Proceedings

of the

Fifty-seventh Annual Session

of the

National Baptist Convention

INC.

held with the

Baptist Churches

of

LOS ANGELES, CALIFORNIA

September 9-14, 1937

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NASHVILLE, TENNESSEE

Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in several Baptist organizations convened in Atlanta, Ga., September, 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars ($10.00), thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars ($10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars ($25.00); any district state convention, to one (1) messenger upon payment of fifty dollars ($50.00); any state convention, to one (1) messenger upon payment of one hundred dollars ($100.00); provided that any or all of the above mentioned organizations may be entitled to one (1) additional mes-

senger for every additional ten dollars ($10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election, and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars ($100.00) at any session of this Convention provided that any person with the same qualifications may upon the payment of ten dollars ($10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possess sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention; and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of nine (9) consisting of the president, secretary, treasurer and six others, whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess of after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

CONSTITUTIONAL AMENDMENT

The committee considered Article V, Section 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board, reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."
The office of auditor is hereby discontinued.

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be in general terms, such as recognized custom devolves upon them, and which are

suggested or indicated by the name of the office together with such other duties as may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. An auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by his Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention, Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect. This constitution shall take effect upon its adoption.

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. Q. A. Wilhite	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D.
*1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1891	Dallas, Texas	Rev. E. M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1933	Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1934	Oklahoma City, Oklahoma	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1935	New York, N. Y.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1936	Jacksonville, Fla.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1937	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

Call for a National Convention of Colored Baptists

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.

2. To be able to have an understanding as to the great ends to be reached by the denomination.

3. To encourage our literary men and women, and promote the interests of Baptist literature.

4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people

5. To give an opportunity for the best thinkers and writers to be heard.

6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2609 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

Life Members of the National Baptist Convention

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Rev. C. L. Fisher, D. D., Birmingham; Rev. R. T. Pollard, D. D., Selma.

CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland; Rev. Geo. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

GEORGIA

Bro. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D., Chicago.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Mr. William H. Steward, Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MARYLAND

Rev. W. H. Young, Baltimore.

MASSACHUSETTS

Rev. D. S. Klugh, D. D., Boston.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

NEW JERSEY

Rev. E. Thomas, Cranford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Reed, Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur Chandler, New York; Rev. Kimball Warren, Brooklyn.

PENNSYLVANIA

Rev. D. D. Gibson, Philadelphia; Rev. C. Cunningham, Ardmore; Rev. W. R. Brown, D. D., Pittsburgh; Mr. N. Rathblott, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Daily, Palestine; Rev. A. T. Stewart, D. D., Tyler; Dr. H. M. Smith, Marshall.

VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

Official Directory

OF THE

NATIONAL BAPTIST CONVENTION

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway ..... Chicago, Ill.

VICE PRESIDENT-AT-LARGE

Rev. D. V. Jemison, 1695 Lapsley Street ..... Selma, Alabama

REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th and Scoville Streets ..... Cleveland, Ohio
Rev. T. S. Harten, D. D., 443 Franklin Street ..... Brooklyn, N. Y.
Dr. W. H. Rozier, 233 Bonnie Brae Street (deceased) ..... Los Angeles, Calif.

SECRETARY

Rev. J. M. Nabrit, D. D., A. B. T. Seminary, White's Creek Pike ..... Nashville, Tenn.

ASSISTANT SECRETARY, EMERITUS

Rev. E. H. McDonald, D. D., 651 West Central Avenue ..... St. Paul, Minnesota

ASSISTANT SECRETARIES

Rev. U. J. Robinson, 256 North Franklin Street ..... Mobile, Alabama
Rev. T. O. Fuller, D. D., Howe Memorial College ..... Memphis, Tennessee
Rev. E. A. Wilson, D. D., 2732 Walnut Boulevard ..... St. Louis, Missouri
Rev. M. L. Shepard, 5508 Guard Avenue ..... Philadelphia, Pennsylvania

TREASURER

Rev. B. J. Perkins, 4202 Finney Avenue ..... St. Louis, Missouri

STATISTICIAN

Rev. Roland Smith, Box 519 ..... Macon, Ga.

HISTORIOGRAPHER

Rev. L. G. Jordan, Morris Memorial Building, 4th and Cedar Street ..... Nashville, Tenn.

ATTORNEY

Mr. William Haynes, LL. B., 180 West Washington Street, Suite 501 ..... Chicago, Ill.

EDITOR

Rev. R. C. Barbour, Morris Memorial Building, 4th Avenue and Cedar Street ..... Nashville, Tenn.

VICE PRESIDENTS

Alabama—Dr. D. V. Jemison, 1605 Lapsley Street, Selma
Arkansas—J. R. Jamison, Box 143 Morrillton
Arkansas—Dr. J. F. Clark, 810 East 17th Street, Pine Bluff
Arizona—Charles Favors, 1421 East Jefferson Street,
Bahamas—A. C. Symonette, Box 825, Nassau
California—W. D. Carter, 855 Manzanita Avenue, Pasadena
Colorado—W. H. Young, 2311 High Street, Denver
Connecticut—
Delaware—
District of Columbia—R. Anderson, 1335 W. Street, N. W., Washington
Florida—J. N. Stokes, 562 South Street, Daytona Beach
Georgia—J. M. Nabrit, A. B. T. Seminary, White's Creek Pike, Nashville, Tenn.
(elected since Convention: L. A. Pinkston, 1224 Gwinnett St., Augusta, Georgia)

Idaho—
Illinois—W. M. Bennett, 438 East 37th Street, Chicago.
Indiana—S. S. Reed, 1412 East 17th Street, Indianapolis
Iowa—G. W. Robinson, 1009 12th Street, Des Moines
Kansas—J. E. Douglass, 1448 North Moseley Street, Wichita
Kentucky—W. H. Ballew, 2222 West Chestnut Street, Louisville.
Louisiana—Luke Allen, Jr., 1514 Milam Street, Shreveport
Maine—
Maryland—G. W. Crawley, 1810 Ashland Avenue, Baltimore
Massachusetts—
Michigan—E. L. Todd, 321 East Michigan, Battle Creek
Minnesota—L. W. Harris, 719 St. Anthony Street, St. Paul.
Mississippi—B. J. Perkins, 4202 Finney Avenue, St. Louis, Missouri.
Mississippi—P. E. Frisby, Cannonsburg
Mississippi—E. M. Wicks, Starksville
Missouri—S. C. Doyle, 1708 Tracey Avenue, Kansas City
Montana—
Nebraska—M. K. Curry, 2526 Grant Street, Omaha
New Hampshire—
New Jersey—C. T. Wilcher, 334 North 5th Street, Newark
New Mexico—
New York—G. H. Sims, 131 West 131st Street, New York
North Carolina—W. C. Brown, 3 Walton Street, Asheville
Ohio—J. F. Walker, 3420 Beresford, Cincinnati
Ohio—B. J. Reid, 432 West 9th Street, Cincinnati
Oklahoma—E. W. Perry, 511 East 3rd Street, Oklahoma City
Pennsylvania—B. S. Mason, 766 Herron Avenue, Pittsburgh
Rhode Island
South Carolina—H. H. Butler, Drawer 728, Hartsville
Tennessee—H. H. Hubbard, 1017 East Vine, Knoxville
Texas—E. A. Wilson, 2732 Walnut Boulevard, St. Louis, Mo.
Utah—
Vermont—
Virginia—C. C. Scott, 1005 4th Street, Richmond
Washington—
West Virginia—J. C. Mitchell, 1147 9th Avenue, Huntington
Wisconsin—C. H. Brumfield, 2004 North 7th Street, Milwaukee

FOREIGN MISSION BOARD

Alabama—M. Thornton, 1111 7th Avenue, North, Birmingham
Arkansas—H. R. Stephenson, 111 St. Francis Street, Helena
Arkansas—W. M. Erby, 809 North J. Street, Fort Smith
Arizona—

Bahamas—Enoch Backford, Box 323, Nassau
California—F. H. Prentice, 1308 East 50th Street, Los Angeles
Colorado—C. C. Harper, 2414 California Street, Denver
Connecticut—
Delaware—
District of Columbia—E. C. Smith, 1343 T Street, N. W., Washington
Florida—J. W. Drake, 1148 N. W. 3rd Avenue, Miami
Georgia—W. H. Perry, P. O. Box 756, LaGrange
Idaho—
Illinois—J. C. Austin, 3301 Indiana Avenue, Chicago
Indiana—M. A. Talley, Morris Memorial Building, Nashville, Tenn.
Iowa—A. R. Brent, 1610 Walker Street, Des Moines
Kansas—J. A. Moore, 1964 Thompson, Kansas City
Kentucky—Wm. Johnson, 1900 West Chestnut, Louisville
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Official Directory

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President ..... Dr. D. V. Jemison, 1695 Lapsley, Selma
Secretary ..... P. Jas. Watkins, 707 Thomas Street, Birmingham
Date of meeting, Wednesday before 3rd Sunday in November.

Sunday School State Convention

President ..... J. H. Creede, Selma University, Selma
Secretary ..... F. D. Bussey, Birmingham
Date of meeting, Wednesday before 1st Sunday in August.

State B. Y. P. U. Convention

President ..... W. C. Campbell, Waugh
Secretary ..... W. R. McCord, Birmingham
Date of meeting, Wednesday before 1st Sunday in August.

Official Organ

Name of Paper—"The Baptist Leader"
Editor—R. N. Hall, 1615 4th Avenue, Birmingham.

ARKANSAS

State Convention

President ..... Rev. J. R. Jamison, Box 143, Morrillton
Secretary ..... J. M. Washington, Brinkley
Date of meeting, Wednesday before the 4th Lord's Day in November.

Sunday School State Convention

President ..... G. W. Pitts, Forrest City
Secretary ..... Ira B. Brooks, Pine Bluff
Date of meeting, Tuesday before the 2nd Sunday in June.

State B. Y. P. U. Convention

President ..... Dr. N. R. Parker, Dermott
Secretary ..... Mrs. Eva B. West, Pine Bluff
Date of meeting, Tuesday before the 2nd Lord's Day in June.

Official Organ

Name of Paper—"Baptist Vanguard"
Editor—W. C. Howell, Newport.

ARIZONA

State Convention

President ..... Charles Favors, 1421 E. Jefferson, Phoenix
Secretary ..... Mrs. Deaveaux, 240 West 4th, Tucson
Date of meeting, Thursday before 1st Sunday in June.

Sunday School State Convention

President ..... Mr. J. D. Dorough, 240 West 4th, Tucson
Secretary
Date of meeting, Friday after 1st Sunday in June.

State B. Y. P. U. Convention

Official Organ

Name of Paper—"Arizona Gleam"
Editor—G. S. Rodgers, 210 East Washington Street.

ARKANSAS CONSOLIDATED

Chairman ..... Rev. J. F. Clark
Secretary ..... Rev. Thos. O. McJunkins

State Convention

President ..... Rev. J. F. Clark, Pine Bluff
Secretary ..... Thos. O. McJunkins, Marianna
Date of meeting, November 16.

Sunday School State Convention

President ..... E. D. Evans, Little Rock
Secretary ..... R. C. Caesar, Lake Village
Date of meeting, June 11.

State B. Y. P. U. Convention

President ..... E. D. Evans, Little Rock
Secretary ..... R. B. Caesar, Lake Village
Date of meeting, June 11.

Official Organ

Name of Paper—"The Baptist Vanguard"
Editor—D. B. Gaines, Little Rock, Ark.

ARKANSAS

Chairman ..... J. F. Clark
Secretary ..... W. T. Hayes

State Convention

President ..... J. F. Clark, Pine Bluff
Secretary ..... W. N. Nichols, 413 Collins Street, Little Rock
Date of meeting, November 23, 1937

Sunday School State Convention

President ..... Rev. E. D. Evans, Little Rock
Secretary ..... Professor R. C. Caesar, Lake Village
Date of meeting, Tuesday before 3rd Sunday in June, 1938

Official Organ

Name of Paper—"Baptist Vanguard"
Editor—U. S. Parr, 1605 Bishop Street, Little Rock, Arkansas.

CALIFORNIA

Chairman ..... William D. Carter
Secretary ..... L. D. Stevens

State Convention

President ..... Charles H. Hampton, 605 South 32nd St., San Diego
Secretary ..... W. P. Carter
Date of meeting, August.

Sunday School State Convention

President ..... Mrs. Marie Sheffield
Secretary
Date of meeting

State B. Y. P. U. Convention

President ..... W. A. Payne, El Centro

CONNECTICUT

President ..... B. L. Matthews, 38 Adams Ave., Stamford
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State Convention

President ..... B. L. Matthews, 38 Adams Ave., Stamford
Secretary ..... J. B. Pharr, 120 Chapel St., New Haven
Date of meeting, Wednesday after 1st Sunday.

Sunday School State Convention

President ..... Wm. Hatcher, 190 Smith St., Bridgeport
Secretary ..... Mrs. Augusta Diamond, 45 Liberty St., Hartford
Date of meeting Thursday after 1st Sunday.

State B. Y. P. U. Convention

President ..... Wm. Hatcher, 190 Smith St., Bridgeport
Secretary ..... Mrs. Augusta Diamond, 45 Liberty St., Hartford
Date of meeting.

Official Organ

Name of Paper—"Christian Review"
Editor—E. D. Coffin, Philadelphia, Pa.
Sig.—2

DISTRICT OF COLUMBIA

Chairman ..... Rev. R. D. Grymes
Secretary ..... Rev. Augustus Lewis

State Convention

President ..... Rev. Robert Anderson, 1338 West St., N. W., Washington
Secretary ..... Mr. W. G. Ophey, 938 Westminster St., N. W.
Date of meeting, October, 1937.

Sunday School State Convention

President ..... Mr. L. B. Hooper, 1940 15th St., N. W.
Secretary ..... Mrs. Viola Yates, 917 North St., N. W.
Date of meeting, Monday before 3rd Sunday in October, 1937.

State B. Y. P. U. Convention

President ..... Miss C. J. Woodfolk, 441 Q St., N. W.
Secretary
Date of meeting, Tuesday before 3rd Sunday in October, 1937.

Official Organ

FLORIDA

State Convention

President ..... Rev. J. N. Stokes, 562 South Street, Daytona Beach
Secretary ..... Rev. K. D. Reddick, 814 Central Avenue, Sarasota
Date of meeting, Wednesday before 2nd Sunday in April.

Sunday School State Convention

President ..... Rev. Wm. Poe, 827 S. Bay Street, Eustis
Secretary ..... Mrs. M. L. Rigell, Orlando
Date of meeting, Wednesday before 2nd Sunday in April.

State B. Y. P. U. Convention

President ..... Rev. H. L. Stephens, Lakeland
Secretary ..... Mrs. T. E. Knight, Jacksonville
Date of meeting, April, before 2nd Sunday.

Official Organ

Name of Paper—"Florida Watchman"
Editor—Mrs. E. Shaw, Ocala.

GEORGIA

Chairman ..... Dr. D. D. Crawford
Secretary ..... W. H. Perry

State Convention

President ..... J. M. Nabrit, A. B. T. Seminary, Nashville, Tenn.
Secretary ..... Nathaniel Roberts, Savannah
Date of meeting, 2nd week in November.

Sunday School State Convention

President ..... J. H. Evans, 558 Monroe Street, Macon
Secretary ..... H. F. Taylor, 536 Henrietta Street, Macon
Date of meeting, 3rd week in July.

State B. Y. P. U. Convention

President ..... W. L. Hughes, Dublin
Secretary ..... T. H. Epps, Macon
Date of meeting, 3rd week in July.

Official Organ

Name of Paper—"Georgia Baptist"
Editor—D. D. Crawford, Atlanta.

ILLINOIS

Chairman ..... Rev. William M. Bennett
Secretary ..... Rev. M. D. Dickson

State Convention

President ..... Rev. W. M. Bennett, 438 East 37th Street, Chicago
Secretary ..... Rev. M. D. Dickson, Peoria
Date of meeting, Wednesday before the 2nd Sunday in June, annually.

Sunday School State Convention

President ..... Rev R. F. Hockenhull, Cairo
Secretary ..... Mrs. Ida Wells, Champaign
Date of meeting.

State B. Y. P. U. Convention

President ..... Rev. W. L. Petty, 4641 South State Street, Chicago
Secretary ..... Mrs. V. Brown, Brown Island
Date of meeting.

Official Organ

Name of Paper—"Illinois Baptist Messenger"
Editor—Rev. M. A. McEwen, Chicago.

INDIANA

Chairman ..... Rev. S. S. Reed
Secretary ..... Rev. J. A. Hall

State Convention

President ..... Rev. S. S. Reed, 1412 East 17th Street, Indianapolis
Secretary ..... Rev. J. A. Hall, 219 West North Street, Indianapolis
Date of meeting, Monday after 2nd Sunday in July.

Sunday School State Convention

President ..... Rev. V. D. Bond, 1319 Colfax Street, South Bend
Secretary ..... Mrs. Mabel Guerdon, Gary
Date of meeting, Monday after 2nd Sunday in July.

State B. Y. P. U. Convention

President ——— Mrs. L. Vera Blanks, 2736 Northwestern Ave., Indianapolis
Secretary ——— Mrs. Maggie Hartford, 2208 Dewey Street, Anderson
Date of meeting, Monday after 2nd Sunday in July.

IOWA

Chairman ——— G. W. Robinson
Secretary ——— J. H. Patton

State Convention

President ——— G. W. Robinson, 1009 12th St., Des Moines
Secretary ——— J. H. Reynolds, Council Bluffs
Date of meeting, 3rd week in August.

Sunday School State Convention

President ——— H. Dudley, Des Moines
Secretary ——— Miss Jessye B. Davis, Des Moines
Date of meeting, Tuesday after 1st Sunday in June.

State B. Y. P. U. Convention

President ——— C. B. Wheeler, Des Moines
Secretary ——— Miss Elnora Guy, Waterloo
Date of meeting, Friday before 2nd Sunday in June.

KANSAS

Chairman ——— Rev. J. E. Douglas
Secretary ——— G. N. Jackson

State Convention

President ——— J. E. Douglas, Wichita
Secretary ——— G. N. Jackson, Lawrence
Date of meeting, October 8, 1937.

Sunday School State Convention

President ——— Rev. M. J. Smith, Kansas City
Secretary ——— Miss Lois Grimes, Junction City
Date of meeting, June, 1938.

State B. Y. P. U. Convention

President ——— Rev. H. T. Sims, Wichita
Secretary ——— Mrs. L. V. Mitchell, Topeka
Date of meeting, June, 1938.

Official Organ

Name of Paper—"Neyra Star"
Editor—H. T. Sims, Wichita.

KENTUCKY

State Convention

President ——— W. P. Offutt, 2309 West Chestnut Street, Louisville
Secretary ——— W. H. Steward, 621 South Eighth Street, Louisville
Date of meeting, Wednesday before the 3rd Lord's Day in May.

Sunday School State Convention

President ——— T. J. Dorsey, 1023 West Madison St., Louisville
Secretary ——— Miss. Hattie Harris, Simmons Theo. Seminary, Louisville
Date of meeting, Tuesday before the 3rd Lord's Day in May.

State B. Y. P. U. Convention

President ——— Rev. T. J. Dorsey
Secretary ——— Miss Hattie Harris
Date of meeting, Wednesday before the 3rd Lord's Day in May.

Official Organ

Name of Paper—"American Baptist"
Editor—W. H. Steward, 621 South Eighth Street, Louisville.

LOUISIANA

Chairman ——— Rev. T. A. Leny
Secretary ——— Rev. A. L. Carpenter

State Convention

President ——— Dr. L. Allen, Jr., 1514 Milan, Shreveport
Secretary ——— Dr. C. H. Ross, Box 261, Crawley
Date of meeting, Wednesday before 4th Sunday in July.

Sunday School State Convention

President ——— Prof. R. P. Player, 1441 Murphy, Shreveport
Secretary ——— Mrs. R. A. Rose, Monroe
Date of meeting, Tuesday before 4th Sunday in July.

State B. Y. P. U. Convention

President ——— Prof. J. E. Gayle, 310 Saratoga, New Orleans
Secretary ——— Mrs. M. C. Griffin, New Orleans
Date of meeting.

Official Organ

Name of Paper—"Shreveport Sun"
Editor—Prof. M. L. Collins, 1030 Tex Avenue, Shreveport.

MARYLAND

Chairman ——— Rev. George A. Crawley
Secretary ——— Rev. M. T. Waters

State Convention

President ——— Rev. George A. Crawley, 1810 Ashland Avenue
Secretary ——— Rev. D. Brymont, 1831 Pennsylvania Ave.
Date of meeting, Tuesday after 3rd Sunday in May.

MICHIGAN

Chairman ..... E. L. Todd
Secretary ..... F. A. Williams

State Convention

President ..... E. L. Todd, 321 E. Michigan Avenue, Battle Creek
Secretary ..... F. A. Williams, 6343 Buchwood, Detroit
Date of meeting, Wednesday before 1st Sunday in August.

Sunday School State Convention

President ..... Mrs. Pearl Colbert, 6318 Buchwood, Detroit
Secretary ..... Miss Hannah W. Todd, 321 E. Michigan, Battle Creek
Date of meeting, Wednesday before 1st Sunday in August.

State B. Y. P. U. Convention

President ..... Mr. W. C. Ross, 1520 Park, Flint
Secretary
Date of meeting, Wednesday before 1st Sunday in August.

MINNESOTA

Chairman ..... Dr. L. W. Harris
Secretary ..... H. W. Botts

State Convention

President ..... L. W. Harris, 719 St. Anthony
Secretary ..... H. W. Botts, 600 8th Avenue, North
Date of meeting, Tuesday before 4th Sunday in August.

Sunday School State Convention

President ..... John R. Lawrence, 556 St. Anthony
Secretary
Date of meeting, Tuesday before 4th Sunday in August.

MISSISSIPPI

Chairman ..... Rev. P. E. Frisby
Secretary ..... W. P. Whitfield

State Convention

President ..... Rev. P. E. Frisby, Cannonsburg
Secretary ..... W. P. Whitfield, 709 Poindexter, Jackson
Date of meeting, Tuesday after the 3rd Sunday in July.

Sunday School State Convention

President ..... Rev. J. W. Gayden, Belzoni
Secretary ..... Miss Ruby Campbell, Meridian
Date of meeting, Tuesday after the 1st Sunday in October.

State B. Y. P. U. Convention

President ..... Rev. J. W. Gayden, Belzoni
Secretary ..... Miss Ruby Campbell, Meridian
Date of meeting, Tuesday after the 1st Sunday in October.

Official Organ

Name of Paper—"Advance Dispatch"
Editor—Rev. A. A. Cosey, Vicksburg.

NEBRASKA

Chairman
Secretary

State Convention

President ..... Dr. M. K. Curry, 2526 Grant St., Omaha
Secretary ..... G. E. Stevenson, 2708 Caldwell St., Omaha
Date of meeting, Friday before the 3rd Sunday in June.

Sunday School State Convention

President ..... H. C. Garner, 5628 South 3rd St., Omaha
Secretary ..... James Murray, 2906 North 26th St., Omaha
Date of meeting, Tuesday before the 3rd Sunday in June.

State B. Y. P. U. Convention

President ..... J. W. Dacus, 2519 Wirt St., Omaha
Sevretary ..... Mrs. Versie Mae Carter, 2618 Charles, Omaha
Date of meeting, Wednesday before the 3rd Sunday in June.

NEW JERSEY

Chairman ..... Dr. C. T. Wilcher
Secretary ..... O. D. Henry

State Convention

President ..... Dr. C. L. Akin
Secretary ..... Dr. C. H. Watkins, 534 North 5th Street
Date of meeting, October 5, 1937.

Sunday School State Convention

President ..... Mr. E. M. Malone
Secretary
Date of meeting

State B. Y. P. U. Convention

President ..... Dr. W. T. Parker, 30 Green St., Princeton
Secretary ..... Raymond Joshua, 109 South Street, Newark
Date of meeting, October 5, 1937.

Official Organ

Name of Paper—"Christian Review"
Editor—Miss Johnson, Philadelphia

NEW MEXICO

Chairman
Secretary

State Convention

President ..... William Young, Clovis
Secretary ..... S. T. Richards
Date of meeting, July 4th to 1st Sunday.

Sunday School State Convention

President ---------- P. M. Walker, Sante Fe
Secretary ---------- Miss Thelma McDonald, Albuquerque
Date of meeting, July 4th to 1st Sunday.

State B. Y. P. U. Convention

President ---------- P. M. Walker, Sante Fe
Secretary ---------- Miss Thelma McDonald, Albuquerque
Date of meeting, July 4th to 1st Sunday.

Official Organ

Name of Paper—"Mountain States Recorder"
Editor—J. C. Mitchell, Albuquerque.

NORTH CAROLINA

Chairman
Secretary

State Convention

President ---------- T. J. Hairston, Greensboro
Secretary ---------- W. H. Moore, Wilmington
Date of meeting, Tuesday after 1st Lord's Day in November, High Point, Carolina.

Sunday School State Convention

President ---------- Prof. R. W. Brown, Winston Salem
Secretary
Date of meeting.

State B. Y. P. U. Convention

President ---------- Prof. Wertz
Secretary
Date of meeting.

Official Organ

Name of Paper—"Union Reformer"
Editor—A. B. Johnson, Raleigh.

OHIO

Chairman ---------- Rev. B. F. Reid
Secretary ---------- Rev. C. K. Stalnaker

State Convention

President ---------- Rev. C. H. Crable, 2223 East 43rd St., Cleveland
Secretary ---------- Rev. A. W. Jackson, 636 West 9th St., Cincinnati
Date of meeting, October 11, 1937.

Sunday School State Convention

President ---------- James R. Davis, 817 Fulton St., Sandusky
Secretary ---------- Victoria Hill, 111 Hughes Street, Columbus
Date of meeting.

State B. Y. P. U. Convention

President ---------- G. J. Johnson, 532 West High, Lima
Secretary ---------- Clara Nelson, 2636 Park Avenue, Cincinnati
Date of meeting.

OKLAHOMA

Chairman ---------- Dr. E. W. Perry
Secretary ---------- Dr. S. A. Clark

State Convention

President ---------- Dr. E. W. Perry, 511 East 3rd, Oklahoma City
Secretary ---------- S. A. Clark, 1015 East Grant, Guthrie
Date of meeting, October 20, 1937.

Sunday School State Convention

President ---------- Rev. D. D. Jones, Chickasha
Secretary ---------- Mrs. E. C. Franklin, Davis
Date of meeting, 1st week in June, 1938.

State B. Y. P. U. Convention

President ---------- Rev. D. D. Jones, Chickasha
Secretary ---------- Mrs. E. C. Franklin, Davis
Date of meeting, 1st week in June, 1938.

PENNSYLVANIA

Chairman ---------- Rev. B. S. Mason
Secretary ---------- Joseph E. W. Dejches

State Convention

President ---------- Dr. C. C. Adams, 1338 North 58th St., Phiadelphia
Secretary ---------- M. W. Newsome, 1428 West Harton
Date of meeting, October.

Sunday School State Convention

President ---------- William Shorter, Pittsburgh
Secretary ---------- Mrs. Hardy, Pittsburgh
Date of meeting, July.

State B. Y. P. U. Convention

President ---------- Rev. H. Newman, 612 Hollan Street, Pittsburgh
Secretary
Date of meeting, July.

Official Organ

Name of Paper—"The Christian Review"
Editor—Rev. J. R. Williams, Philadelphia

SOUTH CAROLINA

Chairman ---------- H. H. Butler
Secretary ---------- L. C. Jenkins

State Convention

President ---------- H. H. Butler, Hartsville
Secretary ---------- L. C. Jenkins, Columbia
Date of meeting, 1st Wednesday in May.

Sunday School State Convention

President ---------- Rev. C. F. Gandy, Greenville
Secretary ---------- Prof. S. L. Finley, Chester
Date of meeting, Wednesday before 3rd Sunday in July.

State B. Y. P. U. Convention

President ---------- C. F. Gandy, Greenville
Secretary ---------- S. L. Finley, Chester
Date of meeting,

Official Organ

Name of Paper—"The Union"
Editor—Rev. William Howard, Darlington.

TEXAS

Chairman ---------- Dr. E. Arlington Wilson
Secretary ---------- Dr. L. L. Worlds

B. M. and E. State Convention

President ---------- Dr. E. Arlington Wilson, 2813 Thomas Avenue, Dallas
Secretary ---------- Prof. M. E. Butler, Marshall
Date of meeting, Wednesday before 3rd Sunday in October.

Sunday School State Convention

President ---------- Rev. G. A. Hobart Sheppard, Mexia
Secretary ---------- Prof. E. Langdrum, Longview
Date of meeting, Thursday before 4th Sunday in August.

State B. Y. P. U. Convention

President ---------- Rev. W. C. Coleman, Box 26, Hawkins
Secretary ---------- Mrs. E. G. Montgomery, Dallas
Date of meeting, Tuesday before 4th Sunday in August.

Official Organ

Name of Paper "Western Star"
Editor—Joseph Wilson, Denton.

WISCONSIN

Chairman ---------- Rev. C. H. Brumfield
Secretary ---------- Rev. A. W. Turner

State Convention

President ---------- Rev. C. H. Brumfield, 2004 North 7th St., Milwaukee
Secretary ---------- Rev. A. W. Turner, 1622 16th St., Kenosha
Date of meeting, September 9, 1937.

Sunday School State Convention

President ---------- Mrs. M. Sanders, 18 S. Murray, Madison
Secretary
Date of meeting.

State B. Y. P. U. Convention

President ---------- Mr. John Sims, 1734 North 7th A, Second Apt.
Secretary
Date of meeting.

SEPTEMBER 8, 1937 TO SEPTEMBER 13, 1937

—OFFICE—

J. M. NABRIT, D. D., SECRETARY

A. B. T. Seminary, White's Creek Pike, Nashville, Tennessee

OFFICIAL CALL FOR THE FIFTY-SEVENTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, INC.

To the Officers, Pastors, Individuals, Churches, Associations, District State Conventions, composing membership of the NATIONAL BAPTIST CONVENTION, INCORPORATED, U. S. A., with Dr. L. K. Williams, President

GREETINGS:

You are hereby notified of the Annual Meeting of the Convention in Los Angeles, California, Wednesday, September 8, 10 a. m., to continue in session thru Monday, September 13, 2 p. m.

The women will assemble for their meetings in Second Baptist Church, Dr. J. L. Griffith, Pastor. The Convention will meet in the Shrine Auditorium.

The Session promises to be one of the best meetings in our history. Los Angeles and California afford vacation and recreation, and historic interests. A circular tour is offered those making the trip. Every convenience will be provided. Going, we pass thru the great state of Texas to El Paso. Here we visit Old Mexico. Then, we continue over the route of the SOUTHERN PACIFIC thru INDIAN and SPANISH MISSIONS, along the western trail to California.

Returning, we will visit the BIG TREES, SAN FRANCISCO and the BIG BRIDGE, thru Utah, up the ROYAL GORGE, over the SCENIC LIMITED into Colorado Springs, America's playground of the West. Join us and rejoice with us. Remain thru the entire Session and take advantage of this unusual fellowship tour. Know your country and your brethren.

Then, too, we have prepared an unusual program and chosen leaders from several states who are authorities in the several fields to address you. The Music by the large chorus promises to be a feature. The SINGING CONVENTION will give demonstrations. YOUNG PEOPLE'S HOUR WILL BE AN ATTRACTION OF GREAT WORTH. Friday evening will feature a speaker of national reputation. Sight-seeing trips will be arranged. STATE HEADQUARTERS will be provided.

There will be a Moderators' Conference; a Forum conducted by State Presidents; a Rally for our Bond Campaign: reports by important Commissions on the great questions of the year confronting Christians, in general and the Race in particular, under the present Governmental Program, and periods for the $50,000 CAMPAIGN.

The election of officers to carry on the work of the Convention and its Boards will also be an important event. The annual message of the President will repay you in information and inspiration alone for coming to Los Angeles. You cannot overlook, finally, the fine opportunity of fellowship and the renewal of acquaintances with friends from everywhere.

Headquarters

Please write Rev. J. T. Caston, Chairman of Assignments, P. O. Box 1056, El Centro, California, or Rev. T. L. Griffith 855 East 32nd Street, or Dr. W. E. Rozier 233 North Bonnie Brae, Los Angeles, for home and general information.

Rates

All delegates will be cared for at the rate of $1.50 per day. This includes lodging and two meals a day.

Representation

The fees for membership are as follows:

State Conventions (This fee must be paid to guarantee Vice President and Board Members)	$100 00
District State Conventions	50 00
District Conventions and Associations	25 00
Churches and Individuals	10 00

(This will entitle the organization to one delegate.)

Money previously paid to Convention Agencies will give representation, if sufficient. Money contributed to Boards at the Session must not be confused with representation.

The RALLY and SPECIAL DONATIONS will be called for and reported publicly at stated intervals.

Believing you to be deeply interested in the Convention, its Boards, its Agencies, and its SUCCESS, whether artistic or financial, we are urging you to meet Wednesday, September 8, 10 a. m., in Los Angeles, in fine spirit of fellowship with as large a contribution for the work above representation as possible.

THE OLD MINISTERS AND RELIGIOUS WORKERS' HOME and MISSIONARY TRAINING SCHOOL at Nashville, Tennessee, will re-open September 27; the SEMINARY beginning its annual term at the same time. A special contribution for this Department is requested.

Do not forget the BOND CAMPAIGN and its SLOGAN: "BUY A BOND." AND RELIEVE OUR PUBLISHING HOUSE OF DEBT! If you cannot come, send your contributions to the Secretary, Dr. J. M. Nabrit, American Baptist Theological Seminary, White's Creek Pike, Nashville, Tennessee.

PRAY FOR US.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

July 15, 1937

FIFTY-SEVENTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, INCORPORATED, U. S. A., AT SHRINE AUDITORIUM, LOS ANGELES, CALIFORNIA, SEPTEMBER 8-12, 1937

PROGRAM

WEDNESDAY

A. M.

9:30—Devotions: Devotional Theme—"The Need of a Nation Wide Revival" —Isaiah 1:3, 4; Psalm 85:6
Inspirational Speaker—Rev. E. M. Kaigler, Michigan
Devotional Aids: Revs. F. P. Jones, Nebraska; J. B. Mitchell, New York; O. W. Lenoir, Mississippi

10:15 WELCOME PROGRAM
11:45 Response to Welcome on Behalf of National Baptist Convention—Rev. T. S. Boone, Texas
Noon Introductory Sermon—Dr. W. F. Lovelace, Indiana
Alternate—Dr. C. H. S. Watkins, New Jersey
Reading of Program—Announcements—Benediction

P. M. **Afternoon**

2:30 Devotions: Devotional Theme—"The Preparation Needed for a National Revival"—Isaiah 52:1, 2; 2 Corinthians 8:5
Inspirational Speaker—Dr. S. G. Means, Pennsylvania
Devotional Aids: Revs. G. E. Stevenson, Nebraska; H. A. Rogers, Colorado; G. McWaters, Louisiana
3:00 Report of Enrollment Committee
3:30 Presentation of President
3:45 ANNUAL ADDRESS of President—Dr. L. K. Williams, Illinois
Offering—Announcements—Benediction

Evening

7:30 Devotions: Devotional Theme—"The Preacher and His Message for Revivals"—Hebrews 5:4; Romans 10:15; 1 Corinthians 1:2, 3; Acts 4:12
Inspirational Speaker—Dr. C. C. Harper, Kansas
Devotional Aids: Revs. M. F. Washington, Ohio; Roy D. Morrison, Tennessee; A. C. L. Arbouin, Florida

8:00 Sunday School Publishing Board Period—Dr. A. M. Townsend, Tennessee, Corresponding Secretary
Demonstration
Address—Rev. S. D. Ross, Michigan
Report of Board—Dr. A. M. Townsend

FORUM—"What Will the Negro Population Do as Relief Wanes and Unemployment Continues?"—Proverbs 2:5, 6

Address—Dr. C. D. Hubert, Georgia
Address—Dr. C. L. Franklin, New York
Address—Dr. Robert Anderson, D. C.

THURSDAY

A. M.

9:00 Devotions: Devotional Theme—"The Holy Spirit's Place in Revivals" —Acts 1:8; John 14:17
Inspirational Speaker—Rev. F. T. Guy, Arkansas
Devotional Aids: Revs. E. C. Estell, Ohio; E. Wm. Wright, Ohio; J. E. Evans, Louisiana
Music—Tabernacle Choir of Oklahoma City, Oklahoma
Reading Journal—Report of Enrollment Committee

10:00 Report of Officers and Financial Section
Secretary Statistician Treasurer
Attorney Historiographer
Auditor Home Mission Board

Noon Address—"What Should Be the Position of the Negro Workers in Relation to C. I. O. and Other Labor Organizations?"—Dr. E. C. Smith, D. C.

12:30 Financial Campaign—Conducted by Dr. T. S. Harten, N. Y., Regional Vice President, N. B. C.

Afternoon

P. M.

2:30 Devotions: Devotional Theme—"The Element of Prayer in Revivals" —Acts 2:42; Acts 16:13
Inspirational Speaker—Rev. C. A. Bean, Arkansas
Devotional Aids: Revs. J. W. Haywood, Mississippi; P. L. Herod, Michigan; L. A. Offutt, Kentucky

2:45 Rally continued
Board Reports: National Baptist Voice Woman's Auxiliary
Sunday School and B. Y. P. U. Congress Benefit Board

4:00 Press Period—Rev. R. C. Barbour, Tennessee, Editor National Baptist Voice

4:30 Laymen's Hour—Honorable J. L. Webb, Arkansas, Presiding

5:30 Election of Officers

Evening

7:30 Devotions: Devotional Theme—"The Effect of a National Revival Upon Our Denominational Activities"—Matthew 18:19, 20; 2 Chronicles 7:14

Inspirational Speaker—Rev. D. A. Jackson, Tennessee
Devotional Aids: Revs. W. E. Ramsey, Indiana; J. E. Douglass, Kansas; W. L. Petty, Illinois

8:00 Foreign Mission Board Period—Dr. J. H. Jackson, Pennsylvania, Secretary Report of Board

8:30 Sermon—Rev. J. W. Johnson, Oklahoma
Alternate—Rev. L. A. Pinkston, Georgia

FRIDAY

A. M.

9:00 Devotions: Devotional Theme—"Suitable Music for Revival Campaign"—Ephesians 5:19; Colossians 3:16
Inspirational Speaker—Rev. L. M. Terrill, Georgia
Speaker—Rev H. G. Pope, New Jersey
Devotional Aids: Revs. L. A. Lampley, Illinois; J. W. Lenud, Alabama; M. T. Waters, Maryland
Reading of Journal

10:00 Financial Campaign Continued

11:00 Educational Hour—Presentation of College Presidents and High School Principals

11:30 Report of the Educational Board—Rev. E. L. Twine, Illinois, Secretary

11:45 Report of The American Baptist Theological Seminary, National Baptist Training School and Old Ministers' Home—Dr. J. M. Nabrit, Tennessee, President

M.

12:00 Planning the Five Year Campaign

12:45 Educational Sermon—Dr. H. H. Butler, South Carolina
Alternate—Rev. M. W. Robinson, Ohio

Afternoon

P. M.

2:30 Devotions: Devotional Theme—"Successful Methods of Financing Revivals" 2 Corinthians 8:1-5
Inspirational Speaker—Rev. J. C. Cunningham, Alabama
Devotional Aids: Revs. J. B. Carter, Indiana; L. N. Anderson, Florida; T. H. George, Georgia

3:00 YOUTH PERIOD—Rev. S. H. James, Kansas; Dr. W. H. Jernagin, D. C.; Prof. E. W. D. Isaac, Jr., Tennessee; Mrs. L. L. Craig, Georgia, Committee

GENERAL THEME—"YOUTH AND THE KINGDOM"

Solo
Address—"Youth's Place in Building the Kingdom"—Dr. C. T. Murray, D. C.
Solo
Address—"Youth and the Challenge of the Cross"—Rev. R. A. Cromwell, Florida

4:00 Doctrinal Sermon—Dr. W. H. Ballew, Kentucky
Alternate—Rev. P. C. Keal, Louisiana

Evening

7:00 Devotions—Revs. E. W. Walton, Alabama; H. E. Owens, Michigan; J. F. Redman, Mississippi
Forum Period—"How Can Our Churches Aid in Improving Rural Conditions?"
Inspirational Speaker—Rev. L. D. Revoal, Missouri

8:00 Address—"A Year's Struggle in Race Relations"—Rev. G. E. Haynes, New York

8:20 Introduction to Speaker—Former Senator T. O. Fuller, Tennessee
Address—Senator W. E. King, Illinois
Special Music and Singers From Various States

SATURDAY

A. M.

9:00 Devotions: Devotional Theme—"Personal Workers and Their Qualifications for Revival Work"—Romans 12:1, 2; Romans 16:1-4
Inspirational Speakers—Rev. G. A. Crawley, Maryland; Rev. Geo. J. Garnett, Maryland
Devotional Aids: Revs. T. J. Jenkins, New York; W. P. Whitfield, Mississippi; J. L. Horace, Illinois

9:30 Unfinished Business Reports
Planning Our National Revival

10:45 History Hour—Dr. L. G. Jordan, Tennessee, Historian, Presiding
11:00 Social Service Commission Report—Rev. J. B. Adams, New York

11:30 MEMORIAL HOUR

Roll Call of Deceased—Rev. H. G. Pope, New Jersey
Sermon—Dr. J. N. Stokes, Florida
Alternate—Rev. G. W. Jordan, Georgia

Afternoon

P. M.

3:00 SPECIAL SERVICE

Devotions—Revs. H. M. Smith, Georgia; J. H. Patten, Iowa; J. S. Liptrot, Florida
Presentation of All Choirs and Singers
Presentation of Visitors Unfinished Business Session
Sermon—Dr. J. W. Hairston, North Carolina
Alternate—Rev. R. D. Hawkins, Mississippi
Final Financial Report Report of Finance Commission
Installation of Officers

Evening

7:00 Devotions: Devotional Theme—"What Should Be the Attitude of the Church in Reference to all Forms of Gambling?"—Luke 15:13, 14; Matthew 27:35; 1 Thessalonians 5:22

Inspirational Speaker—Rev. W. H. Young, Colorado
Devotional Aids: Revs. G. W. Dudley, Arkansas; J. A. Hall, Indiana
Evangelistic Period—Home Mission Board
Sermon—Rev. Jas. H. Brown, Illinois
Alternate—Rev. J. L. Henry, District of Columbia
Invitation extended by Dr. B. J. Perkins, Missouri

SUNDAY

A. M.

9:00 SUNDAY SCHOOL MASS MEETING—Sunday School Publishing Board
11:00 Devotions—Revs. J. H. Mastin, Michigan; A. L. McCargo, Tennessee; J. F. Kelly, Arkansas
ANNUAL SERMON—Dr. L. K. Williams, Illinois
Alternate—Dr. A. L. Boone, Ohio

P. M.

2:00 MASS MEETING OF ALL PASTORS, STATE PRESIDENTS and MODERATORS
3:00 MISSIONARY MASS MEETING

5:30 B. Y. P. U. MASS MEETING—B. Y. P. U. Board
7:30 Devotions—Revs. W. M. Fields, Tennessee; T. J. Goodall, Texas; J. E. Campbell
Sermon—Rev. W. E. Mack, Tennessee
Alternate—Rev. A. L. Branch, Oklahoma

FINAL ADJOURNMENT

NOTICES

Early morning worship, 7 a. m. daily, under the auspices of the Home Mission Board with Rev. T. T. Lovelace, Illinois, Secretary of the Board, directing.

The Convention will promote Street Preaching daily.

There will be a Special Prayer meeting daily in the auditorium, the place to be designated and announced from the platform.

The President of the National Baptist Convention is having on Thursday, the Presidents of all State Conventions and Officers of the National Baptist Convention as his dinner guests.

There will be special call meetings of all messengers to plan our Financial and Evangelistic Campaigns.

REMEMBER DELEGATES, you have been sent to the Convention at great cost to your respective churches and you are therefore urged to attend all sessions of the Convention.

NOTE DELEGATES: The Convention will close Sunday night and you may have all of Monday for sight-seeing.

Laymen's Meeting Place to be announced from the platform.
Sessions of the Moderators' Meeting will also be announced from the platform.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

SUNRISE SERVICE PROGRAM

Home Mission Board—Rev. T. T. Lovelace, Corresponding Secretary

Thursday Morning

Prayer and Praise Service conducted by Revs. T. E. Brown, O. W. Williams, Louis Dawls, E. W. White, Illinois

General Theme: "Financing the Kingdom"

"How the Tenth Is To Be Computed"—Rev. I. H. Fisher, Kansas
"How the Tenth Is To Be Used"—Rev. F. T. Guy, Arkansas

Sermon—Dr. B. J. Perkins, Missouri

Friday Morning

Prayer and Praise Service conducted by Revs. S. C. Doyle and Missouri Ministers

General Theme: "Financing the Kingdom"
"How to Enlist Tithers"—Rev. C. T. Murray, Washington, D. C.

Sermon—Rev. E. W. Perry, Oklahoma

Saturday Morning

Prayer and Praise Service conducted by Revs. P. E. Frisby and Mississippi Ministers

General Theme: "Financing the Kingdom"
"What If We Lower the Standard?"

(a) Jesus' Standard—Rev. J. H. Gibson, Illinois
(b) Moses' Standard—Rev. R. W. Collins

Sermon—Rev. Wm. McDowell, Illinois

Sunday Morning

Prayer and Praise Service conducted by Rev. O. F. Dixon and New Mexico Ministers

General Theme: "Financing the Kingdom"
"What of Offerings Beyond the Tenth?"—Rev. W. B. Fleming, Arkansas

Sermon—Rev. J. L. Henry, Washington, D. C.

Proceedings

Los Angeles, California, September 8, 1937

The National Baptist Convention, U. S. A., Incorporated, met in the Shrine Auditorium, Los Angeles, California, Wednesday, September 8, 1937, at 9:30 a. m.

1. "Leaning on the Everlasting Arms" and "Love Lifted Me" were sung by the delegates assembled.

2. The Convention was formally called to order by the President, Dr. L. K. Williams, of Chicago, Illinois.

3. Dr. E. M. Kaigler, Michigan, assisted by Revs. F. P. Jones, Nebraska; J. B. Mitchell, New York; and O. W. Lenoir, Mississippi, conducted the devotions.

4. Dr. F. P. Jones read Romans 3. Rev. O. W. Lenoir led the prayer.

5. "Lift Him Up" was sung, led by Professor E. W. D. Isaac, Tennessee.

The theme of devotions was "The Need of a Nation Wide Revival," Isaiah 1:3, 4, Psalm 8:3-6.

6. Rev. E. M. Kaigler delivered the Inspirational Address.

7. The Welcome Program was presided over by Dr. T. L. Griffith, Chairman of the Local Committee.

8. The Honorable Frank Shaw, Mayor of Los Angeles, delivered words of welcome.

9. Mr. Augustus Hawkins, assemblyman of Los Angeles, delivered an address on behalf of the citizens. Mr. Stokes rendered a beautiful solo.

10. Dr. Otto S. Russell, Executive Secretary of the Southern Baptist Convention, delivered words of welcome. Senator Olson delivered a welcome address.

11. His Excellency, the Governor Frank Merriam, was introduced by Mr. Fred Roberts, who delivered words of welcome for the State of California.

The Governor said, "The greatest problem of the people of California is the spiritual condition." He said this country is going where the Christian people say it must go, and that our responsibility depends upon the greatness of our numbers. The address was very inspiring.

12. Rev. L. B. Moss, Providence Association, delivered words of welcome.

13. "The Lord Raised Me" was sung by the chorus.

14. Dr. James B. Fox, Executive Secretary of the Los Angeles City Missionary Society, delivered a welcome address. Rev. Fox said, "Citizens in their sins are dangerous in any country." He commend-

ed the Negro for his patriotic spirit, especially the Baptist denomination.

15. Dr. S. M. Beane delivered a thrilling address of welcome for the Interdenominational Alliance.

16. Rev. C. H. Hampton welcomed on behalf of the Western Baptist Convention.

17. While Rev. J. L. Caston delivered an eloquent address on behalf of the Baptist Ministers' Union.

18. Dr. D. V. Jemison, Alabama, Vice President-at-Large, was presented by Dr. J. L. Griffith.

19. Dr. Jemison presented President Williams, who in turn introduced Rev. T. S. Boone, Texas, to respond to all the addresses.

20. The chorus sang "Down at the Cross."

21. Dr. W. F. Lovelace was next introduced to deliver the Introductory Sermon. His text was taken from St. Mark 16:15, subject, "The Great Commission." The sermon was practical, inspiring and well delivered.

22. Dr. Calvin Perkins, Alabama, led the prayer that moved the Convention.

23. The State Leaders made announcements of meetings. Adjournment.

24. Benediction by Dr. Lovelace, Indiana.

Afternoon

25. The Convention assembled at 3 p. m. It was called to order by Dr. Jemison.

26. Devotions were conducted by Dr. J. L. Henry, and Rev. J. S. Wormley, D. C.

27. After an inspiring and impressive song service led by Dr. Henry, 28. Dr. T. S. Harten, New York, Regional Vice President, took charge. He presented Dr. S. G. Means, of Pennsylvania. 29. Dr. Means delivered an interesting address on "The Preparation Needed for a National Revival." 30. The Secretary read the communications. 31. The program was read and adopted. 32. The chorus rendered a pleasing selection. 33. Dr. Harten presented Rev. M. L. Shepard, Pennsylvania, who in choice language, introduced Dr. L. K. Williams to deliver his annual address. 34. The chorus and congregation stood and sang "My Hope Is Built on Nothing Less."

35. Dr. Williams, after appropriate remarks, entered into his address, outlining the various phases of the Convention work, speaking encouragingly of the fine work of the Voice and Boards of the Convention. The address was masterly and measured up to the high standard of classic productions, touching every phase of life. 36. At the close of the great address, a committee from Olivet Baptist Church, Chicago, presented Dr. Williams a large and beautiful basket of flowers. 37. Dr. Rozier was introduced and made an interesting address, thanking the many friends for prayers for his complete

recovery. 38. On motion of Rev. Roland Smith, Georgia, the address of Dr. Williams was adopted as the sentiment of the Convention.

39. Announcements. 40. Adjourned with benediction.

Evening

41. The Convention reassembled at 7:30 p. m., with Rev. M. F. Washington, Ohio, presiding. 42. Selections by the chorus. 43. Rev. Roy D. Morrison, Tennessee, read Romans 10:1-12. 44. The chorus sang "It Is Real." 45. Rev. A. C. L. Arbouin, Florida, led in prayer. The chorus aroused the Convention in singing "Certainly Lord." 46. "The Preacher and His Message for Revivals" was the theme of an able inspirational address by Dr. C. C. Harper, Kansas. 47. Dr. Dixon, the Gospel Singer and Pastor, of Ft. Wayne, Indiana, was presented and sang very effectively, "Some Day." 48. Dr. Townsend, Tennessee, was presented and after a few remarks, presented the Bond leaders of each respective state. 49. The state slogans and banners were presented. The Bond Campaign program was enjoyed.

50. Invocation by Dr. A. L. Boone, Ohio. 51. Dr. Nabrit, with very eloquent words, presented Rev. S. D. Ross, Michigan, to deliver the Bond Campaign address. 52. Rev. Ross showed the origin of the movement. 53. Mrs. J. C. Mapp, Illinois, was presented and called a roll of the churches. (See roll.) 54. An admirable address was made by each state leader.

55. Dr. Townsend, Corresponding Secretary of the Sunday School Publishing Board and Finance Commission, made his report. 56. On motion, the report was adopted.

57. Dr. Jemison announced the program for Thursday morning at 9 o'clock.

58. Adjournment with benediction by Dr. Bailey.

THURSDAY—Morning Session

59. The Convention was called to order at 8 a. m. by Dr. O. W. Lenoir, Chairman of the Home Mission Board, presiding. 60. Rev. I. H. Fisher, Kansas, delivered a strong address on "Stewardship." 61. Dr. B. J. Perkins, Missouri, preached a powerful sermon from Jeremiah 2:14, using as a subject, "God's Argumentative Basis for Accusing and Impeaching Man."

62. Offering of $6.50 was taken. 63. Special vocal selections were rendered by Miss Lucy Campbell, Tennessee.

64. Dr. Jemison took charge with Professor Isaac directing the music. 65. He presented the Gospel Singers who sang several selections. 66. Mrs. A. Salters, Texas, sang "The Road Is Rough and Steep." 67. Rev. M. C. Durham, Tennessee, rendered a selection.

68. The devotions were led by Rev. J. E. Evans, Louisiana. 69. Dr. Williams presented Rev. F. T. Guy, Arkansas, who spoke from the subject, "The Holy Spirit's Place in Revivals." The address was well prepared and ably delivered. 70. Dr. Williams introduced Dr. E. W. Perry, President of Oklahoma Convention, who in turn, presented the Choir of Tabernacle Baptist Church, Oklahoma City. This choir rendered selections that were most pleasing and charmed the Convention for thirty minutes.

71. Rev. T. T. Lovelace, Corresponding Secretary of the Home Mission Board, submitted his report. (Referred). 72. Report of the Attorney was referred upon submission. 73. The reports of the Statistician, 74. Historiographer, 75. Auditor and 76. the Secretary were referred. (See reports.)

77. Dr. E. C. Smith, D. C., delivered an able address on "What Should Be the Position of the Negro Workers in Relation to C. I. O. and Other Labor Organizations." 78. Announcements by the State Presidents. 79. Benediction by Rev. Pritchett.

80. After a brief intermission, the Gospel Chorus rendered selections. 81. Mrs. Lewis, Los Angeles, sang "God Shall Wipe Away All Tears" accompanied by Professor Dorsey, Chicago. Selections by Misses Sallie Martin, Mahalia Jackson, and Louise Lemons, under the direction of Professor Dorsey, constituted the musical program.

82. The Convention devotionals were led by the brethren. 83. The Royal Aces of Houston, Texas, sang with great enthusiasm. 84. Miss Mahalia Jackson sang very sweetly, "Precious Lord, Lead Me On."

85. The treasurer submitted his report. 86. Report referred. 87. The Finance Commission submitted report of the various states. 88. On motion, the partial Finance Commission report was adopted with necessary corrections.

89. Announcements. 90. Benediction by Dr. Wilcher.

Evening

91. The Convention re-assembled with Dr. A. L. Boone, Regional Vice President in the chair. 92. The chorus rendered a pleasing selection. 93. Rev. J. E. Douglass, Kansas, read the Scriptures, and called for 94. Rev. J. E. Copeland to lead in song service and prayer. 95. Rev. M. C. Durham, Tennessee, lifted the Convention to a high spiritual height as he sang "Blessed Saviour, Hold My Hand."

96. Dr. Boone introduced the Rev. D. A. Jackson, Tennessee, who delivered a timely message to the Convention. 97. The Carlyle Scott Male Chorus captivated the Convention with selections. 98. Dr. Boone presented Dr. C. C. Adams, Pennsylvania, Chairman of the Foreign Mission Board, who introduced Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary of the Board, to make the Board's report. 99. The report was referred until Saturday.

The address of Dr. Jackson was uplifting, inspiring and eloquently sublime. 100. The chorus sang "Inflamatum." 101. Rev. J. W. Johnson, Oklahoma, was introduced to preach. He preached from Jonah 1:1-3, subject "Jonah and His Missionary Activities."

The sermon was highly spiritual and instructive. The audience was moved to sense the responsibility. 102. The offering was $56.94.

103. Benediction by Dr. Townsend.

FRIDAY—Morning Session

104. The early morning worship was conducted by the Home Mission Board, Dr. T. T. Lovelace, presiding. 105. The Tabernacle Baptist Church Choir, Oklahoma City, rendered music. 106. Dr. E. W. Perry, Oklahoma, delivered a powerful sermon from the text, Isaiah 53, subject "An Independent Element in the Kingdom of Grace." 107. Dr. C. T. Murray, D. C., in a masterly address, spoke on "How to Enlist Tithers." Offering.

108. The Convention was called to order at 10 a. m., by the Vice President, Dr. Jemison. 109. The Tabernacle Choir rendered selections. 110. Rev. L. M. Terrill, Georgia, delivered the inspirational address on "Suitable Music for Revival Campaigns." 111. The address was profound and earnestly delivered, a masterpiece of gospel classic followed with a touching vocal selection sung in a most feeling manner by Mrs. Rosa Isom, Georgia. 112. Rev. Terrill closed by leading the Convention in singing "Go, Preach My Gospel." 113. Rev. H. G. Pope, New Jersey, closed with a well prepared address on "Church Music." 114. The Mayfield Boys of Oklahoma City sang.

115. The report of the National Baptist Voice by Editor Barbour was referred. 116. During the report, Rev. M. L. Shepard, Pennsylvania, was requested to further the appeal for the Voice which was offered for one dollar per year, seconded by Drs. L. G. Jordan and D. D. Crawford.

117. The report of the Benefit Board, Dr. F. W. Penick, Secretary, was made and referred.

118. The report of the B. Y. P. U. Board was submitted by the Secretary, Professor E. W. D. Isaac. 119. Report of the Laymen, in the absence of Mr. John L. Webb, was made by Professor H. S. Dixon, Georgia. Referred. 120. The report of the Educational Board made by the secretary, Rev. E. L. Twine, was referred.

Dr. Jamison, Arkansas, acting President, gave the gavel to Dr. Williams. 121. Dr. Williams exhorted the Convention brethren to greater activities and gave wholesome information as to the future welfare of the Convention. 122. The Finance Commission submitted reports for Alabama and Tennessee.

123. Rev. W. C. Williams, Pennsylvania, led in singing "Precious Lord, Lead Me On." 124. Prayer by Rev. M. W. Robinson, Ohio, followed by singing "Amazing Grace." 125. Dr. H. H. Butler, South Carolina, was introduced to deliver the Educational Sermon. It was

a gem, full of practical advice. It will ever live in the hearts of the Convention for its sublimity.

126. Adjourned with benediction by Dr. Butler.

Afternoon

127. The Youth Period with Rev. S. H. James, presiding, opened at 2:30 p. m., with devotional services being led by Revs. J. B. Carter, Indiana; L. N. Anderson, Florida; T. H. George, Georgia. 128. Miss Elizabeth Hampton, California, read an interesting paper on "The Youth." 129. Dr. C. T. Murray, D. C., delivered a fine address on "Youth's Place in Building the Kingdom."

130. Dr. Jemison took charge and led in singing. 131. Rev. J. C. Cunningham, Alabama, was presented and spoke from the subject, "Successful Methods of Financing Revivals."

132. The Convention was led in singing "Amazing Grace" by Rev. R. C. Keal, Louisiana, 133. Dr. Offutt, Kentucky, presented Rev. W. H. Ballew, Kentucky, who delivered the Doctrinal Sermon. The speaker was at his best and ably discussed the text in a convincing argument as he contended for the faith once delivered to the saints. 134. Rev. P. L. Lindsey, Alabama, led in prayer. He stirred the Convention as he prayed.

135. Announcements. 136. Benediction by Rev. Ballew.

Evening

137. The Convention re-assembled at 8 p. m., with Dr. L. K. Williams presiding. 138. Drs. W. H. Jernagin and H. M. Smith were presented and spoke briefly of the "Youth's Conference," at Zurich, Switzerland. 139. The chorus under the leadership of Mrs. Outley, charmed the audience with a selection. 140. Dr. Williams presented Dr. T. O. Fuller who in an inspiring and eloquent address, introduced the Honorable William E. King, State Senator of Illinois, who in a highly inspirational message held spell-bound his hearers in a timely speech pleading for the rights and privileges of Negroes in America. 141. The Hall Johnson Celebrated Choir electrified the Convention as they rendered two pleasing selections, "I Am a Poor Pilgrim of Sorrow" and "Who Is That Writing?"

142. The Gospel Singers were introduced by Professor Isaac and rendered selections. Messrs. Marshall, James E. Gayles, Louisiana; Mesdames C. E. Williams, Alabama; J. Townsend, Oklahoma; Patterson, Ohio; and William Nix, were among those introduced.

143. Benediction by Dr. B. J. Perkins.

144. At 4 p. m., Dr. Jemison presided. "Keep Me Near the Cross" was sung. Prayer.

145. Resolutions commending Governor Browning of Tennessee for offering rewards for lynchers (Passed.) The report of the Benefit Board was adopted.

146. Benediction by Rev. Page Beverly.

SATURDAY—Morning Session

147. At 8 a. m., the Convention met in a sunrise worship with Rev. O. W. Lenoir, Chairman of the Home Mission Board, presiding. 148. Revs. P. E. Frisby, H. B. Brown, W. M. Walton, J. C. Hazzard, P. J. Yancy, J. H. Kyle, assisted with devotions. The theme was "Financing the Kingdom—Jesus' Standard."

149. Dr. W. M. McDowell, Chicago, was introduced to deliver the sermon. His subject was, "Remove not the Old Landmark." Dr. McDowell, in a masterly manner, set forth the doctrines of the church and with great fevor moved the audience to thought and spiritual ecstacy. 150. Rev. C. C. Coleman, Alabama, prayed.

151. The Journal was read and approved. 151. The report of State Organizations was adopted with corrections. These were that it include Mexico and Massachusetts. (See reports.)

153. Announcements of State Delegations. 154. Dr. Ross submitted resolution. 155. Adopted. (See resolutions.)

156. The Committee on Divine Services for Sunday reported through Rev. Addison. 157. The report of the Seminary was read by the President, Dr. J. M. Nabrit. 158. On motion, the report was adopted. 159. The report on Social Security was read. 160. On motion the report was adopted. 161. Dr. R. C. Woods read the report on "Racial Relationship." 162. The report was adopted. 163. On motion of Dr. L. A. Pinkston, Georgia, Dr. Williams and his entire staff were re-elected. 164. Dr. Williams expressed gratitude and solicited prayers. Dr. J. C. Jackson, Connecticut, made timely remarks, expressing highest confidence in the election of Dr. Williams as President, and pledged continued loyalty. 165. Finance Committee reported, partially, $16,986.42, of which $2,470.60 was from the Special Committee. 166. The hour for Time and Place arrived. 167. Dr. M. L. Shepard, Pennsylvania, gave a fine invitation to the Convention to hold its 1938 Session in Philadelphia.

168. Dr. D. V. Jemison made a strong plea for Birmingham, Alabama. 169. Dr. B. J. Perkins made a ringing speech for St. Louis, Missouri. 170. Dr. C. C. Adams, Pennsylvania, withdrew Philadelphia, in favor of St. Louis. 171. The nomination was closed with Rev. G. W. Hester, teller for St. Louis, Rev. U. J. Robinson, teller for Alabama, Rev. M. L. Shepard, teller for Convention. 172. The vote was taken with an overwhelming majority for St. Louis. 173. On motion, the vote was made unanimous. 174. Dr. C. C. Adams offered resolutions which were adopted. (See resolutions.)

175. Adjourned with benediction by Dr. A. L. Boone.

Evening

176. The Convention was called to order at 8 p. m., by Dr. Jemison. 177. The Gospel Singers conducted an inspiring song service, under the supervision of Professor Isaac, Tennessee. 178. The Scripture was read by Rev. J. A. Hall, Indiana, 1 John 17, who also led in

prayer. 179. "God Shall Wipe Away All Tears" was beautifully rendered by Professor Haskell, St. Louis, and Rev. Holsey, Pine Bluff.

180. Rev. W. H. Young, Colorado, delivered the inspirational address on "What Should Be the Attitude of the Church in Reference to All Forms of Gambling," Texts, Luke 15:13; Matthew 27:25; 1 Thessalonians 5:22.

181. The report of the Educational Board was read by Rev. Calvin Perkins. (Adopted). Professor Isaac read the list of officers of the B. Y. P. U. Board. (See list.)

182. The Educational Board read its list which was approved. (See list.)

183. Selections were rendered by the Gospel Singers. Secretary Lovelace presented workers from the West and, also, 184. Rev. J. H. Brown, Illinois, to deliver the Evangelistic Sermon. Dr. Brown selected as a text John 12:32, "And I if I Be Lifted Up From the Earth, Will Draw All Men Unto Me." 185. Rev. E. H. Hilson led in an earnest and fervent prayer. 186. Dr. B. J. Perkins extended the invitation. 187. An offering of $63.50 was taken. 188. Secretary John Bright, Hollywood Scottsboro Committee, was introduced and made remarks. 189. Announcements. 190. Adjourned with benediction by Dr. Brown.

SUNDAY—Morning Session

191. The Sunday School Publishing Board with Dr. A. M. Townsend, Secretary, held a mass meeting.

192. The morning worship was opened by singing "Amazing Grace, and How Sweet the Name of Jesus Sounds." 193. Devotions were conducted by Revs. J. F. Kelly, Arkansas; A. L. McCargo, Tennessee; and J. H. Mastin, Michigan. 194. The Scripture lesson was read from John 10, by Rev. J. F. Kelly, Arkansas. 195. The chorus sang "Everybody Will Be Happy Over There." 196. The offering was taken by Dr. J. L. Campbell, Tennessee, with assistants. 197. The chorus sang "It Is Real With Me." 198. Dr. A. L. Boone, Ohio, Regional Vice President, in choice language, introduced President Williams to deliver the message. 199. Dr. Williams' text was taken from Revelation 6, subject "The Rainbow Throne." Dr. Williams was at his best, and out of his soul poured forth the spiritual gems.

1. The church of God needs to know that there is something fixed today.
2. The throne is set in heaven, the headquarters of the universe.
3. Satan is a real enemy of Christ.
4. The rainbow around the throne represents God's promise and covenant to man.

5. God is faithful to his covenant. The rainbow is a pledge of a new creation.

Dr. Williams delivered a great sermon full of spirit and power, moving the mammoth audience to tears. The sermon will live long in the hearts of the people. Mr. Finis Moore rendered a pleasing selection. 200. Prayer was offered by Rev. J. W. Tate, Georgia. 201. Offering of $270.00. Benediction by Dr. Williams.

Afternoon

202. At 2:30 p. m., the Missionary Mass Meeting was conducted by Dr. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board. 203. The chorus sang several selections. 204. Rev. Lewis, Pennsylvania, read the Scripture. Music by the chorus. 205. Dr. William Haynes, New Jersey, delivered an address, Subject, "Hour of God's Word." 206. Dr. Jackson spoke from the subject "The Optimism of Christ." 207. Mr. George A. Garner, Illinois, charmed the Convention with selections in the classics.

208. An offering of $119.60 was taken. 209. The chorus rendered fine music. 210. Mrs. O. C. Maxwell, New York, conducted a unique program, preparatory to the burning of a mortgage. 211. Dr. J. H. Jackson, Pennsylvania, made dedicatory address. 212 Rev. Durham, Tennessee, led in singing "Precious Lord, Lead Me On." 213. Miss Naomi Crawford, returned missionary, spoke briefly. 214. Remarks by Revs. M. L. Shepard, G. W. Hoggard, and Mrs. T. B. Watson, 215. Dr. Adams, the Chairman of the Board, took charge. 216. He presented Mr. Bright, Hollywood Scottsboro Committee to make remarks. (See report.) 217. Mrs. Mapp submitted financial report of the Woman's Convention to the Foreign Mission Board. She reported having raised $1,424.16 for Foreign Missions; $1,536.12 to the National Training School at Washington; Young people, $650.31; Home Missions, $334.21; and Public collections, $39.31; to the A. B. T. Seminary, Nashville, $79.00; Administration $4,247.22. Total, $8,816. 67. 218. Dr. Adams turned the meeting over to the B. Y. P. U. Board.

219. Dr. W. L. Petty took charge and after organizing and announcing special workers, presented the Gospel Singers, who rendered numbers of selections. 220. Professor W. H. Payne, President of the Second Baptist B. Y. P. U. rendered a program. (See report.)

Evening

221. At 8:30 p. m., the Convention was opened with devotions, led by the chorus. Rev. E. H. Branch, read Mark 6:1-7. 222. "Since I Have Been Redeemed" was sung. 223. Prayer was offered by Rev. E. D. Johnson, Texas. 224. Rev. W. E. Mack was presented by Rev. R. C. Barbour, Tennessee, as the preacher of the evening.

225. Dr. Mack preached a great sermon, full of spirit and power. Mrs. Mary Johnson Davis, Chicago, sweetly sang "By and By." The chorus sang. 226. A collection of $2.45 was taken.

227. The B. Y. P. U., through Rev. Petty, reported $60.57.
228. Benediction by Rev. A. L. Branch. 229. Adjournment.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

MODERATORS' CONVENTION

Los Angeles, California, September 9, 1937

The National Baptist Moderators' Association of America, Inc., met at 10:30 a. m., in the Shrine Auditorium. Worship was conducted by Rev. E. Bizell, Moderator of the Mobile Sunlight Association. The moderators were asked to rise to their feet and repeat with the conductor the 1st Psalm. They manifested much interest in the worship. After the worship, the chairman, Dr. L. W. Harris, announced the meeting opened for business. Rev. W. P. Patton, of Iowa, Vice Chairman, made some very helpful remarks relative to the work, after which he made a motion that all moderators stand together in order that the work might succeed, and all ex-moderators and vice-moderators be members of the association by complying with the constitutional representation.

The Chairman, Dr. L. W. Harris, offered the suggestion that the moderators line up on Sunday at 11:00 o'clock and march into the auditorium in a body to hear the sermon by the President, Dr. L. K. Williams. A letter was read from Rev. J. H. Evans of Macon, Georgia, stating that illness prevented him from being present but sent his enrollment and prayers for a successful meeting, and if re-elected as vice-chairman would be willing to serve. This communication was heartily accepted. The rule was then suspended, and it was motioned by Rev. E. Bizell, of Mobile, that all officers be re-elected for the ensuing year. (Carried.) A motion prevailed that a circular letter be sent to the moderators in each state keeping them informed of the program of the Moderators' Association. Motioned that a committee be appointed on ways and means to work cooperatively with the chairman in planning the program for the Moderators' meeting.

A motion also prevailed that a key man be appointed in each state to keep the work alive during the year.

DR. L. W. HARRIS, St. Paul, Minn., Chairman
DR. J. H. PATTON, Iowa, Vice Chairman
DR. J. H. EVANS, Macon, Ga., Second Vice Chn.
DR. J. B. MITCHELL, New York, Cor. Sec'y
REV. W. M. HALL, Georgia, Assistant Secretary
REV. E. M. MORTON, Alabama, Rec. Sec'y
REV. M. OWENS, Missouri, Treasurer

We adjourned to meet Friday morning at 10:00 o'clock.

DR. L. W. HARRIS, Chairman
E. M. MORTON, Secretary

Approved Saturday night.

ENROLLMENT

Rev. E. D. Frazier, Mt. Pleasant Association, Black Hawk, Mississippi	$2 00
Rev. E. M. Morton, Peace Baptist Association, Birmingham, Alabama	2 00
Rev. L. W. Harris, Minnesota Baptist Association, St. Paul, Minn.	2 00
Rev. G. H. George, Bethlehem Blount Springs Association, Birmingham, Alabama	2 00
Rev. J. H. Patton, Western District Association, Iowa	2 00
Rev. J. L. Vaughn, North Georgia, General Baptist Association, Rome, Georgia	2 00
Rev. E. Bizell, Mobile Sunlight Association, Mobile, Alabama	2 00
Rev. G. W. Fredd, St. Paul District Association, Greensboro, Alabama	2 00
Rev. W. E. Ramsey, Union District Association, Indianapolis, Indiana	2 00
Rev. Thomas, Scott Town Association, Forest, Mississippi, Box 314	2 00
Rev. L. S. Sorrell, Coahoma County Association, Blackkall, Miss.	2 00
Rev. M. L. Mixon, Mt. Moriah Liberty, Birmingham, Alabama	2 00
Rev. A. L. Hill, Zion District Association, Winona, Mississippi	2 00
Rev. P. C. Curtis, A. M. B. Association, Adam Co., Mississippi	2 00
Rev. W. H. Hall, Queen of Victory Association, Macon, Georgia	2 00
Rev. J. R. Ross, 1475 N. W. 5th Place, Miami, Florida	2 00
Rev. S. E. Parker, Union District Association, Cleveland, Ohio	2 00
Rev. M. D. Johnson, Central Association, Boonville, Missouri	2 00
Rev. L. T. Thompson, Second Bethel Association, Ocala, Florida	2 00
Rev. J. H. Evans, 2nd Middle Georgia Association, Macon, Georgia	2 00
Rev. G. W. Jordan, New Hope Association, Atlanta, Georgia	2 00
Rev. C. C. H. Patrick, Auburn Missionary Baptist Association, Notasulga, Alabama	2 00
Rev. H. Harris, Hebron District Association, Union Springs, Alabama	2 00
Rev. R. H. Williams, Free Mission Association, Brewton, Alabama	2 00
Rev. James B. Mitchell, Western State Association, New York	2 00
Rev. R. M. Prowell, Mt. Olivet Association, 110 11th Avenue, Columbus, Miss.	2 00
Rev. J. V. Hayward, M. B. of Chicot, Box 175, Eudora, Arkansas	2 00
Rev. C. A. Mallory, Snow Creek Association, Glenco, Alabama	2 00

Second Day's Session

The meeting of the Moderators' Association was called to order at 10:30 a. m. by the Chairman, Dr. L. W. Harris. Prayer was offered by Rev. W. E. Ramsey of Indianapolis, Indiana. After some remarks, the chairman announced the house ready for business.

The minutes of the previous day's session were read and adopted with corrections, after which space was given to complete the enrollment. A motion prevailed that three key men be appointed from each state, subject to recommendations by the president of the state. Motioned that each state be represented by a four minute speaker on program Sunday afternoon. (Carried.) It was also moved and carried that the vice chairman, Rev. W. P. Patton, of Iowa, preside at the Moderators' period. By motion a committee of five was appointed to contact the moderators of each state for the selection of the speakers for the program. The committee appointed: Rev. E. L. Branch, Tulsa, Oklahoma; Rev. R. A. Read, Fleming Kentucky; Rev. A. L. Hill, Mississippi; I. M. Calsess, West C.

We then adjourned to meet Saturday at 10:00 a. m.

DR. L. W. HARRIS, Chairman
E. M. MORTON, Secretary

September 10, 1937

The following enrolled:

Rev. J. A. Johnson, Canaan Pickensville, Northport, Alabama	$ 2 00
Rev. Ernest C. Estell, Western Union Association, Dayton, Ohio	2 00
Rev. G. G. Taylor, Union Association, Perry, Georgia	2 00
Rev. A. L. Branch, Creek District Association, 509 E. King., Tulsa, Oklahoma	2 00
Rev. P. L. Riggins, Northern District Association, Ind. 327 E. 45th St., Chicago, Ill.	2 00
Rev. J. M. Coggs, General Baptist Association, Wisconsin, 537 Vine Street, Milwaukee	2 00
Rev. W. F. Williams, 2nd Century Association, Box 244, Beanford, Fla.	2 00
Rev. R. A. Beal, Elkhorn and Sandy Valley, Box 33, Fleming, Kentucky	2 00
Rev. R. B. Octon, 3rd New Hope, Mississippi Association, Lawrence, Miss.	2 00
Rev. E. W. White, Union Association, 9400 Perry St., Chicago, Illinois	2 00
Rev. Emmett B. Reed, 211 E. Third Avenue, Spokane, Washington	2 00
Rev. I. A. Thomas, Bethlehem Association, Chicago, Box 248 Evanston, Illinois	2 00
Rev. J. A. Lampley, New Salem Association, 1854 Tudor Ave., E. St. Louis	2 00
Total collected	$102 00

PRESIDENT'S REPORT

Los Angeles, California, September 8, 1937

Brother President, Officers, and Messengers of the National Baptist Convention of the United States of America, Incorporated

Dear Coworkers:

It is with profound pleasure that I make my third annual report as General Secretary of the Moderators' Auxiliary to the National Baptist Convention.

I wish to say to you that the Lord has blessed us to meet once more to share Christian greetings with each other in the City of Los Angeles, California. I bring to you greetings from more than 65 moderators in the state of Alabama, and have touched by mail more than 283 moderators in the different states, making a total of 349 moderators enrolled on the records in my office.

Those whom I have personally touched think much of the movement and pledge their support and express their opinion that the future looks bright, both financially and spiritually for the cause of education and missions.

We thank Dr. L. K. Williams, our President, for giving us an opportunity to work together as moderators in this capacity for the saving of souls and the up building of the kingdom of our Master.

Out here in the West, where the flowers bloom and the handiwork of God is pictured upon the mountains and in the valleys, we pray that the moderators will catch new inspiration to line up with us in this work that we may be more successful in the future.

My Report in Detail

Expense—

To postal cards, stamps, stationery	$ 5 00
To Constitution (pamphlets)	7 50
To office help	5 00
To Moderators' badges ($3.00)	21 00
Total expense	$38 50
Rev. L. W. Harris, expense	28 75
	$67 25

Respectfully submitted,
E. M. MORTON, Secretary, 1937

J. B. Mitchell, Corresponding Secretary	$ 5 00
	$72 25
Total money reported	$102 00
Total turned to Convention	$ 30 00

REPORT OF THE LAYMEN

Los Angeles, California, September 10, 1937

Mr. Chairman, President Williams and Members of the Fifty-seventh Annual Session of the National Baptist Convention, U. S. A.

GREETING:

We thank you for according us the honor of submitting our report. In the absence of Chairman John L. Webb who was detained on account of important business, E. R. Stewart, of Tennessee, has been selected to preside.

The following has been collected:

ARKANSAS

Roanoke Baptist Church League, Hot Springs	$5 00
John L. Webb	2 00
Total	$7 00

FLORIDA

Central Baptist Church League, Jacksonville, H. Lee, President	$5 00
Dr. E. A. Graham, Daytona Beach	2 00
Mrs. M. J. Cohew, Ocala	1 00
Total	$8 00

GEORGIA

Professor H. S. Dixon, Bainbridge, Georgia	$1 00
Mr. T. H. Bynes, Bainbridge, Georgia	1 00
Dr. J. H. Griffin, Bainbridge, Georgia	1 00
Mr. H. D. Dixon, Bainbridge, Georgia	1 00
Mr. Joseph Crawford, Atlanta, Georgia	1 00
Professor W. L. Hughes, Dublin, Georgia	1 00
Total	$6 00

MISSISSIPPI

Mr. J. C. McLendor, Jackson	$1 00

TENNESSEE

White Stone Baptist League, Mr. W. M. Elliott, Pres. Memphis	$5 00

TEXAS

Mt. Herman League, C. D. Dement, Pres., Mineral Wells	$1 00
Mr. C. D. Dement, Mineral Wells	1 00
Total	$2 00
Grand total collected	$29 00
Secretary's expenses	5 00
Turned over	$24 00

JOHN L. WEBB, Chairman
E. R. STEWART, Acting Chairman
H. S. DIXON, Secretary

Los Angeles, California, September 11, 1937

Greetings:

The Laymen of the National Baptist Convention met in Shrine Temple and considered the interest of a great host of laymen of our Convention.

Hence, we recommend to the parent body the following as officers of the National Baptist Laymen League:

For honorary president, Honorable John Webb.
Active president, James E. Gayle, New Orleans, La.
Secretary, V. C. Henry, Houston, Texas.

Yours truly,
E. W. D. ISAAC, Tennessee
PROFESSOR W. L. HUGHES, Ga.
W. TAYLOR, Louisiana
JUDGE W. M. HARRISON, Ill.
THOMAS A. DORSEY, Ill.
THOMAS PHILLIPS, Miss.
JAMES E. GAYLE, La.

LAYMEN OFFICERS

Mr. John L. Webb, Hot Springs National Park, Arkansas
Mr. Walt Terry, New York City, 1st Vice President
Dr. E. T. Graham, Daytona Beach, Miami, Fla.
Mr. W. S. Hornsby, Augusta, Georgia, 3rd Vice Chairman
Professor H. S. Dixon, Bainbridge, Georgia, Secretary
H. S. Bynum, Macon, Georgia, Corresponding Secretary
Mr. J. E. Kuykendall, Bowling Green, Kentucky, Treasurer
Mr. E. N. Stewart, Memphis, Tennessee, National Organizer
Mr. S. W. Walker, Atlanta, Georgia, National Organizer
Professor W. L. Hughes, Dublin, Georgia, Chairman Ex. Board

RESOLUTION

Whereas, the Governor of Tennessee, the Honorable Gordon H. Browning, has offered a reward of five thousand dollars which is a maximum under the law of that state, for the apprehension of the lynchers of a Negro at Covington, Tennessee, two weeks ago, and,

Whereas, we feel that this stand by a Governor portrays a courage so much needed at this time and should not pass unnoticed,

Therefore, be it

Resolved, that the National Baptist Convention, representing four million members, in this its 57th Annual Session, at Los Angeles, California, commend Governor Browning for his noble and courageous stand against lynching.

Respectfully submitted,
AMBROSE BENNETT, Tennessee
Member of the Resolution Committee

RESOLUTION

The National Baptist Convention in annual session at Los Angeles, California, September 11th, unanimously endorsed the Pictorial Review of the Negroes' emancipation and progress from Abraham Lincoln to the death of Booker T. Washington, as arranged and published by Major R. R. Wright of Philadelphia, Pennsylvania.

REPORT OF PICTORIAL SCENES

RESOLUTION

Los Angeles, California, September, 1937

The fact remains, that we can only live in history in recorded deeds. In the midst of the busy whirl in life, too often do we forget to give due recognition and appreciation for faithful and unrequited services rendered.

Just a meed of praise, or an expression of appreciation, oft encourages the heart of one who has labored faithfully as he winds his way toward the sunset of his earthly existence.

Then, too, it is most befitting that we give flowers to the deserving while they live, so that the intonation of the voice, the sparkle of the eye, the flush of the cheeks, the tremor of the muscles, the quiver of the lips, will let you know that the flowers are appreciated.

Rev. E. H. McDonald, of St. Paul, Minnesota, for 27 years served this Convention faithfully as assistant secretary, Therefore, be it

Resolved, out of the recognition of these years of faithful and unrequited services, that the National Baptist Convention, U. S. A., confer upon Rev. E. H. McDonald, the honor of assistant secretary emeritus, which recognition will indicate to him that his long years of faithfulness in the discharge of his duties, as assistant secretary yet live in our memory.

Resolved further: that we pray that the opening lamp of his mortal life may not receive one rude blast to hasten the end of its existence, but bowing beneath the weight of his many years may he approach the sunset with calm resignation, and passing behind the curtained future, join the innumerable hosts of the faithful above.

Respectfully submitted,

A. M. TOWNSEND
J. M. NABRIT
T. O. FULLER

Annual Report

—OF—

SECRETARY J. M. NABRIT

NASHVILLE, TENNESSEE

DELIVERED AT

Los Angeles, California

SEPTEMBER, 1937

To the Officers and Members of the National Baptist Convention, assembled in the Fifty-seven Annual Session:

Greetings:

I take great pleasure in submitting to you the actions of the office of the Secretary and the Board of Directors for the fiscal year, ending June 30, 1937.

Our work is great and large, and we are separated far apart in a country stretching from ocean to ocean, and from Canada to Mexico. This makes it the responsibility of the President, the Secretary and a chosen few, who form the Board of Directors, to give information, create inspiration, to push the work during the year, and to keep alive the general interest in the work of the Kingdom, for which the Convention stands.

Our Jacksonville meeting was a glorious one, judged by all standards. The program was full of inspiration, and was rendered to fine advantage, under what, at first, appeared to be a handicap.

One thousand thirty-six individuals and organizations made donations and represented. The collections totalled from all sources, not including the Boards, were:

Receipts	$13,258 12
Disbursed by Vouchers	11,944 84
Balance to Finance Commission	$ 313 28

Itemized statements and bills were submitted before vouchers were issued.

1. JACKSONVILLE

The Directors met Sunday at 6 p. m., and adjourned to hold the regular meeting in Nashville, Tennessee, September 30.

2. NASHVILLE

The Board re-elected its officers, Dr. L. K. Williams, President, and J. M. Nabrit, Secretary. A report and discussion of the Jacksonville Meeting followed. The Boards submitted their statements and programs for the year. Dr. N. Y. Beall was welcomed as a special messenger from the Home Mission Board of the Southern Baptist Convention.

The following committee was then appointed to cooperate with Secretary Lovelace, Dr. Beall and a similar committee in a missionary projection and evangelism: Revs. D. D. Crawford, C. D. Hubert, M. L. King, Atlanta, Georgia; R. W. Riley, Rome, Georgia; M. C. Cleveland, Montgomery, Alabama; Roy D. Morrison, Chattanooga, Tennessee; and H. D. Parker, Pensacola, Florida.

The fiscal sheet of the Jacksonville Meeting was submitted by the Secretary and approved. Trustees of the Training School were named as follows: Drs. L. K. Williams, A. M. Townsend, Prof. E. W. D. Isaac, Dr. E. L. Twine, Revs. T. T. Lovelace, J. H. Jackson, F. W. Penick, R. C. Barbour, J. T. Brown, W. S. Ellington, M. C. Durham, J. M. Nabrit, W. R. Murray, A. A. Bennett, L. G. Jordan, and Dr. L. A. Bowman.

The Regional Meetings, were located as follows: Cincinnati, Ohio, December 2, 3, 4; Philadelphia, April 21, 22, 23; Fort Worth, February, 24, 25, 26. This one was later changed to St. Louis, Missouri.

The Bond Campaign Plan was approved. Contracts for workers were submitted by the Attorney, with special resolutions and were approved.

The Finance Commission sumbitted its report, and the Bond Campaign was extended another year.

The insurance on the burned building, Phillips Hall, on the old Roger Williams Campus, was reported adjusted and paid, and ordered held, subject to such instruction as might be given to the Commission by the Directors.

This closed a very pleasant session of the Board at Nashville.

3. CINCINNATI

The Board held a brief meeting at Cincinnati, during the Regional Meeting, December 2. After matters of routine were approved, it was voted to meet in a special meeting, January 14, in Nashville.

4. NASHVILLE

The Nashville meeting was a very progressive one.

The $50,000 Campaign, with Dr. L. K. Williams in charge, Drs. Campbell and Nabrit to assist, with all the Boards and employed workers cooperating was launched. It was not to conflict with the Bond Campaign. Its purpose is to kindle interest in Christian giving and to supplement the regular representation over a five year period.

Dr. T. L. Griffith, California, submitted the plans and progress made for the California meeting. A salary schedule was submitted by the Special Committee and was approved and the Committee continued.

The following secretaries announced their resignations of churches: same which had been a source of contention—Drs. Lovelace, Jackson, and Townsend.

It was voted to dispose of the printing office and plant at Philadelphia. Dr. L. K. Williams was designated to approve any sale or transfer. All contracts were signed and duly approved. The Board adjourned.

5. PHILADELPHIA

The meeting in Philadelphia in April was brief, and authorized the President to appoint such assistants as he needed to carry on the $50,000 Campaign in the several states. L. K. Williams, Jr., was made special assistant.

Drs. Campbell, Townsend, and Nabrit were designated a special Committee to prepare and distribute the Campaign literature. The Board adjourned.

6. RALEIGH

The Board met in Raleigh in June and after a brief discussion appointed a Committee of Seven to draft the program for the California Meeting. This ended the Board's work for the fiscal year.

FINANCIAL STATEMENT OF THE NATIONAL BAPTIST CONVENION

Receipts

Jacksonville	$12,258 12
Cincinnati	266 00

Philadelphia	$ 265 43
St. Louis	463 44
Denver	118 57
Total	$13,371 57

Disbursements

Jacksonville, $11,582.59, Nashville, $685.54	$12,268 13
Cincinnati	266 00
Philadelphia	265 43
St. Louis	463 44
Denver	118 57
Total	$13,381 57

Statement

Disbursements	$13,381 57
Receipts	13,371 56
Overdraft, due Secretary Nabrit	$ 10 01

JACKSONVILLE RECEIPTS AND DISBURSEMENTS ITEMIZED

Receipts

State Conventions	$1,950 00
Associations	875 00
District Conventions	200 00
Churches	8,600 77
Other churches, additional	106 06
Individuals	30 25
Laymen's Movement	52 25
Moderators' Association	87 00
Special offering, B. T. W. Night	73 47
Special offering, Foreign Mission	144 82
Public offerings	138 85
Total	$12,258 12

Disbursements

L. K. Williams, acct '35, '36, in full	$ 178 26
L. K. Williams adv. expense acct. '37	1,000 00
L. K. Williams donation for service	500 00
J. M. Nabrit, Adv. expense acct '37	600 00
Amer. Bapt. Theol. Seminary appropriation	1,000 00
D. V. Jemison, expense	65 50
William Haynes, salary, expense, in full	811 10
Roland Smith, salary, expense, in full	674 62
L. G. Jordan, salary, expense, in full	494 69
J. L. Campbell, expense account	224 55
J. H. Branham, expense	100 00
E. A. Wilson, salary	50 00
A. L. Boone, expense account	101 00
U. J. Robinson, salary	40 00
T. O. Fuller, salary	40 00
M. L. Shepard, salary	35 00
T. O. Fuller, reporter service	35 00

R. B. Roberts, overdraft	$ 7 18
Hopkins Book Concern, supplies	42 80
St. Louis Button Company, '36 account	135 76
St. Louis Button Company, '30 account, in full	320 36
Vermont Marble Company, account in full	265 24
S. S. Pub Board, printing, '35-'36	200 00
J. M. Nabrit, fuel, rent	27 96
J. M. Nabrit to A. B. Dick, supplies	10 00
J. M. Nabrit, local expenses	23 60
Finance Committee, M. F. Washington, chairman	117 00
Enrollment Committee, W. L. Varnado, chairman	123 00
W. P. Bayless, publicity	75 00
Ushers' Committee, R. N. Hall, chairman	180 00
J. B. Adams, N. Y. Local Committee expense, '35 session	215 00
Old Ministers' Home, appropriation	500 00
Missionary Training School, appropriation	250 00
J. J. Rhoads, B. T. W. Night Speaker	100 00
J. H. Branham, local expenses	10 00
Weem's Photo	20 00
J. T. Johnson, special Finance Committee Member	20 00
R. C. Barbour, service	15 00
Blayton-Adair Company, auditor	610 00
W. G. Hynes, service, account closed	100 00
M. D. Richardson, news service	15 00
L. M. Washington, news service	10 00
Page Beverly, news service	10 00
World's Baptist Alliance	150 00
Federal Council of Churches	50 00
Total	$11,792 59
Paid Finance Commission	313 28
Unredeemed checks	178 26
Total Paid for Jacksonville Session	$12,268 13

STATEMENT

Receipts	$12,258 12

NATIONAL BAPTIST CONVENTION, U. S. A., INCORPORATED

Office of Secretary

Cash Receipts

July 1, 1936 to June 30, 1937

Convention collections at Jacksonville	$3,655 81
Advances by Secretary	933 57
Finance Commission	1,452 19
Dr. L. K. Williams	250 00
Repayment of Convention loans—Seminary Commission	191 60
Regional, State Convention, Association	587 25
Old Ministers' Home donations	48 06
Miscellaneous	92 33
Total Receipts	$7,210 81

Cash Disbursements

Stenographer's Salary	$1,006 82
Finance Commission, National Bapt. Conv.	813 28
Amer. Theol. Seminary	1,205 30
Old Ministers' Home	705 83
National Training School	475 00
Salary of Secretary	555 75
Account fees	610 00
Postage	310 64
Office Supplies	161 60
Travelling Expenses	279 97
For Secretary, Atlanta-Nashville-Moving	191 60
Returned checks	432 26
Baptist World Alliance	150 00
Rent and Fuel	60 30
Dr. L. K. Williams	50 00
Federal Council of Churches	50 00
Bank charges	22 38
Flood Suffers	25 00
Total Disbursements	$7,105 73

SUMMARY

Balance, July 1, 1936	$ 42 02	
Receipts	7,210 81	
	7,252 83	
Disbursements	7,105 73	
Balance, June 30, 1937	$ 147 10	

DUE SECRETARY, NATIONAL BAPTIST CONVENTION

Secretary

Loans, J. M. Nabrit		$933 57
Balance on salary, J. M. Nabrit		244 25
		$1,177 82
Due, Loans		
President, Amer. Bapt. Sem.	$ 77 00	
National Training School	187 57	
Old Ministers' Home	24 86	
Due, Salaries		$100 00
President, Old Ministers' Home		230 00
National Training School		
Total Due		$1,798 24

AUDITOR'S REPORT

OF THE

National Baptist Convention, U. S. A., Inc.

FOR

Twelve Month Period Ending June 30, 1937

By BLAYTON, ADAIR & COMPANY
Certified Public Accountants, Atlanta, Georgia

212 Auburn Ave., N. E. Atlanta, Ga., September 8, 1937

Dr. L. K. Williams, President,
National Baptist Convention, U. S. A., Inc.,
Los Angeles, California

Dear Dr. Williams:

We have audited the accounts and records of the Officers and Boards of the National Baptist Convention, United States of America, Incorporated, as requested by you, for the twelve-month period, July 1, 1936—June 30, 1937.

We traced all cash receipts as shown by the records of the above officers and boards into the bank accounts of the Convention or its Boards, or set up as Shorts any unaccounted for funds. We examined all checks and receipted vouchers and determined them for the benefit of the Convention or its Boards.

The fiscal year ended June 30, 1937, was another profitable one to the Convention and its Boards. The income of most of the Boards and the Convention was greater than the year 1935-1936, but net profits were lower. This is due mainly to the increase in the cost of raw materials and supplies.

The Exhibits and Schedules contained herein, as modified by the Comments attached, in our opinion, give the financial condition of the National Baptist Convention, U. S. A., Inc., and its Boards as examined by us at June 30, 1937, and for the operations during the twelve-month period of our audit.

We again thank you for this assignment and for the courtesies shown us by the officers and employees.

Respectfully submitted,
BLAYTON, ADAIR & COMPANY, Certified Public Accountants,

By: _____
C. P. A. Ga., No. 325

Exhibit A-1:

COMMENTS

Total resources as shown by this statement are $986,351.65 as compared with $1,022,775.23 as of June 30, 1936. This decrease was due to the fact that the report of the Foreign Mission Board of Philadelphia did not reach us in time to be made a part of this report.

The current ratio as shown by this statement is very poor, being only 1 to 2 1-2, directly the reverse of what it should be. This drop in the current ratio is due mainly to the increase of notes payable that are being handled thru the Finance Commission of the National Baptist Convention.

Exhibit B-1:

Consolidated Profit and Loss Statement shows a net profit for the year ended June 30, 1937, of $18,362.14, indicating that the net profit of the Sunday School Publishing Board of $61,027.04 and the net profit of the National B. Y. P. U. Board of $889.37 have been absorbed by a large extent by the deficit of non-profit making departments.

Exhibit A-2:

Balance Sheet of the Sunday School Publishing Board shows a current ratio of 4 to 3, which is good compared with the ratio of the national organization. However, it would be much better if the $67,950.00 that was transferred to the Finance Commission had been left for the operation of the Sunday School Publishing Board.

In "Other Assets" for last year we found $378,000.00 advanced by the Sunday School Publishing Board to other departments. This year the figure is $461,000.00, an increase of $83,000.00, which, of necessity, hinders the current ration of this department.

Exhibit C-2:

As stated above, the net profit for the year ended June 30, 1937, for the Sunday School Publishing Board was $61,027.04. Total sales for the year were slightly above total sales last year. The difference in net profit, a decrease of some Twelve Thousand Dollars, was due primarily to the sharp increase in the cost of materials.

During this year the number of branch offices has been increased to 15. While this has increased sales slightly, yet this increase in sales does not sufficiently offset losses arising out of shortages which for the year were $1,863.69, these shortages resulting from poor management as well as mismanagement. A further loss resulted from allowances granted by branches to their customers, such allowances greatly exceeding the allowances made similarly by the parent organization.

We recommend a reduction in the number of branches or a much stricter supervision of their operations. In the face of these loses, not a branch manager is at present under bond.

Exhibit A-3:

The Balance Sheet of the National B. Y. P. U. Board shows resources of $29,689.30, an increase of some five thousand dollars over that of last year, due to restoration of charged-off advances to the National Convention. The current ration of this board is still very poor.

Exhibit C-3:

This statement shows a net profit for the year ended June 30, 1937, of $889.37, an increase of some twenty-five hundred dollars over last year. The management is to be commended for this showing.

We have made a careful study of the cost of operation of this Board and find that the expenses are held at a minimum. In order to increase profits in the future, some effort must be made to greatly increase sales.

Exhibit A-4:

The President's Office made a very creditable showing in this report, with a cash balance on hand as of June 30, 1937, of $946.41, as compared with a deficit of $178.26 last year.

Exhibit A-5:

The statement of operations of the Secretary's Office does not show the Convention's debt to this office which amounts to $1,645.19.

Exhibit A-6:

In looking over the disbursements of the Jacksonville Session it appears that there are expense items, some of which are excessive, others of which are unnecessary.

We recommend that closer supervision of the expenditures in all annual meetings be kept.

Exhibit A-7:

One of the primary functions of the Finance Commission is to promote the sale of bonds. We find instead that its principal sources of income are loans from individuals and from other departments. This should not be so.

We find also that the interest rate on loans from individuals, most of whom are members of the Board of Directors, average 38.4 per cent, which is five times the legal rate of interest in most states. The average loan outstanding in favor of these individuals during the year ended June 30, 1937, amounted to roughly $25,000.00. If this sum bore interest at 8 per cent per annum, the highest usually allowed under most states, the interest could not have exceeded $2,000.00. At 6 per cent, a more common rate of interest for loans of this type, the interest would have amounted to $1,500.00. At the bond interest rate of 5 per cent which the Convention has shown that it believes to be reasonable, this item could have been about $1,250.00. The interest actually paid in cash amounted to $9,663.75, or more than seven and one-half times the interest which the Convention regards as reasonable, as evidenced by the rate which it pays on its own bonds.

We again recommend that this interest rate be adjusted, particularly to individuals who are members of the Board.

Exhibit A-9:

Now that the American Baptist Theological Seminary, under its new president, is being recognized as a real theological training school, instead of a mere name, we recommend that all books and records of the school be kept in the business office on the campus, and that all funds received pass thru this office and all disbursements originate in this office.

We commend the new administration very highly for the progress made by the school during the year ended June 30, 1937.

Exhibit A-12:

We assume no responsibility for the accuracy of this statement for the reason that represents a transcript and classification of a report submit-

ted to us by the secretary. No vouchers in support of the disbursements, and no other books of this department were actually audited by us.

Exhibit A-13:

Some steps should be taken to increase the subscriptions to the National Baptist Voice.

GENERAL

Benefit Board:

For some time this Board has not functioned in a manner worthy of commendation. It is our opinion that one of the following steps should be taken respecting this Board:

1. This Board should be abolished thereby eliminating an existing agency that is not only non-productive, but liability-creating, therefore, at the expense of other energetic boards; or

2. The merging of this Board with another if the activities at present are deemed essential to the general policy of the convention; or

3. The development of a program desinged to aid this Board in the accomplishment of its purposes.

Any combination of these measures that will tend to place it on a productive basis will suffice; however, it is our belief that it would function best under another Board as a department.

Home Mission:

With the present leadership in this Board, it seems that it would be better qualified to operate a benefit department.

Educational Board:

Rev. E. L. Twine of Chicago was visited and it was found that there was no activity in this Board during the year and an audit therefore, was unavailing.

It is recommended that this Board be abolished and its activity transferred to any other Board that is prepared to exercise its function or a reorganization and clarification of its specific duties in the proposed "Administrative Code."

President's Office:

On the surface it may be assumed that an item of gainful productivity is not available for this office, but if it is viewed from another angle, we find that it is able to produce returns sufficient to sustain itself.

Supervision:

As the organization chart points out, this office is concerned with supervisory efforts of all activities of the Convention. It is our opinion that a fee or pro rata share of the expenses of this office should be distributed and charged to those agencies requiring this service. The matter of profits earned by the agencies should not govern the share of this office's expenses.

Another very important and new source of income or productivity could be very easily introduced into this office, namely, auditing and accounting control.

Auditing:

It was the sense of the Convention assembled in Memphis, Tennessee, that auditing was the province of trained, experienced, and skilled persons. To this end it adopted a resolution that a certified public accountant should be retained to do this important work. This opinion should still prevail with one modification to the extent that he should be retained on an annual basis to perform audits during the entire year. The President's office could retain such a person at a reasonable yearly rate and direct him to make all audits of the agencies of the Convention.

At present a number of the Boards' records are audited only once a year, and then not in detail. By having a continuous audit of their accounts, waste, losses and the like could be eliminated before too much harm is done. an audit should no longer be viewed as a mere search for fraud, but as a useful and worthwhile procedure designed to bring about more profitable operations.

This matter could be handled out of the President's office by charging each Board and gency with the amount of audit time spent on its books. This fee should be paid into the President's office who will pay the auditor, but at a lower figure than the total fees charged, thereby leaving a sum in his office.

For example: The general accepted minimum fee of trained auditors is at the rate of Twenty-five ($25.00) Dollars per day. The offices of the Convention quite conceivably require at least one hundred fifty (150) audit days; that is, if the work is to be successful, or an annual total of $3,750.00. An auditor can be employed for an amount less than this figure and the savings left in the President's Office.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED BALANCE SHEET

June 30, 1937

ASSETS

Current Assets:		
Cash	$13,173 07	
Accounts Receivable	8,199 98	
Notes Receivable	4,530 21	
Inventories	29,329 60	
Prepaid Expenses	794 80	$56,027 66
Fixed Assets:		
Land	87,632 68	
Buildings	763,158 93	
Machinery	61,508 52	
Furniture and Fixtures	16,088 48	
Delivery Equipment	524 82	929,513 43
Other Assets:		810 56
Total Assets		$986,351 65

LIABILITIES

Current Liabilities:		
Accounts Payable	$ 15,018 27	
Notes Payable	77,875 97	
Accrued Salaries	3,592 58	
	32,018 64	$128,505 46
Accrued Interest		
Fixed Liabilities:		
First Mortgages	$197,990 00	
Second Mortgages	180,000,00	
Debenture Bonds	53,830 00	431,820 00
Total Liabilities		$560,325 46
Net Worth:		
Surplus		426,026 19
Total Liabilities and Net Worth		$986,351 65

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED STATEMENT OF PROFIT AND LOSS

July 1, 1936 to June 30, 1937

Sales (Net)		$247,511 09
Cost of Goods Sold		100,442 45
Gross Profit From Sales		$147,068 64
Selling Expense		39,147 43
Net Profit From Sales		$107,921 21
General and Administrative Expenses		58,463.65
Operating Profit		$ 49,457 56
Financial Management Expense	$15,836 70	
Financial Management Income	172 21	15,664 49
Net Operating Profit		$ 33,793 07
Other Expenses	$41,572 62	
Other Income	26,141 69	15,430 93
Net Profit for Year Ended June 30, 1937		$ 18,362 14

SUNDAY SCHOOL PUBLISHING BOARD

BALANCE SHEET—JUNE 30, 1937

ASSETS

Current Assets:			
Cash on Hand and in Banks			$ 10,754 69
Accounts and Notes Receivable:			
Accounts Receivable—Trade	$ 5,374 61		
Accounts Receivable—Rent	485 00		
Accounts Receivable—C. O. D.	33 97		
	$ 5,893 58		
Less: Reserve for Doubtful Accounts	599 78	$5,293 80	
Notes Receivable—Trade	$ 3,262 30		
Notes Receivable—Other	1,267 91		
Nothe Receivable—Rent	60 00	4,530 21	9,824 01
Inventories:			
Manufactured Goods		$ 7,100 15	
Literature		3,001 24	
Purchased Goods		3,584 84	
Work in Process		6,990 36	
Raw Material		6,315 29	26,991 88
Prepaid Expenses:			
Prepaid Insurance		$ 398 31	
Salary Advances		81 00	
Prepaid Postage		141 77	621 08
			$ 48,191 66
Fixed Assets:			
Machinery	$127,348 93		
Less: Reserve for Depreciation	65,840 41	$61,508 52	
Main Office Furniture and Fixtures	$ 30,003 69		
Less: Reserve for Depreciation	17,768 24	12,235 45	
Main Office Machinery	$ 4,389 80		
Less: Reserve for Depreciation	3,715 72	674 08	
Steel Shelving	$ 2,738 44		
Less: Reserve for Depreciation	1,473 26	1,265 18	
Factory Furniture & Fixtures	$ 879 11		
Less: Reserve for Depreciation	782 16	96 95	
Cafeteria Furnishings	$ $4,250 54		
Less: Reserve for Depreciation	4,237 02	13 52	
Delivery Equipment	$ 891 00		
Less: Reserve for Depreciation	501 18	389 82	
Piano and Radio	$ 750 00		
Less: Reserve for Depreciation	683 74	66 26	

Branch Office Furniture and Fixtures	$ 1,091 02		
Less: Reserve for Depreciation	556 51	$ 535 11	
Vault Doors		1,134 55	
Real Estate		1,000 00	$ 78,919 44
Other Assets:			
Due From Morris Memorial Building		$298,560 21	
Due From Natl. Baptist Convention		149,516 88	
Due From Natl. Baptist Voice		13,181 84	
Meter Deposits		73 53	
Returned Checks and Money Orders		665 03	461,997 49
Total Assets			$589,108 59

LIABILITIES

Current Liabilities:			
Accounts and Notes Payable:			
Accounts Payable—Trade		$ 7,703 05	
Notes Payable—Trade		10,830 00	
Notes Payable—Banks		7,500 00	
Notes Payable—Individuals		5,200 00	
Notes Payable—M. M. Building		1,500 00	
Credit Check		99 40	
		$32,832 45	
Accrued Accounts Payable:			
Accrued Salaries	$3,259 35		
Accrued Interest	156 24	3,415 59	
Total Liabilities			$36,248 04
Net Worth			
Surplus			552,860.55
Total Liabilities and Net Worth			$589,108 59

SUNDAY SCHOOL PUBLISHING BOARD

Surplus Statement—July 1, 1936—June 30, 1937

Beginning Balance, July 1, 1936		$491,833 51
Additions:		
Net Profit for year ended June 30, 1937		61,027 04
Balance, June 30, 1937		$552,860 55

SUNDAY SCHOOL PUBLISHING BOARD

Statement of Profit and Loss—July 1, 1936—June 30, 1937

Sales:			
Manufactured Goods		$207,498 84	
Purchased Goods		12,860 98	
Gross Sales			$220,359 82
Less: Return Sales and Allowances			3,666 21
Net Sales			$216,693 61

Cost of Goods Sold:			
Purchased Goods Inventory July 1, 1936	$ 3,997 63		
Purchases	10,161 99		
Freight in	197 80	14,357 42	
Less: Returned Purchases	162 68		
Inventory June 30, 1937	3,584 84	3,747 52	
Cost of Purchased Goods Sold		10,609 90	
Cost of Manufactured Goods Sold (Schedule)		76,833 35	87,443 25
Gross Profits from Sales			$120,250 34
Selling Expenses (Schedule)			20,414 23
Net Profit from Sales			99,836 13
General and Administrative Expenses (Schedule)			32,236 47
Operating Profit			$67,599 66
Financial Management Expenses:			
Interest, Commissions and Service Charge	$ 3,430 95		
Discounts Given	1,218 15	$4,649 10	
Financial Management Income:			
Discounts Taken		172 21	4,476 89
Net Operating Profit			$ 63,122 77
Other Expenses:			
Shorts (Branches)	$ 1,863 69		
Donations	660 00		
Bad Debts	262 26		
Life Insurance Premiums	15 60		
Tax on Real Estate	94	$2,802 49	
Other Income:			
Overs	$ 255 59		
Recoveries	173 65		
Miscellaneous	277 52	706 76	2,095 75
Net Profit for Year ended June 30, 1937			$61,027 04

NATIONAL B. Y. P. U. BOARD BALANCE SHEET JUNE 30, 1937

ASSETS

Current Assets:		
Cash	$ 1,647 83	

Accounts and Notes Receivable:			
Accounts Receivable	$ 3,354 80		
Less: Reserve for Doubtful Accounts	448 62	2,906 18	
Notes Receivable	875 76		
Less: Reserve for Doubtful Notes	875 76		
Inventories:			
Books	$ 2,089 52		
Finished Goods	230 00		
Raw Materials—Sewing Dept.	18 20	2,337 72	$6,891 73
Prepaid Expenses:			
Insurance		$ 163 81	
Postage		9 91	173 72
Fixed Assets:			
Land		$6,632 68	
Building	$26,206 94		
Less: Depreciation Reserve	22,194 25	4,012 69	
Furniture and Fixtures	$ 2,224 39		
Less: Depreciation Reserve	1,557 01	667 38	
Delivery Equipment	380 00		
Less: Depreciation Reserve	245 00	135 00	
Cuts and Plates	360 00		
Less: Depreciation Reserve	288 00	72 00	11,519 75
Other Assets:			
Loan to National Baptist Convention U. S. A., Inc.			11,104 10
Total Assets			$ 29,689 30
LIABILITIES			
Current Liabilities:			
Accounts and Notes Payable:			
Accounts Payable—Trade		$ 5,492 94	
Notes Payable—Trade		11,640 97	
Notes Payable—Bank		500 00	
Notes Payable—Individuals		435 00	
Accured Salaries		333 23	
First Mortgage—Nashville Trust Co.		490 00	18,892 14
Net Worth:			
Investment of National Baptist Convention, U. S. A., Inc.			10,797 16
Total Liabilities and Net Worth			$29,689 30

NATIONAL B. Y. P. U. BOARD SURPLUS STATEMENT
JULY 1, 1936—June 30, 1937

Beginning Balance, July 1, 1936		$ 1,797 61
Additions:		
Net Profit, Year ended June 30, 1937	$ 889 37	
Adjustment of Advances to National Baptist Convention	6,848 55	
Adjustments of Accounts Payable	1,537 42	9,275 34
		$ 11,072.95
Deductions:		
Returned Checks, Written off		275 79
Balance, June 30, 1937		$10,797 16

NATIONAL B. Y. P. U. BOARD—STATEMENT OF PROFIT AND LOSS
JULY 1, 1936—JUNE 30, 1937

Sales:			
Less: Returned Sales and Allowance			$34,150 08 3,332 60
Net Sales			$30,817 48
Cost of Goods Sold:			
Purchased Goods Inventory, July 1, 1936	$ 1,629 88		
Purchases	1,695 98		
	$ 3,325 86		
Less: Inventory, June 30, 1937	2,089 52		
Cost of Purchased Goods Sold			
Cost of Manufactured Goods Sold (Schedule)	11,762 86		12,999 20
Gross Profit From Sales			$17,818 28
Selling Expenses (Schedule)			9,733 20
Net Profit From Sales			$ 8,085 08
General and Administrative Expenses (Schedule)			7,283 93
Operating Profit			$ 801 15
Financial Management Expenses:			
Interest and Service Charges			259 65
Net Operating Profit			$ 541 50
Other Income:			
Donations			347 87
Net Profit Year Ended June 30, 1937			$ 889 37

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
OFFICE OF THE PRESIDENT

Accounting for Cash, July 1, 1936—June 30, 1937

RECEIPTS

Donations:			
From Individuals		$ 253 00	
From Churches and Associations		173 95	
From State Conventions		55 00	
From Regional Meetings		20 67	$ 502 62
National Baptist Convention:			
Finance Committee		1,800 00	
Secretary's Office		1,678 25	
B. Y. P. U. Board		25 00	3,553 25
Sale of Books			1 00
Cash Advanced by Dr. Williams (Petty Cash)			164 58
Income from Rental Property:			
Gross Rents		300 00	
Less: Water	$19 89		
Management Charges	15 00		
Plumbing and Repairs	35 50		
Inheritance Tax	35 00	105 39	194 61
Total Receipts			$ 4,416 06

DISBURSEMENTS

Office Expenses:			
Subscriptions and Books		$ 97 75	
Publicity		10 00	
Printing and Stationery		29 34	
Stenographic Services		470 50	
Postage and Mailing		130 52	
Telephone and Telegraph		138 58	
Office Rent		180 00	
Office Equipment Repaired		12 50	
Bank Charges		1 10	$ 1,070 29
Travelling Expenses:			
Railway and Pullman Fares		$ 287 52	
Meals and Gratuities		68 85	
Taxi and Street Car Fares		52 77	409 14
Donations and Payments:			
Individuals		$ 132 25	
Foreign Mission		212 06	
Schools and Others		347 50	691 81
Representation Fees			20 00
Campaign Expenses Advanced			276 05
Campaign Funds to be remitted at Convention			140 00
Office File Cabinet Purchased			19 52

Dr. Williams: For Petty Cash refund (above)	$ 164 58	
Secretary's Office Donation	500 00	664 58
Total Disbursements		$ 3,291 39

SUMMARY

Beginning Balance, July 1, 1936	$ 178 26
Receipts	4,416 06
	$4,237 80
Disbursements	3,291 39
Balance, June 30, 1937	$ 946 41

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
OFFICE OF THE SECRETARY

Cash Receipts—July 1, 1936—June 30, 1937

Convention Collections at New York	$3,655 81
Advances by Secretary	933 57
Finance Commission, National Baptist Convention	1,452 19
Dr. L. K. Williams	250 00
Repayment of Convention Loans	191 60
Regional, State Conventions and Associations	587 25
Old Ministers' Home Donations	48 06
Miscellaneous	92 33
Total Receipts	$7,210 81

Cash Disbursements

Stenographer's Salary	$1,006 82
Finance Commission, National Baptist Convention	813 28
American Baptist Theological Seminary	1,205 30
Old Ministers' Home	705 83
National Training School	475 00
Salary of Secretary	555 75
Accounting Fees	610 00
Postage	310 64
Office Supplies	161 60
Travelling Expense	279 07
For Moving Secretary from Atlanta to Nashville	191 60
Returned Checks	432 26
Baptist World Alliance	150 00
Rent and Fuel	60 30
Dr. L. K. Williams	50 00
Federal Council of Churches	50 00
Bank Charges	23 28
Flood Sufferers	25 00
Total Disbursements	$7,105 73

SUMMARY

Balance July 1, 1936		$ 42 02
Receipts		7,210 81
		$7,252 83
Disbursements		7,105 73
Balance, June 30, 1937		$ 147 10

Itemized Statement of Disbursements and Receipts of the Jacksonville Session

RECEIPTS

State Conventions	$1,050 00
Associations	875 00
District Conventions	200 00
Churches	8,600 77
Other Churches, Additional	106 06
Individuals	30 00
Laymen's Movement	52 25
Moderator's Association	87 00
Special Offering, B. T. W. Night	73 47
Public Offering	17 13
Public Offering	67 02
Public Offering	54 70
Special Offering Foreign Mission	144 82
Total Receipts	$12,258 12

DISBURSEMENTS

L. K. Williams, Acct. '36—'37 in full	$ 178 26
L. K. Williams, Adv. expense acct. '37	1,000 00
L. K. Williams, Donation for Service	500 00
J. M. Nabrit, '35—'36 loans in full	1 671 46
J. M. Nabrit, Adv. expense acct. '37	600 00
Amer. Bapt. Theol. Sem., Appropriation	1,000 00
D. V. Jemison, Expense	65 50
Wm. Haynes, Salary, expense in full	811 40
Roland Smith, Salary, expense in full	674 62
L. G. Jordan, Salary, expense in full	494 69
J. L. Campbell, Expense Acct.	224 55
J. H. Branham, Expense Acct.	100 00
E. A. Wilson, Salary	50 00
A. L. Boone, Expense Acct.	101 00
U. J. Robinson, Salary	40 00
T. O. Fuller, Salary	40 00
M. L. Shepard, Salary	35 00
T. O. Fuller, Reporter Service	35 00
R. B. Roberts, Overdraft	7 18
Hopkins Book Concern, Supplies	42 80
St. Louis Button Co., '36 Acct.	135 76
St. Louis Button, Co., '30 Acct.	320 36
Vermont Marble Co. Account in full	265 24
S. S. Publishing Board, '35-'36	200 00
J. M. Nabrit, Fuel-Rent	27 96
J. M. Nabrit, to A. B. Dick for Supplies	10 00
J. M. Nabrit, for Local Expenses	23 60
Finance Committee, M. F. Washington, Chm.	117 00
Enrollment Committee, W. L. Varnado, Chm.	123 00
W. P. Bayless, Publicity	75 00
Ushers' Committee, R. N. Hall, Chm.	180 00

J. B. Adams, N. Y. Local Com. Expenses, '35 Session	$ 215 00	
Old Ministers' Home, Appropriation	500 00	
Missionary Training School, Appropriation	250 00	
J. J. Rhoads, B. T. W. Night Speaker	100 00	
J. H. Branham, Local Expense	10 00	
Weem's Photo	20 00	
J. T. Johnson, Special Finance Com. Member	20 00	
R. C. Barbour, Service	15 00	
Blayton-Adair Co., Auditor	610 00	
W. G. Hynes, Service—Account Closed	100 00	
M. D. Richardson, New Service	15 00	
L. M. Washington, News Service	10 00	
Page Beverly News Service	10 00	
World's Baptist Alliance	150 00	
Federal Council of Churches	50 00	
	$11,792 59	
Paid Finance Commission	313 28	
Unredeemed Checks	178 26	
Total Disbursements		$12,268 13

SUMMARY

Receipts	$12,258 12
Disbursements	12,268 13
Over paid out Session	$ 10 01

FINANCE COMMISSION

Cash Receipts—July 1, 1936—June 30, 1937

Bond Sales	$ 23,109 94
Sunday School Publishing Board	67,950 00
Loans from Individuals	99,950 00
Fire Insurance Settlement—Roger Williams Property	11,143 14
Contributions	2,508 45
Regional Meetings	1,065 22
Returned Checks	50 50
Interest Refund	45 69
Refund—Roger Williams Repairs	5 40
Total Receipts	$205,828 95

SUMMARY

Balance, July 1, 1936	$ 342 09
Receipts (above)	205,828 95
Total Cash	$206,171 04
Disbursement (Exhibit)	205,727 80
Balance, June 30, 1937	$ 443 24

Consisting of:

American National Bank—General Fund	$ 82 18	
Third National Bank—General Fund	1,012 78	
American National Bank—Reserve Fund	4 25	$ 1,090 71
To Be Accounted for		647 47
		$ 443 24

CASH DISBURSEMENTS

Repayment of Individual Loans		$ 94,559 66
National Life & Accident Ins. Co. (1st Mtg., Nashville Property		12,625 00
Repairs Roger Williams Property		12,475 53
T. C. Windham (2nd. Mt. Nashville Property)		26,145 10
Workers' Salaries		14,732 00
Other Convention Liabilities		10,185 68
Interest Paid on Loans from Individuals	$ 9,663 75	
Interest Paid on Bonds from Individuals	1,264 20	10,927 95
Sunday School Publishing Board		8,587 02
Office Expense		2,587 57
Campaign Expense		7,626 03
Convention Travelling Expense		1,398 68
American Baptist Theological Seminary		1,000 00
Commissions		544 44
National Training School		765 00
Old Ministers' Home		508 02
Insurance		353 88
Legal Fees		225 00
Refunds		191 81
Revolving Fund		164 93
Loan to J. G. Stevenson		50 00
Donations		54 00
Returned Checks		20 50
Total Disbursements		$ 205,727 80

Home Mission Board

OFFICE OF THE SECRETARY

Accounting for Cash—July 1, 1936—June 30, 1937

RECEIPTS

Donations—

Memorial Baptist Church	$ 235 48	
Other Churches	1,988 06	$2,223 54
Southern Baptist Convention	$ 1,040 00	
Other Conventions and Meetings	585 25	1,625 25
Ministers and Other Individuals		239 66
National Baptist Convention, Board and Officers		768 55

Missionaries and Evangelists' Reports		$3,200 39
Sale of Books and Subscriptions		63 75
Money Borrowed During the Year		723 00
Total Receipts		$ 8,844 14

DISBURSEMENTS

Office Expense—

Postage and Mailing	$ 127 61	
Stationery and Office Supplies	80 75	
Printing and Books	216 82	
Office Rent and Light	242 75	
Telephone and Telegraph	127 74	
Stenographic Services	409 71	$1,205 38
Travelling Expense		879 44
Missionaries and Field Workers' Salaries		4,667 58
Buttons, Badges and Convention Expense		47 25
Total Expense		$ 6,799 65
Loans Repaid		601 83
Paid on Office Equipment Acquired		35 50
Advanced to Rev. T. T. Lovelace		209 41
Total Office Disbursements		$ 7,646 39
Rev. T. T. Lovelace's Salary	$ 1,975 00	
Less: Advances (above)	209 41	1,765 59
Total Disbursements		$ 9,411 98

SUMMARY

Beginning Balance, July 1, 1936	$ 725 81
Receipts	8,844 14
	$ 8,118 35
Disbursements	9,411 98
Balance, June 30, 1937	$ 1,293 65

American Baptist Theological Seminary

OFFICE OF THE PRESIDENT

Cash Receipts—July 1, 1936—June 30, 1937

National Baptist Convention U. S. A., Inc.,	1,015 00
Donations from Churches and Individuals	182 13
Funds Raised by the President	112 00
Dr. L. K. Williams	100 00

State and Regional Conventions	$ 211 34
Advances by the President	77 99
Total Receipts	$ 1,698 46

CASH DISBURSEMENTS

Remitted to Finance Commission, National Baptist Convention	$ 1,000 00
Remitted to Treasurer of American Baptist Theological Seminary	507 83
Remitted to Dean of American Baptist Theological Seminary	32 50
Travelling Expenses	44 05
Postage	8 77
S. M. Weaver for Board	48 00
Conference Supplies	17 00
Founders' Day Speaker	18 75
Founders' Day Reception	6 50
Alumni Entertainment	5 00
Bank Charges	3 50
National Baptist Training School for Expenses	2 61
I. J. Starks	4 00
Total Disbursements	$1,698 46
Due President	$ 77 99

American Baptist Theological Seminary

OFFICE OF TREASURER

CASH RECEIPTS

July 1, 1936—June 30, 1937

National Baptist Convention, U. S. A., Inc.	$ 3,119 22
Southern Baptist Convention	2,323 64
From the President	507 83
Finance Commission, National Baptist Convention	1,000 00
Seminary Singers	359 66
Refund—President's Secretary	40 00
Associations and Conventions	20 92
Total Receipts	$ 7,371 27

CASH DISBURSEMENTS

Teachers' Salaries	$ 4,175 00
On Purchase of Automobiles	940 00
Manager of Seminary Singers	581 00
Traveling Expense	376 02
Boarding Department	291 29
Heat	246 38
Moving Expenses of President from Atlanta to Nashville	200 60
Insurance on Cars	150 53
Cars Repairs	88 34
President's Secretary	80 00

Printing	$ 58 75
Audit	19 00
Telephone	16 51
Bond Premium (Treasurer)	12 50
Office Supplies	9 55
Light	8 36
Auto License	10 85
Donations	9 00
Bank Charges	1 80
Total Disbursements	$ 7,274 38

SUMMARY

Beginning Balance, July 1, 1936	$ 50 88
Receipts	7,371 27
Total Cash	$ 7,422 15
Disbursements	7,274 38
Balance, June 30, 1937	$ 147 77
Balance—Citizens Savings Bank & Trust Co.	$ 147 77

National Baptist Training School

OFFICE OF THE PRESIDENT

CASH RECEIPTS

July 1, 1936—June 30, 1937

Finance Commission, National Baptist Convention	$ 640 00
A. M. Townsend	405 00
National Baptist Convention, U. S. A., Inc.	2 50
Dr. L. K. Williams	75 00
Funds Raised by the President	39 75
Donations by Conventions, Churches and Individuals	197 15
Student Rent	8 00
Advances by President	187 57
Total Receipts	$ 1,802 47

CASH DISBURSEMENTS

Remitted to Finance Commission, Nat'l Bapt. Convention	$ 590 00
Teachers' Salaries	653 00
Equipment Purchased	209 41
Salary of President	73 50
Light Bills	68 81
Travelling Expenses	64 61
Janitor Help and Supplies	102 44
Office Expenses	16 85
Automobile Tags	13 35

Donations	$ 6 50
Bank Charges	4 00
Total Disbursements	$ 1,802 47
Due President	$ 1 87 57

Old Ministers' Home

OFFICE OF THE PRESIDENT

CASH RECEIPTS

July 1, 1936—June 30, 1937

Finance Commission, National Baptist Convention	$ 500 00
National Baptist Convention, U. S. A., Inc.	405 00
Raised by the President	179 09
Conventions, Churches and Individuals	85 65
Dr. L. K. Williams	50 00
Advanced by the President	24 86
Total Receipts	$ 1,244 60

CASH DISBURSEMENTS

Finance Commission, National Baptist Convention		$ 390 00
Training School Teachers' Salaries	$ 380 00	
Training School Janitor Service	38 06	
Training School Furniture Accounts	35 49	453 55
President's Salary		200 00
Heat and Light		120 30
Office Expense		65 25
Traveling Expense		4 50
Bank Charges		2 00
Total Disbursements		$ 1,244 60
Due President		$ 24 86

Benefit Board

OFFICE OF THE SECRETARY

ACCOUNTING FOR CASH

July 1, 1936—June 30, 1937

RECEIPTS

Donations—		
Individuals	$ 84 00	
Churches	63 93	
Regional Meetings and Conferences	77 35	
New Era Association and Auxiliary	45 34	
State Conventions	98 23	$ 368 83
Sale of Badges at the Convention		156 00
Total Receipts		$ 524 83

DISBURSEMENTS

Telephone and Telegraph	$ 12 78	
Stenographic Services	78 00	
Stationery and Office Supplies	16 36	
Express Charges Paid	2 00	$ 109 74
Travelling Expense		331 58
Printing of Badges		30 60
Donated to Aged Ministers' Home, Nashville, Tenn.		35 00
Total Disbursements		$ 506 92

SUMMARY

Beginning Balance, July 1, 1936	$ 51 74
Receipts	524 83
	$ 576 57
Disbursements	506 92
Balance, June 30, 1937	$ 69 65

National Baptist Voice

ACCOUNTING FOR CASH

July 1, 1936—June 30, 1937

RECEIPTS

Subscriptions	$ 254 30
Advertising	100 00
Field Editor's Reports (Net)	63 25
Advance by R. C. Barbour	50 00
Sale of Paper	4 75
Paid Articles	2 00
Loan from Bank	100 00
Total Cash To Be Accounted for	$ 574 30

Editor's Travelling Expense	$ 218 50	
Postage	120 31	
Sunday School Publishing Board	63 75	
Office Supplies	46 30	
Subscriptions—Other Papers	33 00	

DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

Associate Editor		$ 12 00
Returned Checks		9 00
Repayment of Bank Loan	$ 25 00	
Interest on Bank Loan	5 00	30 00
Stenographer		4 50
Bank Service Charges		3 50
Donations		1 00
		540 86
		$ 32 44

Consisting of:
Balance in Citizens Savings Bank and Trust Co., Nashville, Tenn. $ 32 44

Sunday School and B. Y. P. U. Congress

ACCOUNTING FOR CASH

July 1, 1936—June 30, 1937

RECEIPTS

June, 1937 Session	$ 4,221 59
Ministers' Conferences and Alliances	56 36
Bond Interest	33 25
State Sunday School and B. Y. P. U. Congresses	30 00
Churches and Individuals	23 70
Finance Committee	21 00
Total Receipts	$ 4,385 90

DISBURSEMENTS

Expenses of June Session	$ 4,822 13
Bonds Purchased	49 50
Foreign Mission Board	15 00
Total Disbursements	$ 4,886 63

SUMMARY

Deficit, July 1, 1936	$ 128 26
Receipts	4,385 90
	$ 4,257 64
Disbursements	4,886 63
Deficit, June 30, 1937	$ 628 99

Office of Historiographer

CASH RECEIPTS

July 1, 1936—June 30, 1937

Sale of Bulletins	$ 34 00
Advances by Historiographer	153 47
Total Receipts	$ 187 47

CASH DISBURSEMENTS

Book Cases	$ 40 00
Stenographer	87 87
Books Purchased	14 28
Travelling Expenses	30 00
Subscriptions	5 00
Cuts Purchased	5 00
Equipment Repairs	2 00
Supplies	2 50
Express	82
Total Disbursements	$ 187 47

Due Historiographer for Cash Advanced	$ 153 47
Due Historiographer for 12 months' salary	600 00
	$ 753 47

Respectfully submitted:

BLAYTON, ADAIR & Co., Certified Public Accountants.

