Proceedings

of the

Fifty-fifth Annual Session

of the

NATIONAL BAPTIST CONVENTION

held with the

Baptist Churches

of

NEW YORK, NEW YORK

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NASHVILLE, TENNESSEE

September 4 - 9, 1935

Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in several Baptist organizations convened in Atlanta, Ga., September, 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars ($10.00), thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars ($10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars ($25.00); any district state convention, to one (1) messenger upon payment of fifty dollars ($50.00); any state convention, to one (1) messenger upon

payment of one hundred dollars ($100.00); provided that any or all of the above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars ($10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars ($100.00) at any session of this Convention provided that any person with the same qualifications may upon the payment of ten dollars ($10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possesses sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of nine (9) consisting of the president, secretary, treasurer and six others whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

CONSTITUTIONAL AMENDMENT

The committee considered Article V, Section 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."

The office of auditor is hereby discontinued.

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be, in general terms, such as recognized custom devolves upon them, and which are sug-

gested or indicated by the name of the office together with such other duties as may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. An auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention, Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports of this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala..	Rev. W. H. McAlpine	Rev. J. M. Armstead
1881	Knoxville, Tenn..	Rev. W. H. McAlpine	Rev. J. M. Armstead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va..	Rev. J. Q. A. Wilbite	Prof. J. E. Jones
1884	Meridian, Miss..	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La..	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D.
1886	St. Louis, Mo..	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn..	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1889	Indianapolis, Ind..	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1891	Dallas, Texas	Rev. E. M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo..	Rev. E. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn..	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1901	Cincinnati, Ohio..	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1902	Birmingham, Ala..	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1903	Philadelphia, Pa..	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1906	Memphis, Tenn..	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio..	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La..	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn..	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa..	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla..	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind..	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal..	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn..	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo..	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1933	Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1934	Oklahoma City, Oklahoma	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1935	New York, N. Y.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

**Call for a National Convention of Colored Baptists*

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great ends to be reached by the denomination.
3. To encourage our literary men and women, and promote the interests of Baptist literature.
4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.

5. To give an opportunity for the best thinkers and writers to be heard.
6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2609 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1826 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark..	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Grigge, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C..	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala..	Rev. A. R. Grigge, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

Life Members of the National Baptist Convention

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Rev. C. L. Fisher, D. D., Birmingham; Rev. R. T. Pollard, D. D., Selma.

CALIFORNIA

Rev. G. C. Coleman D. D., Oakland; Rev. Geo. W. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

GEORGIA

Bro. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D., Chicago.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Mr. William H. Steward, Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MARYLAND

Rev. W. H. Young, Baltimore.

MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

NEW JERSEY

Rev. E. Thomas Cranford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Reed, Madison; Mrs. S. Canover, Rosselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur Chandler, New York; Rev. Kimball Warren, Brooklyn.

PENNSYLVANIA

Rev. D. D. Ginson, Philadelphia; Rev. C. Cunningham, Ardmore; Rev. W. R. Brown, D. D., Pittsburgh; Mr. N. Ruthblott, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. O. L. Hailey, D. D., Nashville; Rev A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Dally, Palestine; Rev. A. T. Stewart, D. D., Tyler.

VIRGENIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

Official Directory

OF THE

NATIONAL BAPTIST CONVENTION, INCORPORATEED, ORGANIZED, 1880

OFFICERS

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway ..... Chicago, Ill.

VICE-PRESIDENT-AT-LARGE

Rev. D. V. Jemison, D. D., 259 North Lawrence Street ..... Mobile, Ala.

REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th Street ..... Cleveland, Ohio
Rev. W. H. Rozier, D. D., 233 North Bonnie Brae ..... Los Angeles, California
Rev. T. S. Harten, 443 Franklin Street ..... Brooklyn, New York

SECRETARY

Rev. J. M. Nabrit, D. D., 254 Harris Street, N. E. ..... Atlanta, Ga.

ASSISTANT SECRETARIES

Rev. U. J. Robinson, 256 North Franklin Street ..... Mobile, Ala.
Rev. T. O. Fuller, D. D., Howe College ..... Memphis, Tenn.
Rev. E. Arlington Wilson, D. D., 2813 Thomas Street ..... Dallas, Texas
Rev. M. L. Shepard, 5508 Girard Avenue ..... Philadelphia, Pa

TREASURER

Rev. R. B. Roberts, D. D., 343 Beale Avenue ..... Memphis, Tenn.

STATISTICIAN

Rev. Roland Smith, A. B., 2609 9th Street ..... Tuscaloosa, Ala

HISTORIOGRAPHER

Rev. L. G. Jordan, D. D., 4th Avenue and Cedar Street ..... Nashville, Tenn.

ATTORNEY

Mr. William Haynes, LL.B., 180 Washington Street ..... Chicago, Ill.

EDITOR

Rev. Russell C. Barbour, A. B., B. D., 4th Ave. and Cedar St. ..... Nashville, Tenn.

VICE PRESIDENTS

Alabama—Dr. D. V. Jemison, Selma
Arkansas—J. R. Jamison, Morrillton
Arkansas—J. F. Clark, Pine Bluff
California—W. D. Carter, 855 Manzanita, Pasadena
Colorado—T. S. Saunders, Denver
Connecticut—B. L. Matthews, 48 Adams Street, Stamford
District of Columbia—R. D. Grymes, 1523 First Street, N. W., Washington
Florida—J. N. Stokes, Daytona Beach
Georgia—J. M. Nabrit, 254 Harris Street, Atlanta
Illinois—J. J. Olive, Champaign
Indiana—S. S. Reed, 1412 East 17th Street, Indianapolis
Iowa—G. W. Robinson, 1009 12th Street, Des Moines
Kansas—J. E. Douglass, 1448 N. Mosley, Wichita
Kentucky—W. P. Offutt, Louisville
Louisiana—L. Allen, Shreveport
Maryland—G. A. Crowley, 1810 Ashland, Baltimore
Massachusetts—
Michigan—E. L. Todd, 321 Michigan Avenue, Battle Creek
Minnesota—L. W. Harris, 719 St. Anthony, St. Paul
Mississippi—B. J. Perkins, 4202 Finney Street, St. Louis
Mississippi—P. E. Frisby, Cannonsburg
Mississippi—I. S. Peltus, 1908 31st Avenue, Meridian
Missouri—S. C. Doyal, 1217 East 17th, Kansas City
Nebraska—F. S. Goodlett, 2726 Binney Street, Omaha
New Jersey—C. T. Wilcher, 534 51st Street, Newark
New York—G. H. Sims, 131 West 131st Street, New York
N. Carolina—W. C. Brown, Asheville
Ohio—B. F. Reid, 432 West 9th, Toledo
Ohio—J. F. Walker, 3240 Beresford, Cincinnati
Oklahoma—E. W. Perry, 511 East 3rd, Oklahoma City
Pennsylvania—B. S. Mason, Pittsburgh
South Carolina—H. H. Butler, Box 748, Hartsville
South Dakota—M. W. Withers, 321 N. Minnesota, Sioux City
Tennessee—R. B. Roberts, 343 Beale Avenue, Memphis
Texas—E. A. Wilson, 2813 Thomas, Dallas
Texas—
Virginia—
West Virginia—
Wisconsin—I. M. Coggs, Milwaukee

FOREIGN MISSION BOARD

Alabama—J. W. Goodgame, 1023 6th Avenue, Birmingham
Arkansas—H. R. Stephenson, 111 St. Francis, Helena
Arkansas—F. T. Guy, Little Rock
California—F. H. Prentiss, 1308 East 50th, Los Angeles
Colorado—J. E. Allen, Denver
Connecticut—J. B. Pharr, 1320 Chapel Street, New Haven
District of Columbia—E. C. Smith, 1347 T. Street, N. W., Washington
Florida—J. W. Drake, Miami
Georgia—W. H. Perry, 104 Reese Street, LaGrange
Illinois—J. C. Austin, Chicago
Indiana—M. A. Talley, 470 West Fall Creek, Indianapolis
Iowa—A. Ross Brent, Des Moines
Kansas—J. A. Moore, 1964 Thompson, Kansas City
Kentucky—Wm. Johnson, Louisville
Louisiana—H. K. Griffin, Monroe
Maryland—Albert Green, 1110 North Eden Street, Baltimore
Massachusetts—W. H. Dobbs, Boston

Michigan—R. H. Pittman, 5006 Tierman, Detroit
Minnesota—L. W. Harris, 719 St. Anthony, St. Paul
Mississippi—G. W. Lucas, Box 763, Kosciusko
Mississippi—J. A. Marshall, Lexington
Mississippi—W. G. Wilson, 1124 26th, Meridian
Missouri—R. C. Clopton, 3027 Thomas Street, St. Louis
Nebraska—F. S. Carter, Omaha
New Jersey—F. W. Means, 377 Forrest, Jersey City
New York—A. W. Brown, New York
North Carolina—J. J. Howze, Wilmington
Ohio—E. C. Estell, 1220 Home Avenue, Dayton
Ohio—J. D. Jones, 544 Lincoln Avenue, Youngstown
Oklahoma—J. D. Provo, Oklahoma City
Pennsylvania—R. J. Langston, W. H. R. Powell, J. H. Jackson J. E. Kirkland, P. H. Hughes, E. W. Johnson, C. C. Adams, D. W. Hoggard, M. L. Shepard, J. A. Younger
South Carolina—S. S. Youngblood, 1414 Richland, Columbia
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Date of meeting Wednesday before 3rd Sunday in November.

Sunday School State Convention

President ..... J. H. Creed, Selma University, Selma
Secretary ..... F. D. Bussey, Birmingham
Date of meeting, before 1st Sunday in August.

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President ..... W. C. Campbell, Waugh
Secretary ..... W. R. McCord, Birmingham
Date of meeting, Wednesday before 1st Sunday in August.

Official Organ

Name of Paper—"The Baptist Leader"
Editor—William Smith, 615 4th Ave., Birmingham

ARKANSAS CONSOLIDATED

Chairman ..... Rev. J. F. Clark
Secretary ..... Rev. Thos. O. McJunkins

State Convention

President ..... Rev. J. F. Clark, Pine Bluff
Secretary ..... Thos. O. McJunkins, Marianna, Ark.
Date of meeting, November 16.

Sunday School State Convention

President ..... E. D. Evans, Little Rock
Secretary ..... R. C. Caesar, Lake Village
Date of meeting, June 11.

State B. Y. P. U. Convention

President ..... E. D. Evans, Little Rock
Secretary ..... R. B. Caesar, Lake Village
Date of meeting, June 11.

Official Organ

Name of Paper—"The Baptist Vanguard"
Editor—D. B. Gaines, Little Rock, Ark.

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NASHVILLE, TENNESSEE

ARKANSAS

Chairman ---------- Dr. J. R. Jamison
Secretary ---------- G. W. Pitts

State Convention

President ---------- Dr. J. R. Jamison, Morrilton
Secretary ---------- W. L. Purifoy, Forrest City
Date of meeting, Nov. 13-17, 1936.

Sunday School State Convention

President ---------- G. W. Pitts, Box 93, Forrest City
Secretary ---------- Mrs. W. I. Stephenson, 111 St. Francis St., Helena
Date of meeting, June 10-14, 1936.

State B. Y. P. U. Convention

President ---------- Dr. N. R. Parker, Dermott
Secretary ---------- Mrs. Eva B. West, Pine Bluff
Date of meeting, June 10-14, 1936.

Official Organ

Name of Paper—"The Flashlight"
Editor—Dr. W. B. Brownlee, Pine Bluff

CONNECTICUT

Chairman ---------- B. L. Matthews
Secretary ---------- J. B. Pharr

State Convention

President ---------- B. L. Matthews, 38 Adams Ave., Stanford
Secretary ---------- J. B. Pharr, 120 Chapel St., New Haven
Date of meeting, Wednesday after 1st Sunday.

Sunday School State Convention

President ---------- Wm. Hatcher, 190 Smith St., Bridgeport
Secretary ---------- Mrs. Augusta Diamond, 45 Liberty St., Hartford
Date of meeting, Thursday after 1st Sunday.

State B. Y. P. U. Convention

President ---------- Wm. Hatcher, 190 Smith St., Bridgeport
Secretary ---------- Mrs. Augusta Diamond, 45 Liberty St., Hartford
Date of meeting.

Official Organ

Name of Paper—"Christian Review"
Editor—E. D. Coffin, Philadelphia, Pa.

DISTRICT OF COLUMBIA

State Convention

President ---------- W. A. Taylor, 2021 13th Street, N. W., Washington
Secretary ----------
Date of meeting, October.

Sunday School State Convention

President ---------- L. B. Cooper, 1927 15th Street, N. W.
Secretary
Date of meeting, October.

State B. Y. P. U. Convention

President ---------- C. J. Woolfork
Secretary
Date of meeting, October.

FLORIDA

State Convention

President ---------- Rev. J. N. Stokes, 562 South Street, Daytona Beach
Secretary ---------- Rev. K. D. Reddick, 814 Central Avenue, Sarasota
Date of meeting, Wednesday before 2nd Sunday in April.

Sunday School State Convention

President ---------- Rev. Wm. Poe, 827 S. Bay Street, Eustis
Secretary ---------- Mrs. M. L. Rigell, Orlando
Date of meeting, Wednesday before 2nd Sunday in April.

State B. Y. P. U. Convention

President ---------- Rev. H. L. Stephens, Lakeland
Secretary ---------- Mrs. T. E. Knight, Jacksonville
Date of meeting, April, before 2nd Sunday.

Official Organ

Name of Paper—"Florida Watchman"
Editor—Mrs. M. E. Shaw, Ocala

GEORGIA

Chairman ---------- D. D. Crawford
Secretary ---------- W. H. Perry

State Convention

President ---------- J. M. Nabrit, 254 Harris Street, N. E.
Secretary ---------- Nathan Roberts, 608 West 32nd, Savannah
Date of meeting, Nov. 12-14.

Sunday School State Convention

President ---------- J. H. Evans, 558 Monroe, Macon
Secretary ---------- H. F. Taylor, Macon
Date of meeting, July.

State B. Y. P. U. Convention

President ---------- W. L. Hughes, Dublin
Secretary ---------- T. R. Epps, Macon
Date of meeting, July 22-25.

Official Organ

Name of Paper—"The Georgia Baptist"
Editor—D. D. Crawford, 239 Auburn Avenue, Atlanta

ILLINOIS

State Convention

President ——— Dr. J. J. Olive, 1425 Kansas Street, East St. Louis
Secretary ——— Rev. E. J. Coles, 4034 Prairie Avenue, Chicago
Date of meeting, June 8th.

Sunday School State Convention

President ——— Rev. R. F. Hockenhull 2612 Popular, Cairo
Secretary ——— Mrs. H. J. Wells
Date of meeting, before the 3rd Sunday in August.

State B. Y. P. U. Convention

President ——— Dr. W. L. Petty, 4414 Prairie Avenue, Chicago
Secretary ——— Miss M. Smith, 1313 Coles Avenue, East St. Louis
Date of meeting, Tuesday before 3rd Sunday in August.

INDIANA

State Convention

President ——— W. F. Lovelace, 1644 Monroe, Gary
Secretary ——— O. C. Maxwell, Jr., 1724 Salem St., Lafayette

Sunday School State Convention

President ——— Rev. S. S. Reed, 1412 East 17th Street, Indianapolis
Secretary ——— Miss Geurdon, Gary
Date of meeting, July 18.

State B. Y. P. U. Convention

President ——— Rev. W. A. Lee, 323 North Vernon, East Chicago
Secretary
Date of meeting, July 18.

IOWA

Chairman ——— G. W. Robinson
Secretary ——— A. M. Smith

State Convention

President ——— G. W. Robinson, 1009 12th St., Des Moines
Secretary ——— A. M. Smith, Cedar Rapid
Date of meeting, Monday after 2nd Sunday in August.

Sunday School State Convention

President ——— H. Dudley, Des Moines
Secretary ——— Miss Jessye E. Davis, Des Moines
Date of meeting, Tuesday after 1st Sunday in June.

State B. Y. P. U. Convention

President ——— C. B. Wheeler, Des Moines
Secretary ——— Miss Elnora Guy, Waterloo
Date of meeting, Friday before 2nd Sunday in June.

KANSAS

State Convention

President ——— Rev. W. A. Bowren, 837 Nebraska, Kansas City
Secretary ——— Rev. G. W. Jackson, 901 Missouri, Lawrence
Date of meeting, Tuesday after 1st Lord's Day in October.

Sunday School State Convention

President ——— Rev. M. J. Smith
Secretary ——— Miss Lois Grimes, Topeka
Date of meeting, Tuesday after 2nd Lord's Day in June.

State B. Y. P. U. Convention

President ——— H. T. Sims, 1241 Wabash, Wichita
Secretary ——— Mattie L. Bradshaw, 1541 Quincy, Topeka
Date of meeting, Tuesday after 2nd Lord's Day in June.

Official Organ

Name of Paper—"The Negro Star"
Editor—H. T. Sims, 1241 Wabash, Wichita

KENTUCKY

State Convention

President ——— Rev. W. P. Offutt, 2309 West Chestnut Street, Louisville
Secretary ——— W. H. Steward, 621 South Eighth Street, Louisville
Date of meeting, Wednesday before the 3rd Lord's Day in May.

Sunday School State Convention

President ——— T. J. Dorsey, 1023 West Madison St., Louisville
Secretary ——— Miss Hattie Harris, Simmons Theo. Seminary, Louisville
Date of meeting, Tuesday before the 3rd Lord's Day in May.

State B. Y. P. U. Convention

President ——— Rev. T. J. Dorsey
Secretary ——— Miss Hattie Harris
Date of meeting, Wednesday before the 3rd Lord's Day in May.

Official Organ

Name of Paper—"American Baptist"
Editor—W. H. Steward, 621 South Eighth Street, Louisville

MARYLAND

State Convention

President ——— G. A. Crowley, Baltimore
Secretary ——— Rev. Ward D. Yerby, 315 N. Covey Street
Date of meeting, Monday after 3rd Sunday in May.

Sunday-School State Convention

President ---------- Mr. Charles Boyd, 500 Bl. Dolphin Street
Secretary ---------- Mrs. Icy Prim, 2020 Madison Street
Date of meeting, week embracing 4th Sunday in June.

State B. Y. P. U. Convention

President ---------- Mr. Oliver Imes, 600 Bl. Pilcher Street
Secretary
Date of meeting, week embracing 4th Sunday in June.

MICHIGAN

Chairman ---------- E. L. Todd
Secretary ---------- F. A. Williams

State Convention

President ---------- E. L. Todd 321 E. Michigan Avenue, Battle Creek
Secretary ---------- F. A. Williams, 6343 Buchwood, Detroit
Date of meeting, Wednesday before 1st Sunday in August.

Sunday School State Convention

President ---------- Mrs. Pearl Colbert, 6318 Buchwood, Detroit
Secretary ---------- Miss Hannah W. Todd, 321 E. Michigan, Battle Creek
Date of meeting, Wednesday before 1st Sunday in August.

State B. Y. P. U. Convention

President ---------- Mr. W. C. Ross, 1520 Park, Flint
Secretary
Date of meeting, Wednesday before 1st Sunday in August.

MISSISSIPPI

State Convention

President ---------- P. E. Frisby, Cannonsburg
Secretary ---------- W. P. Whitfield
Date of meeting, Tuesday after 3rd Sunday in July.

Sunday School State Convention

President ---------- J. W. Gayden, Belzoni
Secretary ---------- Miss Ruby B. Dorris, Meridian
Date of meeting, Wednesday before 2nd Sunday in October.

State B. Y. P. U. Convention

President ---------- J. W. Gayden, Belzoni
Secretary ---------- M. C. Averhart
Date of meeting, Wednesday before 2nd Sunday in October.

Official Organ

Name of Paper—"Advance Dispatch."
Editor—A. A. Cosey, Natchez

MISSISSIPPI

Chairman ---------- Benjamin J. Perkins
Secretary ---------- R. R. Rutherford

State Convention

President ---------- B. J. Perkins, D. D., 4202 Finney St., St. Louis, Mo.
Secretary ---------- R. R. Rutherford Grace, Mississippi
Date of meeting.

Sunday School State Convention

President ---------- L. J. Jordan, 303 Railroad Avenue
Secretary ---------- L. B. Harris
Date of meeting, October.

State B. Y. P. U. Convention

President ---------- B. J. Price, Mound Bayou
Secretary ---------- Mollie Williams, 303 Railroad Avenue
Date of meeting, October.

Official Organ

Name of Paper—"Tri-State Tribune"
Editor—B. J. Perkins, 4202 Finney St., St. Louis, Missouri

NEW JERSEY

State Convention

President ---------- J. C. Love, 118 Pompton Avenue, Veronica
Secretary ---------- W. B. Scott
Date of meeting, Tuesday before 2nd Sunday in October.

Sunday School State Convention

President ---------- G. Malone, Camden
Secretary ---------- E. Thomas
Date of meeting, October with parent body.

State B. Y. P. U. Convention

President ---------- W. T. Parker, Princeton
Secretary ---------- E. H. Bruce
Date of meeting, with parent body.

Official Organ

Name of Paper—"Christian Review"

OKLAHOMA

State Convention

President ---------- E. W. Perry, 511 East 3rd, Oklahoma City
Secretary ---------- S. A. Clark, 1015 East Grant
Date of meeting.

Sunday School State Convention

President ..... H. E. Owens, 1309 West Madison Place, Tulsa
Secretary ..... Mrs. E. B. Young, 1009 East 6th Street, Oklahoma City
Date of meeting, June 1.

State B. Y. P. U. Convention

President ..... H. E. Owens
Secretary ..... Mrs. E. B. Young, 1009 East 6th Street
Date of meeting, June 1.

SOUTH CAROLINA

Chairman ..... H. H. Butler
Secretary ..... S. C. Campbell

State Convention

President ..... H. H. Butler, Hartsville
Secretary ..... S. C. Campbell, Anderson
Date of meeting, first Wednesday in May.

Sunday School State Convention

President ..... C. F. Gandy, Greenville
Secretary ..... S. L. Findley, Chester
Date of meeting, Thursday before 3rd Sunday in July.

State B. Y. P. U. Convention

President ..... C. F. Gandy, Greenville
Secretary ..... S. L. Findley, Chester
Date of meeting, Thursday before 3rd Sunday in July.

Official Organ

Name of Paper—"School and Union"
Editor—Wm. Howard, Darlington

Program

of the

Fifty-fifth Annual Session

of the

National Baptist Convention

of the

United States of America, Inc.

at

New York, N. Y.

SEPTEMBER 4-9, 1935

MOTTO: Stewardship

WEDNESDAY

A. M.—

10:00 Call to Worship—Dr. L. K. Williams, Illinois, President National Baptist Convention
10:10 Worship—Revs. W. H. Craighead, Kentucky; R. H. Pittman, Michigan; D. B. Jackson, Kansas
10:20 Inspirational Address—"The Requirements and Duties of Stewardship"—Rev. J. P. Hubbard, California
10:40 WELCOME EXERCISES
Response on Behalf of Convention—Rev. D. A. Holmes, Missouri
12:20 Reading and Approving Program. Appointing Committees
12:30 Introductory Sermon—Rev. A. M. Johnson, Oklahoma
Alternate—Rev. L. W. Harris, Oklahoma

Offering—Benediction

Afternoon

2:30 Worship—Revs. J. W. Whitfield, Ohio; W. D. Purifoy, Arkansas, H. E. Owens, Oklahoma
2:45 Inspirational Address—"The Stewardship of Our Bodies"—Rev. J. L. Horace, Illinois

3:00 Report of Enrollment Committee
3:30 Presentation of President
3:40 Annual Address—Dr. L. K. Williams, Illinois

Offering—Benediction

Evening

MISSIONARY HOUR

8:00 Worship—Revs. J. H. Hayes, Kansas; M. C. Durham, Tennessee; A. C. Crooms, Florida

8:20 Introductory Address—"The Mission of the Church in a Changing World"—Dr. J. H. Jackson, Pennsylvania, Secretary Foreign Mission Board

9:00 Sermon—Dr. E. C. Estell, Ohio
Alternate—Dr. F. W. Williams, Tennessee
Offering—Benediction

THURSDAY

A. M.—

10:00 Worship—Revs. E. W. M. Wright, Ohio; O. P. Goodwin, California; H. B. Thomas, California

10:20 Inspirational Address—"The Stewardship of Our Time"—Rev. W. H. Borders, Illinois

Reading of Journal

Report of Enrollment Committee

10:45 Report of Officers

Secretary	Attorney
Treasurer	Historiographer
Statistician	Auditor

12:15 Report of Committee on Social Service
Address—"Social Needs and Perils of the People in These Times"—Rev. R. D. Morrison, Tennessee

12:45 Sermon—Rev. J. D. Howard, Missouri
Alternate—Rev. E. D. Payne, California

Offering—Benediction

Afternoon

2:30 Worship—Revs. W. W. Allen, Maryland; G. W. Hester, Tennessee; G. H. Daniel, Missouri

3:00—PRESS HOUR—Rev. R. C. Barbour, Tennessee, Presiding

3:45 Address—"Tercentenary of the Printed Bible"—Dr. C. D. Hubert, Georgia

4:00 Election of Officers

Offering—Adjournment

Evening

8:00 Worship—Revs. R. T. Andrews, Texas; G. H. Hendricks, Louisiana; E. H. Harris, Mississippi

8:15 Inspirational Address—"The Stewardship of Our Possessions"—Rev. Samuel Montgomery, Kansas

8:30 Address—"The National Baptist Convention and Its Relation to Outside Organizations"—Dr. M. A. Talley, Indiana

8:45 EDUCATIONAL HOUR

Introductory Remarks—Rev. Calvin Perkins, Mississippi, Chairman
Address—"Christian Education in the Changing Social Order"—Rev. R. W. Coleman, Louisiana

9:00 Educational Sermon—Rev. M. C. Cleveland, Alabama
Alternate—Rev. A. M. Hardy, Arkansas

FRIDAY

A. M.—

10:00 Worship—Revs. A. B. Coleman, Florida; J. C. Love, New Jersey; J. H. Harrington, Texas

10:20 Inspirational Address—"The Stewardship of Our Intellect"—Rev. E. O. S. Cleveland, Georgia
Reading of Journal

10:30 Report of Boards and Agencies:

Sunday School	B. Y. P. U.
Home Mission	Educational
Foreign Mission	Benefit
Voice	Seminary

11:30 Finance Commission Campaign—Dr. J. L. Campbell, Tennessee, Chairman

12:45 Sermon—Rev. A. J. Payne, Maryland
Alternate—Rev. P. L. Herod, Ohio

Afternoon

2:30 Worship—Revs. W. M. Erby, Arkansas; W. C. Brown, North Carolina; A. W. Hill, South Carolina

2:45 Inspirational Address—"The Stewardship of Our Personality"—Rev. J. R. Burdette, Texas

3:00 Addresses—"Ministerial Relief"—Rev. J. C. Caston, California, Chairman
Speakers—Rev. L. A. Pinkston, Georgia
Rev. F. W. Penick, Illinois

3:45 MODERATORS' HOUR—Rev. L. W. Harris, Minnesota, Presiding

Addresses—"The Moderators' Task"—Rev. Junius Gray, Maryland
"The Use of Designated Missionary Funds"—Rev. J. H. Patton, Maryland

Moderators' Rally
Benediction

Evening

Admission by Ticket

8:00 Worship—Revs. F. T. Guy, Arkansas; Charles Favors, Arizona; E. C. Smith, District of Columbia

8:20 Introductory Program
Address—Dr. W. E. B. Dubois, Atlanta University, Georgia

SATURDAY

A. M.—

10:00 Worship—Revs. C. A. J. Mallory, Alabama; W. M. Hubbard, Arkansas; J. S. Jordan, Illinois

10:15 Inspirational Address—"The Stewardship of Our Influence"—Rev. S. C. Campbell, South Carolina

10:30 YOUNG PEOPLE'S HOUR—

Address—"Young People's Place in the Denominational Life and Activities"—Rev. J. A. Marshall, Mississippi
Address—"The Attitude of Modern Youth Toward the Church"—Rev. C. H. Pearson, New Jersey
Address—"Young People's Place in the Denominational Life and Activities"—Rev. J. A. Marshall, Mississippi
Address—"The Attitude of Modern Youth Toward the Church"—Rev. C. H. Pearson, New Jersey
Music—Young People's Chorus

11:30 HISTORY HOUR

Address—"Baptist History"—Dr. L. G. Jordan, Tennessee, Historian
Address—"Secular History"—Dr. T. O. Fuller, Tennessee
Report of Historical Committee
Address—Dr. A. C. Symonette, Bahama Islands

P. M.—

12:30 LAYMAN'S HOUR—Honorable John L. Webb, Arkansas, President

1:00 Presentation of College Presidents

1:30 MEMORIAL HOUR—

Speakers—Rev. I. S. Powell, Tennessee
Rev. S. T. Alexander, Texas
Rev. A. Ross Brent, Iowa

Offering—Benediction

Evening

8:00 EVANGELISTIC HOUR—

Worship—Rev. E. D. Caffey, Pennsylvania; S. P. Holston, Tennessee; J. C. Mitchell, West Virginia
Inspirational Address—"The Stewardship of Our Opportunities"—Rev. C. T. Hayes, Alabama

8:45 Sermon—Rev. H. D. Parker, Florida
Alternate—Rev. T. J. Thomas, Georgia

Offering—Benediction

Moving Pictures, lasting one hour, 7:00 to 8:00 o'clock, each evening
Evangelistic Meetings, lasting one hour, 7:00 to 8:00 o'clock each morning

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SUNDAY

A. M.—

9:30 SUNDAY SCHOOL—Sunday School Publishing Board

11:00 Worship—Revs. I. M. Coggs, Wisconsin; J. M. Baker, Missouri; J. H. Mastin, Michigan

Annual Sermon—Dr. L. K. Williams, Illinois
Alternate—Dr. D. V. Jemison, Alabama

P. M.—

3:30 MISSIONARY PROGRAM—Foreign Mission Board

5:00 B. Y. P. U. MASS MEETING—B. Y. P. U. Board

8:00 Worship—Revs. I. A. Thomas, Illinois; M. M. Porter, Indiana; T. J. Smith, Kentucky

8:30 Sermon—Dr. W. H. Rozier, California
Alternate—Rev. W. P. Offutt, Kentucky

Offering—Benediction

MONDAY

Mt. Olive Baptist Church,
Rev. O. C. Maxwell, Pastor

A. M.—

10:00 Worship—Revs. A. D. Bell, Tennessee; W. M. Johnson, Kentucky; F. S. Goodlett, Nebraska
10:30 Inspirational Address—"The Rewards of a Faithful Steward"—Rev. A. A. Cosey, Mississippi
10:45 Reading of Journal
11:00 Business
Final Reports of Committees

P. M.—
1:00 Farewell Sermon—Rev. W. M. Hall, Georgia

Alternate—Rev. J. J. Howze, North Carolina
Offering—Benediction

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

NOTE: Saturday afternoon the following special sight-seeing trips will be arranged: (1) Tarrytown—Motor Trip. (2) Up the Hudson—Boat Excursion.

Proceedings

Coliseum, New York, September 3, 1935

TUESDAY—Evening Session

The pre-convention concert was presented to a very large and appreciative audience, at 8:30 o'clock.

1. Welcome exercises were also held and the following persons extended greetings: On behalf of the Bronx Burrough, the secretary to the President; a telegram from President Roosevelt; by Dr. John W. Robinson for the Inter-denominational Alliance. Following these, Attorney William H. Harrison, Illinois, delivered a special address. Governor W. H. Lehman, New York, delivered a fraternal message.
2. Dr. Nabrit, the general secretary of the Convention, made announcements. Dr. J. B. Adams, New York, the presiding officer, made the closing remarks and said the benediction.

WEDNESDAY— Morning Session

3. The National Baptist Convention assembled at 10 a. m., for its Fifty-fifth Session, in the Coliseum, with President L. K. Williams, Illinois, in the chair. The theme for worship was "Stewardship."
4. The worship period was conducted under the direction of Dr. J. Franklin Walker, Ohio, Vice President.
5. The chorus opened with "I Am Bound for the Promised Land," followed with "Shine on Me."
6. Dr. D. B. Jackson, Kansas, led in a fervent petition for the presence of the Holy Spirit and for a successful meeting. "Steal Away to Jesus," was feelingly sung as the delegates continued entering the great auditorium.
7. Rev. T. E. Sanders, Ohio, led in an earnest prayer for peace and fellowship.
8. Rev L. A. Weaver, New York, prayed fervently. "There Is Joy in That Land" was sung.
9. Dr. W. H. Craighead, Kentucky, read the 23rd Psalm for a Scripture lesson.
10. Dr. J. M. Nabrit, and Dr. L. G. Jordan, Tennessee, made announcements.
11. Dr. A. C. Symonette, Bahama Islands, was presented and made a brief address on "Baptist Work in the Islands."

12. "Glory, Glory, Hallelujah" was led by Prof. E. W. D. Isaac, Tennessee. "I Shall Not Be Moved" was sung. The spirituals, "Swing Low, Sweet Chariot" and "I've Got Good Religion" were sung by the chorus.
13. Dr. H. M. Smith, Dean of the School of Religion, Bishop College, Texas, delivered a brief address. Dr. Smith had made a recent tour and survey in Russia.
14. Dr. Sims presented the General Chairman of the Local Committee, Dr. T. S. Harten, New York, who made introductory remarks.
15. Greetings were received from the Seuhn Mission Station, Liberia, Africa.
16. Greetings were extended on behalf of the Baptists of New York by Dr. G. H. Sims, President of the New York State Convention.
17. "I'm so Glad Trouble Don't Last Always" was sung by the choir.
18. Dr. W. H. Moses, New York, a veteran Baptist leader, now afflicted, made a brief address, reviewing outstanding events in the history of the Convention.
19. Greetings were extended by Honorable F. X. Geoghan, District Attorney of Kings County, New York.
20. Rev. James M. Levister, New York, brought greetings from the New York Ministers' Conference.
21. Miss Violet Warrington, Pennsylvania, rendered a solo, which proved her an artist of rare musical ability.
22. Dr. Harten presented Dr. Alexander Lyons, Rabbi of Eighth Avenue Temple, Brooklyn, who gave an inspiring and encouraging welcome.
23. A message of greeting regretting his inability to be present was read from Postmaster General Farley.
24. Watt Terry, Laymen representative, was presented and made an acceptable address on behalf of the laymen.
25. Dr. T. S. Harten, New York, presented Dr. L. K. Williams, President, in a most eloquent manner. The Convention arose to their feet amidst prolonged applause in greeting President Williams.
26. After appropriate remarks, Dr. Williams presented Dr. D. A. Holmes, Missouri, to respond to the address of welcome.
27. Dr. Holmes eloquently responded on behalf of the Convention to the satisfaction of all.
28. J. Finley Wilson, Grand Exalted Ruler of the Elks, made a strong address and brought greetings.
29. Announcements were made of state delegation meetings. Adjournment.

Afternoon Session

The Convention re-assembled at 3:30 p. m.

30. Following an opening song by the chorus, Dr. D. V. Jemison, Vice President-at-Large, Alabama, called the Convention to order.
31. The chorus sang "Every Time I Feel the Spirit."
32. Rev. J. W. Whitfield, Ohio, led in prayer.
33. "Am I a Soldier of the Cross?" was sung.

34. Dr. Jemison made introductory remarks.
35. The chorus sang "Come, Holy Spirit."
36. Rev. L. W. Harris, Minnesota, read a Scripture lesson.
37. "A Charge to Keep I Have," was sung.
38. Prayer was offered by Dr. T. H. Hughes, Pennsylvania.
39. Miss Gilbert, First Baptist Church, Kansas City, Kansas, sang "Were You There When They Crucified My Lord?"
40. Dr. A. M. Johnson, Oklahoma, was presented as the Convention preacher. His message was an able one. He swayed the vast audience at will as he earnestly pictured the Cross of Christ as the conquering weapon. The Convention was electrified.
41. Miss Gilbert, Kansas, rendered another number, "When I Come to the End of My Journey."
42. The chorus rendered a selection, "There Is Joy in That Land." A recess was taken for enrollment.
43. An inspirational address, "The Stewardship of Our Bodies," was delivered by Rev. J. L. Horace, Illinois. He received marked attention. Announcements.
44. Benediction by Rev. J. L. Caston, California.

MISSIONARY HOUR

Evening Session

45. The Convention re-assembled at 7:30 p. m. Mr. W. G. Hynes gave an interesting lecture, recalling the memories of activities of many of our departed leaders.
46. Devotional worship was opened with singing "Amazing Grace," Rev. M. C. Durham, Tennessee, leading.
47. Rev. J. W. Hayes, Kansas, read the Scripture lesson.
48. Rev. Durham sang "Precious Lord."
49. After an earnest prayer, Rev. Durham led the Convention in singing "O, for a Closer Walk With God."
50. Dr. Williams presented Dr. C. C. Adams, Pennsylvania, Chairman of the Foreign Mission Board, to preside. He requested the members of the Foreign Mission Board to occupy seats on the platform.
51. Brief opening remarks touching on the foreign mission work and the activities of the late Dr. East, were made by Dr. Adams, who presented the new secretary, Dr. J. H. Jackson, who delivered an address on "The Mission of the Church and the Changing World." The eloquent young secretary stirred the Convention with practical thoughts from his earnest, fiery soul, as he, in a masterly manner, gave convincing proof of the onward march of the church, defying the gates of hell.
52. The Gospel Troop of the Industrial School at Lexington, Mississippi, consisting of five young women, charmed the Convention in the rendition of several selections.

53. Dr. E. C. Estell, Ohio, was presented to preach the Missionary Sermon. He chose as a text, Deuteronomy 2:2; Matthew 10:17, subject, "World Salvation in the Christian Recourses." With a well prepared sermon, the speaker, in a clear, unmistakable manner impressed upon his hearers the necessity of carrying the gospel to every creature in all lands. The cause of foreign missions rested more heavily upon the hearts of the listeners after the message had been delivered.
54. The mission collection was $52.72. Announcements.
55. Adjournment with benediction by Dr. W. H. Young, New York.

THURSDAY—Morning Session

56. The Convention was called to order at 10:30 a. m., by Dr. L. K. Williams, with Dr. J. R. Jamison, Arkansas, Vice President, presiding.
57. Rev. J. M. Merritt, Alabama, led the Convention in singing "All Hail the Power of Jesus' Name."
58. Prayer by Rev. R. J. Moore, Alabama.
59. Dr. D. V. Jemison, Alabama, led the song service. Announcements were made by the various state leaders.
60. Prof. Isaac presented Mr. Dorsey, musical composer, who rendered several selections.
61. A partial report of the Enrollment Committee was submitted and approved.
62. The minutes were read and approved.
63. Mr. Dorsey led in singing "Lift Him Up."
64. The report of the secretary, Dr. Nabrit, was submitted and approved.
65. The report of the statistician, Rev. Roland Smith was submitted.
66. After discussion, it was adopted.
67. Dr. Nabrit submitted the report for the treasurer, Dr. R. B. Roberts, Tennessee.
68. Report approved.
69. Dr. Jordan submitted the report for the History Department.
70. Dr. A. C. Symonette, Bahama Islands, was presented, and made timely remarks.
71. Attorney Haynes submitted his report. Same was adopted.
72. The auditor submitted his report. Adopted.
73. The Honorable Perry W. Howard, Mississippi, was introduced, and in a few well chosen words, introduced the Honorable Harvey W Little, New York City.
74. In a ringing speech, Mr. Little brought greetings and gave words of welcome.
75. Mrs. Mary W. Tribble, Ohio, gospel singer, charmed the Convention in the rendition of "When My Work Is Done."
76. Rev. W. H. Borders, Illinois, gave a fine inspirational address on "The Stewardship of Our Time."

77. Rev. R. D. Morrison, Tennessee, ably discussed the "Social Needs and Perils of the People in Times Like These."

78. Honorable Oscar DePriest, ex-Congressman of the U. S., from Illinois, was introduced by Attorney William Haynes, Illinois.

79. Rev. Dr. Carter brought greetings from the Federation of Churches of New York.

80. Rev. W. H. Skipwith led the Convention in song, "Amazing Grace."

81. Dr. B. J. Perkins, Vice President, Mississippi, presided.

82. Rev. J. D. Howard, Missouri, was introduced to preach. He selected as a text, Matthew 18:2; John 3:3, from which he preached a soul stirring sermon that touched the hearts of the great congregation.

83. Rev. E. D. Payne, California, led in prayer.

84. Rev. I. V. Neprash, representative of the Baptist Union of Russia, was introduced and delivered an address. He also brought greetings.

85. The vice president-at-large, Dr. Jemison, Alabama, led the Convention in song, and in a few words, presented President Williams to deliver his annual address.

86. Dr. Williams, was as usual, given a mighty ovation as he arose to speak. Proceeding at once with the address, he discussed at length vital interests of the day. He reviewed the work of every Board, and gave wholesome advice to the Race. The address was broad, comprehensive, and a document worthy of highest commendation.

87. At the close of the address, flowers were presented by friends from Chicago.

88. On motion of Dr. P. H. Hughes, Pennsylvania, Dr. Williams was re-elected.

89. On motion, the entire set of Conventional officers was re-elected.

90. Announcements. Adjournment with benediction.

Evening Session

91. Dr. Jemison called the Convention to order by singing "Come Holy Spirit." Rev. Wm. Thomas, Kansas, petitioned the Throne of Grace.

92. "Give Me That Old Time Religion" was sung, prayer following, offered by Rev. Greene, New York.

93. A spirited song service was led by Rev. W. H. Skipwith, Virginia.

94. Dr. Nabrit asked an offering for Rev. Skipwith, who is an evangelist, and who has served 50 years, singing and preaching. The collection amounted to $12.12.

95. Prof. Hynes entertained the Convention for one hour with moving pictures of the Publishing House.

96. Dr. Jemison led in singing "On Jordan's Stormy Banks."

97. A well prepared inspirational address was delivered by Rev. S. A. Montgomery, Kansas.

98. The Wise Singers came to the platform and electrified the Convention with several selections.

99. Dr. C. A. Perkins, Chairman of the Educational Board, Mississippi made timely remarks in a pointed address that thrilled the Convention.

100. Dr. R. W. Coleman, Louisiana, was presented to deliver the address of the hour. His subject was "Christian Education in the Changing Social Order." The address was scholarly, argumentative and highly eloquent, forcibly delivered, and gripped the audience, making a lasting impression.

101. The chorus sang "I'm so Glad That Trouble Don't Last Always."

102. Dr. Nabrit read greetings from Mr. R. S. Abbott, Editor of the Chicago Defender.

103. His Honor, the Mayor of New York, Mr. Laquardia, escorted by uniformed police, entered the auditorium amidst applause and was introduced by Dr. T. S. Harten, in his usual enthusiastic, fiery and eloquent manner.

104. The Mayor extended greetings on behalf of the great City of New York. The address reached its highest as he evidenced his love and interest in humanity and climaxed his brilliant address with a plea for the Fatherhood of God and the brotherhood of man.

105. Rev. Willie Taylor, a midget and singing evangelist charmed the Convention in song.

106. The Convention adjourned after a collection of $9.55.

FRIDAY—Morning Session

107. "I'm a Soldier of the Cross" was the opening song for the devotions.

108. Dr. Jemison, presiding, asked Rev. E. Bizzell, Alabama, to lead in prayer. "Saviour, More Than Life to Me" was sung.

109. Rev. D. W. Jackson, Alabama, prayed.

110. "Give Me That Old Time Religion" was sung.

111. Announcements.

112. Greetings from Northern Baptist Convention were read. (see telegrams.)

113. Following this was the introduction of new pastors, who included Rev. Richardson, Ohio; Rev. Joseph Smith, Ohio; Rev. W. H. Greene, New York.

114. Resolution by Rev. L. A. Offutt, Kentucky, that all releases of motion pictures of the Convention will be censored by the Convention was considered.

115. On motion by Dr. Offutt, seconded by Rev. L. M. Shepard. Pennsylvania, the resolution was passed. (See resolutions.)

116. Rev. E. O. S. Cleveland, Georgia, delivered an inspirational address on "The Stewardship of the Intellect."

117. The minutes were read and adopted with the name of Dr. P. H. Hughes, who offered the motion for the election of president and the suspension of rules eliminated, as the hour, 4 p. m., was the regular hour for the election according to the program.

118. Dr. M. A. Talley, Indiana, delivered an excellent address on "The National Baptist Convention and Its Relation to Outside Organizations."

119. Dr. Harry L. Brawley, General Secretary of the Lord's Day Alliance, U. S. A., was presented, and brought a message of greetings.

120. Mrs. Mary M. Dennis, Missouri, was presented and rendered several selections that stirred the Convention.

121. Prof. E. W. D. Isaac rendered the report of the B. Y. P. U. Board. Report referred.

122. The report of the Benefit Board was submitted by the corresponding secretary, Dr. F. W. Penick, Illinois. Action referred.

123. Mrs. M. Monahead rendered a vocal selection.

124. Mr. John L. Webb, Arkansas, President of the Laymen, made brief appropriate remarks and presented Dr. E. A. Graham, Florida, who spoke for the laymen of Florida.

125. Prof. H. S. Dixon and Prof. W. L. Hughes, Georgia, ably represented the Laymen Movement in Georgia.

126. Dr. J. W. Moore, Alabama, spoke for that state, while Deacon E. E. Benefield, ably represented New York State.

127. Dr. C. C. Adams, Pennsylvania, presided and presented the corresponding secretary of the Foreign Mission Board, who submitted the report for that Board.

128. The report was referred.

129. Dr. A. M. McMillian of the American Board of Commissioners of Boston, brought greetings.

130. Dr. A. M. Townsend submitted report. Same referred.

131. Announcements.

132. Rev. M. C. Durham, Tennessee, rendered "We Shall Understand."

133. Rev. R. C. Barbour, Tennessee, presented Dr. Geo. E. Haynes, New York, Executive Secretary of the Federal Council of Churches, who spoke to the body.

134. Rev. R. C. Hayden sang pleasantly "Here Am I, Send Me."

135. Dr. J. L. Campbell, Tennessee, Financial Campaign Director, took charge after appropriate addresses by Dr. J. M. Nabrit, Attorney Wm. Haynes, Rev. Roland Smith, Dr. F. W. Penick, Dr. A. L. Boone and Dr. A. M. Townsend.

136. Dr. J. L. Caston, California, was presented and read resolutions on Social Security Act as It Applies.

137. On motion by Rev. Caston, the resolutions were adopted with seconds by Dr. J. C. Jackson and others in brief prefaces.

138. Finance Committee directed by Dr. J. L. Campbell submitted report.

139. Mrs. Susie Gaylord, Minnesota Gospel Singer, rendered a selection.

140. Rev. Barbour submitted the report of the Voice.

141. Announcements.

142. The Committee on Reception of Dr. Dubois consisted of Revs. U. J. Robinson, Alabama; W. H. Perry, Georgia; S. C. Doyle, Missouri; J. T. Caston, California; J. L. Campbell, Tennessee; C. T. Hayes, Alabama; R. A. Williams, Alabama; L. A. Pinkston, Georgia.

143. The Moderators' Hour was presided over by Rev. L. W. Harris, Minnesota.

144. A picture of the moderators was taken.

145. Rev. J. C. Caston spoke briefly on "Ministerial Relief," and read resolutions on Guffy Coal Stabilization Act. The resolution was adopted.

146. Professor Isaac presented Mrs. L. Sayles, Kansas, and Mrs. Alexander, New York City, both gospel singers who rendered selections.

147. Announcements.

148. Rev. James Burke, Gospel Singer of New York, rendered selections.

149. The meeting closed with "Blest Be the Tie."

150. Benediction by Dr. Beverly.

Evening Session

151. The National Baptist Convention chorus rendered a musical program consisting of "Shine on Me," and "Fix Me."

152. Dr. J. W. Goodgame, Alabama, offered prayer.

153. The Blind Man Stood by the Way and Cried" was sung by the Chorus.

154. Dr. Fuller introduced Dr. R. R. Wright, President of Wilberforce University, Ohio, who spoke as a representative of the Fraternal Council of Negro Churches.

155. Dr. Dubois was escorted to the platform by a committee headed by Rev. U. J. Robinson.

156. Miss Olive Hopkins, New York, rendered "Kiss" and "Bye and Bye."

157. Dr. T. O. Fuller presented in choice words Dr. Dubois, the speaker of the evening.

158. The address was full of progressive development of racial growth and barriers yet to be removed through group action.

159. The Hartford Glee Club rendered a selection.

160. Announcements were made.

161. The chorus sang "Sit Down, Servant." and "Listen to the Lambs." "There Is Joy in That Land" and the "Baptist Welcome" were rendered.

162. The final benediction brought the service to an end.

SATURDAY—Morning Session

163. Dr. Jemison called the Convention to order, and devotional worship was conducted by Rev. M. W. Hubbard, Arkansas, assisted by Rev. Wilson, Alabama.

164. The 23rd Psalm was repeated in concert and Rev. Wilson led in prayer. The old familiar hymns were the order of the hour, "Amazing Grace," "A Charge to Keep, I Have," and others.

165. Prayer was offered by Rev. M. W. Hubbard, Arkansas. Dr. Jemison presided.

166. Rev. M. W. Wilson, Alabama, led the Convention in song, "Draw Me Nearer."

167. The inspirational address, "The Stewardship of Our Influence" was discussed by Rev. S. C. Campbell, South Carolina, in a masterly manner.

168. Rev. U. J. Robinson read the list of State reports. The reports were adopted.

169. The Young People's Hour was presided over by Professor Isaac.

170. Dr. J. A. Marshall, Mississippi, delivered a fine address on "Young People's Place in the Denominational Life and Activities."

171. Music was rendered by the Young People's Chorus of the Union Baptist Church, New York.

172. "Hallelujah Chorus" was sweetly rendered by the Juniors of Union Baptist Church. Dr. Sims, President of the New York State Convention is pastor of this church.

173. Mr. Martin L. Harvey, Jr., President Christian Youth Council of North America, delivered a brief and timely address.

174. Rev. Pearson, New Jersey, spoke on "The Attitude of Modern Youth Toward the Church."

175. Special talks were made by Mrs. Craig and Miss Blackshear, New York.

176. The Metropolitan Junior Choir, New York, rendered selections. Prof. Isaac led the chorus in singing "Precious Lord, Lead Me On."

177. Dr. Williams introduced Dr. C. M. Gallup, Representative of the Northern Baptist Convention, who in a most cordial address, brought greetings from the Northern Baptist Convention as proxy for Rev. J. H. Franklin, President.

178. During the historian's hour, President Williams presented Dr. T. O. Fuller, Tennessee, who delivered a most helpful address on "Secular History," showing deep research and great scholarship in bringing data to the Convention for unborn generations.

179. Officer Brown was introduced and made a short talk as to traffic regulations and so forth.

180. Dr. A. C. Symonette, Bahama Islands made a short talk.

181. Dr. L. G. Jordan took charge of the offering and the committee reported $44.29.

182. Dr. Jemison made appropriate remarks opening the Memorial Hour. The Convention sang "Nearer My God to Thee."

183. Dr. Williams spoke in eulogistic terms of the departed saints.

184. Dr. Jemison presented Rev. I. S. Powell, Tennessee, who made a pathetic address on "The Dead."

185. Miss Mary N. Tribble, Ohio Gospel Singer, in a touching manner moved the audience to tears as she sang "Well Done."

186. President Williams presented the vice president, Dr. Jemison, Alabama, who paid fitting tribute to the memory of Dr. J. E. East, Pennsylvania; Professor W. H. Steward, Kentucky; and Dr. J. B. Greene, Florida.

187. Rev. Durham, Tennessee, sang "I'm Going Thru."

188. Rev. Wilbur Page, Ohio; S. C. Campbell, South Carolina; F. D. Gholston, Pennsylvania; W. H. Cook, Georgia; C. H. Bernard, Pennsylvania; M. Long, New Jersey; J. H. Bing, Florida; J. C. Robinson, New York; J. E. Robbins, New York; and others were presented to the Convention.

189. Greetings were read from the unincorporated brethren.

190. Revs. T. T. Bradford, R. T. Bingham, H. O. Scott, and others brought greetings. "Blest Be the Tie That Binds" was sung.

191 Dr. B. J. Perkins offered resolutions which were adopted. (See resolutions.)

192. During the Hour of Time and Place, Rev. B. A. Poe, Florida, offered Florida, which motion was seconded by Dr. D. D. Crawford, Georgia.

193. Rev. R. C. Barbour, Tennessee, in a strong and forcible address spoke for Nashville, Tennessee.

194. Dr. T. S. Saunders, Colorado, eloquently pleaded for Denver.

195. Dr. T. L. Griffith made a plea for Los Angeles, seconded by Judge William Harrison and Dr. A. L. Boone

196. Dr. W. H. Rozier explained that California offered a centrally located Coliseum, finest highways, bonus of $500, $1 per day Board, and all Convention officers' expenses paid.

197. Dr. Stokes offered for Florida, fine highways, 10¢ taxis, $1.50 per day board, the same offered by Dr. Saunders for Denver. The vote was taken. Florida, 142; California, 141.

198. Adjourned with benediction by Dr. Jordan.

Saturday Evening

199. The Convention was called to order by Dr. Jemison who led the congregation in singing "Must Jesus Bear the Cross Alone?"

200. Rev. J. R. Richardson, New Jersey, offered prayer. "Its Me, Oh Lord," was sung.

201. The first Psalm was repeated in unison.

202. "Stewardship of Opportunity" was ably discussed by Dr. C. T. Hayes, Alabama.

203. Rev. Frederick Hoops, Fraternal Delegate of the Atlantic Conference of the German Baptist Church of North America, brought greetings.

204. Mrs. Julia Church-Kolar and Miss Janie Speed, Representatives of the American League Against War and Facism, told of their efforts and so forth in protestation against war and asked the Convention to join in making sentiment for World-wide Peace.

205. Rev. Davis led in special selections of gospel singing.

206. Rev. H. D. Parker, Florida, was presented by Dr. M. C. Cleveland, Alabama, to preach.

207. Dr. Parker selected his text from Galatians, from which he delivered a strong sermon that fed the waiting audience and made them to rejoice in the God of their salvation.

208. An earnest petition was offered by Rev. H. M. Moton, Alabama. Miss Tribble, Ohio, Gospel Singer, thrilled the Convention as she sang "Jesus Is All." A collection of $11.70 was taken.

209. Adjournment with benediction by Rev. Parker.

SUNDAY—Morning Session

210. The Convention assembled at 9:30 a. m., with the Sunday School Hour being in charge of Dr. A. M. Townsend, Tennessee. Secretary of Sunday School Publishing Board.

211. After devotions, the state groups had charge of the lesson.

212. Dr. W. L. Petty, Director General, took charge and conducted the financial rally. An inspiring song service followed.

213. Dr. T. O. Fuller, Tennessee, spoke of the important problems which the Board was endeavoring to solve. 1. The problem of cooperation. 2. The problem of equipment. 3. The problem of securing well prepared teachers.

214. In view of these facts, Dr. Townsend emphasized the importance of the Board being given necessary cooperation by urging all Sunday schools to purchase literature and supplies from the Publishing Board.

Sixteen thousand Sunday schools are being supplied now by that Board. The remaining six thousand must be reached and supplied with orthodox literature so essential to a strong denomination.

215. "Amazing Grace" was sung, led by Dr. Townsend.

216. Dr. Petty made announcements and report of the Sunday School Rally.

217. The hour having arrived for preaching, Dr. D. V. Jemison, took charge and led the Convention in song. "Go Preach My Gospel" was followed in reading by Rev. J. M. Baker, Missouri.

218. After singing, prayer was offered by Rev. F. W. Williams, Tennessee.

219. Dr. Jemison announced that the offering would be lifted, and while the pianist softly played "Sweet Hour of Prayer" an offering of $84.50 was taken.

220. "Come Holy Spirit Heavenly Dove" was sung, after which Dr. Jamison presented Dr. Williams to preach the annual sermon. This eminent divine and great gospel preacher in an unassuming manner, entered at once into his message. He showed in plain, clear and concise language, that Paul was a great and successful preacher. His message, "The Unsearchable Riches of Jesus," was well taken. He further showed in Paul's preaching that Paul preached the universality of God—the universality of sin and the universality of salvation, based upon repentance and faith. Dr. Williams said that Paul preached a crucified and a resurrected Christ. That the gospel was powerful because it made Christ the alpha and omega. He further stated that the gospel could not be made powerful without doctrine, now without the Holy Spirit. Baptists should know the doctrines and stand uncompromisingly by them. The sermon edified the saints, strengthened the feeble and convinced the unbeliever. The message was a gospel feast and the great audience left saying "Did not our hearts burn within us while he talked to us by the way?"

221. Rev. C. A. Perkins prayed a very fervent prayer.

222. The Wise Singers sang "My Lord Is so High."

223. Rev. Symonette made an appeal.

224. Rev. W. L. Petty announced the results of the Sunday School Contest.

225. Mrs. E. W. Williams, Alabama, won the contest.

226. Benediction by Dr. R. G. Jordan.

MISSIONARY MASS MEETING

Afternoon Session

227. At 3 p. m., the Foreign Mission Program was in charge of Dr. J. H. Jackson, Corresponding Secretary. A large audience assembled. The program opened with singing "If Jesus Goes With Me, I'll Go."

228. Dr. W. L. Varnado, Tennessee, offered prayer. "Here Am I, Send Me" was sung.

229. Dr. C. C. Adams, Chairman of the Board, made interesting introductory remarks and presented Dr. W. H. Jernagin as master of ceremonies.

230. Dr. Jernagin presented Mrs. E. M. Matthews, Pennsylvania, who conducted the program.

231. Mrs. Bessie Payne, Middledrift, Africa, led in prayer.

232. The 23rd Psalm was read.

233. The audience joined in singing "'Tis the Old Time Religion."

234. Mrs. E. B. Holly, President of the Woman's Auxiliary, New England Convention, made timely remarks, paying tribute to the late Dr. East.

235. Mrs. Ida M. Towns, Representative of the Manhattan-Bronx, brought greetings for New York.
236. Music was rendered by the chorus of young people.
237. Mrs. S. W. Layten, National President of Woman's Auxiliaries, spoke for that organization.
238. An original poem in honor of Dr. East was read by Mrs. Hannah Crawford.
239. Remarks were made by Mrs. F. M. Grafton.
240. Solo was rendered by Mrs. Viola Hill Greene, Pennsylvania.
241. The Wise Singers electrified the Convention as they sang "The Hallelujah Chorus" and "I Can Tell the World."
242. Rev. E. L. Harrison, D. C., was presented and delivered an inspiring address on "Missions."
243. Following the strong speech, a Foreign Mission prayer was prayed, and an offering was taken by Dr. Mayfield. The offering was $143.69.
244. The various workers were presented and brief addresses were made by Mesdames D. E. Peters, returned missionary, Gold Coast, Africa; Mae Davis, Liberia, East; Miss Gladys East and Dr. L. G. Jordan. Mrs. O. C. Maxwell, New York, submitted the financial report. (See report.)
245. Dr. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board, was presented to say "Goodbye."
246. A silent prayer was offered. "Precious Lord, Lead Me" was sung.
247. An affectionate farewell was given Dr. Jackson as the audience stood with kerchiefs waving.
248. Dr. Jackson prayed the benediction.

B. Y. P. U. HOUR

249. Prof. E. W. D. Isaac took charge and a fine program of musical selections was given by the young people of the different sections of the country.
250. Miss Sallie Morgan, Chicago, rendered a selection.
251. After remarks from Rev. Gayden, Chairman of the Board, the B. Y. P. U. offering was taken. Adjournment.

Evening Session

252. Dr. D. V. Jemison took charge and presented Dr. T. J. Smith. The devotionals were conducted by a chorus led by Dr. Gilbert Allen, New York. "I'm Bound for the Promised Land," was sung.
253. Dr. I. A. Thomas, Illinois, offered a fervent prayer.
254. The chorus sweetly sang a choice selection.
255. Dr. Jemison took charge and introduced Rev. M. L. Shepard, who in turn introduced Mr. Rathblott, Pennsylvania, whose land sales at cheapest rates offered homes for many. Mr. Rathblott brought greetings and presented his mission work.

256. Dr. Harten presented and introduced Dr. W. H. Rozier, California, to deliver the message of the evening.
257. The congregation sang very feelingly "It Is the Old Time Religion," with Mrs. Pauline Nix, California, leading.
258. Dr. Rozier selected as texts "Stand still and see the salvation of God,"—"Ethiopia shall stretch forth her hands unto God." Dr. Rozier used as a subject "The Salvation of God." He drew practical pictures of God's wonder working, and showed that God counted hearts and not heads. He urged the members of our group to put their trust in God. The sermon was appropriate and encouraging of right living. The choir sang "Precious Lord, Lead Me On." Offering was lifted.
259. Mrs. Cherry swayed the audience and the old time fire burned in the hearts of the great audience.
260. A quartette of young women rendered a selection. Mr. Leibowitz was presented and in a brief address told the story of his efforts in the Scottsboro Case and stirred the audience to request applause.
261. Announcements. Collection $45.94. Adjournment. Benediction by Dr. Rozier.

MONDAY—Morning Session

262. The Convention was called to order at 10 a. m., by Dr. Jemison. Singing "Come, Holy Spirit."
263. Dr. Symonette led in prayer, while Dr. Jordan led in singing "We Are Marching to Zion," followed by other selections.
264. Prayer was offered by Dr. Gregg, Alabama.
265. Reading of the Journal for Saturday and Sunday.
266. Approved on motion of Dr. Hall, Alabama.
267. The reading of the report of the Publishing Board. Report was adopted.
268. Dr. L. G. Jordan offered resolutions. (See resolutions.)
269. Same were referred to the Executive Committee.
270. Report of Benefit Board was made and adopted.
271. The Report of Educational Board was submitted with resolutions.
272. The Educational Convention of Mississippi submitted report.
273. Adopted. (See reports.)
274. The Committee on Mississippi Convention consisted of Rev. E. L. Twine, C. Perkins, J. A. Marshall, P. E. Frisby, J. W. Gayden, R. T. Pollard, B. C. Dansby and L. K. Williams.
275. The Report of the Home Mission Board was read by Dr. E. A. Wilson, who moved for its adoption. Carried.
276. Enrollment Committee made report of printed blanks.
277. Report of the Historical Department was adopted as follows: C. D. Hubert, Chairman; S. W. Bacote, Vice Moderator; R. T.

Pollard, Alabama, Treasurer; L. T. Griffith, L. G. Jordan, Historians; Wm. Poe, Florida; T. S. Boone, Texas, added members.

278. Dr. T. O. Fuller, Tennessee, read resolutions. (See resolution.) Adopted. Dr. J. C. Jackson, Connecticut, made a statement concerning a newspaper article.

279. A motion was made by Dr. G. H. Sims, New York, that a committee be appointed to draft resolutions in written form. Carried.

280. The committee was named as follows: Revs. M. L. Shepard, E. L. Harrison, District of Columbia; S. D. Ross, Michigan; R. W. Coleman, J. M. Levister, B. Y. P. U. Board reported, report was adopted.

281. The Committee on Transportation reported.

282. On motion of Rev. McDowell, Illinois, the report was referred for further consideration.

283. Dr. Jordan presented Dr. Mitchell, Secretary of Foreign Missions, 52 years old when the first missionaries were sent to Africa.

284. Report of Transportation Commission. Adopted.

285. Special Committee on Dr. J. C. Jackson's statement reported.

286 Report adopted on motion.

287. The Foreign Mission Board reported the list of officers.

288. The report was adopted with the name of Dr. L. G. Jordan inserted as associate secretary.

289. After singing "All Hail the Power of Jesus' Name" led by Prof. Isaac, Dr. Williams took charge and presented Rev. Walter F. Walker, Consul for the Republic of Liberia, who gave greetings which were responded to by Dr. J. H. Jackson.

290. Attorney Haynes read resolutions of thanks. (See resolution.) Adopted.

291. Miss Dorothy Guilford, Kansas, sang "Well Done," accompanied by Miss Celestine Stanley.

292. Mrs. Hynes, Tennessee, sang "The Lord Is My Shepherd."

293. Dr. J. C. Howard, North Carolina, presented by Dr. Jemison, read the Scripture lesson from Hebrew 11:1-23.

294. Mrs. Luella Sayles, Kansas, sang "It Is Real."

295. Rev. Wm. Hall, Georgia, was presented to preach. He selected as a text, Hebrews 11:23-26 His subject was "Moses' Choice." Rev. Hall delivered a well prepared sermon and aroused the Convention as he showed Moses' triumph and final victory.

296. The blind evangelist, Rev. R. A. Carter, District of Columbia, led in prayer.

297. Miss Tribble, Ohio, Gospel Singer, sang "Precious Lord, Lead Me On."

298. The offering was taken, $36.32.

299. Mrs. J. B. Greene, Florida, was presented as widow of the late Dr. J. B. Greene, Secretary of the Benefit Board.

300. Announcements.

301. Dr. Williams made fine remarks in regards to the peaceful entertainment by the local committee and that it was unanimous of the Convention when he expressed satisfaction of the entire effort of the local committee to entertain it.

302. Rev. Shepard, an assistant secretary, read letters and was presented as a member of the House of Representatives of Pennsylvania.

303. Mr. and Mrs. E. Clifford Davis, Composers, rendered selections. Mrs. Hopkins, New York, sang "The Lord Is My Light."

304. Donation of $25 and $11.32 were given to Dr. W. H. Moses and the Blind Evangelist, respectively.

305. Announcements. Adjourned with benediction by Dr. W. F. Lovelace, Indiana.

RESOLUTION

Whereas, the National Baptist Convention of the United States of America, Incorporated, assembled in its regular annual session in Oklahoma City, Oklahoma, on the 8th day of September, A. D., 1934, by resolution duly presented and unanimously passed, authorized its Board of Directors and officers to enter negotiations and make arrangements for re-financing the first mortgage indebtedness on the Publishing House property at Nashville, Tennessee, and,

Whereas, pursuant to authority given as aforesaid negotiations have been had with the National Life and Accident Insurance Company, holders of the first mortgage indebtedness, aforesaid, and an agreement has been reached for the extension of said first mortgage indebtedness, and

Whereas, when said extension agreement has been drawn and written in the proper legal form, it will be necessary for the officers of the Convention to sign said agreement and other extension papers, therefore be it

Resolved by the Board of Directors of the National Baptist Convention, of the United States of America, Incorporated, assembled in regular session in the City of New York, in the State of New York, on this 9th day of September, A. D., 1935, that the President, Secretary and other officers of the National Baptist Convention of the United States of America, Incorporated, be, and they are, and each of them is, hereby granted power, and they are, and each of them is, hereby fully authorized to sign the extension agreement and all other renewal papers in connection with extension of the first mortgage indebtedness of the Convention existing against the Publishing House Property at Nashville, Tennessee, which said mortgage is now held by The National Life and Accident Insurance Company, Incorporated.

(Signed)
L. K. WILLIAMS, President, Chairman
J. M. NABRIT, Secretary

RESOLUTION ON NEGRO BAPTIST HISTORY

Whereas, the necessity for a History of Negro Baptists has long since been recognized as evidenced by the set-up of our Historical Department, under the direction of Dr. L. G. Jordan; and

Whereas, progress in the work has been retarded by the lack of suitable response and adequate cooperation on the part of those who possess the data so greatly needed, and

Whereas, a History of Negro Baptists should be representative of Baptist life and activities in all the states, and of our pioneers from the earliest time from which any records can be obtained, therefore, be it

Resolved, that each state be and is hereby requested through their convention or conventions, holding membership in this Convention to super-

intend the collection of important and available information of historical value by the use of questionnaires furnished by the Historical Department, and submit the same at the next session of the Convention. Provided that where states have books or pamphlets already in print, the same should be sent in with such additional facts as may be possible.

Respectfully,

A. L. BOONE

RESOLUTION

Whereas, there has appeared in the Afro-American newspaper of the date of September 7, a statement to the effect that Dr. J. C. Jackson, President of the New England Convention, is in opposition to Dr. L. K. Williams as President of the National Baptist Convention, and opposes his re-election, and in-so-far as no act or known inclination of Dr. Jackson substantiates this newspaper statement, but to the contrary, his every act with regard to the National Baptist Convention has been in full and unquestioned loyalty to the President of the Convention, be it

Resolved, that this Convention in session, go down on record as condemning the newspaper article referred to, and commend Dr. Jackson as one of her most loyal members and one of President Williams' ardent and staunch supporters.

The committee requested that a copy of these resolutions be sent to the Associated Press.

Committee:
MARSHALL L. SHEPARD, Chairman
SOLOMON D. ROSS, Secretary
GEORGE H. SIMMONS
J. MILLARD LEVISTER
ROGER WILLIAMS COLEMAN
EARL L. HARRISON

RESOLUTION

National Association of Brakemen-Porters,
3410 Laclede Avenue, St. Louis, Mo.

To the Officers and Members of the National Baptist Convention, Inc., New York, New York:

We, the Officers, Members and Friends of the National Association of Brakemen-Porters, Incorporated, representing the "Colored Train-Porters, Porters, Brakemen-Flagmen and Switchmen," are desirous of having a Bill introduced and passed in the next Congress making it a Federal Law to compel all railroads to use a train-porter on all passenger trains with four (4) or more cars.

Therefore, we appreciate any and all consideration and assistance rendered us by you in this our endeavor which will replace several of the men of our group, whose jobs and positions have been eliminated because of racial prejudice.

Previous to the establishment of our organization on June 28, 1934, there was no organization to represent and take care of our interest.

Thanking you in advance for all consideration and assistance shown us, We are,

Yours very truly,
(Signed)
J. F. PRICE, National President
R. S. PETTIS, National Representative
General and Chairman

Attest: P. MOPPIN, National Secretary.

RESOLUTION ON THE GUFFEY COAL STABILIZATION ACT

We heartily approve the enactment of the Guffey Coal Stabilization Act and its fair provisions for the welfare of miners, including Negro miners. We urge our people in all those areas where coal is mined to study this law and to cooperate in its application to the bituminous coal industry.

RESOLUTION

Adopted by the National Baptist Convention, U. S. A., September 3-9, 1935, New York, N. Y.

Whereas, a widespread desecration of the Christian Sabbath, aided by prolonged and vexing economic conditions, is so evident in communities throughout the nation, and the return of the legalized liquor traffic has forced other serious wedges into the Holy Day,

Resolved, that in accord with the action of more than a score of other denominational bodies, the National Baptist Convention, appoints Rev. G. H. Sims, D. D., New York, N. Y., for election to the Board of Managers of the Lord's Day Alliance of the United States, and Rev. L. K. Williams, D. D., Chicago, Ill., as Honorary Vice President; and further, be it

Resolved, that we heartily commend the Alliance as the representative of religious bodies, and their auxiliary agencies for the valiant service they are rendering for the safeguarding of the Christian Sabbath and for their constant efforts to correct adverse Sunday conditions and to prevent the commercialization of the Civil Institution of Sunday.

Resolved, that "Lord's Day Week," beginning the first Sunday after Easter, be given fresh emphasis in its observance by our churches and Bible schools.

Resolved, that the National Baptist Convention, earnestly request all employers of labor, including State and National governments, to secure to every employee one full day of rest in seven, this weekly rest day to be Sunday wherever possible.

(Signed)
J. M. NABRIT, Secretary

RESOLUTION

The National Baptist Convention, U. S. A., in session in New York City, September 4-9, 1935, views with gratitude to God the continued unifying of Baptist forces in our racial group, including churches in West, South, and Central Africa; Jamaica and other leeward Islands, as well as South and Central America.

We rejoice over the success achieved by our Commission who visited the Bahamas Islands and organized the Bahama churches into the Bahama Missionary Baptist Convention, with representatives of 16,000 Baptists in those islands.

We further rejoice that those churches were able to have representation in our New York session in the person of their president, Rev. A. C. Symonette, to sit with us in this session representing his Island bretbren. Therefore be it

Resolved that we contribute at least $300.00 to assist them in repairing the damage done to their church property by the recent hurricane. Be it further

Resolved that whatever amount of this money is not available, our Sunday School and Home Mission Boards are hereby requested to supplement; and that this Convention hold itself responsible for said amount. Be it also

Resolved that we send greetings to the 16,000 Baptists in the Bahamas Islands through President Symonette; and that we wish him a safe journey to his home and a continuation of the fellowship between us and the Baptists of the Islands, that it shall grow with the years. Be it finally

Resolved that we pray God of all Grace to protect them and us in our efforts to evangelize mankind everywhere.

Respectfully submitted,

L. G. JORDAN

RESOLUTION

New York City, September 5, 1935

To the National Baptist Convention, Incorporated,
Greetings:

Whereas, New York City has provided the Convention with such wonderful facilities and opportunities for publicity in pictures and probably in reproduction of sound that may go into every nook and corner of our country, and

Whereas, our Conventional Program is so varied

Resolved, that the National Baptist Convention reserve the right of censoring all pictures and reproductions in sound that are to be released or to be publicly shown at any time hereafter.

Respectfully submitted,

B. F. REID, Ohio
L. A. OFFUTT, Kentucky

RESOLUTION OF THANKS

New York City, September 9, 1935

Whereas, the National Baptist Convention of the United States of America is bringing to a close its Fifty-fifth Annual Session, having been in session here in New York since September 3, and

Whereas, the Local Entertainment Committee, the churches, ministers, newspapers and local citizens generally have done everything possible to make our Convention a success and our stay here pleasant, therefore, be it

Resolved by the National Baptist Convention, U. S. A., Incorporated, in regular session assembled, that this Convention hereby expresses its sincere thanks and appreciation to the chairman and members of the Local Entertainment Committee, to the churches, pastors, the press, railroads and citizens of New York for their courtesy and hospitality and general helpfulness during its session.

Committee.

RESOLUTION

Whereas, one of our colleges of noted progress, Jackson College, Jackson, Mississippi, is now as we learned, in a condition to be lost to the denomination, if not to the educational world, and

Whereas, it appears to be one of the promises of the Educational Board of the National Baptist Convention to offer its good services to such causes,

Resolved by the Board in session this 9th day of September, 1935, that we recommend to the National Baptist Convention that a committee be appointed to look carefully into the present condition of the college with a view to saving it to the denomination and to the young men and women of our great country,

Resolved, that the Educational Board be, and the same is hereby charged with the duty, if found feasible, of doing what it can to save the institution, it being understood that the committee herein named report to the Educational Board.

Educational Board,
E. L. TWINE, Illinois
C. PERKINS Mississippi
R. T. POLLARD, Alabama
E. J. ECHOLS, New York

MEMORANDA OF DONATION AND AGREEMENT

Nashville, Tenn., Sept. 27, 1935

Whereas, the Rev. Alfred Carrington Symonette, Pastor and Superintendent of St. John's Church of Particular Baptists, located in Nassau, N. P., Bahamas Islands, has represented to the National Baptist Convention, U. S. A., Inc., through its officers and Finance Commission, this day, assembled in Nashville, Tenn., that there are certain financial obligations existing against the above mentioned church which need attention, and has further represented to the Convention and its officers, that it is his personal belief that if the Convention would make a contribution to his church through him, that it would be possible for him to save these Baptists for the Baptist denomination and also be possible for him to further strengthen a relationship and friendship between the Baptists of the Bahamas Islands and the constituency of the National Baptist Convention, U. S. A., Inc., and

Whereas, the Board of Directors of the National Baptist Convention, U. S. A., Inc., and the Executive Board of the National Baptist Convention, U. S. A., Inc., assembled in regular session in New York City, on September 9, 1935, authorized the Finance Commission to look into this matter and make such financial assistance as in its opinion was advisable; and

Whereas, the Finance Commission of the National Baptist Convention, U. S. A., Inc., assembled in Nashville, Tenn., on the 26th day of September, A. D. 1935, pursuant to the authority given by the Executive Board as mentioned above, has agreed to make a donation of $300.00 to the St. John's Church of Particular Baptists in Nassau, N. P., Bahamas Islands:

Therefore, in consideration of the premises and the above stated facts, I, Alfred Carrington Symonette, Pastor and Superintendent of St. John's Church of Particular Baptists, do hereby agree and by this writing, make known my agreement, to use the above mentioned donation for the purpose of relieving the distressing conditions of the Baptists in the Bahamas Islands, and further agree to use my good offices and influence to cement a good spirit of fellowship and unity between the Baptists of the Bahamas Islands, and the constituency of the National Baptist Convention, U. S. A., Inc., and to lend to the committee and officers of the National Baptist Convention, U. S. A., Inc., as aforesaid, all of his influence in working out a program of missionary work and church extension in the Bahamas Islands.

A. C. SYMONETTE, Pastor and Superintendent.

TELEGRAMS

New York, New York, Sept. 3, 1935

Rev. L. K. Williams, President National Baptist Convention, Inc.
New York Coliseum
Starlight Park and 177 Street
New York, New York:

The National Association for the Advancement of Colored People extends its heartiest greetings to the 1935 National Baptist Convention, Incorporated. We wish for you a most profitable session in attacking the problems, spiritual and physical, which confront twelve million American Negroes. If it will not interfere with your schedule, we should like to have a representative of N. A. A. C. P. tell briefly to the Convention the steps now being taken against educational discrimination as evidenced in the University of Maryland and other cases, and of the struggle against economic, legal and other injustices from which the Negro suffers, on which problems the National Baptist Convention and the Association are working.

WALTER WHITE, Secretary,
69 Fifth Avenue.

The National Baptist Convention, U. S. A.,
Dr. L. K. Williams,
Bronx Coliseum:

Your greetings of the seventh instant are at hand, and read with pleasure. We are glad to extend to you the same kindly greetings, and wish for you a prosperous and harmonious session. Relative to your inquiry, we would be delighted to consider any proposition that would unite the Baptist family in heart, spirit and in organization.

Yours in love,
National Baptist Convention of America,
G. L. PRINCE

Cable via French, Monrovja, Liberia, Sept. 3, 1935

Dr. L. K. Williams,
National Baptist Headquarters,
New York:

Greetings Convention.

Suehn.

Chicago, Ill., Sept. 4, 1935

The National Baptist Convention, U. S. A.,
New York Coliseum, East,
177 St. Boston Post Rd.,

Greetings:

I hasten to tender you my highest commendation on the service you are rendering your God, your church and your country. It is regrettable that I cannot be present to share with you in this great service. However, I am only absent in body. In mind and in soul, I am present with every assurance of good will.

ROBERT S. ABBOTT, Editor
Chicago Defender

Chester, Pa., Sept. 4, 1935

Rev. L. K. Williams, D. D.,
President Baptist Convention,
Metropolitan Baptist Church,
128 Street and 7th Avenue,
New York, New York:

On behalf of the Northern Baptist Convention, please let me send hearty greetings to the National Baptist Convention and wish you a meeting of unusual power and blessing. May our two conventions and their constituencies be drawn into the fullest fellowship in all good work in the application of the gospel of Christ to all human relationships. Please read Hebrews thirteenth chapter, and verses twenty and twenty-one.

JAMES H. FRANKLIN, Northern Baptist Convention.

REPORT OF COMMITTEE ON STATEMENT OF NEGRO BAPTIST MINISTERS' CONFERENCE FROM THE BAPTIST MINISTERS' CONFERENCE OF NEW YORK AND VICINITY

PREAMBLE:

Recognizing that there are upwards of 57,000 Negro Baptists in this city, with some of the largest churches of the denomination located in Harlem, and remembering the recent sessions of the National Baptist Convention meeting in this city in September, the Baptist Ministers' Conference of New York and vicinity in its first meeting of the season on Monday, September 9, 1935, authorized the appointment of a committee to draw up a suitable statement to be directed to the Negro Baptist Ministers' Conference, and to the Secretary of the National Baptist Convention, extending the felicitations and assurances of mutual interests and sympathy in the tremendous problems which face the churches at this time.

The uprising in Harlem of last March, and the appointment of a special committee by the Mayor brought to our attention some of the disturbing conditions among our Negro brethren. We realize that in times of depression the Negro is likely to suffer first and most. Unwholesome environment, inequality of opportunity, unfit housing conditions complicate the whole problem of relationship between the white and Negro races and present a problem for the Christian forces which challenges our best and highest thought.

We are cognizant also of the sincere endeavors of our Negro brethren in facing these problems which confront the Christian church in times like these. The large attendance and consistent interest in the activities of our Baptist Educational Center in Harlem; the appreciation by church school teachers and other leaders of the opportunity presented by the Harlem Community Training School, as evidenced in its enrollment of 508 students (the largest school of its kind); the recently announced determination to carry the Christian gospel to their brethren in Ethiopia, and other implications of awareness of responsibility has led us to seek to express mutuality of purpose and spiritual kinship with the Christian leaders of the Negro race.

RESOLUTION:

Upon these considerations be it

Resolved, that the Baptist Ministers' Conference of New York and vicinity extend to the Baptist Ministers' Conference of Greater New York and vicinity (colored) this declaration of fellowship and cooperation. It is suggested that an occasional exchange of fraternal delegates from one conference to the other, whose message may be made the order of the day on the occasion of their visit, would be welcome. It is further suggested that pulpits of white churches may be opened on occasions to Negro Baptist leaders, and pulpits of Negro churches opened to Baptist leaders of the white race. Other ways of advancing acquaintance and mutual understanding will suggest themselves.

Under the Grace of God, universal Father of all men, we extend to our Negro Baptist brethren our deep interest and warm love.

(It is understood that this message will be conveyed to the proper officers of the Baptist Ministers' Conference (colored) of Greater New York and vicinity, and of the National Baptist Convention.)

Respectfully submitted,

MARK WAYNE WILLIAMS
ROBERT V. RUSSELL
EDWARD C. KUNKLE

September 6, 1935

Greetings To National Baptist Convention, Inc.:

In behalf of the Baptist family of New York State we are indeed glad to have you in this Fifty-fifth Annual Session with us. We know your coming is going to create a greater fellowship among the family, and others who do not belong to the family will have a chance to be better acquainted with the family.

We are yours for a great Convention,

NEW YORK COLORED BAPTIST STATE CONVENTION,
GEO. H. SIMS, President
J. B. ADAMS, Cor. Secretary
S. T. ELDRIDGE, Rec. Secretary
J. B. BODDIE, Treasurer

September 13, 1935

Dr. W. E. B. DuBois,
Professor of Sociology,
Atlanta University, Atlanta, Ga.,

Dear Dr. DuBois:

It was not my privilege to hear you during the meeting of the National Baptist Convention in New York City, but I did secure, however, a mimeographed copy of your address. May I express my appreciation of the clearness and depth of your presentation. It is a real contribution to all of our thinking on the present economic situation.

I sincerely hope that this pamphlet may be printed in some form. If it is published in any magazine, there should be reprints available. I would be very glad now to order one hundred copies of such a reprint to distribute to the members of our Interracial Commission, and also to a large number of our Negro pastors.

I am sending a copy of this letter to Dr. Williams, President of the Negro Baptist Convention, and hope that something may be done to make this article available. It is a contribution which should not be lost in mimeographed sheets distributed to a few people.

With sincerest thanks for your efforts, and God's richest blessing upon you, I am,

Very faithfully yours,
J. HENRY CARPENTER, Executive Secretary

JHC:AH
CC-Dr. Williams, President of the Negro Baptist Convention.

New York, N. Y., Sept. 7, 1935

The Moderators' Association, auxiliary to the National Baptist Convention of America, met at the Coliseum, at 11:00 o'clock. The meeting was called to order by the chairman, Rev. L. W. Harris. After singing, prayer was offered by Rev. J. H. Evans, of Georgia. After remarks by the chairman, the Moderators stated their views as to the operation of the Council. It was motioned and carried that we have a Moderator's badge for the session of 1936.

A motion prevailed that all officers be re-elected for the next year which was carried. The officers elected were:

Rev. L. W. Harris, St. Paul, Minn. ---------- Chairman
Rev. J. H. Evans, Georgia ---------- Vice-Chairman
Rev. J. J. Ross, Miami, Florida ---------- 2nd Vice-Chairman
Rev. Hunter, Iowa ---------- 3rd Vice-Chairman
Rev. E. M. Morton, 514 S. 32nd St., Birmingham, Ala. ---------- Secretary

Rev. Dr. Mitchell, New York ---------- Corresponding Secretary
Rev. R. T. Anderson, Dallas, Texas ---------- Treasurer
Rev. W. M. Hall, Macon, Georgia ---------- Assistant Secretary

It was motioned and carried that the Moderators would constitute the Executive Board for this year. In discussing items for the benefits of the Council, it was motioned and carried that the chairman would print a four-page folder, carrying the names of the moderators.

Respectfully submitted,

E. M. MORTON, Secretary

SECRETARY'S REPORT

New York Session, 1935—J. M. Nabrit, Secretary

Mr. President, Officers, and Members of the Fifty-fifth Annual Meeting of the National Baptist Convention, Greetings:

It is with great pleasure that I submit to you the report of the Board of Directors and my official acts and financial statement of the Secretary for the year, 1934-1935.

We held a very excellent meeting in Oklahoma City, Oklahoma, as the guests of Oklahoma Baptists, Rev. E. W. Perry, President, September 5 thru September 9, 1934. The program was an excellent one, informative, and inspiring, and peace and harmony prevailed.

The officers were reelected unanimously to carry on the work of the Convention. New York was chosen for the 1935 meeting. The Board authorized the continuation of the Regional meetings.

Receipts for the sessions were $7,508.80; the disbursements were $7,358.70. Balance, $150.10.

All unfinished business and the recommendations submitted by the President were referred to the December session of the Board.

Louisville, Kentucky

The Board of Directors held an excellent meeting in Louisville, Kentucky, December 12, 1934, at the Zion Baptist Church. Resolutions were adopted on the death of Dr. James E. East, Secretary of the Foreign Mission Board. A committee drafted resolutions on the Liberian situation, which were approved and forwarded.

Annual Prayer Week was set for the first week in January.

The recommendations of the President as submitted at the Convention in Oklahoma City and referred were approved.

The election of Dr. J. H. Jackson as corresponding secretary and Dr. L. G. Jordan as assistant secretary of the Foreign Mission Board was approved. The President and Secretary were authorized to make a note to cover the unpaid obligations in the office of the President.

Regional meetings were fixed for Mobile in February; Baltimore in April, and Des Moines in May.

Dayton, Ohio

The regular June meeting of the Directors was with the Tabernacle Baptist Church, during the Congress week, June 19, to hear from the field and to draft the program for the New York meeting.

After preliminary discussions, a sub-committee was appointed to draft a program following the suggestions outlined, and to report at 10:00 a. m. The committee submitted the completed program thru the Secretary and it was approved.

The President was authorized to appoint an auditor to be paid by the Convention and prorated to the Boards, and to secure a Friday night speaker. All of which he has faithfully performed.

The Executive Committee of the Board of Directors was called to meet in Nashville, Tennessee, July 18, to approve the renewal of the first mortgage of $205,000 on the Morris Memorial Building as of July 2. The committee gave the desired approval with suggested amendments.

These were the official meetings of the Boards, and a general statement of the work done by them as it appears upon the minutes in the Journal of Records for 1934-35.

Notwithstanding the times and financial difficulties, the work of the Convention is in better shape, with its obligations being gradually wiped out and its Boards in better working condition than last year. Cooperation and the information given thru the Regional meetings have served to acquaint the constituency with the Convention's objectives, its needs, and its method of serving every interest of the denomination, and the Race in the present crucial period. The President has been the trail blazer, and his addresses have reached the multitudes and bound them anew to the organization. The pastors and Convention leaders in every section have loyally stood by the program and answered the call of the President.

The Executive Committee and your Transportation Committee staged a long but successful fight for reduced rates in the Eastern territory, saving many dollars for the majority of the delegates.

STATEMENT OF NATIONAL BAPTIST CONVENTION AND REGIONALS

Receipts and Disbursements:

	Receipts	Disbursements
Oklahoma (N. B. C. Session)	$ 7,508 80	$ 7,387 63
Louisville (Board, N. B. C.)	192 49	277 24
	$ 7,701 29	$ 7,664 87

Regionals:

	Receipts	Disbursements
Mobile	$ 263 29	$ 263 29
Jackson	566 81	566 81
Baltimore	532 22	532 22
Kansas City	342 10	342 10
	$ 1,704 42	$1,704 42

Receipts:

National Baptist Convention	$ 7,701 29
Regionals	1,704 42
	$9,405 71

Disbursements:

National Baptist Convention	$ 7,664 87	
Regionals	1,704 42	
	$9,369 29	
Total Receipts	$ 9,405 71	
Total Disbursements	9,369 29	
Balance in Treasury	$ 36 42	

STATEMENT OF SECRETARY'S OFFICE

Receipts and Disbursements

June 30, 1934, to July 1, 1935

Receipts:

Brought forward	$ 25 01	
Loans, secretary	852 43	
Convention	3,593 45	
Churches	106 00	
Individuals	10 00	
State Conventions	491 49	
Miscellaneous	1,564 18	
Literature	1 53	
	$ 6,644 08	$6,644 08

Disbursements:

Supplies	$ 87 92	
Telephone and telegraph	43 96	
Maintenance	72 00	
Secretary's salary	422 21	
Postage	186 53	
Stenographer	764 61	
Transportation	16 29	
Miscellaneous—A. M. Accounts paid	4,663 08	
Railroad, secretary	117 20	
Baptist World Alliance expense	258 00	
	$ 6,631 65	$6,631 65
Balance		$ 12 45

Accounts Payable:

Hopkins' Book Concern	$ 35 82
Maintenance	24 00
Secretary Nabrit, salary	784 79
Due secretary on salary	377 79
Badges, 1930	421 73
Badges, 1935	114 71
Selma National Bank	1,081 84
Rogers Memorial	

Printing, S. S. Pub. Board	$
Printing, A. B. Dick	10 60
C. H. Roberson's account	60 00

Secretary's Account:

Loans	$ 852 42
Due secretary, 1935 salary	377 79
Balance due on back salary	748 79
Total	$ 1,979 00

Respectfully submitted,
J. M. NABRIT, Secretary

OKLAHOMA SESSION—FINANCIAL STATEMENT

Receipts	$ 7,508 80
Disbursements	7,383 70
	$ 125 10

Disbursements:

L. K. Williams, advance railroad fares, loans, old accounts, clerk, rents, stamps	$ 1,500 00
J. M. Nabrit, operating loans, $1,173.79, salary, $51.21; clerk, postage, railroad fares, loans, etc.	1,225 00
Assistant Secretaries	125 00
R. B. Roberts, treasurer, expenses	135 00
Wm. H. Haynes, attorney	481 00
Blayton-Adair & Co.	800 00
L. G. Jordan	300 00
Enrollment Committee	77 50
Finance Committee	80 00
Ushers' Committee	112 00
Selma National Bank	666 01
Roger and Company	150 00
D. V. Jemison	37 40
Convention expenses, local	75 01
St. Louis Button Co.	200 00
Printing supplies	50 00
Accts. rendered, secretary's office	125 53
J. B. Branham, Trans.	75 00
T. O. Fuller, Publicity	35 00
C. M. Roberson, estate account	110 00
E. D. Pierson, estate account	166 10
Hudson, estate account	50 00
Roscoe Dunjee, Associated Press	35 00
Bal. on World's Alliance, expenses	64 00
Fed. Council of Churches	50 00
American Baptist Theological Seminary	200 00
National Benefit Board	50 00
J. L. Campbell, Campaign Director	127 50
Roland Smith, Statistician	75 00
W. G. Hynes, movies	68 75
Home Mission Board	5 00

M. W. Johnson, B. T. W. Night	$ 120 00
T. M. King, Mimeograph	12 00
	$ 7,383 70

Receipts Additional:

Women	$ 200 00
T. J. King	20 00
I. M. Coggs	25 00
	$ 245 00
Disbursed to president	$ 320 00

AUDIT REPORT OF THE NATIONAL BAPTIST CONVENTION, U. S. A., INC., AS OF JUNE 30, 1935

By Blayton, Adair & Company, Certified Public Accountants, Atlanta, Ga.

212 Auburn Ave., N. E., Atlanta, Ga.,
August 31, 1935.

Dr. L. K. Williams, President
National Baptist Convention, U. S. A., Inc.
New York City
Dear Dr. Williams:

Following instructions in your letters of July 1st and 19th respectively, we have audited the books and records of the following offices:

The office of the Convention President, Chicago, Illinois.
The office of the Convention Secretary, Atlanta, Georgia.
The office of the Convention Treasurer, Memphis, Tennessee.
The Sunday School Publishing Board, Nashville, Tennessee.
The National B. Y. P. U. Board, Nashville, Tenn.

In addition, we have included the American Baptist Theological Seminary books and records, which records are kept in the office of the National B. Y. P. U. Board.

Following your instructions further, we were unable to get the records and books of the following offices:

The Home Mission Board, Rev. T. T. Lovelace, Secretary, Chicago, Ill.
The Benefit Board, Rev. F. W. Penick, Secretary, Chicago, Illinois.
The Bonding & Finance Commission, Dr. A. M. Townsend, Secretary, Nashville, Tennessee. (See our letter of comments following for reasons given in the above cases).
These audits cover the period, July 1, 1934 to and including June 30, 1935.

There is also transmitted herewith the complete audit report of the Foreign Mission Board of the National Baptist Convention as prepared by Cornelius H. Garlick of Philadelphia. We take no responsibility for the figures contained therein. We have, however consolidated the figures of the major exhibits and schedules of this report into the general consolidated bal-

ance sheet, the consolidated profit and loss statement, and made such references to it as we thought necessary.

In our examination, because of the very limited time, we have been unable to make detailed trace of every item of income and expenditure. We are of the opinion, however, that the work done sets forth in the above exhibits and schedules the financial condition of the National Baptist Convention, U. S. A., Inc., and its subsidiary boards and departments as of June 30, 1935.

We thank you for this assignment. We are deeply concerned about the general financial and economic position of the Convention as a whole, and pledge the facilities of our offices and staffs to you to be used in all legal and ethical ways to bring about the most profitable solutions of your problems.

We wish to thank the officers and staffs of the various boards for the courtesies shown our representatives during this examination.

Respectfully submitted,
BLAYTON, ADAIR & COMPANY,
CERTIFIED PUBLIC ACCOUNTANTS.
By Frank Adair, Jr., C. P. A., Ga., 335.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED BALANCE SHEET

June 30, 1935

ASSETS

Current Assets:			
Cash			$ 9,334 20
Accounts and Notes Receivable—			
Accounts Receivable—Trade	$ 21,119 36		
Less: Reserve for Doubtful Accts.	3,753 92	$ 17,365 44	
Accounts Receivable—Rent		792 00	
Accounts Receivable—Employees		63 55	
Accounts Receivable—Others		45 00	
Notes Receivable—Trade		20,019 02	
Notes Receivable—Employees		1,267 91	$21,553 92
Inventories:			
Manufactured Goods		$ 11,284 69	
Purchased Goods		5,665 04	
Work in Process		603 61	
Raw Materials		5,137 19	
Janitor Supplies		122 74	
Office Supplies		57 56	$22,870 83
Prepaid Expenses:			
Insurance		$ 588 07	
Postage		30 97	
Electrical Contract		87 00	706 04

Investments:			
Bonds	$ 500 00		
Stocks	866 32	$1,366 32	
Less: Valuation Reserve		864 32	502 00
Fixed Assets:			
Furniture & Fixtures	$ 45,294 39		
Less: Reserve for Depreciation	23,357 07	$21,937 32	
Office Machinery	4,354 30		
Less: Reserve for Depreciation	2,856 44	1,497 86	
Factory Machinery	137,376 52		
Less: Reserve for Depreciation	62,740 02	74,636 50	
Land		97,132 68	
Buildings	$ 923,077 98		
Less Reserve for Depreciation	91,360 98	831,717 00	
Delivery Equipment		1,160 32	
Cuts and Plates		216 00	1,028,397 68
Other Assets:			
Returned Money Orders and Checks		$ 171 05	
Meter Deposit		20 00	191 05
Total Assets			$1,083,454 81

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED BALANCE SHEET

June 30, 1935

LIABILITIES

Current Liabilities:			
Accounts and Notes Payable—			
Accounts Payable—Trade		$ 22,334 42	
Accounts Payable—Individuals		5,491 15	
Notes Payable—Banks		7,750 00	
Notes Payable—Trade		1,400 00	
Notes Payable—Automobiles (Trucks)		784 00	
Notes Payable—Machinery		835 00	
Notes Payable—Individuals		27,185 00	$ 65,779 57
Accrued Accounts Payable:			
Salaries		$ 13,019 37	

Interest	$ 38,522 83	
Taxes	2,652 59	54,184 79
		$ 119,974 36

Fixed Liabilities:

First Mortgages Payable	$ 226,00 00	
Second Mortgages Payable	206,500 00	432,500 00
Total Liabilities		$ 552,474 36

NET WORTH

Surplus	$ 530,980 45
Total Liabilities and Net Worth	$1,083,454 81

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED PROFIT AND LOSS STATEMENT

July 1, 1934—June 30, 1935

Sales			$ 251,977 54
Less: Returned Sales and Allowances			4,341 91
Net Sales			$ 247,635 63
Cost of Goods Sold:			
Inventories, July 1, 1934—			
Manufactured Goods	$ 8,586 18		
Purchased Goods	5,477 96	$14,064 14	
Manufactured Goods	$ 90,048 84		
Purchased Goods	11,104 75		
Freight in	155 33	$101,308 92	
		$115,373 06	
Less: Inventories, June 30, 1935:			
Manufactured Goods	$10,910 09		
Purchased Goods	5,516 29	16,426 38	98,946 68
Gross Profit on Sales			$ 148,688 95
Selling Expense			$ 33,740 63
Net Profit on Sales			$ 114,948 32
General and Administrative Expense			$ 62,239 30
Operating Profit			$ 52,709 02

Financial Management Income and Expense:			
Expense	$ 10,186 00		
Income	655 37	9,530 63	
Net Operating Profit		$ 43,178 44	
Non-operating Income and Expense:			
Income	$ 20,195 87		
Expense	280 23	19,915 64	
Net Profit for Year Ending, June 30, 1935		$ 63,094 08	

SUNDAY SCHOOL PUBLISHING BOARD

BALANCE SHEET

June 30, 1935

ASSETS

Current Assets:			
Cash			$ 8,099 59
Accounts and Notes Receivable—			
Accounts Receivable—Trade	$ 10,434 35		
Accounts Receivable—Branches	728 75		
	$ 11,217 10		
Less: Reserve for doubtful accts.	1,648 76	$9,568 34	
Accounts Receivable—Rent		792 00	
Accounts Receivable—C. O. D.		72 53	
Accounts Receivable—Employees		17 50	
Notes Receivable—Trade		2,019 02	
Notes Receivable—Employees		1,267 91	$13,737 30
Inventories—			
Manufactured Goods	$ 9,922 61		
Manufactured Goods—Branches	987 48	$ 10,910 09	
Purchased Goods	$ 2,372 44		
Purchased Goods—Branches	1,201 10	3,573 54	
Work in Process		603 61	
Raw Materials		4,882 98	
Office Supplies	57 56		
Janitor Supplies	122 74	20,150 52	
Prepaid Expense—			
Insurance	$ 482 80		
Electrical Service	87 00		
Postage	30 97	600 00	$42,588 18

Fixed Assets:

Machinery	$125,451 96		
Less: Reserve for Depreciation-Mach.	54,685 41	$70,766 55	
Furniture and Fixtures—Main Office	28,813 09		
Less: Res. for Depreciation—F. & F.	13,332 20	15,480 89	
Office Machinery and Equipment	4,354 30		
Less: Res. for Depreciation—M. & E.	2,856 44	1,497 86	
Steel Shelving	2,738 44		
Less: Reserve for Dep.-Steel Shelving	1,199 42	1,539 02	
Furniture and Fixtures—Factory	721 86		
Less: Res. for Depreciation—F. & F.	454 52	267 34	
Cafeteria Furnishing	4,219 24		
Less: Res. for Depreciation— Caf. F	3,797 29	421 95	
Delivery Equipment		835 32	
Piano and Radio	750 00		
Less: Reserve for Depreciation—Piano and Radio	594 58	155 42	
Brought Forward		$90,964 35	$42,588 11
Furniture and Fixtures—Branches	$ 953 67		
Less: Reserve for Depreciation	350 19	603 48	
Vault Doors		1,134 55	
Vacant Land		1,000 00	$93,702 38

Other Assets:

Due from National Baptist Voice		$ 4,065 08	
Meter Deposits		20 00	
Due from the Morris Memorial Building		267,766 72	
Due from the Finance Commission		14,432 50	
Due from the National Baptist Convention		21,745 57	
Returned checks	$ 139 43		
Returned Money Orders	6 00	145 43	308,175 30
Total Assets			$444,465 86

SUNDAY SCHOOL PUBLISHING BOARD

BALANCE SHEET

June 30, 1935

LIABILITIES AND NET WORTH

Current Liabilities:

Accounts and Notes Payable—

Accounts and Notes Payable—Trade	$10,370 16		
Nat'l B. Y. P. U. Transfer Orders	1 56		
Notes Payable—Banks	$ 6,500 00		
—Individuals	3,000 00		
—Trade	1,400 00		
—Machinery	835 00		
—Delivery Equipment	589 00		
Checks Outstanding	94 46	$22,790 18	
Accrued Accounts Payable—			
Salaries	$ 3,345 62		
Interest	28 49	3,374 11	$26,164 29
Total Liabilities			$26,164 29

Net Worth:

Surplus—National Baptist Convention, U. S. A., Inc.	418,301 57
Total Liabilities and Net Worth	$444,465 86

SUNDAY SCHOOL PUBLISHING BOARD

STATEMENT OF PROFIT AND LOSS

July 1, 1934-June 30, 1935

Sales:

Manufactured Goods	$193,359 68		
Purchased Goods	13,533 70	$206,893 38	
Less: Returned Sales and Allowances		3,175 03	
Net Sales		$203,718 35	

Cost of Goods Sold:

Inventory, July 1, 1934—

Manufactured Goods	$ 8,856 18		
Purchased Goods	3,195 06	$11,781 24	
Manufactured Goods		72,694 49	
Purchased Goods	$ 9,306 55		
Freight in Purchased Goods	127 60	9,434 15	
			$93,909 88
Less: Inventory, June 30, 1935—			
Manufactured Goods	$10,910 09		
Purchased Goods	3,573 54	14,483 63	79,426 25
Gross Profit on Sales			$124,292 10
Selling Expense (Schedule)			23,510 46
Net Profit on Sales			$100,781 64
General and Adminstrative Expense (Schedule)			35,166 22
			$ 65,615 42

Financial Management. Income and Expense:

Expense—			
Interest Paid	$5,707 07		
Discounts Allowed	1,177 77		
Worthless Accounts Written Off	2,059 17		
Donations	280 90	$9,224 91	
Income—			
Interest Earned	$ 60 00		
Discounts Taken	200 00		
Recoveries and Overs	394 77	655 37	$8,569 54
Net Operating Profit			$57,045 88
Non-operating Income:			
Rental Income			3,432 50
			$60,478 38

NATIONAL B. Y. P. U. BOARD

BALANCE SHEET

June 30, 1935

Current Assets:			
Cash on Hand and in Banks		$ 825 00	
Accounts and Notes Receivable—			
C. O. D. Receivable		238 62	
Accounts Receivable—Trade	$ 9,055 81		
Accounts Receivable—Other	45 00		
Less: Res. for Doubtful Accounts	2,105 16	6,995 65	
Notes Receivable	939 55		
Less Res. for Doubtful Notes	939 55		
Inventories:			
Purchased Books	$ 1,942 75		
Sewing Department	374 60		
Paper	254 21	$2,571 56	$10,630 83
Prepaid Expense:			
Prepaid Insurance			105 27

Fixed Assets:			
Land		$4,000 00	
Building	$25,750 00		
Reserve for Depreciation Building	18,025 00	7,725 00	
Furniture and Fixtures	$ 2,224 39		
Reserve for Depreciation Furniture and Fixtures	889 72	1,334 67	
Heating Plant	$ 456 88		
Reserve for Depreciation Heating Plant	169 68	287 20	
Delivery Equipment	$ 380 00		
Reserve for Depreciation Delivery Equipment	55 00	325 00	
Cuts and Plates	$ 360 00		
Reserve for Depreciation Cuts and Plates	144 00	216 00	
Street Improvements		2,632 68	$16,520 55
Total Assets			$27,256 65

NATIONAL B. Y. P. U. BOARD

BALANCE SHEET

June 30, 1935

LIABILITIES

Current Liabilities:		
Bank Overdraft	$ 824 91	
Accounts and Notes Payable—		
Accounts Payable—Trade	8,939 59	
Accrued Salaries	1,847 76	
Automobile Contract	195 00	
Notes Payable—Banks	250 00	
Notes Payable—L. A. Bowman	435 00	$12,492 20
Fixed Liabilities:		
Street Improvement Assessment		2,494 29
Total Liabilities		$ 14,986 49

NET WORTH

Surplus—National Baptist Convention	$ 12,270 10
Total Liabilities and Net Worth	$ 27,256 05

NATIONAL B. Y. P. U. BOARD

STATEMENT OF PROFIT AND LOSS

July 1, 1934—June 30, 1935

Sales:			
Senior Quarterlies		$ 17,705 06	
Junior Quarterlies		5,174 19	
Intermediate Quarterlies		4,015 71	
Song Books		9,156 36	
Records, Blanks, Cards		913 55	
Books in General		797 73	
Pennants, Arm Bands, Charts, etc.		787 14	
B. Y. P. U. Magazine		82 37	
Collection Envelopes, Com. Sets, etc.		206 69	
Consignment Goods		460 19	$39,298 99
Less: Returns and Allowances			1,166 88
Net Sales			$38,132 11
Cost of Goods Sold			$ 9,520 43
Inventory, July 1, 1934—Books and Periodicals	$2,282 90		
Purchases	1,671 27		
Freight in	27 73		
	$3,981 90		
Less: Inv., June 30, 1935—Books and Periodicals	1,942 75		
Cost of Books and Periodicals Sold		$ 2,039 15	
Cost of Sewing Dept. Goods Sold		1,324 55	
Cost of Printing Song Books, etc.		16,029 80	
Cost of Communion Sets Sold		126 93	
Cost of Goods Sold			19,520 43
Gross Profit on Sales			$18,611 68
Selling Expense:			
Salaries—Mailing Department		$ 1,265 85	
Mailing Supplies		136 62	
Commissions		3,916 15	
Cooperative Commissions		1,091 14	
Advertising		420 50	
Postage		564 76	
Freight Out		1,817 58	

Delivery Expense		$ 155 78	
Traveling Expense		661 78	10,030 16
Net Profit on Sales			$ 8,581 52
General and Administrative Expense:			
Salaries—			
Officers	$ 2,784 34		
Bookkeeping Department	715 60		
Telephone Operator	429 15		
Janitor	417 17		
Telephone	201 33		
Light	67 04	$ 4,614 63	
Brought Forward		$ 4,614 63	$8,581 52
General Office Expense and Supplies		402 25	
Water		30 38	
Repairs, Furniture and Fixtures		122 18	
Fuel		160 50	
Convention Help		82 60	
Donations		280 33	
Licenses		27 85	
Legal Expense		234 95	
Auditing		275 00	
Building Maintenance		34 82	
Janitor Supplies		44 75	
Stationery and Printing		179 53	
Furnace Repairs		25 95	
Delivery Expense		155 78	
Insurance		344 68	
Bad Debts		672 75	
Depreciation—Building	$ 1,287 50		
—Furniture and Fix.	222 43		
—Heating Plant	45 69		
—Delivery Equipment	16 50	1,572 12	9,320 93
Gross Operating Loss			$ 739 41
Financial Management Expense:			
Interest and Service Charges	$ 175 09		
Loan Charges—L. A. Bowman	786 00	961 09	961 09
Net Operating Loss			$ 1,700 50
Non-Operating Income and Expense:			
Expense—			
Donations		$ 280 33	
Income—			
Donations		268 80	
Non-Operating Loss			$ 11 45
Net Loss			$ 1,711 93

OFFICE OF THE PRESIDENT

STATEMENT OF CASH RECEIPTS FOR THE 12-MONTHS' PERIOD ENDED

August 31, 1935

RECEIPTS

Associations	$ 35 00	
Individuals	73 50	
Churches	194 00	
Conventions	171 00	
Regional and Mass Meetings	116 32	
Refunds (Bad Checks Redeemed)	20 00	
National Baptist Convention, Office Expense, etc.	1,545 00	
Rev. J. M. Nabrit, Convention Secretary	45 00	
S. S. Publishing Board, on Account for Expense	600 00	
Advanced on the Fred Morris Account:		
B. Y. P. U. Board	$ 200 00	
S. S. Publishing Board	331 84	
J. M. Nabrit, Secretary	350 00	
Foreign Mission Board	39 21	
R. B. Roberts, Treasurer	150 00	
Churches	21 50	
Home Missions	5 00	$1,258 34
Foreign Mission Board	39 21	
R. B. Roberts, Treasurer	25 00	
B. Y. P. U. Board	75 00	
S. S. Publishing Board	459 85	
Advanced by Dr. Williams for Expenses	70 47	
Total Receipts	$ 4,727 69	
Total Cash Disbursements	5,064 16	$336 47
Balance Due Dr. Williams, June, 1934 Report		2,353 79
Total Due for Expenses Paid		$ 2,690 26

Other Outstanding Obligations:

Royal Messenger—For Printing	$ 404 25
Anderson Print Shop—For Printing	10 00
Dallas Gazette	6 00
Assets Acquired—1 Steel Filing Cabinet	$ 15 00

OFFICE OF THE PRESIDENT

STATEMENT OF CASH DISBURSEMENTS FOR THE 12-MONTHS' PERIOD ENDED

August 31, 1935

DISBURSEMENTS

Travelling Expense:		
Sleeper on Trains	$ 89 85	
Taxi and Street Car Fares	37 34	
Railroad Fares	131 51	

Meals	$ 36 25	
Tips to Porters and Red Caps	8 10	
Other Travelling Expense	60 00	$363 05
Office Expense:		
Drayage	$ 4 10	
Bad Check and Check Expense	5 58	
Typewriter Repairs	9 15	
General Office Expense	1 00	
Books, Newspapers, and Subscriptions	93 22	
Extra Stenographers	78 25	
Secretary's Salary	429 00	
Postage	77 78	
Telephone	25 60	
Telegraph	48 46	
Office Supplies	14 40	
Office Rent	180 00	
Publicity	12 50	$979 04
Bond Issue and Field Work		200 00
Paid Fred Morris on Account		1,050 00
Paid Dr. L. K. Williams on Account		2,100 00
Donations and Other Payments:		
Joint Committee on Recovery	$ 125 00	
Mrs. E. D. Pierson	75 00	
S. S. Publishing Board	5 00	
Foreign Mission Board	25 00	
Seminary	12 00	
National Training School	15 00	
J. M. Nabrit, Secretary	2 00	
Baptist World Alliance	98 12	
Individual Donations	9 00	
Assets Acquired—Steel Filing Cabinet	15 95	$372 07
Total Disbursements		$ 5,064 16

OFFICE OF SECRETARY

ACCOUNTING FOR CASH

July 1, 1934—June 30, 1935

Beginning Balance:		
Cash on Hand, July 1, 1934		$ 25 01
CASH RECEIPTS		
Oklahoma Session	$ 7,508 80	
Board Meeting—Louisville, Ky.	192 49	
Regionals:		
Mobile, Alabama	$ 263 29	
Jackson, Miss.	566 81	

Baltimore, Md.	$ 532 22	
Kansas City, Kans.	342 10	1,704 42
Sale of Literature		1 53
State Conventions		491 49
Individuals		10 00
Churches		106 00
Loans—By Secretary		852 43
Women's Auxiliary—Oklahoma State Convention		200 00
World Alliance Collections		565 00
Finance Commissions		760 41 $ 14,392 5
Total Cash To Be Accounted For		$ 12,417 5

CASH DISBURSEMENTS

Funds Transferred to Treasurer	$ 7,701 29	
Funds Transferred to Finance Commission	1,704 42	
Supplies	87 92	
Telephone	43 96	
Stenographer	764 61	
World Alliance	630 00	
Fuel and Office Rent	72 00	
Secretary's Salary Account	422 21	
World Alliance Expense	258 00	
Postage	186 53	
Freight and Express	16 29	
Bank Charges and Interest for Advances	50 75	
Traveling Expense, Board and Lodge, etc.	477 07	12,415 0
Balance—Cash on and		$ 2 5

OFFICE OF THE TREASURER

ACCOUNTING FOR CASH

July 1, 1934—June 30, 1935

CASH RECEIPTS

From Secretary—for Oklahoma Session	$ 7,508 80	
From Secretary—for Board at Louisville	192 49	
Total Receipts		$ 7,701 2

CASH DISBURSEMENTS

Office of President	$ 1,640 00	
Office of Secretary	1,504 54	
Assistant Secretaries	125 00	
Office of Treasurer	160 00	
Attorney	481 00	
Accounting Fees	800 00	
Historian	300 00	
Enrollment Committee	77 50	
Usher	112 00	
Statistician	75 00	
Transportation Committee	75 00	

Advertising and Publicity	$ 138 75	
Estate—R. B. Hudson	50 00	
Estate—E. D. Pierson	166 10	
Estate—C. M. Roberson	110 00	
Notes Payable—Selma National Bank	666 91	
Rogers & Sons—for Morris Memorial	150 00	
Special Address—Dr. Johnson	120 00	
Vice-President—Dr. Jemison	37 40	
Accounts Payable—St. Louis Button Co.	200 00	
S. S. Publishing Board—Printing and Supplies	50 00	
Dues—Federal Council Churches	50 00	
For Operation Amer. Bapt. Theol. Seminary	200 00	
Telegraph Charges	1 17	
F. D. Morris	100 00	
Memeograph Service	12 00	
Finance Committee	80 00	
Director J. L. Campbell	127 50	
Home Board	5 00	
J. B. Green—National Benefit Board	50 00	7,664 87
Balance Cash on Hand		$ 36 42

AMERICAN BAPTIST THEOLOGICAL SEMINARY

ACCOUNTING FOR CASH

July 1, 1934—June 30, 1935

RECEIPTS

National Baptist Convention, U. S. A., Inc.	$ 541 10
S. S. Publishing Board	1,216 64
Oklahoma State Convention	100 00
Southern Baptist Convention	994 76
Student Aid Fund	339 00
Associations, Churches and Individuals	275 47
Executive Board	5 23
Chattanooga Extension School	6 00
Women's Missionary Union	3 50
Baptist Pastor's Union	3 50
Opening Day Collection	10 00
Student Fees	330 50
National B. Y. P. U. Board	182 65
Total Receipts	$ 4,323 16
Beginning Deficit	1 64
Total Cash to be Accounted for	$ 4,321 52

DISBURSEMENTS

Teacher Salaries	$ 2,026 47
Clerical	45 00
Boarding Department and School	1,424 94
Fuel	197 69

Ice and Water	$ 14 31	
Light	69 83	
Telephone	44 49	
Travelling Expense	58 65	
Plumbing Repairs	4 90	
Notes and Accounts Payable	266 65	
Auditing	11 00	
Insurance—Car	46 52	4,143 97
Balance, June 30, 1935		$ 177 55

Consisting of:

On Deposit—Citizens Saving Bank and Trust Co.	$ 177 55

NATIONAL SUNDAY SCHOOL AND B. Y. P. U. CONGRESS

RECEIPTS AND DISBURSEMENTS

June 18, 1935

June 18, 1935—Representation Fee	$ 388 00	
June 18, 1935—Representation Fee	40 00	428 00
June 19, 1935—Morning Report Fee	1,618 00	
June 19, 1935—Afternoon Report	424 80	
June 19, 1935—Evening Fee	89 00	2,131 80
June 19, 1935—Offering, Fed. Council of Churches	33 65	33 65
June 20, 1935—Morning Report	183 00	
June 20, 1935—Morning Foreign Mission	52 13	
June 20, 1935—Evening Report	306 48	541 61
June 21, 1935—Morning	119 94	
June 20, 1935—Rev. L. D. Bunn, Evening	4 48	
June 21, 1935—Door Receipts (Bowman and Sims)	138 95	
June 21, 1935—Evening Report	34 00	297 37
June 22, 1935—Morning Report	62 94	
June 22, 1935—Afternoon	3 00	65 94
June 23, 1935—Morning Sunday School	21 82	
June 23, 1935—Badges Sold	1 20	
June 23, 1935—Mr. G. W. Upshaw	1 00	
June 23, 1935—Morning Offering	18 77	
June 23, 1935—Amer. Baptist Theological Seminary	9 50	52 29

June 23, 1935—Mass Meeting Offering	$ 31 34	
June 23, 1935—Sales from Programs	6 70	
June 23, 1935—B. Y. P. U. Offerings	1 61	
June 23, 1935—Evening Offerings	5 40	45 05
Grand Total		$ 3,595 71
Brought Over from 1934		18 57
		$ 3,614 28
Since Congress:		
Bell Grove Sunday School, Indianola, Miss.		5 00
Grand Total to Date		$ 3,619 28

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

DISBURSEMENTS DURING CONGRESS

Date	No.	Name	Amount	Total
6-23-'35	4	Rev. L. D. Bunn, Cor. Sec. Exp.	$ 24 34	
	6	Rev. O. C. Maxwell, Vice Pres. Exp.	44 12	
	7	Rev. W. H. Jernagin, Pres. Exp.	500 75	
	8	Rev. H. T. Sims, Secretary, Exp.	184 67	
	9	Miss Rosa L. Brown, Ass't Sec. Exp.	72 60	
	10	India E. Butler, Treasurer, Exp.	71 50	
	11	Rev. William Poe, Statistician Exp.	35 00	
	13	Prof. E. W. D. Isaac, A. D. G. Exp.	160 00	
	14	Dr. A. M. Townsend, Dir. Gen. Exp.	190 00	
	15	Rev. M. A. Talley, Dean, Exp.	190 57	
	24	Prof. J. E. Ridley, Auditor-F. C. Exp.	50 00	$1,523 55
Special Address:				
	5	Congress, Arthur W. Mitchell, Exp.	40 64	
	78	Attorney Wm. H. Harrison—Service Exp.	10 00	50 64
Music:				
	12	Miss Lucie E. Campbell, Dir. Exp.	84 05	84 05
Supervisors:				
	16	Dr. S. N. Vass	20 16	
	17	Dr. LeRoy A. Mitchell	17 70	
	27	Rev. C. R. Williams	35 00	72 86

Program Committee:

25	Dr. LeRoy A. Mitchell	$ 15 50	

Publicity:

29	The Negro Star, Service	$ 10 00	
30	Prof. E. W. D. Isaac, Service	25 00	
31	National Baptist Voice, Service	25 00	
32	W. P. Bayless, Reporter, Service	15 00	
33	Sunday School Pub. Board, Service	766 22	
35	A. V. Haynes, Signs	8 00	

Field Day:

26	Rev. J. T. Crable, Exp., Tags, Service	$ 8 00	
27	Samuel Pettagrue, Pre Cong. Exp.	21 96	

Merchandise:

34	Sanders Mfg. Co., Badges	87 50	
35	W. H. Hynes, Pictures	123 50	
77	Dr. A. M. Townsend, Ex. Sec., I-Bond	100 00	

Officials:

37	Dr. L. K. Williams, Expenses	21 00	
38	Dr. J. M. Nabritt, Expenses	20 00	

Old Accounts:

39	Dr. S. N. Vass, Program Committee	$ 12 70	
59	Dorothy L. Height, Instructor	5 00	

Instructors:

40	Geraldine Nix, Service	10 00	
41	B. R. Harriston, Service	10 00	
42	W. B. M. Scott, Service	10 00	
43	Dorthy L. Height, Service	10 00	
45	Miss Pauline L. Battles	10 00	
46	G. W. Reed, Service	10 00	
47	Birdie Wilson, Service	10 00	
48	Carrie B. Person, Service	10 00	
49	Dr. J. M. Bracy, Service	10 00	
50	Dr. F. L. Sanders, Service	10 00	
51	Mrs. Minnie Isaac, Service	10 00	
53	Dr. Le Roy R. Mitchell, Service	10 00	
54	Ambrose A. Bennett, Service	10 00	
55	Dr. J. T. Brown, Service	10 00	
56	Mr. J. T. Turner, Service	10 00	
57	Rev. S. H. James, Turner	10 00	
58	Dr. T. J. Smith, Service	10 00	
81	Mrs. Edna B. Bronson, Service	10 00	

Leaders:

60	Mrs. R. T. Sims, Service	$ 3 90	
61	Celia H. Washington, Service	2 66	
62	M. J. Cooper, Service	3 60	
63	Rev. Phillip F. King, Service	1 05	
64	Prof. C. F. Graves, Service	2 78	
65	Mrs. R. P. Bivens, Service	6 30	
66	Mr. J. C. Oliver, Service	1 26	
67	Mrs. M. J. Brockway, Service	4 01	
68	Mrs. Mayme S. Morris, Service	1 80	
69	Mrs. A. L. Cotton, Service	16 05	
70	Mr. J. E. Gayle, Service	17 70	
71	Mrs. P. H. Harris, Service	3 45	
72	Mrs. A. P. Hutchins, Service	3 75	
73	Prof. R. P. Player, Service	5 50	
74	Rev. B. F. Reid, Service	18 00	
75	Mrs. Edna B. Bronson, Service	75	
76	Rev. S. P. Pettagrue, Service	1 39	93 95

Miscellaneous:

1	Third National Bank, Service Chgs.	2 50	
	Dr. W. H. Jernagin, Pres., as Cash on personal check (A. M. Townsend)	10 00	
	Dr. A. M. Townsend, Adv. cash on personal check (A. M. T.)	25 00	37 50

Special Offering:

2	Dr. Geo. E. Haynes, F. C. Chs.	36 65	
3	Rev. L. D. Bunn, Cor. Sec., sick	4 48	

Special Offering:

79	Amer. Bapt. Theo. Seminary Singers	9 50	
80	Dr. J. H. Jackson, Sec. F. M. Board	52 13	99 76

Enrollment Committee:

18	Miss C. J. Woolfolk, Chairman	18 00	
19	Mrs. Elphanie B. Young	8 00	
20	Mrs. Geneva Harrgabrook	6 00	
21	Rev. A. W. Moore	6 00	38 00

Finance Committee:

24	Prof. W. L. Davis, Chairman	18 00	
23	Miss Mattie Cannon	8 00	26 00
			$3,480 69

Grand Total Income	$3,619 28
Grand Total Paid Out	3,480 69
	$ 138 59

Advance cash through checks in Dr. Townsend's hand	$55 00
Grand Total From Sources	$173 59

ATTORNEY'S REPORT

To the President, Officers and Members of the National Baptist Convention of the United States of America, Incorporated,

Greetings:

Permit me at the outset to express my sincere appreciation to the officers and members of the National Baptist Convention of the United States of America, Inc., for the kindly consideration and expression of confidence shown me last year at our Convention at Oklahoma City, when for the third time you reelected me general counsel for this great organization.

