greater mead of praise is due them when their loyalty, tion and sacrificial labors are taken into consideration. They are as ws: Rev. F. P. Phillips, W. G. Hynes, N. W. Collier, L. A. Bowman, Chambers, H. T. Sims, R. A. Mayfield, Wm. J. Hale, M. C. Durham, J. Frankie Pierce, Mrs. Willa A. Townsend, Mrs. E. E. Whitfield, Miss Burroughs, Mrs. Mary H. Flowers, Mrs. Julia Sims, Mrs. Ida A. Drew, Hannah Curtis, Mrs. Carrie L. Felder, Miss M. Deborah Mayberry, Mrs. G. Anderson, Mrs. Irene Hudson, Mrs. C. M. Davis, Mrs. Emma Hynes, Susie P. Mayfield, Mrs. M. L. Pannell, Mrs. Artelia W. Hutchins, Mrs. Green, Mrs. M. Jeannette Brown, Mrs. Viola T. Hill.

OUR SUNDAY SCHOOL LITERATURE

Again we take pardonable pride in the class and type of literature which are publishing. It is up to standard, and we know it is best suited, ed, and more inspiring to our group. Our policy is to make our litera- Baptistic and comprehensive, yet plain and orthodox. Some among em yet not to have learned that from "cover to cover" it is the pro- on of Negro brain and brawn.

We offer no apology for bringing to light, and emphasizing the part that oes have played in Bible history, and the influence that such noble acters had one civilization and community life during Bible times. Oth- will not bring out these truths and it is left for us to do so.

We offer no apology further, for giving inspiration to Negro youth by asizing the practical thoughts in the lessons by using Negro pictures illustrations. And then too, we are firmly convinced that in these most ous times in our denominational life, in these times when denomina- are astir, and new things are born every day; when winds of doc- blow unceasingly, and new creeds and forms of religion arise; when skeptical and the wily, and even the so thought wise are endeavoring ndermine the very foundation upon which our Christianity rests it is tutely incumbent upon us to provide for the adherents of our faith an pretation of the Bible that will not only be full and doctrinal, but sim- nd convincing.

is further incumbent on us to provide a literature that will emphasize out discrimination the Fatherhood of God and the brotherhood of man; to provide illustrations that will depict Jesus Christ to be a lover of ankind.

e following editorial appeared in the Pittsburgh-Courier on April 15, which is very interesting again to note:

EDITORIAL

One wonders to what extent Sunday school teaching and texts tend to lop a sense of inferiority in young colored folk at the most impression- age. The lithographed lesson cards and illustrations in pamphlets and s invariably depict Jesus, the disciples, and even the Lord as benevolent ics. If Negroes are ever shown they are either bowed down under the ht of Christ's enormous cross or are depicted sitting at the feet of the , while children of other races are sitting on his knee or being em- ed by him.

e of my readers has just sent me a lithographed "Picture Lesson" pub- d by the American Baptist Publication Society at Philadelphia, and extensively in Negro Sunday schools. On it Jesus is depicted embrac- a white and Polynesian child, while a Hindu child sits on his knee and hinese child leans against the other. The little black child sits on the nd almost outside the circle gazing up worshipfully. One won- what effect this subtle propaganda has on the minds of little black ren. I noticed the same sort of white Christian propaganda being dis-

seminaled in missionary schools in Liberia, and I understand the sam[e] true throughout Africa. Certainly it is the rule in America. Have our N[egro] church publishing houses ever published any lithographs depicting [the] as other than a Nordic and with black children on his lap? If so, I w[ould] like to see some of them."

L. W. C. H., Sapulpa, Okla., Rev. Davis, Mod.

It is somewhat unfortunate that there is such a demand among our [Negro] for the use of lithographed "Picture Lessons" in our Sunday schools. [There] is a tendency now to get away from the sacred Bible illustrations, [and] produce secular illustrations. And secular illustrations are for the [most] part discriminatory. We wish to call attention that the Sunday S[chool] Publishing Board reserves the right and has rejected all pictures that [were] discriminatory, from the lithographed picture lessons which we distr[ibute]. On more than one occasion, we have had our lithograph publishers [send] discriminating pictures and substitute others. We want to call attention [that] you will not find this picture in question, in any of the literature publish[ed] by the Sunday School Publishing Board, nor in any of the Bible Pict[ure] Rolls sent out by us. Such is absolutely our policy. We feel therefore, [that] we deserve the encouragement and patronage of our own people in our [effort] to put out pure literature. Loyal Baptists—true Baptists—are help[ing] and encouraging us by their patronage.

THE WORK OF THE YEAR

It yet remains imperative that the Publishing Board concentrate its [efforts] toward the raising of funds necessary to meet the payments on the P[ub]lishing House debt, which is carried as a contingent liability. Of co[urse] its regular routine work in publishing our Sunday school literature [and] supplies has been carried on to the satisfaction of our patrons, as sh[own] in the holding up of our patronage. The Publishing Board has not yet [begun] to realize to any appreciable degree, any evidence of recovery f[rom] the "General Depression." Our income has not increased to any [ap]preciable degree, while printing materials, etc., have taken flights upw[ard]. Notwithstanding, we have been forced to turn our attention to the develop[ment] of our work of organization, in order that we might keep up to stan[d]ards, and keep pace with other religious publishers, Sunday school work[ers] and leaders; and also, to the extension and development of our work of R[e]ligious Education, both generally and in cooperation with state and [local] organizations; and to the task of reclaiming to us many schools that [should] be with us; and to create an increasing demand for our own products, [etc.]

We think the finance report will show that notwithstanding all, we ha[ve] done very well.

CONTRIBUTIONS

The following is list of contributions made to the Publishing House F[und] during the year by loyal, interested and sympathetic donors:

CHURCHES

Name, Location, Pastor	Amount
Mt. Carmel, Washington, D. C., Rev. W. H. Reynolds	$ 15
Macedonia, Guthrie, Okla., Rev. S. A. Clark	2
First Baptist, Tulsa, Okla, Rev. H. E. Owen	1
Mt. Zion, Miama, Fla., Rev. J. R. Evans	12
First Zion, Deerfield, Fla., Rev. J. C. Coleman	5
Tabernacle, W. Palm Beach, Fla., Rev. J. M. Coleman	8
Winchester, Gallatin, Tenn., Rev. J. N. Bucker	2
Paradise, Tulsa, Okla., Rev. A. L. Branch	1

ASSOCIATIONS

Duck River, Rev. J. W. Johnson, Mod.	$ 12
Fla. East Coast, By Rev. J. R. Evans	3

Fork District, Rev. Mitchell, Mod.	$ 10 30
iver District, Rev. M. F. Riley, Mod.	2 11
al W. Texas, Rev. B. J. Johnson, Mod.	10 00
D., McAllister, Okla., Rev. Motley, Mod.	1 50
W. C. H., Sapulpa, Okla., Rev. Davis, Mod.	1 00
olitan District, Mrs. Janie Oden, Secretary	5 00

CONVENTIONS

Fork and N. Mt. Zion Dist. S.S., Tenn. By F. P. Phillips	$ 1 50
River S. S., Tenn., By Prof. A. J. Armstrong	7 60
Bapt., Gen. State, By Rev. J. N. Stokes, Pres.	17 75
Bapt., S. S., Rev. Wm. Poe, Pres.	5 50
Valley Dist. B. Y. P. U., Mrs. C. M. Weeden, Pres.	25 00
iver Dist. B. Y. P. U., Mrs. Mollie Scott, Pres.	1 50
State S. S. and B. Y. P. U., Rev. E. M. Seymour	5 56
State S. S., Rev. E. M. Seymour	20 00
Bapt. State S. S., Prof. J. H. Creed, Pres.	10 00

WOMAN'S AUXILIARY CONVENTIONS

Era Dist. By Mrs. M. D. Dickson	$ 8 52
l So. Dak. Nebr. By Mrs. J. W. Tutt	2 50
rine Bapt. By Mrs. Willa A. Banks	23 00
iver Dist. Mrs. S. S. Gray, Pres.	2 50
a Bap., Mrs. Viola T. Hill, Pres.	5 35
al Bapt. Conv. of Fla., Mrs. A. L. Johnson	4 25
Fork Asso., Mrs. Anna B. Haynes, Pres.	1 30
ale Conv., Mrs. H. M. Gibbs, Pres.	10.00

INDIVIDUALS

Belle Phelps, Osceola, Fla.	$ 5 00
nd Mrs. L. A. Davis, Trenton, Ark.	5 00
S. E. Bailey, Dermott, Ark.	10 00
Eartha White, Jacksonville, Fla.	1 00
nd Mrs. B. M. Griggs, Marshall, Texas	10 00
D. A. Anders, Clarksdale, Miss.	1 00
R. F. P. Anderson, Uniontown, Ala.	5 00
L. N. Darby, Arkansas	5 00
A. C. Jones, Tucson, Ariz.	1 00
Van. Horn, McAllester, Okla.	1 00
C. H. Gaddie, by Mrs. M. H. Flowers	1 00
Millie Anderson, Coffeyville, Kansas	9 00
L. M. Pates, Wichita Kansas	2 00
A. Coleman, Lawrence, Kansas	1 30
Mary Dial, By Mrs. M. H. Flowers	1 00
M. J. Lacey, Indianola, Miss.	4 00
F. Lewis, Washington, D. C.	5 00
J. McNorton, Ft. Worth, Texas	1 00
A. Bedford, Taylor, Texas	1 00
L. Green, Harrison, N. J.	4 00
J. Turner, Nashville, Tenn.	1 00

SUNDAY SCHOOLS

S. S., Wolfe City, Texas, Mrs. Bessie M. Smith	$ 50
Bath Springs, Tenn. G. R. Russell	11
nem, Atlanta, Ga., Rev. N. T. Thompson	5 00
, Gloster, Miss., Turner Gibson	78
Zion, Winslow, Ariz., A. F. Henry	2 00
on, Peoria, Ill., by Mrs. M. D. Dickson	12 14

Bapt. S. S., Louisville, Miss.
Shady Grave, Plumerville, Ark., A. A. Lucas
Lorraine, Waskom, Texas, Lewis Blake
Bapt. S. S., Bradford, Tenn., Floyd Brown, Supt.
St. Paul, Little Rock, Ark., W. S. Poland
Bapt. S. S., Money, Miss., Maynard Love, Supt.
Bapt. S. S., Luray, S. C., Pleas Johnson, Supt.
Black Jack, Sessums, Miss., P. J. Young, Supt.
First Baptist, Mound Bayou, Miss., W. M. Brown, Supt.
Spruce St. Baptist, Nashville, Tenn., Mrs. M. L. Craft, Supt.
St. James, Birmingham, Ala., E. L. Turner, Supt.
Mt. Zion, Shelbyville, Tenn., Thos. J. Jones, Supt.
Mt. Olive, Anniston, Ala., E. E. Reid, Supt.
Mt. Zion, Gary, Miss., C. J. Carson, Supt.
Mt. Bethlehem, Brickeys, Ark., A. D. Harper, Supt.
Rose Hill, Angnilla, Miss., E. L. J. Morris, Supt.
Baptist S. S., McCool, Miss., by J. A. Thompson,
Mt. Pleasant, Porter, Okla., Miss Tempie Roseborough
Jacobs Chapel, Clermont, Fla., J. W. Cooper
St. Paul S. S., Donora, Pa., A. L. Walker, Supt.
Mt. Carmel, Youngstown, Ohio, Rev. M. Rhodes
Bethlehem, Birmingham, Ala., Major Drake, Supt.
New Light, Rochelle, La., W. S. Howard, Supt.
Summit, Summit, Miss., Jos. Mallard, Supt.
Shiloh, Cathey, Okla., Robt. Hunter Supt.
Mt. Zion, Poynor, Texas, W. D. Edwards, Supt.
Center Union, Colbert, Okla., Richard Colbert, Supt.
First Baptist, E., Nashville, Tenn., Miss Ida M. While, Supt.
Baptist S. S., Dallas, Texas, Henry Hill, Supt.
Providence, Almyra, Ark., Jno. Cornelius, Supt.
St. John, Hartsville, Tenn., K. H. Anderson, Supt.
Alpha Baptist, Franklin, Ky., Rev. S. Douthitt, Supt.
Baptist S. S., Covington, Ga., Willie Barnes, Supt.
Memorial S. S., Sedalia, Mo., Nelson Patrick, Supt.
Mt. Pilgrim, Talladega, Ala., Chas. Jenkins, Supt.
Tabernacle, Alton, Ill., Miss E. Keen, Supt.
Shady Grove, Long Branch, Texas, Charlie Davis, Supt.
Mt. Melilla, Lamont, Fla., D. Dixon, Supt.
Green Grove, Saline, La., J. J. Bradley, Supt.
Shiloh Baptist, Alderson, W. Va., R. F. Watkins, Supt.
Andrew Chapel, Orangeburg, S. C., K. C. Miller, Supt.
Galilee, Brighton, Tenn., Jno. Smith, Supt.
Geo. Chapel, Greenwood, Miss., W. A. Robinson, Supt
Pleasant Hill, Hallsville, Texas, Hazel Alford, Supt.
Mt. Zion, Bowman, S. C., S. G. McDaniel, Supt.
Pine Grove, Baskin, La., W. M. Parker, Supt.
Norris Chapel, Atkins, Ark., D. D. Divins, Supt.
Elizabeth, Lauderdale, Miss., L. A. Gibbs, Supt.
Forrest Chapel, Mortons Gap, Ky., Gert Armstrong
Mt. Pleasant, Chicago, Ill., Mrs. Elee Clowers
First Baptist, Landover-Glen Arden, Md., W. B. Clark, Supt.
Shady Grove, Mulga, Ala., Willie J. Gilmore
Elam S. S., Clayton, Ala., Joseph Lee, Supt.
St. Paul, Scranton, S. C., Jno. Gaskin, Supt.
St. Andrew, Shelby, Miss., Mrs. M. V. Brooks
Unity Springs, DeKalb, Miss., H. H. Robert
New Hope, Elm Mott, Texas, Otis Hackmore
Simon Grove, Sunflower, Miss., Jas. Skinner, Supt.
Maplewood S. S., Arno, Va., W. Clint Horton, Supt.
Mt. Lebanon, Columbia, Tenn., W. Hawkins, Supt.
First Baptist, Glendale, Tenn., E. B. Mitchell, Supt.
Mt. Aria, Inverness, Miss., Mansfield Jones, Supt.

l Baptist, Kalamazoo, Mich., Miss L. C. Terrell, Supt. $ 1 75
ter, Leland, Miss., J. W. Harris, Supt. 1 00
Chapel, Vicksburg, Miss., L. W. York, Supt. 1 00
Baptist, Tallahassee, Fla., Mrs. L. B. Young, Supt. 1 00
Hill, Pelahatchee, Miss., W. P. Paisell, Supt. 75
Spring, Republic, Ala., Chas. Bolden, Supt. 1 15
S. S., Oconee, Ala., Jesse Smith, Supt. 25
l, Somerville, N. J., Wm. Sermons, Supt. 1 00
reek, Oklahoma, S. F. Parker, Supt. 55
S. S., Jacksonville, Fla., Jno. Washington, Supt. 1 00
S. S., Faunsdale, Ala., Jonas Wright, Supt. 1 25
n, Richwood, Miss., Jas. Jones, Supt. 1 41
ence No. 1, Ethel, La., Eugene Miller, Supt. 21
Baptist, Raleigh, N. C., D. T. Turner, Supt. 1 60
S. S., Clifton, Tenn., G. W. Broyles, Supt. 57
hew, Stringtown, Okla., Mrs. R. E. Mundine, Supt. 1 00
aptist, Mound Bayou, Miss., W. M. Brown, Supt. 5 61
S. S., Birmingham, Ala., Ezekiel Davis, Supt. 1 32
Baptist, Whitewright, Texas, Willis Henderson, Supt. 1 00
idings, Medina, N. Y., Mrs. Mary Johnson, Supt. 1 00
S. S., Whiteville, N. C., Eli Bell, Supt. 60
port, S. S., Garland, Ark., Jas. Whitlow, Supt. 23
L. C., S. S., Ita Bena, Miss., W. D. Loll, Supt. 1 10
hens, Helena, Ark., Edgar Manney, Supt. 1 75
, Eudora, Kansas, Cecil Estelle, Supt. 41
on, Electric, Ala., J. Milliner, Supt. 41
aptist, Clio, Ala., A. L. Hobdy, Supt. 56
ee, S. S., Coweta, Okla., Miss Lula Gilliam, Supt. 20
ight, Tallulah, La., A. L. Jones, Supt. 1 55
Chapel, Barlow Bend, Ala., Zannie Gibby, Supt. 1 22
, Cleveland, Ohio, Mrs. Ella Anthony, Supt. 2 00
ethlehem, Amonate, Va., J. H. Owens, Supt. 2 50
e, Kono, Ky., Chas. Gore, Supt. 1 14
ome, Birmingham, Ala., Robt. Bates, Supt. 50
n, Dallas, Texas, Hardy Shaw, Supt. 2 50
n, Halls, Tenn., Boyd Currin, Supt. 50
l, Kenton, Tenn., Rev. M. Davis, Supt. 50
ope, Mississippi, Van Watts, Jr., Supt. 50
e, Drew, Miss., W. N. Cunigan, Supt. 1 00
Rest, Arcadia, La., Frank Nelson, Supt. 50
n, Homer, La., F. R. Jones, Supt. 2 24
rusalem, Greenville, Miss., A. C. Caldwell, Supt. 62
Braddock, Pa., Jas. Underwood, Supt. 2 00
n, Library, Pa., Rev. Edgar Archie, Supt. 1 00
rs, Pascagoula, Miss., H. A. White, Supt. 1 00
Maxton, N. C., R. B. Dean, Supt. 2 00
Chapel, Decaturville, Tenn., Jno. A. Johnson, Supt. 18
Temple, Wilmott, Ark., David Blakely, Supt. 45
ope, Earlsboro, Okla., Vannie Brannon, Supt. 50
Baptist, Aiken, S. C., M. H. Holmes, Supt. 1 50
n, Washington, Okla., B. F. Daniels, Supt. 1 00
hip B. Y. P. U., Toccoa, Ga., C. C. Neal, Pres. 2 00
S. S., McLemoresville, Tenn., L. W. Williams, Supt. 1 00
ope, Havana, Kansas, Mrs. Millie Moore, Supt. 15
Grove, Wybark, Okla., S. A. Watson, Supt. 25
S. S., Greenwood, Miss., W. M. Marshall, Supt. 1 00
hip, Southbend, Ind., Mixon Houston, Supt. 10
t Green S. S., Jackson, La., Robt. Stewart, Supt. 1 00
n, Shreveport, La., Tom Thomas, Supt. 50
S. S., Pawhuska, Okla., Jno. Rosebaugh, Supt. 60
Zacheriah, Glennville, Ga., Miss Victoria Smith 60
l Chapel, Cascoe, Ark., S. V. Clemmons, Supt. 1 11

Jersey Creek, Starksville, Miss., Clem Watt, Supt.
Big Jerusalem, Weri Miss., H. B. Brown, Supt.
St. Ruth, Bennettsville, S. C., O. W. Williams, Supt.
Strange Home, Greenwood, Miss., C. E. Cantrell, Supt.
Morning Star, Whitman, W. Va., Monroe McClendon, Supt.
Second Baptist, Carthage, Mo., Mrs. Elnora Wofford, Supt.
Willow Grove, Brownsville, Tenn., Prentice Thompson, Supt.
Good Home S. S., Camden, Ark., Jas. Frazier, Supt.
Baptist S. S., Tyler, Texas, Jake Brown
Union Baptist, Cedars, Okla., Mrs. Daisy Wall, Supt.
New Chapel, Greenville, Fla., Mrs. Matilda Nesbitt, Supt.
New Home, Chicot, Ark., R. A. Auston, Supt.
Baptist S. S., Brandon, Miss., Miss Helena Meyrs
Baptist S. S., Gould, Ark., T. S. Sanders, Supt.
Pine Grove, Cordova, S. C., Jas. Smiley, Supt.
Kind Providence, Water Valley, A. D. Morgan, Supt.
Union Baptist, Morrillton, Ark., B. C. Hancock, Supt.
Baptist S. S. Cotton Plant, Ark., Ed. Cannon, Supt.
Palestine, Wolfe City, Texas, G. W. Smith, Supt.
Baptist S. S., Melissa, Texas, J. S. Clayton, Supt.
Baptist S. S., New London, N. C., Mrs. Ida Golson
Baptist S. S., Oxford, Miss., Miss Beatrice Pegues

B. Y. P. U.'S

St. Mark, Asco, Texas, A. Patterson, Pres.

MISSIONARY SOCIETIES

Mt. Zion, Indianapolis, Ind., Rev. M. A. Talley, Pastor
Mt. Moriah, Chicago, Ill., Mrs. W. L. Petty
Sr. and Jr. Olivet Church, Chicago, Ill., by Mrs. I. A. Peterson
First Baptist Church, Chattanooga, Tenn., by Mrs. M. H. Flowers
Galilee Baptist Church, Flint, Mich., Mrs. L. A. Jones
Jr. Praying Band, Concord Baptist Church, Brooklyn, N. Y., Rev. J. B. Adams, Pastor
The Josephine Straughn, Antioch Baptist Church, Mrs. Mary Carlisle

ORGANIZATIONS

National Cradle Roll Association, Mrs. R. T. Sims
Woman's Auxiliary Publishing House Fund by Mrs. M. H. Flowers
Fla. E. Coast S. S. Congress, by Rev. J. R. Evans

MISCELLANEOUS

National S. S. Rally, Memphis, Tenn., Rev. W. L. Petty, Director
Detroit S. S. Congress, by Mrs. Edna B. Brown
Ministers and Deacons' Meeting, E. Fork Asso., by Rev. R. A. Mayfield
Knoxville City Miss. Soc. Federation, by Mrs. L. B. Seymour
Baptist S. S. Union, Bahamas Island, Rev. C. H. Thompson, Pres.

COOPERATION WITH OTHER BOARDS

Although the Publishing Board is struggling desperately beneath the [illegible] of the Publishing House debt, yet it cooperates with the other Boards of the Convention in their work, and lends whatever assistance and help it can to all departments of the Convention:

The Foreign Mission Board:

We help this Board by furnishing literature FREE to all foreign schools each quarter, without cost. In this way also, we feel that we are making contribution and helping to carry out the Great Commission, "Go, therefore, teach all nations."

We must acknowledge in turn the great help this Board has been to us in [illegible]ling the Sunday schools in and around Philadelphia, and turning them [illegible] the patronage of the Sunday School Publishing Board.

The Home Mission Board:

We hope to do more to help this Board in its work. Our plan is to co-[illegible]te with this Board in its extension work, as well as its education work, and lend whatever assistance and help we can.

The B. Y. P. U. Board:

We help this Board by doing the printing of its literature, without profit. Our plan is to cooperate also in its work of education.

The Historical Department:

We help this department by making contributions to Dr. L. G. Jordan to [illegible] in the work. We are urging on Dr. Jordan to revise and perfect his history—The Negro Baptist History, and leave same as his legacy to the Baptist denomination. We are willing to give Dr. Jordan all the assistance [illegible] can for further investigation and study. We must preserve our Baptist history. Dr. Jordan has done a great work in getting together the wealth of information he did and he well deserves encouragement, help and support.

The Benefit Board:

We are now making effort to redeem the Old Roger Williams property at [illegible]ville, Tenn., to Negro Baptists to provide a home for ministers who have given themselves out in the service of the denomination, and in the work of the Master's cause. The Publishing Board is taking the lead to this end, and in order that there may be realized this long cherished hope and need of our Baptist group.

The Education Board:

We are helping this Board by doing what we can for the American Baptist Theological Seminary.

This year the Publishing Board assumed the pro rata of teachers' salaries for which the Convention was liable under the compact agreement with the Southern Baptist Convention in the operation of the Seminary. The amount of obligation was $1216.64, and the same has been paid by the Sunday School Publishing Board. The Board further assumes this obligation for the [illegible] school year.

OTHER COOPERATIVE ACTIVITIES

The Regional Meetings

The Publishing Board assumed the sponsorship of the Regional Convention [illegible]s held this year in Jacksonville, Fla.; Shreveport, La; Los Angeles, [illegible]nia; and Columbus, Ohio. While the expense incident to the conduct-[illegible] these meetings far exceeded the income, the deficit had to be taken care [illegible] the Publishing Board. Yet, the stimulus and impetus given to all the

work and departments of the Convention are inestimable. Interest in
National Baptist Convention was revived, and much territory reclaimed.
The vision and purpose which President Williams and the Board of
rectors of the Convention had, and which was enthusiastically realize
the projection of these Regional meetings were:

(1) To carry to the people first-handed information as to the history
velopment, progress and achievements of Negro Baptists and
National Baptist Convention, U. S. A.

(2) To find prayerfully a way to encourage and strengthen a larger
lowship and spirit of cooperation among our Baptist Brotherh
and a greater love for all mankind; and that we may learn
"when a group's ways please the Lord, He maketh their enemi
be at peace with them." Prov. 16:7.

(3) To revitalize and bring our churches back to spiritual values, a
create anew a keener interest in Christian missions, both Home
Foreign.

(4) To help to save the youth from Satanic influences and tende
to the Christ way of living.

(5) To devise ways and means to save financially our schools, our
leges, our other institutions, and our Publishing House—a One
lion Dollar enterprise, the largest thing ever built by Negroes
operatively, in the United States.

THE VISIT TO THE BAHAMAS ISLANDS

The Regional meeting of the National Baptist Convention held in J
sonville, Fla., in February, offered us a chance to keep a long time a
pation and promise to visit the Bahamas Islands. We knew that the
sion of these Islands was the province of the Foreign Mission Board o
Home Mission Board, or both, and yet, because of the fact that the Publi
Board had a few patrons in the Islands, mostly, however, Bimini and
Providence, we had a feverish anxiety to visit the Islands, and to m
survey of church and Sunday school work in the interest of the Na
Baptist Convention, and the Sunday School Publishing Board.

The contact for this visit was made through Rev. J. B. Evans, memb
the Sunday School Publishing Board, representing the State of Florida
pastor of the Mt. Zion Baptist Church, Miami, Fla., and the Rev. S. A.
son, a native Baptist minister and leader in the Bahamas, but who is
pastor of the Olivet Baptist Union Church, Miami, Fla., and moderat
the Atlantic Coast Association of Florida, with which four church
Nassau, the capital of the Bahamas, are affiliated. Rev. Evans, Rev.
son, Dr. L. G. Jordan, the Historian of the National Baptist Convention
Secretary Townsend made up the party. We invited and were del
to have Dr. Jordan go with us, for as the Historian of the National
Convention, he could be of inestimable help in making the survey,
the same time afford him an opportunity to secure additional data f
"History of Negro Baptists," and to study the work and life of our bre
which though less than 200 miles from the mainland of our own co
still practically a closed book to the Baptists of the United Stat
America.

We went and made a study of the Island—its history, its gover
its schools, its homes, its hospitals, its products, its principal industri
social life, its churches.

We found the Baptist church history most interesting. We are
here only a short sketch or outline of the Baptist church history, in
hamas:

Baptist Church History—Bahamas

We will here give only a short sketch or outline of the Baptist
history in the Bahamas, leaving it to Dr. L. G. Jordan to give fuller

80, Rev. Prince Williams, and Rev. Sharper Morris of South Carolina,
d from slavery, and came to Nassau by way of St. Augustine, Florida.
g the year 1790, Prince Williams, gathered around him a small company
ves for instruction in the Christian religion, as taught by the Anabaptist
asion, of which he was a member. This was the beginning of the Bethel
t Chapel, the Colony's oldest institution. Tradition says they had no
r place of worship, but met for the most part, in a small thatched build-
n the outskirts of the town, the place on which the present building

er on the St. John's Baptist Chapel was organized by Prince Williams
harper Morris, who bought the land on which the Chapel was built.
Thomas Rumer was the first pastor.

833, the British Missionary Society of England, sent the Rev. J. Burton
Island as a missionary. He organized the Zion Baptist Church. A
g was erected in 1835. This was the beginning of British influence
Baptist churches in the Islands. Rev. Burton established mission
ns, about 40, on some of the other islands where no religious instructions
een previously given. He superintended these churches, and held an-
meetings or conferences, called the British Missionary Society of the Ba-
. He was the superintendent until the coming of Rev. Daniel Wilshere;
y the British Missionary Society of England.

various times thirteen other missionaries were sent her and under the
nd devoted Rev. Henry Capern, most of the Islands were evangelized
ations formed, and schools erected and maintained, the funds for these
e teachers being obtained from England; as a result, on nearly every
ted Island of the group a Baptist congregation is to be found.

r, Rev. Wilshere took sick and went to England for treatment. During
ness the Society sent Rev. Chas. Dann to assist in the work. On return
. Wilshere to the Island, he was locked out of the Zion Church, result
influence and opposition built up by the Rev. Dann. The Society sus-
Rev. Dann, who carried on as the pastor and superintendent of the
mission work.

owing this, on April 6, 1892, Rev. Daniel Wilshere organized the Salem
t Church, as the Mother church—of the Bahamas Baptist Union, formed
he 32 churches which followed him out of Zion. This Union was in-
dent and not to be under British domination. This work was carried
Rev. Wilshere from 1892 to 1931, the time of his death. He was suc-
l by the Rev. Enoch Backford, the present and first Negro pastor.

English work under the Rev. Chas. Dann was carried on by the British
nary Society that was under white leadership until two years ago (1932)
the Rev. Talmadge Sands, a native, was called by the trustees of the
aptist Church, to be the pastor of the church and superintendent of the
ns. This was the result (1) of the church and the British Society hav-
agreed on property ownership, and (2) on leadership—the church now
d on having its own race leadership.

Bethel Baptist Church, continued its growth as native church, and in-
lent to the present time. Rev. Robert T. Johnson, native, is the present
, and has been for the past 16 years.

St. John Baptist Church, under the leadership of Rev. Thomas Rumer
apidly, and many congregations were added on the Islands. Rev. Rumer
ollowed by Rev. Wm. Lightburn for 2 years. He was succeeded by
. W. Roberts, native of Gregory Town, Eleuthera, who was the pastor
years. This church with its affiliated churches, is now one of the
in the Bahamas. Rev. Alfred Symonette, native, is now the pastor
perintendent.

Metropolitan Baptist Church was organized by the late Rev. Gilbert
son in the year ————. Rev. J. E. Hutcheson is the present pastor
s served for 6 years.

Transfiguration Baptist Church was organized about 7 years ago, by
has. Thompson, the present pastor.

Mt. Olive Baptist Church was organzied in 1932 by Rev. Gus A. Thomp-
e present pastor.

The St. Stephen Baptist Church was organized 22 years ago by Rev. [illegible] Hutchinson. The present pastor is Rev. Richard Dean.

These four churches are affiliated with the Atlantic Coast Association, Florida, Rev. S. A. Sampson, Moderator.

Churches and Membership—Bahamas

The last census gives the membership of the Denominations or Mission Bodies in the Bahamas Islands as follows:

Denominations	Churches
Bahamas Baptist Union	19
Baptist Mission	14
Native Baptists	133
Total Baptists	166
Church of England, in the Bahamas	82
Presbyterians	1
Roman Catholic	15
Seventh Day Adventists	12
Methodist	35
Church of God	1

We set about to see what might be done to get our hands on these [illegible] Baptists and to get them in affiliation with the National Baptist Convention U. S. A., Inc. Already a move was on foot to get them hooked up with another group. So therefore, we had an informal conference with the pastors of the various Baptist churches in New Providence, and the officers of the Bahamas Baptist Sunday School Union, at the Salem Baptist Church, Rev. Enoch Backford, Pastor.

At this meeting it was brought out and emphasized that the prime motive of the visit is to help our brethren of these Islands. That we felt the best ways by which this could be done was:

(1) Through our literature and publications—to open a distributing office in Nassau. The desire being to place our Sunday school literature in every Baptist church in the Islands, whatever the condition may be.

(2) To assist the ministers of the gospel and the laity who desire to better prepare and fit themselves to carry on the work of the Master by sending a man to them who would instruct them in a training school or institute work.

These suggestions were accepted and unanimously approved and hearty cooperation was enthusiastically pledged. Rev. Enoch Backford, Pastor of the Salem Baptist Church and founder of the Bahamas Baptist Sunday School Union, thereupon was appointed distributing agent to distribute the literature and publications of the Sunday School Publishing Board throughout the Islands. Already Rev. Backford is at work and sent in orders for both literature and church supplies for the past two quarters.

Rev. J. R. Evans of Miami, Florida, went back to Nassau in May, under the auspicers of the Sunday School Publishing Board, and conducted an Institute for the pastors, ministers, Sunday school and religious workers of the Islands. He reports a most successful Institute, and the foundation was laid to organize in next May, 1935, a General Convention of the Bahamas. There are to be four group meetings of the missions next May, which are to be in session for three days each, resembling our associations. At the conclusion of these group meetings, there is to be conducted a five days' Institute and the program includes the organization of these groups into a General Convention of the Bahamas.

This visit to the Bahamas was not only timely but providential, opening a new field of activity and service for the National Baptist Convention and

[illegible]000 or more Baptists in these Islands. And the Sunday School Publishing Board stands ready to cooperate with the Convention in any way it may to cultivate and develop this field.

THE OLD ROGER WILLIAMS UNIVERSITY PROPERTY

At the session of the National Baptist Convention in Memphis, Tenn., September, 1933, the following action was taken:

Resolution

Whereas, it has been brought to the attention of the National Baptist Convention, U. S. A., that the property of the Old Roger Williams University, at [illegible]ville, Tennesse, is about to be lost to Negro Baptists by reasons of [illegible]ents which have been entered against it and execution which follow, and

Whereas, it may be possible for this Convention to save the said property [illegible] Baptists for the establishment of a home for our aged, dependent [illegible]ers, and missionary workers, and further perhaps, for educational purposes, therefore be it

Resolved: That the President of the Convention be and is hereby empowered to appoint a committee to investigate and make a survey of the facts and possibilities and report their findings to the Board of Directors of the Convention, who are hereby given plenary power to act in the circumstances.

(Signed)

A. M. TOWNSEND
J. L. CAMPBELL
Wm. HAYNES

Unanimously adopted, September 9, 1933."

The following committee was appointed by President L. K. Williams: A. M. Townsend, L. A. Bowman, J. M. Nabrit, Wm. Haynes, R. C. Barbour, E. W. D. Isaac, T. O. Fuller, J. L. Campbell, R. B. Roberts, J. W. Gayden, E. L. [illegible]

At the meeting of the National Baptist Convention, U. S. A., at the Green [illegible]aptist Church, Louisville, Ky., December 6, 1933, pursuant to adjournment at Memphis, Tennessee, September, 1933, the following resolutions was [illegible]ed:

Resolutions

Whereas, the committee duly appointed to make survey and investigate the [illegible] of the Old Roger Williams University property, at Nashville, Tenn., report the favorable possibilities for the National Baptist Convention, U. S. A., [illegible]eem said property to Negro Baptists, for its use the promotion of its objects and work. Therefore, be it

[illegible]olved: That the Special Contact Committee, A. M. Townsend, L. A. [illegible]an, E. W. D. Isaac, R. C. Barbour, J. T. Brown, R. B. Roberts, together with the Board of Directors, be and is hereby authorized and given full [illegible]r to secure the property in question.

(Signed)

J. M. NABRIT
W. H. ROZIER
J. H. BRANHAM

Unanimously adopted, December 6, 1933."

Acting upon the authority given the Special Contact Committee we p
cerded to make an effort to secure this property. After the abandonm
of this property by Roger Williams University, in terms of the Deed,
one-half interest in the property would revert to the American Baptist Ho
Mission Society, the other half would belong to the Tennessee Baptist
and E. Convention. Creditors of Roger Williams University filed a
against the property to satisfy their claims of indebtedness owed them
Roger Williams University. This precipitated a long strung-out suit, w
the final decree of the Court in favor of the creditors.

Trevecca College, (a white institution) negotiated an agreement to p
chase the property by paying $15000.00 of a $35000.00 bond issue fo
and using the remaining $20000.00 for improvements of the property. S
of the property to Trevecca College as approved January, 1932. The
lege occupied the ground for about two years, and failed to fulfill its
tract, and became insolvent. The creditors filed claim in court for sale
the one-half undivided interest of Roger Williams University in the prope
and on December 19, 1933, Chancellor R. B. C. Howell in Part I of Chan
Court ordered the sale of the one-half undivided interest. The decree
entered in the suit of Federal Motor Truck Sales Corporation, et als aga
Roger Williams University.

We succeeded in getting a suspension of this order for the public
of one half undivided interest in this property, upon a private offer for
National Baptist Convention, U.S. A., of $5000.00 for the one-half undiv
interest, and to pay this $5000.00 in three equal installments due in
twelve and eighteen months.

An order was entered by the court directing the Clerk and Master to
vestigate and report whether it was advisable to accept the offer, or le
public sale proceed. The Clerk and Master reported in our favor, and
proposal was accepted. The following is the Decree that went down
was entered on January 26, 1934:

FEDERAL MOTOR TRUCK SALES CO. ET A
VS.—Rule No. 42024
ROGER WILLIAMS UNIVERSITY ET AL.

DECREE

This cause came on to be further heard this day before the Honorable R
C. Howell, Chancellor, upon the whole record and especially upon the
port of the Master as to whether the offer of the National Baptist Conven
of the United States of America for the one-half undivided interest of R
Williams University in the property herein decreed to belong to said Un
sity was an advantageous offer and one that should be accepted.

And it appearing that said report has been on file more than five days
is unexcepted to, the same, is by the Court, on motion of the complain
in all things confirmed.

It appearing further from the written offer made to the Court by the
tional Baptist Convention of the United States of America that "a guar
of title brought down to date of purchase is to be furnished the purc
free of costs" it is ordered that said guarantee of title be procured and
nished said purchaser for examination and a reasonable time is allowe
the preparation of such guarantee of title and examination.

Upon the report to the Court by the purchaser that said guarantee of
is acceptable to it the Court will hereafter decree the consummation o
and Trust Co., Nashville, Tennessee, which equity was denied by the

to the purchaser upon its compliance with the terms of its offer. All
matters are for the present reserved.

Enter:

(SIGNED) J. L. Reynolds
(SIGNED) Norman Farrell
Solicitors for Complainant

therefore, this one-half undivided interest in this property passed into
ands of the National Baptist Convention, U. S. A., (Inc.) on January 26,
upon the execution of three notes as follows:

Note—dated Jan. 26, 1934—Payable 6 months	$1666 66
Note—dated Jan. 26, 1934—Payable 12 months	1666 67
Note—dated Jan. 26, 1934—Payable 18 months	1666 67

ing the one-half undivided interest in this property we then turned
ion towards making an effort to secure the other one-half undivided
st from the American Baptist Home Mission Society of New York. We
feeling that the A. B. H. M. Society might consider favorably donating
National Baptist Convention, U. S. A., their one-half undivided inter-
this property, out of recognition of the many years of cooperation of
ational Baptist Convention with that Society in the promotion of its
among Negroes.

this spirit of hope we went to New York in company with Mr. A. B.
Nashville, who is the representative of the Society in Nashville. We
well received by the Finance Committee of the Society. We laid be-
hem our plans and program advising that the Convention had secured
-half undivided interest, and that the Convention intends to use this
rty as a Home for aged and dependent ministers, and in cooperation
the American Baptist Theological Seminary in preparing and training
gro preachers and missionary workers. We then laid before the Com-
our plea for a consideration to donate their one-half undivided in-
to the National Baptist Convention.

as not until June 21, 1934, that we received the following reply to our re-

ALLIN, TUCKER & ALLEN

Counsellors at Law

285 Madison Ave., New York

June 21, 1934

M. Townsend
unday School Publishing Board
enue and Cedar Street
lle, Tenn.

Sir:

Finance Committee of the American Baptist Home Mission Society con-
at great length the request which you presented on behalf of the Na-
Baptist Convention, U. S. A., that the Society deed to the Convention,
t payment, the right, title and interest of the society in and to the prop-
the former Roger Williams University at Nashville.

Committee has read most carefully the letters and other documents
ted by you and Mr. A. B. Hill, and has given careful consideration to
ts and arguments contained therein, as well as to the arguments which
you gentlemen so ably presented to the Committee on your per-
appearance before them.

While the Committee is sympathetic with the plans of yourself and ciates, we feel that your plans are not yet sufficiently matured, nor are financial arrangements sufficiently definite, to justify the Finance Comm in recommending any disposition of the Society's interest in this proper our Board of Managers at the present time.

Yours very truly,

GLA:GHB (SIGNED) GEORGE L. ALLI

The import of this letter led us to a belief that the American Baptist H Mission Society will consider the donation of this property to the Nati Baptist Convention. Then reasoning that they would not consider selling property to us at a figure less than that paid for the one-half undivided in est purchased on July 13, 1934, we made the following proposition to the ciety through Mr. A. B. Hill, their representative:

Nashville, Tennessee, July 13, 19

Mr. A. B. Hill, Agt.
American Baptist Home Mission Society
1719 Hayes St.
Nashville, Tenn.

My dear Mr. Hill:

Following up our conversation with reference to the purchase of the half undivided interest of the American Baptist Home Mission Socie New York, in the Roger Williams University property, White's Creek P Nashville, Tenn., we are submitting an offer of $5000.00 for the one-half vided interest, the same to be paid in four (4) quarterly payments of $12 each with interest. This offer is made for 30 days.

(SIGNED) A. M. TOWNSEN
Authorized Representative National Baptist Convention, U. S

AMT:MM

On July 30, 1934, we received the following letter from Harry A. Luck, torney for the American Baptist Home Mission Society:

HARRY A. LUCK

Attorney at Law

Nashville, Tenn., July 30, 19

Dr. A. M. Townsend
Fourth Ave. and Cedar St.
Nashville, Tennessee

Dear Sir:

I have just been informed that Mr. Allin of the Home Mission Society, S York, is away on his vacation, and it is not probable that the committee take up the question of the sale of the Society's half interest in Roger liams until Mr. Allin's return, which will be the September meeting.

This will, necessarily, delay any further negotiations until that time.

Yours very truly,

HAL:MRZ (SIGNED) HARRY A. LUC

We will continue negotiations for the other one-half undivided interes this property until same is secured on the best possible consideration.

THE BOND CAMPAIGN

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., by resolution unanimously adopted, authorized a bond issue of Six Hundred Thousand ($600,000) Dollars as one of the means for financing and paying off the entire indebtedness of the National Baptist Convention, including that of our New Publishing House.

The issuance of this Six Hundred Thousand ($600,000) Dollars, to be in ten year Refunding Notes, bearing 5 per cent interest, dated April 2, 1934, and due April 2, 1944, in denominations of $10.00, $20.00, $50.00 and $100.00, each These Notes will be Bearer certificates in coupon form, and interest will be payable semi-annually.

The Notes will be callable at any time at par, plus accrued interest, upon thirty days published notice. These Notes will be a general obligation of the National Baptist Convention, U. S. A., Inc., with its assets around a million and a half back of them.

The Sunday School Publishing Board, with its annual mobile assets of around One Hundred Thousand ($100,000) Dollars— its annual operating profit and contributions—authorized by the Convention, is the sponsor for the sale of these Notes, and guarantor for redemption of the Notes and interest coupons in cash.

The Bonds or Refunding Notes have been printed and are ready for distribution. The campaign for the sale of these Bonds will be vigorously pushed immediately following this Convention, in the States and as rapidly as Attorney Haynes can ascertain the States Securities Law, and the necessary qualifications in order to sell these Bonds in the States, respectively.

The Finance Commission is greatly encouraged at the spirit of enthusiasm shown in the purchase of these Bonds. Already around $50,000 of these have been subscribed, and is being paid in.

THE APPEAL

To buy a Bond will not only be a personal, wise, and safe investment, but investment to save to our great Denomination and Race, an incomparable asset—our Own New Publishing House.

This appeal is made to every church, Sunday school, B. Y. P. U., missionary society, and every other church anxiliary, and organization; to every state and district Convention and Association; and to every individual—BUY A BOND!!

To the end that the entire indebtedness of the National Baptist Convention, including that of our New Publishing House may be paid off now, the Sunday School Publishing Board pledges its continued cooperation to the extent of its capacity.

GENERAL FINANCIAL STATEMENT

OPERATIONS SUNDAY SCHOOL PUBLISHING BOARD

(For fiscal year closing June 30, 1934)

The Sunday School Board has come through another year strenuous in finance. The management has effected economies from every angle as far possible in maintenance and in methods of operation.

Notwithstanding the slow revival of business from panic levels and in spite of rising costs of raw materials, increased wages caused by meeting provisions formulated by NRA for shorter hours, and the difficulty experienced in financing the Morris Memorial Building, yet, a review of the work for the year, showing an increase in net profits of $5943.65 over the previous year, is not only commendable but encouraging, of which we are justly

The audit shows the gross profit of the Sunday School Publishing Bo for the year to be $116,705.49; the profit on sales, $91,422.90; the profi operations, $60,598.15; and the net profit to be $55,153.38.

The increase in net sales for 1934 as compared with the year 1933 was 939.31.

The net profit for 1934 is $5943.65 more than the net profit for 1933.

WHAT HAS BEEN DONE WITH THE FUNDS PROVIDED

One question of anxiety and momentous concern that always looms whenever the report of the Sunday School Publishing Board is submi is, "What has been done with the funds that have been provided or rec by the Publishing Board?" In answer to this question, we quote from recent audit:

"The funds provided during the fiscal year ended June 30, 1934, from profits and other sources, and how they were applied, are shown in the eral account of the Publishing Board, and are as follows:

FUNDS PROVIDED:

Net Profit for the year		$ 55,1
Charges against profits, not requiring funds:		
Depreciation on machinery and equipment	$ 8,089 16	
Less decrease in reserve for doubtful accounts	4,944 20	4,0
Decrease in working capital		6,3
Total funds provided		$ 65,5

FUNDS APPLIED:

Fixed assets acquired:		
New machinery	$ 12,706 41	
New Furniture and fixtures	2,475 23	
Iron screen for vault	134 55	15,3
Increase in prepaid insurance premiums		
Increase in other assets, principally accounts of National Baptist Voice and Morris Memorial Building		38,1
Total funds applied		$ 6

CASH RECEIPTS AND CASH DISBURSEMENTS

RECEIPTS:

Cash Sales		$ 156,698 98
Accounts Receivable		33,763 96
Notes Receivable		10,443 89
Rent		2,362 78
Borrowed Funds		55,217 50
Contributions		678 38
Postage		139 26
Miscellaneous		198 10
Total Cash Receipts		$259
Cash balance July 1, 1933		3,5
Total cash to account for		$ 263

DISBURSEMENTS:

Notes Payable	$ 104,742 55	
Accounts Payable	17,141 01	
Finance Commission National Baptist Convention	5,106 59	
Morris Memorial Building obligations	14,150 00	
Interest paid on Morris Memorial Building obligations	21,110 91	
Interest and finance charges	6,912 12	
Office and Building equipment	1,197 50	
Customers debits for returned checks, etc.	4 336 05	
Donations (Teachers' salaries A. B. T. Seminary included)	1,355 14	
Receiver for People's Bank & Trust Co.	10,000 00	
Refunds to customers	67 81	
Salaries, Wages and Commissions	61,963 31	
Raw Materials, supplies and other operating expenses	15,552 32	
Cash in Douglass National Bank-defunct	1 04	
Cash in LaClede Bank & Trust Co.-defunct	27	
		$ 263,626 62
Cash Overdraft (Excess disbursements)		$ 889 08

NOTE: It is observed that around $60,000.00 was paid in Cash by the Sunday School Publishing Board during the year ended June 30, 1934, for retiring Morris Memorial Building obligations; paying interest on building debts, building building; paying expenses for operation and maintenance of the ; paying Convention's pro rata of salary of teachers of the American Theological Seminary; and paying expenses of the Finance Commission of the National Baptist Convention.

The audit shows the net worth of the Sunday School Publishing Board $357,823.19; the net worth of the Morris Memorial Building to be 5.86; the combined net worth to be $509,369.05.

SUMMARY OF MACHINERY, EQUIPMENT FURNITURE FIXTURES AND BUILDING

	Carried on Books	Reserve for Depreciation	Net Amount Carried on Bks.
School Publishing Board			
Memorial Building	956,061 28	69,516 80	886,544 48
Totals	$1,127,223 12	$139,566 17	$987,656 95

THE PEOPLE'S BANK & TRUST CO. MATTER CLOSED

The Receiver of the People's Bank and Trust Co., Nashville, Tenn.

Vs.

The National Baptist Convention, U. S. A., et als (Lawsuit—Judgment-Settlement)

The lawsuit sprang out of contention on part of the National Baptist Con- that it had an equity in the unexpired rent least of the People's Bank ust Co., Nashville, Tennessee, which equity was denied by the Bank.

Finally, a judgment of $47,452.73 plus costs, was rendered against the
tional Baptist Convention and against the Sunday School Publishing
and against A. M. Townsend and J. C. Fields, as sureties.

A compromise on this judgment, in the amount of $27,500.00 was
accepted by the Receiver of the People's Bank and Trust Co., and the
and the decree was entered in Part II of the Chancery Court of Da
County, Tennessee, on December 27, 1934. The Decree provided that the
500 be paid as follows: $7,500.00 in cash, and $20,000.00 in four quarter
stallments of $5,000.00 each within 90, 180, 270 and 360 days, respec
after the date of the entry of the decree.

These payments were promptly met and on December 30, 1933,
Robertson, the Receiver of the People's Bank & Trust Co., receipted th
ecution docket as follows:

Execution Docket Chancery Court, Nashville, Tenn.

D. D. Robertson, Receiver
Vs 45107
National Baptist Convention, et al.

The decree for $27,500.00 in this cause as of record in Minute Book
498 to 501, Part II Chancery Court has been paid to me, the complain
full and I hereby enter satisfaction of same. This satisfaction is al
tended to be in full of the decree in Minute Book 26, pp. 430-433. Th
cember 30, 1933.

(SIGNED) D. D. ROBERTS
Receiver, Peoples Bank & Tru

THE PUBLISHING HOUSE DEBT—ITS STATUS

Fixed Assets $886,544.48

The Fixed Assets comprise the volume of land $80,000.00 and bu
$876,061.28, as reflected by the books, less accrued depreciation $6
or a net carrying value at June 30, 1934, of $886,544.48.

The land and building is mortaged to the National Life & Accide
surance Co., for $225,000, and is also encumbered by second mortgage
outstanding in the amount of $206,500.00.

THE FIRST MORTGAGE TO BE REFINANCED IN 1935

The first mortgage loan was obtained for a period of ten years.
mortgage will expire July 2, 1935. We hold an option to extend th
at the end of ten years, without bonus, provided "that all payments
terest and principal, are promptly made, and that the property is kept i
repair and otherwise maintained in good condition, and that it does n
preciate in value, or the security for the loan is not in any way impair

THIRTY-FIFTH ANNUAL REPORT

OF THE

Baptist Young People's Union Board

E. W. D. ISAAC, Secretary

Fiscal Year Ending June 30, 1934

Submitted at

OKLAHOMA CITY, OKLA., SEPTEMBER 5-9, 1934

Officers and Members of the National Baptist Convention, U. S. A.:—
September, 1899, the National Baptist Convention created what has since
known as the National B. Y. P. U. Board, "for the purpose" of teaching
g people the distinctive doctrines, history and missionary endeavors
denomination. Rev. E. W. D. Isaac, my sainted father, was elected as
corresponding secretary. After years of struggles, and hardships he
the denomination the present B. Y. P. U. plans, of which we are just-

humble gratitude to Almighty God for the light of his divine leading
the year, we bring you herewith the Thirty-fifth Annual Report of
Y. P. U. Board.

Modern Youth

ar much talk of the "Modern Youth." The modern youth is not great-
ent from the youth of by-gone days. He dresses a little differently,
He has some problems that are different because of the progress
science and invention. The auto, the motion picture, and the radio
t the occasions for problems for the young people twenty-five or
ars ago. But at heart youth is always the same. Youth has always
blems that were peculiar to him, and modern youth is no different
espect. Youth has always had calls that beckon him this way and
odern youth is only different in that the number of calls has increased

times young people are bewildered by the number and insistence of
coming to them. Many times difficulties threaten to overwhelm them.
reasons the Baptist Church must seek to provide something to help
youth to find the radiance of the Christian life. The church certain-
responsibility for helping its young people face their difficulties.
here the B. Y. P. U. comes in—"A well-planned social life" in the

church through its B. Y. P. U. can build a group of its own, a group
eals are high and whose practices are wholesome, it has increased
es for its young people living radiant and victorious lives. Such
ple trained in the B. Y. P. U. can set high standards for their own
d thus they will not be so easily influenced by the practices of other
denominations. This is one of the strongest recommendations for
nded B. Y. P. U. program in every church. Young Christians need
together experiences of worship, and service, and study, and play.
d to share in one another's triumphs and trials. Here lies the task
Baptist church, to encourage the organization of a B. Y. P. U in
rch in our denomination, a group of youthful Christians whose aim
to walk the high roads of life in company and under the leader-
d.

that the B. Y. P. U. work is just entering upon its day of greatest
. We are taking advantage of the glorious opportunity which is
to reach all our churches with our "Training Program." We fully

expect all the churches in our great Convention to eventually establish B. Y. P. U.'s.

The B. Y. P. U. as a Department of the Church

During this period of expansion there has been an intensive developmen taking place. We have advanced from the old idea of a little isolated young people's society, existing for and run by a few of the most talented young people, to the modern idea of a great B. Y. P. U. Department of the church thoroughly graded, taking in all young church members from the Junior de partment of the Sunday School up, and having for its lofty aim, "Training i Church Membership." Our churches everywhere are making inquiry as to how the work of training for church membership may be organized into a de partment with a director and general officers in charge.

A look into the past can only make us feel that the present is greater tha the past, and that the future must be immeasurably greater than the presen

There are uncharted seas yet before us, but God will give us the lig to map out our course. In spite of past achievements there is yet to be e listed a veritable army of Baptist young people which surpasses in numbe our present B. Y. P. U. membership. The unfinished task constitutes a cha lenge to all the consecration, resourcefulness, emergency, wisdom, and per verance possessed by our B. Y. P. U. leaders.

What the B. Y. P. U. Is Not

The B. Y. P. U., is not an organization separate and apart from the chur The members of this organization are taught that the power and author for everything reside in the church; that its officers, leaders, etc., are to selected by the church and the distribution of its finance supervised by church.

The B. Y. P. U. is not an organization in which proud, cultured, energe young people are expected to retire old people or discount their worth. T Union gives all honor and prominence to the veterans who laid the splend foundation upon which the young people are building. Aged members the church are given a cordial welcome to membership in the Local Un honorary memberships are accorded generously and proper appreciat shown for their experience and influence.

The B. Y. P. U. is not a second Sunday school. The Sunday school is church teaching and studying the Bible. It is therefore set for Bible Sc work, and for that purpose has a well arranged program of education service. The B. Y. P. U. is the church training the young people for serv and teaching them the history and doctrines of the Baptist denomination.

The B. Y. P. U. is not a substitute prayer meeting. The ideal of the chu prayer meeting is the meeting of the whole church for common prayer. is the whole church praying together. The young people have needs cannot be met by the church prayer meeting. This is one reason why th should be a young people's society, but such a meeting should not be regard as a substitute for the regular prayer meeting.

The B. Y. P. U. is not a gathering for aimless amusements. The passion pleasures should be directed, not quenched. It may be the instrument for curing great good or the means for doing great harm. The frequent assoc tion of the young people together suggests pleasure. There is a possibil under such circumstances, of yielding to the desire and impulse for pleas and putting out of the mind the higher and worthier things of life. young people of a church when brought together in an organization of th own must guard the purpose of their society well, or the impulse to h a good time may mar the good name of the organization.

The B. Y. P. U. is not a young people's church. Young people may find culiar help and satisfaction in their own organization, but it must not be allowed to interfere with their prior and supreme obligation to a ser through the church itself, nor can any of these lesser organizations do the people what the church can and will do if we give it the right plac

our affectionate thought. The Young People's Society is to be regarded as an expression of the church's influence in young people and the church's effort to work for young people. It is a part of the church and not a thing apart from the church.

The B. Y. P. U. Discovers and Develops Workers

A church needs a training ground where "born" leaders and workers may be developed; where the capabilities of each may be discovered. The B. Y. P. U. is this training ground; it offers a field for the exercise and development of every faculty, for the use of the talent, or talents, God has intrusted to us.

Some have a talent for public speaking; the B. Y. P. U. furnishes an opportunity for its development.

Some have a talent for planning and executing; in the B. Y. P. U. there is need for executive ability and committee work.

Some have a talent for singing the gospel; in the B. Y. P. U. it may bring forth rich results.

Some have a talent for teaching; in the B. Y. P. U. it is developed and soon finds a larger field in the Sunday school.

Some have a talent for hospitality; it is developed in the B. Y. P. U.

Some have a talent for carrying sunshine into the shadow of the sick room and places of distress; the B. Y. P. U. plans for this kind of work.

Some are anxious to be soul-winners; the B. Y. P. U. is a training school of evangelism.

Some hear the call of God to the ministry; the B. Y. P. U. furnishes the first training ground for many of our ministers and missionaries.

Each young Christian should be developed in all phases of proper church life; the B. Y. P. U. in many ways, helps to do this.

THE B. Y. P. U. Meets a Threefold Need of Man's Nature:

(1) The spiritual need is met in the systematic Bible reader's course and in the devotional part of the weekly meetings.

(2) The intellectual need is met in the study of topics and textbooks especially designed for young church members.

(3) The social need is met in the social features of the B. Y. P. U. work, which afford not only clean, helpful pleasure and entertainment, but also valuable experience and training in dealing with men.

The B. Y. P. U. gives information regarding the things every member of Baptist church should know. It helps young Christians to know something the doctrines of the church, of its missionary activities, of our denomination, both at home and in the foreign fields. It helps to develop denominational loyalty. It helps to establish the habit of daily Bible reading. It teaches the young Christian how to pray in public and how to speak in public.

The B. Y. P. U. gives the young Christian definite training, which will help them in filling church and Sunday school offices and in the work of teaching. The B. Y. P. U. is a large factor in the young Christian's life in inspiring them to want to be constantly busy in the service of the Master, and in helping them to give of their very best, and to make the most of every opportunity of service that comes to them.

B. Y. P. U. Objectives

Of course no claim is made that the B. Y. P. U. does all the training that is done in a Baptist church. The whole educational process, in the Sunday school, the W. M. U., the B. Y. P. U., and in other church units, may come under the general terms, training. The B. Y. P. U. differs from the other organizations in specific aim and method. It specializes in the field of training in church membership, and therefore, ministers to a limited constituency; namely, church members.

Development of a life purpose—

God has a purpose for every life. In the B. Y. P. U., the young Christian has an opportunity to associate with the best people, study the best books and think the best thoughts. In this almosphere a serious life purpose de velops, and living the Christian life becomes a meaningful business. The development of this life purpose leads the young Christians to seek and find God's will to guide them in choosing their life work.

1. Loyalty to Christ

Increased spirituality—To attain increased spirituality a young Christian must stay close to the Master in prayer, daily Bible reading and study, public testimony, the practice of stewardship, and worship. The B. Y. P. U. leads him to do these things.

2. Church Loyalty

Church loyalty is the next big objective in B. Y. P. U. training. When a young Christian joins the church he is a new citizen in a new country. Church loyalty is one of the greatest achievements of any Christian.

3. Denominational Loyalty

Our denomination is composed of our churches. What the church attempts to do in its locality the denomination attempts to do in the world, pooling the resources of the churches in one great cooperative enterprise to win the world to Christ.

The Value of the Standard of Excellence

The Standard of Excellence is of great value because it emphasizes the essential points in the constituion for a B. Y. P. U.

It prevents a B. Y. P. U. from going to extremes on one or two lines of activity, to the exclusion of other essential things. Unions meeting the requirements of the Standard of Excellence will not "die". They have in the essentials of life and growth and will increase in efficiency.

The B. Y. P. U. Director

The growth of organizations in some of our churches has resulted in grading the B. Y. P. U. into departments, Junior, Intermediate and Senior, after the manner of the Sunday school. In some churches there are more than one Senior B. Y. P. U. and several B. Y. P. U.'s in the Junior and Intermediate Departments. The number of Unions in each department is governed by the number enrolled.

This new method has resulted in the election of a new officer called the B. P. U. DIRECTOR. The duties of this officer are to the B. Y. P. U. very much like the duties of the superintendent to the Sunday school. He should be responsible for making each department of the B. Y. P. U. reach its possibilities by winning every Christian in the church to membership in a Union of his age.

Our Training Program

We are placing special emphasis upon the B. Y. P. U. as the Training Co of the church. It is understood that our Training program is properly related to the church; it is planned and directed by those who are elected the church and are loyal to the entire program of the church.

Again we emphasize the fact that only "born again ones are proper subjects for training. Unregenerated people, however gifted and talented, cannot be trained into the Kingdom. To attempt such a thing would be to gild and expect to have pure gold.

Training in Essential Church Activities

The whole plan of organization in the B. Y. P. U. is based on the simple democratic, group principle. The officers, the committees, and the groups in a B. Y. P. U., all substitute a superb practice ground for those who, tomorrow, will be the deacons, Sunday school superintendents, teachers, leaders of young people, and workers in the ranks in our churches. This practical work is reinforced by a curriculum of study courses and weekly program material which is shot through and through with the great principles of the New Testament, and buttressed with the glorious truth that a church of Jesus Christ furnishes the finest avenue possible for Christian service. If the B. Y. P. U. does its work well today, the church will be competent tomorrow, for the church leaders of tomorrow will be graduates of this church training school of today.

Some Observations

We find by careful observation of our work that—(1) Young people are more willing to be led by competent, consecrated leaders than such leaders are willing to lead. The price of leadrship is far greater than the price of 'fellowship,' and few there be who are willing to pay it.

(2) A well-balanced, Christ-centered, church-directed, aggressive B. Y. P. U. will keep our young people from going off after all sorts of 'sideshows; it will keep them on the main track, going in the right direction.

Let us keep our B. Y. P. U.'s with their training programs in line with the purpose of the organization—Training Young Christians to be efficient workers.

Let it be more clearly understood that the B. Y. P. U. training program, not only trains B. Y. P. U. workers, but Sunday school teachers, missionary workers, deacons—in fact, leaders in all phases of church life. The B. Y. P. U. both as a movement for youth service and as an organization of cooperating Christians is well launched.

Sunday School and B. Y. P. U. Congress

The S. S. and B. Y. P. U. Congress, held in Washington, D. C., June, 1934, was one of the most significant and far-reaching meetings ever held. A large number of delegates registered at this meeting from all sections of the country. We conducted a regular Training school for all phases of B. Y. P. U. work. This was highly practical and inspirational. More than 500 certificates were awarded at the close of this session of the Congress in B. Y. P. U. work. Every state represented in this Training course has already felt the effects of this great meeting.

A New Publication

In the study of the needs of the young people our attention has been directed to their devotional life, and Dr. J. T. Brown has prepared a splendid little book on "Devotional Life" to be used in our regular Study Course. Worship is not anything that we do to God's advantage; it is something that is of advantage to us. We worship when the heart reaches out to God. We are striving to teach young Baptists to think of God as Creator, infinite, but beyond all human conception. Worship then is adoration as we meditate upon him, and seek to melt our wills into his will.

Success in Field Work

We are rejoicing in a very profitable year in holding B. Y. P. U. Training Schools and conducting Study Courses. We have made a good start. This year was marked by a series of most effective Training Schools in various sections of the country.

A careful study of the work of the past year is very revealing. Note the increase in Unions:

Number and Classifications of B. Y. P. U.s by States

States	Senior Unions	Interm. Unions	Junior Unions	Total Unions
Alabama	238	123	134	495
Arizona	4	2	3	9
Arkansas	270	104	157	531
California	27	5	19	51
Colorado	4		1	5
Connecticut	7	5	4	16
District of Columbia	52	6	15	73
Florida	209	74	124	407
Georgia	67	33	42	142
Illinois	67	33	42	142
Indiana	38	24	27	89
Iowa	12	4	6	22
Kansas	94	23	49	166
Kentucky	42	12	22	76
Louisiana	170	50	93	313
Maryland	5	1	2	8
Michigan	39	29	30	98
Minnesota	2		3	5
Mississippi	319	104	155	578
Missouri	159	63	98	320
Nebraska	14	2	5	21
New Jersey	30	16	19	65
New York	38	14	18	70
New Mexico	6	3	3	12
North Carolina	37	19	23	79
Ohio	65	20	30	115
Oklahoma	105	53	81	239
Pennsylvania	60	25	32	117
South Carolina	23	14	13	50
South Dakota	2		1	3
Tennessee	133	86	112	331
Texas	211	78	121	410
Virginia	28	6	12	46
Washington	1			1
West Virginia	14	5	7	26
Wisconsin	6		1	7
Wyoming	1			1
Utah	1			1

Training School Record by States

Alabama	54 Awards
Arkansas	1 Award
Georgia	6 Awards
Louisiana	5 Awards
Mississippi	25 Awards
Texas	36 Awards
Tennessee	472 Awards
Michigan	22 Awards
Missouri	228 Awards
Kansas	1 Award
Illinois	1 Award
New York	2 Awards
Oklahoma	1 Award
District of Columbia	12 Awards
North Carolina	5 Awards
New Jersey	1 Award
Total Awards	872

Out of this number of Awards, 131 were issued at the last Congress, which convened in Washington, D. C., in June.

Cooperation With Other Boards and Other Agencies

This Board has paid off, and turned over to the secretary, all papers and notes held against the Convention proper, during the last three years—save mortgage note, carrying from the Fifty (50) Years' Anniversary held in Chicago—and more than one-half of that obligation has been paid.

This Board finished paying the obligation incurred in the lawsuit of Barbour—Crenshaw.

It took upon itself the furnishing of the advertising matter for the Convention Campaign handled by the Rev. Dr. Campbell.

For the Seminary, it has paid and is paying on a $1000.00 Note for furniture, another Note for other fixtures and supplies.

It has furnished several issues of National Baptist Voice to Dr. Barbour.

This Board has come to the call of the Home Mission Board, in a very small, but tangible way.

It has answered the call of the Statistical Secretary of the Convention.

It has answered the call of other agencies of the Convention.

August 17, 1934

Dr. E. W. D. Isaac, Jr., Secretary
National B. Y. P. U. Board, N. B. C., U. S. A.,
Nashville, Tennessee

Dear Sir:

In accordance with instructions received, I have carefully examined and audited the books and accounts of the National B. Y. P. U. Board, Nashville, Tennessee, for the Fiscal Year ended June 30, 1934, and submit herewith my report showing the financial position of the B. Y. P. U. Board as at June 30, 1934, as I find it, a Statement of all recorded Receipts and Disbursements of the year ended at that date, and a series of supporting Schedules.

Comments on Receipts and Disbursements

The cash receipts and disbursements for the period under review are shown in detail on Exhibit B of this report. The total receipts for the period aggregate $42,246.72, of which $26,565.40 was received from Cash Sales to Customers and agents, $10,520.60 from Accounts Receivable for the year, and $2,366.- borrowed funds from various sources, and the balance from sundry sources as indicated.

The disbursements for the year totaling $42,593.89, of which $11,890.86 was paid for printing, general merchandise and paper for printing, $8,017.54 paid for salaries, the repayment of money borrowed from banks and individuals on current operations aggregating $4,263.53, $2,378.06 for Commission-General and various other items in a smaller amount as reflected by the detail shown in the Schedule, i. e., 2-7 inclusive.

All cancelled checks for the period under review were compared with the check book stubs, etc., and vouchers in support of such and all disbursements were examined and verified in every instance.

The books were found to have been neatly and accurately kept, and I wish to express my appreciation for the courtesies extended me during the course of this examination.

Respectfully submitted,

R. W. HAILEY

P. S.—It is understood by you that I am not a Certified Public Accountant, but Auditor, but only a general bookkeeper and Accountant, and at present a student of Accounting and Auditing, as such have made this examination of the books and accounts of your office and present this report.

NATIONAL B. Y. P. U. BOARD BALANCE SHEET, JUNE 30, 1934

ASSETS

	Exhibit	Schedule		
CURRENT ASSETS:				
Cash on Hand and in Banks	B			$ 869
Accounts and Notes Receivable:				
Accounts Receivable		15	$ 7,877 04	
Less, Res. for Doubtful Accts.			1,000 00	
Notes Receivable		11		6,6[illegible]
				13,2[illegible]
INVENTORIES:				
Books, Periodicals, Etc.			2,282 90	
Cap Dept.-Raw Material, Mdse. Etc.			200 00	
Office Fixtures, Stationery, Supplies, etc			100 00	2,5[illegible]
				16,7[illegible]
FIXED ASSETS:				
Land and Building:				
Land				[illegible]
Building			12,666 46	
Less, Res. for Depreciation			1,266 66	11,[illegible]
Furniture and Fixtures			1,779 53	
Less, Res. for Depreciation			355 90	1,[illegible]
Heating Plant			313 22	
Less, Res. for Depreciation			62 65	[illegible]
Cuts and Plates			288 00	
Less, Res. for Depreciation			57 60	[illegible]
Delivery Equipment—Truck			88 00	
Less, Res. for Depreciation			17 60	[illegible]
				17,[illegible]
Total Assets				$34,[illegible]

LIABILITIES

CURRENT LIABILITIES:			
Accounts and Notes Payable:			
Accounts payable	16	10,118 14	
Notes Payable	12	9,720 30	
Accrued Salaries—Officers	13	1,448 51	
Future-Order Credits	6	23 86	21,[illegible]
SURPLUS:			12,[illegible]
Total Liabilities and Surplus			$34,[illegible]

Exhibit A

NATIONAL B. Y. P. U. BOARD STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR FISCAL YEAR JULY 1, 1933—JUNE 30, 1934

Receipts			
Cash Sales—Customers and Agents—(Schedule No. 1)		$26,565 40	
Accounts Receivable		10,520 60	
Borrowed Funds—(Amer. Nat. Bank)		990 00	
Borrowed Funds—(Citizens' Bank)		225 00	
Borrowed Funds—(Amer. Trust Co.)		300 00	
Borrowed Funds—(L. A. Bowman)		851 00	$39,452 00
[illegible]NATIONS:			
[illegible]dividuals		61 35	
[illegible]nventions		198 78	
[illegible]ssociations		21 50	
[illegible]hurches and Unions		20 10	
[illegible]iscellaneous		4 88	
[illegible]dividuals—(for A. B. T. Seminary)		3 00	
[illegible]nventions—(for A. B. T. Seminary)		800 57	
[illegible]ongress—(for L. E. Campbell)		180 00	1,290 18
[illegible]ELLANEOUS			
[illegible]sh—Overs on Orders		40 73	
[illegible]sh—Future Order Credit		49 83	
[illegible]sh—Received on Bad Checks		198 39	
[illegible]sh—Refunded (E. W. D. Isaac, Jr. Travelling Expenses)		184 00	
[illegible]ansfer Orders		37 04	
[illegible]nt		136 03	
[illegible]change Checks		722 00	
[illegible]vertising		75 00	
[illegible]rvice and Miscellaneous Earnings—[illegible]aps and gown rentals		61 52	1,504 54
Total Receipts			$42,246 72
Cash Balance—June 30, 1933			1,216 89
Total Cash to be accounted for			$43,463 61
[illegible]ursements			
[illegible]erating Expenses (Schedule 2)		15,746 69	
[illegible]tting Expenses (Schedule 3)		9,671 44	
[illegible]ministrative Expense (Schedule 4)		5,906 94	
[illegible]pital Expenses (Schedule 5a)		6,996 22	
[illegible]funds (Schedule 6)		1,873 16	
[illegible]nations (Schedule 7)		2,399 44	
Total Disbursements			42,593 89
Cash Balance—June 30, 1934			$ 869 72

Reconciliation

Cash in Banks (Schedule 8)	$	634 71
Cash on Hand Postdated Checks		235 01
Total Cash		869 72

Exhibit B

ANALYZED STATEMENT OF CASH SALES CUSTOMERS AND AGENTS P[THE FISCAL YEAR JULY 1, 1933—JUNE 30, 1934

Senior Quarterlies	$12,92
Intermediate Quarterlies	2,42
Junior Quarterlies	3,05
Song Books	5,01
Books in General	82
Records, Blanks, Cards, Certificates	74
Pennants, Arm Bands, Charts, Banners, Caps and Gowns	75
B. B. P. U. Magazines	11
Collection Envelopes, Kegs, Gleaners, Communion Sets	11
Total Cash Sales	$ 26,65

NATIONAL B. Y. P. U. BOARD NOTES RECEIVABLE AS OF JUNE 30,

American Baptist Theological Seminary—on Loans	$3,883 00
National Baptist Convention (Mortgage Note)	1,514 00
Powell, Miss M. B.	179 80
Sunday School and B. Y. P. U. Congress	319 01
Tennessee State and Educational Board	468 33
Johns, Corinne	12 00
Total Notes Receivable	$ 6,3

(Schedule No. 11)

NOTES PAYABLE "BANKS" INDIVIDUAL, ETC., AS OF JUNE 30,

American National Bank	$ 450 00
People's Bank & Trust Company	2,188 50
Clements Paper Company	7,081 80
Total Notes Payable	$ 9,7

(Schedule 12)

STATEMENT OF ACCRUED SALARIES AS OF JUNE 30, 1934

E. W. D. Isaac, Jr.	$ 1,097 07
E. W. D. Isaac, Sr. (back)	94 80
W. L. Craft, (back)	256 64
Total Accrued Salaries	$1,4

(Schedule 13)

Respectfully submitted,

J. W. GAYDEN, Chairman
E. W. D. ISAAC, Secretary

REPORT OF J. L. CAMPBELL, CAMPAIGN DIRECTOR

Report of donations and expenses Conventional years 1933 and 1934, including Oklahoma Meeting, 1934.

Donations

October, 1933—State Convention, Knoxville, Tennessee	$	3 00
November—Thru mail		8 00
April, 1934—Texas Baptist Board Meeting, Tyler, Texas		3 00
June—Congress at Washington, D. C.		13 37
July—Mississippi General State Convention		30 00
August—General Association, Tennessee		100 00
August—Pleasant Grove Association		4 00
August—Riverside Association		5 00
September—Rally National Baptist Convention, Oklahoma		102 35
September—Buttons, Oklahoma		65 00
		333 72
September, 1934 Turned over to National Baptist Convention, Oklahoma	$	102 35

Expenses—(Office)

Stationery and Printing	$ 28 50	
Stenographer	96 00	
Stamps, Postage, Printing	58 38	
Rent and Furniture	97 35	
Rail, Auto and Railroad, Transportation	51 85	
Cost of Buttons	35 00	
Commission on selling Buttons	15 00	
	$ 382 08	
Expenses	$	382 08
Applied on account		231 37
Balance	$	150 37
Balance, from N. B. C.		121 50
Balance	$	23 21

Respectfully,

J. L. CAMPBELL, Campaign, Director

FOURTH ANNUAL REPORT OF THE EDUCATIONAL BOARD

L. Twine, Corresponding Secretary, Headquarters: Jackson, Mississippi

Oklahoma City, Oklahoma, September 5-9, 1934

President, Officers and Members of the National Baptist Convention Assembled:

We are very pleased to submit this our third annual report, as correspondsecretary of the Educational Board. To begin with, I wish to say that ve striven to comply with the orders of the Convention in the matter of ng all of my time to this important work. I have withdrawn almost lly from any other work that the work of the Board might not be handi-

capped. This, as you must know, was at a great sacrifice to me, becau
we had no funds on hand to offer to secretary as salary. We did not ha
a single dollar with which to pay the office or office help, for our wo
However, I have done the best I could under such circumstances, augmen
by the depression which prevails everywhere.

The Board's Immediate Objective

For some time we have floundered around to find just what our Board co
do in a definite way, that our work might not overlap the work of the o
agencies of the Convention, that our appeal to our people might be clear
definite, and thereby be encouraged to support our work.

It was in February of this year, your secretary went to Nashville,
worked out with the managing board of the American Baptist Seminary
scheme, whereby each state convention might be given ten scholarships
a greatly reduced price at the Seminary. Dr. O. L. Hailey, who has pas
on to his reward, was very gracious in handling this situation with the So
ern Baptist Convention. Hence, this much has been accomplished by y
Board as the way is opened for young preachers by the help of his resp
tive state convention.

On account of the times, we have not been able to push this program
desired, but everywhere we have spoken of it, our brethren seem to th
much of it, and we offer the prophecy that in the near future, we will re
what this will mean to our churches and our denomination, and the B
will have won a permanent place in the scheme of our denominational w

It is also the further purpose of your Board to make a su
of all schools and colleges owned in, whole or in part by
tist with a view of knowing (a) value of such property, (b) the
done by such in the scale of education, (c) the number of teachers we em
and the especial fitness to promote Christian education among our race g
and report this survey to the Convention that constructive criticism
be offered wherever needed.

We have not been able to make this survey or complete it for your
sideration in this session due to the fact, we were not able to collect
ficient funds to make this exhaustive study and survey of the whole coun

Mr. Freeman, Mound Bayou, Mississippi, a deserving young man, w
anxious to prepare himself for the ministry, went to the Seminary upon
recommendation of our Board. He has proved himself to be worthy of
the Seminary is doing for him. Dr. Garnett is highly pleased with this y
man for his high Christian character and aptitude to the study for the
istry. Your Board assumed the expense of this young man.

Contributing Elements

Your Board has only one appeal to make; namely, "A prepared mini
the need of the hour." We went from church to church, with this app
Our brethren, themselves not able to get support from the churches, did
they could for us, even though many times we could not get expenses.

We also had recourse to our associations, and conventions, and there m
this same appeal, but as was the case of the individual church, we found
associations, and conventions not able to support their own schools but
spite of this condition, they made contributions, though small, to our w
Hence, we have not been able to do what we desired to do for our work.

Observations

We found that our work is too far removed from our brethren and
if such a scheme could be worked out to make our Seminary a part of
state program, more good would be accomplished in the way of helping
Seminary program. Hence:

Resolutions

We recommend that the Constitution of the Convention be so amended
our Educational Board be changed to a Board of Commissions with the ex

tive office known as Commissioner of Education of the National Baptist Con-
vention.

This Commission shall be constituted by one member of each convention
belonging to the National Baptist Convention.

It shall have a chairman recording secretary and treasurer.

The purpose of this change is intended to make a commission of Educa-
tion promote education in all the states through the existing educational in-
stitutions maintained by Baptists. Then he may be used by the various states
in the promotion of educational drives for each state and as the result the
Commission will be able to get more money for the Seminary as the result
of this service.

A conference of the leading educators of the race was held in Washington,
D. C., in May for the purpose of studying the fundamental problems in Ne-
gro education, by the Department of Interior of the Government of the
United States.

During this period of reconstruction and economics, our government fell
upon the idea that our educational system should be re-studied with or for
the purpose of reconstructing it to the needs of the days. A process of evo-
lution along all lines is in progress nowadays, because of the changing com-
plexities of our American life. Hence this important conference was held
under the Department of Education of the Department of Interior of the
United States.

As secretary of your Board, I was made a consultant to this great meeting
and rendered the help required of me. We also were invited to attend this
meeting, but on account of the lack of funds, we could not be present.

Let us keep pace with these changes that are now going on in American
life, that we might not be altogether left out of the process of re-adjustment,
which can be seen everywhere.

With these necessary changes which we have pointed out, we believe our
work will take on new life.

Your servant,

E. L. TWINE
Cor. Sec. Educational Board, National Baptist Convention

Total collections $625.

RESOLUTIONS

Oklahoma City, September 8, 1934

The Benefit Board of the National Baptist Convention met in annual ses-
sion, Saturday afternoon, on the above date and unanimously approved the
following recommendations and nominations:

We recommend that the office of secretary emeritus be added to the official
roster of this Board, and in recognition of the faithful service of the Rev-
erend J. B. Greene as corresponding secretary, that he be named as secretary
emeritus of said Board, and

That the following officers elected by the Board will be approved by the
Convention:

Chairman: Rev. J. L. Caston, California
V. Chairman: Rev. F. McDonald, Missouri
Recording Secretary: Rev. Wm. M. S. McCutcheon, Ohio
Corresponding Secretary: Rev. F. W. Penick, Illinois
Treasurer: Rev. M. Coleman, Indiana

Respectfully submitted:

J. L. CASTON, Chairman
Wm. M. S. McCUTCHEON, Recording Secretary
FOUNTAIN W. PENICK, Corresponding Secretary
REV. J. B. GREENE, Secretary Emeritus

ATTORNEY'S REPORT

To the President, Officers and Members of the National Baptist Convention of America, Incorporated:

Greetings:

Permit me at the outset to express my sincere appreciation to the officers and members of the National Baptist Convention of America, Incorporated, for the kindly consideration and expression of confidence shown me last year at our Memphis Convention when you reelected me General Counsel for this great organization.

Besides the routine work of our office and the duties and responsibilities involved in giving legal advice to the officers and members of our Convention during the last year, we have had two separate and distinct pieces of litigation to look after, and have been required to do a large amount of legal work in connection with our Six Hundred Thousand ($600,000.00) Dollar Bond Issue which has been launched and is now in process of sale and distribution.

Shortly after we returned from the Convention last year, we were advised that a suit had been started in the Municipal Court of the District of Columbia, by one, C. H. Garlick, who resides at 529 South 19th Street, Philadelphia, Pennsylvania, against the National Training School for Women and Girls, a Corporation, and the National Baptist Convention of the United States of America, Incorporated. This litigation grew out of a claim by Mr. Garlick that the Training School and the Convention were indebted to him in the sum of Two Hundred Seventeen ($217.75) Dollars and Seventy-five cents for services rendered by him in auditing the books of the said Training School some time during the year, 1930. Immediately after being advised about this lawsuit, we communicated with Rev. Marshall Shephard, and through him with Mr. Garlick, and had an understanding that this suit should not proceed to judgment, and if after investigation it was found that the Convention was rightfully indebted to him in any sum, we would recommend that proper steps be taken to pay the indebtedness. That suit is still pending, but can be dismissed at any time when Mr. Garlick is paid whatever amount he is actually due for services rendered.

In as much as this indebtedness, whatever it is, grew out of the Women's Training School, I recommend that the Woman's Auxiliary of the National Baptist Convention be requested to assume and liquidate any indebtedness that may be rightfully due Mr. Garlick for services rendered in this behalf.

On the 23rd of October, 1935, Mr. Fred D. Morris, former Auditor of the Convention, filed his suit in the Municipal Court of the City of Chicago against the National Baptist Convention of America, Incorporated, for the sum of Ten Thousand ($10,000.00) Dollars, which he alleged to be due him for unpaid salary and expenses incurred during the years, 1930, 1931 and 1932, and that part of 1933 in which he served as Auditor before the Memphis Convention. We filed our Answer and Affidavit of Merits in this suit. The plaintiff demanded a trial by jury, and the same is now pending on the Jury Calendar as Case No. 2768122 in the Municipal Court of Chicago. From the beginning of this suit we took the position that we thought we did owe Mr. Morris something for services and expenses, but we did not owe him anything like the sum of Ten Thousand ($10,000.00) Dollars which he claimed. A series of conferences were held in which Mr. Morris and his lawyer and President Williams participated. We have finally reached an agreement that Mr. Morris will accept Two Thousand ($2,000.00) Dollars in full satisfaction of all claims against the Convention and that the said suit for Ten Thousand ($10,000.00) will be dismissed when the sum of Two Thousand ($2,000.00) Dollars is paid, or satisfactorily arranged for. I have no doubt that this establishment is fair to Mr. Morris and fair to the Convention, and by carrying it out, the Convention will save a large sum of money on both the claim and the court costs and expenses that would be incurred in the litigation. I, therefore, recommend that the Convention in this session make

proper provision for the payment of this money through its officers and Board so that this case may be dismissed and no further cost attached thereto.

By proper resolutions, introduced and passed in the regular Session of the Convention in Memphis last year and the adjourned Session of the Convention in Louisville, our Convention has undertaken and gone forward with a Six Hundred Thousand ($600,00.00) Dollars Bond Issue out of which all of the indebtedness of the Convention is to be paid and liquidated including the refinancing and indebtedness of our Publishing House at Nashville, Tennessee. When the question of a Bond issue was first discussed, I said to the President and to the officers of the Convention that, if we are going to issue bonds to our constituents, in order to protect the integrity of our Convention, and in order to protect the reputation and integrity of the officers of our Convention, and in order to protect our own reputation, I would insist that such Bonds, if issued, be legally sound and conform in every way to the legal requirements of a bona fide investment of that kind and character. The officers of the Convention and the Finance Commission agreed with me and provided the means for such a legal investigation to be made. Our Convention is incorporated under the laws of the District of Columbia. We therefore, made a very thorough investigation of the laws of the United States of America as provided for the District of Columbia, particularly as they relate to securities of the kind and character of our Bond Issue, including the Federal Securities Act of 1933, and I am very happy to report to you that our Bonds are issued in conformity with all of those statutes and are a regular bona fide security from a legal, as well as from an investment point of view.

In regard to the sale and distribution of these Bonds, it is necessary for us to conform to the Statute of the state in which the Bonds are to be sold. We have gone forward with the work of obtaining authority from the Securities Commissions of the several states. We are already qualified to sell these bonds in the State of Tennessee, here in the State of Oklahoma, and several others, and within a very short time we expect to have whatever authority may be necessary from the proper officials in each state for the sale of our Bonds. I therefore, recommend that our Convention give to the officers of the Convention and the Finance Commission one hundred per cent cooperation in finishing up the work so nobly begun in connection with our Bond Issue, to the end and purpose that all of our indebtedness may be liquidated and put into one obligation out of which our own constituents will be able to realize substantial amounts in interest payments which have hitherto gone to outsiders.

I am happy to report to the Convention that at present we have no litigation pending in which there is likely to be any judgment rendered against the National Baptist Convention of America that would in any way effect the properties of the Convention or its Bond Issue.

As I stated to you in my report last year, it shall always be the purpose of our legal department as long as I am connected with it to do everything reasonably possible to prevent litigation and save expense; and when litigation is brought to us, to use every possible means to reduce the expenses connected therewith by settling the same if possible, but you may rest assured that if after we have followed this peaceful and conservative policy, anybody insists on bringing litigation to our doors and prolonging it, we are fully prepared to exhaust every legal remedy known to American Jurisprudence to protect the rights, property and integrity of the National Baptist Convention of America, Incorporated.

Out of our general experience during the year, and out of our careful and prayerful thought over the work of the Convention, we feel that it is appropriate to make some two or three general recommendations in addition to those already made above specifically:

1. It occurs to me that the Attorney for the Convention should be required to make an annual inspection of the titles of all property which is held by the Convention, or any of its Boards, and a report made to the Convention of what the record shows with reference to these titles and the encumbrances thereon, if any.

2. I further recommend that the Convention should authorize its officers and Executive Board to begin to work out a budget system and a central-

ized financial system so that automatically all of the finances of this Co
vention, its auxiliaries and Boards can be headed up and worked out thro
a Finance Committee of the Convention in such a way that each year
Convention can ascertain from the single report of its Finance Committe
just what is its financial condition including its boards and auxiliaries.

3. I further recommend that the Convention authorize the Executive Boa
to make such appropriations for the expenses of the investigation and inaugura
tion of the systems herein before referred to as might be necessary.

REPORT OF STATISTICIAN, NATIONAL BAPTIST CONVENTION, U. S. A.

Roland Smith, Statistician, September 5-9, 1934 Oklahoma City, Okla.

President Williams and Delegates of the National Baptist Convention:

I herewith submit to you my Second Annual Report. I have given this o
fice diligent consideration during the year. At the Board of Directors
adjourned session of the National Baptist Convention held in Louisville, K
tucky, December, 6, 1933, I presented to the Convention recommendations
its consideration. The recommendations as presented by me and adopt
except recommendation Five, may be found on page 351 of the Minutes
the 1933 Memphis Session of the National Baptist Convention. I am call
your attention to these recommendations. It is very urgent and vital to t
department that we give these recommendations our most thoughtful con
eration, if our statistics as a denomination are to be kept accurately by u

I have been kept busy this year with the duties of this office. I have
ceived communications from the Director of Census, The Department of La
of the United States, The International Council of Religious Education, Dr
L. Kieffer, President Association of American Religious Statisticians and G
eral Religious Statistician for the Christian Herald, as well as many requ
from pastors and many others for facts and information about Negro Bapti
I have tried to answer, in a creditable manner all matters which claimed
attention.

The task of procuring statistics has been a most difficult one. One of
greatest discoveries was that Negro Baptists keep very bad and poor reco
if they keep records at all. The question of records in most instances is
given attention at all by most of our churches and associations not exce
our state convention bodies. The churches very inaccurately report
pertaining to their membership. Most of the information given is very
definite and incomplete. We should call upon our churches to report to
associations candidly all facts.

The matter of minutes is very important, if we are to keep our record
rect for the future. In most cases, associations and state conventions ha
ceased to print minutes of the proceedings of their annual sessions. Wh
minutes are not printed, it is impossible to get an accurate report from th
bodies. I am urging and pleading with all associations and conventions
print minutes so as to keep in tact the future history of Negro Baptists.

I have obtained the following statistics for the National Baptist Conve

Note facts:—

In order that the Statistical Department may receive better and
prompt consideration in the procuring and compiling of its Statistical R
I am offering the following recommendations which I most respectfully
that you consider at this session of our National Baptist Convention. F
that the National Baptist Convention place the procuring of all statist
auxiliaries under the Statistical Department so as to abolish the dupli
in this work. Second, that the National Baptist Convention shall offer
eral prizes in the six regional districts of our National Baptist Convent
the secretary of our association of his regional district, who prepares the

utes or fills out most accurately the Denominational Questionnaire and
ards promptly to the office of the Statistician within ninety days after
adjournment of the association; that a prize of $15.00 shall be awarded
e most efficient, accurate, and punctual secretary. These prizes will
us beyond calculations in the obtaining of these statistics.

wish to express my appreciation to all persons who have aided me in
work for the year. I am indeed grateful for the very fine cooperation
me by our honored President, Dr. Williams. I have advised with
consulted him upon all matters concerning this office whenever any doubt
e in my mind as to what position to assume in a matter concerning our
stics. Secretaries Townsend and Isaac of the Sunday School Publishing
the B. Y. P. U. Boards, respectively, have cooperated with me in the per-
ing of the duties of this office. Secretary Nabrit has aided me much dur-
the year. Rev. M. M. Haynes, Field Agent of the Voice, has rendered val-
e services in helping me to get minutes and facts of associations and Ne-
Baptists in general in Texas. To all who have helped me in any way, I
grateful to you.

e work has been a joy for me in the service of the National Baptist Con-
ion and under the leadership of our great leader, Dr. Williams, and if it
our express wish that I continue to work to build up this Department, I
ly go forward at your command.

Respectfully submitted,

ROLAND SMITH, Statistician

Statement of Receipts and Disbursements 1933-1934

beg to submit the financial report :

ipts:

nday School Publishing Board	$ 50 00
Y. P. U. Board	50 00
tional Baptist Convention	159 52
te Conventions and Auxiliaries	26 00
sociations and District Conventions	15 00
dividual donations	2 00
Total receipts	**$300 12**

ursements:

aveling expenses	$156 53
Statistician for 1932-33—Expenses	45 00
ostage	28 16
enographic services	16 00
fice equipment	53 20
iscellaneous	5 38
Total Disbursements	**$300 12**

Statement of Indebtedness of Statistician's Office

alance due on office equipment	$ 34 00
ostage	29 54
enographic services for year	87 00
ecial work for office	14 25
Total	**$164 84**

vised January 1, 1933 by Dr. G. L. Kieffer.)

THE GROWTH OF CHRISTIANITY IN THE WORLD

Estimated Christian population of the world at the end of the several centuries:—

First Century about	
Second Century about	
Third Century about	
Fourth Century about	
Fifth Century about	
Sixth Century about	
Seventh Century about	
Eighth Century about	
Ninth Century about	
Tenth Century about	
Eleventh Century about	
Twelfth Century about	80,0
Thirteenth Century about	76,0
Fourteenth Century about	80,0
Fifteenth Century about	100,0
Sixteenth Century about	125,0
Seventeenth Century about	155,0
Eighteenth Century about	200,0
Nineteenth Century about	500,0
Twentieth Century about	1

Dorchester: Problem of Religious Progress.
The World Almanac.
Various Editions of the Lutheran World Almanac.

THE GROWTH OF PROTESTANTISM IN THE WORLD

Year	Members		Increase	Per Cent Increase Period	Per Cent Increase Per Year
1851	82,000,000	(1)			
1882	106,000,000	(2)	24,000,000	29.26	0.94
1884	123,657,000	(3)	17,657,000	16.65	8.32
1888	133,500,000	(2)	9,843,000	7.96	1.98
1889	136,036,600	(3)	2,536,600	1.90	1.90
1891	143,237,625	(4)	7,201,025	5.29	2.65
1900	150,000,000	(2)	6,762,375	4.72	0.52
1906	166,066,560	(5)	16,066,560	10.71	1.78
1915	171,650,060	(3)	5,583,500	3.36	0.37
1917	177,300,000	(6)	5,650,000	3.29	1.65
1925	191,259,655	(7)	13,959,655	7.87	0.98
1932	202,180,000	(8)	10,920,345	5.70	0.81

(1) Baird, Robert, "Christian Retrospect and Register," p. 196.
(2) Schem's "Statistics of the World."
(3) Whitaker's "Almanac."
(4) De Fays, M. Fournier, "Quarterly of the American Statistical Association," March 1892.
(5) "Blue Book of Missions," 1907.
(6) Sundbarg, Gustav, in West-Mulhall's "Directory of Statistics."
(7) Taken from Lutheran World Almanac 1931-33 edition.
(8) 1932 revision.