ANNUAL REPORT OF THE ATTORNEY FOR THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INCORPORATED

To the President, Officers and Members of the National Baptist Convention of the U. S. A., Incorporated, Greetings:

It is with a sense and feeling of profound gratitude that I bring to you today, for the sixth time, an annual report of the work of your legal department since the last meeting of the Convention. I am both mindful and appreciative of the confidence you expressed in me last year in Jacksonville, Florida, when for the fifth time, you elected me General Counsel for this great religious organization.

During the last year, as in the year before, a greater part of our work in handling your legal business has been in connection with our Bond Issue Campaign, which has been in progress during the last three years. As we explained last year, each state has its own laws regulating the sale widely in form and in substance, and even where the laws are substantially the same, we find many times, differences in the rules, regulations, and requirements of Securities Commissions charges with the responsibility of interpreting and enforcing the Security Laws of the different states. So, each state presents a separate and distinct legal problem when we wish to qualify the Convention to sell Bonds within its confines. When we met at Jacksonville last year, we were qualified to sell Bonds in 28 States of the Union. Since the last Convention we have qualified six additional states, so that now we have proper authority to sell our Bonds in 34 States of the Union. Among the states which have very stringent Blue Sky Laws regulating the sale of securities within their borders is the State of California. In view of the fact that the Convention was meeting here this year, and in view of the fact that we knew there were hundreds of loyal Baptists in this state who would be interested in the sale and purchases of the Convention's Bonds, we started shortly after we left Jacksonville last year to meet the requirements to qualify in the State of California. Our efforts were rewarded last February when we went to Sacramento, the capitol of this state, and after appearing personally before the Securities Commission, received a permit by which the Convention could proceed to sell its Bonds within this state, and today those sales are going forward in the State of California.

The Convention and Executive Board decided last year that the Secretaries of the principal Boards of the Convention should have written contracts of employment with their respective Boards. Pursuant to instructions given by the Executive Board, we prepared a series of contracts for the said Secretaries and after the same were presented to and approved by the Executive Board in session at Nashville, Tennessee, they were signed by the several Secretaries as directed. The purpose of these contracts was to have a clear statement of the duties of the Secretaries which would not only conform to the wishes of their respective Boards, but also to the wishes of the Convention itself and the Executive Board in accordance with resolutions heretofore passed.

During the year we have rendered the legal services necessary to take freely given in our effort to see the legal interests of the Convention by the will of Sister Helen Clay, formerly a member of the Olivet Baptist Church. Based upon the assessed valuation of the property, which was approximately twenty-six hundred ($2,600) dollars, the State of Illinois assessed and attempted to collect from the Convention, an inheritance tax in the sum of two hundred fifty-seven ($257) dollars. After filing the necessary papers of protest and after several appearances before the Attorney General and before the County Court of Cook County, Illinois, we succeeded in having the said tax reduced to thirty-five ($35) dollars, thereby saving the Convention two hundred and twenty-two ($222) dollars in cash which it was expected to pay for inheritance taxes on the property received by the said will.

During the year, I have served as a member of the Finance Commission of the Convention. The report of that Commission has been or will be made by its Secretary. I have attended all the meetings of this Commission and performed thereon such duties as the proper administration of your business required. In connection with the same, legal advice was frequently sought by the officers and members of the Commission and the same was freely given in our effort to see that the leal interests of the Convention were always protected.

During the last year, I also served on a committee appointed by the President to investigate and make recommendation in re salaries and salary adjustment of employees of the Convention and its Boards. This committee held one session in Nashville, Tennessee, which I attended, made a partial report to the Board of Directors of the Convention and expect to pursue its studies further and present complete recommendations to the Board.

During the year we have attended most of the Board meetings where our services were required or might be helpful. The officers of the Convention and the Secretaries of the Boards have sought and freely received our advice and consultation on the legal problems of their departments. We have endeavored on all occasions to give legal advice calculated to prevent litigation, if possible.

During the year, we have received a large number of letters from individual ministers in various parts of the country seeking advice on local problems involving church property, etc., wherever possible we have gladly given the desired information.

As we have said before, we believe in times like these the church not only has a duty to save church property, but also to do whatever it can to check the enormous losses of property which are being suffered by the individual members of the churches throughout the country. Your legal department stands ready to aid in any way possible, any plan which this Convention may devise which has for its purpose the reduction of this loss of church and individual property of, and within the denomination.

In conclusion, I wish to acknowledge the splendid cooperation of the President, the Secretaries of the Boards, the Finance Commission, the Editor of the Voice and the other officers of the Convention. I now wish to express to them and to every member of the Convention, my heartfelt appreciation for your cooperation and support, and for the opportunity which you have given me to serve the Convention.

Signed

Respectfully submitted,

WILLIAM H. HAYNES

FINANCIAL STATEMENT

Annual salary for year 1936-1937	$600 00
Railroad and Pullman fare from Chicago to Los Angeles and return (Annual Convention)	128 01
Meals and incidentals for trip, 12 days at $2 per day	24 00
Balance of expenses Chicago to Los Angeles and Sacramento and return (Committee to approve plans, etc., and qualifications for Bonds	33 50
Postage, telegrams, stationery for year	26 50
Stenographic service	22 50
Total due	$834 36

ANNUAL REPORT HOME MISSION BOARD, T. THEO. LOVELACE, CORRESPONDING SECRETARY, ILLINOIS

The great commission of the church is to induce the world to break with its systems and rout its disintegrating forces and offer as an abiding and

substantial substitute—not an opiate, but the healing and comely personality and exhaulted program of the Son of man.

In these anxious times of rapid and stupendous change when there is a rebellion of thought and a conflict of opinion, there is a readjustment to be made, and the only source is religion and the only authorized agency for the propagation of the Christian religion is the church, and the starting point for all reforms is home and the homeland. I quote from the richness of Dr. J. B. Lawrence:

"In this work of Christianizing the homeland, we are serving the world. A triumphant missionary program in our own country is necessary if we would push our conquest for Christ in lands afar. A Christianity which does not conquer at home will not be able to conquer abroad. We cannot give what we do not have. An unsaved America is a poor evangel for a world's salvation. We must show by Christianizing our own land what the gospel we preach will do for other lands. We must make our land not only a base of supplies, but a demonstration station as well. The gospel of Christ is the power of God unto salvation, but it must have an adequate application. Those of us who believe the gospel must show that it is God's power to redeem and save the world by making it an effective agent in the redemption of our own land."

We had a very splendid year, all things being considered. When we left Jacksonville, Florida, we experienced some difficulty in readjusting our program and stimulating revenue due to, first—a retardation of the Department of Home Missions on account of the Secretary's time last year being given almost entirely to the promotion of the Bond Campaign; second—in obedience to the command, the withdrawal of the Secretary from the spiritual supervision of the Memorial Baptist Church, St. Louis, Missouri, which automatically arrested a certain amount of finance that was deserving of respect in its helpfulness to the operation of the Board and keenly felt when retired; third—the flood, unprecedented in its volume and devastation as it thundered through the Ohio and Mississippi Valleys striking terror to the hearts of men, women, and children, effecting want, spreading disease and delivering death in its wake. This catastrophe caused many churches that had been helping the Board monthly to divert their mission funds from the Home Mission Board to the Red Cross and other relief agencies for the salvaging of that condition. In spite of these handicaps, we have made some very important and advanced steps in the way of Christian Education, Church Extension and Evangelism.

Department of Evangelism

Although we have done well under the circumstances, we are aware that this phase of the work has fallen far short of the mark. The operation has been somewhat loose and discipline slack because, first—our program lacked definitness and second—funds have not been available to adequately compensate those associated in an evangelistic way. And when there is no definite program, no definite compensation, there is difficulty in control.

Another handicap the Department has suffered was occasioned by the divided interest of our Superintendent of Evangelism, Dr. William H. Harris of Missouri. We feel that there is no man in all the connection better qualified to fill such a position. But he is, also pastor of one of the leading churches in the city of St. Louis, Calvary Baptist Church. His duties there are rather exacting and the situation demands his personal attention. In the knowledge of this, and not willing to serve as a handicap to the Department, he has frankly admitted that he is too much occupied otherwise to give the attention to the Department that it needs and would be conducive to its growth and effectiveness.

Our records reveal, anyway, that we have added to the church by baptism, 1073, by restoration, 687, religious visits made by evangelists and workers, 582, personal work with individuals, 178, revivals conducted 47, tracts distributed by works and evangelist, 5000, sermons delivered 637. A more detailed account of Evangelistic and Educational activities will be found elsewhere in printed report.

We are cognizant of the fact that the loudest call of the church today is for soul stirring evangelism. We need revivals and yet more. We need evangelistic preachers with a passion for the lost, souls reeking with the fire of God and with messages inspired by the Lord, coming hot from the heart and calculated to lift the fallen and strengthen the weak. It is our opinion that if the evils of present day society are to be corrected, it must be done through the medium of evangelism. Hence, the Home Mission Board has effected a new set-up for this Department and very definitely turned its attention to a Nation-wide Campaign of Evangelism through a very definite hook up with the individual states, details of which will be given at this session. (Or now if the President desires.)

Department of Education

Nothing is more handicapping to the program of Jesus than untrained leadership and untrained membership. We have made some headway along this line in that we have used the Rev. Mr. W. B. Fleming of Arkansas and Tennessee, and many of our evangelists and missionaries in conducting institutes in which we have featured Missions, Baptist Doctrine and Polity, Modern Church Methods and Training in Church Membership. We have conducted 22 institutes in as many places, attended 160 mission society meetings and 112 Sunday school and B. Y. P. U. meetings. It has been suggested that there be in connection with the Home Mission Board a Director of Religious Education who will proceed to efficiently organize this Department, presenting a constructive course, and make a selection of competent men and women to serve as instructors in what we now term, "Moving Schools" or Institutes.

The West

Our people are yet pioneering in the West. Industries are not sufficiently large to attract them in great numbers. Churches are few and far apart. Church life is cold and it is next to impossible to induce a man to go into those desolate regions and serve without the assurance of edequate income for the comfortable upkeep of himself and family. Even though the numerical strength be limited, they are as much entitled to the gospel as the overcrowded centers are. Some way must be provided for them.

The Home Mission Board has been very fortunate in securing the services of Rev. Henry of Colorado to take supervision of a portion of the Western territory. Rev. A. C. Dones has been very helpful in carrying on our work at Cheyenne, Wyoming, but when his own church work became too exacting, upon his recommendation we began a scheme of cooperation between the Second Baptist Church of Cheyenne, Wyoming, and the Rev. Mr. Grigsby, who is now on the field and doing a splendid piece of work in consolidating the split church.

The Rurals

It must not be thought that only in the city do we find a broken morale, church indifference, withered spirits social corruption and alienation from religion. Things have changed and there is a new type of rural life. The old neighborhood seems to have gone. Modern facilities of transportation have accommodated the farmer, the farmer's son and the farmer's daughter as well as the city family. Thus, occasioning a great strain and constant drain on the rural population.

There must be an eye singled toward a contented rural population. There must be a program that is attractive and suited to the needs of the community. In the addition to worship and preaching, there must be instituted a program of religious education that commends itself to youth and will fit them for efficient successorship of the elders who are passing off the stage. It is not enough to have a Sunday school as is the case in many instances

where the population is too depleted to afford a minister. So far, so good. But it is not far enough. We can't stop there, for there are communities in which the secular educational facilities are very limited; hence, the church must institutionalize and aid the youth in rounding out a life of one hundred per cent efficiency. The teaching of crafts, art, recreation, health, music, citizenship, especially—all of these things will contribute their share toward the training of youth or a changing civilization.

Some encouragement must be given the young consecrated seminary preacher to go into these parts and set in motion such a program as is needed by the community. And until the community has been well trained and becomes self-sustaining, there must be financial help from some outside source for the minister who is able to carry on. Until the rurals are physically, spiritually and educationally developed our cities will always be a menace to society, for people in this restless state are not remaining longer in the rurals but, untrained and unchurched, are crowding into the cities and, being easily influenced by the unaccustomed wiles of city life, are presenting problems that are vexing and difficult of solution. This is ours to handle and in my opinion, "An ounce of prevention is worth a pound of cure." It is the effort of the Home Mission Board to definitely hook up with the state organizations so that the two organizations in a combined effort might bring about that needed and desired development of rural life.

The City

I quote:

"The city has always been and continues to be a rendezvous of strangers. Human relations become less intimate, less personal and more superficial. Reputation becomes more effective than character. Man, ever prone to become an actor in the presence of his fellows, finds new advantages in increasing this role of pretense. Non-intimate associations put a premium on costume, the "smoothness," often styled urbanity, clever and unique techniques of speech and deportment. The city offers unprecedented rewards in every walk of life to the actor. It is filled with men most of whose lives are spent in acting the various roles that bring the recognition and privileges which they desire.

"The city is crowded. There is a constant parade of totally unknown people that dulls the sense of human relations; the transient abode which knows no fixed place as home and the demand for present satisfactions without regard to mortgages on the future that must be paid by citizens as yet unborn; the enervating and distracting noises and sounds and the ever present emotional headlines, the constant glimpses into extremes of poverty and affluence and a host of other things which are ever present in city life. Here we find the evicted and homeless, great numbers which must choose between charity, a government dole, or a more or less insincere fiction of government employment."

From this it can be clearly seen that this is the hour of opportunity for the church. Not only must we be satisfied to have beautiful church structures with much paraphernalia and overflowing congregations, but a way must be provided for the men of the highways and in the hedges to be reached—for the boy and girl—urchins of the alley and the street who know not when Sunday comes. Our realm must be enlarged beyond the immediate building. Christian Centers must be operated for the development of the youth, Missions in the crowded business districts of the city for the unchurched wanderer. The sympathetic attitude of the church must be expressed, also, in the form of clothing and food for the less fortunate.

The Bahama Islands

Our work in the Bahama Islands has taken a very definite form and is greatly encouraging. The Rev. A. C. Symonette, our Superintendent of Missions for the Islands, Moderator of the St. John Missionary Baptist Association and President of the Bahama Islands Baptist Convention, is one of the strongest devotees that we have in our great Convention. We have made two trips to Nassau, this year. On one occasion Rev. Symonette cancelled his itinerary in some of the outer islands in order to be with us as we made our survey in April. The National Baptist Convention should feel proud of such a character, for he leaves no stone unturned to see that every possible consideration is given this organization. We are loud in our praise of Rev. E. Backford, who is Moderator of the Union Association of the islands and one of the leading pastors. According to reports from Reverends Backford and Symonette the total Sunday school attendance, 881; total receipts, $2697.87; total expense, $2571.48; total indebtedness, $2030.00.

Day Nursery and Christian Center

On the 18th of May, we had the formal opening of this institution. It is a flourishing and going concern, but cannot remain so unless a greater financial investment is made by our Convention. We had the pleasure of appointing a Managerial Committee of the Institution, Rev. E. Backford, Chairman; Rev. Thompson, Rev. Higgs and Rev. Hutcheson. Mrs. M. B. Donaldson, the matron of the Nursery, has been active since the opening. We are taking care of around thirty babies now with more to come when sufficient space and help are provided.

We are not satisfied simply to take care of babies, but we are bent, also on developing an educational system in connection with this institution. Our people there are anxious for the type of religious education that we have to offer and it is the plan of the Board to send two women workers to the Islands immediately after the Convention. Nothing preventing, Miss S. Mattie Fisher of Chicago and Mrs. Fannie Reed of Philadelphia will be sailing by the first of October. This, of course, will increase the liabilities of the Board and without corresponding income in the form of substantial MONTHLY DONATIONS to offset it, we are bound to slip into an appalling deficit and suffer embarrassment in the islands that will be difficult to recover from.

We have a boys' orchestra of ten pieces supplied by the Home Mission Board at a cost of nearly $100.00. Reports coming from Mrs. Lewis and Rev. Thompson, who head up this feature, are very encouraging. As soon as the money is available, we hope to increase the number of instruments for Nassau and supply, also, the boys in Eleuthia.

The educational facilities of the islands are somewhat shocking. Girls and boys, however ambitious to develop themselves, are seriously handicapped in that they are permitted to go just so far and to certain very limited age. The women in the islands, in person of Mrs. Donaldson, Mrs. Lewis and others, made an appeal to the Home Mission Board in behalf of one, Miss Kathlean Ambrister, that intercession be made for her to pursue a course in Religious Education in some institution of the states. I am proud to state that Dr. J. J. Rhoads, President of Bishop College, opened his heart, after hearing the secretary make an appeal, and granted a four year scholarship to this young lady, Miss Kathlean Ambrister, whom we are bringing to the states and entering in Bishop College, Marshall, Texas, before the 20th of this month.

Our Workers

We are making special mention of Mrs. I. M. Coggs, National Home Mission Chairman, Woman's Auxiliary, N. B. C., Inc.; Mrs. S. F. Ming, General Field Worker, Mrs. E. Burgess, Mr. J. K. Rushing, Rev. A. C. Dones, Rev. B. A. Grigsby, all of whom have been more or less helpful in putting over the Home Mission program this year.

Statement of Receipts and Disbursements

July 1, 1936 to June 30, 1937

The total receipts of the Home Mission Board amounted to $8,844.14, from which the 1936 deficit was deducted leaving net receipts for the year of $5,118.33. $3,200.39 of this amount was reported by missionaries, field

workers and evangelists who were paid a total of $4,667.58 in salaries. This means the Home Mission Board paid out $1,467.19 more than it received from this source.

The cash deficit of $1,293.65 in substance, represents an advance to this office by the secretary and is composed of the 1936 deficit of $725.81 and the net deficit for 1937 of $567.84.

FINANCIAL STATEMENT

Cash Receipts and Disbursements for the Period July 1, 1936 to June 30, 1937

RECEIPTS

Balance from 1936 Report, (Deficit)		$ 725 81
Donations:		
Other Churches	$1,988 06	2,223 54
Southern Baptist Convention	1,040 00	
Other Conventions and Meetings	585 25	1,625 25
Ministers and other Individuals		239 66
Memorial Baptist Church	235 48	
National Baptist Convention, Boards and Officers		$ 768 55
Missionaries and Evangelists Reports		3,200 39
Sale of Books and Subscriptions		03 75
Money Borrowed During the Year		723 00
Total Receipts to be Account for		$8,118 33

Disbursements:

Postage and Mailing	$127 61	
Stationery and Office Supplies	80 75	
Printing and Books	216 82	
Office Rent and Light	242 72	
Telephone and Telegraph	127 74	
Stenographic Services	409 71	
Total Office Expenses		$1,205 35
Traveling Expenses		879 44
Missionaries and Field Workers Salaries		4,667 58
Buttons, Badges and Convention Expense		47 25
Total Expense		$6,799 62
Loans Repaid		601 [illegible]
Paid on Office Equipment Acquired		35 50
Advanced to Rev. T. T. Lovelace		209 41
Total Office Disbursements		$7,646 30
Rev. T. T. Lovelace's Salary	1,975 00	
Less, Advances as Above	209	1,765 50
Total Disbursements for the Year		$9,411 [illegible]
Cash Deficit (1937) to balance		1,293 [illegible]
		$8,118 3[illegible]

Evangelistic Statistics

Conversions	1073
Additions to Church by letter or restoration	687
Contacts made by Field Workers	124
Religious visits by Evangelists and Workers	582
Personal work with individuals	178
Revivals conducted	47
Sunday School and B. Y. P. U. Teacher's Meetings attended	3
Mission Society Meetings attended	160
Tracts Distributed by Workers	5000
Institutes conducted by Workers and Evangelists	22
Churches visited by Workers and Evangelists	279
Sermons Delivered	637
Other Religious Discourses—by Evangelists	428
Prayer Meetings Conducted—by Workers and Evangelists	102
Sunday School and B. Y. P. U. Meetings attended	112

Bahama Island Project:

Reported Total Church Membership (all Churches)	1414
Reported Sunday School Attendance	881
Reported Total Receipts	$2697 78
Reported Total Expense	$2571 48
Reported Total Indebtedness	$2030 00

HOME MISSION OBJECTIVES

1—To help Christianize the homeland.

2—To strengthen our national cause by cooperating with the individual state in an effort to connect every Sunday school, B. Y. P. U., missionary society and church with the district, the district with the state and the state with the National Convention.

3—To give financial aid to the worthy ministers in poor communities.

4—To establish and maintain mission stations, organize Sunday schools and other church auxiliaries in our scarcely populated West and Northwest. Here the need is imperative for there are none, or extremely limited means for receiving the gospel.

5—To support trained workers who conduct our "Moving Schools," featuring missions, modern church methods, Baptist doctrine and polity.

6—To supply our denomination with constructive and consecrated evangelists who can and will help the pastor, the church and community be serves.

7—To minister in a small way to the appeals received for aid in a national crisis such as epidemics and the flood menace.

8—To maintain the Bahama Day Nursery and Christian Center.

9—To establish much needed Christian Centers in the slums of our largest cities.

Statistical Report of Negro Baptists for 193

ROLAND SMITH, A. B., STATISTICIAN

NATIONAL BAPTIST CONVENTION, U. S. A.

Los Angeles, California, September 8-13, 1937

Mr. President, Officers, and Members of the National Baptist Convention U. S. A.:

It is with pleasure that I herewith submit to you my annual report a statistician of the largest organization of Negro Christians in the world.

We have given the work of the Statistical Department our very best e forts during the year. The department is making splendid progress in th development of its work. However, there is much that must be done if th department is to occupy the place of dignity and service in the denominatio which is to be expected of an organization with the prestige and numeric strength of the National Baptist Convention.

We feel that we have come a long way in the recognition of this wor as an important factor of our National Baptist Convention, by your Bapti constituency. There is much that remains to be accomplished in the com ing years if our Department of Research and Statistics is to occupy the pla of standing and rating along with other similar departments of other denom national groups.

Be it to the credit of President L. K. Williams—he has done a splend work by urging the necessity of the work upon the minds of our messeng from year to year and calling their attention to the need and value of Ba tist statistics. For our statistics measure our growth, importance, and stan ing as a denominational group. Statistics help to create a fine type of loy ty and support for our work. They give our constituency facts about o selves which should make us proud that we are Baptists.

The Statistical Department has attempted to develop its own proced and technique in the procuring of statistics in a scientific way. This t should be observed in obtaining statistical matter relative to our denomi tional group; That, because the records kept by many of the associatio are inaccurate; and, that many auxiliaries do not keep records at all; it indeed difficult to have a set line of procedure in receiving facts and formation from these bodies. First of all, many of our churches have learned the value of a record for their own church membership. They not keep records as to their financial operations, nor as to their numer strength. In many cases there is a large duplication of church member

In the face of many handicaps from the local churches and denominati al bodies, it will take time to develop the kind of Statistical Departm for our denomination that will reflect credit, and of which we should proud. I repeat, however, that there is a very splendid beginning in t direction because of the very fine spirit of cooperation that has been gi

by the officers and leaders of our National Baptist Convention. Our people will have to be trained as to the value of our records and what the right kind of records mean to our National Baptist group.

We have followed this procedure during the year (a procedure which is used by other denominational groups in the procuring of statistics): We have used the association as the most reliable and basic unit in our organizational life. It is evident that the association will give a most correct index to the facts and statistics of Negro Baptists. Except in few cases most of our churches are affiliated with associations. Since most of the churches in a particular area of their states represent in an association, the associational approach is the best method of obtaining statistical information. There are, however, certain handicaps which prevent accurate statistical reports from our associations. Many of them still require of the church what is called a "Per Capita Representation;" that is to say, many churches are asked to pay so much money "per capita" for each member of the church. To evade this payment of money many churches sometimes resort to the method of "cutting down" on their church membership.

With the associations as our approach, we receive reports, as far as possible, from state conventions and auxiliaries affiliated with them. Each year we have striven to receive minutes from our annual bodies. Because of a tendency in recent years on the part of many associations to not print minutes, we have prepared an Associational Questionnaire with which we may obtain all the fundamental facts of Baptist statistics. The failure to print minutes places in jeopardy the future of Baptist History, and Negro Baptist History in particular. WHAT IS DONE TODAY WILL BE HISTORY TOMORROW!

We are pleading with moderators of associations, presidents of conventions, and other leaders who make up these denominational bodies, to use their influence in having minutes printed of their annual sessions. We have not only used minutes and questionnaire blanks as a method of procedure, but we have acquainted ourselves with other factual information which we received from other religious bodies.

Last year I called your attention to the fact that our National Government would take a census of All Religious Bodies in the United States. The 1936 census is now being taken and schedules have been sent to pastors of churches throughout the country. The Statistical Department of the Convention has cooperated fully with Dr. T. T. Murphy and Mr. Charles Hall, of the Census Bureau in giving them information as was available through our department. We felt that it was our duty to make a splendid showing for the National Baptist Convention, as far as possible under the circumstances. We were able to forward to the Bureau of Census a list of names of 9,000 churches and pastors, which they were able to use as a preliminary in collecting the 1936 census.

We wish to express our appreciation to the Secretary of our Publishing Board, Dr. A. M. Townsend, for the fine spirit of cooperation and help rendered in procuring these records. For, we not only sent this list of churches and pastors, but we also sent a list of over 700 associations and state conventions, to those in charge of the Census Bureau. As a result of this offering of our service and the giving of this information, your department has received a letter of commendation and appreciatoin from those directing the 196 census.

May I call your attention to the fact that we should begin now to develop the Statistical Department so that in 1946 when the next census is to be taken, we will have records covering such 10-year period; so that, without any delay on our part, we can readily forward to any agency material

desired from us. This can be accomplished with your interest and support WITHOUT YOUR COOPERATION, WE WILL FAIL!

The Board of Directors in January of this year, upon the recommendation of President Williams, authorized Dr. L. G. Jordan and your statistician to proceed with the compiling of the Bulletin for the Convention, and I get it out for this year. The Bulletin has been prepared and is ready for publication. It may not be just what many would expect of a year book for there are many things that should be included in a year book for our group that have been left out. This was done because of the limited amount of funds that were available for doing this work. For example, the year book should carry a list of all preachers, according to states, throughout the country, giving their names and addresses, thus serving as a basis for information for all agencies and departments of our Convention. Such a task would be difficult under the most favorable circumstances, but another year a book which does not carry this information will not serve its purpose.

As is our custom each year, we have forwarded statistics to the World Baptist Alliance, the Secretary of the Baptist Union of Ireland and Great Britain, and the Secretary of the International Council of Religious Education. Whatever reports are issued covering the statistics of the National Baptist Convention in the various Denominational Year Books and Religious Journals, are those given to these agencies by your statistician.

I am happy to state that our statistics are recognized by Baptists throughout the world.

During the year I have attended many associations and conventions. I have spoken to these meetings in the interest of the work of the National Baptist Convention. The people have always manifested a profound interest in whatever was said about the work of the Convention. I am grateful for the encouragement and support given by the brethren throughout the country.

As a result of our efforts during the year, we have obtained the following statistics for the National Baptist Convention:

The growth of religious bodies in the United States has been great. Each year our statistics show increases in churches and interest in the work of Christian institutions. We are inclined to feel that unparalleled growth is expressed by statistics. These facts of statistical growth show the trend of continual progress on the part of American churches. They are also an index of the abiding faith of this nation in the church as a great preserving influence of our civilization, and salvation of the world.

Never before in the history of the world have we found such interest manifested in Christian religion as we find today. This interest is demonstrated by the way in which the churches point the way in their support and maintenance of many institutions—educational and philanthropic, revealed in the progress of Christian religion and the achievements of the church.

The churches of America are experiencing unprecedented growth. This is evident by the number of accessions which we have yearly.

According to the report of the late Dr. G. L. Kieffer, for 1936, President Association of Statisticians of American Religious Bodies, "There are 1 Religious bodies, having 244,090 ministers; 245,005 churches, with a membership of 63,678,177. The following increases in church membership in the various religious bodies are noted: Baptists, with a gain of 163,318, leading all protestant denominations; Methodists, next, with 91,069; and Lutherans third, with 86,088."

"Other notable increases were the Disciples of Christ, 12,698; the Assemblies of God, 11,505; Church of the Nazarene, 7,742; Evangelical and Reformed, 6,212."

Baptists also lead all protestants in membership, with 10,191,697. Methodists, with 9,067,561, are second, and the Lutherans, with 4,568,300, are third.

These facts should be encouraging to religious bodies and laymen in America. But, encouraging as these statistics should seem, there is this fact which is quite evident—The growth of religion in America has not kept pace with the ratio of the population in the United States. Fifty-one and three-tenths per cent (51.3%) of the population of the United States does not belong to, or affiliate with any church. Over sixty millions (60,000,000) people in the United States do not belong to any church. These statistics should be a challenge to us, as great religious and spiritual forces in America, to do our part through the churches and denominational institutions in winning these unsaved persons to Christ.

These facts reveal to us that there are millions of persons who are unsaved. A spirit of aggressiveness and Christian militancy should inspire us in the preaching of the gospel and the teaching of the Bible. This is a great field in which we can do Home Mission work in this country. For, out of these 51.3%, there are millions of boys and girls who do not belong to the church, nor do they enroll in any Sunday school. If America is to be saved from the influence of paganism and communism, and other influences which seek to destroy the power of the church and Christian religion, we must give due diligence to this problem of the unchurched in our land.

While great forces which are social, economical, and political are clamoring for expression and seeking to bring their ideas and influence to bear upon our form of government and Christian institutions; it is clear to all thoughtful men and women that we shall be able to maintain our institutions by supporting the principles of the Christian church.

I have done my best with resources at my disposal to serve the National Baptist Convention in whatever way I could. It has been a great inspiration to work in behalf of her objectives. The work has been a pleasure, not a burden for us. It is an honor to work and to follow in leadership of our president, Dr. L. K. Williams, a ripe scholar, profound theologian, great preacher, man of vision, inspirer of youth, Christian statesman, and the great leader of our people. Under such gifted, energetic, and fruitful leadership, if it is your wish that I carry on this work which you have assigned to me, I cheerfully go forward at your command.

Respectfully submitted,

ROLAND SMITH, Statistician

ONWARD MARCH OF CHRISTIANITY

The following figures, furnished by "Christian Herald," are perhaps the most nearly accurate of all the various estimates of the march of Christianity down the centuries:

"We have never seen any estimate claiming to be accurate, as showing the aggregate number of Christians in the first century, A. D. From that little gathering of 120 souls in Jerusalem (mentioned in Acts 1), the numbers must have increased rapidly, especially when we take into consideration the activities of the disciples, not only in home, but in foreign missionary work. Greece, Italy, and what is now Asia Minor or Australia, were visited, and the gospel preached with most encouraging results. There is a tradition that the King of Edessa, with all his people, accepted Christianity in one day. Many of the larger cities had doubtless a considerable Christian following. Besides these, the gospel spread during the first century, to the southern shores of the Mediterranean and the Islands of that Sea. We give below the figures of the growth during the following centuries and the total throughout the world today. It should not be forgotten, however, that there are extensive territories in Asia (including Tibet) and in Central Africa, and part of South America, still unreached to say nothing of the Arctic lands. At the close of Jesus' earthly ministry, thousands were brought into the kingdom, and, at the end of the first century A. D., the little group in the upper room had augmented to half a million, according to the best estimates of experienced writers. In one of his sermons Dr. Talmage quotes Sharon Turner, an eminent English jurist and historian, and recognized as a man of unusual accuracy— who gives these surprising statistics in regard to the growth of Christianity.

CHRISTIANITY'S GROWTH BY CENTURIES

100 A. D.	500,000
200 A. D.	2,050,000
300 A. D.	5,000,000
400 A. D.	10,000,000
500 A. D.	15,000,000
600 A. D.	20,000,000
700 A. D.	24,000,000
800 A. D.	30,000,000
900 A. D.	40,000,000
1000 A. D.	50,000,000
1100 A. D.	70,000,000
1200 A. D.	80,000,000
1300 A. D.	75,000,000
1400 A. D.	80,000,000
1500 A. D.	100,000,000
1600 A. D.	125,000,000
1700 A. D.	155,000,000
1800 A. D.	200,000,000
1900 A. D.	450,000,000
1925 A. D.	550,000,000
1930 A. D.	600,000,000

29.6%

Non-Christian Religions

Jews	15,694,794
Mohammedans	218,982,675
Animists	135,650,000
Buddhists	150,180,000

PROGRESS OF CHRISTIANITY IN WORLD SINCE 1810

Year	Roman Catholics	Eastern Orthodox	Protestants and Evangelists	Total Christians	Total Non-Christians	Total World Population
1810				228,000,000	455,000,000	683,000,000
1812				236,000,000	464,000,000	700,000,000
1820				248,000,000	512,000,000	760,000,000
1825	113,270,000	51,230,000	76,975,000	241,475,000	563,525,000	805,000,000
1830				260,000,000	690,000,000	850,000,000
1840				270,000,000	730,000,000	950,000,000
1845				275,000,000	835,000,000	1,000,000,000
1850			86,000,000			1,110,000,000
1860						1,205,000,000
1870						1,375,000,000
1875						1,415,000,000
1880	230,866,533	98,016,000	173,960,000	477,079,333	950,920,467	1,430,000,000
1885						1,490,000,000
1890	254,500,000	106,480,000	173,960,000	534,940,000	1,010,100,000	1,545,000,000
1900	264,404,922	109,147,272	175,355,383	549,017,341	1,050,982,659	1,600,000,000
1907						1,606,000,000
1914						1,700,000,000
1920	295,000,000	125,000,000	190,000,000	610,000,000	1,202,000,000	1,812,000,000
1925	302,000,000	144,000,000	206,900,900	680,900,000	1,169,000,000	1,850,000,000
1927	297,762,524	127,300,000	133,000,000	558,062,520	1,416,015,005	1,974,077,525
1930	335,482	127,300,000	144,100,974	606,833,855	1,405,116,145	2,012,000,000
1933						

Confucianists and Taoists	350,600,000
Hindus	230,750,000
Shintoists	25,000,000
Others	289,208,813
Total Non-Christians	1,405,116,149
	70.4

AREA AND POPULATION OF WORLD, 1932

(Date Furnished by Department of Commerce, Washington, D. C.)

Country	Area	Population
TOTAL WORLD	51,158,250	1,939,108,377
North America		
United States	2,973,774	126,450,000
(Continental)	5.8	63
Per cent of World Total	590,884	54,000
Alaska	6,449	382,000
Hawaii	3,542,049	10,374,000
Canada	152,734	282,000
Newfoundland	760,290	16,522,722
Mexico		
Total for North America		154,009,722
Central America		
British Honduras	8,598	51,0
Porto Rico	23,000	528,0
Guatemala	42,364	2,219,0
Honduras	46,250	86,0
Nicaragua	49,500	750,0
Panama	32,388	467,0
El Salvador	13,176	1,438,0
Total for Central America		6,313,0

Country	Area, Sq. Mi.	Populati
West Indies		
Cuba	44,164	3,962,0
Dominican Republican	19,332	1,250,0
Haiti	10,204	2,558,0
Porto Rico	3,435	1,570,0
Bermuda	19	3
British West Indies	12,611	1,3
French West Indies	1,068	489,0
Netherlands West Indies	403	76,0
Total for West Indies		11,9
South America		
Guiana, British	89,480	311,0
Guiana, French	34,769	47,0

Surinam (Netherland Guiana)	50,000	155,000
Columbia	497,300	3,380,000
Venezuela	303,796	3,226,000
Argentina	1,079,965	11,659,655
Brazil	3,386,170	43,340,000
Paraguay	176,000	852,000
Uruguay	72,172	1,941,000
Bolivia	547,000	3,104,000
Chile	293,477	4,364,000
Ecuador	110,000	2,500,000
Peru	524,800	6,237,000
Total for South America		86,115,655
Europe		
Sweden	158,510	6,147,000
Norway	119,653	2,821,000
United Kingdom	94,278	46,189,000
Denmark	16,574	3,566,000
Irish Free State	26,601	2,957,000
Belgium	11,754	8,092,000
Luxemberg	899	301,100
Belgium	11,754	8,092,000
France	212,936	41,835,000
Netherlands	13,213	8,030,000
Hungary	35,875	8,030,000
Austria	32,372	6,722,000
Czechoslovakia	54,196	14,943,000
Germany	180,989	64,021,000
Switzerland	15,944	4,085,000

Country	Area, Sq. Mi.	Population
Estonia	18,358	1,120,000
Finland	132,597	3,658,000
Latvia	25,402	1,918,000
Lithuania	21,490	2,393,000
Poland	149,957	32,120,000
N. S. S. R. (Russia)	8,244,228	162,686,000
Italy	119,744	42,217,000
Portugal (including islands)	135,796	6,717,000
Spain	195,040	23,963,000
Bulgaria	39,825	6,031,000
Greece	50,270	6,397,000
Rumania	113,887	18,172,000
Yugoslavia	96,737	15,914,000
Total for Europe		502,435,000
ia		
Arabia	1,000,000	7,000,000
Iraq	143,250	3,000,000
Palestine	8,880	1,035,000
Persia	628,000	10,000,000
Afghanistan	245,000	7,000,000
Nepal	54,000	5,600,000
Syria and Lebanon	77,200	3,100,000
Turkey (including European India)	294,492	14,000,000
India	1,819,000	352,987,000
British Provinces	1,107,968	271,749,000

Indian States	711,032	81,238,000
Malaya, British	56,603	4,351,000
Ceylon	25,332	5,479,000
Netherland East Indies	733,714	60,731,000
Indo China, French	284,900	21,600,000
Philippine Islands	114,400	12,419,000
Siam	200,149	11,684,000
China (Dominion)	4,300,000	474,821,000
China (Proper)	1,900,000	462,387,000
Hong Kong	390	1,144,000
Japan (Empire)	260,379	90,396,000
Japan (Proper)	147,237	64,448,000
Total Asia		1,086,747,000

Oceania

Australia	2,974,581	6,526,000
New Zealand	103,285	1,521,000
Total for Oceania		8,047,000

Country	Area, Sq. Mi.	Population
Africa		
Algeria	222,206	6,553,000
Tunisa	48,332	2,200,000
Egypt	386,000	14,782,000
Morocco, French	162,462	5,057,000
Ethiopia (Abyssinia)	347,490	10,000,000
Anglo Egyptian Sudan	1,008,100	6,533,000
French West Africa	1,447,566	14,576,000
Liberia	38,610	2,500,000
Gambia	4,002	240,000
Gold Coast	91,690	3,124,000
Nigeria	366,781	20,762,000
French Equitorial Africa	915,057	3,122,000
Uganda	94,024	3,514,000
Kenya	221,089	3,025,000
Belgian Congo	920,849	10,000,000
Tanganyika	373,500	4,885,000
Angola (Portugese West Africa)	481,853	2,600,000
Rhodesia	437,950	2,454,000
Sierra Leone	30,931	1,541,000
Mozambique	428,185	3,996,000
Madagascar	228,707	3,759,000
Union of South Africa	471,917	8,131,000
Total for Africa		133,444,000

BAPTISTS OF THE WORLD BY NATIONS

Europe	
Austria	300
Belgium	255
Bulgaria	690
Czecho-Slovakia	2,914
Denmark	2,030

Esthonia	7,183	
Finland	3,162	
France	1,594	
Germany	67,977	
Great Britian and Ireland	402,959	
Holland	4,372	
Hungary	12,936	
Italy	4,025	
Jugo-Slavia	1,877	
Latvia	10,804	
Lithuania	1,091	
Norway	6,981	
Poland	6,981	
Portugal	13,582	
Roumania	423	
Russia—No report since 1918		
Spain	1,401	
Sweden	67,388	
Switzerland	1,651	
Total for Europe		674,772
Asia		
Burma	121,728	
Ceylon	1,391	
India (10 Districts)	216,542	
Palestine and Syria	115	
China (8 Fields)	67,440	
Japan	7,346	
Philippine Islands	9,235	
Siam	460	
Total for Asia		424,257
Africa		
Cameroun	3,338	
Congo (6 Fields)	43,648	
Liberia	500	
Nigeria	29,646	
Nyasaland	1,300	
Sierra Leone, etc.	7,998	
Union of S. Africa	15,339	
Total for Africa		101769
North America		
Canada (3 continents)	136,708	
United States (3 regular conventions)	9,302,636	
United States (15 miscellaneous bodies)	510,690	
Total for North America		9,950,034
Central America and West Indies		
Bahama Islands	10,944	
Bermuda Islands	30	
Cuba	7,917	
Haiti (5 fields)	5,828	
Honduras (2 provinces)	269	

Jamaica, etc.	27,502	
Mexico	7,784	
Nicaragua	862	
Panama	1,220	
Porto Rico	4,587	
Salvador	992	
Trinidad	1,230	
Turks and Caicos Islands	1 189	
Total for Central America		60,930
South America		
Argentina	4,553	
Paraguay	49	
Uruguay	204	
Bolivia	300	
Brazil	43,790	
Chile	2,800	
Dutch Guiana	86	
Peru—Irish Baptists	10	
Total for South America		51,790
Australia and New Zealand		
Australia (6 provinces)	31,154	
New Zealand	8,725	
Total for Australia and New Zealand		39,879
Grand Total for World		11,312,092
Gain		175,551

PERCENTAGE OF CHURCH MEMBERS IN POPULATION OF UNITED STATES—1730-1930

(Figures taken from Yearbook of American churches. Dr. H. C. Webster, Editor)

Years	Percentage of Population in Churches
1730-1790	5.0 of population
1800	6.9 of population
1810	8.6 of population
1820	11.2 of population
1830	13.3 of population
1840	14.4 of population
1850	15.3 of population
1860	22.7 of population
1870	17.5 of population
1880	2.04 of population
1890	22.2 of population
1900	36.7 of population
1910	43.4 of population
1920	43.4 of population
1930	46.7 of population

RATIO OF POPULATION IN THE CHURCHES

Years	Ratio of Church Members
In 1800	1 out of every 14.5 persons was a church member
In 1810	1 out of every 11.6 persons was a church member
In 1820	1 out of every 8.9 persons was a church member
In 1830	1 out of every 7.5 persons was a church member
In 1840	1 out of every 6.9 persons was a church member
In 1850	1 out of every 6.5 persons was a church member
In 1860	1 out of every 4.4 persons was a church member
In 1870	1 out of every 5.½ persons was a church member
In 1880	1 out of every 4.9 persons was a church member
In 1890	1 out of every 4.5 persons was a church member
In 1900	1 out of every 2.8 persons was a church member
In 1910	1 out of every 2.3 persons was a church member
In 1920	1 out of every 2.3 persons was a church member
In 1930	1 out of every 2.1 persons was a church member

POPULATION AND PROGRESS OF CHRISTIANITY IN THE UNITED STATES AND WORLD

(Estimation of Bureau of Census)

	April 1, 1930	July 1, 1934
Continental United States	122,775,046	136,425,000
Alabama	2,646,428	3,710,000
Arkansas	1,854,482	1,876,000
Arizona	455,573	457,000
California	5,677,251	6,158,000
Colorado	1,035,791	1,056,000
Connecticut	1,606,903	1,655,000
Delaware	238,380	242,000
District of Columbia	486,869	497,000
Florida	1,486,211	1,575,000
Georgia	2,908,506	2,911,000
Idaho	445,032	488,000
Illinois	7,630,654	7,876,000
Indiana	3,238,503	3,304,000
Iowa	2,470,939	2,485,000
Kansas	1,880,999	1,905,000
Kentucky	2,614,589	2,657,000
Louisiana	2,101,593	2,166,000
Maine	797,423	804,000
Maryland	1,631,526	1,671,000
Massachusetts	4,249,614	4,335,000
Michigan	4,842,325	5,093,000
Minnesota	2,563,953	2,602,000
Mississippi	2,009,821	2,057,000
Missouri	3,629,627	3,678,000
Montana	537,600	537,606
Nebraska	1,377,963	1,395,000
Nevada	91,058	94,000
New Hampshire	465,293	470,000
New Jersey	4,041,334	4,231,000
New Mexico	423,317	437,000
New York	12,508,066	13,059,000
North Carolina	3,170,276	3,301,000
North Dakota	680,845	688,000

Ohio	6,646,697	6,836,000
Oklahoma	2,396,040	2,475,000
Oregon	953,786	990,000
Pennsylvania	9,631,340	9,826,000
Rhode Island	687,497	705,000
South Carolina	1,738,765	1,750,000
South Dakota	692,849	705,000
Tennessee	2,616,556	2,676,000
Texas	5,824,715	6,073,000
Utah	507,847	520,000
Vermont	359,611	361,000
Virginia	2,421,851	2,446,000
Washington	1,563,396	1,608,000
West Virginia	1,729,205	1,786,000
Wisconsin	2,939,006	3,005,000
Wyoming	225,565	232,000

NEGROES IN AFRICA AND AMERICA

Islam and Christianity in Africa

As most of our readers doubtless know, a titanic struggle has been going on in Africa for almost 100 years, between the small forces of Christianity on the one hand and the gigantic forces of Mohammedanism on the other hand. The great apostle of Christianity to the Mohammedans, Dr. Samuel Zwemer, thus sums up the situation at the present time:

Population of Africa	140,000,000
Protestant Converts	1,200,000
Europeans Christians in Africa	1,715,000
Roman Catholic Population	2,510,317
Coptic Church of Egypt	879,609
Abyssinian Church	3,000,000
Total Nominal Christians	[illegible]
Mohammedans and Converts	[illegible]
Untouched Heathens	81,698,014

—See Home and Foreign Fields, July, 193[illegible]

BLACK MAN'S BURDEN IN AMERICA

The following short, but pointed summary of the Black Man's Burden in America is taken from The Crisis, edited by the outstanding, cultured, radical Negro leader of America, Dr. W. E. B. DuBois. Much that he says is easily and readily answered, but people ought to know how Negro leaders today think and feel—also, we ought fearlessly set about correcting many of the wrongs he mentions.

Here is DuBois' Utterance:

Negroes form one-tenth of the population of the United States, but own only on one-hundred fortieth per cent of the wealth. The per capita wealth is $215 as compared with $3,000 for the average American. In the Southern States where eight of the twelve million Negroes live, there is not one Negro member of legislature, not a Negro who holds a county office, not a member of a city council. Negroes are thus taxed without representation. In the 16 former slave states, during 1930, over a million Negro children of school age were not in school one day during the year. Some

[illegible] Negro children forming a third of the school population received but a tenth of the school funds while the average term for the million and a half who attended school was only six months. Many of the persons thus called and treated as "Negroes" are predominantly Nordic Blood, with perhaps one Negro grandparent out of 16.—The Crisis

WORLD SUNDAY SCHOOL STATISTICS

(Reported in the Christian Observer)

An interesting summary of the Sunday school statistics of the world was presented to the twelfth World's Sunday School Convention, held in Oslo, Norway, during the past summer. The figures show that in the six major geographical groupings, with a population in excess of two billion persons, the Sunday School enrollment is 37,285,519. This is an increase since 1913, when the first statistics were gathered, of more than seven million pupils. Considerably more than half the total enrollment was in the Sunday Schools of North America. It is estimated that in the six continents there are over sixty million Protestant children under fourteen years of age, and that probably one-third of the pupils now in the schools are over fourteen years of age. More detailed figures are presented in the following table:

Continent	No. of Sunday Schools	Total Membership	1932-36 Increase Scholars
Africa	31,197	1,669,511	581,721
Asia	34,353	1,886,519	40,199
Australia	12,833	975,985	64,534
Europe	105,915	9,431,236	*13,888
Latin America—			
Central America and Mexico	1,222	82,141	
South America	5,513	309,514	193,566
West Indies, etc.	3,067	296,830	
North America	175,411	22,633,783	28,447
Totals—			
1936	369,510	37,285,519	894,579
1932	361,145	36,546,829	
1913	301,057	30,015,037	

TEN YEARS' GROWTH OF MAIN DENOMINATIONS, 1925 TO 1935

(Statistics Give the Communication in All Cases and Are for the Years of 1934 and 1935, Respectively)

Main Denominations	1925	1935	Ten Years' Gains
Baptists, National (Negro)	3,056,398	3,550,044	484,646—15.81%
Baptists, Northern	1,382,460	1,475,540	93,080— 6.73%
Baptists, Southern	3,574,531	4,277,052	702,621—19.65%
Campbellites (2 bodies)	1,668,906	2,029,768	360,862—21.62%
Congregationalists and			

Christians	969,588	1,020,894	51,226— 5.2
Episcopalians	2,139,192	1,401,129	251,937—22.9
Methodists (Northern)			
Methodists (Episcopal)	4,438,494	4,311,370	127,224— 2.8
Methodists, (Southern)	2,470,407	2,719,635	249,288—10.0
Methodists (African, 2 bodies)			
Mormons (2 bodies)	623,744	747,320	123,576—19.8
Presbyterians (Northern)	1,791,559	1,931,694	140,135— 7.3
Presbyterians (Southern)	438,818	473,521	34,703— 7.9
Presbyterians (Cumberland)	62,474	67,431	4,957— 7.9
Reformed churches (3 bodies)	532,668	747,084	214,416—40.2
Roman Catholics	15,995,964	17,338,733	1,342,769— 8.3
United Brethren (2 Bodies)	415,103	424,839	19,736— 4.8
Total for 17 groups	42,178,902	46,967,804	4,788,902—11.3

CHURCHES CONTINUE TO GAIN STEADILY IN MEMBERSHIP

In 1936, the total membership of all denominations and religious bodies i the United States reached the impressive figure of 63,493,036, as compar with 62,655,632 in the previous year. This represents a gain in membersh of 837,404—almost a million in a single year.

The Baptists continue to lead all other Protestant denominations, in gai with a total increase for the year of 140,308. While the gain in the previo year was somewhat larger—163,318—this is still a most satisfactory showin Surprisingly, the Reformed Church, not a large denomination in comparis with the Baptists and Methodists, comes second, with a gain of 81,958. T Lutherans, with 43,905, are third and the Methodists a close fourth with membership gain of 41,798. Other notable increases were made by the Unite ans, with 38,026; the Protestant Episcopalians, with 21,193; the Evangelica with 9,390; the Presbyterians, with 6,507; the Nazarenes, with 5,869; the A ventists, with 5,435; the Mennonites, with 4,101; the International Church, the Foursquare Gospel, with 5,225; the Moravians, with 1,624; and the Unit Brethren, with 1,073.

While a few bodies reported a loss in membership, those losses were sma and were in many cases occasioned by removing from the rolls names whic had been carried from year to year although persons connected themsel no longer with the congregation. The Church of Christ, Scientists, and t Jewish Bodies, reported exactly the same membership for 1936 as for t previous year.

The Catholics remain the largest single denomination in the country, wi a reported membership for the year 1936 of 20,831,139, a gain for the year 221,837. Their total membership 13 years and over, recognized by the Unit States Census Bureau as "adult members," was 14,956,758.

The yearly per cent of gain in membership for 1936 was 1.10 for the d nominations of 50,000 membership and over. The per cent gained by t smaller denominations, those having fewer than 50,000 members, reached t astonishing figure of 29.49 per cent. This brings the total average per ce of gain for the year for all denominations to 1.33 per cent, as compared wi the population gain of the entire United States in the same period of on .71 per cent. In fact, the per cent of gains in Church membership for t ten-year period being 1.65 per cent, while in the same period the averag population gain was only .98 per cent a year!

STATISTICS

RELIGIOUS BODIES AND GROUPS OVER 50,000 MEMBERSHIP IN UNITED STATES

COMPARISONS 1926-1935-1936

Religious Bodies	Total Membership				
	1926	9 Yr. Gain 1926-1935	1 Yr. Gain	10 Yrs. Gain 1926-1936	Av. Yearly Gain in 10 Yrs.
Roman Catholics	20,831,139	221,837	1.07	2,226,136	1.19
Baptists (19 Bodies)	10,332,065	140,308	1.37	1,890,939	2.24
Methodists (19 Bodies)	9,109,359	41,798	0.46	1,038,740	1.28
Lutherans (17 Bodies plus)	4,589,660	43,905	0.96	646,202	1.57
Jewish Congregations	4,081,242				
Presbyterians (10 Bodies)	2,687,772	6,507	0.24	62,458	0.24
Protestant Episcopal Church	1,918,329	21,193	1.11	59,243	0.32
Disciples of Christ	1,602,052	d6,700	d0.41	224,457	1.63
East Orthodox (9 Bodies)	1,092,309	94,262	9.44	832,955	32.11
Congregational and Christian	1,010,776	d2,177	d0.21	16,285	1.64
Evangelical and Reformed	849,205	d71,384	d9.17	173,201	2.57
Last Day Saints (2 Bodies)	777,695	12,981	1.69	171,134	2.82
Churches of Christ	433,714				
United Brethren (2 Bodies)	429,838	1,073	0.25	32,953	0.83
Reformed (3 Bodies)	366,583	81,958	28.79	110,318	4.30
Salvation Army	257,635	5,255	2.08	257,635	
Int. Ch. of Four-Sq. Gos.	258,207	9,390	3.77	31,678	1.40
Evangelical (2 Bodies)	202,098				
Church of Christ Scientists	192,588	1,047	0.54	34,484	2.18
Breth. (Dunkers) (4 Bodies)	195,553	5,435,	2.85	49,376	3.38
Adventists (5 Bodies)	173,349	2,936	1.72	125,399	26.15
Assemblies of God	186,000	36,000	24.00	124,958	11.01
Polish Nation'l Catholic Church	116,655	4,101	3.64	29,091	3.38
Mennonites (17 Bodies Plus)	107,775			78,087	29.32
Eastern Separate (2 Bodies)	105,917	d1,527	d1.46	d4,505	d0.41
Friends (4 Bodies)	82,893	364	0.44	44,644	11.67
Church of God (Anderson Ind.)	98,600	38,026	62.77	38,448	6.39
Unitarians	59,977				
Federated Churches	55,237	385	0.70	6,452	1.32
Scandinavian Ev. (3 Bodies)	51,159	68	0.13	d3,798	d0.69
Universalists					
Total Over 50,000	62,844,012	689,572	1.10	8,989,866	1.65
Total Under 50,000	649,024	147,832	29.49	271,636	7.20
Grand Total	63,093,036	837,404	1.33	8,989,866	1.65
U. S. Population July 1, 1936	128,429,000	903,000	0.71	11,429,000	0.98

	1936	1935	1934	1933	1932	1931
Per Cent of Population Churched	49.43	49.15	48.97	43.39	48.19	47.70

RELIGIOUS BODIES AND GROUPS OVER 50,000 MEMBERSHIP IN UNITED STATES

COMPARISONS 1936-1935-1936

Religious Bodies	Membership 13 Years and Over				
	1936	2 Yr. Gain 1935-1936	1 Yr. % Gain	10 Yr. Gain 1926-1936	Av. Yearly % Gain in 10 Yrs.
Roman Catholics	14,956,758	159,279	1.07	1,598,365	1.20
Baptists (19 Bodies)	9,662,836	128,786	1.35	1,762,992	2.23
Methodists (19 Bodies)	8,192,458	2,533	0.03	927,543	1.28
Lutherans (17 Bodies)	3,299,754	41,685	1.27	475,071	1.71
Jewish Congregations	2,930,332				
Presbyterians (10 Bodies)	2,599,302	4,800	0.18	67,925	0.27
Protestant Episcopal Church	1,415,727	15,641	1.11	43,721	0.32
Disciples of Christ	1,488,307	d6,244	d0.41	208,521	1.63
East Orthodox (9 Bodies)	868,512	76,033	9.59	670,047	34.11
Congregational and Christian	983,485	d2726	d0.27	15,744	1.63
Evangelical and Reformed	642,149	d53,509	d9.09	d31,487	d4.67
Last Day Saints (2 Bodies)	433,714				
Churches of Christ	390,115	978	0.25	29,901	0.83
United Brethren (2 Bodies)	323,586	80,664	33.20	103,206	4.68
Reformed (3 Bodies)	102,306	d1,334	d1.32	48,548	9.03
Salvation Army	219,050	4,247	1.97	219,050	
Int. Ch. of Four Sq. Gos.	155,495	2,635	1.72	112,483	3.41
Evangelical (2 Bodies)	202,098				
Church of Christ, Scientist	190,470			160,529	59.57
Church of God in Christ	179,856	1,041	0.58	32,241	2.18
Breth. (Dunkers) (4 Bodies)	190,708	1,800	0.95	48,487	3.41
Adventists (5 Bodies)	155,495	2,635	1.72	112,483	26.15
Assemblies of God	136,000	32,500	31.40	93,514	22.01
Polish National Catholic Church	127,054	5,583	4.59	66,821	11.09
Church of the Nazarene	114,203	4,457	4.06	29,003	3.40
Mennonites (17 Bodies plus)	96,119				
Eastern Separate (2 Bodies)	89,098	d1,268	d1.44	d3,793	d0.14
Friends (4 Bodies)	79,329	349	0.44	42,745	11.68
Church of God (Anderson, Ind.)	97,614	37,646	62.77	38,064	6.39
Unitarians	57,638				
Federated Churches					
Scandinavian Ev. (3 Bodies)	54,878	382	0.70	6,401	1.32
Universalists	50,494	67	0.13	d3,749	d0.69
Total Over 50,000	595,868	170,226	39.99	253,081	7.38
Total Under 50,000	51,150,039	553,169	1.09	7,007,212	1.59
Grand Total	51,745,907	723,395	1.42	7,260,293	1.63
U. S. Population (July 1, 1936)	187,331,720	171,116	1.96	7,362,220	0.92

	1926	1936	1935	1934	1933	1932	1931	1926
Per Cent of Population Churched	46.60	59.25	58.55	58.34	57.73	57.83	57.30	55.64

UNITED STEWARDSHIP COUNCIL STATISTICS, 1935

Religious Body	Denominational Benevolences	Congregational Expenses	All Purposes	Denominational Benevolences	Congregational Expenses	All Purposes
Baptist, Northern	$1.64	$10.94	$13.08	$ 2,381,208	$ 15,904,529	$ 19,018,650
Baptist, Southern	1.05	5.07	6.12	4,624,515	22,264,052	26,888,567
Brethren, Church of	1.87	6.87	9.19	297,931	1,100,000	1,472,931
Brethren of Christ, United	1.83	9.10	11.12	751,826	3,739,617	4,568,088
Congregational and Christian	1.53	13.27	15.89	1,570,431	13,543,811	16,340,544
Disciples of Christ	1.19	5.84	7.09	1,925,250	9,410,461	11,455,710
Episcopal Protestant	2.45	12.90	15.35	4,844,194	25,517,698	30,361,892
Evangelical Church	2.56	5.84	18.83	596,854	3,804,634	4,411,488
Evangelical and Reformed	1.93	10.91	12.96	1,240,402	7,005,535	8,320,822
Lutheran Church, United	2.06	11.07	13.14	2,254,360	12,068,803	14,323,163
Lutheran Conf., American	2.48	10.55	13.04	2,518,151	10,700,187	13,218,337
Lutheran, Other Synods	1.52	6.41	7.93	136,938	576,452	713,490
Methodist Episcopal	1.84	12.31	14.28	6,825,131	45,702,127	52,893,840
Methodist Episcopal, S.	2.45	6.53	9.17	6,764,733	18,019,895	25,303,128
Moravian, North	3.95	16.22	20.19	68,608	281,893	350,893
Nazarene, Church of	4.27	21.29	25.55	556,250	2,774,676	3,330,926
Presbyterian, U. S.	5.15	14.34	19.69	2,484,306	6,933,689	9,504,460
Presbyterian, U. S. A.	3.35	15.87	19.22	6,423,210	30,378,264	36,801,474
Presbyterian, United	6.53	15.71	22.71	1,170,408	2,814,231	4,068,657
Reformed in America	3.27	17.82	21.71	522,402	2,841,857	3,463,972
Average, United States	$2.07	$10.07	$12.28	$50,588,973	$246,290,875	$300,201,381

—Compiled for the United Stewardship Council by Dr. Harry S. Meyers, Secretary, 152 Madison Ave., New York.

BAPTIST WORLD FORCES IN 1937

By Dr. J. H. Rushbrooke, Secretary of the Baptist World Alliance

(Figures largely taken from 1935 records)

The number of members has advanced in every continent, the gains varying between 105 in Central America and the West Indies, and 144,637 in the North American Continent. No figures are included for Russia. The Baptists of all the U. S. S. R. number at least several hundreds of thousands, but the statistics of the Baptist World Alliance are based only upon definite reports. The world total is therefore understated, but this course appears preferable to the inclusion of estimates, however "conservative."

The total membership definitely is 11,254,881, an increase of 162,222 upon the figures printed a month ago.

The totals for the various continents appear in the following table:

	Members of Churches	Sunday School Scholars
Europe (excluding Russia)	683,391	573,733
Asia	448,196	192,158
Africa	110,899	45,657
America—North	10,247,049	7,000,835
Central and West Indies	69,898	52,045
South	54,900	54,148
Australia and New Zealand	40,647	49,802
Total	11,654,881	7,977,378

Excluding Russia.

1. Regarding the foregoing, I offer the following comments:

South America shows the highest proportionate increase—nearly eight per cent.

Africa follows with over three per cent. Gains have been notable in Congo and in the Union of South Africa. On paper a set back appears in the figures for Cameroons, though in reality a considerable advance has been made. (It has transpired that last year's reported total included candidates under instructions but not yet baptized. The correction of this error reduces the Cameroon's membership by 1,414; had the figures been presented on the same basis as last year, a gain of 1,004 would have appeared.)

Asia as a whole shows an advance of two per cent. Assam, most of the British fields in India, the Telugu Mission, and Burma, report substantial gains; so in China do most of the fields of the American Baptist Foreign Mission Society and of the Swedish Baptists. Japan shows no advance.

In the West Indies and Central America, Jamaica once more (owing to unhappy local conditions) shows a falling off which goes far to explain why the net gain of (105) is so small.

In North America, where religious conditions are comparatively settled, considerable relative changes are not to be expected. Even the large increase of 144,637 represents rather less than one and a half per cent.

Europe shows a net gain of 820, and detailed examinations of the figures reveals that a continental rise of 5,464 is offset by a fall of 4,644 in the British Baptist churches, the most serious drop in recent years.

Australia and New Zealand show a slight increase in numbers.

2. As a whole, the statistics of church membership are disturbing. The imply that over the larger part of the world field Baptists are making litt progress. Granting that statistics cannot cover all the facts and aspects o a religious and spiritual enterprise, they are not negligible. A triumphant advance would not be unaccompanied by visible signs, and the dearth of con versions calls for self-examination and for earnest inquiry into the reason why to so grave an extent we are but "marking time" in a world deeply i need of the gospel.

3. The reports as to Sunday School scholars should arouse thoughtful con cern. It is gratifying to observe increases in North America and in Afric (the largest proportionate rise), and especially in Asia where political condi lions (in India and China) might have been expected to check development but have not. But a grave fall in Australia and New Zealand, a slight re back in South America, a more serious in Central America (chiefly owing t a loss of over 2,000 in Jamaica), and above all, a shortage of over 22,000 i Europe, including 19,000 in Britain, cannot be observed without anxiety. I know that the reduction is less in proportion than in the public day schools where the smaller number is admittedly due to a diminished birthrate. I fear however, that, while this may explain much, it does not cover all. Are w losing our sense of the importance of the religious and Biblical education for our children? The churches will too surely "mark time" if the Sunda school, the chief source of their recruits, is weakening; and if the proces continues they will inevitably shrink. The problem is in large measure spir itual.

STATISTICS—BAHAMA ISLANDS

BAPTIST

Church membership	16,000
Number of Churches	144
Number of Preachers	100
Number of Pastors	65
Number of Sunday Schools	144
Number of B. Y. P. U.'s	90
Number of Women's Missionary Societies	15

OTHER DENOMINATIONS

	Churches	Members
Church of England, in the Bahamas	82	11,432
Presbyterians	1	300
Roman Catholic	[illegible]	3,010
Seventh Day Adventists	12	487
Methodists	35	7,497
Church of God	1	

CHURCH MEMBERSHIP

ACCESSIONS:

a	Baptisms	87,504
b	Letter	12,300
c	Christian Experience	7,028
d	Restoration	5,920
	Total Accessions	111,3[illegible]

LOSSES:

a	Letter	768
b	Erasure	6,150
c	Exclusion	15,375
d	Deaths	40,000
	Total Losses	62,293
	Net Gain	49,055

BAPTISMS, ACCORDING TO STATES

Alabama	7,392
Arizona	28
Arkansas	4,450
California	700
Colorado	63
Connecticut	105
Delaware	35
District of Columbia	332
Florida	2,800
Georgia	14,560
Illinois	2,503
Indiana	577
Iowa	130
Kansas	476
Kentucky	2,086
Louisiana	4,632
Maryland	560
Michigan	1,022
Mississippi	8,400
Minnesota	25
Missouri	889
New Jersey	783
New Mexico	24
New York	825
North Carolina	6,160
Ohio	947
Oklahoma	1,960
Pennsylvania	1,085
South Carolina	4,200
South Dakota	10
Texas	7,325
Tennessee	2,149
Virginia	5,950
West Virginia	260
Other States	248
Total	86,100

LOSSES, ACCORDING TO STATES

Alabama	5,280
Arizona	200
Arkansas	3,250
California	500
Colorado	450

Connecticut	
Delaware	
District of Columbia	2,0
Florida	10,0
Georgia	
Illinois	3
Indiana	
Iowa	3
Kansas	1,0
Kentucky	3,1
Louisiana	4
Maryland	
Michigan	6,0
Mississippi	
Minnesota	5
New Jersey	6
Missouri	
New Mexico	6
New York	4,0
North Carolina	6
Ohio	1,0
Oklahoma	
Pennsylvania	3,0
South Carolina	
South Dakota	5,0
Texas	4,0
Virginia	
West Virginia	1,0
Other States	

NUMBER OF NEGRO BAPTISTS ACCORDING TO STATES

Alabama	226
Arizona	
Arkansas	139
California	31
Connecticut	6
Colorado	2
Delaware	1
District of Columbia	44
Florida	13
Georgia	56
Illinois	23
Indiana	3
Iowa	1
Kansas	1
Kentucky	8
Louisiana	12
Maryland	8
Michigan	4
Mississippi	30
Minnesota	
Missouri	4
New Jersey	4
New Mexico	
New York	1
North Carolina	2
Oklahoma	
Ohio	1
Pennsylvania	1

South Carolina	305,337
South Dakota	140
Tennessee	142,754
Texas	303,478
Virginia	318,381
West Virginia	27,659
Other States	3,288

NUMBER OF CHURCHES ACCORDING TO STATES

Alabama	2,112
Arizona	8
Arkansas	1,300
California	200
Colorado	18
Connecticut	30
Delaware	10
District of Columbia	95
Florida	800
Georgia	4,160
Illinois	418
Indiana	165
Iowa	37
Kansas	136
Kentucky	596
Louisiana	1,324
Maryland	160
Michigan	275
Mississippi	2,400
Minnesota	7
New Jersey	225
Missouri	254
New Mexico	7
New York	275
North Carolina	1,760
Ohio	272
Oklahoma	560
Pennsylvania	310
South Carolina	1,200
South Dakota	3
Texas	2,091
Virginia	1,700
West Virginia	360
Other States	71
Total	24,600

NUMBER OF PREACHERS ACCORDING TO STATES

Alabama	2,000
Arkansas	1,300
Arizona	9
California	200
Colorado	18
Connecticut	35
Delaware	9
District of Columbia	375
Florida	900
Georgia	5,308
Illinois	418
Indiana	365

Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Missouri	
New Jersey	
New Mexico	
New York	
North Carolina	
Ohio	
Oklahoma	
Pennsylvania	
South Carolina	
South Dakota	
Tennessee	
Texas	
Virginia	
West Virginia	
Other States	

VALUE OF CHURCH PROPERTY ACCORDING TO STATES

Alabama	$ 7,603
Arkansas	3,777
Arizona	40
Colorado	11
California	1,23
Connecticut	1,23
Delaware	7
District of Columbia	3,0
Florida	3,
Georgia	12,
Illinois	1,
Indiana	1,
Iowa	29
Kansas	1,3
Kentucky	3,57
Louisiana	3,27
Maryland	1,
Michigan	1,74
Mississippi	3,64
Missouri	2,37
New Jersey	3,
New Mexico	16
New York	85
North Carolina	4,92
Ohio	4,24
Oklahoma	1,38
Pennsylvania	7,41
South Carolina	4,61
South Dakota	15
Tennessee	3,84
Texas	5,96
Virginia	10,49
West Virginia	1,51
Other States	1,27
Total Value of All Church Property	$110,11

SUNDAY SCHOOLS BY STATES

State	No. of S. S.	Officers and Teachers	No. of S. S. Scholars
United States	22,222	271,840	2,588,837
Alabama	2,100	29,400	262,500
Arizona	5	45	300
Arkansas	1,250	11,250	126,250
California	150	900	5,000
Colorado	9	81	772
Connecticut	----	----	----
Delaware	10	100	826
District of Columbia	85	1,200	25,500
Florida	1,000	14,000	85,000
Georgia	2,800	39,200	300,000
Illinois	327	4,578	65,000
Indiana	165	1,310	24,750
Iowa	40	360	4,800
Kansas	150	2,100	9,000
Kentucky	600	8,400	75,000
Louisiana	1,200	18,500	94,400
Maryland	115	1,610	8,525
Michigan	125	1,850	24,873
Mississippi	2,225	31,150	221,350
Missouri	250	3,100	28,557
New Jersey	186	2,604	30,550
New York	550	7,700	41,250
North Carolina	1,300	31,150	221,350
Ohio	281	3,934	35,121
Oklahoma	550	7,700	41,250
Pennsylvania	3,000	4,200	75,000
South Carolina	1,020	14,280	160,212
South Dakota	9	45	251
Tennessee	900	12,600	87,000
Texas	2,150	30,100	268,750
Virginia	1,500	21,000	187,500
West Virginia	350	4,200	23,000

NUMBER AND CLASSIFICATION OF B. Y. P. U.'S BY STATES

States	Senior Unions	Inter-mediate Unions	Junior Unions	Total Unions	Estimated Enrollment
United States	2,191	630	368	4,341	[illegible]
Alabama	232	34	105	425	[illegible]
Arkansas	214	90	85	389	[illegible]
Arizona	18	2	7	27	[illegible]
Colorado	3	2	1	6	[illegible]
Connecticut	2	2	2	6	[illegible]
District of Columbia	19	9	4	37	[illegible]
Florida	200	43	107	350	[illegible]
Georgia	188	89	37	314	[illegible]
Illinois	39	22	26	87	[illegible]
Iowa	7	2	2	11	[illegible]
Kansas	42	6	21	69	[illegible]
Kentucky	18	6	8	32	[illegible]
Louisiana	135	35	70	240	[illegible]
Massachusetts	1				[illegible]
Michigan	13	9	10	32	[illegible]
Minnesota	1	1	1	3	[illegible]
Mississippi	375	83	148	606	[illegible]
Missouri	131	27	48	216	[illegible]
Nebraska	9	5	5	19	[illegible]
New Jersey	25	12	14	51	[illegible]
New Mexico	3	1	2	6	[illegible]
New York	28	17	13	58	[illegible]
North Carolina	22	19	17	58	[illegible]
Ohio	107	15	56	178	[illegible]
Pennsylvania	38				[illegible]
South Carolina	98	17	62	177	[illegible]
Tennessee	144	61	98	301	[illegible]
Texas	17	10	5	32	[illegible]
Virginia	11	6	9	26	[illegible]
West Virginia	3	1	2	6	[illegible]
Wisconsin					[illegible]

DIRECTORY OF DENOMINATIONAL PAPERS

NAME	LOCATION	EDITOR	Denominational Control	Circulation	Bus. Mgr.	Estab.
Baptist Leader	Alabama	R. N. Hall	Yes	3,500	H. B. Lanier	1878
Baptist Vanguard	Arkansas	W. C. Howell				
Sunday School	South Carolina	W. M. Howard	No	1,000	A. B. Johnson	1925
Union Reformer	North Carolina	C. S. Brown	Yes	4,000	A. B. Johnson	1892
American Baptist	Kentucky		Yes	2,800		1879
Tri-State Tribune	Mississippi	B. J. Perkins	No			
The Negro Star	Kansas	H. T. Sims	No	3,000	H. T. Sims	1908
Advance Dispatch	Mississippi	A. A. Cosey	No		A. A. Cosey	
National Baptist Voice	Tennessee	R. C. Barbour	Yes		R. C. Barbour	1916
The Mission Herald	Pennsylvania	J. H. Jackson	Yes		J. H. Jackson	1923
Christian Review	Pennsylvania	R. D. Caffie	Yes	3,000	W. M. Hedgeman	1910
Western Star	Texas	Joe Wilson	Yes	2,500	F. M. Hedgeman	
Georgia Baptist	Georgia	D. D. Crawford	Yes		D. D. Crawford	

Denominational Papers—Notes:

1. The "News of the Ohio Baptists" is not issued now.
2. The Baptists of Indiana have no paper at this time.
3. The Baptists of Michigan have no paper.
4. The "Directory of Denominational Papers" shows that there are eleven (11) active papers of which seven (7) have no denominational control.

Directory of Baptist Institutions—The Educational Institutions

NAME	LOCATION	Faculty	Students	Value of Property	Amt. of Endow.	Total Income Last Year
Benedict College	Columbia, S. C.	24	300	$ 250,000	$ 140,000	$ 49,686.36
Florida Memorial	Live Oak, Fla.	12	275	80,000		16,000.00
Union University	Richmond, Va.	20	300	1,000,000	672,000	100,000.00
Morris College	Sumpter, S. C.	16	362	250,000	100,000	27,868.00
Butler College	Tyler, Texas	10	177	7,500		
Western College	Kansas City, Mo.	13	123	250,000		10,000.00
Bishop College	Marshall, Texas	20	413	391,306	13,846	78,260.53
Arkansas Baptist College	Little Rock, Ark.	10	111	100,000	45,000	6,000.00
Shaw University	Raleigh, N. C.	23	295	626,090	350,000	81,000.00
Morehouse College	Atlanta, Ga.	47	288	700,000	320,000	104,233.48
COLLEGES		197	2,644	$2,767,806.40	$1,601,846,	$420,038.49
Seneca Jr. College	Seneca, S. C.	10	145	90,000		3,600.00
Bettis Jr. College		119		40,000		6,266.54
Nansemond Col. Inst.	Suffolk, Va.	9	135	40,000		18,000.00
Simmons University	Louisville, Ky.	5	68	50,000	3,000	4,093.64
Conroe N. and I. College	Conroe, Texas	9	93	45,000	5,000	3,000.00
Florida Normal	Florida					
College Institute	St. Augustine, Fla.	12	99	450,000		50,699.81
JUNIOR COLLEGES		64	540	715,000	8,000	85,160.00
Marion Baptist Aca.	Marion, Ala.	4	166	9,500		800.00
Baptist Ind. Aca.	Monroeville, Ala.	5	197	7,000		1,000.00
Northern Neck Ind. Aca.	Chatham, Va.	3	34	20,000		1,020.60
Bluestone Harmony	Keysville, Va.	5	111	40,000		5,000.00
Tumbling Shoals H. S.	Laurens, S. C.	3	56	7,000		
Roanoke Institute	Elizabeth City, S. C.	4	136	45,000		
Tidewater Institute	Cape Charles, Va.	4	142	50,000		3,646.15
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
HIGH SCHOOLS		43	1,072	$ 232,000		$11,686.75
Guadalupe College	Seguin, Texas	12	250	300,000		
A. B. T. Seminary	Nashville, Tenn.	4	61	175,000		20,000
C. W. B. Academy		3	99	75,000		
Central City College	Macon, Georgia	8	125	100,000		1,000
Ft. Gaines Academy	Fort Gains, Ga.	3	99	2,000		3,324.57
Selma Institute	Selma, Alabama	12	300	250,000		
Supplementary List		50	934	472,000		26,000
						$50,324.51

SUMMARY OF EDUCATIONAL INSTITUTIONS

A COLLEGES

1. The Directory of Baptist institutions shows that there are less tha (10) colleges
2. Faculty, 197 in number
3. A total of 2,644 students $2,767,0
4. The total value of property amounting to 1,601,8
5. The total amount of endowment 420,0
6. The total income last year

B JUNIOR COLLEGES

1. There are six (6) Junior Colleges
2. Faculty total, 43
3. Total students, 540 ..... $715,0
4. Value of property 8,0
5. Amount of endowment 86,1
6. Total income of last year

C HIGH SCHOOLS

1. There are nine (9) high schools
2. Total faculty, 31
3. Total students, 1,072 ..... $232,0
4. Value of property 11,0
5. Total income of last year

D SUPPLEMENTARY LIST

1. Total faculty, 31
2. Total students, 634 ..... $65,0
3. Value of property 4,0
4. Total income

E GRAND TOTALS

1. Total faculty, 332
2. Students, 4,890 ..... $4,366,
3. Property 1,609,
4. Endowment 5,415,
5. Income

SUMMARIZATION

Summary A

The total number of members of churches .....
The net gain in membership is .....
The net gain in church membership over 1935 is .....
The total number of churches .....
The total number of preachers .....
The total number of Sunday Schools .....
No. of Sunday School Scholars Enrolled .....
Number of Women's Missionary Societies .....
Number of Women Enrolled in Missionary Societies .....
The total number of B. Y. P. U.'s .....
The total number of members enrolled .....
Number of Church Organizations .....

Summary B

Church Property:

a. The total value of churches, including parsonages $110,116,655,000
b. Average value of church property per church 4,552.19
c. The average number of members per church 158.19
d. The average number of members per preacher 149

1936-1937

STATEMENT OF RECEIPTS AND DISBURSEMENTS

Receipts:

National Baptist Convention	$674 62	
Associations	30 86	
State Conventions and Auxiliaries	15 00	
Churches	2 00	
Total Receipts		$ 723 08

Disbursements:

Traveling Expenses	$137 19	
Stenographic Services (1935-1936)	145 00	
To Statistician	300 00	
Stenographer (1936-1937)	17 00	
Postage	52 10	
Paid Loans to Statistician (for operation of office, 1935-1936)	105 78	
Paid Balance for Office Expenses (1934-1935)	123 84	
Miscellaneous	8 93	
Total Disbursements		$ 884 39

Statement of Indebtedness of Statistician's Office

Balance Due Stenographer	$271 00	
Statistician for Loans (operation of office 1936-1937—Postage—$52.10; Traveling expenses—$94.41; Stenographic service—$17.00; and Miscellaneous $8.93; Box rents U. S.—$4.50; Rent of typewriter—$1.50; multigraphing letters—$2.93	182 44	
Office Rent Space	12 00	
Fuel and Lights	6 00	
Salary of Statistician	600 00	
Total Due Statistician's Office		$1071 44

ANNUAL REPORT

OF THE

Foreign Mission Board

REV. J. H. JACKSON, Pennsylvania

CORRESPONDING SECRETARY

OBITUARY

We record with profound sorrow our loss by death, since our last session, of the following co-workers:

Rev. W. I. Cousins, Ansonia, Conn.
Rev. D. B. Jackson, Kansas City, Kans.
Rev. L. W. Howard, Philadelphia, Pa
Rev. J. H. Hughes, East Orange, N. J.
Professor I. S. Powell, Baker, La.
Rev. C. A. Ward, Pittsburgh, Pa.
Rev. G. C. Mason, Quincy, Ill.
Rev. C. Brewer, Sanford, Fla.
Rev. J. W. Goodgame, Birmingham, Ala.
Rev. J. R. Richardson, Kansas City, Kans.
Rev. W. A. Taylor, Washington, D. C.
Rev. S. C. Hill, Philadelphia, Pa.
Rev. John Clinton, Philadelphia, Pa.
Rev. F. W. Williams, Memphis, Tenn.
Mrs. Rosa Henderson, President Woman's Auxiliary, Afro-American State Convention of New Jersey.
Mrs. Mattie Wilson, President Woman's Auxiliary, New York State Baptist Convention.
Mrs. Louisa Hicks, Jackson, Miss.

Annual Report

r. President, Officers and Members of the National Baptist Convention:

As trustees of the missionary funds of this great denomination, it is our ry pleasant duty at this time to give an account of our stewardship for e past year.

We cannot say that the year has been an easy one, for it has been filled th many problems, many discouraging experiences, and many severe handi-ps. We have had many serious calls to which we could give no positive swer. We have visualized many dire needs that we have not been able to et. This has been due to several trends that we have not been able to ntrol. One is the scarcity of funds which grows out of the sins and pen-ies of our present economic depression. There are many devout Chris-ns who desire to share gifts with those who are preaching the Gospel of rist, but thousands of these pious souls are found in breadlines and are mbered among those who depend upon relief tickets for a crust of bread d an humble corner in which to sleep.

On the other hand, we have not measured up to the standard desired be-se there are many professed Christians possessing jobs, homes and a fair ome, but who have locked up the bowels of compassion against every man need. They have not been moved to consider the fact that he who ceives blessings from God is delegated to share them with others.

The Foreign Mission Board of the National Baptist Convention has not asured up to the highest requirement of Christian service abroad, because r constituency in the homeland have not been moved to take their mission r Christ seriously. Our Foreign Mission program must always falter and ally fail unless we as Christians learn to take the words of the Great Com-ssion as a serious, divine command. If we believed honestly in the trans-rming power of the Gospel of Christ, both home and abroad, we would be lling to go either in person or by proxy into the world's highways and dges to preach the Gospel of peace to every lost soul. But the Church cannot use herself because of the handicaps placed upon her by critics and un-dly propaganda. The Church herself must exhaust all of her resources experience and to advance the Kingdom ideals of Jesus of Nazareth.

We come to you this year feeling that much can be done to improve the rk of missions, both home and abroad. We believe that there are still thin reach of us untouched resources for good and for human salvation d social betterment.

We, as trustees, cannot excuse ourselves for the failures that we have ed this year, for we hold these in common. The strength of the group is strength of the individual Board, and the weakness of the group is arly reflected in the feeble efforts of every Board.

Our Foreign Mission Board, like other denominational agencies, has felt sting of the secular philosophy of life that is threatening the very founda-n of the Christian Church. The past year saw the forces of ungodliness, morality, social and economic exploitation still struggling for the mastery the souls of men.

The nations of the world are troubled and perplexed and leaders of all agencies for social betterment are smitten with consternation and dread. In many instances we have had to turn our attention to the program of salvaging the little life that seems to be left in an afflicted and wounded church. Christian leaders the world over have spent much time this year dealing with the problem of re-thinking the Church. We have been striving to strengthen that which remains but seems almost ready to die. Having to face this problem of internal weakness, the Church has grown somewhat cold in her vision of her missionary task. We must still seek the ray of light and hope that the red blood of spiritual fulness will again baptize every phase of the Christian Church. And every member of the Church of Christ must reconsecrate himself to a life of sacrifice and pray and we may again be imbued with the courage to take up the Cross and follow Christ. We must follow Him in the preaching of the Gospel of truth to our immediate circle. We must follow Him in remaining faithful to a great trust when those who know us best doubt us most. We must follow Him in His great missionary venture to go beyond the boundaries of His own people, His own country, and His own home, into the fields where unsaved Gentiles live and where the heathen worship wood and stone.

Some Achievements

Although we have not been able to reach our goal for the past year, yet there are many things that we have experienced to encourage us and our Foreign Mission Board. Through the gifts, prayers and sacrifices of a few faithful and loyal workers, we have been able to achieve some modest degree of success. We are glad to announce the following achievements for the fiscal year ending June 30, 1937:

1. We were able to pay the current salaries of our workers each month and thus relieve them of anxiety and fear.

2. We have been able to construct two new buildings: a boy's building at Bassa, and a teachers' home at Bendoo. We have begun work on the girls' building at Bassa and the boys' building at Bendoo; but these, we are sorry to say, have not as yet been completed.

3. We were able to complete the purchase of a station wagon for the Suehn Industrial Mission, through the kind efforts of the Baptists of Michigan. This station wagon has not only been paid for, but has reached the Suehn station. In writing of it, Mrs. Mattie Mae Davis, our principal at Suehn, said the following:

"I can never get through thanking you for our bus; it means so much to us

4. We have been able to pay off all past indebtedness against the Foreign Mission Board and also to pay the missionaries' salaries in full for the current year.

5. We have had an increase of 1,104 contributors to the cause of missions.

6. We have been able to secure a physician for our hospital in the person of one Dr. Edwards, who is already in Liberia. The fact is, we have reorganized our entire hospital staff. We now have an Advisory Committee located in Monrovia whose function is to study the needs of the hospital from the point of view of community problems and also to critically evaluate the work and make constructive recommendations to the American Board. The members of this Advisory Committee consist of the following persons:

President Edwin Barclay, of the Republic of Liberia, Honorary Chairman
American Minister Lester A. Walton, chairman.

Mrs. Mattie Mae Davis, principal, Suehn Industrial Mission.

Mrs. L. A. Grimes, wife of the Chief Justice of the Supreme Court of Liberia.

Mrs. Cecilia King, wife of the former President of the Republic.

Mrs. Sarah Raynes, of the Department of State of Liberia.

The following are excerpts taken from letters received from Minister Lester A. Walton pertaining to our hospital. They will shed some light on our method of organization as well as reveal the interest that Minister Walton is taking in our hospital.

"THE FOREIGN SERVICE OF THE UNITED STATES OF AMERICA AMERICAN LEGATION"

"Monrovia, Liberia, May 10, 1937

"My dear Dr. Jackson:

"This will acknowledge receipt of your letter of April 1, and enclosure. I was pleased to learn of your intention to put the Baptist Hospital here "on a front-line basis." Upon Miss Crawford's departure a few weeks ago, I remarked, "Either the Foreign Mission Board ought to establish and maintain a worth while hospital in Liberia or close." I need not tell you what a rich field is offered in this country for just such an institution. It certainly would render a great service.

"Relative to the personnel of the Advisory Board, I accept the chairmanship, provided the Board will exert every effort to make the hospital what you visualize.

"President Barclay has been in the hinterland since early February, and before writing you, I had hoped to discuss with him the question of his affiliation as honorary chairman. However, he is not expected to return for several days, and I deem it advisable to get this off to you.

"A few days after receiving your letter, I sent for Dr. Edwards and talked with him frankly as I have done previously. Personally, I think Dr. Edwards has the ability to do the work. He has asked me to write you that the arrangements mentioned in your letter of appointment will be satisfactory to him.

"As to the Advisory Committee, upon your suggestion we have the following names: American Minister, chairman; Mrs. Mattie Mae Davis; Mrs. L. A. Grimes, wife of the Chief Justice of the Supreme Court; Mrs. Cecilia King, wife of the former President of Liberia, and Miss Sarah Raynes, who is employed in the Department of State.

* * * * *

"You will note that I am the only man on the Board. However, my varied experience for many years in New York has convinced me that, as a general rule more active interest is secured from women board members than men.

"Apart from the matter of a suitable nursing staff which should undertake the operation of a school for nurses, there is to be considered salary of a woman to supervise the purchase of food, the serving and cooking of same, and other duties which would devolve upon a housekeeper. The nurses would have no time to render such service. Then, of course, there must be additional help—boys to clean and give assistance in the culinary department and dining service.

"After studying the situation, it is my considered opinion that in order to put the institution on a "front-line basis," a much larger amount of money must be expended than in recent years. Unless efficient help is employed and given remuneration, I fear the institution will not be able to render the valuable service which you so ardently wish and which is quite possible. I should appreciate your advising me as to how large a budget yearly or monthly the Board can allocate and the respective amounts of

salaries you are in a position to pay, exclusive of that already mentioned for Dr. Edwards, the physician.

"Sincerely,

"LESTER A. WALTON, American Minister."

7. The Board, through its Secretary, made a brief survey of work in South America and as a result of this survey our Board is now affiliated with the Negro Progress Convention of British Guiana, South America, an organization sponsored by the Negro leadership of this colony. We have also paid the tuition of two young women in the Domestic Science School sponsored by this organization. We were also able to make a donation of $50.00 towards the completion of a church building in Paramaribo, Dutch Guiana. We are still working on plans to revive our missionary work in these parts.

8. We have been able to pay the full tuition of Miss Rebecca Butler at Howard University, Washington, D. C., and half of the tuition of Miss Gladys East in the Woman's Medical College in Philadelphia.

9. We have also retained our membership in the Foreign Missions Conference of North America, an organization that includes all Protestant foreign mission boards of the United States and Canada. Through this medium we are able to make our contribution to Christian missions in all parts of the world. We hope that we can take an even greater part in this phase of our missionary work.

10. Suehn Mission station has not only carried on its successful program, but has added to its two outposts stations five others, namely, Batau, Kabona, Judgema, Wulenda, and Johnstown.

The financial record of our Board for the past two years has been made through missionary giving alone. WE HAVE NOT BEEN OF ANY EXPENSE TO THE BOND CAMPAIGN, FOR OUR BOARD UP TO NOW HAS NOT RECEIVED ONE CENT FROM THE FUNDS TAKEN IN BY THE SALE OF BONDS.

We wish to again thank all of our Christian workers for the part they have played in putting the work of missions forward.

Looking to the Future

Forgetting those things which are behind, we desire to press forward toward the high ideals that still remain before us. If we would measure up to the demands of the times, much remains still to be done by us. We are conscious of the fact that we cannot do all in one year, but we must not be contented with the little that we have achieved.

The following are some of the immediate things we will strive to accomplish this year:

1. To get our hospital on a front-line basis. Having secured a physician for the hospital, we are seeking two trained nurses to work with him. We are also seeking for some churches or other organizations that will be responsible for the salaries of our physician and two nurses, respectively. It is also our purpose to get new equipment for the hospital.
2. We wish to build a chapel at our Suehn Mission station, and also to erect a girls' dormitory. Already we have received one set of plans and an estimated cost of this building. As planned, the building would be three stories high, with all modern equipment, including running water, with indoor toilets and bath. It would be built of brick, at a cost of about $11,000. Unless we rise up and build, this will remain only an idle dream. One of the great needs of our mission stations in Africa is more substantial buildings.

3. We hope to complete the girls' building at Bassa and the boy's building at Bendoo.

4. We need at least three ordained ministers who will give themselves to consecrated rural ministry. We have now only one ordained preacher on the field sent out from America. The harvest is indeed ripe, but the laborers are few.

5. We desire to revive our work in South America. In order to do this, we should send a well-trained, consecrated minister with his wife to reorganize and to rebuild our work in South America.

6. We desire also to open work in the Republic of Haiti. Our program here should be based on agriculture. That is, we should develop a rural community and let the community life be to the people both an example and a blessing. The preacher here should teach the people how to live well on their own soil and to worship God with consecrated hearts. It would be well for workers to speak French since that is the official language of the people.

7. Our Foreign Mission Board must begin a form of missionary education, or it must invest more in the preparation of young people for the foreign field. The Secretary of the Board ought to have some time to visit our colleges and universities in order to contact prospective candidates for the mission field and help them in planning their future work in preparation for the field. We must give more time and money to the task of training future workers for the mission field. If we fail in this, we shall find ourselves in the future greatly handicapped because of a need for workers to cope with the times.

Opportunities are presenting themselves to us in other countries to make our contribution in the field of education. In July, the Secretary of the Board, held conferences with Christian leaders from China, Japan, and India. They discussed the possibility of our establishing a professorship in some of the leading colleges and universities of their countries. It was unanimously agreed that such would be very acceptable with the Christians of these countries. The purpose of such professorship would be to develop a closer fellowship between the groups, to have an interchange of ideas and to share with each other the experiences of life and culture that each group and country holds respectively. This seems to give a definite challenge to our young men and women who desire this type of service.

It would mean much to the Christian world to have a stronger fellowship between the Christians of Japan, China, India, and America. To take this step in our missionary work, of course, requires not only a substantial allotment of money for this purpose, but some of the best prepared young Christian men and women we have.

West Africa

LIBERIA

Report of Suehn Industrial Mission, June, 1936—June, 1937

Mrs. Mattie Mae Davis in Charge

"The winding road! The winding road of life! It has been a winding road. Had God foretold the surprises of it, we should never have believed it. Ever the landscape changed, onward ever onward; sometimes footsore and weary, and sometimes strangely refreshed. There we saw the mountain flushed with the dawn's rare glory, and there at that other turning the plain lay 'neath our gaze all somber with shade and suggesting fear."—W. B. Hinson.

Dear Dr. Jackson and Friends:

As we come to the close of another year and look back over the past twelve months, our hearts truly join Dr. Hinson in the above utterance.

The days, weeks, and months seem to slip away so rapidly here that it really does not seem a year since we were trying to make an annual report. Perhaps nature accounts for the days slipping away almost unnoticed, for here every day in the year the trees are green, the flowers bloom; ours is summer all the year. But it is strange that amid all the beauty which nature lavishes upon us, sorrow, trials, difficulties, and pain take their toll. Never seeming to change, life here is ever changing. It is full of the unexpected.

This year God has led us onward and blessed us, even though much of the way has been hard and dark. Especially have we been blessed in a larger ministry, for besides the three outposts where our teachers and students have labored in giving out the glorious message of light, this year we have added five other centers of operation. We have taken on a young man of the Bassa tribe, who is giving his entire time to evangelistic work. The new stations are Batau, where we have forty-six members and twenty-two awaiting baptism; Kabona, Judgema, Wulenda, and Johnstown.

A few Sundays ago we had a delegation of twelve men and four women who came to tell us "Thank you" for sending the native evangelist to them with the light. They said that their eyes were blind, but that God sent us with the medicine to give them sight, and that medicine was the Gospel. They took the medicine and now they see. They are now in the light and will walk in the light and keep from things that are in the darkness—so they want to "thank us plenty."

The following Sunday, a Chief came down to ask us to open a Sunday school in his village. Last Sunday we sent Mr. Mitchell, one of our workers, to open the Sunday school and get it started for them. We also had a committee from another town over the mountain asking that we come to them with the Message of Light. In answer to the appeal, Miss Griffin with a few of the students went to them, and now we are sending to them each Sunday or as often as we can. It is remarkable how the people are turning to Christ. Those who have been in darkness so long and many who have been indifferent are eagerly accepting the "Jesus Way." We had the privilege, a few Sundays ago, of visiting a church which Miss Griffin was instrumental in establishing. And how eagerly the people listened to the message; how bright and shining were their faces, and how earnest and sincere were their testimonies of God's goodness and love. These are the things that bring light amid darkness, that give hope and courage when things are gloomy and hard. How we thank our Father for these precious jewels, these diamonds dug from the dark recesses of sin, superstition, and heathenism. To God alone is the praise.

We have not been able to visit our work in Senjah this year, but the young man whom we have working there reports the work of the church going splendidly. Our teachers and students seem to be stirred. We have more teachers and students eager to take the light to those who sit in darkness than ever before. For all these things we are more than thankful to our Father. For more than a year now we have had no pastor for our school church, but the teachers take turns in giving the message. We do not try so much to preach as to "gossip" the Gospel. We try to get our children to see that Christianity is not so much a system as a simple way of life; Christ in everything; Christ filling our moments and our days; Christ directing the minute details of our lives.

We have just closed three weeks of special prayer services in which twenty precious souls yielded themselves to Christ and a much larger number were strengthened and helped.

This year we have all the teachers who were with us last year with one exception. Miss Reeves left us, and Miss Kennedy, a graduate nurse, has succeeded her. We also have one of our last year's graduates helping us this year. A former student whom we placed at the Firestone garage a few years ago to learn auto-mechanics, has returned to us, having completed his trade, and is driving and taking care of the lovely new station wagon which you sent us. And here again we wish to voice our overwhelming gratitude to God and you for this bus which was so greatly needed.

Last school term which ended in December was very successful. I believe we had the largest gathering we have ever had to our Commencement. The exhibits were especially very fine. All programs went off without a hitch. Our children's records were very commendable. We have just closed the third month of the present school year. Our children are showing marked improvement in their academic work. We have four students who are to finish this year, and nine in our next year's class. The very fine thing about that class is that they are all girls. This is remarkable here where as a rule girls do not stay in school to finish, but we are especially stressing and encouraging the education of our girls along all lines possible, for we realize that the future of our nation depends largely upon our women. Untrained, unenlightened, ambitionless women produce to a very large extent, the same sort of men. Our enrollment to date is 161, and if we had the room and facilities our number would be a great deal larger, for we have had to refuse many applications. Our girls are very congested; our space is not nearly enough.

Trades

The Sewing and Fancy-work Department is under Misses Etheridge and Johnson, as before. They are doing some very splendid work in this department, samples of which we are sending to the Convention for exhibit.

The Home Economics Department has been successfully carried on by Miss White. She has been with us eight years and has built up a very fine Home Economics Department. The girls who have come under her training are able to do work of which we are very proud. But we fear we are losing Miss White at the end of this year, for it seems that Cupid has been sending his arrows around. We are wondering whom we shall have to take her place. This department is also sending samples of its work to our Convention in California.

Mr. Mitchell, who instructs our boys in tailoring, is also in charge of one division of our farm, and between the two he keeps extremely busy. This department makes all our boys' clothing, and does practically all of our mending besides various other jobs. We are sending samples from this department along with the other exhibits.

With the division of the farm Mr. Mitchell has done exceptionally well. The farm is divided between him and Mr. Scott, and were it not for the cassava they planted last year, we would be forced to close, for there is practically a rice famine on. We cannot buy rice in the country. The firms in Monrovia are ordering rice from Europe, and it sells for fourteen and fifteen shillings per hundred. We are using six krues of cavassa a day, all of which comes from our farms which Messrs. Scott and Mitchell planted last year. Not only are the farms furnishing us cassava daily, but they are supplying food for many who would otherwise have nothing to eat. Of course they go in and get it without asking anything about it, for we are the only ones who have cassava within a radius of several miles. The potatoes which they planted have also helped out a great deal, and even though I was away Miss Griffin did much work. They made 50 tins of palm oil and two barrels of starch. This may seem to you like a large quantity of starch, but we need it every bit, and we would have made more had we not been afraid to use too much of the cassava from the farms. We have also made 19 tins of syrup.

This year we have tried to put in larger fields of cassava than last year. The cassava farms are all planted. We are now planting sweet potatoes and hope to get in larger fields. The food problem is something fearful. Prices have almost doubled since last year; so if we are to continue to operate, we must produce more foodstuffs, and to this end we are bending every effort.

We have been blessed to have plenty of vegetables for the teachers and students, but our seeds have given out and now our garden is rather slim.

We have canned several dozen jars each of tomatoes and string-beans. We have also made sauerkraut, pickles, jellies, preserves, marmalades, and spreads of different kinds. In all of this it is our aim to teach our children to make use of their native products and of things that can be easily grown here. The garden vegetables come under the work of Mr. Teekro. In our garden we have raised large quantities of eddoes and yams, and already this year we have more than 300 hills of yams planted and are putting in a large field of eddoes.

Messrs. Mitchell and Scott have a large rubber tree nursery from which they will begin in a few weeks to set scions. They are trying to set out 5000 rubber trees this season. We have 984 cocoa trees. These are growing nicely. Mr. Scott is planning to put in many more this season.

Last week we had our first experiment with making sugar. It turned out very nice brown sugar, but not having the proper machinery, all our sugar is brown and none white.

Mr. Brown, who is in charge of the carpentry shop, has had a very serious attack of illness. He came into the hospital while I was there ill and he has been back with us only two months. We are all very grateful to our Father for restoring Mr. Brown. He is one of our former graduates and is a very fine young man. Since his return to us, he has been extremely busy, for we have had much repairing to be done. Our buildings are in very bad condition, so he and the boys are rushing to get the buildings repaired before the heavy rains. We are having rain now almost every day and the roofs are in a very bad condition.

Last month we paid one pound, six shillings for a bundle of zinc containing ten sheets. This month we must pay for the same zinc two pounds six shillings, and it's very difficult to get it at that. Just why this sudden rise in prices, I am unable to tell, except the firm claims that there's no zinc to be had from Europe. So you see how expensive building material is. Cement also has gone up several shillings. Not only has building material soared in price, but it seems as if everything has gone up. As I mentioned before, the prices for food have almost doubled. We are now paying near 45 cents a gallon for gasoline, and about 38 cents for kerosene. Prices do not seem to be stabilizing, but rising.

A few months ago Mr. Buchanan, the architect, with his assistant, came and drew plans and made estimates for the new building proposed. The plans and estimates we have already forwarded to you. We are praying that during the next dry season you will be able to begin a building program in Suehn.

We cannot report advancement in leaps and bounds, but we are earnestly striving to make progress day by day, though it must needs be slowly. As we scan the past months, our heart swells in praise and gratitude to our Heavenly Father for His marvelous goodness to us. For though serious illness has visited us, yet our Father has in answer to prayer graciously restored us to health. Our teachers and workers have been loyal, and each has tried to do his best, not only to build up Suehn, but to extend the Kingdom of our Savior in this dark land.

While we write a message comes to us telling of the very serious illness of Miss Bryan, our missionary in Bassa. We are praying that she may be speedily restored to health.

We are praying for you a most successful year in the missionary endeavors. We are also praying for a successful Convention and Convention year. Thank you for The Herald, for we appreciate very much the type of articles it carries. Thank you for all you have done and are doing for the work of Christ in foreign lands. We are not offering recommendations this year; we are simply trusting you will do your best for the work as you have done in the past.

We are sending, accompanying this report, a financial statement.

Respectfully submitted,

M. M. DAVIS.

REPORT OF THE BIBLE INDUSTRIAL MISSION, FORTSVILLE, GRAND BASSA

Miss Priscilla A. Bryan in Charge

The work of our Bible Industrial Mission still moves on. Our school term opened this year with a very enthusiastic student body and our helpers seemed encouraged to carry on. We are carrying forward our work of evangelism along with the mission of teaching and as a result, last June within our student body we had forty-one conversions, for which we were very grateful.

We are still in the midst of our building program. Having completed our boys' building, we have turned to the matter of the construction of the girls' building. In order to complete the girls' building, a special committee made an investigation and gave us the following figures:

"We, your Building Committee, appointed to examine the building and to report the materials needed for said repair and cost of same, beg to submit the approximate cost of materials and repairs.

"To wit:

	£	s	d
30 Bags Cement for 20 Concrete Pillars @ 2s 2d per bag	4	2	6
20 Redwood Sills 5x6, Each 13 ft. Long @ 5s each	5	0	0
46 Rafters, Whismore, 20 ft. Long, 4x4 @ 3s each	6	18	0
120 Boards 16 ft. Long, 12x1 @ 1s 6d each	9	0	0
100 Packs Nails @ 3s Per Pack	1	5	0
"Approximate Cost of Materials	26	5	6
Cost of Erecting 20 Concrete Pillars	5	0	0
Cost of Carpenters to Thoroughly Complete All Repairs	80	0	0
200 Sheets of Zinc 8 ft. Long @ 3s a sheet	30	0	0
"Approximate Total Cost	141	5	6

"Respectfully submitted:

"JOSEPH R. REEVES,
"JAMES RUTLEDGE,
"WESLEY DUNN,
"CORNELIUS REEVES,
"Building Committee of the Advisory Committee of the Bible Industrial Mission, Grand Bassa, Liberia, West Africa."

We are greatly in need of this building for girls and we sincerely hope that this can be accomplished in the near future. We do appreciate all that has been received from the Board towards the construction of this building.

At this writing we are sorry to announce that the health of Miss Priscilla Bryan, who has long labored at Bassa, is in a serious way. She has sustained a stroke and is not able to travel from Bassa to Monrovia for medical treatment. A letter from Miss Bryan follows.

. . . . . .

Lower Buchanan, Grand Bassa
Liberia, W. C. A.
July 1, 1937

Dear Dr. Jackson:

I have been doing all I can to inform the Board under whom I labor, since my severe illness which attacked me suddenly about eight weeks ago. (It

seems to me that there was no communication between me and the Board.) Stricken down suddenly helpless I found myself. I was carried to Lower Buchanan to the nearest doctor, under whose care I am still.

I am yet ill, school work is suspended at the Mission. Lafayette Jackson is in charge. I crave your sympathy and attention. Far away from home, it means much expense among strangers.

Yours truly,

P. A. BRYAN.

REPORT OF BENDOO INDUSTRIAL MISSION, CAPE MOUNT

Rev. J. S. Cyrus, Principal

The work of the Bendoo Industrial Mission for this fiscal year has been onward and progressive. We have confronted, as in other years, many serious difficulties and have faced many handicaps; but we are thankful to God that in the face of all these besetting obstacles we see many signs of hope and many evidences of growth. We are sorry that we do not have a richer story to tell and a more complete report to make but believing as we do, that whatever has been done has been through the grace of God and the sacrifices of our fellow-Christians in America, we are very glad to share in brief some of our experiences and future expectations.

Our enrollment this year at the opening of school was 35 students; 16 girls and 19 boys. Our enrollment could have been almost double that number, but our present space is already too crowded. We are increasing our space and will take in a few more students the second semester, and next year we hope to prepare for about sixty-five students. Our school work moves along as well as could be expected, considering our small teaching force and the lack of adequate books and supplies.

The religious atmosphere of our school has been encouraging. In November of last year we had a rather interesting experience with our student body. A revival of religion broke out among them and about seven of our students were converted in this very unusual meeting. Such things encourage us, and such signs of progress in the field of religion, though very faint teach us to labor in faith.

Mrs. Cyrus, one of the teachers in the school, is also carrying forward the message of Christ through medicine. She has a little clinic, though not well equipped, but of great value to the people of the community.

September 1, 1936, we were able to move into a new bungalow that we had just completed, and had some materials on hand to begin work on the boys' building. Although we have not completed this building, we have great progress with the same. We are not discouraged with the slow pace at which we are going, for we know it takes time, money and patience.

Much of the work on our building is being done by our students. In making equipment for one of our buildings we found that our carpenter shop was of great assistance to us. Several desks and other pieces of furniture have been made by the boys.

We are still in great need of more teachers, more material to complete all of our buildings. We need a greater supply of books, also more medicines for the dispensary. We are doing the best we can and are looking still to our Board and our friends for whatever they can do for us. We wish to thank the Foreign Mission Board for the splendid way in which they have cooperated with us this year. They have not been able to answer all of our calls or to meet all of our needs, but they have been punctual in sending to us each month our salaries. We still look forward to a great Bendoo Mission. By cooperation of the members of the great National Baptist Convention and friends, by the guidance of the Spirit of God, we believe the future is bright.

REPORT OF CARRIE V. DYER MEMORIAL HOSPITAL

Monrovia, Liberia, March 30, 1937

Dear Dr. Jackson and Mission Friends:

It is with deep regret that I am compelled to submit this report at such an early date. Just three months from this date, it would have been my pleasant duty to send in my annual report of our activities. Since my health does not warrant my staying until that time, I must respectfully submit this report of our work from June 15, 1936, to March 30, 1937.

I wish to thank the Foreign Mission Board for their loyal support and immediate responses to our needs. I wish to thank the donors who so faithfully supported our Secretary and made it possible for him to meet some of our needs. I heartily thank Rev. J. E. Kirkland, officers, and members of the Union Baptist Church, Philadelphia, for their support during my stay in Africa. May our Father bless each giver abundantly, and those who remembered us in their prayers.

We have continued our religious activities, having daily devotional services and Sunday school. We extended our spiritual messages to others and have encouraged many to attend our daily devotional exercises and Sunday school. When I left the hospital, I had an order for 116 Bibles; I hope to furnish these religious seekers with Bibles when I return.