When we left the Convention last year, we had one lawsuit pending against the Convention. On the 23rd day of October, 1933, Mr. Fred D. Morris, former auditor for the Convention, filed his suit in the Municipal Court of Chicago against the National Baptist Convention of the United States of America, Incorporated, for the sum of $10,000, which he alleged to be due him for unpaid salary and expenses during the years 1930, 1931, 1932 and that part of 1933, in which he served as auditor before the Memphis Convention. We filed our answer and affidavit of merits in this suit. The plaintiff demanded a jury trial, and when we were at the Convention last year, this case was pending on the Jury calendar as number 2867122 in the Municipal Court of Chicago. From the beginning of this suit we took the position that we did owe Mr. Morris something for services rendered and expenses incurred, but we did not owe him anything like the sum of $10,000.00 which he demanded. As reported last year, an agreement was reached whereby Mr. Morris would accept and the Convention would pay $2,000 in full satisfaction of all claims which he had against the Convention. Accordingly, in November, last year, by authority granted by the Board of Directors, we settled this claim, making a payment of $500.00 in cash and the monthly payments of $50.00 on the balance with the understanding that any amount which still remained unpaid would be liquidated immediately after the Convention this year, whereupon the suit of Mr. Morris was dismissed. I have no doubt that the settlement entered into with Mr. Morris was fair to him and fair to the Convention, and by carrying it out the Convention saved a large sum of money, both on the claim itself and court costs which would have been incurred in the litigation; I therefore recommend that the Convention in this session make proper provision for the payment of the balance due on this note through its officers and Board of Directors, so that no further litigation or controversy may arise out of this claim.

Besides the routine work of our office and the duties and responsibilities involved in giving legal advice to the officers and Boards of the Convention during the last year, we have been required to do an unusually large amount of legal work in connection with our $600,000 Bond Issue, which has been launched and is now in process of sale and distribution.

By proper resolution introduced and passed in the regular session of the Convention in Memphis, in 1933, and adjourned session of the Convention in Louisville, shortly there after, our Convention has undertaken and gone forward with a $600,000 Bond Issue, out of which all the indebtedness of the Convention is to be paid and liquidated, including the refinancing and the debtedness of our Publishing House at Nashville, Tenn. The officers of the Convention as well as myself, have insisted from the beginning that if we are going to issue Bonds to our constituents, in order to give them the proper protection, and in order to protect the integrity of the Convention itself and its officers, that such Bonds when issued would be legally sound, and conform in every way to the legal requirements of a bona fide investment of that kind and character. The officers of the Convention and the Finance

Commission have cooperated with me and provided means for such legal investigation as was required to insure the valadity of these Bonds, and I am very happy to report to you that our Bonds are issued in conformity with the laws of the United States of America as provided for the District of Columbia, in which District our Convention is incorporated and the Bonds are a regular bona fide security, from a legal as well as from an investment point of view.

In regard to the sale and distribution of these Bonds it is necessary for us to conform to the statute in the state in which they are to be sold. We have gone forward with the work of obtaining authority from the Securities Commission or other Departments in charge of securities of the several states. Of the 37 states in the Union, in which our constituency and our organization would warrant us in attemptig to become qualified, we have already qualified in 26 such states. Just a few weeks ago here in the State of New York, after months of preliminary correspondence and arrangements, I came over and spent a day in the office of the Attorney General of the State of New York. They examined our charter, examined the form of our Bonds, examined our statement and application and the sworn statements of the officers filed along with the application, and finally concluded that they were in proper form and the requirements of the Statute had been met and that we could proceed to sell our Bonds here in the State of New York.

Our great problem in this connection has not been problems which would arise from the validity of the Bonds or any objection to the sale of the Bonds, because of the nature of the security, but because in most of the states, ordinary corporations have to pay large fees to qualify their securities, and an additional large fee for the privilege of selling their securities within the confines of the state in question. Our problem has been to qualify these securities and get the right to sell them without the payment of these large fees. Some of the states readily grant exemptions to religious organizations like the National Baptist Convention of the United States of America, Inc., and other states hesitate to grant that exemption to religious corporations not organized or chartered within their own borders, but so far, we have succeeded in getting the right to sell our Bonds with exemption from fees in 26 states. There are four or five other states to be given special consideration along this line immediately after we leave the Convention, and within a very short time we expect to have whatever authority may be necessary from the proper officials in each and every state in which the Convention wishes to sell these Bonds.

I, therefore, recommend that our Convention give to the officers of the Convention and the Finance Commission 100 per cent cooperation in finishing up the work so nobly begun in connection with our Bond Issue, to the end and purpose that all of our indebtedness may be liquidated and put into one obligation, out of which our constituents will be able to realize substantial amounts in interest payments which have hitherto gone to outsiders.

I am happy to report to the Convention that so far as I know, we have no litigation pending now against the Convention itself, nor any of its Boards in which there is likely to be any judgment against the Convention that would in any way affect the properties of the Convention or its Bond Issue.

As I have stated before, it shall always be the purpose of your Legal Department, as long as I am connected with it, to do everything reasonably possible to prevent litigation and save expense, and when litigation is brought against us, it shall be our aim and purpose to use every possible means to reduce the expenses connected therewith, but you may rest assured that after we have followed this peaceful and conservative policy, if anybody insists on bringing litigation to our doors and prolonging it, we are ready, able and willing to exhaust every legal remedy of our law to protect the rights, property and integrity of the National Baptist Convention of the United States of America, Inc.

Out of our general experience during the year, and out of our careful and prayerful thought over the work of the Convention, we feel that it is appropriate to make some two or three general recommendations in addition to those already specifically made:

1. It occurs to me that the attorney for the Convention should be require to make an annual inspection of the titles to all property which is held by th Convention or any of its Boards, and to make a report to the Convention a each annual session of what the record shows with reference to these title and the incumbrances thereon, if any.

2. I especially recommend that the properties held and controlled by th Foreign Mission Board should be looked into as soon as possible in order tha the new administration of that Board may start out on a proper foundation t carry on the work of Foreign Missions.

3. I further recommend that the Convention should authorize its officer and Executive Board to begin to work out a budget system and a centralize finance system so that automatically all of the financing of this Convention its auxiliaries and Boards can be headed up and worked out through a sing Finance Commission of the Convention in such a way that each year th Convention can ascertain from the single report of its Finance Commissio just what is its financial condition including all of its Boards and auxiliarie

4. I further recommend that the Convention authorize the Executive Boar to make such appropriations as may be necessary for the expenses of the i vestigation and inauguration of the systems herein before referred to.

During the year, the enormous amount of legal work involved in our Bot Issues has drawn heavily upon our time; if we were charging the Conve tion for this work on the same basis that we charge other clients, you wou possibly receive a bill for four or five thousand dollars, but of course, w are not under any apprehension that we are going to get that much mone this year or any other time soon. Like all other good officers of the Co vention we expect cheerfully to assume and faithfully discharge all dutie and responsibilities which arise out of and in connection with the offic to which you have elected me, and accept as compensation therefore wha ever amount the Convention feels is fair and just, but I think it is only rig from time to time that I should inform you, and that you should know wh is the value of the services rendered and received by you.

Since my election last year, I have diligently attended to all matters whic have been referred to me by the President and officers of the Convention I have attended most of the Board Meetings and Regional Conventions, an in general, have sought to give to the Convention, its President and officer such legal advice and counsel on all questions arising as in my judgme would best protect the property and interests of the Convention and redu the expenses and costs that might arise in litigation.

I assure you that I appreciate the honor of representing this body, a thank you for the opportunity of so doing.

Respectfully yours,

WM. H. HAYNES.

FINANCIAL REPORT OF THE ATTORNEY

New York, 1935

To the National Baptist Convention:

Balance due from service and expenses per bill submitted at 1934 Convention at Oklahoma City	$ 181
Annual salary	500
Railroad fare and expenses from Chicago to New York and return	57
Total	$ 738

(Signed)

WM. H. HAYNES.

THE FIFTY-FIFTH

ANNUAL REPORT

OF THE

Foreign Mission Board

OF THE

NATIONAL BAPTIST CONVENTION, Inc.

REV. J. H. JACKSON, A. M., B. D.
Corresponding Secretary

Submitted at

New York City

SEPTEMBER 3-9, 1935

OBITUARY

We record with profound sorrow our loss by death, since our last session, of the following co-workers:

Rev. J. E. East, Corresponding Secretary of the Foreign Mission Board.

Rev. D. S. Klugh, People's Baptist Church, Boston, Mass.

Rev. L. M. Glenn, First Bryan, Savannah, Ga.

Editor W. H. Steward, Louisville, Ky.

Rev. G. W. Ward, Antioch, Indianapolis, Ind.

Rev. E. M. Seymour, Rogers Memorial, Knoxville, Tenn.

Rev. J. F. Bolden, Beulah, Elmwood, Pa.

Rev. S. D. Hopson, Bainbridge, Ga.

Annual Report

Mr. President, Officers and Members of the National Baptist Convention:—

After a period of another twelve months the Foreign Mission Board come to share with you some of its problems and experiences, and to give a brie report of its efforts and achievements.

At our last annual session in Oklahoma City we were much concerned abou the health and life of our late Secretary, Dr. J. E. East. The Board wa hoping against hope for his recovery, and the brotherhood joined us i prayer that God's will might be done. But less than a month after the ad journment of our Convention, death summoned our hero home, and the cur tain fell on one of the most eventful lives in the annals of Christian mission Our Board, our Convention, yea, the whole missionary world, will never for get the courageous life and heroic achievements of James Edward East. He was outstanding both as a field missionary and as a Secretary of our Board and as a Christian statesman. He was indeed consumed by his vision o Africa's redemption and devoured by his zeal for Kingom service. We shal ever honor his memory to seek to follow him in our devotion to a slumber ing continent. May his spirit eternally live with his Maker. May his dus rest in peace.

Knowing that God's program of world evangelism must continue and tha his gospel must live, though men and nations die, our brethren carefully an prayerfully sought a successor to our lamented hero. In Louisville, Kentucky December 12, 1934, the present Secretary was unanimously elected. Upon entering the office, the Secretary found the work of the Board in splendid shape, for during the crisis of the illness and the passing of Dr. East, Dr. C. C Adams, our Chairman, had ably carried on the work to the satisfaction and the admiration of all concerned.

Our Needs

The Foreign Mission Board of the National Baptist Convention represent the interests of our denomination in gospel preaching on foreign fields. It i impossible for the local pastor to discharge his duty of Kingdom building a home and at the same time go in person to preach the gospel of Christ t those beyond the sea. Our Board in this respect makes it possible for thos who labor at home to engage also in gospel preaching abroad. The church has always felt, and still feels, that missions is a vital part of the Kingdom program. We do not believe that any Christian church can become fruitful redemptive and creative, unless it maintains its perfect allegiance to the "GO, YE" of Jesus Christ. The world needs our message and we alone ca give it.

It is not necessary, however, for us to argue the importance of missions t such a group of Missionary Baptists, for of this fact all of us are convinced But we do need to take our responsibility more seriously, for with thousand in need of the gospel it is too much to expect that several hundred of us Bap tists can do the job. We must come to feel a greater responsibility for ac tive participation in Kingdom extension.

We need more faithful, regular, consistent givers to the cause of mis sions. It is quite tragic for us to boast of 22,000 churches and a constituency of three and a half million and then note that we have about 632 churches that give regularly to the support of missions. We repeat that one of our

greatest needs at this particular hour is a greater number of consistent givers to the cause of missions.

From the calls and appeals that have come to us during the past fiscal year we have been convinced that our missionaries on the field need more support, greater protection for their health, and more encouragement from the home field. Many of our buildings need repairs. Many of our workers need to come home for rest. We also need more missionaries to go out on the field. We have had many applications in the last few months from Christian workers of this country desirous of giving their lives for our brothers and sisters in Africa, but we have not been able to send them out.

Some Achievements

In a very brief way we have called attention to some of the needs of our Board. We come now to consider briefly some of our achievements.

We regret to say that we have not been able to measure up to our visions and expectations, but we are thankful to God that we can at least point to a few signs of hope. We are glad to announce that the brotherhood as a whole has received with open arms our new Secretary, and they seem willing to work with him as they have worked with others in the past.

After taking charge of the work of the office our new Secretary suggested a program of debt reduction leading up to our National Baptist Convention. The purpose was to liquidate our $23,000 indebtedness so that we might be more free to plan for the extension of our program after our Secretary's visit to the foreign field. We are sorry that conditions hindered our liquidating the entire $23,000 indebtedness, but we are thankful to our brethren and those who worked with us for helping us to reduce our debt to about $14,675.08. This could not have been done without the sacrificial cooperation of those who are interested in the cause of missions. We believe that every loyal Baptist will be encouraged to learn about what has transpired in our stations during the past year. In our hospital many have been cured or relieved of suffering. In our schools many have begun to see the intellectual light, and as a result of our churches and the evangelistic teams, many have been called to Christ. We are herewith printing excerpts from reports directly from the field that you might know in person what our missionaries are achieving on the foreign field.

West Africa

LIBERIA

ANNUAL REPORT OF SUEHN INDUSTRIAL MISSION

June 30, 1934 to June 30, 1935

Miss Mildred Griffin in Charge

What hath God wrought! Num. 23:23.

We are very grateful for Suehn and our other stations over Africa today, for as we look back at these several years of international struggle and think of the hardships that our local work has gone through; when hundreds of our mission and government schools have closed their doors to reopen when "times are better," but doors are still closed, buildings still empty and dilapidated, and campus grown up in weeds and grass; and we are wont

to exclaim, "What a wonder that Suehn has stemmed the tide! To the sur
prise of many this year, one of the larger institutions of learning in thi
country announced at a very late date the school would not open, and th
missionaries were cabled to return to U. S. A. Still Suehn's doors stand ajar
though we have had to turn away at least a hundred children because of th
lack of facilities. And truly the hardest task that we have here is to refus
admittance to heathen boys and girls who you know must go back to a plac
where the practice of witchcraft plays the most important part in the life o
the individual.

When I returned to the field in November and found Mrs. Davis in
health, which necessitated her returning to U. S. A. immediately for a res
I did not see how I was to carry on the work in her absence, she havin
to leave just one month after my arrival. But thanks to our fine staff o
workers and teachers refused to take any vacations and those that did, mad
their stay very short. Then, too, Mrs. Davis left much foodstuff in th
ground, made arrangements for our getting rice, left without having standin
bills, and the Foreign Mission Board has beautifully kept up the financial en

Our Late Secretary

The greatest blow came to us with the passing of our late Secretary, D
J. E. East, who for twelve years led our Foreign Mission work. I was happ
to have been in America at his bedside during his last days. Having pr
viously travelled thousands of miles with him and Mrs. J. C. Mapp, I unde
stand something of what he wished to accomplish in Africa. The weathe
was never too stormy, the hour never too late, the time never too short fo
him to present the cause of Africa. I saw him in all health drive through th
mountains amid a blinding snow storm. "I must not disappoint the goo
pastor and his people; they will be expecting me," he said. It seems he w
so lost in serving others that he was unconscious of his own deeds. His
thoughts were of Africa and her unsaved millions. Surely his life shall nev
cease in this land. The third Sunday in December, 1934, a special memori
service was held here at Suehn in memory of our late Secretary. Some
the leading men of our denomination here were present, including Re
Thomas, of Lott Carey Mission, at Brewerville, and President of the Liberi
Baptists; Rev. D. R. Horton, of Ricks Institute, and Hon. W. H. Bryant. Th
program was as follows:

1. Song—"Brightly Beams Our Father's Mercy" ---------- The Scho
2. Invocation ---------- Rev. J. S. C
3. Song—"Servant of God, Well Done" ---------- The Scho
4. Resolutions ---------- B. I. Missi
5. Song—"I Would Not Live Alway" ---------- The Scho
6. Solo—"The Unclouded Day" ---------- Miss Naomi Crawfo
7. Resolutions ---------- Bible Industrial Institute, Bendoo Missi
8. Song—"Death Is Only a Dream" ---------- The Scho
9. Resolutions ---------- The Suehn Progressive Cl
10. Trio—"Crossing the Bar" ---------- Misses Johnson, Etheridge and Reev
11. Remarks ---------- Rev. J. S. C
12. Duet—"No Night There" ---------- Misses Johnson and Etheri
13. Eulogy ---------- Dr. W. H. T
14. Solo—"In the Upper Garden" ---------- Miss Mildred Gri
15. Remarks ---------- Mr. Philip T. D
16. Solo—"Nearer, Still Nearer" ---------- Miss Mary John
17. Remarks ---------- Mr. Frank
18. Solo—"Flee as a Bird to Yon Mountain" ---------- Mr. James B. McCr
19. Remarks ---------- Hon. W. H. B
20. Solo—"The Unbroken Circle" ---------- Dr. D. R. Hor
21. Benediction.

"Glory on glory compasseth him round,
From henceforth unto all the deathless years;
The smile of God, wherewith he sitteth crowned,
More sweet, because of the memory of tears
Is in his heart, and dieth not away:
And in exchange for every weary day
He spent on earth, some blessed soul forgiven—
Some face once darkened with dread sin and night
Is lifted up to him in cloudless light,
And added glory to these days of Heaven."—Selected.

Our Staff

In reviewing the work done this year, it is necessary that we first introduce our faculty who have really been responsible for all that has been accomplished. Since I was in America most of the year, I have asked them to make a report up to December when I took over. Mrs. Davis left us in December, but we daily look for news of the exact date of her return. We have missed her so very much.

We do appreciate the cooperation of each teacher and worker in helping to put the program over in Mrs. Davis' absence. At our last meeting with Mrs. Davis, each teacher and worker promised to shoulder his or her part of the responsibility of the school, and this has certainly been done. We could not have gone through these months if these fine teachers and workers had not given their untiring support. We are thankful to God for such helpers.

Rev. and Mrs. Cyrus came to us February, 1934. Having met them in U. S. A., and hearing from them the interest they had in Africa, I have been happy to see some of their dreams realized. Rev. Cyrus has served as pastor of our church, and is teaching classes in the junior high school. He also has the responsibility of the library. He is also a boss mason, and has saved the school many dollars in doing the cement work on the new East Hall.

Mrs. Cyrus is our school nurse as well as sewing teacher. We are happy to report that her health is much improved the last few months, and we are spending a great deal upon her caring for the many ills of our Suehn family and vicinity.

Miss Mary Johnson, who has been with us for the last four years, had her beginning here at Suehn. When a child the late Miss E. B. Delaney saw something in her and took her to America, where she was in training at Miss Annie H. Burroughs' school, Washington, D. C., for twelve years. She now has charge of the student boarding department, teaches classes in the Art and Needlework department, heads the English department, and teaches other classes in the junior high school.

Miss Victoria White, who also spent a number of years in America in training at Miss Burroughs' school at Washington, D. C., heads our teacher's boarding department and Domestic Science. She has faithfully served at Suehn for the last six years.

Mr. Philip Davis came to Suehn in 1933, after having spent some nineteen years in America. He is now being supported by Mr. S. O. Singer, of Pittsburgh, Pa. With his many varied duties, Mr. Davis has the oversight of our farm, the care of the twenty-five acre cleared campus, and teaches in the elementary and junior high schools. Mr. Davis now has his living quarters in the new East Hall.

Miss Thelma Scott, Miss Myrtle Reeves, and Miss Victoria Etheridge are Negro-Liberian young women of the Liberian College, Monrovia. This is the second year of service for each of them. They have entered heartily into the life of Suehn and are proving a great blessing to the student body.

Mr. Emmett J. Scott is a product of Suehn. Having been a student here for many years, he is now heading our carpenter shop and overseeing the mission farm. Mr. William Mitchell is also a very faithful worker, having served as head on for the past six years as our tailor. With his willing spirit Mr. Mitchell is generally spoken of as "all-round" man. I have asked each worker

DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, T

to write an individual report of his or her activities during the year. The
will be found under the several departments.

Religion

The religious life at Suehn is most important. It is our aim that every bo
and girl who is a student should first know the Lord. Few come to our cam
pus who are not asked regarding the condition of their souls, and thus soo
of those for whom we have been praying for years have accepted Christ
their Savior this year. Two of the leading chiefs of this section have in th
last few months been won to Christ. In going into the "by-ways and hedge
we have been able to touch many of those who never come to the campu
Many of the readers of The Mission Herald have read in the columns of
Davis' appeal for funds to take the gospel up to old Chief Banusah's town
He was converted to Christianity some years ago, through Mrs. Davis' i
fluence, and at that time began begging for a school and missionaries. Whe
I returned to the field, Mrs. Davis had plans made for Mr. Davis and one
our young student preachers to go up for the vacation period to teach Ba
usah's people. Early in January Mr. Davis and the young man went up
Banusah's town, Bilmah, a two-days walk from Suehn. They found mu
idol worship and a large number of Mohammedans. The chief was so happ
over the workers, he graciously welcomed them in the little mud house
had built for their use. With the one pound that Mrs. Davis gave us, an
individual contributions from other teachers, we furnished and made th
little house habitable. The young man was left to carry on the work whi
Mr. Davis went back and forth each month. The Mohammedans were ve
hostile at times to those who confessed Christ, but the young man continu
to preach the Word. The last of February Mr. Davis, some of the childre
and I went up to be with them in special meeting. It was a wonderful da
for the people, for they came from the many villages around until we had
great crowd on Sunday morning. Over thirty people publicly confessed Chr
as their Saviour that day. It was a glorious day; all the services were co
ducted in the dialect. The young man had translated many of our most f
miliar songs into the dialect; the Scripture lesson was read in the dialec
(Gola), and I spoke through an interpreter. Truly that was a great victo
for these people and opened the way for thousands of others whom we e
pect to accept Christ in the near future. Amid the jeers and sneers of M
hammedan leaders and followers the people praised the name of Jesus wh
had done so much for them. I saw one man take hold of his wife who w
standing listening, roughly drag her to their little hut and lock the door up
her, so that she could not hear the "Jesus palaver."

Mr. Davis' report of the work is as follows:

"In January, February and March of this year I assisted Rev. Cyrus a
Miss Griffin in carrying the gospel into the native villages. Between Janua
first and April first, of this year, I have made eight trips to Bilmah (Senj
District), where I am supervising a new work. Mrs. Davis planned this wo
and Miss Griffin is continuing it. Bilmah is two days walk from Suehn. Be
Cyrus and Miss Griffin accompanied me twice to this section, where fourte
persons were baptized and the Senjah Baptist Church organized. There w
two buildings and a kitchen under construction by the people of the sectio
One of our students, James Knight, was in charge of the work.

"I thank God for such a school as Suehn Mission in my country among
people. God bless those who are sacrificing for my people to have a chan
I like the institution's environment. It has been my desire as well as
determination to give the best that I have in order that this work may co
tinue to carry on the services of the kingdom of humanity."

Since school opened we have not had any one to continue the work
the two deacons are having prayer each day and services on Sunday. T
tell us they have more for baptism.

The young man is to be graduated this year from our ninth grade, and in
December hopes to return to his field of labor. It would be very fine if some
class, society, or individual would take the responsibility of paying this fine
young man's salary which would be about five pounds ($25.00) per month.
We are asking that our friends and well-wishers pray especially for this work.

Rev. J. S. Cyrus' report is as follows:

"I was at the Carrie V. Dyer Hospital in Monrovia with my wife until August
11th, 1934. When we came back to Suehn, I took up my duties again of teach-
ing in the Academic department. I have also had a class in masonry. As
pastor of the church here, I am reporting sixty additions to the church.

"During the vacation we held services in three of the towns around each
Sunday. Many professed faith in Christ, and many asked for instruction. The
first Sunday in May one man from a village about seven hours walk from
here came and asked to be baptized. The spiritual life of the church seems to
be improving and all departments seem to be going upward. With the help
of Mrs. Davis we are conducting a ministerial training class, but handicapped
by the lack of textbooks."

Academic

Our enrollment this year has been higher than it has been for some years;
a total enrollment of one hundred forty-nine. School closed for 1934, De-
cember 2, and we anticipated a quiet vacation period with few boarders. A
large number remained after school closed to work out their tuition for 1935,
and by the 15th of January we had an enrollment of 75 boarders. With this
group of children we were able to accomplish much in the way of preparing
supplies for the school year. It is encouraging to see the progress that is
made by these boys and girls in a few years. It is interesting to note the
power of the gospel in changing those who truly surrender to the teaching.
Two little girls, one from Kpelle Country and the other from the Mande
country, came to us in January, not being able to understand or speak a
word of English. Today both understand what is spoken to them and make
themselves understood in English.

We are especially proud of some of our children in shouldering responsi-
bility that once was carried by the teachers. We are proud that we have
boys and girls whom we can trust to supervise a piece of work and know
that it will be done.

From our academic department this year, we hope to graduate three boys.
As to members, our boys are in the majority. The enrollment accord-
ing to classes is as follows:

Junior High, 13—girls 7, boys 6.
Elementary, 87—girls 43, boys 44.
Primary and Kindergarten, 49—girls 14, boys 35.

Our student body is made up of many tribes, representing groups from
every section of the Republic. The classification according to tribes is as
follows:

	Girls	Boys
Gola	11	34
Kpelle	15	17
America-Liberian	17	5
Buzzi	1	12
Mandingo	3	2
Kroo	7	1
Congo	8	0
Belle	1	0
Grabo	3	2
Mande	1	0

Bassa	1	4
Kannah	1	0
Spanish	1	1
American	0	1

"The seventeenth of December, 1934, closed my first year of service here a Suehn, and the second of April, 1935, began my second year. I have the pri mary and kindergarten departments. Last year, for the first four months I had no one to help me, Miss Metzger, who left after the first month, and Miss Scott, three months. Since that time I have had no help. Last year seemed a bit tedious because I had no experience in teaching, but I have been able to learn a great deal and am coming on nicely. We had 36 students in our department last year, and this year 50. We had very little to work with. Our school books, scissors, needles and thread, pictures; cards; pamphlets with songs, little textbooks, work and play with numbers, are all gone but except only a few. But, in spite of this we are trying real hard. The work grows more and more interesting each day, and this year has really been a joy to be with these dear boys and girls.

"The past year we have been drawn closer to our Father than ever before and, in spite of the hard times, we have been happy. Happy, not because we have had everything we needed, but because we know we have a Father who we trust and we know he knows it all, and if we try to do his work the best we can, he will not allow us to suffer beyond our strength.

"We have had a good bit of illness this year but we realize that our Father suffers nothing to come to us but for our good.

"We have received a few gifts from dear friends for our department, for which we are very grateful. The children seem very happy. They seem to take in little things every day. Some of the new ones cannot speak English. We are hoping to have a grand school year.

"Respectfully submitted,

VICTORIA ETHERIDGE DAVIS."

Miss Johnson's report is as follows:

"The English language is one fundamental study which inspires in the individual the most tasteful and aesthetic virtues. It is a study on which extra stress is laid in our school. As we are well aware, the study likewise presents a considerable amount of difficulty to the beginner. Therefore, in our pursuit to present to boys and girls the simplest and most agreeable methods for comprehension in the study of the different classes of words and the parts they perform respectively in a sentence, we have introduced the art of simple diagramming of sentences.

"This method they are grasping with incredible avidity and rapidness. The sixth, seventh, eighth, and ninth grades are not only required to diagram simple sentences, but also phrases and clauses of both the complex and compound sentence. Even the simplest dependent clauses are diagrammed.

"On the whole we have great hopes for our English classes, and the progress which they have made up to the present is fairly satisfactory."

Miss Reeves' report is as follows:

"What a wonderful privilege it is to be in the Master's service! What a divine to look upon a group of boys and girls and see their innocent young lives gradually unfold before your ardent gaze. Oh! the inexplicable thrill it gives one to vision the future of these dear ones for whom you have a desire to give of your best. Such has been my privilege since I entered the mission service at Suehn nearly two years ago. To me each boy and girl is a

flower-bud which requires the most careful and painstaking efforts to understand. My experience has been most enjoyable.

"The work done in most of our classes to a very considerable extent is most gratifying. Interest inspires interest, and it is positively thrilling to know that the children are genuinely interested in what is being taught them.

"Competition has always been much in evidence, being especially exhibited among the boys. Unfortunately, in one or two cases it seems that the boys had somehow succeeded in inspiring the girls to believe that their ability to comprehend was inferior in quality. This attitude always kept the girls on the defensive and, as a consequence, they could never see alike and were always disagreeing. Much coaxing and scolding, however, has done a lot to change these views.

"Last year my first experience in the office began under our principal, Mrs. Davis. Now, whenever I look back and think of those clumsy efforts to take dictation and then type the letter, it is keenly amusing. Many times I felt like giving up in tears, but Mrs. Davis was such an understanding soul. She was very kind about what seemed to me unforgivable mistakes. In her kindest and most sympathetic manner she would point all possible room for improvement.

"The letters received were unlimited, most of them containing friendly messages or liberal contributions for the work from the many, many kind friends who remembered us from all parts of the U. S. A. May God bless these dear friends for they are continuing to help us in our struggle to keep the light burning in this land of ours.

"The happiest experience of all in the life which I lead is the responsibility of caring for little children. We have in our school an adorable lot of little boys and girls. Those who have had children to deal with any length of time will know that in the right and proper environment, it is easily to mould their tender little minds into the sweetest of characters. No wonder the Master said: 'Suffer the little ones to come unto me, and forbid them not,' for really what is more soothing after a day's work than to listen to the sweet voices of little children engaging in the evening vesper!

"Each one of these little boys and girls is bathed every evening by a special teacher whose duty it is to see that their little bodies are clean. Naturally, and of course, the rod has to be applied sometimes to get them to do their simple tasks as they should be done, but I have come to the conclusion that children are just children."

Miss Scott's report is as follows:

"'Bless the Lord, O my soul; and all that is within me, bless his holy name.' This being my second year in Suehn Mission, and having charge of the music department, I am ever so grateful to the good Lord to forward in my report for the year June, 1934, to June, 1935.

"Music is one of the principal means through which the higher nature is expressed; we believe it is our duty to help the source of beauty and power in life.

"We have prepared some suggestions on teaching music in the homes and schools of our land, trusting that they will prove a help to those striving forward by their own exertion. We can do little more than chart the beginning of course, but those who profit by it will see before them an ideal that will advance as they proceed, and will lure them on not only to a more complete knowledge of music, but to a more complete life. We are assured that any plan for a larger, better, and more satisfying country life must include music—music for the home, the school, and community purposes.

"From last June up to the present, the music department has been trying to cultivate an appreciation for music. There were, last year, twelve students taking organ music; but for the lack of music books, the organ has had to have much repairing done this year. But we can't ever hope for a new

one when there are so many other things the school needs. We would ap preciate receiving sheet music for every occasion and choruses for ou school."

The Farm

Each year the farm is being enlarged. There is still much land that ha not yet been cleared and used. Mrs. Davis left a very large farm of cassava and one of potatoes. We were unable to dig all the potatoes; they are sti in the ground and we are hoping that they will sprout again. We have gath ered on the average of twenty or twenty-five crews of cassavas each week Already we have cleared and have planted about twelve acres of cassavas fo next year. Mr. Scott and the children have worked very hard to make the far what it is.

Last January we made three barrels and a half of starch from cassava. Th girls did most of the starch-making this year. In February we started mak ing palm oil, and at the end of March we had made 42 five-gallon tins. Pal oil making means a day of fun for our boys and girls; they consider it day's outing.

The cane farm brought us 24 tins of syrup this year, for which we a thankful. Since we had to rent a mill, we were not able to clear for th school the 24 tins. If some one wanted to help us in a great way, he cou give us a cane mill, which helps the school so much. We have alread planted a much larger cane farm for next year.

The gardens this year have brought a wonderful yield. We have had tu nips, cabbages, tomatoes, large peppers, lettuce; and okra in abundance. W have been eating cabbage since last February up until the present tim We have supplied palm oil at the hospital in Monrovia, also shared our veg tables each week with them. How much we wanted to preserve some of th fruits and vegetables but, no containers.

This has been a very poor fruit year; there are only about a dozen plan on all the trees on the campus. The pineapples bore very sparingly. How ever, we are continuing enlarging.

Cattle

Wherein there was a great increase in our cattle last year, a skin disea has killed off a number of them this year. We are milking two cows, whi give about a pint and a half each day. This does not seem very much, b we are looking forward to the time when our cows develop larger udde by constant milking and we will get more milk. At present our stock num bers as follows:

20 cows and calves, 17 goats, and 16 sheep.

Poultry

We have fifty chickens, which are of American-Liberian mixture. We a getting on the average of ten eggs a day. We have been able to share wi Miss Crawford at the hospital in Monrovia.

Trades—Carpentry

One of our major projects in the shop this year has been the erection East Hall, or the boys' dormitory. We are especially proud of East Ha for our boys have never had a building substantially fitted up for them. I the first days of Suehn the boys slept in the back of the chapel until a we small building was fixed up for them. They tell us that whenever a hea rain came in the night, beds had to be moved from one side or the other keep them from getting wet. In 1932, they moved to Hubbard Hall. This w a much more healthful place for the boys, but it did not afford nou

enough room for them. East Hall has been erected by Mr. Scott, Rev. Cyrus, and our boys. The building is a ten-room structure, 74 feet by 48 feet with a 6-foot piazza. Every room has an outside light so as to let in plenty of light and air. It is made of mud and cement, and covered with zinc. Mr. Davis and Mr. Mitchell have their living quarters there with the boys. Each has a two-room suite.

Rev. Cyrus with the boys did the cement work on the building. The old workmen's quarters were falling down and we were forced to build another mud structure with thatched top structure, 30 feet by 12 feet, with 6-foot piazza.

Rev. Cyrus' report of his work in the carpentry department:

"The boys who are taking masonry are making rapid progress, but they must work practically without tools, as we have only one brick trowel and one brick hammer, which I brought. Mason tools cannot be bought here even if we have money. A few good tools would be a God-send to these boys as well as to the school."

"Needs of the carpentry and farm department:

Two bits for Bailey plane No. 3, handles and 1 extra plane.
4 bits for Bailey plane No. 5, two handles and screws for handles.
1 bit for Bailey No. 7.
2 sliding T levels.
Half dozen 3½-lb. axes, 2 screw jacks (10 tons).
1 Blow Torch and one copper soldering iron.
1 steel bar clamp (4 ft).
1 steel square, 1 wrenching bar.
Auger bits (assorted size ¾ to 1 inch for metal).
Auger bits (assorted size ¼ inch for metal).
Wood chisel from ¼ to 1½ inch.
4 folding rules (2 six feet and 2 eight feet).
1 cotton tape measure, 100 ft.
1 working wood guage. 1 hack saw and 1 doz. blades.
1 grinding stone. 3 line levels. 1 mason's level.
1 brick trowel. 2 plastering trowels. 1 brick hammer.
2 plumb balls (2 oz). 1 copper oiler.
4 hand saw handles (2 for 22-inch saws and 2 for 24-inch and oversaws).

"For trade school and farm—E. J. Scott, Supervisor."

Domestic Science

Miss White's report is as follows:

"Another year has passed, and with it has passed our beloved Dr. East. How I remember the day we received the cable of his passing; we felt that we had indeed lost our dad, because he was the dad of all the mission aries an workers on the field, but it was God's will that he was called home and he has given us another dad, though we have never met him, but are happy to look forward to his visit in the fall.

"How quickly the year has rolled by, and now we are in another new year. It seems just a couple of months ago when the last yearly report was made.

"I have been working here at Suehn for six years, and now entering my seventh year term. It seems the Lord has blessed my small efforts somewhat. As I see some of the children that I taught when I first came here en-

tering the fifth grade, and doing honor roll work, I feel very proud, remembering they could not speak or understand a word of English. It did take a lot of patience to teach them, and I fell many times like stepping; but working for the Master is a pleasure, and I know he is pleased when we do our best. I never dreamed when I was taking domestic arts in the Training School for women and girls, in Washington, D. C., that some day I would be in charge of the teachers' boarding department and domestic science here. It really pays to learn all that one can while in school.

"During the past few years we have had to live very economically upon native foods, suplemented with the food order sent to us by the Foreign Mission Board. We cannot complain, though it was rather hard at times.

"Oh, how I long to have equipment for my girls in cooking as the girls of America have. How I wish my American friends could see us trying to use the few cooking utensils and dishes that we have. It is embarrassing sometimes, when company comes. We do not have a complete set to set a company of twelve persons, and during the school closing it is hard to get a sufficient number of anything for all the tables.

Our cooking class made: -

35 jars of jelly. 6 jars of canned pineapple.
2 jars pickle. 3 jars tomatoes. 2 jars preserved tomatoes.
A quantity of cassava and plantain flour.

"We could have canned so much more fruit and vegetables, but this was the extent of our containers. Pray that God will increase our supplies greatly, and enable us to preserve much more for the school. We believe our American friends will help us, for God has wonderfully blessed them with this world's goods.

"The earth is the Lord's and the fullness thereof; the world and they that dwell therein."

Needs of this department:

Measuring cups. Small household scales.
Dish cloths and towels. 140 yards of white muslin or lawn cloth for aprons and caps. Rolling pins.
Jelly glasses with covers. Mason jars, rubbers, tops (½ pint, pint, quart). Empty can lids. Butchering knives.
40 loose leaf note books for recipes. Drinking glasses.
Soup dishes or bullion cups. Large cook spoons.
Dinner set for at least 12 persons.

Sewing and Art

Mrs. Cyrus' report of the sewing classes is as follows:

"The sewing classes have done very well. Last term we did not have much with which to work. The girls made plain dresses, hemstitching (plain and double). Five of the girls had embroidery, and the new girls learned new stitches.

"This term we have had more material to work with, and thus we have been very busy. Eighteen girls are making plain street dresses; ten are making underwear; three are making afternoon dresses, and three, evening dresses. The girls are doing very good work, and we hope to have a very fine exhibit at the school closing this year."

"Miss Johnson has two classes and is doing some very fine art work. We are very grateful to Mrs. Noah Davis, of Summit, New Jersey, who has added much to her supply of material this year."

Laundry

Our girls are doing nicely with their laundry work. Every year we have new girls who do not know how to wash and iron. It is our aim that each girl who comes to us should know how to properly wash and iron before she leaves.

Campus

Still our campus is the joy and pride of Suehn. There are now about twenty acres cleared. This year we have added to our campus East Hall, a very beautiful spot overlooking a very large creek.

Health Work

The religious work and health work go hand-in-hand. It is surprising how many souls have been won for Christ because of the healing of old five or six year ulcers. There has been much illness among us and in our midst. In April Dr. Anna and Dr. George Gesller, from the American Lutheran Mission, at Harrisburg, came up and spent three days with us examining our children, and prescribed treatment. The doctors commended up upon the cleanliness of the premises and the children.

During the dry season we had an epidemic of dysentery, and vacationers brought the measles to us in April. We have had one case of whooping-cough. Mrs. Cyrus as well as many of our children were victims of this terrible disease of dysentery. After having the doctor try all the home remedies to no avail, Mrs. Cyrus was miraculously healed by prayer. She has been very helpful in treating the other cases. In April one of the victims died. Immediately after we learned of her illness she was rushed to the hospital, but the long trip and the presence of hookworm in her body made it impossible for the doctor to save her. She was sixteen years of age, one of our finest girls. She had been a student here four years.

Mr. Solomon Hill, known over the world as the great "coffee king," passed away in April, at the ripe old age of 107 in the settlement of Arthington. He came to this country many years ago and made himself famous in giving large sums of money to educational, religious, and community institutions in this section. His home has always been the missionaries' home in Arthington. Through the late Miss Delaney he gave to the Foreign Mission Board some acres of land for the building of Suehn Mission. Most of the land now occupied by Suehn Mission was bought from Mr. Hill by the late Dr. J. E. East, in 1924, when he came to review the work.

Mrs. Cyrus' report is as follows:

"When I arrived in March, 1934, I spent eighteen days in the dispensary and then went to the hospital at Monrovia and stayed until Miss Crawford came to take over the work. In July I again returned to Suehn and took up the dispensary work. The dispensary has grown rapidly, and with my two student nurses in training, we have all we can do each morning from six to nine o'clock A. M. Then I am frequently called to care for patients who are too ill to come or be brought to us. It has been a great joy to know that I can serve in this way. Diseases that have been treated are: yaws, pneumonia, dysentery, colds, animal bite, sore eyes, thrash, ulcers, sore throat, fever; burns and cuts."

These drugs are badly needed immediately:

2 gals. white pine tar. 50 lbs. Epson salts.
3 gals. castor oil. 2 gals. cod liver oil.
1 doz. boxes Desitin powder. 2 boxes (large) B. F. I.

6 bottles Phillips milk of magnesia. 12 oz. paregoric.
1 gal. mineral oil. 2 jars mercury ointment.
6 jars boric acid ointment. 6 jars sulphur ointment.
500 capsules oil of Cenopodium. 1000 chacin tablets.
200 Grove's laxative bromo-quinine tablets.
2 lbs. Sal Hepatica. 1 gal. lysol.
1 doz. jars iodex ointment. 1 gal. green soap.
2 lbs. carbolic vaseline. 1 gal. camphorated oil.

Total number of treatments for the year	3,67
Total number of patients discharged well	1
Total number of patients improved	
Total number of incurables	

Finance

Moneys that we have received since December are as follows:

Moneys that have passed through our hands for Suehn and other stations

	£	s	d
Salaries	433	1	0
Work	233	16	0

Present deficits:

	£	s	d
A. Woerman for Food and Building Supplies	13	0	0
Laborers	9	0	0
Rice	5	0	0
Total	27	0	0

Recommendations

1. A budget from June, 1935, to June, 1936:

Students' Boarding Department	$500
Domestic Science	150
Farm	400
Teachers' Boarding Department	600
Repairs and Upkeep of Buildings	300
Laborers	500
Native Teachers	900
Dispensary	150
Purchasing and Care of Cattle and Poultry	250

2. That Morris Hall be completed. About $3,000.00 will complete th building with second story.
3. That a Ford truck be purchased for the use of the school.
4. Students' dining hall and girls' dormitory be combined.

MILDRED GRIFFIN.

LETTERS FROM PUPILS AT SUEHN MISSION

Suehn Industrial Mission, Monrovia, Liberia,
June 16, 1935.

Dear American Friends:

I take this great opportunity of writing you, friends. This is my first chance of writing any one in America. I hope that you are well as I am. First of all I congratulate you for the transportation of supplies, which had been given and are still given to us here in Suehn Mission that the door might remain open for the training of us boys and girls in this part of the dark country of ours.

Friends, I am a native boy. My tribe is Golah. From the mission where I am now, to my native home, is two days' walk through the forest where there are wild beasts.

I am nineteen years of age. I left home during the year, 1931 and made my way to civilization and now I am in the fifth grade. This is part of my dialect. "Mikiah!" and this is the interpretation of "Mikiah"—"Good morning!"

I hope and trust that next time I may be able to compose a better letter than this. May God be with you, friends, from now, henceforth, forevermore.

Respectfully yours,

AN AFRICAN BOY.

Suehn Mission, Monrovia, Liberia,
June 17, 1935.

Rev. J. H. Jackson,
Philadelphia, Pa.,

Dear Rev. Jackson:

We are very glad to hear that you are our new father and also to hear that you will soon be coming to see us. O, how anxious we are for the day to come. If it were just possible that we could shorten the day of your coming, we would do so.

I have been here about seven years and I am now in the seventh grade. I am about sixteen years of age. There are about seven in the class of which I am the only boy. I am of the Gola tribe, and my home is about six hours' walk from the mission.

I want you to let the American friends know that we are very grateful to them and that we also appreciate what they are doing for us; and that we are praying for them. We are trying to make good use of it.

Yours in Christ,

J. D. S. GORDON.

Suehn Industrial Mission,
June 17, 1935.

Dear Dr. Jackson:

I am a boy from the Mendingo tribe, a tribe that has no dealing with Christianity; but I am one of those who believe that Jesus is the Son of God, therefore, I have given myself to him to use me in his service.

We have seen your picture and heard that you are coming; we are very anxious to see you in our Suehn Industrial Mission.

We are praying for your coming, and are quite sure the Lord will answer our prayer.

I am grateful to God for his lovingkindness toward us in Suehn. Many schools have been closed but Suehn Mission is still open. And again, I thank the members of the Board who are toiling day and night that we might have a chance to know something about the Father, and go back to our heathen lands to teach others about him.

I thank you all again and again. May the Lord be with you all and keep you all in his service.

Sincerely yours in Christ,
WM. GORMAN VALENTINE

Suehn Industrial Mission, Monrovia, Liberia,
June 16, 193[illegible]

Dr. J. H. Jackson, A. M.,
Philadelphia, Pa.:

I am a boy of the Bassa tribe, nineteen years of age; I came to Suehn Mission in 1929 as a heathen boy, and I am now in the 8th grade.

From the capital of Liberia to my home is a day and a half on ship. The from the landing coast to my home is a day and a half in walking.

Since you have been on the field as our Secretary you have not receive a letter from me. I, therefore, congratulate you for all that you have done what you are doing and what you will do in the future. I am trying to utilize my time in training the head, hand and heart, that your labour may not be in vain, but accomplish something some day. This is a part of my dialect: "M-r-n or Di-sato," which means "Good morning!"

Yours in Christ,
S. BULU FRANCIS.

Suehn Industrial Mission, June 21, 1935.

Dr. J. H. Jackson,
Philadelphia, Pa.:

I know you will be surprised when you receive this letter from me. This is my second year on the mission, and I do appreciate being on the mission in order to learn about Jesus and the goodness that he has done to me. When I first came on the mission I must admit that I did not know anything about the King of Glory, but now I am able to say as the song old, "I know that my Redeemer lives."

I am now in the seventh grade and am trying to do my best toward my studies. My greatest desire is to become a business woman in life; and I am trying to put forth all of the efforts that I have in my power in order that I might become one.

We have all heard about your coming, and glad to have you come and see our beautiful campus, and what fine girls and boys we have.

My home is in Monrovia, where I live with my cousin, the President of the Republic of Liberia, and his wife.

My best regards to all of the dear friends, I am,
Respectfully yours,
FRANCES C. MORGAN.

ANNUAL REPORT OF BENDOO INDUSTRIAL MISSION
Cape Mount, West Africa

June 30, 1934, to June 30, 1935

Mrs. Emma F. Butler in Charge

Again it becomes our pleasant duty to make report of our labors for the past year.

If there are any special benefits received during these days of so-called depression I can best express it in these words:

While fear hints, "There's something that God will deny,"
"No good thing," is Faith's most decisive reply.
Whatever he withholds is most wisely denied;
How full is his promise, "The Lord will provide."

This has been the darkest year, financially, as far as human eye could see. The work has grown larger, yet there was less with which to do. Through the eye of faith it has been the brightest—for I believed and know now that the Lord did provide. These heavy responsibilities: To find funds for our most urgent needs, and to witness the sufferings of these to whom we have come, to turn away so many little feet, bright eyes, sleeping minds, that came from Christless huts, and to know of so many crying needs in which we have been unable to share, hurts, wounds, sickness and even death.

Heavy storms and our rough, unfinished dormitories, blanketless beds; limited, very limited, scarcely any student possessing two good changes of clothing. Early one morning in January our rising bell sounded as usual, but there came little response. The mission was empty. The time had come (the first time it had become compulsory) for the African youth must pledge his life to the customs of his forefathers of thousands of years ago, evidently before the Christian era. They had gone—what, when, where? So, for months there were added burdens. All of these, and many others we dare not mention, constitute the darker side of our year's test. But, O how God stood by!

Since 1932 we had begun our building. Unfinished, yet occupied, the time had come that it must be completed; for the heavy storms, winds, rains, had made it almost unfit to live in. Financial conditions, the passing of our beloved Secretary, Dr. East, prevented us from finishing this part before the heavy rains. But our Father has not left us alone. We are grateful to the Lord and our new Secretary, Dr. Jackson, for the response to every cable, though not half the amount that is needed or long overdue. But God has helped us use it, and it has increased as did the widow's oil.

A dear missionary of the Metropolitan Baptist Church, of New York City (Ida R. Johnson), who like her former and present pastors, the Drs. Brown, in whose heart God had put the burden of missions, kept on sending parcels of clothing for the students, and medicines, ofttimes sacrificing her own supper that some cash might also be sent. It, too, multiplied. Many times that was all we had. Then Clara E. Pierce, President of the Woman's Evangelistic Conference; Mattie Wilson, like the sainted Georgia Richardson, whose steps she follows, and whose seat she fills. These women have created a large interest among our women of the New England States that are responding with medicines that the suffering masses in our section may come to the "New York Health Center" and find relief. And they came by the hundreds this year, and are yet coming. Today a mother brought her child of about six years who had become poisoned through the bite of an insect. The wound was dressed. "Jam-O, return Monday with your child." A smile and "Esay", she left, feeling that her suffering child had been relieved. We were happy. Others had come before she came, and we had also helped them. Now we can had calls for various helps throughout the day. We are just happy servants with the Master—at the close of day. How thankful we are for our friends at home that have made it possible for us to have the needed supplies with which to work. May God bless our New York women and women from every state that have stood and are yet standing so firmly with us. Can I forget my own church, Union, pastor, Dr. Sims, and people? No! They are carrying many responsibilities for us that our Board has been unable to do. We are so grateful to our loved ones that supported us through our early years in Africa. May God bless them in their struggles, also the women of my church: Mary Harris, president of the Missionary Circle; Mary McCargo, Rebecca Brice, Bessie Johnson. These dear friends who have stood by so long: Rev. James Moore and his president, Mrs. Mary Johnson, Amity Baptist Church, Jamaica, N. Y. We could just keep on numbering the faithful friends

of New York State and some of many other states that have helped. We thank all of those that prayed for us. Without prayer we could never have gone thus far. May God bless all. I wish that space and time would permit me to mention all names, that they may know how much we appreciate their kind interest.

Our Class Work

With only two assistant teachers, we have carried on through the term from 1st to 7th grade. Not boastfully but gratefully we have received some of the highest comments on our grade work from a number of the best scholars of the Republic, also Government officials and foreign educators that have visited our station.

Extracts from letters of comment:

"My dear Mrs. Butler:

"Accept our thanks and congratulations for the very fine way you always entertain us whenever it is our pleasure to be in your district and to visit your school. I was very pleasantly surprised to find you operating in the interior such a high standard of class work. I can, without fear of contradiction, say that there is not a school in the Republic of comparative grades that can excel the work that is being done at Bendoo Mission School."

"My dear Mrs. Butler:

"We are certainly very glad that we have such a fine school in our section as Bendoo Mission is reported to be, especially for our girls. We learned that there is a strict discipline and the girls are being beautifully trained."

"My dear Mrs. Butler:

"We regretted to learn that you are unable to take our girls this term. We did not care to send them back to their former school. However, I hope that your building may be completed by the close of the first semester. Perhaps they can enter then."

There are the girls from the native villages. These will also come when there is sufficient space for them. At present every space, corner, that is large enough for a bed forms part of our girls' dormitory. We cannot take any more. There is a long waiting list for next term, hence the great need of both workers and girls' dormitory. Our number has grown to sixty.

We are happy over the progress of our students. A large number of them had a very fine start, under the able principal, Mrs. E. Coles Bouey. While Rev. and Mrs. Bouey were missionaries here they re-opened and operated Bendoo Mission for five or more years. After they had returned on furlough, very little class work was done, from the lack of both books and teachers.

In 1934-35 we received from some white friends more than 200 textbooks for which we were so grateful. We were certainly greatly in need of them. It was a long standing order that God moved on the hearts of friends to [illegible] Mrs. Davis had helped us each time we sent to them, but the supply was so limited and often was an added supply of what we already had. So we are grateful to God for these friends that have helped in this particular way.

We are in the Vai section of the interior. Here are the larger educational opportunities for the various tribes. It is the first and only section where the language of any tribe has been written and studied in foreign schools. White students coming into Liberia from various countries have been sent to study Vai in the University of Germany only to more perfect its acquaintance after coming here. These students are coming and living among these Africans, learning their customs, getting a broader view of the natives—why not our Americans of color?

One of our largest American schools operating in West Africa has closed its best schools on the coast and centered its interest chiefly in this section, Cape Mount, the interior, which promises to be the educational center in the next few years among the aboriginals. Cape Mount is said to be the healthiest location on the West Coast. Not half can be told, for we are behind the highest hills of gold. Send the best teachers, the stronger minister, for we are in the broad belt of Mohammedanism. They are chiefly our neighbors. Their children are a part of our student body. They are our Sanhedrin, tribes of the interior.

Industry

Our farm work has been limited this year, because it has been absolutely necessary to try to complete our building. Some of our experiences over which we have no control have also limited our school activities, which we believe time will eradicate.

Carpentry Department

This is in charge of James Ghissy Haggard, W. W. Brown, masonry; tailoring department: E. Herrick, William Fox, Wilson J. Brown, Sherman and [illegible] M. Fisher. Nathaniel White Matthews, assistant teacher and responsible for industrial period. John B. Huff, who assisted Rev. and Mrs. Bouey in reopening Bendoo Mission, has done splendid work in the interior. He has carried medicine to those that were unable to walk or to be brought down to a doctor, dressed their wounds, and preached Jesus Christ to them. These young men are helping without any salary, for there is nothing sent for them, though our Board has promised to try to interest someone in giving one or two pounds per month. They must have supplies.

Religious Activities

They have always majored among the interest of our Christian student body. We have had unusually great service last special weeks. Our boys go in groups to the various towns. Some go in canoes, others on foot to faraway places. Christmas we sang in the village Christmas carols, which the people seemed to enjoy as well as the students that were happy to be going through the bush so early in the morning. Our student choir leads in song each Sunday when it is possible to go to our large town, Bendoo. There in a large concrete mosque the Mohammedans worship. Yet, there are some Christian disciples in the town. All seem glad to have us come. We were sent for to eulogize the life of two Christian native men, also to sing at the funeral of a Mohammedan woman we had helped nurse during her illness. Of course it was an opportunity to speak to the large number that had gathered in the village court, rather to present claims against the dead. As each came forward and knelt before the bier, presenting bills to the poor husband, their ceremonies were completed by the slaying of a goat at the door of the deceased. We then sang appropriate selections and presented Christ Jesus, the slain Lamb on Calvary. Many converts await baptism. Some were converted during the efforts of John Huff, while far in the interior others after missions and among the students. Others have gone far in the interior never to return. To this end we wait the coming of a minister. Special services began July 16. We are thanking God, our heavenly Father, that we have been counted worthy to suffer in his name.

Humbly submitted,

E. F. BUTLER.

REPORT OF BIBLE INDUSTRIAL MISSION

Fortsville, Grand Bassa

Miss Priscilla A. Bryan in Charge

Dear Rev. Jackson and Friends of Missions:

Accompanying this letter to The Mission Herald, please find a repo of the income and expenditures of the Bible Industrial Mission, for the ye 1934-1935.

It is a pleasure to recount and record another year's work in missionary e fort on the foreign field. The many struggles, disasters, deaths are the dai roll which threaten Kingdom building.

"Praise God from whom all blessings flow," we are still on the firing li and are braving the fierceness of the battle! Health is impaired, building wrecked, ranks broken. Courage undaunted. In Jehovah our determinatio is to work until we can't work any more.

The work here is yet alive. As usual Antioch Baptist Church goes on d ing its regular work in preaching, Sunday school, B. Y. P. U. and prayer mee ings. The last baptism was in November, 1934, when three pupils and sev men and women, aborigines, were immersed. The enemy of souls creeps very often, but the Victor proves equal, and wins every time.

Yidda, a native Christian and late convert, was called to her eternal re after a few days illness, leaving a promising little girl, three years old, who the missionaries named Sarah. She is now in the mission. Her father, member of the church here, owes a man £6. This man wants Sarah for t money, a girl wife. It is a real problem to give over this little girl, a another problem to find the money and save her from heathenism.

Foodstuff is plentiful. No money. Prices for farm products are ve low. Native Christians fall down at this, and give as excuses for non-a tendance on the means of grace. Material wants above spiritual.

School Work

There are 38 boys and 35 girls in training each day this year, learni what other boys and girls are having elsewhere, with limitations, of cour owing to lack of school materials, adequate class rooms, and sufficient teac ers. Quite a number of the pupils show aptness, and are making their grad July 10th will find them taking their midsummer examination. How much do the school need books, maps, crayon, ball frames, drawing tablets, objec pictures, animals, etc., as helps in teaching.

Farm Work

Every grain of coffee is gathered, and now over heat, drying for marke The price of coffee is 5 cents a pound. It's hardly worthwhile the troub and expense involved, but farming must be encouraged and products gat ered. There are large areas of cassavas. Each pupil is encouraged to care f and tend his farm.

Nursing

Diseases of all kinds attacked us during the year. One lad had heart troub so badly, the nearby physician advised that he be sent home. He is st alive, sending messages for aid constantly. Another boy is bordering blindness. He, too, was sent home. A girl was struck down with dysente Fevers, colds, rheumatism, ulcers, boils, swellings; all these cause us

much trouble and anxiety. We were able to combat many of these ailments with what medications available and Divine aid. Tinc, Opii, argyrol, al-cohol, bandages, cold mixtures, rheumatic remedy, chlorodyne, quinine powder and tablets, Bayer's aspirin, iodoform, Vick's salve, Carter's liver pills, iodine, and Ralu-G are urgently needed and solicited.

We are in the midst of the rainy season, with a few days hot sun called the "middle dries." Very soon again the showers will be so heavy, there will be no getting anywhere. The rains since May were very heavy. Rivers are swollen, rendering traffic difficult and traveling dangerous. Many deaths re-ported from captized canoes and boats. A launch running from Monrovia to Grand Bassa on the 15th of June was broken in by heavy seas. Many lives lost. Prominent among them were Government officials from Sinoe and Grand Bassa: Mr. David Junours and young Mr. Joseph Diggs, leaving an ex-pectant mother and two children. In the midst of life we are in death. We are reminded momentarily that we are only pilgrims and sojourners travelling to a city whose builder and maker is God the Lord, who never errs nor makes a mistake. The Bible Industrial Mission extends to the sorrowing ones much sympathy.

In God we trust, though storms may roar. The work which Jesus began, honoured and left to be carried on, is very vital and should be first in our lives. Our hearts ache to notice the indifference, selfishness that beset Kingdom building. Christians, awake! See the millions dying for recruits, money, interest. Lives are precious because Jesus gave his life for sinful man. What is that to many? So long as it is going well with me, what care I for the unsaved? Am I my brother's keeper? But,

Can we whose souls are lighted,
With wisdom from on high,
Can we to men benighted
The lamp of life deny?

May we not take these lines to ourselves, reader? We are spared to labour. May we not do so until called to higher heights of reward?

Gratitude with expressions of thanks to all lovers of missions who gave lit-tle or much to the Board, and others who sent to us monthly and made it pos-sible for us to live. God bless you.

May we call attention to an omission in the Christmas gift of December, 1934. Mrs. Grace P. Howard, president of the Missionary Committee of the 16th Street Baptist Church, Washington, D. C., candies, for the Bible In-dustrial Mission. Received with thanks.

May we ask your sincere prayers for the unsaved about us, and for us to worthily serve in this effort to bring them in.

Sincerely yours in service,
PRISCILLA A. BRYAN.

REPORT OF CARRIE V. DYER, MEMORIAL HOSPITAL

Monrovia, Liberia, West Africa

Miss Naomi R. Crawford, R. N., in Charge

Another year has ended, and how happy we are to be able to send in another report.

It is true that I was not here one year ago, and do not have any adequate report left by the former nurses to arrive at any definite conclusions and therefore, cannot boast of any progress. However, since I arrived, the doors of the hospital have been open to the public. We are still receiving patients

into the institution and I feel that we are of some service to suffering humanity.

Again, we wish to thank our dear Christian friends who have given so freely to us and made it more convenient for us to work. I must assure them that all their gifts are not in vain, for each prayer, gift and kind word constrains us to work the harder.

In all of our work we have God above. He has wonderfully blessed us. In the face of the world-wide depression, he has still made it possible for us to help alleviate the suffering ones out here, and in some instances helped them to come to Christ. Through our chapel exercises I had one patient to ask for a Bible. I only had one that I brought from America, but how could I refuse to give the Word of God to anyone? So after receiving it he promised to teach his tribe about God.

This is my first report and I hope it is satisfactory. The following is a consolidated statement of the operations at the hospital during the period from August 1, 1934, to June 15, 1935:

Religious Activities

As Christ said, "I am Alpha and Omega," the beginning and ending, we feel that each day should start with giving thanks and praise to our Father. Early each morning we have chapel service. Each nurse is responsible daily for a topic to be discussed among us. This is a great help to all. It helps to start our day with worship. When we are filled with the Holy Spirit all of our daily tasks are made easier.

Each Sunday morning we have Sunday school at 9:30. Our lessons are quite interesting, for each one puts forth strenuous efforts to tell more about the lesson than the first speaker.

Later during Sunday morning we usually attend a near-by Baptist church in the Bassa community for preaching services. The church is pastored by Rev. D. R. Horton.

Patients Admitted

We have admitted to our wards the following cases:

Medical cases—

Pneumonia	
Malaria	
Dysentery	
Tuberculosis	
Scabies	
For Observation	
Total Medical Cases	

Surgical cases—

Major Operations	
Craw Craw	
Pelvic Disorders	
Ulcers	
Tonsilitis	
Burns	
Fractures	
Wounds by Firearms	

Obstetrical cases—

New-born infants (including twins)	10
Pediatric cases (children)	17

General—

Number of Patients Treated in Hospital	115
Number of Patients Treated in Clinic	165
Number of Dressings in Hospital Clinic	5,237

Deaths

The death rate, when taken from the number of patients that we accept and treat in the hospital, rates very low. We have lost eight patients out of 115 that entered for treatment. When the death rate is compared with the population of the city, the rate is high. It hurts the pride of every doctor and nurse to lose their patients, but, we must remember that we are not life savers nor lovers; we are all travelling to the judgment bar. Usually, we receive cases when there is no hope of saving them, for they come after every home remedy has been tried and failed. We only hope that the sorrows of these poor souls ended and that they entered into heaven's joy.

Student Nurses

Though this year shall pass without a graduating class, we are still anxious and striving hard to accomplish this miracle next year. The student nurses under training bid fair for a promising future and with God above and our own good people to help us, the outlook of our labor speaks success. They are quite willing to perform all duties. We have exercised our strength through studying, nursing of patients and domestic work (hemstitching, making of curtains, draw sheets, pillow cases, cabinet covers and baby clothes). The nurses are learning their lessons satisfactorily. They all are of a quiet and sympathetic nature and generally liked by all of the patients. These nurses are fed, uniformed, and they receive an allowance of five shillings ($1.20) per month.

Garden and Chickens

There is not much to appreciate when it comes to our garden. The soil is poor and plants are hard to grow, yet, we have some okra, collard greens, watermelons, cabbage and lettuce planted. We have had vegetables to eat from our garden several times in the past and sincerely hope to enjoy some more good eats from it.

When I arrived, there was one rooster in the yard. Now through purchases and about 5 settings, we have a variety of chicks, American, English, and Liberian. How the difference is known, still puzzles me, but we are enjoying the chickens and eggs. At the present we have thirty chickens.

Finance

Money! Why can't we go on without it? Well, as that is impossible, we must first thank God and then our friends that still exercise the philanthropic spirit. I am sure that many poor suffering ones appreciate the sacrifices of our loyal friends. We have handled the following funds for the work during the year just ended:

Receipts as of June 15, 1935, for the Hospital:

	£	s	d		
From the Mission Board	63	2	5	or	$ 302 98
From Clinic Department	0	9	6		2 28
From In Patients	40	8	8		194 08
Total Receipts	104	0	7		$499 34

Disbursements as of June 15, 1935, for Hospital:

	£	s	d		
Nurses	7	16	6	or	$ 37 56
Delco (Supplies and Repairs)	6	11	0		31 44
Fuel (Kerosene and Gasoline)	8	16	3		42 30
Building Supplies and Repairs	5	5	3		25 26
Food	58	3	6½		279 25
Dr. Faszek	2	0	0		9 60
Furnishings (Hospital)	5	15	6		27 72
Workers on Estate	11	0	8		52 96
Medical Supplies	3	3	0		15 12
Uniforms (Nurses)	0	18	6		4 24
Total Disbursements	109	10	2½		$525 45
	£	s	d		
Deficit	5	9	7½	or	$26 31

Basic Hospital Supplies Urgently Necessary

Imported supplies for a missionary institution in Liberia are admitted free of duty through the customs. It is known that the basic supplies of a hospital can be had cheaper at wholesale in the United States than elsewhere. Hospital supplies cannot be purchased locally. Hence the following supplies should be purchased in the United States and sent out here at the earliest possible date:

General

4 gal. Lysol
2 gal. Castor Oil
2 gal. Alcohol, grain, 75 per cent.
1 gal. Olive oil
1 doz. Thermometers (mouth)
200 Cascara Tablets
4 doz. Hypodermic Needles (BD)
24 Rolls Sterilized Cotton (lge.)
100 Pkg. sterilized gauze
25 lbs. Tannic Acid Powder
2 Tannic Acid Sprays
6 doz. sterilized bandage
1 doz. adhesive tape
6000 Aspirin Tablets
½ doz. hot water bottles
½ doz ice caps
20 white aprons, orderly, average size
1 doz. Ampoules of Pertussis serum for whooping cough
c|s Bon Ami
½ c|s Ivory Soap
1 c|s Laundry Soap
1 c|s Dutch Cleanser
1 c|s Octagon Soap Powder
1 washboard
1 bbl. Slaked Lime
1 c|s household Ammonia
½ c|s Brass Polish
20 white uniforms, orderly, average size
12 baby crib spreads, pea-green and white
100 pillow cases, bed
1 doz. emesis basins
4 cups, 1000 cc, white enamel

Bard Parker blades, No. 10
Bard Parker blades No. 20
white aprons, nurses:
10 at size 32
10 at size 34
10 at size 36
10 at size 38
doz. jars boric acid ointment
00 envelopes, headed
qt. blue-black ink
doz. Pen Holders
doz. Water Tumblers
Twelve Piece Dinner Set
graduated set of hospital kitchen utensils
Baby scales
baby bassinets
doz. bottle nipples
0 yds. Diaper Cloth
yds. Batiste Cloth
yds. quarter-inch lace, white
water filter.
heavy brooms
small funnels (white enamel)
medium funnels (white enamel)
large funnels (white enamel)
Kahn outfit for syphilis test
grs. pen points
gal. green soap
adjustable floor lamp
lbs. instrument preservative
Bard Parker Knives
c|s silver polish
beds, single, mahogany finish steel
mattresses for beds above
Splints
doz. pkg. toothpicks
Pipetts
bed cradles
1 doz. autopsy sponges
4000 empty capsules
3 doz. empty tin ointment containers
1 doz. tins Iodex
500 sheets Carbon Paper
3 garden hoes
2 garden rakes
6 buckets (white enamel)
3 Reams Letterheads
100 lbs. Plaster of Paris.
1 stethoscope
1 blood pressure Beaumometer
6 shaving brushes
1 doz. loose floor mops
2 oil mops
1 lb. iodoform
½ gal. glycerine
1 lb. Balsam Peru
6 Pneumonia jackets
6 tooth brushes
1 doz. scrub (hand) brushes
24 oz. Sulphur ointment
2 flashlights
1 dressing carriage
6 oz. crystal Argyrol for baby's eyes
1 sterilizing drum
4 doz. large desk blotters, green
25 single bedspreads
1 Autoclave (sterilizer)
1 carton flashlight batteries for flashlights
3 pickaxes
1 baby's footprint outfit
1 doz. bottles of furniture polish
24 crib pillow cases
1 doz. tins Flit
12 lbs. purified Talcum Powder (Powers & Weightman)
3 long-handled scoop shovels
1 baby's name necklace outfit
1 bassinet stand, white

Operating Room

Sutures as follows:
boxes catgut No. 2
box Kangaroo tendons
boxes catgut No. 1
skeins silk worm gut
6 skeins black silk for appendectomies
6 boxes catgut No. 2
1 box horse hair

Delco Electric Light Plant

The question of this plant is now before the Board, and is also receiving attention here by the local agent of the Cavalla River Company. When this plant is placed in running order there will be needed various parts of the sort that may be classified a speriodically necessary, such as incandescent lamps (25 watt, 32 volt), but additional wire, fixtures (wall) over each of the 12 beds, 12 swinging fixtures for the 7 verandas, one of which verandas will eventually be transformed into a sun parlor, and 1 wall outlet for the operating room, are urgently needed.

Water Pump and System

This pump works from energy supplied by the Delco plant. It is impossible to estimate what it will cost to place this system in operating order, including workmanship, until the electric plant has been repaired. The system will be of the greatest service in our drug and operating rooms and the kitchen where there already sinks set up with faucets. This would save carrying so much water. Since the system is already installed, I believe it would be cheaper to have it put in order now before it gets beyond repair from disuse. Mr. Faulkner, the best engineer, has stated that he can best determine what is wrong with it when he can get electricity.

Dental Department

I believe that we should wait until the hospital has been placed on a paying basis before anything is done to re-open the dental department. Monrovia is blessed at this time with two very good dentists.

Building and Grounds

It is not desired to hold up the rest of this report and time is short, so I will submit a supplementary report on these subjects at a later date.

Yours in Christ,
NAOMI B. CRAWFORD, R. N.

Nigeria

ANNUAL REPORT OF THE BAPTIST MISSION

Issele-Uku, Nigeria, West Africa

Rev. S. W. Martin in Charge

To the Foreign Mission Board of
The National Baptist Convention,
Rev. J. H. Jackson, Secretary,

Dear Brethren:

It gives us joy to express ourselves in thankfulness to God for his abundant mercies to us for the past year. Financial depression had marred our progress but, in spite of all, our great endeavor had been to keep the doors of the mission open. Trials interrupted and, thanks to him, they had been overcome with prayers.

There has been a real improvement in our school work. There are [illegible] children on roll and the staff numbers seven. We are proud in that we are getting our own boys to work in the school. Two of our boys have returned from college and are doing their best. One of them, Robert Ugbo[illegible] has just been permitted by the Government to teach Standard V. We have been able to add Standards V and VI to the school and a number of pupil-teachers in daily. Thank God, the stone once refused is now a cornerstone. We are sorry that owing to financial affairs, we have not been able to make the school A 1; but how can it be possible without money?

The Progress of the Workshop

Our workshop has trained a lot of good boys who have now gone into the country and are bringing in more boys by the work of their own hands. The workshop suffers from lack of tools. If we have tools, we promise it will draw all other shops in the country. Sorry it had not been completed when a great tornado came down and pulled down the roof. This meant more expenses for us.

The church is spiritually active. It grows daily in membership. Many come to Christ daily, being the results of our Sunday school, W. M. P. and B. Y. P. U. We have more than 100 attendants in the Sunday school. There is only one thing that worries. The members do not know the value of giving, as they were all heathen. We teach them from day to day to give but they still linger. This has been that great drawback in the work. We do not, at any rate, force them to give as they would perhaps go off from the church and turn out heathen again. Anyhow, we pray that they will soon know what it is to give. The missionary society does a great work. We have preaching centers all around the city. Many are waiting baptism and we hope they will not be the last set.

The mission farm is an encouragement during these days of palm oil. We have more than 300 palms. They have not begun to yield anything now but there is hope that within three years something will be realized therefrom.

We express our hearty thanks to the Pilgrim Baptist Church, Chicago, for the help they have been offering, that they still offer for the extension of the Kingdom here in Africa. May Heaven rain blessings on each and every one of them. We also thank the Board for the early dispatch of everything forwarded to them by this our mother church.

We close by saying we thank you all. The work is going on but under very difficult and unsatisfactory conditions. We are really grateful in that you have not forgotten us and that the mission doors are still open and will be still opened by his power.

Our entire church sends you greetings. May he help you to keep his light burning until he comes, is the humble prayer of your fellow workers.

Yours in the Master's service,
S. W. MARTIN.

ISSELE-UKE BAPTIST INDUSTRIAL SCHOOL PARENTS' DAY CELEBRATION, OCTOBER 4, 1934.

The following is a speech delivered by Mr. R. I. Aniagoh. It has two parts. This first part is a short address to the guests, the second part is a brief history of the school.

* * * * * *

To all the teachers, the Obis, the Omus, the gentlemen of the town, and I bid you welcome. I thank you ever so much for your ready response to our invitation and for your presence, which in a most high degree graces our program. This day is the first of its kind in this mission and perhaps in the whole town, since the dawn of British light. This day is especially appointed for the meeting together of parents, their children in school, and friends, to muse over various views and points. The year is fast ending and, perhaps, parents will be interested to know and see something about the movements of their children at school during the year. They will now see and hear their activities expressed by hands, expressed by songs, in recitations, and plays. They had already expressed their activities in physical drill. Experience has long existed by which I am warranted to say that many parents know nothing beyond the fact that they have to pay fees for their children, and that on the other hand many par-

...nts, particularly in these remote parts of the country, take little inte... their children's education thus suffering them to flag under pressu... time and money.

Many parents hold teachers as men at ease on easy chairs—a poo... losophy.

Teachers are the hardest working people, always constructing and ... ing their brains for tomorrow's work. As empty pitchers to the fou... so the pupils come to school and in course of time, after persistent ... their natural pitchers (their brains) are filled with stores of know... and they go forth to make money in clerical campaigns. It will be a ... of time to dwell lengthily upon this item, but before leaving it off I ... impress on you the inescapable responsibility of taking a first-rate inte... your children's education by fulfilling their needs regularly, and and co-o... ing with teachers to make their training a success. Just fulfill these ... ditions and then give teachers a point if you do not realize a good ... of excellent results.

Brief History of the School—Industrial Branch

If I were to ask, "Who are the most important members of the vill... many will answer, the clerk; some, the teacher; a few, the farmer; a... the weaver. These are all right but a most important member has ... omitted. He is the carpenter.

The carpenter is an indispensable member because he adds in a pr... way to the comforts and joy of our homes in every respect. Here y... on chairs and benches under a canopy of corrugated sheets, enjoyin... comforts of freedom from rain or from the blazing heat of the Afric... This is the result of carpenter's work. Then, think of the many b... photo frames, fine chairs, tables and cupboards made on fantastic p... that perhaps ornament your homes.

Here in this school you will see down yonder many exhibits of ca... display. These articles of tantalising appearances are solely the p... of the Issele-Uku Baptist Industrial School.

The mission, as perhaps you all know, was founded in the year 1... Rev. S. W. Martin, whom the boat of Providence had carried to A... to be trained under the auspices of efficient and dexterous teachers. ... he made schemes and plans for the redemption of his people throu... gospel, he did not forget to insert in his program, in large chara... INDUSTRIAL EDUCATION.

That the establishment suffered early from financial handicap has ... aggeration. With practically nothing in hand, the industrial branc... decided to be established in 1925, with hired tools for its equipment, ... comprised two saws, a pincer hammer, two chisels, a jack-plane; a s... and a rough. The shop itself was a shed built of uma leaves, and ... a floor space of about 112 square feet. The enrollment recorded four. ... first article produced was a woman's market bench. It was m... egbu wood, split with an ax, dressed with a hatchet, planed and fitt... all new establishments the enterprise flagged under financial bar, b... gloomy atmosphere was soon to disperse. Today, instead of a leaf ... instead of hired tools, and four students on roll, we have a copiou... in our midst, with iron roof, many students, and many tools. Inst... crude market benches we have exhibits of commanding beauty.

Though carpentry and sawing are the only arts being taught in th... at present, the scheme does not end with them, and will not end ... other arts will come by gradual unfoldment.

Palms are also being demonstrated, and I am sufficiently optimisti... this sphere of industry will afford space in the near future for many ...

Today Nigeria clamors for education but many, I for one, do not ... stand the meaning of it. Education is not only a mere acquisition o...

...dge, or the power or oration swaying contending parties, or yet still, ...lity of being virile with the pen. True education is the acquisition ... knowledge coupled wth the application of the same with the aid of ...d implements. This type of education has yet a blank space in the ...ary of the most of us Nigerians, and it cannot be refuted that the ...on already acquired by most of us is indeed a corrupt one. To cut ... I must close with the earnest hope for a time when the importance ...strial education will be realized by Nigerian youths, who will then ...heir appreciation by hand expression in the fields of endeavor and ...

...gh there be now discord, selfishness and unconcernedness; through ...l depression be long and severe, the time appeals for unanimous co... ...n of all Nigerians and Africans at large (for in union there is ... is axiomatic) for erection of Tuskegees here in Nigeria and in ...arts of Africa for the training of our sons and daughters in tech... ...hen we will bring into reality that ever memorable prophecy of ... date, "Ethiopia shall rise."

THE THIRTEENTH ANNIVERSARY OF THE ISSELE-UKU BAPTIST SCHOOL, APRIL 7, 1935

(By R. I. Aniagoh, Headmaster.)

...7th marked the thirteenth anniversary of the above named school. ...le being Sabbath, the celebration of the anniversary was postponed ...ay, 12th. On Wednesday and Thursday we marched in procession ...ent quarters of the town, visiting the Omi, the chiefs, and the elders, ... whom gave us away. At 9:00 a. m., on Friday, the students were ...usly feasted. At 11:00 a. m., the students were arrayed in open ... give guard-of-honor the Obi, who was escorted by the manager, ...W. Martin, and the headmaster, Mr. R. I. Aniagoh, to his seat. Physical ...as displayed and was followed by sports. The staff served as ... and recorders, while the judges were Messrs. S. O. Abolo, P. N. Eg... N. Ojeah, J. M. Nkendi and M. O. Ikenwa.

... distinguished guests were present. The honor of prize distribu... bestowed upon the Obi Okoafo Osmene II. At 2:30 p. m., he gave ...s to the winners.

...pressive speech made by the manager, Rev. S. W. Martin, followed ...ibution of prizes. He greeted the school staff and expressed his warm ...tion of the successful programme. He thanked the staff for the ef... ...work accomplished with persistent labor during the past and pres...rs. Then he turned to the old boys of the school and greeted them ...aternal address. He thanked them for their earnest labor urging their ...f training, which labor has contributed to an extensive unfoldment. ... the Obsi, Osemene II, and the elders a happy welcome and ex... his appreciation of their presence.

...clared that the day marked the thirteenth anniversary of the school, ... everybody was very happy to be present. He said that all of us ...ell enough the condition of the spot on which the school now stands, ...he establishment of the mission.

... a scene of bloodshed, a place where female criminals were doomed ... fate with the axe or tied to a tree unto death. It is now a habit...ce—no more bloodshed but for peace and liberty. He said that, at ... school, as a mustard seed, failed to receive recognition and was ...lown upon with contempt. It was looked upon to exist for awhile ... perish, but Heaven knows where it is going. As a young virgin ...petually with her husband to stay, so this school has come to stay, ... awhile, for eternity."

He said that to make life worthy of living three great elements are essential, namely: Christianity, Education and Money.

An educated man who is not governed by religious principle is like a ship without sail. Christianity brings us into the right relation with God, and of the relations which we bear with the immediate view of ourselves and of the relations which we bear with the supreme Head, and with our fellowmen.

Education is an ornament and must be sought with all eagerness. It is a great ladder by which we can transcend the narrow limits of reserve and hostility, and become of material benefit to mankind.

Money is defensive and constructive and without it our education will be at a standstill. He said that without it, we cannot attain the heights of knowledge which make a man a man and to get money, labor the conquering of a thing, must be resorted to and until we give it its full swing, we must not expect big returns from all our efforts and enterprises.

The National Anthem was sung, and the celebration closed with benediction.

EAST AFRICA

REPORT OF PROVIDENCE INDUSTRIAL MISSION

Chiradzulu, Nyasaland, East Africa

Dr. and Mrs. D. S. Malekebu in Charge

17th July,

My dear Dr. Jackson:

Your letter reached me sometime ago and I was very glad to hear from you. I wish to thank you very much for the money sent us last month, the amount being one hundred ($100) dollars. It went a long way to help down a great embarrassment. Really our struggles are greater than I can tell you. Only God, who knows everything, can tell what our difficulties are.

It was very pleasing to hear you say that some day we may be able to meet and form deep fellowship in Christ that will mean much to us both. I hope and pray that you may not be in the far distant future. My sincere prayer is that this may take place in Africa first.

I have said something about our wish for you coming to Nyasaland for our annual report. I can not picture to you the greatness and the importance of your coming to this field, see and let the people see you. That will be enough. Whatever you do, in God's name and for God's sake, will not overlook Nyasaland. Yes, we are doing our very best and we believe you are doing your part. Be sure and be satisfied that we are with you. This we have tried to do for the last eleven years.

Two men and their wives in this field and on this station will and can do wonders. You will hardly believe if I tell you, that we are and have been doing the work of eight missionaries, if not more. What I pray for is that you come and see what an opportunity we have. Mrs. Malekebu has been and is a pillar for Jesus with me, though health-broken.

May God bless you. With best wishes and kind regards from us, I am

Yours in the Master's cause,
D. S. MALEKEBU

Providence Industrial Mission,
Chiradzulu, Nyasaland, Africa

17th July, 1935

To the Foreign Mission Board,
Of the National Baptist Convention,
Rev. J. H. Jackson, A. M., B. D., Corresponding Secretary;
Dear Brethren:

Once again we find ourselves still on the battle field for Jesus Christ. As you have entrusted this part of the vineyard to your humble servants, we, therefore, beg leave to make this our eleventh annual report of the activities as carried on during the year.

There may not have been very much that has been done an accomplished during the year under review, but we thank our Father and Board for what has been done so far with physical strength and material on hand.

The need for education can never be over-emphasized in this country. Our struggle during the year was to keep the doors of our school open. The Lord in his own way helped us to do so, and it was carried to a close, the children making their grades. There were two boys who succeeded in making and receiving their certificates for completing the work of Standard VI satisfactorily.

One among our many difficulties during the year, was the clothing of our school children. The enrollment for the year was two hundred fifty.

From the medical point of view, we are very pleased to inform you that, during the year, the congregation got together and decided to build a hospital with their own hands, as there is no money in the land with which to hire people. This building is not quite complete, but we are using it. There are two wards for men, an examination room, and a sitting room for a nurse. There were 3000 treatments given, due to the fact we did not have what we needed. In the meantime we did the best we could. I wish to state that this building is brick. Near this is an African house of two rooms for the dresser.

The hospital is named J. E. East Memorial Hospital, named for and in memory of our late Secretary, Dr. East. The first baby boy was born in the new hospital, May 30, 1935. The hospital needs to be fitted with beds, whitewashed, and matting overhead.

The Church

The church is quite alive. There are 24 prayer houses and that many Sunday schools throughout Nyasaland, not including those in other territories. We baptized 492, restored 32 dismissed 88. Twenty-nine marriages (Christian) were solemnized. We have now 19 in the class of evangelists. These are sent out each week-end to hold meetings and preach in different sections. Evangelistic meetings have been held throughout the year with great satisfaction and outpouring of souls. Noted among these meetings, was one held from June 14th to 17th, inclusive, here at our main station. Chiefs came from far and near. Visitors who attended and took part were: Elder Sparrow and his wife; Miss Fortner, of Washington, D. C., his secretary, and Pastor Malinki, all of the Seventh day Adventist Mission, who gave inspiring messages. Mr. W. W. Miller, of the Zambezi Industrial Mission, preached a great sermon at 11:00 a. m. on Sunday.

Last, but not least, our District Commissioner made a great speech which will not be forgotten soon by those who had the pleasure and the privilege to hear him.

"Fellow Christians," he said, "after staying in Africa so many years, I went home to England, and many people asked me this question: 'Do you think that the people of Nyasaland will ever go forward, or will they continue to remain in their savage state?' I found it very difficult to answer

either way, but since I have come here and seen this church you have ... yourselves, and I know all about your work and what you are doing, ... I cannot hesitate in giving the answer that you can go forward. Do not ... down and wait for other people to do for you, the day has passed.

The work and congregation in Southern Rhodesia is in fine shape. At M... sina, in the Union of South Africa, the congregation built a fine prayer hou... They invited an A. M. E. pastor, who was very kind and gave them a gre... opening. This is reported to have been one of the finest occasions to ha... taken place in Messina. All the people of that place are calling and w... anxious that the pastor (your humble servant) should go and visit th... people.' It is a great place, and we are very anxious to do so, if o... financial conditions would permit us.

The dark Portuguese East Africa remains and continues to be inopera... Only the Divine power knows how long and when a change will take pl... The people are in need not only of the gospel, but everything that brings ab... happiness and helps them to go forward in the scale of civilization.

The work as a whole could go on better if money, yes, a little mon... could be found to help carry on.

We read in newspapers, that our new Secretary plans to see, the w... and workers on the field. Nothing better could have been planned, for ... will mean much for the work and the workers. We only beg that our S... retary take his time, good time, and put Nyasaland on his program. It ... act as magic, if not work out a miracle. So let it be done.

Ourselves

The year under review has been a very, very difficult one, for more ... sons than one. First, financial conditions have been so difficult in such ... way that we have not been able to meet our obligations of the small ... things of life as we should, with our creditors. At times threatening let... that we would be called to the courts unless we pay, would really be ... embarrassing and naturally caused our minds to be upset, but through ... all God has helped us to overcome.

Secondly, the passing away of Mrs. Malekebu's mother, on Friday, M... 3, 1935, which was a great shock to her, and brought her down greatly in m... and body. Also the passing of our foster mother, Mrs. A. M. Delancy, ... sister, A. R. Delancy, at Fernandina, Florida; whose passing we knew noth... about until just about the same time we heard about my mother-in-l... To say that the whole Christian family was greatly disturbed here, is to ... it mildly. But, my poor wife, brethren, I was very much afraid that s... might have to leave me, too. Certainly, the work could not have been ... ried on as well as it should have been done, but we did the best we co... under circumstances, and we thank God for what has been done.

My dear brethren, if eleven years of active service on the mission f... had a language, they would speak in terms of rest; but since they have ... language, they can only express themselves on the physical bodies ... minds of the individuals concerned. Yes, we are carrying on the very b... we can—carrying on and preaching the gospel of Jesus Christ and his l... and redeeming power. Will you send us men to help in the work of e... cation? Send men to help in religious education and medicine? W... YOU NOT GIVE US A BIT OF REST, that we can better be able to ca... on in the future? We thank you for what you have done in the past, ... thank you for what you will do in the future. We know your strugg... too. Our prayers always go out to God that he may give you the need... financial help, that the work may go on.'

May the great God of Heaven bless our new Secretary, members of ... Board, the denomination and all our friends in America. The whole Chr... tian family in Nyasaland, Messina, Northern Rhodesia, join in sending ...

...tian greetings to you and wish you a great and a glorious time at your ...ing this year of the National Baptist Convention.

We are,

Yours in the Master's cause,

DR. and MRS. D. S. MALEKEBU.

SOUTH AFRICA

Buchanan Mission School, Middle Drift, South Africa,
June 25, 1935

The Rev. Mr. Jackson, Cor. Secretary,
Dear Sir:

I am writing on behalf of our school and the Sunshine schools. We have now come to the end of the second term of the year. We closed on the 21st, inst.

From the 14th of the present month till the morning of the 17th, we had crowds of people here. We were celebrating the 37th birthday of this work here in Middle Drift. All the out-stations gathered here and it was really a time of a big revival when the names of Rev. Buchanan, Rev. East, and all who have laboured in this mission were remembered with reverence.

It is really a great pity that the Government of this country makes it so difficult for one of you to come out and settle amongst us. It would mean ... a lot.

During the services that were held eleven souls were saved and confessed the Master. We surely felt the Spirit of the Lord was with us. Our black ...ren across the seas,—in the name of the Foreign Mission Board—who ... so loyally supported this work were not forgotten. Indeed, when the ...ect of discourse turned to America many eyes were wet with tears. Oh, ... for us, pray for this work! There are many enemies to this work. Be... of our independent status from Government control, many think that ... work cannot survive.

We would be very happy if you would come out to Africa as we noticed ... the Mission Herald that it was your intention so to do, circumstances ...itting. Your coming would give great encouragement to the work as ...ole.

The school continues to show good progress. Our latest figure is 77 on ...roll.

With the best of wishes to all our friends across the seas,

I am, sir,

Yours in the Master's service,
(Mrs.) M. L. SONJICA, (Head teacher.)

THE ABYSSINIAN CRISIS

...e year ago today we were much concerned about the future of Liberia. ...ooked as if this little Republic on the West Coast of Africa would be ...hed beneath the brutal economic feet of some of the more powerful ...ns of the world. Today the future of Liberia is bright, and we are ...kful to God for it.

...t we are now troubled as we look upon the Abyssinian crisis. War ... Italy seems inevitable, and the future of this little independent king... on the East Coast of Africa seems rather insecure. The great threaten-

ing military conflict between Ethiopia and Italy is of great concern to
whole world. Many national and international statesmen see in it sign
another conflict which may mean destruction and death to millions.

The church looks at this condition with much concern about the m
and spiritual consequences of the economic and political exploitation of
nation by another. The church not only laments the fact that Italy wa
to use her power against a country so little trained in the art of war a
Ethiopia, but that there is so little of the spirit of Christ operative in w
affairs to hinder such action.

The Foreign Mission Board sees in this a great opportunity and a g
challenge to Christian missions. Our Corresponding Secretary expre
the sentiment of the Board in an editorial published in the July-Au
issue of **The Mission Herald** for this year. For that reason we have sec
his permission to make a reprint of said article which is as follows:

ETHIOPIA SEEKS PEACE THROUGH THE INTERNATIONAL MIND

Our past Fourth of July found America jubilant with the festive joy
liberty. Flags were floating in the breeze, great orators were recounting
heroic victories and glorious achievements of this American nation s
the War of Independence rendered her free from the chains of imperia
England. Many citizens re-lived, in their patriotic frenzy, the hetic
of struggle when victory seemed so insecure and defeat inevitable. O
made their annual pilgrimage to the resting places of the nation's he
and worshipped about their graves as if before some strange Mecca of pe
They lifted banners, sounded bugles, and trumpeted anew the solemn
of death. They bowed their heads in tender homage as if to thank Alm
God for the noble grant of liberty and for the eternal fruits of freedom.

But a strange thing happened on this day, the like of which has not
fore occurred in the history of this country. While we were than
God for our liberty, a struggling little kingdom on the East Coast of A
sent to us, through its Emperor, Haile Selassie, a call for help in its atte
to peaceably settle the dispute between itself and Fascist Italy. The
came to the State Department in the name of the Kellogg-Briand Peace
to which both Italy and Ethiopia were signatories. All America, yea,
nations of the world, waited with great anticipation to hear what Amer
reply would be.

Early July 6th, the morning papers of the country carried an accou
Secretary of State Hull's carefully worded refusal to offer any kind of
gested help to a country desirous of maintaining its own autonomy
civic independence.

It is not our position in this article that the American Government sh
or should not intervene in this Italo-Ethiopian dispute, but we maintain
it offers to the world an opportunity to see that up to this time in the
tory of civilization there has not developed an international mind in
interest of justice, liberty and peace as it affects the lives of nations of e
country and of every clime. The international mind, about which we
much today, is not in truth international in its scope, but it is a proje
of the several national minds in the interest of the respective nations
resented. That is to say, the thinking of the nations of the world has
as yet risen above political and economic self-interest. America is
cerned about world problems primarily at that point where American
terest is involved either immediately or remotely. The same may be sai
Germany, France, England, Japan and all of the other leading nations
the world.

t the close of the World War the nations caught in the toils of moral,
nomic and political death, as a result of the most damnable and most
reaching, bloody conflict in the annals of history, set themselves to the
, of not only repairing their broken ranks, but of developing a national
international instrument that would make the recurrence of such a con-
impossible. It was a tragic necessity that they "put the ambulance
n in the valley," but they felt that the most important step for the se-
ty of the future was to "put a fence around the edge of the cliff" of
rnational affairs.

he nations of the world, early in their period of attempted reconstruction,
together to make at least tentative rules for the outlawing of war. The
major results of this effort were the World Court and the League of Na-
s. For a while these two organizations were hailed as the firm rocks
which an abiding world peace could be built. These were the fixed
staid barriers to every world conflict. To every move of national
otism and military assault, statesmen the world over could say, as they
ted to the World Court and League of Nations, hither shall they go and
further. Lovers of peace, in many instances, retired from the field of
essive labor for the cause they so much loved; for them the long ex-
ed and hoped for Messiah had come. Preachers and Christian leaders
world over proclaimed the greate religious and moral victories that had
e for the cause of peace. To them the day of victory was at hand. At
the world had been convicted of the sins of war and strife under the
ching of the gospel of love and peace. Nations were at this very time
ing their swords into plowshares and their spears into pruning hooks,
were not thinking war any more. The Kingdom of God was fast com-
into its own. Daniel's stone was rolling with terrific and conquering
d, breaking down worldly empires and grinding every military state into
ler, and the kingdoms of this world were becoming the kingdoms of our
and of his Christ, for his knowlege was covering the earth as the
rs cover the seas. Young men began to think that, in their own day
generation they would see the seas cleared of destructive ships of war
freed from the whizzing submarines, in whose bosom lurked ready
. They had hoped that soon the wisdom and knowlege of men shall
nploye in organizing a vast army of trained minds and hearts to fight
ommon enemies of life and the haunting germs of death. Science shall
be employed to make a more perfect society. They will live in a
d unruffled by the threats of war, and unstained by human blood,
they shall have rest from social destruction, for the bell of militarism
no longer shake the earth or darken the heavens with the tempest of
wful agitations.

t this optimism broke down when these instruments of peace were
hed and found wanting. The world became conscious of the absence
n international mind for peace and freedom, when Japan in 1932 de-
the League and wrested from China, in the heat of battle, the land of
huria. A more recent illustration of this is found in the powerless-
of the League to successfully arbitrate the dispute between Italy and
pia. Ethiopia, finding no help in the League of Nations, turned to
ica in the name of the Kellogg-Briand Peace Pact, but was informed by
tary Hull that it was of no avail in this matter, for twice had the
d States tried it but found it did not work. In the Philadelphia
d we have the following statement:

"The United States has attempted to invoke the Kellogg-Briand
eace Pact on two occasions and both times got no response.
World observers regard the pact of no practical effect.

"The United States attempted first to invoke it during a dispute
etween Soviet Russia and China, in 1928. Foreign Commissar

Litvinoff of Russia, replied with a diplomatically worded note, which, in effect, invited this country to mind its own business.

"The second attempt was during the tension between China and Japan in Manchuria. This attempt ended in equal failure."

The Kellogg-Briand Peace Pact has proved of no value as an international instrument for protection, liberty and peace.

In his reply to Emperor Haile Selassie, Secretary of State Hull implied that up to this time, the Pact of Paris, to which sixty-three nations, including Italy and Ethiopia, are parties, has not proved a strong international mind in the service of peace. On this matter Secretary Hull said the following:

> "Furthermore, and of great importance, in view of the provisions of the Pact of Paris, to which both Italy and Ethiopia are parties, in common with sixty-one other countries, my Government would be loath to believe that either of them would resort to other than pacific means of dealing with this controversy, or would permit any situation to arise which would be inconsistent with the commitments of the Pact."—"Philadelphia Record," July 6, 1935. Page 1, Col. 8.

The fact that Ethiopia has turned both to the League of Nations and to United States for help, and the fact that Italy is still firm in her preparation for war, tells the world that Italy is resorting to "other than pacific means" to settle her controversy with Ethiopia, without any pronounced protest from other nations of the world.

These facts lead us to the conviction that there is now no international mind strong enough in favor of liberty and freedom as moral rights of every individual nation of the world to wholly condemn any nation who seeks to exploit a weaker people. If there were such a mind there would be some moral suasion and some constructive world police power that would protect a member nation as the laws of the state protect the rights of every individual citizen.

The fact there is no such mind in the world today is both an argument and a challenge. It argues that even among so-called Christian nations, the message of Jesus has been received only slightly and partly. It argues the weakness on the home base, of the religious organization that dared to preach Christ beyond the borders of the Fatherland, before its own land had enough Christianity to accept its foreign converts as brothers of a common family. The church can no longer expect telling and permanent results in foreign fields as long as the state in which it lives follows an economic and civic policy both home and abroad which makes it both an active and potential enemy to those who accepted the church's way of love and peace.

We are challenged today by a world desirous of peace and yet too poor in moral and spiritual resources to find an propagate such peace. Weak nations, strong nations, communistic and imperialistic states feel the need of an international public mind strong enough to deter aggression and to hinder slaughter. They are asking, to whom shall we go in times like these? Peace pacts have become mere scraps of paper, national promises decoying words and international organizations loosely federated groups of selfish and imperialistic nations, simmering with threats of war. It is time for Christian leaders the world over to rise up and proclaim, both in word and deed, the mind which was in Christ Jesus. In order to do this, the church itself must transcend its differences and rise to the vaulted heights of moral and spiritual oneness, and create a mind in favor of love and peace, too pure for the dross of greed, too holy to be selfish, too humane to stain the earth with blood and too divine to sell the souls of men for fertile fields or golden coin. Bishop Brent, in the opening session of the World Conference on Faith and Order, 1927, uttered a statement which is a challenge to the Christian church today: "The world is too strong for a divided church." We [illegible]

[illegible]te for the common cause of world peace, world friendship and world [illegible]emption.

An imperialistic nation cannot receive just condemnation before a league of imperialistic nations whose policy is exploitation. Imperialism can be condemned only before a court that believes in justice, love and peace as the moral heritage of all people. The Christian message as given by Jesus seems to be the only force in the world really and seriously bidding for the right to become such a noble court.

SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS

As at June 30, 1935

RECEIPTS

[illegible]sh Balance, July 1, 1934		$ 665 43
[illegible]ntributions	$ 34,691 88	
[illegible]e of Literature	104 08	
[illegible]nts From Dwellings	935 00	
[illegible]come From Investments	27 50	
[illegible]unds	932 94	
[illegible]nting Department	5,681 09	
[illegible]rrowed Money	200 00	
[illegible]er Receipts	32 07	
Total Receipts		$ 42,604 56
Total		$43,269 99

DISBURSEMENTS

[illegible]aries	$ 8,116 68	
[illegible]veling Expenses	3,372 69	
[illegible]neral	4,540 81	
[illegible]lding and Loan Association	1,512 00	
[illegible]sions	19,579 92	
[illegible]nting Department	4,929 98	
[illegible]rrowed Money—Repaid	200 00	
Total Disbursements		$42,252 08
Cash Balance, June 30, 1935		1,017 91
Total		$43,269 99

AUDITOR'S CERTIFICATE

[illegible] have examined the Accounts of the Foreign Mission Board of the National Baptist Convention, Philadelphia, for the fiscal year ended June 30, [illegible]5. In my opinion, based on my examination and information furnished [illegible]me, the foregoing Statement reflects the financial position of the Board [illegible]hat date.

CORNELIUS H. GARLICK,
Public Accountant and Auditor.

SUMMARY BALANCE SHEET

As of June 30, 1935

RESOURCES

Cash in Bank and on Hand			$1,4
Loan Exchange			2
Accounts Receivable			1
Advances to Missionaries			4
Inventory—Reference Books			1
Investment		$ 1,366 32	
Less Depreciation		864 32	1
Land		$9,500 00	
Building and Equipment	$19,649 50		
Machinery and Equipment	11,924 56		
Furniture and Fixtures	3,739 15		
	$ 35,313 21		
Less Depreciation Reserve	14,443 26	20,869 95	30,3
Total Resources			$3

LIABILITIES

Salaries Due to Missionaries		$6,154 66	
Salaries Payable		508 75	
Taxes Accrued		158 30	6,8
Accounts Payable			1,3
Mortgage Loans		$12,000 00	
Less Reduction		6,000 00	6,0
Total Liabilities			$14,7
Foreign Mission Board of the National Baptist Convention—Surplus			$17,4
Total Liabilities and Surplus			$32,1

Note—The book value of the land and buildings located in Africa, ... gating $55,475.89, after considering depreciation, has not been inc... the above balance sheet.

CONTRIBUTIONS FOR THE YEAR

July 1, 1934, to June 29, 1935

Pennsylvania	$5,0
New York	3,3
District of Columbia	2,0
Florida	2,0

...ginia	$ 1,906 03
...ois	1,815 55
...nessee	1,594 44
...	1,283 70
...as	1,191 12
...souri	1,131 51
...ventions	1,023 27
...ama	1,049 88
...rgia	987 93
...w Jersey	903 80
...issippi	884 10
...sas	846 41
...th Carolina	797 12
...ansas	760 30
...fornia	731 03
...homa	717 34
...higan	662 09
...iana	466 48
...t Virginia	413 51
...yland	412 00
...tucky	409 89
...siana	349 47
...necticut	343 32
...achusetts	319 75
...nesota	295 42
...de Island	260 58
...	250 55
...h Carolina	201 13
...raska	179 28
...ware	118 19
...rado	50 95
...hington	42 00
...onsin	39 50
... Hampshire	31 50
... Mexico	14 68
...h Dakota	12 00
...ma Islands	11 00
...na	10 00
...	7 00
...ming	7 00
...lassified	3 00
...ania	2 00
...on	1 00
Total	$36,669 12

...RCHES THAT CONTRIBUTED $100 AND OVER DIRECT TO THE FOR-E'GN MISSION BOARD FOR THE FISCAL YEAR, JULY 1, 1934, TO JUNE 30, 1935

CLASS A

Contributions, $1,000 and Over

Metropolitan, New York, N. Y., Rev. W. A. Brown	$1,001 00

CLASS B

2. Abyssinian, New York, N. Y., Rev. A. C. Powell
3. Mt. Carmel, Philadelphia, Pa., Rev. D. W. Hoggard
4. Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin
5. Nineteenth Street, Washington, D. C., Rev. W. H. Brooks

CLASS C

Contributions, $300 to $500

6. Union, Philadelphia, Pa., Rev. J. E. Kirkland
7. Metropolitan, Washington, D. C., Rev. E. C. Smith
8. Pilgrim Temple, Chicago, Ill. Rev. J. C. Austin
9. Vermont Avenue, Washington, D. C., Rev. C. T. Murray

CLASS D

Contributions, $100 to $300

10. Ebenezer, Pittsburgh, Pa., Rev. T. J. King
11. First African, Philadelphia, Rev. W. A. Harrod
12. Central, Pittsburgh, Pa., Rev. C. A. Ward
13. Saints Memorial, Bryn Mawr, Pa., Rev. J. A. Younger
14. Mt. Zion, Los Angeles, Calif., Rev. F. H. Prentice
15. Central, St. Louis, Mo., Rev. G. E. Stevens
16. Mt. Olivet, New York, N. Y., Rev. O. C. Maxwell
17. Calvary, Santa Monica, Calif., Rev. W. A. Jones
18. Olivet, Chicago, Ill., Rev. L. K. Williams
19. Friendship, Washington, D. C., Rev. B. H. Whiting
20. New Jerusalem, Philadelphia, Pa., Rev. B. D. Thompson
21. Monumental, Philadelphia, Pa., Rev. J. H. Jackson
22. First Institutional, St. Petersburg, Fla., Rev. R. A. Cromwell
23. St. John, Dallas, Texas, Rev. R. T. Andrews
24. Messiah, Bridgeport, Conn., Rev. F. W. Jacobs
25. St. John, Miami, Fla., Rev. J. W. Drake
26. Pilgrim, St. Paul, Minn., Rev. L. W. Harris
27. New Bethlehem, Philadelphia, Pa., Rev. C. C. Adams
28. Bethesda, New Rochelle, N. Y., Rev. J. B. Boddie
29. Mt. Helm, Jackson, Miss., Rev. A. L. Rice
30. Greater Wheat Street, Atlanta, Ga., Rev. J. R. Henderson
31. Mt. Zion, Indianapolis, Ind., Rev. M. A. Talley
32. Zion, Philadelphia, Pa., Rev. R. J. Langston
33. Mt. Zion, Germantown, Pa., Rev. R. C. Lamb
34. Mt. Zion, Miami, Fla., Rev. J. R. Evans
35. Original Providence, Chicago, Ill., Rev. R. W. Phillips
36. Progressive, Chicago, Ill., Rev. T. E. Brown
37. Eighth Street, Kansas City, Kansas, Rev. D. B. Jackson
38. Ebenezer, Boston, Mass., Rev. W. S. Ravenell

FOREIGN MISSION BOARD

ALABAMA—Rev. J. W. Goodgame
ARKANSAS—Rev. H. R. Stephenson, Rev. W. M.
CALIFORNIA—Rev. F. H. Prentice
COLORADO—Rev. T. S. Saunders
CONNECTICUT—Rev. J. B. Pharr
DISTRICT OF COLUMBIA—Rev. E. C. Smith
FLORIDA—Rev. J. W. Drake

GEORGIA—Rev. W. H. Perry
ILLINOIS—Rev. J. C. Austin
INDIANA—Rev. M. A. Talley
IOWA—Rev. J. H. Patten
KANSAS—Rev. J. A. Moore
KENTUCK—Rev. J. M. Williams
LOUISIANA—Rev. H. C. Ross
MARYLAND—Rev. A. J. Greene
MICHIGAN—Rev. B. W. Lockett
MASSACHUSETTS—Rev. W. H. Dabbs
MINNESOTA—Rev. L. W. Harris
MISSISSIPPI—Rev. J. W. Williams
Rev. J. A. Marshall
Rev. I. S. Pettus
MISSOURI—Rev. J. P. Holmes
NEBRASKA—Rev. F. P. Jones
NEW JERSEY—Rev. F. W. Means
NEW YORK—Rev. W. A. Brown
NORTH CAROLINA—Rev. H. M. Moore
OHIO—Rev. E. C. Estell
Rev. J. D. Jones
OKLAHOMA—Rev. S. S. Fairley
PENNSYLVANIA—Rev. T. J. King

EXECUTIVE BOARD

PENNSYLVANIA—Rev. J. E. East (Deceased)
Rev. J. H. Jackson
Rev. J. E. Kirkland
Rev. P. H. Hughes
Rev. E. W. Johnson
Rev. C. C. Adams
Rev. D. W. Hoggard
Rev. M. L. Shepard
Rev. J. A. Younger
Rev. R. J. Langston
SOUTH CAROLINA—Rev. H. C. Anderson
TENNESSEE—Rev. W. E. Mack
TEXAS—Rev. U. S. Keeling
Rev. J. R. Brown
VIRGINIA—Rev. C. C. Scott
WEST VIRGINIA—Rev. J. C. Mitchell
WISCONSIN—Rev. W. P. Butler

Thirty-eighth Annual Report

of the

Sunday School Publishing Board

National Baptist Convention, U. S. A.