DR. G. L. KIEFFER — REVISED JANUARY 27, 1933 — DR. O. M. NOHLIE

Christians	North America	South America	Europe	Asia	Africa	Oceania	Total	Per Cent
(Total)	85,182,308	61,447,449	397,423,566	20,904,048	13,639,264	17,151,687	595,748,322[8]	29.61
Per Cent	14.30	10.31	66.71	3.51	2.29	2.88	100.00	
Greek Catholics (Orthodox)	882,034		112,439,630	8,106,071	5,368,089		127,295,825	6.33
Roman Catholics	46,052,281	60,819,643	203,755,666	9,049,988	5,003,103	10,802,200	335,482,881	16.68
Protestants	38,247,992	627,806	81,228,270	3,747,989	2,768,072	6,349,487	132,969,616	6.60
Lutherans	4,441,755	304,705	56,319,935	432,893	373,993	345,504	62,218,785	3.09
Reformed	33,806,237	323,101	24,908,335	3,315,096	2,394,079	6,003,983	70,750,831	3.51
Non-Christians (Total)	83,288,966	21,090,201	133,871,480	967,866,194	146,640,211	63,209,430	1,415,966,482	70.39
Per Cent	5.88	1.50	9.45	68.35	10.36	4.46	100.00	
Jews	4,380,675	237,119	9,886,000	612,000	552,000	27,000	15,694,794	0.78
Mohammedans	478		5,672,124	137,252,194	54,588,211	21,467,868	218,982,875	10.89
Animists	50,000			45,000,000	90,500,000	100,000	135,650,000	6.74
Buddhists	180,000			150,000,000			150,180,000	7.46
Confucianists	600,000			350,000,000			350,600,000	17.43
Taoists								
Hindus	150,000			230,000,000			230,150,000	11.44
Shintoists				25,000,000			25,000,000	1.24
Others	77,927,813	20,853,082	118,313,356	30,000,000	1,000,000	41,614,562	289,708,813	14.41
Grand Total	168,471,274	82,537,650	531,295,046	988,770,242	160,279,475	80,361,117	2,011,714,804	100.0
Per cent	8.37	4.10	26.41	49.15	7.97	4.00	100.00	
Per Cent Christian	50.56	74.45	74.80	2.11	8.51	21.34	29.61	29.61

STATISTICS OF LEADING RELIGIOUS BODIES AND GROUPS IN THE UNITED STATES*

Religious Bodies and Groups	Mem-
Adventists (5 Bodies)	
Baptist (18 Bodies)	
Brethren Dunkards, Plymouth River (14 Bodies)	
Church of Armenia in America (Apostolic) (2 Prelacies)	
Catholic (Eastern) Orthodox) (16 Bodies)	
[illegible] (3 bodies)	
Christadelphians	
Church of Christ, Scientist	
Church of God (Reformation Movement)	
Church of the Nazarene	
Church of God in Christ (Col.)	
Congregational and Christian Churches	
Churches of Christ	
Disciples of Christ	
Evangelical (2 Bodies)	
Evangelical Synod of N. A.	
Evangelistic Associations (13 Bodies)	
Federated Churches	
Friends (4 Bodies)	
International Church of the Four Square Gospel	
Jewish Congregations	
Latter Day Saints (2 Bodies)	
Lutherans (17 Bodies)	
Mennonites (16 Bodies)	
Methodists (19 Bodies)	
Moravians (3 Bodies)	
Pentecostal Churches (3 Bodies)	
Presbyterians (9 Bodies)	
Protestant Episcopal Church	
Reformed (4 Bodies)	
Salvation Army	
Scandinavian Evangelical (3 Bodies)	
Social Brethren	
Spiritualists (3 Bodies)	
Unitarians	
United Brethren	
Universalists	
Volunteers of America	
Independent Congregations	
Grand Total for 180 Denominations	

*Only the leading denominations are listed in this table. The a[illegible] of religious bodies and groups show a total of 90 varieties in the [illegible] States, though the number jumps 180, when attempts are made to sepa[illegible] kinds of Baptists, the 14 bodies of the Dunkards, the 19 kinds of Meth[illegible] the 9 bodies of Presbyterians, etc.

By Dr. George Linn Kieffer, The Christian Herald Annual Report.

The church is still growing. Church membership in the United State[illegible] times to increase and has again set a new high mark according to the [illegible] tian Herald annual report of church statistics, prepared by Dr. [illegible] Linn Kieffer, President of the Association of American Religious Statist[illegible] and appearing in the June issue of that magazine.

In 1933, religious bodies showed a total net gain of 655,482. The gran[illegible] membership of all denominations reached the impressive figure of 6[illegible]

proportion of church membership to the total population of the country showed a further gain—from 46.60 per cent in 1926, and 48.19 per cent in [illegible] to 48.378 per cent in 1933. This effectively refutes the many magazine [illegible]les now appearing which endeavor to prove that the church is losing [illegible]nd. The Presbyterian Banner makes the following summary of these [illegible]s: "The honor of showing the largest increase was regained by the Meth[illegible]ts with a total gain of 213,662. The Baptists were second with a gain of [illegible]71. Other large increases were shown by the Lutherans—65,782; and Roman Catholics—53,426. Some denominations, however, apparently lost [illegible]nd. Among these are the Presbyterians with an apparent decrease of [illegible]6; and the Congregationalist-Christian with an apparent decrease of 22,-

"There is ground for belief, however, that these losses are more ap[illegible]nt than actual, since in many instances there has been a general clarify[illegible] of church rolls and a removal of inactive names. The Roman Catholic [illegible]rch is still by far the largest single denomination in the country, with a [illegible] membership of 20,323,144. Among the Protestant denominations the Bap[illegible] continues to lead with a membership of 9,866,209. The Methodists are [illegible] with a membership of 8,766,017.

I. CHURCH MEMBERSHIP

Accession:		
[illegible] Baptisms	96,271	
[illegible] Letter	8,957	
[illegible] Christian Experience	7,490	
[illegible] Restoration	9,461	
Total accessions		119,973
Losses:		
[illegible] Letter	960	
[illegible] Erasure	3,763	
[illegible] Exclusion	14,315	
[illegible] Deaths	11,675	
Total losses		30,713
Net gain		89,260

THE NUMBER OF NEGRO BAPTISTS ACCORDING TO STATES

[illegible]ama	221,247
[illegible]ona	700
[illegible]ansas	136,550
[illegible]fornia	30,000
[illegible]orado	2,602
[illegible]necticut	5,550
[illegible]aware	1,090
[illegible]rict of Columbia	40,000
[illegible]rida	130,000
[illegible]rgia	552,249
[illegible]nois	231,000
[illegible]iana	30,338
[illegible]	3,865
[illegible]sas	15,243
[illegible]ntucky	83,834
[illegible]isiana	126,699

Maryland	
Michigan	
Mississippi	
Missouri	
New Jersey	
New Mexico	
New York	
North Carolina	
Ohio	
Oklahoma	
Pennsylvania	
South Carolina	
South Dakota	
Tennessee	
Texas	
Virginia	
West Virginia	
Other States	
Total church membership	

THE NUMBER OF CHURCHES ACCORDING TO STATES

Alabama	
Arizona	
Arkansas	
California	
Colorado	
Connecticut	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Missouri	
New Jersey	
New Mexico	
New York	
North Carolina	
Ohio	
Oklahoma	
Pennsylvania	
South Carolina	
South Dakota	
Tennessee	
Texas	
Virginia	
West Virginia	
Other States	
Total number of churches	

THE NUMBER OF PREACHERS ACCORDING TO STATES

ama	2,000
ona	9
ansas	1,300
ornia	200
rado	18
necticut	35
ware	9
rict of Columbia	375
ida	900
gia	5,308
ois	418
ana	365
a	38
sas	145
tucky	800
siana	976
yland	140
igan	160
issippi	2,000
ouri	300
Jersey	250
Mexico	8
York	250
h Carolina	1,434
	692
homa	550
sylvania	450
h Carolina	1,685
h Dakota	5
nessee	975
s	2,300
inia	1,700
Virginia	443
r States	75
Total number of preachers	27,232

BAPTISMS—1933 ACCORDING TO STATES

ama	6,817
ona	40
ansas	4,000
ifornia	450
orado	116
necticut	300
aware	58
rict of Columbia	240
rgia	21,000
ida	2,400
ois	3,000
iana	483
a	
sas	450
tucky	1,850
siana	3,551
yland	600
higan	2,000
sissippi	7,350
souri	750
w Jersey	675

New York
New Mexico
North Carolina
Ohio
Oklahoma
South Carolina
South Dakota
Tennessee
Texas
Virginia
West Virginia
Other States

Total baptisms

SUNDAY SCHOOLS BY STATES

State	Number of Sunday Schools	Officers and Teachers	Number of day Scholars
United States	22,222	271,800	
Alabama	2,000	29,400	
Arizona	5	45	
Arkansas	1,250	11,250	
California	150	900	
Colorado	9	81	
Connecticut			
Delaware	10	100	
District of Columbia	35	1,200	
Florida	1,000	14,000	
Georgia	2,800	39,200	
Illinois	327	4,578	
Indiana	165	1,310	
Iowa	40	360	
Kansas	150	2,100	
Kentucky	600	8,400	
Louisiana	1,200	18,500	
Maryland	115	1,610	
Michigan	125	1,850	
Mississippi	2,225	31,150	
Missouri	250	3,100	
New Jersey	186	2,604	
New York	550	7,700	
North Carolina	1,300	31,150	
Ohio	281	3,934	
Oklahoma	550	7,700	
Pennsylvania	300	4,200	
South Carolina	1,028	14,280	
South Dakota	9	45	
Tennessee	900	12,600	
Texas	2,150	30,100	
Virginia	1,500	21,000	
West Virginia	350	4,200	

NUMBER AND CLASSIFICATION OF B. Y. P. U.'s BY STATES

STATE	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Estimated Enrollment
United States	2,191	630	868	4,341	253,699
Alabama	282	34	105	425	12,942
Arkansas	214	90	85	389	13,041
California	18	2	7	27	1,089
Colorado	3	2	1	6	318
Connecticut	2	2	2	6	258
District of Columbia	19	9	4	37	2,754
Florida	200	43	107	350	16,470
Georgia	188	89	37	314	16,212
Illinois	39	22	26	87	15,600
Indiana	7	2	2	11	429
Kansas	42	6	21	69	3,159
Kentucky	18	6	8	32	1,275
Louisiana	135	35	70	240	17,157
Massachusetts	1				21
Michigan	13	9	10	32	5,871
Minnesota	1	1	1	3	198
Mississippi	375	83	148	606	19,158
Missouri	131	27	48	206	12,708
Nebraska	9	5	5	19	1,371
New Jersey	25	12	14	51	2,583
New York	28	17	13	58	4,555
New Mexico	3	1	2	6	258
North Carolina	22	19	17	58	2,322
Ohio	107	15	56	178	8,886
Pennsylvania	38			650	71,398*
South Carolina					
Tennessee	98	17	62	177	17,901
Texas	144	61	96	301	10,446
Virginia	17	10	5	32	1,074
Washington	1		1		45
West Virginia	11	6	9	26	930
Wisconsin	3	1	2	6	594

*The enrollment.

VALUE OF CHURCH PROPERTY ACCORDING TO STATES

Alabama	$ 7,603,818
Arizona	40,100
Arkansas	3,777,433
California	1,230,270
Colorado	110,300
Connecticut	742,000
Delaware	139,500
District of Columbia	3,068,458
Florida	3,485,974
Georgia	12,500,000

Illinois	3,38
Indiana	1,72
Iowa	28
Kansas	1,38
Kentucky	3,65
Louisiana	3,27
Maryland	1,56
Michigan	1
Mississippi	1,70
Missouri	3,66
New Jersey	2,57
New Mexico	3,47
New York	1
North Carolina	4,80
Ohio	4,92
Oklahoma	4,20
Pennsylvania	1,38
South Carolina	7,41
South Dakota	4,05
Tennessee	15
Texas	3,36
Virginia	5,96
West Virginia	10,49
Other States	1,51
	1,27
Total value of all church property	$110,11

SUMMARY A

The net gain in church membership is	$ 6
Total number of members of churches	3,65
Total number of churches	2
Total number of preachers	2
Total number of Sunday schools	2
Number of Sunday school scholars enrolled	2,58
Number of B. Y. P. U's	
Number of B. Y. P. U. scholars enrolled	25
Number of Women's Missionary Societies	
Number of women enrolled in the missionary societies	
Number of children's organizations	

SUMMARY B

Church Property:

(a)	The total value of churches, including parsonages	$110,11
(b)	The average value of church property per church is	43
(c)	The average member per church is	15
(d)	The average number of members, per preacher	15

DIRECTORY OF DENOMINATIONAL PAPERS

NAME	LOCATION	EDITOR	Denominational Control	Circulation	Business Manager	Established
Baptist Leader	Alabama	R. N. Hall	Yes	3500	H. Lanier	1878
Baptist Vanguard	Arkansas	W. C. Howell				
Sunday School	South Carolina	W. M. Howard	No	1000		1925
Union Reformer	North Carolina	C. S. Brown	Yes	4000	A. B. Johnson	1892
American Baptist	Kentucky	Wm. Steward	Yes	2800	Wm. Steward	1879
Tri-State Tribune	Mississippi	B. J. Perkins	No			
The Negro Star	Kansas	H. T. Sims	No	3000	H. T. Sims	1908
Advance Dispatch	Mississippi	A. A. Cosey	No		A. A. Cosey	
National Baptist Voice	Tennessee	R. C. Barbour	Yes		R. C. Barbour	1916
The Mission Herald	Pennsylvania	J. E. East	Yes		J. E. East	1923
Christian Review	Pennsylvania	E. D. Callie	Yes	3000	F. M. Hedgeman	1910
Western Star	Texas	Joe Wilson	Yes	2500	E. Arlington Wilson	

DENOMINATIONAL PAPERS—Notes:

"The Georgia Baptist" has suspended operation.
The "News" of the Ohio Baptist is not issued now.
The Baptists of Indiana have no paper at this time.
The Baptists of Michigan have no paper.
The Directory of Denominational Papers shows that there are eleven active papers, of which seven have denominational control.

DIRECTORY OF BAPTIST INSTITUTIONS—THE EDUCATIONAL INSTITUTIONS

NAME	LOCATION	Faculty	Students	Value of Property	Amount of Endowment	Total Income Last Year 1932-1933
Benedict College	Columbia, S. C.	24	300	$ 250,000	$ 140,000	$ 49,686.36
Florida Memorial	Live Oak, Fla.	12	275	80,000		16,000.00
Union University	Richmond, Va.	20	300	1,000,000	672,000	100,000.00
Morris College	Sumter, S. C.	18	362	250,000	100,00	27,868.90
Butler College	Tyler, Texas	10	177	7,500		
Western College	Kansas City, Mo.	13	123	250,000		10,000.00
Bishop College	Marshall, Texas	20	413	391,356	13,846	78,260.53
Arkansas Baptist College	Little Rock, Ark.	10	111	100,000	6,000	6,000.00
Shaw University	Raleigh, N. C.	23	295	626,000	350,000	81,000.00
Morehouse College	Atlanta, Ga.	47	288	700,000	320,000	104,223.48
Colleges		197	2644	$ 2,767,806.49	$1,601,846	$420,038.37
Seneca Jr. College	Seneca, S. C.	10	145	90,000		3,600.00
Bettis Jr. College		19		40,000		6,266.54
Nansemond Collegiate Institute	Suffolk, Va.	9	135	40,000		18,000.00
Simmons University	Louisville, Ky.	5	68	50,000	3,000	4,923.64
Conroe Normal and Industrial College	Conroe, Texas	6	93	45,000	5,000	3,000.00
Florida Normal Collegiate Institute	St. Augustine, Fla.	12	99	450,000		50,699.81
Junior Colleges		64	540	$ 715,000	$ 8,000	$ 85,160.00

DIRECTORY OF BAPTIST INSTITUTIONS—THE EDUCATIONAL INSTITUTIONS (Continued)

NAME	LOCATION	Faculty	Students	Value of Property	Amount of Endowment	Total Income Last Year 1932-1933
Marion Baptist Academy	Marion, Ala.	4	166	9,500		800.00
Baptist Industrial Academy	Monroeville Ala.	5	197	7,000		1,000.00
Northern Neck Industrial Academy	Chatham, Va.	3	34	20,000		1,020.60
Bluestone Harmony	Keysville, Va.	5	111	40,000		5,000.00
Tumbling Shoals (H. S.)	Laurens, S. C.	3	56	7,000		
Roanoke Institute	Elizabeth City, N. C.	4	136	45,000		
Tidewater Institute	Cape Charles, Va.	4	142	50,000		3,646.15
Thomaston Normal and Industrial School	Thomaston, Ala.	6	171	16,500		
Union Baptist Institute	Athens, Ga.	9	163	37,000		
High Schools		43	1,072	$ 232,000		$ 11,686.75
Guadalupe College	Sequin, Texas	12	250	300,000		20,000
American Baptist Theological Seminary	Nashville, Tenn.	4	61	175,000		
C. W. H. Academy		5	99	[illegible]		1,000
Central City College	Macon, Ga.	8	125	100,000		3,324.57
Fort Gaines Academy	Fort Gains, Ga.	2	99	2,000		
Supplementary List		50	934	$ 472,000		$ 50,324.51

SUMMARY OF EDUCATIONAL INSTITUTIONS

A. COLLEGES:

1. The Directory of Baptist Institutions shows that there are ten (1[illegible]
leges.
2. Faculty, 197 in number.
3. A total of 2,644 students.
4. The total value of property, amounting to $2,7[illegible]
5. The total amount of endowment 1,6[illegible]
6. The total income last year, 1932-33 [illegible]

B. JUNIOR COLLEGES:

1. There are six (6) Junior colleges.
2. Total faculty—64
3. Total students—540
4. Value of property
5. Amount of endowment ...$
6. Total income of last year, 1932-33

C. HIGH SCHOOLS:

1. There are nine (9) high schools.
2. Total faculty—43
3. Total students—1,072
4. Value of property
5. Total income of last year, 1932-33 $2[illegible]

D. SUPPLEMENTARY LIST:

1. Total faculty—31
2. Total students—634
3. Value of property
4. Total income ...$

E. GRAND TOTALS:

1. Total faculty—31
2. Students—4,890
3. Property
4. Endowment $4,3[illegible]
5. Income 1,6[illegible]
5,4[illegible]

NINTH ANNUAL REPORT

OF THE

HISTORIAN

MADE AT THE FIFTY-FOURTH SESSION

OF THE

NATIONAL BAPTIST CONVENTION, U. S. A.

HELD IN

Oklahoma City, Oklahoma

SEPTEMBER 5-9, 1934

L. G. JORDAN
Historian and General Missionary
of N. B. C., U. S. A.

A NEW START

At the Stone River Association of Tennessee in its sixty-fourth annual session [illegible] Murfreesboro, August 8-12, your historian presented his Master's claims [illegible] part of all money coming to that body. He said, first:—All of us [illegible]re delegates were sent by our churches. Second:—None of us de[illegible]or our living upon the little we might defraud the churches or the as[illegible]on of. Third:—We make up the Stone River Missionary Baptist As[illegible]on and to divert the money makes us a band of hypocrites. The dele[illegible]rankly and freely discussed the waste of the Lord's money as shown [illegible]orts of the Missionary Baptist Associations and kindred organizations. [illegible] a feeling of shame and a spirit of real genuine Christian bravery, [illegible]oted unanimously to budget all money collected by the Association [illegible] auxiliaries hereafter.

[illegible] starter the Budgeting Committee recommended 50 per cent for Associa[illegible]xpenses and for;

Association Missions	6%
Foreign Missions	3%
Home Missions	3%
Christian Education	6%
State Missions	3%
Emergencies	3%
Sunday School Publishing Board	20%

[illegible]pted.

[illegible] Stone River Association is a small body, but is setting an example for [illegible]s worthy of following. They have only 11 churches, 11 B. Y. P. U.'s, 11 [illegible]y Schools, 8 Women's Missionary Societies with 1 Junior Missionary So[illegible]and 4 Sunshine Bands. They collected in round numbers one hundred [illegible]fty dollars ($150.00).

BAPTIST-CAMPBELL LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

If this example is followed by the one thousand Negro Baptist asso
and their three thousand auxiliaries we are on our way to a new
honest-to-goodness fair dealing among Baptists, and all departments
work will be better supported and given a chance to live.

1922

THE NINTH ANNUAL REPORT OF THE HISTORIAN OF THE NAT
BAPTIST CONVENTION OF U. S. A., MADE AT OKLAHOMA CI
OKLAHOMA, SEPT. 5-9, 1934

"Fame is a vapor, popularity is an accident, riches take wings
those who cheer today may curse tomorrow, . . .only one thing en
Character."—Selected.

To the President, Officers, Messengers and Friends of the National
Convention, U. S. A.

Beloved Brethren and Friends:

By his care we are permitted to gather here in great numbers repre
the 19,000 churches; 21,000 preachers and 3,750,000 members of our
people.

During the year, among other things done, I have given unstinted
to setting up our Regional Conventions, gotten in touch with more
000 Baptists in the Bahama Islands and obtained an authentic ac
Elder Ralph Freeman, a North Carolina Negro preacher, who acted as
for Hon. John Culpepper in the Rock River Church. Rev. Culpepper
to Congress from his district for quite twenty years and Brother
supplied the pulpit, baptizing the candidates, marrying the young
visiting the sick and burying their dead. An account of this remarka
will be found in this report.

Week of Prayer

At one of our Board Meetings, it was suggested that a Week of Praye
apart during 1934. I was appointed to prepare the Prayer Calendar,
was published by our Sunday School Publishing Board, and
was fairly well observed among the churches throughout the country
group cannot hope to have favor with God when they only "sit d
eat and rise up to play." There are those among us who are very much
over the spiritual dearth which seems to enshroud our whole chur
And then there is an army of men and women who are crying mig
God from the depth of their soul for relief and for the return to God
backsliding ones.

Other Baptists

Our Southern Baptist brethren met in Ft. Worth, Texas, during May
T. O. Fuller of Memphis, Tenn., right well represented us. Approx
10,000 messengers from eighteen states and the District of Columbia
attendance at the Southern Convention meeting at Fort Worth.

In the president's address he declared "Southern Baptists remain do
ly sound—If error, heresy of false teaching have shown themselves
place, they have been short-lived. They cannot endure the withering
Southern Baptist faith and fortitude, the love and loyalty to their Lo
his Word and work." Rev. M. E. Aubrey, M. A., of London, Englan
eral secretary of the Baptist Union of Great Britain and Ireland, t
convention that in Britain "we have suffered too long from economi
lecture us and statesmen who mislead us."

Our Northern Baptist brethren met in Rochester, N. Y., and for a
seemed that they would have a meeting like unto our own but th
fered; they threshed out the things about which they differed and then

gether and had a good meeting. At the Rochester meeting among many
tions passed were the following:
ESOLVED, that we give thanks to God for the painstaking and unwea
tewardship exercised by the missionary societies of the Northern Baptist
ention, and that we express our gratitude for the thousands of mission
and pastors at home and abroad who have so courageously and sacri
ly pressed forward in the face of stupendous difficulties. Be it further
SOLVED, that with no uncertain note, we should sound the advance in
issionary program at home and abroad."

THE SPURGEON CENTENARY

how many of our ministers publicly observed the centenary of Mr.
eon's birth we cannot tell. Not to give a prominent Sunday service to
emory of this mighty preacher of Jesus Christ is to lose a great oppor
y. Spurgeon is worthy of all that can be said of him. Our people need
ow the particulars of his life and ministry. You cannot honor this man
ut honoring his Lord. It is not too late for a service yet. Dr. J. C.
le closes his recent remarkable "Life of Spurgeon" with these words:
e qualities of our race which he embodied were never more urgently
d than now. The steady persistence and cheery optimism with which
ed difficulties are an example we are too poor to neglect. The quali
e emphasized are as much in need as ever. In times of depression there
l danger of accepting the spirit of defeat. May we not turn to Spur
as our guide, that perchance we may secure his tenacity of purpose and
ly of spirit?"—It is not too late—hold a Spurgeon Centenary Meeting!
rles Haddon Spurgeon was born June 19, 1834, in England, and never
d the United States. Thus the year 1934 marks the 100th anniversary
birth of this matchless pulpiteer and lover of mankind. The Christian
will give the world an opportunity during this centennial year to be
better acquainted with the many sided influences of this great man.
s converted while he lived in Colchester, but did not unite with Bap
until two years later when he was baptized. He had never witnessed
mersion, and walked six miles alone to obey that command. His con
n as to his duty to God outweighed the regard he had for his parents.
n after he went to Cambridge as assistant teacher, he began to take ac
terest in all forms of Sunday school activities. He was so efficient
e was soon put into a pulpit. He walked five miles out to Waterbeach,
he began his public career. His service attracted wide attention. His
went abroad. Someone from London heard of him and carried his name
great city.

he beginning of 1854 he was invited to visit the Regent Park Church.
pression was so favorable that he was asked to accept a call. After a
f three months he entered on his life work, and served that church
ght years until his death.

u are asked to give the size of a building you take its height, its length,
s breadth, for all these dimensions must be taken into account. Mr.
on's size takes in three dimensions—his three thousand sermons and
ses, the one hundred books he wrote, and the benevolent institutions
e built and fostered. Taking all these achievements into account as part
ministry, it is no exaggeration to say that he is the greatest preacher
Paul.

success in London was immediate. The meeting house which seated
as too small. While the enlargement was on hand he rented Exeter
Even that was not sufficient, and he preached in a music hall. Measures
taken and in 1861 the Metropolitan Tabernacle at a cost of $150,000, all
lor, was opened for use. It had six thousand sittings. Always the
was full and many were turned away. Special days were set apart
for strangers. The membership was nearly six thousand.

ntime forty mission Sunday schools were opened, many of them sup
with preaching. Several of these were organized into churches."

In 1934

History will reveal that Negro missionary Baptists will have held ... than 4,000 annual meetings of National, regional, state and district co... tions and associations and will have collected quite a half-million dol... the name of missions and Christian education.

SPURGEON ON PRAYER

Selected by Charles A. Cook, D. D.

"It is clear that you may pray because 'men ought always to pray,' ... what they ought to do they may do. Whoever thou mayest be, if thou ... in the shape of a man thou oughtest to pray."

* * * * * * *

"I think it is well before every action to breathe a prayer, and ... every action to breathe a prayer and after every action to breathe a pra...

* * * * * * *

"Whatever the difficulty or the trouble is, pray about it. It is a d... trouble, pray about it. It is a business trouble, pray about it. It is a ... difficulty, pray about it."

* * * * * * *

"Prayer is wonderful material for building up spiritual fabric. We ... ourselves edified by prayer; we grow in grace by prayer; and if we ... but come to God every moment with petitions, we shall be fast-gro... Christians."

* * * * * * *

"You may pray about the smallest thing and about the greatest ... you may not only pray for the Holy Spirit, but you may pray for a pa... of boots. You may go to God about the bread you eat, the water you ... the raiment you wear, and pray to him about everything."

* * * * * * *

"A boy might fall in love with his father's razor, or wish to eat ... delicacy that would be very dangerous to his health, and thou would... have thy child persisting in asking for that which would injure him ... often, thou knowest not what is good for thee."

DENOMINATIONAL LOYALTY

"Nobody likes a traitor, not even those whom he seeks to serve. A d... crosser is in bad repute, even among the bad. Disloyalty, unfaithf... are characterizations which none covets. One thinks of Benedict Ar... Unfaithfulness, disloyalty, double-crosser, traitor! Think of the m... of these words when applied to a husband, wife, child, brother, sister, ... dent, business or professional partner, citizen, church member! The ... sacred the relationship the more awful is the manifestation of them ... lies of character, or should I say imperfections of character?

We do not like to dwell upon such dark thoughts. They depress, ... are repulsive. We shall turn away from them. We shall look at the ... side of the picture. This dark background, however, will serve the ... purpose of bringing the bright side into bolder perspective. Loyalty ...

...ht side. Loyalty is a big, brave, vigorous, heroic word. Loyalty is a ...ulating idea. It has iron in its blood and steel in its nerves. Even the ...lty of a dog makes a mighty appeal.

...yalty to our beloved Baptist denomination is a simple expression of ...itude. This is especially true in my case. The denomination furnished ...he Sunday school literature which I used in the little country church ...ld Poplar Grove in Gibson County, Tennessee. The denominational ...ge, Union, provided and prepared the student preacher, Forest Smith, ...r whose preaching I was convicted of sin and converted to Christ. ... same denominational college prepared the once-a-month student pas... Charlie W. Daniel, who baptized me. The denomination provided oth... ...udent pastors, R. S. Kimbrough and H. L. Winburn, who gave me my ...ration to become a preacher. The denomination provided my college ...ation in a Christian atmosphere, at reduced cost and in training for ...tian service. The denomination sent such secretaries as R. J. Willing... F. C. McConnell and J. M. Frost to my college chapel and they gave ...ny highest ambitions, created within me the noblest of impulses and ...ded the greatest inspirations.

...w can one, so blessed by his denomination, ever forget himself so far ...o cease to be grateful? And gratitude requires loyalty. As well might ...be ungrateful and prove disloyal to the mother who gave him birth, ... nurtured him at her breast, to that home which gave him shelter and ... whose hearth he leaped off into light. There are not words to express ...ontempt I feel for one who gets all these good things from his denomi...n and then turns traitor, double-crosser and disloyal. I would have ...espect for myself if I did so."—M. E. Dodd, President Southern Baptist ...ention.

...e above applies completely to a few men in our ministry who show no ... of gratitude to the churches nor the denomination for any contribu... they have made to such fellows' development. Fifty years from now, ... it is believed we will have more educated men and many stronger ...more disciplined churches, they will wonder how the Negro Baptists ...34 tolerated the spirit of ingratitude exhibited by some of the men ...living from support given by Baptist churches. We attended the Wom...aptist State Convention of Louisiana a short time ago and noticed that ...e missionaries' reporting were women above middle age who had ...d the briars and the snakes; sat up all night in depots, carried their ...ittle lunch in a little paper bag and endured all kinds of hardships in... to pioneering. It was such men and women who pioneered and guided ...enomination to where it now is and not those who doubted God, ques... the Bible, and, in a way, ridiculed the Lord Jesus himself. We ...ot discussing loyalty to men but loyalty to the denomination and to ...ngdom of our Lord Jesus Christ.

...is said that there are 40,000 unemployed ministers in the United States ...s time. God bless them! The sad thing about the matter is that men ... have prepared for the ministry and spent years in the ministry are ...sed to have incapacitated themselves for business affairs. We do not ...e a word of this ourselves for some of the best business men that we ... ever known were ministers. By all means let the ministers who are ...ut churches be called to Christian work if possible. On the other ... if they are forced into secular business let no one feel that the fact ...they are ministers will make them useless. Trained minds and the ... of industry will ultimately tell in all kinds of business."—Selected.

LOOKING FORWARD

... National Baptist Convention which held its Fifty-third session in ...his In 1933, found that its Sunday School Publishing House at Nash... which cost in round numbers for building and equipment a million dol-

lars had gamely fought and won despite the depression and other h
cops during the past few years, and had succeeded in cutting its ind
ness down to $450,000. The Convention also found other Boards and
in debt, amounting to $150,000, making a total indebtedness of $600,000.
faith in God, in the churches and pastors making up the Convention,
brotherhood created a commission which was to gather all claims a
the Publishing House, all the Boards and the Convention as such, get
claims and make an honest effort to settle every claim against the Na
Baptist Convention and its agencies. As the indebtedness on the Pu
ing House must be paid or refinanced within the next two years, a plan
worked out to sell $600,000.00 worth of bonds to the churches and in
ual friends allowing 5% on same. In this proposition it will be seen
there is not a dime of donation but a real business proposition which
pay more interest than can be secured from any bank or even the U
States government. Then to further aid in this worthy effort, the co
sion created at Hot Springs must make an attempt to raise $50,000 an
for the whole year the slogan has been "Buy a bond, help yourself, and
the Publishing House." The second commission has striven to interes
out of 24,000 Negro Baptist churches who are loyal to the cause of the
Jesus Christ to bring or send to this session of the Convention in Okla
City, $10.00 to aid in clearing up the indebtedness of the Convention.
or both of these plans are in the reach of the most impoverished and
est of our churches—the only need is a willing mind on the part of the
called and appointed pastors. The "Buy a Bond" appeal will go on a
until we "owe no man" as admonished by the Apostle Paul.

In 1934

The observance of Founders' Day, which comes on Saturday this
will be more general than in any previous year if one may judge b
demand for programs. As we go to press (August), we note that so
our enterprising pastors have begun to ask for programs this early.
Sunday School Publishing Board sponsors the custom of setting aside
convenient hour annually in honor of those pioneer Baptists who la
foundations of our present denominational life. Write the Sunday
Publishing Board for programs.

REGIONAL CONVENTIONS

As far back as 1867 only two years after the Civil War, Rev. Wm.
then pastoring the Second Baptist Church in Richmond, Virginia, and a
ber of the Consolidated Missionary Baptist Convention which was the
growth of the American Baptist Missionary Convention organized in
offered a motion to create district conventions. From all we can learn
records obtainable, the idea finally broke down. In 1900 the Foreign
sion Board recommended that the National Convention be divided in
district conventions. This was worked at for a time and in 1904 a
meeting in Chicago the Lott Carey Convention which was organized in
returned to the National Convention and was to be known as the firs
trict convention of the National Baptist Convention. However, the
idea was soon dropped by them and the plan for district conventions
again failed. In each case the set-up had included a staff of officers
made the whole thing very cumbersome and expensive. The Regional
ventions set up in 1934 by order of the National Convention has pro
success from the beginning for the reason there is no official staff.
are regionals of the National Convention and not national regional co
tions. The first one was held in Jacksonville, Florida, March, 1934; the
ond in Shreveport, La., in April, 1934; the third in Los Angeles, Calif.,
1934; and the fourth in Columbus, Ohio, July 3-5, 1934. Nothing at

ry by our Convention has been so educational, and has had the coopera-
of so many of the pastors as these regional meetings. A check-up will
the output from our B. Y. P. U. and Sunday School Boards have in-
ed since these meetings began operating as at no other time in the his-
of the Convention. These meetings have brought discoveries of per-
who can sing, write, or preach, and those who have unusual gifts for
nizing and leadership. In a way they have injected new life and new
into our whole denominational life. It is the opinion of a large num-
of our brethren that many of our denominational problems will be solved
igh our regional conventions, so that the year 1934 may be regarded as
beginning of a new day for Negro Baptists, not only in America, but
ghout the world.

OUR THEOLOGICAL SEMINARY

"The history of the Negro, whether national or domestic is written in blood . . . .
ly wrested from his home and, condemned to toil without hope by Christians to
he had done no wrong— . . . . a very odd beginning to the Negroes' course of re-
instruction."

From "An Appeal in Favor of that Class of Americans called Africans!"—1836).

he Negroes should not be overlooked. There are 10,000,000 of them in
outh. The leadership of the Negro race lies largely with its ministry.
re helping the Negro Baptist schools to maintain adequate departments
eological training for young Negro preachers. We are also helping in
mile program of missionary and evangelistic effort. The conservative
rship among the Negroes is fighting against social evils within their
and should receive our sympathy and help. There should be a Chris-
understanding of the problem and Christian cooperation on the part
e high-minded leadership of both races in working out racial rela-
ips. We should never forget that the foundations of many of our
es were laid by the labors of slaves."

above is from Dr. Lawrence, Secretary-Treasurer of the Home Mis-
Board of the Southern Baptist Convention. But for the constant ef-
f Negro Baptist preachers to keep in touch with their white Baptist
en there would be far more friction and misunderstanding between
ces than is now possible. If a Negro preacher organizes a quilting-
or a spelling bee, or if an association or convention of his people is
et in the city where he pastors, he goes out of his way to get some
preacher and often the mayor of the town to deliver the welcome ad-
But sad to say, our white brethren hold all sorts of meetings, some
hich are even to discuss race relations, but seldom if ever they think
iting the Negro preacher or teacher to deliver any sort of address. I
attending a North Carolina meeting where the pastor of the white
st church delivered the welcome address on behalf of the white Bap-
and when he had made a most eloquent speech of welcome, with both
s above his head, he shouted, "I welcome you! I welcome you!—I wel-
you to my study!"

ubtless no one living appreciates more the sentiment expressed by Dr.
ence than I; the former slave of a Confederate soldier in Mississippi, I
d to nurse a member of the family who had been seriously wounded in
and wept at his grave. I made fires, washed the pots, pans and cared for
orse of this master who was fighting to retain me as a slave. Since that
it has been my privilege to try to preach the gospel of temperance and
will in all parts of our country and to carry cheer and encouragement
issionaries in Africa and elsewhere. For many years, because of the
e of millions of my people I have always had a feeling, due to my ex-
nces, that we should have far more help and assistance from our South-
brethren than we have received. In our effort to train and nurture our
leaders for Christian service, I do believe our Southern Baptist brethren
d take a larger share than we are at present receiving. Our American

Baptist Theological Seminary deserves and should have a larger ... better equipment and maintenance and it is only logical that in our ... erty, dependence and long memories we look to our white brethren ... larger and more generous gifts.

We lost a staunch friend in the passing of Dr. Hailey, but we pray ... from the ranks of Southern Baptists others may rise who will see ... Lawrence does the tremendous struggle we are making to train Chri... leaders, and will be stirred to broader thinking and giving for this pur... Truly has it been said that Southern white Methodists show a beautiful ... it in the way they stand hard by Lane College in Tennessee, and in the ... cor they give the Colored Methodist Episcopal Church by the mainte... of Paine Theological Seminary in Georgia.

It is true that through the Ministerial Institutes held in various states ... in other ways Southern Baptists have helped their black brethren in ... Southland for which we are grateful. But in my judgment, the Amer... Baptist Theological Seminary offers such a chance in the very heart of ... South for helping furnish a well trained consecrated leadership as was n... offered before.

Failure to do this in the past has given some of our best churches, ... number of our largest cities North and South, over to a set of young ... as pastors many of whom are a real menace to our peace. These men ... and carve the Bible till there is little left worth believing. For the ... continue will permit infidels to grow up who will rival Tom Paine ... Voltaire in vehemence. To allow this to happen in a child-race means ... jury to Negroes themselves, to the age in which they live, to human ... and the cause of Christianity in general.

We are at the crossroads; thousands of Negroes have become Demo... and the whole group throughout the entire Southland is more ready ... to advice from the South than they have ever been heretofore. Proper ... of the American Baptist Theological Seminary is the challenge, and be... so many of us are of the Baptist faith, Southern white Baptists can do ... under God, to save us and help our country. We pray that they may ... themselves of the opportunity and meet this challenge in a way that ... redound to our good and to their credit now and throughout the fu...

"Christianity is being driven back along all fronts! Less time, less ... est, less genuine devotion is being given to the defense of our evan... faith by the people of America than two decades ago. We are giving ... religious purposes three and one-third per cent of the cost of cri... this country. Democracy is giving way to dictatorship. Modern ... faces a crisis and the outcome we cannot now forecast." (A confession ... in 1934.) Let us pray that a great tidal wave of nation repentance may ... over our nation, and "Through the Baptist World Alliance we can ... bird's-eye view of the Baptist World," as Dr. Rushbrooke says. Those ... who live where our denomination is strong and well established ... the struggles of Baptist beginnings in many of the countries of the ... At the World Alliance meeting in Berlin these struggling national ... will be well represented and those who attend will have the good ... of meeting Baptist leaders from all over the world."—Selected.

AN EFFECT OF REPEAL

Detroit city authorities are reported to be vastly perturbed by a ... rise in automobile traffic accidents this year. Between January 1 and ... 1934, Detroit's traffic killed 215 people—the highest traffic death ... Detroit's history—while 6,684 persons have been injured.

As a result, the traffic patrol force is being doubled and a campaign ... to enforce the traffic code very strictly.

...troit is not the only city that has had a rise in the traffic toll this year; ... it is hard to keep from wondering if repeal does not have some con... ...on with this rise.

... the legal sale of intoxicating liquors putting more drunken drivers on ... highways, to menace themselves and others?

—Baton Rouge Advocate

... long as liquor contains the possibility of making a "drunk," and ...nks" continue to menace society, bringing woe and sorrow to women ... children, just so long there will be warfare on the liquor traffic. The ... metropolitan newspapers are noting the work of the drink demon and ...dy organized Christian forces are ashamed that for the sake of revenue ... licenses, they voted to repeal the 18th Amendment.

...34

...e sentiment is growing against the habit, on the part of some delegates ...ptist gatherings, of securing representation fees and "delegates' expense" ...y from their churches before leaving their homes and then so manag... ...ne affairs at the meeting as to get additional money from the funds that ... hurches send up for missions and Christian education. Let us be thank... ...hat attention is being called to this matter before the habit becomes too ...y rooted and too popular.

A MANSE FOR EVERY CHURCH

... first duty of every pastor going to a new field should be, if the church ... not own a home for the minister, to secure one; if they have one make ...odel home.

...re is the parsonage of the 16th St. Church in Birmingham, Ala., built ...r. Fisher, and that of Wheat St. Church in Atlanta, built by Dr. Bryant, ...here are many others owned by our churches throughout the country ... are up-to-date and commodious. With a good parsonage at every ...h the work of the pastor will be greatly lightened and to whatever ...h in whatever state or city he may go, the house is stationary.

...e the banks have gone down and all we had went with them, as ...ers we may be able to think prayerfully about these things, without ...g angry;

Our job is to make lives and not money.

Getting involved in money-making has been the undoing of many ...l preacher, and then he died without the money and maybe his children ...aping or will yet reap the seeds of his sowing.

Hunting material things has dissipated the spiritual usefulness of ...

To work to make a good "parsonage" is unselfishness and will not ... one to resort to questionable methods and efforts to get something ...thing which are so thin that our people will see through it and "cuss" ...eachers.

WORTH REMEMBERING

...umstances determine your reputation; the truth you believe determines ... character. Reputation is your photograph; character is your face. ...ation is what you have when you come; character is what you have ... you go. Reputation grows like the mushroom; character grows like ...ak. Reputation goes like the mushroom; character is as lasting as ...ty. Newspapers make reputation; toil and consecration make one's ...cter. If you want to get called to a pastorate, have a reputation; if ...want to keep it, have a character. Reputation is revealed on tomb-

stones; character is revealed in the Judgment. Men know your rep
God knows your character.

HONOR TO SUNDAY SCHOOL TEACHERS

Let us not fail to join in the national movement to pay special ho
the Sunday school teachers which will be observed Saturday and Su
Oct. 6, 7, 1934. This is the first time in history that an event of this kin
occurred on such a vast scale. Many of these patient, earnest, self-
ficing souls who labored to instil Bible truths in the minds of little
dren year after year may not have been in touch with modern idea
ligious education, but whatever there is of good among us, they have h
to instil and mold into all we have of abiding religious convictions i
group life.

To gather this army of Sunday school teachers in one place would
any observer: To illustrate, 40,000 churches with only 5 teachers each
200,000 of God's best men and women who, without hope of earthly re
meet their classes 52 times each year, hoping to shape some young li
time and for eternity. Jesus who loves children with the angels must look
ingly and cheer the Sunday school teacher, the friend of children. P
have no greater aid in training their children than the Sunday school te

MEN AND MISSIONS' SUNDAY

A call to the pastors and laymen of the churches of North America,
ing them to cooperate in the fourth annual observance of Men and B
Sunday this year on November 18, is signed by fifty-eight religious l
of the United States and Canada.

WHY NOT MORE VACATION BIBLE SCHOOLS AMONG US, ESPE
IN THE SOUTHLAND?

"Two hundred and sixty-five Daily Vacation Bible Schools in P
churches in the (N.Y.) metropolitan area alone, opened their doors to
40,000 and 50,000 children. This enrollment is the largest in the
the movement. The average school has 100 pupils. The keynote
curriculum is education through recreation."—Selected.

Through the Department of Religious Education of our Sunday S
Publishing Board, Mrs. Susie A. Jordan, organized a Daily Vacation
School in Spruce St. Baptist Church, Nashville, Tenn., June 1932. The
was so successful that, following the Commencement of the Spruce St. S
others were opened in quick succession. One was held in the 15th
Church; one in First Baptist Church, 8th Ave., North; still another wa
in Fairfield Baptist Church, while St. Andrews Presbyterian Church
another. During the summer of 1933, we understand that there was
cation Bible School held in any Baptist church in Nashville. After a
spent in Philadelphia, Mrs. Jordan returned to Nashville and this ye
(1934) organized a very profitable school in Spruce St. Church again
records show that 97 children were enrolled in the four departments
trained, experienced teachers gave their time to the education of the
in accordance with methods accepted by the International Council of
ligious Education, with the assistance of six helpers. Among other g
sults, twenty children decided for Christ. All persons interested in the
velopment of children in Bible knowledge and the formation of good
through songs and stories, should make strenuous efforts to hold these
annually. Comparatively few Southern churches hold Vacation Scho
just why every well-organized Baptist church should not consider

School as part of its Christian duty to the children during their idle
rs, we cannot see. The opportunity for making character through such
ols and saving souls and bodies by teaching temperance, peaceful liv-
care for rights and property of others, and for studying the lives of our
men is priceless.

missionary was being praised for the sacrifices he was making—the
fare, the lack of congenial friends, the loss of opportunity for person-
dvancement, and so on. He saw that his friends were missing the mark
gether, and flaming up in righteous devotion he exclaimed: "Sacrifice!
man or woman could make a sacrifice in the face of Calvary? No,
ke no sacrifice, I make a gift of myself to Christ."—Selected. This
e spirit of true missionaries both at home and abroad.
e above has the right ring. With all the service rendered in fighting
se and heathenism in all parts of the world by those who have gone
re us and the great sacrifice made by God himself there should be less
ing on the part of some of our modern missionaries. Many of our
le do not seem to differentiate between the servant and the Master.
not infrequent to hear them giving praise to the missionaries which just-
elongs to God.

HISTORICAL EVENTS

raphy, especially of the great and good, who have risen by their own exertions to
nce and usefulnse, is an inspiring and ennobling study. Its direct tendency is
roduce the excellence it records.—Horace Mann.

poor Negro commonly called among his own friends, "Brother George,"
been so highly favoured of God as to plant the first Baptist church in
nnah and another in Jamaica." This account produced an earnest de-
n know the circumstances of both these societies. Hence letters were
en to the Rev. Mr. Cook, at the Euhaw; to Mr. Jonathan Clarke, at Sa-
ah; to Mr. Wesley's people at Kingston, with a view to obtain infor-
n, in which particular regard was had to the character of this poor
uccessful minister of Christ. Satisfactory accounts have been received
each of these quarters, and a letter from Brother George himself, con-
g an answer to more than fifty questions proposed in a letter to him.—
Rippon, D. D., Editor Baptist Register, 1793.
he last accounts I had from Savannah were, that the gospel had taken
great effect both there and in South Carolina. Brother Andrew Bryan,
ck minister at Savannah, has two hundred members, in full fellowship,
ad certificates from their owners of one hundred more, who had given
ir experiences and were ready to be baptized. Also I received accounts
Nova Scotia of a black Baptist preacher, Brother David George who
a member of the church at Savannah; he had the permission of the
nor to preach in three provinces; his members in full communion were
sixty, white and black, the gospel spreading. Brother Amos is at
idence, he writes me that the gospel has taken good effect and is spread-
reatly; he has about three hundred members. Brother Jeffy Gaulfing,
er black minister, preaches near Augusta, in South Carolina, at a place
e I used to preach; he was a member of the church at Savannah, and has
members; and a great work is going on there."—George Liele, Taken
the Baptist Register, 1793.

"AN ELEPHANT HELPS ENDOWMENT FUND"

s Clara Tingley, writing from Bassein, Burma, says: "Tha Mya Gyi, of
assein Association, sold an elephant recently so that he could add
s, 1,000, to the endowment fund of the Nichols Sgaw Karen High School
ssein. Mrs. Bogale gave rupees, 1,000, in memory of her husband. This
e way endowment funds grow."—Selected.

While attending the fourth Regional Convention in Ohio we spent
a little time with Dr. E. W. Moore who told us of a slave woman bein
to pay for the religious and theological education of a young man f
Episcopal ministry. About the time he finished, freedom came.
Afterward the preacher located in Pennsylvania. Knowing of the
he inquired and learned that the woman was still living, sent and b
her to his home and tried as best he could to atone for the wrong d
the name of religion.

REMINISCENCES OF THE EARLY HISTORY OF THE BAPTISTS OF

To begin with, the Hyde Park Baptist Church of Cincinnati, Ohio,
itself as the oldest Protestant organization in Ohio. It was organized
uary 20th, 1790. This is very significant because Ohio was not admi
a state of the Union until February 19, 1803.

It is significant again, because in those days, Negroes were not wa
the state, and what few were here and were Christians, had member
white churches. In the year of 1800, there were 337 Negroes in Ohio. W
or not the Baptist church at Hyde Park had Negro members we can

We do know of at least two Baptist churches organized some year
which had a mixed membership, the First Baptist Church of Col
Ohio, organized May 15th, 1824, and the Union Baptist Church, Bla
Jackson County, Ohio. Out of the one came the Second Baptist Ch
Columbus; out of the other came the present church at Blackfork.

Our oldest Negro Baptist churches are the First Baptist Church o
licothe, Ohio, organized 1824; The Middleram Baptist Church of Z
ganized in 1822. It was this church which through its two eld
Godfrey Brown and F. S. Brown, ordained Rev. Wallace Shelton
nati, Ohio and sent him forth as a missionary a few years after it w
ganized. Others of these early churches were Baker Street of Ch
organized in 1831. Its first pastor was Rev. David Nickens, who l
served the church at Chillicothe as its first pastor.

Second Baptist Church of Columbus organized in 1835. Rev.
Fields was its first pastor and Rev. Nickens was a member of the r
council. Others of these early churches were Zion of Zenia orga
1839 by Rev. Shelton. Brush Creek in Brown County organized th
year. From this church came Rev. Samuel D. Fox who was
quite scholarly by all who knew him. He could read Greek, ha
as his teacher Rev. John Rankin of Ripley, Ohio, who was a Pr
minister and a pronounced abolitionist. It was Rev. Fox who grea
the policy of Ohio Negro Baptists, for in 1843 he was appointed
by the Union Anti-slavery Baptist Association.

Others were Carthagenia of Mercer County, Paint Creek of Gallipo
ol Gallia County, Providence of Berlin Cross Roads. From this
which was the first meeting place in 1834 the Providence Baptist A
which is the oldest colored Baptist association in the United State
name.

These men were members of the Providence Association and figu
early history: Rev. William Bryant, the father of Rev. I. V. Br
Jonathan Cradic, the father of the late Rev. W. P. Cradic; Rev. T.
Rev. Benjamin Sales, Rev. Jeremiah Walker, Rev. Lewis Wright,
Steptoe, Rev. P. H. Williams, and Rev. Kendall Carter.

We have already named some of the preachers of these early days.
were: Joe Dundy, Woods Wilson, Moses Cumberland, Isom Parsons, Je
son, Samuel Jones, Tom Prossler, Ralph Burr, Abraham Blair, James
Sr., William Stewart, John Lee, William Fuston, Henry Williams, Isa
ell, William J. James, James Poindexter, N. Saterwaite, J. Martin,
Hackley. These were the men who laid the foundation for our pres
Baptist churches in Ohio.

They were the ones who organized the Providence, the Middlerun
Union Anti-slavery Baptist Associations. They fought slavery to it
They laid for us our missionary, our educational foundations.

1856 a movement began looking to the division of the Union Anti-slavery
tist Association. In 1872 at a meeting held in Xenia, Ohio, the division
consummated, the dividing line being the Little Miami Railroad from
cinnati to Columbus, and from this place to Cleveland by air line. All
of this line to constitute the Western Union and all east the Eastern
on.

e Eastern Union organized by electing Rev. James Poindexter, modera-
J. T. Ward, clerk; O. P. Wright, treasurer; Rev. B. Harper, missionary
decided to meet in Washington Court House on Wednesday before the
th Sunday in August, 1873.

e Western elected Rev. Wallace Shelton, moderator; Rev. J. M. Meek,
; Samuel Troy, treasurer and decided to meet at Yellow Springs, Thurs-
before the first Lord's Day in September, 1873.

1843 when the Union Anti-slavery Baptist Association was organized,
s composed of about 13 churches, having a total membership of about
. In 1872 there were 68 churches having a membership of about 4,567.
hen the association divided, an agreement was made that every four
s, a Union meeting should be held. In 1878, the meeting was held in
mbus. In 1882, in Xenia, at which time the Golden Wedding Anniver-
of Rev. Wallace Shelton was held.

1886, the meeting was held in Cumminsville. In 1890, in Columbus.
the convention voted to discontinue quadrennial meetings. The time
fast ripening for a State Convention and a committee of ten, five from
association was appointed to devise plans to bring about the organiza-
of a State Convention.

was not until May 28, 29, 1896, that a meeting called to meet at Mechan-
rg, that the convention was organized with the following officers: Presi-
Rev. J. M. Riddle, Rendville, O.; vice president, Rev. P. Everett, Xenia,
; recording secretary, Rev. J. H. Rickman, Jackson, O.; treasurer, Rev.
am Balay, Jamestown, Ohio; corresponding secretary, Rev. Alexander
e, Cleveland, O.; twenty-six churches were represented.

was during this meeting that the Women's Baptist Educational Society
organized with the following officers: President, Mrs. G. W. Curry, Dela-
, Ohio; vice president, Miss E. Stewart, Mechanicsburg, O.; secretary, Mrs.
. B. Curry, Mechanicsburg, O.; financial secretary, Miss Luretta Ross,
Charleston, O.; treasurer, Mrs. Rachel Washington, Xenia, O.

a few years, this society resolved itself into the Woman's Convention,
liary to the Ohio Baptist State Convention, and in October, 1899, when
tate Convention met at Bethany Baptist Church, Columbus, Mrs. Hattie E.
on, was elected president and much good has come of the denomination
se of her efforts and those of others who have led our women."—Dr.
Fleming.

BAHAMA BAPTISTS

Our Brethren in the Bahamas

e Regional Meeting of the National Baptist Convention held in Jack-
ille, Florida, in March, had a most unusual result in that because the
sh Bahama Islands were so close, through our Publishing Board con-
was made with the Baptists of these Islands, a mutual fellowship formed
interest was developed. The knowledge that in these Islands were
ly 17,000 of as regular Baptists as can be found anywhere gave great
ht to the delegates, consisting of Dr. A. M. Townsend, D. D., Secretary
e Sunday School Publishing Board, who led this party; Rev. L. G. Jor-
D. D., Historian; Rev. J. R. Evans, D. D., and Rev. Dr. Sampson, pastor
liami, Fla. Plans were laid that the visiting Commission sail at 9:00
., Monday, February 26, 1934. A little delay occurred, but we reached
au Thursday, 8:00 a. m., for a four days' visit to these brethren whose
k and life, though less than 200 miles from the mainland of our own
try was still practically a closed book to Baptists of the U. S. A.

A Glance at the Islands and Their Inhabitants

The Bahamas, a group of Islands owned by Great Britain, some s
some large, 20 of which are inhabited, lie diagonally separated from Fl
by the Gulf Stream. They run parallel to the north of Cuba and with
as their eastern neighbor, are ruled by a governor-general. The first
ernor was appointed in 1670 as part of the great British Empire, they
a population of about 71,000, over two-thirds of whom are of the Negro
During the days of the Civil War these Islands furnished harboring
the blockade runners of the Confederacy. It is said that cellars as we
buildings were used for storing ammunition to be used by the Confede
in driving off the Yankees. Of these Islands it may be truly said: "E
prospect pleases and only man is vile."

It is indeed an ideal winter paradise, for the capital, Nassau, the largest
justly boasts of having more sunshine in winter than their more north
neighbors have in summer, with even its summer tempered by the sea-bre
the air is never unpleasantly warm in the shade. Beautiful flowers are
expected in a tropical climate, but here even the fish are vari-colored
beautiful as the flowers themselves. Glass-bottomed boats and perfectly tr
parent waters make them easily visible. The sea-gardens are also marve
to behold. The stalactite and stalagmite caves formed by the ceaseless
drip of the waters through many centuries are also objects of interest.

In these caves pirates stored their ill-gotten gains in the days of old
romantic stories are told of wreckers who lay in wait there to lure
tunate ships to their doom before the great lighthouses were built. The
traffic flourished even as recently as the days when Prohibition laws
supposed to be in force in the United States of America. Let it not be
ferred that legitimate occupations are lacking. During the tourist se
opportunities to earn an honest penny abound on every hand. The
industry is one of the major enterprises, rivaling the salt-producing and
ing for which the islands are noted. Hundreds of the inhabitants make
living by gathering sponges to be exported to all parts of the world.
spite of the fertile soil and the favorable climate, agriculture is not as
tensively carried on as might be supposed, because of high tariff rate
neighboring nations. But coconuts, pineapples and other fruits are
vated and find ready sales markets.

The history of Baptist work among the colored folk of the Bahamas
not unusual and differs from the struggles and sorrows of Negro Bap
in our own country only in details.

Although the Negro residents of these Islands are called "Natives" th
is no reason why this term should be applied to them except that the Br
are thus following the custom they have of so designating the aborigine
the other countries over which they rule,—India, Africa, Australia. For
records show that the islands were settled by some of the British sold
who had left England to subdue the rebellious American colonies in the
of King George III. During the period of the Revolutionary War the
of the slaves was at a premium. Both the English and the American forces
overtures to the blacks. —"Help us win this war and we will set you fr
said the English. "Help us to our independence and you too, will be
men in a land of freedom for all," was the promise of the colonists. T
proved, however, that their vows were ignored by both sides. Negro
diers were re-enslaved. Even those who had been manumitted preva
were kidnapped and sold into slavery in scores of instances. It was to
cape re-enslavement by the son of the master who had set him free long
fore his death, that George Liele borrowed money from a British officer to
the passage of himself and family to the West Indies in 1783. Through
mysterious way of God, the credit of being really the first Baptist For
Missionary from either Europe or North America, belongs to Liele, the
ble ex-slave, rather than to Dr. Wm. Carey the Englishmen who sailed
India in 1793 or to Adoniram Judson, the American who sailed to Bur
in 1812. Any Baptist history in print will prove this to be true. D
George fled from this country to Nova Scotia and then finding himself s

er, influenced the British government to send him to Sierra Leone, West
ca.

should be recalled that slavery in these Islands was abolished in 1833.
English Baptist Missionary Society of London, sent Rev. Joseph Burton
issionary to these newly-freed people. They must have known through
medium of commerce and otherwise that Elders Prince Williams and
per Morris, Baptist preachers from the United States, had reached the
mas nearly forty years before.

Bethel Chapel

he very oldest institution in the entire Bahama group is the Bethel Bap-
Chapel. Its history is full of interest and parallels that of many an-
r phase of Negro effort in that as soon as it had attained considerable
th, flourished and prospered, members of the dominant race stepped
take charge and carry on what was primarily the spontaneous effort
aves who sought to carry the gospel message to their benighted brethren.
easily verifiable facts and the traditions which still linger in Nassau,
gather a story which appeals to the imagination and brings a thrill of
pathy for the "underdog" and a thrill of admiration for his courage and
istence.

sten: Life in the newly-freed colonies was none too pleasant immediate-
fter the close of the war of the Revolution for Tories and British sympa-
ers. It was well-nigh impossible for the troops who had left England
high hopes of subduing the refractory colonists in a few days and re-
ing laden with honors and spoils. But fate had decreed otherwise.
y had had their trouble for their pains and in recompense the king of-
them land in the Bahamas, the group of islands forming the large
pelago lying diagonally 45 miles from Florida on the West, and 50
s from Haiti on the East.

dnapped or bought in open market, slaves were put on vessels and car-
to the Bahamas where pirate smugglers had their rendezvous and ne'er-
ells had found safe haven ever since the discovery of the islands. Tra-
n says that these slaves had friends and relatives left behind on the
land who followed them wherever practicable. Among these were
rs Prince Williams and Sharper Morris, free Negroes who had a talent
preaching and a desire to use it in ministering to the spiritual needs
e exiled slaves. They therefore left their home in South Carolina for
Augustine, Florida, and from thence sometime later set sail for the Ba-
as, feeling that God had a work for them to do there. Every indica-
leads us to believe that these men had come under the influence of
rge Liele since they must have been regularly ordained and versed in
ist polity, as it will be recalled there is no mention of their work being
ganized or of their being ordained by the English Baptists who came
he Islands long years after. These freedmen, like Liele, were escaping
danger of re-enslavement by the colonists. Their first house of wor-
was a wooden building, Bethel Chapel, erected soon after the purchase
nd in 1801. Forty-seven years later, it was so badly decayed under
assaults of wind and weather that in the interest of safety to the Wor-
pers it was pulled down. In its place a stone edifice was built but was
used about 20 years, for in 1866 a typical West Indian hurricane com-
ely destroyed it. It is worthy of note that both these church houses
been erected by means of voluntary contributions from the members
their friends; some who had no money to give had freely donated time
labor. Land for Bethel Chapel Burying ground was restricted to the
by members, relatives and friends of the Society wherever the govern-
body of the Society permitted, on payment of a small fee.

Deed of 1801

y Deed-August 10, 1801, William Boylis in his official capacity of provost
shal, granted, sold, released, confirmed to six free Negro men, John Wil-

liams, Prince Williams, Bristol Skirvan, William Rivers, Thomas Reid
Archibald Parker their heirs and assigns forever, two lots of land in
southern suburbs of this Island to have and to hold the said two lots of
as trustees for the society of Anabaptists of New Province.

Note: Not adjacent, but about two city blocks apart, so when crowded
of Bethel by the machinations of ungrateful followers and English pre
ers they finally surrendered their beloved Bethel the work of their lives,
there, on the second lot, later they established the St. John Mission.

Zion Chapel

Operations of the English Baptist Missionary Society began in the Bah
in 1833 when Rev. J. Burton, an Englishman came and labored to intro
among the native Baptists more perfect discipline and Scriptural order.

In 1833, corner Shirley and East Streets, Zion Baptist Mission House
erected, two years after the Mission was established by Mr. Burton.
seated 800, was well ventilated and lighted; was altered in 1881 and a sch
room was added seating 150 pupils.

Rev. Burton established stations on some other islands "where no
gious instructions had been previously given."

The Trustees of Bethel Chapel

There appears to have been two separate groups of trustees. 1st:—
men, including the preacher, Elder Prince Williams, whose names were
the Deed granted by the provost marshal to the body of Anabaptists
later built Bethel Baptist Chapel. 2nd:—An independent body called "T
tees" who were not regularly elected but were entrusted by the cong
tion with the executive government in Church matters and who exer
authority over the minister and had the care and control of the graveyar
No one seems to know just how and where they obtained this author
These trustees (so called were distinct individuals from the tru
named in the Deed of 1801 and there seems to have been no docume
evidence of how and when they supplanted the original trustees.
Prince Williams, it was said, "having misconducted himself, was dism
from his office of preacher, and Elder Sharper Morris appointed to s
ceed him."

Prior to this, the Baptist Missionary Society of England founded a
tist Mission in the Islands through the efforts of a Rev. Joseph Burton
took charge of the work. Friendly relations were established. Often
Burton preached, and his group of followers worshipped in Bethel Ch
At other times the members of Bethel Chapel would attend in a body
services Mr. Burton held in the Baptist Mission called Zion Chapel.
however, in March, 1839, a Deed of Release was executed, the grantees
possession of Bethel Chapel's premises at once, assumed control and
tolerated by the congregation as the executive body in the Chapel "having
ordering of everything connected therewith under the designation of
Trustees" subject to the will of the congregation."

One Mr. Francis McDonald was elected preacher but held the position
a short time. Now the Trustees were a self-perpetuating body, electing
members to succeed those who died, resigned, or as occasion required,
time making an additional "indorsation" of the new trustee on the D
the names of the original members and of elected members thus being
together. Meanwhile Mr. Burton was carrying on the Baptist Mission
all was harmony as we have described. Conditions however seemed to
altered from the arrival in the colony of one Mr. Lever. A break in
amicable relations occurred. No longer did the Baptist missionary pr
alternately in his own Chapel and in Bethel. There was an open rup
and Bethel Chapel congregation seemed to have tired of the ever-patient
"error mingled" gospel and for some years thereafter chose for its m
ters local preachers exclusively.

In 1840 a Mr. Capern came to the Islands and succeeded in restoring
original friendly feeling between the two bodies, but the truce was of s

ration because he favored a merger which would stamp out the independ-
t Negro spirit and he did not favor rebuilding Bethel Chapel after its de-
uction by a hurricane in 1848. The Trustees and congregation, over his
otest, rebuilt and again elected local preachers as their ministers. Again
stormy seas became peaceful and Mr. Capern preached for Bethel congre-
ion in alternation with other preachers, notably Mr. Francis McDonald, a
mber of the Trustee Board who had been chosen by the Trustees them-
ves. At the close of Mr. Capern's work in 1856, the Rev. John Davey,
presentative of the Baptist Missionary Society of England, took charge.
v. Mr. Davey was ambitious, and one of his first acts was to lay claim to
e exclusive right to Bethel Chapel and the burial ground surrounding
The case was taken to court when through legal measures he urged
port of his right on account of an entry made in the "church book"
ly 6, 1934. The story seems to run something like this: Elder Sharper
rris having been chosen as successor to the discredited Elder Prince Wil-
ms called a church meeting immediately after morning service and sug-
ted that instead of continuing himself as preacher, the church would
atly benefit by considering the missionaries of the English Mission So-
ty as their ministers. All who were present are said to have "heartily
reed."

In the afternoon Mr. Morris again assembled the members of the church
d presented the same proposition with the same result. One of the mis-
naries in question was present and made an address commending the
a and stating that both he and his colleague "appreciated the step taken
d hoped the blessing of God would attend it." This action of the mem-
s was duly recorded by another "indorsation" on the Deed of 1801. The
lest of us by reading between the lines may see how determinedly for
arly 100 years the English Missionaries harassed and annoyed those hum-
black leaders to frustrate and discredit Negro leadership. It shows
n on the surface, that the whole transaction had been a concerted plan,
ftily carried out to deprive the members of Bethel Chapel of their prop-
y and their just right to choose pastors of their own color. Although we
k details there is strong probability of vigorous opposition to the idea,
roughout the years.

For 40 years or more, these two old men had been preaching the gospel,
ing to win souls; had built wisely and well though now outgeneralled
men more youthful and backed by financial strength. They were de-
mined to continue preaching the gospel for which they had made so
ny sacrifices across the years. Now they remembered that within 2500
ks of Bethel there was another lot, named in the deed of 1801. They de-
ed to organize and build thereon. St. John Baptist Chapel erected 184—
the result

St. John's Chapel

St. John's Chapel has a large membership, with possibly forty mission
tions scattered in various parts of the Bahama Islands. Beneath the pul-
, from which the gospel is being preached, and will be preached for years
come lie the remains of Prince Williams, faithful pioneer preacher of
e Baptists of the Bahamas.

THE HAND OF ETHIOPIA

"Draw Nigh to God and He Will Draw Nigh to You"

We are told that, 300 years after our Lord's ascension there were 900 well
ganized churches in Northern Africa. Men like Tertullian, Origen and
her fathers of the early churches pastored these congregations. One of
e sadest and darkest breaks in the history of the Christian religion is
own when these churches turned aside from their God-appointed task
d dealt in frivolity, foolish debatings, lauding men above God, personal

whims above their divine mission until not a trace of them was left. [illegible] said had these North African Christians fulfilled their mission Africa [illegible] since would have been one of the most enlightened continents on [illegible] Earth, with her people evangelized fully 500 years ago. Sad to [illegible] grew darker and darker until we find records of her people lapsing [illegible] cannibalism. Other peoples led by lust for gold and the hope of [illegible] and adventure introduced slavery, raiding the sons and daughters of [illegible] Dark Continent which once had a chance and threw it away. Africans [illegible] slave traffic were scattered to every part of the world which furnish[illegible] market for slaves. Just here the prophecy "Princes shall come out of E[illegible] Ethiopia shall soon stretch out her hands unto God," (Ps. 68:31) began [illegible] folding; Negro Baptists through George Liele in the West Indies; P[illegible] Williams in the Bahamas and the long list of the Andrew Bryans, [illegible] Peters and a still longer list of some of Gods noblest men in Virginia, [illegible] Carolinas and other states of our Union, took part in sending missiona[illegible] back to the Fatherland. As the years have come and gone, the humble [illegible] forts of these poor children of the King, they themselves either slaves or [illegible] descendants of slaves, have been to undo the wrong done by the chu[illegible] of North Africa. Aided by other agencies who loved God and wanted [illegible] shed in Africa, they have worked until today there are possibly 2,[illegible] of the sons and daughters of Africa in the Fatherland who have found [illegible] way to the cross of Christ and are now marching to Zion.

Headquarters

Nassau furnishes headquarters for four distinct sets of Baptists which [illegible] tically correspond to our Baptist associations.

1. Bethel Baptist Church with one station at Fox Hill, New Provi[illegible]
2. Zion Chapel or Baptist Missionary Society which has had a [illegible] pastor from its establishment in 1833, until wibin the past two years [illegible] a colored man, Rev. Sands was elected and the English Missionary S[illegible] entirely withdrew from the Island. It has 60 preaching stations.
3. St. Johns Baptist Society with 56 stations on the Islands.
4. Salem or the Baptist Union with 19 stations.

Two of these Unions have strong young men as pastors and two are led [illegible] less privileged men. However, they all to a certain extent are in frie[illegible] cooperation and on visiting terms. The future seems to hold great [illegible] for Bahama Baptists.

The Commission of National Baptist Convention who visited [illegible] March, 1934, advised that since they were organizers by American Ba[illegible] and are much influenced by America, as well as English Baptists that [illegible] substitute the word "Association" for the word Union, hence forward [illegible] will doubtless be known as Bethel Missionary Baptist Association, Zion [illegible] sionary Baptist Association, St. John Missionary Baptist Association, Bi[illegible] (Salem) Missionary Baptist Association.

Rev. Robert T. Johnson, is the present pastor of Bethel and has [illegible] for the past 16 years.

The St. John Baptist Church grew rapidly under the leadership of [illegible] Thomas Rumer who succeeded Prince Williams his successor and fou[illegible] and many congregations were added on the Islands. Rev. Rumer was follo[illegible] by Rev. Wm. Lightburn for 2 years. Next came Rev. J. W. Roberts, who [illegible] the pastor for 30 years. This church with its affiliated churches, is now [illegible] of the largest in the Bahamas. Rev. Alfred Symonette, is the pastor and su[illegible] intendent of the missions.

The Metropolitan Baptist Church was organized by the late Rev. Ga[illegible] Thompson. Rev. J. E. Hutcheson is the present pastor and has served [illegible] 6 years.

The Transfiguration Baptist Church was organized about 7 years ago [illegible] Rev. Chas. Thumpson, the preseat pastor.

The Mt. Olive Baptist Church was organized in 1932 by Rev. Gus. A. Tho[illegible] son the present pastor.

The St. Stephen Baptist Church was organized 22 years ago by Rev. J. [illegible] Hutcheson. The present pastor is Rev. Richard Dean.

These last four churches are affiliated with the Atlantic Coast Association [illegible] Florida, Rev. S. A. Sampson, Moderator.

Churches and Membership—Bahamas

The last census gives the membership of the Denominations or Missionary [illegible] ies in the Bahamas Islands as follows:

Denominations	Churches	
[illegible]amas Baptist Union	19	2196
[illegible]ist Mission	14	3622
[illegible]ve Baptists	133	11232
Total Baptists	166	17050
[illegible]rch of England, in the Bahamas	82	11432
[illegible]byterian	1	300
[illegible]an Catholic	15	3010
[illegible]nth Day Adventists	12	487
[illegible]odist	35	7947
[illegible]rch of God	1	

[illegible] our visit accomplished no more than the rekindling of interest in [illegible]ce Williams and his pioneer work we would feel amply repaid—for [illegible] to our inquiries it was recalled that Williams' body reposed under [illegible] pulpit and the thought of a Prince Williams Memorial Fund was born [illegible] finally established by the trustees of Bethel Chapel. To this Prince [illegible]iams Memorial Fund every minister in the Islands is asked to con[illegible]te four shillings ($1.00) and lay-members and friends one shilling [illegible]) each. Rev. J. R. Evans, D. D., Pastor of Mt. Zion Baptist Church, [illegible]mi, Fla., on a trip since our visit, succeeded in securing a union meet[illegible] of the leaders of the several groups of Bahama Baptists, and reports [illegible] during his last visit the following program was arranged: Following [illegible]day separate session of each group in May, 1935, another union meet[illegible]s to be held—a Five Day's Institute. At this time it is hoped that the [illegible]ngage will be burned and the St. John Church will be rededicated as [illegible]nce Williams' Memorial Baptist Church."

[illegible]. Evans was elected a member of the committee that is sponsoring the [illegible]ng of $2,000 for the purpose. He will present this cause to the Na[illegible]al Baptist Convention at this session. It is a noble example of coop[illegible]ion and Christian brotherliness that Bethel, "the Mother Church" [illegible]uld take the lead in clearing St. John of debt and making it a memorial [illegible]rince Williams who founded and pastored at different times both churches. [illegible]his splendid achievement was brought about by our Sunday School Pub[illegible]ng Board through Secretary A. M. Townsend. I understand, in con[illegible]nce with the Secretaries of the Home Mission and Foreign Mission, the [illegible]day School Publishing Board hopes that cooperatively a Baptist School [illegible]Theology can be established in Nassau. Nassau being largely a winter [illegible]rt our brethren out there must have help if they are to hold their own [illegible] help us save Africa and the people of other non-Christian lands.

ELDER RALPH FREEMAN—A WORTHY AND RESPECTED COLORED BAPTIST MINISTER OF NORTH CAROLINA

Having seen an account of this remarkable man in the "Watchman Ex[illegible]ner" I finally got in touch with Rev. E. M. Brooks who pastors the Rocky [illegible]er Baptist Church and am indebted to him for the story which follows:

[illegible]alph Freeman was born in Anson County, North Carolina, somewhere [illegible]r the close of the 17th or the beginning of the 18th Century. His birth-

place could have been across the Pee Dee River in what is now Rich... County, but that county was not constituted till 1848 which was s... years after Ralph's death. So tradition has always been that he was ... in Anson. Anyway Anson has always claimed him and glad to do so.

I am indebted to Rev. George W. Purefoy, author of "A History of ... Sandy Creek Association" for some of the following facts:

Elder Ralph was a colored man and at first a slave, belonging to a ... in Anson County. Soon after making a profession of religion and ... baptized, it was discovered that he had impressions to preach; he w... censed by the church of which he was a member. His owner propos... sell him, and the brethren bought and gave him his freedom. Soon after ... he was ordained to the ministry. He traveled and preached a great ... in Anson, Montgomery, Moore, Randolph and Davidson Counties. He ... came a good reader and was well read in the Scriptures. He was co... ered an able preacher; was frequently called to conduct funerals; wa... pointed on the Sabbath at associations and frequently administered ... dinance of baptism and the Lord's Supper.

He was of common size; was perfectly black, with a smiling counten... especially in the pulpit while preaching. He was very humble in hi... pearance at all times, and especially while conducting religious ser... Great personal respect was always shown him by the brethren who ... visited in his preaching excursions.

Elder Joseph Magee, a Baptist minister, became his warm friend, ... traveled and preached with him. Such was their attachment to each ... that they agreed that the surviving one should preach the funeral of the ... that died first. Elder Magee moved to the West[1] and died first. Upon ... deathbed he bequeathed to Ralph his riding horse, overcoat, Bible and ... dollars in cash, and requested his family to send for Ralph to come ... preach at his funeral. In company with a white brother, Ralph ... the West and preached the funeral sermon from a text the deceased ... selected. The brother that went with Ralph stated to Elder N. Richa... that he never before saw so large a congregation. At the conclusion o... sermon Elder Magee's brother stated to the congregation what provi... his deceased brother had made for Ralph, and added, if any of you w... like to give him any amount, it would be thankfully received; the coll... tion soon made up fifty dollars, which was given to him. While this ... tribution was being made, a Methodist came up and handed Ralph one ... lar. A Presbyterian who observed it, said to him, "You ought not to ... Ralph anything." "Why not" said the Methodist. "Because" said the Pr... terian. "He has torn your system all to pieces." The Methodist repli... believe he has preached the truth, and I will give him the dollar."

Ralph was able in illustrating and unfolding the doctrines of grace ... the anti-mission party was formed, we have been told that he became ... missionary. When the legislature passed a law prohibiting colored ... from holding public services, Ralph was greatly mortified, and had the ... pathy of many brethren. Ralph was, no doubt, a truly pious and ... Christian; he had the confidence and esteem of thousands, and died ... assurance of a blessed immortality.

Now for some things known locally of this worthy servant of God:

I am now and have been for years pastor of the church where ... was so long a member, and where he preached more often and for ... periods than at any other church in the state. All my immediate ance... knew him and have given me many facts concerning him. All agree ... he was a preacher of ability and of unimpeachable character.

Rev. and Hon. Culpepper, Sr., was for fifty years pastor Rocky ... Church 1790-1840. For twenty years he was Congressman from this ... Carolina district. This was from 1807 to 1820. During most of this ... Ralph was his supply at old Rocky River Church where Ralph held his ... bership, with John Culpepper, Senior, and his son, John, Junior.

[1] Almost sure to have been East Tennessee.

...re he preached whenever needed, sometimes baptizing candidates and ...ting at the Lord's Supper. He was often on presbyteries in constitut... churches and ordaining white candidates for the ministry.

...few years before my mother's death I brought the oldest church min... book in the present possession of the church home with me for the ...ose of getting mother while she was living to tell me about some of ...oldest members of the long ago. Among others, of course was Ralph ...man, the colored preacher. Being asked if white people entertained ... and, if so, how, she replied: "Well he sat with the white people till ...me; had Bible reading and prayer; then went to the Negro quarters ... slept on a bed specially prepared." "Then what about eating, did ...t in the main kitchen?" "Yes." At the same table? "No, on a side ..." Well, a boy's curiosity was satisfied.

...quoting Elder Purefoy in the beginning paragraphs of this brief biog... ...y there are a few things I wish to comment on here.

...rst, as to the cause of his having to stop holding public assemblies, I ...it needs to be said that in the year 1830 there was an attempted insur... ...on by the slaves on the North Carolina and Virginia borders which ...it not been discovered many whites would most likely been massacred. ... is known in State history as the Nat Turner Insurrection. The next ... the North Carolina Legislature passed the law spoken of above. This ... in no way intended for Ralph or any other worthy colored preacher. ...t affected them nevertheless. My mother told me Ralph grieved over ...eely, and it was thought by many to have shortened his days.

...e second thing I wish to notice is, Ralph's church relations in his last ... Ralph did move near a little new church called Bethany, where the ...ge of Ansonville now is. This was an arm of old Rocky River where ...ame was never removed from the roll book. Rocky River was always ...ionary. Ralph's connection with this arm was more an accident than ...rwise. It soon disbanded and no more was ever heard of it. A burying ...nd was started here and Ralph lies among the few who, because they ...d not foresee the early disbanding of the new church, chose to be buried ... Ralph had been stopped from preaching before the division in Rocky ...r Church and so must have had but little to do or say concerning this. ...ention is made of him in any church or association annals after 1831. ...few years ago I hunted his tomb at the old site of little Bethany Church. ...s had grown up around it and I had difficulty in locating it, but was ...ly rewarded, and here is what I found on his monument, erected by a ...er of Wadesboro who owns the property around the old site. "He was ...mitive Baptist preacher of much force and usefulness. His freedom was ...hased by the Bear Creek Association. Erected 1907."

...hased by the Bear Creek Association was not organized till the ...ble—The Bear Creek Primitive Association was not organized till the ... 1832, the very year after Ralph was silenced by an Act of the Legis... ...e, and the year it is thought he died. Any way, he lived and served to ...a good name, "which is more to be chosen than great riches.

COLLEY, A FRIEND OF AFRICA

...W. Colley was born in Prince Edward County, Va., February 12, 1847, ...87 years ago. He was baptized, September, 1870, and united with the ...ed Hill Church. Having entered Richmond Institute about this time, ...gent his vacations of 1871 and 1872 preaching in Louisa County, Va. He ...ordained at Alexandria, Va., in 1873. The vacations of 1873 and 1874 ...e spent in the North, and at Norwich, Conn. He baptized 80 persons. ...v. W. J. David and Rev. W. W. Colley, under the Southern Baptist Board ...Richmond, Va., after appropriate services in the Tabernacle Church, New ... City, sailed for Monrovia, and on February 8, 1875, arrived at Sierra ...ne. They finally settled at Lagos. The work in Liberia was discon... ...ed and thenceforth the Southern Baptist Convention labored no more ...Liberia. He was remarkably successful in his work at Lagos, which num...

hered with its environs, some 65,000 inhabitants. A large and promising
lay before them, for it was believed that more than four million p
spoke the Yoruban language. In March, 1876, he organized the chur
Lagos "with twenty-four members, and the next day baptized twenty.
a letter which expressed his deep desire that American Negroes should
the lead in rescuing their African brethren from heathendom, Mr. Colley w
"I hope the colored brethren will begin their work in Africa this year
by sending a man or supporting one in the field. This is their field of l
I ask when will they obey their Saviour's commission?"

The name and life of William W. Colley should be known to every
gro Baptist; whatever we have done for Africa in an organized way we
to Dr. Colley. Just what William Carey is to white Baptists, William C
is to Negro Baptists. Repeat the story of his work and life to chur
Sunday schools and B. Y. P. U's. By honoring his memory we hono
Lord and Master.

EFFORTS TO HELP AFRICA

3000 Baptists Hold Mass Meeting on Liberia

The Regional Convention of the National Baptist Convention of U. S
Incorporated, held May, 22-27, 1934, concluded five days of most intere
church work culminating in a mass meeting dedicated to the "Republ
Liberia and its present situation."

"Dr. L. G. Jordan, formerly a missionary, later a secretary of Foreign
sions, and now general missionary and historian of the National Baptist
vention, addressed the very large audience assembled in Second B
Church. He explained in very eloquent manner the trials and the trium
of the Blacks in founding Liberia. His vivid picture of the present s
tion aroused his hearers to make tangible effort to lend aid to Liberia.

Mrs. J. C. Mapp of Ill., 1st Vice President of Woman's Auxiliary of the
tional Baptist Convention, endorsed Dr. Jordan's opinions. She presen
picture of the missionary work of the Baptists in Liberia, calling upon
women of the Baptist church to support the missionary effort.

The Regional Convention was climaxed by the introduction and u
mous passage of the following resolution:

WHEREAS: The same spirit which prompted the oppressed of Eu
to trust all in the fragile Mayflower and the open sea and to seek home
the new world prompted those who prayed for and planned the found
of Liberia in 1822 as a safe place for freedom for the slave who had in
way "outrun the hounds" or dodged the "Pat Rollers," and

WHEREAS: Their efforts were sanctioned and encouraged by the U
States of America, making Liberia to all intents and purposes a colon
the United States and entitled to her protection. Unlike Porto Rico
the Philipine Islands which came to us by conquest; or the Virgin Isl
which were acquired by purchase; Liberia being founded by Americans
in our judgment due our protection and care, and

WHEREAS: Millions of us believe that, instead of destroying Li
to satisfy her stronger neighbors, our Government should secure terr
adjoining Liberia or elsewhere in Africa as payment of European war d
and settle therein those of the group who wish to go there to aid in deve
ing that wonderful continent, home of our ancestors, and

WHEREAS: We further believe, because of the sorrow and the su
ing endured by the people of African descent throughout the world, bec
of the oppression by the white men and the races, that all fair-minded p
in all nations should gladly join in seeing that Liberia is permitted to
main forever the proud and free Republic which she has been for more
one hundred years,

BE IT RESOLVED: That we, the representatives of the 3,750,000 B
tists of color assembled in Regional Convention of the National Bap
Convention U. S. A., Inc., in Los Angeles, California, do hereby petition

rnment to stand by Liberia in her struggle to retain her autonomy and
e in the family of nations, therefore

E IT FURTHER RESOLVED: That we most respectfully petition His Ex-
ncy, President Franklin Delano Roosevelt, as a principle of right to
d by the "Little Negro Republic" and that we call upon the Honorable
r Del'riest and other friends in Congress to aid Liberia.

troduced and Unanimously Passed Regional Convention, National Baptist
vention, Inc., May 27, 1934, at Los Angeles, California, Dr. L. K. Williams,
sident; J. M. Nabrit, Secretary."

FROM MY MAIL BOX

Meridian, Miss., May 28, 1934

L. G. Jordan
nville, Tenn.

Sir and Brother:

st year we heard you say you had a great desire to go to Africa once
e in life. We wish we could send you a real good purse to help send
bad times are so hard we can just say God bless you, and pray you
in some way see the land once more you have done so much for. You
find this little token of your hold and our respect because of your birth-
June first.

ay it be just the beginning of the means provided to carry out your
's wish. We are praying that God will keep on blessing you as he has
e past. Remember us in prayer.

Yours in Christ,
MR. and MRS. C. L. ASHTON, Meridian, Miss.

Community Heights, Monrovia, Liberia, W. C. A., May 29, 1934

Dr. Jordan:

e are always so very glad to read your notes in the "VOICE." It is
l to see how young and fresh you keep. It has been eighteen years
e you brought us to Liberia as missionaries, and when you brought us
were then considering resigning as secretary of the Foreign Mission
rd. To see how active you are now and your reason "being you were
ng too old for the job," makes me realize more than ever all good things
possible with God and that you acted of yourself and did not allow God
rect you. As we see it you are just as fit now as you were then. I
ld say with your wide experience and great store of methods you are
e fit now than you were twenty-five years ago.

e shall always look upon you as our father and having much of your
in us is why we, no doubt, can do our work. God is blessing our ef
from every angle. The world wide condition commonly styled "the
ression" stopped much material aid but it had no affect upon the songs,
ers and messages for God. You know when a universal condition pre-
, especially when its works are not pleasing the sufferers look for a
dy, so we directed all who complained in our hearing to the great "I
who owns the cattle upon the hills. He has not failed us and we go on
by day trying to do his will. The school and church work are growing
, even while writing this letter, seven children have been brought to
or school. In the Bassa Community School in Monrovia we have 220.
e Ricks Institute back of Brewerville we have 65. All is run by faith.
daily prayer is for a greater faith.

e would love to hear from you even as we did in our first days in this
ge land. We do most sincerely ask your prayerful interest. Best love

v. Horton and the children send much love to you both. Rev. Horton
s zealous for the building of a Christian nation as ever, and I must say
y knock has been a boost to him.

ay the Lord keep you humble to do his will.

Your missionaries in Christ,
ORA M. HORTON

FINANCIAL STATEMENT OF THE HISTORIAN OF THE NATIONAL BAPTIST CONVENTION

Because of the precarious financial condition of the Convention, I not been paid my salary in full for more than ten years. The deficit ally caused the Convention to owe me $6,790 at the close of the fiscal ending June 30, 1932. Thereupon out of sympathy with the struggle the Convention was making, I volunteered to gather what I could on it during 1933 and thereby not increase the Convention's obligation to Moreover, I made the voluntary suggestion that, beginning with Sept 1, 1932, my salary would be reduced from $1800 per year to $1500, and was done.

During this present year, however, your Refinancing Commission in effort to shave all claims against the National Baptist Convention, urged I accept $3,000 as payment in full of my claim of $6,790.00 up to Janu 1934. I reluctantly consented to accept this proposition with the hope ere this I should have received some part of the amount due, as u agreement I was made a preferred creditor. I am asking that at this sion some reasonable, substantial amount be paid on this claim.

Since October, 1933, the Sunday School Publishing Board has de $50 per month to the Historical Department and the Refinancing Co sion has paid me $50 per month beginning February, 1934, for my se in contacting and organizing for our Regional Conventions.

1934

January to July — $25 per mo., plus $75. Jan. bal.	$ 7
Due from Refinancing Commission per agreement	3
Total due	$3

MY TWO EARNEST WISHES

This brotherhood knows of my long years of service and interest in sinning, sorrowing, sobbing, long-wronged and neglected Africa.

First, once more before I go home, I want to visit Liberia and West A if it pleases the Lord that I keep up and am able to stand the trip—o your love and respect for my 62 years of faithful service I wish you w send me.

Second, when it shall please the Lord that I am dismissed from my on earth, I wish that within 30 days after my death a memorial servi held in each of our churches and a memorial offering be taken to be add the $500 given by me to the Convention at Ft. Worth Texas, in sessi 1926. Interest of total shall be loaned or given to some pious young st preparing for the ministry on the home field or for service in Africa. the prayer that others may add to this fund I believe it will grow to while proportion as we grow less selfish, more Christlike and more perous financially.

In the adoption of this report I do hope my brethren may see a w grant these two requests.

Faithfully yours in his service,

L. E. Jordan

Secretary Emeritus—Historian, 433 7th Avenue., N., Nashville,

REV. S. D. ROSS' REPORT ON BAPTIST WORLD ALLIANCE

sident Williams, Members of the National Baptist Convention, Incorporated:

s per the schedule adopted prior to taking leave of America, July 12, 4, for Berlin, Germany, the official representative of this Convention ar- ed into the World Congress City about 9:30 a. m., Friday, August 13, 1934. attended a meeting of the Executive Committee of the Baptist World ance which convened the following afternoon. We were received most dially by Dr. J. H. Rushbrooke, Executive Secretary of the Alliance, and the other members of the committee.

The same afternoon, Revs. Nabrit and S. D. Ross visited Exhibition Hall Caesardam where the Baptist World Alliance was held, and proceeded to ister the delegates who had qualified from our National Baptist Conven- .

The Hotel Russion of Berlin was headquarters for all Negro delegates ile attending the Alliance, and at the same hour during the night of ust 3rd, the brethren and sisters who traveled with Rev. R. C. Barbour, ived and lodged there.

August 4th, brought heavy duties to be performed by the Secretary and his . By virtue of the Baptist World Alliance method, all the members of Convention who were to register with the Alliance had to do so thru r secretaries' office. When the roll of World Alliance members coming m the National Baptist Convention was completed, the names of the fol- ing persons appeared: Drs. L. K. Williams, J. M. Nabrit, R. L. Jones, W. Coleman, A. L. Boone, W. H. Bozier, J. L. Campbell, S. D. Ross, T. O. Ful- , A. M. Townsend, E. W. D. Isaac, Jr., J. E. East, J. H. Branham, W. H. agin, E. W. Perry, A. M. Johnson, R. C. Barbour, S. A. Owen, U. J. Robin- , Abner Brown, J. H. Brown, B. F. Reed, S. T. Eldridge, J. A. Bacoats, nest C. Estell, J. Raymond Henderson, M. C. Durham, M. L. King, G. W. dan, H. M. Smith, C. E. Hawkins, Mesdames W. A. Townsend, S. W. Lay- , E. A. Wilson, W. H. Bozier, F. R. Givens, Edna L. Lewis, Alice W. Harten, M. Rhodes, J. H. Deshotels.

August 4, as per the program the formal opening of the Alliance took e at 2 o'clock on the afternoon of Saturday. The German Baptists, other testant Christians, His Honor, the Mayor of Berlin, and a letter from r Hitler, the Chancellor of Germany, all extended the Alliance with its al delegation, a most cordial and arousing welcome to Berlin.

n his courageous and scholarly response, Dr. J. H. Rushebrooke accepted the Alliance, the very warm welcome extended to us, but assured the rman people that the Baptists would adhere to their practice of enlight- d courage and free speech even tho they were meeting in the Republic Germany. The speaker also sounded the great note the Baptists stand for yally to Jesus Christ in Church and State alike.

Here greetings were sent the President of the Alliance, Dr. McNeal of ronto, Canada, who on account of personal illness, was not present at 1934 session of the Alliance, and also to Chancellor Hitler, on the oc- sion of the death of President Von Hindenburg.

Following the reading of these greetings came the great roll of the Baptists world over. To this, sixty of the nations of the earth where Baptist are urishing, answered present.

In very fearless, clear, enlightened and terse words, Rev. R. C. Barbour Nashville, Tennessee, answered the Roll Call for the National Baptist nvention of America. Dr. Barbour spoke two minutes, but in the time al- ted gave facts of the following phases of our denominatinal interests: our merical strength; material development; moral and educational attainments; l our organic and religious acumen as developed under the leadership of our sent chieftain, Dr. L. K. Williams. This address was roarously applauded.

re several committees were appointed. Of these, Dr. Nabrit, secretary, s accorded a place on three: Executive, Business, and Resolution and mination.

Sunday, August 5th. At 9:30 a. m., the secretary, Brothers Ross and ham went to the Baptist church, Berlin-Friedrichshaken, 25 Kluft where Dr. Nabrit preached from the subject, "Always Giving Thanks." three topics upon which he spoke were:

1. Giving Thanks When Things Go Wrong Generally.
2. Giving Thanks When Things Go Wrong Personally.
3. Giving Thanks in All Things in the Name of Jesus Christ.

The peculiar circumstances of German Baptists at the time made the sage very effective and appropriate and it was very gratefully receiv an appreciative congregation. Rev. Durham sang most effectively in services.

At 4 o'clock, the young Baptists of the world were in charge. In session they expressed: 1. Unalterable faith in the One Universal G They deny the right of the state to interfere with the people in matt religion. 3. They deny the right even of the church to interfere people's religious liberty. 4. They deny the right of any man to int with the personal liberty of any individual religiously.

A recommendation prevailed that all Baptist bodies throughout the be asked to be more liberal in sharing their responsibilities with young ple.

A recommendation also prevailed that a World Wide Communio Prayer be established and promoted among young people.

A recommendation also prevailed that in our Baptist organizations, would be taken to secure to our young people, a greater allegiance greater consecration to, and, a greater knowledge of Jesus Christ.

The Executive Committee of the Young People's Department of the ance was here completed. By motion of S. D. Ross, seconded by Rev Hawkins, Dr. W. H. Jernigan, President of our National Sunday School Baptist Young People's Union Congress, was added to this committee.

The great question of Nationalism, Race, and Peace claimed the atte of the Alliance Wednesday, August 8th. The Commission that had study to these subjects gave their reports this time, and here is where power of thought of presentation, and of persuasiveness was demonst

REPORT ON THE STATE OF THE COUNTRY

The present problems effecting the whole situation of today are so plexed and changes are being made so rapidly, it is not an easy matter proach any phase of our governmental operation with any degree of faintly, therefore, this report may not approach to any degree, any far- ing effect nor definite conclusion, but there is one thing certain and app to all, that such a report as this must deal in a limited w with the tion as it appears.

The N. R. A.

According to the reports made by those in a position to know, one conclude that the N. R. A. with its wide sweep, touching every point economic life, has wrought many changes. There are those who clai it, that unlimited good has been accomplished for the people and witho conditions would be much worse than they are, and sufferings more int

While on the other hand, there are those who boldly claim that the N. has failed and cannot do the good that it set out to do, nor has it ac plished as much as its advocates claim. The very fact that radical cha are now being set up, seems to justify the contentions.

It is true that dealing with such large propositions, racial interest bound to manifest themselves, but none of us who have taken the ti study the results as affecting our race, can fail to see that it has been mental to us as a group.

Double standard of wages has been permitted by those who adm the code and while the Administration makes bold to say that under

R. A. millions have been given work, it has been done by discharging y who had jobs and by cutting down the pay of those, giving less hours. he same time, the increase of pay would be paying the same amount for e workers and selling for higher prices so that while living has gone up, s have gone down and of the working class, we are no better off. In r words, we are worse off and with all the boast of the N. R. A. more eleven million people are out of work today.

r. Robert C. Weaver in a recent article says "There is a fundamental ict between the Southern system and the labor provisions of the N. R. A. e very idea of a sub-marginal minimum for Negro workers is an ex- sion of the second important feature in the situation—the tendency to all Negroes together and judge them by the least desirable and least in the group. This tendency is, of course, the most arbitrary and per- ous feature of race prejudice.

nce the inauguration of the N. R. A., there has been a series of attempts stablish lower minimum rates of wages for Negro workers. First it said that Negroes have a lower standard of living. Then, lower wages e defended on the basis of the Negro's lower efficiency.

stly, it was pointed out that lower wages for Negroes were traditional should be incorporated as a feature of the New Deal. However, the most g and important argument for a lower minimum wage for Negroes the fact that they were being displaced from industry as a result of operation of the lower provision of the N. R. A.

ng before the New Deal was thought of, there was a constant displace- t of Negroes by white workers. Certain cities in the South replaced r colored workers with whites; in other places organizations were ed to foster the substitution of white for black laborers in all posi- s. The minimum wage regulations of the N. R. A. accelerated this ten- y. Indeed, it resulted in wholesale discharges in certain areas. More tly, the tendency has been arrested.

here are many causes for the failure of the program to be carried further. he first place, there is reason to believe that employers resorted to the harge of colored workers as a means of forcing the N. R. A. to grant al differential. They declared that if a man had to be paid as much as ve dollars a week, they pay a white worker that wage."

e administration at Washington has succeeded because of making the le country say the same thing, that is, "Times are better." While e are many who do not believe this, in fact, they are no better today they are willing to try out the New Deal with the hope that good may e to all.

e President of the United States is a man who has courage to try new gs, but how far we can go in this direction remains to be seen. But ss something more definite and concrete is forthcoming, the multitudes are proclaiming for the administration, unlimited praise, will burst h like a volcano and destruction will come in America, such as never has n witnessed.