Though we have not had a physician on the spot, we are still receiving patients for treatment. We have handled the following cases since June 15th, 1936:

Medical Cases

Malaria	6
Pneumonia	3
Dysentery	1
Tuberculosis	0
Scabies	1
Typhoid Fever	2
For Observation	20
Beri Beri	3
Total	36

Surgical Cases

Major Operation	2
Craw Craw	4
Pelvic Disorders	4
Ulcers	2
Tonsilitis	2
Burns	2
Injections	2
Urethral Strictures	2
Total	20

Obstetrical Cases

Deliveries	11
Newborn	10

Pediatrics

Children for Worm Treatment	5

Heart Cases

Myocarditis	2

Miscellaneous

Ptomaine Poison	2
Unable to Diagnose	3

General

Patients in Hospital	89
Patients in Clinic	164
Number of Dressings	5,538

Finance

	£	s	d	
We have received from the following sources	94	10	11	or $453.82
	£	s	d	
Foreign Mission Board	45	0	0	or $216.00
In-Patients	48	13	0	233.52
Clinic Patients		17	11	4.30
Total	94	10	11	or $453.82

Disbursements

	£	s	d	
Nurses' Maintenance	26	0	0	or $120.80
Fuel (Kerosene and Wood)	16	12	6	76.76
Food (Patients, Workers—Rice)	61	18	6	297.24
Workers on Estate	5	10	0	26.40
Laundry	10	0	6	48.12
Building and Repairs	4	10	0	21.60
Household Supplies	3	9	6	16.68
Special Drugs and Supplies	15	8	11	74.14
Permit of Residence	2	1	8	10.00
Customs Charge and Transportation		12	0	2.88
Total	146	3	7	or $694.62
Less Receipts	94	10	11	453.82
Deficit	51	12	8	or $240.80

During my absence from our hospital, and with the consent of the Foreign Mission Board, Mrs. Mattie Mae Davis, was left as general manager. Mrs. Maggie L. Dennis, who is a graduate nurse and midwife, having received her training at the Lincoln Hospital in New York City, is in charge of our obstretical cases. Mrs. Janet Cooper, also a graduate of Lincoln Hospital is in charge of the medical, surgical and other branches of our hospital nursing staff. The student nurses: Miss Charlotte Crawford, Rosie L. Clarke, Julia Cooper, and Agnes Hope faithfully promised to give Mrs. Dennis and Mrs. Cooper their full cooperation. I know they can work, and I am praying for all to turn out well. Mrs. Florence Ledlum is matron. Dr. Wherele, a German physician, has promised to do all that he can for our work during my absence. All of these workers are giving their services free.

Now, my friends, I am asking for your prayers, your continuous support for our missions and Secretary. May our Father bless all of you for every thought, word, gift or deed. Remember that it is my desire to make a quick trip to the States and a faster one back to my own African children. I am

Yours in Christian service,

NAOMI R. CRAWFORD

Nigeria

REPORT OF REV. S. W. MARTIN

Conducts Church and School at Issele-uku

My dear Brother Jackson and Brethren:

Thanks be to the Heavenly Father for the opportunity accorded me to write you out of a joyful heart. It is needless hiding God's goodness, and really He has so blessed us and our work here and great has been our ecstasy on

all lines. His errand never fails. He is still leading and we trust He will continue to lead us on through thick and thin. He has answered our long ascended prayers, and we rejoice.

It has been long since I thought of writing you on this subject, but have not only been convinced to wait and see the movements of things. Praised be His name.

Before saying aught, we have to thank you, Brother Jackson, and the fellow brethren who have been our backbone during these years. We do admire and realize your unfailing and systematic aid, and our prayers have ascended and are still ascending for your uplift and welfare. We do not have anything with which to give thanks, but the little part that we can do we will do—and that to pray for you always. May you be blessed and rewarded for your goodness.

In the previous years we suffered much for want of almost everything. This year, the Lord has blessed us with many blessings.

The Church

Our church work is lively and active. We grow daily in membership and He is planting His Word in the hearts of many more. Everybody is doing his best, and our watchword is "Forward."

The School

This year our school work is marvelous. We have eight teachers. There are 180 children on roll. Many more are still pouring in and there is plenty of room. The pupils find real comfort in the newly partitioned school and enjoy themselves with the school's musical instruments. The building invites many who stop to gaze at its magnificence from the main road. The teachers have never been so cooperative as they are this year. Everyone is working towards our goal and that—to lead others to the Lord.

The Water Work

You know that there is no water supply in this town. The absence of such has caused and is causing a great drawback in the progress of the inhabitants. We have prayed over this many times. This year we have already started to try to see if we as a mission can help the people get water. The work has not yet proved a success but we do hope to succeed. We have gone more than 96 feet in the ground and have not yet struck water. Thanks be to Mr. and Mrs. Carson, Mr. and Mrs. McCormick, our American missionary friends, who are helping us to the effect.

The Carpentry Shop

Our workshop is much more improved than ever. The apprentices are speeding up daily. They invite many more with the work of their own hands.

The Mission Farm

The palms in the mission farm are thriving well. The farm is a great encouragement and presents a hopeful prospect for a prosperous tomorrow. We have put a laborer in the farm. He is doing his best.

The New Station

The work on our new station is growing marvelously. The teacher there is active. Help us pray for him.

Summarizing our whole progress this year, we feel we ought to write and tell you. The name of Pilgrim is unceasingly marching on and the good Lord will make it possible for same to reach the corners of our land.

He is at the head and we are falling in line against the Evil One and we hope to win and show to the onlookers that our great God is mighty. We are all well and send you greetings. Extend our joyful greetings to our brethren.

May He be with you and bless you with many benisons, is the ardent prayer of

Yours sincerely,

S. W. MARTIN

East Africa

NYASALAND

Report of Providence Industrial Mission—Dr. and Mrs. D. S. Malekebu in Charge

The work in Nyasaland has gone on this year under tremendous difficulties under the leadership of Dr. and Mrs. D. S. Malekebu. Mrs. Malekebu has been in failing health and is desirous of returning to America. Also Dr. Malekebu is a very overworked man, and needs rest and some assistance.

Last year he reported a great work at the J. E. East Memorial Hospital and a great soul-stirring revival in his community. It is our hope that as much will be accomplished this year. The Foreign Mission Board looks forward, through gifts from friends, to meet the urgent needs of Dr. and Mrs. Malekebu, and we hope that relief can be brought as quickly as possible, for this has been for them as well as for many others a year of trials and suffering.

South Africa

REPORT OF REV. J. S. MAHLANGU

Johannesburg, South Africa
July 14, 193[illegible]

Dear Dr. Jackson:

Truly I am sorry that I was not able to write you earlier than now. I have been busily occupied since last February to this month. I am through now. I was running as candidate for the Native Representative Council organized by the Government to represent our people in Parliament.

My health is taking a turning point. I have divided my work to better able ministers. There is a newly ordained minister at my original main station at Kliptown, Johannesburg. Rev. J. M. Bodhlani, who was formerly at Herschel, is now here in Johannesburg at Alexandra Township. The one at Kliptow is Rev. J. J. Sabisa. I am pastoring the church at New Clare, Johannesburg. Before I left Kliptown last year I erected an additional schoolroom.

At closing of this school term pupils were 272. Examinations resulted as follows:

Class VI—3 pupils. Results unknown yet.
Class V—4 pupils. All passed.
Class IV—2 pupils. All passed.
Class III—6 pupils. All passed.
Class II—32 pupils. Four failed.
Class I—75 pupils. Eleven failed.
Class B—40 pupils. Sixteen failed.
Class A—110 pupils. Twenty-six failed.

Roll: 269 pupils, 57 failures; 3 in Standard VI not included. Four teachers, the fifth one badly needed. That is Kliptown.

New Clare, Johannesburg

No. of Pupils Entered		No. of Pupils Passed	
Standard V	1	Standard V	1
Standard IV	2	Standard IV	2
Standard III	7	Standard III	6
Standard II	9	Standard II	8
Standard I	35	Standard I	29
Standard B	29	Standard B	19
Standard A	63	Standard A	34

Roll: 151; 99 passed. Three teachers. The fourth one is supported by the church, the other three are paid by the Government.

The church work is not what it ought to be, but we do our best for Christ's sake.

May God bless you abundantly.

Your humble servant,

J. S. MAHLANGU.

South America

British Guiana, South America
August 4, 1937

Dear Dr. Jackson:

In forwarding report for the half-year ending June 30, I am pleased to state that our Sunday school is growing in number and in spirit. I have rented a spacious hall from July 1, 1937, for our regular service.

Sunday, 11:00 a. m., Divine service; 3:00 p. m., Sunday School; 7:00 p. m., service.

Monday, 7:15 p. m., Prayer meeting.

Wednesday, 7:15 p. m., Mid-week service.

I am preparing to organize a Woman's Association and Men's League. I have started services in our ancient country, New Amsterdam (B. C.) on Thursday and Friday nights.

I am also asked to start a mission at Adelphie, in the Canje district. I am doing this weekly under great pressure, having no assistance financially as it entails expense to travel. I stand greatly in need of a bicycle for the covering of many distances, but unable to purchase one. It is my greatest desire to extend our Baptist work throughout British Guiana, if help can be obtained, as there is wide scope and a wide field. I am soliciting aid for supplying the hall with seats. I would like to hear from you to know some of your plans.

Yours in Christ's service,

JAMES ALBERT WELCH,
Pastor Bethany Baptist Church, "Paradise."

Foreign Mission Board, National Baptist Convention

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

From July 1, 1936, to June 30, 1937

RECEIPTS

Cash Balance, July 1, 1936		$ 357 95
Contributions	$36,589 05	
Sale of Literature	120 35	
Rents From Dwelling	900 000	
Income From Investment	13 75	
Mission Herald	2,962 16	
Total Receipts		$40,585 31
Total		$40,943 26

DISBURSEMENTS

Executive and Office Salaries	$ 6,438 53
Travelling Expense	1,479 48
General Operation	1,948 36
Operation of Plant	547 13
Fixed Charges	6,334 87
Missions	18,902 59
Mission Herald	1,101 96
Printing Plant	4,172 69
Total Disbursements	$40,925 61
Cash Balance, June 30, 1937	17 65
Total	$40,943 26

* * * * *

AUDITOR'S CERTIFICATE

I have examined the Accounts of the Foreign Mission Board of the National Baptist Convention, Philadelphia, for the fiscal year ended June 30, 1937. In my opinion, based on my examination and information furnished to me, the foregoing Statement reflects the financial position of the Board at that date.

C. H. GARLICK,

Public Accountant and Auditor.

Foreign Mission Board, National Baptist Convention

STATEMENT OF ASSETS AND LIABILITIES

June 30, 1937

ASSETS

Cash in Bank and on Hand		$ 17 65
Accounts Receivable		530 53
Advance Salaries to Missionaries		$ 641 02
Inventory—Reference Books		250 85
Investments		
Less Reserve for Depreciation	$1,386 32 / 864 32	522 00
Land		9,500 00
Buildings	$19,649 50	
Machinery	10,029 00	
Equipment	1,895 56	
Furniture and Fixtures	4,404 24	
	$35,978 30	
Less Reserve for Depreciation	$18,514 44	17,463 86
Total		$28,905 90

LIABILITIES

Foreign Mission Board of National Baptist Convention Excess Assets Over Liabilities—Surplus	$28,905 90
	$28,905 90

NOTE: The Book Value of the Land and Buildings located in Africa, aggregating $51,088.09, after considering depreciation has not been included in the above Balance Sheet.

Philadelphia, August 12, 1937.

COMPARATIVE STATEMENT

Mission Herald

During the year the cost of printing and mailing 38,600 copies of The Mission Herald was as follows:

Postage	$150 46
Associate Editors	192 25
Supplies	1 79
Cuts	10 00
Paper Stock	728 98
Extra Service	725 29
Hauling	12 00
Light and Power	40 86
Ink	7 25
	$1,868 88
Number Printed	38,600

	Year Ending 6|30|36	Year Ending 6|30|37
Number Printed	34,300	38,600
Cost Per Paper	.0519	.048
Sales Price	.10	.10

This paper being responsible for a portion of the contribution, the cost was set up at $.06 per copy, or $2,316.00 was deducted from contributions and credited to The Mission Herald.

Printing Plant

The cost of operating this department for the year ending June 30, 193[illegible] shows an increase as follows:

	Ending Year 6/30/36	Ending Year 6/30/37
Printing Plant	$2,913 22	$3,405 7[illegible]

Comments

The following liabilities which appeared on the report of June 30, 193[illegible] have been entirely liquidated and there are no liabilities outstanding as of June 30, 1937.

	Amount Owed 6/30/36	Amount Owed 6/30/3[illegible]
Taxes	$ 150 34	0
Mortgage Loans—Balance	5,280 00	0
Missionaries' Salaries	4,708 32	0
Other Salaries	397 25	0
Accounts Payable	2,499 62	0
	$13,035 53	0

The records show that there were no outstanding debts against the Board as of June 30, 1937.

During the year some changes were made in the bookkeeping which make the information desired more accurate and simpler. The Secretary and staff are to be complimented on the efficiency of their work and excellent financial condition of the Board.

CONTRIBUTIONS FOR THE YEAR

July 1, 1936 to June 30, 1937

Pennsylvania	$ 7,670 [illegible]
New York	3,491 [illegible]
District of Columbia	3,130 [illegible]
Illinois	2,361 [illegible]
Florida	2,205 [illegible]
Virginia	1,775 [illegible]
New Jersey	1,305 [illegible]
Tennessee	1,170 [illegible]
Michigan	1,163 [illegible]
Ohio	1,152 [illegible]
Mississippi	1,145 [illegible]
Oklahoma	1,116 [illegible]
Alabama	1,034 [illegible]
Missouri	897 [illegible]
Texas	897 [illegible]
Georgia	833 [illegible]

South Carolina	$ 777 59
California	740 63
Kansas	712 78
Arkansas	707 93
Indiana	481 38
Conventions	465 33
Massachusetts	442 42
Louisiana	440 92
Maryland	365 01
Connecticut	348 58
Minnesota	334 01
West Virginia	272 18
Nebraska	223 59
Iowa	218 46
Rhode Island	204 50
Kentucky	191 96
North Carolina	157 25
Delaware	115 74
Colorado	99 61
Wisconsin	45 10
Washington	37 10
Unclassified	32 60
Arizona	25 50
New Hampshire	23 00
New Mexico	11 90
Idaho	2 00
Canada	1 00
Total	$38,905 05

CHURCHES THAT CONTRIBUTED $100 AND OVER DIRECT TO THE FOREIGN MISSION BOARD FOR THE FISCAL YEAR, JULY 1, 1936, TO JUNE 30, 1937

Class A—Contributions, $1,000 and Over

1	Metropolitan, New York, Rev. W. Abner Brown	$1,381 58
2	Mt. Carmel, Philadelphia, Pa., Rev. D. W. Hoggard	1,191 72

Class B—Contributions, $500 to $1,000

3	Abyssinian, New York, N. Y., Rev. A. Clayton Powell	$900 00
4	Metropolitan, Washington, D. C., Rev. E. C. Smith	634 50
5	Union, Philadelphia, Pa., Rev. J. E. Kirkland	600 00
6	Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin	560 16
7	Nineteenth Street, Washington, D. C., Rev. W. H. Brooks	560 00

Class C—Contributions, $300 to $500

8	Ebenezer, Pittsburgh, Pa., Rev. T. J. King	$442 75
9	Vermont Avenue, Washington, D. C., Rev. C. T. Murray	440 17
10	Pilgrim, Chicago, Ill., Rev. J. C. Austin	347 00
11	St. Paul, Philadelphia, Pa., Rev. E. L. Cunningham	323 55

Class D—Contributions, $100 to $300

12	St. John, Oklahoma City, Okla., Rev. J. W. Johnson	$297 41
13	White Rock, Philadelphia, Pa., Rev. W. C. Williamson	296 69
14	Second, Detroit, Mich., Rev. R. L. Bradby	258 73
15	Central, Pittsburgh, Pa.	250 00
16	Zion, Philadelphia, Pa., Rev. R. J. Langston	240 55

17 Progressive, Chicago, Ill., Rev. T. E. Brown
18 Salem, Jersey City, N. J., Rev. H. G. Pope
19 Mt. Zion, Germantown, Pa., Rev. R. C. Lamb
20 St. John, Dallas, Texas
21 Monumental, Philadelphia, Pa.
22 Olivet, Chicago, Ill., Dr. L. K. Williams
23 Saints Memorial, Bryn Mawr, Pa., Rev. J. A. Younger
24 Mt. Zion, Los Angeles, Cal., Rev. F. H. Prentice
25 Friendship, Washington, D. C., Rev. B. H. Whiting
26 Bethesda, New Rochelle, N. Y.
27 New Bethlehem, Philadelphia, Pa., Rev. C. C. Adams
28 First African, Philadelphia, Pa., Rev. W. A. Harrod
29 First Institutional, St. Petersburg, Fla., Rev. R. A. Cromwell
30 Fifth Street, Richmond, Va., Rev. C. C. Scott
31 New Jerusalem, Philadelphia, Pa., Rev. B. D. Thompson
32 Macedonia, Pittsburgh, Pa., Rev. J. H. Robinson
33 Tabernacle, Detroit, Mich., Rev. R. H. Pittman
34 Mt. Vernon, Chicago, Ill., Rev. W. M. McDowell
35 Tabernacle, Oklahoma City, Okla., Rev. E. W. Perry
36 Pilgrim, St. Paul, Minn., Rev. L. W. Harris
37 St. John, Miami, Fla., Rev. J. W. Drake
38 Messiah, Bridgeport, Conn., Rev. F. W. Jacobs
39 Central, St. Louis, Mo., Rev. G. E. Stevens
40 Ebenezer, Boston, Mass., Rev. W. S. Ravenell
41 Mt. Helm, Jackson, Miss., Rev. A. L. Rice
42 Holy Trinity, Philadelphia, Pa., Rev. C. R. Jones
43 Mt. Zion, West Philadelphia, Pa., Rev. C. W. Gregory
44 Second, Los Angeles, Cal., Rev. T. L. Griffith
45 Greater Wheat Street, Atlanta, Ga., Rev. J. R. Henderson
46 Metropolitan, Memphis, Tenn., Rev. S. A. Owen

FOREIGN MISSION BOARD

ALABAMA—Rev. J. W. Goodgame (deceased)
ARKANSAS—Rev. H. R. Stephenson
Rev. Wm. Irby
BAHAMA ISLANDS—Rev. J. E. Hutcheson
CALIFORNIA—Rev. F. H. Prentice
COLORADO—Rev. C. C. Harper
CONNECTICUT—Rev. J. C. Jackson
DISTRICT OF COLUMBIA—Rev. E. C. Smith
FLORIDA—Rev. J. W. Drake
GEORGIA—Rev. W. H. Perry
ILLINOIS—Rev. J. C. Austin
INDIANA—Rev. M. A. Talley
IOWA—Rev. G. A. Burk
KANSAS—Rev. J. A. Moore
KENTUCKY—Rev. W. M. Johnson
LOUISIANA—Rev. T. A. Levy
MARYLAND—Rev. J. T. Boddie
MASSACHUSETTS—Rev. W. H. Dabbs
MICHIGAN—Rev. R. H. Pittman
MINNESOTA—Rev. L. W. Harris
MISSISSIPPI—Rev. J. A. Marshall
Rev. J. F. Redmon
MISSOURI—Rev. Wm. Catlin
NEW JERSEY—Rev. F. W. Means
NEW YORK—Rev. W. Abner Brown
NORTH CAROLINA—Rev. O. S. Bullock
OHIO—Rev. E. C. Estell
Rev. J. D. Jones

OKLAHOMA—Rev. J. D. Provo
PENNSYLVANIA—Rev. T. J. King

EXECUTIVE BOARD

PENNSYLVANIA—Rev. J. H. Jackson
Rev. C. C. Adams
Rev. J. A. Younger
Rev. P. H. Hughes
Rev. D. W. Hoggard
Rev. M. L. Shepard
Rev. J. E. Kirkland
Rev. W. C. Williamson
Rev. C. W. Gregory
Rev. A. Hobbs
Rev. W. A. Harrod
SOUTH CAROLINA—Rev. S. S. Youngblood
SOUTH DAKOTA—Rev. M. W. Withers
TENNESSEE—Rev. W. E. Mack
TEXAS—Rev. U. S. Keeling
Rev. R. T. Harris
VIRGINIA—Rev. A. L. James
Rev. C. C. Scott
WEST VIRGINIA—Rev. J. Carl Mitchell
WISCONSIN—Rev. J. L. Williams

S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

TWELFTH ANNUAL REPORT

OF THE

Historian of the National Baptist Convention, Rev. L. G. Jordan

MADE AT

Los Angeles, California

SEPTEMBER 8-12, 1937

September 8-12, 1937

To the President, Officers and Members of the National Baptist Convention, U. S. A., in Los Angeles, California, assembled in its Fifty-seventh Annual Session:

Beloved Brethren and Fellow-workers in the cause of our Lord: The work of this department may be summed up as follows:

"Precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little."—Isaiah 28:13.

According to the unpublished records of the Convention for 1894, we met in Montgomery, Alabama. There were three organizations then, only the Foreign Mission Convention was really functioning; the other two lived in name while the Foreign Mission Convention gave them time and place to hold meetings. However, the leaders of these gatherings had vision and great faith. Dr. A. W. Pegues offered a resolution that each of the three Conventions appoint a committee of nine, and these twenty-seven persons were to work out plans for one National Baptist Convention with boards and agencies working the whole year round, while the Convention met annually. These committees were to report at Atlanta, September, 1895, which they did, and the union of our Baptist forces was labeled "The National Baptist Convention," U.S.A. At that time not a leaf of literature nor a dime in property belonged to the Negro Baptists in an organized way in all this country. And, what was more, most of the educated and more intelligent men among us, opposed the publishing of literature or the doing of anything that would show self-determination in religious matters by Negro Baptists. But during the decade which followed, our growth, the achievements, and cooperation gave us a full-fledged publishing house, six principal boards and agencies engaged wholly in denominational work. However, in twenty short years a confiding people were betrayed and all we had was dishonestly swept away over night. What was more, we lost by death our President, Rev. E. C. Morris, whom we had followed with a devotion of children. All of this happened fifteen years ago. We had gone through quite an upheaval to elect a president in 1922 to succeed Dr. Morris, and so in 1923, with things righting themselves under the leadership of Dr. L. K. Williams as President, we came to California where the splendid entertainment given us helped us, in a measure, to forget our loss of property, our difference as to a leader, and in a prayerful, hilarious, jolly spirit we set to work enlarging our tent, lengthening our cords, strengthening our stakes, and under God, doing what we could for the betterment of the condition of our group, making our contribution to

the Baptists in all the world, and in whatever measure possible, helping ward the uplift of all peoples everywhere. We return to California fo teen years later to report, and with grateful hearts we can say:

"I awoke up this morning with my mind staid on Jesus."

And here in this presence we may truly exclaim, "What hath G wrought!" With peace in our ranks, and, to a large measure, a prayer godly lot of men manning the agencies of our Convention, our possibiliti are limitless. So, we are GLAD to be in California again.

Our Lord Jesus is the theme of the whole Bible, and our churches ex only to make that theme known the whole world round, hence Baptist h tory.

Where Malachi and Revelation end, church history begins. The apostl who saw the Lord ended Bible history, and the men who saw those wh saw the Lord and the army which believed on his name enlisted through time past, present and on through the dim unknown till Jesus comes to mak up our church history.

"Ignorance of church history is more widespread even than ignorance our Bible." The Stone River Association of Tennessee at its annual meetin held last month resolved itself into study groups twice a day. Everybo paid his registration fee as usual, and the way they mastered some of t most vital things of Bible story and history as well as things they shou know about their denomination was inspiring indeed. The points of ord and squabble about office were laid aside and everybody sought to know. Dr. B. H. Carroll says:

"In treating a historic subject the writer is confronted by two impossi things: First, it is impossible to draw a truly realistic picture of times pri to one's own experience, observations and recollections. Strong indeed m be the historic imagination that can put one in his grandfather's place a cause him to see with his grandfather's eyes. Again, it is impossible to f distinct lines of cleavage at any century milestone. Concerning any gr thought or movement of time, who can put his finger on date and place confidently say, This is when and where I started? Past, present and co ing events are mingled and related like the waves of the sea. Centuries not divided from each other by mountain ranges, oceans, rivers or chas History, like nature, has no leaps."

Here begins the story of Negro Baptists, and George Liele seems to be first upon whom we can lay our finger. All that we get from any Ne historian about Mr. Liele is told by himself in letters to Dr. Rippon of L don, in whose Baptist Annual Register they appear from 1790 and 1791, p 332. His letter from Kingston, Dec. 18, 1791, says:

"I was born in Virginia; my father's name was Liele, and my mothe name, Nancy. I cannot ascertain much of them, as I went to several p of America when young, and at length resided in New Georgia; but was formed by white and black people, that my father was the only black p son who knew the Lord in a spiritual way in that country. The Rev. Matthew Moore, one Sabbath afternoon, as I stood with curiosity to h him, unfolded all my dark views, opened my best behavior and good w to me, which I thought I was to be saved by, and I was convinced that I not in the way to heaven, but in the way to hell. This state I labored m for the space of five or six months. The more I heard or read, the mo saw that I was condemned as a sinner before God; till at length I was brou to perceive that my life hung by a slender thread, and if it was the of God to cut me off at that time, I was sure to be found in hell, as sur God was in heaven. I saw my condemnation in my own heart, and I fo no way wherein I could escape the damnation of hell, only through merits of my dying Lord and Saviour Jesus Christ; which caused me to intercession with Christ for salvation of my poor immortal soul; and I well recollect I requested of my Lord and Master to give me a work, I not care how mean it was, only to try and see how good I would do it."

Dr. Walter H. Brooks shows that Liele remained out of the church two years after his conversion, but in the meantime, went about preaching.

Negro Baptists should know that the name of the first man of the group who afterwards became a Baptist, then a preacher, was George Liele. They should know that in 1778 before going to the West India Islands, he baptized five persons in Savannah and it does seem that he organized a church which was reorganized in after years by Rev. Matthew Moore, a white preacher, and Hector Peter, a Negro preacher. Seems as if during his first ten years' stay in the Islands, with a love as of the Apostle Paul, he kept tab on Negro preachers whom he knew had gone to the various parts of the country, and so acted as a sort of superintendent of missions, as is shown by his letter found in the Baptist Register.* It is generally conceded that Andrew Bryan succeeded George Liele as preacher for the people in and about Savannah, the point of our beginning. Written records available show that George Liele never met David George, who went to Nova Scotia following the Revolutionary War and who later on in 1793 settled in Sierra Leone, West Africa; that both of them met Prince Williams of South Carolina who went to the Bahama Islands about the same time. With all the incidents and happenings of the decade following the Revolutionary War, there is reason to believe that these men knew each other. The letters from Liele to Dr. Rippon substantiate this statement.

With Andrew Bryan in Savannah our Baptist work took shape in organizing churches along the Atlantic Coast, in most cases with white pastors, but in due course of time were permitted to have men of the group as pastor.

DEPARTMENT OF HISTORY

It is generally known to all our people that your Historical Department was organized twelve years ago, and, like every other department of our work, was begun without precedence, because there was no such department before, nor money with which to organize one. During these years we have brought forth the only history of Negro Baptists in print, and by Watchtower Notes, yearly reports and otherwise, we are attempting to acquaint our denomination with all we know or can learn about the struggles and triumphs and many of the heart yearnings of Negro Baptist men, women and institutions. From many sources we have tried to refresh the minds of our pastors and churches with the incidents and happenings of the past and in matters extending up to this day. We enlisted some of our best living men, clergymen and laymen, in this department. Our chairman, Dr. C. D. Gilbert, is making an effort to interest some specially history-minded friends in our work. Among the members of our Historical Department who, during the year, have tried to help our work is Rev. W. Reddick of Arkansas who has made a special effort to get together the history of the First Baptist and King Solomon Baptist Churches of Ft. Smith, Arkansas. He has also furnished us a very accurate list of the churches in two associations and other useful data. If every member of our Board would go out of the city and get us a little data like this through the various cities of their states, within a few years we would have some worth while historical information helpful to the world.

Because this is census year, many of us redoubled our interests to gather up Baptist facts. Dr. Alldredge, Historian of the Southern Baptists, says: "In North Carolina, we have seventy-one associations and I have the minutes of every one; Alabama has seventy-two and the minutes are in my hands; Texas has one hundred eight associations and I have minutes for one hundred seven; Tennessee has sixty-four associations and minutes from all of these are in this office."

Secretaries of our Negro Baptist associations are better paid than many of the secretaries of white Baptist Associations, and yet we have no records from probably three-fourths of the more than twelve hundred associations

*Rippons Register, Vol. I page 341.

made up of our churches. Baptist pastors will not long tolerate this situa-
tion to continue. In some cases it has also led to dishonesty and disruption.
We cannot understand why pastors have not long since called a halt to th
spread of this peace-destroying thing.

"BURNING FACTS"

The Committee on Local Church Emphasis of the Northern Baptist Con
vention has gathered some challenging facts to be considered by the Conven-
tion in its 1937 session in Philadelphia, May 20-25.

In a strikingly graphic pictorial issue of "The Torch" the committee pre-
sents some "burning facts."

OUR BAHAMAS BOYS

From left to right we are:

Harcourt Brown born of Christian parentage at Alice Town, Eleuther
where he received his early training. Taught school five years New Pro
dence, Nassau, is a member of the Metropolitan Baptist Church of sa
Island: Rev. J. E. Hutcheson is his pastor. His intention is, when he sha
have completed his course, to return to serve his people and country.

Arthur Colebrook born at Mastic Point, Andros Islands, and obtained h
literary training there. He was called to the ministry in 1929. He is ord
and licentiate of St. Paul Baptist Church, Nassau, Bahamas. Rev. R. H. Hig
is the pastor.

Reuben Cooper born at Mitchelson, Georgetown, Exuma, Bahamas. His membership is with the Salem Baptist Church, Nassau, Bahamas; serves as assistant to Rev. Enoch Backford, the pastor.

Emanuel Grant born at Bluff Eleuthera, Bahamas. His membership is with the Transfiguration Baptist Church, Nassau, Bahamas, of which Rev. C. R. Thompson is pastor.

We are your
BAHAMA SONS IN THE LORD

EMANCIPATION DAY

At the last meeting of our Board of Directors of the National Baptist Convention, it was decided to solicit the cooperation of our racial group throughout the world in observing January First; the day on which Mr. Lincoln's proclamation gave us a chance to be free from an enslavemen in which we had been fettered for 250 years. At this session of the National Convention our President will appoint a commission to organize and make this a great affair in aiding solidarity of the group as well as to help cure us of the sin of ingratitude. What has befallen our Jewish friends throughout the world is a splendid warning to the American Negro. We must always keep in mind—"you cannot do wrong and get by."

To begin with the figures represent average for a 12-year period from 1924 through and including 1936. They show the annual growth in church accessions by baptism and on profession of faith, by letter, by experience and restoration to be 8%.

On the other hand losses during the same period by letter, by death, exclusions and erasures are shown to be 5%.

In round numbers total gains are reported as 100,534 and total losses are 69,248.

Church Membership—Males, 39% and Females 61%.
47% of the Total Membership are **members in name only.**
14% of the Total Membership worship, serve and give only now and then.
39% of the Total Membership worship, serve and give.
23% of the Total Membership carry on the actual work of the church.
54% of the Total Membership give nothing.

In view of the differences in point of finance, education and influence between the membership of white Baptist churches and that of Negroes, it only logical to infer that a similar survey of the churches of our National aptist Convention would be staggering. However that may be, our Statistician will endeavor to set out details concerning the conditions which exist ong these same line in our own group.

The following question and answer explain themselves:

Q. Are churches declining in membership?
A. One of the interesting phenomena of today is that while there is much neral talk about a decline in religion, membership in, religious bodies has en steadily growing. Latest statistics made public by the Christian Herald is week show a gain in membership in all denominations of 837,404 during e year, bringing church membership to a total of 63,493,036. This means at 49.43 per cent of the American people are now church members as ainst 46.60 per cent during 1926.

A MIGHTY GOOD LEADER

History will refer to Dr. L. K. Williams, President of the National Baptist nvention, as one of the best executives of our day. Dr. Williams has arned what so few men of our group seem never to learn, that is, instead bragging that he can do ten men's work, he puts ten men to work and s has a few minutes of recreation for himself while they perform. Some

leaders in our national work and a great many of our pastors, though thy regard themselves super-men, need to learn not to do ten men's work but to enlist ten men to go to work, and in that way help replenish our depleted leadership ranks.

During this year the Georgia Legislature objected to the new stamp bearing the picture of General Sherman being used, saying if they could be paid for the property destroyed by General Sherman in his march to the sea, they might compromise and accept the stamp. If such a thing could happen, that they secure this compromise, then the grandchildren and great grandchildren of the Negro should put in and collect their claims for 250 years of service as slaves. The Georgians would find themselves far worse off than when General Sherman finished his "Marching through Georgia."

* * * *

From the first introduction of Africa slavery in Europe, there have been born men and women who believed it was wrong. Wilberforce and Pitt of England, both out-spoken friends of the slaves, were elected to Parliament the same year. Fortunes were being made by the European kidnappers, the ship builders and ship owners, but Wilberforce for fifteen years made the abolishing of slavery under the British flag his job. Faithful friends were also in the United States. These friends and others worked until the kidnappers were driven from the high seas; and there came a day when slave-holding was outlawed everywhere; but the kidnappers and their friends in less than eighty years began stealing African lands, until now only Liberia and Egypt are controlled by their own people.

The Finance Commission, a new Department of our Convention, was established in 1933. Among other duties, it was to sell $500,000 worth of Bonds in order to pay all indebtedness against the National Baptist Convention, including our Publishing Board. The Commission has not disposed of the entire issue, but has sold enough, with the splendid results of the session of the Convention in Jacksonville, 1936, to clear up all debts of the Convention and its Departments with the exception of the Publishing House debt. It has also enabled our Commission to purchase the property formerly owned by Roger Williams University and to equip what possibly is the best home for aged ministers and out-worn church workers owned and operated by any organization in our group. The workers selling these Bonds have faithfully carried the work of the Convention to the churches in rural and urban areas, and to the very doors of a million Baptists alike in many parts of this country in such a way that all departments of our work have felt the quickening impulse of a campaign which has increased respect for our agencies and aided the sale of all our publications. A strong effort is being projected to sell another Hundred Thousand Dollars worth up to and through this our 57th session—How we hope it will be done!

We know of Baptist brethren who once could not speak of Baptist affairs without saying unkind things of the "other side," now so appreciate the business wisdom of the Bond plan, that they have bought our Bonds themselves.

Our National Baptist Convention is real pioneer in this field. Others will go further as time marches on because of the illuminating rays of our light set burning in 1933 and the future good of honest bonding, is yet beyond the most vivid imagination.

THE WORK OF OUR MISSION IN NIGERIA

Most of our readers know Nigeria is in the west of Africa and south of Liberia, with a number of African countries lying between. It was on the 8th of January, 1875, when the Rev. W. W. Colley, fresh from Virginia Union University, who was employed by the Southern Baptist Convention, sailed from New York for Liberia. He did not settle in Liberia but continued his journey to Nigeria, several hundred miles south of Liberia. During the year of 1878, the Virginia Baptist Convention appointed Rev. Solomon C. of Danville, Virginia, as their missionary to Africa. The Southern Ba

agreed to supervise his work and give him living quarters. His work, however, was of short duration, he having died in 1879*. The Rev. Mr. Colley, leaving Nigeria in November, 1879, returned to the United States and set about organizing Negro Baptists for mission work in Africa. Rev. Dr. Hayford came from that country in 1909, and in 1904, Dr. Majola Agbedi visited this country and was employed by our Foreign Mission Board. After two years he returned to his home. It was in March, 1914, that he called a number of brethren together and organized the Yoruba-speaking churches into an association. Drs. Hayford and Agbedi were the most outstanding Baptists in their time in all West Africa. We have no way of knowing whether Drs. Hayford and Agbedi met Rev. Colley or Rev. Cosby, but we find that thirty-five years later in 1914, Dr. Agbedi organized the Yoruba Baptist Convention as an auxiliary to the National Baptist Convention of the U. S. A. Again, just twenty-three short years after, with all the activities of these quick changes in the denominational life of Nigeria, we find the Yoruba Baptist Convention dropped and all the Baptist churches in Nigeria united in cooperative work of the Southern Baptist Convention in the twenty-fourth annual session of the Nigerian Baptist Convention at Ibadan in April, 1937.

It is significant to note that in 1914, when the association was organized under the name of the Yoruba Baptist Association, the meeting was held in this same town and the same church, Idakan Baptist Church. Seventy-six messengers represented thirty-one churches at the first annual session but after twenty-three years the Nigerian Baptist Convention met with two hundred fifty messengers representing two hundred churches and approximately sixteen thousand members. The message of that first session delivered by Mr. Agbedi, although his voice has been silent since 1918, has been as leaven working within the life and mission of the Baptist churches in Nigeria. As a result of this influence, the growth and development of the churches have brought about vast changes in the social, economic and political conditions in Nigeria. The Convention adopted a new Constitution and By-laws; "setting forth a re-statement with a re-emphasis of Baptist principles and re-affirming our adherence to the New Testament standard of monogamy for members of the Baptist churches." A fine spirit prevailed throughout this meeting and definite steps were taken toward obtaining a better trained ministry and corps of teachers. Dr. Jackson, Secretary of the Foreign Mission Board, visited Nigeria in January, 1936, where Rev. Samuel Martin, one of our most outstanding native workers in all Africa, has built up a substantial and lasting work, and is an active member of the Nigerian Baptist Convention. Since writing this account, we received the following letter from Rev. Mr. Martin:

"We are still struggling here and gaining success day by day. Some sinners are repenting and giving themselves to Christ. The souls of both men and women are being won every day. To win the small children in the same manner, we determine to build a kindergarten through which they can be easily drawn. The building of this will shortly be commenced. Therefore, we need your help in prayer and in any other way to help us to be successful in what we are trying to do."

The things for which he asks should be provided for at this meeting.

SO THAT IS THAT

Having taken part in 1893 at Washington, D. C., in organizing our Educational Convention and in 1896, reorganizing our Foreign Mission work and aiding in setting up all departments of our National Baptist Convention, I think I am competent to, in a measure, interpret the minds of the founders of our work.

FIRST, When they elected a pastor to general denominational work he was expected to do the one and not both.

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*History Negro Baptists.

SECOND. The only asset they had to give was the confidence of a good confiding people. I was the first called from, not only the largest church in Philadelphia but the largest and most alive in all Pennsylvania, February 13, 1896. Dr. R. H. Boyd came from Texas, Sept., 1896; Dr. Bishop Johnson from Washington, D. C., and Rev. Holmes from Helena, Arkansas. We were all popular in our line but obeyed the Convention. Only through that sort of loyalty could our Convention have reached its present heights.

THIRD. For anyone to accept a general or board leadership at a given salary and then collect money and not report it to those who employed them and have it credited on his account, was looked upon as a dishonest act and treated as the act of a thief. Let us hope the efforts of our departed Emanuel K. Love, George W. Lee, Washington, D. C.; J. J. Poindexter, Ohio; Ransey, Mississippi; Israel S. Campbell, Texas; and the other hundreds from yon heights will never see any of us in the "delivery of Heaven" cheating so good a people as the Negro Baptists who have followed and trusted our leadership. No railway gives us free transportation because of special low for us, but because of the work we are engaged in, and the State and National Baptist Conventions are entitled to credit on their account to us for any money consideration from any source whatsoever.

FOURTH. Any time spent, any money collected in our line of work, belongs to the Baptists and if we cannot live on the pay we get, we should resign and let another try it and not dwarf our character by doing that which

"Resolved, that in no case shall more than FIFTY PER CENT of all money raised to his Board and receive credit for it.

READ BEFORE AND CONSIDERED BY THE MODERATORS' UNION

N. B. C. at Jacksonville, Florida, September, 1936

As moderators of Baptist associations from the various states represented in this, the 56th Annual Session of the National Baptist Convention, we are grateful to God for our chance, as moderators, to do good. Having been elected by our comrades in service, the pastors, we appreciate the fact that associations like conventions are external organizations and that the first one was brought into being in England, A. D. 1636, and that through these organizations, the churches have and by these unions, all across the years been enabled to do larger service for missions and Christian education which they could not and cannot do as individual units.

The large expense for running some associations as set out by our Historian is deplored by all of us, and we feel a deep sense of our responsibility in this matter. The following reforms in finance as set out by the Stone River Association of Tennessee, appeals to us:

"Resolved that in no case shall more than FIFTY PER CENT of all money collected at our annual meeting be used for expense; the other FIFTY PER CENT shall be apportioned to the various (county-wide, state-wide, national and world-wide) causes of our Lord's work."

THEREFORE, we promise, God helping us, to use this in some form or seek and find a better way.

We deplore the discontinuation of publishing of the yearly records of our associational meetings which must make an irreparable loss in gathering up already, all to few, scattered threads of our denominational history; therefore, be it

RESOLVED, That we ask every moderator to see that a synopsis, at least, of his association session for every year when no minute were published, be prepared.

Because all officials of Baptist associations are usually pastors and are generally the paid men in the districts,

RESOLVED, Second, in no case should the annual expense of any Baptist gathering be over 50 per cent of all money raised, and that half of 50 per cent be given to Christian education and missions in their states, the other

half of the 50 per cent to be prorated to boards or agencies of the National Baptist Convention.

TWO NEW PUBLICATIONS

The National Baptist Bulletin:—For more than two years, Rev. L. K. Williams, President of this organization, has attempted to issue an annul Bulletin or yearbook. With the overcrowded condition of his one life, he could not push his idea, so in December, 1936, at our midwinter Board meeting in Cincinnati, he appointed Dr. Roland Smith and the writer to get out a Bulletin, and the copy has long since been given to the publisher. This early publication will be full of denominational facts, incidents and other informative matter and is just what every pastor will need on his desk. Write our Publishing Board for information about the NATIONAL BULLETIN.

The Star of Hope is to be a monthly issued by the Sunday School Publishing Board with Mrs. S. A. Jordan, A. B., Editor. A strong, godly, well prepared corps of men and women, handling every department of the work will be associated with her. Let our people learn anew—you cannot run God's work without his guidance; and to have his guidance, we must look to him in prayer. Let us pray that all we do in his name may have his approval and blessing and these new publications launched for the good of 4,000,000 Negro Baptists in particular, the whole 12,000,000 of the group in general, and that the people—all the peoples, wherever the sun doth shine, be blessed of God, and our new publication grow old in the service of a people who so much need his care.

THE LATE MRS. HELEN CLAY

Born about 14 miles from Frankfort, Kentucky, and a member of the First Church in that city, Dr. Broadus now pastor, moved to Chicago, and by hard work bought a home on East 41st Street, and later on, a vacant lot in a suburb of the city and was also able to, from time to time, put a little money in the bank. She moved her membership and became a member of the Olivet Baptist Church, Dr. L. K. Williams, Pastor. In after years before she moved to her heavenly home, she returned to Frankfort and had built a

beautiful monument of dark grey stone on which was marked "Clay," then followed the names of parents and other relatives chiseled on this family grave mark. We are indebted to Pastor Broadus for the trip to this evidence of the work of a thoughtful Christian. As she grew older, her earthly house gave way and as she was packing for her heavenly home, she "REMEMBERED JESUS" as well as her church and friends, by will. She bequeathed cash to her church and friends; the lot and home, she left to African missions. She remembered in God's Word was written: "Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; for their works do follow them." SHE REMEMBERED that her Saviour must help her over the Jordan of death, introduce her to the Father and, possibly, assign her her mansion in that beautiful land. "SHE REMEMBERED JESUS." Since we are going to live on and serve in our home beyond this veil of tears, every one of us should "REMEMBER JESUS" in stewardship, tithing and by will, if only a small sum out of some insurance policy.

A Conference on Education and Race Relations held at Peabody College, Nashville, Tenn., brought out some vital facts. Some changes have since been made, but the situation in the main still calls for remedying.

"A pamphlet that was distributed at the conference gave the average cost per child attending school in ten Southern states as follows:

Alabama—White, $47.57; Negro, $13.49
Arkansas—White, $35.98 Negro $15.76.
Florida—White [illegible]
Georgia—White, $42.64; Negro, $10.26
Louisiana—White, $64.26; Negro, $14.96
Mississippi—White, $31.33; Negro, $5.94
North Carolina—White, $50.26; Negro, $22.33
South Carolina—White, $46.71; Negro, $11.07
Texas—White, [illegible]
Virginia—White, $47.46; Negro, $13.80

In the State of Georgia the state per capita appropriation, based on number of children of school age, is $5.41. However, fifty-seven counties and cities report expenditures for Negro children less than the per capita appropriation received for their education. In Randolph County $18,511.77 was received from the state on the basis of Negro school census that was not spent on Negro schools. In this county the cost per child in average daily attendance was $66.16 for the white children and only $1.35 for Negro children. The average salary for white teachers was $665.02 while for Negro teachers it was only $175.82.

In Louisiana the minimum salary is $800 for white teachers and $300 for Negro teachers. The schools are in session nine months for white children and six months for Negro children.

A report of a typical county where Negro population is most numerous in the State of Mississippi shows the following facts: In Bolivar County which is typical of the Delta Area where Negroes are most numerous, [illegible] per cent of educatable children are in school and 26 per cent are in average daily attendance. The school term is four months and the median teacher's salary is $33.00 per month. The rural schools visited had mainly church benches for seats. The children were crowded together with no place to put books or tablets. Most of the rural schools had scarcely any blackboard. Sometimes it was merely a black oilcloth stretched on the wall. Erasers were usually rags. None of the rural schools had library books. The grounds in the rural schools were usually a bare place in a cotton field with no shrubs or trees.

It is not surprising to find that there is a much higher illiteracy rate for the Negroes than for the whites in the Southern states. The percentages are as follows: Alabama, white 4.8; Negro 26.2; Arkansas, white, 3.5; Negro 16.4; Florida, 2.1 and 18.8; Georgia, 3.3 and 19.9; Louisiana, 7.7 and 25.3; Mississippi, 2.8, and 23.2; North Carolina, 5.6 and 20.6; South Carolina, 5.1 and 26.9; Tennessee, 5.4 and 14.9; Texas, 1.6 and 13.4; Virginia 4.8 and 19.2.

Dr. Nolen M. Irby, Inspector of the Negro schools for the State Department of Education in Arkansas, gave an address before the conference in which he pleaded for equal educational opportunities for both races. He said that as far as Arkansas is concerned this state is able financially to give the Negro children as good an education as is given the white children, although at the present time this is not being done. In one county in Arkansas the Negro schools are dependent upon the Negro property for their support, and in many counties the state aid for Negro schools is spent for white schools."

The American Baptist Publication Society is facing an exceedingly busy summer in aiding the promotion of over 2,000 Daily Vacation Bible Schools and forty-two summer assemblies. The Southern Baptists are doing as well but Negro Baptists have one Daily Vacation school and no assembly. Self-assertiveness, love of money make us forget JESUS and his LITTLE ONES.

The recent Southern Convention meeting in New Orleans, Louisiana, agreed that "surely 16 is young enough" for a girl to marry. This suggestion came from the Social Service Commission in its report, submitted by Dr. A. J. Barton of Wilmington, N. C. The Commission "deplored" recent child marriages and saw a need for laws restricting as to age the right of marriage. All sane and human people will join the Southern Baptists in this.

India's population is estimated at 300,000,000. Of these about 72,000,000 are untouchables. Several millions of the latter have recently requested Christian instruction. It is said that ninety per cent of the present membership of the Christian churches come from this class.—Watchman-Examiner.

A BIG DAY

Since we allowed the publication of the BAPTIST BULLETIN to drag, in an effort to secure a more accurate list of our ministers we recommend that FOUNDER'S DAY, NOVEMBER 24, 1937, be birthday for the BULLETIN. We also recommend that this, our first issue, be dedicated to "EMANCIPATION DAY," January 1, 1938.

Town Marshal Carpenter of Powhatan, O., believes that the old method of whipping is still good for children. By resorting to a method that will make children do what they should do he has broken up the delinquency in his town, and he believes by subduing the will of these stubborn little fellows we get at the root of criminality. The marshal stated since the first public whipping was administered he estimated that 200 youths, ranging in age from eight to fifteen years had felt the sting of his lash; they know very well if they are caught they will be punished and this can be done in five minutes over a barrel in a most effective manner. We are much of Mr. Carpenter's opinion. If more of our cities and towns would resort to this method we would have much less tendency toward crime among our youth. His figures show that the juvenile delinquency in his town has fallen off nearly 90 per cent.

In Cairo, Egypt, Farouk I, Egypt's boy king, was invested to the acclaim of 15,000,000 subjects as the first ruler of a free Egypt in four hundred years. This investure picked the thread of Egyptian independence that was broken in the sixteen century when the Turkish people conquered Egypt's Mame-luke rulers. This boy king, only 18 years of age, ask that there be no ceremony of pomp and splendor, and read the royal oath in a clear voice pledging "by Almighty God to respect and obey the constitution of the Egyptian people, safeguard my country's independence and defend its territory."

This pledge made him the first invested king, inheritor of sixty centuries of tradition, the glory of the Pharaohs. His father, King Fuad I, who died last April, had merely changed the title from Sultan to King. An Anglo-Egyptian treaty made last year restore Egypt's independence after 55 years of British military occupation. A royal amnesty edict released 1,000 prisoners from jail to mark the beginning of Farouk's reign.

DEATH RECIPE

1 reckless driver
3 drinks bad liquor
1 high-powered car

Soak the fool in the liquor, place in car and let him go. After due time remove from wreckage and place in black satin box. Garnish with flowers—Union Signal.

PARADE FOR TRAFFIC SAFETY

To the accompaniment of dirges played by slow-stepping bands, eighty-six coffins mounted on trucks were paraded recently through the city of Atlanta. The coffins, representing Atlanta's traffic fatalities of 1936, were placarded driver, passenger, pedestrian, cyclist. There were also a hundred wrecked motor cars, as well as ambulances and floats describing safety methods.—Union Signal.

The American people are killing by motor vehicles 1000 per week and leaving others crippled. A large per cent of it is from drunken drivers.

THE BAPTISTS STILL LEAD

There are in the United States 63,493,036 people affiliated with the churches. The Roman Catholic population, adults and children, is 20,831,139. The Protestant churches therefore have a membership of 42,663,897. Of these the Baptists number 10,332,005, which makes them numerically the leading Protestant denomination, with nearly a fourth of the united church membership. These figures are gained from a release made public by **The Christian Herald**, under whose supervision a census of America's church membership is made each year. What a mighty host the Baptists are in our country! If we would but give ourselves whole-heartedly to the task of winning the world to Christ, what wonders we could accomplish. Again we desire to say as we have said several years in the past, that Baptists must remember that bigness does not constitute greatness. Nevertheless we should thank God for his goodness to us.

The early kidnappers of Africans for slaves paid the British Government $36 per head (tax) for the first 144,000 stolen, and bound themselves to deliver another 40,000 per year at $16.00 for each additional one. When the year ended they started all over again. From 1620 A. D., to the end of the stealing, 1852 A. D., it seems that ships carried 11,000,000 of these people to other lands, in addition to the thousands who perished and were fed to the sharks en route.

At the close of the war in 1865, there were four million souls whose labor was worth an average of $1.00 per year and whose ancestors had worked five lifetimes, an average of fifty years at an estimated amount of $312 per year, which equals $15,600.00, and for the group, the tremendous sum of $1,248,000,000.

THE RELIGIOUS WORLD

Outstanding religious leaders see great danger and disaster ahead unless our world through the preaching of the gospel, returns to God. Two great meetings are to be held in Europe during 1937 looking to union of action by all Christians against wrong throughout the world. The Preaching Mission in our own country, has caused a wonderful religious awakening in many of the great cities where they have gone. Men of affairs and great metropolitan papers tell us that nothing like it has ever occurred in recent times. The apparent success of Russia and Germany, after they forsook God, has given rise to groups and organizations that are making desperate efforts to interest the Negro, with the avowed purpose of dragging him from his churches and destroying his faith in God. Seventy years with partial freedom is all too short a time in which to turn loose what we have of character standing with friends, and the priceless legacy of the Christian religion left us by our forbears and friends.

The job of warding off this deadly propaganda from our race life is the task of our faithful pastors, our associations, convention leaders and all the godly members in our churches.

A MONUMENT TO JUDAS ISCARIOT

Russian atheists have recently unveiled at Kassan on the Volga a monument to Judas Iscariot. The monument is the giant figure of a man with his fist raised in threat against heaven. The speaker at the dedicatory service dedicated the monument to the cause of atheism, and stated that the government had at first debated whether it would be a monument of Lucifer, Cain or Judas. It was finally decided in favor of Judas because he had betrayed Christ. The godless movement organization has founded seminaries, where missionaries of atheism are being trained to professionally represent the movement, first in Russia, and later in foreign lands. This eulogy of and memorial to one of the most despicable and loathsome characters in human history is but another indication of the real character of the diabolical principles upon which Russian Communism is founded. Note its heroes, Lucifer, Cain, Judas! Heroes of the kingdom of hell! Now let them announce their principles of this kingdom of the under world, hatred, dishonesty, murder, violence, strife, bloodshed, and disloyalty and their program will be complete. Surely even the most gullible can now see in this movement the "mark of the beast."—Selected.

Nashville, Tennessee, April 2, 1937

I made an appeal for the books listed below for our missionaries in Africa. These books were sent at a total cost of $22.25. I have received from Rev. P. Robinson, Little Rock, Ark., $2.50; from the faculty and students at the B. T. Seminary, $5.25, making a total received $7.75.

Mar. 27—To Rev. John S. Mahlangu, Newcastle, Union S. Africa:

"History of Negro Baptists"	$ 1 50
"National Baptist Standard Church Directory"	1 00
"Story of the American Negro"	60
"Out of Africa"	60
	$ 3

Mar. 29—To Dr. Daniel S. Malekebu Chiradzulu, British Central Africa:

"Negro Baptist History"	$ 1 50
"Standard Baptist Directory"	1 00
"Out of Africa"	60
"On Two Hemispheres"	50
"Hurtful Heresies"	25
	$ 3

Mar. 31—To Rev. S. Martin, Issele-Uku, Nigeria, West Africa:

"Negro Baptist History"	$ 1 50
"Standard Baptist Directory"	1 00
"Story of the American Negro"	60
"Out of Africa"	60
"Hurtful Heresies"	25
"Why Be a Baptist"	25
	$ 4

Apr. 2—To Rev. D. B. Horton, Monrovia, Liberia, West Africa:

"Negro Baptist History"	$ 1 50
"Standard Baptist Directory"	1 00
"The Woman's Missionary Guide"	50
"Story of the American Negro"	60
"Why Be a Baptist"	25
"Hurtful Heresies"	25
"Sons of Africa"	1 00
"Congo Crosses"	60
"Out of Africa"	60
	$ 6

Apr. 2—To Rev. E. B. P. Koti, Harding Natal, Union of South Africa:

"Negro Baptist History"	$ 1 50
"Standard Baptist Directory"	1 00
"Story of the American Negro"	60
"Consider Africa"	60
"Hurtful Heresies"	25
"Why Be a Baptist"	25
	$ 4

Total expended for all books to missionaries	$ 22
Received from Rev. J. P. Robinson, Little Rock, Ark.	$ 2 50
Received from faculty and students, A. B. T. Seminary	5 25
Credited	
Balance charged to L. G. Jordan	$ 14

THE HABIT OF GOING TO CHURCH EVERY SUNDAY MORNING

"All Christian people ought to go to church every Sunday morning, unless hindered by sickness, or necessary work, or necessity of some kind. It ought to be a matter of conscience, and an act of worship."

What It Would Mean

If the churches were filled every Sunday morning, the community would take notice, the evangelistic work of the church would be done, the financial problems would be solved, the whole church program would be advanced.

Evangelism

Given a church full of people every Sunday morning, a good and helpful service and a leadership that wants to see the church grow and growth is inevitable. If the church members themselves, as a whole, would get CONVERTED TO THE CHURCH GOING HABIT, it would never be necessary to use spectacular or high-pressure methods to manipulate people into the kingdom.

"Often the services are poor; so little of Christ in the services; some pet doctrine or hobby is central; so little to satisfy the spiritual hunger of the people; preaching so poor; such a trial to listen; so many things people do not go to church to hear;" etc. This is all too true. Nevertheless it is CHRIST'S WORK, even tho it is in the hands of poor sinners who are pitifully unworthy and inefficient. However, it is also true that the average service in the average Protestant church is helpful. And when you go if you will keep in mind that you are doing it FOR CHRIST'S "sake" even a poor service will do you good.

Children, as soon as they are old enough to behave, should be taken to church. The Sunday morning service is for young and old. In this service families should sit together—a beautiful thing that we don't see very often.

A Word to Parents

Never tell your children to come home from Sunday school without staying to church. Unless they form the habit of going to church while they are in Sunday school the chances are they NEVER WILL, and YOU will be to blame. And, always set the example. Otherwise they may bring your gray hairs down to the grave in great sorrow.

A Word to Sunday School Teachers

If you can get your boys and girls while they are under your influence, started and established in the habit of staying to church, and while they are in church being quiet and attentive to the services in that one thing you will come nearer saving their souls and lives than anything else you can do. And, be sure yourself to always set the example.

The great need of Protestantism is that the people go to church, whether the services are interesting or not—of course the services ought to be interesting.

The Offering is a very essential part of a congregation's worship of God. One of the most beautiful ways of receiving the offering is for the congregation to rise and sing from memory a stanza of some offering hymn as the ushers are walking to the front with the offering.

Many Hymns are prayers, and should be sung as such; that is the people, with bowed heads and reverent spirit, try to feel the sense of what they sing.

The average church-goer has not the slightest idea of what many of the Bible books are about; most of them do not know the names of the books, or the barest outlines of Church History, almost nothing of the story of Christian Missions. How is it that people sit under what is commonly con-

sidered good preaching, and yet are densely ignorant of the simple fundamentals of the Christian faith? What is the pulpit for? To teach, teach TEACH.

THE VIRGIN ISLANDS

The Virgin Islands are a group of islands in the West Indies. The group is comprised of three large islands namely: St. Thomas, St. John and St. Croix, and about fifty small, rocky islets. It was formerly called the Danish West Indies. They were discovered in 1493 by Columbus on his second voyage. The Dutch colonized St. Croix in 1625; St. Thomas was settled in 1666 by the Danes. The United States bought the group of Islands from Denmark at a cost of $25,000,000 and took possession on March 31, 1917. The first census taken by the United States in 1917 showed a total population of 26,051 for the group. About 92 per cent of the inhabitants were Negroes of which 15 per cent were mulattoes, 7 per cent white and 1 per cent various Asiatic races.

In 1936 the United States Government went into the distilling of rum on the islands, despite the fact that the islanders were practically in a pauperized condition. A thorough investigation of the history of the United States of America, will disclose that after driving the British out, the affairs of our government were managed by various political parties, including the Federalists, Whigs, Democrats and Republicans, but none of them had ever adopted the policy of Uncle Sam going in the distilling of rum in his own name before anywhere. It is possible that Uncle Sam would not have attempted to push the manufacture of rum on any other group except these black peoples whose kith and kin have been made the butt of jest, the somebody to be imposed on by most nations of the earth. Uncle Sam ought to be ashamed to have done such an ugly, degrading, sinful thing as to make these people make rum at 80c and 90c a day and he make millions out of it. It is reported that these people are dying out. They are, so we learn, dying out from actual starvation.

We visited these islands in 1905 and found the Danish people seemingly fairly fair in dealing with these people; the Danish officers, military and civil, reared their families by the women of the islands, protected and educated them and many of them lived in seeming splendor, and some few, they say, married the women. It is to be deplored that just as in many of the cities of our own country where all sorts of vice and red light efforts obtain, they are said to be in Negro communities, and now, Uncle Sam does the thing he has never done before: goes among black people to debauch, destroy and damn, and ransing them, by the use of that rum, to sink lower and lower in the scale of human society. And if kept up, will extinguish these people.

The BIGGEST DRUNKARD in our group ought to stand on his hind legs and yell his disapproval of this sort of treatment of our kith and kin in the islands belonging to Uncle Sam. This sort of procedure ought to make every thoughtful, self-respecting and worth while citizen be in sympathy to the voting point with prohibition party leaders.

TWO AFRICAN DOCTORS

To the left is Dr. Robert M. Sisusa from Transki Country, S. Africa, educated at Selma University, Alabama; State College, West Virginia, and Meharry Medical College, Tennessee. He is preaching and practicing in West Africa. To the right is Dr. Daniel S. Malekebu, Nyasaland, Central Africa, educated at Morehouse College, Georgia, and Meharry Medical College, Tennessee. He is preaching and practicing in British Central Africa. They are both about forty years old.

STORY OF TWO DOCTORS

In 1905 while serving as secretary of the Foreign Mission Board, my official visit took me to South Africa where Rev. R. A. Jackson was then superintendent of our work in that part of the world. On a visit to Iduchwa, a father brought his fourteen year old boy and put him in my hands that the Baptists of America might educate him so as to be of service. This boy was Robert Sisusa. We journeyed six or eight hundred miles by train and then more than nine thousand miles by ship and about six hundred miles more by train before reaching Louisville, Kentucky, the home of the Foreign Mission Board. He had never had a comb on his hair nor had it ever been cut, but was matted down in his little head and protruded like a topknot of a chicken. His little body was bare as well as his feet. When we gave him his first shoes, en route home, a waiter on the ship blackened them and when he awoke and found them black he came to our cabin all distressed crying, "Daddy him nothin' what for he do me."

Robert proved to be a good student and was finally adopted by President Byrd Prillerman, President of the State School of West Virginia, where he remained until he finished his college work, following which he came to Nashville, Tenn., and entered Meharry Medical College. After the prescribed course was finished he was graduated as a physician. He married one of our African girls, Delia Rudolph, from South Africa like himself, but in 1920 their first return trip to Africa took them to West Africa as missionaries

of our Board. Here he laid his wife and one of his children to rest in God's care. They were more than three thousand miles from their own country in South Africa or about the same distance as it was to the United States.

In some way, poor Robert lost favor with the Foreign Mission Board. Olivet Church, of which he was a member, and Dr. L. K. Williams, President of our National Convention, Pastor of this great church, knew there was something gone wrong but lest they might be misunderstood, nothing was done to help Robert. So he bore the sorrow of the loss of his wife and baby, and being a stranger in a strange land, all alone.

Since going to Liberia, Robert has felt called of God to preach in connection with his medicine. Had he not been dropped but brought back to America or sent to South Africa, which would have been the right thing to do, he would have been of more service to God and humanity than he is now.

Our Robert lives within fifty miles of our Baptist hospital in Liberia, and though the hospital is without a doctor of any kind, there has been no effort to use Robert. The reasons for this, of course, should have been made known to the denomination. Negro Baptists have acted as parents for nearly one hundred of these African children. They put their prayers, their sympathy and their money behind these splendid young people and now they should demand, from year to year, their whereabouts and the wherefore of their children.

To have your own doctor within walking distance of the hospital and make no use of him needs explanation.

In December, 1902, Miss E. R. Delaney, a graduate from Spelman and a former teacher at Live Oak College, with Doctors M. W. Gilbert and J. T. Brown, sailed as a missionary to British Central Africa, reckoned to be about fourteen thousand miles away. Among her first students at Chiradzulu were Daniel and Ruth, a brother and a sister, whom she adopted.

Minus a blackboard, slate, pencil or crayon, Miss Delaney used a black underskirt which she tore into a sheet form, and with sharp sticks fastened it against a hut, and with a piece of earth several shades lighter as crayon she made her first copy. The children were given sticks and shown how to hold them as if they were pencils. They began their work, flat on their little stomachs, and with their left hands smoothed the place on which they wrote the lesson on the improvised blackboard. After her five years stay they had learned to read and write English fairly well.

She returned home and Daniel walked the 250 miles from inland Beaufort to the coast through what was known as the land of "big game," and finally reached America the year following her return. Little Daniel often told how he slept in tree tops to save himself from wild beasts and how in the night during the moonlight, the glare of their eyes and their growl and roar, at times seemed about to shake him loose to fall as their prey. He always believed God led him all the way.

He tells how, when famine came, he caught large numbers of grasshoppers, pulled their legs off, broiled them on a grass fire, sprinkled them with salt and ate them. This was his meat for many days. Out of it all God gave us Dr. Daniel S. Malekebu, a preacher and leader for his people, who in a single year treated more than four thousand patients and would have done more had we sent to him more material.

Dr. Malekebu attended our grammar school, finished our high school, took college work at Morehouse and finally took medicine at Meharry Medical College in Nashville, Tennessee. He finally took some post work at the University of Pennsylvania and two years before returning to Africa while attending Northfield Mission School was appointed resident physician for eight young white men.

Dr. Malekebu is possibly one of the brightest young Africans who ever finished in a school in the United States. He has been back to Africa fifteen years, and now, with a sick wife and the inability of the Board to do for him all that could be done, he greatly needs relief.

I have made an effort to interest some friends in having him go to Liverpool, England, and take at least three months' study of tropical diseases, and in that way improve himself and give him some rest as well.

For a number of years we have been contacting the American Baptist Historical Society in an effort to secure a grant of many useful books long out of print to organize a Baptist library at our Publishing House for research. Recently we received the following letter:

The American Baptist Historical Society,
Upland Avenue, Chester, Pa.

Dear Dr. Jordan:

I am very glad that Mrs. Byron has written you, stating that a collection of books and convention reports and other historical material will be sent you from our library. Just as soon as the student from Crozer Seminary who is cooperating with us can have these collected and packed, they will go forward to you. There has been a long delay since this matter was first taken up between you and Dr. Lewis, who so long and faithfully served the American Baptist Historical Society as librarian. We appreciate your interest in Baptist history and desire to have a library at your headquarters. As you may know, it has been the policy of the Board of Managers of the Society to share this material with Historical Societies which would have its headquarters at Chester, but these branch libraries out through the Baptist constituency of Canada and the United States, in order to serve more widely, a master catalogue could be published indicating where any book, manuscript, periodical, etc., might be located. We will be pleased thus to have your collection a branch library of the larger official denominational library. We can be of mutual aid, I am sure to one another as we can share with you materials from the wider field and you contribute to us, as you have periodicals, convention annuals and associational minutes of the National Baptist Convention.

Cordially yours,

R. E. E. HARKNESS

On November 7th, 1936, from this society, we received a consignment of 386 books and an equal number of booklets, pamphlets and reports. The whole gift is valuable, and many of the books are long out of print and are very valuable in research work. Adding to these, the books given the Department by our people and those here and there bought, gives us a Library of more than 1,000 volumes, well housed by your Sunday School Publishing Board. It will be recalled: in 1926, President L. K. Williams, in his far-visioned way, recommended the creation of the Department of History; Dr. A. M. Townsend, whose long years of teaching recognized its value, offered the motion adopting the recommendation of President Williams, and that I be selected. It was then the President projected that big word, "Historiographer," which is with us still. Secretary Townsend looked after the freight and transportation, and half of the shelving for this gift to religious knowledge.

At no time in all the past did men and nations go so far in search of learning. It is said that: "A million and a half grown students register every year in correspondence schools in the United States. A million more register in night schools. One hundred fifty thousand are taking university extension courses, and another hundred thousand are taking Y. M. C. A. courses. The museums and art galleries and music conservatories of the country are crowded with thousands upon thousands of hungry adults who are ambitious to go on. Wherever real effort has been made and the proper machinery set up for reaching them, the adults have been brought in large numbers into our Bible schools. Their enlistment in the past decade or two has marked a revolution in adult religious education."

Strange as it may seem, with all these big facts and the efforts being made by our National Government with its schools for adults, it does seem we are determined to stamp out ignorance—in our Republic, which depends so much for its safety upon the intelligence of its citizens, there are many men serving among us as pastors who own few—and read fewer—books than one can

imagine. Many do not see or read a daily, weekly, secular or religious newspaper. This accounts for the dearth of denominational and religious knowledge in so many of our churches. The leader who does not daily add to his store of knowledge is not leading, and ere long must give place to a better prepared man. The faster this worthless set is weeded out, the better for our homes, our churches, and our country and, above all, the cause of religion.

A World Without Books

Imagine, if you can, a world without a book! Blot out every electric light, turn off every gas jet, snuff out the lamp and the candle; leave down every receiver, then scrap every airplane, dismantle every radio; now bank the fires under every steam boiler, and you would see a miracle wrought, as we somehow should live on. Now think of destroying every book and the means of producing them, and our dazed consciousness would cry aloud to heaven for quick relief. Were all the world called in convention to determine some one human device to which a monument was to be erected—a monument which to the extent of man's ingenuity would be indestructible and everlasting—what would win? Would it be a Baldwin locomotive, an Edison electric motor, a Wright Brothers' airplane, a Yerkes recent wondrous telescope, a war-time monitor; a great SS Leviathan, a destructive German submarine, a Hun's Big Bertha, a mighty orchestra? No, that monument would be to Books. On no other one thing could the civilized world unite as being the sole embodiment of what man must have or perish intellectually and, perhaps, ethically. "It is the book, which stands pre-eminent invincible, overwhelming, in the affairs of the human race. Transcending all else, it reigns supreme, making obeisance to none less than Divinity enthroned, and challenging all that lives and breathes to name a champion worthy of its steel. Upon what doth this world feed, that it has grown so great? Answer: A book! And whence comes his innumbered host of earth's best known and unknown scientists, authors, musicians, artists, doctors, heroes, artisans, saints, evangelists? Whence, do you ask? From a book! And so it was from smoking Sinai—God, and a tablet of stone. And it shall be at the end of all things earthly—God, and a Book!" And every soul stand naked before him and be judged and sentenced from the Great Book.

Yours in his service,

L. G. JORDAN

RECOMMENDATIONS

1. Because of the tardiness in issuing the Bulletin I recommend that the Publishing Board and your Committee be allowed to issue the Bulletin on Founder's Day, Nov. 24th, 1937.

2. That our Foreign Mission Board be requested to give to Doctors Robert Sisusa in Liberia, and Daniel Malekebu in Central Africa, special relief, and especially the latter, so that his wife may return to the U. S. or to some place in Europe for treatment, or to whatever place in the judgment of the Board with the consent of Dr. and Mrs. Malekebu, they think best.

Historian's Report

STATEMENT

L. G. Jordan for the Year Ending June 30, 1937

Receipts—

ev. L. K. Williams, for Bulletin	$ 25	00
rs. Mapp, for Bulletin	1	00
r. B. D. Perkins, for Bulletin	1	00
. C. Spaulding, for Bulletin	1	00
r. T. O. Fuller, for Bulletin	1	00
rs. Viola T. Hill, for Bulletin	1	00
r. G. E. Morris, for Bulletin	1	00
r. Campbell, for Bulletin	1	00
r. J. R. Henderson, for Bulletin	1	00
r. Moore, for Bulletin	1	00

Expenses—

b. 11	Mrs. Fannie Baker, clerical help	$	2 50
b. 16	Associated Publishers for book (Negro Makers of History)		1 65
b. 20	Mrs. F. V. Baker, clerical help		9 00
b. 27	Mrs. F. V. Baker, clerical help		5 50
ar. 2	Mrs. Dawson, printing letters		1 50
ar. 2	Funk & Wagnalls, account of books		2 00
ar. 6	Mrs. F. V. Baker, clerical help		9 00
ar. 13	Mrs. F. V. Baker, clerical help		6 50
ar. 27	S. S. Pub. Board, Baptist Guide		2 00
ar. 28	Mrs. F. V. Baker, clerical help		9 50
ar. 29	Elliott Typewriter Co., for repairs		2 00
r. 1	S. S. Pub. Board (6 books sent to Africa)		3 38
r. 1	Mrs. Louise Williams, cuts, Philadelphia, Pa.		2 00
r. 3	Mrs. F. V. Baker, clerical help		9 00
r. 5	The Crisis (subscription)		2 50
r. 6	Eustace Gay, cuts for Tribune		3 00
r. 10	Cash, hely and R. R. fare		20 00
r. 28	American Baptist Publication Society		4 00
y 1	Mrs. F. V. Baker, clerical help		7 00
y 10	Trip to Louisiana		10 00
y 13	Express Company		82
y 13	Missionary Review of the World-sub.		2 50
y 14	Commercial Letter Shop		1 25
y 15	Mrs. F. V. Baker, clerical help		3 50
y 28	Mrs. F. V. Baker, clerical help		2 50
y 19	Commercial Letter Shop		1 25
		$ 34 00	$ 123 85

		Receipts	Expenses
ount	Brought Forward	$ 34 00	$ 123 85
y 22	Mrs. F. V. Baker, clerical help		4 25
e 15	Mrs. F. V. Baker, clerical help		7 00
e 16	Library Bindery for binding books		1 25
y 5	Mrs. F. V. Baker, clerical help		2 50
y 10	Mrs. F. V. Baker, clerical help		4 00
y 28	Willa M. Rucker, clerical help		1 50
y 31	A. M. Darden, clerical help		3 12
	H. Cohen Furniture Co., book cases		40 00

L. G. Jordan, services as Historian for year @ $50.00 per month		$ 600
	$34 00	$787
Balance Due	$ 753 47	

Respectfully submitted,
L. G. JORDAN, General Missionary and Histori

STATEMENT

The National Baptist Convention in Account With Missionary and Edu tional Fund Set Aside by Dr. Jordan

Amount borrowed by President Williams for Seminary 10 years		$500
Interest for 10 years @ 4 per cent		200
Total		$ 700

Respectfully submitted,
L. G. JORDAN, General Missionary and Historian.

Fortieth Annual Report

OF THE

Sunday School Publishing Board

NATIONAL BAPTIST CONVENTION, U. S. A

To the National Baptist Convention, U. S. A., Los Angeles, California, September 8-12, 1937:

Brethren:

The Sunday School Publishing Board submits its annual reports as follows:

At the meeting of the National Baptist Convention, U. S. A., Jacksonville, Fla., September, 1936, the following were elected members of the Sunday School Publishing Board, for the Conventional year 1936-1937:

Name	State
Rev. R. N. Hall	Alabama
Rev. W. E. Watson	Arkansas
Rev. A. M. Hardy	Arkansas
Rev. S. A. Sampson	Bahamas
Rev. C. N. Hampton	California
Rev. H. A. Rogers	Colorado
Rev. T. S. Saunders	Colorado
Rev. J. B. Pharr	Connecticut
Rev. W. A. Taylor	District of Columbia
Rev. J. R. Evans	Florida
Rev. J. H. Evans	Georgia
Rev. R. F. Hockenhull	Illinois
Rev. J. A. Hall	Indiana
Rev. J. H. Patten	Iowa
Rev. C. A. Pugh	Kansas
Rev. H. W. Jones	Kentucky
Rev. A. L. Carpenter	Louisiana
Rev. M. T. Waters	Maryland
Rev. J. H. Mastin	Michigan
Rev. H. W. Bolts	Minnesota
Rev. A. W. Moore	Mississippi
Rev. L. J. Jordan	Mississippi
Rev. J. H. Davenport	Missouri
Rev. H. T. Borders	New Jersey
Rev. S. T. Eldridge	New York
Prof. C. F. Graves	North Carolina
Rev. J. P. Greene	Ohio
Rev. J. W. Ribbins	Ohio
Rev. D. D. Jones	Oklahoma
Rev. R. C. Lamb	Pennsylvania
Rev. J. W. Boykin	South Carolina

OUR RELATIONS

We take pardonable pride in the organic relationship and affiliation wh we sustain. We want our constituency to become fully acquainted with fact that its Sunday School Publishing Board is abreast of the times in study of modern Sunday school ideas and methods, and that we are do our part to solve the problems of Sunday school organization, curricul equipment, leadership training, etc., and that we are recognized, accep and respected among all the leading Sunday school organizations and agg sive forces in Christian education.

Especially may we mention the relation sustained with the World's S day School Association; the International Council of Religious Education; National Religious Education Association, and publishers of Sun school and religious literature.

THE INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

Our membership in the International Council of Religious Education our activity therein gives us rating and standing among the foremost of ligious educators and publishers in Sunday school standards, methods, literature. Our representatives in the Council are as follows:

On the Executive Committee:

A. M. Townsend, J. B. Bramham, J. T. Brown, W. S. Ellington, W. H. nagin, S. N. Vass.

On the Educational Commission:

A. M. Townsend	Church School Administration
J. T. Brown	Improved Uniform Lessons
M. A. Talley	Leadership Training
C. L. Fisher	Religious Education of Adults
Mrs. Willa A. Townsend	Religious Education of Children

Publishers' Section:

E. T. Brown

Daily Vacation Bible School Section:

Mrs. Susie A. Jordan

Editorial Section:

All of our editors

Pastors' Professional Advisory Section:

For 1937

Rev. J. B. Adams	Brooklyn, N. Y.
Rev. A. A. Cosey	Natchez, Miss.
Rev. J. W. Gibson	Lexington, Ky.
Rev. S. H. James	Topeka, Kansas
Rev. W. F. Lovelace	Gary, Ind.
Rev. W. L. Petty	Chicago, Ill.

For 1938

Rev. R. C. Barbour	Nashville, Tenn.
Rev. M. D. Dixon	Peoria, Ill.
Rev. E. L. Harrison	Washington, D. C.
Rev. S. A. Owen	Memphis, Tenn.
Rev. B. F. Reid	Cincinnati, Ohio
Rev. W. B. M. Scott	Brooklyn, N. Y.

For 1939

Rev. James M. Bracy	St. Louis, Mo.
Rev. Philip F. King	Beckley, W. Va.
Rev. C. T. Murray	Washington, D. C.
Rev. J. M. Nabrit	Nashville, Tenn.
Rev. Geo. W. Robinson	Des Moines, Iowa
Rev. E. G. Thomas	Ft. Lauderdale, Fla.

THE NATIONAL SUNDAY SCHOOL AND B. Y. P. U. CONGRESS

The National Sunday School and B. Y. P. U. Congress is but primarily e extension of the work of the Sunday School Publishing Board, and the ational B. Y. P. U. Board, respectively. It is an auxiliary of the National aptist Convention, U. S. A., and is operated under the auspices of these wo Boards.

The impelling motive, born of vision and consecration, that actuated the unders to organize the Congress, was:

(a) To promote the growth and efficiency of the Sunday schools, and Baptist Young People's Unions within the bounds of the National Baptist Convention;
(b) To increase the intelligence and working power of leaders in these respective organizations;
(c) To promote love of Bible study and religious services;
(d) To stimulate thirst for religious literature;
(e) To develop a spirit of consecration to religious services;
(f) To advance the doctrinal claims of the Baptist denomination;
(g) To increase the measure of interest in the process of world-wide evangelism;
(h) To disseminate information in regard to our Baptist organization and program.

All of which means the uplift of the Christ, who hath said, "And I, if I lifted up, will draw all men unto me."

The founders realized that man has always needed religion. In memorable words, the Psalmist phrased the oldest and most enduring need of e soul, when he said: "As the hart panteth after the water brooks, so pant-h my soul after thee, O, God." The founders realized

(a) That man needs religion amid the strains and hard experiences of life;
(b) That man needs religion—for the full self-realization that comes with successful and happy experience;
(c) That man needs religion—in the redemption of the social order;
(d) That man needs religion—as he adjusts himself to a world of new knowledge and scientific achievement.

The founders realized that—to make the Christian religion effective in eting man's needs for the fullest possible realization of life, there must a method by which to proceed and an agency through which to work.

The pioneers in the founding of the Congress, wrought better than th knew. 'Twas Isaac who laid the sub-soil; 'twas Bryant who cultivated 'twas Cannon who directed both in season and out; 'twas the loyal lead and workers who watered it; and it was God and the loyal Sunday sch and B. Y. P. U.'s, that gave the increase. And although today, these other pioneers are resting beneath the shade of the trees over yon the spirit that motivated their activities has been caught up by conserra young leaders and workers, who are nobly carrying on.

Marvellous has been its progress under the leadership of its present c secrated and aggressive head, Dr. W. H. Jernagin, the President. He has full cooperation of Dr. A. M. Townsend, Director General, and Mr. E. W. Isaac, Jr., Associate Director General. Increasing progress is noted e year in attendance, in interest, in enthusiasm, in program, in spirit, finance and results. Dr. Jernagin is a successful leader and organizer young people. He is ever alert to keep up to standards and methods, withal to keep the young people enthusiastic and interested.

With the Raleigh, N. C. Congress this year, closed the Five Year Prog on the General Theme: "Christ In The Life of Today." This program cl in a halo of glory as to interest, enthusiasm and advance achievements Christian Education.

So great was the interest, and so satisfactory the results and achieveme in the Five Year Program, and at the behests of the many Congress thusiasts and students in Leadership Training, that the Congress Prog of Education be continued, a Four Year Program was offered and adopt The purposes of the Four Year Program, as outlined are:

(1) To make Leadership Training in Christian Education, m specifically church centered.
(2) To chart a forward movement for the Christian church w Christian education placed at the center revealing essentials of the teaching, as well as the preaching process successful church functioning.
(3) To advocate a standard of religious education to be moted by the local church under accredited instruc which may be coordinated with the secular school system, that credits earned by the young people in religion may recognized and evaluated in securing diplomas and o awards from such institutions.
(4) To coordinate with the second series courses of the N Standard Leadership Curriculum of the International Co of Religious Education.
(5) To foster a graded B. Y. P. U. Program, for the reconstruc forces of the Christian religion through service.

THE WOMAN'S AUXILIARY CONVENTION

The Sunday School Publishing Board sustains a cherished relation to Woman's Auxiliary Convention through its Publishing House Commit President S. W. Layten, out of her loyalty and big hearted interest in the objectives of the National Baptist Convention, and desiring that forces do their part toward helping the Publishing House in its great st gles, recommended and appointed this committee, as one of the stan working committees of the Woman's Auxiliary Convention. The duty of committee is to raise funds for the Publishing House, and to assist in e other way possible to bring patronage to our Publishing Board. These w en can do much not only toward raising funds to help pay the debt, but

augmenting demand for our products. We are very grateful to President Layten and her workers for this cooperation.

This Publishing House Committee is organized with Mrs. Ida A. Drew, Arkansas, President; Mrs. Willa A. Townsend, Tennessee; First Vice-President; Mrs. Etta Henry, Arizona, Second Vice-President; Mrs. E. J. Griffin, Nebraska, Secretary; and Mrs. Mary H. Flowers, Tennessee, Corresponding Secretary.

The Woman's Auxiliary Convention has already subscribed and paid for [illegible] of the Bonds or Refunding Notes of the National Baptist Convention, and it doth not yet appear what they shall do. This is "mighty" encouraging and a wonderful help in our struggles to pay the Publishing House debt.

GENERAL ORGANIZATION OF WORKING FORCES

ADMINISTRATIVE STAFF

Cor. Secretary, S. S. Publishing Board .....Rev. A. M. Townsend, D. D.
Director of Christian Education .....Rev. M. A. Talley, D. D.
Director of Adult Work .....Rev. C. L. Fisher, D. D.
Director of Young People's Work .....Rev. W. S. Ellington, D. D.
Director of Children's Work.....Mrs. Willa A. Townsend, B. Sc. E.
Director of Vacation and Week Day Work .....Mrs. S. A. Jordan
Director of Leadership Training .....Rev. M. A. Talley, D. D.

The Sunday School Lesson Committee

The following are the members of the Sunday School Lesson Committee of the National Baptist Convention, U. S. A.: A. M. Townsend, J. T. Brown, M. A. Talley, W. S. Ellington, A. A. Bennett, E. T. Brown, L. K. Williams, Mrs. Willa A. Townsend, Mrs. L. U. Chambers-Ellington, C. L. Fisher, Mrs. S. A. Jordan.

The Sunday School Lesson Committee is the Curriculum Committee, and its duties and functions are to study the Sunday school problems for our denomination, and it is responsible for the classification and systematization and standardization of our Sunday school periodicals, etc. Theirs is a difficult task, for in religious education as in secular education the ideas of standards, and of ways and means to ideal results are ever shifting and changing.

Our Editorial Staff

The policy of this Board is to secure and maintain, as the editors of its periodicals such persons as are qualified both from a literary and religious standpoint, and withal sound in the tenets, principles and practices of the Baptist faith. We have a well qualified group of editors, and we are justly proud of them. Their ambition is to give to the denomination the very best that can be given it in the way of religious literature. We believe too, that in order for our editors to do their very best, they should keep in close communion with the skies, and give their entire time to the work assigned them. This policy we will carry out as rapidly as our means will permit.

Our Editorial Staff is as follows:

Rev. S. N. Vass, D. D., Litt. D., Editor Emeritus
Rev. J. T. Brown, A. M., S. T. D., Litt. D., Editor-in-Chief
Rev. W. S. Ellington, A. B., D. D., Editor Abdemelech and Debbora Magazine
Rev. M. A. Talley, A. M., D. D., Editor Adult Quarterly, and The Sunday School Informer

Rev. C. L. Fisher, D. D., Editor Intermediate and Advanced Quarterlies
Mrs. M. J. Brockway, Editor Home Department Quarterly
Mrs. L. U. Chambers-Ellington, Editor Primary Quarterly
Mrs. W. A. Townsend, Editor Beginner's Quarterly and Music Editor
Mrs. R. T. Sims, Editor Cradle Roll Director
Mrs. S. A. Jordan, Editor "STAR OF HOPE" (Missionary Magazine)
Mrs. C. M. Davis, Blackboard Reviews.
Miss Frances E. Thompson, Artist

We are justly proud of the grades of work which our editors are turning out. There is an evident improvement in all of our editorial output. Secretary Townsend is a stickler for the best in every way. Our work is divided as follows and has given the very best satisfaction. Our Editor-in-Chief, Rev. J. T. Brown, writes the following:

The Annual Sunday School Commentary
Brown's Flashlights (Annual)
The Teacher (Quarterly)
The Senior Quarterly
The Junior Quarterly

As a veteran writer and careful scholar, Dr. Brown does this arduous task with an ease and efficiency that is marvelous. His work is very popular with the patrons and elicits generous praise from every source.

Rev. M. A. Talley is an unusually interesting and thought-provoking writer, and he has developed the Adult into a major quarterly. It is recommended for Bible classes because of its lofty plane of thought and research.

Rev. C. L. Fisher, a most finished scholar, lucid writer and spiritual interpreter has brought the Intermediate into deserved prominence. He is an indispensable adjunct to our Editorial Staff.

Rev. W. S. Ellington is the author of the Abdemelech and Debbora magazine which he has made very attractive. Its sanity of views and interpretations by this veteran yet aggressive writer, is safe for the young people.

Mrs. L. U. C. Ellington is responsible for our Primary Quarterly which is attractive to her group and which has won for her a very great name as editor and illustrator.

Mrs. M. J. Brockway is our Home Department Editor who has amazingly built up her department thereby increasing the demand for this quarterly.

The Beginner's Quarterly is the production of Mrs. W. A. Townsend, who is an adept in making this quarterly attractive for the little folks by her catchy illustrations and simple lesson stories and interpretations.

The Cradle Roll is edited by Mrs. R. T. Sims. Mrs. Sims had practically no model by which to go; but she has carved out of her own mind, a Cradle Roll that is second to none.

Our National Illustrator, who furnishes picture interpretations for the Commentaries and the Teacher is Mrs. C. M. Davis of Memphis, Tenn., who has become quite an expert in the pictorial interpretation of the lessons.

Our Sunday School Publishing Board suffers no worth while movement in the field of Sunday school work or Religious Education to function without our connection therewith, and regardless of cost, seeks to give its very best to our patrons. The Secretary has such a wide vision of the new

the demand and the possibilities of this work, that he not only keeps abreast of the times in Christian Education, but is always "blazing new trails," for our work of investigation and progress.

DEPARTMENT OF CHRISTIAN EDUCATION

This department cooperates with the International Council of Religious Education, and this relation has proven an inspiration to our Board and Department, affording us a fine opportunity to keep in touch with the latest methods of doing Sunday school work. We have gradually raised our course until at the present time it is second to no other within our group and nation. We aim to keep step with the times while at the same time we purpose to be a hundred per cent loyal to Jesus Christ. We grant diplomas only when the full course has been satisfactorily completed, but we issue certificates as each unit is finished.

In its process of religious education, the Sunday School Publishing Board realizes that standards must be its goal, and with feverish anxiety we are striving to attain them. We realize that progress in Christianity is necessarily a process of education and is practically impossible without trained leadership including both church leaders and parents.

We recognize also that training involves the acquiring of skill in heroic living not less than the mastering of education techniques. This is emphasized by the character of the times and the prevailing attitudes of large numbers of Christians.

A review of contemporary situations and conditions emphasizes the impelling need of:

(a) Christian leadership that possesses prophetic insight and is heroically devoted to the good life that God progressively reveals.

(b) A Christian leadership that is convinced that the kind of life for which he stands is supported by God and by the labors of the seers and saints of all times.

(c) A Christian leadership that shares increasingly the active and persistent good will toward all people which is exemplified in Jesus Christ.

(d) A Christian leadership that leads at least as much by the eloquence of his own character as by the power of his words, and the influence of the activities of which he is interpreter and guide. And over above all other basic needs of a Christian leader is the need for continued enrichment of his own personal religious experience, and continued improvement of his imparting or teaching ability.

The task of the Christian Education Department of the Sunday School Publishing Board is to study methods and how best to reach the standards and ideals, and to train a Christian leadership.

Rev. Marshall A. Talley, M. A., D. D., has recently been appointed Secretary and Director of this department. He comes to this vantage ground with seasoned experience and brilliant scholarship, and he is well prepared to measure up to the task. We feel that we are fortunate in bringing this qualified religious educator into this work to fill the place made vacant by the retirement of Dr. S. N. Vass on account of impaired health, and to carry forward the standard of excellence set by Dr. Vass, who launched this work of the Sunday School Publishing Board, and brought it up to its present high point of efficiency.

THE YOUNG PEOPLE'S DEPARTMENT

Dr. W. S. Ellington is the Director of our Young People's work. The periodical for this Department is the Abdemelech and Debbora Magazine. It is an illustrated quarterly prepared especially for young men and women from eighteen years old and up. The Abdemelech and Debbora classes of the Sunday school are attractive and function as organized classes. Out of these classes spring the desire not only for a more thorough searching of the Scriptures, and to be useful in both the Sunday school and church, but to participated in the youth programs that are being projected for larger development in Christian education, and for world betterment.

To this end, therefore, the young people are becoming more interested and enthusiastic in the National S. S. and B. Y. P. U. Congress; in the Christian Youth Conference of North America; in the Christian Youth Peace Conference; in the Youth Movement of the World's Baptist Alliance, just closing recent conference in Zurich, Switzerland; and other such movements.

We especially urge upon our young people to attend the National S. S. and B. Y. P. U. Congress and take advantage there offered for further development and study.

The Abdemelech and Debbora Magazine is also interesting as a clearing house for the discussion and solution of the problems that confront young people. The Pictorial department of the Magazine is offered for the use of these classes in the Sunday school. There is nothing more suggestive and helpful to the organized classes than to see the pictures and to read of the activities of such classes. Classes that may have a tendency to lag or fall out of rank take on new life when they see what other classes are accomplishing. We urge superintendents and teachers to send in their class pictures. There is no charge except the cost of making the cut.

THE CHILDREN'S DEPARTMENT

Mrs. W. A. Townsend is the Director of the Department of children's work. This is a new field. An adaptable program for children's work has not as yet been worked out. Religious Education forces are making investigations in an effort to fall upon a more comprehensive and fruitful program of religious education of children. The problem is mostly that of character education. Important areas of investigation include: The opinion of ministers on character education and the contribution of religion to character development; the type of spiritual environment which local churches are providing for children; the relation of the general practices and attitudes which prevail in the church life to the definite program of religious education of children; the contribution to a total program of religious education of children which is being made by non-church agencies in the community; how children may be enlisted in the efforts to solve difficult social problems and so on.

Mrs. Townsend out of her varied experiences among children and in church work, together with her writings, and observations and investigations is qualified to be a helpful factor in the development of this program.

THE HOME DEPARTMENT

Every Sunday school can have and should have a Home Department. The value of a wide-awake active Home Department to the interest and development of both the Sunday school and community is inestimable. Mrs. A. Brockway has charge of this department of the Sunday School Publishing Board and under her direction greater interest is being taken in the Home

Department in the Sunday schools, and the work is rapidly increasing. Mrs. Brockway and her assistants can tell you how to make this department go in connection with your Sunday school. Mrs. Brockway is a tireless worker.

CRADLE ROLL DEPARTMENT

The Cradle Roll Department of our Board was started in 1922, and has been steadily pushed forward by Mrs. R. T. Sims, of Canton, Miss. When she first started there was no Negro Cradle Roll literature being published. There were a few Cradle Roll Departments in the different sections of the country using Cradle Roll literature published by other Boards. Today our Cradle Roll literature has found its way into thousands of our Sunday schools, and is also being used to a good advantage in Africa. The first Cradle Roll Department organized in Africa where our missionaries are at work was done after Mrs. McIntyre of Cape Palmas read a copy of the Cradle Roll Director. She wrote Mrs. Sims from Africa stating that she received her inspiration to do Cradle Roll work after having read our Cradle Roll Quarterly. What a challenge to our American Sunday school teachers and superintendents!

Every Sunday school should have a Cradle Roll Department. For information and helps on how to organize and develop a Cradle Roll Department, write to Mrs. R. T. Sims, 334 W. North St., Canton, Miss.

Mrs. Sims is being ably assisted in Cradle Roll work by the following in their respective territory this year:

Mrs. Gertrude Willis	Washington, D. C.
Miss Marie Plummer	Denwood, D. C.
Mrs. L. W. Sims	Atlanta, Ga.
Mrs. Bessie Ryan	Somerville, Tenn.
Mrs. Lula Carlisle	Ensley, Ala.
Mrs. Callie Friar	Tchula, Miss.
Mrs. Lucinda Moye	Raleigh, N. C.
Mrs. Elizabeth Williams	Chicago, Ill.
Mrs. Hannah Ballew	Louisville, Ky.

THE VACATION CHURCH SCHOOL

(Formerly called the Daily Vacation Bible School)

The Vacation Church School designed primarily to extend and expand the activities of the Sunday school by using the idle time of children and churches during the summer, is now estimated to be reaching over two million children in the various countries of the world. From far away China, India, Japan, Korea, and even Australia, come reports of the amazing success of this important feature of Christian education. It has been proven beyond a doubt that the Vacation Church School reaches the children who are not reached by any other agency. The daily program is built mainly around three things, viz.: worship, study and recreation. But the chief objective is the teaching of the Bible and its message. The aim is to make the worship period truly worshipful by having the children voice their own small petitions and to experience a nearness to God. There is ample time to dramatize or re-tell the Bible stories because of the three-power sessions, day after day. Children are helped to understand the community and the world in which they live, and to gain a desire to work with God in making this a better world. If the Vacation Church School did nothing more than gather up the boys and girls from the streets and give them a happy, profitable period under moral conditions, helping them to overcome bad habits and form good ones through the habit stories and character stories, provide them with clean, wholesome recreation, teach them to be polite and take

in their play, keep them out of mischief and danger, it would be worth mor
than the effort, time and cost of the school. We have neither time or spac
to set forth the real values of these schools to the church itself as
as to the community. The Vacation Church School leads to church mem
bership and Christian service from parents as well as pupils. The church
gains in popularity and prominence that renders this service to the com
munity. But the knowledge gained, the attitudes changed, the Christia
character formed, make it impossible to fully estimate the true value of th
Vacation Church School. While there are scores of schools held amon
our group each year, practically no reports are sent to us. We are reques
ing information about your school. Let us know:

1—Enrollment
2—Average daily attendance
3—Number who did not miss a day
4—Number of teachers
5—Number of boys
6—Number of girls

The Sunday School Publishing Board has recently appointed Mrs. Su
A. Jordan, as Director of our Vacation Church School work, and for
formation on organization, administration and program of the Vacati
Church School, etc., write Mrs. S. A. Jordan, 412 Fourth Ave., N., Nashvill
Tenn.

OUR BRANCHES

The operation of our Branches was begun as an experiment, primarily
serve as distributing points in strategic areas. Our first Branch was set
in St. Louis, Mo., under the management of Rev. Geo. W. Dickerson, w
the patronage of a few loyal Sunday schools. The experiment soon prov
to be very successful especially in the corralling of the Sunday schools
St. Louis, and the surrounding territory and turning their patronage to
Sunday School Publishing Board. We thereupon, decided to have Branch
in other strategic places, especially, where our competition was keenes

We now have fourteen branches, all of which are under efficient mana
ment. We wish here to pass a mead of praise and appreciation to
managers of these branches for their trustworthiness, their fine spirit
cooperation, their aggressive efforts to increase patronage and the dem
for our products, and withal for their unrequited labor and service.

We have classified our Branches, which classification is based on
average B-quarterly sales through their branch. Each manager is strivi
and determined to advance to the next Class by the next promotion per

The following are the Branches with their present Classification and th
standing in each Class:

BRANCH	MANAGER
CLASS B	
Memphis, Tenn.	Dr. G. W. Al
Philadelphia, Pa.	Foreign Mission Bo
St. Louis, Mo.	Mrs. L. M. M
Chicago, Ill.	Rev. W. L. P
CLASS C	
New York, N. Y.	Rev. S. T. Eldri
Jacksonville, Fla.	Mrs. Pattie B. G

CLASS D	
Detroit, Mich.	Mrs. Artelia W. Hutchins
CLASS E	
Cleveland, Ohio	Rev. J. W. Ribbins
Columbia, S. C.	Mrs. Juliette T. Gilliam
Raleigh, N. C.	Rev. A. R. Johnson
CLASS F	
Washington, D. C.	Rev. S. A. Young
Petersburg, Va.	Rev. E. T. Jackson
UNCLASSIFED	
(Just opened)	
Shreveport, La.	Rev. M. M. Flynn
Los Angeles, Calif.	Mrs. H. H. Chiles

OTHER AGENCIES

The following distributing agencies in different sections have done splen
id work for the Board this year, and have been the means of giving our
terature and supplies wider distribution for all of which we are most
rateful and appreciative:

In Georgia, Mr. J. A. Hopkins, Manager Hopkins Book Concern, at At
nta; in the District of Columbia, Mr. Wm. R. Williams; in Louisiana, Mr.
mes E. Gayle, at New Orleans; in Tennessee, Rev. M. Flowers at Chatta
oga; in Indiana, Rev. Wm. Martin at Gary; in Mississippi, Mrs. R. T. Sims,
Canton; in Ohio, Mrs. Florence D. Smith, Acme Book Co., at Cleveland;
Kansas, Mrs. S. A. Fitzhugh, at Kansas City; in North Carolina, Rev. H.
Moore at Charlotte; in Maryland, Rev. A. L. E. Weeks, at Baltimore; in
e Bahama Islands, Rev. Enoch Backford, at Nassau, New Providence.

OUR SUNDAY SCHOOL LITERATURE

Again, we acknowledge pardonable pride in the class and type of liter
re we are publishing. It is up to Standard, and we know it is best
ted, adapted, and more inspiring to our group. Our policy is to make our
erature Baptistic and comprehensive, yet plain and orthodox. Some among
seem yet not to have learned that from "cover to cover" it is the produc
n of Negro brain and brawn.

We offer no apology for bringing to light, and emphasizing the part that
groes have played in Bible history, and the influence that such noble
racters had on civilization and community life during Bible times. Others
not bring out these truths and it is left for us to do so.

We offer no apology further, for giving inspiration to Negro youth by em
sizing the practical thoughts in the lessons by using Negro pictures and
strations. And then too, we are firmly convinced that in these most
ilous times in our denominational life; in these times when denomina
s are astir, and new things are born every day; when winds of doctrine
w unceasingly, and new creeds and forms of religion arise; when the
ptical and the wily, and even the so thought wise are endeavoring to un
mine the very foundation upon which our Christianity rests, it is ab-

solutely incumbent upon us to provide for the adherents of our faith an interpretation of the Bible that will not only be full and doctrinal, but simple and convincing.

It is further incumbent on us to provide a literature that will emphasize without discrimination the Fatherhood of God and the brotherhood of man and to provide illustrations that will depict Jesus Christ to be a lover of all mankind.

We feel therefore, that we deserve the encouragement and patronage of our own people in our effort to put out pure literature. Loyal Baptists—true Baptists—are helping and encouraging us, and building up their own by their patronage.

OUR RECENT BOOK PUBLICATIONS

While primarily we are engaged in publishing Sunday school literature and supplies, yet we feel called on to encourage our own writers and composers by publishing their writings and compositions. We have among our writers and composers of merit and worth, just as others, and they need help and encouragement. Ofttimes, for various reasons, they cannot get their writings on the market. If we do not help and encourage our own in this particular, much of value may be lost. We feel, too, that in this way we are contributing further to our own development and progress.

The following are some of our recent publications:

(1)—The Sunday School Informer (Our New S. S. Magazine)

It is the aim of the Sunday School Publishing Board to keep apace with the onward movement not only to maintain but to set higher the Standard of Excellence in Christian Education and Leadership Training. It recognizes the four great problems that confront the leaders and workers in the Church School today: (1) The problem of cooperation on the part of the pastor and church officers, (2) the problem of organization; (3) the problem of equipment; (4) the teacher problem.

These problems are of great concern, especially to the smaller schools which make up at least ninety per cent of the Sunday schools. The Sunday School Publishing Board is making a constant study of these problems and how to assist leaders and Christian workers in their solution, which include ways and means toward maintenance of the Principles of Christian education, and training for Leadership.

Then too, we have the conception that the proper scope of the program of leadership education, must not be just a series of courses for helps for those who teach and serve in the church school, but must include as help for all students and workers in the field of Christian Education, such equipments as magazines; teachers' lesson helps; workers' conference programs; guidance for supervision; books; institutes; conferences; conventions and chautauquas; summer camps and schools, etc.

To this end, The Sunday School Informer is being enlarged and will be a source of helpful information to all who are interested in Christian Education and Leadership Training. It will be kept full and apace with the times in thought, investigation and observation of the best leaders, and students in Christian education, and at the same time plain, simple, comprehensive, and orthodox. It should be in the hands of every pastor, Sunday school superintendent and teacher, and every Christian education leader and worker.

The Sunday School Publishing Board is very fortunate in securing Dr. Marshall A. Talley, to be the Secretary and Director of its Christian Education Department, succeeding Dr. S. N. Vass, now retired. The field of Christian Education has been Dr. Talley's specialty in investigation and study. He comes to this vantage ground with seasoned experience and brilliant scholarship. Dr. Talley is the editor of this magazine, and he, with his staff of experienced, well prepared associates and able contributors are determined to make this magazine a source of inspiration and information, and of greatest help to leaders and workers and students in Christian Education.

The price of this magazine is only ten (10) cents per copy, and One ($1.00) Dollar per year.

(2)—Star of Hope—A new missionary magazine for use of missionary societies and their auxiliaries in our churches. Primarily devotional, this magazine will be found to be a source of great help to Prayer Bands. It is born out of the great need and demand for a helper that offers stimulation, comfort, daily spiritual poise and strength to the individual, the family, and group. Its outline embraces helpful editorials; daily devotions, with a central truth, illustrations and sentence prayers; a worship program for the missionary meeting; helps for Junior missionaries, Red Circles, Young Matrons, Sunshine Bands, and Royal Ambassadors; our Prayer Circle; Correspondence and reports from Home and Foreign Fields; health hints; items of world mission interest. This helper is ably edited by Mrs. S. A Jordan, and Mrs. S. W. Layten as associate, and a staff of contributors experienced in missionary society work. It should be in the hands of every missionary society leader, worker and member. It is published monthly. The price is only five cents per copy.

Order from the Sunday School Publishing Board, A. M. Townsend, Secretary, 412 Fourth Ave., N., Nashville, Tenn.

(3) A Heroine of the Cross—Sketches of the Life and Work of "Sister" Joanna P. Moore, for fifty three years a missionary among the Negro people. This book is written and edited by Miss Grace M. Eaton, a close friend and missionary helper to Sister Moore until her death, and a worker for the Fireside Schools, that great institution founded by Sister Moore.

Miss Agnes Gibbs of the Baptist Sunday School Board, of the Southern Baptist Convention, in review of this book says; "Miss Moore gave her life for the Negroes in the South at a time when it took courage, faith, prayer, determination, the Holy Spirit's leadership, and the help of faithful associates, all of which she had in abundance. The record of her early life, her all into service, her activities, her faithfulness, her utter abandon for Jesus Christ, is one of the most remarkable stories, told in the most remarkable way by the most remarkable associate, in the annals of modern missions. As a home builder, a temperance worker, a school founder, she takes a place with the immortals. Dr. A. M. Townsend gives a brief sketch of Miss Joanna's life which is worth the price of the book. Would that every young white person and every young colored person, might read this book."

This book is recommended for use in women's missionary societies, clubs, young people's organizations, and in children bands, for it may be the inspiration by which many may be led to consecrate their life and service as did Sister Moore, for the welfare of others, and for the extension of Christ's kingdom.

(4)—Baptist Missionary Pioneers Among Negroes—Sketches of Pioneer Missionary Workers among Negroes, written by Mrs. Mary C. Reynolds, Honorary Secretary in the Woman's American Baptist Home Mission Society.

This book gives a sketch of the life of missionary pioneers who founded and promoted schools and colleges in the South for the education of the Negro. It is a most interesting volume, is of historic value, and is useful and recommended for study in missionary societies and for general reading. It should be in every home and in every library.

(5)—Sermons and Original Analyses, by Rev. W. B. Fleming, D. D.

The reprint of this very popular book is in response to the urgent and nation-wide demand from a host of ministers who have found this book a source of great help to them in the preparation of their sermons. It is a book of sermons and analyses of sermons, of special helpful value in that it is clearly conceived in thought, and the ideas put forward are simply expressed and the analyses logical and correct.

No preacher, layman or student can make a mistake in placing a copy of this book in his library and in giving much of his time in the perusal and mastery of its contents.

(6)—Sermons on the Gospel and Church, by Rev. W. B. Fleming, D. D.

This is a series of 12 Sermons on the Gospel and the Church, which is enjoying such wide popularity that we are printing another edition to meet the demands. It will be found to be of great help as sermon outlines, especially for the young minister.

(7)—Five Commandments of Jesus, by Rev. W. H. Moses, D. D.

Dr. Moses is a composer, author and writer, taking rank among our best writers, and his works are in constant demand. He considers "Five Commandments of Jesus," "The Resurrection of the Prayer Meeting," and "The Banishing of Poverty," the crowning work of his nearly forty years' preaching. In our opinion he is correct. These are not only advanced little masterpieces on religious fundamentals, but they are intensely practical and educational, and should be read by all the people and especially by preachers and other Christian workers.

(8)—A Socratic Exposition of Genesis, by Rev. Marshall A. Talley, D. D.

A study of the Book of Genesis in the light of modern thought and of New Testament interpretation designed especially for the advancement of the cause of religious education. In bringing forth this work the author has before him the mental picture of thousands of consecrated, earnest and respected ministers of the Gospel, Sunday school teachers, and other Christian leaders, who are often embarrassed to grapple with modern problems of religion because of limitations in their religious education and who are anxious to strengthen and enlarge their equipment for more effective service.

This book should be in every library, and especially in the hands of all Christian leaders and workers.

(9)—Usher's Handbook, by Z. L. Bonner and James C. Dickerson.

This book is the outcome of the demand of the large host of ushers for a helper that will qualify them for more useful and efficient service. The book not only presents the duties of the usher but also how to organize for the best results. The authors here are giving their experience and observation as qualified ushers. Every usher and every usher organization should have and study this handbook. It is meeting a long felt need, and already is enjoying an increasing wide and rapid distribution.

(10)—The Young Man and His Bible, by Louis R. W. Johnson, D. D.

The vision of the writer of this book was that young men might be led into the joy of the strength of manhood, by presenting their body as a living sacrifice, wholly and acceptable unto the Lord. That the Bible itself ought to interest young men as well as older men. That the great part played by young men in the Bible, should be an inspiration to young men today. That the man-power of the kingdom depended upon the young men in Bible times as well as today.

This book should be read and studied by every boy and every young man. It will be a great source of inspiration.

(11)—The External Relation of a Baptist Church, by Solomon Parker Harris.

The author of this book, a close student and judicial thinker of organic membership in Baptist organizations, presents what constitutes representation and regular membership in an association or convention. That the church is the unit and not the individual. The study of this book will assist in clearing much discussion on this subject. It should be in the hands of every Baptist.

OUR OWN SONG AND HYMN BOOKS

We offer no apology for again emphasizing our own song and hymn books, all of which seem to have "come forth in due time," evidenced from their increasingly rapid and wide circulation and demand.

1. "Gospel Pearls" is yet holding its own, as the best book for all purposes on the market today. It commends itself wherever used.

2. Our "Baptist Standard Hymnal," is having a rapidly increasing success. It seems to have met a large felt need in our churches. It is said by critics to be the best hymnal extant. There seems now-a-days to be a tendency to get away from the fervency of spirit and song that characterized the church and altar worship of other days, and which contributes so much to the stability of our religion.

In the "Baptist Standard Hymnal" are preserved the good old soul-stirring hymns of days gone by. In it are found old meters, familiar word hymns that were so dear to our foreparents, as well as contributions of several numbers from our own music writers, brimful of inspiration. This hymnal should be the pardonable pride of every Baptist and should be in every church choir, in every church pew, and in every home. No choir can do its most effective singing, nor can the fervor and spirituality of church worship be heightened or fully realized without the use of the "Baptist Standard Hymnal."

And now, may we, for the sake of record, be pardoned for making the assertion here that this book is the realization of a dream of years ago to arrange or to see arranged a hymnal that would be spiritual and inspiring and especially adapted to church worship. I beg to confess that in the coming forth of this book, the travail of my soul has become satisfied, and like Simeon of old, I am ready to say: "Now Lord, lettest thou thy servant depart in peace." I regard this hymnal as the crowning effort of my life, and it is a glowing and lasting tribute to the musical ability and efficiency of the Music Committee that compiled it, and to Mrs. Willa A. Townsend, who edited it, she standing by me and working laboriously on it for nearly two years. And now, we, with satisfied hearts, pass on to the denomination this "Standard Baptist Hymnal" as our everlasting contribution and permanent legacy.

which will be a source of soul comfort and inspiration, yea, the salvation to generations yet unborn.

3. "Spirituals Triumphant" is our new book of spirituals for choir use. It is a new collection of slave melodies or "Jubilee songs" as they are familiarly called. This book contains a hundred pages of the "favorites" that had their origin in the life of an oppressed, yet hopeful people. It was arranged by Prof. Edward Boatner, assisted by Mrs. Willa A. Townsend, Music Editor of the Sunday School Publishing Board, and as sung by the great National Baptist Convention Chorus. In the arrangement, the harmony and characteristic way in which these songs were originally sung are maintained. No choir can do its most effective singing of these favorite spirituals without this book.

THE WORK OF THE YEAR

It yet remains imperative that the Publishing Board sponsor the raising of funds necessary to meet the payments on the Publishing House debt, which is carried as a contingent liability. In addition this year, the Board was called upon to absorb $30,000 in loss of income from the following sources:

(1)	The elimination of secular advertisements in our periodicals	$14,000
(2)	The reduction in price of two of our periodicals	10,000
(3)	The withdrawal of our request that the employees invest a per centum of their salary in the Bonds of the National Baptist Convention	6,000

The Board, however, has carried on its regular routine work in the publication of our Sunday School literature, supplies, etc., to the satisfaction of our patrons as shown by the increase in our patronage and receipts. At the same time, attention has been given to the projection and development of our Christian education work, in order that we might maintain standards, and keep pace with other religious publishers, Sunday school workers and leaders and sustain recognition and respect among all the leading Sunday school organizations and aggressive forces.

And then, too, it is important that we bend to the task of reclaiming to us many schools that should be with us, and to create an increasing demand for our own products, etc.

In addition, the Publishing Board this year has sponsored and supported other activities of the National Baptist Convention as follows:

(a) The Finance Commission in the conduct of the Bond Campaign.
(b) The Finance Commission in the operation of the Regional meetings.
(c) The Finance Commission in the rehabilitation of the Roger Williams property at Nashville.
(d) The Finance Commission in equipment of the Aged Ministers' Home and the National Missionary Training School at Nashville.
(e) Operation and salaries of teachers of the American Baptist Theological Seminary.
(f) Operative expense National Missionary Training School, at Nashville.
(g) Morris Memorial Building obligations:
  (1) Payments on First Mortgage
  (2) Payments on Second Mortgage
  (3) Interest payments on First and Second Mortgages.

(h) Materials and labor for publishing the National Baptist Voice.

We think the financial report will show that withal we have done "quite well."

COOPERATION WITH OTHER BOARDS

Although the Publishing Board is struggling desperately beneath the weight of the Publishing House debt, yet, it cooperates with the other Boards of the Convention in their work and lends whatever assistance and help it can.

The Foreign Mission Board:

We help this Board by furnishing literature FREE to all foreign schools each quarter, without cost. In this way also, we feel that we are making a contribution and helping to carry out the Great Commission, "Go, therefore, teach all nations."

We must acknowledge in turn the great help this Board has been to us in corralling the Sunday schools in and around Philadelphia, and turning them to the patronage of the Sunday School Publishing Board.

The Home Mission Board:

We hope to do more to help this Board in its work. Our plan is to cooperate with this Board in its extension work, as well as its education work through Bible Conferences, Chautauquas, etc., and also it work in the Bahama Islands.

The B. Y. P. U. Board:

We help this Board by doing the printing of its literature without profit. Our plan is to cooperate also in its work of education.

The Historical Department:

We help this department by making contributions to Dr. L. G. Jordan to assist in the work. We are urging on Dr. Jordan to revise and perfect his history—The Negro Baptist History, and leave same as his legacy to the Baptist denomination. We are willing to give Dr. Jordan all the assistance we can for further investigation and study. We must preserve our Baptist history. Dr. Jordan has done a great work in getting together the wealth of information he did, and he well deserves encouragement, help and support.

The Benefit Board:

We help this Board in the maintenance of the aged ministers who have worn themselves out in the service of the denomination, and in the work of the Master's cause. The Publishing Board is willing to do what it can to this end, that there may be realized the long cherished hope and need of our Baptist group.

The Education Board:

We are helping this Board by contributing to the operation of the American Baptist Theological Seminary, and the National Missionary Training School at Nashville.

PROF. W. G. HYNES AND OUR HISTORY

We fear that our Denomination does not realize what an enduring contribution Prof. W. G. Hynes, our National Exhibitor, is making to our Baptist history. Like all benefactors, his motives have been misunderstood, his sacrifices have been great, and his labors not appreciated. The wealth of history that Prof. Hynes has accumulated from time to time will always be an invaluable asset both to our Denomination and Race group. Then too, it is educational. Without Hynes we would not have it. If we who

From the foregoing statement it is observed that Cash Expenditures aggregating $73,467.15 were made for other activities of the National Baptist Convention, U. S. A., as follows:

(1)	The Finance Commission, N. B. C.	
(2)	Interest on Morris Memorial obligations	
(3)	Salaries of teachers and operation—American Baptist Theological Seminary, etc.	$ 71,199 6
(4)	National Baptist Voice—Salaries and Cost of Publication	2,267 9
		$ 73,467 15

The audit shows the Net Worth of the Sunday School Publishing Board to be $550,567.96; the Net Worth of the Morris Memorial Building to be $67,091.68; the combined Net Worth to be $617,659.64.

Summary of Machinery, Equipment, Fixtures and Building:

Sunday School Publishing Board	$ 174,477 68	
Morris Memorial Building	956,061 28	
		$ 1,130,538 9
Less: Reserve for Depreciation		211,737 3
Net (Carried on Books)		$ 918,801 6

Contributions

The following is a list of contributions made to the Sunday School Publishing Board during the year by loyal, interested and sympathetic donors:

CHURCHES

Tabernacle, Knoxville, Tenn., Rev. P. A. Mack	$ 2 15
Mt. Zion, Knoxville, Tenn., Rev. D. A. Jackson	1 80
St. Mary, Harriman, Tenn., Rev. R. B. Starnes	1 50

ASSOCIATIONS

Florida East Coast, Rev. J. R. Evans	$ 8 85
Memphis District Association, Tennessee, Rev. M. C. Durham	5 00

CONVENTIONS

St. Louis Regional Convention, National Baptist Convention	$ 10 12

WOMAN'S AUXILIARY

Woman's Auxiliary, N. B. C., Mrs. Mary V. Parrish	$ 100 00
Woman's Auxiliary, Montgomery—Antioch, Mrs. H. M. Gibbs	2 00
Woman's Auxiliary, Duck River District Association, Mrs. Mattie R. Webb	3 00

SUNDAY SCHOOLS

Mt. Pleasant, No. 1, Louisville, Miss., S. M. Eiland	50
Baptist S. S., Louise, Miss., Harvey Pool	1 00
Providence, Elmyra, Ark., J. S. Clemmons	1 10
Cedar Grove, Osceola, Ark., Ed Randle	1 15
Mt. Zion, Miami, Fla., Dr. S. M. Frazier	5 00
Walnut Grove, Swiftwater, Miss., B. J. Kennon	61
Marvella, Tchula, Miss., Will Munson	1 00
Union Chapel, Barlow Bend, Zannie Gibby	1 95
Steel Creek, Morgan, Texas, J. T. Pollard	50
First Baptist, Glen Arden, Md., W. B. Clark	4 00
New Rehoboth, Tillatoba, Miss., John Green	1 00
First Baptist, Pine Bluff, Ark., W. H. Booker	1 50
Galilee, Comer, Ala., C. M. Henry	50
Daughter Rock, Grand Lake, Ark., Mrs. L. W. Green	1 00
Baptist S. S., Hoschton, Ga., M. L. Brooks	1 00
Pilgrim, Rehoboth, Ala., Alex Wesbrook	50
Mt. Zion, Pomer, Texas, W. D. Edwards	40
Summit, Summit, Miss., S. W. Green	1 00
Baptist S. S., Mt. Calm, Texas, J. A. Carter	50
New Bethel, Marianna, Ark., Lexi Jones	1 00
Guiding Star, Chatham, Miss., Andrew General	1 00
St. John, South Bend, Ind., J. Mason	4 50

Poplar Creek, Cassoe, Ark., John Hill
New Hope, Little Rock, Ark., Mrs. Minnie Rhoden
Pleasant Grove, Trenton, Ark., Mrs. Bessie Davis
Wheat Street, Atlanta, Ga., Rev. J. R. Henderson
Baptist Sunday School, Bolivar, Tenn., J. R. Phinnessee

MISSIONARY SOCIETIES

Jr. Praying Band Concord Baptist Church, Brooklyn, N. Y., Rev. J. B. Adams, Pastor

ORGANIZATIONS

Missionary Baptist Superintendent's City Council, Gary, Ind., Rev. Wm. Martin
Fla. State S. S. Congress—Rev. J. R. Evans
Fla. East Coast S. S. and B. Y. P. U. Congress, Rev. Wm. Poe
National S. S. and B. Y. P. U. Congress

MISCELLANEOUS

National S. S. Rally, Jacksonville, Fla., Rev. W. L. Petty

OTHER MISCELLANEOUS

Other Miscellaneous

BALANCE SHEET

Sunday School Publishing Board

NATIONAL BAPTIST CONVENTION, U. S. A.