New York, N. Y.

SEPTEMBER 4 - 9, 1935

A. M. TOWNSEND, D. D., Corresponding Secretary

To the National Baptist Convention, U. S. A., New York, N. Y., Septem
1935:

Brethren:

The Sunday School Publishing Board submits its annual report as foll
At the meeting of the National Baptist Convention, U. S. A., in Oklah
City, Okla., September, 1924, the following were elected members of
Sunday School Publishing Board:

Name	State
Rev. R. N. Hall	Alabama
Rev. W. E. Watson	Arkansas
Rev. F. T. Guy	Arkansas
Rev. S. A. Sampson	Bahamas
Rev. C. N. Hampton	California
Rev. L. D. Revoal	Colorado
Rev. J. C. Jackson	Connecticut
Rev. W. A. Taylor	District of Columbia
Rev. J. R. Evans	Florida
Rev. J. H. Evans	Georgia
Rev. J. H. Branham	Illinois
Rev. S. S. Reed	Indiana
Rev. J. H. Patton	Iowa
Rev. C. A. Pugh	Kansas
Rev. H. W. Jones	Kentucky
Rev. A. L. Carpenter	Louisiana
Rev. S. H. James	Maryland
Rev. J. H. Mastin	Michigan
Rev. L. W. Harris	Minnesota
Rev. D. W. Higgins	Mississippi
Rev. L. J. Jordan	Mississippi
Rev. C. T. Stamps	Mississippi
Rev. J. H. Davenport	Missouri
Rev. E. H. Hilson	Nebraska
Rev. H. T. Borders	New Jersey
Rev. J. M. Levister	New York
Rev. S. N. Vass	North Carolina

Rev. B. F. Reid	Ohio
Rev. J. W. Ribbins	Ohio
Rev. H. E. Owens	Oklahoma
Rev. J. P. Barbour	Pennsylvania
Rev. J. W. Boykins	South Carolina
Rev. M. W. Withers	South Dakota
Rev. J. C. Fields	Tennessee
Rev. A. M. Townsend	Tennessee
Rev. M. C. Durham	Tennessee
Dr. L. A. Bowman	Tennessee
Mr. C. H. Thorn	Tennessee
Rev. A. D. Bell	Tennessee
Rev. S. A. Owen	Tennessee
Rev. R. D. Morrison	Tennessee
Rev. E. M. Seymour	Tennessee
Rev. J. E. Knox	Texas
Rev. H. T. Wise	Texas
Rev. S. J. Williams	Wisconsin
Rev. J. C. Mitchell	West Virginia

BOARD OF DIRECTORS

Rev. J. C. Fields	Nashville
Rev. A. M. Townsend	Nashville
Rev. M. C. Durham	Nashville
Dr. L. A. Bowman	Nashville
Mr. C. H. Thorn	Nashville
Rev. S. A. Owen	Memphis
Rev. A. D. Bell	Memphis
Rev. R. D. Morrison	Chattanooga
Rev. E. M. Seymour	Knoxville

EXECUTIVE COMMITTEE

J. C. Fields, A. M. Townsend, M. C. Durham, L. A. Bowman, C. H. Thorn

OFFICERS

Chairman	J. C. Fields
Vice-Chairman	J. R. Evans
Corresponding Secretary	A. M. Townsend
Asst. Corresponding Secretary	S. P. Harris
Recording Secretary	C. T. Stamps
Asst., Recording Secretary	M. C. Durham
Treasurer	L. A. Bowman

IN MEMORIAM

We beg to pause here long enough to pay a tribute of respect, and to ace a wreath of immortelles upon the memory of our crowned colleagues d co-laborers, Rev. E. M. Seymour, and Dr. L. R. W. Johnson.

Rev. E. M. Seymour laid aside his sword and shield, July 18, 1935, and ent off the battlefield to the old soldiers' home, prepared long ago by the ptain of his Salvation. Such recognition and tribute is dictated by the tal as well as the ecclesiastical tie which bound us together—his having en an old schoolmate, as well as a loyal and faithful member of the Sun- y School Publishing Board since its reorganization under Charter.

He was always found on the firing line, with musket aimed, to defend nvention ownership and control, and that which he believed to be the ght. He was stalwart in his devotion to the best interests of the Publish-

ing Board, and the denomination he served, ever ready to do his full
even at a huge sacrifice.

He had faith in the integrity, honesty, loyalty, sincerity and busin
like qualifications of his colleagues, and the men placed in charge of
work of the Publishing Board, as well as in the possibilities of its br
future. The travail of his soul was to see the confidence of the people
stored, and the New Publishing House not only completed, but paid for. T
this end, he worked faithfully and made great sacrifices.

Dr. L. R. W. Johnson, fell from the ranks, August 26, 1935. He was a me
ber of the Editorial Staff of the Sunday School Publishing Board—the e
tor of the Adult Quarterly, and writer of the Orientalisms for the S.
Commentary and The Teacher. He was a deep thinker and a profi
writer. He had made special and investigative study of the customs, e
in the Orient, and his illustrations were read with much interest and he
fulness. He was fully conscientious, devoted and loyal in all his endeav
and relations to his co-laborers.

And now amid the hush and silence of this moment, when tireless mem
presents the panoramic scenes of other days of anxiety and wearisome l
in the interests of the denomination and the Master's cause—two faces a
two forms rise up before us, and

"We sigh for the touch of a vanished hand,
And the sound of a voice that is still."

We cannot, however, mourn for our yoke-fellows; for being such
acters as they were, we know right well whither they have gone—and "
works do follow them."

THE WORK OF THE YEAR

It yet remains imperative that the Publishing Board concentrate its
tivities towards the raising of funds necessary to meet the payments
the Publishing House debt, which is carried as a contingent liability.
course its regular routine work in publishing our Sunday school literat
supplies, etc., has been carried on to the satisfaction of our patrons,
shown in the holding up of our patronage. At the same time, attention
been given to the development of our work of organization, in order
we might keep up to standards, and keep pace with other religious
lishers, Sunday school workers, and leaders, and maintain recognition
respect among all the leading Sunday school organizations and aggress
forces. And then, too, it is imperative that we bend to the task of reclai
ing to us many schools that should be with us, and to create an increas
demand for our own products, etc. The Publishing Board this year
sponsored, and supported other activities of the National Baptist Conventi
as follows:

(a) The Finance Commission in the conduct of the Bond Campaign.
(b) The Finance Commission in adjustment and payments of indebt
ness of the National Baptist Convention, and its Boards
agencies.
(c) The operation of the Regional meetings.
(d) Morris Memorial Building obligations:
(1) Payment on First Mortgage.
(2) Bonds retired.
(3) Interest paid on First and Second Mortgage.
(e) The redemption of the Roger Williams University property
Nashville.
(f) Salaries of teachers of the American Baptist Theological Semi
etc.
(g) Materials and labor for publishing the National Baptist Voice.

We think the finance report will show that withal we have done
mighty well."

GENERAL FINANCIAL STATEMENT

Operations Sunday School Publishing Board

(For fiscal year closing June 30, 1935)

The operations for the year ended June 30, 1935, resulted in a net profit
$60478.38 as compared with $55153.38 for the year ended June 30, 1934,
nd $49209.73 for the year ended June 30, 1935. The net income for the cur-
nt year was the second best since the precipitous decline of economic
tivity in the fall of 1929.

The audit shows the gross profit of the Publishing Board for the year
be $119021.05; the profit on sales $92823.02; the profit, on operations
4950.10; and the net profit to be $60478.38.

WHAT HAS BEEN DONE WITH THE FUNDS PROVIDED

The question of anxiety and momentous concern that always looms up
henever the report of the Sunday School Publishing Board is submitted,
, "What has been done with the funds that have been provided or received
the Publishing Board?" In answer to this question, we quote from the
cent audit:

"The funds provided during the fiscal year ended June 30, 1935 from net
ofits and other sources, and how they were applied, are shown in the
neral account of the Sunday School Publishing Board, and are as follows:

unds Provided:

Net Profit for year	$60,478 38	
Increase in Reserve for Depreciation on Fixed Assets	8,913 86	
Total Funds provided		$69,392 24

nds Applied:

crease in working capital	$16,281 51	
Additions to Plant and Equipment by cash expenditures	1,503 77	
Increase in Deferred charges	23 99	
Increase in other assets, principally accounts of Morris Memorial Bldg., and National Baptist Convention accounts of the National Baptist Voice	51,582 97	
Total funds applied		$69,392 24

The net increase in Other Assets of $51,582.97 shown above, includes
4,222.54 expended for payment of liabilities of the Morris Memorial
uilding, money advanced to the Finance Commission, N. B. C., in the
mount of $9,328.85 and advances for materials, labor, etc., for the National
ptist Voice and National Baptist Convention totaling $9,378.11. Sundry
creases in other items comprising the group of "Other Assets" amount to
,346.53.

CASH RECEIPTS AND DISBURSEMENTS

An analysis of the cash receipts and disbursements for the year ended
ne 30, 1935 are summarized as follows:

Receipts:

Cash Sales	$140,560 09	
Received from Customers and Others	54,077 43	
Collections on Notes Receivable	6,003 40	
Rent	2,670 00	
Borrowed Money	79,625 00	
Contributions	596 49	
Postage	27 59	
Miscellaneous	75 57	
Total Cash Receipts		$283,635
Cash Overdraft July 1, 1934		889
Total Cash to Account For		$282,746

Disbursements:

Notes Payable	$119,979 29	
Accounts Payable	15,630 24	
Finance Commission of National Baptist Convention	9,183 75	
Morris Memorial Building Obligations	9,000 00	
Interest paid on Morris Memorial Building obligations	29,802 87	
National Baptist Convention for Part Payment on Roger Williams University Property	1,716 66	
National Baptist Convention for Salaries of Teachers at American Baptist Theological Seminary, etc.	1,543 04	
Interest and Finance Charges	6,302 73	
Customers' Debits for Returned Checks, Money Orders, etc.	3,791 16	
Office Equipment	350 71	
Donations	247 00	
Refunds to Customers	130 23	
Salaries, Wages and Commissions	61,452 27	
Raw Materials, Supplies and Other Expenses not included in Notes and Accounts Payable	15,543 95	
Total Cash Disbursements		$274,644
Cash Balance June 30, 1935		$ 8,099

From the foregoing statement it is observed that cash expenditures aggregating $51,246.32 were made for other activities of the National Baptist Convention, U. S. A. An analysis of this amount follows:

Finance Commission, N. B. C.		$ 9,183
Morris Memorial Building Obligations:		
Payment on First Mortgage	$5,000 00	
Bonds Retired	4,000 00	9,000
Interest Paid on First and Second Mortgage Obligations of the Morris Memorial Building		$29,802
Part Payment of Purchase Price of Roger Williams University Property		1,716
Salaries of Teachers at American Bapt. Theological Seminary, etc		1,543
Total		$51,246

The audit shows the Net Worth of the Sunday School Publishing Board to be $418,301.57; the Net Worth of the Morris Memorial Building to be $134,807.19; the Combined Net Worth to be $553,108.76.

SUMMARY OF MACHINERY, EQUIPMENT, FURNITURE, FIXTURES AND BUILDING

	Carried on Books (Gross)	Reserve for Depreciation	Net Amount carried on Books
day School Publishing Board	$171,028 11	$ 77,325 73	$ 93,702 38
ris Memorial Building	956,061 28	86,982 88	869,078 40
	$1,127,089.39	$164,308 61	$962,780 78

Contributions

he following is list of contributions made to the Publishing House Fund ng the year by loyal, interested and sympathetic donors:

CHURCHES

Name, Location, Pastor,	Amount
ds Bethel, Los Angeles, Calif., by Mrs. Marty Hart	$ 3 00
enth Avenue, Nashville, Tenn., Mr. E. W. D. Isaac	1 00
at Street, Atlanta, Ga., Rev. J. R. Henderson	5 00
el, Jersey City, N. J., Rev. Thos. J. White	5 00
och, St. Louis, Mo., Rev. Wm. L. Perry	5 00
nd Baptist, Columbus, Ohio, Rev. E. W. Moore	5 00
el, Birmingham, Ala., Rev. Wm. Winters	1 75
edonia, Birmingham, Ala., Rev. J. R. Matthews	1 00
t African, Tuscaloosa, Ala., by Rev. F. P. Phillips	6 00

ASSOCIATIONS

ida East Coast, by Rev. J. R. Evans	$ 3 75
k River, Rev. J. W. Johnson	12 40
Fork District, by Mr. Jno. Horton	14 60
ntic Coast, Rev. S. A. Sampson, Mod.	3 00

CONVENTIONS

C. V. C. District, Mrs. M. M. Young	$ 9 00
ular Mississippi Arkansas-Baptist, Rev. J. R. Jamison, President	15 00
k River Sunday School, Prof. A. J. Armstrong, President	7 70
River District B. Y. P. U., Mrs. Mollie Scott, President	75
ida Baptist State, Rev. J. N. Stokes	17 00
thwest District State Conv. of Alabama, by Rev. F. P. Phillips	1 00
Antioch Bethlehem S. S. Convention, Prof. H. J. Jordan, Pres.	7 00

WOMAN'S AUXILIARY CONVENTIONS

e River District Asso., by Mrs. Carrie E. Dickerson	$29 00
nessee Baptist M. and E., by Mrs. M. H. Flowers	5 00
Era District, by Mrs. S. B. Price	1 10
gomery-Antioch, Mrs. H. M. Gibbs	4 00
River District, Mrs. S. S. Gray, President	1 25
nesota Baptist, Mrs. Ursula Botts	1 05

BAPTIST-CARVER COMPANY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

INDIVIDUALS

Name, Location	Amt.
Mrs. R. E. P. Anderson, Uniontown, Ala.	$5
Mrs. V. E. P. Jones, Arkansas	1
Mrs. Lucy Fells, Arkansas	12
Mrs. H. Green, Arkansas	1
Mrs. Ida A. Drew, Helena, Ark.	1
Mrs. C. N. Darby, Cotton Plant, Ark.	5
Mrs. Ella Henry, Winslow, Ariz.	1
Mrs. G. R. Ward, Indianapolis, Ind.	5
Mrs. E. E. Whitfield, Washington, D. C.	1
Mrs. Millie Anderson, Coffeyville, Kans.	3
Mrs. Ursula Bolls, Minneapolis, Minn.	3
Mrs. M. E. Flynn, Meridian, Miss.	2
Mrs. F. B. Shaw, Anadarko, Okla.	5
Mrs. C. A. Benford, Taylor, Texas	2
Mrs. Carrie E. Keith, Knoxville, Tenn.	4
Mrs. A. M. Townsend, Nashville, Tenn.	5
Rev. J. A. Barnes, Bardstown, Ky.	1
Mr. J. J. Turner, Montgomery, W. Va.	5

SUNDAY SCHOOLS

Pleasant Green, Trenton, Ark., Mrs. L. A. Davis	$1
Second, Mt. Carmel, Dante, Va., Miss Geneva Goodwin	2
Little Rock Heiberger, Ala., Mr. Wash Perry	2
Adult Department, First Baptist Church, Mrs. M. S. Bynes	2
Intermediate Dept., Prospect S. S., Chattanooga, Tenn., by Mrs. M. H. Flowers	
Baptist S. S., Burlington, Ia., Mr. H. J. Dunn	1
Baptist S. S., Tutwiler, Miss., Mr. R. J. Chambers	1
Baptist S. S., Lauderdale, Miss., Mr. I. S. Brown	1
Emanuel, Chattanooga, Tenn., Rev. I. S. Powell	
Mt. Olive, Stirrall, W. Va., Mr. E. J. Rudolph	1
Mt. Olive, Slaton, Texas, Mrs. Jimmie Johnson	
Union Baptist, Bath Springs, Tenn., Mr. G. R. Russell	
Mt. Pleasant, Pine Grove, Gal, Mr. A. Richardson	
Baptist S. S., Indianola, Miss., Mr. G. W. Grigger	1
Baptist S. S., Europa, Miss., Mr. A. H. Farmer	
Pine Grove, Bailey, Miss., Mr. E. S. Bailey	
Spruce Street Nashville, Tenn., Mrs. Mary L. Craft	5
First Baptist, Hillsboro, Ala., Mr. Ernest S. Fendrix	1
Mt. Olivet, Newport R. I., Mr. Jno. W. Butler	4
Baptist S. S., Hurtsboro, Ala., Mr. Waller Bales	1
Mt. Zion, Natchez, Miss., Miss Elizabeth Sims	1
Summit, Summit, Miss., Mr. S. W. Green	
New Bethel, Wilmer, Ala., Mr. Jas. Allen	
Morning Star, Cleveland, Ohio, Mr. Arthur Hines	
Concord, Sunset Heights, Texas, Mr. O. B. Roy	
Mill Branch, Latta, S. C., Mr. W. C. Whittington	1
Pine Grove, Cordova, S. C., Mr. Jas. Smiley	1
Rogers Memorial, Knoxville, Tenn., Mr. U. S. Clark	3
Pleasant Grove, Newton, Ga., Mrs. Lula M. Foster	
Mt. Aria, Maben, Ala., Mr. Johnnie Shawver	
Union, Morrillton, Ark., Mr. B. C. Hancock	1
Baptist S. S., Daytona Beach, Fla., Mr. J. H. M. Whitehead	
Holly Grove, Wyatt, Miss., Mr. Willie Jones	1
First Baptist, Fordyce, Ark., Mr. Arthur Scott	1
Union Chapel, Barlow Bend, Ala., Mr. Zannie Gibby	1
Parlarm, May Flower, Ark., Mr. Ben Cunningham	1

ly Grove, Eagle Springs, N. C., Mr. Bud Barrett	$ 75
t Baptist, Anderson, Texas, Mr. Alex S. Terrell	1 00
Hebron, Weldon, Ark., Mr. A. L. Rodgers	60
nie, McCaskill, Ark., Mr. Floyd White	1 00
t Baptist, Ft. Gibson, Okla., Mr. L. V. Taylor	80
t Baptist, Sikeston, Mo., Mr. J. B. Graves	1 50
t Baptist, Glendale, Tenn., Mr. Carl L. Moore	1 00
sionary S. S., Greenwood, Miss., Mr. Willie Marshall	1 00
ewell, Mason, Tenn., Mr. G. M. Goodwin	1 00
on, Bath Springs, Tenn., Mr. G. R. Russell	50
James, Obion, Tenn., Miss Elizabeth Jackson	1 00
Hope, Brookville, Miss., Mr. L. B. Alexander	1 00
tist S. S., Shady Grove, Ark., Mr. T. C. Curl	1 00
tist S. S., Emerson, Ark., Mr. W. J. Jermany	25
stine S. S., Wolfe City, Texas, Mr. G. W. Smith	1 00
Paul, Somerville, N. J., Mr. Wm. Sermons	1 00
Tama, Malvina, Miss, Mr. Jesse Tribune	56
nd, Kalamazoo, Mich., Mrs. Cox	1 50
salem, Weir, Miss., Mr. H. R. Brown	1 00
lehem, Bolivar, Tenn., Mr. Carl Earwin	25
Sinai, Preston, Miss., Mr. L. S. Westfield	50
abeth, Lauderdale, Miss., Mr. L. A. Gibbs	50
on Chapel, Anguilla, Miss., Mr. H. L. Frierson	1 05
ley Dale, Hartsville, S. C., Mr. C. D. Highland	1 00
Paul, Fernwood, Miss., Mr. R. B. Browning	1 00
Olive, Hope, Ark., Mr. G. W. Smyth	60
Carmel, Hayti, Mo., Mr. W. M. Young	1 00
tern Oak Grove, McLemoresville, Tenn., Mr. L. W. Williams	1 00
sant Grove, Mr. E. C. Scalf	3 00
t Baptist, Glen Atden, Md., Mr. W. B. Clark	5 00
t Baptist, Trenton, Mrs. Irene Moore	2 00

MISSIONARY SOCIETIES

ce Street, Nashville, Tenn., Mrs. E. T. Brown	$ 4 00
nd Baptist, Chattanooga, Tenn., Mrs. Emma Wilson	1 00
Praying Band, Concord	
tist Church, Brooklyn, N. Y., Rev. J. B. Adams, Pastor	30 00
Mary, Harriman, Tenn., by Mrs. L. B. Seymour	2 00
Circle, St. Mary Ch., Harriman, Tenn., by Mrs. L. B. Seymour	1 00

FIFTH SUNDAY PLAN

M. E. Goins, Kansas City, Mo.	$ 1 00
ionary Society, First Baptist Church, Chattanooga, Tenn., Mrs. G. Valentine	30 00
Joy Missionary Society, Chattanooga, Tenn., Mrs. J. P. Daniels	2 00

ORGANIZATIONS

onal Cradle Roll Association, Mrs. R. T. Sims	$ 2 00
ida Sunday School and B. Y. P. U. Congress, Rev. J. R. Evans	3 00

MISCELLANEOUS

tist City Federation, Memphis, Tenn., by Mrs. F. W. Williams	$ 4 00
ellaneous	16 00
ellaneous, by Rev. F. P. Phillips	27 02
S. S. Rally, Memphis, Tenn., Rev. W. L. Petty	81 89

Balance Sheet

SUNDAY SCHOOL PUBLISHING BOARD, NATIONAL BAPTIST CONVENTION, U. S. A., NASHVILLE, TENNESSEE,
JUNE 30, 1935

ASSETS

Current			
Cash		$ 8,099 59	
Accounts Receivable—Customers	$ 3,851 04		
Accounts Receivable—Rent	792 00		
Notes Receivable—Customers	980 02		
Notes Receivable—Rent	585 00		
	$ 6,208 06		
Less Reserve for Doubtful Acc'ts & Notes	1,323 40	4,884 66	
Inventories		19,970 22	32,954
Other:			
Accounts Receivable—			
Employees	$ 31 44		
Finance Commission, N. B. C.	14,432 50		
National Baptist Voice	4,065 08		
Morris Memorial Building	267,766 72		
National Baptist Convention	29,314 65		
Meter Deposits	20 00	315,630 39	
Notes Receivable—Employees, Et.		1,721 91	
Returned Checks on Hand		145 43	
Postage		30 97	317,528
Fixed Assets:			
Machinery and Fixtures—Factory		$ 126,173 82	
Machinery and Fixtures—Office		33,167 39	
Fixtures—Selling Dept.		2,738 44	
Furniture and Fixtures—Branches		953 67	
Cafeteria Equipment		4,219 24	
Piano and Radio		750 00	
Truck		891 00	
Vault Doors, Etc.		1,134 55	
Land		1,000 00	
		$ 171,028 11	
Less: Reserve for Depreciation		77,325 73	93,702
Deferred Charges:			
Prepaid Insurance Premiums			$ 432
Total Assets			$ 444,888

LIABILITIES AND NET WORTH

Current:			
Notes Payable—			
Banks	$ 6,500 00		
Individuals—Borrowed Money	3,000 00		
Machinery, etc.	1,424 00		
Trade	1,400 00	12,324 00	
Accounts Payable—Trade		10,443 72	
Customers' Credit Balances		130 49	
Accrued Salaries and Wages		3,345 62	
Accrued Interest		28 49	
Credit Checks Outstanding		94 46	26,366 78
Net Worth:			
Balance, July 1, 1934		$ 357,823 19	
Net Profit, Year Ended June 30, 1935		60,478 38	418,301 57
Total Liabilities and Net Worth			$ 444,668 35

PROFIT AND LOSS STATEMENT

July 1, 1934 to June 30, 1935

Explanation	Details	Amount
Sales:		
Advertising and Commercial Printing	$ 15,734 42	
Manfactured Goods—Net	175,457 10	
Purchased Goods—Net	13,533 70	
Total Net Sales		$ 204,725 22
Cost of Goods Sold:		
Manfactured Goods	$ 76,818 38	
Purchased Goods	8,885 79	
Total Cost of Goods Sold		85,704 17
Gross Profit		$ 119,021 05
SELLING EXPENSE		26,198 03
Net Profit on Sales		$ 92,823 02
GENERAL AND ADMINISTRATIVE EXPENSE		$ 27,872 92
Net Profit on Operations		$ 64,950 10

ADDITIONS TO INCOME		
Cash Over	$ 208 81	
Interest Received	60 00	
Discounts Taken	200 60	
Rent	3,412 50	
Sale of Waste, etc.	535 65	
Bad Debts Collected	14 27	
Total Additions to Income		4,431
Total		$ 69,381
Deductions From Income:		
Interest Paid and Accrued	$ 5,707 07	
Discounts Allowed	1,177 77	
Uncollectable Accounts Written Off	1,737 81	
Donations	280 90	
Total Other Deductions from Income		$ 8,903
Net Profit for Year		$ 60,478

THE PUBLISHING HOUSE DEBT—ITS STATUS

FIXED ASSETS—$869,078 40

The Fixed Assets comprise the volume of land, $80,000.00, and build $876,061.28, as reflected by the books, less accrued depreciation, $86,98 or a net carrying value at June 30, 1935, of $869,078.40.

The First Mortgage on the land and building is held by the National and Accident Insurance Co., in a balance of $205,000.00. The land and b ing is also encumbered by Second Mortgage bonds outstanding in the am of $202,500.00.

The First Mortgage expired July 2, 1935. The Second Mortgage ex July 8, 1940.

The First Mortgage Refinanced

The First Mortgage, held by the National Life and Accident Insurance expired July 2, 1935.

Renewal for the balance of $205,000.00 has been granted with the lowing terms and conditions:

Period of Mortgage: Five (5) years.
Payable: $7,500 annually plus interest at 5 per cent, payable s annually.
Option: To extend this mortgage at the end of five (5) years another five years, for the unpaid balance.

Respectfully submitted,

A. M. Townsend

Secretary.

ATTEST:

J. C. Fields.

Chairman.

Appendix

THE FINANCE COMMISSION

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., provided and authorized the appointment of a Finance Commission whose duties would be to synthesize the entire indebtedness of the National Baptist Convention, its Boards and agencies, including that of its Publishing House with full power to handle the finances of the Convention, and to adjust and settle this indebtedness.

The following were appointed members of the Commission, L. K. Williams, J. M. Nabrit, A. M. Townsend, L. A. Bowman, Wm. H. Haynes, A. L. Boone, J. L. Campbell, J. H. Branham.

This Commission was confirmed by the Convention in its adjourned session in Louisville, Ky., in December, 1933, and was organized with J. L. Campbell, Chairman; J. M. Nabrit, Secretary; L. A. Bowman, Treasurer; A. M. Townsend, Executive Secretary; Wm. H. Haynes, Attorney. The Commission set itself to its task, and began first to collate the indebtedness of the Convention, its Boards and agencies, including that of the Publishing House.

The indebtedness was divided into two classes, Operative and Contingent. The operative indebtedness included the current obligations of the Convention, its Boards and agencies, respectively. The contingent indebtedness included the past due indebtedness, and obligations as evidenced by notes and authorized transactions. The Commission assumed the contingent indebtedness.

The indebtedness of the Convention, as of January 1, 1934, including that of the Publishing House was found to be $670,599.87, distributed as follows:

President's Office:		
(a) Operative	$ 897 79	
(b) Contingent (Jubilee Note)	1,871 03	
		$2,768 82
Secretary's Office:		
(a) Operative	1,055 50	
(b) Contingent	4,943 00	
		$ 5,998 50
WOMAN'S AUXILIARY CONVENTION:	NONE.	
LAYMEN'S MOVEMENT	NONE	
B. S. & B. Y. P. U. CONGRESS	NONE	
Departments:		
National Baptist Voice	$ 19,452 23	
History	6,956 47	
Statistical	100 00	
Legal	NONE	

Auditing		$ 2,000 00
Finance—(Note Payable)		2,500 00
Boards:		
Benefit		105 70
Education:		
(a) Operative (Twine)	$ 190 00	
(b) Contingent (Coleman)	1,945 00	
		$ 2,135 00
(c) Seminary		10,657 49
Home Mission:		
(a) Operative	$ 140 00	
(b) Contingent	7,819 81	
		$7,959 81
B. Y. P. U.:		
(a) Operative	14,634 32	
(b) Contingent	8,232 78	
		$ 22,867 10
Foreign Mission:		
(a) Operative	2,786 21	
(b) Contingent	22,263 63	
		$ 25,049 84
Publishing Board:		
(a) Operative	34,442 37	
(b) Contingent	527,606 44	
		$562,048 81
Total Indebtedness, January, 1934		$ 670,599

The ways and means provided, and approved by the Convention to ra the funds to pay this indebtedness are as follows:

(a) The net operating profit of the Sunday School Publishing Board.
(b) The Sale of the $600,000 Bond Issue authorized by the Conventio
(c) The cooperation of all the Boards and agencies in reducing th indebtedness by their own activities, respectively.
(d) Contributions.

On September 1, 1934, this indebtedness of the Convention, had been duced, eliminating the Operative indebtedness, from $670,599.87 to $601,505. and distributed as follows:

President's Office:

(a) Operative	$ 897 79	
(b) Contingent	1,871 03	
		$ 2,768 82

Secretary's Office:

(a) Operative	$ 1,973 79	
(b) Contingent	5,166 49	
		$ 7,140 28

Departments:

(a) National Baptist Voice	21,745 57	
(b) History	6,956 47	
(c) Statistical	100 00	
(d) Auditing	2,000 00	
(e) Finance	1,850 00	

Boards:

(a) Benefit	105 70	
(b) Education	1,945 00	
(a) A. B. T. Seminary	10,595 55	
(b) Home Mission	7,819 81	
(c) B. Y. P. U.	8,083 78	
(d) Foreign Mission	22,014 00	
(e) Publishing Board	508,380 30	
		558,944 14
Total Indebtedness—September, 1934		$ 601,505 28

During the year, September 1, 1934, to September 1, 1935, this indebtedness of the Convention has been reduced from $601,505.28 to $407,041.14, which remains as an unpaid balance, September 1, 1935, and distributed as follows, all other accounts having been paid:

Secretary's Office:

(1) Selma National Bank	$1,000 00	
(2) St. Louis Button Co.	321 16	
(3) Rogers Co. (Morris Monument)	705 32	
		$ 2,026 48

Departments:

Auditing—

F. D. Morris' Account	$ 950 00

Boards:

FOREIGN MISSION: (Subject to correction by Secretary)

(1) A Herschel & Co.—Rent—Africa	$ 970 00	
(2) Mortgage Payable—(Ritner Bldg. & Loan Co.)	6,240 00	
		$7,210 00
(3) Missionaries' Salary:		
Emma F. Butler	$ 465 71	
Priscilla A. Bryan	122 95	
Rev. and Mrs. Cyrus	[illegible]	

Naomi Crawford	$ 1 78	
M. Mae Davis	374 69	
Mildred Griffin	1,335 84	
Marina Hale	35 00	
E. D. Hubbard Estate	510 00	
Samuel Martin	150 00	
Ruth Occomy	180 00	
M. Louise Reed	230 00	
John L. Spencer	130 00	
M. Sinxo	35 00	
Linda Sonjica	135 00	
Suehn Workers	237 91	
M. Muguza	135 00	
D. S. Malekebu	491 80	
Rosie L. Turner	1,142 83	
Victoria White	440 83	
		$ 6,154 [illegible]

Publishing Board:

(a) Second Mortgage—Open Notes—

715—T. C. Windham	$ 2,375 00	
716—T. C. Windham	2,375 00	
717—T. C. Windham	2,375 00	
718—T. C. Windham	2,375 00	
719—T. C. Windham	2,375 00	
720—T. C. Windham	2,375 00	
721—T. C. Windham	2,375 00	
722—T. C. Windham	2,375 00	
723—T. C. Windham	2,375 00	
724—T. C. Windham	2,375 00	
		$ 23,750 [illegible]

(b) First Mortgage

National Life & Accident Ins. Co: Principal		$ 205,000 [illegible]

(c) Second Mortgage

T. C. Windham:

Principal	$202,500 00	
Interest (Acc.)	9,450 00	
		211,950 [illegible]
Total Indebtedness, Sept. 1, 1935		$ 457,041 [illegible]

SAVINGS IN ADJUSTMENTS AND FINANCIAL TRANSACTIONS

By taking advantage of the general abnormal financial conditions and situation, the Commission effected the following savings in adjustments and financial transactions:

President's Office:

Jubilee Note	$ 871 [illegible]

Secretary's Office:

Hudson Estate	$ 725 00	
W. D. Allimono Acct.	244 80	969 80
L. G. Jordan, Acct. (Historian)		4,956 47
A. D. Williams, Account (H. M. Bd.)		2,464 68

A. B. Seminary:

Teachers' Salaries	2,307 90	
Other Items	365 46	2,673 36

B. Y. P. U. Board:

City of Nashville (Paved Street)	2,458 78	
People's Bank & Trust Co. (Receiver)	1,974 50	4,433 28

S. S. Pub. Board:

Interest—First Mortgage	6,169 85	
Interest—Second Mortgage	18,915 00	25,084 85
Total		$ 41,453 47

Other Adjustments: (Chg. off)

National Baptist Voice	19,452 23	

Education Board:

R. W. Coleman Account	1,945 00	

Home Mission Board:

Account—By W. H. Moses	$ 4,307 [illegible]		
Account—By T. Theo. Lovelace	47 88	4,355 13	
B. Y. P. U. Board		4,090 61	
			29,843 07
Grand Total			$ 71,296 54

THE OLD ROGER WILLIAMS UNIVERSITY PROPERTY

Pursuant to a resolution passed by the Convention in its session at Memphis, Tenn., September, 1933, we have been successful in securing the old Roger Williams University of Nashville, Tenn. We believe it is in Divine Providence that this property be salvaged to the Denomination. The Convention in this session will decide what use will be made of this valuable property. The one-half undivided part of this property, belonging to the Creditors of the Old Roger Williams University by Court decree, has been purchased from the court for $5,000, and same has been paid and we have the Deed thereto in hand. The other one-half, belonging to the American Baptist Home Mission Society of New York, has been purchased for $5,000, and we hold the Deed thereto, with a balance due of $3,000.00.

The saving of this property for the consideration of $10,000, increases the assets of the Convention at least conservatively $100,000 even in its present condition.

THE BOND CAMPAIGN

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., by Resolution unanimously adopted, authorized a Bond Issue of Six Hundred Thousand ($600,000) Dollars as one of the means for refinancing and paying off the entire indebtedness of the National Baptist Convention, including that of our New Publishing House.

The issuance of this Six Hundred Thousand ($600,000) Dollars, is in ten year Refunding Notes, bearing 5 per cent interest, date April 2, 1934, and due April 2, 1944, in denominations of $10.00, $20.00, $50.00 and $100.00 each.

These Notes are Bearer certificates in coupon form, and interest will be payable semi-annually.

The Notes are callable at any time at par, plus accrued interest, upon thirty days published notice. These Notes are a general obligation of the National Baptist Convention, U. S. A., Inc., with its assets around a million and a half back of them.

The Sunday School Publishing Board, with its annual mobile assets of around One Hundred Thousand ($100,000) Dollars—its annual Operating profit and contributions—authorized by the Convention, is the sponsor for the sale of these Notes, and guarantor for the redemption of the Notes and interest coupons in cash.

The Interest coupons when due and payable will be accepted by the Sunday School Publishing Board, in purchase of any supplies or products of said Board, or as a payment of any obligation to the Sunday School Publishing Board. By means of Exchange that may be agreed upon, the interest coupons when due and payable will be redeemable by the Sunday School Publishing Board, for the purchase of any supplies or products or as payment of any obligation or contribution to the Convention, any of its Boards, departments or agencies.

THE CAMPAIGN ORGANIZED

The Campaign has been organized, we are authorized to sell these Bonds in 30 States, and the set-up in these States has been made. The General Organizers, Territorial Organizers, State Organizers, and Solicitors have done some heroic work. There is a fine spirit of cooperation on the part of the constituency everywhere. Enthusiasm mounts high! We are launching the intensive Drive from this Session of the Convention to sell the remainder of the $600,000 Bond Issue, and to report it done at the next meeting of the Convention. LET'S DO IT! WE CAN!!

THE TERRITORIAL AND STATE BUDGETS

Statistician Roland Smith has worked out the following adequate budget for the Territories and States, which has been approved by the Finance Commission:

Northeast Territory		$105,000 00
New York	$19500 00	
New Jersey	19000 00	
Pennsylvania	27721 00	
Delaware	500 00	
Maryland	5000 00	
Virginia	1750 00	
West Virginia	6379 00	
Dist. of Columbia	6800 00	

Massachusetts	$ 1,200 00	
Connecticut	1000 00	
Rhode Island	300 00	
New Hampshire	50 00	
Vermont	50 00	
	$105000 00	
Southeast Territory		$220,513 00
Georgia	83113 00	
Alabama	52300 00	
Tennessee	36000 00	
Florida	26000 00	
South Carolina	12500 00	
North Carolina	10600 00	
	$220513 00	
Southwest Territory		$156,717 00
Mississippi	50000 00	
Texas	47000 00	
Louisiana	32000 00	
Arkansas	27717 00	
	$156,717 00	
East Central Territory		$122,000 00
Illinois	48000 00	
Kentucky	23200 00	
Ohio	18400 00	
Michigan	16000 00	
Indiana	15800 00	
Wisconsin	400 00	
Minnesota	200 00	
	$122000 00	
West Central Territory		$ 32,440 00
Oklahoma	14940 00	
Missouri	11000 00	
Kansas	4000 00	
Iowa	1000 00	
Nebraska	1000 00	
Colorado	500 00	
	$32440 00	
Pacific Coat Territory		$ 3,330 00
California	2750 00	
Other States	580 00	
	$3330 00	
Total		$640,000 00

Take Note: If only 64,000, which represents about one (1-5) fifth of our constituency will buy a Bond the job will be done. Let's Do It Now!!!

OBJECT OF THE BOND CAMPAIGN NOT TO SAVE THE PUBLISHING HOUSE

The object of the Bond Campaign is not to save the Publishing Ho which statement is being erroneously used as propaganda by those who not of us, for the Publishing House is already safe.

But the object of this Bond Campign is to facilitate and hasten the ing off of our present mortgage indebtedness, and to transfer the indeb ness to our own group, so that they, while the debt is being paid, might the benefits accruing therefrom. Then too, it affords a safe and sane in ment for our group and within their reach, and which will bring the h est returns they can get for their investments at the present time, to nothing of the investment they make in Denominational and Race pride.

THE APPEAL

The appeal is made to every Church, Sunday School, B. Y. P. U., Miss ary Society, and every other church auxiliary and organization; to e State and District Convention and Association and to every Individu BUY A BOND!!

RECEIPTS AND DISBURSEMENTS
(Finance Commission)

The following is the Summary of receipts and disbursements from September 1, 1934, to ber 1, 1935:

RECEIPTS

1934	Reg'l Meeting	Notes Payable	S.S.P.B.	Sales Adj	Sales Gen.	Employees S.S.P.B.	Contribution	Miscl.
Sept.					1104.86	434.40		110.11
Oct.			650 00		166.00	271.67		3.10
Nov.					275.15	498 90		
Dec.			100 00		1296.34	681 63		.63
1935								
Jan.			610.00		330.50	411.38		
Feb.	263.29	3150.00	1350.00		387 50	524 85		
Mar.	534.11		1000.00		610.00	838.17		3 50
Apr.	404.22				950 25	587.25		
May			300 00	1400.00	388.50	642.61		
June	327.10	18000 00	3500.00	100.00	502.33	644.28	664.40	
July			2100 00		240.50	568.60	7.50	
Aug.		6350.00	200 00	2350.00	1.265.45	468.14	1784.26	10.00
	1528.92	26300.00	11110 00	3850.00	6775.38	6923.25	2856.16	161.65

Forwarded

DISBURSEMENTS

1934	Expenses Reg'l Mtg	Expenses Camp.	Accounts	R.W.U. Prop	Commission	Notes Payable	Miscl.	Total
Sept.		1296.83	162.00				103.18	
Oct.			1000.00			368.50		
Nov.		150.62						
Dec.		2427.97	75.00			115.00	.63	
1935								
Jan.								
Feb.	682.14	1424.69				1414.50	159.50	
Mar.	708.26	1200.00	775.00				3.05	
Apr.	1259.00	145.30	150.00	1000.00			115 00	
May	4.32		1275.38	15.00		232.00	161.13	
June	810.39		3258.65			20336.75	103.75	
July		608.94		1015.00			553.71	
Aug.		1813.30	6044.32	1335.00	71.88	850.00		
	3469.90	9249.95	12719.85	5628.04	71.88	22815.75	1894.80	

Summary

RECEIPTS:

Regional Meetings		$ 1528 92
Notes Payable		26300 00
S. S. Pub. Board		11110 00
Bond Sales:		
Adjustments	$3850 00	
General	6775 38	
Employees, S. S. P. B.	5923 25	16548 63
Contributions		2856 16
Miscellaneous		161 65
Total Receipts		$57995 36
Forwarded		481 97
		$58477 33

DISBURSEMENTS:

Expense:		
Regional Meetings	$3469 90	
Campaign Expense	9249 95	12719 85
Accounts		14866 48
R. W. U. Property		5628 04
Notes Payable		22815 75
Commissions		71 88
Miscellaneous		1894 80
Total Disbursements		$ 57996 60
Balance		$ 480 73

PROF. W. G. HYNES AND OUR HISTORY

We fear that our Denomination does not realize what an enduring tribution Prof. W. G. Hynes, our National Exhibitor, is making our Baptist history. Like all benefactors, his motives have been misun stood, his sacrifices have been great, and his labors not appreciated. wealth of history that Prof. Hynes has accumulated from time to time always be an invaluable asset both to our Denomination and Race g Then too, it is educational. Without Hynes we would not have it. If we were and are on the scene, and who contributed to the history gath are not appreciative of this vision and work done by Prof. Hynes in preservation of our history in pictures, when unborn generations co tripping upon the scene, and find that Hynes was not requited, or adequ ly compensated for this work, through the labor of his love, they will cu us in our graves and heap criticisms upon our memory.

We can only live in history and recorded deeds. Prof. Hynes has m it possible for us to live not only in recorded deeds, but in real thrilling a mation through the moving picture. Were it not for Hynes, who wo have preserved for us the visual scenes and the persons who contributed that progress of our Baptist group and the success of our 1905 Conventi How could we visualize anew the panoramic scenes of the Golden Jubi at Chicago, 1930; the 50 years progress of Negro Baptists? How could have brought before us anew the Huntington, W. Va., S. S. and B. Y. P. Congress, 1931; the Washington Congress, 1934, etc.; the tearing dow the old "Commercial Hotel," and the process in erection of our new P lishing House at Nashville, Tenn.; the corner stone laying and the Ded tion of the Publishing House; the activities of the National B. Y. P. Board; the activities of the Sunday School Publishing Board, and the spiring scenes about the Publishing House? How could we get the ins ing conception of our many beautiful churches and aggressive congr tions and their activities, etc., etc.?

In order that this history might be preserved in the archives of the tional Baptist Convention, and as evidence of his loyalty and interest the preservation of the history of the Convention through this medi Prof. Hynes has turned over to the Convention at a nominal consideration which they become the property of the Convention, the following mov picture negatives and prints:

(1) National Baptist Convention, Baltimore, Md. 1
(2) National Baptist Convention, Ft. Worth, Texas 1
(3) National Baptist Convention, Detroit, Mich. 1
(4) National S. S. and B. Y. P. U. Congress Parade, Nashville, Tenn. 1
(5) National Baptist Convention, Louisville, Ky. 1
(6) National Baptist Convention, Kansas City, Mo. 1
(7) Golden Jubilee N. B. C. and History, Chicago, Ill. 1
(8) Golden Jubilee National S. S. and B. Y. P. U. Congress, Chicago, Ill. 1
(9) National S. S. and B. Y. P. U. Congress, Huntington, W. Va. 1
(10) National S. S. and B. Y. P. U. Congress (500 voices), Chattanooga, Tenn. 1
(11) National S. S. and B. Y. P. U. Congress, Chattanooga, Tenn. 1
(12) National Baptist Convention, Oklahoma City, Okla. 1
(13) National S. S. and B. Y. P. U. Congress, Washington, D. C. 1
(14) National S. S. and B. Y. P. U. Congress Parade, Washington, D. C. 1
(15) Regional Convention, Jacksonville, Fla. 1
(16) Regional Convention, Shreveport, La. 1
(17) Regional Convention, Columbus, Ohio 1
(18) National S. S. and B. Y. P. U. Congress, Dayton, Ohio 1
(19) The Publishing House and Activities—Sunday School Publishing Boa

Donations

(1) Prof. Hynes donated to the Convention the negative and print of the National Baptist Convention, Chicago, Ill., 1905, for its preservation and history, because of attached sentiment thereto—the only picture in which his mother appears.

(2) He also donated the negative and print of the National Baptist Convention, Los Angeles, California, 1923.

The Finance Commission, N. B. C.

L. K. Williams
J. M. Nabrit
A. M. Townsend
L. A. Bowman
Wm. H. Haynes
A. L. Boone
J. L. Campbell
J. H. Branham

THIRTY-SIXTH ANNUAL REPORT

Baptist Young People's Union Board

E. W. D. ISAAC, Secretary

Fiscal Year Ending June 30, 1935

Submitted at

NEW YORK CITY, N. Y., SEPTEMBER 4-8, 1935

NATIONAL B. Y. P. U. BOARD DIGESTED BALANCE SHEET, JUNE 30, 1935

ASSETS

CURRENT ASSETS:		
Per Schedules A-1 and A-2	$ 11,182 82	
Inventories:		
Per Schedules A-3	2,819 89	
Total Current Assets		$ 14,002 71
OTHER ASSETS:		
Per Schedule A-4		100 00
DEFERRED CHARGES:		
Per Schedule A-5		263 50
FIXED ASSETS:		
Per Exhibit A		31,235 90
Total Assets		$ 45,602 01

LIABILITIES

CURRENT LIABILITIES:		
Per Exhibit A	$ 14,111 15	
OTHER LIABILITIES:		
Per Exhibit A	2,293 12	
Total Current and Other Liabilities		$16,404 27
NET WORTH:		
Surplus Per Exhibit A		29,197 90
Total Liabilities and Net Worth		$ 45,602 17

August 28, 1935

Mr. E. W. D. Isaac, Jr., Secretary
National B. Y. P. U. Board,
National Baptist Convention, U. S. A.
Nashville, Tennessee

Dear Sir:

In accordance with your instructions, we have made a detail audit of the books of accounts of the National B. Y. P. U. Board, Nashville, Tennessee, for the fiscal year beginning July, 1934, ending June 30, 1935.

We hereby certify that in our opinion the balance sheet as of June 30, 1935, reflects the true financial status of the National B. Y. P. U. Board of the National Baptist Convention, U. S. A.

Respectfully submitted,
ALLIMONO, JONES AND ASSOCIATES
By W. D. ALLIMONO
Certificate No. 906—Illinois

To the Officers and Members of the National Baptist Convention, U. S. A.:

TRAINING SERVICE:

When the great war was being fought, thousands of our young men heard the call for soldiers. They answered. They enlisted. They put on the uniform. But they were not ready for battle. Though they were willing to fight, their country said, "You must first enter a training camp and learn how to be a good soldier. Your country needs more than willing soldiers; it needs trained soldiers." And our boys won the war because they were not only willing, but were also trained to fight.

In the battle against sin, our Father is calling for trained soldiers. It is not enough to enlist and put on the uniform. We must learn how to fight. So the church has a training service,— the B. Y. P. U. Every young church member should be loyal to the training service if he wishes to do his best for his church and his Master. The B. Y. P. U. motto is: "We Study That We May Serve," and the aim is: "Training in Church Membership." Every untrained church member should enlist in the B. Y. P. U. There is a definite place for all untrained Christians in the training service.

The B. Y. P. U. definitely trains in the following:

(1) Public speaking and testimony
(2) Public and private prayer
(3) Bible reading and Bible study
(4) Doctrines of the church
(5) Missions
(6) Personal service
(7) Systematic giving
(8) Practical church work—holding office, teaching, leading, presiding.

In other words the B. Y. P. U. seeks to prepare every young Christian to fill the place that the Master calls him to fill. Its chief desire is to fit its members to be "Workmen that need not to be ashamed." No young Christian can be truly loyal who neglects the training of mind and spirit for the service of the Master through the church for which he gave himself.

"May I be faithful unto the task he's assigned me
Constant in service, earnest in all that I do;
May I be faithful, out in the field may he find me,
When he returneth, patient and loyal and true."

TRAINING IN CHURCH WORK

Our churches can only grow through training. In the growing or development of churches the long look is essential. Short-cut methods to grow quick operating methods cannot be trusted. When Jesus started to grow a church he entered upon careful and prolonged processes of training. His entire earthly ministry was devoted primarily to the training of a small group of workers. Training is essential for a church to grow and training calls for long and patient effort.

The best time for training is the period of youth and the years immediately following confession and baptism. This is the period when there is the most eager desire for training and it is the period when training counts for most.

The Baptists have taken certain advance steps in the development of their young people through the B. Y. P. U.

We may well use this carefully devised system of training as suggestive of what is possible in this direction. The B. Y. P. U. is treated and developed as a department of Church Ministry. It is no longer merely a Union or a single organization. As with the teaching service which is flexible and adapts itself in varying ways to accomplish its purposes, so the B. Y. P. U. as the department of training will vary in different churches, and even in the same church, may from time to time revise and readjust its organization and policies.

The B. Y. P. U. is under direct church control. The pastor of the church is recognized as the pastor of the B. Y. P. U. department. The deacons are expected to visit the various B. Y. P. U. organizations, and otherwise show their interest.

MUST HAVE A SPIRITUAL FOUNDATION

Since the B. Y. P. U. is training in church membership or church efficiency —one must first be a Christian before he can be trained in church work.

For the individual Christian life and for the life of the church, "other foundation can no man lay than that which is laid, which is Christ Jesus." The church of today that forsakes Jesus Christ as its foundation and message builds on sand and has nothing to offer the world to heal its ills and fill its needs.

Since the B. Y. P. U. is the Training Department of the church, what does the church want from the B. Y. P. U.

First—Intelligent church members who know doctrines, church life, missions and denominational life, stewardship, and other matters which constitute Christian intelligence.

Second—Consecrated and loyal church members in whom the Holy Spirit is having his way—Church members who are devoted to the Lord and his work as carried on in Baptist churches.

Third—Efficient church members who can lead, teach, witness publicly and privately for Christ, pray, give of their means, worship, or do anything else that the church needs to do in its ministrations to the community and the world

It is not merely mechanical efficiency for the doing of things that is wanted, but spiritual efficiency which reveals God to a world in need.

All training is to the end that men may serve.

Too long we have been expecting fruitage without fertilization and cultivation. In this day of uncertain groping for the way out of the distressing conditions that are so cramping, the churches and their world program, tremendous responsibility rests upon leaders. A great cry goes up for men and women who can lead our Christian forces back to devoted consecration to the world-task of Christ's Kingdom. Will you answer this challenge? If so, you must qualify as a soldier, who enlists in the U. S. Army.

THE FOUNDER OF THE CHURCH

"He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it" (Matt. 16:15-18).

Before Jesus came, there was no church. He is its Founder and Head. It is the only organization on earth that was established by the Son of God. There are lodges and secret societies and fraternities and clubs everywhere, but they are of human origin. The church was born in the heart of God and established on earth to glorify his name and to do his work.

And when the day of Pentecost was now come, they were all together in one place . . . And there were added unto them in that day about three thousand souls . . .And all that believed were together, and had all things common. . . . And the Lord added to them day by day those that were saved" (Acts 2:1, 41, 44, 47).

THE MEMBERSHIP OF THE CHURCH

"And the Lord added to them day by day those that were saved." (Acts 2:47). Jesus never intended for one who does not love him to join a church. A Baptist church is a body of baptized believers who have voluntarily banded themselves together to observe Christ's commands and to extend his kingdom in the earth, just as New Testament churches were bodies of baptized believers banded together for this same purpose. "They then that received his word were baptized: and there were added unto them in that day about three thousand souls" (Acts 2:41). Wherever there is such a group united for such a work, it is the church for which he gave himself.

THE CHURCH ORGANIZED FOR SERVICE

"All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father, and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you alway, even unto the end of the world." (Matt. 28:18-20).

In order to carry out the commands of Christ, our churches have been organized into departments, each department with its definite task. All the departments together make the completed whole. We may think of a church as a great wheel with five necessary spokes, each spoke doing its own work, and all working together to make effective the one great wheel of which they are a part.

The five spokes working separately could not make the wheel render the service for which it was intended. If one spoke should say, "I'll do my own work but I will not help the other spokes; in fact, I'll try to hurt their work," the wheel would fail. If one spoke should become weak and cease to do its work, the wheel would be crippled in its usefulness.

So it is with our churches. Each organization must cooperate with every other organization, while it tries to make its own work all that the Master wants it to be.

PREACHING SERVICE

The most important service of a church is that service in which the pastor brings to the members God's message from God's Word. The pastor is God's prophet. His calling is sacred. His is the highest mission on earth. No church member has a right to be absent from the preaching services of his church. Occasionally young people will drift from church to church; they go with the crowd; they go to other churches because their friends go

there; they attend Sunday school and B. Y. P. U., then go home or somewhere else. This fact each church member needs to remember; "If I have joined a church, God expects me to be loyal to that church. I am responsible for the success of its services. My place is in my church when my pastor preaches. Unless God prevents, it is my highest duty and privilege to be there. I sin when I allow any earthly attachment or interests to take me away from the church to which I have pledged my loyalty and allegiance."

PUTTING OUR PLANS TO WORK

Churches and ministers are caught over-frequently in the snare and thraldom of methods. The vessels of our endeavors are stranded on the shoals of ways and means. It seems almost infinitely important to devise and adopt the best plan for accomplishing the desired end, but in the discussion of plans it not frequently happens that enthusiasm wanes, uncertainty creeps in, and nothing is done because we are not sure of the way of doing anything.

A method is an excellent servant, but an execrable master; it is admirable when we use it, but abominable when it dominates us. In all Christian work much attention should be paid to methods. Haphazard service is handicapped service. We are to serve the Lord our God not only with our affections but with our intellects. Brains must be a component part of the acceptable offering which we lay on his altar. No plan can be too carefully thought out; no method can be too fully elaborated. But no plan is so excellent and no method so effective as to secure the proposed end in itself. It is only when it is worked out that it works. "First think out your work, and then work out your think."

Conferences are the order of the day. One man finds in a conference, inspiration—he goes home with a new vision of what is to be done and how to do it; and another man finds in the same conference, desperation—he realizes how utterly impossible it is to fit some of the things he hears into the condition of his own field. Supposing that they are the only or the best things, he is driven to despair as to the possibility of doing anything at all. The plan which is to the one the opened gate to opportunity, is to the other the high wall of limitation. Here is a method that worked well in a given case; it has the guarantee of efficiency on it; it bears the approval of "experts." So he transports it bodily to his field and his work, without modification or adaptation to local conditions, and is surprised and aggrieved to find that the running of the machine produces no output, and the turning of the wheels grind no grist.

We need have a care lest we defy ways and means and plans and methods. No way is the one best way; all ways are potentially best ways. any way is simply the road to the destination. If it leads to that destination, all right, though experts know it not, and conventions have never guaranteed it; if it does not lead to that destination, it is of no consequence of value, no matter by whom conceived or what endorsement it bears. Saul's armour was undoubtedly the best that could be devised for Saul, but it was the poorest that could be imagined for David. It was as ineffective for David as David's sling and five smooth stones would have been for Saul. Each must use what he has and what he can use. Probably Shamgar would have preferred a spear to an oxgoad that day when the Philistines fell upon him; but he did not have the spear and he had the oxgoad; so he used that with memorable effect. The oxgoad used was worth far more than the spear and sword merely longed for.

Most of us need to learn this lesson. The temptation is to spend time in seeking for best methods that might better be used in doing things by any method, and to excuse failure to achieve by the plea of poor tools and inadequate resources. The secret of success for church and individual is to do what is to be done with the means at hand. Little to do with is not necessarily an insuperable handicap. "And a step to it," was the Spartan mother's advice to her son who complained that his sword was too short. Put

more of yourself into it, if you have reason to suspect that your plan or method, the only plan or method that seems open to you, is inadequate.

THE B. Y. P. U.'S CONTRIBUTION TO THE CHURCH

Our churches today need life, not a bigger machine, more organizations that the life of Jesus Christ "incarnate once more in human life which will follow him to the cross." A machine or organization without life is dead. Many of our churches are dead. They should be revitalized, given a new or a fresh contact with the dynamic power of the risen Christ. Our churches need to be charged with divine energy such as clothed the waiting, praying disciples on Pentecost. The church's leaders must have the life of Christ in them.

The B. Y. P. U. has a lofty aim; namely, to train the members in all the privileges and obligations of church membership. Where that aim is realized the B. Y. P. U. becomes a vital asset to the Baptist church.

RENEWING DENOMINATIONAL LOYALTY

Loyalty is one of the noblest virtues. It is not always easy to maintain one's loyalty, even a devoted Christian cannot be loyal to that about which he is ignorant; and for which he has but little interest and concern. The chief reason why there is little enthusiasm for the work of our Boards is that so many do not understand and know our program. We ought to be proud of our membership in our National Baptist Convention; and we ought to give it our hearty support and unfailing loyalty. Are we as intelligent concerning the plans and purposes of the National Baptist Convention as we might be? Are we as loyal to the great program for which it stands?

The secret of success for our denominational activities may be summed up in three words: **information; inspiration; enlistment.** The people from the youngest to the oldest must be informed concerning our work; they must be inspired to study, to pray, to realize what it means; they must be enlisted in systematic giving, sacrificial support; to neglect any of these essentials is to invite **failure.**

The whole program of Christ is to be carried out by the **whole church.** Every member of the church is included in the Great Commission. It is unthinkable that any member of Christ's church—which is the body—should have no part in Christ's kingdom program not all can go unto all the world but all can share in sending those who can go. Not all can teach; but all can help provide schools for those who can teach. Since for most of us the limitations are so great that we cannot expect to bear personal witness unto the uttermost parts of the earth; still we are under obligation to do our part in giving that our representatives of different Boards may go where we cannot go and do what we cannot do.

For most of us loyalty must express itself in our generous and sacrificial giving. As we face the new Convention year, with the challenge of need and opportunity ringing in our ears; let us determine to renew our loyalty to Christ and his Commission; to the National Baptist Convention which binds us together in a mighty Christian brotherhood; and to the institutions which we have established as our agencies. Let us put Christ's kingdom program ahead of all else.

Let us determine to make this new Convention year the best in our history; through a renewed loyalty that will find its expression in prayer, in service, and in sacrificial giving.

BACK TO THE BIBLE IN PULPIT AND PEW

As a beginning of the "Back to the Bible" movement, we would suggest that the pastors and all B. Y. P. U.'s endeavor to have all the members of the church read at least one book of the Bible each week, if possible.

We would also suggest that the members attending the regular services of the church be invited to bring their Bibles and follow the Scripture messages as it is read. When Christians begin to see "the depth of the riches both of the wisdom and knowledge of God" they will be daily searching the Scriptures for "the unsearchable riches of Christ." The hundreds of Christians going to church with Bibles under their arms would do much to turn the thoughts of a godless community heavenward. Let every Christian soldier carry his sword, the Word of God. Pray for the day when every service, every prayer meeting, every young people's meeting shall be a time of unfolding the Word of God; and when B. Y. P. U. and Sunday school literature shall be used as "helps" to, instead of "substitutes" for Bible study. The Spirit and the Word will make the church fruitful.

The worship service of the church is the main service of the church. The worship of the church is the only service of the church which brings the whole family to the church together in one service.

The B. Y. P. U. fails largely if it fails to lead the great majority of its members to worship regularly together in the regular worship of the church.

The service of the church to which the B. Y. P. U. makes the greatest appeal for loyalty is the evening service. This is because it follows immediately after the B. Y. P. U. Therefore the B. Y. P. U. is a great factor in building a great evening service. There are far more people in our evening services of worship in our churches than would be if we had no B. Y. P. U. meeting the hour before preaching.

RELIGION AND EDUCATION

We are living in an age when the passion for education is deeper and more widespread than ever before. Every intelligent person realizes the necessity of providing for the education of the nation's youth. Immense sums of money are spent annually in efforts to provide the best educational advantages for all our people.

At the same time the Baptist Church has been learning how better to use educational means for helping people to become Christians. The leaders in our churches need to provide the very best means for religious training. At the same time they realize the importance of Christianizing education. The Baptist church insists that a man cannot be truly educated if his religious nature has been neglected. The development of the spiritual capacities and moral powers is necessary to the fullest and richest life.

The phrase Christian education is often on the lips of Christian leaders today. This subject is engaging many of the best minds in the churches. It seems to be coming to a place of first importance. While the ideals of secular education have been changing, the aims and methods of religious education have been largely remade.

Education and religion are in the truest sense one. They are never in real opposition. The fact is that education needs religion, and religion needs education.

We need common sense and intelligence in religion quite as much as on the farm or in the store.

The religious education of a Christian should begin in childhood. And it should begin long before the child formally enters school. This means that from babyhood the child should breathe a religious atmosphere.

Jesus commanded his followers to "make disciples of all nations." The purpose of the church, therefore, is to make Christians and train them for service.

The local churches today use the B. Y. P. U. for religious education purposes. The B. Y. P. U. is designed to secure the highest possible efficiency in church work. The church through the B. Y. P. U. seeks to train capable young men and women for leadership in their local churches and in the denomination at large. We cannot reasonably expect secular schools to provide special training for religious leadership, and without such training we cannot hope for the church to go forward successfully.

THE CHURCH'S TASK

It is now generally conceded that the training of its members for efficient service is the essential and indispensable task of the church. In Matt. 28: 19, 20, Jesus commissioned his church. Four things stand out in the Master's command. "Go, disciples, baptize and teach. These four things reveal the need, purpose, aim, and value of a church. Christ commanded his church not only to make and baptize believers, but also to teach and train them for service. "Teaching them to observe" to do or practice "all things" (Matt. 28:20).

The zeal with which his disciples took up his challenge and fared forth upon their mission was like nothing, so much as that exhibited in a thrilling and holy crusade. The program of the kingdom must not mean less than that to us.

The last command of Jesus gives clearly the task of the church and the debt the Baptist church owes its young people,—to teach its young people to know "all things," whatsoever Christ commanded; to guard "all things" whatsoever Christ commanded; to comply with "all things" whatsoever Christ commanded; to follow "all things" whatsoever Christ commanded; to obey "all things," whatsoever Christ commanded is the obligation and task of the church.

Any church that is not able to win and hold her own youth is doomed. The B. Y. P. U. is therefore, the training agency of the church. It develops devotion, initiative, self-expression, breadth of vision, consecration, fidelity, practicality, financial ability, fellowship and democracy, the devotional life, social ability, and capacity for leadership. The problem and task of this Board is to aid the churches and pastors in a systematic manner in all these development processes. Our first aim is to secure the increased spirituality of the Baptist young people throughout the country.

DEVELOPING DEVOTIONAL LIFE

It is especially necessary that the devotional life be emphasized. Worldliness is so powerful, the secular life so fascinating, the pursuit of money and pleasure and power so engrossing.

The young people are in grave need of the devotional life in order to resist temptations and cultivate their higher natures. The B. Y. P. U. specializes in the devotional life of the young people. It has developed methods for developing the devotional spirit of youth, wisely stimulating and guiding it.

The devotional life is more important than success or pleasure, or anything else in the world.

There are certain agencies for the development of the spiritual life which our Board recommends to the leaders in the Young People's Movement. The first of these is the **Prayer Meeting.** The prayer meeting is essential because it supplies the best agency for the spiritual development of young Christians and their training for Christian service. It would be unwise and insufficient to set the young people to doing practical work for Christ without maintaining a prayer meeting. Impression must come before expression, mood before activity, love of Christ and desire to serve him before the service itself.

Daily Bible reading, in a spirit of devotion, and daily prayer are necessary to feed our souls.

To live right and put duty to God and to others before self is essential to make us grow strong in spirit.

It is better to have Christ in the heart as a living presence than to have wealth or beauty or fame of great gifts or position.

In Christ there is life and light and joy and love and peace and victory. Without him there is death and darkness and sorrow and strife and worry and defeat. He is our all. He can be and he wants to be ever in our hearts the fullness of spiritual life with all the fruits of the spirit developing daily into perfection.

If this presence is to be felt in our hearts, there must be an outflow of
hearts to others in daily acts of thoughtfulness, kindness and helpfulnes
the little things of life and in our daily contact with men.

When our hearts are wholly surrendered to such an outflowing life,
gives us a blessed manifestation of his presence in our hearts. As we ab
in him and continue in the thing which he commands us, his presence ab
in us and continues in its manifestation, bringing us joy and peace inexp
sible in our inmost being. We believe firmly the earnest, devout, consecra
prayer-life is one of the greatest needs of the church today.

We believe that the Word of God is one of the most helpful agencies in
development of devotional life. We regard the Bible as the God-given sou
of Christianity.

Enthusiasm, fellowship, missionary zeal, doctrinal fervor, social endeav
must rest upon the Word of God if they would have sure foundations.
telligent Baptists must know the Bible and its teachings. In view of that
stand pledged to the "edification" of our young people in Scripture knowle

OUTSTANDING ACCOMPLISHMENTS

1. The B. Y. P. U. Notes amounting to $2,213.50 in the (defunct) Peo
Bank and Trust Company have all been cancelled, and we have the s
in hand.

2. The Mortgage Note handled for the Jubilee Meeting has been bro
down to about One Thousand ($1,000.00) Dollars.

3. The Seminary Furniture Bill is being decreased each month at the
of Thirty-three Dollars and Thirty-three Cents ($33.33) per month.

4. Completion of payment of $1,106.64) back salary of Rev. W. L. Cr

5. Street tax amounting to ($2,746.52) cancelled with the coopera
of the Finance Commission.

6. By way of contribution, the B. Y. P. U. Board cancelled Notes amou
ing to about Four Thousand ($4,000) Dollars against the Seminary
transferred to Finance Commission.

7. B. Y. P. U. Training Schools have been held throughout the st
and the new set-up has greatly increased the work of the B. Y. P. U.
We need greater cooperation of the pastors.

Training School Record by States

Alabama	123	A
Arkansas	17	A
Georgia	64	A
Louisiana	8	A
Mississippi	7	A
Texas	46	A
Tennessee	456	A
Missouri	115	A
Kansas	2	A
Oklahoma	7	A
North Carolina	10	A
Pennsylvania	1	A
Maryland	5	A
Nebraska	1	A
At Congress	162	A
Total	1,024	
Total last year	872	
Gain over last year	152	

NUMBER AND CLASSIFICATION OF B. Y. P. U.'S BY STATES

STATES	Senior Unions	Interm. Unions	Junior Unions	Total Unions
Alabama	206	89	175	570
Arkansas	226	86	177	489
California	30	12	18	60
Colorado	6	4	5	15
Connecticut	8	5	7	20
Delaware	4	3	4	11
District of Columbia	27	10	15	52
Florida	225	79	156	460
Georgia	176	57	81	314
Illinois	49	21	30	100
Indiana	33	17	17	67
Iowa	7	5	7	19
Kansas	48	16	32	96
Kentucky	33	16	17	66
Louisiana	176	85	90	351
Kentucky	176	85	90	351
Maryland	9	8	8	25
Michigan	45	33	40	118
Mississippi	261	85	123	469
Missouri	147	97	126	370
Nebraska	10	8	8	26
New Jersey	25	16	28	69
New York	7	5	6	18
North Carolina	49	18	28	95
Ohio	42	16	25	85
Oklahoma	102	98	106	306
Pennsylvania	55	34	18	107
South Carolina	16	6	8	30
Tennessee	192	106	120	418
Texas	161	63	101	325
Virginia	20	7	13	40

Arizona—8; Minnesota—9; New Mexico—13; South Dakota—8; West Vir-
nia—18; Wisconsin—8; Utah—8.

EPORT OF STATISTICIAN NATIONAL BAPTIST CONVENTION, U. S. A. SEPTEMBER 4-9, 1935, NEW YORK CITY, N. Y.

resident Williams and Delegates of the National Baptist Convention:

I herewith submit to you my third annual report. I have given this de-
rtment of our Convention diligent work during the year. The whole work
a most important one; but a difficult task to perform. The task of the
atistical Department is confined to procuring statistics and giving informa-
on to those who seek it through this source.

We have received many requests from various sources for all kinds of in-
rmation. To all of these requests, I have given my personal attention,
d I tried to comply with the request. This department is destined to be-
me most serviceable to our National Baptist Convention. The pastors and
ligious workers look upon the Statistical Department as essential to the
ssemination of facts about our work. I trust that in another year we shall
able to do a more effective work. We live in an age of statistics and sur-
y. It is the technique of the government, religious bodies, education, and
l agencies which seek accurate information. There is not any phase of our

life that the field of statistics does not touch. They affect us from the cr to the grave. Statistics are scientific, truthful, and a necessity for us to Negro Baptists are going to be forced to keep better records, if we are hold our place as a great religious body. I am urging that you coopera with us in this work.

We need a yearbook of Negro Baptists, giving all worth while inform tion about oursleves. There comes to me all during the year requests this book. The statisticians of the major denominational groups in this co try and abroad, have made inquiries for our yearbook. There is no qu tion in our minds as to the great need of such contribution among Bapti It would inform others about our work, growth, and achievements. It wo give us standing among the various religious bodies. We hope that such work may be begun in the near future with the proper support of the N tional Baptist Convention.

The work of the Statistical Department is greatly handicapped becaus few associations, auxiliaries, and state conventions keep an accurate and co prehensive record. If our associations had associational statisticians wh duty it was to keep these records, we could build up a strong Department Research and Statistics for the denomination. Our president has urged s procedure on the part of our associations. I feel that it would be a gr benefit to us.

The Department attempts through the Questionnaire method to procure statistics. We use any other method which may aid us to ascertain f We have received just recently a Questionnaire from the Secretary of the B tist Union of Great Britain and Ireland. Each year we send to the Ch tian Herald periodical our statistics. They are published in the annual port of religious bodies issued by the Christian Herald. You may judge f these facts the importance of religious statistics.

I wish to call your attention to the fact that in the year of 1936, the Fed Government through its Bureau of Census, will take a census of all Relig bodies in the U. S. Your Statistical Department will be called upon to p at the disposal of the Bureau of Census all information which we may p sess. The Statistician of this Convention has been consulted about Negro B tist statistics in previous years by the Director of the Bureau of Census. may be that we shall be called upon to perform the same services. I am u ing all presidents of state conventions to give us their moral influence support in this effort. The moderators and secretaries of associations render a great service by sending the statistics of their association to us. census to be taken in 1936 is very vital to the standing of the National B tist Convention. We must see to it that a correct tabulation of Negro Bap is placed in the statistics of religious bodies by the Bureau of Census.

The census taken by the government will stand as the authentic record of ligious bodies for the next ten years. Let us be prepared to take care of interests.

Permit me to say to you in closing that I am grateful to all who have a us this year in this work. The president of our Convention has given p found thought and excellent support to our work. As an example of his terest and support, this Department has been given its present standing

I have obtained the following statistics for the National Convention:

(Quote facts.)

I have served in whatever way that I could the cause of the National B tist Convention. It is a great joy and privilege to work with and to fo the leadership of our noble president, Dr. L. K. Williams. This work been a pleasure and not a burden. I am happy to serve in any capacity National Baptist Convention, the largest and greatest organization repre ing the greatest amount of intelligence, influence, and leadership of Ne in the world. If it is your wish that I carry on this work which you assigned me, I most gladly go forward at your orders and command.

Respectfully submitted

ROLAND SMITH, Statisti

1934-1935 Statement of Receipts and Disbursements

Disbursements:	
Traveling expenses	$ 68 85
To Statistician (1933-34)	75 00
Postage	49 50
Stenographic services	40 50
Office equipment (Desk)	32 00
Miscellaneous	3 75
Total disbursements	$269 60
Receipts:	
B. Y. P. U. Board	$ 25 00
Foreign Mission Board	10 00
National Baptist Convention	135 81
State Conventions and Auxiliaries	10 50
Associations	6 50
Total receipts	$187 81

Statement of Indebtedness of Statistician's Office

Balance due for stenographer	$ 65 00
Due statistician (Loan for payment office equipment)	32 00
Balance due for office expenses (1933-1934)	89 84
Total indebtedness	$186 84

CHURCH MEMBERSHIP

Accessions:

(a)	Baptisms	87,904	
(b)	Letter	9,557	
(c)	Christian experience	5,445	
(d)	Restoration	10,561	
Total accessions			97,461

Losses:

(a)	Letter	885	
(b)	Erasure	5,763	
(c)	Exclusion	16,319	
(d)	Deaths	20,675	
Total Losses			43,642
Net Gain			43,821

THE NUMBER OF NEGRO BAPTISTS ACCORDING TO STATES

Alabama	221,247	Colorado	2,602
Arizona	700	Delaware	1,090
Arkansas	136,550	District of Columbia	40,000
California	30,000	Florida	130,000
Connecticut	5,550	Georgia	552,249

Illinois	231,000
Indiana	30,338
Iowa	3,865
Kansas	15,243
Kentucky	83,834
Louisiana	126,690
Maryland	80,000
Michigan	45,000
Minnesota	1,500
Mississippi	300,000
Missouri	42,209
New Jersey	45,000
New Mexico	300
New York	[illegible]
North Carolina	[illegible]
Ohio	[illegible]
Oklahoma	[illegible]
Pennsylvania	[illegible]
South Carolina	[illegible]
South Dakota	[illegible]
Tennessee	[illegible]
Texas	[illegible]
Virginia	[illegible]
West Virginia	[illegible]
Others	[illegible]

THE NUMBER OF CHURCHES ACCORDING TO STATES

Alabama	2,112
Arizona	8
Arkansas	1,300
California	200
Colorado	18
Connecticut	30
Delaware	10
District of Columbia	95
Florida	800
Georgia	4,160
Illinois	418
Indiana	165
Iowa	37
Kansas	136
Kentucky	596
Louisiana	1,324
Maryland	160
Michigan	275
Mississippi	[illegible]
Minnesota	[illegible]
New Jersey	[illegible]
Missouri	[illegible]
New Mexico	[illegible]
New York	[illegible]
North Carolina	[illegible]
Ohio	[illegible]
Oklahoma	[illegible]
Pennsylvania	[illegible]
South Carolina	[illegible]
South Dakota	[illegible]
Texas	[illegible]
Virginia	[illegible]
West Virginia	[illegible]
Other States	[illegible]
Total	[illegible]

BAPTISM, 1934, ACCORDING TO STATES

Alabama	[illegible]
Arizona	54
Arkansas	3,900
California	500
Colorado	126
Connecticut	180
Delaware	25
District of Columbia	265
Florida	2,600
Georgia	23,000
Illinois	2,000
Indiana	495
Iowa	[illegible]
Kansas	416
Kentucky	1,685
Louisiana	3,972
Maryland	482
Michigan	[illegible]
Mississippi	[illegible]
Missouri	[illegible]
Minnesota	[illegible]
New Jersey	[illegible]
New York	[illegible]
New Mexico	[illegible]
North Carolina	[illegible]
Ohio	[illegible]
Oklahoma	[illegible]
South Carolina	[illegible]
South Dakota	[illegible]
Tennessee	[illegible]
Texas	[illegible]
Virginia	[illegible]
West Virginia	[illegible]
Other States	[illegible]
Total Baptisms	[illegible]

VALUE OF CHURCH PROPERTY ACCORDING TO STATES

Alabama	$ [illegible]
Arizona	[illegible]
Arkansas	[illegible]
Colorado	[illegible]

California	$ 1,230,270
Connecticut	742,000
Delaware	139,500
District of Columbia	3,068,458
Florida	3,485,974
Georgia	12,500,000
Illinois	3,886,540
Indiana	1,734,664
Iowa	237,150
Kansas	1,352,850
Kentucky	3,570,184
Louisiana	3,275,174
Maryland	1,502,046
Michigan	1,703,455
Mississippi	3,641,884
Missouri	2,373,919
New Jersey	3,473,222
New Mexico	16,000
New York	4,868,435
North Carolina	4,920,298
Ohio	4,244,636
Oklahoma	1,385,419
Pennsylvania	7,411,419
South Carolina	4,615,947
South Dakota	157,000
Tennessee	3,845,979
Texas	5,965,272
Virginia	10,491,231
West Virginia	1,516,281
Other States	1,273,900
Total Value of All Church Property	$110,116,665

SUMMARY A.

The net gain in church membership is	43,821
Total number of members of churches	3,697,273
Total number of churches	[illegible]
Total number of preachers	27,232
Total number of Sunday schools	22,222
Number of Sunday School scholars enrolled	2,588,834
Number of B. Y. P. U.'s	4,341
Number of B. Y. P. U. scholars enrolled	255,899
Number of women's missionary societies	5,338
Number of women enrolled in the missionary societies	56,432
Number of children's organizations	1,905

SUMMARY B.

Church Property:

a. The total value of churches, including parsonages—$110,116,665.00
b. The average value of church property, per church—$4,522.19
c. The average number of members per church—154
d. The average number of members per preacher—135

REPORT OF THE TRANSPORTATION COMMISSION OF THE NATIONAL BAPTIST CONVENTION, U. S. A., Inc., 1935

J. H. Branham, Chairman

Mr. President and Members of the National Baptist Convention, Inc.:

The Transportation Commission of the National Baptist Convention submits the following report for 1935:

The Transportation Commission is one of the most important phases of our denominational work. It has to do with the transportation of our messengers from their homes in these United States and in Africa to this Convention. Not only does it have to do with the transporting of these delegates to the Convention, which meets annually in different sections of this country, but it deals with the financial side of our economic life, which we do is of vital importance to the Convention, and to every delegate who attends these Conventions. Hence we have striven for some time back to reduce every opportunity the carrying charges of our people to and from the Conventions. While this has not been an easy task, for we have not the means at hand to carry on this department of our Convention work, yet, we are pleased to say that we have made substantial reductions in the traveling expenses of our messengers. For the past four or five years we have been able to break away from the old Convention rate, which was a fare and one-third and secure for our people much lower rates. Just this year we were able to save the Convention thousands of dollars by battling for a rate in the Eastern territory, which took us more than three months to secure.

For the first time during our administration as Transportation Commission we had to call in the President to assist us in securing the present rate to New York. The President had to write a sharp letter threatening to use the Bus, before we could get the Trunk Lines in the East to yield to a lesser rate than they had contemplated. As we stated above, after having battled for three solid months, we secured the present rates from the several gateways into the Eastern territory.

The greater part of the credit for this reduction in rate is due the Transportation Commission. In this connection, we wish to state that the Baltimore and Ohio Railroad played an important part in helping us to secure from the Central Passenger Association, the rates we now enjoy, when other roads contended that we should pay the old Convention rate. The Baltimore and Ohio stood out for the rate which was finally secured in the Eastern territory.—$26.30 out of St. Louis; $21.60 out of Louisville; $18.75 out of Cincinnati; $5.60 out of Washington, and $22.50 out of Chicago to New York and return. This gave our brethren from the South, Southwest, and extreme Western territory, what we consider, a great reduction in railroad transportation.

May I say that our Secretary, Dr. J. M. Nabrit, played an important part in helping to secure these rates, for he was wise enough not to apply for the old Convention rate, and this gave us an opportunity to contend for a lower rate.

You will recall that the Southwestern territory has long since reduced their rates so that it made it possible for this section of our country and delegates coming from said section, to enjoy a very low rate which exists throughout the year and is far below the old Convention rate.

Not only have we dealt with rates to the end in getting better results for our people (most especially of the Southland) but we have tried to get better facilities for traveling, also. You will recall that it has been a few brief years since our people in the South had very poor accommodations. There was one compartment on all the roads in the South for all our people. If a man wished to smoke he was forced to get up and go out on the platform to do it. There was only one salon for men and women. In this same compartment the news butcher would spreads his wares in two seats; the conductor occupying two more, thereby cutting out four seats in the compartment of the car allotted to our people, who had paid their fares and the law required that they should have seats. In these compartments were no wash basins, nor mirrors, and there was no one to assist the passengers on and off the car, nor was a step-box often seen. We are happy to say that most of this has been eliminated on most of the lines running through the South. You will now find two compartments with wash basins, mirrors, and the seats once occupied by conductor and news butcher, free for use by the passengers. We do not say all of the roads have made all possible changes, for time and lack of means to execute this part of our work is lacking and we have not had time to get over all the roads. We do wish to call your attention to such roads as the Illinois Central, C. & E. I., L. & N., N. C. & St. L., Missouri Pacific, M. K. & T., T. & P. and some other lines which we have not time to mention, which have made wonderful improvements along the lines and have employed thousands of our people, all of which we should take cognizance of before we attempt to ride on buses.

We wish to say that there are possibilities yet undeveloped and land unexplored in this field of our economic life. For instance, if some person could give all of his time and look carefully into the economic conditions of our folk who work on these roads, with a view of helping them to secure jobs, and to hold the same, with the power and influence of this grand old Convention of more than four million constituents, we could more than help them. There should be a pooling of interests of every colored convention, conference, fraternal organizations, the National Association of Colored Women, and the like, to help in this great and much needed work.

TENTH ANNUAL

Historiographer's Report

July 1, 1934. Ending July 1, 1935

Made in

NEW YORK, SEPTEMBER, 1935

REPORT

To the President, Officers and Members in the Fifty-fifth Annual Session
the National Baptist Convention, U.S. A., Greetings:

Beloved in the Lord:

The year has been fraught with blessings as well as with great dang
At the Oklahoma City Session many expected what I did not expect.
death of Secretary J. E. East which took place, October 8, 1934. As m
as we know of the brevity of life and frailty of men we are seldom will
to be divorced by death from our loved ones. After his death, on the req
of many of my brethren, I offered my service to our Board to fill the
expired term ending with this session. For some reason this was bitt
opposed by the officials of the Foreign Mission Board.

The termination of this matter is well known to the brotherhood and
goes well with our Foreign Mission work in charge of Rev. J. H. Jackson, A.
A. M.

The earnest effort of the late Dr. East at seed sowing for regular gi
by all regular Baptist churches is bearing fruit and has been the gre
blessing that could have come to our Foreign Mission work following
home going. In this he still lives for the good of the cause.

The Convention Boards

In my judgment, much of the dread, the fear and actual evil effects of
depression are gone, and pastors everywhere seem to be stressing the n
for more interest in the prayer meetings that we may live more in harm
with his will.

The work of the Convention has gone forward with less friction t
for many years. Despite the scarcity of money all the Boards have
hearty welcome to our churches and all show signs of progress.

The Sunday School and B. Y. P. U. Congress

Our young people met in Dayton, Ohio, and it was announced that the
rollment was twice that of the last session in Washington, D. C. We
one fact with deep concern:

It seems that Russia some years ago, in an effort to push its propaganda,
ganized a plan to have its young people correspond with other young peo-
e throughout the world. With God ruled out of that country, it is reported
at children have for copy in learning to write, "There is no God." This
ey write many times, so as to fix it in their minds. They seek to get in
uch with our youth through the Congress.

As a group, because of the many ills we suffer it is but natural that we
e sore through and through and our feelings are told to our children, but
have them correspond with those young infidels and atheists would be
astrous indeed. In spite of all that can be said against lynching, Jim
owism and many other things aimed to destroy our morale and crush our
irit, the American Negro on the whole is the best circumstanced member
the group on Mother Earth.

REPORT OF THE BAHAMAS COMMISSION—NASSAU-BAHAMA, ISLANDS

Bethel Baptist Church

(The Colony's Oldest Local Institution—1801)

"During the year 1790, Prince Williams, a freed Negro from St. Augustine,
orida, then resident in Nassau, gathered around him a small company of
ves for instruction in the Christian religion, as taught by the Anabaptist
rsuasion, of which he was a member. There is no record of their earlier
story. Tradition says they had no regular place of worship, but met for
e most part, in a small thatched building on the outskirts of the town,
e place on which the present building stands; this site being selected for
seclusion, as one readily understands that the religious meetings of the
ngregation were not unduly advertised. For sometime the "Preacher"
ed to acquire the property rights for this people, but could not find five
ed Negroes to take up the trust"—the Tribune Handbook—Nassau, Ba-
mas.

Prince Williams was not a native of Florida but of South Carolina. The
obabilities are that like Leile, he was escaping reenslavement when he
nt to St. Augustine, Florida, and feeling unsafe there, in desperation, he
k to the open sea.

Among his early converts in Nassau, was one Thomas Ruma, to whom
illiams told how he, his deacon, Sharper Monis, and others sailed from
orida in an open boat. Just how they lived through this trip ony a good
d knows. He organized the Bethel Baptist Church not later than 1790.
was a resident of Nassau, so he may have been there anywhere from
83 to 1790 before we hear of him. After organizing, he pastored the Bethel
ptist Church for 43 years, but was forced out in 1833, when he organized
St. John Baptist Church where he pastored 37 years. According to his
graphers this good man preached in those islands 80 years and lived
be more than 100 years old. Thomas Ruma succeeded him as pastor of
John after 40 years. John W. Roberts who worked with Ruma, became
successor and pastored St. John 30 years. Roberts baptized a young man
med Sampson, to whom he told what Ruma said Prince Williams told
m and from whom we got our story, for Rev. S. A. Sampson still lives and
w pastors in Miami, Florida. Rev. A. C. Symonette is the present pastor.

Report of the National Baptist Commission, U. S. A., to Nassau

The Commission consisting of A. M. Townsend, A. M., D. D.; J. R. Evans,
D.; L. G. Jordan, D. D., Nashville Tenn.; Rev. R. L. Jones, Orlando, Fla.;
vs. S. A. Sampson and N. F. Clarke of Miami, Florida, left Miami for Nassau
the good ship Ena K, May 21, 1935.

Because of the illness of his mother, Secretary Townsend had to remain at home.

There was a host of friends at the dock to meet them. Revs. Sampson and Clarke found friends and relatives awaiting them. Revs. Jordan, Evans and Jones were taken to "Ocean View," the beautiful home of Mrs. Bertha Lewis. After breakfast they joined the brethren of the St. John Association in a Thanksgiving Service. Some who came to meet them had traveled more than 200 miles in open boat.

After a short business meeting, the members of the Commission had extended to them Christian greetings. Dr. Evans explained the object of our visit and of the gathering to the representatives of the St. John Association, the Baptist Union Mission, the Bethel Baptist Church representatives, the Bimini representatives, and other groups reported for organizing.

A motion prevailed that we form a convention to be known as the Bahamas Baptist Convention, composed of associations, churches, individuals and auxiliary groups from all of the Bahamas Islands.

The official staff is composed of Revs. A. Symonette, President; R. H. Higgs, Second Vice President; J. L. Hutchinson, Secretary; Rev. Luban Johnson, Treasurer, Rev. Backford, Corresponding Secretary.

There were 104 churches enrolled in this session.

On the suggestions of your Commission, the Bahamas Convention was urged to represent in the National Baptist Convention at New York and they are here. No man in the ministry in all those islands for rectitude and uprightliving stands higher than President Symonette.

A BRIEF RECORD OF NEGRO BAPTIST MISSIONARIES WHO HEARD AND OBEYED THE COMMAND, "GO YE"

They Went . . . "Preaching the Word," Is the Title of a Tract Issued During the Year by Your Historian

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Because that for his name's sake they went forth, taking nothing of the Gentiles, we therefore ought to sustain such persons that we may become fellow-workers for the truth.—3 John 7, 8.

As a Baptist you should know much about William Carey and his cobbler shop; about Adoniram Judson and the haystack prayer-meetings; about David Livingstone and his fight with the lion; about Robert Moffatt and his love for Chief Africaner . . . . about Luther Rice, his saddle-bags and his bequest of the horse and buggy which founded a great university; all this is but reading and becoming. But, as an intelligent leader in church, Sunday school, B. Y. P. U. and women's work, you should also know something concerning our own George Leile the first Baptist foreign missionary who was born in Virginia, converted, baptized and ordained in Georgia and won lasting fame for his work in the West Indies; also about Moses Baker, organizer of churches, Nova Scotia, in West Africa; Lott Carey, who bought his freedom and helped establish Liberia serving as preacher, physician, teacher, and governor. You should know much about William Colley, organizer of our present National Convention; Emma B. Delaney who labored on both East and West sides of Africa and you ought to be conversant with the long list of workers who have gone to foreign fields during your own day and generation. Information about any work in which we are engaged is the best assurance of prayerful intelligent interest and cooperation in that work." Know all you possibly can along all religious lines, but, high above all be informed concerning Christians in general and Negro Baptists in particular. We should know what Baptists believe, what they are doing at home and abroad and

it is being done, then join heartily in the great endeavor of carrying it on "for Jesus' sake."

A BIRD'S-EYE VIEW—A SURVEY OF OUR CONVENTION'S MISSION FIELDS

The property owned by the denomination in foreign fields, up to 1896 was only 100 acres, donated by the Liberian Government, in the Vey country. Today they own more than 2000 acres of land, houses of worship, a good hospital, schools and homes for missionaries, organs and church bells together with other belongings which amount in round numbers to more than $85,000 with many forms of workable plans in the making, with favorable indications for a new opportunity which I shall mention later. High above the beginnings are the well organized churches—some few nearing the self-supporting stage: the Carrie V. Dyer Hospital, manned by efficient and consecrated workers who minister to the needs of thousands each year; Bendoo, Suehn Bible Industrial, W. Africa Missions in Southwest Africa; Buchanan Missions and outlying stations in South Africa and Providence Industrial Mission in Central Africa represent the work of our churches for 53 years. Added to this is our work in the Islands and in South and Central America. We may well exclaim "What hath God Wrought!"

Dr. James E. East

The denomination and the Foreign work recently suffered a severe loss by the home going of Dr. J. E. East, October 8, 1934, the young man whom I sponsored and in behalf of whom I made the motion for his selection as my successor when, in 1921, I resigned after a physical breakdown. I knew that his practical knowledge of the situation in Africa and the demands that somehow must be met would fit him for the task. But "Man proposes, God disposes," and he has willed that Brother East should enter into rest at a much earlier age than we had anticipated. The prayers of all Christians are that we may have the wisdom and grace to solve all our problems in accordance with God's will. Of one thing we feel assured: that we must not relax in our efforts to win Africa for God. For whatever Negro Baptists may possess in the way of large and prosperous church-houses, schools, colleges and other institutions which merit praise has come in great measure from our labors in behalf of Africa, our land, and our own kith and kin.

For more than 12 years, Dr. East gave himself to pushing the plan of having churches become monthly regulars in giving to missions. This persistent pushing and its educational effect upon our people, our monthly regular giving is the price of "Africa's Redemption" was his slogan. This is in itself a monument to Dr. J. E. East.

"Inasmuch"—The Story in a Nutshell

Lott Carey, of Richmond, Va., a man to whom God had given a vision of his duty towards Africa's teeming millions still groping in heathen darkness while Carey was enjoying the blessings of civilization, took the lead in organizing a Foreign Mission Society in his own city in the year 1817. About four years later, through the Triennial Convention this same society, sent him to Liberia where he labored till death.

Rev. Solomon Cosby was sent to Nigeria, West Africa, in 1872 through the Southern Convention. In 1875 the Southern Baptist Convention sent Rev. W. W. Colley to Lagos, West Africa, but because of some misunderstanding with his white fellow workers, Colley returned to the United States later, full of zeal and enthused with the desire that Negro Baptists should be informed of the needs of their brethren in the Dark Continent. He went from church to church pushing the claims of Africa and inspiring the churches till they

felt their ability to begin a great work. He met with a wonderful respo and in less than two years one hundred and fifty-one delegates gathered the First Baptist Church, Montgomery, Ala., and organized the Baptist F eign Mission Convention for the purpose of answering the command of Saviour,—November 24th 1880.

Those who, in 1883, sailed under the auspices of this Convention w Rev. and Mrs. W. W. Colley, Rev and Mrs. J. H. Pressley, of Virginia; R Henson McKinney of Mississippi and J. J. Coles of Virginia. They settled the Vey country, forty miles from Monrovia and fourteen miles from C Mount, their nearest seaport. Bendoo Station and Jundoo Mission w some of them labored for more than ten years. When they had been t about a year, Mrs. Pressley passed away, our first worker to die on foreign field. Brother Pressley never recovered from the shock of her d and became too weak to even walk. When in 1885, I was sent to Africa b group of colonists who wanted first-hand information about conditions Africa before they left this country, I had the joy of bringing him home America leaning on my shoulder. Incidently, that trip though it was tak more than a decade before I was made secretary of our Foreign Mission wor gave me a love for poor, sorrowing Africa which has never left me. For t pity that fills the heart as one sees, tastes and realizes how greatly Afric needs our help, is simply indescribable. I have ever since felt that God w preparing me in that round about way for the work I was to do later.

It was in 1885 that Brother Pressley came home with me, but the tri wars, disease and death and furloughs had reduced their numbers till in 1 the only two who still remained on the field, Brother Cole and his faith wife, were recalled to this country and the mission houses were sold for lumber.

Ethiopia—Italy

In 1849, the world hardly believed that in East Africa, there were s covered mountains. Ten years later, by efforts of explorers and missi aries, the world learned there were great lakes of water in Central Af equal to our sheets of water making up Lakes Michigan, Superior, Erie, a others between us and Canada.

In 1876 European nations owned less than one-tenth of Africa and Por owned one-half of that one-tenth. Within fifty years, just three years af the organization of our National Baptist Convention, the whole contin except Egypt, Abyssinia and Liberia, is controlled by Europeans and Abyssinia is threatened by more than a half million Italian troops, with e modern implement and device of death camping at her very gates. Pray t war may be averted; but if it must come, pray that Ethiopia, in some be saved from dismemberment.

The Italian spokesman told the Associated Press at Geneva, "that It police measures seemed inevitable." Admitting the settlement of the fro clashes would not solve the crux of the Italo-Ethiopian problem, he s "The world seems to forget that Italy is literally suffocating." "Our pop tion is increasing yearly by 500,000," he asserted. "Italy must expand or ish." Ethiopia, with its undeveloped resources, offers the solution."

Ethiopia is 2500 miles from Italy; there are many nations nearer w she could stretch herself. By what right has she to seize Ethiopia? that not hold good for taking English, American or French territory, only they are larger and better able to drive her off. This may be the begin of days for our world.

African Christians in the long ago, lost their opportunity. FoHowing f ideas of greatness they debated worthlesss questions, and lost hold on permitted false doctrines to germinate and grow until true religion w rooted out, so today poor sinning, sobbing Africa is paying an awful pric sweat, tears and blood to hand over to nations over seas whatever they e for ruling over them.

God said, "Subdue, till and replenish the earth." Not one foot of land is urs, only as we use it. The outer world needed the valuable products of frica and Africans did not know and would not learn how to market them: o, like blind Sampson, Africa is made to make sport and turn the mill for thers. Two-thirds of all the gold used for jewelry and money comes from frica; ninety per cent of all the diamonds come from Africa, much of their aw food-stuffs and cotton European nations get from Africa. The teachings f Christ, though so frequently disobeyed, are being taught by a few faith- l souls in many parts of Africa this day; and so despite this ugly picture frica is on her way out of darkness into light. Let all who love God and he human brotherhood, love, pray for, and help Africa in every way possible.

There has been no time in the past one thousand years when Ethiopia so uddenly stretched her hands to God and like a crying child is disturbing very member of the family—the whole family of nations are gathering to ear her side of great questions. We know more about Africa than we did ix months ago.

HOW A NEGRO GIRL BUILT THE FIRST CHURCH IN CEYLON

In 1815 the American Board sent Messrs. Poor, Meigs, Richards and War- en from Boston to Ceylon. They started work at Jaffna. In 1819, Rev. yron Winslow and Dr. John Schudder were sent. The names of Hostington, aulding, Green, Howland, Hastings, and Miss Eliza Agnew, who had charge f the girl's boarding school at Odooville, appeared among the earlier labor- rs in Ceylon.

The following interesting incident, in which a faithful Negro woman was e heroine, is related by Dr. Poor, and is worth relating, and her name im- ortalized:

In the beautiful islands of Ceylon, many years ago, the native Christians, ho had long worshipped in bungalows and old Dutch chapels, decided that ey must have a church built for themselves. Enthusiastic givers were much ager to forward the new enterprise. But to the amazement of all, Maria eabody—a lone orphan girl, who had been a beneficiary in the girls' school Odooville—came forward and offered to give the land upon which to uild, which was the best site in her native village.

Not only was it all she owned in this world, but far more—it was her arriage portion and in making this gift, in the eyes of every native, she enounced all hopes of being married. As this alternative in the East was egarded as an awful step, many thought her beside herself, and tried to dis- ade her from such an act of renunciation. "No," said Maria, "I have given to Jesus; and as he has accepted it, you must." And so today the first hristian church in Ceylon stands upon land given by a poor orphan girl.

The deed was noised abroad, and came to the knowledge of a young theo- ical student, who was also a beneficiary of the mission, and it touched his eart. Neither could he rest until he had sought and won the rare and noble aiden who was willing to give up so much in her Master's name.

Some one in the United States had been for years contributing twenty ollars annually for the support of this young Hindu girl, but the donor was nknown. The Rev. Dr. Poor, a missionary in Ceylon, visiting America about hat time, longed to ascertain who was the faithful sower, and report the onderful harvest.

Finding himself in Hanover, New Hampshire, preaching to the students of artmouth College, he happened in conversation to hear some one speak of rs. Peabody, and repeated: "Peabody! What Peabody!" Mrs. Maria Pea- ody, who resides here, the widow of a former professor," was the answer. "O I must see her before I leave!" said the earnest man, about to continue his ourney.

The first words after an introduction, at her house, were: I have come to bring you a glad report, for I cannot but think that it is to you we, in Ceylon, owe the opportunity of educating one who has proved lovely and consistent a native convert as we have ever had. She is exceptionally interesting, devotedly pious, and bears your name."

"Alas!" said the lady, "although the girl bears my name, I wish I could claim the honor of educating her; it belongs not to me, but to Louisa Osborne, my poor colored cook. Some years ago, in Salem, Massachusetts, she came to me after an evening meeting saying: "I have just heard that anybody who would give twenty dollars a year could support and educate a child in Ceylon, and I have decided to do it. They say that along with the money I can send a name, and I have come, Mistress, to ask if you would object to my sending yours?" "At that time" continued the lady, "a servant's wages ranged from a dollar to a dollar and a half a week, yet my cook had for a long time been contributing half a dollar each month at the monthly concert for foreign missions. There were those who expostulated with her for giving away so much, for one in her circumstances, as a time might come when she could not earn." "I have thought it all over," she would reply, and concluded "I would rather give what I can while I am earning; and then if I lose my health and cannot work, why there is the poorhouse, and I can go there. You see, they have no poorhouse in heathen lands, for it is only Christians who care for the poor."

In telling this story, Dr. Poor used to pause here, and exclaim: "To think the poorhouse! Do you believe God would ever let that good woman die in the poorhouse? Never! We shall see."

The missionary learned that the last known of Louisa Osborne was that she was residing in Lowell, Massachusett. In due time his duties called him to that city. At the close of an evening service, before a crowded house, he related among missionary incidents, as a crowning triumph, the story of Louisa Osborne and Maria Peabody. The disinterested devotion, self-sacrifice, and implicit faith and zeal of the Christian given in favored America had been developed, matured and, well-nigh eclipsed by her faithful protege in far-off benighted India. His heart glowing with zeal, and deeply stirred by the fresh retrospect of the triumphs of the gospel over heathenism, he exclaimed: "If there is any one present who knows anything of that good woman, Louisa Osburne, and will lead me to her, I will be greatly obliged." The benediction pronounced and the crowd dispersing, Dr. Poor passed down one of the aisles, chatting with the pastor, when he espied a quiet little figure apparently waiting for him. Could it be? Yes, it was a colored woman, and it must be Louisa Osborn. With quickened steps he reached her, exclaiming, in tones of suppressed emotion: "I believe that this is my sister in Christ, Louisa Osborne?" "That is my name," was the calm reply. Well, God bless you Louisa! You have heard my report, and know all: but before we part, probably never to meet again in this world, I want you to answer me one question. What made you do it?" With downcast eyes, and in a low trembling voice, she replied: "Well, I do not know, but I guess it was my Lord Jesus!"

They parted, only to meet in the streets of the New Jerusalem.

The humble handmaiden of the Lord labored meekly on a while, ending her failing days, not in a poorhouse, verily, but, through the efforts of those who knew her best, in a pleasant, comfortable Old Ladies' Home. "Him that honoreth me, I will honor."—Intelligencer.

A NEW DOOR OPENS FOR THE NATIONAL BAPTIST CONVENTION TO ENTER THE DARK CONTINENT

For many years we have bewailed the fact that on account of harsh and proscriptive laws made by the various countries who have parcelled Africa out amongst them, our missionaries have practically no chance to reach Afri-

a with the Gospel message. Liberia has been the only open door where those whom we send in our stead may live and work unchallenged and unmolested. Within the past two years, however, the situation has changed. A young African native, Ernest B. Kalibala, brilliant, ambitious and consecrated to the task of bettering the condition of his people came to this country after laying a splendid foundation for his English education, beginning first in a day school conducted by the Angelican Church in Kampala, Uganda, British East Africa, continuing till he was graduated from high school, thence to England where he studied in Nottinghamshire and Birmingham. Wishing to see and know all he could about educational methods, Mr. Kalibala came to the United States and spent a year at Tuskegee, specializing in agriculture. Lincoln Academy at King's Mountain, N. C., was his next Alma Mater and after completing his course, he attended City College, New York City for one year. Transferring he spent three years in New York University and obtained his B. S. degree in 1933. In February, 1934, he received a Master's degree from Columbia University and passed the matriculation examination for the doctor's degree. Recently he was married to Miss Alta Jones, daughter of a Brooklyn minister, Miss Jones is a talented young woman, graduate of Boston University and member of Holy Trinity Baptist Church, Brooklyn, Dr. T. S. Harten, pastor. Besides majoring in Religious Education in Boston University, she has done special study at Columbia of elementary school teaching and child welfare, with the intention of assisting her husband in revising educational methods in Uganda.

They firmly believe that the prayer, "Thy Kingdom come" must be carried out by training the children to help make that Kingdom come and that the world will witness a wonderful ingathering of souls for Jesus Christ in that generation when the teachers of little children determine that, under God, it shall be so.

Strangely enough, it is Uganda, near neighbor of Ethiopia, the little monarchy whose independence, centuries old, is now threatened by a powerful foe and toward whom a tide of sympathy is flowing from every part of the world, that offers this opportunity for service. Uganda, where once Livingstone saw "the smoke of a thousand villages where the name of God was unknown" has for a hundred years interested missionaries—Mackay, Stanley and other brave souls; it has never had brighter prospects than now, in the coming of these young people to attempt great things for God. East Africa being in the limelight, the whole continent is attracting more interest than ever before in the history of civilization as men and women picture the myriads of tributaries of the mighty rivers, the vast forests and the millions of men who have never yet even heard of the love of God in Jesus Christ. With this door for service open, let us pray that men and means be found so that this God-given plan to serve Africa and lead her back to the worship of Jesus by working and teaching as did our Lord when on earth, may be established. May the youth be won and imbued with a passion for service in his name.

OUR AMERICAN BAPTIST THEOLOGICAL SEMINARY

There were only a handful of ordained preachers who came out of bondage in 1861. Historians say that there was not more than two dozen independent Baptist churches among Negroes at the close of the Civil War. For two hundred and fifty years the ministers who preached to our group mastered both master and slave and in some cases was himself a slave holder. The master in the main auditorium, the other in the gallery or some spot specially provided for them. Today we have 21,000 Negro Baptist ministers, hundreds of the older ones are being forced out of service and being replaced by the younger and better prepared preachers. These unfortunates, now above sixty-five were giants in their day; though imperfect in themselves they preached a perfect gospel, thereby saving the race from infidelity during the past seventy years and making the group strong against the onslaughts

of Bolshevism and the forces which seek to overthrow Christianity, and orderly governments. Our white brethren, North and South, maintain homes for aged ministers and are well able to do so, because of their superior advantages and salaries, but so far as we know the aged Negro minister is barred.

"The leadership of the Negro race lies largely with its ministry and we should never forget that many of our fortunes were laid in "slave labor."

The cultured, refined, influential, God-fearing ministry among our white brethren, should never forget that for 250 years without pay, Negroes built their churches, courthouses and other public buildings and fortunes of white people, not only in the Southland but in Massachusetts, Rhode Island and in many parts of our whole country. It is not enough for their children and children's children of this day to speak kind words and tell us how much they sympathize with us and how much they owe their "black mammy," but the Negro, if he makes it and is saved from the various isms now threatening he must have substantial help to prepare a leadership for coping with the Hydra-headed devil now seeking to make converts of the twelve million American Negroes. Peace to the ashes and memory of Drs. Hailey, Gamble and those who saw this situation and strove to have others see it and gave us the American Baptist Theological Seminary.

Recently the National Baptist Convention, U. S. A., through the American Baptist Home Mission Society secured the former site of Roger Williams University in Nashville and plans are being laid to use it as a refuge for aged ministers and Christian workers. Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board of the Southern Baptist Convention, expresses a sentiment which should be echoed, not only by our Baptist brethren, but by God's children everywhere. "The Negroes should not be overlooked. There are 10,000,000 of them in the South."

I venture to prophesy that in years to come our Southern Baptist brethren will consider more and more deeply the truth of Dr. Lawrence's saying, "The South owes a great debt to the Negro. The foundation of many of our great fortunes were laid by black hands." In that day they will get a broader vision of what they may do for the religious education and, incidentally, for the good of the entire Southland thereby. In that clearer light they will see the force of Dr. O. L. Hailey's contention for the American Baptist Theological Seminary for the training of Negro leaders and they will not stop at a scant and provisional 50-50 aid to the puny resources of an impoverished group, they will not only equip but will wholly assume the maintenance of a school where our future religious leaders can be adequately fitted for the tremendous task of enlightening, inspiring and bringing to God a neglected and downtrodden people.

STATEMENT—L. G. JORDAN

Receipts for May, 1935:

May 10—The S. S. Pub. Board on the trip to the Bahamas	$ 50 00
May 12—Providence Baptist Church, Atlanta, Ga.	5 00
Mt. Zion Baptist Church, Atlanta, Ga.	1 50
May 19—Mt. Zion Baptist Church, Miami, Fla	2 00
Dr. Drake, Miami, Fla.	2 00
May 28—Baptists in Bahamas (to be exchanged)	10 00
Total	$ 71 50

Expenses for May, 1935:

May 12—Meals	$ 50
Car fare	30

May 14—Meals	$ 50
Ticket to Miami	10 59
Taxi	50
Postage	60
May 15—Taxi	75
Meals	40
May 16—Taxi in Laytonia	85
Help	30
May 17—Ticket to Nashville, Tenn.	10 59
May 29—Taxi	50
Meals	60
Expense	30
(9) days in the Islands @ $1.50 per day	13 50
May 30—Taxi	35
Meals	40
May 31—Taxi	35
Meals	60
Chk.	20
	$41 18
May 17—Round trip to the Bahama Islands	20 00
Total	$61 18

N. B.—The coins from the Bahamas are to be sold at public meetings and the money raised to go to African Missions.

January 1, 1934:

Salary	$1,500 00
Received from Sunday School Board, to Jan.1, 1935	600 00
Received from National Baptist Convention, Oklahoma City	300 00
Received on the field, above expenses	106 34
Total	$1,006 34

Balance due to January 1, 1935. Since which time I am in the service of the Foreign Mission Board.

Balance in full due me $ 363 66

BIRTH OF DENOMINATIONS

Denominational Name	Founder's Name	Date of Origin	Present Age 1935	
Catholic	Gregory, First	A. D. 590	1346	
Lutheran	Martin Luther	A. D. 1520	415	
Episcopalian	Henry, Eigth	A. D. 1534	401	
Presbyterian	John Calvin	A. D. 1536	399	
Congregational	Robert Brown	A. D. 1580	355	
Methodist	John Wesley	A. D. 1740	195	
Campbellite	Alex Campbell	A. D. 1827	108	
Mormon	Joe Smith	A. D. 1830	105	
Christian Science	Mary Eddy	A. D. 1884	51	
Baptist	Jesus Christ	Mark 3:13-19	Matt. 16-18	

THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

The American Baptist Theological Seminary for colored Baptists, loca at Nashville, Tennessee, is now completing the tenth year of its operati having opened its doors to students September 14, 1924. It seems fitti therefore, that this report should cover not only the past year, but the p ten years.

Three things in particular have been encountered in our endeavor to as our Negro brethren of the National Baptist Convention to carry on the w of this new theological school—an appalling need, an unbroken series of d ficulties, and a growing number of encouragements.

The Appalling Need: To this hour, only a dozen or two of our leaders ha sensed the vital and imperative need for this institution. The great mas of Negro Baptists and Southern Baptists alike seem unable to understand t great urgency of supporting and enlarging this little school of Negro prophe and helping it to function properly. We seem to have forgotten that we ha come into a new day, one that is fraught with the greatest peril for the N gro Baptist churches, unless we speedily strengthen and equip the new lea ership to match the new day.

Forty years ago, the Negro minister was the best educated man in his com munity; today, he is often far behind the leading race men in his parish, a not infrequently he is outstripped by the high school students who hear h preach. Forty years ago, the Negro minister was the preeminent leader his race; today he has shunted to second or even third place, and will go s lower unless he is given the highest training. Forty years ago, Negro churc es were preaching places, almost exclusively; today, the better Negro church are the centers of the manifold activities of the Sunday school, the B. Y. P. U the W. M. U., and a highly complex social life, all of which call for pastors the most thorough-going training, the wisest leadership and the highest exec tive skill. Forty years ago, Negro ministers with great natural gifts a real force of character could and did succeed without very much educatio today, even the most gifted among them are foredoomed to mediocrity or a tual failure without the very best training which our schools can give them.

But look at the situation which confronts the Negro Baptist ministers of t day: Death is taking away 200 of them every year, on the average; bea break-downs are relegating another 75 to 100; old age is forcing still anoth 100 to relinquish their work every year, while the lack of adequate traini is causing 1,000 others to drift from church to church and from place to pla having no real conception of the task of building up the cause of Christ.

And how many are being adequately trained to take the places of these 4 and more who are being lost to the work every year? The largest number could find for any given year was in 1931, when 70 men were graduated fro the Negro Baptist colleges (of one grade and another), and 57 took degre (mostly English degrees) from theological schools—127 at the most, to tak the places of some 400 unavoidable vacancies, to say nothing of filling th places of 1,000 or more who are tragically unprepared and who are drifti from place to place.

Already this situation has obtained for a whole generation! How muc longer can we allow this drift to continue without imperilling everything th our Negro Baptist churches stand for? We face a need that is appalling And we must get behind this little school for the Negro prophets as the onl way out.