Relief

he country, under these present conditions, finds itself depending upon f and billions of dollars spent for relief must in the eternal fitness of gs, cease and that not far in the distance. It may seem well to provide people who are in need but the dole system produces helpless and spine- men and women. This is evident in every city and community in erica today.

eports show that instead of this great number decreasing it is increas- daily and where people must be provided for in this way, they are ed of manhood and at the present rate, we are now going, we find men are strong willed to express themselves now disinclined to do so on issue that may effect them and the religious forces will be weakened use of spineless constituencies who are supposed to carry on aggressive al and spiritual battles against immorality and vice.

This report is not to deal with the church life as such, for a comm has been appointed to report that phase of our work and yet, we ca talk of the State of the Country without entering somewhat into the ch life, for after all, the Christian forces must take the lead in moral and s ual battles. It is not necessary to cite statistics to substantiate the above ditions for men grow weary of listening to what they have seen and he

Withdrawals of the U. S. Marines From Haiti

Every liberty loving American rejoices at the withdrawal of the Marines from Haiti. A thing that should have been long ago. The Pres of Haiti gives assurance of the re-establishment of good will between United States and Haiti, for which we all rejoice.

Liberia

Liberia is one great problem yet to be settled. What is to be the futu Liberia. It is to be desired on the part of Americans of Color, that Government will assist in bringing about the desired conditions for betterment of Liberia. The report of the Foreign Mission Board will more extensively with this matter, hence we pass. This report simply attention to the matter of continued interest in Liberia because of its door for us to continue in missionary efforts there.

Lynching

With all the efforts to have Congress pass the Anti-lynching Bill, it journed without doing anything about it, and lynching goes on and lynchers unmolested. While we must all admire President Roosevelt his courage and interest in all the people as is claimed for him, he courage to throw his weight of his office in favor of the passing of bill.

We have no doubts if he had spoken in positive terms, the bill would been passed without question. Since he did not do it, we must conclude his interest for all the people did not fully extend to us as a Race America will never rise to the height that she claims for herself and she is capable of, until she removes from her garment the blot that is upon her by the lawless act of burning and lynching of which no nation of the world is guilty.

Be it remembered that no President ever was surrounded and prote by laws enacted according to his desire that gives him unlimited powe do what he will, and he should have no rest until he uses his influence the enactment of this Anti-lynching Law.

In closing this report, it would be well to remind ourselves that Com ism is gaining throughout the world, and if we are to withstand its sweep, we must see to it that those with whom we have allied ours politically, must do for us as they do for others. Communism makes no and when it comes to Races, they unite, they stand together and work what they believe and speak out on every housetop.

If the Christian forces and liberty loving Americans cannot unite for common good of all, then if Communism or some other force arises, that fight for justice, to whites and blacks alike, that will be the force that win the day.

Resolutions

NO. 1—RESOLUTION ON N. A. A. C. P.

Whereas, the N. A. A. C. P. has for the last quarter of a century been the t outstanding militant organization in the interest of the Negro in erica and,

Whereas, this organization has never resorted to violence, but has al- s pursued methods of combat purely within the law; and

Whereas, this organization is at the present time engaged in attempting aise a National Self-defense Fund; be it therefore

Resolved, that we, the National Baptist Convention, Incorporated of Ameri- assembled in our Fifty-fourth Annual Session in the city of Oklahoma y, Oklahoma, do hereby go on record as re-endorsing the work of this ciation, to not only the three and one half million Baptist constituents, to all the Negroes of America; and

That we endorse and approve the very spendid leadership of this work er Mr. Walter White; and

That we endorse the present National Defense Fund Campaign, and all upon all of the Negroes of America to loyally support the same, to end that the work of this Association, which is the fighting arm of the rch, may be enhanced and enlarged.

NO. 2—RESOLUTIONS

Whereas, the National Baptist Convention of America, Incorporated, is ing its Fifty-fourth session in the fair municipality of Oklahoma City,

Whereas, we, the members of said Convention, have been the recipients many friendly courtesies, warm hospitalities, and cordial welcomes ex- ded and exemplified by the citizens of this city, and

Whereas, the gates of this fair city have been opened wide by municipal hority, civic interests, social appreciation and religious cooperation, and Whereas, denominational lines of demarcation have been annihilated by the ption extended us by the various religious bodies, and

Whereas, the Reception Committee has provided such splendid accommo- ions in the way of homes for the delegates, therefore, be it

Resolved that we, the National Baptist Convention of America, Incor- ated, pause here and now, to express our full thanks and sincere grati- e to the citizens of Oklahoma City for courtesies and hospitalities ex- ded us while we sojourned here.

That we return the key to the city as we received it with an expression the full value of all the things it symbolizes.

That we ask that God's choicest blessings and rich benediction rest upon city and its people as we depart to our several homes.

That these resolutions be published in the local press.

Committee on Resolutions of Thanks.

J. CARL MITCHELL, Chairman

NO. 3—RESOLUTIONS

President, Officers, and Members of the Convention:

We, your Committee appointed on the Controversy Between the States Arkansas and Texas submit the following as our report:

After prayer by Dr. Evans, Florida; Dr. C. T. Wilcher, Chairman, called for Texas brethren to state their differences. After listening very carefully

to the contentions of each side, we found that each of them had ... for their contentions. We found that the Texas Convention has endea... straighten their irregularites. They also claim that they do not ... anything that reflects upon the character of the officers of the Nationa... list Convention; namely, Dr. L. K. Williams or Dr. A. L. Boone. The ... man, Dr. Wilcher, found that each of these conventions has a ... lowing and possibly either will exist if not received by this Conventi...

We, the committee, recommend the following: The Texas Conventio... received in this Convention on their pledge of loyalty to the president... program of this Convention, and allow the two conventions to work out ... own differences. They pledged themselves to stand ready for unificati... any time.

We also listened to the contentions of the Arkansas brethren. We ... the Consolidated Convention is the real convention in Arkansas, acco... to the statement of Dr. Jamison, who admits the merger was affected, ... that all the courts in the State of Arkansas approve this. They have ... for a re-hearing, and that this is still pending in the courts. The comm... feels that this convention can do nothing until this affair is settled in ... court.

But we would approve the acceptance of the Consolidated Conventio... well as the old convention since they are regular, and allow them to ... out their differences.

Respectfully,

The committee
DR. C. T. WILCHER, Chai...
M. C. DURHAM, Secretary

Approved, 1934

NO. 4—RESOLUTIONS

Whereas, we feel keenly the passing of the late Dr. O. L. Hailey, ... God gave to us more than one score of years ago, and who from the ... to the lost proved himself equal to the task, and

Whereas he died with the exalted desire that the Seminary come ... the high standard in the mind of the fathers who first launched this ... derful enterprise.

Therefore, it is the desire of this Convention that a strong man be ... mediately placed in Dr. Hailey's place, who can take up the work and ... it to a successful issue.

We further recommend that Mr. H. Y. Bell, of Alabama, be elected ... Dr. Hailey's successor.

Committee

The following resolutions presented to the National Baptist Conve... Incorporated, at its session in Oklahoma City, were freely discussed ... were withdrawn and referred without adoption. They were ... printed.

NO. 5—RESOLUTIONS

Resolved, that we condemn and repudiate the write-up given this ... vention in this afternoon's issue of the Oklahoma Times as being refl... unfair and unworthy of a public journal. The hucksters are in no way ... nected with our Convention.

Resolved further, that a copy of this resolution be sent the Okla... Times as a protest from this body.

D. D. CRAWFO...

NO. 6—RESOLUTIONS

Our day and times are fraught with so many evils and dangers to ... present and future generations; many old standards are being cleared ...

...nside; our social order being corrupted with licentiousness, and even ...ion is being set at naught and offset by many new inventions; the same ...ucing in certain parts of our field uncertainty and anxiety on the part ...me; it, therefore, seems right and proper at this time that we, as a ...vention, national in scope, should declare ourselves on important ques... affecting the welfare and well-being of our people and especially the ...ists.

First

Declaration of a Common Faith in Bible Teachings and Practices

...hereas, it has been found expedient for the churches of Jesus Christ, ...ted in different communities, to be in some way associated, in order ...romote mutual piety and to secure unity of faith, harmony in feeling and ...ert of action in religious enterprises such as missions, Sunday schools, ...ation and so forth, we do hereby set forth the following Articles as ...xpression of our common faith:

Article I

...e believe in only one true and living God, and that there is a trinity of ...ons in the God-head—The Father, Son and Holy Ghost, and yet there are ...three Gods, but one (1 John 5:7; Matthew 3:15-17).

Article II

...e believe that the Scriptures of the Old and New Testaments are the ...ired Word of God, and that they are the only true rules of faith and ...rly practice (1 Timothy 3:15; 2 Peter 1:18-21).

Article III

...e believe in the fall of Adam and the imputation of his sins to his pos... in the corruption of human nature, and in the impotency of man to ...wer himself from his lost estate (Genesis 3:1-7; Romans 5:11).

Article IV

...e believe in the everlasting love of God to his people, in the eternal and ...icular election of a definite number of the race to grace and glory, and ... before the world began, there was a covenant made between the Fa... and Son, in which salvation of the redeemed is made secure (Romans ...-5; 1 Thessalonians 5:23; 2:12; 1 Peter 1:4).

Article V

...e believe that the righteousness of Christ imputed to sinners is the only ...and of their justification before God (Romans 7:22-25).

Article VI

...e believe that the Spirit and power of God will effectively call, regen... ...e, sanctify and support those who are chosen in Christ, so that they ...ll persevere in grace and not one of them will be finally lost (Psalm 31: ... Micah 7:8; Romans 7:17-19).

Article VII

...e believe that there will be a resurrection of the dead, and a general ...gment, and that the happiness of the righteous and punishment of the ...ked will be eternal (Romans 20:12; Colossians 3:3, 4; 1 Thessalonians ... 10; Matthew 25:41).

Article VIII

We believe that ordained ministers—such as have come under the l
tion of hands by the regular authorized presbytery only, have a right
minister the ordinance of baptism and the Lord's Supper.

Gospel Order

1. We believe that the Scriptures prescribe no mode of baptism
baptism and immersion are equivalent terms, and that consequently
stitute sprinkling or effusion for baptism is to destroy the command
Saviour. We believe that none but true believers in Jesus Christ a
jects of Scriptural baptism.

2. We believe that a visible church is a congregation of baptiz
lievers in Jesus Christ, who enjoying a Christian fellowship with
other, have associated themselves together with a view to keep up
worship and godly discipline, agreeable to the rules of the gospel.

3. We believe that baptism in water and the Lord's Supper are ordi
of Jesus Christ and are to be continued until his second coming. W
lieve that none but regular baptized church members have a right to
mune at the Lord's table.

4. We believe that Jesus Christ is the Great Head of the church a
only Law-giver, and that the administration of these laws on earth is
in each church for itself, and discipline is intended for purity of the c
and for the reclaiming of those members who may be disorderly, cit
principle or practice, and should be faithfully kept up for the glory o

5. We believe that it is the duty of every heaven-born soul to make
profession of faith, to be regularly baptized, to become a member
visible church, and to partake of the Lord's Supper at every legal op
nity in the course of his or her life.

6. We believe that pedo-baptism by immersion is not valid even
the administrator himself has been immersed. We believe that the
and spirit of the New Testament requires three things to constitute
baptism: First, a proper subject, a believer. Second, a proper adminis
one who believes in one Lord, one faith, and one baptism. Third, a p
mode of baptism, which is immersion in water.

Church Covenant

Having been led, as we believe, by the Spirit of God, to receive the
Jesus Christ as Savior, and on the profession of our faith, having been
tized in the name of the Father, and of the Son, and of the Holy Gh
do now in the presence of God, angels, and this assembly, most so
and joyfully enter into covenant with one another as one body in C

WE ENGAGE THEREFORE, by the aid of the Holy Spirit to walk t
in Christian love, to strive for the advancement of this church, in p
edge, holiness, and comfort; to promote its prosperity and spiritua
contribute cheerfully and regularly to the poor, and the spread of the
throughout nations.

WE ALSO ENGAGE to maintain family and secret devotion; to reli
educate our children; to seek the salvation of our kindred and acquain
to walk circumspectly in the world; to be just in our dealings, fait
our engagements, and exemplary in our deportment; to avoid all ba
backbiting, and excessive anger, to abstain from the sale and use of
cating drink as a beverage, and to be zealous in our efforts to advan
kingdom of our Savior.

WE FURTHER ENGAGE to watch over one another in brotherly lo
remember each other in prayer; to aid each other in sickness and
to cultivate Christian sympathy in feeling and courtesy in speech, to b
to take offense, but always ready for reconciliation, and mindful o
rules of our Savior, to secure it without delay.

MOREOVER ENGAGE that, when we remove from this place, we will
n as possible unite with some other church where we can carry out
irit of this covenant and the principles of God's Word.

now unto him, who brought again from the dead, our Lord Jesus, be
, and glory forever. Amen.

Church Ethics

recommend that our churches seek more earnestly and prayerfully to
rm their conduct and mode of operation to accept rules, and regula-
as have been practiced by Baptist churches through the years; espe-
in matters of discipline, receiving and dismissing members, in or-
ng new churches and in ordaining preachers and deacons.

The Church and Civil Government

Christians are citizens of the country in which they live, and they
l be obedient to the laws of their government. They should seek to be
y patterns of good citizenship. There should be no conflict between
h and state, although they should be kept separate and distinct as to
spheres of authority and objectives.

The Church and the World

re the church is in the world, though not of the world, we urge that
hurches keep themselves unspotted and unadulterated by refusing world-
ys and methods of carrying on their work. We should separate our-
from the world and be not partakers of their evil deeds.

The Church and Politics

citizens should actively participate in the selection of civil officers,
e organized church should stay out of politics as such. However, on
estions of morals the church should take a firm stand to the end that
ousness might prevail and wickedness be suppressed.

Our Regional Meetings

fully commend and endorse the Regional Meetings being held by our
ention, because they bring the message, work, purposes, plans and ob-
es of our Convention closer to the hearts and homes of our constit-

The Baptist Voice

re are good and sufficient reasons for our toning up and safeguarding
ational Baptist Voice, our denominational organ, from impure and un-
l teachings, and we therefore recommend that an Editorial Committee
pointed by the President of this Convention, annually, whose duty it
be to approve all doctrinal matters that go into the paper before it is
shed and that nothing but sound Bible teachings as held by Baptists
lowed to appear in its columns.

Prohibition

reaffirm our position on temperance and sobriety, and urge our people
where to abstain from the use of intoxicating liquors of all kinds and
ics. We further urge that they be sober minded and temperate in all
s and that whenever an opportunity comes to vote out whiskey and
injurious and hurtful narcotics, that they cast their vote against them
the fear of God and for the better protection of their fellow man.

War

Jesus is opposed to war and Christians must be like their Christ. All w
might be averted if the right attitudes are used. It is man's attitudes t
make a vexed national or international problem more vexed. The cry
the rabble is always to crucify, but Jesus cries back "They know not w
they do." In the throes of death, he prayed for peace, for pardon, for
bearance, and for amnesty.

All that the countries of earth are passing thru today, are but the fr
of the last great war. It drove men foolish and made some mad and cr
It filled the land with indolence, beggars, robbers, loafers, all kinds
criminals, with men obsessed with wrecking minds instead of minds
construction. We desire to destroy now everything in sight. To th
nothing is worth keeping and passing on to the next generation.

The worst and most determined assault is being made today on the
ligion of Jesus Christ that has happened since the "Dark Ages." We now h
infidels in our churches and pulpits and our Christian schools have alm
been annihilated. Almost all of the governments of the world have fa
into radical hands and the stoutest hearts are trembling today for what
future may hold in store for this sinful world. Our economic systems h
been shot to pieces and we are near the precipice of anarchy and est
tion. We wonder if our civilization will endure. Our political systems
rotten and in many cases the very worse men are getting in the saddle a
riding roughshod over the rights of the people. The situation is v
threatening and we cannot tell what minute a lighted match may touch
a magazine that will shake this world as never before. Men's thinking
wrong and their hearts are mad.

No correct estimate can be made of the havoc wrought since the last w
To her credit goes more automobile deaths than all wars we have pa
through. There have been billions of dollars worth of property confisc
or destroyed by robbers, hold-up gangs and racketeers, all to her disg
ful credit. To her credit also goes the wrecking of thousands of ho
accompanied by separation and divorces and millions have lost their c
acter never to be regained. Our young manhood and womanhood have b
weakened, more than fifty per cent in the last decade. We want no m
war forever.

As a guard against another destructive war, we recommend that our C
vention set apart a day for fasting and prayer and that all our churches
asked to strictly observe it. We urge further that we seek earnestly to
all Christians to join us in observing a day of prayer and that even
government be asked to join with us to the end that God may turn a
his fierce wrath from us and give us peace.

Consolidation of Our Printing Plants

No successful business concern would operate its work after our patte
None could succeed at it and we are not.

We have two Publishing Houses in Nashville, one in Philadelphia
one in Washington, whereas, one plant could and should do all our publ
and thereby save us many dollars. We need to curtail our expenses
economizing and by lifting every burden we can from the people's shoulde

Therefore, we recommend that an earnest and honest effort be made
consolidate all our printing and printing equipments at our Sunday Sch
Publishing House at Nashville. We also beg that no leader attempt to bl
this effort for in doing so he would commit a grave error.

Baptist Union Is Desirable

Since it stands to reason that a united Baptist front of all the Baptists
this country would increase our prestige and power for good and for grea
accomplishments, and our Lord Jesus Christ would thereby receive grea
glory, and the coming of his Kingdom in earth would also be accelera
and assured, we therefore

Recommend that this Convention go on record as favoring peace and if
possible, organic union with the Unincorporated Convention, and to prove
our faith, we therefore,

Recommend that a Commission of Nine be appointed to confer with a
similar Commission appointed by the Unincorporated relative to terms of
consolidation. We further

Recommend that each organization hold in fact and pursue their respec-
tive programs until such terms shall have been worked out, submitted and
mutually accepted by both Conventions in regular and orderly way.

FINDINGS

We, your Committee on Findings, make the following report:

After checking over the whole matter of the Regional Meetings held with
the States of Washington, Oregon, California, New Mexico, Arizona, and in
the City of Los Angeles, and after taking careful stock, the following find-
ings seem to be evident:

1. We deem it a wise move on the part of the National Convention to
bring the interests and objectives of the parent body in this way.

2. We feel that it has meant much to the crystalizing of sentiment in
favor of the National Convention in the West.

3. The cementing of fellowship so long estranged will tell largely for
better acquaintance and mutual fellowship.

4. It is plainly evident and we so urge the immediate establishing of a
distributing center for our literature for economy and convenience.

5. The needs of the West have been discovered in a larger way, which
gives the right handle to a situation which will mean much in welding the
scattered interests.

6. The close-up has meant more than can be estimated in common under-
taking to save and protect all the interests of the Convention.

7. The spirit has been most ideal and will live long to bless the local
work and extend far in a national direction.

8. The Convention objectives have been set in a very comprehensive way
before the laity, which will redound to the better feeling we have long
prayed for, that all our interest might be regarded and supported.

Committee,
J. H. HUBBARD, California
W. C. CARTWRIGHT, California
L. G. JORDAN, Tennessee
J. D. WILSON, Washington
E. H. PRENTICE, California
W. D. CARTER, California
OLLIE AUSTIN, New Mexico
A. T. HINES, California
E. B. REED
S. A. WILLIAMS, California
J. T. CASTON, California

The National Baptist Convention, Incorporated, heartily endorses the
program of the Federal Council of Churches of Christ in America.
Particularly do we endorse the work of the Committee on Race Relations.
D. D. CRAWFORD

NO. 7—RESOLUTIONS

Whereas, the Republic of Liberia has rejected the Plan of Assistance
drawn up and submitted by the League of Nations on the grounds that such
plan would endanger her autonomy and sovereignty, and,

Whereas, as the result of the rejection of the League's Plan of Assis
by Liberia the threat has been made to mandate her by European po
and

Whereas, it is the sincere wish of Negroes in America that Liberia re
one of the two independent nations in Africa now under the domin
of the black man, the other being Abyssinia, be it

Resolved in Oklahoma City, that the National Baptist Convention, In
porated, U. S. A., appeal to the President of the United States and the
retary of State that there be an immediate resumption of diplomatic r
tions between the United States and Liberia, and that the United St
Government, long the traditional Friend and Protector of Liberia sin
was founded by Negroes from America, provide the Liberian Govern
with a reconstruction program which will insure Liberians a stable go
ment of their political independence and the recovery of business.

Whereas, the Regional Convention of the National Baptist Conven
U. S. A., views with alarm the great injury to the cause of God by the gr
tendency of many moderators and officers of associations neglecting to
the proceedings of their annual meetings in recent years. Associations
any rest, across the years have striven to place proceedings in writing
finally send them forth in printed forms, giving us in these days cha
enter into their labors and know Baptist history. Therefore, be it

Resolved, that we do call upon those who are interested and have
intrusted with positions as moderators and secretaries of Baptist associa
to put their minutes in print, otherwise it will be next to impossib
future years to give any sort of accurate information about the growth
work of our denomination.

That it is the judgment of this Regional Convention of the National
tist Convention that there can be no legitimate excuse, neither poverty
ignorance, to withhold from our Baptist files and records the proceedin
every Baptist association in our whole country.

That we further believe that the thoughtful pastors in every associ
should unite in replacing those who for any reason attempt to withhold
printing of their records.

As Baptists, we are in full accord with our forbears against the leg
liquor traffic in all forms, and therefore we favor its extermination. I
of our own as well as other people suffer from its use.

It beclouds the brain, blurs the vision, impairs the intellect and is
sponsible for much loss of life and limb in this electrical and explosive
We favor its prohibition wherever possible and ask our people to pray
work for its overthrow everywhere.

Whereas, during the last year our country has been passing through
of the most critical periods in its history in regard to its economical, in
trial and social conditions, and

Whereas, during that period both by national legislation and local
tions throughout the country, many changes have been made in the ne
of unemployment of citizens and the regulation of their hours and w
and

Whereas, it has come to the attention of this Convention from va
parts of the country that there is a tendency on the part of some empl
and those who control industry in some localities to discriminate sp
our people not in giving employment, but also in the matters of wages
conditions of work and labor for those who are employed, and

Whereas, it is the sense of our Convention that in the fundamental
ness of earning a living by honest labor, there should be no such discri
tion, be it

Resolved by this Convention in session that we by this resolution ex
our disapproval of these practices of discrimination against our people
lines of industry, and that we hereby call upon our constituency throu
the nation and all of our friends of every nationality and creed wh

in Christian principles to condemn such practices wherever they may
found and to use their influence in every honorable way to break up
discriminations against our people.

W. H. HAYNES, Illinois
L. M. CURTIS, California
MRS. J. C. MAPP, Illinois
J. L. CAMPBELL, Tennessee
MRS. A. M. TOWNSEND, Tennessee
J. H. MAY, Louisiana
J. B. GREEN, Florida
F. W. PENICK, Illinois
L. A. PLATT, Utah
J. P. SANDERS, New York
ETTA HENRY, Arizona
DR. L. A. BOWMAN, Tennessee

NO. 8—RESOLUTIONS

Whereas, the First Mortgage on the Publishing House Property at Nash-
, Tennessee, which was originally made in the sum of two hundred and
thousand ($250,000) dollars, expires on the second day of July, A. D.,
, and,

Whereas, when the said mortgage expires on the second day of July, A. D.,
, it will then and there be necessary to refinance the unpaid principal
the said mortgage, and,

Whereas, by reason of the premises, it will be necessary to refinance before
next annual session of our Convention; therefore be it

Resolved by the National Baptist Convention of United States of America,
corporated, assembled in the regular annual session of its Convention held
Oklahoma City, Oklahoma, and now being in session on this, the eighth
of September, A. D., 1934, that the officers and the Executive Board of
said National Baptist Convention of America, Incorporated, be and
are hereby given full power and authority to refinance the said mort-
when the same shall expire on the best available terms which in the
ment of the said officers and the Executive Board can be obtained.

PRESIDENT'S ANNUAL ADDRESS
NATIONAL BAPTIST CONVENTION

Oklahoma City, Okla., Sept., 1934

Report on the State of the Country

The present problems affecting the whole situation of today are so com-
ed and changes are being made so rapidly, it is not an easy matter to
proach any phase of our governmental operation with any degree of cer-
ly, therefore, this report may not approach to any degree, any far reach-
effect nor definite conclusion, but there is one thing certain and ap-
nt to all, that such a report as this must deal in a limited way with the
ation as it appears.

The N. R. A.

According to the reports made by those in a position to know, one must
lude that the N. R. A. with its wide sweep, touching every point in the
nomic life, has wrought many changes. There are those who claim for
hat unlimited good has been accomplished for the people and without it,
ditions would be much worse than they are, and sufferings more intense.

While on the other hand, there are those who boldly claim that the N. R. A. has failed and cannot do the good that it set out to do, nor has it accomplished as much as its advocates claim. The very fact that radical changes are now being set up, seems to justify the contentions.

It is true that dealing with such large propositions, racial interests are bound to manifest themselves, but none of us who have taken the time to study the results as affecting our race, can fail to see that it has been detrimental to us as a group.

Double standard of wages has been permitted by those who administer the code, and while the administration makes bold to say that under the N. R. A. millions have been given work, it has been done by discharging many who had jobs and by cutting down the pay of those, giving less hours. At the same time, the increase of pay would be paying the same amount for more workers and selling for higher prices so that while living costs have gone up, wages have gone down and of the working class, we are no better off, in other words we are worse off and with all the boast of the N. R. A. more than eleven million people are out of work today.

Mr. Robert C. Weaver in a recent article says:

"There is a fundamental conflict between the Southern system and the labor provisions of the N. R. A.

The very idea of a sub-marginal minimum for Negro workers is an expression of the second important feature in the situation—the tendency to lump all Negroes together and judge them by the least desirable and the least able in the group. This tendency is, of course, the most arbitrary and pernicious feature of race prejudice.

Since the inauguration of the N. R. A., there has been a series of attempts to establish lower minimum rates of wages for Negro workers. First it was said that Negroes have a lower standard of living. Then, lower wages were defended on the basis of the Negro's lower efficiency.

Lastly, it was pointed out that lower wages for Negroes were traditional and should be incorporated as a feature of the New Deal. However, the most telling and important argument for a lower minimum wage for Negroes was the fact that they were being displaced from industry as a result of the operation of the labor provision of the N. R. A.

Long before the New Deal was thought of, there was a constant displacement of Negroes by white workers. Certain cities in the South replaced their colored workers with whites; in other places organizations were initiated to foster the substitution of white for black laborers in all positions. The minimum wage regulations of the N. R. A. accelarated this tendency. Today it resulted in wholesale discharges in certain areas. More recently, this tendency has been arrested.

There are many causes for the failure of the program to be carried further. In the first place, there is reason to believe that employers resorted to the discharge of colored workers as a means of forcing the N. R. A. to grant a racial differential. They declared that if a man had to be paid as much as twelve dollars a week, they would pay a white worker that wage.

The administration at Washington has succeeded because of making the whole country say the same thing, that is, "times are better," while there are many who do not believe this, in fact, they are no better today, but they were willing to try out the New Deal with the hope that good would come to all.

The President of the United States is a man who has courage to try things but how far we can go in this direction remains to be seen. Unless something more definite and concrete is forthcoming, the multitudes who are proclaiming for the administration, unlimited praise, will break forth like a volcano and destruction will come in America, such as never has been witnessed.

Relief

The country, under these present conditions, finds itself depending on relief, and billions of dollars spent for relief must in the eternal fitness of things, cease and that not far in the distance. It may seem well to provide

for people who are in need but the dole system produces helpless and spineless men and women. This is evident in every city and community in America today.

Reports show that instead of this great number decreasing, it is increasing daily and where people must be provided for in this way, they are robbed of manhood and at the present rate, we are now going, we find men, who were strong willed to express themselves now disinclined to do so on any issue that may affect them, and the religious forces will be weakened because of spineless constituencies who are supposed to carry on aggressive moral and spiritual battles against immorality and vice.

This report is not to deal with the church life as such, for a committee has been appointed to report that phase of our work and yet, we cannot talk of the State of the Country without entering somewhat into the church life, for after all, the Christian forces must take the lead in moral and spiritual battles. It is not necessary to cite statistics to substantiate the above conditions for men grow weary of listening to things they have seen and read.

Withdrawals of the U. S. Marines From Haiti

Every liberty loving American rejoices at the withdrawal of the U. S. Marines from Haiti. A thing that should have been done long ago. The President of Haiti gives assurance of the reestablishment of Good-will between the United States and Haiti, for which we all rejoice.

Liberia

Liberia is one great problem yet to be settled. What is to be the future of Liberia? It is to be desired on the part of Americans of Color, that our Government will assist in bringing about the desired conditions for the betterment of Liberia. The report of the Foreign Mission Board will deal more extensively with this matter, hence we pass. This report simply calls attention to the matter of our continued interest in Liberia because of its open door for us to continue in missionary efforts there.

Lynching

With all the effort to have Congress pass the Anti-lynching Bill, it adjourned without doing anything about it, and lynching goes on and the lynchers unmolested. While we must all admire President Roosevelt for his courage and interest in all the people as is claimed for him, he lacks courage to throw the weight of his office in favor of the passing of this Bill.

We have no doubt if he had spoken in positive terms, the Bill would have been passed without question. Since he did not do it, we must conclude that his interest for all the people did not fully extend to us as a race and America will never rise to the height that she claims for herself and that she is capable of, until she removes from her garment the blot that is put upon her by the lawless act of burning and lynching of which no other nation of the world is guilty.

Be it remembered that no president ever was surrounded and protected by laws enacted according to his desire that gives him unlimited power to do what he will and he should have no rest until he uses his influence for the enactment of this Anti-lynching Law.

In closing this report, it would be well that we remind ourselves that Communism is gaining throughout the world and if we are to withstand its mighty sweep, we must see to it that those with whom we have allied ourselves politically, must do for us as they do for others. Communism makes no stop, and when it comes to races, they unite, they stand together and work for what they believe and speak out on every housetop.

If the Christian forces and liberty-loving Americans cannot unite for the common good of all, then if Communism or some other force arises, that will fight for justice to whites and blacks alike, that will be the force that will win the day.

The Memphis 1933 Annual Session

We had a great meeting at Memphis last year. Measured by any criteria we can conclude and assert it goes into history as one of our best meetings. The huge attendance, the finances, hospitality, the place of meeting, the intense interest and diligence manifested by delegates and visitors, the fine order and rapid dispatch of business, high spirituality, elevating programs, all testify to the value of such sessions.

We turned our attention over this way, entranced by the charming oratory of your worthy representatives. We are hoping that you will be able to fulfil your every lavish pledge you made at Memphis, and that we shall have in your magnificent city and state, a session far more improved than any we have ever had.

Our Boards and Other Departments

The Statistical. This is a very vital matter for it registers in a very exact manner the progress—present and future—of our Convention. It also involves in a more direct way, the standing and possibilities of our group. It helps us to know ourselves, our work, and kindles the zeal to discharge it. This being true, I am suggesting that greater concern and support be given this department; that a reasonable sum be appropriated for the secretary to keep up this work and that said sum be determined by the Board of Directors of the Convention and paid by it, together with all of the Boards and agencies of the Convention.

The Historical Department. Some very helpful achievements have been made here since we organized this department. A history, containing elaborate, authentic, vital facts, has been compiled and published. It has met with a wide, warm reception and is filling a needy place in schools and churches. Our churches and other organizations would be greatly aided if they would appoint and support competent secretaries. I am therefore requesting all of our churches, district conventions, associations and state conventions to create a Historial Department.

We urge our national historian to give the above named organizations, through the press, such aid as will be requested, to make their efforts a success; that all of these historians will be asked to aid and cooperate with our historian in preserving and sending to him all events of importance.

The B. Y. P. U. and Sunday School Congress. I believe this year's Congress meeting eclipsed all former ones, and if the Congress will seek to be more of an organism than an organization, it will avoid some perils and succeed rapidly. There are some who think the five years' program contains potentially some divisive elements for the local B. Y. P. U.'s and Sunday School units. They say if this program is to be executed mainly in the annual meetings of the Congress, it will require the five years' attendance of the same persons or students. This would be impractical and lay the basis for the same persons to aspire to be elected by their local units to attend the Congress for five consecutive years. This can be avoided, however, if the Congress management will install in the local churches, its program and let the church sponsor and execute the same. It would also facilitate matters if our District and State B. Y. P. U.'s and Sunday School Conventions could be more closely related to the Congress.

I am hoping and suggesting that in the future, the word "Baptist" be used in distinguishing and naming the Congress.

Last year you ordered the Congress to amend its rules so that its relations to this body would be more definitely set out and its management changed so that the Boards of the Convention would share therein. The Congress will report to you here, its action in the premises.

Some are suggesting the necessity of the Convention and Congress meeting together annually. This would save us much money and time—but before this could be done, your would have to change the time of the annual meetings of both, and instead of each having five sessions as now, something like ten days would be required to execute the programs of the joint meetings.

The Home Mission Work

The command to begin the missionary work at home is as binding as the one to go to the uttermost parts of the world. This country is greatly disturbed and agitated. It has tried a godless civilization. It is trying new and untried political experiments, but now it is suffering, because the principles of Christ are not fully believed and practiced.

It is the purpose of our Home Mission Board to preach the gospel at home, in every rural hamlet and in every village and city.

This Board is succeeding well under its young secretary. I am hoping the day will soon come when we shall be able to strengthen and broaden our plan of cooperation with the Southern Baptist and Northern Baptist Conventions.

American Baptist Theological Seminary

WE all know full well the origin, purpose, and history of this enterprise. It is not only an institution operated to teach sound and correct abstract truths, but it embodies the ideals and the strivings of two religious bodies representing two races that would exemplify the Spirit of Christ in their earthly relations. Dr. O. L. Hailey, a pioneer in a new untried field and who represented the Southern Baptist Convention (white), for many trying years, took his departure since we last met. He was a zealous, patient, fireless worker, and this school will certainly miss his presence, tender sympathy and unselfish labors. The school had this year a nice body of students and through our B. Y. P. U. and S. S. Publishing Boards the financial support pledged by this Convention has been more promptly met.

The Voice

It is the Organ of this Convention, and should properly represent you in spirit and letter. It should be operated within the bounds set by similar papers. It will be hard to run a paper of this kind in a way that will be pleasing to all. I therefore suggest that the Voice Committee, which you created some time ago, be revived and authorized to aid, actively, the management of the paper.

I also suggest that we make a campaign to increase the circulation of the VOICE; that this campaign be directed by a Voice Commission composed of one person nominated by our respective state conventions, aided by the manager of the paper.

Every department of this Convention would be greatly aided and enlarged as we make The Voice more universal and useful.

I view with some unrest and alarm the tendency of many of our departments to publish so many separate journals designated Board's or Department's organs. In some cases they compete with The Voice in publishing general and denominational news, when such journals should restrict their columns to the publication of those important items closely related to their own departments, and which would inspire and promote their success.

Sound judgment and a saving economy would suggest the combining of all of these publications with The Voice and have them share proportionately with our Sunday School Publishing Board the expense incidental to its publication.

The Publishing Board of the National Baptist Convention

This agency of the Convention is growing daily in usefulness and power. It is the largest business wing of our work, and deserves our unstinted, liberal support; for what it has done, is doing, and can and will do, in the future. It has helped to meet many of the Convention's vexatious obligations and saved you of some legal complications and lasting embarrassments.

It seems that all of our constituents are united in self-defense to make the financial efforts of the Convention a success, in order that the mortgage

against the Publishing House be refinanced, and all of its debts [illegible] settled.

I wish to encourage our brethren to support this department by purc[illegible] ing your literature here, and also speaking a complimentary word for [illegible]

This is this Convention's child, to be nursed and tenderly guarded [illegible] supported.

In keeping with your edict, the Publishing Board is directing for [illegible] the $800,000 Bond Issue Campaign; and if all else is forgotten by us, [illegible] only the success of this effort is remembered and worked for in an [illegible] selfish way, we shall most surely reach our cherished desires.

This Board, as per your orders has completed the purchase of a port[illegible] of the Roger Williams property which we approve.

The B. Y. P. U. Board

It is very obvious that this Board under the direction of young Isaac [illegible] improving daily. Its publications are being improved as the days go [illegible] and are being delivered promptly to the satisfaction of its loyal sponsors. It, too, has some commercial returns which have ever been at the disp[illegible] of this body. These have not been large, but the willingness with wh[illegible] this Board has acted in such matters, has been an added compensation [illegible] very heartening to your Board of Directors.

The Financial Drive

While we have pushed, with remarkable zeal the Bond Issue, we h[illegible] pushed with no less enthusiasm the campaign to raise $50,000. The B[illegible] Issue as a purely business or a quasi-religious issue, is a worthy and l[illegible] able endeavor. But the $50,000 Drive may be counted incidentally, a b[illegible] ness venture, but it is a more fundamental Christian one. It is the ex[illegible] tion of a plain duty in the connection with the Bible's teaching concer[illegible] stewardship. With all of our debts paid, we would not be required [illegible] circulate Bonds as in this case; but there will never come a time wh[illegible] we as living Christians will not be required to worship the Lord with [illegible] free voluntary gifts—the gift of our intellects, of our souls, and of our p[illegible] sessions. The pious Christian who is a good business man, will see at [illegible] the value and necessity of both the Bond Issue and the $50,000 Drive. O[illegible] Regional Meetings have sought to emphasize the importance of this effor[illegible]

A Week of Prayer

Last year, in keeping with the request of the Convention, we, some of [illegible] observed a week of prayer.

Prayer is needed, and I therefore suggest that the week in November, [illegible] during Thanksgiving be set aside by us, and that we call ourselves [illegible] prayer, and that a committee to prepare the literature for this occasion [illegible] appointed.

The Moderators' Conference Associations are in a closer touch with t[illegible] churches, the units of our denomination than are state and national bo[illegible] It is therefore time that if this Convention would reach effectively [illegible] churches, it must enlist the support of our associations and moderat[illegible] Then there are some perils and problems common to moderators that [illegible] be faced by conscientious, competent moderators, or theirs and our w[illegible] will be retarded greatly.

I therefore suggest the formation of a National Baptist Moderators Con[illegible] ence.

Prohibition

The question of Prohibition is a moral one, and justly merits the chur[illegible] consideration and approval. Already we have glaring evidences aga[illegible] the licensed saloon, made more obvious and convincing since the repeal [illegible]

Prohibition. Increased alcoholism, more accidents, automobile fatalities, [illegible] homicides, point an accusing finger against the saloon.

The church should, through education, ethical teaching and object lesson [illegible] the saloon out of the people; and it then can be easily banished by proper [illegible] islation. Let us not deceive ourselves and trust more in legal measures [illegible] banish the evils of Prohibition than we do in the strength of personal [illegible] aracter.

The Unity of Baptists

Negroes of all denominations will find good grounds for the finest comity [illegible] d good will among themselves. The race's common tasks, foes, and purposes, [illegible] thout a common tribunal to aid in meeting the same, reveals the needs [illegible] such fraternal spirit among the churches of all denominations. If they [illegible] ould, as they must, work through their own bodies, there must be a com[illegible] on goal set, and a common destiny sought. But before these desirable ends [illegible] n be obtained, Negro Baptists universally should be organically one and [illegible] ited. The expenses incurred to operate several national bodies are a trag[illegible] waste. Our present national set-up encourages splits and antagonism [illegible] state conventions, associations, and churches.

It helps to furnish retreats for incompetent religious cast-aways, and [illegible] oduces and encourages a type of leadership that would be otherwise dis[illegible] illed. It furnishes a bad example for the Negro in business, the fraternal [illegible] rld, education, and all such laudable race endeavors. It weakens the [illegible] re for united, urgently needful endeavors.

Further, we all agree on vital doctrines. This year, the brethren who left [illegible] in 1916 are meeting in this state in Muskogee. They are our friends [illegible] d brethren. All of us profess to be Christians and if we are, we shall [illegible] l court ungodly divisions. Let us send greetings to the brethren at Mus[illegible] gee, and also ask them if they would respond to efforts that would bring [illegible] out the reunion of our beloved forces.

May we go on record as favoring such a course, and direct the secretary [illegible] this Convention to so inform our brethren in session in Muskogee.

Because of this division, many new and factional bodies seek admission to [illegible] s body. Nearly every year this Convention meets with blandishments or [illegible] reals from factions from the states seeking membership with us. They [illegible] eaten to go to some other National Baptist Convention if they are not [illegible] epted. This should not sway the Convention. But I do think this Con[illegible] tion here and now should make such definite declarations concerning [illegible] e admission of new factions that there should be in the future no conjec[illegible] res about such. I recommend a strong committee to act on the same.

Lawlessness

The disturbed and restless conditions that exist today are strikingly re[illegible] ected in the crime wave that is sweeping over the world. Men, idle, who [illegible] ve lost their autonomy and self-respect; men who are vexed because of [illegible] e tyranny of a cruel, unjust, economic order that wrecked them, are nurs[illegible] g hot rebellion in their inner souls and may easily become the rich [illegible] h-soil of crime. In one year, this country spent thirteen billion dollars [illegible] suppress crime and lawlessness, but the stream broadens and grows more [illegible] olent daily.

The U. S. A. ——————Association Crusaders vs Crime, released the [illegible] llowing gripping facts and figures: In one year in America.

12,000 people are murdered
3,000 people are kidnapped
10,000 people are assaulted
50,000 people are robbed

The annual murder rate since 1890 has increased 50 per cent; the prison [illegible] te has increased almost 50 per cent since 1926. 40,000 homes and other

places are burglarized every year, and 5,000 are burned. It is estimat
that 120,000 crimson-handed criminals are roaming at large in this coun
Many of these are abetted by corrupt politicians, and some unscrupul
lawyers. Consequently, new and subtle rebellious forces are being b
and nurtured; forces that are hostile to the American ideals and institut
So that, the crime problem is one of the most important issues before
today. There can be no permanent economic reconstruction until cri
conditions are improved. America is stigmatized today as being the m
lawless nations on earth.

Lynchings

One reason for this frightful crime is that mobs have seized the reign
the government, and often the officers of the law acquiesced and these
have brutally and unlawfully lynched the weak and defenseless. In
cases and places, even the courts are shams and are unjust, and, their fa
ings and methods are but legal lynchings when Negroes and other helple
persons are the accused. Such proceedings have helped to ferment pre
dice and a kind of superiority complex, and a universal disrespect of l
and constituted authority.

Let us pause here and ask if our public school policy, as it relates
Negroes, is helping to promote a respect for law. I think not. The unem
apportionment of public funds, where are involved, and the use of cert
textbooks which might degrade and de-humanize a race struggling upwa
do not help to suppress crime. Public education must be made more dem
cratic. As Christians, we must turn our efforts to the 'recovery of our homes
This wild age is trying our homes—the very foundation of our civilizatio
Parental authority and godliness must be enthroned in the home; our pulp
must preach with a new impetus, that sin is a real, destructive force. T
would bring on a revival—a thing sorely needed!

But with all of this, there is more to be done if this hideous crime
lynching is to be stopped. Adequate legislation is needed. It seems h
state and local authorities are unable to check it. Dr Alexander makes
serious indictment that every lynching is a Methodist or Baptist affair. This
a serious charge made against our boasted religion; but we may go a
further—Every lynching is a confession that local authorities cannot c
with the evil—that they are void of the power or will to do so. It is th
fore evident that Federal legislation against this practice is an urgent n

The cry of "State Rights" is a subterfuge, used often by acquisitive p
ticians and selfish demagogs. With Christians, the slogan "State Rig
is not as persuasive as the principle of "Human Rights." When the saf
of human life is at stake, charming phraseology and expedients are not
proper alternatives. The Federal Constitutions which the states h
adopted provides for the safety, liberty and happiness of all of its citiz
Again, prohibition, money, commerce, and transportation are questions
Federal Government has passed upon. The Sherman Anti-Trust Law, k
napping, the stealing and interstate transportation of stolen automobi
Recently, kidnapping has been placed in this category. And, are not all
Roosevelt policies an almost complete reversal of the pleasing doctrines
"State Rights."

The following is a resolution adopted by the Association of South
White Women for the Prevention of Lynching: "We reaffirm our condem
tion of lynching for any reason whatsoever and recognize that no
leged crime justifies another crime. We declare as our deliberate con
sion that the crime of lynching is a logical result in every community w
pursues the policy of humiliation and degradation of a part of its citiz
ship because of accident of birth; that exploits and intimidates the wea
element in its population for economic gain; that refuses equal educatio
opportunity to one portion of its children; that segregates arbitrarily
whole race in unsanitary, ugly sections; that permits the lawless elem
of both races to congregate in these segregated areas with little fear
molestation by the law; and finally that denies a voice in the control
government to any fit and proper citizen because of race.

"We regard with favor any legal measure that promises sure and perma-
nent eradication of lynching. Past experience has demonstrated that state
and local authorities and public opinion on which they depend have failed
to bring to justice members of lynching mobs, in spite of the fact that
their identity was well-known. It is our conviction that some plan should
be devised by which state and federal authorities may cooperate in eradi-
cating this evil. We therefore, call upon our president, our governors and
our congressional representatives to work out some plan together that shall
bring about such cooperation. We further recommend that a committee from
this association be appointed to enlist the cooperation of the president, the
governors and the congressional representatives in working out such a plan."
This organization represents 16,000 members and has the official support of
more than one million women. This, or a similar body said once, "Lynch-
ing was not required to protect womanhood."

The Federal Council of Churches also passed the following resolution:
"The recurrence of the monstrous evil of lynching in different sections of our
country is a continued national menace and disgrace. This horrible crime
jeopardizes the very authority and majesty of the law, threatens the funda-
mental principle of the sacredness of personality set forth in the Gospel of
Jesus Christ and outrages every vestige of human consciences.

"During the past decade many instances have occurred when action of
state and local authorities has either been ineffective or absent in the face
of mobs about to lynch victims or in the prosecution of lynchers after the
act.

"Within the past twelve months the governor of a state condoned a double
lynching and promised pardon to any participant who might be convicted;
the effort of another governor to apprehend lynchers, resulted in a commun-
ity uprising; and the effort of a third governor and his staff failed to secure
conviction of admitted participants in a lynching.

"WHEREFORE, BE IT RESOLVED, That the Executive Committee of the
Federal Council of Churches, realizing that lynching has become a national
shame, believes that national legislation is a more necessity to bring the Fed-
eral Government into a prompt and effective cooperation with state and
local authorities in the prevention of lynching and the prosecution of lynch-
ers."

The Southern Baptist Convention, in its annual session last May, adopted
the following:—"Lynching is one of the most barbarous and brutal forms
of lawlessness."

The Women's Missionary Council of the M. E. Church, South, in the annu-
al meeting at Birmingham, Alabama, condemned lynching and approved the
Costigan-Wagner Anti-lynching Bill.

The Baptist World's Alliance—This Assembly registered its opposition to
forms of lawlessness, race prejudice and race. The bold stand taken by the
President of the U. S. A., against this horrible crime, shows that he recog-
nizes it as a national moral issue, that deserves his consideration.

We recommend that this Convention go on record as opposing the brutal
lynching practice and also give its most hearty support to all measures that
will suppress it.

Foreign Mission Work

One of the church's unchanging imperative duties is to preach the gospel
to every creature.

The ancient question: "Can people be saved who have not heard the gos-
pel?" is no longer as pertinent as is the question "Can the church be saved
if it fails to propagate the gospel?"

The gospel is the world's most powerful agency to combat and subdue
the baleful effects of barbarism and paganism. And this agency, the gospel,
is holding back the swelling waves of barbarism, and preventing them flood-
ing the religious and civilized nations of the earth.

Because of existing prejudice, we have been forced to confine mainly our
foreign missionary work to small portions of Africa—our Fatherland. Con-

sidering all things, the work there has many encouraging aspects. The department of our Convention hasn't only had to meet the common problems growing out of the disturbed conditions of today, but it has suffered reverses because of the serious illness of Dr. East, its zealous hard working secretary. His illness was so taxing that he has had a serious operation and was forced to give up all field work. I suggest that this Convention do here all that is possible to be done to help make this work a permanent success; that we help push the plans of the Foreign Mission Board in order that it might enjoy a healthy growth and prosperity daily.

Dr. East is not strong enough to attend this meeting, and it is desirable in order that you convey to him some sympathetic greetings. I go a step further—the Foreign Mission Board, with the concurrence of this Convention should elect some competent man and make him an assistant to Dr. East.

In regarding the last audit of this Board made as of June 30, 1934, I find the following statement:

"Land and Buildings: $29,119.50. 701 and 703 South 19th Street, Philadelphia, Pennsylvania, stand in the name of the Foreign Mission Board of the National Baptist Convention. This was confirmed by an examination of the records in the office of the Real Estate Survey Bureau at City Hall."

Some time ago, you passed an order directing this Board to have this property deeded to the Convention. I suggest that you empower your attorney to make this transfer in keeping with your wishes and former order.

You will note that the same audit contains the statement—"The real estate held in foreign fields is not carried on the balance sheet as its real value could not be ascertained."

If the above is correct, then the course suggested concerning the property in Pennsylvania should be followed in dealing with the Board's possessions in Africa.

This audit also shows that a large sum is due our missionaries. Brethren this money should be paid. I suggest that the Foreign Mission Board be given sufficient time here to have this amount underwritten to be paid during the December Drive. This is an emergency matter that cannot wait the completion of the Board issue. I further suggest that you authorize your Board of Directors to give Dr. East through the Foreign Mission Board such relief from active service as his own good will requires.

The Bond Issue

At Memphis last year, you approved a $500,000 Bond Issue, and empowered your Board of Directors to make the set-up, and conduct the campaign to float the Bonds. The Board has obeyed your orders, and I wish to report that many Bonds have already been subscribed for and the campaign has been pushed with vigor and evident success. You will be given here, a full report of all that has been done to push the matter. I wish now to urge the conventions, officers, pastors, and friends, to take some of these Bonds for the following reasons:

It is a safe investment
It is a paying investment giving a reasonable interest
It is an investment that will keep, foster and sustain a worthy, righteous cause.

It will help to make safe and conserve the combined interests of the Convention. It will help to stimulate harmony among us, and all the enterprises of the Convention. It will produce that type of confidence that will help us to plan and accomplish bigger things. It will be an outstanding exemplary act that will revive and inspire the rebuilding of many other legitimate race secular institutions. It will generate race self-keep and promote a degree of pardonable race pride. It will help to give employment to scores of our own boys and girls. It will help to publish and circulate

countless pages of elevating literature. I wish to state that I have given in the past, my undivided support to this effort and stand ready to do the same in the future. Just what I have done—this, your Board of Directors, and the Bond Campaign Committee appointed by it, has done with great harmony, faith and loyalty, throughout the year.

The Convention's Regional Meetings

Several reasons prompted the formation of the Convention's regional meetings. This organization is directed by its members. It is very difficult to assemble, at any one time and place, representatives of nearly four million persons. But our every action and success rests in the support of a majority of the Convention supporters. As stated above, it would be unwieldly for all to come to the meetings of the Convention. So it was considered wise and desirable to take the operations of the Convention to those geographical sections where the greatest number could be helped and served. At these meetings we tried to present to the people, the Convention origin, history, achievements, needs, program, objectives and enterprises. We have tried to convince them that this organization is theirs, and that they owed it a willing and full hearted support.

These meetings have been attended by large, responsive, enthusiastic delegations. The returns in finances have been encouraging, and filled a crying need. One outstanding result that may here be mentioned is that most of the field expenses for this office for this year have been provided for, and quite more than $1,000 has been applied to the Jubilee balance. There has been also a marked increase in the sales of our publications. The way for a rapid sale of the Bonds has been well prepared. All sections of our broad field have been more closely drawn together and have a better knowedge of the work and will do more in the future than they have done in the past, for where there is a better understanding, more favors follow. As a result of these meetings, you will find many new messengers representing in this session of our Convention.

Liberia

Liberia, the little Negro Republic, is facing a future fraught with frightful consequences. The League of Nations have made demands for certain radical changes which Liberia refused to accept. Because of its refusal, certain nations would want Liberia expelled from the League of Nations; others would take advantage of this little Republic during its needy hour, and would like to have it mandated. There are some sentimental and more rational reasons why America should take the lead in helping Liberia and the struggling people to meet its obligations, and fill a worthy place among the peoples of the earth.

I recommend that this Convention urge President Roosevelt to give Liberia every possible aid and courtesy, and that a Commission be appointed with power to give all possible encouragement to this Republic.

The Movies

Earnest, successful efforts are being made to purge and purify the movies. We believe all flagrant, unclean movies should be discontinued and only those made that make an honest representation of life as it should be lived in keeping with common ideals of Christ, should be permitted to exist. So many movies feed the people's lower nature, by depicting crime as a normal condition of affairs and criminals as heroes. Some promote a sex mania that debases the young, wink at illicit relations and build up a low philosophy of life.

Let the Convention record express in no uncertain tones, its condemnation of rotten movies. Let us go a step further, we should cooperate with all bodies working to purge this business, and endeavor to have such laws enacted as will prevent impure shows.

sidering all things, the work there has many encouraging aspects. The department of our Convention hasn't only had to meet the common problems growing out of the disturbed conditions of today, but it has suffered reverses because of the serious illness of Dr. East, its zealous hard working secretary. His illness was so taxing that he has had a serious operation and was forced to give up all field work. I suggest that this Convention do here all that is possible to be done to help make this work a permanent success; that we help push the plans of the Foreign Mission Board in order that it might enjoy a healthy growth and prosperity daily.

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This audit also shows that a large sum is due our missionaries. Brethren this money should be paid. I suggest that the Foreign Mission Board be given sufficient time here to have this amount underwritten to be paid during the December Drive. This is an emergency matter that cannot wait the completion of the Board issue. I further suggest that you authorize your Board of Directors to give Dr. East Emeritus the Foreign Mission Board, such relief from active service as his own good will requires.

The Bond Issue

At Memphis last year, you sponsored a $500,000 Bond Issue, and empowered your Board of Directors to make the set-up, and conduct the campaign to float the Bonds. The Board has obeyed your orders, and I wish to report that many Bonds have already been subscribed for and the campaign has been pushed with vigor and evident success. You will be given here, a full report of all that has been done to push the matter. I wish now to urge the convention, officers, pastors, and friends, to take some of these Bonds for the following reasons:

It is a safe investment
It is a paying investment giving a reasonable interest
It is an investment that will keep, foster and sustain a worthy, righteous cause.

It will help to make safe and conserve the combined interests of the Convention. It will help to stimulate harmony among us, and all the enterprises of the Convention. It will produce that type of confidence that will help us to plan and accomplish greater things. It will be an outstanding exemplary act, that will revive and inspire the rebuilding of many other legitimate race secular institutions. It will memorialize race self-keep and promote a degree of laudable race pride. It will help to give employment to scores of our own boys and girls. It will help to publish and circulate

countless pages of elevating literature. I wish to state that I have given in the past, my undivided support to this effort and stand ready to do the same in the future. Just what I have done—this, your Board of Directors, and the Bond Campaign Committee appointed by it, has done with great harmony, faith and loyalty, throughout the year.

The Convention's Regional Meetings

Several reasons prompted the formation of the Convention's regional meetings. This organization is directed by its members. It is very difficult to assemble, at any one time and place, representatives of nearly four million persons. But our every action and success rests in the support of a majority of the Convention supporters. As stated above, it would be unwieldly for all to come to the meetings of the Convention. So it was considered wise and desirable to take the operations of the Convention to those geographical sections where the greatest number could be helped and served. At these meetings we tried to present to the people, the Convention origin, history, achievements, needs, program, objectives and enterprises. We have tried to convince them that this organization is theirs, and that they owed it a willing and full hearted support.

These meetings have been attended by large, responsive, enthusiastic delegations. The returns in finances have been encouraging, and filled a far reaching need. One outstanding result that may here be mentioned is that most of the field expenses for this office for this year have been provided for, and quite more than $1,000 has been applied to the Jubilee balance. There has been also a marked increase in the sales of our publications. The way for a rapid sale of the Bonds has been well prepared. All sections of our broad field have been more closely drawn together and have a better knowedge of the work and will do more in the future than they have done in the past, for where there is a better understanding, more favors follow. As a result of these meetings, you will find many new messengers representing in this session of our Convention.

Liberia

Liberia, the little Negro Republic, is facing a future fraught with frightful consequences. The League of Nations have made demands for certain radical changes which Liberia refused to accept. Because of its refusal, certain nations would want Liberia expelled from the League of Nations; others would take advantage of this little Republic during its needy hour, and would like to have it mandated. There are some sentimental and more national reasons why America should take the lead in helping Liberia and its struggling people to meet its obligations, and fill a worthy place among the peoples of the earth.

I recommend that this Convention urge President Robsevelt to give Liberia every possible aid and courtesy, and that a Commission be appointed with power to give all possible encouragement to this Republic.

The Movies

Earnest, successful efforts are being made to purge and purify the movies. We believe all flagrant, unclean movies should be discontinued and only those made that make an honest representation of life as it should be lived in keeping with common ideals of Christ, should be permitted to exist. So many movies feed the people's lower nature, by depicting crime as a normal condition of affairs and criminals as heroes. Some promote a sex mania that debases the young, wink at illicit relations and build up a low philosophy of life.

Let the Convention record express in no uncertain tones, its condemnation of rotten movies. Let us go a step further, we should cooperate with all bodies working to purge this business, and endeavor to have such laws enacted as will prevent impure shows.

Our Economic State and the 'New Deal'

These are dark days through which we are passing. The world's [e]
colossal economic structure has collapsed, and nothing save fragm[ents]
portions remain. Truly, the present is the world's Gethsemane. To mee[t]
world conditions, our Government is experimenting with the costli[est]
ture called the "New Deal." This experiment has some Christian [ide]
mans and strives to make use of some just social virtues. Certainly
ressed Christians and religious organizations can consistently approv[e]
far—that is the attempt to appropriate these Christian ideals—the re[al]
efforts of those in authority.

Let me repeat, this "New Deal" can succeed only as it is able to e[vo]
a new manhood. And the gospel preached, believed and practiced, can
ply the required man and man power. If this effort does not bring
normal times, and if it is suspended before it does, I fear we shall h[ave]
darker and more distressing period than we have now. It is yet a d[e]
able question, whether or not the effects of the "New Deal" are sa[fe]
and salutary. It will take an adept mathematician or some highly sk[illed]
economist to discover how a nation can pay itself out of debt throug[h]
borrowing act. With respect to the "New Deal" and its effect on the N[egro]
there is no question.' '

It certainly has not given him the relief that it has given others—no[r]
which he desired and sought. For him, it is neither a NEW nor a SQU[ARE]
DEAL.—a thing he desires most. In many cases, it has positively hin[dered]
the race. Some of the codes have raised the wages for jobs which Ne[groes]
had a monopoly of formerly, and many of these jobs have been giv[en]
whites. The Government's C. W. P. Destruction Program, has been a
are to Negroes who were tenant farmers. The Negro's inability to join
unions, has deprived him, of or kept him from getting many jobs.
has placed him on the role of "scabs." It has produced for the Negro
borer, lower standards of living.

The high, and ever increasing cost of living, in contrast with the
wages paid Negroes, has been hurtful, for it has curtailed their purch[asing]
power. The fact is, that much of the relief and jobs given Negroes u[nder]
the "New Deal" are used to purchase political submission and promote
politics, when this crisis has created moral problems too big for selfish
factional politics. It is obvious that the Negro is facing a political
more tragic than ever.

His poverty, his own condition, and those imposed upon him, have
capitalized to further victimize and stigmatize him. Here is some evi[dence]
offered:

It is estimated that there are in America, today, about 16,000,000 unemp[loyed]
persons, and, though, Negroes form a little more than 10 per cent of A[merica's]
total population, they have 5,000,000 on relief rolls, which is nearly
third of the total number aided by the Government.

TELEGRAMS

National Baptist Convention
Coliseum, Oklahoma City

It is with pleasure we acknowledge greetings from you. With co[rdial]
sincerity do we send you greetings and well wishes. We no less than
desire the unity of all Baptists of America, but it appears to us that an
ganic union must be preceded by a union in the spirit. When, and if
consummated, will be the basis for an organic union.

National Baptist Convention of A[merica]
L. G. PRINCE, President
C. P. MADISON, Secretary

Dr. L. K. Williams, President, National Baptist Convention, Inc.

Urge Convention to raise immediate funds for the Joint Committee
Our estimate shows one out of every three Negro families either on

in state of practical destitution. Joint Committee must be given full sup[port]
if this intolerable condition is to be remedied. Miss Burroughs can
nish detailed facts.

JOHN P. DAVIS
Joint Committee on National Recovery

Philadelphia, Penn.

ional Baptist Convention
L. K. Williams, President
East Third Street

hankful to hear that my prayers are being answered for a great session
our National Baptist Convention. Nothing possible could give me more
e and consolation than the helpful attitude on the part of officials of our
vention towards Foreign Missions. I am counting on you to save the
se.

J. E. EAST

Dallas, Texas

ional Baptist Convention
lahoma City

n behalf of the Baptist World Alliance I send you the most cordial Chris[tian]
greetings. Deeply regret that responsible engagements prevent my per[sonal]
nal attendance upon your Convention. My unceasing prayer is that the
dance and abundant favor of God may ever attend your Convention en[ter]prises and your pastors and churches everywhere. First Corinthians
apter fifteen last verses.

GEORGE W. TRUETT

Chairman, Officers and Members of the National Baptist Convention,
adies and Gentlemen:

Twelve months ago, during your historical session held in the city of
mphis, Tennessee, we the Baptists of Oklahoma through our representative
d chieftain, Dr. E. W. Perry, invited you to come out here for your 1934
sion. You accepted our invitation and you are here.

Your coming brings inexpressible joy and happiness to the three (300)
ptist pastors who are affiliated with the Oklahoma State Pastors' Con[fer]ence whom I represent.

We invited you here not so much for what we could do for you, but what
u could do for us.

My brethren, you and all thoughtful men know, that we are living, in a
riod of perilous transition. Cherished beliefs are being shaken violently,
uprooted as "by a rushing mighty wind" and not a few in this displace[d]ent of old things by the new, have hearts failing of fear of what is to fol[low].

We must admit that revolution is in the air. A seeming change is taking
ace in every aspect of human life.

Some are feeling out, if happily they may find a right solution of the diffi[cul]ties multiplying in every direction. We are drifting. This new condition
s produced revolt in many cases; distress and perplexities in others. The
e, in indignation and shame have in the first heat of the unwelcome dis[cov]sure thrown overboard all religion. That which they supposed was true
s seemed to fail; therefore the rest is all delusion. The other, cast upon
e desert island of doubt, is waiting for help from some passing vessel.
eal is the individual who can furnish aid and comfort to these stranded
uls.

We feel that such a religious organization as ours is capable of bringing
ck to the fold of faith these wanderers who are on the dark mountains of
belief.

A loosened faith is sad enough, but a lost faith is as pathetic a sight as
y upon which angels can look.

We are happy to have you assemble in our city and state, because we
lieve in you rests the possibilities of leading the world out of the wi
ness of doubt, and land it in the Canaan of settled conviction.

We welcome you, because you are the champions and representatives
the greatest kingdom in all the world.

The greatness of the kingdom you represent does not consist in mate
wealth; in men of war, nor in battleships upon the high seas, but, r
in the gospel of everlasting life vouched safe to us by the shed blood o
mighty Conqueror of death and the grave—Jesus Christ.

We are happy in welcoming you, because the kingdom you have com
represent is not man-made in its origin, but divine.

It is the kingdom of heaven brought to earth by the King for the sa
tion of men; brought to earth from heaven by the Son. Sealed and appro
by his matchless death and sacrifice on Calvary's cross.

We welcome you, because a large per cent of you are Baptist ministe
Without a doubt the Baptist minister, representing a Baptist church, h
the greatest office of trust in all the world; that of preaching the glori
gospel of God which is committed to his trust. He is the depositary of t
gospel.

Banking institutions are given our money up into billions, and they
forth large efforts to keep secure our deposits. They have every mode
equipment against burglary. They do this because they wish to assure th
customers that what has been committed to them is under the best possi
protection. But there is no bank or set of banks that has much a sacr
care and trust as the gospel minister.

He is intrusted with the most precious treasure, the gospel. It is
his gospel; it is not the people's gospel; nor is it the gospel of angels, h
ever high might be their station around the throne of God. IT IS E
PHATICALLY, THE GOSPEL OF THE KINGDOM OF THE BLESSED GO

As associate pastors, we welcome you because, you have been conse
and called to the pastorate of churches. Beyond question God's great
gift to the church is the converted, conscientious, consecrated, divinely cal
and appointed pastor.

In the economy of the church, the pastor is indispensable. Magnifice
edifice, crowded pews, financial strength, popular appeal are all w
and desirable, but without a pastor, the church is incomplete and with
motivation.

We are happy to have you assemble in our city because you are
leaders of our race group. The Negro preacher is the leader of his race.
the past the race has trusted and followed the leadership of its preache
with the devotion and constancy not paralleled in human history. No o
would dare say this leadership has been perfect at every step of the w
but none who knows well, will charge that these men have not been earn
sincere and devoted to the work of uplifting their people. Every known
terest of the people, like LEAD has lain upon their hearts. They have be
our most faithful advocates and our never sleeping sentinels.

Notwithstanding all this, it is fair and timely that we acknowledge t
fact that there is now a disposition to challenge, if not discredit the ge
eral leadership of the preacher.

But, brethren, the Negro preacher is and shall be for many years
come, the leader of his people. There is a psychology favorable to the re
linuous leadership of the preacher that has come down with the masses o
our people.

We have not always had Negro doctors to attend us when we were
We have not always had Negro lawyers to represent us in court. We ha
not always had Negro business men to advise us along business lines. Neit
have we always had Negro professors to instruct our young people in co
leges, but before Abraham Lincoln issued the proclamation which eman
pated us from slavery, the Negro preacher had his place behind the sacr
desk, preaching the gospel of the kingdom of heaven. Therefore be
the ear of the people.

ecause of this, the masses of our race group may doubt the ability of
Negro doctor, lawyer, business man and professor, and make choice of
hite physician to attend their families when sick, a white lawyer to
esent them in court, they may accept the advice of a white banker
the advice of their own race bankers, they may send their children to a
ge, over which preside a white president and faculty, but the time
n our people will substitute the service of Negro preachers with whites
the far unseen future.

d so long as we have possession of pulpits and proclaim the gospel to
masses, our leadership shall not be entirely discredited.

closing, we welcome you, because of the godly impression you will
e on the people of our city during your stay. Your stay here will en-
us to make more Baptists after you have departed.

e, the Baptist pastors of the "Sooner State" count it a happy privilege
inister unto your necessities, and render whatever service it is in our
er to make your stay with us pleasant.

ain in the name of the Baptist pastors of the State of Oklahoma, I wel-
e you.

S. S. FAIRLEY

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her Moderator, Officials, Ministers, and Members of the National Baptist
onvention:

o me it seems good to extend a deep heartfelt Christian welcome to you
yours to our city, our homes, and our churches, on behalf of the Co-
rative Ministerial Alliance of the city which includes the M. E. church,
C. M. E. church, A. M. E. Zion church, the Christian church, the Church
e Living God, the Presbyterian church, one Baptist church and A. M. E.
ch. of the City of Oklahoma City. Believe me to be sincere when I say
we extend to you a most cordial welcome because we know that you
e to us for good.

was some twenty years or more that I stood in the great Antioch Bap-
Church in Houston, Texas, to extend welcome to the National Baptist
vention in the days of Drs. F. L. Light, L. L. Campbell, A. Barbour and
st of others. Dr. Morris, the tall sun-crowned Christian scholar and
cher, was then president. At that time there was but one National Ne-
Baptist Convention in the world so far as I knew, and now you have
and either of them is as large as that one was then, and perhaps larger,
onderful has been your growth in the past quarter of a century.

I were called upon to welcome a group of business men within our
s, I would feel called upon to in some measure discuss the economic,
cial, and unemployment condition of the land of the free and the home
e brave. Or had I been asked to extend words of welcome to the
hers and professors of our schools, colleges and universities, I should
ll my indispensable duty to discuss our educational problem as it relates
e youth of the land religiously and otherwise of our day and generation.
d if I were speaking before the National Bar Association of America I
ld discuss in a measure our rights under the Constitution of America,
justice and the injustice of the courts of the land, the segregation act,
Jim Crow Law, and unjust discrimination against a certain group of
ns dispersed and scattered abroad in our land and country.

t I am here to extend a welcome to the chosen representatives of the
Jesus Christ—God's ministers. A group of men called of God and com-
ioned by the Holy Spirit through the Lord Jesus Christ to go into all
world and preach the gospel to every creature; to a group of men that
day somewhere, sometime heard a voice saying:

"Go preach my gospel" saith the Lord
Bid the whole earth my grace receive
Explain to them my sacred Word
Bid them believe, obey and live."

While thus ye follow my commands
I'm with you till the world shall end
All power is trusted in my hands
I can destroy, I can defend."

We welcome you because so far, you have run well. You have a ma
of distinguished men and women that stand out from the crowd, they are
the snow crowned mountain peaks that each catch the first rays of the
sun. Men of vision that go down to the quay and as it were wait for
incoming of the laden ships and then hurry back to their pulpits and
their people to prepare them for what you know they must meet in
life and in the life to come. I refer to such men as L. G. Jordan, A.
Townsend, J. T. Brown, W. H. Moses, of New York; T. S. Harten, J.
Nabrit, of Atlanta, Georgia; T. O. Fuller Memphis, Tennessee; S. X.
Nashville, Tennessee; W. H. R. Powell of Philadelphia; E. Arlington Wi
Dallas, Texas; E. L. Harrison, Washington, D. C.; Mordecai Johnson, Ho
University; R. R. Moton, President Tuskegee; Oscar DePriest, the
gressman, the lamented Booker T. Washington, the apostle of industrial
cation of the world, A. M. Johnson, Oklahoma City, and last but not
the Rev. Dr. E. W. Perry, Moderator of the State Convention of Oklah
I am not a prophet in the lerm of the days of old, but I predict that
oak of the greatest state in the nation will be next president of the Na
Baptist Convention.

We welcome you because of what you stand for as ministers and teac
I know that you stand for the best and highest ideals of humanity, religi
and otherwise, and this means everything that goes to make a people
in the home, in the school, in the state, and in the nation. You believe
the highest ideals of the American people equal justice, liberty and the
suit of human happiness. You believe in that kind of democracy in w
every citizen has a right and knows that he has a right to, and knows
no man or set of men will be permitted under any circumstances to inter
with that right, as long as he or she keeps the law of his state or cha
And this was not revealed to you by flesh and blood by my Father w
art in heaven.

We welcome you because of the great numbers you represent in all p
of the world and of every kindred and tongue in the world; to num
your host is like numbering the stars of the heaven or sands upon the
shore and the dust of the earth. All we know is that the wind bloweth w
it listeth, but we cannot tell from whence it cometh or wither it goeth.
all that we know that you are Baptists, missionary Baptists, indepen
primitive Baptists, African Baptists, and for all our lives we cannot
from whence you cometh and whither all of you are going.

We welcome you because you believe and teach the Virgin Birth of Ch
All the criticism of modern day science and progressive religious ideas
not been able to drive or woo you from the teaching of the grand Old B
thank God. We are happy to note that you teach the same that Jesus t
'unless a man is born again he cannot see the Kingdom of God.' You h
never bowed the knee to our modern Baal, the dance hall, the card tabl
in gambling in policy playing. We find you yet preaching on the 5th
of September, 1934, the gift of God is eternal life and the wages of s
death. One Lord, one faith, and one baptism.

We also welcome you for what you represent in church houses, schools
finance. Many of the finest churches in all the world are yours, and s
of the greatest institutions of education where youth of the land are t

We welcome you because you believe and teach that out of one blood
has made all mankind to dwell upon the face of the earth and that you
lieve that the Negro is capable of doing anything and everything any
man or woman can do and do it as well or better than any other
woman upon the face of terra firma, from shooting dice in the alle
shooting the enemy on the battlefield, committing suicide, running a

back stand in the corner to the directing the affairs of a nation in the
White House. We can be as mean as anybody and we can be as good as
anybody but we major in the good.

Last but not least, we welcome you because you are black men and black
women, only in color which means after all just men and women and we
believe that our city, our homes, and churches will be better by your com-
ing to us because you come to bring us good news and glad tidings, to preach
Christ and him crucified for the salvation of the world. You come to us
representing the kingdom of God on earth and in heaven. You represent
that institution that Christ told Peter that the gates of hell should not pre-
vail against, and I think that was very beautifully demonstrated a few
months ago when all the banks of the nation were closed but the church
of God went marching on victoriously amidst the broken columns of the
world singing,

On Christ the Solid Rock I stand
All other ground is sinking sand.

We welcome you again, because of your interest in the greatest move-
ment of improvement ever organized in the world. I refer to the Frater-
nal Council of the Negro Churches which was organized in Bethesda Bap-
tist Church, 53rd and Michigan Avenue, of which the Rev. Dr. E. T. Martin
is pastor.

It means, to say the least, there will be a better understanding of the
standard bearers of the torchlight of truth and he pushing forward of the
kingdom of our Lord and his Christ in the world.

For after all to say the least if we are to live together in heaven it is
not a bad idea to get acquainted down here, and it doth not yet appear what
we shall be.

THE HILLTOP CHURCH

"Ye are the light of the world.
A city that is set on an hill cannot be hid." Matt. 5:14.

The text is one of those unmatched illustrations of Jesus uttered in the
Sermon on the Mount. The Sermon on the Mount is a word picture of the
man on the mount. And the man on the mount was the Word of God. "In
the beginning was the Word, and the Word was with God and the Word
was God. The same was in the beginning with God" (John 1:1, 2). "And
the Word was made flesh, and dwelt among us, (and we beheld his glory,
the glory as of the only begotten of the Father,) full of grace and truth"
(John 1:14).

So the words of Jesus are the incarnation of, the offspring of the Son of
the thought of God. And so the text is God's thought picture of his church.
"Ye are the light of the world. A city set on an hill cannot be hid."
There is a beyondness in the Sermon on the Mount that startles and ap-
palls the legalistic mind. It introduces a new law. The new law is a life.
It lifts goodness out of legalism and bases it on love. It speaks of and de-
mands a life that is opposed to self-centeredness but advocates altruism, un-
selfishness and brotherhood.

I—An Elevated Church

We may find it rather difficult to discuss the church apart from the
church members. For it is as we shine individually that we are to add to
the sum total of the world's light. It is by each individual's shining that
the church comes to be as a city set upon a hill. That city upon the hill
that cannot be hid is not made up of one person only, it is composed of many.
In the pioneer days when the saints set out for the night service, each
carried a candle. One candle did very little toward making the house
light. But all the candles brought the needed light and made the service

possible. So as each shines in his own place the shadows are to flee ... and the new day is to come.

The hill is a place of vision. From the hill the church should rece... new vision of its task. The church of our day has lost the vision ... quickened the church of former centuries. Its prayer should be "O ... give me back my vision."

From the hilltop not only can we see further than those on its ... or those in the valley, but we can see more. The prophets said what ... who lived in their day, could not say because they saw what others ... not see. And they saw further because they lived higher.

Jesus saw differently from the leaders of his time. He saw new ... bilities in men and he made new revelations.

The church is supposed to be the one institution in the world that ... straight and clearly. It should be the last to lose faith in man becau... can see more deeply and more clearly than any other institution.

So the church Christ had in mind was not only an elevated church, ... a church with a vision. It is one thing to have a vision, and yet another ... be visionary. The difference lies in the fact that the one with a vision ... and acts, while the visionary individual merely sees and looks. Peter ... a vision at Joppa and went to Caesarea. Paul saw a man from Macedo... and heard him saying, "Come over unto us," and he sailed straightway ... Philippi.

The church will have to come to close grip with reality. This ... is no place for a preaching that is merely preaching.

Failure to be realistic by practice regarding the teaching of Jesus si... means opinion, but no conviction. Many shall say, "Lord, Lord, but ... not enter the gates of the kingdom."

II—A Serving Church

We cannot think our way into the Kingdom of Heaven; we must live ... it. All earnest convictions will demand expression. Everything that ... believes has a tendency to convert its believer into its apostle. A man ... not get a moral truth into his brain and heart without it causing him to ... long to say, "This thing has mastered me and turned me into its ... and I must speak according to my convictions."

The old prophet, Jeremiah, said, "Thy word shut up in my bones is ... fire. I was weary of forbearing, and I could not stay."

If a man has not the longing to speak his religious convictions, there ... be very hesitating and very feeble. If you have never felt "I must s... somebody—I have found the Messiah" you have not found him.

Christianity is more than ethics. Both Nicodemus and the rich ... ruler were ethical. You can be ethical without being Christian, but ... cannot be Christian without being ethical.

Both science and religion are founded on faith, yet there is a differ... between science and religion. Science produces material evidence: the ... dence of religion is spiritual in the making of life. Science is consta... changing, but you never hear a scientist say, "Once we thought such ... such a thing was true, but now we beg you to believe that so and so ... truth." The chief argument of science is its evidence. "By their ... ye shall know them."

Scientists say, "See the telephone, the radio, the refrigerator and ... electric light, these speak for science." Argument, however, has no pla... religion.

Paul tried argument on Mars' Hill and failed. When the people beh... saw the boldness of Peter and John, they believed.

And so it is not by argument that the church must hold its elevation ... its goodness must outlive the worldly man. We must produce evidence ... our fruits, we must declare the gospel.

We cannot treat the gospel as if it were medicine. We cannot wr... prescription and send it to foreign lands. We must go and live it ... it will cure. Jesus said, "Go," but before he said "Go" he said "Follow ...

... function of the church is to make itself unnecessary. "I saw a new ... in heaven, and no man need say Here is the Lord." The Protestant ... of America can point with pride to the evidences that it is a serving ... It has organized and stabilized the wills of men in the midst of ... sorrow and death. It has made marriage, birth and death significant. ... fought the great racial scourges of drunkenness, immorality, gambling ... physical weakness. It has stimulated and fought the battles against ... and class distinctions. It leads the way in education, in construc... of eleemosynary institutions, and it has borne the burden of secular ... and at the same time has carried its message beyond the seven ... the only church in the world that has done these things with free-... offerings, and without state help. And in addition to these, the church ... mobilized the wills of men in the face of the cosmic distresses of the ... national and international disturbances.

III—The Hilltop Church Is a Shining Church

... hill is the first place to greet the sun and the last place to give it up. ... suggestive of high living. The individual Christian and the church as ... shine by divine light. There is but one who is light in himself. ... is true in the spiritual as well as the physical world. All light comes ... the sun: the moon and every star or meteor reflect light only. And so ... church and every Christian reflect the light of the Son of God. For me ... is Christ.

... Buffalo, New York, is lighted by the power that comes from Niagara Falls. ... light that blazes in that city says: "For me to shine is Niagara."

We as members of the church must shine sacrificially. A light never ... for itself. Shining is always costly. Wherever you see a light, you ... know that energy is being expended. As the candle burns, it grows ...

... disciples received a hint of the price Jesus was paying. They said: ... zeal for God's house is burning him up." Jesus said of John that he ... burning and shining light. But if you could have taken a glance into ... gloomy prison cell, and could have looked at that severed head ... was now glutting the vengeance of that hard-faced woman, you would ... realized something of the price he paid.

We are to shine openly before men "As a city set on an hill."

... light is a positive something, wherever it shines, it is going to be seen. ... Then light is cheering and comforting. The hilltop church will ... the world. There is something about darkness that is depressing. How ... ing and consoling is the light that flashes from the face of Jesus. "Be ... of cheer." He said this in the presence of the fury of nature. He said ... the presence of the ravages of sin. He said it in the presence of the ... and tragedy of death. So the church must recover its courage and ... to say to the restless, discouraged sick world, "Be of good cheer."

... Light awakens. When Christianity was born, it was night. When the ... arises, the sheep and cattle also rise from their earthen couches; birds ... their heads from beneath their wings and sing. So the preaching of ... early disciples awakened the world and brought in a new day. The ... church will send its light down into the valleys of the world that ... may see.

... Light makes for health. It is a preventive and a cure. It tends to shut ... out in the face of invading disease or cast it out if it has already en... It makes incessant war against the friends of sickness and gives help ... the friends of health.

... house physician in a London hospital declared that it took a simple ... case from seven to fourteen days longer to heal in a certain dark ward ... the hospital than in another that was well lighted.

... unlighted places are the abodes of weakness, sickness, and degeneracy. ... church must shine to bring light to all that sit in darkness, and bring ... and healing to a sick and disordered world.

6. Finally, light reveals. It enables us to see. It is in the radiance... light that we see our possibilities. "Ye are as a city set on an hill... cannot be hid."

IV—The Church on an Hill Is a Conquering Church

It will endure thru the ages as the unconquered and unconquerable... and ground of the truth.

It has withstood the revolutions of times and the mutilations of ... the dissolutting tread of the ages, and the downfall of dynasties, the ... of famine, and the wasting scourge of pestilence. It has outlived the ... and the confusion of tongues; the brickyards of Goshen. It has outli... temple; it has outlived the astrological love of the Chaldeans, ... mythology of the Greeks and Romans. It has outlived the opposition ... ecclesiastical and political convulsions of the dark ages.

In the very hour of its extreme discouragement and at the ... weeping piety thought all was lost and laughing iniquity thought ... gained, the sun of Righteousness shone forth in the Reformation ... sanctuary and illumined the world.

It has been attacked by devils and demons, physics and metaphys... ing, and ignorance.

Genius and talent, stratagem and chicanery, intrigue and diploma... and common, prison and press; in fact all human mind has been ab... vent and human skill to execute and all human wisdom to employ, ... arrayed against the church. But irresistibly it has pressed its foes ... field to field, and driven its conquering Christ over their fallen ... the church is still advancing, and placing itself in sublimer altitud... day. It will extend wider, rise higher, and shine brighter until deceptio... error shall vanish from the horizon of man's night and leave it abl... effulgent day.

It will still extend its triumph until human pride and human ... shall meekly kneel and kiss its scepter, until creeds and theories ... their crown at its feet.

And finally, speaking in the Biblical phrase, I say married to the ... with the moon at her feet, the church shall go marching to her co... attired like a queen, her robe woven of sunbeams, and twelve lustro... And while heaven's orchestra thunders, in the midst of antiphon... monious with music, and the praise of peons, she will ascend the ete... of God; approach the Father's throne, and present all of her children ... to receive the Father's blessing and welcome; and escorted by ang... jeweled hand resting in the crucified hand of the Son of God. S... self shall mount the throne by his side and be the queen forever... angels sing "Bring forth the royal diadem."

Selah.

CLARK'S WELCOME ADDRESS

Dr. Williams, President of the National Baptist Convention of U. S. A.... ren, Fellow Citizens and Messengers to This Great National Bapti... vention, Greetings:

As spokesman for and representative of the Missionary Baptist St... vention of Oklahoma, I bring you the greetings of 75,000 Baptist... State. We are cognizant of the fact that the National Baptist Conve... America, over which you preside as president, is the largest and m... fluential religious organization of color, extent in the world today. ... numerical point of view, you represent the largest organized, cosm... membership of any organization of color upon the globe. Your po... enviable, and you hold and occupy a peculiar place in the religio... today, with one-third of our race group, according to the latest ...

...es, members of the Baptist church in the United States, and another ... of Baptist persuasion. And, so without a contradiction of facts, it ... you, Mr. President, easily at the head as the logical executive leader ... race group.

Our Resources

...and when I think of you as Negro Baptists, of what you represent, ... I think of that mammoth Sunday School Publishing House, corner ...d Cedar Street, Nashville, Tennessee, of its potential and powerful in... ...e as a religious educational institution, of its nearly a million dol... ...worth of assets, when I think of the B. Y. P. U. Publishing House, its ...nable and invaluable service as a religious enterprise, serving the de... ...ation so worthily and uplifting to youth, irrespective of one's pro... ...es; when I think of the American Baptist Theological Seminary along ... those other institutions mentioned, of the strategic advantage offered ... all, being located and established in the Southland, where the two ... come together for mutual helpfulness to each other, and where they ...a better opportunity to know each other, and to better understand and ...ciate the sincere struggles of each for economical independence, which ...vely must rest and depend upon proper adjustment in the field of re... ..., industrialism and socialism, founded upon social justice, as taught ...e Man of Galilee—Christ; when I think of the National Training School ...shington, D. C., of which Miss Nannie H. Burroughs as founder and ... directs its service; when I think of its transforming influence upon ...oung womanhood of our race group at home and abroad, of its cor... ...on and cooperation with the Foreign Mission Board and the Home Mis... ...Board of the National Baptist Convention, and when I think of the wom... ... the National Baptist Convention, led on by the far visioned and tireless ...er, Mrs. S. W. Layten; when I think of the men and women, both liv... ...nd dead, who dedicated themselves to God to the denomination and ... fathers and founders of this great National Baptist Convention, McAf... ... Wilhite, Foster, Brinkley, Simmons, Brawley, Vann, E. C. Morris, R. H. ..., William Beekham, Parks, Bryant, Graham, Colley, Love, Jackson, ..., Sr., Barbour, Sr., A. R. Griggs, and Sutton E. Griggs; these and others ... were the beginners have passed on and now, L. K. Williams, Townsend, ... East, Ellington, Jernagin, Jordan, E. W. Perry, J. T. Brown, Isaac ..., C. Barbour, and women like Mesdames Layten, Burroughs, Whitfield, ..., Mapp, Brockway and W. A. Townsend and others whose names time ... not permit to call the roll, but whose services, if you please, are just ...ible grand and good, upon whom the mantle of leadership has fallen.

...other President, it is only after thinking over our denomination's prog... ...and achievement within these last fifty odd years, that one is fully able ...preciate our name and history, and while it is a most important oc... ...n to every citizen in Oklahoma City, it is red letter week for the Okla... ...e Baptist State Convention, presided over by Dr. E. W. Perry of this ... and in whose behalf I have the signal honor to extend a welcome to you.

...th each passing year, conventions of various sorts meet to discuss the ...est and requirements of their various human pursuit. They decorate ...selves with ribbons and badges, meet and greet each other, tell of the ...rtance of their chief interests, pass resolutions and checks and then ...eir way. Each group magnifies its own office with energetic insistence, ... with characteristic force of successful performance in every human ...ation and endeavor to convince the world of the paramount importance ...s own progress.

...e doctors assure each other and all the rest of us that mending bodies ... preserving the health of men is the greatest possible human interest. ... lawyers resolve that their duty of interpreting meanings and applica... ...s of laws made in legislatures in Congresses assembled for guidance or ...onfusing of men is the greatest problem of our time.

...en there comes another group assuring us that some form or other of ...kfast food is the only thing to set the world happily on its way thru

each and every day from the cradle to the grave. All these and many o
come and go lifting up and exalting their achievements. Each of these
vening, resolving and dissolving groups has a common purpose as its
object or goal, comfort and well-being of ready made men.

Today, the Oklahoma Baptists have come to welcome the masters in
art of making men, of taking the glorious possibilities of the raw mat
in the boy and girl, man and woman and fashioning these into the most g
did of all creations, honorable men and women, but little lower than ang
the greatest of all things in life, the things which God is mindful of.

We welcome you for what you represent, the largest aggregation of
under the canopy of heaven, engaged in the noblest calling that ever st
men to action—winning the world for Christ.

We welcome you for what you are, masters in the art of human sal
where boys and girls, men and women of this nation, are made into
citizens of this commonwealth and transferred to citizenship in the com
wealth of heaven.

We welcome you because of the very high regard and sincere esteem
which we hold the matchless leader of our great Baptist Army, Dr. L
Kirk Williams. There comes a time in the course of human events w
the Supreme Genius in a certain field appears only to subside and n
afterwards be equalled. In war, there was only one Napoleon; in litera
only one Shakespeare; in music only one Bethoven; in art, only one Mi
angelo.

We, of today, look back upon these as giants of the great past, and
never expect their equals. But in the field of religion, we have one g
outstanding genius, a man who again has proved his worth to the dea
nation and to Christianity, Dr. Lacy Kirk Williams.

Mr. President, we welcome you because you sound a note of optim
in a world crowded by social, economic and spiritual unrest. We welcome
because of the important post you hold, ambassador of good will, he
casting the propaganda of hope to our perplexed and distracted statesma

We have talked of your coming, and have planned for it a whole w
You have already been presented keys of the city. We, the Oklahoma Ba
State Convention, take down the gates of the city and show you the
door.

We Have Closed the Door on Doubt

We have closed the door on doubt,
We'll go by what light we find—
And hold up our hands and reach them out
To the glimmer of God in the dark, and call,
We are thine; tho we grope, and stumble and fall—
We serve; and thy service is kind.

We have closed the door on fear,
He has lived with us far too long,
If he were to break forth and reappear,
We should lift up our eyes and look into the sky
And sing aloud—and run lightly by;
He will never follow a song.

We have closed the door on gloom,
His house has too narrow a view—
We will seek for our souls wider rooms,
With windows to open and let in the sun
And radiant lamps when the day is done
And the breeze of the world blowing thru.

OWENS' WELCOME ADDRESS

ster of Ceremonies, Mr. President, Brethren of the Convention, Ladies and Gentlemen:

am delighted beyond expression to have the privilege of extending words welcome on behalf of the State Sunday School and B. Y. P. U. Congress Oklahoma, to this august body of Christian workers in the name of the ional Baptist Convention of the United States of America.

o say that you are welcome brethren, is stating it in a very mild term. all of our efforts, all of our energy, all of our churches, all of our money been devoted to your comfort and success while you are in our midst. ty-five thousand young Negro Baptists have engaged themselves to the t of making the most elaborate preparation for your happiness and ce while you are in conventional assembly in this great city of Oklaho- We shall do all that is incumbent upon us to make this the greatest sion of the Convention of all previous sittings. Happiness is our Alpha; ress is our Omega. If you are not happy while you are here, blame your- es; if your success is not what you anticipated, charge it to the depres- n and not us.

We, the young Baptists of Oklahoma, welcome you because you are the gest group of Negro Baptists in all the world. You exceed in number, el in leadership, and your activities are superior to any other group of or bearing your name. Methinks I feel the tremble of the solid earth neath your lordly tramp. Methinks I hear the sound of many waters when isten to your sermons, songs, and orations. Your voice is the voice of because it is the voice of his people. Thru you, he says to sad hearts, ose repining"; thru you he says to the world, "Believe on the Lord Jesus hrist, and thou shalt be saved." Thru you he teaches all nations, baptizing m in the name of the Father, Son and Holy Ghost." To you have been mitted the preaching of the glorious Gospel of the happy God, and in nection with the preaching of it, divine protection is assured us in the uage of Calvary's God, "Lo, I am with you alway, even until the world l end." This assurance means that all the forces of nature are on our

They fought from heaven; the stars in their courses fought against eria," says Deborah. "Thou shalt be in league with the stones of the d; and the beast of the field shall be at peace with thee," says Job. All gs are on the side of those who fight for God; and all things are against man who fights against God and his people.

We welcome you this morning because we feel that you are one group of ristian men and women that believe the Bible to mean what it says, and s what it means. Baptists believe the Bible to be what its claims to be, Word of God. Baptists believe the Bible to be God's last word on fun- enal things, from the creation of the world out of no pre-existing ma- al. We know it to be his last word on Redemption, Salvation, Repent- e, Regeneration, Sanctification, Justification, Holiness, Election, Law, ce, Truth, Propitiation. It reveals God as Father, Son and Holy Ghost. is the Father of all, from whose loins myriads of angels who never knew hood, swift, bright, joyous, strong of wing and terrible, stood before e in numbers countless; Father of the cherubic legions guarding the por- of heaven, Father of the Seraphim, six winged, gazing upon their sub- e original thru their upper wings, with feet covered by other two, and ed with two, their burning frames, stand ready quite to speed to almost its of Creation's bound, and for vengeance or for mercy serve; Father the chirping sparrow whose hunger-born twitters fit and unlock the doors his graneries, and he feedeth them. Both their names and numbers are tten in his family register, and not one falleth without his notice; Fa- r of the old lion and her young—both wait upon his provident hand— forgets not nor forsakes what he has fashioned; Father of spirits clothed flesh, and unclothed; Father of all our mercies—all colors, all conditions, nations, all natures are stamped with his creative hand; of one blood he le all; Our Father who art in heaven! Amen.

My brethren, this blessed old Book reveals the Son of God as the Omega, first, last, Eternal Son and Father Everlasting, High Priest of God, Offering, and Offerer, Creator of the first Adam, and Son of Son of God and Son of man! Son of David, and David's Lord! And days, born of woman, Creator of all, lying in a manger, God's mystery, revelation, Prince of Life, dying on Calvary, Death's Conqueror, tra on Death's spear, Fountain of life issuing from the cave of Death, Sharon blooming in the shade of Hades,

River of life on either side of the tree of death,
Heaven's bread for earth's hunger,
Heaven's water for earth's thirst,
Heaven's love for earth's hate,
Heaven's glory for earth's shame,
Heaven's balm for earth's sore,
Heaven's pity for earth's pain,
Heaven's robe for earth's naked,
Heaven's riches for earth's poor,
Heaven's grace for earth's guilt,
Heaven's joy for earth's sorrow,
Heaven's gladness for earth's grief,
Heaven's hope for earth's dispair,
Heaven's freedom for earth's slave!

The Son, Redeemer, Purchaser of our lost Estate, whose crown brought to equipoise the scale of Divine Justice, and placed to our infinite merit.

I need not try to enlighten you on the great economic depressio prevails over the whole nation. You have felt its sharp teeth tearing your economic life. You have seen humanity in poverty and suffering known the prevailing condition of our country. Many homes, comm and churches have suffered for food, clothing, and shelter. Thousa our less fortunate brethren have been subjected to social injustice, and prejudices. Many are victims of the most intense cruelty. Long and short pay have made their labor for bread a loathsome ser Large business enterprises have merged in order to maintain their p the field of commerce; while others have collapsed beneath the wa these crushing years. Millionaires of yesterday are paupers of today, where you look, it is the same tragic human life. It is always hum bread, sweaty with labor, struggling to wrest from nature and men enough to feed its children. The welfare of the mass is always with the selfish force of the strong.

But, brethren, it is remarkably interesting to note how the chu our Lord has continued to pay her bills, keep her doors open, gracious invitation on her lips for the unsaved without having a foundation. Not one has abandoned her services; not a single offered to merge with another in order to carry on; not one has clos doors. The depression has increased the membership of the church; than diminished it. A new love for God has been born in the heart of his a new zeal with a greater intensity has appeared in Church worship; a new program of religious reformation is now in progress.