Nashville, Tennessee

June 30, 1937

ASSETS

CURRENT ASSETS—			
Cash		$ 11,046 26	
Accounts Receivable—Customers	$ 4,528 74		
Notes Receivable—Miscellaneous	4,952 71		
Total	$ 9,481 45		
Less: Reserve for Doubtful Notes and Accounts	1,323 40	8,158 05	
Inventories		26,609 77	45,814 08
FIXED ASSETS—			
Machinery, Equipment, Furniture, Etc.		$ 174,477 68	
Less: Reserve for Depreciation		94,822 47	79,655 21
OTHER ASSETS—			
Accounts Receivable:			
Morris Memorial Building	$ 317,335 11		
National Baptist Convention	130,646 41		
National Baptist Voice	13,181 84		
National Baptist Y. P. U.	8 85	461,172 21	
N. B. C. Refunding Notes		160 00	
Meter Deposits		75 00	
Returned Checks		46 89	
Postage		31 13	461,485 23
Total Assets			$ 586,954 52

LIABILITIES AND NET WORTH

CURRENT LIABILITIES—			
Notes Payable:			
Borrowed Money	$ 12,700 00		
Trade	12,330 00	$25,030 00	
Accounts Payable—Trade		7,699 01	
Accrued Salaries and Wages		3,259 35	
Accrued Interest		254 54	
Credit Checks Outstanding		99 40	
Customers' Credit Balances		44 26	36,386
NET WORTH—			
Balance July 1, 1936		$ 488,257 25	
Net Profit for Year Ended June 30, 1937		$ 62,310 71	550,567
Total Liabilities and Net Worth			$ 586,954

PROFIT AND LOSS STATEMENT

July 1, 1936 to June 30, 1937

SALES—			
Manufactured Goods—Net		203,770 73	
Purchased Goods—Net		12,860 98	
Total Sales—Net			$ 216,631
COST OF GOODS SOLD—			
Manufactured Goods		80,391 01	
Purchased Goods		10,372 92	
Total Cost of Goods Sold			$ 90,763
Gross Profit			$ 125,867
SELLING EXPENSE			31,159
Profit on Sales			94,708
GENERAL & ADMINISTRATIVE EXPENSE			28,037
Profit on Operations			$ 66,670
ADDITIONS TO INCOME—			
Contributions		$ 719 43	
Bad Debts Recovered		173 65	

Discounts Taken		$172 21	
Total Additions to Income			1,065 29
Operating Profit Plus Other Income			$ 67,745 02
EDUCTIONS FROM INCOME—			
Interest Paid and Accrued		$ 3,448 40	
Discounts Allowed		1,218 15	
Bad Debts		767 76	
Total Deductions From Income			5,434 31
Net Profit for Year			$ 62,310 71

Respectfully submitted,

SUNDAY SCHOOL PUBLISHING BOARD

A. M. Townsend

Secretary.

APPENDIX A

THE FINANCE COMMISSION

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., provided and authorized the appointment of a Finance Commission whose duties would be to synthesize the entire indebtedness of the National Baptist Convention, its Boards and agencies, including that of its Publishing House with full power to handle the finance of the Convention, and to adjust and settle this indebtedness.

The following were appointed members of the Commission: L. K. Williams, J. M. Nabrit, A. M. Townsend, L. A. Bowman, Wm. H. Haynes, A. L. Boone, J. L. Campbell, J. H. Branham.

This Commission was confirmed by the Convention in its adjourned session in Louisville, Ky., in December, 1933, and was organized with J. L. Campbell, Chairman, J. M. Nabrit, Secretary, L. A. Bowman, Treasurer, A. M. Townsend, Executive Secretary, Wm. H. Haynes, Attorney. The Commission set itself to its task and began first to collate the indebtedness of the Convention, its Boards and agencies, including that of the Publishing House.

The indebtedness was divided into two classes: Operative and Contingent. The operative indebtedness included the current obligations of the Convention, its Boards and agencies, respectively. The contingent indebtedness included the past due indebtedness, and obligations as evidenced by notes and authorized transactions. The Commission assume the contingent indebtedness.

The indebtedness of the Convention, as of January 1, 1934, including that of the Publishing House was found to be $670,599.87.

The ways and means provided, and approved by the Convention to raise the funds to pay this indebtedness are as follows:

(a) The net operating profit of the Sunday School Publishing Board.
(b) The sale of the $600,000 Bond Issue authorized by the Convention.
(c) The cooperation of all the Boards and agencies in reducing their indebtedness by their own activities, respectively.
(d) Contributions.

Of the $670,599.87 indebtedness of the Convention, as of January, 1934, all has been paid, except the balance of the debt on the Publishing House—the Morris Memorial Building at Nashville, Tenn., and a small balance of the Foreign Mission Board's debt.

THE PUBLISHING HOUSE DEBT—ITS STATUS

FIXED ASSETS—$839,146.24

The Fixed Assets comprise the value of land, $80,000.00 and building $876,061.28, in the gross amount of $956,061.00, less provision for accrued depreciation of $116,915.04, or a net carrying value at June 30, 1937, of $839,146.24.

THE FIRST MORTGAGE on the land and building is held by the National Life and Accident Insurance Company, in a balance of $196,000.00 and matures as follows:

July 2, 1937	$ 6,000 00
July 2, 1938	7,500 00
July 2, 1939	7,500 00
July 2, 1940	175,000 00
Total	$ 196,000 00

The land and building is also encumbered by Second Mortgage Bonds outstanding in the amount of $162,000.00.

The Second Mortgage expires July 8, 1940.

During the year the Finance Commission, N. B. C., effected a settlement of outstanding Bonds of $40,500.00 Principal, and Interest of $5,670.00, a total of $46,170.00 for the consideration of $30,000.00; thereby saving $16,170.00 in Principal and Interest.

THE OLD ROGER WILLIAMS PROPERTY

Nashville, Tenn.

During the year, the President's Home and Townsend Hall, buildings on the old Roger Williams property were repaired, re-conditioned, modernly and fully equipped for use.

Townsend Hall is being used as Home for Aged and dependent Baptist Ministers and retired, dependent missionaries and Christian workers. And also, for the operation of a school for religious education for leadership and the training of missionary and Christian workers.

The cost of the rehabilitation of this property and its equipment was $29,508.78, on which a balance around $6,500.00 remains unpaid.

THE BOND OR REFUNDING NOTE ISSUE

At its meeting in Memphis, Tenn., September, 1933, the National Baptist Convention, U. S. A., by Resolution unanimously adopted, authorized a Bond Issue of Six Hundred Thousand ($600,000) Dollars as one of the means of refinancing and paying off the entire indebtedness of the National Baptist Convention, including that of our New Publishing House.

The issuance of this Six Hundred Thousand ($600,000) Dollars is in ten year Refunding Notes, bearing 5 per cent interest, dated April 2, 1934, and due, April 2, 1944, in denominations of $10.00, $20.00, $50.00 and $100.00.

These Notes are bearer certificates in coupon form, and interest will be payable semi-annually.

The Notes are callable at any time at par, plus accrued interest, upon thirty days' published notice. These Notes are a general obligation of the National Baptist Convention, U. S. A., Inc., with its assets around a million and a half back of them.

The Sunday School Publishing Board, with its annual mobile assets of around One Hundred Thousand ($100,000) Dollars—its annual operating profit and contributions—authorized by the Convention, is the sponsor for the sale of these Notes and guarantor for the redemption of the Notes and interest coupons in cash.

The interest coupons when due and payable will be accepted by the Sunday School Publishing Board, in purchase of any supplies or products of said Board, or as a payment of any obligation to the Sunday School Publishing Board. By means of exchange that may be agreed upon, the interest coupons when due and payable will be redeemable by the Sunday School Publishing

Board, for the purchase of any supplies or products or as payment of a obligation or contribution to the Convention, any of its Boards, departme or agencies.

THE OBJECT OF THE BOND ISSUE

The object of the Convention in authorizing this Bond Issue was threefo

FIRST: To facilitate and hasten the paying off of our mortgage indebtedn on the Publishing House. We are paying seven (7%) per cent interest on t mortgage. If by the sale of these Bonds we can pay off the mortgage, w will save two (2%) per cent interest in retiring the debt, for we will pay t investor five (5%) per cent on these Bonds, or Refunding Notes, which is much concern and interest to the investor, for five (5%) per cent is twice much as an investor can get on any investment he can now make.

SECOND: To transfer the indebtedness on our Publishing House to our o group, so that they, while the debt is being paid, might reap the interest ben fits therefrom, and share in the profits of the operation of our Publishi Board.

For instance, the average net profits of the operation of the Publishi Board for the past three years is $65,000.00 a year. This was applied on t indebtedness on the Publishing House. It would have been "mighty nic if these profits could have been distributed among our own group, especia in times like these.

THIRD: To offer a safe and sane investment (and it is unparalleled) to o group and within their reach, and which will bring the largest returns th can get for their investments at the present time, to say nothing of the i vestment they make in Denominational and Race pride.

The success the Campaign is having in the sale and distribution of th Bonds or Refunding Notes, bespeaks the wisdom and far-sightedness of t Convention in the authorization of this Bond Issue.

Again the appeal is made to you to BUY A BOND!!!

A SAFE AND SANE INVESTMENT

President L. K. Williams says: "Our secular enterprises of today need tonic such as the church only can give. To put our religious house in or would be a fine inspiration for all of our race's worthy efforts and insti tions. Besides, this will be a safe and creditable investment which will h a salutary effect upon the entire work of the denomination; and heighten spiritual values, as well as its tangible values.

Secretary J. M. Nabril, the Nestor of the Convention, says:

1. "The desire and purpose of three and a half million Baptists to p petuate to unborn generations a Publishing House which will furnish emp ment to their constituency, give opportunity to their scholars to exp their religious convictions in print as editorial writers, and to guarantee thodoxy.

2. "The competitive and rival spirit which motivates great action prompts sacrifices in all endeavors.

3. "All the property of the National Baptist Convention wherever loca now and hereafter to be owned, including the Morris Memorial Building, itself, valued at more than $1,000,000.

4. "The mobile assets of the denomination, its collections and donati its income from investments and profits from its printing business.

5. "The unity of forces and leadership in a spirit of goodwill and determination to see the issue sold and the debts paid.

6. "The quarterly profits, which assure the interest payments.
7. "The soundness of the investment as proved (a) by reduction of in- ebtedness from more than $1,000,000 to $358,000.00 and (b) by the willing- ess of the present holders of the mortgage to refinance same.
8. "The assurance that the investors will be the beneficiaries of the profits rom the operation of our own Publishing House."

Prospectus

SEPTEMBER, 1937

$600,000

THE NATIONAL BAPTIST CONVENTION

of the

United States of America

Organized 1880

Incorporated under the laws of the United States, District of Columbia

Direct Obligation 5 Per Cent Serial Notes

Dated April 2, 1934—Maturing April 2, 1944

Total authorized issue $600,000. Coupon Notes in the denominations of 0.00, $20.00, $50.00, and $100.00. Semi-annual interest, payable April 2nd nd October 2nd. Both principal and interest of these notes are payable at he office of the National Baptist Convention of the U. S. A., Inc., in the city of ashville, Tennessee. Callable as a whole or in part, at any date prior to aturity, upon thirty (30) days prior published notice, at par, plus accrued terest.

Legality approved by Wm. H. Haynes, Corporation Attorney, Chicago, Ill., nd authorized for sale by the Insurance Commissioners in thirty-five (35) ates, applied.

THE MAKER—The National Baptist Convention, of the United States of merica, a Corporation, is the central body through which a constituency of round 3,750,000 members carry on their altruistic objectives.

PERMANENCE AND STABILITY—In its various forms, organized Chris- anity has, for 1937 years, proved the most enduring form of organization n the world,—governmental or corporated. This cooperation has proved its ght to credit, both from the standpoint of security, and its liquidating bility by its income. The purpose of its existence insures continuance of fficient revenue for the achievement of its liquidation of its program.

AUTHORITY FOR ISSUE—Duly authorized by the National Baptist Con- ention, U. S. A. (Inc.) in regular annual session, Memphis, Tennessee, Sep- mber, 1933. Its legality has been approved as a direct and binding obliga- on of the National Baptist Convention, U. S. A., (Inc.) whose full faith, redit and resources are irrevocably pledged for the prompt payment of in- erest and principal.

ASSETS AND DEBTS;

Tangible assets, or property owned and under control of the Corpo tion, by audit of Blayton, Adair & Co., Certified Public Accountants, Atla Ga., is $1,054,415.48. This property distributed as follows:

FIXED ASSETS—(Nashville, Tenn.)

Publishing House	$750,000 00	
Old Roger Williams Property	100,000 00	
Property (Gay St.)	20,000 00	
Property (Philadelphia, Pa.)	25,000 00	
		$ 895,000
Other Tangible Assets		159,41
		$ 1,054,41

The only debt against the Corporation (this Issue not included) is the b ance due on its Publishing House at Nashville, Tenn., as follows:

(a) First Mortgage—National Life and Accident Insurance Co., Nashville, Tenn.	$ 196,00	
(b) Second Mortgage—T. C. Windham, Birmingham, Ala.	162,00	
		$ 358,00

The proceeds of the sale of these notes are being applied to t obligation. When sufficient amount of these Notes will have been pl to satisfy this indebtedness, the remaining notes of this issue will be w drawn from the market.

MOBILE ASSETS—The mobile assets consist of the net profits of the eration of the Sunday School Publishing Board, and contributions from constituency for the support of the work. The annual net profits from operation of its Publishing Board alone for the past three years have avera $65,000.

HISTORY—For the years of its existence, the increasing growth in i portance and size of the National Baptist Convention of the United State America, insures continuance of sufficient income to liquidate its progr and carry forward its altruistic work.

NATIONAL BAPTIST CONVENTION, U. S. A., Inc.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

A. M. TOWNSEND, Executive Secretary,
Finance Commission, N. B. C.

THE CAMPAIGN IN OPERATION

We are authorized to sell these Bonds in 35 States. The Associate Gen Organizers, the Assistant Organizers, and the Solicitors have done he and effective work this year. They have not only done some fine work education in the Campaign program, and selling Bonds, but they have g to city, town, hamlet and the rural and sold the National Baptist Con tion and its program, and what it stands for, to the people everywhere. results will be seen in the increase in attendance, and larger return finances at the Convention this year.

We pause here, and make special mention and commendation, and pass a ead of praise and gratitude for the arduous and unrequited service and ork done—first, to Mrs. J. C. Mapp, who has untiringly and successfully rected the Campaign and the workers this year; to Dr. J. M. Nabrit, Asso ate General Organizer; to the Assistant Organizers; Mesdames Edna B. ronson, Ida A. Drew, Mayme B. Jones, Alpha O. Moseley, Revs. T. O. Chap lle, S. M. Lee, F. P. Phillips, and J. W. Whitfield; to President L. K. Wil ms, who set high the standard this year by having his church and every xiliary to the church subscribe and become Bond holders, thus becoming One hundred per cent church. In this, President Williams set the pace the "kick-off" of the Campaign of the year. The amount subscribed by e Olivet Baptist Church is $2360.00 of which $1891.70 is paid.

A meed of appreciation is here also given to the Solicitors or Bond Sales- en for their fine spirit of cooperation, and activity, in the sale of Bonds, is year, which contributed in a huge measure toward the success of the mpaign.

RECEIPTS AND DISBURSEMENTS

(FINANCE COMMISSION)

The following is the Summary of Receipts and Disbursements from September 1, 1936, to September 1, 1937:

Receipts

1936	Bond Sales General	Bond Sales Employees	Contributions	Reg. L. Mt'gs	S. S. P. B.	Notes Payable	N. B. C.	Miscl.	Total
September	$1335.69	$316.52	$ 32.00	$	$6250.00	$ 500.00	$	$ 1.00	$ 8435.21
October	2732.52	480.08	17.50		7850.00	22050.00	2313.28	26.92	35470.30
November	1631.19		50.01		300.00	2000.00			3981.20
December	1863.39			148.30	9050.00				11061 69
1937									
January	425.75			1.09	368.08			Forwarded	
February	1505.71			297.55	50.00	1550.00			3703.26
March	1680.02		5.25	143.39	8475.00			15.40	10324.06
April	1834.08		9.36	363.23	6325.00	12000.00	11143.14		31674.87
May	1451.65		23.46	151.30	3350.00	10700.00		4.50	15680.91
June	3460.26		6.91		7050.00			12.00	10529.17
July	1470.00				10300.00	24000.00			34726.75
August	3401.88		13.71		1500.00	17650.00		95.72	20716.76
					8350.00	10000.00		37.00	22302.59
	$22792.17	$796.60	$158.20	$1109.83					$208973.84

Disbursements

1936	Campaign General	Campaign Adm.	Campaign Mtg.	R. W. U. Prop.	Reg'l Mtgs.	Notes Payable	N. B. C.	Miscl.	Total
September	1838 14	$	$	$1355 30	$	$ 5500 00	$	$103 30	$8796 74
October	256 15	3625 00	6000 00	2666 00		20460 00	3100 00	42 50	36151 15
November	794 14			2216 04		162 50	575 00	394 25	4141 93
December	672 57	1200 00		1345 30	85 00	3400 00	1030 50	15 65	7749 02
1937									
January	361 00	1350 00	10000 00	395 18		23368 00	1500 00	1 15	36975 77
February	278 20	775 00		151 82	231 67	145 00	1999 70	143 22	3724 61
March	906 52	1700 00		2513 79	207 92	3705 00	620 45	245 81	9899 49
April	1167 30				505 48	25766 91	3369 56	111 50	30920 75
May	990 20		15000 00		266 25		473 02	156 49	16885 87
June	1697 43	1800 00	1145 10	480 00		4860 00	300 00	2 00	10284 53
July	1014 38	50 00				13892 00	1958 50	178 57	17093 45
August	1574 17	2650 00	6464 95			10506 50	4004 21		25199 83
	$11550 64	$13150 00	$38610 05	$11123 43	$1296 32	$111706 41	$18930 94	$1395 35	$207823 14

Recapitulation

(RECEIPTS AND DISBURSEMENTS)

RECEIPTS—

Bond Sales:

General	$ 22,792 17	
Employees—S. S. P. B.	796 60	
		23,588 77
Regional Meetings	1109 83	
S. S. Pub. Board	69,350 00	
Notes Payable	100,750 00	
		171,209 83
Nat. Bapt. Convention	13,456 42	
Contributions	158 20	
Miscellaneous	192 54	
		13,807 16
Total Receipts		$ 208,6
Forwarded		3
Grand Total		$ 208,9

DISBURSEMENTS—

Expense:

General	11,550 64		
Administrative	13,150 00		
		24,700 64	
Regional Meetings		1296 32	
			25,996 96
Accounts and Mortgage		38,610 05	
Roger Williams Property		11,123 43	
Nat. Bapt. Convention (O. M. H. and N. M. T. S.)		18,930 94	
Notes Payable		111,766 41	
Miscellaneous		1395 35	
			181,826 18
Total Disbursements			$ 207,8
September 1, 1937—Balance			$ 1,1

Quota of States—Bond Campaign

HOW THEY STAND

STATE	QUOTA	AMT. SUBSCRIBED	AMT. PAID
Alabama	52300	3910	$ 177 01
Arkansas	27717	5670	1329 75
Arizona	300		
California	2750	280	247 58
Colorado	500	90	59 50
Connecticut	1000	80	80 00
Delaware	500	110	11 00
District of Columbia	6800	2380	1154 49
Florida	26000	5792	2139 50
Georgia	83113	7340	3543 38
Illinois	48000	12430	9095 91
Iowa	1000	600	356 30
Kansas	4000	730	416 50
Kentucky	23200	340	40 00
Louisiana	32000	1660	397 29
Maryland	5000	1120	48 00
Michigan	16000	5900	1416 79
Minnesota	200	50	42 00
Nebraska	1000	680	159 21
New Jersey	19000	4440	601 48
New Mexico	200	190	135 42
New York	19500	3510	1013 23
North Carolina	10600	330	57 00
Ohio	18400	8920	2725 92
Oklahoma	14940	4190	1235 32
Pennsylvania	27721	14320	2994 92
Rhode Island	300		
South Carolina	12500	2740	590 87
Tennessee	36000	29300	26557 45
Texas	47000	3710	992 28
Utah	30		
Virginia	17500	530	156 00
Washington	50		
West Virginia	6379	1190	299 50
Wisconsin	400	160	86 02

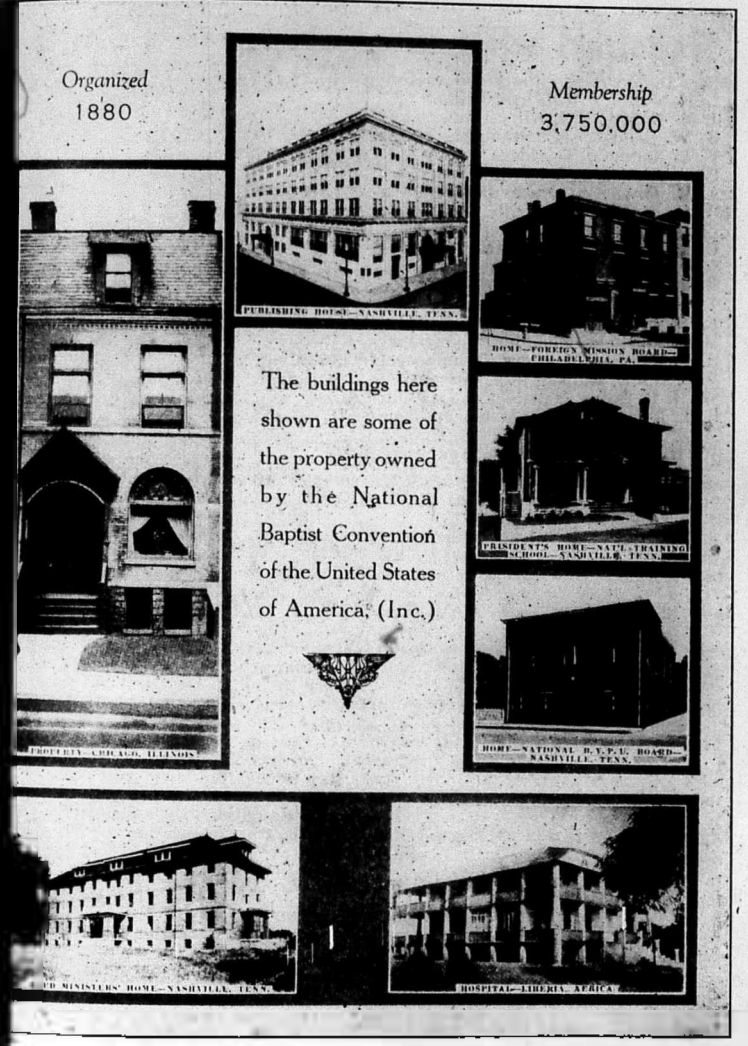
THE FINANCE COMMISSION

The Finance Commission submits this report for general information, and with hope that same may lend inspiration and encouragement on the part of the constituency of the National Baptist Convention, U. S. A. We are asking your continued loyalty and support to all the Boards, Departments and Agencies of the Convention, and your cooperation with the Finance Commission in every way in its efforts to pay the debt on

the Publishing House. So soon as the debt is paid, so soon will the Convention be in position to do even greater things for Denominational objectives and the advancement of the Master's Kingdom.

Respectfully submitted,

THE FINANCE COMMISSION, N. B. C.
L. K. WILLIAMS
J. M. NABRIT
A. M. TOWNSEND
Wm. M. HAYNES
L. A. BOWMAN
A. L. BOONE
J. L. CAMPBELL
J. H. BRANHAM



THE BOARD OF DIRECTORS—MEMBERS FROM THE NATIONAL BAPTIST CONVENTION

American Baptist Theological Seminary

Rev D. Morrison, Chattanooga, Tennessee
L. K. Williams, Chicago, Illinois
J. M. Nabrit, Nashville, Tennessee
G. W. Sandefur, Chattanooga, Tennessee, (deceased)
F. L. Sanders, Talladega
E. W. D. Isaac, Nashville, Tennessee
A. M. Townsend, Nashville, Tennessee
R. C. Barbour, Nashville, Tennessee
Lee T. Clay, Detroit, Michigan
E. A. Wilson, Dallas, Texas
S. D. Ross, Detroit, Michigan
J. H. Henderson, Hot Springs, Arkansas
T. O. Fuller, Memphis, Tennessee
E. H. M. McDonald, St. Paul, Minnesota
M. C. Durham, Memphis, Tennessee
R. B. Roberts, Memphis, Tennessees (deceased)
John Goins, Kansas City, Missouri
W. H. R. Goins, Kansas City, Missouri
R. T. Pollard, Selma, Alabama, (deceased)
M. T. Washington, Cleveland, Ohio
W. R. Murray, Nashville, Tennessee

ANNUAL REPORT

—OF—

Old Ministers' Home and the National Baptist Training School

J. M. NABRIT, A. M., D. D., LL. D., President

APRIL 28, 1937

NASHVILLE, TENNESSEE

Board of Trustees—National Baptist Convention, Inc.

REPORT OF PRESIDENT OLD MINISTERS' HOME AND NATIONAL BAPTIST TRAINING SCHOOL

April 27, 1937

To the Board of Managers:

Gentlemen:

We have been on the job since August, 1936. The work here has very fine prospects. Our HOME means the removal of a deadly fear from the heart of the veteran minister, who after years of splendid service, sees the sun of life setting with nothing saved, only a fine record of service. Now, he can say "I need not fear the winter's chill, nor the pinch of hunger. Wife, we can go to Nashville to our HOME, and the young, active Baptists, our brothers and sisters, will, by the grace of God, provide for us until the Lord calls us home."

The HOME, completely equipped, was turned over to the Convention, January 14, 1937. Since then, we have been pegging away to reduce obligations and be ready for all comers. There are 16 rooms with hospital and lounging rooms, ready for use.

Our NATIONAL BAPTIST TRAINING SCHOOL also, is open with one student qualified.

Here we purpose to give Religious Education in all phases to those who come. It is on an exchange bases with the SEMINARY. We are ready also, to open for those with limited training. A standard High School is provided. Persons who wish to be missionaries, pastor's helpers, and so forth, will receive special attention. A faculty of at least three will be required. We ask that we be given authority to choose them as the need appears with the approval of the chairman and Executive Committee.

Two persons have served the past year: Mrs. C. V. Young, Nashville, Preceptress, and Miss M. L. Bradshaw, Topeka, librarian, musician, and teacher in the Department of Religious Education.

We have every assurance that the HOME and SCHOOL will be in demand.

FINANCIAL STATEMENT

NATIONAL BAPTIST TRAINING SCHOOL

Receipts	$1144 37
Disbursements	1137 41
In hand of President	$ 6 96

Our Ministers' Home

Receipts	$1034 07
Disbursements	808 26
In hand of President	$ 225 81

Itemized Budget for 1937-1938

Salaries		
President	$600 00	
Preceptress, $60 per mo., 12 mos.	720 00	$1320
Three Teachers		
1 at $50 per mo., 8 mos.	$400 00	
1 at 60 per mo., 8 mos.	480 00	
1 at 75 per mo., 8 mos.	600 00	1840
	$240 00	
Janitor service	300 00	
Fuel	240 00	
Electricity	200 00	
Miscellaneous	300 00	1280
Furnishings		
Total		$4080

We ask your visits, contributions and prayers for us in our work he BECOME OLD MINISTERS' HOME AND NATIONAL BAPTIST TRAINI SCHOOL CONSCIOUS. WE HAVE A GREAT WORK AND PROGRAM T PUT OVER. WITH YOUR COOPERATION, WE WILL!

We are

Yours very truly,

J. M. NABRIT, President

ANNUAL REPORT THE AMERICAN BAPTIS THEOLOGICAL SEMINARY

We are happy to report for our stewardship as President of your all institutions, the American Baptist Theological Seminary, The National B list Missionary Training School, and the Old Ministers' and Religi Workers' Home.

Progress was made along all lines, according to observations and reco

The Seminary graduated one man with the Master of Theology degree, fi with the Bachelor, and one with a certificate. It enrolled 44, who gave th time and spent their energy, wholly in the pursuit of the study of Ministe Courses. There were 33 others enrolled in the Correspondence Courses.

The work is just beginning to show what a large future there is abe and what a great need the institutions fill.

The Southern Baptists voted to increase their contribution phase fr 33 1-3 to 50 per cent. The pastors and churches have been grouped and quested to send at least one offering a year in some designated month increase our direct appropriation and make it possible to give needy stude some help. We held an excellent Missionary Conference in March planned a Pastor's Conference in November, another Missionary Conf ence in March and a four weeks' summer course in 1938. The needs of Seminary are students of advanced high school and college grade, mo for scholarships, and cooperation with our state institutions.

The teaching staff has been strengthened by the addition of another f time instructor. No debts were brought forward from June 30.

The Old Ministers' and Religious Home and Missionary Training Schoo

The Home is now ready for occupancy. It is well furnished and provi comfort, convenience and home for those who may find it necessary to

come inmates. Here, the denomination will pay its tribute to the battle-scarred veterans who made keen sacrifices to build this great Convention. This, I believe, is the finest contribution of the Convention, when it takes away the fear of going homeless and hungry from those who have served their day and generation wisely and well. Because fire swept away one of our buildings, it will be necessary later to make some changes in the building program.

The Training School is destined to prepare pastors' helpers, men and women, for community service, state and national missionary activities and for foreign fields.

Here, intensive courses, with such persons as Mrs. Sarah Shields, Dr. L. G. Jordan, Dr. Pauline Dinkins, the Morrises, Rev. Maynard Jackson, Dr. J. H. Jackson, as lecturers, together with returned white missionaries, will give first-hand lessons from personal experiences and prepare the workers, mentally and physically, to resist the exhaustive strain which Africa and the far East make upon the Western workers. Enlistment, training, financing, sailing, will be the future courses for successful missionaries, whether at home or abroad. The Training School plans to supply the needs. One young man registered for the course of Religious Education and made fine progress. We want young men and young women to take advantage of this new field of Christian service.

The Director of Religious Education will be an advisory member and lecturer, so that not only may persons graduate with a degree from the allied institutions, but they will add to the large number of certified International Council of Religious Education graduates. Credits gained at the Congress may be applied toward graduation at the Training School.

Two workers have been kept full time and paid during the past year. It is expected that a full enrollment and a full faculty, able to do high school work will supplement the education of any who may come not already graduated. There are no debts, except for equipment, June 30.

We have done our best to raise the standard and to make the allied institutions a credit to the denomination, from a physical, as well as cultural viewpoint in Nashville.

We have done our best with what we have, and believe the future is bright.

Monthly and annual scholarships, donations, and students qualified for service are our needs.

We are especially indebted to President Williams, Chairman, Dr. Townsend and his Board, Prof. E. W. D. Isaac and Dr. J. T. Brown for extraordinary service. The many who gave donations, as requested, have made our success possible.

AMERICAN BAPTIST THEOLOGICAL SEMINARY

July 1, 1936 to June 30, 1937

Cash Receipts		
National Baptist Convention		$1015 00
Donations from churches and individuals		182 13
Funds raised by President		112 00
Dr. L. K. Williams	100 00	
State and Regional Conventions		211 34
Advances by President		77 99
Total Receipts		$1698 46
Cash Disbursements		
Remitted to Finance Commission	$1000 00	
Remitted to Treasurer, Amer. Bapt. Theol. Sem.	507 83	
Dean Amer. Bapt. Theo. Sem.	32 50	

Travelling expenses		$ 44 05
Postage		8 77
S. M. Weaver, for board		48 00
Conference supplies		17 00
Founder's Day Speaker		18 70
Founder's Day Reception		6 50
Alumni entertainment		5 00
Bank charges		5 00
National Baptist Training School for expenses		2 61
J. J. Starks		4 00
Total Disbursements		$1698 46
Due President	$77 99	

PRESIDENT'S REPORT OF THE OLD MINISTERS' HOME

July 1, 1936 to June 30, 1937

Cash Receipts

Finance Commission, National Baptist Convention	$500 00
National Baptist Convention	405 00
Raised by the President	179 09
Conventions, churches, individuals	85 53
Dr. L. K. Williams	50 00
Advanced by President	24 86
Total Receipts	$1244 60

Cash Disbursements

Finance Commission, N. B. C.		$390 00
Training School, Teachers' Salaries	$380 00	
Training School, Janitor Service	38 06	
Training School, Funiture Accounts	35 49	453 55
President's Salary		200 00
Heat and Light		139 30
Office Expense		55 25
Travelling Expense		4 50
Bank charges		2 00
Total Disbursements		$1244 60
Due President	$24 86	

NATIONAL TRAINING SCHOOL

Cash Receipts

Finance Commission, N. B. C.	$640 00
A. M. Townsend	405 00
National Baptist Convention	250 00
Dr. L. K. Williams	75 00
Funds raised by President	39 75
Donations by conventions, churches, individuals	197 15
Student rent	8 00
Advanced by President	187 57
Total Receipts	$1802 47

Cash Disbursements

Remitted to Finance Commission, N. B. C.		$590 00
Teacher's Salary, Matron's		655 00
Equipment Purchased		209 41
Salary of President		73 50
Light Bills		68 81
Janitor help and supplies		102 44
Office Expenses		16 85
Automobile tag		13 35
Donations		6 50
Bank charges		4 00
Total Disbursements		$1802 47
Due President	$187 57	

FOURTEENTH ANNUAL BULLETIN OF THE AMERICAN BAPTIST THEOLOGICAL SEMINARY, WHITE'S CREEK ROAD, NASHVILLE, TENNESSEE, ANNOUNCING THE OPENING OF THE FOURTEENTH SESSION, 1937-1938

CALENDAR

First Quarter

Session Opens	Monday, September 27
Registration Begins, 8:30 A. M.	Monday, September 27
First Chapel Service, 10:30 A. M.	Monday, September 27
Class Work Begins, 8:30 A. M.	Tuesday, September 28
Faculty Reception, 8:00 P. M.	Friday, October 1
First Quarterly Examinations Begin	Monday, November 22
Thanksgiving Holiday	Thursday, November 25

Second Quarter

Second Quarter Begins	Monday, November 29
Last Day for Application for Graduation and for Submitting Themes for Theses	Monday, November 29
Conference on Pastoral Problems	Week of November 29
Founders' Day Exercises, 8:00 P. M.	Tuesday, November 30
Christmas Holidays Begin	Thursday, December 23
Class Work Resumed	Monday, January 3
Second Quarterly Examinations Begin	Tuesday, January 25

Third Quarter

Third Quarter Begins	Monday, January 31
Washington's Birthday	Tuesday, February 22
Arbor Day	Tuesday February 22
Third Quarterly Examinations Begin	Tuesday, March 22

Fourth Quarter

Fourth Quarter Begins	Monday, March 28
Last Day of Submission of Theses	Monday, March 28
Missionary Conference	Week of March 28
Fourth Quarterly Examinations Begin	Monday, May 16
Class Day Exercises, 8:00 P. M.	Thursday, May 19
Alumni Banquet, 8:00 P. M.	Friday, May 20
Convocation Sunday, 3:00 P. M.	Sunday, May 22
Commencement, 8:00 P. M.	Monday, May 23

FACULTY AND ADMINISTRATIVE OFFICERS

J. M. Nabrit, A. M., D. D.		Presiden
J. H. Garnett, A. M., D. D.	Theology	Dea
J. C. Miles	Biblical Interpretation	Secretar
S. M. Weaver, A. B., M. Th.	Church History	Instructo
_____	Homiletics	Instructo
J. C. Miles	Department of Seminary Extension	Director
Miss Ann Traylor	Secretary to the Office	President
Mr. R. W. Hailey		Secretary
Prof. E. W. D. Isaac		Treasurer
L. K. Williams, D. D.	National Baptist Convention	President
J. R. Sampey, D. D.	Southern Baptist Convention	President
A. M. Townsend, D. D.	Board of Directors	Chairman
E. P. Alldredge, D. D.	Southern Baptist Convention Commission	Chairman
J. C. Miles		Librarian
Miss Marjorie L. Bradshaw	Music and Assistant	Librarian
Mrs. Carrie Young		Matron

FOREWORD

The American Baptist Theological Seminary is an institution for the training of Negroes for the ministry and other Christian activities. It is distinctly Christian and Baptist. The school is operated under the joint auspices of the Southern Baptist Convention (white) and the National Baptist Convention, U. S. A.

PURPOSE

It is the purpose of this Seminary to finally become a Graduate School, making it possible for qualified students to do advanced study at reasonable cost.

COURSES

The Seminary offers courses leading to the degrees of Bachelor of Religious Education, Bachelor of Theology and Master of Theology. A certificate of credit is awarded those who do not do the full work required for a degree or to those who are not qualified to enter for a degree, who satisfactorily complete the required course.

ons holding a high school certificate, or its equivalent, may enroll e course leading to the degree of Bachelor of Religious Education.
se holding high school certificates, or the equivalent, may take the e leading to the degree of Bachelor of Theology.
llege graduates or the equivalent, may study for the Master's degree in ogy.
Seminary is a standard Seminary and accepts transcripts of credits other recognized standard colleges and seminaries.

DEPARTMENT OF SEMINARY EXTENSION

Department of Seminary Extension is maintained for the accommo- of those who are not in a position to come to the Seminary. Three of work are promoted by this Department; namely, Individual Cor- ndence Courses, Extension Training Units, and Ministers' Institutes. ntire Seminary Course of Study is offered by correspondence, how- no degree can be awarded for correspondence-study unless the ap- l spends at least one year in residence study, in the Seminary. For articulars regarding home-study by mail, write Rev. J. C. Miles, Direc- the Department of Seminary Extension, 1805 Russell Street, Nashville, ssee.

LOCATION

Seminary is located on the White's Creek Road about one mile from tersection of the White's Creek Road with the First Street car line. To the Seminary by street car, take the First Street car and get off at 's Creek Road. Take taxi from that point to the Seminary.

EXPENSES

lents from a distance are required, with few exceptions, to reside on mpus.
rd and room are furnished for $14.00 per month.
atriculation Fee of $10.00 is charged for all students.
re are no tuition charges.
lents are expected to furnish their own textbooks.
w students may obtain work-scholarships, to help in paying their ex-
O. L. Hailey Student Aid Fund is available for the help of worthy stu-

WHAT THE STUDENT MUST FURNISH

h student must furnish his own textbooks; also for his room, 2 pillow 3 sheets, 1 quilt, 1 blanket, 2 towels, 1 wash cloth, 2 table napkins.

ROOMS

rooms are equipped with single beds, table, dressers, chairs, steam electric lights, shower bath, hot and cold water.

LIBRARY

brary of several thousand volumes is available for reference.

LYCEUM

Lyceum is a student organization which meets weekly. The programs st of debate, orations, declamations, essays, music and current topics, re carried out in accordance with the rules of recognized parliamentary

DARGAN CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

MUSIC

Instruction in the principles of vocal music, choral singing and [illegible] duct of public worship is given.

THE SEMINARY AND THE TRAINING SCHOOL

There is a direct affiliation between the Missionary Training Sch[illegible] the Seminary. Students in each may take courses for credit in either

THE NIGHT SCHOOL

From its beginning the Seminary has conducted night classes for [illegible] commodation of those students who were not able to attend the [illegible] during the day. Write or call President J. M. Nabrit for information [illegible] ing the night sessions of the Seminary.

THE SUMMER SCHOOL

The Seminary will hold a six-weeks' Summer Session during the [illegible] of 1938. The date of opening and other matters in connection with t[illegible] mer term will be announced during the Fourth Quarter of this ses[illegible]

PUBLIC EXERCISES

The public is cordially invited to visit the Seminary at any ti[illegible] daily chapel services, the weekly meetings of the Lyceum and weekly [illegible] ing services are open to the public.

CONFERENCE ON PASTORAL PROBLEMS

The Seminary will hold its Second Annual Conference on Pastoral [illegible] lems during the week of November 29th. Pastors are urged to co[illegible] bring their problems and profit from the discussions. Speakers of [illegible] reputation will appear on this Conference Program.

MISSIONARY CONFERENCE

The Seminary is distinctly missionary. During the week of Mar[illegible] the Second Annual Missionary Conference will be held. These spec[illegible] ferences are growing in popularity and in power. All sessions of t[illegible] ferences are open to the public.

SPECIAL LECTURERS AND SPEAKERS

1936-1937

Dr. L. G. Jordan, Dr. S. A. Owen, Dr. John D. Freeman, Miss Mary [illegible] ington, Prof. E. W. D. Isaac, Dr. J. T. Brown, Mrs. William Hayes [illegible] P. Alldredge, Dr. Alex W. Taylor, Mrs. L. G. Jordan, Dr. C. D. Hub[illegible] J. E. Dillard, Dr. G. W. Bugg, Miss Nannie H. Burroughs, Mrs. Frankie

CLASSES

1936—1937

JUNIOR

Abrams, Archie Lee [illegible]
Bowling, Bernis Lee [illegible]
Bracey, Durham [illegible]

[illegible]ne, William Henry ---------- Tennessee
[illegible]ook, Arthur Samuel ---------- Bahama Islands
[illegible], Reuben Edward ---------- Bahama Islands
[illegible]ufus Lee ---------- Georgia
[illegible]Alfred Julius ---------- Georgia
[illegible], Wash ---------- Arkansas
[illegible]s, John W. ---------- Tennessee

MIDDLE

[illegible]r, Julius Caesar ---------- Tennessee
[illegible], Harcourt W. ---------- Bahama Islands
[illegible]n, Edward Madison ---------- North Carolina
[illegible], James ---------- Kansas
[illegible], Luther ---------- Kansas
[illegible] Camp Phillip ---------- Louisiana
[illegible]y, Chester Arthur ---------- Texas
[illegible]s, Aaron Earl ---------- Kansas

SENIOR

[illegible]ustin, B. Th., ---------- Kentucky
[illegible]er, Alfred Lee, B. Th., ---------- Texas
[illegible] Lee Martin, B. Th., ---------- Indiana
[illegible]dale, Frank Brown, B. Th., ---------- Tennessee
[illegible]r, Seymour Marcus, M. Th., ---------- Georgia
[illegible], Thomas Henry, Minister's Course Certificate ---------- Tennessee

POST GRADUATE

[illegible] William C. ---------- Tennessee

MINISTER'S COURSE

[illegible], George Warren ---------- Colorado
[illegible], Ulysses Edgar Henry ---------- Kentucky
[illegible] George ---------- Mississippi
[illegible], Ernest ---------- Tennessee
[illegible], John S. ---------- Georgia
[illegible]ath, Lessie I. ---------- Kentucky
[illegible]o, Israel ---------- Tennessee
[illegible] Emanuel Charles ---------- Bahama Islands
[illegible]n, Herman ---------- Iowa
[illegible], Fellie Lenell, Jr. ---------- Tennessee
[illegible]se, William ---------- Tennessee
[illegible], Daniel L. ---------- Tennessee
[illegible] John Henry ---------- Tennessee
[illegible], Frank Mason ---------- Tennessee
[illegible]son, Charles ---------- Tennessee
[illegible]er, Willanby ---------- Tennessee
[illegible]y, Isaac Artie ---------- Tennessee

EXTENSION DEPARTMENT

[illegible] J. P. ---------- Texas
[illegible] W. H. ---------- Illinois
[illegible] B. J. ---------- Indiana
[illegible] J. M. ---------- Missouri
[illegible] Mrs. J. M. ---------- Missouri
[illegible]Jeremiah ---------- Arkansas
[illegible], J. C. ---------- Tennessee
[illegible], John C. ---------- New York

Capehart, J. Martin ---
Chapman, J. D. ---
Chappelle, T. O. ---
Clemmons, G. W. ---
Davis, Samuel ---
Freeman, J. T. ---
Gary, Idell O. ---
Hannah, Harry B. --- North
Harris, F. H. ---
Hawkins, J. L. ---
Jones, Elisha ---
Lyons, William ---
Malry, I. E. ---
McCoy, Luther ---
McCory, H. ---
Sales, Noble M. ---
Steele, J. A. ---
Taplin, W. C. ---
Thomas, Tom, Jr., ---
Thompson, L. J. ---
Vandiver, L. J. ---
Vincent, C. L. ---
Winfrey, R. T. ---
Wright, Willis ---

COURSE OF STUDY

Leading to the Degree of M. Th.

JUNIOR YEAR

English Old Testament
English New Testament
Theology
Church History
Homiletics
Church Management
Evangelism
Missions
Biblical Introduction
Hebrew
Greek

English Old Testament
English New Testament
Theology
Church History
Homiletics
Church Management
Evangelism
Missions
Biblical Introduction
Hebrew
Greek

MIDDLE YEAR

English Old Testament
English New Testament
Theology
Church History
Homiletics
Church Management
Evangelism
Missions
Sociology and Race Relations
Hebrew
Greek

English Old Testament
English New Testament
Theology
History of the Negro Church
Homiletics
Church Management
Evangelism
Missions
Sociology and Race Relations
Hebrew
Greek

SENIOR YEAR

English Old Testament
English New Testament
Theology

English Old Testament
English New Testament
Theology

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Baptist History
Homiletics
Church Management
Evangelism
Missions
Comparative Religions
Archeology
Hebrew
Greek

COURSE OF STUDY

Leading to the Degree of B. Th.

JUNIOR YEAR

h Old Testament
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l Introduction

English Old Testament
English New Testament
Theology
Church History
Homiletics
Church Management
Evangelism
Missions
Biblical Introduction

MIDDLE YEAR

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gy and Race Relations

English Old Testament
English New Testament
Theology
History of the Negro Church
Homiletics
Church Management
Evangelism
Missions
Sociology and Race Relations

SENIOR YEAR

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English Old Testament
English New Testament
Theology
Baptist History
Homiletics
Church Management
Evangelism
Missions
Comparative Religions
Archeology

k and Hebrew are not required for the B. Th. Course, but may be provided the applicant has the background for them.

COURSE OF STUDY

Minister's Course

course is offered for those who, on account of age or other circumcannot take more advanced work. Certificates are given for the com- of this course.

FIRST YEAR

Christian Doctrine	Christian Doctrine
Homiletics	Homiletics
English Old Testament	English Old Testament
English New Testament	English New Testament
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Church History	Church History
Biblical Introduction	Biblical Introduction

SECOND YEAR

Christian Doctrine	Christian Doctrine
Homiletics	Homiletics
Church Management	Church Management
Baptist History	History of the Negro Church
English Old Testament	English Old Testament
English New Testament	English New Testament
Evangelism	Evangelism
Missions	Missions

REMARKS:

1. The completion of this course depends upon the ability of the s Most applicants take more than two years.
2. Special attention to Expression will be given during the Ses
3. If necessary, the courses of study will be modified.

Address all communications to:

DR. J. H. GARNETT, Dean o
DR. J. M. NABRIT, President
White's Creek Road, Nashvi

THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

White's Creek Pike, Nashville, Tenn.

By E. P. Alldredge—Southern Baptist Convention

Its History

At the afternoon session of the Southern Baptist Convention, i of St. Louis, Missouri, May 16, 1913, Dr. E. Y. Mullins of Louisvi tucky, presented the following resolution, looking to the cooperati Southern Baptist Convention with the National Baptist Convention, in the establishment and support of a worthy theological semina colored Baptist ministers of America:

Whereas, The National Convention of Colored Baptists has Committee to consider and report upon the question of establish logical Seminary for the education of colored Baptist preachers

Whereas, The Negro brethren have expressed a desire for confer and the advice and cooperation of the white Baptists of the Sou

Whereas, Many brethren who have given the matter careful think it advisable for this Convention to pledge its sympathy and c in this enterprise; therefore,

Resolved, That this Convention, through its President, app mittee of nine to advise and confer with the colored brethren

nd also that we pledge ourselves, so far as we are able, that so soon movement has assumed definite form, we will give practical financial nce in such ways and by such means as may be determined upon er.

lved further, That this Committee be instructed to report upon this at the next annual meeting of the Southern Baptist Convention.

ing the consideration of this resolution the Convention was addressed Sulton E. Griggs of Memphis, Tennessee, Educational Secretary of the al Baptist Convention, colored. Following Doctor Grigg's address the tion voted unanimously to adopt the resolution, and a Committee of ence or Joint Commission of nine members was appointed by the nt of the Convention, as follows: E. Y. Mullins, Louisville, Kentucky, an; O. L. Hailey, of Texas; A. J. Barton, of Texas; Benjamin Cox, nessee; W. E. Atkinson, of Arkansas J. M. Frost, of Tennessee; B. F. of Alabama; George W. McDaniel, of Virginia, and J. J. Bennett, of a.

Committee of Conference made a very favorable report at the next of the Southern Baptist Convention (convened at Nashville, Ten- in May, 1914), and recommended the raising and expenditure of on the first unit of the buildings needed for the proposed seminary, agreed that the National Baptist Convention, colored, would secure unds for the buildings and the campus of the institution. This recom- ion was adopted and the same committee of conference was continued. the next four years (1915-1918), however, very little was accom- toward the establishment of the Seminary, due first, to the disturbed l and economic conditions of the country growing out of the World nd, second, to the bitter strife and division of the National Baptist tion over the ownership and conduct of its Publishing Board at Nash- Tennessee.

e meantime, however, three changes were made in the personnel of mittee of Conference or Joint Commission, as it came to be known. for example, Dr. J. B. Gambrell was added to the Joint-Commission, A. U. Boone of Memphis, Tennessee, was asked to take the place of J. Bennett of Georgia, deceased, and Dr. R. W. Weaver of Nashville, ee, was appointed in place of Dr. J. M. Frost, deceased.

ovember 12, 1918, representatives of the Unincorporated (Boyd) Na- Baptist Convention, in a joint meeting with the representatives of the l Baptist Convention, Incorporated, and with representatives of the n Baptist Convention, voted unanimously and went on record against ciple of "denominational control of denominational institutions"; this action definitely separated themselves from all cooperation with ular National Baptist Convention, colored, and with the Southern Convention. Accordingly, the Joint-Commission came up to the ses- the Southern Baptist Convention, held in the city of Atlanta, Georgia, and asked for instructions to proceed in its efforts to build a cal seminary for colored Baptists in cooperation with the National Convention, Incorporated. The Southern Baptist Convention promptly rtily gave the instruction recommended.

same meeting of the Southern Baptist Convention, another forward ward aiding the Negro Baptists of America in a worthy educational was taken. The Convention received and adopted the findings ommendations of a joint commission, looking to the cooperation of Northern Baptist Convention and the Southern Baptist Convention e National Baptist Convention in supporting and promoting a com- ucational program for the Negro Baptists of America. Unfortunately, ndid movement failed later because of the conflict of the fixed policies o (white) conventions—the Northern Baptist Convention being com- to the policy of owning and controlling the Negro educational in- s which they had fostered since the Civil War, whereas the Southern Convention was committed to the policy of placing all Negro edu-

cational institutions in the control of Negro Baptists themselves, wi
understanding that the two white conventions would assume the
helpers and assistants to the colored Baptists of America.

Under instructions of the Convention, in the meantime, the Com
on the Negro Theological Seminary met and elected Dr. O. L. Hailey
las, Texas, as Secretary of the Commission and instructed him to m
Nashville, Tennessee, and proceed at once with the task of cooperati
the representatives of the National Baptist Convention, U. S. A., in the
ing of a worthy theological seminary for the colored Baptists of
But it required all the splendid powers of Doctor Hailey through
five years (1919-1924) to overcome the many obstacles in the way
actually bring about the opening of the American Baptist Theological
nary for colored Baptists on September 14, 1924.

Only 15 students, under three professors, enrolled the first year.
enrollment went up to 37 the second year, then declined to 29 the
year, then went up to 30 the fourth year, 33 the fifth year, 32 the sixth
32 the seventh year, 56 the eighth year, 52 the ninth year, 60 the tenth
61 the eleventh year, 60 the twelfth year, and 76 the thirteenth year
total enrollment during these thirteen years was 574.

The Seminary has had four presidents in the first thirteen years
history, viz.: Dr. Sutton E. Griggs, (May 8, 1925, to October 1, 1926);
T. Amiger (1927-1929); Rev. Ray A. Mayfield (1932-1934); and Dr. J.
brit, one of the outstanding Negro leaders of the nations, who has
since August, 1936.

SOME ACHIEVEMENTS

1. **Difficulties Overcome:** Few institutions founded by American
have had to encounter such a formidable array of difficulties as th
Seminary for Negro theological students. Irreconcilable differences
vision among the Negro Baptists of American at once alienated almo
half of the group interested in the new institution. Immediately fol
this, the launching of a new publishing house, to cost a million
swamped all the ready resources of the National Baptist Convent
corporated. Later it proved almost impossible to secure Negro lead
educators capable of giving direction to the new Seminary. Present
came the failure and bankruptcy of the old Roger Williams Univers
side the campus of which the new Seminary had been located. Th
depression, in the meantime, settled down over the nation and wro
pecial havoc and devastation among the Negro Baptists and the Negro
lation of the nation. And, added to all these things, the National
Convention had never adopted any definite plan or program of
support for the new Seminary, and a fearful and constantly grow
debtedness had begun to pile up on the little institution, until noth
an amazing loyalty and spirit of sacrifice on the part of Dean J. H.
and his teachers kept the doors of the little Seminary open. One
we are glad to say that practically all these difficulties except one ha
met and overcome—there is still serious division among the Negro
of the nation.

2. **Adequate Equipment;** Unlike our great Southern Baptist Semi
Louisville, Kentucky, which never owned a building of its own until
thirty years after its establishment, the new Seminary for colored
students has had from the beginning a handsome and commodious
building, and a beautiful campus of 28 acres of ground situated th
out of Nashville, Tennessee, on the White's Creek Pike, overlooki
Cumberland River.

3. **A New Form of Cooperative Service:** The launching of the A
Baptist Theological Seminary has also brought about a new form
operation between the two great races represented in the Baptist

ution. This Seminary, for example, is the only institution of any kind in
he nation which is owned and controlled by Negro Baptists but supported
ointly by both white and colored Baptists—the Southern Baptist Conven-
ion having followed in this case their time-honored policy and helping the
Negro Baptists to help themselves, rather than seeking to own and control
heir institutions and work.

4. **Students Taught and Graduated:** In the thirteen years of its history,
he American Baptist Theological Seminary has matriculated 574 students,
enrolling altogether 298 different students, and sent out 32 graduates, as fol-
ows: Master of Theology, 7; Bachelor of Theology, 17; Ministerial Certifi-
ates, 8.

5. **Two Great Personalities Brought Together:** But that which has really
rought this new Seminary through all the storms of adversity and has given
t steady foundation and large promise of future usefulness was the provi-
ential bringing together of two remarkable personalities—Dr. O. L. Hailey
nd Dean J. H. Garnett.

Leader, teacher, helper of everybody, and great friend of the colored peo-
le, Dr. O. L. Hailey served as general secretary, propagandist, money-raiser
nd radiant, hopeful evangel of the Seminary, giving himself up to the task
f establishing and nurturing the new school, and joyously bearing all the
osses and crosses and hardships like a strong man in his youth. And
his he continued to do from the fall of 1919 when he entered Nashville to take
p this task, until February 10, 1934, when he laid down his shining armor
nd went to be with Christ.

But Doctor Hailey himself believed that the task of launching this new
eminary would have utterly failed if he had not found Dean J. H. Garnett—
ne of the most unusual colored men in this nation. Educated to his finger
ps and a born teacher with long experience; also a fine business man with
nshakable good sense and integrity, this man of God was evidently raised
p of the Lord for just such a manifold task as he has found in this new
eminary, in which he has already served thirteen years as teacher, also
anager of the boarding department for twelve years, also dean of the in-
itution for ten years—and his bow still abides in great strength.

6. **Payment of Debts:** As was noted above, a staggering indebtedness piled
pon the new Seminary in the first ten years of its operation (1924-1934.)
e are glad to say, however, that every cent of the indebtedness has now
en wiped out and that the American Baptist Theological Seminary has
me to its thirteenth commencement exercises May 23 and 24, 1937, with-
t any indebtedness of any kind. For, thanks to the definite and business-
e financial system adopted by the Seminary in 1934, some $15,000 of in-
btedness on the school has been paid. In addition about $6,500 has been
pended in the improvement of the property of the Seminary; and in mean-
me, a growing student body and some new teachers have been cared for.

7. **A New President and a Brighter Outlook:** All these achievements indi-
te that a new day and a brighter outlook have come to the American
aptist Theological Seminary. But the new Seminary and the two great
nominations supporting it have special cause for rejoicing in the coming
Dr. J. M. Nabrit to the presidency of the institution. For twenty-seven
ars the pastor of a great church of his race in Atlanta, Georgia, and for
e last seventeen years the president of the Colored Baptist Convention of
orgia, Doctor Nabrit came into the presidency of the Seminary in August,
36. From the first, moreover, he has shown himself to be the great
holarly preacher and leader, the well-poised and well-trained denomina-
nal statesman, and withal the humble and profound believer in the Book
God and the Christ of God which this new Seminary has sorely needed
her president from the first. A man who can be heard with pleasure
d profit by any audience in the world, white or colored, Doctor Nabrit

can yet be approached by any member of his race, however humble and needy, as one brother approaches another. We hope he may be spared to remain with the far-reaching service of the new Seminary many, many glorious years!

SOME OUTSTANDING NEEDS

In spite of these achievements of the American Baptist Theological Seminary, and the brighter outlook before it at this time, there are certain outstanding and pressing needs which must be supplied in some way:

1. **Larger Student Aid Fund:** There is at present about $10,000 in what is known as the O. L. Hailey Student Aid Fund—named in honor of Dr. O. L. Hailey who raised most of it. This fund seems to be fairly well invested and yielding good returns at present. But we need five times this sum, and if the student body continues to grow, as we think it will, there should be $100,000 in this fund by 1950—or within the next thirteen years of the Seminary's work.

2. **Scholarships and Still More Scholarships:** It is difficult to believe or even to imagine what could be done in this little school for Negro theological students, during the next five years, if we had 500 scholarships, half of them worth $100 a year and the other half worth $200 a year. For one thing, we could and we would place 500 of the finest Baptist colored boys in the nation right here on this campus! This would call for two more large dormitories and a great auditorium or chapel and library building! And we would get these new building without any delay, once we got the students!

Yet, why may we not have all these 500 scholarships? **One bright boy here this year from the Bahama Islands is being given a scholarship by a pastor's wife, from the marriage fees which her husband turns over to her.** Think of it! And why could not hundreds of Women's Missionary Societies, B. Y. P. U.'s, B. A. U.'s, Men's Brotherhoods, and individual Baptists all over the country, send in special love offerings of $10 to $20 per month for eight months and thus provide a scholarship for one of these worthy boys who will carry the Gospel to the Bahama Islands, or to some great American city, or to Africa? The sum of $10 per month for eight months will keep many of these boys here for a whole year while $20 per month will keep any one of them here and pay all his expenses for a whole year in the Seminary. Will you not have a part in this great work? **Remember that we are not now training more than one man in ten of those who are surely needed in the colored Baptist churches of America!**

3. **Give the Seminary a Hearing:** As I recently listened to Dr. J. M. Nabrit, the new president of the Seminary, preach one of the most powerful sermons which I have heard in years, I wondered what would come to pass in many of our great churches over the South if this mighty man of God could have opportunity to go into these churches (white churches as well as colored churches) and preach and tell our people about this Seminary. Our leading churches and our leading pastors need to hear this man of God and our new Seminary greatly needs to get a hearing before our churches and conventions, all over the nation. **Will you not open the door to a new fellowship, a new understanding, and a new day for Baptists, white and colored, all over this nation?** Invite him to come to your church! Address simply Dr. J. M. Nabrit, White's Creek Pike, Nashville, Tenn. You will not be disappointed!

4. **Food, Clothing, Fuel:** If one really wants to help in this great work and has no ready cash, let him remember that he can ship by express or freight or bus, to the American Baptist Theological Seminary, White's Creek Pike, Nashville, Tenn., any kind of edible food raised on the farm; canned goods, dressed chickens, or turkeys, or any kind of fresh meat or vegetables, **and the Seminary will be glad to pay the shipping charges. Such gifts, moreover, will be counted and will be of the same service as the cash.**

THE NEED OF A TRAINED LEADERSHIP FOR NEGROES

J. M. Nabrit, D. D., President, American Baptist Theological Seminary, Nashville, Tennessee

(Address in "Foreign Mission Quarterly"—Southern Baptist Convention)

All races need and must have some type of leadership to maintain their dignity, self-respect and to continue progress.

If it is for advancement in individual intelligence, it can shift responsibility readily and easily and still advance. But, where superstition, ignorance, poverty and environment hamper development, a race must of necessity have leadership of its own choosing, well prepared.

A leader must have had advantages, which those whom he is to lead have not attained. For one cannot teach what he does not know, nor lead where he does not go. What is true of other races, and groups, is doubly true of the Negro in America, and in the South in particular. Distinctly marked by color, living in the very places, and sometimes, with the very families where he served as a slave, hampered by adverse legislation which restricts him in citizenship privileges, confines him in the cities and forced him to accept not only the most menial positions for labor, but where he is permitted labor with others, he must accept a differential in pay, not because of inferior work or preparation, but based arbitrarily on color. The Negro necessarily needs a well-trained leadership to hold even the limited success he seems to have attained.

There are five disadvantages which the Negro leader faces as he assumes responsibility for his group. Poverty, ignorance, superstition, suspicion and fear of misunderstanding. To meet these and become a useful and helpful leader in the civic, social, economic, educational and religious life of a great people, the Negro leader needs a regenerate heart, a sympathetic disposition, a wealth of charity, patience and faith and a well trained mind. Unlike the average man, the Negro leader must lead acceptably two groups in the community in which he serves, unconsciously at times, but always true nevertheless, if his work is to be permanent.

The natural leader of Negroes, for many years, will be his preacher. Here and there, hard-working, God-fearing, big-hearted professional men, exemplify some of the fine traits of the Galilean Physician and send out their words and heal through cooperation with the religious forces and other agencies at work among Negroes. But in most cases these set up an aristocracy and use their wealth to divide them from the sufferings of their fellows and rarely enter the doors of the churches after they once get well settled in a given community. Pleasure and relaxation and separation at once mark them as useless.

The minister faces these conditions bravely. First, he realizes that his service is to a poor people, and like Moses, he chooses to suffer with them throughout a long ministry. The case is very rare where the minister ever reaches the state or assumes the attitude of indifference, however long he may have served in the community. Perhaps he has seen the expansion and development of the community outgrow him, but his interest does not lag. Tired, footsore, weary, poor as any of his parishioners, he preaches because he must, to the end of his life. Once a preacher, one is totally unfitted for anything else venturesome.

The minister's family enters into every activity of the church and shares the burden of the community sorrow, generally without complaint. They accept the challenge by saying when faced with sacrifice, "You know father is a minister."

The minister's leadership then is of necessity a calling and a responsibility. He is God's man in a world of changes, pointing the way to success, here and hereafter.

Poverty is at once his first difficulty. Poor people cannot follow their own opinions easily, nor meet the challenge of their leaders. When and if

they do, they become apples of gold in pitchers of silver. I have found it necessary to excuse my most valued religious workers from special meetings and had to close revivals because the opportunity to make a little extra money came through picking cotton, gathering fruit, or some public function in the city that required extra help, drivers, waiters, and so forth.

The question of following was not merely a question of conscience, but one of bread for the membership and of cooperation with the community in which we served. Ignorance is always a handicap to leadership. Here the necessity is laid upon the minister to make most, if not all of the plans, programs and decisions which make for the success and progress of his flock. With infinite patience, he must explain in detail each step, and then assure them in advance of success, and side by side with them direct the efforts or all is lost.

The Negro is still superstitious. He is therefore prey to the conjurer, the games of chance and promises that are vague and indefinite, but enchanting. Here, again, the minister must be trained to direct the thinking of his group away from these will-o-the-wisps, and lead him to the better economic way. If he fails, he loses spiritual caste.

Because he has been harassed and disappointed many times by rosy promises which were broken, and by unworthy leaders and by untrained leaders who made mistakes of the head, the Negro is suspicious of all leadership until proved. Many Negro leaders have failed utterly, not because they were not good men, and had right notions, but were not sufficiently trained to put through the completion of their cherished ideas.

Finally, as a dual leader, the Negro must so lead as not to irritate or aggravate community sentiment. On the one hand, if he plays the hypocrite or traitor for applause or gain, he is marked as a white folks' leader, and if he leans the other way at once he is as dangerous and radical, and wants social equality and must of necessity be taught "his place."

The Negro minister now faces two other conditions which will force him to preparation. The rise of Communism which threatens to destroy utterly all that has been accomplished, and turn the religious faith of the Negro into ashes, wormwood and gall, and drive him into an uncharted wilderness without God and without a Moses; and the rise of liberialism in religion which means superstition of morality, human goodness and mere culture for the old fashioned regeneration and spiritual power. Against these the minister must bring not sound but sense.

Never before since freedom has there been such a need for a trained ministry to lead Negroes. High schools and colleges are sending annually, hundreds of boys and girls under twenty-five into the community with knowledge, but without sense of how to use it. For without God, all knowledge is dangerous. If the young pleasure-mad, book-trained Negro, eager to have at once all the present worldly civilization offers in our Southland of liquor, parties, automobiles, leisure, restricted labor and enforced idleness, meets the same type of irresponsible white youth, without the influence and guidance of the Church, and well-trained ministry, anything may be expected.

To meet this demand—for a trained ministry, who will by the foolishness of preaching, but not by foolish preaching, meet this condition, catch hold sympathetically of the hand of this rising tide of youth, and point them to the cross of Christ, the symbol of the triumph of truth, righteousness, and the establishment of human brotherhood and there humbly bowing, challenge them to use all their new found strength in completing a task that offers the largest reward—the National Baptist Convention and the Southern Baptist Convention are operating here in Nashville, The American Baptist Theological Seminary.

This institution offers training for religious leaders that will thoroughly fit them in mind and heart for this stupendous task of sharing in the leadership of a people whom God has promised shall have princes out of Egypt and worshippers out of Ethiopia.

come inmates. Here, the denomination will pay its tribute to the battle-scarred veterans who made keen sacrifices to build this great Convention. This, I believe, is the finest contribution of the Convention, when it takes away the fear of going homeless and hungry from those who have served their day and generation wisely and well. Because fire swept away one of our buildings, it will be necessary later to make some changes in the building program.

The Training School is destined to prepare pastors' helpers, men and women, for community service, state and national missionary activities and for foreign fields.

Here, intensive courses, with such persons as Mrs. Sarah Shields, Dr. L. G. Jordan, Dr. Pauline Dinkins, the Morrises, Rev. Maynard Jackson, Dr. J. H. Jackson, as lecturers, together with returned white missionaries, will give first-hand lessons from personal experiences and prepare the workers, mentally and physically, to resist the exhaustive strain which Africa and the far East make upon the Western workers. Enlistment, training, financing, sailing, will be the future courses for successful missionaries, whether at home or abroad. The Training School plans to supply the needs. One young man registered for the course of Religious Education and made fine progress. We want young men and young women to take advantage of this new field of Christian service.

The Director of Religious Education will be an advisory member and lecturer, so that not only may persons graduate with a degree from the allied institutions, but they will add to the large number of certified International Council of Religious Education graduates. Credits gained at the Congress may be applied toward graduation at the Training School.

Two workers have been kept full time and paid during the past year. It is expected that a full enrollment and a full faculty, able to do high school work will supplement the education of any who may come not already graduated. There are no debts, except for equipment, June 30.

We have done our best to raise the standard and to make the allied institutions a credit to the denomination, from a physical, as well as cultural viewpoint in Nashville.

We have done our best with what we have, and believe the future is bright.

Monthly and annual scholarships, donations, and students qualified for service are our needs.

We are especially indebted to President Williams, Chairman, Dr. Townsend and his Board, Prof. E. W. D. Isaac and Dr. J. T. Brown for extraordinary service. The many who gave donations, as requested, have made our success possible.

AMERICAN BAPTIST THEOLOGICAL SEMINARY

July 1, 1936 to June 30, 1937

Cash Receipts

National Baptist Convention		$1015 00
Donations from churches and individuals		182 13
Funds raised by President		112 00
Dr. L. K. Williams	100 00	
State and Regional Conventions		211 34
Advances by President		77 99
Total Receipts		$1698 46

Cash Disbursements

Remitted to Finance Commission	$1000 00	
Remitted to Treasurer, Amer. Bapt. Theol. Sem.	507 83	
Dean Amer. Bapt. Theo. Sem.	32 50	

Sig.—8

Travelling expenses		$ 44 05
Postage		8 77
S. M. Weaver, for board		48 00
Conference supplies		17 00
Founder's Day Speaker		18 70
Founder's Day Reception		6 50
Alumni entertainment		5 00
Bank charges		5 00
National Baptist Training School for expenses		2 61
J. J. Starks		4 00
		$1698 46
Total Disbursements		
Due President	$77 99	

PRESIDENT'S REPORT OF THE OLD MINISTERS' HOME

July 1, 1936 to June 30, 1937

Cash Receipts

Finance Commission, National Baptist Convention		$500 00
National Baptist Convention		405 00
Raised by the President		179 09
Conventions, churches, individuals		85 65
Dr. L. K. Williams		50 00
Advanced by President		24 86
Total Receipts		$1244 60

Cash Disbursements

Finance Commission, N. B. C.		$390 00
Training School, Teachers' Salaries	$380 00	
Training School, Janitor Service	38 06	
Training School, Furniture Accounts	35 49	453 55
President's Salary		200 00
Heat and Light		139 30
Office Expense		55 25
Travelling Expense		4 50
Bank charges		2 00
Total Disbursements		$1244 60
Due President	$24 86	

NATIONAL TRAINING SCHOOL

Cash Receipts

Finance Commission, N. B. C.		$640 00
A. M. Townsend		405 00
National Baptist Convention		250 00
Dr. L. K. Williams		75 00
Funds raised by President		39 75
Donations by conventions, churches, individuals		197 15
Student rent		8 00
Advanced by President		187 57
Total Receipts		$1802 47

Cash Disbursements

Remitted to Finance Commission, N. B. C.		$590 00
Teacher's Salary, Matron's		655 00
Equipment Purchased		209 41
Salary of President		73 50
Light Bills		68 81
Janitor help and supplies		102 44
Office Expenses		16 85
Automobile tag		13 35
Donations		6 50
Bank charges		4 00
Total Disbursements		$1802 47
Due President	$187 57	

FOURTEENTH ANNUAL BULLETIN OF THE AMERICAN BAPTIST THEOLOGICAL SEMINARY, WHITE'S CREEK ROAD, NASHVILLE, TENNESSEE, ANNOUNCING THE OPENING OF THE FOURTEENTH SESSION, 1937-1938

CALENDAR

First Quarter

Session Opens	Monday, September 27
Registration Begins, 8:30 A. M.	Monday, September 27
First Chapel Service, 10:00 A. M.	Monday, September 27
Class Work Begins, 8:30 A. M.	Tuesday, September 28
Faculty Reception, 8:00 P. M.	Friday, October 1
First Quarterly Examinations Begin	Monday, November 22
Thanksgiving Holiday	Thursday, November 25

Second Quarter

Second Quarter Begins	Monday, November 29
Last Day for Application for Graduation and for Submitting Themes for Theses	Monday, November 29
Conference on Pastoral Problems	Week of November 29
Founders' Day Exercises, 8:00 P. M.	Tuesday, November 30
Christmas Holidays Begin	Thursday, December 23
Class Work Resumed	Monday, January 3
Second Quarterly Examinations Begin	Tuesday, January 25

Third Quarter

Third Quarter Begins	Monday, January 31
Washington's Birthday	Tuesday, February 22
Arbor Day	Tuesday February 22
Third Quarterly Examinations Begin	Tuesday, March 22

Fourth Quarter

Fourth Quarter Begins	Monday, March 28
Last Day of Submission of Theses	Monday, March 28
Missionary Conference	Week of March 28
Fourth Quarterly Examinations Begin	Monday, May 16
Class Day Exercises, 8:00 P. M.	Thursday, May 19
Alumni Banquet, 8:00 P. M.	Friday, May 20
Convocation Sunday, 3:00 P. M.	Sunday, May 22
Commencement, 8:00 P. M.	Monday, May 23

FACULTY AND ADMINISTRATIVE OFFICERS

J. M. Nabrit, A. M., D. D.		President
J. H. Garnett, A. M., D. D.	Theology	Dean
J. C. Miles	Biblical Interpretation	Secretary
S. M. Weaver, A. B., M. Th.	Church History	Instructor
————	Homiletics	Instructor
J. C. Miles	Department of Seminary Extension	Director
Miss Ann Traylor		Secretary to the President
Mr. R. W. Hailey		Office Secretary
Prof. E. W. D. Isaac		Treasurer
L. K. Williams, D. D.	National Baptist Convention	President
J. R. Sampey, D. D.	Southern Baptist Convention	President
A. M. Townsend, D. D.	Board of Directors	Chairman
E. P. Alldredge, D. D.	Southern Baptist Convention Commission	Chairman
J. C. Miles		Librarian
Miss Marjorie L. Bradshaw		Music and Assistant Librarian
Mrs. Carrie Young		Matron

FOREWORD

The American Baptist Theological Seminary is an institution for the training of Negroes for the ministry and other Christian activities. It is distinctly Christian and Baptist. The school is operated under the joint auspices of the Southern Baptist Convention (white) and the National Baptist Convention, U. S. A.

PURPOSE

It is the purpose of this Seminary to finally become a Graduate School, making it possible for qualified students to do advanced study at reasonable cost.

COURSES

The Seminary offers courses leading to the degrees of Bachelor of Religious Education, Bachelor of Theology and Master of Theology. A certificate of credit is awarded those who do not do the full work required for a degree, or to those who are not qualified to enter for a degree, who satisfactorily complete the required course.

Persons holding a high school certificate, or its equivalent, may enroll for the course leading to the degree of Bachelor of Religious Education.

Those holding high school certificates, or the equivalent, may take the course leading to the degree of Bachelor of Theology.

College graduates or the equivalent, may study for the Master's degree in Theology.

This Seminary is a standard Seminary and accepts transcripts of credits from other recognized standard colleges and seminaries.

DEPARTMENT OF SEMINARY EXTENSION

The Department of Seminary Extension is maintained for the accommodation of those who are not in a position to come to the Seminary. Three lines of work are promoted by this Department; namely, Individual Correspondence Courses, Extension Training Units, and Ministers' Institutes. The entire Seminary Course of Study is offered by correspondence, however, no degree can be awarded for correspondence-study unless the applicant spends at least one year in residence study, in the Seminary. For all particulars regarding home-study by mail, write Rev. J. C. Miles, Director of the Department of Seminary Extension, 1805 Russell Street, Nashville, Tennessee.

LOCATION

The Seminary is located on the White's Creek Road about one mile from the intersection of the White's Creek Road with the First Street car line. To reach the Seminary by street car, take the First Street car and get off at White's Creek Road. Take taxi from that point to the Seminary.

EXPENSES

Students from a distance are required, with few exceptions, to reside on the campus.

Board and room are furnished for $14.00 per month.

A Matriculation Fee of $10.00 is charged for all students.

There are no tuition charges.

Students are expected to furnish their own textbooks.

A few students may obtain work-scholarships, to help in paying their expenses.

The O. L. Hailey Student Aid Fund is available for the help of worthy students.

WHAT THE STUDENT MUST FURNISH

Each student must furnish his own textbooks; also for his room, 2 pillow cases, 3 sheets, 1 quilt, 1 blanket, 2 towels, 1 wash cloth, 2 table napkins.

ROOMS

The rooms are equipped with single beds, table, dressers, chairs, steam heat, electric lights, shower bath, hot and cold water.

LIBRARY

A library of several thousand volumes is available for reference.

LYCEUM

The Lyceum is a student organization which meets weekly. The programs consist of debate, orations, declamations, essays, music and current topics, and are carried out in accordance with the rules of recognized parliamentary practice.

MUSIC

Instruction in the principles of vocal music, choral singing and the c duct of public worship is given.

THE SEMINARY AND THE TRAINING SCHOOL

There is a direct affiliation between the Missionary Training School the Seminary. Students in each may take courses for credit in either.

THE NIGHT SCHOOL

From its beginning the Seminary has conducted night classes for the commodation of those students who were not able to attend the sessi during the day. Write or call President J. M. Nabrit for information reg ing the night sessions of the Seminary.

THE SUMMER SCHOOL

The Seminary will hold a six-weeks' Summer Session during the sum of 1938. The date of opening and other matters in connection with the s mer term will be announced during the Fourth Quarter of this session.

PUBLIC EXERCISES

The public is cordially invited to visit the Seminary at any time. daily chapel services, the weekly meetings of the Lyceum and weekly pre ing services are open to the public.

CONFERENCE ON PASTORAL PROBLEMS

The Seminary will hold its Second Annual Conference on Pastoral P lems during the week of November 29th. Pastors are urged to come bring their problems and profit from the discussions. Speakers of natio reputation will appear on this Conference Program.

MISSIONARY CONFERENCE

The Seminary is distinctly missionary. During the week of March the Second Annual Missionary Conference will be held. These special ferences are growing in popularity and in power. All sessions of the ferences are open to the public.

SPECIAL LECTURERS AND SPEAKERS

1936-1937

Dr. L. G. Jordan, Dr. S. A. Owen, Dr. John D. Freeman, Miss Mary N ington, Prof. E. W. D. Isaac, Dr. J. T. Brown, Mrs. William Haynes, D P. Alldredge, Dr. Alva W. Taylor, Mrs. L. G. Jordan, Dr. C. D. Hubert, J. E. Dillard, Dr. G. W. Bugg, Miss Nannie H. Burroughs, Mrs. Frankie Pi

CLASSES

1936—1937

JUNIOR

Abrams, Archie Lee
Bowling, Bernis Lee
Bracey, Durham

Claiborne, William Henry ---------- Tennessee
Coolebrook, Arthur Samuel ---------- Bahama Islands
Cooper, Reuben Edward ---------- Bahama Islands
Gill, Rufus Lee ---------- Georgia
King, Alfred Julius ---------- Georgia
Powell, Wash ---------- Arkansas
Watkins, John W. ---------- Tennessee

MIDDLE

Bonner, Julius Caesar ---------- Tennessee
Brown, Harcourt W. ---------- Bahama Islands
Hannah, Edward Madison ---------- North Carolina
Heggie, James ---------- Kansas
Nelson, Luther ---------- Kansas
Wayne, Camp Phillip ---------- Louisiana
Woody, Chester Arthur ---------- Texas
Thomas, Aaron Eart ---------- Kansas

SENIOR

Bell, Austin, B. Th., ---------- Kentucky
Fratcher, Alfred Lee, B. Th., ---------- Texas
Jones, Lee Martin, B. Th., ---------- Indiana
Underdale, Frank Brown, B. Th., ---------- Tennessee
Weaver, Seymour Marcus, M. Th., ---------- Georgia
Wesley, Thomas Henry, Minister's Course Certificate ---------- Tennessee

POST GRADUATE

Wells, William C. ---------- Tennessee

MINISTER'S COURSE

Brown, George Warren ---------- Colorado
Brown, Ulysses Edgar Henry ---------- Kentucky
Cook, George ---------- Mississippi
Cooper, Ernest ---------- Tennessee
McNeal, John S. ---------- Georgia
Galbreath, Lessie I. ---------- Kentucky
Golphin, Israel ---------- Tennessee
Grant, Emanuel Charles ---------- Bahama Islands
Jackson, Herman ---------- Iowa
Jordan, Fellie Lenell, Jr. ---------- Tennessee
Kercrease, William ---------- Tennessee
McGee, Daniel L. ---------- Tennessee
Prince, John Henry ---------- Tennessee
Prince, Frank Mason ---------- Tennessee
Thompson, Charles ---------- Tennessee
Waggner, Willanby ---------- Tennessee
Winfrey, Isaac Artie ---------- Tennessee

EXTENSION DEPARTMENT

Adams, J. P. ---------- Texas
Adams, W. H. ---------- Illinois
Alford, B. J. ---------- Indiana
Baker, J. M. ---------- Missouri
Baker, Mrs. J. M. ---------- Missouri
Bellow, Jeremiah ---------- Arkansas
Bonner, J. C. ---------- Tennessee
Branch, John C. ---------- New York

Capehart, J. Martin ---------- Maryl
Chapman, J. D. ---------- Louisi
Chappelle, T. O. ---------- Oklah
Clemmons, G. W. ---------- Misso
Davis, Samuel ----------
Freeman, J. T. ---------- Tenne
Gary, Idell O. ---------- Tenne
Hannah, Harry B. ---------- North Caroli
Harris, F. H. ---------- Arkan
Hawkins, J. L. ---------- Arkan
Jones, Elisha ---------- Te
Lyons, William ---------- Louisi
Malry, I. E. ---------- Louisi
McCoy, Luther ---------- Arkan
McCory, H. ---------- Illi
Sales, Noble M. ---------- Tenne
Steele, J. A. ---------- Alab
Taplin, W. C. ---------- Missis
Thomas, Tom, Jr. ---------- Louisi
Thompson, L. J. ---------- New Y
Vandiver, L. J. ---------- Tenne
Vincent, C. L. ---------- Alab
Winfrey, R. T. ---------- Tenne
Wright, Willis ---------- Illi

COURSE OF STUDY

Leading to the Degree of M. Th.

JUNIOR YEAR

English Old Testament	English Old Testament
English New Testament	English New Testament
Theology	Theology
Church History	Church History
Homiletics	Homiletics
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Biblical Introduction	Biblical Introduction
Hebrew	Hebrew
Greek	Greek

MIDDLE YEAR

English Old Testament	English Old Testament
English New Testament	English New Testament
Theology	Theology
Church History	History of the Negro Church
Homiletics	Homiletics
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Sociology and Race Relations	Sociology and Race Relations
Hebrew	Hebrew
Greek	Greek

SENIOR YEAR

English Old Testament	English Old Testament
English New Testament	English New Testament
Theology	Theology

Baptist History	Baptist History
Homiletics	Homiletics
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Comparative Religions	Comparative Religions
	Archeology
Hebrew	Hebrew
Greek	Greek

COURSE OF STUDY

Leading to the Degree of B. Th.

JUNIOR YEAR

English Old Testament	English Old Testament
English New Testament	English New Testament
Theology	Theology
Church History	Church History
Homiletics	Homiletics
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Biblical Introduction	Biblical Introduction

MIDDLE YEAR

English Old Testament	English Old Testament
English New Testament	English New Testament
Theology	Theology
Church History	History of the Negro Church
Homiletics	Homiletics
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Sociology and Race Relations	Sociology and Race Relations

SENIOR YEAR

English Old Testament	English Old Testament
English New Testament	English New Testament
Theology	Theology
Baptist History	Baptist History
Homiletics	Homiletics
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Comparative Religions	Comparative Religions
	Archeology

Greek and Hebrew are not required for the B. Th. Course, but may be taken, provided the applicant has the background for them.

COURSE OF STUDY

Minister's Course

This course is offered for those who, on account of age or other circumstances, cannot take more advanced work. Certificates are given for the completion of this course.

FIRST YEAR

Christian Doctrine	Christian Doctrine
Homiletics	Homiletics
English Old Testament	English Old Testament
English New Testament	English New Testament
Church Management	Church Management
Evangelism	Evangelism
Missions	Missions
Church History	Church History
Biblical Introduction	Biblical Introduction

SECOND YEAR

Christian Doctrine	Christian Doctrine
Homiletics	Homiletics
Church Management	Church Management
Baptist History	History of the Negro Church
English Old Testament	English Old Testament
English New Testament	English New Testament
Evangelism	Evangelism
Missions	Missions

REMARKS:

1. The completion of this course depends upon the ability of the appli Most applicants take more than two years.
2. Special attention to Expression will be given during the Session.
3. If necessary, the courses of study will be modified.

Address all communications to:

DR. J. H. GARNETT, Dean or
DR. J. M. NABRIT, President
White's Creek Road, Nashville, T

THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

White's Creek Pike, Nashville, Tenn.

By E. P. Alldredge—Southern Baptist Convention

Its History

At the afternoon session of the Southern Baptist Convention, in the of St. Louis, Missouri, May 16, 1913, Dr. E. Y. Mullins of Louisville, tucky, presented the following resolution, looking to the cooperation o Southern Baptist Convention with the National Baptist Convention, col in the establishment and support of a worthy theological seminary for colored Baptist ministers of America:

Whereas, The National Convention of Colored Baptists has appoint Committee to consider and report upon the question of establishing a T logical Seminary for the education of colored Baptist preachers and,

Whereas, The Negro brethren have expressed a desire for conference and the advice and cooperation of the white Baptists of the South; and,

Whereas, Many brethren who have given the matter careful atte think it advisable for this Convention to pledge its sympathy and coope in this enterprise; therefore,

Resolved, That this Convention, through its President, appoint a mittee of nine to advise and confer with the colored brethren on the

pel, and also that we pledge ourselves, so far as we are able, that so soon s the movement has assumed definite form, we will give practical financial ssistance in such ways and by such means as may be determined upon hereafter.

Resolved further, That this Committee be instructed to report upon this atter at the next annual meeting of the Southern Baptist Convention.

Pending the consideration of this resolution the Convention was addressed y Dr. Sutton E. Griggs of Memphis, Tennessee, Educational Secretary of the ational Baptist Convention, colored. Following Doctor Grigg's address the onvention voted unanimously to adopt the resolution, and a Committee of onference or Joint Commission of nine members was appointed by the resident of the Convention, as follows: E. Y. Mullins, Louisville, Kentucky, hairman; O. L. Hailey, of Texas; A. J. Barton, of Texas; Benjamin Cox, f Tennessee; W. E. Atkinson, of Arkansas J. M. Frost, of Tennessee; B. F. iley, of Alabama; George W. McDaniel, of Virginia, and J. J. Bennett, of eorgia.

This Committee of Conference made a very favorable report at the next eeting of the Southern Baptist Convention (convened at Nashville, Tenessee, in May, 1914), and recommended the raising and expenditure of 0,000 on the first unit of the buildings needed for the proposed seminary, being agreed that the National Baptist Convention, colored, would secure e grounds for the buildings and the campus of the institution. This recomendation was adopted and the same committee of conference was continued. uring the next four years (1915-1918), however, very little was accomished toward the establishment of the Seminary, due first, to the disturbed nancial and economic conditions of the country growing out of the World ar; and, second, to the bitter strife and division of the National Baptist onvention over the ownership and conduct of its Publishing Board at Nashlle, Tennessee.

In the meantime, however, three changes were made in the personnel of e Committee of Conference or Joint Commission, as it came to be known. 1916, for example, Dr. J. B. Gambrell was added to the Joint-Commission, d Dr. A. U. Boone of Memphis, Tennessee, was asked to take the place of r. J. J. Bennett of Georgia, deceased, and Dr. R. W. Weaver of Nashville, ennessee, was appointed in place of Dr. J. M. Frost, deceased.

On November 12, 1918, representatives of the Unincorporated (Boyd) Naional Baptist Convention, in a joint meeting with the representatives of the ational Baptist Convention, Incorporated, and with representatives of the outhern Baptist Convention, voted unanimously and went on record against e principle of "denominational control of denominational institutions"; d by this action definitely separated themselves from all cooperation with e regular National Baptist Convention, colored, and with the Southern aptist Convention. Accordingly, the Joint-Commission came up to the sesn of the Southern Baptist Convention, held in the city of Atlanta, Georgia, 1919, and asked for instructions to proceed in its efforts to build a eological seminary for colored Baptists in cooperation with the National aptist Convention, Incorporated. The Southern Baptist Convention promptly d heartily gave the instruction recommended.

At the same meeting of the Southern Baptist Convention, another forward ep toward aiding the Negro Baptists of America in a worthy educational ogram was taken. The Convention received and adopted the findings d recommendations of a joint commission, looking to the cooperation of th the Northern Baptist Convention and the Southern Baptist Convention ith the National Baptist Convention in supporting and promoting a comete educational program for the Negro Baptists of America. Unfortunately, is splendid movement failed later because of the conflict of the fixed policies the two (white) conventions—the Northern Baptist Convention being comtted to the policy of owning and controlling the Negro educational inlutions which they had fostered since the Civil War, whereas the Southern aptist Convention was committed to the policy of placing all Negro edu-

cational institutions in the control of Negro Baptists themselves, with the understanding that the two white conventions would assume the role of helpers and assistants to the colored Baptists of America.

Under instructions of the Convention in the meantime, the Commission on the Negro Theological Seminary met and elected Dr. O. L. Hailey, of Dallas, Texas, as Secretary of the Commission and instructed him to move to Nashville, Tennessee, and proceed at once with the task of cooperating with the representatives of the National Baptist Convention, U. S. A., in the launching of a worthy theological seminary for the colored Baptists of America. But it required all the splendid powers of Doctor Hailey through the next five years (1919-1924) to overcome the many obstacles in the way and to actually bring about the opening of the American Baptist Theological Seminary for colored Baptists on September 14, 1924.

Only 15 students, under three professors, enrolled the first year. But the enrollment went up to 37 the second year, then declined to 29 the third year, then went up to 30 the fourth year, 33 the fifth year, 32 the sixth year, 42 the seventh year, 56 the eighth year, 52 the ninth year, 60 the tenth year, 61 the eleventh year, 60 the twelfth year, and 76 the thirteenth year. The total enrollment during these thirteen years was 574.

The Seminary has had four presidents in the first thirteen years of its history, viz.: Dr. Sutton E. Griggs, (May 8, 1925, to October 1, 1926); Dr. W. T. Amiger (1927-1929); Rev. Roy A. Mayfield (1932-1934); and Dr. J. M. Nabrit, one of the outstanding Negro leaders of the nations, who has served since August, 1936.

SOME ACHIEVEMENTS

1. **Difficulties Overcome:** Few institutions founded by American Baptists have had to encounter such a formidable array of difficulties as this new Seminary for Negro theological students. Irreconcilable differences and division among the Negro Baptists of American at once alienated almost one-half of the group interested in the new institution. Immediately following this, the launching of a new publishing house, to cost a million dollars, swamped all the ready resources of the National Baptist Convention, Incorporated. Later it proved almost impossible to secure Negro leaders and educators capable of giving direction to the new Seminary. Presently also came the failure and bankruptcy of the old Roger Williams University, beside the campus of which the new Seminary had been located. The long depression, in the meantime, settled down over the nation and wrought especial havoc and devastation among the Negro Baptists and the Negro population of the nation. And, added to all these things, the National Baptist Convention had never adopted any definite plan or program of financial support for the new Seminary, and a fearful and constantly growing indebtedness had begun to pile up on the little institution, until nothing but an amazing loyalty and spirit of sacrifice on the part of Dean J. H. Garnett and his teachers kept the doors of the little Seminary open. One by one we are glad to say that practically all these difficulties except one have been met and overcome—there is still serious division among the Negro Baptists of the nation.

2. **Adequate Equipment:** Unlike our great Southern Baptist Seminary at Louisville, Kentucky, which never owned a building of its own until almost thirty years after its establishment, the new Seminary for colored Baptist students has had from the beginning a handsome and commodious modern building, and a beautiful campus of 28 acres of ground situated three miles out of Nashville, Tennessee, on the White's Creek Pike, overlooking the Cumberland River.

3. **A New Form of Cooperative Service:** The launching of the American Baptist Theological Seminary has also brought about a new form of cooperation between the two great races represented in the Baptist denomination. This Seminary, for example, is the only institution of any kind in the nation which is owned and controlled by Negro Baptists but supported jointly by both white and colored Baptists—the Southern Baptist Convention having followed in this case their time-honored policy and helping the Negro Baptists to help themselves, rather than seeking to own and control their institutions and work.

4. **Students Taught and Graduated:** In the thirteen years of its history, the American Baptist Theological Seminary has matriculated 574 students, enrolling altogether 298 different students, and sent out 32 graduates, as follows: Master of Theology, 7; Bachelor of Theology, 17; Ministerial Certificates, 8.

5. **Two Great Personalities Brought Together:** But that which has really brought this new Seminary through all the storms of adversity and has given it steady foundation and large promise of future usefulness was the providential bringing together of two remarkable personalities—Dr. O. L. Hailey and Dean J. H. Garnett.

Leader, teacher, helper of everybody, and great friend of the colored people, Dr. O. L. Hailey served as general secretary, propagandist, money-raiser and radiant, hopeful evangel of the Seminary, giving himself up to the task of establishing and nurturing the new school, and joyously bearing all the losses and crosses and hardships like a strong man in his youth. And this he continued to do from the fall of 1919 when he entered Nashville to take up this task, until February 10, 1934, when he laid down his shining armor and went to be with Christ.

But Doctor Hailey himself believed that the task of launching this new Seminary would have utterly failed if he had not found Dean J. H. Garnett—one of the most unusual colored men in this nation. Educated to his finger tips and a born teacher with long experience; also a fine business man with unshakable good sense and integrity, this man of God was evidently raised up of the Lord for just such a manifold task as he has found in this new Seminary, in which he has already served thirteen years as teacher, also manager of the boarding department for twelve years, also dean of the institution for ten years—and his bow still abides in great strength.

6. **Payment of Debts:** As was noted above, a staggering indebtedness piled upon the new Seminary in the first ten years of its operation (1924-1934.) We are glad to say, however, that every cent of the indebtedness has now been wiped out and that the American Baptist Theological Seminary has come to its thirteenth commencement exercises May 23 and 24, 1937, without any indebtedness of any kind. For, thanks to the definite and business-like financial system adopted by the Seminary in 1934, some $15,000 of indebtedness on the school has been paid. In addition about $6,500 has been expended in the improvement of the property of the Seminary; and in meantime, a growing student body and some new teachers have been cared for.

7. **A New President and a Brighter Outlook:** All these achievements indicate that a new day and a brighter outlook have come to the American Baptist Theological Seminary. But the new Seminary and the two great denominations supporting it have special cause for rejoicing in the coming of Dr. J. M. Nabrit to the presidency of the institution. For twenty-seven years the pastor of a great church of his race in Atlanta, Georgia, and for the last seventeen years the president of the Colored Baptist Convention of Georgia, Doctor Nabrit came into the presidency of the Seminary in August, 1936. From the first, moreover, he has shown himself to be the great scholarly preacher and leader, the well-poised and well-trained denominational statesman, and withal the humble and profound believer in the Book of God and the Christ of God which this new Seminary has sorely needed in her president from the first. A man who can be heard with pleasure and profit by any audience in the world, white or colored, Doctor Nabrit

can yet be approached by any member of his race, however humble and needy, as one brother approaches another. We hope he may be spared to remain with the far-reaching service of the new Seminary many, many glorious years!

SOME OUTSTANDING NEEDS

In spite of these achievements of the American Baptist Theological Seminary, and the brighter outlook before it at this time, there are certain outstanding and pressing needs which must be supplied in some way:

1. **Larger Student Aid Fund:** There is at present about $40,000 in what is known as the O. L. Hailey Student Aid Fund—named in honor of Dr. O. L. Hailey who raised most of it. This fund seems to be fairly well invested and yielding good returns at present. But we need five times this sum, and if the student body continues to grow, as we think it will, there should be $100,000 in this fund by 1950—or within the next thirteen years of the Seminary's work.

2. **Scholarships and Still More Scholarships:** It is difficult to believe or even to imagine what could be done in this little school for Negro theological students, during the next five years, if we had 500 scholarships, half of them worth $100 a year and the other half worth $200 a year. For one thing, we could and we would place 500 of the finest Baptist colored boys in this nation right here on this campus! This would call for two more large dormitories and a great auditorium or chapel and library building! And we would get these new building without any delay, once we got the students!

Yet, why may we not have all these 500 scholarships? **One bright boy here this year from the Bahama Islands is being given a scholarship by a pastor's wife, from the marriage fees which her husband turns over to her!** Think of it! And why could not hundreds of Women's Missionary Societies, B. Y. P. U's, B. A. U's, Men's Brotherhoods, and individual Baptists all over the country, send in special love offerings of $10 to $20 per month for eight months and thus provide a scholarship for one of these worthy boys who will carry the Gospel to the Bahama Islands, or to some great American city, or to Africa? The sum of $10 per month for eight months will keep many of these boys here for a whole year while $20 per month will keep any one of them here and pay all his expenses for a whole year in the Seminary. Will you not have a part in this great work? **Remember that we are not now training more than one man in ten of those who are sorely needed in the colored Baptist churches of America!**

3. **Give the Seminary a Hearing:** As I recently listened to Dr. J. M. Nabrit, the new president of the Seminary, preach one of the most powerful sermons which I have heard in years, I wondered what would come to pass in many of our great churches over the South if this mighty man of God could have opportunity to go into these churches (white churches as well as colored churches) and preach and tell our people about this Seminary. Our leading churches and our leading pastors need to hear this man of God; and our new Seminary greatly needs to get a hearing before our churches and conventions, all over the nation. **Will you not open the door to a new fellowship, a new understanding, and a new day for Baptists, white and colored, all over this nation?** Invite him to come to your church! Address simply Dr. J. M. Nabrit, White's Creek Pike, Nashville, Tenn. You will not be disappointed!

4. **Food, Clothing, Fuel:** If one really wants to help in this great work and has no ready cash, let him remember that he can ship by express or freight or bus, to the American Baptist Theological Seminary, White's Creek Pike, Nashville, Tenn., any kind of edible food raised on the farm; canned goods, dressed chickens, or turkeys, or any kind of fresh meat or vegetables,—and the Seminary will be glad to pay the shipping charges. Such gifts, moreover, will be counted and will be of the same service as the cash.

THE NEED OF A TRAINED LEADERSHIP FOR NEGROES

J. M. Nabrit, D. D., President, American Baptist Theological Seminary, Nashville, Tennessee

(Address in "Foreign Mission Quarterly"—Southern Baptist Convention)

All races need and must have some type of leadership to maintain their dignity, self-respect and to continue progress.

If it is for advancement in individual intelligence, it can shift responsibility readily and easily and still advance. But, where superstition, ignorance, poverty and environment hamper development, a race must of necessity have leadership of its own choosing, well prepared.

A leader must have had advantages, which those whom he is to lead have not attained. For one cannot teach what he does not know, nor lead where he does not go. What is true of other races, and groups, is doubly true of the Negro in America, and in the South in particular. Distinctly marked by color, living in the very places, and sometimes, with the very families where he served as a slave, hampered by adverse legislation which restricts him in citizenship privileges, confines him in the cities and forced him to accept not only the most menial positions for labor, but where he is permitted labor with others, he must accept a differential in pay, not because of inferior work or preparation, but based arbitrarily on color. The Negro necessarily needs a well-trained leadership to hold even the limited success he seems to have attained.

There are five disadvantages which the Negro leader faces as he assumes responsibility for his group. Poverty, ignorance, superstition, suspicion and fear of misunderstanding. To meet these and become a useful and helpful leader in the civic, social, economic, educational and religious life of a great people, the Negro leader needs a regenerate heart, a sympathetic disposition, a wealth of charity, patience and faith and a well trained mind. Unlike the average man, the Negro leader must lead acceptably two groups in the community in which he serves, unconsciously at times, but always true nevertheless, if his work is to be permanent.

The natural leader of Negroes, for many years, will be his preacher. Here and there, hard-working, God-fearing, big-hearted professional men, exemplify some of the fine traits of the Galilean Physician and send out their words and heal through cooperation with the religious forces and other agencies at work among Negroes. But in most cases these set up an aristocracy and use their wealth to divide them from the sufferings of their fellows and rarely enter the doors of the churches after they once get well settled in a given community. Pleasure and relaxation and separation at once mark them as useless.

The minister faces these conditions bravely. First, he realizes that his service is to a poor people, and like Moses, he chooses to suffer with them throughout a long ministry. The case is very rare where the minister ever reaches the state or assumes the attitude of indifference, however long he may have served in the community. Perhaps he has seen the expansion and development of the community outgrow him, but his interest does not lag. Tired, footsore, weary, poor as any of his parishioners, he preaches because he must, to the end of his life. Once a preacher, one is totally unfitted for anything else venturesome.

The minister's family enters into every activity of the church and shares the burden of the community sorrow, generally without complaint. They accept the challenge by saying when faced with sacrifice, "You know father is a minister."

The minister's leadership then is of necessity a calling and a responsibility. He is God's man in a world of changes, pointing the way to success, here and hereafter.

Poverty is at once his first difficulty. Poor people cannot follow their own opinions easily, nor meet the challenge of their leaders. When and if

they do, they become apples of gold in pitchers of silver. I have found it necessary to excuse my most valued religious workers from special meetings and had to close revivals because the opportunity to make a little extra money came through picking cotton, gathering fruit, or some public function in the city that required extra help, drivers, waiters, and so forth.

The question of following was not merely a question of conscience, but one of bread for the membership and of cooperation with the community in which we served. Ignorance is always a handicap to leadership. Here the necessity is laid upon the minister to make most, if not all of the plans, programs and decisions which make for the success and progress of his flock. With infinite patience, he must explain in detail each step, and then assure them in advance of success, and side by side with them direct the efforts, or all is lost.

The Negro is still superstitious. He is therefore prey to the conjurer, the games of chance and promises that are vague and indefinite, but enchanting. Here, again, the minister must be trained to direct the thinking of his group away from these will-o-the-wisps, and lead him to the better economic way. If he fails, he loses spiritual caste.

Because he has been harassed and disappointed many times by rosy promises which were broken, and by unworthy leaders and by untrained leaders, who made mistakes of the head, the Negro is suspicious of all leadership until proved. Many Negro leaders have failed utterly, not because they were not good men, and had right notions, but were not sufficiently trained to put through the completion of their cherished ideas.

Finally, as a dual leader, the Negro must so lead as not to irritate or aggravate community sentiment. On the one hand, if he plays the hypocrite or traitor for applause or gain, he is marked as a white folks' leader, and if he leans the other way at once he is as dangerous and radical, and wants social equality and must of necessity be taught "his place."

The Negro minister now faces two other conditions which will force him to preparation. The rise of Communism which threatens to destroy utterly all that has been accomplished, and turn the religious faith of the Negro into ashes, wormwood and gall, and drive him into an uncharted wilderness without God and without a Moses; and the rise of liberialism in religion which means superstition of morality, human goodness and mere culture for the old fashioned regeneration and spiritual power. Against these the minister must bring not sound but sense.

Never before since freedom has there been such a need for a trained ministry to lead Negroes. High schools and colleges are sending annually, hundreds of boys and girls under twenty-five into the community with knowledge, but without sense of how to use it. For without God, all knowledge is dangerous. If the young pleasure-mad, book-trained Negro, eager to have at once all that the present worldly civilization offers in our Southland of liquor, parties, automobiles, leisure, restricted labor and enforced idleness, meets the same type of irresponsible white youth, without the influence and guidance of the Church, and well-trained ministry, anything may be expected.

To meet this demand—for a trained ministry, who will by the foolishness of preaching, but not by foolish preaching, meet this condition, catch hold sympathetically of the hand of this rising tide of youth, and point them to the cross of Christ, the symbol of the triumph of truth, righteousness, and the establishment of human brotherhood and there humbly bowing, challenge them to use all their new found strength in completing a task that offers the largest reward—the National Baptist Convention and the Southern Baptist Convention are operating here in Nashville, The American Baptist Theological Seminary.

This institution offers training for religious leaders that will thoroughly fit them in mind and heart for this stupendous task of sharing in the leadership of a people whom God has promised shall have princes out of Egypt and worshippers out of Ethiopia.

Money given to the Seminary for the purposes mentioned will be the wisest possible investment in staying the rising tide of Communism and checking the revolt of youth against the Church, religion, and the rejection of God. To his service, some of us have devoted all that we are and all that we possess. Come join us in giving the Negro a trained leadership for his religious institutions and save the South for God and the Baptists.

MINUTES OF THE TRANSPORTATION COMMISSION, N. B. C., INCORPORATED, ST. LOUIS, MISSOURI, FEBRUARY 25, 1937

The Transportation Commission of the National Baptist Convention, Incorporated, met at the Calvary Baptist Church, St. Louis, Missouri, Thursday, February 25, at 1:30 p. m., Dr. J. H. Branham, Chairman, presided. After brief remarks, he presented Dr. A. M. Townsend, of Nashville, Secretary. Secretary Townsend requested Rev. T. O. Fuller, Assistant Secretary of the Commission, to take the record of the meeting and then proceeded to present the representatives of the various railroads who were present. He first presented Mr. Harrison Wills, division passenger agent of the Frisco Lines, who spoke of the attractive feature of his lines, naming the oil fields, diversified routes, stopovers, air conditioned cars, etc. The rates had not been definitely fixed he said. Doctor Townsend said it would be a train movement and from three to five thousand people to handle. Mr. R. J. Robinson, local Frisco man, was also presented.

Mr. Arthur J. Goff, of the Burlington Route, was presented. He spoke of the scenic attractions along his line,—Pike's Peak, Royal Gorge, Tennessee Pass, and the Dallas Exposition, "The rates would be uniform" he said.

Mr. Jesse W. Cole spoke for the "Katy," calling special attention to the attractions at Antonio, Texas. Mr. E. L. Perry spoke for the Sante Fee railroad and the possible sidetrip to Boulder Dam. "The clergy rate is half of the regular one way rate," he said. Mr. E. M. Linzee represented the B. and O. railroad in connection with the Chicago and Alton from Kansas City, "Clergy rate recognized in the West only," he said.

Mr. George E. Herring, division passenger agent of the L. and N., spoke for his road. His line could be used thru the New Orleans-St. Louis or Chicago gateways he said. Rates same as others. We spent $1,500,000 on air conditioned coaches. No Labor Day cut. The cent and a half mile prevents any other cut in rates. Speaking of the Congress, he said there would be no party rates, as yet.

As to schedule out of St. Louis, train service could take the delegation to Raleigh, North Carolina, by the second morning. We honor Western or other clergy permits. Mr. C. E. Faust, local agent of the L. and N. urged the advantages of using New Orleans as the Southern gateway to Los Angeles.

Mr. L. J. Walz, travelling passenger agent of the Southern Pacific lines, spoke of the advantages and facilities of his road. He could receive movements from New Orleans or El Paso gateways. Mr. B. M. Coleman, travelling passenger agent of the Rock Island, spoke of the facilities of his road.

Recess until 4 p. m.

Afternoon

The Commission reassembled with Dr. Branham, Chairman, presiding. Dr. Townsend, when called upon, spoke of the advantages of train movements on long trips like to Los Angeles. There would be a guarantee of better service and superior conveniences. The following gateways were announced: 1. New Orleans for the East and South. 2. Chicago, Kansas City and St. Louis for the Northeast. 3. Memphis for the South Central section. 4. El Paso, Texas, was named as the concentration point for all train movements.

The delegations will go the Southern route thru El Paso, Texas, to Los Angeles, and return the Northern route, via San Francisco and other points not yet decided upon.

Gateways to the Congress were named as follows: 1. Washington, D
2. Chicago, 3. St. Louis, 4. Memphis, 5. Memphis.

On motion by Dr. L. G. Jordan, the Commission voted to approve the
line as to gateways suggested by the officials of the Commission. It
understood, however, that this had reference to gateways only, and did
affect what might be done in local communities except, that considera
should be given roads known to be friendly to the Convention objectiv
as far as possible. Cooperation with the Commission meant power to
dress complaints, and to secure concessions so badly needed in the op
tion of the Convention program. Baptists should get more considera
as a group. Cooperation will get this recognition, Dr. Townsend said.

The Commission adjourned.

Note: Dr. Williams and Secretary Nabrit took part in the deliberation

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Los Angeles, California, September 11, 193

B. Y. P. U. BOARD OFFICERS

The B. Y. P. U. Board met. Prayer by Rev. W. H. Jernagin. The followi
were chosen:

Rev. J. W. Gayden, Chairman
Rev. B. J. Perkins, Vice Chairman
W. L. Hughes, Recording Secretary
Rev. W. L. Petty, Assistant Secretary
Rev. W. H. Jernagin, Treasurer
E. W. D. Isaac, Corresponding Secretary
Rev. F. L. Sanders, Editor Senior and Intermediate Quarterly
Mrs. Isaac, Editor of the B. A. U. Quarterly
Miss Lucy Campbell, Editor of the Junior B. Y. P. U. Quarterly

Field Secretary left with the officers of the Board to select. Reco
mended that salaries be the same. Recommended to the Board of Direct
that the B. Y. P. U. Magazine be re-established. Moved that the Executi
Committee of the B. Y. P. U. be in power to enlarge the work in each st
by getting more workers.

Moved that there be Founder's Day, date to be named by the Executi
Committee. Moved to express vote of appreciation for the services of t
officers.

REV. J. W. GAYDEN, Chairman
W. L. HUGHES, Recording Secretary

National Baptist Young People's Union Board

Rev. J. W. Gayden, Chairman—E. W. D. Isaac, Secretary

To the Officers and Members of the National Baptist Convention, U. S. A:—

Attempting once more to account for our stewardship, we are pleased to state that the work of this Board is constantly increasing. Its activities are thoroughly systematized; its working forces well organized, there is efficiency in production and economy in operation. The splendid results obtained through the local branches of this organization have made the B. Y. P. U.'s and B. A. U.'s substantial, reliable, dependable assets in Baptist churches. This organization has substantiated and justified the claims that the B. Y. P. U. is the Training Agency of the church. It has brought pastors and religious leaders to a recognition of the fact that there must be trained workers in every church if the church would hold its place in the economy of religious endeavor.

The Church's Task

It is now generally conceded that the training of its members for efficient service is the essential and indispensable task of the church. The whole program of the kingdom may well be counted an adventure. The dream in the heart of the Galilean Peasant that this old world scarlet-hued with sin and torn apart with bitter prejudices and honey-combed with greed, could one day be transformed by his own message and be made into the kingdom of God, required a message of faith that savors of high adventure.

The zeal with which his disciples took up his challenge and fared forth upon their mission was like nothing, so much as that exhibited in a thrilling and holy crusade.

The program of the kingdom must not mean less than that to us. The church has always been at her best when she ceased to be on the defensive and has gone forth to conquest. She never has tugged so irresistibly at men's hearts as when she has forgotten to enlighten self-interest, and has called on men to count not their lives dear in the crusade to save the world. Her whole program is a divine adventure. But the very heart of that adventure is the enlistment of her own youth that through them she may win the world. To her success here she must stake her future. Any church that is not able to win and hold her own youth is doomed. And on her success here she must also stake her mission in the world. Without the enlistment of youth her hand of service must at last falter and become powerless. The heart of her adventure is here.

Many agencies join forces to meet the needs of youth. The home and the school of course, hold a place here in the building of character and intelligence which nothing else can supplant. The Sunday school, in providing systematic instructions in morals, and religion not only during youth, but during the proceeding period of childhood renders a service whose value is incalculable.

The B. Y. P. U.'s and B. A. U.'s being the official training camp of Baptist churches, hold a unique and strategic place. It throws each individual upon his own initiative.

The eaglet learns to fly only by being pushed out of the nest, and being compelled to try his wings. There is an incalculable and indispensable value, in providing an opportunity for Christians to do things for themselves. The B. Y. P. U. and B. A. U.'s are therefore, the developing agency of the church. It develops decision, initiative, self-expression, fidelity, practicality, financial ability, capacity for leadership. Our problem, our task, is to aid the churches and pastors in a systematic manner in all these development processes. Our first attempt is to secure the increased spirituality of the Baptists throughout the country.

Developing Devotional Life

The great and serious task of the church is to deepen the spiritual lives of its members and to increase their faith in the Word of God. It is especially necessary that the devotional life should be emphasized in these days. Worldliness is so powerful, the secular life so fascinating, the pursuit of money and pleasure and power so engrossing.

There are certain agencies for the development of the spiritual life which your Board recommends. The first of these is the Prayer Meetings. The prayer-meeting is essential because it supplies the best agency for the spiritual development of church members and their training for Christian service. It would be unwise and insufficient to set church members to doing practical work for Christ without maintaining a prayer meeting. Impression must come before expression, food before activity, love of Christ and desire to serve him before the service itself. To omit the prayer meeting and attempt to carry on religious activities, would be like starting a mill but draining the reservoir whose water turns the mill-wheel.

The following events illustrate the wonders of prayer: Abraham's servant prays, Rebekah appears, Jacob wrestles and prays, and prevails with Christ. Esau's mind is wonderfully turned from the revengeful purpose he had harbored for twenty years. Moses prays, Amalek is discomforted. Joshua prays, Achan is discovered. Hannah prays, Samuel is born. Asa prays, a victory is gained. Daniel prays, the lions are muzzled. Elijah prays, a drought of three years succeeds. Elisha prays, a child's soul comes back; for prayer reaches eternity. The church prays ardently, Peter is delivered by an angel. We believe firmly that earnest, devout, consecrated prayer life is one of the greatest needs of the church today, for that reason we study faithfully the methods by which the young people may imbibe, inculcate and promote the spirit of prayer.

Our Educational Work

Our educational work is being energized and enhanced in value by means of the S. S. and B. Y. P. U. Congress and Training Schools that are being held in all sections of the country. Through these agencies our leaders and workers are being given the opportunity of becoming acquainted with modern methods of conducting and operating B. Y. P. U.'s and B. A. U.'s. Emphasis is being given to the study of Baptist History and Doctrines, and to demonstration of the more modern and efficient methods of doing work of all kinds among young people.

The Missionary Phase

Another very important phase of this work is the enlistment of every member in the missionary activities of the church and denomination. In order to do this effectively they must be educated with reference to Christian Missions. They must become acquainted with the history of missionary endeavor and the progress of the various mission boards and agencies of the National Baptist Convention.

In the prosecution of this phase of its work your Board finds it necessary to conduct Study Courses. Technical training is essential for those upon whom we must rely to develop the missionary spirit. They must be aggressive and progressive. We strive to develop the spirit of missions to the end that the missionary cause both home and foreign may receive more liberal and systematic contributions. Results are gratifying when we note that B. Y. P. U. and B. A. U. organizations make regular contributions to every phase of the mission work, and that these contributions are being increased continually.

Maintaining the Doctrines

The indoctrinating of our young people is a heavy responsibility. There is an alarming tendency among us to deny the need for any distinctive doc-

trines. The increasing demand for the liberal, conservative spirit, the spirit of compromise, makes it imperative that we make "a declaration of those things which are most earnestly believed among us." It is still needful for us to exhort you that ye should earnestly contend for the faith which was once delivered to the saints. There are some doctrines that have been watered and nourished by the blood and tears of our ancestors. These particular and peculiar tenets should be as sacred as life itself.

Music a Spiritual Force

One of the most efficient instrumentalities for the development of soul-force is the choir. Next to the minister who proclaims the Word, the choir is one of the most essential agencies. We are fully convinced that we are rendering an invaluable service when we assist, in our customary manner in developing the singing spirit among the membership of our churches, and in developing congregational singing. There is a tendency toward the display of musical skill rather than of devotional inspiration on the part of church choirs. Our worship would gain immensely if the choirs would spend less time in the preparation of anthems and special musical numbers, and devote more time to the music of the gospel songs and the hymn tunes. These belong preeminently to the people, and the first concern of the musical director and choir should be to procure congregational singing in accordance with the Psalmist's words: "Let the people praise thee, O God, let all the people praise thee."

Music is such a potential agency in worship that pastors should be asked to deliver sermons occasionally on that important subject: to study the lives of the great composers and endeavor to transmit their spirits to those whom they hold responsible for the singing in their churches. It has been said truly, "Music is the echo of the voice of the Lord in the soul of man." Without this echo the human soul would be a cavernous abyss, filled only with spectres of despair.

The divinity of music appears in the fact that the greatest musicians have all been good men, and that when they have expressed themselves at the highest, they have always attempted the holiest themes. This was true of Jubal and David and Job and Solomon; of Beethoven and Bach and Mendelssohn, and of any great musician today.

Music was believed by the ancients to have healing power. Many a weary soldier, tired and footsore, has leaped forth to victory under the magic spell of music. The singing of hymns carries with it a great relief from care. The griefs that come and go can be easily soothed by song. Joys can be excited out of sadness; patience inspired out of discouragement; and the sweetest experiences attained through the voice of song.

There is a sort of magic about music which we can neither describe nor interpret. Great hymns and great songs have played a significant part in influencing the lives of great men.

Study of the Bible

We are firm in the belief that the Word of God is one of the most helpful agencies in the development of the spiritual life. We regard the Bible as the God-given source and support of Christianity. Enthusiasm, fellowship, missionary zeal, doctrinal fervor, social endeavor, must rest upon the Word of God if they would have sure foundations. Intelligent Baptists must know the Bible and its teachings. In view of that we stand pledged to the "edification" of all our church members in Scripture knowledge We regard that book as supernatural in origin; inexpressible in value; infinite in scope; divine in authorship, though human in penmanship; personal in application; regenerative in power; infallible in authority.

Putting Our Plans to Work

Churches and ministers are caught over frequently in the snare and thraldom of methods. The vessels of our endeavors are stranded on the shoals of ways

and means. It seems almost infinitely important to devise and adopt the best plan for accomplishing the desired end, but in the discussion of plans it not frequently happens that enthusiasm wanes, uncertainty creeps in, and nothing is done because we are not sure of the way of doing anything.

A method is an excellent servant, but an execrable master; it is admirable when we use it, but abominable when it dominates us. In all Christian work much attention should be paid to methods. Haphazard service is handicapped service. We are to serve the Lord our God not only with our affections but with our intellects. Brains must be a component part of the acceptable offering which we lay on his altar. No plan can be too carefully thought out; no method can be too fully elaborated. But no plan is so excellent and no method so effective as to secure the proposed end in itself. It is only when it is worked out that it works. "First think out your work, and then work out your think."

Conferences are the order of the day. One man finds in a conference inspiration—he goes home with a new vision of what is to be done and how to do it; and another man finds in the same conference desperation—he realizes how utterly impossible it is to fit some of the things he hears into the condition of his own field. Supposing that they are the only or the best things, he is driven to despair as to the possibility of doing anything at all. The plan which is to the one, the opened gate to opportunity, is to the other the high wall of limitation. Here is a method that worked well in a given case; it has the guarantee of efficiency on it; it bears the approval of "experts."