The Many Difficulties: Few institutions, founded by Baptists in America have encountered such a formidable array of difficulties as have beset the path of the American Baptist Theological Seminary during thi first ten years of its existence. The wonder is that it has been able to kee its doors open and go on with its work. But for the remarkable patience an wisdom of Dr. O. L. Hailey, all would have been lost, once and again.

To begin with, the Negro Baptists of America had developed some irre concilable differences (1915 and onward) and had come to an open divisio in their convention work. Moreover, the group which, from principle, w

hose to cooperate with, soon found themselves and all their available re urces absorbed in the building and financing of a great publishing house Nashville—the greatest publishing plant of any name or order ever built y any group of Negroes in the world's history.

But a still greater obstacle was encountered in trying to secure suitable men s teachers and executive officers for the new Seminary. Those who were spable of filling the office of president of the Seminary and those who were eally gifted as teachers and leaders, for the most part, were already engaged nd getting much better salaries than the seminary could offer them. So that, hile we have elected three presidents for the Seminary in the first ten years f its existence, the school has no president today—Dr. W. T. Amiger, the first resident, having died, Dr. Sutton E. Griggs, the second president, having re gned before beginning active service, and Rev. Roy A. Mayfield having been iscontinued at the end of the present school year. Moreover, out of the ine gifted teachers who have been elected to serve the Seminary (viz: W. T. miger, O. L. Hailey, M. Terrell, F. L. Sanders, R. C. Barbour, L. R. W. John on, Miss Grace M. Eaton, J. H. Garnett and J. C. Miles), W. T. Amiger, M. errell and Dr. O. L. Hailey have died; F. L. Sanders, R. C. Barbour, L. R. . Johnson and Miss Grace Eaton have resigned, and only Dr. J. H. Garnett, e dean, and Rev. J. C. Miles (white) teacher, are left to continue the work f the Seminary. It may be doubted, however, if any Negro school in Ameri was ever blessed with a greater dean and teacher than Dr. J. H. Garnett, a still greater teacher and expositor of the Scriptures than Rev. J. C. Miles.

Still another great hardship came upon the Seminary in 1926 and 1927, when oger Williams University, beside whose property we had located the Semi ary, went into bankruptcy and was finally moved to Memphis, Tennessee. or the breakdown of Roger Williams University not only left our Seminary one and far removed from the city, but left the Seminary students without y opportunity to secure the academic training which most of them abso ely require. In an effort to remedy this situation the Seminary actually oved temporarily, to a good down town location, where we have occupied ented quarters for the past three years. Once more, however, the Negro rethren have secured ownership and control of the old Roger Williams roperty and propose to occupy it with a missionary training school which ill be supplemental to the work of the Seminary. So that the Seminary also to return to its original habitat on the White's Creek Pike, three miles t from the center of Nashville, with the opening of the next session in Oc ber, 1934.

Perhaps the greatest of all the difficulties which have confronted the Semi ary in the past ten years, at least the most paralyzing, has been its lack of y sort of definite and reliable financial support. For the first nine years of eration of the Seminary, for example, our Negro brethren gave it only the ost meager, insufficient and haphazard financial support, though Southern ptists were proposing to pay and were ready to pay one-third of the op rating expenses. Then, at the beginning of the session of 1933-1934, our Ne ro brethren came in with their full share of the operating expenses, and ade their payments regularly; whereas Southern Baptists not only dropped own some $2,300 in the amount of money which they formerly gave to the minary, but found themselves called upon to meet several large items of tra expense on certain property which had been given to the Seminary. So at this little school of the Negro prophets is today some $14,000 in debt, bout $10,000 of this indebtedness being the obligations of the National Bap st Convention, and some $4,000 being obligations of the Southern Baptist onvention.

As the crowning hardship which has come to the Seminary in the past n years, however, we must mention the losses by death which have come some of the main officers; leaders and promoters of the Seminary. Of those ho pointed the way to the founding of the Seminary in the beginning and ose who were members of the boards and the joint commission which elped to pilot the little ship on its first voyages, death has taken away Drs. . R. Griggs, R. B. Hudson, W. A. Bowren, E. Y. Mullins, J. B. Gambrell, Geo.

W. McDaniel and O. L. Hailey. Of those who were officers of the Board of Directors from the beginning in 1924, death has taken away Dr. C. H. Farrar, chairman; Dr. E. W. D. Isaac, treasurer; Dr. E. M. Lawrence, treasurer; Dr. Wm. Haynes, treasurer; and Dr. O. L. Hailey, general secretary. Death has also claimed two former presidents—Dr. W. T. Amiger, while still connected with the school, and Dr. Sutton E. Griggs after he had resigned as president.

Increasing Number of Encouragements: Along with all these losses and crosses, these difficulties and discouragements—or rather in spite of them—have come an ever increasing number of hopeful and encouraging developments in the life and work of this new Seminary. Seven things in particular, at this time, give us great hope for bigger and better things for the American Baptist Theological Seminary:

First of all, we mention the profound and ever deepening conviction, upon the part of all who are closely connected with the institution, that this Seminary is set to serve and is now serving the greatest single need in the life and work of the Negro Baptists of America. Not only so, but we believe that, when it has been given opportunity to function properly, it will also prove to be a mighty agency for the davancement of racial peace and cooperation in America.

Some comfort and encouragement have also come to us from our reflection upon the fact that the difficulties and discouragements which we have encountered these first ten years are not worthy to be compared to the trials and hardships and heartaches which came to the builders of our great Southern Baptist Seminary in those first ten dark and terrible years (1859-1869) when the greatest Baptist leaders of that day had to fight for he life of that institution every step of the way. For surely we can wait and work and suffer and hold on for still other decades, if in the end we may hope to see our Negro Baptist brethren with a great school for their prophets at Nashville, Tennessee, which will rival in service and in glory our own great Southern Baptist Seminary in Louisville, Kentucky.

We have been especially cheered and enheartened, this past year, by witnessing a deeper interest in the Seminary's welfare on the part of our Negro Baptist brethren, and the launching of more definite financial plans to care for their part of the operating expenses of the Seminary. In fact, but for this greater interest and the more dependable and definite plans of financial support inaugurated by the National Baptist Convention at the beginning of the session of 1933-1934, we would hav been forced to close the doors of the Seminary this year, since, for the first time in ten years, the help sent to the the Seminary from Southern Baptists fell short of our actual needs to the amount of $2,300.

The Southern Baptists have, again and again, given us great hope and encouragement in recent years not only by their readiness to provide the buildings of the Seminary and furnish one-third of the operating expenses of the institution but by coming to our rescue with substantial help for the Student's Aid Fund and for scholarships for worthy Negro Baptist boys who want to give their lives to the gospel ministry. For it is absolutely necessary that each one of our three great Southern Baptist seminaries have a large Student's Aid Fund—and it is—then it is three times as urgent and necessary that our Negro Baptist Seminary have such a fund, since while Baptist ministerial students have three times as much money, on the average, as Negro Baptist ministerial students, and more than three times the opportunity to secure outside help. And we offer praise to God and eternal thanks to Southern Baptist individuals and churches who have come to to our rescue and given to Dr. O. L. Hailey generous help for our Student's Aid Fund and for scholarships, pantry showers and other emergency assistance. The fact is, without this special aid, our Seminary for the Negro boys at Nashville, Tennessee, would long ago have been forced to close its doors. Henceforth, this fund is to be known as the O. L. Hailey Student's Aid Fund, in memory of this great friend of the Negro

race who made the plans and raised the first sums of money which have gone into the creation of this fund.

Contrary to certain reports that have gone out about this baby institution, now a husky child ten years old, we are genuinely proud and encouraged by the enrollment of the Seminary during these first ten years. When the difficulties and hardships, recounted above, are taken into consideration, and when we remember that there are from 400 to 520 Negro theological students enrolled in the various Negro Baptist colleges over the South every year, we think it speaks well for our baby institution that the enrollment has increased from 15 students in 1924 to 60 students in 1934. The second year, for example, we enrolled 37; the third year, 29; the fourth year, 30 the fifth year, 33; the sixth year, 32; the seventh year, 32; the eighth year, 56; the ninth year, 52; and the tenth year, 60. The total enrollment for ten years has been 376. Beginning in 1926, the Seminary has sent our 22 graduates in the past eight years, as follows: 6 men with the degree of Master of Theology, 11 men with the degree of Batchelor of Theology, and 5 men with the Certificates of Credit for having finished the Ministerial Course.

We have also been genuinely encouraged by the successful efforts of our Negro brethren in regaining ownership and control of the old Roger Williams University property, situated hard by our Seminary property, and their plans to build there a missionary training school, supplemental to the work of our Seminary. We certainly wish them God's blessings in this new undertaking.

Then, we have been deeply cheered and encouraged, in the last few years, to come into the actual experience of a growing fellowship and spirit of cooperation with our Negro brethren of the National Baptist Convention. Since members of both the Holding Board and the Board of Directors of the Seminary come from the two great racial groups of the Baptists of America and, since the two groups have served together, suffered together, hoped together and prayed together for the Seminary, for more than ten years now, we have passed beyond the theory stage and come into the actual experience, and a growing experince, too, of fellowship and partnership with our Negro brethren in the building of this Seminary for the Kingdom of our Lord.

Dr. O. L. Hailey's Contribution: But for the gracious gift of God, in the person of one man, however, we should not have a seminary, nor even the hope of a seminary, for Negro ministerial students, at Nashville, Tennessee, today. That man, of course was Dr. O. L. Hailey. For six years (1913-1919) he gave the best of his splendid powers and every minute of his spare time, to the systematic agitation of the proposal to found a great seminary for the training of Negro Baptist students for the ministry, this seminary to be supported jointly by the National Baptist Convention and the Southern Baptist Convention.

Then, in 1919, when the idea had taken firm hold upon the hearts of the leaders of both conventions, Dr. Hailey gave up his pastorate at Dallas, Texas, moved his family to Nashville, Tennessee, and devoted the next five years of his splendid life, (body, mind and spirit), to the task of leading his brethren, white and colored, in the work of establishing the American Baptist Theological Seminary.

And then, when his dream came true and the Seminary opened its doors to students on September 14, 1924, Dr. O. L. Hailey began his last and crowning ten years of work for the new Seminary—the full record and far-reaching meaning of which, only the Judgment will disclose at the last. Leader, teacher, helper of everybody, general secretary, propagandist, money-raiser, and radiant evangel of the Seminary, he literally glorified the new institution with his rich and gracious personality and his marvelous and manifold service. And with infinite patience unwavering conviction and undaunted courage, he went right on, confidently and joyously bearing the toil and hardships and losses and crosses like a strong man in his youth until more than eighty years of glorious service had been fulfilled. Then, as a hero of Christ who had finished his course and guarded the faith, he bade us adieu on February 10, 1934, and went forth to receive his crown.

In memory of this leader and hero in the Kingdom of God, therefore, let us be highly resolved today to go on with this task which he began so well, until we shall build a theological school for Negro Baptist students at Nashville, Tennessee, which shall be worthy of our divine Lord and the servant he gave us for this task.

Recommendations of the Commission: In the annual meeting of the Commission, held in the offices of the Sunday School Board at Nashville, Tennessee, April 19, 1934, the following recommendations were unanimously adopted, viz:

1. "In view of the effort of the National Baptist Convention to clear off all its indebtedness on the Seminary, and in view of the fact that this effort, if successful, will immediately call upon Southern Baptists for some $4,000 conditional indebtedness which we have incurred in the operation of the Seminary, we recommend that the character and amount of this Southern Baptist indebtedness be reported to the next meeting of the Executive Committee of the Southern Baptist Convention, with the request that the Seminary shall participate with the other Southern Baptist institutions in the debt-paying funds of the Baptist 100,000 Club.

2. "We recommend that the Southern Baptist Convention continue to give one per centum of its undesignated Southwide receipts to the operation of the American Baptist Theological Seminary, on the following conditions:

"(1) That all the teachers and executive officers of the American Baptist Theological Seminary shall heartily subscribe to the Seminary's Articles of Faith.

"(2) That the president, dean and all teachers in the Seminary be men of thorough academic and theological training, high moral character, outstanding ability as teachers, and cooperating Baptists in their church and denominational relations.

"(3) That the Seminary continue to have the endorsement and financial support of the National Baptist Convention in an amount which shall be at least twice the sum given by Southern Baptists, from year to year.

"(4) That the Seminary be open to Negro Baptist theological students of whatever name or affiliation, and others who may be approved by the faculty.

3. "In view of the fact that the Negro churches of the nation are now requiring from 850 to 1,000 highly trained and consecrated young Negro ministers every year, in order to fill the vacancies made by death, ill-health and old age; whereas all the theological schools of the nation, of every name and order, are turning out fewer than 100 such Negro ministers each year, we recommend that Southern Baptist individuals and churches give us a much larger Student Aid Fund and many more scholarships for the Negro Baptist boys who want to come to the Seminary at Nashville.

4. "In view of the present adverse financial condition of the Commission, it is recommended that the Southern Baptist Convention leave the Commission free to postpone action in selecting some one to fill the vacancy made by the death of Dr. O. L. Hailey.

(Signed) E. P. Alldredge
Acting General Secretary

A. M. Townsend
Chairman of Board of Directors
John D. Freeman
Secretary of Board of Directors

STATEMENT OF THE TEACHERS' SALARY ACCOUNT OF AMERICAN BAPTIST THEOLOGICAL SEMINARY, NASHVILLE, TENNESSEE, AS OF APRIL 1, 1935

Dr. J. H. Garnett, Dean

Balance due on salary—(back and current) to April 1, 1934 as per complete audit and statement of that date		$ 4,559 20
J. H. Garnett's Salary as Payable by N. B. Convention		
Two-thirds pro-rata part of salary as due April 1, 1934		$ 2,790 88
Salary due two-thirds pro-rata—April, May @ $83.33	$166 66	
Salary due two thirds pro-rata—Jun. through Sept. @ $50	100 00	
Salary due two-thirds pro-rata—Oct. through March, 1935 @ $83.33	499 98	
Total due by N. B. Conv.—April 1, 1934—April 1, 1935	$766 64	
Received from N. B. Convention	868 09	
Difference credited on old back salary		101 45
Due J. H. Garnett by N. B. Conv., as of April 1, 1935		$ 2,689 43
J. H. Garnett's Salary as Payable by So. Bapt. Convention		
One-third pro-rata part of salary due as of April 1, 1934		$ 1,766 32
Salary—one third pro-rata part April and May @ $41.67	$ 83 34	
Salary—one-third pro-rata June through Sept. @ $25	100 00	
Salary—one-third pro-rata Oct. through March 1935 @ $41.67	250 02	
Total due by S. B. Conv., April 1, 1934-April 1, 1935	$ 433 36	
Received from So. Baptist Convention	425 00	
Balance due		8 36
Due J. H. Garnett by S. B. Conv., April 1, 1935		$ 1,774 68
Summary—J. H. Garnett's Salary		
Due by Nat. Bapt. Convention as of April 1, 1935	$2,689 43	
Due by So. Bapt. Convention as of April 1, 1935	1,774 68	
Total due J. H. Garnett April 1, 1935	$4,464 11	

Folio 1

Statement of the Teachers' Salary Accounts A.-B. T. Seminary April 1, 1935
Rev. J. C. Miles, Teacher

J. C. Miles' salary as payable by the Convention due him as per statement and audit of April 1, 1934	$ 2,215 00
Salary Payable by the National Baptist Convention	
Two-thirds pro-rata of the back salary as due April 1, 1934	$ 1,540 00

Salary for April and May @ $[illegible] per mo.	$100 00	
Salary for October through [illegible] @ $50.00	300 00	
Total due April 1, 1934-April 1, 1935	$400 00	
Received from the N. B. Convention	400 00	
Balance due by National Baptist Convention April 1, 1935		$ 1,540 00

Salary Payable by the So. B. Convention and Commission

One-third pro-rata of salary as due April 1, 1934		$ 675 00
Salary for April and May @ $25.00 per mo.	$ 50 00	
Salary for Oct. through March 1935	150 00	200 00
		$ 875 00
Received credit on back salary by rent for 12 months @ $32.50 per month		390 00
		$ 485 00

Salary Payable by Commission Alone $91.66 per Month

Salary for April 1, 1934 to April 1, 1935 @ $91.66	$1,099 92	
Received from the Commission to April 1, 1935	1,099 92	
Also, Received check Nov. 1934 credited on back salary		121 70
Balance due J. C. Miles by S. B. Conv. and Commission April 1, 1935		$ 363 30

Summary of J. C. Miles' Salary Account

Due by the National Baptist Convention April 1, 1935	$1,540 00
Due by the Southern Baptist Convention April 1, 1935	363 30
Total due J. C. Miles on Salary April 1, 1935	$1,903 30

Statement of the Teachers' Salary Account of A. B. T. Seminary, April 1, 1935

Other Back Salaries Due Former Teachers

Roy A. Mayfield—former President	$863 32	
F. L. Sanders—former Teacher	623 00	
R. C. Barbour—former Teacher	440 00	$ 1,926 32
Add:		
Due J. H. Garnett, Dean April 1, 1935		4,464 11
Due J. C. Miles, Teacher, April 1, 1935		1,903 30
Total due teachers on salaries April 1, 1935		$ 8,293 73

Payable by So. Baptist Convention		Payable by Nat'l. Bapt. Convention	
J. H. Garnett	$1,774 68	J. H. Garnett	$2,689 43
J. C. Miles	363.30	J. C. Miles	1,540 00

Roy A. Mayfield	$ 287 94	Roy A. Mayfield	$ 575 88
F. L. Sanders	207 66	F. L. Sanders	415 34
R. C. Barbour	146 66	R. C. Barbour	293 34
Total	$2,780 24	Total	$5,513 49

Southern Baptist Convention	$2,278 24
National Baptist Convention	5,513 49
Total	$8,293 73

Statement of the Accounts and Notes Payable as of April 1, 1935

Obligations of the National Baptist Convention

(This includes the two-third pro-rata part of the teachers' salaries (back and current) and those accounts which are this Convention's alone.)

Teachers' salaries as of April 1, 1935—Two-thirds pro-rata part		$5,513 49
NOTES PAYABLE:		
Hilary Howse Furniture Co. (interest to be added)	$217 65	
National Baptist S. School Publishing Board—loan	215 00	
E. W. D. Isaac, personal loan to pay note at bank	350 00	782 65
ACCOUNTS PAYABLE:		
National B. Y. P. U. Board for loans advanced	$3,961 77	
W. D. Allimono & Co.—claim on old audit account	85 22	
Cullom & Ghertner Prtg. Co.—old account—catalogues	114 00	
Miss M. B. Powell—claim back salary—bookkeeping	62 49	
Taylor Roofing Co.—repairs on Seminary roof—old acct.	73 97	
Winter & Hardison—old account	1 [illegible]	4,298 96
Total—National Baptist Convention Obligations		$10,595 09

Obligations of the Southern Baptist Convention

Teachers' salaries as of April 1, 1935—one third pro-rata part	$2,780 24
Total Liabilities of A. B. T. Seminary April 1, 1935	$13,376 33

(This is according to the records of E. W. D. Isaac, Treasurer of the Seminary, and verified by his books, records and files, and by personal interviews with the parties and firms concerned therein.)

Respectfully submitted,

R. W. HAILEY

April 1, 1935

Rev. J. C. Miles
3107 Wellington Ave.
Nashville, Tenn.

Dear Brother:

In the year that has passed since Dr. O. L. Hailey's death, it has been clearly demonstrated that we no longer need a man to give his entire time to the

American (Negro) Baptist Theological Seminary. Now that this Seminary has been established and definite (though inadequate) arrangements made to finance its operations, only a small portion of any competent person's time is now required to lend help and supervision to Southern Baptist interest in this Seminary.

The suggestion has come to me over and over again during the past year. Therefore: Why should not the functions of the Commission on the American (Negro) Baptist Theological Seminary be turned over to the Social Service Commission?

1. In the first place, the Social Service Commission, from the beginning, has been charged with the duty of dealing with race relations in the South. In fact, this Commission is the official agency of Southern Baptists in all matters affecting race relations.

2. The Commission on the Negro Baptist Theological Seminary is a temporary body created to bring about the establishment of the American Baptist Theological Seminary. Now that the main work of this Commission has been done and well done, why should not the minor functions of supervising the interests of Southern Baptists in this Seminary be turned over to the more important permanent body known as the Social Service Commission?

3. The chairman, or secretary, of the Social Service Commission could easily give the necessary help and supervision to the American Baptist Theological Seminary in connection with his regular duties.

4. On the other hand, there are many good reasons why the money formerly applied to the payment of Dr. O. L. Bailey's salary should henceforth be applied to the employment of a Social Service Secretary, under the Social Service Commission, who would not only lend help and supervision to the operations of the American Baptist Theological Seminary but lead Southern Baptists in launching some real constructive efforts and movements to ameliorate the acute racial antagonisms and difficulties in the South. I mention four of these reasons as follows:

(1) Over 62 per cent of all Negroes connected with church life in any way are Baptists. If therefore the churches are to have any part in working out future race relations in the South, Baptists must take the lead—it is their obligation.

(2) The white Baptists, affiliated with the Southern Baptist Convention are almost one and a half millions stronger than any other denomination in the South. Why should they wait, therefore, for other denominations to take the lead in the great work of bringing about better relations between the races in the South?

(3) Unless Southern Baptists work out and follow out a worthy program of racial readjustments with their colored brethren in the South, in the next few years, they may expect ever increasing encroachments on the part of the Interracial Commission of the Federal Council of Churches whose Board of Directors, General Secretary and whole program is not only out of touch with the facts and ideals of Southern Life as we understand them, but are in radical opposition to many of the things which Southern people hold most dear. It is unthinkable therefore that the great hosts of Baptists in the South, white and colored, would allow a foreign society wholly out of sympathy with our people, to come into this Southern field and assume entire leadership and full control in dealing with all the great racial issues involved.

(4) It is believed that, by October, 1935, there will be sufficient, or almost sufficient funds coming from the appropriation formerly made to cover Dr. O. L. Bailey's salary and office expenses to care for the salary and office expense of an outstanding man as Social Service Secretary for Southern Baptists.

I am asking you, therefore, to weigh the suggested change here outlined and to write me your candid thought about it. For if this proposed change is to be made, recommendations should go before the next meeting of the Southern Baptist Convention, and the time is short.

Hoping to hear from you and all the other members of the Commission within the next few days, I am

Yours cordially,

E. P. ALLDREDGE
Acting Executive Secretary

EPA:BP

BIBLE CONFERENCES IN NEGRO CHURCHES

William Cartwright Sale

Florida Baptists have gone on record at their recent convention as favoring a seminary extension course through the promotion of Bible conferences in Negro Baptist churches.

This is an expression of good will toward men in a world of race prejudice. It is an appreciation of our colored brethren in evangelizing the 190,000,000 Negroes of the world. We are inviting our colored churches to be more thorough study of Christ's world program since Negro missionaries are shut out of Africa by the European powers controling that country.

Our Negro Baptists of the homeland are among our greatest allies in evangelizing America. They are making a strong stand for Christian orthodoxy—forming a real sector on God's battle line against skepticism communism and all the rest.

We are approaching our Negro churches as a part of God's chosen force to work the field, which is the world. We are asking them to welcome our best prepared white preachers for Bible conferences, looking toward spiritual revivals. The speakers are expected to make no charges for thir services.

We desire to awaken Negro preachers to a more vigorous study of the Word of God. While there are many welt educated colored preachers, yet they have many poorly prepared ministers. Our approach to colored churches must ever be through the pastors, in terms of Christian education and better support of their own institutions.

This Bible conference work will be just as helpful to white pastors and churches as it will be to the colored friends. When we show more interest in the races at home we will do more for the evangelization of the nations abroad.

In addition to the nightly services in the colored churches by white pastors, there should be a daily colored pastors' conference with capable teachers in charge, during Bible Conference Week. Here is where the American Baptist Seminary may be presented.

There should be a mass meeting at the close of Bible Conference Week with Negro pastors and choirs leading, in appreciation of the work performed. Here is also the place for a free will offering for the conference work of the state.

REPORT OF BENEFIT BOARD

Chicago Heights, Illinois, September 6, 1935

Brother President, Officers and Messengers:

At the Oklahoma City meeting of our Convention, your humble servant was elected as secretary of the Benefit Board to succeed Dr. J. B. Greene, the former secretary, who has since that time been summoned home to be with Jesus. He had started a building on property donated the Convention by himself; this property is located near Jacksonville, Fla. The building has not as yet been completed for the reason, funds have not been available.

Our Board has authorized Mrs. J. B. Greene, widow of the late secretary, to help your secretary to complete the building in Florida and to act as representative in the State of Florida. The State Convention of Florida has endorsed Mrs. Greene for this work. It is our plan to proceed with this building early this fall.

The most encouraging feature of our work is the bright prospects for the future of the Benefit Board. For the first time in the history of the Convention, the Old Folk's Home idea, nourished and cherished by our fathers, is a reality. The Convention through the Publishing Board has bought the Roger Williams University property at Nashville, Tenn.

Some parts of this property will be used for Home and Hospital purposes to be conducted by the Benefit Board.

The Board is now raising funds to furnish the Nashville Central unit, and complete the Florida Building. The Mizpah property will be used in the near future.

Much of the time has been spent by your secretary in studying the work of the Board, and in acquainting himself with the same and in creating and crystalyzing sentiment and interest. We are requesting that all state board members will register with the secretary before leaving N. Y.

I have attended all the regional conferences, except the first, which was held in Mobile, Ala. With the exception of a balance of $89.00 due the estate of the late Dr. Greene the Benefit Board has no outstanding debts.

Receipts and disbursements for the year are as follows:

RECEIPTS

1934	
Sept. 8—Executive Board National Baptist Convention	$ 50 00
Dec. 12—Personal Donations, Executive Board, Louisville, Ky.	3 00
1935	
Mar. 19—Finance Commission N. B. C. on expense to Regional Conference in Jackson, Miss.	22 10
May 28—Finance Commission N. B. C. on expense to Regional Conference in Kansas City, Kansas	34 48
April 19—Finance Commission N. B. C. expense to Regional Conference in Baltimore, Md.	50 54
May 17—New Era District Baptist Association Annual Session	8 00
May 17—New Era Woman's Auxiliary Annual Session	5 00
June 7—New Era Woman's Auxiliary Board Meeting	30
July 12—New Era Woman's Auxiliary Board Meeting	1 10
Aug. 9—New Era Woman's Auxiliary Board Meeting	1 20
Forwarded	
July 28—Union Baptist Association Detroit, Michigan	2 01
July 21—Baptist General State Association, Toledo, Ohio	1 00
June 15—Baptist General State Convention of Illinois, Annual Session	20 00
June 15—Woman's Auxiliary of General Baptist State Convention of Illinois	4 00
July 10—Wolverine State Missionary Baptist Convention, Grand Rapids, Mich.	6 00
Sept. 6—General Contributions	103 00
	$323 70

DISBURSEMENTS

1934	
Sept. 8—To Dr. J. B. Greene on [illegible] account of Florida Property	$ 40 00
Sept. 8—To Rev. J. T. Caston, Chairman of Board, donation on office expense	5 00

Sept. 8—To Corresponding Secretary for Stationery	$ 5 00
Dec. 10—Expense Executive Board Meeting, Louisville, Ky.	17 17
1935	
Mar. 17—Traveling Expenses to Jackson, Miss., Regional Conference	31 35
Apr. 17—Traveling Expenses to Baltimore, Md., Regional Conference	68 50
May 27—Traveling Expenses to Kansas City, Kansas Regional Conference	44 48
June 16—Traveling Expenses General Baptist State Convention of Illinois	12 75
Stenographic service for year	84 00
Postage for year	12 44
	$320 69

SUMMARY

Sept. 5, 1934 to Sept. 6, 1935

Receipts	$323 70
Disbursements	320 69
Balance on Hand	$ 3 01

Obligations

The Board is indebted to the Rev. J. B. Greene's Estate $89 00.

Respectfully,

FOUNTAIN W. PENICK
Corresponding Secretary

EDUCATIONAL BOARD

The Educational Board of the National Baptist Convention, U. S. A., met Saturday evening, September 7, 1935, at 7 o'clock in section 27 of the Convention hall, 177th Street, New York City, New York in response to the call of the chairman, Rev. Calvin Perkins, of Greenville, Mississippi. Prayer was offered by the chairman, who made a few remarks in regard to the work of the Board. After which the following named officers were unanimously elected: Revs. Calvin Perkins, 326 South Poplar Street, Greenville, Mississippi, chairman; P. J. Walkins, recording secretary; E. L. Twine, 218 North Ada Street, Chicago, Illinois, corresponding secretary (salary, $2,500 per year.); Prof. E. W. D. Isaac, Nashville, Tennessee, treasurer; Rev. Roy A. Mayfield, field secretary.

The corresponding secretary was asked to submit a budget for the educational work of the Convention to be approved by the Board and each state will be asked to accept a quota to be raised by the State Convention through the State's appointed members of the National Board who shall cooperate with the corresponding secretary of the National Board.

The meeting adjourned subject to call of the chairman.

REV. CALVIN PERKINS, Chairman
REV. E. J. ECHOLS, Acting Secretary

LAY MOVEMENT OFFICERS

New York City, September, 1935

Honorable John L. Webb, Hot Springs, Arkansas, President
Bro. Watt. Terry, New York City, First Vice President
Dr. E. A. Graham, Daytona Beach, Second Vice President

S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

Prof. H. S. Dixon, Bainbridge, Georgia, Secretary
Bro. J. E. Kuykendall, Bowling Green, Kentucky, Treasurer

EXECUTIVE BOARD

Prof. W. L. Hughes, Dublin, Georgia, Chairman
Judge Wm. H. Harrison, Chicago
Dr. A. J. Smith, Morriston, Arkansas
Bro. J. J. Bennett, New York City
Bro. C. W. Ellington, Los Angeles, California
Bro. Chester Shell, Hawthorne, Florida
Bro. Jesse McLendon, Jackson, Mississippi
Prof. T. W. Coggs, Pine Bluff, Arkansas
Prof. E. W. D. Isaac, Nashville, Tennessee

LAYMEN MEMBERS AND ENROLLMENT

Roanoke Baptist Church, Hot Springs, Arkansas	$ 5 00
Deacon Jesse M. Lendon, Jackson, Mississippi	1 00
Hon. John L. Webb, Hot Springs, Arkansas	1 00
Prof. T. W. Coggs, Pine Bluff, Arkansas	1 00
Hon. Walter White, New York, New York	1 00
Dr. A. J. Smith, Morrillton, Arkansas	1 00
Dr. A. J. Smith, Daytona, Florida	1 00
Wm. Haynes, 1080 West Washington Street Chicago, Illinois	1 00
Prof. W. L. Hughes Dublin, Georgia	1 00
Deacon J. J. Benefield, New York	1 00
Prof. H. S. Dixon Bainbridge, Georgia	1 00
Olivet Baptist Church, Chicago, Illinois	5 00
New York City	5 00
Bro. Wm. Jackson, Jacksonville, Florida	1 00
Dr. S. M. Frazer, 1025 Maryland Avenue, Miami, Florida	1 00
Bro. C. W. Ellington, Los Angeles California	1 00
Bro. C. Shell, Hawthorne, Florida	1 00
Bro. J. J. Campbell, Peoria, Illinois	50
Bro. J. C. Hueston, Peoria, Illinois	50
Brother James McFall, Detroit, Michigan	1 00
Bro. R. D. Boast, Batesville, Mississippi	50
Bro. Dan Edmonds, Sardis, Mississippi	50
Prof. E. W. D. Isaac, Nashville, Tennessee	1 00

THE 19TH ANNUAL REPORT OF THE NATIONAL BAPTIST VOICE

To the Members of the National Baptist Convention:

We submit to you our annual report. We have come up out of a hard year. Many of our great religious papers of the country have ceased publication during the critical period through which we are passing. Unless the present trend is stopped, the entire press of the churches faces extinction.

The church press is being strangled by three factors: (1) The loss of advertising; (2) financially depressed subscribers; (3) church leaders who are withholding support.

It is not our job to make money. We do not cater to a fickle public, looking for thrills. We do not accept indiscriminately all kinds of advertisement nor money. We refuse thousands of dollars each year rather than lower the moral tone of our denominational organ.

The Loss of Subscribers

Hard-hit subscribers have been forced to cut expenses. Some have not had money for bread. Subscriptions to the church papers have suffered great loss of income from this source. And yet, in many cases these subscriptions could have been maintained.

On top of this, many leaders have not realized the situation of the religious press and have failed to aid. Driven almost frantic by shrinking income and forced curtailment in their work, they are calling more and more upon the church press for help in rallying their hard pressed and bewildered constituency. They fail to realize that, if the church press goes, their problems will be increased many fold.

Beset by the greatest danger that has threatened the missionary and other work of the churches of America, too many leaders have lost sight of values. Some of the hardest blows to the religious press in recent months have come from our visionless leaders.

The Failure of the Church Press

Many of our state denominational papers have ceased publication. Our leaders feel that they can keep their large constituency informed and intelligent without the religious press. The unfortunate leaders have lost contact with their constituency. They are trying to reach the people thru the mail, but the high cost of postage will prevent this. The sense of unity of members is lost. Finances have dropped to a new low level. The members are sheep without a shepherd; for what is the use of leaders who cannot communicate with or reach their followers?

Let the church press fail and immediately something must be created to try to take its place. It would be cheaper and better to preserve the present papers.

Baptists need information. We have too many Baptists who do not know our Convention is in session this week in New York City. We are dragging along in a hopeless fashion because we have not taken time to contact our large numbers. The National Baptist Voice should be in every home, every church, every department of our churches.

The Church Paper a Cooperative Enterprise

A church paper, like a church, must be a cooperative enterprise or it cannot render fulness of service. Our pastors should remember that they are members of our congregation.

Even the worst and most dogmatic of alleged religious journals carry some spiritual food which Christians need. Our religious editors are constantly building up that solidarity—the sense of oneness—which is absolutely essential if we are to move forward as "one body"—Christ's own body at that.

"Few church members will read church papers." "Yes, it is well known. But frankly, pastors, you should not permit such a condition to exist. You simply cannot build one organization which shall be a unit of that greater organization, the National Baptist Convention, unless we are conscious of the fact that we all are parts of the great whole—partners in the concern.

More Than Cheers

"To cheer" is well; but do something more than cheer. To commend is well; but do more than commend. Cooperate. A most trying experience is to be out into the arena struggling to right the world's wrongs and press home Christian truth and Christian ideals and then, "out of the corner of one's eye," to see a large circle of warm supporters—who do more than sit on the sidelines and cry out occasionally "Sick 'em Tige." That's stimulating—for a time; but in due season it comes to have only a deadening ef-

feet. Yes, and it does more than outright opposition in prompting we mortals to exclaim, "What's the use?"

If you will give your denominational editor real and practical assurance of adequate support, both personal and financial, he will accomplish mu more than many of you ever dreamed.

And what if some message does not please? Still give that support. journal which honestly seeks to give genuine Christian leadership can nor should it attempt—to please everybody.

One other word. Do not think of the editor as your particular bondsla and even "boot-licker." Do not try to use him to further your hobbies blow your trumpet for you. Even if you pay your subscription—and it's fellow who doesn't who is most likely thus to sin—do not encurage the tion that the editor is your hired errand boy or that he was invented or stalled to save you the trouble of consulting an encyclopedia.

Our Coworkers

We wish to express our appreciation to Prof. J. D. Crenshaw, former ed tor of The Voice, who has worked hard to help us develop our official org as well as the other employees of the Voice. We have no criticism the Sunday School Publishing Board who has published the paper each we and financed our office.

Receipts

Subscriptions	$ 665
Convention Agencies	2000
Total	$2665

Accounts Due

Subscriptions for 1935	$ 5000
Past Due Accounts	17000
Total	$22000

Disbursements

Field Editor	$ 414
S. S. Pub. Board	75
Donated to S. S. Pub. Board	750
Donated to Convention Agencies	2150
Traveling Expenses	100
Stenographic service	20
Postage	54
Total	$2665

Payment Made for Voice by S. S. Pub. Board

Salaries	$2111
Publication	2029
Total	$4140

Cash Due the Voice From Subscriptions

For 1935	$ 5000
Past due Subscriptions	17000
Total	$22000

PRESIDENT'S ANNUAL ADDRESS

I

The first time in its history, the National Baptist Convention is assembled in this Empire State and the most magnificent city in America. We are glad to be here because of the grandeur and history of this place; a place where our group enjoys with others, unusual civic, industrial, economic, political rights and privileges. We are glad also to come to our brethren of the East because they have followed most loyally the fortunes of this Convention to all portions of this great country. We are here because these brethren have smiled us often to come this way. Again we are glad to be here because this is the center of that great body of Baptists, the New England Convention, which has nursed closely the interests of Christ's kingdom here as represented by the Baptists. We are glad to meet within the boundaries of this prosperous, well-organized body. We hope that it will ever live to administer, immediately, the affairs of our denomination in these quarters. We are here also because the "Great Commission" enjoins upon us the solemn duty of going into all parts of the earth.

I want to request the delegates to keep in mind while here that you were sent by your churches to represent them and you are under a sacred obligation to attend all sessions of the Convention and not allow anything to lead you to do otherwise. The Convention's program is arranged so that you will have sufficient spare moments to tour the city before leaving for home, so I exhort you to be faithful.

II

The Boards of the Convention

The Convention has found it convenient to do its work through Boards. The first of these is our Foreign Mission Board. Its duty is to direct and execute the Convention's program in Foreign lands. But because of race and national prejudice, our work has been confined to Africa and to Liberia mostly. We opened this year of this Board's work under dark and foreboding signs.

Dr. East, our faithful, most zealous secretary, was seriously ill and soon passed to his final reward. In his death, this department and the Convention suffered a distinct loss. He had spent several years in Africa, knew the field and people and was eminently prepared both by experience and technical training. The Convention during its memorial hour will pay proper respect to the life and works of Dr. East. The election of a successor to Dr. East was considered well and prayerfully by the Foreign Mission Board and the National Baptist Convention Board. What in advance appeared to be a difficult task was an easy one when immediately approached. The Rev. J. H. Jackson, a talented, loyal young man, was unanimously elected. Dr. J. G. Jordan, a man of wide experience, was associated with Rev. Jackson, which I think is a wise selection and arrangement. In this connection, it is but just and fair that I tell you about the fine, helpful services the Executive Committee of the Foreign Mission Board rendered during the illness of Dr. East, and following his death when there was a vacancy in the office of corresponding secretary; they and the field workers gave valuable, ever to be remembered labors. When a man's works do not fade and crumble with his death, it is sufficient proof that he labored not in vain. I would suggest that our most successful missionary project in Africa be named for Dr. East. The Foreign Mission Board has the unqualified approval of the Board of Directors of this Convention for the aid it is giving Miss Gladys East, the daughter of Dr. East. It is helping to pay her tuition while she is preparing for missionary work in Africa.

This Board will be able to show that the $23,000 it owed at the opening of this year has been reduced to $14,675.08. When we opened this year, the future of Liberia was very much unsettled, and likewise the future of our Foreign Mission work there. This uncertainty has been removed and a very competent man, L. B. Walton, has been appointed minister to Liberia by the U. S. Government. A new political administration has been set up, and the success of our efforts there seems more certain and secure.

Secretary Jackson will sail for Africa immediately after the closing of this session of the Convention. This visit is necessary as it will give him a close-up view of conditions in Africa. Let us pray that he shall have a safe and helpful voyage.

III

The Sunday School Publishing Board

This, perhaps, is our most outstanding Board. Its location, industrial and commercial features add to its signal importance. Because of this, much of the financial burdens of the Convention and of other departments have been carried by this Board. It was the Convention's most dependable agent in the construction of our Publishing House in Nashville. This building is the pride of all Negro Baptists. It costs approximately $600,000, and is located within a stone's throw of the capitol of Tennessee. It is the home of our publishing interests. Here, scores of our boys and girls are given skilled and unskilled employment, printing and distributing religious and Sunday school literature. Here, also, employment is given to prepared writers, who edit this Board's publications.

This Board did nearly one-fourth of a million dollars worth of business last year. The net profits coming therefrom were invested in the missionary and educational objectives of this Convention. Increased production would give more work for our boys and girls and also give more returns for our needy work. These facts ought to appeal to all of our loyal members and lead them to buy our literature. But, we do not base our appeal to use our literature solely upon the foregoing, because there is intrinsic worth in this literature. Its mechanical make-up, and its literary and doctrinal features are good, and possess rare merit and much value. There is much value in the printed page, for it is but another way of communicating divine truth and preaching the other way.

IV

The B. Y. P. U. Board

The passing of Dr. E. W. D. Isaac, Sr., furnished an opportunity to show how well he had trained his son E. W. D. Isaac, Jr., to be his faithful, competent successor. There has been no lagging or falling off in this Board's work. It is improving constantly its literature, which has given an increase in its sales and distribution. It is helping in so many ways to develop the young for competent leadership in our churches.

V

Home Mission Board

This type of missionary work is fundamentally first. The "Home Fires" must be kindled or they cannot be kept burning to warm others. The duty enjoined is not only the gospel for the "uttermost parts of the world," but begin at Jerusalem.

City Missions

Cities are the centers and muddlers of the world's civilization. The hard complex living conditions found in cities, the ever present evil forces, the

compact social conditions, the squalor and crime make our cities ripe fields for missionary work. Our Home Mission Board recognizes this problem and is attempting to execute a program that will solve the same. Then there are the isolated, more sparsely populated areas, where a church-loving people are unable alone to maintain church worship. Much aid and guidance has been given these parts and people by our Home Mission Board. In some cases, the salaries of deserving pastors serving in these districts have been supplemented. In many cases, our secretary has given attention, personally, to many of these needy places. Their economic growth should be promoted and happy God-loving people will be made.

The Rural Churches

Here is one of our most important, though difficult missionary tasks. We have here, so many supreme elements which are not purely religious, and which our churches seem to be unable to compete with or conquer. What the country offers: Air, beauty, health, living space, simple, easy life, God and nature. Some advantages of our rural population: They live close to nature, and can enjoy its rich gifts. It is the best residence for unskilled labor. Life is easier, less complex and exacting. Making a living here is simple and more abundant. But there are many unsolved problems of our rural people. They are not adequately paid. The cropping and tenantry systems are both cruel and unjust. Share-croppers have suffered sorely in the last few years. Then, there are the primitive farming methods yet practised in so many places; unsatisfactory police protection and lack of justice in the courts; and the fear of mob violence and lynchings. A poor public school system, partially and unjustly administered, for the public school funds are not justly divided between Negro and white schools. In one state, white children receive an apportionment of $42 per capita, but Negro children receive only $8.50 per capita. And more, in these same states there are uncounted amounts made for many normal and agricultural schools and universities for whites for which no equal or similar ones are made for Negroes. These are disadvantages which the Negro church cannot alone master. A new and more practical religious conscience must be developed in white churches who bear Christ's name. To aid in producing this, may be our first missionary task here at home. How can this be done? Through a sane courageous, Negro ministry, carefully following the teachings and examples of Christ. Public opinion must be focused upon and against these rural mal-adjustments. Some closer disavantages: In most cases the rural churches do not meet the needs of the people. Often the minister is unable to cope with the situation, and still oftener the proper church program is not followed. The low economic condition of these people prevents them from properly paying their pastors. Often we find too many churches offering services only one Sunday per month. These things combined produce a dissatisfied rural population.

This Convention may help meet some of these conditions. Our contributions to Home Mission must be increased. If this is done, we could help pay the salaries of deserving, though poorly paid rural pastors. We could send missionaries and colporteurs to these parts, who know the psychology of a rural people and who could help the pastors put into operation plans that would revolutionize rural life from top to bottom. To do this, the Convention should purchase and equip several trucks that could house and convey such workers as referred to above. These workers could carry and distribute the literature of our Sunday School and B. Y. P. U. Boards, and other good literature.

Our Home Mission Board should help to encourage the consolidation of our rural churches. It would be an encouraging and helpful missionary act if our city pastors would visit and preach to the churches of their immediate rural districts.

VI

The Education Board

This Board has almost limitless opportunities to aid our educational work. The various Baptist Schools in several states could be given much encouragement and some substantial aid if this Board were functioning as it could; and our Seminary could likewise be aided. I am requesting the state Conventions to nominate for membership on this Board men who are interested in the progress of education. Give us men who would be willing to give some time to help our schools succeed.

VII

The Benefit Board

This Board suffered a great loss in the death of Dr. J. B. Green, who was its most faithful servant for years. Last year upon the selection of Rev. F. W. Penick as Secretary, Dr. Green was made Secretary Emeritus. He passed to his reward during the year. He was a true, most loyal worker. It appears now that we shall be able to do some tangible work through this Board. The acquisition of the Old Roger Williams' property gives a place where we may open a home for old decrepit ministers and members. This is a worthy cause and we should hasten its consummation.

VIII

The B. Y. P. U. and Sunday School Congress

The Congress had a very interesting and enthusiastic session in Dayton this year. I am suggesting that our pastors give every encouragement to their Sunday School and B. Y. P. U. to have them represent each year in the Congress. It appears to me that the Congress could promote more rapidly its growth and usefulness by having a series of Regional Meetings or itineraut institutes. In this way, the Congress would be taken to more people than could attend any one annual session.

IX

Our Regional Meetings

Two years ago, we began our Regional Convention Meetings. We are pleased to state that great success has attended the operations of these meetings. They have been agencies through which w have disseminated a wider knowledge of the objectives of this Convention, and as a result thereof, we have increased the Convention's enrollment, attendance, finances and brought in many new additions. I am informed that these meetings have helped to increase the sales of our literature something like 25 or 30 per cent. We believe that we should continue the operation of these meetings for the reasons stated above and because they have been the center through which we have been able to promote the sales of the Bonds. I would suggest that we hold four of these Regional Meetings and that they should be located and announced here.

X

The American Baptist Theological Seminary

This institution is supported and controlled by the Southern Baptists and this Convention. It is the first school and cooperative effort of this kind. It is doing untold good. Yet, it has some relative values that are vital. It stands

for good-will, brotherhood, love and harmony, for interracial peace and cooperation. More than 60 students matriculated there this year. Fine, standard divinity courses were taught with much satisfaction and success. It has been estimated that less than one-tenth of the required annual quota of new educated ministerial recruits is being supplied by our seminaries. This is a calamity. For when you consider the race's religious tendency, the place the preacher holds in its life, and then observe how few preachers are in training to fill our pulpits, you see the importance of the American Baptist Seminary and other seminaries. This is a day of applied science and our churches and ministers must be able to offer applied, practical religion. Christianity deals with life—"I am come that they might have life . . . more abundantly."

XI

Our Historical Department

As stated to you before, this is a very valuable department of our Convention and I am urging you to give the historian the support the justly needs and deserves. I am thinking that this department ought to be provided for financially better than it now is. This department should be financed so completely and adequately that the historian could remain in his office and furnish useful historical data for the entire denomination.

XII

Our Statistics

It is in order that I again call your attention to the value of Baptists' statistics. They largely measure our growth, standing and importance. They help to promote a wise type of denominational patriotism. Therefore, our statistics should be preserved and published. The Statistician has worked zealously with the means and support that were given him. If this department is to be well established, it must be properly and adequately financed. I am recommending that the secretaries of all the boards, and the heads of the departments of this Convention be empowered to publish a journal or denominational guide that will carry the achievements, objectives and statistics of this Convention. That the same be compiled in such a way that it will meet the needs of all the departments of all churches cooperating with this Convention. This publication would be somewhat of a Baptist Yearbook, or a Guide.

XIII

The Bond Issue

You voted in 1933 to project and complete a Bond Issue of $600,000. The things that influenced you to do this were the current unsecured and the mortgage obligations of the Convention, all its Boards and departments. Pursuant with this order, a Bond Finance Committee was organized and it will make a report here of its achievements. As I have stated previously, I believe we should support fully and freely the sale and distribution of these Bonds. Some reasons why:

1. It will encourage the practice and virtue of thrift.
2. It will help to demonstrate the ability of a united race group, fighting hard for a safe, just rating in the business world.
3. It will help to bring back to independent Negro institutions, a virile, active confidence which has been almost fatally deadened during the last crucial decade.
4. To give employment to scholars, skilled and unskilled workers.

5. It would be an expression of race loyalty and cooperation that would be exemplary and inspiring.
6. It will help to conserve all of the objectives of this Convention:

(a) A Baptist home for the old and infirmed.
(b) Christian education.
(c) Home and foreign mission work.
(d) Efforts to make the Operations of our Publishing Board more facile, efficient and effective.

In this way its net returns can be increased rapidly and the unrest which due and unpaid debts produce, banished.

7. It is a safe investment,

(a) The Convention offers two kinds of securities; they are: Adequate, Tangible,
All of its assets, lands, buildings, machinery, etc.
(b) Then we offer "The Good Will of nearly four million loyal constituents who look toward this Convention daily with praying, wishful hearts.
(c) All the tender emotions and sentiments of our predecessors here though impalpable and unseen are yet a most powerful force.

XIV

The Voice—Our Organ

This paper should be found in all of our homes. In order that we might have this done, I am, again, suggesting the appointment of a strong Voice Commission, one member from each state. That this Commission, with the Editor be encouraged to inaugurate a Voice subscription campaign for the purpose of securing 100,000 new subscribers to this paper. To say that our Editor is improving the paper as the days go by, is but a just and well-deserved comment. Our pastors can help him and the paper very much. I am anxious to see the Voice grow, not only in its subscription department, but in size and contents as well. To reach these ends, I suggested last year that the papers published by our various Boards be combined with, and be published in, and as a part of the Voice. This, I think, is a wise and timely recommendation and should be enforced.

Other papers: I am asking that we give our fullest support to these struggling valuable denominational state periodicals. Many of them have championed loyally, the cause of the Baptists, the race, and this Convention. Negroes must learn to give liberal aid to all their papers, for the Negro press has been one of the race's most faithful sentinels and militant defenders. It is yet true: "The pen is mightier than the sword." Next to your Bible and other good books comes a good race paper. It sometimes lashes severely and often gets on sensational boundaries, but it is one of the truest mouthpieces we have. It garners and weaves together the golden worthy deeds of our group, stimulating the ambitions, imparting hope to the disappointed and hopeless. The press and the pulpit, working together can promote more rapidly the progress of the race than can any other two agencies.

XV

The Unity of Negro Baptists

An intense agitation over whether Negro Baptists were competent to prepare and publish the literature used in their Sunday schools, forced a certain number of our brethren who believed the time was not ripe to begin such an experiment, to break with the National Baptist Convention, and

organize the Lott Carey Convention in Boston in 1897. Now that all of us have seen the rise, growth, and efficiency of our own printing plant, and do now confess our ability to operate the same, it does appear that the reason for the continuance of both the National Baptist Convention and the Lott Carey Convention no longer exists. And since this is the parent body from which our beloved brethren departed, it appears to me that we should seek the unity of these two Conventions. I think it is both wise and right that we seek our Lott Carey brethren.

The 1926 U. S. Census report of religious bodies states that 90 per cent of all Negro Baptists in America are affiliated with this Convention. Up until 1916, the other 10 per cent were members of this Convention. They with one Board, withdrew, leaving every other Board and the president, secretary, treasurer and over 90 per cent of all of the Convention's officers at the Armory the designated place of meeting. The brethren who left us did not enroll in the 1916 session of the Convention and their departure cannot be called a split, nor can they claim to be the original Convention, for the Courts in Chicago 1916, when they sought an injunction against us, classed their organization as being a "Rump Convention."

Since they went out from us, we have made repeated, and sincere efforts to treat with them, seeking to reunite both Conventions. In 1917, this Convention met in Savannah, Georgia, and dispatched greetings to the unincorporated Convention. The next year, the Southern White Baptists offered their services hoping to reconcile this and the other Convention. Three commissions were appointed: one by us, one by the Southern Baptist Convention, and one by the unincorporated Convention. These met, and two of the commissions, the Southern Baptists and the commission representing this Convention agreed upon a peace pact which the brethren of the unincorporated Convention would not accept. Every year since then, this Convention has tendered our other brethren its good-will, and requested them to consider appointing a commission for the purpose of trying to reunite these two Baptist bodies. I say now that this should be done, even though all of our former efforts have not availed us much. It is yet our Christian duty to seek our brethren who went out from among us. I believe this to be the right and the Christian method to be employed.

It has been said that the Negro's inclination and response to religion is his genius. This being true, if we have uncalled for splits here, it will follow us into all departments of our life. For in education, business, fraternal orders, and in civic affairs, this splitting process will exist. Then there is no reason for two National Baptist Conventions. It is economic waste. With two Conventions, the partisan spirit is disseminated and breeds a crop of incompetent preachers who find scenes for their hurtful operations, calling themselves loyal to this or the other Convention. If we are not careful, with two Conventions existing, we will find ourselves more zealous to push the claims of these Conventions than we do the claims of the Kingdom of Jesus Christ. With these Conventions combined we would have much more money to support the weak and almost starved objectives of both. I therefore recommend that we wire greetings to our brethren at Washington, D. C., and ask them also, would they stand for one big reunited National Baptist Convention.

XVI

Present-day Youth

This is a very important, much-discussed subject, upon which some surface thinking analysts are making deductions calculated not only to injure youth, but the church and religion as well. There are religious opportunists who offer wild, sensational, sporadic treatments, which if applied would produce but a half cure, at best, and set up conditions which would be more serious than any we have now in our churches.

The future of our churches depends largely upon what our young peo are and what they will be. It appears to me, therefore, that more strenu efforts ought to be made to make our church programs so that they w make a more eloquent appeal to youth. This is brought about in two wa Often they are given too much praise, or oftener, too much criticism. W should keep in mind that youth does not possess all of the vices nor all the virtues attainable. They should be spared of undue pride, conceit, embarrassments. They should not be counted any more irreligious than youth of former days, nor no more religious than is required. People in ages have had their perils and opportunities. Some of the present-d perils of youth are sex relations, tainted amusements, and the misuse leisure moments. Our churches should be deeply concerned about and s to direct properly the leisure moments of its young people. It cannot done with a program that is filled with the negatives. Our churches are providing satisfactory amusement programs for the young. Most of public amusement offered is commercialized and is controlled by persons w love money more than they do honor and progress.

Young people should be taught that religion furnishes an adequate sce for the employment of all their better potentialities. It appeals to the a venturous in man and calls upon him to subdue and fit himself into a soci compact, living always for the good of others. There is no more thrilli adventurous thing than the missionary enterprise. Livingstone in Afric and Carey in Liberia did more exploits than any soldier on any battlefie Religion appeals to a man's intellect, hence, our worship cannot be void the intellectual; it courts man's emotions, hence the church's program shou be warm and animating. Religion furnishes the proper motives to move t will; hence, church life should develop character and service. I think t Convention should in its program each year have a youth period or sect and seek to tie our young people to the Convention as they should be their respective churches.

Let our church life appeal to the strenuous, gallant, free, frank, cha lenging features of religion and youth will respond most heartily. Let look upon the young as normal, ambitious, flexible beings with their fac turned toward the future moved on by buoyant aspirations. Let us ev remember, Christianity's Founder was a young man who perfected his pla ere he was thirty-five years old. He looked upon life with the eyes of t young and was equipped with that type of psychology.

Finally, let us not think of youth as some extra, superhuman species, special creations, but as normal, hopeful expectant ones, standing in nee of a red hot, moving gospel.

XVII

Italo-Ethiopian Controversy

Today the entire world is disturbed over the dispute going on betwee Italy and Ethiopia and the war that seems imminent. We deplore Italy actions in this matter; for however much it may need expansion, it has right to pounce upon a weaker nation and subjugate it and seize its posse sions by a cruel, heartless war. We offer an emphatic protest against Italy policy, not only because these are our kith and kin, but because it is pu suing an unjustifiable course, and because disputes between nations shou not be settled by war but through peaceful, non-violent methods. We woul not want to see the last black empire in Africa lose its independence and its culture.

A war between these two nations would menace the world's peace and produce the greatest waste and unrest. We therefore call upon the U. S. Government to use its influence to prevent this war and help save Ethiopia. We should be willing to aid Ethiopia in any way that patriots and Christians should. The safety of Ethiopia will be greatly endangered if Christian peo

e will keep silent and let some selfish propagandists direct in America the forts and movements to aid Ethiopia and prevent a war.

It appears to me that now is the time for the American Christians to look this field, ripe for harvest, and send to Ethiopia—teachers, artists, doc- rs and many missionaries. This will be a fine field for young, competent groes. It is calling for you.

XVIII

Some Vital Race and Religious Matters

1. This Convention should go on record as being in favor of a Federal ti-lynching Bill. It seems that the states lack the disposition or ability cope with this evil.

2. Our churches are now called upon not only to preach good news for e soul, but a gospel of good physical health, as well. Negroes are dying o rapidly, and through preventable diseases. The physical strength of the ce should be conserved because it is the race's greatest money-making gency, and because a saving religion includes bodily good health. Then, many die who carry no insurance at the time of their death. This prac- ce, we must discourage.

3. Employment and Thrift are basic things in our economic, educational, d religious progress. The church should be deeply interested in its mem- rs securing gainful employment. The restrictions existing in Labor Unions gainst the admission of Negro workers should be vigorously fought. In acticing the virtue of thrift, we are yet a "child race." Religion approves rift as it does work. Let us teach and practice thrift. Let us begin it in e operation of our internal church affairs. This is no time to be paying rborbitant amounts for dilapidated church houses. Nor is it the time to be onstructing too costly new ones. Let us invest more in human flesh, de- eloping personality.

4. Negroes, by the aid of our churches, must be led to see the value of ur purchasing power when combined. This done, the wealth producing ower of the race will be increased and likewise our standing with others. he church led in bringing the race thus far, and it must strike a new and aster pace in helping our professional and business men.

5. Education—A free democracy like ours requires an intelligent citizen- hip. It therefore offers a free education. We will make a serious and fatal lunder not to so instruct our people. Public education is the handmaid of he church. The tendency today is toward a dictatorship government, but ublic education and a free church are inimical to that form of government. Our churches should take great interest in our public schools—urging parents o keep their children therein. They should encourage high school graduates o finish such college and university courses as they are best fitted for. They should oppose and help to expunge from school curricula all demoralizing unjust thrusts made against the race which may be found in any books used herein. It is reported that the Jewish people protested and had "The Mer- hant of Venice" removed from a school curriculum because it gave an un- air picture of them in its drastic characterization of Shylock. Go thou and do likewise.

6. Crime—America is stigmatized as being the most criminal nation of the earth. In one year we spent thirteen billion dollars to suppress crime, but in the same year we have the following results: 12,000 people are murdered; 3,000 people are kidnapped; 10,000 people are assaulted; 50,000 people are robbed.

To overcome and check this tendency, the church must help to rebuild our homes and teach the sacredness of human life. It is true that Negroes have a high crime record. But it must be recalled that unlearned ones furnish the largest quota of criminals; that poverty, unjust courts, and race preju- dice are militant factors working against colored criminals, who are always tried in courts in the hands of whites.

In concluding will say that the time is fully ripe for the preaching of the gospel of Jesus Christ. This material age of ours has come to a collapse as evidenced by the crisis through which we have passed in these last few years. The morale of the people is broken down, and they need hope and cheer and encouragement. A great revival would help the world as nothing else would. Let us pray and work for the same.

Let us here gratefully acknowledge the aid and cooperation the Southern Baptist Convention has given our Home Mission Board. It has made substantial contributions on the salary of Secretary Lovelace and helped to pay the salaries of several of our state missionaries, working within its bounds. It has also appointed one of their number, Dr. Beal, to work for it among and with us. This is a heartful type of cooperation that bespeaks a fuller and better future for both races and both Conventions.

The Northern Baptist Convention adopted tentative plans of cooperation between this Convention and itself some time ago. The Board of Directors of this Convention should be empowered to advise the Northern Baptist Convention that you are anxious to begin work under the cooperation plan agreed upon or any other that would advance the cause of Christ. The professing Christian of today must cultivate the proper brotherly attitudes. The practices of some races in matters of religion are far below the level of similar practices in secular things and much lower than the level set by Christ.

Just the other day, Joe Louis, whom we admire, met an Italian, on equable in a fistic contest and a little later, Levinsky a Jew, in a knockdown bloody in Chicago. While these bouts were being staged, the great Methodist denominations were considering seriously a merger. But there appeared, like "Banquo's Ghost" the grievous, ever present Negro question—What shall we do with him? that disturbed the erstwhile calm of that important meeting. Can our boasted religion as applied in interracial matters stand, when a fairer and more excellent spirit and practices are exhibited in worldly movements and by worldly people. The Negro in competition with his white brother in the loftier causes could show many hidden inherent valuable traits.

I wonder when the time will arrive when white preachers can meet Negro preachers on a level for a contest in religious matters and for the progress of religion in the earth?

NAME OF DECEASED MEMBERS IN THE VARIOUS STATES OF THE NATIONAL BAPTIST CONVENTION, U. S. A., INC., DURING THE PAST CONVENTION YEAR

Alabama: Rev. J. H. Smith, Milstead; Rev. J. H. Fordman, Mobile.
Arkansas: Rev. J. E. Brown, Little Rock.
Colorado: Rev. T. E. Henderson, Denver.
Florida: Revs. J. B. Greene, Jacksonville; H. H. Eady, Ormond; Frank H. Harris, Live Oak; J. R. Blackwell, Crivilear, Reddick.
Georgia: Revs. J. E. Baynes, Savannah; J. R. Bowens, Atlanta; L. B. Bowles, Haralson; G. W. Brown, Athens; R. G. Carter, Savannah; Moderator Grant C. Chatman, Atlanta; I. W. Evans, Jr., Macon; Lawrence M. Gleen, Savannah; H. E. Gordon, Dupont; W. H. Griffin, Atlanta; R. M. Hawkins, Atlanta; J. H. Harrison, Valdosta; S. D. Hopson, Bainbridge; B. L. Jones, Sycamore; J. A. Jones, Moderator Central Association, Waynesboro; W. H. Lindsay, Augusta; Turner Lawhorn, Bainbridge; Joseph McCrary, Dexter; M. C. McCloud, Atlanta; Willis North, Atlanta; George W. Suggs, Atlanta; E. L. Senior, Miland; M. L. Thomas, Waycross; T. L. Thompson, Meshone; W. W. Weems, Hampton; A. Z. Whaley, Griffin; J. W. Warren, Bainbridge; G. W. Woodson, Atlanta; Moderator Atlanta Association, Atlanta; C. H. Young, Atlanta.
Iowa: Rev. Wm. Brown, 90 years old, who organized the first Negro Baptist church in Iowa in 1865. He was the last survival of seven who organized the State Association 57 years ago.

Kansas: Revs. A. A. Royston, E. J. Stephens, Frank Patterson, Deacon Gilmore, Mrs. May Cotton, Mrs. Mary Harrison, Mrs. Dolly Thompson, Lula White, Mrs. McCoulah, Mrs. McAfee, Melba Watson, Mr. P. B. Bates.
Louisiana: Rev. G. C. Rounds, Rev. Israel Thomas, Rev. Jas. Thornton, Rev. A. L. Adams, Rev. F. Hams.
Michigan: Rev. W. P. Lockett, Rev. G. R. Richardson, of Detroit.
Missouri: Rev. M. H. Odom, Kansas City; Rev. O. F. Nelson, Rockport; Mrs. Beulah Guther, Kansas City.
Pennsylvania: Dr. J. E. East, Secretary Foreign Mission Board, Philadelphia.
South Dakota: Mrs. Mary Bently and Mrs. Lubrella Derby, of Sioux Falls.
Texas: Rev. C. S. Booker, Dallas; Rev. Wm. Lincoln, Dallas; Dr. W. H. White, Mexia; Rev. L. J. McNorton, Ft. Worth; Deacon E. L. Blackman, Dallas; Miss Josephine Foster, Missionary and Evangelist, Dallas; Mrs. L. J. McNorton, Cor. Sec'y Woman's Auxiliary B. M. and E. Con.; Bill Evans, Dallas.
Washington: Rev. W. F. Green, Pastor at Renton.

RECOMMENDATIONS SUBMITTED BY PRESIDENT WILLIAMS AT OKLAHOMA CITY

THE VOICE

1. That the Voice Committee authorized by you before, be revived and clothed with power to aid the management of this paper.
2. That a Voice Campaign be projected by the Voice Committee: and the Voice Commission be composed of one person from each state.
3. That, instead of continuing and increasing so many Board periodicals, that all be reduced and combined with the Voice: and that instead of the Sunday School Publishing Board bearing the entire expense for the publication of the Voice, that all Boards and departments share this expense apportionately.

THE BOND ISSUE

4. That each officer, pastor and general worker be urged to subscribe for the Bonds and become a missionary to get others to do likewise.

THE PRAYER WEEK

5. That we ask our constituents to join themselves together for a week of prayer and consecration, that God might bless all and the Convenion work: and that Thanksgiving week in November be the designated week (Amended: First week in January.)

THE FOREIGN MISSION BOARD

6. That an able assistant to Dr. East be elected by the Foreign Mission Board, concurred in by the Convention.
7. That the deeds to properties now held by the Foreign Mission Board be transferred to this Convention as ordered by you, and that your attorney be empowered to direct the transfer.

THE STATISTICAL DEPARTMENT

8. Since all the Departments and Boards, etc., of the Convention are greatly helped through the Convention's Statistical Department, I therefore recommend That each department be required to make contributions to the Statistical Department, according to the apportionments made by the Board of Directors.

EFFICIENCY COMMISSION

That an Efficiency Commission be appointed whose duty it shall be to investigate all of the Departments of the Convention, with a view of making savings, retrenchments and eliminations, in keeping with a safe efficiency program. That the same be required to report to the Board of Directors as soon as possible.

LYNCHING

10. That the evil practice of lynching should be exterminated by Federal Legislation.

Amended: Wagner-Costigan Anti-lynching Bill endorsed and contacts be made with congressmen and senators thru state officers.

LIBERIA

11. That we favor the continued independency of the Liberian Republic and the appointment of a committee to urge the President of the United States to have our country give all possible aid to Liberia in its efforts to maintain its autonomy.

MOVIES

12. That we oppose the existence and operation of salacious movies, and that we do all we can to discontinue them.

13. That we favor the following seven points stressed in Dr. Williams' economic program:

1. A warless world.
2. For a living wage for family heads.
3. For greater distribution of economic profits to labor.
4. For the right of labor to organize freely and without race, class or color limitations.
5. For unemployment insurance.
6. For old age pensions.
7. For the abolishment of child labor.

REV. E. L. TWINE'S ADDRESS

Mr. President, Members of the National Baptist Convention:

I am glad to report to you the activities of your Board for this Convention year. I must here and now emphasize again, the Education Board is a necessary factor in our church and denominational life. The founders of our Convention, altho, unlearned in letters as we are today, included the educational factor in our system as means of promoting the missionary objectives which it set out to reach. It is unthinkable for a body of Christians such as we are, representing more than three million of our race group, to give up the idea of promoting Christian education among our constituency, for, indeed, this is a day of education, applied education, where men are not only "taught" education in books, but the knowledge acquired in books in many cases is applied by the student ere he goes out into the world.

The world of industry and art is a miniature world, where in the student has the opportunity of experiencing his knowledge garnered in school. However, we are sad to say that in almost all of our secular schools, the Bible which is the accredited book of the Christian religion is not taught or even read. We need not wonder that in scientific advancement, we still have the moral and spiritual———— of home, church, society and the world. If we would but listen to the injunction of the Man of Galilee, as he spoke to

the church, "Go ye into all the world and preach the gospel to every creature, . . . teaching them to observe all things whatsoever I have commanded you and, lo, I am with you alway." We must feel the weight of responsibility laid upon us to not only preach, but teach all nations as well.

I hope that it is not burdensome to you for me to call upon you again to lend your support to this much needed cause. I want you, like Cato of old, as he addressed the Roman Senate, each day in defense of the Empire, Carthage must be destroyed, if the Empire is to be saved. So I would you that the church and denomination must assume the responsibility of Christian education, by maintaining our church and denominational schools, no matter what the sacrifice may be, in some old day, we may find faith following the earth and church subsidized by our ungodly state, like Russia. As Baptists, we cannot shun this responsibility, for already we see its need among us. Is not this why we split, divide our forces and make weak our efforts.

Because we live in a capitalistic country, we find ourselves drifting to more material things. It is easy for us to put material values ahead and beyond moral and spiritual values. Hence, the support we have been giving our denomination for the most part has been to the Convention's material values. Our Board has no material values. We are trying to sell Christian education to our people, and especially have we been busy trying to get young men in school, who are studying for the ministry. We have had some success in getting worthy men to go to school. Our Board has sought to finance these men thru school, but because of the lack of funds, we gave up the idea of wholly financing them.

We shall continue our prayers that God will develop consciousness in us so we may meet the challenge which the world makes to the Christian church.

Our Field Secretary

Dr. R. A. Mayfield, our field secretary, has spared no pains in trying to reach ministers thru the holding of institutes over the country. Many of our pastors who cannot attend schools, yet feel the need of furthering their knowledge in God's Word, that they may be able to serve their people best, have taken opportunity of these institutes and much good has been accomplished in this way.

We have before us, startling revelations as to the intellectual fitness of our pastors who must carry on as God's key men in Kingdom building. Because of this zeal and consciousness to preach the gospel and lead the church, they have become great leaders. They are they who now hold the lines.

Those of you who have been more fortunate than they, by all means should come to the rescue and give them your help. Therefore, we are giving much of our time in the matter of holding institutes for the benefit of these men who can go to school no longer.

Your Board finds that our white brethren, both North and South, are willing to come to the rescue of these pastors. We have held several conferences with the Home Mission Board of the Southern Baptist Convention, together with many of our college presidents, and I am glad to say that our results have been most gratifying. We are just from a conference, composed of representatives of the Home Mission Society of the Northern Baptist Convention, the Home Mission Society of the Southern Baptist Convention, representatives of the Southern Baptist Seminary, college presidents of our denomination and our Educational Board. This meeting took one more step in the right direction which was agreed to by all present, and we hope to be able to give you the whole completed scheme in the near future. We appointed a committee composed of all of these agencies to solve three major problems which we found confronted us; namely, first, the problem of working out a course, agreeable to our most outstanding colleges so that our men who may take our course, will find no handicap upon entering a regular graduate school. Two: The general set-up to promote

this school of religion. Three: Where the money is to come from to support it. These are vital problems which we have undertaken to solve in the near future.

We raised one thousand, one hundred and fifty dollars during the year and spent all of it on salaries.

ADDRESS DELIVERED BY REV. HARRY L. BOWLBY, D. D

General Secretary of the Lord's Day Alliance of the United States, New York City

Mr. Chairman, Mr. President and Delegates of the National Baptist Convention.

I regard it a privilege to bring to you the greetings of the Lord's Day Alliance of the United States. This organization as many of you so well know, was organized by denominational bodies for the purpose of leading the Christian army against those forces which would rob the Sabbath of its sanctity and destroy the rest giving blessings of the civil institution of Sunday.

I, therefore, ask your attention to a brief consideration of a highly important issue which claims and should command the action of every church member and Christian citizen.

If there are any two institutions today about which the church must be deeply and constantly concerned in the light of present day conditions, those institutions are the Christian Sabbath, our sacred institution, and Sunday, the civil institution. The Lord's Day commemorates the resurrection of our Lord and Saviour, Jesus Christ. It is the greatest day not only of the week but of the year and of the ages. The church is under bounden obligation to protect it, and church members by precept and example are ever bound to use their influence for its rightful observance and safekeeping. Sunday, the civil institution, is recognized by the Constitution of the United States, Article I, Section 7, Paragraph 2, and every citizen and public official is obligated to aid in the protection, preservation and defense of that civil institution.

The issue is clearly joined. I need not recount the legion forces which are desecrating and commercializing the day. When you read the Monday issues of the city dailies and find about ten times as much space given to Sunday sports and amusements as is given to record the triumphs of pulpit, cathedral, church and chapel, you can readily see that the tendency of the times even on the Lord's Day is upon things material rather than things spiritual.

I wish especially to direct your attention to one of our more recent entrenched perils respecting these two institutions. I refer to the legalized liquor traffic. Not satisfied with a six-day business running day and night, it has challenged the Christian Sabbath, the day of the church and her character building power. Whether this giant of iniquity stalks abroad in the robes of legal privilege or crosses the sentry lines of legal authority, he is ever bent on his works of destruction. This liquor traffic has now, as never before, openly attacked the Lord's Day, it has assaulted the civil institution of Sunday, it is an enemy of your race and of mine; it has drawn its scarlet bar sinister across the escutcheon of the Lord's Day and has run its red line of disaster and death across the shield of the civil institution of Sunday. It is out to capture this stronghold of the church of the Living Christ and the citizenry of this Republic. The church and members of the church must again with fresh and increasing vigor and determination accept the challenge flung at their feet by this agency of death and destruction which sits at the wheel of so crushing a Juggernaut of power.

The Lord's Day Alliance of the United States and its auxiliary bodies are the commissioned agencies of more than a score of evangelical denominations to lead the Christian forces into the battles, to hurl back the invading armies and to thrust out those regiments already in which are bent on de-

stroying the sanctity of the Day which bears the name of the Saviour of the world. This it has already done with great success in many cities, towns and villages and rural sections but far too little has been accomplished commensurate with the need of such outstanding urgent service. More than 150,000 letter carriers and clerks were freed from Sunday work 23 years ago, and millions of workers have since been released from a seven-day working week including scores of thousands of your race, through the work of the Alliance.

I appeal to you today to join with us in perfecting more than ever a united front that we may together effectively protect and safeguard these institutions not only for the church and our communities but very particularly for our children and children's children. With the forces of evangelical Christendom so united, we of today and oncoming generations will be better prepared to meet and successfully conquer vexing Sunday situations and be the better able to find solution to the problems of unrest and uncertainty in the religious, economic and industrial world.

This further word; Notice must be served upon all those business enterprises which do not belong in the recognized realm of Sunday business as necessary for "the good order, health and comfort of a community," that they must go out and will be kept out of this one Day which God Almighty has appointed for rest and worship and which the Nation itself and nearly every State of the Union, have recognized as the day for the cessation of all unnecessary labor.

When the high priests of the Cathedral of Commerce insist upon performing their profit-producing rites on the Christian Sabbath it is full time for the priests and prophets of the Cathedral of Christ not only to proclaim the incomparable rights and values of the Lord's Day but also to demand such protection of the civil institution of Sunday as will save it from shameless sacrifice upon the altars of avarice and greed.

I submit for the consideration of your Convention resolutions bearing upon the important matters which I have brought to your attention and I feel confident that you will take favorable action upon the same. I thank you, Mr. President and delegates of the National Baptist Convention, for this courtesy you have extended to me as the representative of the Lord's Day Alliance of the United States.

THE PLACE OF THE YOUNG PEOPLE IN THE LIFE AND ACTIVITIES OF THE DENOMINATION

J. A. Marshall, Lexington, Miss.

This subject is important from the fact that there are so many wrong conceptions and teachings concerning it. Many are teaching that the churches should be turned over entirely to the young people. But this is absolutely wrong, whether viewed from the secular or from the religious point of view.

Your speaker is contending that the first attitude of the young people to the churches should be one of consecration. We mean by this that when a person is converted to Christ he should be so changed in his life that his first attitude of the church should be a voluntary surrender of his life to the Christ that saved him to the point of self-consciousness.

It is an error ever to think that because the young convert is not trained that he cannot be trained to self-consecration. Every life that is surrendered to Jesus Christ must first of its own accord be willing, be ready, and able to place itself on the altar of self-sacrifice. When this is done then that is the time for that life to be trained into the special service which it is to perform. The great error is that the child or young convert must occupy some position in the church before his consecration should begin, or even to direct that consecration as recorded in the first chapter of Daniel. When the problem of prohibition arose before Daniel in a strange land, he

did not read any book nor did he seek anyone to train him in his attitude. His attitude was his own conception of right against wrong, and hence, a clear conception of his duty. Having perceived his path of duty, he took counsel of his friends whom he brought to his own way of thinking. When that had been accomplished, he then formed a definite, mental procedure as to expressing his consecration. Then, having done this . . . an agreement was reached by the boys . . . and the superiors were informed of the purpose which had been formed in their own hearts. From this conspicuous illustration we deduce the conclusion that it is the place and province of the church to first find out its young people who have decided and purposed in their own mind to serve Jesus through the regular channels of the church. This having been done and the church having discovered and marked off these young people, its next duty to them is to place them in the position of training. Proper authorities, qualified teachers, and all that are able to train the young people for service.

This type of service should be supervised and conducted by the local church in order that the correct doctrine might be taught. The most important thing for the young people is to be trained. For them to be in the position of learning how to do is far more important than for them to attempt to do without knowing correctly.

Many of our brethren in their zeal to enlist and harness the young people for service have made the mistake of placing young and inexperienced converts in positions that are too hard for them to fill. The result is that instead of improving their churches they have rather confused their doctrines in the minds of the children, and brought about greater confusion in their efforts to improve their own churches.

It is a mistake to believe that inexperienced young people can do any better work than ignorant old people. The main object of the church is for the church to train the young people better than the old people so that when they become possessed of the places of honor and service they will be able to render better service than their elders. God has never habitually placed his work in the hands of children. The child must be trained:—parent, home and state. . . that he may render better service than those who train him. Each generation in the church is to push the church further forward. But this generation cannot improve on its predecessors unless they train children under eight years of age for better service . . . not only better than its predecessors but also better than the present teachers.

Many errors are made which are fatal in their efforts because enthusiastic pastors believe that they can place young people in servire just because they are young and perhaps intelligent in secular things.

But this generation cannot improve on its predecessors unless it puts Christ first in all things.

And, too, we are emphasizing—according to the times, the necessity for religious education and special training of heart as well as mind by the church teachers. . . . the chief purpose which should dominate the minds of religious teachers is to keep the young people at the feet of the competent older ones who are consecrated and trained that they might have in the future a better group of servants for the church than they have ever had before.

The third and perhaps most effective position which the young people should hold in the denomination is training and effort under pressure and supervision by those in authority. As we have trial school teachers in colleges and medical internes in hospitals who practice under their own; so also we contend that young people should have positions under pastors and expert teachers so that when they come out for themselves and take independent positions they will be equipped and dependable, because trained by those who are efficient in every way.

We think this the correct position that young people should occupy in the life of the church and the denomination.

MEMORIAL ADDRESS

By I. S. Powell

Bro. President, Brethren of the Convention, Ladies and Gentlemen:

It now becomes my duty to deliver a short address in memory of our beloved brethren who have passed since last we met.

To me this is a sad task, for one by one we are passing away, our ranks here are constantly being broken. Some of us who are here now may soon follow in the wake. Life is a journey, beginning at the cradle and ending at the grave. Death is the common lot of all living. Heb. 9:27, "It is once appointed for man to die, and after this the judgment." Job the man of patience adds, "Man that is born of woman is of a few days and full of trouble." The word 'man' in this connection has a very broad and comprehensive meaning. It means the whole human race, whether man or woman. From this Scripture it appears that God has passed the death sentence on the whole human family. Death is an irresistible force. No human power can oppose his onward pace. To the Christians death is God's marshal to summon them from labor to refreshment. But it is God's divine orders that we must move on. I think it is befitting that we turn aside from our busy tasks to pay tribute to our sainted dead, who have played so well their parts in the drama of life and who have wrought so nobly in the uplift and saving of mankind. It is our duty to honor and cherish the memories of those who have served so faithfully their generation. The lives that these great men lived and the service they rendered to God and man will most assuredly inspire the young men and women for generations to come. For the lives of great men live after them.

It is a time honored custom to erect memontoes and monuments to lives of great men. Back as far as 868 General J. A. Logan, Chief of the G. A. R., issued orders setting aside the 30th day of May as Memorial or Decoration day, for the purpose of strewing flowers on the graves of the old soldiers and heroes, in grateful memory of the service that they had rendered to their country.

His purpose was to have them live in the hearts and minds of the people even though they were deal. The labor and work of a Chrsitian soldier is infinitely greater than that of a literal soldier. The literal soldier is an agent of destruction, but the Christian soldier is an agent of construction and salvation.

General John Joseph Perishing, the Commander-in-Chief of the American Expoditionary Forces in the late war, as he stood over the graves of more than seven thousand dead soldiers, declared in his memorial address that the freedom of man was the battle cry of 7,260 silent heroes. They were true advocates of human liberty for which they gave their life's blood. This deed was indeed deeds of valor for which their names are immortalized. They deserve and have merited the honor paid to them. But is to be remembered that the men who are called of God to the gospel ministry and who hold a commission from heaven's God are the greatest men on earth.

As soldiers of the Cross and followers of the lowly Nazarene, they are the greatest and most potent men in the world. Our beloved brethren who now sleep not only pleaded for the freedom of man as American citizens but the freedom of the souls of men from the dark thraldom of sin and Satan, leading them into the glorious liberty of our Lord and Saviour Jesus Christ. Their memory should be revered. Those of our brethren who sleep beneath the sod were not evolutionists but sound orthodox ministers of divine truth, who believed in the new birth as Christ taught Nicodemus, when he said, "Ye must be born again." Born from on high born by the Holy Spirit of God.

Death, from a human point of view, is the saddest of all visitors that invade our ranks. Yet the death of othe saints is precious in the sight of the Lord. Ps. 116:15. "Precious in the sight of the Lord is the death of his saints." (1) Because we are his children, and all true and loving parents want

their children near them and they delight to contribute to their comfort and happiness. (2) Death is the discharge of the Christian soldier from the field of conflict. (3) Precious in the sight of the Lord is the death of his saints, because it is the glorious home coming of the children of God coming home from life's greatest conflict: coming home to enjoy an eternal and blissful reunion of all of the saved: coming home to die no more: coming home to hear that eternal welcome, "Come ye blessed of my Father and inherit the kingdom prepared for you from the foundation of the world."

"MINISTERIAL RELIEF"

By Leander Asbury Pinkston, Minister of the Tabernacle Baptist Church, Augusta, Georgia

The sacred call to the ministry does not terminate when one is too feeble to pastor or carry on the work of the kingdom in which he has been honestly engaged because of ill health and age, but because of the spirit of his work, the character of his work, the dignity of his work and the lasting influence of his work, the church should remember him and care for him. Every church should request the minister to place this sign in some conspicuous place in the church auditorium to be read by the members of his congregation—"Just because I am a minister, it does not follow that I should die a beggar." First Corinthians 9:13, 14, "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." And thus we have the righteousness and sacredness of the cause of ministerial relief. The Lord is still interested and loves these aged servants who have passed the years of active service, and have come to actual need, and many of them to distress. It is not the spirit nor the will of the Lord that ministers are simply to be used while they are young and healthy and then when they come to old age disannul his call and cast them into the junk pile. The churches of this great and glorious National Baptist Convention may do that, and many of them now, right now while I speak do that very thing, but it's wrong it's the sin of ingratitude. The Lord never wills to treat his servants thus whose business is preaching good news of God and ministering to bewildered souls of men, men who have been engaged in the hardest task in the world, subjected, perhaps more constantly than other persons to all kinds of propaganda, wholesome and vicious. They have been specialists in human relationships, interested not in horsepower, but in people. He has been one who has given his time and talent for the adjustment of families. He has searched not for riches, but for character. He has been an interpreter of life in this machine age. Many have been the souls bruised and ruined by this terrible machine called business, and the minister has stood in the midst of this modern, selfish confused life as Gods representative, directing life. The greatness of his life is determined not by what he does, but by what he is. He is the man with the right attitude. He speaks to the mind and hearts of men and women in all other walks of life that their actions might be measured by the right attitude.

The traditions of his office, or profession shield him from the mad race of money, but he is still a man and has human needs. The worldly minded church wants her minister to abdicate the sacred throne of spiritual power and become a sort of Ecclesiastical mechanic with speed in his church operation, as a hustler and with skill as a money getter, a good business man as they sometimes call him making something for the church and something for himself so that when he quits or is kicked out he will have something to live on. And many ministers have made themselves misfits in this sacred work of the kingdom by trying to have something to live on. The

cause of supporting the ministry is committed to the churches and the organized fellowship that we have today could do nothing better than provide for these tired and worn-out souls who have lost themselves in the work of their Master. The Ministerial Relief and Annuity Board should be one of the most important phases of our Conventional work. The work of such a Board should have its rightful place in the Study Courses of our Religious Education. The condition of our aged ministers makes this an Emergency Call to members of our churches. It is a matter that cannot wait it needs action now. Some may thoughtlessly and selfishly dodge behind the prospects of an old age pension being considered by the government, but that may be a long way off. Then, too, the Lord never intended to drive the men to Caesar who have spent their life preaching the gospel, in their declining years. In fact he doesn't want Caesar to finance his church. He wants the beautiful grateful sacrifice of hearts that will freely receive and freely give of that which the Lord has given them. Muzzle not the ox that treadeth out the corn is not the work of cold charity—but it is the payment of an honest debt the church owes the kingdom of our Lord. The day is here for us young Christians to correct the mistake of the past,—a mistake of forgetting the aged servants of God. It is time for us to save the morale of these aged servants; uphold their sense of honor and self-respect; they are servants still of our King. Let us maintain the dignity of the Kingdom. The Southern Baptists are doing so, the Northern Baptists are doing so, a few churches in our group and a few, yes very few State Conventions of this Convention are trying to do so. Georgia, under the leadership of our unequalled leader and chieftain, Dr. James M. Nabrit, has launched a very sound program for Ministerial Relief. She has agreed that her enrollment money would be the basis of membership and the payment of dues would be based upon the amount enrolled with. So we must not only have special offering for the aged servants of God, but must form a working plan that will be a regular channel through which money from every member of the church can flow for the relief and support of these men and women as ministers' wives who have denied themselves of much of the world's goods for the Cause's sake. Let pastors preach sometimes on this. Let's have not only Children's Day, Mother's Day, but sometimes Aged Ministers' Day. Let the laymen push this matter. Let the missionary societies inject it in their weekly programs. Let the Sunday schools and B. Y. P. U.'s emphasize the importance of caring for the aged souls.

I don't think the aged Paul was unmindful of the greatness and dignity of the ministry when he said, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue and if their be any praise, think on these things." The church must stand on the side of the weak and oppressed. Her arms must be extended wide to support those who need sympathy and help: She must not forget nor neglect the ministry. The most effective human agency is a God-called and God-fearing ministry. Men who preach not science, but Christ. Men who preach the unadulterated gospel denouncing sin and wickedness, urging people to observe the Golden Rule, rise above race prejudice and join in the proclamation of the Fatherhood of God and the brotherhood of man, the man who has been bold and aggressive, unmoved by the frowns of men, unmoved by public sentiment that is godless and senseless. Men who have lifted up their voices like John the Baptist, whose preaching was sharper than two-edged swords of pointed arrows fresh from the quiver, lifting the gates of empires from their hinges, making kings tremble upon their thrones, breaking down the meanness of human hearts thereby making a place for the entrance of light and truth. Let our prayers be today, "Oh God, hasten the day when the conscience of the churches of the National Baptist Convention of America, Inc., will be awakened to care for those who preach the gospel and those have preached the gospel, so that they may live by the gospel and of the gospel they preach.

WELCOME GREETINGS

Mr. President, Master of Ceremonies, Officers, Delegates and Friends of th National Baptist Convention of America, Inc.:

It is my happy privilege to extend welcome greetings to you on behalf the New York Colored Baptist State Convention.

You have gathered here in the greatest State of the Union. You are meeting in the Cosmopolitan City of the world. New York leads the world in population, wealth, foreign and domestic commerce and in the value of manufactures. It is a city of liberal ideas and great opportunities. Although it is called the great "melting pot" of the world, you will find a general feeling of good will and tolerance among the races.

You have gathered in a city which has the largest Negro community in the world. Here, in Harlem, is a concentration of many diverse elements of Negro life—the African, the West Indian, the American Negro of the North and the Negro of the South—the man from the city and the man from the town and village.

For a large number here assembled, this is your first visit to Harlem which is known as a "city within a city."

Harlem is an active wide-awake community. Our people are engaged in various professions and business enterprises. We have a large number of ministers, teachers, doctors, lawyers, social workers and politicians. We have two Negro judges, several newspaper publisher, collectors of internal revenue; also a representative on the staff of the district attorney, and representatives in the city and state legislatures. With a population of more than three hundred and twenty-seven thousand, the people of Harlem are pressing onward.

Our churches contribute a remarkable service to the honor and glory of God. We are proud of the accomplishments of our Baptist forces. There is a splendid spirit of cooperation among the colored and white brethren of our denomination. The New York City Baptist Mission Society with the Negro auxiliary maintains a Baptist educational center which is doing great work.

We want you to know that we are happy to have you here in our city and in our homes. We hope this session will be long remembered for its general feeling of fellowship; for its achievements and for inspiration received.

We pray that this Convention will ever stand as a positive, constructive force for our advancement of God's Kingdom.

On behalf of the New York Colored Baptist State Convention, I bid you welcome. May you ever follow the gleam of those who have set the standard for this great organization. May you continue to march onward and upward. Again I say welcome.

REV. GEORGE H. SIMS, Pres. New York Colored Baptist State Convention
REV. J. B. ADAMS, Corresponding Sec'y
REV. S. T. ELDRIDGE, Recording Sec'y
REV. J. B. BODDIE, Treasurer
REV. E. J. ECHOLS, Vice President at Large

"CHRISTIAN EDUCATION IN THE CHANGING SOCIAL ORDER"

Delivered Before the National Baptist Convention in New York City, September 5th, 1935

Mr. President, Officers, and Delegates of the National Baptist Convention Assembled, and Fellow Citizens:

The subject assigned to me by the Program Committee to discuss with you at this hour is "Christian Education in the Changing Social Order." I am grateful to the committee for this unsolicited honor to speak to you one of the greatest bodies of organized Christian influence in the world today; beside, this organized Christian influence is assembled in one of the metropolitan centers of the world where every nation, kindred, tongue, and tribe has been able to find a home, and food for mind, soul and body. I assure you that I feel keenly the responsibility as well as the glory of the hour.

In the discussion of the subject we are brought face to face with some of the most grave, and far-reaching problems that have ever affected humanity, or brought such an emotional complex to the human mind. Because, it seems that the sinews of the moral order of society is giving down under the pressure of new social forces that are clamouring for attention and recognition. So insistent are these forces to be heard, that there is a crying need for the restatement of certain fundamental truths with universal application which we believe will preserve our present social order.

The Purpose of Education is to guide, counsel and stimulate the individual so as to develop in him a dynamic realism, a supreme and scrupulous awareness, a knife keenness of faculties sympathetic and analytic alike, and through these final and invincible powers, to lose himself in his environment to achieve that living unity with the living universe around him, which is the goal of all positive religion. The purpose of education then, directly and indirectly, by precept, example, and analogy, is to indicate the values of life and of the world to the child. In every child there are fundamental impulses toward the pursuit of these values, and in them alone is there complete satisfaction for the human spirit. Education instructs the child in the facts of his own nature, in the absolute reality of his deepest instinct, and in the technique of the perpetual and divine conflict which he must wage against the forces which distract him from his true purpose. By education man frees himself form the stifling obsession of greed, and the fear which is driving the nations into chaos. Huxley said: **"Education is the instruction of the intellect in the laws of nature and the fashioning of the affection and the will into an earnest and living desire to move in harmony with these laws.**

The Function of Christian Education is to have man to discover himself, those moral and spiritual relationships which he owes to himself, and binds him to his fellow man and my God, as they were taught and practiced by Jesus Christ. In the discovery of these relationships man also discovers that divine dynamic which enables him to carry out the purpose which God has for his life. It stimulates a reverent obedient disposition in man, and shapes his conduct, influences his will, and directs his emotions." As a moral and spiritual educator, Jesus came to inform, to exemplify and train men in all that pertains to their positions as moral and responsible agents, to set before them a noble, earnest, attractive, and genuine example of Christianity, and to train them in the exercises of these virtues; for to convince and persuade the assent of the mind must precede the consent of the will.

In the social change the fundamental fact is mental attitude. This mental attitude comprehends the entire field of human activities, social, racial, economic, religious, etc., as they relate to the individual and to his neighbours. This social change is the direct resultant of the progress man has

made due to inventions which have brought society into a closer unity, making men more independent, increasing production in variety and kind and thereby giving the individual a new social status.

We find a dangerous psychology in almost every section of our daily press. The advocates of every kind of schism, scheme, new moral standards and ideals; indecent and suggestive literature is read daily by millions of citizens, in which bandits and mob leaders are heroes. Race and international hate are in bold headlines; the government through its representatives have endorsed lynching; it has only said to the mobist: "Be careful whom you lynch." Dishonesty and political crooks go unpunished, lawlessness control law; it reigns from the Senate to the most sequestered hut in the backwoods; men who have been selected to execute justice and uphold the dignity of the law are now pilgrims to the shrine of this hydra-headed monster of lawlessness. These and other conditions have inflamed the passions and unholy desires of men. This nation nor any other nation can go in such paths without moral and social paralysis and disaster. Lotteries abound in the land, some legally and others illegally. We can't outgrow gambling by legalizing it. Bookmakers, street solicitors, and private betting have become so common as to blunt the keen edge of protest. The moving picture show has given a falsification to human values. These modern social changes have greatly affected the family life. When commercialized vice flings it great challenge against the Christian way of life the militant church must return the attack through its institutions and organized agencies. If we claim the ideals and Spirit of Jesus we must in our religion, develop the moral will to right the wrong in our age.

Throughout China with her millions a decided race is going on today between Christianity and communism. In China today communism is leading in the race, and soon all civilized and semi-civilized nations must face the same issue. The old capitalistic society based on competition and exploitation is losing its grip on mankind, and in its stead there is surging a determined mass consciousness clamouring for solution of its chronic ills. What is the answer the church has to give? What must be put in its place? This problem must be faced by the Christian statesman, the church, the home, the Christian schools and colleges; these must lead in the healing of the running ulcerated sores of society. Communism, socialism, industrialism, and nationalism claim to have the remedy for the healing of the wounds of society. None of these are determinants because none of them offer a totality of solution; their appeals and proposals are geographical, sectional, racial, and classic. And therefore inadequate and incompetent to meet the needs of today. No remedy is adequate which does not have a universal significance and application. Communism claims to transcend all boundaries and lines, it asks for nothing less than universal domination, even the dethronement of it not the annihilation of God and the overthrow of all existing social orders. Communism therefore stands as the one supreme challenge to Christianity. "This Giant stalks about in the world hurling defiance at Israel's God and God's Israel." We cannot dismiss the effects of these movements by vitriolic and venemous abuses, but they must be overcome by teaching and living a positive life. In his dealing with the many and grievous errors, widespread superstitions, deeply rooted misconceptions, and long standing prejudices, Jesus was positive in his teaching and living. Stanley Jones say: "We Christians must provide a substitute for communism or succumb to it." It is Christianity or communism, Karl Marks or Jesus Christ.

If anything can be said in the interest of communism it is this:—That in the beginning it was not a rebellion against Christianity, it set out with human valuation as its first motive. It was the result of the awakening of a mass consciousness in protest against hypocrisy and practices of those who claimed to be Christians. Russia is the greatest argument we have to this effect (see Dean Smith). This awakening mass consciousness without adequately trained Christian leadership swung to the extreme left, accepting the by-product for the real, began to drive with all its might in a nation-wide and world-wide, anti-God, anti-Christ, and anti-church movement.

Russia is spending millions of dollars annually in literature and paying the cost of thousands of untiring advocates, and through these, communism is like a mighty octopus finding favorable echoes in every civilized nation of the world. The moral and social system of today will not be able to sustain the impact of this great world force, unless the church turns the tide through Christian education. Both the church and the new social forces are trying to get control of the education of mankind and through it the control of the world.

There are certain other outstanding causes which chiefly contribute to national and world disorder; viz, economic loss, and moral debauchery. The question of race prejudice is tied up with the elements affecting the peace and harmony of mankind. The question to be answered is "Shall the white race be pitted against the yellow race? Shall the Jew, the Gentile, and Aryan, the Latin, and any others assert special claims on account of these racial differences?" The religion of Jesus strikes at jealousy, hate, and envy as the enemies of the human soul, and contrary to the purpose of God as revealed in Jesus Christ.

C. A. Ellwood said: "Christianity is a set of patterns, ideals marking the dawn for a new type of culture, a culture non-predatory, morality on a humanitarian basis. It is an effort to transcend individual class, tribal and national ethics, to replace these with universal, social; international; interracial humanitarian ethics. It looks to the establishment of a social order in which the divine shall be realized a kingdom of God and order, which shall make of humanity one large family, with justice, and good will among its members." Christ made brotherhood and human values paramount in his practice of religion. The present day society has never felt the divine impact of Christianity, nor seen its beauty. The power of the gospel stopped Paul on his mission of destruction even though he had authority in his hands. It called the rugged fisherman to teach the world, it forced Matthew to resign his position in Capernaum, and Luke to close his office. Jesus who taught men the meaning of this gospel was himself master over wind and wave. Demons cried at his approach, disease heard his voice and obeyed, and the silent argument of his death convinced the centurion that he was the Son of God. Jesus never did doubt the results nor the power of the gospel that he taught. It is sufficient for all men of all ages, and he made a challenge to the Christian when he said, And I, if I be lifted up from the earth, will draw all men unto me, whatever their station might be in life, the rich, poor; bankers; politician; socialist; communist; nationalist, educator, white men, black men, yellow men. Because all racial differences disappear when truth gets a hearing at Jacob's well. Peter's vision and mission to Caesar, with Philip and the eunuch on the Gaza road, the feeding of the five thousand on Mt. Hattin by the Sea of Galilee. The great Apostle to the Gentiles preached a universal salvation and a universal brotherhood. On the Day of Pentecost men from the utmost parts of the earth, heard the gospel with positive results, and were witnesses of the power of the Holy Ghost. Before he said farewell to his young bride, for fear that men might still misunderstand. Standing on the rock-ribbed brow of Mount Olive, Jesus sounded the final universal note in the great commission. Man in his madness has tried to criticise Jesus and followers, but neither men nor demons have questioned the result of the gospel when it is taught and lived. Judge Fawcett of Brooklyn, N. Y., said that during one year 4,000 boys had been tried in his court; and that only one had attended Sunday school. The Sunday school was a success while prohibitive legislature had proven to be a failure. To avoid the impending danger of the world requires a change in the hearts of men; a changed heart will change life, change character, change conduct; and that will change society and change the world. The stumblingblock of the cross must not be taken away from among the nations, because the future peace of the world will depend in a large degree upon the endeavors used to change the conditions. One of the fundamentals that must be achieved for this new changing social order is a new mentality. This new mentality can only be

created by a painstaking, and earnest moral training of the youth or growing generations. An altogether new education is needed in the world today. It is the duty of the Christian church to go in for this new kin of moral and mental training of the youth. In the Sunday school and other organizations for religious training the various denominations have a very important means for promoting such education as is necessary for creating this new mentality. They can make a positive contribution to the solution of the world's problems.

Roger Babson says: "What does permanently change the desires of men and women is only one thing, religion. When the desires of men come under the influence of Christian education, all other questions will answer for themselves."

President James Hutcherson in the **Watchman-Examiner** for June 5th, said: "Moral and religious education has been turned over to the church which is meeting with all kinds of oppositions from the home, society, and the school, but Christian education is the only system that will counteract the Devil's method. Christian education is not a distinct or peculiar type of education, it is an essential part of all education; the pioneer church leaders of this country believed in Christian schools, and their deep conviction is evidenced by the sacrifices they made to found and maintain Christian schools and colleges. The educational, political, social; and religious men who blazed the trails of progress in the main were consecrated men of God, and almost without exception educated in Christian institutions of learning. If we take into consideration the spiritual welfare of our youth, the Christian colleges should be in greater demands in these times than at any time or period of history." All man made devices and organizations have failed to drive back the dark and threatening cloud of despair. Socialism, secular education, legislation; **leagues and covenants; racialism;** nationalism, bureaus, and confabs have all failed; even the E. R. A. upon which so many people cast their hope for the future has failed and burst, and its odor is stifling the nation. It should be evident to all now, that the trouble of this world cannot be settled in Caesar's court nor Pilate's hall. These movements are dead and dying, nations have perished, from the earth; men have written their noble deeds with iron pens on rocks and stones; but these rocks and stones under the weight and change of years have been beaten into powder, while the truth as taught and lived by Jesus Christ has persisted through the ages, and is still on her majestic march.

In the churches, Christian's morals and motives must be made effective through Christian understanding; and social actions must make proof of faith, for if the morality of Jesus fails in the churches how can it prevail beyond them. Have the so-called Christian nations made proof of their faith in Christianity? Japan is gradually dismantling the nationhood of China, Italy's designs in Ethiopia, the United States' treatment of the Negro, its own citizens. If it is possible to excuse the nations how can we excuse the Christian church, and Christian organizations? The church is the depository of Christian faith and hope. Have the churches upheld the morality of Jesus, Too many churches are subsidized institutions and hotbeds for capitalistic propaganda, and too large a number of ministers are moral cowards and are afraid to act, teach, or live the truth, especially is this true in most of the American churches. The disfranchisement of the Negro, segregation on the basis of color, an unequal distribution of educational funds coming from taxes, economic walls built against the Negro, the denials of Negroes to enter state colleges and universities which are supported by public taxes and many other insults and injustices have been hurled in the very teeth of Christianity. You will find that most of these discriminatory laws had their beginning in some Christian home or organization. I defy the churches of America to teach the ethics of Jesus and uphold his moral standard and the Golden Rule. Who can state positively what will take place in Atlanta, Ga., when the Baptist World's Alliance will meet there in 1939, composed of all races and nations of the earth? I ask again if the morality of Jesus fails in the church how can it obtain beyond them?

Facing such tendencies, the church cannot remain passive and indifferent. It is its duty to set forth in every event of time in the light of the gospel, to apply the moral and religious principles contained in the teaching of Jesus in every sphere of life, the principles of righteousness and good will. As a constructive force his law of love and ethical force are to be regarded the man's social experiences; and as a constructive force are to be regarded the unique institutions of education and social welfare eminating from the church. The church has been placed in the world not only to become a channel of divine redeeming grace, but also a safeguard for the truly personal in the age of machinery. All distinctions of wealth, occupation, culture and class are to be abolished. This beautiful socializing fellowship is set forth in Paul's letter to Philemon reintroducing Onesimus, the runaway slave, as his brother. Before the end of his brief career Paul says to the church, "For as many of you as has been baptized into the Christ have put on Christ. There is neither Jew nor Greek, bond nor free, male nor female, for ye are all one in Christ. In him the distinction of sex, race, and social conditions were forever made foreign to the Christian church. Jesus commands our supreme loyalty, and when we know his will we must heed it as final. We assert this in a world where people have repudiated religion and tried to banish the name an idea of God; we assert this in a world where materialism and greed have sought to erect altars of gold, silver and power; we assert it in a world where nations seek to impose their demands as supreme. In the Christian church the beggar and millionaire, the learned and the unlearned, the Republican and Democrat, the socialist and communist, the employee and the employer, meet as brothers and fellow-worshippers, for Christ will deepen and broaden the conception of education not for the mere intellect trained and skilled hands, but the citizen of tomorrow should according to his program of life, first of all receive the gospel emphasis upon the greatness and importance of Christian character and right conduct. Men must be led to build the kingdom of God in the midst of this civilization. Universal brotherhood in Christ will mean the end throughout the world of all economic injustice, and industrial inhumanity, brothers in the real sense cannot chisel, cheat, and bribe and beat their brothers. It will puncture the hypocritical pretensions of people who profess religion and practice hard business. Edwin Mark in one of his poems said:

"The crest of crowning of all good,
Life's final star is brotherhood,
Come, clear the way, clear the way,
Blind greed and kings have had their day.

"Break the dead branches from the path,
Our hope is in the aftermath.
Our hope is in heroic men,
Star-led to build the world again,
To this event the age ran,
Make way for brotherhood, make way for man."

The Word of God is the chief weapon with which the church must achieve this end. The Logos that men tried to destroy, laugh at, scorn, and deny, Jesus said that it shall not return unto him void! (PLUS). Listen now to what its enemies and skeptics are saying: Rousseau acknowledges its moral power; Goethe confesses its unparalleled spiritual excellencies; Theodore Parker magnifies it as the purest fertilizing stream that has ever flowed through our desert world; Huxley esteems it indispensable to the sound ethical education; Amberley extols it beyond any other work existing among men. Immanuel Kant, a skeptical philosopher admits the existence of the Bible is the greatest benefit which the human race has ever experienced. Here we have a system of religious doctrines and beliefs that has more than anything else exercised an influence for good upon the hearts and lives of men.

Many of the great men in our day who believed in the Word of God have left proofs of their faith on record. Sir Walter Scott, when dying, asked his son-in-law for the Bible. William Gladstone, the world's greatest statesman, said: "If I am asked what is the remedy for the sorrow of the heart, what a man should chiefly look to sustain him under trials and enable him manfully to confront his afflictions, I must point to something which, in a well-known hymn is called the Old, Old Book, the Bible." Horace Greeley said: "Our American institutions are founded on the common school and the free Bible, these are the corner stones, and if our nation is to stand at all it must stand on the Bible." President Woodrow Wilson said of the Bible: "If men could be made to know intimately and for what it really is, we would have secured both individual and social regeneration." Walter Rauschenbuch, one of the foremost proponents of social gospel in America, speaking of Christianity said: "Has it not lifted woman to equality and companionship with man, secured the sanctity and stability of marriage, changed parental despotism to parental service, eliminated unnatural love abandoning of children, blood revenge and robbery of the shipwreck from Christian nations, has it not abolished slavery, mitigated war, covered all lands with a network of charities to uplift the poor and fallen, fostered the institutions of education, aided the progress of civil liberty and social justice and diffused a softening tenderness through human life." The influence of Christianity in taming selfishness, and stimulating and sympathetic affection, in crating a resolute sense of duty, a staunch love of liberty and independence, an irrepressible hunger for justice, and a belief in the right of the poor, has been so subtle and penetrating that no one can possibly trace its effects. So far as humanity has yet been redeemed, Christianity has been its redemption, because it creates and increases human affection.

Before we can successfully carry out the program of Jesus for the church, and meet these dangerous oppositions, false doctrines, and overcome the semi-worldly and worldly movements, there must be a change in the ministry. The church needs today a regenerated, consecrated, faithful and trained pulpit. Too often the church is humiliated by a lip, lung and lifeless gospel. There is demand for intelligent preaching and teaching. The church is God's key organization and the minister is God's key man. The entire church must be guarded against false teaching and the minister is the head and director of the teaching department of the church; therefore he must of necessity be a trained man to rescue men from the wrath of God and overcome the threatening hords of communism and other anti-church movements; and have men to know the will of God as revealed through Jesus Christ. We must have Christian institutions and Theological schools; supported by the churches and other Christian institutions and theological schools; supported by the churches and other Christian organizations. This having been done, the churches and organizations can demand an educated Christian leadership. An unprepared man in the pulpit to lead, teach and guide the people, is the most dangerous character in the community, and an embarrassing liability, and is compelled by force of circumstance to play the part of a hypocrite. Millions of young lives are daily falling into the cruel clutches of errors and wrecked on the reefs of fatalism, drinking the black waters of spiritual stagnation, listening to the siren voices of false hopes, and successfully wooed by cold intellectual arguments; because of an unprepared ministry.

The Baptist churches and denominational leaders must raise the standard for the pulpit, and demand that men come up to this standard, if we are to serve this generation by helping it solve its problems. Not only must we know the problems, but we must also know the ethical teachings of Jesus that we may be able to apply them to these problems; therefore the minister must study. Paul sent word to Timothy to come to him and bring his cloak but be sure to bring the Book. To preach the gospel to every living creature and teach them to observe all things means intelligence. To go into all the world means we must be able to face all men with a gospel message for them, this day and conditions.

Jesus was a teaching Jesus. He opened his mouth and taught them. He held a Chatauqua on the Mount of Beatitude, he taught by parables and miracles, precepts and examples; he taught and warned all men everywhere against the leaven of the Pharisees; he taught on the streets, on the seashore, in the home, in the synagogue and temple, on the mountain and in the valleys, at Jacob's Well, all along the road side, and in the wilderness; he sowed the seed in the hearts of all men for all men must know. He taught the masses, but not only did he teach his disciples, but he trained them, and gave them special information, special wisdom, special gifts, and developed them until finally they became authorities in matters respecting the kingdom of God, and God's plan and purpose among men. They were taught and trained before they were sent out to preach. Jesus would not risk his message in the hands of men who did not know. As the time approached when he must reclothe himself in the effulgent glory of his pre-existence to assume his meditatorial office in the Adorable Trinity, he who had sounded the depths of human depravity, he who was the embodiment of, and a complete revelation of God's wisdom, grace and love, Jesus who was God's chief witness and man's Advocate, having called and worked among these men until they caught his Spirit and believed in him; told his disciples that they were not ready to face an incredulous world but to go into the upper room and don't leave until the Holy Spirit comes. He would give them power and show them how to magnify the truth of the Kingdom.

With an intelligent pew, and an enlightened consecrated ministry, and the Holy Ghost directing the whole program, and marshaling the regenerated forces of the church; the church militant like a terrible army with banners will follow in a solid phalanx the captain of the Lord's host; as he rides on his white horse, from conquering to conquer. Then social paralysis would be healed. We would be able to drive communism from the field, open the blinded eyes of nationalism, bridge the yawning chasm of socialism, establish the office of justice in every industrial center. No more war; men would be compelled "to beat" their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. We would settle forever this bitter and perplexing race question; scatter the dark clouds of suspicion and fear; the agnostic with doubting Thomas would cry, My Lord and my God! The atheist would join the centurion, saying, Truly this must be the Son of God; every broken heart would be healed and sinners would repent. There would be some kind of divine demonstration that God was well pleased; perhaps another angelic host would cleave the sky, not only over the Judean hills, but wherever man is found singing "Glory to God in the highest, peace on earth among men of good will." Behold there would then be a new earth, the original purpose of God through Jesus would be realized, a universal brotherhood with justice on the throne and peace in every home. Then it would be true that the kingdoms of this world would become the kingdom of our God and his Christ.

THE STEWARDSHIP OF OUR BODIES

I rejoice in the opportunity to discuss "The Stewardship of Our Bodies" in the hope that it might be accounted more widely as a fundamental principle of Christian living and service. Dr. L. K. Williams said, "If we had taught people stewardship in the same proportion that we have emphasized feelings, we would have made a better approach to our problems and would have a solution of more of them!" A steward is a custodian of another's affairs, a supervising servant. A stewardship is the act of carrying out this function.

The body was once regarded as an unfortunate and troublesome encumbrance of the soul. The monks neglected the body in an effort to magnify the spirit. The body was a necessary evil of this earthly life but a moral weight

whose very nature was constantly to submerge and destroy the spirit, but the philosophy of life which Jesus magnified made great changes. Just as the other celestial bodies fade into the light of common day when the morning sun rises, just so the old hidebound and nonexpansive ideas of men faded when the Sun of righteous rose in their hearts and concepts. Stewardship took on new meaning and depth after Jesus began his ministry. Jesus transfigured stewardship and instantaneously charged it with a vitality hitherto unknown. he not only included our bodies but magnified their importance. Stewardship of the body involves those physical things, and physiological conditions which make for the worthfulness of human life and integrates one's powers for services, such as plenty of fresh air, sunlight, regular meals, wholesome food, plenty of sleep, clean environments, clean habits and interesting work and play in due proportion.

In many places the Old Testament reveals a growing reverence for the physical body but the New Testament makes it a central truth in Christian living by saying the body is truly one of God's most priceless gifts to man. Modern science confirms this view, having discovered after much searching that the mind has no means of communication with our world except through the body; without the eye there is no light, no vision and no beauty; without the ear no harmony, and our world with all its humdrum would be silent.

We cannot think of the endurance of Washington during the strain and toil encountered on his perilous journey to Ft. Pitt, the eight years of the Revolution, the long period of uncertainty and chaos, without calling to mind the physical equipment and soundness of body with which providence endowed him. The rugged endurance and wilderness disciplined body of Lincoln was one of his greatest assets. Gladstone, Cromwell and Franklin are great examples of men who were stewards of their bodies. T. R. Roosevelt transformed his body from a weakling into a rough rider and one of America's greatest presidents. Roger W. Babson climbed from an invalid's chair to become the nation's master statistician.

Paul, from whose pen flowed such rich epistles and who was the central figure in the Book of the Acts and the early Christian Church, was the great personality that he was largely because in spite of his 'thorn in the flesh' he had the bodily strength to continue. Had he succumbed to constitutional feebleness or been intercepted by disease, he would not have conquered the cruel and subtle paganism of his age, and could not have planted as he did those churches of Christ which were to dominate the religious life of Western Asia and of Europe.

Second Corinthians 11:23-28 is a catalogue of trials he endured, and gives a clue to his enormous powers of endurance.

Luther, the monk, who shook Europe free, used outstandingly his unconquerable physique and iron constitution in accomplishing the immeasurable consequences of the Reformation.

Sweet tempered children have been rendered disagreeable and unbearable by accidents or diseases which mangled their bodies, and by moving these irritating causes their sweetness and cheerfulness have been restored. Faithful ministers have been seriously hampered in their work because they lacked physical strength to strive for a goal.

Much of the work of Jesus was to heal the bodies of men that their spirits might be free. Just as the mighty organ expresses the soul of the musician and the harmony within him, even so the body is the great instrument through which the spirit expresses its harmony and value. The organ is sometimes used to express unworthy emotions but that is no discredit to the instrument. Our bodies may be set to some evil tendency and thereby prostitute our souls and drag us down. If any man destroyeth the temple of God him will God destroy for the temple of God is Holy.