I recall at this very moment, the little church in one of the rural munities of Oklahoma, the Fountain Baptist Church,—the first Negro list church organized in Oklahoma. That little church, small in the matter of human consideration, but great in the sight of God is still slipping at the same old spot after the lapse of one hundred and years. How does she continue? The answer is simple, "God is in the of her, she shall not be moved. She survived not upon her million upon her social strength, not upon her perfection, but upon the in Words of Christ her Lord who said, "The gate of hell shall not against thee." And brethren, because you belong to that never failing

group which shall survive all time, and live on thru the endless rounds eternity, we welcome you.

these days of shift and change, we see in the Bible what we have been to see there. We drop our great sets of facts from our field of vision. are those who read other things into the Bible which are not there. the middle ages men thought they saw their abstruse scholastic sophy and theology amid the simplicity of the Gospels. They found in pistles the priests and bishops whom they knew, with robe and living ate life and obeying the pope. When the revival learning taught men all books with literary appreciation and historic insight, many disappeared from the Bible and new things appeared. A new language broad and the Bible began to speak that language. If the Bible was living power before the Reformation, it was not because the Bible was ed up and forbidden, as we are told, but because their minds were ed by pre-conceived ideas, and when they read, they failed to read.

are today in the midst of a revolutionary epoch as thorough as that e Renaissance and Reformation. The social movement has helped to the modern study of history and the Bible. Where we used to see orama of wars and strutting kings and court harlots, we now see the ple of people trying to wrest a living from nature and commerce, and ng of the burden of their oppressors. We see further, a new idea of nd death, of heaven and hell. A little deeper look will reveal a new who claims to be the only interpretators of God's Word. And, in addi- e that, atheistic conceptions are cropping up on every side. This resent has created a new past. Men are referring to the past as "days kness and ignorance," and to the houses of worship as "temples of stition." As the French revolution was the birth of modern democracy lso of modern school history, so this period thru which we are pass- destined to bring out the best manhood in the home, the best citizen community, the best statesman in the Government, and the best Chris- in the church. The Bible will have its share in the new order of things ver before, since the days of the apostles. The stories of the pa- hs are now appearing in a new life likeness and their humble homes ock-hewn altars of worship are shining like a luminary against the canvass of moral turpitude and guilt.

the one hand, an evil propensity is rampant, but in spite of evil ten- es, our conception of religion is so strongly fortified in theological ture and ecclesiastical institutions that its monopoly cannot be broken night. As Christians, we have always bowed in worship before the our Maker, in the presence of our children, to such an extent, that uld take several generations of breeding before our children could -heartedly disregard the unbroken harmony of their Father's devotion to Our religion must flow out naturally and without effort, into all re- s of life and reconstruct everything that it touches if it is to con- to be the religion best fitted for mankind.

in we welcome you my brethren, for the reason you preach and prac- he religion of the Lord Jesus Christ. No comprehension of Jesus is approximately true which fails to understand that the heart of his was religion. No man is a follower of Jesus in the full sense who has ru him entered into the same life with God. Jesus meant to establish a order in which all believers are to be brothers, and God the Father To uncouple the religious and social life of mankind is to misunder- Jesus. Whoever sets any bounds for the reconstructive power of re- s life over the social relations and institutions of men, to that extent s the faith of the Master.

e want to understand the real aim of Jesus, we must watch him in his on to his own time. He was not a timeless religious teacher, philoso- g vaguely of human generalities. He spoke for his own age, about con- conditions, responding to the stirrings of the life that surged about We must follow him in his adjustment to the tendencies of the time, affinity for some people and his repulsion of others.

The Christian movement began with John the Baptist. All the evang... so understood it. John himself accepted Jesus as one who was to com... and consummate his own work. Jesus linked John closely to himself... paid tribute to the rugged bravery and power of the man, and asserted... the new religious era had begun with John as an era of strenuous move... and stir. "The law and prophets were until John; from that time the ... pel of the kingdom of God is preached, and every man entereth violen... unto it.

Both Jesus and the people generally felt that in John they had an in... nation of the spirit of the ancient prophets. He wore their austere m... he shared their utter fearlessness, their ringing directness of speech a... consciousness of speaking an inward message of God. The substance... his message was also the same. It was the old prophetic demand for ... cal obedience. He and his disciples fasted and he taught them co... forms of prayer, but in his recorded teaching to the people there is n... word about the customary ritual of religion, about increases Sabbath ... servance, about stricter washings and sacrifices, or the ordinary exp... of piety. He spoke ably of repentance, of ceasing from wrongdoing... hailed the profession exponents of religion who came to hear him, ... brood of snakes wriggling away from the flames of the judgment. He ... molished the self-confidence of the Jew and his pride of descent and ... ligious monopoly, just as Amos and Jeremiah did. If God wanted chil... of Abraham, they were cheap and easy to get; God could turn the pe... of the Jordan Valley into children of Abraham by the millions. But what ... wanted and found hard to get was men who would quit evil. Yet God ... bound to get such and destroy all others. Now was the time to repent... by the badge of baptism to enroll with the purified remnant.

And finally, we welcome you, because you are one with us in "the tri... lation, and the kingdom, and the patience of Jesus Christ. One flesh ... our flesh, One in purpose, and One in destiny, One in faith, and One in h... One in tears, One in joy, One in trials, One in peace, One in tribulati... One in happiness, One in war, One in victory, One in life, One in death, ... in resurrection glory, and One in heaven.

Brethren, you are welcome in our midst, in our churches, in our ho... you are welcome among your kinsfolk.

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Sixth Avenue, J. W. Goodgame, 1523 Avenue F 20 00
First, Montgomery, J. D. Harris, 714 High Street 10 00
New Hope, Birmingham, E. M. Jenkins, 1220 North 28th Street 10 00
Mt. Zion, Birmingham, M. S. Gamble, 2707 Clarendon Avenue, Bessemer 10 00

ARKANSAS

First, West Helena, H. R. Jelks, $10 00
New Hope, Helena, D. S. Allen, 234 Walnut 10 00
P. L. M. and D. Association, Helena, Geo. W. Simmons, delegate H. R. Stevenson, moderator, 111 St. James 25 00
Canaan, Texarkana, G. W. Sandefur, 927 Laurel Street 10 00
Arkansas State Convention, J. R. Jamison, Morrillton 100 00
Roanoke, Hot Springs, R. C. Woods, 737 Pleasant Street 10 00
First, Wheatley, J. B. Moore, P. O. Box 238 10 00
King Solomon, Fort Smith, C. H. Whittington, 1735 North 9th 10 00
Damascus, Magnolia, M. W. Hubbard, 3823 West 17th Street, Little Rock 10 00
Lonoke, Texarkana, W. H. Hilliard, 126 Mary Street 10 00
McGhee's Chapel, McGhee, R. G. Grimes 10 00
First, Stuttgart, W. C. Upshaw, 606 North Porter 10 00
St. Paul, Monticello, C. B. Knox, Box 544 10 00
St. Peter's Rock, Pine Bluff, W. B. Brownlee 410 East 17th 10 00
Mt. Tabor, Helena, H. A. Atkins, 911 Walker Street 10 00
Southwest Association, Texarkana, A. J. Jackson, 1103 Laurel 25 00
First, Helena, Calvin Perkins, Greenville, Mississippi 10 00
Union, Hot Springs, J. H. Henderson, 332 East Grand Avenue 10 00
Ninth, Fort Smith, W. Erby, 1016 North Ninth Street 10 00
Second, Marianna, T. O. McJunkins 20 00
First, Stamps, J. F. Kelly 10 00
Salem, Forrest City, G. W. Dudley, Box 802 10 00
New Bethel, Eldorado, W. H. Wiley, 916 Maple Street, 10 00
Mt. Zion, Little Rock, F. T. Guy, 19th and Cross 30 00
Beulah Grove, Magnolia, William Mullen 10 00
King Solomon, Helena, H. R. Stephenson, 111 St. James 10 00
Grace Temple, Pine Bluff, W. E. Watson, 1224 Georgia 10 00
M. C. B. A. Association, Blytheville, T. H. Haywood, Box 413 20 00
Antioch, Dardenelle, C. A. Dean (Association) 20 00
Evening Star, McGhee, T. J. Anderson, Box 598 10 00
Southeast, Wilmot, W. W. Booker (Association) 25 00
Cotton Wood, Pine Bluff, W. L. Grant 10 00
St. Paul, Pine Bluff, J. F. Clark, 810 East 17th 10 00
First, Eldorado, Wm. P. Mitchell, 821 Ouachita 30 00
Mt. Carmel, Warren, R. S. Shorty 10 00
Mt. Hebron, Camden, L. C. Dean 10 00
First, Pine Bluff, H. R. Stephenson, 510 Pullen 10 00

ARIZONA

Paradise, Phoenix, Charles Favors, 1431 East Jefferson (Association) $25 00

CALIFORNIA

Bethel, San Diego, C. H. Hampton, 8 Hensley Street $10 00
Olivet, Los Angeles, A. T. Hines, 1373 East 18th Street 10 00

Mt. Zion, Los Angeles, F. H. Prentice, 1308 East 50th Street $10 00
Second, El Centro, J. L. Caston, P. O. Box 1056 10 00
Providence Association, L. B. Moss, Riverside 25 00
Pleasant Hill, Los Angeles, W. H. Rozier, 233 North Bonnie Brae 10 00
Beth Eden Temple, Los Angeles, J. A. H. Eldridge 10 00
Friendship, Pasadena, W. D. Carter, 855 Manzanita 10 00
Second, Los Angeles, T. L. Griffith, 855 East 32nd 10 00
Western Association, Santa Barbara, H. B. Thomas, 23 Gutierrez 25 00

COLORADO

Bethlehem, Pueblo, L. B. Reveal, 511 West Arroyal Avenue 10 00
Inter-Mountain States Convention, Denver, T. S. Saunders, 2338 Clark St. 25 00
New Hope, Denver, T. S. Saunders 2338 Clark Street 10 00

CONNECTICUT

Union, Hartford, J. C. Jackson, 44 Pliny Street $10 00

DISTRICT OF COLUMBIA

Shiloh, Washington, E. L. Harrison, 1310 Q Street, N. W. $10 00
Mt. Carmel, Washington, W. H. Jernagin, 1341 3rd Street, N. W. 10 00
Metropolitan, Washington, E. C. Smith, 1245 R Street, N. W. 10 00
District of Columbia Convention, Washington, W. A. Taylor, 2021 13th Street, N. W. 50 00
Bethlehem, Washington, J. C. Banks, 2514 Sheridan Avenue 10 00

FLORIDA

Macedonia, Jacksonville, J. B. Greene, Box 174 $ 5 00
Mt. Zion, Orlando, R. L. Jones, Box 46 10 00
Trinity, Pensacola, D. W. Webb, Cantonment 10 00
First, St. Petersburg, R. A. Cromwell, Box 1281, Station A 10 00
First Institutional, Lakeland, H. L. Stephens, 933 N. Dakota 10 00
Willow Plant, Citra, R. H. Lee, Ocala 2 00
Mt. Olivet, Miami, S. A. Sampson, 1425 N. W. First Court 2 00
Beulah, Tampa, W. M. Davis, 604 Tyler Street 10 00
St. John, Miami, J. W. Drake, 1148 N. W. 3rd Avenue 10 00
Mt. Pleasant, Orlando, J. A. F. Finlayson 1 00
New Zion, Fernandina, E. Armster 10 00
Florida State Conv., Daytona, Beach, J. N. Stokes, 562 South Street 100 00
St. John, Ormond, James Massey 10 00
Bethel Metropolitan, St. Petersburg, J. W. Carter, 1337 3rd Avenue 10 00
Friendship, Miami, J. I. Ross 10 00
Mt. Zion, Miami, J. R. Evans, 356 N. W. 9th Street 10 00
Greater Friendship, Daytona Beach, Allen T. Dixon, 383 Spruce St. 10 00
First, DeLand, C. A. Weaver, 236 S. Clara Avenue 10 00
Mt. Zion, Pensacola, H. D. Parker, 614 North E. Street 10 00
St. John, West Palm Beach, J. Parson, 2007 Contentment Avenue 10 00
John the Baptist, Pensacola, Geo. O. Sumner, 215 N. 9th Avenue 10 00
New Zion, Ocala, H. F. Gary 10 00
Covenant, Ocala, L. T. Thompson 10 00
Shiloh, Jacksonville, A. B. Coleman, 2038 Mt. Herman 10 00
Mt. Olive, Pensacola, J. A. Clausell, 918 North 6th Avenue 10 00
Mt. Bethel, Daytona Beach, J. N. Stokes 10 00

GEORGIA

Zion Hill, Atlanta, J. T. Johnson, 592 Pulliam Street $10 00
Springfield, Augusta, W. H. Perry, 114 12th Street 10 00

Tremont Temple, Macon, L. M. Terrill, Calhoun Street
Hill's First, Athens, A. W. Williams, 551 Reese Street
Mt. Carmel, Thompson, G. W. Harrison, 1432 12th Street, Augusta
Reed Street, Atlanta, C. N. Ellis
Beulah, Atlanta, A. G. Boyle
Shiloh, Atlanta, Wm. P. King, 359 Culver Street
Siloam, Union Point, W. M. Jackson, Madison
Providence, Atlanta, C. D. Hubert, 876 Fair Street, S. W.
Tabernacle, Augusta, L. A. Pinkston, 1222 Gwinnett
Elam, Augusta, R. L. Boyd, Dolly Street
St. Paul, Appalachee, R. G. Cash, Madison
Liberty, Augusta, J. P. Murphy
Salem, Fitzgerald, B. H. Williams, Macon
Tabernacle, Lincoln, G. T. White, Harlem
Mt. Zion, Albany, H. M. Smith
Traveller's Rest, Atlanta, J. W. Tate, 359 White Street, Decatur
Ebenezer, Atlanta, M. L. King, 501 Auburn Avenue, N. E.
Mt. Calvary, Rockdale Park, Atlanta, J. M. Gates, 796 Frazier Street
Mt. Olive, Atlanta, J. M. Nabrit, 254 Harris Street, N. E.
Mt. Zion, Atlanta, J. T. Dorsey, 378 Fellon Drive, N. E.
Mt. Vernon, Atlanta, W. G. Bivins, 515 Tatnall, S. W.
General Missionary Baptist Convention, Atlanta, D. D. Crawford, executive secretary, 239 Auburn Avenue, N. E.
Mt. Nebo, Atlanta, A. J. Walker
First African, Doerun, G. J. Lane, Ty Ty
First Bryan, Savannah, L. M. Glenn, 808 West 39th Street
Bethlehem, Covington, G. W. Woodson, 862 Hubbard Street, Atlanta
Arcadia, Albany, R. C. Crouch, Moultrie
Mt. Calvary, Cairo, R. C. Crouch, Moultrie
Rose Hill Memorial, Columbus, W. B. Biggans
Liberty, Atlanta, J. J. Clow, 524 Johnson Avenue, N. E.
Winton Hill, Columbus, J. H. Carter
Mt. Olive, Macon, J. H. Evans, 558 Monroe
Shady Grove, Columbus, W. A. Reid
Hopewell Association, Atlanta, W. B. Bell, 76 Brown Avenue, N. E.
N. C. Cook, Norman Park, P. O. Box 15
Bethesda, Americus, G. P. McKinney, 225 Forrest
Twenty-fourth Street, Columbus, M. Morris, 720 Maple
Fourth Street, Columbus, B. Harris, Three Notch, Alabama
Mt. Tabor, Columbus, B. J. Brown, 2541 Baldwin
Friendship, Hamilton, S. A. Harvey, Phoenix, Alabama
Friendship, Columbus, R. K. Paschal, 416 8th Street
Wheat Street, Atlanta, J. R. Henderson, 24 Yonge Street, N. E.
Cuthff Grove, Albany, J. F. Carter
First African, Columbus, J. N. Brown, 911 5th Avenue
First African, Bainbridge, W. W. Weatherspool, 616 Clay Street
First, Ocilla, G. G. Taylor
Macedonia, Augusta, R. C. Calhoun
Mt. Zion, Griffin, L. W. Walker
Thankful, Rome, R. W. Riley
New Hope, Alapaha, P. P. Reid

ILLINOIS

Shiloh, Chicago, M. Clemmons, 1414 West 13th
Zion Temple, Chicago, W. M. Cosey, 4908 Vincennes Avenue
Olivet, Chicago, L. K. Williams, 3115 South Parkway
Mt. Pleasant, Chicago, W. M. Haynes, 451 East 31st Street
Liberty, Chicago, D. Z. Jackson, 4322 South Michigan Boulevard
Mt. Zion, Peoria, M. D. Dickson, 804 State Street
Union Tabernacle, Chicago, C. H. Holloway, 550 East 48th

grim, Chicago, J. C. Austin, 3301 Indiana — $10 00
nd, Chicago, Harry Anderson, 1050 East Willow Street — 10 00
John, Chicago, O. W. Williams, 4821 Michigan — 10 00
nd, Evanston, I. A. Thomas, Box 248 — 10 00
em, Chicago, W. L. Petty, 4414 Prairie, Chicago — 10 00
vidence, Chicago, N. C. Lunford, 3016 Prairie — 10 00
Vernon, Chicago, Wm. McDowell, 4101 Prairie — 10 00
Moriah, Chicago, C. A. Hamilton, 4928 Dearborn — 10 00
h Eden, Chicago, B. N. Murrell, 1421 South Toomis Street — 10 00
Moriah, Cairo, R. T. Hockenhull, 2612 Poplar Street — 10 00
irie Avenue, Chicago, C. A. Wallace, 6104 Prairie — 10 00
umental, Chicago, J. L. Horace, 729 Oakwood — 10 00
gressive, Chicago, T. E. Brown, 3628 LaSalle Street, South — 10 00
Luke, Chicago, T. E. Brown, 3628 LaSalle Street — 10 00
Paul, Peoria, C. G. Autry, 609 Eckley Avenue — 10 00
Pisgah, Chicago, W. H. Irvin, 3621 Federal — 10 00
n Buren, Chicago, P. L. Riggins, 327 East 45th Street — 10 00
grim Rest, Rockford, W. R. Jackson, 618 Morgan — 10 00
Bethel, Chicago Heights, W. P. Surles — 2 00
tropolitan, Chicago, A. M. Banks, 5648 State Street — 5 00
n Hill, Chicago, W. M. Jones, 1517 Hastings — 10 00
e Light, Chicago, E. J. Coles, 4034 Prairie — 2 50
leon, Waukegan, L. C. Lampkins, 1005 Indiana — 2 00
w Era Association, Chicago, W. L. Petty, 4414 Prairie — 25 00
ond, Dixon, C. T. Stamps, 605 Madison Avenue — 5 00
nan, Chicago, J. Rawls, 4545 Calumet — 10 00
w Mt. Zion, Chicago, C. C. Fountain, 1259 Washburn Avenue — 10 00
w Hope, Chicago, F. W. Williams, 4222 Evans Avenue — 10 00
neral Missionary Baptist Convention, Chicago, J. J. Olive, 1427
nsas, East St. Louis — 100 00
hany, Chicago, J. H. Smith, 70 East 49th Street — 10 00
e Vine, Chicago, J. J. Kidd, 11319 Aberdeen Street — 10 00
ion Institutional, Chicago Heights, F. W. Penick, 1625 Center Ave. — 10 00
loh, Waukegan, M. King, 800 South Gennessee — 10 00

INDIANA

ond, Bloomington, Moses M. Porter, 509 West 8th Street — $10 00
loch, East Chicago, W. A. Lee, 423 Vernon — 10 00
Olive, Fort Wayne, O. C. Maxwell, Jr., 1004 Eliza Street — 10 00
Zion, Michigan, City, H. G. Pope, 704 1-2 West 6th — 10 00
John, Indianapolis, S. S. Reed, 1412 East 17th Street — 10 00
endship, Gary, G. R. Beckwith, 1735 Harrison — 10 00
John Tabernacle, Gary, T. L. Ballou — 10 00
erene, Evansville, A. J. Houston, 429 Evans Avenue — 1 00
nity, Gary, M. Coleman, 1969 Maryland Street — 10 00
Zion, Indianapolis, M. A. Talley, 470 West Fall Creek Boulevard — 10 00
ond, Indianapolis, J. A. Hall, 946 West Vermont Street — 10 00
Zion, Hammond, W. M. Davis, Post Office — 10 00
Paul, Gary, W. F. Lovelace, 1644 Monroe Street — 10 00
loch, Indianapolis, G. Wm. Ward, 2165 North Capitol Avenue — 10 00
ana State Convention, W. F. Lovelace, president, P. O. Box 1506,
70 Avenue Station, Gary — 60 00
le Zion, Evansville, J. M. Caldwell, 502 Southeast 10th Street — 1 00
ee, Gary, D. H. Lewis, 1730 Monroe — 10 00
nity, Evansville, L. S. Smith, 521 East Green Street — 1 00
rthern Indiana, M. Coleman, 1969 Maryland Street, Gary — 25 00

IOWA

Zion Hl, Davenport, B. H. Hunter, 117 East Pleasant Street — $ 2 00
loh, Des Moines, J. L. Lucas, 506 Sheridan Avenue — 5 00

Maple Street, Des Moines, A. Ross Brent, 1610 Walker $1
Iowa, Nebraska, and South Dakota Convention, G. W. Robinson 1009
West 12th Street, Des Moines 2
Corinthian, Des Moines, G. W. Robinson, 1009 West 12th Street 1
Mt. Olive, Sioux City, J. H. Patton, 602 Morgan 1

KANSAS

Calvary, Wichita, J. W. Hayes, 615 Wabash $10
First, Kansas City, I. B. Fisher, 5th and Nebraska 1
New Hope, Parsons, A. L. Gardner, 615 South 23rd 1
8th Street, Kansas City, D. B. Jackson, 710 Freeman 1
Calvary, Coffeyville, G. E. Stevenson, 404 East 6th 1
Pleasant Green, Kansas City, C. C. Harper, 2111 North Fifth 1
St. Marys, Wichita, J. E. Douglass, 1448 North Mosley 1
Ninth Street, Lawrence, B. L. Wightman, 1845 Kentucky Street 1
Strangers' Rest, Kansas City, Augustus Washington, 2204 North 5th 1
Shiloh, Topeka, C. A. Pugh, Box 201 1
Mt. Zion, Kansas City, L. Vester Balton, 417 Richmond 1
Maple Street, Independence, C. Teal 1
Kansas Convention, J. E. Douglass, 1448 Mosley 1
Metropolitan, Kansas City, James A. Moore, 1964 Thompson 1
King Solomon, Kansas City, S. Montgomery, 2406 Ruby Avenue 1

KENTUCKY

Elkhorne and Sandy Valley Association, R. A. Beal, Fleming ..... $
Green Street, Louisville, H. W. Jones, 521 East Gray 1
First, Richmond, H. A. Rogers, 1001 Irvine 1
Mt. Sinia, Lynch, L. J. Jemison, Box 675 1
Main Street, Lexington, James W. Gibson, 689 Georgetown 1
Harrison Street, Paducah, J. M. Stevenson, 1126 Harrison Street 1
Washington Street, Paducah, T. J. Smith, 725 Washington Street 1
West Chestnut Street, Louisville, W. M. Johnson, 1900 West Chestnut 1
Portland, Louisville, L. A. Offutt, 2710 Lytle Street 1
Calvary, Louisville, W. P. Offutt, 2309 Chestnut 1
Lampton, Louisville, J. M. Williams, 819 South Jackson Street 1
Mt. Lebanon, Louisville, 2222 West Chestnut, Wm. H. Ballew 1
First, Dunham, J. H. Green, Box 135 1

LOUISIANA

Progressive, Lake Providence, S. A. Cooper, Route 1, Box 22 ..... $1
Pleasant Grove, Rayville, H. B. Bland 1
Star Light, Lake Charles, 1506 Gallegher Street, Wm. Roquemore 1
New Zion, Vidalia, G. L. Washington 1
Young Chapel, Vidalia, D. Woods, Box 134 1
Travelers' Rest, Tallulah, T. L. Gibson, Box 213 1
Progressive, New Orleans, J. L. Burrell, 2809 Milan 1
St. Joseph, West Monroe, J. H. Hansley, 309 South 11th 2
Broad Room, Newellton, S. F. Douglass, Box 83 1
Zion Traveller, Winsboro, R. K. Griffin 1
First African, New Orleans, R. W. Coleman, 2223 Soniat Street 1
First, Lake Providence, G. W. Owens 1
St. John, Sterlington, A. L. Carpenter, Box 388 1
Evergreen, Shreveport, J. E. Evans, 1450 Jordan Street 1
Beulah, New Orleans, G. H. Hendricks, 1425 S. Prieur Street 1
Holly Grove, Wisner, M. C. Cooper 1
Mt. Zion, Baton Rouge, J. A. Bacnats, Leland College 1
New Hope, Ruston, W. M. Bryant 1
Mercy Seat, Ferriday, S. H. C. Williams, Box 533 1

Mt. Zion, Donalsonville, E. J. Ellis $10 00
Morning Star, Crowley, H. C. Ross, Box 261 ..... 10 00
Pilgrim Rest, Farmersville, L. B. Bragg 10 00
Friendship, Haughton, M. A. Coleman 10 00
Mt. Zion, New Orleans, S. A. Duncan, 2032 St. Andrew Street 10 00
Pilgrim Rest, Ferriday, J. A. Franklin, Jr., Box 281 ..... 10 00
Mt. Pleasant, Vidalia, M. Smith, Box 281 ..... 10 00
First, Vashene, A. J. Jones 10 00
New Guide, Baton Rogue, T. A. Levy, 1812 Gracie Street 10 00
First Israel, Belle Alliance, W. H. Reed 10 00
Avenue, Shreveport, L. Allen, Jr. 1514 Milam 10 00
Second Zion, New Orleans, G. H. Hendricks, 1423 South Prieur 10 00

MARYLAND

Mt. Bethel Association, Baltimore, Junius Gray, 1306 Harlem Avenue $25 00
Grace Memorial, Baltimore, A. J. Greene, 111 North Eden Street 10 00
Maryland Convention, A. J. Payne, 709 Dolphin Street 25 00
Mayland, Baltimore, W. J. Winston, 1500 Madison Avenue 10 00
Zion, Baltimore, A. J. Payne, 709 Dolphin Street 10 00

MICHIGAN

Zion, Saginaw, J. S. Arnold, 412 North 4th $10 00
Antioch, Flint, John H. Sharpe, 4219 Selby Street 10 00
Mt. Olive, Saginaw, M. Toomey, 1112 North 6th Street 7 00
Wolverine State Convention, E. L. Todd, 321 East Michigan, Battle Creek 55 00
First Institutional, Hamtramck, B. A. Wright, 17832 Mitchell 10 00
Second, Battle Creek, E. L. Todd, 321 East Michigan 10 00
Mt. Beulah, Ferndale, O. C. Thomas, 20752 Parkside 10 00
St. James, Detroit, A. W. Chism, 1538 Rivard 5 00
Olivet, Detroit, E. M. Moreley, 504 Wilkins 10 00
Shiloh, Detroit, S. D. Ross, 950 Medbury 10 00
Calvary, Detroit, J. H. Mastin, 294 East LaFayette 10 00

MINNESOTA

Zion, Minneapolis, H. W. Botts, 718 Bryant Avenue, North $10 00
Pilgrim, St. Paul, L. W. Harris, 719 St. Anthony 10 00

MISSISSIPPI

Centennial, Clarksdale, B. J. Perkins, 4457 Enright Avenue St. Louis, Missouri $10 00
Parish Street, Jackson, W. L. Varnado, 912 North Parish 10 00
Zion Traveller, Clarksdale, E. H. Harris, 415 Bolivar Street 10 00
Calvary, Shelby, P. D. Thompson, Box 643 ..... 10 00
Friendly, Jackson, S. H. Jones, 719 Natchez Avenue 10 00
Greene, Yazoo City, J. P. Sanders, Box 427 ..... 10 00
Macon, Shelby, Wm. Lee 10 00
True Light, Shelby, W. M. President 10 00
Metropolitan, Clarksdale, M. Peterson 10 00
St. Zion, Yazoo City, G. R. Session, Route 2, Box 41 ..... 10 00
St. Clair, Coahoma, G. S. Sanders 10 00
Star of Bethlehem, Greenville, R. C. Anderson, 500 Wilczinski 10 00
New Bethel, Greenwood, J. W. Terrell, 319 Scott 10 00
Mount Grove, Mound Bayou, Joseph Peterson 10 00
Emerson Chapel, Mound Bayou 10 00
First, Mound Bayou, Joseph Peterson, Box 484 ..... 10 00
St. Gazia, Greenville, I. C. Hazzard, 125 Moore Street 10 00

Macedonia, Natchez, J. J. Bell	$10 00
Moon Lake, Marysville, J. W. Williams, Box 6	10 00
Mercy Seat, Greenville, L. J. Jordan	10 00
Peter's Rock, Cashome, W. B. Jack, P. O. Box 121	5 00
Clark Street, Jackson, Ennit Bradley, 143 Erie Street	10 00
Shiloh, Natchez, Jas. Drake, 15 Prentiss Street	10 00
Friendship, Jackson, W. F. Whitfield, 309 Poindexter	10 00
Mt. Bethel, Gulf Port, L. L. Robert, 2012 21st Street	25 00
Sardis East Association, Lucadama, J. H. Person	10 00
East Jerusalem, Meridian, L. S. Pettus, 1908 31st Avenue	10 00
St. Paul, Greenville, C. A. Perkins, 714 1-2 Washington Avenue	10 00
New Jerusalem, Mound Bayou, J. B. Price, Box 203	10 00
General Convention, R. B. Berry, Box 551, Itta Bena, P. E. Frisby, Cannonsburg, moderator	100 00
Pellic Grove, Hattiesburg, T. H. Walker, 715 N. O. Street	10 00
Asia, Lexington, J. A. Marshall, P. O. Box 62	10 00
First, Clarksdale, H. H. Humes, 406 Bolivar Street	10 00
Mt. Zion, Canton, J. W. Johnson	10 00
Gospel Temple, Shaw, H. G. Gardner, Box 443	10 00
Pleasant Green, Shelby, J. H. Kyles, Box 339	10 00
Mt. Vernon, Jackson, E. L. Twine, 1087 Deer Park Street	10 00
Green Grove, Rolling Fork, G. P. Phillips, Box 205	10 00
Leflore County Association, D. W. Higgins, 111 West Stone	25 00
Mercy Seat, Cannonsburg, P. E. Frisby	10 00
McKinney, Greenwood, O. W. Lenoir, 112 Young	10 00
Union, Clarksdale, L. S. Sorrell, 1206 Tynes	10 00
East Mt. Olive, Clarksdale, R. C. Gallion, 219 1-2 4th Street	10 00
St. Paul, Cleveland, J. W. Gayden, Belzoni	10 00
Strangers' Home, Shaw, E. L. Drew, Box 428	10 00
Mt. Zion, Cary, T. J. Johnson, Box 161	10 00
Mt. Pisgah, Belzoni, J. W. Gayden	10 00
Welcome, Edwards, C. T. Stamps	5 00
King Solomon, Vicksburg, A. A. Cosey, 430 Farmer	10 00
Friendship, Edwards	10 00
New Zion, Greenwood, A. M. Moore, 107 Percy	10 00
Mt. Beulah, Indianola	10 00
Salem, Holly Grove	10 00
Gordon Chapel, Cruger	10 00
Rising Star, Tuplia	10 00
Mt. Zion, Vicksburg	10 00
Pleasant Green, Rosedale	10 00
East Mt. Ollie, Drew	10 00
Union, Holly Bluff	10 00

MISSOURI

Pleasant Green, Kansas City, J. W. L. Underwood, 1918 Montague	10 00
Washington Avenue, Springfield, A. B. Simmons, 817 Washington	10 00
True Vine, Kansas City, R. E. Holland, 2511 Park	10 00
Rev. John Goins, 2000 East 11th Street, Kansas City	10 00
Highland Avenue, Kansas City, J. P. Holmes, 1701 East 11th	10 00
True Light, St. Louis, R. C. Clopton, 3022 Thomas Street	25 00
St. James, Kansas City, R. L. Lillard, 1043 Mill Street	10 00
Berean Association, St. Louis, M. Owens, 4367 Enright	25 00
Woodland Avenue, Kansas City, Wm. Wilson, 1015 Woodland Avenue	10 00
Morning Star, St. Louis, G. H. Daniel, 1628 Park	10 00
Friendship, Kansas City, S. C. Doyle, 1217 East 17th	10 00
Antioch Association, South Kinloch Park, J. M. Baker	25 00
Paseo, Kansas City, D. A. Holmes, 2143 East 24th	10 00
Second, Kansas City, S. W. Bacote, 2459 Tracy	10 00
Pleasant Green, St. Louis, J. H. Davenport, 2833 Standard	10 00

Moriah, St. Louis, B. J. Perkins, 4457 Enright Avenue	$10 00
Place of Peace, St. Louis, F. McDonald, 4525 Cottage Avenue	10 00
Zion, St. Louis, J. M. Bracy, 3410 Franklin	10 00

NEBRASKA

Moriah, Omaha, F. P. Jones, 2422 Ohio	$10 00
Mt. Zion, Lincoln, B. C. Winchester, 920 South 12th	10 00
Pleasant Grove, Omaha, J. H. Dotson, 2708 Caldwell Street	10 00
Salem, Omaha, E. H. Hilson, 2618 Charles	10 00
Bethel, Omaha, F. S. Goodlett, 2626 Binney Street	10 00
Nebraska Association, F. S. Goodlett	25 00

NEW JERSEY

Bethel, Jersey City, T. J. White, 178 Wilkinson Avenue	$10 00
Union, Jersey City, W. A. Epps, 107 Virginia Avenue	10 00
Bethlehem, Bayonne, C. H. Churn, 227 Avenue B	10 00
Friendship, Newark, R. D. Ponder, 275 Norfolk Street	10 00
Salem, Jersey City, P. M. Quarters, 131 Union Street	10 00
Camphewell, Newark H. T. Borders, 11 Milton	10 00
Mt. Olive Hill, Kearney, John A. Pullins, 26 Grant Avenue	10 00
Mt. Pisgah, Newark, C. T. Wilcher, 534 North 5th Street	10 00
Ebenezer, Orange, W. T. Watkins, 175 Oakwood Place	10 00

NEW YORK

Record, Brooklyn, J. B. Adams, 170 Halsey Street	$10 00
Ebenezer, Poughkeepsie, T. J. Jenkins, 11 Winnikee	10 00
Mt. Olivet, New York, O. C. Maxwell, 201 Lenox Avenue	10 00
Metropolitan, New York, W. Abner Brown, 1925 7th Avenue	10 00
Grace, Mt. Vernon, J. M. Levister, 461 South 9th Avenue	10 00
Ebenezer, Flushing, J. B. Mitchell, 3006 Prince Street	10 00
Union, Hempstead, L. J. Thompson, 28 Elm Avenue	10 00
Union, New York, G. H. Sims, 131 West 131st Street	10 00
Universal, Brooklyn, W. B. Scott, 419 Styvesant Avenue	10 00
Holy Trinity, Brooklyn, T. S. Harten, 443 Franklin Avenue	20 00
Shiloh, Babylon, S. W. Miles, Box 394	10 00
Walker Memorial, New York, J. W. Saunders, 1980 7th Avenue	10 00
New York State Convention, G. H. Sims, President, 131 West 131st street, New York City	100 00

NEW MEXICO

Mt. Olive State Convention, Albuquerque, O. F. Dixon	$10 00

NORTH CAROLINA

First Nazareth, Ashville, W. C. Brown, 3 Walton Street	$10 00

OKLAHOMA

Creek District Association, A. L. Branch, 509 East King, R. F. D., Tulsa	$15 00
Macedonia, Guthrie, S. A. Clark, 1015 East Grant Avenue	10 00
First, Ardmore, J. W. Hawkins, 18 East E Street	10 00
First, Tulsa, W. P. Mitchell, 542 North Elgin	10 00
First, Bartlesville, W. L. Ownes, 615 West 6th Street	10 00
First, Oklahoma City, Chas. Richardson, P. O. Box 323, Cleveland	10 00
Mt. Moriah, El Reno, Z. H. Hickerson, 415 North Armire	10 00
St. John, Ponca City, J. P. Patterson, P. O. Box 96	10 00
Tabernacle, Oklahoma City, E. W. Perry, 511 East 3rd Street	10 00
Mt. Zion, Tulsa, H. E. Owens, 1319 North Madison Place	10 00

Western D. Association, W. L. Humphrey, Enid
Morning Star, Tulsa, R. A. Johnson, 1444 North Madison Place
First, Anadarko, J. E. Barnes, 5043 East Washington
Mt. Calvary, Muskogee, Mrs. E. Anderson, 706 Terrace Place, del
East Zion Association, Oklahoma City, F. K. Leath, 3 South Peach
First, Muskogee, W. J. Davis, 806 Emporia
N. W. C. B. Association, Briston, J. H. Washington, Box 561
Oklahoma Convention, E. W. Perry, 511 East 3rd Street
St. John, Oklahoma City, J. W. Johnson
Bethlehem, Lawton, M. W. Johnson, 1 South First Street
Bethel, Chickasha, D. D. Jones, 926 Shepard
Paradise, Tulsa, A. L. Branch, 509 East King Street

OHIO

Friendship, Cleveland, S. E. Parker, Scovel and East 37th
St. John, Springfield, J. F. Green, 809 1-2 Summer
Liberty Hill, Cleveland, M. F. Washington, 2226 East 93rd
Shiloh, Cleveland, J. P. Baker, A. L. Boone, pestor, 2231 East 81st St.
Bethany, Cleveland, R. M. Caver, 2903 East 71st
Providence, Cleveland, J. W. Ribbins, 2334 East 30th Street
Corinthian, Dayton, W. G. Thomas, 1624 Home Avenue
Shiloh, Columbus, J. H. Burks, 189 Jefferson Avenue
Tabernacle, Dayton, Ernest C. Estell, 1227 Home Avenue
Second Mt. Olive, Cleveland, J. E. A. Wilson, 2228 East 74th Street
Zion, Dayton, H. Laurence McNeil, 40 Sprague
Mt. Zion, Springfield, P. B. Broughton, 718 Enesfallen
Mt. Zion, Cleveland, J. W. Williams, 2199 East 86th
Union, Youngstown, J. P. Jones, 544 Lincoln Avenue
Mt. Zion, Toledo, E. Benton, 216 John R Street
Metropolitan, Cincinnati, J. F. Walker, 3240 Beresford
Second New Hope, Cleveland, F. L. Herod, 2580 East 63rd Street
Mt. Zion, Glendale, A. W. Chism
Temple, Cleveland, J. C. Walker, 2251 East 86th
Zion, Cincinnati, B. F. Reid, 432 West 9th Street
Holy Trinity, Cleveland, W. M. S. McCutcheon, 2978 East 77th

PENNSYLVANIA

N. Bathbfoll, Philadelphia
Ebenezer, Pittsburgh, T. J. King, 5 Junilla
New Bethlehem, Philadelphia, C. C. Adams, 5039 Brown Street
Mt. Oliver Tabernacle, Philadelphia, M. L. Shepard, 5508 Girard Ave.
Calvary, Chester, J. P. Barbour, 1614 West 2nd
Zion, Philadelphia, R. J. Langston, 2304 Montgomery
Second Philadelphia, E. D. Caffe, 3837 Germantown Avenue
Monumental, Philadelphia, J. H. Jackson, 4928 Brown
Grace, Germantown, P. H. Hughes, 54 Good

SOUTH CAROLINA

Jerusalem, Hartsville, H. H. Butler, Drawer 748
Rocky River Association, Anderson, S. C. Campbell, Box 51
First Calvary, Columbia, S. S. Youngblood, 1414 Richland Street
Mt. Moriah, Camden, J. W. Boykins, 714 Chestnut
Royal, Anderson, H. C. Anderson, 321 Cleveland Avenue
First Nazareth, Columbia, Wm. Downs, 1309 Pine Street
Calvary, Anderson, H. R. Asbury, 321 White Street

SOUTH DAKOTA

St. John, Sioux Falls, M. W. Withers, 326 North Minnesota

TENNESSEE

Mt. Zion, Memphis, S. Oliver Chatman	$10 00
Fifteenth Avenue, Nashville, W. R. Murray, 409 Gay Street	10 00
Jackson Avenue, Memphis, W. S. Jackson, 565 Amlion Avenue	10 00
Riverside Association, Memphis, R. B. Roberts, 343 Beale Avenue	25 00
Gospel Temple, Memphis, L. A. Kempt, 738 Valentine	10 00
N. C. and C. District Association, S. P. Holston, 307 Wallace Place, Chattanooga	20 00
Lone Creek, Memphis, T. W. Sewell, 961 Clack Street	10 00
Salem, Memphis, R. B. Roberts, 343 Beale Avenue	10 00
General Convention, A. D. Bell, 815 Alma, Memphis	25 00
Smallfield, Memphis, A. L. McCargo, 692 Whillington	10 00
Monumental, Chattanooga, R. D. Morrison, 706 East 8th	10 00
Little Rock, Memphis, J. H. Johnson, 1272 Southern	10 00
First, Memphis, T. O. Fuller	10 00
East Trigg, Memphis, W. H. Brewster, 1092 Pearce Street	10 00
St. Stephen, Memphis, J. L. Campbell, 512 North 3rd Street	10 00
Emanuel, Chattanooga, I. S. Powell, 2310 1-2 Broad	10 00
Mt. Pisgah, Memphis, G. W. Hester, 691 Ayers	10 00
Mt. Lebanon, Columbia, L. R. W. Johnson	10 00
Eastern, Memphis, W. M. Fields, 391 Decatur Street	10 00
Golden Leaf, Memphis, C. S. Weeden, 1276 King Street	10 00
Morning Star, Humboldt, P. E. Henderson, Box 385	10 00
Pleasant Green, Nashville, J. C. Field, 1800 Patterson	10 00
First, Memphis, L. O. Taylor, 2350 Eldridge	10 00
Tabernacle, Knoxville, L. Veal, 2219 East Vine Street	10 00
Tabernacle, Memphis, Wm. G. Walker, 3169 Martin Street	10 00
Central, Memphis, F. W. Williams, 6999 Edith	10 00
Lyne Avenue, Nashville, M. C. Durham, 706 14th Ave., South; Chas. H. Thorn	20 00
Rogers Memorial, Knoxville, E. M. Seymour, 1408 College Street	10 00
Hopewell, Memphis, J. B. Jones, 1314 Trigg	10 00
Mt. Zion, Memphis, L. D. Sanders, 1504 Lauderdale Street	10 00
Columbus, Memphis, G. W. Harps, 759 Claybrook Street	10 00
New Zion, Chattanooga, J. B. Turner, 826 East 10th Street	10 00
Canaan, Memphis, J. H. Seward, 665 Alston Avenue	10 00
Second, Chattanooga, Samuel Pettagrue, 1416 College	10 00
Sylvan Street, Nashville, R. A. Mayfield, 513 Sylvan	10 00
Beulah, Memphis, A. F. D. Dixon, 1248 Trezevant	10 00
Spruce Street, Nashville, A. M. Townsend, L. A. Bowman, Pub. House	20 00
First, East Nashville, W. S. Ellington, 914 17th Avenue, N. Nashville	10 00
First, Nashville, R. C. Barbour, Pub. House, S. P. Harris	20 00
Metropolitan, Memphis, S. A. Owen, 761 Walker Avenue	10 00
St. Paul, Memphis, R. C. Williams, 699 Edith Avenue	10 00
Beulah, Memphis, E. G. Mason, 1395 South Main	10 00
St. John, Memphis, A. McEwen Williams, 492 St. Paul	10 00
Princeton Avenue, Memphis, I. D. Cheers, 1342 Barbour Street	10 00
First, Memphis, B. J. Perkins, 4457 Enright Avenue, St. Louis, Mo.	10 00
Grant Grove, Memphis, E. D. Payne, 910 Lathan Street	10 00
Rev. E. T. Brown, 4th Avenue and Cedar Street, Nashville	
Friendship, Memphis, F. R. Nelson, 2208 Stovall	25 00
First, Chelsea, W. E. Mack, 320 Leath, Memphis	10 00
Rev. R. E. Harshaw, 1436 South Main, Memphis	10 00
Mt. Vernon, Memphis, H. W. Perry, 2349 Eldridge	10 00
Mt. Nebo, Memphis, Roy Love, 937 Lenow	10 00
St. Jude, Whitehan, W. H. Mosley	10 00
Mt. Moriah, Memphis, H. B. Brunson, 239 South Orleans Street	10 00

TEXAS

First Union, Palestine, Levi L. Stanmore, 608 Fort Street	$10 00
Macedonia, Dallas, E. Arlington Wilson, 2813 Thomas Avenue	10 00

Mt. Zion, Amarillo, M. K. Curry, 200 Jackson $10
Anderson, Anderson, M. J. Stewart, Box 27 10
Friendship, Gilmer, H. Williams, R. F. D. 5, Box 130 10
Bethesda, Marshall, L. L. Worlds, Box 60 10
New Hope, Lubbock, R. E. Jones, P. O. Box 281 10
Second, El Paso, A. C. Capers, 311 Tornello Street 10
Friendship Association, Corsicana, J. S. Adair, 1004 East 7th Avenue 25
Mt. Rose, Austin, M. M. Haynes 10
Rev. J. S. Simmons, LaGrange 5
Galilee, Marshall, J. E. Campbell 10
B. M. E. Convention, E. Arlington Wilson, 2813 Thomas Avenue, Dallas 100
Pleasant Grove, Denton, Joseph Wilson, Jr., Box 124 10
Zion Traveller, Clarksville, J. H. Harris, P. O. Box 250 10
Galilee, Griggs' Memorial Association, Corsicana, S. T. Alexander, P. O. Box 717 25
Texas Convention, S. T. Alexander, P. O. Box 717 100
Sixth Street, Port Arthur, M. T. Waters 10
First Independent, Corsicana, S. T. Alexander, P. O. Box 717 10
Mother Zion, Henderson, P. H. Sears 10
St. John, Ft. Worth, W. T. Tally 10
Mt. Zion First, Abilene, W. A. Preston, 410 Cherry Street 10
Antioch, Houston, T. J. Goodall, 318 Andrew 10
East Mt. Olive, Beaumont, W. I. Patterson, Port Arthur 10
Cypress, Greenville, O. C. Colbert, 2217 Mill Street 10
Texas and La. Convention, Marshall, S. H. Howard, 502 Sanfort 25
Bethel, Marshall, J. E. Campbell 10
Sunset, Texarkana W. M. Bowden, 810 Rapp Street 10
Greater Bethlehem, Dallas, C. C. Choice, 4351 Jamaica 10
New Hope, Dallas, Maynard H. Jackson, 3603 Dunbar 10
Olivet, Austin, J. H. Harrington, 1173 San Bernard Street 10
Enon First, Marshall, J. E. Campbell 10
Bethel, Houston, J. R. Burdette 10
Union Hill, Texarkana, G. R. King 10
East Texas Mt. Zion Association, Marshall, R. T. Harris 25
St. Paul, Paris, J. A. Brown, 134 North Church Street 10
Harmony, Sherman, W. A. Washington, 325 West Laurel 10
Harmony, Corsicana, G. H. Washington, Box 274 10
El Bethel, Dallas, H. T. Wise, 1128 East 10th Street 10
Magnolia, Beaumont, C. B. Bailey, P. O. 2446 10
Central Association, Fostoria, J. R. McPherson 25
Mt. Gilead, Fort Worth, T. S. Boone, 600 Grove Street 10
Bethlehem, Terrell, D. Edwin Johnson, 508 South Francis 10
Zion Hill, Mahakoff, J. D. Shaw, (Association) 25
Zion Association, Detroit, A. B. Lennox 10
Mt. Zion, Fort Worth, A. W. Pryor 10
Texas State Convention, S. T. Alexander (1933) omitted 100

WEST VIRGINIA

Sixteenth Street, Huntington, J. C. Mitchell, 1655 10th Avenue $10

WISCONSIN

Mt. Zion, Madison, Jos. Washington, 42 South Brook $10
Calvary, Milwaukee, S. J. Williams, 1737 North 4th Street 10
General Convention, I. M. Coggs, Milwaukee, 1936 North 8th Street 25
Galilee, Milwaukee, C. H. Brumfield, 1540 North 11th 10
Mt. Zion, Madison, James Robinson, 24 South Brook Street 10
Tabernacle, Milwaukee, R. H. Foy, 849 West Summer Street 10

FINANCE COMMISSION

First Baptist Church,
St. Louis, Missouri, January 9, 1934

The Finance Commission assembled at 10:10 a. m., to transact the business for which they were appointed. Dr. L. K. Williams called the committees to order and Secretary Nabrit took the records. Prayer was offered by Dr. W. H. Harris, St. Louis. Communications were read from absent members —J. E. East, T. S. Boone, Wm. H. Haynes, E. L. Twine, J. B. Greene, and E. W. D. Isaac, Jr.

The Regional Meetings were first in order. The secretary was directed to get the aggregate indebtedness of all the Boards, and departments of the Convention for the annual budget. The meetings are to have the nature of Regional District Conventions with all departments represented and general information disseminated by the Chautauqua method.

The president is securing an active list of ministers in the several states for contact purposes and advertising. The departments are designated as follows:

The National Baptist Convention—

(a) Statistical Department
(b) Historical Department
(c) Financial Department
(d) The VOICE
(e) The Transportation Department

The Boards—

(a) The Foreign Mission
(b) Home Mission

1. Evangelistic Department—

(c) The Sunday School Publishing
(d) The Educational

1. American Baptist Theological Seminary

(e) The B. Y. P. U.
(f) The Benefit

The Auxiliaries—

(a) The Woman's Convention
(b) The Sunday School and B. Y. P. U. Congress
(c) The Laymen's Movement

The Steering Committee is as follows:
The National Baptist Convention—Dr. L. K. Williams, Dr. J. M. Nabrit
The Woman's Convention—Mrs. S. W. Layten, Mrs. V. W. Broughton
The Congress—Dr. W. H. Jernagin, Prof. H. T. Sims
The Laymen—Hon. J. L. Webb, Mr. Nathan Roberts
Foreign Mission Board—Dr. J. E. East
Home Mission Board—Dr. T. T. Lovelace
Sunday School Publishing Board—Dr. A. M. Townsend
Educational Board—Dr. E. L. Twine
B. Y. P. U. Board—Prof. E. W. D. Isaac
Benefit Board—Dr. J. B. Greene
Statistical Department—Rev. Roland Smith
Historical Department—Dr. L. G. Jordan
Finance Department—Dr. J. L. Campbell
The VOICE—Dr. R. C. Barbour
Transportation Department—Dr. J. H. Branham

There will be a Promotional Committee of 100 to operate the plans devised.

The Special Promotional Committee will work out all the details of the meetings and the Campaign. Dr. T. T. Lovelace, Secretary of the Mission Board, was detailed as General Contact man for the Regional Meetings. Dr. L. G. Jordan, Historian, and Dr. J. H. Branham, Chairman of the Transportation Commission, were detailed as assistants.

The program for these meetings is to be supplied by the Departments and correlated by Secretaries A. M. Townsend, J. M. Nabrit, and the General Financial Director, J. L. Campbell, for the next meeting. The time allotted for each Regional Meeting is as follows:

Begin Wednesday, and end Sunday, with provision for musical program and movie of progress. Experts may be called in at the discretion of the officials and the use of local white religious workers is authorized.

After some discussion, it was voted that the first Regional Convention be held February 21-25, 1934, at Jacksonville, Florida. The Steering Committee is called to meet in Nashville, Tennessee, Tuesday, January 30, 1934, at 9 a. m., at the Morris Memorial Building.

A report was submitted on Roger Williams University property by Dr. Townsend. The report was referred to Attorney Haynes for approval.

President Williams and Dr. Townsend were directed to work out the details of the $50,000 campaign. The Bond issue of $600,000 was approved. The promotional expense for same was set at a maximum of 25 per cent of issue. The Bonds were to be of denominations of $10 and $100.00, and are to bear interest at 5 per cent annum, payable semi-annually. The Bonds are payable in 10 years, or sooner at the call of the Convention upon payment of principal and all accrued interest. The Sunday School Publishing Board is sponsor, and guarantees repayment of principal at maturity and the semi-annual interest in cash.

The following Publicity Committee was designated: R. C. Barbour, Chairman; A. M. Townsend, J. L. Campbell, T. O. Fuller and J. M. Nabrit, J. E. East.

The Special Finance Commission designated Dr. J. L. Campbell, Chairman; J. M. Nabrit, Secretary, and A. M. Townsend, executive Secretary-treasurer. Monthly meetings were decided upon.

The joint committees adjourned.

It was decided to hold the other meetings as follows: Dallas, Texas; Los Angeles, California; and Columbus, Ohio; with the Eastern and mid-Western meetings held optionally.

Those present included Drs. L. K. Williams, J. M. Nabrit, J. L. Campbell, J. H. Branham, A. M. Townsend, W. L. Petty, W. H. Harris, T. T. Lovelace, J. M. Bracy, Proxies, E. L. Twine, J. B. Greene, J. E. East, T. S. Boone, A. L. Boone, W. H. Haynes.

L. K. WILLIAMS, President-Chairman
J. M. NABRIT, Secretary

Special Finance Com.
J. L. CAMPBELL
A. M. TOWNSEND
J. H. BRANHAM
J. M. NABRIT
A. L. BOONE
L. K. WILLIAMS
L. A. BOWMAN
W. H. HAYNES

Morris Memorial Building
Nashville, Tennessee Jan. 30, 1934

The Commission met at 9:30 a. m. Dr. Williams, being absent, Rev. J. L. Campbell presided. Dr. W. F. Lovelace, Indiana, prayed for a successful meeting.

The record of the St. Louis meeting was read and approved. The Regional Meeting was then taken up. The Southeastern Regional Meeting and its program were discussed and approved. The letter was read that carried the

information concerning the Regional Meetings and approved. The Program of the Regional Meeting at Jacksonville was read and completed. A pre-convention musical, to be conducted under the direction of the Finance Commission, with admission fee, was approved.

Adjourned.

The Commission re-convened, and prayer was offered by Rev. W. R. Murray, Tennessee.

The secretary was given authority to make any necessary changes of personnel of the program for the Jacksonville meeting. No communications having been had from Dallas, Texas, the committee opened for nominations. Shreveport, Louisiana, was nominated for the Southwest Regional Meeting, Tuesday night after the first Sunday in April.

It was committeed, and upon the report of the committee, Shreveport was chosen, dates to be April 3 thru April 8.* Chairman Barbour of the Publicity Committee reported on the publicity campaign program. Secretary Townsend outlined the campaign literature, dodgers, pamphlets, placards, naming the cuts of the Convention officials, letters and field workers approved.

Secretary Nabrit read the list of the 100 appointed by the President as members of the Promotion Campaign Committee. The list as submitted and seconded was approved. (See List.)

Secretary Townsend submitted the Finance Commission's plan for raising the money to liquidate the indebtedness of the Convention, said indebtedness to be pooled in a joint budget. A motion by Dr. Jordan to approve the plan submitted by the Special Finance Commission, thru Dr. Townsend was adopted. The $50,000 Drive was explained and pressed by Dr. Campbell. It was urged that 5,000 pastors and churches be secured this year, and all of the Convention agencies to represent at $10.00 each. The same to be reported at Oklahoma City.

Prof. E. W. D. Isaac, Jr., was added to the Publicity Committee. Rev. F. J. Penick was named as Assistant Director to Rev. Campbell in the $50,000 campaign.

Prof. J. B. Crenshaw was presented and made an effective statement and appeal, and an offering was taken for him.

Benediction was said by Rev. J. W. Gayden.

J. L. CAMPBELL, Chairman
J. M. NABRIT, Secretary

FINANCE COMMITTEE MINUTES

The Finance Committee met at 6:30 p. m. Members present included J. L. Campbell, A. M. Townsend, W. H. Haynes, J. H. Branham, L. A. Bowman, J. M. Nabrit. By communication those present were T. S. Boone and L. K. Williams.

The state presidents who were present were informed in detail of the campaign for disposal of the Bonds and pledged their support. Attorney Haynes was authorized and instructed to do all necessary at once to perfect the legality of the Bond issue by unanimous vote.

Attorney Haynes was further instructed to draft contracts for salesmen, subscription blank forms and application blanks for solicitors. The name and title of the Bond was designated "Refunding Notes." The Commissions as agreed upon for the sales force organization were approved.

The secretary was asked to complete the securing of the liabilities and with the executive secretary prorate the same and report at the next meeting.

Adjourned to meet in Jacksonville, during the Regional Meeting.

J. L. CAMPBELL, Chairman
J. M. NABRIT, Secretary

List of 100 as members of the Promotion Campaign Committee:

[illegible], Washington, (state); L. W. Harris, Minnesota; T. S. Saunders, Colorado; W. L. Petty and F. W. Penick, Illinois; W. L. Harris, and D. A. Holmes, Missouri; J. A. Moore, and D. B. Jackson, Kansas; E. W. Perry and A. M.

*Los Angeles was chosen for the Pacific Coast Regional Meeting, time being May thru May 20.

Johnson, Oklahoma; E. A. Wilson, J. R. Burdette, Texas; L. Allen, Jr., P. L. Silas, Louisiana.

D. V. Jemison and U. J. Robinson, Alabama; D. D. Crawford and W. Hall, Georgia; J. C. Jackson, Connecticut; W. A. Taylor, W. H. Jer Washington, D. C.; C. C. Allen and T. J. King, Pennsylvania; R. B. and T. O. Fuller, Tennessee; W. Abner Brown and G. H. Sims, New York H. Burks, J. W. Ribbon and J. F. Walker, Ohio; J. H. Jackson, Nebraska; T. Borders and C. T. Wilcher, New Jersey.

W. L. Varnado, J. E. Marshall, J. W. Gayden, and B. J. Perkins, Mississi G. W. Robinson, Iowa; A. J. Payne, Maryland, D. D. Klugh and T. H. Ho Massachusetts; E. L. Todd, Michigan; J. W. Gibson, Kentucky and H. Rogers; W. F. Lovelace and G. H. Abernathy, Indiana; J. R. Jamison a Mitchell, Arkansas.

W. H. Rozier, W. D. Carter and J. P. Hubbard, California; W. M. Pea N. Stokes, Florida; W. C. Brown, North Carolina and H. M. Moore; So Carolina, C. J. Campbell and J. W. Boykin; South Dakota, M. W. Wilkes J. Nickerson and J. C. Mitchell, West Virginia; Virginia, C. C. Scott and L. James; I. M. Coggs and W. M. Dorsen, Wisconsin.

EXECUTIVE COMMITTEE OF STEERING COMMITTEE

DR. L. K. WILLIAMS
J. M. NABRIT
MRS. S. W. LAYTEN
MRS. V. W. BROUGHTON
W. H. JERNAGIN
H. T. SIMS
J. L. WEBB
NATHAN ROBERTS
ROY A. MAYFIELD
A. M. TOWNSEND
J. E. EAST
E. L. TWINE
E. W. D. ISAAC, JR.
J. B. GREENE
ROLAND SMITH
T. T. LOVELACE
L. G. JORDAN
J. L. CAMPBELL
J. H. BRANHAM
R. C. BARBOUR

PUBLICITY COMMITTEE

R. C. BARBOUR, Chairman
J. M. NABRIT
J. L. CAMPBELL
T. O. FULLER
J. E. EAST
L. G. JORDAN
A. M. TOWNSEND
E. W. D. ISAAC

EXECUTIVE FINANCE COMMITTEE

J. L. CAMPBELL, Chairman
J. M. NABRIT, Secretary
A. M. TOWNSEND, Executive Se
L. K. WILLIAMS
A. L. BOONE
W. H. HAYNES
L. A. BOWMAN, Treasurer
J. H. BRANHAM

PROCEEDINGS

OF THE

Thirty-fourth Annual Session

OF THE

Woman's Convention Auxiliary

TO THE

National Baptist Convention of America (Incorporated)

HELD IN

Oklahoma City, Oklahoma

September 5-9, 1934

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY TO N. B. C., INC.

We the women of the churches connected with the National Baptist Convention, Inc., desirous of establishing and transmitting a missionary spirit of giving among the women and children of the denomination, and aiding in collecting funds for missions and education to be distributed as ordered by the Convention, organize and adopt the following:

ARTICLE I—NAME

This organization shall be known as the Woman's Convention Auxiliary to the National Baptist Convention, U. S. A., Incorporated.

ARTICLE II—OBJECT

The object of the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated, shall be to engage in missionary and educational work among the women and children in the United States of America, in the establishment of a National Training School, Washington, D. C., and (upon the Continent of Africa, and elsewhere,) in the establishment of a hospital at Monrovia, Liberia, by fostering the cause of education, publishing and circulating literature, and finding the necessary ways and means for carrying on such work.

ARTICLE III—MEMBERSHIP

Section 1. The members of this Convention shall consist of state and district conventions and missionary societies, young people's organizations of Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and district, missionary society, young people's organizations and children's bands of the churches connected with the National Baptist Convention, U. S. A., Inc., may become members of this Convention by paying the required representation fee.

Section 3. REPRESENTATION—

(a) State conventions shall pay fifty ($50.00) dollars and be entitled to two (2) delegates for each $5.00.

(b) District conventions shall pay twenty-five ($25.00) dollars and be entitled to two (2) delegates for each $5.00.

(c) Missionary societies shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00.

(d) Young people's department, state conventions shall pay twenty ($20.00) dollars and be entitled to two (2) delegates for each $5.00. District conventions shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00. Local societies shall pay five ($5.00) dollars and be entitled to two (2) delegates.

(e) Children's bands shall pay two dollars and fifty ($2.50) cents and be entitled to one (1) delegate. They shall represent through the young people's department.

(f) Any one in good and regular standing with a missionary Baptist church may become a life member by paying ten ($10.00) dollars.

(g) All officers shall pay five ($5.00) dollars and be entitled to badge.

(h) Annual members shall pay two ($2.00) dollars.

(i) All messengers shall pay one ($1.00) dollar and be entitled to badge, to be collected through state presidents.

(j) All moneys above expense of Convention coming in through representation shall be divided between missions and education through the Executive Board of the Woman's Convention.

ARTICLE IV—OFFICERS

Section 1. The officers shall be a president, first and second vice-presidents, a corresponding secretary, a recording secretary, assistant recording secretary, state presidents, state directors, treasurer, historian, legal advisor, parliamentarian, musical directress, pianist, field secretary, a director of young people and two regional directors, Executive Board member, a committee of nine (9), the majority of whom shall reside in or near the city where the corresponding secretary is located.

Section 2. These nine (9) shall constitute the Advisory Committee in the managements of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

Section 3. All officers, including the Advisory Committee of nine (9) shall be elected annually by ballot.

ARTICLE V—ANNUAL MEETING

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention, U. S. A., Incorporated.

ARTICLE VI—CONDUCT OF MEETINGS

Every session of the Woman's Convention shall be opened and closed with religious exercises.

ARTICLE VII—AMENDMENTS

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days previous notice having been sent by the corresponding secretary of the Woman's Auxiliary Convention to each state, through its state president.

ARTICLE VIII—SUBSIDIARY BODIES

Section 1. The Young People's Department, consisting of children's bands, Bel Circle, Y. W. A., Y. M. A., and other similar organizations, are recognized as subsidiary bodies to the Woman's Convention. These subsidiary bodies shall be under direct supervision of the Woman's Convention and shall contribute as they are able to the general need and objects of said Convention.

Section 2. The object shall be two-fold. First, to develop a symmetrical Christian young womanhood; second, to bind together the young women of this church for world-wide service for Christ.

Section 3. (a) Officers of Young People's Department shall be a president, first and second vice presidents, recording secretary, assistant recording secretary, corresponding secretary, treasurer, pianist, assistant pianist, musical directress and historian.

Leadership

(b) The directors of this department shall be a national director and two regional directors—Eastern director and Western director.

(c) There shall be a director for each state who will have general supervision of their work in their respective states.

Projects

(d) The projects of this department shall be education, missions (home and foreign) a national camp and scholarship fund.

Section 4. Meetings—The meetings of the Young People's Depart... shall be held at the same time and place of the Woman's Convention, ... of meeting to be arranged by Executive Board of the Woman's Convent... also election of officers.

Section 5. Representation—See (d) under ARTICLE III

Section 6. Finance—A full and concise report of the Young People's D... partment shall be made to the Woman's Convention at the closing Exe... Board session of the annual meeting, all moneys turned to treasurer throu... Finance Committee for distribution to be paid out as designated accordi... to the wishes of Young People's Department.

BY-LAWS

ARTICLE I—DUTIES OF OFFICERS

Section 1. The president shall preside at the annual meetings of th... Woman's Auxiliary Convention and at all meetings of the Executive Com... mittee; shall appoint all committees not otherwise provided for, shall or... ganize new societies, shall be an ex-officio member of all standing committees. She may, through the corresponding secretary, call special meetings of the Executive Committee, when in her judgment needful, or at the request of five (5) members of the Executive Committee.

In her absence the vice presidents, any of the state presidents or state directors present may be selected to preside. State presidents of state direc... tors shall represent the interest of the Woman's Auxiliary Convention and Boards in their respective states, in cooperation with State Boards, or state conventions and state missionaries.

Section 2. The vice-presidents, state presidents and state directors shall be considered as the Advisory Board of the Executive Committee, who are entitled when present to vote at its sessions.

Section 3. It shall be the duty of the corresponding secretary to send to the corresponding secretary of each state and to the societies where there is no state organization, three months before the annual meeting a blank for the report of each organization, and from their reports, the corresponding secretary shall collect the annual report. She shall conduct the correspondence of the Executive Committee and shall be authorized to organize societies and transact all necessary business connected therewith.

Section 4. The recording secretary shall keep a faithful record of all proceedings of the annual meetings, compile and distribute the minutes, and see that the minutes are sent to all members, whether life or annual, and keep a correct record of all proceedings of the Convention, and at the close of each annual session a copy be kept on file for future reference, and a copy be given to the corresponding secretary and president.

Section 5. The assistant recording secretary shall assist the recording secretary in the discharge of her secretarial duties, and in her absence keep a record of all proceedings.

Section 6. The treasurer shall receive all moneys collected on the field or at the Convention. The treasurer shall pay out no money without an order from the recording secretary, signed by the president. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and the amount turned over to the Boards.

Section 7. It shall be the duty of the historian to gather all historical data bearing on the rise and progress of the Woman's Auxiliary Convention, and report the same to this Convention annually.

Section 8. It shall be the duty of the parliamentarian to advise or guide the Woman's Auxiliary Convention in correct parliamentary rules and usages (according to Robert's Rules of Order), when in her judgment needed.

ARTICLE II—EXPENSES

Section 1. All designated money shall be reserved for the purpose for which it was designated.

Section 2. Special committees raising finance are to receive not more than 10 per cent or less than 5 per cent of their net receipts.

Section 3. The president shall have her expenses to the annual and executive Board meetings and one hundred and fifty ($150.00) dollars compensation annually.

Section 4. The first vice president shall have her expenses to the annual meetings.

Section 5. The second vice president shall have her railroad expenses to the annual meetings.

Section 6. The recording secretary shall have her expenses to the annual meetings, and fifty ($50.00) dollars compensation, annually.

Section 7. The assistant recording secretary shall have her railroad expenses to the annual meetings and twenty-five ($25.00) dollars compensation, annually.

Section 8. The corresponding secretary shall have her expenses to the annual meetings and nine hundred ($900.00) dollars per annum, salary.

Section 9. The treasurer shall receive her expenses to the annual meetings and a compensation of fifty ($50.00) dollars annually.

Section 10. The pianist shall receive railroad expenses to the annual meetings and twenty-five ($25.00) dollars annually for services rendered.

Section 11. The Executive Board shall be empowered to pay the legal advisor for her services as from time to time may be required.

Section 12. The historian shall receive twenty-five ($25.00) dollars compensation annually for services rendered.

Section 13. The parliamentarian shall receive twenty-five ($25.00) dollars compensation annually for services rendered.

Section 14. The chairman of the Trustee Board of National Training School shall receive expenses to Trustee Board meetings of the National Training School, Washington, D. C.

Section 15. The Finance and Enrollment Committees' Chairmen shall receive four ($4.00) dollars per day; the committee women, three ($3.00) dollars per day.

(a) Finance and Enrollment Committees together shall consist of six (6) members only.

(b) As to appointments on Finance and Enrollment Committees (except chairmen), rating shall be upon amount of money sent to annual meetings by states.

Section 16. The National Director of Young People's Department shall have her expenses to annual meetings and office expense. Regional directors and president of Young People's Department shall have railroad fare to annual meetings. Donations may be given to secretary and pianist.

Section 17. All moneys raised by committees at annual session of the Woman's Convention shall be reported to the Finance Committee of the Convention.

ARTICLE III

A full and concise report of the Woman's Convention shall be made on Monday to the Parent Body (The National Baptist Convention, U. S. A., Incorporated) through the president and corresponding secretary, or some one empowered by the Woman's Convention.

MRS. J. C. MAPP, Chairman
MRS. IDA FRAZIER BATES, Secretary

OFFICIAL DIRECTORY OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

OFFICERS

PRESIDENT

Mrs. S. Willie Layten, 764 South 23rd Street — Philadelphia, Pa.

VICE-PRESIDENTS

Mrs. Jessie C. Mapp, 3117 South Parkway — Chicago, Illinois
Mrs. Viola T. Hill, Box 511 — Orlando, Florida

SECRETARIES

Mrs. Mary E. Goins, 2010 E. Eleventh St. — Kansas City, Missouri
Assistant Recording Secretary

Miss Nannie Helen Burroughs, National Training School, Lincoln Heights, Washington, D. C. — Corresponding Secretary

TREASURER

Mrs. Mary V. Parrish, 1525 West Chestnut St. — Louisville, Kentucky

HISTORIAN

Mrs. E. Arlington Wilson, 2813 Thomas Avenue — Dallas, Texas

FIELD SECRETARY

Mrs. E. E. Whitfield, National Training School, Lincoln Heights — Washington, D. C.

PARLIAMENTARIAN

Mrs. M. J. Brockway, 1239 E. Seventh Street — Oklahoma City, Oklahoma

PIANIST

Mrs. W. F. McKinney, 295 Martin St., S. E. — Atlanta, Georgia

ATTORNEY

Mrs. Gertrude Rush, 1547 20th Street — Des Moines, Iowa

ACTING RECORDING SECRETARY

Mrs. Vivienne L. Penick, 1625 Center Ave. — Chicago Heights, Illinois

YOUNG PEOPLE'S DEPARTMENT

Mrs. L. L. Craig, National Director, 395 Martin Street, — Atlanta, Georgia
Mrs. Ella Versa Frye, Eastern Director, 1816 12th St., N. W., — Washington, D. C.
Mrs. E. L. Scruggs, Western Director, Kansas Vocational School — Topeka, Kansas

OFFICERS YOUNG PEOPLE'S DEPARTMENT

Alberta Marshall, President — Lexington, Mississippi
Ruby Nesbitt, 1st Vice President — Norcross, Georgia
Julia Stewart, 2nd Vice President — Lakeland, Florida
Mildred Eubanks, 3rd Vice President — Detroit, Michigan
Alberta Jefferson, Recording Secretary — Topeka, Kansas
Mattie Cannon, Assistant Recording Secretary — Nashville, Tenn.
Geneva Ousley, Corresponding Secretary — Chicago, Illinois
Maude Rhodes, Treasurer — Tulsa, Oklahoma
Celestine Shambrey, Pianist — Los Angeles, California
J. C. Mayfield, Assistant Pianist — Morgan City, La.
Hattie Walton, Musical Directress — Washington, D. C.
Otha McCray, Assistant Musical Directress — Dallas, Texas
Willie Lee Parker, Historian — Ocala, Florida
Mildred McTyre, Chairman Finance Committee — Detroit, Michigan

State Directory

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State Director, Mrs. R. E. P. Anderson, Box 528 ..... Uni...
Executive Board Member, Mrs. H. M. Gibbs, 230 W. Jefferson Davis ..... Monte...

ARIZONA

Executive Board Member, Mrs. Etta Henry, 306 W. First St. ..... Wi...

ARKANSAS

State Director, Mrs. L. C. Delonay, Rte. 1, Box 732 ..... Texa...
Executive Board Member, Mrs. M. L. Bradley ..... Mon...

Arkansas Consolidated Convention

State Director, Mrs. Ida L. Drew, 413 Pecan Street ..... H...

CALIFORNIA

State Director, Mrs. Henrietta H. Chiles, 861 S. 23rd ..... Los A...
Executive Board Member, Mrs. B. C. Carter, 855 Manzanita St.... Pas...

FLORIDA

State Director, Mrs. Janie Morris, 1219 N. W. First Place ..... J...
Executive Board Member, Mrs. W. B. Thomas, 162 N. W. 8th St..... J...

GEORGIA

State Director, Mrs. S. F. Brown, 62 Pinson St. ..... Ne...
Executive Board Member, Mrs. S. J. Fluker, 945 McDonald St. Wa...

ILLINOIS

State Director, Mrs. Eva T. Dean, 1401 Eads St. ..... U...
Executive Board Member, Mrs. Eva T. Dean, 1401 Eads St. ..... U...

INDIANA

State Director, Mrs. A. D. Winstead, 802 W. 25th St. ..... India...
Executive Board Member, Mrs. C. D. Shaw, 536 E. Brackenridge St. ..... Ft. W...

KANSAS

State Director, Mrs. Ida Frazier Bates, 1713 Wabash Avenue ..... T...
Executive Board Member, Mrs. Mary Dial, 313 N. Forest St..... P...

LOUISIANA

State Director, Mrs. Sallie C. Wade, 2820 LaSalle St. ..... New O...

MARYLAND

State Director, Mrs. Lula S. Richardson, 1322 McCollough St. ..... Baltimore

MICHIGAN

State Director, Mrs. Ida Pope, 6397 Scotten Ave. ..... Detroit

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State Director, Mrs. Anna O. Jordan, 735 St. Anthony St. ..... St. Paul
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Executive Board Member, Mrs. L. H. Casey, 1707 Farmer St. ..... Vicksburg

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Executive Board Member, Mrs. Ethel K. Thomas, 1210 Michigan ..... Kansas City
Supervisor Young People, Miss Edna Howard, Route Box 274 ..... Clayton

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Executive Board Member, Mrs. L. J. McNorton, 927 Pulaski ..... Ft. Worth

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Executive Board Member, Mrs. J. M. C. Amos, 3873 Watts Dallas

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Executive Board Member, Mrs. J. W. Hibbins, 2334 E. 30th Cleveland

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Mrs. Mattie Bradshaw Reed	Kansas
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RECOMMENDATIONS

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Mrs. Bertha Borders	New [illegible]
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Mrs. E. M. King	Pennsylvania
Mrs. J. A. Greene	Texas
Mrs. A. H. Officer	Illinois
Mrs. M. Brown	Kansas
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A. B. Duncan	Minnesota
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Lottie Harness	Illinois
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Hattie Wells	Illinois
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Annie Butler	Michigan
F. B. West	Arkansas
E. H. Spraggin	Pennsylvania
Maud Howard	Kansas
Emma Kirkpatrick	Kansas
Susie Hampton	Kansas
F. M. Holland	Arkansas

OFFICIAL PROGRAM OF THE THIRTY-THIRD ANNUAL SESSION OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, INC., OKLAHOMA CITY, OKLAHOMA, SEPTEMBER 5-9, 1934

OFFICIAL PROGRAM

DEVOTIONAL THEME FOR THE ENTIRE WEEK: The Spiritual Significance of Bible Trees. (They "speak a various language" of God.)

FIRST DAY—WEDNESDAY, SEPTEMBER 5, 1934

Wednesday Morning

9:00—Devotional Service—(Scripture) "Take you on the first day the boughs of goodly TREES, branches of palm TREES and the boughs of thick TREES and willows of the brook; and ye shall rejoice before the Lord your God seven days."—Leviticus 24:40.

"I have given you every TREE in which is the fruit of a TREE yielding seed: to you it shall be for meat."—Genesis 1:29.

Leader—Mrs. Bertha C. Borders, New Jersey

9:30—Organization—Mrs. S. W. Layten, President, Presiding
Registration
Executive Session

Music
Offering—Announcements—Adjournment

Wednesday Afternoon

2:30—Devotional Service—(Scripture) "The TREE of the field is man's l
Thou shalt not destroy the TREES."—Deuteronomy 20:19.
Leaders—Mrs. Lucile M. Powell, Tennessee; Mrs. Anna C. Jea
Minnesota; Mrs. Lula S. Richardson, Maryland

3:00—Local Program—(Welcome Addresses)—Arranged by Mrs. Maud
Brockway, President of the Oklahoma Woman's State Conventi
for the Woman's Convention

FIVE MINUTES EACH:

On Behalf of Missionary Societies of the City—Mrs. R. B. Sneed
lahoma City
On Behalf of the Woman's State Convention—Mrs. K. M. Hogue
Guthrie
On Behalf of Other Denominations' Missionary Societies of the Cit
Mrs. W. D. Miller, Oklahoma City
On Behalf of City Federation of Colored Women's Clubs—Mrs. R.
Young
On Behalf of Junior Matrons—Mrs. Emma Franklin, Davis, Okla.
On Behalf of Young People of the City—Miss Ivor Tatum, Oklaho
City

Response for Junior Matrons—Mrs. Claudia Knight, Michigan
Response for Red Circle Girls—Representatives from Georgia
Response—Mrs. Sarah Fisher Brown, Georgia
Music
Offering—Announcements—Adjournment

Wednesday Evening

7:30—Devotional Service—(Scripture) "I will multiply the fruit of
TREE."—Ezekiel 36:30.
Leaders—Mrs. S. F. Ming, Illinois; Mrs. Reddick, Georgia

8:30—Foreign Missions Program—Under direction of Mrs. O. C. Maxwell

Music

Offering—Announcements—Adjournment

SECOND DAY— THURSDAY, SEPTEMBER 6, 1934

Thursday Morning

9:30—Devotional Service—(Scripture) "All the tithe of the land, whether o
the seed of the land, or of the fruit of the TREE, is the Lord's"—Le
viticus 27:30.
Leader—Mrs. W. H. Rozier, California

10:00—Official Rally
10:30—Annual Address of President—Mrs. S. W. Layten

Mrs. Jessie C. Mapp, Vice-President, Presiding
Annual Report of Corresponding Secretary—Miss Nannie H. Burrough

Annual Report of Treasurer—Mrs. Mary V. Parrish
Music
Offering—Announcements—Adjournment

Thursday Afternoon

2:30—Devotional Service—(Scripture) "The TREE is known by his fruit."—
Matthew 12:33.
Leader—Mrs. Ida A. Drew, Arkansas

3:00 Address—Glimpses of the Field—Mrs. Ella E. Whitfield, Field Repre-
sentative

Brief Address by State President
Vice-President's Reports
Report of all committees
Music
Offering—Announcements—Adjournment

Thursday Evening

7:30—Devotional Service—(Scripture) "A wholesome tongue is a TREE of
life."—Proverbs 15:4.
Leader—Mrs. J. H. Jackson, Michigan

8:00—Candle Light Pew Service
8:30—Training School Night—Mrs. Mary V. Parrish, Kentucky, Chairman,
presiding
Music
Offering—Announcements—Adjournment

THIRD DAY—FRIDAY, SEPTEMBER 7, 1934

Friday Morning

9:30—Devotional Service—(Scripture) "Every TREE that bringeth not forth
good fruit is hewn down."—Matthew 3:10.
Leaders—Mrs. C. D. Shaw, Indiana; Mrs. E. T. Martin, Indiana

10:30—Vice-President's Period
11:30—Address—Dr. A. M. Townsend
11:50—Address—Dr. J. L. Campbell

Music
Offering—Announcements—Adjournment

Friday Afternoon

2:30—Devotional Service—(Scripture) "The TREE grew and was strong and
the height thereof reached into heaven, and the sight thereof to
the end of all the earth."—Daniel 4:11.

Leaders—Mrs. Mary E. Cole, Michigan; Mrs. Eula Westbrook Pope,
Indiana

3:00—Young People's Program in charge of Directors
Music
Offering—Announcements—Adjournment

Friday Evening

7:30—Devotional Service—(Scripture) "The fruit of the righteous is a TRE of life."—Proverbs 11:30.
Leader—Mrs. J. H. Deshotelle, Louisiana

8:00—THE TREE PLAN PAGEANT
Music
Offering—Announcements—Adjournment

FOURTH DAY—SATURDAY, SEPTEMBER 8, 1934

Saturday Morning

9:30—Devotional Service—(Scripture) "A grain of mustard seed is the le of all seeds, but when it is grown, it is the greatest among her and becometh a TREE, so that the birds of the air come and lod in the branches."—Matthew 13:31, 32.
Leader—Mrs. E. D. McGowan, Mississippi
Committee Reports, continued
Unfinished Business
Music
Offering—Announcements—Adjournment

Saturday Afternoon

2:00—Devotional Service—(Scripture) "The man that walketh not in th counsel of the ungodly, shall be like a TREE planted by the rivers of water."—Psalm 1.

Leader—Mrs. L. L. Caston, Missouri
Music
2:30—Executive Board Meeting

FIFTH DAY—SUNDAY, SEPTEMBER 9, 1934

Sunday Morning

11:00—Devotional Service—(Scripture) "Blessed are they that do his commandments, that they may have right to the TREE of life."—Revelation 22:14.

Clergymen will have charge of the devotions
Sermon—Rev. O. C. Maxwell, Pastor Olive Baptist Church, New York City
Music
Offering—Announcements—Adjournment

Sunday Afternoon

3:00—Joint Session—Foreign Mission Mass Meeting

Sunday Night

8:00—Young People's Program, under direction of Mrs. L. L. Craig, Mrs Ella Versa Frye and Mrs. E. L. Scruggs.
Offering—Announcements—Final Adjournment

LET US PRAY

Prayer is ONE of the Keys for the Kingdom

"If radio's slim fingers can pluck a melody
From night—and toss it over a continent or sea;
If the petalled white notes of a violin
Are blown across the mountains or the city's din;
If songs, like crimson roses, are culled from thin blue air—
Why should mortals wonder if God hears prayer?"

SUGGESTED SONGS FOR DEVOTIONS

Guide Me, Oh, Thou Great Jehovah
In the Hollow of His Hand
I Walk With the King
Face to Face
Lead Kindly Light
All the Way My Saviour Leads Me
When I Walk With the Lord
I Want to Go There, Don't You?
When We All Get to Heaven
Oh, Thou Lily of the Valley, Stand by Me
'Tis So Sweet to Trust in Jesus
Hold Thou My Hand
Life is Like a Mountain Railway
In Shady Green Pastures
In the Garden
Peace, Sweet Peace, Wonderful Gift From Above
Let Jesus Lead You
Where He Leads Me

Proceedings

Wednesday, September 5, 1934, Oklahoma City, Okla.

Promptly at 9:30 o'clock in the morning, Mrs. B. C. Borders, of New Jersey, requested all delegates who had assembled in the spacious auditorium of the Calvary Baptist Church, Rev. A. M. Johnson, Pastor, to enter into and take part in the devotional service. Messengers upon request bowed their heads in a moment of silent prayer and each individual was asked to petition God that his Holy Spirit abide throughout the meeting and that he give strength and power to the presiding officers.

Following the period of silent prayer the first hymn, "Have Thine Own Way," was softly chanted with Mrs. L. Nicholson of Iowa at the piano.

The leader asked that a chain of prayers be offered, and the following named persons responded: Mrs. H. K. Hill, Florida; Mrs. Mary E. Goins, Missouri; Mrs. S. J. Fluker, Georgia; Mrs. Theresa Stone and Mrs. Cornelia Wilson, Illinois; Mrs. M. A. Talley, Indiana, Mrs. Mattie Young, Tenn.; Mrs. Anna Edwards and Mrs. Elizabeth Gaddie, Indiana.

The Scripture passages, Lev. 23:40 and Gen. 1:29, "Take you on the first day the boughs of goodly trees, branches of palm trees and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days." "I have given you every TREE in which is the fruit of a TREE yielding seed; to you it shall be for meat," was read by Mrs. Borders, after which "I Need Thee Every Hour" was sung. While this hymn was softly played, a fervent prayer was offered by the leader, asking God to shed his divine blessing upon the entire session of our Convention.

PERIOD OF TESTIMONIES

The leaders requested that those who desired to do so would express their appreciation for the goodness of God through the past twelve months, and their gratitude for his kind permission in allowing us to gather once again in our great Convention.

Hymn "Where Jesus Is 'Tis Heaven There" was sung.

The following named persons responded with testimonies: Sisters Louise Cook, Missouri; C. H. Gaddie, Indiana; Louella Taylor,

M. J. Wells Missouri; Claudia Pash, Indiana; Emma Wilson, Tennessee; Ella Harker, Georgia; N. R. Crossley, J. T. Pierson, A. B. Hollis, Oklahoma; S. J. Fluker, Georgia; Mattie Lowe, Indiana.

The closing word was given by Mrs. Borders, and the hymn, "Jesus Paid It All," was sung to close the Devotional Period.

At this time President Layten called the Convention to order citing the fact that "We have a great deal to be thankful for, that our lives have been spared through the goodness of God. Since we met last together we have seen much suffering—much destitution and in many cases most trying circumstances have affected those near and dear to us, and yet through it all God has been good to those assembled here. So bountifully has he cared for us that we ought to thank him from the very depths of our heart."

The president requested that messengers stand and vice president, Mrs. Viola T. Hill led in quoting the 23rd Division of the Psalms at the conclusion of which President Layten announced that for the 33rd time she declared the Woman's Convention, Auxiliary to the National Baptist Convention of America, Incorporated, opened for business.

Reading of Program. On motion of Mrs. A. B. Hollis, Oklahoma, seconded by Mrs. J. B. Scott of Illinois, program was adopted making provision for necessary corrections.

President Layten instructed and requested all state presidents to be seated with their delegations and to take outside seats in their respective locations.

Chairman of Enrollment and Finance Committees, Mrs. Ruth L. Bennett, and Mrs. S. F. Lewis, gave location of their committees, and the following named persons were appointed:

Illinois—Mrs. L. Chestnut
Tennessee—Mrs. Carrie Keith
Missouri—Mrs. Ethel Thomas
Oklahoma—Mrs. Fannie B. Shaw
Michigan—

The president requested the Committee on Revision of the Constitution to retire and finish its work. Committee was called by chairman, Mrs. J. C. Mapp.

Committee on Bills was appointed as follows: Mrs. E. D. McGowan, Mississippi, Chairman; Mrs. B. C. Borders, New Jersey; Mrs. E. J. Griffin, Nebraska; Mrs. H. E. Harris, Georgia; Mrs. U. E. Botts, Minnesota; Mrs. Madeline Carter Hawkins, Illinois; Mrs. M. E. Richardson, Maryland; Mrs. M. A. Talley, Indiana.

Vice president, Mrs. Viola T. Hill, called the roll of states and requested that they report to Finance Committee.

An Intermission was given at this time for enrollment of messengers, after which President Layten requested all delegates to be seated. Mrs. W. F. McKinney, Georgia, led in singing "Lift Him Up."

President Layten presented Mrs. J. A. Greene, President of the Baptist Missionary and Educational Convention of Texas, who was

elected delegate to Baptist World Alliance and asked that she gi a report of the meeting. Mrs. Greene stated that though she h been elected to go as a delegate from her district, conditions ov which she had no control prevented her attendance at the meeting.

At this point Vice President Mapp greeted the messengers a made an explanation with reference to her tardiness in coming i the Convention, stating that she had been completing plans looki toward the success of this meeting. She asked for the cooperati of every representative in our gigantic effort of this year given by President Layten in the form of the TREE PLAN. S asked that the body of the Tree be grown very strong and very lar which growth could be attained only through representation of sta district and local organizations. She requested boughs, made up departments and committees, to correspond in like manner to t mammoth trunk or body of the Tree. The leaves were shown a explanation given as to how same would be handled.

Report of Committee on Revision of Constitution. Chairman, M J. C. Mapp, prefaced the report with the explanation that at Cle land (1932), a report was made and adopted with the exception the recommendation governing the Young People's Department a its relation to the Woman's Auxiliary Convention and presented Mr Ida Frazier Bates of Kansas who made the report

Motion passed made by Mrs. S. J. Fluker, Georgia, seconded b Mrs. H. J. Wells, Illinois, that revised Constitution be adopted a recommended by the committee and that same be turned over to th secretary of the National Baptist Convention to be printed.

Mrs. H. M. Gibbs, Alabama, made an announcement with referen to the Official Rally and requested every officer and messenger to b prepared for this period on Thursday morning.

President Layten announced the critical illness of Dr. East an asked that messengers would gather on time for the Foreign Missio Program and cooperate in every possible way to make the heart o our secretary glad.

Instructions were given by President Layten to messengers takin part in the Tree Plan Pageant as to costume, etc.

Announcements of state and committee meetings.

Mrs. Lottie Harness, of Illinois was appointed to serve on Tem perance Committee in the absence of the chairman, Mrs. C. C. Cul lars.

Benediction pronounced by Rev. W. Greer of Mississippi.

Afternoon Session

Devotional period, 2:30 p. m., Mrs. Lucille Powell leading, Mrs. W. F. McKinney at the piano, was opened by singing "Where Th Leads Me I Will Follow."

Sentence prayers offered by Mrs. Powell, Mrs. M. E. Richardson, Maryland; Mrs. L. E. Daulton, Illinois; Mrs. M. Pitts Anderson, Alabama; Mrs. B. C. Borders, New Jersey; Mrs. M. H. Flowers, Tennessee; Mrs. Mattie Anderson, Michigan; Mrs. M. M. B. Thomas, Ar-

ansas; Mrs. Marie Moore, Illinois. "Glory to His Name" was led y Mrs. Marie Mason of Illinois.

The Scripture passages Deut. 20:19; Gen. 1:11, "The Tree of the ld is man's life—thou shalt not destroy the trees," "And God said t the earth bring forth grass, the herb yielding seed and the fruit ee yielding fruit after his kind whose seed is in itself, upon the rth: and it was so." were read by Mrs. Roy D. Morrison, Tennes-e, who commented in a beautiful way upon the passages speaking the Tree Plan.

Hymn, "Guide Me O Thou Great Jehovah," was led by Mrs. Mc-inney.

A brief address on the "Tree Plan" was given by Mrs. Richard-n who quoted as a basis for her talk the first division of Psalms.

"I Shall Not Be Moved" was led by Mrs. Wesbrooks Pope of In-iana.

The following named messengers spoke on "The Spiritual Sig-ificance of Bible Trees": Mrs. M. H. Flowers, Tennessee; Mrs. Helen atewood, Colorado; Mrs. M. Sharkie, Texas. Following these lks, Mrs. Ida A. Drew, Arkansas, offered prayer, and Mrs. Pope d the Convention in singing "Higher Ground" to close the Devo-nal Period.

LOCAL PROGRAM—WELCOME ADDRESSES

To the strains of "Higher Ground," played by Mrs. McKinney, rs. M. J. Brockway led into the auditorium, a procession of dis-ict and local presidents, ministers' wives, young matrons' clubs and ildren's bands. Mrs. Brockway presented her workers and re-uested the entire Convention to sing "Onward Christian Soldiers."

Mrs. R. B. Sneed, Oklahoma City, was presented and in a very acious manner welcomed the Convention on Behalf of the Mission-y Societies of the city.

Mrs. W. D. Miller, Oklahoma City, gave welcome for missionary so-eties of other denominations.

Mrs. K. M. Hegwood, of Guthrie, thrilled the audience as she lcomed the great Convention on Behalf of the Woman's State Con-ntion. Mrs. Hegwood paid high tribute to Christian woman-od. She stated that Christian womanhood recognizes no rriers, but even in the most trying ordeals keeps her ith in God. She said, "The women of Oklahoma bade me wel-me you because of the inspiration you bring—because of the in-piring elevation to which meetings like this lift us." Mrs. Heg-od closed this inspiring welcome address by saying that the "Bap-st women of Oklahoma want me to bid you welcome in the name One in whose cause you come, our Lord and Master Jesus Christ."

Mrs. R. E. Young extended a most cordial welcome on behalf of e Federation of Colored Women's Clubs. She gave many interest-g facts of the development of this work in the city and cited many

accomplishments of her organization. She invited the messengers to visit the Center at 16 E. 4th Street, for rest and recreation.

Mrs. McMillan, President of Baptist Women's State Convention (white) gave welcome on behalf of her organization, quoting many statistics of interest on the growth of missionary work in the State of Oklahoma. She commended the women of our race and our Convention for the progress they have made in the development of our Red Circle Girls, in the training school, in the new worker and in the work of religious growth generally. She presented a young woman, Miss Elizabeth Ruthe of Oklahoma, stating that she would sail immediately as missionary to Nigeria in Africa.

Following this address, Mrs. Townsend, of Oklahoma, rendered beautifully "There is Something About the Lord Mighty Sweet."

Mrs. E. Franklin gave welcome on Behalf of Junior Matrons, and Miss Ivor Tatum in a very impressive manner welcomed the Convention for the young people of the city.

Mrs. Sarah Fisher Brown of Georgia accepted these welcomes in a beautiful response. Among many other reasons, she said she accepted them because we bring you the largest group of civilized Christianized Negroes on earth and because of our purpose. We are here to point out Calvary's cross and its doctrines and send the gospel everywhere, making the world better by showing the Negro as a new type of Christianity."

Miss Ruby Jo Nesbitt, of Georgia, responded saying "As I listened to the eloquent words of welcome, the atmosphere seemed to coincide with your statements that we are really welcome. We did not meet here just for the purpose of carrying on our usual routine of work, but to build up high moral Christian standing so that after we have gone, the good that we have done here will be remembered and you will feel that it was good that we came. I accept your most cordial welcome for the Red Circle Girls."

Mrs. Ritta A. Van Horn was presented at this point by Mrs. Brodway and in warm words presented to every officer of the Convention a gift, a token of love and appreciation for their work and worth.

President Layten requested vice president, Viola T. Hill, to accept the presentation for the entire group. Mrs. Hill accepted in the manner.

"I live for those who love me,
Whose hearts are kind and true;
For the heaven that smiles above me,
And awaits my spirit too.
For the task that God assigned me,
For the friendly ties that bind me,
For the memories left behind me,
And the good that I can do."

President Layten announced that she had just received the message that President Williams was about to deliver his annual address and the women were invited to go to Coliseum for this period.

Upon motion of Mrs. V. T. Hill, seconded by Mrs. Goodgame, of Alabama, session adjourned.

Evening Session

Devotional service was led by Mrs. S. F. Ming and Mrs. M. D. Dickson of Illinois. "Draw Me Nearer" was sung, led by Miss Empress Lorenzo Krizer, Illinois. Scripture verse, Ezekiel 36:30—"I will multiply the fruit of the tree" was read by Mrs. Ming. Hymn, "There Shall Be Showers of Blessings" was sung, followed by Scripture lesson read by Mrs. Dickson. Prayer was offered by Mrs. Ming after which the chorus of the hymn sung was again chanted softly. The leader gave a splendid reading on the Scripture passage and the Devotional Period closed as everyone joined in singing softly "There Shall Be Showers of Blessings."

Foreign Mission Period

Mrs. O. C. Maxwell, Chairman, in her opening remarks referred to the serious illness of corresponding secretary, Dr. East, and asked for him the prayers of the Convention. She spoke briefly of the work of her committee and asked for the cooperation of messengers during the program which had been arranged by Secretary East.