So he transports it boldly to his field and his work, without modification or adaptation to local conditions, and is surprised and aggrieved to find that the running of the machine produces no output, and the turning of the wheels grinds no grist.

We need have a care lest we deify ways and means and plans and methods. No way is the one best way; all ways are potentially best ways, any way is simply the road to the destination. If it leads to that destination, all right, though experts know it not, and conventions have never guaranteed it; if it does not lead to the destination, it is of no consequence or value, no matter by whom conceived or what endorsement it bears. Saul's armour was undoubtedly the best that could be devised for Saul, but it was the poorest that could be imagined for David. It was as ineffective for David as David's sling and five smooth stones would have been for Saul. Each must use what he has and what he can use.

Probably Shamgar would have preferred a spear to an ox goad that day when the Philistines fell upon him; but he did not have the spear and he had the ox goad; so he used that with memorable effect. The ox goad used was worth far more than the spear and sword merely longed for. Most of us need to learn this lesson. The temptation is to spend time in seeking for best methods that might better be used by doing things by any method, and to excuse failure to achieve by the plea of poor tools and inadequate resources. The secret of success for church and individual is to do what is to be done with the means at hand. Little to do with is not necessarily an insuperable handicap. "Add a step to it," was the Spartan mother's advice to her son who complained that his sword was too short. Put more of yourself into it, if you have reason to suspect that your plan or method, the only plan or method that seems open to you, is inadequate.

Property Holdings

The property held in trust by this Board is kept in good condition. An effort is made to keep the building neat in appearance, sanitary and inviting. A concurrent insurance is carried in amount sufficient to repay all losses in case of damage by fire, tornado, storm, etc.

Increasing Gains of B. Y. P. U.'s

The B. T. U. has made definite progress during the past few years. Here for example, is the almost unbelievable record of B. Y. P. U. growth for two years

In 1935—4,761 Unions
In 1936—7,159 Unions
In 1937—9,873 Unions

Thus it will be seen that in 1935 there were 4,761 unions; whereas in 1937 there are 9,873. A net increase of 5,082, unions in the National Baptist Convention. The whole record prophesies the coming of a new day indeed in the B. Y. P. U. work. The tabular record of 1937 is as follows:

NUMBER AND CLASSIFICATION OF B. Y. P. U.'s BY STATES

	Senior Unions	Inter. Unions	Junior Unions	B. A. U. Unions	Total Unions
Alabama	690	256	340	101	1,387
Arkansas	396	189	299	58	942
Arizona	12	2	12		26
California	130	36	48	12	226
Colorado	12	6	6	4	28
Connecticut	8	4	6	1	19
Delaware	8	6	8	2	24
District of Columbia	48	24	30	12	114
Florida	395	150	289	18	852
Georgia	302	125	205	18	650
Illinois	128	50	100	24	302
Indiana	75	36	48	12	171
Iowa	12	6	12	2	32
Kansas	100	36	48	12	196
Kentucky	48	40	48	6	142
Louisiana	278	114	135	12	539
Maryland	36	18	24	6	84
Michigan	98	54	72	12	236
Mississippi	308	150	200	36	784
Missouri	288	160	240	50	708
Nebraska	24	12	12	12	60
New Jersey	48	24	36	12	120
New York	20	12	26	6	58
North Carolina	72	30	36	6	144
Ohio	54	24	22	5	103
Oklahoma	216	120	12	6	462
Pennsylvania	36	12	12	6	66
South Carolina	24	12	12	2	50
Tennessee	320	175	189	12	696
Texas	210	98	136	24	469
Minnesota	6	6	6	1	19
Virginia	36	12	12	2	62
New Mexico	6	6	4	1	17
Utah	6	6	6	1	19
Washington	4	2	2	1	9
Wisconsin	6	5	6	2	19
West Virginia	6	6	6	6	24
Bahamas	2	2	2	1	7
Canada	2	2	2	1	7
Total					9,873
Total Last Year					7,159
Gain Over Last Year					2,714

Associational Work

While we have made a remarkable record in our B. T. U. work, we still fall short of the desired goal. It is the desire of this Board that the many District Associations throughout the country should have Associational B. Y. P. U. Conventions. We are offering the following plan and schedule for this Associational B. T. U.

B. Y. P. U. AND B. A. U. ASSOCIATIONAL PLAN

TIME A.M.	DEPT.	8 O'clock	9 O'clock	10 O'clock	11 O'clock	12 O'clock
8:00	Junior	Methods				
9:00	Intermediate		Methods			
10:00	Senior			Methods		
11:00	B. A. U.				Methods	
12:00	B. T. U.					Methods
TIME P.M.	DEPT. A.M.	2 O'clock	3 O'clock	4 O'clock	5 O'clock	6 O'clock
2:00	Junior	Methods				
3:00	Intermediate		Methods			
4:00	Senior			Methods		
5:00	B. A. U.				Methods	
6:00	B. T. U.					Methods

TRAINING SCHOOL RECORDS BY STATES

Awards Issued From Sept. 1936—Sept. 1937

	Sr.	Jr.	Int.	BAU	BTU	Sr. Adm	Seal	5 Yr. Cr.	Total
Alabama	30	43	45	40	22		40		220
Arkansas	30								30
Florida	15	22	16	20	11	2	3		89
Georgia	40	19	25	3	5	7	33		132
Louisiana	14	6	9	16		9	26		71
Mississippi	30	26	45	20	10	12	30		173
Tennessee	68	20	14	8	20	3	68		196
Texas	12	10	4	2			3		31
Virginia	31				9		49		109
Maryland	11								11
Illinois	14						9		23
Indiana						7			7
Oklahoma	11								
Wisconsin		10		14					24
Missouri	14	1	4	1					20
Kansas		20	13	19	7	7	11		77
Congress	32	25	25	21	42	32	35	15	227
N. Carolina	5	5		4	13				27

God has given us a foretaste of real achievements these past few years: but all that we have accomplished, all that we have experienced, all that we have planned for, prayed for, hoped for, is but a foretaste and a sure token of greater things, more challenging things, that confront us now and in the years to come.

STATEMENT OF AMOUNTS PAID ON FOLLOWING ACCOUNTS

From June, 1931—June 30, 1937

National Baptist Convention Mortgage Note		$ 2,500 00
Paid		2,015 00
		485 00
City of Nashville (Street Paved)		2,746 52
June 30, 1935 Amount Transferred Finance Commission		2,746 52
People's Bank and Trust Company		2,213 50
Phillips & Buttorff, for American Baptist Theological Seminary		200 00
Hilary Howse Furniture Co., (American Baptist Theological Seminary)		100 00
Amount American Baptist Theological Seminary owed National B. Y. P. U. Board		4,090 61
June 30, 1935, Amount charged off Net Worth		4,090 61
J. W. Gaines—Royalty on Song Book		1,500 00

Paid		$1,400 00
		100 00
Mrs. Mary L. Craft (Back Salary W. L. Craft)		$1,106 64

NATIONAL B. Y. P. U. BOARD CONDENSED BALANCE SHEET

As of June 30, 1937

Assets:		
Current Assets	$11,153 86	
Other Assets	931 35	
Deferred Charges	395 22	
Fixed Assets	30,446 54	
Total Assets		$ 42,925 97
Liabilities:		
Current Liabilities	$17,820 90	
Other Liabilities	1,938 32	
Surplus	23,166 75	
Total Liabilities and Surplus		$ 42,925 97

August 26, 1937

Mr. E. W. D. Isaac, Jr., Secretary
National B. Y. P. U. Board,
National Baptist Convention, U. S. A.,
Nashville, Tennessee

Dear Sir:

In accordance with your instructions, we have made a detail audit of the books of accounts of the National B. Y. P. U. Board, Nashville, Tennessee for the fiscal year beginning July 1, 1936, ending June 30, 1937.

We hereby certify that in our opinion the balance sheet as of June 30, 1937 reflects the true financial status of the National B. Y. P. U. Board of the National Baptist Convention, U. S. A.

Respectfully submitted,
W. D. ALLIMONO AND ASSOCIATES
By W. D. ALLIMONO
Certificate No. 906—Illinois

ANNUAL ADDRESS OF DR. L. K. WILLIAMS, PRESIDENT

We met here just 15 years ago, which to me, seems but as yesterday, I feel like greeting the proud hosts of the West with the same salutation that I greeted you with at that time, which is as follows: Oh Los Angeles! thou proud creation of a few hurrying years; thou wondrous mistress upon the shores of the sunset; thou, who hast survived the tremors and shocks of death-dealing earthquakes; thou, who are torn by many conflicting religions, isms, wild vagaries and speculative dogmas—with you we lower our sails and anchor in your harbors for a few fast-fleeting moments, hoping and praying that our time here will be profitably spent and prove to be a lasting benediction to all. It has cost us much to come to you, and we hope our coming will be but the making of a missionary investment, that will some day produce large, beneficial returns to the Kingdom of Christ.

To help facilitate these pleasing results, it is not out of place to say to you my brethren of the Convention, Be cautious, discreet, righteous and charitable in all you may do here. Napoleon, to thrill his fighting legions, once said to them, "Forty centuries look down upon you." This to them was a mighty appeal. It incited patriotism and faithful services. It sent them forward inspired. I am saying now that we are encompassed by clouds of interested spectators and God himself; and "He hears all we say and sees all we do." This should fill our hearts with the desire to do his will, to live nobly, and to do our best now as at all times.

I wish to call your attention to the status of our Boards and agencies which the Convention has organized to promote the cause of Christ.

The American Baptist Theological Seminary

In this connection, will state that the American Baptist Theological Seminary is prepared to give aspirants for the Gospel ministry the education required to fit them for their life's work. The school has just closed a very successful year. We need in connection with this school a Missionary Training Department and I recommend the establishment of the same. I offer the suggestion that the Woman's Auxiliary Convention be linked to, and help to sponsor this proposed school. Let us build up a scholarship fund for this institution.

The Voice

The Voice fills a distinct place in the promotion of our work. Our brethren are learning daily the value of the same. I believe its usefulness could be greatly advanced if its size and subscribers were increased.

The freedom of the press is a sacred right, and when that right is exercised, the chances are that, all and seeing alike, there will be some not altogether pleased. But a Baptist paper, if true to its name, must stand for all that name implies.

The Sunday School Publishing Board

There are found many high points in the activities of this Board during the year. Here we have increases in its production, sales and finances. It is to be observed also that there have been improvements made in the mechanical, literary and doctrinal features of its publications. This Board with its industrial features has been the financial preserver of the varied interests of this Convention. But there is a revolution going on in the industrial world, carried on by workers for a larger portion of the net proceeds accrued from their labors. I verily believe in this case "judgment should begin at the house of God." And that instead of expecting too much from this enterprise, we should sacrifice and put more in it. Satisfied and well-paid workers in all departments should be the aim and object of this Convention. The ox that treadeth out the corn should not be muzzled.

This year we lost by death, the faithful services of Assistant Secretary S. P. Harris. He was eminently prepared for this office by education, experience and disposition. We shall miss him and his tireless efforts. It is to be desired, as it is an urgent necessity, that a competent Assistant Secretary be elected and announced here. It appears that some well-trained minister would be elected, for he could serve in the dual capacity of Assistant Secretary and Editor. Such a person would have both the literary and doctrinal understanding, a thing required.

The Death of T. C. Windham

Mr. Windham was one of the race's great men. Truly, he was a benefactor to this Convention and other race organizations. Perhaps he constructed and financed more outstanding buildings than any other man of our group. He was not a cold-hearted business man, but a warm-hearted Christian man, manifesting Christ's Spirit in his business operations. We shall miss him. While his death does not create a serious emergency in the affairs of the Convention, it is a challenge to our gratitude to him and a just race pride. In order that his estate would be properly secured and his good name live on, we are solemnly summoned to pay promptly any and all amounts now due according to contracts made with him.

The Retired Workers' Home

The Convention has equipped and is ready to open the home for our old ministers and retired workers. The basis for receiving such will be worked out by the Benefit Board and the Board of Directors of the Convention. As time passes by, the need of this home will become more apparent. As it is now, the National Security Act does not include the workers of non-profit sharing religious institutions in its provisions, and may I suggest here, that this Convention ought oppose these limitations and some others, such as the exclusion of domestics. And let us advise our supporters to stand for amendments to the Social Security Act that will include the above mentioned classes of persons. If our old workers are finally included, we shall need the home, nevertheless. Loyalty and gratitude will demand it.

The Benefit Board

The Benefit Board will have for the next coming years a very inviting task. Through this home it can make persuasive, convincing appeals that will bring large returns for our old ministers and retired workers. I am recommending that this Board will be domiciled at Nashville and a Secretary be employed for full time.

Home Mission

RURAL MISSION—The recent Farm Tenancy Bill passed by Congress will help to stabilize farming and rural life. This is the belief of many. At first some thought it would give the government too much power over the farmers and the farming industry and that it would be too repressive, curbing individual efforts. This act will add new life and security to those who till the soil, and rural and agricultural missions should go forward in great strides. To do this, a comprehensive, discriminating, intellectual grasp is a primary need.

The farm plays an important part in the life of this nation and therefore deserves an important place in the thought, love, and strategy of the church. If the American family is to be perpetuated, the rural people will be its mainstay.

One United States Census report shows that in 32 millions of farm population there are 4 million more children, persons under 21 years of age than in 32 million of our city population. The country is the home of our youth as it is 61 per cent of our group. Lift up your eyes, for here is the call and

challenge of rural missions. Save them here and they will not, when th filter into the cities, depart from it. The rural parts do not only feed th bodies and conscience of the people of the cities, but must make churches. Since they must and will go to the cities, let us fix them befo making them as rock-like as Peter and as resolute as a Daniel. Again, prepare men for the ministry who know rural psychology, the toils and attitudes of the farmer; more yet, let us help to ripen a crop of preachers the farm who will be more than keen Biblical exegetes or skillful analysts fervid homiletics, with compelling logic, but men; so, let them be prepare fire. We need some country preachers like weeping Jeremiah—who himself the man Jahvah founded and men like Amos.

We need some of the old type of country preachers such as we once h humble, wise, sacrificial, unselfish God-found men. We need to promote program that would seek the consolidation of many of the small close-by r ral churches, so that where four congregations are worshipping separate now, and holding services only once a month, they could unite in one, holdi services every Sunday. The day must come when we can equip properly se eral busses or trucks and send the gospel on wheels to our needy home fiel competent colporteurs, carrying tracts, S. S. supplies, hymn books, go literature and Bibles. Conducting institutes would help to offset the pres decaying tendencies so obvious in these parts. Then there are the old-f camp meetings that should be revived. Then proper recreation, annual pi nics, beautiful parks, fairs, etc., all of which would help to make a prosperou satisfied rural population. I am urging our Home Mission Board to give th phase of its work the closest consideration. If this is to be done, the Co vention must make larger financial contributions to this Board.

77 per cent of our denomination live in 11 states. These are Georgia, Al bama, Virginia, So. Carolina, Texas, Mississippi, No. Carolina, Tennessee, A kansas, Louisiana, and Pennsylvania. It is, therefore, obvious that we ne to do more intensive missionary work in these states. Missions are basic a the very life's blood of the Christian church. I call attention to the coope tion the Southern Baptist Convention is giving us in this work. It has pro of untold assistance to us, not only in matters of religion but it is helping bring about a new day for Negroes and Whites. It is bringing about co tacts where the Christian men of both races may know each other bett Let us seek to promote helpful co-operation between this Convention and th Northern Baptist Convention, for as vital as Rural Missions are, the citi great centers of sin and influence, must be covered with adequate missiona efforts. Your attention in this meeting will be called to some very helpf work that the Home Mission Board is doing in the Bahama Islands.

Giving Some Religious Aid at Tuskegee Veteran Facilities

The Tuskegee Hospital is a valuable institution. It has deserving worth inmates. Many of them are Christians, but all need religious aid and leade ship. Many of them are members of the churches that make up this Conve tion. We have had repeated calls to help furnish some religious and mi isterial services at this institution. I am therefore suggesting that the Hom Mission Board be empowered to investigate this matter and report to th Board of Directors of the Convention and that the Board of Directors of th Convention be advised to do what appears to it best.

Foreign Missions

All evidence seems to support the conclusion that the Foreign Missio Board of this Convention is in better condition than it has ever before bee Its debts on the property, its headquarters, and past debts due missionari have all been paid in full. A new program for the hospital in Liberia ha been adopted and started. With this, the hospital will have some clos assistance and directions from noted interested persons living in Liber Proper medical missions will advance rapidly Christ's Kingdom in Afric

d of great importance also is Educational Missions. This phase of the work undergoing some needed, valuable improvements. May I say to you that seems that we shall be called upon to do some overdue missionary work Ethiopia—a bleeding, unjustly treated country. "Ethiopia shall stretch t her hands unto God," and rescue shall follow.

As further proof of the good condition of this department, I call your atten- to the fine spirit of cooperation which the home field is giving this Board. s year we received a valuable piece of property in Chicago, willed to us one of Olivet Baptist Church's members, the proceeds of the same to be ed to promote Foreign Missions as prosecuted by this Convention. Pastors uld help to inspire their members to remember Christian causes in their ills. Christians are not only under orders to manage properly their pos- sions while they live, but to anchor them to the cause of Christ so that after eir death, their estate will not be diverted therefrom. "They rest from eir labors and their works do follow them."

The Woman's Auxiliary Convention

This organization has been a very faithful ally of this Convention. Its mem- rs have supported loyally its objectives. The time has come when they uld help to bear some distinct denominational burdens. That is why I asking that they share distinctly in the leadership and support of the roposed Training School at Nashville.

The B. Y. P. U. Board

It has a broad field and deserves an important place in our work. Noth- g is more important than the work of saving and developing our young peo- e. The future success of the race and the church rests here. Christianity is e religion of all classes and groups, but it makes a distinct plea to the ung. Its Author, Christ, was in the founding of this religion, a young n. He perfected it in his death, while he was yet a young man. Chris- anity makes a gripping appeal to the ambition and heroism of youth, and offers an incomparable career and sufficient dynamics to complete it. We erefore should encourage and support this work. It appears that the time s come when this Board should be domiciled at the Morris Memorial Build- g.

The Sunday School and B. Y. P. U. Congress

It is reported by many that the Congress held a very interesting session at aleigh this year; that it also suggested a future program which this Con- ntion will be asked to consider here. Concerning the work and plans of e Congress, I recommend the appointment of a Committee that will meet ith the leaders of the Congress and Report back their findings and recom- endations.

The Historical Department

This department has been busy this year making painstaking efforts to dit a National Baptist Convention Yearbook, and as soon as the United ates completes its present Census, this Book will be published. It will be f great service to this body and the Kingdom of Christ.

Christian Education

The subject of education is a vital one. The church at all times has ex- ressed a deep interest in the establishment and support of educational in- tutions. We cannot think of our progress here apart from the church. Our n independent schools had for their sponsors, some association or state nvention. Some of these schools are yet in existence and deserve the gen- rous support of this Convention and all who would be grateful to a benef-

icent past. Just now there is much discussion heard as to the kind of education we need most. Some say we need less of the Cultural and Professional and more of the Vocational type. Let us investigate: 1932 Census report shows that we have 104,755 professionals in the United States. There are 475 persons to each clergyman; 5,541 to each college president; 6,707 to each Dentist; 9,536 to each Lawyer; 1,124 to each Musician; 3,125 to each Physician; 218 to each Teacher; and 2,076 to each Nurse. These figures being true, it is very evident that we are not overloaded with professionals. Some of the medical schools are complaining over the dearth of dental and medical students. This is a serious affair. Let us urge and encourage our youth to prepare themselves for, and enter the professions. The race is facing a critical future, for our economic structure is in the throes of radical changes and we shall need cultured leaders who can do some exact thinking and point the safe way. But this alone will not solve the problem. We need to stress anew a vocational educational program if the race is to survive industrially and economically. We need a safe set-up in the industrial world. We need a monopoly of the productive areas of our life. We must so direct our educational program, that we shall not only buy shoes, but make them, not only buy automobiles, but sell and know how to repair them. Let us dignify in our educational system labor. Lead young people to appreciate a college degree in which they may major in Domestic Science, Plumbing, Electrical Engineering, Carpentry, Farming, etc. But with all of this, the church must contend that this type of education is insufficient and incomplete. It is too materialistic, utilitarian, and selfish. The church must insist on placing the moral, ethical, character elements in a proper educational program. We do not only need keen thinkers and leaders, but we shall need that brand of education that will develop people who will do a wise, sympathetic service.

Students in schools, too many, are preparing to be leaders, only, when the task of life requires some sacrificing, unselfish servants, Christian education supplies the missing element. I want to suggest that the Education Board of the Convention be so organized that it may cooperate with the denominational state schools. That this Board adopt a plan whereby our Baptist students in state colleges and universities will be given religious aid and direction. This to be done in cooperation with the state boards in which said education institutions are located.

The National Baptist Convention Statistics

This is a matter of deep and vital concern, for it has a very distinct bearing upon the standing and credit of the race as well as that of the church. All the year, heroic efforts have been made to gather the figures and facts of the progress of Negro Baptists in America. This has been done in keeping with the urgent request made by the United States Census Religious Bureau which is now making up another report. But after a year's work, I have a letter from the department stating that whereas we had 22,681 churches in 1926, that it has been able to find thus far only 6,220 churches. This shows that 15,681 churches have not reported or have not been accounted for. We should have an excess of churches over 1926 and it cannot be true that we have no more than 6,220 Negro Baptist churches in America. One reason why the Census Bureau has not been able to make a complete count of our churches is that so many associations and state conventions have ceased to publish their annual reports, and this is to their discredit. Often incompetent secretaries are employed and often the love of filthy lucre consumes the money that could be wisely and helpfully used for such publications. Blanks will be distributed here which I am asking everyone of you to fill out and turn them over to the Statistician immediately; and let every pastor, moderator, and president, on returning home make himself an agent to help gather carefully our statistics. I am again suggesting that we return to the old-time custom of having our annual report published. I am also suggesting that each church, each association, each Sunday school convention and state convention appoint statisticians and encourage them in collecting facts concerning the progress and achievements of our Baptist Zion.

Money given to the Seminary for the purposes mentioned will be the wisest possible investment in staying the rising tide of Communism and checking the revolt of youth against the Church, religion, and the rejection of God. To this service, some of us have devoted all that we are and all that we possess. Come join us in giving the Negro a trained leadership for his religious institutions and save the South for God and the Baptists.

MINUTES OF THE TRANSPORTATION COMMISSION, N. B. C. INCORPORATED, ST. LOUIS, MISSOURI, FEBRUARY 25, 1937

The Transportation Commission of the National Baptist Convention, Incorporated, met at the Calvary Baptist Church, St. Louis, Missouri, Thursday, February 25, at 1:30 p. m., Dr. J. H. Branham, Chairman, presided. After brief remarks, he presented Dr. A. M. Townsend, of Nashville, Secretary. Secretary Townsend requested Rev. T. O. Fuller, Assistant Secretary of the Commission, to take the record of the meeting and then proceeded to present the representatives of the various railroads who were present. He first presented Mr. Harrison Wills, division passenger agent of the Frisco Lines, who spoke of the attractive feature of his lines, naming the oil fields, diversified routes, stopovers, air conditioned cars, etc. The rates had not been definitely fixed he said. Doctor Townsend said it would be a train movement and from three to five thousand people to handle. Mr. R. J. Robinson, local Frisco man, was also presented.

Mr. Arthur J. Goff, of the Burlington Route, was presented. He spoke of the scenic attractions along his line,—Pike's Peak, Royal Gorge, Tennessee Pass, and the Dallas Exposition, "The rates would be uniform" he said.

Mr. Jesse W. Cole spoke for the "Katy," calling special attention to the attractions at Antonio, Texas. Mr. E. L. Perry spoke for the Sante Fee railroad and the possible sidetrip to Boulder Dam. "The clergy rate is half of the regular one way rate," he said. Mr. E. M. Linzee represented the B. and O. railroad in connection with the Chicago and Alton from Kansas City. "Clergy rate recognized in the West only," he said.

Mr. George E. Herring, division passenger agent of the L. and N., spoke for his road. His line could be used thru the New Orleans-St. Louis or Chicago gateways he said. Rates same as others. We spent $1,500,000 on air conditioned coaches. No Labor Day cut. The cent and a half mile prevents any other cut in rates. Speaking of the Congress, he said there would be no party rates, as yet.

As to selfedule out of St. Louis, train service could take the delegation to Raleigh, North Carolina, by the second morning. We honor Western or other clergy permits. Mr. C. E. Faust, local agent of the L. and N. urged the advantages of using New Orleans as the Southern gateway to Los Angeles.

Mr. L. J. Walz, travelling passenger agent of the Southern Pacific lines, spoke of the advantages and facilities of his road. He could receive movements from New Orleans or El Paso gateways. Mr. B. M. Coleman, travelling passenger agent of the Rock Island, spoke of the facilities of his road.

Recess until 4 p. m.

Afternoon

The Commission reassembled with Dr. Branham, Chairman, presiding. Dr. Townsend, when called upon, spoke of the advantages of train movements on long trips like to Los Angeles. There would be a guarantee of better service and superior conveniences. The following gateways were announced: 1. New Orleans for the East and South. 2. Chicago, Kansas City and St. Louis for the Northeast. 3. Memphis for the South Central section. 4. El Paso, Texas, was named as the concentration point for all train movements.

The delegations will go the Southern route thru El Paso, Texas, to Los Angeles, and return the Northern route, via San Francisco and other points not yet decided upon.

Gateways to the Congress were named as follows: 1. Washington, D
2. Chicago, 3. St. Louis, 4. Memphis, 5. Memphis.

On motion by Dr. L. G. Jordan, the Commission voted to approve the
line as to gateways suggested by the officials of the Commission. It w
understood, however, that this had reference to gateways only, and did n
affect what might be done in local communities except, that considerati
should be given roads known to be friendly to the Convention objectiv
as far as possible. Cooperation with the Commission meant power to
dress complaints, and to secure concessions so badly needed in the oper
tion of the Convention program. Baptists should get more considerati
as a group. Cooperation will get this recognition, Dr. Townsend said.

The Commission adjourned.

Note: Dr. Williams and Secretary Nabrit took part in the deliberations

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Los Angeles, California, September 11, 1922

B. Y. P. U. BOARD OFFICERS

The B. Y. P. U. Board met. Prayer by Rev. W. H. Jernagin. The follow
were chosen:

Rev. J. W. Gayden, Chairman
Rev. B. J. Perkins, Vice Chairman
W. L. Hughes, Recording Secretary
Rev. W. L. Petty, Assistant Secretary
Rev. W. H. Jernagin, Treasurer
E. W. D. Isaac, Corresponding Secretary
Rev. F. L. Sanders, Editor Senior and Intermediate Quarterly
Mrs. Isaac, Editor of the B. A. U. Quarterly
Miss Lucy Campbell, Editor of the Junior B. Y. P. U. Quarterly

Field Secretary left with the officers of the Board to select. Recom
mended that salaries be the same. Recommended to the Board of Directo
that the B. Y. P. U. Magazine be re-established. Moved that the Executi
Committee of the B. Y. P. U. be in power to enlarge the work in each sta
by getting more workers.

Moved that there be Founder's Day, date to be named by the Executi
Committee. Moved to express vote of appreciation for the services of t
officers.

REV. J. W. GAYDEN, Chairman
W. L. HUGHES, Recording Secretary

National Baptist Young People's Union Board

Rev. J. W. Gayden, Chairman—E. W. D. Isaac, Secretary

To the Officers and Members of the National Baptist Convention, U. S. A:—

Attempting once more to account for our stewardship, we are pleased to
ate that the work of this Board is constantly increasing. Its activities are
horoughly systematized; its working forces well organized, there is efficiency
production and economy in operation. The splendid results obtained
hrough the local branches of this organization have made the B. Y. P. U.'s
nd B. A. U.'s substantial, reliable, dependable assets in Baptist churches.
his organization has substantiated and justified the claims that the B. Y.
U. is the Training Agency of the church. It has brought pastors and reli-
ous leaders to a recognition of the fact that there must be trained workers
every church if the church would hold its place in the economy of reli-
ous endeavor.

The Church's Task

It is now generally conceded that the training of its members for efficient
ervice is the essential and indispensable task of the church. The whole pro-
am of the kingdom may well be counted an adventure. The dream in the
eart of the Galilean Peasant that this old world scarlet-hued with sin and
orn apart with bitter prejudices and honey-combed with greed, could one
ay be transformed by his own message and be made into the kingdom of
od, required a message of faith that savors of high adventure.

The zeal with which his disciples took up his challenge and fared forth
pon their mission was like nothing, so much as that exhibited in a thrill-
ng and holy crusade:

The program of the kingdom must not mean less than that to us. The
hurch has always been at her best when she ceased to be on the defensive
nd has gone forth to conquest. She never has tugged so irresistibly at men's
earts as when she has forgotten to enlighten self-interest, and has called
n men to count not their lives dear in the crusade to save the world. Her
hole program is a divine adventure. But the very heart of that adventure
s the enlistment of her own youth that through them she may win the world.
n her success here she must stake her future. Any church that is not able to
ain and hold her own youth is doomed. And on her success here she must al-
o stake her mission in the world. Without the enlistment of youth her hand
f service must at last falter and become powerless. The heart of her ad-
enture is here.

Many agencies join forces to meet the needs of youth. The home and the
chool of course, hold a place here in the building of character and intelli-
ence which nothing else can supplant. The Sunday school, in providing
ystematic instructions in morals, and religion not only during youth, but
uring the proceeding period of childhood renders a service whose value is
ncalculable.

The B. Y. P. U.'s and B. A. U.'s being the official training camp of Bap-
ist churches, hold a unique and strategic place. It throws each individual
pon his own initiative.

The eaglet learns to fly only by being pushed out of the nest, and being
ompelled to try his wings. There is an incalculable and indispensable value,
n providing an opportunity for Christians to do things for themselves. The
B. Y. P. U. and B. A. U.'s are therefore, the developing agency of the church.
t develops decision, initiative, self-expression, fidelity, practicality, financial
bility, capacity for leadership. Our problem, our task, is to aid the churches
nd pastors in a systematic manner in all these development processes. Our
irst attempt is to secure the increased spirituality of the Baptists throughout
he country.

Developing Devotional Life

The great and serious task of the church is to deepen the spiritual lives of its members and to increase their faith in the Word of God. It is especially necessary that the devotional life should be emphasized in these days. Worldliness is so powerful, the secular life so fascinating, the pursuit of money and pleasure and power so engrossing.

There are certain agencies for the development of the spiritual life which your Board recommends. The first of these is the Prayer Meetings. The prayer-meeting is essential because it supplies the best agency for the spiritual development of church members and their training for Christian service. It would be unwise and insufficient to set church members to doing practical work for Christ without maintaining a prayer meeting. Impression must come before expression, food before activity, love of Christ and desire to serve him before the service itself. To omit the prayer meeting and attempt to carry on religious activities, would be like starting a mill but draining the reservoir whose water turns the mill-wheel.

The following events illustrate the wonders of prayer: Abraham's servant prays, Rebekah appears, Jacob wrestles and prays, and prevails with Christ. Esau's mind is wonderfully turned from the revengeful purpose he had harbored for twenty years. Moses prays, Amalek is discomforted. Joshua prays, Achan is discovered. Hannah prays, Samuel is born. Asa prays, a victory is gained. Daniel prays, the lions are muzzled. Elijah prays, a drought of three years succeeds. Elisha prays, a child's soul comes back; for prayer reaches eternity. The church prays ardently, Peter is delivered by an angel. We believe firmly that earnest, devout, consecrated prayer life is one of the greatest needs of the church today, for that reason we study faithfully the methods by which the young people may imbibe, inculcate and promote the spirit of prayer.

Our Educational Work

Our educational work is being energized and enhanced in value by means of the S. S. and B. Y. P. U. Congress and Training Schools that are being held in all sections of the country. Through these agencies our leaders and workers are being given the opportunity of becoming acquainted with modern methods of conducting and operating B. Y. P. U.'s and B. A. U.'s. Emphasis is being given to the study of Baptist History and Doctrines, and to demonstration of the more modern and efficient methods of doing work of all kinds among young people.

The Missionary Phase

Another very important phase of this work is the enlistment of every member in the missionary activities of the church and denomination. In order to do this effectively they must be educated with reference to Christian Missions. They must become acquainted with the history of missionary endeavor and the progress of the various mission boards and agencies of the National Baptist Convention.

In the prosecution of this phase of its work your Board finds it necessary to conduct Study Courses. Technical training is essential for those upon whom we must rely to develop the missionary spirit. They must be aggressive and progressive. We strive to develop the spirit of missions to the end that the missionary cause both home and foreign may receive more liberal and systematic contributions. Results are gratifying when we note that B. Y. P. U. and B. A. U. organizations make regular contributions to every phase of the mission work, and that these contributions are being increased continually.

Maintaining the Doctrines

The indoctrinating of our young people is a heavy responsibility. There is an alarming tendency among us to deny the need for any distinctive doc-

trine. The increasing demand for the liberal, conservative spirit, the spirit of compromise, makes it imperative that we make "a declaration of those things which are most earnestly believed among us." It is still needful for us to exhort you that ye should earnestly contend for the faith which was once delivered to the saints. There are some doctrines that have been watered and nourished by the blood and tears of our ancestors. These particular and peculiar tenets should be as sacred as life itself.

Music a Spiritual Force

One of the most efficient instrumentalities for the development of soul-force is the choir. Next to the minister who proclaims the Word, the choir is one of the most essential agencies. We are fully convinced that we are rendering an invaluable service when we assist, in our customary manner in developing the singing spirit among the membership of our churches, and in developing congregational singing. There is a tendency toward the display of musical skill rather than of devotional inspiration on the part of church choirs. Our worship would gain immensely if the choirs would spend less time in the preparation of anthems and special musical numbers, and devote more time to the music of the gospel songs and the hymn tunes. These belong preeminently to the people, and the first concern of the musical director and choir should be to procure congregational singing in accordance with the Psalmist's words: "Let the people praise thee, O God, let all the people praise thee."

Music is such a potential agency in worship that pastors should be asked to deliver sermons occasionally on that important subject: to study the lives of the great composers and endeavor to transmit their spirits to those whom they hold responsible for the singing in their churches. It has been said truly, "Music is the echo of the voice of the Lord in the soul of man." Without this echo the human soul would be a cavernous abyss, filled only with echoes of despair.

The divinity of music appears in the fact that the greatest musicians have been good men, and that when they have expressed themselves at the highest they have always attempted the holiest themes. This was true of Jubal and David and Job and Solomon; of Beethoven and Bach and Mendelssohn, of any great musician today.

Music was believed by the ancients to have healing power. Many a weary traveler, tired and footsore, has leaped forth to victory under the magic spell of music. The singing of hymns carries with it a great relief from care. The sorrows that come and go can be easily soothed by song. Joys can be exalted and sadness; patience inspired out of discouragement; and the sweetest experiences attained through the voice of song.

There is a sort of magic about music which we can neither describe nor regret. Great hymns and great songs have played a significant part in influencing the lives of great men.

Study of the Bible

We are firm in the belief that the Word of God is one of the most helpful agencies in the development of the spiritual life. We regard the Bible as the God-given source and support of Christianity. Enthusiasm, fellowship, missionary zeal, doctrinal fervor, social endeavor, must rest upon the Word of God if they would have sure foundations. Intelligent Baptists must know the Bible and its teachings. In view of that we stand pledged to the edification of all our church members in Scripture knowledge. We regard that book supernatural in origin; inexpressible in value, infinite in scope; divine in authorship, though human in penmanship, personal in application; regenerative in power; infallible in authority.

Putting Our Plans to Work

Churches and ministers are caught over frequently in the snare and thraldom of ideals. The vessels of our endeavors are stranded on the shoals of ways

and means. It seems almost infinitely important to devise and adopt the best plan for accomplishing the desired end, but in the discussion of plans it not frequently happens that enthusiasm wanes, uncertainty creeps in, and nothing is done because we are not sure of the way of doing anything.

A method is an excellent servant, but an execrable master; it is admirable when we use it, but abominable when it dominates us. In all Christian work much attention should be paid to methods. Haphazard service is handicapped service. We are to serve the Lord our God not only with our affections but with our intellects. Brains must be a component part of the acceptable offering which we lay on his altar. No plan can be too carefully thought out; no method can be too fully elaborated. But no plan is so excellent and no method so effective as to secure the proposed end in itself. It is only when it is worked out that it works. "First think out your work, and then work out your think."

Conferences are the order of the day. One man finds in a conference inspiration—he goes home with a new vision of what is to be done and how to do it; and another man finds in the same conference desperation—he realizes how utterly impossible it is to fit some of the things he hears into the condition of his own field. Supposing that they are the only or the best things, he is driven to despair as to the possibility of doing anything at all. The plan which is to the one, the opened gate to opportunity, is to the other the high wall of limitation. Here is a method that worked well in a given case; it has the guarantee of efficiency on it; it bears the approval of "experts."

So he transports it boldly to his field and his work, without modification or adaptation to local conditions, and is surprised and aggrieved to find that the running of the machine produces no output, and the turning of the wheels grinds no grist.

We need have a care lest we deify ways and means and plans and methods. No way is the one best way; all ways are potentially best ways, any way is simply the road to the destination. If it leads to that destination, all right, though experts know it not, and conventions have never guaranteed it; if it does not lead to the destination, it is of no consequence or value, no matter by whom conceived or what endorsement it bears. Saul's armour was undoubtedly the best that could be devised for Saul, but it was the poorest that could be imagined for David. It was as ineffective for David as David's sling and five smooth stones would have been for Saul. Each must use what he has and what he can use.

Probably Shamgar would have preferred a spear to an ox goad that day when the Philistines fell upon him; but he did not have the spear and he had the ox goad; so he used that with memorable effect. The ox goad used was worth far more than the spear and sword merely longed for. Most of us need to learn this lesson. The temptation is to spend time in seeking for best methods that might better be used by doing things by any method, and to excuse failure to achieve by the plea of poor tools and inadequate resources. The secret of success for church and individual is to do what is to be done with the means at hand. Little to do with is not necessarily an insuperable handicap. "Add a step to it," was the Spartan mother's advice to her son who complained that his sword was too short. Put more of yourself into it, if you have reason to suspect that your plan or method, the only plan or method that seems open to you, is inadequate.

Property Holdings

The property held in trust by this Board is kept in good condition. An effort is made to keep the building neat in appearance, sanitary and inviting. A concurrent insurance is carried in amount sufficient to repay all losses in case of damage by fire, tornado, storm, etc.

Increasing Gains of B. Y. P. U.'s

The B. T. U. has made definite progress during the past few years. Here for example, is the almost unbelievable record of B. Y. P. U. growth for two years

In 1935—4,761 Unions
In 1936—7,159 Unions
In 1937—9,873 Unions

Thus it will be seen that in 1935 there were 4,761 unions; whereas in 1937 there are 9,873. A net increase of 5,082, unions in the National Baptist Convention. The whole record prophesies the coming of a new day indeed in the B. Y. P. U. work. The tabular record of 1937 is as follows:

NUMBER AND CLASSIFICATION OF B. Y. P. U.'s BY STATES

	Senior Unions	Inter. Unions	Junior Unions	B. A. U. Unions	Total Unions
Alabama	690	256	340	101	1387
Arkansas	396	189	299	58	942
Arizona	12	2	12		26
California	130	36	48	12	226
Colorado	12	6	6	4	28
Connecticut	8	4	6	1	19
Delaware	8	6	8	2	24
District of Columbia	48	24	30	12	114
Florida	395	150	289	18	852
Georgia	392	125	295	18	650
Illinois	128	50	100	24	302
Indiana	75	36	48	12	171
Iowa	12	6	12	2	32
Kansas	100	36	48	12	196
Kentucky	48	40	48	6	142
Louisiana	278	114	135	12	539
Maryland	36	18	24	6	84
Michigan	98	54	72	12	236
Mississippi	398	150	200	36	784
Missouri	288	160	210	50	708
Nebraska	24	12	12	12	60
New Jersey	48	24	36	12	120
New York	20	12	20	6	58
North Carolina	72	30	36	6	144
Ohio	54	24	2	5	103
Oklahoma	216	120	12	6	462
Pennsylvania	36	12	12	6	66
South Carolina	24	12	12	2	50
Tennessee	320	175	189	12	696
Texas	210	98	136	24	469
Minnesota	6	6	6	1	19
Virginia	36	12	12	2	62
New Mexico	6	6	4	1	17
Utah	6	6	6	1	19
Washington	4	2	2	1	9
Wisconsin	6	5	6	2	19
West Virginia	6	6	6	6	24
Bahamas	2	2	2	2	8
Canada	2	2	2	1	7
Total					9,873
Total Last Year					7,159
Gain Over Last Year					2,714

Associational Work

While we have made a remarkable record in our B. T. U. work, we still fall short of the desired goal. It is the desire of this Board that the many District Associations throughout the country should have Associational B. Y. P. U. Conventions. We are offering the following plan and schedule for this Associational B. T. U.

TIME A. M.	DEPT.	8 O'clock	10 O'clock	11 O'clock	12 O'clock
9:00	Intermediate	Methods			
10:00	Senior		Methods		
11:00	B. A. U.			Methods	
12:00	B. T. U.				Methods

TIME P. M.	DEPT. A. M.	2 O'clock	3 O'clock	4 O'clock	5 O'clock	6 O'clock
2:00	Junior	Methods				
3:00	Intermediate		Methods			
4:00	Senior			Methods		
5:00	B. A. U.				Methods	
6:00	B. T. U.					Methods

TRAINING SCHOOL RECORDS BY STATES

Awards Issued From Sept. 1936—Sept. 1937

	Sr.	Jr.	Int.	BAU	BTU	Sr. Adm	Seal	5 Yr. Cr.	Tot
Alabama	30	43	45	40	22		40		
Arkansas	30								
Florida	15	22	16	20	11	2	3		
Georgia	40	19	25	3	5	7	33		
Louisiana	14	6	9	16		9	26		
Mississippi	30	26	45	20	10	12	30		
Tennessee	63	20	14	8	20	3	68		
Texas	12	10	4	2			3		
Virginia	51				9		49		
Maryland	11								
Illinois	14						9		
Indiana						7			
Oklahoma	11								
Wisconsin		10		14					
Missouri	14	1	4	1					
Kansas		20	13	19	7	7	11		
Congress	32	25	25	21	42	32	35	15	2
N. Carolina	5	5		4	13				

God has given us a foretaste of real achievements these past few years; [illegible] all that we have accomplished, all that we have experienced, all that we [illegible] planned for, prayed for, hoped for, is but a foretaste and a sure token [illegible] greater things, more challenging things, that confront us now and in [illegible] years to come.

STATEMENT OF AMOUNTS PAID ON FOLLOWING ACCOUNTS

From June, 1931—June 30, 1937

National Baptist Convention Mortgage Note		$ 2,500 00
Paid		2,015 00
		485 00
City of Nashville (Street Paved)		2,746 30
June 30, 1935 Amount Transferred Finance Commission		2,746 30
People's Bank and Trust Company		2,213 50
Phillips & Buttorff, for American Baptist Theological Seminary		200 00
Hilary Howse Furniture Co., (American Baptist Theological Seminary)		100 00
Amount American Baptist Theological Seminary owed National B. Y P. U. Board		4,090 61
June 30, 1935, Amount charged off Net Worth		4,090 61
J. W. Gaines—Royalty on Song Book		1,500 00

Paid		$1,400 00
		100 00
Mrs. Mary L. Craft (Back Salary W. L. Craft)		$1,106 64

NATIONAL B. Y. P. U. BOARD CONDENSED BALANCE SHEET

As of June 30, 1937

Assets:

Current Assets	$11,153 86	
Other Assets	931 35	
Deferred Charges	395 22	
Fixed Assets	30,446 54	
Total Assets		$ 42,925 97

Liabilities:

Current Liabilities	$17,820 90	
Other Liabilities	1,938 32	
Surplus	23,166 75	
Total Liabilities and Surplus		$ 42,925 97

August 26, 1937

Mr. E. W. D. Isaac, Jr., Secretary
National B. Y. P. U. Board,
National Baptist Convention, U. S. A.,
Nashville, Tennessee

Dear Sir:

In accordance with your instructions, we have made a detail audit of the books of accounts of the National B. Y. P. U. Board, Nashville, Tennessee for the fiscal year beginning July 1, 1936, ending June 30, 1937.

We hereby certify that in our opinion the balance sheet as of June 30, 1937 reflects the true financial status of the National B. Y. P. U. Board of the National Baptist Convention, U. S. A.

Respectfully submitted,
W. D. ALLIMONO AND ASSOCIATES
By W. D. ALLIMONO
Certificate No. 906—Illinois

ANNUAL ADDRESS OF DR. L. K. WILLIAMS, PRESIDENT

We met here just 15 years ago, which to me, seems but as yesterday, I feel like greeting the proud hosts of the West with the same salutation th I greeted you with at that time, which is as follows: Oh Los Angeles, th proud creation of a few hurrying years; thou wondrous mistress upon t shores of the sunset; thou, who hast survived the tremors and shocks death-dealing earthquakes; thou, who are torn by many conflicting ligions, isms, wild vagaries and speculative dogmas—with you we to our sails and anchor in your harbors for a few fast-fleeting moments, hopi and praying that our time here will be profitably spent and prove to be lasting benediction to all. It has cost us much to come to you, and we ho our coming will be but the making of a missionary investment, that w some day produce large, beneficial returns to the Kingdom of Christ.

To help facilitate these pleasing results, it is not out of place to say to y my brethren of the Convention. Be cautious, discreet, righteous and cha able in all you may do here. Napoleon, to thrill his fighting legions, o said to them, "Forty centuries look down upon you." This to them was mighty appeal. It incited patriotism and faithful services. It sent them f ward inspired. I am saying now that we are encompassed by clouds interested spectators and God himself; and "He hears all we say and s all we do." This should fill our hearts with the desire to do his will, to l nobly, and to do our best now as at all times.

I wish to call your attention to the status of our Boards and agencie which the Convention has organized to promote the cause of Christ.

The American Baptist Theological Seminary

In this connection, will state that the American Baptist Theological Sem nary is prepared to give aspirants for the Gospel ministry the education re quired to fit them for their life's work. The school has just closed a ve successful year. We need in connection with this school a Missionar Training Department and I recommend the establishment of the same. offer the suggestion that the Woman's Auxiliary Convention be linked t and help to sponsor this proposed school. Let us build up a scholarsh fund for this institution.

The Voice

The Voice fills a distinct place in the promotion of our work. Our bret ren are learning daily the value of the same. I believe its usefulness cou be greatly advanced if its size and subscribers were increased.

The freedom of the press is a sacred right, and when that right is exe cised, the chances are that, all not seeing alike, there will be some not a together pleased. But a Baptist paper, if true to its name, must stand fo all that name implies.

The Sunday School Publishing Board

There are found many high points in the activities of this Board durin the year. Here we have increases in its production, sales and finances. It is to be observed also that there have been improvements made in the me chanical, literary and doctrinal features of its publications. This Board wit its industrial features has been the financial preserver of the varied in terests of this Convention. But there is a revolution going on in the in dustrial world, carried on by workers for a larger portion of the net pro ceeds accrued from their labors. I verily believe in this case "judgmen should begin at the house of God." And, that instead of expecting too muc from this enterprise, we should sacrifice and put more in it. Satisfied an well-paid workers in all departments should be the aim and object of thi Convention. The ox that treadeth out the corn should not be muzzled.

This year we lost by death, the faithful services of Assistant Secretary S. P. arris. He was eminently prepared for this office by education, experience d disposition. We shall miss him and his tireless efforts. It is to be de- red, as it is an urgent necessity, that a competent Assistant Secretary be lected and announced here. It appears that some well-trained minister ould be elected, for he could serve in the dual capacity of Assistant Sec- tary and Editor. Such a person would have both the literary and doc- inal understanding, a thing required.

The Death of T. C. Windham

Mr. Windham was one of the race's great men. Truly, he was a benefactor this Convention and other race organizations. Perhaps he constructed ore outstanding buildings than any other man of our group. was not a cold-hearted business man, but a warm-hearted Christian man, anifesting Christ's Spirit in his business operations. We shall miss him. hile his death does not create a serious emergency in the affairs of the nvention, it is a challenge to our gratitude to him and a just race pride. order that his estate would be properly secured and his good name live , we are solemnly summoned to pay promptly any and all amounts now e according to contracts made with him.

The Retired Workers' Home

The Convention has equipped and is ready to open the home for our old inisters and retired workers. The basis for receiving such will be worked t by the Benefit Board and the Board of Directors of the Convention. As e passes by, the need of this home will become more apparent. As it is now, e National Security Act does not include the workers of non-profit shar- g religious institutions in its provisions, and may I suggest here, that this nvention ought oppose these limitations and some others, such as the ex- sion of domestics. And let us advise our supporters to stand for amend- nts to the Social Security Act that will include the above mentioned sses of persons. If our old workers are finally included, we shall need home, nevertheless. Loyalty and gratitude will demand it.

The Benefit Board

The Benefit Board will have for the next coming years a very inviting k. Through this home it can make persuasive, convincing appeals that bring large returns for our old ministers and retired workers. I am commending that this Board will be domiciled at Nashville and a Secre- y be employed for full time.

Home Mission

RURAL MISSION—The recent Farm Tenancy Bill passed by Congress will lp to stabilize farming and rural life. This is the belief of many. At first me thought it would give the government too much power over the farmers d the farming industry and that it would be too repressive, curbing in- vidual efforts. This act will add new life and security to those who till e soil, and rural and agricultural missions should go forward in great mes. To do this, a comprehensive, discriminating, intellectual grasp is primary need.

The farm plays an important part in the life of this nation and therefore serves an important place in the thought, love, and strategy of the church. the American family is to be perpetuated, the rural people will be its main- y.

One United States Census report shows that in 32 millions of farm popula- n there are 4 million more children, persons under 21 years of age than o million of our city population. The country is the home of our youth it is 61 per cent of our group. Lift up your eyes, for here is the call and

challenge of rural missions. Save them here and they will not, when t
filler into the cities, depart from it. The rural parts do not only feed
bodies and conscience of the people of the cities, but must make it
churches. Since they must and will go to the cities, let us fix them be
making them as rock-like as Peter and as resolute as a Daniel. Again, le
prepare men for the ministry who know rural psychology, the toils and t
situdes of the farmer; more yet, let us help to ripen a crop of preachers
the farm who will be more than keen Biblical exegetes or skillful analysts
fervid homolists, with impelling logic, but men; no, let them be prophets
fire. We need some country preachers like weeping Jeremiah—who ca
himself the man Jahvah founded and men like Amos.

We need some of the old type of country preachers such as we once
humble, wise, sacrificial, unselfish God-found men. We need to promo
program that would seek the consolidation of many of the small close-by
ral churches, so that where four congregations are worshipping separ
now, and holding services only once a month, they could unite in one, hol
services every Sunday. The day must come when we can equip properly
eral busses or trucks and send the gospel on wheels to our needy home be
competent colporteurs, carrying tracts, S. S. supplies, hymn books, a
literature and Bibles. Conducting institutes would help to offset the pre
decaying tendencies so obvious in these parts. Then there are the old
camp meetings that should be revived. Then proper recreation, annual
nics, beautiful parks, fairs, etc., all of which would help to make a prosper
satisfied rural population. I am urging our Home Mission Board to give
phase of its work the closest consideration. If this is to be done, the C
vention must make larger financial contributions to this Board.

77 per cent of our denomination live in 11 states. These are Georgia, A
bama, Virginia, So. Carolina, Texas, Mississippi, No. Carolina, Tennessee,
kansas, Louisiana, and Pennsylvania. It is, therefore, obvious that we
to do more intensive missionary work in these states. Missions are basic
the very life's blood of the Christian church. I call attention to the coop
tion the Southern Baptist Convention is giving us in this work. It has
of untold assistance to us, not only in matters of religion but it is helpi
bring about a new day for Negroes and Whites. It is bringing about
facts where the Christian men of both races may know each other be
Let us seek to promote helpful co-operation between this Convention and
Northern Baptist Convention, for as vital as Rural Missions are, the c
great centers of sin and influence, must be covered with adequate missio
efforts. Your attention in this meeting will be called to some very he
work that the Home Mission Board is doing in the Bahama Islands.

Giving Some Religious Aid at Tuskegee Veteran Facilities

The Tuskegee Hospital is a valuable institution. It has deserving wa
inmates. Many of them are Christians, but all need religious aid and fe
ship. Many of them are members of the churches that make up this Con
tion. We have had repeated calls to help furnish some religious and
isterial services at this institution. I am therefore suggesting that the
Mission Board be empowered to investigate this matter and report to
Board of Directors of the Convention and that the Board of Directors
Convention be advised to do what appears to it best.

Foreign Missions

All evidence seems to support the conclusion that the Foreign Mi
Board of this Convention is in better condition than it has ever before
Its debts on the property, its headquarters, and past debts due mission
have all been paid in full. A new program for the hospital in Liberia
been adopted and started. With this, the hospital will have some clo
sistance and directions from noted interested persons living in Li
Proper medical missions will advance rapidly Christ's Kingdom in

of great importance also is Educational Missions. This phase of the work
undergoing some needed, valuable improvements. May I say to you that
ems that we shall be called upon to do some overdue missionary work
Ethiopia—a bleeding, unjustly treated country. "Ethiopia shall stretch
h her hands unto God," and rescue shall follow.

further proof of the good condition of this department, I call your atten-
to the fine spirit of cooperation which the home field is giving this Board.
year we received a valuable piece of property in Chicago, willed to us
one of Olivet Baptist Church's members, the proceeds of the same to be
d to promote Foreign Missions as prosecuted by this Convention. Pastors
uld help to inspire their members to remember Christian causes in their
s. Christians are not only under orders to manage properly their pos-
ions while they live, but to anchor them to the cause of Christ so that after
r death, their estate will not be diverted therefrom. "They rest from
r labors and their works do follow them."

The Woman's Auxiliary Convention

his organization has been a very faithful ally of this Convention. Its mem-
have supported loyally its objectives. The time has come when they
uld help to bear some distinct denominational burdens. That is why I
asking that they share distinctly in the leadership and support of the
posed Training School at Nashville.

The B. Y. P. U. Board

has a broad field and deserves an important place in our work. Noth-
s more important than the work of saving and developing our young peo-
. The future success of the race and the church rests here. Christianity is
religion of all classes and groups, but it makes a distinct plea to the
ng. Its Author, Christ, was in the founding of this religion, a young
. He perfected it in his death, while he was yet a young man. Chris-
ity makes a gripping appeal to the ambition and heroism of youth, and
ers an incomparable career and sufficient dynamics to complete it. We
efore should encourage and support this work. It appears that the time
rome when this Board should be domiciled at the Morris Memorial Build-

The Sunday School and B. Y. P. U. Congress

is reported by many that the Congress held a very interesting session at
igh this year; that it also suggested a future program which this Con-
ion will be asked to consider here. Concerning the work and plans of
Congress, I recommend the appointment of a Committee that will meet
the leaders of the Congress and Report back their findings and recom-
dations.

The Historical Department

is department has been busy this year making painstaking efforts to
a National Baptist Convention Yearbook, and as soon as the United
es completes its present Census, this Book will be published. It will be
reat service to this body and the Kingdom of Christ.

Christian Education

e subject of education is a vital one. The church at all times has ex-
sed a deep interest in the establishment and support of educational in-
ons. We cannot think of our progress here apart from the church. Our
independent schools had for their sponsors, some association or state
ention. Some of these schools are yet in existence and deserve the gen-
s support of this Convention and all who would be grateful to a benef-

lcent past. Just now there is much discussion heard as to the kind of e
cation we need most. Some say we need less of the Cultural and Pro
sional and more of the Vocational type. Let us investigate: 1932 Census
port shows that we have 104,755 professionals in the United States. Th
are 475 persons to each clergyman; 5,541 to each college president; 6,707
each Dentist; 9,536 to each Lawyer; 1,124 to each Musician; 3,123 to e
Physician; 218 to each Teacher; and 2,076 to each Nurse. These figures be
true, it is very evident that we are not overloaded with professionals. S
of the medical schools are complaining over the dearth of dental and med
students. This is a serious affair. Let us urge and encourage our youth
prepare themselves for, and enter the professions. The race is facing a
ical future, for our economic structure is in the throes of radical changes
we shall need cultured leaders who can do some exact thinking and point
safe way. But this alone will not solve the problem. We need to stress
a vocational educational program if the race is to survive industrially
economically. We need a safe set-up in the industrial world. We nee
monopoly of the productive areas of our life. We must so direct our ed
tional program, that we shall not only buy shoes, but make them, not
buy automobiles, but sell and know how to repair them. Let us dignify in
educational system labor. Lead young people to appreciate a college de
in which they may major in Domestic Science, Plumbing, Electrical Engin
ing, Carpentry, Farming, etc, But with all of this, the church must cont
that this type of education is insufficient and incomplete. It is too mate
istic, utilitarian, and selfish. The church must insist on placing the m
ethical, character elements in a proper educational program. We do
only need keen thinkers and leaders, but we shall need that brand of ed
tion that will develop people who will do a wise, sympathetic service.

Students in schools, too many, are preparing to be leaders, only, when
task of life requires some sacrificing, unselfish servants, Christian ed
tion supplies the missing element. I want to suggest that the Educa
Board of the Convention be so organized that it may cooperate with
denominational state schools. That this Board adopt a plan whereby
Baptist students in state colleges and universities will be given religious
and direction. This to be done in cooperation with the state boards
which said education institutions are located.

The National Baptist Convention Statistics

This is a matter of deep and vital concern, for it has a very distinct b
ing upon the standing and credit of the race as well as that of the chu
All the year, heroic efforts have been made to gather the figures and f
of the progress of Negro Baptists in America. This has been done in
ong with the urgent request made by the United States Census Relig
Bureau which is now making up another report. But after a year's
I have a letter from the department stating that whereas we had 2
churches in 1926, that it has been able to find thus far only 6,220 churc
This shows that 15,681 churches have not reported or have not been accou
for. We should have an excess of churches over 1926 and it cannot
true that we have no more than 6,220 Negro Baptist churches in America.
reason why the Census Bureau has not been able to make a complete co
of our churches is that so many associations and state conventions h
ceased to publish their annual reports, and this is to their discredit. O
incompetent secretaries are employed and often the love of filthy lucre
sumes the money that could be wisely and helpfully used for such p
cations. Blanks will be distributed here which I am asking everyone of
to fill out and turn them over to the Statistician immediately; and let e
pastor, moderator, and president, on returning home make himself an a
to help gather carefully our statistics. I am again suggesting that we r
to the old-time custom of having our annual report published. I am also
gesting that each church, each association, each Sunday school conve
and state convention appoint statisticians and encourage them in colle
facts concerning the progress and achievements of our Baptist Zion.

The Liquor Traffic a Growing Evil

To prove the above, I herewith submit an extract from the Federal Coun
l Report on this subject: "The consumption of distilled liquors increased
om 38,000,000 gallons in 1934 (the first year after the repeal of prohibi
on) to 75,000,000 gallons in 1935 and to 100,000,000 gallons in 1936, and to
e appalling total of 449,000,000 gallons of distilled liquor produced in 1936
, contrasted with 181,000,000 gallons produced in 1914. The consumption
f vinous liquors shows a similar increase to 47,000,000 gallons in 1936 as
mpared with 35,000,000 gallons in 1935. The production of vinous li
uors is also worthy of note in that 49,000,000 gallons were produced in
4; 91,000,000 in 1935 and in 1936, 170,000,000." "Side by side with these
gures we place the statement of J. Edgar Hoover, Director of the Federal
reau of Investigation, that these same three years constitute 'the most ter
ble period of criminal history in the life of America.' This statement is
mply supported by the statistics of our criminal record." "The cost of
his liquor bill to consumers is conservatively estimated at $3,500,000,000.
ther estimates place this cost as high as $5,000,000,000."

The old saloon has been rehabilitated with increased bitter woes. It now
dmits women and youths thus adding to its patrons, but to the seduction
f womanhood and our youths. It is the duty of the church to teach tem
erance and the deadly effects of alcoholism. We should contend that it be
definitely taught in our public schools. Then, let us use our influence to put
men in office and to have those laws enacted that will bring about the death
f ghostly evil.

America and Its Crime Record

America is often styled the world's greatest Nation. But this estimate is
greatly reversed or lowered when America's crime record is revealed. In the
scale of murder and crimes, it rises higher than any other so-called Chris
ian nation. While this is true, the Negro as a minority group has a crime
atio that is disportionate and staggering. This thing is so hurtful that it
requires careful study and the employment of the best efforts of the church
o check it. Is the Negro naturally and inherently a criminal? Let us see. A
noted criminogolist has cited the ignorance of a greater number of Negro
law-breakers as one of the chief contributing causes. Then it would be well
to remember that poverty is another factor. Let us think of courts and the
power of money in connection therewith; for even if a man is innocent and
so declared to be by our courts after a trial, he will feel financial cost. Now
if money is required for the acquittal of the favored innocent ones, what
must be the fate of some poor, friendless accused one. Again, let us re
member that Negroes are constrained to live in the crime-blighted areas. Of
ten gullible, commercial low-brow politicians dump the filth, corruption and
crime-breeding agencies upon the districts where Negroes reside. Often Ne
gro politicians of a cheap variety accept these privileges as their sole re
wards. They help to fasten upon the unwary youth a set of crime-dealing
factors. Christian men and women ought to contend for a house cleaning
here and now.

All know that crime environment must help to produce criminals. Let us
here be reminded of another subtle though potent element in the crime record
of the race. It is this: Some Negroes who work faithfully for some good,
though misguided white employers think they can and often do commit any
crime against a Negro and boast that their white boss will get them out of
it, and in 99 cases out of 100 this white boss will do so. Any one of us can
and should deeply appreciate the loyalty of an employer to a faithful servant,
but when that sentiment is used to help produce murders and increase crime,
it should be discounted and condemned, for it is selfishly and unwisely used.
White people who thus give aid to undeserving accused Negroes feed a crimi
nal mania which often rebounds making some white person its victim. The
crime records this year from areas thickly inhabited by Negroes show great

numbers of such criminals who were aided and abetted by such well-meaning whites. It is well that I now call your attention to another slant in the Negroes' crime record.

It is to be remembered that the courts and all of their machinery are in the hands, almost exclusively, of white officers. It is to be regretted that many of these courts are prejudiced against our group, and it is not an easy thing for Negroes to obtain justice therein.

I have called attention to the aforesaid things, not to make Negroes criminals innocent and void of offense, but to remind you of some of the mitigating circumstances involved and some of the problems confronting us in our efforts to check the growth of crime among us. Let us keep in mind that the home be enlisted on the side of law and order in the battle against the increase of crime. How foolish it is to place in the hands of children toy pistols and knives, for these help to produce criminal tendencies. Bad literature, bad associates, and salacious movies which make heroes of racketeers and noted criminals increase rapidly the number of criminals. But brethren, at the bottom of it all and the chief cause of this crime-infested world is sin at the seat of man's life. The new-made man is the safe cure for a crime ridden world. Let our churches do their duty in preaching the doctrine of repentance, and growth in Christ.

The 75th Anniversary of the Negro's Emancipation in America

Next year marks the 75th year of the liberation of our group in America. That was a momentous hour and every passing one since has been with us no less momentous. Much has been accomplished during the years and a great celebration should be had during 1938. I therefore recommend the appointment of a Diamond Jubilee Celebration Commission that will make preparation for and suggest ways and means for an appropriate Diamond Jubilee Celebration.

The Negro Worker and Unionized Labor

As you know, the greatest agitation ever known is going on in the labor and industrial world today. It has been a costly experiment. Industries have been strangled, commerce checked, $16,000,000 lost to strikers while many have been wounded, scores murdered and yet a sad hour hangs over us like a dark unbroken cloud. What is the future of these riots? Do they involve the destiny of our group, the destiny of labor and the destiny of our social and economic order? Yea, verily, I believe they do and the Negro cannot be indifferent to or unmoved by these unusual occurrences. It seems to me that the Negro now should join any or all Unions that will grant him justice and equal rights; and where this is not offered by Unions, it would be well for the Negro to form at this time his own Unions. In this way he would escape the hurtful results that must follow the present intense agitation and division that exist in union labor circles. The Wagner-Labor Act is so framed that it will protect any group forming its own Unions, and it makes Negro Unions the beneficiaries of any arbitration carried on by any other group of unionized labor, where contests involve Negro and white workers alike. Negro Unions may do collective bargaining just as any others. Negro groups in this way be participants in the arbitration parleys. Let me again urge Negro workers to form and manage their own Unions. But as the time passes by, White workers will discover and recognize the common perils of workers of all groups and races and will be willing to link their fortunes with that of any working group, and then Negroes will be admitted into all Unions and Crafts. But let our group anticipate this and prevent our absorption in the future by Unions that now spurn or reject black workers. If black workers would be wise, they would now organize themselves and when the newer and bigger day comes, they will maintain their identity and their organization and simply cooperate with White Unions.

By some it is thought that labor will be the solvent of the race problem in America. That labor after this crisis will prove to be a stronger amalgam of all laboring classes than any race diversities or race distinctions. It seems to me that in this contest some basic rights must be acknowledged and respected, and the church should advocate the same:

1. That workers have the right to strike for higher wages and better working conditions: the right to picket and use all peaceful methods to secure the objectives named above.

2. That individuals desiring to work should not be prevented from so doing by striking workers by the use of force, violence or intimidation.

3. That their only just method to stop such workers is persuasion.

4. That striking workers seem to violate the rights of others when they seize and trespass upon the property of others.

5. That workers should be more liberally compensated from the dividends which their labors produce.

6. That their experience, training, and the investment of themselves in their special fields of work clothes them with a basic right which may be classed as or equal to property rights.

7. That if this is recognized, it would match the theory of property rights exercised by industrialists and owners.

8. That if it does not, true human rights transcend all others.

9. That capital and labor alike must recognize and respect the rights of one another.

The Menace of Communism

We are now confronted by domestic ills that are painfully vexatious. Here we have increased alcoholism, brutal murder, sex-sins, lotteries, and gambling of all kinds, seducing movies, a devil serving and pleasure loving word. Here marriage is dishonored, children disrespect parents, youth is degraded, and womanhood lowered. It is one in which men live for money, prestige, and power. Where is the relief?

As a cure for these ills, atheistic Communism is offered and is being accepted by many dejected and disappointed ones. We would insist that the atheistic Communism is no panacea for this distressed, diseased age.

Atheistic Communism rejects and discounts God. It contends for the self-existence of matter and a cold, heartless materialism which leaves man the victim of chance and blind fate. In discounting God, the supreme Authority and Lawgiver, it leaves man with no final, fixed authority, and it grants and guarantees no certain human liberty. It offers as its only law, the fitful, impulsive will of the proletariat. It promotes its program and propaganda through subtle and insidious methods. Wherever there is unrest, discord, hate agitation, warring factions, misunderstanding, prejudice, injustice, real or imaginary, there it is found presenting itself as the sole champion of the wronged and the most needy. It is found always pitting the weak against the strong, capitalizing their injuries and insults, and offering them presumably, a deeper sympathy and a more generous, substantial aid than all other persons or organizations. While it poses as the only safe champion of the persecuted, the emancipator of the enslaved, it seeks also to fasten its deadly hands upon and overthrow our well-tried social ideals, patriotism, institutions and Christianity, and substitute for the same a deadly anti-American, anti-human, and an anti-God system that even Russia is turning away from.

Atheistic Communism is too much a menace and will not suffice. It is a scourge of the Devil to whip men away from God. It brutalizes man and is a monster of great destruction of the best. It sends women and mothers to the foundries and factories in a cruel competition with men. It sends women into the horrors and scourge of the battle-fields. It nationalizes children and makes man the slave of the state, depriving him of his liberty and property because it substitutes force for love, the proletariat for Bibles and materialism for God. It is a menace and not a cure.

Finally, it deprives man of hope, for it denies and discounts the future and the immortality of the soul and eternal life. If in this world only we have hope, we are of all men most miserable. Truly Communism is no cure for the tragic ills of today."

The Race Problem in America

We must confess that there exists such a problem growing out of the presence of two races of different colors—Whites and Negroes and strange as it may appear, some people do think of a brotherliness without the disturbing thought of brothers-in-law. The assumption of white superiority is the basis of race discrimination and the race problems, but Physiologists, Psychologists, Anthropologists and Theologians agree that the assumption is false and untenable. So that we must conclude that no race is inherently and naturally superior to another and we submit indisputable facts to prove our contention. We offer the rapid and appalling reduction of our illiteracy, the marvelous increase of the professionals among us, the growth of our wealth, the army of carpenters, bricklayers, skilled and unskilled workers, the number and status of our homes, the number of our banks, the number of our newspapers, the number of our authors, the number of our schools, the number of our businesses, the number of our investors, orators, preachers, and what not. Lastly, we are offering the astounding fact of our religious growth. Just think, a race coming up from paganism and through a galling slavery and after 300 years presents 55 per cent of its number as being nominal Christians and church members. Just think of a race living by the side of and in the midst of its former owners and masters—the subjects of injustice often and yet that race has maintained its poise and sweetness of spirit and now the goodwill and help of those once disposed to check its progress. This question is one that must be settled according to the teachings and examples of Jesus Christ. This makes all brethren and members of one family. Let us pause to say—race relations are getting before the status of the race a closed affair with many whites, now they are reading Negro papers and books published concerning the race. The Negro's thoughts and desires are better known to whites. The white women of America are no longer silent concerning the wrongs done to Negroes. The white press is more courageous and pronounced in its condemnation of the mistreatment of Negroes and minority groups. Lynching is being rapidly reduced and Negroes have been summoned for jury service in many places. It appears that a Federal Anti-lynching bill is to be enacted soon. This, we should commend for the states have not been able to check lynching. All considered, we are on the upward road.

The Appointment of a Joint Race Commission

In June 1936, St. Louis, in a Joint Meeting of the Southern and Northern Baptist Conventions, after some others and I had spoken on the Race question, it was decided that a Joint Race Commission on Race Relations was a vital need. This year, both of these Conventions voted the appointment of such a Commission in cooperation with this and the unincorporated Convention.

I am recommending that we approve this action and appoint persons to represent this Convention on said Commission.

The Most Potent Need of the Hour

I have called your attention to the dark, crucial hour through which we are passing. Laws, commerce, economics, nor commerce can save the day. Our ministers need a new personal purging and the power that the Holy Ghost only can give. We need a new vision of our task and responsibility. We need to prostrate ourselves before and deeply sorrow for the world's condition. Our members, our churches, must have anew a sense of their needs and imperfections and repent and confess to God. Then, there will come a new day and new efforts to save the world. A great revival as we seek and implore God's aid in this year will follow. Ministers can then preach with power and souls will be saved in great numbers. I am asking that we plan here such an Evangelistic Campaign for 1938. We recommend a five years' Financial Drive. That 1938 be a year of preparation for the same.

NAMES OF DECEASED MEMBERS DURING THIS CONVENTION YEAR

1936-1937

Alabama:

Rev. J. W. Goodgame, D. D.
Prof. J. H. Creed
Brother T. C. Windham

Oklahoma:

Rev. H. C. Reed
Rev. W. L. Owens
Prof. J. Oscar Spencer
Mrs. J. W. Mason
Mrs. N. A. Robinson
Mrs. W. L. Owens

Kansas:

Dr. D. B. Jackson
Rev. J. B. Richardson, D. D.
Rev. B. T. McMillian
Mrs. Sarah Graves
Rev. J. F. Green
Bro. W. A. Jones
Bro. Frank Tyler
Bro. J. E. Johnson
Sister Helen McAfee
Bro. J. R. Johnson
Sister Mary Moore
Bro. Charles Brown
Bro. John Dixon
Sister Christine Jackson
Bro. Charley Williams

Texas:

Rev. J. E. Knox
Rev. E. Hatley
Rev. Wm. Matthews
Deacon C. J. Norsworthy

Maryland:

Rev. Major Brown
Sister Bettie L. Williams

Pennsylvania:

Dr. C. A. Ward
Dr. W. R. Brown
Mrs. Alice Tucker

California:

Mrs. Lane (of Monrovia, Calif.)

Missouri:

Rev. G. H. Daniel
Rev. R. T. Frye

New Jersey:

Rev. W. A. Lee
Rev. T. R. Reed
Rev. S. C. Hill
Dr. J. H. Hughes

Florida:

Rev. J. C. McCord
Rev. B. W. Thompson
Rev. V. S. Summers

Arkansas:

Rev. W. N. Willingham
Rev. W. L. Grant
Rev. R. B. Dabner

New York:

Dr. P. H. Lee
Dr. Lomax, First Baptist Church, Far Rockaway
Dr. Lomax, Jr., Community Church, Astoria

Dr. J. W. Hamlin
Mrs. Mattie Wilson, President of Woman's Auxiliary of New York State)
Dr. J. D. Bushell
Mrs. W. A. Campbell

Texas:

Dr. J. E. Knox
Rev. T. E. George, Sr.
Rev. E. Joseph Hatley
Rev. D. E. Matthew
Rev. J. M. Mayfield
Mrs. W. T. Talley
Mrs. Ida Holt

Illinois:

Dr. J. J. Olive

Mississippi:

Dr. J. A. Marshall

Louisiana:

Rev. I. A. Lewis
Prof. I. S. Powell
Rev. S. C. Headly
Rev. J. W. Reed
Rev. V. B. Bryant
Rev. Randall Porter
Rev. W. P. Darrington
Rev. A. M. Lewis, Sr.
Rev. L. Brunson
Rev. A. Johnson

Georgia:

Rev. J. H. Barnes

Rev. E. L. Burton
Rev. B. B. Berrien
Rev. James Riggs
Rev. Columbus Daniels
Rev. J. D. Dunlap
Rev. Oscar D. Dawson
Rev. I. L. Derry
Rev. E. R. Fair
Rev. J. J. Garrett
Rev. C. H. Holloway
Rev. T. E. Harvey
Rev. L. C. McCauley
Rev. M. C. McGuire
Rev. W. J. May
Rev. M. M. Moody
Rev. A. C. McCoy
Mrs. M. A. Sykes
Rev. A. L. Stanfield
Rev. T. H. Sims
Rev. F. J. Scott
Rev. T. J. Thomas
Rev. O. W. Taylor
Rev. Charles T. Veal
Rev. J. R. Wood
Rev. T. W. Walker
Rev. J. W. Whitaker
Rev. M. W. Wilder
Dr. Cyrus S. Wilkins
Rev. A. W. Williams
Rev. Joe Walker
Rev. G. E. West

Kentucky:

Rev. John Fisher
Rev. J. B. Anderson
Rev. S. P. Locke

Michigan:

Rev. H. S. Shearer

CALIFORNIA SESSION

ALABAMA

First, Fairfield, E. W. Williams, 213 56th Street	$10 00
Sardis, Birmingham, C. H. George, 219 Avenue A, West	10 00
Mt. Pilgrim Association, Wm. Atmore, 1116 9th St., West, Birmingham	25 00
Macedonia, Ensley, J. C. Cunningham, 1414 20th Street	10 00
Tabernacle, Birmingham, E. W. Walton, 1017 North 25th Street	10 00
Day Street, Montgomery, M. C. Cleveland, 9 Davidson Street	10 00
New Zion, Bessemer, S. H. Ravizee, 2412 9th Avenue	10 00
Shiloh, Birmingham, W. Wilson, 1321 First Avenue, West	10 00
Friendship, Anniston, R. J. White, 1130 14th Street	10 00
Union Chapel, Thomasville, J. B. Dixon, Box 424	10 00
Morning Star, Holt, A. W. Rainer, R. F. D. 2, Greensboro	10 00
North Montgomery, Montgomery, C. C. Coleman, 89 Belmont Avenue	10 00
Seventeenth Street, Birmingham, J. R. Matthews, 1009 11th Ave., N.	10 00
Galilee, Gadsden, E. L. Gary, 809 Vine Street	10 00

New Bethel, Birmingham, E. L. Smiley, 5816 Third Avenue, North	$10 00
Mt. Olive, Union Springs, J. L. Matthews	10 00
Dexter Avenue, Montgomery, Arnold E. Gregory, 261 South Jackson St.	10 00
St. John, Bessemer, F. H. Houston, 309 Patten Avenue	10 00
Bethel, Alexandria City, J. Munn, P. O. Box 6	10 00
First, Dothan, J. W. Lenud, Box 182	10 00
Franklin Street, Mobile, U. J. Robinson, 256 North Franklin Street	10 00
First, East Lake, Birmingham, R. N. Hall, 8708 7th Ave., N.	10 00
Daniel, Drewry, C. L. Lindsey, 779 Nixon Street, Biloxi, Mississippi	10 00
Peace, Brookside, C. H. Denison, Box 14	10 00
North Highland, Dothan, O. L. Thomas, P. O. Box 351	10 00
St. John, Tuscaloosa, R. J. Moore, Box 573	10 00
Mt. Olive, Anniston, S. A. Bostic, 520 C Street	10 00
First, Ensley, W. H. Thomas, 1818 Avenue L	10 00
Lilly, Fulton, J. M. Washington, Route 1, Box 235, Mobile	10 00
New Hope, Bessemer, E. M. Jenkins, 1220 North 28th Street	10 00
Otias, Talladega, F. L. Sanders, Box 274	10 00
Twenty-third Street, Birmingham, Calvin Perkins, 2426 6th Ave. South	10 00
Midway, Dickinson, A. D. York, Thomasville	10 00
First, Birmingham, W. E. Jackson, 1307 Avenue K, Ensley	10 00
Macedonia, Birmingham, R. C. Guice, 1816 Stiner Avenue	10 00
Stone Street, Mobile, C. T. Hayes, 309 Cleveland Street	10 00
Union, Mobile, T. E. Bettis, 550 Owen Street	10 00
St. James, Waugh, D. C. Washington, Mt. Meigs	10 00
New Zion, Northport, J. A. Johnson, Box 305	10 00
Mt. Triumph, Atmore, W. A. Jones	10 00
St. James, Birmingham, M. Thornton, 1111 7th Avenue, North	10 00
St. Luke, Bessemer, S. M. Holmes, 2708 9th Avenue	10 00
Little St. Louis, Prichard, G. W. Lovett, P. O. Box 133	10 00
Ainwell, Mobile, E. Bizzell, 25 Washington Place	10 00
Friendship, Tuskegee, M. J. Burton, P. O. Box 233	10 00
First, Wylan, C. C. Coleman, 89 Belmont Avenue, Montgomery	10 00
Mt. Olive, Union Springs, H. Harris, Three Notch	10 00
Rising Star, Jasper, G. W. Dickerson, P. O. Box 492	10 00
Macedonia, Notasulga, C. C. H. Patrick	10 00
First African, Eufaula, J. Davis, 309 South Forsyth	10 00
St. Paul, Tuscaloosa, R. J. Dixon, 2960 South 19th	10 00
St. Siloam, Brewton, H. H. Williams, P. O. Box 44	10 00
16th St., Birmingham, D. F. Thompson, 1526 6th Ave., North	10 00
Ebenezer, Waverly, O. D. Slaughter	10 00
First, Gainesville, O. S. Harvey	10 00
Holt St., Montgomery, D. A. Pettus, 329 West Jeff Davis	10 00
Beulah, Montgomery, J. S. Gambles, 621 South Union Street	10 00
Tabernacle, Salem, D. V. Jemison, 1605 Lapsley Street	10 00
Union, Gadsden, M. W. Whitt, 510 Lamar	10 00
First, Selma, M. T. Millender, Selma University	10 00
St. Paul Association, G. W. Fredd, Sawyerville	25 00
Shady Grove, Bessemer, B. Jackson, 2503 12th Avenue, North	10 00
Peace, Bessemer, B. Jackson, 2503 12th Avenue, North	10 00
Friendship, Lafayette, H. R. Rhone, 726 North 44th Place, Birmingham	10 00
Twenty-second Avenue, Birmingham, J. W. Goodgame, Jr., 2612 22nd Avenue	10 00
Corinthian, Prichard, E. A. Palmer, 450 Hogan Street	10 00
First, Birmingham, W. E. Burke, 413 Omega Street	10 00
Zion Star, Birmingham, J. H. Martin, 213 South 61st Street	10 00
State Convention, D. V. Jemison, 1605 Lapsley, Selma	100 00
Thirty-second Street, Birmingham, E. M. Morton, 514 South 32nd St.	10 00
Peace Association, E. M. Morton, 514 South 32nd Street, Birmingham	25 00
First, Bessemer, H. M. Morton, 2519 12th Avenue	10 00
Canaan, Bessemer, J. E. Pettaway, 1431 9th Avenue	10 00
Beulah, Bessemer, G. W. Dixon, 1300 28th Street	10 00

Abyssinia, Ensley, B. W. Walker, 810 Walker Street	$ 10 00
Kelly Springs, Munford, B. W. Walker, 810 Walker St., Ensley	10 00
Morning Star, Ensley, A. Davis, 1606 First Avenue	10 00
First, Uniontown, G. B. Chapman, Box 183	10 00
Pleasant Grove, Ensley, D. B. Edward, 1613 15th Street	10 00
Hall Grove, Anniston, P. M. Davis, Route 3	[illegible]
Mt. Olive, Mobile, G. H. Hall, Route 40, Box 376	[illegible]
First, Graymont, H. Lanier, 320 Hume Street, Birmingham	10 00
Hutchinson Street, Montgomery, H. H. Johnson, 211 Tatum Street	10 00
First, Troy, G. H. Levant, 491 East Academy	10 00
Green Street, Selma, G. H. Connor, 1613 Sylvan	10 00
Bethel, Monroeville, W. T. Brown, P. O. Box 445	10 00
True Vine, Mobile, B. M. Lovett, 751 Plum Street	10 00
Mt. Sinai, Bessemer, J. S. Saunders, 3105 Avenue F	10 00
Lily, Montgomery, J. H. McIntoch, 4 St. Clair	10 00
Lily, Mobile, A. Nettles, 308 North Broad Street	10 00
Mt. Pilgrim, Gadsden, W. M. Mallory, 192 East Broad Street	10 00
Weeping Mary, Tuscaloosa, J. P. McClellan, Route 3, Box 30	10 00
New Hope, Ensley, J. A. Hayes, 1862 20th Street	10 00
Mt. Zion, Birmingham, C. C. Welch, 9401 7th Avenue, North	10 00
Elizabeth, Tuscaloosa, F. L. Harris, 1216 19th Street	5 00
Macedonia, Gadsden, J. A. Bivens, 171 Coosa Street	10 00
Sixth Avenue, Birmingham, Mrs. J. W. Goodgame, Sr., delegate, 1523 6th Avenue, S.	10 00
Pilgrim, Birmingham, H. W. Perry, 628 15th Street, South	10 00
Bethel, Birmingham, W. M. Winters	10 00
Sixteenth Street, Birmingham, D. F. Thompson, 1526 6th Avenue, N.	10 00

ARKANSAS

King Solomon, Helena, H. R. Stephenson, 111 St. Francis Street	$10 00
First, Forrest City, G. W. Hester, 107 Cross Street	10 00
Regular Convention, J. R. Jamison, Morrilton, Box 143	100 00
M. C. B. F. District Association, Jas. H. Pugh, Osceola	25 00
P. L. M. and District Association, H. R. Stephenson, 111 St. Francis St., Helena	25 00
Central Association, J. H. Neasley, Altheimer	25 00
North Arkansas Association, G. W. Dudley, Forrest City	25 00
Middle Western Association, W. G. Hollis, Morrillton, P. O. Box 166	25 00
Southeast Association, E. H. Harris, McGehee	25 00
Antioch Association, C. A. Bean, 1316 North 8th Street, Ft. Smith	25 00
Grace Temple, Pine Bluff, W. E. Watson, 1224 Georgia	10 00
St. Matthew, Texarkana, J. J. Deloney, Route 1, Box 732	10 00
Salem, Forrest City, G. W. Dudley	10 00
First, Pine Bluff, H. R. Stephenson, 111 St. Francis Street, Helena	10 00
First, Wynne, G. W. Dudley, Forrest City	10 00
First, Monticello, C. B. Knox, P. O. Box 544	10 00
Barraque Street, Monticello, C. B. Knox, P. O. Box 544	10 00
McGehee's Chapel, McGehee, R. G. Grimes	10 00
Beth Salem, Forrest City, G. W. Pitts	10 00
Union, Morrilton, J. R. Jamison, Box 143	10 00
Mt. City, Marianna, H. Adams, Route 2, Box 117	10 00
Peter's Rock, Marianna, H. Adams, Route 2, Box 117	10 00
Mt. Pilgrim, Casscoe	5 00
Union Valley, Wynne, G. W. Pitts, Forrest City	5 00
First, Crossett, C. B. Knox, P. O. Box 544, Monticello	5 00
Zion Chapel, Helena, J. J. Jones, 311 Phillip Street	5 00
Ash Street, Dermott, N. R. Walker, 208 North Main	5 00
Rev. D. W. Reddick, Box 49, Forrest City	5 00
Mt. Carmel, Plummerville, T. L. Dorris, Morrilton	5 00
Northeastern Association, S. H. McKinzie, Marianna	25 00

White River Association, M. L. Brantley, Biscoe	$ 25 00
First, West Helena, H. R. Jelks, Shaw, Mississippi	10 00
New Light, Helena, F. H. Harris, Chicasha Street	10 00
New Jerusalem, Helena, M. B. Washington, Route 1, Box 250	10 00
Paradise, Marianna, J. B. Jones, 992 Randel Street, Memphis, Tenn.	10 00
Chicot County Association, J. V. Haywood, Eudora	25 00
M. V. B. W. Association, E. W. Westmoland, R. F. D. 3, Box 11, Blytheville	25 00
Southwest Association, A. J. Jackson, 1103 Laurel Street, Texarkana	25 00
First, Brinkley, W. S. Haynes, 320 Cypress Street	10 00
First, Eldorado, B. R. Riley	10 00
Mt. Tabor, Fordyce, L. P. Patrick, 612 Cemetery Street	10 00
Union Hill, Warren, W. H. Dudley, Box 201	10 00
Lake Grove, West Memphis, W. T. Grafton, 1014 South Bellevue	10 00
New Bethel, Eldorado, J. F. Kelley, 8003 South Smith	10 00
Roanoke, Hot Springs, R. C. Woods, 737 Pleasant Street	10 00
Mt. Carmel, Warren, R. S. Shorty	10 00
Shiloh, Camden, Wm. C. Upshaw, 116 Buchanan Street	10 00
St. Paul, Camden, L. C. Bean	10 00
St. Paul, Pine Bluff, J. F. Clark, 810 East 17th St.	10 00
First, Fordyce, T. S. Jackson, P. O. Box 127, Smackover	10 00
Mt. Zion, Little Rock, F. T. Guy, 1706 Cross Street	10 00
State Convention, J. F. Clark, 810 East 17th Street, Pine Bluff	100 00
Canaan, Texarkana, J. G. Horace, 409 East 13th Street	5 00
Union, Hot Springs, N. F. Wesson, 332 Grand Avenue, East	10 00
Ninth Street, Ft. Smith, Wm. Erby, 809 North J. Street	10 00
Evening Star, McGehee, W. C. Campbell	10 00
Walnut Grove, Marianna, E. R. Gaines	10 00
Mt. Zion, Parkin, G. E. Riley, 93 Lucy Avenue, Memphis, Tennessee	10 00
Second, Marianna, Thomas O. McJunkins	10 00

ARIZONA

Paradise Convention, Charles Favors, 1421 East Jefferson, Pheonix	$25 00
First Colored, Phoenix, Charles Favors, 1421 East Jefferson	10 00

BAHAMAS

St. John, Nassau, A. C. Symonette, Box 825	$10 00
Salem, Nassau, E. Backford, East Shirley Street, Box 323	10 00

CALIFORNIA

Park Avenue, Riverside, L. B. Moss, 2608 11th Street	$10 00
Providence Association, L. B. Moss, 2608 11th Street, Riverside	25 00
Friendship, Los Angeles, S. P. Kennedy	10 00
Calvary, Santa Monica, F. K. Leath, 1907 20th Street	10 00
Second, Long Beach, S. M. Malone, 1453 California Street	10 00
McCoy Memorial, Los Angeles, J. A. H. Eldridge, 1355 1-2 West 35th Street	10 00
First, Los Angeles, C. B. Hodges, P. O. Box 673, Brawley	10 00
Second, Los Angeles, I. N. Whitten, Box 416, El Centro	10 00
Second, Monrovia, John A. Davis, Route 1, Box 527	10 00
St. Paul, Los Angeles, S. A. Williams, 920 East 27 Street	10 00
Metropolitan, Los Angeles, J. E. Pius, 914 East 35th Street	10 00
Beth Eden, Oakland, J. P. Hubbard, 841 Adeline	10 00
Calvary, Los Angeles, I. M. Coddell, 1031 East 52nd Place	10 00
Pleasant Hill, Los Angeles, W. H. Rozier, (deceased) 233 North Bonnie Brae	30 00
Trinity, Los Angeles, J. L. Caston, 3565 South Normandie	10 00

Tabernacle, Los Angeles, J. D. Gordon, 798 East 41st St.	$10 00
Zion Hill, Los Angeles, Grant Harris, 1156 East 43rd Place	10 00
Pilgrim, San Mateo, W. C. Sample, 33 North Grant	10 00
Second, Riverside, Wm. Thomas, 2911 9th Street	10 00
Mt. Zion, Los Angeles, F. H. Prentice, 1375 East 45th Street	10 00
Second, Los Angeles, T. L. Grillith, 855 East 32nd Street	10 00
Bethel, San Diego, C. H. Hampton, 605 South 32nd Street	10 00
Second, Santa Barbara, H. B. Thomas, 22 East Gutierrez Street	10 00
Bethlehem, Los Angeles, Arthur Mulen, 1468 East 48th Street	10 00
Metropolitan, Pasadena, P. B. Cornelius, 127 West Bellevue	10 00
Mt. Carmel, Los Angeles, Frank H. James, 3050 East Side Boulevard	10 00
F. W. Cooper, 2827 11th Street, Riverside	5 00
Pilgrim, Los Angeles, B. W. Wade, 468 East 43rd Place	10 00
Frank H. James, 3050 East Side Boulevard, Los Angeles	10 00
Second, Fresno, A. W. Hubbard, 1720 F Street	10 00
State Convention, W. D. Carter, 855 Manzanita, Pasadena	100 00
Second, Alhambra, W. P. Carter, 510 South Stoneman Street	10 00
Second, Pasadena, E. W. Moore, 1132 Morton Avenue	10 00
Friendship, Pasadena, Wm. D. Carter, 855 Manzanita	10 00
Los Angeles District Association, G. Albert Miller, 1186 East 42nd Place, Los Angeles	25 00
Faithful Central, Los Angeles, A. C. Capers, 441 1-2 South Central	10 00
First, Los Angeles, E. D. Payne, 5401 Habus Avenue	10 00
General Northern Association, F. D. Haynes, 1229 Hyde Street, San Francisco	25 00
Macedonia, Los Angeles, L. M. Curtis	10 00

COLORADO

Zion, Denver, W. H. Young, 2311 High Street	$10 00
Second, Pueblo, G. W. Henry, 619 Greenwood	5 00
New Hope, Denver, A. C. Dones, 2520 Emmerson	10 00
Bethlehem, Pueblo, H. A. Rogers, 511 Arroyo	10 00
Central, Denver, C. C. Harper, 2414 California	10 00
Colorado State Convention, W. H. Young, 2311 High Street, Denver	50 00

CONNECTICUT

Mt. Olive, Hartford, G. S. Clark, 18 Bellevue	$ 5 00
St. Stephens, Hartford, J. C. Jackson, 44 Pliny Street	10 00
New England Convention, J. C. Jackson, 44 Pliny St., Hartford	50 00

DISTRICT OF COLUMBIA

Tenth Street, Washington, Junius Gray, 1312 Riggs Avenue, Baltimore, Maryland	$10 00
Vermont Avenue, Washington, C. T. Murray, 1101 P Street, N. W.	10 00
Shiloh, Washington, E. L. Harrison, 1310 Q Street, N. W.	10 00
Mt. Carmel, Washington, W. H. Jernagin, 1341 3rd Street, N. W.	10 00
W. H. Jernagin, 1341 3rd Street, N. W, Washington	25 00
Florida Avenue, Washington, L. B. Hooper, clerk, 1927 15th Street, N. W.	10 00
Friendship, Washington, B. H. Whiting, 621 3rd Street, S. W.	10 00
Jerusalem, Washington, A. Lewis, 2466 Ontario Road N. W.	10 00
Nineteenth Street, Washington, W. H. Brooks, 1136 18th Street, N. W.	10 00
Metropolitan, Washington, E. C. Smith, 1342 T Street, N. W.	10 00
Salem, Washington, B. D. Grymes, 1523 First Street, N. W.	10 00
Bethlehem, Washington, J. C. Banks, 2517 Sheridan, S. E.	10 00
District of Columbia Convention, R. Anderson, 1338 West Street, Washington	50 00

FLORIDA

Beulah, Tampa, W. M. Davis, 604 Tyler Street	$10 00
Macedonia, Cocoanut Grove, Geo. S. Sneed, 3389 Charles Avenue	10 00
Central, Jacksonville, A. C. L. Arbouin, 918 Scriven Street	10 00
Mt. Olivet, Miami, S. A. Sampson, 1425 North West First Court	10 00
Trinity, Pensacola, D. W. Webb, 600 East Cross Street	10 00
Union, Pensacola, J. O. Dixon, 1415 North Alcaniz Street	10 00
First, Tampa, J. C. Robinson, 3302 29th Street	10 00
St. Paul, Cocoa, H. D. Parker, 209 Magnolia	10 00
Mt. Sinai, Miami, S. A. Thomas, 1718 Northwest 5th Place	10 00
Mt. Zion, Miami, J. R. Evans, 356 Northwest 9th Street	10 00
St. James, Miami, J. J. Knowles, 1786 Northwest 5th Avenue	10 00
Mt. Carmel, Ocala, L. T. Thompson	10 00
Piney Grove, Ft. Lauderdale, E. G. Thomas, 410 Northwest Second	10 00
Tabernacle, West Palm Beach, W. L. Baxter, 1108 Virginia	10 00
St. John, Miami, J. W. Drake, P. O. Box 6086, Station B	10 00
Mt. Olive, Fort Pierce, L. Lawrence, 818 Avenue B	10 00
John the Baptist, Pensacola, J. Pearson Pritchett, 215 North 9th Ave.	10 00
Mt. Calvary, Pompano, J. E. Coleman, Box 663	10 00
Day Spring, Jacksonville, C. A. Weaver, 1102 Jefferson	10 00
Friendship, Daytona Beach, Allen T. Dixon, 383 Spruce Street	10 00
Mt. Olive, Pensacola, J. A. Clausell, 918 North 6th Avenue	10 00
Mt. Bethel, Daytona Beach, J. N. Stokes, 562 South Street	10 00
First, St. Petersburgh, R. A. Cromwell, Box 1281, Station A	10 00
West Union, Jacksonville, W. M. Cummings, 757 Acorn Street	10 00
Shiloh, Jacksonville, A. B. Coleman, 2038 Mt. Herman	10 00
St. John, West Palm Beach, A. J. Collier, 2007 Contentment	10 00
New Mt. Zion, Daytona Beach, G. W. Sumner, 251 Weaver Street	10 00
First West Florida Association, M. S. Young, Bagdad	25 00
Calvary, Palatka, L. M. Mathis, Sanford	10 00
Mt. Bethel, Edgar, S. Brown, Martin	10 00
State Convention, J. N. Stokes, 562 South Street, Daytona Beach	100 00
Friendship, Miami, J. D. Ross, 1475 Northwest 5th Place	10 00
New Zion, Weirsdale, H. F. Gary	10 00
Mt. Pleasant, Orlando, J. A. F. Finlayson, 314 South Parramore	10 00
Jacob Chapel, Orlando, A. C. Crooms, Box 4103, Station 5	10 00
Mt. Moriah, Winter Park, L. C. Nimmons	10 00
Shiloh, Tallahassee, S. R. Bright, 211 Dewey Street	5 00
New Hope, Boyd, F. W. Williams, Branford	10 00
Mt. Zion, Orlando, R. L. Jones, 243 Chatham	10 00
Antioch, Citra, J. Legree, P. O. Box 130	10 00
Willow Plant, Citra, R. H. Lee, 709 West Oklahoma, Ocala	10 00

GEORGIA

Hills First, Athens, A. W. Williams, 515 Reese	$10 00
Lovejoy, Rome, J. L. Vaughn, P. O. Box 343	10 00
Thankful, Augusta, J. P. Murphy, 1646 Mills	10 00
Mt. Olive, Atlanta, S. M. Nabrit, 686 Beckwith Street, S. W., T. J. Haugabrook, 389 Linden Street, N. E. Atlanta; J. M. Nabrit, A. B. T. Seminary, Nashville, Tennessee, pastor	100 00
Zion Hill, Atlanta, J. T. Johnson, 592 Pulliam Street	10 00
Southwest Association, A. J. Allen, Cuthbert	29 00
Springfield, Thompson, J. W. Whitehead, R. F. D. 1, Box 118, Augusta	5 00
St. John, Savannah, E. O. S. Cleveland, 816 East Bolton Street	10 00
First, LaGrange, W. H. Perry, Box 756	10 00
Reed Street, Atlanta, C. N. Ellis, 771 Fraser Street	10 00
Liberty, Atlanta, B. L. Davis, 403 Gartrell Street, S. E.	10 00
Shady Grove, Columbus, W. A. Reid, 622 2nd Avenue	10 00

Metropolitan, Columbus, W. W. Weatherspool, 1714 5th Avenue ... $10 00
Ebenezer, Atlanta, M. L. King, 501 Auburn Avenue ... 10 00
Beulah, Atlanta, A. G. Davis, 132 Griffin ... 10 00
Evergreen, Savannah, E. A. Capers, 210 West 46th ... 10 00
Hickory Grove, Washington, E. R. McLendon, Box 175 ... 10 00
St. Peters, Waycross, P. P. Reid, First Street, Albany ... 10 00
Mt. Vernon, Atlanta, Wm. G. Bivins, 515 Tatnall Street ... 10 00
Antioch East, Jackson, W. W. Thomas, 301 1st Street ... 10 00
Thankful, Augusta, T. W. Smith, 231 Walker ... 10 00
Mt. Zion, Griffin, L. R. Walker, 823 East Solomon ... 10 00
First, Dublin, I. S. Powell, 309 Rowe ... 10 00
Elm Grove, Townsend, A. R. Curry ... 10 00
Lizzieboro, Macon, E. O. Bivins, 208 Cedar ... 10 00
Lily Hill Second, Decatur, T. T. Roosevelt Ball, 116 Booker Street ... 10 00
Fourth Street, Columbus, D. Harris, Three Notch, Alabama ... 10 00
New Hope Association, Atlanta, G. W. Jordan, 11 Ashby Street ... 25 00
Little Vine, Stone Mountain, H. H. Woodson ... 10 00
Hopewell Association, Atlanta, W. B. Bell, 76 Brown Avenue ... 25 00
Bethel, Moultrie, E. Brown, Box 583 ... 10 00
Mt. Hebron, Albany, T. J. Simpson, 416 Mercer Street ... 10 00
Nazareth, Columbus, W. B. Biggins ... 10 00
Mt. Calvary, Cordele, W. M. Hall, 621 Clinton, Macon ... 10 00
Zion Hill, Newman, H. H. Anderson, Pinson St. ... 10 00
Antioch, North, Atlanta, T. H. George, 936 Hunter Street ... 10 00
Cutliff Grove, Albany, J. F. Carter, Albany ... 10 00
Bethlehem, Atlanta, W. M. Jackson, Madison ... 10 00
E. A. Harris, Cordele ... 10 00
Arcadia, Albany, R. C. Crouch, Moultrie ... 10 00
Mt. Calvary, Rockdale, J. M. Gates, 796 Fraser Street, Atlanta ... 10 00
Mt. Calvary, Atlanta, B. F. Johnson, Morehouse College ... 10 00
Butler Street, Atlanta, J. R. Barnett, 247 Ashby Street, N. W. ... 10 00
Hillsboro, Hillsboro, R. G. Cash, Madison ... 10 00
Wheat Street, Atlanta, J. R. Henderson, 24 Yonge Street ... 10 00
Macedonia, Augusta, R. C. Calhoun, 12th Street ... 10 00
Green Grove, Smithville, A. J. Majors ... 10 00
Thankful, Decatur, J. W. Tate, Whites Street ... 10 00
Thankful, Rome, Ralph W. Riley, 915 West First Street ... 10 00
Tabernacle, Augusta, L. A. Pinkston, 1244 Gwinnett ... 10 00
Mt. Zion, Atlanta, J. T. Dorsey, 378 Fellon Drive ... 10 00
Piney Grove, Cordele, G. W. Polhill ... 10 00
Elm Grove, Meridian, A. R. Curry ... 10 00
Tabernacle, Harlem, G. T. White ... 10 00
Mt. Zion, Albany, H. M. Smith, 513 South Madison ... 10 00
First, Macon, F. N. Marshburn, 207 Chestnut St. ... 10 00
First Bryan, Savannah, L. M. Ferrill, 1022 West 46th ... 10 00
Bethsaida, Stone Mountain, S. M. Lee, 501 Auburn Avenue, N. E. ... 10 00
Elizabeth, Atlanta, R. H. Milner ... 10 00
Tremont Temple, Macon, O. W. Collins ... 10 00
Mt. Moriah, Macon, W. M. Hall, 621 Clinton Street ... 10 00
Mt. Calvary, Rome, G. P. Bowman ... 10 00
Mt. Moriah, Atlanta, C. H. Holland, Henry Street ... 10 00
First African, Savannah, J. A. Wilson, 710 North Victory ... 10 00
Georgia Missionary Convention, J. M. Nabrit, White's Creek Pike, Nashville, Tennessee ... 100 00

ILLINOIS

Union Association, E. W. White, 9400 Perry Avenue ... $25 00
Monumental, Chicago, J. L. Horace, 632 Oakwood Boulevard ... 20 00
Shiloh, Chicago, W. C. Trotter, 4608 Indiana Avenue ... 10 00

Mt Zion, Chicago, R. W. Warren, 5512 Lafayette Avenue ... $ 10 00
Second, Joliet, T. Moore King, 502 South Joliet ... 12 50
Zephaniah, Chicago, W. R. Thomas, 5333 Indiana ... 5 00
Mt Olive, Joliet, Chas. G. Holston, 210 York Avenue ... 10 00
First, Lilydale, E. W. White, 9400 Perry Avenue, Chicago ... 10 00
Gideon, Chicago, Wm. Bailey, 4202 Prairie Avenue ... 10 00
Metropolitan, Chicago, J. H. Hughes, 373 East 55th Place ... 10 00
Olivet, Chicago, L. K. Williams, 3101 South Parkway ... 300 00
Prairie Avenue, Chicago, C. A. Wallace, 6104 Prairie Avenue ... 10 00
Second Zion Hill, Chicago, J. W. Curry, 42nd Street and St. Lawrence ... 10 00
Progressive, Chicago, T. E. Brown, 3628 South LaSalle ... 10 00
Tabernacle, Chicago, F. L. Jefferson, 4456 Calumet Avenue ... 10 00
First, North, Chicago, E. J. Coles, 4034 Prairie Avenue ... 10 00
New Zion, Cairo, R. F. Hockenhull, 2612 Poplar ... 10 00
Avenue, Chicago, J. H. Gibson, 4802 Dearborn Street ... 10 00
Bethany, Chicago, W. L. Lambert, 544 45th Street ... 10 00
Zion Hill, Chicago, William Jones, 1447 West 14th Street ... 10 00
Mt. Moriah, Chicago, M. A. McEwen, 348 East 50th Street ... 10 00
Mt. Pleasant, Chicago, Wm. Haynes, 434 45th Street ... 10 00
Success, Chicago, M. A. Brown, 3522 Indiana Avenue ... 10 00
Tabernacle, Chicago, H. F. McEwen, 1837 Brown Avenue, Evanston ... 10 00
West Point, Chicago, J. H. Brown, 3530 South Parkway ... 10 00
Christian Hope, Chicago, H. B. Brady, 124 West 37th Street ... 10 00
Salem, Chicago, W. L. Petty, 4641 South State Street ... 10 00
South Shore, Chicago, R. W. Collins, 6409 St. Lawrence Avenue ... 10 00
Mt. Moriah, C. A. Hamilton, 4928 South Dearborn ... 10 00
Mt. Carmel, Chicago, L. H. Gore, 3944 Indiana Avenue ... 10 00
Mt. Vernon, Chicago, Wm. McDowell, 4109 Prairie ... 110 00
New Covenant, Harvey, J. H. Whitaker, 711 East 152nd Street ... 10 00
Bethesda, Chicago, E. T. Martin, 5240 Prairie Avenue ... 10 00
International, Chicago, W. M. Bennett, 428 East 37th Street ... 10 00
First, Cairo, W. H. Polk, 426 11th Street ... 10 00
Mt. Pisgah, Chicago, W. H. Irwin, 3621 Federal Street ... 10 00
Mt. Olivet, Chicago, H. J. Detrayon, 4649 Prairie Avenue ... 10 00
Mt. Sinai, East St. Louis, H. S. Green, 1206 South 16th Street ... 10 00
St. John, East St. Louis, J. W. Wilson, 4303 Pigott, Fire Work Branch ... 10 00
True Light, East St. Louis, J. A. Lampley, 1854 Tudor Avenue ... 10 00
New Era, East St. Louis, L. A. Brown, 118-a North 9th Street ... 10 00
Second, Kankakee, H. Anderson, 1050 East Willow ... 10 00
Bethlehem Association, I. A. Thomas, Box 248, Evanston ... 5 00
Antioch, Chicago, A. H. Read, 5754 Wabash Avenue ... 10 00
New Prospect, Chicago, H. R. Dixon, 4254 Vincennes Avenue ... 10 00
Wabash Avenue, Chicago, J. W. Ward, 5352 Prairie Avenue ... 10 00
St. John, Chicago, O. W. Williams, 4747 South Michigan ... 10 00
Providence, Chicago, N. C. Lonford, 3016 Prairie ... 10 00
Christian Liberty, Chicago, Wm. J. Hamilton, 4026 South Parkway ... 5 00
Mt. Zion, Evanston, F. W. Penick, 1627 Emerson Street ... 30 00
Mt. Herman, Chicago, E. Seals, 711 43rd Street ... 1 50
Union Tabernacle, Chicago, J. E. Sullivan, 41 East Garfield ... 10 00
Ward Chapel, Chicago, Baker Smith, 233 East 39th Street ... 10 00
Pilgrim, East St. Louis, J. A. Williams, 2819 Dickerson Street, East St. Louis, Mo. ... 10 00
St. Martha, Chicago, L. Banks, 3657 South Parkway ... 10 00
Liberty, Chicago, D. Z. Jackson, 4530 South Michigan ... 10 00
Rayfield, Chicago, T. S. Rogers, 604 East 39th Street ... 10 00
True Vine, Chicago, J. J. Kidd, 11131 South Ashland Avenue ... 5 00
New Morning Star, Chicago, C. J. Rogers, 4234-a Calumet Avenue ... 10 00
Canaan, Chicago, Louis Rawls, 30 East 45th Street ... 14 00
Pilgrim, Chicago, J. C. Austin, 3301 Indiana, R. C. Keller, 3301 Indiana ... 20 00
Friendship, Chicago, E. L. Twine, 2749 Fulton Street ... 10 00
Trinity, Chicago, H. B. Hawkins, 544 East 34th Street ... 10 00

New Philadelphia, Chicago, A. Lox, 5250 South Dearborn Street $ 5 00
St. Paul, Chicago, J. H. Irwin, 5053 South State Street 10 00
True Light, Chicago, E. Kilgore, 10 West 45th Place 10 00
First St. John, Chicago, J. Robinson, 4015 South Parkway 10 00
St. Paul, Freeport, B. F. Paxton, 50 South Hooker Avenue 10 00
Union Institutional, Chicago Heights, W. C. Trotter, 1625 Center Ave. 10 00
Beth Eden, Chicago, B. N. Murrell, 11121 South Looms 10 00
Hopewell, Chicago, E. F. Ledbetter, 4130 South Parkway 10 00
Mt. Zion, Chicago, I. S. Fountain, 1359 Washburn Avenue 10 00
Shiloh, Chicago, Thomas Carter, 1218 Washburn Avenue 15 00
Mt. Gilead, Lovejoy, A. R. McKee, Box 77 5 00
New Era Association, M. A. McEwen, 348 East 50th Street 25 00
Mt. Zion, Peoria, M. D. Dickson, 804 State Street 10 00
General Convention, W. M. Bennett, 438 East 37th Street, Chicago 200 00
W. R. Jackson, 4234 Calumet, Chicago 5 00
St. Luke, Chicago, S. A. Grayson, 4051 Calumet Avenue 10 00
Rev. E. L. Twine, 2749 Fulton Street, Chicago 10 00
Second, Chicago, H. F. Simmons, 452 East 41st Street 10 00

INDIANA

Second, Indianapolis, J. A. Hall, 219 West North Street $10 00
St. John, Indianapolis, S. S. Reed, 1412 West 17th Street 10 00
Mt. Moriah, Gary, M. C. Henry, 735 East 20th Avenue 10 00
Zion, East Chicago, L. R. Mitchell, 3939 Drummond 15 00
Calvary, Gary, S. C. Richards, 2629 Massachusetts Street 10 00
Mt. Zion, Indianapolis, M. A. Talley, 470 West Fall Creek Boulevard 10 00
Antioch, East Chicago, L. T. Lewis, 3923 Melville Avenue 10 00
Liberty, Evansville, L. S. Smith, 521 East Gum 10 00
Van Buren, Gary, P. L. Riggins, 327 East 45th Street, Chicago, Illinois 10 00
Friendship, Gary, G. B. Beckwith, 1735 Harrison Street 10 00
Mt. Zion, Hammonds, M. M. Davis, 1251 110th Place 10 00
Mt. Zion, Michigan City, W. L. Thomas, 212 Spring Street 20 00
Trinity, Gary, W. C. Simmons, 1831 Virginia Street 10 00
First, Gary, Charles E. Hawkins, 2440 Adams 10 00
Northern Indiana Association, P. L. Riggins, 327 East 45th Street, Chicago, Illinois 25 00
Second, Bloomington, M. M. Porter, 509 West 8th Street 10 00
Twenty-fifth Street, Indianapolis, J. B. Carter, 452 West 25th 10 00
Galilee, Gary, D. G. Lewis, 1031 Van Buren Street 10 00
Seventeenth Street, Indianapolis, F. Jefferson, 2161 North Capitol 10 00
Antioch, Indianapolis, W. E. Ramsey, 1300 West 25th Street 10 00
Second, Terre Haute, B. C. Winchester, 1106 Oak Street 10 00
Mt. Olive, Ft. Wayne, R. H. Dixon, 421 East Brackenridge Street 10 00
St. Paul, Gary, W. F. Lovelace, 2553 Washington 10 00
Zion, Evansville, J. M. Caldwell, 502 Southeast 10th Street 10 00
Pilgrim, South Bend, V. D. Bond, 1310 West Colfax Street 10 00
McFarland, Evansville, J. H. Anderson, 620 Cherry Street 5 00
Second, Marion, M. J. Battle, 1832 South Branson 10 00
General Convention, S. S. Reed 1412 East 17th Street, Indianapolis 100 00

IOWA

Mt. Olive, Des Moines, C. B. Wheeler, 1323 Fremont $ 5 00
Tabernacle, Council Bluff, G. E. White, Omaha, Nebraska 3 00
Iowa State Convention, G. W. Robinson, 1009 West 12th Street, Des Moines 25 00
Beulah, Council Bluff, W. C. Clayton, Omaha, Nebraska 5 00
Corinthian, Des Moines, G. W. Robinson, 1009 West 12th Street 35 00
Maple Street, Des Moines, A. Ross Brent, 1638 Walker Street 10 00
Second, Ft. Madison, J. W. Harris, 726 Avenue C 5 00

[illegible] Olive, Mt. Pleasant, W. M. Lasley, 510 Sycamore Street $ 2 50
[illegible] Olive, Sioux City, J. H. Patten, 602 Morgan 10 00
Third, Davenport, B. H. Hunter, 117 East Pleasant Street 10 00
[illegible] Zion, Sioux City, G. A. Burke, 217 West 6th Street 10 00
Shiloh, Des Moines, J. L. Lucas, 506 Sheridan Avenue 10 00

KANSAS

Calvary, Coffeyville, A. Wendell Ross, 404 East 6th Street $10 00
First Kansas City, I. H. Fisher, 1050 Grandview Boulevard 10 00
Second, Junction City, G. L. Rainey, 920 North Clay Street 10 00
Southeastern Association, J. T. Elias, 122 West Park, Pittsburg 25 00
Shiloh, Topeka, C. A. Pugh, 1201 West 12th Street 10 00
St. Mary's Wichita, J. E. Douglass, 1448 North Moseley 12 00
New Hope, Parson, A. L. Gardner, 615 South 23rd Street 10 00
Metropolitan, Kansas City, James A. Moore, 1964 Thompson 15 00
Second, Kansas City, G. W. Burnes, 1521 South 24th Street 10 00
Maple Street, Independence, C. Teal, 719 South 18th Street 10 00
Antioch, Topeka, C. Q Hickerson, 1106 Washington Street 10 00
Walnut Boulevard, Kansas City, Melvin James Smith, 2010 North 5th Street 10 00
Kansas Convention, J. E. Douglass, 1448 North Moseley, Wichita 100 00
Calvary, Wichita, J. W. Hayes, 615 Wabash 22 00
Pleasant Green, Kansas City, C. C. Harper, 2111 North 5th 12 50
Sixth Street, Lawrence, B. L. Wightman, 1845 Kentucky Street 10 00
Second, Pratt, N. J. Stokes, 111 West 8th 10 00
Strangers Rest, Kansas City, Augustus Washington, 2204 North 5th Street 10 00
Eighth Street, Kansas City, I. H. Henderson, 1040 Everett Avenue 10 00
Second, Topeka, M. J. Burton, 425 West Laurent Street 10 00
Calvary, Topeka, S. H. James, 310 Quincy Street 5 00

KENTUCKY

Mt. Lebanon, Louisville, W. H. Ballew, 2222 West Chestnut Street $10 00
Calvary, Louisville, W. P. Offutt, 2309 West Chestnut 10 00
Zion, Louisville, W. H. Craighead, 3409 Kirby Street 10 00
Portland, Louisville, L. A. Offutt, 2710 Lytel 10 00
Green Street, Louisville, H. W. Jones, 521 East Gray Street 10 00
Second, Ghent, M. H. Gant 10 00
Virginia Avenue, Louisville, A. H. Shumake, 2433 Virginia Avenue 10 00
Washington Street, Paducah, R. J. Miller, 725 Washington 10 00
Main Street, Lexington, J. W. Gibson, 689 Georgetown 25 00
Mt. Olive, Fleming, R. A. Beal 10 00
West Chestnut Street, Louisville, W. M. Johnson, 1900 West Chestnut 10 00
First, Frankfort, J. W. Broadus, 104 Clinton 10 00
State Street, Bowling Green, S. E. Hoard, 312 State Street 10 00
Macedonia, Cythiana, W. D. Mason, 119 Poplar 10 00
Mt. Zion, Bowling Green, J. H. Taylor, 331 Center 10 00
Eleventh Street, Bowling Green, J. B. Broughton, 549 Myers Street 10 00
First, Covington, F. C. Locust, 116 East 9th Street 10 00
Little Zion, Louisville, C. J. Cunningham, 4012 Greenwood 10 00
Pass, Paris, M. E. Wilson, 1006 Sycamore 10 00
Bethel, Louisville, F. W. Fisher, 845 South 6th Street 5 00
Pleasant, McRoberts, C. H. Rowlings 5 00
Bethel, Maysville, H. T. Keeton, 127 West 4th Street 10 00
Elkhorn and Sandy Valley Association, R. A. Beal, Fleming 25 00
Fifth Street, Louisville, W. A. Jones, 3518 Hale Avenue 10 00

LOUISIANA

Magnolia, Bastrop, E. E. Hollins, Box 202	$10 00
First, Monroe, P. C. Keal, 104 North 6th Street	10 00
L. B. Bragg, Farmersville, Route 1, Box 12	10 00
Oakland, Shreveport, A. R. Betteidge, 507 Spring Street	10 00
Mt. Carmel, Dubach, W. M. Rutland	10 00
St. Mary, Monroe, A. S. Jackson, 1817 Desiard Street	10 00
First, Vacherie, A. J. Jones, Route 1, Box 28	10 00
Longview, Monroe, K. G. Grillin, Jr., 905 Desiard St.	10 00
St. Mary, Monroe, A. S. Jackson, 1817 Desiard Street	10 00
Pilgrim Rest, Farmersville, L. B. Bragg, Route 1, Box 12	10 00
Rose of Sharon, Alexandria, J. W. White, 619 Lee Street	10 00
True Light, Winnsboro, R. N. Teats, Box 36	10 00
Oak Grove, Monroe, L. H. Holmes	10 00
Nazarene, Baton Rouge, T. R. Provost, 1725 Boyd Street	10 00
Mt. Carmel, Vidalia, M. Smith, Box 101	10 00
Evergreen, Shreveport, J. E. Evans, 1205 Taylor Street	10 00
Avenue, Shreveport, L. Allen, Jr., 1514 Milam Street	10 00
St. John, Sterlington, A. L. Carpentar, Box 388	10 00
New Guide, Baton Rouge, T. A. Levy, 1816 Gracie Street	10 00
Mt. Zion, Donaldsonville, E. J. White	10 00
St. Rest, Shreveport, H. K. Griffin, Sr., 1738 Weinstat	10 00
Zion Traveller, Monroe, H. K. Griffin, Sr., 1738 Weinstat	10 00
New Hope, Ruston, W. M. Bryant, Box 85	10 00
St. Joe, Bayville, H. B. Bland, Box 85	10 00
St. John, Baton Rouge, G. C. Carer, Route 3, Box 48	10 00
Second, Bastrop, W. S. Robinson, Route 3, Box 715	10 00
Wilderness, Ferriday, E. V. Pettiway, Box 238	10 00
Jerusalem, Baton Rouge, L. C. Severan, 1007 Ready Street	10 00
First, Shreveport, I. P. Powell, Corner Line and 70th Street	10 00
Riverside, Monroe, H. N. Bell, 700 Breard Street	10 00
Morning Star, Winnfield, H. U. Bell	10 00
Bethel, Monroe, C. C. Bonie, Box 298	10 00
Louisiana State Convention, L. Allen, Jr., 1514 Milam Street, Shreveport	100 00
Young Chapel, Vidalia, D. Woods, Box 265	10 00
Beulah, New Orleans, G. H. Hendricks, 1423 South Prieur	10 00
Second Zion, New Orleans, G. H. Hendricks, 1423 South Prieur	10 00
Ebenezer, New Orleans, M. Lewis, 2415 South Cloban	10 00
Pleasant Zion, New Orleans, G. W. McWaters, 2817 So. Johnson St.	10 00
Mt. Zion No. 2, New Orleans, S. A. Duncan, 2032 St. Andrew	10 00
Myrtle Grove, Monroe, J. H. Housley, 309 11th Street	10 00
New Jerusalem, Lake Providence, S. A. Cooper, Route 1, Box 22	10 00
Mt. Zion, Baton Rouge, J. A. Bacoats, Baker	10 00
Special Providence, Baldwin, B. C. Baptiste, Box 246	10 00
St. Stephen, Vidalia, G. L. Washington, Box 73	10 00
Pleasant Hill, Shreveport, D. V. Martin, 507 Spring St.	5 00
Fourth St. Mark, New Orleans, E. C. Thomas, 631 South Prieur	10 00
Holly Grove, Monroe, J. H. Allen, 1101 Desiard	10 00
Miday No. 2, Shreveport, W. J. Jones, Box 34, Queensboro Station	5 00
First African, New Orleans, R. W. Coleman, 2223 Soniat Street	10 00
Star Light, Lake Charles, W. Roquemore, 1506 Gallegher Street	10 00
Travellers' Rest, Jonesboro, W. Rush	10 00
Beautiful Zion, New Orleans, H. J. Gilliam, 1235 Brooklyn Avenue	10 00
First, Lake Providence, G. W. Owens	10 00
Woodlawn, Gibsland, R. A. Mayfield	10 00
Sweet Canaan, Lake Providence, T. E. Yell	10 00
Travellers' Rest, T. L. Gibson, Tallulah, Box 983	10 00
St. James No. 1, Sterlington, E. E. Hollins, P. O. Box 202, Bastrop	10 00
Broad Run, Newellton, S. F. Douglass, Box 83	10 00

Mt. Canaan, Shreveport, O. P. Smith, 125 Leroy Street	$10 00
Little Zion, Opelousas, L. C. Simon	10 00
St. Paul, Wisner, W. H. Dudley, Box 201, Warren, Arkansas	10 00
Central, Lake Providence, J. Kent, Box 265	10 00
Union, Jennings, G. C. Chaney, 102 South Main	10 00
New Light, Bayville, H. S. Carradine, Box 153	10 00
Macedonia, Wisner, M. C. Cooper	10 00
Oak Grove, Winnsboro	10 00
St. Phillip, New Orleans, S. A. Horton, 1323 South Robertson Street	10 00
New Zion, Mer Rouge, J. P. Reid	10 00
McCowan, Baton Rouge, Z. R. Hardy, 509 Margaret Street	5 00
Sixth, New Orleans, W. W. Rivers, 930 Felicity Street	10 00
Pilgrim Rest, New Orleans, S. A. Duncan, 2032 Andrews Street	10 00

MARYLAND

Enon, Baltimore, A. J. Payne, 709 Dolphin Street	$10 00
Morning Star, Baltimore, George J. Garnett, 621 North Carrollton Avenue	10 00
First, Baltimore, M. T. Waters, 1050 North Eden Street	10 00
Wayland, Baltimore, W. J. Winston, 1500 Madison Avenue	10 00
St. Paul, Baltimore, Geo. A. Crawley, 1810 Ashland Avenue	10 00
United Convention, Geo. A. Crawley, 1810 Ashland Avenue, Baltimore	25 00
Union, Baltimore, J. Timothy Boddie, 340 West Dolphin Street	23 00
Mt. Bethel Association, Junius Gray, 1312 Riggs Avenue, Baltimore	25 00

MASSACHUSETTS

Union, Cambridge, F. H. Davis, 345 Concord Avenue	$10 00

MICHIGAN

First Institutional, Detroit, B. H. Wright, 17832 Mitchell	$10 00
Tabernacle, Saginaw, F. C. Jones, 1616 Sanford	10 00
St. Paul, Battle Creek, R. R. Amos, 197 South Washington	5 00
Canaan, Flint, T. L. Ballou, 825 Jameson	10 00
Shiloh, Detroit, J. H. Hankerson, 5726 Vancourt Street	10 00
Wolverine Convention, E. L. Todd, 321 East Michigan, Battle Creek	100 00
Second, Battle Creek, E. L. Todd, 321 East Michigan	10 00
E. L. Todd, 321 East Michigan, Battle Creek	5 00
Metropolitan, Port Huron, Y. F. Akert, 2923 20th Street	10 00
Olivet, Detroit, E. M. Mosley, 504 Wilkins	10 00
Mt. Olive, Flint, E. J. Timon, 2033 Stanford	10 00
Mt. Olive, Detroit, H. E. Owens, 1359 East Canfield	10 00
Second, Inkster, O. B. Jones, 4005 Moore	10 00
Second, Detroit, R. L. Bradby, 441 Monroe	35 00
Zion, Saginaw, I. S. Powell, Clerk, 444-4th Street	10 00
Shiloh, Detroit, S. D. Ross, 594 Mt. Vernon	20 00
Union, River Rouge, E. C. Copeland, 478 Holford Street	10 00
Pleasant Grove, Detroit, J. L. Newby, 14220 Goddard	10 00
First, Detroit, A. L. Merritt, 4018 Apartment B-8m Milford	10 00
Calvary, Detroit, James H. Mastin, 2948 Lafayette	10 00
New Mt. Zion, Detroit, J. S. Williams, 3618 Chene Street	10 00
Peace, Detroit, L. T. Clay, 300 East Canfield	10 00
King Solonuon, Detroit, P. L. Herod, 575 Kirby	10 00
New Mt. Moriah, Detroit, J. S. Murray, 7684 Bryden	10 00
Mt. Beulah, Detroit, E. M. Moore, 1019 East Euclid	10 00
Peoples, Detroit, E. M. Kaigler, 1916 McDougall	15 00
Mt. Olive, Saginaw, M. Toomey, 1112 North 6th Street	10 00
New Salem, Detroit, C. H. Walker, 3738 Dubois Street	10 00
New Bethel, Detroit, N. H. Armstrong, 4698 Harding Street	10 00

Bethel, Albion, P. F. Perkins, 104 Dalrymple $ 5 00
Thomson Avenue, Detroit, L. J. Benson, 13734 Thomson Avenue 10 00
E. M. Kaiglar, 1916 McDougall, Detroit 10 00
J. L. Newby, 14220 Goddard, Detroit 1 00
Y. F. Akert, 2923 30th Street, Port Huron 1 00
M. Toomey, 1112 North 6th Street, Saginaw 1 00
W. H. Thompson, Grand Rapids 2 00

MINNESOTA

Pilgrim, St. Paul, L. W. Harris, 719 St. Anthony $10 00
Bethesda, Minneapolis, W. E. Wadlington, 2737 11th Avenue South 10 00
Zion, Minneapolis, H. W. Botts, 639 8th Avenue, North 10 00

MISSISSIPPI

St. Mary, Mound Bayou, J. B. Price, Box 203 $ 10 00
First, Arcola, C. L. Franklin, 1402 O'Hea Street, Greenville 10 00
Holly Grove, Arcola, J. F. Redman, 1631 Alexander, Greenville 10 00
Mercy Seat, Greenville, L. J. Jordan, 1412 Alexander Street 10 00
Mt. Olive, Winterville, B. S. Buckner, Box 71 10 00
Peter's Rock, Coahoma, W. D. Jude 10 00
St. Paul, Greenville, Calvin Perkins, 326 South Poplar 10 00
Calvary, Greenville, J. W. Williams, 324 South Edison 10 00
Union Grove, Glen Allen, L. B. Harris 10 00
St. John, Greenville, M. M. Morris, 206 North Edison Street 10 00
Mt. Moriah, Greenville, A. B. Washington, 1305 Trey Street 10 00
Mt. Airy, Leland, J. W. West, 213 Tucker 5 00
Rising Sun, Hollandale, C. H. Savage 5 00
Northeast State Convention, W. M. Wicks, 227 Louisville Street, Starkville 100 00
Winona, West Point, O. J. Turner, P. O. Box 202 10 00
Spring Hill, Tupelo, O. W. Lenoir, Box 23 10 00
I John, West Point, C. N. Eiland, P. O. Box 93 10 00
Pilgrim Rest, Shuqualak, E. D. Harrison, Route 1, Box 80 10 00
Providence, Columbus, R. M. Prowell, 110 11th Avenue, South 10 00
Mt Zion, Columbus, A. L. Evans, Star Route B 100 10 00
Union, Meridian, B. W. Coats, P. O. Box 1241 10 00
Springfield, Natchez, Wm. Drake, 59 Branham Avenue 10 00
Jackson Street, Vicksburg, A. Wilson, 1006 Second Street North 10 00
Tulane, Yazoo City, J. P. Sanders, Box 427 10 00
King Solomon, Yazoo City, G. R. Session 10 00
St. James, Marks, Silas Kelly 10 00
Newport, Jackson, C. D. Brown, 128 East Cohen Street 10 00
James Chapel, Coahoma, G. S. Saunders, Box 14 10 00
St. Peters, Merigold, G. H. Kyles, P. O. Box 339 10 00
Thankful, Itta Bena, D. R. Robinson, Box 511 10 00
St. James Greenville, I. C. Hazzard, 125 Moore 10 00
Pleasant Grove, Cleveland, G. J. Williams, 2729 Jeanette Street 10 00
Beulah, Natchez, B. D. Sims, 29 Concord Avenue 10 00
First, Mound Bayou, A. D. Purnell 10 00
Metropolitan, Jackson, S. H. Jones, 719 Natchez 10 00
Locust Grove, Greenwood, A. B. Wood, Baiden 10 00
Pleasant Grove, Beulah, J. H. Meely, Box 543 10 00
Sardis East Association, J. R. Person, Loxahoma 25 00
Mt. Bethel, Gulfport, Jacob McQueen, Jr., 2912 1st Street 10 00
First, Biloxi, Thomas Phillips, 405 East Railroad Street 20 00
New Zion, Greenwood, A. [illegible] Moore, 107 East Percy 10 00
Macedonia, Collins, R. G. [illegible]ray, Newton 10 00
Mt. Zion, No. 1, Vicksburg, [illegible]. L. Clifton, 730 Alma 10 00
New Bethel, Itta Bena, J. [illegible] Terrell 319 Scott Street 10 00
St. John, Charleston, J. [illegible] Knox, Box 3132, Memphis, Tennessee 10 00
St. Thomas, Bolton, R. W. West, Route 3 10 00

[illegible]rdie Grove, Hattiesburg, T. H. Walker, 715 North O Street $ 10 00
First, Moss Point, N. H. Smith, Monroeville, Alabama 10 00
[illegible]ron Tabernacle, Rosedale, W. M. Lee, Shelby 10 00
[illegible]rson Hill, Magnolia, L. S. Jones 10 00
[illegible]t. Bethel, Vicksburg, M. C. Sanders, 2414 Lake Street 10 00
Pleasant Green, Baird, W. M. Porter 10 00
Good Hope, Itta Bena, R. B. Berry, Box 551 10 00
Strangers Home, Shaw, E. L. Drew, Box 428 10 00
Farish Street, Jackson, C. A. Greer, 912 North Farish Street 10 00
Mt. Ararat, Inverness, L. R. Chandler, Box 310 10 00
[illegible]reen, Greenwood, O. W. Lenoir, Box 171 10 00
St. Mark, Corinth, G. W. Lucas, Box 182 10 00
Mt. Olive, Cannonsburg, P. E. Frisby 10 00
Strangers Home, Greenwood, M. Peterson, Clarksdale 10 00
Star Bethlehem, Greenwood, R. C. Anderson, 500 Wilczinski Street 10 00
Friendship, Jackson, W. P. Whitfield, 709 Poindexter 10 00
First, Clarksdale, S. L. A. Jones, 1628 Humber St., Memphis, Tenn. 10 00
Mt. Carmel, Greenville, R. D. Hawkins, 316 North Theobold 10 00
Macedonia, Natchez, J. J. Bell, P. O. Box 301 10 00
Friendship, Greenwood, J. H. Thompkins, 616 Avenue H 10 00
Berkinney, Greenwood, C. T. Thornton, 112 Yonge Street 10 00
Rising Star, Pace, H. D. Smith, Box 56 10 00
Union Association, A. L. Hill, Box 503, Winona 25 00
Yallore County Association, A. W. Moore, 1073 Percy St., Greenwood 25 00
Madison County Association, W. L. Jones, 427 South Liberty Street, Canton 25 00
Spring Hill, Vicksburg, M. M. Morris, 206 North Edison Street 10 00
St. Paul, Greenville, H. H. Humes, 543 Redbud Street 10 00
Silent Grove, Clarksdale, E. D. Payne, 421 Webster, Memphis, Tenn. 10 00
Smithfield, Winona, J. A. Gorman, 316 Smithson Street 10 00
Rev. C. L. West, Bolton 5 00
Rev. L. M. Robinson, Bolton 5 00
Union Chapel, Anquilla, G. H. Hawkins, Box 325, Tallulah 10 00
Liberty, Lyon, W. S. Jackson, 625 Wicks Avenue, Memphis, Tennessee 10 00
General Missionary Convention, B. J. Perkins, 4202 Finney Avenue, St. Louis, Mo. 135 00
Bell Flower, Grenada, Joseph Peterson, 561 Auction Street, Memphis, Tennessee 10 00
Jerusalem, Scotts, T. J. Harris, Lake Providence 10 00
Rev. J. W. Gayden, Belzoni 25 00
Silent Grove, Clarksdale, L. S. Sorrell, P. O. Box 955 10 00
Daniel, Biloxi, C. L. Lindsay, 779 Nixon Street 10 00
Mt. Moriah Union Association, C. R. Bohanan, 211 Clay treet, Grenada 15 00
Jerusalem, Natchez, P. L. Custie, Stanton, R. F. D. Box 30 10 00
Grenada Association, R. S. Bostic, 708 Pearle Street, Grenada 25 00
Centennial, Clarksdale, B. J. Perkins, 4204 Finney St., St. Louis, Mo. 10 00
Solena, Clarksdale, E. H. Price, 18 Fifth Street 10 00
Mt. Pleasant, Greenwood, A. D. Frazier, 617 Avenue H 10 00
Gospel Temple, Shaw, H. G. Gardner, Box 443 10 00
Bell Grove, Clarksdale, E. G. Mason 10 00
North Morning Star, Greenville, W. M. Walton, 529 Redbud Street 10 00
Mt. Horeb, Greenville, E. J. Threadgill 10 00

MISSOURI

Pleasant Green, St. Louis, J. H. Davenport, 2833-a Stoddard $ 10 00
St. Paul, Kansas City, R. B. Woods, 2106 Highland 10 00
Highland, Kansas City, C. S. Stamps, 2410 East 23rd Street 10 00
Second, Independent, L. D. Revoal, 118 East White Oak 10 00
Southern, St. Louis, Wm. Munger, 514 South Ewing 10 00
Paseo, Kansas City, D. A. Holmes, 2143 East 24th 10 00
Wm. Harris, St. Louis, 4318 Enight Avenue 10 00

True Vine, Kansas City, R. E. Holland, 2415 Olive ..... $ 10 00
Prince of Peace, St. Louis, Fred McDonald, 2804 Dayton 10 00
Galilee, St. Louis, M. Owens, 4367 Enright 10 00
First, St. Louis, James M. Bravy, 3410 Franklin Avenue 30 00
S. C. Doyle, 1217 East 17th Street, Kansas City 10 00
Mt. Zion, St. Louis, J. M. Baker, 2955 Sheridan Avenue 10 00
St. James, Kansas City, R. L. Lillard, 4043 Mill Street 10 00
Antioch Association, J. M. Baker, 2955 Sheridan Avenue, St. Louis 25 00
Berean, Association, M. Owens, 4367 Enright Avenue, St. Louis 25 00
Metropolitan, St. Louis, B. J. Perkins, 4202 Finney Avenue 10 00
A. B. Simmons, Springfield 10 00
Central, St. Louis, G. E. Stevens, 4219 Finney Avenue, West 10 00
Friendship, Kansas City, S. P. Kennedy 5 00
Memorial, St. Louis, E. A. Wilson, 2726 Pine Street 25 00
Washington Avenue, St. Louis, J. E. Nance, 3200 Washington Boulevard 10 00
R. C. Clopton, 3022 Thomas Street, St. Louis 10 00

NEBRASKA

St. John, Omaha, E. D. Johnson, 1214 Pearce ..... $ 5 00
James S. Anderson, 2709 Charles, Omaha 5 00
Mt. Moriah, Omaha, F. P. Jones, 2422 Ohio Street 10 00
Zion, Omaha, M. K. Curry, 2526 Grant Street 10 00
Salem, Omaha, M. B. Bilbrew, 2719 Decatur 10 00
Pilgrim, Omaha, G. E. Stevenson, 2708 Caldwell 10 00
New Era Association, M. K. Curry, 2526 Grant Street, Omaha 30 00

NEW JERSEY

Hopewell, Newark, H. T. Borders, 11 Milton Street ..... $ 10 00
Zion, Jersey City, W. A. Epps, 521 Brunhall Avenue 10 00
Bethel, Jersey City, T. H. White, 178 Wilkinson Avenue 10 00
Ocean Avenue, Jersey City, F. W. Means, 379 Forrest Street 10 00
Bethany, Newark, W. P. Hayes, South 6th Street 10 00
Second, Ashbury Park, J. H. Ashby, 125 Union Avenue 10 00
Tenth Street, Camden, C. H. Clunn, 873 Chelton Avenue 10 00
Ebenezer, Orange, W. T. Watkins, 75 Oakwood Place 10 00
Union, Passaic, O. D. Henry, 200 Sherman Street 10 00
Salem, Jersey City, H. G. Pope, 360 Oak Street 10 00
Bethesda, Newark, C. T. Wilcher, 534 North 5th Street 10 00
First Calvary, Patterson, A. A. Watts, 240 12th Avenue 10 00
Shiloh, Pleasantville, C. L. Aiken, 137 West Edgewater Avenue 10 00
North Jersey Association, Newark, C. T. Wilcher, 534 North 5th Street 25 00
Sea Coast Association, E. D. Crawley, 20 Dewill, Ashbury Park 25 00
Calvary, East Orange, C. M. Long, 55 North Clinton Street 10 00
First, Swedenboro 10 00
Second, Paulsboro, W. T. Young, 1546 Swedensboro Avenue 10 00
Second, Cliffwood, W. J. Hutchison 10 00
Progressive Tabernacle, Atlantic City, R. C. Geter, P. O. Box 133 ..... 10 00
Mt. Zion, Newark, J. H. Burks, 175 Fairview Avenue 50 00
St. John, Camden, C. D. Griffin, 827 Ferry Avenue 10 00

NEW MEXICO

Mt. Olive, Albuquerque, J. S. Patten, 510 Lead Avenue ..... $ 10 00

NEW YORK

Berean, Brooklyn, S. T. Eldridge, 1641 Bergen Street ..... $ 10 00
Mt. Olivel, New York, O. C. Maxwell, 1980 7th Avenue 20 00
Macedonia, New York, A. L. Hughes, 296 West 142nd Street 10 00

Union, Hempstead, L. J. Thompson, 11 Hastings Place ..... $ 10 00
Union, New York, G. H. Sims, 131 West 131st. Street 10 00
Walker Memorial, New York, J. Sanders, 1980 7th Avenue 10 00
Grace, Mt. Vernon, J. M. Levister, 408 South 6th Avenue 10 00
Holy Trinity, Brooklyn, T. S. Harten, 443 Franklin Avenue 10 00
Concord, Brooklyn, J. B. Adams, 170 Halsey Street 10 00
Metropolitan, New York, W. Abner Brown, 1925 7th Avenue 10 00
Ebenezer, Flushing, J. B. Mitchell, 2666 Prince Street 10 00
Amity, Jamaica, J. B. Moore, 164-19-108 Avenue 10 00
First, South Hampton, W. H. Green, 33 Halsey Avenue 10 00
Salem, Brooklyn, W. L. Storrs, 2525 Snyder Avenue 10 00
State Convention, G. H. Sims, 131 West 131st Street, New York 100 00
Morning Star, Albany, M. S. Hunter, 168 Qucal Street 10 00
First, Corona, J. B. Crocker, 100-21 34th Avenue 10 00
Shiloh, Tarrytown, C. L. Franklin, 90 Washington 10 00
First, Glen Cove, J. B. Baker, Box 387 ..... 10 00
First, Brooklyn, J. C. Robinson, 276 Jackson Avenue, Long Island City 10 00
Friendship, Buffalo, T. Davis, 232 Jefferson Street 10 00

NORTH CAROLINA

Second Calvary, Charlotte, C. H. Williams, 1030 Forest Street ..... $ 10 00
First Nazareth, Asheville, W. C. Brown, 3 Walton 10 00
Salem, Charlotte, E. A. Stewart, 2329 Davis 10 00
Hill's Chapel, Rosehill, J. McNewkirk 10 00
Rev. W. C. Summerville, Raleigh 10 00
Ebenezer, Charlotte, H. M. Moore, 615 East 2nd 10 00
First, Raleigh, O. S. Bullock, 310 East Davis Street 10 00
St. Paul, Charlotte, P. M. Mayfield, 628 South Long Street 10 00

OHIO

Antioch, Cleveland, W. H. McKenney, 2196 East 100th Street ..... $ 10 00
Corinthian, Dayton, W. G. Thomas, 58 Miller Street 10 00
Bethlehem, Cincinnati, L. R. Mitchell, Hataway Street 15 00
J. W. Whitfield, 1230 Chaffin Avenue, East Liverpool 5 00
Central, Toledo, W. J. Stephenson, 453½ Pinewood Avenue 10 00
Mt. Zion, Toledo, E. Benton, 216 John R Street 10 00
Mt. Olive, Cincinnati, W. M. Smith, 814 Hopkins Street 10 00
Mt. Zion, Glendale, M. Coleman, P. O. Box 101 ..... 10 00
Mt. Sinai, Cincinnati, Wm. Frisby, 211 Parsons 10 00
Zion Hill, Cleveland, C. C. Ailer, 2346 East 43rd Street 10 00
Revelation, Cincinnati, M. W. Robinson, 1558 John Street 10 00
Little Bork, Cleveland, B. J. Baldwin, 2553 East 22nd Street 1 00
Cedar Avenue, Cleveland, C. L. Thompson, 2378 East 93rd Street 1 00
Rev. A. Gallimore, Cleveland 1 00
Open Door, Cleveland, Edward D. Berry 3 00
Friendship, Massilon, E. Wm. Wright, 883 Walnut Street 10 00
Canaan, Cleveland, E. M. Moore, Miles Height 10 00
Friendship, Cleveland, S. E. Parker, 2480 East 37th Avenue 10 00
Union, Youngstown, J. D. Jones, 544 Lincoln Avenue 15 00
State Convention, J. Franklin Walker, 3240 Beresford Avenue, Cincinnati 100 00
Providence, Cleveland, J. W. Ribbins, 2234 East 30th Street 20 00
Progressive Association, J. W. Ribbins, 2234 E. 30th St., Cleveland 25 00
Metropolitan, Cincinnati, J. Franklin Walker, 3240 Beresford Ave. 10 00
Union Association, S. E. Parker 2480 East 37th Street, Cleveland 5 00
Mt. Lebanon, Cleveland, C. Holmes, 8008 Lucia Avenue 10 00
Shiloh, Cleveland, A. L. Boone, 2234 East 81st Street 110 00
Liberty Hill, Cleveland, M. F. Washington, 2326 East 93rd Street 25 00
Second Mt. Olive, Cleveland, J. E. A. Wilson, 2228 East 74th Street 10 00
Second, Mt. Sinai, Cleveland, D. W. Hill, 2226 East 86th 10 00

Mt. Zion, Springfield, P. B. Broughton, 718 Innisfallen Avenue	$ 10 00
Tabernacle, Dayton, Mrs. Anora Johnson, Clerk 1229 Home Ave.	10 00
Calvary, Toledo, J. A. Dotson, 714 Collingwood Avenue	10 00
Friendship, Toledo, E. J. Richardson, 565 Dorr	10 00
St. John, Springfield, J. T. Green, 501 South Center Street	10 00
Trinity, Second, Cincinnati, W. Martin Harris, 5307 Ward Street	10 00
Zion, Cincinnati, B. F. Reid, 432 West 9th Street	10 00
Union Grove, Columbus, Morris A. Trier, 1434 East Long Street	10 00
Gay Street, Columbus, C. H. Harris, 610 Mt. Vernon Avenue	10 00
Shiloh, Columbus, Sandy F. Ray, 415 Lexington Avenue	10 00
Third, Toledo, Calvin K. Stalnaker, 366 Woodland	10 00
Mt. Calvary, Mansfield, A. J. McCrary, 3433 North Main	10 00
Sardis, Cleveland, J. C. Walker, 2251 East 86th Street	10 00
Mt. Haven, Cleveland, C. H. Crable, 2223 East 43rd Street	10 00
Holy Trinity, Cleveland, Wm. S. McCutcheon, 7915 Townsend Ave.	10 00
O. B. G. Association, B. F. Reid, 432 West 9th Street, Cincinnati	100 00
Union, Cleveland, E. N. Williams, 2298 East 100th Street	1 00
Woman's Auxiliary of Progressive Association, Mrs. M. Ribbins, 2334 East 30th Street, Cleveland	5 00

OKLAHOMA

First, Tulsa, William P. Mitchell, 410 North Elgin Street	$ 10 00
Paradise, Tulsa, A. L. Branch, 509 East King Street	10 00
Creek District Association, A. L. Branch, 509 East King, Tulsa	25 00
St. Andrew, Tulsa, T. H. Wicks, 1251 North Greenwood	10 00
Mt. Zion, Claremore, E. E. Burkhalter, 411 South Missouri	10 00
New Hope, Oklahoma City, J. D. Provo, 1316 East 8th Street	10 00
Calvary, Oklahoma City, A. M. Johnson, 314 North Walnut	10 00
St. John, Oklahoma City, J. W. Johnson, 805 2nd Street	10 00
St. John, Ponca City, J. P. Patterson, Box 96	10 00
Centennial, Pawhuska, A. C. Chinn, 404 East 3rd	10 00
Shiloh, Oklahoma City, J. T. Austin, 3 South Braner	10 00
First, Pawhuska, A. C. Chinn, 404 East 3rd	10 00
Mt. Olive, Sapulpa, Theodore Rowland, 718 Johnson	10 00
Mt. Calvary, Muskogee, Mrs. E. Anderson, 706 Terrace Place	10 00
Tabernacle, Oklahoma City, E. W. Perry, 511 East Third St.	10 00
Mt. Moriah, El Reno, S. J. Porter, 507 West Rogers	10 00
First, Wewoka, E. S. Scobey, 218 North Hetchia	10 00
Fairview, Oklahoma City, S. S. Fairley, 1217 East 6th Street	10 00
First, Muskogee, J. W. Hawkins, 312 North 5th Street	10 00
Macedonia, Guthrie, S. A. Clark, 1015 East Grant	10 00
Union, Shawnee, W. A. Washington	10 00
Oklahoma Convention, E. W. Perry, 511 East 3rd Street, Oklahoma City	100 00
Chicasha Association, H. E. Durrington, Route 1, Box 11, Blanchard	25 00
East Zion Association, J. P. Patterson, Box 96, Ponca City	25 00
Northwest Creek Association, J. T. Austin, 200 West Avenue, Sapulpa	25 00
Western Association, W. L. Humphrey, 515 East Markett, Enid	25 00
Mt. Zion, Tulsa, J. H. Dotson, 510 Marshall Place	10 00

PENNSYLVANIA

White Rock, Philadelphia, W. C. Williams, 852 North 46th Street	$ 20 00
Providence, Chester, J. A. Jordan, 712 Lamekin	10 00
Mt. Olivet Tabernacle, Philadelphia, M. L. Shepard, 1331 North 57th Street	10 00
Tried Stone, Aliquippa, William Harris, 157 Third Avenue	10 00
Bethel, Aliquippa, M. L. Gayton, 3341 Ridgeway Street, Pittsburgh	10 00
New Bethlehem, Philadelphia, C. C. Adams, 1338 North 58th Street	10 00
Central, Pittsburgh, G. H. Newman, delegate 612 Hollace Street	10 00
Mt. Carmel, Philadelphia, D. W. Hoggard, 558 North 58th Street	10 00
Saint Memorial, Bryn Mawr, J. A. Younger, 46 Warner Avenue	10 00

Zion, Ardmore, J. J. Banks, 219 West Spring Avenue	$ 10 00
Tasker Street, Philadelphia, Henry T. McCrary, 1413 15th Street South	10 00
St. Luke, Pittsburgh, B. S. Mason, 657 Herron Avenue	10 00
Mt. Zion, Philadelphia, C. Wallace Thomas, 1413 South 5th Street	10 00
Pine Street, Philadelphia, L. G. Carr, 5041 Brown Street	10 00
First African, Philadelphia, Wm. A. Harrod, 1839 Christian Street	10 00
Bright Hope, Philadelphia, W. H. Gray, 1844 North 11th Street	10 00
Mt. Zion, Philadelphia, J. E. W. Dyches, 4851 Brown Street	10 00
Calvary, Chester, J. P. Barbour, 1614 West Second	10 00
Nineteenth Street, Philadelphia, R. Henry Bailey, P. O. Box 3818, Station D	10 00
Sixth Mt. Zion, Pittsburgh, J. C. Hairston, 512 Winfield Street	10 00
Means Temple, Philadelphia, S. G. Means, 1742 North 11th Street	10 00
Grace, Philadelphia, P. H. Hughes, 54 Good Street	10 00
Ebenezer, Pittsburgh, T. J. King, 2517 Elba Street	30 00
Mulchmore Memorial, Philadelphia, E. T. Lewis, 1730 West Montgomery Avenue	10 00
Pennsylvania Association, C. W. Gregory, 1416 South 5th Street	10 00
First, Midland, J. B. Pratt, 532 Virginia Avenue	10 00
Pennsylvania State Convention, B. S. Mason, 357 Herron Avenue, Pittsburgh, del.	50 00
Gilfield, Philadelphia, J. H. Pope, 232 Bainbridge	10 00
Abyssinian, Philadelphia, L. L. Taylor, 1714 Jefferson Street	10 00
Penn Memorial, Philadelphia, P. H. Hughes, 54 Good Street	10 00
Union, Philadelphia, J. E. Kirkland, 1908 Fitzwater Street	10 00
Zion, Philadelphia, R. J. Langston, 2304 West Montgomery Avenue	10 00
Nathan Rathblott, 1001 North 7th Street, Philadelphia	10 00
First, Philadelphia, R. D. Smith, 2010 Dickerson	10 00
Second, Farrell, C. R. Boyd, 116 Market Street	10 00

SOUTH CAROLINA

Morris Chapel, Greenwood, H. B. Mitchell, 529 Baptist Street	$ 10 00
St. Paul, Anderson, S. C. Campbell, Box 51	10 00
Jerusalem, Charleston, W. Ravenell, 92 Hanover Street	10 00
Rocky River Association, S. C. Campbell, Box 51, Anderson	25 00
St. Paul, Winnsboro, J. M. Beatty, Box 434	10 00
Union, Columbia, L. C. Jenkins, 1012 Harden Street	10 00
Yorkville, Greenwood, H. A. Peterson, 420 Byrd Street	10 00
Savannah Grove, Hartsville, H. H. Butler, Drawer 748	10 00
Jerusalem, Hartsville, H. H. Butler, Drawer 748	10 00
Dr. J. J. Starks, Benedict College, Columbia	10 00
Wilson Calvary, Anderson, H. R. Ashbury, 318 White Street	10 00
Mt. Moriah, Camden, J. W. Boykin, 714 Chestnut	10 00
Ashby Grove, Aiken, M. G. Mosely	10 00
State Convention, H. H. Butler, Drawer 748, Hartsville	100 00
First Calvary, Columbia, S. S. Youngblood, 1401 Pine Street	10 00
H. H. Butler, Hartsville, Drawer 748	10 00
J. W. Boykin, Camden, 714 Chestnut	5 00

TENNESSEE

Early Grove, Memphis, J. L. Campbell, 512 North 3rd Street	$ 10 00
Fifteenth Avenue, Nashville, W. R. Murray, 409 Gay Street	20 00
East Trigg Avenue, Memphis, W. H. Brewster, 903 Looney Ave.	10 00
Pleasant Grove Association, Memphis, W. H. Jeffries, Hollywood Place, Box 13	35 00
Mercer, Brownsville, R. Reed, Route 2	10 00
Mt. Zion, Knoxville, D. A. Jackson, 328 Patton Street	10 00
Mt. Vernon, Memphis, M. C. Durham, 1320 East McLemore Avenue	10 00
Morning Star, Humboldt, P. E. Henderson, Box 385	10 00
First, Memphis, L. O. Taylor, 2386 Hunter	10 00

Princeton, Memphis, J. D. Cheers, 1342 Barbour Street ..... $ 10 00
Wings Chapel, Jackson, J. T. Freeman, 346 Lane Avenue 10 00
Belle Grove, Jackson, A. J. Campbell, Jr., 452 Eastern Avenue 10 00
Mt. Moriah, Memphis, H. B. Brunson, 274 South Orleans 10 00
Mt. Pisgah, Memphis, S. L. A. Jones, 1628 Humber Street 10 00
Tabernacle, Memphis, W. G. Walker, 925 Lauderdale Street 10 00
Metropolitan, Memphis, S. A. Owen, 761 Walker Avenue 10 00
St. Paul, Memphis, J. J. Tillman, 789 Williams Avenue 10 00
St. Paul, Drummons, S. L. Granes 10 00
Morning View, Memphis, J. H. Johnson, 1272 Southern 10 00
St. Stephen, Memphis, J. L. Campbell, 512 North 3rd 10 00
First, Memphis, J. Byrd, 282 Vance, dlg. 10 00
Greater Middle, Memphis, W. E. Ragsdale, 1231 Dunavant 10 00
New Salem, Memphis, J. A. Scott, Box 5263 ..... 10 00
Greater White Stone, Memphis, M. J. Jenkins, 685 South Drive 10 00
St. John, Memphis, A. McEwen Williams, 210 Ashland 10 00
White Stone, Memphis, W. D. Jude, Route 1, Box 281 ..... 10 00
Columbus, Memphis, G. W. Hayes, 1746 Claybrook Street 10 00
Eastern Star, Memphis, W. M. Fields, 391 Decatur 10 00
Canaan, Jackson, W. A. Owens, 529 Berry 10 00
First, Memphis, T. O. Fuller, 506 St. Paul Avenue 10 00
Mt. Moriah, Memphis, A. D. Bell, 815 Alma 10 00
First, Memphis, W. E. Mack, 122 Rembert Street 10 00
Beulah, Memphis, A. F. D. Dixon, 1249 Trezevant 10 00
Pleasant Green, Nashville, J. T. Brown, 1211 Hawkins, delegate 10 00
Shiloh, Memphis, J. B. Webb, 824 Marshallville 10 00
Knoxville Association, M. C. M. Harris, 1716 Bethel, Knoxville 25 00
Memphis Association, M. C. Durham, 1320 East McLemore, Memphis 25 00
St. Luke, Ripley, J. H. Fenner, Phillippy 10 00
Fredonia, Brownsville, J. A. Caldwell 10 00
St. James, Chattanooga, E. Moore, 708 East 8th 10 00
Mt. Zion, Paris, J. B. Outlaw, 722 McCampbell 10 00
Golden Leaf, Memphis, C. S. Weeden, 1360 Kney Street 10 00
Ebenezer, Memphis, M. Peterson, 883 North 2nd Street 10 00
Cedar Hill, Paris, A. L. Allen, 316 Cherry Street 10 00
New Bethel, Memphis, C. L. Goldsby, 610 Weakly 10 00
Second Mt. Olive, Memphis, P. D. Thomason, 1407 Athey Street 10 00
Emanuel, Chattanooga, W. W. Taylor, 1918 Long Street 10 00
First Jackson, A. H. Rice, 554 South Liberty Street 10 00
Keil Avenue, Memphis, J. F. Collins, 285 Princeton 10 00
St. Paul, Milan, T. D. Howard, 202 South Harris Street 10 00
Mt. Calvary, Knoxville, H. H. Hubbard, 2017 East Vine 10 00
Mt. Lebanon, Columbia, I. T. Mack, 504 East 7th 15 00
Macedonia, Jackson, S. M. Jackson, 219 Lane Avenue 10 00
First, Nasbville, R. C. Barbour, 412 4th Avenue, North 10 00
Hopewell, Memphis, J. B. Jones, 992 Randel 10 00
Bethlehem, Memphis, B. J. Sykes, 306 Dison Avenue 10 00
Mt. Zion, Memphis, S. O. Chatman, 841 Baltimore Street 10 00
St. Jude, Memphis, W. H. Mosely, 1378 Gaither Street 10 00
Zion, Memphis, E. Johnson, 699 Linden 10 00
Canaan, Memphis, J. H. Seward, 665 Alston Avenue 10 00
Guilfield, Memphis, L. A. McCargo, 692 Whitlington 10 00
Salem, Memphis, W. L. Varnado, 430 Lucy Avenue 10 00
Mt. Nebo, Memphis, R. Love, 937 Lenow 10 00
Westwood, Nashville, A. A. Bennett, 2712 Heffernan 10 00
First, Nashville, W. S. Ellington, 914 17th Avenue, North 10 00
Kayne Avenue, Nashville, Chas. Thorn, 1405 Tremont Street, dlg. 10 00
Monumental, Chattanooga, R. D. Morrison, 706 East 8th Street 10 00
Mt. Moriah, Memphis, J. H. Patton, 578 Polk Street 10 00
Jackson Avenue, Memphis, J. Peterson, 561 Auction Street 10 00
Tree of Life, Memphis, O. C. Reed, 1372 Key 10 00

Spruce Street, Nashville, L. A. Bowman, 1503 Hawkins Street, A. M. Townsend ..... $ 20 00
Prospect, Chattanooga, W. O. Jones, 1716 Newell 10 00
[illegible], Memphis, J. R. Hibbs, 115 Bond 10 00
St Paul, Colliersville, G. W. Jones 10 00
Friendship, Memphis, F. R. Nelson, 2208 Stovall 10 00
First, Chattanooga, C. A. Bell, 712 Vine Street 10 00
Cane Creek, Memphis T. W. Sewell, 1112 South Bellvue 10 00
Tennessee Convention, H. H. Hubbard, 2017 East Vine Street, Knoxville 100 00
Riverside Union Association, H. B. Brunson, 274 South Orleans, Memphis 25 00
New Pilgrim, Memphis, W. T. Brewster, Jr., 903 Looney 10 00
Wilson Chapel, Memphis, S. M. Edwards, 673 Whillington Street 10 00
Progressive, Nashville, S. M. Weaver, A. B. T. Seminary 10 00
Zion, Memphis, I. D. Cheers, 1342 Barbour Street 25 00
Bethlehem, Jackson, S. C. Long, 210½ Lafayette 10 00
Riverside, Memphis, L. D. Sanders, 1544 South Lauderdale 10 00
Mt. Zion, Memphis, L. D. Sanders, 1544 South Lauderdale 10 00
St. Peter, Memphis, H. W. Perry, 611 Polk Street 10 00

TEXAS

East Texas Mt. Zion Association, R. T. Harris, P. O. Box 129, Marshall ..... $ 25 00
Zion Hill Association, J. D. Shaw, Malakoff 25 00
Willow Grove Association, J. H. Harrington, 1173 San Bernard Street, Austin 25 00
Olivet, Austin, J. H. Harrington, 1173 San Bernard 10 00
Eighth Street, Temple, W. A. Sparks, 205 South 10th Street 10 00
Mt. Zion, Amarillo, C. C. Cyphers, 200 Jackson Street 10 00
Mt. Bethel, Colorado, S. Y. Nixon 10 00
Shiloh, Bryan, E. J. Johnson 10 00
Liberty, Terrell, W. H. Johnson 10 00
Pleasant Grove, Bryan, U. S. Keeling, Sr. 10 00
Olive Branch, Paris, H. N. Logan 10 00
First Independent, Corsicana, R. B. Bradley, 703 East 5th Avenue 10 00
Mt. Zion, Ft. Worth, A. W. Pryor, 1064 East Humboldt 10 00
New Mt. Calvary, Kilgore, C. G. Strong, Route D, Box 18 ..... 10 00
St. Paul, San Angelo, A. W. Williams, 400 West 2nd Street 10 00
Mother Zion, Anderson, L. S. Cameron 10 00
True Vine, Kilgore, H. C. Alexander, P. O. Box 161 ..... 10 00
Sweet Union, Jacksonville, T. B. Johnson 10 00
Mt. Zion, Dallas, B. M. Moss, 4920 McKinney 10 00
Samaria, Waxachaie, H. C. Brown 10 00
Salem, Dallas, R. D. Nious, corner Preston and Paris Street 10 00
Zion Hill, Dallas, S. T. Alexander, 2700 Flora Street 10 00
Mt. Zion, First, Abilene, W. A. Preston, 1203 Buchanan 10 00
Ebenezer, Cleburne, W. H. Hicks 10 00
St. John, Wichita Falls, M. P. Timms 10 00
Mt. Corinth, Hempstead, J. E. Robinson, Jr., Live Oak St., Houston 10 00
Macedonia, Galveston, W. J. Clark 10 00
Second, El Paso, O. P. Felder 10 00
Bell's Chapel, Houston, R. E. H. Norton 10 00
East Mt. Olive, Beaumont, G. S. Patterson 10 00
Mt. Calvary, Kilgore, W. E. Bsown, Bethune Street 10 00
New Mt. Gilead, Ft. Worth, R. T. Andrews, 600 Grove Street 10 00
Wm. Guy, Abilene 1 50
True Light, Dallas, C. W. Wright 100 00
Texas Convention, S. T. Alexander, 2700 Flora, Dallas 25 00
Charlee Griggs Memorial Association, R. T. Andrews, 600 Grove Street, Ft. Worth 25 00
East Texas Association, T. B. Johnson, Jacksonville 10 00
Mt. Gilead, Ft. Worth, T. S. Boone, 1020 East Humboldt 10 00

Zion Association, Detroit, A. B. Lennox ..... $ 10
Antioch, Houston, T. J. Goodall, 318 Andrew Street 10
Mt. Zion, Cleburne, Wm. Dixon 10
Mt. Rose, Austin, M. M. Haynes 10
St. John's, Dallas, E. C. Estell, Malvin Harris, 3104 Allen St. del. 10
Cypress Association, Jas. I. Gilmore, Route, 3, Box 54, Wolf City 10
Jenkins Chapel, Amarillo, A. J. Williams, 209 Jackson 7
Concord, LaGrange, J. S. Simmons 10
Mt. Heran, Mineral Wells, Z. H. Dickerson, Jr., 411 South East 6th 10
Unity Association, Texarkana, G. R. King, 2307 West 16th Street 10
Old Land Mark Association, U. S. Keeling, Box 2266, Beaumont 10
Zion Traveller, Clarksville, J. H. Harris, 250 Clarksville 10
Harmony, Sherman, J. J. Johnson P. O. Box 765 10
Educational Convention, M. E. Butler, Marshall 100
Bethesda, Marshall, L. L. Worlds, Box 60 10
Bethel Union, Giddings, R. F. Ruffins, R. F. D. 10
Bethlehem, Dallas, C. C. Choice 10
Texas and Louisiana Association, S. H. Howard, 415 Sandefur, Marshall 25
Friendship Association, D. Edwin Johnson, 504 South Frances Street, Terrell 25
Good Street, Dallas, T. M. Chambers, 2616 State 30
Gilgal, Marshall, R. T. Harris 10
New Zeal Association, Lubbock, R. E. Jones, 2003 Eave Avenue 25
Bethel, Houston, J. R. Burdette, 302 Ruthven 10
Magnolia, Beaumont, C. B. Bailey, P. O. Box 2448 10
Bethlehem, Hawkins, W. C. Coleman, Box 26 10
Shiloh, Marshall, J. E. Campbell 10
Trinity Valley, Houston, G. B. Holdman, 2515 Melhenney Avenue 10
Jerusalem, Beaumont, S. Sheppard, 1609 Fort 10
Trinity Valley Association, F. K. Kirkwood, 3604 Airline Drive, Dallas 25
Macedonia, Longview, L. R. Taylor, 445 South High Street 10
St. Paul, Paris, L. K. Kimbrough, 111 North 24th Street 10
St. John, Odessa, M. W. Jenkins, Box 1092 10
Iron Wheel, Bryan, E. J. Johnson 10
Sunset, Texarkana, H. V. Houston, 910 Copp Street 10
Peace Rest, Beaumont, J. J. Jackson, 1025 Naches 10
Central Association, J. R. McPherson, Box 475, Fostoria 40
Macedonia, Dallas, E. A. Wilson, 2732 Walnut Boulevard, St. Louis, Missouri 10
New Hope, Marshall, G. F. Walker 10
J. R. McPherson, Fostoria 10
New Bethel, Jasper, H. Peacock 10
Bethlehem, Terrell, D. Edwin Johnson, 504 South Frances Street 10

VIRGINIA

First, Richmond, W. L. Ransome, 1507 Decatur Street ..... $ 10
First, Pochahontas, John F. Williams, 643 St. Clair Street 10
Fifth Street, Richmond, C. C. Scott, 1005 North 4th Street 10

WEST VIRGINIA

State Convention, J. Carl Mitchell, 1647 9th Ave., Huntington $100
Calvary, Huntington, Freeman J. Johnson, 915 8th Avenue 10
Sixteenth Street, Huntington, J. Carl Mitchell, 1647 9th Avenue 10
Hill Grove, Logan, R. G. Biggs, Box 375 2
Mt. Calvary, Logan, R. G. Biggs, Box 375 3

WISCONSIN

Metropolitan, Milwaukee, E. A. Crockett, 829 West Brown ..... $ 10
General Convention, Chas. Brumfield, 2004 North 7th Street 25
Galilee, Milwaukee, Chas. H. Brumfield, 2004 North 7th Street 10
Second, Kenosha, A. W. Turner, 6622 16th Avenue 10
Calvary, Milwaukee, Mrs. Amy Smith, delegate, 1877 North 9th St. 10
I. M. Coggs, 1936 North 8th Avenue, Milwaukee 5

Cincinnati, Ohio, December 2, 1936

The East Central Regional Meeting opened at 10:30 a. m., in the great Antioch Baptist Church with President Williams presiding.

1. Rev. John H. Smiley led "I Need Thee Every Hour," followed by a brief prayer of thanksgiving. "Leaning on Jesus" was led by Rev. Smiley in that old spiritual way which makes him an evangelistic singer.

2. The program was read and approved, subject to modification in the discretion of the President. "Love Lifted Me" was led by Professor Smiley who assisted Rev. J. W. Whitfield with the devotions.

3. Rev. Whitfield read for Scripture lesson a part of the 5th chapter of Paul's Epistle to the Romans. "At the Cross" was sung with great feeling. Rev. Whitfield led in a fervent prayer, followed with singing "Lift Him Up."

4. Dr. J. W. Ribbins, Ohio, was presented by Dr. A. L. Boone to deliver the opening sermon, using Ephesians 3. Dr. Ribbins effectively preached, growing into the full measure of Christ. Prayer was led by Rev. J. A. Hall.

5. The welcome exercises were held Tuesday evening, with response by Dr. E. W. Perry for the Convention.

6. Rev. Roland Smith, the Statistician, submitted his report which was informative and interesting.

7. Dr. J. M. Nabrit, President of the Theological Seminary at Nashville, was presented and submitted the report for the Seminary. The report was filled with helpful information concerning the Seminary and the related enterprises.

8. Roll of States was called and the following individual enrollment was taken to the amount of $39. (See roll.)

9. The meeting adjourned for dinner.

WEDNESDAY—Afternoon

10. The afternoon session was opened at 2:30 p. m. Devotions were conducted by Rev. E. C. Estell, Ohio. Dr. E. W. Perry, Vice President, presiding, presented by Dr. F. W. Penick, Secretary of the National Benefit Board, for a statement of the work and program of the Board. The report gave some very helpful information concerning the work of the Board, which caused some discussion.

11. A motion prevailed to indorse the program outlined by the secretary.

12. Dr. E. L. Twine, Secretary of the Educational Board, was presented for a statement of the program of the Educational Board.

13. A motion prevailed that a vote of thanks be tendered Dr. Twine and a special committee be appointed to investigate the work of the Board.

14. Prof. E. W. D. Isaac, Secretary of the B. Y. P. U. Board, was presented to make a general statement of his Board.

15. Prof. Isaac gave valuable information of the work done by the Board since the Jacksonville meeting which was highly appreciated by the Board. (See written report.)

16. A motion prevailed that the general statement of the secretary be approved.

17. Rev. R. C. Barbour, Editor of the National Voice, was presented to make a statement concerning the Voice; his remarks were very inspiring.

18. The motion prevailed that the report be approved.

19. Dr. J. H. Jackson, Secretary of the Foreign Mission Board, was presented and made general statements concerning the Board.

20. Dr. Jackson gave some very fine observations of the condition of the work in South America where he had recently visited.

21. A motion prevailed that the statement of the secretary be approved.

22. Dr. L. G. Jordan, Historian of the Convention, was presented for general remarks on the Historical Department.

23. Dr. Jordan in his remarks gripped the attention of the Board. Dr. L. A. Pinkston, Georgia, spoke on the report and moved its approval and acceptance. A collection of $4.00 was taken for Dr. Jordan.

24. The meeting adjourned. Dr. E. W. Perry, presiding.

Evening Session

25. The meeting was called to order at 8:15. Prof. W. G. Hynes, the National Exhibitor, presented some fine pictures. "Lift Him Up" was sung. Scripture verses were said. "Saviour More Than Life to Me" was sung and a period of testimony was enjoyed.

26. Dr. L. K. Williams presented Rev. T. T. Lovelace, of the Home Mission Board, who in turn presented Dr. H. Y. Beall, representative of the Southern Home Mission Board, who addressed the meeting.

27. Of the twenty-five million people in the South who are not Christians six millions are Negroes, and two Baptist Conventions look after these six million Negroes. There are ten million people under the ministry of the Southern Baptist Convention. "It is unfortunate," said Dr. Beall, "that when we get in a pinch we lose our head. 'The Voice,' he said 'is by far the best paper for Negro Baptists in existence, however, you may disagree with the policy of the editor. If we would capitalize on our strength, in unity, in orthodoxy, in material resources, in fine personality and in moral and religious ideals we could bring the world to Christ in this generation.'"

28. "Precious Lord, Take My Hand" was sung, following the address of Dr. Beall. "When I Come to the End of My Journey" was sung by Prof. Smiley.

29. President Williams asked Rev. Gibson, Kentucky, to present the speaker of the evening, Dr. W. P. Offutt, Kentucky. His text was, "No man putteth old cloth in a new garment, nor old wine in new bottles." Dr. Offutt preached an able sermon and the Rev. Calvin Perkins led in a fervent prayer. An offering of $10.13 was taken for some of the Boards. The visiting ministers and workers were presented by Secretary Nabrit.

30. Announcements and benediction by Dr. T. L. Ballou.

THURSDAY—Morning Session

31. The Regional Meeting was called to order by Rev. J. W. Gibson, Kentucky. The devotions were conducted by Rev. William Harris and Rev. R. L. Adams.

32. "Did Christ O'er Sinners Weep?" was sung, and prayer was offered by Rev. William Terrell, President of the Ministers' Conference of Cincinnati.

33. Rev. Harris read Acts 8:1-25, followed by prayer. The inspirational address was delivered by Rev. S. F. Ray, Shiloh Baptist Church, Columbus, Ohio, subject "The Cross in the Life of Christ." The address was thoughtful and inspiring.

34. The presiding officer presented Rev. T. T. Lovelace, Secretary of the Home Mission Board. Reports were made and approved.

35. The Attorney of the Convention, W. H. Haynes, Chicago, was presented and made a very interesting statement from the Legal Department.

36. President Williams spoke of the Los Angeles Convention and said Rev. T. L. Griffith, California, would give further information as to plans for entertaining the Convention.

37. Mrs. J. C. Mapp spoke of the Bond Campaign which gave evidences of progress.

38. Dr. T. L. Griffith, California, was presented to speak of the California meeting of 1937. The information given was very much appreciated by the brethren. The standard board for the delegates was given as a dollar and a half a day.

39. A resolution was read by Dr. L. G. Jordan: the resolution provided that a wreath be placed on the grave of the founder of the Zion Baptist Church, Cincinnati, and other honorable illustrious dead among the Baptists. The same was adopted.

40. A collection for the Home Mission Board was taken to the amount of $6.60.

41. Dr. E. W. Perry, presiding, presented, Rev. S. S. Reid, Indiana, to preach. Rev. J. A. Hall was the associate minister of the hour. Rev. Reid used for a text, Psalm 45:3, theme "The Greatness of God." The minister used three realms of God's greatness as follows:

(1) Great in creation. (2) Greater in re-creation. (3) Greatest in judgment. There is glory in waiting on the Lord. God was great in creation because he built this mortal house. He was great in re-creation because he died on the Cross and went into the grave. Greatest in the judgment because of his glory. The message was well delivered and received. Prayer was offered by Dr. T. L. Ballou.

42. A collection of $3.40 was taken for the Voice.

43. A letter was read by Secretary Nabrit from Dr. W. H. Rozier with a donation of $1.00.

44. The meeting adjourned with a special prayer by Rev. W. L. Lovelace for Dr. Rozier of California, and Dr. Walker, Ohio.

Afternoon Session

The afternoon session was called to order by Dr. B. J. Perkins, Mississippi, at 4:15 p. m.

45. Rev. A. B. Coleman read for Scripture 91st Psalm; prayer was offered by Rev. J. A. Lampley. "Am I a Soldier of the Cross?" was sung, led by Dr. Perkins while the house stood. A chain of short prayers followed.

46. A fifteen minutes' devotional service was conducted by Prof. E. W. D. Isaac, Tennessee. The service was very inspirational.

47. Dr. T. L. Ballou, Indiana, was presented to discuss the subject, "World Survey Summary." The speaker said, "The work is going through a great transition at this time." He gave some of the causes of these conditions, the lack of proper promulgation of the Gospel of Jesus Christ, unconsecrated intellect, unconsecrated wealth, the destruction of the sanctuary of the modern home, the attempt to deify man and humanize God, the tendency of modern womanhood to desert the home and put off her feminine qualities. The address was well received.

48. Dr. D. D. Crawford, Georgia, made some observations after the address of our modern day education and called the ministry's attention to the importance of a movement to bring our schools back to the spiritual forces.

Announcements and adjournment.

Evening Session

Pictures.

8:00 p. m., devotional music and worship by the great choir. Rev. J. W. Gibson presided during the final evening worship.

Dr. Calvin Perkins, Alabama, delivered the closing sermon. "Amazing Grace How Sweet the Sound" was sung. He chose for a text, Luke 9:30, 31, "And behold there talked with him." After prayer, the minister preached an excellent sermon. "When I Can Read My Title Clear" was sung.

An offering of $11.05 was taken for the Seminary.

The choir rendered excellent music.

Announcements were made and the Memorial Committee reported thru Dr. Jordan.

The meeting adjourned with benediction.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

St. Louis, Mo., February 24, 1937.

1. The West Central and Southwestern Regional Meeting of the National Baptist Convention was opened with devotions conducted by Rev. J. M. Baker, Missouri. 2. The Scripture lesson was read from Psalm 10:35. 3. Singing, "I Am Thine, O Lord," was led by Mrs. E. Manns with Prof. Antonio Haskell at the piano. 4. The President, Dr. Williams, took charge and in a few appropriate words, presented Dr. J. L. Campbell to de-

liver the address on "Objectives of the National Baptist Convention." 5. The ad dress was practical, and fully outlined the program of the Convention wit timely suggestions to state organizations for the raising of $50,000 fo the Los Angeles Session in September. 6. President Williams asked for e pressions, and suggested that Mrs. Layten, President of the Woman's Auxi iary, lead in the discussion. 7. President Layten suggested better organiza tion. Dr. J. A. Moore, Kansas, followed with remarks, suggesting pe sonal work of churches, associations and conventions. 8. Dr. McDowe Illinois, suggested a close follow-up of Dr. Campbell's address. 9. Dr. Tow send, Tennessee, suggested a revival of the spirit of giving as a dire necessi at this time. 10. Rev. J. L. Horace, Illinois, suggested larger gifts an greater requests. Dr. Nabrit pledged increased gifts and encouraged gre liberality. 11. Rev. Douglass, Kansas, assured unstinted support. 12. D Jernagin suggested fuller information as to the Finances of Campaign. 1 President Williams, in a fine keynote address, inspired the Convention touching upon the flood conditions and encouraged the Convention to marc forward. 14. An offering of $23.75 was taken. (See donors.) 15. D William Harris was presented by the president to take charge of the loc program. 16. Dr. Harris, in a brief address, introduced Dr. Owens, Mo erator of the Berean District Association of St. Louis, as master of cer monies. 17. Dr. Owens presented Dr. J. W. Clark to deliver the welcom address on behalf of the Methodists. 18. Dr. George E. Stevens, on beha of the Baptists, gave a cordial welcome. Dr. J. B. Moreland eloquently we comed the Convention on behalf of the A. M. E. Zions. 19. The Hon. W. H Parker, on behalf of the city, represented His Honor, the Mayor, in a plea ing and captivating address, and charmed the Convention. 20. On beha of Calvary Baptist Church, the Rev. Wm. H. Harris, in a pleasing and well pr pared address, welcomed the delegation. 21. President Williams presente Dr. Roy A. Mayfield who responded to the address of welcome in a happ vein. 22. Announcements. 23. Enrollment. (See roll.) Personal, $16.0 24. Adjourned with benediction by Dr. T. O. Fuller.

Afternoon Session

25. The Convention was called to order at 3:30 p. m. with Dr. G. W Robinson conducting the devotionals. 26. President Williams made intro ductory remarks regarding the bulletin of the $50,000 Campaign. 27. Th discussion was opened by Rev. Doyle, Missouri; Horace, Illinois; McAlester Missouri; and Andrews, Texas, who suggested publishing an annual wit pictures of departments, pro-rata of same. 28. Drs. Mitchell, Indiana; Sc Dowell, Illinois; I. A. Thomas, Illinois; discussed methods and means of th annual as information of the Convention's budget system. 29. The Voic was suggested as a medium, also, to help advertise. 30. Secretary rea bulletin submitting the following report. (See report.) 31. Dr. D. V. Jem son encouraged the Convention with assurance that Alabama had alread adopted the report and would report more largely. 32. Adjourned.

Evening Session

33. At 5:30 p. m., the B. Y. P. U. demonstration was conducted with muc enthusiasm by Prof. Isaac. The discussion was very informing. 34. Dr Jemison led in singing "Am I a Soldier of the Cross?" and Dr. W. B. Flem ing led in prayer to open the evening worship. 35. "My Blessed Savior He Knows" was sung as an inspirational. 36. Dr. J. Goins, Superintendent of Missions of Missouri, read Isaiah 25:16 for the missionary Scripture les son. 37. Dr. O. W. Lenoir, Chairman of the Home Mission Board, the offered prayer. The choir sang sweetly, "After Awhile." 38. Dr. Brow ice, Arkansas, was presented to preach the Missionary Sermon. He selecte Acts 1:8, "Ye shall be witnesses unto me." Subject, "Missions on the Home Field." The preacher was physically weak, but spiritually strong, and th message was an excellent one. "Hark, the Voice of Jesus Calling" was sun as a solo. 39. Dr. Jemison presented Dr. Lenoir, Chairman of the Home Mis

gion Board, who in an earnest plea for Home Missions presented Dr. Wm H Harris, Superintendent of Evangelism, who led the offering with $1.00, fol lowed by the following:

Wm. R. Stevenson	$ 1 00
J. F. Clark	1 00
Calvin Perkins	1 00
W. B. Brownlee	1 00
Cobbs, Wisconsin	1 00
J. M. Nabrit	1 00
E. W. Perry	1 00
E. L. Twine	1 00
Unknown	1 00

40. Dr. W. B. Fleming, conductor of the Bible Institute, reported $40, making the total collection $62.51. 41. After a very fine speech by Dr. Fleming and response by Dr. Williams, he in complimentary remarks presented Mrs. S. W. Layten, who in turn presented Mesdames Mapp, Illinois; Brockway, Oklahoma; Jones, Arkansas; and Townsend, Tennessee. 42. Dr. Nabrit presented the official cabinet. 43. Benediction by Dr. Brownlee.

THURSDAY—Morning Session

44. The Regional Meeting was called to order at 10:00 a. m., following a blackboard lesson by Dr. W. B. Fleming. 45. President Williams called Dr. J. D. Howard, Missouri, to conduct devotionals. The Scripture lesson was read from St. John the 8th chapter. 46. Prayer by Dr. Howard. 47. "Glory to His Name" was sung. 48. The order of the day was announced by Presi dent Williams, who presented Dr. L. G. Jordan, historian, who spoke on "Baptists, Past and Present, Who Have Made Our History." 49. The ad dress was replete with historical facts and interestingly told by this ex perienced and well informed veteran of the cross. 50. After brief and touching remarks by Dr. Nabrit, an offering of $10.77 was taken for the Historical Department. 51. "I Am Thine, O Lord" was sung, being led by Prof. Isaac. Dr. Doyle, Missouri, who was presiding, presented Dr. Nabrit to speak on "Our Seminary and Training School." Dr. Nabrit clearly out lined the work of the Seminary and proved more conclusively the need of Baptist Training. 52. Dr. I. A. Thomas, Illinois, followed the able address. Many others were introduced. 53. Announcements. 54. Adjourned with benediction by Dr. Townsend.

Afternoon Session

55. The afternoon session of the Convention was opened with devotions and a season of songs and prayer, led by Prof. Isaac. 56. President Williams took charge and called upon Dr. W. F. Lovelace, Indiana, to lead in prayer. 57. Dr. Townsend was called upon to speak on "Our Sunday School Publish ing Board, Its Achievements, Its Prospects." He gave an optimistic review of the work of the Publishing Board and solicited a fuller cooperation in pat ronage. 58. Dr. Nabrit made a plea for the Publishing Board and collected $14.12. 59. President Williams made appropriate remarks on the Bond in vestment and thereupon presented Mrs. J. C. Mapp, who delivered a strong address on the Bond Campaign. 60. Dr. Jernagin made brief remarks on the International Youth Conference at Zurich, Switzerland. 61. Dr. J. F. Clark, Arkansas, read the address of Dr. Jernagin on "Our Congress, Its Growth and Objectives." 62. President Williams announced that Dr. Na brit was called to Cleveland, Ohio, to the funeral of a relative. 62. The of fering of $6.36 was taken as a donation to Dr. Nabrit. 64. Benediction by Dr. L. G. Jordan.

Evening Session

65. The evening service began at 5:30 p. m. with the B. Y. P. U. Period, Prof. Isaac, presiding. A fine outline and blackboard demonstration was

enjoyed. After an hour's discussion, the meeting adjourned, with introduction of workers. 66. The evening hour proper, having arrived, Dr. Jemison took charge. 67. Music by the choir, followed by a season of prayer. Scripture lesson was taken from Psalm 1 which was read in unison. Music by the choir, with Prof. Antonio L. Haskell, directing. 68. Dr. J. H. Brangham, Illinois, in fitting language, presented Rev. F. W. Penick, Correspondi Secretary of the Benefit Board. 69. Dr. L. G. Jordan followed with a pathetic appeal for $100 for the Home of Aged at Nashville. 70. Drs. Townsend and Mayfield led in the collection of $25.25. 71. Attorney E. H. Taylor was presented by Dr. Townsend and made a fine impression. He contributed $1.0 to the Convention. 72. Dr. J. A. Mitchell was introduced and presented hi literature. 73. Dr. Jordan spoke of the Baptist Annual. Church enrollments were called for. (See enrollments.) 74. Benediction by Dr. Jordan.

FRIDAY—Morning Session

75. The Convention re-assembled at 9:30 a. m., with Dr. O. W. Lenoir, Mississippi, Chairman of the Home Mission Board, presiding. 76. Rev. M. D. Johnson, Missouri, read Matthew 5:1-17. 77. Dr. Hamilton led in song. 78. Dr. Lenoir presented Dr. W. B. Fleming, National Bible Instructor of the Home Mission Board. Dr. Fleming gave a demonstration on the blackboard on "Happy Hours." Dr. Fleming charmed the brethren with practical thoughts thereby proving himself a master teacher of the Bible. 79. Dr. Jemison took charge and Rev. I. S. Pettus, assisted by Rev. W. H. Irwin led the devotions. 80. Rev. Irwin read the Scripture, while Rev. Pettus led in prayer. 81. Dr. Jemison asked for the reading of the journal which was done and approved. 82. Dr. J. L. Campbell lifted an offering of $8.00 for the B. Y. P. U. 83. Prof. Isaac introduced Mesdames Willa Mae Smith, Cornelia Johnson and Pearl Norman, who are gospel singers of St. Louis. They rendered selections with Prof. Haskell at the piano. 84. The music was composed by Prof. Haskell, music publisher, living in St. Louis. 85. Dr. L. G. Jordan was introduced by Dr. Jemison, who spoke most feelingly on "The Foreign Mission Field." Dr. Roy A. Mayfield led in a fervent prayer. 86. Dr. J. L. Campbell Campaign Manager, proceeded with the offering which amounted to $27.01. 87. Mrs. Anna Moore, Calvary Baptist Church, St. Louis, sang very sweetly "Pilgrim's Journey." 88. Rev. Hampton, California, brought greetings from Los Angeles, the Convention city for 1937. He further asked prayer for the recovery of Dr. Rozier, Regional Vice President. 89. Mrs. Willa Mae Ford Smith, gospel singer, rendered "Well Done." Rev. H. A. Rogers, Colorado, read Nehemiah 2:1-11. 90. "Must Jesus Bear the Cross Alone?" was sung. 91. Dr. H. B. Stephenson, Arkansas, was introduced to preach. He preached from Nehemiah 2, and used as a subject, "The S. O. S. of the Church." The message was powerful and the preacher courageously championed the cause of Christ and challenged the church to arise and build up the walls. The Holy Spirit manifested himself and all felt his power. 92. Rev. Peterson, Mississippi, in melting tenderness, carried us to the Throne of Grace. 93. Dr. Jemison requested that we bow our heads in a period of consecration. 94. The offering was taken, while Prof. Haskell played the pipe organ. The audience chanted "Sweet Hour of Prayer" softly. Mrs. Willa Mae Ford Smith sweetly sang "All Under the Altar." Other musical numbers were rendered. 95. A consecration offering of $9.43 was taken. 96. Benediction.

Evening Session

The Convention reassembled at 6:00 p. m., with Prof. Isaac conducting a model B. Y. P. U. 97. At 7:30 p. m., Dr. Jemison took charge and presented Dr. T. T. Lovelace, Home Mission Board Secretary, who presented Dr. W. B. Fleming, and Dr. W. H. Harris. 98. After addresses by them, Dr. W. H. Harris, Master of Ceremonies, lifted the offering of $5.22 for the Board. There were further reports made. 99. Dr. J. F. Clark, President of the Arkansas Consolidated Convention, introduced Dr. J. M. Bracy, who se

ected his text from Daniel, and preached on "A Faithful Child of God." The sermon was well prepared and delivered, and dealt on faith, touching ions. The chorus sang Gospel selections. 100. The Committee on Divine ervice announced the services and preachers for Sunday. 101. A collection of $7.63 was taken. A resolution of thanks read by Dr. E. A. Wilson was presented. 102. Approved. (See resolution.) 103. Adjourned with benediction by Dr. Bracy.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

RECEIPTS

Churches and organizations	$ 140 00
Woman's Auxiliary	19 75
Individuals	23 00
Flood Sufferers	25 00
Home Mission Board—T. T. Lovelace	62 56
Historical Department—L. G. Jordan	10 77
A. B. T. Seminary and Allied Institutions, J. M. Nabrit, Pres.	26 35
Educational Board, E. L. Twine	5 10
President L. K. Williams, Office	15 67
S. S. Publishing Board, A. M. Townsend	10 12
Secretary, J. M. Nabrit, Office	6 36
Churches and organizations	13 50
Woman's Auxiliary	10 50
Young People's Department, Woman's Auxiliary	7 35
Associations and Conventions	6 50
Individuals	6 00
General collection	9 43
Benefit Board, F. W. Penick	*25 25
B. Y. P. U. Board, E. W. D. Isaac	*8 00
Foreign Mission Board, L. G. Jordan	27 01
Home Mission Board, T. T. Lovelace	

Churches and Organizations—

Mt. Zion Sunday School, St. Louis, Missouri, W. H. Grover, Supt.	$ 1 50
Mt. Zion, Little Rock, Ark., F. T. Guy, Pastor	3 00
Central, St. Louis, Missouri, Geo. E. Stephens	3 00
Pleasant Green, St. Louis, Mo., J. H. Davenport, Pastor	3 00
Pleasant Green Sunday School, St. Louis, Missouri	1 50
Pleasant Green B. Y. P. U., St. Louis, Missouri	1 50

Woman's Auxiliary, N. B. C.—

Mission Circle, Mt. Zion, St. Louis, Missouri, Mrs. Ella Parker, Pres.	$ 1 50
Pleasant Green Baptist Mission Circle, St. Louis, Mo., Rev. J. H. Davenport, Pastor	1 50
Arkansas Woman's Convention, Consolidated, by Mrs. Mayme B. Jones	7 50
Young People's Department, Woman's Auxiliary, N. B. C.	7 35

Associations and Conventions—

Antioch District Association, Missouri, J. M. Baker, Mod.	$ 5 00
Antioch District B. Y. P. U. Convention, St. Louis, Walter Andrews, President	1 50

Individuals—

Rev. R. E. Hollins, Bastrop, La.	$ 1 00
Rev. M. M. Haynes, Austin, Texas	1 00

Dr. W. E. Watson, Pine Bluff, Arkansas	$ 1 00
Rev. Calvin Perkins, Greenville, Mississippi	1 00
Rev. Geo. W. Clemmons, St. Louis, Missouri	1 00
Rev. J. H. Smith, St. Louis, Missouri	1 00

Special Offering—

Benefit Board, F. W. Penick	$ 22 [illegible]
B. Y. P. U. Board, E. W. D. Isaac	8 00
Foreign Mission Board, L. G. Jordan	27 01
Home Mission Board, L. G. Jordan, J. T. Lovelace	5 29
General collection	9 43
Total	$ 463 41

Philadelphia, Pa., April 2, 1937

The Eastern Regional Meeting opened in the Holy Trinity Baptist Church, at 10:35 a. m. Drs. P. H. Hughes and J. A. Younger, Pennsylvania, led in devotional worship. "Draw Me Nearer" was sung. Dr. Younger read the Third chapter of The Acts for the lesson of the morning. Rev. H. H. Ficklin, Pennsylvania, led in an earnest prayer of entreaty for the presence and power of the Holy Spirit to aid and guide from the beginning of the meeting to the end.

"Hold to God's Unchanging Hand" was led by Dr. Hughes, with the Convention joining in the refrain. A motion passed to approve the program as read with necessary changes. Telegrams of funerals causing the absence of Drs. J. T. Hill and J. C. Jackson, were read. Prof. E. W. D. Isaac, Tennessee, led in singing "What a Friend We Have in Jesus."

"The National Baptist Convention, Its Objectives" was presented by Dr. Nabrit, Secretary. Responses were made by Rev. M. L. Shepard, Assistant Secretary; Dr. W. C. Brown, North Carolina, spoke representing that state; Dr. G. H. Sims represented New York state. Dr. T. S. Harten, New York, made a timely address. Dr. J. W. Boykin, South Carolina, was presented for a brief address. "We need the National Baptist Convention as a universal clearing house for the Negro." It must be "Feed them or fight them," were some of the sparks from the anvil of President Williams' address. Dr. Williams presented L. K., Jr., who made a brief statement. The enrollment of churches, conventions, associations, and so forth, was commenced.

A motion prevailed, placing the moral endorsement on the B. H. Stanley Memorial Association, manufacturers of tombstones at Camden, New Jersey, 284 Washington Street, Mt. Holly, New Jersey. (See resolution.)

Afternoon Session

At 2:30 p. m., a very lively devotional period was conducted with Mrs. S. G. Means at the piano. Prayer was offered by Rev. S. G. Means, Pennsylvania, followed by "'Twill Be Glory." Dr. H. G. Pope, New Jersey, spoke for New Jersey, pledging support for the California meeting. He was followed by Dr. H. R. Cooper, New Jersey. Pennsylvania was represented by several pastors and officers of the state convention. Rev. Hatfield presented the New York pastors. Dr. Chas. Jones, pastor of the entertaining church, made a fine address. A fine pastor, an excellent preacher and father of eleven splendid children, is the Dr. Jones.

The president gave reasons for attending the Los Angeles Meeting, and explained the rally plan. Dr. J. L. Campbell, Tennessee, laid upon the hearts of the pastors their responsibility for any lethargy on the part of the churches in the discharge of their Christian duty. A motion was passed to place a memorial wreath on the deceased in Philadelphia: Dr. P. H. Graham, Dr. A. R. Robinson, and others. Dr. L. G. Jordan was made chairman of the committee.

After calling the Board for 9:30 a. m., the next day, the meeting adjourned.

Evening Session

At 7:45 p. m., the devotions were conducted by Revs. W. H. Brooks, Pennsylvania, and C. H. Bicks, Pennsylvania. Prof. Isaac led the singing. "Amazing Grace" was sung and the fifteenth chapter of the Gospel of John was read for a Scripture lesson.

Prayer was offered by Rev. Parrish, New Jersey. "I Am Thine, O Lord," was sung with effectiveness, followed with a series of brief prayers, led by Dr. A. J. Payne, Maryland. Rev. C. H. Pearson, New Jersey, delivered an interesting, stimulating and helpful address from the subject "The Challenge of the Missionary Ideal."

"Lord, Lift Me Up" was sung by the congregation, Prof. Isaac, leading, with Miss Henrietta Peters at the piano.

Dr. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board, delivered an address, bountiful in facts and showing the past achievements and future plans of the Board. Responses were made by Rev. R. C. Barbour, Tennessee, and Dr. S. T. Eldridge, New York. A telegram from the Mayor of the City was read. Rev. O. Reynolds made a personal greeting to the Convention on behalf of the citizens. A collection of $30.36 for Foreign Missions was taken.

A solo, "Oh, 'Twas Jesus," was sung by Miss Sara F. Lewis, which stirred the Convention to its depth. The officers and visiting leaders were presented by the Secretary. Rev. Barbour, Editor of the Voice, represented that paper and gave some very excellent suggestions.

Benediction by Dr. Williams. Adjournment.

THURSDAY—Morning Session

The Convention assembled at 10:00 a. m., with the president calling the house to order. Devotional worship was conducted by Dr. G. D. Griffin, New Jersey, who read the 13th chapter of Corinthians and Dr. J. C. Banks, New Jersey, led in prayer. "Oh, for a Faith That Will Not Shrink" was sung by the Convention. The president made a formal statement, covering the place, purpose and plan of these meetings and the necessity of them. Rev. L. G. Jordan made some interesting remarks about the bulletin soon to be issued, preparatory to his address from the subject "Negro Baptist Leaders Who Have Made Our History and Their Successors."

A resolution seeking to celebrate the 75th Anniversary of the Freedom of the American Negroes, January 1, 1938, was presented by Dr. Jordan. A motion to adopt the resolution and appoint a committee to carry out the purpose of the same, was passed, unanimously. An offering of $13.07 was taken for Dr. Jordan's department.

Prof. Isaac led in singing "My Hope Is Built on Nothing Less." Mr. Wise of the Wise Tourist Bureau, spoke of the trip to Switzerland. Dr. L. G. Jordan spoke of a tour to Africa for Drs. Williams and J. H. Jackson.

Dr. Nabrit spoke on "Our Seminary and Allied Institutions." "There are forty ministers in the American Baptist Theological Seminary, and the Missionary Training School is a reality. The Old Ministers' Home is open and ready to serve our retired ministers" said the speaker. Comments were made on the report by the Rev. J. P. Barbour, Pennsylvania; Dr. A. L. Boone, Ohio; and Dr. S. G. Means, Pennsylvania. Drs. Boone and Means led in the offering which amounted to $26.00.

Resolutions and announcements. Adjourned.

Afternoon Session

The Convention opened with devotional worship with Dr. Harten, a vice president in charge. Dr. Malaku E. Bayen, attending physician to Emperor Haile Selassie of Ethiopia, delivered an address, illuminating and entrancing. Dr. A. M. Townsend delivered a telling address upon the theme "The Challenge of a Great Business."

"The Singing Four" sang "Something Within Me" to the delight of all. Dr. A. L. Boone, Ohio, a vice president, charmed and electrified the meeting with a froceful appeal, using the topic "What the Bond Campaign and the Regional Meetings Have Done To Advance the Interests of the National Baptist Convention." Mrs. J. C. Major spoke with emphasis upon the Bond Campaign. Dr. L. C. Carr, Pennsylvania, led in the drive for the sale of Bonds with a speech. Dr. Bayen made a further statement. A committee was authorized to assist Dr. Bayen in carrying forward the Ethiopia program. Dr. Thomas H. White, New Jersey, preached an excellent missionary sermon from Acts 13:1. The theme was "Mission and the Home Base?" It was a historical treat.

Miss Naomi Crawford, just returned from Liberia, a nurse in our hospital, was presented and made a tragic, but fascinating report, arriving six days earlier than anticipated.

An offering of $4.69 was taken for charity. Adjourned.

Evening Session

The Convention re-assembled at 6:30 p. m., with a fine B. Y. P. U. demonstration by Prof. Isaac.

At 7:30 Prof. Isaac led the Convention in singing "Lift Him Up" and Dr. H. C. Cooper, New Jersey, offered an earnest prayer. Dr. W. H. Jernagin spoke on the Sunday School Congress and the World Youth Movement. Dr. R. H. Bowling, Jr., Virginia, brought a very highly informative message from the subject, "Meeting the Youth Face to Face on the Religious Questions."

Judge Edward Henry was introduced and extended a cordial welcome to fellow Baptists. The N. F. Hollis Male Chorus of Philadelphia rendered a selection. Dr. C. C. Scott, Virginia, presented Dr. J. H. Burks, New Jersey, to preach the evening sermon. His text was Genesis 15:9-11, 17. The sermon was truly inspiring and helpful. Rev. W. C. Williamson local chairman was presented and made a fine talk.

An offering of $8.02 was taken.

The male chorus rendered a selection. The closing number was sung by the Sacred Four.

Adjournment.

FRIDAY—Morning Session

The Convention opened at 10:30 a. m., with devotional singing.

Rev. J. C. Robinson, New York, read Psalm 133 for a lesson. "Lift Him Up," "Down at the Cross" and "'Twill Be Glory" were sung.

Mrs. L. L. Craig, Director of the Young People, made an interesting address. "Lift Him Up" was sung. Dr. Branham told of the arrangements for travel to Los Angeles in September.

Announcements. Adjourned.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

ROLL

Holy Trinity, T. S. Harten, Brooklyn	$ 5 00
Zion, W. A. Epps, Jersey City, N. J.	3 00
Mt. Hebron, M. W. Newsome, 1438 Worden, Philadelphia	3 00
William R. Payne, 20 N. Olein, Atlantic City, N. J.	1 00
B. F. Moore, Johnstown, Pennsylvania	1 00
O. C. Maxwell, Jr., Mt. Olivet, New York	1 00
Calvary, J. P. Barbour, Chester, Pennsylvania	3 00
Zion, F. C. Hollan, Ambler, Pennsylvania	3 00
Knight Avenue, G. E. Morris, Camden, N. J.	3 00
First African, W. A. Harrod, Philadelphia	3 00
Tenth Moriah, M. A. Foster 1723 W. Oxford, Philadelphia	3 00
Mt. Moriah, B. J. Perkins, St. Louis	3 00
Ebenezer, J. B. Mitchell, Friendship, N. Y.	3 00

Ebenezer, Orange, New Jersey, Mt. Watkins	$ 3 00
First, C. H. Pearson, Englewood, New Jersey	3 00
Grace, P. H. Hughes, Germantown, Pennsylvania	3 00
Holy Trinity, C. R. Jones, Philadelphia	4 00
Tenth Street, J. L. Henry, Washington, D. C.	3 00
Mt. Carmel, W. H. Jernagin, Washington, D. C.	3 00
Wayside, W. H. Brooks, 401 N. Hobart, Philadelphia	3 00
Zion Memorial, W. A. Jones, Philadelphia	3 00
Merrill Park, A. W. Clison, 173 12th 109th Avenue, Jamaica, N. Y.	3 00
St. John, G. D. Griffin, Camden	3 00
White Rock, W. C. Williamson, Philadelphia	3 00
Second Pilgrim, R. L. Thomas, Philadelphia	3 00
Pilgrim, H. R. Cooper, Summitt, N. J.	3 00
Means Temple, S. G. Means, Philadelphia	3 00
Providence, J. A. Jordan, Chester, Pennsylvania	3 00
Bethlehem, J. C. Banks, 254 Shericla, Washington, D. C.	3 00
Zion, R. J. Layton, Philadelphia	3 00
Bright Hope, 12th and Oxford, Philadelphia, W. H. Gay	3 00
Calvary, F. J. Johnson, Huntington, West Virginia	3 00
William Chapel, J. H. Williams, 56 North 38th, W. Philadelphia	3 00
Salem, Jersey City, N. J., H. G. Hope	3 00
Union, Passaic, O. D. Henry, N. J.	3 00
Union, G. H. Sims, New York	4 00
New Bethlehem, C. C. Adams, Philadelphia	3 00
Union, L. J. Thompson, Hempstead, Long Island, New York	3 00
Baptist Convention, D. C., Robert Anderson	10 00
Shiloh, E. L. Harrison, Washington, D. C.	5 00
Vine Street, L. G. Carr, 5041 Brown	3 00
Bethel, T. H. White, 178 Wilkerson, Jersey City, N. J.	3 00
Mt. Zion, R. C. Lamb, Germantown, Pennsylvania	5 00
L. K. Williams, Illinois	1 00
A. L. Boone, Ohio	1 00
W. C. Brown, N. C.	1 00
Foreign Mission collection, J. H. Jackson	30 36
Historical Department, L. G. Jordan	13 00
J. L. Campbell	1 00
Seminary and Allied Institutions, J. M. Nabrit	1 00
Wake Forest, D. C., Anderson, Beckley, West Virginia	3 00
Tenth Street, C. H. Churn, Camden, N. J.	3 00
Peoples Baptist, Jacob Starks, New York City	3 00
Mt. Olive Tabernacle, M. L. Shepard, Philadelphia	3 00
Mt. Olive, Doyle J. Thompson, Pittsburgh, Pennsylvania	3 00
Charity	4 69
Woman's Auxiliary	23 70
Union, J. C. Jackson, Hartford, Conn.	3 00

PENNSYLVANIA FINANCIAL STATEMENT

B. H. Stanley, 248 Washington Street, Mt. Holly, N. Y.	1 00
Monumental, James E. Agee, 41 and Londow, Philadelphia, Pa.	3 00
Mt. Calvary, F. M. Hedgman, Ardmore, Pennsylvania	3 00
J. H. Jackson, 701 South 19th Street, Philadelphia, Pennsylvania	1 00
J. D. Randolph, 226 S. Sharon Avenue, Sharon Hill, Pennsylvania	1 00
H. H. Ficklin, 707 W. Edwin Street, Williams Port, Pennsylvania	1 00
Saints Memorial, W. A. Younger, 46 Wamer Avenue, Bryn Mawr, Pa.	3 00
Second, W. H. Maller, Highland Avenue, Wayne, Pennsylvania	3 00
L. H. Hatfield, 157 Morning Star Road, Port Richmond, S. I., N. Y.	1 00
Sharon, 1728 Christian Street, C. H. Bernard, 1434 Christian St., Philadelphia, Pennsylvania	3 00
Ebenezer, J. M. Bartlett, 709 N. Ohio Avenue, Atlantic City, Pa.	1 00
W. H. Haynes, Chicago, Illinois, 180 West Washington Street, Suite 501	1 00
E. W. D. Isaac, Nashville, Tennessee, 409 Gay Street	1 00
M. F. Washington, 2326 E. 93, Cleveland, Ohio	1 00
J. W. Boykin, Camden, South Carolina	1 00

WOMAN'S SESSION

Meeting called to order by Mrs. S. W. Layten, who offered prayer. Mrs. Layten stated the object of meeting was to reshape matters of the program to be offered at The Woman's Auxiliary, or in other words, to present to the Program Committee which will meet in Raleigh, N. C., in June.

Letters of regret were read from Mrs. E. B. Holland, President of the New England Convention; and Mrs. O. C. Maxwell, New York, each of whom were hindered by circumstances.

At this juncture Mrs. Layten requested suggestions for outline of program. Mrs. Craig stated an erroneous idea is being circulated that our young people are independent in their objectives, and in order to dissipate this idea suggested Rev. L. K. Williams, Jr., be empowered to offset this opinion by urging representation of young people, and mold sentiment against such misleading statements. She further stated that Rev. Williams was lining up our young people for the meeting to be held in California. President Layten then requested a tentative program for the North Carolina meeting.

Mrs. Sarah F. Lewis, Washington, D. C., stated we ought to in some way touch those who may not be able to be in attendance at the North Carolina Executive Meeting. Mrs. Mapp stated the meeting would be held June 22-27. On motion, June 25, be the logical date for meeting of Executive Board to arrange program for meeting in California. Motion carried. It was the consensus of opinion that President Layten outline program, or a set-up to be presented at meeting of Board. This met the approval of all present.

The following features were advanced as a skeleton:

Request Dr. Griffith to have his choir supplemented for music period.

Mrs. Mapp—The same plan of enrollment be followed as that of last year. Wednesday Enrollment to expedite time. That the Finance Committee handle badges. Feature Saturday evening for young people's program.

The following represented:

Missionary Society of Means Temple, Philadelphia, Delegates—Mesdames S. G. Means and Ulicia Black	$ 1 50
Missionary Society of Providence Baptist Church, Chester Pa., Delegates—Mesdames Lucy Jordan and Ruth L. Bennett	1 50
Missionary Society of Salem Baptist Church, Jersey City, N. J., Delegates—Eila Pope and Elizabeth Thomas	
Dorcas Missionary Society, Mt. Olive, N. Y., Delegate—Mrs. Ellen J. Dillard	1 50
Missionary Society, Sharon Baptist Church, Philadelphia, Delegate, Mrs. Minnie Bernard	1 50
Melinka Missionary Society, Shiloh, Philadelphia, Delegates, Mesdames Edna Morris and Martha James	1 50
Missionary Circle, Vine St. Baptist Church, Philadelphia, Delegates, Rev. L. G. Carr and Mrs. Mamie Spraggins	1 50
E. B. Delaney Missionary Circle, Bethlehem Baptist Church, Washington, D. C., Delegate, Mrs. S. F. Lewis	1 50
Missionary Society Union Baptist Church, Passaic, N. J., Delegate, Rev. O. C. Henry	1 50
Total	$ 23 70

Adjourned.

MRS. S. W. LAYTEN, President
MRS. RUTH L. BENNETT, Acting Sec'y

Denver, Colorado, May 26, 1937

The West Central Regional Meeting assembled at Zion Church, Dr. W. H. Young, Pastor, at 10:30 a. m., Tuesday, with Dr. W. D. Carter, presiding.

Formal welcome exercises were held following the opening address. Dr. Young delivered the address.

Dr. W. D. Carter responded fittingly to this masterful devotional address and presented Dr. G. W. Robinson, Iowa, who offered an inspiring prayer. Dr. H. L. Longacre, of the Iliff School of Theology, Denver University, led in singing the hymn, "Yield Not to Temptation," Dr. Carter presiding, together with Dr. W. H. Young, designated Dr. J. H. Branham, and Dr. C. H. Hampton to escort President Williams from the station to the church.

Dr. Carter appointed Dr. Young to conduct the opening session. The persons scheduled to deliver the welcome addresses were introduced. Mr. B. F. Graham, clerk of the American Woodmen, welcomed the Convention on behalf of the Church, the Business and Professional Men of the City. He paid a fine tribute to Dr. and Mrs. Young. Dr. C. A. Miller, President of the Western Baptist State Convention, delivered a splendid address and presented the keys to the gates of the Baptist forces of the city.

Dr. W. F. Ripley, Director of Religious Education for Colorado and Wyoming, told of the fine cooperation that existed between his convention and the colored convention. Rev. H. L. Overton, President of the Interdenominational Ministers' Alliance, assured that the other denominations would lend their assistance and demonstrate their hospitality to the delegates.

Dr. Longacre of the Iliff School of Theology, spoke in behalf of the educational interest of the city of Denver and extended an invitation to the delegation to visit the campus of Denver University.

Dr. Young returned the gavel to the president pro-tem, who presented Dr. G. W. Robinson, Iowa, to respond on behalf of the Convention to the welcome address. President Williams was escorted to the platform by Drs. Harper and Hampton, and introduced to the Convention.

Rev. T. T. Lovelace, Secretary of the Home Mission Board, conducted the Roll Call and Enrollment. A motion prevailed to adjourn, to re-assemble at 2:00 p. m.

AFTERNOON—Woman's Session

The president made a very fine preliminary statement on the National Baptist Convention, Its Past Activities, and Its Present Achievements. He explained majority rule as a Baptist fundamental, together with Convention instead of Board control.

Adjourned.

Evening

The Convention re-assembled at 8:00 p. m., with Prof. Isaac leading the devotional worship. Songs of inspiration were as follows: "What a Friend We Have in Jesus," "Lift Him Up" and "'Twill Be Glory."

Dr. J. W. Hayes, Kansas, offered an earnest prayer. "He Leadeth Me" was sung with much enthusiasm. The choir sang "Come Ye That Love the Lord." All officers of the parent body and the Woman's Auxiliary, and most of city visitors were presented. Mr. and Mrs. Rawlson, Rev. Higgins, Mr. and Mrs. Houston, Rev. and Mrs. Jones, Rev. and Mrs. Young, Rev. and Mrs. Rogers, Rev. Allen, and Rev. and Mrs. Mitchell, were included.

Dr. J. L. Campbell discussed the "Plans and Objectives of the National Baptist Convention." The choir rendered a selection, "I Am Pressing On." President S. W. Layten spoke of the California Meeting. Mrs. L. L. Craig, Georgia, presented the Young People's Work, which she represented in a very fine way.

Rev. T. T. Lovelace, Illinois, discussed the Bahama phase of his work. "Blest Be the Tie That Binds" was the closing number. Benediction by President Williams.

THURSDAY—Morning Session

The Regional Meeting opened with a song service, conducted by Prof. Isaac who used the old favorites, "I Am Thine, O Lord," "Draw Me Nearer," "Work for the Night Is Coming," "I Need Thee" and "The Lord Raised Me."

Rev. L. D. Revoal, Missouri, offered a fervent prayer, and "Higher Ground" was sung. The $50,000 Campaign was explained and the Seminary and Allied Institutions were represented by President Nabrit.

Dr. L. K. Williams delivered a very inspiring address. Secretary Nabrit was called away for the second time in succession by death.

Receipts, $118.57.

The session was very helpful.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

PROCEEDINGS

OF THE

THIRTY-SEVENTH ANNUAL SESSION

OF THE

Woman's Convention, Auxiliary to the National Baptist Convention of America, Inc.

HELD IN

Los Angeles, California

SEPTEMBER 8-12, 1937

OFFICERS OF THE WOMAN'S AUXILIARY CONVENTION

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Mrs. Mary Young ..... Illinois
Miss H. L. Gary ..... Illinois
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Mrs. Rebecca Gillison ..... Washington, D. C.
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Mrs. Annie M. Smythe ..... Oklahoma
Dr. F. M. Kneeland ..... Tennessee
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Mrs. Polly Howard ..... Louisiana
Mrs. B. J. Jolicolur ..... Louisiana
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Mrs. L. M. Coggs ..... Wisconsin
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Mrs. H. G. Parker
Mrs. Nannie Crawford
Mrs. Mary E. Ross
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Mrs. H. G. Neely

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Mrs. Rosa Bennett	Tennessee
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Mrs. J. T. Dorsey	Georgia
Mrs. M. S. Jones	Texas
Mrs. R. J. White	Alabama
Mrs. Eveline Rhone	Alabama
Mrs. Gertrude Taylor	Alabama
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Mrs. Hattie Waldrew	Detroit, Mich.
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Mrs. Victoria White	Mississippi
Mrs. M. E. Hill	Mississippi
Mrs. C. L. W. Stancil	Mississippi
Mrs. A. M. Allen	Mississippi
Mrs. Mabel Murphy	Oklahoma
Mrs. P. A. Knowles	Arkansas
Mrs. Amanda Howard	Arkansas
Mrs. A. M. Hunt	Kansas
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Mrs. A. M. Townsend	Tennessee
Mrs. E. T. Brown	Tennessee
Mrs. Ella Harper	Valdosta, Ga.
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Mrs. Eldridge	Los Angeles, Calif.
Mrs. Florence Gordan	Los Angeles, Calif.
Mrs. Anna Winstead, 802 W. 25th St.	Indianapolis, Ind.
Mrs. L. C. Deloney	Texarkana
Mrs. Mary C. Ross, 594 Mt. Vernon Ave.	Detroit, Mich.
Mrs. S. G. Wilson	East Mississippi
Mrs. Gertrude Buford, 1132 E. Adams	Los Angeles, Calif.
Mrs. C. C. Harper	Colorado
Mrs. S. T. Alexander, 2709 Flora St.	Dallas, Texas
Mrs. M. C. Hawkins, 3612 So. Parkway	Chicago, Ill.
Mrs. J. C. Mapp, 3117 So. Parkway	Chicago, Ill.
Mrs. I. B. Thompson	Chicago, Ill.
Mrs. Mattie Lucas, 2111 5th Ave.	Minneapolis, Minn.
Mrs. Ella Perry, 928 W. Reservoir	Milw

Foreign Mission

Mrs. Irene Maxwell	New York
Mrs. L. E. Brooks	Mississippi
Mrs. I. H. Casey	Mississippi
Mrs. L. E. Bolton	Mississippi
Mrs. L. G. Mack	Oklahoma
Mrs. E. W. D. Isaac	Tennessee
Mrs. Belle Phelps	Whitteningburg, Okla.
Mrs. Daisy Humphy	Arkansas
Mrs. E. E. Harris	Arkansas
Mrs. Jessie Robinson, 181 Bandal	Arkansas
Mrs. Emma Phillips	Georgia
Mrs. Ora D. Hillon	Georgia
Mrs. Lora Robinson	Georgia
Mrs. A. D. Williams	Georgia
Mrs. Ethel McFarland	Georgia
Mrs. S. J. Fluker	Georgia
Mrs. Hattie Knox, 837 Railroad	Baton Rouge, La.
Mrs. Estella Bowzen	Texas
Mrs. E. W. D. Isaac, Sr.	Tennessee
Mrs. O. P. Captain, 217 Franklin	Lake Charles, La.
Mrs. Janie Morris	Florida
Mrs. E. O. Coates	East Mississippi
Mrs. M. E. Flinn	East Mississippi
Mrs. T. A. Laws	Arizona
Mrs. M. L. Harris, 3015 State St.	Dallas, Texas
Mrs. Pearl Love	Kansas
Mrs. Eula W. Pope	Kansas
Mrs. H. M. Gibbs	Alabama
Mrs. R. E. P. Anderson	Alabama
Mrs. Maria Johnson	Alabama
Mrs. L. B. Warren	Alabama
Mrs. Rosa Matthews Hill, 3062 Belmont	Detroit, Michigan
Mrs. Myrtle B. Hill, 1511 Delaware	Santa Monica, Calif.

Mrs. Bertha Wade, 208 W. Meta	Ventura, California
Mrs. Galera Machey, 43 W. Waverly Drive	Pasadena
Mrs. Pearl Fairfax, 140 W. Clairmont	Pasadena
Mrs. Beatrice Prentice, 1375 So. 46th	Los Angeles, Calif.
Mrs. L. Adams	Los Angeles, Calif.
Mrs. Addie White	Indianapolis, Ind.
Mrs. A. D. Pettus	Grady, Arkansas
Mrs. Alberta Owens, 4367 Enright St.	St. Louis, Mo.
Mrs. Luella Taylor, 4328 Cottage St.	St. Louis, Mo.
Mrs. Ethel K. Thomas, 1215 Michigan	Kansas City, Mo.
Mrs. M. Morris	Des Moines, Iowa
Mrs. Cora Washington, 1745 N. Lambert	Philadelphia, Pa
Mrs. Robert Lee	Colorado
Mrs. Bivens	Colorado
Mrs. Mary Powell, 4610 Champlain	Illinois
Mrs. Lucy Gladney	Illinois
Mrs. E. Epps	Washington, D. C.
Mrs. Nealy Golden	Milw
Mrs. E. L. Wiley	Ark.

Home Missions

Mrs. I. M. Coggs	Wisconsin
Mrs. M. C. Lights	Mississippi
Mrs. F. B. Hampton	Mississippi
Mrs. A. G. Robinson	Mississippi
Mrs. Allean Marshall	Mississippi
Mrs. Inez Davis	Georgia
Mrs. S. S. Powell	Georgia
Mrs. H. D. Butler	Georgia
Mrs. L. L. Davis	Georgia
Mrs. Artray Moman	Georgia
Mrs. L. S. Wetherspoon	
Mrs. F. W. Williams,	Tennessee
Mrs. S. A. Owen	Tennessee
Mrs. Marie Sharkie	Texas
Mrs. C. C. Turner	Jonesboro, Arkansas
Mrs. Bessie Edwards	Arkansas
Mrs. Eula Kelly	El Dorado, Arkansas
Mrs. Mary Dial	Pittsburg, Kansas
Mrs. H. D. Parker	Florida
Mrs. Ida L. Sims	Arkansas
Mrs. L. V. Harris	East Mississippi
Mrs. Delcia Cumming, 1309 E. Warren	Detroit, Michigan
Mrs. Julia Bell	Amarillo, Texas
Mrs. E. M. Morton	Alabama
Mrs. J. H. Smith	Alabama
Mrs. S. A. Bostic	Alabama
Mrs. A. Posey	Baton Rouge, Louisiana
Mrs. Mary Terry	Franklin, Louisiana
Mrs. J. E. Barnes	Tucson, Arizona
Mrs. Mary Carlile, 550 W. 27th St.	Indianapolis, Ind.
Mrs. Louisa Cook, 4258 W. St. Ferdinan	St. Louis, Missouri
Mrs. Ida B. Shaw, 510 Winder	Detroit Michigan
Mrs. D. A. Austin	New Mexico
Mrs. A. J. Twine	Arizona
Mrs. A. Neasley	Arkansas
Mrs. Exie Hampton, 605 So. 35th	San Deigo, California
Mrs. W. Williams, 96 W. Gayton	Pasadena, Calif.
Mrs. Gertrude Norton, 15-17 Michigan	Pasadena, Calif.
Mrs. Pearl Butler	Los Angeles, Calif.

Mrs. J. D. Wilson	Berkley
Mrs Willo Williams, 1410 W. 31st Place	Los Angeles, Calif.
Mrs. A. C. Jordan	Minnesota
Miss M. Kimball	Washington, D. C.
Mrs. Cora Driver	Illinois
Mrs. N. Avant	Illinois
Mrs. Lottie Harness, 3630 La Salle	Chicago, Illinois
Mrs. Hattie Webster	Kansas
Mrs. A. L. Smith, 1873 N. 9th	Milwaukee
Mrs. Mary Broadnax, 86 Gray St.	Bloomfield, N. J.

Obituary

Mrs. M. A. Talley	Indianapolis, Ind.
Mrs. Sarah Clay	Tennessee
Mrs. Susie Sylvester	Alabama
Mrs. M. M. Pears	Illinois
Mrs. Wm.. Pankey, 1903 Walnut St.	Cairo, Illinois
Mrs. C. R. McAlpin, 3747 LaSalle St.	Chicago, Illinois
Mrs. B. N. Muirrell	Illinois
Mrs. Addie Woods	Illinois

Publishing House

Mrs. Ida Drew	Arkansas
Mrs. Pattie Green	Florida
Mrs. C. A. Pugh	Kansas
Mrs. I. N. Darby	Arkansas
Mrs. M. B. Jones	Arkansas
Mrs. H. J. Forrest	Georgia
Mrs. Mattie Vinson	Georgia
Mrs. W. F. Kinney	Georgia
Mrs. Ida Henderson	Georgia
Mrs. Rosa Barber	Georgia
Mrs. Ruth Vance	Oklahoma
Mrs. A. M. Townsend	Tennessee
Mrs. M. H. Flowers	Tennessee
Mrs. C. A. Benford	Texas
Mrs. Patsy Hughes	Port, Texas
Mrs. H. M. Gibbs	Alabama
Mrs. E. P. Anderson	Alabama
Mrs. L. B. Warren	Alabama
Mrs. Willie D. Jackson	Ft. Smith, Arkansas
Mrs. R. X. Arthur, 413 N. Spriggs	Cape Girardeau, Mo.
Mrs. Mallie Jordan, 3314 Washington	St. Louis, Missouri
Mrs. L. C. Cox, 227 Ransom	Kalmazoo, Michigan
Mrs. B. F. Hunter, 117 E. Pleasant	Davenport, Iowa
Mrs. Mary E. Hubbard, 841 Adelaide St.	Oakland, Calif.
Mrs. Cecil Jones, 2450 10th St.	Riverside, Calif.
Mrs. Henrietta Rogers, 511 W. Anoys	Pueblo, Colorado
Mrs. Kittie McDonald, 2420 Emerson	Denver
Mrs. W. E. Wadlington	Minnesota
Mrs. W. L. Petty	Illinois
Mrs. Esther Gibson	Illinois
Mrs. F. W. Samuels, 2206 Elliott	Minneapolis, Minn.

Training School

Mrs. H. M. Gibbs	Alabama
Mrs. K. B. Sturgis	Mississippi
Mrs. E. J. Smith	Mississippi
Mrs. Brunetta Handy	Mississippi

Mrs. Eliza Morton ..... Okla.
Mrs. M. S. West ..... Homer, La.
Mrs. C. B. Coleman ..... Monroe, La.
Mrs. Hattie B. Green, 606 N. Union Street ..... Magnolia, Ark.
Mrs. Ella Hogan Moor ..... Georgia
Mrs. Lucy Tate ..... Georgia
Mrs. M. V. G. Valentyne ..... Tennessee
Mrs. Susie Dickerson ..... Tennessee
Mrs. R. T. Harris ..... Texas
Mrs. M. K. Jackson, 606 W. Union ..... Magnolia
Mrs. B. J. McKenzie, 606 W. Union ..... Magnolia
Mrs. M. M. Griggs, 3803 Watt St. ..... Dalla, Texas
Mrs. Bertha Border ..... N. J.
Mrs. M. Thorton ..... Alabama
Mrs. E. M. Morton ..... Alabama
Mrs. A. B. McClendon ..... Kansas
Mrs. Eva C. Burton, 111 Morton St. ..... Pasadena, Calif.
Mrs. Celestine Urleox ..... Oakland, Calif.
Mrs. Jose Vaugh, 3062 Maine St. ..... Flint, Mich.
Mrs. M. A. Jordan ..... East Mississippi
Mrs. E. A. Johnson ..... East Mississippi
Mrs. Mary Scott, 1040 4th St. Place ..... Des Moines, Iowa
Mrs. B. S. Mason, 657 Herron Ave. ..... Pittsburgh, Pa.
Mrs. Eula Guice, 2013 Olive ..... Kansas City, Mo.
Mrs. Leola Meadows ..... Florida
Mrs. Etta Henry ..... Arizona
Mrs. Mamie Blackburn ..... Detroit, Michigan
Mrs. Geneva Young ..... Colorado
Mrs. F. Grant ..... Colorado
Mrs. A. H. Officer ..... Illinois
Mrs. Amanda Jones ..... Illinois
Mrs. Rosa Jones ..... Illinois
Mrs. Tessie Hemmons ..... Washington, D. C.
Mrs. Henrietta Chiles ..... California
Mrs. E. V. Greenwood, 2012 No. 6th ..... Milwaukee, Wisconsin

Young People

Mrs. L. L. Craig ..... Georgia
Mrs. Jessie Matlock ..... Texas
Mrs. Pearl Saunderson ..... Missouri
Mrs. E. H. Corchran, Endora RR. 1 Box 192 ..... Arkansas
Mrs. Laura Askew ..... Arkansas
Mrs. Flossie Holland ..... Arkansas
Mrs. Beulah Kelley ..... Arkansas
Mrs. Blanche Freeman ..... Alabama
Mrs. Corinne Watts ..... Alabama
Mrs. W. H. Thomas ..... Alabama
Mrs. Blanche Carter, 510 So. Stone ..... Alhambra, Calif.
Mrs. M. Ford ..... Oakland, Calif.
Mrs. Bessie Barrer, 117 Mountain View ..... Los Angeles, Calif.
Mrs. Mary Williams ..... Garrel, Texas
Mrs. M. J. Parker ..... Dermott, Arkansas
Mrs. Mattie P. Long ..... Indianapolis, Ind.
Mrs. Lillian Hall ..... Indianapolis, Ind.
Mrs. Jesse Bell Davis, 1340 Jefferson ..... Des Moines, Iowa
Mrs. O. F. Dixon ..... New Mexico
Mrs. Mabel Belle, 2111 5th Ave., So. ..... Minneapolis, Minn.

Law Enforcement

Mrs. A. J. Majors ..... Maryland
Mrs. Willie Thomas ..... Michigan City, Ind.

Mrs. U. Ford ..... Louisiana
Mrs. Nancy Cumming ..... Louisiana
Mrs. C. A. Washington ..... Kansas
Mrs. Hattie Webster ..... Kansas
Mrs. Aramore Wilson ..... Texas
Mrs. M. E. Calvin ..... Texas
Mrs. L. G. Jordan ..... Tennessee
Mrs. Mary Ellis ..... Alabama
Mrs. J. H. Lawson ..... Alabama
Mrs. Emma Hollins ..... Alabama
Mrs. Elizabeth Mons ..... Florida
Mrs. Lula Washington ..... Georgia
Mrs. Chas. Hubert ..... Georgia
Mrs. A. Glenn ..... Georgia
Mrs. Ethel Hugan ..... Georgia
Mrs. Rogers ..... Colorado
Mrs. Walton ..... Colorado
Mrs. Sophia Walls ..... Washington, D. C.
Mrs. T. J. Dove ..... Mississippi
Mrs. Mary Shropshire ..... Georgia

Recommendation

Mrs. O. C. Goodgame, Chairman ..... Alabama
Mrs. G. B. Rush ..... Iowa
Mrs. S. M. Stafford ..... Mississippi
Mrs. W. C. Lewis ..... Mississippi
Mrs. B. C. Whitfield ..... Mississippi
Mrs. V. E. B. Jones, 1302 N. 8th ..... Arkansas
Mrs. Mamie B. Chatman ..... Arkansas
Mrs. Ursula Botts ..... Minneapolis
Mrs. Loretta Parks ..... Arkansas
Mrs. J. A. Greene ..... Texas
Mrs. Sallie C. Wade, 1821 La Salle ..... Louisiana
Mrs. S. P. Holston ..... Tennessee
Mrs. C. N. Denman ..... Tex. Bapt.
Mrs. Hattie Jackson ..... Alabama
Mrs. N. A. Clayton ..... Alabama
Mrs. W. H. Rozier, 233 N. Bonnie Brae ..... Los Angeles, Calif.
Mrs. Anna Edwards ..... Hammond, Ind.
Mrs. Mary Roberson ..... Pine Bluff, Ark.
Mrs. E. G. Myles ..... East Miss.
Mrs. Houghton ..... Houghton, Colo.
Mrs. McDonald ..... Colorado
Mrs. Luice Clark ..... Illinois
Mrs. B. M. Holden, 126 Swan ..... Chicago, Illinois
Mrs. M. D. Dickson, 804 State Ave. ..... Peora, Illinois
Mrs. Lula Martin, 4354 Suoth Champlain ..... Chicago, Illinois
Mrs. L. K. Williams, 3116 S. Parkway ..... Chicago, Illinois
Mrs. B. C. Carter, 855 Manzani ..... Pasadena, Calif.
Mrs. S. J. Fluker ..... Georgia

Resolutions

Mrs. Dora Briggs ..... Mississippi
Mrs. M. E. Manning ..... Mississippi
Mrs. V. E. B. Jones, 1302 N. 8th ..... Ft. Smith, Ark.
Mrs. Mamie B. Chatman ..... Arkansas
Mrs. Loretta Parks ..... Arkansas
Mrs. J. A. Greene ..... Texas

Mrs. Sallie Wade, 1821 La Salle ..... Louisia
Mrs. S. P. Holston ..... Tenness
Mrs. L. Walton ..... Colora
Mrs. Lovie Jones ..... Colora

Rummage

Mrs. Hallie M. Tuff .....
Mrs. B. O. Winder ..... Mississi
Mrs. Matilda Reid ..... Mississi
Mrs. Rebecca Goff ..... Oklaho
Mrs. Elmira Anderson ..... Oklaho
Mrs. Annie Scruggs ..... Kans
Mrs. O. J. Morton ..... Louisia
Mrs. Cecilia Junifor ..... Louisia
Mrs. T. E. Pollard ..... Tex
Mrs. Alice Epps ..... Tenness
Mrs. Nannie Crawford ..... Georg
Mrs. V. Viola Oliver ..... Georg
Mrs. Lucy Tate ..... Georg
Mrs. Arletha Moss ..... Georg
Mrs. Mahala Wood ..... Georg
Mrs. Carrie Belves ..... Georg
Mrs. A. D. Williams ..... Georg
Mrs. Rosa Barber ..... Georg
Mrs. W. M. McDonald ..... New Mexi
Mrs. Minerva Reed ..... Van Buren, Ar
Mrs. Ida Meeks ..... Arkans
Mrs. Mittie Murphy ..... Arkans
Mrs. Pinkie Brown ..... Ft. Worth, Tex
Mrs. L. D. Cobb ..... Alaban
Mrs. Bell Feagin ..... Alaban
Mrs. L. G. Garner ..... Alaban
Mrs. E. A. Johnson ..... Alaban
Mrs. Hattie Whitstone ..... Michig
Mrs. A. J. Bryant ..... Michig
Mrs. Cordelia Taylor ..... Ft. Wayne, In
Mrs. Dillworth ..... Cressell, Ar
Mrs. Inez Pugh ..... Richmond, V
Mrs. A. J Bryant, 1465 15th St. ..... Detroit, Mi
Mrs. C. L. Coleman ..... East Mississ
Mrs. J. Balton ..... Sioux City, Io
Mrs. Ruth Mahan, 634 Morgan St. ..... Pittsburgh, P
Mrs. Carrie Cary ..... Flori
Mrs. Jas. Noble ..... Arizo
Mrs. Lola Hayes, 316 So. Main St. ..... San Gabriel, Cal
Mrs. S. Hopkins, 610 E. 36th St. ..... Los Angeles, Ca
Mrs. Mary Williams, 1114 1-2 E. 47th ..... Los Angeles, Ca
Mrs. T. H. Parrish, 1067 Morton ..... Pasadena, Ca
Mrs. W. W. Gay, 288 Clay St. ..... San Diego, Ca
Mrs. Marie Williams ..... Los Angeles, Ca
Mrs. Alice Lay, 622 E. 40th St. ..... Oakl
Mrs. Mary Claygon, 847 N. Garfield ..... Pasadena, Ca
Mrs. Mary Taylor, 4152 Indiana ..... Chicago, Illino
Mrs. M. Farland Stevens .....
Mrs. Carrie L. Bennett, 438 E. 37th St. ..... Chicago, Illino

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION, INC.

PREAMBLE

We, the women of the churches connected with the National Baptist Convention, Inc., desirous of establishing and transmitting a missionary spirit of giving among the women and children of the denomination, and aiding in collecting funds for missions and education to be distributed as ordered by the Convention, organize and adopt the following:

ARTICLE I—NAME

This organization shall be known as the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated.

ARTICLE II—OBJECT

The object of the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated, shall be to engage in missionary and educational work among the women and children in the United States of America, in the establishment of a National Training School, Washington, D. C., and (upon the Continent of Africa, and elsewhere,) in the establishment of a hospital at Monrovia, Liberia, by fostering the cause of education, publishing and circulating literature, and finding the necessary ways and means for carrying on such work.

ARTICLE III—MEMBERSHIP

Section 1. The members of this Convention shall consist of state and district conventions, and missionary societies, young people's organizations of Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and district, missionary society, young people's organizations and children's bands of the churches connected with the National Baptist Convention, U. S. A., Inc., may become members of this Convention by paying the required representation fee.

Section 3. REPRESENTATION—

(a) State conventions shall pay fifty ($50.00) dollars and be entitled to two (2) delegates for each $5.00.

(b) District conventions shall pay twenty-five ($25.00) dollars and be entitled to two (2) delegates for each $5.00.

(c) Missionary societies shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00.

(d) Young People's Department; State conventions shall pay twenty ($20.00) dollars; and be entitled to two (2) delegates for each $5.00. District conventions shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00. Local societies shall pay five ($5.00) dollars and be entitled to two (2) delegates.

(e) Children's bands shall pay two dollars and fifty ($2.50) cents and be entitled to one (1) delegate. They shall represent through the young people's department.

(f) Any one in good and regular standing with a missionary Baptist church may become a life member by paying ten ($10.00) dollars.

(g) All officers shall pay five ($5.00) dollars and be entitled to badge.

(h) Annual members shall pay two ($2.00).

(i) All messengers shall pay one ($1.00) dollar and be entitled to badge, to be collected through state presidents.

(j) All moneys above expense of Convention coming in through representation shall be divided between missions and education through Executive Board of Woman's Convention.

ARTICLE IV—OFFICERS

Section 1. The officers shall be a president, first and second vice-presidents, a corresponding secretary, a recording secretary, assistant recording secretary, state presidents, state directors, treasurer, historian, legal advisor, parliamentarian, musical directress, pianist, field secretary, a director of young people and two regional directors, Executive Board member, a committee of nine (9), the majority of whom shall reside in or near the city where the corresponding secretary is located.

Section 2. These nine (9) shall constitute the Advisory Committee in the management of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

Section 3. All officers, including the Advisory Committee of nine (9) shall be elected annually by ballot.

ARTICLE V—ANNUAL MEETING

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and the city as the National Baptist Convention, U. S. A., Incorporated.

ARTICLE VI—CONDUCT OF MEETINGS

Every session of the Woman's Convention shall be opened and closed with religious exercises.

ARTICLE VII—AMENDMENTS

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days previous notice having been sent by the corresponding secretary of the Woman's Auxiliary Convention to each state, through its state president.

ARTICLE VIII—SUBSIDIARY BODIES

Section 1. The Young People's Department, consisting of Children's Band, Red Circle, Y. W. A., Y. M. A., and other similar organizations, are recognized as subsidiary bodies to the Woman's Convention. These subsidiary bodies shall be under direct supervision of the Woman's Convention and shall contribute as they are able to the general need and objects of said Convention.

Section 2. The object shall be twofold. First, to develop a symmetrical Christian young womanhood; second, to bind together the young women of this church for world-wide service for Christ.

Section 3. (a) Officers of Young People's Department shall be a president, first and second vice presidents, recording secretary, assistant recording secretary, corresponding secretary, treasurer, pianist, assistant pianist, musical directress and historian.

Leadership

(b) The directress of this department shall be a national director and two regional directors—Eastern director and Western director.

(c) There shall be a director for each state who will have general supervision of the work in their respective states.

Projects

(d) The projects of this department shall be education, missions (home and foreign) a national camp and scholarship fund.

Section 4. Meetings—The meetings of the Young People's Department shall be held at the same time and place of the Woman's Convention, period of meeting to be arranged by Executive Board of the Woman's Convention, also election of officers.

Section 5. Representation—See (d) under ARTICLE III.

Section 6. Finance—A full and concise report of the Young People's Department shall be made to the Woman's Convention at the closing Executive Board session and the annual meeting, all moneys turned over to treasurer through Finance Committee for distribution to be paid out as designated according to the wishes of Young People's Department.

BY-LAWS

ARTICLE I—DUTIES OF OFFICERS

Section 1. The president shall preside at the annual meetings of the Woman's Auxiliary Convention and at all meetings of the Executive Committee; shall appoint all committees not otherwise provided for, shall organize new societies, shall be an ex-officio member of all standing committees. She may, through the corresponding secretary, call special meetings of the Executive Committee, when in her judgment needful, or at the request of five (5) members of the Executive Committee.

In her absence the vice presidents, any of the state presidents or state directors present may be selected to preside. State presidents or state directors shall represent the interest of the Woman's Auxiliary Convention and Boards in their respective states, in cooperation with State Boards, or state conventions and state missionaries.

Section 2. The vice-presidents, state presidents and state directors shall be considered as the Advisory Board of the Executive Committee, who are entitled when present to vote at its sessions.

Section 3. It shall be the duty of the corresponding secretary to send to the corresponding secretary of each state to the societies where there is no state organization, three months before the annual meeting a blank for the report of each organization, and from their reports, the corresponding secretary shall collect the annual report. She shall conduct the correspondence of the Executive Committee and shall be authorized to organize societies and transact all necessary business connected therewith.

Section 4. The recording secretary shall keep a faithful record of all proceedings of the annual meetings, compile and distribute the minutes, and see that the minutes are sent to all members, whether life or annual, and keep a correct record of all proceedings of the Convention, and at the close of each annual session a copy be kept on file for future reference, and a copy be given to the corresponding secretary and president.

Section 5. The assistant recording secretary shall assist the recording secretary in the discharge of her secretarial duties, and in her absence keep a record of all proceedings.

Section 6. The treasurer shall receive all moneys collected on the field or at the Convention. The treasurer shall pay out no money without an order from the recording secretary, signed by the president. An accurate account of all receipts and disbursements of money as reported or received by her shall be kept; she shall present a detailed account of all moneys paid out by her, to whom, for what, and the amount turned over to the Boards.

Section 7. It shall be the duty of the historian to gather all historical data bearing on the rise and progress of the Woman's Auxiliary Convention, and report the same to this Convention annually.

Section 8. It shall be the duty of the parliamentarian to advise or guide the Woman's Auxiliary Convention in correct parliamentary rules and usages (according to Robert's Rules of Order), when in her judgment needed.

ARTICLE II—EXPENSES

Section 1. All designated money shall be reserved for the purpose for which it was designated.

Section 2. Special committees raising finance are to receive not more than 10 per cent or less than 5 per cent of their net receipts.

Section 3. The president shall have her expenses to the annual and Executive Board meetings and one hundred and fifty ($150.00) dollars compensation annually.

Section 4. The first vice president shall have her expenses to the annual meetings.

Section 5. The second vice president shall have her railroad expenses to the annual meetings.

Section 6. The recording secretary shall have her expenses to the annual meetings and fifty ($50.00) dollars compensation, annually.

Section 7. The assistant recording secretary shall have her railroad expenses to the annual meetings and twenty-five ($25.00) dollars compensation annually.

Section 8. The corresponding secretary shall have her expenses to the annual meetings and nine hundred ($900.00) dollars per annum, salary.

Section 9. The treasurer shall receive her expenses to the annual meetings and a compensation of fifty ($50.00) dollars annually.

Section 10. The pianist shall receive railroad expenses to the annual meetings and twenty-five ($25.00) dollars annually for services rendered.

Section 11. The Executive Board shall be empowered to pay the legal advisor for her services as from time to time may be required.

Section 12. The historian shall receive twenty-five ($25.00) dollars compensation annually for services rendered.

Section 13. The parliamentarian shall receive twenty-five ($25.00) dollars compensation annually for services rendered.

Section 14. The chairman of the Trustee Board of National Training School shall receive expenses to Trustee Board meetings of the National Training School, Washington, D. C.

Section 15. The Finance and Enrollment Committees' Chairmen shall receive four ($4.00) dollars per day; the committee women, three ($3.00) dollars per day.

(a) Finance and Enrollment Committees together shall consist of six (6) members annually.

(b) As to appointments on Finance and Enrollment Committees (except chairmen), rating shall be upon amount of money sent to annual meetings by states.

Section 16. The national director of Young People's Department shall have her expenses to annual meetings and office expense. Regional directors and president of Young People's Department shall have railroad fare to annual meetings. Donations may be given to secretary and pianist.

Section 17. All moneys raised by committees at annual session of the Woman's Convention shall be reported to the Finance Committee of the Convention.

ARTICLE III

A full and concise report of the Woman's Convention shall be made on Monday to the Parent Body (The National Baptist Convention, U. S. A., Incorporated) through the president and corresponding secretary, or some one empowered by the Woman's Convention.

MRS. J. C. MAPP, Chairman
MRS. IDA FRAZIER BATES Secretary

OFFICIAL PROGRAM
WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, SEPTEMBER 8-12, 1937

Second Baptist Church, Griffith Avenue and 24th Street, Thomas L. Griffith, Pastor, Los Angeles, California

Music—In charge of Mrs. Willa F. McKinney, Georgia
Theme—"The Guiding Christ" Rich Promises and Experiences
Theme Song—"The Upper Window"

WEDNESDAY MORNING

9-11 A. M.—Enrollment and seating of delegates by states
Mrs. Ruth L. Bennett, Chester, Penn., Chairman Enrollment Committee; Mrs. Sarah F. Lewis, Washington, D. C., Chairman Finance Committee

11 A. M.—1 P. M.—Joint Session of Woman's Convention and the National Baptist Convention, Convention Auditorium

WEDNESDAY AFTERNOON

2:00—Devotions—Led by the Committee on Devotions
2:30—Formal Opening of the Convention—Mrs. S. W. Layten, President, presiding

Presentation of our host—Dr. T. L. Griffith, Pastor Second Baptist Church, Los Angeles, California

3:00—Organization of the Convention—
Parliamentary instruction, Mrs. M. J. Brockway, Parliamentarian
a. Partial Report of the Enrollment Committee
b. Seating of delegates by states

Music—Local Committee

Welcome Addresses—
Mrs. Cornelia R. Pius, California, presiding. (Three minutes allowed each speaker)

Greetings From—
Women's State Convention, Auxiliary to W. B. C.—Mrs. Henrietta Chiles
Women's Bapt. Missionary Society of Southern California—Mrs. L. G. Fairbanks
Ministers Wives' Association—Mrs. Florence Gordon
Solo—Miss Charlie Mae Crawford
The Federated Clubs—Mrs. Mabel Gray
The Young People's Organization—Miss Celestine Chambry
The Matrons—Mrs. Exie Hampton
The Press—Mrs. Charlotte Bass, Editor
Trio—Mt. Carmel Baptist Church
Business and Professional Women—Dr. Ruth Temple

Responses:
Woman's Convention—Mrs. V. L. Penick, Illinois, Recording Secretary, Woman's Convention, Auxiliary, N. B. C.
Young People—Mrs. L. S. Cameron, Texas
Music—Local Committee
Recognition of Visitors
Offering. Announcements
Adjournment

WEDNESDAY EVENING

7:30—Devotions—Led by the Committee on Devotions
Reading of Minutes—Mrs. V. L. Penick
8:00—Foreign Mission Period—Mrs. O. C. Maxwell, N. Y., National chairman; Mrs. P. H. Matthews, President of the Eastern District Association, Philadelphia, Pa.
Guest Speaker—Dr. J. H. Jackson, Sec'y, Foreign Mission Board, National Baptist Convention
Presentation of Returned Missionaries
Gifts
Music
Announcements
Adjournment

THURSDAY MORNING

Mrs. J. C. Mapp, Vice President, presiding

9:00—Devotions—Led by Committee on Devotions
9:30—Reading of Minutes—Mrs. Vivienne L. Penick, Illinois, Recording Sec'y

Music
Addresses and Reports of Officers
Music
Annual Address—Mrs. S. W. Layten, Pennsylvania, National President
Music
Report of Corresponding Sec'y—Miss Nannie H. Burroughs, Washington, D. C.
Music
Report of the Treasurer—Mrs. Mary V. Parrish, Kentucky
Music

12:30—Meditation—On Hymns of the Church
Adjournment

THURSDAY AFTERNOON

2:30—Devotions—Led by Committee on Devotions
Reading of Minutes—Mrs. Penick
Music
Report of Field Representative—Mrs. E. E. Whitfield
Music
Reports of Director of Young People's Dept.—Mrs. L. L. Craig, Georgia, National Director; Mrs. Etta Versa Frye, Eastern, D. C.; Miss Primrose Funches, Western, Illinois.
Music
Meditation—On Hymns of the Church
Adjournment

THURSDAY EVENING

7:30—Devotions—Led by the Committee on Devotions
Reading of Minutes—Mrs. Penick
National Training School Night—Mrs. M. V. Parrish, Kentucky, Chairman Trustee Board, presiding

Music
Opening Message (3 minutes)—Miss Nannie H. Burroughs, President National Training School
Music
Statement—National Committee for the Promotion of Work of the Training School—Mrs. H. M. Gibbs, Alabama, Chairman

Music
Play—"And This Is Africa"—Showing Training School girls at work in Africa. Presented by Miss Clarice Gooding, graduate, National Training School who served 15 years in Africa without furlough

Music
Special offering and gifts for the Training School—Mrs. H. M. Gibbs assisted by members of the National Committee
Music
Adjournment

FRIDAY MORNING

9:30—Devotions—Led by Committee on Devotions
Mrs. S. W. Layten, presiding
10:00—Interracial Period. Theme: Workers Together
Speakers—Mrs. G. W. Lewis, American Baptist Home Missionary Society; Representative W. M. U., Southern Baptist Convention
Home Mission Period—
Entrance of Home Mission Standard Bearers
Introductory Remarks—Chairman I. M. Coggs

Demonstration—

$5.00 Shower and Parade featuring hats and bags from Bahama Islands—Woman's Home Mission Committee

1. House Frocks and Morning Attire
2. Sport and Street Wear
3. Afternoon Dresses
4. Formal Mode

Excerpts from Annual Report—Rev. T. Theodore Lovelace, Secretary Home Mission Board
Rev. A. C. Symonette, Supt. Home Missions of Bahama Islands
Short Resume—President S. W. Layten
Enrollment and Offering
Solo—"Is Your All on the Altar"—Mrs. A. O. Moseley
Grand Finale

FRIDAY AFTERNOON

2:00—Devotions—Led by the Committee on Devotions
Reading of Minutes—Mrs. Penick

2:30—Young People's Department—Miss Mildred Settle, National President, Mrs. L. L. Craig, Georgia, National Director. Regional Directors—Mrs. E. C. Frye, Washington, D. C., Eastern; Miss Primrose Funches, Illinois, Western

Reports of Directors and Officers
Greetings—Interracial Groups
Pageant—"Service Awakening"
Commitment Service—Rev. J. L. Horace, Illinois
Adjournment

FRIDAY EVENING

BOND COMMITTEE PERIOD—Mrs. J. C. Mapp, presiding

6:00-7:00—Coronation Reception—Place to be arranged
Processional—Music (Number 637 Standard Hymnal)—States or Countries

Worship
Singing—"Onward Christian Soldiers"

7:30—Devotions—Led by the Committee on Devotions

8:00—National Negro Anthem
Report of Ambassadors from states or countries
Bond Parley
Special Music
Coronation Address—Rev. L. G. Carr, Philadelphia, Pa.
Summary of Reports of Ambassadors
The Coronation
Thanksgiving Hymn
Benediction

SATURDAY MORNING

9:30—Devotions—Led by Committee on Devotions
Reading of Minutes—Mrs. Penick
Music

Address—"Tithing"—Mrs. L. G. Jordan, Tenn.
Symposium—"The Field in Review"—State President and Directors (3 minutes each)

11:30—Reports continued
Law Enforcement—Tributes in memory of the late Chairman, Mrs. C. Cullars, Illinois (10 minutes)
Music
Education—Mrs. M. J. Brockway, Oklahoma
Publishing House—Mrs. I. M. Drew, Arkansas
National Training School—Mrs. H. M. Gibbs, Alabama
Foreign Missions—Mrs. O. C. Maxwell, New York
Art and Supplies—Mrs. W. B. Thomas, Florida
Citizenship—Mrs. I. F. Bates, Kansas
Child Welfare—Mrs. M. V. Parrish
Rummage Department
Report of Enrollment and Finance Committees
Election and Installation of Officers
Period of Meditation—Hymns of the Church

SATURDAY EVENING

YOUNG PEOPLE'S DEPARTMENT

7:30—Devotions—Led by the Committee on Devotions

Mrs. L. L. Craig, presiding
Reading of Minutes—Mrs. Penick
A Model Meeting of the Y. M. A.—Mississippi Delegation
Playette—"Missionary Clinic"
Offering
Announcements
Adjournment

SUNDAY MORNING

11:00—Devotions—Led by Clergymen
Special Music—Choir 2nd Baptist Church, Mrs. Anna Griffith Morrow, Director

Sermon—Rev. C. T. Murray, Pastor, Vermont Avenue Baptist Church, Washington, D. C.
Alternate: Rev. Wm. McDowell, Illinois
Music—The Choir
Offering
Benediction

SUNDAY AFTERNOON

3:00—Foreign Missionary Mass Meeting—General Convention Auditorium

SUNDAY EVENING

7:30—Devotions—Led by the Committee on Devotions
Mrs. S. W. Layten, presiding
Symposium—"Church Music"—Mrs. A. M. Townsend, Nashville, Tenn., directing. (5 minutes allowed each speaker.)
A—Deterioration in the Kind of Style of Music in Our Churches Today—Mrs. Madeline Hawkins
B—Congregational Singing—Mrs. B. C. Carter
C—The Spirit of Worship in Song (Chants and Anthems)—Mrs. Thelma Watson Duke
D—Negro Spirituals—Mr. George Garner

Church Music (Short Discussion)—Dr. Alexander Stewart, Dean of School of Church Music, University of Southern California
Sermonette—"Church Music"—Rev. O. C. Maxwell, Pastor, Mt. Olive Baptist Church, New York, N. Y.

Music will be furnished by the Vesper Choir of Second Baptist Church—Mrs. Anna G. Griffith, Director

Final Adjournment

EXECUTIVE BOARD MEETING

Raleigh, N. C., June 25, 1937

The Executive Board of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc., met at 10:20 a. m., in the chapel of Shaw University and was called to order by the President, Mrs. S. W. Layten.

Prayer was led by Mrs. Etta Henry of Arizona. The president announced the purpose of the meeting—"to make the program for the 1937 annual session of the Convention"—and stated that she had received communications from Mrs. Greene of Texas; Mrs. D. A. Austin of New Mexico; Mrs. L. Delaney of Arkansas, giving reasons for their absence and requesting for their state's representation on the program.

A letter from Mrs. Ida M. Pope of Michigan was read, stating that her absence was due to serious illness which meant for her an indefinite stay in the hospital, and asking that Mrs. M. E. Cole serve as proxy in the meeting.

The following communications were read:

(1)

602 39th Avenue, Meridian, Miss., June 19, 1937

Mrs. S. W. Layten,
Raleigh, N. C.
Dear Sister Layten:

I am sorry that I cannot attend our Board Meeting. You shall have my cooperation in whatever plans are made.

Yours for service,

ETTA O. COATES, State Director

(2)

1506 McDougall Ave., Detroit, Mich., June 23, 19

Dear Mrs. Layten:

I hope you received the night letter sent by our state president, Mrs. I N. Pope, in regard to the State Secretary, Mrs. Mary E. Cole, serving as pro for her in your Board Meeting.

Sister Pope is and has been in the hospital for five or six weeks.

Respectfully yours,

MARY E. COLE

The president presented a tentative program for consideration of t members of the Executive Board.

The corresponding secretary suggested that the report of each head of department be in printed form. By common consent suggestion was adopte

It was voted that corresponding secretary, Miss Burroughs, have char of all devotional periods of the Convention, selecting the theme and ther songs to be used.

Mrs. Chiles of California, was presented and gave a short resume of t local program to be rendered at the annual session. (Report adopted.)

It was voted that Mrs. Vivienne L. Penick respond to Welcome addresse

The Board adopted the suggestion of Mrs. Henry of Arizona that the s lection of speakers for the Interracial period be left under direction of co responding secretary, and that the matter of requesting an official as re resentative from the Woman's Missionary Union of the Southern Bapti Convention be taken care of by Miss Burroughs.

It was voted that Mrs. A. M. Townsend conduct the Period on Church M sic.

Mrs. L. L. Craig was presented and gave a detailed report on her plan fo the program of the Young People's Department, including the pageant an demonstration to be staged by Mrs. Madelene Tillman, who was being sent t California to represent her firm, the National Dairy Council.

Mrs. Craig's report was adopted, and it was voted that Mrs. Tillman b placed on program.

Mrs. Craig thanked the Convention for giving to her department, Mrs Primrose Funches of Illinois, as Western Director.

Mrs. Jessie C. Mapp, Vice President, was presented and explained tha the time consumed for the Bond Drive Tea and her failure to advise Pre Hynes of her presence in the auditorium at the specified time for the Bon Drive, was the cause for the non observance of the Bond Drive Period o Thursday evening in the Congress, as programmed. She gave a report on th program of her department for the annual session. (Report adopted.)

Vice President Hill commended Vice President Mapp for her talk o "Bonds" and on her work generally, and expressed appreciation for th service she had rendered the denomination.

It was voted that Dr. C. T. Murray, District of Columbia, would preach the annual sermon.

It was voted that Dr. Wm. McDowell, Illinois, serve as alternate.

A motion passed that President Layten have charge of the program for Sunday evening.

Mrs. W. F. McKinney was presented and gave information as to the music to be rendered during the annual session. The president suggested that states desiring to present singers send names to Mrs. McKinney that they might be programmed.

Vice President Hill suggested and discussed a plan for a Testimonial to be given President Layten. Discussion of same was participated in by Mrs. M J. Brockway, Mrs. H. Chiles, Mrs. Ida Drew, Mrs. Jessie C. Mapp and Mrs. Eva T. Dean.

On motion of Mrs. Drew, which passed, the Testimonial will be tendered in 1938.

It was voted that Mrs. Hill serve as chairman, and that presidents of state conventions serve as members of the Testimonial Committee.

On motion of Mrs. S. F. Lewis, D. C., Mrs. Mapp, Miss Burroughs and Mrs. Craig were elected as official representatives of the committee.

Mrs. O. C. Maxwell of New York asked for information with reference to the constitutional provision that messengers are required to enroll with $1.00. After discussion with reference to representation fees, securing badges and enrollment of messengers, President Layten ruled that the payment of one (1.00) dollar per messenger for enrollment is constitutional, and same would be required of each messenger.

Mrs. A. M. Townsend made the following report on the Ethiopian Buttons:

Received from:

Mrs. Edna Lewis	$ 6 00
Mrs. Eva T. Dean	2 50
Mrs. S. F. Lewis	5 00
Mrs. Viola T. Hill	2 70
Mrs. Ruth Bennett	2 50
Mrs. Hynes	2 50
Mrs. O. C. Maxwell	2 50
Mrs. Johnson	3 60
Mrs. L. Campbell	1 70
Mrs. L. L. Craig	80
Mrs. A. M. Townsend	3 60
	$ 31 40

Report adopted.

On motion of Miss Burroughs, the secretary was authorized to send the following message to Mrs. Ida N. Pope who was reported ill:

Raleigh, N. C., June 26, 1937

Mrs. Ida N. Pope,
4309 Scotten Ave.,
Detroit, Mich.

In our Executive Board Meeting at Raleigh today, we received information of your illness. You were greatly missed, and throughout our deliberations we thought of you and remembered your faithfulness and cooperation. We are praying for your speedy recovery.

Secretary, Woman's Convention, Auxiliary to N. B. C., Inc.

Offering taken, 95 cents.

Mrs. W. B. Thomas thanked the members of the Board for cooperating with her in the work of her department.

Following the closing prayer offered by Mrs. M. H. Flowers, in which she made special petition for Mrs. Pope, the meeting adjourned until the time of its annual session to be held in Los Angeles, California, beginning 10:00 a. m., September 9, 1937.

Members in Attendance

Mrs. Ida A. Drew, Mrs. Mayme B. Jones, Arkansas; Mrs. Elta O. Henry, Arizona; Mrs. Henrietta Chiles, California; Miss Nannie H. Burroughs, Mrs. S. F. Lewis, District of Columbia; Mrs. Viola T. Hill, Mrs. W. B. Thomas, Florida; Mrs. L. L. Craig, Mrs. S. F. Fluker, Mrs. W. F. McKinney, Georgia; Mrs. Eva T. Dean, Miss Primrose Funches, Mrs. Jessie C. Mapp, Mrs. A. J. Dickie, Mrs. Vivienne L. Penick, Illinois; Mrs. Mary E. Cole, Michigan; Miss Josie Turner, Mississippi; Mrs. O. C. Maxwell, New York; Mrs. Edna Lewis, Ohio; Mrs. Maude J. Brockway, Oklahoma; Mrs. Ruth L. Bennett, Mrs. S. W. Layten, Pennsylvania; Mrs. M. H. Flowers, Mrs. E. W. D. Isaac, Sr., Mrs. A. M. Townsend, Tennessee.

Proceedings

THEME—"The Guiding Christ"—Rich Promises and Experiences

Los Angeles, Calif., September 8, 1937

The Thirty-seventh Annual Session of the Woman's Convention, Auxiliary to the National Baptist Convention, Incorporated, was called to order at 10:15 a. m., by the president, Mrs. S. W. Layten.

The Lord's Prayer was repeated, and Vice President, Mrs. Viola T. Hill, on the request of President Layten, presided while the Corresponding Secretary, Miss Burroughs, organized the Convention with the assistance of the chairladies of the Finance and Enrollment Committees, Mrs. S. F. Lewis and Mrs. Ruth L. Bennett.

Roll call and enrollment of messengers.

Roll call and enrollment of state and national officers, department heads, Executive Board members, Mrs. H. M. Gibbs in charge.

Instructions and literature were given to state presidents for Open Forum to be held Saturday morning, and to organizations with reference to representation fees, designated money.

Appointment of Enrollment and Finance Committees:

Illinois	Mrs. Sallye Price Robinson
Florida	Mrs. H. D. Parker
Georgia	Mrs. Nannie Crawford
Michigan	Mrs. Mary E. Ross
Tennessee	Mrs. A. M. Townsend
Texas Baptists	Mrs. H. G. Neeley

The chairladies of Finance and Enrollment Committees, Mrs. S. F. Lewis and Mrs. Ruth L. Bennett, were presented and final instructions given for qualifying.

Mrs. S. A. Owen was substituted as a member of the Finance Committee by Tennessee in the place of Mrs. Townsend, who could not serve.

Reports of states, district conventions and local missionary societies.

Following the organization, President Layten thanked the committee for the splendid work of the morning session.

Announcements.

Benediction pronounced by Rev. T. L. Griffith.

Adjournment.

WEDNESDAY—Afternoon

The afternoon session was opened at 4:15 by the president.

Selections, "Praise God From Whom All Blessings Flow" and

"Onward Christian Soldiers," was sung, led by the choir of the Second Baptist Church, Mrs. Anna Griffith Morrow, Director.

Reading of program.

It was voted to adopt the printed program with necessary corrections.

On request, instructions by Parliamentarian, Mrs. M. J. Brockway, scheduled for this period were deferred until a later hour.

Mrs. Nix, California, presented Mrs. C. R. Pius, Vice Chairman of the Entertainment Committee, who presided during the Welcome Program.

One stanza of "The Negro National Anthem" was sung.

Greetings were extended to the Convention from:

Woman's State Convention, Auxiliary Western Baptist Convention—Mrs. Henrietta Chiles.

Woman's Baptist Missionary Society of Southern California—Mrs. L. G. Fairbanks.

Ministers Wives' Association—Mrs. Florence Gordon.

The Federated Clubs—Mrs. Moxley.

The Young People—Miss Celestine Chambry.

Business and Professional Women—Dr. Ruth Temple.

Musical selections were rendered by Mrs. Bernice Ellis, (1) "Alleluiah," "City Called Heaven."

Responses were given for the Woman's Convention by the Recording Secretary, Mrs. V. L. Penick; for Young People, by Mrs. L. S. Cameron, Texas. Mrs. McKinney led in singing "Higher Ground."

President Layten presented the pastor of the entertaining church, Dr. Griffith, who gave a brief welcome and a short history of the growth and condition of the church.

Vice President Hill presented Mrs. Madalene H. Tillman, the daughter of President Layten, who greeted the delegates.

Announcements.

The Mizpah was repeated and the afternoon session was adjourned.

Evening

The evening session was opened by Vice President Hill.

Hymns used during the devotional service were: "Draw Me Nearer," "Throw Out the Life Line," "Let the Lower Lights Be Burning." Prayer was offered by Dr. J. C. Austin, Illinios.

President Layten presented Mrs. O. C. Maxwell, Chairman, of the Foreign Mission Committee, who presided during the Foreign Mission Period. She presented Mrs. Watson, returned missionary, who spoke of the work in Africa and requested the continued cooperation of the workers. Miss Naomi Crawford, nurse returned from Africa, was introduced and spoke briefly, telling of the needs on the foreign field and asked the prayers of the messengers that she might return to Africa. "Rescue the Perishing" was sung. Following this, Miss Clarice Gooding was introduced and announced the play, "This Is Africa," to be presented

Thursday evening. Chairman Maxwell presented Dr. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board, who addressed the Convention on "Victory to Venture." Upon the conclusion of the address, Dr. Jackson offered prayer after which "Sweet Hour of Prayer" was sung.

Mrs. Maxwell directed the pageant—an impressive "Candle Light Service"—after which gifts and offerings for Africa were taken. Amount reported, $757.36.

Mrs. Anna C. Cole of the Union Baptist Church, presented a basket of beautiful flowers to Mrs. Maxwell, a token from the delegation of the State of New York. Mrs. Maxwell thanked the messengers for the flowers.

Benediction was offered by Rev. Powell of Georgia.

Adjournment.

THURSDAY—Morning

The session was opened at 9:00 a. m. by Miss Burroughs. Instructions and explanations were given for devotional periods.

Devotional service opened by singing the Theme Song of last year, "Take Anything But You, Lord," led by Mrs. McKinney. The Theme Song for the current year, "The Upper Window," was sung, after which prayers were offered by Vice President Hill and others. Hymns: (a) "Guide Me, O Thou Great Jehovah," (b) "Holy, Holy, Holy," (c) "In the Garden" were sung. The closing prayer was offered by Mrs. Hill.

Vice President Mapp presiding, thanked the Committee for the worship service.

Messengers were seated where necessary by Corresponding Secretary, and Vice President Mapp.

The Theme Song was led by Mrs. McKinney and Mrs. Parker, directed by Miss Burroughs and Mrs. J. M. C. Amos.

Selection, "Rescue the Perishing" was sung.

Minutes were read and approved.

"If I Be Lifted Up" was sung.

Vice President Mapp presented Vice President Hill who offered plans for adequately celebrating the "TESTIMONIAL" to President Layten in 1938. She asked all state presidents to remain after the morning session for the purpose of organizing for the "special recognition" for service rendered by our distinguished president.

Mrs. E. Arlington Wilson, Historian, presented President Layten, giving an account of her splendid worth and work.

The girls of the Young People's Department received the president with enthusiastic yells.

Mrs. S. G. Means, Pennsylvania, sang "I've Started, and I'm Going All the Way."

Mrs. Goodgame of Alabama made a motion which was properly seconded, "In recognition of the service and honor this distinguished president has given our denomination, that rules be suspended and she be reelected." (Motion passed.)

Mrs. H. M. Gibbs of Alabama made the motion that was seconded by many others that President Layten succeed herself for the 37th time as president of the Woman's Convention. Motion passed, and Vice President Mapp declared Mrs. Layten properly elected as President of the Woman's Convention, Auxiliary to National Baptist Convention, Inc.

The president delivered her annual message after a great ovation by the messengers. At the close of the address, prompted by the president, the Convention sang "Something Within."

Dr. Walter H. Brooks, Pastor of 19th Street Baptist Church, District of Columbia, was presented by the president who stated that he was a contemporary of her father and that she was happy to have him in the assembly.

Dr. Brooks spoke of the inspiration that had come through this address and commended the women for the growth of the Convention in every section of the country, and invoked God's blessings upon the messengers.

Mrs. A. E. P. Anderson of Alabama made the motion which was properly seconded that the address of the president be received and the recommendations turned over to the Committee on Recommendations. (Motion passed.)

Mrs. L. C. Deloney of Arkansas spoke in commendation and praise of President Layten.

Announcements.

Presentations

Mrs. Gregory of the Texas Baptist Woman's Convention presented for her organization a token of love to President Layten.

The Ministers Wives' organization of Philadelphia and vicinity presented through Mrs. Means, its president, a basket of beautiful flowers to President Layten.

Meditation Period

Vice President Mapp presented corresponding secretary, Miss Burroughs, requesting that she conduct the Meditation Period on "Hymns of the Church."

"Holy, Holy, Holy" and "The Upper Window" were sung, after which Dr. Brooks prayed and pronounced the benediction.

Adjournment.

Afternoon

The session was opened at 2:45, with Mrs. J. M. C. Amos conducting devotions.

"How Firm a Foundation" was sung, after which sentence prayers were offered by the messengers, followed by the Lord's Prayer.

"He Leadeth Me" was sung.

Mrs. Amos introduced Rev. P. H. Hill of Ohio who read the 91st division of the Psalms and spoke on "Rich Experiences." He emphasized the facts that we must (a) Wait on God. (b) Exalt God. (c) Receive a revelation of the Holy Spirit.

"What a Friend We Have in Jesus" was sung.

Prayer was offered by Rev. Hill.

"The Upper Window" was sung to close the devotional period.

Vice President Hill, presiding, called for the journal of the morning session.

The minutes were read and adopted.

Mrs. Townsend of Oklahoma sang "The Bible Came to Stay."

Vice President Hill introduced Mrs. H. G. Parker, Corresponding Secretary of Florida, who presented corresponding secretary, Miss Burroughs. Mrs. Parker said in her presentation: "It takes courage to achieve greatness, and this person has merited and deserves greatness. She is an inspiration for the despondent, a matchless orator, an invincible leader and an humble servant."

"Lest I Forget" was sung by the chorus as the corresponding secretary came forward.

Miss Burroughs gave her annual report in parts, and requested the messengers, at their leisure, to read the report thoroughly and use the suggestions contained therein in their local missionary societies.

The following named persons were asked to be responsible for the sale of the Report of the corresponding secretary: Mrs. E. W. D. Isaac, Sr., Mrs. E. E. Whitfield, Mrs. O. C. Goodgame, Mrs. E. M. King, Mrs. Edna Lewis, Mrs. A. D. Williams, Miss Josie Turner, Mrs. H. M. Tutt, Mrs. H. M. Gibbs, Mrs. A. L. Johnson, Mrs. Madeline Carter Hawkins, Mrs. Ida Drew. Mrs. J. M. C. Amos was asked to receive reports from persons handling secretary's report.

Upon the close of Miss Burroughs' report the girls of the Young People's Department expressed appreciation with songs and cheers for the corresponding secretary.

On motion of Mrs. Annette Officer and Mrs. Sarah F. Brown the report of corresponding secretary was adopted.

Mrs. Sarah Fisher Brown made a motion that rules be suspended and that Miss Burroughs be reelected to succeed herself as corresponding secretary. (Motion passed.)

Upon a correction made by the parliamentarian, Mrs. Brown made a motion, seconded by Mrs. S. J. Fluker that Miss Burroughs be reelected as corresponding secretary. (Motion passed.)

Mrs. Denmore of Wichita Falls, Texas, presented for the women of Texas Baptist Convention, a gift of love and best wishes to Miss Burroughs.

Miss Burroughs thanked the women of Texas for their gift after which President Layten took charge of the session.

Mrs. Isom of Georgia sang "Talk About a Child That Do Love Jesus."

Vice President Mapp presented the treasurer, Mrs. Mary V. Parrish, who made her report. (See report.)

It was voted to adopt report.

A motion was made and properly seconded that rules be suspended for the purpose of re-electing the treasurer. (Motion passed.)

Mrs. E. D. McGowan made the motion that Mrs. Parrish be reelected treasurer. (Motion passed.)

Mrs. L. L. Craig, National Director of Young People's Department, presented Miss Primrose Funches, Western Director, who made her report. (See report.)

On a motion, which was properly seconded and which prevailed, report was adopted.

The Red Circle Girls of California, through Miss Beatrice Cook, presented a basket of beautiful flowers to Miss Funches. She thanked the Red Circle Girls for this token.

President Layten presented Mr. Clarence Muse of Hollywood who spoke briefly of the progress that has been made in pictures by the Negro, urging that we take the recommendation of the corresponding secretary for more schools and more institutes for the Negro youth and that we use our influence to secure better motion pictures of our own race group.

Announcements.

Mrs. Rozier of California made a presentation for Pleasant Hill Missionary Society, of linens to the Hospital Supply Committee for Africa.

The pastor, Dr. Griffith, made an announcement with reference to tickets of delegates, after which benediction was pronounced by Rev. I. S. Powell of Georgia.

Adjournment.

Evening

The evening session was opened by Vice President Mapp at 7:40 o'clock.

Mrs. J. M. C. Amos conducted the devotional period. Opening selection, "Have Thine Own Way." Silent Prayer Period was observed for a few moments after which Mrs. Wilson led in prayer. The leader, Mrs. Amos, announced the theme, "Why Christians Should Not Fear," and read the Scripture verses: "Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday." Mrs. Benford of Texas gave briefly a few words on the theme. "The Upper Window" was sung to close the devotional period.

Announcement of telegrams and letters.

Selections: "Lift Him Up," "Love Lifted Me," "In the Garden," "Leaning on the Everlasting Arms" were sung, led by Mrs. Amos, Mrs. Isaac, Sr., and Mrs. Benford, members of the Devotional Committee.

"He'll Understand, and Say Well Done" was led by Miss Dorothy Gilford of Kansas City, Kansas.

Miss Empress L. Krizer of Illinois sang (a) "Spring," and (b) "A City Called Heaven."

National Training School Period

Vice President Mapp presented Mrs. Parrish, Chairman of the Trustee Board, who presented Miss Burroughs, President of the National Training School.

Miss Burroughs spoke briefly of the work of the girls of the Training School. She cited the courage of Miss Clarice Gooding and told of her fifteen years' work in Africa. She announced the date of the opening of the Training School in October, and presented the chairman of the Committee on Promotion of the National Training School, Mrs. H. M. Gibbs.

Mrs. Gibbs presented Miss Gooding who directed the playlet, "And This Is Africa," portraying the work of the girls of the Training School in Africa.

Miss Burroughs thanked Miss Gooding for the play, stating that several of the girls who were in the cast had served years in Africa and that the portrayal was a true interpretation of "African missions."

Mrs. Gibbs, Chairman, thanked Miss Burroughs, Miss Gooding and the cast of players for the evening's program.

Miss Burroughs made announcements of contributions, and Chairman Gibbs made announcements of contributions received during the period and previously as follows:

From friends of California through Mrs. Whitfield	$ 62 92
Other contributions	581 82
Partial report	$ 644 74

Further announcements of contributions were made, and the chairman thanked everyone for the splendid cooperation.

Miss Burroughs again expressed her appreciation to the girls of the Training School and to the workers.

Dr. Carter of California pronounced the benediction.

Adjournment.

FRIDAY—Morning

The session was opened at 9:25, Mrs. Layten in the chair. Vice President Hill conducted a three minute quiet period, after which Miss Burroughs conducted the devotional service.

"Holy, Holy, Holy" and "The Upper Window" were sung, led by the Devotional Committee chorus. Miss Burroughs gave the foreword on the morning theme, "Have We Seen God in the Midst of Catastrophies?" Scripture verses Psa. 91:7, 8—"A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked."

Rev. J. H. Burks of New Jersey gave the morning talk. Points emphasized were: (1) Note where you live; (2) God secures his own. Security and eternal happiness are in God; (3) Disasters are only God's method of carrying on his purpose.

Hymns: "It Is Well," "In Shady Green Pastures," "I'm Going Through," were sung.

Testimonials of faith and praise to God were given by many of the messengers.

Dr. Andrews of Texas led in prayer, and "I'm Going Through" was sung to close the devotional period.

President Layten made the following named committee appointments:

Recommendations	Mrs. O. C. Goodgame, Chairman
Publishing House	Mrs. Ida Drew, Chairman
Foreign Missions	Mrs. O. C. Maxwell, Chairman
Child Welfare	Mrs. Mary V. Parrish, Chairman
Home Missions	Mrs. I. M. Coggs, Chairman
National Training School	Mrs. H. M. Gibbs, Chairman
Rummage	Mrs. H. M. Tutt, Chairman
Citizenship	Mrs. Ida F. Bates, Chairman
Young People	Mrs. L. L. Craig, Chairman

Committee on Business: Mrs. U. Botts, Chairman; Mrs. S. F. Brown, Mrs. I. M. Coggs, Mrs. Eva T. Dean, Mrs. M. E. Flynn.

Vice President Mapp, presiding, requested Mrs. Whitfield, Mrs. Craig and other persons who were scheduled to appear on program to come to the platform.

The minutes were read and approved.

Announcement of Coronation Reception and program was made by Vice President Mapp.

Field Representative, Mrs. E. E. Whitfield, was presented and made her annual report. (See report.) Upon the conclusion of the report Sister Whitfield requested the Convention to sing with her "I'll Go."

Mrs. Etta Henry of Arizona made a motion, seconded by Mrs. Fluker of Georgia that report be adopted. Dr. Kneeland of Tennessee arrested the motion in its passage to speak words of commendation and praise for Mrs. Whitfield. Following these words, the motion for adoption of report passed.

Mrs. Mary E. Goins made a motion which was properly seconded that an offering be taken for Sister Whitfield. (Motion passed.) Offering was taken.

Rev. C. H. Hampton, President of the Western Baptist State Convention of California was presented and brought greetings of welcome from his organization.

Mrs. M. M. B. Jones announced letters and telegrams.

A motion passed that rules be suspended for the purpose of reelecting Field Representative.

Mrs. V. T. Hill made the motion, seconded by Mrs. S. F. Brown that Mrs. E. E. Whitfield be reelected to succeed herself as Field Representative of the Woman's Convention. Motion passed and Vice President Mapp declared Mrs. Whitfield duly elected.

Mrs. Addison of California sang "Here Am I, Send Me."

Announcement of amount of offering taken for Mrs. Whitfield, $32.21.

Vice President Mapp presented Mrs. L. L. Craig, National Director of Young People's Department. Girls of this department gave cheers of appreciation for their Director after which Mrs. Craig gave her annual report.

The Matrons and Red Circle Girls; the Red Circle Girls of California; the Matrons of the State of Texas; each presented a basket of beautiful flowers to Mrs. Craig. Mrs. Sarah Fisher Brown made a presentation for Georgia, following which Mrs. Craig thanked all who gave these tokens.

Mrs. Sallie C. Wade of Louisiana made the motion which was properly seconded that rules be so suspended that Mrs. Craig might be reelected.

Mrs. M. J. Parker made the motion, seconded by Mrs. Jones, Arkansas, that Mrs. Craig be reelected as National Director of Young People. Motion passed, and Vice President Mapp declared the election.

Miss Dorothy Gilford, Kansas, sang "Pass It On."

President Layten announced that railroad officials would be present at 10:00 o'clock Saturday morning to validate tickets of messengers. She requested the local committee to provide an office for the railroad officials.

The president announced an invitation to the Convention from Mrs. Amy McPherson of the Angelus Temple to hold a special service in the Temple on Saturday.

A motion was made by Mrs. B. C. Carter of California, seconded by a messenger, that we hold such a service.

Miss Burroughs arrested the motion, asking these questions:

(1) Who will furnish the program, the Convention or the Angelus Temple?

(2) What will be the nature of either program?

(3) Will it be a session of this Convention; if so, could we consider it official?

The president referred this matter of the special service to the Committee on Devotions.

Home Mission Period

Vice President Mapp presented Mrs. I. M. Coggs, Chairman, who presided during this period.

Mrs. Coggs announced the Home Mission Parade or Fashion Show.

Vice President Mapp presented Miss S. Mattie Fisher of Illinois, Instructor in Religious Education in the Bahama Islands.

The Home Mission Parade was led by President Layten and Secretary Lovelace. All models displayed some article made in the Bahama Islands.

"Where He Leads Me" was sung.

Mrs. Coggs presented Secretary Lovelace who thanked the president, the chairman, the field representative and the workers for their splendid cooperation. He cited the progress made by the Home Mission Board, and introduced Rev. A. C. Symonette and Rev. Backford of Nassau. He displayed buttons and souvenir cards showing the boys' orchestra and the Day Nursery conducted by the Home Mission Board and urged the messengers to take same home. Secretary Lovelace gave a detailed report of the work of his Board and the program to be pursued in the future.

Reports were given by states.

Miss Gale, Secretary to Reverend Lovelace, was introduced by Mrs. Coggs.

Mrs. Gaylord of Minnesota sang a solo, "He Has Gone to Prepare Me a Home."

President Layten presented Dr. Symonette who greeted the Convention.

Rev. Sampson and Rev. Backford, a Moderator, and Vice President of the Bahama Convention, were presented.

Rev. E. W. Moore was presented and in his remarks told of the organization of the Woman's Convention, mentioning the fact that four of the women present in this session were present in the organization; namely, Mrs. Layten, Miss Burroughs, Mrs. Ruth L. Bennett and Mrs. Parrish. Rev. Moore offered a resolution which by vote was referred to the Committee on Recommendations.

Mrs. P. E. Matthews, President of the Women of the Eastern District and Pennsylvania, and Mrs. E. M. King, President of the State of Pennsylvania, were presented and greeted the Convention.

"Is Your All on the Altar?" was sung by Mrs. A. O. Moseley.

Dr. Fannie Kneeland presented a token of appreciation to Mrs. M. H. Flowers from the women of Tennessee.

Mrs. Flowers responded, thanking Dr. Kneeland and Tennessee at large for the gift of love.

Announcements.

After repeating the Mizpah, the meeting was adjourned until 3:00 o'clock.

Afternoon

The session was opened promptly at 3:00 o'clock by Miss Burroughs.

"The Upper Window" was sung, led by Mrs. J. M. C. Amos who opened the devotional period. Miss Burroughs made a short comment on the theme, "Guarded and Supported." Scripture, 91st Psalm 11, 12; "For he shall give his angels charge over thee to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone."

"My Hope Is Built" was sung.

Rev. R. A. Cromwell gave the talk on the theme.

"Leaning on the Everlasting Arms" was sung, after which "The Upper Window" was sung to close the devotional period.

Young People's Period

The afternoon session was in charge of the Young People's Department, National Director, Mrs. L. L. Craig, directing. (See minutes of Young People for program.)

Following the Pageant, "Personal Service" staged by the Young People's Department (during which a demonstration, "The Market Basket," was staged by Mrs. Madalene Tillman of the National Dairy Council.) Rev. J. L. Horace of Illinois spoke during the consecration service period, after which "Draw Me Nearer" was sung.

A basket of beautiful flowers was presented to Mrs. Tillman by the Western Director, Miss Funches. Mrs. Tillman expressed her gratitude for the gift.

Benediction was pronounced by Rev. Bingham of Louisiana.

Adjournment.

Evening

At 8:15 o'clock the processional of states was led by President Layten and Secretary A. M. Townsend.

The devotional period was conducted by Miss Burroughs who led in singing one stanza of "Onward, Christian Soldiers," after which she presented Rev. D. W. Hoggard of Pennsylvania who spoke on the theme "Dangers in the Way." Rev. Hoggard based his talk on the 13th verse of the 91st division of the Psalms.

"The Upper Window" and "Leaning on the Everlasting Arms" were sung after which Vice President Mapp directed the program.

"The National Negro Anthem" was sung after which Mrs. Mapp presented the assistant Bond Drive organizers as followers: Mrs. I. A. Drew, Arkansas; Mrs. A. J. Mickie, Illinois; Rev. Lee, Georgia; Rev. Whitfield, Ohio; Mrs. Brown, Michigan; Mrs. Moseley, Missouri; Mrs. M. B. Jones, Arkansas; Rev. Chappell, Oklahoma.

Reports of Ambassadors from states or countries were given by Vice President Mapp.

The Bond Campaign Song, "O Baptists, Buy a Bond," was sung, directed by Mrs. Mapp and Mrs. Edna Bronson. After singing number 7 of the Pep songs and using number 3 of the campaign yells, Vice President Mapp introduced Rev. L. G. Carr of Pennsylvania who gave the coronation address.

Mrs. Willa A. Townsend and Reverend L. G. Carr were crowned queen and king, having excelled in the Bond campaign work.

Dr. A. M. Townsend spoke, thanking the workers for their assistance, and commended Vice President Mapp for what has been accomplished.

Rev. Carr thanked the workers in the State of Pennsylvania for their loyal support.

Mrs. Townsend thanked Tennessee for its splendid cooperation which made it possible for her to be crowned queen.

Presentations

Miss S. Mattie Fisher of Chicago presented to Vice President Mapp and Recording Secretary Penick, a token for and from the State of Illinois.

California, through Mrs. Steward, presented to each officer of the Convention a bouquet of flowers. A special basket was presented to Miss Burroughs.

Upon request of President Layten, Mrs. M. J. Brockway, parliamentarian, thanked California for the entire official staff.

Announcements.

Benediction pronounced by Rev. Lee of Georgia.

Adjournment.

SATURDAY—Morning

The morning session was opened at 9:30 by Miss Burroughs who gave the introductory words on the devotional theme: "How and Why God Honors His Own." She read Scripture verses 14 and 16 of the 91st Psalm and the written comment, after which she led in singing, "In the Garden."

"I Gave My Life for Thee" was sung.

Dr. Walter H. Brooks, District of Columbia, was presented.

"Holy, Holy, Holy" was sung.

Dr. Brooks gave the morning talk. He opened his discussion with the question "Why does God honor his own?" He answered the question by showing that "God delights to honor his own because he has infinite love, and because he has a great purpose in doing so." After stating that God honors his children by (1) delivering them, (2) guiding them, (3) answering prayer, (4) adopting them into the royal family, he closed by stating that God honors some of his children with: (1) long life; (2) power; (3) wealth; (4) the sweet spirit of love; (5) a desire for service. He closed with this verse—"Know ye not that ye shall judge angels and ye shall reign with angels."

"When We All Get to Heaven" was sung.

"I'm a Child of the King" was led by Miss Burroughs, during the singing of which, testimonials were given by messengers.

"All Hail the Power of Jesus' Name" was sung to close the devotional period.

Announcements.

President Layten appointed a committee to work with the railroad officials on the matter of tickets.

Vice President Hill announced the meeting of the Committee on "Testimonial for 1938." President Layten announced Committee on Recommendations.

Mrs. L. G. Jordan, Tennessee, gave an address on "Tithing."

Mrs. E. B. Holland, President of the New England Convention, was presented by the president and gave greetings from her organization, from the Woman's Christian Temperance Union and from Mrs. Sarah C. Williamson and Miss Ruth Occomy, both of whom wished to be remembered by the messengers of the Convention.

Mrs. Celestine Scott, representative of the Scottsboro Case, was presented and stated that she had brought one hundred petitions of protest which she requested messengers to fill and send in.

Reports of Committees

Report of Committee on Education was submitted by the chairman, Mrs. Maude J. Brockway. (See report.)

By vote, report was adopted.

Report of Committee on Publishing House work. Mrs. Drew Chairman, made statement that state presidents would be notified as to the plan of work, after she had conference with Dr. Townsend.

By vote, statement was received.

Report of Committee on Supplies made by chairman, Mrs. Thomas (See report.)

It was voted to adopt it.

Report of Committee on Foreign Missions made by chairman Mrs. O. C. Maxwell. During the report of the committee, Mrs. Whitaker of Illinois, presented $5.00 for the Law Enforcement Committee a tribute in memory of the late Mrs. C. C. Cullars, former chairman

It was voted to adopt it.

Dr. Covington of Texas was presented and extended greetings, urging the Convention to cooperate with and give to our president all the support possible.

Report of Rummage Committee, made by chairman, Mrs. Tutt (See report).

By vote report was adopted.

Partial report of Enrollment Committee, made by chairman, Mrs. Bennett, in summary form. (See report).

It was voted to adopt partial report.

Report of Committee on National Training School, made by chairman, Mrs. H. M. Gibbs. (See report.)

It was voted to adopt.

Report of the Committee on Recommendations was made by the secretary, Mrs. J. A. Greene. The Convention considered and adopted the recommendations of the committee regarding district presidents being organized as a committee to raise a fund for expense of president's office; the consideration of some plan through which the children might be encouraged to invest their pennies in the purchase of Bonds; the encouragement of the production and use of good religious literature and more generous use of the literature which has been published by the departments of our Convention.

On the recommendation respecting a Day of Prayer, Vice President Hill spoke, urging a uniform season of prayer. The president also spoke on the same recommendation, explaining when and with whom Prayer Season will be observed.

The recommendation respecting National Booker T. Washington Day was approved subject to the approval of the Parent Body.

By motion of Mrs. Goodgame, seconded by Mrs. Hill, it was voted to adopt the report of the Committee on Recommendations.

Miss Burroughs, Chairman of the Committee on Devotions, submitted the following resolution, which was read by Mrs. J. M. C. Amos, Secretary of the committee.

Resolution

"It is most thoughtful, gracious and Christian of Mrs. Amy S. McPherson, Director of Angelus Temple, to invite us to be her guests

to hold one of our services in Angelus Temple. We sincerely regret that we cannot accept the invitation for the reason that all of the official meetings of the Woman's Convention, Auxiliary to the National Baptist Convention, must be held in the Second Baptist Church, since we accepted the invitation of said church to hold our 1937 sessions in their auditorium, and for the further reason that we affirmed their action, when we voted unanimously to accept the program of the Executive Board of the Woman's Convention which program designated Second Baptist Church as the official meeting place of the Convention. Time will not permit us to hold a special session of the Convention in Angelus Temple. For these reasons, therefore, be it

Resolved, that we must decline Mrs. McPherson's invitation. We respectfully request the bearer of her invitation to extend our appreciation and regret. Your committee,

NANNIE H. BURROUGHS, Chairman
J. M. C. AMOS, Secretary.

By vote, resolution was adopted.

The president stated that a thirty minute intermission would be given that tickets of messengers might be validated by the railroad men who would be leaving within the next half hour.

Dr. Harry Barnes of Pennsylvania was presented by the president and expressed his pleasure at being present, and spoke briefly of the work and progress of his profession.

Vice President Mapp presented the plan for the special Testimonial to be given in 1938 for President Layten and in 1939 for Corresponding Secretary Burroughs. She asked, for the committee, that messengers would give an offering to take care of the initial expense of publicity.

Convention was dismissed by repeating the Mizpah.

Following dismission, an offering was taken for "Testimonial Committee."

Adjournment.

Afternoon

The afternoon session was opened by Vice President Hill. Devotional period was conducted by Mrs. J. M. C. Amos who led in singing "Draw Me Nearer," "Lift Him Up" and "Have Thine Own Way."

Prayer by Mrs. Bennett and Mrs. Amanda Jones of Illinois.

"Sweet Hour of Prayer" was sung to close devotional period.

Report of Committee on Home Missions was submitted by Mrs. L. V. Harris.

It was voted to adopt the report. (See report.)

President Layten introduced Mr. Carey B. Lewis of the Associated Negro Press, who greeted the messengers and told of the publicity given the Convention.

Partial report of the Finance Committee was made by the chairman, Mrs. S. F. Lewis.

On motion of Mrs. Johnson of Georgia, seconded, by Mrs. Sallie C. Wade of Louisiana, it was voted to adopt the report. (See Report of Finance.)

Report of Historian, Mrs. E. Arlington Wilson.

It was voted to adopt it.

Mrs. J. M. C. Amos presented a token to Mrs. Wilson from the women of Texas.

Mrs. Mary E. Goins made a statement that Missouri was glad to welcome Mrs. Wilson into her ranks as one of them and as a distinguished worker.

Mrs. Wilson thanked the women of Texas for their token of love.

Election of Officers

Mrs. Ida A. Drew of Arkansas, made a motion which was properly seconded by Mrs. Etta Henry of Arizona that the present staff of officers be reelected.

Motion passed.

Pesident Layten installed the officers.

Selection, "I'm Satisfied With Jesus," rendered by the chorister, Mrs. M. J. Parker.

The President spoke of the sacrificing work of Mrs. Craig, Director of Young People, and her assistants, and asked the cooperation of the workers with this Department.

Mrs. H. M. Gibbs gave final report of the National Training School Committee. She requested every woman of the Convention to offer a prayer for the Training School at 12:00 o'clock on October 6th.

The President presented the local committee, ten in number, headed by Mrs. H. E. Chiles.

A motion to extend sincere thanks and gratitude for the fine entertainment given by this committee, was made by Miss M. M. Kimball.

Mrs. B. C. Borders seconded the motion and a rising vote of thanks was extended.

Vice President Mapp made report of money received on Bonds.

Rev. James S. Langley, California, pronounced the benediction. Adjournment.

Executive Board Meeting

The Executive Board Meeting was called to order at 2:45 by the President.

Roll call of Board members.

Final report of Enrollment Committee made by Mrs. Ruth L. Bennett.

By vote, report was adopted. (See report.)

Report of Committee on Bills, made by Mrs. S. F. Brown.

Miss Burroughs submitted bill for badges and programs.

Vice President Mapp called attention to the fact that, according to Constitution, expense of Heads of Departments comes out of that

particular department fund. By vote, report of Committee on Bills was adopted.

Vice President Mapp told of the trip of the President to the Convention and suggested that a more substantial provision be made for her return home.

A motion passed, made by Mrs. H. M. Gibbs, seconded by Mrs. S. F. Brown that Five Dollars be paid the announcement clerk.

Final report of Finance Committee made by Mrs. Lewis.

National Director of Young People, Mrs. Craig, made an explanation with reference to the $5.00 which was paid twice in official rally. Vice President Mapp suggested that a refund order be made for Mrs. Craig.

Mrs. J. M. C. Amos requested that Mrs. Scott be refunded one dollar, paid as messenger fee, as she had paid the five dollars as Board member in official rally.

The president made an explanation with reference to the minutes, stating that it would cost each messenger 21 cents to have copy sent to each home.

A motion passed that, if funds permitted, an appropriation of $200.00 be sent to Dr. Townsend for minutes.

By vote the sum of $50.00 was allowed for publicity of the Convention, provided news was published in at least 10 newspapers.

A motion prevailed, made by Mrs. DeMent to expunge from the record a certain motion pertaining to the printing of the Constitution.

Mrs. Sarah Fisher Brown called attention to the fact that she had been appointed chairman of the committee to raise One Hundred Dollars to be paid to Parent Body to help in the Fifty Thousand Dollar Campaign. She requested that all who had received her letter would give $1.00.

The president explained that $50,000 was to be used in liquidating the debt of the Convention and in helping some of the Boards.

A motion passed, made by Mrs. DeMent, which was properly seconded that the amount collected by the chairman and in her hands be supplemented so as to make the total amount One Hundred Dollars ($100.00). Mrs. Brown reported $12.00.

Mrs. Eva T. Dean, Illinois, made the motion which was properly seconded that an extra donation of $100.00 be given President Layten on expense. (Motion passed.)

Vice President Mapp made a motion which passed that after all designated and appropriated money of the Woman's Convention is taken care of that it be left to the discretion of the president to invest in Bonds to the credit of the Woman's Convention.

Mrs. M. J. Brockway offered a motion that the Convention subscribe for a Thousand Dollar Bond and that the interest accrued from purchased Bonds and the amount appropriated at this meeting be applied on the additional Bonds. (Motion passed.)

Miss Burroughs suggested that the Executive Board of the Woman's Convention have an official picture made, and the president sug-

gested that same be made Sunday morning immediately after service.

The corresponding secretary was appointed to take care of the matter of publicity in the magazine of Dr. Mary F. Waring.

Miss Burroughs called attention to the faithful service rendered by Mrs. Lewis, Mrs. Bennett and Mrs. Parrish.

After remarks by several of the members with reference to the harmony of the sessions and the spirit which had been exhibited throughout the meeting "Father, We Thank Thee" was sung.

The treasurer requested that all officers meet her Sunday morning promptly at 10:00 o'clock.

Mrs. Gibbs spoke of the excellency of the devotions and urged the messengers to take home with them the program which had been arranged by the Committee on Devotions with Chairman Burroughs and use it in their local societies.

Closing prayer was offered by Mrs. DeMent.

Adjournment.

SUNDAY—Morning

At 10:45 a. m., the choir of Second Baptist Church entered singing "We're Marching to Zion."

Responsive Scripture reading was led by Pastor Griffith.

Singing, "I Love thy Kingdom, Lord."

Dr. C. R. King, Pennsylvania, offered prayer.

Spiritual, "Jesus Is a Rock in a Weary Land," was sung by the choir.

The president presented Mrs. Bass, Editor of the California Eagle who made complimentary and encouraging remarks.

Announcements.

Anthem, "The Voice in the Wilderness" was sung by the choir, Mrs. Madeline Carter Hawkins, Illinois, soloist.

Scripture reading, 91st Psalm, by Rev. C. T. Murray, District of Columbia.

Solo, "Praise the Lord," dedicated to Miss N. H. Burroughs and Mrs. F. B. Washington, was sung and played by Mrs. Mildred McKnight Jones of Topeka, Kansas, and as a second number "Precious Lord, Lead Me On" was sung.

President Layten presented Vice President Hill who introduced Rev. C. T. Murray, Pastor of the Vermont Avenue Baptist Church, Washington, D. C., as the speaker for the hour.

Rev. Murray selected as a text, Ps. 119:59 and Isa. 21:11, 12; subject, "Watchman, What of the Night?" He made an impassioned plea for people to turn to God.

Selection, "Just As I Am," by choir and congregation. The pastor emphasized the plea.

During the singing of the choir, collection plates were passed and the church offering was taken.

Announcements.

Benediction.

Adjournment.

Afternoon

Joint session, Foreign Mission Period held with Parent Body.

SUNDAY—Evening

Devotional service conducted by the pastor, Dr. Griffith. The choir of Second Baptist Church furnished music, directed by Mrs. Anna Griffith Morrow.

Prayer was offered.

Announcement of mail.

Duet by the Morrow Boys.

President Layten presented Mrs. A. M. Townsend who presided during the Symposium. Mrs. M. C. Hawkins spoke on the "Deterioration in the Kind or Style of Music in Our Churches." "Congregational Singing" was discussed by Mrs. B. C. Carter after which Mrs. Townsend directed the congregation in singing "I Love to Tell the Story." Dr. Griffith spoke on "The Spirit of Worship in Song." An anthem was rendered by the choir. Mrs. W. F. McKinney discussed "Negro Spirituals." "Couldn't Hear Nobody Pray" was led by Mrs. Madeline Carter Hawkins with the choir. "Church Music" was discussed by Dr. Alexander Stewart, Dean of School on Church Music, University of California.

President Layten introduced Dr. O. C. Maxwell of New York who delivered the sermonette on "Church Music," selecting as a text 2 Chronicles 5:13. This splendid discourse aroused much enthusiasm among the messengers in the congregation.

Offering was taken.

"God Be With You" was sung.

Mrs. F. B. Watson presented a beautiful quilt to Miss Burroughs for the Training School for which Miss Burroughs expressed her thankfulness.

Benediction pronounced by Dr. Griffith.

Adjournment.

Executive Session

Following the evening service a short executive session was conducted by Vice President Mapp.

Vice President Hill announced the public offering for the publicity of the "Testimonial" amounted to $15.13.

Mrs. O. C. Maxwell, made the motion which was properly seconded that the amount be supplemented so as to make Twenty-five ($25.00) Dollars. Motion passed.

Adjournment.

MRS. S. W. LAYTEN, President
MRS. VIVIENNE L. PENICK, Rec. Sec'y
MRS. MARY E. GOINS, Asst. Rec. Sec'y

Annual Address

By Mrs. S. W. Layten, President

Woman's Convention, Auxiliary National Baptist Convention, Inc.

Dear Co-workers:

We are assembled again in the Golden State of California, in Los Angeles, the garden spot of the Pacific Coast. We are in a sun-kissed land, bountifully blessed with everything to gladden the heart of resident and visitor. A host of unique experiences await you. The beauty of the snow-capped Sierras, the deep-toned surf of the Pacific, the rich fragrance of orange blossoms, eucalyptus and pepper trees, the warm caresses of the California sun. You will find these things nowhere else as in California. The growth of this city is unparalleled in the history of our country. Being a daughter of a Baptist minister, whose life is not always spent in one place, whose service sometimes calls him to different fields of labor, I have lived in different cities or homes, each of which claims me. Los Angeles is one of these. Going to California soon after my marriage during the boom days, we established our home here in Los Angeles. Many and fond are the memories of this early and youthful life. Some old friendships and ties which were formed then, continue until now, which time cannot eradicate and eternity will cement and bless. Among those precious memories are my church connections and Christian experiences which have helped prepare me for any usefulness I may have rendered subsequently.

I am most happy today to be "tenting on the old camp ground." I was privileged to be among the members of the Second Baptist Church when reorganized by Rev. C. H. Anderson, of Texas. Rev. Pierce came here first with his family and drew around him a few other colored Baptists and organized a colored Baptist church. After Rev. Pierce left Los Angeles Rev. Anderson came and, as stated, reorganized the Second Baptist Church; and I was in that group and was made both organist and chorister of the church. The church grew rapidly under the pastorate of Rev. Anderson and purchased property at the corner of 9th and Hemlock Streets. This fine and well-appointed building in which we meet today was erected during the pastorate of its present pastor, Rev. T. L. Griffith. This is among the finest, if not the finest, church building owned by our people in this country. I hope we shall enjoy our meeting here and render a service that will be approved by God. While living in this city I was also made president of the Woman's Department of the Western Baptist Association, which organization is alive and active in California today.

Regional Meetings

During the past year I have attended three regional meetings. February 24-26 the Southwestern and West Central Regional Meeting of the National Baptist Convention was held in the city of St. Louis. Although our sisters in that section had not been fully informed of the purpose and scope of this meeting, Mrs. A. J. Abington, the newly elected president of Missouri, came to St. Louis, and with her alertness and familiarity with our work, assisted by Mrs. Lewis, Mrs. Sabrie Parker and other representative women of that section, we held a most successful meeting. We were all inspired and benefited and, considering the dreadful floods which had affected this sec-

tion, the meeting was good. The financial campaign of the National Baptist Convention was very forcefully presented at this meeting and the women were urged to join in. We pledged $100.00 towards that fund. A number of bonds were subscribed for. Vice President J. C. Mapp was in attendance and worked zealously for the Bond Campaign and was a great inspiration to the meeting. This meeting reported — bonds sold. Miss Primrose Funches, a zealous worker, and Western Director of the Young People's Department, was also in attendance at this meeting, where she presented the Young People's work and held several conferences and was successful in organizing a department in this section.

Northeast Regional Meeting

April 21-23 the Northeast Regional Meeting was held in the City of Philadelphia, Pa., and according to our judgment this was the best regional meeting held, at least the best, of any I have attended. Mrs. S. G. Means, president of the Ministers Wives' Alliance and Mrs. E. P. Matthews, president of the Eastern District Union, were joint chairmen in planning and developing the success of this meeting. We feel that this meeting has proven effective in restoring the interest of the eastern section formerly manifested towards the National Baptist Convention. Vice President J. C. Mapp states that Pennsylvania led in the purchase of bonds up to the date of this gathering.

Western and Pacific Coast Regional Meeting

May 26-27 I attended the Western and Pacific Coast Regional Meeting, which was held in the City of Denver, Colo. The people in the Far West need all of the help and inspiration they can get, for in those sparsely settled sections sometimes people do not have the privilege of hearing a sermon for years, and the holding of such a meeting and the attendance of many of our officers and distinguished men and women will prove a great inspiration and help to our fine workers in the West who are facing difficulties that we do not know of in other sections. Great credit is due Rev. and Mrs. W. H. Young, other pastors, and Mrs. Helen Galewood, Mrs. Moore and others for the success of this meeting. Vice President J. C. Mapp was very much missed at this meeting. She has made a place for herself in the hearts of our women.

Departments

Your service is generally what your devotions and sermon are, your annual meeting what your program is. Likewise your Convention organization is what your departments make it.

Home Missions

At our Jacksonville meeting a report of the Commission sent to the Bahama islands was made and approved, also the Bahama Baptist Convention was received into the National Baptist Convention. Likewise its Woman's Auxiliary was received into our body. Its president, Miss Ethel Hunter, and two other women delegates, Mrs. Lewis and Mrs. Donaldson, represented in our meeting.

The Home Mission Board of the National Baptist Convention opened a day nursery in the city of Nassau, placing Mrs. Donaldson, a native woman, in charge. Our Convention was requested to appropriate its Home Mission fund towards the work of this nursery.

I am informed by Secretary T. T. Lovelace that a trained American woman worker will be sent to Nassau at the close of this meeting. Her duties will be the development and supervision of a Baptist Center, especially directing the educational and industrial features. The Home Mission Board has asked the cooperation of the Home Mission Committee of this Convention in the

selection of other women workers, who from time to time may be sent to needy sections on the home field.

Great care must be used in the selection of women who represent our Convention in any capacity. We cannot be expected to sacrifice and labor to support and endorse misfits who are sometimes sent out on the field, women who are incapable of presenting the cause which they represent, women who are ungrateful and demanding and who become burdens upon the hospitality of our churches, societies, and homes entertaining them. I have in former messages dwelt upon the excellence necessary to those who profess the calling of workers in the Master's Kingdom, and I ought only need briefly again to mention the matter here. We see sometimes good women who are so bold, so obtrusive, so self-important, so imposing, as to repel and disgust those among whom they would work. In some cases it would seem that even the very profession of religion, their connection with the various Boards for whom they work, should lead them to draw closer the veil of modest reserve, but instead it has led them to throw it off altogether and they seem to act as if the Christian name, which is a guarantee for all that is meek and gentle, is a sanction for all that is unwholesome and forward.

Then again, sometimes they show bad temper, which not only troubles the heart, but disfigures our profession as Christians. Observers can see nothing to attract, to love, to admire, in a religion or practice which is associated with so much ill temper. There are some persons whose bad temper is unassociated with piety, or, indeed, moral worth of any kind, and they are like wasps, hornets, scorpions, all venom and no honey according to the degree of malignity they possess. There are some others who show real godliness and some sterling experiences of other kinds, and yet they resemble bees, who, though they have honey, yet are irritable and have a sting for those who offend them. Let our workers cultivate lovable and amiable tempers as one of the bright ornaments of our profession. This is to our calling and profession what burnishing is to gold, polish to steel, fragrance to the rose, sunshine to the prospect.

Realizing the repeated dreadful flood catastrophe and other calamities visiting our country, our Convention should consider preparing for service, especially in the flood sections of the Mississippi Valley where thousands of our people live and are affected. These catastrophes afford the Home Mission Board a rich field of opportunity. It should plan with our Home Mission Committee in the states to see that groups of our women constituents, wherever possible, apply to the Red Cross headquarters and receive first aid courses and then register for emergency service. This would help these women become able to direct the distribution of money, clothing and relief among the people of our own group. This is also the most sensible way to give aid, by cooperating with reliable agencies like the Red Cross Association.

Foreign Missions

It is marvelous that during the depression the Foreign Mission Board has been sustained and its work continued. Its indebtedness has now by Dr. Jackson's efforts been wiped out.

I hope you read The Mission Herald regularly, and you will know what is being accomplished by Secretary J. H. Jackson, and what our missionaries are doing in their respective fields of labor.

I am happy to state that a physician, Dr. Edwards, has been placed in charge of the hospital where a physician's service is greatly needed. We have been without a resident doctor for several years. Now that our doctor is there, new equipment and new supplies are needed. We sent out the S. O. S. letter to our workers, hoping that the amount asked for will be reported here. Mrs. M. B. Thomas, Chairman of the Supplies Committee, has

proven a faithful worker. She has the right idea. Work every day, give as God has prospered you. Our stations need constant replenishing: Things wear out on the foreign field as they do in our own homes. I hope Mrs. Thomas' appeal for supplies will be responded to here.

The Rummage Sale and Law Enforcement Committees are also sub-divisions of the Foreign Mission Committee. These can prove most helpful to the Foreign Mission Board. The Woman's Convention has been most faithful in its devotion and support of the Foreign Mission Board. I believe the women of our denomination are the strongest supporters of this cause, in fact, the real backbone. Dr. Jackson among his efforts is laboring to better organize the methods used in support of foreign missions. We have had several conferences about our Foreign Mission Committee's work. We have called the Chairman of our Foreign Mission Committee, Mrs. O. C. Maxwell, over to the office to confer with her on this matter, and we are all agreed on a plan which I present and recommend, that is: That all departments and workers observe the time set for the Annual Christmas Drive and work unitedly in that effort.

Second, That the Foreign Mission Committee of the Woman's Convention shall plan and head the Annual Easter Drive or appeal.

Third, That the Supplies Committee shall stress its special appeal for supplies (needed for the hospital, Suehn and other stations) from April to July. Of course, it can keep its appeal open during the other months.

Fourth, That the Rummage Director encourage rummage sales twice a year, at fall and spring house-cleaning periods. The director to be informed by societies and individuals of the dates of such sales and amounts raised.

We request the Law Enforcement Committee to create an interest among its workers to raise money as they may plan to purchase medicines. If they would do this and report that money to the Foreign Mission Board, the Board knows better about the kinds of medicines and drugs needed at the hospital and stations than we do, and can better purchase these medicines.

We were most anxious about our Missionary Program for Wednesday night and appreciate that the brethren of the parent body respected our request, as we have adopted the first night for foreign missions.

Educational Committee

In her report as chairman of the Educational Committee, Mrs. M. J. Brockway will, I am sure, inform us of her faithful service and the part this Committee has played in the National Baptist Seminary in its effort to train worthy young men who are preparing for the ministry.

Young People's Department

The president of a certain educational institution, addressing a graduating class, asked, "How will you spend your fortune?" He further stated: "A fortune, when rightly understood, is any possession, opportunity, possibility, mental, material or spiritual, that brings to us the highest and most satisfying human experience. Education is in itself a fortune, as it has for its aim the unfolding of all powers of man by exercising each in its particular realm, by properly co-ordinating and subordinating them, and by taking advantage of the great law of habit. Add to this a development of the power to think clearly, the acquirement of character that recognizes not only its own value but its obligation to society, and a spiritual vision that conceives of life in terms of immortality and you have come into possession of a fortune of which you cannot be deprived by either disaster or depression."

I may add that when education is influenced and colored by Christianity, the character and social obligations are more highly enhanced and indeed become a fortune, not only in life but an inheritance eternal. Such is the purpose of the Young People's Department—preparedness for Christian service. For religion is the happiest thing in the world, it is in fact the beginning of heaven on earth. The young woman or older one without a smile and the young man without a tear, are none of them persons to my taste. Re-

ligion gives a "peace that passeth all understanding" and yields a joy that is unspeakable and full of glory.

So, we wish you to understand, my young friends, that we do not require of you in joining the Red Circle, to take the veil, doff your pretty clothes, part with your smile, grab yourselves like specires in gloom and take the sullen silence of the covenant. (The mere suspicion of lack of spirituality lowers a woman in general esteem.) Your director, with these ideals in mind, herself a beautiful Christian character, is obsessed with the desire to develop your department by arranging fine courses of study and religious training, pointing out and creating fine literature for you, also advising recreation, health lessons for the building of fine character and healthy bodies. She has issued topic cards for the Matrons and Red Circle Girls, also there are being printed handbooks for the leaders of Sunshine Bands, Matrons and Red Circles. Use them. They have been prepared for your use and will prove both constructive and helpful. Write to Mrs. Craig for information about this department and its literature.

Bond Sales

Friday evening of this Convention will be given over to the Bond Campaign in which we have all been so interested. Vice President Mapp, who has been zealously pushing this work, will give us a report and also have an attractive program. I hope she will report that the interest among the women has led. We shall await with hope for this report.

I have not commented on other committees and departments only because they have not communicated with me during the year or sent reports of their work. I am sure these reports will be heard and their work approved by this body.

Devotions

The sacredness and the preparedness of devotions in our meetings and church services should be spiritually discerned. David said, "Let us sing unto the Lord." The preacher preaches, the deacons pray, but all of us can join in the devotions, thus bringing ourselves nearer to the throne of grace. With correct and intelligent taste we will relish even more the Bread of Life that comes down from heaven—the Word of God. Our corresponding secretary has been studying this subject and has been devoting much care on devotional programs for some time. In these devotions there are instructions which reach and fill our spiritual vision and appetite with luxuries contained in the Word of God.

Church Music

We have introduced in our program an important subject for your consideration—Church Music. The majority of our churches nowadays are allowing the real spiritual beauty and value of music and song and its relation to worship to deteriorate. We are even guilty of merging the beautiful Negro Spirituals into jazz. The songs we sing must be rhythmic and catchy, anything to stir the emotions, pat the feet and clap the hands by, or the people say the meeting was dead. The real sacredness in song, in chanting beautiful Bible verses, is dying out. Beautiful anthems are seldom sung. Soul-stirring congregational singing in solemn meters is passed. I can remember when we sang those meters, the magnificence and sacredness would seem to reverberate to the heavens and we would become awed by their majesty and realize that we were in the house of God. Go home, find those old hymn-books and beautiful collections of songs, brush the dust off and revive them in your prayer meetings and missionary services.

Morals

We may all think as we please and have the right to our own opinions. I do not agree with standards and customs practiced today in educational

institutions. For instances: I think football is brutal, hazing as permitted between freshmen and sophomores is savage and not consistent with culture. Too much credit is given athletics rather than academic requirements. I do not like some of the uniforms adopted by schools for young girls in gymnasium; they are immodest. While in Nebraska I was much gratified to read the following in one of its dailies.

"Why, O why don't mothers put some clothes on those lovely little girls' bodies? A 10 or 12-year old girl with her skirt off just below her ears looks awful to me.

"At what age does the present-day mother whose daughter runs nearly naked start to teach modesty? I had callers recently. Their small daughter sprawled around, exposing herself shamefully, but neither parent seemed to notice it.

"A horrible thing has just come to light in our little town. High school children, released from school, indulge in shameless orgies. Boys and girls from our so-called best families are guilty, and all but the parents seem to know it. Possibly they know but can't stop it.

"Reformers who would institute a cure for social diseases must start farther back.

"A nation given too much rope in this direction will hang itself. I wish to go on record as opposed to nudity." So do I.

Dumb and Careless Mothers

Dumb mothers and careless women, this was addressed to you in one of our daily papers:

"TRAGEDIES THAT APPALL THE NATION"

"These children, two of them choked to death with a clothesline, the other strangled by the bare hands of her attacker; these children whose little bodies, once so full of health and gayety, were found lifeless in a ravine, were victims of a type of crime that has of late occurred with horrifying frequency.

"There have been many such murders recently.

"There have been, Heaven alone knows how many others, and through their hideous case-histories there runs a ghastly similarity—not only the moronic twisted desires of the murderers, but the deadly fact that, time after time, the killers should never have been free to commit their crimes.

"Any system that permits such things to happen, that continues to loose hardened criminals and misfit morons upon our streets, work irreparable damage to a theory of parole that is basically sound, and makes it, in practice, nothing more nor less than an instrument to defeat justice. This a horrified public cannot much longer endure."

While we are hearing so much gossip and scandal about loose morals of the day, and read so many reports of crime in the newspapers and really know of so many bad happenings, many mothers remain thoughtless and indifferent. You cannot arouse them to the proper protection of their own children, and often their own safety. Young children and their teen-age girls and boys roam away at will. Mothers do not know where such children are nor whom with. These kind of mothers never warn young children to beware of the enticement of strangers tempting them with pennies, candy, or a promise to go to the movies. These things often allure children to their death and torture. Never are these dumb mothers suspicious of the overdue fondness, the gifts of men friends of the family, and of men lodgers, young and old, until something happens. It is then too late to repair the evil done. If there is never a visible show of the children's demoralization, when your children

are ruined and made degenerates and moral cowards, who fall victims to vicious practices at the time and place in life you are expecting promise. The real trouble about crime and the youth of this age is failure of mothers and the toppling down of "home, sweet home, tho' ever so humble." This system of relief and no work, forcing families to live in quarters and not homes, mothers forced often to leave home and trust their children to fate, is a sad reflection on the present system of American institutions of living and moral standards.

The Church

This is taken from a pastoral letter issued in 1932, but is applicable today.

"A time of crisis is always a time of criticism. After a careful and critical study of methods and policies, we give you our fullest assurance that the business of the Church will be carried on, not only with great ability but also with increased and persistent attention to every economy consistent with a faithful discharge of duty.

"The Church is not a business institution, in the sense that when depression comes the work is thereby lessened. When factories shut down, the Church must speed up; when business ebbs, the Church must be at flood tide; man's extremity is God's opportunity. Ideally, budgets should be increased, not cut, if the Church is to render that full service of which she is capable. We must see the budget in terms not of money but of life. Suffering and distress are widespread. Underneath the surface there is an overwhelming spiritual need. Discouragement, disillusionment and despair must give way to courage and hope and faith. Our compassionate love goes out to all those who in unemployment, in anxiety, in fear, are the victims of a world which does not follow Christ.

"As workers in Christ we call upon the strong to bear the burdens of the weak. One thing is clear. If the Church of Jesus Christ was ever needed, it is now. The world needs a Christian social order in which shall dwell righteousness and justice. The world needs our ministry in hospital, in foreign fields, in prison, in country, and in city—our social service. The world needs a new generation nurtured in Christian ideals—religious education. The world needs the conscience of Christianity, its faith in God, its joy of living—the Evangel. The world needs national and international fellowship—the Church's world-wide mission. The world needs the wholeness of Christianity, the consecration of every department of life of Jesus Christ, that Christ may be all in all."

To the accomplishment of this task we summon every member of the Woman's Convention that the kingdoms of this world may become the Kingdom of our God and of His Christ."

SOMETHING WITHIN

Preachers and teachers would make their appeals,
Fighting as soldiers on great battlefields;
When to their pleadings my poor heart did yield,
All I could say, 'there is something within.'

Refrain

"Something within me that holdeth the reins,
Something within me that banisheth pain,
Something within me I cannot explain;
All that I know, there is something within."

"Have you that something—that burning desire;
Have you that something that never doth tire?
Oh, if you have—that Heavenly Fire!
Then let the world know, there's something within;

Annual Report

—OF—

MISS NANNIE H. BURROUGHS

Corresponding Secretary

OF THE

Woman's Convention, Auxiliary to the National Baptist Convention

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Mrs. Archibald Hopkins

No finer mortal ever lived than the late Charlotte Everette Hopkins. She was interested in people and gave to every worth while cause a full measure of her devotion. The slums of Washington are being wiped out today because she led in the movement to get rid of alleys and give poor people decent houses in which to live.

The incurables of Washington have a mansion in which to spend their last days because Mrs. Hopkins simply made folks give to that end.

She was a trustee of the Training School. Our school has a central heating plant because she made folks give us the big boilers. There was no hour too late or too early for her to answer our call. She advised, counselled, and helped us. This year we received One Thousand Dollars from her estate for the school.

We thought of Mrs. Hopkins as we would a big sister. We loved her and she loved us. God has some rare souls in this world and Mrs. Hopkins was one of his rarest. Some day we hope he will give us another woman in Washington just like her.

Mrs. Emma Hall Roberts

In July we received a legacy of One Hundred Dollars from the estate of the late Emma B. Hall Roberts, a trustee of the National Training School, and a devoted friend.

We told you of her home-going in our 1936 report. We shall have a memorial room for her at the Training School.

Mrs. C. C. Cullars

There is a vacant seat in the Illinois delegation today. Mrs. C. C. Cullars, Chairman of the Committee on Law Enforcement, went home September 15, 1936.

She was a dependable, enthusiastic supporter of our national work and a friend upon whom we could always rely.

The Woman's Convention has always had the support of some of the finest men in our pulpits. Many of them are indeed and in truth our "big brothers." We sustain a distinct loss when they leave us. This year we lost three such men—Rev. H. J. Hughes, President, New Jersey State Convention, Treasurer, New England Baptists; Rev. J. B. Boddie, Treasurer, N. Y. State Convention and Rev. W. A. Taylor, Vice-president, New England Baptist Convention.

What a loss! They were co-workers and devoted friends. They enriched our denominational life by their fine spirit and sacrificial service.

It is a pleasure to be in the far west and in California again. The travel over your wide extended plain stirs our imagination and deepens our appreciation of what America has achieved in transformation and transportation since the first covered wagon pulled a few rugged, determined, hopeful souls through the wilderness, over unbridged streams and unchartered deserts to the place where the sun sets in a bed of gold and the moon rises in supernal splendor of silver, where hoary winter never comes, and gentle zephyrs fan the torrid breath of summer away.

This seems to the land where flowers are ever born and never die. Out in our great West are undeveloped and inexhaustible resources—amid such natural splendor and natural wealth, this great host of Christian men and women have come to re-dedicate themselves to God and to the service of humanity. We realize that we must present a united front because the Christian religion needs all its strength to overcome its enemies in this, and other lands.

We are here to face with you our joint responsibility, in a united effort, to help develop to the fullest the spiritual and social resources of the nation. A purpose less noble than this would not justify our coming, nor your hopes of tangible results in a time like this.

A Challenge to Church Leaders

The California meeting is expensive. The railroads are the beneficiaries of our missionary gifts this year. The fact that our Convention is national and must cover all fronts and fields is the reason for our coming so far. The people back home made a willing sacrifice to send us as their representatives. They must be compensated. The only way to pay them back is to get new information and inspiration to take back to those who made the sacrifice for us to come so that they can see the worth whileness of the long trip and outlay.

The addresses should give you much material for thought and action. We have new literature here; especially do we recommend the personal service guide "Old and New Paths to Fertile Fields." The price is 25 cents per copy. If the leaders would study this book and put just a few suggestions to work every local mission-society will be alive with new interest and new people will come in.

In the Field

Your corresponding secretary devoted the year to two major services. First: Interracial meetings. The two study books for 1927 gave her a glorious opportunity to present the case of the American Negro to white and Negro audiences. She has been North, South, East and West. You will be heartened to know that the two study books have been of tremendous service in promoting a better understanding between the races. People are seeing the so-called Negro problem as just another segment of this whole world tangle that will never be straightened out until it is straightened right. It is evident that clear visioned people are ready to deal more fairly than ever before with men of color. The millennium is yet a thousand years away but we are facing in the right direction on this question of brotherhood and goodwill and cooperation.

Since we have spent the year studying the Negro, the question that naturally arises is "After study what?" The answer is—"Do something definite and constructive in the fields of religion and economic and social welfare."

It would be most illuminating and inspiring if we would take the time at one of our annual meetings to present a moving picture of the women who actually do the work in the states and the work of this Convention between sessions. They fall into three classes:

Those who seek only an opportunity to serve and push the women who want to lead;

Those who have more influence at home and can get better results than the so-called leaders.

The third class is composed of leaders who get right down and work with the people all the time.

There is a fourth class: It is made up of leaders who are so busy trying to stay up front and pose that they do not have time to do anything except "sit high" on special occasions.

Meetings

This year all of the mass meetings to which we were invited to be the guest speaker were largely attended. In fact, we have had record breaking crowds.

Nashville, Tennessee outdid herself again. But nothing is impossible in Nashville when the entire city backs Frankie Pierce and Josie Isaac in any cause. Your corresponding secretary had a grand and glorious time. Both races united to make the meeting all that any mortal could desire.

During the fall and winter we were the guest speaker at a number of banquets—Northern Baptist women who have been deeply interested in The Training School from its very beginning.

This year we were invited to Newburg as banquet speaker at the New York State Convention (white). They gave us a warm welcome. The president, Mrs. Orrin R. Judd, is one of the choice souls in the Masters service. Somehow she reminds us in spirit of our devoted friend, Helen Barrett Montgomery of sainted memory.

Our Training School could not live except for the fact that loyal friends like Mrs. D. M. Collier, Mrs. H. Ransier, Mrs. Douglas Smith, Mrs. F. Kingsbury Curtis, Mrs. H. Bancroft Davis and Miss Sawyer and several here in California who never want their names mentioned, carry us in their hearts and help us whenever they can.

God has been good to us in the gift of friends like these.

Women Give Fine Cooperation

Washington is the center of the business and educational activities of this Convention. A number of churches send delegates to our annual meetings and a larger number still contribute to Foreign Missions through our Foreign Mission Board and to the work of the National Training School.

Our financial reports show that Washington never lags behind in her gifts. The District General Convention, of which Mrs. S. F. Lewis, Chairman of our Finance Committee, is the president, gives the finest kind of cooperation.

Many friends who are not connected with the Convention are among our most faithful contributors.

Christian Women Finding Ways to Work Together

The time is surely ripe for a practical and comprehensive program of Christian Cooperation on the home field. Such program calls for consecration, vision, and courageous, religious statesmanship. All protestant churches should unite in an attack on the common foes to good will, understanding, and respect for personality. They should unite to transform the Golden Rule from words to a way of life. The churches should furnish the leadership for this kind of cooperation. This would be a movement worthy of the representatives of the Kingdom of God on earth. For years Woman's Missionary Union of Southern Baptist Convention and Woman's Auxiliary, National Baptist Convention have been trying to work out a program that will help meet the crying spiritual and social needs of the people in our communities. Such a program is long overdue.

The steps already taken by Southern Baptist women in cooperation with this Convention have done more to help the church women of both races in their communities than anything that has ever been attempted to improve race relations in the South. Over five hundred white women are voluntarily paying this subscriptions to the worker for five hundred small struggling missionary societies. Our records show that white women have organized two hundred Young People's Circles and Sunshine Bands this year.

Your corresponding secretary received invitations from twenty-two churches to deliver special addresses on Christian Cooperation. It would do your hearts good to read the letters that come to our desk every day. They bear living testimony of the fact that we are actually beginning a program of social and religious ministry on the home field in keeping with the trend of the times. God grant that we shall let him lead us in this high adventure in kingdom building.

Woman's Missionary Union Southern Baptist Convention started a literature endowment fund for us in 1936. They gave $250.00. They added $250.00 more this year and the Woman's Missionary Union of Virginia gave $250.00. I wish we might express our profound thanks by raising $250.00 and thereby rounding out $1,000 this year.

The fund is in a savings account in the Washington Loan and Trust Co. and will be used only for the purpose for which it was given.

We Are Having a New and Thrilling Experience

It is a joy to go through our mail every day and read letters from white Christian women of the South who are cooperating with our women in organizing new societies, junior circles, daily vacation Bible schools and subscribing to The Worker. What a change! It is hard to believe that so many women have been only waiting for a chance to apply their religion to needs and problems in their own communities. They are actually taking to it like a duck does to water. There is nothing awkward about their approach. Over thirty years ago Booker T. Washington told the American people, black and white, to "let down your buckets where you are." We have about decided to do it. There is fresh water (opportunities) all around us. Christian women are enjoying it.

My dear Miss Burroughs:
Washington, D. C.

My dear Miss Burroughs:

"Within the past hour I have received a letter from Mrs. Armstrong (our president) enclosing one from Miss Mallory and yours of July 27th concerning adaptation and reprinting of our 'Personal Service Guide.'

"Mrs. Armstrong, Miss Mallory and I rejoice that you are finding the 'Guide' useful. We gladly agree with Mrs. Lawrence in giving permission for your organization to publish it according to the terms stated in your letter.

"We are hoping and praying that your Los Angeles Convention will be one of unusual blessing to the individuals present and to the organization.

"Sincerely yours,
ETHEL WINFIELD, Secretary,
Women's Missionary Union Literature Department."

Many of you have tried to use Personal Service Guide by Mrs. Una Roberts Lawrence. It was written for the Women's Missionary Union of Southern Baptist Convention, and not for us. The high purposes and underlying principles are the same. Some of the technique, methods and approach are the same. The general objectives are the same. It was only necessary to adapt the book to meet the needs of our women who have distinct problems in their own churches and communities.

At the same time we pointed out ways by which white Christian women can cooperate with the women in the local church. Thus the new guide is adapted to the use of Christian women in both races.

We changed the name and the dress. The new personal service guide is called "Old and New Paths of Fertile Fields" and it comes dressed in pink instead of buff. We believe it will be the means of putting thousands of new women to work, or of discovering new ways of doing our old missionary task.

We are profoundly grateful to Women's Missionary Union for this rich and unusual contribution to our national program of field service. It is once in a life-time that an author is as unselfish and generous as Mrs. Lawrence has proved herself to be. God has richly endowed her and she has dedicated her gift of mind and pen to his cause without stint.

The Worker

It is most gratifying to report that we had to get out five thousand for the June—Sept. quarter. The demand for the magazine is growing daily. The Worker is filling a definite need and the women are loud in their expressions of appreciation of what it means to them and to the life of their societies. We have had the finest kind of cooperation from our special contributor, Mrs. Una Roberts Lawrence. She prepares one lesson the 4th week in each month. Mrs. Taul P. White has prepared the devotions for every lesson. These friends will never know what a tremendous burden they lift from the shoulders of the editor who has been compelled to prepare nine lessons every quarter and do all the other work incident to getting out the magazine. We are still on the hunt for a woman who can help us in the preparation of material for The Worker. The five thousand mark is not our goal. Every missionary society should use it. Will you help us secure one thousand new subscribers by October 1st? Yes, the work is hard but if you will support the magazine continuously you will make us forget the weight of the burden. Royal Service carried a reminder to its readers that has brought several hundred new subscribers.

Do you realize that there are a dozen ways to cooperate and every way brings results. The five states that lead in subscriptions are: 1, Michigan; 2, Georgia; 3, Missouri; 4, Mississippi, and 5, Virginia. Where does your state stand? The five states that led in interracial cooperation by subscribing to The Worker or paying subscriptions for Negro Missionary Societies in their communities, are: 1, Virginia; 2, South Carolina; 3, Georgia; 4, Alabama, and 5, Kentucky.

Mrs. Whitfield

Of Mrs. Ella E. Whitfield's work, as our militant field representative, we can proudly record one fact. Each year sees a great task begun, each Convention sees it triumphantly finished. Mrs. Whitfield has visited churches, ministers' conferences and meetings of various kinds in twenty-two states, the D. C. and Canada since September, 1936. She has done house to house work in rural and urban centers. She recommends that we try to help country church women by preparing material for them that bears directly on the improvement of their homes and the health and care of their children. Since our 1938 study book deals with American rural problems we can do a great deal about Mrs. Whitfield's suggestion. She reports the effect of continued unemployment upon people in urban centers. "What can you do?" she asks, "to arouse our people to a sense of the danger of remaining idle and apparently indifferent toward their economic plight?" The only thing to do is to face these economic, social and moral questions squarely and answer them by finding a solution. Mrs. Whitfield is a Christian statesman. She looks down the line of time and sees the effect of ignorance, idleness, indifference, social ills and unemployment upon the race and the nation. It seems that the time has come when we should call on our state directors to hold an open forum and prepare an appeal to the country on problems of the Home Field that challenge the Christian church. Mrs. Whitfield's financial report is as follows:

Contributions	$1,702 51
Workers sales	22 00
Other literature	97 02
Total	$1,821 53

We are grateful to pastors, churches and friends for their fine coopera tion in helping to make Mrs. Whitfield's work a blessing to the people i general and a credit to Consecrated Christian Womanhood.

Women Needed

The need for all kinds of material with which to build up the local wor among women and young people offers the finest opportunity, for educated talented Christian women who have creative ability in the field of literature There is heavy and constant demand for plays, program material and stories. The corresponding secretary cannot do the work. She needs staff of at least three writers and collaborators.

We should issue—

A story of Negro Women at Work in the Church.

The book will require painstaking research and literary acumen. Hel us find a woman, or the woman, who can do it. The Convention has a field big and broad enough, to engage the services of fifty Christian leaders wh will give full time to the service in preparation of material, presentation and development of our entire program in churches in urban and rural com munities.

This Convention and the local churches are pledged in its original state ment of purposes to train women for Christian service and to do Home Mission work. In face of distressing needs we are not living up to our pledge opportunity and duty. It seems that we expect other organizations to do for us many of the things that we can at least try to do for ourselves.

What definite things then should this Convention attempt:

1. Train Christian women for leadership.
2. Show local missionary societies how to carry on effective community programs.
3. Make the Young People's work a definite part of our responsibility. To this end we should have at least one Young People's Summer Conference and Camp.

What should our home mission program emphasize?

Someone asked the late Bert Williams, the Negro comedian, "What do you need?" "Need, I needs everything from a hat down and from an overcoat in."

The same answer can be given about our home mission work. It runs the gamut of human needs. But the best plan is to begin to meet a few definite needs. The first need is that of trained workers for church and community work. Second, suitable missionary material; third, a program of evangelism; fourth, summer school for missionary workers. We can work on these four needs in a five year program and accomplish something.

It Has Come to Pass

Jesus told his disciples in his memorable message on the Mount of Olives that "Many false prophets shall rise and shall deceive many." Matt. 24:11.

A gang of messiahs, divines, fathers and daddies has descended upon the Negro race. They are cleaning up or cleaning out congregations that can be "carried about with strange doctrines" Heb. 13:9, and those who are out for loaves and fishes.

The people have gone pell-mell after them. Who would have thought that Negroes with their talk about being "grounded" would be carried off so easily?

It will not do any good to berate the "divines" and "daddies." The churches are to blame. The question is what can they do to rebuild their

membership? The only thing that the churches can do is to rededicate themselves to their eternal marching orders—the last command of Jesus Christ—"to make disciples of all nations."

The deserters are nothing compared to the world full of unsaved. The conclusion of the whole matter is that the hour has struck for a new spiritual crusade. Every church should rededicate itself anew to God's unchanging program of evangelism. It is the only way they can put the self styled divines out of business. Then, too, the churches must have a Christian program—not a lot of claptrap stuff, borrowed from the world—that will meet the spiritual and social needs of the people.

The church has a perfect guide as to what to do if it will only look at the type of program which Jesus put over when he was in the earth. The church can get members, but it cannot hold them unless it fills the lives of worshippers with a gospel that challenges living up to the best that is in mankind and working together to meet the people's everyday needs on an elevated plane. Rackets will not hold and develop the people—sense and Christly service will do it.

Just Belong

It is difficult to build up a missionary society. There are many otherwise active church members who do not bother with the missionary society. They do not see missionary work as a duty. They think the missionary society is too old-fashioned.

They are ignorant of the denominational work and possibilities. If they would only line up to support Christian education, mission stations, hospitals and Christian centers, they would enjoy their religion.

The majority of our missionary societies live at a poor dying rate because the majority of the so-called members do not even attend the meetings nor study the weekly lesson. They have no interest in other people—in their problems and needs. They are eaten up with self.

Each president of a society should decide to try to double the membership in her society this year. Begin a membership campaign at the echo meeting. If the society is cluttered up with delinquent members, send out post cards.

"Do You Just Belong"

to the delinquents. There are four classes of members that kill any society.

"The Just Belongers"
"The Put-Offers"
"The If-fers" and
"The Can't-ers."

The churches are also cluttered up with "Just Belongers." By "Just Belongers" we mean the members who see how little they can do and still be members. Here is what we have on the post cards:

"THE JUST BELONG-ERS"

"Are you an active member, the kind that would be missed
Or are you just contented that your name is on the list?
Do you attend the meetings and mingle with the flock,
Or do you stay at home to criticise and knock?
Do you take an active part to help the work along,
Or, are you satisfied to only just belong?
Do you ever go to visit a member that is sick,
Or leave the work to just a few and talk about the clique?
There's quite a program scheduled that I'm sure you've heard about,
And we'll appreciate if you, will come and help us out.
So come to meetings often and help with hand and heart,
Don't be just a member, but take an active part.
Think this over, member, you know right from wrong,
Are you an active member, or do you just belong?"

The "Put-Off-ers" are those who make grand promises every time something new is presented, but do not keep their word—those who keep on saying, "Some more convenient time" or "Just as soon as I get," etc., etc.

The "Iffers" are those who have alibis for not doing their duty. They say "If they would not hold the meeting so long—If the leaders were not so dumb—If I didn't have to—If I knew where the money was going—" If, If, If. They never get through "Iffing"—hence they never do anything but make excuses.

The only thing to do with the "Can't-ers" is to knock the "T" out of them.

We hope the leaders will go out and work for one hundred per cent increase in membership.

Study Books

The 1937 study book is—"Rebuilding Rural America" by Mark A. Dawer. The price is sixty cents a copy.

For study groups use—"The Church and American Rural Life" by Benson Landis, and "Old and New Paths to Fertile Fields." Each of these books is twenty-five cents.

For young people use—"Stewardship in the Life of Youth" by Wallace, and "Jesus and the Problems of Life" by Sidney A. Weston.

Young people would be greatly helped if they get down to a careful study of these two books, under competent teachers.

For students of college level, we recommend—"Jesus and the Problems of Life" and "Rebuilding Rural America."

Every missionary society should have a senior and a junior study group, this year. The only way to grow individually is to study. The only way to build up a missionary society is to put all the members who want to learn into study groups—classify them, if necessary.

For those who cannot read, get a real teacher. Real teachers can teach earnest unlettered people. For the group that has an elementary education with sense and desire to learn get a good Christian teacher who has had public school experience in teaching, as well as experience in teaching Sunday school or mission study groups.

For the advanced group, get a good teacher who has spirit, vision and interest in people and social problems.

The people need enlightenment. The right kind of literature and devoted teachers will put new life in the missionary society of your church.

A question was put to a leader of a political group, "Why has your organization grown so rapidly in this city." He replied, "We put nine-tenths of our money in literature and we have three hundred men pledged to get up at five o'clock Sunday morning and put this literature in the Sunday morning papers lying on the steps of the homes." The devotion to a cause, the willingness to make sacrifices brought results.

Missionary Institutes

The institute method is the most effective way to enlist and enlighten missionary leaders and laymen. An institute is a school. With qualified instructors and special speakers it can kindle new interest and set the missionary fires burning—even in a dead church or area.

We recommend that each state president and director plan to hold at least four institutes this year—more if possible or wise. They should be planned for four distinct groups: 1 Urban centers; 2 Small towns; 3 Rural church, and 4 Young People in (a) urban and (b) rural.

Those who plan and conduct institutes should, themselves, have necessary training for the work and they would not make a mistake by consulting our national office as to some of the material which they can use, and to ask for qualified instructors or lecturers if they do not know any who are available for institute work. It hurts the work to have a poor institute. It is easy to have a good one if local leaders are big enough to seek help.

National Officers Should Urge the Use of National Literature

It is our purpose and it is our business to standardize guides, topic cards, study books, methods, material and standard of excellence so as to aid the women in the local missionary societies and in the state organizations to attain the aims of a thorough going modern society or convention. National officers should pull for national literature. Of what service is the National if it does not nationalize certain fundamental ideals.

Of course each state has its own special objectives but each state is also or should be, a unit of the National—fitting into and supporting national objectives—just as we support our national government as well as our state government. We are loyal to each. We have a national guide, and a national magazine for use in local societies—we have tried for many years to have all our women use such of the united study books as were best suited to their interest, understanding and development. Two years ago we issued a standard of excellence for training for Christian leadership and a national honor roll for use in connection therewith.

Every state director should be required to help us push the plan or give us a better one that they will push. Every state president would find her work growing effectively if she would tie her state up to the national ideals.

Hard to Understand

Negro Baptists multiply by dividing and add by substracting. That is why we have too many associations, conventions and churches. That is why we are three million strong in the census and two million weak in the service. That is why two-thirds of us do not belong to any convention or associations. That is why two-thirds of our churches raise money for missions and education and use it for their own local expenses. They do not know where to send it and they send it to themselves. That is why while Baptists and others who desire to help us are confused, embarrassed or skeptical. They cannot waste their time studying "sides" and peeping under "wings." Furthermore, persons who want to help us are weary of having us tearing one side down in a vain effort to build the other side up. You would be surprised to see the number of letters that come to our office asking "where should they send their money for this or that cause." The inquiries come so thick and fast that we put the names and addresses of the secretaries and treasurers of several of the "wings" in The Worker so that the local missionary societies may take their choice.

The various wings of Negro Baptists are poles apart in real Christian cooperation, affiliation and fellowship. It is impossible to make our field program effective without real Christian fellowship. It is hard to live some differences down, but it is not impossible to pray until we can reason them down. We do the masses of our people grave injustice by keeping them divided in a common Christian cause.

This situation will militate against us in the development of our Young People's work. They do not know anything about our pettiness and careless, but one thing is certain they will not give many pennies, nickles and dimes unless we have definite causes to challenge them to give. They will have to know where their money is going. Young people who are interested in the church are not going to give money to make presents, and pay railroad fare. They like the adventure and thrill that comes from seeing something grow. The seniors might continue to toss a little something into the offering, then mill around and mutter their disapproval of how the money is spent, but our young people are either going to speak out against it or go out and forget it. The pennies given by Sunshine Bands should be given to one definite cause. Our sainted Sister Joanna P. Moore taught us this lesson. The pennies from her Sunshine Bands were sent to support the day school at the mission station in Middle Drift, South Africa. What a joy it was to her host of Sunshiners to see their pennies grow into precious souls.

We must concentrate on two or three worth while projects and see them through. A multiplication of projects and not one of them living and glow-

ing is a sign of weakness and not of strength. Adding projects and dividing on issues subtract from the effectiveness of our national program. You will hear the selfish and thoughtless say—"The thing for us to do is to look after our own church, or our own convention." They are quite right as far as they go but they have not gone far enough to see that cooperation is the biggest word in the Christian's vocabulary. We are either workers together or, we are ineffective workers in God's cause.

We sing "Blest Be the Tie That Binds." Suppose we pray—"Lord, help us this and everyday, to live more nearly as we pray." And "get together" and help God answer our prayer. Then he will bless the tie that binds.

You are hearing more and more about the Cooperative Movement in Europe and America. It is growing because it is the best way for underprivileged people to solve their own economic problems and at the same time build up in themselves self-confidence and self-respect. It is a new type of education in business.

Our Cooperative at Washington is making real progress. The Farm Roadside Market, Store and Welfare Center are all being developed along sound, educational and business lines.

Our laundry building is being used as a Cooperative Community Welfare Center.

We are allowing the District of Columbia Health Department to use a part of the store building for a Maternal and Child Health Center. The District does not pay us any rent. The Health Unit of the Cooperative put the Health Center in condition.

Every educational institution should carry on, or assume, definite responsibility for health, social and general welfare projects in the community. It gives students first hand knowledge of the problems at which they are to work when they go out into the world for service. It makes the school center a real laboratory.

We are trying still another experiment at the opening of school. A school for the training of domestic workers and household assistance is still the greatest unmet need in the field of Negro education. Nine-tenths of the Negro women who earn their own daily bread, or support families, are engaged in personal service. They need training. This is no new gospel. You have heard us preach it since the very conception of the idea of training school. Burdette Home was built as practice house. It will be used this year for regular training classes in Domestic Arts.

There is only one way for the Negro to get above the poverty line. He must become a skilled, dependable worker, a cooperative producer as well as a consumer and he must make the very most of any job that he can get and use it as a stepping-stone to something more remunerative.

The day of despising lowly occupations is past. The day of elevating yourself by efficient service is at hand.

Young People

The Young People's Organization is made up of four departments: Sunshine Bands, Red Circles, Young Women's League and Matrons. We have a National Director and two Regional Directors. They will make their reports.

Since we are a large body, and since we cover the entire country it might be well for us to advise the Executive Committee of the Young People's Department to nominate a director for each of the four departments who will be responsible to the National Director. The work in the Young People's Department could then be divided. Each woman should be a specialist in her field.

The three Directors would organize, hold institutes, select or, prepare material, and attend important meetings in their territory and supervise the work in their respective regions.

Our plan for the Young People's Department is: Adequate Leadership, Definite Objectives, Literature and Material for weekly meetings and Institutes, Cooperation and Moral and Financial Support from the Senior Society, Study Groups for the discovery of leaders. Until the entire program

is mapped out and departmental supervisors selected it would be wise to attempt one or more of the following projects:

1. Scholarship Fund.
2. Care of Bibles and Song Books in the local church.
3. Flowers for the pulpit for special days such as Mother's Day and Woman's Day.
4. Quarterly City-wide One Day Institute (Saturday).
5. Talent night once a quarter.

The funds raised should go for the projects here listed and for literature.

Every church should give the young people an opportunity to take a special offering on each fifth Sunday to aid them in their work.

Young people should do extra work to earn personal money to give to their work. Every girl can earn at least a nickle a week for her Red Circle.

The pastor and the Senior Missionary Society should encourage every department of the Young People's work.

The Training School Opens October 6

It has been most surprising and gratifying to us to hear a national song of rejoicing over the fact that we were resuming the full program of work at the National Training School October 6. We had no idea so many people really desired this good work to go on. This crisis has given us an opportunity to know who our friends are.

We struggled along trying to save the Training School property for our women. It was the most difficult job we ever had. Friends here and there stood by us and helped. We have had some peculiar and trying experiences.

One morning, quite six months ago, we were alone with God—talking to him about the Training School. Believe it or not, a voice as clear as conscience asked "Where is your faith?" I answered out loud, "The Training School opens the first week in October. I shall keep my word with God and I shall never lose faith in him."

This is certainly not the time for a school that builds Christian character and teaches useful trades to retrench for lack of funds. Our girls need the school today worse than ever before. An income of $3,000 a month will keep the work going efficiently and meet the payments on the mortgage debt. The fact is three dollars a month from one thousand churches or individuals will finance the work. It is true we need a dormitory, dining hall, and chapel but if our friends will provide three thousand dollars monthly current expenses the president can devote her time to raising the money for needed buildings. Will you give your vote, voice and influence to this end? If you do we will make your hearts rejoice in 1939 because you will actually step across the line into a new era as a Christian body of Negro women leading all others in the field of Christian education and missions.

The future lies before us. It is up to us to make it glorious by united action.

The National Training School offers a practical program built around the actual needs of the Negro girl, the Negro home, the Negro community. It meets the changing needs of this day. If each one of you will send us one girl from your church we will show you, through her, what we mean by a changed program to meet the new and changing society. She will return to you prepared to serve efficiently in her chosen field and with her heart aflame with a desire to lift as she climbs.

The National Training School is a strategic place at which white and Negro women ought to try out a practical program of interracial cooperation. It is on neutral ground—by that I mean it is in the Capital of the Nation. It has the background. It is the one place at which Negro women have actually set up and carried on the biggest and most fundamental piece of self-help work ever undertaken by the race.

The school is already nationally known. The type of work which it is doing is the type of Christian, social service and home-making that the women of the two races can undertake together.

Christian Cooperation would expand and enrich the program of the school.

National Training School Committee

Your National Committee for the Promotion of the Work of the National Training School has been most vigilant this year. Mrs. H. M. Gibbs, the capable, dependable chairman, started to work before she left Jacksonville to lay plans for a better year. The House Party plan and the Training School News are the results of her ingenuity, cooperative spirit, and ability to move quickly towards her goal. The committee received enough money to begin painting the buildings and reconditioning the heating plant so as to have everything in fine shape for the opening of school October 6th. They are asking and expecting $3,000 more with which to pay for the improvements. Visitors tell us that the campus is more beautiful than ever.

Our immediate needs are—

1. Fuel—220 tons of soft coal—$7.50 per ton.
2. Staple Groceries—sugar, rice, canned goods.
3. Sheets—Double and three-quarter each.

The committee is asking 220 local missionary societies to give a ton of coal and individual friends to send any of the other much needed supplies. This can de done if you will go back home and make an earnest appeal while the request is warm on your heart and fresh in your mind.

Friends Who Made Special Gifts or Gave House Parties

We are deeply grateful to individuals, churches, and conventions for giving House Parties or making Special Gifts to help us meet payments on the mortgage debt, paint the buildings, and re-condition the heating plant.

God bless everyone of you, and all who have brought their gifts to this meeting to help complete the work.

Name	Special Gifts	Gave House Parties
Moore, Mrs. L. (Ill.)		$ 5 00
Frye, Mrs. E. V. (D. C.)		1 00
19th St. Bapt. Church (D. C.) Thanksgiving	$ 58 58	
19th St. Bapt. Church (D. C.)	50 26	
Florida Ave. Bapt. Church (D. C.)	10 00	
Metropolitan Bapt. Church (D. C.)	25 00	
Turner, Miss J. W. (Miss.)		25 00
Perry, Mrs. L. J. (Mo.)		12 50
Coggs, Mrs. I. M. (Wis.)		3 00
Jackson, Mrs. M. K. (Ark.)		10 00
Citizens Benefit (Tenn.) (Mesdames Isaac and Pierce)	476 55	
First Bapt. Church (D. C.)	25 00	
Mt. Carmel Bapt. Church (D. C.)	40 83	
Oliver, Mrs. Susan (N. C.)		1 00
Arter, Mrs. M. W. W. (D. C.)		25 00
Johnson, Miss Violet (N. J.)		25 00
Spaulding, Miss Grace (Mass.)		25 00
Eaton, Miss Grace M. (Tenn.)		25 00
Wilson, Mrs. Clara (Kan.)		15 00
Jacobs, Mrs. E. (N. Y.)		13 40
Shiloh Bapt. Church (D. C.) (Per Miss Gooding, Pageant)	60 00	
Vermont Ave. Bapt. Church (D. C.) (Per Miss Gooding, Pageant)	9 00	
Lawson, Mrs. Belle (Calif.)		36 00
Love, Mrs. H. E. (N. J.)	30 71	
Jordon, Mrs. E. (D. C.)		10 00
Grant, Mrs. M. M. (N. J.)		25 00

Name	Gave House Parties
Johnson, Mrs. C. M. (Mich.)	$ 10 00
Amos, Mrs. J. M. C. (Tex.)	40 00
Taylor, Mrs. Luella (Mo.)	15 00
Taliaferro, Dr. C. S. (D. C.)	19 00
Allen, Mrs. E. (D. C.)	20 00
Warrington, Mrs. A. W. (Pa.)	10 00
Hines, Mrs. C. S. (Ohio)	5 00
Colgman, Miss E. (N. Y.)	5 00
Middleton, Mrs. S. L. (Mich.)	6 00

This is a part of the report of the National Committee of which Mrs. H. M. Gibbs is the energetic chairman.

A great many friends gave Two Dollars with which to buy a gallon of paint.

Help Us Build a Scholarship Fund

We should be in position to offer annual scholarships of $50.00 each to ten students.

We are compelled to refuse admission to many promising young women because we do not have a Scholarship Fund.

It is almost impossible for girls to secure work to make sufficient money with which to continue their education.

The Scholarship Fund is to be administered by a special Scholarship Committee.

Condition of Awards:

1. The student must be a sophomore, junior, or senior (no freshman student is eligible) and must continue in school until graduation. The student must maintain during her freshman year a B average in her major and C average in other subjects. The student must have character, by which is meant initiative, ability to stick, capacity for leadership, some organizing ability, and ability to get along with people. The award will be given to a student who, if she did not have the award, could not remain in school, or, would find it exceedingly difficult to do so.

2. The $50.00 will be applied to tuition and fees. The scholarship is to be given to that student until she graduates, unless in the opinion of the committee the student disqualifies herself by violation of the requirements. The $50.00 will be paid in two installments; the first installment of $25.00 to be paid at the beginning of the term following the selection of the student; the second installment of $25.00, March 1.

The scholarship will be awarded prior to the closing of the school term and announced at commencement time by whatever method seems most practicable.

Churches, clubs and individuals are urged to help deserving students by contributing to the $500.00 annual Scholarship Fund.

What We Want the Churches to Do

The Dean of the department for the training of Christian social workers will be a highly qualified woman and the other teachers and lecturers will be equally as well prepared.

We want one hundred churches to support the departments by giving five dollars each a month.

We want fifty churches to send or secure one student each to take the course. Will you do it? This is the acid test of our interest in the school and its future.

A Thousand Dollars in a Day

Since every dog has his day, every cause should have its day.

November 14th is NATIONAL TRAINING SCHOOL DAY. The plan is to ask 1,000 friends to mail us one dollar that day. Think of what it will mean to hear the sound of one thousand letters dropped into the mail box for us on the same day. Will you be one to help swell the sound and pay on the mortgage? Will you get others to do likewise? Cooperate and nothing is impossible.

World Day of Prayer

March 4, 1938, has been set apart as the World Day of Prayer. Recommend that our missionary societies throughout the country observe the day. The noon hour (12-1) should be devoted to prayer for peace and good will among all nations and races. The world is upside down and God alone can set it upright. It is the business of the Christian church to lead the way back to God.

As a race we are on the verge of spiritual and economic bankruptcy. We are the most disadvantaged group in the nation. We do not need sympathy nor paternalism. We need God and justice. Let us pray and then get up from our knees and help God answer our prayers by going after what we want intelligently and courageously.

Prayer is the key. Let us pray.

TREASURER'S FINANCIAL STATEMENT

Jacksonville, Florida, September, 1936

Receipts

Administration	$2,410 00
Foreign Missions	936 05
Training Schools	890 09
Young People	634 61
Home Missions	143 97
Seminary	117 50
Corresponding Secretary's Salary	602 00
Total	$5,734 22
Additional Receipts	39 32
Total Receipts	$5,773 54

Expenditures

Paid at Convention	$1,288 55
Foreign Missions	936 05
Home Missions	261 47
National Training School	1,790 00
S. S. Publishing Board	600 00
Young People's Dept.	634 61
Total Expenditures	$5,510 68

Respectfully submitted,

(Signed) MRS. MARY V. PARRISH, Treasurer
1525 W. Chestnut Street, Louisville, Ky.

WOMAN'S CONVENTION

Receipts

Balance, July 1, 1936		$ 320 68
Worker subscriptions and sales	$1,647 65	
Other literature	509 54	
Literature Endowment Fund	501 50	
Miscellaneous	25 00	2,683 69
Total Receipts		$3,004 37

Disbursements

The Worker	$947 00	
Advertising and Printing	248 89	
Books and Supplies	194 53	
Postage	166 82	
Travel	556 35	
Clerical	300 00	
Miscellaneous	2 56	2,416 15
Balance, July 1, 1937		$588 22

FINANCIAL REPORT OF THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS

As of June 30, 1937

Balance, July 1, 1937, Legacy Fund Designated		$1,009 06
School Activities		
Boarding Department	$1,385 00	
Concerts, Sales	20 90	
Rent	696 00	2,001 90
Gifts		
Alms	$2,017 22	
Field Secretary	1,702 51	
Foundations	150 00	
Special (Colgate)	56 48	
White Friends	681 50	
Legacies	1,183 04	
Woman's Convention	890 00	
Loans	110 00	6,790 75
Total Receipts		$8,792 65
Balance		1,009 06
Grand Total		$9,801 71
Disbursements		8,505 14
Balance, July 1, 1937		$1,296 57

Disbursements

4. Realty		
President and Teachers	$312 17	
Field Representative and Clerical	677 54	
Matrons and Student Labor	952 15	
Janitor and Extra Labor	969 80	$2,911 66
1. Administration, Salaries		
Publicity, Printing, Office Supplies	$112 63	
Books, Postage	114 04	
Travel	627 09	853 76
2. General		
Fuel, Light, Water	$779 51	
Repairs, Janitor's Supplies	50 16	
Furnishing, Boarding	419 86	
Drayage, Laundry	69 82	
Live Stock, Poultry, Campus	42 16	
Telephone, Telegrams	121 71	
Old Accounts	96 75	
Bank Service	9 75	1,589 72
3. Operation, Maintenance		
Mortgages Insurance, Interest	$3,150 00	$3,150 00
Total Disbursements		$8,505 14

Respectfully submitted,
NANNIE H. BURROUGHS,
Corresponding Secretary, Lincoln Heights, Washington, D. C.

REPORT OF FIELD MISSIONARY

Mrs. E. E. Whitfield

FROM SEPTEMBER, 1936 TO SEPTEMBER, 1937

We have stepped from state to state in our own country and in Canada, surveying, carrying a word of cheer and hope and doing good, begging the people to forward march. God did not tell us to locate, and did not say "My soul be at ease" and have us fool ourselves. God gave us marching orders.

In this new changing day we are not in despair. Jesus lives. We have come in contact with some very fine boys and young men, some very fine girls and women and there are some very fine fathers and mothers. We found them at home working, at the church working and at the schools working, preparing to go through this changing new day.

The National Training School of which Miss Nannie H. Burroughs is president will open October 6, 1937. The Training School girls make good throughout the nation. The Woman's Convention and President Burroughs, are getting ready to send out another grand army to carry on in the field of Christian service for the development of the home and the community.

My dear sisters, at home the Local Work is:

Night School

School for parents as aid for their children. Many parents need to be told their duty to their children. How to build character. Now give them instructions and not so many restrictions, "don't do this and don't do that." Youth is asking, "What must we do?"

Picture to your boy and girl that you want to see them treading historic ground which was hallowed by the presence of John Jasper, C. T. Walker, John Bishop Allen, E. C. Morris, R. H. Boyd, Mary Church Terrell, Mary Talbert, V. W. Broughton, Sylvia C. J. Bryant. If your boy or girl goes to Tuskegee, standing before the classic Booker T. Washington Memorial, the Tomb and a host of other imposing shrines—historic—he or she will be prouder of the church and prouder of their citizenship. They will leave folly and prepare for service.

The upper road is hard work leading to victorious life. Men who span the seas, subdue forests, tame lightnings, weigh stars, institute reforms, work hard, but they work intelligently.

Boys, girls, what do you want to do? Make up your minds what God would have you do. Then hurl your body, mind, soul and time at that one thing.

Right Turn

If you turn to God for guidance on the road of life, you can never go wrong.

Opportunity

There is a great host of children and mothers who never attend Sunday school. By a little encouragement and tactful work, the mothers along with the children can be brought into the Sunday school in some church. We will go out and canvas for non-church-going people and get them to go to church and Sunday school somewhere.

We read that the family altar is a thing of the past in some Christian homes. "Too busy" was the excuse given. Oh, it is sad! No time to gather the children and begin the day with God guiding them. If you want to know what can be accomplished by one spirit-filled worker, call the roll and Sister Joanna P. Moore will answer and tell you how she prayed and how God answered prayer. She built the Fireside School in Nashville, Tenn., my sisters.

Look on the Field

The children that you see today are to be our next generation. Our unfinished task is to train them to do greater work than this generation has done. God is able to lead them. Let us pray that evil influence may be put out of our communities so the communities will be a safe place for our homes and our children. Give the child a chance to see the right way of life and when he grows up, he will not depart from it. Check up on the reformatories and see which way your children are going. Tell parents why their children need to be trained in the residential parts of the cities and not on business streets.

Where are we bound? What is our cargo? An idle road is full of dangerous pitfalls. Idleness is a dangerous institution. Check up the streets, find how many are idle. Check up the hospitals, find how many are sick. Check the asylum and check the dead and find how many have passed.

The Home

There has never been a time in history when there was so great a need as just now, to study seriously and prayerfully, the problem of the home. Many thinking persons believe that home is facing its crisis and that its very life is in danger. I am not in despair.

I believe if the battle to Christianize the home is being waged by Christian literature in the home, the home will win. "The Worker," a Missionary and Educational Magazine for the homes and Missionary Societies, Miss Nannie H. Burroughs, editor, in its editorial scope is world-wide. Special contributors, Mrs. Una Roberts Lawrence and Mrs. Taul B. White, representing the Woman's Missionary Union of the Southern Baptist Convention. Miss Nannie H. Burroughs has new guides for the Young Women's League; guides for the Red Circle Girls and Crusading boys and the Sunshine children.

Gratitude is due to the Baptist Missionary Union of the Northern Baptist Convention, the Baptist Home and Foreign Missionary Society and the Woman's Missionary Union of the Southern Baptist Convention, for their generous help to us. God bless them all; to our pastors, though they are rushing and busy who have found time to read the literature of the Woman's Convention, on the subject of Christianizing the home. They have gratefully acknowledged the spiritual value it is to their church program.

We Have Made a Change

For the past five or six years we have been in the bag of depression.

The Way Out

First Things First. Salvation is first. First seek God and his righteousness, and all things will be added, things we need. God wants us to help ourselves.

(1) Look on the field. We have made a change. 3,000,000 people have returned to rural life. In the past three years, a good proportion of our people have gained their living from the soil. This calls for the country church. The home needs the church to keep alive its finer ideals. Life is suffering on the spiritual side.

"The church is the most important of the rural life. Will the church rise to its opportunity?" We need station workers in order to carry the Gospel to the people who do not go to the church. We need to prepare rural workers, preachers, missionaries, medical missionaries, Christian workers and school teachers to go out in the rurals and live there with the people, with Jesus in their hearts and the Cross on their shoulders. Blessed Savior give us more light on the Christian highway so we can see our duty.

What does it cost to be a God-called missionary? Ask John, Paul, Daniel and the Hebrew children.

Now think about Jonah. God told Jonah to go to Nineveh and carry a message. Jonah was hard-headed. He went to Joppa. We read about Jonah being hard-headed and he paid the price. My dear sisters, we must not be hard-headed. We must obey God.

Christian women, the battle is on. What will we do? Shall we go in the round house and let God give us more light on the Christian highway that it many shine so bright that we may see our duty?

Call Out the Call

There is a human side to a divine call. God calls and man calls out. God called me and Sister J. P. Moore called me out into the field of Christian service. Workers are needed in all lands. We hear the Macedonian call, Come and help us. Who will go? Who will go?

Prayer is the cup with which we go to the fountain of living water and dip up refreshment for our thirsty soul. Prayer is talking to God.

ANNUAL ADDRESS

Mrs. L. L. Craig, Georgia

National Director of Young People's Department

Madam President, Officers, Members, Young People, and Young People's Leaders:

We are grateful for this day filled with possibilities, but let us not be so busy that we shall forget to lift our hearts in praise and thanksgiving. Often there is not enough joy and happiness in our Christian life.

We hear of war and rumors of war; the world depression is not over; evils are abroad in the land; but there are many facts that will undoubtedly prove that there are those, old and young, who are following Christ, trying harder than ever before to put into practice the principles taught by the Prince of Peace. It is an inspiring scene to see in our state conventions young people, representatives of our Baptist churches, gathered together for fellowship and united in honoring the King of kings.

It is with a mixed feeling of pride and fear that I come to you tonight. Fear grips me because of my realization of the tremendous task in guiding the young people of our denomination. Pride thrills me as I review what has been accomplished with the cooperation of State Directors and young people and the constituency at large.

Organization work among our young people is going forward. The growth for the past eleven (11) years has been phenomenal. The department is engaged in recruiting, training and developing young people for Christ and the church. Confession of Christ is the fundamental beginning; Service for Christ a necessity; Loyalty for the church of Christ a profound obligation; Fellowship with all Christ's people the essential unity.

More than 800 young people are meeting in Los Angeles Wednesday through Sunday for their annual meeting, giving themselves unreservedly to the great task of learning more about missions. They have brought first themselves to be used. They have come with the determination to show to the world that there are some young people who believe firmly in Jesus Christ and Kingdom Building. Those who may be inclined to wonder whether the young people of this generation are interested in religion will find in this meeting reassuring evidence. Most of these young people have come or have been sent at a tremendous sacrifice. They find sufficient reason to do so in the fact that they are deeply interested in pursuing their training for Christian service.

The 300 or 500 or more young people who are attending this meeting will be the citizens and Christian workers of tomorrow. I know of no finer token of a better tomorrow than just such occasions as this one. They will study the Bible, the home, the community, the world. Character development in the manifold directions of personality will be the general theme. Their watchword for the year is "Christ My Only Necessity.

Youth is the most valuable asset of the world. To develop in them proper attitudes toward each other, toward life and toward other races and peoples of earth is to develop our greatest wealth and our greatest resources.

Manuals

We now have just off press three manuals and other helps. These practical helps have been prepared to appeal to young people and will develop spiritual, competent, missionary-hearted young womanhood. Enthusiastic and zealous advertising on the part of the Woman's Missionary Society constituency will do much to insure a fine beginning for more literature.

Our Manual, Volume I, will prove of great interest to young people who are considering the call to serve our Missionary Training Schools and our Theological Seminary. Many of the most helpful workers and leaders in our

young people's organizations have been and are still students in institutions of this kind. They lead a missionary atmosphere by their lives and early environment. I am sure the leaders of this Woman's Convention hope within the next few months to see to it that even more literature than we now have on hand be circulated throughout the bounds of the denomination to serve as helps for young people and their leaders.

Sunshine Bands

Our Manual, Volume I, will prove of great interest to those interested in the child from three or five to nine years of age. Sunshine Bands usually cause a forward look into the future days when childhood has grown to manhood and womanhood. Throughout the states for many years we have had Sunshine Bands. We can, therefore, look backward also and what we see gives cause for gratitude. Let Sunshine Band leaders make definite plans to call on or visit every mother in the church whose child of Sunshine Band age is not enlisted in the Band; a Band whose attendance is "once in a while" because of parental interest, help these negligent mothers to see the value of Sunshine Band meetings and missionary literature in the home.

The realization of Sunshine accomplishments, the understanding of the unseen future will prompt us all to finer missionary leadership for the sake of Jesus, whose coming as a young child glorified all childhood.

All that I have said about the Sunshine Band is true of all other grades of young people's work, but when the seed is planted in the very young heart it is not so hard to develop after the Sunshine Band age or in after years.

Special Emphasis

All of this year we have been putting emphasis on Mission Study, Personal Service, and Stewardship.

We are urging the holding of Mission Study Institutes, Schools of Mission, in order that our young people may know more about missionary work. To know one must study. There are home mission books and foreign mission books available at all times, and at this particular time we invite you to look over and buy the books we have brought here for the benefit of all. Missionary presidents are especially asked to study the program of the Young People's Department in order to enter into sympathy and cooperation with your young people's leaders who, for the most part, are struggling to direct the young people in the right way.

At the beginning of each church year "Information Day" should be held with the president of the missionary society, leaders of different grades of young people's work and the newly elected officers of the young people's groups. The day should serve as a great stimulant to carry on in a much better way than in previous years.

We note through the Personal Service blanks much is being done in an individual way toward increasing the membership of the Young People's Department. Reports show that many children have been brought into our Sunday schools and young people's missionary circles because of the efforts of Personal Service committees. Clothing has been given underprivileged children. Matrons have and are still sewing for the children whose parents cannot properly clothe their children to attend church. This work is done after a thorough investigation has been made as to whether the children can get clothing otherwise.

We are asking that our young people's leaders themselves make a special study of Stewardship and become tithers before talking Stewardship to the young people. Example is better than precept. "Realizing the importance of information and inspiration, we recommend that every young people's organization, especially Senior Red Circles, Young Women's Leagues and Matrons, study two books on Stewardship each year. We recommend for the first year "Stewardship and Missions" by Cook, and "Stewardship in the Life of the Youth" by Wallace and Robertson.

"Let no chance by me be lost
To kindness show at any cost;
I shall not pass this way again.
Then let me now relieve some pain,
Remove some barrier from the road;
Or lighten some one's heavy load;
A helping hand to this one lend,
Then turn some other to befriend."

Seasons of Prayer

No Kingdom task should be more precious to the hearts of Christian workers than special Seasons of Prayer and gifts. There are three which we shall endeavor to carry out in every local young people's organization throughout the country; namely: Home Missions, State Missions, and Foreign Missions. Home Missions Week of Prayer will be observed in March; State Missions in September or October and Foreign Missions in December of each year. Foreign Missions Week will take the name of Miss Emma B. Delaney who gave her best service on foreign fields.

Seasons of Prayer meet a double need. First, they provide funds for emergency needs on the mission fields. Through this plan (Seasons of Prayer) also it will be the means of placing more missionaries on state, home and foreign fields.

A thorough study of the material for organizations should be prayerfully and thoughtfully made. Note all suggestions and instructions. By all means study before March Week of Prayer Miss Aulick's book, "Who Is My Neighbor?" This will be the background for intelligent praying and generous giving.

Whatever is decided upon for distribution, whether Prayer Gift Boxes, or envelopes, should not be a casual matter, but really impressive service that young people of all ages may understand the purpose, the need for, the joy of giving, in not only the March Week of Prayer for Home Missions, but for State and Foreign Weeks of Prayer as well. As this is a beginning or starting point for our young people to think of giving to these missionary objectives, let us set our goal high for the fostering and maintenance of missions at home and abroad. Let us set our goal at $500.00 this year as a gift for each missionary objective.

As the Counselor or President presents this meeting for prayer, let it be done seriously as a charge in behalf of making conditions better on the home and foreign fields. A brief prayer service will be far more satisfactory than a long performing type of program.

Love of Christ and our fellowmen come together to plead for careful observance of the Seasons of Prayer and giving. The time for quiet prayer meetings can be arranged. Of course, these are busy days but we must help our young people not to crowd out the things of Christ. Let us make ready, missionary presidents, directors, counselors, leaders, and members for real prayer and giving in March, October, and December, for Home, State and Foreign Missions.

Our Boys

The Woman's Convention believes that the average boy is more concerned with his spiritual condition than he is with anything else, and if he finds the right group guidance he will come into religion as naturally as he comes into the other great inheritance.

The young people's leaders of each state should seek the cooperation of pastor, president of missionary society and members of the missionary society in putting over a camp or conclave for the boys of the churches. A suggested program morning should be devoted to study of the Bible and world missions. If possible secure the services of a missionary to take charge. Leave the afternoons for recreation and fun planned and supervised by capable directors. The evening vespers should be led by the best person (man)

available. After vespers there should be various activities, stunts, weiner roasts and games. Arrange to give awards for those who engage in earnest study and strive to have each boy know Christ who had not accepted Him as his Savior. Have a banner to be presented for the largest attendance. Let us save our boys.

RECREATION AND SOCIAL ACTIVITIES VERY ESSENTIAL TO THE GROWTH OF OUR YOUNG PEOPLE IN OUR RELIGIOUS ORGANIZATIONS

A very successful summer assembly was held in Arkansas in July under the capable director of State President, Mrs. Ida M. Drew, and State Young People's Leader, Mrs. E. H. Cochran. Glowing reports were sent to the National Director of this very fine meeting of the young people of this state. Worship periods, Bible study, and special lectures, along with recreation and social features were greatly enjoyed. It is hoped that at our next annual meeting we will have reports from other states along this most important line. "Up to Date Social Affairs and Bright Ideas for Entertaining," by Mrs. Herbert B. Linscott, published by George W. Jacobs and Company of Philadelphia, will serve as fine helps for leaders.

Visits Made During the Year

In the month of December, on invitation of Mrs. Georgia Jackson, that tireless director of young people of Michigan, I attended one of the most interesting conferences of young people. We found there a lovely Christian center supervised by that giant in missionary work, Mrs. Mattie G. Anderson. Mrs. Ida Pope, State President of Michigan, with her wonderful personality, gave every assistance possible in putting over a fine meeting. Michigan has from the beginning of this department given most loyal support. On Sunday, in company with Mesdames Pope and Jackson, we motored to Flint, Michigan, where we were greeted by a capacity audience with the thermometer at the zero point. Rev. and Mrs. Baugh, pastor and wife, gave us a warm reception. The mayor, doctors and others were there to extend words of welcome. Truly this was a pleasant and profitable visit.

December 2nd it was my pleasure to visit the Central Regional meeting held at Cincinnati, Ohio. There we met a fine group of missionary women eager to know about the young people's organization. I feel the information we were able to give was seed sown in fertile soil. For I have received many letters from that region and literature has been sent to many directors and missionary presidents. Presidents Edna Lewis and Shaw pledged their hearty cooperation in the organization of missionary work among the young people of Ohio.

In January, on invitation of our newly elected leader of young people for Georgia, Mrs. Victoria Roberts, I went to Savannah, Georgia, where several helpful conferences were held with leaders of young people and a very fine interracial conference was also held. Mrs. Roberts was promised the hearty cooperation of a group of fine women of the W. M. U. of Savannah.

We can see already results of Mrs. Roberts' work and we predict for Georgia one of the best state organizations of young people under Mrs. Roberts' leadership.

In April in the city of Philadelphia the Eastern Regional meeting was held in the Holy Trinity Church. I was urged to attend this meeting by our National President, Mrs. S. W. Layten, because a large number of ministers and laymen, along with presidents of missionary societies of the East would be present. It was at this meeting that President L. K. Williams urged that the young people's work would be presented more than once. The response was most gratifying. Letters have been pouring into my office from the East seeking information. While attending this meeting I was the house guest of our beloved president. Every courtesy was extended me while in this lovely home by President Layten and her lovely daughter, who is doing a fine piece of work as nutritionist for the National Dairy Council. On my return it was my pleasure to stop in Baltimore for a few days, conferring with Mrs. W. J. Winston who had been elected young people's leader for Maryland. I found Mrs. Winston busy mobilizing her forces for the big event with her young people and preparing for the organizing of young people at the state convention which was held in May. Mrs. Winston and Mrs. Majors, State President, and other workers assured me an organization of young people second to none in the future.

Last September in Jacksonville, Florida, Miss Primrose Funches of Illinois, was elected Western Director, on receiving the resignation of the most faithful and efficient Western Director, Mrs. E. L. Scruggs, Kansas.

Because of our National Convention meeting in the far West, I was urged to attend the Western Regional meeting held in Denver, Colorado. I was there in company with Mrs. Layten and was able to contact and confer with some of the ministers of California regarding the program and arrangements for this meeting. In this section, west of Chicago, we found few young people's organizations. At this meeting Dr. Williams gave added space for information to be given. Through the kindness and interest of Rev. G. W. Robinson of Iowa, and Mrs. Layten, we have been able to contact the president of the woman's convention and director of young people of Iowa.

Through the kindness of Miss Funches, while passing through Chicago, I had the pleasure of attending two associations, Bethlehem and Union. We found the presidents and young people's leaders busy and planning fine programs. All were seeking information through our literature department. With Miss Funches leading, a fine mass meeting was held at Mt. Gilead Baptist Church. There we gave information and were greatly inspired because of the interest manifested in the Christian development of young people. While in Chicago I was the house guest of Rev. and Mrs. J. H. Branham. I have never felt more at home. Mrs. Branham is a consecrated Christian worker and an ideal hostess. At Chicago Heights, Rev. and Mrs. F. W. Penick are doing a marvelous piece of work. Their church is the community center for all uplifting activities of that section. One cannot want for anything while a guest in the Penick home.

Stopping at Nashville for a day, very helpful conferences were held with Mrs. R. C. Barbour, President of National Matrons' organization, Mesdames E. W. D. Isaac, Sr., and Jr., E. T. Brown and Miss Lula Woodson. Tennessee, on the moving away of Mrs. Lucile Powell, has given to us Mrs. Isaac, Jr., as state directress of young people. It goes without saying what is expected of Tennessee and what we will get in the future.

At Raleigh, North Carolina, I attended the Sunday School and B. Y. P. U. Congress, where I contacted leaders of young people in missionary work. At this time the Woman's Convention Executive Board was called to meet by President Layten. We presented our program plans for this meeting. They were accepted and you can judge whether the plans are successful. Thus ended my itinerary for the year in the interest of a bigger and better Young People's Department.

NEW WORKERS

New Directors elected this year by states are as follows:

Mrs. Victoria Roberts—Georgia
Mrs. W. J. Winston—Maryland
Miss Jessie Matlock—Texas
Mrs. Pearl Sanderson—Missouri
Mrs. Minnie Isaac—Tennessee
Miss Jessie Davis—Iowa

Things to Do

1. We would suggest a City Federation of young people, if possible, holding meetings at least once each month, or as directors think best.

2. Young People's Day one Sunday during the summer months, the day selected to suit the group. Would suggest that finances raised on this day be given to whatever phases of work the directors decide upon, reporting same to the National Director's office.

Statistics

Letters (circular and personal) sent out	1,251
Topic Cards sent out	1,500
Postal cards, air mail and special delivery letters	42
States visited	7
Meetings held	35

Personal contacts, not able to number. Hundreds of missionary presidents contacted at state and national meetings.

Personal Service blanks distributed	1,500
Mission Study certificates	300

In carrying forward the work this year, the state presidents and young people's directors have given most loyal support. Without them we could not have had this measure of success, and I now wish to express to them and the official staff of our Woman's Convention our gratitude for the encouragement given during these years we have tried to carry on; and we are willing to still press on.

Press On

Through all the devious ways, press on;
Through all the toilsome days, press on;
Behold a better land; behold a singing band,
Jesus will give you grace, press on.

Through sorrow, sin and strife, press on;
Through every ill of life, press on;
Behold a city bright; behold a radiant light,
Jesus will give you grace, press on.

With zeal and courage true, press on;
With faith and patience, too; press on.
Behold a Cross laid by; behold a crown on high
Jesus will give you grace,
Press on, my soul, press on.

FIRST ANNUAL REPORT OF MISS PRIMROSE FUNCHES, WESTERN DIRECTRESS OF THE YOUNG PEOPLE'S DEPARTMENT

The West

Dear Comrades in the service of training the youth for Christ:

As one beholds the great, beautiful West and its wonderful vegetation, its running water, its lofty mountains, one cannot help but see God everywhere speaking to him in the language of beauty and filling him with wonder and amazement.

In turning one's eyes to the inhabitants of the West, one cannot help but realize the fact that they have many needs: What measures must be taken to remedy this condition?

Let us turn our attention to the people in their homes and carefully investigate the indwellers. We find in many cases in these homes that the social, economic, and physical condition of the people need improvement badly. The West is a pioneer country, the hardships are greater and men have been reluctant to labor there. We must appeal to workers to come to the West where the tasks are not for weaklings, but for men and women of strength, of wide vision, and of the greatest courage. Yes, there is a cry constantly calling for help. To you and to me and to all Christians of our country this call is directed. What shall the answer be? Are we going to answer or will we close our ears to the Master's call? Ah, that is the test of Christians. Remember in as much as ye did it to the least of these, ye did it to me. You can't deny them.

The needs are these. There are temples to be erected, children to be trained, men and women to be reclaimed to right living and to the glory of God. We, my friends, shall not look upon these tasks as drudgeries. We shall accept them as an opportunity to glorify his name and every Christian shall stand and say, "Here am I, send me; send me."

Dear Christian laborers, are we not inspired at the very thought of the living programme for religious development? Are you not on your mark ready to go? The true Christian will say, "Here are my talents, my time, and my money dedicated with an unfaltering faith in God."

We can all look up to the man or woman who is willing to undertake the task of developing these lives and quickening their spirit to understanding a higher life and a nobler purpose.

"O, Gracious God, Eternal Gift
To man's immortal soul,
In readiness I stand to lift
The West into your fold.
What man can fail to heed the call,
The challenge of a Christian's task,
To go and pick those up who fall,
And hold your power firm in their grasp?
O, Master, give to us the power
To heed, to fight, to lift your cause.
With courage to face this present hour.
In silent prayer we pause."

—Keith Thomas

Now that we have received the inspiring call and have stimulated our faith which will enable us to go forward, let's draw up a plan by which we can proceed. Let's set a financial goal in each of our churches, and set aside a certain per cent of every collection, and hold regular meetings, for the purposes of fostering our western plan of religious development. These favorable and with this financial goal reached and the money pooled into one large fund, a program to erect temples and parishes for those who wish to worship and for those who will lead the worshipping, may begin.

Needs

Our Young People's Department needs trained workers. The best workers in the church should be in the Young People's Department.

We need literature well prepared for this department, plans given to the workers of states and local, how to organize the work and how to group the organization according to ages. We need a definite financial plan, aside from representation fees, so as to have necessary money to print literature and develop the West.

Meetings Attended

1 Regional—St. Louis, Mo.
7 Conventions—District and State
1 Executive Board Meeting—Raleigh, N. C.
4 100 Local Organization In Missouri and Illinois

This being our first year we have endeavored to contact all of the West as far as it was possible to do so.

We could not attend the Regional Meeting in Denver, but we invited our National Directress, Mrs. Craig, and helped her to go. We took her to visit the Bethlehem Baptist Association, Union Association, and a number of churches. We held a Mass Meeting for her at the Mount Vernon Baptist Church and gave her $17.00 on her expense to Denver. Her stay with us was a pleasant one and we were inspired as never before to go on with our work.

Number of Organizations

In Missouri we have Sunbeams 10, Red Circles 15, and Matrons 15. Mrs. A. J. White, State President, Mrs. Pearl Sanderson, State Directress.

Texas: Y. W. A. Circles 200, Sunshine Bands 350, Matrons 150. Mrs. Mary Williams, State Directress, Miss Jessie D. Holman, President.

Kansas: Red Circles 15, Sunbeams 5. Mrs. E. L. Scruggs, State Directress, Miss Livenia Higgs, State President.

Iowa: Mrs. Jessie Bell Davis, Sup., Mrs. Geneva Ashford, Pres.

Indiana: Mrs. Mattie P. Long.

Minnesota: Mrs. A. E. Botts.

New Mexico: Mrs. D. A. Austin.

Arizonia; Mrs. Etta Henry.

Wisconsin: Mrs. S. Scurry.

Colorado: Mrs. Kattie McDonald.

Nebraska: Mrs. M. L. Griffen.

Michigan: Mrs. J. H. Jackson.

California: Miss Childs.

Illinois: Mrs. A. J. Mickie, State Directress, Miss Rubye Hicks, President. Red Circles 250, Sushine Bands 100, Young Matrons 200, Young People's League 25. Total All States 13.35.

This is by no means the complete number over the West; we tried to secure a report from each Directress of States, but were unable to get replies from the letters sent.

We hope that next year the report can be more complete, that we shall have increased our organizations, and that the West will have a larger representation.

Money Raised During the Year

St. Louis, Mo., Reported to Finance Committee	$ 7 25
Chicago: Turned over to National Directress on expense to Denver	17 00
Total	$24 25

Expense

To St. Louis	$10 50
Stationery	5 75
Typing	3 00
Stamps	3 00
Total	$22 25

Now My Dear Sister—

My visit to the National Training School for Girls in Washington shall be long remembered. The President, Miss Burroughs, entertained us royally. The imprint made shall not be forgotten. I hope this year to visit each Western State and know you personally.

We are soliciting the hearty cooperation of each directress in the West.

After considering our work I planned to gave to the state in the West that has the largest amount in registration and representation fees a Silver Loving Cup. That I have here now. The State that wins it will have to continue to win for three years in order to keep it. The West, therefore, challenges the South and East for it next year.

The Forward Look

The future of the Young People's Department lies in three definite directions.

1. Training for Christian leadership:

Three hours set aside each day at our National Meeting to train State District and Local Directress. We must have trained instructors.

2. Suitable literature, well organized institutes and schools of methods.

3. The cooperation of every woman in every state and in every church.

We cannot accomplish anything worth while until we can lay aside self and see the kingdom of our Lord.

And may we all conclude that:

"Our life shall touch a score of lives
Ere this day is done;
Leave countless marks for good or evil
Ere this evening's sun.
My life shall touch a million lives
In some way ere I go
From this land of struggle
To the land we do not know.
So this is the wish we always wish,
The prayer we always pray;
'Lord, let our life help other lives
That it touches on the way.'"

REPORT OF OFFICIAL RALLY

Mrs. H. M. Gibbs, Chairman

National Officers

Mrs. C. D. Shaw	$5 00	
Mrs. J. C. Mapp	5 00	
Mrs. Viola T. Hill	5 00	
Miss Nannie H. Burroughs	5 00	
Mrs. Mary E. Goins	5 00	
Mrs. Mary V. Parrish	5 00	
Mrs. E. Arlington Wilson	5 00	
Mrs. M. J. Brockway	5 00	
Mrs. M. J. Parker	5 00	
Mrs. L. L. Craig	5 00	
Miss Primrose Funches	5 00	
Mrs. W. F. McKinney	5 00	
Mrs. Ruth L. Bennett	5 00	$70 00

State Presidents

Mrs. H. M. Gibbs	$5 00
Mrs. L. C. Deloney	5 00
Mrs. Ida A. Drew	5 00
Mrs. Etta Henry	5 00
Mrs. H. M. Chiles	5 00
Mrs. Sallie C. Wade	5 00
Mrs. B. M. Carter	5 00
Mrs. Sarah F. Lewis	5 00
Mrs. Viola T. Hill	5 00
Mrs. S. J. Fluker	5 00
Mrs. Eva T. Dean	5 00
Mrs. L. E. Gregory	5 00

Mrs. C. D. Shaw	$ 5 00	
Mrs. Genevieve Ashford	5 00	
Mrs. Ida F. Bates	5 00	
Mrs. C. E. Jones	5 00	
Mrs. A. J. Majors	5 00	
Mrs. Ida Pope	5 00	
Mrs. M. E. Flinn	5 00	
Mrs. E. D. McGowan	5 00	
Mrs. U. Botts	5 00	
Mrs. D. A. Austin	5 00	
Mrs. M. J. Body	5 00	
Mrs. Edna Lewis	5 00	
Mrs. E. King	5 00	
Mrs. Amos	5 00	
Mrs. J. A. Greene	5 00	135 00

State Directors

Mrs. R. E. Pitts Anderson	$5 00	
Mrs. Dial	5 00	
Mrs. A. A. Cosey	5 00	
Mrs. B. E. Scott	5 00	
Mrs. E. O. Coates	5 00	
Mrs. E. B. DeMent	5 00	
Mrs. S. F. Brown	5 00	
Mrs. Morris	5 00	
Mrs. Hicks	5 00	
Mrs. A. M. Townsend	5 00	50 00

Chairman of Committees

Mrs. W. B. Thomas	5 00	
Mrs. O. C. Maxwell	5 00	
Mrs. A. J. Majors	5 00	
Mrs I. A. Drew	5 00	
Mrs. H. M. Tutt	5 00	
Mrs. H. M. Gibbs	5 00	
Mrs. L. L. Craig	5 00	35 00

Executive Board

Miss J. W. Turner	5 00	
Mrs. Mary H. Flowers	5 00	
Mrs. Iva Johnson	5 00	
Mrs. D. A. Austin	5 00	20 00
		$310 00

SUMMARY

National Officers	$ 70 00
State Presidents	135 00
State Directors	50 00
Chairmen of Committees	35 00
Executive Board Members	20 00
Total	$310 00

RECOMMENDATIONS

I think the work of Bond selling has been marvelous and has proven a very fine lesson in thrift to our people. It is surprising to find how many savers of small amounts there are—persons who somehow do not deposit in banks but prefer to tie these little savings up in a handkerchief, or hide them away in a trunk, or hide them under carpets or other secure places, but when they were approached and impressed with the security of the Publishing House Bonds they bought them.

Likewise, there are many parents who make their children save pennies. If there be some way of turning these pennies over and finally into the purchase of Bonds invested in our Publishing House, I believe we could teach our children valuable lessons in thrift. As a race we have little sense of the value of pennies and nickels, which, when duplicated, make dollars.

I recommend the consideration of some such plan. Approved.

We must encourage the production of good religious literature such as is being gotten out by the Young People's Department; our Treasurer, Mrs. Mary V. Parrish, issues, under title "Topics and Weekly Prayers for Adult and Young People's societies;" "The Worker," "Lesson Topics" and other booklets by the Corresponding Secretary; "The Mission Herald," issued by the Foreign Mission Board and by Secretary Jackson (if you have not read it send for a copy for it is one of the finest productions issued by our denomination. We have the Voice (the organ of our National Baptist Convention) and from the Publishing Board comes out a new magazine, "Star of Hope." The Home Mission Board, I have heard, contemplates the issue of a Bulletin.

Let us support these and help to make them helpful to us and as good as any periodical on the market. Approved.

The Council of Women for Home Missions related to the Foreign Missions Conference has proclaimed a plan for a World Day of Prayer to be observed March 4, 1938.

I recommend that the Woman's Convention shall join in with this plan and observe a Day of Prayer, March 4, 1938. The Council is also getting out posters and literature bearing on this. I would recommend that presidents and leaders of missionary societies shall communicate with these and purchase posters and literature being used.

I further recommend that the women serving as a Devotions' Committee here, with others to be named, shall be appointed to formulate plans and recommendations to the Convention bearing on the observance of the Day of Prayer.

That district presidents be organized as a committee to raise a fund for the expense of the President's office; and that since the district presidents have not been organized that a special added donation be given the president this year. Approved.

Resolution

Having presented a program in honor of the memory of Booker T. Washington at our church last spring which was so favorably received and appreciated, we the Boosters of Second Baptist Church, Los Angeles, with the approval of our pastor, Dr. T. L. Griffith, desire to submit the following resolution:

In consideration of the great contribution that Mr. Washington has made toward the uplift of the race and because of our high esteem and sincere regard for him as a dynamic personality, we hereby resolve that in order to help keep alive his memory, that a special day be set aside annually, preferably the second Sunday in April, nearest his birthday, to be known throughout the United States as a National Booker T. Washington Day. Be it further

Resolved that a standing committee be appointed by the pastors of the various churches as represented in this, the Fifty-seventh Session of the National Baptist Convention now assembled, to arrange an appropriate program which will do honor to this great educator and benefactor of the race. Be it further

Resolved that this resolution be recommended for your favorable consideration and be adopted at this session of the Convention in order that it may be able to go into effect immediately.

Signed: Committee

DR. T. L. GRIFFITH, Pastor
VASSIE D. REESE, Pres. of Boosters
EDNA GREENE SMITH
ELLA K. VAN VACTOR

(Approved subject to Parent Body)

REPORT OF THE ART AND SUPPLY COMMITTEE

Cash Receipts From States and Individuals

Alabama—Per Mrs. H. M. Gibbs, for Medicine		$ 40 25
Arkansas—Per Mrs. L. C. Deloney, Regular		3 00
Arizona—Per Mrs. Etta Henry, Regular		1 00
California—Articles Sold at Convention		4 00
Colorado—Per Mrs. S. P. Done, 1 Article Sold		50
Florida—Per Mrs. W. B. Thomas		175 70
Mrs. Mary Robinson, Tampa	$ 5 00	
Mrs. L. G. Jordan, Fort Canada	1 00	
Mrs. Lucy Callaway, Mt. Zion, Miami	3 00	
Mrs. Bettie Ross, Friendship	5 00	
Mrs. N. S. Sneed, Cocoanut Grove	5 50	
Florida State Convention	51 00	
Mrs. Annie L. Slater, Daytona	50	
Mrs. W. B. Thomas, Miami	100 00	
Cash From Articles Sold at Convention	9 70	
Iowa—Per Mrs. H. M. Stanton		10 00
Iowa—Per Mrs. H. Jackson		10 00
Mississippi—Per Mrs. Ivey Johnson		5 00
Minnesota—Per Mrs. A. Jordan, Articles Sold at Conv.		1 40
Oklahoma—Per Mrs. L. J. Mack, Oklahoma City		5 80
District of Columbia—Per Mrs. Rebecca Gibson		2 00
Tennessee—Memphis, per Mrs. Myrtle Williams		1 00
Texas—Per Mrs. S. E. Shockie, 1 Article Sold		50
Total Cash Received		$261 45

Supplies Received, Sept. 8-13, 1937

Arizona—Per Mrs. Etta Henry, Paradise Ass'n, 12 Towels	$ 1 20
Arkansas—Per Mrs. L. C. Deloney, Regular Conv., 42 Prs. of Pillow Cases	15 00
Per Mrs. I. A. Drew, Missionary Bapt. Convention, Consolidated, 20 Prs. of Pillow Cases	10 00
California—Los Angeles, Red Circle Girls of Mt. Zion Baptist Church, 1 Pr. Pillow Cases, 9 Towels	3 25
Calvary, per Mrs. M. Williams, 1 Spread	2 00
2nd Baptist Church, 1 Box of Clothing	5 00
St. Paul Bapt. Church, 1 Spread	2 00
Memorial Baptist Church, 2 Spreads	3 00
Metropolitan Baptist Church, per Mrs. J. E. Pius, 6 Spreads, 1 Box of Clothing	20 00
Pleasant Hill Bapt. Church, per Mrs. W. H. Rozier, 5 Spreads	10 00

Trinity Mission Circle, per Mrs. F. C. Tucker, (1 Box) 1 Chair Set, 2 Prs. Bloomers, 1 Sl'p, 3 Pot-holders, 4 Pictures	$ 5 00
Good Will Baptist Church, per Mrs. E. Addison, 1 Spread	1 50
District of Columbia—Per Mrs. S. F. Lewis, 30 Bolts of Goods	200 00
Florida—Per Mrs. W. B. Thomas, 1 Box	60 00
Georgia—Dublin, per Mrs. L. M. Collins, Pres., Green Grove Baptist Church, 1 Box, 5 Yds. of Material	75
Dublin, per Mrs. Estelle Burk, 2nd Baptist Church, 41 1-2 Yds. of Material	5 75
Dublin, 1st African Baptist Church, Circle No. 1, per Mrs. W. L. Hughes, 2 Yds. of Material, 5 Blouses, 7 Pr. Pants, 1 Pr. Hose	3 50
Circle No. 2, per Mrs. W. M. May, Sec'y, 15 Yds. of Goods	3 00
Dublin, per Mrs. Effie Lampkins, 2 1-2 Yds of Material, 5 Prs. of Pants, 7 Blouses for Boys	3 50
Atlanta, Mt. Olive Baptist Church Needle Guild, per Mrs. R. E. Grunold, Pres., 1 Pr. Hand-worked Pillow Cases	2 00
Cordele, per Mrs. E. J. Reid, 1 Box of Soap, 9 Boxes Cotton, 4 Boxes of Epsom Salts, 4 Boxes Talcum Powder, 4 Boxes of Aspirin, 2 Face Powder, 1 Gauge, 2 Sheets, 28 Yds. Material, 120 Safety Pins	10 00
Savannah, per Mrs. V. Roberts, State Pres., for Young People's Dept, 1 Box Soap, Vaseline, Wash Cloths, Towels, 1 Quilt	6 00
Iowa—Des Moines, Young Woman's Guild, 8 Doz. Bandages, 40 1-2 Doz. Swabs	2 00
Illinois—Per Mrs. M. J. Lovette, Olivet Sr. Missionary Circle, 1 Sheet	2 50
Olivet Jr., Missionary Circle, 1 Sheet	2 50
South Center Recreation Club, 15 Sheets	28 00
St. Luke Baptist Church, 1 Sheet	1 50
Wm. Woods, Olivet Baptist Church, 1 Sheet	1 50
Joliet, Missionary Circle, 1 Sheet	2 00
Mrs. Sidney Hasten 1 Sheet	1 50
Mrs. Laura Graham, Olivet, 250 Napkins	2 00
Mr. Marr, Undertaker, 100 Napkins	1 00
Peoria, per Mrs. M. L. Dickson, S. S., 2 Sheets; B. Y. P. U., 1 Sheet; Miss. Circle, 1 Sheet, Young People's Dept., 1 Sheet	10 00
Union Baptist Church, Bloomington, per Mrs. Loverette, 2 Sheets	3 00
Champaign, Mt. Olivet Bapt. Church, 2 Sheets, 5 Bottles Vaseline, 10 Bars Soap, Box Cotton, 17 Wash Cloths, 7 Towels	8 00
Chicago, Pilgrim, 1 Sheet	1 50
Peoria, St. Paul, Central Rep. 11, 2 Sheets	3 00
New Salem Dist. Conv. (1 Box), 30 Bars of Soap, 6 Sheets, 10 Bottles Vaseline, 1 Doz. Pencils, 100 Bandages	10 00
Minnesota—Per Mrs. A. Jordan: Zion Baptist and Bethsaida Bapt. Churches, 4 Bath Towels, 1 Face Towel, 1 Wash Cloth, 2 Guest Towels, 3 Pillow Tops, 5 Scarfs, 1 Dress, 1 Apron, 5 Dish Cloths	5 00
Per Mrs. H. W. Botts, Bethsaida, 1 Scarf, 1 Spread	2 25
Zion Young Matrons, Mrs. Della Ross, Pres., Mrs. M. Rhodes, 2 Spreads	2 50
Brother and Sister Marcus Harris, 1 Spread	2 50
	$ 7 25
Michigan—Per Mrs. Maud Haynes, 2 Dresses, 1 Blouse	$ 1 50
Nebraska—Per Mrs. Lenior Gray, 50 Pencils	1 00
Zion Jr. Mission, 1 Dress, 1 Scarf	1 75
Mt. Moriah Baptist Miss. Soc., 20 Spools Thread, $1.00, Cash, 20c	1 20
New Mexico—Per Mrs. D. A. Austin, 1 Apron, valued	2 00
New York—Per Mrs. Evelyn Gray, 24 Children's Dresses	25 00

Oklahoma—Oklahoma City, St. John, per Mrs. M. J. Whittenberg		$13 25
3 1-2 Dozen Towels, Valued	$5 25	
25 Wash Cloths	2 00	
1 Doz. Sheets	4 00	
1 Doz. Pillow Cases	1 50	
Okla. City, per Mrs. M. E. Mack, State Conv., 19 Sheets		25 00
Tennessee—Per Mrs. E. W. D. Isaac, Sr., 21 Towels		2 10
Texas—Houston, per Mrs. S. E. Shokie, New Hope Baptist Church, 1 Box		3 50
Towels, Pillow Cases, 1 Bottle Aspirin, per Sister Hattie R. Wheeler, 2 Towels, 1 Pr. Pillow Cases		1 50
New Hope District, 1 Box: Towels and Soap		2 50
Nevada, Tex., per Mrs. Susie Smith, 1 Box of Material		1 50
Gilmer, 1 Box		2 00
Mrs. Spotsey, 4 Testaments		20
B. M. and E. Convention, per Mrs. Estella Bowden, 45 1-2 Yds. of Yellow Domestic		5 00
Good St. Baptist Church, Dallas, 1 Sheet, 2 Pillow Cases, 3 Towels, 3 Wash Cloths (Mrs. Polk, Pres.)		5 00
Texas Baptist Convention, per Mrs. J. C. Amos, 1 Box Pencils, Tablets, Material for Blouses, New Testaments, 3 Pkgs. Crayon, Paper, Scissors, Paste, Scrap Books		10 00
Kansas—Per Mrs. Ida F. Bates, Woman's State Conv., 100 Yds. of Material		25 00
Utah—Salt Lake City, Calvary Baptist Church, 1 Box, (Rev. C. C. Spencer, Pastor; Mrs. Allie Steward, Pres. Missionary Society), Valued		25 00

Grand Total of Cash and Value of Supplies

	Cash	Value of Supplies
Alabama	$ 40 25	
Arkansas Regular Convention	3 00	$ 15 00
Arkansas Consolidated Convention		10 00
Arizona	1 00	1 20
Colorado	50	
California	4 00	63 70
District of Columbia	2 00	200 00
Florida	175 70	60 00
Georgia		36 00
Iowa	20 00	2 00
Illinois		77 70
Kansas		25 00
Michigan		1 50
Minnesota	1 40	11 90
New Mexico		3 00
New York		25 00
Nebraska		7 40
Oklahoma	5 80	38 25
Tennessee	1 00	2 10
Texas	50	
B. M. E. Convention		10 70
Texas Baptist Convention		15 70
Mississippi	5 00	
Total	$259 15	

Article Sold	$ 2 30	
	$261 45	
		$616 05
Cash Received at Convention		$261 45
Value of Supplies Received		616 05
Grand Total		$877 50

MRS. W. B. THOMAS, Chairman,
152 N. W. 8th Street, Miami, Fla.
MRS. LUCILLE, M. POWELL, Sec.
309 Rowe Street, Dublin, Ga.

FINANCIAL STATEMENT BAPTIST WOMAN'S AUXILIARY CONVENTION LOS ANGELES, CALIFORNIA

Sept. 8-12, 1937

Receipts as per Finance Committee

Administration	$1447 33	
Foreign Missions	1500 94	
National Training School	1526 12	
Home Missions	291 01	
Young People	650 31	
Education	71 25	
Bonds	15 00	
Representation	2883 00	
Official Rally	536 00	
Extra on membership, etc.	27 52	
	$8926 08	
Receipt to the committee for amounts given		$8736 42
Per Mrs. Layten, pd.		22 50
Per Mrs. Lewis		20 10
		$8779 02

Expenditures

Mrs. S. W. Layten, Pres.	$451 33
Mrs. J. C. Mapp, V. Pres.	149 72
Mrs. Viola T. Hill, V. Pres.	85 50
Mrs. V. L. Penick, Rec. Sec.	194 59
Mrs. M. E. Goins, Asst. Sec.	99 83
Miss N. H. Burroughs, expenses	201 35
Miss N. H. Burroughs, printing	110 00
Mrs. Mary V. Parrish, Treas. and trip to Cincinnati	210 00
Mrs. Mary V. Parrish, donation	50 00
Mrs. W. McKinney, Pianist	108 25
Mrs. M. J. Parker, Mus. Dir.	32 50
Mrs. M. J. Brockway, Parliamentarian	25 00
Mrs. M. B. Jones, Ch. Lost and Found	5 00
Mrs. L. L. Craig, Y. P. Dir.	182 00
Mrs. E. E. Whitfield, Missionary	32 11
Mrs. S. F. Brown, refunded	5 00
Mrs. S. F. Brown, Bus. Committee	3 00
Mrs. S. F. Lewis, Fin. Ch. expense	21 08
Mrs. H. L. Parker	12 00

Mrs. M. C. Ross		$ 12 00
Mrs. S. A. Owen		12 00
Mrs. S. B. Robinson, Fin. Com.		12 00
Mrs. Ruth L. Bennett, Ch.		20 00
Mrs. H. G. Neely		6 00
Mrs. N. W. Crawford		12 00
Mrs. J. C. Mapp, Bonds		15 00
Mr. Carey B. Lewis, Reporter		50 00
Church service		30 00
Balance Convention	$470 17	
Young People	149 21	
	$619 38	

Cor. Sec'y	$ 900 00
Nat'l Tr. School	1476 12
Mrs. H. M. Gibbs, serv.	50 00
Foreign Missions	1375 49
Mrs. O. C. Maxwell, serv.	48 43
Mrs. W. B. Thomas serv.	40 00
Mrs. H. M. Tutt serv.	14 50
Home Missions	273 51
Mrs. I. M. Coggs serv.	17 50
Mrs. M. J. Brockway, Educa.	13 36
Mrs. A. M. Townsend, Bonds	32 85
National Training School	25 00
Baptist Seminary, Dr. Nabrit	10 00
Young People Reserve	48 54
Protested checks	42 83
Post dated checks	80 00
	$8305 72

Received	$8736 42	
Paid out	8305 72	
In Bank	$430 70	
Young People (Bal. 1936)	100 57	
Convention (Bal. 1936)	88 11	
	$619 38	
Additional, Mrs. S. W. Layten for M. paid		$ 22 50
Mrs. S. F. Lewis to credit of Convention		20 10

Respectfully

MARY V. PARRISH, Treasurer

REPORT OF COMMITTEE ON ENROLLMENT

State Conventions	25
District Associations	28
Local Missionary Societies	114
Delegates	635
Life Members	1
Annual Members	1

Respectfully submitted,

MRS. RUTH L. BENNETT, Chairman

FINAL REPORT OF THE FINANCE COMMITTEE OF THE WOMAN'S CONVENTION, AUXILIARY TO N. B. C. SESSION HELD IN LOS ANGELES, CALIFORNIA,

September 8-12, 1937

Foreign Missions

Mrs. O. C. Maxwell, Chr.	$1010 59	
Art and Supply (Mrs. W. B. Thomas)	261 45	
Rommage (Mrs. H. M. Tutt)	91 40	
Law Enforcement (Mrs. A. J. Majors)	1 00	
By letter	114 35	
Total		$1478 44

National Training School

Mrs. H. M. Gibbs, Chairman	$1425 83	
By letter	100 29	
Total		1526 12

Young People's Department

Mrs. L. L. Craig, Chr. Sept. 12th	$ 82 03	
Young Matrons	170 00	
Red Circle	346 00	
Enrollment and badges	38 40	
By letter	13 88	
Total		650 31

Home Missions

Mrs. I. M. Coggs, Chr.	$ 261 07	
By letter	29 94	
Total		291 01

Official Rally

Mrs. H. M. Gibbs, Chr.	$ 310 00	
By letter	41 00	
Finance Committee	185 00	
Total		536 00

Education

Mrs. M. J. Brockway, Chr.	$ 56 50	
Baptist Seminary	14 25	
Scholarship by letter	25	
Foreign Students by letter	25	
Total		71 25
Annual Membership		10 00
Life Membership		10 00
Devotional Literature		7 25
Refund on telegram (per Mrs. V. L. Penick)		27
Bond (Publishing Board)		15 00
Special offering (Mrs. Whitfield)		32 00

Administration	$1415 22
Representation	2393 00
Due note from Mrs. Eva. T. Dean	70 00
Grand Total	$8906 08

Respectfully submitted,
SARAH F. LEWIS, Chairman Finance Committee

REPORT OF COMMITTEE ON BUSINESS

President, Mrs. S. W. Layten:

Railroad Fare	$ 81 44	
Pullman	16 00	
Meals in transit	12 00	
Baggage	4 50	
Taxi	2 20	
Other Incidentals	30 00	
Total	146 14	
Donation	250 00	
		$ 396 14

Vice President, Mrs. J. C. Mapp:

Railroad Fare	$ 82 30	
Pullman	28 75	
Meals in transit	10 00	
Baggage	3 00	
Taxi	2 60	
Room	4 50	
Street Car Fare	42	
Board	4 15	
Other incidentals, courtesy, etc.	4 00	$ 149 72

Vice President, Mrs. Viola T. Hill:

Railroad Fare	$ 75 00	
Meals Sept. 5th-11 @ $1.50	10 50	$ 85 50

Corresponding Secretary, Miss Nannie H. Burroughs:

Railroad Fare	$ 76 50	
Pullman	28 00	
Meals	10 00	
Taxi	1 50	
Other incidentals	3 00	
		$ 119 00

Recording Secretary, Mrs. V. L. Penick:

Railroad Fare	$ 68 80	
Pullman	9 50	
Meals in Transit	2 89	
Baggage	4 00	
Taxi	1 90	
Room	4 50	

Board	$ 1 75	
Incidentals (covering postage, stationery, sending manuscript to printer, etc., Oct. 1, 1936—Aug. 31, 1937	14 00	
Expense attending Ex. Bd. Meeting at Raleigh in June 1937)	47 25	
Total	$144 59	
Donation	50 00	$ 194 59

Assistant Recording Secretary, Mrs. Mary E. Goins:

Railroad Fare	$ 57 18	
Pullman	10 00	
Meals in Transit	5 50	
Other incidentals	2 15	
Total	74 83	
Donation	25 00	
Total		$ 99 83

Treasurer, Mrs. Mary V. Parrish:

Clergy Permit	$ 3 00	
Sleeper	7 00	
Railroad Fare	43 00	
Meals in Transit	6 45	
Total	59 45	
Donation	50 00	
		$ 109 45

Pianist, Mrs. W. F. McKinney

Railroad Fare	$ 83 75	
Pullman	9 00	
Meals in Transit	10 00	
Taxi	1 50	
Room	4 50	
Board	4 50	
Total	$113 25	
Donation	25 00	
Total		$ 138 25

Chorister, Mrs. M. J. Packer:

Railroad Fare	$ 32 50

Historian, Mrs. E. A. Wilson:

Service and Expense (Donation)	$ 25 00

Parliamentarian, Mrs. M. J. Brockway:

Postage	$ 2 19	
Balance on car (To Dr. Townsend and Mr. Isaac)	10 50	
Total	12 69	
Donation	25 00	
Total		$ 37 69

Chairman National Training School Com., Mrs. H. M. Gibbs:

Expense		$ 50 00

National Director Young People, Mrs. L. L. Craig:

Railroad Fare	$ 83 00	
Pullman	22 00	
Meals in Transit	13 00	
Baggage	1 75	
Taxi	1 75	
Room		
Board	10 50	
Total	$132 00	
Donation	50 00	
Total		$ 82 00

Western Director Young People, Miss Primrose Funches:

Railroad Fare	$ 66 68	
Pullman	31 00	
Total		$ 97 68

Chairman, Foreign Mission Com., Mrs. O. C. Maxwell:

Letter Heads Christmas Drive	$ 3 50	
Convention at California	3 50	
Mimeograph of letters	10 00	
Stamps	20 00	
Conferences	6 30	
Candles	1 65	
Operating Spot Light for Pageant	3 50	
Total		$ 48 40

Chairman, Art Supply Com., Mrs. W. B. Thomas:

Expense		40 00

Chairman, Rummage Com., Mrs. J. W. Tutt:

Letters and Postal Cards sent out	$ 8 50	
1 Poster	1 00	
Gift envelopes	3 00	
Total		$ 14 50

Committee on Business, Mrs. I. M. Coggs, Chairman:

Expense	$ 3 00	$ 3 00

Chairman, Home Mission Com., Mrs. I. M. Coggs:

Letters and Postal Cards sent out	$ 7 50	
Incidentals, cards, envelopes, typing, etc	10 00	
Total		$ 17 50

Chairmen Finance and Enrollment for Committee:

Mrs. Bennett—Mrs. Lewis Donation— (Including workers)	$106 00	
Incidentals, pencils, erasers, tape, etc.	1 08	
Total		$ 107 08
To Cary B. Lewis, Publicity Agent		50 00
To Mrs. M. M. B. Jones, Announcement Clerk		5 00
Bill rendered by Cor. Secretary for St. Louis Button Company	$104 60	
Program, etc.	54 75	
Total		$ 159 35

STATISTICAL TABLE

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
ALABAMA															
Baptist Women's State Convention Mrs. H. M. Gibbs, 230. W. Jeff Davis, Montgomery	Mrs. R. E. P. Anderson, 628 Uniontown; Mrs. E. M. Morton, 514 32nd. St., S. Birmingham; Miss B. Lovelace, N. Court St., Montgomery; Mrs. R. L. Atkinson, 1423 W, 16th St., Anniston; Mrs. Corinne Watts, 316 Kappa, Birmingham; Eveline Rhone, 1106 W. 18th St., Anniston; Mrs. Marie Johnson, 806 19th St., Ensley; Mrs Helen Thornton, 1111 7th Ave., N. Birmingham; Mrs. D. A. Pettus, 328 W. Jeff Davis, Montgomery; Mrs. Annie B. Blevens, 503 S. 21st St., Bessemer; Mrs. Lena Sterrod, 1208 4th, N. W. Birmingham; Mrs. F. A. Clayton, 250 Stewart, Montgomery; Mrs. Ella B. Davis, 3038, Commercial; Mrs. Gertrude Taylor, 1114 N. 3rd St., Attala; Mrs. Lena Noble, 56 17th Court, Birmingham; Mrs. Ida Phillips, 1318 8th Ave., Birmingham; Mrs. Belle Fagan, 2514 6th Ave., Birmingham; Mrs. L. G. Gardner, 3720 11th Ave., Birmingham; Mrs. L. B. Warner, 353 N. Broad St., Mobile; Mrs. Susie Sylvester, Plateau; Mrs. E. W. Williams, 213 58th St., Fairfield; Mrs. Syneeta Biddings, 503 4th Court N. Birmingham; Mrs. O. C. Goodgame, 1526 6th Ave., So. Birmingham; Mrs. C. L. Stallworth, 1422 Ave. L, Ensley; Mrs Mary Ellis 2222 Ave. L. Ensley; Mrs. J. H. Lawson, 2 62nd St., So. Birmingham; Mrs. Delilah Washington. R. 1, Box 235, Mobile; Mrs. J. H. Smith, 2608 9th St., Tuscaloose; Mrs. S. A. Bostic. 520 A St., Anniston; W. H. Thomas, 1818 Ave. L, Ensley; Mrs. Lucy McDonal, 1819 15th St., Ensley; Mrs. Nevail Davis, 606 1st Ave., Ensley Sta., Birmingham														
Mt. Pilgrim Woman's District Mrs. O. C Goodgame, 1523 6th Ave., So. Birmingham		50 00													50 00
Woman's District Convention, Auxiliary to the Mobile Baptist Sunlight Association															
	Mrs. L. B. Warren, Mobile; Susie Sylvester, Plateau; Mrs. Delilah O. Washington, R. 1, Box 235 Mobile	25 00													25 00
Peace Baptist Woman's District Association Mrs. E. M. Morton 514 32nd St., S. Birmingham		10 00													10 00
Missionary Society First Baptist Church Ensley Mrs. Harry Ellis, 2222 Ave. L, Ensley, Rev. W. H.		20 00													20 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
Thomas, 1818 Ave. L, Ensley		10 00													10 00
23rd St. Missionary Society	Mrs. Alice White, 1912 Ave. C., So. Birmingham; Mrs. Lena Noble, 55 S. 17th Court, Birmingham; Mrs. Ida Phillip 1319 8th Ave., So. Birmingham; Mrs. Bell Fagan 2514 6th Ave., So. Birmingham; Rev. Calvin Perkins	10 00													10 00
Macedonia Missionary Society Mrs. Mariah Johnson, 1806 9th St	Mrs. Christeen Pruitt, 1413 Ave. L; Mrs. Elner Harris, 1515 18th St.; Mrs. Amanda Mius, 1316 Ave. 13 E. Ensley	10 00													10 00
ARKANSAS															
Arkansas Missionary Baptist Woman's Convention Consolidated Mrs. Ida Drew, 413 Pecan, Helena	Mrs. Mattie B. Green, 606 W. Union, Magnolia; Mrs. Ida Sims, 630 N. W Ave., El Dorado; Mrs. Ida Meeks, 723 S. Smith, El Dorado; Mrs. I. N. Darby, Cotton Plant; Mrs. C. W. Moore, 609 Lincoln, El Dorado; Mrs. Ola Kelley, Eldorado; Mrs. M. K. Jackson, Hope; Mrs. Nannie E. Chatman 304 S. 4th, Gurdon; Mrs. Laura Askew, 605 S 5th, Gurdon; Mrs. Paralee Sprawls, Norphlet; Mrs. C. C. Turner, 801 E. Washington Ave., Jonesboro; Mrs. Amanda Wilson, Kitchen, Jonesboro; Mrs. Amanda Howard, Box 329, Marianna; Mrs. Annie L. Scott, 1126 Mo., Pine Bluff; Mrs. M. A. Wells Carson, 2 Bldg. Hot Springs; Mrs. E. E. H. Davis, 248 Palmetto, Hot Springs; Mrs. Laura Walker, 313 Silver, Hot Springs; Mrs. V. E. B. Jones, 1312 N. 8th St., Ft. Smith; Mrs. Fannie Strong, Waldo; Mrs. Blanche Malame, Mrs. M. B. Jones, Mrs. Mittie Murphy, Mrs. Lonetta Parks	50 00													50 00
Arkansas Baptist Convention Mrs. L. C. Deloney, Rt. Box 732, Texarkana	Mrs. N. R. Parker, Mrs. Jessie Thomas, Mrs. M. A. Robinson, Mrs. Nellie Glass, Mrs. P. Dillworth, Mrs. A. B. Foster Mrs. Ida Smith, Mrs. A. Kendle	50 00													50 00
Regular Arkansas Convention (Inc.) Mrs. L. C. Deloney 500 R. 1, Box 172, Texarkana	Mrs. A. D. Pettus, Grady; Mrs. S. L. T. Baines, Helena; Mrs. Jessie Thompson, Stuttgart; Mrs. M. L. Coleman, Mrs. Willie D. Jackson, Ft. Smith; Mrs. M. A. Robinson, Pine Bluff; Mrs. Nellie Glass, Hermandale; Mrs. P. Dillworth; 223 2nd St., Crossett; Mrs. A. B. Foster, Box 693, Montrose; Mrs. Ida Smith, Crossett; Mrs A. G. Kendrick, Camden;														

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
	Mrs. Sophronia Jones, Stuttgart	50 00													50 00
Ozan District Mrs. L. C. Delaney, R. T. 1, Box 732, Texarkana		10 00													10 00
Southeast District Woman's Convention Mrs. L. Coleman, Monticello		25 00													25 00
Missionary Society Mrs. Mary Robinson, 1107 W. Pine Bluff		10 00													10 00
Antioch District Woman's Association	Mrs. Willie D. Jackson, 1718 Short 7th St., Ft. Smith; Mrs. Mary Meppin, 400 Vine, Van Buren; Mrs. Gertrude Fuller, 204 So. 14th St., Van Buren	25 00													25 00
P. L. M. Woman's Association	Mrs. S. T. Baines, R. 1 Box 357, Helena; Mrs. I. A. Stephson, Elen St., Helena	18 00													18 00
First Baptist Eldorado Auxiliary to Arkansas Consolidated Convention Mrs. Ida L. Simmons, El Dorado		10 00													10 00
ARIZONA															
Women's Auxiliary Paradise Baptist State Association of Arizona Mrs. Etta Henry, P. O. Box 123, Winslow	Mrs. R. D. Parrett, Winslow; Mrs. Lucy Brown, 800 Blake St., Globe; Mrs. J. C. Barnes, Tucson	5 00													5 00
Mount Calvary Baptist Missionary Society Mrs. J. C. Barnes, 123 E. 5th St., Tucson		10 00													10 00
CALIFORNIA															
Woman's H. and F. M. Convention, So. California Mrs. Henrietta H. Chiles, 855 East 27th St., Los Angeles	Mrs. Corrine Carter, 855 Manzanita Ave., Pasadena	50 00													50 00
Senior Missionary Society, Mt. Zion Mrs. Willa E. Williams, 1470 W. 36 Place, Los Angeles		10 00													10 00
Park Ave. Baptist Missionary Society	Mrs. M. B. Alves, 2710 10th St., Riverside; Mrs. A. E. Beverly, 2743 10th St., Riverside; Mrs. J. L. Depew, Box 51; F. Paris, Miss E. Loggins, 4254 High St. Riverside	10 00													10 00
Bethel Baptist Missionary Society	Mrs. Erle Lee Hampton, San Diego; Mrs. W. W. Gay	10 00													10 00
Missionary Society, Metropolitan Baptist Church Mrs. C. A. Plue	Mrs. Frances Young, 4002 Paloman, Los Angeles; Mrs. Alice Johnson, 914 E. 35; Mrs. Laura Hopkins, 810 E. 36; Mrs. Rosa Donalson, 1041 E. 29th St., Los Angeles	10 00													10 00
Missionary Society, Beth Eden Baptist Church	Mrs. Mary Hubbard, 841 Adeline St.; Mrs. Celestine Wilcox, 2019 E. 17th St. Mrs. C. D. Crawford, 622														

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
	E. E. 10th; Mrs. M. Ford, 877 Apgar St. Oakland	10 00													10 00
Faithful Central Baptist Women's Missionary Society Mrs. Mattie Marshall, 965 So. Normand, Los Angeles		10 00						10 00				1 00			21 00
Senior Missionary Society, Friendship Church Mrs. D. M. Hughes, 827 Worcester Ave., Pasadena		10 00													10 00
2nd Baptist Missionary Society Mrs. Cecil Jones, 2450 10th St., Riverside		10 00													10 00
Metropolitan Baptist Missionary Society Mrs Galena Mackey, 43 W. Waverly, Pasadena		10 00													10 00
2nd Baptist Missionary Society Mrs. S. A. Reed, 1514 E. 23rd. Los Angeles	Mrs. Eloise Lee, 750 E. 43rd, Los Angeles	10 00													10 00
Women's Convention, Auxiliary Providence Missionary Baptist Association Mrs. Cornelia R. Plus, 914 E. 35th St., Los Angeles	Mrs. Julia Shannon 643½ E. Santa Barbara; Mrs. P. Taylor, 217 N. Mountain; Mrs. Essie Anderson, Mrs. Lillian Brown, Los Angeles; Mrs. Myle Taylor, 2743 E. 10th St., Riverside;														
Trinity Missionary Society Mrs. M. F. C. Tucker, 1565 W. 36th, Los Angeles	Mrs. Mary Jones, Box 50 a, Perris		5 00	5 00				5 00		5 00			5 00		25 00
St. Paul Baptist Missionary Society Mrs. Gertrude Buford, 1232 Adams, Los Angeles	Mrs. M. F. C. Tucker, Los Angeles		5 00	5 00				5 00		5 00			5 00		25 00
Pigasant Hill Baptist Church Missionary Society Mrs. B. Abeon, 134 N. Bonnie Brae, Los Angeles	Mrs. W. H. Rozier, 233 N. Bonnie Brae; Mrs. B. Abeon 134 N. Bonnie Brae; Miss M. L. Woody, 125 N. Bonnie Brae, Los Angeles		5 00											5 00	10 00
COLORADO															
Central Mission of Central Baptist Church Mrs. Kittie McDonold, 2420 Emerson, Denver															
E. B. Delaney Missionary Society New Hope Baptist Church		10 00													10 00
Zion Missionary Society Mrs. Lillie B. Moore	Mrs. Susie Walton, 2445 Franklin, Denver; Mrs. W. M. Coleman, 2350 Ogden St. Denver; Mrs. A. C. Doan 2520 Emerson, Denver	10 00													10 00
DISTRICT OF COLUMBIA	Mrs. Geneva R. Young, 2311 High; Mrs. Kittie McDonold, Denver	10 00													10 00
Woman's Convention Auxiliary to the Baptist Convention of District of Columbia Mrs. E. F. Lewis, 324 Bryant St., N. W., Washington	Mrs. Rebecca Gillison, 1815 14th St., N. W.; Mrs. Jean McCullough, 1915 14th St., N. W.; Mrs. E. J. Wright, 1132 Fairmont; Mrs. Sophia Walls, 1756 Oregan; Mrs. Estella Enns, Miss														

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATE AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
	Leslie Hemmons, 1210 V. St.; Miss M. M. Kendall, 663 Morton, Washington	50 00													50 00
Will Banks Missionary Society—10th St. Baptist Church 10th St. at R. N. W.	Mrs. Jean McCullough, 1915 14th St. N. W.; Miss Rebecca Gillison, 1915 14th St. N. W.; Mrs. Sophia Wells, 1756 Oregon, Washington	10 00									2 00				12 00
James East Missionary Circle Mt. Carmel Baptist Church Mrs. L. R. Adams, 149 Randolph Place, N. W., Washington		10 00													10 00
Roberta Missionary Circle of Florida Ave. Baptist Church	Miss Estella Epps, 1517 10th St.; Mrs. Eliza J. Wright, 1123 Fairmont, Washington	10 00													10 00
Charity Lewis Memorial Missionary Circle of Vermont Ave. Baptist Church Mrs. Leslie Hemmons, 1210 V St., N. W. Washington															
Senior Missionary Society—Mt. Carmel Baptist Church Mrs. D. E. Clark, 1419 6th St., N. W. Washington		4 00													4 00
E. B. Delaney Missionary Circle—Bethlehem Church Mrs. M. E. West, S. E. Washington		5 00													5 00
FLORIDA															
Woman's State Convention Mrs. Viola T. Hill, Box 511, Orlando	Mrs. Janie Morris, 1219 N. W. First Place, Miami; Mrs. H. D. Parker, 209 Magnolia St., Cocoa; Mrs. W. B. Thomas, 152 N. W. 8th St., Miami; Mrs. A. L. Johnson, 719 14th St., Miami; Mrs. Pattie Green, Jacksonville; Mrs. Irene Pratt, 1515 N. W. 2nd Ave., Miami; Mrs. Ada Clausell, 918 N. 6th Ave., Pensacola; Mrs. Leola Mendows, Perry; Mrs. Elizabeth, Knowles, Cocoanut Grove; Mrs. Carrie Cary, 608 E. Strong St., Pensacola; Mrs. Maggie Smith Hall, Miami; Mrs. Sarah Downing Thompson, Miami; Mrs. J. N. Henry, Miami Mrs. Celestine Dixon, 1415 N. Alcoriz, Pensacola, Mrs. K. R. Jackson, 1110 N. 6th Ave., Pensacola; Mrs. J. W. Salter, 803 E. Gonzalez, Pensacola; Mrs. V. M. Downing, W. Palm Beach														
Union Baptist Missionary Society	Mrs. Carrie Cary, 608 E. Strong St.; Mrs. Celestine F. Dixon, 1415 N. Alcaniz St.; Mrs. Emily Davis, 506 E. Brainard; Mrs. Daisy Brown, 506 E. Brainard, Pensacola	50 00													50 00
Mt. Olive Baptist Church—Larue St.	Mrs. Ada Clausell, 918 N. 6th Ave; Mrs. K. R. Jackson, 110 N. 6th Ave., Pensacola	10 00													10 00
Sixth Ave. Baptist Church Missionary Society		10 00													10 00

STATISTICAL TABLE—Continued

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	Mrs. J. W. Salter, 803 Gonzalez, Pensacola	10 00													10 00
Central Baptist Missionary Society Mrs A. C. L. Arboulin, 918 Scriven, Jacksonville		10 00													10 00
New Mt. Zion Baptist Church Missionary Society	Rev. Geo. Summer, 251 Weaver St., Daytona Beach	10 00													10 00
GEORGIA															
State Woman's Convention Mrs. S. J. Fluker, McDonald, Waycross	Mrs. M. J Thomas, Lee St., 1628 Brunswick; Miss Hattie Forest, 505 Oak St., Valdosta; Mrs. S. F. Brown, 62 Pinson St., Newnan; Mrs. Nannien W. Crump, Boulevarde, Atlanta; Mrs. A. D. Williams, Auburn Ave., Atlanta; Mrs. Inez Davis, Savannah, Mrs. W. F. McKenney, 395 Martin St., Atlanta; Mrs. L. G. Washington, Johnson St., Atlanta; Mrs. Ellen Hogan, Augusta Rd., Savannah; Mrs. Jessie Robinson, Atlanta; Mrs. Emma Phillips, Hilliard St., 385, Atlanta; Mrs. Elizabeth Lee Macon; Mrs. Victoria Roberts, Savannah; Mrs. Emma Knuckles, Mrs. Johnson, Mrs. Ellen Moore, Savannah; Mrs. Harper, Valdosta; Mrs. Mahala Ford, Mrs. Ida Henderson, Atlanta; Mrs. Rosa Barber, Mrs. Carrie Reeves, Atlanta; Mrs. Lula Tate, Decatur; Mrs. Arlethea Moss, Valdosta, Mrs. Lillie Davis, Atlanta; Mrs. Lola Robinson, Atlanta	50 00													50 00
First Bryan Mission Mrs. O. O. Hilton, Louisville Rd., Savannah	Mrs. L. L. Allen, 612 W. Bolton, Savannah; Mrs. B. E. Foster, 705 W. Gwinette, Savannah; Mrs. V. B. Roberts, 506 W. 32nd. Savannah	10 00													10 00
Mt. Zion Baptist Mission Mrs. Mahalie Hood, Griffin	Rev. Walker, Griffin	3 00													3 00
Missionary Society of Antioch Baptist Church Miss Hattie L. Forrest, 505 Oak St., Valdosta		10 00													10 00
Tremont Temple Missionary Mrs. L. J. Washington, 215 Telfair St., Macon	Miss E. J. Lee, 1333 Broadway, Macon	5 00													5 00
Senior Missionary Society Wheat St. Baptist Church Mrs. W. F. McKinney, 395 Martin St., Atlanta	Mrs. J. L. Robinson, 181 Randolph; Mrs. E. L. Phillips, 385 Hilliard; Mrs. Beatrice South, 279 Baker, Mrs. Lora Robinson, Atlanta	10 00													10 00
Senior Missionary Society Bethlehem Baptist Church Mrs. Ellen Knight, Atlanta		10 00													10 00
Senior Missionary Society First A. B. Church Mrs. M. J. Thomas, 1628 Lee, Brunswick		10 00													10 00
County Convention															

STATISTICAL TABLE—Continued

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Mrs. J. L. Robinson, Georgia, Atlanta		5 00													5 00
Reed St. Baptist Church Missionary Society Mrs. G. A. Washburn, 492 Johnson Ave., N. E. Atlanta		10 00													10 00
Missionary Society of Ebenezer Baptist Church Mrs. J. C. Williams, 501 Auburn, Atlanta	Mrs. Alberta W. King, 501 Auburn Ave., N. E.; Mrs. N. W. Crawford, 53 Blv'd, S. E. Atlanta	10 00													10 00
Mt. Zion Missionary Society Mrs. Merinda Dorsey, Felton Drive, Atlanta		10 00													10 00
Providence Baptist Missionary Society Mrs. E. M. Crawford, 201 Ashby, Atlanta	Dr. C. D. Hubert, Atlanta	10 00													10 00
Woman's Missionary Society of Mt Olive Baptist Ch Mrs. L. L. Davis, 342 Butler St., N. E., Atlanta	Mrs. P. M. Lewis, 865 Mitchell St., S. W., Atlanta; Dr. J. M. Nabrit, Atlanta	10 00													10 00
ILLINOIS															
New Era Baptist District Women's Auxiliary Mrs. Lula Martin, 4354, Champlain Ave., Chicago	Mrs. Georgia Moore, 671 W. [illegible] Mrs. Ethel Donoho, 4552 S. State St.; Mrs. Susie Banks, 5846 S. State St., Chicago; Mrs. C. A. Wilson; Mrs. E. Burton, Mrs. L. C. Gladney, Mrs. E. C. Hicks, Mrs. L. M. Bowles, Mrs. Eden Smith	25 00													25 00
2nd Baptist Church Missionary Society	Rev. I. A. Thomas, 1617 Simpson St.; Mrs. Laura Whitaker, 1937 Deway Mrs. Fannie Hamlett, 1029 Sherman Evanston	10 00		2 00							2 00				14 00
Providence Missionary Society Mrs. E. N. Lunford, 3227 Prairie, Chicago		10 00													10 00
Women's Auxiliary of Bethlehem District Association of Chicago and Vicinity	Mrs. Belle M. Golden, 136 Swan St.; Mrs. Trice Clark 3804 Calumet; Mrs. Lottie Harness, 3630 Lasalle; Mrs. Ella Lunsford, 3018 Prairie; Miss P. Funches, 4030 So. Parkway, Mrs. Mary Powell, 4610 Vincennes Ave.; Mrs. Ida Daniels, 3607 Calumet; Mrs. S. D. Leverett, 4314 Wabash, Chicago; Dr. I. A. Thomas, 1617 Simpson, Evanston; Miss Laura Whitaker, 1937 Dewey Ave., Evanston	25 00													25 00
Pilgrim Missionary Society Mrs. J. C. Austin, 3932 S. Parkway	Mrs. Lea Mabry 5222 Michigan; Mrs. T. M. Blake, 4051 Michigan; Mrs. Trice Clark Calumet and 37th; Mrs. Rosa Williams, 3907 Calumet; Mrs. Sarah Watts 3322 Vernon; Mrs. Mattie Miller, 3301 Indiana; Mrs. E. Block, 3412 Prairie; Mrs. Rosa Jones, 3105 South Parkway, Chicago	10 00	3 00	10 00							10 00				35 00
Liberty Missionary Society Mrs. Marie Graham, 4819 State	Mrs. A. Carroll, Mrs. Albirda														

STATISTICAL TABLE—Continued

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Avenue Baptist Missionary Society	Wilson, Chicago; Rev. D. Jackson, 56 E. 46th St.	10 00													10 00
Bethesda Missionary Society Mrs. Mary E. Taylor, 4752 Indiana	Mrs. Ethel Donehoo, 4552 So. State; Mrs. Esther Gibson, 4802 So. Dearborn; Rev. J. H. Gibson, Chicago	5 00													5 00
Mt. Zion Missionary Society Mrs. Viola Allen, 1937 Wesley Ave.	Mrs. Haya, 5012 Calumet Ave., Chicago	10 00													10 00
Shiloh Missionary Society	Mrs. Addie M. Woods, 2046 Darrow Ave.; Mrs. Hattie Childs 1106 Ayars Place, Evanston; Mrs. V. L. Penick, 1625 Center Ave.; Rev. F. W. Penick, 1625 Center Avenue, Chicago Heights	10 00													10 00
Home and Foreign Missionary Society, Mt. Zion Baptist Church—Fourth and Spencer Sts. Mrs. Elizabeth L. Cain, 1014 Sixth Ave., Peoria	Rev. W. C. Trotter, 220 Belverdere Waukegan; Mrs. M. A. Young, 1761 Kemble Ave., North Chicago; Mrs. V. E. Saunders, 706 Kenard St.; Mrs. E. E. Jones, 668 Clinton, Waukegan	10 00													10 00
Salem Baptist Missionary Society Mrs. Rose Ford, 3124 Prairie Ave.		10 00													10 00
Mt. Vernon Missionary Society	Rev. W. L. Petty, Mrs. Mamie Henderson, 3224 Giles; Mrs. Louise Lemon, 3230 Lasalle St; Mrs. W. L. Petty, 4646 State St., Chicago	10 00													10 00
Evanston Gospel Tabernacle Missionary Society Mrs. L. S. Morrow, 1328 Brown Ave.	Miss Primrose Funches, 4030 So. Parkway; Mrs. Flora Baker, 4129 Prairie; Mrs. Middlebrook, 342 E. 43rd St.; Mrs. Bessie Gladney, 4612 Wabash; Mrs. Phoebe Jackson, 3001 Lasalle; Mrs. Catherine Banks, 515 46th Place, Chicago; Rev. Wm. McDowell, Chicago	10 00													10 00
Canaan Baptist Missionary Society Mrs. M. Stepney, 20 East 45th St., Chicago	Miss E. Haynes, 1837 Brown Ave., Evanston	10 00													10 00
The Progressive Missionary Society	Mrs. B. M. Golden, 136 Swan St.; Mrs. Edna Mayberry, 4407 Wabash Ave.; Rev. L. Rawls, Chicago	10 00													10 00
Union Institutional Baptist Missionary Society	Rev. T. E. Brown, 3628 Lasalle; Mrs. Lottie Harness, 3630 Lasalle; Mrs. Ruby Hicks, 3540 Calumet; Mrs. C. R. McColpin, 3747 Lasalle; Mrs. Jeannette Byart, 3826 Lasalle St.; Mrs. Rosa Jackson, 318 E. 42nd St., Chicago	10 00													10 00
	Mrs. P. A. Chatman, 1424 Center Ave.; Mrs. Rose Amos, Rev. F. L. Cobb, 1033														

STATISTICAL TABLE—Continued

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	Greenwood Ave., E. Chicago Heights; Rev. W. C. Trotter	10 00													10 00
Olivet Missionary Society Mrs. S. B. Robinson, 4625 Vincennes	Dr. L. K. Williams, 3115 So. Parkway; Dr. J. H. Branham, So. Parkway; Mrs. E. Jackson, 3518 So. Parkway; Mrs. L. K. Williams, 3115 So. Parkway; Mrs. J. C. Mapp, 3117 So. Parkway; Mrs. S. F. Ming, 4207 St. Lawrence; Miss S. M. Fisher; 4946 St. Lawrence; Mrs. Ann Cisney, 3101 So. Parkway; Mrs. L. Chestnut; 3025 Calumet; Mrs. I. A. Peterson, 5647 Grove; Mrs. Anna Montgomery, 5436 Grove; Mrs. M. F. Stevens, 647 E. 47th; Mrs. Lula Moore, 3101 So. Parkway; Mrs. S. H. Blanton, 3353 So. Parkway; Mrs. B. King 648 E. 44th St.; Mrs. G. Wilson, 4859 Champlain; Mrs. M. McKinney, 3101 So. Parkway; Mrs. C. H. Bahram, 4801 Prairie; Mrs. M. James, 5116 Prairie; Mrs. Alice Thompson, 3029 Calumet; Mrs. L. H. Johns, 4010 Calumet; Mrs. Beulah Jones, 4059 Prairie; Mrs. Lena Morgan, 4339 Forrestville; Mrs. L. M. Sraggins, 5905 Prairie; Mrs. N. Avant, 5425 Prairie; Mrs. B. Bowman 3101 So. Parkway; Mrs. Ida Davis, 6118 Prairie; Mrs. A. J. Mickle, 4041 State, Chicago	60 00													60 00
Woman's Convention Auxiliary General Baptist State Convention Mrs. Eva T. Dean, 211 N. First St., Champaign	Mrs. Annette H. Officer, 2114 Mo. Ave., East St. Louis; Mrs. M. B. Golden, 12 Swan St., Chicago; M. D. Dickson, 804 N. State St., Peoria; Mrs. Lottie Harness, 3630 Lasalle, Chicago; Mrs C. L. Bennett, 438 E. 37th, Chicago; Mrs. W. L. Featy, 4041 State, Chicago; Mrs. Fanny Gordon, 4041 Cottage Grove; Mrs. Flora McEwin, 350 E. 50th, Chicago; Mrs. Mattie Ferguson, 1731 Market Ave, East St. Louis; Mrs. Pearl McCommon, 6006 S. Racine Ave., Chicago; Mrs. Naomi Files, 4055 Prairie, Chicago; Mrs. Esther Hall Gibson, 4802 Dearborn, Chicago; Mrs. J. Boykins, Bloomington; Mrs. E. Saunders, 305 East Chalmer, Champaign; Mrs. N. Schoe Crogs, 606 N. Ash St., Champaign; Mrs. M. Hawkins, 3212 S. Parkway, Chicago; Mrs. S. Carter, 3612 S. Parkway, Chicago; Mrs. J. B. Scott, 3804 Prairie Chicago; Mrs. Amanda Jones, 4218 Cottage Grove, Chicago; Mrs. S. Ming 4207 St. Lawrence, Chicago; Mrs. M. E.														

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	Sanders, 5926 Prairie, Chicago; Mrs. Hattie Wells, 1201 Slaughter, Urbana; Mrs. M. J. Laverette, 4314 Wabash, Chicago; Mrs. M. Simms, Mrs. Mary Taylor, 6018 Michigan Chicago	14 50													14 50
INDIANA															
Woman's Convention of Indiana Mrs. C. D. Shaw, 536 E. Brackenridge, Ft. Wayne	Mrs. Ethel Shivers, 322 Agnes, Indianapolis; Mrs. B. L. Ward, 2185 Y. Capitol, Indianapolis; Mrs. Mary Carlile, 555 W. 21 Capitol, Indianapolis; Mrs. Anna Edward, 834 Conkey St., Hammond; Mrs. Willa Thomas, 225 Huron St., Michigan City; Mrs. India Butler, 515 West 28th St., Indianapolis; Mrs. Lillian Ikalf 219 W. North St.; Mrs. Catherine Gaddie, Edgemont, Indianapolis	50 00													50 00
Mt. Olive Society Mrs. C. D. Shaw, E. Brockenridge, Ft. Wayne		10 00													10 00
Mt. Zion Missionary Society Mrs. Willie Thomas, 225 Huron, Michigan City		10 00													10 00
Mt. Zion Missionary Society Mrs. A. Edwards, 834 Conkey St., Hammond		10 00													10 00
IOWA															
Iowa District Convention Mrs. Genevieve Ashford, 819 S. Van Buren St., Mason City	Mrs. Belle Davis, 1430 Jefferson St., Des Moines; Mrs. Salema Monis, 955 17th, Des Moines; Mrs. Nellie Griffin, 1011 Oteo St., Sioux City; Mrs. Florence Green, 2214 Hampton, Sioux City; Mrs. Mary Scott, 1040 4th Place, Des Moines; Mrs. J. W. Tutt, 1446 Buchanon, Des Moines.	25 00													25 00
Corinthian Baptist Missionary Society Mrs. Mary Mease Scott, 1040 4th St. Place, Des Moines		10 00													10 00
KANSAS															
Woman's Home and Foreign Mission State Convention. Mrs. Ida F. Bates, 1713 Wabash, Wichita	Mrs. Mary Dial, 313 W. Forest, Pittsburg; Mrs. Mary Grayson, 106 E. E. Hutchinson; Mrs. Susie Hampton, 1212 N. 3rd St., Kansas City; Mrs. Hattie Webster, 1615 N. 6th St., Kansas City; Mrs. Anna L. Hicks, 166 E. East, Hutchinson; Mrs. Chas. Johnson, 809 S. 4th St., Independence; Mrs. Millie Anderson, Coffeyville; Mrs. Anna Mae Hunt, 2125 N. 7th Kansas City; Mrs. Pearl Love, 1030 New Jersey, Kansas City; Mrs. L. C. McCullough, 931 N. Water St., Wichita	50 00													50 00
8th Street Baptist Tabernacle Missionary Society Mrs. Hattie Webster, 1615 N.															

STATISTICAL TABLE—Continued

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5th, Kansas City		10 00													10 00
Calvary Missionary Society Mrs. L. C. McCullough, 931 N. Water St., Wichita	Mrs. Ida Reed, 926 Central Ave., Wichita	10 00													10 00
KENTUCKY															
Missionary State Convention Missionary Society of Calvary Baptist Church, Louisville Young People's Council Mrs. Margaret G. Offutt, 2309 W. Chestnut, Louisville	Mrs. Mary V. Parrish 1525 W. Chestnut Mrs. Lucille Keene, 2723 W. Madison, Louisville; Mrs. Della Price, 28 Lincoln Ave., Winchester; Mrs. Anna Gibson, 689 Georgetown St., Lexington	55 00													55 00
Mt. Sinai Missionary Society Mrs. Hattie Locke, Lynchburg		8 00													8 00
LOUISIANA															
Woman's Baptist State Convention Mrs Sallie C. Wade, 1821 La Salle, New Orleans	Mrs. E. B. Coleman, Monroe; Mrs. Evelyn Jackson, Baton Rouge; Mrs. Hattie Baton Rouge; Mrs. B. Posey, Baton Rouge; Mrs. Ida Watson, Mrs. C. J. Morton, Mrs. O. A. Captain, 217 Franklin St., Lake Charles; Mrs. M. Wicks, Mrs. V. Ford, Mrs. Nancy Cummings, Mrs Bertha B. Grimms	50 00													50 00
MICHIGAN															
Woman's Baptist State Convention Missionary Department Wolverine Baptist Convention Mrs. Ida Pope, 6397 Scotten Detroit	Mrs. Mayme Blackburn, 2016 Detroit; Mrs. Carrie Phillips, 1228 Deguendre; Mrs. M. Hembry Wall, 3131 Jay; Mrs. Ella T. Brown 679 Fredterick St.; Mrs Carmilla White, 1514 Victor; Mrs. Evelyn Bettis 553 E. Willis; Mrs. Bessie Z. McCant, 457 Garfield St., Detroit; Mrs. Georgia Jackson, 3848 West Kirby, Miss Louise Reed, 441 Monroe; Mrs. Nola People, 1143 Michel St.; Mrs. E. M. Mosley, 504 Wilkins St., Detroit; Mrs. Hardrick, 2138 Majestic, Ferndale; Mrs. M. May Johnson, 630 Spencer St., Flint; Mrs. Rosa Lee, 1174 E. Philadelphia; Mrs. Ida B. Shaw, 510 Winder St.; Mrs. A. J. Bryant, 1464 15th St.; Mrs. R. L. Allen, Inkster; Mrs. Hattie Dodd, 3843 John R. St.; Mrs. Schlotte Hudson, 921 E. Euclid; Mrs. Nellie Scott, 2758 Arndt St., Detroit; Mrs. R. M. Hill, 3062 Belmont St., Hamtramck; Mrs Mary O. Ross, 594 Mt. Vernon; Mrs. Hattie														

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	Whetstone, 3103 Clinton St.; Mrs. A. R. Butler, 1282 Orleans St.; Mrs. E. Patterson Hicks, 3735 W. Hancock, Detroit; Mrs. Emma G. Hicks, 3735 W. Hancock. Mrs. Delcia Cumming, 1309 Warren St., Detroit; Mrs. C. Alexandre, 11552 Cameron, Hamtramck, Mrs. Hattie Walker, 9748 Dequenare; Mrs. Laura Rice, 12019 Nagel Ave.; Mrs. Dora Sanford, 4218 Moore Place; Mrs. Edna R. Brown, 565 E. Philadelphia St., Detroit	50 00	29 90	45 63				18 63							145 24
Mt. Olive Missionary Society Mrs. Ida B. Shaw, 510 Winder, Detroit		10 00													10 00
Canaan Missionary Society Mrs. M. Mae Johnson, 830 Spencer St., Flint	Mrs. E. Ballou, 901 Jamison, Flint	10 00													10 00
Olivet Missionary Society Mrs. Mabel Hembry Wall, 3131 Jay St., Detroit	Mrs. E. M. Mosley, 504 Wilkins, Detroit	10 00													10 00
Second Baptist Missionary Society Mrs. A. C. White 4311 Scovel	Mrs. A. J. Bryant, 1464 15th St.; Mrs. H. Whetstone, 3103 Clinton, Mrs. H. A. Payne, 650 Medling, Mrs. Ida Pope, 6379 Scotten, Detroit	10 00													10 00
2nd Baptist Missionary Society Mrs. Laura R. Brown, 183½ Kalamazoo, Battle Creek	Rev E. L. Dodd	10 00													10 00
MINNESOTA															
District Association Mrs. Ursula E. Botts, 600 8th Ave., No., Minneapolis	Mrs. A. O. Jordan, 350 N St. Albans St., St. Paul; Mrs. Mabel Bell, 2111 5th Ave. So., Minneapolis; Mrs. W. E. Waddlington, 2737 11th Ave., So., Minneapolis	25 00	18 35	17 91	8 88	25	25	9 31	25	10 00	2 25	25	25	25	93 30
MISSISSIPPI															
East Mississippi Woman's Convention Mrs. M. E. Flinn, R. 5, Box 24, Meridian	Mrs. E. G. Miles, 815 S. 7th Ave., Laurel; Mrs. E. O. Coates, 602 39th Ave., Meridian; Mrs. L. V. Harris, 920 47th Ave., Meridian; Mrs. Iva Johnson, 403 E. 6th St., Hattiesburg; Mrs. Ada Adkins, P. O. Box 173, Decatur; Mrs. Daisy Pope, 314 E. 4th, Laurel; Mrs. G. T. Whitehead, Route 1, Box, Lawrence; Mrs. E. A. Johnson, 3902 Paulding, Meridian; Mrs. Emma Bryant, 4801 18th St., Meridian; Mrs. B. A. Mosley, Route 5, Box 88, Meridian; Mrs. Oleria C. Brown, Laurel; Mrs. Mary Robinson, 5th Ave., Laurel; Mrs. Lena Moore, 418 11th Ave., Meridian; Mrs. S. G. Wilson, 302 S. 7th Ave., Laurel; Mrs. M. A. Jordan, 1100 N. 3rd Laurel; Mrs. C. L. Coleman, 31st Ave., Meridian; Mrs. A. E. Leps-														

STATISTICAL TABLE—Continued

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	ronib, Mrs. A. B. Hunter	50 00													50 00
General Missionary Educational Convention Mrs. P. M. Carter, 508 Garfield, Clarksdale	Mrs. Matilda Reed, Arcola; Mrs. Ethell Reid, Arcola	50 00													50 00
Woman's Auxiliary General Convention Mrs. E. D. McGowan, R. 3, Box 11, Edwards	Miss J. W. Turner, Port Gibson	50 00													50 00
Mississippi Woman's Convention	Mrs. E. J. Smith, Mound Bayou; Mrs. M. C. Lights, 60 Stiers Lane, Natchez; Mrs. K. B. Sturgis, Greenwood; Mrs. L. L. Topp, W. 119 Church, Jackson, Mrs. L. B. Bolton, Mound Bayou; Mrs. B. O. Winder, Orange St., Port Gibson; Mrs. B. C. Whitfield, 709 Poindexter, Jackson; Mrs. L. J. Done, Phillips; Mrs. Millie Edwards, Mound Bayou; Mrs. L. E. Brooks, 238 Hayden, Belzoni; Mrs. M. E. Hill, Itta Bena; Mrs. L. B. Lindsay, 516 Peach St., Greenville; Mrs. S. M. Stafford, Pearl St., Sardis;														
	Mrs. W. C. Lewis, Marks; Mrs. C. L. W. Stancil, Avenue, G. 513, Greenwood; Mrs. A. G. Robinson, Shaw; M. F. Cliffor, Halls Ferry Road, Vicksburg; Mrs. Reed, Greenwood; Mrs. E. D. McGowan, Edwards; Mrs. I. H. Casey, 1407 Farmer St., Vicksburg; Miss J. W. Turner, 709 Church St., Port Gibson; Mrs. A. M. Allen, 112 W. Scott St., Greenwood; Mrs Victoria White, Rt. 1, Box 84, Hawkins	50 00													50 00
MISSOURI															
Woman's State Convention Mrs. A. J. Abington, Clarksville	Mrs. Luella Taylor, 4328 Cottage, St. Louis; Mrs. Ethyl K. Thomas, 1215 Michigan, Kansas City; Mrs. Mary E. Goins, 2011 E. 11th St., Kansas City; Mrs. Louise Cook, 4256 W. St. Ferdinand, St. Louis; Mrs. Ina Mae Pugh, Richmond; Mrs. Mozella Jones, 1304 Paseo, Kansas City; Mrs. Alberta Owens, 4367 Enright, St. Louis; Mrs. Nealy, Douglas, 2726 Lucas Ave.; Mrs. Mattie R. Jordan, 2314 Washington Blvd., St. Louis; Mrs. Pearl Sanderson, 2411 Park Ave., Kansas City; Mrs. R. N. Arthur, 413 N. Spriggs, Cape Girardeau; Mrs. Eulee, Guice, 2013 Olive, Kansas City	69 00	5 00						50	5 00			30 00		109 50
Friendship Baptist Missionary Society Mrs. Eulee Guice, 2013 Olive, Kansas City	Mrs. O. E. Doyle, 1217 E. 17th St., Kansas City	10 00													10 00
First Baptist Missionary Society Mrs. Louise Cook, 4258 W.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
St., Ferdinand, St. Louis	Mrs. Hattie Slaughter, 4145 W. Belle, St. Louis	10 00													10 00
NEBRASKA															
Salem Baptist Missionary Society	Rev. M. B. Bilbrew, 2719 Decatur, Omaha	10 00													10 00
NEW JERSEY															
Woman's Auxiliary to Afro-American Baptist Convention Mrs. N. L. E. Gregory, 213 Douglas Ave., Haddonfield	Mrs. M. F. Wilcher 534 N. 5th St., Newark; Mrs. Maggie Beckett, 375 Halstead St. East Orange; Mrs. Hulda Hadley, 109½ Sheffield; Mrs. Goldie Coleman, 5th St. Mrs. M. L. Green, Mrs. W. P. Hayes, Newark; Mrs. E. W. Pope, 38 Oak St., Jersey City	20 00													20 00
Hopewell Missionary Society Newark	Mrs. Anna Burke, 68 Richmond St., Newark; Mrs. Mary Broadnax, 21 Grace St.; Mrs. Leja Robinson, 82 Hobson St., Bloomfield;														
	Rev. H. T. Borders, Newark	10 00													10 00
Woman's Auxiliary New England Convention Mrs E. B. Holland, North Scituate, Rhode Island		10 00													10 00
NEW YORK															
New York State Colored Baptist Convention Mrs. G. Boddie, 111 Horton Ave., New Rochelle	Mrs. Nancy C. Davis, 163 Gates Ave., Brooklyn; Mrs. Florence Bowles, 314 W. 139th St.; Mrs. Mary Harris, 2508 7th Ave.; Mary Swan, 207 W. 136; Mrs. Fannie Green, 155 W. 144th; Henrietta Cooper, 412 W. 148th New York; Mrs. Ida Townes, 11 Forest Ave., Englewood; Mrs. Irene Maxwell, 1980 7th Ave.; Mrs. Emmet Johnson, 410 W. 148th St.; Mrs. L. D. Simms, 131 W. 131st; Mrs R. E. Smith, 2508 7th Ave., New York City	50 00													50 00
Mt. Olivet—Dorcas Missionary Society Mrs. Twininia Julius, 458 Manhattan Ave., New York City	Mrs. Ella Dillard, 118 121st New York City	10 00													10 00
Missionary Holy Trinity Missionary Society Mrs. Letitia Pugh, 123 Putnam Ave., Brooklyn		10 00													10 00
Walker Memorial Missionary Society Miss Martha Randolph, 26 E. 134th St., New York	Mrs. Louise Mackey, 3 E. 131st St., New York	10 00													10 00
OHIO															
Liberty Hill Missionary Society Mrs. M. F. Washington, 93rd. Cleveland		10 00													10 00

STATISTICAL TABLE—Continued

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Tabernacle Baptist Mission- [illegible] Mrs. [illegible] Estell 1227 Home Ave., Dayton	Mrs. Ethel Owalags, 43 Adelite St., Dayton; Mrs. Watha Lee Jones, 1329 Home Ave.; Mrs. [illegible] Peters, 1328 McCall St., Dayton	10 00													10 00
Bethany Missionary Society Mrs. Rosede Mitchell, 821 Hathaway, Cincinnati		10 00													10 00
Shiloh Baptist Missionary Society Mrs. Emma Neal 2126 E. 69th St., Cleveland		10 00													10 00
2nd Mt Baptist Missionary Society Mrs. S. F. Haggard, 2192 E. 55th St., Cleveland		10 00													10 00
Third Baptist Missionary [illegible] Mrs. Minnie Baker, 419 Woodland, Toledo		10 00													10 00
OKLAHOMA															
East Zion Woman's District Convention Mrs. C. H. Provo, 1316 E. 8th, Oklahoma City	Mrs. Mabel Murphy 520 N. Dunland, Oklahoma City	25 00													25 00
Creek District Association Mrs. Rebecca T. Draper, R. 3, Box 137, Porter	Mrs. Edna Walls, 534 E. Newton Place; Mrs. Eliza Martin, 1009 N. Elgin St. Tulsa.; Miss Eudire Bryant, 711 So. 6th, Muskogee; Mrs. M. A. Green, 402 E. Latimer St., Tulsa; Mrs. A. L. Branch, 509 E. King, Tulsa	25 00													25 00
Tabernacle Baptist Mission ary Society Mrs. L. G. Mack, 503 N. E. 4th, Oklahoma City	Mrs. A. M. Smyth, 616 N. E. 5th, Oklahoma City	10 00													10 00
Calvary Baptist Woman's Missionary Society Mrs. H. L. Mundine, 615 E. 4th St., Oklahoma City	Mrs. E. W. Townsend, 1320 N. E. 8th, Oklahoma City	10 00													10 00
Mt. Zion Missionary Society Mrs. Ruth A. Vance, 607½ N. Greenwood St., Tulsa	Mrs. Sylvetta Lattimer, 503 N. Detroit, Tulsa	10 00													10 00
St. John Baptist Missionary Society Mrs. M. J. Whittenburg, 700 N. E. 5th St., Oklahoma City		11 00													11 00
First Baptist Missionary Society Mrs. S. L. Glass, 1808 N. Peoria, Tulsa	Miss Maude I. Rhodes, 1031 E. Pine St., Tulsa	10 00													10 00
Western District Association Mrs. T. R. Shaw, 216 W. Washington, Anadarko		25 00													25 00
Fairview Baptist Missionary Society Mrs. E. L. Anglin, 502 N. Bath St., Oklahoma City	Mrs. Mae Marsh, Oklahoma City	10 00													10 00
Oklahoma Women's Auxiliary Mrs. M. J. Brockway, 1239 N. E. 7th, Oklahoma City	Mrs. Rachel Pierson, Mrs. Nellie Young, Mrs. F. B. Shaw, Mrs. R. J. Goff, Mrs. E. Townsend	50 00													50 00
Paradise Missionary Society															

STATISTICAL TABLE—Continued

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	Mrs. Eliza Martin, 1009 N. Elgin, Mrs. A. L. Branch, 509 E. King, Tulsa	10 00													10 00
PENNSYLVANIA															
Providence Missionary Society	Mrs. Lucy Jordan, 712 Lamokin; Mrs. Ruth L. Bennett, 1830 W. 2nd St., Chester	10 00													10 00
James E. East Missionary Society of Ebenezer Church	Mrs. Ruth Mahan, 634 Morgan St., Pittsburgh; Rev. F. J. King, Pittsburgh														
Milinka Missionary Society Shiloh Baptist Church	Mrs. Edna F. Morris, 919 S. 17th St.; Mrs. S. W. Layten, 764 S. 23rd, Philadelphia; Dr. W. H. R. Powell, Philadelphia	10 00													10 00
Pennsylvania Convention Mrs. E. M. King, 253 S. Elba, St., Pittsburgh	Mrs. E. O. Mathers, 1820 Popular; Mrs. Lena Hughes, 611 Chauncey; Mrs. Flora Marshall, 413 N Hobart; Mrs. Esther McGuire 1232 N. Allison St.; Mrs. Oliva Mays, 632 Moss														
	St., Mrs. Cora Washington, 1745 N. Lambert St.; Mrs. Mary Clark, 3024 Endrick St., Philadelphia; Mrs. B. S. Mason, 657 Herren Ave., Pittsburgh; Mrs. Sadie Rinehart, 8040 Endrick, Philadelphia, Ruth Mahan, 634 Morgan St., Pittsburgh														
SOUTH CAROLINA		50 00													50 00
Wilson Calvary Missionary Society Mrs. Paralee Day, Bradley Ave., Anderson City	Rev. H. R. Asbury, 318 White St.; Mrs. Stephen Lee, Anderson City	10 00													10 00
Senior Missionary Society of St. Paul Church D. Christine Thomas, 424 E. Hampton St., Anderson	Mrs. Pauline Campbell, W. Reed St., Anderson	10 00													10 00
TENNESSEE															
Tennessee State Convention Mrs. Carrie Keith, Knoxville	Mrs. A. M. Townsend, Mrs. E. W. D. Isaac, Sr., Mrs. E. W. D. Isaac, Jr., Mrs. L. G. Jordan, Nashville; Mrs. L. B. Addison, Memphis; Mrs. M. H. Flowers, Chattanooga; Mrs. S. J. Malone, Mrs. J. B. Webb, Memphis; Mrs. M. J. Valentine, Chattanooga; Mrs. S. A. Owen, Memphis; Mrs. L. A. Bowman, Nashville; Mrs I. E. Hudson Williams, Memphis; Mrs. Susie Dickerson, Nashville	50 00													50 00
Missionary Society First Baptist Church Chattanooga Mrs. W. F. Jackson, 304 Hawthorne St., Chattanooga	Mrs. M. H. Flowers, 805 E. 8th; Mrs. M. G. Valentine, 149 N. Cress Rd., Chattanooga	10 00	6 00												16 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
Spruce St. Missionary Society Mrs. E. T. Brown, 135 14th Ave., N., Nashville	Mrs. A. M. Townsend, 708 Cedar; Mrs. E. W. D. Isaac, Sr., 1722 Scovel; Mrs. L. G. Jordan, 433 7th Ave., N., Nashville	10 00													10 00
City Federation of Baptist Women Mrs. F. W. Williams, 699 Edith St., Memphis	Mrs. J. B. Webb, 824 Marechal Niel; Mrs. J. D. Lewis, Mrs. Sarah Clay, 9 N. Willett, Mrs. Frankie Burtis, 292 N. McNeal, Memphis	12 50													12 50
Metropolitan Missionary Society Mrs. S. A. Owen, 761 Walker Ave., Memphis		10 00													10 00
First Baptist 8th Ave., North Missionary Society Mrs. Robert Crawley, 2122 Herman, Nashville	Mrs. R. C. Barbour, 1716 Helman St.; Mrs. C. Owens, 1504 Edgehill; Mrs. Helen Jones, 1822 Jefferson St.; Rev. R. C. Barbour, Nashville	10 00													10 00
Kayne Ave. Missionary Society Mrs. Susie Dickerson, 1113 Scovel, Nashville	Mrs. Sarah Campbell, 1308 Grand Ave., Nashville	10 00													10 00
Women's Baptist City Union Dr. F. M. Kneeland, 1385 Kentucky St., Memphis	Mrs. Rosa Bennett, McMillin, Miss Margaret Peterson, Austin; Mrs. Lula Brown, E. Triggs St., Memphis	10 00													10 00
First Baptist Church—Chelsea Missionary Society Mrs. J. D. Lewis, 613 N. 3rd St., Memphis		10 00													10 00
15th Ave. Missionary Society Mrs. Parilee Hughes, 1610 14th Ave. N., Nashville	Mrs. Minnie Isaac, 405 Gay St., Nashville	10 00													10 00
TEXAS															
Texas Baptist Women's Convention Mrs. J. M. C. Amos, 3883 Watt St., Dallas	Mrs. B. E. Scott, 105 Bryan; Mrs. Ethel Graves, Dallas; Mrs. M. M. Griggs, 3803 Watt, Dallas; Mrs. A. W. Willis, 400 W. 2nd, San Angelo 4; Mrs. Mary Williamson, Tennessee Colony; Mrs. H. G. Neely, 57 Palestine 4; Mrs. R. F. Anderson, 1000 New York Ave., Dallas; Mrs. E. M. Sanders, 6514 Cedar Springs, Dallas; Mrs. A. A. Hightower, Rusk; Mrs. I. M. Chambers, 2616 State St., Dallas; Mrs. Lillian Buchanan, Pittsburg; Mrs. U. S. Patterson, Beaumont.	50 00													50 00
Old Land Mark Association Mrs. B. E. Scott, 802 N. Pierce, Bryan		25 00													25 00
East Texas District No. 1 Mrs. A. E. Johnson, Box 603, Troup	Mrs. N. A. Cleaner, Rt. 1, Box 164, Rush; Mrs M. C. Carter, Longview; Mrs. Annie Wilson, Elmo; Mrs. F. J. Haynes, Rt. 4; E. Cotton., St., Longview;														

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
New Mt. Gilead Missionary Society Mrs. Pinkie Brown, 1101 E. 2nd St., Ft. Worth	Mrs. O. C. Williams, Ft. L. Kilgore	25 00													25 00
	Mrs. O. C. Williams, Ft. Worth	10 00													10 00
Texas Baptist Women's Convention	Mrs. F. J. Huxnes, Longview; Mrs C. M. Denman, 1226 Tulip, Wichita Falls; Mrs. Mollie Shaw, Dallas; Mrs. M. P. Timms, 423 Welch, Wichita Falls; Mrs. J. M. L. Amos, 3803 Watt, Dallas; Mrs. E. M. Graves, Dallas; Mrs. Pinkey Brown, Ft. Worth; Mrs M. C. Carter, Longview; Mrs A. E. Johnson, Box 603 Troup; Mrs. A. M. Wilson, Elmo; Mrs. N. A. Cleaner, Mrs. R. B. Jones, Hillsboro; Mrs. M. L. Harris, 3105 State, Dallas; Mrs. Susie Fowlkes, Elmo; Mrs. M. M. Griggs, 3803 Watt, Dallas; Mrs A. W. Pryor, 1064 Humboldt, Ft. Worth; Mrs Viola Lockhart, Kilgore; Mrs. G. A. Williams, Tyler; Mrs. M Pope, Ft. Worth; Mrs. Mary Williams, Box 314 Garrison; Mrs. B. E. Scott, Box 105 Bryan; Mrs. Julia Bell, 102 Van Buren, Amorilla; Mrs. M. E. Neal, 2315 W. 17th Texarkana; Mrs. Lizzie Cheatham, 419 Welch, Wichita Falls; Mrs. C. C. Brown, 1101 E. 17th, Ft. Worth; Mrs. S. F. Alexander, 2709 Thomas, Dallas; Mrs. H. G Neely Palestine; Mrs. Mary Williamson, R. 1, Tennessee Colony; Mrs. Hester Edwards, R. 1, Box 32 Poynor; Mrs. Bertha Ford, Dallas; Mrs. A. D. Warren R. 1, Box 542, Longview; Mrs. A. W. Willis, San Angelo; Mrs. Willie McDaniels, Longview; Mrs. T. S. Jackson, 322 Park, Wichita Falls; Mrs. E. A. Johnson, Ft. Worth; Mrs. M. J. Coleman, Dallas; Mrs. S M. Brown	50 00													50 00
Galilee Griggs Memorial Association Mrs. R. B. Jones, 304 E. 3rd St., Hillsboro	Mrs. M. L. Harris, 3105 State St., Dallas; Mrs. V L. Slaughter, 1701 51h Ave., Coraicana; Mrs. M. D. Rice, 301 S. 8th St., Temple; Mrs. C. A. Eden, 211 Abney Ave., Hillsboro	25 00													25 00
B. M. and E. Convention of Texas Mrs. J. A. Greene, Prairie View	Mrs. E. M. Coleman, Marshall; Mrs. A. B. Dement, Mineral Wells	50 00													50 00
Friendship District Woman's Convention Auxiliary to B. M. and E. Convention Mrs. M. E. Cohrin, 202 Rochester, Terrell		25 00													25 00
Original West Texas Woman's Convention Mrs. C. M. Denmon, 1226															

STATISTICAL TABLE—Continued

PRESIDENT AND NAME OF ORGANIZATION ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	National Training School	Young People	Scholarships	Foreign Students	Home Missions	Special Contribution	Publication Board	American Baptist Seminary	Annual Membership	Corresponding Secretary's Salary	Convention Expenses	Total
Tulip, Wichita Falls	Mrs. J. Bell, 102 Van Buren, Amorilla; Mrs. M. L. Willis, 400 West 2nd, San Angelo; Mrs. C. C. Brown, 1110 S. 19th St., Ft. Worth; Mrs. M. P. Glass, Welch St., Wichita Falls; Mrs. F. Chevthum, 419 Welch, Wichita Falls; Mrs. S. A. Craft, 208 Brick, Wichita Falls; Mrs. T. S. Jackson, 302 Park, Wichita Falls	25 00													25 00
La Grange Baptist District Association, B. M. and E. Convention Mrs. J. A. Greene, Chapel Hill, Box 63		10 00													10 00
Trinity Valley District B. M. and E. Mrs. Azmere Wilson		10 00													10 00
East Texas Mt. Zion Woman's District Association Mrs. Mollie Richard, Box 335, Timpson		20 00													20 00
Central District B. M. and E. Convention Mrs. L. A. Brigance, 409 Nolan, Navasota		10 00													10 00
Zion Women's District Convention, Auxiliary to the															
Mrs. T. E. Y. Pollard, 106 North 21st St., Paris															
Woman's District Convention Auxiliary to Texas La. Mrs. Mary H. Jones, Marshall	Mrs. J. B. Harris, Box 129, Marshall	25 00													25 00
															25 00
WISCONSIN															
Woman's Home, Foreign Missionary Convention Mrs. Amy L. Smith, N. 9th St. Milwaukee	Mrs. Mary Coggs, Vine St., Milwaukee	25 00	3 40	1 50											29 90
Mt. Zion Missionary Society Mrs. I. M. Cogge, 537 W. Vine St., Milwaukee	Mrs. E. Greenwood, 2012 No. 6th St., Milwaukee	10 00													10 00

MINUTES OF YOUNG PEOPLE'S DEPARTMENT OF WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION

WEDNESDAY—MORNING

The Twelfth Annual Session of the Young People's Department of the Woman's Convention, Auxiliary to National Baptist Convention, met Sept. 8-13th, 1937 at the Second Baptist Church, Los Angeles, Calf., Rev. T. L. Griffith, Pastor.

At 11:00 a. m., the meeting was called to order by National Directress, Mrs. Lethia L. Craig.

After a spirited devotional service, Mrs. Craig gave reasons for the absence of Mrs. Alberta Marshall Cooper, an official of the Matrons' Department. Miss Primrose Funches of Illinois, Western Directress, was introduced. She made very interesting remarks concerning the work in her region.

11:45—General organization and appointment of committees as follows: Enrollment Committee, Mrs. E. W. D. Isaac, Tenn., Chairman; Mesdames Victoria Roberts, Ga.; Mrs. Claudia K. Richardson, Mich. Finance Committee, Miss Z. A. Anderson, Miss., Chairman; Miss Lavonia Jones, Ga.; Mesdames Romell Patterson, Ga.; Mary Kennedy, Mich.; Annabel White, Mo.

Introduction of visitors, announcements.

Adjournment

AFTERNOON

2:30—Joint welcome exercises.

On behalf of Young People of California, Miss Celestine Shamley. On behalf of Matrons of California, Mrs. Exie Hampton.

Response on behalf of Young People, Mrs. L. S. Cameron, Texas. Those participating accredited themselves creditably.

Announcements.

Adjournment.

EVENING

Foreign Mission Night, Mrs. O. C. Maxwell presiding.

8:00 P. M.—Young People in joint session with the Woman's Convention. The women of the various states in lovely pageant. Music was led by Mrs. L. J. Means of Pennsylvania. Rev. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board, delivered a very fine address. Among many things he said was, that the Foreign Mission Board was out of debt and the mortgage would be burned at the California meeting. This statement brought rounds of cheer from the audience. A substantial amount was raised for Foreign Missions, the Young People's Department giving $25.00.

THURSDAY—MORNING

Miss Mildred Settle, D. C. President Young People's Department, presiding.

9:30—Devotionals were conducted by Mrs. Ida Thompson, Directress of Young People's Department of New Era Association of Illinois.

A new feature of our program was the Recreation Period conducted by Miss Maude Rhodes of Oklahoma, Physical Education Director of Tulsa, Okla., which proved to be very enjoyable as well as instructive to both Young People and Directors.

At this point the president asked all young people present tell what they are doing towards the advancement of Christianity. The Open Forum upon the subject "What We Are Doing to Advance Christianity" was interesting and profitable to all present.

11:00 A. M.—Adjourned to attend Woman's Convention to hear the annual address of President S. Willie Layten. Mrs. Layten delivered one of

the best addresses in the history of the Woman's Convention, spurred on by the yells, songs and cheers of the young folk. Mrs. Layten being reelected before she delivered her address was quite an unusual occurrence, but showed the appreciation and devotion the women have for Mrs. Layten, after rendering 37 years of unselfish service. Many were the tokens received by Mrs. Layten at the close of her message. Because of the lateness of the hour, by common consent, Miss Nannie Burroughs' address was delivered in the afternoon.

Announcements.

Adjournment.

AFTERNOON

2:30—Joint session with the Woman's Convention to listen to Corresponding Secretary Nannie H. Burroughs, who delivered her annual report. In her own way, Miss Burroughs brought a message long to be remembered. Because of her interest in all affairs concerning all people and our group in particular, she cited many instances where our people are forging ahead along all lines of endeavor.

As usual, Miss Burroughs was greeted by the Young People in a round of songs and yells. The rules of the Convention were waved and Miss Burroughs was reelected Corresponding Secretary. She, too, received many gifts in appreciation of valuable services rendered for 37 years.

Miss Primrose Funches, Ill., Western Directress was then presented to the Convention and delivered her first address, having been elected in Jacksonville, Fla., in 1936. This address was brimfull of thought and plans for fine organizations in the Western states.

Announcements.

Adjournment.

EVENING

Training School Night—Mrs. Mary V. Parrish presiding.

Joint session Woman's Convention. The Young People witnessed the presentation of a wonderful Pageant, "And This Is Africa," conducted by Miss Clarice Gooding who spent many years as a missionary in Africa and who received her training at the National Training School for Women and Girls, District of Columbia, Miss N. H. Burroughs, President. This being Training School Night, Mrs. Gibbs, Chairman of Training School Committee, had charge of the rally. A large sum was realized for the support of the Training School. The Young People gave $25.00.

FRIDAY—MORNING

Mrs. R. C. Barbour, President of Matrons, presiding.

9:30—Devotions led by Miss Blanche Jamison, Ill., and Miss Mildred Eubanks of Michigan.

Mrs. Madalene Tillman, Pa., was presented to the Young People by National Directress, Mrs. L. L. Craig. Mrs. Tillman gave a wonderful health lecture to the delight of all present. She stressed the importance of a physical examination at least once a year. The lecture was entitled "The Picture of Health." Much emphasis was put on milk. The demonstration was centered around a beautiful Colored doll. This doll has been handled by 80,000 school children, during the past school year for the purpose of having them know more about health education, for without health we can do nothing. After this very helpful demonstration we were adjourned to attend the Woman's Convention to listen to the annual address of our National Directress, Mrs. Lethia L. Craig, who was introduced by first Vice President, Mrs. Jessie C. Mapp.

Mrs. Craig delivered an address which was far-reaching and was heralded as the best message she has brought to us in the twelve years of the Young

People's Department. This address will be found elsewhere in this minute. Many gifts were presented to Mrs. Craig at the close of her message. She, too, was reelected.

AFTERNOON

Young People's Program before Woman's Convention.

2:30—Processional singing, "Hold the Fort."

2:45—Devotionals conducted by Miss Maude Rhodes, Okla. Responsive Scripture reading and appropriate music arranged by Mrs. Etta V. Frye, Eastern Directress.

Theme Song, "Living for Jesus," was beautifully rendered by Miss Zee A. Anderson, Miss., and Mrs. R. C. Barbour, Tenn.

Mrs. Anna B. Bryant brought greetings from the World Wide Guilds and W. C. T. U. of California.

National officers of Red Circles and Matrons were then presented by Miss Funches.

3:30—Personal Service Pageant "Service Awakening" was next presented by representatives of Sunshine Bands, Red Circles, Young Women's League and Matrons, Mrs. E. W. D. Isaac, Sr., taking the leading role.

Mrs. Tillman, nutritionist for National Dairy Council gave a very fine Health and Food demonstration to the delight of all present. Mrs. Tillman is the daughter of President S. W. Layton. Hampton Barker, Ga., young musician, added much to this program.

Consecration service was conducted by Rev. J. L. Horace, Ill.

Adjournment.

EVENING

Bond Campaign, Mrs. Jessie C. Mapp, presiding.

8:00 o'clock, Young People in session with Woman's Convention. We witnessed one of the most colorful pageants in the history of the Convention. Women from thirty or more states in processional. The crowning of king and queen (the Coronation) being the feature of the evening. Rev. Carr of Pa., was crowned king, Mrs. A. M. Townsend, Tenn., was crowned queen, both having sold the largest number of Bonds during the year. The Young People's Department holds several Bonds.

Announcements and adjournment.

SATURDAY—MORNING

Mrs. R. C. Barbour and Miss Mildred Settle presiding.

9:30—Devotions conducted by presiding officers.

10:00—Miss Maude Rhodes, Okla., opened Forum Period "What This Meeting Has Meant to Me." All present joined in general discussion which proved very helpful.

Closing consecration services were conducted by Mrs. Thompson of Illinois. There was an outpouring of the Holy Spirit.

Next was election of Matrons' officers for the next two years. They are as follows: President, Mrs. Claudia K. Richardson, Michigan; First Vice President, Mrs. Mary Bland, Illinois; Second Vice President, Mrs. Marguerite Moore, Tennessee; Recording Secretary, Mrs. Annabel White, Missouri; Assistant Recording Secretary, Mrs. J. C. Hanes, Texas; Corresponding Secretary, Mrs. Alberta Cooper, Mississippi; Treasurer, Mrs. Romell Patterson, Georgia; Chairman Finance Committee, Mrs. Connie Morris Missouri; Asst. Finance Chairman, Mrs. A. L. Williams, Georgia; Musical Directress, Mrs. R. C. Barbour, Tennessee; Pianist, Mrs. L. M. Cameron, Texas.

EVENING

Young People's Program at Woman's Convention, National and Western Directresses presiding.

Western Directress, Miss Primrose Funches, was presented. She in turn introduced Miss Mildred Settle, District of Columbia, President of Red Circle Girls and Mrs. R. C. Barbour, President of Matrons. Both presidents delivered fine addresses, giving a report of work done, contacts made and the future outlook for the department.

Mrs. Marie Dixon of Georgia delighted the audience with the rendition of a reading, "Hagar." This was done in costume. There were requests for a second reading.

A playlet, "Crosses," was next presented by four matrons of St. Louis, Mo. This was well done, led on by Mrs. Annabel White, President of Matrons of Missouri. This was followed by a solo by Mrs. Mattie Dolley, Tennessee.

Rev. J. S. Patten of New Mexico installed Matrons' officers. A loving cup was presented to Mrs. A. J. Mickie, Ill., State Directress for Young People, for state raising largest amount. The sum of $103.00 was reported by Illinois. This contest was sponsored by Miss Funches, Western Directress.

Five ($5.00) Dollars in gold was presented to Mrs. Claudia Richardson and Mrs. Mary Kennedy of Michigan for sending in the largest amount on enrollments, the sum of $34.40.

Miss Funches was given a token of appreciation for work done in Illinois.

A rising vote of thanks was extended the Committee on Arrangements for the lovely rooms provided for the Young Peoples' meeting.

Adjournment.

SUNDAY—MORNING

Joint meeting with Woman's Convention.

SUNDAY—AFTERNOON

Foreign Mission Mass Meeting.

SUNDAY—EVENING

Joint meeting with Woman's Convention. Adjourned to meet at St. Louis Missouri 1938.

MISS RUBY C. HICKS, Secretary, Y. P.
MRS. MARY BLAND, Secretary Matrons

REPORT OF YOUNG PEOPLE'S DEPARTMENT TO CHAIRMAN FINANCE COMMITTEE OF WOMAN'S CONVENTION, LOS ANGELES, CALIFORNIA, 1937

Sept. 8, 1937	$135 50
Sept. 9, 1937	239 50
Sept. 10, 1937	179 40
Sept. 11, 1937	82 03
	$636 43
On letters through Woman's Convention	13 88
Total	$650 31

Total disbursements including printing done at Publishing House and B. Y. P. U. Board, donations to Convention objectives, donations to Young People's officers, expenses of National and Regional Directors.....$612 24

Leaving a balance in treasury	$ 38 07
Brought forward from 1936	100 57
Leaving a balance of	138 64

Respectfully submitted,

MISS RUBY HICKS, Ill., Sec. Red Circles
MRS. MARY BLAND, Ill., Sec. Matrons
MRS. L. L. CRAIG, National Directress
MRS. E. V. FRYE, Eastern Directress
MISS PRIMROSE FUNCHES, Western Directress

S. B. C. HISTORICAL