(Story of the Butterfly's Growth.)

As stewards, we must stand sentinels against the encroachment of those forces which say to the body as Satan of old, 'Cast thyself down.' It is like Belshazzar using the sacred vessels of God in the world's program of destruction. We must not relegate to common use the precious and sacred vessels like our youth and sex. We must exalt sex as a divine function and thereby lift it out of the low complexes into which careless men have allowed it to drift. Dr. Williams said to a Woman's Club, Instead of buying milk for an undernourished pregnant woman, change society so she will be independent.

Isaiah demonstrated stewardship of his body when he said, 'Send me.' I am the custodian of this body and it is willing to go. Dr. Weiman said, 'You are exercising stewardship when you transform your desires until their fulfilment will lead to the greatest values.'

Our bodies are the dwellings of the spirit, not our own, and we are to glorify God in them. (1 Corinthians 6:19.)

Our Century of Progress Exposition displayed resources beyond our wildest dreams and proved that science is bringing man closer to man and God and magnifying the worthfulness of our bodies. Dr. Butterick says: "The microscope is a greater eye, the telephone greater ears, the auto swifter feet, the machine is broader shoulders and the radio a louder voice."

The mental processes as well as the moral character and the spiritual experiences of men are measurably conditioned by the body, and if the body fails the soul suffers and may perish, but if the body is healthy, husky, clean, and vigorous the spirit will mature. There are too many stunned spirits because of weak bodies. The mind and body are interdependent, neither could exist in the economy of nature without the other, neither could function with efficiency without the cooperation of the other. The supreme interest of life in its development is to become what we are capable of obtaining, to acquire a full knowledge of what we are capable of knowing, and to get a full share of wisdom and magnifying personality. We must bequeath to posterity healthy bodies, temperance, chastity, high ideals, character and ample equipment for unselfish service.

We are about free from demons but possessed with germs, microbes, and complexes, but healthy and fortunate is the body whose steward has the strength to throw these off. As stewards of our bodies, let's give them a chance for full growth that our bodies might inspire full grown spirits. God who art indeed the guardian of our lives, the giver of strength and health, help us to reverence the body for thy sake and service. May we keep it a sacred house for the dwelling of thy Spirit. Help us to consecrate our physical resources to the propagation of righteousness. God of Imminence in whom we live, move and have our being, who is present at every point in space and every moment of time, refresh and renew our physical strength to do thy bidding. Say to us, Let us make man, use our bodies in the progress until our God of Imminence will transcend through us our levels of yesterday, and day by day, we will reach higher and higher and present our bodies more and more a living sacrifice, wholly acceptable as a reasonable service.

OUR ECONOMIC PROBLEMS

An Address Before the National Baptist Convention

Friday, September 6, 1935

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The present economic situation in the world is one of the most difficult which man has faced in modern times, and it is no wonder that most people are graciously puzzled and unable to judge what is right or wise under the circumstances. It is not difficult to see why this is true. The facts concerning work and wages, capital and profit, income and expenditure, production and distribution, are exceedingly complicated. Few experts understand them in their entirety and yet all of us, whether expert or not, whether worker or capitalist, must not only take part in the economic life of the nation, but indeed the part he takes forms so large and important a group of his activities that it has often been said that man is an economic animal and that his work and wage must be more important to him than anything else because of the sheer necessity of his physical existence.

These are reasons for increased and more careful study of work and industry and wages and perhaps the one great good which has come out of the depression is the fact that so many people that took the surrounding economic organization as for granted, today have been compelled to study it, to read about it, and to take some action concerning it.

The main outlines of our present situation can be briefly and simply stated.

In 1914, the world organized itself for mass murder. It proceeded to kill millions of human beings, maim other millions and to destroy a vast amount of property. It disorganized international relations and national industry, and then, from 1918 to the present day, it tried to get back to normalcy. But when you have broken up an organization, disrupted a household or bankrupted a city, you are suddenly fronted with the problem: What is normalcy? It is natural to think of normal conditions as those which preceded the catastrophe and that has been what the world has been doing for the most part in its effort to recover from the effects of the World War, and to become just as it was before the war. But the difficulty is that the world before the war in many vital respects was not a satisfactory world and it was especially unsatisfactory in its arrangement of work and wages, profits and industry, the production and distribution of wealth. Dissatisfaction with industrial conditions had long been expressed. When the new capitalism arose in the Eighteenth Century, it was criticised by a group of men who came to be called Socialists and afterward by a new body of doctrine denominated "Communism". But the new order of industry which began with the African slave trade and accompanied and caused the vast development of America, the British Empire and the French and German nations, was too successful to be changed by criticism. And the whole system developed until the catastrophe of the World War. What, now, was this system and what was the criticism against it? The final law of existence is, that if men will have food, they must work for it. There are, of course, variations of this law. The men who eat the food may not be necessarily those who do the work which produces it. The father may work for the children, the young may work for the old, the weak may work for the powerful. But the necessity of work in order that men may enjoy the satisfactions of life is an inexorable law. In earlier and simpler days, this was arranged with a considerable approach to justice, although not with exact justice. On the West Coast of Africa there still exist great clans or aggregations of families. The

father or grandfather, or the eldest surviving son or nephew is chief of the clan. In a general way, assisted by the advice of older people, he directs the work of the tribe; divides the land; sees that the members of the tribe able to work do their work properly and punishes them if they do not. The resulting crops are divided, not necessarily according to the amount of work that the man does or the efficiency of it, but according to the needs of the members of the tribe. The old people and the children get their share and there is always some discrimination in the shares given away, according to the esteem in which different members of the tribe are held. And yet, certain things are always true: There are no people unemployed who can work; there are no people who are forced to starve; there is no one who cannot have land to work upon. And there is abundant leisure and for the most part, a singularly happy life, except for disease and those accidents like drought and hurricane and war from without which the tribe is not able to foresee or to withstand.

Into this situation there come certain changes as the tribe grows in size, and as its demands for goods and services vary. The greatest and most significant change is what we call the use of capital; that is, the preparation of goods, not for eating and wearing and enjoying, but to be used in further preparation of other goods. There is always some capital in a primitive tribe. Some of the seed of the corn is not eaten, but saved for further harvest. Some of the iron is fashioned not for spear-heads, but for knives with which furniture can be made. As the amount and usefulness of this capital increases, the whole situation in the tribe is changed. In a modern nation, consider for a moment the goods used as capital; that is, as agencies which produce other goods and services. Most of our buildings, all of our railroads, all of our multitudinous machines and engines, most of our ships and airplanes, all of our factories and stores and offices, most of our raw material, wheat, cotton, iron, steel, stone; indeed, the great bulk of the valuable and important things about us are not for direct use and enjoyment, but indirectly used to produce the things which we eat and wear and use directly. And think of the time consumed in making these goods. The appearance of this kind of goods which we call capital immediately brings changes in the idea of property. Property, first, is a simple concept. A man makes his own arrows; his own fishing rod; his own clothes. They belong to him because he made them. On the other hand, he does not make the land upon which he works; and the primitive machines which he employs are usually made by several men working together. The land, therefore, is never conceived of as private property in a primitive tribe. The machines are looked upon as belonging to the community, while the individual tools and weapons are conceived of as belonging to the individual. When, now, the capital goods, the goods which are designed to make other goods, the tools and machines grow in number, to whom do they belong? This question was never settled in early industrial life nor in later developments by decisions of abstract justice and right and considerations of the best interests of the community. In such developments as accompanied the rise and fall of Rome, the descent of the barbarians, the wars and counter-wars which marked the growth of European nations, chance, power and cunning influence the result. So that when we come to modern times, we find that not by design or purpose, not according to religion or ethics, but as a matter of fact, difficult or even impossible to explain; the land belonged to a few people; the machines and materials were monopolized by the rich and the mass of the workers without land and without capital, sold their toil for wages which were seldom above the amount necessary for their existence and reproduction. A great deal of bitter charge and invective have been brought against the rich and powerful who thus monopolize wealth. But this is not entirely fair. Most of the wealthy gained their power and resources by heritage, by opportunity, by hard work and especially by the public opinion of their times which encouraged and praised this acquisition of power. Nevertheless, the excesses which then and now may be very properly made for capitalists and rich people, do not at all alter the fact that the plight of the mass of workers is

simply impossible and must be changed. Demands for such a change [illegible] in the Eighteenth and especially in the early Nineteenth Centuries. [illegible] were chiefly philanthropic demands: that is, they were appeals on the [illegible] of persons who knew the plight of the poor and who were sensitive to human welfare and who said: This sort of industry is not civilization; it is not in accordance with religion and it must be changed. But the difficulty was that here was a pattern set and hardened by the authority of hundreds of years. Most people, for instance, looked upon private ownership of land as a natural and God-given thing. There are plenty of people today who still have that idea. They have no conception of the fact that during most of the years in which man has been civilized, private ownership of land was not only uncommon, but unthought of. Indeed, very largely, inconceivable. The source of the present ownership and monopoly of machines and raw materials is hard to extricate from a complicated industrial history. There are those who insist that all property and all capital is theft and if we mean by theft the taking of goods for ourselves which others have produced, then it is true that property is theft, but we must remember that law, gospel and custom for a thousand years has called that sort of accumulation of property not only justifiable but as right and indispensable to the proper carrying on of industry. Today, therefore we need not waste our time as to the past history and ethics of capital and industry, but we must, on the other hand, ask today: why is it that in a world where it is possible to raise enough food and manufacture enough clothing and build enough housing for the accommodation of all men, and in addition to this, give them services which will educate and amuse and develop them, when all this is undoubtedly possible and made possible by the reasonable amount of toil of the mass of men who can work, why is it, in spite of this that millions upon millions of workers can find no more to do, while other millions who do work cannot get for their toil food enough to sustain them and clothes and housing sufficient to protect them? And children and old people, and the sick are faced with starvation. This is not merely a philosophy of envy. It need not lead to hatred and bloodshed, but it must lead to reform or civilization cannot go on.

The whole world is facing problems of this sort and European countries especially have been trying to settle them. The methods of settlement have been different. In the case of Russia, we have seen a vast attempt in which the nation has taken over ownership of all land and nearly all capital and is seeking to give employment to the workers at wages which will furnish them a decent standard of life; and above all, is trying to do this in the interest of the working class and not in the interest of an aristocracy of owners of land and capital. This experiment has only begun. It has had so far unusual success and it is not too much to say that the masses of the world are anxiously looking to Russia to see how far it will be able to go. On the other hand, in Germany and Italy, the state has assumed partial control, although not actual ownership of land and capital, and tried by the concentrated power of the state to direct employment and wages and limit profits so as to carry on successful industry. These so-called Fascist experiments have aroused in the countries affected, a great deal of apparent enthusiasm and loyalty, but because of the suppression of news and facts, it is impossible for outsiders to know just how successful they really are and there is a well grounded suspicion that the experiments cannot last, because these states are still conducted for the rich and not for the poor. On the other hand, in France and England, the state, while not assuming control, either of land or capital, has through its power of taxation and other general powers, tried to re-arrange to some degree the re-distribution of wealth. It has tried to raise wages and do away with unemployment. It has distributed large sums in charity, to alleviate poverty and unemployment, and it has limited the profits of the owners of land and wealth. The results here are better than in the Fascist countries, but they are still not satisfactory. The criticism is made that the reason that the results are not satisfactory is because the state has not gone far enough in re-distributing wealth and raising wages; while

the answer is that vast changes of this sort must be accomplished slowly and experimentally and that there is no guaranty that what Russia has attempted could be successfully carried through in France or England.

Let us turn now from past history and foreign countries, to the United States. In the United States, we long had an idea that here was a country not subjected to the difficulties which beset Europe. In the first place, while there was private ownership of land, there was so much free public land that for a long time we boasted that any man could become a landholder. The accumulation of wealth by capitalists was great, but for many years almost any thrifty American could accumulate some capital and become at least a small capitalist. Indeed, the American doctrine went so far as to assume, if it did not actually say, that any man who was poor was lazy and any man who was rich deserved his wealth because of his industry and brains. Two facts challenged this situation. First, the Negro slave and freedman; and secondly, the situation after the World War. The Negro slave was emancipated without land and capital and had no real opportunity to get either. He was forced, therefore, to become a landless peasant and worker employed at the lowest wage. And his competition inevitably tended to depress the wage of white laborers, especially of the new immigrant. Then, again, after the World War, it became evident that the methods by which we accumulated wealth, not only did not mean that wealth was distributed to the mass of workers but on the contrary, it tended more and more to be monopolized in the hands of a comparatively small group of people, until by 1929, the property and investments of this group of owners called for profits and interest charges which industry simply could not stand. Or in other words we produced enormously for people who could not buy and we had that extraordinary panic from which we have not today recovered. Suddenly, then we find ourselves in the plight of all modern nations and we have got to decide how in the United States we can see that the goods which we are able to make and the services which we can render, are distributed among the mass of people so that all can live decently, and that on the other hand, that the abundance of work which always needs to be done shall be done and done efficiently by intelligent, healthy and willing labor.

The New Deal attempted to face this problem, and without going into detail, let me try to make it clear just what the New Deal sought to do. It tried in a way to the American people; the object of industry, the object of organized industrial life, is to increase general welfare, and if by any and all means we increase this general welfare, we will have solved the problem of industry. What brought President Roosevelt and his advisers face to face with methods of increasing this general welfare and they chose the methods of increasing the profits of those who own land and capital.

Now it was this very profit and the concentration of its ownership and power of government that lay in this ownership that was the cause of the world panic. The New Deal had therefore to attempt to curb profit by increasing wages and multiplying employment, and these two lines of effort were certainly to a large extent contradictory. If you are going to increase the returns to capital, it is going to be difficult at the same time to increase the returns to labor. If the object of industry is general welfare, then the object of industry cannot be at the same time increased profit. And it is upon the rocks of these contradictions that the New Deal went partially to pieces. It did not altogether fail and its greatest success lay in the fact that it implanted in the public mind the idea of general welfare as the object of industry; the idea that the state and the nation was interested not primarily to protecting land and capital, but in seeing that the mass of workers got a decent income and a fair chance to earn it. If the New Deal accomplished nothing more than this, it would deserve well of the nation.

Now let us leave these general considerations and go back to this poor and landless slave who was emancipated and thrust into this situation. The Negro tried during Reconstruction Times to accumulate capital; but he did more than that. He realized that he was a representative of the working

classes and through the Reconstruction Legislatures he attempted repeated
to legislate for the general welfare of the workers for land, education an
protection.

I have expanded and emphasized this thesis in my recent book "Black Re
construction," which despite its size and price, I hope many of you will rea
The same principles of the primary interest of the worker in the state whic
Russia is emphasizing today, was emphasized by the black legislators o
South Carolina, Mississippi and Louisiana, and the reason that they did no
and could not go further in this line was because of their lack of intelligen
leadership; a necessary and explicable lack in a mass of former slaves.

The result was that in 1876 the land monopolists and the owners of capital
North and South, united to displace these representatives of black and whit
labor and instituted governments in the Southern States which helped carr
out in the nation tremendous and unlimited development of capitalistic ente
prise.

The place of the Negro under the New Deal and what will it be under th
development which is following those efforts? Under the New Deal, Negr
labor received recognition, and the Negro was envisaged in practically a
of the plans adopted. But the main benefit that came to him was small, be
cause of divided councils within his own ranks, and because of race preju
dice in the ranks of employers and white laborers. That makes it importan
that we should very carefully take council among ourselves because in th
future developments that are coming, we must not contradict ourselve
neutralize our own efforts and stand in our own way. When, for instance
the subsistence homesteads were proposed by the New Deal, I s roughly
vocated them. They included methods of furnishing employed workers wit
gardens in which they and their families could help out their income by rais
ing food and materials. It was, of course, a temporary makeshift, but it wa
a valuable one and it could have been of great help to numbers of worker
No sooner, however, was it proposed to establish such homesteads for Ne
groes than large numbers of Negro leaders and organizations opposed th
whole thing because it involved segregation. Of course, it involved segre
gation, but when you have to choose between segregation and starvation
you are a fool not to choose food for your children. But this does, of cours
bring up important questions of principles. Negroes have passed through
many stages of social planning to help their industrial condition. There wa
a time when because of slavery nothing but bloody revolt seemed to be the
answer. And this answer was made by Denmark Vesey and Nat Turner and
Toussaint L'Ouverture. After them came the plan of the fugitive slave: o
escaping from slavery into a free country and becoming there a free laborer.
That, perhaps, did more than any single thing eventually to overthrow the
slave system. Then, as free laborers, came the plan of uniting with the white
laborers. It is the fashion today of some young and very earnest but als
very ignorant leaders to assume that the Negro has never tried to be a par
of a white labor movement. This is ridiculous. He made every effort be
fore the Civil War. He joined the labor unions when he could, but usually
was absolutely excluded. When Emancipation came, he tried to join the Na
tional Labor Union, but they would not have him, and he finally formed his
own National Labor Union and spread the organization of a large part of the
United States. Later, he went in large numbers into the Knights of Labor,
but when the Knights of Labor was succeeded by the American Federation
of Labor, the Negro was faced by tactics before which he was helpless. The
general Federation blandly invited him to join and the powerful unions which
composed it for the most part refused to admit him. The result was he was
excluded from the labor movement. His next effort, and a perfectly natural
one, was alliance with the capitalistic employers; and attempt to train him
self by industrial education so as to become a skilled artisan and to solicit em
ployment from employers on the plea that he could do the work as well as
anybody else. His only real weapon, of course, under such circumstances,
was his willingness if necessary to work for a lower wage and not to strike

join the Federal Labor Movement. This movement failed because of the
ower of the white unions and the comparatively indifference of employers
hen it came to the real interests of black workers. Meantime, there grew
among Negroes an economic theory which we may perhaps call "Separa-
." The idea was that the mass of the workers was going to get along as
could, but that trained and exceptional men, artisans, business men and
rofessional men, could by individual effort make their way into American in-
stry and social life; that they would be recognized according to their in-
descent; that they would accumulate wealth and receive so-
al and political recognition, and that in this way the elite of American
egroes would become a part of the governing classes of America, and by
bolishing the Color Line against themselves, automatically abolish it for the
asses of workers. This theory has seldom been openly and plainly an-
nced but it has been for years the real thought of large numbers of Ne-
roes.

Gradually, however, the more careful thinkers among us have seen that
is was breaking down. In the first place, the organized resistance of
merican prejudice to any inter-penetration of social and industrial organi-
ation by back men, no matter what their effort and ability has been much
tronger than most of us thought. Exceptions have occurred to be sure, but
n the whole, it has been increasingly difficult and to a large extent im-
ossible, for a Negro in genuine white enterprises to become a capitalist
r technician, a manufacturer or producer, a member of the government
ith real executive power, or a manager and man of power in any line.
Exceptions have occurred, but the group resistance has been such that there
emains exceptions and we are forced today more and more to turn to-
ard segregated or united action. We resent this. I have been called by
hose who resent it as an advocate of segregation and as changing the basic
principles upon which my life work has been based. This is, of course,
onsense. The change, if which there was one, has come in that hardening
merican attitude which refuses even more strongly today than yester-
ay to recognize ability under a dark skin and the subsequent absolute ne-
essity of those who are of Negro descent to stand together in united ac-
ion for their economic emancipation. What now must this action involve?
here are four alternatives offered us: Communism, Socialism, Technoc-
acy and the Doctrine of the Elite.

Communism is the natural thought of one of the greatest philosophers of
odern times, Karl Mark; a man of unselfish devotion to the working class;
Jew who was crucified all over Europe for his radicalism, a trained uni-
ersity graduate who was not a worker and not a member of the proletariat,
ut who espoused the cause of the mass more successfully than almost any
rophet of the nineteenth century. The doctrine of Karl Marx was: That
he wealth which the working masses produce and which is supplied by
ature, has been and is being dishonestly taken from them by the forced sale
f their labor at less than its real value; this reduced the laborer to poverty
while the surplus value of their work thus exploited goes to increase the
wealth and power of the employing class. That the only cure for this that
he working class unite and by forceful revolution seize the land, the tools
and the machines, and conduct the state for the benefit of the workers. And
Marx went further to say that the method which this was going to be done
was an inevitable development which would come by the forces of nature of
its own evolution and could not in the long run be stopped or turned aside.

Of the essential truth and justice beneath the Marxian doctrine there can
be no doubt. The goods and services produced by the working classes are
today distributed with gross injustice and the central problem of our day
is to stop this injustice. On the other hand, the Marxian idea that the de-
velopment by which this reform was coming about is inevitable and must
follow the beaten path which he laid down, is undoubtedly not true and
simply a result of his academic training in Hegeleanism. For revolution

is a horrible costly thing. No people who think in terms of the World War can dare to emphasize it. I doubt if Marx himself, if he were alive today, would stress it as he did in 1848. Even in the case of Russia, the conditions were so different and that state so backward as compared with most modern states, that correlation is impossible. But the real difficulty with the Marxian state is the question as to who is to rebuild after the tearing down; and the greatness of Lenin and those people who are leading Russia lies in the fact that they did not hesitate for a moment in revising the Marxian doctrine and providing a dictatorship to lead a proletariat, unable to lead itself; that is, a small set of trained people have gripped and held the power in the Russian state. And yet so far are carrying on for the undoubted benefit of the mass. Here, then, lies the crux of the problem. How are you going to get the proper leadership for a reform, whether the reform is violent, as it was in Russia, or whether it is gradual and philanthropic, as in case of England, France and the United States! The real problem is the problem of these guiding few. Socialism is the Reformist program which tires by any possible method to lift the condition and increase the power of the working masses by equalizing income and it works usually through the intelligentsia; by means of people who are not workers, but thinkers and planners, and who try like Fourier and Owen to change the state by reform and not by revolution. To this have lately been added two other sections of thought: Veblan has stressed the fact that technicians, men who really carry on industry and yet do not own it, are the ones who can best take over the control of the state and make it most just and efficient. But of course the difficulty here is to find technocrats who not only have the technical knowledge and efficiency, but also the will to carry on this state for the benefit of the mass of workers; and finally, there comes the somewhat cynical Pareto who insists that always and everywhere, the elite, the people of real knowledge and ability, are going to rule the state, and for the most part they are going to rule it for their own interests and it becomes our problem to say how far this elite can be induced through a spirit of service and sacrifice to carry on the state or to lead the group, not for their own interests, but for the interests of the mass of men.

The suggestion which I have continually made is that in our peculiar position we cannot choose anyone of these four main paths, but must make a selected choice which suits our condition and which can be carried through to success by brains and unselfish devotion. This selection would take from communism its fine Democratic idea of a state conducted in the interests of the working class and by such members of the working class as become intelligent and technically efficient. And with communism, we would stress the fact that the economic organization of any age or group is the fundamental thing out of which its civilization must necessarily grow. We can turn to Socialism and take from Socialism its program of reform, including old age pensions, minimum wage, the abolition of child labor and the gradual socialization of wealth so that the state would eventually own both land and capital. But we cannot stop here, for the difficulty with us, even more than with the mass of the whites, is that our labor classes have neither the education, the technique, nor the experience to carry through difficult plans of this sort, and therefore, we must have the training and cooperation of men who understand the technique of modern industry, and we must seek to raise a Talented Tenth among us who would become the intelligent leaders and directors of our masses. We must guard against the difficulty that such a Talented Tenth may easily think of itself as the object of its own efforts, and think of the masses of Negroes as existing for the aggrandisement of the few. Our tendency toward this must be strongly repressed. The educated hand talented must look upon themselves as the servants to do the work for the great mass of the uneducated and inexperienced.

So much for our positive program. As for the negative: We cannot for a moment contemplate joining a party of revolutionists. If we should attempt it, we will become the shock troops and the victims of the whole movement. All the race prejudice in the United States, based on color, would be turned on communism carried on by colored people. Moreover, revolution is not an end; it is a means. And as I have said before, it does not seem to me or to many persons as an inevitable thing. It may come, but it should never come by our hand or by our advocacy. On the other hand, we should stand for the great ideals roughly comprehended under the name of "Socialism"; that is, for the idea that the state should be carried on not for the benefit of the few, of the educated, of the rich, or of the well-born, but of the great mass of men out of whom it is possible in the future to evolve as fine human beings as there have been evolved out of aristocracy. Thirdly, we must evolve among American Negroes the technicians and technocrats: the people who know modern methods of development and can do them and we have got to do it by united efforts on our part, by segregated labor institutions which attempt production, manufacture, organization, literature, and all the means of civilization in order to take part in modern industry. But when I have advocated methods of this sort and have pointed out that we have the men who can do this; that we could unite in cooperative enterprise and settlements and church organizations in order to carry this thought, many of the younger leaders have objected and have said: The college-bred man, the graduated men of knowledge, are not interested in the mass of the people; they want to be an elite; they want to be the spoiled darlings for whom the whole race exists. Their income, their comfort and their well-being is the sole object of their existence. My answer to this is: That I know only too well that a large number of the thousands of educated colored men whom we have poured out in the last years are persons of this sort; that the old ideas of the early graduates for service and knighthood have paled and disappeared; that the young college man, the young business man, and the young professional man have conceived a curious and fearful selfishness which may easily be the damnation of the Negro race; but I nevertheless hope and believe that out from this group we can evolve a larger and larger number who are going to use their ability and their opportunity for the raising of the masses of the black race and for their leadership in a new industrial organization. Unless this can be done, we are lost. For advance, the masses must have leadership. Their leadership must be trained leadership. If our trained men will not assume this unselfishly, not for themselves, but for the best interests of the workers of the Negro race, we can do nothing; but on the other hand, if they will do this, then we have one of the greatest opportunities of the modern world; and it seems to me that the business of the church is to see to it first, that the ideals of these trained young people become what they should be. You can only do this as you yourselves become an organization of efficient and unselfish men against whom the finger of complaint and guilt and dishonesty cannot be pointed. Churches must furnish not simply organizations for worship and amusement, but must furnish houses, and employment; must be centers for manufacture, for production, for social organization of all sorts, and thus become units and centers of a new life and a new people. Crowds on Sunday, why can it not furnish good cheap food Monday? If it can make clothes for the sick why not for the well? Why should the church fear economic activity which does honest work and pays decent wages.

There is only one reason: That is our preconception that while religion is unselfish to make better men, business and industry must be selfish and aim to cheat. There is no such real distinction and that is the lesson of the depression.

Finally, I propose this economic creed for the Negro church, the Negro school and all men of Negro blood. I know that many good churchmen and good Baptists will resent this secularization of religion. They still cling to the old idea of the church as a part from the world. This attitude must change or the church dies. The church and especially the Negro church must make itself an integral unit in our economic life. It can do this first, by selling its own economic organization in order—by hiring business managers for churches and standardizing adequate salaries and pensions. Be-

yond that, if a church can build and manage a house of worship and a social center, why can it not build and rent tenements?

NEW YORK ENROLLMENT

ALABAMA

Trinity, Birmingham, P. Jas. Watkins, 707 Thomas	$10 00
Union, Gadsden, M. M. Whitt, 510 Lamar Avenue	10 00
Friendship Birmingham, E. L. Plant, 1717 27th Avenue, South	10 00
First East Lake, S. M. Hall, Route 5, Box 85, Birmingham	10 00
Ebenezer, Talladega, F. L. Sanders Box 274	10 00
Lily, Mobile, A. Nettles, 308 North Broad Street	10 00
First, Livingston, P. E. Ware Gainsville	10 00
Corinthian, Mobile, E. W. Palmer, 450 Hogan Street	10 00
Peace, Brookside, C. B. Denison, Box 14	10 00
Macedonia, Ensley, J. C. Cunningham, 1707 20th Street	10 00
Bethel, Birmingham, D. B. Todd, 1714 25th Terrace, South	10 00
St. John, Tuscaloosa, R. J. Moore, Box 575	10 00
Antioch, Mt. Meigs, D. C., Washington	10 00
Mt. Olive, Fort Mitchell, H. Harris, Three Notch	10 00
Stone Street, Mobile, C. T. Hayes, 309 Cleveland	10 00
Day Street, Montgomery M. C. Cleveland, 9 Davidson Street	10 00
First, Ensley, W. E. Ramsey, 1818 Avenue L	10 00
Franklin Street, Mobile, U. J. Robinson, 256 North Franklin Street	10 00
22nd Avenue, Birmingham, U. J. Robinson 256 North Franklin, Mobile	10 00
New Hope, Bessemer, E. M. Jenkins	10 00
New Zion, Bessemer, S. H. Ravizee, 2316 11th Avenue	10 00
Lily Grove, Birmingham, W. Wilson, 1321 First Avenue West	10 00
Mt. Pilgrim, Gadsden, W. M. Mallory, 192 East Broad	10 00
Holt Street, Montgomery, D. A. Pellus, 329 West Jeff Davis	10 00
Mt. Canaan Talladega, I. A. Herd, 509 Coosa	10 00
Tabernacle, Birmingham, E. W. Walton, 1617 25th Street	10 00
Macedonia, Birmingham, J. R. Matthews, 500 Charles	10 00
Morning Star, Ensley, W. A. Davis, 1606 1st Avenue	10 00
St. James Selma, Jordan Davis, 1510 Tremont	10 00
Mt. Ararat, Ensley, C. C. Cleney, 1528 19th Street	10 00
New Salem, Bessemer, H. F. Rhone, 418 South 33rd Street	10 00
Friendship, Tuskegee, M. J. Burton, P. O. Box 233	10 00
St. Louis Street, Mobile, D. V. Jemison, 259 North Lawrence Street	10 00
Morning Star, Greensboro, A. W. Ranier, Box 134	10 00
Mt. Olive, Tuskegee, J. L. Matthews Union Springs	10 00
Alabama State Convention, D. V. Jemsion, President, 259 N. Lawrence Mobile	100 00
Union, Mobile, T. E. Battis, 550 Owen Street	10 00
Pilgrim, Birmingham, Wesley H. Thomas, 1728 Senter Street	10 00
First, Attalla, B. N. Hall, 830 First St.	10 00
Jefferson County Association, F. R. Perkins, 2102 Fairfax Avenue, Bessemer	25 00
Second, St. Siloam, Brewton, R. H. Williams, 1 North E Street	10 00
First Uniontown, G. B. Chapman, P. O. Box 183	10 00
Dexter Avenue, Montgomery, A. E. Gregory, 261 South Jackson St.	10 00
Mt. Pilgrim, Birmingham, W. M. Atmore, 1116 9th Street, West	10 00
16th Street, Birmingham, D. F. Thompson, 1526 6th Avenue, North	10 00
Galilee, Gadsden, E. L. Gary, 809 Vine Street	10 00
First, Selma, C. L. Fisher, 1412 Lapsley Street	10 00
Friendship, Anniston, R. J. White, 1130 West 14th Street	10 00
St. James, Birmingham, M. Thornton, 1111 7th Avenue, North	10 00

[illegible]well, Mobile, E. Bizzell 25 Washington	$ 10 00
[illegible] Avenue, Birmingham, J. W. Goodgame, 1525 Avenue F, South	10 00
[illegible] John, Opelika, W. D. David, P. O. Box 388	5 00
[illegible]nd Street, Birmingham, E. M. Morton, 514 South 32nd St.	10 00
[illegible] Association, E. M. Morton, 514 South 32nd St., Birmingham	25 00
[illegible] Olive, Anniston, S. A. Bostic, 520 C. Street	10 00
[illegible]naan, Bessemer, J. E. Pattaway, 1522 9th Avenue	10 00
[illegible]ll Street, Montgomery, T. E. Huntley, 226 Hull Street, South	10 00
[illegible]w Zion, North Port, J. A. Johnson, Box 308	7 00
[illegible]rmony Street, Birmingham, R. B. Martin, 613 42nd Place	5 00
[illegible]rst Roosevelt, H. M. Morton, 2519 12th Street, Bessemer	10 00
[illegible]ulah, Bessemer, G. D. Dixon, 2111 5th Avenue	10 00
[illegible]st Street, Birmingham, J. R. Rutledge, 520 Dawson Avenue	5 00
[illegible]en, Union Springs, A. W. Fortson	5 00
[illegible]rst, Montgomery, J. D. Harris, 714 High	10 00
[illegible] Canaan, Pike Road, J. P. Phillips, Wetumpka	5 00
[illegible]ven Street, Selma, G. H. Connor, 1613 Sylvan Street	5 00
[illegible] Luke, Thomasville, J. B. Dixon	5 00
[illegible]rktown, Manila, J. S. Hannon	5 00
[illegible]rst, Roanoke, A. J. Green, Box 5	5 00
[illegible]y Montgomery, John McIntosh, 4 Sinclair	5 00
[illegible] Zion, Glencoe, C. A. J. Mallory	4 00
[illegible]thel, Monroeville, W. T. Brown	5 00
[illegible]r. J. M. Merritt, Route 1, Box 6, Critchen (contribution)	5 00
[illegible]lilee, Birmingham, G. W. Jackson, 1020 18th Street, North	10 00
[illegible]laware Street, Mobile, R. H. Walker 715 North O. Street, Hattiesburg, Miss.	5 00

ARKANSAS

[illegible]ntennial, Helena, R. E. Harshaw, 1205 Holly	$ 10 00
[illegible]w Light, Helena, A. M. Hardy	10 00
[illegible]rst, Helena, Calvin Perkins, 611 Righter Street	10 00
[illegible]rst, Brinkley, W. S. Hayes	10 00
[illegible]w Jerusalem, Pine Bluff, N. E. Holsey, 1122 Ind. Street	10 00
[illegible]rst, El Dorado, B. R. Riley, 914 Columbia	10 00
[illegible]cond, Marianna, T. O. McJunkins	10 00
[illegible]ith Street, Fort Smith, Wm. Erby, 809 North J Street	10 00
[illegible]alnut Grove, Marianna, E. R. Gaines	10 00
[illegible]loh, Camden, Wm. C. Upshaw, 116 Buchanan Street	10 00
[illegible]. Zion, Little Rock, Fred T. Guy, 1706 Cross Street	10 00
[illegible] Paul, Pine Bluff, J. F. Clark, 810 17th Street	10 00
[illegible]ening Star, McGehee, T. J. Anderson, P. O. Box 201	10 00
[illegible]. Tabor, Fordyce, L. P. Patrick, 3112 Ringo Street, Little Rock	10 00
[illegible]. Ollie, England, L. P. Patrick, 3112 Ringo Street, Little Rock	10 00
[illegible]oanoke, Hot Springs, C. R. Woods, Pastor, 737 Pleasant, John L. Webb, 703 Pleasant	20 00
[illegible]egular Arkansas State Convention, J. R. Jamison, President, Mor[illegible]	100 00
[illegible]amascus, Little Rock, M. W. Hubbard, 3823 West 17th Street	10 00
[illegible]ing Solomon, Helena, H. R. Stephenson	10 00
[illegible] L. M. and D. Association, G. W. Simmons, delegate, Helena	25 00
[illegible]irst, Pine Bluff, H. R. Stephenson, Helena	10 00
[illegible]t. Olive, Brinkley, W. M. Brewer, 705 New Orleans	10 00
[illegible]outheast District Association, W. W. Bonker, Box 2[illegible], Wilmont	25 00
[illegible]cGhee Chapel, McGhee, R. H. Grimes	10 00
[illegible]. Matthews, Forrest City, W. B. Brownlee, 410 East 17th Street, Pine [illegible]luff	10 00
[illegible]First Stuttgart, J. Franklin Neal, 606 North Porter	10 00
[illegible]North Arkansas Association, Forrest City, G. W. Dudley	25 00

St. Peter's Rock, Pine Bluff, W. B. Brownlee, 410 East 17th ..... $
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St. Mary's Association, W. B. Brownlee, Pine Bluff .....
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Beth Salem, Forrest City, G. W. Pitts, Box 93 .....
Antioch Association, C. A. Bean, Dardanelle 25
Mt. Zion, Brinkley, J. M. Washington 10
First, Monticello, C. B. Knox, Box 544 10
Salem Forrest City, G. W. Dudley 10
8th Avenue, Pine Bluff, T. M. Garrison, 812 Linden Street 10
Paradise, Marianna, J. B. Jones, 1314 Trigg Street, Memphis, Tennessee 10
New Bethel, Eldorado, J. F. Kelley 10
Southwest District Association, A. J. Jackson, Texarkana 25
St. Paul, Camden, L. C. Dean 10
Consolidated Baptist Convention, J. F. Clark, 810 West 17th Pine Bluff .. 25
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Friendship, Pasadena, Wm. D. Carter, 855 Manzanita Avenue 10
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Mt. Zion, Los Angeles, F. H. Prentice, 1308 East 50th Street 10
Pleasant Hill, Los Angeles, W. H. Rozier, 261 North Bonnie Brae 10
Providence Missionary Association, L. B. Moore, 2608 11th Street, Riverside 25
Western Association, W. D. Carter, 855 Manzanita Avenue, Pasadena ... 25
Second, Los Angeles, Wm. Thomas, 1417 East 47th Street, Los Angeles ... 10

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Intermountain State Convention, T. S. Saunders, 2338 Clarkson, Denver. 25
Zion, Denver, W. H. Young, 2311 High Street 10
Bethlehem, Pueblo, L. D. Revoal, 311 West Arroyo 10
New Hope, Denver, J. S. Patten, 2450 Lafayette Street 10
Second, Riverside, Wm. Thomas, 2911 9th Street 10

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Emanuel, New Haven, John B. Pharr, 1320 Chapel Street 5
Shiloh, Hartford, R. A. Moody, 7 Pliny 10
Messiah, Bridgeport, F. W. Jacobs, 26 Buckingham 10
Grace Waterbury, Isaac W. Reed, 55 Highland Avenue 10
Mt. Olive, Hartford, G. S. Clark, 18 Bellevue Street 5

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Shiloh, E. L. Harrison, 1500 9th Street, N. W. 10 00
19th Street, A. Walter Brooks, 1757 T Street, N. W. 10 00
10th Street, J. T. Henry, 1812 Vernon Street, N. W. 10 00

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Mt. Carmel, Inverness, J. T. Thompson 10 00
Shiloh, Jacksonville, A. B. Coleman, 2038 Mt. Herman 10 00
Mt. Zion, Pensacola, H. D. Parker, 614 North E Street 10 00
Mt. Zion, Miami, J. R. Evans, 256 N. W. 9th Street 10 00
Gethsemane, Eustis, Wm. Poe 10 00
Bethlehem, Tampa, Wm. Davis, 604 Tyler Street 10 00
Mt. Pleasant, Orlando, J. A. F. Finlayson 10 00
St. John, Miami, J. W. Drake, 1148 N. W. 3rd Street 10 00
Union, Deland, C. A. Weaver, 236 South Clara Avenue 10 00
Bethel, Metropolitan, St. Petersburg, J. W. Carter 10 00
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New Zion, Ocala, H. F. Gary 10 00
Mt. Calvary, Pompano, J. C. Coleman 10 00
Mrs. J. B. Greene, Jacksonville, Box 174 ..... 10 00
Olivet, Miami, S. A. Sampson, 1425 N. W. First Court 10 00
New Mt. Zion, Daytona Beach, Geo. Sumner, 251 Weaver Street 10 00
John the Baptist, Pensacola, Geo. O. Sumner, 215 North 9th Street 10 00
St. John, Miami, J. Parson, 2007 Centennial Avenue 10 00
St. Luke, Miami, J. H. Long 10 00
New Hope, Boyd, F. W. Williams 10 00
Tabernacle, West Palm Beach, J. C. Coleman 10 00
Trinity, Pensacola, D. W. Webb, Box 24, Cantonment 10 00
St. Paul, Lacrosse, D. A. Miles Newberry 10 00
Central, Jacksonville, A. C. L. Arhouin, 918 Scriven Street 10 00
Friendship, Daytona Beach, A. T. Dixon, 383 Spruce Street 10 00
Mt. Calvary, Palatka, L. M. Matthews, 1006 Matterson Street 10 00

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Mt. Carmel, Thompson, G. W. Harrison, 1434 12th St., Augusta ..... $ 10 00
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Bethesda, Americus, P. H. Jackson, 225 Forrest Street 10 00
Shady Grove, Columbus, W. A. Reed, 622 2nd Avenue 10 00
West Hunter, Atlanta, Samuel Pettagrue 1034 Palmetto Avenue S. W. ... 10 00
Bethlehem, Atlanta, Wm. Jackson, Box 364 Madison 10 00
Ebenezer, Atlanta, M. L. King, 501 Auburn Avenue, N. E 10 00
Connor Temple, Savannah, N. C. Connor, 803 West 42nd 10 00
Tabernacle, Augusta, L. A. Pinkston, 1224 Gwinnette Street 10 00
Mt. Zion, Albany, Harvey M. Smith, 513 South Madison Street 10 00
Hillsboro, Hillsboro, R. G. Cash, 422 Wheat, Madison 10 00
First Bryan, Savannah, L. M. Terrill, 1022 West 46th Street 10 00
Providence, Atlanta, Chas. D. Hubert, 276 West Fair Street 10 00

Thankful, Augusta, T. W. Smith, 231 Walker St. $ 10 00
First, Macon, Roland Smith, 218 Chestnut Street 10 00
Thankful, Rome, R. W. Riley, 915 West 1st 10 00
General Mission Convention of Georgia, D. D. Crawford, ex-secretary, 239 Auburn Avenue, N. E., Atlanta 106 00
Mt. Zion, Atlanta, J. T. Dorsey, 378 Felton Drive 10 00
Mt. Nebo, Atlanta, A. J. Walker 765 Chestnut Place 10 00
St. John, Savannah, E. O. S. Cleveland, 526 Hartridge Street 10 00
Antioch, East Atlanta, W. W. Thomas, 301 First Street, Jackson 10 00
Mt. Olive, Macon, J. H. Evans, 558 Monroe Street 10 00
Corinth, Atlanta, Wm. Phillips, 408 Ward Street, Macon 10 00
Shiloh, Atlanta, Wm. P. King, 359 Culver Street 10 00
Mt. Calvary, Atlanta, Benj. J. Johnson, Jr., 43 Park St. 5 00
First African, Savannah, J. A. Wilson, 717 West Broad Street 10 00
Rose Hill Memorial, Columbia, W. B. Biggins 10 00
Rosin Vick, Leesburg, J. L. Love 10 00
Mt. Calvary, Atlanta J. M. Gates, 796 Fraser Street 10 00
Mt. Moriah, Macon, W. M. Hall, 529 Clinton Street 10 00
Hill's First, Athens, A. W. Williams, 545 Reese Street 10 00
Thankful, Decatur, J. W. Tate 10 00
First, LaGrange, W. H. Perry 10 00
First, Columbus, B. J. Brown, 2541 Baldwin 10 00
Mt. Moriah, Atlanta, C. H. Holland, 321 Welborn Street, S. W. 10 00
Mt. Ebal, Arlington, A. J. Allen 10 00
Pleasant Grove, Douglas, T. J. Thomas, 1628 Lee, Brunswick 10 00
Friendship, Columbus, R. K. Paschall, 416 8th Street 10 00
Metropolitan, Columbus, W. W. Weatherspool, 1714 Fourth Avenue 10 00
Fourth Street, Columbus, H. Harris, Three Notch, Alabama 10 00
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New Bryant, Lakeland, S. C. Coachman, Nashville, Georgia 10 00
Summer Hill, Pelham, F. S. Scott, Quitman 10 00
Friendship, Hamilton, S. A. Harvey, Girard, Alabama 10 00
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Mt. Canaan, Augusta, G. L. Gaines 10 00
Macedonia, Augusta, R. C. Calhoun, 12th Street 10 00
Springfield, Robinson, A. R. Combs, Philomath 10 00
Antioch, North Atlanta, T. H. George, 936 Hunter Street, S. W. 10 00
Mt. Vernon, Atlnta, W. G. Bivins, 515 Tatnall Street, S. W. 10 00
Zion Hill, Atlanta, J. T. Johnson, 592 Pulliam Street, S. W. 10 00
Wheat Street, Atlanta, J. R. Henderson, 24 Yonge Street, N. E. 10 00
Mt. Tabor Atlanta, B. J. Brown, 2541 Baldwin, Columbus 10 00
Reed Street, Atlanta C. N. Ellis 606 Pulliam Street, S. W. 10 00
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Tabernacle, Monroe, J. H. Sanders, 104 Rigsby Street, Marietta 10 00
First, Scriven 10 00
Cutliff Grove, Albany, J. F. Carter 10 00
Arcadia, Albany, R. C. Crouch, Moultrie 10 00
Thankful, Monroe 10 00

ILLINOIS

Union Tabernacle, Chicago, C. H. Holloway, 550 East 48th $ 10 00
First, North Chicago, C. T. Stamps, 1916 Greenfield 5 00
Monumental, Chicago, J. L. Horace, 632 Oakwood 10 00
Gideon, Waukegan, L. C. Lampkins, 1705 Greenfield Avenue 10 00
Mt. Moriah, Chicago, M. A. McEwen, 348 East 50th Street 10 00
Hayfield, Chicago, T. S. Rogers, 3754 Rhodes Avenue 10 00
Original Providence, Chicago, R. Wendell Pillips, 118 Mozart St. 10 00
Van Buren, Chicago, P. L. Riggins, 327 East 45th 10 00

Second Timothy, Chicago, J. M. Stone, 214 California, North $ 10 00
First, Lake Forest, W. R. Jackson, 4234 Calumet Avenue, Chicago 10 00
Metropolitan, Chicago, A. M. Banks, 5648 State Street 10 00
New Covenant, Harvey, J. B. Whitaker, 4630 Indiana Avenue 5 00
New Mt. Zion, Chicago, I. S. Fountain, 1359 Washburn 10 00
St. John, Chicago, O. W. Williams, 4756 Indiana 10 00
Gideon, Chicago, W. M. Bailey, 4204 Prairie Avenue 10 00
True Light, East St. Louis, J. A. Lampley, 1854 Tudor Avenue 10 00
Second, Kankakee, H. Anderson, 1050 East Willow Street 10 00
New Arie, East St. Louis, L. A. Brown, 118A North 9th Street 10 00
First Union, Chicago, E. Richardson, 2445 Jackson Street 10 00
Bethlehem Association, Evanston, I. A. Thomas, Box 248 25 00
Union Institutional, Chicago Heights, F. W. Penick, 1618 Center Ave. 10 00
Calvary, Chicago, J. D. Strong, 1017 Labree Street 10 00
St. Luke, Chicago, S. F. Ray, 3663 Indiana 10 00
True Light, Chicago, E. J. Coles, 4034 Prairie Avenue 12 00
Shiloh, Waukegan, T. Moore King, 116 Browning Avenue 10 00
Olivet, Chicago, L. K. Williams, Pastor; 3101 South Parkway; J. H. Branham, Wm. H. Harrison, delegates 100 00
Second, Evanston, W. H. Borders, 1717 Benson Avenue 5 00
Zion Hill, Wm. Jones, 1501 Hastings, Chicago 10 00
Mt. Zion, East St. Louis, B. Haney, 13th and Tudor 10 00
Pilgrim, Champaign, H. C. Charity, 606 North Ash 10 00
Mt. Zion, Peoria, M. D. Dixon, 804 State Street 10 00
St. Paul, Peoria, C. G. Autry, 401 Merriman 10 00
First, Lydale, E. W. White, 9400 Perry, Chicago 10 00
Pilgrim, Chicago, J. C. Austin, 3932 South Parkway 20 00
Greater Salem, Chicago, W. Louis Petty, 4414 Prairie Avenue 10 00
Union, Chicago, E. L. Twine, 2749 Fulton Street 10 00
Avenue, Chicago, J. Howard Gipson, 4802 Dearbon 10 00
Mt. Vernon, Chicago, Wm. McDowell, 1401 Prairie Avenue 10 00
Canaan, Chicago, L. Rawls, 4545 Calumet 10 00
Liberty, Chicago, D. Z. Jackson, 4322 South Michigan 10 00
New Hope, Chicago, F. W. Williams, 4222 Evans Avenue 10 00
Christian Hope, Chicago, H. B. Brady, 124 West 37th 10 00
Beth Eden, Chicago, B. N. Murrell, 1111 South Loomis Street 10 00
Progressive, Chicago, T. E. Brown, 3628 South Lasalle Street; Matthew Burgess, Obie Creed, delegates 30 00
International, Chicago, W. M. Bennett, 438 East 37th Street 5 00

INDIANA

Second Missionary, Terra Haute, B. C. Winchester, 1406 Oak Street $ 10 00
St. Paul, Gary, W. F. Lovelace, 2553 Washington Street 10 00
Mt. Zion, Indianapolis, Marshall A. Talley, 470 West Fall Creek Blvd. 10 00
Mt. Zion, Hammond, W. M. Davis, 1251 West 110 Prager 10 00
Pilgrim, South Bend, V. David Bond, 1319 Colfax Street 25 00
Northern Indiana Association, M. Coleman, 1969 Maryland, Gary 10 00
Trinity Gary, M. Coleman, 1969 Maryland 10 00
Antioch, East Chicago, W. A. Lee, 423 Vernon 10 00
Mt. Olive, Fort Wayne, O. C. Maxwell, Jr., 536 East Brackenridge 10 00
Friendship, Gary, G. E. Beckwith, 1735 Harrison St. 53 00
Indiana State Convention, Indianapolis, S. S. Reed, 1412 East 17th St. 10 00
Second, Bloomington, M. M. Porter, 509 West 8th Street 10 00
Ebenezer, Indianapolis, A. Y. Smith, 435 West North Street 10 00
Second, Indianapolis, J. A. Hill, 219 West North Street 10 00
Van Buren, Gary

IOWA

Corinthian, Des Moines, G. W. Robinson, 1009 West 12th	$ 10 00
Third, Davenport, B. H. Hunter, 117 East Pleasant	10 00
Shiloh, Des Moines, J. L. Lucas, 506 Sheridan Avenue	10 00
Iowa, Nebraska and South Dakota Association, G. W. Robinson, Moderator, Des Moines	25 00
Mt. Carmel, Waterloo, J. W. Jordan, P. O. Box 183	10 00

KANSAS

King Solomon, Kansas City, Samuel Montgomery, 2406 Ruby Avenue	$ 10 00
Kansas State Convention, J. E. Douglass, 1449 North Mosley, Wichita	100 00
St. Marys, Wichita, J. E. Douglass, 1448 North Moseley	10 00
Calvary, Topeka, S. H. James, 310 Quincy Street	10 00
10th Street, Topeka, J. L. Henry, 1812 Vernon	10 00
Second, Kansas, City, G. W. Barner, 1521 South 24th Street	10 00
Metropolitan, Kansas City, James A. Moore, 1964 Thompson	10 00
8th Street, Kansas City, D. Bullard Jackson, 710 Freeman	10 00
Maple Street, Independence, C. Teal	10 00
Pleasant Green, Kansas City, C. C. Harper, 2111 North 5th Street	10 00
Ninth Street, Lawrence, B. L. Wightman, 1845 Kentucky	10 00
Shiloh, Topeka, C. A. Pugh, 1201 West 12th	10 00
Calvary, Wichita, J. W. Hayes, 615 Wabash	10 00
Strangers Rest, Kansas City, Augustus Washington, 2204 North 5th St.	10 00

KENTUCKY

Centennial, Louisville, C. E. Starnes, 1755 Duesnel	$ 10 00
Portland, Louisville, L. A. Offutt, 2710 Lytle Street	10 00
Calvary, Louisville, W. P. Offutt, 2309 West Chestnut	10 00
West Chestnut Street, Louisville, W. M. Johnson, 1000 West Chestnut	10 00
Elkhorn and Sandy Valley Association, Fleming, R. A. Beal	25 00
Green Street, Louisville, H. W. Jones, 519 East Gray Street	10 00
Mt. Lebanon, Louisville, W. H. Balbou, 2222 West Chestnut	10 00
First Dunham, J. H. Green	10 00
Main St., Lexington, J. W. Gibson, 689 Georgetown	10 00

LOUISIANA

St. Rest, Shreveport, H. K. Griffin, Route 2, Box 544-A, Monroe	$ 10 00
New Hope, Ruston, W. M. Bryant, Box 20	10 00
Macedonia, Rayville, H. B. Bland, Box 85	10 00
Holy Grove, Wisner, M. C. Cooper, Box 130	10 00
Morning Star, Winnfield, H. Y. Bell, Box 38	10 00
Second, Bastrop, W. S. Roberson	10 00
New Zion, Vidalia, G. L. Washington	10 00
St. John, Sterlington, A. L. Carpenter, Box 388	10 00
First African, New Orleans, R. W. Coleman, 2233 Soniat Street	10 00
Second Zion, New Orleans, G. H. Hendricks, 1423 South Prieur St.	10 00
Beulah, New Orleans, G. H. Hendricks, 1423 South Prieur Street	10 00
St. James, Monroe, A. L. White, Box 965	5 00
Zion Traveller, Monroe, H. K. Griffin, Monroe	10 00
Guildfield, Ferriday, J. A. Franklin	10 00
St. Mary, Ferriday, E. Pettaroy, Box 238	10 00
Mt. Zion, Donaldsonville, E. J. Ellis	10 00
Magnolia, Bastrop, E. E. Hollins, Box 134	10 00
Louisiana State Convention, L. Allen, Jr., 1514 William, Shreveport	50 00
Shiloh, Shreveport, H. S. James, 1951 Poland Street	10 00
Mercy Seat, Ferriday, S. H. Williams, Box 553	10 00

[illegible] Grove, Monroe, J. H. Allen, 1101 Desiard Street	$ 5 00
[illegible]gressive, Monroe, J. H. Hausley, 309 South 11th Street	5 00
[illegible]velle's Rest, Jonesboro, W. M. Rush, Box 321	5 00
[illegible] Mark, Fourth, New Orleans	5 00

MARYLAND

[illegible]gland, Baltimore, W. J. Winston, 5100 Madison	$ 10 00
[illegible]ul, Baltimore, A. J. Payne, 709 Dolphin	10 00
[illegible]ain, Baltimore, J. Timothy Boddie, 340 Dolphin Street	10 00
[illegible]ied Missionary Convention, C. A. Crowley, 1810 Ashland Avenue Baltimore	25 00
[illegible]al, Baltimore, M. T. Waters, 1050 North Eden	10 00
[illegible] Bethel Association, Baltimore, Junius Gray, 1312 Riggs Avenue	25 00
[illegible]ce Memorial, Baltimore, Albert J. Greene, 1110 North Eden St.	10 00
[illegible]lice, Baltimore, G. W. Jackson, 1028 18th	10 00
[illegible]rning Star, Baltimore, Geo. J. Gurrelt, 621 North Carrollon Avenue	10 00

MASSACHUSETTS

[illegible]ples, Boston, R. M. Owens, 23 Harold Street	$ 10 00
[illegible]tropolitan, Boston, M. J. Minor, 396 Northhampton Street	10 00
[illegible]ion, Cambridge, F. Davis, 29 Copley Street	10 00

MICHIGAN

[illegible]tropolitan, Detroit, A. C. Williams, 262 Medbury Avenue	$ 10 00
[illegible]el, Detroit, E. M. Moseley, 504 Wilkins	10 00
[illegible]loh, Detroit, S. D. Hoss, 553 Benton Street	10 00
[illegible]al Institutional, Hamtramck, B. H. Wright, 17832 Mitchell	10 00
[illegible]olverine State Convention, E. L. Todd, 321 East Michigan, Battle Creek	75 00
[illegible]ubernaule, Saginaw, F. C. Jones, 1116 12th Street	10 00
[illegible]ound, Battle Creek, E. L. Todd, 321 East Michigan	10 00
[illegible] Paul, Battle Creek, R. R. Amos, 197 South Washington Avenue	10 00
[illegible]hompson Avenue, Detroit, L. J. Benson, 13720 Thompson	10 00
[illegible] James, Detroit, H. S. Shearer, 1538 Rivard	5 00
[illegible]ary, Detroit, James H. Mastin, 2948 LaFayette	10 00
[illegible]ioch, Flint, J. H. Sharpe, 4219 Shelby	5 00
[illegible] Olive, Saginaw, F. Toomey, 1112 North 6th Street	5 00
[illegible]ound, Detroit, R. L. Bradby, 441 Monroe	10 00
[illegible]asant Grove, Detroit J. L. Newby, 14220 Goddard Avenue	10 00
[illegible]ernacle, Detroit, Robert H. Pittman, 5006 Trueman Avenue	10 00
[illegible]ound, Inkster, C. B. Jones, 1343 Brady Street Detroit	10 00

MINNESOTA

[illegible]grim, St. Paul, L. W. Harris, 719 St. Anthony	$ 10 00

MISSISSIPPI

[illegible] Paul, Greenville, Calvin Perkins; 326 South Popular	$ 10 00
[illegible]rcy Seat, Greenville, L. J. Jordan, 1412 Alexander Street	10 00
[illegible]rim Rest, Greenville, J. F. Redman, 1631 Alexander Street	10 00
[illegible]ristian Liberty, Kosciusko, G. W. Lucas, Box 763	10 00
[illegible]tennial, Clarksdale, Benjamin J. Perkins, 4202 Finney Ave., St. Louis, Mo.	10 00
[illegible] James, Coahoma, J. W. Jude	10 00
[illegible]neral Missionary Convention, B. J. Perkins, 4202 Finney Ave., St. Louis, Mo.	15 50

Concord, Forest, I. S. Pettus, 31st Avenue
Union, Meridian, B. W. Coates, 8th and Davis Street $ 10
El Bethel, Meridian, T. K. Smith, 13th Street and 31st Ave.
New Bethel, Forest, M. Thomas
New Hope, Meridian, W. G. Wilson, 1124 36th Avenue
Mt. Carmel, Lawrence, R. B. Oaten
Mt. Carmel, Greenville, R. D. Hawkins, 316 North Theobald
Prospect, Shelby, J. H. Kyles, Box 339
Farish Street, Jackson, C. A. Greer, 912 Farish
St. Andrew, Shelby, J. L. Joiner, P. O. Box 462, Mound Bayou
Mercy Seat, Cannonsburg, P. E. Frisby, Box 14
Star of Bethlehem, Greenville, R. C. Anderson, 500 Wilczinski St.
New Zion, Natchez, P. C. Curtis
Spring Hill, Tupelo, J. B. Webb, 442 Broadway
St. James, Greenville, I. C. Hazzard, 125 Moore
Shiloh, Natchez, Jas. Drake, 15 Prentiss
Friendship, Jackson, W. P. Whitfield, 709 Poindexter
St. John, Charleston, J. C. Knox, Memphis, Tennessee
First, Mound Bayou, Joseph Peterson
Mt. Bethel, Vicksburg, M. C. Sanders, 2414 Lake Street
McKinney Chapel, Greenwood, O. W. Lenoir, 112 Yonge St.
King Solomon, Yazoo City, G. R. Session, R. F. D. 2
Shiloh, Rolling Fork, D. J. White
Mt. Zion, Winona, A. L. Hills, Box 563
Frierson Chapel, Dixon, B. J. Sykes
Pearlie Grove, Hattiesburg, T. H. Walker, 715 North O Street
New Zion, Greenwood, A. W. Moore, 107 East Perry
Aaron Tabernacle, Shelby, Wm. Lee
Asia, Lexington, J. A. Marshall, Box 62
Salem, Greenwood, A. H. Harris, 222 Percy Street
Mt. Zion, Vicksburg, D. L. Clifton, 730 Alma Street
Macedonia, Swarn Lake, B. J. Dixon, Box 20
St. Georges Chapel, Tutwiler, B. J. Sykes, Memphis, Tennessee
LeFlore County Association, Greenwood, D. W. Higgins, 111 West Stone
Macedonia, Natchez, J. J. Bell, Minor Street
Welcome, Edwards, C. T. Stamps
Gospel Temple, Shaw, H. G. Gardner, Box 443
St. Paul, Meridian, H. B. Foster, 3925 Davis
Travellers Rest, Cannonsburg, Wm. Tyler
True Light, Dockery, Wm. President
Union, Clarksdale, L. S. Sorrell, 1206 Lyon Avenue
Second, Starksville, E. M. Wicks, 227 Louisville Street
East Mississippi Convention, I. S. Pettus, 1908 31st Ave., Meridian
Mt. Pisgah, Belzoni, J. W. Gayden
Metropolitan, Jackson, S. A. Jones, 719 Natchez
State Convention, P. E. Frisby, Belzoni
Union, Clarksdale, L. Sorrell, 1206 Lyon Avenue
Travellers Rest, Cannonsburg, D. M. Johnson, Fayette
Ebenezer, Clarksdale, M. Peterson, 513 Yazoo Avenue
Sardis East Association, J. B. Persons, Loxahoma
True Light, Shelby, Wm. President
Rising Star, Pace, H. D. Smith, Box 56
St. Paul, Electric, W. B. Foster, 3925 Davis Street, Meridian
Gospel Temple, Shaw, H. G. Gardner, Box 443

MISSOURI

Second, Kansas City, S. W. Bacote, 3459 Tracy Avenue $
Mt. Zion, St. Louis, J. M. Baker, 2751 LaSalle
Morning Star, Kansas City, G. H. Daniel, 1628 Park Avenue

First, Clayton, Wm. Catlin, Route 2, Box 710 $ 10 00
St. James, Kansas City, R. L. Lillard, 4043 Mill Street 10 00
Prince of Peace, St. Louis, F. McDonald, 4525 Cottage Avenue 10 00
First, St. Louis, James M. Bracy, 3410 Franklin Avenue. 16 00
Pleasant Green, St. Louis, J. H. Davenport, 2833 Stoddard 10 00
True Light, St. Louis, R. C. Clopton, 3022 Thomas Street 10 00
Pace, Kansas City, D. A. Holmes, 2143 East 24th Street 10 00
Friendship, Kansas City, S. C. Doyle, 1217 East 17th Street 10 00
True Vine, Kansas City, R. E. Holland, 2445 Olive 10 00
Mt. Moriah, St. Louis, Benjamin J. Perkins, 4202 Finney Avenue 10 00
Antioch Association, St. Louis, J. M. Baker, 2257 LaSalle 25 00
Berean Association, St. Louis, M. Owens, 4367 Enright Avenue 25 00
Rev. John Goins, 2010 East 11th Street, Kansas City 10 00
Calvary, St. Louis, W. H. Harris, 4316 Enright 10 00
Fairfax, St. Louis, J. D. Howard, 3732 Finney Avenue 10 00
Pleasants, Popular Bluff, G. W. Broughton, 922 Alice 10 00

NEBRASKA

Bethel, Omaha, F. S. Goodlett, 2726 Binney Street $ 10 00
Pilgrim, Omaha, F. S. Goodlett 10 00
Mt. Zion, Lincoln, C. H. Nicks, 920 South 12th Street 10 00
Zion, Omaha, M. K. Curry, 2625 Grant Street 10 00
Mt. Moriah, Omaha, F. P. Jones, 2422 Ohio 10 00
New Era State Association, F. S. Goodlett, Omaha 50 00

NEW JERSEY

Hopewell, Newark, H. T. Borders, 11 Milton Street $ 10 00
Ocean Avenue, Jersey City, F. W. Means, 377 Forrest Street 10 00
Union, Orange, J. H. Hughes, 153 Oakwood Avenue 10 00
Union, Verona, John C. Love, 118 Pompton Avenue 10 00
Bethany, Newark, W. P. Hayes, Pastor, 272 South 6th Street; A. L. Bryt, Rev. H. E. Goldston, 76 Pennington Street 25 00
First, Englewood, C. H. Pearson, 103 Lafayette Avenue 10 00
Ebenezer, Orange, W. T. Watkins, 175 Oakwood Avenue 10 00
Salem, Jersey City, H. G. Pope, 38 Oak Street 10 00
St. Paul, Mt. Clair, A. D. Bell, 128 Maple Avenue 10 00
St. John, Patterson, R. L. Greenwood, 39 Hamilton Avenue 10 00
Zion Hill, Kearney, J. A. Pullins, 26 Grant Avenue 10 00
Bethel, Jersey City, Thos. H. White, 178 Wilkinson Avenue 10 00
Kaighn Avenue, Camden, Geo. E. Morris, 1126 Mt. Ephraim Avenue 10 00
Bethsaida, Newark, C. T. Wilcher, 534 North 5th Street 100 00
Zion, Jersey City, Wm. A. Epps, 521 Bramhall Avenue 10 00
Pilgrim, Summitt, H. R. Cooper, 37 Glenwood Place 10 00
Mt. Zion, Newark, J. H. Burks, 51 South Munn Avenue 10 00
Mt. Olive, East Orange, R. J. Terrell, 60 North Clinton Street 10 00
New Hope, Newark, T. R. Redd, 19 Day Street 10 00
Calvary, East Orange, C. M. Long, 55 North Clinton Street 10 00
Tenth Street, Camden, C. H. Churn, 873 Chelton Avenue 10 00
St. John, Camden, George D. Griffin, 827 Ferry Avenue 10 00

NEW YORK

Pilgrim, New York, McKinley, A. Swann, 61 Godwin Avenue, Patterson, New Jersey $ 10 00
Central, Clinton, F. H. Wiggins 10 00
St. John, Monroe, R. L. Greenwood, 39 Hamilton Avenue, Patterson, New Jersey 10 00
Antioch, Bedford Hills, R. A. Byrd 10 00
Abyssinia, New York, A. Clayton Powell, 128th Street 10 00

Concord, Brooklyn, James B. Adams, 170 Halsey Street, Miss Eunice Jackson	$ 20 00
Bethesda, New Rochelle, J. B. Boddie, 141 Horton Avenue	10 00
Metropolitan, New York, W. Abner Brown, 128th and Seventh Ave	10 00
Brown's Memorial, Brooklyn, P. W. Phillips, 263 Herkerman	
Union, New York, G. H. Sims, 131 West Street	10 00
Morning Star, Albany, M. S. Hunter	10 00
Holy Trinity, Brooklyn, T. S. Harten, 443 Franklin Avenue, Dr. H. D. Jones	20 00
Mt. Olive, New York, O. C. Maxwell, 1980 Seventh Avenue	20 00
Bethany, Jamaica, W. L. Gregory, 157-11-111 Avenue	10 00
St. Paul, New York, H. A. Booker, 121 West 120th Street	10 00
Ebenezer, Poughkeepsie, T. J. Jenkins, 11 Winnikee	10 00
First, Southhampton, W. H. Green, 33 Halsey Avenue	10 00
First, Far Rockaway, A. L. Lomax	10 00
First, Long Island City, J. C. Robinson, Lapsley	10 00
First, Shiloh, Buffalo, E. J. Echols	10 00
Riverview, Coney Mour, W. D. Staggers	10 00
Mt. Olive, Peekskill, W. L. King	10 00
Berean, Brooklyn, S. T. Eldridge	10 00
Union, White Plains, L. W. Hughes	10 00
Grace, Mt. Vernon, J. M. Levister	10 00
Trinity, Buffalo, D. B. Crocker	10 00
Amity, Jamaica, James R. Moore, 164-27-108 Drive	10 00
Day Star, New York City, R. J. Brown, 762 St. Nicholas Avenue	10 00
St. Matthews, New York, D. N. Licorish	10 00
Ebenezer, Flushing, J. B. Mitchell, 136-03 35th Avenue	10 00
Walker Memorial, New York, J. W. Saunders, 1980 Seventh	10 00
Mt. Olive, Oyster Bay, W. C. Evans	10 00
First, Bath Beach, R. G. Crawley, 7 West 130th Street	10 00
Bethel, White Plains, J. B. Williamson, 257 Brookfield Street	10 00
Universal, Brooklyn, W. B. M. Scott, 419 Stuyvesant Avenue	10 00
Peoples, New York, Jacob Stark, 154 East 100th	10 00
Bethany, Brooklyn, K. L. Warren, 286 Herimer	10 00
Midrigan Avenue, Buffalo, J. E. Nash, 53 Michigan Avenue	10 00
Union, Hempstead, Long Island, L. J. Thompson, 51 Maple Avenue	10 00
Sharon, New York, E. P. Cheek	10 00
Mt. Arie, New York	10 00
Godien, New York	10 00

NORTH CAROLINA

First Wilmington, J. J. Howze, 803 Redcross Street	$ 10 00
First Nazareth, Asheville, W. C. Brown, 3 Walton	10 00
White Rock, Durham, M. M. Fisher, 1219 Fayetteville	10 00

OHIO

Liberty Hill, Cleveland, M. F. Washington, 2326 East 93rd St.	$ 10 00
Friendship, Toledo, Eugene Juno Richardson, 565 Dorr Street	10 00
Antioch, Cincinnati, W. H. Williams, 239 West 9th	10 00
Zion, Cincinnati, B. F. Reid, 432 West 9th Street	10 00
Third, Toledo, Calvin K. Stalnaker, 365 Woodland	10 00
St. Paul, Toledo, Joseph Smith, 203 Mitchell Street	10 00
St. John, Springfield, J. F. Green, 809½ Summer	10 00
Spring Street, Toledo, W. Martin Harris, 721 Maywood Avenue	5 00
Guy Street, Columbus, C. H. Harris, 610 Mt. Vernon Avenue	5 00
Mt. Zion, Springfield, P. B. Broughton, 718 Euesfallen	10 00
Mt. Zion, Toledo, E. Benton, 216 John H Street	10 00
Tabernacle Dayton, Ernest C. Estell, 1227 Home Avenue	10 00
Second Mt. Olive, Cleveland, J. E. A. Wilson, 2228 East 74th	10 00

Temple, Cleveland, J. C. Walker, 3251 East 86th	$ 10 00
Friendship, Cleveland, S. E. Parker, 2480 East 37th Street	10 00
Union, Youngstown, J. D. Janes, 544 Lincoln	10 00
Second New Hope, Cleveland, P. L. Herod, 2580 East 63rd	10 00
Revelation, Cincinnati, M. W. Robinson, 1558 John Street	10 00
Providence, Cleveland, J. W. Ribbins, 2334 East 30th Street	10 00
Corinthian, Dayton, W. G. Thomas, 58 Weller Street	10 00
Friendship, Massillon, E. Wm. Wright, 8883 Walnut	10 00
Holy Trinity, Cleveland, Wm. S. McCutcheon, Pastor, 2978 East 77th; Rev. B. J. Baldwin, 2629 East 68th, delegate	15 00
Metropolitan, Cincinnati, J. Franklin Walker, 3240 Beresford Ave.	10 00
Mt. Olive, Akron, J. I. Monroe, 637 Coburn	10 00
Mt. Carmel, Youngstown, M. Rhodes, 101 Prospect Street, North	7 00
Shiloh, Cleveland, A. L. Boone, Pastor, 2234 East 81st Street, J. M. McCoy, delegate	20 00
Second, East Liverpool, J. W. Whitfield, 1230 Cheffin Avenue	10 00
Tabernacle, Cleveland, Wm. G. Walker, 2169 Martin Street	10 00
Ohio State Convention, J. F. Walker, 3240 Beresford, Cincinnati	100 00
Rev. Wm. Nelson, 2363 61st, Cleveland (Contribution)	1 00
Rev. R. W. Dumas, 2363 61st, Cleveland (Contribution)	1 00
Rev. B. F. Colain, 2527 East 33rd, Cleveland (Contribution)	1 00
Rev. S. L. Cole, 15229 Ohio Street, Cleveland, (Contribution)	1 00
Rev. J. D. Kent, 2196 East 49th, Cleveland (Contribution)	1 00
Rev. A. A. Gilmore, Cleveland (Contribution)	1 00
Rev. G. E. Sanders, Lockland, (Contribution)	1 00
Rev. Chas H. Holmes, 8088 Lucas, Cleveland, (Contribution)	1 00
Union, Columbus, M. A. Tryer, 1434 E. Long St.	10 00

OKLAHOMA

Tabernacle, Oklahoma City, E. W. Perry, 511 East 3rd Street	$10 00
Northwest Creek Association, Sapulpa, J. L. Austin, 401 North Morn St.	20 00
Oklahoma State Convention, E. W. Perry, 511 East 3rd St., Oklahoma	100 00
Chickasaw Association, H. E. Darrington, Route 3, Box 11, Blanchard	25 00
Grayson, Enid, W. L. Humphrey, 515 Market	10 00
First, Tulsa, Wm. P. Mitchell, 410 North Elgin	10 00
Morning Star, Tulsa, R. A. Johnson, 1444 North Madison	10 00
St. John, Oklahoma City, J. W. Johnson, 901 Northeast 2nd Street	10 00
Bethel, Chickasha, D. D. Jones, 926 Shepard	10 00
Calvary, Oklahoma City, A. M. Johnson, 314 North Walnut	10 00
First, Ardmore, J. W. Hawkins, 18 East E. Street, N. E.	10 00
Fairview, Oklahoma City, S. S. Fairly, 1217 Northeast 16th	10 00
Macedonia, Guthrie, S. A. Clark, 1015 East Grant	5 00
Creek District Association, Tulsa, A. L. Branch, 509 E. King	25 00
Antioch, Boley, Theo. Rowland, Box 405	10 00
Mt. Calvary, Muskogee, J. H. Dotson, 632 Fondulac	10 00
East Zion District Association, Oklahoma City, F. K. Leath, 3 South Peach	25 00

PENNSYLVANIA

Wayside, Philadelphia, W. H. Brooks, 2313 West Jefferson	$ 10 00
Vine Street, Philadelphia, L. G. Carr, 5041 Brown	10 00
Ebenezer, Pittsburgh, T. J. King, Pastor, 2517 Elba Street; Rev. S. E. Ware	25 00
Pine Street, Scranton, J. B. Brandon, Pine Street	10 00
Mt. Olive, Rankin, G. F. Nelson	10 00
Enon Tabernacle, Germantown, A. Hobbs, 474 Wienoa Avenue	10 00
Sharon, Philadelphia, Chas. H. Bernard, 1434 Christian	10 00
St. Memorial, Bryn Mawr, J. A. Younger, 46 Warner Avenue	10 00
Grace, Philadelphia, P. H. Hughes, 54 Good Street	10 00

Shiloh, Philadelphia, W. H. R. Powell, 1629 Christian ..... $ 10 00
New Bethlehem, Philadelphia, C. C. Adams, 1338 North 58th 10 00
Calvary, Ardmore, F. M. Hedgeman, 848 Aubrey Avenue 10 00
Mt. Zion, Philadelphia, C. W. Gregory, 502 Woodland Streets 10 00
White Rock, Philadelphia, W. C. Williamson, 582 North 46th 10 00
Pinn Memorial, Philadelphia, Augustus Jones, 1724 North 11th Street 10 00
Mt. Olivet Tabernacle, Philadelphia, M. L. Shepard, 1260 North 56th 10 00
St. Luke, Pittsburgh, B. S. Mason, 657 Herring Avenue 10 00
Holy Trinity, Philadelphia, Charles R. Jones, 1931 Bainbridge Street 10 00
Monumental, Philadelphia, J. H. Jackson, 4928 Brown Street 10 00
New Zion, Pittsburgh, W. L. Maddox, 1426 Beldale 10 00
Zion, Ardmore, J. J. Banks, 219 Spring Avenue 10 00
Zion, Philadelphia, R. J. Langston, 2304 Montgomery Avenue 10 00
Bethlehem, McKeesport, C. C. Griffith, 2509 Walnut Street 10 00
Pennsylvania State Convention, C. C. Adams, 1338 North 28th, Philadelphia 50 00
First African, Philadelphia, Wm. H. Harrod, 1600 Christian 10 00
Union, Philadelphia, Jas. E. Kirkland, 1908 Fitzwater 10 00
Carron Street, Pittsburgh, C. F. Jemkins, 312 Lowell Street 5 00
Mt. Zion, Philadelphia, R. C. Lamb, 213 West Pomono Street, Germantown 10 00
N. Bathblytt, 1001 North 7th Street, Philadelphia (Personal) 10 00

SOUTH CAROLINA

Rocky River Association, Anderson, S. C. Campbell, 348 West Reed Street ..... $ 25 00
Union, Columbia, Lincoln R. Jenkins, 1012 Harden 10 00
Dr. J. H. Starks, Benedict College, Columbia (Personal) 10 00
First Calvary, Columbia, S. S. Youngblood, 1414 Richland 10 00
Mt. Moriah, Camden, J. W. Boykin, 714 Chestnut 10 00
Savannah Grove, Hartsville, H. H. Butler, Drawer 748 ..... 10 00
Mt. Spring, Anderson, H. R. Asbury, 318 White Street 10 00
Wilson Calvary, Anderson, H. R. Asbury, 318 White Street 10 00
G. G. Daniels, Georgetown (Personal) 1 00
Bethsaida, Georgetown, G. G. Daniels 10 00
H. B. Mitchell, 528 Boytott Street, Greenwood (Personal) 2 00

SOUTH DAKOTA

St. Johns, Sioux Falls, M. W. Withers, 326 North Minnesota ..... $ 10 00

TENNESSEE

Emanuel, Chattanooga, I. S. Powell, 2310½ Broad Street ..... $ 10 00
St. Stephens, Memphis, J. L. Campbell, 512 North 3rd Street 10 00
Berean, Jackson, W. L. Varnado, 417 South Liberty 10 00
St. Paul, Milan, Thos. D. Howard, 202 South Harris 10 00
Aid Benevolent Association, G. W. Hayes, 759 North Claybrook Street, Memphis 25 00
First, Nashville, R. C. Barbour, 412 Fourth Avenue, North, Pastor; S. P. Harris, delegate 30 00
General Association, A. D. Bell, 815 Alma Street, Memphis 25 00
Pleasant Green, Nashville, J. C. Fields, 1800 Patterson Street 10 00
Kayne Avenue, Nashville, M. C. Durham, 1007 14th Avenue, Pastor; Chas. H. Thorn, delegate 20 00
N. C. C. O. Association, J. B. Turner, 826 East 10th Street, Chattanooga 25 00
15th Street, Nashville, W. R. Murray, 409 Gay Street 10 00
Spruce Street, Nashville, A. M. Townsend, 708 Cedar Street; E. T. Brown, L. A. Bowman 30 00

Riverside Association, R. B. Roberts, 29 West Parkway, Memphis ..... $ 25 00
First, Chattanooga, C. A. Bell, 712 Vine 10 00
First, Memphis, T. O. Fuller, 506 St. Paul Avenue 10 00
Central, Memphis, F. W. Williams, 699 Edith 10 00
Mt. Zion, Paris, J. B. Outlaw, 722 McCampbell 10 00
St. Paul, Memphis, H. M. Roberts, 196 Winchester 10 00
St. John, Memphis, A. McEwen Williams, 492 St. Paul 10 00
Morning Star, Humboldt, P. E. Henderson, P. O. Box 385 ..... 10 00
First, East Nashville, W. S. Ellington, 914 17th Avenue 10 00
Mt. Zion, Memphis, L. D. Sanders, 1544 Lauderdale 10 00
Mt. Vernon, Memphis, H. W. Perry, 2349 Eldridge Avenue 10 00
Columbus, Memphis, G. W. Hays, 759 Claybrook 10 00
New Era, Memphis, Frank Briscoe, 797 Boston Street 10 00
Ebenezer, Memphis, M. Peterson 10 00
Homewell, Memphis, J. B. Jones, 1314 East Trigg 10 00
New Friendship, Memphis, Wm. Brown, 983 Neptune 10 00
Mt. Zion, Memphis, S. Oliver Chapman, 814 Baltimore Street 10 00
Metropolitan, Memphis, S. W. Owen, 761 Walker Avenue 10 00
Canaan, Memphis, J. H. Seward, 665 Alston Avenue 10 00
New Bethel, Memphis, D. C. Patterson, 429 Wicks Avenue 10 00
Westwood, Nashville, Ambrose Bennett, 2712 Hefferman Street 10 00
Mt. Olive, Clarksville, Wm. H. Benton, 606 Main 10 00
First, Memphis, W. E. Mack, 320 Leath Street 10 00
Salem, Memphis, R. B. Roberts, 343 Beale Avenue 10 00
East Trigg Avenue, Memphis, W. Herbert Brewster, 1092 Pearce 10 00
Monumental, Chattanooga, Roy D. Morrison, 706 East 8th Street 10 00
Sylvan Street, Nashville, Roy A. Mayfield, 513 Sylvan 10 00
Gospel Temple, Memphis, L. A. Kemp, 738 Valentine 10 00
Mt. Nebo, Memphis, R. Love, 937 Lenoir 10 00
Beulah, Memphis, A. F. D. Dixon, 1249 Trezevant 10 00
First, Memphis, Benjamin J. Perkins, 4202 Finney Avenue, St. Louis, Missouri 10 00
Mt. Moriah, Memphis, H. B. Brunson, 274 South Orleans 10 00
Princeton Avenue, Memphis, I. D. Cheers, 1342 Barbour Street 10 00
Friendship, Memphis, F. R. Nelson, 2266 Stovall 10 00
Mt. Carmel, Chattanooga, S. P. Nelson, 307 Wallace Place 10 00
Eastern Star, Memphis, W. M. Fields, 391 Decatur 10 00
New Salem, Memphis, J. A. Scott, 955 South 4th Street 10 00
Golden Leaf, Memphis, C. S. Weeden, Route 2, Box 20 ..... 10 00
Gilfield, Memphis, A. L. McCargo, 692 Whittington Street 10 00
Morning View, Memphis, J. H. Johnson, 1272 Southern 10 00
Frierson Chapel, Memphis, B. J. Sykes, 306 Dixon 10 00
Paradise, Memphis, J. B. Jones, 1314 East Trigg 10 00
Tabernacle, Memphis, W. G. Wilks, 369 Martin Street 10 00
Knoxville District Association, W. M. W. Harris, 1716 Bethel Ave., Knoxville 25 00

TEXAS

..... $ 10 00
Bethel, Houston, J. R. Burdett, 802 Bullyen 10 00
Mt. Gilead, Fort Worth, T. S. Boone, 600 Grove 25 00
Friendship Association, Corsicana, J. S. Adair 25 00
Central Association, Fosteria, J. R. McPherson 10 00
St. Paul, Abilene, Miles W. Jenkins, 303 Cherry Street 10 00
Miles W. Jenkins, 303 Cherry Street (Personal) Abilene 100 00
S. M. E. Convention, E. Arlington Wilson, Dallas, 2813 Thomas Ave. 100 00
Texas Convention, Corsicana, S. T. Alexander, P. O. Box 717 ..... 25 00
Galilee, Griggs Memorial Association, R. T. Andrews, 2019 Allen 25 00
East Texas Association, Jacksonville, T. B. Johnson 10 00
Harbours Chapel, Texas City, E. H. Norton, 1911 West Childs 10 00

Shiloh, Bryan, E. J. Johnson	$ 10
First Independent, Corsicana, S. T. Alexander, P. O. 717	10
Antioch, Houston, T. J. Goodall, 318 Andrews Street	10
Mt. Bose, Austin, M. M. Haynes, 1041 East 12th Street	10
Sweet Moon, Jacksonville, T. B. Johnson	10
Pleasant Grove, Beaumont, C. S. Keeling, Box 2266	10
True Vine, Kilgore, H. C. Alexander, P. O. Box 15	10
T. E. George, Houston (Personal Contribution)	2
J. E. Knox, 1519 Whitty, Houston (Contribution)	1
Mt. Zion, Ft. Worth, A. W. Peyer, 1064 East Humboldt	10
Mt. Arie, LaGrange, J. S. Simmons	10
Oilvet, Austin, J. H. Harrington, 1173 San Barnad	10
Zion Traveller, Clarksville, J. H. Harris, 250 Clarksville	10
Zion Association, Detroit, A. R. Lennox	25
Magnolia, Beaumont, C. B. Bailey, P. O. Box 2446	10
Bethesda, Marshall, L. L. Worlds, Box 60	10
East Texas, Mt. Zion Association, Marshall, R. T. Harris, P. O. Box 124	25
Shiloh, Marshall, J. E. Campbell, Route 6, Box 219	10
Bethel, Marshall, J. E. Campbell, Route 6, Box 219	10
Macedonia, Dallas, E. Arlington Wilson, 2813 Thomas	10
Bethesda, Marshall, L. L. Worlds, Box 60	10
Texas and Louisiana Association, S. H. Howard, 502 Sanford	25
Bethlehem, Terrell, E. Edwin Johnson, 5040 South Francis	10
Galilee, Marshall, W. M. Bowden, 101 Gordon Street	10
Peaceful Rest, Beaumont, J. J. Jackson, 1025 Natchez Street	10

VIRGINIA

Fifth Street, Richmond, C. C. Scott, 1005 North H Street	$ 10
First, Norfolk, Richard H. Bowling, 302 Charlotte Street	10
Fourth, Richmond	10

WEST VIRGINIA

16th Street, Huntington, J. Carl Mitchell, 1647 9th Avenue	$ 10

WISCONSIN

Tabernacle, Milwaukee, R. F. Foy, 819 West Somers	$ 10
True Vine, Madison, Joseph Washington	5
Calvary, Milwaukee, E. A. Crockett, 17137 North 4th Street	10
Galilee, Milwaukee, C. H. Brumfield, 1540 North 11th Street	10
General Association, J. M. Coggs, 1936 North 8th, Milwaukee	25

APPENDIX

rograms of the Regional Meetings

Franklin Street Baptist Church,
Mobile, Alabama, February 12, 1935

Southeastern Regional Convention convened at the Franklin Street Church, Rev. U. J. Robinson, Pastor, at 8:00 p. m., for the welcome ces. The following program was executed:

c by the Community Chorus; invocation by Rev. G. W. Lovett, Ala- music, the Community Chorus; addresses of welcome; response to wel- was made by Rev. R. W. Riley, Georgia; introduction of denomina- and convention officers. Offering. Benediction.

WEDNESDAY—Morning Session

Convention assembled at 10:00 a. m., for devotional exercises. Mrs. R. Green, Florida, presided at the piano. Prof. E. W. D. Isaac, Ten- assisted by Rev. W. M. Downs, South Carolina, conducted a deep al song service. Many of the old favorites were sung, opening with Old Account Was Settled Long Ago."

L. K. Williams called for reading of the program. Dr. Nabrit read same was approved with modifications. The enrollment was called for and . (See list.) (See Financial Report.) The congregation sang "'Tis So To Trust in Jesus," and the "Lord Raised Me" led by Prof. Isaac.

R. T. Pollard, Alabama, prayed for heaven's benediction upon the meet- "A Charge to Keep I Have" was sung. Dr. Jemison, Vice President, ded Dr. L. K. Williams, President, who delivered the keynote address. Williams told of his long years of Christian service, 50 years a Christian, which he has served as a minister and 41 as an active pastor. He gave me of the Regional Conventions of last year and their effect upon the al meeting. It enlarged enrollment, general contributions and increased ge. He stressed as the first duty of churches and conventions mis- y work at home, for the changed and unsettled conditions of our rural tion demand increased attention. Our people must be trained for all es of human endeavor. They must be satisfied. They must have jus- and equal rights in economic and educational advantages.

ious conditions must be adjusted by the consolidation of the churches the exchange of pulpits in the afternoons by the city ministers with al pastors to provide a better prepared ministry for our group.

t Him Up" was sung. Rev. L. A. Pinkston, Georgia, was presented to the morning sermon. His theme was "The Need of Religious Cru- based upon the text, Exodus 32:25, 26. "I Love Thy Church, O God" ng. Rev. Walker, Alabama, led in prayer. An offering of $7.20 was "Praise God From Whom All Blessings Flow" was sung. Benedic- was pronounced by the minister. Adjourned.

Afternoon Session

f. Isaac conducted the song service, beginning with "When I Lay My n Down," "I Done Left the Sinful World Behind," and "There Is a Great Meeting Up in Glory." Dr. W. H. Dinkins, President of Selma Uni-

versity, Alabama, delivered a thought provoking message on "Lay Stewardship." Dr. J. H. Jackson, Pennsylvania, addressed the Convention "The Outlook for Foreign Missions." "Where He Leads Me, I Will Foll was thoughtfully sung, in the missionary spirit.

Dr. L. G. Jordan, Tennessee, offered a resolution, pledging our rene support to the Foreign Mission Board under the supervision of Dr. J son, newly elected secretary. After remarks by Rev. R. C. Barbour, resolution was passed. Dr. Jordan made a brief address.

Dr. W. H. Jernagin, Washington, made a special plea for Scriptural ing, based on "Stewardship" by tithing. Rev. Roland Smith, Alabama, tional Baptist Statistician, addressed the Convention on "Relation of St ties in Denominational Standing." Dr. Y. A. Bell, (white) missionary o Southern Baptist Convention, delivered an interesting, interpretative add

A resolution on the appointment of Dr. Bell was ordered prepared by Convention. Drs. Jordan and Pollard formed the committee. Announce and benediction by Rev. C. K. Watkins.

Evening Session

Prof. E. W. D. Isaac, with his staff, conducted a B. Y. P. U. training sc It was well attended, interesting and full of enthusiasm.

At 7:00 p. m., Prof. Hynes staged his motion picture program.

At 8:00 p. m., the Convention opened with singing "Am I a Soldier o Cross?" Rev. J. M. Merritt, Alabama, led in prayer. "Leaning on J was sung. Prayer by Rev. M. C. Cleveland, Alabama. The chorus "Count on Me." Dr. W. H. Rozier, California, read for the Scripture le the 8th chapter of Romans.

"Ring It Out" was sung, followed by prayer from Dr. W. L. Van Tennessee. Rev. J. J. Howze, North Carolina, sang "Come Holy Sp He read from Acts 8:4, 5, and his subject was "The Responsibility o Ministry." The Convention was spiritually edified. "I Need Thee E Hour" was sung. Rev. J. A. Wilson, Georgia, led in prayer.

"Take the Name of Jesus With You" was sung by the Convention. J. M. Nabrit, Georgia, discussed "Coordinating Our Activities." It bro forth many comments. Visitors were presented: Dr. R. T. Pollard, bama; Dr. J. J. Starks, President Benedict College, South Carolina; Dr. Bacoat, President Leland, Louisiana; Prof. W. H. Dinkins, Executive S Selma; Rev. J. P. Reader, South Carolina, made remarks.

An offering of $4.95 was taken. Rev. J. J. Howze said the benedictio

THURSDAY—Morning Session

"My Soul, Be on Thy Guard" was sung. Rev. R. A. Mayfield, Tenn offered prayer. Prof. Isaac took charge of the devotion and led in si "Must Jesus Bear the Cross Alone?" Rev. E. M. Morton, Alabama, o prayer. "Pass Me Not, O Gentle Saviour," was softly sung. Dr. C. L. F Alabama, led in prayer. "Sweet Hour of Prayer" and "Nearer, My G Thee" was sung.

Dr. Nabrit read the journal, which was approved. Changes in the gram were agreed to. Rev. J. H. Branham, Illinois, spoke to the Co tion on transportation. Dr. Bell delivered a second address on "The tist Preacher." "Praise God From Whom All Blessings Flow" was Dr. Jernagin read from James 5:1-10. The Convention sang "Saviour Than Life to Me." Dr. Williams selected for a text The Effectual Fe Prayer of a Righteous Man Availeth Much," subject, "Prayer, Its and Efficiency." The message reached the hearts of its hearers and m them to a larger interest in the prayer life.

"Sweet Hour of Prayer" was sung. Dr. J. W. Goodgame, Alabama fered prayer. The following committee was appointed on the consolid of papers and disposition of plant (Clarion, Herald): W. H. Rozier,

Nabrit, R. C. Barbour, A. L. Boone, A. M. Townsend, J. H. Jackson, E. W. D. Isaac and W. M. Haynes.

"Have Thine Own Way, Lord" and "Since Jesus Came Into My Heart" were led by Prof. Isaac and Rev. Downs. An offering of $25.16 was taken. Rev. R. C. Barbour addressed the Convention on the "Voice, Its Opportunity in Our Denominational Program."

Benediction by Rev. Roland Smith, Alabama.

Afternoon Session

Woman's Hour

"Revive Us Again" and "Nearer, My God to Thee" were sung. Mrs. G. Valentine, Tennessee, read for the lesson topic, Luke 10:38-42, theme of topic, "The Coming of the Kingdom Through Giving Proper Time to God's Work." Prayer by Dr. L. G. Jordan. "Am I a Soldier of the Cross?" and "Work for the Night Is Coming" were sung.

Mrs. J. C. Mapp, Illinois, Vice President of the Woman's Auxiliary, presided and presented a brief review of the work of the Woman's Convention. Mrs. Mapp delivered a keynote address under the caption of "The Women and the National Baptist Convention."

The following speakers were presented and made addresses: Mesdames H. M. Gibbs, Alabama; S. J. Fluker, Georgia; Viola T. Hill, Florida; presidents of their respective state conventions; Mrs. M. J. Brockway, Oklahoma and Mrs. Mary Flowers and Mrs. F. S. Powell, Tennessee. Dr. A. M. Townsend presented the Bond Issue. Dr. J. L. Campbell made the appeal for purchases.

The subscription for Bonds was $410. Benediction.

Evening Session

At 6:00 p. m., Prof. Isaac continued his special B. Y. P. U. Training School.

At 7:00 p. m., Prof. Hynes presented moving pictures of the Convention.

Dr. D.-V. Jemison called the meeting to order at 8:00 p. m.

Musical selections were rendered by a Children's Chorus and by the Stone Street Baptist Church Choir. The chorus sang "Stay in the Field."

The Committee on Findings, with Dr. P. J. Watkins, Alabama, Chairman, submitted its report commending the program, the Voice, the Good Will Missionary, Dr. N. Y. Bell of the Southern Baptist Convention, and pledged support and cooperation.

Youth was preponderant in the ministry but the minor group of aged ministers were more liberal in contributions to missions and denominational causes. The old gospel remedy is still the effective remedy for sin. Economic needs and conditions are deplorable among Negroes in rural communities under the A. A. A. set up. The report was unanimously approved and a copy was ordered given to the press.

The Committee on Race Relations submitted through Dr. A. W. Hill, South Carolina, its report, "The Teaching of Racialism." It touched the vital, salient and terrible conditions brought on through clash of races. Five suggested panaceas were given as remedies. This report was referred to the press.

"Travelling On" was sung by the Stone Street Chorus.

Dr. W. H. Jernagin, Washington, President of the Congress, was presented and delivered a searching address on the "World Outlook for Young Baptists." An offering of $1.25 was taken for a telegram to the Senate on the Wagner-Costigan Bill.

Mrs. Daisy Lampkin, Field Organizer of the N. A. A. C. P., delivered an address on the anti-lynching bill, following which a resolution was passed endorsing the same, and the telegram ordered sent by Rev. Barbour. Another telegram was forwarded to Congressman Mitchell, of Illinois, approving his effort to pass an anti-lynching bill. Benediction.

FRIDAY—Morning Session

Devotions were led by Prof. E. W. D. Isaac. Song numbers included "All the Way My Savior Leads Me," "Leaning on the Everlasting Arms." Prayer by Dr. L. G. Jordan, Tennessee. "Take the Name of Jesus With You" was sung. Dr. R. A. Mayfield led in prayer. "Draw Me Nearer" was sung. Rev. M. J. Sherrard led in prayer. "Sweet Hour of Prayer" followed. Thursday's journal was read and approved.

Dr. L. G. Jordan, Historian, was presented to deliver an address which he did to the edification of the Convention. Rev. E. L. Twine discussed "Our Educational Board and Its Outlook" in a well prepared address. Rev. R. A. Mayfield, Tennessee, and Mrs. M. J. Brockway, Oklahoma, delivered addresses on "The Development of the American Baptist Theological Seminary."

Dr. F. K. Leath of the A. M. E. Church was presented and delivered a complimentary address. Mr. Wm. Haynes, Illinois, Attorney, explained the nature of the Bond Issue and the states in which we are qualified to work. Dr. R. T. Pollard delivered a parting word commending the work of the Voice under the leadership of Dr. Barbour, Editor, and urged that he be made a full time editor.

Prof. W. L. Hughes, Georgia, made a brief address on "Substitution of Religious Activities for Worldly Amusement." The address was roundly applauded. Prof. Isaac was commended by Rev. Roland Smith for the nature and character of the service he is rendering the B. Y. P. U. Board. A motion prevailed that a book on Tithing be gotten out by the Sunday School Publishing Board.

Rev. J. A. Hopkins, Georgia, delivered an excellent address on "The Book Department and Our Publications." A resolution of thanks was submitted by Dr. R. C. Barbour. Prof. W. G. Hynes made remarks on his pictures. "Blest Be the Tie That Binds" was sung. Benediction by Rev. C. L. Lindsey, Alabama.

Evening Session

At 6:00 o'clock, Prof. Isaac brought the B. Y. P. U. Training School to a close with a questionnaire that provoked discussion and created interest.

Movies took place at 7:00 p. m., and at 8:00 p. m., the final service of the Regional Convention was called to order by Dr. Jemison, Alabama, Vice President. The chorus rendered several musical numbers. Dr. L. G. Jordan spoke on "Baptist Ideals." He was followed by Dr. A. M. Townsend who spoke on "Baptist Achievements." Dr. R. A. Mayfield closed the program by addressing us on "Baptists of the Future."

The financial report showed a total of $263.29 for all purposes excluding the Bond sales. Subscriptions for Bonds were $410.00.

Adjournment.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

MOBILE REGIONAL FINANCIAL REPORT

Receipts:

Enrollment and collections	$ 216 50	
Woman's Auxiliary—enrollment	16 50	
		$ 232 80
Voice collections		2 00
Friday night collection		6 61
Field workers—collections		17 88

Kayne Avenue—Rev. F. P. Phillips	$ 3 00
Rev. J. M. Gardner, Tennessee	1 00
	$ 263 29

MOBILE ENROLLMENT

J. Starks	South Carolina
A. Bacnats	Louisiana
C. Barbour	Tennessee
L. Hughes	Georgia
H. Carter	Georgia
M. Townsend	Tennessee
H. Jernagin	District of Columbia
L. Varnado	Tennessee
M. Downs	South Carolina
P. Reeder	South Carolina
B. Chapman	Alabama
J. Watkins	Alabama
H. Bozier	California
T. Lovelace	Illinois
C. Mapp	Illinois
H. M. Gibbs	Alabama
S. J. Fluker	Georgia
Vinla T. Hill	Florida
Pattie B. Green	Florida
D. Morrison	Tennessee
H. Dinkins	Alabama
J. Howz	North Carolina
H. Haynes	Illinois
L. Twine	Mississippi
B. Jackson	Pennsylvania
H. Williams	Alabama
H. Branham	Illinois
M. Nabrit	Georgia
T. Pollard	Alabama
K. Williams	Illinois
V. Jemison	Alabama
L. Jones	Florida
G. Jordan	Tennessee
M. Merritt	Alabama
M. Haynes	Texas
D. Fox	Alabama
M. Hall	Georgia
L. Campbell	Tennessee
W. D. Isaac	Tennessee
L. Fisher	Alabama
L. Lindsey	Alabama
B. Williams	Alabama
M. Morton	Alabama
S. Hannan	Alabama
H. Brown	Alabama
E. Jones	Alabama
C. Cleveland	Alabama
W. Goodgame	Alabama
H. Evans	Georgia
A. Bowman	Tennessee
A. Hopkins	Georgia

FINANCE REPORT

MOBILE REGIONAL CONVENTION

February 12-15, 1935

Receipts:

Enrollment and collections	$ 216 30	
Woman's Auxiliary—enrollment	16 50	
		$ 232

Add:

Voice collections	$ 2 00	
Friday night collection	6 61	
Field workers—collections	17 88	
		30
Total		$ 263

Jackson, Mississippi, March 19, 193

The Southwestern Regional Convention opened at 7:30 p. m., with s service conducted by the Convention chorus. Dr. A. L. Boone, Oh Regional Vice President, in the absence of Dr. L. K. Williams, opened t meeting with appropriate remarks. The chorus sang "There Will Be Sho ing on the Hills of Glory." Dr. Roy A. Mayfield, Tennessee, offered a f vent prayer. The large chorus, under the direction of Prof. E. W. D. Isa Tennessee, sang "Precious Lord, Lead Me On."

Rev. W. P. Whitfield, Mississippi, was presented as master of ceremoni for the welcome exercises. Rev. B. B. Searey welcomed the Convention behalf of the Baptist ministers of the city of Jackson and the State of M sissippi. Prof. Lee Marshall rendered a baritone solo, "Teach Me To Pra Rev. Hair delivered a welcome on behalf of the other denominations. T address electrified the Convention. The chorus sang "When We All Get Heaven."

Dr. Calvin Perkins, Mississippi, welcomed the Convention on behalf the Education Convention, of Mississippi. Prof. Thurston, the chorist rendered a vocal selection, "Yes, He Will Know Me." Dr. Vaughn, in address, represented the business men. Mrs. E. D. McGowan, President the Woman's Auxiliary, extended a welcome on behalf of the women Mississippi.

Rev. P. E. Frisby, President of the Mississippi Convention, delivered welcome on behalf of the Baptists. Dr. J. H. Branham, Illinois, in an e thusiastic address, responded to the welcome in behalf of the Convent The chorus rendered a selection with a duet leading the verses. Dr. J. Campbell, Tennessee, was presented to deliver a special sermon on "O Objectives." Text, 1 Peter 3:18. His theme was "The Chief Ends of t

fferings of Jesus." Dr. Campbell, in a very fine and persuasive manner, ivered a most timely, instructive, informative and soul-stirring message t went home to the hearts of the people. The sermon was well pre- ed and delivered with power and a burning eloquence that gripped arts.

The chorus sang sweetly "The Bible Came to Stay." The collection ounted to $30.01. Announcements by Mrs. J. C. Mapp, Illinois; Dr. J. M. abrit, Georgia, and Dr. A. L. Boone, Ohio. Doxology.

Benediction by Dr. Campbell.

WEDNESDAY—Morning Session

The Convention assembled at 10 a. m. The women conducted the devo- onal hour. Mrs. M. J. Brockway, Oklahoma, was the leader, with Mrs. M. C. mes, conductor. An appropriate address on the "Cross" delivered by Dr. J. M. Nabrit, Georgia, closed the devotional period. Prof. E. W. D. Isaac, nnessee, took charge, assisted by Prof. Thurston, who led the chorus in nging "Here Am I, Send Me."

Dr. Boone, Ohio, took charge and made opening remarks. He announced e tardiness of Dr. Williams, President, was due to the illness of Mrs. Wil- ams. Dr. Nabrit, Secretary, was presented to deliver the keynote address. e set forth the claims of the Convention and outlined in detail the object f the Convention and the results of the Regional Conferences. The ad- ress was inspiring, and contained enthusiasm for the program of the Con- ention. The Convention gave Dr. Nabrit an ovation for his masterly ad- ess. The chorus sang "Precious Lord, Take My Hand."

Dr. J. L. Campbell, Director General of the Campaign, was introduced nd in a brief message presented Dr. A. M. Townsend, Secretary Publish- ng Board, who in a forcible address outlined the Bond Issue to liquidate he indebtedness of the National Baptist Convention and the Publishing ouse.

The Finance Committee was appointed and consisted of Revs. L. Allen, J. . Branham, F. W. Penick, L. A. Bowman, A. A. Cosey, S. T. Alexander, . H. Washington and J. M. Nabrit

The Enrollment Committee—Revs. J. W. Gayden, H. B. Stephenson, Cal- in Perkins, E. L. Ewine, and R. L. Varnado.

The Special Committee reported $25 for personal enrollments. Dr. J. H. ranham, Illinois, presented Mr. J. B. Watson, President Arkansas State ollege, Pine Bluff, who spoke on "Social Relationship and Legislation, and he Church's Place in Reference to it." The address was replete with facts Mr. Watson was congratulated for the work on which he is engaged. Dr. Nabrit responded to the address and offered a motion that the address be- ome a part of the Journal. Motion adopted.

A Committee of Laymen was appointed to solicit among the business men of the city. Benediction by Dr. A. A. Cosey.

Afternoon Session

Devotional exercises were conducted by Prof. E. W. D. Isaac. The music nd singing all blended to make the service spiritually effective. Rev. W. B. Brownlee, Arkansas, led the prayer for spiritual fulness. The laymen's pe- iod offered a very interesting address by Rev. B. B. Dansby, Jackson Col- ege. His subject was "Laymen at Work in the Vineyard." He presented he following points: 1st, How to overcome the tendency of becoming a floating faction. 2nd, A more definite objective for young Christians. 3rd, The operation of every member canvass and, 4th, Effective evangelism. He said these would overcome the high barriers in harnessing laymen for service.

An enticing program and New Testament Church Discipline were added as final needs for effectiveness.

4 p. m.—Mrs. Alexander, President of the Mississippi Teachers' Associ
tion made a very informative educational address. Dr. Boone urged
to enroll.

The collection for enrollment was $17.50, taken by the Enrollment Co
mittee. Benediction by Rev. F. P. Phillips, Tennessee.

6 p. m.—The B. Y. P. U. and Instruction Method Period was conducted
Prof. E. W. D. Isaac. An excellent demonstration of conducting the B.
P. U. was given.

7 p. m.—Prof. W. G. Hynes presented moving pictures of the Publishi
House.

8 p. m.—Devotional singing opened the evening worship. Dr. W. H. Jern
gin offered prayer, and the Junior Chorus sang a selection. Dr. J. A. Mar
shall, Mississippi, was presented and after timely remarks, Dr. L. G. Jorda
Tennessee, Assistant Corresponding Secretary Foreign Mission Board, w
presented and electrified the great audience as he pictured the "Harvest Fie
of Africa."

The collection amounted to $15.16.

Dr. B. C. Barbour, Tennessee, Editor Baptist Voice, was presented and mad
a thrilling address in the interest of the Voice. Mrs. J. J. Overstreet, Mi
issippi, led the chorus in singing "Guide My Feet all the Way" and "I Shall Ge
Home Some Day."

Dr. J. B. Branham spoke concerning the Transportation Commission. An
nouncements were made by Mrs. J. C. Mapp and Rev. E. L. Twine.

Dr. Nabrit read telegrams from President Williams stating that Mrs. Wil
liams was improved, and requested that a wreath be placed on the grave o
Dr. E. B. Topp. Dr. A. L. Boone requested a collection for the floral. Th
offering amounted to $2.88.

Benediction by Dr. Branham.

THURSDAY—Morning Session

The Convention assembled at 9:30 a. m., with devotional hour, Prof. Isaac
assisted by Mrs. J. M. C. Amos, leading. The theme of the hour was "Th
Cross." "Am I a Soldier of the Cross?" was sung. Prayer by Dr. R. C. Bar
bour. "Were You There When They Crucified My Lord?" was sung effec
tively by Mrs. Amos. Dr. J. E. Knox spoke five minutes on "The Cross."
The closing song was "On the Cross, They Nailed Him." Offertory. Prayer
by Dr. L. M. Allen.

The Convention chorus sang "I Am Feasting on the Manna." J. F. Clark,
Arkansas, Vice President, took charge and requested a selection from the
chorus. Rev. T. T. Lovelace, Illinois, in a very fine way presented Rev. F. W.
Patrick, Illinois, Secretary Benefit Board, who spoke encouragingly on the
"Future of the Benefit Board." After a glowing report, he presented Rev.
O. W. Lenoir, Chairman of the Home Mission Board, whose remarks were
timely.

Dr. A. J. Jackson, Board member of Arkansas, was presented and spoke
briefly. Others speaking included Rev. Brownlee, Arkansas; Rev. A. A. Bec
nett, Tennesse, speaking informatively concerning the Publishing Board; Mrs.
R. F. Sims, Mississippi, in an excellent address on the same subject. Dr. L.
G. Jordan offered a motion that the address of Mrs. Sims be published. On
suggestion of Dr. Boone, who was presiding at the time, Mrs. Sims was re
quested to print her story without a motion.

After singing, Dr. A. C. Greer, Mississippi, read the Scripture lesson, pre
preparatory of the message, the first fourteen verses of the first chapter of The
Acts. Dr. Greer then led in a fervent prayer. "Amazing Grace" was sung,
after which Dr. Boone introduced Rev. S. T. Alexander, President of Texas
Baptist Convention. Rev. Alexander announced his text as being Philip
pians 3:9, 10, 12; subject, "The Man With Uplifted Hands." The speaker in

earnestness and out of his soul delivered a powerful message that aroused
his hearers and encouraged them to rejoice in the service of the Lord. Dr.
Jemison, Arkansas, earnestly petitioned the Throne of Grace. A collection
was lifted as follows:: Mississippi, $2.55, Arkansas, $2.32; Texas, $1.75; Louisi-
ana, 60 cents, the total amount being $7.02.

A committee to lay the wreath upon the grave of Dr. Topp was formed and
included the following: Drs. L. G. Jordan, Z. M. Winder, J. W. Gayden, P. E.
Frisby, and W. B. Brownlee. Announcements. Benediction by Rev. S. T. Alex-
ander.

Afternoon Session

At 3:30 o'clock, the Woman's Hour, Mrs. J. C. Mapp, Illinois, and Vice Presi-
dent Woman's Auxiliary, presided. Preliminary remarks were made by Mrs.
E. D. McGowan, State President Woman's Auxiliary, who, also extended a most
hearty welcome. Timely responses by Mrs. M. J. Brockway, Oklahoma. The
Missionary Period convened. Mrs. A. A. Cosey, Mississippi, delivered a well
prepared address from the subject "Our Women at Work, Here and There."

Mrs. Mapp gave an instructive message on the same subject. "Putting Over
the Bond Issue" was well discussed by Mrs. Ida A. Drew. Pledges and sub-
scriptions for the Bonds were taken at this point. Announcements. Of-
fertory. Benediction.

6:30 p. m—After a season of songs, Rev. Lawson, Texas, sang effectively
"When They Ring the Golden Bells." Prof. Isaac took charge of the instruc-
tion in methods of "How to Teach and Study the Bible." Brief talks were
made, followed by the Bible Drill.

The devotional period led by Mrs. Mayfield, Tennessee, had for its theme
"The Vision of the Christian," the text being found in Isaiah and the sixth
chapter.

7:30 p. m.—The moving pictures by Prof. Hynes showed leaders and church-
es the S. S. and B. Y. P. U. Buildings, Congress, National and Regional ses-
sions of the National Baptist Convention.

Dr. Nabrit took charge at 8:30. He presented Rev. Bennett who in a very
timely and interesting address gave a brief review of the literature of the Publishing House. Dr. Luke Allen introduced Dr. Bacoats, President Leland University, to preach. His Text was Galatians 6:14. His subject was "The Cross, the Christian's Glory." The sermon was well prepared and rapt attention was given the speaker as he vividly portrayed the sufferings and death of Christ. A baritone solo was rendered, "It Was for Me."

The Finance Committee reported $5.15. The women took charge and presented a pageant portraying "the Woman at Jacob's Well." Collection amounted to $320.10. Adjournment with benediction by Dr. Nabrit.

FRIDAY—Morning Session

Devotional hour was conducted by Prof. Isaac and Mrs. Amos, who deliv-
ered the message on the theme "The Cross." At 10:30, a. m., Dr. Boone took
charge and after song by the chorus, the Enrollment Committee took charge,
reporting $3.

The Journal was read and approved. Rev. Calvin Perkins took charge of the
Educational Hour and presented Rev. E. L. Twine, Mississippi, Correspond-
ing Secretary of the Board. After a few remarks, he presented Dr. Mayfield,
Field Secretary, whose address was brief and timely.

Dr. Miles, Extension Secretary of the Seminary at Nashville, was pre-
sented and gave a wholesome address on "Efficiency," outlining the extension
course. Mrs. M. J. Brockway made a plea for more interest in the Seminary
and explained the purchase of a Dodge Car for the Seminary and other needs.

Dr. Boone called for Dr. R. C. Woods, and Dr. M. Smith to take the platform. Mrs. Otis favored the Convention with a vocal selection, "He Promised To Be With Me, All the Way." Dr. R. C. Woods, President, Arkansas State Baptist College, and Pastor of the Roanoke Baptist Church, was introduced by Rev. E. A. Wilson, Texas. Dr. Woods selected as a text Luke 19:13, subject "The Challenge of the Church." Dr. Woods, a profound thinker and erudite scholar, ably defended the claims of Christianity. He eloquently and logically set forth the Christian church with Jesus Christ as the Head in every age, 'occupying' until his second coming. The message was convincing and the hearers were strengthened and edified.

Prayer was offered by Dr. H. R. Stephenson. Offering was lifted by Dr. Nabrit, and amounted to $5.30. Benediction by Dr. Woods.

At 2:30 p. m., the Congress Hour convened. Dr. J. W. Gayden called the house to order with devotions being led by Prof. Isaac. Dr. C. A. Greer offered prayer. Dr. Gayden introduced Dr. W. H. Jernagin, President S. S. and B. Y. P. U. Congress, who delivered an address, "The Most Important People in the World Challenge the Home, State and Church." Prof. Isaac led in the discussion on "How Far Should the Church Go in Providing and Controlling the Social Activities of Its Young People?" The discussion proved helpful to all. He stated that all socials of young people should be conducted under the leadership of Christians.

Mrs. R. T. Sims, Mississippi, delivered a practical address on the subject, advising a slicker adherence to the training of our young people. Rev. J. A. Marshall, Mississippi, gave his personal conference experience of his junior church as a potent factor. Dr. C. A. Greer advised the use of the best consecrated teachers as proper teachers in our schools. Revs. Grigsby, Phillips, Nabrit, Whitfield, and Wilson, and Dr. Mayfield made interesting contributions to the discussion.

A collection of $2.52 was taken. Announcements. Benediction by Dr. Greer.

Evening Session

The Young People's Hour convened at 6 p. m., with devotions being led by Prof. Isaac, assisted by Mrs. Amos, who delivered an excellent address on the devotional theme, "Prayer and Church Worship."