A Scripture quilt—made of the fifty-three Parables of Jesus was formally presented to the Foreign Mission Board by acting secretary, Vivienne L. Penick. Thirty-three women of the State of Illinois assisted in the presentation of this pageant. Offering, $3.70.

"Where He Leads Me I Will Follow" was led by Mrs. McKinney after which Mrs. Maxwell presented Vice President Mapp, Executive Secretary, who gave a most comprehensive address on the Foreign Mission work, using as a subject: "Women in the Rescue for Foreign Missions." Mrs. Mapp discussed her subject from three outlines: (1) The Influence of Women in Bible History; (2) The American Woman's Influence for Foreign Missions; (3) The Power of Prayer in the Rescue for Foreign Missions.

Following this splendid address "Go, Preach My Gospel" was led by Vice President Hill, and the Reverend Stephen S. Campbell, Pastor of St. Paul Baptist Church, Anderson, South Carolina, was presented by Rev. G. W. Robinson, Iowa, to deliver the sermon. He gave as his text, Acts 13th. chapter, 1-4 verses.

A most inspiring sermon was delivered. Rev. Campbell, throughout his discourse, urged those interested in the missionary program to be more zealous in pushing the cause for Christ. Vice President Hill lifted the offering which amounted to $72.55.

Bon Voyage Party

One of the most unique periods of the Convention session was the Bon Voyage Party given for Miss Mildred Griffin—directed by Mrs.

J. C. Mapp. Gifts for far-off Africa were showered from all s
tions of the country. As they came, Vice President Mapp read t
list of gifts and names of givers.

Miss Griffin stood by— as the gifts were deposited in the tiny r
lica of a sea-going vessel—with a smile upon her face and watch
as this shower came in, showing that all over the country there
persons who possess hearts filled with gratitude to and interest
and love for her, our people in Africa, and above all for the ca
of our Christ.

The Sarah C. Williamson Club of Tulsa, Oklahoma, Miss Ma
Rhodes, President, presented to Miss Griffin in a very fine way se
attractive and serviceable dresses and material for slips.

Among the gifts to go to Africa was a complete graduation o
fit for Jemima Askew, the first girl to graduate from the Suehn M
sion School. The outfit was selected and made by the Young P
ple of the Olivet Church in Chicago.

Vice President Mapp displayed the Silver Loving Cups used
the Rummage Department and explained how these cups may
won, to be held by the state for a year. States raising the high
amounts over one hundred ($100.00) dollars and over fifty ($50.0
dollars will receive the largest and next largest cup, respectiv

Announcement of a Foreign Mission Benefit Recital—given
Miss R. Ramona DuHart, Saturday afternoon at 4:30 was made
Vice President Hill.

The closing number, "Count on Me," was sung, and Rever
Campbell pronounced the benediction.

THURSDAY—Morning Session

At 9:30 the Woman's Convention was called to order. Sister Woo
Missouri, was asked to open the Devotional Period. Opening hy
"I Need Thee Every Hour," was led by Sister Woods, Mrs. Alb
Owens, Missouri, assisting at the piano. Mrs. Woods prayed a f
vent prayer after which "Just Think of His Goodness to You" w
sung.

During the period of testimonies, Mrs. S.-J. Fluker, Georgia; M
E. Strickland, Illinois; Mrs. A. Leasley, Arkansas; Mrs. Eliza Bo
lass and Mrs. B. C. Borders, New Jersey, spoke, following wh
"I Need Thee Every Hour" was softly played. Mrs. Borders
quested messengers to stand for a moment in silent prayer, th
led in singing a stanza of "I Need Thee Every Hour," after wh
delegates repeated the 23rd division of Psalms, led by Sister Bord

Reading of journal of Wednesday morning's session.

Upon motion of Mrs. J. B. Scott, Illinois, seconded by Mrs. Wa
ington, Georgia, journal was adopted.

Journal of Wednesday afternoon was read, and on motion of M
E. D. McGowan, seconded by Mrs. Helen Gatewood, Colorado, w
adopted.

"Blessed Assurance" was led by Mrs. W. F. McKinney, after which
e journal of the evening session was read. Motion to adopt same
s made by Mrs. R. E. P. Anderson, Alabama, seconded by Mrs. Sarah
isher Brown of Georgia.

Commendatory remarks upon work of acting recording secretary
ere made by Mrs. H. M. Gibbs, Alabama, and Mrs. S. F. Brown of
eorgia.

"I Shall Not Be Moved" was sung, after which President Layten
quested Mrs. O. C. Goodgame of Alabama to present the Director
the Official Rally.

Mrs. Goodgame said among other good things in her presentation
eech: "It becomes a very pleasant surprise to have the privilege
saying a word of the work and worth of Mrs. H. M. Gibbs, Presi-
nt of the women of the State of Alabama. It is an easy task to
fer to one who is such a tireless and one of the most orderly
orkers I have ever known. This great woman's work begins at
erusalem, for she truly works at home."

Mrs. Goodgame gave a very interesting account of the way in which
rs. Gibbs went to the rescue of Selma University during its crisis,
porting for that school within one year the sum of $1,600.

In a very gracious manner, Mrs. Gibbs thanked Mrs. Goodgame
d in her directions as to reports of rally—she gave briefly the
story of this effort of our Convention and paid a tribute to our
loved deceased vice president, Mrs. Edna Strickland. Mrs. Gibbs
ated that the Official Rally idea was born in the mind and heart
Mrs. Strickland and had been spoken of as a Memorial to her who
orked so faithfully to make it a success. Rally conducted by Mrs.
ibbs.

Partial report of rally, $413.25. (See report.)

Music. "Leaning on the Everlasting Arms," was led by Mrs. W. F.
cKinney, following which Mrs. M. J. Brockway extended an invita-
on to members of the Executive Board to attend a reception from
to 7:30 in the evening at her home, 1239 E. 7th Street, honoring
e officers of the Convention.

Mrs. Gibbs presented Mrs. Harris, of Alabama, who sang very
weetly "His Eye Is on the Sparrow."

Vice President Mapp presented Mrs. Ida Frazier Bates, President
the Woman's Auxiliary to Kansas State Convention; President
Woman's Convention, Auxiliary to Western States Convention,
ho had been asked to present our honored President, Mrs. S. W.
ayten.

Mrs. Bates, presenting President Layten said: "If time permitted
d I followed the impulse of my heart, I would pay the highest
ribute to the one I am about to introduce. You have shown your
pproval of this great woman because she has piloted this army
Baptist women for the past 33 years. She has given to us in full
easure of herself and her service and her name is written on a
age in a golden covered book and time can't destroy nor age ob-
terate from our memory the worth of this great character. Upon

the conclusion of her presentation, Mrs. Bates asked messengers to stand and sing with her "All Hail the Power of Jesus' Name." President Layten arose young people came forward singing:

"We love you, Mrs. Layten in the good old-fashioned way,
God bless you and keep you, yes, keep you day by day,
For we all love you, Mrs. Layten, in the good old-fashioned way."

President Layten expressed her appreciation for the demonstration and began her address with this passage: "All the tithe of the land, whether of the seed of the land or of the fruit of the TREE is the Lord's."

Committee on Recommendations appointed as follows:

Mrs. B. L. Ward, Indiana; Mrs. B. C. Borders, New Jersey; Mrs. E. T. Dean, Illinois; Mrs. E. M. King, Pennsylvania; Mrs. J. A. Green, Texas; Mrs. A. H. Officer, Illinois; Mrs. M. Brown, Kansas; Mrs. F. Henry, Arizona; Mrs. J. M. C. Amos, Texas; Mrs. E. Childs, California; Mrs. ———, Austin, New Mexico. Committee women of various states added to this list.

During her opening remarks, Mrs. Layten expressed her gratitude for the care bestowed on her and all that was done for her while she was critically ill during the Memphis meeting. Special mention was made and thanks extended to national officers: Mrs. J. C. Mason, Mrs. Viola T. Hill, Mrs. Mary V. Parrish and others, and to Mrs. Madeline Carter Hawkins.

The president commended in highest terms Mrs. M. J. Brockett and the women of Oklahoma for the splendid way in which they received the Convention and complimented them for remembering with a gift all officers of the Convention.

President Layten read a communication from Secretary East and stated that what she had intended saying with reference to Foreign Missions had been covered in the communication. She also read a communication, in the form of a recommendation, coming from recording secretary, Mrs. V. W. Broughton. (See President's Address.)

The applause of the audience showing their appreciation and approval of this message seemed to shake the building as Mrs. Layten closed her 33rd annual message.

A special message in song was brought by Mrs. Jereleen Davis of Florida, who was introduced by Vice President, H. K. Hill. Mrs. Davis sang "Trusting in My Jesus."

A motion was made by Mrs. E. J. Griffin, Nebraska; seconded by Mrs. Pollard of Texas; Mrs. Gatewood, of Colorado; and many others, that address be received and recommendations turned over to Committee on Recommendations. Before the passage of the motion, remarks of commendation and praise were made by women from all parts of the country. Different parts of the address were referred to and all who spoke testified as to the inspiration that had been received from this splendid message. Among the women who

spoke at this time were Mrs. T. Y. Pollard, Texas; Mrs. L. C. Delaney, Arkansas; Mrs. Pearl Love, Kansas; Mrs. Ida Pope, Michigan; Mrs. Mabrey, Illinois; Mrs. M. Bledsoe, Illinois; Mrs. Easley, Alabama; Mrs. Childs, California; Mrs. Keith, Tennessee; Mrs. E. D. McGowan, Mississippi; Mrs. E. T. Dean, Illinois; Mrs. D. A. Austin, New Mexico; Mrs. Etta Henry, Arizona; Mrs. Gatewood, Colorado; Mrs. White, Pennsylvania; Mrs. Tutt, Iowa; Mrs. Botts, Minnesota; Mrs. H. E. Harris, Georgia; Mrs. O. C. Maxwell, New York; Mrs. Boggs, Wisconsin; Mrs. Ina Johnson, Mississippi; Mrs. R. E. P. Anderson, Alabama; Mrs. J. L. James, Florida; Mrs. M. Long, Indiana; Mrs. Sallie C. Ward, Louisiana.

Mrs. B. C. Borders presented a token to President Layten coming from the women of the Convention and from the Young People's Department, a purse of $17.50, following which the motion passed to receive the address.

Mrs. B. L. Ward, of Indiana, made the motion, seconded by Mrs. E. P. Anderson, Alabama, that rules be suspended and Mrs. Layten reelected as president. Motion passed.

A motion prevailed, made by Mrs. Eva T. Dean, Illinois, seconded by Mrs. S. F. Brown, Georgia, that rules be suspended and all other officers be reelected by acclamation for the ensuing year. Mrs. H. A. Gibbs, of Alabama, presided during the passage of this motion. Girls of the Young People's Department again led in yells and songs for "Our Officers."

At this time we were favored with a special musical number, "It Pays to Serve Jesus," sung by Mrs. Swinger, of Oklahoma.

Report of corresponding secretary.

Vice President Mapp in introducing the one who had been chosen to present our corresponding secretary said: "I have taken the liberty to go into the rank and file of our membership and request a young woman who has been helping in the cause, not only in our meeting but on the home field, in the person of Mrs. M. M. B. Jones of Arkansas, to present our secretary."

Mrs. Jones said: "I am supremely happy to have at this time this opportunity and I feel signally honored, yet I feel that I am unequal to the task of saying words that will describe the worth of the individual who will at this time deliver another annual message. For the past thirty-three years this wonderful character has been honored with the same job and for the thirty-fourth consecutive time she has been re-elected to succeed herself. This individual is a Christian woman and I count that the highest quality one can possess. This individual is a leader among leaders. We regard Miss Nannie H. Burroughs as the tallest oak in Baptist timber. We are very proud of her. As a race woman, in any land, in any clime, her preparedness has made room for her at the top and she is recognized as an educator that is in demand in an educated world. We have anticipated this message and I take great pleasure in presenting Miss Nannie Helen Burroughs, President National Training School. Hear her!"

As Corresponding Secretary Burroughs came forward, the young people stood and gave yells and sang:

"Miss Burroughs we love you, Miss Burroughs we love you
We love you in the springtime and the fall;
Miss Burroughs we love you, Miss Burroughs we love you,
We love you best of all."

Miss Burroughs said in beginning her address: "Whoever builds fine Christian womanhood builds Christian civilization." Miss Burroughs stated that she was not giving her report and address in detail as all officers had been asked to be brief this year because of the crowded program. She read a telegram coming from Kansas City, from Mrs. Euna Roberts Lawrence, saying read Numbers 6:24-26 and Phil. 1:9, 10. Miss Burroughs read as follows: "The Lord bless thee and keep thee: the Lord makes his face shine upon thee and be gracious unto thee: the Lord lift up his countenance upon thee, and give thee peace." "And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offense till the day of Christ." and stated that Mrs. Lawrence would be present with us on Friday.

Miss Burroughs then called attention to material which would assist in building up the work in our communities and in our local organizations. She gave a list of books with names of writers which she recommended to the women.

"The Keys of the Kingdom" on display above platform were explained and read by Corresponding Secretary. Miss Burroughs stated that the book which had been promised in collaboration with Mrs. Lawrence would be off the press in January, and assured the workers that material for Boys' work would be ready for distribution October 1st.

As only Miss Burroughs can, did she speak on this afternoon. She held the vast audience spellbound while she talked to us—referred messengers to her printed report, reading excerpts therefrom and with eloquence unmatched, in her closing remarks, encouraged the hearts of Negro women who labor in their several fields over this great country.

Applause, lasting for many minutes, gave an idea of the appreciation of the men and women present who had listened and who had heard this most inspiring message. Young People's Department gave yells followed by yells from entire state delegation of Michigan, led by Mrs. Pope.

Musical number, Mrs. M. D. Dickson, of Illinois, who sang "I Don't Know What I'd Do Without the Lord."

A motion passed that report of Corresponding Secretary be adopted. A period was given for expressions, and among those who spoke in highest terms of the address and the speaker were: Mrs. J. M. C. Amos, Texas; Dr. Bailey, Texas; Dr. F. E. Kneeland, Tennessee; Mrs.

Love, Kansas; Mrs. E. J. Griffin, Nebraska; Mrs. T. Y. Pollard, Texas; Mrs. Thornton, Arkansas; Mrs. R. VanHorn, Oklahoma; Mrs. Hall, Oklahoma; Mrs. E. Henry, Arizona; Mrs. S. J. Fluker, Georgia; Mrs. Jackson, New Mexico. Mrs. H. M. Gibbs gave a detailed account of the visit of Miss Burroughs to Tuskegee Institute as Commencement Speaker—she told of how Miss Burroughs spoke and of how proud she was that Miss Nannie Helen Burroughs, a Negro woman, had gone to Alabama.

Mrs. Richardson, of Maryland, spoke of the need of a fence for the campus of the Training School and asked that the women would show their appreciation in a tangible way. Opportunity was given for the people to give and donations and pledges were given on the fence.

Announcements of state meetings.

Benediction was said by Rev. I. S. Powell, Tennessee.

Afternoon Session

At 4:30 o'clock Devotional Service was led by Mrs. M. D. Dickson, Illinois; Mrs. M. H. Flowers, of Tennessee; and Mrs. I. A. Drew, Arkansas; with Mrs. A. M. Townsend presiding at the piano. Scripture passage: "The tree is known by his fruit."—Matthew 12:23. Prayer was offered by Mrs. Flowers to close Devotional Period.

President Layten requested Miss Burroughs to present a visitor who had come to bring greetings. Miss Burroughs said: "I like to present people who have no race complexes, who know that out of one blood God created all nations. This good woman has dedicated herself to social and religious ideals. She has given herself to teach. This woman is a living witness, an exponent of the teaching of the New Testament. Hear Mrs. Wilkins of the Southern Baptist Woman's Union.

Mrs. Wilkins opened her very interesting address by quoting John 14:12 and 14:20. Then she said "It has been my pleasure to work among Negroes for seven years in Texas. This is the thought I'm bringing you this afternoon. We must not think of problems, but let us think of opportunities. The church is the only thing that can prevail and the Holy Spirit will direct you. I'm here to tell you today that I have written and bring this little book, "God Made His Last Call to the Negro."

Miss Wilkins spoke briefly but inspiringly, and at the end of her address made it possible for those who desired to do so, with the permission of the President to purchase her book.

Music, "He Lifted Me," was led by Mrs. W. F. McKinney.

Mrs. Sarah Fisher Brown was asked to present Field Secretary, Mrs. E. E. Whitfield. Mrs. Brown told us that in her town Sister Whitfield is known as "Mary." She referred to Sister Whitfield as a worth while woman who goes all over this country rendering service.

As she usually does, Sister Whitfield held the undivided attention of all while she gave her address and report of her work. Upon concluding her report, Mrs. Whitfield asked all to join in singing "I'll Overcome Some Day."

Mrs. E. T. Dean, Illinois, made a motion, seconded by Mrs. H. F. Harris, Georgia, that report be received and adopted.

Mrs. Deloney in speaking on the address said, "Mrs. Whitfield is the most marvelous woman in the whole Convention. No woman in this cause has developed more lives, sacrificed more or traveled any farther. The life of this good woman is an absolute inspiration. She is faithful, efficient and in her life interprets the Scripture. May God bless her and keep her and we rededicate ourselves today to the cause for which she has been working."

Dr. F. Kneeland, Tennessee; Mrs. Etta Henry, Arizona; Mrs. S. J. Fluker, Georgia; Dr. John Goins, Missouri; and others spoke in high terms of Sister Whitfield and her work. An offering was taken for Sister Whitfield amounting to $10.30, while the Convention sang "Just Think of His Goodness to You."

Mrs. Whitfield thanked the Convention for the kind expressions and for the offering.

STATE PRESIDENTS' PERIOD

Mrs. Eva T. Dean of Illinois, Presiding

Facts about the work in all sections of the country, condition of the field and problems thereon, special work accomplished and new plans were spoken of by state presidents as follows: Mrs. H. M. Gibbs stated that Alabama is celebrating, next June, her Golden Anniversary and Miss Burroughs would be invited to deliver the Golden Jubilee address. Arizona, Mrs. Etta Henry; Arkansas, for the Consolidated Convention, Mrs. M. M. B. Jones; California, Mrs. Childs; Colorado, Mrs. Gatewood.

At this point, President Layten because of the time stated that the Presidents' Period would be continued at another hour and requested that all TREES of states meet with her and Mrs. Frye, Friday morning at 9:00 o'clock.

President ruled that persons scheduled to appear on program, if absent when called, would forfeit their place.

Announcements.

"Praise God From Whom All Blessings Flow" was sung. The closing prayer was offered by Dr. C. A. Wallace, Illinois, and the meeting adjourned.

Evening Session

Following the Devotional Period, Miss Burroughs took charge and after giving reasons for absence of several of the trustees, invited Dr. M. A. Talley, Indiana, and other officers of Board to platform.

Miss Burroughs outlined in detail the plan of her work for the next few years, she stated that the proper emphasis would be laid and the proper training given on and in new vocations. She stated that Training Social Service Leaders, Leaders in Community Program, Leaders in Household Management, Dormitory and Dining Room Matrons would be a part of the course at the Training School next year. She also spoke of the Coupon Drive, asked the women to continue to collect. She said that because of popular demand, "When Truth Gets a Hearing" would be stage again next year.

Corresponding Secretary Burroughs presented Dr. Talley who spoke so acceptably on "Training for Service."

By request Miss Helen S. Laster, Indiana, sang before the address of Dr. Talley "How Beautiful Upon the Mountains."

Dr. Talley commented upon the attitude of Miss Buroughs, calling to our attention the fact that she always brings a message of optimism, one of encouragement. He presented Miss Burroughs as a "voice crying in the wilderness" and urged the women to get behind this voice and make it strong. Dr. Talley reaffirmed his promise made previously to Miss Burroughs, to put a pipe organ into the Training School Chapel, when it is finished.

Vice President, V. T. Hill, conducted the Training School Rally, starting same with the sum of $14.00. Amount raised was as follows:

Cash received on table	$ 335	18
Pledges	43	00
Coupons	44	00
Sale of books	7	55
	$ 429	73

Dr. T. J. Goodall, Texas, spoke briefly and suggested that the training which would be emphasized at the Training School and the many suggestions made by Corresponding Secretary Burroughs be taken into our local churches and put into the pew. Dr. Goodall spoke in sympathetic terms of Secretary East and of his illness and asked workers to cooperate with our Foreign Mission Board.

Following the talk of Dr. Goodall, Vice President Mapp asked that all committees and departments make their reports early Friday morning that the Finance Committee might be able to make a partial report.

Announcements.

Selection, "Deep River," was sweetly rendered by Miss Laster, Indiana.

Mrs. Mary V. Parrish, Chairman of Trustee Board of the Training School, thanked all for the kind expressions and for the hearty response given to the appeal.

The Wise Singers were presented and sang "I Can Tell the World" to the delight of the audience. As an encore they rendered "Swing Low Sweet Chariot."

Benediction was said by Rev. Jones, Florida.

FRIDAY—Morning Session

Devotions were conducted by Mrs. Winstead and Mrs. Shaw. Opening hymn, "The Old Account Was Settled Long Ago." Mrs. Winstead opened the period with a short talk after which testimonies were given by Mrs. R. E. P. Anderson, Alabama; Mrs. E. Smith and others. Hymn, "He Lifted Me," was sung. Scripture verse: Matt. 3:10 "Every TREE that bringeth not forth good fruit is hewn down."

Mrs. Shaw gave the theme—"The Spiritual Significance of Bible TREES," and gave an interesting talk on same. Two stanzas of "I Shall Not Be Moved" were sung, and Mrs. Winstead gave splendid remarks on "THE TREE." "Life Is Like a Mountain Railway" was led by Mrs. McKinney.

Mrs. B. L. Ward, Indiana, discussed the theme and closed the talk by giving the information that Indiana had grown the oak tree. She gave a description of the oak, emphasizing the strength, and said if the Christian is rooted in Jesus Christ as the oak tree is in the ground, she would never be moved.

Song, "Count on Me," was sung feelingly.

Prayer was offered by Mrs. Shaw and Mrs. Winstead. Devotional Period closed with the singing of "Old Time Religion."

(Vice President Hill presiding)

Hymn, "Higher Ground," was sung, directed by Mrs. H. E. Harris of Georgia.

A two minute period of silence was observed after which the journal was read.

Mrs. E. S. Kennard, Texas, made the motion, seconded by Mrs. Ida Pugh, Missouri, that minutes stand approved with necessary corrections.

Solo, "I Can Depend on Jesus," was sung effectively by Mrs. M. D. Dickerson, Illinois.

Mrs. E. Arlington Wilson who had attended the World Baptist Alliance was presented and made a report of her trip abroad. This was one of the most interesting reports made. The description of the voyage and the many places visited, the names of Negro delegates, the name of subjects discussed, the music rendered by a chorus of nine hundred voices, the election of Dr. George W. Truett of Dallas, Texas, as President, and Dr. L. K. Williams as Vice President, Mrs. S. W. Layten as Correspondent for the women of the National Baptist Convention, all were given in such an interesting and vivid picture we could imagine ourselves almost delegates in attendance at the Baptist World Alliance. (See Excerpts from Report.)

"All Hail the Power of Jesus' Name" was sung and Vice President Hill requested that Mrs. Whitfield who attended the first meeting of the Baptist World Alliance held in London, England, in 1905, and Mrs. A. H. Officer, of Illinois, respond to this splendid report.

Mrs. Whitfield commended Mrs. Wilson in highest terms, and congratulated the Woman's Convention for having had this fine representative. She gave an interesting account of her first trip to the World

Alliance. She thanked Mrs. Wilson for bringing back such a wonderful report.

Mrs. E. T. Dean, Illinois, presented Mrs. Officer who also commended the speaker and congratulated the Convention for having a woman like Mrs. Wilson represent us. Mrs. Officer closed her remarks by leading the hymn, "Lift Him Up."

Motion passed, made by Mrs. H. M. Gibbs, seconded by Mrs. M. Bledsoe, Illinois, that a rising vote of thanks be extended Mrs. Wilson for her service as our representative abroad.

Mrs. M. J. Brockway introduced Mr. Roscoe Dunjee, Editor of the Black Dispatch of Oklahoma, who delivered to the women the "keys" of the city.

Vice President Hill requested the women to give a silver offering as they took the keys. Amount received, $5.66.

Music, "Onward Christian Soldiers."

The Vice Presidents' Period was continued with Mrs. Eva T. Dean, Illinois, presiding. Texas was represented by Mrs. E. A. Johnson; Florida by Mrs. Lydia B. Betts; Illinois, Mrs. A. H. Officer; Michigan, Mrs. Ida Pope; Texas, Mrs. J. A. Greene; Minnesota, Mrs. [illegible] Botts; New Jersey, Mrs. B. C. Borders; Pennsylvania, Mrs. E. M. King; Oklahoma, Mrs. M. J. Brockway; Missouri, Mrs. Love; Mississippi, Mrs. E. D. McGowan; Louisiana, Mrs. Sallie C. Wade; Kansas, Mrs. I. F. Bates; Georgia, Mrs. S. J. Fluker.

Singing, "The Church of God Is Marching," vice presidents took their seats.

Dr. J. L. Campbell, Tennessee, Chairman of Finance Commission of National Baptist Convention, was presented and told of the work of his Commission. He solicited the help of the women in the campaign, and urged everyone to buy Bonds. He spoke of the Million Dollar Drive and asked the womanhood of the National Baptist Convention to lend complete cooperation to this effort.

Mrs. A. M. Townsend was presented and showed samples of the Bonds of various denominations. She explained terms under which Bonds are sold. She also spoke of the paper, "The Sunday School Informer," which sells for 50 cents per year, but made special rate for subscriptions given during the Convention.

Mrs. H. M. Gibbs presented the treasurer, Mrs. Mary V. Parrish, who made her report.

A motion passed made by Mrs. Goodgame and Mrs. Anderson of Alabama, that report of treasurer be adopted.

President Layten stated that the names of givers of all checks unredeemed at a certain given time would become the property of the Convention and dealt with in the proper way.

Rev. T. S. Harten, D. D., of New York, was presented and extended an invitation to the Convention to hold the next session in the city of New York. He pledged to give the best that the city afforded or could offer.

Dr. A. M. Townsend who was presented at this point displayed a picture of the Publishing House and a Bond stating that the Pub-

lishing House guaranteed the redeeming of the Bonds at time of ma turity. He appealed to every individual, every church, every distri and state organization to buy a Bond. He thanked the women for pa cooperation and asked for continuance of same.

Partial report of Enrollment Committee was made by the chair man, Mrs. Ruth L. Bennett.

Mrs. S. J. Fluker, Georgia, made the motion, seconded by Mrs. L Washington, that report be received and adopted with necessary co rections. Motion passed.

Announcements. Benediction said by Dr. J. L. Campbell.

Adjournment.

Afternoon Session

This period was given over to the young people and a very fi program was rendered. (See details in Journal of Young People).

Following the Young People's program the meeting was turne back to President Layten, and messengers were requested to rema after dismission for rehearsal for the pageant.

Adjournment.

Evening Session

Devotions were led by Mrs. J. H. Deshotels, Miss Deshotels and Mr R. Mayfield, Tennessee.

Opening hymn, "Higher Ground." Scripture Passage, Prov. 11:3 "The Fruit of the righteous is a TREE of life." Song, "I Want T Be More Like Jesus," was led by Mrs. Deshotels. Prayer was of fered after which "He's My Friend" was led by Mrs. Mayfield.

A paper, "Souls Can Be Won for God," was read by Miss Deshotels commented upon by Mrs. Benford of Texas.

A Season of Song

While waiting for the entrance of those taking part in the pageant song service was conducted by Mrs. Benford and Mrs. A. Wilson Texas; with Mrs. Mayfield at the piano. The following named songs were sung: "Take the Name of Jesus With You"; "Just Over in th Glory Land"; "Everybody Will Be Happy"; "Lift Him Up"; "Blessed Assurance;" "I'm on the Battlefield"; "Just a Little While." During this season of song, a solo, "God Has Promised to Provide for Me," was rendered by Mrs. Essie Mann, Missouri, and a duet, "We Will Walk Through the Valley in Peace," by Mrs. Forward and Mrs. Willie West, Texas.

Dr. L. G. Jordan was presented, spoke briefly and disposed of some of his literature.

The Tree Plan Pageant

Mrs. Etta Versa Frye directed the beautiful pageant, "THE TREE PLAN." It was beautifully presented in a most unique way, from

ginning to end. Roll was called, Bible Scriptures given, inspirational lk by President Layten, a short address, "A Message From God's rd Designed to Make Us Think," was given by Mrs. J. C. Mapp.

Report of Boughs was taken. "Trees" was very effectively sung Mrs. Elnora Townsend, Oklahoma. All the forenamed contribu- ns were the most beautiful spectacle of our Woman's Convention ce the Silver Tea staged in Atlanta, Georgia.

At the end of the pageant Mrs. Beulah Jones, Illinois, presented to ce President Mapp a basket of flowers, coming from the women of r state. In choice words she stirred the hearts of those who had rt in this token as she thanked them.

Mrs. H. E. Harris, Georgia, made a motion, seconded by Mrs. L. well, Tennessee, that a telegram be sent to Dr. East from the oman's Convention. Motion passed and president instructed the ting recording secretary to send same. (See telegram.)

Benediction pronounced by Dr. J. W. Goodgame, Alabama.

SATURDAY—Morning Session

Mrs. E. D. McGowan, Mississippi, opened the Devotional Period singing "Bringing in the Sheaves." Scripture passage, Matthew 3:31, 32, "The kingdom of heaven is like to a grain of mustard seed, hich a man took, and sowed in his field. Which indeed is the least all seeds: but when it is grown, it is the greatest among herbs, nd becometh a tree so that the birds of the air come and lodge in the anches thereof," was read by Mrs. A. E. Cosey, Mississippi.

Music, "I Shall Not Be Moved."

Mrs. McGowan gave an interesting talk on TREES. Mrs. S. J. luker, Georgia, spoke on the "Mustard Seed," bringing out the uth that when Christians become strong they have great influence er sinners.

Hymn, "There Is a Fountain Filled With Blood."

A paper was read by Mrs. McGowan, followed by song, "My Faith ooks Up to Thee."

During the period of testimonials the following named messengers ok part; Mrs. Bryant, Michigan; Mrs. J. B. Scott, Illinois; Mrs. ustin, New Mexico; Mrs. Meeks, Texas; Mrs. M. M. B. Jones, Ar- ansas; Mrs. Benford, Texas; Mrs. I. M. Pugh, Mrs. Walker, Mis- ouri; Mrs. Cosey, Mississippi; Mrs. W. F. McKinney, Georgia.

Song, "Life is Like a Mountain Railway."

Following close of the Devotional Period "Have Thine Own Way" as sung, after which prayer was offered by Vice President V. T. ill.

Reading of journal of proceedings of Thursday and Friday, which as approved by motion.

Dr. Garnett, representing Theological Seminary was presented by rs. M. J. Brockway. Dr. Garnett told of his work with the Semi-

nary stating that he had been with the institution since its incipi
He spoke of Dr. Hailey and of the many years he had given to t
work. In his remarks, Dr. Garnett asked that some means of tra
portation be given to the institution which would make it easier
carry on the work.

President Layten added the following named messengers to se
on the Obituary Committee with Mrs. Butler as chairman: Mrs.
W. D. Isaac, Sr., Tennessee; Mrs. Willie Jackson, Arkansas; M
O. C. Goodgame, Alabama; Mrs. Mary V. Parrish, Kentucky; Mr
H. M. Gibbs, Alabama; Mrs. B. C. Borders, New Jersey, Mrs. M
Brockway, Oklahoma; Mrs. J. B. Scott, Illinois.

Music, "Lift Him Up."

STATE DIRECTORS' PERIOD

Mrs. L. E. Powell, Tennessee, Presiding

Hymn, "Dwelling in Beulah Land," was sung and opening remark given by Mrs. Powell who requested directors to give echoes fr their respective fields. Mrs. Sarah Fisher Brown, Georgia, Se retary State Directors group, called roll of states and each direct responded giving report of her work on local field.

Following this period a token of appreciation was presented Mrs. S. F. Brown by Mrs. Hogan of Georgia.

Song, "Higher Ground," was led by Vice President Hill.

Dr. George E. Haynes, representing the Federal Council Churches of America, was presented and spoke.

Among other things cited by Mr. Haynes was the fact that on third of all Negroes gainfully employed will be found in domesti and personal service. He stated that two-thirds of that one-thir are women. He challenged that if the women of the church don get together and do something about it nothing will ever be done t change the situation of almost twenty-four hour service in the do mestic and personal field.

Mr. Haynes also asked the support of the women in an effort t pass the Anti-lynching Law.

President Layten commented at length on the address of Mr Haynes and assured him that through the columns of the VOICE the WORKER and the HERALD these things would be kept be fore the women of the country.

Corresponding Secretary Burroughs also spoke urging the wome to keep up the fight in their respective fields. She said "Eterna vigilance is the price of Liberty."

Miss DuHart was presented and announcement made of the Y. P. recital on Sunday night.

Partial report of Finance Committee. Upon motion of Dr. Knee land, seconded by Mrs. Hogan, Georgia, report was adopted.

Mrs. A. M. Townsend spoke on the Publishing House and asked the women to work harder than ever to make better financial re ports another year.

Report of Committee on Recommendations. Report approved.

Report of Committee on Home Missions. On motion of Mrs. D. S. A. Davidson, Oklahoma, seconded by Mrs. R. E. P. Anderson, Alabama, report approved. (Mrs. E. M. King, presiding.)

State recommendations for committees read by assistant secretary, Mrs. Mary E. Goins. All recommendations of appointments approved.

President Layten stated that the Law Enforcement Committee and the Hospital Supply Committee and that the Art Needlework Committee is asked to select supplies that may be used abroad.

The following named persons were appointed as committee to confer with Mrs. Roosevelt: Mrs. Versa Frye, District of Columbia; Mrs. L. C. Deloney, Arkansas; Mrs. L. S. Richardson, Maryland; Mrs. S. F. Lewis, Miss Nannie Burroughs, Mrs. M. M. Arter, District of Columbia; Mrs. Carrie Keith, Tennessee; Mrs. Childs, California; Mrs. J. B. Pope, Michigan.

Report of Supply Committee made by secretary, Mrs. Lucille Powell. Motion made by Mrs. E. D. McGowan, Mississippi, and Mrs. Addie Brown, Oklahoma, that report be received and adopted. Motion passed. (See report.)

Mrs. W. B. Thomas, Chairman Art and Needle Supply Committee, presented a box of linen to President Layten. President Layten thanked in a very gracious manner the members of the committee.

A motion passed that a donation be taken and sent to recording secretary, Mrs. V. W. Broughton. Offering taken by Mrs. H. M. Gibbs, Mrs. E. W. D. Isaac, Sr., Mrs. Childs. Amount raised, $2.28.

Mrs. E. M. Morton, Alabama, made a presentation to Mrs. H. M. Gibbs, telling in glowing terms the high esteem in which this state president is held by her co-workers.

Closing words were given by President Layten. Final announcements were made and the closing hymn, "Take the Name of Jesus With You," was sung and benediction was said by Brother P. H. Hinton, Texas.

EXECUTIVE BOARD MEETING

SATURDAY—Afternoon

September 8, 1934

President Layten called meeting to order, stating that officers of Convention, state presidents, directors of states, heads of departments were eligible members of Executive Board.

Communications were read from Mrs. Anna Jordan and Mrs. C. C. Cullars.

Motion passed that Mrs. W. B. Thomas, Mrs. Anna Jordan and Mrs. C. C. Cullars become heads of Departments.

President Layten asked that where "TREE PLAN" is used in states finance be divided fifty-fifty with National. Motion passed that Vice President Mapp furnish leaves to states as needed.

President Layten appointed Mrs. I. M. Coggs as acting chairman for Home Missions.

Motion passed that bills be considered.

Committee on Bills submitted report which was made by Mrs. Madeline Carter Hawkins, Secretary of committee.

Motion was made that bills be paid, supplemented by motion that amount be allowed for services of Finance and Enrollment Committees and workers who served thereon.

Mrs. H. M. Gibbs made motion, seconded by Mrs. I. M. Coggs, that amount taken for Secretary Broughton be supplemented and made $10.00. Motion passed.

President announced that a short executive meeting would be held following Sunday morning service in the lecture room of the church and upon motion of Mrs. S. F. Brown, meeting adjourned.

SUNDAY—Morning Session

At 11:00 o'clock Vice President V. T. Hill called meeting to order and requested silence, following which "Have Thine Own Way" was softly chanted. Fervent prayer was offered by Mrs. M. H. Flowers, Tenn., "Savior More Than Life to Me" was sung after which prayers were offered by the following named messengers: Mrs. V. T. Hill, Mrs. M. L. Barnes, Alabama; Mrs. M. J. Jackson, Arkansas.

Song: "Sweet Hour of Prayer."

President Layten expressed appreciation for the hospitality shown the Convention by the Calvary Baptist Church, and presented Dr. Johnson, Pastor of the church, who expressed for himself and the membership, the pleasure derived from entertaining so great a Convention.

Hymn, "Come Thou Almighty King," was sung and Rev. Maxwell read Scripture lesson, Matt. 17:1-27. Prayer was offered by Rev. Knox, Texas.

Song: "I Heard the Voice of Jesus Say."

Mrs. Etta Versa Frye sang beautifully "Trees."

Dr. O. C. Maxwell of New York was presented and announced as his text: Rev. 22:14—"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." The message was powerful, forceful, instructive and highly inspirational as the speaker talked to us about "Trees."

Upon the conclusion of the sermon, a motion passed that this splendid message become a part of our minutes.

A selection was rendered by the Wise Singers of Pennsylvania, "My Lord Is So High."

Mrs. A. M. Townsend gave a splendid report on her trip to the Holy Land. She gave a detailed account of the places visited and the effect one realized from going into and through Palestine, stating that she had the opportunity to drink from the Well of Jericho, and to listen

to Christmas carols on Christmas Eve. Twenty-two members made up the party and the entire trip was one of inspiration.

Report of Finance Committee.

Vice President Mapp gave a summary of the money received through the Foreign Mission Department and explained that Michigan and Texas being the ranking states received the Loving Cups from Rummage Committee.

Mrs. Matthews responded, saying that Michigan would take the cup to New York, but that they planned to take it back to Michigan for the following year.

Mr. Alexander accepted the cup for Texas and stated that they intended taking the cup to New York, but that they also intended taking the large cup home to Texas for the following year.

Report of Enrollment Committee:

Finance Committee reported amount brought in by states, giving the six ranking states as follows:

Michigan	$ 422 00
Illinois	334 34
Georgia	324 28
Mississippi	318 90
Oklahoma	292 69
Texas B. M. and E.	267 35

Motion made by Mrs. Sarah F. Brown, seconded by Mrs. M. M. B. Jones, passed that partial reports of Finance and Enrollment Committees be adopted.

Announcements.

Benediction was said by Dr. O. C. Maxwell.

EXECUTIVE BOARD MEETING

Afternoon Session

President Layten called meeting to order.

After a detailed discussion of the merits of the "TREE PLAN", Mrs. V. T. Hill made a motion, seconded by Mrs. I. A. Drew that Sister E. Whitfield represent the soil of the Tree. An amendment to motion was proposed by Mrs. H. E. Harris, of Georgia, that the matter pertaining to the soil be sent to a special committee. Amendment carried.

Final report of Finance Committee.

Upon motion of Mrs. S. F. Brown, Georgia, seconded by Mrs. McGowan, Mississippi, report was adopted. (See report).

Vice President Mapp made motion that an appropriation be made on minutes and that remaining balance be applied equally on Bond Pledge and the pledge to National Baptist Convention Campaign. Motion passed. Dismission.

SUNDAY—Evening Session

Young People's Program. (See report of Young People.)

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK,
Acting Recording Secretary

ANNUAL ADDRESS

Mrs. S. W. Layten, President Woman's Auxiliary of the National Baptist Convention, Inc.

Oklahoma City, Oklahoma

Dear Co-workers:

We are witnesses today of one of the marvels of American progress and enterprise. We are in Oklahoma City, Oklahoma—the city that is said to have grown up over-night. When the Indian Territory was thrown open to settlers daring and forward looking men and women from the eastern section of the United States came who took their schools and churches with them, men of enterprise who built new cities that are marvels of urban development with every facility for community comfort and luxury that modern science provides. We are not only in a miniature New York, but in a section whose mineral and agricultural resources have hardly been tapped and still offer unmeasured opportunity to the courageous and enterprising. This is, perhaps, the centre of the richest oil fields in the country. There are more wealthy Negroes in Oklahoma than in any section of our country. Would that they may husband their wealth, become enterprising and let their wealth become a great benefit to our race in enterprise and business. Oklahoma also gave to the Woman's Convention some of its loyal pioneers. I am thinking today of energetic Sister Jackson and devout Brother Wilson, of Kingfisher. Brother Wilson almost forsook the parent body and clung to the women's work. He was dependable and helpful in many ways. I believe their spirits must be hovering near us here today.

I come to you this year apparently stronger than I was at the Memphis meeting, though by no means am I physically fit to attempt the work before us here. What I have gained has been in answer to your prayers, my prayers, and the prayers of others. Your love and loyalty have borne me up and our kind Father has helped me. You will never know how much your messages, your cards, and your letters meant to me. I cannot thank you as I feel because I have not at my command words which will express the appreciation I feel for all that was said and done in my behalf.

Regional Meetings

Many have been informed and inspired by the Regional Convention meetings held the past year in various sections of the country. May I read here from the prospectus sent out from the pens of President L. K. Williams and Secretary Townsend.

Objective

"The liquidating and paying off the entire indebtedness of the National Baptist Convention, including that of its Boards, its departments, and the Publishing House.

The Purpose

"1. To carry to the people first-hand information as to the history, development, progress and achievements of Negro Baptists and of the National Baptist Convention, U. S. A.

"2. To find prayerfully a way to encourage and strengthen a larger fellowship and spirit of co-operation among our Baptist brotherhood, and a greater love for all mankind; and that we may learn anew, when a group's ways please the Lord, 'He maketh their enemies to be at peace with them.' —Prov. 16:7.

"3. To revitalize and bring our churches back to spiritual values, and to create anew a keener interest in Christian missions, both home and foreign.

"4. To help to save the youth from Satanic influences and tendencies, to the Christ way of living.

"5. To devise ways and means to save financially our schools, our colleges, our other institutions, and our Publishing House—a One Million Dollar enterprise, the largest thing ever built by Negroes, co-operatively, in the United States."

The departments of our Convention have been forced to do too much "serving of tables." In their financial campaigns or rallies there is too much duplication of effort and not enough system or budget working. One department does not get a chance to clean up the dust of its labor before another department is rushing its appeal on and then another. As a result no department realizes what it needs, the fields are overworked, the giving people are the same, and are constantly drained. There is not enough time between campaigns to teach the people tithing or Christian service in giving, no time for budgeting. The result is a dropping off of both interest and support. This new refinancing campaign comes out with assurance that if the Publishing House is paid for, its receipts will cover the financial needs of the several departments of our Convention. BUY BONDS, SELL BONDS. Let us have one department whose function shall be financing our machinery while the other departments carry on and do their work.

Education Committee

We must commend the Education Committee for the constructive work it has done. Without any flurries Mrs. Brockway, chairman, has organized and planned well. This committee's work has been helpful to both the Training School and Theological Seminary. We must endeavor to be more responsive to the appeals of the Education Committee.

Finance and Enrollment Committees

These committees, though starting late with their special effort, are to be most highly commended for the success. I think they will report in this meeting as the body of the Tree. I know you have received their letter. This plan was suggested in the Executive Board meeting by Vice President Mapp. It was highly endorsed and has had a short time to press its claim.

Home Missions

We regret that Mrs. Ida Frazier Bates' health prevented her from directing the work of Home Missions the past year. Knowing her ability and deep interest in this work, we were desirous that this department would have an opportunity to develop under her direction. We hope that she will yet be able to do this special committee work for the Convention. As Mrs. Bates was unable, Rev. Lovelace, Chairman of the Home Missions Committee, asked that Mrs. Cobbs be appointed to serve this year. We are expecting an excellent report from Mrs. Cobbs, acting chairman of the Home Missions Committee for 1934.

Foreign Missions

I am indebted to Dr. J. E. East, Secretary of the Foreign Missions Committee, for the report from this department. We all feel very anxious about

Dr. East's condition. For the past two years he has struggled to keep up because of his devotion to the foreign field, but during the past year he has to yield and he undergo a very serious operation, from which he is slowly recovering. I think if Dr. East could get the work off of his heart for a short while and take the necessary rest, his improvement would be more rapid. Let us pray for Dr. East and do our part here so that it will help the work and cheer his heart.

Our foreign mission stations are still functioning. Miss Rosie L. Turner has been brought home on furlough, after having served faithfully for more than five years in the hospital. Miss Naomi Crawford has been sent out to take her place. Assistance has been sent to Suehn in the persons of Rev. and Mrs. J. S. Cyrus. Mrs. M. M. Davis, who is in charge of Suehn, needs to come home for a much needed rest. Mrs. Emma F. Butler, at our Bendoo Mission, has overstayed her time. Apparently her health seems to hold out but someone ought to be sent to take over the work so she might come home for a rest before her health does fail. The school at Bassa goes on under the direction of Miss P. A. Bryan and Rev. H. E. Conner. The hospital and all the stations have put in a good year. Letters from Nyasaland give most encouraging reports of the work there under Dr. and Mrs. D. S. Malekebu. The same is true of South Africa and Nigeria where Rev. J. S. Mahlangu and Rev. Samuel Martin, respectively, are carrying on the work.

Urgent Needs

Very little has been done in recent years in repairing of buildings on the mission fields. The hospital should be recovered in the next few months. Rev. J. S. Cyrus, who is also a carpenter, has already made some repairs on the hospital since he has been there.

A new supply of linens is needed for the hospital, also a large supply of medicines. Another nurse must be sent out soon to assist Miss Crawford, as we would not have her break down in health from overwork. A large supply of paint should be sent out to preserve the woodwork of the hospital. A doctor should also be sent out. These additional supplies and responsibilities should not be taken, however, unless we are sure we can meet the cost. Otherwise we are making trouble for ourselves up the road.

Letters are repeatedly coming from mission stations saying that new buildings are needed and old one are urgently in need of repairs. Additional workers are needed. Additional teachers are needed so that other classes may be taught, many of our children having gone as far as our present staff are able to carry them. Our faithful, tired missionaries ought to be given a vacation or rest either at home on furlough or somewhere nearby.

Many yards of very strong material are needed for clothing our many boys and girls in our boarding schools. Recently we had many letters begging for same. A letter from Suehn, where Mrs. Mattie M. Davis is in charge and where we have hundreds of children, first asked for strong blue material for uniforms for the girls. In the next letter the sad news came that the boys had lost all their clothing through fire in the boys' dormitory. And so she is also asking for material for boys' clothing. All the missionaries are working like Trojans, but they are begging that we "hold the ropes."

Young Women's Department

Again, to our young women under the fine leadership of Mrs. Lethia Craig, the path of duty is the way of safety. As I have said to you before, you young women, in a special manner, are our hope and joy, the crown of our rejoicing, inasmuch as we look to you and those who may come from and through you to fill up the places of the older women when, according to the course of nature, they shall be removed to the Church Triumphant. We become inspired by your presence in our meeting as a mother does by the presence of her children in the home, she becomes stronger, courageous, alert, and hopeful. We desire to see you often in our meetings, to be associated in our deliberations, to express your youthful views and enthusiasm.

join your vigorous, young ideas with our experience, wisdom, achievements and hopes. We allow that a precocious gravity, and an anticipation of the antiquated sobriety of three score years and ten is not what we enjoy or wish to see in maidenly youth. Religion with all its solemn proprieties, or its heavenly sanctities does not extinguish the vivacity, the sprightliness and buoyancy of a girl in her teens. We love to see your sparkling eyes, your radiant countenances, your elastic step, and to hear the merry notes of your laughter and the music of your cheerful voices. This is ornamental and becomes to your age. There are, also, intellectual ornaments which you should seek, both on your own account and on that of religion. With correct literary taste you will relish more even the Bread of Life that comes down from heaven—the Word of God. Do not emulate the fad of the age—that youth should lead and experience take after place. Be wise. Follow the example of your mothers and older women. There is one thing which, in addition to all that has been mentioned, is required to give the finishing stroke to the character of young Christian women. It is the virtue that is sometimes designated by good sense, at other times prudence or thoughtfulness. Lay the basis of all your excellence in true Christian service, religion of the heart, service of humility, faith in Christ. No character can be well constructed, complete, and beautiful without these.

* * * * *

Among those with us last year and called home since is faithful Br. O. L. Hailey. We remember his saintly presence, his sincerity, his consecration to work among our people. I know he made great sacrifices and endured much in order to put the work of the Seminary over. He was devoted to it. I often think that we do not show the appreciation we feel for such sacred characters among people of the other race who have denied all and taken up the cross and followed him while serving us.

* * * * *

Words utterly fail adequately to describe the marvels that mark the world's progress along many lines of human endeavor during the century —progress in science, invention, industry, mechanical arts, social lines. Those who have seen the Chicago World's Fair have a picture of man's progress and his attempt to bring it to you all in one place. It is a marvel of progress but—I ask—progress whither? There are other phases of progress which we fail to portray, and if shown might shock our moral sensibilities, as did a show-up of the unclean side of some of the movies, which recently started the church to censor and crusade against one of the greatest evils of the day. We will have to turn back to the old paths of rectitude and commandment keeping or our boasted progress will destroy us. Sometimes I am with those who believe we are living in the days of fulfillment of Scripture prophecy, and that civilization is declining and the coming of our Lord is nigh. Amid all this progress these are troublous times as the whole world will testify. Many are oppressed even beyond endurance. We have been passing through a grim period, whose end we have perhaps not yet seen. But it is said the Christian religion has advanced more in these trying years than in many periods of comparative prosperity.

The National Baptist Convention has stood the test so far. The greatest encouragement I have had is that our work yet stands. Appeals for finance, though amounts have reduced, continue to come in. We have not closed Suehn school, the hospital, nor other foreign stations. We have not lost the Publishing House, the Training School, nor closed the Theological Seminary. We do not intend to let our holdings go unless it becomes absolutely necessary. Some of us have put the best part of our lives into that work. So far as I am concerned, this crisis has served to show that the cause for which the National Baptist Convention stands is a righteous one, and the people whom it serves are well worth while. I say well worth while, or our pioneers would not have visioned our organization and its possibilities, nor had the courage to have started out unaided and unadvised. Nor would the balance of us have had the determination to have continued, attempted and

achieved that which we have and hold. Well worth while? What
brought us here to Oklahoma, what with sacrifice has sent others of us o
seas to mingle and confer with representatives of our faith from en
country in the world? If not worth while, we would never have plan
foreign mission stations and schools, nor our Woman's Convention suppor
Emma Delaney and built a hospital in Liberia, or a Training School at Wa
ington. We would not have built the Publishing House. Well worth wh
or we would never have developed departments for the religious training
our young people, nor stressed and encouraged the power and importance
Christian homes. I think the last named institution is the answer to all
the world's troubles. Education—and it is general. Enterprise—there
plenty. Money—uncountable though hard to get). Invention—the world
overrun. These have all failed. None of these are getting us good resu
Most of the crime now-a-days is being committed by the young—and m
of these have been to school. Man-made institutions have failed. Let us
turn to God's plan. He is the constructor of human society, the founder
the institution of home. Satan recognized its power and tempted Eve
tried to wreck and destroy the first home, but God came to the rescue. T
then, may the glorious excellence of Christianity be shown as it revives
strengthens the original institutions of marriage and home. True, God
not in the Garden of Eden story, by direct and explicit precept effect
change in woman's position and home founding so beneficial to soci
yet by implication was it done so clearly as not to be mistaken as to
reality of his purpose nor to be resisted as to man's obligations. All of
precepts and promises go on the supposition of each man who is a husb
being the husband of one wife and vice versa, and the children are to "h
or thy father and thy mother," and these all to "have no other god bef
me," and to "honor the Sabbath day and keep it holy"—observe the co
mandments.

The springs of national prosperity rise from beneath the family hear
The home is the mould where national and religious character is cast, a
that mould must of necessity take its form from the harmony, the order, t
intelligence and sanctity of the home. Every well regulated family has
laws and its customs, its seasons, its government and authority. These m
be observed if the little centre be kept in order and good condition. T
danger now-a-days lies in the fact that mothers and wives are giving t
much attention to everything but their homes and children, while their hom
are going to wreck and children to destruction and the mothers and wi
serving and being every other place but where they should be.

Mothers, I speak to you. Give home first consideration. Train y
daughters, not to be fine and helpless ladies, but to be industrious and u
ful at home and to become useful wives and mothers. Be yourselves hom
keepers, patterns, and propose the pattern for their emulation. Likewi
train your sons to become strong, God-fearing men who will love ho
work, respect their mothers and sisters. It is frequently the case that yo
men are polite and attentive to every female they meet except those at hom
while some show no respect to any—not even their mothers—and it is gettin
so now that any old place answers for home. Who's to blame—the boy or th
parents and home from which he came? Women of the National Baptist
Convention, do you realize the danger we are facing? Conditions in ou
American life are leading toward destruction of our American homes. T
regard for God and the Sabbath, letting children do as they please, hom
running along any old way, the inclination not to work. The Bible says,
"By the sweat of thy brow," and the dole system is teaching, "I don't have to
work." Somewhere something is radically wrong. You and I can help "rig
about face" correct sentiment among our constituents. More righteous, strong
men, husbands of one wife at the head of ideal Christian homes, more wive
and mothers of the kind the "heart of the husband doth safely trust in her."
Confidence between man and wife is the basis of home strength—suspicion
and jealousy must drive happiness out. The wife's fidelity is as inviolable a
the covenant of the Most High, her purity unsullied as the light of heaven.
Happy the home and couple that have such satisfaction in each other. For

ake the children reared in such families—"their sons may be as plants
own up in their youth, their daughters may be as corner stones polished
er the similitude of a palace."

I said, before, if conditions in this distressed world are to improve, we
st go back to the old paths of rectitude and commandment keeping. Then
ain, I said, I am with those who believe we are in the period of Scripture
ophecy and that civilization is doomed and the second coming of our Lord
nigh. In either situation it is the same thing. Get your house in order,
r he says: "Behold, I come quickly;" that he will gather his elect with him
the mid-air; and also he will reign with his saints a thousand years. This
the first resurrection.

Mothers and wives and daughters and members of the Woman's Conven-
on, such is your dignity, such your exalted honors. Feel and value your
h distinction in being called to preside over a Christian home, to educate
e sons and daughters of the Lord God Almighty, being members in and
paring the holy family who are to dwell in those many mansions of his
ther's home which the Lord is gone to prepare. Give ourselves up to this
orious work.

Blessed and holy is he that hath part in the first resurrection; on such the
cond death hath no power, but they shall be priests of God and of Christ,
d shall reign with him a thousand years.—Rev. 20:6.

ANNUAL REPORT OF MISS NANNIE H. BURROUGHS

Corresponding Secretary of the Woman's Convention, Auxiliary to the National Baptist Convention

Oklahoma City, September 5-9, 1934

OUR S. O. S.: "We Are in the Midst of a Terrible Social Crisis—Salvage the Negro Home!"

It is a pleasure to hold our meeting again in the State of Oklahoma. ou were represented in the organization at Richmond, and you have main-ined an active interest through the years. You have been loyal to the nvention; you have supported the Training School by sending gifts and udents. You have contributed to the Scholarship Fund. A number of e finest graduates of our institutions not only came from Oklahoma, t returned to the State and are giving fine service in the churches, the hools, and the communities.

Oklahoma, with her rich prairies and fertile valleys; her valuable yield petroleum, coal, oil and gas, represents much of the spirit of the pioneers. is not, therefore, surprising that we have received the finest types of rls from the sturdy, progressive families of the great Southwest.

Friends Have Passed

Each year marks the home-going of one or more devoted friends to our or to our cause.

We were shocked over the passing of Mrs. M. C. Treat of California. She d her devoted husband were life-long friends of the cause of missions: th were generous contributors to the work of the American Baptist Home ission Society. On each of our visits to California, Mrs. Treat invited s to speak at the white Baptist church in Pasadena. She was a faithful con-ibutor to our work. We loved her for her breadth of mind and her interest all peoples of all races. She was one of the Lord's anointed, and her e daughter is in deed and in truth a chip off the Treat family tree. One

of the finest letters we received in the midst of our darkest days came f her.

Shadows have fallen upon the paths of many of our friends this y May the grace of our Lord and Saviour, Jesus Christ, be with them.

The Report of your Corresponding Secretary for the year 1933-3 report of new needs in old fields as well as new dreams of new and n fields.

We left Memphis pledged to issue THE WORKER, a live missionary terly for use in our local missionary societies. We kept that pledge day, we are glad to report that this little magazine is destined to set fires burning in thousands of missionary societies, and become the cou ing link between missionary societies in white and colored Baptist churc

The first issue came out in January, 1934. We had only 375 subscri This month we printed twenty-five hundred (2,500) WORKERS, and th dications are that every one of them will be taken.

You will not see clearly the fine effects of Christian cooperation issuing and using this little magazine until next year. Representatives of Woman's Missionary Union who are to collaborate with us in getting magazine out, have just sent in material for our next (January) edition Cornelia Rollow did the Devotions in the October-December quarterly Una R. Lawrence has sent in challenging material for the January edition.

The Fires of Christian Cooperation Are Being Kindled

Every mail brings requests from white women asking for material which they may help our women in the local churches. Then too, our w en who have been building up their own local societies are sim thrilled over the new help that is coming to them through THE WORKE

This is most encouraging to those who are determined to give them info tion that will enable them to grow in knowledge of the ever expanding of Christian service. The goal for 1934 is:

3,000 new subscribers to THE WORKER.
1,000 revived Missionary Societies.
2,000 revived leaders.

Before we can make any real progress in this new day we must help women get more books in their hands; more information in their heads; more unselfish love in their hearts.

New Material

Yes, we have much new material. We have THE WORKER, the G for Senior Societies, the Red Circle Guide for Junior and Senior G and we have made a big place for the group formerly called Young W trons.

We recommend that the name be changed to the Young Woman's Le and that their directors be called counsellors. We have at last given teen-age boys in our churches an organization. Their Guide is also re The boys' organization will be called Crusaders for Christ. Their spon will be men called counsellors. All of these children and young people's ganizations will head up under our National Director of Young People. T entire cabinet will be made up of capable, regional, state and local assista working with and through the state conventions wherever it is possible to so and directly under our national director where no state affiliation is sible.

The demand for material for young people has been so pressing that corresponding secretary has been greatly embarrassed to have so little offer.

A Mission Study

Nothing has helped the Christian women of the world as much as the un study of the mission fields of the world. The study courses have been offe in all the summer schools of missions.

Our women have not been able to attend these schools nor have very many the study books been on a subject or on a level where very many of the aders in our churches could use them as textbooks for mission study.

For a number of years we have felt the need of getting out a suitable mis- n study book. Our first one shall deal with Baptist beginnings so that the men will have a good background as well as a new appreciation of our dy leadership and sacrifices.

The Best Plan

We should hold educational and missionary institutes in at least twelve tes during the next Conventional year. The people need information as how to build a local program and they do not know enough about our tional projects and programs to enlist and follow, enthusiastically.

We go to the people for money, but if we want them to give loyalty in re- n, we shall have to give them light and give it to them more abundantly. Again, we remind you that we owe it to the women who come up here information to devote at least two hours a day discussing programs, ma- ial, and methods. Such a program will not only develop our senior mem- s, but will stimulate the young people's interest in and appreciation of r entire program.

Mrs. Una R. Lawrence and I promised to get out a study book. We shall, if this year.

What Program for 1935 Have We to Offer Local Leaders?

Our advice to leaders—learn how to lead and learn as they lead. Pro- ssive leadership is the need of the hour.

We recommend:

FIRST:—That we hold institutes.
SECOND:—That we devote the entire year trying to find fifty women who will attend the summer school for Christian leaders.
THIRD:—That we urge individual members of our local societies to sub- scribe for THE WORKER and use it for their own upbuilding.
FOURTH:—That we study at least one of the following study books this year:

"CHILDREN'S WORK IN THE CHURCH"
By Mary E. Skinner. (A good book for directors, counsellors and teachers.)
"BLIND SPOTS" by Henry Smith Leiper, may be used by directors of Girls of high school and college. This book gives experiments in the self-cure of race prejudice.
"HANDY"—Things to do every month in the year.

Two books by Mrs. Una Roberts Lawrence:

"PERSONAL SERVICE," and
"THE KEYS TO THE KINGDOM" (A study of the Home Mission chal- lenge.)
"WOMEN OF THE BIBLE"—by Isabella Reid Buchanan (May be used by Young Woman's League.)
"TODAY'S YOUTH AND TOMORROW'S WORLD"
By Stanley High (Directors and Counsellors should study this book.)
"MISSIONARY LESSONS FROM THE BIBLE"
By Mrs. A. L. Aulich.
"ROVING WITH THE MIGRANTS" (A great home mission opportunity among a little known and much neglected group.)
"THE GOSPEL OF MARK" (Ten lessons from a different angle.)

FIFTH—That we stop being satisfied with saying and doing the same old things in the same old way in our organization.

When the Bible says "that they that wait on the Lord shall renew th strength," it means that we should get new mental and new spiritual food t the prosecution of the work.

The New Vision of the New South

We have never enjoyed any association and cooperation with any group people more than we have enjoyed our acquaintance and closer associati with the white Christian women of the South this year. They are dead earnest about helping us build up the missionary societies in our lo churches.

It has been our privilege to address associations and groups at Baltimo Maryland; Hampton and Manassas, Virginia; and to hold conferences w the representatives of the Women's Missionary Union.

The conference with Miss Blanche Snydor White at Richmond has result in a definite plan to employ a highly qualified colored woman to conduct i stitutes and carry forward the new plan of Christian cooperation in th state.

We have had correspondence with a number of white Christian women i every Southern State. As a result of our meetings at Newport News, t women of the Peninsula Association under the dynamic leadership of Mr Elmo H. Carter and several fine young white college women, a Vacation Bi ble School was conducted in the Zion Baptist Church, Rev. C. E. Jones, Pastor Mrs. Jones was elected president of the school.

Your corresponding secretary was invited by Mrs. Lawrence to Hillcrest North Carolina, to meet five hundred young women who attended the Sum mer Conference, but a previous engagement prevented her from accepting The young women at the Hillcrest Conference represent the leadership of th coming generation. We are most hopeful of what they are going to do in th field of Christian cooperation.

We bring you greetings from the special Committee of the Woman's Mi sionary Union of the Southern Baptist Convention.

A Greeting to the Woman's Auxiliary of the National Baptist Convention

The Committee on Cooperation with the Woman's Convention brings greet ings from the Woman's Missionary Union of the Southern Baptist Conven tion, to this the 33rd annual meeting of the Woman's Convention, Auxiliar to the National Baptist Convention. The happy experience of one year ag when representatives of our Union were with you, the realization of some of the farreaching plans made at that meeting, and the slow but very sure increase of helpful contact between the women of our organizations back in their own communities mark this past year as a memorable one for the Bap tist women of both races.

We wish to express our deep satisfaction in the working out of these plans It was with a sense of real victory that we turned the pages of the new publication, THE WORKER, last January. Here was tangible evidence of new dreams and hopes and plans, a magazine dedicated to organized women's work in Negro Baptist churches, a forerunner of a new era of Christian ac tivity and development of Negro Baptist women everywhere. We have watched every succeeding issue with eager interest. Our committee felt you must lead and we will follow, taking part wherever our leaders we can best minister to the development of the magazine. We are ju ally and sincerely interested in the working out of this first plan a larger and more definite cooperation between our two great Baptist women's organizations. The most gifted of our writers, the most spiritual mi minded of our leadership are pledged to give their best to the magazine needed. We believe we are walking in a new path together.

A second phase of our plans looks forward to the development of a missio study course for Negro Baptist women, planned according to their needs The details of this will be found in THE WORKER. We hope the privilege of helping groups of Negro women study these books will be ours throughout the South.

This Committee of W. M. U. hopes to make its title a living, pulsing reality the Baptist life in the South, a real "cooperation." We work within the ails of our Southern Baptist Convention, but the task we are working at s no territorial limitations. Here in these Southern States we do have a recious opportunity to try out the teachings of Christianity in the rela- ns of the races. When we realize that here in these Southern States live ore Baptists of the white and black races than in any other territory of milar size in the world, we face the world-wide significance of both our portunity and our exceeding great responsibility. If our problems can solved here, surely, surely, God helping us, we will try, together.

The Woman's Missionary Union, of the Southern Baptist Convention, meet- e in Fort Worth, Texas, May, 1934, affirmed all the plans heretofore adopted ith reference to our cooperation with you in all your work, and took one ep forward, the adoption of a definite plan to be known as "The Open Door" which we hope to establish closer relations with our Negro populations pecially in our larger towns and cities, and definitely minister to the needs childhood and motherhood where problems of delinquency, poverty and ncaner surely need the Christian touch. We hope this will lead to the estab- ment of Day Nurseries, Mothers' Clubs, and other cooperative enterprises at will minister to their greatest needs. We earnestly plead for your help finding our way to the best possible plans for this ministry.

Other plans already established include:

(1) Recommendations to our societies that they subscribe for THE ORKER both for themselves and for the Negro Baptist society in their com- unity. Also that they render such help as may be found needed to these issionary societies, both women and young people of these Negro Baptist urches. We have found this bond of cooperation leads to many other ost beneficial results. We hope thus to give both financial support to the agazine and promote its use by our Negro Baptist women neighbors.

(2) Teaching Bible Classes, Sunday School Training Classes, Mission Study asses, and holding Leadership Institutes in Negro Baptist churches. These e now found in every Southern State, and their volume is increasing most couragingly.

(3) Holding Daily Vacation Bible Schools in Negro churches and training leadership within these churches for this very effective method of char- ter building for boys and girls.

(4) Making a study of Negro life and achievements, leading to appreciation their contributions to literature, art, education and industry. Promotion joint programs that bring outstanding leaders of Negro life into our urches and take our organizations into the Negro churches, bringing about lpful contact between the leadership of both races.

Reports from our societies show that an amazing number of them are rrying out these plans, some with remarkable results both to their own ork and to yours. Many are going far beyond these plans, and are pioneer- g along still more interesting paths of work together.

We have learned to love and appreciate those whom you have given us work with—Mrs. Lavten, beloved veteran of your work; Miss Burroughs, ur peerless secretary; Mrs. Craig, your devoted leader of young women, d many others. We have found them wise, generous, unselfish and tir- ss. We pledge to them our continued cooperation in every plan we have dertaken. In the name of the Lord Jesus, the Saviour of us all, we greet u and pray that the power of the Holy Spirit may be with you in this meet g and throughout the coming year.

Sig.—]

The Committee of Woman's Missionary Union, Auxiliary to Southern Baptist Convention, on Cooperation with Woman's Convention, Auxiliary to the National Baptist Convention.

MRS. EUGENE LEVERING, Baltimore
MISS BLANCHE S. WHITE, Richmond
MISS CARRIE U. LITTLEJOHN, Louisville
MISS JULIETTE MATHER, Birmingham, Alabama
MRS. UNA ROBERTS LAWRENCE, Kansas City, Mo. (Chairman)

"Way Down South in Dixie"

Your corresponding secretary made two trips into the deep South this year. She went into Kentucky, Tennessee, Georgia, Florida and Alabama; and if you will pardon the slang, "She had the time of her life" in dear old Dixie. She was inspired by what she saw, and heard, and felt, and realized.

She attended the mid-winter meeting of the Interracial Group at Atlanta. This group might rightly be called the Abolitionist Party of the New South. It is a small group of white and colored men and women, who sit together in conference. They are not performing miracles. Some of them are still bound by traditions and notions on the race question; but they are either talking things over sanely and soberly, or they are listening in or looking straight at conditions and problems that confront them. They are committed to the idea that no stain of blood must be on the hands of the next generation of Southern whites. "A lynchless South" is their slogan. They are not blowing horns, beating drums, carrying banners, or engaging in spectacular performances, but here and there, in every field and on all fronts are men and women, writers, editors, teachers, leaders in business, mayors, governors and plain citizens who are dreaming dreams and seeing visions of a new South in which the two races shall work for the common good, and glorify the things of the Spirit. Yes, the number is small, but these people are dead in earnest. They are unafraid.

All through the South we spoke to mixed audiences. At Lakeland, Florida, the audience was so mixed that it was hard to tell whose audience it was. At Montgomery, Alabama, when our matchless Mrs. E. M. Gibbs gave us a packed house, representatives from the white Baptist church stood up more than an hour. They were not hunting for special seats. No special arrangements had to be made to induce them to come. The daily papers were most generous in making announcements and in reporting the meetings. God was at work in the hearts of men.

You who have spiritual minds can discern his presence. Marvelous things will take place in America, if you who see, and hear, and feel, and understand will properly evaluate these beginnings.

The Interracial Commission is working for justice, economic, political and civic. The Woman's Division is trying to find out what it can do to improve conditions for domestic workers, and to give the Negro his full citizenship rights to vote and to serve on juries. Yes, the movement is small, but it is not sporadic.

We went to Nashville. Do you know Frankie Pierce and Josie Isaac? Those two women are a team, cyclone, and major general all in one. They gave us the city, the War Memorial Hall and $279.55 in cold cash under the worst weather conditions and in the midst of the depression. Ministers, educators, business and professional men and women, and just plain citizens co-operated in making the Nashville meeting one of the best we have ever had.

Our visit to Florida was not official. We went to see the marvellous work of our devoted friend, Mary McLeod Bethune. This great woman has in deed and in truth worked miracles at Daytona Beach. The leaders and friends of Florida did not let the opportunity pass to express their interest and appreciation. Revs. J. W. Rhodes, Lakeland; Cromwell and Carter of St. Petersburg, and Dr. John E. Ford, of Jacksonville joined Mrs. Bethune in planning such meetings as we could address during our brief stay.

In May your corresponding secretary delivered the Commencement Address at Tuskegee Institute. She is the first woman to have been accorded this honor. It was a great privilege to see how the work at Tuskegee has grown

under the leadership of Major R. R. Moton. The campus is a panorama of beauty. Any number of new handsome, spacious buildings have been erected, and every old building on the campus has been remodeled or redecorated. Mr. J. C. Windham, the foremost builder of the race, is giving Tuskegee the kind of workmanship in every detail, that is given by other great architects of national reputation, who erect modern buildings for other great institutions. Mr. Windham is a benefactor to the National Baptist Convention.

Tuskegee is more than a great institution. It is one of the world's most sacred shrines. Somehow, it makes one stop praising the works of man and turn instinctively to worship the God who has wrought that miracle under divine leadership down in the deep South. The thing that is most reassuring is that the people who work at Tuskegee realize that they are carrying on the noblest experiment in Negro education to be found anywhere in the world. The fine executives, the business administrators, the well chosen highly qualified members of the faculty are for the most part sincerely devoted to the ideals for which Tuskegee stands. God selected Major Moton to succeed Booker T. Washington. The Prophet Isaiah, asked a very pertinent question and answered it—"To whom shall I liken a good man?" and then he answers—"He shall be like a rock in a weary land." Robert R. Moton fits the description perfectly.

We were guest of the Alabama State Federation. It was a real inspiration to see the work that was so carefully planned by Mrs. Booker T. Washington, so marvelously developed by the women under the leadership of Mrs. R. R. Moton. No State Federation has a finer organization and a more challenging and going program than have the women of Alabama. They are working right with the masses of the people on the community needs that are vital. Mrs. Moton is a superior executive—calm, clear visioned, sincere, unafraid. She sees straight ahead and loves people whoever and wherever they are. Her Convention is not an annual show. It is a year around workshop and the anvil rings in every town and hamlet. Mrs. E. M. Gibbs is Mrs. Moton's strong right arm. The evening I spoke the women, through the leadership of Mrs. Landers—the Treasurer, gave $302.14 to the Training School. When you look into the Alabama State Federation you see a beautiful picture of Christian culture and cooperation dedicated and banded together to "lifting as they climb," and they are doing it gloriously.

We were simply delighted to return to Montgomery again after an absence of many years and to meet many old friends who are carrying on valiantly for the Lord. Mrs. Gibbs gave us a large and most representative meeting. The friends showered us with useful gifts. Thank God for friends who "forget not the ox that treadeth out the corn."

Young People's Department

Our National Director, Mrs. L. L. Craig, and our two Regional Directors, Mrs. Etta Versa Frye—Eastern, and Mrs. E. L. Scruggs—Western, are devoted to our Young People's cause. They must have money with which to get out material and develop the Young People's Department. They are doing volunteer service but the Department cannot grow without funds with which to operate. It will take two hundred dollars ($200) to print guides, promotion certificates, emblems, topic cards and posters. Money should be provided out of the funds they raise at this meeting.

Nothing less than a modern organization with modern paraphenalia will challenge and hold the young girls in our churches. The leaders in the states are begging for material. It is our duty to supply it. Mrs. Craig has not been in good health. For that reason Mrs. Etta Versa Frye prepared the program for this meeting, and is assisting and relieving Mrs. Craig in every way possible.

Mrs. Whitfield

We are commanded to "grow in grace." Mrs. Whitfield certainly is obeying that command. Years increase the strength, vision, wisdom and courage of our untiring and devoted field representative.

No position is more difficult, delicate and important than the one that requires a leader to go up and down this country, year in and year out, through

cold and heat and storm; through prosperity and depression to represent the womanhood of our race among every class and condition of people.

Mrs. Whitfield has occupied that strategic position for thirty years. We have had nothing but satisfactory records and reports from her as she has given account of her stewardship, and we have had nothing but the finest appreciation and commendation of her from the people.

To our ministers and leaders among women, to our Christian laymen we extend a rising vote of thanks for their faithful responses to Mrs. Whitfield's ringing appeals for the womanhood of our race. She has reported $1,953.82 for the year ending July 30. Soldier of the Cross, we salute. Well done!

What Is Going on at the Training School

The campus of the National Training School is one of the most beautiful places in Washington. The buildings are in good repair. We need paint for the roofs. This is an appeal to Iweuly missionary societies to donate one gallon each.

Many community activities are being carried on at the school for the benefit of the thousands of unemployed people who are on relief. The laundry which was badly damaged while we were in Memphis last September, is to be put in repair by the Self-help Division of the F. E. R. A. to be used by the government for a Self-help Cooperative. These improvements will cost five thousand dollars, ($5,000).

You understand how thoroughly interested we are in the Self-help idea. We are giving our hearty cooperation in the movement. We are encouraging the Self-help movement because we do not believe in the Dole System because it is the shortest way to the dogs for any individual, race or country. If it is kept up a year or two longer, we will have a grand army of confirmed loafers, who will not work any more as long as the world stands.

There is no substitute for work. Just now the government needs a "Work Trust" worse than it needs a "Brain Trust,"—unless that "Brain Trust" has brains enough to conceive plans to put these millions of idle men back to work. America needs a "Work Trust."

Two Self-help units are at work in the Trades Hall at this time having classes in canning and sewing. Ample provision to enlarge and extend the work have been made.

We hope we shall receive sufficient money, three thousand, five hundred dollars ($3,500) partly from this Convention and from individuals and organizations to enable us to operate our Social Service Department for the incoming year. There is a great need for the type of trained social worker that we can send out from the Training School.

As we stated elsewhere in this report, we must insist that the emphasis be put on training in Christian ideals in addition to academic and technical training. What are you going to do about this opportunity? May we operate this department during this school year, 1934-35? It is up to you.

The Coupon Drive Still Going

The individuals and churches that have helped up in the Drive for ONE MILLION COUPONS will never know how valuable their gifts were. We have not reached the MILLION MARK. The Coupon Drive will be continued. If you use Rumford Baking Powder please save the post cards that are found in every can and send those cards to us. The company is accepting them as coupons in this Drive. We solicit your cooperation. You may get necessary information at the Literature Table.

Now, back to the Drive. Without the help which these coupons brought us we would have either frozen to death or been forced to close the Training School entirely. The coupons actually kept the doors of the institution open.

The Colgate Company offers a practical plan to teach Self-help, to salvage waste and make it save and serve worthy causes, and at the same time increase their own business.

If we are sincerely interested, we can collect at least two million coupons every year. But we must **Think** about the cause and buy the Colgate products that will send money to it.

Last winter, we conducted classes for students who were on the campus, and we worked unceasingly on plans and material that will be used within a few months to arouse the entire country to a new dedication to the work of the Woman's Convention and the National Training School.

Perhaps you are among those who have been wondering what we were doing (instead of working to help us carry on). You will see many things presented that were wrought out in your Training School on Lincoln Heights during this crisis. We were forced to follow the plan of some good generals in great battles. We had to cease intensive activities, and map out new plans for a new attack, but the work at the Training School goes gloriously on.

Foundations Help

Our friends of the Phelps-Stokes and Slater Funds stood by us this year. Without the gift of one salary from the Slater Fund, and the payment of one month's installment on the Trades Hall by the Phelps-Stokes Fund, we could not have kept the necessary classwork going during this winter or met our February payment.

Do you know what it is to be conscious of the fact that you have friends who understand, who care for and are constant in their support? Gifts that might not be considered large, that come at a stated time to be used where help is needed most, have inestimable value.

We think of Dr. Anson Phelps-Stokes, Dr. James H. Dillard, and Dr. Arthur D. Wright as brothers who value our efforts at self-help. They never fail to say a good word or do a kind act to advance the interest of the womanhood of our race. We thank God for their devotion and vision.

They Remembered the School

In work like this, we wonder if we must go through dark days alone. No, says the Master, "I will never leave nor forsake you." Every once in a while a light breaks through the darkness. God puts it into the heart of somebody to remember his servants. Thus hope, or faith, or courage come just at the time when our spirits lag.

This year has been dark, but lights have come. We were remembered in two wills. From the widow of the late Rev. Robert Goff, our beloved friend, we received a handsome library of over five hundred (500) books and five (5) book cases. From the estate of Rev. W. O. Harris of Albany, New York, we received $159.45, which is a part of a legacy of ($500) five hundred dollars. Because of certain entanglements, we might not get any more, but we thank God for this thoughtful friend. The amount of the gift is nothing; the spirit of the giver is a divine heritage.

Thank God for friends who love us and encourage us in life, and remember the cause in death. The light of their lives will continue to shine on us through the years.

Washington Friends Rally

Washington has always supported the Training School. During this crisis, the friends have expressed their devotion in many ways. They are greatly concerned about the work.

In the early spring, Mrs. L. N. Fitzhugh, one of the busiest and most dynamic leaders in Washington, on her own initiative, called a group of women together, and laid the needs of the school before them. They decided that they could do something to help. A committee composed of Mrs. L. N. Fitzhugh, Mrs. Louise Pinkett, Mrs. Emma Allen, Mrs. Alma Scott, Miss Elizabeth Cole, Mrs. Emma Hall Roberts, Mrs. Julia West Hamilton, and Mrs. M. M. Arter was formed. They staged two meetings. For the first one they enlisted the cooperation of Dr. Mordecai Johnson, president of Howard University, whose ringing

message on "The Negro Who Dares" stirred and challenged the great audience. For the second meeting the Synthetic Chorus, Levington Smith, director, was featured. As a result, they raised over seven hundred dollars. One citizen, Mr. J. W. Johnson, started the campaign by giving one hundred dollars ($100). He stands by us like a brother.

As a result of their interest and thoughtfulness, a group of one hundred citizens is being formed and each one pledges to be responsible for giving or raising at least ten ($10.00) dollars by May 15th, 1935.

These friends will never know how their devotion strengthens the heart and faith and spirit of those who must carry on three hundred and sixty-five days to the year. Yes, we're passing through deep water, but we can make it with the cooperation of those who are really interested in Negro womanhood.

The Kind of Training Negro Girls Need

Institutions cannot be run on the little money paid in by students for room, board, and tuition.

Since the depression set in contributions to the Training School have dropped eighty per cent. It is impossible for girls to secure work during vacation to assist them in paying their tuition, therefore, both sources of income were cut to the point where we found it impossible to operate through the past winter.

We notified the trustees of the distressing situation and suggested that our only alternative was to try to operate during the spring, summer, and fall months. This plan did not work out successfully this year for the following reasons:

First—The students who entered school elsewhere in the fall and carried a heavy schedule during the winter, did not want to discontinue elsewhere and come to us in the spring, and settle down for nine months more of intensive study. We shall overcome that objection by offering only two major subjects on the summer schedule.

The second reason was that our girls simply haven't the money. Their parents and relatives, who might assist them, are finding it increasingly difficult to make ends meet. Letters simply pour into us from girls begging for a chance to work their way through school.

What shall we do? We do not have a Scholarship Fund, and our contributions have been cut to the level where it takes the most careful financing to save the school properly.

A school like ours is needed more now than ever. We teach what every Negro girl and every Negro home needs to know. We emphasize Christian virtues. We teach self-help by precepts as well as by example. We teach our girls to glorify what they have. We teach them to transform the place in which they live. The Negro race needs that sort of teaching today as never before in the history of the race.

The crux of the problem is in the home. The education that does not prepare the Negro girl to make a home, will not do her any practical good.

We hear much talk about Negro education. There is no such thing as Negro education.

What we contend for at the Training School is that we shall put the emphasis where it is needed. What we want our friends to do just now is to make it possible for us to offer the following courses, and put the emphasis where it belongs, to meet the changed and changing conditions with which we are surrounded, and in the midst of which we must work.

1. Homemaking and Household Management
2. Apartment House, Dining Room and Dormitory Management
3. Social Service—with emphasis on Christian leadership
4. Interior Decorating
5. Handicrafts—Practical Arts
6. Business
7. Music

In the revision of our Academic program, we propose to offer and teach intensively only three subjects:

English
History (including Negro History)
General Science

The first four Trade courses will open new doors of employment for Negro women and girls. We feel that because of the condition of the Negro woman and girl, and the distressing social condition of the Negro home that you should support this program enthusiastically and faithfully.

Whether you believe it or not, if we can begin to send out of our schools young women imbued with a desire to transform our home and community life, the whole race will be stimulated to cleaner, finer, and better everyday living. This is not Negro education but this is the kind of education that all Negro women and girls need right through here.

We are going to devote this year to selling this idea to you, and to all who are interested in the home, church, and community life of our people.

The Trustees' Plan to Give Regular Financial Assistance

At the regular meeting of the Board of Trustees in June, the importance of giving definite aid to raise funds for the school were discussed at length.

Trustees: Rev. R. L. Bradby of Detroit, Dr. A. Clayton Powell of New York, and friends like Rev. William Hicks of Louisiana, Rev. George Sims of New York, Rev. T. S. Harten, New York; Rev. J. C. Austin, Illinois; Rev. W. H. R. Powell, Philadelphia, Pa.; Rev. T. J. King, Pittsburgh, Pa.; Rev. Abner Brown, New York, are exceedingly anxious to enroll one thousand individuals, churches, or other organizations that will give at least one dollar a month for three years. Not only would this small sacrifice keep the Training School going, but it would give sufficient stimulus to enable the trustees to expand the work. It was voted at the June meeting to start the drive for a thousand friends, the first of October. Rev. R. L. Bradby is the Chairman of the Committee. We're expecting definite and encouraging results.

The Abyssinian Baptist Church, Dr. A. Clayton Powell, Pastor, still leads all other churches in its annual gift to the school, having given over three hundred dollars this year. The young people of Pennsylvania stepped up this year under the leadership of President William Strother of the Sunday School Convention, and Mr. William C. Newman of the B. Y. P. U. They gave over one hundred dollars ($100.00) to the institution.

We attended two state meetings in New Jersey this year. Not only is the state leading in the Coupon Drive, but our devoted friends, there, under the leadership of Mrs. Rosie Henderson are giving as much financial aid as possible.

The friends throughout New England are deeply interested in the school. Their gifts are not as large, but they are unflagging in their interest.

The Negro Needs a Consuming Passion

The whole world is in the middle of a bad fix, economically, socially, and spiritually. This crisis is something to battle through. It cannot be conquered by people sitting down in arm chairs waiting for the government to send them checks for which they have not worked.

The Negro race is in a worse fix than it has ever been, not even barring the time they served in the ungodly institution of slavery. Now millions of Negroes are sitting down waiting for somebody to deliver them, waiting for their second emancipator—and millions of others are happy and satisfied to live below the common level of decency.

Yes, we are worse off, because we are worse off inside—in our hearts and minds and spirits. Accepted or initialed moral slavery is a thousand times worse than enforced, physical slavery. Negro slaves longed to be free. Freedom was the burden of their prayers and songs—of their midnight nursings and daily thinking—Freedom was their one dream and ever increasing hope. God always rewards such soul hunger. But here we are a race group, years

after freedom with no consuming passion for those fundamentals of life that make for a larger and more perfect freedom.

Those fundamentals are a clear sense of the value of personal initiative and personal responsibility, personal dignity of soul, and a vital interest in the welfare of the whole group; a consuming passion to do and to dare to carry on in every field of human endeavor.

Of course, many of us want to get up—want to lead—but too few of us want to actually get down and lay the foundation on which to stand and work our way up.

The Negro's heart must be again fired with a burning desire to help create a new world. Salvation must begin in the Negro home—That's where the crux of our problem is and deliverance for the race will not come from any other agency.

Then it is up to us to open warfare on the social and moral evils that masquerade in Negro home life. The only way to actually help the Negro race get out of this slough of despond is to give the Negro woman a new sense of her social importance and responsibility.

Yes, the Negro needs religion, but he needs some place to carry it after he gets it. You know as well as I do that the average Negro home, even among the upper classes, is a perfect cold storing for religion. The majority of our homes are religion extinguishers. We should concentrate on improving Negro home life as never before, because out of these humble homes as out of the little home at Nazareth, must come the carpenters to build the new social order. Like other races, we have the Keys of the Kingdom. It is up to us to use them.

The Negro home must teach industry—"Up and doing" should be the slogan; the Negro school must teach initiative—start something worth while and push it through to a finish—and the Negro church ought to teach interest—unselfish, devoted interest in others.

The present attitude and emphasis in education pushes the Negro classes up to dizzy heights of imagined security and too often does not imbue them with the fundamental truth of duty but unfits them for the very kind of service which they are expected to render. The present type of education is not lifting the Negro masses up out of their mental lethargy and social perversity. We are not emphasizing the right things. There are thousands of people in other races who will rejoice to see us get down to fundamentals.

Our Convention and all Negro organizations ought to crusade for these objectives. There is no other way out.

The Return of the Saloon

The return of the old saloon in fine dress and gorgeous display is a death deal to society. The menace of drink has been increased, not lessened. Modern saloons are camouflaged as drug stores, restaurants, hotels and grocery stores. Drinkers can, therefore, walk in without any embarrassment. For who knows what they are going in to buy?

America is drinking and driving herself to death, to hell and to destruction. Here is a so-called Christian nation that thinks more of money than it does of morals, and curses its children by restoring the saloon again to power. It is the worst enemy that the children of the world ever had. It is going to drag the youth of this generation into the midst of the sea. Negro children are going to be terrible sufferers.

The Christian Church is responsible for this tragedy. The temperance forces won a victory and sat down. The forces of evil pooled their resources and kept on working to regain their lost kingdom. In the last political campaign active church members enlisted under their banner for repeal. Christian America has set up saloons for what? So that spoilsmen may build vast fortunes on the wreck of other men's hopes, and toils, and joys—so that great areas of humble homes may become one vast, inveterate, unmitigated accidrama; a nation wide field of blood and misery. What America did at the polls in 1932 to re-establish the saloon is going to become the blight and bane of the youth of this generation.

The Christian church is sitting down as usual waiting for some other agency to take up the cross. Drunken drivers on the highway are a menace, but drinking Christians in our churches are a far greater menace. We should nationalize the following slogan—"If you must drink, don't drive, and if you must drive, don't drink." The Christian church should have as its slogan—"If you must vote for liquor, don't join the church, and if you belong—get out."

The God of Power Is Moving About in the World

This is the day of spiritual challenge.

The Christian church is passing through the kind of spiritual discipline that it needs to bring worshippers back to that sublime faith in Almighty God that will move mountains and make possible a new crossing of the Red Sea; a new overwhelming of the pursuing foe; a new pilgrimage behind God's pillar of fire.

The Christian church has become so self-centered that it has stopped building the Kingdom of God in the hearts of men, and is engaged in a world struggle to build the Kingdom of Mammon by robbing men. God will make the nations of the earth bite the dust unless they practice justice and promote the ideals of human brotherhood.

America is reaping what she has sown. Twelve million Negroes have been crying for justice and protection—for a chance to be men and women—for a chance to earn their daily bread—educate their children and build their homes, but a rich Christian nation has withheld these common blessings.

The Negro is suffering from ignorance, poverty, economic injustice, lynching, disfranchisement, and all sorts of afflictions; but America is paying the penalty for her folly and injustice. She might not acknowledge it; she might not believe it; but "whatsoever a man soweth, that shall he also reap."

Only he in whose hands are the lives of men, could have brought the calamities to rich and poor, high and low alike in a country as prosperous as this. The end is not yet.

America will not be delivered from the body of this death until she stops glorifying white and begins to glorify right—until she stops magnifying race, and begins magnifying grace.

We have been praying for a world revival. It ought to break out in America. Men out of every nation are here, and they are going everywhere to tell the rest of the world what America means by "Christian."

The God of love and power is moving about in the world today as never before in the history of mankind—in nations—in races—in individual lives. He is working, he is riding. He is riding through storm and drought and cold and misery and suffering. He is speaking to the nations of the earth today in thunderous tones. He speaks to us as he did to Israel, saying, "The works of your hands will not save you." Only as we do justly, love mercy and walk humbly with God can we be delivered from the body of this death.

This whole nation has robbed God and as he declared in Malachi, he is destroying the fruits of our ground. Are we not of the generation of which Malachi speaks, the generation that announces from the housetop that it is vain to serve God, and do we not ask brazenly, "What profit is it?", and is it not true that "they that work wickedness are set up?"

Truly, we are in the midst of the days of prophecy, and we will not be delivered from the world-wide scourge until we abhor our sins and "repent in dust and ashes." We have come upon the way when God is burning us as an oven; when he is leaving us neither root, nor branch, cattle, nor corn; when the proud stumble and fall and the rich are hunted like birds for prey.

What shall this nation do to be saved? We must lift our eyes to the hills again—to the old unconquered hills, and hear Jehovah speak again until our very souls thrill. We must ask for purer hearts, firmer wills and cleaner minds. To know truth and to find peace and to walk with God again. Listen to his rich and challenging promise: "Unto you that fear my name shall the Son of righteousness arise with healing in his wings, and ye shall go forth and grow up."

God help black and white, Jews and Gentiles in every land work for the fulfilment of this glorious promise.

TREASURER'S FINANCIAL STATEMENT—WOMAN'S CONVENTION

Memphis, Tennessee Meeting, September, 1933

Receipts

For Convention Expenses	$1,594 07	
Foreign Missions	593 90	
Official Rally	321 50	
Educational Committee	304 74	
Young People Res.	152 81	
Publishing House	87 46	
Training School	43 00	
Home Mission Com.	15 90	
Sale of Minutes	17 00	
Collections, etc.	38 34	
		$3,168 72

Expended

Convention Expenses (officers)	$853 07	
Salary, Corresponding Secretary	900 00	
Foreign Missions	527 96	
Theological Seminary	300 00	
Young People Reserve	129 93	
Publishing House	87 46	
Home Missions	15 90	
Training School	43 00	
Young People to Con.	12 88	
Foreign Mission Workers	65 94	
Dr. William's Jubilee Expense	40 00	
Liberty Baptist Church, Cleveland, 1932	13 00	
Minutes	5 00	
Check Returned and Protested	19 00	
Checks out but good	155 58	
		$3,168 72

Supplementary Remarks

Training School per President, $55.00, making a total for Training School $98.09.

Young People added to $12.88, their Reserve $87.12, making their gift to parent body, $100.00.

WOMAN'S CONVENTION FINANCIAL REPORT—CORRESPONDING SECRETARY

Cash Balance, July 1, 1933 ..... $7 25

Receipts

Worker subscriptions and sales	$585 99	
Other literature	227 87	
		$813 86
Total		$821 11
Deficit		$99 35

Disbursements

Postage	$ 139 04	
Printing	298 55	
Clerical Service	300 00	
Books	37 22	
Supplies	62 05	
Travel	42 00	
Council of Women (Migrant Study)	5 00	
Joint Committee NRA	25 00	
Donation (Blind Asso.)	5 00	
Drayage	6 00	
Total		$920 46

FINANCIAL REPORT OF THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS AS OF JUNE 30, 1934

Receipts

Cash Balance, July 1, 1933 ..... $30 19

School Activities

Boarding Department	$734 45	
Colgate Company (coupons)	1,585 15	
Colgate Company (publicity)	100 00	
		$1,633 15

Contributions

Mrs. E. E. Whitfield (field reports)	$ 1,953 82	
States	2,384 52	
White Friends	894 60	
Foundations	785 00	
Legacies	160 87	
Woman's Convention	98 00	
		$6,256 81

General

Rent, Store	$ 220 50	
Insurance (Laundry Bldg.)	2,570 00	
		$2,790 50
Total Receipts		$11,445 10
Receipts		$11,445 10

Disbursements

Salaries:

President	$323 [illegible]	
Teachers	830 00	
Clerks	510 00	
Driver	122 [illegible]	
Field Representative	95 [illegible]	

Matron and Student Labor	$ 865 00	
Matron (back salary)	187 95	
Janitor	505 00	
Extra Labor	160 50	
		$3,605 27
Maintenance:		
Heat	$1,297 44	
Light	215 64	
Supplies	65 67	
Postage	58 36	
Telephone and Telegrams	143 69	
Travel—Mrs. E. E. Whitfield	709 35	
Travel—N. H. Burroughs	390 32	
Printing	138 25	
Improvements	73 84	
Advertising	28 25	
Drayage	44 19	
Furnishings	77 47	
Students	85 05	
Repairs	192 31	
Water Rent	147 01	
Insurance	221 20	
Lawn and Garden	16 66	
Live Stock	10 33	
Bank Service	22 00	
Bad Checks	5 00	
		$3,942 03
Activities:		
Boarding Department	$237 06	
Rummage	51 56	
		$288 62
General:		
Notes Payable	$ 171 80	
Interest payable	1,487 90	
Accounts payable	1,105 56	
Mortgages	1,295 00	
		$4,060 26
Total		$11,896 18
Deficit		$451 08

Yours in His Service,
NANNIE B. BURROUGHS, Corresponding Secretary
Lincoln Heights, Washington, D. C.

EXCERPTS FROM MRS. E. A. WILSON'S REPORT ON THE BAPTIST WORLD ALLIANCE, BERLIN, AUGUST 4-9

Sailed from New York on the "Berengaria," Thursday, July 5th, at 1:30 p. m.

Places visited: London, Paris, Lucerne, Innsbruck, Oberammergau, Munich, Berlin and Bremen.

"The Passion Play," at Oberammergau better prepared the heart and mind for the meeting of world importance.

The meeting of the Baptist World Alliance, comprising 60 nations, showed an absolute lack of racial prejudice. A canvas above the speakers' stand contained pictures of Oncken, Spurgeon and Carey.

Women of our Convention present were: Mmes. A. M. Townsend, Nashville, Tenn.; W. H. Bozier, Los Angeles, Calif.; Edna Lewis, Akron, Ohio; F. B. Queens, Louisville, Ky.; T. S. Harten, Brooklyn, N. Y.; D. S. Deshotels, Opelousas, La.; Miss Ida May Rhodes, Cincinnati, Ohio; and Mrs. E. A. Wilson, Dallas Texas. Total number of N. B. C. delegates, 40.

As the personal representative of the president, Mrs. S. W. Layten, I represented the women of our Convention on the program with an address consisting of salient facts from our history. This address was translated into German by a very fine linguist, Dr. Miller of New York. Presiding was Mrs. W. J. Armstrong, president of the W. M. U. of Southern Baptist Convention.

Through the influence of Dr. J. M. Nabrit, Secretary of the N. B. C., I served as a member of the Nominating Committee. Dr. George W. Truett of Dallas, Texas, was elected President; Dr. L. K. Williams, of Chicago, Vice President, and Mrs. S. W. Layten, the Corresponding for the women of the N. B. C.

Subjects discussed during the sessions were: "Jesus Christ as: (a) Son of Man, (b) Son of God, (c) Living Spirit; "Missionary Survey of Europe, China, the Cameroons, South America"; "Moral Standards;" "Nationalism;" "Racialism;" "Conditions in Russia;" "Anti-God Propaganda;" "The Authority of Christ" and a Celebration of the Spurgeon Centenary.

Music was furnished by the combined choirs of Berlin, numbering 900, also a male chorus of 200, both groups singing the best sacred music that has ever been written.

Speakers, noted the world over for education and consecration, had space on the programs.

Those representing the N. B. C. were: Revs. J. M. Nabrit, R. C. Barbour, S. D. Ross, W. H. Jernagin, J. R. Henderson.

World contacts mean a better preparation for service, but the anticipation of a trip abroad is only equalled by the thrill that is felt when the feet are homeward turned. The dear old song "There's No Place Like Home" takes on a new significance.

Next place of meeting of the Baptist World Alliance will be Atlanta, Ga.

REPORT OF ENROLLMENT COMMITTEE

We, your Committee on Enrollment, submit the following report:

Number of states represented	22
Number of districts represented	32
Number of local missionary societies	42
Number of TREE PLAN Societies	117
Number of delegates	411
Number of annual members	65
Total	476

Respectfully submitted,

RUTH L. BENNETT, Pennsylvania, Chairman
LILLIAN CHESTNUT, Illinois
FANNIE B. SHAW, Oklahoma, Secretary

REPORT OF THE FINANCE COMMITTEE OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, HELD AT OKLAHOMA CITY, OKLAHOMA SEPT. 5th to 9th, INCLUSIVE

Receipts

Foreign Missions:		
Foreign Missions Committee	$ 374 33	
Rummage Committee	357 58	
Art and Needlework	198 79	
Law Enforcement	30 00	
Young People's Department	35 00	
Credit (Texas Baptist)	65 53	
Total		$1,061 23
Home Missions:		
Home Missions Committee	65 32	
Education Committee	91 61	
Official Rally	571 50	
Publishing House	254 35	
Total		$982 79
National Training School:		
Young People's Department	$ 35 00	
Designated and Special Rally	585 00	
Total		$620 00
Special Donations:		
Mrs. Broughton	$ 2 55	
Mrs. Wilson	6 87	
Public Collection (Calvary Church)	14 05	
Total	$ 23 47	
Convention's Expenses:		
Tree Plan	$ 386 65	
General Expenses	1,750 60	
Total		$ 2,137 25
Young People's Department (Undesignated)		313 20
Entire Total		$5,137 91

Respectfully submitted,

SARAH F. LEWIS,
Chairman Finance Committee

OFFICIAL RALLY

[illegible] by [illegible] H. M. Gibbs, Director.

REPORT OF THE FINANCE COMMITTEE OF BAPTIST WOMAN'S CONVENTION, OKLAHOMA

September 7, 1934

MRS. SARAH H. LEWIS, Chairman

Name of State	General Expense	Tree Plan	Publishing House	Rummage Sale	Foreign Missions	Art and Needle Craft	Home Mission	Nat. Training School	Cor. Sec. Salary Official Rally	Child Welfare	Law Enforcement	Citizenship	Vital Statistics	State Enrollment	District Enrollment	Old Societies	New Societies	[illegible] Journ. Per.	Education	Total
Arkansas, Inc.	$ 76 40	$ 23 00	$	$	$	$	$	$	$ 6 00	$	$	$	$					$	$ 1 00	$ 105 85
Arkansas	50 00	19 45	20 25	8 00	35 00	1 50	2 50	29 00	25 00	5 00		5 00		1				2 35	16 00	190 85
Alabama	70 00		[illegible]	15 21	28 00		6 00	20 00	48 00									10 00	15 00	216 71
Arizona		4 00	[illegible]		1 00	1 00	1 50		4 00											12 50
Colorado	40 00	3 00			5 00	61 04		5 00	1 00											110 04
California	13 00	3 00			10 00				3 00									55		29 55
Dist. of Columbia	80 00		[illegible]	1 00	33 07	5 00		20 00										28 00		168 07
Florida	57 00	28 00		11 00	10 00			14 00	29 00									20 00	1 50	170 50
Georgia	100 00	24 00		13 50	17 00	22 75	8 00	10 00	75 00		6 00							53 50	11 00	322 10
Illinois	249 00	36 00	21 00	19 25	10 50		2 00	5 00	11 00									19 45	8 00	364 28
Indiana	85 00	18 90	[illegible]	2 00	27 90		6 00											13 25	6 00	177 15
[illegible]	60 00	15 00	33 [illegible]	11 00		20 00	10 00	25 00	29 00									52 77	5 00	226 77
Kentucky	15 00	3 00							1 00											19 00
Louisiana	35 00			50	10 00	4 30			12 50									6 00		67 30
Mississippi	90 00	3 00	[illegible]	22 36	17 45		8 34	33 25	35 00									72 50	3 00	318 90
Michigan	58 00	36 00	50 [illegible]	80 [illegible]				129 55	33 00									36 50		422 00
Minnesota		3 00	[illegible]	10 66	3 90	5 00	3 15		6 00										7 30	44 86
Missouri	65 00	15 00	[illegible]	2 00	16 25		8 50	18 20	47 50	1 55										177 45
Nebraska	15 00	9 00	[illegible]	20	1 00		58		7 00											54 75
Nebraska, Iowa, South Dakota	33 50	21 00	[illegible]	45 36	13 50	10 00	3 60	5 00	8 50											176 36
New York	25 00				34 00															
New Jersey	15 00								11 00											53 60
Ohio	27 00	15 00		7 00	1 00				3 00											20 00
Oklahoma	135 00	24 00	[illegible]	52 75	1 00	60			24 00										4 00	57 00
Pennsylvania	65 00	15 20							2 00									38 00	13 00	292 60
Tennessee	50 00	45 00	31 75	18 25	13 00	17 65	2 00	23 00										45 35		80 20
Texas, N. M. E.	181 10	6 00	1 25	6 00	3 50				54 00									20 00		264 50
Texas—Texas Bapt.		9 00		2 50		9 35			32 00										16 00	267 35
Unclassified																		3 75		156 60
New Mexico		3 00	1 00			40			6 00											112 37
Wisconsin	10 00	6 00			2 00	***			1 00										1 00	11 40
South Carolina				10 00			5 25												2 00	21 00
Special—Com., Reports, Donations					*$3 85	41 23			**48 00		†24 00			‡ 1 35						5 25 197 43
Totals	$1758 60	$ 386 65	$ 254 75	$357 58	$ 389 47	$ 188 79	$ 65 35	$ 620 20	$ 571 60	$ 6 55	$ 30 00	$ 5 00	$	$ 35				$ 379 69	$ 84 06	$ 5944 41

Texas Supplement, $25.00, October 9, 1934.

*Special Offering. **Offering by Officers. †Committee. ‡Public Collection
***Com. Reports for ship

This is the final Report as read at the last Executive Meeting. The difference in the totals is due to receipts at close of Executive meeting which brought the entire receipts to $5,137.94; since then [illegible] from Texas Baptist.

CALIFORNIA

Mrs. S. A. Reed ..... $ 1 00

COLORADO

Mrs. Helen Gatewood, Denver ..... $ 1 00

DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

REPORT OF THE FINANCE COMMITTEE OF THE WOMAN'S CONVENTION
AUXILIARY TO THE NATIONAL BAPTIST CONVENTION
HELD AT [illegible] CITY, OKLAHOMA

Foreign Missions:

Foreign Missions Co
Rummage Committee
Art and Needlework
Law Enforcement
Young People's Dep
Credit (Texas Bapti
Total

Home Missions:

Home Missions Comt
Education Committee
Official Rally
Publishing House
Total

National Training Scho

Special Donations:

Mrs. Broughton
Mrs. Wilson
Public Collection (Cal
Total

Convention's Expenses:

Tree Plan
General Expenses

Total

Young People's Departm

Entire Total

Respectf

OFFICIAL RALLY

Conducted by Mrs. H. M. Gibbs, Director

ALABAMA

s. H. M. Gibbs, 230 W. Jefferson Davis Ave., Montgomery	$ 5 00
s. R. E. P. Anderson, Box 528, Uniontown	5 00
s. L. D. Cobb, 806 Cove Ave., Birmingham	1 00
s. O. C. Goodgame, 1523 Sixth Ave., Birmingham	1 00
s. Mary E. Baker, Box 573, Carbon Hill	1 00
s. M. A. Barnes, Dora	1 00
s. E. K. Easley, Route 2, Box 5, Alpine	1 00
s. Millie Pitts, 614 S. 26th St., Birmingham	1 00
s. Susie Sylvester, Platau	1 00
s. Gertrude Gaines, Box 408, Jasper	1 00
s. L. B. Warren, 353 Broad, Mobile	1 00
s. E. M. Morten, 32 St. S. Birmingham	1 00
s. J. E. Gregory, 261 S. Jackson, Montgomery	1 00
s. J. J. Harris, 714 High St., Montgomery	1 00
s. Martha Franklin, Floamington	1 00
	$23 00

ARKANSAS

Arkansas Missionary Baptist Woman's Convention (Consolidated)

s. Ida A. Drew, 413 Pecan St., Helena	$ 5 00
s. Lucy Fells, 200 Barraque St., Pine Bluff	5 00
s. Bessie Edwards, Jonesboro	1 00
s. I. N. Darby, Cotton Plant	1 00
s. Bertha J. McKenzie, Marianna	1 00
s. M. B. Jones, Fordyce	1 00
s. Ida Meeks, Eldorado	1 00
s. M. A. Wells, Hot Springs	1 00
s. Bell Phelps, Osceola	1 00
s. M. J. Mitchell, Eldorado	1 00
s. Katie Caffrey, Hot Springs	1 00
s. Hattie B. Green, Magnolia	1 00
s. Erma V. Brown, Eldorado	1 00
s. M. V. Jackson, Hope	1 00
s. Daisy Humphrey, Eldorado	1 00
s. Sallie Young, Pine Bluff	1 00
s. V. E. B. Jones	1 00
	$25 00

ARIZONA

s. Bertha Shelton, Phoenix	$ 1 00
s. Mary City, Globe	1 00
s. I. S. Daniels, McNary	1 00
s. Etta Henry, Winslow	1 00
	$ 4 00

CALIFORNIA

Mrs. S. A. Reed ---- $ 1 00

COLORADO

Mrs. Helen Gatewood, Denver ---- $ 1 00

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S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

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Mrs. Janie Morris
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Mrs. D. R. Dubart
Mrs. Amy Johnson
Mrs. A. J. Johnson
Mrs. Lydia Pettis
Mrs. Pearl E. Norwood
Mrs. G. R. Davis
Mrs. Sarah McDaniel
Mrs. Lizzie Johnson
Mrs. Letha White
Mrs. Josephine Foster
Mrs. E. Shoemaker
Mrs. V. B. Floyd
Mrs. R. H. Corvin
Mrs. McKenzie
Mrs. H. L. Stephens
Mrs. Berry Ross
Mrs. Josie A. James
Mrs. Leola Meadows
Mrs. Bonnie Wright

GEORGIA

Mrs. Ella Harper $ 1 00
Mrs. H. A. Buckholtz 1 00
Mrs. M. J. Thomas 1 00
Mrs. L. J. Washington 1 00
Mrs. Ida F. Henderson 1 00
Mrs. J. M. Gates 1 00
Mrs. A. D. Williams 1 00
Mrs. Viola Oliver 1 00
Mrs. N. W. Crawford 1 00
Mrs. Elizabeth Lee 1 00
Mrs. J. L. Robinson 1 00
Mrs. Victoria Roberts 1 00
Mrs. Hattie Buller 1 00
Mrs. Meta A. Glenn 1 00
Mrs. Lillie Davis 1 00
Mrs. Georgia A. Washburn 1 00
Mrs. [illegible] 1 00
Mrs. Sarah Fisher Brown 1 00
Mrs. [illegible] 1 00
Mrs. Leola Jones 1 00
Mrs. Ellen 1 00
Mrs. P. C. Clow 1 00
Mrs. Hattie I. Forrest 1 00
Mrs. Eveline McCoy 1 00
Mrs. Ocella Thomas 1 00
Mrs. W. F. McKinney 5 00
Mrs. L. L. Craig 1 00

$31 00

ILLINOIS

Mrs. E. T. Dean, 1401 Ends Street, Urbana $ 5 00
Mrs. M. D. Dickson, 804 State St., Peoria 1 00
Mrs. A. H. Officer, E. St. Louis 1 00
Mrs. Belle Golden, Chicago 1 00
Mrs. L. Mabry, Chicago 1 00
Mrs. E. Bolton 1 00
Mrs. Lottie Harness, Chicago 1 00
Mrs. Maud Jackson, Chicago 1 00
Mrs. Ella Lunford, Chicago 1 00
Mrs. Mary Middlebrooks, Chicago 1 00
Mrs. A. M. Bennett, Chicago 1 00
Mrs. W. H. Pope 50
Mrs. M. Bledsoe, Cairo 1 00
Mrs. A. F. Carroll, Chicago 1 00
Mrs. L. Morris, 1 00
Mrs. W. L. Petty, Chicago 1 00
Mrs. M. Anderson, Chicago 1 00
Mrs. L. E. Daulton, Evanston 1 00
Mrs. Georgia Moore, Chicago 1 00
Mrs. Sallie B. Price, Chicago 1 00
Mrs. M. C. Hawkins, Chicago 1 00
Miss L. M. Bowles 1 00
Mrs. A. J. Mickie, Chicago 50
Mrs. Hattie Wells, Champaign 1 00
Mrs. C. D. Hughes, Peoria 1 00
Mrs. A. Chandler, Champaign 1 00
Mrs. I. A. Peterson, Chicago 1 00
Mrs. Lillie Chestnut, Chicago 1 00
Mrs. Estella Jackson, Chicago 1 00
Mrs. McFarland Stephens, Chicago 1 00
Mrs. Kizziah Bradley 1 00
Mrs. T. Stone, Chicago 1 00
Mrs. Anna Montgomery, Chicago 1 00
Mrs. Beulah Jones, Chicago 1 00
Mrs. Blanche Bowman 1 00
Mrs. Georgia Wilson, Chicago 1 00
Mrs. Bertha King, Chicago 1 00
Mrs. Martha James, Chicago 1 00
Mrs. Lena Morgan, Chicago 1 00
Mrs. Idella Adams, Chicago 1 00
Mrs. Mattie Hayden, Chicago 1 00
Mrs. N. L. Avant, Chicago 1 00
Mrs. J. A. Farrar, Chicago 1 00
Mrs. E. B. Kincaid, Chicago 5 00
Mrs. J. C. Mapp, Chicago 5 00
Mrs. Vivienne L. Penick, Chicago Heights

$54 00

INDIANA

Mrs. M. A. Talley, Indianapolis $ 1 00
Mrs. Ella Peters 1 00
Mrs. M. Carlile 1 00
Mrs. Eula M. Pope 1 00
Mrs. B. L. Ward 1 00
Mrs. [illegible] D. Shaw 1 00
Mrs. C. Pash 1 00
Mrs. [illegible] Stewart 1 00
Mrs. C. H. Gaddie

Mrs. I. E. Butler, Indianapolis

KANSAS

Mrs. Ida Frazier Bates, 1713 Wabash Avenue, Wichita
Mrs. A. M. Hunt
Mrs. Millie Anderson
Mrs. Flora A. Harris
Mrs. P. B. Love
Mrs. Mary Dial
Mrs. A. C. Harris
Mrs. Daisy Brown
Mrs. J. E. Douglass
Mrs. C. A. Pugh
Mrs. Hattie Webster
Mrs. Maud Howard
Mrs. Susie Hampton
Mrs. Rosie L. Williams
Mrs. Rella Maddox
Mrs. M. Bradshaw Reed
Mrs. Plynola Cook
Mrs. L. C. McCullough
Mrs. Mary Grayson
Mrs. Lula Erving
Mrs. Salena Holmes
Mrs. Rebecca Vincent
Mrs. Stella Foster
Mrs. Clara Bowen
Mrs. D. D. Skelton

LOUISIANA*

Mrs. Pearl Whorton
Mrs. Pearl Montgomery
Mrs. Cora Allen
Mrs. D. L. McClanhan
Mrs. Mary Williams
Mrs. M. J. Sanders
Mrs. M. L. Wilkerson
Mrs. Sallie C. Wade
Mrs. Alice Butler
Mrs. M. S. West
Mrs. P. Welch
Mrs. Hattie Knox
Mrs. Pearl J. Bennett
Mrs. C. Darangsburg
Mrs. S. P. Mayfield

MARYLAND

Mrs. Lula S. Richardson, 1322 McFulloh St., Baltimore

MICHIGAN

Mrs. Ida Pope
Mrs. N. Scott
Mrs. W. Banks
Mrs. A. J. Bryant
Mrs. M. Toomy

Mrs. L. Briscoe	$ 1 00
Mrs. M. Blackburn	1 00
Mrs. H. Dodd	1 00
Mrs. H. B. Butler	1 00
Mrs. C. Phillips	1 00
Mrs. J. H. Jackson	1 00
Mrs. Ida Shaw	1 00
Mrs. Edna Bronson	1 00
Mrs. Rosie C. Matthews	1 00
	$18 00

MINNESOTA

Mrs. Ursula Botts	$ 5 00
Mrs. I. H. Fisher	1 00
	$ 6 00

MISSISSIPPI

Mrs. E. D. McGowan	$ 5 00
Mrs. P. H. Harris	1 00
Mrs. I. H. Cosey	1 00
Mrs. B. C. Whitfield	1 00
Mrs. T. E. Tyler	1 00
Mrs. A. B. Middleton	1 00
Mrs. W. P. Thomas	1 00
Mrs. M. A. Edwards	1 00
Mrs. Ernestine Bell	1 00
Mrs. E. G. Mason	1 00
Mrs. A. G. Robinson	1 00
Miss J. W. Turner	1 00
Mrs. Annie Mae Allen	1 00
Mrs. J. F. Stringer	1 00
Mrs. B. B. Dorsey	1 00
	$10 00

EAST MISSISSIPPI

Mrs. Iva Johnson	$ 5 00
Mrs. M. E. Flinn	5 00
Mrs. M. A. Jordan	1 00
Mrs. S. G. Wilson	1 00
Mrs. L. W. Stewart	1 00
Mrs. N. A. Harris	1 00
Mrs. L. V. Harris	1 00
Mrs. V. A. Hendricks	1 00
	$16 00

MISSOURI

Mrs. Mary E. Goins	$ 5 00
Mrs. Ethel Thomas	5 00
Mrs. Louise Cook	5 00
Mrs. Alberta Owens	1 00
Mrs. Ina Mae Pugh	1 00
Mrs. E. E. Pour	1 00
Mrs. Emma D. Smith	1 00
Mrs. Janetta Wells	1 00
Mrs. Eliza Douglass	1 00
Mrs. Alice Brown	1 00
Mrs. A. Underwood	1 00
Mrs. Bertha Rhodes	1 00

New Era Woman's District

NEBRASKA

Mrs. E. J. Griffin
Mrs. A. D. Turner
Mrs. L. F. Harris

NEW JERSEY

Mrs. B. C. Borders, 11 Milton St., Newark
Mrs. Viola Johnson, 17 Glenwood Place, Summitt

NEW MEXICO

Mrs. D. A. Austin
Mrs. M. Logan

NEW YORK

Mrs. O. C. Maxwell, 1980 7th Ave., New York

OKLAHOMA

Mrs. M. J. Brockway
Mrs. M. Moore
Mrs. M. L. Hines
Mrs. C. H. Provo
Mrs. R. A. Vanhorn
Mrs. Della Dangefield
Mrs. E. L. Martin
Mrs. J. R. Goff
Mrs. E. H. Moses
Mrs. D. S. A. Davidson
Mrs. Nellie Young
Mrs. Tishie Prince
Mrs. N. K. Crossley
Mrs. Addie Devold Brown
Mrs. J. T. Pierson
Mrs. B. M. Bailey
Mrs. F. E. Curtis
Mrs. L. C. Williams
Mrs. F. M. Sango
Mrs. Tura Bane
Mrs. R. A. Fisher
Mrs. P. M. Hawkins
Mrs. A. B. Hollis
Mrs. A. E. Anderson
Mrs. Precelia Elliott
Mrs. L. G. Mack
Mrs. M. A. Smith

TENNESSEE

Mrs. Carrie Keith
Mrs. J. B. Webb

Mrs. Mary Pruitt $ 1 00
Mrs. A. M. Townsend 1 00
Mrs. F. B. Kneeland 1 00
Mrs. W. S. Ellington 1 00
Mrs. M. H. Flowers 1 00
Mrs. Elizabeth Walker 1 00
Mrs. Maggie Turner 1 00
Mrs. Emma Wilson 1 00
Mrs. Frankie Pierce 1 00
Mrs. M. M. Young 1 00
Mrs. Louise Morrison 1 00
Mrs. I. S. Powell 1 00
Mrs. L. B. Seymore 1 00
Mrs. F. W. Williams 1 00
Mrs. Ora Williams 1 00
Mrs. R. C. Barbour 1 00
Mrs. E. W. D. Isaac, Sr. 1 00
Mrs. J. T. Brown 1 00

$24 00

WISCONSIN

Mrs. I. M. Coggs 1 00

REPORT OF FOREIGN MISSION COMMITTEE

Oklahoma City, Okla., Sept. 5-9, 1934

Alabama

Mrs. R. E. Pitts Anderson (Uniontown) $ 3 00

Arkansas

Mrs. Belle Phelps 15 00

Arizona

Mrs. Etta Henry 1 00

California

Second Baptist Miss. Soc., Mrs. S. M. Reed 10 00

District of Columbia

Elsie Mitchell Miss. Soc.

Mrs E. C. Smith, Pres., per Miss S. E. Minor	$ 5 00	
Miss S. E. Minor (Personal)	5 00	
Bethel Bapt. S. S., Mrs. S. F. Lewis (Chairman Foreign Missions)	7 07	
Baptist Woman's Conv., Mrs. S. F. Lewis, Pres.	16 00	33 07

Florida

Mrs. Y. A. Roberts (Per Miss R. Duhart) 10 00

Georgia

Mrs. Jessie L. Robinson (Chn. For. Missions) 27 00

Illinois

Woman Aux., New Era Ass'n, Mrs. S. B. Price	$ 5 00	
New Era Woman's Aux. (Quilt Pageant), Mrs. V. L. Penick	8 70	
Woman's Educational and Missionary Convention, Mrs. H. J. Wells, President	5 00	
Mrs. Eva C. Hicks	2 00	
Olivet Bapt. Miss. Soc., Mrs. L. R. Eddings, Pres.	3 50	24

Indiana

Mt. Olivet Baptist. Miss. Soc., Rev. O. C. Maxwell, Pastor, Mrs. C. D. Shaw, President	$ 6 15	
Indiana Woman's State Conv., Mrs. Addie White, Chn. For. Miss.; Mrs. C. D. Shaw, Pres.	21 75	27

Iowa

Iowa, Nebraska, and S. Dakota Woman's Convention, Mrs. Hallie M. Tutt, Pres.; Mrs. Anna Allen, Solicitor	$ 10 00	
Iowa, Nebraska, and S. Dakota Woman's Convention, Mrs. Hallie M. Tutt, President	3 50	13

Mississippi

Second New Hope (Y. P.), Mrs. J. A. Wallace	2 45	
Second New Hope Meridian Dist., Woman's Convention, Mrs. E. O. Coates	15 00	17

Missouri

Arkansas Missionary and Educational Convention (Consolidated), Little Rock	15
Woman's Auxiliary Arkansas Consolidated Convention	43
First Baptist Church, El Dorado	
Total for Arkansas	$ 60

Summary

Kansas State Convention	$ 79
Texas B. M. and E. Convention	20
Texas Baptist Convention	143
Tennessee State Convention	81
East Mississippi Convention	62
Georgia State Convention	101
Alabama State Convention	117
Arkansas Consolidated Convention	60
Grand Total	$657

IRENE MAXWELL, Chairman

REPORT OF THE RUMMAGE COMMITTEE—BENEFIT HOSPITAL IN AFRICA FUND

(Made before the Woman's Convention, Auxiliary to the National Baptist Convention, Oklahoma City, Okla., Sept. 5-10, 1934.)

Alabama

Wom.'s Aux. Conv., per Mrs. L. D. Cobb, Birmingham	$ 15

Arkansas

Mrs. Maymie Bunn Jones	$ 1 00
Unaccounted for	8 00

District of Columbia

Mrs. Etta Versa Frye	1 00

Florida

Mrs. Amey Johnson	10 00
Mrs. Maggie Spotsey	1 00

Georgia

Georgia Woman's Auxiliary Convention Per Mrs. N. W. Crawford	19 50

Illinois

Mt. Vernon Baptist Church, Woman's, Organization Per Mrs. Primrose Funches.	3 00
Zion Baptist Church Missionary Society, E. Moline, Ill. Per Mrs. Bertha Washington.	12 60
2nd Baptist Church, Rock Island, Per Mrs. A. B. Collins.	2 10
Woman's New Era District Association Per Mrs. Sallie Price.	2 50
Illinois Woman's Auxiliary Convention Per Mrs. A. Johnson.	75
Pilgrim Rest Baptist Church, Mounds, Ill. Per. Mrs. Hughes	1 00
Personal Effort, Mrs. J. C. Mapp	10 00

Indiana

Calvary Missionary Society, Gary	1 00

Iowa

Iowa, Nebraska and So. Dakota Woman's Aux. Conv. Per Mrs. J. W. Tutt.	36 35
Mrs. [illegible] M. Barnett, Ottumwa	2 00
Woman's City Union, Des Moines	5 00

Kansas

Mrs. Ruby McNeal, Kansas City	1 00
Woman's Auxiliary Convention Per Mrs. Ida F. Bates, Wichita.	10 00

Louisiana

Woman's Auxiliary Convention Per Mrs. S. C. Wade, New Orleans.	50

Michigan

Woman's Auxiliary Convention Per Mrs. Rosa Matthews, Detroit.	192 96

Minnesota

Per Mrs. U. E. Bolls, Minneapolis

Mississippi

Mrs. B. C. Whitfield, Jackson
Miss J. W. Turner, Port Gibson
Woman's Auxiliary Convention, Greenville
Per Mrs. G. D. McGowan.

Missouri

New Era District Woman's Convention, Kansas City

Nebraska

Zion Missionary Circle, Omaha
Per Mrs. Maggie McGowan.
Mrs M. E. Burton, Omaha

Ohio

Woman's City Federation, Cleveland
Per Mrs. M. Rivers.
Mrs. N. C. Smith, Columbus

Oklahoma

Oklahoma Woman's Auxiliary Convention
Per Mrs. L. G. Mack.

South Carolina

Woman's Auxiliary Rocky River District Association
Per Rev. H. C. Anderson.

Tennessee

Mrs. Maggie Turner, Chattanooga
Woman's Auxiliary N. C. and C. District, Chattanooga
Per Rev. S. P. Holsten.
Mrs. Lillian M. EuDailey, Knoxville

Texas

Mrs. Tillman Henry, Port Arthur
Sixth Street Baptist Church Port Arthur
Texas Baptist Woman's Auxiliary Convention
Per Mrs. R. T. Andrews.

Summary and Ranking of States:

Alabama	
Arkansas	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	

Louisiana	$ 50
Michigan	192 96
Minnesota	10 66
Mississippi	47 56
Missouri	3 00
Nebraska	12 20
Ohio	4 00
Oklahoma	52 74
South Carolina	10 00
Tennessee	19 25
Texas	70 03
Received at Oklahoma City	$385 34
Previously Received During the Year	187 97
Total Amount Received	$573 31

The Two States Ranking Highest:

Michigan, $192.96; Texas, $70.03.

OUR PLAN FOR THE RUMMAGE COMMITTEE, 1934-1935

The beautiful LOVING CUP that was won by Michigan at Memphis last year was supplemented by a larger and still more beautiful CUP, this year at Oklahoma City. Again Michigan has taken the honors, and Texas Baptist Women followed second. This year both Michigan and the Texas women hold LOVING CUPS. Who will take the honor at New York City? Any State would appreciate having one of these beautiful LOVING CUPS. We are suggesting that you begin lining up your forces and take one of these LOVING CUPS to your State in 1935.

Respectfully submitted,

MRS. J. C. MAPP, Director
MISS J. W. TURNER, Secretary

REPORT OF ART AND SUPPLY COMMITTEE

Made to the Woman's Convention, Auxiliary to the National Baptist Convention at Oklahoma City, Okla., September 5-10, 1934

Alabama

Woman's Auxiliary Convention, per Mrs. H. M. Gibbs: Supplies—1 box medicine, value $10.00.

Arkansas

Hope—(2) Two lunch cloths and napkins, 10 towels, 26 pillow cases, 12 scarfs. Value $5.00.

Hot Springs—28 pillow cases, 4 towels, 1 luncheon set. Value, $5.75.

Eldorado—13 bath towels, 14 pillow cases. Value, $4.00. Cash, $1.50. Per Mrs. M. M. Wells.

Arizona

Winslow—Mrs. R. D. Parrott, Cash for towels, $.40; Mrs. Etta Henry, Cash for towels, $.60; Mrs. Etta Henry, Cash for supplies, $1.00.

California

Los Angeles—Foreign Mission Society, 2nd Baptist Church, per Mrs. S. A. Reid, Cash for curtains, $5.00.

Colorado

Denver—New Hope and Macedonia Missionary Societies: 1 large box, per Miss Mildred Griffin. Value, $40.00. Macedonia Baptist Church: 1 box vaseline. Value $3.50. New Hope Baptist Church: 9 sheets, 12 pillow cases, 2 quilts, 1 spread, 13 bath towels, 6 pot holders, 7 aprons, 2 pkgs. needles, 6 pieces of art work, 4 prs. stockings, 2 dresses, 1 box medicine. Value, $20.00. Per Mrs. Helen Gaitwood.

District of Columbia

Washington—Cash for cooking utensils, $7.00. Per Mrs. S. F. Lewis.

Florida

Miami—30 sheets, 64 pillow cases, 200 towels, 4 quilts, 6 tablecloths, 1 case tooth paste, 1 gross tooth brushes, infants' clothing, 1 box soap, 1 box [illegible] material. Value $200.00. Cash $61.04. Per Mrs. W. B. Thomas.

Georgia

Newman—Red Circle Girls: Khaki cloth. Value $3.50.

Illinois

Chicago—Young People's Club of the Olivet Baptist Church Sunday School: 1 complete graduation outfit for Miss Jemima Askew of Suehn Industrial Mission. Value, $15.00. Per Mrs. E. B. Bohannon. List: 1 dress, 2 slips, 2 suits of underwear, 2 prs. stockings, 1 pr. shoes, 1 pr. gloves, 1 dress flower, 3 handkerchiefs, 1 hair ribbon, 1 pr. garters, 2 spools thread, 1 pkg. needles, 2 pkgs. pins, 1 hair comb, 1 hair brush, 1 bottle shoe polish, 1 towel, 1 face towel, 1 pkg. pencils, 1 necklace, 1 pr. ear rings 1 bottle perfume, 1 pkg. dental cream, 1 tooth brush, 1 box talcum powder, 1 powder puff, 1 bar face soap, 1 shoe horn, 1 autograph book, 1 purse.

Peoria—Young People's Dept. Mt. Zion Baptist Church, 79 wash cloths, 1 quilt. Value, $7.00. Mt. Zion Missionary Society. Cash $1.00.

Cairo—Zion District Association: 1 box vaseline, 1 box Vicks Salve. Value $5.00, per Mrs. Hughes, Mrs. Bledsoe and Mrs. Polk.

Chicago—New Era District Association: Cash for drugs, per Mrs. V. L. Penick $2.60. Southside Recreation Club: Cash for drugs for Hospital. Value, $6.00. Per Mrs. Jimmie Powell. Olivet Missionary Circle: Cash for drugs, $6.50. Per Mrs. L. R. Eddings. Canaan Missionary Circle: Cash for drugs $2.00. Per Mrs. Matlock Golden. Woman's Auxiliary Conv. Cash for drugs $5.00. Per Mrs. L. E. Dalton.

Urbana—2 bath towels, 3 wash cloths. Value, 50c.

Champaign—Young People, Pilgrim Baptist Church: 7 wash cloths, Value, 70c.

Monmouth—Young People, Calvary Baptist Church: 12 dozen wash cloths. Value, $6.00. Per C. M. Webster.

Indiana

Indianapolis—1 large table cloth and 6 napkins. Value $2.50
Fort Wayne—Mt. Olive Missionary Circle: 8 wash cloths, Value $.00. Per Mrs. C. D. Shaw.

Iowa

Iowa—Des Moines—Woman's Auxiliary Convention: Cash for School Supplies, $10.00. Per Mrs. Anna Fowler and Mrs. J. W. Tutt.

Kansas

Lawrence—Ninth St. Missionary Circle: 1 chest of silver. Value $10.00. 2 window shades, 6 bath towels, 3 wash cloths. Value $3.00. Per Mrs. A. Coleman, Mrs. Salina K. Holmes, Mrs. K. Faggins, and Mrs. L. Irvings. Kansas Woman's Auxiliary Convention: Cash for Miss Mildred Griffin, $20.-00. Per Mrs. Ida F. Bates.

Louisiana

Louisiana—Woman's Auxiliary Convention, Baton Rouge—Cash for 30 yards ticking, $4.30. Per Mrs. Pearl Bennett and Mrs. Duransburg, New Orleans.

Michigan

Detroit—Woman's Auxiliary Convention: 28 prs. overalls. Value, $15.00. Per Mrs. Louise Reed.

Minnesota

Minneapolis—Zion Baptist Church: Bandages, wearing apparel, and personal gifts for Miss M. Griffin. Value $5.00. Young Matrons' Circle, bandages, 3 gowns, 3 dresses, 1 buffet set. Per Mrs. U. E. Potts. Value, $5.00.

Mississippi

East Mississippi—Woman's Auxiliary Convention: Cash for 50 yds. unbleached muslin, $6.25. Per Mrs. M. E. Flynn, Meridian.
Vicksburg—8 towels, 1 sheet, 1 pr. pillow cases. Value, $2.50. Per Mrs. A. A. Cosey

Missouri

Central District Woman's Convention—39 yds. Indian head, 16 pillow cases, 4 books, 18 wash cloths, 3 bath towels, 50 bandages, 4 napkins. Value, $13.90. Per Mrs. Anna Smith.

Southeast Woman's Convention: 39 yds. Indian head material, 15 print dresses, 12 towels. Value $10.00. Per Mrs. R. X. Arthur.

Missouri Woman's Auxiliary Convention: 45 yds. Indian head material. Value $8.75. Per Mrs. L. E. Pacey.

St. Louis—Southeast Conv.: 2 scarfs, 1 box sewing thread, 24 sewing kits. Value $6.00.

Berean Woman's Convention, St. Louis: 1 bolt sheeting. Value $20.00. Per Mrs. Bell Woods.

Antioch District Woman's Convention, St. Louis: 117 yds. Indian head material. Value $20.00.

Kansas City—1 bolt Indian head material, 4 scrap books, 6 bath towels, 7 pkgs. gauze, 15 yds. dress material, 4 pillow cases, 2 aprons, 12,000 yds. sewing thread. Value $35.00. Per Mrs. Alice Brown.

Holden—5 wash cloths. Value, 50c.

Warrensburg—4 wash cloths, 11 towels, 2 runners, Value $2.00.

Southwest Woman's Convention: 100 yds. Indian head material. Value $18[illegible] Per Mrs. A. B. Morgan.

Antioch District Woman's Convention: 103 yds. of Indian head material [illegible] ue, $18.00. Per Mrs. Lula Taylor.

Mt. Carmel Woman's District Convention: 39 yds. Indian head material Va[illegible] ue $8.45. Per Mrs. Jessie Robinett.

Lexington—2nd Baptist Church: 1 set of dishes. Value, $5.00. Per Re[illegible] H. C. Holmes.

Nebraska

Omaha—Mt. Moriah Baptist Church: 155 wash cloths. Value, $15.50. Pe[illegible] Mrs. T. P. Jones.

Pilgrim Baptist Church: Cash, $2.60; Sunday School, 12 pkgs. needles, Valu[illegible] $60. Red Circle, 30 pkgs. needles. Value $1.50. Missionary Society [illegible] pkgs. needles. Value, $.40. Per Rev. J. H. Dotson.

Mt. Zion Baptist Church: 34 prs. scissors, 4 aprons, 1 towel, 2 jackets, 2 slips [illegible] 1 picture, 1 scarf. Value $10.00. Per Mrs. Viola Turner.

Mt. Zion previously sent: 2 dozen sheets, 34 towels, 6 wash cloths, 6 suits [illegible] 2 night gowns, 3 slips, 3 wash dresses, 3 prs. hose, 18 handkerchiefs and [illegible] Wearing apparel for Mrs. Davis (missionary). Value $53.18. Per Mrs. [illegible] C. C. Harper.

New Jersey

Newark: Cash for 200 cakes of Palm Olive soap, $8.00. Per Mrs. Bertha Borders, Rev. and Mrs. Y. P. Putney, Mrs. L. Rhymes and Rev. R. D. Ponder

New Mexico

Albuquerque: 14 bath towels. Value $2.00. Cash, 40c Per Mrs. D. A. Austin.

Oklahoma

Woman's State Convention: 74 sheets, 11 pillow cases. Value $51.00. This is a partial list of churches giving sheets: Sunrise, El Reno; 1st Baptist, Kingfisher; New Hope, Chickasha; Central, Chandler; Tabernacle, Calvary, St. John, Oklahoma City; Union, Shawnee; Luther, Paradise, Tulsa; Mt. Triumph, McAlester; 1st Baptist, Claremore, Jerusalem, Washington; 1st Baptist, 2nd Baptist, Muskogee; Mt. Zion, Tulsa; Per Miss Maude Rhodes, Mrs. B. T. Jackson, Mrs F. L. Lowe, Miss I. E. Moon, Mrs. L. G. Mack. Cash. $5.77.

Oklahoma City: 1 box of medicine, 1 box soap. Value, $25.00.

Tulsa—1st Baptist Church: Pencils, 1 set knives and forks, Value [illegible] Per Mrs. L. A. Lewis. Mrs. F. M. Sango: 2 scarfs. Value $1.75. Sarah C. Williamson Club: 12 dresses for Miss Mildred Griffin. Value $14.00. Donors: Mrs. J. W. Hughes, Victoria Hodge, Mrs. M. Bridgewater, Mrs. Corinne Ramsey, Julia Ferguson, Pearl Stewart, Mrs. Mary Moore, Alma Long, Eva King, Jessie Plye, Mrs. S. F. Smart, Miss Maude Rhodes.

Oklahoma City: St. John Missionary Circle, cash, $3.40; St. John Starlight Band, $1.77. Per Mrs. M. J. Whittenburg

Pennsylvania

Philadelphia: Mrs. S. W. Layten, cash $1.00.

Tennessee

Chattanooga—Emanuel Baptist Church: 1 box towels, vaseline, soap, medicine. Value $5.00. Cash, $3.55. New Zion Baptist Church: 1 box vaseline. Value $5.00. 2nd Baptist Church: Cash, $2.00. Per Mrs. M. M. Young. N. C. C. District Association. Cash $12.00. Per Mrs. M. M. Young.

Nashville: Cash for bedspreads $10.00. Per Mrs. E. W. D. Isaac, Sr., and Mrs. E. W. D. Isaac, Jr.

Texas

Ft. Worth—St. John Missionary Circle: Cash for towels, $3.50. Per Mrs. W. T. Talley. Texas Baptist Convention: Cash for bedspreads, $7.35. Per Mrs. J. M. C. Amos. Corinthian Missionary Circle: 1 box soap, 10 towels, 1 box medicine. Value $10.00. Per Mrs. E. A. Johnson.

Bryan—Old Land Mark Association: Cash, $4.38. Per Mrs. B. E. Scott. Following gave price of a bedspread: Mrs. P. M. Thomas, St. Angelo; Hardman Chapel, McCarney; Mrs. A. D. Durham, Breckenridge; St. Paul Deaconness Board; St. Angelo, 6 bath towels; Bryan, 6 bars soap, 1 box adhesive tape, per Mrs. B. E. Simpson. Value $3.40.

Dallas—St. John Baptist Church: 25 bars soap, 18 bottles vaseline, 1 qt. turpentine, 2 bags salt, 6 bedspreads. Value $18.62. Per Mrs. M. M. Griggs.

Farmville—Mt. Calvary Baptist Church, 1 bedspread, towels, vaseline, handkerchiefs. Value $1.80.

Abilene—Mt. Zion Baptist Church: 1 bedspread. Value 80c.

Wisconsin

Milwaukee—Mt. Zion Missionary Circle: 1 dozen towels. Per Mrs. A. L. Coggs. Calvary Mission Circle: 1 doz. towels. Per. Mrs. A. L. Smith.

Racine—St. Paul Miss. Cir.: 9 towels. Per Mrs. N. Haliburton.

Madison—Mt. Zion Mission Cir.: 1 doz towels, per Mrs. C. Johnson. Total number towels 45. Value $5.00.

Milwaukee—Mrs. Amey Smith, 17 bath towels. Value $5.00.
Mrs. Luella Berry, 5 towels. Value $1.00. Mrs. Ella Stone, 12 towels. Value $3.00.

Articles sold at Booth to the amount of $3.40.
Total No. of articles received, 2,821.
Total value of articles received $775.20.
Total cash received, $217.31. Grand Total received, $992.51.

Committee:

MRS. W. B. THOMAS, Chairman
MRS. I. S. POWELL, Secretary, 2310½ Broad St., Chattanooga, Tenn.

The Committee wishes to thank Vice President Mapp for the loyal support given us, she having touched every State in the interest of this department, thus making it possible for us to give this wonderful report to our Foreign Mission Board, through the Woman's Convention. God bless her as she serves in an humble and sacrificing way. We thank you. We wish also to thank the Presidents and workers of every State for your cooperation in helping to make this the banner year. God bless you all, is our prayer.

REPORT OF PUBLISHING HOUSE COMMISSION, WOMAN'S AUXILIARY NATIONAL BAPTIST CONVENTION, OKLAHOMA CITY, OKLA. SEPTEMBER 5-9, 1934

Madam President, Officers, Members and Friends of the Woman's Auxiliary to the National Baptist Convention, Incorporated:

We appreciate very sincerely the meaningful duty assigned us in making the report for the Woman's Publishing House Commission.

Since its organization the response has been helpful and encouraging. Each subsequent year's report of the loyal and cooperative spirit of our workers as reported to the Woman's Convention and as it appeared in Secretary Townsend's general report to the National Baptist Convention attest the bare facts which warrant the wisdom of its birth and existence.

In this day of the New Deal for World Recovery, when every civic and political business enterprise is classified under a respective code which is strictly adhered to though uncertain and acknowledged experimental, how much more imperative should be the clarion call of our leaders, Dr. L. K. Williams, Dr. A. M. Townsend and our own beloved president, Mrs. S. W. Layten, for kingdom building upon a firm foundation for "Other foundations can no man lay than that which is laid, which is Jesus Christ."

It is upon this principle, the spirit of cooperation, that any great success is achieved or warranted. Therefore, in the new and exclusive program of the National Baptist Convention, "The Refinancing Campaign Plan" with the slogan "Buy a Bond! Pay our Debt now!!! The objective is "Liquidating and paying off the entire indebtedness of the National Baptist Convention, including that of its Boards, its departments and the Publishing House.

The appeal is made to every church, Sunday school, B. Y. P. U.; missionary society and every other church auxiliary and organization; to every state and district convention and association; and to every individual "Buy a Bond." The Woman's Publishing House Commission has pledged its support and will ever manifest that noble spirit of cooperation which has always marked our attitude towards denominational goals as featured through the Woman's Convention, Auxiliary to the National Baptist Convention; to hold relentlessly to the principle of righteousness until the shadows of doubt, distrust and disloyalty have faded into oblivion, ever keeping in mind our main objective "Pay the Debt" in the Spirit of him who paid it all for others.

We submit the following financial report:

Alabama, Mrs. R. E. P. Anderson, Uniontown	$ 5 00
Arkansas, Mrs. V. E. B. Jones	1 00
Arkansas, Mrs. Lucy Fells	12 25
Arkansas, Mrs. H. Green	1 00
Arkansas, Mrs. L. A. Drew, Helena	1 00
Arkansas, Mrs. C. N. Darby, C. W. B. Dist., Cotton Plant	5 00
Arizona, Mrs. Ella Henry, Box 123, Winslow,	1 00
California, Childs Bethel Baptist Church, M. S. (861) E. 32nd St., Los Angeles) per Mrs. Marty Hart, 6 Hensley St. San Diego	3 00
Indiana, Mrs. G. W. Ward, 2165 N. Capital Ave., Indianapolis	5 00
District of Columbia, Mrs. E. E. Whitfield, Donation, Washington	1 00
Kansas, Mrs. Millie Anderson ($25.00 on Bond), Coffeyville	3 00
Michigan, Paid $25.00 on Bond for Commis., Detroit	

Minnesota, Mrs. Ursula Botts, 718 Bryant Ave., Minneapolis	$ 3 10
Mississippi, Mrs. M. E. Flynn, R. 5, Box 20, Meridian	2 09
Oklahoma, Mrs. F. B. Shaw, From State Box 186, Anadarko	5 00
Texas, Mrs. C. A. Benford, From State, Taylor	2 50
Tennessee, Mrs. F. W. Williams, Pres. Bapt. City Federation; Memphis	3 00
Tennessee, Mrs. Carrie E. Keith, Pres. State from State	4 00
Tennessee, Mrs. A. M. Townsend, Tree Plan, Nashville	5 00
Tennessee, 15th Ave. Bapt. Church, Per Mrs. E. W. D. Isaac, Jr., Nashville	1 00
Tennessee, Spruce St. Bapt. Church, Miss. So., Mrs. E. T. Brown, President, Nashville	4 00
Tennessee, First Bap. Church, Miss. So., Mrs. M. G. Valentine, President, Chattanooga	12 50
Tennessee, 2nd Bapt. Church Miss. So., Mrs. Emma Wilson, President, Chattanooga	1 00
Tennessee, N. C. V. C. Dist. Convention, Mrs. M. M. Young, President Chattanooga	9 00
Total	$90 35

Respectfully submitted,

MRS. I. A. DREW, Chairman
MRS. M. H. FLOWERS, Secretary

REPORT OF COMMITTEE ON RECOMMENDATIONS

We your Committee on Recommendations, submit the following report:

We recommend the adoption of the following recommendations:

1. (Coming from Mrs. Virginia W. Broughton). That a Memorial Tablet be arranged with the names of Mrs. S. W. Layten, Miss Nannie Helen Burroughs and Mrs. Virginia W. Broughton upon it and that same be placed at the Training School in Washington, D. C.

2. (Coming from Dr. James E. East). That one woman from the Woman's Convention be placed on the Foreign Mission Board.

3. That in view of the fact that we have women in this Convention capable of filling any office, that no woman will fill more than one office and that all share the burdens and responsibilities of this Convention.

4. That "The Worker," the new magazine edited by our own corresponding secretary, Miss Burroughs, be used in every society.

5. That the new financing plan, presented by Dr. Townsend, endorsed by Dr. L. K. Williams be adopted by our Convention and that we pledge to purchase Five Hundred ($500.00) Dollars worth of Bonds.

6. That the program of our Convention be so arranged as to run on schedule time; that we open at 9:30, close at 1:00 for dinner, open at 2:30 in the afternoon and close at 5:30.

7. That the TREE PLAN be continued as our Financial Plan for the next year.

8. That a musical directress and chorus be provided.

9. That all recommendations coming from President of the Convention be adopted.

Approved.

MRS. B. L. WARD, Indiana, Chairman

FINANCIAL STATEMENT BAPTIST WOMAN'S AUXILIARY CONVENTION OKLAHOMA CITY, OKLA., SEPT., 1934

Receipts:

Foreign Mission, per Committee	$ 374 53
Rummage Committee	357 51
Art and Needlework	198 79
Law Enforcement	30 00
Young People's Dept.	33 00
Home Mission Committee	65 32
Education Committee	91 61
Official Rally for Cor. Secretary's Salary	571 00
Publishing House	94 35
On Bonds Reported by Dr. Townsend	160 00
Training School Desig. and Rally	585 00
Training School by Young People	35 00
For Mrs. V. W. Broughton	2 55
Donation to Mrs. C. A. Wilson	6 87
Public Offering	14 05
Tree Plan	386 65
General Expense	1750 60
Young People's Dept.	313 20
Later From Mrs. J. C. Amos, Texas	25 00
Missouri State Com. for Missions	32 00
Mt. Pleasant Miss. Society per Mrs. V. Penick	3 00
For Miss. Credited to Texas Bapt. "Not in cash"	65 53
Receipt to Treasurer	$5197 93

Expended by Check:

Foreign Missions	$935 00
Rummage Sale, Mapp ex. F. In	28 00
Mrs. O. C. Maxwell ex. F. In	16 48
Mrs. M. B. Thomas ex. F. In	16 15
Pub. House, designated	94 35
Bonds reported Dr. Townsend	160 00
Cor. Secretary's Salary	900 00
Training School Design Rally	585 00
Young People's Dept.	35 00
Theo. Sem., Mrs. Brockway	155 61
Nat'l Bapt. Com. Drive	200 00
Wom. Aux. Com. on Bond Pledge	250 00
Minutes to Dr. Townsend	15 00
Mrs. C. A. Wilson, Appreciation of Trip	6 87
Rev. Lovelace, Home Miss.	25 00
Refund Cut to President	22 00
Missouri State Women for Missionary, after Meeting	32 00
	$3476 55
Bank Tax	1184 25
	00
	$4661 20

Expended at Convention:

Mrs. S. W. Layten, President	$263 42
Mrs. N. H. Burroughs, exp.	152 30
Mrs. M. V. Parrish, Trus. and Treas.	125 00
Mrs. V. T. Hill, 2nd V. Pres.	47 50
Mrs. Jesse Mapp, 1st V. Pres.	69 67

Mrs. V. L. Penick, Secretary	$ 84 65
Mrs. M. E. Goins, Asst. Secretary	44 44
Mrs. W. A. Wilson, Historian	25 00
Mrs. W. F. McKinney, Pianist	50 00
Fin. and Enrollment Com.	99 00
Mrs. Lethia Craig, Director Y. P.	21 34
Mrs. M. J. Brockway, Edu. Com.	7 75
Mrs. H. M. Gibbs, Chr. Rally Spec.	5 00
United Supreme Printing leaves etc.	10 15
Mrs. L. L. Craig, Y. P. Office Exp.	25 00
Mrs. E. V. Frye, Y. P. Exp.	64 93
Mrs. E. V. Frye, Exp.	29 00
Mrs. McTyre for all Officers	46 00
Calvary Church Donation	14 05
	$1184 25
Receipts	$5132 40
Disbursements	4661 20
Balance	$471 20

(Less checks $181.25 due).

Sincerely,
MARY V. PARRISH, Treasurer
1525 W. Chestnut St., Louisville, Ky.

REPORT OF BUSINESS COMMITTEE

Madam President:

We submit the following report and recommend payment of same:

EXPENSE ACCOUNT

PRESIDENT S. W. LAYTEN:

Railroad fare	$46 20
Pullman	20 00
Meals in transit	9 75
Baggage and porters' services, etc.	1 75
Taxi (Phila. and Okla.)	1 75
Room	3 00
Board and luncheon	3 00
Telegrams and stationery	1 00
Office expense, 1934 as per bill	5 00
Expenses to Executive Board-Phila.-Wash.-return	10 00
Telegrams, postage, etc.	11 97
	$113 42

VICE PRESIDENT MRS. J. C. MAPP:

1-2 expense trip Chicago-Washington-return Executive Board meeting	$21 92
Railroad fare Chicago-Okla.-return	24 00
Pullman-Chicago-Okla.-return	8 50
Meals in transit	3 50
Room and Board-Oklahoma	8 00

Taxi and courtesies		$ 3 75
	$69 67	
United Supreme Printing Co., for 25000 leaves	10 15	
		$ 79

VICE PRESIDENT MRS. VIOLA T. HILL:

Railroad fare	$45 25	
Room	2 50	
Board	2 50	
		$ 50

TREASURER, MRS. MARY V. PARRISH:

Railroad fare Washington and expenses	$40 00	
Railroad fare Oklahoma-return	25 00	
Meals in transit	2 00	
Board	8 00	
	$75 00	
Annual Donation	50 00	
		$125

ACTING SECRETARY, V. L. PENICK:

Railroad fare Okla.-return	$17 00	
Pullman	6 00	
Meals in transit	1 80	
Baggage	1 50	
Taxi	1 20	
Room	3 00	
Board	3 00	
	$33 50	
Telegram to Dr. East, 95c; taxi fare, 10	1 15	
Annual donation	50 00	
		$ 84

ASST. RECORDING SECRETARY, MRS. MARY. E. GOINS:

Railroad fare and expenses	$19 34	
Annual donation	25 00	
		$ 44

CORRESPONDING SECRETARY, MISS NANNIE H. BURROUGHS:

Railroad fare	$ 42 00	
Pullman	20 00	
Meals in transit	1 20	
Baggage (2 trunks and packages)	3 00	
Taxi	1 20	
Room and board	6 00	
Incidentals: Boy for service and signs	3 00	
	$76 40	
500-8 page booklet programs	21 00	
500 badges	53 75	
Mailing expenses	1 15	
		$152 30

PIANIST, MRS. W. F. McKINNEY:

Railroad expenses	$25 00	
Annual donation	25 00	
		$ 50 00

HISTORIAN, MRS. E. A. WILSON:

Annual donation	$25 00	
		$ 25 00

PARLIAMENTARIAN, MRS. M. J. BROCKWAY:

Two sets of circular letters at $2.50 per set	$5 00	
Stamps	1 75	
Hauling and Tree	1 00	
		$ 7 75

CHAIRMAN FOREIGN MISSION COMMITTEE, MRS. O. C. MAXWELL:

Railroad fare to Philadelphia at call of president	$ 6 48	
Postage and stationery	10 00	
		$ 16 48

DIRECTOR OFFICIAL RALLY, MRS. H. M. GIBBS:

	$ 5 00	
		$ 5 00

CHAIRMAN ART-NEEDLEWORK COM., MRS. W. B. THOMAS:

Thanks cards	$2 75	
Sign for 1934	1 60	
Sign for 1935	5 50	
Drey	60	
Tickets and stationery	5 70	
		$ 16 15

EASTERN DIRECTOR, MRS. ETTA VERSA FRYE:

Railroad fare—Baltimore to see National Dir.	$ 2 00	
Railroad fare—Oklahoma	56 78	
Room and board—Okla.	5 50	
Taxi	1 65	
		$ 64 93

YOUNG PEOPLE'S OFFICE—EASTERN DIRECTOR:

Printing—Programs, $9.00—Report blanks, $2.00 Program props, $2.00—Enrollment cards, $2.50—Program props, $2.25—Tags, $1.00	$18 75	
Postage and stationery—Bond paper, $1.00, Stencils, .45—Envelopes, .60—Postage, $8.05 Second sheets, .25	10 25	
		$ 29 00

DIRECTOR YOUNG PEOPLE, MRS. L. L. CRAIG:

Circular letters, $4.00—Clerical help, $7.00—Postage, $6.09—Stationery, $3.00—Traveling, $1.25	$ 21 34	
To begin work for office 1935	25 00	
		$ 46 34

YOUNG PEOPLE'S OFFICERS:

Miss Mildred McTyre	$20 00
Mrs. Norean Williams	20 00
Miss Hazel McIntosh	2 00
Mrs. J. M. Maddox	2 00
H. V. Swingly	2 00
	$46 00

EXPENSE OF RUMMAGE DEPARTMENT:

Letters written (71)	$ 2 13
Postal cards (75)	75
Stenographic work (67) letters (75) cards	6 00
Gifts—one Loving Cup	15 96
Laquering and resilvering old cup	3 25
	$ 28 09

ENROLLMENT COMMITTEE AND FINANCE COMMITTEE:

Mrs. Ruth L. Bennett (4 days)	$16 00
Mrs. F. B. Shaw	12 00
Mrs. L. Chestnut	12 00
Mrs. E. Thomas	12 00
Mrs. W. M. Banks	9 00
Mrs. A. B. DeMent	12 00
Mrs. L. B. Seymour	9 00
Mrs. S. F. Lewis	16 00
Papers, pencils, erasers, pencil sharpener, envelopes	1 05
	$ 99 05
	$1083 51

Respectfully submitted,
Committee on Bills,
MRS. E. D. McGOWAN, Mississippi, Chairman
MRS. MADELINE CARTER HAWKINS, Illinois, Secretary

WELCOME ADDRESS

By Miss K. M. Hegwood

Madam President, Messengers and Coworkers of the Woman's National Baptist Convention, Auxiliary to the N. B. C., Inc., of the U. S. A.:

Ours is a changing world, and we are sometimes bewildered by the whirl of progress, but I'm privileged to be alive today, to bring you greetings of the women of Oklahoma, and particularly the women of the Missionary Baptist State Convention of Oklahoma, led on by Mrs. Maud J. Brockway, our president, an energetic and tireless worker.

We consider it a very great honor to become the hostess this week to the highest type of leaders any race group ever produced—Christian women. Woman with her influence is transforming the world. Greatness in womanhood is an ancient quality. She has strength that has filled the future of mankind. She ventures, she dares, she has courage to begin things. She has faith in her work, because she works for the benefit of her kind and from a motive inborn.

Woman's aspiration, her spiritual vision recognizes no Alps, see no divides, or barriers of any kind in her way. But under ordeals that are most trying, she keeps fixed and firm her faith in God.

We welcome you for the incontestable credentials you always carry, won in the none too crowded fields of sacrificial service. For we know you to be

> Just a band of Christian workers,
> Bound in friendship's golden chain,
> Children of one common Father,
> Met in learning's sacred claim."

We welcome you because you claim kinship to that noble band that rose up in the morning, while it was yet dark to visit the sepulchre of their Lord and Christ to anoint his body. We welcome you because you are still upholding the traditions of an ancient, but a noble heritage, acting well your part in the gripping drama of life.

We welcome you because of the great institution you represent, the Baptist church, an institution devoted solely to the development of human character. Science has done much to improve our civilization but the greatest things have been done by religion. Astronomy, the oldest and the purest of the sciences, tells us of the vastness of our Father's house, but nothing of the greatness of his heart. Chemistry discovered that matter could be divided into minute particles called electrons. It discovered a recipe to make better bread, but it has no recipe for the Bread of Life. Geology by a process of analysis tells us the age of the rocks but nothing of the Rock of Ages. No branch of knowledge comes within hailing distance of the Bible. No institution devoted to our country's welfare has equaled the accomplishments of the church founded by Jesus Christ.

Since his departure you carry the lamp. We would have you realize that in welcoming you, we are animated by a sincere desire to reach the highest ideals in Christian service. In bringing you here we get an opportunity to expose ourselves to the influence of your personality and examples which will add to our stock of Christian training. You project into the future all that humanity has worth projecting. The procession must not stop. The world is wailing in darkness and men need light.

The Baptist women of Oklahoma want that I welcome you because of the inspiration and uplift a group of women like you always brings. We do not at all times face our tasks bravely. Sometimes the clouds dim our vision and we can't see the sun, but you reassure us with your faith and poise. You tell us the old ship will not flounder. In spite of carping critics, in spite of its seeming imperfections, it is destined to yield a more powerful influence than ever in the world today. The present trend makes it more than clear.

We welcome you because of the spiritual elevations to which meetings like this invariably lift us, and because of the exhiliration and momentum that come from multitudes thinking and expressing the same ideas at the same place. The Baptist women of Oklahoma want that I bid you have no fears as to your reception. In the name of the Christ of Nazareth, in whose name you come, and he whom we profess before men to serve, you are welcome.

WELCOME ADDRESS TO THE NATIONAL BAPTIST CONVENTION

Madam President, Officials and Members of the Missionary Society of the Baptist Church, Ladies and Gentlemen:

Greetings—

Upon me has devolved the pleasant task of conveying to you fraternal greetings and a hearty welcome from a sister church. While the duty is pleasant, I nevertheless consider it a weighty one and deeply appreciate the honor of being chosen to perform it.

There are times when it is difficult to find words for the proper expression of one's sentiments, and this is such an occasion.

However, I am happy to bid you welcome and to tell you how much inspiration we hope to receive from your sojourn among us, for the missionary enterprise is the one big adventure of the church and its goal is world fellowship. Its passion is to save and lift up the yearning souls of men. Throughout its history it has been rising above the divisions of nation, race and class. It has been asserting more than any other agency in the world that:

In Christ there is no East or West
In him no South or North
But one great fellowship of love
Throughout the whole wide earth

The missionary movement thus conceived is not something apart which may or may not go with Christianity but it is the warp and woof of the gospel itself. Not to share in the missionary spirit is unconsciously to make a self-indictment of one's religious experience.

The one outstanding and overtowering reason for the missionary undertaking is that we have a missionary God, and in its final meaning sets before us the task of actualizing on earth Jesus' vision of the Kingdom of God in which all peoples conscious of their relationships to one Father and one God shall live together in the brotherly Spirit of Jesus. Because you are dedicating your lives, talents, means and time to hasten the fulfillment of such a vision, in the name of all missionaries I bid you welcome.

The burden of the missionary responsibility of the church has been entrusted to the women because 'twas known that they would be faithful, loyal, true and devoted. History, ancient and modern, teems with examples that bear witness to these virtues of women. And it is fitting that the missionary work should be given them. Were they not the last to leave the cross; the first at the tomb and commissioned by Christ himself to go and tell the good news?

When Paul heard the cry and crossed over into Macedonia to carry the gospel, instead of finding the man of his dreams he found a devout woman, Lydia, a seller of purple, down by the riverside having a prayer meeting with a company of women. She heard the message and believed and she and her whole household were baptized. So it is with women today, devout women consecrated to a cause never do things by halves—all or nothing.

Today the church faces a number of crises that the missionary women can help to surmount. The results of Bible criticisms have taken away from most of us the belief in the Bible as the final and absolute authority of faith and practice. Formerly the church was concerned only with saving men's lives to right relationship with God, but today the church is faced with the concern of transforming men's lives to right actions between themselves and their fellows.

In the last few years there has been a marked decline in the support of missions. Interest has lagged, an actual prejudice has cropped out against missions so that the great question is, How shall we offset this decline in the support of missions? The answer is:—Its true and lofty aims must be revitalized and its needs clearly stated. The missionary at home must match the spirit of the messenger of the Cross at the front. Every Christian worthy of the name should feel moral compulsion upon heart, purse and brain for service in this great cause. As missionary women we truly must get an enlarging conception of our task and because we believe you are here for that purpose, we welcome you.

The project of missions is profoundly more significant than many of the members of our churches realize. It is a far greater undertaking than the occupation of geographical areas of the globe. Though all the blank spaces on the maps of America and the world were to be filled tomorrow with mission stations and churches our task would still be only fairly begun. Other regions than territorial must be claimed for Christ. Every province of our

thinking, every area of social attitudes and conduct, every region of the relation of individuals, classes, race and nations to each other must be brought under the influence of Christ.

If Christ is to be Lord of all he must be Lord of our political, economic, industrial, business and international relationships.

Today the battle line of missions is no longer thousands of miles from the home base. It follows the main streets of the cities of the world. It goes through the homes and farms of every clime. It is a struggle between love, neighborliness, human brotherhood and the forces of peace on one side and enmity, greed, injustice and the forces of discord on the other side.

Missionary influence must assume the responsibility of achieving the victory on the side of righteousness. We believe that you are here for the very purpose of gathering more strength and rededicating yourselves to the task, looking upon it not as work but a high calling and that your endeavors for the cause will never cease as long as life lasts.

Because we believe this we rejoice to have you among us and do give you a most hearty welcome.

WELCOME ADDRESS DELIVERED BY MISS IVOR TATUM

Mrs. Craig, Supervisors, Members and Friends:

It is with more gratitude than is expressible that I endeavor to welcome you on behalf of the young people of Oklahoma. Today, my friends, is a period when a grand elevation of spirit, an exaltation of soul and a corresponding dignity and nobility of thought are needed. It is an era when we must seem uplifted and be borne on by unseen but mighty impulses—we must be filled with strength, courage and heavenly vision. Welcome is the platform upon which we retain our balance. It is the motor wheel of knowledge, virtue and achievement. Make a person feel that he is welcome and watch your result—his inner being is uplifted and his spirits are held high. Make a person feel that he is unwelcome and he becomes human driftwood—a useless body that is wanted nowhere. You cannot deny that we read daily of suicide tragedies and homicides that no doubt if we could investigate thorough enough are the result of someone somewhere failing to welcome the person who is guilty and failing to show him that there is something in life for him to do. Then I am appealing to you my friends. Do not let it be you who are to blame for failing to give to some fellow man a welcome that would perhaps have prolonged his life of service. It is with this in view that we extend this welcome to you. Not as an ornament—no, but as a rock upon which to base your future achievements. You, my friends, are wanted in the fields of religious service—you have your foundation and with such a one it is for you to come out with colors flying. In the world there are two classes of men, the successful and the failures. The successful men, my friends, are the ones who live for their fellow men or in more mythical terms the men who live by the side of the road to welcome their fellow men that go by. The failures are the men who live merely to reap the profits for themselves. These are those whom we see years later wasting their lives away in degradation and shame. They failed to see that what they were meting out would be measured back with twice its power. On the other hand the men who stand out as a signpost and guide to others and turn their lives into a beacon for their fellow men are the prosperous abundant reapers of the future.

We have on our list our own Mrs. Lethia Craig, Mrs. M. J. Brockway and Mrs. Clara Bunn, who have striven so hard for this meeting to measure up with others. These women can never become unwelcome because they saw wherein their lives could be used to better advantage to themselves and to their fellow men. If you choose the path to success and make useful the life that the Almighty God has breathed into your body, if you extend a welcome wherever possible, then you, my friend, are a success already and may this jingle serve to be your guide:

W—is for the willingness we give,
E—is for earnestness of thought,
L—is for loyalty of cooperation,
C—is for comradeship which you have brought,
O—is for obedience of which we are full,
M—is for memories that are true.
E—is for eagerness with which we serve,

They all spell welcome to you.

RESPONSE TO WELCOME ADDRESSES

Delivered by Mrs. Sarah Fisher Brown, Georgia

Mistress of Ceremonies, and all who so lavishly welcome us to the churches, schools, homes and all worth while places of your city:

I arise in behalf of the officers and every representative here with honor and credit of this great Baptist army from all over the country to accept your hearty and most cordial welcome.

It is with becoming reverence and due appreciation of the honor that has been bestowed upon me, that I arise to fill the place allotted me to speak officially, for over three million of Negro Baptists of America. I would assure you all that you have so well impressed us with the welcomes of your hearts and have portrayed them in such a becomingly fit way, that every delegate is perfectly willing to pay $1.00 per day for the things to which you have welcomed us.

I am, I suppose, to tell you why we accept these welcomes so lavishly bestowed upon us. While we do accept the gladsome welcomes, we do it first: As Baptists, from church and state, both of which have combined to give them to us.

We accept the welcome from the state or the law, because as Baptists, over 1900 years ago, we stood firmly for the purity and majesty of the law. John the Baptist was a martyr to the law, and not to grace. His words of loyalty which brought him death were: "He spoke of the law."

We are here today to help establish the gospel. Jesus Christ, our great Brother and Ancestor, died to establish the gospel and that is why we are here today to help spread the gospel to the uttermost parts of the earth.

Our president, Mrs. S. W. Layten, is standing, holding to God's unchanging hands, saying to everyone Christ died for everyone why not help send the light when the calls are made.

Mrs. Jessie Mapp has traveled day and night as John the Baptist did in the wilderness asking all to look over the ocean waves and send the light to those who need it.

Mrs. Hill is saying, Repent, Believe and Give.

If I, like Paul, should attempt to write another eleventh chapter of Hebrews with the modern heroes of faith I would dwell with sweet reverence upon the name of Miss Nannie Helen Burroughs, the watchdog of God's treasury, orator and organizer who wrote Christ's name upon the hearts of every young Negro Baptist in America. I can't forget all the loyal officers of our great Convention with the faithful delegates.

We accept your welcomes because we represent the strictest and closest approximation to the original New Testament Church of which Christ is the Head, the Holy Spirit the Comforter, and Baptists the only correct symbol of the essential doctrines.

We accept these welcomes because we represent and stress as no other religionists on earth, the three supreme things and factors in the spiritual world—Christ, the God-man; the Bible, the inspired Book; The Church, the divine institution. Upon this man, this book, and this church, we stake our all, our hope of salvation, all other is vanity and vexation of spirit.

We accept your welcome because we bring you the largest group of civilized Christianized Negroes on earth. We assure you that when we leave your homes and city you will rejoice and say Oh how good and pleasant it is for such Christians to meet together and plan, give and get life and light to render better service for the Lord.

We accept your welcome because of our purpose. We are here to organize Calvary's cross and its doctrines, and send the gospel everywhere, and also make the world better by showing the Negro as a new type of Christianity.

We accept your welcome because you have told of your greatness and how much you are interested in the Christian work this Convention has and is doing.

We are writing literature that shall come from Negroes' brains, because we want to inspire our youths by the sight of our own men and women in every place and service of honor and profit, for we know that no race that will not teach itself will ever reach the zenith of power and respect.

We trust that you will come to our meetings every day and will say we are glad to have this group of Christian workers in our city. Our only asset is our faith.

Truth forever on the scaffold,
Right forever on the throne,
Yet that scaffold rules the nation;
For behind the dim unknown
Standeth God within the shadows,
Keeping watch upon his own."

RESPONSE TO WELCOME ADDRESSES

Miss Ruby Jo Nesbitt, Georgia

Mistress of Ceremonies, Members of This Church, Ladies and Gentlemen:

Do not imagine for one time that you are to hear from my lips a great response, for a very few words and quick moves are my characteristics.

As I listened to the eloquent words of welcome, the atmosphere seemed to coincide with your statements that we are really welcome. We did not meet here just for the purpose of carrying on our usual routine of work but to build up high moral Christian standing so that after we have gone, the good that we have done here in your beautiful city will still be remembered, and you will feel that it was good that we came.

In behalf of the Red Circle Girls of the National Baptist Convention, I accept your most cordial welcome. I thank you.

TELEGRAM SENT TO DR. JAMES E. EAST FROM WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION

Oklahoma City, September 7, 1934

Dr. James E. East,
719 So. Walnut Street,
Philadelphia, Pa.

Praying for you. Women pledged to Foreign Missions as never before. Woman's Convention, Auxiliary to National Baptist Convention, Incorporated,

V. L. PENICK, Acting Secretary

YOUNG PEOPLE'S DEPARTMENT

OF THE

Woman's Auxiliary to the National Baptist Convention

HELD AT

OKLAHOMA CITY, OKLAHOMA

National Director	Mrs. L. L. Craig, 305 Martin St., S. E., Atlanta, Georgia
Eastern Director	Mrs. Etta Versa Frye, 1816 12th St., N. W., Washington
Western Director	Mrs. E. L. Scruggs, Kansas Vocational School, Topeka, Kansas

OFFICERS OF RED CIRCLE

President, Miss Alberta Marshall	Lexington, Mississippi
1st Vice President, Miss Ruby Nesbitt	Waycross, Georgia
2nd Vice President, Miss Julia Stewart	Lakeland, Florida
3rd Vice President, Miss Mildred Eubanks	Detroit, Michigan
Recording Secretary, Miss Alberta Jefferson	Topeka, Kansas
Asst. Recording Secretary, Miss Mattie Cannon	Nashville, Tennessee
Corresponding Secretary, Miss Geneva Ously	Chicago, Illinois
Treasurer, Miss Maude Rhodes	Tulsa, Oklahoma
Pianist, Miss Celestine Shambrey	Los Angeles, California
Musical Directress, Miss Hattie Walton	Washington, D. C.
Asst. Musical Directress, Miss Otha McCray	Dallas, Texas
Historian, Miss Willie Lee Parker	Ocala, Florida
Chairman Finance Committee, Miss Mildred McTyre	Detroit, Michigan

Proceedings

Oklahoma City, Okla., September 5, 1934

Young People's Department of the Woman's Convention, Auxiliary to the National Baptist Convention, met at Calvary Baptist Church, beginning at 9:00. The session was opened with the singing of "Shine for Jesus" beginning the devotional period. Some time was allowed for offering of prayer from those present, followed by the chanting of "Sweet Hour of Prayer."

The formal opening of the business session was called to order by our president, Miss Mildred McTyre, Michigan, presiding. The reading of the program by the secretary followed. Remarks by Mrs. Frye explaining the absence of Mrs. Craig, our National Supervisor, and plans for our work for the remainder of the week. Then followed the appointment of committees—Enrollment, Financial and Program Sales Committees.

Adjournment for joint meeting with Woman's Convention, our parent body.

Afternoon Session

The afternoon was spent in the appointment of committees and in arranging for the rest of the work for the week.

MISS MILDRED McTYRE, President
MISS HAZEL McINTOSH, Recording Secretary

THURSDAY—Morning Session

Oklahoma City, Okla., September 6, 1934

The Young People's Department of the Woman's Convention, Auxiliary to the National Baptist Convention, opened with the usual devotional period. We were led in the singing of "Count on me." Mrs. Williams, Junior Matron President, presiding. It was moved and seconded that we, the members of the Red Circle Department, send cards to Mrs. Craig, our National Supervisor who is ill. Motion unanimously carried. All states were urged to report to the committees at once.

Miss Alberta Jefferson, Kansas, in her very fine way told us of young people's problems and recreation. We then chose the yells that were to be used for Mrs. Layten, President of the Woman's Convention, and Miss Nannie Helen Burroughs of the National Training School for Girls. Discussion of open-air recreation for young people.

Partial report of committees. Remarks by Mrs. Frye.

Afternoon Session

Mrs. Layten's annual address was preceded by the singing of "Mrs. Layten, We Love You." Her address was indeed an inspiration.

Rally of states.

Reports of committees.

Miss Burroughs in her very pleasing way addressed the body. We preceded the address chosen for her.

Reading of reports by secretary.

Adjournment.

MISS MILDRED McTYRE, President
MISS HAZEL McINTOSH, Recording Secretary

FRIDAY—Morning Session

Oklahoma City, Okla., September 7, 1934

Young People's Department of the Woman's Convention, Auxiliary to the National Baptist Convention, opened with usual devotional and prayer service. Our song service was opened with the singing of

"This Little Light of Mine." Miss Mildred McTyre, President of Red Circle Dept., officiating. Final rehearsal for yells.

Report of committees.

An offering was taken for Miss McTyre, our retiring president who is truly worthy of it. Election of officers of the Red Circle Department, Miss Alberta Marshall becoming our new president.

Report of secretary.

Adjournment for afternoon session.

Afternoon Session

Rally of states. Mrs. Layten stressed the necessity of order. Music. Partial report of committees.

MISS MILDRED McTYRE, President
MISS HAZEL McINTOSH, Recording Secretary

SUNDAY—Morning Session

Oklahoma City, Okla., September 9, 1934

Young People's Department of the Woman's Convention, Auxiliary to National Baptist Convention:

Church services were well attended by the members of our Department. Preceding the message brought to us by Rev. O. C. Maxwell of New York City, Mrs. Frye very beautifully rendered the selection "Trees." Dr. Maxwell's message was well received and ably given.

Adjournment.

SUNDAY—Evening Session

Mrs. Williams, President Junior Matrons, presiding.

Music rendered by a chorus from Topeka, Kansas, directed by Mrs. Mattie McIntosh and Mrs. G. S. Sayles.

Final reports of all committees.

Everyone left with hopes for a better Convention in the future.

MISS MILDRED McTYRE, President
MISS HAZEL McINTOSH, Recording Secretary

STATISTICAL TABLE

NAME OF ORGANIZATION	RESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
ALABAMA										
Baptist Woman's State Conv.	Mrs. H. M. Gibbs, 230 W. Jefferson Davis, Montgomery	Mrs. H. M. Gibbs, 230 W. Jefferson Davis, Montgomery; Mrs. B. E. F. Anderson, Box 158, Union; Mrs. L. D. Cobb, 809 Cross, Birmingham; Mrs. E. M. Morton, 32nd S. Birmingham; Mrs. O. C. Goodgame, 1523, 6th Ave., S. Birmingham; Mrs. L. B. Warren, 314 N. Broad St., Mobile; Mrs. Mary M. Walker, Box 573, Carbon Hill; Mrs. M. A. Barnes, Dora; Mrs. E. K. Easley, Rte. 2, Box 45, Alpine								
18th St. Missionary Soc.	Mrs. Pearl Douglass, 1220 6th Ave., Birmingham									$50 00
Tree Plan	Mrs. O. C. Goodgame, 1523 6th Ave., S. Birmingham									5 00
The Mt. Pilgrim District Association	Mrs. O. C. Goodgame	Mrs. Mittie Pitts, 614 18th St. S. Birmingham; Mrs. T. J. Harris 716 High St., Montgomery; Mrs. O. C. Goodgame, 1523 6th Ave. S. Birmingham	25 00	5 00	10 00			10 00		50 00
Pilgrim Baptist District Woman's Association	Mrs. E. M. Morton, 514 S. 32nd; Birmingham	Mrs. Mittie C. Pitts, Mrs. O. C. Goodgame								
		Mrs. E. M. Morton								
						10 00				10 00
5th Ave. Missionary Society	Mrs. Mittie C. Pitts, 614 S. 26, Birmingham	Mrs. Mittie C. Pitts Birmingham								
Dexter Ave. Missionary Soc.	Mrs. E. M. Jette, 168 Elmwood, Montgomery	Mrs. H. M. Gibbs, 230 W. Jeff. Davis; Mrs. A. E. Gregory, 261 S. Jackson, Montgomery								3 00
										5 00
ARKANSAS										
Lonoke Missionary Soc.	Mrs. Mattie B. Green, Hope					3 00				3 00
Pleasant Grove Missionary Society	Mrs. Belle Phelps, Oceola					3 00				3 00
Second Baptist Missionary Society	Mrs. Nancy Cooper, Mariana					3 00				3 00
Mt. Tabor Missionary Society	Mrs. M. W. Russ, Fordyce					3 00				3 00
First Baptist Missionary Soc.	Mrs. Daisy Humphrey, El-Dorado					3 00				3 00
Ninth St. Missionary Soc.	Mrs. V. B. Jones, Ft. Smith					3 00				3 00
Arkansas Missionary Baptist Woman's Convention (Consolidated)	Mrs. Ida Drew, 413 Pecan, Helena		15 00		15 00	15 00	50 00			95 00
ARIZONA										
Woman's Auxiliary to State Paradise Convention	Mrs. Etta Henry, W. 1st. 306, Winslow	Mrs. Etta Henry, W. 1st. 306, Winslow					4 00			4 00
ARKANSAS										
Arkansas Baptist Convention (Inc.)	Mrs. V. P. E. L. Wiley, 1303, Alabama, Pine Bluff						17 00			17 00
P. L. M. D. Woman's District Association	Mrs. S. L. T. Baine, Rte. 1 Box 557, Helena									20 00
Arkansas Baptist Convention (Inc.)	Mrs. Mary Robinson, 1017 Virginia, Pine Bluff						3 00			3 00
Southeast District Woman's Association	Mrs. Mary L. Bradley, Monticello									10 00
Ozan District Woman's Association	Mrs. L. C. Deloney, Rt. 1, Box 732, Texarkana									10 00
Antioch District Woman's Association	Mrs. Willie D. Jackson, 1718 N. 7th, Ft. Smith					10 00				10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
King Solomon Missionary Society								3 00		3 00
Arkansas State Woman's Association (Inc.)	Mrs. L. C. Delaney, Rt. 1, Box 732, Texarkana	Mrs. L. C. Delaney, Texarkana								25 00
CALIFORNIA										
Woman's Convention Auxiliary to Western Baptist Association	Mrs. Henrietta H. Chiles, 816 E. 32nd; Los Angeles	Mrs. E. F. Wiley, Mrs. Henrietta Chiles, Mrs. Eula Myers, 223 E. Ave., 28th Los Angeles; Mrs. C. A. Brunson, 908 E. 28 Los Angeles, Mrs. Exie Lee Hampton, San Diego								13 00
Foreign Missionary Society	Mrs. S. A. Reed, 1514 E. 23, Los Angeles	Mrs. S. A. Reed, Los Angeles					3 00			3 00
COLORADO										
Woman's Auxiliary District Inter Mountain	Mrs. H. C. Tolliver 2223 Gilpin St., Denver									35 00
Bethlehem Missionary Society	Mrs. Bessie L. Johnson, 1040 Pine, Pueblo	Rev. L. D. Revoal 511 W. Arroga, Pueblo								5 00
E. B. Delaney Missionary Society	Mrs. Helen Gatewood, 2233 Marion, Denver	Mrs. Helen Gatewood, Mrs. L. M. Moore, 2649 Marion, Mrs. Josie Walton, 2524 Williams, Denver					10 00			10 00
Queen Esther McDonald	Mrs. H. C. Tolliver, 2223 Gilpin, Denver						3 00			3 00
DISTRICT OF COLUMBIA										
Baptist Woman's Convention of the District of Columbia	Mrs. Sarah S. Lewis, 324 Bryant, N. W. Washington	Mrs. S. F. Lewis, Etta V. Frye, M. M. Arter, N. H. Burrough, Mrs. E. L. Harrison								50 00
Mt. Bethel Baptist Woman's Convention	Mrs. Lula S. Richardson 1322 McCullough, Baltimore	Mrs. Lula S. Richardson, Baltimore					25 00			25 00
MARYLAND AND VIRGINIA										
The E. B. Delaney Missionary Society of Bethlehem Baptist Church	Mrs. M. E. Smith 2418 Shannon Place, S. E. Washington	Mrs. S. F. Lewis, Washington					5 00			5 00
FLORIDA										
Gethsemane Woman's Home Missionary and Educational Society	Mrs. Janie L. Poe, Eustis						3 00			3 00
Ennabit Woman's Home Missionary and Educational Society	Mrs. M. L. Brown, Arcadia						3 00			3 00
New Mt. Zion Woman's Home Missionary Society	Mrs. A. E. Slater, 640 Pearl, Daytona Beach						7 00			7 00
Mt. Calvary Woman's Home Missionary Society	Mrs. Florence Harris, Julia, New Smyrna						3 00			3 00
New Mt. Zion Woman's Home Missionary Society West State Convention	Mrs. A. E. Slater, Daytona Mrs. Viola T. Hill, Washington St., Orlando						3 00			3 00
St. Luke Woman's Home Missionary Society	Mrs. Lula Houston, 246 Cypress, Daytona Beach						3 00			3 00
Mt. Carmel Woman's Home Missionary and Educational Missionary Society	Mrs. N. F. Lewis, Inverness									

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Ministerial	General Expense of Convention	Tree Plan	Corresponding Sec'y Salary	Total
St. Paul Woman's Home Missionary and Educational Missionary Society	Mrs. Anica Duhart, Sanford						3 00			3 00
St. Peter Woman's Home Missionary and Educational Society							1 00			1 00
Mt. Zion Woman's Missionary Society	Miami						3 00			3 00
St. Luke Missionary Society	Mrs. Louise Long, Miami						3 00			3 00
GEORGIA										
Woman's State Convention Auxiliary to the Georgia Convention	Mrs. S. J. Fluker, 945 McDonold, Way Cross	Mrs. S. J. Fluker, Mrs. S. F. Brown, Mrs. W. F. McKinney, Mrs. Ida Henderson, Mrs. Ella Harper, Mrs. Ellen Horgan, Mrs. Geneva Haugabrook, Mrs. H. J. Forest, Mrs. H. A. Buckholt, Mrs. M. J. Thomas, Mrs. L. J. Washington, Mrs. J. M. Gates, Mrs. A. D. Williams, Mrs. Viola Olives, Mrs. N. W. Crawford, Mrs. Elizabeth Lee, Mrs. J. L. Robinson, Mrs. Victoria Roberts, Mrs. Hattie Butler, Mrs. Meta A. Glenn, Mrs. Lillie Davis, Mrs. G. A. Washburn, Mrs. Iola Spright, Mrs. Leola James, Mrs. Mahala Hood, Mrs. Sarah Knight, Mrs Pattie Frazier, Mrs. Annie Bailey								50 00
Bethlehem Missionary Society	Mrs. Lillie Knight, Woodward Ave. S. E., Atlanta						3 00			3 00
First Baptist Missionary Society	Mrs. W. J. Hughes, Jefferson St., Dublin	Mrs. S. F. Brown, G E. Pinson, Newnan					3 00			3 00
First Baptist Missionary Society	Mrs. Everett, Macon	Mrs. S. F. Brown, Newnan					3 00			3 00
Beulah Missionary Society	Mrs. Morris, 3 Riply, Atlanta	Mrs Daisy B. Davis					3 00			3 00
Tremont Temple Missionary	Miss Elizabeth J. Lee, Macon	Miss Elizabeth J. Lee, 1232 Broadway, Mrs. L. J. Washington, 1122 1-2 Broadway, Macon					3 00			3 00
Second Baptist Missionary Society	Mrs. Hattie Butler, 606 W. 32nd Savannah						3 00			3 00
Ebenezer Missionary Society	Mrs. J. C. Williams, 501 Auburn, Atlanta	Mrs. Pearl Reese, Mrs. J. C. Williams, Mrs. N. W. Crawford, Rev. M. L. King						3 00		3 00
Mt. Zion Missionary Society	Mrs. Marinda Dorsey, 378 Felton Drive, Atlanta							3 00		3 00
Mt. Olive Missionary Society	Mrs. L. L. Davis, 342 Butler, Atlanta	Mrs. L. L. Davis, Rev. J. M. Nabrit, Atlanta					10 00			10 00
Woman's Home and Educational Convention of Fulton Co.	Mrs. H. E. Harris, 25 N. E. Jackson, Atlanta	Mrs. H E. Harris, Mrs. J. L. Robinson, Atlanta								10 00
Reed St. Missionary Society	Mrs. Lula Cook, 26 Brown, Atlanta	Mrs. G. A. Washburn								10 00
Wheat St. Senior Missionary Society	Mrs. W. F. McKinney, 395 Martin	Mrs. W. F. McKinney, Mrs. J. L. Robinson, Mrs. L. E. Jones, Atlanta								10 00
Liberty Missionary Society	Mrs. H. E. Harris, 25 N. E. Jackson, Atlanta	Mrs. I. F. Henderson, Mrs. P. C. Clow								10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Fan	Corresponding Sec.'s Salary	Total
ILLINOIS										
Illinois Woman's Convention Auxiliary Baptist Convention	Mrs. Eva T. Dean, 1401 Ead. Champaign	Mrs. Eva T. Dean, Mrs. A. H. Officer, Mrs. Belle M. Golden, Mrs. M. J. Dickerson Mrs. A. J. Mickie, Mrs. J. Chestnut, Mrs. V. Penick, Mrs. M. G. Locke, Mrs. Avant, Mrs. J. A. Peterson, Mrs. Lottie Harness					50 00			50 00
Monumental Baptist Missionary Society	Mrs. Pearl Thomas, 3739 S. Wabash, Chicago						3 00			3 00
Pilgrim Baptist Missionary	Mrs. Eva T. Dean, 1401 Ead, Champaign						3 00			3 00
Original Providence Missionary Society	Mrs. E. J. Davis 2661 Maypole, Chicago						10 00			10 00
New Salem District Woman's Convention	Mrs. Mary Hunter 604 Chestnut, Edwardville	Mrs. Annetta Officer, 2144 Mo. Ave., East St. Louis					10 00			10 00
Woman's Auxiliary of Bethlehem District Association	Mrs. Belle M. Golden, 136 Swan St., Chicago	Mrs. Belle M. Golden, Mrs. Lottie Harness, Mrs. Mary Middlebrooks, Mrs. Leo Mabry, Mrs. E. Bolton, Mrs. Uba Fowler, Chicago					25 00			25 00
Union District Convention	Mrs. Irene H. Thurman 1112 Lofien, Chicago	Mrs. Irene H. Thurman, Mrs. Laura Burke					10 00			10 00
Woman's Auxiliary New Era District Association	Mrs. Vivienne L. Penick 1823 Center, Chicago Heights	Mrs. V. L. Penick, Mrs. B. B. Price, Mrs. Georgia Moore, Mrs. M. C. Hawkins, Mrs. M. Anderson, Mrs. W. L. Petty, Mrs. R. Pollard, Mrs. L. E. Daulton Mrs. A. F. Carroll, Mrs. L. Morris, Mrs. E. Kincade Mrs. E. Strickland					25 00			25 00
Mt. Moriah Missionary Society	Mrs. J. A. Farriah, 4331 Prairie, Chicago	Mrs. J. A. Farriah, Chicago					3 00			3 00
Liberty Baptist Missionary Society	Mrs. M. Anderson, 4553 Michigan, Chicago						3 00			3 00
Greater Salem Missionary Society	Mrs. R. Pollard 3131 Indiana, Chicago	Mrs. R. Pollard, Chicago					3 00			3 00
Evanston Gospel Tabernacle Missionary Society	Mrs. L. E. Daulton, 1837 Brown, Evanston	Mrs. L. E. Daulton					3 00			3 00
Canaan Missionary Society	Mrs. Minnie Oliver 20 East 45th, Chicago	Mrs. Belle Golden, Chicago					3 00			3 00
St. Paul Missionary Society	Mrs. Emma Autry, Peoria						3 00			3 00
Welsh Missionary Society	Mrs. Susie Hill, Kankakee									
Missionary Society	Mrs. Johnson, 1100 N. 4th, Champaign						3 00			3 00
Union Institutional Missionary Society	Mrs. A. B. Alexander, 1629 Center, Chicago Heights	Mrs. A. B. Alexander, Mrs. V. L. Penick, Chicago Heights					10 00			10 00
Progressive Missionary Society	Mrs. Lottie Harness, 3630 LaSalle, Chicago	Mrs. L. Harness, Mrs. C. R. McAlpine, Mrs. Brittie May Vinson, Chicago					10 00			10 00
Pilgrim Baptist Missionary Society	Mrs. Lula Trice Clark, 3804 Calumet, Chicago	Mrs. Seah Mahury, Miss Arbella Balton, Chicago					15 00			15 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
2nd Baptist Missionary Society	Mrs. C. C. Cullars, 2318 W. Railroad, Evanston	Dr. I. A. Thomas, Mrs. C. C. Cullars, Mrs. Jennie Howard, Mrs. Irene Reynolds, Evanston					10 00			10 00
Mt. Vernon Missionary Society	Mrs. Mary Middlebrook, 342, E. 43rd St., Chicago	Mrs. Mary Middlebrook, Mrs. Euvia Fuller, Chicago					10 00			10 00
Mt. Zion Missionary Society	Mrs. Alice Johnson, 111 So., Douglas, Peoria	Mrs. M. J. Dickson, Mrs. Alice Johnson, Peoria					10 00			10 00
Olivet Baptist Missionary Society	Mrs. L. R. Eddings, 5166 Michigan, Chicago	Mrs. I. A. Peterson, Mrs. L. K. Williams, Mrs. J. B. Scott, Mrs. J. C. Mapp, Mrs. S. F. Ming, Mrs. Lillie Chestnut, Mrs. Estella Jackson, Mrs. McFarland Stephens, Mrs. Kissah Bradley, Mrs. Anna Cisney Mrs. F. Stone, Mrs. Anna Montgomery, Mrs. Lucy Gladney, Mrs. Beulah Jones, Mrs. Blanche Bowman, Mrs. Georgia Wilson, Mrs. Bertha King, Mrs. Martha James, Mrs. Lena Morgan Mrs. Idella O. Adams, Mrs. Mattie Haydean, Mrs. Ida Davis, Mrs. N. B. Avant, Mrs. I. B. Thompson, Chicago					10 00			10 00
St. Luke Missionary Society	Mrs. Mary Powell, 3661 Indiana, Chicago	Mrs. C. R. McAlpine, 3741 LaSalle, Chicago					59 00			59 00
Providence Missionary Society	Mrs. Lillie Mitchell, 4016, So. Park, Chicago	Mrs. E. N. Lunford, 3016 Prairie Ave., Chicago					5 00			5 00
INDIANA							3 00			3 00
Indiana Woman's Home and Foreign Missionary Convention	**Mrs. C. D. Shaw, 536 Breckenridge, Ft. Wayne**	**Mrs. C. D. Shaw, Mrs. A. D. Winstead, 802 W. 25 St., Indianapolis, Mrs. C. H. Gaddie, 773 Edgemont, Indianapolis, Mrs. Eula Pope, 6 St., Michigan City Mrs. B. L. Ward, 2165 N. Ocept, Indianapolis, Mrs. M. P. Long, 549 W. 28th St., Indianapolis, Mrs. M. A. Tally, 470, W. Fall Creek Blvd. Indian, Mrs. Mary Carlile, 555 W. 27th, Ind. Mrs. Ella Peters, 2327 N. Capital, Indianapolis, Mrs. Claudia Pash, 2865 Highland Place, Indianapolis, Mrs. Georgia Porter, Bloomington, Mrs. Ada Dickerson, 918 N. West St. Indianapolis, Mrs. Anna Edwards, 834 Conkey St. Hammond**			5 00		50 00			55 00
Friendship Missionary Society	Mrs. Nancy Sinclair, 446, Vernon Ave., East Chicago						3 00			3 00
St. Paul Missionary Society	Mrs. Mary Tate, Gary						3 00			3 00
2nd Baptist Missionary Society	Mrs. Hattie Chandler, 509 8th St., Bloomington	Mrs. Georgia Porter, Miss Jessie Evans					3 00			3 00
Shiloh Missionary Society	Mrs. Fannie Dorstey, Ft. Wayne						3 00			3 00
Mt. Zion Missionary Society	Mrs. Thomas, 210 Scott, Michigan City	Mrs. Eula W. Pope					3 00			3 00
Mt. Zion Missionary Society	Mrs. Anna Edwards, Hammond						3 00			3 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec'y Salary	Total
Lott Carey Missionary Society	Mrs. Anna D. Winstead, [illegible] W. 25th, Indianpolis	Mrs. Anna D. Winstead, Mrs. M. A. Talley, 470 W Fall Creek Blvd. Mrs. L. E. Butler, 515 W. 28th, Mrs. C. H. Gaddie, 773 Edgemont, Indianapolis					10 00			10 00
Mt. Olive Missionary Society	Mrs. C. D. Shaw, 536 Breckenridge, Ft. Wayne	Mrs. C. D. Shaw, Fort Wayne					10 00			10 00
Josephine Straughn, Missionary Society	Mrs. Mary Carlile, 555 W. 27th, Indianapolis	Mrs. Mary Carlile, Mrs. B. L. Ward					10 00			10 00
IOWA										
Iowa, Nebraska and South Dakota Woman's District Convention	Mrs. Hallie M. Tutt, 1446 Buchanan, Des Moines	Mrs. Hallie M. Tutt, Mrs. S. Nicholson, Mrs. J. C. Patten, Mrs. Emma Mikota					25 00			25 00
Corinthian Missionary Society	Mrs. Mayme Jefferie, 1009 W. 12th St., Des Moines						3 00			3 00
Iowa, Nebraska and South Dakota Woman's Convention	Mrs. Hallie M. Tutt, 1446 Buchanan, Des Moines									
Mt. Zion Missionary Society	Mrs. Nellie Griffin, W. 7th Sioux City		3 50	5 00						8 50
Union Missionary Society	Mrs. [illegible] Frye, Sampson St. Des Moines						3 00			3 00
Shiloh Missionary Society	Mrs. Susie Bryant, Des Moines	Hallie M. Tutt, Emma Mikoto, Des Moines Rev. J. E. Lucas					3 00 3 00			3 00 3 00
Mt. Hebron Missionary Society	Mrs. J. H. Gunter, Madrid						3 00			3 00
Second Baptist Missionary Society	Mrs. Bernice Prince, Centerville						3 00			3 00
Maple St. Missionary Society	Mrs. Florence Dudley, 1213 Ure St., Des Moines	Rev. A. Ross Brent					3 00			3 00
KANSAS										
Woman's State Convention	Mrs. Ida F. Bates, 1713 Wabash, Wichita	Mrs. I. F. Bates, Mrs. Mary Dial, Pittsburg, Mrs. Millie Anderson, 516 E. 5th, Coffeyville, Mrs. Anna Mae Hunt, 2521 N. 7th, Kansas City, Mrs. M. D. Jones, 309 W. 13th, Junction City, Mrs. Pearl Love, 1020 New Jersey, Kansas City					40 00			40 00
Calvary Missionary Society	Mrs. L. C. McCullough, 931 N. Water, Wichita						3 00			3 00
Kaw Valley District Convention	Mrs. Anna M. Hunt, 2521 N. 7th, Kansas City	Mrs. Anna Mae Hunt, Mrs. Luella Sayles, Mrs. E. Kirkpatrick					15 00			15 00
Pleasant Green Missionary	Mrs. A. M. Hunt, 2521 N. 7th, Kansas City	Mrs. Anna Mae Hunt, Mrs. E. Kirkpatrick, 211 North 3rd, Kansas City					3 00			3 00
8th St. Missionary Society	Mrs. Hattie Weebter, 1615 N. 6th, Kansas City	Mrs. Hattie Webster, Mrs. Pearl Love, 1030 New Jersey, Kansas City					3 00			3 00
St. Mary's Baptist Missionary Society	Mrs. J. E. Douglass, 1448 Mosley, Wichita	Mrs. J. E. Douglass, Mrs. Ora Evans, Mrs. Anna Nulton					3 00			3 00
New Hope Woman's Home and Foreign Missionary Society	Mrs. Daisy Brown, 1357 Indiana, Wichita	Mrs. Daisy Brown, Wichita					3 00			3 00
Calvary-Mildred Guffin Missionary Society	Mrs. Mabel Pryor, 816 Wood, Topeka	Mrs. Bessie Dodd, Mrs. Mabel Pryor, Topeka					5 00			5 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Sec.'s Salary Corresponding	Total
KENTUCKY										
First Baptist Missionary Society	Mrs. Hattie Green, Box 135, Dunham									
Calvary—Mary V. Parrish Missionary Society	Mrs. Mary V. Parrish, 152[illegible] W. Chestnut, Louisville	Mrs. Mary V. Parrish, Louis[illegible]	$	$	$	$	$	$ 3 00		$ 3 00
Green St. Baptist Missionary Society	Mrs. Mary L. [illegible], 448 So. [illegible], Louisville						5 00			5 00
MICHIGAN										
Woman's Auxiliary, Wolverine State Convention	Mrs. Ida Pope, 6397 Scotten, Detroit	Mrs. Ida Pope, Mrs. M. Blackburn, Mrs. N. L. Scott, Mrs. W. M. Banks, Mrs. R. Matthews, Mrs. Ida Shaw, Mrs. M. Chism, Mrs. E. M. Mosley, Mrs. S. Toomey, Mrs. C. Phillips, Mrs. A. J. Bryant, Mrs. Hattie Dodd, Mrs. Annie Butler, Mrs. M. G. Anderson, Mrs. Edna Bronson, Mrs. Mary E [illegible]e, Mrs. J. H. Jackson					10 00			10 00
First Institution Missionary Society	[illegible], Detroit		57 55		57 55		50 00	10 00		174 00
Pearl Missionary Society	Mrs. A. Butler, Detroit						3 00			3 00
New Bethel Missionary Society	Mrs. F. M. Murry, Detroit						3 00			3 00
N. U. Detroit Missionary Society	Mrs. Hattie Harris							3 00		3 00
Calvary Missionary Society	Mrs. N. L. Scott, 2753 Chestnut, Detroit						3 00			3 00
Union Baptist Missionary Society		Rev. J. E. Copeland, Detroit					3 00			3 00
Tabernacle Missionary Society	Mrs. Mary Greene, Beechwood, Detroit						3 00			3 00
St. James Missionary Society	Mrs. Georgia Jackson, 3848 W. Detroit						3 00			3 00
Second Baptist Missionary Society	Mrs. A. J. Bryant, 1464 15th St., Detroit							3 00		3 00
Shiloh Baptist Missionary Society	Mrs. Hattie Dodd, Detroit						3 00			3 00
Corinthian Missionary Society	Mrs. Carrie Phillips, Detroit						3 00			3 00
Mt. Olive Baptist Missionary Society	Mrs. M. Toomy, Saginaw						3 00			3 00
MINNESOTA										
Zion Y. M. Missionary Society	Mrs. Mildred Manderville, 718 Bryant	Mrs. Helen Fisher, Minneapolis					3 00			3 00
LOUISIANA										
Woman's Baptist State Convention	Mrs. Sallie C. Wade, 2620 La Salle, New Orleans	Mrs. Hattie Knox, 537 R. R., Baton Rouge, Mrs. C. Darnasburg, 1102 Nunly, Algiers, Mrs. Cora M. Allen, Shreveport, Mrs. Mary Williams, Donaldsonville, Mrs. Pearl J. Bennett, Mrs. M. S. West, Mrs. M. L. Wilkerson, Ruston	10 00				35 00			45 00
MISSOURI										
Berean Woman's Home and Foreign Missionary Convention	Mrs. Belle F. Wood, 3217 Lucas, St. Louis	Mrs. Belle F. Wood, St. Louis	5 00							5 00
Antioch Woman's District Convention	Mrs. Luella Taylor, 4328 Cottage, St. Louis	Mrs. Lula Taylor, St. Louis					10 00			10 00
Missouri Baptist Woman's Convention	Mrs. Mary E. Goins, 2010 E. 11th, Kansas City	Mrs. Mary E. Goins, Mrs.								

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
Pleasant Green Missionary Society	Mrs. Alberta Coleman, 4329 Garfield	Ethel Thomas, Mrs. Emma Smith, Mrs. Luella Taylor, Mrs. Belle F. Wood, Mrs. Louise Cook, Mrs. Ina M. Pugh, Mrs. Alberta Owens					50 00			50 00
Highland Ave. Missionary Society	Mrs. Alberta Coleman, St. Louis									
Paseo Missionary Society	Mrs. Ethyl K. Thomas, 1215 Michigan, Kansas City	Mrs. Ethyl K. Thomas, Mrs. M. A. Walker, 112 Vine, Kansas City					3 00			3 00
Mt. Moriah Missionary Society	Mrs. A. E. Harrison, 700 W. 11th, Kansas City	Mrs. A. E. Harrison, Kansas City					3 00			3 00
First Baptist Missionary Society	Mrs. Janetta P. Wells, 3403 Pine, St. Louis	Mrs. Janetta P. Wells, 3403 Pine Blvd., Rev. B. J. Perkins					3 00			3 00
MISSISSIPPI										
East Mississippi Woman's Convention	Mrs. Louise Cook, 4342-a Easton, St. Louis	Mrs. Louise Cook, St. Louis					3 00			3 00
Mississippi Woman's Convention	Mrs. M. E. Flinn, R. 5, Box 24, Meridian	Mrs. M. E. Flinn, Mrs. Iva Johnson, Mrs. V. A. Hendrick, Mrs. L. N. Stewart, Mrs. L. V. Harris, Mrs. M. A. Jordan, Mrs. S. G. Wil-			30 00					30 00
New Foundation Missionary Society	Mrs. E. D. McGowan, R. 3, Box 11, Edwards						50 00			50 00
NEBRASKA	Mrs. Kittie Vaughn									3 00
Mt. Moriah Missionary Society	Mrs. F. P. Jones, 2422 Ohio, Omaha	Mrs. F. P. Jones, Omaha					3 00			3 00
Pilgrim Dorcas Missionary Society	Mrs. Jane Johnson, 2222 Howard, Omaha						3 00			3 00
Zion Missionary Society	Mrs. C. C. Harper						10 00			10 00
Salem Home Missionary Society	Mrs. Libbie Harris, 1809 No. 28, Omaha	Mrs. Libbie Harris, Omaha					5 00			5 00
Pleasant Green Missionary Society	Mrs. G. C. Spencer, 986 N. 25th Ave., Omaha						3 00			3 00
NEW YORK										
Holy Trinity Missionary Society	Mrs. Letitia De Pugh, 123 Putnon, Brooklyn	Mrs. Letitia De Pugh, Brook-								10 00
Mt. Olivet Dorcas Missionary Society	Mrs. Luvenia Julius, New York	Rev. O. C. Maxwell, Mrs. Irene Maxwell, 1980 7th, Apt. 29, New York								10 00
Holy Trinity Missionary Society	Mrs. T. S. Harten, 443 Franklyn New York									5 00
NEW MEXICO										
Mt. Olivet Missionary Society	Mrs. D. J. Wellington, Albuquerque							3 00		3 00
NEW JERSEY										
Hopewell Missionary Society	Mrs. B. S. Smith, 107 Wallace, Newark	Mrs. B. C. Borders, Rev. H. T. Borders, 11 Milton, Newark, N. J.						5 00		5 00
OHIO										
Northern District of Ohio	Mrs. E. T. McWilliams, Toledo							5 00		5 00

STATISTISAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
Progressive District Woman's Auxiliary	Mrs. J. W. Ribbins, 2334 E. 30th, Miles Height							3 00		3 00
2nd Mt. Olive Missionary Society	Mrs. E. Johnson, 285 Scoville, Cleveland							3 00		3 00
Liberty Hill Missionary Society	Mrs. M. F. Washington, 2326 95th St., Cleveland	Mrs. M. F. Washington, Cleveland						5 00		5 00
Baptist Women's Federation	Mrs. M. F. Washington, 2326 95th, Cleveland	Mrs. M. F. Washington, Cleveland						3 00		3 00
Providence Woman's Missionary Society	Mrs. J. W. Ribbins, 2334 E. 30th, Cleveland							3 00		3 00
Shiloh Baptist Missionary Society	Mrs. Emma Neal, 2544 E. 50th, Cleveland	Mrs. Emma Neal, Mrs. Rosa Todd, Cleveland					10 00			10 00
Mt. Zion Missionary Society	Mrs. Cleophas Young, 717 Iamanpolen, Springfield	Mrs. Cleophas Young, Mrs. Lula Broughton, Springfield								5 00
Friendship Missionary Society	Mrs. Celia Hawkins, 2480 E. 37th, Cleveland	Mrs. Celia A. Hawkins, Cleveland					3 00			3 00
Corinthian Missionary Society	Mrs. F. Kilatrick, 903 Fredric, Dayton	Mrs. Augusta Show, 51 Guis St., Dayton					2 00			2 00
OKLAHOMA										
Oklahoma Woman's Baptist Convention	Mrs. Maude J. Brockway, 1239 E. 7th, Oklahoma City	Mrs. Maude Brockway, Mrs. F. M. Sango, Mrs. D. S. A. Davidson, Mrs. J. F. Pierson, Mrs. Pearl E. Ellis, Mrs. P. A. Vanhorn, Mrs. M. L. Hinds, Mrs. C. E. A. Henry, Mrs. P. W. Hawkins, Mrs. Nellie Young					50 00			50 00
East Zion District	Mrs. Christine Provo, 1316 8th, Oklahoma City	Mrs. F. M. Hamilton, Mrs. Coleman, Mrs. Calhoun, Mrs. Lenora Townsend, Mrs. V. McGlown, Mrs. Piezell Holder					15 00			15 00
Chickasaw District	Mrs. Z. R. Goff, R. 1, Box 108, Washington	Mrs. J. R. Goff, Mrs. D. S. A. Davidson, Mrs. Nellie Young					15 00			15 00
Northwest Creek District Association	Mrs. A. B. Hollis, 146 W. Burnett, Sapulpa	Mrs. A. B. Hollis, Mrs. E. H. Mass, R. R. 2, No 13, Hrleton, Mrs. Della Dangerfield, Pawhuska					15 00			15 00
Western District Convention	Mrs. Fannie B. Shaw, 216 Washington, Anadarko	Mrs. Fannie B. Shaw, Mrs. Syhil Mewborn					15 00			15 00
Macedonia Missionary Society	Mrs. Rosa Saulters, 204 E. Grantave, Guthrie	Mrs. Rosa Saulters, Guthrie					3 00			3 00
Union Missionary Society	Mrs. Rosetta Taylor, Watonga								3 00	3 00
Fairview Missionary Society	Mrs. E. L. Anglin, 502 N. Bath, Oklahoma City									3 00
St. Mark's Woman's Convention	Mrs. N. R. Crossley, 620 West 12th, Stillwater	Mrs. N. R. Crossley, Miss E. Mack, 403 W. Villis, Guthrie					5 00			5 00
Mt. Zion General Missionary Society	Mrs. Mabel L. Rose, 1239 N. Greenwood, Tulsa						3 00			3 00
New Hope Missionary Society	Mrs. Tishia Prince, 1606 S. Shepherd, Chickasha								3 00	3 00
First Baptist Woman's Home Missionary Society	Mrs. Addie Devold Brown, 822 S. 2nd., Chickasha	Mrs. Addie Devold Brown, Chickasha							3 00	3 00
First Woman's Missionary Society	Mrs. Lena Green, 18 E. St., N. E. Ardmore	Mrs. P. A. Hawkins, Ardmore							3 00	3 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
Mt. Calvary Missionary Society	Mrs. Elnora Anderson, 706 Tinow Place, Muskogee	Mrs. Elnora Anderson, Muskogee					3 00			3 00
Mt. Olive Sapulpa Missionary Society	Mrs. J. T. Pierson, 420 W. Johnson, Sapulpa	Mrs. J. T. Pierson								3 00
First Baptist Missionary Society	Mrs. F. M. Sango, 1135 N. Greenwood, Tulsa	Mrs. F. M. Sango, Mrs. Mary Moore, 422 E. Marshall Place, Tulsa					5 00			5 00
Paradise Home and Foreign Missions	Mrs. E. L. Martain, 1009 N. Elgin, Tulsa	Mrs. E. L. Martain, Mrs. B. Bailey, Tulsa					5 00			5 00
Tabernacle Missionary Society	Mrs. L. G. Mack, 501 E 4th, Oklahoma City	Mrs. L. G. Mack, Mrs. A. M. Smyth, 616 N. E. 5th, Oklahoma City					10 00			10 00
PENNSYLVANIA										
Shiloh Malinka Missionary Soc.	Mrs. A. R. Lewis						5 00			5 00
Providence Woman's Missionary Society	Mrs. Edith Starks, 315 Ulrich, Chester	Mrs. Ruth L. Bennett, 1830 West Second, Chester					10 00			10 00
Mt. Carmel Missionary Society	Mrs. A. L. White, 33 N. Holbert, Philadelphia	Mrs. Alice L. White, 33 N. Holbert, Philadelphia					5 00			5 00
Pennsylvania Woman's Auxiliary to State Convention	Pittsburgh	Mrs. E. M. King, Mrs. S. W. Layten, Mrs. Ruth L. Bennett, Mrs. Alice White, Mrs. J. W. Jackson					50 00			50 00
Mt. Zion Benevolent Missionary Society	Mrs. L. M. Brown, Loundsdale							3 00		3 00
Shiloh Ladies' Trustee Aid	Mrs. Jessie Nash, Philadelphia							3 00		3 00
St. Paul Guiding Star Missionary Society	Mrs. Mary Harris, Philadelphia							3 00		3 00
Monumental Missionary Society	Mrs. Marie Parsons, 440 Wyota, Philadelphia	Mrs. J. H. Jackson, 4928 Brown, Philadelphia					3 00			3 00
TEXAS										
Texas Baptist Woman's Convention	Mrs. J. M. C. Amos, 3803 Walt, Dallis	Mrs. J. M. C. Amos, Mrs. M. M. Grigge, Mrs. A. E. Johnson, Mrs. Fama Haynes	7 35				50 00			57 35
Old Land Mark Woman's Convention	Mrs. B. E. Scott, 4, No. 105 Bryant	Mrs. B. E. Scott, Mrs. B. E. Simmons, Mrs. R. A. Woodard, Mrs. A. E. McPherson								25 00
Original West Texas Baptist Convention	Mrs. J. A. Brown No. 112, Colorado	Mrs. J. A. Brown, Mrs. Clara Denman, Mrs. Clara Jackson								
St. John Missionary Society	Mrs. C. M. Denman, Wichita Falls	Mrs. C. M. Denman, Wichita Falls					3 00			3 00
Mt. Carmel Missionary Society	Mrs. L. Hasken, 621 Indiana, Waco	Mrs. A. E. McPherson, 621 Indiana, Waco					3 00			3 00
Sixth St. Missionary Society	Mrs. Patsy Hughes, Port Arthur	Mrs. Patsy Hughes, Port Arthur					3 00			3 00
B. M. and E. Convention	Mrs. J. A. Greene, Chapel Hill	Mrs. J. A. Greene, Mrs. Z. L. S. Coleman, Mrs. E. M. Coleman, Mrs. M. A. James, Mrs. J. B. Harris, Mrs. T. E. Y. Pollard, Mrs. Carrie Eddly, Mrs. E. Branden,								

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
		Mrs. A. B. Dement, Mrs. M. Sharkey, Mrs. Azamore Wilson, Mrs. C. A. Benford, Mrs. A. B. McCullough, Mrs. Margie Williams, Mrs. C. M. Wilson, Mrs. L. L. Farnard, Mrs. H. C. Polk, Mrs. Jessie Matlock, Mrs. M. E. Harrison, Mrs. M. E. Calvin, Mrs. E. G. Kenard					50 00			50 00
Texas and Louisiana Association, B. M. and E. Convention	Mrs. M. H. Jones, R. 4, Box 158, Marshall	Mrs. E. M. Coleman, Mrs. M. A. Jones Mrs. J. B. Harris					10 00	3 00		13 00
Baptist Woman's Galilee Griggs Memorial Association	Mrs. P. L. Dillard, 3803 Watt, Dallas	Mrs. P. L. Dillard, Mrs. M. M. Griggs, Mrs. Nellie Greer								25 00
St. John's Missionary Society	Mrs. M. M. Griggs, 3803 Watt Dallas	Mrs. M. M. Griggs, Dallas								
B. M. and E. Convention, Sunset Woman's Home Missionary Society	Mrs. Carrie Easley, 1225 Phenie, Texarkana	Mrs. Carrie Easley, Rev. Wm. Benden								
Friendship B. M. and E. Convention	Mrs. H. C. Polk, 3034 Warren, Dallas						25 00			25 00
Hopewell Missionary Society	Mrs. M. H. Ellis, 506 W. Walker, Denison		3 50				10 00			13 50
Antioch Missionary Society	Mrs. O. B. Mitchel, 1412 Cleveland, Houston	Mrs. Ola B. Mitchell, Mrs. T. J. Goodall, Houston					10 00			10 00
Bethel Missionary	Mrs. O. B. Mitchell, 1412 Cleveland, Houston						3 00			3 00
La Grange Baptist Association	Mrs. J. A. Green, Chapel Hill	Mrs. J. A. Green, Mrs. Z. L. Hickerson, Mrs. A. B. Dement, Mrs. M. A. Jones, Mrs. W. Harris, Mrs. T. E. Y. Pollard, Mrs. Carrie Easly, Mrs. E. Bandon, Marth Sharkley, Mrs. Azamore Wilson, Mrs. C. A. Benford, Mrs. Mayme Wilson, Mrs. C. M. Wilson, Mrs. L. L. Fannard					25 00			25 00
Trinity Valley District Association	Mrs. Azamore Wilson, 1915 A. Wilson, Beaumont	Mrs. A. Wilson					10 00			10 00
Zion Women's District Convention	Mrs. T. E Y. Pollard, 109 N. 21st., Paris	Mrs. T. E. Y. Pollard, Mrs. Carrie Easly, Mrs. E. Rawden					25 00			25 00
B. M. and E. West Texas Association	Mrs. Z. L. Hickerson, Mineral Wells						5 00			5 00
North Western	Mrs. J. M. Moss, Dallas									1 10
TENNESSEE										
Tennessee Woman's Convention	Mrs. Carrie Keith, 132 Douglas, Knoxville	Mrs. Carrie Keith, Mrs. Mary Pruitt, Mrs. A. M. Townsend, Mrs. W. S. Ellington, Mrs. M. H. Flowers, Mrs. M. M. Young, Mrs. Frankie Pierce, Mrs. Elizabeth Walker, Mrs. L. B. Seymour, Mrs. I. S. Powell, Mrs. Louise Morrison, Mrs. Emma Wilson, Mrs. J. R. Webb, Mrs. Maggie Turner, Mrs. J. T. Brown, Mrs. F. W. Williams					50 00			50 00
Baptist City Union	Mrs. E. W. D. Isaac, Sr. Nashville						3 00			3 00
15th Ave. Missionary Society										3 00
Emanuel Missionary	Chattanooga	Chattanooga								3 00
Mt. Nebo Missionary Society		Memphis								3 00
Friendship Missionary Society		Memphis								3 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	National Training School	Education	General Expense of Convention	Tree Plan	Corresponding Sec.'s Salary	Total
City Federation of Missions		Memphis					3 00			3 00
Greater Monumental		Chattanooga					3 00			3 00
First Baptist Missionary Society		Chattanooga					3 00			3 00
Second Baptist Missionary Society		Chattanooga					3 00			3 00
New Zion Missionary Society		Chattanooga					3 00			3 00
First Baptist Missionary Society		Chattanooga					3 00			3 00
Spruce St. Missionary Society		Nashville								
First Baptist Missionary Society		Nashville					3 00			3 00
Mt. Calvary Missionary Society		Nashville					3 00			3 00
Sylvan St. Baptist Home Missionary Society	Mrs. N. A. Morgan, 402 Sylvan	Knoxville					3 00			3 00
		Mrs. S. P. Mayfield, Nashville					3 00			3 00
WISCONSIN										
Calvary Missionary	Mrs. Nellie Raynor, 418 W. Cherry, Milwaukee	Mrs. Anny Smith, 1879 N. 9th Milwaukee								
Mt. Zion Missionary Society	Mrs. Cora Johnson, 1846 Baird, Madison	Mrs. Cora Johnson, Madison								3 00
Mt. Zion Missionary Society	Mrs. I. M. Coggs, 1936 No. 8th, Milwaukee	Mrs. I. M. Coggs, Milwaukee								3 00
										10 00

APPENDIX

Programs of the Regional Meetings

SOUTHEASTERN REGIONAL CONVENTION AT JACKSONVILLE, FLA., FEBRUARY 21-25, 1934

TUESDAY

p. m. Pre-Convention Musicale—Prof. R. Alwyn Austin, Director

WEDNESDAY

a. m. Formal Opening

Welcome Exercises
Presentation of All Convention Officials
Keynote Address—Dr. L. K. Williams, Illinois, President National Baptist Convention, Incorporated
Enrollment—Special Finance Committee
Public Offering
Adjournment

p. m. Woman's Convention Period
p. m. Moving Pictures Depicting the Progress of N. B. C.
p. m. Foreign Mission Period
Sermon—Rev. S. C. Campbell, South Carolina
Benediction

THURSDAY

a. m. B. Y. P. U. Training School—B. Y. P. U. Board
a. m. Model Devotions—Dr. D. F. Thompson, Alabama
a. m. Historical Period—Dr. L. G. Jordan
a. m. Open Forum—"The Financial Campaign"—Dr. J. L. Campbell, Tennessee, Chairman. Speakers: Rev. W. M. Hall, Georgia; Rev. R. N. Hall, Alabama; Rev. M. C. Cleveland, Alabama, Rev. G. C. Sumner, Florida
Enrollment
Offering
Benediction

p. m. Model Devotions—Dr. D. F. Thompson, Alabama
p. m. Home Mission Board Period:
Speakers—Rev. T. T. Lovelace, Illinois; Rev. H. D. Parker, Florida
p. m. Education Board Period:
Speakers—Rev. E. L. Twine, Mississippi; "The American Baptist Theological Seminary, the Cooperative Objective, as We Face the Future Together"—Dr. Roy A. Mayfield, Tennessee
Adjournment

p. m. Moving Pictures Depicting the Progress of the N. B. C.

7:30 p. m. Model Devotions—Dr. D. F. Thompson, Alabama
8:00 p. m. Inspirational Address—"The National Baptist Convention's H tory, Achievements and Future"—Dr. D. V. Jemison, Alab
8:20 p. m. Sunday School Publishing Board—Dr. A. M. Townsend
9:00 p. m. Sermon—Dr. J. M. Nabrit, Georgia

FRIDAY

8:00 a. m. B. Y. P. U. Training School—B. Y. P. U. Board
9:30 a. m. Model Devotions—Rev. H. C. Anderson, South Carolina
10:00 a. m. Laymen's Period:
Speakers—Hon. J. L. Webb, Arkansas; Prof. W. L. Hug Georgia; Hon. D. D. Powell, Florida
10:40 a. m. Statistical Period:
Speakers—Rev. Roland Smith, Alabama; "The Value of Deno national Statistics of the National Baptist Convention"— D. D. Crawford, Georgia
11:20 a. m. Sunday School and B. Y. P. U. Congress:
Speakers—"The National Sunday School and B. Y. P. U. C gress, an Asset to Our Denominational Work"—Dr. W. Jernagin, D. C.
Open Forum—Rev. J. H. Evans, Georgia, presiding; Subjec "Trained Leadership for Sunday School and B. Y. P. Work"—Discussion led by Revs. D. F. Thompson, Alabama M. M. Fisher, North Carolina
Enrollment
Offering
Adjournment

2:30 p. m. Model Devotions—Rev. H. Anderson, South Carolina
3:00 p. m. Young People's Sermon—Rev. J. Raymond Henderson, Geor
3:40 p. m. B. Y. P. U. Period:
Speakers—Rev. H. L. Stephens, Florida; Rev. C. T. Hayes, A bama; Prof. W. L. Hughes, Georgia; Rev. J. W. Gayden, M sissippi
Adjournment

6:30 p. m. Moving Pictures
7:30 p. m. Special Feature Night—Admission Fee
"Pop" Musicale—Convention Chorus

OPEN FORUM

(a) "The Control of the Liquor Traffic"—Rev. J. Wesley Carter, Flor
(b) "The Struggle of a Minority Group for Social Recognition"—Dr. D. Hubert, Georgia
(c) "Promoting Interracial Goodwill"—Dr. S. S. Youngblood, So Carolina
(d) "The National Recovery Act, Its Interpretation and Its Operation Atty. Wm. H. Haynes, Illinois; Rev. U. J. Johnson, Alabama

SATURDAY

8:00 a. m. Model B. Y. P. U. Training School—B. Y. P. U. Board
9:00 a. m. Model Devotions—Rev. J. A. Wilson, Georgia
9:30 a. m. Transportation Commission Period
10:00 a. m. The National Baptist Voice Period:
10:30 a. m. The Benefit Board Period:
Speakers—Rev. J. J. Bell, Mississippi; Rev. J. T. Dorsey, Geor Dr. J. B. Greene, Florida

Subjects—"The Work of the Benefit Board"; "The Need of a Home for Aged Ministers"

a. m. Report of Committees and Discussion
(a) State of Country
(b) Resolutions
(c) Findings

AFTERNOON—Sight-seeing

p. m. Evangelistic Period:
Speaker—Rev. W. H. Harris, Missouri
Sermon—Rev. M. L. Glenn, Georgia; Alternate, Rev. R. J. White, Alabama

SUNDAY

a. m. Model Sunday School—S. S. Publishing Board
a. m. Sermon—Rev. B. B. Williams, Alabama

p. m. Mass Meeting:
Music—Convention Chorus
Special Addresses—Atty. Wm. H. Haynes, Illinois; Prof. N. W. Collier, President Florida State College, St. Augustine
"Some Trends in Present Day Negro Education"—Rev. J. J. Starks, South Carolina, President Benedict College, Columbia
Other addresses by the secretaries of the various Boards
Adjournment

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

PROCEEDINGS

Masonic Temple
Jacksonville, Florida, February 20, 1934

Pursuant to the program and call for the Southeastern Regional Conven- , a fine musical program was held under the auspices of Prof. R. A. n, Ohio, Regional Director.

Wednesday morning, Dr. L. K. Williams, President of the National Bap- Convention, called the first session of the Regional Convention to order a. m. Prof. R. A. Austin and Prof. E. W. D. Isaac conducted the de- ns, the congregation joined in the singing. Rev. J. M. Royster, Modera- of the East Florida and Bethany Associations, in well chosen words, ented Rev. W. R. Mack, Jacksonville, as Master of Ceremonies for the al Program.

W. M. Jenkins, Jacksonville, read the 10th chapter of John for the pture lesson. Rev. H. T. Wimberly, Jacksonville, offered prayer. The nal Baptist Chorus sang "Lift Him Up." Dr. W. C. Sales, Jacksonville, comed the Convention on behalf of the white Baptists. Rev. W. M. Poe, sident of the State B. Y. P. U. Convention of Florida, extended a wel- e on behalf of the Florida Baptist State Convention. In his address, he ewed the history of Florida Baptists and their relationship to the Na- al Baptist Convention.

Colonel D. W. Perkins, Jacksonville, extended welcome on behalf of the siness and professional groups. Bishop H. Y. Tookes, of the A. M. E. rch, Florida, gave inspiring words of welcome on behalf of other de- minations. Mrs. Mary J. Barnes, St. Paul, Jacksonville, sang a beautiful . Honorable D. D. Powell, Grand Master of Florida Masons, presented . S. Johnson, Presiding Elder of the A. M. E. Church, Florida, to ex- words of welcome on behalf of the fraternities. The chorus sang a se- ion.

Rev. W. R. Mack called upon the Convention to stand and give Dr. [illegible] Williams a hearty welcome as the gavel was presented to him, as presi[illegible] officers.

Dr. W. H. Jernagin, Washington, D. C., President of the Congress, [illegible]sponded to the welcome addresses. In well chosen words, President [illegible]liams delivered the keynote address to the Convention.

1. The church should address itself to lawlessness and crime. He [illegible]vised the members of the Convention to steer clear of giving encourage[illegible] to lawlessness and the churches to stand for law and order.

2. We should make up our minds to keep the young Negro in scho[illegible]

2. Our churches must be brought to execute the program of Jesus C[illegible] and to individual regeneration. Dr. J. M. Nabrit, Georgia, and general [illegible]retary of the Convention, briefly outlined the financial program of the [illegible]ing and presented the national officers. The secretaries of the Boards [illegible] announcements, and Mrs. J. C. Mapp, Illinois, made announcements for [illegible] Woman's Auxiliary. Dr. D. V. Jemison Alabama, said the benediction.

Afternoon Session

Mrs. Viola T. Hill, Orlando, called the Woman's Period to order at [illegible] p. m. Devotions were led by Rev. S. Brown, Florida. Mrs. Hill, aft[illegible] few kneynote remarks, presented Mrs. R. A. Grant, the wife of Bishop G[illegible] Florida, to extend greetings on behalf of the Methodists. Mrs. G. N. Ba[illegible] Jacksonville, extended welcome on behalf of the fraternities. Mrs. [illegible] Austin sang a solo. Mrs. White and Mrs. W. B. L. Clark, Jacksonville [illegible] then presented to the Convention. The response on behalf of the Conven[illegible] was then made by Mrs. W. B. Hynes, Tennessee.

Mrs. S. J. Fluker, President of the Georgia Woman's Convention, deliv[illegible] a short address of greeting from that State. Rev. J. W. Boykin, Cam[illegible] was presented and extended greetings from South Carolina. Mrs. D[illegible] Powell, Florida, was introduced, together with Dr. J. N. Stokes, Presi[illegible] of Florida State Convention.

Mrs. J. C. Mapp, First Vice President of National Baptist Woman's A[illegible] iliary, delivered the keynote address of the session. Mrs. A. L. John[illegible] Jacksonville, was appointed enrollment secretary, and reported total [illegible] rollment and collection of $16.50. Mrs. Emma G. Hynes sang a solo, enti[illegible] the "Name of Jesus."

Announcements were made. Doxology was sung and the benediction [illegible] said by Rev. R. L. Jones, Orlando.

Evening Session

Prof. W. G. Hynes entertained the Convention with a very interes[illegible] series of moving pictures, depicting the progress of the National Bap[illegible] Convention. At the close of the program of pictures, Dr. D. V. Jemi[illegible] Alabama, presented Dr. J. E. East, Pennsylvania, Secretary of the Fore[illegible] Mission Board, who conducted the Foreign Mission Period. Dr. A. W. [illegible] liams, Athens, Georgia, read the 8th chapter of Acts for the Script[illegible] lesson. Rev. H. C. Anderson, South Carolina, offered prayer. Dr. J. E. E[illegible] delivered a brief address on the work of the Foreign Mission Board, giv[illegible] a vivid picture of the Board and the condition of the missionaries on [illegible] foreign fields.

The chorus rendered a selection. Rev. S. C. Campbell, South Carolina, [illegible] introduced by vice president, Rev. J. W. Boykin, South Carolina, to pre[illegible] the Missionary Sermon. He took for his text, Acts 13:1-3, subject, Start [illegible] Jerusalem and Don't Stop Until You Get to the Falling Off Place. T[illegible] preacher gave a brief history of the city of Antioch and the 13th chap[illegible] of Acts as a beautiful introduction. His outlines were as follows:

1. The church needs the kind of prophets as outlined at Antioch. T[illegible] Holy Ghost was the leader of the church.

2. When the church at Antioch decided to send the gospel to starving souls, [illegible]as a forward step. The more the church felt the power of Jesus, the [illegible]e she fell the urge to send the gospel to others.

3. What the church needs is more prayer meetings.

4. As they ministered unto the Lord and prayed, the Holy Ghost came [illegible]o them.

5. Many a cause is killed shen the wrong type of men are sent out, said [illegible] preacher.

6. The work assigned the first missionaries was to preach Jesus.

It was a splendid message and well received. Many new pastors voted [illegible]become monthly regulars to foreign missions.

Dr. L. G. Jordan, Tennessee, made the appeal and an offering of $22.21 [illegible]s taken.

Benediction by Rev. S. C. Campbell, South Carolina.

THURSDAY—Morning Session

Dr. R. A. Mayfield, Tennessee, conducted the model devotions. He spoke [illegible] "Cooperation" admonishing the Jacksonville group to cooperate in spite [illegible]unfavorable sentiment and divisions among the brethren. "I Am Thine O [illegible]d" was led by Dr. Jordan. "Draw Me Nearer" and "I Am Going to Pray" [illegible]s led by Prof. Isaac, followed by "Sunshine." Mrs. J. B. Greene, Florida, [illegible]s at the instrument. Dr. E. L. Twine, Mississippi, led in prayer, [illegible]ich was both appealing and seasonable. Dr. Jemison, Alabama, presided. [illegible] J. W. Carter, Florida, led in reciting the first Psalm. Mr. R. A. Austin [illegible]"I Wish I Could Pray Like Daniel." The service was inspirational and [illegible]ded much to the edification of the Convention. Dr. L. G. Jordan, His[illegible]an, conducted the historical period. Exodus 12:26 was the theme text of [illegible] period. He stated that Jews gave 343 hours, Catholics, 200, and Protes[illegible]nts only 45 to the religious training of their youth. He was instructive [illegible]d witty. He put on display a number of historical works, and was [illegible]ly applauded at the end of his very pleasing address.

The "Doxology" was sung by request.

Dr. D. V. Jemison, Alabama, who was presiding, presented Dr. J. L. Camp[illegible]ll, Tennessee, Chairman of the Finance Campaign, who in a very fine [illegible]y, gave the Convention a beautiful understanding of the financial pro[illegible]m of the National Baptist Convention for 1934. He said his plans are [illegible] have 5,000 churches and organizations represent in Oklahoma City in [illegible]ptember, which number would give $50,000. He also outlined the plan for [illegible]e Refinancing of the Publishing House Board and all national debts, which [illegible] to be done by the Bond issue.

The address in the main was very inspiring.

Dr. A. M. Townsend, Tennessee, Secretary of the Publishing Board, was [illegible]sented and spoke on the Past, Present and Future of the Publishing [illegible]use. Secretary Nabrit gave four reasons for faith in the proposed Bond [illegible]ue of the Convention. Attorney Wm. H. Haynes, Illinois, Attorney for [illegible]e National Baptist Convention, was presented to give the legal status of [illegible]e Bond issue.

Mr. Haynes recommended the Bond issue as being a bona fide proposi[illegible]n and sound investment.

Dr. R. C. Barbour, Tenthessee, Editor of the National Baptist Voice, the [illegible]ial organ of the National Baptist Convention, was presented to speak [illegible]e paper. The address was brief and ably presented. Rev. Roland Smith, [illegible]abama, made comments.

The President opened the meeting for questions and discussions concern[illegible]g the Bond issue. The following persons subscribed the following amounts: [illegible]abama, Dr. D. V. Jemison, Mobile, $50.00; St. Louis St. Baptist Church, Dr. [illegible]mison, $100.00; Rev. U. J. Robinson, Mobile, $100.00; 17th Street Baptist [illegible]urch, Anniston, Rev. B. B. Williams, pastor, $50.00; Florida, Rev. A. C. L.

Arbouin, 918 Scriven Street, Jacksonville, $20.00; Mt. Zion, Orlando, R. L. Jones, $20.00; Georgia, Hill's Chapel, Rev. Tate, $50.00; South Carol Rev. J. W. Boykin, 714 Chestnut, Camden, $50.00; Mr. and Mrs. R. A. Au $100.00.

Benediction by Dr. L. G. Jordan.

Afternoon Session

Devotions were conducted by Dr. D. V. Jemison, Alabama, the presi officer at 3:30 p. m. The chorus sang a selection, and prayer was offe Rev. T. T. Lovelace, Illinois, Secretary of the Home Mission Board presented to make the opening address for the Home Mission Board Per Dr. Lovelace was followed by Rev. H. D. Parker, Pensacola, Florida, delivered the Missionary Sermon. Rev. Parker used as a basis for his sage, Luke 24. The reason for preaching the gospel is for the remission sin. The gospel is the instrument. The Holy Spirit is the agency. church must tell the story of the Christ. The preacher showed the imp tance of building up the home field that we might carry on foreign wor the denomination.

He also gave a beautiful comparison of the home and foreign mission w The address of Dr. Parker was indeed inspirational and spiritual and received by the Convention. "Lift Him Up" was sung following the sage.

At 4:30 p. m., the educational Board secretary, Dr. E. L. Twine, Mississi gave the keynote address for the Board. He was followed by Dr. Roy Mayfield, Tennessee, President of the American Baptist Theological Semina The theme of these two addresses was "The American Baptist Theolog Seminary, the Cooperative Objectives, as We Face the Future Togeth Dr. Mayfield spoke of Dr. Hailey's death and its effect on the Seminary. stressed the need of a prepared ministry.

Remarks of appreciation and cooperation were made by Dr. Jerna Washington. Dr. Gayden and Mr. Lenud, Alabama, lifted the offer Music, "Everybody Will Be Happy Over There." After announcements Convention adjourned until the next day. Rev. C. E. McLester pronoun the benediction.

Evening Session—Bethel Baptist Church

For one hour and a half, Prof. W. G. Hynes entertained the Convent with a very thrilling program of moving pictures depicting the progress the National Baptist Convention. This program consisted of the pictu of the Publishing Board and some of the outstanding churches of the nati At the close of the moving picture program, the chorus sang very acce ably "Lift Him Up," and several other selections. Prayer was offered Rev. Roland Smith, Alabama. The chorus sang "Steal Away to Jesus."

Dr. D. V. Jemison, Alabama, Vice President at large, delivered an inspi tional address, whose theme was "The National Baptist Convention's H tory, Achievements and Future." He gave also a brief purpose for holdi the regional meetings. The address was well prepared and delivered. A. M. Townsend, Tennessee, secretary of the Sunday School Publishi Board, described the Board's activities and the future outlook of the P lishing House in a feature address. Rev. J. A. Hopkins, Georgia, in a minutes' address, told of the bookstores operated by the Publishing Bo Both urged the need of a Publishing House and its hearty support in patr age as a means of success.

The chorus sang "Dark Was the Night." Dr. J. M. Nabrit, General Sec tary, took for a text, Acts 8:28, and used for a theme "The Place of Writ and Printed Matter in the Religious Program." He stressed the importan of the proper interpretation of God's Word. What we need is the open book in our hand, with a well trained spiritual minded minister to int pret the Word. It is not enough to be able to read it. We must know significance.

A collection of $1.26 was taken. Benediction by Dr. Nabrit.

FRIDAY—Morning Session

The meeting was called to order at 10:15 a. m., with Dr. D. V. Jemison pre ing. Model devotions were conducted by Rev. H. C. Anderson, South olina. The congregation sang "Amazing Grace." Dr. Boykin, South rolina, led in prayer. "On Christ the Solid Rock" was sung. Dr. C. D. rt, Georgia, offered prayer.

After singing "Jesus, Keep Me Near the Cross," the Laymen's Period be Dr. D. D. Crawford, Georgia, introduced Professor W. L. Hughes, sident of the Georgia Young People's Convention, who addressed the nvention from the subject, "The Loyalty of the Laymen." He said the urch must so arrange its program that it will attract the world and youth. e urged also a large preparation for the present day ministry, a firmer scipline and a better type of songs and service. Dr. J. H. Branham, Illi is, responded to the splendid address and said that personal touch in e home will do good above that in the church. Rev. Cromwell, Florida, uried what was meant by 'Deacon Board.' The Convention sang, "I Am n My Way to Glory." The Statistical Hour was now ushered in. Rev. Ro d Smith, Alabama, National Statistician, said it was encumbered upon groes to get their own facts and not to depend upon the Government.

Dr. D. D. Crawford, Georgia, read a very excellent paper on the impor ce of preserving the history of the denominational activities. (See ad ess.) "Lift Him Up" was sung by the Convention. Dr. W. H. Jernagin, sident of the National Sunday School and B. Y. P. U. Congress, opened e Congress Period. The theme of his address was "The National Sunday hool and B. Y. P. U. Congress, an Asset to Our Denominational Work." Dr. rnagin declared the work of the Congress was to help young Christians keep the faith, and what the Congress aimed to do is to prepare leaders o will stand the test in times like these. Prof. W. L. Hughes, Georgia, as appointed master of ceremonies for the open forum. The following oke during this period: Rev. C. E. McLester, South Carolina; Rev. J. D. rris, Alabama; and Rev. K. D. Reddick, Florida. The theme for these dresses was "Trained Leadership for Sunday School and B. Y. P. U. Work." Dr. Harris submitted four points of leadership training. (a) Consecrated e, (b) willingness to serve, (c) finding the place to serve, (d) five year ogram of the Sunday School Congress, object, Service.

The addresses by these eminent divines were greatly received. Announce ents by Drs. Nabrit and Townsend. Offering for the Young People's Period as taken to the amount of $3.00.

Benediction by Rev. E. L. Twine, Mississippi.

Afternoon Session

At 3:30 p. m., Dr. D. V. Jemison opened the service with singing. Several ayers were offered. "Am I a Soldier of the Cross?" was sung. Dr. J. J. Starks, President of Benedict College, South Carolina, was invited to the platform.

Dr. D. D. Crawford, Georgia, was recognized to introduce the preacher of the hour. Rev. J. Raymond, Henderson, Georgia, took for his text, "And the Lord our God delivered him to us and we smote him," etc. He used as his theme, "In Order to Have a High Class Religion There Must Be a High Class God." God is the basic fact of all religion. The preacher gave several examples of religion running wild, and expounded the fact that Jesus is the best type of God that man knows.

The message was indeed a very thought provoking one.

The chorus led by Prof. Isaac sang a selection. Prayer by Dr. J. E. East, Pennsylvania, which opened the B. Y. P. U. Period. A model B. Y. P. U. was conducted by Prof. E. W. D. Isaac, Secretary of the Board. The speakers included Prof. J. A. Hopkins, Georgia; Rev. Roland Smith, Alabama; Rev. L. G. Jordan, Tennessee; Dr. Roy A. Mayfield, Tennessee; Rev. J. D. Harris, Alabama; Mrs. Viola T. Hill, Florida; Dr. R. A. Cromwell, Florida.

Solo by Rev. J. M. Royster, Florida. Dr. J. B. Greene, Florida, Secretary of the Benefit Board of the National Baptist Convention, was presented to give the opening remarks for the Board's Period. Dr. Greene presented Rev. E. W. Ramsey, Alabama, to deliver the address. Dr. Ramsey used as a subject "The Benefit Board and Its Need." Rev. Ramsey gave some very helpful suggestions for the Board following which a collection of $4.10 was taken for the Board.

Benediction by Rev. E. W. Ramsey, Alabama.

Evening Session

Immediately after the movies, the evening's program got under way with Dr. Nabrit calling the meeting to order, and making introductory remarks. "Just a little While to Stay Here" was sung by the Convention chorus. Prayer was offered by Rev. R. A. Mayfield, Tennessee. Offering of $11.47 was taken by Drs. Jordan, Tennessee, and Branham, Illinois. "Everybody Will Be Happy" was rendered by the chorus, with Mrs. J. B. Greene, Florida, at the piano. Prof. R. A. Austin directed the music. "There Is Sunshine in the Shadows" was sung. Dr. Nabrit presented Dr. Hubert, Georgia, for an address, whose subject was "The Struggle of a Minority Group for Social Recognition." A comprehensive social background of Negroes was given. Remedies were advanced for rectifying these conditions which tend to keep the Negro down.

Dr. S. S. Youngblood, South Carolina, was presented for an address on "How to Promote Interracial Good Will." Some important facts were discussed and brought out forcefully. A clear cut definition of good will with its spiritual application was given. He admonished the Negro to become efficient and not to develop racial antagonism and all the suspicion, hatred and so forth as a result of the bitter political, social and economic condition would fade away. The speaker outlined some of the characteristics for relations in public life interracially. Dr. Youngblood ended this very wonderful address in a burst of applause.

Attorney Haynes was presented. An understandable meaning of the term NRA was given, with its workings.

Remarks and thanks to the pastor of the church for courtesies received were extended. Announcements. Mizpah.

SATURDAY—Morning Session

A round table discussion led by Dr. Mayfield, Tennessee, on "What Are the Qualifications of a Preacher"? occurred at this hour. Dr. Hubert, Georgia; Mrs. Fluker, Georgia; Prof. W. L. Hughes, Georgia; Rev. Harris, Alabama; Dr. S. S. Youngblood, South Carolina; Dr. L. G. Jordan, Tennessee; Dr. E. L. Twine, Mississippi; and many other interested ministers took an active part in this interesting discussion. Many important issues concerning dress, manners, development and attitudes were thrashed out in a satisfactory manner.

Dismission by Rev. J. D. Harris, Alabama.

Afternoon Session

Saturday afternoon was spent in sight-seeing at St. Augustine.

Evening Session

Saturday evening was the hour set for Evangelism. Dr. Roy A. Mayfield conducted this very interesting service.

SUNDAY

The visiting ministers filled the pulpits of the various churches. The Convention sermon was preached by Rev. B. B. Williams at the Tabernacle Baptist Church. Rev. J. D. Harris presided. The message was thoughtful and well received. A collection of $5.00 was taken.

The closing service was a mass meeting at the Masonic Temple. Dr. A. M. Townsend presided. Devotions and chorus rendering music marked the opening exercises. Mrs. J. B. Greene presided at the piano. Dr. L. G. Jordan, Historian, made brief remarks. Mrs. W. G. Hynes, Tennessee, sang "I Will Get Home Some Day." Dr. C. D. Hubert, Georgia, presented Dr. J. J. Starks, President of Benedict College, South Carolina, in choice language to deliver the closing address of the Convention. Dr. Starks presented for a theme "Some Trends in Present Day Negro Education." The speaker thanked us for the opportunity to address the Convention and for the fine fellowship and encouragement given him. He characterized the Negro Baptists as the best people and the easiest led people in the world and the hardest to lead if you do not know how to handle them. Text, 1 Cor. 3: 18, 19, "If any man among you seemeth to be wise, let him become a fool, that he may be wise. For the wisdom of God is foolishness to this world."

In fine practical language and in a logical manner, he treated the changes in educational foundations. Some day the missionary spirit will end in Northern white Baptists. It has become more difficult to obtain funds. Negroes must support the endowed home mission schools. Let the weak one pass on and the unnecessary die. Strengthen the needed. The need of good management and fine leadership is eminently needed. Baptist money is wasted in tobacco and cheap Jim Crow shows. Misappropriation of funds must stop if we would succeed. It is necessary to support these schools to inspire Negro enterprise. To prepare young Negroes for Christian leadership.

Two classes of Bible leaders now are wrecking things—one says teaching of the Bible is too hard. The other says he does not believe the Bible because it is unreasonable. It was a striking and remarkable address.

Offering was taken. Music by the chorus. Announcements. Resolutions. (See resolutions.) Approved. Visitors from other states and officials of the Convention were presented. The Bellevue Orphan Home was presented by its head.

Adjournment.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Mr. Chairman, and Members of the First Regional National Baptist Convention:

Whereas the leadership of the National Baptist Convention, Dr. L. K. Williams, of Chicago, President, has elected to hold several Regional Baptist Conventions in strategic centers of the National Baptist Convention territory, and

Whereas the purpose of these Regional Conventions is to bring to our vast constituency the very fine spirit of Christian brotherhood which now seems to be among us, as well as the objectives of our Convention, hereby securing a more sympathetic attitude for our work, and

Whereas, we believe this scheme will also cultivate and extend a better feeling throughout the country by bringing our loyal workers into contact with the lukewarm friends and enemies of our Convention, and

Whereas, we here in this first Regional in Jacksonville, Florida, have observed the wisdom of these meetings, by the signal success which has come to us, therefore be it

Resolved, that we reaffirm our faith in these meetings as wise and safe for us.

Resolved further, that our faith is on the increase in these meetings, as we place the second Regional Convention to be held in Shreveport, Louisiana.

Resolved further, that the facts of this very fine first Regional Convention be published in our denominational papers. We, therefore, commend the brethren for their loyal and unstinted support to this meeting.

Signed,

Committee, E. L. TWINE, Chairman

ENROLLMENT OF THE SOUTHEASTERN REGIONAL MEETING AT JACKSONVILLE

Personal

Dr. A. M. Townsend, 4th Avenue and Cedar Street, Nashville, Tennessee	$1 00
Rev. Geo. O. Sumner, 215 North 9th Avenue, Pensacola, Florida	1 00
Miss A. E. Traylor, 73 Hilliard Street, N. E., Atlanta, Georgia	1 00
Dr. J. M. Nabrit, 254 Harris Street, N. E., Atlanta, Georgia	1 00
Rev. W. G. Bivens, 515 Tatnall Street, S. W., Atlanta, Georgia	1 00
Dr. L. A. Bowman, 4th Avenue and Cedar Street, Nashville, Tennessee	1 00
Dr. W. H. Jernagin, 1341 Third Street, N. W. Washington, D. C.	1 00
Dr. L. K. Williams, 3101 South Parkway, Chicago, Illinois	1 00
Rev. U. J. Robinson, 1256 North Franklin Street, Mobile, Alabama	1 00
Prof. E. W. D. Isaac, 409 Gay Street, Nashville, Tennessee	1 00
Rev. T. T. Lovelace, 4929 Washington Park Court, Chicago, Illinois	1 00
Rev. J. R. Henderson, 24 Yonge Street, N. E., Atlanta, Georgia	1 00
Dr. J. L. Campbell, 412 North 3rd Street, Memphis, Tennessee	1 00
Rev. J. C. Cowans, 237 Cleveland Street, Anderson, South Carolina	1 00
Dr. J. E. Briggs, Benedict College, Columbus, South Carolina	1 00
Rev. C. E. McLester, 584 South Liberty, Spartanburg, S. Carolina	1 00
Rev. J. S. Maddox, Route 3, Donalds, South Carolina	1 00
Dr. J. J. Starks, Benedict College, Columbia, S. Carolina	1 00
Rev. M. Tate, Hill's Chapel Baptist Church, Athens, Georgia	1 00
Rev. W. M. Mitchell, Mt. Pleasant, Athens, Georgia	1 00
Rev. J. H. Sanders, Marietta, Georgia	1 00
Rev. H. L. Stephens, Box 626, Lakeland, Florida	1 00
Rev. W. M. Davis, 604 Tyler Street, Tampa, Florida	1 00
Rev. J. C. Robinson, 3302 29th Street, Tampa, Florida	1 00
Rev. J. C. McCord, Box 2311, Fort Lauderdale, Florida	1 00
Rev. J. Legree, Box C., Citra, Florida	1 00
Rev. L. Brown, Maitin, Florida	1 00
Rev. R. L. Jones, Box 46, Orlando, Florida	1 00
Rev. L. T. Thompson, Box 11, Ocala, Florida	1 00
Rev. James A. Clausdale, 918 North 6th Avenue, Pensacola, Florida	1 00
Rev. J. A. Finlayson, 314 Parramore, Street, Orlanda, Florida	1 00
Rev. J. B. Greene, Box 137, Jacksonville	1 00
Rev. W. L. Webb, 416 East Jefferson Street, Tallahassee, Florida	1 00
Rev. J. N. Stapes, 562 South Florida, Daytona Beach, Florida	1 00
Rev. L. M. Matthews, Box 545, Sanford, Florida	1 00
Rev. W. L. Baxter, Box 685, Cocoa, Florida	1 00
Rev. J. H. Evans, 558 Monroe Street, Macon, Georgia	1 00
Rev. H. D. Parker, 1312 Jackson Street, S. W., Pensacola, Florida	1 00
Dr. D. V. Jemison, 259 North Lawrence Street, Mobile, Alabama	1 00
Rev. W. M. Poe, Box 111, Eustis, Florida	1 00
Rev. G. L. Lamon, Christal River, Florida	1 00
Rev. K. D. Reddick, 814 Central Avenue, Sarasota, Florida	1 00
Rev. J. H. Matthews, 621 North Grove Street, Gainesville, Florida	1 00
Rev. J. M. Coleman, 832 Clematis, West Palm Beach, Florida	1 00
Attorney D. W. Perkins, 410 North Broad Street, Jacksonville	1 00
Rev. J. T. Brown, Eustis, Florida	1 00
Rev. J. W. Carter, 1337 3rd Avenue, South, St. Petersburg, Florida	1 00
Rev. A. G. Davis, 81 Francis Street, St. Augustine, Florida	1 00
Rev. E. A. Coops, 1613 Myrtle Avenue, Jacksonville	1 00
Rev. M. B. Britton, 94 Evergreen Avenue, St. Augustine	1 00
Rev. B. D. Coes, 902 North Orlanda, Gainesville, Florida	1 00
Rev. J. M. Royster, First Baptist Church, Oakdale, Florida	1 00
Dr. L. G. Jordan, Nashville, Tennessee	1 00
Mrs. A. L. Johnson, Jacksonville, Florida	1 00
Mrs. Jessie Mapp, 3117 South Parkway, Chicago, Illinois	1 00
Rev. P. P. Pearson, Douglass, Georgia	1 00
Rev. W. E. Ramsey, 621 South Union, Montgomery, Alabama	1 00

Rev. J. W. Lenud, Box 182, Dothan, Alabama	$ 1 00
Rev. F. P. Phillips, 626 6th Avenue, South, Nashville, Tennessee	1 00
Rev. Roy A. Mayfield, American Theological Seminary, Nashville, Tenn.	1 00
W. H. Haynes, 180 West Washington Street, Suite 501, Chicago, Ill.	1 00
Rev. J. D. Harris, 714 High Street, Montgomery, Alabama	1 00
Rev. J. W. Gayden, Belzoni, Mississippi	1 00
Rev. F. A. Dunn, St. Petersburg, Florida	1 00
Rev. J. B. Harrison, Jacksonville, Florida	1 00
Rev. A. R. Starling, Barlow, Florida	1 00
Rev. J. E. Coleman, Pompano, Florida	1 00
Rev. H. T. Wimberly, 1116 Dora Street, Jacksonville	1 00
Rev. A. G. Crooms, Box 3102, Station A, Orlando, Florida	1 00
Rev. J. R. Evans, 356 North 9th Street, Miami, Florida	1 00
Rev. J. H. Dolphus, Kelsey City, Florida, Box 222	1 00
Rev. J. Parsons, 2007 Continent Street, West Palm Beach	1 00
Rev. J. C. Fennell, 900 Ninth Street, West Palm Beach	1 00
Rev. L. A. Thomas, Route 5, Box 739, Jacksonville	1 00
Rev. R. D. Daniel, 1001 15th Street, West Palm Beach	1 00
Dr. J. E. East, 701 South 19th Street, Philadelphia	1 00
Miss Ellen McClendon, 825 East Union, Jacksonville	1 00
Prof. W. L. Hughes, Post Office, Dublin, Georgia	1 00
Rev. W. P. Richards, 530 Gray Street, Atlanta, Georgia	1 00
D. D. Powell, 410 North Broad Street, Jacksonville	1 00
Rev. J. E. Livingstone, Jacksonville, Shiloh Baptist Church	1 00
Rev. R. W. Riley, Cottage No. 1, Gammon Theological Seminary, Atlanta	1 00
Dr. D. D. Crawford, 239 Auburn Avenue, N. E., Atlanta, Georgia	1 00
Dr. C. D. Hubert, 876 Fair Street, S. W., Atlanta, Georgia	1 00
Mrs. S. J. Fluker, 945 West McDonald, Wayeross	1 00

ALABAMA

Friendship, Anniston, Rev. R. J. White, 1130 West 14th Street	$3 00
Friendship Sunday School, Rev. R. J. White	1 50
Friendship B. Y. P. U., Rev. R. J. White	1 50
Friendship Missionary Society, Rev. R. J. White	1 50
Mt. Olive, Anniston, Rev. S. A. Bostic	3 00
Mt. Olive Sunday School, Rev. S. A. Bostic	1 50
Mt. Olive B. Y. P. U., Rev. S. A. Bostic	1 50
Seventeenth Street, Anniston, Rev. B. B. Williams, 1702 Cooper	3 00
Beulah, Montgomery, Rev. W. E. Ramsey, 621 South Union	3 00
Beulah Sunday School, Rev. W. E. Ramsey	1 50
Beulah B. Y. P. U., Rev. W. E. Ramsey	1 50
Place, Talladega, Rev. F. L. Sanders, Box 274	1 50

GEORGIA

Mt. Olive, Atlanta, Rev. J. M. Nabrit, 254 Harris Street, N. E.	$5 00
Mt. Olive Missionary Society, Rev. J. M. Nabrit	1 50
Mt. Olive Sunday School, Rev. J. M. Nabrit	1 50
Mt. Olive B. Y. P. U., Rev. J. M. Nabril	1 50
Mt. Zion, Atlanta, Rev. J. T. Dorsey, 378 Fcolton Drive, N. E.	2 00
Wheat Street, Atlanta, Rev. J. R. Henderson, 24 Yonge Street, N. E.	3 00
Hill's First, Athens, Rev. A. W. Williams, 515 Reese	3 00
Beulah, Quitman, Rev. F. J. Scott	2 00
Mt. Olive Sunday School, Macon, Rev. J. H. Evans, 558 Monroe Street	1 00
1st Bryan, Savannah, Rev. L. M. Glenn, 808 West 39th Street	3 00
1st Bryan, Rev. L. M. Glenn	1 50
1st Bryan, B. Y. P. U., Rev. L. M. Gleen	1 50
1st Bryan Sunday School, Rev. L. M. Glenn	1 50
Providence, Atlanta, Dr. C. D. Hubert, 876 Fair Street, S. W.	3 00
Macedonia Missionary Society, Waycross, Mrs. S. J. Fluker	1 50

FLORIDA

First Institutional, St. Petersburg, Rev. R. A. Cromwell, Box 1281 Station A	$3 00
Shiloh, Tarves, Rev. I. H. McDonald	1 50
Tabernacle, Jacksonville, Rev. H. H. Eady, 715 Spearing Street, B. Y. P. U.	1 50
Friendship, Gainesville, Rev. L. N. Anderson, 602 North Pleasant	3 00
Friendship B. Y. P. U., Rev. L. N. Anderson	1 50
Friendship Sunday School, Rev. L. M. Anderson	1 50
First Institutional Sunday School, St. Petersburg, Rev. R. A. Cromwell	1 50
Macedonia Sunday School, Jacksonville, Rev. J. B. Greene, Box 174	1 50
Macedonia B. Y. P. U., Rev. J. B. Greene, Jacksonville	1 50
Springhill, D. D. Powell, delegate, 410 Broad Street	1 00
Mt. Calvary, Jacksonville, Rev. H. T. Wimberly, 1116 Dorra Street	3 00
Jacob Chapel, Clearmon, Sunday School	1 00
Jacob Chapel, Clearmon, B. Y. P. U.	1 00
Mt. Zion, Miami, Rev. J. R. Evans, 356 N. W. 9th Street	1 00
Mt. Zion, Orlando, Rev. R. L. Jones, Box 46	3 00
Tabernacle, Jacksonville, Rev. H. H. Eady, 715 Spearing Street	3 00
Florida East Coast Association, Rev. J. W. Dolphus, Box 222, Kelsey City	10 00
Mt. Zion, Pensacola, Rev. H. D. Parker, 516 North Gayle Street	3 00
Mt. Zion Missionary Society, Rev. H. D. Parker	1 50
Gethsemane Sunday School, Eustis, Rev. W. M. Poe	1 50
Gethsemane B. Y. P. U., Rev. W. M. Poe	1 50
Mt. Ararat Sunday School, Leesburg, Rev. L. R. Rambert	1 50
Mt. Ararat B. Y. P. U., Rev. L. R. Rambert	1 50
St. Paul Sunday School, Candler, Rev. J. B. Barnes, Eustis	1 50
Friendship Sunday School, Eustis, Rev. B. J. Coleman	1 50
Standard First Sunday School, Weirsdale, Rev. G. W. Spaulding	1 50
Standard First B. Y. P. U., Rev. G. W. Spaulding	1 50
Mt. Zion Sunday School, Orlando, Rev. R. L. Jones	1 00
Tabernacle Missionary Society, Jacksonville, Rev. H. H. Eady	1 00
Mt. Zion Missionary Society, Orlando, Rev. R. L. Jones	1 00
Mt. Pleasant Missionary Society, Orlando, Rev. J. F. Finlayson, 314 S. Pardmore	1 50
Macedonia, Mt. Dora, Mrs. Pearl Hampton, delegate	1 50
First, St. Augustine, Rev. A. G. Davis, 81st and Francis Street	2 00
First Sunday School, Rev. A. G. Davis	1 50
First B. Y. P. U., Rev. A. G. Davis	1 50
Mt. Carmel, Gainesville, Rev. B. D. Coes, 902 North Orlando	10 00
First Home Missionary Society, Rev. A. G. Davis, St. Augustine	1 50
Mt. Pleasant, Rev. J. F. Finlayson, Orlando	1 50
First, Faley	3 00
Mt. Olive, Pensacola	2 00
St. Paul Sunday School, Eustis, Rev. W. M. Poe	1 50
Tabernacle Sunday School, Jacksonville, Rev. H. H. Eady	1 50
First, Oakdale, Rev. J. M. Royster	3 00

SUBSCRIPTIONS FOR BONDS

Olivet, Chicago, Dr. L. K. Williams, Pastor	$1,000 00
Dr. L. K. Williams, 3101 South Parkway, Chicago	500 00
Dr. A. M. Townsend, 4th Avenue and Cedar Street, Nashville	1,000 00
Spruce Street Church, and Auxiliaries, Nashville	150 00
Dr. L. A. Bowman, Publishing House, Nashville	1,000 00
Mt. Olive, Atlanta, Dr. J. M. Nabrit, Pastor	250 00
Dr. J. M. Nabrit, 254 Harris Street, N. E., Atlanta	500 00

Prof. E. W. D. Isaac, 409 Gay Street, Nashville	$ 250 00
15th Avenue Church, Rev. W. R. Murray, Nashville	100 00
St. Stephens, Dr. J. L. Campbell, Pastor, Memphis	150 00
Dr. J. L. Campbell, 412 North 3rd Street, Memphis	500 00
Friendship Association, Rev. J. L. Campbell, Memphis, Moderator	100 00
Dr. W. H. Jernagin, 1341 Northwest 3rd Street, Washington, D. C.	50 00
Dr. Roy A. Mayfield, American Baptist Theological Seminary, Nashville	40 00
Dr. E. L. Twine, 1087 Deerpark, Jackson, Mississippi	100 00
First, Nashville, Dr. R. C. Barbour, Pastor	100 00
Dr. R. C. Barbour, 4th Avenue and Cedar Street, Nashville	100 00
Rev. T. T. Lovelace, 4929 Washington Park Court, Chicago	100 00
Rev. Roland Smith, 2609 9th Street, Tuscaloosa, Alabama	50 00
First, Tuscaloosa, Alabama, Rev. R. Smith, Pastor	100 00
Dr. J. H. Branham, 3101 South Parkway, Chicago	500 00
Dr. L. G. Jordan, 4th Avenue and Cedar Street, Nashville	100 00
National B. Y. P. U. Congress, Dr. W. H. Jernagin, President	1,000 00
Dr. J. B. Greene, Box 174, Jacksonville	20 00
Attorney Wm. H. Haynes, 180 West Washington Street, Suite 501, Chicago	500 00
Dr. J. E. East, 701 South 19th Street, Philadelphia	200 00
Dr. D. V. Jemison, 259 North Lawrence Street, Mobile	50 00
St. Louis Street, Mobile, Dr. D. V. Jemison, Pastor	100 00
Mrs. J. C. Mapp, 3117 South Parkway, Chicago	100 00
Mt. Zion, Rev. R. Lee Jones, Pastor, Orlando, Box 46	20 00
Prof. and Mrs. R. A. Austin, Cincinnati	100 00
17th Street, Rev. B. B. Williams, 1702 Cooper, Anniston	50 00
Hill's Chapel, Rev. M. Tate, Athens, Georgia	50 00
Rev. J. W. Boykin, 714 Chestnut, Camden, South Carolina	50 00
Rev. U. J. Robinson, 1256 North Franklin Street, Mobile, Alabama	100 00
Rev. G. I. McKinney, 732 East 5th Street, Jacksonville	20 00
Woman's State Convention of Florida, Mrs. Viola T. Hill, President, 626 West Washington, Orlando	100 00
Mrs. Viola T. Hill, Orlando	20 00
Rev. A. C. L. Arbouin, 918 Scriven Street, Jacksonville	20 00

PROGRAM OF THE SOUTHWESTERN REGIONAL MEETING AT SHREVEPORT, LA.

TUESDAY

8:00 p. m. Pre-Convention Musicale—Prof. R. Alwyn Austin, Director

WEDNESDAY

10:00 a. m. Formal Opening

Welcome Exercises
Presentation of Convention Officials
Keynote Address—Dr. L. K. Williams, Illinois, President National Baptist Convention, U. S. A., Inc.
Enrollment—Special Finance Committee
Public Offering
Benediction

Afternoon

2:30 p. m. Woman's Convention Period—Mrs. S. W. Layten, Pennsylvania, President Woman's Auxiliary, National Baptist Convention

Presiding—Mrs. J. C. Mapp—Illinois, Vice President
Devotional Period—Mrs. M. E. Flynn, in charge, President Woman's Auxiliary East Miss. Convention
Music—"All Hail the Power of Jesus' Name"
Opening Remarks—Mrs. J. C. Mapp, Vice President
Welcome Address on Behalf of Louisiana Baptists, Mrs. S. C. Wade, President Woman's Auxiliary, Louisiana Baptist State Convention
Response—Mrs. L. C. Deloney, President Woman's Auxiliary, Arkansas Baptist State Convention
Address—"Our Denomination, Its Leaders, and the Future Outlook" Mrs. J. M. C. Amos, President Woman's Auxiliary, Texas Missionary Baptist Convention
Music—Woman's Chorus—Louisiana
Address—"When Should the Training of Our Children in Christianity Begin?"—Mrs. E. D. McGowan President Woman's Auxiliary, Mississippi Baptist Convention
Address—"SOS Call from the Foreign Field"—Dr. J. E. East, Secretary of Foreign Mission Board
Remarks—Mrs. R. A. Mayfield, Tennessee
Music—Special—Mrs. M. J. Parker, Arkansas
Presentation of the "Tree Plan"—Mrs. J. C. Mapp, Illinois

"The Refinancing Program"

Speakers—

Dr. A. M. Townsend, Secretary
Mrs. M. J. Brockway, Oklahoma
Mrs. J. C. Mapp, Illinois

4:30—Forum—"The Spirit of Cooperation"

(a) Our Woman's Convention—Mrs. J. A. Greene, Prairie View, Texas President of Woman's Aux. B. M. E. Convention, Texas
(b) Our Missionary Efforts—Mrs. A. A. Cosey, Mississippi, Chairman National Art and Supply Department for Foreign Missions
(c) Our Educational Work—Mrs. E. A. Wilson, Dallas, Texas, National Historian
(d) Our Woman's Publishing House Commission—Mrs. I. A. Drew, Jonesboro, Arkansas, Pres. of Nat'l Pub. House Commission
(e) Our Young People—Representative from Louisiana, (To be selected)

5:30-6:15 Twilight Service (Missionary)—Mrs. R. T. Andrews, Dallas, Texas in charge

Offering

Benediction

Evening

6:30 p. m. Moving Pictures Depicting the Progress of the National Baptist Convention—Prof. W. G. Hynes, National Exhibitor

7:30 Foreign Mission Period—Dr. J. E. East, Pennsylvania, Secretary
Stereopticon Views—"Trip to Africa"
Music
Address—"Why Do Foreign Mission Work," Dr. J. E. East, Secretary
Questions

Chorus
Address—"What Women Are Doing for Missions"—Mrs. J. C. Mapp, Illinois
Address—"What Young People Are Doing for Missions"—Mrs. J. C. Amos, President Woman's Auxiliary, Texas Convention
Missionary Sermon—Rev. U. S. Keeling, President Foreign Mission Convention of Texas
Benediction

THURSDAY

8:00 a. m. B. Y. P. U. Training School—Prof. E. W. D. Isaac, Secretary National B. Y. P. U. Board, in charge
9:00 Model Devotions—Conducted by Rev. J. R. Burdette, Texas
9:20 Historical Period—Dr. L. G. Jordan, Historiographer
10:00 Address—"Our Objectives"—Dr. A. M. Townsend, Secretary
10:15 Open Forum—"The Financial Campaign"—Dr. J. L. Campbell, Tennessee, Special Campaign Chairman

Speakers—

Dr. J. A. Bacoats, Louisiana
Dr. J. E. Campbell, Texas
Rev. H. R. Stephenson, Arkansas

Enrollment
Offering
Benediction

Afternoon

2:30 p. m. Model Devotions—Rev. J. R. Burdette, Texas
3:00 Home Mission Board Period—Rev. T. T. Lovelace, Illinois, Secretary of Home Mission Board

Speakers—

Rev. L. C. Simon, Louisiana
Rev. H. T. Wise, Texas
Rev. O. W. Lenoir, Mississippi
Rev. W. B. Brownlee, Arkansas
Rev. J. R. Burdette, Texas

Offering

4:00 Educational Board Period—Rev. E. L. Twine, Mississippi, Secretary Educational Board

Speakers—

Rev. Calvin Perkins, Mississippi, Presiding
Rev. R. A. Mayfield, Tennessee
Prof. M. M. Coleman, Louisiana
Rev. E. Edwin Johnson, Texas

Offering

Benediction

Evening

6:30 p. m. Moving Pictures Depicting the Progress of the National Baptist Convention—Prof. W. G. Hynes, National Exhibitor

7:30 Model Devotions—Rev. J. R. Burdette, Texas
7:45 Inspirational Address—"The National Baptist Convention's History, Achievements, and Future":

"Its History"—Rev. P. E. Frisby, Mississippi
"Its Achievements"—Rev. J. R. Jamison, Arkansas
"Its Future"—Rev. B. J. Perkins, Tennessee

8:30 Sunday School Publishing Board Period
Address: "Our Own Publishing House and What It Means"—Dr. A. M. Townsend, Secretary Sunday School Publishing Board, Tennessee
Sermon—Dr. J. F. Clark, Arkansas
Alternate—Rev. M. Peterson, Mississippi

Offering
Benediction

FRIDAY

8:00 a. m. Model B. Y. P. U. Training School—Prof. E. W. D. Isaac, Tennessee
9:00 Model Devotions—Conducted by Rev. J. Carl Mitchell, Texas.
9:20 Laymen's Period—Hon. J. L. Webb, Arkansas, President Laymen Movement, National Baptist Convention

Speakers—

Prof. M. J. Foster, Louisiana
Prof. W. L. Davis, Texas

10:00—Statistical Period—Rev. Roland Smith, Alabama, Statistician
Theme—"The Value of Denominational Statistics of the National Baptist Convention"

Speakers—

Dr. A. C. Capers, Louisiana
Rev. Joseph Wilson, Texas

10:40—Address—The Sunday School Publishing Board: Its Literature, Publications and Education Program—Dr. A. M. Townsend, Secretary
11:00—Sunday School and B. Y. P. U. Congress—Dr. W. H. Jernagin, District of Columbia, President
Theme—"The National Sunday School and B. Y. P. U. Congress, an Asset to Our Denominational Work"

Speakers—

Prof. H. T. Sims, Kansas
Rev. J. H. May, Louisiana

Open Forum—"Trained Leadership for Sunday School and B. Y. P. U. Work"—Rev. J. H. Harrington, Texas, presiding

Discussions by:

Rev. G. W. Simmons, Arkansas
Rev. R. L. Varnado, Mississippi

Enrollment
Offering
Benediction

Afternoon

2:30 p. m. Model Devotions—Rev. J. Carl Mitchell, Texas
3:00 Young People's Sermon—"The Right Kind of Leadership"—Rev. J. E. Knox, Texas
Alternate, Rev. L. L. Worlds, Texas

3:40 B. Y. P. U. Board Period—Prof. E. W. D. Isaac, Tennessee, Secretary of B. Y. P. U. Board
Rev. J. W. Gayden, Mississippi, Chairman B. Y. P. U. Board, presiding

Speakers—

Rev. J. H. Harrington, Texas
Rev. J. E. Gayles, Louisiana
Rev. J. E. Evans, Louisiana
Rev. B. J. Perkins, Tennessee
Rev. J. W. Gayden, Mississippi
Rev. N. J. Parker, Arkansas

Offering
Benediction

Evening

6:30 Moving Pictures
7:30 Special Feature Night (Admission Fee)
"Pop" Musicale—Convention Chorus

8:30 Open Forum:

Speakers—"The National Recovery Act, Its Interpretation and Its Operation"—Mr. Wm. H. Haynes, Illinois, Attorney National Baptist Convention
"Promoting Interracial Goodwill"—Rev. T. S. Boone, Texas
"The Struggle of a Minority Group for Social Recognition"—Dr. R. C. Wood, Arkansas
"The Place of the Gospel Minister in Our Social and Economic Life"—Rev. T. J. Goodall, Texas
"Religious Education Essential to Church Development"—Prof. W. W. Blackburn, Mississippi

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SATURDAY

8:00 a. m. Model B. Y. P. U. Training School—Prof. E. W. D. Isaac, Tennessee
9:00 Model Devotions—Rev. W. P. Whitfield, Mississippi
9:30 Transportation Commission Period—Dr. J. H. Branham, Illinois, Chairman
10:00 The National Baptist Voice Period—Rev. R. C. Barbour, Tennessee, Editor
10:30 The Benefit Board Period—Dr. J. B. Greene, Florida, Secretary Benefit Board, National Baptist Convention

Theme—"The Work of the Benefit Board—The Need of a Home for Aged Ministers"

Speakers—

Rev. T. A. Levy, Louisiana
Rev. J. S. Simmons, Texas

Rev. J. H. Henderson, Arkansas
Rev. D. L. Clifton, Mississippi

11:30 Report of Committees and Discussions

(a) State of Country
(b) Resolutions
(c) Findings

AFTERNOON—Sight-seeing

Evening

7:30 p. m. Evangelistic Period—Rev. T. T. Lovelace, Illinois, presiding
Speaker—Rev. W. H. Harris, Missouri, Chairman Evangelistic Committee, National Baptist Convention
Sermon—Rev. L. J. Jordan, Mississippi

SUNDAY

9:30 a. m. Model Sunday School—Sunday School Publishing Board
11:30 Sermon—Dr. G. W. Dudley, Arkansas
Alternate, Dr. J. R. Jamison, Arkansas

Afternoon

3:00 p. m. Mass Meeting

Speakers—

Dr. J. J. Rhoads, President Bishop College, Marshall, Texas
Dr. S. P. Nelson, President Arkansas Baptist College, Little Rock, Arkansas
Dr. J. H. Mosely, Natchez College, Natchez, Mississippi
Secretaries of Boards

Offering
Benediction

Evening

8:00 p. m. Farewell Sermon
Adjournment

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

SHREVEPORT MEETING

SHREVEPORT FINANCIAL STATEMENT

Enrollments (Women's included)	$ 349 45
Collections (Women's included)	256 74
Field workers	82 83
Total Receipts	$ 689 02
In Treasurer's Hands	$ 689 02

Bond Sales

Bonds—Cash	$ 660 50
Total	$ 1,349 52

Disbursements

Tickets for Contest Winner	2 00
	$ 1,347 52

J. M. NABRIT, Secretary

Shreveport, La., April 12, 1934

The Finance Committee met at 4:00 p. m. Subscriptions were made in due form. A financial statement was made by the secretary. A motion passed that members of the Commission be requested to allow $50 each month on their Bond subscription during these times of the set-up.

April 13, 1934

The Finance Commission met at 4:00 p. m. It was voted that the meetings shall be held monthly at Nashville, Tennessee, at 10:00 a. m., between the 25th and the 1st of the ensuing month. A quorum shall be five. In the absence of a quorum, any emergency acted on may be taken but must be reported for ratification to the full Commission. The executive secretary, Dr. A. M. Townsend, the financial secretary, Dr. J. M. Nabrit, and the treasurer, Dr. L. A. Bowman, were voted authority and instructed to provide necessary funds to meet any emergency payments when due.

The question of bonding the members of the Commission and its officers was referred to Attorney Haynes for future action.

The Commission adjourned, to meet in Los Angeles.

L. K. WILLIAMS, Chairman
J. L. CAMPBELL, V. Chairman
A. M. TOWNSEND, Ex. Secretary
J. M. NABRIT, Secretary

Proceedings

Avenue Baptist Church
Shreveport, Louisiana
April 11, 1934

The Southwestern Regional Meeting of the National Baptist Convention, Incorporated, opened at 10:00 a. m., with devotional song service led by Secretary E. W. D. Isaac, B. Y. P. U. Board, Tennessee. After forty-five minutes of inspiring music, Dr. A. M. Townsend, Tennessee, presented Dr. J. R. Burdette, Texas, who read Matthew 5:1-12 for Scripture lesson. Prof. Austin led the audience in singing "Down at the Cross." Dr. Brownlee, Arkansas, led in prayer. The congregation joined in singing "Whosoever Meaneth Me." Dr. Townsend presented Rev. J. M. Carter, president of the Baptist Ministers' Union of Shreveport, who in an eloquent and convincing speech, welcomed the Convention.

Dr. Carter acted as master of ceremonies, and introduced Rev. J. H. Jones, Shreveport, who welcomed the Convention on behalf of the Methodists. In a witty speech, which charmed the Convention, Dr. B. F. Wallace, Shreveport, on behalf of the white Baptists, extended a warm welcome. Mrs. Olive Thomas, Shreveport, rendered most pleasingly, two numbers, "The Lord Is My Light" and a pathetic selection, "Nobody Knows the Trouble I Go Thru."

Dr. E. M. Johnson, Shreveport, on behalf of the Dental and Pharmaceutical Association, welcomed the Convention in splendid speech. Prof. J. O. Whaley, Shreveport, welcomed the Convention on behalf of the city school teachers. Rev. R. D. Spikes, Shreveport, extended a welcome for the Baptist Ministers' Union. The Convention sang "Standing on the Promises of God, Our King," with Prof. Austin and the chorus leading.

Dr. E. A. Wilson, president and leader of Texas Baptists, delivered a very interesting response in the most beautiful language on behalf of the Convention. Words fell from his lips as they did from the lips of ancient Nester, sweeter than honey and the honeycomb. The response was embracive and convincing.

Dr. Nabrit introduced the official staff in the following order: Rev. R. C. Barbour, Editor of the Voice; Dr. E. A. Wilson, Assistant Recording Secretary; Mrs. E. A. Wilson, Historian of the Woman's Convention; Mrs. J. C. Mapp, First Vice President of the Woman's Convention; Dr. R. A. Mayfield, President of the Seminary; Prof. H. T. Sims, Secretary of the Congress; Rev. T. T. Lovelace, Illinois, Corresponding Secretary of the Home Mission Board; Prof. E. W. D. Isaac, Tennessee, Secretary of the B. Y. P. U. Board; Dr. J. B. Greene, Florida, Secretary of the Benefit Board; Dr. L. A. Bowman, Tennessee, Treasurer of the S. S. P. Board; Dr. A. M. Townsend, Tennessee, Secretary of S. S. P. Board; Rev. J. A. Hopkins, Georgia, Manager of the Book Department; Rev. F. P. Phillips, Tennessee, Field Worker; Dr. A. L. Boone, Ohio, and Dr. W. H. Rozier, California, Regional Vice Presidents; Dr. J. H. Branham, Illinois, Chairman of Transportation Commission; Dr. J. L. Campbell, Tennessee, Chairman of the $50,000 Campaign.

Dr. Townsend presented Dr. Nabrit, General Secretary, who in turn presented Dr. L. K. Williams, Illinois, president. Dr. Williams in a most philosophical speech delivered the keynote address, interpreting present day events and the projected program of the Convention. He made an impassioned plea to his hearers to cast off doubts and arise and do the work for which they were called.

An offering of $2.75 was taken. Announcements and adjournment.

Afternoon Session

The Woman's session opened at 2:30 p. m. with devotions led by Mrs. Scott and Mrs. M. Flynn. Mrs. J. C. Mapp, Illinois, Vice President, presided in the absence of Mrs. S. W. Layten, President. After appropriate remarks, visitors from Mississippi, Texas and Louisiana were introduced. A welcome address was delivered by Mrs. Underwood. A response was made by Mrs. Deloney, Arkansas, State President. Mrs. Mapp in a timely address urged all to enroll.

A committee of women proceeded to collect enrollment fees. (See roll.) A partial report of $83.65 was made. Mrs. E. D. McGowan, President of the Mississippi Woman's Auxiliary, was introduced and delivered an interesting address from the subject, "When Should the Training of Our Children in Christianity Begin?" The address was replete with information and very timely. "Our Denomination, Its leaders, and the Future Outlook" was ably and eloquently discussed by Mrs. J. M. C. Amos, President of the Texas Woman's Auxiliary. Music was rendered by the Louisiana Chorus.

"The S O S Call From the Foreign Field" by Dr. J. E. East, was announced with the message that he was ill. Dr. R. A. Mayfield, Tennessee, spoke for Mrs. Mayfield, who was scheduled to deliver remarks. Dr. L. G. Jordan made brief remarks on the "S O S Call." The Financial Committee reported $5.00 more, bringing their total up to $96.70.

Mrs. J. A. Greene, President of B. M. E. Auxiliary of Texas, delivered a thoughtful address on "The Woman's Convention." Mrs. L. Rose, Oklahoma gave an excellent address on "Our Missionary Efforts." "Our Educational Work" was the subject of an able address by Mrs. E. A. Wilson, Texas. She greatly impressed the Convention. "Our Woman's Publishing House Committee" was the subject presented by Mrs. I. A. Drew.

Benediction by Rev. A. L. Carpenter.

Evening Session

Twilight service of the Woman's program with a missionary air, was presided over by Mrs. R. T. Andrews, Texas. Mrs. E. Hynes led the singing. Mrs. I. A. Drew read the Scripture. Special missionary appeal was made by Dr. Jordan.

Mesdames I. A. Drew and E. A. Wilson lifted the offering amounting to $15.34.

Rev. Edwin Johnson, Texas, was presented as master of ceremonies and in brief remarks, introduced Mrs. J. C. Mapp, who made a strong address from the subject, "What Women Are Doing for Missions." Mrs. J. M. C. Amos spoke from the subject, "What Young People Are Doing for Missions." "Just Over in the Glory Land" was sung by the congregation with Mrs. Hynes presiding at the piano. "Go Preach My Gospel, Saith the Lord," was sung. Rev. Stephenson, Arkansas, was introduced to deliver the foreign mission sermon.

He selected as a text "The Watchword of Missions." Rev. Stephenson preached a soul stirring sermon. Dr. Townsend took charge and introduced Mr. Claude W. Rice, Texas, as the only Negro representative of the M. K. and T. Railroad, and the first of his race to represent any railroad in this special capacity.

Ten-thirty arriving, the Convention recessed from business to listen to the radio address of Dr. L. K. Williams, President Announcements were made. Benediction by Rev. Stephenson.

THURSDAY—Morning Session

Prof. Isaac conducted the model B. Y. P. U. Training School, beginning at 8:00 a. m., and running for one hour. He gave an interesting discussion of the work of the B. Y. P. U., introduced new literature and answered various questions.

Devotions for the morning services were conducted by Dr. J. R. Burdette, who lead in singing "Amazing Grace." He read Ephesians 2:19 which he used as a Spiritual background for the masterly address that he delivered at the moment.

Dr. Wilson presented Dr. Jordan, the historiographer, who conducted the Historical Period. "Our Objectives" was ably discussed by Dr. Nabrit. Dr. Williams made timely remarks and suggested that Dr. Nabrit put in pamphlet form the speech so well delivered as to "Our Objectives." Dr. Barbour, in a captivating manner presented Dr. J. L. Campbell, Finance Director of the Campaign, who explained the facts, and plans to operate the Campaign. President Williams followed him with brief remarks. Dr. Townsend made remarks and presented Dr. Jordan who told of the work in the Bahama Islands.

The Finance Committee took charge and reported $15.17 for a collection. Revs. W. P. Mitchell, J. J. Deloney, H. S. James, C. S. Captain, S. F. Douglass, T. J. Goodall, S. H. Howard, L. L. Worlds, reported $1.00 and A. F. Black, 50 cents.

Dr. Townsend explained fully the Publishing House debt and the Refinancing Plan. Prof. Hynes made remarks concerning the pictures.

Dr. Townsend pronounced the benediction.

Afternoon Session

The Home Mission Board Hour was called to order at 3:00 p. m., with model devotions being conducted by Rev. J. R. Burdette. Opening address was

delivered by Rev. T. T. Lovelace, Corresponding Secretary of the Home Mission Board. Rev. O. W. Lenoir, Mississippi, gave wholesome instruction as to the home field. Mrs. Edna B. Bronson, Detroit, missionary, delivered a fine address on "Home Mission Training." Dr. J. Goins, Missouri, delivered a very timely address on home missions. Rev. W. B. Brownlee, Arkansas, and S. H. Howard, Texas, took charge of the offering. $3.00 was taken.

The Educational Board's period began with Rev. Calvin Perkins, the chairman, introducing Dr. E. L. Twine, Corresponding Secretary of the Board. Dr. Twine delivered a practical address which contained information of the work of the Educational Board. Dr. Mayfield delivered a thrilling address on the "Educated and Trained Ministry."

Prof. M. M. Coleman, Louisiana, spoke encouragingly of the work of the National Convention. He stressed the cause of education and urged all to go forward to higher heights.

Dr. Barbour was introduced and made a pointed statement as to the Voice. Dr. M. M. Haynes, Field Editor, was presented and made a telling speech. Rev. T. J. Goodall, Rev. J. S. Simmons and Rev. A. C. Capers, lifted the offering Dr. Goodall led off with a contribution of $1.00, the total collection amounting to $5.00. Rev. Stephenson and Rev. J. S. Simmons also contributed $1.00 each. The Triplett Sisters rendered music.

Benediction by Rev. Calvin Perkins.

Evening Session

The moving pictures were conducted by Prof. Hynes at 6:30 p. m. These pictures depicted the achievement of our Publishing House, church buildings and pastors with their racial developments. Dr. Townsend took charge. Prof. Austin directed the chorus with special selection.

Dr. Burdette took charge of the model devotions. Rev. J. S. Simmons, Texas, offered a fervent prayer. Dr. W. H. Rozier, California, was introduced and brought greetings from the Coast.

Drs. E. L. Twine, J. R. Jamison, Arkansas, and B. J. Perkins, Tennessee, spoke from various angles of the subject "The History of the National Baptist Convention, Its Achievements and Its Future." "Our Publishing House and What It Means" was talked about by Dr. T. J. Goodall, Texas. The chorus sang "God Will Take Care of You." Dr. J. F. Clark, Arkansas, was presented to preach. He selected the 12th chapter of Hebrews and the 2nd verse. His subject was "Company of Witnesses." The speaker spoke with power, and the message was soul stirring, profound and impressive. Rev. Roland Smith, Alabama, in a touching prayer, petitioned the throne of grace.

The collection was lifted by Revs. Capers and Mayfield and amounted to $6.00. Dr. Clark pronounced the benediction.

FRIDAY—Morning Session

The Secretary of the B. Y. P. U. Board, Prof. E. W. D. Isaac, conducted the model B. Y. P. U. Training school. Mrs. Bronson, Michigan, made a blackboard demonstration. Dr. A. C. Capers delivered a masterly address. Dr. Williams took charge and introduced Prof. W. L. Davis, Texas, who delivered an able address for the Laymen's Period.

Rev. Roland Smith, Alabama, Statistician, submitted a fine report for the Statistical Hour. Prof. H. T. Sims was introduced and as recording secretary of the S. S. Congress, gave a vivid picture, a practical idea of the child and the S. S. work.

The open forum was conducted by Rev. J. H. Harrington. The subject discussed was "Trained Leadership for S. S. and B. Y. P. U. Work." Rev. G. W. Simmons, Arkansas, in a well prepared manner, spoke of the Congress as an Asset to the National Baptist Convention. Dr. P. W. Wesley, Texas, spoke encouragingly of the work of the Congress in developing workers. After remarks by the chairman, who announced the house opened for discussion, a spirited and interesting discussion followed remarks by Dr. T. J. Goodall, Dr. R. C. Barbour, Rev. W. B. Fleming and Dr. L. G. Jordan. Drs. J. R. Burdette, A. L. Boone and R. C. Wood also took part in the forum.

A collection of $1.05 was taken. Benediction by Dr. J. H. Harrington.

Afternoon Session

The model devotions were conducted by Dr. A. C. Capers. The inspirational address "The Right Kind of Leadership" delivered by Dr. Capers, thrilled his hearers as he held them with rapt attention. Dr. Nabrit took charge and delivered timely remarks as he introduced the Young Peoples' Period. Dr. Mayfield was presented who acted as master of ceremonies. Dr. L. L. Worlds, Texas, read Exodus 3. Prof. Isaac led in song, "Down at the Cross." Prayer by Dr. Worlds. "Draw Me Nearer" was sung by the congregation, with Mrs. Hynes presiding at the piano, and Prof. Isaac leading the singing. Dr. J. E. Knox was introduced to preach the sermon of the period. Using the life of Moses as a background, he delivered a practical sermon, full of inspiration and information. "Saviour More Than Life to Me" was sung. Revs. Captain and Wm. Roquemore lifted the offering of $1.19. Dr. Nabrit made a fine plea for the Bonds. Attorney Haynes gave further explanation of the bond issue and encouraged all to take bonds at once.

Mrs. Bronson, the missionary, conducted the devotional service. Mrs. Hynes presided over the piano. The twilight service was interesting. A collection of $1.28 was taken.

A blackboard demonstration was given by Mrs. Bronson. Dr. Barbour expressed his thanks to the Katy Railroad for the appointment of Mr. Claude Rice, of Dallas, for the official position as special agent for that line. "It is a unique position held by him alone, as a member of our group.

Benediction by Dr. Barbour.

Evening Session

At 6:30 p. m., moving pictures were enjoyed, being shown by Prof. Hynes, showing the progress of the National Baptist Convention from 1889 to present time. An open forum was conducted by Dr. Williams, with special music by the chorus, led by Prof. Austin. Prayer was offered by Dr. Henderson, Arkansas. Music rendered by the chorus, led by Mrs. Austin. Dr. T. J. Goodall, Texas, was presented and delivered a scholarly address from the subject, "The Place of the Gospel Minister in Our Social and Economic Life." Dr. R. C. Woods, Arkansas, in a masterly manner spoke from the subject, "The Struggle of a Minority Group for Social Recognition." Attorney Haynes delivered a practical address on the "National Recovery Act, Its Interpretation and Its Operation." Dean Smith, Bishop College, Texas, was introduced to present Dr. T. S. Boone, Texas. Rev. Boone, in a charming and eloquent manner, spoke from the subject "Promoting Interracial Goodwill."

Announcements by Dr. Nabrit. Special Collection, $4.50. Benediction by Dr. Boone.

SATURDAY—Morning Session

The Regional Meeting opened Saturday morning with devotions being conducted by Prof. Isaac. Dr. M. M. Haynes, Texas, represented the Voice in a very spicy helpful address. The Benefit hour was the feature of the morning hour. Rev. J. H. Henderson, Arkansas, delivered an excellent address, with many helpful comparisons and suggestions on the "Care of the Aged Ministers."

A telegram announcing the death of Rev. H. H. Lowe was read.

Dr. Townsend made the closing talk of the morning session.

Adjourned.

Evening Session

The chorus led in devotional singing. Rev. J. A. Hopkins, Georgia, read the Scripture. The chorus sweetly rendered a spiritual. Dr. J. W. Bailey, Texas, delivered the Evangelistic Sermon, whose text was 1 Kings 17:1.

A collection of $2.25 was taken.
Adjournment.

SUNDAY—Morning Session

Devotional music, with worship service was rendered by the great chorus. Dr. L. G. Jordan, Tennessee, delivered the morning message, to the edification of the large congregation. The chorus sang. Offering. Announcements. Adjournment.

Afternoon Session

The Mass Meeeting was opened with a number of favorite selections, old and new, being rendered by the Convention chorus. Rev. H. T. Sims, Kansas, read the Scripture lesson from the first chapter of Corinthians, verses one thru eight. Dr. P. W. Wesley, Texas, led in prayer and the chorus sang with enthusiasm, "Have You Got Good Religion?" Dr. Townsend, master of ceremonies, made preliminary remarks, preparatory to the presentation of the speakers of the day. Mr. J. V. Anderson, Business Manager of Bishop College, introduced Dr. J. J. Rhoads, President, who delivered an address on "The Nature of the New Program in Our Educational Institutions." "Religion and education are dual agents in building a successful life. There are two heavens and two hells, one here and one hereafter. I believe in both, said the speaker, and each opens into the other. The brilliant orator traced the unfolding of the personality, physically, mentally and spiritually. Christian education embraces all the necessary forces for rounded development." He pledged $200 for the Publishing House Campaign this year. The chorus sang sweetly, "Prayer."

Dr. J. H. Henderson, Arkansas, was presented, who in turn presented President S. P. Nelson, Arkansas Baptist College, Little Rock. Dr. Nelson discussed "Christian Education and the Present Economical Crisis." The address gripped the audience until they leaned forward to catch the dying echoes of the unbelievable and startling revelation which statistics justified the orator in declaring his address a challenge to Baptists everywhere.

Mr. Haynes, judge designate, Illinois, delivered an address replete with wholesome educational advice and Christian jurisprudence. Explanatory remarks were made by Dr. Townsend, preparatory to lifting the offering. The offering was taken and amounted to $41.00.

Mrs. W. G. Hynes led the chorus in "Everybody Will Be Happy."
Announcements. Benediction.

Evening Session

The farewell devotions were conducted by the chorus.
Rev. W. B. Fleming delivered the farewell sermon to the delight of all.
Adjourned to meet in California.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Shreveport, Louisiana, April 12, 1934.

The Southwestern Regional Convention of the National Baptist Convention, Woman's Auxiliary, met at 9:30 a. m., with Mrs. J. C. Mapp, Vice President, presiding.

Devotions were conducted. Prayer was offered by Mrs. L. C. Deloney, Arkansas. Singing, "Draw Me Nearer." The devotions were concluded with Bible quotations being given by all present.

The president asked Mrs. E. A. Wilson to act as secretary.

Remarks were made by Mmes. Deloney, Arkansas; Jones, Arkansas; West, Louisiana; Fells, Arkansas; Washington, Arkansas; Winston, Louisiana; Andrews, Texas; Drew, Arkansas; Bowden, Texas; Easley, Texas; Amos, Texas; and others.

Mrs. Mabel Little Ross, Oklahoma, representing the Home Mission Board, was presented and explained her work. Mrs. Mapp opened the discussion on the "Tree Plan," the object of which is to raise $25,000 for the Woman's Auxiliary of the N. B. C. Mrs. Amos spoke for Texas Baptists, Mrs. Bowden, B. M. E. Convention, Mrs. Drew, for Arkansas and Mrs. Deloney, Arkansas.

Mrs. L. C. Deloney paid $5.00 for the Arkansas Woman's Auxiliary (Turned over to Mrs. Little Ross.) Mrs. Ida Drew, Arkansas, offered the closing prayer, remembering Mrs. Layten, the National President and the work in general. Closing hymn was sung, "Blest Be the Tie."

Dr. Townsend having come into the Women's meeting, they assembled to hear him. He explained at length the "Refinancing Campaign Plan" for the Sunday School Publishing Board.

Subscriptions were taken. Mrs. E. A. Wilson, Mrs. R. T. Andrews, Mrs. Ida Drew, Arkansas, $10.00; Arkansas Baptist Convention, consolidated, $100.00; Mrs. Winston, Louisiana, $20.00.

Adjourned.

MRS. J. C. MAPP, President,
MRS. E. A. WILSON, Secretary

Summary of money received as reported by Mrs. Mabel Little Ross, Chairman Finance Committee:

Louisiana	$ 15 00
Arkansas	28 50
Mississippi	11 00
B. M. E. Convention	$22 50
Texas Baptist Convention, $18.50	41 00
Foreign Mission Collection	15 37
Special Collection	7 20
	$ 118 07

SHREVEPORT ENROLLMENT

Dr. A. M. Townsend, Tennessee	$ 1 00
Dr. L. A. Bowman, Tennessee	1 00
Dr. J. M. Nabrit, Georgia	1 00
Prof. E. W. D. Isaac, Jr., Tennessee	1 00
Dr. P. E. Frisby, Mississippi	5 00
Dr. J. W. Johnson, Oklahoma	5 00
Dr. W. B. Fleming, Tennessee	1 00
Dr. A. C. Capers, Arkansas	1 00
Dr. W. B. Brownlee, Arkansas	1 00
St. Peter's Rock, Arkansas	1 00
Mt. Vernon, Mississippi, Yazoo City	3 00
Rev. W. P. Whitfield, Mississippi, Jackson	1 00
St. John, Texas, Rev. R. T. Andrews, Dallas	3 00
St. John Sunday School	1 50
St. John B. Y. P. U.	1 50
Sonora, Mississippi, Rev. J. P. Sanders, Yazoo City	3 00
Rev. J. P. Sanders	1 00
Pleasant Joy, Arkansas, Rev. D. A. Washington, Helena	2 00
Pleasant Joy, B. Y. P. U.	1 00
Pleasant Joy, Mission	75
Rev. D. A. Washington, Arkansas, pastor, Pleasant Joy	1 00
King Solomon, Arkansas, Rev. H. R. Stephenson	3 00
King Solomon, Sunday School	1 50

King Solomon, B. Y. P. U.	$ 1 50
King Solomon, Mission	1 00
Rev. N. W. Porter, Louisiana, Hannah	1 00
New Hope, Rev. N. W. Porter, Louisiana, Hannah	3 00
New Hope, Mission	1 50
Riverside, Louisiana, Rev. H. Y. Bell, 700 Beard, Monroe	3 00
Sunset, Texas, Rev. W. M. Bowden, Texarkana	3 00
Centennial, Mississippi, Dr. B. J. Perkins, Clarksdale	3 00
Dr. A. L. Boone, Ohio	1 00
Moore's Chapel, Louisiana, Rev. C. Tyler, Mansfield	1 50
Rev. L. C. Dean, Arkansas, Camden	1 00
Dr. J. R. Jamison, Arkansas, Morrillton	1 00
First, Mississippi, Port Gibson	3 00
First, Mississippi, Mission, Rev. Z. M. Winder	1 50
Rev. S. Morris, Arkansas, Pine Bluff	1 00
Antioch Sunday School, Louisiana, Mr. Ned Smith, Supt. Shreveport	1 50
Rev. J. Newman, Louisiana, Wingfield	1 00
Barraque Street B. Y. P. U., Arkansas, Pine Bluff	1 00
Rev. L. L. Ambler, Louisiana, Shreveport	1 00
Ebenezer, Louisiana, Rev. J. A. Moore, Homer	3 00
St. John, Louisiana, Rev. J. A. Moore, Homer	3 00
Rev. J. Howard Gibson, Illinois, Chicago	1 00
Rev. D. V. Martin, Louisiana, Shreveport	1 00
Mrs. R. T. Sims, Mississippi, Canton	1 00
Rev. E. W. Miles, Louisiana, Shreveport	1 00
Mr. H. T. Sims, Kansas, Wichita	1 00
Roanoke, Arkansas, Rev. R. C. Woods, Hot Springs	3 00
Rev. J. J. Deloney, Texas, Texarkana	1 00
Rev. M. C. Cooper, Louisiana, Wisner	1 00
Evergreen, Louisiana, Rev. J. E. Evans, Shreveport	3 00
Evergreen, Louisiana, Sunday School	1 50
Evergreen, Louisiana, B. Y. P. U.	1 50
Pleasant Joy, Arkansas, Rev. D. A. Washington, Helena	1 00
St. Paul, Arkansas, Rev. J. F. Clark, Pine Bluff	3 00
Rev. J. L. Campbell, Tennessee	1 00
Rev. E. M. Griff, Texas, Marshall	1 00
Mt. Pisgah, Mississippi, Rev. J. W. Gayden, Belonzi	3 00
Mt. Calvary, Mississippi, Rev. J. W. Gayden, Belonzi	3 00
Rev. J. W. Gayden, Mississippi, Belonzi	1 50
Rev. Euclid C. Rivers, Texas, Carthage	1 00
Dr. L. G. Jordan, Tennessee	1 00
Ouichita District Association, Arkansas, Rev. W. M. Russ, Fordyce	10 00
Rev. M. W. Russ	1 00
Macedonia, Texas, Rev. E. A. Wilson, Dallas	3 00
Bethel, Texas, Rev. J. R. Burdett, Houston	3 00
Antioch, Texas, Rev. Delvin Johnson, Mexia	3 00
Avenue, Louisiana, Rev. Luke Allen, Shreveport	3 00
Avenue, Louisiana, Sunday School	1 50
Avenue, Louisiana, B. Y. P. U.	1 50
Rev. Luke Allen	1 00
North Star, Louisiana, Rev. S. F. Douglass, Newellton	3 00
Rev. J. H. Allen, Louisiana, Monroe	1 00
St. John, Louisiana, Rev. A. L. Carpenter, Sterlington	3 00
St. John, Louisiana, Sunday School	1 50
Rev. J. H. Allen, Louisiana, Monroe	1 00
Rev. W. M. Routmore, Louisiana, Derridier	1 00
Magnolia, Louisiana, Rev. M. E. Hollins, Bastrop	3 00
Rev. M. M. Haynes, Texas, Austin	1 00
Rev. S. S. Captain, Louisiana, Lake Charles	1 00
Starlight Laymen's League, Louisiana, Lake Charles	1 50
Antioch, Texas, Rev. T. J. Goodall, Houston	3 00
Dr. T. J. Goodall	1 50

New Bethel, Arkansas, Rev. W. H. Wylie, Eldorado	$ 3 00
First Sunday School, Rev. W. P. Mitchell, Eldorado	1 50
First	3 00
First Sunday School, B. Y. P. U.	1 50
Texas and Louisiana Association, Texas, Rev. S. H. Howard, Marshall	3 00
Bethesda, Texas, Rev. L. L. Worlds, Marshall	2 00
Rev. L. L. Worlds, Texas, Marshall	1 00
Baptist Ministers' Union, Texas, Marshall	5 00
Rev. S. H. Howard, Texas, Marshall	1 00
Rev. S. F. Smith, Secretary to Texas and Louisiana Association	1 00
New Hope, Louisiana, Rev. W. M. Bryant, Ruston	3 00
Rev. M. W. Bryant	1 00
Rev. W. F. Bledsoe, Texas, Marshall	1 00
New Hope B. Y. P. U.	1 50
New Hope Sunday School	1 50
St. Paul, Mississippi, Greenville	3 00
Rev. Calvin Perkins, Mississippi, Greenville,	1 00
Rev. J. F. Kelly, Arkansas, Stamps	1 00
Summitt Sunday School, Mississippi, Summitt	1 50
Rev. L. D. Jones, Summitt	1 00
Mt. Calm, Louisiana, Rev. W. M. Bryant, Minden	2 00
Mt. Calm, Sunday School, Louisiana, Minden	1 50
St. Paul, Texas, Rev. Jas. A. Brown, Paris	1 50
Rev. Miles Jenkins, Oklahoma, Oklahoma City	2 50
St. Paul, Oklahoma City	5 00
Rev. B. G. Grimes, Arkansas, McGhee	1 00
Rev. M. W. Hubbard, Arkansas, Little Rock	1 00
Rev. A. J. Jackson, Arkansas, Texarkana	1 00
New Zion, Mississippi, Rev. A. W. Moore, Greenwood	3 00
Rev. A. W. Moore	1 00
Rev. L. S. Sorrell, Mississippi, Clarksdale	1 00
Damascus, Mississippi, Clarksdale	3 00
Rev. O. W. Lenoir, Mississippi, Greenwood	1 00
Union, Arkansas, Hot Springs	3 00
Rev. J. H. Henderson, Arkansas, Hot Springs	1 00
Union Grove, Texas, Rev. A. F. Black, Longview	3 00
Rev. A. F. Black	1 00
Rev. J. B. Rutledge, Louisiana, Shreveport	1 00
Piney Grove Sunday School, Louisiana, Taylor	1 50
Rev. A. L. Dias, Louisiana, Taylor	1 00
Dr. J. B. Greene, Florida, Jacksonville	1 00
Oak Street, Texas, Rev. C. C. Wilson, Texarkana	3 00
Rev. C. C. Wilson	1 00
Oak Street B. Y. P. U.	1 50
Oak Street Sunday School	1 50
Oak Street Mission	1 50
Hurricane, Louisiana, Rev. R. D. Spikes, Shreveport	3 00
Bassier Educational Baptist Association, Louisiana	5 00
Rev. J. E. Knox, Texas, Houston	1 00
Shiloh, Louisiana, Rev. H. S. Jones	3 00
Shiloh Sunday School	1 50
Shiloh B. Y. P. U.	1 50
Rev. G. R. King, Texas, Texarkana	1 00
Bethel Sunday School, Arkansas, Mrs. W. F. Brigham, Supt., Magnolia	1 50
Dr. L. K. Williams, Illinois, Chicago	1 00
Rev. J. W. White, Louisiana, 1325 10th, Alexandria	1 00
Rev. W. C. Collier, Louisiana, Shreveport, 748 Kings Highway, East	1 00
St. John, Oklahoma, Rev. J. W. Johnson, Oklahoma City	5 00
Antioch, Louisiana, Rev. J. H. May, Shreveport	3 00
Rev. L. E. Muse, Louisiana, Route 3, Box 316, Monroe	1 00
Arkansas Missionary Convention, Rev. J. R. Jamison, Morrillton	10 00

Union Hill Woman's Mission, Texas, Reg. G. B. King, Texarkana	$ 1 50
Dr. W. H. Rozier, California	1 00
Rev. J. M. Mayfield, Texas, Marshall	1 00
Trinity Sunday School, W. C. Cutliff, Supt.	1 50
Rev. A. B. Harris, Louisiana, Shreveport	1 00
Mt. Zion, Louisiana, Rev. J. A. Bacoats, Baton Rouge	3 00
Zion Hill, Texas, Rev. D. E. Matthews, Nacogdoches	2 00
Rev. D. E. Matthews	1 00
First, St. Louis	2 22
Rev. Jas. M. Bracy	1 00
Rev. Joseph Wilson, Jr.	2 50
First, Louisiana, New Orleans	3 00
Rev. R. W. Coleman	2 00
Mt. Tabor Sunday School, Arkansas, Fordyce, Mrs. Mamie Jones	1 50
Rev. P. W. Wesley, Texas, Texarkana	1 00
Mrs. J. C. Whalen	1 00
Arkansas Missionary Convention, Woman's Auxiliary, Mrs. L. C. Deloney	5 00
Rev. J. R. Jamison, Arkansas, Morrillton	1 00
Rev. E. D. Burton, Texas, Deberry	75
Dr. R. A. Mayfield, Tennessee	1 00
Dr. D. W. Huggins, Mississippi, Greenwood	3 00
Pilgrim Rest, Missouri, Rev. J. M. Baker, St. Louis	3 00
P. L. Silas, Louisiana, Lake Charles	1 00
Ebenezer, Y. W. A., Louisiana, Mrs. A. Harvey, Box 304, Homer	1 00
Mt. Carmel, Louisiana, Warren	3 00
Mt. Carmel, Louisiana Sunday School	1 50
Mt. Carmel, Louisiana, B. Y. P. U.	1 50
Mt. Carmel, Louisiana, Mission	1 50
Rev. J. H. Harrington, Texas, Austin	1 00
Rev. Roland Smith, Alabama, Tuscaloosa	1 00
Prof. W. L. Davis, Texas, Houston	1 00
Antioch B. Y. P. U., Louisiana, Shreveport	1 50
Rev. G. W. Simmons, Arkansas, Helena	1 00
Mr. W. H. Haynes, Illinois, Chicago	1 00
Mt. Gilead, Texas, Rev. T. S. Boone, Fort Worth	3 00
Zion Hill, Louisiana, Rev. H. B. Flynn, Monroe	2 00
Rev. J. H. McPherson, Texas, Fosloria	1 00
Rev. F. P. Phillips, Tennessee	1 00
Rev. Miles W. Jenkins, Texas	2 50
St. Paul, Texas, Paris	1 50
Mrs. M. A. Elder, Louisiana, Shreveport	1 00
Mt. Gilead, Texas, Rev. T. S. Boone, Fort Worth	3 00
Star Light, Louisiana, Rev. M. M. Boutmore, Deridder	1 00

PROGRAM OF THE REGIONAL CONVENTION OF THE NATIONAL BAPTIST CONVENTION, U. S. A., INC., LOS ANGELES, CALIFORNIA, May 22-27, 1937

TUESDAY

8:00 p. m. Pre-Convention Musicale

WEDNESDAY

10:00 a. m. Formal Opening

Welcome Exercises
Presentation of Convention Officials
Keynote Address—Dr. L. K. Williams, Illinois, President National Baptist Convention, U. S. A., Inc.

Enrollment—Special Finance Committee
Public Offering
Appointment of Committees
Benediction

Afternoon

2:30 Woman's Convention Period—Mrs. S. W. Layten, Pennsylvania, President Woman's Auxiliary, National Baptist Convention
Devotional Period—Mrs. W. H. Rozier and representatives of Los Angeles Missionary Societies
Music—"Holy, Holy, Lord God Almighty"
Offering
Remarks—Mrs. S. W. Layten, Pennsylvania
Welcome Addresses Local Committees
Response—Mrs. A. M. Townsend, Tennessee
Music—Young Women's Department
Address—"Our Denomination, Its Leaders and the Future Outlook"—Mrs. B. C. Carter, California
Address—"When Should the Training of Our Children for Christian Service Begin?"—Mrs. Etta Henry, Arizona
Music
Address—"S O S" Call From the Foreign Field"—Mrs. J. C. Mapp, Illinois
Music
Discussion of Needs of Foreign Field (Ten minutes)
Address—"Woman's Part in the Refinancing Program"—Dr. A. M. Townsend, Tennessee—Other speakers to be announced
Music
Alternate reading 23rd Psalm
Address—"The Great Need of the National Baptist Convention and Its Program in the West"—Mrs. Ollie Austin, New Mexico
Presentation of Tree Plan—Mrs. J. C. Mapp, Illinois, Mrs. S. W. Layten, Pennsylvania
Open discussion of the Tree Plan and how some states are putting it over
Addresses: (Speakers to be announced)
"Our Educational Work"
"The Challenge of the Hour—More Christian Homes"
"How the New Bond Plan Will Aid in Caring for the Objectives of the National Baptst Convention"

Offering
Benediction

Evening

6:30 Moving Pictures Depicting the Progress of the National Baptist Convention, Prof. W. G. Hynes, National Exhibitor
7:30 Foreign Mission Period—Dr. J. E. East, Pennsylvania, Secretary
Dr. L. G. Jordan, Secretary Emeritus, and Mrs. J. C. Mapp, in charge
Sermon—Rev. J. L. Caston, California
Offering
Benediction

THURSDAY

8:00 a. m. B. Y. P. U. Training School—Prof. E. W. D. Isaac, Tennessee, Secretary National B. Y. P. U. Board, in charge
9:00 Model Devotions—Prof. E. W. D. Isaac, Tennessee

9:20 Historical Period—Dr. L. G. Jordan, Tennessee, Historiographer National Baptist Convention
10:00 Address—"Our Objectives"—Dr. J. M. Nabrit, Georgia
10:15 Open Forum—"The Financial Campaign"—Dr. J. L. Campbell, Tennessee, Special Campaign Chairman

Speakers—

Dr. W. H. Rozier, California
Dr. J. H. Branham, Illinois
Dr. A. L. Boone, Ohio

Enrollment
Offering
Benediction—Rev. A. L. Byrd, Tacoma, Wash.

Afternoon

2:30 Model Devotions—Prof. E. W. D. Isaac
3:00 Home Mission Board Period—Rev. T. T. Lovelace, Illinois, Secretary Home Mission Board

Forum—"Rebuilding Our Home Mission Work"

Speakers—
Dr. T. L. Griffith, California
Rev. E. B. Reed, Washington

Evangelistic Period—Rev. T. T. Lovelace, presiding
Sermon—Rev. J. D. Wilson, Oregon
Offering

4:15 Educational Board Period—Rev. E. L. Twine, Mississippi, Secretary Educational Board
Inspirational Address—"The Place of the Board in Our Educational Program"—Dr. W. D. Carter, California
Sermon—Dr. L. M. Curtis, California

Offering
Benediction—Rev. L. A. Platt, Ogden, Utah

Evening

6:30 Moving Pictures
7:30 Model Devotions—Prof. E. W. D. Isaac
7:45 Inspirational Address—"The National Baptist Convention's History, Achievements, and Future"
"Its History"—Dr. L. G. Jordan, Tennessee
"Its Achievements"—Rev. J. T. Caston, California
"Its Future"—Rev. Roland Smith, Alabama
8:30 Sunday School Publishing Board Period—Dr. A. M. Townsend, Tennessee, Secretary Sunday School Publishing Board

Address—"Our Own Publishing House and What It Means"—Dr. A. M. Townsend, Tennessee
Sermon—Dr. J. M. Nabrit, Georgia
Offering
Benediction

FRIDAY

8:00 a. m. Model B. Y. P. U. Training School—Prof. E. W. D. Isaac
9:00 Model Devotions—Rev. A. T. Hines, California

9:20 Laymen's Period—Hon. Jno. L. Webb, President
Speakers (To be announced)
10:00 Statistical Period—Rev. Roland Smith, Alabama, Statistician
Address—"The Advantage and Disadvantage of Large Numbers in Denominational Programs"—Rev. W. C. Sample, California
10:30 Address—"The Book Department of the Sunday School Publishing Board"—Rev. J. A. Hopkins, Georgia
11:00 Sunday School and B. Y. P. U. Congress Period—Dr. W. H. Jernagin, District of Columbia, President
Address—"The National Sunday School and B. Y. P. U. Congress, an Asset to Our Denomination"—Dr. W. H. Jernagin
Discussion—Rev. J. P. Hubbard, California
Rev. T. L. Griffith, California
Forum—"Trained Leadership for Sunday School and B. Y. P. U. Work"—Rev. J. E. Pius, California Leader

Speakers—
Miss Celestine Shambrey, California
Rev. L. B. Moss, California
Enrollment
Offering
Benediction

Afternoon

2:30 Model Devotions—Rev. A. T. Hines, California
3:00 Young People's Sermon—Rev. W. Augustus Jones, California
3:40 B. Y. P. U. Board Period—Prof. E. W. D. Isaac, Tennessee, Secretary National B. Y. P. U. Board

Address—"Has the B. Y. P. U. Won a Permanent Place in Our Church and Denominational Life?"—Dr. J. E. Pius, California
Address—"The B. Y. P. U., Its Organization and Function in Our Church Life"—Rev. C. H. Hampton, California
Address—"The B. Y. P. U., Its Operation and Growth in Our Church Life"—Dr. W. H. Rozier, California

Discussions

A Demonstration of a Model B. Y. P. U.—Prof. E. W. D. Isaac

Evening

6:30 Moving Pictures
7:30 Special Feature Night (Admission Fee)

Music—Chorus and Prof. E. W. D. Isaac

8:30 Open Forum—

Speakers—

"The Means by Which Colored People May Achieve Their Rightful Destiny in the Community"—Atty. W. H. Haynes, Illinois
"Promoting Interracial Goodwill"—Dr. W. R. Carter, California
"The Negro Editor in Race Achievements"—Dr. R. C. Barbour, Tennessee

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SATURDAY

8:00 a. m. Model B. Y. P. U. Training School—Prof. E. W. D. Isaac
9:00 Model Devotions—Rev. J. S. Patten, California

9:30 Transportation Commission Period—Dr. J. H. Branham, Illinois, Chairman
10:00 The National Baptist Voice Period—Rev. R. C. Barbour, Tennessee
10:30 The Benefit Board Period—Dr. J. B. Green, Florida, Secretary Benefit Board, National Baptist Convention

Address—"Why Support a Home for the Age Ministers of Our Church"—Rev. F. D. Haynes, California
Address—"Supporting the Aged Ministers' Home"—Rev. J. P. Sanders, New Mexico

11:30 Report of Committees and Discussion

(a) State of Country
(b) Resolutions
(c) Findings

AFTERNOON—Sight-seeing

Evening

7:30 Moving Pictures

SUNDAY

9:30 a. m. Model Sunday School—Sunday School Publishing Board
11:30 Sermon—Dr. L. K. Williams, Illinois, President National Baptist Convention
3:00 Mass Meeting

Speakers—
"The Liberian Situation and Its Appeal to the American Negro"—Dr. L. G. Jordan, Tennessee
"Christian Women and Race Development"—Mrs. S. W. Layten, Pennsylvania

Secretaries of Boards

Offering
Adjournment

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Proceedings

Second Baptist Church
Los Angeles, California
May 22, 1934

The Pacific Coast Regional Convention was called to order by President L. K. Williams at 10:00 a. m. The devotions were conducted by Prof. Isaac. Dr. Nabrit presented the officers of the National Baptist Convention. Dr. J. L. Campbell made a preliminary statement concerning the Regional Conventions. Rev. A. T. Hines, California, presented the visiting delegates. Prof. Isaac led in singing "Leaning on the Everlasting Arms." The program was read and approved with amendments.

The name of Dr. G. W. Reed, California, was inserted instead of Dr. W. D. Carter, California. The congregation sang "When We All Get to Heaven." Dr. W. H. Jernagin presented Dr. L. K. Williams, who delivered the keynote address. The address was in the nature of a query, "Why Are We Here?" The answer was "Because we are tied inseparably to a great and unfinished task. We are heirs to the great eternal riches of heaven and its realization gives sufficient power to solve half of life's problems. Christ is desirous to occupy a place in the life of individuals, nations and the world. Christ in us is the adjustment of life's duties and the accomplishment of life's tasks." The address was a fine interpretaton of the needs of men and nations today. It was fundamentally sound and charged with Baptist principles. "We Praise Thee, O God" was sung. By motion, the secretary was instructed to send a telegram of sympathy to Dr. J. E. East, Philadelphia, for whom the Convention prayed through Dr. Carter.

Dr. Campbell made his appeal and the offering amounted to $8.50. Announcements were made by the pastor, and Dr. G. C. Coleman, California, was presented. He said, "I will use my influence in our meeting in Muskogee to bring these two Baptist bodies together. What separates us?"

Prayer was offered by Dr. Campbell, asking God's help in the uniting of our Baptist forces. Recessed.

Woman's Hour

The devotional period was conducted by Mrs. W. H. Rozier, California, and the Prayer Band of Los Angeles. "I Am Thine, O Lord," was sung and Mrs. E. D. Payne, California, led in prayer. "I Need Thee Every Hour" was sung. Prayer by Mrs. M. Taylor. "I Am Going Thru" was followed by prayer by Mrs. Robinson. President S. W. Layten, Pennsylvania, called the Convention to order. Mrs. Cornelius R. Pius was named secretary. Mrs. A. M. Townsend, Mrs. Anna Beverley and Mrs. Macky were named on the Finance Committee. Mrs. Reed, California, commented upon the address of Dr. Townsend, "How the New Bond Plan Will Aid in Caring for the Objectives of the National Baptist Convention." Mrs. D. Payne, California, led in singing "Holy, Holy." Mrs. Layten expressed regret that her stay in California would be so brief, though she was very happy to be with the women in the Regional Meeting. She emphasized the place of the church in the world during these perilous times. The Convention came to bring encouragement, unity and to promote cooperation and to state the objectives of the work.

The Young Woman's Department led in singing. "Our Denomination, Its Leaders and the Future Outlook" was the theme of the address by Mrs. B. C. Carter, California. A song dedicated to Mrs. Layten was sung. "When Should the Training of Our Children Begin?" was discussed by Mrs. Etta Henry, Arizona.

"The SOS Call From the Foreign Field" was the subject of the address by Mrs. J. C. Mapp. Mrs. Eva Solomon, California, made a brief response and an earnest appeal to Christians to awaken to their duty so that our mission work will not suffer. Dr. Townsend spoke on the new Bond plan and urged full cooperation of the women. The slogan is "Everybody buy a Bond." Mrs. Reid spoke in response. Address, "The Great Need of the National Baptist Convention and Its Program in the West," by Mrs. Ollie Austin, New Mexico. "The Challenge of the Hour—More Christian Homes," was discussed by Mrs. H. Childs, California. Mrs. J. C. Mapp presented the Tree Plan for the information of the members of the local churches. Dr. Campbell made a prediction of the great financial success for the national work. Offering.

Mesdames A. V. Johnson, B. C. Carter and Louvenia Parrish were in charge of the offering. The Finance Committee made its report. Twelve mission societies and five individuals registered. Receipts were $33.13. Benediction by Rev. H. Venable.

Mrs. Layten re-assembled the Convention to discuss a representative for the World's Alliance. In the absence of Mesdames Mapp and Layten, a motion prevailed that Mrs. W. H. Rozier be appointed with power to represent the Woman's Auxiliary in Berlin, Germany. Adjourned.

Evening Session

Prof. Isaac conducted the devotions. President Williams called the meeting to order. Zion Hill Female Quartette rendered the spicy selection, "I'm in My Saviour's Care." The welcome exercises were held with Dr. T. L. Griffith, Master of Ceremonies, presiding. Councilman T. L. Ingram represented the city of Los Angeles. Dr. J. P. Hubbard represented the California Baptists and the Pacific Coast. Judge Robert Scott, white, represented the Southern Baptists of California. Dr. S. M. Beam, Hamilton M. E. Church, California, represented the other denominations. Dr. R. B. Porter extended a brief welcome for the Baptist Minister's Union of Los Angeles County. "I Am Happy With Jesus Alone" was led by Dr. Wade. Mrs. Isaac, Los Angeles, represented the women of the other faiths. Mrs. Ollie King represented the Baptist women of the West. Mrs. W. H. Rozier extended a welcome for the Baptist women of Southern California. Mrs. Willa A. Townsend responded for the visiting women. Mr. A. C. Capers, Texas, responded for the men.

Prof. W. M. Nix sang "Glory Is Coming" and Dr. J. T. Caston, California, preached the Foreign Mission Sermon. The theme of the discourse was the "Danger of Worshipping Jesus." John 2:3; Luke 11:27; Mark 10:17; Matthew 7:21. A wonderful message was then delivered by the young minister. Dr. Jordan made the fervent appeal for an offering. Total, $22.55. Adjourned.

THURSDAY—Morning Session

Devotions were spirited as the congregation sang "How Firm a Foundation." The Scripture lesson of the morning was taken from the eighth chapter of Romans and read by Rev. S. A. Williams, California, who also prayed. Brother Isaac led in singing the song, "We Praise Thee, O God." Mrs. Townsend accompanied him. A spirited song service followed. At the conclusion of which Dr. L. G. Jordan, Historian of the N. B. Convention, was presented by the president in well chosen words. Dr. Jordan's address on Baptist History was filled with interesting facts and helpful information. Dr. J. M. Nabrit, Secretary of the Convention, delivered a splendid address on "Our Objectives."

The following committees were named, State of Country: W. H. Jernagin, T. L. Griffith, J. H. Branham, T. T. Lovelace, A. C. Capers, S. W. Layten, L. A. Bowman, Roland Smith, J. A. Hopkins and E. B. Reed.

Committee on Resolutions: W. H. Haynes, L. M. Curtis, J. C. Mapp, J. L. Campbell, W. A. Townsend, J. H. May, J. B. Greene, F. W. Penick, L. A. Platt, J. P. Sanders, Etta Henry. Committee on Findings: J. P. Hubbard, W. C. Cartwright, L. G. Jordan, J. D. Wilson, F. H. Prentice, S. A. Williams, W. R. Carter, W. D. Carter, Ollie Austin, A. T. Hines, J. T. Caston, E. B. Reed.

Dr. J. L. Campbell, Director of the $50,000 Campaign Fund, delivered a stirring address on this phase of the work. Following the address, the congregation joined in singing "Onward, Christian Soldiers."

Announcements were made by Presidents Layton and Jernagin. Offering, $4.30.

Afternoon Session

Devotions were opened by congregation singing "The Lord Raised Me." Scripture lesson from the 23rd Psalm was read by Dr. Penick of Illinois. Dr. W. H. Rozier was presented and continued the discussion of the subject, "Our Objectives," which had been opened at the morning session by Dr. J. L. Campbell. The speaker stressed the need of greater support for all of the Convention's objects. Dr. J. P. Hubbard of Oakland, California, was presented and greeted the Convention. Special offering of $11.25 was taken. Rev. T. T. Lovelace, Secretary of the Home Mission Board, spoke of the work of his Board and presented Dr. T. L. Griffith of Los Angeles, who also spoke of the Home Mission work. Dr. E. B. Reed of Washington, addressed the Convention on the further development of the Home Mission Field.

Mrs. D. A. Austin, New Mexico, spoke on the "Need of the Field in New Mexico." Mrs. Etta Henry, Arizona, spoke of the work in that state. Song was led by Prof. W. M. Nix, "Stand by Me." The Rev. J. D. Wilson, Portland, Oregon, was presented by Secretary Lovelace and delivered a splendid sermon on Evangelism. Adjourned.

Evening Session

At 6:30 p. m., Prof. Hynes showed very interesting moving pictures. Devotions were led by Prof. Isaac. Dr. L. G. Jordan gave a splendid recital of the History of the National Baptist Convention. Rev. Roland Smith, Arkansas, delivered a very fine address upon the "Future of the National Baptist Convention. "I Shall Not Be Moved" was sung with feeling, at the end of the inspirational hour. Dr. A. M. Townsend was then presented and spoke on "Our Own Publishing House and What It Means" and Unfolded it in a very graphic manner.

Dr. Nabril delivered the evening message. An offering was taken of $6.50. Benediction by Dr. Rozier.

FRIDAY—Morning Session

Devotions were led by Dr. Isaac and Mrs. W. A. Townsend, who led a spirited song service, followed by sentence prayers at the conclusion of which the congregation joined in singing "Sweet Hour of Prayer." Dr. R. A. Mayfield, President of the Seminary at Nashville, spoke on the school's program. The president asked Dr. W. D. Carter of California to the greet the Convention. This he did in well chosen words. Rev. Roland Smith, statistician, spoke on the work of his office, asking for greater cooperation. Rev. W. C. Sample, California, spoke on "The Advantage and Disadvantage of Large Numbers in Denominational Programs. Dr. W. H. Jernagin, President of the Congress, spoke on the subject, "The National Sunday School and B. Y. P. U. Congress, an Asset to Our Denomination."

Dr. J. P. Hubbard, Oakland, led in the discussion of the subject with many helps and suggestions. Mr. Thomas, Director of Religious Education of Northern California, made an inspirational address, "Trained Leadership for Young People. (a) Know Christ. (b) Know Christ's program. Dr. J. E. Pius made brief remarks. Miss Celestine Shambrey, California, made a splendid address upon the subject "Trained Leadership for Youth."

Dr. L. B. Moss made a fine descriptive address upon the qualifications of a leader in Religious Education. Rev. Chas. Favors, Phoenix, Arizona, spoke on "The Oneness or Unity of the Church." Rev. J. D. Wilson, Oregon, read an essay on "The Trained Teacher." Rev. G. W. Reed, Monrovia, California, brought a message on "Leadership." (a) Leadership—Administrative. (b) Leadership—Teacher Training. Rev. Pius turned the meeting back to President Jernagin, who called upon Brother Isaac for a song. Brother Nix led in singing "How About You?"

Subscriptions to the Bond issue were taken. Adjourned.

Afternoon Session

Devotions were led by Prof. Isaac. The B. Y. P. U. hour was very helpful as directed by Prof. Isaac. Rev. J. E. Pius, California, addressed the Convention on the subject, "Has the B. Y. P. U. Won a Permanent Place in Our Denominational Life?" Dr. C. H. Hampton addressed the Convention on "The B. Y. P. U.—Its Organization and Function in Our Church Life." Dr. W. H. Rozier addressed the Convention on "The B. Y. P. U.—Its Operation and Growth in the Church."

Rev. Wilson delivered a very interesting address on "The Doctrine of the Church." Adjourned.

Evening Session

Moving pictures featured the first part of the evening.

Prof. Isaac led the great Convention in singing "Great Day." Dr. Roy A. Mayfield, Tennessee, offered prayer. Dr. A. L. Boone, Ohio, presided during the evening exercises. Attorney Haynes, Illinois, delivered one of the most far reaching and stimulating addresses from the subject—"The Means by Which the Colored People May Achieve Their Destiny in the Community." Politics, education and opportunity were the agencies set forth as the unfailing means of achievements of the ends desired. The Ever Ready Quartette of Olivet Baptist Church sang "I Can't Feel at Home in This World Anymore." Dr. W. R. Carter, California, spoke with telling effect upon the subject, "Promoting Interracial Goodwill.

A fine appeal was made by Dr. Griffith for the Sunday afternoon session. The closing address, "The Editor and Race Development," was delivered by Dr. C. A. Duvall. A closing number was sung by a trio, "Jesus Is All." Benediction.

SATURDAY—Morning Session

Devotional worship was sincerely entered into beginning with a lively song service. Dr. F. W. Penick presented the claim of the National Baptist Voice, our official organ. Cash subscriptions were taken to the amount of $11.55.

Dr. J. H. Branham presented in a very interesting manner the Transportation Committee's program. Dr. W. D. Carter spoke feelingly of travelling conditions.

Dr. J. B. Greene represented the Benefit Board. Rev. G. W. Reed, Jr., Arizona, and Rev. L. G. Moss, California, also spoke on the "Needs of an Old Folk's Home." Wm. Fitzbaugh, 10621 Anzac Avenue, Los Angeles, stated that he would give to the convention five acres of land in Vicksburg, Arizona. An Offering of $2.85 was lifted for the Old Folk's Home.

Mrs. Minnie Davis, P. O. Box 31, Duarte, California, pledged to give $5.00 to the National Benefit Board. Dr. E. R. Driver of the Church of God in Christ of Los Angeles brought greetings to the Convention.

The report on State of Country was read by Rev. Roland Smith. The report was adopted by motion of Dr. Reed of Portland, Oregon. Attorney Wm. H. Haynes, of Chicago, read the report of the Committee on Resolutions which was appoved by motion. The report on Findings was read by Dr. J. D. Wilson, Oregon. The report was adopted by motion. Dr. T. L. Griffith made a fervent plea to the people of Los Angeles to contribute to the Convention's needs, stating that Los Angeles was behind, financially, all the Regional Conventions thus far. Announcements were made by Dr. Mayfield. Adjourned.

Evening Session

The Life of Christ was exhibited by Prof. Hynes. An offering of $3.25 was taken.

SUNDAY—Morning Session

At a great morning service, President L. K. Williams delivered an inspiring sermon from the theme "Spiritual Leadership." Hebrews 11:27.

Afternoon Session

The Mass Meeting saw the gathering together of a great crowd to the closing service. Devotional worship consisted of song service by the chorus and Prof. Isaac. Dr. F. W. Penick, Illinois, represented the Voice. Rev. J. E. Pius talked on B. Y. P. U. Work. The chorus sang "Rejoice in the Lord."

An offering was taken of $10.85.

Dr. Penick presented Dr. L. G. Jordan to speak on "The Liberian Situation."

Resolution of Dr. Jordan was adopted. Mrs. Mapp delivered an interesting address. Adjourned.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Whereas:

During this session of the Pacific Coast Regional meeting of the National Baptist Convention of America in Los Angeles, California, from the twenty-second to twenty-seventh of May, 1934, the pastors, churches and citizens of Los Angeles have exerted every effort and used all possible care to make our stay here pleasant, and

Whereas: the pastors, churches and citizens of Los Angeles have shown a splendid spirit of fellowship and cooperation in the entertainment of the delegates and messengers of this Regional Convention, be it therefore

Resolved that it is the sense of the officers, members and delegates attending this Regional Convention that we express by this resolution our appreciation and thanks to the local entertainment committee, pastors, churches and citizens of Los Angeles for the hospitality, good will and cooperation in making our meeting a success.

W. H. HAYNES, Illinois
L. M. CURTIS, California
MRS. J. C. MAPP, Illinois
J. L. CAMPBELL, Tennessee
MRS. W. A. TOWNSEND, Tennessee
J. H. MAY, Louisiana
J. B. GREENE, Florida
F. W. PENICK, Illinois
L. A. PLATT, Utah
J. P. SANDERS, New York
MRS. ETTA HENRY, Arizona
DR. L. A. BOWMAN, Tennessee

RESOLTION ADOPTED BY THE PACIFIC COAST REGIONAL OF THE NATIONAL BAPTIST CONVENTION, INCORPORATED

Lynching

The question of Lynching is the most serious problem which faces the American people. This evil which places us in mockery and disgrace before the civilized world should be stamped out by the conscience of the American people. We deplore the further tendency of this nation toward the lynching practice, which causes a breakdown of all Law and Order. We condemn lynching as barbarous, causing an epidemic of savagery to reign throughout the nation.

It is encouraging to note that the conscience of the United States of America has been so aroused that sentiment in all sections of this country, demanding that the Federal Goverment pass laws which shall make lynching a Federal offense.

We endorse the Costigan-Wagner Lynching Bill now before the Congress of the United States, and urge the adoption of the bill as the only way of curbing and abolishing the lynching evil and mob rule.

FINANCIAL STATEMENT

Bonds (Subscriptions)		$ 4,055 00
Tuesday night concert (not turned over to me)	13 50	
Bonds, cash collected	$ 193 00	
Organizations	144 00	
Individual enrollments	25 00	
Third Sunday collections	46 24	
Tuesday night (not reported) Collections	170 53	
Concert Friday	48 60	
Field collections	71 35	
Total	$ 704 72	

Voice subscriptions of $25.80 included in the total amount of $704.72.

WOMAN'S AUXILIARY AT LOS ANGELES

Wednesday morning's devotion period was conducted by Mrs. W. H. Rozier and the Prayer Band. "I Am Thine, O Lord," "I Need Thee Every Hour" and "I Am Going Through" were sung, interspersed with prayers by Mesdames E. D. Payne, M. Taylor and Robinson.

At 2:45 p. m., Mrs. Layten, Pennsylvania, President of the Woman's Auxiliary, presided. Mrs. Cornelia R. Pius, Los Angeles, was named secretary. The Committee on Finance was named as follows: Mesdames Townsend, Tennessee; Anna Beverly, California; Anna Harvey, California; and Macay, California.

Mrs. Reid, Los Angeles, was named to respond to the welcome addresses in the evening hour. Dr. Townsend made an address on "How the New Bond Plan Will Aid in Caring for the Objectives of the National Baptist Convention." "Holy, Holy, Holy" was led by Mrs. D. Payne, Los Angeles.

Mrs. Layten expressed regret that her stay in Los Angeles would be brief, but she was happy to be with the women in this Regional Convention. She emphasized the church's place in the world during these perilous times. The Convention comes to bring encouragement, unity and cooperation, also to state the objectives of the work.

The Young People's Department of Los Angeles rendered a musical number. An address on "Our Denomination, Its Leaders and the Future Outlook" was made by Mrs. B. E. Carter, Pasadena, California. A song, dedicated to Mrs. Layten, was rendered. "The S O S Call From the Foreign Field" was discussed by Mrs. J. C. Mapp, Illinois, Vice President. A response made by Mrs. Eva Solomon, Los Angeles, was in the form of an earnest appeal to us as Christians, to waken to the duties that are ours so that our mission work will not suffer.

"How the New Bond Plan Will Aid in Caring for the Objectives of the National Baptist Convention" was discussed by Dr. Townsend. The speaker urged the full cooperation of the women. The slogan "Everybody Buy a Bond was sounded. The prices are $10, $20, $50, $100, and so forth. Mrs. Reed, Los Angeles, responded, and urged the missionaries to invest in the Bonds, thereby helping us to help ourselves.

"The Great Need of the National Baptist Convention and Its Program in the West" was discussed by Mrs. Ollie Austin, New Mexico. An address on "The Challenge of the Hour—More Christian Homes," was discussed by Mrs. H. Childs, Los Angeles. Presentation of the Tree Plan by Mrs. J. C. Mapp, Illinois. Mrs. Mapp stated the idea came from the president. Each state was to grow a tree. The names of the trees were to be taken from the Bi-

ble. The plan was so outlined that every member of each local church program could participate.

Dr. Campbell, Tennessee, manager of the Financial Campaign, predicted a great financial success for our national work.

An offering was taken by the committee composed of Mesdames A. V. Johnson, Los Angeles; B. C. Carter, and Lovenia Parish, Pasadena. Mrs. Layten made comments upon the prayer, composed and sung in her honor by the Pleasant Hill Church, Los Angeles. Reports were called for. Missionary Societies, 12, and individuals, 5, were reported by the Finance Committee. Receipts from registration and general offering were $33.13.

Benediction by Rev. H. Venerable, Los Angeles.

Mrs. Layten declared the Convention reassembled to discuss a representative at the World's Baptist Alliance in Berlin, Germany, in August. She stated that neither she nor Mrs. Mapp, the first vice president, would be able to attend, but had been informed that Mrs. W. H. Rozier, of Los Angeles, was going. A motion prevailed to give Mrs. Rozier power to represent the Woman's Auxiliary to the National Baptist Convention.

MRS. S. W. LAYTEN, Pennsylvania, President
MRS. C. R. PIUS, California, Acting Secretary

Pacific Coast Regional

ENROLLMENT

ARIZONA

First, Rev. Charles Favors, 1431 East Jefferson, Phoenix	$ 3 00
S. S., A. J. Temple	1 50
B. Y. P. U.	1 50
Mt. Olive, Rev. H. Watson, 527 5th, Douglass	1 50

CALIFORNIA

Tabernacle, Rev. John D. Gordon, 798 East 38th Street, Los Angeles	$ 3 00
Beth Eden, Rev. J. P. Hubbard, 3017 Dohr, Berkley	3 00
Metropolitan, Rev. P. B. Cornelius, 127 West Bellevue Drive, Pasadena	3 00
Olivet Sunday School, Rev. A. T. Hines, 1123 East 33rd, Los Angeles	1 50
Friendship, Rev. W. D. Carter, Dayton and DeLacy, Pasadena	3 00
Friendship Sunday School	1 50
Friendship B. Y. P. U.	1 50
Beth Eden S. S., Rev. J. P. Hubbard	1 50
Bell Eden B. Y. P. U.	1 50
Western Baptist Association, Rev. H. B. Thomas, 23 Guiterry, Santa Barbara	10 00
Second, Rev. J. L. Caston, Box 1056, El Centro	3 00
Second, Missionary Society	1 50
Second, Sunday School	1 50
Second, Sunday School, Rev. J. W. Whitten, 420 9th, Redlands	1 00
Second, B. Y. P. U.	1 50
Bethel, Rev. C. H. Hampton, 6 Hensley, San Diego	3 00
Bethel, Sunday School and B. Y. P. U.	3 00
St. Paul, Rev. S. A. Williams, 21st and Naomi, Los Angeles	3 00
Second, Rev. T. L. Griffith, 855 East 32nd, Los Angeles	5 50
Second, Sunday School	1 50
Second, Missionary Society	1 50
Second, B. Y. P. U.	1 50
Second, Santa Anita	1 50
Pleasant Hill, Rev. W. H. Rozier, 233 North Bonnie Brae, Los Angeles	3 00
Pleasant Hill Sunday School	1 50

Pleasant Hill B. Y. P. U.	$1 50
Pleasant Hill Missionary Society	1 50
First, Furlong, Rev. E. D. Payne, Los Angeles	3 00
First B. Y. P. U.	1 50
First Sunday School	1 50
First Missionary Society	3 00
Mt. Zion, Rev. Johnson, 518 Grove Street, care of Mr. Sweet, Ontario	1 50
Mt. Zion B. Y. P. U.	1 50
Mt. Zion Missionary Society	1 50
Mt. Zion Sunday School	3 00
Metropolitan, Rev. J. E. Pius, 724 East 24th, Los Angeles	1 50
Metropolitan Sunday School	1 50
Metropolitan B. Y. P. U.	3 00
First, Rev. Goff, Duarte	1 50
First S. S., Durate	1 50
Olivet B. Y. P. U., Rev. A. T. Hines, 1373 East 18th, Los Angeles	1 50
Olivet Mission	3 00
Olivet	1 50
Metropolitan, S. S., Rev. P. B. Cornelius, 136 West Waverly, Pasadena	3 00
Second, Alhambra, Rev. W. C. Carter, 1257 East 37th, Los Angeles	1 50
Second, B. Y. P. U., Rev. S. M. Malone, 1453 California, Long Beach	1 50
Second, Sunday School	3 00
Second,	3 00
Pilgrim, Rev. B. W. Wade, 4523 Wadsworth, Los Angeles	3 00
Park Avenue, Rev. L. B. Moss, 2608 11th, Riverside	3 00
Bethlehem, Rev. Arthur Morton, 1540 East 53rd, Los Angeles	1 00
New Hope Mission, Rev. J. S. Patten, San Bernardino	1 00
New Hope Sunday School	3 00
Calvary, Rev. W. A. Jones, Santa Monica	3 00
Union, Rev. H. D. Dempsey, 5223 Holmes Avenue, Los Angeles	1 50
Tabernacle, Rev. J. D. Gordon, Los Angeles	

NEW MEXICO

	$3 00
Mt. Olive, Deacon Austin, Albuquerque	
Second, S. S., El Paso, Texas, Rev. A. C. Capers, 315 Torrello Street, El Paso	1 00
Second, B. Y. P. U.	1 00
Valley Grove Mission	1 50

INDIVIDUAL ENROLLMENTS—PACIFIC COAST REGIONAL

Dr. A. M. Townsend	$1 00
Mrs. A. M. Townsend	1 00
Dr. L. A. Bowman	1 00
Dr. J. M. Nabrit	1 00
Dr. J. L. Campbell	1 00
Dr. J. D. Wilson, Portland, Oregon	1 00
Dr. W. H. Jernagin	1 00
Dr. J. B. Greene	2 00
Miss N. Cabell, 3441 Washington, Street, San Francisco	1 00
Rev. F. D. Haynes	1 00
Rev. E. D. Dixon, Albuquerque, New Mexico	1 00
E. W. D. Isaac	1 00
Dr. L. K. Williams	1 00
Rev. Wm. Walker, 834½ East 33rd	1 00
Rev. Richard H. Wade, 1186 East 41st Street, Los Angeles	1 00
Rev. N. H. Jones, 1310 East 40th, Los Angeles	1 00
Rev. John A. Davis, Pomona, California	1 00
Mt. Zion, Dr. A. L. Boone, Cleveland, Ohio	1 00
H. R. Stephenson, Helena, Arkansas	

Rev. G. W. Reed, 805 South California, Monrovia	$ 1 00
Rev. P. B. Cornelius, Pasadena	1 00
Rev. S. A. Williams, St. Paul, Los Angeles	1 00
L. B. Bentley, 1675 East 111 Place, Los Angeles	1 00

WOMAN'S BOND SUBSCRIPTION

Woman's National Convention, Mrs. S. W. Layten	$500 00
Mrs. W. H. Rozier, 233 North Bonnie Brae, Los Angeles	100 00
Mrs. Florence A. Cornelius, Pasadena, California	100 00
Pleasant Hill Missionary Society, Los Angeles	75 00
Mrs. C. H. Hamilton, 6 Hensley Street, San Diego	50 00
Paradise	50 00
Western Baptist Association, Mrs. Corrine B. Carter, 858 Manzanita Ave., Pasadena	60 00
Providence Woman's Association, Mrs. W. H. Rozier, 233 North Bonnie Brae, Los Angeles	50 00
Young Matrons	10 00
Missionary Society, Mt. Olive, Mrs. Ollie Austin, Cedar Crest Star Route, Albuquerque, N. Mexico	20 00
Mt. Zion Missionary Society, Winslow, Arizona	10 00

Other Subscriptions

Pleasant Hill, Rev. W. H. Rozier, Los Angeles	$1,000 00
W. H. Rozier	100 00
Pleasant Hill Sunday School	50 00
Pleasant Hill, B. Y. P. U.	50 00
Pleasant Hill Missionary Society	75 00
Western Association, Rev. C. H. Hampton, H. B. Thomas, Moderator, Los Angeles	500 00
Providence B. Y. P. U., Rev. J. E. Pius (Convention)	100 00
Providence S. S. Convention	100 00
Rev. J. E. Pius, Los Angeles	10 00
Rev. E. D. Payne	10 00
W. M. Nix, 924 East 25th, Los Angeles	10 00
Rev. J. C. Sweeney, 6612 Rhodes Avenue, Chicago	100 00
Rev. C. H. Hampton, 6 Hensley, San Diego	50 00
Rev. L. B. Moss, Riverside, California	50 00
W. Clay, Los Angeles	10 00
Rev. Richard Wade, Los Angeles	50 00
Rev. E. P. Marshall	10 00
Charles M. Toney	10 00
John B. Caffey	50 00
Rev. E. B. Reed	50 00
Rev. J. L. Caston	50 00
Rev. S. M. Malone, Long Beach	10 00
Second Sunday School, Carrie Byley, Long Beach	10 00
David Campbell, Box 1691, Brawley	30 00
Rev. M. C. Wade, 4610 Wadsworth	10 00
Mrs. Estelle Moody, 1128½ 38th	10 00
W. Williams, 1475 Orange Grove, Long Beach	10 00
Mary Olives, 2710 10th Riverside	10 00
Mattie Marshall, 965 South Normandie, Los Angeles	10 00
Ollie Martin, 1123 East 34th, Star Route, Albuquerque	10 00
A. Reid, 1514 East 23rd, Los Angeles	10 00
Amira Addison, 729 East 52, Place	
Cornelia Bafley, 1140 California, Long Beach	50 00
Rev. V. Johnson, 724 East 37, Los Angeles, $20.00; paid	10 00
C. Wade, Los Angeles	10 00
Rev. L. B. Bentley, 1675 East 11th Place, Los Angeles	10 00

PROGRAM OF THE EAST CENTRAL REGIONAL MEETING AT COLUMBUS, OHIO, JULY 3-8, 1934

TUESDAY

8:00 p. m. Pre-Convention Musicale

WEDNESDAY—Morning

10:00 a. m. Formal Opening

Devotions—Prof. E. W. D. Isaac, Tennessee
Welcome Exercises
Presentation of Convention's Officers
Keynote Address—Dr. L. K. Williams, Illinois, President
Enrollment—Special Finance Committee
Public Offering
Benediction

Afternoon

2:30 p.m. Woman's Convention Period—Mrs. S. W. Layten, Pennsylvania, President
Devotional Period—Mrs. Cora Grant, Ohio; Mrs. Mabel Ward, Ohio; Mrs. Lena Smith, Ohio; Mrs. Jennie Ingraham, Ohio
Music—"Holy, Holy, Holy, Lord God Almighty"

Welcome Addresses—

Behalf of Church—Mrs. Emma Hopewell
Behalf of Church—Mrs. E. W. Moore
Behalf of Eastern Union Association—Mrs. Nannie Smith
Behalf of State—Mrs Lucile Edwards
Music

Remarks—Mrs. S. W. Layten, Pennsylvania, President
Responses—To be announced
Report from California Regional Convention—Mrs. J. C. Mapp, Illinois
Address—"Our Denomination, Its Leaders, and the Future Outlook"—Mrs. M. F. Washington, Ohio

Address—"When Should the Training of Our Children for Christian Service Begin?"—Mrs. E. T. McWilliams, Ohio

Music

Address—"The Challenge of the Hour: Our Christian Homes"—Mrs. J. H. Smith, Ohio

Address—"The Tree Plan"—Mrs. J. C. Mapp, Illinois, Vice President Woman's Auxiliary, N. B. C.; Mrs. Edna Lewis, Ohio President State Baptist Woman's Convention

Address—"The Great Need of the National Baptist Convention and Its Program in the West"—Mrs. Mary Hill

Address—"Foreign Missions"—Rev. J. E. East, Pennsylvania

Address—"The New Bond Issue Plan"—Dr. A. M. Townsend, Tennessee
Offering
Benediction

Evening

6:30 Moving Pictures Depicting the Progress of the National Baptist Convention—Prof. W. G. Hynes, National Exhibitor
7:30 Foreign Mission Period—Dr. J. E. East, Pennsylvania, Secretary

Model Devotions—Rev. H. A. Rogers, Kentucky
African Scenes—Stereopticon

Address—"Women to the Rescue in Foreign Missions"—Mrs. Eula Wesbrook-Pope, Indiana
Ten Minute Talk—"World-wide Missions"—Dr. B. M. Murrell, Illinois
Music—(Special)—Michigan
Sermon—Rev. M. F. Washington, Ohio
Alternate—Rev. S. J. Glover, Michigan

Offering
Benediction

THURSDAY—Morning

8:00 a m. B. Y. P. U. Training School—Prof. E. W. D. Isaac, Tennessee, Secretary
9:00 Model Devotions—Rev. M. D. Dixon, Illinois
9:20 Historical Period—Dr. L. G. Jordan, Tennessee, Historian
10:00 Address—"Our Objectives"—Dr. J. M. Nabrit, Georgia, Secretary National Baptist Convention

10:15 Open Forum—"The Financial Campaign"—Dr. J. L. Campbell, Tennessee, Special Campaign Chairman

Speakers—

Rev. J. H. Branham, Illinois
Rev. R. B. Roberts, Tennessee

Enrollment
Offering
Benediction

Afternoon

2:30 p. m. Model Devotions—Rev. M. D. Dixon, Illinois
3:00 Home Mission Period—Rev. T. T. Lovelace, Illinois, Secretary

Speaker—
Rev. S. J. Williams, Wisconsin

Address—"When Should Home Mission Training Begin?"—Rev. D. Z. Jackson, Illinois

Offering
Benediction

4:30 Educational Board Period—Rev. E. L. Twine, Mississippi, Secretary

Speakers—
Rev. W. A. Lee, Indiana
Rev. Roy A. Mayfield, Tennessee

Offering
Benediction

Evening

6:30 Moving Pictures
7:30 Model Devotions—Rev. W. S. Goldsby, Michigan
7:45 Inspirational Address—"The National Baptist Convention's History, Achievements and Future"

Speakers—
"Its History"—Rev. W. F. Lovelace, Indiana
"Its Achievements"—Rev. J. F. Walker, Ohio
"Its Future"—Rev. E. L. Todd, Michigan

8:30 Sunday School Publishing Board Period—Dr. A. M. Townsend, Tennessee, Secretary

Sermon—Rev. W. L. Petty, Illinois
Alternate—Rev. W. P. Offutt, Kentucky

Offering
Benediction

FRIDAY—Morning

8:00 a. m. Model B. Y. P. U. Training School—Prof. E. W. D. Isaac, Tennessee
9:00 Model Devotions—Rev. A. M. Martin, Michigan
9:20 Laymen's Period—Hon. J. L. Webb, Arkansas, President
Speakers—To be announced

10:00 Statistical Period—Rev. Roland Smith, Alabama, Statistician
Theme—"The Value of Denominational Statistics of the National Baptist Convention"—Rev. C. T. Isom, Ohio, Executive Secretary of Ohio Baptist General Association

Discussion—Rev. Ernest C. Estell
Address—"The Book Department of the Sunday School Publishing Board"—Rev. J. A. Hopkins, Georgia

11:00 Sunday School and B. Y. P. U. Congress Period—Dr. W. H. Jernagin, District of Columbia, President
Address—"The National S. S. and B. Y. P. U. Congress, an Asset to Our Denomination"—Rev. M. A. Talley, Indiana
Discussion—Rev. L. W. Harris, Minnesota
Forum—"Trained Leadership for Sunday School and B. Y. P. U. Work"—Rev. Leroy R. Mitchell, Ohio

Speakers—
Judge Wm. Harrison, Illinois
Miss Lucie E. Campbell, Tennessee

Enrollment
Offering
Benediction

Afternoon

2:30 p. m. Model Devotions—Rev. A. M. Martin, Michigan

3:30 Young People's Sermon—Rev. R. D. Morrison, Tennessee
Alternate—Rev. J. W. Gibson, Kentucky

3:40 B. Y. P. U. Board Period—Prof. E. W. D. Isaac, Tennessee, Secretary

Address—Dr. S. D. Ross, Michigan
Dr. S. S. Reed, Indiana
Demonstration of a Model B. Y. P. U.—Prof. E. W. D. Isaac, Tennessee

Evening

6:30 Moving Pictures
7:30 Special Feature Night (Admission Fee)
Music
8:30 Open Forum
Speakers—

"The Means by Which Colored People May Achieve Their Rightful Destiny in the Communtiy"—Mr. W. H. Haynes, Attorney N. B. C., Illinois
"Promotion of Interracial Goodwill"—Rev. R. M. Caver, Ohio
"Religious Education Essential to Church Development"—Rev. M. A. Talley, Indiana

"Struggle for Social Recognition of a Minority Group"—Rev. A. C. Williams, Michigan

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SATURDAY

8:00 a. m. Model B. Y. P. U. Training School—Prof. E. W. D. Isaac Tennessee
9:00 Model Devotions—Rev. R. A. Mayfield, Tennessee
9:30 Transportation Commission Period—Rev. J. H. Branham, Illinois.
10:00 The National Baptist Voice Period—Rev. R. C. Barbour, Tennessee Editor
10:30 The Benefit Board Period—Dr. J. B. Greene, Florida, Secretary
Address—"Ministerial Relief"—Dr. E. W. Moore, Ohio
11:30 Report of Committees and Discussions
(a) State of Country—Rev. W. A. Lee, Indiana, Chairman
(b) Findings—
(c) Resolutions—Rev. M. A. Tryer, Ohio, Chairman

AFTERNOON—Sight-seeing

Evening

7:00 Moving Pictures
8:00 Model Devotions—Rev. R. A. Mayfield, Tennessee
8:20 Evangelistic Sermon—Dr. T. L. Ballou, Indiana
Alternate—Rev. J. W. Ribbins, Ohio

Offering
Benediction

SUNDAY

9:30 a. m. Model Sunday School—Sunday School Publishing Board
11:30 Sermon—Rev. A. L. Boone, Ohio
Alternate—Dr. A. M. Townsend, Tennessee

3:00 p.m Mass Meeting—
Speaker—Judge W. H. Harrison, Illinois
To introduce speaker—Attorney W. H. Haynes, Illinois
Speakers—Secretaries of Other Boards
8:00 Sermon—Rev. F. A. Williams, Michigan
Offering

Adjournment

Benediction

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Proceedings

Shiloh Baptist Church
Columbus, Ohio, July 3, 1934

The East Central Regional Convention staged a very fine pre-conventional concert at 8 o'clock under the direction of Mrs. T. D. Greene, Florida, and Miss Lucie E. Campbell, Tennessee.

WEDNESDAY—Morning Session

The Convention opened with devotional worship with Miss L. E. Campbell at the piano and Prof. E. W. D. Isaac conducting the singing. Dr. R. A. Mayfield led in prayer and the Convention joined the chorus in singing "Just Think of His Goodness to You." The welcome exercises were conducted with the pastor, Dr. J. H. Burks, as master of ceremonies.

Prof. Isaac led in singing "Lift Him Up." Dr. W. F. Lovelace, Indiana, presented the officers of the National Baptist Convention. Dr. Williams delivered his keynote address which was full of helpful advice being centered around the Fourth of July. Prof. Isaac led the song, "Lift Him Up." Rev. J. L. Campbell and Rev. J. H. Branham lifted the offering. ($7.85.)

The Enrollment Committee proceeded to register the ministers and their churches. Benediction was said by Dr. E. W. Moore.

Evening Session

Moving pictures were shown, demonstrating the progress of the Convention by Prof. Hynes. Model devotions were conducted by Rev. H. A. Rogers, Kentucky. African slides showing our mission work were presented, after which Mrs. Eula Wesbrooks-Pope stirred the hearts of the eager listeners from the subject "Women to the Rescue in Foreign Missions." Mrs. Mapp, Vice President, presented in a clear-cut address the status of our mission work, centering around the hospital. Mrs. M. D. Dickson, Illinois, sang with great feeling, "Hark the Voice of Jesus Calling."

Rev. J. W. Gibson presented the Rev. M. F. Washington, Ohio, to preach the evening sermon. He selected Matthew 28: 19, 20 for a text and "The Great Commission" was the chosen subject.

1st. The Authority of Christ. 2nd. The Importance of Preachers Being Missionary. 3rd. That We Return to Jesus' Words of Beginning in Jerusalem. The message was profound, logical and mystical. We were carried into the mystical presence of the eternal Christ. Rev. Washington closed with an earnest missionary prayer. Rev. Gibson asked Rev. J. H. Branham to take the offering.

Rev. Branham made the appeal and Miss Lucie Campbell led in singing "I'm Going Thru." An offering of $12.30 was taken. Dr. Nabrit, Secretary, and Rev. Burks made same announcements. Adjourned with benediction.

THURSDAY—Morning Session

At 8 a. m., the B. Y. P. U. Training School was conducted by Prof. E. W. D. Isaac, who led in singing "We Shall Understand." Dr. Washington, Ohio, offered prayer. Prof. Isaac taught the lesson, the theme of which was "How to Operate a B. Y. P. U." Rev. M. D. Dixon, Illinois, delivered an address on "Model Devotions," basis of the address being Acts 9:12 "Behold He Prayeth." Subject, "Before Prayer." Song, "Nobody but Jesus."

At 9 a. m., the services began with singing "I'm Travelling On." Dr. Williams presented Dr. J. B. Greene, Florida, who made an appeal for the Old Ministers' Home. "Stand by Me" was sung. Dr. A. L. Boone presented Dr. J. H. Branham, who discussed transportation problems. Prof. Isaac led in singing "Lift Him Up."

Dr. Williams presented visitors. Gov. White, Ohio, expressed the idea that the hope for better days rested in the hands of God. Mr. Lamneck, congressman, and Mr. N. McCoy, postmaster, made brief addresses. Rev. J. H. Burks responded for the Convention.

Historical Period

Dr. L. G. Jordan, Tennessee, delivered a reminiscent address. An offering of $4.10 was taken. Mrs. P. B. Greene, Florida, led in singing "Count on Me." Dr. O. P. Wright, Ohio, was presented. He made remarks.

Dr. J. M. Nabrit, Secretary, delivered an address from the subject, "Our Objectives." 1st. The Well-being of Baptists. 2nd. The Well-being of the Race. 3rd. The Well-being of the World. He called attention to the consecration, the lowliness of heart and the fine, unassuming spirit of our leader. He declared that he was inherently honest, thoroughly sympathetic toward all the Boards, holding no antipathies, and no actions to hide from the general brotherhood. Our leadership is a one-leadership. Our objective is to unify the interests and obligations of all the Boards and commissions.

The National Baptist Convention has set itself to the task of budgeting all of its objectives. This is an informative meeting in which information precedes inspiration, inspiration precedes perspiration and perspiration shows the body at work.

Open forum. Address by Dr. J. L. Campbell, Tennessee. A collection of $13.01 was taken. "There Is Sunshine in My Soul" was sung. Recess for dinner.

Afternoon Session

Prof. Isaac conducted a song service. "My Saviour," "Nobody Else But Jesus" and "He Understands" were included in the service. Prayer by Dr. L. G. Jordan. "I'm on the Battlefield." Rev. M. D. Dickson, again conducted model devotions. "I Can Depend on Jesus," was sung. Rev. T. T. Lovelace addressed the Convention on Home Missions. Dr. I. M. Coggs delivered an address on Home Missions. Dr. T. L. Ballou made an earnest appeal for larger interest in Home Missions. Offering of $1.15 was taken.

Dr. J. Franklin Walker presented Dr. Roy A. Mayfield to open the Educational Hour. Addresses were made on Education and the Seminary and Drs. Mayfield and Garnett. The Convention adjourned to have a group picture made.

At 4 o'clock, Prof. Isaac conducted a B. Y. P. U. study period.

Evening Session

"Count on Me" was sung, and Mayor Worldly was introduced by Dr. Burks who extended a cordial welcome on behalf of the city. Dr. Williams responded for the Convention. Mrs. Foster Lewis welcomed the delegates on half of the Housewives' League. Dr. A. M. Townsend presented Dr. W. F. Lovelace, who spoke on "The History of the National Baptist Convention."

Dr. J. F. Walker discussed the "Achievements of the National Baptist Convention." Rev. R. F. Hairston, Ohio, sang "I Know It Was the Blood."

Dr. E. L. Todd, Michigan, discussed the "Future of the National Baptist Convention." Dr. Chas. H. Crabel was presented and addressed the Convention on "National Baptist Convention Cooperation." Dr. J. J. Olive, President of the Illinois State Convention, was introduced and spoke on "Cooperation of the National Baptist Convention." "Travelling On" was sung.

Dr. Williams spoke to the Convention on the Bond Issue from the following topic: The National Baptist Convention in budgeting its interests, we save ourselves of all apparent differences.—All debts will be pooled and made one obligation of the entire Convention. Where people have heavy common objectives, they do not have trouble. The hope of America rests on a common interest. If Negroes sell $600,000 worth of Bonds, it will give rise to the restoration of Negro business. It will teach Negroes to attempt big business. Why buy Bonds? People are cautioned to invest wisely. This is the safest deal for investment by Negroes.

Such an investment is a wholesome righteousness. Money is man's personality, stamped upon some object that he has produced. Every man is a steward to make money. To invest in these Bonds is greater than putting it into a gambling house, for such an investment will curse him, while investing in these Bonds will bless you and your descendants. All were urged to buy Bonds and preserve the cause and acquit themselves like men.

Dr. J. L. Campbell, Financial Director, lifted an offering of $10.04. Benediction by Rev. M. D. Dickson.

FRIDAY—Morning Session

Model B. Y. P. U. was conducted at 8 a. m. Prof Isaac led the Convention ing singing "At the End of My Dreams," and conducted the Training School Period. Dr. T. L. Ballou led in prayer. "There Is a Fountain" and "Lift Him Up" were sung. Rev. D. W. Hill, Cleveland, conducted the Devotional Period. He read and interpreted Isaiah 6:18. "I Come to the Garden Alone" was sung. Prayer was offered by Rev. D. W. Hill.

"'Tis the Ship of Zion" was sung. Dr. Charles H. Crable presented Rev. J. A. Hopkins to speak on the Book Department. "There Is a Crown" was sung. Rev. E. W. Moore, Ohio, presented an address on "Old Ministers' Relief." A motion prevailed that all state leaders present would meet in a committee immedialely after adjournment, to formulate methods by which we would carry the project of old ministers' relief before the Convention in Oklahoma City in September.

An offering of $3.11 was taken. An address was delivered by Rev. M. A. Talley on "The National Baptist Convention Sunday School and B. Y. P. U. Congress—an Asset to Our Denomination."

The following presidents were enrolled: R. B. Roberts, Tennessee; W. P. Offutt, Kentucky; E. L. Todd, Michigan; J. Franklin Walker, Ohio; C. H. Crable, Ohio; W. F. Lovelace, Indiana; J. J. Olive, Illinois; I. M. Coggs, Wisconsin; and L. W. Harris, Minnesota.

Rev. Leroy R. Mitchell, Ohio, discussed "Trained Leadership" for Sunday School and B. Y. P. U. Work. "There are two types of education," he said. "One is to make a living. The other is to make lives." "Jesus, Keep Me Near the Cross" was sung. Miss Lucie E. Campbell delivered an address on "Trained Leadership for Sunday School and B. Y. P. U. Work."

A ten minutes' forum was held. Many questions were asked and answered. "Where will we get children?" "Out of churches and homes," was the answer. The Congress is the greatest force that the National Baptist Convention has to indoctrinate the Baptist Churches. Dr. A. L. Boone presented Dr. A. M. Townsend to discuss the Bond Subscription Plan. Dr. Campbell, and Mr. Haynes, Attorney, assisted in taking the record of the Bonds bought.

SATURDAY—Morning Session

Miss Lucie Campbell and Prof. Isaac conducted the B. Y. P. U. Training School.

The 11 o'clock devotions were conducted by Rev. F. P. Phillips, who read for the Scripture lesson the 91st Psalm. The Convention joined in singing "Is He Yours" and "At the End of My Dream." Dr. Roy A. Mayfield gave a lecture on the "Superiority of Jesus," from the Book of Hebrews. It was interesting and profitable to all who heard it.

Mrs. Patty Greene led "I Know It Was the Blood," assisted by Rev. Phillips. Dr. L. G. Jordan gave a resume of the Regional Conventions. Three minutes were allowed to as many as desired to express their reactions. Dr. J. H. Garnett, Mrs. Voorhees, Rev. Simpson, Dr. Mayfield, Rev. W. A. McWilliams, Dr. Scarborough, President of the Ministers' Alliance, Columbus; Mrs. Parks, Tennessee; Mrs. Patty Greene, Florida; Rev. C. A. Ward, Indianapolis; J. F. Walker, W. G. Hynes, T. L. Ballou, Mrs. L. L. Davis, Mrs. Laura Lefteridge, Prof. Brown and others spoke.

Dr. J. L. Caston was called to the front to give the reaction of the California Regional Meeting. A collection of $3 was taken.

Rev. J. Ashburn, Jr., Moderator of the Eastern Union Association, was presented for remarks.

Benediction by Rev. Ashburn.

Evening Session

Dr. Townsend presided. "Lift Him Up" was sung. A Bible Demonstration was given by Dr. R. A. Mayfield. "Precious Lord" was sung by Miss Lucie Campbell with Mrs. Patty Greene, at the piano. Sentence prayers were requested. Dr. T. L. Ballou was presented to preach the Evangelistic Sermon. His theme was "Let not the Church Be Charged." I Tim. His discourse was most interestingly presented and helpful.

A collection of $5.05 was lifted. Announcements by Dr. Townsend and Dr. Burks. Benediction.

SUNDAY—Morning Session

Sunday school opened at 9 a. m., and was conducted by the officers of the local church. Addresses by Mr. Moss, Mrs. Green, Miss L. Campbell and Miss Harris.

Devotional services were conducted by Miss L. Campbell and Mrs. Greene.

Sermon by Rev. J. L. Caston, Los Angeles. He spoke on "A Midnight Wrestle" from Gen. 32:30. 1st. In the Morning. 2nd. In the Afternoon (a) Prayer. (b) Deliverance. (3rd). In the Midnight. (a) Changed Name. (b) Power. (c) A Beatific Vision.

Evening Session

Song services were conducted by Miss Campbell and Prof. Isaac. "The Lord Is My Shepherd" was sung by Mrs. W. G. Hynes.

MASS MEETING

Dr. J. H. Burks spoke on "The Value of the Publishing Board." Song books of both the Publishing Board and B. Y. P. U. Board were distributed. Rev. M. A. Tryer presented a Resolution on Courtesies. On motion of Dr. Jordan they were adopted.

Dr. T. L. Ballou, Indiana, delivered the feature address in the absence of Judge William H. Harrison who was ill. His theme was "The Source of Negro Salvation," Jer. 3:23. Silent prayer followed the delivery of the sermon. "I Can Tell the World" was sung. The women added a supplementary report of $5.67.

Benediction by Dr. Jordan.

RESOLUTION

Brother President and Members of the Convention:

We, your Committee on Resolutions, beg leave to submit the following report:

Whereas, Dr. J. H. Burks, Pastor of the Shiloh Baptist Church, and fellow pastors of the various churches of Columbus, have exercised every spiritual and physical means to bring the comfort and happiness of the delegates and visitors attending this Regional Meeting, and

Whereas, they have ministered to the temporal wants and spiritual needs of all, and

Whereas, the members and friends of the various churches and vicinity have cooperated so well with their leaders in the entertainment of the Convention, and

Whereas, they have spared no pains to care for this meeting, in spite of the fact that this has been a year of want and lack of means, therefore, be it

Resolved, that the Convention extend to them a vote of thanks for these many courtesies.

Committee:

M. A. TRYER Chairman
J. B. GREENE
J. W. WHITFIELD
M. D. DICKSON

EAST CENTRAL REGIONAL COLUMBUS, OHIO

ENROLLMENT

Mt. Olivet, Columbus, Ohio, A. E. Long, 1025 Hildreth Ave., S. S.	$ 1 50
Mt. Zion, Milwaukee, Wisconsin, I. M. Coggs, Pastor, 1936 North 8th	3 00
Second Baptist, Elbert W. Moore, 229 North 17th, Columbus, Ohio	3 00
Mt. Zion, Indianapolis, Indiana, M. A. Talley, 417 West Falls	3 00
Shiloh, Campbell, Ohio, H. M. C. Reed, 41 Gordon Avenue	3 00
Second, Marian, Indiana, M. J. Battle, 1832 South Bronson Street	3 00
Main Street, Lexington, Kentucky, J. W. Gibson, 689 Georgetown	3 00
St. Stephens, Memphis, Tenn., J. L. Campbell, 512 North 3rd, S. S.	1 50
St. Stephens, Memphis, Tenn., B. Y. P. U.	1 50
St. Stephens, Memphis, Tenn., Mission	1 50
St. Stephens, Memphis, Tennessee, J. L. Campbell	1 00
Mt. Vernon, Chicago, Illinois, W. M. McDowell, 4101 Prairie	5 00
Second, East Liverpool, Ohio, J. W. Whitfield, 1242 Chaplin	2 00
Second Mt. Olive, Cleveland, Ohio, J. E. A. Wilson, 2228 East 74th	3 00
Mt. Zion, Michigan City, Indiana, H. G. Pope, 704½ West 6th	3 00
Shiloh, Cleveland, Ohio, A. L. Boone, 2234 East 81st Street	3 00
Shiloh, Cleveland, Ohio, S. S.	1 50
Shiloh, Cleveland, Ohio, B. Y. P. U.	1 50
Shiloh, Cleveland, Ohio, Mission	1 50
Shiloh, Cleveland, Ohio, A. L. Boone	1 00
H. A. Rogers, First, Richmond, Ky., 1001 Irvine Street	1 00
Olivet, Chicago, Illinois, L. K. Williams, 3101 South Parkway	3 00
Olivet, Chicago, Illinois, B. Y. P. U.	1 50
Olivet, Chicago, Illinois, S. S.	1 50
Olivet, Chicago, Illinois, L. K. Williams	1 00
Olivet, Chicago, Illinois, J. H. Branham	1 00
H. L. McNiel, 113 Bank Street, Dayton, Ohio	1 00
J. H. Garnett, 2300 Adams, Gary, Indiana	1 00
Monumental, Chattanooga, Tenn., R. D. Morrison, 706 East 8th	3 00
Monumental, Chattanooga, Tenn., R. D. Morrison	1 00
Shiloh, Waukegan, Illinois, T. M. King, 800 South Genessee	2 50
J. M. Nabrit, Atlanta, Georgia	1 00
L. A. Bowman, Publishing House, Nashville, Tennessee	1 50

Kentucky Sunday School	$ 1 50
Liberty Hill, Cleveland, Ohio, M. F. Washington, 2326 East 93rd	3 00
Liberty Hill, Cleveland, Ohio, M. F. Washington	1 00
F. P. Philips Publishing House, Nashville	1 00
A. M. Townsend , Publishing House, Nashville	1 00
Mrs. A. M. Townsend	1 00
Spruce Street, E. T. Brown, Nashville	3 00
Spruce Street, S. S., M. L. Craft	1 50
Spruce Street, Mission, Mrs. E. T. Brown	1 50
Spruce Street, B. Y. P. U., Lottie Herod	1 50
Westwood, Nashville, A. Bennett, Publishing House	3 00
First, East Nashville, W. S. Ellington, Publishing House	3 00
Pleasant Green, Nashville, J. C. Fields, Publishing House	3 00
Union Grove, Columbus, Ohio, M. A. Tryer, 1434 East Long Street	3 00
Mt. Olive, Fort Wayne, Indiana, O. C. Maxwell, Jr., 1004 Eliza St.	3 00
Mt. Olive, Fort Wayne, Indiana, O. C. Maxwell, Jr.	1 00
H. C. Charity, 606 North Ash, Champaign, Illinois	1 00
E. W. D. Isaac, Jr., 409 Gay Street, Nashville, Tennessee	1 00
Pilgrim, Champaign, Illinois, H. C. Charity	1 00
Fifteenth Avenue, Nashville, E. W. D. Isaac, S. S.	1 50
Fifteenth Avenue, Nashville, B. Y. P. U.	1 50
Metropolitan, Cincinnati, Ohio, J. F. Walker, 2354 Beresford,	3 00
Shiloh, Columbus, J. H. Burks 189 Jefferson	3 00
E. B. Delaney Mission, Shiloh, Columbus	1 50
Lott Carey Mission, Indianapolis, Indiana, Mt. Zion	1 50
Eula W. Pope, Michigan City	1 00
Sunshine Band, Shiloh, Lula Ross	1 00
Miss. Soc. 3rd Baptist, Toledo	1 50
Mission, Mt. Olive, Ft. Wayne	1 50
Mrs. W. A. McWilliams, Columbus	1 00
First, Mission, East 8th Street, Chattanooga	1 50
Woman's State, Illinois, Edna Dean	10 00
M. H. Flowers, Chattanooga	1 00
Mrs. H. A. Mickel, Chicago	1 00
Mrs. M. F. Washington, Cleveland	1 00
Henrietta Mullins, Columbus	1 00
Mrs. N. C. Smith, Columbus	1 00
J. F. Walker, Cincinnati	1 00
L. L. Davis, Columbus	1 50
Second Mt. Olive Mission, Cleveland	1 50
Mt. Olive Mission, Columbus	1 00
Zion Mission, Exenia, Ohio	1 50
Second Mission, East Liverpool, Ohio	1 50
Junior Mission, Olivet, Chicago, Illinois	5 00
Senior Mission, Olivet, Chicago	5 00
Mrs. E. W. Moore, Columbus	1 00
H. C. Charity	1 00
Virginia Jones, Columus	1 00
Rev. Johnson, Ohio	1 00
Mrs. E. W. D. Isaac, Nashville	1 00
Fifteenth Avenue Mission, Nashville	1 50
Bubbie George, Columbus, Ohio	1 25
Mt. Moriah, Memphis, Tennessee, H. B. Bronson, 2745 Orleans	5 00
J. C. Smith, 503 West 5th, Lexington, Kentucky	1 00
Antioch, Indianapolis, Indiana, G. W. Ward, 2165 North Capitol Avenue	3 00
G. Wm. Ward	1 00
M. D. Dickson, 804 State, Peoria, Illinois	1 00
Union, Youngstown, Ohio, J. D. Jones, 544 Lincoln Avenue	3 00
St. Paul, Gary, Indiana, W. F. Lovelace, 1644 Monroe Street	3 00
Rev. J. H. Allen 2570 East 43rd, Cleveland, Ohio	1 00
Mt. Olivet, Columbus, Ohio, S. A. Grayson, 42534 South Main	3 00
W. S. Munnerlyn	1 00

Providence, Cleveland, Ohio, J. W. Ribbins, 2334 East 30th	$ 3 00
Morning Star, 2421 Mulberry, Cleveland, Ohio	3 00
J. T. Latimore, 152 Mink Street, Columbus, Ohio	1 00
Mt. Zion, Toledo, Ohio, E. Benton, 216 John R	3 00
Mt. Zion, Toledo, Ohio, E. Benton	1 00
Wolverine State Convention, E. L. Todd, Battle Creek, Michigan, 321 East Michigan	5 00
St. John, Springfield, Ohio, F. Green, 809 1-2 Summer	3 00
W. Martin Harris, Toledo, Ohio, 721 Maywood Avenue	1 00
W. H. Haynes	1 00
L. A. Fort, Detroit, 6088 Whitewood	1 00
C. H. Crable, 2223 East 43rd, Mt. Haven, Cleveland, Ohio	1 00
Love Zion, Columbus, Ohio	1 00
Mrs. M. A. Tryer	1 00
Greater Monumental, Chattanooga, Tennessee	1 50
O. L. Neal	1 00
Dina Fields	1 00
Covey Mission, Union Grove	1 00
Lillie Dillingham	1 00
C. K. Stalknaker, Third Baptist, 366 Woodland, Toledo, Ohio	1 00
J. A. Hubbard, Dayton, Ohio 1034 Washington, Zion Hill	1 00
Mt. Olive, C. E. Askew, Detroit	10 00
Union District Association, 1412 East 17th, S. S., Reed, Indianapolis Ind.	10 00
Rev. J. W. Whitfield, 1242 Chatlin Avenue, East Liverpool, Ohio	1 00
B. J. Baldwin, 4117 Central Avenue, Cleveland, Ohio	1 00
Chas. Holmes, 2397 East 79th St., Cleveland, Ohio	1 00
Chas. Stewart, Mulberry Street, Cleveland	1 00
G. Gillins, Woodland Avenue, Cleveland	1 00
M. L. Brantley, Briscoe, Arkansas	1 00
Wm. Bryant	1 00
B. R. Riley	1 00
S. W. Hill	1 00
L. P. Patrick	1 00
A. Richard	1 00
E. D. Lester	1 00
B. R. Riley	1 00
M. W. Russ	1 00
J. L. Crossley	1 00
J. A. Morgan	1 00
E. L. Thompson	1 00
W. J. Allen	1 00
C. R. Holmes	1 00
A. L. Dias	1 00
R. J. Johnson	1 00
M. W. Montgomery	1 00
E. Westmoreland	1 00
B. J. Harper	1 00
A. L. Porter	1 00
Henry Allen	1 00
B. D. Armstrong	1 00
W. S. Robinson	1 00
A. T. White	1 00
A. C. Moore	1 00
J. S. Simmons	1 00

Jacksonville, Florida, February 20, 1934

The Commission met and received reports from the Contact Men and Field Workers. Rev. Lovelace made a splendid report with suggestions in reference to time and so forth, including factions that had developed, the meeting place and the expense of entertainment, all of which had been adjusted.

Prof. Austin submitted his report on the local situation and his progress with the chorus. Tuesday and Wednesday's session will be at the Temple, Thursday at Bethel, and Friday night's session at Second Baptist. The day sessions and the Mass Meeting at the Temple. Dr. Jordan made his report on the Campaign with reference to South Carolina. His card was approved and made one of the advertising mediums. Rev. Hopkins also reported for South Carolina. The report was decidedly favorable.

The report of Rev. Phillips for Alabama and Dr. Nabrit for Georgia showed much work and fine prospects for favorable attendance. Future meetings at Shreveport, Los Angeles and Washington were discussed. Prof. Austin was slated to go immediately to Shreveport to organize the chorus. He was to report to President Luke Allen, Jr., and Dr. Lovelace, immediately.

Advertising methods were discussed. Cuts are to be made at the expense of the committee from pictures furnished by the officials, Electros at the expense of the individuals. There shall be newspaper releases by Dr. East and Dr. Barbour and other members of the Publicity Committee. Dr. Townsend and Dr. Jordan were instructed to revise the Jordan Historical Pamphlet. Radio broadcasting is to be used where obtainable.

Secretary Nabrit was instructed to get out call letters and other literature and to provide supplies from his office. Rev. Lovelace was assigned to begin at Shreveport and work the entire region. Dr. Jordan was assigned to Arkansas, Rev. F. P. Phillips to Louisiana. Drs. J. H. Branham and E. L. Twine were assigned to Mississippi. Drs. J. L. Campbell and J. M. Nabrit to Texas. Self-addressed envelops with special letter were authorized for distribution.

Dr. L. A. Bowman and Miss A. E. Traylor were assigned to the ticket booth for selling tickets to the musical Tuesday evening. Rev. Phillips and Prof. Hynes were assigned to receive tickets. The doors are to be opened at 7 p. m. 100 complimentary tickets were allotted to the chorus, general admission being 25 cents. Rev. Hopkins and Prof. Isaac were designated general assistants in handling the musical. Four ushers were assigned. Dr. L. A. Bowman was chosen treasurer of the Special Committee.

A. M. TOWNSEND, Acting Chairman
J. M. NABRIT, Secretary

Nashville, Tennessee, January 30, 1934

The Finance Committee met at 6:30 p. m. The state presidents were informed of the system and payments authorized in the Bond Campaign. Those present included Campbell, Nabrit, Townsend, Williams; proxy, Haynes, Branham, Bowman, Boone, proxy. Attorney Haynes was authorized and instructed to proceed at once to perfect the legality of the Bond Issue by unanimous vote. Subscription blank forms were to be drawn by Attorney Haynes, also contract for salesmen as well as application blanks for solicitors. The notes shall be designated "Refunding Notes." The Commissions as agreed upon for the organization sales forces were approved. Dr. Nabrit was asked to complete the securing of the liabilities and with the executive secretary, Dr. Townsend, prorate the same and report at the next meeting.

J. L. CAMPBELL, Chairman
J. M. NABRIT, Secretary

Jacksonville, Florida, February 21, 1934

The Executive Committee of the Board of Promotion met at 3:30 p. m., with Chairman Campbell acting. Dr. Townsend made a preliminary statement, explaining the plan of the committee and the including budget of liabilities. Present, Campbell, Townsend, Barbour, Jernagin, Greene, Isaac, Twine, Mayfield, Nabrit, Lovelace, Smith, Branham, President Williams and Mrs. J. C. Mapp for President Layten.

Mrs. Mapp reported on Tree Plan, authorized by the Woman's Convention. She was informed that this would not interfere with the Convention's Campaign but would integrate with it. The Bond subscription plan was presented.

The Bonds are to be $10, $20, $50 ,and $100 bearing interfest at 5%, payable semiannually, due in 10 years, subject to call at the will of the Convention. March 14 was designated as the Special Official opening of the Bond Campaign, same to be held at Nashville, Tennessee, with the presidents and vice presidents and heads of all departments and state vice presidents invited for instruction and boosting. The following made subscription: Olivet, Chicago, $1000; Dr. L. K. Williams, $500; Spruce Street, Nashville, $100; Spruce Street Auxiliaries, $50; Dr. A. M. Townsend, $1000; Dr. L. A. Bowman, $1000; Mt. Olive, Atlanta, $250; J. M. Nabrit, $500; Prof. E. W. D. Isaac, $250; 15th Avenue, Nashville, W. R. Murray, $100; St. Stephens, Memphis, J. L. Campbell, $150; J. L. Campbell, $500; Friendship Association, Memphis, J. L. Campbell, $100; Dr. W. H. Jernagin, $50; Dr. E. L. Twine, Jackson, Mississippi, $100; Dr. R. C. Barbour, Nashville, $100; First Baptist Church, Nashville, $100; Rev. T. Theo. Lovelace, Chicago, $100; Rev. Roland Smith, Tuscaloosa, $50; First Baptist, Roland Smith, $100; Dr. J. H. Branham, $500; Dr. L. G. Jordan, Nashville, $100; N. B. Y. P. U. Congress, Rev. W. H. Jernagin, $1000; Dr. J. B. Greene, Jacksonville, $20; Atty. Wm. H. Haynes, $500; Dr. J. E. East, $200; Dr. D. V. Jemison, Alabama, $50; St. Louis Street Baptist Church, $100; Mrs. J. C. Mapp, Chicago, $400; Mt. Zion, Rev. R. L. Jones, Orlando, $20; Prof. and Mrs. R. A. Austin, Cincinnati, $100; 17th Street Anniston, Rev. B. B. Williams, $50; Hill's Chapel, Athens, Rev. M. Tate, $50; Rev. J. W. Boykin, Camden, $50; Rev. U. J. Robinson, Mobile, $100; Rev G. I. McKemie, 732 East 5th, Jacksonville, $20; Women's Convention Florida, $100; Mrs. V. T. Hill, Orlando, $10; A. C. L. Aubain, 918 Scriven, Jacksonville, $20.

February 22, 1934

The Finance Committee met in called session for reports. Attorney Haynes submitted his findings on the legal phases and the literature and notes (a) Saleman's applications were approved (b) The subscription blanks were amended and approved. Two forms (c) The sales contracts were amended and approved (d) The special sales contract was approved (e) the note form was approved. The special Finance Committee was authorized and fully empowered to borrow from time to time money to carry forward this campaign to reach a successful conclusion. Approved.

Twenty thousand in tens, ten thousand twenties, two thousand fifties, and one hundred in one hundred.

J. H. BRANHAM, Acting Chairman
J. M. NABRIT, Secretary

February 23, 1934

The Executive Committee met on time and called for reopening of dates of meeting at Shreveport. The dates were finally fixed at April 10 thru April 15. Expenses were submitted for the month. Approved.

J. L. CAMPBELL, Chairman
J. M. NABRIT, Secretary

The secretary was instructed to issue a general call for the Board for March 14, at Nashville, to send out a call for the Regional Meeting with the new date at Shreveport; also to contact Mrs. Layten and have her call the Woman's Board. The Sunday School Publishing Board will hold its monthly meeting at the same time. Prof. Isaac was instructed to arrange for a Mass. Meeting of the Ministers' Alliance on Wednesday evening and to bring out all of the citizens at which time subscriptions would be secured for the Bonds from all agencies including the employees of the Boards located at Nashville.

Chairman Branham gave the following information as to the trip to Berlin: S. S. Europa $190, S. S. Berlin, $180, S. S. Breman, $200.

Final adjournment was said.

J. L. CAMPBELL, Acting Chairman
L. K. WILLIAMS, Chairman
J. M. NABRIT, Secretary

LIST OF 100

Washington—Reed
Minnesota—L. W. Harris
Colorado—T. S. Saunders
Illinois—W. L. Petty and F. W. Penick
Missouri—W. L. Harris and D. A. Holmes
Kansas—J. A. Moore and D. B. Jackson
Louisiana—L. Allen, Jr. and P. L. Silas
Oklahoma—E. W. Perry and A. M. Johnson
Alabama—D. V. Jemison and U. J. Robinson
Texas—E. A. Wilson and J. R. Burdette
Connecticut—J. C. Jackson
Washington, D. C.—W. A. Taylor and W. H. Jernagin
West Virginia—J. C. Mitchell
Virginia—C. C. Scott and A. L. James
Wisconsin—I. M. Coggs and W. M. Dorsey
Pennsylvania—C. C. Adams and T. J. King
New York—W. Abner Brown and G. H. Sims
Tennessee—R. B. Roberts and T. O. Fuller
Ohio—J. H. Burks, J. W. Ribbins and J. F. Walker
New Jersey—H. T. Borders and C. T. Wilcher
Nebraska—J. H. Jackson
Massachusetts—D. S. Klugh and T. H. Davis
Mississippi—J. W. Gayden, B. J. Perkins, W. L. Varnado and J. E. Marshall
Iowa—G. W. Robinson
North Carolina—W. C. Brown and H. M. Moore
Maryland—A. J. Payne
Michigan—E. L. Todd
Kentucky—J. W. Gibson and H. A. Rogers
Indiana—W. F. Lovelace and G. H. Abernathy
Arkansas—J. R. Jamison and Mitchell
California—W. A. Rozier, W. D Carter and J. P. Hubbard
Florida—J. N. Stokes and W. M. Poe
South Carolina—C. J. Campbell, and J. W. Boykin
South Dakota—J. J. Nicherson