Mrs. J. C. Mapp introduced Miss Marshall, President of the Young People's Department, Woman's Auxiliary, National Baptist Convention. The following program was rendered under the supervision of Miss Marshall, with appropriate remarks by her.

Song	Chorus
Selection	Jackson College Chorus
Instrumental Solo	Miss Mildred Danforth
Vocal Solo	Miss Essie Haley
Solo	Prof. L. J. Marshall

At 7:40, Prof. Hynes conducted the moving pictures.

At 8:30, Dr. E. A. Wilson, Texas, delivered an address of unusual excellence on "Baptist Ideals."

"Baptist Influence Upon the Present Political and Economic Life of the Race" was discussed in a most intimate and interpretative way possible, by Dr. H. M. Smith, Texas, to first-hand investigation. He gave us a beautiful and informative address upon "Russia, Land of New Opportunity." It was highly interesting.

And so closed the great Southwestern Regional meeting. Announcements and final adjustment. Song and benediction.

L. K. WILLIAMS, President
A. L. BOONE, Vice President, presiding
J. M. NABRIT, Secretary

ANCE REPORT SOUTHWESTERN REGIONAL CONVENTION JACKSON, MISS., MARCH 19-22, 1935

IPTS:		
ollment		$ 243 45
llections		74 71
mith's Auxiliary		122 41
ild workers— collections		54 74
ecial Soliciting Com. (Citizens)		2 20
ur receipts—Friday night		36 80
D SALES:		
v. A. A. Cosey, Natchez, Miss.	$ 10 00	
v. J. P. Sanders, Yazoo City, Miss.	20 00	
n. D. E. Batter, for Fairview, Baptist Church, Jackson, Miss.	2 50	
		32 50
Total		$ 566 81

Jackson, Mississippi, March 21, 1935

The Commission met and Dr. Branham offered prayer.

Business was opened with discussion of adjustment of expenses and stipened Commission. Dr. Townsend and Dr. Boone offered an adjustment which ped all stipends until July. Thereafter the same to be regularly resumed. s was unanimously approved.

Dr. Nabrit was instructed, after confirmation by President Williams, to re- st state presidents to make advance payments up to $25 on their New York presentation fees. The same to meet arrears to World's Baptist Alliance, D. Davis Fund and the Federal Council of Churches. A check for $100 was ered sent president on F. D. Morris Note.

The Des Moines meeting was voted to be held after the third Sunday in , tentatively.

The editor of the Voice was urged to make extensive advertisement of the gional Meetings and the Bond Campaign each issue.

The secretary was instructed to draft program for next meeting, using the sent one as a guide.

Dr. Nabrit led in prayer for the recovery of Mrs. L. K. Williams and ength for the president.

J. L. CAMPBELL, Chairman
J. M. NABRIT, Secretary

ENROLLMENT AT JACKSON

. E. Arlington Wilson	$ 1 00
v. W. B. Brownlee	1 00
v. W. F. Jude	1 00
v. P. E. Frisby	1 00
v. J. W. Johnson	1 00
v. B. W. Coates	1 00
v. W. E. Watson	2 00
. S. P. Nelson	1 00
. W. H. Foster	

Rev. S. H. Jones	$
Rev. A. J. Bradley	
Rev. J. F. Clark	
Brother G. W. Washington	
Rev. C. M. Varnado	
Rev. J. R. Jamison	
Rev O. M. Coffins	
Brother G. A. Friley	
Rev. D. W. Higgins	
Rev. E. G. Jordan	
Rev. E. G. Mason	
Rev. Wm. Brown	
Rev. J. A. Myles	
Rev. E. L. Twine	
Rev. H. R. Stevenson	
Rev. R. L. Varnado	
Rev. A. A. Casey	
Rev. J. W. Gayden	
Rev. J. A. Marshall	
Rev. J. James	
Rev. E. W. Wallace	
Rev. S. T. Alexander	
Rev. Calvin Perkins	
Calvin Perkins	
Rev. J. P. Sanders	
Rev. C. H. Harper	
L. S. Sorrell	
Rev. W. H. Jernagin	
Rev. R. W. Coleman	
Rev. J. M. Nabrit	
Rev. N. B. Brooks	
Rev. M. C. Collins	
Rev. J. E. Knox	
Rev. W. L. Jones	
Rev. M. M. Haynes	
Dr. A. L. Perkins	
Dr. H. M. Smith	
Dr. R. C. Woods	

Bond Subscribers

Rev. J. P. Sanders, Box 127, Yazoo City, Mississippi
Mrs. D. E. Haller, 224 Griffin Street, Jackson, for Rev. Coleman's Church Fairview, Mississippi
Mrs. S. G. Wilson, 802 7th Street, Laurel, Mississippi

ENROLLMENT

Wm. H. Harris,	$ 1
L. K. Williams	1
J. H. Davenport	1
J. L. Campbell	2
S. F. Tanner	1
J. H. Jackson	1
L. D. Revoal	1
D. A. Holmes	1
C. A. Pugh	1
A. L. Boone	1
B. J. Perkins	1
W. G. Hynes	1

H. Jackson	$ 1 00
L. Horace	1 00
. Chas. Teal	1 00
. G. N. Jackson	1 00
. E. P. Green	1 00
. J. E. Douglas	1 00
W. Johnson	1 00
. J. A. Thomas	1 00
. H. L. Lillard	1 00
. A. Russ Brent	1 00
. G. W. Robinson	1 00
. Roy A. Mayfield	1 00
. L. W. Harris	1 00
. J. A. Moore	1 00
. J. W. Brown	1 00
. J. H. Alexander	1 00
. W. E. Fort	1 00
. H. W. Botts	1 00
Rangers Rest, G. Y. P. U.	1 50
St. Lawrence, Kan.	3 00
B. Y. P. U., Kansas City, Kansas	1 50
Valley District Association	00
St. Baptist Church, Kansas City, Kansas	3 00
. W. Louis Petty	1 00
. F. P. Phillips	1 00
. W. F. Beatty	1 00

Resolution of the National Baptist Convention in Regional Session at Jackson, Mississippi, Favoring the Passage of the Costigan-Wagner Anti-Lynching Bill

Whereas, the good name of the great commonwealth of the State of Mississippi has been besmirched by the butchery and unlawful slaughter of human beings, and;

Whereas, the spirit of the law and letter of the Constitution of the United States of America have both been violated by mob violence perpetrated upon the Negro, a helpless and defenseless people, and

Whereas, the Christian conscience of the American people has been shocked and grieved beyond the voice of public opinion, be it

Known: that the religious leaders of the Baptist church, here assembled in Jackson, Mississippi, in the Regional session of the National Baptist Convention of the United States of America, comprising the States of Arkansas, Louisiana, Mississippi, and Texas do express and make known publicly our faith and belief in the Fatherhood of God and the brotherhood of man, and further, be it

Resolved; that a better understanding of interracial brotherhood become our watch-word and guide; and we further beseech and implore our President of these United States, his Excellency, Franklin D. Roosevelt, the Chief Executive of the Nation, to use the influence of his office in urging the passage of the Costigan-Wagner Anti-Lynching Bill, which is now before the Senate Judiciary Committee in the present Congress.

And we further believe that the moral effect of the Law-Inactment of this bill will set in motion wholesome influences which will net practical results in the saving of human lives, the spread of a better understanding between the races and proclaim and justify the name of Christian America to the rest of the world. Be it further

Resolved, that a copy of these resolutions be sent to the President of the United States, to the Senate Commitee and to the Press all over this country.

Signed,

W. P. WHITFIELD

Baltimore, April 19, 1935

The Northeast Regional Convention assembled in the Shiloh Baptist Church at eight o'clock, with Rev. A. J. Payne, Vice President, presiding. "Lift Every Voice and Sing" was the first number rendered by the chorus. Rev. J. A. Hopkins followed with prayer.

Welcomes were extended by Mayor Jackson for the city of Baltimore, and Rev. A. A. Walls, Executive Secretary of the Baptist Union, for the white Baptists. The chorus sang "The Gospel Train Is a-Coming." Dr. Nabrit, Georgia, National Secretary, presented Dr. O. C. Maxwell, New York, to deliver the evening message. Dr. Maxwell spoke from the subject, "Our Objectives," his text being found in Matthew 28:19.

The message moved the great audience to new resolves and a greater determination to meet the challenge of the Cross, the symbol of Christianity through the church, the Convention and other religious agencies. Dr. Payne extended welcome with a brief history of Maryland Baptists. Dr. J. R. Butler welcomed the delegates on behalf of the Baltimore Ministers' Conference. Dr. Ernest Lyons extended welcome for the M. E. church. Mr. Allen, Grand Master, gave a cordial welcome for the Masons and other fraternal organizations. Dr. Francis Woods, Supervisor of schools, welcomed the Convention for the 40 schools, 2700 children and 800 teachers of Baltimore.

Dr. Branch gave a very interesting and witty welcome for the colored business and professional men. Dr. Junius Gray extended the final welcome for the Mt. Bethel Association. Dr. Nabrit made the formal announcements. Rev. T. J. Jenkins, New York, responded in a very fitting vein for the Convention. Benediction.

WEDNESDAY—Morning Session

The women met in their early introductory instruction meeting, under the leadership of Mrs. M. J. Brockway, Arkansas. Mrs. S. F. Lewis, D. C., conducted a highly spiritual devotional period. The theme was "Power." Prof. Isaac, Tennessee, led in singing "Higher Ground," followed by a period of silent prayer. "I Need Thee Every Hour" was sung with Mrs. M. H. Flowers, Tennessee, leading in prayer.

10:00 a. m. After singing, President L. K. Williams, Illinois, called the session to order for the dispatch of business according to the program.

Historical Hour was the first business of the morning. Dr. L. G. Jordan, Tennessee, gave an illuminating recital of the early history of Negro Baptists, and the terrible tragedy of negligence in preserving the history of our doings through not printing minutes. Dr. Williams delivered a remarkably striking address as the keynote speech of the Convention. Dr. Harlen, New York, Vice President, made a few complimentary remarks concerning the address of our esteemed president. Rev. S. H. James, Maryland, made interesting remarks which were followed by Dr. Junius Gray, Rev. P. H. Hughes, Rev. W. A. Taylor and Rev. W. A. Harrod.

The Campaign Committee presented its program through Dr. A. L. Boone, Ohio, Vice President, and Dr. A. M. Townsend, Tennessee, Executive Secretary. Dr. Boone made the appeal, and an offering of $20.50 was taken. Dr. Townsend outlined the progress in the Bond Campaign. "I Am Thine, O Lord" was sung. Dr. S. L. Johnson, Pennsylvania, pronounced the benediction.

Afternoon Session

Woman's Hour, with Mrs. S. W. Layten, Pennsylvania, President of the Woman's Auxiliary, presiding. Welcome addresses were delivered by Mrs. L. Richardson, and Mrs. A. Majors, Maryland. Responses were made for the Convention by Mrs. Eula Pope, New Jersey, and Mrs. C. E. Jones, Virginia.

Dr. J. P. Davis, District of Columbia, Secretary of the Joint National Recovery Committee, spoke on the condition of Negroes under the N. R. A. A committee composed of Mrs. Elizabeth Thomas, Mrs. E. V. Frye, Mrs. O. C. Maxwell, was appointed to consider the affiliation of Woman's Auxiliary with the National Joint Recovery Committee. Mrs. Mary V. Parrish, Kentucky, spoke on "Religious Training of Youth." It was an excellent address. Mrs. J. C. Mapp, Illinois, Vice President, gave a resume of the previous sectional meetings. Dr. J. H. Jackson, Pennsylvania, made a fine statement concerning the condition of the work of the Foreign Mission Board after three months of service as corresponding secretary. Mrs. O. C. Maxwell conducted the Missionary Drive and received the missionary envelopes recently distributed by President Layten. Mrs. L. Richardson assisted, while "Rescue the Perishing" was being sung. Prayer by Dr. P. H. Hughes, Pennsylvania. The committee reported $28.70.

Miss Mae Davis, direct from the foreign fields, on furlough, made a striking address. Mrs. Ida L. Drew, Arkansas, delivered an address on "Our Publishing House and the Bond Issue." It was inspirational and informative. Rev. S. Arthur DeVan, Chaplain of Hampton Institute, made announcements. Mrs. L. L. Craig, Georgia, Director of Young People's Work, submitted a helpful and far-reaching report. Miss N. H. Burroughs, D. C., Corresponding Secretary of the Woman's Auxiliary, addressed the Convention on "What We Must Do To Capture New York." She gave the Convention the key to the situation. The following state presidents made brief speeches: Mrs. S. F. Lewis, District of Columbia; Mrs. V. T. Hill, Florida; Mrs. Pope, Michigan; Mrs. King, Pennsylvania; Mrs. Jones, Virginia; Mrs. M. H. Flowers, Tennessee; and Mrs. A. Majors, Maryland. Mrs. J. C. Mapp discussed the "Importance of the Buy a Bond Now Campaign." Subscriptions were taken. Dr. J. H. Branham, Illinois, said the benediction.

Evening Session

6:30 p. m. Prof. Isaac, Tennessee, made a B. Y. P. U. demonstration.
7:00 p. m. Prof. W. G. Hynes gave the first section of the moving pictures.
8:00 p. m. Devotions were led by Prof. Isaac. "Pass Me Not" was rendered.

Dr. W. M. B. Scott, New York, read Acts 3. "Saviour More Than Life To Me" was softly and sweetly sung. This closed the devotions.

Rev. Roland Smith, Alabama, Statistician, delivered an excellent address on "Facts Concerning Negro Baptists Gleaned From the Statistical Sheet."

8:30 p. m. The Foreign Mission Hour was ushered in with the presentation of the secretary, Dr. J. H. Jackson, Pennsylvania. Dr. W. Abner Brown, New York, discussed "How Our Church Raised Its Mission Money." Mr. N. Lathbiott, Pennsylvania, was introduced and made a brief address on the "Old Ministers' Home."

The chorus sang an inspiring number, preparatory to the missionary message by Dr. T. J. King, Pennsylvania, from Genesis 28, subject, "The Gospel of Giving." It was a most excellent sermon. Dr. L. G. Jordan offered a motion that a wreath be placed upon the grave of Dr. Ollie Johnson, in memory of all the pioneer ministers of Maryland. The motion carried, and Dr. Jordan and the ministers of Baltimore were appointed the committee with power to act.

"Blest Be the Tie" was sung for the closing number. Rev. P. P. Barbour, Pennsylvania, pronounced the benediction.

THURSDAY—Morning Session

The women continued their instruction meeting with very fine effect. The Convention opened at 10:30 a. m., with devotions being conducted by Prof. Isaac. Dr. J. T. Boddy, Maryland, spoke on "Attitude of Worship." Dr. Borders, New Jersey, presided while the following reports were submitted: The Voice, Dr. Barbour, Tennessee: the Missionary Field, Rev. T. T. Lovelace, Illinois; the Benefit Board, Rev. W. Penick, Illinois.

Mr. Nathan Rathblott called attention to his promise and donation to th Convention. Dr. Maxwell spoke with feeling. Prof. Isaac in singing. D Harten presented Dr. J. C. Jackson, Connecticut, to preach the midday sermo Dr. Jackson led in quiet prayer. "Come, Holy Spirit" was sung. The minist chose chapter five, of 2nd Samuel, 23rd verse for his text. His theme w "Leaving Your God in Time of Battle." It was a remarkably unusual se mon and stirred the audience. Dr. Harten sang "I Am Satisfied With Jesus Dr. S. B. Ehlridge, New York, offered prayer. Dr. L. K. Williams, made a interpretative address on the Bond Issue. "To make, spend, save, invest, s cure, wisely and constructively, is man's duty," said he.

Mrs. Gordy, President of the Delaware Woman's Convention, and Rev. R. James, President, State Convention of Delaware were introduced an made remarks. Dr. F. B. Mitchell, New York, was presented. Benedictio by Dr. W. M. B. Scott, New York.

Afternoon Session

Prof. Isaac opened the devotions singing "O, It Was Jesus." Prayer b Dr. Gray. "Precious Lord, Take My Hand" was sung. Rev. F. W. Penic Illinois, presented Dr. J. H. Branham, Illinois, to address the Convention o Transportation Problems and Their Solution. Rev. E. L. Twine, Mississipp Secretary of the Educational Board, addressed the Convention on Our Ed cational Objectives.

Mrs. W. J. Winston made an address for the Maryland women to visi ing friends and leaders. Mrs. M. J. Brockway, Arkansas, represented th American Baptist Theological Seminary.

Dr. W. H. Jernagin, D. C., President of the Congress, presided and mad the opening address on the Congress Period. Dr. O. C. Maxwell was desi nated to conduct the forum. In a brief statement, he presented Dr. S. H James, Maryland, to speak upon "How Far Should the Church Go in Pro viding and Controlling the Social Activities of Our Young People."

Rev. W. L. Campbell, Pennsylvania, continued the interesting discussion An offering of $3.00 was taken and turned over to Dr. L. G. Jordan for th memorial wreath. The Junior Mission Department, under the supervisio Mrs. Dilliver, presented a program of rare excellence. Recessed.

Evening Session

A B. Y. P. U. demonstration was conducted by Prof. Isaac.

7:00 p. m. Devotional exercises were brief but spiritual. Dr. W. H. Jern gin, presided. "Developing Unity Through Cooperative Effort in the Bon Campaign," was discussed by Dr. Nahril and Dr. L. A. Bowman, Tennesse "I've Got Good Religion Down in My Heart" and "My Lord Was So High were sung. Rev. J. C. Mitchell, West Virginia, preached the Young People Sermon. His text was John 10:10. "I am come that they may have life Theme, "A Life Giving Life." The young minister acquitted himself wit honor. Dr. G. H. Sims, New York, led in prayer. The Women gave a demon stration service for the Seminary with Dr. S. H. James, Maryland, showin the pictures of his travels to, thru and from the Holy Land. Adjourned.

FRIDAY—Morning Session

As usual the women enjoyed a fine morning meeting, full of spiritual en thusiasm. Singing led by Prof. Isaac, and the chorus joined in. Dr. Harte called the house to order at 10:30. He discussed the outlook for the Ne York session. Dr. G. H. Sims, president of the New York Convention, wa presented to deliver an address. He detailed the preparations being made for the New York session.

Mr. W. H. Haynes, Illinois, Attorney, spoke briefly upon the legal phases o the Convention and the Bond Issue. Prof. Isaac delivered an address o "What Our Board Is Attempting to Do in the Convention's Program." It was illuminating. Dr. Jernagin gave a brief recital on the history of th

ork of the B. Y. P. U. Board. Prof. Isaac led in singing "Am I a Soldier." s. Payne introduced Rev. A. R. James, Delaware, to deliver the noonday ssage. After a fervent prayer, the minister chose for text, Mark 6:37, and oke from the theme, "Can the Christian Church Cope With the World, day?"

The sermon was full of information, interesting to the hearer, and force- ly delivered. Rev. Garnett offered prayer. Rev. R. H. Grimes, District Columbia, spoke on "Baptists From the Statistical Sheet."

Afternoon Session

The meeting was opened with devotional singing. The fifth chapter of atthew was read as a Scripture lesson by Rev. C. H. Chunn. Dr. G. D. affin, New Jersey, offered prayer. After singing "We Shall Understand," eport on Race Relations was made by Rev. C. H. Chunn, New Jersey. Re- ort was approved by motion of Rev. G. D. Griffin.

"I Am Thine, O Lord," was sung preparatory to preaching. Dr. F. Havis avis, Massachusetts, who chose Zechariah 4:6; Matthew 26:52, for his text, reached from "The Spirit of God is the power of the world," saith the ord of hosts." "Not by might, nor by power, but by my Spirit," saith the ord of hosts." "Put up the sword, they that fight with the sword shall erish by the sword." The sermon was edifying and suggestive of new deals of living.

Prayer was offered by Rev. Lewis, Maryland. The great Convention under spiritual wave sang "Leaning on the Everlasting Arms."

Dr. J. Gray submitted the Findings Committee's report.

An offering of $1.80 was taken. Benediction.

Moving pictures. Offering of $12.70 was realized.

Evening Session

The chorus rendered several choice selections at the evening hour. The incipal speakers included Rev. S. H. James and Dr. C. T. Murray, who ade wonderful addresses. Announcements. Benediction.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

BALTIMORE FINANCIAL REPORT

Enrollment	$ 5 00
Congress	87 50
Offerings	29 26
[illegible]	20 00
[illegible]	36 50
Missions	127 00
Charles	12 70
Friday night	
	$ 317 96
Funds, cash (A. M. T.)	88 00
	$ 405 96
Special	46 50
	$ 452 46

Special, itemized:

Wreath	$ 3 9
Seminary	15 0
Missions	26 5
	$ 46 1

STATEMENT—RECEIPTS

Columbus Regional Meeting

July 3-8, 1934

1934

July 6—Total reported by Secretary Nabrit	$ 400 3
July 7—Special collection—Rev. Moore (Aged minister)	3 0

Enrollment:

Liberty Baptist Church, Evansville, Ind., Rev. L. S. Smith, Pastor	$ 2 00	
Sylvan St. Baptist Church, Nashville, Tenn., Rev. Roy A. Mayfield, Pastor	3 00	
Rev. Roy A. Mayfield, Nashville, Tenn., Individual	1 00	
By T. Theo. Lovelace (See minutes)	1 00	
Hosack Baptist S. S., Columbus, Ohio, Rev. W. H. Upton, Pastor	1 50	
		$ 8 5

Collections—by workers	$ 72 1
Offering—Saturday night	5 0
Cash sales—Bonds	50 0
Balance Pre-Concert Ticket Sales	4 0

July 8—Sunday morning collections—by workers:

A. M. Townsend	$ 10 00	
T. Theo. Lovelace	2 94	
J. A. Hopkins	4 00	
L. G. Jordan	1 50	
F. P. Phillips	80	
		$ 19 24

Offering—Mass Meeting	2 9
Sale of Badges	1 0
Additional collections—Woman's Convention	22 5
Total	$ 590 3

FINANCE REPORT

Northeast Regional Convention

Baltimore, Md.

April 23-26, 1935

RECEIPTS

Enrollment:

(a) Churches	$ 127 00	
(b) S. S. and B. Y. P. U.'s	87 50	
(c) Conventions	20 00	
(d) Woman's Auxiliary	36 50	
(e) Individual	5 00	
		$ 276 00

Offerings	$ 30 28
Door receipts—Friday night	12 70
Field workers—collections	85 24

Land Sales:

Rev. T. S. Harten—Brooklyn, N. Y.	$ 10 00	
Rev. A. J. Tyler, Washington, D. C.	10 00	
Union Baptist Missionary Society, Baltimore, Md., by Mrs. Viola G. Coleman	2 00	
Holy Trinity B. Y. P. U., Brooklyn, N. Y., Rev. T. S. Harten, Pastor	1 00	
Mrs. E. M. King, Pittsburgh, Pa.	10 00	
Mrs. Sarah F. Lewis, Washington, D. C.	30 00	
Miss Nannie H. Burroughs, Washington, D. C.	10 00	
Dr. W. H. Jernagin, Washington, D. C.	15 00	
Rev. T. Theo. Lovelace, Chicago, Ill.	20 00	
Mrs. J. C. Mapp, Chicago, Ill.	20 00	
		$ 128 00
		$ 532 22

Kansas City, Kansas, May 28, 1935

The West Central Regional Convention convened pursuant the call in the Metropolitan Baptist Church, Washington and Ninth, Rev. J. A. Moore, Pastor, under the auspices of the Greater Kansas City Ministers' Conference. Dr. [illegible] Holmes, Master of Ceremonies, called the meeting to order and the Convention stood and sang the "Negro National Anthem." A great and well trained chorus of one hundred voices rendered a very fine musical program, concluding with "Amazing Grace." The Convention was greatly moved by the grand old hymn.

The following persons delivered addresses of welcome: Mr. Long, for the Mayor of Kansas City; Dr. Cunningham for the white Baptists; Dr. A. C. Washington for the colored Baptists; and Mrs. Emma Saulsbury for the women of the Twin Cities.

The response for the men was made by Rev. F. P. Phillips, Tennessee; and for the women, Mrs. M. J. Brockway, Oklahoma. Dr. Nabrit, Secretary, made a general announcement and had programs distributed and urged all to enroll and to register their organizations. Mrs. J. C. Mapp, Vice President, made a similar announcement for the women. After a very fine evening, it was announced that Dr. C. A. Pugh would preach Friday at noon instead of Dr. A. M. Johnson.

WEDNESDAY—Morning Session

The morning devotions and study in Methods of Missionary Societies were conducted by Mrs. M. J. Brockway. They were spicy and educating. The devotional period was ushered in with Prof. Isaac, Tennessee, in charge. "Love Thy Church, O God" was lined by Dr. C. A. Pugh, and sung by the congregation. Mrs. M. H. Flowers gave testimony and quoted the verse, And ye shall have power, after that the Holy Ghost is come upon you. Dr. Nabrit announced the names of the committees and urged support of the week's program.

After preliminary remarks by Dr. Williams, President, echoes from the field were given by Revs. L. W. Harris, Minnesota; L. D. Revoal, Colorado; Owens, Missouri; J. E. Douglass, Kansas; J. L. Horace, Illinois; G. W. Robinson, Iowa; B. Ford, Nebraska; and M. K. Curry, Nebraska. "Praise God" was sung and Dr. B. A. Mayfield led in prayer." "My Lord, What a Morning" was sung with telling effect. "Lift Him Up" followed, preparatory to the keynote address by Dr. L. K. Williams, Illinois.

The President chose to speak on "The Religion of Jesus Christ: the Convention's Greatest Need in This Crucial Hour." Said he, "Religion binds man to man and man to God. The religion of Jesus Christ is a historical fact. Its author, Jesus Christ, is as historical as Napoleon or George Washington. He experienced all things that humanity must suffer and made claims that no other person made. For his historicity I would cleave to him passionately. The Old Testament centers around him and is fulfilled in him. A right heart is the only true standard of this historical Christian religion. The pure in heart shall see God."

"Blest Be the Tie" was sung. Dr. J. L. Campbell, Tennessee, opened the Bond Campaign with an address. Enrollment of churches and individuals. Benediction.

Afternoon Session

Devotional worship was conducted by Prof. Isaac, Director. Prayer by Dr. C. A. Pugh. Introductory remarks were made by Mrs. J. C. Mapp. Greetings were extended on behalf of the women of West Central Regional by Mrs. M. E. Goins, Missouri, and Mrs. Ida Bates, Kansas.

Mrs. S. J. Griffin, Nebraska, responded on behalf of the Woman's Auxiliary Convention. Mrs. Scruggs delivered an address on the Religious Training of Our Youth. Dr. J. H. Jackson, Pennsylvania, Secretary of the Foreign Mission Board, discussed Foreign Missions. Mrs. Ida F. Bates spoke on the "Foreign Mission Program of the Woman's Auxiliary and the Needs of the Foreign Fields."

Dr. Nabrit discussed "Our Publishing House and Bond Issue." Briefly, he outlined the history of the Publishing Board, then declared it not only a business, a big business, a successfully going business, but it is practically our only and best asset in the commercial field. The secretary stated further, We are not going to lose the Publishing House, for we are either going to buy these bonds at a profit to ourselves, and the Convention, or pay our debts through our churches, associations and conventions. Mrs. Mapp conducted the Bond Subscription Drive. Announcements. "God Be With You" was sung and benediction was said by Dr. I. A. Thomas, Illinois.

Evening Session

Prof. Isaac conducted a well regulated B. Y. P. U. program.

7:30 p. m. Prof. W. G. Hynes, National Exhibitor, showed the Jubilee pictures.

8:00 p. m. Rev. J. A. Moore called the meeting to order for the Foreign Mission Hour. The chorus rendered a selection, and Rev. Moore read part of the fifth chapter of Matthew. Dr. B. A. Mayfield led in prayer. The chorus sang "When the Saints Go Marching In." Rev. Moore made an interesting appeal, tracing the rise and growth of Foreign Missions and presented Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary. Dr Jackson made a striking address, driving home the salient truths of missionary endeavor. The chorus and Convention sang "Amazing Grace."

Dr. Jackson presented Dr. J. H. Dotson, Nebraska, now of Oklahoma, to preach the Missionary Sermon. The minister chose 2 Timothy 2:4 for a text, Paul's words to the young minister, Timothy. "Faith Well Founded," was the theme.

He delivered an excellent message, full of challenges to exercise faith. An offering was taken. Announcements. Dr. L. W. Harris delivered a brief address and said the benediction.

THURSDAY—Morning Session

Devotional exercises and training methods were enjoyed by the women. Prof. Isaac opened the morning worship. Dr. Williams made the opening remarks, interpreting the song "Take the Name of Jesus With You," centering his address around the meaning of names. Dr. J. H. Branham, Illinois, discussed the "Problems of Race Transportation and Methods of Solution." Rev. T. T. Lovelace, Secretary of the Home Mission Board, discussed the "Home Mission Board, Its Accomplishments and Aims." Dr. W. H. Harris, Missouri, Superintendent of Evangelism, spoke in the interest of his department. Rev. F. W. Ponick related the history and claims of the Benefit Board. Rev. H. C. Barbour, Editor of the Voice, made a strong plea for the paper. After a musical selection by Mrs. Luella Sayles, Dr. A. L. Boone presented Rev. G. W. Robinson, Iowa, who delivered the morning message from John 11:3, "The Story of Friendship" being the theme. "Affection, hospitality, sympathy and living were the roots to the love of Jesus that built an abiding friendship between Jesus and this family," said the minister. Prayer was offered by Rev. E. L. Greene, Kansas.

Afternoon Session

Devotional services were conducted by Prof. Isaac. Dr. C. C. Harper, Kansas, offered prayer. Dr. Williams made illuminating remarks concerning contrasts in War and Peace Memorials. Dr. E. L. Twine discussed, "Our Educational Objectives." Dr. Mayfield spoke of the Seminary. Mrs. Brockway discussed the needs of the Seminary and stressed payment on the car. Bishop Gregg of the A. M. E. Church was presented and extended greetings on behalf of his denomination. Rev. J. A. Hopkins, Georgia, delivered an address on "The Making and Distributing of Our Literature."

An open forum on "How Far Should the Church Go in Providing and Controlling the Social Activities of Our Young People." Miss Mattie Bradshaw, Kansas; Rev. W. M. McDowell, Illinois; Rev. Revoal, Colorado, and Dr. D. A. Holmes, Missouri, joined in the discussion. Bishop Gregg pronounced the benediction.

Evening Session

The B. Y. P. U. School of Methods under the direction of Prof. Isaac reached a high pitch of enthusiasm.

7:00 p. m. Prof. Hynes exhibited the Jubilee pictures and the Publishing House.

8:00 p. m. Devotional music was led by the chorus. Rev. J. H. Davenport, Missouri, prayed. Dr. Williams presented Dr. J. L. Campbell, Tennessee, who discussed the Financial Campaign and the possibilities of a great meeting in New York.

The Convention spent a few minutes in laughter at the witty sallies between the President, Drs. Twine, Mayfield and Jackson. "Just a Little While to Stay Here" was sung by the chorus and Convention. Memorial Services for the deceased ministers and workers in Kansas City area were appointed for 2:30 p. m., Friday. Dr. Williams introduced Dr. T. S. Saunders, Colorado, to preach the evening sermon. He spoke from Psalm 28:29. The message was full of thought and enthusiasm. "By and By" was sung by the choir. An offering for the Student Fund at the Seminary was taken.

"Fear Not I am With Thee" was sung by Mrs. Dorothy Gilford, Kansas. The Princess Pageant, directed by Mrs. M. J. Brockway, Oklahoma, made a fine showing and reported $14.37. Mrs. Bertha Spaulding rendered a delightful solo. Dr. Nabrit presented the bouquet to the winning princess, Mrs. Butler. A vote of thanks was moved by Dr. W. L. Petty. Benediction by Dr. Nabrit.

FRIDAY—Morning Session

Mrs. Brockway conducted the closing session for the women in the Pastor Baptist Church of which Dr. D. A. Holmes is pastor. "Steal Away and Pray" was sung. Prof. Isaac introduced Dr. Mayfield who opened the regular service with a Scripture lesson. Dr. J. M. Bracy, newly elected pastor of the First Baptist Church, St. Louis, Missouri, led in prayer.

"Steal Away and Pray" was again sung. Dr. Williams made introductory remarks, stressing interpretative songs and earnest prayer. He followed this with remarks on New York as a meeting place.

Drs. Nabrit and Branham gave brief talks on rates and entertainment. "Precious Lord" was sung as a solo by Mrs. Sayles. Prof. Isaac discussed the B. Y. P. U., Its Program and Service. Mrs. Sayles sang "Jesus Has Brought Me All the Way," and "I Want To Be More Like Jesus."

Rev. J. L. Horace, Illinois, read the sixth chapter of John, verses sixty through seventy-one, inclusive. "He Never Has Left Me Alone" was sung by Mrs. Sayles. Rev. C. A. Pugh who was baptized by Dr. John Williams was presented to preach the morning sermon from the text, John 6:68 "To Whom Shall We Go, Thou hast the words of eternal life. 'Life presents financial difficulties, moral entanglements, physical ailments, and struggles for immortality. These are all satisfied and met in Jesus. Jesus is the antidote for sorrow and the unswerving answer to immortality," said the preacher. Miss Gilford sang "Jesus, Oh! How Sweet the Name of Jesus."

The chorus sang "O, What a Wondrous Thing!" while an additional offering for the Seminary car was taken. This amounted to $15.05.

"Blest Be the Tie That Binds" was sung. Benediction was said by Rev. Pugh.

Afternoon Session

Devotions were conducted by Deacon Russell, Kansas City, who led the singing of "Leaning on Jesus" and other inspirational songs. "The Greatest Challenge of Today is Young People" was discussed by Rev. Horace and Dr. Mayfield. "The Outlawing of War" was discussed by Dr. Petty.

Dr. L. A. Bowman, Tennessee, Mr. Russell and Mesdames I. L. Drew and McNeal discussed the Laymen's Contribution to Denominational Success. Memorial services were conducted for Drs. McNeal and Bowren. "There is Rest for the Weary" was sung. The President made appropriate references to the character and service of these fallen heroes and the Convention stood and sang "Nearer, My God to Thee." Silent Prayers were offered for their families, their churches, their conventions, their successors and the general denominational program which they loved and fostered. Mrs. Sayles led in singing "Waiting for Me." Dr. Mayfield led in a fervent prayer.

"I'll Live On" was sung. Dr. C. C. Harper paid a brief tribute to Dr. G. McNeal whom he succeeded, and spoke of the fine spirit shown by the widow. He closed in earnest prayer.

Miss Gilford sang "I Shall Get Home Some Day." Dr. I. H. Fisher, successor to Dr. Bowren made the closing remarks. Thru Revs. Fisher and Harper the First Church and the Pleasant Green Church pledged Memorial Scholarships of not less than $50 each in honor of Drs. Bowren and McNeal at the Seminary.

"Count on Me" was sung. The Committee on Findings submitted its report thru its chairman, Rev. J. P. Holmes. The Committee on Social Legislation submitted its report through Dr. Fisher, the chairman. Same was approved. Dr. Fisher's report called especial attention to the Anti-Lynching Bill. Dr. R. A. Mayfield presented a memorial resolution on Dr. O. H. Hailey, which was deferred. Dr. Mayfield requested to present same to the Board of Directors and to the Convention for action.

"A New Name in Glory" was sung. Dr. W. H. Harris, Missouri, Chairman of Evangelism preached a splendid sermon from the theme, "A Rich Helper." Text, Philippians 4:19. My God shall supply all your needs according to his riches in glory. "'Tis so Sweet" was sung, led by Prof. Isaac.

Prayer was offered by Rev. V. R. Goins, Missouri. Several subscriptions for Bonds were taken. Benediction.

8:00 P. M.

Prof. Hynes made a splendid showing of pictures. The literary program included such speakers as Revs. Harper and Holmes and was very interesting.

Financial benediction completed the Regional Convention.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

We, your Committee on Findings, make the following report:

After observing the type of work and different activities engaged in by the Regional Meeting with the States of Kansas, Missouri, Oklahoma, Colorado, Nebraska and Iowa.

First, We believe it was an inspired thought that brought into being this splendid plan that you are now carrying out.

Second, We feel that your meeting here in greater Kansas City will be of great benefit to the Baptist brotherhood of the central west.

Third, We believe it has served as a means to strengthen the work and increase interest in the entire program of the National Baptist Convention, Incorporated, U. S. A.

Fourth, We represent the heart of America, and therefore would be the logical city for a distributing point for Baptist literature, thereby stimulating our workers to greater efforts in kingdom building.

Fifth. The type of leadership that this Convention is giving will in a means make for much good whenever and wherever they can contact the laity of our denomination.

Sixth. We believe that the reaction of this meeting will create a deeper interest in our Convention in this region and help the local pastors in securing more cooperation in the support of our denominational interest.

Committee:

J. P. HOLMES.

KANSAS CITY REGIONAL FINANCIAL REPORT

Receipts:

Churches and auxiliaries	$ 152 5
Women	51 6
Bonds	16 0
Enrollments	43 0
Collections	75 9
Door	3 0
	$ 342 5

Collections Designated (Included):

Voice	$ 7 0
Seminary	10 5
Student Fund	31 7
Foreign Missions	15 5

Disbursements:

Refund, Pleasant Green (paid representation twice)	$ 1 5
Pianist	2 0
On budget expenses	220 0
	$ 225 0

Recapitulation:

Cash	$ 342 1
Disbursed	225 0
Balance by treasurer, Dr. L. A. Bowman	$ 117 0

J. M. NABRIT, Secretary

RECEIPTS OF KANSAS CITY MEETING

May 28, 1935

Enrollments		$ 3
Special Collections:		
Foreign Mission	$ 15 35	
Seminary	10 55	
Seminary—Student Fund	$ 10 70	
Seminary—Car Fund	15 73	
	$ 52 33	$52 33
Churches, Sunday Schools, B. Y. P. U. and Conventions		$ 151 00
Voice Collection		7 00
Collections		55
Women		44 69
		$ 292 57

DISBURSED AT KANSAS CITY, MAY 28, '31-'35

Commission	Expenses Paid	Balance
Dr. L. K. Williams	$ 20 00	$ 7 40
A. L. Boone	20 00	28 01
J. H. Branham	11 50	17 40
J. M. Nabrit	30 00	103 71
J. L. Campbell	10 80	79 00
L. A. Bowman		31 28
W. H. Haynes		
I. M. Townsend		
	$ 92 30	$197 80
H. A. Mayfield		
Women:		
J. C. Mapp	19 28	10 00
M. J. Brockway	10 85	7 00
	$ 30 13	$17 00
1. Exhibitor W. G. Hynes		
Boards:		
J. H. Jackson		$74 10
T. T. Lovelace ($3.49 cash field)	15 00	48 97
E. W. D. Isaac		31 28
F. W. Peniek	10 70	15 88
E. L. Twine	11 52	10 00
R. C. Barbour	7 00	13 10
	$ 44 22	$193 13
Field Workers:		
J. A. Hopkins	$ 20 00	32 88
F. P. Phillips	6 42	

PROCEEDINGS

OF THE

Thirty-fifth Annual Session

OF THE

Woman's Convention

Auxiliary to

NATIONAL BAPTIST CONVENTION
of America

(Incorporated)

HELD IN

New York City

SEPTEMBER 4 - 9, 1935

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION, INC.

We, the women of the churches connected with the National Baptist Convention, Inc., desirous of establishing and transmitting a missionary spirit of giving among the women and children of the denomination, and aiding in collecting funds for missions and education to be distributed as ordered by the Convention, organize and adopt the following:

ARTICLE I—NAME

This organization shall be known as the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated.

ARTICLE II—OBJECT

The object of the Woman's Convention, Auxiliary to the National Baptist Conventio, U. S. A., Incorporated, shall be to engage in missionary and educational work among the women and children in the United States of America, in the establishment of a National Training School, Washington, D. C., and (upon the Continent of Africa, and elsewhere,) in the establishment of a hospital at Monrovia, Liberia, by Fostering the cause of education, publishing and circulating literature, and finding the necessary ways and means for carrying on such work.

ARTICLE III—MEMBERSHIP

Section 1. The members of this Convention shall consist of state and district conventions and missionary societies, young people's organizations of Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and district, missionary society, young people's organizations and children's bands of the churches connected with the National Baptist Convention, U. S. A., Inc., may become members of this Convention by paying the required representation fee.

Section 3. REPRESENTATION—

(a) State conventions shall pay fifty ($50.00) dollars and be entitled to two (2) delegates for each $5.00.

(b) District conventions shall pay twenty-five ($25.00) dollars and be entitled to two (2) delegates for each $5.00.

(c) Missionary societies shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00.

(d) Young People's Department; State conventions shall pay twenty ($20.00) dollars; and be entitled to two (2) delegates for each $5.00. District conventions shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00. Local societies shall pay five ($5.00) dollars and be entitled to two (2) delegates.

(e) Children's bands shall pay two dollars and fifty ($2.50) cents and be entitled to one (1) delegate. They shall represent through the young people's department.

(f) Any one in good and regular standing with a missionary Baptist church may become a life member by paying ten ($10.00) dollars.

(g) All officers shall pay five ($5.00) dollars and be entitled to badge.

(h) Annual members shall pay two ($2.00) dollars.

(i) All messengers shall pay one ($1.00) dollar and be entitled to badge, to be collected through state presidents.

(j) All moneys above expenses of Convention coming in through representation shall be divided between missions and education through Executive Board of Woman's Convention.

ARTICLE IV— OFFICERS

Section 1. The officers shall be a president, first and second vice-presidents, a corresponding secretary, a recording secretary, assistant recording secretary, state presidents, state directors, treasurer, historian, legal advisor, parliamentarian, musical directress, pianist, field secretary, a director of young people and two regional directors, Executive Board member, a committee of nine (9), the majority of whom shall reside in or near the city where the corresponding secretary is located.

Section 2. These nine (9) shall constitute the Advisory Committee in the managements of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

Section 3. All officers, including the Advisory Committee of nine (9) shall be elected annually by ballot.

ARTICLE V—ANNUAL MEETING

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and city as the National Baptist Convention, U. S. A., Incorporated.

ARTICLE VI—CONDUCT OF MEETINGS

Every session of the Womans Convention shall be opened and closed with religious exercises.

ARTICLE VII—AMENDMENTS

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days previous notice having been sent by the corresponding secretary of the Woman's Auxiliary Convention to each state, through its state president.

ARTICLE VIII—SUBSIDIARY BODIES

Section 1. The Young People's Department, consisting of Children's bands, Red Circle, Y. W. A., Y. M. A., and other similar organizations, are recognized as subsidiary bodies to the Woman's Convention. These subsidiary bodies shall be under direct supervision of the Woman's Convention and shall contribute as they are able to the general need and objects of said Convention.

Section 2. The object shall be two-fold. First, to develop a symmetrical Christian young womanhood; second, to bind together the young women of this church for world-wide service for Christ.

Section 3. (a) Officers of Young People's Department shall be a president, first and second vice presidents, recording secretary, assistant recording secretary, corresponding secretary, treasurer, pianist, assistant pianist, musical directress and historian.

Leadership

(b) The directress of this department shall be a national director and two regional directors—Eastern director and Western director.

(c) There shall be a director for each state who will have general supervision of their work in their respective states.

Projects

(d) The projects of this department shall be education, missions (home and foreign) a national camp and scholarship fund.

Section 4. Meetings—The meetings of the Young People's Department shall be held at the same time and place of the Woman's Convention, period of meeting to be arranged by Executive Board of the Woman's Convention, also election of officers.

Section 5. Representation—See (d) under ARTICLE III.

Section 6. Finance—A full and concise report of the Young People's Department shall be made to the Woman's Convention at the closing Executive Board session and the annual meeting, all moneys turned over to treasurer through Finance Committee for distribution to be paid out as designated according to the wishes of Young People's Department.

BY-LAWS

ARTICLE I—DUTIES OF OFFICERS

Section 1. The president shall preside at the annual meetings of the Woman's Auxiliary Convention and at all meetings of the Executive Committee; shall appoint all committees not otherwise provided for, shall organize new societies, shall be an ex-officio member of all standing committees. She may, through the corresponding secretary, call special meetings of the Executive Committee, when in her judgment needful, or at the request of five (5) members of the Executive Committee.

In her absence the vice presidents, any of the state presidents or state directors present may be selected to preside. State presidents of state directors shall represent the interest of the Woman's Auxiliary Convention and Boards in their respective states, in cooperation with State Boards, or state conventions and state missionaries.

Section 2. The vice-presidents, state presidents and state directors shall be considered as the Advisory Board of the Executive Committee, who are entitled when present to vote at its sessions.

Section 3. It shall be the duty of the corresponding secretary to send to the corresponding secretary of each state to the societies where there is no state organization, three months before the annual meeting a blank for the report of each organization, and from their reports, the corresponding secretary shall collect the annual report. She shall conduct the correspondence of the Executive Committee and shall be authorized to organize socities and transact all necessary business connected therewith.

Section 4. The recording secretary shall keep a faithful record of all proceedings of the annual meetings, compile and distribute the minutes, and see that the minutes are sent to all members, whether life or annual, and keep a correct record of all proceedings of the Convention, and at the close of each annual session a copy be kept on file for future reference, and a copy be given to the corresponding secretary and president.

Section 5. The assistant recording secretary shall assist the recording secretary in the discharge of her secretarial duties, and in her absence keep a record of all proceedings.

Section 6. The treasurer shall receive all moneys collected on the field or at the Convention. The treasurer shall pay out no money without an order from the recording secretary, signed by the president. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and the amount turned over to the Boards.

Section 7. It shall be the duty of the historian to gather all historical data bearing on the rise and progress of the Woman's Auxiliary Convention, and report the same to this Convention annually.

Section 8. It shall be the duty of the parliamentarian to advise or guide the Woman's Auxiliary Convention in correct parliamentary rules and usages (according to Robert's Rules of Order), when in her judgment needed.

ARTICLE II—EXPENSES

Section 1. All designated money shall be reserved for the purpose for which it was designated.

Section 2. Special committees raising finance are to receive not more than 10 per cent or less than 5 per cent of their net receipts.

Section 3. The president shall have her expenses to the annual and Executive Board meetings and one hundred and fifty ($150.00) dollars compensation annually.

Section 4. The first vice president shall have her expenses to the annual meetings.

Section 5. The second vice president shall have her railroad expenses to the annual meetings.

Section 6. The recording secretary shall have her expenses to the annual meetings and fifty ($50.00) dollars compensation, annually.

Section 7. The assistant recording secretary shall have her railroad expenses to the annual meetings and twenty-five ($25.00) dollars compensation, annually.

Section 8. The corresponding secretary shall have her expenses to the annual meetings and nine hundred ($900.00) dollars per annum, salary.

Section 9. The treasurer shall receive her expenses to the annual meetings and a compensation of fifty ($50.00) dollars annually.

Section 10. The pianist shall receive railroad expenses to the annual meetings and twenty-five ($25.00) dollars annually for services rendered.

Section 11. The Executive Board shall be empowered to pay the legal advisor for her services as from time to time may be required.

Section 12. The historian shall receive twenty-five ($25.00) dollars compensation annually for services rendered.

Section 13. The parliamentarian shall receive twenty-five ($25.00) dollars compensation annually for services rendered.

Section 14. The chairman of the Trustee Board of National Training School shall receive expenses to Trustee Board meetings of the National Training School, Washington, D. C.

Section 15. The Finance and Enrollment Committees' Chairmen shall receive four ($4.00) dollars per day; the committee women, three ($3.00) dollars per day.

(a) Finance and Enrollment Committees together shall consist of six (6) members only.

(b) As to appointments on Finance and Enrollment Committees (except chairmen), rating shall be upon amount of money sent to annual meetings by states.

Section 16. The national director of Young People's Department shall have her expenses to annual meetings and office expense. Regional directors and president of Young People's Department shall have railroad fare to annual meetings. Donations may be given to secretary and pianist.

Section 17. All moneys raised by committees at annual session of the Woman's Convention shall be reported to the Finance Committee of the Convention.

ARTICLE III

A full and concise report of the Woman's Convention shall be made on Monday to the Parent Body (The National Baptist Convention, U. S. A., Incorporated) through the president and corresponding secretary, or some one empowered by the Woman's Convention.

MRS. J. C. MAPP, Chairman
MRS. IDA FRAZIER BATES, Secretary

OFFICERS OF THE WOMAN'S AUXILIARY CONVENTION

PRESIDENT

Mrs. S. W. Layten, 764 South 23rd Street ..... Philadelphia, Pa.

FIRST VICE-PRESIDENT

Mrs. Jessie C. Mapp, 3117 South Parkway ..... Chicago, Ill.

SECOND VICE-PRESIDENT

Mrs. Viola T. Hill, Box 511 ..... Orlando, Fla.

RECORDING SECRETARY

Mrs. Vivienne L. Penick, 1625 Center Ave. ..... Chicago Heights, Ill.

ASSISTANT RECORDING SECRETARY

Mr. Mary E. Goins, 2010 East Eleventh St. ..... Kansas City, Mo.

CORRESPONDING SECRETARY

Mis Nannie Helen Burroughs, National Training School for Women and Girls, Lincoln Heights ..... Washington, D. C.

TREASURER

MrsMary V. Parrish, 1525 West Chestnut St. ..... Louisville, Ky.

HISTORIAN

Mrs.E. Arlington Wilson, 2813 Thomas Street ..... Dallas, Texas

FIELD SECRETARY

Mrs. . E. Whitfield, National Training School for Women and Girls, Lincoln Heights ..... Washington, D. C.

PARLIAMENTARIAN

Mrs. M.J. Brockway, 1239 East Seventh St. ..... Oklahoma City, Okla.

PIANIST

Mrs. Wla F. McKinney, 395 Martin, S. E. ..... Atlanta, Ga.

ATTORNEY

Mrs. Gerude Rush, 1547 20th Street ..... Des Moines, Iowa

YOUNG PEOPLE'S DEPARTMENT

NATIONAL DIRECTOR

Mrs. Lett L. Craig, 395 Martin Street, S. E. ..... Atlanta, Ga.

EASTERN DIRECTOR

Mrs. Ettarsa Frye, 1816 12th Street, N. W., ... Washington D. C.

WESTERN DIRECTOR

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Mrs. Z. L. I. Coleman Hawkins ... Texas
Mrs. Dorothy White ... Council Bluff, Iowa

OFFICIAL PROGRAM OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, INC.

Abyssinian Baptist Church, Rev. A. Clayton Powell, Pastor, New York City, Sept. 4 to 8, 1935

THEME—"THE CALL TO WORSHIP"

WATCHWORD AND HYMN FOR THE CONVENTION

In the name of our God, we will set up our banner.—Ps. 20:5.

HYMN:

1. Fling out the banner! Let it float
   Skyward and seaward, high and wide;
   The sun that lights its shining folds,
   The cross on which the Savior died.

2. Fling out the banner! Angels bend
   In anxious silence o'er the sign
   And vainly see to comprehend
   The wonder of the love divine.

3. Fling out the banner! heathen lands
   Shall see from far the glorious sight,
   And nations crowding to be born,
   Baptize their spirits in its light.

4. Fling out the banner! sin sick souls
   That sink and perish in the strife,
   Shall touch in faith its radiant hem,
   And spring immortals into life.

5. Fling out the banner! wide and high,
   Seaward and skyward, let it shine;
   Nor skill, nor might, nor merit ours;
   We conquer only in that sign.

PROGRAM

Wednesday Morning, Sept. 4, 1935—10:00 a. m.

Executive Board—President Layten, Presiding

Wednesday Afternoon—2:30 p. m.

Hymn- "Fling Out the Banner Let It Float"
Devotionals God's Ensign Mrs. J. M. C. Amos, Dallas, Texas; Mrs. Mary E. Cole, Detroit, Michigan
Song—"Onward Christian Soldiers"
Inspiration Address—
Organization—
Music—
Local Program in charge of local Committee
Introduction of Mistress of Ceremonies, Mrs. O. C. Maxwell, Chairman of the General Committee—Mrs. Mattie Wilson, State President
Welcome Address on behalf of Abyssinian Baptist Church—Mrs. Elizabeth Ross Haynes
Welcome Address on behalf of the Y. W. C. A.—Mrs. Cecelia Saunders
Solo—Mrs. Ruth Melver, of Bethel A. M. E.
Welcome Address on behalf of Business Women of New York City—Mrs. Julia C. Robinson
Welcome Address by Mrs. R. V. Russell, Pres. of Protestant Teachers' Association, N. Y. C.
Solo—Miss Olyve P. Hopkins
Welcome Address on behalf of the Federated Clubs of New York City—Mrs. Bessie Payne
Solo—Mrs. Alto Brown
Welcome Address on behalf of the Ministers Wives' Association—Mrs. G. H. Sims
Welcome Address on behalf of the Women's Auxiliary to the N. Y. State Convention—Mrs. Mattie Wilson
Solo—Mrs. Carrie B. Dixon
Welcome Address on behalf of the Young Matrons of N. Y. C—Mrs. Siseros Wood
Solo—Mrs. Eddie Lee Jones
Welcome Address on behalf of the Red Circle Girls—
Welcome Address on behalf of the Junior Missionaries of New York State—Miss Eloise Anderson

Solo- Miss Thelma Byrd
Responses—Red Circle, Miss Mildred Settle, District of Columbia; Junior Matrons, Mrs. Laura Evans, Florida; The Convention, Mrs. M. Bunn Jones, Arkansas

Announcement of Committees:
Enrollment and Finance
Parliamentary Introduction—Mrs. M. J. Brockway, Oklahoma City, Okla.
Miscellaneous and Adjournment—

Wednesday Evening, Sept 4, 1935—7:30 p. m.

Song Service—Mrs. W. F. McKinney, Georgia
Devotionals—Exalting the King—Mrs. J. M. C. Amos, Dallas, Texas; Mrs. B. C. Borders, New Jersey

Quartet—"Fling Out the Banner"

Thirty-fifth Anniversary—A Review
Directed by Mrs. E. A. Wilson, Statistician
Contributing Cause—Rev. L. G. Jordan
Epochs: 1st seven years—Mrs. Ruth L. Bennett, Pennsylvania; Mrs. E. A. Wilson, Texas, Mrs. S. F. Brown, Georgia; Mrs. Mary V. Parrish, Kentucky; Mrs. Viola T. Hill, Florida

Summary—Dr. E. W. Moore, Ohio
Panel Discussion—Directed by Dr. G. E. Haynes, Executive Secretary Department Race Relations, Federal Council of Churches

Subject: "The Present Features of the Recovery Program and How Negroes May Adjust Themselves to the New Order."

1. "Industrial and Domestic Work"—Dr. M. A. Talley, Indianapolis, Ind. Mrs. Gertrude Rush, DesMoines Iowa
2. "Changes Taking Place in Agriculture, Especially in Cotton Areas"—Dr. G. E. Haynes, Dr. Benson Y. Landis
3. "Federal Recovery Program in Relation to Negroes," Dr. E. W. Moore Columbus, Ohio; Miss Katherine Garner, New York, N. Y.

Thursday Morning, Sept 5, 1935—10:00 a. m.

Song Service—Mrs. J. C. Mapp, Vice President, Presiding
Devotionals—"His Banner Love"—
Mrs. Anna M. Hunt, Kansas; Mrs. C. D. Trice, Ill.

Song—"Stand Up For Jesus"
Memorial Service—
Mrs. A. M. Smith, Oklahoma City; Mrs. S. J. Fluker, Georgia

Solo—Mrs. Helen F. Laster, Indiana

Address of President S. W. Layten
Presented by Mrs. E. D. McGowan, Mississippi

Official Reports:
Miss Nannie H. Burroughs, Cor. Sec'y
Mrs. Mary V. Parrish, Treas.
Mrs. E. A. Wilson, Historian
Mrs. L. L. Craig, Young People's Dept.
Mrs. E. E. Whitfield, Field Representative

Presentation of Visitors
Announcements and Adjournment

Thursday Afternoon—2:30 p. m.

Devotional Period—Conducted by Mrs. J. M. C. Jones
Inspirational Address—Interracial Period
Address—Mrs. Katherine Westfall, Secretary Woman's American Baptist Home Mission Society
Address—Mrs. Eugene Levering, Woman's Missionary Union Southern Baptist Convention
Address—Mrs. Crystal Byrd Fausett
Address—Representing N. A. A. C. P.
Presentation of Visitors—
Offering
Announcements
Adjournment

Thursday Evening—7:30 p. m

National Training School Evening—
Miss Nannie H. Burroughs, President
Mrs. Mary V. Parrish, Chairman Trustee Board

Friday Morning, September 6, 1935— 10:00 a. m.

Song Service—Mrs. W. F. McKinney, Georgia
Devotional—"His Banner—Truth"
Mrs. J. M. C. Amos, Dallas, Texas
Mrs. B. C. Borders, New Jersey

Bond Issue:—"The Present N. B. Convention Financial Campaign Exalting His Banner in the States"—Led by Mrs. I. S. Powell, Tenn.

Reports of following committees:
Educational—Mrs. M. J. Brockway, Oklahoma
National Training School—Mrs. H. M. Gibbs, Ala.
Miss Lula Richardson, Md.
Foreign Mission—Mrs. O. C. Maxwell, N. Y.
Publishing House—Mrs. I. H. Drew, Ark.
Art and Supply—Mrs. Thomas, Calif.
Address Home Mission Board, Dr. T. T. Lovelace, Sec.

Offering
Announcements
Adjournment

Friday Afternoon—2:30 p. m.

Young People's Period—
Conducted by Mrs. L. L. Craig, Georgia

Friday Evening—7:30 p. m.

MISSIONARY PROGRAM

Mrs. O. C. Maxwell, Chairman Foreign Mission Committee, Presiding
Devotionals Conducted by Mrs. J. M. C. Amos, Mrs. Griffin, Neb., Mrs. B. C. Borders, N. J.
Song—"Over the Ocean Wave"
Missionary Verses by State Vice Presidents (10 minutes)
Presentation of Missionaries in short addresses
Missionary Address—Mrs. Howard Wayne Smith, President American Baptist Home Mission Society.
Address—"Venturing With Jesus"—Rev. J. H. Jackson, Corresponding Secretary Foreign Mission Board.
Committee Reports—
Missionary Offering—
Remarks—President S. W. Layten
Announcements
Adjournment

Saturday Morning, September 7, 1935—10:00 a. m.

Devotional— "Under His Banner—We Conquer"
Mrs. J. M. C. Amos, Dallas, Texas
Mrs. B. C. Borders, New Jersey
Mrs. Anna M. Hunt, Kansas

Reports of following committees:
Law Enforcement, Mrs. C. C. Cullars, Illinois
Home Mission, Mrs. M. M. Coggs
Training School, Mrs. Mary V. Parrish, Chairman Trustee Board
Child Welfare, Mrs. Mary V. Parrish
Vital Statistics, Mrs. Jordan
Enrollment, Mrs. Ruth L. Bennett
Finance, Mrs. S. F. Lewis

Election of Officers
Installation of Officers
Adjournment

Saturday Afternoon

Board Meeting—Sight-seeing

Saturday Evening 8 p. m.

YOUNG PEOPLE'S PAGEANT

Directors—Mrs. L. L. Craig, National; Mrs. Etta Versa Frye, Eastern; Mrs. E. L. Scruggs, Western

Sunday Morning, September 8, 1935—11 a. m.

Special Music—Choir Abyssinian Baptist Church
Opening Services in charge of Dr. A. Clayton Powell, Sr., pastor
Sermon—Rev. E. W. Perry, Okla. City, Okla.
Music—Offering

Sunday Afternoon

Attend Missionary Mass Meeting

Sunday Evening—7:30

Devotionals—Clergymen
Music—Abyssinian Baptist Church
Sermon—Rev. R. J. Langston, Philadelphia, Penn.
Music—Offering
Adjournment

PROGRAM

School of Missions, Sept. 5-7, 1935

Under the Auspices of the Missionary Educational Committee of the Woman's Convention, Auxiliary to the National Baptist Convention

The following subject will be taught:

Thursday—8: a. m. to 10 a. m.—Organization

Devotional
1. "What a Missionary Society Is"
2. "What a Missionary Society Is Not"
3. "The Relation of a Missionary Society to the Church"
4. "The Relation of the Church to the Missionary Society"
5. "Reasons Why Every Missionary Baptist Church Should Have a Missionary Society
6. "The Circle Plan"
7. "Officers and Their Duties"

Friday—8 a. m. to 10 a. m.—Committees and Their Functioning

Devotional
1. Executive Committee
2. Enlistment Committee
3. Program Committee
4. Mission Study Committee
5. Social Committee
6. Personal Service Committee

Saturday—8 a. m. to 10 a. m.—Young People's Organization

Children from 3 years through 8 years
Devotional
Starlight Band or Sunshine Band
Juniors: Ages 9 years through 12 years
Intermediates: Ages 13 years through 16 years
Young Women: Ages from 17 years to 30 years
A Parliamentary Drill will be given each morning in open class

Those who attend classes each morning and pass satisfactory examination, will be given certificates of credit.

Instructors

Mrs. H. M. Tutt ..... Iowa
Mrs. L. G. Deloney ..... Arkansas
Mrs. M. Grigsby Anderson ..... Michigan
Mrs. Fannie B. Shaw ..... Oklahoma
Mrs. I. F. Bates ..... Kansas
Mrs. Frankie Pierce ..... Tennessee
Mrs. Annie V. Winstead ..... Indiana

MRS. W. A. TOWNSEND, Secretary
MRS. M. J. BROCKWAY, Chairman
MRS. S. W. LAYTEN, Pres. Convention

EXECUTIVE BOARD MEETING

Dayton, Ohio, June 22, 1935

Vice President Mapp called the meeting to order. "Yield Not to Temptation" was led by Mrs. M. J. Brockway, after which Mrs. Shaw, of Dayton, led the prayer. Members present were as follows: President, Mrs. S. W. Layten; Vice President, Mrs. J. C. Mapp, Mrs. M. J. Brockway, Mrs. Eva T. Dean, Mrs. O. C. Maxwell, Mrs. I. A. Drew, Mrs Ida Pope, Mrs. S. F. Lewis, Mrs. L. L. Craig, Mrs. Anna D. Winstead, Mrs. Etta Henry, Mrs. R. A. VanHorn, Mrs. F. Shaw, Mrs. M. H. Flowers, Mrs. Ida Frazier Bates, Mrs. Edna Lewis, Mrs. Augusta Shaw, Mrs. Vivienne L. Penick.

Hymn, "Draw Me Nearer," was led by Mrs. Brockway. Each member present gave a favorite Bible quotation followed by singing softly "Consecrate Me Now to Thy Service Lord."

President Layten was presented and requested that Sister Flowers offer a special prayer for Sister Ida Frazier Bates, who had recently lost her husband. Sister Etta Henry also offered prayer for Sister Bates. Sister E. Lewis led in singing "Thou Thinkest, Lord, of Me."

Minutes of the Executive Board Meeting held in Baltimore were read by Mrs. Ida Drew, Acting Secretary. On motion of Vice President Mapp, seconded by Mrs. L. L. Craig, minutes were approved.

President Layten spoke of the "leaves" and urged the workers to push the sale in their local societies. Orders were given for "leaves" to the amount of $3.23.

Report of Program Committee. The following recommendations were made: (1) That enrollment of delegates be taken outside of Convention Hall, at special periods during the sessions. On motion of Mrs. Van Horn, seconded by Mrs. Maxwell, recommendation adopted.

President Layten offered the following suggestions which were accepted: That a special committee get out blanks for sending the information relative to enrollment of messengers to the leaders. That the hours for reports be set at the Executive Session in New York.

President Layten read a skeleton of the pageant and explained same, suggesting that Mrs. W. F. McKinney and Mrs. O. C. Maxwell organize a Convention Chorus, Mrs. McKinney to go to New York one or two weeks prior to the meeting of the Convention for this purpose. On motion of Mrs. Pope, seconded by Mrs. Shaw, motion passed.

Answering an inquiry made by Mrs. E. T. Dean, President Layten made the statement that the same plan would be followed at the New York meeting that was carried out in Oklahoma City, that all new societies would be enrolled and allowed one messenger on payment of $3.00. Director of Young People's Department, Mrs. L. L. Craig, made the request that the same rule apply to Y. P. Department on payment of $2.00 for each new group. On motion, request was granted.

Report of Program Committee. Mrs. I. A. Drew read skeleton of program recommended by committee. With necessary corrections and insertions report of committee was approved.

Secretary of committee read suggestions with reference to meeting place of Convention. President Layten read a letter from Pastor Powell asking that a donation be given to the matron and janitor for service rendered during the meeting. Request approved by the Board.

President Layten read the letter which was sent to Dr. Powell with requests of requirements for the meeting of the Convention. Letter was approved on motion of Mrs. Pope, seconded by Mrs. Henry.

The following communication was read:

Albuquerque, New Mexico, June 15, 1935

To the President and Officers of the Executive Board of the Woman's Convention, Auxiliary to the N. B. C.

Greetings:

Dear Sisters:

Since it will be impossible for me to attend our meeting, I am asking Mrs. Etta Henry to act as proxy for me. Praying God's blessings upon the meeting and asking your acceptance of Mrs. Henry, I am

Sincerely yours,
MRS. E. A. WILSON, Historian
2813 Thomas Ave., Dallas, Texas

A communication was also read, coming from Sister E. E. Whitfield, expressing her regret for being absent.

Mrs. M. J. Brockway stated that many of the women were requesting credits from the Study Course offered by her Department. President Layten asked Sister Brockway to secure all the information possible along this line, report same and request would be considered at the New York meeting.

Mrs. L. L. Craig requested the cooperation of all messengers during the meeting in New York, and asked that if possible her Department be housed under the same roof with the Woman's Auxiliary.

President Layten suggested that Mrs. Brockway conduct a School of Methods each morning from 9 to 10 o'clock in Dr. Sims' church if same were available.

Answering question with reference to representation of Young People's Department, President Layten called for reading of Constitution. Section 3 under Article III was read as follows: Young People's Department—State conventions shall pay $20.00 and be entitled to two delegates for each five dollars. District conventions shall pay $10.00 and be entitled to two delegates for each five dollars. Local societies shall pay $5.00 and be entitled to two delegates.

Mrs. Ida Frazier Bates suggested the name of Mrs. Anna Mae Hunter be used by Program Committee.

A motion prevailed that the Program Committee finish the making of the program.

Motion to adjourn was made by Mrs. Etta Henry, seconded by Vice President J. C. Mapp.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Acting Secretary

Proceedings

Abyssinian Baptist Church, New York City, New York
September 4, 1935

The Woman's Auxiliary to the National Baptist Convention, U. S. A., Incorporated, assembled in its Thirty-fifth Annual Session at 10:45 a. m., in an executive meeting.

Opening remarks were given by the president, Mrs. S. W. Layten, who appointed the following named persons to serve as temporary ushers: Mrs. Florence Jenkins, Missouri; Mrs. Rosa C. Matthews, Michigan; Mrs. S. C. Carroll, New York City.

Mrs. Etta V. Henry, Arizona, led the Convention in the repetition of the Lord's Prayer.

Mrs. Ida M. Pope, Michigan, offered prayer for the success of the work and for a harmonious session of the Convention.

Favorite Scripture verses were quoted by the messengers, led by President Layten.

"Pioneers" of the Woman's Auxiliary Convention were presented including President; Mrs. A. M. Smyth, Oklahoma; Mrs. Sarah Fisher Brown, Georgia; Mrs. Ruth L. Bennett, Pennsylvania; Mrs. Mary Flowers, Tennessee; Mrs. Janie Morris, Florida.

Reading of program. On motion of Mrs. A. B. DeMent, Texas, seconded by Mrs. L. C. Deloney, Arkansas, program was adopted.

President Layten referred to the serious illness of Vice President Mapp, and suggested that a message of greeting be sent from the Convention. Motion passed, made by Mrs. J. A. Greene, of Texas, and Mrs. S. F. Brown, Georgia, ordering secretary to send telegram. The following message was sent:

TELEGRAM SENT TO VICE PRESIDENT, MRS. J. C. MAPP

"New York City, September 4, 1935.

Mrs. J. C. Mapp,
3117 South Parkway,
Chicago, Illinois:

Greetings and best wishes for speedy recovery from Woman's Convention in session, New York City.

V. L. Penick, Acting Secretary."

Mrs. L. C. DeLoney, Texas, offered prayer invoking God's blessings upon Vice President Mapp.

"All Hail the Power of Jesus' Name" was sung by the Convention, led by Mrs. W. F. McKinney, Georgia.

The President stressed the importance of the enrollment of all messengers, and urged that following the morning session, every delegate would enroll.

President Layten announced Finance and Enrollment Committees: Mrs. Mary Kennedy, Michigan; Mrs. Lillie M. Chestnut, Illinois; Mrs. Bessie E. Foster, Georgia; Mrs. A. M. Allen, Mississippi; Mrs. Fannie B. Shaw, Oklahoma; Mrs. A. B. DeMent, Texas.

The acting recording secretary offered the following recommendations: That the names and addresses of all messengers and the churches which they represent be turned in to secretary; that the dates of all district and state meetings and names and addresses of officers of said organizations be turned in to secretary, same to be published in journal. On motion of Mrs. J. A. Greene, Texas; and Mrs. L. C. DeLoney, Arkansas, recommendations were adopted.

President Layten expressed appreciation to the pastor, Dr. A. Clayton Powell, for the unusual interest he had manifested in attending to the details that might make it pleasant and comfortable for the messengers and the Woman's Department.

Accredited messengers were requested to stand and take the seats provided for delegates. President stated that delegates only would be allowed to take part in the discussion or vote in the matter to be presented at this time, the recommendation offered at the Memphis meeting on reduction of salaries. Upon the reading of the recommendation, Mrs. M. H. Flowers, Tennessee, made a motion, seconded by Mrs. H. E. Harris, Georgia, that the matter be rejected, especially the part referring to the corresponding secretary. Sister J. A. Greene, Texas, offered an amendment to the motion that both officers be included in the motion. By common consent amendment was accepted and the motion prevailed.

Announcement of the "Princess' Revue" was made by Mrs. M. J. Brockway, Oklahoma, same to be staged Friday evening from 6:00 to 8:00 o'clock.

The Theme Song, "Fling Out the Banner" was led by Mrs. W. F. McKinney and Mrs. Hattie E. Harris, Georgia.

Mrs. Mattie G. Anderson, of Michigan, was requested by President Layten to give a short inspirational talk. Mrs. Anderson based her address on John 15:7. The address was most inspiring and the speaker urged that we ask (1) That the Spirit of Christ guide us; (2) for a deeper knowledge of his love; (3) that Ethiopia may be spared of war.

Dr. A. Clayton Powell, Pastor of the entertaining church, was presented by President Layten, and assured the messengers that it was his ambition to have a better Convention and to give the best entertainment ever had by the body. He gave interesting bits of history of the Abyssinian Church and extended a warm welcome to all messengers.

A motion passed, made by Mrs. M. G. Anderson, Michigan, that a vote of thanks be extended Dr. Powell for all courtesies. Remarks

were made by Mrs. S. J. Fluker who seconded the motion; Mrs. Ida Frazier Bates, Kansas; Mrs. S. F. Brown, Georgia; Mrs. Viola T. Hill, Florida, Vice President; and Mrs. L. L. Craig, Georgia. An ovation was given Dr. Powell after which he presented his son, Dr. A. Clayton Powell, Jr., who also extended greetings to the messengers.

Announcements of State Meetings.

Mrs. O. C. Maxwell announced and extended an invitation to a Welcome Reception to be given by the New York Woman's Auxiliary State Convention in honor of all officers of Woman's Auxiliary to the National Baptist Convention at the Mt. Olivet Baptist Church from 5:00 to 7:30 o'clock.

Dismission by repeating the Mizpah.

Afternoon Session

At 2:45 the Convention was called to order by vice president, Mrs. Viola T. Hill.

The Theme Song, "Fling Out the Banner," was directed by Mrs. H. E. Harris, Georgia; with Mrs. W. F. McKinney at the piano.

Messengers repeated the twenty-third division of the Psalms.

Prayer was offered by Mrs. McFarlan Stephens, Illinois.

Hymns, "Onward Christian Soldiers" and "Lift Him Up," were sung, after which President Layten stated that new organizations would be permitted to represent at this meeting for three ($3.00) dollars.

Welcome Program

Mrs. Mattie Wilson, President Woman's Auxiliary State Convention of New York, presented in a pleasing manner Mrs. O. C. Maxwell, who presided during the local program and welcome exercises.

Mrs. Elizabeth Ross Haynes delivered an impressive address of welcome on behalf of Abyssinian Baptist Church, assuring the messengers that they had come to a needy place at a needy time; that Harlem needed as never before the inspiration and example of Christian women. She paid a tribute to Negro womanhood, saying that no group of women in all the world was more distinguished, more worthy, nor had any group risen higher and done more with its opportunity than had the Negro women of America.

Mrs. A. Clayton Powell and Corresponding Secretary N. H. Burroughs were invited to the platform by President Layten.

Mrs. Cecelia Saunders gave a fine address of welcome on behalf of the Y. W. C. A., and offered the service of her organization to the Convention.

Mrs. Carrie B. Dixon sang feelingly "Hark the Voice of Jesus Calling" followed by "While He's Passing By."

Mrs. Julia Cole Robinson gave a splendid address of welcome on behalf of business and professional women of Harlem. During her address she extended an invitation to the ministers' wives to attend a reception, Thursday from 4:00 to 7:30 p. m., at Mt. Calvary Baptist Church, 14th and Edgecombe. She advised that the standard be

set high that all women may strive to reach, and that such inspiration might be left that the women of New York would be glad the Convention had met with them.

Mrs. Robert B. Russell gave address of welcome on behalf of the parents of New York City.

Mrs. Olyve P. Hopkins, radio artist, soloist of Mt. Olivet Baptist Church, charmed the audience with "Hear Ye Israel," from the Messiah. As an encore, Miss Hopkins sang "Honor" by Hall Johnson, Mr. Dyer accompanist.

Mrs. Bessie Payne gave a timely welcome address on behalf of the Federated Clubs of New York City. She told the Woman's Convention that while others had spoken of some unfavorable conditions existing in New York, that they would also find much good in Harlem for there were Christian women here as well as in other sections of the country.

Mrs. George H. Sims extended a warm welcome on behalf of the Ministers' Wives, commending the women for having as an organization demonstrated their success in the work of Kingdom Building and as members of the Negro race for having made contribution toward the advancement of our race toward a better interracial understanding.

Mrs. Alto Brown rendered in a most acceptable manner "The Prodigal Son," accompanied by Mr. Howard Mann. For an encore, Mrs. Brown sang "The Great White Throne" from the Penitent.

Mrs. Mattie Wilson gave welcome on behalf of Woman's Auxiliary to New York State Convention.

Mrs. Ruth McIver of Bethel A. M. E. Church, sang accompanied by Mr. Dyer the very appropriate selection "Didn't It Rain," using as her second number, "Dawn."

Mrs. Siseros Wood extended welcome on behalf of young matrons of New York City.

Miss Lois Jones extended in a very charming manner welcome on behalf of Red Circle Girls.

The high light of the Welcome Program was given by Little Eloise Anderson who spoke for the Junior Missionary Society of New York State.

Yells and songs were given during the period, led by Mrs. Searcy, Director of Young People of the State of New York.

After reading to the Convention a note which had been handed to her by a messenger, commending the local program, Mrs. Maxwell returned the gavel to President Layten.

Vice President V. T. Hill was presented by President Layten and presided during the period of responses.

Miss Mildred Settle of the District of Columbia responded for the young people, assuring New York that all facilities which had been placed at the disposal of the Auxiliary would be used in carrying on the program. She said, "You have welcomed today in your midst the most important group in the world, the Young People. You will find that your Young People are (a) new in attitude; (b) new in ideals; (c) new in spiritual outlook; and we come to help rebuild with the greatest Builder the world has ever known, Jesus Christ.

Response for the Woman's Auxiliary was given by Mrs. Mayme Dunn Jones, of Arkansas. This address was splendidly given, full of information and inspiration, thoughtfully prepared and convincingly delivered.

At the close of this period, Mrs. M. J. Brockway made an announcement with reference to the School of Methods, following which she gave a short drill on Parlimentary usages.

President Layten presented Mrs. Edna B. Bronson who made a brief announcement about the Bond Drive.

President announced that all persons who paid one ($1.00) dollar enrollment fee would receive badge.

Former Congressman Oscar DePriest was presented by President Layten and greeted the messengers, giving much wholesome advice with reference to the Constitution of the United States, suggesting that in no case should the Negro vote for change in the Constitution, but that a law be passed, providing for the enforcement of the Constitution as it now stands.

Rt. Reverend Bishop J. M. Walds was presented and gave greetings.

Announcements. Request was made that state presidents hand appointees for committees to President Layten. Persons taking part in "Princess Revue" were asked to meet immediately following dismission.

Benediction pronounced by Bishop Walds. Adjournment.

Evening Session

The Convention reassembled at 7:40 p. m., with song service conducted by Mrs. M. D. Dickson, Illinois, and Mrs. W. F. McKinney, Georgia. The following named selections were used: "In the Sweet Bye and Bye," "Beulah Land," "Leaning on the Everlasting Arms," "Every Day," "Christ Is All You Need," "I'll Live On," the closing number being "I'm Going Through."

A duet, "We Shall Understand," was sweetly rendered by Mrs. Helen Laster Indiana, and Mrs. E. W. D. Isaac, Tennessee.

Anniversary Period

President Layten in her introductory remarks on the next feature stated that it had been the plan of the Program Committee to stage a spectacular and beautiful Pageant for this 35th Anniversary, but due to changes which were necessary and to the illness of Mrs. Bennett, this plan had not been completed. Following the explanation with reference to change, the gavel was given to Mrs. E. Arlington Wilson who presided during the Revue.

Dr. L. G. Jordan told in an interesting way the contributing causes of the organization thirty-five (35) years ago of the Woman's Convention, giving historical facts leading to same.

At this point the choir of Abyssinian Church entered, using a processional, the hymn: "God of Our Fathers."

Mrs. Ruth L. Bennett was presented and gave the first epoch of the Convention, requesting Dr. E. W. Moore to conduct the election of officers as it was done when the Woman's Convention was organized thirty-five years ago. Dr. Jordan installed the elected officers, and Mrs. Bennett concluded the history of the first seven years.

The second period, 1908-1914, was given by Mrs. E. Arlington Wilson, Texas, assisted by Mrs. Mary V. Parrish, Kentucky, who gave total amount of money raised from second period to date ($990,527.11).

The third period, 1915-21, was depicted by Mrs. Ida Frazier Bates of Kansas.

The choir of the Abyssinian Church rendered in a very acceptable manner the following named selections: "(A) "O Lord God of Hosts" (Wattie); (B) "Let Mount Zion Rejoice" (Herbert); (C) "Praise the Lord" (Randeger).

The fourth epoch was given by Mrs. E. Arlington Wilson, assisted by Mrs. L. L. Craig, who covered the work of the Young People's Department.

Vice President Viola T. Hill closed the Revue.

President Layten thanked the choir for the splendid music rendered before they passed from the auditorium using as recessional "Jesus the Light of the World."

The President presented Dr. George E. Haynes, Corresponding Secretary of the Federal Council of Churches of America, who stated that because of the lateness of the hour, perhaps the next feature of the program should be omitted.

Mrs. Ida Henderson, Georgia, made the motion, seconded by Mrs. V. T. Hill, that program be carried out as scheduled. President Layten called for rising vote, and vote and motion prevailed.

Dr. Haynes in charge, directed a Panel Discussion, subject: "The Present Features of the Recovery Program, and How Negroes May Adjust Themselves to the New Order."

He cited the last three laws passed as being the most important ever enacted with reference to Negroes, and presented the following named persons: Miss Katherine Gardner, New York, who discussed "Federal Recovery Program in Relation to Negroes" under three sections: (1) Old Age Security Bill; (2) Unemployment Law; (3) Widows' Pensions, and Dr. E. W. Moore who discussed "The Wagner Labor Disputes Bill."

Ample time was given for questions which were answered and final comments made by Dr. Haynes.

Mrs. Ida Frazier Bates gave a splendid summary of the entire discussion and the closing remarks were made by Dr. Haynes who thanked those taking part in the discussion.

President Layten expressed her appreciation to Dr. Haynes and the other members of the group for the splendid, most profitable

t helpful feature, and requested that literature be sent to the vention for distribution to the various states.

A motion passed made by Mrs. H. M. Gibbs, Alabama, seconded by s. M. M. B. Jones, Arkansas, and others, that a vote of thanks be en Dr. Haynes, Dr. Moore, Mrs. Bates and Mrs. Gardner for this endid period.

Announcements.

Benediction offered by Dr. E. W. Moore.

THURSDAY—Morning Session

The Convention opened with a song service conducted by Mrs. J. C. Amos, Texas, with Mrs. W. F. McKinney at the Piano. Songs—y Hope Is Built on Nothing Less," "I'm a Child of the King," Am Thine O Lord," "Sweet Hour of Prayer," were used.

Am Thine, O Lord," "Sweet Hour of Prayer," were used. Mrs. Andrews, Texas. After singing the hymn, "Stand Up for us," Mrs. Hunt opened the subject "His Banner, Love." She emized the fact that the greatest need of the world today is Love." e concluded by using the quotation, "Love is the fulfillment of the ." Hymn, "Love Lifted Me."

Mrs. C. D. Trice Clark, Illinois, spoke on the subject, stating that e is a remedy for all things; that love has lifted men and women m the lowest state to the highest and should be cultivated; that should petition the heavenly Father for more love, the kind that uld create in us the desire to help our fellow men. Mrs. Andrews ntinued the discussion. She based her discussion on John 13:5 and owed how we might cultivate love by taking time to be holy. Song, lore About Jesus," was sung to close the devotional period.

Reading of journal. Approved by motion which prevailed, made Mrs. S. F. Brown, Georgia, and Mrs. Aquila Scott, New York. Dr. M. A. Talley was presented and gave in brief a review of his w book, "A Socratic Exposition of Genesis, and urged the delestes to purchase copy of same at the reasonable rate of $1.50.

Memorial Period

Mrs. S. J. Fluker, of Georgia, was presented and conducted the Meorial Period. First hymn, "Asleep in Jesus." Mrs. Fluker stated at in memory of Mrs. Virginia W. Broughton, who served the Conention for many years as recording secretary, and of others this rvice was dedicated. "Death Is Only a Dream" was sung. Mrs. Eva Dean, Illinois, spoke in memory of Mrs. Mary A. Hunter, former resident of the New Salem District Association of Illinois, and Mrs. attie Chiles, of Evanston, Ill. Hymn, "Servant of God, Well Done." iss Ruth S. Pace, Michigan, was memorialized by Mrs. Pope. Mrs. E. P. Anderson memorialized Mrs. S. R. Williams, State Treasurer, nd Mrs. Lorena Perry, Secretary Winston District Convention. Mrs. J. McNorton and Mrs. I. S. Pettis of Texas were memorialized. Dr. Kneeland and Mrs. Keith of Tennessee, spoke in memory of Mrs. Broughton recalling her work and worth to the Convention. "'Twill

Be Glory" was sung, after which Mrs. D. Gadsden of Georgia wa requested to pray that the spirit of those passed might enter som soul and that service once rendered might be continued. Solo, "He Understand and Say Well Done" was sweetly rendered by Mrs. Hele Laster of Indiana, to close the Memorial Period.

Annual Address

Mrs. Viola T. Hill presented President Layten to the Young Pe ple. A duet was rendered and a solo, "Give Your Flowers to th Living" by Miss Zee A. Anderson as contributions from the Youn People's Department. As Miss Anderson sang the young people passe across the platform in front of President Layten and each membe dropped a white flower into a decorated box. Mrs. Williams of In diana ended the procession by pinning a bouquet on the presiden and presenting the box of flowers to her.

Mrs. E. D. McGowan, Mississippi, in a striking manner, and i beautiful words, presented the president to deliver her Annual Ad dress.

Mrs. Gilbert sang in a charming manner "The Lord Is My Ligh and My Salvation."

Dr. Love of New Jersey was invited to the platform.

President Layten stated that she was exceedingly happy to hav experienced such a demonstration of love as was given by the youn people. She stated that she felt that the future was safe in the hand of this splendid group of workers. The annual address of Presiden Layten was full of valuable information and inspired the messenger who heard it. It was unanimously conceded to be the best ever de livered by our distinguished presiding officer.

Mrs. Mattie Wilson, President New York Auxiliary State Conven tion in choice words commended this most splendid address an presented a most beautiful basket of flowers to the president, wh accepted it graciously.

Mrs. Annette Officer, Illinois, made a motion, seconded by Mrs Eula Wesbrooks Pope, that the address be received and recommenda tions be turned over to a committee. Mrs. H. M. Gibbs, Alabama caught the motion on passage, stating that she wished to give an expression of appreciation for the message and declared this to be the best President Layten had ever delivered. Other expressions of commendation were given. Mrs. DeLoney, of Arkansas, spoke, and Vice President Hill suggested that Mrs. DeLoney's talk represent the opinion of the entire Convention.

Mrs. Bledsoe, Illinois, gave a short commendation. Dr. Kneeland, Tennessee, spoke on the address and gave praise for the inspiration received.

Mrs. I. M. Coggs, Wisconsin, made the motion, seconded by Mrs. R. E. P. Anderson, Alabama, that the rules be suspended and Presi dent Layten be reelected to succeed herself. Motion passed.

Mrs. E. E. Whitfield, Field Secretary, made a motion, seconded by Mrs. Viola Johnson, New Jersey; Mrs. R. E. P. Anderson, Ala., and others that the two officers who were in the organization and who have served for the past thirty-five years be given a golden star. Motion passed.

Mrs. M. F. Washington, Ohio, made the motion seconded by Mrs. F. F. Brown, Georgia, that Mrs. Whitfield be included in the fore going motion. Motion passed.

Report of Corresponding Secretary.

Mrs. J. M. C. Amos, Texas, was asked to present the Correspond ing Secretary. Mrs. Amos said among other good things: "It has fallen to me to introduce to you the greatest woman in the world. I think I have witnesses in every state in the Union that this precious woman has given real service and it is an honor for me to present to you at this time, our Corresponding Secretary, Miss Nannie Helen Burroughs."

The Young People's Department gave yells and sang:

"Miss Burroughs, we love you,
Miss Burroughs, we love you,
We love you in the springtime and the fall;
Miss Buroughs, we love you,
Miss Burroughs, we love you
We love you best of all."

A beautiful bouquet of flowers was presented to Miss Burroughs, coming from the Young People of the District of Columbia.

Miss Burroughs thanked the Young People for their kind expressions and beautiful flowers, and expressed her appreciation to Mrs. Amos for her words of love. She stated that she came simply as Corresponding secretary of Woman's Convention to pledge to the womanhood of the world the best service that she could render in the field of human betterment. She thanked the women throughout the states who had cooperated, prayed for and helped in any way to carry forward the work of the Woman's Convention. She offered encouragement to the women and urged them to stand as Christian women, and assured them that God would bring things to pass. She also urged the women to read all that her report contained.

ANNUAL REPORT OF MISS NANNIE H. BURROUGHS CORRESPONDING SECRETARY

A GREAT SOCIAL DRAMA

The greatest social and religious drama of Negro life in an American ci will be written around Harlem and the Abyssinian Baptist Church. T one typifies the unbelievable and violent vicissitudes of life through whi the masses live, and the other represents the Negro's rock in a weary la Negro life in Harlem runs the gamut—from the depths of moral degradatio and abject misery and poverty to the dizzy heights of plenty and splendor from "divine fathers" to the Father of us all. This is Harlem!

The title of the next book on Negro life in this, the greatest city in t world will be "Harlem—in Spite of Hell." It will be a thrilling story of t struggles and triumphs of the Christian church and its social welfare age cies in a hand-to-hand fight against all the combined powers of sin a wickedness. New York has the leadership for such a battle.

In many of the pulpits of the churches of this city—among all races nationalities and creeds are tall, sun crowned, spiritual giants—with a n Christian empire in their vision and a divine sense of brotherhood in th brains.

Such men are laboring here in New York City to help the Negro race d velop its great spiritual resources and rise to the glory and strength of divine destiny.

The task is a difficult one. Here is a centralization of the powers of h but the Gospel of Jesus Christ, says the Apostle Paul, is dynamite and und its continuous fusing the most powerful citadel of the wicked will fall, a the Kingdom of God will be built. Even some good Christians are wont think of unpromising signs, of war clouds, and dark days. But there ground for real hope.

Dr. Harry Emerson Fosdick says, "Even under fortunate circumstance they say it is not easy to hold Christian ideas about the love of God, t value of the human soul, and a new society of good will among men, b in distracted days like these how can such unworldly faiths seem true?"

Continuing, Dr. Fosdick says, "That mood comes to all of us. The u promising qualities of human nature dismay at widespread destitu tion, collapse of confidence, and the confusion of world affairs frown dow upon the fragile, unearthly idealistic faiths of Christianity. Nevertheless Christianity, far from feeling strange in a troubled time, was born a bred in a briar patch. It started with a cross. The first Christian fro Nazareth lived through difficult days. The early Christian community w its amazing victory against the opposition of a pagan world and the fi church established itself amid the ruins of a collapsed empire and a wrecke civilization.

"Look at Christian history anywhere and you find Christianity grappli with tragedy, sometimes causing tragedy, often suffering tragedy, and, at i best, learning lessons from tragedy, changing the situations which produce it, and getting a new grasp on the meaning of faith because of it.

"Repeatedly in desperate, dangerous times Christians have caught a n vision of the value and indispensableness of Christ's moral principles."

We face our day with unshaken faith in God and rededicate our lives t the challenging task of uniting with Christians in all races to build th Kingdom of God in the hearts of men.

Deaths

That reaper whose name is Death
Has with his sickle keen,
Reaped the tall bearded grain at a breath
And the flowers that grew between.

There are more vacant seats in our homes and churches this year than ver before. We have before us a long roll bearing the names of some of ur brightest stars and most devoted loved ones.

You will pardon me for mentioning the name of my own devoted mother, rs. Virginia Burroughs Bell, first went home Sunday morning, June 30. iss her? Yes, I miss her! I thank friends far and near for their words f condolence. The ministers of Washington paid high tribute to her. Amid e beauty and silence of the hills her body rests. In the land of glory her ul basks in the divine sunlight of the Savior whom she adored. She was autiful beyond description. He bade his angels go and guide her as she urneyed from below. While He, Himself awaited at the door.

Many active associates, close friends and workers have gone. The dis- guished Maggie L. Walker; the Foreign Mission Secretary, Rev. J. E. East; ur first and most capable Recording Secretary, Mrs. Virginia W. Broughton; ur New Jersey pioneer, Mrs. Lindy Carter; and from that same state a w days ago, Mrs. Rhoda W. Watkins; the efficient and faithful Secretary f the New Jersey State Convention, Lena Trent Gordon, the brilliant speaker, tate politician, social investigator and consecrated church leader; from exas that queenly Christian leader, Mrs. L. G. McNorton. From the District of olumbia this Convention and The National Training School will miss Emma all Roberts. What a loss—fine, efficient, dependable, Emma Hall Roberts. Rev. G. William Ward, one of the tall oaks in our Baptist forest, fell at his ost in Indianapolis, in July. We lost a dependable friend.

Preachers, missionary leaders and well known workers in every state are bsent from us today, but they are not dead. They have gone home.

This is not home, this world of smiles and tears,
Of changing hopes and oft of secret fears,
Where feet grow weary, tired shoulders bow
Beneath a burden never light somehow.
This is not home, we simply journey here,
This is not home, joy never dies out There.
Lips smile forever more, and faces fair
Are never touched by time's destroying hand.
Hearts never break in yon bright happy land
And beneath our feet the paths of heaven appear.

Literature

We have sent literature and information to 5,000 individuals and local ocieties, 4,000 circular letters, 12,000 WORKERS, 2,000 first class letters nd have distributed by hand at conventions and other meetings over ,000 circulars, booklets and other information.

We need secretaries of literature in every city and town. Several states hat maintain headquarters, have ordered large supplies of literature. We hope others will get material for the local societies.

In spite of our efforts, there are thousands of societies that do not use lit- erature of any kind. They meet and sing and pray and take an offering and go home. No life—no growth, because they do not have any information. It is impossible to have a missionary society without missionary information. The so-called missionary society is just another group meeting.

Presidents of the state conventions should be sufficiently interested in the women of the state to see that they are properly organized and supplied with material. Information is essential to progress.

The Worker

Our quarterly magazine—THE WORKER—is two years old. We have reached the three thousand mark. But we must go to five thousand before January 1.

We hope that every local missionary society will take money out of their treasury and pay for at least five copies for the use of officers and leaders. We are quite gratified over the fine cooperation we are receiving from wide-awake women throughout the country. They like the magazine and are making many friends for it.

Study Books

Both of the 1935-36 home mission study books can be used most effectively by leaders in the local missionary societies.

The senior book is "Toward a Christian America" by Dr. Hermann N. Morse. It is an authoritative restatement of the missionary enterprise in America. Every church should know our home mission task. Dr. Morse's book states the challenge anew and maps out a definite program. The price of the book is sixty cents. We advise that leaders use Dr. Kenneth D. Miller's pamphlet (price 25c) in connection with the study book. It gives the problems and trends.

The young people's study book is "Christian Youth in Action" by Dr. Frank W. Herriott. It is a frank presentation of the major problems of the home field as young people see them. It prepares the right way of approach, lays the foundation for Christian cooperation and dedicates the youth of today to the whole task of the whole home field. The outline plans are presented for leaders in a pamphlet, "What Will You Do About It?" (Price 25c.)

We urge leaders to get both books and pamphlets and get down to study. We begin the study in October. Will you join us? A small class of five that meets in a home once a week is better than no class at all. What will you do about it? We, of all people, should study our problems together and take it upon ourselves to do everything we can to help solve them.

Mrs. Ella E. Whitfield—A Human Dynamo

A few months ago we received a beautiful picture of Mrs. E. E. Whitfield. She was standing erect, as if at attention.

"She is a marvel of power and matchless influence. How does she keep hitting on all sixes" we said aloud. In a moment, God answered our question. The words came wafting in from the forty-second chapter of Isaiah: "She is my servant whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon her. She shall not fail nor be discouraged." That was enough. I understand because "They that wait upon the Lord shall renew their strength."

Mrs. Whitfield goes everywhere, sees and knows everybody. We want her to work with us, if Mrs. Una Roberts Lawrence and your Corresponding Secretary ever write that blessed home mission study book under the challenging title, "She Is My Neighbor."

This year Mrs. Whitfield has addressed her appeal to Negro leaders, begging them to devote more of their time to helping the masses to think and see. She writes at the end of her 1935 report—"A serious condition confronts our people, more serious than ever before. Millions are on the down grade, socially, economically and spiritually. Evil is everywhere present. Christian leaders should unite to save the people from destruction."

What is our answer to this S. O. S. from the field? Mrs. Whitfield has been sowing seeds of wise counsel and of service everywhere. The churches and pastors have opened their doors wide to her. They have made gifts willingly. We are deeply grateful to everybody in that state visited for their kind words, real encouragement, hospital entertainment and free will offerings, totalling $1,497.27.

God says to you as he did to us, when we looked upon the likeness of our sister and coworker—

"Behold my servant, in whom my soul delighteth." Soldier of the Cross, God says in that same chapter, "I will hold thine hand and will keep thee." His promises are sure.

Secretary of the Foreign Mission Board

The women of this Convention rejoice with the Foreign Mission Board over God's appointment of Rev. J. H. Jackson as the Corresponding Secretary.

Rev. Jackson is a scholarly, consecrated, clear visioned Christian statesman, with time to study the entire field at home and abroad and to map out a program in keeping with the needs as he sees them. The work of Foreign Missions will grow and glow.

It is our hope that we shall join him in training native Africans for service in their native land.

We have always supported the Foreign Mission cause and always will. Our women should have one well equipped station in Africa and many students on scholarships, in training in America. Through them we can reach thousands wherever they labor.

Young People

It is not easy for the church to attract and hold young people. The reasons are:

1. That attractions of the world are more inviting than they have ever been before.
2. Because so-called Christians are too lax and worldly-minded to show by their lives what the Christian religion does for or with a life.
3. Gambling has been made a legal profession. Public drinking and gilded saloons are more popular than worshipping in church.
4. The Sabbath is now a holiday.
5. Marriage vows are empty lies. Home life is breaking down everywhere.

There are fifty-seven ways of going to the dogs and in all of them there are as many old men, women, mothers, fathers and church members as there are young people and reprobates.

Young people are not to blame.

Woman's Missionary Union, Southern Baptist Convention Committee and States Plan of Cooperation

We are loyally and sincerely interested in the working out of a plan for a larger and more definite co-operation between our two great Baptist women's organizations. The most gifted of our writers, the most spiritually minded of our leadership are pledged to give their best to the magazine as needed. We believe we are walking in a new path together.

A second phase of our plans looks forward to the development of a mission study course for Negro Baptist women, planned according to their needs. The details of this will be found in THE WORKER. We hope the privilege of helping groups of Negro women study these books will be ours throughout the South.

This Committee of W. M. U. hopes to make its title a living, pulsing reality in the Baptist life in the South, a real "cooperation." We work within the limits of our Southern Baptist Convention, but the task we are working at has no territorial limitations. Here in these Southern States we do have a marvelous opportunity to try out the teachings of Christianity in the relations of the races. When we realize that here in these Southern States live more Baptists of the white and black races than in any other territory of similar size in the world, we face the world-wide significance of both our opportunity and our exceeding great responsibility. If our problems can be solved here, surely, surely, God helping us, we will try, together.

The Woman's Missionary Union, of the Southern Baptist Convention, meeting in Fort Worth, Texas, May, 1934, affirmed all the plans heretofore adopted with reference to our cooperation with you in all your work, and took one step forward, the adoption of a definite plan to be known as "The Open Door" by which we hope to establish closer relations with our Negro populations, especially in our larger towns and cities, and definitely minister to the needs of childhood and motherhood where problems of delinquency, poverty and ignorance sorely need the Christian touch. We hope this will lead to establishment of Day Nurseries, Mother's Clubs, and other cooperative enterprises that will minister to their greatest needs. We earnestly plead for your help in finding our way to the best possible plans for this ministry.

Other plans already established include:

(1) Recommendations to our societies that they subscribe for THE WORKER both for themselves and for the Negro Baptist society in their community. Also that they render such help as may be found needed to these missionary societies, both women and young people of these Negro Baptist churches. We have found this bond of cooperation leads to many other most beneficial results. We hope thus to give both financial support to the Magazine and promote its use by our Negro Baptist women neighbors.

(2) Teaching Bible Classes, Sunday School Training Classes, Mission Study Classes, and holding Leadership Institutes in Negro Baptist churches. These are now found in every Southern State, and their volume is increasing most encouragingly.

(3) Holding Daily Vacation Bible Schools in Negro churches and training a leadership within these churches for this very effective method of character building for boys and girls.

(4) Making a study of Negro life and achievements, leading to appreciation of their contributions to literature, art, education and industry. Promotion of joint programs that bring outstanding leaders of Negro life into our churches and take our organizations into the Negro churches, bringing about helpful contact between the leadership of both races.

Cooperation

For two years we have enjoyed the council and cooperation of representatives of the Woman's Missionary Union of the Southern Baptist Convention. Their special committee on cooperation is composed of:

Mrs. Eugene Levering, Baltimore
Miss Blanche S. White, Richmond
Miss Carrie U. Littlejohn, Louisville
Miss Juliette Mather, Birmingham
Mrs. Una B. Lawrence, Kansas City, Mo., Chairman.

Mrs. Eugene Levering, one of the earth's choicest souls, is to address us during this meeting.

We miss Mrs. Lawrence. She is with us in spirit. Mrs. Lawrence is one of the most brilliant, and at the same time one of the busiest women in America. No woman in the world is more interested in seeing our convention reach every woman in our local churches and give her light and leadership that comes from studying Christian literature. We miss Mrs. Una Roberts Lawrence with her keen, penetrating, understanding mind, her deep spiritual discernment, her sincere interest in the cause of inter-racial good will. Her greatest desire is to have the story of the struggles and achievements of Negro Baptists written so that the youth and the women of both races may study our background, see and sense our needs in this new day, and work together to meet them.

When we put more heart and more head into Christian work, God will show us the way to put more hands and more help into the service. To this end Mrs. Lawrence has done more than prepare two months' lessons for THE WORKER. She enlisted our devoted Miss Cornelia Rollow and our up and going Mrs. Geo. E. Davis. Miss Rollow led our devotions this entire year. The women all over the country tell us that they have never been so spiritually refreshed as they have by the devotions.

Mrs. John D. Freeman prepared the devotions the second quarter.

A large number of individual church women of the South have made far-reaching and valuable contributions to the cause of Christian cooperation. They have sent for literature, organized missionary societies and Red Circles, planned programs with and for our women and conducted institutes and vacation Bible schools. The fact of the matter is that more white than colored women have written us for material with which to organize new societies. They have also sent in a large number of subscriptions.

Virginia leads in Christian cooperation. The Woman's Missionary Union of Virginia goes forward with the plan of cooperation as outlined by the Southwide Missionary Union. The plan to employ a capable colored woman to set up and direct a State program of cooperation is working out most satisfactorily in Virginia.

Miss Fletcher M. Howell is our representative. She has her office in the Woman's Missionary Union headquarters at Richmond. She is receiving every possible assistance and encouragement from the white and the colored leaders in the state. A bi-racial board supervises the work. No stone is left unturned that will aid in awakening new interest in building up strong local societies in the churches, conducting study classes and institutes and promoting Christian good will among the women and young people of both races.

We do not believe that there is another state in the entire country, North or South, where there is a finer feeling and a more Christianly attitude in everyday approaches than is found in the State of Virginia. The best class in both races meet and council together. There is nothing patronizing about their manner of approach.

It is our opinion that the late Maggie L. Walker did much to lay this broad foundation of race appreciation in Virginia by her fine spirit and actual achievements. You will recall that the Old Dominion gave us many other noblemen, with Booker T. Washington leading the van. The whites of the state are not unmindful of their contributions and they show it in many ways. The following letter bears out this conclusion. It shows that Virginia feels a deep and sincere interest in her citizens of color:

"THE RICHMOND NEWS LEADER"

Richmond, Virginia
27th December, 1934

Miss Nannie H. Burroughs, President
National Training School for Women and Girls
Lincoln Heights, Washington, D. C.
Dear Miss Burroughs:

I cannot forbear writing a word in acknowledgment of your letter to us concerning the manner in which we handled the death of Mrs. Maggie Walker. I knew that distinguished woman for many years and had the highest opinion of her magnificent qualities. We could not have done less for her than we did, but we certainly did it with our warmest good will.

Very truly yours,

(Signed) D. S. Freeman, Editor."

Miss Blanche Sydnor White is the Secretary of the Woman's Missionary Union of Virginia. She sees the Christian task as a whole, not by races sep-

arately, but by Christians together. She scintillates understanding, good will and positive living. One goes away from a conference with Miss White with faith renewed and with a feeling that the Kingdom is coming because God is revealing it in the countenances and in the hearts of Christian women like Blanche Sydnor White. She represents the new host of the New South, the harbinger of a new day in Christian cooperation in America.

The Woman's Missionary Union of Virginia helped us in a practical way by setting up a revolving fund of $250.00 to aid us in paying for material for our local missionary societies. The gift was not only a great surprise, but it was made at a time when we did not have the money with which to print the guides and the story of Training School girls at work in this country and abroad. The books have found their way into every state, in Africa, in Haiti and the West Indies. The gift helped us to help ourselves and that, after all, is the kind of help we need.

We accept this plan of cooperation with deepest gratitude and assure you that these two years of pioneering have given us new faith and new hope.

God will shed his grace on America, if ever the Christian women of the two races decide to work together to solve our fundamental, home mission problems. For such a crusade, we need three things—Literature, Leadership, and Love.

The Federal Council of the Churches of Christ

The organization known as The Federal Council of the Churches of Christ in America is a splendid agency for promoting interdenominational cooperation, understanding, appreciation, and interracial good will.

Our various denominations are broken into many segments; the causes or excuses for such divisions are well known. But we are entering upon a day when there is a sincere desire on the part of the various groups within the same denomination to get together—a desire for unity in the various communions and denominations.

Baptists have three large divisions—Northern, Southern and National Baptists. Our home mission problem is not only large, but it is overlapping. It is really a problem that the whole denomination should attack together. It is not a problem in which race and geographical lines should be the controlling factor.

It is quite evident that the Methodist Episcopal Church, South, and the Methodist Episcopal Church, North will unite in a few years.

It seems to us that since our home mission problems affect the Negro most seriously and since Northern and Southern Baptists are intensely interested, the three wings of the Baptist denomination, North, South and National should meet in an American Baptist Home Mission Congress every four years. Such a congress would face together the problems of our home field and plan to solve them together. As Baptists, we are challenged to united service.

Christian Women Should Consult Recovery of Spiritual and Moral Values

Negro women of all denominations and all sections are facing grave problems. They are problems of unemployment against a black race background, sex and lack of training for everyday work. They are social problems that are terribly aggravated by living conditions growing out of low incomes on the one hand and the popularity of liquor drinking and kindred social evils on the other.

Millions of young Negroes are, therefore, going wild or going to waste as the inevitable sequence.

The Negro home is doomed. It is of urgent importance, therefore, that a National Congress of Negro Christian women be called and that women of all denominations be invited to come and face together their common problems.

Fresh consideration should be given every phase of our home and community life and social and economic trends as they effect or neglect our women. Christian women should seek to understand the intricate and vital problems and the relevancy of Christianity to them.

The economic and social situations as they are today, throw upon Negro women an exceptionally heavy burden. They should counsel together and map out a national program of social and economic objectives that will make for racial betterment on all fronts. In this overwhelming task, they should seek the advice and cooperation of their white sisters in all sections and in all denominations. Conditions will not improve among Negroes unless the women take the lead.

We recommend the appointment of a small committee to go forward with the initial plans for such a Christian Congress.

Unemployment

Millions of people are on "relief" or work relief. Many of them will never do another honest day's work.

Politicians and half-baked economists are responsible for the economic plight of the nation. This generation will never recover morally nor spiritually. The Negro race, in the mass, is worse off today than it has ever been. It is bad enough to be out of work, but the most distressing thing is that the Negro morale has almost hit the bottom. Our women are carrying the load. Such a heavy social and economic responsibility will unfit them for motherhood and home making.

The men are either blind or indifferent to the plight of their women. Their attitude provokes wonder and discussion. Have they lost manhood, vision, courage, ingenuity, determination? Can they see? Do they know that farm women, domestic workers, hairdressers and school teachers are carrying twelve million Negroes on their shoulders? The load is too heavy.

Go into houses, resorts of all kinds and on every street where Negroes live and move and have their being and you will see droves of idle Negro men everywhere.

What shall we do to be saved? White people cannot solve this problem for us. We can do something about it and it is up to us to do it.

Collections at Conventions

We convention leaders milk the cow morning, noon and evening and between times. Of the taking of collections there is no end. Yes, the causes need the money. But we need a better system of getting it in our churches and at the conventions.

Here is what happens: Delegates are given representation fee and quite often railroad fare and expenses. They are not usually given money to put in three or four offerings every day for from three to five days. Therefore, the same delegates are expected to give in every collection. We call on the same audience too often during a day. If we hold the meetings three days, we usually take twelve or more collections. The same people drill up and down the aisle. It is a beautiful sight. It shows how self-sacrificing we are. The cause needs the money.

Of course each one of us should make personal gifts to each one of these causes. But can't all of the members back home be called upon to provide one nickel each to put in collections for them? Count it up and see how much your delegate is expected to give at the rate of four or five offerings a day. Who should share in this feature of her representation?

Committee Names Should Be Changed and Service Enriched and Enlarged

The names of several committees of the Convention should be changed. For instance, The Law Enforcement Committee was appointed when the 18th Amendment became a law. We could enlarge and enrich our service to our race and to our country through a Good Citizenship Committee.

The Committee on Vital Statistics cannot function effectively unless we can have on the committee several members who are research or professional case workers. That committee could enlarge its service as a Better Health Committee and cooperate with the National Negro Health Week Committee of the U. S. Public Health Service. Such a change would put our committee into a national set-up and give them the contact and authentic material for all kinds of health programs through the year. During National Negro Health Week our committee should send material to 5,000 local societies through the U. S. Public Health Service. It means large service at little or no expense to this organization. At the same time we would be rendering large service to thousands of people.

It seems practicable that the Child Welfare Committee should have material to send it. Such leaflets as we are able to get out are not adequate. We advise that our committee furnish the Children's Bureau of the U. S. Department of Labor with one hundred or more names of women to whom they want material sent. The Department will send books on Prenatal Care, Infant Care, and The Child From One to Six, His Care and Training. The Committee of 100 could send in the names and addresses of mothers and prospective mothers to whom they desire publications sent.

It is the business of the government to promote good health and the material is for all citizens. We should make wider use of the service of the Children's Bureau.

The National Training School

The question uppermost in your minds is "When are we going to resume regular work?" We can answer directly and frankly: When contributions and assured income from prospective students warrant us in entering into contracts with teachers and provide money for our large fuel bill. Other institutions cannot run without money—neither can The National Training School for Women and Girls.

We find, from our records, that many who ask the question as if they were sincerely concerned are not giving anything to pay the mortgage debt. It requires twelve thousand dollars annually for teachers' salaries and fuel. The balance of $18,000 for current expenses, we can raise from students and public contributions month by month.

It has taxed us sorely to raise money to meet the monthly payment of $350.00 on the mortgage debt, to keep the property in good repair and to cut down debts left over from 1933 and maintain such clerical and other help as was absolutely necessary to carry on the daily work of the Woman's Convention and the school.

We have provided for students who preferred to remain and go on with such training as we offered in office work and handicrafts. Do not think for once that The Training School has closed up entirely. We have gone on working harder than ever trying to make bricks without straw. The office work of this convention requires two or more full time workers. We have had to go along with insufficient help.

Many Activities at the School

We have set up a large project in adult education. One hundred-fifty women come for instruction and work, Mondays, Wednesdays, and Fridays. The work has gone on for over a year, without any lag in interest and attendance.

It is a community welfare undertaking, the social, economic and spiritual value of which can never be estimated.

We who work there see the miracle of cooperation unfolding in the lives of this large group of women, young and old. We have handled over fifty thousand yards of material; made dresses and garments of all kinds. The women have learned to make mattresses.

There are six units functioning efficiently. We have a health clinic and chair making project. This latter effort must be turned into a small factory to give employment to a large group of women interested in interior decorating.

Our Thursday night meeting, or forum, is largely attended.

The Monthly Labor Review, U. S. Department of Labor paid high tribute to our effort in its March Review of Activities in the District of Columbia. It said, "The N. E. Self-Help Cooperative" (that is the name of our group) "is the largest and certainly the most active group." It says further on in the report that "This group (especially the women members) has had considerable experience in collective effort."

It is the duty of a school to project its educational program into the lives of the people outside of the institution. It is evident that we are building up a community of interest through cooperation. The school means more than it has ever meant to the people.

Making Barrel Chairs

The President of The National Training School is also President of the large self-help group referred to in this report. That group is trying to raise funds to repair the laundry. When put in repair, the laundry will be used as a welfare center with the laundry feature as one of the units of service.

We have been at our wits' ends trying to raise $2,500 to put the building in repair. The President of The Training School has designed and is making a barrel chair to aid in raising funds for the restoration of the laundry. The project is to be used also as a means of employment of needlewomen who are interested in interior decorating.

The chairs sell at $3.95, $5.95, and $6.95. One of the department stores of the city allowed us to put them on sale in their furniture department. We are selling them ourselves, directly to customers.

The Editor of the Washington Evening Star helped the project and encouraged us by carrying a story and picture in a Sunday edition. Our friends throughout the District are helping us advertise the chairs.

Any project that opens a new avenue of employment for Negro women is of economic and social value. We are soliciting orders and cooperation.

Still Driving for Coupons

We are still collecting Octagon, Kirkman and Rumford Baking Powder coupons because we are too near the one million to quit the drive.

We need less than 500,000 more. Will you help us reach the goal.

Many friends have cooperated heartily in this effort and we are deeply grateful to each and every one of them.

Foundations

Many times in the present financial crisis at The Training School we have said, "Underneath are the everlasting arms. In the darkness of this day we are conscious of God's presence."

Some friends have stood by us because we have a balance of $23,000 mortgage on the Trades Hall. The school has been saved because some people have made contributions to save it. Others stand ready to help us again with salaries when we employ teachers in certain fields.

We are deeply grateful to the Stokes-Phelps Foundation and the Minor Board for their help on the Trades Hall.

The Slater Fund paid the salary of a teacher until we had to suspend work in the science department.

Our Friend, Mrs. Helen Barrett Montgomery

Our devoted friend, Helen Barrett Montgomery, has gone home. She was without a peer as a brilliant, consecrated, Christian stateswoman.

"Her first book appeared in 1905, "Christus Redemptor," a study of the island world. Her second book was a historical study "Western Women in Eastern Lands," and appeared in 1910, the year of the Woman's Missionary Jubilee. That book had a wide sale, and even yet it is the best historical record of woman's work in foreign missions. Her third book was "The King's Highway." Mrs. Montgomery wrote this after her trip around the world in 1913, and excelled her very high record as author of successful study books. Her fourth book, "The Bible and Missions" is pronounced by the secretary of a great mission board, "the best mission study textbook that has ever been written." It had the widest circulation of its day, reaching 150,000 copies within ten months of its publication. It was used not only in women's circles, but in theological seminaries and among student volunteers.

"The fifth study book was "Prayer and Missions," which her own prayer life fitted her to write. Like "The Bible and Missions" it furnishes the foundation of hope and belief in the evangelization of the world. Her religion never became more modern than the Bible. She believed in the supernatural power which she proved in her own prayer life. In addition to writing textbooks, Mrs. Montgomery was a very successful and popular teacher of mission study books and visited nearly every summer school in the United States. Beginning at Northfield and Chautauqua, she gave her summers with hardly a break to this arduous task. She also wrote several denominational textbooks which have been of remarkable value. Her still later and greatest piece of literary work was her translation of the New Testament from the Greek. This was recognized all over America by learned circles as a piece of extraordinary work and gave her instant standing as a foremost scholar."

She is the only woman who has ever been elected President of the Northern Baptist Convention. She helped found seven colleges for women of the Orient.

Your Corresponding Secretary had the honor and the privilege of stopping in her beautiful home on several visits to Rochester. The memory of those happy hours shall linger with us forever. It was then we saw the strength of her gentleness and the gentleness of her strength. She was the greatest inspiration of my life.

On visits to the Training School, she simply thrilled us by her spiritual zeal and her marvelous ability to walk right into people's hearts. Training School students love her with an everlasting love. One girl voiced the sentiment of all when she said, in discussing Mrs. Montgomery's speech, "Well, if a missionary can be that radiant, I am in for being one right now."

Her last visit with us was in 1932. She was far from well, but her heart was just as warm.

She left The Training School ten thousand dollars, but because of the terrible financial slump and loss in investments, it is not likely that we shall receive much more than half of the legacy. The money is to be used to help pay the mortgage on the Trades Hall. We praise God for this sacred gift. A dormitory that shall be built on Lincoln Heights will be a memorial to our friend—we shall not stop until such an expression of love becomes a reality.

Have We Plans for the Future of the Training School

Most assuredly we have plans, because The Training School is the only tangible thing the women of this Convention can show for twenty-five years' work in the home field. We have not given it proper support, but it is there and it is valuable.

The foundation is laid. It has done fine work in the past and it is going to plan to enlarge physically and educationally. The necessary step now is to make a new set-up to meet the needs of our new day. We must offer trades and professions that lead to immediate employment and service.

The Trustees will meet in conference with interested friends for specific purposes:

1. Form an active bi-racial board and plan to put the school on a secure financial basis.
2. Plan new curriculum to meet new needs.
3. Seek sources from which to get money to modernize some of the buildings, erect a new dormitory, dining room and chapel.
4. Go out to get students who have decided on their life work in certain trade courses or in Christian service.

We are too large an organization, have too good a start and too valuable a plant in the capital of the nation to be unwise or indifferent as to our duty. We can never estimate the good, the far-reaching and lasting influence of The Training School. God has a larger work for it to do.

We therefore call upon you to make the month of November a month of prayer for the school. Let us unite in seeking Divine wisdom and aid. Pray that God will give great wisdom to those who are to work out the plans for the absolute security and perpetuity of The Training School itself. It must live when those of us who have given our lives for it are gone.

If we pray and mean it, and work with God, he will open the windows of heaven and pour out blessings upon The Training School.

November is the month. Pray for guidance, for friends, for funds and for a deeper consecration to service.

Pray until we move God. Pray until God moves us. Pray until we move others.

Training Leaders

There should be a training center for our church women who lead the missionary societies, head the clubs, preside over the conventions and render sacrificial service in every department of the local church.

We still urge that a six weeks' summer school be established and financed for leadership training. Our ministers and young people are making some progress towards providing such training through the Congress at Hampton, Storer College and other schools. How long will our women be left behind to go on blindly with their missionary societies and other church organizations?

As we see it, Negro women are making all the sacrifices, treading out the corn and our men are stepping ahead. If we do not see this in every field or opportunity, we are either blind or satisfied. We must develop summer conferences, institutes and a large training center for Christian workers, if we plan to be of effective service and hold places of leadership in this progressive age.

The National Training School campus is the place for the Training Center. We urged our women to try the experiment this summer. The cost was only fifty dollars for room, board and tuition for six weeks. We had to have a guarantee of fifty women to justify us in getting the fine faculty and lecturers that were available. That is a small number when we do not have such a school among three million Baptists in the entire country.

We shall never give up until we have a summer school for the training of our church women for better service. They need it. They deserve it. The churches and the field need them and it is our business to set up a standard for the people. Will you help us find fifty women for the 1936 summer school? Will you give time and money to training for Christian service?

The local churches should pay half the scholarship for deserving women of ability and ambition who want to get sense enough to step up higher in God's service.

Need Training Centers for Domestic Workers

We made a trip to Georgia, Alabama and Florida in January. The purpose was to attend the Interracial Meeting in Atlanta. It was a profitable meeting, with a side visit to Tuskegee.

An increasing number of white women of the South are thinking straight and clear on this question of the relationship which should exist between the races. There is nothing spectacular about their efforts, but there is a great deal that is practical, sincere and withal, courageous. They have a long hard task before them, because group thinking on this problem is brand new. The Young South is learning its lesson in schools and colleges. Twenty-five years from now we shall become conscious of the fact that the leaven of good will and cooperation is actually working in the lump—slowly—but surely.

What is the most urgent need in the field of interracial cooperation? We list the improvement of the condition of domestic workers.

Sixty-five per cent of the Negro women who work are engaged in domestic or personal service. A study of the domestic servant problem is in the offing. A booklet by Mrs. Jessie Daniel Ames, the Director of Woman's Work of the Commission on Interracial Cooperation will come from press in October.

It is up to our women to urge that some of the money that is being given for every conceivable project be spent to train the domestic servants who do more to add to the personal cleanliness, health, happiness, rest and orderliness of the American homes than any other group of workers.

We are interested in the Old Age Pension Bill that has just passed Congress. It provides a security of thirty dollars a month. The same people who have labored to get that measure passed (and we favor it in some form) are opposed to any security for the women who nurse their children, cook their meals, wash their clothes and clean their houses for a pittance of from one dollar fifty cents a week to an average of five dollars a week.

This is truly a new deal when we offer pensions for the aged and poverty for the able bodied. In the meantime, domestic workers must begin to organize to protect their own special interests.

Out of her pittance the domestic worker has to maintain herself and often a large family. The present social attitude is that she needs neither training nor a decent wage. Under the present scheme of things the builders of our new social order believe in paying people to loaf. Why the grudge against the thrifty and the domestic? The latter's condition is a little less than domestic peonage. Yes, they need training and they also need a square deal. We must work for both. In the meantime, domestic workers must begin to organize to protect their own special interests.

Recommendations

1. That we strive earnestly to enlist and enroll in our membership five thousand local missionary societies.
2. That we seek to enlighten the people as to the evils of all forms of gambling and intemperance.
3. That we call upon members of the race in all professions or vocations who have been educated in schools founded or supported by churches or home mission agencies to manifest more practical and unselfish interest in church and community work. They are not giving value received. Nearly all of the schools for Negroes were established by sacrificial gifts in the hope that those who were educated in them would give their lives a ransom for the masses. They are not doing it. The debt is unpaid. We urge its conciliation through social service.
4. That we call a congress of Christian women of all denominations to face together the serious problems affecting women and children.
5. That we become responsible for a program of Christian education for our teen-age girls and boys, and through a summer school for women, train the leadership for this work.

TREASURER'S FINANCIAL STATEMENT
(Mrs. Mary V. Parrish)

WOMAN'S CONVENTION

OKLAHOMA CITY, OKLAHOMA MEETING

September, 1934

Receipts

Foreign Missions as Follows:

a.	Per Committee	$ 374 50	
b.	Rummage Committee	357 58	
c.	Art and Needlework	198 79	
d.	Law Enforcement	30 00	
e.	Mo. State Con.	32 00	
f.	Texas Baptists (credited not in cash)	63 53	
			$1,058 43

Other Funds:

Young People's Department	$ 35 00	
Home Mission Committee	65 32	
Education Committee	91 61	
Official Rally for Cor. Sec'y Salary	571 50	
Publishing House	94 35	
On Bonds reported to Dr. Townsend	160 00	
Training School—designated and rally	585 00	
Training School—from Young People	35 00	
For Mrs. V. W. Broughton	2 35	
Donation to Mrs. E. A. Wilson	6 87	
Public offering	14 05	
Tree Plan	386 65	
General Expense	1,750 60	
Young People's Dept.	313 20	
Mrs. J. C. Amos	25 00	
Mt. Pleasant Missionary Society, Mrs. V. L. Penick	3 00	
		$ 4,139 50

Total Receipts ..... $ 5,197 93

Disbursements

Expended by Check—

Foreign Missions	$ 935 00
Rummage Sale Mapp ex F. In.	28 09
Mrs. O. C. Maxwell ex. F. In.	15 48
Mrs. M. B. Thomas ex. F. In.	16 15
Pub. House designated	94 35
Bonds reported, Dr. Townsend	160 00
Cor. Sec'y Salary	900 00
Training School, Desig. Rally	585 00
Training School, Young People	35 00
Theo. Seminary, Mrs. Brockway	155 61

Nat'l Baptist Conv. Drive	$ 200 00	
Woman's Auxiliary Com. on Bond Pledge	250 00	
Minutes to Dr. Townsend	15 00	
Mrs. E. A. Wilson, App. on trip	6 87	
Rev. Lovelace, Home Miss.	25 00	
Refund cut to President	22 00	
Mo. State Women for Miss. after meet	32 00	
		$ 3,476 55

Expenses at Convention:

Mrs. S. W. Layten, President	$ 263 42	
Miss N. H. Burroughs, exp.	152 30	
Mrs. M. V. Parrish, Trus. and Treas.	125 00	
Mrs. V. T. Hill, 2nd Vice-Pres	47 50	
Mrs. Jessie Mapp, 1st Vice-Pres.	69 67	
Mrs. V. L. Penick, Sec'y	84 65	
Mrs. M. E. Goins, Ass't Sec'y	44 44	
Mrs. E. A. Wilson, Historian	25 00	
Mrs. M. G. McKinney, Pianist	50 00	
Fin. and Enrollment Com.	99 05	
Mrs. Lethia Craig, Dir. Y. P.	21 34	
Mrs. M. Brockway, Ed. Com.	7 75	
Mrs. H. M. Gibbs, Chn. Rally Spec.	5 00	
United Supreme Printing Co.	10 15	
Mrs. L. L. Craig, Y. P. Office Exp.	25 00	
Mrs. E. V. Frye, Y. P. Exp.	64 93	
Mrs. E. V. Frye, Exp.	29 00	
Miss McTyre, for all officers	46 00	
Calvary Church donation	14 05	
		$ 1,184 25
Bank Tax		40
Total Expenditures		$ 4,661 20

Summary

Receipts	$5,132 40	
Disbursements	4,661 20	
Balance (less check due of $181.25)		$ 471 20

(Signed) MARY V. PARRISH, Treasurer
1525 W. Chestnut St., Louisville, Ky.

WOMAN'S CONVENTION

Receipts

Deficit, July 1, 1934		$ 99 35
Worker subscriptions and sales	$1,328 13	
Other literature	232 87	
Representation and F. Missions—1934	18 00	1,579 00
Total Receipts (less deficit)		$ 1,479 65

Disbursements

Postage	$ 210 40	
Printing and Worker	736 00	
Clerical services	250 00	
Books	76 00	
Supplies	108 40	
Travel	63 20	
Council of Women	5 00	
Donation	5 00	
Drayage	4 80	$1,458 90
Balance, July 1		$ 20 75

FINANCIAL REPORT OF THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS AS OF JUNE 30, 1935

Receipts

Cash deficit, July 1, 1934		$ 451 08
School Activities:		
Boarding Department	$ 2,327 25	
Colgate Company (coupons)	472 63	
Rummage, carnival, candy, Cooperative sales	232 68	
		$ 3,032 56
General Income:		
Mrs. E. E. Whitfield (reports)	$ 1,497 27	
States	2,053 54	
D. C. Citizenship Drive, 1934	671 08	
Woman's Convention	620 00	
Rent from store	156 00	
		$ 4,997 89
White Friends:		
Legacy—Mrs. H. B. Montgomery (Trades Hall Building Fund)	$ 5,000 00	
Foundations	200 00	
Special, "A Friend"	500 00	
Other gifts	412 50	
		$ 6,112 50
		$14,142 95
Total Receipts (less deficit)		$ 13,691 87

Disbursements

Salaries—		
President	$ 200 22	
Teachers	436 55	
Clerks	515 00	
Driver	29 85	
Field Representative	81 87	
Matrons and student labor	1,395 00	
Janitor and extra labor	832 54	
		$ 3,491 03
Maintenance—		
Heat	$ 1,015 68	
Light	189 46	
Telephone and telegrams	138 32	
Supplies	445 22	
Postage	89 56	
Travel—Mrs. E. E. Whitfield	570 81	
Travel—N. H. Burroughs	520 67	
Improvements, repairs, lawn & garden	389 53	
Printing and advertising (stationery)	84 83	
Drayage and rummage	19 25	
Furnishings	204 31	
Students	30 65	
Water rent	54 69	
Donation	5 00	
Books	24 40	
Live stock	18 71	
Bank service	25 15	
Bad checks	3 00	
		$ 3,829 24
On Debts:		
Notes payable	$ 111 50	
Accounts payable	333 95	
Building and Loan	2,900 00	
Balance Legacy Building Designated	3,000 00	
		$ 6,345 45
Total Disbursements		$13,665 72
*Balance		$ 26 15

*Notice—Building Fund Trades Hall payments include July, 1935.

Respectfully submitted,

NANNIE H. BURROUGHS, Corresponding Secretary.

Following the report of Miss Burroughs, Mrs. Swan, of New York, presented in a gracious manner a basket of beautiful flowers to her.

Miss Sarah Fisher Brown, Georgia, made a motion, seconded by Mrs. H. E. Harris, that report be received and adopted. Motion passed.

Mrs. A. Scott, New York, spoke at length, emphasizing many of the facts submitted by Miss Burroughs.

A motion was made by Mrs. S. F. Brown, seconded by Mrs. Annette Officer, Illinois, that rules be suspended and Miss Burroughs be reelected to succeed herself as corresponding secretary. Motion passed.

The following named persons were appointed as Committee on the Gold Stars: Mrs. Ida Frazier Bates, Kansas; Mrs. H. M. Gibbs, Alabama; Mrs. Mattie G. Anderson, Michigan; Mrs. Janie B. Morris, Florida; Mrs. Viola Johnson, New Jersey.

President Layten requested Miss Burroughs to present the Corresponding Secretary of the Woman's Baptist Home Mission Society, Mrs. Katherine Westphal, who brought greetings from officers and Board members of her organization to our Convention. She stated that the interest of her organization was the same as that of ours.

Mrs. Westphal presented Miss LeClerc, Director of Missionary Work, who spoke briefly, expressing her pleasure and enjoyment at the opportunity of meeting with our Convention.

Announcements.

President requested Convention to reassemble at 4:00 o'clock for afternoon session.

Prayer was offered by Sister E. E. Whitfield.

Adjournment.

Afternoon Session

Promptly at 4:00 o'clock, Convention reassembled, and Mrs. J. M. C. Amos led in the chant "The Lord Is in His Holy Temple," Miss Minnie V. Anderson, Oklahoma, serving as pianist. Hymns, "Is Thy Heart Right With God?" and "All Things Are Ready" were sung. Mrs. Means of Pennsylvania led in singing "Life's Railway to Heaven." Sister Lunford, Illinois, led in prayer while messengers softly chanted "Blessed Savior Thou Wilt Guide Us."

"Sweet Hour of Prayer" was sung, followed by a period of sentence prayers offered by Sisters Dean, Cullars, Clark, of Illinois; Winstead of Indiana; Bennett of Illinois, and others.

Closing hymn for Devotional Period, "The Cross Is Not Greater Than His Grace," was led by Mrs. Means.

Mrs. Eva T. Dean, Illinois, presented Mrs. Mary V. Parrish, Treasurer, who made her annual report, which was adopted by motion of Mrs. S. J. Fluker and Dr. Kneeland.

Upon motion of Mrs. S. J. Fluker, seconded by Mrs. M. Bledsoe, rules were suspended and Treasurer Parrish reelected.

Presenting Miss Blanche Snyder White, President Layten spoke of Mrs. Annie Armstrong and Mrs. Levering, and told of the interest of these women in our work and of their wonderful spirit of coopera-

tion. Miss White presented Miss Fletcher M. Howell, Field Missionary, Woman's Missionary Union of Virginia, who brought greetings from the three organizations which she represented, and said her organizations were prosecuting the Teaching Program, their slogan being "Look Upon the Field Through Mission Study." She desired that the program of her organization which is "Thy Kingdom Come Through All the Earth" might be inspired through the Interracial Missionary Program.

Miss White brought greetings from 32,800 groups representing a membership of one-half million. She also brought with her from her group "The spirit of cooperation," stating that barriers could be broken down only when "love finds the way."

President announced a telegram from Mrs. Crystal Byrd Fausett, who was programmed to speak, expressing regret that she could not be present, and read telegram received from Vice President, Mrs. J. C. Mapp.

TELEGRAM

Chicago, Ill., September 4, 1935

Mrs. S. W. Layten, in care of Dr. A. Clayton Powell,
Abyssinian Baptist Church, 138th St., and Lenox Ave., New York City:

Greetings from a fallen comrade lying in St. Luke's Hospital, Chicago, but my thoughts and prayers are with you today. Will be happy to hear each department has reached its goal: Training School, Seminary, Bond Issue, fifty thousand dollars subscriptions, Convention paying her pledge. Bon Voyage one thousand dollars.

J. C. MAPP

Mrs. G. Edward Dickerson, President International Council of Women of the Darker Races, addressed the Convention, telling of her organization, giving history and purpose of same and methods used in carrying on the program. She gave the following as the seven objects of her organization: (1) to study the needs, conditions and problems of the women of the darker races; (2) to enlist the women of those races in a program of education, social and economic welfare. (3) to publish and disseminate information for the enlightenment of all races on the problem affecting the peoples of the darker races. (4) to stimulate and develop appreciation for the contribution of all races toward our present civilization; (5) to emphasize world unity and peace as the necessities of modern civilization and denounce the inconsistency between ideals and acts of government and religions in this respect; (6) to unite with other agencies, national and international, that are working for world peace and world fellowship; (7) to work against class legislation and discrimination of all kinds on account of race or color.

Mr. James Egbert Allen, President of the New York Branch of the National Association for the Advancement of Colored People, was presented and gave felicitations.

By request Mrs. Means, Pennsylvania, sang, using as her number "Home of the Soul."

Mrs. Maggie Bruce, Oklahoma, was appointed to serve on committee to sell "Leaves."

Mrs. E. B. Holland, President Woman's Auxiliary to New England Baptist Convention, brought greetings from her convention and from the State of Rhode Island and told of the friendly relationship existing between all nationalities in her section and state. She also brought greetings from Miss Ruth Occomy, returned missionary who sent word that the illness of her father was the cause of her absence from the meeting.

President Layten gave some interesting information on our hospital in Africa, named in honor of Mrs. Carrie V. Dyer who was such a wonderful instrument in educating Negro girls, and gave the history of how the money was obtained and turned over to the Foreign Mission Board for this project.

Mrs. J. F. Pierce, Superintendent of Colored Girls' Vocational School and Miss Elizabeth Kelley, Probation Officer, both of Nashville, Tenn., were presented by Mrs. M. H. Flowers. Mrs. W. P. Offutt of Louisville, Kentucky, was presented by Mrs. M. V. Parrish and all were made welcome by the President.

Announcements.

Benediction pronounced by Dr. Powell, New York.

Evening Session

Convention reassembled at 8:05 o'clock. Opening song, "Higher Ground," directed by Mrs. E. W. D. Isaac.

Prayer was offered by Dr. J. J. Olive of Illinois.

With bowed heads two stanzas of "More Love Oh Christ to Thee" were chanted softly.

National Training School Period

Mrs. Corbin, Dean Smith, Dr. A. Clayton Powell, Sr., Mrs. L. L. Craig, Mrs. Etta Versa Frye were invited to platform.

Opening remarks were made by Miss Burroughs who stated that the meeting would be a two-part program in view of the fact that some of the officers of the Convention would make their reports at this time, following which the Training School program would be carried out with Mrs. Mary V. Parrish, Chairman Trustee Board, presiding.

Mrs. L. L. Craig, Director Young People's Department, was presented by Miss Burroughs and gave a most splendid resume of the work of her department. This report was comprehensive and interesting from start to finish.

ADDRESS DELIVERED BY MRS. LETHIA L. CRAIG, NATIONAL DIRECTOR YOUNG PEOPLE'S DEPARTMENT

Madam President, Officers and Members of the Woman's Convention:

It is with a mixed feeling of fear and pride that I make to you my second report of our young people's work, for not since 1927 have I been permitted to make such a report.

Fear grips me because of my realization of the tremendous task in guiding the young people of our denomination.

Pride thrills me as I review what has been accomplished with the cooperation of state directors of young people and the constituency at large.

Organization work among young people is going forward. The growth during the past ten years has been phenomenal.

This Department is engaged in recruiting, training and developing young people in service for Christ and the church. Confession of Christ is the fundamental beginning; service for Christ a necessity, loyalty for the church of Christ a profound obligation; fellowship with all of Christ's people the essential unity.

In each church there should be organized the different grades of work in which there is presented the expressional life of the young people of the church.

Perhaps you would be interested in knowing the different grades of young people. They are as follows: Sunshine Bands 5-8; Junior Red Circles 8-14 Senior Red Circle 14-19; Young Women's League 19-25; Young Matrons from time of marriage to 30 years of age.

We are all interested in all grades of young people's missionary work, but I want to speak particularly of the Matrons. We find in many of our churches, before this department was organized, so many young married women were not interested in any phase of church work. But as a result of this organization, we not only find them in missionary work but teachers in the Sunday school; B. Y. P. U. group leaders; and splendid helpers in all departments of the church. Michigan, Mississippi, Oklahoma are leaders in this group. They not only have local Matron's organizations but state organizations, representing annually in our National meeting, and we are urging other States to follow suit. During the past spring it was my privilege and pleasure to attend five Youth Conferences in this part of the country, from which conferences I gained much information and inspiration to carry on the work of the Young People's Department. Some of the books I have been studying include the following: (1) Leadership by Mildred Bartholomew; (2) Worship by Arthur Brown; (3) Training in the Devotional Life by Weigle and Tweedy; (4) Handbook for Leaders of Young People by Nathaniel Forsyth; (5) How to Improve Young People's Programs by Harry T. Stock; (6) How Can We Have Better Meetings by Owen Greer; (7) Personal Service Guide by Una Roberts Lawrence.

Officers elected at first meeting of Young People, 1925, at Baltimore, Maryland, officers elected every two years:

Miss Columbia Johnson, Cal.	President
Miss Beatrice James, Fla.	First Vice President
Miss Leola Grimsley, N. J.	Second Vice President
Miss Leolis Brown, Ind.	Secretary
Miss Harriett Chandler, Ill.	Assistant Secretary
Miss Emmie Hamilton, Ga.	Corresponding Secretary
Miss Gladys Howell, Texas	Treasurer
Miss Orontes Wood, Ky.	Pianist
Miss Alfreda Gibbs, Ala.	Asst. Pianist
Miss Jennie Petway, Tenn.	Musical Directress

Twelve (12) Junior Missionary Societies represented from Georgia, sending up $32.00, and one County Junior Convention from Georgia. There were fourteen state directresses present at the meeting and thirty local directresses and thirty-five young people. There was raised at this meeting $146.00 Today we are happy to report thirty state directresses and an average of three hundred young people attending our National meetings.

Some of the needs of this Department: We have said the growth of this Department since 1935 has been phenomenal. Your national directress and regional directresses have done their best with no equipment whatever.

There is a great need for office equipment and regular stenographic service, for the Department has outgrown our common system of communication. We, therefore, ask that these things be supplied that this work may progress.

One of the greatest needs for this work is courses of study in institutes for the leaders of young people. On May 23rd, this year, in Atlanta, Georgia, your National Director, with the aid of missionary workers put over a very fine cooperative Interracial Institute where the local directors were given instruction along their particular line. We are asking that through this Convention the national directress be permitted to carry on such institutes over the country in order that our ledaership become more efficient in performing the tasks before them. It was my privilege, in company with our Eastern Directress, Mrs. Frye, of the District of Columbia, to attend the National Home Mission Council held in Philadelphia on Jan. 6, 1935. It was at this meeting we had the pleasure of meeting the leader of the young people of that great organization, Miss Sue Wedell, who accorded us every courtesy, and as a result of that meeting, we have furnished us here at this meeting very valuable books which will be very helpful to leaders of young people. These books you will find on the first floor from 3:30 to 5:30, prices are reasonable and some free.

Finally, we are asking all state presidents, state directors and all missionary workers to cooperate with us in putting over a bigger and better program for and with our young people.

Yours for Christian Development of Young People,

LETHIA L. CRAIG, National Director

TRAINING SCHOOL PERIOD

Mrs. Parrish congratulated the messengers on being present at this Educational Program. She commended very highly the work and worth of, and presented to the audience Miss Burroughs, President of National Training School for Women and Girls, who directed the program of the evening.

Miss Burroughs told of the splendid contribution Abyssinian Church had made to education, inciting the fact that one of the Training School girls who is doing a fine piece of work in Africa was trained at the National Training School through the Abyssinian Church, and that another one of the girls from the Training School has served as Director of Religious Education for two years in the person of Miss Margaret Wood.

Rev. Herbert Smith, Dean of Bishop College, Texas, was introduced and gave a most eloquent address using as a theme, the following thought: "We need schools who send out women who BELIEVE and not women who belittle the Church, the Spirit and the Soul. America and the world need to send out women of TRUTH and not women of Letters." He laid upon the hearts of the women the challenge of a new opportunity.

Mrs. Bertha Corbin who comes from California and who has served in Africa for eleven years expressed thanks to the Convention saying it was the Foreign Mission Board which had made it possible for her to labor in Africa, and thanked Dr. Rozier and his good people for making it possible for her to return to the States. She spoke in glowing terms of Liberia. She gave account of the work of Victoria White, Mary Johnson and Clara Walker Blaine, and told what these women are doing in the service of the Master in their respective fields. Mrs. Corbin was enthusiastic in her appeal for Liberia

and advised the women when they made their journey to the Holy Land to go by way of Liberia for the future of our group rests in that great Republic.

Rev. A. Clayton Powell, Pastor of Abyssinian Baptist Church, was presented and gave a part of the history of his great church, commending in glowing terms the work of Miss Wood.

Literature and envelopes were distributed, and an offering taken by Mrs. H. M. Gibbs and Mrs. Viola T. Hill.

Selection, "This Train," was sung by the Jubilee Harmonizers.

Mr. McMillan of Angola was presented and gave greetings to Convention, representing the Medical Mission of Angola in Africa.

Dr. L. G. Jordan was presented and told of his book urging each messenger to take one.

Dr. Haynes read a resolution on the Social Security Act as follows:

Resolution

The Woman's Convention of the National Baptist Convention, U. S. A., in session in New York City, September 4-9, 1935, has considered the recently enacted Social Security Act assuring protection to men, women and children against the hazards of unemployment, old age, orphanage and sickness.

This law has no clauses that require administrators to apply the benefits of the law to all eligible persons without racial discrimination.

The providing of money from the Federal and State Governments for these benefits should guarantee that all eligible persons be cared for irrespective of race or color. The discrimination against Negroes in the administration of other State and Federal funds in the past makes us fear that the benefits from this Social Security Act will be denied to Negroes because of their race.

WE, THEREFORE, URGE all our people in every state to see that all persons in their midst who are eligible seek the benefits of this legislation. We urge them to press upon their Congressmen and Senators the need of amendments to this law to ensure their protection, and we summon all who believe in justice to join with us in our struggle for fair play to all our people, in the guarantee given by the Government for security from unemployment, old age, child dependence and sickness.

Sept. 6, 1935.

Miss Burroughs made a motion, seconded by Mrs. M. M. B. Jones, that resolution offered by Dr. Haynes become a part of the records of the Convention, and that a small committee be appointed to confer with Dr. Haynes to have same transmitted to proper persons. Motion passed.

Mrs. Laster, Indiana, sung "The Holy City."

Announcements.

Dean Smith offered the closing prayer. Adjournment.

FRIDAY—Morning Session

The Convention reassembled, Mrs. J. M. C. Amos, directing devotional service. The following named hymns were used: "Hallelujah 'Tis Done," "Jesus Keep Me Near the Cross," "Higher Ground." Prayer was led by Mrs. Mattie Chambers, Oklahoma. Songs, "My Soul Be on Thy Guard" and "I Need Thee Every Hour" were sung, after which Mrs. Owen of Tennessee offered prayer.

Mrs. Amos introduced Rev. G. E. Stevens of Kansas who spoke on "The Banner of Love," basing his talk on Psa. 20:5. In closing this beautiful Quiet Hour talk, Rev. Stevens urged every Christian to carry the (1) Blue Banner of Truth; (2) White Banner of Peace; (3) Red Banner of War; (4) Golden Banner of Love; (5) Black Banner that declares no quarters.

"Onward, Christian Soldiers" was sung to close the period.

Vice President Hill presented Dr. A. L. Boone, Regional Vice President of the National Baptist Convention, who brought greetings.

President Layten introduced Miss Minnie Shores, Ohio, who gave an address on the subject: "For What Purpose Are You Here?"

The President appointed Mrs. Ursula Botts as Chairman of Committee on Recommendations; Mrs. Annette Officer, Illinois, Chairman of Committee on Bills, and Committee on Tree Plan; Mrs. O. C. Goodgame, Alabama; Chairman; Mrs. S. A. Owen, Missouri; Mrs. W. H. Rozier, California; Mrs. M. A. Bruce, Oklahoma; Mrs. R. T. Harris, Texas; Mrs. S. J. Fluker, Georgia.

Assistant Secretary read committee appointments.

Committee appointed on President's Address as follows: Mrs. J. A. Greene, Texas, Chairman; Mrs. H. H. Chiles, California; Mrs. E. L. Wiley, Ark.; Mrs. M. J. Washington, Ohio; Mrs. Ida Pope, Michigan; Mrs. J. H. Deshotels, Louisiana; Mrs. E. W. D. Isaac, Sr., Tennessee.

The report of Committee on National Training School was presented by Mrs. H. M. Gibbs, Chairman, and adopted upon motion of Mrs. Ida F. Bates, Kansas, seconded by Mrs. W. F. McKinney, Georgia.

REPORT OF COMMITTEE ON NATIONAL TRAINING SCHOOL

This appointment was not made until some months after the Oklahoma meeting. The official announcement was made in the July-September Worker. My first effort was to invite Miss Burroughs to the Baptist Woman's State Convention of Alabama in June, where we planned a very fine meeting but circumstances over which she had no control prevented her coming.

I sent out several letters and cards, soliciting funds and art pieces. I brought to the meeting several pieces and have a box to be sent to the School. The State Convention and a few friends sent a donation to this meeting, the sum of Thirteen Dollars ($13.85) and Eighty-five Cents.

With the hearty cooperation of the women, I pledge to do a bigger work the next year.

MRS. H. M. GIBBS, Chairman

Mrs. I. M. Coggs, in the absence of Rev. Lovelace, asked the support of the entire womanhood of the Convention for Home Missions.

Vice President Hill introduced the following named visitors: Rev. S. M. Lee, Georgia; Rev. and Mrs. Griffin, Rev. Holland, New Jersey. Dr. Griffin was requested to speak for the group of visitors and expressed his love for and interest in the work of our Convention. Mr. Griffin, son of Dr. Griffin, was introduced and complimented the order observed in our organization. Rev. W. G. Bivins, Georgia, was introduced and gave greetings.

Mrs. M. J. Brockway, Parliamentarian, presented Mrs. E. Arlington Wilson, Historian, who made her report, giving in a most splendid way the history of our Convention. On motion of Mrs. E. J. Griffin, Nebraska, seconded by Mrs. O. C. Goodgame, Alabama, report was adopted, with a proviso that the part of the report referring to Mrs. Layten, President, and Miss Burroughs, Corresponding Secretary, become a part of our record in printed form.

Reading of Committee on Fence, and announcement of meeting by Mrs. I. F. Henderson, Georgia. Committee on Fence: Mrs. J. B. Webb, Tennessee; Mrs. Mary Pruitt, Tennessee; Mrs. O. F. Dixon, New Mexico; Mrs. Ida Pope, Michigan; Mrs. Estella Epps, District of Columbia; N. F. Buford, Oklahoma; Mrs. E. L. Wiley, Arkansas; Mrs. M. Bledsoe, Illinois; Mrs. C. D. Shaw, Indiana; Mrs. A. E. Harrison, Missouri; Mrs. A. J. Bryant, Michigan; Mrs. L. M. Irvin, California; Mrs. S. L. T Baines, Arkansas; Mrs. M. L. Griffin, Nebraska; Mrs. A. M. Chandler, Illinois; Mrs. M. A. Walker, Missouri; Mrs. I. M. Pugh, Missouri; Mrs. Julia Banks, Michigan; Mrs. Lucy Carter, District of Columbia; Mrs. M. M. W. Arter, District of Columbia; Mrs. J. H. DesHotels, Louisiana; Judge Wil-

liam Harrison, Illinois; Mrs. A. Major, Maryland; Mrs. Viola Coleman, Maryland; Mrs. M. K. Jackson, Kansas.

The President appointed the Committees on Bills and Recommendations: Committee on Bills: Mrs. A. H. Officer, Illinois, Chairman, Mrs. Hattie Harris, Georgia; Mrs. Edna Lewis, Ohio; Mrs. E. D. McGowan, Mississippi; Mrs. E. J. Griffin, Nebraska; Mrs. Goodall, Texas; Mrs. Sarah Fisher Brown, Georgia.

Committee on Recommendations: Mrs. Willie D. Jackson, Arkansas; Mrs. C. D. Clark, Illinois; Mrs. A D Winstead, Indiana; Mrs. S. M. Sango, Oklahoma; Mrs. E. W. Williams, Alabama; Mrs. J. A. Greene, Texas; Mrs. S. A. Bostic, Alabama; Mrs. D. B. Edwards, Alabama; Mrs. Etta Henry, Arizona; Mrs. A. O. Austin, New Mexico; Mrs. Lula Marks, Mississippi; Mrs. E. W. Hawkins, Mrs. Emma Bell, Mrs. Ida Mason, Mrs. Eddie Jones, Mrs. P. C. Carter, Mississippi; Mrs. Gertrude Martin, Pennsylvania; Mrs. F. B. Hampton.

ANNOUNCEMENTS OF COMMITTEE MEETINGS

A motion prevailed made by Mrs. M. L. Griffin, Nebraska, seconded by Mrs. R. E. Pitts Anderson that the rules be suspended and that all unelected officers be reelected for another year.

Mrs. E. E. Whitfield Field Secretary, made the motion, seconded by Mrs. E. J. Griffin that Mrs. Vivienne L. Penick be elected recording secretary. Motion passed.

Partial report of Enrollment Committee was presented by Mrs. Ruth L. Bennett, Chairman, and was adopted.

Mrs. S. F. Lewis, Chairman, made a statement for the Finance Committee giving partial report of finance received to the amount of $2302.81, which was adopted.

Mrs. J. M. C. Amos, Texas, made the motion, seconded by Mrs. S. J. Fluker, Georgia, that a better system of submitting reports be worked out for another year. Motion prevailed.

PUBLISHING HOUSE PERIOD

Mrs. Edna Bronson in a charming manner presented Mrs. I. A. Drew who presided during this period. Mrs. Drew presented Regional Directors: Mrs. H. M. Gibbs, Mrs. Bronson, Mrs. M. J. Brockway.

A splendid address on the "BOND CAMPAIGN," setting forth the plan in detail was made by Mrs. Drew.

Territorial workers were presented and subscriptions taken for bonds in their respective sections.

A musical number "Sing Me the Songs My Mother Used to Sing" was rendered by Mr. Burke of New York.

Mrs. A. M. Townsend made report on the "Bond Campaign" drive.

President Layten gave the closing word on the Bond Drive and urged every missionary society to BUY A BOND.

Dr. L. G. Jordan introduced Rev. A. C. Symonette, President of the Bahamas Baptist Association of Nassau in the Bahamas Islands.

Rev. Symonette said that he represented 16,000 Baptists in the Bahamas, 9,000 of whom are women. He stated that Baptists are doing their part in Evangelizing for Jesus Christ in the Bahamas Islands. He told of the organization of the Baptist Church there by Brother Prince (whose remains lies buried within the walls of the church building). He asked the cooperation of the women of our Convention.

Announcements.

A solo—"A Voice Crying in the Wilderness" was beautifully rendered by Miss Riley of Georgia.

An offering was taken for Rev. Symonette amounting to Ten ($10.00) Dollars. Dismission by Dr. Jordan.

Evening Session

Mrs. Edna B. Bronson, Michigan, announced the "Princess Revue."

Following a long and beautiful procession made up of the workers throughout the states, Dr. A. M. Townsend offered prayer.

Anthem, "Princess Awake," was sung by the large chorus, directed by Mrs. A. M. Townsend.

Mrs. M. J. Brockway was presented and spoke briefly on the work of her Department, and told of the cooperation she had received in the purchase of the car for the Seminary. She presented Mr. Jones of the Dodge Service who told of the merits of his car. Following the financial reports from Princesses and after a bank had been presented to President Layten to be filled for this Department, this period closed.

FOREIGN MISSION PERIOD

Period opened with devotional service as follows: Song, "All Hail the Power of Jesus' Name," prayer was offered by Dr. E. T. Martin, Illinois; songs, "Over the Ocean Wave" and "Rescue the Perishing," were sung followed by a few moments of silent prayer. Mrs. Ruth L. Bennett, Pennsylvania, offered the closing prayer for devotional service, and Mrs. J. M. C. Amos who conducted same, requested Mrs. E. W. Williams of Oklahoma to render a selection. A Solo, "Hark the Voice of Jesus Calling," was sweetly sung.

Mrs. O. C. Maxwell, Chairman Foreign Mission Department, presented Mrs. Lucille Powell, Tennessee, who conducted period missionary Bible verses, given by presidents of state conventions.

The following named returned missionaries were presented in brief addresses: Mrs. Corbin, Mrs. Peters, who has worked for twenty years on the Gold Coast in Africa; Mrs. Mattie Mae Davis who has spent nine years at Suehn.

President Layten presented Mrs. Howard Wayne Smith, President American Baptist Home Mission Society, who gave a most interesting, impressive, informative and inspirational address.

Mrs. Ruth Morris Graham was presented and thrilled her hearers as she made an earnest appeal for Africa.

Dr. J. H. Jackson, Secretary Foreign Mission Board, was presented by the President and gave an address on "A Venture With Jesus." He spoke briefly, being pressed for time, but earnestly requested that the women continue their whole-hearted cooperation. In closing he stated that he believed that the time had come for him to "Go," and with bowed heads silent prayer was offered for the Secretary as "Lead Kindly Light" was softly played by Mrs. McKinney.

Vice President, Mrs. Viola T. Hill, made the appeal and lifted the offering.

Mrs. H. M. Gibbs made report of the gifts made to Africa by Alabama amounting to $80.00.

Mrs. J. E. East was presented, greeted and asked the prayers of the Convention. Mrs. Jackson was presented, greeted briefly the Convention and thanked the women for their cooperation to Dr. Jackson.

After giving the closing word of thanks and partial report of offering, meeting was dismissed by Dr. Jackson.

Announcements.

SATURDAY—Morning Session

Song service was led by Mrs. J. M. C. Amos and Mrs. W. F. McKinney with the Devotional Theme discussed "Under His Banner We Conquer." Solo, "The Cross Is not Greater Than His Grace," was sung by Mrs. Hinson of Texas.

Rev. W. A. Sparks, Pastor Eighth St. Baptist Church, Temple, Texas, gave the Quiet Hour message, using Scripture passages: Rev. 6:1, 2 and Rom. 8:37. He emphasized the fact that Christians must first conquer self and selfishness. "The Cross Is not Greater Than His Grace" was used at this time, following which Mrs. Owens gave the closing word, using Rev. 6:2, with the following named outlines: (1) The Crown an Emblem of Authority; (2) Weaklings Need no Crown. She emphasized the fact that envy, hate, strife, disappointment or anything that comes into our lives at any time can be conquered through Jesus Christ. She closed with the thought "We can do all things through Jesus Christ." Period closed with a verse of the theme song.

Mrs. I. M. King presiding, called for reports of committees. Mrs. S. F. Ming, Illinois, General Field Worker of the Home Mission Board, presented the Chairman, Mrs. I. M. Coggs, who made the report of the Committee, on Home Missions as follows which was adopted:

REPORT OF HOME MISSIONS COMMITTEE, WOMAN'S AUXILIARY, NATIONAL BAPTIST CONVENTION, NEW YORK CITY, NEW YORK, SEPT. 4-9, 1935

Madam President, Officers and Members:

It is with joy and appreciation that I bring to you my initial report. Varied have been my experiences this year, and in many ways an eventful year.

Last year this committee left the Convention with no fixed method of procedure, but with diligent study and consecrated action we have attempted to give a more definite workable plan that will culminate into a more vital cooperation.

The plan has an appeal for children and young people as well as adults to share in the developing of the work that the past has given us. It also tends to inspire higher conceptions of devotions and love for home which is the very foundation of missions, upon which the frame work is built.

Seeing the field and knowing conditions as I do, the work of Home Missions has become a great moment to me as well as an inspired determination to press forward in the execution of the task set before me. During the year response has been very encouraging. Along with the response we are more conscious of a gradual increase of responsibility. Because of this responsibility, our great leaders, the sages of the age, Dr. Williams, Secretary Lovelace, and our eminent President Layten, have sounded the call, loud and long. It is imperative that we answer the call with a cooperative spirit to accomplish the original design of Home Missions.

The Home Missions Committee is a unit in its opinion that each community or territory should be dealt with on the basis of its present need.

Again I will say, favorable have been the results. Many Home Mission sympathizers have been enrolled. The fire on the home field is beginning to grow and glow. We must teach and apply the principles of Jesus to human needs and noble living here in America first.

May God help us to see that Home Missions receive its full measure of halo. We have gone thus far, we can't stop here, we must go farther. May we go from here inspired to go forward.

Recommendations

1. That we carry out the recommendation of President Layten with reference to record and compilation of charitable work done in local societies.

2. That we give donation to Reverend Symonette, representative of the Bahamas Islands.
3. That we take care of operating expense of office (Chn.).
4. That this committee be given a definite work to do and space on annual program.

Respectfully,

I. M. COGGS, Chairman
L. V. HARRIS, Secretary

FINANCIAL REPORT

Arizona, per Mrs. Henry	$ 1 00
Georgia, Mrs. Fluker	1 75
Illinois, Mrs. S. F. Ming	10 00
Indiana, per Mrs. M. Carlisle	5 00
Kansas, per Mrs. M. Dial	3 00
Missouri, per Mrs. L. Cook	6 10
Mississippi, per Mrs. L. V. Harris	5 00
Nebraska, per Mrs. A. D. Turner	10 00
New Mexico, Mrs. D. A. Austin	1 00
Tennessee, per Mrs. Mattie Young	1 00
Tennessee, per Mrs. F. W. Williams	1 00
Oklahoma, per Mrs. P. A. Hawkins	5 00
Wisconsin:	
Madison, per Mrs. P. L. Sanders	$ 1 00
Milwaukee, Tabernacle Church, per Mrs. Riley	1 00
Woman's Auxiliary, per Mrs. Coggs	5 00
St. Paul, Racine, per J. L. Williams	50
Milwaukee, Galilee, per Miss E. Stone	1 00
Milwaukee, Mt. Zion	1 00
Art and Needlework	2 65
	$63 00

A motion passed, made by Mrs. H. E. Harris, Georgia, seconded by Mrs. H. H. Gibbs, of Alabama, that recommendations offered by Committee on Home Missions be turned over to the Committee on Recommendations.

Mrs. E. E. Whitfield, Field Secretary, was presented by Mrs. H. M. Gibbs and made her thirty-second annual report.

EXCERPTS FROM ADDRESS OF MRS. E. E. WHITFIELD, FIELD MISSIONARY

"Keep Fit": . . . The Negro must be fit, body and soul. If not, he will go down. The doors of opportunity are open to Negroes. If we will make good use of what we have, we will get more. "The survival of the fittest" will triumph. Will you triumph or will you go down?"

"Young people, old people—you should be able to give to your inner self a satisfactory reason for everything that you do. You cannot afford to do things just because others do them or because you think you are going to be left out of society."

"My Sisters, we are called to be workers with God. He has called us to become his ambassadors. In every community, there is going on in every individual you meet a choosing between the good and the evil. The greatest

thing you can do for any individual or any group in our day is to help them find the best. It takes courage, consecration, power of will to do this in your own group, among your own friends where the need may be as great as it is anywhere."

"The place we are in needs us today. That is why God placed us in the missionary and Christian work. God wants us to represent Him, every day every hour and he will give us cleansing power. Christ's plan for the redemption of the world deals with every phase of life today. He is concerned with our conduct towards our neighbor, with sanitation, economics, agriculture, commerce, industry, homes, schools, churches, society, politics. The little children and Young people are all dear to him and are easily influenced by the things we do and teach. Walk in wisdom towards them that are without. Let our speech be always with grace, seasoned with salt that ye may know how ye ought to answer every man. Col. 4:6."

"My dear Sisters, as I go along, I find why we have some of our little troubles. We are hasty in making decisions. A decision is great but it must be watched. Let Jesus fix our problems. He knows just what to do. Don't forget family prayer. Jesus wants to meet you there."

"Prepare workers for rural work
"Prepare workers for missionary work
"Prepare workers for Christian friendly world
"Prepare workers for preachers
"Prepare workers for doctors
"Prepare workers for lawyers
"Prepare workers for school teachers
They must live in the rurals with the people."

"Each local church ought to have a consecrated local church worker to work each community. Reach for the lowest ones down. If you love God you will love people. Each National Board ought to have a committee of one in every church who will give a five minutes' talk each week on the work of her Board and report her work to her church conference every month and to her National Board.

"I was very much encouraged Sunday when Prof. Garnett and Dr. Vas said to me: 'Sister Whitfield, you spoke well.' Prof. Garnett and Dr. Vas are great educators. I was also encouraged by Prof. Isaac in the B. Y. P. U. work, and the great pastors of Nashville, Tenn."

"Sisters, I am asking you to discourage the use of tobacco in the lives of young people. THEY ARE LOOKING TO GROWN-UP PEOPLE TO SHOW THEM THE RIGHT WAY OF LIFE. Tell them tobacco hinders their work weakens the heart, endangers their health, their throats, lungs and the whole body of tobacco user become clogged with the poisons of tobacco. Boys quit school, lose respect for mother; lose interest in the church and Sunday school. The boy that stays away from church will learn to lie and steal. The use of tobacco is an unclean habit. Paul says: "Keep thyself clean." Clean habits, clean mind, able to think your best and work your best.

The tendency of tobacco is to destroy. The young people are looking to the grown-ups for the guiding hand. Show them the right way of life. Hew to the line though the chips fall in our eyes. Will you help to save the boys? I have striven to work among the people that are wandering in darkness. The people are not lost and going astray, because they are bad. The evil influence steals upon them before they understand the right way of life. We will overcome some day. LORD MAKE US STRONG."

"MASTER THE DIFFICULTIES OF LIFE. Study the life of Moses. The hills of life, up which we climb, are all within ourselves. Every good thought

a forward step. The steps and struggles of every day are a large part of life. Moses chose rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season. It is your grand privilege every day of your life, to climb the hills. Master the difficulties of your life. Assume responsibility instead of going along on the level. You may become a leader and help others to climb the hills. Abraham Lincoln, while showing others the path to freedom, died climbing. David Livingstone, while showing the dark continent of Africa the way to the light, died climbing. The road to a better day is rough and steep."

"LOOK ON THE FIELD. CONSIDER THE UNEMPLOYED. What are our race leaders waiting for? It is time to start something to help the masses to improve themselves. The masses need chance to work for development in every way. Some are pushing carts around for bread. Man cannot live by bread alone. They will die in many ways. Life is more than food and clothing. This is no time for lengthy preliminaries. It is a case of saving the lives of many of the Negro race. Children growing up idle will waste away. Lease land and start Negro settlements for hundreds of unemployed people. Give them about ten acres for each family. Let farming be a part of their child activity; help them to go there and prove themselves giants, working, raising corn, pigs, chickens; have a cow; have milk and butter, vegetables, a horse, a little wagon; have a little church and a schoolhouse. They will have time to use system. They will have time to go to work, time to eat, time to sleep, time for the family altar. The FAMILY ALTAR will take away some of the gayety that has caused many to lose great opportunities. It will send them forth to their daily task with cheerful hearts, stronger for work, truer to duty, and determined in what is done therein, to glorify God.

"They will be hopeful and see things as they should be. Mound Bayou is not dead. A leader brought them there. Nicodemus, Kansas, is not dead. A leader brought them there. Go to them and get information as to how they did things. Do not stop to look back. Press forward to the high road which is in Christ Jesus. Jesus will be surely for all those that road which is in time to him. WE NEED MORE DILIGENT AND CONSECRATED MISSIONARY WORKERS to help bring things to pass. Every act of love, every word of kindness, every prayer in behalf of the suffering and oppressed is reported to God and recorded in His eternal record."

"How sweet the name of Jesus sounds,
In a believer's ear,
It soothes their sorrows, heals their wounds
And drives away their fears."

A motion was made by Vice President, Mrs. H. K. Hill, seconded by Mrs. J. Goodall, that the report be adopted. Words of commendation and encouragement were given Mrs. Whitfield for her splendid work. Expressions of appreciation and love were given by Dr. F. Kneeland, Mrs. C. C. Cullars and others. Motion passed. A motion passed, made by Mrs. H. E. Harris and Mrs. J. H. Officer, that an offering be taken for the Field Secretary.

Reading of letters and telegrams.

Mrs. M. J. Brockway, Chairman Committee on Education, told of the splendid work of her committee during the past year, the purchasing of a car for the Theological Seminary, and presented Dr. Garnett who warmly thanked the women on behalf of the American Baptist Seminary. Chairman Brockway gave a financial report of the Princess Revue as follows:

Amount received Friday night ..... $ 228 71

President Layten stated that she had received a communication from Vice President Mapp with Money Order enclosed for the amount of $10.00. $3.00 of this amount to go to Princess Revue. Same was giv-

en to Chairman Brockway who reported an additional $4.00 making a total additional report of ..... $ 7 00

Total ..... $ 235 71

Rev. Lee was presented and spoke, representing the Firestone Company.

Mr. T. W. Washington, Illinois, was presented and told of his organization and its work, the United Cooperative League of America.

Committee on Resolutions presented by Dr. Haynes appointed as follows by President: Mrs. Ida F. Bates, Kansas; Miss Nannie Helen Burroughs, District of Columbia; Mrs. H. Chiles, California; Mrs. Annette H. Officer, Illinois; Mrs. E. Arlington Wilson, Texas.

President Layten read a telegram which had been sent by Dr. Haynes to authorities.

Introduction of visitors.

Report of Committee on Recommendations was presented as follows and adopted:

REPORT OF COMMITTEE ON RECOMMENDATIONS

We, your Committee on Recommendations, submit the following report:

1. We recommend that the annual address of the President, Mrs. S. W. Layten, be secured by each representative to this assembly, carefully read and considered and helpful suggestions passed on to the missionary societies for their consideration and adoption.
2. We recommend the adoption of the recommendations of the Corresponding Secretary, Miss Nannie H. Burroughs, as read.
3. We recommend that this Convention furnish stationery for all chairmen of committees.
4. We further recommend that the spirit of the message given by our returned missionaries rest heavily upon each Christian, and that we strive to make greater sacrifices in the future that the Gospel may be given to our brothers and sisters in far-off Africa.
5. We further recommend that the recommendations offered as follows by the Committee on Home Missions be doptd by this assembly: (a) That we carry out the recommendations of Mrs. Layten with reference to records and compilation of charitable work done in local societies; (b) That this Committee be given a definite work to do and space on the annual program; (c) That we give a donation to Rev. Symonette, representative of the Bahamas Islands; (d) That the operating expense of the office of the chairman of committee be taken care of.

Respectfully submitted,

MRS. URSULA E. BOTTS, Chairman
MRS. ANNA B. EDWARDS, Secretary

Mrs. Ida Frazier Bates, Kansas, made report on Gold Stars, stating that it would be impossible to provide the stars during this meeting.

Motion passed, made by Mrs. Wiley, seconded by Mrs. H. M. Gibbs, that the matter of the Gold Stars be left in the hands of the chairman.

Reverend Skipworth led in singing "Just a Little While to Stay Here."

Announcements were made by Rev. Powell with reference to service on Sunday morning, and presented the committee who entertained the Convention, preparing meals, serving, etc.

A motion prevailed that a rising vote of thanks be extended the committee for its splendid service.

The Official Rally was conducted by Mrs. H. M. Gibbs and Mrs. Viola T. Hill, and report made on same by the chairman. On motion of Mrs. L. J. Washington, seconded by Mrs. S. F. Brown, report was adopted.

REPORT OF DIRECTOR ON OFFICIAL RALLY

Woman's Baptist Convention, New York, Sept., 1935

NATIONAL OFFICERS

Mrs. E. A. Wilson	$ 5 00
Mrs. Mary V. Parrish	5 00
Mrs. Ruth L. Bennett	5 00
Mrs. M. J. Brockway	5 00
Mrs. W. F. McKinney	3 00
Mrs. Vivienne L. Penick	5 00
Mrs. Willie S. Layten	5 00
Mrs. Jessie C. Mapp	5 00
Mrs. Viola T. Hill	5 00
Miss N. H. Burroughs	5 00

ALABAMA

Mrs. H. M. Gibbs, 230 W. Jeff Davis Ave., Montgomery, Ala.	$ 5 00
Mrs. R. E. P. Anderson, Box 528, Uniontown, Ala.	5 00
Mrs. J. J. Harris, 714 High St., Montgomery, Ala.	1 00
Mrs. E. C. Burroughs, 8th Ave. and Joseph St., Birmingham, Ala.	1 00
Mrs. Nettie Pitts, 614 26th St., Birmingham, Ala.	1 00
Mrs. Lucy McDonald, 1819 15th St., Ensley, Ala.	1 00
Mrs. M. Thornton, 1111 7th Ave., N. Birmingham, Ala.	1 00
Mrs. E. M. Morten, 514 32nd St., S., Birmingham, Ala.	1 00
Mrs. R. J. White, 1130 W. 14th St., Anniston, Ala.	1 00
Mrs. D. B. Edwards, 1613 15th St., Ensley, Ala.	1 00
Mrs. I. M. McIntosh 4th St. Clair St., Montgomery, Ala.	1 00
Mrs. D. A. Pettus, 329 W. Jeff Davis Ave., Montgomery, Ala.	1 00
Mrs. E. W. Williams, 213 56th St., Fairfield, Ala.	1 00
Mrs. Queene V. Tarver, 232 Cleveland Ave., Montgomery, Ala.	1 00
Mrs. O. C. Goodgame, 1523 6th Ave., S., Birmingham, Ala.	1 00
Mrs. S. A. Bostic, Anniston, Ala.	1 00
Mrs. M. L. Barnes, Dora, Ala.	1 00
For National Training School	13 33
For Official Salary	10 00
	$53 33

ARKANSAS

Mrs. Ida A. Drew, Pres.	$ 5 00
Mrs. Sallie Young	1 00
Mrs. Mayme B. Jones	1 00
Mrs. Idella N. Darby	1 00
Mrs. N. H. Coggs	1 00
Mrs. Ida Meeks	1 00
Mrs. Delia Springer	1 00
Mrs. Daisy Humphrey	1 00
Mrs. Regina Glenn	1 00
Mrs. C. C. Turner	1 00
Mrs. Lucietta Parks	1 00
Mrs. Bell Phelps	1 00
Mrs. Bessie Edwards	1 00
Total	$17 00

ARKANSAS MISS. WOMEN'S STATE CONVENTION, INC.

Mrs. L. C. Deloney	$ 5 00
Mrs. E. L. Wiley	1 00
Mrs. W. D. Jackson	1 00
Mrs. S. L. T. Bacrul	1 00
Mrs. Leola Berry	1 00
Mrs. Mamie L. Mitchell	1 00
Mrs. Fannie Hopes	1 00
Mrs. Sarah Lewis	1 00
Mrs. M. L. Bradley	1 00
Mrs. M. J. Parker	1 00
Mrs. L. C. Spights	1 00
Mrs. Mary Robinson	1 00
Mrs. A. D. Peltus	1 00
Mrs. Nellie Glass	1 00
	$18 00

ARIZONA

Mrs. Etta Henry, Pres., Winslow, Ariz., P. O. Box 123	$ 1 00

CALIFORNIA

Woman's Convention Western Baptist—meets the week after 2nd Sunday in August, Henrietta H. Chiles, 847 E. 27 St., Pres.

	$ 4 00
Mrs. W. H. Rozier, 233 W. Bonnie Brae, Los Angeles, Cal.	$ 1 00
Miss Elsie Hunt, 240 N. Mountain View, Los Angeles, Cal.	1 00
Miss Bessie Barron, 117 N. Mountain View, Los Angeles, Cal.	1 00
Miss Celestine Chambry, 339 Virgil, Los Angeles, Cal.	1 00

DISTRICT OF COLUMBIA

Mrs. Lottie Moore	$
Mrs. D. E. Clark	1 00
Mrs. Elizabeth Craig	
Miss Sara Minor	1 00
Miss N. H. Burroughs	5 00
Miss Henrietta Neiley	
S. F. Lewis	5 00
A. Greene	1 00
L. Hemmons	1 00
Mrs. M. M. Arter	1 00
Miss Bertie Mosey	
Mrs. Ella V. Frye	1 00
	$16 00

FLORIDA

Mrs. Viola T. Hill	$ 5 00
Julia Bozeman	1 00
Leola E. Meadows	1 00
Minnie Lilton	1 00
Julia Patterson	1 00
A. L. Huggins	1 00
Mary Robinson	1 00
A. H. Livingston	1 00
Minnie Stone	1 00

Anna B. Stokes	$ 1 00
Jessie Mae Henry	1 00
Janie Morris	1 00
W. B. Thomas	1 00
Pinkie Davis	1 00
Josie L. James	1 00
T. B. Floyd	1 00
Anna E. Slater	1 00
Alberta Young	1 00
S. Stephens	1 00
Mrs. R. H. Cowan	1 00
Mrs. J. W. Carter	1 00
Mrs. L. M. Mathis	1 00
Mrs. Agnes E. Knowles	1 00
	$27 00

GEORGIA

Mrs. Sarah Fluker, 945 McDonald St., Waycross, Ga.	$ 1 00
Mrs. Sarah F. Brown, 62 Pinson St., Newnan, Ga.	1 00
J. C. Williams, 501 Auburn Ave., Atlanta, Ga.	1 00
E. E. Harris, 25 Jackson St., Atlanta, Ga.	1 00
F. Henderson, Johnson Ave., Atlanta, Ga.	1 00
P. Phillips, 385 Hilliard St., N. E. Atlanta, Ga.	1 00
J. Reid, Cordele, Ga.	1 00
Washington, Macon, Ga.	1 00
J. Harper	1 00
Georgia Washburn, Johnson Ave., Atlanta, Ga.	1 00
Eliza Gains, Baker St., Atlanta, Ga.	1 00
Elizabeth J. Lee, Macon, Ga.	1 00
Hattie J. Forrest, Oak St., Valdosta, Ga.	1 00
Angier Gary	
Ellen Hogan, Savannah, Ga.	1 00
L. L. Davis, Atlanta Ga.	1 00
Adella Gadson, C. C. College, Macon, Ga.	1 00
Annie Ree Adams	1 00
Ivey Davis	1 00
H. A. Bucholts, Unadilla, Ga.	1 00
E. L. McCoy	
Rosa Battle	1 00
Mrs. Annie Clark, Albany St., Brunswick, Ga.	1 00
Mrs. Annie Taylor, 96 Jr. Hunter St., Atlanta, Ga.	1 00
Mrs. Rebecca Johnson, P. O. Box 36, Greensborough, Ga.	1 00
Mrs. Hattie Butler, 520 W. Henry St., Savannah, Ga.	1 00
Mrs. M. J. Thomas, Brunswick, Ga.	1 00
Mrs. D. J. Fulton	1 00
Mrs. N. W. Crawford, Boulevard, Atlanta, Ga.	1 00
Mrs. W. F. McKinney, 395 Martin St., Atlanta, Ga.	3 00
Mrs. L. L. Craig, 395 Martin St., Atlanta, Ga.	1 00
Mrs. Marinda Dorsey, 378 Felton Dr., Atlanta, Ga.	1 00
Mrs. Lula Calhoun, 975 Moutlier Ave., Macon, Ga.	1 00
	$33 00

INDIANA

Mrs. Ada Dickerson	$1 00
Mrs. John A. Hall	1 00
Mrs. Mary Brinley	1 00
	$ 3 00

INDIANA

Mrs. C. D. Shaw	$ 1 00
Mrs. B. L. Word	1 00
	$ 2 00

ILLINOIS

Bethlehem, New Salem and Central District:

Mrs. Eva T. Dean	$ 5 00
Mrs. Julia Bell	1 00
Mrs. M. D. Dickson	1 00
Mrs. B. M. Golden	1 00
Mrs. Lottie Harness	1 00
Mrs. C. C. Cullars	1 00
Mrs. Flora Baker	1 00
Mrs. E. Lunsford	1 00
Mrs. Rosa Williams	1 00
Mrs. Ida Daniels	1 00
Mrs. Leah Mabry	1 00
Mrs. Frances Murrell	1 00
Mrs. Dora Davis	1 00
Mrs. J. G. Johnson	1 00
Mrs. A. H. Officer	1 00
	$19 00

New Era District:

Mrs. L. K. Williams	$ 1 00
Mrs. I. A. Peterson	1 00
Mrs. Estelle Jackson	1 00
Mrs. Allie Bowen	1 00
Mrs. Beulah Jones	1 00
Mrs. Georgia Wilson	1 00
Mrs. Lillie Chestnut	1 00
Mrs. Mary Hobbs	1 00
Mrs. McFarlan Stevens	1 00
Mrs. Lena Morgan	1 00
Mrs. Martha James	1 00
Mrs. Mattie Hayden	1 00
Mrs. D. M. Spraggins	1 00
Mrs. M. J. Owens	1 00
Mrs. C. L. Haney	1 00
Mrs. Anna Montgomery	1 00
Miss Julia Washington	1 00
Mrs. Ida Davis	1 00
Mrs. N. L. Avant	1 00
Mrs. I. O. Adams	1 00
Mrs. Blanche Bowman	1 00
Mrs. Bertha King	1 00
Mrs. Anna Evans	1 00
Mrs. S. B. Price	1 00
Mrs. M. A. McEwen	1 00
Mrs. Addie Woods	1 00
Mrs. S. Martin	1 00
Mrs. Mamie Phillips	1 00
Miss Hattie Cain	1 00
Mrs. E. Kincaid	1 00
Mrs. I. B. Thompson	1 00

Mrs. M. C. Hawkins	$ 1 00
Mrs. M. A. Young	1 00
Mrs. N. Bell	1 00
Mrs. V. Jones	1 00
Mrs. A. J. Powell	1 00
Mrs. Lola Morris	1 00
	$ 56 00
Mrs. Lola Morris	1 00
Mrs L. Gladney	1 00
Mrs. E. B. Smith	1 00
Mrs. J. H. Smith	1 00
	4 00
Total	$60 00

KANSAS

Mrs. Ida Frazier Bates, 113 Wabash Ave., Wichita, Kan.	$ 5 00
Mrs. Mary Dial, 313 W. Forrest St., Pittsburgh, Kan.	1 00
Mrs. Ada Morgan, 826 Nebraska. Ave., Kansas City	1 00
Mrs. Helen Fisher, 1050 Grand Ave., Kansas City	1 00
Mrs. A. C. Harris 1962 Thompson St., Kansas City	1 00
Mrs. Rebecca Vinson, 931 Walker St., Kansas City	1 00
Mrs. Mabel Pryor, 816 Wood St., Topeka, Kan.	1 00
Mrs. J. T. Elias, 1282 Park St., Pittsburg, Kan.	1 00
Mrs. R. B. Perkinson, Carey Lake, Hutchinson, Kan.	1 00
Mrs. Anna Mae Hunt, 2521 N. 7th St,, Kansas City	1 00
Mrs. Anna L. Scruggs, 315 Lime St., Topeka, Kan.	1 00
Total	$15 00

KENTUCKY

Mrs. Lottie Gamble (Annual Mem.) P. O. Box 198 McRobert, Ky.	$ 2 00
	$ 2 00

MARYLAND

Mrs. Viola G. Coleman, 2039 McCulloh St., Baltimore, Md.	$ 1 00
Mrs. Emma Johnson, 1620 Division St., Baltimore, Md.	1 00
	$ 2 00

MISSISSIPPI

Mrs. E. D. McGowan	$ 5 00
Miss J. N. Turner	1 00
Mrs. W. A. Edwards	1 00
Mrs. A. A. Cosey	1 00
Mrs. J. E. Hookins	1 00
Miss P. H. Harris	1 00
Mrs. C. B. Brown	1 00
Mrs. P. C. Carter	1 00
Mrs. Eddie Jones	1 00
Mrs. J. E. Brooks	1 00
Mrs. Lula Longinotte	1 00
Mrs. Ida Mason	1 00
Mrs. F. B. Hampton	1 00
Mrs. P. J. Smith	1 00

Mrs. Ella Miller	$ 1 00
Mrs. E. W. Hawkins	1 00
Mrs. Emma Bell	1 00
Total	$22 00

MISSISSIPPI

M. E. Flinn, R 5, Box 24, Meridian, Miss.	$ 5 00
E. O. Coates, 602 39th Ave., Meridian, Miss.	5 00
Iva Johnson, 408 E. 5th St., Hattiesburg, Miss.	5 00
C. G. Reed, R. 1, Box 33, Kewanee, Miss.	1 00
S. G. Wilson, 802 7th Ave., Laurel, Miss.	1 00
C. J. Lewis, R. 5, Box 22, Meridian, Miss.	1 00
O. E. Lipscomb, 807 42nd Ave., Meridian, Miss.	1 00
Emma Bryant, 4801 8th St., Meridian Miss.	1 00
L. B. Clayton, 1931 10th Ave., Meridian, Miss.	1 00
L. V. Harris, 920 47th Ave., Meridian, Miss.	1 00
M. A. Jordan, 1048, 3rd Ave., Laurel, Miss.	1 00
Mary Robinson, 706 5th Ave., Laurel, Miss.	1 00
Total Paid	$24 00

MISSOURI

Mrs. Mary E. Goins	$ 5 00
Ethyl K. Thomas	5 00
Odessa D. Cleeton	2 00
Emma D. Smith	1 00
Ina Mae Pew	1 00
Willa A. Drake	1 00
Blanche Epps	1 00
Stella Diggs	1 00
Florence Jenkins	1 00
Luella Taylor	1 00

Miss Burroughs' Salary:

State Convention	$10 00
New Era District Convention	10 00
Antioch District	10 00
Louise Cook	5 00
Alberta Owens	1 00
Lula Williamson	1 00
Rose Porter	1 00
A. E. Harrison	1 00
Pearl Sanderson	1 00
Ethyl P. Holmes	50
Pennie Linsey	50
Mrs. B. J. Perkins	1 00
Mrs. Nealy Douglass	1 00
Mrs. S. C. Doyles	1 00
Mrs. Ethel P. Holmes	1 00
	$64 00

MICHIGAN

Mrs. Ida Pope, 6397 Scotten Ave., Detroit, Mich.	$ 5 00
Mrs. Mattie G. Anderson, 2931 Jos. Campau, Detroit	1 00
Mrs. Nancy Ellis, 2964 McComb St., Detroit	1 00
Mrs. Sara Barthwell, 9931 E. Kirby, Detroit	1 00

Mrs. Bessie Ward, 5661 24th St., Detroit	$ 1 00
Mrs. Florence Burdette, Mt. Clemens, Detroit	1 00
Mrs. Edna B. Bronson, Detroit	1 00
Mrs. Katie Dodd, 5843 John R., Detroit, Mich.	1 00
Mrs. Mary J. Kennedy, 1036 E. Warren, Detroit	1 00
Mrs. E. Batis	1 00
Mrs. Emma Colltedge, 1041 E. Warren, Detroit	1 00
Mrs. C. Hudson	1 00
Mrs. G. Dorsey	1 00
Mrs. L. Page	1 00
Mrs. Mary O. Ross, 954 Medbury, Detroit	1 00
Mrs. Bessie McCoate	1 00
Mrs. A. E. Williams	1 00
Mrs. R. Matthews, 11970 Greely St., Detroit	1 00
Mrs. Mattie G. Anderson, 2931 Jos. Campau, Detroit	1 00
Mrs. Lula B. Brisco, 212 Jones St., Saginaw	1 00
Mrs. E. M. Toomey, 1112 N. 6th St., Saginaw	1 00
Mrs. C. E. Phillips, 12228 Dequndee St., Detroit	1 00
Mrs. Mary E. McCorey, 1347 Parkside, Detroit	1 00
Mrs. Mamie Blackburn, 20161 Ind. Ave., Detroit	1 00
Mrs Hattie L. Whelstone, 3103 Clinton St., Detroit	1 00
Mrs. Mamie B. Reid, 643 King Ave., Apt. 3, Detroit	1 00
Mrs. Maggie Stone, 2951 Maple St., Detroit	1 00
	$31 00

NEW YORK STATE

Sister Irene Thomas, 120 W. 129th St., Apt. 3	$ 1 00
Sister V. Corinne Bailey, 72 W. 142nd, Apt. 6	1 00
Sister Cecelia Brown, 145 W. 143 St., Apt. 7	1 00
Sister Mary Mack, 7 W. 137 St.	1 00
Sister A. B. Robinson, 132 W. 129 St., Apt. 2	
Mrs. Ada H. Carter, 515 Partridge St., Elmyra, N. Y.	1 00
	$ 5 00

OKLAHOMA

Mrs. T. M. Sango, 1135 N. Greenwood, Tulsa	$ 1 00
	$ 1 00

PENNSYLVANIA

Mrs. Bettie Dandridge, 1015 S. 17th St., Philadelphia	$ 1 00
Mrs. Pinkey Douglass, 1731 So. South, Philadelphia	1 00
Mrs. Josephine Wilson, 1814 Catherine St., Philadelphia	1 00
Mrs Minnie Bernard, 1434 Christian St., Philadelphia	1 00
	$ 4 00

TENNESSEE

Mrs. Carrie Keith, 132 Douglas St., Knoxville, Tenn.	$1 00
Mrs. Maggie Turner, 826 E. 10th St., Chattanooga	1 00
Mrs. R. D. Morrison, 708 E. 8th St., Chattanooga	1 00
Mrs. M. H. Flowers, 805 E 8th St., Chattanooga	1 00
Mrs. A. M. Townsend, 708 Cedar St., Nashville	1 00
Mrs. M. S. Bynes, 1715 Vine St., Chattanooga	1 00
Mrs. S. J. Malone, 905 E. Vine St., Knoxville	1 00
Mrs. M. J. Valentine, 149 Cressroad, Chattanooga	1 00
Mrs. W. M. Young, 1812 Citico St., Chattanooga	1 00

Mrs. S. A. Owen, 761 Walker St., Memphis	$ 1 00
Mrs. F. P. Kneeland, Memphis	1 00
Mrs. F. W. Williams, 699 Edith St., Memphis	1 00
Mrs. E. T. Brown, 135 14th Ave., N., Nashville	1 00
Mrs. Souceil Powell, 2310 1-2 Broad St., Chattanooga	1 00
	$14 00

TEXAS

Mrs. J. A. Greene	$ 5 00
Mrs. M. Shankie	1 00
Mrs. E. M. Coleman	1 00
Mrs. R. T. Harris	1 00
Mrs. M. A. Kelley	1 00
Mrs. Z. L. S. Coleman	1 00
Mrs. G. R. Montgomery	1 00
	$11 00

TEXAS—B. M. and E.

Mrs. Hattie McGowan	$1 00
Mrs. Christine Jackson	1 00
Mrs. Augusta Andrews	1 00
Mrs. Bird	1 00
Mrs. M. C. Rice	1 00
Mrs. J. M. C. Amos	5 00
	$ 10 00

WISCONSIN

Mrs. I. M. Coggs, 1936, No. 8th St., Milwaukee	$ 1 00
Mrs. O. Johnson, Milwaukee	1 00
	$ 2 00

VIRGINIA

Mrs. C. E. Jones, 1901 Marshall Ave., Newport News, Va.	$ 5 00

REPORT OF FOREIGN MISSIONS COMMITTEE

To the Sisterhood of Our Convention,
Dear Friends and Colaborers:

We, your committee, wish to thank each of you who so graciously helped in this great work.

We pray God's continued blessings on each of you. Because of the serious illness of my mother, your chairman did not get the opportunity to compare and check reports with our Finance Committee, therefore we present these reports as given to us by chairmen and their secretaries.

We beg your sympathetic consideration of same. We will do our best to make satisfactory adjustment if it be necessary. We ask that you pray earnestly for the work and for us.

With sincere love for the great cause of missions, we are most sincerely,

Your committee:

J. W. TURNER
ALICE L. BROWNE
MAUDE RHOADES
W. B. THOMAS
LUCILE POWELL
J. C. MAPP
IRENE E. MAXWELL, Gen. Chn.

RUMMAGE DEPARTMENT—Mrs. J. C. Mapp, Chn.

		Total
Alabama		
Mrs. William Douglass (Birmingham)	$ 1 00	
Mrs. N. L. Sampson (Notasulga)	1 00	
Mrs. H. M. Gibbs (Pd. Finance Committee of Woman's Auxiliary, N. B. Conv., Birmingham)	80 00	$82 00
Colorado		
Mrs. Nellie Kennard (Denver)	1 00	
Mrs. Carrie Ray (Boulder)	1 00	2 00
Florida		
Mrs. Sallie V. McNeal (Pensacola)	2 63	2 63
Georgia		
Woman's Auxiliary, Atlanta Assn., Per Mrs. N. W. Crawford	5 00	
Mrs. M. J. Thomas (Brunswick)	4 75	
Missionary Society of Atlanta, Mt. Zion Church, Atlanta—Per Mrs. Eliza Gaines	1 50	
Missionary Society of Atlanta, Ebenezer Baptist Church	4 28	
Missionary Society of Button St., Church, Atlanta—Per Mrs. Eliza Gaines	1 50	17 03
Illinois		
Calvary Circle, Olivet Baptist Church, Chicago, Miss C. B. St. Clair, Pres.	1 00	
Junior Missionary Society, Olivet, Chicago, Mrs. Estelle Jackson, President	2 50	
Young People's Club, Olivet S. S., Chicago, Missionary Committee—Miss S. Scott, Chairman	2 00	
Beth Eden Mission Society, Chicago—Per Mrs. H. Thurman	3 00	8 50
Kansas		
Mrs. Jessie Favors, Mt. Olive Baptist Church (Atchison)	50	50
Indiana		
Young Matrons' Society, Mt. Olive Baptist Church —Per Miss Vivian Shaw (Ft. Wayne)	1 50	1 50
Michigan		
Mrs. R. Matthews (Pd. Finance Committee, Woman's Auxiliary, N. B. C.)	50 88	50 88
Mississippi		
Mrs. J. W. Turner (Port Gibson)	4 25	

		Total
East Mississippi		
Mrs. B. W. Coals (Meridian)	$ 5 00	$ 9 25
Missouri		
Mrs. W. H. Harris (St. Louis)	1 00	
Southeast District Convention (Woman's)	2 55	
Mrs. Ora Claybrooks (Caruthersville)	2 60	
Mrs. E. K. Thomas, New Era District (Kansas City)	2 00	
Foreign Mission Offering (In Ship)	25 00	33 15
Nebraska		
Mrs. V. Turner (Omaha)	$ 2 60	
Mrs. Julia Killings (Omaha)	50	3 10
Ohio		
Missionary Society, 2nd Baptist Church, (Akron) Mrs. Matilda Harvey, Pres., Rev. R. A. Jones, Pastor	5 00	5 00
Tennessee		
Mrs. J. B. Turner	3 00	3 00
Texas		
Mrs. R. Andrews (Dallas) Pd. Foreign Mission Board	100 00	100 00
Wisconsin		
Mrs. Cora Johnson (Madison)	1 00	1 00

BON VOYAGE—Mrs. J. C. Mapp, Chn.

Alabama		
Mrs. Julia E. Henley (Mobile)	$ 1 00	
Mrs. Rebecca Pitts Anderson	6 35	
St. James Baptist Church—Rev. S. B. Brown, Pastor	3 00	$10 35
Illinois		
Mrs. J. C. Mapp	5 00	5 00
Indiana (Fort Wayne)		
Young Matrons' Society, Mt. Olive Baptist Church, Rev. O. C. Maxwell, Jr., Pastor—Per Miss Vivian Shaw	1 50	
Indiana State Convention, Mrs. C. D. Shaw, President	4 00	5 50

		Total
Kansas		
Mrs. Lucy Johnson	$ 10	
Mrs. C. C. Harper (Kansas City)	3 00	$2 10
Mississippi		
Mrs. J. W. Turner (Port Gibson)	11 10	
Mrs. A. A. Cosey (Vicksburg)	1 00	
Mrs. B. W. Coats	2 00	14 10
Missouri		
Mrs. A. L. Brown, Mt. Zion District Woman's Convention, Mrs. Ina Pugh, President	2 50	
Mt. Carmel District Woman's Convention, Mrs. Jessie Robinett, President	3 50	
Southeast District Woman's Convention	6 00	
Central District Woman's Convention	4 95	
New Era District Woman's Convention	5 00	
Antioch District Woman's Convention	2 00	
Berean District Woman's Convention	5 00	
Foreign Mission Money (In Ship)	20 15	49 10
New Jersey		
Miss Violet A. Johnson	5 00	5 00
New York		
Mrs. Inez Micheau	10	
New York Woman's Convention (In Ship) —Foreign Mission Offering	11 15	11 25
Oklahoma		
Oklahoma Baptist Women's Convention, Mrs. Brockway, President	26 00	26 00
Tennessee		
Stone River Baptist Convention, Mrs. C. E. Dickson	5 00	5 00
Texas		
Mrs. Andrews, Paid to Foreign Mission Booth	67 70	
Good St. Missionary Society (Dallas) Mrs. C. M. Dennison	4 25	
Mrs. J. M. C. Amos, (In Ship) Foreign Mission Offering	17 70	
Mrs. Andrews	4 25	
Mrs. J. M. C. Amos	9 10	$103 00

ART AND SUPPLIES DEPARTMENT

Mrs. W. B. Thomas, Chairman

Cash	State	Supplies	Value of Supplies
$6 00	Alabama	Mrs. H. M. Gibbs	$ ———
1 00	Arizona	Little Zion Missionary Society, Winslow, by Mrs. Etta Henry, 12 wash cloths	$ 1 20
1 00	Arkansas	Zion Hill Missionary Society, Camden, Mrs. C. A. Bennett, President, 1 pair of pillow cases	———
	District of Columbia	Women's Convention; by Mrs. S. F. Lewis, 1 Frigidaire	374 00
183 55	Florida	By Mrs. W. B. Thomas, 1 box	110 00
		Articles: 7 pieces of art work, 5 center pieces, 9 aprons, 4 dresses, 4 gowns, 12 wash cloths, 1 yo-yo kimona, 2 quilts, 2 sofa pillows, 1 yo-yo quilt	———
	Daytona Beach	Missionary Society, 12 bath cloths, 12 towels—Mrs. A. L. Slater, Pres.	70
50 00	St. John's Church	for Bibles, $50.00 for Rebecca—St. John's Education	———

Cash Receipts From Churches and Individuals:

Mrs. Fannie Morgan, Winter Park	$ 3 00
Rev. R. P. Pugh, 158 N. W., 8th Street	3 50
Mrs. Katie E. Sunday, 3028 E. Sting, Pensacola	7 25
Mrs. Allie E. Hill, 252 Bradford Park	1 00
Mrs. Cora Stabbins, 302 S. Cotrus, Arcadia	3 05
Mrs. L. C. Norwood, Crescent City	4 25
Mrs. N. S. Sneed, Coconut Grove, 3839 Field Ave.	6 00
Mrs. Leora Gray, Deerfield	1 50
Rev. J. H. Long, 1526 N. W. 5th Ave., Miami	3 00
Rev. C. H. Williams, 313 Jefferson Dr., Coconut Gr.	6 25
Rev. E. M. Thomas, 2 N. W., 5th St., Miami	5 65
Rev. John I. Ross, 410 N. W., 5th Pl., Miami	2 00
Rev. E. G. Thomas, 152 N. W., 8th	1 00
Rev. J. Parsons, 2007 Content St., W. Palm Beach	1 00
Rev. L. L. Lawrence, 818 D, Fort Pierce	50
Mrs. Mary Sorey, 215 2nd St., W. Palm Beach	1 90
Rev. S. R. Wright, 719 Rosemary, W. Palm Beach	1 00
Rev. R. B. Powers, Roanoke Baptist Ch., W. Palm Beach	2 00
Rev. I. B. Evans, 152 N. W. 8th St., Miami	15 00
Mrs. Sarah McDaniels, W. Palm Beach	3 00
For articles sold	2 15
St. John Baptist Church, Miami	3 00
Rev. I. B. Evans for Bibles	15 00
For Bibles from the State	126 00

Cash	State	Supplies	Value
$5 00	Georgia	Mrs. J. M. Gates, Atlanta, per Mrs. S. F. Brown, Mrs. Bessie Foster, 1 cap and child's jacket	$ 2 50
50 00	First Bryan Baptist Church, per Mrs. Foster, Mrs. S. F. Brown, 1 runner		1 00
		Unadilla, Ga., 1 quilt sent for souvenir	15 00
5:50	Georgia Association, Rev. G. Gordon, Moderator, Sister H. A. Buckholts, President Missionary Society		
	Illinois Champaign	Pilgrim Baptist Church, per Mrs. E. T. Dean, 1 box, two sheets, 6 wash cloths, 10 yds of bandage, vaseline	2 50
	Chicago	By Mrs. C. C. Cullars, 2 boxes of medicine, 1 box of supplies	15 00
		Recreation Club, 1 box of supplies and goods	15 00
		Beth Eden Mission Society, Mrs. J. H. Thurmas, Pres., 1 box of material	8 00
		Chicago Heights—Mrs. Viven E. Pennick, 1 box of supplies	10 00
80	Union Institutional Club, Olivet Junior Missionary Society, 1 box wash cloths		2 00
		Mrs. Lucy M. Bates, 3119 So. Parkway, 8 bath towels, 5 face towels, 2 sheets, 5 pillow cases	3 50
1 00	Indiana	New Baptist Missionary Society, Mrs. Dellestine, President, Indianapolis	———
1 00	Seventeenth Street Baptist Church, Sister Ricketts, President Second Bapt. Missionary Society, 1 box of pillow cases, Mrs. Ada Dickerson, Pres.		6 00
	Iowa	Union Baptist Church, Des Moines, 1 quilt by Vacation Church School, Junior Girls	3 00
	Kansas		
50	Kansas City	8th St. Baptist Church, Mrs. Hattie B. Webster, Pres., Mrs. Julia Johnson, Sec'y, 1 box of towels	5 00
2 00	Kansas City	Mrs. E. E. Thomas	———
	Topeka	Shiloh Baptist Church, Mrs. C. A. Pugh, Pres. Missionary Society, 50 wash cloths	2 50
20 00	Wichita	Women's State Convention, per Mrs. Emma I. Frazier Bates	———
3 00	Louisiana	Mrs. L. A. Rodgers, 2nd District	
21 25	Mississippi State Convention, per Mrs. A. A. Cosey		———
3 75	Mississippi, Hattiesburg	First Enterprise Convention, per Mrs. Ivey Johnson, President	
	Mississippi	per Mrs. A. A. Cosey, 1 box of aprons	10 00
	Maryland	New Enon Baptist Church, School, 20 jars vaseline, 1 sheet, 1 pair pillow cases	5 00
1 50	Michigan	Detroit, Mrs. Rosa C. Matthews, 1207 Greely St.	———
2 50	Minnesota, Minneapolis	Zion Baptist Church, Young Matrons' Club, per Mrs. H. W. Butts, 1 quilt	25 00

Cash	State	Supplies	Value
$ 2 50		(for beans)—Bethsaida Missionary Baptist Church, Dorcas Society, 1 box of supplies, Mrs. Duncans, President	$ 35 00
4 00		Missouri, St. Louis—Khaki Cloth, 86 yds.	21 50
		Antioch District Convention, Mrs. Luella Taylor, 4346 Cottage; 1 box of dresses and other articles by Vacation Church School of First Baptist Church, Mrs. M. J. Acklin, per Mrs. Louise Cook	25 00
2 50		Richmond—Mt. Zion District Women's Convention, Mrs. Ina Pugh, President	
9 75		South East District, Women's Convention, Mrs. R. H. Author, 413 Spring Street	
3 50		Columbia Mt. Carmel District Women's Convention, Mrs. Jessie Robinett	
4 05		Kansas City—New Era District Women's Convention, Mrs. E. K. Thomas, 1213 Michigan St., President	
6 30		Roche Port—Central District Women's Convention, Mrs. Emma Smith	
5 00		Jefferson City—Berean Baptist Convention, Women's Second Baptist Church, 1 box of goods, napkins, pillow cases, pot holders, pillow tops, Mrs. Laura Woolridge, President	5 00
2 00		Bausa City—Dorcas Society, Mrs. Duncans, President	
		New York—Mt. Olivet Bible Vacation School, Mrs. O. C. Maxwell, 5 dresses	8 00
		Metropolitan Baptist Church, Mrs. Evelyn Gray, 25 dresses for 1 little girl	40 00
		Buffalo—One box of washcloths	1 50
		New York City—Mrs. E. H. Johnson, President, Metropolitan Baptist Church, 1 box	1 50
5 00		Mexico, New Albuquerque—Mrs. Ollie Austin for soap	
		Nebraska, Omaha—Paradise Missionary Society, 1 box of material, Mrs. Hill, President	3 00
1 50		Mt. Moriah Missionary Society, Mrs. F. P. Jones, President	
7 50		Lincoln—Mt. Zion Baptist Church	
		Texas—Ft. Worth—Jerusalem, Mrs. Foster, President 16 bars soap, 6 bottles vaseline	1 60
		Vernon—Vernon, Ernest Johnson, 2 bars soap, paper and cord for wrapping, box	75
		First Baptist, Mrs. Clara McAllister, 15 yds. of khaki, 23 yds. domestic	5 00
3 00		Troupe City—Mrs. A. E. Anderson, 20 yds. khaki, Barbarz Chapel, 5 yds. khaki	60
3 20		Old Mt. Calvary, Mrs. C. Lockhart	
		Dallas—Griggs Chapel Women's Missionary Society, Mrs. Thomas, President, 25 yds.	2 50
		West Union, 15 yds.	1 75
1 25		Canton—Mrs. Amos, 15 yds.	
		Corsicana—First Church, Mrs. E. Dillum, 25 yds.	2 50
		Palestine—Antioch, Mrs. A. J. Harris, President, 10 yds, khaki	1 50
4 20		Glad Water—New Hope Baptist Church	
		Terrell—New Hope, Mrs. Z. E. Townsend, President 20 yds. khaki	3 00
		St. James, Mrs. Willie Herndon, 10 yds. khaki	1 50

Cash	State	Supplies	Value
		Tyler—True Vine Women's Missionary Society, Miss Louise Julus, 5½ yds. khaki	$ 1 00
		Ammorilla—Jenkins Chapel Missionary Society, Mrs. Hattie McCray, 15 yds. khaki	1 50
$2 25		Breckenridge—Mt. Olive Baptist Church, Mrs. A. D. Durham, President, 15 yds. khaki	
		Ammorilla—Mt. Zion, Mrs. J. A. Bell, President, 22½ yds. khaki, 55 pencils, 12 tablets	5 20
		Colorado—Mt. Zion Baptist Church, Young Matrons, Y. W. C. A., Miss Blaylock, Rev. S. Y. Nixon, 20 yds khaki	3 00
		Ft. Worth—Jerusalem, Mrs. Foster, President, 16 bars soap, 6 bottles vaseline	1 60
		Vernon—Supplies:	
1 00		Texas City—Supplies	
		Austin—Bethsaida Baptist Church, Rev. W. A. Nelson, Pastor, Maggie Mitchell, President Missionary Society, 33 yds.	3 75
		Ebenezer Baptist Missionary Society, Mrs. E. B. Burns, President, 10 yds.	1 00
		Ft. Worth—St. John Missionary Society and Deaconess Board and Sunshine Band, Miss E. Talley, Pres., 30 yds.	14 50
		San Angelo—St. Paul Missionary Society, Mrs. Ada Cornelia, President, and Deaconess Board, Mrs. Thomas, President, 1 quilt, 20 yds. khaki	11 50
		Ft. Worth—Corinth Young Matrons and Y. W. C. A., 10 yds. khaki, 11 bottles vaseline, 11 bars soap	5 00
5 00		Weatherford—Mt. Zion Missionary Society, 11 yds. khaki, 12 bottles vaseline, 12 bars soap	
		Palestine—West Union Baptist Church, Mrs. C. E. Williamson, President, 15 yds. chambray	2 50
		Dallas—Macedonia, per Mrs. E. A. Wilson, Mrs. E. Reece, President, 1 box	8 00
		Tennessee:	
4 00		Chattanooga—N. C. C. District Women's Convention, Mrs. M. M. Young, President. Song Books	
		Nashville—1 box, Mrs. E. W. D. Isaac, Sr.	$ 100 00
1 00		Memphis—Mrs. M. Pugh, Mt. Nebo, Monthly regular	
		Wisconsin—6 books of John, Mrs. C. Johnson	60

Grand Total of Cash and Value of Supplies by States:

1 00	Arkansas	$ 50
1 00	Arizona	1 00

Cash	State	Value of Supplies
15 75	Georgia	$ 18 50
183 55	Florida	110 00
80	Illinois	54 50
22 50	Kansas	7 50
2 00	Indiana	6 00
	Maryland, Baltimore	5 00
1 50	Michigan, Detroit	
	District of Columbia	74 00
2 50	Minnesota, Minneapolis	70 00
37 10	Missouri	5 00
27 75	Mississippi	7 50
9 00	Nebraska	3 00
5 00	New Mexico, Mrs. D. A. Austin	
1 00	New Jersey, Mrs. Pearl E. Morris, Cash	1 00
5 00	Tennessee	101 00
17 70	Texas, by Mrs. J. A. Amos	72 00
3 00	Louisiana, Mrs. Rodgers	
	Iowa	3 00
30 90	For articles sold at Convention	
	Wisconsin	60
$355 05		

$ 815 30

Cash received at Convention ..... $ 355 05
Values of supplies received 814 70

Grand Total ..... $ 1,169 75
60

$1170 35

MRS. W. B. THOMAS, Chn.,
152 N. W., 8th St., Miami, Fla.

MRS. LUCILLE M. POWELL, Secretary,
2310½ Broad St., Chattanooga, Tenn.

"WE CAN" PLAN—Mrs. Irene E. Maxwell

		Total
Arizona		
Mrs. Ella Henry	$ 1 00	$1 00
Arkansas		
Woman's Convention (consolidated)—Mrs. Bell Phelps	7 00	7 00
California		
Second Bapt. Ch., Los Angeles (Mrs. S. A. Reid)	5 00	5 00

		Total
District of Columbia		
Bethlehem Bapt. Church (Mrs. S. F. Lewis)	$ 25 00	$25 00
Florida		
First Baptist Missionary Society, Tampa (Mrs. Mary Robinson)	2 25	
New Mt. Zion Baptist Church, Daytona Beach, (Mrs. Anna E. Slater)	4 00	6 25
Georgia		
Mrs. J. L. Robinson, 181 Rondo St., Atlanta	12 00	12 00
Illinois		
Illinois Baptist Woman's State Convention (Mrs. Annabelle Calvert, Dist. Chn.)	10 00	
Olivet Mission Society, Chicago, (Mrs. I. A. Peterson)	4 25	
Mrs. Mattie Bledsoe, Cairo	2 00	
Wood River Missionary Convention, (Mrs. H. J. Wells, President)	5 00	
Salem Baptist Sunday School, Champaign, (Mrs. H. J. Wells, Supt.)	1 00	
Mrs. Eva G. Hicks, 4207 St. Lawrence Avenue, Chicago	3 00	25 25
Indiana		
Woman's State Convention Foreign Mission Chairman of Ind. (Mrs. Addie White, 2940 N. Penn.)	15 00	15 00
Kansas		
Kaw Valley District Woman's Convention (Mrs. A. M. Hunt)	15 00	15 00
Minnesota		
Zion Baptist Church, Minneapolis, Mrs. H. W. Bolls	4 00	4 00
Mississippi		
Second New Hope District, Meridian, (Mrs. B. W. Coats, 602 20th Ave.)	20 00	
Third New Hope District, Meridian, (Mrs. M. E. Flynn, R. 5, Box 24)	6 50	
Mississippi		
East Mississippi Convention—by receipt	12 00	12 00
Missouri		
New Era District Convention, Kansas City	3 00	3 00

Ohio

		Total
Mrs. A. T. Reid, Coming	$ 25 00	$ 25 00

Tennessee

Mrs. M. C. Valentine, 149 N. Cresswood Road, Chattanooga	50 00	
15th Avenue Bed Circle Girls, Nashville	2 00	52 00

Virginia

Newport News, Daily Vacation Bible School	3 00	
Zion Baptist S. S., Newport News	1 00	
Zion Baptist, B. Y. P. U., Newport News	1 00	5 00

GRAND TOTAL RECEIVED FOR FOREIGN MISSIONS

Mrs. Irene E. Maxwell, General Chairman, 1980 7th Avenue, Apartment 29, New York, N. Y.

"We Can Plan"—Mrs. Irene E. Maxwell, Chairman	$ 227 00
Bon Voyage—Mrs. J. C. Mapp, Chairman	138 55
Foreign Mission Offering, Bon Voyage Ship—$215.29	353 84
Rummage—Mrs. J. C. Mapp, Chairman	192 48
Art and Hospital Supplies, Mrs. W. B. Thomas, Chn.	355 05
Young People's Dept., Mrs. Lethia Craig, Director	20 00
Law Enforcement—Mrs. C. C. Cullers, Chn.	11 75
	$ 1,160 12

REPORT BY STATES OF CASH AND VALUATION OF ARTICLES RECEIVED SEPTEMBER 3 TO 8, 1935 BY FOREIGN MISSION COMMITTEE OF WOMAN'S AUXILIARY OF N. B. C., INC.

STATE	"Rummage" Mrs. J. C. Mapp	"Bon Voyage" Mrs. J. C. Mapp	Art and Supplies Mrs. W. B. Thomas	"We Can" Mrs. O. C. Maxwell	"Total Cash"	"Valuation"	"Grand Total"
Alabama	$ 82 00	$ 10 35	$ 6 00	$	$ 98 35	$	$ 98 35
Arkansas			1 00	7 00	8 00	50	8 50
Arizona			1 00	1 00	2 00	1 20	3 20
California				5 00	5 00		5 00
Colorado	2 00				2 00		2 00
District of Columbia				25 00	25 00	374 00	399 00
Florida	2 62		183 56	6 25	192 43	110 00	302 43
Georgia	17 03		5 50	12 00	34 53	18 50	53 03
Illinois	8 50	5 00	300	25 25	39 75	58 00	97 75
Indiana	1 50	5 50	2 00	15 00	24 00	6 00	30 00
Iowa			3 00		3 00		3 00
Kansas	30	3 10	22 50	15 00	41 10	7 50	48 60
Louisiana			3 00		3 00	5 00	5 00
Maryland							
Michigan	60 88		1 50		52 38		52 38
Minnesota			2 50	4 00	6 50	60 00	66 50
Mississippi			25 00	26 50	74 85	10 00	84 85
Missouri	33 15	48 10	37 10	3 00	122 35	51 50	173 85
Nebraska			9 00		12 10	3 00	15 10
New Jersey		5 00	1 00		6 00	1 00	7 00
New Mexico					5 00		5 00
New York					11 25	51 00	62 25
Ohio				35 00	30 00		30 00
Oklahoma		26 00			26 00		26 00
Tennessee	3 00	5 00	5 00	52 00	65 00	100 00	165 00
Texas	100 00	103 00	24 10		227 10	72 20	299 30
Virginia				5 00	5 00		5 00
Wisconsin	1 00				1 00	60	1 60
Sale of Articles			30 90		30 90		30 90

REPORT FROM TREE RALLY

Report of Committee on Tree Plan was received and adopted as follows:

New York, New York, September 9, 1935

Madam President, Officers and Members:

We, your committee, submit the following report:

Alabama

Mrs. O. C. Goodgame, Directress	$ 5 00
Sixth Avenue Church Missionary Society, Birmingham, Mrs. Minnie C. Pitts, President	1 00
Friendship, Anniston, Mrs. Mamie L. White	1 00
Mt. Olive, Anniston, Mrs. S. A. Bostic	1 00
	$ 8 00

Arkansas	
Mrs. E. L. Wiley	$ 13 00
Georgia	
Tremont Temple (Macon) Mrs. E. J. Lee, President	1 00
Illinois	
Mrs. B. M. Golden, State Tree	4 10
Mississippi	
Mrs. McGowan, President, Mrs. B. C. Whitfield, Jackson	12.75
Texas	
LaGrange Baptist Association	1 00
Total	$ 39 85

Respectfully submitted,

MRS. O. C. GOODGAME, Chairman

Mrs. O. C. Goodgame, Alabama, made a motion, seconded by Mrs. Chiles, California, that the Tree Plan be continued for another year. Motion passed.

Report of the Committee on the Fence for the Training School made by Mrs. I. F. Henderson, was received and adopted as follows:

REPORT OF COMMITTEE ON FENCE OF NATIONAL TRAINING SCHOOL

Mrs. Lula S. Richardson, Chairman, Baltimore, Md.	$ 41 00
Mrs. C. D. Shaw, Ft. Wayne, Ind.	7 20
Mrs. J. B. Webb, Memphis, Tenn.	1 50
Mrs. I. F. Henderson, Georgia	1 50
Mrs. A. Major, Baltimore, Md.	50
Mrs. Mattie Bledsoe, Cairo, Ill.	50
	$ 52 50

Report of Committee on President's Address was received and adopted as follows:

RESOLUTIONS

No. 1. Resolution on President's Address.

Whereas, the address of President Layten exhibited a broad outlook and a clear vision on the particular problems of the day in general as well as the issues of the Convention, and

Whereas, the advice of the address is sound and practical, the sympathy for those struggling upward no less pointed than the condemnation for the careless and indifferent; therefore, be it

Resolved that we adopt the recommendations as our rule of conduct and by precept and example impart these great truths to others.

Respectfully,

The Committee.

MRS. J. A. GREENE, Chairman
MRS. E. W. D. ISAAC, Sr., Secretary

Report of the BOND DRIVE, Mrs. I. A. Drew, Chairman, was made by Mrs. Edna Bronson and Mrs. A. M. Townsend. Mrs. E. W. D. Isaac, Sr., made the motion, seconded by Mrs. M. H. Flowers, that report be adopted. Motion passed.

Report of Art-Supply Committee made by Mrs. I. S. Powell was received and adopted. A Scripture quilt was presented to the State of Florida for having brought the highest amount over Twenty-five dollars to the Supply Department. Presentation was made by Mrs. E. Arlington Wilson to Mrs. Davis, representing Florida.

Report of Committee on Foreign Missions made by Chairman, Mrs. O. C. Maxwell, was received and adopted.

Final report of Enrollment Committee made by Chairman, Mrs. Ruth L. Bennett, was received and adopted as follows:

Number of states represented	23
Number of regional organizations	1
Number of districts	21
Number of locals	104
Number of delegates	503

Mrs. Dorsey, Georgia, asked the Convention to offer prayer for Sister Roberts of her state who was critically ill. Three minutes silent prayer was offered after which, Sister Dorsey led in prayer for the Convention.

A beautiful "Country Cloth" was presented to President Layten which had been made by the children of the Industrial Mission at Suehn. Presentation was made by Mrs. Mae Davis. President thanked the children, through Mrs. Davis.

After closing remarks by President Layten, meeting of the Executive Board was announced for 3:00 o'clock.

Benediction pronounced by Dr. A. Clayton Powell.

Afternoon Session

EXECUTIVE BOARD MEETING

President Layten called meeting to order at 4:00 o'clock. Mrs. Eva T. Dean, Illinois, led in the opening prayer. President Layten thanked the women for their faithfulness in helping to make the New York meeting so splendidly successful.

Mrs. Ruth L. Bennett, Chairman Enrollment Committee, made report of one additional missionary society.

Report of Committee on Bills was received and adopted as follows:

Mrs. S. W. Layten, President: Exp. $48.07, donation $150.00	$198 07
Mrs. J. C. Mapp, V. Pres.: Exp.	41 00
Mrs. Viola T. Hill, V. President: Exp.	65 00
Mrs. Mary E. Goins, Asst. Sec'y: Exp.	66 67
Miss Nannie H. Burroughs, Cor. Sec'y: Supplies and Exp.	134 14
Miss Nannie H. Burroughs, Cor. Sec'y: Salary	900 00
Mrs. Vivienne L. Penick, Rec. Sec'y Exp. and supplies	79 58
Mrs. Vivienne L. Penick Rec. Sec'y: Donation	50 00
Mrs. Mary V. Parrish, Treasurer: Exp. and supplies	88 65
Mrs. Mary V. Parrish, Treasurer: Donation	50 00
Mrs. M. J. Brockway, Parliamentarian: Exp.	25 00
Mrs. E. A. Wilson, Historian: Exp.	25 00
Mrs. Ida F. Bates, Chairman Medal Committee	3 60
Mrs. W. F. McKinney, Pianist; R. R. fare, $35.44; donation $25.00; service, extra $25.00	85 00
Mrs. L. L. Craig, National Director: R. R. fare $35.44, Board $24.00	59 00
Foreign Mission, Training School, Bond and Rummage Exp.	201 88
Mrs. H. M. Gibbs, Exp. for Official Rally	15 00
Mrs. I. M. Coggs, Home Mission Operating Exp.	15 20
Finance and Enrollment Committees	96 50

Stationery	$ 63
Church	26 00
Mrs. O. C. Maxwell, Chairman Foreign Mission Committee	38 92
Mrs. W. B. Thomas, Chairman Art Supply	25 00
Mrs. Etta Versa Frye, E. Dir. Y. P. Dept.	51 34
	$2341 18

Mrs. H. M. Gibbs spoke on the matter of the Gold Stars and suggested that a sum be put aside to take care of same.

President Layten reported that Vice President Mapp had sent the following designated amounts: For Official Rally, $5.00; Princess' Revue $3.00; Training School $2.00.

Report of Committee on Finance, Mrs. S. F. Lewis, Chairman, was made by secretary of the committee, Mrs. DeMeat.

A motion was made by Mrs. V. T. Hill, seconded by Mrs. Ida F. Bates, that report be adopted with corrections. Mrs. L. L. Craig made report of the Young People's Department, other corrections were made and motion passed.

REPORT OF YOUNG PEOPLE'S DEPARTMENT

Red Circle Girls Enrolled	38
Matrons	25
Local Junior Red Circles	26
Local Matrons Circles	8
Matron State Organizations	3
Red Circle State Organizations	9
Red Circle County Organizations	1
Red Circle District Organizations	14
Total receipts, including Letters, Enrollment and Pageant	$471 97

A letter was read, coming from President L. K. Williams, requesting the women to make an appropriation to Reverend Symonette and the work in the Bahamas Islands. Motion passed that letter be received and appropriation made.

Upon a statement made by the Chairman of the Finance Committee, President Layten requested that the Chairmen of the Foreign Mission Bond Drive and Educational Departments make report to Finance Committee by states so that the Honor Roll of states might be given.

President asked the Corresponding Secretary, Chairmen of Finance and Enrollment Committees to work out a plan for a better financial system for next year. Mrs. Bennett, Miss Burroughs and Mrs. Lewis made statements with reference to the forms that had been prepared by Corresponding Secretary and urged that heads of committees use the forms already prepared.

The matter of the Gold Stars was left in the hands of chairman of the committee, Mrs. Ida F. Bates, and the treasurer, Mrs. Mary V. Parrish.

Mrs. L. L. Craig made report of the conference on the matter of the Young People's Department, and told of the meeting with a committee from the Parent Body. The information received was that there was no intention to set up a new organization, but the desire was to have the Young People appear at least once during the session before the Parent Body. President Layten stated that she would make an investigation of the matter and urged that the Young People spend more time in the general meeting.

In answer to a question, President Layten stated that all Presidents of States are members of the Executive Board.

Motion to adjourn which passed was made by Mrs. Ida F. Bates and seconded by Mrs. E. J. Griffin.

SUNDAY— Morning Session

The morning service was in charge of Rev. A. Clayton Powell, Jr., The choir of Abyssinian Baptist Church furnished music. Promptly, at eleven o'clock the choir entered the auditorium, using as a processional, "Lo, What a Glorious Sight Appears." Scripture, Psalm 121. Hymn, "When All Thy Mercies, O My God." Scripture lesson No. 2, led by Rev. Jno. Wesley Page, Kansas, Jno. 16:1-13. Chant, "Glory Be to the Father," was led by choir. Prayer was offered by Rev. B. T. Pollard, Alabama. Chant, led by the choir "The Lord Is My Shepherd."

Following announcements made by the secretary of the church and by the pastor, the offering was taken.

President Layten presiding, presented Dr. E. W. Perry, President of the Oklahoma Baptist State Convention, who was programmed to deliver the message of the morning.

"Listen to the Lambs" was rendered by the choir after which Dr. Perry announced his subject "The Progressive Revelation of Truth," Text. Jno. 16: 12, 13. A most wonderful sermon was preached by Dr. Perry, who emphasized the fact that growth is the key which will unlock the door of the universe. The speaker held the intense interest of the congregation from beginning to end and all who heard this message which was a spiritual feast will remember it always with pleasure and profit.

The choir sang beautifully the "Hallelujah Chorus."

An offering was taken for the Convention.

Benediction was pronounced by Rev. Hampton of Chicago.

Afternoon Session

Joint session, Foreign Mission Period, held with the Parent Body in the Bronx Coliseum.

Evening Session

Processional Hymn, "Majestic Sweetness Sits Enthroned." Prayer offered by Rev. A. Clayton Powell, Jr., Chant: "The Lord Is My Shepherd," led by choir. Scripture lesson, 27th Division of Psalm. Prayer was offered by Rev. Arthur W. Parker, Mississippi. Chant: The Lord's Prayer. Hymn: "Brightly Beams Our Father's Mercy."

Announcements.

Dr. Powell made interesting remarks after which the offering was taken.

Song: "To the Work." President Layten thanked the church for kindnessess and courtesies shown to the Convention. President introduced Mrs. Mattie Bledsoe as one of the pioneers of the Convention.

A donation was given to Mrs. Dickerson, Chairman of the Committee, on Entertainment and to Mr. Henderson, janitor, presented by President Layten. She spoke in the highest terms of Rev. A. Clayton Powell, and cited fine examples of what minister's children have done, after which she introduced Rev. J. B. Langston, former teacher of Tuskegee Institute, and at the present time Pastor of Zion Baptist Church of Philadelphia, Pa.

The choir sang "I Will Extol Thee." Rev. Langston complimented the pastor, Dr. Powell, Sr., for his splendid work.

The speaker announced his text as John 12:23; subject, "The Hour Is Come." He emphasized in a very impressive and inspirational manner the following points: (1) The Hour Must Be Answered; (2) The Demands of the Hour; (3) Practical Christianity; (4) The Possibilities and Promises of the Hour. The Choir sang: "Behold How Pleasant and Joyful a Thing It Is."

Closing song: "God Be With You, 'Till We Meet Again."

Benediction pronounced by Rev. Langston, and the Convention finally adjourned until time for its next annual meeting in Jacksonville, Fla., September 9, 1936.

MRS. S. WILLIE LAYTEN, President
VIVIENNE L. PENICK, Rec. Secretary

FINANCIAL REPORT—HOW MONEY IS DESIGNATED

Woman's Convention Auxiliary to the National Baptist Convention, Inc., Headquarters: Lincoln Heights, Washington, D. C.

	Int. Interest	Offering	Thursday	Huddleston	Edmonston	Ben Vinyard	Law Enforcement	Lobbies	Tree Plan	Picket	
Foreign Missions	$ 119 38	$ 365 $9	$71 11	$281 02	$	$124 54	$11 75	$15 00	$62 35	$1041	
Home Missions											
Education[1]		76 08									
(a) Nat. Train. School	103 19	256 27									439 79
(b) Foreign Students	2 25										
(c) Official Rally					461 00						461 00
(d) Amer. Bapt. Sem.	39 55	248 21									287 76
Young People	22 33	448 95									471 28
Admin. Conv. Exp.	2066 98										2066 98
Dr. Symonette		10 00									10 00
Morning Offering		36 16									36 16
Evening Offering		15 60									15 60
Totals	$2431 76	$1381 08	$71 11	$281 02	$461 00	$124 54	$11 75	$15 00	$52 35	$4829 61	

Prospective Honor States—(Not a shre record)

1. Illinois $512 00
2. Michigan 260 00
3. Georgia 210 00
4. Texas Baptists 172 50
5. Texas B. M. and E. 141 00
6. New York 137 00

SARAH F. LEWIS, Chairman

FINANCIAL STATEMENT BAPTIST WOMAN'S AUXILIARY CONVENTION, NEW YORK, N. Y., SEPT., 1935

Receipts:

Convention Expense	$2118 74
Foreign Missions	1051 04
Home Missions	78 08
National Training School	359 46
Foreign Students	2 25
Theological Seminary	287 76
Official Rally	461 00
Young People	462 28
	$4820 61

Disbursements:

Convention Expense	$1187 49
Foreign Missions	1051 04
National Training School	419 46
Foreign Students	2 25
Corresponding Secretary's Salary	900 00
National Theo. Seminary	287 76
Young People	306 48

Bonds sent to Dr. Townsend, payment	$ 250 00
Home Missions, Dr. Lovelace	78 08
	$4482 56

Respectfully,

MARY V. PARRISH, Treasurer
1525 W. Chestnut Street

REPORT OF BUSINESS COMMITTEE

Madam President:

We submit the following report and recommend payment of same:

Expense Account

PRESIDENT S. W. LAYTEN:

Railroad fare—Philadelphia to New York (return)	$ 3 24	
Taxi—Philadelphia	65	$ 3 89
Porter's help with baggage	25	
Meals—Dinner, porter's help	1 60	1 85
Taxi—New York	1 20	
Porter's help with baggage—New York	25	
Telegram to Mrs. Mapp—Chicago	65	2 10
Philadelphia railroad return berth	3 50	
Taxi New York to Station	2 00	
Porter's service—New York	25	
Porter's service—Philadelphia	25	
Philadelphia—Taxi	65	6 65
		$ 14 49

Statement of Incidental Expenses for Entire Year

Flowers for funeral of the late Dr. East	$ 3 00	
Operating expense of office (postage, telegrams, supplies and other incidentals)	22 00	25 00
Trip to Dayton Executive Board Meeting	4 60	4 60
Grand Total		$ 44 09

VICE PRESIDENT, MRS. J. C. MAPP:

To the Fair Store	$ 8 08	
Postage, sending quilt to Africa	2 92	
Wm. Offutt for engraving Loving Cup, 30 letters	1 00	
Postage sending Loving Cup	78	
To 1 Yo Yo Quilt	$11 03	
Lining for same	2 00	
Cost of labor	2 00	
	15 03	
Postage on Rummage supplies	1 19	
3000 Leaf tags (United Supreme Press)	12 00	
		41 00

VICE PRESIDENT, MRS VIOLA T. HILL:

Expense $65 00

CORRESPONDING SECRETARY, MISS NANNIE H. BURROUGHS:

Railroad fare	$8 14	
Meals—6 days	5 00	
Transfer Company—Literature, trunks	5 00	
Badges	58 25	
Programs—1000	83 00	
State Placards	4 00	
Extra Ribbon Badges	1 00	
Printing report blanks and material for financial enrollment, 5000 various kinds	15 00	
		$ 134 39

RECORDING SECRETARY, MRS. VIVIENNE L. PENICK:

Postage, stationery, etc.	$ 2 15	
Railroad fare Chicago Heights—New York (return)	32 70	
Sleeping car fare, Chicago—New York (return)	9 00	
Meals in transit	3 40	
Lodging, New York	7 00	
Meals—New York	2 80	
Telegram sent Mrs. J. C. Mapp by order Convention	95	
Trip Dayton, Ohio, Executive Board Meeting, Chicago Heights (return)	18 88	
Annual Donation	50 00	
		$ 127 50

ASST. RECORDING SECRETARY, MRS. MARY E. GOINS:

Railroad fare and expenses	$41 67	
Donation	25 00	
		$ 66 67

TREASURER, MRS. MARY V. PARRISH:

Expense railroad fare and return, Baltimore	$40 00	
P	3 00	
Meals and Taxi	6 00	
New York and return	21 75	
Expense in city	7 00	
Board and lodging	10 90	
Donation for service	50 00	
		$138 65

PARLIAMENTARIAN, MRS. M. J. BROCKWAY:

Donation	$25 00	
		$ 25 00

HISTORIAN, MRS. E. A. WILSON:

Donation	$25 00	
		$ 25 00

PIANIST, MRS W. F. McKINNEY:

Railroad fare	$35 44	
Usual service	25 00	
Extra service—Board, taxi-fare, etc.	25 00	
		$ 85 44

HOME MISSION COMMITTEE: (Expense Operating)

Programs	$ 8 50	
Letters, (117)	3 70	
Circular letters, (150)	3 00	
		$15 20

FOREIGN MISSION COMMITTEE—MRS. O. C. MAXWELL, CHAIRMAN:

Stationery	$ 2 00	
500 stamps	15 00	
Stenographic service—Convention meeting	5 00	
Expense to Philadelphia—Installation Dr. Jackson	5 00	
Expense to Regional Meeting—Baltimore	10 00	
Telegram to Mrs. J. C. Mapp	1 07	
Conveyance missionary supplies to church	85	
		$ 38 92

EXPENSE OFFICIAL RALLY, MRS. H. M. GIBBS, DIRECTOR:

Expense Official Rally, Mrs. H. M. Gibbs, Director		15 00

SPECIAL COMMITTEE ON MEDALS, MRS. I. F. BATES, CHAIRMAN:

Taxi fare to and from main part city New York		3 60

ART AND SUPPLY COMMITTEE, MRS. W. B. THOMAS, CHAIRMAN:

For printing, stamps, stationery, signs, drayage and secretary		25 00

YOUNG PEOPLE'S DEPARTMENT: MRS. L. L. CRAIG, N. D.

Railroad fare	$ 35 44	
Board—12 days	24 00	
		$59 44

YOUNG PEOPLE'S DEPARTMENT: MRS. ETTA V. FRYE, E. D.

Personal: Traveling, $5.70; Maintenance $15.00	$20 70	
Office: Printing $15.36; Mimeographing 1500 worship programs and song sheets	12 50	
Postage	3 00	
		$ 51 36

FINANCE AND ENROLLMENT COMMITTEE:

Supplies: ink, clips, erasers, pencil sharpeners, tablets, pencils, ruled paper, envelopes	$ 63	
Mrs. Ruth L. Bennett (4 days)	16 00	
Mrs. S. F. Lewis (4 days)	16 00	
Mrs. F. D. Shaw (4 days)	12 00	
Mrs. A. B. DeMent (4 days)	12 00	
Miss Bessie E. Foster (4 days)	12 00	
Mrs. A. M. Allen (1 1-2 days)	4 50	
Mrs. Lillie M. Chestnut (4 days)	12 00	
Mrs. M. J. Kennedy (4 days)	12 00	
		$ 97 13
		$2341 18

Respectfully submitted,
MRS. A. H. OFFICER, Chairman
MRS. HATTIE E. HARRIS, Secretary

COMMITTEE ON BUSINESS

Mrs. Annette H. Officer, 2114 Missouri Ave., E. St. Louis, Ill.
Mrs. Hattie E. Harris, 25 Jackson St., N. E., Atlanta, Ga.
Mrs. E. D. McGowan, Route 2, Box 11, Edwards, Miss.
Mrs. T. G. Goodall, Houston, Texas
Mrs. Edna Lewis, Route 6, Box 200, Akron, Ohio
Mrs. E. L. Griffin
Mrs. Sarah Fisher Brown, 62 Pinson St., Newnan, Ga.

REPORT OF COMMITTEE ON OBITUARY

New York, N. Y., September 6, 1935

Madam President, Officers and Members of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc.:

Your Committee on Obituary humbly submits the following report:

"There remaineth a rest to the people of God
When this life with its labor is done;
When the end has been reached of life's last weary mile,
And the battle long fought has been won.

"What matters the burden and toil of the day?
What matters the wearisome length of the way?
The rest that remaineth for all will repay
Let us labor to enter that rest."

Our beloved coworkers who have passed into the "Great Beyond" since our last session are:

Mrs. Virginia W. Broughton, Secretary of the National Baptist Woman's Convention	Tennessee
Mrs. L. G. McNorton	Texas
Mrs. Emma Hall Roberts	District of Columbia
Mrs. Virginia Burroughs Bell	District of Columbia
Mrs. Lindy Carter	New Jersey
Mrs. Lena Trent Gordon, Secretary State Convention	New Jersey
Rev. G. W. Ward	Indiana
Mrs. Maggie Walker	Virginia
Mrs. Beulah Robinson	Indiana
Mrs. S. N. Vass	Tennessee
Mrs. E. B. DeYamperi	Alabama

We recommend that this Convention extend our deepest sympathy to the bereft families and that we strive to perpetuate the many virtues which were exemplified in their lives.

Respectfully submitted,

Your Committee,

MRS. INDIA E. BUTLER, Indiana
MRS. L. BRADLEY, Arkansas
MRS. PINNIE LINDSAY, Missouri
MRS. SARAH MALONE, Tennessee
MRS. F. W. WILLIAMS, Tennessee
MRS. A. M. SMYTH, Oklahoma
MRS. QUEEN V. TARVER, Alabama
MRS. SALLYE PRICE, Illinois
MRS. PEARL SANDERS, Missouri

SUMMARY FROM ENROLLMENT REPORT

Woman's Convention, Auxiliary to the National Baptist Convention, Inc.
Sept. 7, 1935

State	No. Delegates	No. Local	No. District	No. State
Alabama	16	2	0	1
Arkansas	27	4	4	2
Arizona	1	1	0	0
California	14	2	1	1
Colorado	1	1	0	0
Connecticut				
District of Columbia	14	3	0	1
Florida	19	2	0	1
Georgia	47	21	1	1
Illinois	77	15	2	1
Indiana	23	6	0	1
Iowa	7	0	0	1
Kansas	18	2	0	1
Kentucky	4	1	0	1
Louisiana				
Maryland	4	1	0	1
Massachusetts				
Michigan	15	1	0	1
Minnesota	5	0	1	0
Mississippi	32	0	0	2
Missouri	20	2	0	1
Nebraska	1	1	0	0
New Jersey	6	3	0	0
New Mexico	1	1	0	0
New York	39	8	0	1
North Carolina	1	1	0	0
Ohio	10	7	1	0
Oklahoma	28	1	3	1
Pennsylvania	10	3	0	1
Rhode Island				
Tennessee	22	8	0	1
Texas	31	3	7	2
Virginia				
West Virginia				
Wisconsin	8	1	1	0
South Carolina	4	2	0	0
New England	5	0	0	1

MRS. RUTH L. BENNETT, Penn., Chn.
MISS BESSIE E. FOSTER, Georgia
MRS. A. M. ALLEN, Mississippi
MRS. F. B. SHAW, Okla., Sec'y

STATISTICAL TABLE

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
ALABAMA										
Woman's State Convention	Mrs. H. M. Gibbs, 230 W. Jefferson Davis Ave., Montgomery	Mrs. H. M. Gibbs, Mrs. R. E. P. Anderson, Box 528, Uniontown; Mrs. J. J. Harris, 714 High St., Montgomery; Mrs. E. C. Burroughs, 8th Ave and Joseph, Birmingham; Mrs. Lucy McDonald 15th St., Ensley; Mrs. M. Thornton, 1111 7th Ave, Birmingham; Mrs. M. L. Barnes, Dora; Mrs. E. M. Morton, 5149 32. St., S Birmingham; Mrs. O. C. Goodgame, 1523 6th Ave., S. Birmingham; Mrs. R. J. White, 1130 W. 14th St., Anniston; Mrs. S. A. Hostle, Anniston, Mrs. D. B. Edwards, 1613 15th St., Ensley; Mrs. D. A. Pettus, 329 W. Jeff. Davis, Montgomery Mrs. I. M. McIntosh, 4 St. Clair, Montgomery								
Peace Baptist District Woman's Association	Mrs. E. M. Morton, 514 32nd St., S. Birmingham	Mrs. E. M. Morton, 514 32nd St., S. Birmingham								10 00
Woman's Auxiliary to the Mt. Pilgrim	Mrs. O. C. Goodgame, 1523 6th., Birmingham	Mrs. O. C. Goodgame, 1523 6th., Birmingham						10 00		10 00
Six Avé., Missionary Society	Mrs. Mittie C. Pitts, 614 So. 28th St., Birmingham	Mrs. Mittie C. Pitts, 614 So. 28th St., Birmingham								3 00
ARKANSAS										
Women's State Convention (Inc.)	Mrs. L. C. Deloney, Rt. 1, Box 732, Texarkana	Mrs. L. C. Deloney, Mrs. E. L. Wiley, Mrs. Willie D. Jackson, Mrs. L. T. Bane, Mrs. Mamie T. Mitchell, Mrs. M. J. Baker						50 00		50 00
Arkansas Women's Convention Consolidated)	Mrs. Ida A. Drew, 413 Pecan, Helena	Mrs. Ida A. Drew, Mrs. Mamie Bum Jones, Box 734 Fordyce; Mrs. Idella Darby, Box 599, Cotton Plant; Mrs. Sallie L. Young, 1108 Ga. St., Pine Bluff; Mrs. N. H. Cogge, Pine Bluff; Mrs. Ida Meeks, El Dorado; Mrs. Delia Springer, Mrs. Daisy Humphrey, Mrs. Reginia Glenn, Mrs. C. C. Turner, Mrs. Loretta Parks, Mrs. Belle Phelps, Mrs. Bessie Edwards						50 00		50 00
P. L. M. and D. Woman's Association	Mrs. S. L. T. Baines, Box 567 R. 1, Helena							10 00		10 00
Antioch District Women's Association	Mrs. Willie D. Jackson, 1718 N. 7, Fort Smith	Mrs. Willie D. Jackson, Miss Leota Berry						15 00		15 00
M. C. B. F. District Association Mississippi County	Mrs. Nellie Glass, Route 1, Box 119, Blythville	Mrs. Nelle Glass, Route 1, Box 119, Blythville						20 00		20 00
First Baptist Missionary Society	Mrs. Daisy Humphrey, 938 N. Washington, El Dorado	Mrs. Daisy Humphrey, 938 N. Washington, El Dorado						6 00		6 00
Mt. Tabor Baptist Missionary Society	Mrs. Mattie P. Russ, Box 16, Fordyce	Mrs. Mamie B. Jones						10 00		10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Shiloh Missionary Society	Mrs. E. L. Stewart, Box 429 Camden	Rev. Wm. C. Upshaw, Buchanan, Camden								
First Baptist Missionary Society	Mrs. Mary Robinson, 110 Virginia, Pine Bluff	Mrs. Mary Robinson, 110 Virginia, Pine Bluff	2 00					3 00		5 00
								5 00		5 00
ARIZONA										
Paradise Woman's Convention	Mrs. Etta Henry, First St., Winslow	Mrs. Ella Henry						2 50		2 50
CALIFORNIA										
Woman's Convention, Western Baptist Convention	Mrs. Henrietta Childs, 847 E. 27th, Los Angeles	Mrs. Henrietta Childs, 847 E. 27th, Los Angeles						25 00		25 00
Woman's Auxiliary Providence District	Mrs. W. H. Rozier, 233 No. Bonnie Brae, Los Angeles	Mrs. W. H. Rozier, 233 No. Bonnie Brae; Mrs. Pauline Nix, E 25th; Mrs. L. A. Hubbard, 127 No. Mountainview, Los Angeles						15 00		15 00
Second Baptist Missionary Society	Mrs. S. A. Reed, 1514 E. 23rd Los Angeles	Mrs. S. A. Reed, 1514 E. 23rd Los Angeles								3 00
Pleasant Hill Missionary Commission	Mrs. W. H. Rozier, 213 N. Bonnie Brae, Los Angeles	Mrs. W. H. Rozier, Mrs. Pauline Nix, Mrs. V. B. Rozier, Mrs. E. B. Cooper, Mrs. Lillie Buchanan, Mrs. L. A. Hubbard, Miss Celestine Shambrey, Miss Elsie Hunt, Miss Bessie Banon						10 00		10 00
COLORADO										
Zion Missionary Society	Mrs. Lillie B. Moore, Denver	Mrs. Geneva R. Young, 2311 High St., Denver								5 00
DISTRICT OF COLUMBIA										
Baptist Woman's Convention District of Columbia	Mrs. Sarah F. Lewis, 324 Bryant St., N. W. Washington, D. C.	Mrs. S. F. Lewis, 324 Bryant, N. W.; Mrs. D. C. Clarke, 1419 6th, N. W.; Mrs. Elizabeth Craig, 317 R St., N. W.; Mrs. Lottie T. Moore, 1515 5th St., N. W; Mrs. M. M. Arter, Lincoln Heights; Mrs. Lottie T. Moore, Mrs. S. E. Miner, 1735 11 St.,						25 00		25 00
Mt. Carmel J. E. East Missionary Society	Mrs. L. R. Adams, 149 Randolph Place, N. W. Washington	Mrs. L. R. Adams, 149 Randolph Place, N. W.						10 00		10 00
Mt. Carmel Senior Missionary Society	Mrs. L. T. Moore, 1575 5th, N. W. Washington	Mrs. L. T. Moore, 1517 5th, N. W., Washington; Mrs. D. E. Clarke, 1419 6th, N. W., Washington						10 00		10 00
Salem R. Douglas Grymes Missionary Society	Mrs. Hattie Moten, 1421 S., N. W. Washington	Rev. R. D. Grymes						10 00		10 00
Vermont Ave. Baptist Missionary Society	Miss Lessie Hemmons, 1826 13th St., Washington	Henrietta Neely, Freedmans Hospital, Washington; Mrs. Bertie Mozie, 147 S St., N. W.; Mrs. Lessie Hemmons, 1826 13th St., N. W.						10 00		10 00
Bathlehem E. B. Delaney Missionary Society	Mrs. Mary E. Smith, 2418 Shannon Place, S. E. Washington	Mrs. S. F. Lewis, 324 Bryant St., N. W. Washington						5 00		5 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
FLORIDA										
State Woman's Convention	Mrs. Viola T. Hill, Box 511, Orlando	Mrs. Viola T. Hill, Orlando; Mrs. Janie Morris, 1219 1st Place, Miami; Mrs. Julia Bozeman, Monticello; Mrs. Minnie Littleton, 522 S. Campbell, Daytona; Mrs. Julia Patterson, Box 725 St. Augustine; Mrs. A. L. Huggins, 107 Center St., Ocala; Mrs. Mary Robinson, 3302 29th St., Tampa; Mrs. A. [illegible] Livingston, 1826 N. W. 6 Court, Miami; Mrs. Mamie L. Stone, 720 Whitehall, Daytona; Mrs. Annie R. Storps, 1140 Green St., Tampa; Mrs. E. Slater, 640 Pearl, Daytona; Mrs. Jessie McHenry, 239 N. W. Miami; Mrs. W. B. Thomas, 152 N. W. 5th, Miami; Mrs. R. O. Harris, 21 5th Court, Miami; Mrs. Pinkie Davis, 504 Tyler St., Tampa; Mrs. [illegible] O. James, 561 Green St., Daytona; Mrs. Leola Meadows, Box 6, Perry; Mrs. Sarah McDonold, 914 4th, W. Palm Beach; Mrs. Annie E. Slater, 640 Pearl, Daytona Beach						10 00		10 00
1st Baptist Missionary Society	Mrs. S. Stephens, 932 N. Dakota, Lakeland	Mrs. S. Stephens, 932 N. Dakota, Lakeland						4 00		4 00
New Mt. Zion, Woman's Home Missionary Society	Mrs. Annie E. Slater, 640 Pearl, Daytona Beach							10 00		10 00
GEORGIA										
Woman's State Baptist Auxiliary Convention	Mrs. S. J. Fluker, Waycross	Mrs. S. F. Brown, 6th E. Pinson, Newnan; Mrs. Ida Henderson, Atlanta; Mrs. Hattie Forest, Valdosta; Mrs. W. F. McKinney, Atlanta; Mrs. Idella Gadson, Macon; Mrs. G. A. Washington, Mrs. Inez Davis, Mrs. H. A. Buckholt, Mrs. L. J. Thomas, Mrs. Ellen Hogan, Mrs. L. J. Washington, Mrs. Hattie Harris						50 00		50 00
Bethlehem Missionary Society	Mrs. Ellen Knight, 36 Woodward Ave., Atlanta	Mrs. Ellen Knight, 36 Woodward Ave., Atlanta						10 00		10 00
Woman's Missionary and Educational Convention of Fulton County	Mrs. Hattie E. Harris, 25 Jackson, Atlanta	Mrs. H. E. Harris, Mrs. J. C. Williams, Mrs. W. F. McKinney, Mrs. Lillie Davis, Mrs. Marinda Dorsey, Mrs. Georgia Washburn						10 00		10 00
Springfield Senior Missionary Society	Mrs. Rebecca Johnson, Box 26, Greensboro									3 00
Camp Creek Missionary Society	Mrs. [illegible] A. Buckholt, Unadilla									3 00
First Bryan Mission Society	Mrs. Ora Hilton, 805 Louisville Rd., Savannah	Mrs. Ora Hilton, 805 Louisville Rd., Savannah; Miss Bessie E. Foster, 705 W. Gwinnett St., Savannah								3 00
2nd Missionary Society	Mrs. Hattie Butler, 520 W. Henry, Savannah	Mrs. Hattie Butler, 520 W. Henry, Savannah						3 00		3 00
Liberty Missionary Society	Mrs. H. E. Harris, 25 Jackson, N. E., Atlanta	Mrs. H. E. Harris, 25 Jack-								

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
		son; Mrs. Ida F. Henderson, 488 Johnson, Ave. N. E., Atlanta								
Ebenezer Missionary Society	Mrs. J. C. Williams, 501 Auburn, Atlanta	Mrs. J. C. Williams, 501 Auburn; Mrs. N. W. Crawford, Mrs. A. W. King, 501 Auburn, Atlanta								10 00
Wheat St. Senior Missionary Society	Mrs. W. F. McKinney, 395 Martin, S. E., Atlanta	Mrs. W. F. McKinney, Mrs. E. L. Phillips, Mrs. L. L. Craig—Mother Eliza Gaines	3 00	2 00	1 00	1 00	1 00	1 00	1 00	10 00
Shady Grove Hahira Missionary Society	Mrs. Susie Horn, R. F. D. 172, Hahira									10 00
Morning Star Missionary Society	Mrs. A. G. Harper, 707 Johnson, Valdosta	Mrs. A. G. Harper, 707 Johnson, St., Valdosta						3 00		3 00
La Grange Missionary Society	Mrs. F. Kelly, La Grange	Mrs. A. G. Harper, 707 Johnson, Valdosta						3 00		3 00
St. James Missionary Society	Mrs. A. G. Harper, 707 Johnson, Valdosta							3 00		3 00
Tremont Temple Missionary Society	Miss E. J. Lee, 1232 Broadway, Macon							3 00		3 00
Rising Star Missionary Society		Miss E. J. Lee, 1232 Broadway, Macon						5 00		5 00
Antioch Missionary Society	Miss Hattie I. Forrest, 503 Oak, Valdosta									1 00
		Miss Hattie Forrest								3 00
Greenwood Missionary Society	Mrs. Hattie Wilson, R. 1, Box 69, Machen	Mrs. J. D. Wilson								3 00
Mt. Zion Missionary Society	Mrs. Marinda Dorsey, 378 Felton, Atlanta	Mrs Marinda Dorsey						3 00		3 00
Mt. Olive Missionary Society	Mrs. L. T. Davis, 342 Butler, Atlanta	Mrs. L. L. Davis, 342 Butler; Rev. J. M. Nabrit, Atlanta								10 00
Reed St. Missionary Society	Mrs. Luella Cook, 28 Brown, Atlanta	Mrs. Georgia Washburn, Jackson St., N. E., Atlanta						10 00		10 00
Second District	Mrs. Iola Spright, 519 Mercer, Albany	Mrs. Iola Spright, 519 Mercer, Albany						3 00		3 00
West Hunter Missionary Society	Mrs. Annie Taylor, 966 W. Fair, Atlanta	Mrs. Annie Taylor, 966 W. Fair, S. W., Atlanta						3 00		3 00
ILLINOIS										
Woman's Auxiliary of General Baptist Convention	Mrs. Eva T. Dean, 1401 W. Ead, Urbana	Mrs. E. T. Dean, 1401 Ead, Urbana; Mrs. B. M. Golden, 136 Swan St., Chicago; Mrs. A. B. Officer, 2114 Missouri, East St. Louis; Mrs. J. J. Olive, N. 4th, Champaign; Mrs. Katie Dixon, 804 State, Peoria; Mrs. W. H. Polk, 426 11th St., Cairo; Mrs. M Hudgins, 2809 Commercial, Cairo; Mrs. J. H. Smith, 4426 Calumet, Chicago; Mrs. M. Bledsoe, 419 19th St., Cairo; Mrs. Lottie Harness, Progressive Bapt. 37 and Lasalle; Mrs. B. N. Murrell, 141 W. 110 St., Chicago								90 00
Woman's Auxiliary New Era Baptist Association	Mrs. V. L. Penick, 1625 Center, Chicago Heights	Mrs. V. L. Penick, Mrs. S. Martin, 4354 Champaign, Chicago; Mrs. S. B. Price, Mrs. G. Moore, 631 W. 14th; Mrs. P. B. Thompson, Mrs. S. F. Ming 3265 So. Parkway, Chicago; Mrs. E. Kincade								56 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Mt. Zion Missionary Society	Mrs. Hattie Pipes, 1124 Arjara Place, Evanston	Mrs. Addie M. Woods								
Woman's Auxiliary Bethlehem	Mrs. B. M. Golden 136 Swan, Chicago	Mrs. B. M. Golden, Mrs. C. D. Trice Clark, 3804 Calumet, Chicago; Mrs. Ida Daniels, 3007 Calumet, Chicago; Mrs. Lottie Harness, 137 E. 47th St., Chicago; Mrs. Ella Lunford, 3016 Prairie, Chicago; Mrs. C. C. Cullars, 2318 Railroad, Evanston								3 00
Gr. Salem Missionary Society	Mrs. R. Pollard, 3131 Indiana, Chicago	Mrs. R. Pollard, 3131 Indiana, Mrs. W. L. Petty, 4412 Prairie, Chicago								25 00
Mt. Moriah Missionary Society	Mrs. M. A. Ewen, 348 E. 50th, Chicago	Mrs. M. A. Ewen, 348 E. 50th, Chicago						4 00		4 00
Beth Eden Missionary Society	Mrs. I. H. Thurman, 1107 Laflin, Chicago	Mrs. Frances Murrel, Chicago								3 00
Mt. Zion Missionary Society	Mrs. E. L. Cain, 6th, Peoria	Mrs. E. L. Cain, 6th St., Peoria; Mrs. M. D. Dickson, 804 State St., Peoria	4 00			10 00				14 00
2nd Baptist Missionary Society	Mrs. C. C. Cullars, 2318 Railroad, Evanston	Mrs. C. C. Cullars, 2318 Railroad; Mrs. Jennie Fleming, [illegible] Lodge; Mrs. Emma Walton, 1908 Asbury; Mrs. O. Thompson, 808 Washington								10 00
Pilgrim Missionary Society	Mrs. L. Trice Clark, 3804 Calumet, Chicago	Mrs. L. Trice Clark, 3804 Calumet, Mrs J. C. Austin, 3932 S. Parkway, Chicago								10 00
Mt. Vernon Missionary Society	Mrs. L. A. Hampton, 3810 Prairie Chicago	Mrs. Flora Baker, 4129 Prairie Avenue, Chicago; Mrs. Mary Middlebrook, 342 E. 43rd St.; Mrs. Mattie Williams, 4832 Calumet, Chicago								10 00
Progressive Missionary Society	Mrs. Lottie Harness, 3630 Lasalle, Chicago	Mrs. Lottie Harness, Rev. T. E. Brown, Chicago								10 00
Calvary Missionary Society	Mrs. Julia Bell, 4852 State, Chicago									5 00
Young Matrons of Canaan Baptist Church	Mrs. Edna Mayberry, 4407 Wabash, Chicago	Mrs. Willie Rowls 4546 Calumet; Mrs. Edna Mayberry, 4407 Wabash Ave., 1 Apt., Chicago								5 00
Olivet Missionary Society	Mrs. Laura R. Eddings, 5166 Michigan Ave., Chicago	Mrs. I. A. Peterson, Mrs. L. R. Williams, Mrs. Estella Jackson, Mrs Allie Bowen, Mrs. Beulah Jones, Mrs. Georgia Wilson, Mrs. Lillie Chestnut, Mrs. Mary Cobbs, Mrs. McFarlan Stevens, Mrs. Lena Morgan, Mrs. Martha James, Mrs. Mattie Hayden, Mrs. M. J. Owens, Mrs. C. L. Haney, Mrs. Anna Montgomery, Miss Julia Washington, Mrs. Ida Davis, Mrs. N. L. Avant, Mrs. I. O. Adams, Mrs. Blanche Barman, Mrs. Bertha King, Mrs. Anna Evans, Mrs. B. M. Spraggins, Mrs. A. J. Mickle,	17 50	5 00	9 75			60 00		102 25
Senior Union Institutional Missionary Society	Mrs. P. A. Chatman, 1424 Center, Chicago, Heights	Rev. F. W. Penick, Mrs. P. A. Chatman, Mrs. Frances Combs, Mrs. V. L. Penick						10 00		10 00
Original Providence Missionary Society	Mrs. E. J. Davis, 2661 W. Maypole Ave., Chicago	Mrs Mamie Phillips, 118 N. Mozart, Chicago						10 00		10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Monumental Missionary Society	Mrs. Lonease Patterson, 720 Oakwood Boulevard, Chicago									
Avenue Missionary Society	Mrs. J. Price, [illegible] Dearborn, Chicago	Mrs. A. Lawton	1 00	1 00				3 00		5 00
		Mrs. Esther Hall Gibson, 4802 Dearborn, Chicago								3 00
INDIANA										
Woman's State Convention Auxiliary General Baptist Convention	Mrs. C. D. Shaw, 536 Brockenridge, Ft. Wayne	Mrs. C. D. Shaw, 536 Brockenridge, Ft. Wayne; Mrs. A. D. Winstead, 802 W. 25th, Indianapolis; Mrs. Mary Carlile, 555 W. 27th, Indianapolis; Mrs. Mattie P. Long, 549 W. 28th, Indianapolis; Mrs. C. H. Gaddie, 773 Edgemont; Mrs. Ella Peters, 2329 W. Capital; Mrs. B. L. Ward, 2765 N. Capitol; Mrs. Annie Edwards, 804 Conkey Hammonds; Mrs Willie Thomas, Michigan City; Mrs. Elma Alsup, 441 Brockenridge, Ft. Wayne; Mrs. I. E. Butler, 515 W. 28th, Indianapolis; Mrs. Addie White, 2940 W. Penn.; Mrs. Ethel Shivlas, 123 Agnes St., Indianapolis;								
Mt. Olive Missionary Society	Mrs. C. D. Shaw, 536 Brockenridge, Ft. Wayne	Mrs. J. H. Hall, Mrs. Ada Dickson						50 00		50 00
		Mrs. C. D. Shaw								10 00
Pilgrim Anna Hutchinson Missionary Society	Mrs. Georgie Brice, 112 Birdsell, So. Bend	Mrs. D. Ida Williams						3 00		3 00
Mt. Zion Missionary Society	Mrs. E. Granger 213 1-2 Franklin, Michigan City	Mrs. Mary Burnley								3 00
Mt. Zion-Lott Carey Missionary Society	Mrs. A. D. Winstead, 802 W. 25th, Indianapolis	Mrs. Anna D. Winstead, 802 W. 25th; Mrs. C. H. Gaddie, 773 Edgemont; Mrs. I. E. Butler, 515 W. 28th; Mrs. Addie White, 2940 N. Penn, Indianapolis								10 00
Mt. Zion Missionary Society	Mrs. L. Hicks, 1080 Cleveland, Hammond	Mrs. Anna Edwards, 804 Conkey, Hammond								
Friendship Missionary Society	Mrs. Nancy Sinclair, 446 Verion, E. Chicago	Mrs. Nancy Sinclair								5 00
Iowa, Nebraska and South Dakota Women's Convention	Mrs. H. M. Tutt, 1446 Buchanan, Des Moines	Mrs. H. M. Tutt, 1446 Buchanan, Des Moines; Mrs. Bernice Augles, 3612 Ingersol, Des Moines; Rev. G. W. Robinson, 1002 W. 12th, Des Moines; Mrs. Florence Dudley 1216 Ure, Des Moines; Mrs. Mary M. Scott, Corinthian, Des Moines; Mrs. Dorris Brent, 1700 Walker, Des Moines; Rev. J. L. Lucas, Des Moines	25 40				3 00	25 00		53 40
KANSAS										
Kansas Woman's Convention	Mrs. Ida F. Bates, 1713 Wabash, Wichita	Mrs. Ida F. Bates, Mrs. Mary Dial, Mrs. Julia B. Johnson, Mrs. Anna M. Hunt, Mrs. Ada Morgan, Mrs. Mabel Pryor, Mrs. Helen Fisher, Mrs. Rebecca Vinson, Mrs. J. T. Elias, Mrs.								

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
		A. O. Harris, Mrs. R. B. Perkinson, Mrs. Jas Johnson, Mrs. C. A. Pugh, Miss Dorothy Guilford								
Calvary Missionary Society	Mrs. McCullough, 931 N. Water, Wichita	Mrs. J. W. Hayes, 615 Wabash; Mrs. Ida Reed, 906 Cleveland Ave., Wichita						50 00		50 00
Calvary Mildred Griffin Missionary Society	Mrs. Mabel Pryor 816 Wood St., Topeka	Mrs. Mabel Pryor, 816 Wood St., Topeka; Mrs. Leola Robinson, 816 Wood St., Topeka	1 50		5 00					6 00 6 50
KENTUCKY										
Baptist Woman's Missionary Convention		Mrs. Mary V. Parrish, Cor. Sec'y 1525 Chestnut, Louisville								
Calvary Missionary Society	Mrs. Mary V. Parrish, 1525 Chestnut, Louisville	Mrs. Mary V. Parrish						15 00		15 00
Green St. Missionary Society	Mrs. Mary L. Moorman, 7193 13th, Louisville	Mrs. Mary Jones, Rev. H. W. Jones						10 00		10 00
MARYLAND										
Woman's Convention of the United Baptist State Convention, Auxiliary to the United tates Convention	Mrs. Arinthia Majors, 2026 McCulloh St., Baltimore	Mrs. Arinthia Majors, 2026 McCulloh St., Baltimore; Mrs. Goldie Green, 1201 McCulloh St., Baltimore	15 00					25 00		10 00 40 00
Union Missionary Society	Mrs. Viola G. Coleman, 2039 McCulloh St., Baltimore	Mrs. Viola G. Coleman, 2039 McCulloh, Baltimore; Mrs. Emma Johnson, 1620 Division St., Baltimore	5 00				5 00	10 00		20 00
MICHIGAN										
Wolverine Woman's State Convention, Missionary Department	Mrs. Ida N. Pope, 6397 Scotten Avenue, Detroit	Mrs. Ida N. Pope, 6397 Scotten Avenue, Detroit; Mrs. Mary E. Cole, 9147 May Avenue, Detroit; Mrs. Mattie G. Anderson, 2921 Joe Campau, Detroit; Mrs. Rosa Mattherris, 11970 Greeley, Detroit; Mrs. Edna Bronson, Mrs. J. H. Jackson, 3548 W.; Mrs. S. M. Toomey, Sagin, Detroit; Mrs. Hattie Dodd, 5842 John R St., Detroit; Miss Jessie Lockett, Detroit; Mrs. Lillie L. Sipes, Mrs. Carrie Phillips, Mrs. V. Russell, Mrs. Maggie Stone, 2951 Maple								208 02
Second Baptist Missionary Society	Mrs. Anna J. Bryant, 1464 15th, Detroit	Mrs. Bessie E. Ward, 5661 24th Street, Detroit; Mrs. Anna J. Bryant, 1464 15th Detroit								10 00
MINNESOTA										
Minnesota Woman's Home Foreign Missionary District Association	Mrs. Ursula Botts, 718 Bryant Ave., N., Minnesota	Mrs. U. E. Botts, 718 Bryant Ave., N., Minn.; Mrs. Nannie Pegg, 2916 Elliot, Minnesota, Mrs. S. Gaylord, St. Paul; Mrs. Lucy Jones, 3836 Snelling Avenue, Minnesota; Mrs. Mary Williams, 714 Dupont, Minnesota	11 05	12 00	6 05		8 17	25 00		62 27

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education of Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
MISSISSIPPI										
Woman's Auxiliary General Missionary State Convention	Mrs. E. D. McGowan, R. 3, Box 11, Edwards	Mrs. E. D. McGowan, Mrs. J. W. Turner, Port Gibson; Mrs. J. H. Cosey, Vicksburg; Mrs. P. J. Smith, Mound Bayou; Mrs. M. A. Edwards, Mound Bayou; Mrs. L. E. Brooks, Belonzi; Mrs. Ida Mason, Clarksdale; Rev. P. H. Harris, Clarksdale; Mrs. J. E. Huskins, Lexington; Mrs. Emma Bell, Canton; Mrs. E. W. Hawkins, Glendora; Mrs. Eddie Jones, Cleveland; Mrs. F. C. Carter, Clarksdale; Mrs. F. B. Hampton, Clarksdale; Mrs. Lula Songenotta, Marks; Miller, Selora, Mrs. A. Mallen, Greenwood; B. Brown, Gibson						50 00		50 00
East Mississippi Woman's Convention	Mrs. M. E. Flinn, R. 5, Box 24, Meridian	Mrs. M. E. Flinn, Mrs. E. O. Coates, Mrs. Iva Johnson, Mrs. L. V. Harris, Mrs. C. J. Lewis, Mrs. C. G. Reed, Mrs. M. A. Jordan, Mrs. S. G. Wilson, Mrs. Mary Robinson, Mrs. Emma Bryant, Mrs. O. E. Lipscomb, Mrs. L. B. Clayton, Mrs. Lena Moore, Mrs. Emma L. Wicks								35 50
MISSOURI										
Woman's State Convention	Mrs. Mary E. Goins, 2010 E. 11th St., Kansas City	Mrs. Mary E. Goins, 2010 E. 11th St., Kansas City; Mrs. Estella Diggs, 536 Lafayette, Street, Jefferson City; Mrs. Luella Taylor, 4328 Cottage, St. Louis; Mrs. Emma Smith, Rocheport; Mrs. Ethel K. Thomas, 1215 Michigan, Kansas City; Mrs. Ina M. Pugh, Richmond; Mrs. Willia Drake, Carrollton; Mrs. Florence Jenkins, 1721 Bellegiade, St. Louis; Mrs. Blanche Epps, 1209 Garfield, Kansas City; Mrs. Odessa Cleeton, 535 Water Street, Carrollton; Mrs. Louise Cook, 4342 Easton, St. Louis; Mrs. Belle F. Wood, St. Louis; Mrs. Pennie Lindsey, 1406 Forest, Kansas City; Mrs. A. E. Harrison, 5045 Wyandotte, Kansas City; Mrs. Pearl Sanderson, 2411 Park, Kansas City; Mrs. Alice Brown, 801 Armour; Kansas City; Mrs. Ethel Holmes, 1700 East 18th, Kansas City; Mrs. [illegible] Porter, 312 W. 61st. Terrace, Kansas City Mrs. Lula Williamson, Olive, Kansas City						50 00		50 00
Corinthian Missionary Society	Mrs. Ada McField, 6107 Idaho, St. Louis	Mrs. Ada McField, 6107 Idaho, St. Louis						10 00		10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Southern Missionary Society	Mrs. Martha Brown, 2958 Market Street, St. Louis	Mrs. Martha Brown, 2958 Market Street, St. Louis								5 00
NEBRASKA										
Zion Missionary Society	Mrs. Cora Haynes, 2107 North 28th Omaha	Mrs. Cora Haynes, 2107 N. 28th, Omaha						10 00		10 00
NEW JERSEY										
Fountain Missionary Society	Mrs. Jennie Jackson, 43 Russell Pl., Summitt									
Salem Missionary Society	Mrs. Elizabeth B. Thomas, 597 Bramhall, Jersey City	Mrs. Jennie Jackson, 43 Russell Place, Summitt								10 00
Hopewell Home Missionary Society	Mrs. Hattie Mitchell, 76 Prince, Newark	Mrs. Elizabeth B. Thomas, Mrs. Eula Pope, Jersey City								8 00
NEW MEXICO		Mrs. Hattie Mitchell, Rev. Borders, Newark						10 00		10 00
Mt. Olive Missionary Society	Mrs. B. Houston, 112 E. Lead, Albuquerque	Mrs. D. A. Austin, Cedar Crest Star Route, Albuquerque						5 00		5 00
NEW YORK										
New York State Convention	Mrs. Mattie Wilson, 26 Jewett Avenue, Jersey City	Mrs. Mattie Wilson, 26 Jewett Avenue, Jersey City; Mrs. G. Boddie, 111 Horton, New Rochelle; Mrs. E. Parker, 12 High Street; Luckahoe Mrs. J. E. Rose, 261 1-2 Edinburgh Street, Rochester						50 00		50 00
District Associations, Central Hudson	Mrs. A. B. Ward, 2 Godsey Avenue, Newburgh									
Eastern Baptist, L. I. and Brooklyn	Mrs. Nancy White, 421a Halsey Street, Brooklyn									
Manhattan, West Chester and the Bronx	Mrs. Ida Towns, 11 Forest Avenue, Englewood, N. J.									
Western District	Mrs. E. Jacob, 244 Watson, Buffalo; Mrs. E. Staggers, Mrs. C. Pierce, 1486 7th Avenue; Mrs. F. Bowles, 214 W. 139th, N. Y.; Mrs. O. C. Maxwell, 1920 7th Avenue, N. Y.	Miss M. Searcy, 726 E., 217th St., New York; Mrs. O. E. Brooks, 540 Manhattan Ave., New York; Mrs. M. Clayborne, 13 Wood Place, Yonkers; Mrs. R. Buskley, 911 East, 216th St.; Mrs. M. Swan, 207 W. 136th St.; Mrs. Sadie Bradley, 53 Hunter St., Ossing; Mrs. Nancy C. Davis, 168 Gates Avenue, Brooklyn								
Central Missionary Society	Mrs. Irene Thomas, 120 W. 129th, No. 3	Mrs. Irene Thomas, 120 W. 129th, No. 3; Mrs. V. Corinne Bailey, 72 W. 142nd, No. 6; Mrs. Cecelia Brown, 16 W. 143rd, No. 17								2 00
Mt. Olive, Dorcas Missionary Society	Mrs. Luvenia Julius	Miss Louise A. Lewis, 364 St. Nicholas; Mrs. Irene Maxwell, 1920 7th; Mrs. Emma J. Jenkins, 2688 7th Apt. 4								10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Holy Trinity	Mrs. Lethelia DePugh, 123 Putman	Mrs. Lethelia DePugh, 123 Putman Avenue; Mrs. Lillie B. Rivers, 32 Putman Avenue; Mrs. [illegible] Smith, 955 Bergen, Brooklyn								
Walker Memorial Missionary Society	Mrs. Bell Randolph, 60 East 122nd, New York	Mrs. Bell Randolph, 60 East 122nd; Mrs. M. E. Saunders, 1980 7th Avenue; Mrs. Carrie Dixon; Mrs. Lucinda Green, 3 East 132nd Street; Mrs. Louise MacKey, 1 East 131st								30 00
Universal Missionary Society	Mrs. Clara Payne, 26 Thatfort, Brooklyn	Mrs. Clara Payne, Mrs. Sarah Greene			1 25	1 25	2 50	10 00		15 00
Mrs. Mary B. Talbert Missionary Society	Mrs. Delia Scott, Purdy Street, Buffalo							5 00		5 00
Concord Williams	Mrs. Louis Adams, 611 Hancock Brooklyn	Mrs. J. B. Adams, 170 Halsey, Brooklyn; Mrs. Ruth Farley, 67 Hancock, Brooklyn								5 00
Abyssinian Missionary Society	Miss Estella White, 168 Lenox, Apt. 21, New York	Miss Estella White, 168 Lenox, Apt. 21, New York; Mrs. Ida M. Turner								10 00
								3 00		3 00
NORTH CAROLINA										
Nazareth Missionary Society	Mrs. C. C. Glenn, 99 Hill St., Asheville	Mrs. C. C. Glenn, 99 Mill St., Asheville						3 00		3 00
OHIO										
Woman's Auxiliary Progressive District Association	Mrs. M. Ribbins, 2334 East 30th St., Cleveland	Mrs. M. Ribbins, 2334 East 30th St., Cleveland; Mrs. W. Cole, 15229 Ohio, Cleveland								8 00
Tabernacle Nannie H. Burroughs Missionary Society	Mrs. E. C. Estell, 1227 Home, Dayton	Mrs. E. C. Estell, 1227 Home, Dayton						10 00		10 00
Shiloh Missionary Society	Mrs. Emma Neal, 2169 E. 69th, Cleveland	Mrs. Emma Neal, Mrs. Hattie Hubbard, Cleveland								10 00
Baptist Women's Federation	Mrs. M. F. Washington, 2326 E., 93rd, Cleveland	Mrs. M. F. Washington, 2326 E., 93rd, Cleveland	13 00					3 00		16 00
Liberty Missionary Society	Mrs. M. F. Washington, 2326 East 93rd, Cleveland	Mrs. M. F. Washington, 2326 East 93rd, Cleveland						5 00		5 00
Second Calvary	Mrs. J. D. K. Dent, 2196 East, 49th, Cleveland									5 00
Corinthian Missionary Society	Mrs. Frances Kilpatrick, 501 S. William, Dayton	Mrs. Frances Kilpatrick, 501 S. William, Dayton						3 00		3 00
Second Mt. Olive Missionary Society	Mrs. Susie F. Haggard, 2188 East, 28th, Cleveland	Mrs. Susie F. Haggard, 2188 East, 28th, Cleveland						3 17		3 17
OKLAHOMA										
Oklahoma Woman's Convention	Mrs. M. J. Brockway, 1239 East, 7th, Oklahoma City	Mrs. M. J. Brockway, 1239 East, 7th, Oklahoma City; Mrs. J. R. Goff, Mrs. Nellie Young, Ardmore; Mrs. F. M. Sango, 1135 Greenwood, Tulsa; Mrs. E. Martin, Mrs. A. B. Hollis, Sa-								

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES AND NAME	PRESIDENT AND ADDRESS OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Northwest Creek District Association	Mrs. A. B. Hollis, 146 North Burnett, Sapulpa	[illegible] Mrs. H. L. Moseline, Oklahoma City; Mrs. Fannie B. Shaw Anderson; Mrs. Bessie Anderson; Mrs. Lula Wade, Oklahoma City								50 00
Creek District Association	Mrs. R. T. Jackson, Muskogee	Mrs. A. B. Hollis, 146 N., Burnett St., Sapulpa								15 00
Tabernacle Missionary	Mrs. L. G. Mack, 501 N. E., 4th, Oklahoma City	Mrs. R. T. Jackson Muskogee; Mrs. Mary Moore, Tulsa; Mrs. C. M Chambers, Tulsa; Mrs. A. L. Branch, Tulsa Mrs. Stevannah, Bledsoe, Tulsa; Mrs. Pete Bailey, Tulsa; Mrs. Willie Presley, Tulsa; Mrs Henrietta Roe, Tulsa; Mrs. E. Martin, Tulsa								15 00
East Zion District	Mrs. C. H. Provo, 1316 East 8th, Oklahoma City	Mrs. L. G. Mack, 501 N. E., 4th; Mrs. A. M. Smythe, 618 N. E. 5th, Mrs. Bettie B. Osborn, 1575 N. Shartel, Oklahoma City								15 00
		Mrs. C. H. Provo, 1316 East 8th, Mrs. Maggie Bruce, 1004 East 8th; Mrs. H. L. Moseline, 615 East 4th; Mrs. Pearl Hooker, 628 North, Mrs. Oklahoma City; Mrs. Bessie Bledsoe, 1314 East 8th, Oklahoma City								15 00
PENNSYLVANIA										
Woman's Auxiliary England Baptist Missionary Convention	Mrs. E. B., Holland North Scituate, Rhode Island	Mrs. E. B. Holland, Rhode Island; Mrs. E. P. Matthews, Pennsylvania; Mrs. M. Jackson, Ct.; Mrs. L. Pharr, Ct.; Mrs. A. E. Lathan, Mass.								10 00
Providence Woman's Missionary Society	Mrs. Maggie L. Barnes, 321 Pennel, Chester	Mrs. Ruth Bennett, Chester						10 00		10 00
Sharon Baptist Missionary Society	Mrs. Alice Green, 1842 Christian, Philadelphia	Mrs. Alice Green, Mrs. Minnie Bernard						3 00		3 00
State Woman's Auxiliary Pennsylvania Convention	Mrs. E. M. King, 2535 Elba, Pittsburgh	Mrs. E. M. King, 2535 Elba, Pittsburgh; Mrs. Gertrude Martin, 15 Conklin, Pittsburgh; Mrs. Magdeline Lomax, 1305 N., 10th, Philadelphia				50 00				50 00
Woman's D. of Chester and Del. Union	Mrs. Evan, G. R. King, 4648 Tackawanna	Mrs. Justus Jones, 4648, Tackawanna, Frankford; Mrs. Evangelist G. R. King, 4648 Tackawanna, Frankford						3 00		3 00
TENNESSEE										
Tennessee Woman's Convention	Mrs. Carrie Keith, 132 Douglas, Knoxville	Mrs. Carrie Keith, 132 Douglad, Knoxville; Mrs. A. M. Townsend, 708 Cedar St.; Nashville; Mrs. F. W. Williams, 599 Edith Street, Memphis; Mrs. E. W. D. Isaac, Sr., Nashville, Mrs. Sarah Malone, 906 E. Vine St., Knoxville; Mrs. M. M. Young, 1312 Citico St.; Mrs. E. M. Seymour, 1409 Cottage St., Knoxville						50 00		50 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	PRESIDENT AND ADDRES	DELEGATES AND NAME OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Metropolitan Missionary Society	Mrs. S. A. Owen, 761 Walker Avenue, Memphis	Mrs. S. A. Owen, 761 Walker Avenue, Memphis						10 00		10 00
First Missionary and Educational Society	Mrs. M. G. Valentine, 149 Cres Road, Chattanooga	Mrs. M. G. Valentine, 149 Cres Road, Chattanooga; Mrs. M. H. Flowers, 805 East 8th Street, Chattanooga						10 00		10 00
New Zion Missionary Society	Mrs. M. M. Young, 1812 Citico, Chattanooga	Mrs. M. M. Young, 1812 Citico, Chattanooga; Mrs. Carrie Keith, 132 Douglas, Knoxville								3 00
Emanuel Missionary Society	Mrs. Louise Powell, 1214 1-2 Broad Street, Chattanooga	Mrs. Louise Powell, 1214 1-2 Broad Street, Chattanooga								3 00
Spruce Street Missionary Society	Mrs. E. T. Brown, 135 14th Avenue, N., Nashville	Mrs. E. T. Brown, 135 14th Avenue, N.; Mrs. Josie Isaac, 1722 Scovel St.; Mrs. A. M. Townsend, 708 Cedar St., Nashville						10 00		10 00
Memphis City Federation	Mrs. F. W. Williams, 699 Edith Street, Memphis	Mrs. F. W. Williams, 699 Edith Street, Memphis; Mrs. Ida Hudson, 731 Walker Avenue, Memphis; Mrs. Mary Pruett, Memphis						10 00		3 00 10 00
Monumental Missionary Society	Mrs. Louise Morrison, Chattanooga	Mrs. Louise Morrison, Chattanooga								3 00
16th Avenue Missionary Society	Mrs. L. G. Carney, 1406 Jackson Street, Nashville	Mrs. E. W. D. Isaac, Jr., 410 Gay Street, Nashville						10 00		10 00
TEXAS										
B. M. and E. Convention	Mrs. J. A. Greene, Prairie View	Mrs. J. A. Greene, Prairie View; Mrs. E. A. Wilson, 2813 Thomas Avenue, Dallas; Mrs. M. A. Sharkie, 1013 Andrews, Houston; Mrs. E. A. Coleman, Marshall; Mrs. R. T. Harris, Marshall; Mrs. M. A. Kelly, Hawkins; Mrs. Z. L. S. Coleman, Marshall; Mrs. S. R. Montgomery, Mrs. A. B. DeMent, 708 S. E. 4th Avenue, Mineral Wells						50 00		50 00
Texas Baptist Woman's Convention	Mrs. J. M. C. Amos, 3803 Watt, Dallas	Mrs. J. M. C. Amos, 3803 Watt, Dallas; Mrs. B. E. Scott, Bryan, Box 105; Mrs. M. F. Haynes, Longview; Mrs. A. Fraller, Ft. Worth; Mrs. Angosta Andrews, Dallas						50 00		50 00
Old Land Mark Association	Mrs. B. E. Scott, Bryan	Mrs. B. E. Scott, Box 105, Bryan						25 00		25 00
Central Association	Mrs. L. A. Brigance, 909 Noland	Mrs. L. A. Brigance, Navasota						10 00		10 00
Texas and L. A. Association	Mrs. Mary Jones, Route 3, Marshall	Mrs. E. M. Caters					10 00	5 00		15 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION	DELEGATES AND NAME	PRESIDENT AND ADDRESS OF PLACE	Foreign Missions	Home Missions	Education	Education Foreign Students	National Training School	General Expense Convention	Corresponding Secretary's Salary	Total
Antioch Missionary Society	Mrs. Ola B. Mitchell, 1412 Cleveland, Houston	Mrs. Ola B. Mitchell, 1412 Cleveland, Houston; Mrs. T. J. Goodall, 314 Andrew, Houston						10 00		10 00
St. John Missionary Society	Mrs. M. M. Griggs, 3803 Watt, Dallas	Mrs. Mable J. Coleman, 4125 Windsor, Phy. Dallas; Mrs. Christine Jackson, 3508 Thomas Ave., Dallas						10 00		10 00
St. John Missionary Society	Mrs. T. S. Jackson, 303 Park, Wichita Falls	Mrs G. L. Taylor, Wichita Falls; Mrs. T. S. Jackson, 304 Park, Wichita Falls; Mrs. M. E. Rhoades, Barnes Street, Wichita Falls; Mrs. M. B. Timms, Wichita Falls	10 00					10 00		10 00
Original West Texas District Woman's Convention	Mrs. C. M. Denman, Box 92, 1224 Tulip, Wichita Falls	Mrs. C. M. Denman, Mrs. C. E. Groves					4 00	25 00	1 00	30 00
Lagrange Woman's District Convention	Mrs. J. A. Greene, Prairie View	Mrs. J. A. Greene, Prairie View						20 00		20 00
Green's Memorial Woman's District Convention	Mrs. R. B. Jones, 4031 3rd, St. Hilers	Mrs. A. C. Pryor, Mrs. Mable Little Rose						25 00		25 00
8th St. Missionary Society	Mrs. M. G. Rice, Temple							2 50		2 50
WISCONSIN										
Woman's Home and Foreign Missions District	Mrs. Amy L. Smith, 1879 N., 9th, Milwaukee	Mrs. Amy L. Smith, 1879 N., 8th, Milwaukee; Mrs. I. M. Coggs, 1936 N., 8th, Milwaukee; Mrs. Cora Johnson, 1946 Baird, Madison; Mrs. P. L. Sanders, 622 University, Madison; Mrs. O. Johnson, 312 W. Galena; Mrs. R. Greenwood, 2013 N., 8th								25 00
Mt. Zion Missionary Society	Mrs. L. S. Smith, Milwaukee	Mrs. I. M. Coggs, 1936 N., 8th, Milwaukee; Mrs. O. Johnson, 312 Galena, Milwaukee								5 00
SOUTH CAROLINA										
St. Paul Missionary Society	Mrs. Birdie L. Davis, 1041 S. Tower St., S. Carolina	Mrs. Birdie Davis, 1041 S. Tower Street, Anderson, S. Caroline; Miss D. C. Thomas, 424 E. Hampton, Anderson						5 00		5 00
Wilson Calvary	Mrs. Paralee Daye, 318 White, Anderson	Mrs. Rachel B. Asbury, 318 White, Anderson; Mrs. Paralee Daye, 318 White St., Anderson						5 00		5 00

WELCOME ADDRESS MADE BY MRS. GEORGE SIMS

Madam President, Officers, Delegates and Friends of the Women's Auxiliary to the National Baptist Convention of America, Incorporated.

Greetings:

It is my privilege to extend welcome greetings to you from the Ministers Wives' Association of Greater New York.

We consider this meeting a significant event in the history of our city. As an organization, you have demonstrated your success in the work of kingdom building. As women, you have shown the world that the fair sex can bring things to pass. As members of the Negro race, you have made your contribution toward the advancement of our race, and toward a better interracial understanding. As wives and mothers you have exemplified the great Christian principles of love, loyalty and sacrifice.

Our association is happy to have you here. We welcome you to our homes, our city, and its surroundings. We want you to feel that your coming here adds another milestone to our field of labor. We welcome you to our churches. We welcome you, because we know that you are fostering a spirit of fellowship.

We hope that this meeting will be the greatest in the history of your organization. May you be inspired to climb greater heights. May you receive a clear vision of the task that is before you. May you accomplish great things in the name of our Redeemer and Saviour, Jesus Christ.

"Then may you all fresh courage take,
And decide to do your best,
That when this earthly battle ends
You may have eternal rest.

"Then when you come to the final verge
That vale the Great Divide,
You will hear that glad and welcome voice
And the gates will open wide."

Again I say, Welcome.

WELCOME ADDRESS DELIVERED BY ELOISE ANDERSON

Madam President, Officers, Members, Delegates and Friends of the National Baptist Convention here assembled:

On behalf of the Junior Department of the New York State Convention, I deem it an honor to have the privilege to extend to you welcome greetings.

On one occasion, Peter said, "Lord, it is good for us to be here, If thou wilt, let us make here three tabernacles, one for thee, one for Moses and one for Elias." But on this occasion I say unto you, We are glad to be here to make you welcome to our city, to our state and to our homes. And you must feel welcome in our church, for here we try to have the spirit of good fellowship prevail at all times. Therefore, not only do I make you welcome here this afternoon but I say unto you, Come at any time and worship with us. Our doors are always open. To one and all again I say, WELCOME, WELCOME, WELCOME.

RESPONSE BY MRS. MAYME M. B. JONES

Mrs. Maxwell, Our Worthy Mistress of Ceremonies; Greater New York, Our Honored Hostess:

On behalf of President Layten, the official staff, and the representatives to this, the 35th Annual Session of the Woman's Convention, Auxiliary to the N. B. C., Inc., the greatest organization of women throughout Christendom, we greet you.

We are indescribably happy to be met here in New York, our metropolitan city—the Empire City—satirically speaking, the former Gotham of our country, a great part of the original Manhattan that was purchased from the Indians by its founder, Peter Minuit, for the historic sum of twenty-four ($24.00) dollars.

It is quite interesting to us to visit New York City, the very heart of America, and a cross section of the civilized world; to sojourn, for a brief respite in Harlem, the largest Negro community in America, the scene of a human revolt a few weeks ago, an aftermath of many injustices; to imbibe your noble spirit of thrift, culture, and refinement; to behold the Statue of Liberty enlightening the world and thus inspire us to ever defend the sanguine principles for which our forefathers labored, suffered and died; to walk on Wall Street and understand what it's all about; to gaze upon the sky line buildings so magnificently constructed and towering towards the heavens, and to visit the many other interesting scenes which the beautiful city holds for us.

One year ago in the proud city of Oklahoma City, Oklahoma, we accepted your magnanimous invitation to come to you at this epochal time—a time almost unparalleled in growth and development, and unprecedented in social, economic, civic and religious happenings in the annals of history. Famous New York in general, and historic Abyssinian Baptist Church in particular, in whose spacious temple we are now assembled, we are certainly elated to accept your gracious hospitality. Your words of welcome have thrilled our hearts and wafted our souls into ecstasy thus causing us to forget the many conflicts through which we have come. We are gathered here from every clime in our great country. Some few here are laboring under very adverse circumstances, while others have made many sacrifices to meet this eventful hour, hence your cheering words will serve as vehicles to carry our memories back home and allow us to make comparison of our surroundings and our opportunities with those of yours and thus bestir us to awaken from any apparent lethargy and come into a full realization of our responsibilities as a race. We are justly proud of the rich legacy that our forefathers left for us to maintain and perpetuate, also are we proud of the women who comprise this great Baptist assembly. You have welcomed women of the highest type of civilization: women who are advocates of the highest development of Christian womanhood; women who are in the limelight of the world's activities; women who are the embodiments of integrity of soul, chaste keepers at home; and women who are the main sources of inspiration in their respective fields of labor. We are here on business for King Immanuel. Our sacred mission as followers of the lowly Nazarene bespeaks the grandeur of the occasion. We are felicitious that our sojourn with you will prove both pleasant and profitable to you and us. As directors of missionary and educational endeavors in our various states, we have come to impart as well as secure new information, new material and new methods of operating our local missionary societies to meet the new social order, as well as receive inspiration to be able to face baffling economic, social and religious problems which are proving to be so close, complex, and withal far-reaching that they challenge the profoundest wisdom and noblest action. We must face "facts"—the issues must be met, and mere empty speech making will not suffice. We are set to our tasks, as heroines of the cross, to help save the world in a dangerous time like this; a time when the best within us is challenged to be a real Christian. We are come to you imbued with the spirit of tolerance for the virtues imbedded so deeply within us to contend, convince, convict, and convert the impellers of unfair dealings to the principles encouched in the famous Declaration of Independence. In the course of human events, it is but expedient for our race group to awaken to our opportunities and responsibilities as a race, and make room for ourselves, despite the fact that we are victims of Jim Crowism, mob violence, and white supremacy in proud America, the reputable home of the brave and the free. We are not content with our station, we are at the bar of justice seeking the

inalienable right of every American citizen as set forth in the Preamble of the Constitution of our great country, viz.: Life, liberty and the pursuits of happiness. Trained leadership is one of the paramount needs of the age, for where we are trained, there is a mutual understanding, a proper recognition of the rights of others irrespective of race, creed or color. We do not mean to foment troubles, but rather evade them by having our neighbors understand our motives, our desires, and our equitable rights as citizens of the same commonwealth. "Misunderstandings" have ever created hatred, which inevitably break friendly relationships, if not wisely averted. Just think at this ominous hour when the spectre of war haunts the peace of the world, we can but hear the tread of marching feet from Italy, invading our Fatherland, garbed in greed for a coveted strip of land which abounds with priceless resources of natural wealth in gold, precious gems and other native stores. Hatred is a terrible malady. It has brooded and rankled in the heart of Rome and her legions since the decisive debacle of 1896, when the Italian armies were so ingloriously and ignominously defeated by the brave Ethiopians. And since Benito Mussolini, the Duce, the dictator, has come to the throne with absolute power in the kingdom as a Protectorate, naught but revenge and retaliation will appease his Highness. His Honor, Haile Selassie, is just as determined as Mussolini to defend a country that has had its freedom for more than 3,000 years, hence a war seems inevitable.

Our present world has assumed colossal proportions that demand the enlightened concern of every community-minded citizen. It has both positive and negative aspects that are far-reaching in their material and spiritual implications. Obviously all forces that are conditioning our world today seem to accentuate our bewilderment. Our situation is tremendously important in potentialities, but by a gradual process, we may come into a consciousness of a common life unrestricted by the bias race or section and may even escape from our narrow distorted loyalties and enter into a common life of "one people"; one who recognize the Fatherhood of God and the brotherhood of man. I am reminded of a poem which depicts the situation as it obtains today—

"Careless seems the great avenger,
History pages but record
One death grapple in the darkness
'Twixt old systems and the world.

Truth forever on the scaffold;
Wrong forever on the throne,
But that scaffold sways the future
And behind the dim unknown
Standeth God within the shadows
Keeping watch above his own."

Having the complacency that we are ever under the watchful protection of a kind Providence who never sleeps nor slumbers, will not end our quest for a solution of our present day problems. We must admit that some of our people are starving in the midst of plenty, but we also must admit that the manipulation of external circumstances in industry will not and cannot rectify "human maladjustments." An ignorant world needs knowledge most assuredly, but unless we develop the technique of vesting education with powerful and intelligent action, mere learning will only intensify our madness for surface learning and make certain the collapse of our civilization.

One of the tragedies of our present social chaos is: That too many mothers are unfit to be mothers morally, physically and socially. They think they love their children but they do not. They lead innocent girls to ruin by overindulgence, gross neglect, incredible indifference and immoral living.

Serious problems confront the world today, and as in every world crisis through the ages, the thoughts of men are turning sub-consciously to the church in search of a solution of their problems. Have we the church that can furnish the solution, and satisfy the longings of the souls of man, and quiet the unrest that is lifting empires from their hinges and gradually remarking the geography of the world? If not, what kind of a church do we need to balance the world's top-heaviness; steady its wavering, and check the on-rush towards the precipice of sudden destruction?

Avarice, greed, selfishness, and disregard for the rights of others lead inevitably to oppression, depression, war and devastation, the chief instruments that caused the downfall of ancient civilizations. Vigilant observation has brought modern science to the conclusion that even great mountains are shifting to new positions under the powerful influences of natural forces. Religious forecasts agree that the signs of the times indicate the drifting of the world towards an inevitable catastrophe. And the proud Anglo-Saxon, like the veritable Egyptians, the Persians, the Greek and the Roman civilizations is verging towards a total collapse. Why?

Pride was the germ that undermined the integrity of these nations, and set the stage for their utter ruin. "Pride goeth before a fall." Pride, it is that disregards the Golden Rule, throws righteousness and fair play to the wind; throws off restraint; casts aside discretion and cherishes an unholy ambition until it becomes transformed into an act of apparent righteousness; it so nullifies all rules of ethics; it becomes so inflated with self that it espouses only the doctrine of "the survival of the fittest" without regard to principle. The worldly seem rampant with frivolity, but the church as the tower house of light must uphold the principles as outlined in the Bible. The godly must be unwilling to waste their lives, lose their souls through indulgence in the fleeting pleasures of sin and sensuality. It is well for us to consider that the church wrestles against principalities, against powers, against the rulers of darkness of the world, against spiritual wickedness in high places. These are giant foes, and they represent satisfied ignorance, duplicity, skepticism, indifference, arrogance, and downright repudiation of all the fundamental teachings of God's Word. The church must fight these enemies of righteousness, but is certainly a world-wide engagement when it fights its foes without, but the task, as stupendous as it is, fades into insignificance when it is counterbalanced with the task of fighting the fears, the follies and faithlessness of its foes within. Through the medium of science, the world is at hard labor getting in language or speaking relations with itself, with atoms, molecules, moons, and planets to make these things speak to us the mysteries of their natures, their laws, their potentialities, and yield a message for fellowship and cooperation. In like manner, the church through the medium of God's Word is to lead the world into closer communication with the supernatural and lead men to converse with the eternal realities, and thus cause things supernatural to speak back to us.

One of our failures as a race, we have not learned to evaluate virtues that count. I am reminded of how happy and hilarious were some of our group over Joe Louis knocking out Primo Carnero, and Levinsky, and Peacock outsprinting Jesse Owens, and at the same time, masses of our people are jobless, hungry, living in blind alleys, et cetera, and yet, O so jubilant!

If we were living in the primitive age, before law and organization were developed, Joe Louis and Ulysses Peacock would be kings of the forest, but we are living in quite a different age. That race is great that has learned to master the art of cooperation. The day of individualism is past and is being supplanted by group action. We need some social victories. We need some heavy weight champion to knock out division in our group.

As I close, permit me to say that we are justly proud of such illustrious men and women of superior training, who are neither too timid nor too proud or selfish to labor for the common good of our group; viz.: Carter G. Woodson, Walter White, Mordecai W. Johnson, Mary McCleod Bethune, Robert Russa Morton, and last, but by no means least, our own Nannie Helen Burroughs who is among this great concourse of women that you are welcoming today. May their tribe increase that ere long our race will measure arms with the strongest races of the world, and help bring the church to its

fullest realization that it must make the largest contribution to the salvation of the world by leading it into the Christ way of life.

We thank you.

INVITATIONS

New York City, September 3, 1935

My dear Mrs. Layten:

The women of New York State Convention, Mrs. Mattie Wilson, President, invite you and the officers of this Convention and all state presidents to a welcome reception at the Mt. Olivet Baptist Church, 120th Street, and Lenox Avenue, Rev. O. C. Maxwell, Pastor. Hours—5:30 p. m. to 7:30 p. m.

Take Lenox Avenue Street Car at 138th and Lenox Avenue to 120th Street.

MRS. MATTIE WILSON, Chn. Reception Committee
MRS. MARY SWAN, Secretary

The Ministers Wives' Association of New York, Brooklyn and vicinity, cordially invites the visiting ministers' wives and officials of the Woman's Auxiliary of the National Baptist Convention to an Informal Tea, Thursday afternoon, September 5, 1935, from 4:00 to 7:00, at Mt. Calvary M. E. Church, 140th Street and Edgecomb Avenue. Ministers Wives' Association: Mrs. M. Eldridge, President; Mrs. D. A. Williams, Cor. Secretary.

ROLL OF MESSENGERS

ALABAMA

Name	Street	City or Town
Anderson, Mrs. R. E. Pitts, Box 528		Montgomery
Barnes, Mrs. M. L.		Dora
Bostic, Mrs. S. A.		Anniston
Burroughs, Mrs. E. C., 1010 Eighth Avenue		Birmingham
Edwards, Mrs. D. B., 1613 Fifteenth Street		Ensley
Gibbs, Mrs. H. M., 230 W. Jeff Davis Avenue		Montgomery
Goodgame, Mrs. O. C., 1523 Sixth Avenue		Montgomery
Harris, Mrs. J. J., 714 High Street		Montgomery
Morton, Mrs. E. M., 514 Thirty-second Street		Birmingham
McDonald, Lucy, Fifteenth Street		Ensley
McIntosh, Mrs. I. M., St. Clair		Montgomery
Peltus, Mrs. D. A., 329 W. Jeff Davis		Montgomery
Pitts, Mrs. Millie, 614 26th Street		Birmingham
Thornton, Mrs. M., 1111 Seventh Avenue		Birmingham
White, Mrs. L. J., 1120 W. 14th Street		Anniston

ARIZONA

Henry, Mrs. Etta, First Street		Globe

ARKANSAS

Baines, Mrs. S. L. T., Route 1, Box 557		Helena
Berry, Mrs. Leota		
Coggs, Mrs. N. H.		

Name	Street	City or Town
Darby, Mrs. Idella, Box 599		Cotton Plant
DeLoney, Mrs. L. C., Route 1 Box 732		Texarkana
Drew, Mrs. Ida A., 413 Pecan Street		Helena
Edwards, Mrs. Bessie		
Glass, Mrs. Nellie, Route No. 1, Box 119		Blytheville
Glenn, Mrs. Regina		
Humphrey, Mrs. Daisy		
Jackson, Mrs. Willie D., 1718 N. 7th Street		Fort Smith
Jones, Mrs. Mayme Bunn, Box 734		Fordyce
Meeks, Mrs. Ida		Eldorado
Mitchell, Mrs. Mayme		
Parker, Mrs. Loretta		
Phelps, Mrs. Belle, 213 Ford Avenue		Osceola
Springer, Mrs. Delia		
Turner, Mrs. C. C.,		
Robinson, Mrs. Mary, 1107 Virginia Street		Pine Bluff
Upshaw, Rev. Wm. C., Buchanan Street		Camden

CALIFORNIA

Barron, Mrs. Bessie		
Buchanan, Mrs. Lillie		
Chiles, Mrs. Henrietta Harper, 847 E. 27th Street		Los Angeles
Cooper, Mrs. E. B.,		
Evans, Ms. Vinita C., 1557 E. 47th Street		Los Angeles
Hubbard, Mrs. L. A.		
Hunt, Mrs. Elsie		
Mix, Mrs. Pauline, 924 E. 25th Street		Los Angeles
Reed, Mrs. S. A., 1514 E. 23rd Street		Los Angeles
Rozier, Mrs. W. H., 213 N. Bonnie Street		Los Angeles
Rozier, Mrs. V. B.,		

COLORADO

Young, Mrs. Geneva R., 2311 High Street		Denver

DISTRICT OF COLUMBIA

Adams, Mrs. L. R., 149 Randolph Place, N. W.		Washington
Arter, Mrs. M. M., Lincoln Heights		Washington
Clark, Mrs. D. E., 1419 6th Street, N. W.		Washington
Craig, Mrs. Elizabeth, 317 R Street, N. W.		Washington
Grymes, Rev. R. D.		
Hemmons, Mrs. Lessie, 1826 13th Street, N. W.		Washington
Lewis, Mrs. S. F., 324 Bryant Street, N. W.		Washington
Minor, Mrs. S. M.		
Moore, Mrs. L. C., 1515 Fifth Avenue		Washington
Moton, Mrs. Hattie, 1421 S Street, N. W.		Washington
Mozie, Mrs. Bertie, 147 S Street, N. W.		Washington
Neeley, Mrs. Henrietta, Freedman Hospital		Washington
Yates, Mrs. Viola, 1533 Ninth Street		Washington

FLORIDA

Bozeman, Mrs. Georgia,		Monticello
Davis, Mrs. Pinkie, 604 Tyler Street		Tampa

Name	Street	City or Town
Donald, Mrs. Sarah M.,	914 4th Street	West Palm Beach
Harris, Mrs. R. O.,	21 5th Court	Miami
Hill, Mrs. Viola T.,	Box 511	Orlando
Huggins, Mrs. A. L.,	107 Center Street	Oceola
James, Mrs. Jessie Q.,	561 Green Street	Daytona
Littleton, Mrs. Minnie,	522 S. Campbell	Daytona
Livingston, Mrs. A. H.,	1826 N. W., 6th Court	Miami
Meadows, Mrs. Leola,	Box 6	Perry
Morris, Mrs. Janie,	1219 First St. Place	Miami
McHenry, Mrs. Jessie,	239 N. W. 17th Street	Miami
Patterson, Mrs. Julia,	Box 725	St. Augustine
Robinson, Mrs. Mary	3302 29th Street	Tampa
Slater, Mrs. Annie E.,	640 Pearl Street	Daytona
Stevens, Mrs. S.,	932 N. Dakota	Lakeland
Stone, Mrs. Minnie L.,	720 Whitehall Street	Daytona
Storks, Mrs. Annie R.,	1140 Green Street	Tampa
Thomas, Mrs. W. D.,	152 N. W., 8th Street	Miami

GEORGIA

Brown, Mrs. Sarah Fisher,	62 Pinson Street	Newnan
Buckholt, Mrs. H. A.,		Brunswick
Butler, Mrs. Hattie,	520 W. Henry Street	Savannah
Craig, Mrs. L. L.,	395 Martin Street, S. E.	Atlanta
Crawford, Mrs. N. W.,	Boulevard, N. E.	Atlanta
Davis, Mrs. Inez		Savannah
Davis, Mrs. Lillie,	342 Butler St., N. E.	Atlanta
Dorsey, Mrs. Marinda,	378 Felton Street, N. E.	Atlanta
Fluker, Mrs. S. J.,	945 McDonald Street	Waycross
Forrest, Mrs. Hattie L.,	505 Oak Street	Valdosta
Foster, Miss Bessie E.,	705 W. Grinnett Street	Savannah
Gadsden, Mrs. Idella,	Central City College	Macon
Gaines, Mrs. Eliza,		Atlanta
Harper, Mrs. A. G.,	707 Johnson Street	Valdosta
Harris, Mrs. Hattie E.,	25 Jackson Street, N. E.	Atlanta
Henderson, Mrs. Ida,	498 Johnson Avenue, N. E.,	Atlanta
Hilton, Mrs. O. D.,	805 Louisville Road	Savannah
Hogan, Mrs. Ellen,		Savannah
Johnson, Mrs. Rebecca,	Box 36	Green Shore
King, Mrs. A. W.,	501 Auburn Avenue	Atlanta
Knight, Mrs. Ellen,	Woodland Avenue	Atlanta
Lee, Miss E. J.,	1232 Broadway Street	Macon
McKinney, Mrs. W. F.,	395 Martin Street, S. E.	Atlanta
Nabrit, Rev. J. M.,	254 Harris Street, N. E.	Atlanta
Phillips, Mrs. E. I.,		Atlanta
Speight, Mrs. Iola,	514 Mercer Street	Albany
Taylor, Mrs. Annie,	966 West Fair Street	Atlanta
Thomas, Mrs. M. J.,		Brunswick
Washburn, Mrs. Georgia,	Jackson Street, N. E.	Atlanta
Washington, Mrs. L. J.,		Macon
Williams, Mrs. J. C.,	541 Auburn Avenue	Atlanta

ILLINOIS

Adams, Mrs. Idella O.,		
Austin, Mrs. J. C.,	3932 South Parkway	Chicago
Avant, Mrs. Naomi I.,	5046 Prairie Avenue	Chicago

Name	Street	City or Town
Bell, Mrs. Julia,	4352 S. State Street	Chicago
Bledsoe, Mrs. M.,	419 19th Street	Cairo
Bronna, Mrs. Blanche,		Chicago
Bowen, Mrs. Allie		Chicago
Brown, Rev. T. E.,	LaSalle Street	Chicago
Cain, Mrs. E. L.,	Sixth Street	Peoria
Chatman, Mrs. P. A.,	1424 Center Avenue	Chicago Heights
Chestnut, Mrs. Lillie,	3025 Calumet Avenue	Chicago
Clark, Mrs. L. Trice,	3804 Calumet Avenue	Chicago
Combs, Mrs. Frances,	1215 Portland Avenue	Chicago Heights
Cullars, Mrs. C. C.,	2318 W. Railroad Avenue	Evanston
Daniel, Mrs. Ida,	3007 Calumet Avenue	Chicago
Dean, Mrs. Eva T.,	305 E. Hill Street	Champaign
Dickson, Mrs. M. D.,	804 State Street	Peoria
Evans, Mrs. Anna,		Chicago
Fleming, Mrs. Janie,	1920 Dodge Avenue	Evanston
Gibson, Mrs. Esther Hall,	4802 Dearborn Street	Chicago
Golden, Mrs. Belle Matlock,	136 Swan Street	Chicago
Haney, Mrs. C. L.,		Chicago
Harness, Mrs. Lottie,	3630 S. LaSalle Street	Chicago
Hayden, Mrs. Mattie,	4022 Calumet Avenue	Chicago
Hobbs, Mrs. Mary,		Chicago
Jackson, Mrs. Estella,	3518 South Parkway	Chicago
James, Mrs. Martha,	5115 Prairie Avenue	Chicago
Jones, Mrs.,	4059 Prairie Avenue	Chicago
King, Mrs. Bertha,	658 E. 44th Street	Chicago
Lawton, Mrs. A.,		Chicago
Lunford, Mrs. Ella,	3016 Prairie	Chicago
Mapp, Mrs. J. C.,	3115 South Parkway	Chicago
Martin, Mrs. S.,	4354 Champlain	Chicago
Mayberry, Edna,	4407 Wabash Avenue	Chicago
Mickie, Mrs. A. J.,		Chicago
Middlebrooks, Mrs. Mary,	342 East 43rd Street	Chicago
Ming, Mrs. S. F.,	3159 So. Parkway	Chicago
Montgomery, Mrs. Anna,		Chicago
Moore, Mrs. Georgia,	631 W. 14th Street	Chicago
Morgan, Mrs. Lena,		Chicago
Murrell, Mrs. Frances,	1411 W. 110th Street	Chicago
McEwen, Mrs. M. A.,	349 E. 50th Street	Chicago
Officer, Mrs. Annette H.,	2114 Missouri Avenue	Chicago
Owens, Mrs. M. J.		Chicago
Penick, Rev. Fountain W.,	1618 Center Avenue	Chicago
Penick, Mrs. Vivienne L.,	1618 Center Avenue	Chicago
Peterson, Mrs. I. A.,	5647 Grove Avenue	Chicago
Petty, Mrs. W. L.,	4414 Prairie Avenue	Chicago
Phillips, Mrs. Mamie,	118 North Mozart Street, Apt. 1	Chicago
Polk, Mrs. W. H.,	426 11th Street	Cairo
Pollard, Mrs. B.,	3131 Indiana Avenue	Chicago
Porter, Mrs. E. M.,	1903 Walnut Street	Cairo
Price, Mrs. S. B.,	5651 Michigan Avenue	Chicago
Rawls, Mrs. Willie,	4545 Calumet Avenue	Chicago
Spraggins, Mrs. B. M.,	5905 Prairie Avenue	Chicago
Thompson, Mrs. Ida B.,	3322 Calumet Avenue	Chicago
Thompson, Mrs. O.,	808 Washington	Evanston
Walton, Mrs. Emma,	1908 Asbury Avenue	Evanston
Washington, Miss Julia,		Chicago
Williams, Mrs. L. K.,	3115 South Parkway	Chicago
Williams, Mrs. Mattie,	4832 Calumet Avenue	Chicago
Wilson, Mrs. Georgia,	4859 Chaplain Avenue	Evanston
Woods, Mrs. Addie M.,	1915 Asberry Avenue	Evanston

Name	Street	City or Town
Davis, Mrs. Ida,		Chicago
Hicks, Mrs. E. C.,	4207 St. Lawrence Avenue	Chicago
Hawkins, Mrs. Madeline Carter,	3612 South Parkway	Chicago
*Kincaid, Mrs. E. B.,	3119 South Parkway	Chicago

INDIANA

Alsup, Mrs. Elma,	441 Breckinridge	Fort Wayne
Burnley, Mrs. Mary,		Michigan City
Butler, Mrs. I. E.,	515 W. 28th Street	Indianapolis
Carlile, Mrs. Mary,	555 W. 27th Street	Indianapolis
Dickson, Mrs. Ida		
Edwards, Mrs. Annie,	804 Conkey	Hammond
Gaddie, Mrs. C. H.,	773 Edgemont	Indianapolis
Hall, Mrs. J. H.		
Long, Mrs. Mattie P.,	549 W. 28th	Indianapolis
Peters, Mrs. Ella,	2329 N. Capitol	Indianapolis
Shaw, Mrs. C. D.,	535 Breckinridge	Fort Wayne
Shivers, Mrs. Ethel,	323 Agnes Street	Indianapolis
Thomas, Mrs. Willie L.,		Michigan City
Ward, Mrs. B. L.,	2165 N. Capitol	Indianapolis
White, Mrs. Addie,	2940 N. Pennsylvania	Indianapolis
Williams, Mrs. D. Ida,		South Bend
Winstead, Mrs. Anna D.,	804 W. 25th Street	Indianapolis

IOWA

Angeles, Mrs. Bernice,	3612 Ingersol	Des Moines
Brent, Mrs. Doris,	1700 Walker Street	Des Moines
Dudley, Mrs. Florence,	1216 Ure Street	Des Moines
Lucas, Rev. J. L.,		Des Moines
Robinson, Rev. G. W.,	1002 W. 12th Street	Des Moines
Scott, Mrs. Mary M.,		Des Moines
Tutt, Mrs. H. M.,	1446 Buchanan Street	Des Moines

KANSAS

Bates, Mrs. Ida F.,	1713 Wabash Avenue	Wichita
Bishop, Mrs. Helen		
Dial, Mrs. Mary		
Elias, Mrs. J. T.		
Guilford, Miss Dorothy		
Harris, Mrs. A. O		
Hayes, Mrs. J. W.,	615 Wabash Avenue	Wichita
Hunt, Mrs. Anna M.		
Johnson, Rev. James		
Johnson, Mrs. Julia B.,	Eighth Street	Kansas City
Morgan, Mrs. Ada		
Vinson, Mrs. Rebecca		
Perkins, Mrs. R. B.		
Pryor, Mrs. Mabel		
Reed, Mrs. Ida,	906 Cleveland	Wichita
Robinson, Mrs. Leola,	816 Wood Street	Topeka

*Deceased since meeting of Convention.

Name	Street	City or Town

KENTUCKY

Jones, Rev. H. W.		
Jones, Mrs. Mary		
Parrish, Mrs. Mary,	1525, Chestnut Street	Louisville

MARYLAND

Coleman, Mrs. Viola G.,	2039 McCullough Street	Baltimore
Green, Mrs. Goldie,	1201 McCullough Street	Baltimore
Johnson, Mrs. Emma,	1620 Division Street	Baltimore
Majors, Mrs. Arinthia,	2026 McCullough St.	Baltimore

MICHIGAN

Anderson, Mrs. Mattie G.,		Detroit
Bronson, Mrs. Edna		Detroit
Bryant, Mrs. Anna J.,	1464 15th Street	Detroit
Cole, Mrs. Mary E.,	9167 May Avenue	Detroit
Dodd, Mrs. Hattie,	5843 John Road	Detroit
Jackson, Mrs. J. H.,	3848 West Kirly	Detroit
Lockett, Mrs. Jessie		Detroit
Matthews, Mrs. Rosa,	11790 Gruley Street	Detroit
Phillips, Mrs. Currie		Detroit
Pope, Mrs. Ida,	6397 Schotten Avenue	Detroit
Russell, Mrs. B.		Detroit
Sipes, Mrs. Lillie B.,		Detroit
Sipes, Mrs. Maggie,	2951 Maple	Detroit
Toomey, Mrs. S. M.,	Saginaw Avenue	Detroit
Ward, Mrs. Bessie E.,	5661 24th Street	Detroit

MINNESOTA

Botts, Mrs. W. E.,	718 Bryant Avenue	Minneapolis
Fogg, Mrs. Nannie,	2826 Elliot Avenue	Minneapolis
Gaylord, Mrs. S.		St. Paul
Jones, Mrs. Lucy,	3836 Snelling Avenue	Minneapolis
Williams, Mrs. Mary,	714 Dupont Avenue	Minneapolis

MISSISSIPPI

Bell, Mrs. Emma
Brooks Mrs, L. E.
Brown, Mrs. C. B.
Bryant, Mrs. Emma
Carter, Mrs. P. C.
Clayton, Mrs. L. B.
Coates, Mrs. E. O.
Cosey, Mrs. I. H.
Edwards, Mrs. M. A.

Name	Street	City or Town
Flinn, Mrs. M. E.		
Hampton, Mrs. F. B.		
Harris, Mrs. L. V.		
Harris, Mrs. P. H.		
Haskins, Mrs. J. E.		
Hawkins, Mrs. E. W.		
Johnson, Mrs. Iva		
Jones, Mrs. Eddie		
Jordan, Mrs. M. A.		
Lewis, Mrs. C. J.		
Lipscomb, Mrs. O. E.		
Lonatta, Mrs. Lula		
Mallen, Mrs. A.		
Mason, Mrs. Ida		
Miller, Mrs. Ella		
Moore, Mrs. Anna		
McGowan, Mrs. E. D., Route 3, Box 11		Edwards
Reed, Mrs. C. G.		
Robinson, Mrs. Mary		
Smith, Mrs. P. J.		
Turner, Miss J. W.		
Wicks, Mrs. Emma		
Wilson, Mrs. S. G.		

MISSOURI

Brown, Mrs. Alice		
Cleeton, Mrs. Odessa, 535 Water Street		Kansas City
Cook, Mrs. Louise, 4342 Estell Avenue		Carrelton
Diggs, Mrs. Estella, 526 Lafayette		St. Louis
Drake, Mrs. Willa, 222 S. Locust		Jefferson City
Epp, Mrs. Blanche, 1209 Garfield		Carrolton
Goins, Mrs. Mary E., 2010 11th Street		Kansas City
Harrison, Mrs. A. E., 5049 Wyndolte		Kansas City
Holmes, Mrs. Ethel P., 1700 E. 11th Street		Kansas City
Jenkins, Mrs. Florence, 1721 Bellegrade		Kansas City
Lindsey, Mrs. Pennie, 1405 Forest Street		St. Louis
McField, Mrs. Ada, 6107 Idaho Street		Kansas City
Porter, Mrs. Rosa, 312 West 51st Terrace		St. Louis
Pugh, Mrs. Ina Mae		Kansas City
Sanderson, Mrs. Pearl, 2411 Park Avenue		Richmond
Smith, Mrs. Emma		Kansas City
Taylor, Mrs. Luella, 4328 Cottage Avenue		
Thomas, Mrs. Ethel K., 1215 Michigan Avenue		St. Louis
Williamson, Mrs. Lula		Kansas City
Woods, Mrs. Belle F.,		Kansas City
		St. Louis

NEBRASKA

Haynes, Mrs. Cora, 2107 N. 28th Street	Omaha

NEW JERSEY

Borders, Rev. H. T., 11 Milton Street	Newark
Jackson, Mrs. Jennie, 43 Russell Place	Summitt
Lockett, Mrs. Bessie L., 25 Chestnut Street	Summitt

Name	Street	City or Town
Mitchell, Mrs. Hattie, 75 Prince Street		Newark
Pope, Mrs. Eula		Jersey City
Thomas, Mrs. Elizabeth, 597 Bramhall		Jersey City

NEW MEXICO

Austin, Mrs. D. A., Cedar Crest Star Route	Albuquerque

NEW YORK

Adams, Mrs. J. B., 170 Halsey Street	Brooklyn
Bailey, Mrs. Corinne V., 72 West 142nd Street	New York
Bevacks, Mrs. O. E., 540 Manhattan	New York
Boddie, Mrs. G., 111 Horton Avenue	New Rochelle
Bowles, Mrs. F., 314 West 139th Street	New York
Bradley, Mrs. Sadie, 53 Hunter Street	Ossing
Brown, Mrs. Cecelia, 145 W. 143rd Street	New York
Buskley, Mrs. R., 911 E. 216th Street	New York
Clayborne, Mrs. M., 22 Wood Place	Yonkers
Davis, Mrs. Nancy, 168 Gates Avenue	Brooklyn
DePugh, Mrs. Letitia, 123 Putman Avenue	Brooklyn
Dickson, Mrs. Carrie, 1219 Union Avenue	New York
Early, Mrs. Ruth, 579 Hancock Street	Brooklyn
Emanuel, Mrs. L., 204 Sandview Avenue	White Plains
Green, Mrs. Lucinda, 3 East 132nd St.	New York
Greene, Mrs. Sarah	
Jacobs, Mrs. E., 244 Watson	Buffalo
Jenkins, Mrs. Emma J., 2588 Seventh Avenue	New York
Lewis, Mrs. Louise A., 364 St. Nicholas	New York
Mackey, Mrs. Louise, 3 East 131st Street	New York
Maxwell, Mrs. O. C., 1820 Seventh Avenue	New York
Parker, Mrs. E., 12 High Street	Tuckahoe
Payne, Mrs Clara	
Pierce, Mrs. C., 148 63rd Avenue	New York
Randolph, Mrs. Belle, 60 E. 132 Street	New York
Rose, Mrs. J. E., 61½ Edenburg	Rochester
Rutter, Mrs. Lillie B., 322 Putnam Avenue	Brooklyn
Saunders, Mrs. M. E., 980 Seventh Avenue	New York
Searcy, Miss M., 726 E. 217th Street	New York
Smith, Mrs. Dorothy, 955 Bergen Street	Brooklyn
Staggers, Mrs. E.	
Swan, Mrs. M., 207 W. 136th Street	New York
Thomas, Mrs. Irene, 120 W. 129th Street	New York
Towns, Mrs. Ida, 11 Forest Avenue	Englewood, N. J.
Ward, Mrs. A. D., 9 Gedney Avenue	Newberg
White, Mrs. Estelle, 168 Lenox Street, Apt. 22	New York
White, Mrs. Nancy, 421 Halsey Street	Brooklyn
Wilson, Mrs. Mattie, 26 Jewett Avenue	Jersey City

NORTH CAROLINA

Glenn, Mrs. C. C., 99 Hill Street	Asheville

OHIO

Cole, Mrs. W., 15229 Ohio Street	Cleveland
Estelle, Mrs. E. C., 1227 Home Ave.	Dayton

Name	Street	City or Town
Huggard, Mrs. Susie F.,	2183 E. 38th Street	Cleveland
Hubbard, Mrs. Hattie		
Kent, Mrs. J. D.,	2196 E. 49th Street	Cleveland
Kirkpatrick, Mrs. Frances,	501 S. Williams Street	Dayton
Neal, Mrs. Emma,	2169 E. 69th Street	Cleveland
Ribbons, Mrs. M.,	2334 E. 30th Street	Cleveland
Washington, Mrs. M. F.,	2326 E. 93rd Street	Cleveland

OKLAHOMA

Anderson, Mrs. Elmira		
Bledsoe, Mrs. Bessie,	1314 East 8th Street	Oklahoma City
Bledsoe, Mrs. Stevannah		Tulsa
Branch, Mrs. A. L.		Tulsa
Brockway, Mrs. M. J.,	1237 E. 7th Street	Oklahoma City
Bruce, Mrs. Maggie,	1006 E. 5th Street	Oklahoma City
Chambers, Mrs. C. M.		Tulsa
Goff, Mrs. J. R.		
Holder, Mrs. Prezelle,	628 N. Missouri Street	Oklahoma City
Hollis, Mrs. A. B.		Sapulpa
Jackson, Mrs. R. L.		Muskogee
Mack, Mrs. L. J.,	1501 N. E., 4th Street	Oklahoma City
Martin, Mrs. E.		
Moore, Mrs. Mary		Tulsa
Mundine, Mrs. H. L.,	1615 E. 4th Street	Oklahoma City
Osborne, Mrs. Bettie R.,	1515 N. Shartel Avenue	Oklahoma City
Presley, Mrs. Willie		Tulsa
Provo, Mrs. C. H.,	1316 E. 8th Street	Oklahoma City
Roe, Mrs. Henrietta		
Sango, Mrs. F. M.,	1135 N. Greenwood	Tulsa
Shaw, Mrs. Fannie B.,	216 W. Washington	Anadarko
Smythe, Mrs. A. M.,	616 N. E. 5th	Oklahoma City
Wade, Mrs. Lula		Oklahoma City
Young, Mrs. Nellie		Ardmore

SOUTH CAROLINA

Asbury, Mrs. Rachel,	318 White Street	Anderson
Davis, Mrs. Birdie,	1041 S. Towner Street	Anderson
Daye, Mrs. Paralee,	318 White Street	Anderson
Thomas, Mrs. G. C.,	424 E. Hampton	Anderson

TENNESSEE

Brown, Mrs. E. T.,	135 14th Avenue, North	Nashville
Flowers, Mrs. M. H.,	805 8th Street	Chattanooga
Hudson, Mrs. Ida,	731 Walker	Memphis
Isaac, Mrs. E. W. D., Jr.,	410 Gay Street	Nashville
Isaac, Mrs. Josie,	1722 Scovel	Nashville
Keith, Mrs. Carrie,	132 North Douglass Street	Knoxville
Malone, Mrs. Sarah,	905 E. Vine	Knoxville
Morrison, Mrs. Louise		Chattanooga
Owen, Mrs. S. A.,	761 Walker Avenue	Memphis
Powell, Mrs. Lucille,	1214½ Broad Street	Chattanooga
Pruitt, Mrs. Mary		
Seymour, Mrs. E. M.,	1409 College Street	Knoxville
Townsend, Mrs. A. M.,	708 Cedar Street	Nashville
Valentine, Mrs. M. G.,	149 Cres Road	Chattanooga
Williams, Mrs. F. W.,	699 Edith Street	Memphis
Young, Mrs. M. M.,	1812 Citico Street	Chattanooga

PENNSYLVANIA

Name	Street	City or Town
Bennett, Mrs. Ruth L.,	1830 W. 2nd Street	Chester
Bernard, Mrs. Minnie		Philadelphia
Green, Mrs. Alice		Philadelphia
Holland, Mrs. E. B.		Rhode Island
Jackson, Mrs. M. E.		Connecticut
Jones, Mrs. Justus,	4648 Lackawanna Street	Frankford
King, Mrs. E. M.,	2535 Elba Street	Pittsburg
King, Evangelist G. R.,	4648 Lackawanna Street	Frankford
Latham, Mrs. A. E.		Massachusetts
Layten, Mrs. S. Willie,	764 So. 23rd Street	Philadelphia
Lomax, Mrs. Maggie,	1305 N. 10th Street	Philadelphia
Martin, Mrs. Gertrude,	15 Conklin Street	Pittsburgh
Matthews, Mrs. E. P.		Pennsylvania
Means, Mrs. S. G.,	1742 W. 11th Street	Philadelphia
Pharr, Mrs. L.		Connecticut

TEXAS

Amos, Mrs. J. M. C.,	3843 Watt Street	Dallas
Andrews, Mrs. Augusta		Dallas
Brigance, Mrs. L. A.		Navasto
Coleman, Mrs. E. A.		Marshall
Coleman, Mrs. Mabel J.,	4125 Windsor Place	Dallas
Coleman, Mrs. Z. L. S.		Marshall
DeMent, Mrs. A. G.,	708 S. E., 4th Avenue	Mineral Wells
Denman, Mrs. C. M. D.,	Box 92 Tulip Street	Wichita Falls
Frailer, Mrs. A.		Ft. Worth
Goodall, Mrs. T. J.,	316 Andrew Street	Houston
Graves, Mrs. C. E.,	102 Van Buren	Armadillo
Greene, Mrs. J. A.		Prairie View
Harris, Mrs. R. T.		Marshall
Haynes, Mrs. M. F.		Longview
Jackson, Mrs. Christine,	3508 Thomas Avenue	Dallas
Jackson, Mrs. T. S.,	304 Park Street	Wichita Falls
Kelley, Mrs. M. A.		Hawkins
Little Rose, Mrs. Mabel		
Mitchell, Mrs. Ola B.,	1412 Cleveland Street	Houston
Montgomery, Mrs. G. R.		Marshall
Pryor, Mrs. A. C.		
Rhodes, Mrs. M. E.,	Bonner Street	Wichita Falls
Sbarkie, Mrs. M. A.,	1013 Andrews Street	Houston
Scott, Mrs. B. E.,	Box 105	Bryan
Taylor, Mrs. G. L.		Wichita Falls
Timms, Mrs. M. P.		Wichita Falls
Wilson, Mrs. E. A.,	2813 Thomas Avenue	Dallas

WISCONSIN

Coggs, Mrs. I. M.,	1936 N. 8th Street	Milwaukee
Greenwood, Mrs. R.,	2012 North 6th Street	Madison
Johnson, Mrs. Cora,	1846 Baird Street	Milwaukee
Johnson, Mrs. O.,	312 W. Galena	Madison
Sanders, Mrs. P. L.,	622 University Avenue	Milwaukee
Smith, Mrs. Amy L.,	1879 N. 9th Street	Milwaukee

Proceedings

of the

Young People's Department

of the

Woman's Auxiliary to the National Baptist Convention

held at

New York City

THEME: "Forward Together With Youth—Christian Youth Building a New World"

FIRST DAY—Wednesday, September 4, 1935

Morning

10:00 Song Service
10:10 General Orgarization

Afternoon

2:15 Joint Welcome Exercises: Welcome on behalf of the Young People of New York State. Welcome on behalf of the Junior Matrons of New York State
Response on behalf of the Young People, Miss Mildred Settle, D. C.
Response on behalf of Junior Matrons, Mrs. Laura Evans, Florida
4:30 Appointment of Committees, Greetings, National and Regional Directresses. Registration. Announcements and Adjournment

Evening

7:30 Joint Meeting with Woman's Convention, Young People participating

SECOND DAY—Thursday, September 5, 1935

Morning

9:00 Song Service, Misses Hattie Walton, D. C., Otha McCray, Texas
9:30 Worship Service—Worship Through Prayer," Miss Authirine Andrews, Texas
10:15 Discussion Groups
10:50 Woman's Convention
1:00 Lunch and Recreation

Afternoon

2:30 Call to Worship—"Worship Through Giving"—Miss Georgia Lee Bryant Ga., Miss Vivian Shaw, Indiana

3:00 Discussion Groups
3:30 Address, Mr. Ernest Atwell, New York
4:00 Recreational Demonstration, Games, Miss Maude Rhodes, Oklahoma
Stereoptican Views, Mrs. Virginia B. Hall, Baltimore, Md.
5:00 Supper, Recreation

Evening

NATIONAL TRAINING SCHOOL NIGHT

8:00 Joint Meeting, Miss Nannie H. Burroughs in Charge

THIRD DAY—Friday, September 6, 1935

Morning

9:00 Call to Worship—"Worship Through Music"—Mrs. H. H. Humes, Miss., Mrs. R. C. Barbour, Tenn.
9:30 Discussion Groups
10:00 Discussion Groups Reports
11:00 Woman's Convention
1:00 Lunch and Recreation

Afternoon

3:00 Young People's Program, Main Auditorium
Call to Worship, Miss Alberta Marshall, Miss.
Mrs. Norean Williams, Ind., Presiding
Music
Introduction of Young People's President by V. Pres., Miss Ruby Nesbit
Annual Address of Young People's Pres., Miss Alberta Marshall, Miss.
Music, Miss Zee A. Anderson, Miss.
Introduction of Junior Matron, President, Mrs. Claudia Knight, Mich.
Annual Address, Mrs. Norean Williams
Music
Address
Presentation of State Directress

Evening

8:00 Joint Foreign Missionary Exercises

FOURTH DAY—Saturday, September 7, 1935

Morning

9:00 Call to Worship—"Worship Through Service," Representatives From California and Tennessee
9:30 Open Forum—"Benefits Derived From This Meeting"
Announcements Adjournment

Afternoon

5:30 Reception by N. Y. State Y. P.
Recreation

Evening

7:30 Organ Prelude, Miss Celestine Shamley, California
Invocation, Rev. L. A. Pinkston, Ga.
"Resource Pageant"—Celebrating Tenth Anniversary of Young People's Department

Music, Mrs. Helen Laster, Ind.
Introduction of Speaker
Address: "Christian Youth Building a New World"—Mr. Martin Harvey, Long Island, N. Y. President, North American Youth Movement, Director of the Young People's Work of the A. M. E. Zion Church
Financial Reports by States
Announcements Adjournment

FIFTH DAY—Sunday, September 8, 1935

Morning

11:00 Joint Services

Afternoon

3:00 Coliseum. Foreign Missionary Mass Meeting

Evening

Joint Services, Installation of Officers

OUR GUEST SPEAKERS

Mr. Ernest T. Atwell, National Recreation Association, New York
Miss Maude Rhodes, Supervisor of Physical Education, Tulsa, Okla.
Mrs. Virginia B. Hall, Civic Social Director and Supervisor of the Baltimore City Camp for Under Privileged Children, Baltimore, Maryland
Major Campbell C. Johnson, Executive Secretary Young Men's Christian Association, Washington, D. C.
Mrs. Mary B. Hill, Specialist in Young People's Work, Xenia, Ohio
Mr. Martin L. Harvey, President North American Youth Movement, National Director of Young People's Work, A. M. E. Zion Churches, Hemstead, Long Island, N. Y.
Rev. C. T. Murray, Pastor Vermont Avenue Baptist Church, Washington, D. C.

OFFICIAL ROSTER

Mrs. L. L. Craig, Georgia	National Directress
Mrs. Ella Versa Frye, D. C.	Eastern Directress
Mrs. E. L. Scruggs, Kansas	Western Directress

State Directresses

Mrs. Blanche Freeman	Alabama
Mrs. E. H. Cochran	Arkansas
Mrs. N. Etta Henry	Arizona
Mrs. Bessie Barron	California
Mrs. Etta V. Frye	Colorado
Mrs. V. B. Floyd	District of Columbia
Mrs. H. E. Harris	Florida
Mrs. A. J. Mickle	Georgia
Mrs. M. P. Long	Illinois
	Indiana
Mrs. E. L. Scruggs	Iowa
	Kansas

Mrs. Elnora Stark	Kentucky
Mrs. M. C. Kyle's	Louisiana
Mrs. D. A. Diliver	Maryland
Mrs. D. A. Austin	New Mexico
Mrs. Georgia Jackson	Michigan
Mrs. Annie Jordan	Minnesota
Mrs. L. M. Covington	Mississippi
Miss Gladys Jenkins	Missouri
Miss A. M. Johnson	Nebraska
Mrs. B. C. Borders	New Jersey
Mrs. J. B. Boddie	New York
Mrs. Ella McWilliams	Ohio
Mrs. Clara Buna	Oklahoma
Mrs. Magdeline Lomax	Pennsylvania
Mrs. Lucile Powell	Tennessee
Mrs. Mary Williams	Texas
Miss Jessie D. Holman	Texas
Mrs. S. Scurry	Wisconsin

MISS ALBERTA MARSHALL, Miss., Pres. Young People's Department
MRS. NOREAN WILLIAMS, Indiana, President Matrons' Department

PROCEEDINGS OF THE YOUNG PEOPLE'S DEPARTMENT OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

National Directress, Mrs. L. L. Craig, 395 Martin St., S. E., Atlanta, Ga.
Eastern Directress, Mrs. E. V. Frye, Washington, D. C.
Western Directress, Mrs E. L. Scruggs, Topeka, Kansas

WEDNESDAY—September 4, 1935

New York City

10:00 a. m. The Young People's Department met at the Abyssinia Baptist Church at ten o'clock. The meeting opened with a spirited song service, led by Miss Mattie Walton, of D. C.

10:10 General organization with Mrs. Craig and Mrs. Frye in charge. Both expressed themselves as being delighted with the large attendance and the personnel of the delegation. Appointment of Enrollment and Finance Committees. The meeting was well attended by representatives from many states.

Afternoon

2:30 p. m. The Young People met in joint welcome exercises with the Woman's Convention in the main auditorium of Abyssinia Church. Welcome on behalf of the Young People of New York, Miss Jones, New York City; Welcome on behalf of the Junior Missionary Society, Miss Eloise Anderson; on behalf of the Junior Matrons. Mrs. Siseros Wood.

The responses were given by Miss Mildred Settle, D. C., Young People; Mrs. Norean Williams, Indiana, Junior Matrons. At the close of the welcome exercises, the Young People returned to their meeting place in the first unit of Abyssinia Church where appointment of committees continued and greetings from National and Regional Directresses were given.

Evening

7:30 p. m. Joint meeting with Woman's Convention. Young People participated. Woman's Convention in pageant celebrating the thirty-fifth

anniversary. Mrs. Craig, National Directress, made a report of the organization of the Young People's Department in 1925 in Baltimore, Maryland.

THURSDAY—September 5, 1935

9:00 a. m. Song services conducted by Miss Hattie Walton, Music Director for Young People's Department, Mrs. H. V. Swingler, of Oklahoma, at the piano.

9:30 Miss Alberta Marshall, President of the Young People's Department, presiding.

Call to Worship. "Worship Through Prayer" was beautifully discussed by Miss Authirine Andrews of Texas and responsive reading was beautifully carried out by all present.

10:15 a. m. Registration with Finance and Enrollment Committees of both Departments at work, Mrs. J. H. Jackson, State Director for Michigan, supervising Finance with the aid of the young people and Mrs. Mattie Long, State Director for Indiana, supervising the Enrollment with the aid of young people.

11:00 Directresses and Young People met jointly with the Woman's Convention to hear the annual addresses of the President, Mrs. S. W. Layten, and the Corresponding Secretary, Miss Nannie H. Burroughs. Prior to the address of the President, the Young People participated in a very touching demonstration, assuring Mrs. Layten of their whole-hearted cooperation and support. On suggestion of Mrs. Williams, President of the Junior Matrons, Mrs. Layten was showered with white carnations, which the Young People, led by their very capable directress, Mrs. M. Lomax, sang the Pennsylvania State song. Miss Zee A. Anderson, of Mississippi, sang very touchingly "Give the Flowers to the Living," just before Mrs. Layten delivered her message.

12:00 Miss Nannie H. Burroughs, who for thirty-five years has been Corresponding Secretary, came forth to make her annual report amidst great applause. The girls of D. C. presented a beautiful bouquet to Miss Burroughs and all the girls joined in with yells and songs in order that Miss Burroughs might know how much she is appreciated and loved, all listening attentively to the wonderful address.

Adjournment.

Afternoon

2:30 p. m. Call to worship. "Worship Through Giving" was beautifully discussed by Miss Georgia Lee Bryant of Newnan, Georgia. Responsive reading led by Mrs. Norean Williams and Mrs. B. C. Barbour of Indiana and Tennessee, presiding.

3:00 Discussion groups. Mr. Ernest Atwell of the National Recreation Association of New York City delivered a most interesting address on the "Appropriate Programs for Church Recreation." This address proved most helpful to both Young People and Directresses and provoked much discussion because the leaders were anxious to know more about profitable recreation. A motion prevailed and was unanimously carried that Mr. Atwell be given a rising vote of thanks for the helpful information given.

3:45 p. m. Recreational demonstration conducted by Miss Maude Rhodes, Supervisor of Physical Education in the City Schools of Tulsa, Oklahoma. This demonstration was also very helpful and gave us an insight of the very splendid work Miss Rhodes is doing in the city of Tulsa. For the benefit of the Directresses, Miss Rhodes distributed mimeographed copies giving the names of books and authors on Recreation.

Mrs. Virginia B. Hall, Civic Social Director and Supervisor of the Baltimore City Camp for Under-privileged Children, Baltimore, Maryland, was scheduled to speak but was unavoidably prevented from being present. She was to have brought to the Young People stereopticon views of religious camp life.

This session proved to be one of great interest both to Young People and State and Local Directresses.

5:00 Supper and recreation.

Evening

8:00 p. m. National Training School Night. Miss Nannie H. Burroughs presiding. Mrs. L. L. Craig, National Directress was presented by Miss Burroughs and made a report of the Young People's work as to progress and interest manifested by the leaders of the Young People all over the country. (See report). The Young People were very helpful during the evening, helping Miss Burroughs in distributing literature, taking offering and pledges for the Training School.

FRIDAY—September 6, 1935

9:00 a. m. Call to worship. Miss Alberta Marshall and Mrs. Norean Williams, presiding. After the responsive reading, Mrs. H. H. Humes, Mississippi, a very gifted musician, gave a most helpful address on "Worship Through Music." This address proved most helpful to all present for Mrs. Humes spoke of the different types of music, when appropriate to be used and when not to be used, bringing to us the fact that appropriate music has a very definite place in our program. She emphatically denounced the frills so often being added to our most beautiful songs which makes them assume an air of jazz. She gave the names and historical backgrounds of several hymns, which proved very helpful and informative.

10:00 A paper, "The Causes for Moral and Social Laxity," was ably discussed by Miss Ethel Graves, Shiloh Baptist Church, Philadelphia, Pennsylvania. This subject was so ably discussed that all present were convinced that she had given much thought to it.

Miss Alberta Marshall in a very fine manner reviewed the high lights of the morning services and turned the meeting over to the National Directress who in turn presented Dr. F. B. Wood, Assistant Superintendent of Schools, Baltimore, Maryland, who brought greetings from the schools of Baltimore, and expressed delight in seeing so many young people actively engaged in religious work.

Mrs. Mary B. Hill of Xenia, O., a specialist in demonstrations, prefaced her demonstration with a beautiful story on the life of Jesus, the central thought of which was "A Kingdom of Love may be built in the hearts of men if we carry on." Mrs. Hill showed many practical things that might be made by children in order to hold their interest.

The Eastern Directress, Mrs. E. V. Fryé, then presented Major Cample C. Johnson, Executive Secretary of the Y. M. C. A., Washington, D. C., who spoke on the "New Deal." So interesting and informative was this address that it was moved by Mrs. B. C. Barbour that the wonderful address made by Major Johnson be turned over to the Department for publication in the Convention edition of the National Baptist Voice. The motion was carried.

Solo, "We've a Story to Tell to the Nation," was impressively sung by Miss Prince, Tennessee.

Announcements—Adjournment.

Afternoon

2:30 p. m. Young People's program in the main auditorium of Abyssinia Church. The call to worship. Responsive reading led by Miss Alberta Marshall, Mississippi, President, presiding. Miss Helen Laster, Indiana, sang very effectively "Nothing Between" during the worship service. Mrs. Norean Williams, President of the Junior Matrons, presented Miss Ruby Nesbitt of Georgia, who in turn introduced Miss Alberta Marshall. Miss Nesbitt in the choicest of language presented Miss Marshall in a most pleasing manner. Miss Marshall in her well prepared address, without effort on her part convinced the hugh audience of her capability as a leader of Young People. Miss Marshall is a consecrated Christian young woman. Aside from her reli-

gious activities, she is supervisor of Education of several counties in the State of Mississippi. It was moved and unanimously carried that the splendid address be received.

At the close of the address, Miss Zee A. Anderson, of Mound Bayou, Mississippi, sang most effectively Page's "Thinking." The rendition of this selection was all that could have been expected.

Mrs. Helen Laster, Indiana, introduced in a very pleasing way, the president of the Junior Matrons' Department, Mrs. Norean Williams, of Indiana, who delivered in a very forceful way a very splendid address, telling of the splendid work being done in many of our states by Young Matrons. She mentioned the fact that even though the Matrons' Department was the last department organized in the Young People's Department, yet it is taking its place in the way of helping to spread the Gospel throughout the land.

Miss Dora Deshotels of Louisiana, sang "Take My Hand, Precious Lord." The rendition of this selection was so impressively rendered that all present were made to feel very happy.

Judge William Harrison of Chicago, Illinois, delivered a most helpful address to the young people, telling of his many experiences and hardships in his early days and yet through prayer and perseverance he has succeeded and is able to render a very fine service to his people and for the Master. A rising vote of thanks was extended to Judge Harrison for this unusual message.

Rev. T. J. Murray, Pastor Vernon Avenue Baptist Church, Washington, D. C., conducted the commitment service. At this time all young people present rededicated their lives to the service of the Master.

Evening

8:00 p. m. Young People in joint Foreign Mission meeting with the Woman's Convention.

9:30 p. m. The Young People were escorted to the Union Baptist Church, Rev. George Sims, Pastor, where they were tendered a "get-acquainted" reception arranged by local organizations led on by Mrs. L. J. Baddie and Miss Minnie Searcy and their coworkers. This evening proved to be one of the most enjoyable during the entire sessions.

SATURDAY—September 7, 1935

9:30 a. m. Call to worship. "Worship Through Service," with Miss Celeste Shamley, California, and Mrs. Maddox, Tennessee, leading.

10:00 Open Forum—Benefits derived from this meeting. All delegates present expressed themselves as having been helped by attending the tenth anniversary of the Young People's Department. Many pledged their unstinted support in helping develop the work so well began. Election of officers for the Young Matron's Department was next in order.

Officers elected by the Junior Matrons for the ensuing year are as follows:

President, Mrs. R. C. Barbour	Nashville, Tenn.
1st Vice, Mrs. Claudia Knight	Michigan
2nd Vice, Mrs. Annie L. Williams	Atlanta, Ga.
3rd Vice, Mrs. J. M. Maddox,	Knoxville, Tenn.
Recording Secretary, Mrs. Bernice Perry	D. C.
Asst. Recording Secretary, Mrs. Dora Deshotels	Joubel, La.
Corresponding Secretary, Mrs. Wilhelmina	Orlando, Florida
Music Director, Mrs. Helen Laster	Indiana
Asst. Music Director, Mrs. H. V. Swinger	Oklahoma
Pianist, Mrs. H. H. Homes	Mississippi

Chairman of Finance Committee, Mrs. Norean Williams	Indiana
Historian, Mrs. Alberta Jefferson	Topeka, Kansas

Announcements—Adjournment.

Evening

8:00 p. m. Processional, Young People, "Hold the Fort"
Invocation, Rev. T. J. Wilson, New Jersey.
Music
Introduction of speaker, Rev. T. J. Wilson.

Address, "Christian Youth Building a New World," Mr. Martin Harvey, Long Island, New York, President of the North American Youth Movement, Director of Young People's Work of the A. M. E. Zion Church. Mr. Harvey's address was very forceful and far-reaching and will long be remembered.

"Resource Pageant," celebrating the tenth anniversary of the Young People's Department. This pageant proved to be an educational one in that its participants from the various states told of the principal resources of their states in a very pleasing manner with colorful costumes.

A beautiful basket of flowers was presented to Mrs. L. L. Craig by Miss Lillian Reily Arceneaux, of Louisiana, who read this original poem:

"Mrs. Craig, Louisiana loves you,
Yes, indeed we do.
We love you, adore you,
And think the world of you.

"We have you now with us
Close by our side.
And we do hope you'll be with us,
For a long, long while.

You were elected in this Convention
Some few years ago,
I am glad that you were elected
And hope that you'll be elected for many and many
and many more.

"When you're gone we'll miss you,
Miss your lovely smiles.
Some day we hope to meet you
Sealed by God's throne on high."

Announcements—Adjournment.

SUNDAY—September 8, 1935

11:00 a. m. Joint services with the Woman's Convention, Abyssinia Baptist Church.

3:00 p. m. Joint session, Foreign Missions Mass Meeting.

7:30 p. m. Joint services with the Woman's Convention, at the close of which all sang "God Be With You 'Till We Meet Again." Thus closed the tenth anniversary of the Young People's Department, Auxiliary to the Woman's Department of the National Baptist Convention.

S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE