Proceedings

of the

Fifty-eighth Annual Session

of the

National Baptist Convention, U. S. A., Inc.

held with the

BAPTIST CHURCHES

of

St. Louis, Missouri

September 7-11, 1938

Next session to be held with the churches of Philadelphia, Pennsylvania, September 6-11, 1939

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Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in several Baptist organizations convened in Atlanta, Ga., September 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars ($10.00), thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars ($10.00); any district association or convention, to one (1) messenger upon the payment of twenty-five dollars ($25.00); any district state convention, to one (1) messenger upon payment of fifty dollars ($50.00); any state convention, to one (1) messenger upon payment of one hundred dollars ($100.00); provided that any or all of the

above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars ($10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars ($100.00) at any session of this Convention provided that any person with the same qualifications may upon the payment of ten dollars ($10.00) at any session of this Convention, become an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possess sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various state and territories represented at each annual session, the secretary, the treasurer the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committee as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention; and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention, and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of nine (9) consisting of the president, secretary, treasurer and six others whose duty it shall be to look after any unfinished business of the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairman and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess or after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

CONSTITUTIONAL AMENDMENT

The committee considered Article V, 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board, reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

"That all literary errors will be corrected."
The office of auditor is hereby discontinued.

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be in general terms, such as recognized custom devolves upon them, and which are suggested or indicated by the name of the office together with such other duties as may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. An auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention, Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws or parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect.

This constitution shall take effect upon its adoption.

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. Q. A. Wilhite	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D.
*1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	W. H. Steward
1891	Dallas, Texas	Rev. E. M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1933	Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1934	Oklahoma City, Oklahoma	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1935	New York, N. Y.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1936	Jacksonville, Fla.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1937	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1938	St. Louis, Mo.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

**Call for a National Convention of Colored Baptists*

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.

2. To be able to have an understanding as to the great ends to be reached by the denomination.

3. To encourage our literary men and women, and promote the interests of Baptist literature.

4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.

5. To give an opportunity for the best thinkers and writers to be heard.

6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2409 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

Life Members of the National Baptist Convention

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute; Rev. C. L. Fisher, D. D., Birmingham.

CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland; Rev. Geo. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

COLORADO

W. H. Young, Denver.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

GEORGIA

Bro. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D., Chicago.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

NEW JERSEY

Rev. E. Thomas, Cranford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur Chandler, New York; Rev. Kimball Warren, Brooklyn.

PENNSYLVANIA

Rev. D. D. Gibson, Philadelphia; Rev. C. Cunningham, Ardmore; Mr. N. Rathbloll, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Daily, Palestine; Rev. A. T. Stewart, D. D., Tyler; Dr. H. M. Smith, Marshall.

VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

Official Directory

OF THE

NATIONAL BAPTIST CONVENTION

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway ..... Chicago, Ill.

VICE PRESIDENT-AT-LARGE

Rev. D. V. Jemison, D. D., 1695 Lapsley Street ..... Selma, Alabama

REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th and Scoville Streets ..... Cleveland, Ohio
Rev. T. S. Harten, D. D., 443 Franklin Street ..... Brooklyn, N. Y.
Dr. W. D. Carter, 855 Manzanita ..... Pasadena, California

SECRETARY

Rev. J. M. Nabrit, D. D., A. B. T. Seminary, White's Creek Pike ..... Nashville, Tenn.

ASSISTANT SECRETARY, EMERITUS

Rev. E. H. McDonald, D. D., 651 West Central Avenue ..... St. Paul, Minnesota

ASSISTANT SECRETARIES

Rev. U. J. Robinson, 256 North Franklin Street ..... Mobile, Alabama
Rev. T. O. Fuller, D. D., Howe Memorial College ..... Memphis, Tennessee
Rev. E. A. Wilson, D. D., 2532 Walnut Boulevard ..... St. Louis, Missouri
Rev. M. L. Shepard, 5508 Guard Avenue ..... Philadelphia, Pennsylvania

TREASURER

Rev. B. J. Perkins, 4202 Finney Avenue ..... St. Louis, Missouri

STATISTICIAN

Rev. Roland Smith, Box 519 ..... Macon, Ga.

HISTORIOGRAPHER

Rev. L. G. Jordan, Morris Memorial Building, 4th and Cedar Street ..... Nashville, Tenn.

ATTORNEY

Mr. William Haynes, LL. B., 180 West Washington Street, Suite 501 ..... Chicago, Ill.

EDITOR

Rev. R. C. Barbour, Morris Memorial Building, 4th Avenue and Cedar Street ..... Nashville, Tenn.

VICE PRESIDENTS

Alabama—D. V. Jemison, 1695 Lapsley Street, Selma
Arizona—Chas. Favors, 1421 East Jefferson Street, Phoenix
Arkansas—J. F. Clark, 810 East 17th Street, Pine Bluff
Arkansas—J. R. Jamison, Morrilton
Bahamas—A. C. Symonette, P. O. Box 825, Nassau
California—C. H. Hampton, 605 South 32nd Street, San Diego
Colorado—W. H. Young, 2311 High Street, Denver
Connecticut—B. L. Matthews, 38 Adams Avenue, Stamford
Delaware—
District of Columbia—Robert Anderson, 1338 W. Street, N. W. Washington
(Elected since Convention, B. H. Whiting, 621 3rd Street S. W., Washington)
Florida—J. N. Stokes, 562 South Street, Daytona Beach
Georgia—L. A. Pinkston, 1224 Gwinnett Street, Augusta
Idaho—
Illinois—W. M. Bennett, 438 East 37th, Chicago
Indiana—S. S. Reed, 1412 East 17th Street, Indianapolis
Iowa—G. W. Robinson, 1009 12th Street, Des Moines
Kansas—J. E. Douglass, 1448 North Mosley, Wichita
Kentucky—W. H. Ballew, 2222 West Chestnut, Louisville
Louisiana—Luke Allen Jr., 1600 Milam (deceased) Shreveport
(T. A. Levy, 1816 Gracie Street, Baton Rouge)
Maine—
Maryland—George A. Crawley, 1418 East Biddle Street, Baltimore
Massachusetts—F. H. Davis, 348 Concord, Cambridge
Michigan—E. L. Todd, 321 East Michigan Street, Battle Creek
Minnesota—L. W. Harris, 719 St. Anthony, St. Paul
Mississippi—B. J. Perkins, 4202 Finney, St. Louis, Missouri
Mississippi—P. E. Frisby, Cannonsburg
Mississippi—E. M. Wicks, 227 Louisville, Starkesville
Missouri—S. C. Doyle, 1708 Tracy Avenue, Kansas City
Montana—
Nebraska—F. P. Jones, 2422 Ohio Street, Omaha
Nevada—
New Hampshire—
New Jersey—C. L. Acken, 137 West Edgewater Avenue, Pleasantville
New York—George H. Sims, 131 West 131st Street, New York
New Mexico—
North Carolina—W. C. Brown, 3 Walton, Asheville
North Dakota—
Ohio—J. F. Walker, 3240 Beresford, Cincinnati
Ohio—B. F. Reid, 432 West 9th Street, Cincinnati
Oklahoma—E. W. Perry, 511 East 3rd, Oklahoma City
Pennsylvania—B. S. Mason, 657 Herron Avenue, Pittsburgh
Rhode Island—F. H. Davis, 348 Concord Avenue, Cambridge, Massclusetts
South Carolina—H. H. Butler, Drawer 748, Hartsville
South Dakota—
Tennessee—S. A. Owen, 761 Walker Avenue, Memphis
Texas—A. W. Pryon, 1064 East Humboldt, Fort Worth
Texas—J. R. Burdett, 802 Ruthven, Houston
Utah—
Vermont—
Virginia—C. C. Scott, 1005 N. 4th St., Richmond
West Virginia—J. Carl Mitchell, 1647 9th Avenue, Huntington
Washington—
Wisconsin—C. H. Brumfield, 2004 7th Street, Milwaukee

FOREIGN MISSIONS

Alabama—H. Lanier, 320 Hume Street, Birmingham
Arizona—J. E. Daniels, McNeary
Arkansas—Wm. Erby, 809 North J. Street, Fort Smith
Arkansas—
Bahamas—
California—T. L. Griffith, 855 East 32nd Street, Los Angeles
Colorado—C. C. Harper, 2414 California, Denver
Connecticut—J. C. Jackson, 44 Pliny Street, Hartford
Delaware—
District of Columbia—E. C. Smith, 1344 T Street, N. W., Washington
Florida—J. W. Drake, 1148 North West 3rd Avenue, Miami
Georgia—P. H. Jackson, 225 Forest Street, Americus
Idaho—
Illinois—T. E. Brown, 3628 South LaSalle, Chicago
Indiana—J. A. Hall, 219 West North Street, Indianapolis
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Date of Meeting, Wednesday before 3rd Sunday in November.

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Official Organ

Name of Paper—"Baptist Flashlight"
Editor—W. B. Brownlee, (deceased), 410 East 17th Avenue, Pine Bluff.

GEORGIA

Chairman ..... L. A. Pinkston
Secretary ..... W. H. Perry

State Convention

President ..... L. A. Pinkston, 1224 Gwinnett Street, Augusta
Secretary ..... Deacon Nathan Roberts, Savannah
Date of meeting, Tuesday after 2nd Sunday in November.
(Next Session will be held November, 1939 at Ebenezer, Atlanta)

Sunday School State Convention

President ..... E. O. S. Cleveland, 816 East Bolton Street, Savannah
Secretary ..... To be elected
Date of meeting, July 11, 12, 13, 1939.
(Next Session will be held at St. John, Savannah)

State B. Y. P. U. Convention

President ..... Prof. W. L. Hughes, P. O. Box 96, Dublin
Secretary ..... Mrs. Nannie J. Crawford, Atlanta
Date of meeting, July 11, 12, 13, 1939.
(Next Session will be held at St. John, Savannah)

Official Organ

Name of Paper—"Georgia Baptist"
Editor—Dr. D. D. Crawford, 239 Auburn Avenue, N. E. Atlanta.

ILLINOIS

Chairman ..... William M. Bennett
Secretary ..... M. D. Dickson

State Convention

President ..... William M. Bennett, 432 East 37th Street, Chicago
Secretary ..... M. D. Dickson, 804 State Street, Peoria
Date of meeting, Wednesday before 2nd Sunday in June.

Sunday School State Convention

President ..... W. P. Alexander, 4229 Piggott Avenue, East St. Louis
Secretary ..... Mrs. Hattie Wells, 1203 West Stoughton, Champaign
Date of meeting, Wednesday before 3rd Sunday in August.

State B. Y. P. U. Convention

President ..... W. L. Petty, 4641 South State Street, Chicago
Secretary ..... Mrs. M. M. Paris, 5351 Federal Street, Chicago
Date of meeting, Wednesday before 3rd Sunday in August.

Official Organ

Name of Paper—"The National Baptist Voice" (Temporarily)
Editor—R. C. Barbour, Nashville, Tenn.

KANSAS

Chairman ..... J. E. Douglass
Secretary ..... G. N. Jackson

State Convention

President ..... J. E. Douglass, 1448 North Moseley, Wichita
Secretary ..... G. N. Jackson, 901 Missouri Avenue, Lawrence
Date of meeting, Tuesday before 2nd Sunday in October.

Sunday School State Convention

President ..... M. J. Smith
Secretary ..... Miss Lois V. Grimes, Junction City
Date of meeting, Tuesday after 1st Sunday in June.

State B. Y. P. U. Convention

President ..... H. T. Sims, 1241 Wabash Avenue, Wichita
Secretary ..... Mrs. Levere Mitchell, 1206 Buchanan, Topeka
Date of meeting, Tuesday after 1st Sunday in June.

Official Organ

Name of Paper—"Negro Star"
Editor—H. T. Sims, 1241 Wabash Avenue, Wichita.

LOUISIANA

Chairman ..... T. A. Levy
Secretary ..... H. C. Ross

State Convention

President ..... T. A. Levy, 1816 Gracie Street, Baton Rouge
Secretary ..... H. C. Ross, Crowley, Louisiana
Date of meeting

Sunday School State Convention

President ..... Prof. R. P. Player, 1421 Murphy Street, Shreveport
Secretary ..... Mrs. Eloise Washington, New Orleans
Date of meeting, July 16, 1939.

State B. Y. P. U. Convention

President ..... Mr. James E. Gayle, 310 Saratoga Street, New Orleans
Secretary ..... Miss Camille Harrison, 4102 Thalia Street, New Orleans
Date of meeting, July 16, 1939.

MARYLAND

Chairman ..... George A. Crawley
Secretary ..... J. M. Capehart

State Convention

President ..... George A. Crawley, 1418 East Biddle Street, Baltimore
Secretary ..... J. M. Copehart, 309 N. Carey Street, Baltimore
Date of Meeting, Tuesday after 3rd Sunday in May.

Sunday School State Convention

President ..... Mr. A. B. Koger, 1300 Madison Ave., Baltimore
Secretary ..... Miss Ivey Pinn, 2024 Madison Ave., Baltimore
Date of meeting

State B. Y. P. U. Convention

President ..... Mr. A. B. Koger, 1300 Madison Ave., Baltimore
Secretary ..... Miss Ivey Pinn, 2024 Madison Ave., Baltimore
Date of meeting

MICHIGAN

Chairman ..... E. L. Todd
Secretary ..... F. A. Williams
Delegation of Wolverine State Convention.

State Convention

President ..... Rev. E. L. Todd, 321 East Michigan Ave., Battle Creek
Secretary ..... F. A. Williams, 6343 Beechwood Avenue, Detroit
Date of meeting, Wednesday before 1st Sunday in August.

Sunday School State Convention

President ..... Mrs. Pearl Colbert, 6316 Beechwood Avenue, Detroit
Secretary ..... Miss Hannah M. Todd, 321 East Michigan Ave., Battle Creek
Date of meeting, Wednesday before 1st Sunday in August.

State B. Y. P. U. Convention

President ..... Mr. W. C. Ross, 1520 Park Street, Flint
Secretary ..... Mrs. R. L. Kemp, 1520 Park Street, Flint
Date of meeting, Wednesday before 1st Sunday in August.

NEBRASKA

Chairman ..... F. P. Jones
Secretary ..... Mrs. M. Thomas
Delegation of New Area Baptist Convention.

State Convention

President ..... F. P. Jones, 2422 Ohio Street, Omaha
Secretary ..... Mrs. M. Thomas, 2618 Charles Street, Omaha
Date of meeting

Sunday School State Convention

President ..... Mr. H. C. Garner, 5628 South 33rd Street, Omaha
Secretary ..... Miss Nellie Bassett
Date of meeting

State B. Y. P. U. Convention

President ..... Mr. J. W. Dacus, 2519 West Street, Omaha
Secretary ..... Mrs. Versilee Carter, 2618 Charles Street, Omaha
Date of meeting

Official Organ

Name of Paper—"The National Baptist Voice"

NEW JERSEY

Chairman ..... C. L. Aiken
Secretary ..... William A. Johnson

State Convention

President ..... C. Laylen Aiken, 137 West Edgewater Ave., Pleasantville
Secretary ..... W. B. Scott, 213 West 2nd Avenue, Roselle
Date of meeting, October 3-7.

Sunday School State Convention

President ..... E. M. Malone, Kaighn Avenue B. Church, Camden
Secretary ..... Inez M. Jordan, 31 North Ohio Avenue, Atlantic City
Date of meeting, October 4th.

State B. Y. P. U. Convention

President ..... Mr. W. T. Parker, 30 Green Street, Princeton
Secretary ..... Mr. A. Chancy, 51 Hazelhurst Street, New Brunswick
Date of meeting, October 3rd.

Official Organ

Name of Paper—"Christian Review"
Editor—Miss Florence Johnson, 1428 Lombard Street, Philadelphia, Pa.

OKLAHOMA

Chairman ..... E. W. Perry
Secretary ..... S. A. Clark

State Convention

President ..... E. W. Perry, 511 East 3rd Street, Oklahoma City
Secretary ..... S. A. Clark, 1015 East Grant, Guthrie
Date of meeting, Wednesday before 4th Sunday in October.

Sunday School State Convention

President ..... D. D. Jones, Chickasha
Secretary ..... E. B. Young, Oklahoma City
Date of meeting, Wednesday before 1st Sunday in June.

State B. Y. P. U. Convention

President ..... D. D. Jones, Chickasha
Secretary ..... E. B. Young, Oklahoma City
Date of meeting, Wednesday before 1st Sunday in June.

SOUTH CAROLINA

Chairman ..... H. H. Butler
Secretary ..... C. L. Jenkins

State Convention

President ..... H. H. Butler, Drawer 748, Hartsville
Secretary ..... L. C. Jenkins, 1012 Harden Street, Columbia
Date of meeting, first Wednesday in May

Sunday School State Convention

President ..... C. F. Gandy, Greenville
Secretary ..... S. F. Finley, Chester
Date of meeting, Wednesday before 3rd Sunday in July.

State B. Y. P. U. Convention

President ..... C. F. Gandy, Greenville
Secretary ..... S. L. Finley, Chester
Date of meeting, Wednesday before 3rd Sunday in July.

Official Organ

Name of Paper—"The Union"
Editor—William Howard, Darlington.

TENNESSEE

Chairman ..... Samuel A. Owen
Secretary ..... D. A. Jackson
Delegation of Tennessee Baptist M. and E. Convention.

State Convention

President ..... Samuel A. Owen, 761 Walker Avenue, Memphis
Secretary ..... D. Albert Jackson, 328 Patton Street, Knoxville
Date of meeting, October 18-22, 1939.

Sunday School and B. Y. P. U Congress

President ..... A. H. Rice, 319 Lane Avenue, Jackson
Secretary ..... Miss Lula I. Hobson, 506 St. Paul Avenue, Memphis
Date of meeting, July 18-21, 1939.

TEXAS

Chairman ..... A. W. Pryor
Secretary ..... T. L. Lockhart
Delegation of Texas Baptist Convention.

State Convention

President ..... A. W. Pryor, Ft. Worth
Secretary ..... T. L. Lockhart, Kilgore
Date of meeting

Texas Baptist Sunday School and B. Y. P. U. Congress

President ..... U. S. Patterson, Denison
Secretary ..... R. Strickland, Wichita Falls
Date of meeting

TEXAS

Chairman ..... U. S. Keeling
Secretary ..... Mrs. E. L. Harper, Ennis
Delegation of Texas Baptist Foreign Mission Convention.

State Convention

President ..... U. S. Keeling, Sr., Beaumont
Secretary ..... Mrs. E. L. Harper, Ennis
Date of meeting

WISCONSIN

State Convention

President ..... Charles H. Brumfield, 2004 North 7th Street, Milwaukee
Secretary ..... L. C. Lampkins, 626 West McKinley Street, Milwaukee
Date of meeting, Quarterly, Friday before 5th Sunday in Quarter.

Sunday School State Convention

President ..... Mrs. Mary Sanders, 709 Regent Street, Madison

State B. Y. P. U. Convention

President ..... John Sims, 1734-A North 7th Street, Milwaukee

OFFICIAL CALL FOR THE FIFTY-EIGHTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, INC.

Nashville, Tenn., July 25, 1938

The National Baptist Convention Incorporated, devotes its 58th Annual Session to celebrating the Diamond Jubilee of Emancipation and the achievements of the Race under the guidance of the church, the ministry, the schools, the teachers and the other leaders.

The session will convene Wednesday morning, September 7, at 10:00 a. m., in the auditorium in the Central Western Metropolis of St. Louis.

Every phase of Racial Progress will be featured in a great pageant. A program of unusual merit with leaders of industry, education, and religion taking part will be executed daily. In addition, outstanding representatives of other races and denominations will be heard at intervals on great themes.

An exhibition portraying the progress of the race will also be presented. Every state and every church organization will be expected to take part. A great parade will be staged.

The usual Convention Program with these supplements will be carried out. A concert featuring Race music and Race addresses will also be given. A Youth and Labor and Industry Period will occupy a prominent place on the program.

All delegates and visitors are requested to write in advance for homes, as the city will be crowded. Write the Committee—Drs. R. C. Clopton, B. J. Perkins, or E. A. Wilson, 3022 Thomas Street, St. Louis, Missouri.

—Finances—

This is a very important year with the Convention. Three major matters must be considered.

1. The retiring at a saving of the Second Mortgage on the Morris Memorial Building. We need $50,000 to free the giant Sunday School Publishing Board that it may help foster in a large way the work of missions and education.

Conventions, associations, churches, pastors, and individuals are asked to make a special sacrificial gift to this cause in addition to our regular annual contributions.

2. The Convention wishes not only to continue to pay all annual debts, but to make a special allocation on the same percentage basis as last year, to all its Boards and Agencies.

This will be easy to do if we obey strictly this rule:

Representation Fees

State Conventions	$100 00
Associations	25 00
Churches	10 00
Individuals	10 00

3. Because of the unusual service rendered, the great sacrifices made of time, money and health by the President, a special personal donation is asked to be sent to the Secretary by August 15, for the L. K. Williams' Appreciation Fund. They who have served all, should be served by all. We call him Chief. Come now and prove that we believe with our purse and our mouths.

Transportation

Wherever and whenever possible use the railroads which are, or have been favorable to our denomination. The list will be furnished by the Transportation Committee, thru Dr. J. H. Branham, Chairman, or Dr. A. M. Townsend, Secretary.

As great as was the meeting in California, and many who were with us there, have fallen asleep, this meeting at St. Louis promises to be the most spectacular and far-reaching in our history.

Make St. Louis and September your vacation place and time. Fellowship once more. There will be a last time for us all.

Finally, send in pledges to be present, to cooperate, the amount you may be expected, God willing, to bring for the work, and if humanly impossible to be present, send your special donation for the Mortgage Rally, your Representation, and your Appreciation Gift to the Secretary, J. M. Nabrit, A. B. T. Seminary, White's Creek Pike, Nashville, Tennessee, before September First. If afterwards, care of the Convention, St. Louis, Missouri. Receipts and Badges, etc., will be sent you.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

PROGRAM OF THE NATIONAL BAPTIST CONVENTION, U. S. A., IN ITS FIFTY-EIGHTH ANNIVERSARY SESSION AND, ALSO, IN CELEBRATION OF THE SEVENTY-FIFTH ANNIVERSARY OF THE EMANCIPATION OF THE NEGRO IN AMERICA

ST. LOUIS, MISSOURI, SEPTEMBER 7-12, 1938

General Theme: THE CHURCH

"Upon this rock I build my church: and the gates of hell shall not prevail against it." Matthew 16:18.

Daily Emancipation Theme: THE NEGRO CHURCH IN THE SEVENTY-FIVE YEARS' FREEDOM AND PROGRESS OF THE NEGRO RACE."

"And ye shall know the truth and the truth shall make you free." John 8:32

WEDNESDAY

Sunrise Service—Home Mission Board—Rev. T. T. Lovelace, Illinois
Gospel Song Service—Conducted by Prof. T. R. Frye, President National Baptist Song Leaders Convention

A. M.

7:00 Devotional Leaders—Revs. O. W. Lenoir, Mississippi, M. P. Timms, Texas, M. M. Flynn, Louisiana

General Them—"A Fortified Home Base"

"Home Missions—Meaning and Aim"—Rev. W. M. Bennett, Illinois

"The Changing Aspects of Home Missions"—Rev. Sandy F. Ray, Ohio

Sermon—Dr. U. S. Keeling, Sr., Texas
Alternate—Rev. M. P. Timms, Texas

9:00 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. E. W. Williams, Alabama, S. T. Alexander, Texas, A. C. Keith, Michigan, W. F. Beatty, Kansas

9:40 Emancipation Celebration Address—Theme—"The Negro Church: An Agency of Good Citizenship and Patriotism"—Rev. A. D. Purnell, Mississippi

10:00 WELCOME PROGRAM

11:30 Response to Welcome on Behalf of The National Baptist Convention—Dr. J. Welby Broadus, Ohio

11:45 Introductory Sermon—Rev. Charles H. Hampton, California
Alternate—Rev. Roy Love, Tennessee

Reading of Program—Offering—Announcements—Benediction

Afternoon

P. M.

2:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. J. H. Harrington, Texas, D. B. Edwards, Alabama, L. S. Cameron, Texas

3:00 Emancipation Celebration Address—Theme—"The Negro Church and the Educational Progress of the Race"—Rev. Howard Levant, Ala.

3:15 Partial Reports—Enrollment Committee
Financial Roll Call

4:15 Presentation of the President—Rev. Sandy F. Ray, Ohio

ANNUAL ADDRESS OF PRESIDENT—Dr. L. K. Williams, Illinois, President National Baptist Convention, Incorporated

Announcements—Offering—Benediction

Evening

7:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. J. P. Patterson, Oklahoma, J. L. Lucas, Iowa, M. T. Waters, Maryland, J. T. Elias, Kansas

8:00 Emancipation Celebration Address—Theme—"The Negro Church and the Solution of the Labor Problem"—Rev. A. Clayton Powell, Jr., New York

8:15 Report of the Sunday School Publishing Board—Dr. A. M. Townsend, Tennessee, Corresponding Secretary

8:45 Sermon—Rev. Wm. H. Johnson, New Jersey
Alternate—Rev. M. M. Morris, Mississippi

Offering—Announcements—Benediction

THURSDAY

A. M.

7:00 Devotional Leaders—Revs. J. L. Henry, D. C., L. P. Patrick, Arkansas, C. S. Stamps, Missouri

General Theme—"A Fortified Home Base"—
"A Home Mission Summer Retreat"—Rev. L. G. Carr, Pennsylvania

"A National Baptist Youth Movement"—Dr. H. M. Smith, Illinois

Sermon—Rev. E. L. Harrison, District of Columbia
Alternate—Rev. W. M. Thomas, Kansas

9:00 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. G. R. King, Arkansas, W. E. Watson, Arkansas, F. L. Jefferson, Illinois

9:30 Emancipation Celebration Address—Theme—"The Negro Church and the Economic Growth of the Race"—

Speakers—Rev. K. D. Reddick, Florida; Rev. R. C. Wood, Arkansas

10:00 Report of Officers of the Convention

Secretary—Auditor—Treasurer—Statistician—Historian—Attorney

Noon—Sermon—Rev. H. E. Owens, Michigan
Alternate—Rev. O. W. Williams, Illinois

FINANCIAL DRIVE

Announcements—Benediction

Afternoon

P. M.

Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. R. H. Whiting, D. C., A. Lewis, D. C., J. R. McPherson, Texas

3:00 Emancipation Celebration Address—Theme—"The Negro Church and the Promotion of Good Health"—

Speakers—Rev. F. Rivers, Texas; Rev. John H. Seward, Tennessee

3:30 Address—"What White Churches Have Contributed to the Progress of the Negro Race"—Dr. R. S. Scarborough, Texas, President Southern Baptist Convention

3:45 Address—Mr. George E. Haynes, New York, Executive Secretary, Federal Council of Churches of Christ in America, Department of Race Relations

4:00 Report of Home Mission Board—Rev. T. T. Lovelace, Illinois, Corresponding Secretary

4:15 Report of Educational Board—Rev. E. L. Twine, Illinois, Corresponding Secretary

4:30 Report of the Benefit Board—Rev. R. W. Riley, Georgia, Corresponding Secretary

4:45 FINANCIAL DRIVE Continued

5:00 Election of Officers
Offering—Announcements—Benediction

Evening

7:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. W. E. Ramsey, Indiana, T. A. Levy, Louisiana, W. E. Wadlington, Minnesota

8:00 Emancipation Celebration Address—Theme—"The Negro Church and the Life of Negro Business"—

Speaker—Mr. M. S. Stuart, Tennessee

8:30 PAGEANT devoted to the Seventy-five Years' Jubilee of Negro Freedom and the Negro Church's Contributions Thereto
(Admission by ticket only)

FRIDAY

A. M.

7:30 Devotional Leaders—Revs. D. G. Griffin, New Jersey, Wm. Lindsay, New York, H. C. Coleman, Ohio; Wm. Ballew, Kentucky

General Theme—"A Fortified Home Base"—

Rurals—"The Need of Rural-Minded Ministry"—Rev. J. W. Gayden, Mississippi

"Special Training for the Ministry of Rural Communities"—Rev. J. A. Bacoats, Louisiana

Sermon—Rev. O. C. Maxwell, New York
Alternate—Rev. R. L. Jones, Florida

9:00 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. L. R. Womack, Tennessee, F. H. Davis, Arkansas, B. R. Davis, Georgia

9:30 Emancipation Celebration Address—Theme—"The Negro Church and Social Security"

Speakers—Rev. C. C. Scott, Virginia; Rev. W. H. Perry, Georgia

10:00 NEGRO PRESS HOUR—Report of NATIONAL BAPTIST VOICE—Rev. R. C. Barbour, Tennessee, Editor

Emancipation Celebration Address—Theme—"The Negro Church and the Negro Press"—Rev. J. T. Boddie, Maryland

10:30 Reports of the American Baptist Theological Seminary, The National Baptist Training School, and the Aged Ministers and Religious Workers' Home, Dr. J. M. Nabrit, Tennessee, President

10:45 Report of the B. Y. P. U. Board—Prof. E. W. D. Isaac, Jr., Tennessee, Corresponding Secretary

11:00 Report of the Foreign Mision Board—Rev. J. H. Jackson, Pennsylvania, Corresponding Secretary

11:15 Joint Missionary Sermon—Rev. D. F. Thompson, Alabama
Alternate—Rev. F. R. Sayles, Missouri

FINANCIAL DRIVE

Announcements—Reading of Journal—Benediction

Afternoon

P. M.

2:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. I. A. Harris, Georgia, S. M. Lee, Florida, J. L. Vaughn, Georgia

3:00 Emancipation Celebration Address—Theme—"The Negro Church and Creative Art, Music, and Literature"—

Speakers—Rev. C. A. Pugh, Kansas; Rev. W. C. Williams, Pennsylvania

3:30 FINANCIAL DRIVE Continued

Reading of Journal

4:00 Address—"Social Security as It Relates to the Negro and the Church"—Mr. George E. Cohron, New York

4:15 Sermon—Rev. J. C. Hairston, Penn.
Alternate—Rev. C. H. Williams, North Carolina

Announcements—Offering—Benediction

Evening

BOOKER T. WASHINGTON NIGHT

(Admission by Tickets Only)

P. M.

7:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. J. M. Beatty, South Carolina, S. S. Youngblood, South Carolina, L. M. Matthews, Florida

8:00 Emancipation Celebration Address—Theme—"The Negro Church and the Suppression of Crime"—

Speaker—Rev. J. H. Patton, Iowa

8:30 Presentation of Speaker—Mr. William H. Haynes, Illinois, Attorney, N. B. C.

ADDRESS—Dr. Mordecai W. Johnson, D. C., President, Howard University

Benediction

(Report of Sale of Tickets)

SATURDAY

A. M.

7:30 Devotional Leaders—Revs. F. L. Jefferson, Illinois, S. A. Clark, Oklahoma, E. L. Smiley, Alabama, R. S. Biggs, West Virginia

General Theme—"A Fortified Home Base"—
Rurals

"Reserve Funds for Financing Rural Church Buildings and Maintaining Pastors"—Rev. G. W. Lucas, Mississippi

"The Rural Church as An Institution of Religious and Secular Education"—Rev. D. D. Crawford, Georgia

Sermon—Rev. D. Z. Jackson, Illinois

9:00 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. P. R. Greer, Georgia, G. S. Clark, Connecticut, A. C. Dones, Colorado, E. J. Ellis, Louisiana

9:30 Emancipation Celebration Address—Theme—"The Negro Church and Unemployment"—Dr. Rayford W. Logan, District of Columbia

10:00 Business

10:30 MEMORIAL HOUR—Memorial Sermon—Rev. Wm. P. Mitchell, Oklahoma
Alternate—Rev. L. C. Jenkins, South Carolina

Resolutions—Reports

Report of Finance Commission

Afternoon

P. M.

2:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. J. P. Sanders, Mississippi, C. A. Bean, Arkansas, C. H. Harris, Ohio

3:00 Emancipation Celebration Address—Theme—"The Negro Church and the Liquor Question"—

Speakers—Rev. L. D. Revoal, Missouri; Rev. J. W. Hayes, Kansas

4:00 MODERATORS' HOUR—Rev. L. W. Harris, Minnesota, President

5:00 LAYMEN'S MOVEMENT HOUR—Mr. James E. Gayle, Louisiana, President

Evening

7:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. I. M. Coggs, Wisconsin, D. W. Hill, Ohio, T. Davis, New York

Emancipation Celebration Address—Theme—"The Negro Church and Evangelism"—Rev. Wm. Ferrell, Ohio

8:00 Evangelistic Hour—Sermon—Rev. E. O. S. Cleveland, Georgia
Alternate—Rev. C. I. Hickerson, Nebraska

Appeal—Rev. T. T. Lovelace, Illinois, Corresponding Secretary, Home Mission Board

SUNDAY

A. M.

7:30 Devotional Leaders—Revs. E. J. Johnson, Tennessee, B. H. Hunter, Iowa, A. C. L. Arbouin, Florida

General Theme—"A Fortified Home Base"—

City Missions—

"Christian Centers the Salvation of Chanceless Children"—Rev. T. S. Harten, New York

"Quarterly Ministers' Conference"—Rev. R. S. Woods, Arkansas

Sermon—Rev. B. J. Perkins, Missouri
Alternate—Rev. C. C. Coleman, Alabama

9:00 Sunday School Mass Meeting and Rally—Sunday School Publishing N. B. C.—Dr. A. M. Townsend, Tennessee, Corresponding Secretary

Rally under direction of Rev. W. L. Petty, Illinois

11:00 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. O. S. Bullock, North Carolina, M. S. Hunter, New York, E. D. Crawley, New Jersey

ANNUAL SERMON—Dr. L. K. Williams, Illinois
Alternate—Rev. A. W. Pryor, Texas

Announcements—Offering—Benediction

Afternoon

P. M.

3:00 Foreign Mission Mass Meeting—Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary Foreign Mission Board, N. B. C.

3:15 Emancipation Celebration Address—"The Negro Church and His Future"—Rev. J. P. Barbour, Pennsylvania

5:30 B. Y. P. U. Mass Meeting—Prof. E. W. D. Isaac, Jr., Tennessee, Corresponding Secretary B. Y. P. U. Board, N. B. C.

Evening

7:30 Worship—Devotional Theme—"THE CHURCH"—Conducted by Revs. J. S. Patten, New Mexico, J. A. H. Eldridge, California, E. Backford, Bahamas, N. P.

8:00 Emancipation Celebration Address—Theme—"The Negro Church and Creative Race Leadership"—

Speakers—Rev. R. C. Crouch, Georgia; Rev. J. A. Bingaman, Louisiana

8:30 Sermon—Rev. A. W. Brown, Virginia
Alternate—Rev. T. H. Davis, Massachusetts

Offering

FELLOWSHIP HYMN—Benediction

If it is required there will be a session of the Convention, Monday, September 12, 10:00 a. m. to 4 p. m.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Proceedings

WEDNESDAY

Coliseum, St. Louis, Missouri, September 7, 1938

The Home Mission Board conducted Sunrise Service under the direction of Secretary Lovelace. Mr. T. R. Fryer, Illinois, President of the National Baptist Song Leaders' Convention, Prof. E. W. D. Isaac, Jr., Chairman O. W. Lenoir, Mississippi; Rev. M. P. Timms, Texas; and Rev. M. M. Flynn, Louisiana, conducted the devotions. The following addresses were delivered: Rev. W. M. Bennett, Illinois, "Meaning and Aim of Home Missions," and Rev. Sandy F. Ray, Ohio, "The Changing Aspects of Home Missions."

Dr. U. S. Keeling, Sr., Texas, preached the closing message and electrified the audience.

The hour for the Welcome Exercises arrived, and Prof. Z. D. Lenoir of the Citizens Committee, and Rev. D. L. Langford, of the Program Committee, chairman, were presented.

Devotional exercises were conducted by Rev. E. W. Williams, Alabama; Rev. S. T. Alexander, Texas; Rev. A. C. Keith, Michigan, and Rev. W. F. Bailey, Kansas. Prof. Lenoir presented the following program for the Local Committee:

Song—"Close to Thee"—Chorus and Congregation.
Prof. Antonia L. Haskell directed the chorus.
Invocation—Rev. F. McDonald.
Song—"I Am Happy With Jesus Alone."
Preliminary Statement—Rev. D. L. Langford, Chairman of the Local Committee.
Welcome on Behalf of the Board of Education—Honorable Edward Farrenback.
Welcome on Behalf of the White Baptists—Northern and Southern—Rev. Samuel Ewing.
Welcome on Behalf of Mayor Dickman and the City at Large—Honorable W. L. Mason.
Welcome on Behalf of Elementary Education—Mr. Frank L. Williams.

Professor Lenoir presented Dr. B. J. Perkins, general chairman.

Dr. J. M. Bracy delivered a welcome on behalf of the Baptists of the city.

Rev. W. L. Johnson spoke on behalf of the Baptist Ministers' Union. Judge George Mormon spoke for the Mound City Bar. Prof.

M. J. Gillian delivered a welcome for the elementary schools. The chorus rendered a pleasing selection. President Williams presented Vice President D. V. Jemison to preside. Rev. Welby Broaddus, Ohio, was introduced and made a response to the welcome addresses for the Convention. The chorus sang several selections. Rev. M. C. Durham, Tennessee, thrilled the audience as he sang "All on the Altar."

Rev. Roy Love, Tennessee, was presented to deliver the Introductory Sermon. He chose for a text, 124th Psalm, from which he delivered a very effective sermon. Rev. Calvin Perkins, Alabama, led in prayer. There was a great spiritual fervor, and rejoicing was heard on every hand. An offering was lifted. Announcements of State Delegations were made. Benediction by Rev. Love.

Afternoon

The Convention re-assembled with Regional Vice President, T. S. Harten, presiding. Prof. E. W. D. Isaac led the vast audience in singing the spirituals of our fathers. Rev. C. L. Lindsey sang "I Fly Away." Mr. T. R. Fryer sang "Drop Your Nets and Follow Me." Mr. Clifford Davis sang "No More Goodbye." Rev. J. H. Harrington, Texas; Rev. D. B. Edwards, Alabama; conducted the devotional exercises.

Dr. D. V. Jemison presented Rev. Howard Levant, Alabama, who delivered the Emancipation Celebration Address. His subject was "The Negro Church and the Educational Progress of the Race." The address was well prepared and ably delivered. Selection by the Gospel Singers, "I Don't Want His Blood Upon My Hands."

Dr. Jemison next presented Dr. T. S. Harten, New York, who in eloquent language, presented Rev. Sandy F. Ray, Ohio, to present the President, Dr. L. K. Williams, Illinois. After paying a splendid tribute to the leadership of Dr. Williams, Rev. Ray presented him to deliver his annual address. Dr. Williams delivered one of his best messages, giving an historical background, and with forceful arguments, filled with information, he touched every phase of denominational and Racial life thru the 75 years of freedom.

The Convention was inspired to take higher ground as it stood and joined in singing "O God Our Help in Ages Past, Our Hope in Years to Come."

A motion was passed and the address was approved as representing the sentiment of the Convention. Upon motion of Rev. Junius Gray, Maryland, it was voted that President Williams be re-elected by acclamation. Announcements and benediction by Dr. Jemison.

Evening

The Convention re-assembled at 7:00 p. m. Devotions were conducted by Rev. M. T. Waters, Maryland; J. T. Patterson, Oklahoma. "The Church" was the devotional theme. The chorus rendered two excellent selections. Dr. Oscar Johnson, former president of the

Northern Baptist Convention and pastor of the Third Baptist Church, St. Louis, was presented by Dr. B. J. Perkins. He delivered a very fine address, encouraging and welcoming the Convention.

Mrs. Juanita O. Gray, St. Louis, sang to the delight of the Convention. Dr. M. L. Shepard, Pennsylvania, was presented to introduce the Reverend A. Clayton Powell, Jr., New York. Dr. Powell delivered the Emancipation Celebration Address from the theme, "The Negro Church and the Solution of the Labor Problem." The address was well prepared and excellently delivered. The Convention chorus charmed the vast audience which responded with an encore. The ushers lifted an offering of $25.

Rev. William H. Johnson, New Jersey, was presented by Rev. C. L. Aiken, Vice President from New Jersey. Rev. Johnson selected as a text, First Timothy 3:14, subject, "What the Church of Today Offers the World." He preached an inspiring sermon which stirred the Convention. Mr. J. B. Crocker, New York, rendered two pleasing selections.

Adjourned with benediction by Rev. Johnson.

THURSDAY—Morning Session

7:00 A. M.

The Convention assembled at an early hour with worship conducted by the Home Mission Board. Revs. J. L. Henry, D. C.; L. P. Patrick, Arkansas; and C. S. Stamps, Missouri, conducted devotional worship. Rev. L. G. Carr, Pennsylvania, spoke on a "Home Mission Summer Retreat."

Dr. H. M. Smith, Illinois, delivered an address on "The National Youth Movement." Dr. E. L. Harrison, D. C., delivered the Evangelistic Sermon. The Publishing Board submitted its report thru Dr. A. M. Townsend, Secretary. Mrs. Edna Bronson, field worker of the Sunday School Publishing Board, was introduced and made a fine report.

Dr. C. C. Adams, Vice president from Pennsylvania, was presiding. Revs. G. R. King, Arkansas; W. E. Watson, Arkansas; and F. L. Jefferson, Illinois, led the devotionals. "The Negro Church and the Economic Growth of the Race" was ably discussed by Revs. K. D. Reddick, Florida, and R. C. Wood, Arkansas.

The secretary, Dr. J. M. Nabrit, Tennessee, submitted his annual report, and on motion the report was adopted. Attorney Haynes submitted the annual report of the attorney. On motion, report was adopted. The report of the historian, Dr. L. G. Jordan, was submitted and adopted. The statistician submitted his report. Same was adopted. The auditors' report was submitted and adopted. Rev. L. W. Harris submitted report of the Moderators' Conference. On motion, same was adopted.

The hour arriving for preaching, Mr. Frank Osborne, Texas, sweetly sang to the delight of the Convention. Dr. H. E. Owens, Michigan, was introduced as the preacher of the hour. Dr. Owens selected for his text, Ephesians 1:22, 23, subject "Christ, the Head of the Church." The sermon was logical, instructive and highly spiritual. Rev. C. L. Lindsay, Alabama, in a petition to the Throne of Grace made many souls rejoice, as the servant of God lost himself in holy enthusiasm.

On motion of Dr. J. Carl Mitchell, West Virginia, seconded by Dr. Calvin Perkins, the officers were re-elected. On motion, it was voted that the Jefferson Bank and Trust Company be the official bank of the Convention.

Benediction by Rev. T. S. Harten.

Afternoon

The Convention re-assembled at 2:30 p. m. An inspiring song service led by Prof. E. W. D. Isaac charmed the Convention for thirty minutes.

Devotions were led by Revs. B. H. Whiting, D. C.; J. R. McPherson, Texas. The chorus sang "Saviour, More Than Life to Me."

The Emancipation address on "The Negro and the Promotion of Good Health," was delivered by Dr. John H. Seward, Tennessee. The address was a masterpiece.

The report of the Home Mission Board was submitted. On motion, same was adopted. Rev. E. L. Twine, Corresponding Secretary of the Educational Board submitted his report. Same was adopted. Rev. R. W. Riley, Corresponding Secretary of the Benefit Board, submitted that Board's report. It was adopted.

Mr. Gramby, the blind singer, rendered a selection.

The Ambulance Fund for Spain received an offering. Announcements and benediction.

FRIDAY—Morning Session

The Convention re-assembled at 7:30 a. m., in a Sunrise Prayer Meeting under the supervision of the Home Mission Board with Rev. O. W. Lenoir presiding. The general theme, "A Fortified Home Base" was discussed by the following: The Need of Rural Minded Ministry," by Rev. J. W. Gayden, Mississippi.

"Training for the Ministry for Rural Communities" was discussed by Rev. J. A. Bacoats, Louisiana.

Dr. O. C. Maxwell, New York, delivered the message of the hour. Rev. R. L. Jones, Florida, served as alternate.

Dr. L. K. Williams took the presiding officer's chair. Miss Lucy Campbell, Tennessee, lifted the Convention to spiritual heights of fervor in music. Dr. Jemison, Vice President-at-Large, took charge and presented Mr. Geo. Williams Brown, representative of the

American Bible Society. At the close of the address of Mr. Williams, on motion of Dr. T. O. Fuller, Tennessee, it was voted that the Convention approve the work of the Bible Society and that the Society cooperate with the Convention in its work of uplift.

"The Negro and Social Security" was ably discussed by Rev. B. L. Davis, Georgia. Report of the B. Y. P. U. Board was submitted by the Corresponding Secretary, Prof. E. W. D. Isaac, Tennessee. Report was adopted. Report of the National Baptist Voice was submitted by its Editor, Rev. R. C. Barbour. On motion the report was adopted.

Rev. J. T. Boddie, Maryland, delivered an able address on "The Negro Church and the Negro Press." Dr. J. B. Adams, New York, submitted report of the Social Service Commission. The report was well prepared and the document was favorably received. On motion, the report was adopted. Dr. Wm. Bennett, President of the Illinois Baptist Convention, offered resolutions of sympathy in death of delegates en route to Convention from Chicago. (See resolutions.)

Mrs. A. W. Williams, Alabama, rendered a pleasing selection. Dr. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board submitted the report of the Board. The brief address of Secretary Jackson was brilliant and forceful and well received.

Prof. James T. Wallace sang "Just the Same." "Amazing Grace, How Sweet the Sound" was led by Rev. E. W. Williams, Alabama. Dr. Jemison presented the speaker of the hour, Dr. D. F. Thompson, of Birmingham. Dr. Thompson spoke on "Steps to Victory," Matthew 28. He said, "Study missionary enterprises and study to better the two things essential to victory in the missionary program." Dr. Thompson in a scholarly effort delivered one of the best sermons of the Convention. He did not deal in dry metaphysics nor abstract propositions but in clearness, preached the marrow of the gospel and honored the name of Jesus. Prayer by Rev. Joey. Rev. Riley, Tennessee, thrilled the Convention as he sang "I'll Go, I Will Go." An offering of $56.30 was lifted. The Committee on Reception of Dr. Mordecai Johnson, R. C. Barbour, R. C. Woods, J. L. Webb, W. H. Brewster, S. D. Ross, J. D. Howard, W. H. Harris, Roland Smith, C. B. Stalnaker, T. O. Fuller, Sylvester Williams, U. J. Robinson, H. L. Davis, J. R. Burdette, was appointed. Announcements. Benediction by Rev. J. Franklin Walker.

Afternoon

The Convention re-assembled at 2:30 p. m., with devotionals led by Singing Committee with Prof. Isaac directing.

Vice President Jemison took charge and presented Dr. L. R. Scarbrough of Texas, who brought greetings from the Southern Baptist Convention, and delivered a powerful address on the subject, "What White Baptists Have Done for Negro Baptists." Dr. Oscar Johnson, Pastor Third Baptist Church, brought greetings from the Nothern Baptists.

"The Negro Church and Creative Art, Music and Literature" was discussed by Rev. C. A. Pugh, Kansas. The address was masterly and showed research and thought.

A quartette of blind singers rendered several selections and an offering of $16.90 was taken for the blind.

Rev. C. H. Williams, North Carolina, alternate, presented Rev. J. C. Hairston, Pennsylvania, who selected as a text, Matthew 5:8, subject "The Church's Greatest Need." The sermon was thoroughly prepared, ably delivered, highly instructive and deeply spiritual. A vocal selection was rendered. Benediction by Dr. Calvin Perkins, Ala.

Evening

BOOKER T. WASHINGTON NIGHT

The Convention re-assembled at 7:30 p. m., with Dr. Jemison presiding. The chorus rendered several selections, directed by Prof. Haskell. Rev. J. H. Patton, Iowa, was presented and delivered a great address on "The Negro Church and the Supression of Crime." Bishop Shaw, A. M. E. Zion Church, was presented and brought greetings in a strong vigorous address. Dr. Geo. E. Haynes, New York, Executive Secretary Federal Council of Churches in America, Department of Race Relations, was introduced and made an interesting address Dr. Mordecai Johnson, guests speaker of the evening was announced. The Convention arose and hailed Dr. Johnson as he was escorted to the platform by the Special Committee. The chorus sang "Low Down the Chariot and Let Me Ride."

Attorney Wm. E. Haynes was presented and in an eloquent speech, presented the speaker, Dr. Mordecai Johnson, President Howard University, Washington, D. C. The speaker held his audience spellbound in a strong, practical address that captivated the audience. Dr. Johnson made a profound impression upon his hearers as he climaxed his address pointing to a new day for the American Negro.

Mrs. Jennie Rowland charmed the Convention in several classical selections that moved the Convention.

Announcements. Benediction by Rev. R. E. Jones.

SATURDAY—Morning Session

The Convention assembled at 7:30 a. m., with Rev. O. W. Lenoir Chairman Home Mission Board, presiding. Devotionals conducted by Revs. F. L. Jefferson, Illinois; S. A. Clark, Oklahoma; E. L. Smiley, Alabama; and R. S. Biggs, West Virginia.

The General Theme—"A Fortified Home Base" was the basis of discussion in its various aspects during these morning periods. Dr. G. W. Lucas, Mississippi discussed "Rural Funds for Financing Rural Buildings and Maintaining Pastors." After a selection by Rev. M. C. Durham, Gospel Singer, Rev. L. T. Lewis, Louisiana, led in prayer.

Dr. D. Z. Jackson, Illinois, delivered a great spiritual message that inspired the audience.

Dr. D. V. Jemison took charge and called for Revs. P. R. Greer, Georgia; G. S. Clark, Connecticut; A. C. Jones, Colorado; and E. J. Ellis, Louisiana, to lead in devotions. Rev. G. S. Clark, Connecticut, responded to the call and delivered an excellent address on "The Church." Mrs. Williams, Alabama, rendered a solo.

The journal of Wednesday and Thursday was read and approved. "The Negro Church" to be discussed by Dr. Rayford Logan, D. C., was passed, the convention having received a telegram from Dr. Logan stating the impossibility to be present, but thanking the Convention for the honored place on the program.

Report of the Committee on National Representation for State Representation of Boards and Committees by the assistant secretary, Rev. U. J. Robinson, Alabama. Dr. T. O. Fuller, Tennessee, offered resolutions to the Convention's policy. Resolution adopted.

The Memorial Hour. Rev. L. C. Jenkins, South Carolina, was presented to preach in the absence of Dr. Mitchell, Oklahoma. The Gospel Singers rendered appropriate songs. Rev. Jenkins selected as a text, Genesis 12:24, 25. The sermon was well prepared, full of good food for the believer and inspiring. Prayer by Rev. Wm. Thomas, Alabama, whose pathetic plea and fervor stirred the Convention. Rev. Williams, Tennessee, sang "Waiting on Me." Chairman of Finance Commission reported the partial report of $14,621.20.

The president announced the hour for Time and Place of the next annual session. Letters of invitation were read from Birmingham and Philadelphia. Dr. D. V. Jemison delivered the first address for Birmingham, Ala. Dr. C. C. Adams spoke for Philadelphia, followed by Rev. M. L. Shepard. Rev. Collins spoke for Birmingham, followed by Dr. J. B. Adams, New York, for Philadelphia. Dr. J. L. Campbell for Birmingham and Rev. D. A. Holmes for Philadelphia.

After a heated contest, Birmingham was announced the winner. A second vote was taken, Philadelphia winning with a very large majority. On motion the vote was made unanimous in favor of Philadelphia.

Adjourned with benediction by Dr. L. A. Pinkston.

Evening

The Convention re-assembled at 7:30 p. m., with devotionals in song service being conducted by the Gospel Singers and Prof. Isaac.

Dr. D. V. Jemison presiding, called for reports of the Home Mission and Foreign Mission Boards, which were submitted and adopted. Election of officers.

This was Home Mission Board Night, Dr. J. Franklin Walker presided. He presented Rev. T. T. Lovelace, Corresponding Secretary of the Home Mission Board, who introduced Rev. Wm. Ferrell, Ohio, who spoke on the subject, "The Negro Church and Evangelism."

Miss Anderson rendered a selection, "I Am a Poor Pilgrim of Sorrow." Dr. J. B. Adams, New York, was introduced and delivered a timely address on "Home Missions in Cooperation With Churches."

An introduction of officers and workers of the Home Mission Board followed. Dr. G. W. Robinson, Iowa, spoke of the "Needs of the Far West for Churches and Pastors." an offering was taken.

Rev. L. M. Terrell, Georgia, led in song, "Go Preach My Gospel." Rev. H. H. Coleman, Michigan, fervently petitioned a Throne of Grace. Dr. L. A. Pinkston, Georgia, presented Rev. E. O. S. Cleveland, Georgia. The preacher selected as a text, Duet. 32:9-11, subject, "The Eagle Stirreth Up Her Nest." The speaker was in fine spiritual trim and in a thoughtful and soul inspiring message electrified the audience. Rev. Williams, Philadelphia, fervently petitioned a Throne of Grace.

The Sunday School Publishing Board reported its list of officers, which was adopted. Rev. E. Arlington Wilson read the list of preachers for appointments. Benediction by Dr. Cleveland.

SUNDAY—Morning Session

The Convention assembled at 9:30 a. m., with Dr. W. L. Petty, Illinois. Prof. E. W. D. Isaac and Judge William H. Harrison directed state delegations under state banners.

"I Am Thine, O Lord" was sung. Judge Harrison, as superintendent, took charge and gave 25 minutes for lesson study. The subject was "Saul's Moral Failure," found in 1 Samuel 1:17. The Golden Text, "To obey is better than sacrifice," 1 Samuel 15:22.

"Sweet Hour of Prayer" was sung while groups were reporting. "What a Friend We Have in Jesus" followed. Judge Harrison surrendered the gavel to Dr. Townsend who made interesting remarks and comments on the work of the Sunday school. Dr. Townsend led in singing "Amazing Grace."

Preaching hour arrived at 10:45 a. m. The chorus sang "Glorious, Marvelous." Scripture was read from Matthew 5th chapter, by Rev. M. S. Hunter, New York, who also led in prayer. The chorus rendered a selection. Dr. J. L. Campbell made an earnest appeal for an offering which amounted to $74.50. "I Need Thee Every Hour" was sung. Dr. Jemison presented Dr. L. K. Williams to deliver the message.

President Williams selected the text, Psalm 42:3, "Where is thy God?" Dr. Williams said "Our God is not like the gods of other people. Jesus called him Father, and every one born of God has a right to call him Father." Dr. Williams encouraged the Christians to challenge Satan on every ground and with faith fight every battle. An offering was lifted. Benediction by Rev. A. W. Pryor.

Afternoon

The Convention re-assembled at 2:30 p. m., with song services by various Gospel Singers. Reports of the Moderators' Council and the Sunday School were submitted and adopted. See reports.

Dr. C. C. Adams, Chairman of the Foreign Mission Board, took charge and after preliminary remarks introduced Dr. J. H. Jackson, Corresponding Secretary. Dr. Jackson in a few choice words spoke of the Foreign Mission field, and then gave way to Mrs. Malekebu, who rendered a pleasing selection. The chorus under supervision of Prof. Haskell stirred the Convention with the selection, "I Will Go, I Will Go," led by Miss Howard. Rev. J. A. Hall, Indiana, led in prayer. Dr. Jackson spoke briefly, and an offering of $484.50 was taken.

Announcements. Rev. Durham, Gospel Singer of Tennessee, charmed the Convention by singing "Precious Lord, Lead Me On." Rev. W. D. Hoggard, Pennsylvania, was presented and delivered the missionary message. His subject was "Seeking the Lost." The speaker was clear and inspiring in his message. The chorus sang.

Dr. D. S. Malekebu was presented and delivered an interesting address on his work in Africa.

Mrs. S. W. Layten, President of Woman's Auxiliary, spoke briefly. Mrs. O. C. Maxwell, New York, made brief remarks. Mrs. J. M. C. Amos, Texas, Field Work, spoke. Mrs. East, Pennsylvania, was presented and gave timely remarks. Announcements. Benediction by Dr. Jackson.

The B. Y. P. U. held an interesting and successful mass meeting. Dr. W. L. Petty, Illinois, conducted the Queen's Rally. Miss Thelma Cartmell, Nashville, Tennessee, was crowned queen, having raised the highest amount. Miss Willie Mae Fort Smith, St. Louis, won second prize.

Evening Service

The song service was conducted by Prof. Isaac.

Rev. J. A. Bingaman, Louisiana, delivered a splendid, informative, inspirational address on "The Negro Church and Creative Race Leadership." Dr. Nabrit, the secretary, presented Dr. A. W. Brown to preach the sermon.

The chorus sang under the direction of Prof. Haskell. Rev. Brown preached on "The Spirit of the Lord Is Upon Us." A quartet rendered a number. Announcements. Collection of $4.32 was presented to Dr. R. C. Barbour for the Voice.

Benediction.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

RESOLUTION

September 9, 1939

Brother President and Brethren:

Whereas, several faithful members of the Progressive Baptist Church of Chicago met death by accident on their way to this Convention: and

Whereas, on account of same, the pastor, Rev. T. E. Brown, who also was on his way to the Convention; but had to return home and cannot attend this meeting: and

Whereas, he is a faithful member of our National Baptist Convention and the Illinois member of the Foreign Mission Board, with a large financial report for the Board at this session, be it

Resolved, that a message of condolence be sent to him for the bereaved families and his church, sustaining this loss. Further, be it

Resolved, that this be done on behalf of this Convention.

Signed,

W. M. BENNETT
President Illinois State Convention

RESOLUTION

1. Whereas, the true relationship existing between the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., and the NATIONAL MISSIONARY TRAINING SCHOOL, located at Washington, D. C., and the true relationship existing between the WOMEN'S CONVENTION AUXILIARY to the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., and the NATIONAL MISSIONARY TRAINING SCHOOL, located at Washington, D. C., have been controversial subjects in the Convention since 1917; and

2. Whereas, during the last twenty (20) years, the Convention and its boards have received the opinions of outstanding legal minds in Washington, D. C., and the attorneys for the Convention, and other leaders in the denomination on the subject: and

3. Whereas, the consensus of these opinions has been, and is, that neither the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES, INC., nor the WOMEN'S AUXILIARY to the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., have any rights in the property of the said school nor has either of them any fair and just amount of control over the set-up, operation, policy and maintenance of the said school under its original charter nor under the amendments that have subsequently been made thereto, nor under the amendments which are purported to have been made thereto: and

4. Whereas, the fact that the charter of the NATIONAL MISSIONARY TRAINING SCHOOL, located at Washington, D. C., does not give adequate and full representation to the NATIONAL BAPTIST CONVENTION of the UNITED STATES OF AMERICA, INC., nor to the WOMEN'S AUXILIARY to the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., has been brought repeatedly to the attention of the president and other officers of the said training school, with the request that the said charter be amended and changed so as to give the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., and the WOMEN'S AUXILIARY to the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., a fair and just representation in the control, set-up, policy, operation and maintenance of the said school; and

5. Whereas, these requests have been ignored, and such changes as have been made, have tended to make existing conditions worse by removing fair and just representation and control farther and farther from the Convention and the WOMEN'S AUXILIARY CONVENTION; and

6. Whereas, the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., now owns, operates and controls a training school at Nashville, Tennessee, which deserves and merits the whole-hearted support and backing, both of the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., and of the WOMEN'S AUXILIARY to the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC.: and

7. Whereas, the Convention, by its vote, in Detroit, Michigan, in 1927, as shown on page 116 of the minutes of that session of the Convention, referred the matter of adjusting this training school question to the Board of Directors of the Convention, with plenary powers in connection with the same, NOW, therefore, be it

Resolved by the Board of Directors of the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., duly assembled pursuit to call at Tuskegee, Alabama, on the 22nd day of June, A. D., 1938, that the Convention withdraw, and by this resolution does withdraw, all connections, allegiance, and support from the said training school at Washington, D. C., and that the Convention recommend, and by this resolution does recommend to the WOMEN'S AUXILIARY to the NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, INC., that it withdraw all of its connections, allegiance, and support from the said training school at Washington, D. C., and be it further

Resolved that the Convention recommend to all its auxiliaries, boards, agents and constituents that they make no further contributions to the NATIONAL MISSIONARY TRAINING SCHOOL, located at Washington, D. C., but instead that they give the same whole-heartedly to the Convention's training school located at Nashville, Tennessee.

MODERATORS' COUNCIL

St. Louis, Missouri, September 8, 1938

The Moderator's Council, Auxiliary to the National Baptist Convention of America, Inc., met in the Coliseum at 10:30 a. m. Dr. L. W. Harris of St. Paul, Minn., called the house to order and asked the brethren to bow their heads in secret prayer unto God that he bless the Moderators' program during the session, after which it was suggested that a Finance Committee be appointed to enroll all moderators.

The following persons were named on the committee: Revs. J. L. Vaughn, Moderator of North Georgia, General Association, chairman; Rev. C. H. George, Moderator of Bethlehem Blount Spring Association, Birmingham, Alabama; Dr. J. H. Patton of Iowa; Dr. James B. Mitchell, Moderator of the Eastern Baptist Association, Flushing, New York, and Dr. M. Owens of Missouri. The meeting adjourned to reassemble on Friday morning at ten o'clock.

DR. L. W. HARRIS, President
E. M. MORTON, Secretary

FRIDAY—Morning Session

St. Louis, Missouri, September 9, 1939

Friday morning, the Moderators' Council, Auxiliary to the National Baptist Convention of America, met at 10 a. m.

The meeting was called to order by the president, Dr. L. W. Harris. Prayer was offered by Rev. Starkes of Pratt, Kansas, after which remarks were made by Dr. Patton of Iowa, and Dr. E. Bizell of Mobile, Alabama. A motion was then made by Dr. Bizell to suspend the rule and elect all officers present. The motion was seconded by Rev. J. A. Johnson, North Port, Ala., (carried).

The officers elected were as follows: Dr. L. W. Harris of St. Paul, Minn., Chairman; first vice chairman, Rev. J. H. Patton, Iowa; second vice chairman, Rev. J. L. Vaughn, Moderator of North Georgia General Association; third vice chairman, Rev. E. Bizell, Moderator of Mobile Sunlight Association, of Mobile, Alabama; fourth vice, Dr. H. R. Bronson, Moderator of Riverside Association, Tennessee; fifth vice, Rev. E. D. Crawley, Newark, N. J.; sixth vice, Rev. C. H. George of Alabama; seventh vice, Rev. M. S. Hunter of New York; eighth vice Rev. R. C. Gallion, 219½ Fourth Street, Clarksdale, Miss.; recording secretary, Rev. E. M. Morton, Alabama; corresponding secretary, Dr. J. B. Mitchell of New York; treasurer, Rev. M. Owens, Missouri.

A motion then prevailed at that time to appoint a key man from each state. (Carried.) Those appointed were: Rev. H. Gardner, 443 Shaw, Mississippi; Rev. P. M. Davis, Moderator of Rushing Springs Association, R. 3, Box 132, Anniston, Alabama; Rev. C. H. S. Watkins, Moderator of Middlesex Association, 534 New York City, N. Y.

A motion prevailed that funds be provided for the publication of a bulletin to carry the activities of the Moderators, and Dr. L. W. Harris was appointed to get out the bulletin.

We then adjourned to meet again Saturday morning at 10:30.

DR. L. W. HARRIS, Chairman
E. M. MORTON, Secretary

St. Louis, Missouri, September 10, 1938

The Moderators' Council met at 11:30 a. m., Dr. J. H. Patton, vice chairman, called the house to order. Prayer was then offered by Rev. John J. Ross of Florida, after which expenses were called.

Dr. L. W. Harris	$25 00
Dr. E. M. Morton, Sec'y for year	12 90
Returned to Convention	100 00
Donation to Secretary	10 00
Balance in Treasury	6 10
James B. Mitchell	10 00
Total expenses paid	$179 00
Total amount raised	$184 00
Balance in Treasury	$ 5 10

E. M. MORTON, Secretary

MODERATORS' REPORT

Name, Association, State, City	Amount
C. H. George, Bethlehem B. Springs, Ala., Birmingham	$ 2 00
M. J. Adams, New Era, Ala., Pattan, (Box 315)	2 00
W. Davie, Ebenezer, Ala., Opelika	2 00
M. L. Nixon, Liberty, Ala., 3027 29th Ave., Birmingham	2 00
B. H. Harris, Lowndes Co., Ala., Selma	2 00
S. L. Fox, Mobile Association, Ala., Mobile	2 00
G. B. Chapman, Uniontown Association, Ala., Uniontown	2 00
C. C. H. Patrick, Auburn Dis., Ala., Notasulga, Box 200	2 00
H. P. Richardson, Hope Hill, Ala., Demopolis, 1300 28th St.	2 00
G. W. Dixon, Jefferson Co., Ala., Bessemer	2 00
C. A. J. Mallory, Snow Creek, Ala., Glenclove	2 00
M. J. Burton, Vice, Auburn, Ala., Tuskegee	2 00
T. M. Davis, Rushing Spring, Ala., Anniston	2 00
J. M. McClellan, New Mt. Calvary, Ala., Tuscaloosa	2 00
E. M. Morton, Peace Bapt., Ala., Birmingham	2 00
Rev. Ford, Ala., Tuskegee	2 00
E. Bizzell, Mobile, Sunlight, Ala., Mobile	2 00
W. T. Brown, Colored Bethlehem, Ala., Monrovia	2 00
J. A. Johnson, Canaan Pickensville, Ala., North Port	2 00
W. J. Long, Antioch Bethlehem, Ala., Tuscaloosa	2 00
ARKANSAS	
C. C. Westmoreland, M. V. B. U., Ark., Blytheville	$ 2 00
R. J. Johnson, Hickory Ridge, Ark., Hickory Ridge	1 00
J. H. Neasley, Central, Ark., Altheimer	2 00
FLORIDA	
J. W. Drake, Florida E. Coast, Fla., Miami	$ 2 00
J. J. Ross, Seaboard, Fla., Miami	2 00
I. W. Williams, 2nd Central, Fla., Harlam	2 00
GEORGIA	
J. L. Vaughn, N. Ga. Gen., Ga., Rome	$ 2 00
A. R. Curry, Zion, Ga., Townsend	2 00
J. L. Love, Great Eastern, Ga., Leesburg	2 00
ILLINOIS	
H. D. Brady, 1st vice, Shiloh Bapt., Ill., Chicago	$2 00
J. L. McBride, New Salem, Ill., E. St. Louis	2 00
H. Howard Gibson, New Era, Ill., Chicago	2 00
INDIANA	
G. V. Bond, New Era, Ind., South Bend	$ 2 00
W. E. Ramsey, Union Dis., Ind., Indianapolis	2 00
IOWA	
J. M. Eaves, Central Dis., Iowa, Des Moines	$ 2 00
J. H. Patton, Western Dis., Iowa, Sioux City	2 00

KENTUCKY

R. A. Beal, Elk Horn, Sandy Valley, Ky., Fleming ..... $ 2 00

KANSAS

J. T. Elias, S. E. Dist., Kansas, Pittsburgh $3 00
N. S. Stokes, S. E. Dist., Kansas, Pratt 2 00
J. A. Rucker, Neosha Valley, Kansas, Paola 2 00

MINNESOTA

L. W. Harris, Minnesota, Minn., St. Paul ..... $ 2 00

MISSISSIPPI

P. H. Greene, Mt. Moriah, Miss., Artesia ..... $ 2 00
R. C. Gallion, Coahoma City, Miss., Clarksdale 2 00
H. G. Gardner, Bolivar Co., Miss., Shaw 2 00
B. G. Sykes, Palatta, Miss., Memphis 2 00
A. L. Hill, Zion, Miss, Winona 2 00
R. S. Bostic, Grenada, Dis., Miss., Grenada 2 00
M. Thomas, Scott County, Miss., Forrest 2 00
W. L. Roberts, 1st James Creek, Miss., Macon 2 00
N. B. Brooks, Union, Miss., Kosciusko 2 00
E. D. Harrison, (vice), Mt. Olive, Miss., Shoqualak 2 00
E. D. Cole, (1st vice), James Creek, Miss., Electric Mills 2 00
W. D. Jude, Swanlake, Miss., Coahoma 2 00
J. H. Guinnon, (vice), Mt. Moriah Union, Miss., Eupora 2 00
A. D. Trayer (vice), Le Flora, Miss., Greenwood 2 00

MISSOURI

M. Owen, Berean, Missouri, St. Louis $2 00
R. L. Holland, New Era, Missouri, Kansas City 2 00
W. L. Johnson, Antioch, Missouri, Henlock 2 00
L. D. Hardiman, Central Dis., Missouri, Jeff. City 2 00
M. D. Johnson, Ex-Moderator, Missouri, Springfield 2 00
M. C. Lewis, S. West Dis., Missouri, West Plains, due $1.00; pd. 1 00
H. P. Penny, Ozark Valley, Missouri, Pilot Knobb 2 00
T. W. Broughton, S. E. Dis., Missouri, Poplar Bluff 2 00

NEW YORK

James B. Mitchell, E. Bapt., N. Y., Flushing ..... $ 2 00
J. Towens, Vice, E. Bapt., N. Y., Far Rockaway 2 00
E. M. Moore, W. Chest., Stanley, N. Y., Manhattan Bronx 2 00
M. S. Hunter, Upper Hudson Mohawk Valley, N. Y. Albany 2 00

NEW JERSEY

E. D. Crawley, Sea Coast, N. J., Asbury Pk. ..... $ 2 00
P. Watkins, Middlesex City, N. J., Rockway 2 00

OKLAHOMA

M. Patterson, East Zion, Okla., Ponca City ..... $ 2 00
J. W. Scober, S. West Creek, Okla., Wewoka 2 00
S. A. Clark, St. Mark, Okla., Guthrie 2 00
A. L. Branch, Creek Dis., Okla., Tulsa 2 00

OHIO

J. W. Ribbins, Progressive, Ohio, Cleveland ..... $ 2 00

MICHIGAN

J. S. Williams, Mich. Dis., Mich., Detroit ..... $ 2 00
Robert H. Pittman, Metropolitan, Mich., Detroit 2 00

TENNESSEE

G. W. Hays, Aid Benefit, Tenn., Memphis ..... $ 2 00
A. D. Brunson, Riverside, Tenn., Memphis 2 00
J. T. Mosby, While Haven, Tenn., Memphis 2 00

TEXAS

R. E. Jones, Zeal, Texas, Lumbock ..... $ 1 00
U. S. Keeling, Old Land Mark, Texas, Beaumont 1 00
D. Edwin Johnson, Friendship, Texas, Terrell 2 00

WASHINGTON STATE

WISCONSIN

C. H. Brumfield, General State, Wisconsin, Milwaukee ..... $ 2 00

Alabama Summary

Report of Sunday School, Sept. 11, 1938

No. Present—139

Offering by Classes $27 67
Extra offering 2 50

Total $30 17

MR. C. FISHER RICKS, General Supt., Birmingham
MRS. CORA A. JOHNSON, General Sec'y, Birmingham

ANNUAL SESSION

OF THE

Laymen's Auxiliary of the National Baptist Convention

WAS HELD WITH THE

SOUTHERN MISSION BAPTIST CHURCH

Market Street, Rev. F. Gore, Pastor

SEPTEMBER 8 and 9, 1938

OFFICERS

President, Mr. John L. Webb, 511½ Malvern Avenue — Hot Springs, Ark.
1st Vice President, Mr. Walt Terry — New York City, N. Y.
2nd Vice President, Dr. E. A. Graham, 608½ 2nd Avenue — Daytona Beach, Fla.
3rd Vice President, Mr. W. S. Hornsby, 1143 Gwinnett St. — Augusta, Ga.
Recording Secretary, Prof. H. S. Dixon, Union Normal School — Bainbridge, Ga.
Corresponding Secretary, Mr. James Gayle, 310 Saratoga St. — New Orleans, La.
Treasurer, Mr. J. E. Kuykendall — Bowling Green, Ky.
National Organizer, Mr. S. W. Walker, 289 Auburn Ave. — Atlanta, Ga.
National Organizer, Mr. J. C. McLendon, 128½ Farish St. — Jackson, Miss.
Pianist, Mr. C. V. Ford, 250 Chestnut St. — Atlanta, Ga.
Chairman, Executive Board, Prof. W. L. Hughes, 423 South Jefferson Street — Dublin, Ga.

THURSDAY—Morning Session

The house was called to order by Mr. James E. Gayle, acting president, at 9:00 o'clock. Prof. E. W. D. Isaac, Tennessee, conducted the song service. The devotional was led by Rev. Thomas Phillips of Biloxi, Mississippi. Dr. J. T. Brown, Editorial Secretary of the Sunday School Publishing Board, delivered a brief lecture on, "Baptists Working Together." Several responses were made to the lecture. Collection, $1.42. Benediction by Dr. Brown.

THURSDAY—Afternoon Session

The house was called to order by Mr. Gayle, at 3:00 o'clock, and Rev. A. J. Jones of Louisiana conducted the devotional.

Colonel Robert L. Witherspoon of St. Louis, delivered a brief welcome to the body. Mr. W. H. Buckner, Louisiana, made the response.

Dr. Samuel Ewing, superintendent of Baptist Board, was presented and made a very helpful address, "Church Membership," being his subject.

The following committees were appointed:

Enrollment—W. H. Buckner, J. V. Aycox, A. J. Jones.
Finance—C. Dement, A. J. Adams, Dr. L. A. Bowman.
President's Message—Thomas Phillips, R. W. Riley, W. L. Hughes, F. Matthew, Judge William Harrison, G. H. Hendricks.

Permanent Organizations—R. P. Player, Thomas A. Dorsey, W. L. Hughes, E. W. D. Isaac, Samuel Porter, J. V. Aycox, E. J. Ellis.

There being a division in opinion as to the legally elected president, the matter was discussed at length. It was finally agreed that Mr. John Webb should be president, and Mr. James Gayle, corresponding secretary, Judge William H. Harrison having given an opinion that Mr. Webb was the legally elected president. A rising vote of thanks was tendered Judge Harrison for this opinion.

Dr. R. C. Woods, Arkansas, was presented and made a very helpful talk, as did Dr. H. M. Smith, Chicago. Benediction by Rev. Woods.

FRIDAY—Morning Session

Devotions were conducted by Rev. Samuel Pettagrue, Atlanta, Georgia. "Sweet Hour of Prayer" was sung. "Jesus Keep Me Near the Cross" was played softly by the pianist while a number led in sentence prayers. Psalm 102 was read.

Dr. S. A. Owen, Tennessee, was presented and made a very impressive talk on "Baptists Working Together." Many helpful truths were brought out of the subject that will long be remembered by the body. Prof. H. S. Dixon, Georgia, made the response.

On motion of Prof. W. L. Hughes, Georgia, a Committee on Revision of the Constitution was appointed as follows: R. P. Player, W. L. Hughes, J. V. Aycox, James E. Gayle, E. W. D. Isaac, Thomas A. Dorsey, E. J. Ellis, Rev. Samuel Pettagrue, Mr. C. V. Ford, Atlanta, Georgia, was elected pianist.

Mr. J. E. Kuykendall, Kentucky, made a brief but interesting talk.

Prof. R. P. Player, Louisiana, offered the following resolutions, which was adopted:

"In order to carry out the main objectives of the National Laymen's Movement, especially with reference to Paragraph 4, Article 2, and the second sentence which reads, "The National Laymen's Movement shall also see to a thorough organization of every state, etc., we offer this resolution as an enabling act:

Whereas, we see the crying needs of local church and state contacts and interests, and

Whereas, we believe that this interest and contact can only be done by local personages, therefore be it

Resolved, That we establish a State Laymen's Commission, to be headed by a state director. This commission is to contain nine members including the director, the director to be appointed by the national movement upon recommendation of the local state organization. If there is no state organization, the director is to be appointed by the national movement.

The members of the Commission are to be chosen on recommendation of the eight divisional districts to be set up by the State Laymen's Organization.

The duties of the Commission shall be to assist in establishing local and district units, and especially to mobilize and unite the state laymen for community responsibility.

SATURDAY AFTERNOON AT THE COLISEUM

Rev. Samuel Pettagrue, Georgia, led the devotions. Mr. James E. Gayle, Corresponding Secretary, presided, and the following program was rendered:

Solo—Master James Irvin, Illinois.
Rev. Pettagrue then spoke on "The Possibilities of the Boys."
Prof. W. L. Hughes, Georgia, spoke on "The Plan, Personal Purpose and Period of the Laymen's Movement in the Church."
Mr. W. H. Buckner, Louisiana, spoke on "The Place of Laymen's Movement."

Prof. H. S. Dixon, Georgia, spoke on "The Purpose of the Laymen's Movement."
Mr. J. V. Aycox, Louisiana, spoke on "The Place of the Laymen's Movement."
Mr. A. J. Adams, New York, spoke on "The Period of the Laymen's Movement."
Mrs. Naomi Dozier, Oklahoma, charmed the audience with a beautiful solo.
Collection, $1.67.

FINANCIAL ROLL

Arkansas

H. C. Campbell, 321 Pine Street, Hot Springs	$ 1 00
John L. Webb, 511½ Malvern Avenue, Hot Springs	2 00
Roanoke League, Hot Springs	5 00
	$ 8 00

Florida

Mrs. M. J. Cohen, 133 Madison Street, Ocala	$ 1 00
Dr. E. A. Graham, 608½ Second Avenue, Daytona Beach	1 00
Central Baptist League, Jacksonville	5 00
	$ 7 00

Georgia

H. S. Dixon, Union Normal School, Bainbridge	$ 1 00
J. H. Roberson, Webster Street, Bainbridge	1 00
W. L. Hughes, Box 96, Dublin	1 00
C. V. Ford, 250 Chestunt Street, Atlanta	1 00
Allen Worthy, West Hunter Street, Atlanta	1 00
Collie Broadnax, 14 Electric Street, Atlanta	1 00
	$ 6 00

Illinois

Honorable William H. Harrison, 4335 Vincennes Avenue, Chicago	$ 1 00
Prof. Theodore Frye, 4040 South Street, Chicago	1 00
M. Burgess, 3705 LaSalle Street, Chicago	1 00
Thomas A. Dorsey, 735 Oakwood Boulevard, Chicago	1 00
	$ 4 00

Louisiana

Fred Matthews, Route 3, Baton Rouge	$ 1 00
Rev. S. A. Horton, 1323 South Roberson Street, New Orleans	1 00
R. P. Player, 1421 Murphy Street, Shreveport	1 00
J. V. Aycox, 2315 Second Street, New Orleans	1 00
James E. Gayle, 310 Saratoga Street, New Orleans	1 00
Rev. T. A. Levy, Box 98, Rosedale	1 00
St. Mark's League, New Orleans	2 50
Tiden Jacobs, New Orleans	1 00
G. C. Zarron, New Orleans	1 00
Rev. E. W. Creigler, 1946 Long Street, Shreveport	1 00
Rev. H. A. Hills, 1329 South Geneva Street, New Orleans	1 00
	$ 12 00

New York

A. J. Adams, 356 120th Street, W. New York	$ 1 00
Thomas G. Buewell, 430 Henock Avenue, New York	1 00

J. J. Benefield, 201 Lenox Avenue, New York	$ 1 00
Mt. Olivet League, New York	2 00
	$ 5 00

District of Columbia

H. H. Preston, 708 East 4th Street, Washington	$ 1 00
Mt. Carmel League, Washington	2 00
	$ 3 00

Texas

C. Dement, 708 East 4th Street, Mineral Wells	$ 1 00
Mt. Herman League, Mineral Wells	2 00
	$ 3 00

Tennessee

E. W. D. Isaac, 409 Gay Street, Nashville	$ 1 00
15th Avenue League, Nashville	1 00
W. D. Allimono, 406 8th Avenue, Nashville	1 00
W. G. Hynes, 4th Avenue and Cedar Street, Nashville	1 00
Rev. F. P. Phillips, 4th Avenue and Cedar Street, Nashville	1 00
Dr. L. A. Bowman, 4th Avenue and Cedar Street, Nashville	1 00
	$ 6 00

Kentucky

J. E. Kuykendall, 637 College Street, Bowling Green	$ 1 00

Missouri

A. L. Haskell, 3739 Windsor Street, St. Louis	$ 1 00
St. Francis League, Mrs. G. Mitchell, St. Joseph	1 00
	$ 2 00

Mississippi

Thomas Phillips, 405 Railroad Avenue, Biloxi	$ 1 00
J. C. McLendon, 120½ North Farrish Avenue, Jackson	1 00
	$ 2 00

Public Collections

Thursday, September	$ 1 42
Saturday, September 10	1 67
	$ 3 09
Grand total collected	$ 62 59
Disbursements	37 35
Balance turned over to Dr. J. M. Nabril, Secretary	$ 25 24

Disbursements

Printing of Laymen's Cloth Sign	$ 2 00
Postage	7 00
Printing Cards, etc.	3 50
3,000 Circular Letters	3 00
W. L. Hughes	1 00
A. J. Adams	1 00

R. P. Player	$ 1 00
H. S. Dixon, Secretary and Office	2 30
John L. Webb, President	1 00
James E. Gayle, Corresponding Secretary	1 00
J. E. Kuykendall, Treasurer	1 00
Rev. Z. Baltimore, Telegram	5 55
National B. Y. P. U. Board, Printing	8 00
Total	$ 37 35

Executive Board

Georgia, W. L. Hughes	Arkansas, H. C. Campbell
Tennessee, Dr. L. A. Bowman	Mississippi, J. C. McLendon
Louisiana, R. P. Player	Kentucky, J. E. Kuykendall
Illinois, Wm. H. Harrison	Texas, C. DeMent
Florida, Dr. E. A. Graham	New York, A. J. Adams
Missouri, A. L. Haskins	District of Columbia, H. H. Preston

AUDITOR'S REPORT

OF THE

National Baptist Convention, U. S. A., Inc.

FOR

Twelve Month Period Ending June 30, 1938

BY J. B. BLAYTON & COMPANY

Certified Public Accountants, Atlanta, Ga.

St. Louis, Mo., September 8, 1938

Dr. L. K. Williams, President,
National Baptist Convention, U. S. A., Inc.,
St. Louis, Mo.

Dear Dr. Williams:

According to your instructions, we have audited the accounts and records of the National Baptist Convention, U. S. A., Inc., for the period, July 1, 1937 to June 30, 1938.

We wish to thank the officers of the various Boards, departments, and their employees for the whole-hearted support afforded us during the course of our examination.

During the year, it has been our great pleasure to work with members of the Executive Board and with the Attorney and President of the Convention on matters touching the finances of the corporation. We have cooperated with the Convention's attorney in the qualifying of the Corporation's bonds with various states.

Respectfully submitted,

JESSE B. BLAYTON, Certified Public Accountants.

ACCOUNTANT'S CERTIFICATE

St. Louis, Missouri, September 8, 1938

This is to certify that we have audited the books and records of the NATIONAL BAPTIST CONVENTION, U. S. A., Inc., and its several Boards and Departments as set forth in the accompanying exhibits and schedules, and as qualified by the comments attached hereto and by reference, made a part hereof, and that in our opinion the consolidated balance sheet submitted herewith reasonably reflects the financial position of the Corporation at June 30, 1938. Also that the operating statements attached hereto, in our opinion, reasonably set forth the operation of the Convention, its Boards and De-

partments, for the fiscal year ended June 30, 1938, as qualified by our comments.

We further certify that in our opinion, except as otherwise stated in the accompanying comments, exhibits, and schedules, all funds received by the officers of the Convention, its Boards and Departments, have been accounted for.

J. B. BLAYTON & COMPANY,
By Jesse B. Blayton, Certified Public Accountant

COMMENTS

—I—

GENERAL

1. All departments and boards should adopt uniform accounting periods. At present several boards end their fiscal periods at dates other than June 30. This makes the consolidation of figures for all departments a matter of interpolation. One board, for example, closes its books May 31st of each year, and holds its largest money raising meeting in June. In this way, the major part of the year's income is received during the Convention's fiscal year but is not included in the consolidated figures until the next annual Convention.

2. All boards should adopt coordinating systems. And all boards should be audited by the same accountant, or firm of accountants. In this way, uniformity of treatment of all items in all departments would be assured. At present, a few boards engage their own accountants. These accountants' reports are combined with the report of the Convention accountants. At best, this is unsatisfactory. This entire matter has been discussed with the Convention president and other members of the Executive Board, and definite recommendations for improvement in this regard have been handed to such officers.

3. Among the items contained in the recommendations to the president touching upon the accounting problems of the Convention are: (1) that the continuous audit instead of the annual audit be adopted; (2) that all boards and departments handling funds equip themselves with competent bookkeepers in order that the audit, when made may be of greatest value to the Convention.

4. The National Baptist Convention, U. S. A., Inc., is not only the most important church organization among Negroes anywhere in the World, it is also the most important business organization in the world operated by members of the Colored race. Since this is true, there would seem to be no sound objection to conducting the business along the most modern business lines. In spite of close audit supervision of the various boards, there is yet entirely too much profitless and costly motion engaged in by members of the Convention. Naturally, there is no intention on any one's part to dissipate the resources and opportunities of the Church and its agencies, but the lack of proper coordination makes this possible. Thousands of dollars annually, still must be conserved if the organization is to perpetuate itself as the useful social and economic institution which it has been since the dawn of economic history of Negroes in this country.

5. In order that our comments shall not possibly be overlooked, we are calling special attention to the comments under the caption "Finance Commission," particularly the one dealing with the cost of selling bonds.

6. All officers handling funds of the Convention, or any department thereof should be bonded, provided, however that nothing is meant to be suggested here which will violate any religious ritual or policy.

II

OFFICE OF PRESIDENT

1. All funds chargeable to this office were accounted for and placed upon the records of the Convention.

2. The president has been most helpful to your auditors in the formulating of audit policies and program. Your auditors have already discussed the matter of accounting with him. It is especially recommended here, that all accounting be directed from the office of the president, and that it be done under the supervision of a single professional organization possessing highest obtainable standing.

III

B. Y. P. U. BOARD

1. It would seem to your accountants that it would be in the interest of the Board, and particularly in the interest of the Convention as a whole if the Sunday School Publishing Board were engaged to do the printing for this Board. These Boards are both located in the same city, being a very short distance from each other. If any profit is to be made on this printing it would seem sound business that an affiliated Board should make that profit. At present, this work is being done by an outside firm.

2. The Board showed a profit increase of nearly $200 over the previous year. On the whole, your auditors believe that the affairs of this board are well ordered with one exception which is discussed below.

3. The accounting system of this board is inappropriate. Already, however, accountants have been engaged to correct the defect in the system.

IV

HOME MISSION BOARD

4. For the six month period ended June 30, 1938, this Board collected $1,429.17 for the education of the Scottsboro Boys. During the same period, there was paid out in this interest $1,212.45 leaving a balance in the fund of $216.72. This balance has not been included in the consolidated balance sheet for the reason that these funds are impressed with a trust in favor of the beneficiaries for whom they were collected.

V

SUNDAY SCHOOL AND B. Y. P. U. CONGRESS

1. Our report is merely a reproduction of audit by Mr. J. E. Ridley. Mr. Ridley's report is for the the fiscal year ended May 31, 1938, and therefore does not include the Tuskegee Session of the Congress. We recommend that the fiscal period be made to conform with that of the Convention.

VI

AMERICAN BAPTIST THEOLOGICAL SEMINARY

1. Our report of this unit contained herein is only that of the office of the president of the Seminary. We have in our files a copy of the report of the Seminary made by Mr. R. W. Hailey, representing the Southern White Baptists. His audit is for the fiscal year ended March 31, 1938, and is summarized as follows:

Receipts—

National Baptist Convention	$ 5,752 09
Southern White Baptists	4,690 27
Miscellaneous Sources	2,402 68
Total receipts	$12,845 04
Balance brought forward, 1937	550 88
Total cash handled	$13,395 92
Paid out as scheduled by Auditor Hailey	$ 13,153 81
Cash on hand, April 1, 1938	$ 242 11

This cash balance is not included in the consolidated balance sheet as prepared and submitted herewith for the reason that the fiscal periods of the Seminary and the Convention differ.

2. The accounting system of the Seminary is entirely inadequate. We recommend that a system of accounting be adopted for this unit which will conform to rules laid down by various associations concerned with university and college finances. Adequate personnel must be used in order that the accounts may be representative and command the respect of boards which ordinarily contribute funds to educational institutions.

3. Your auditors can see no reason that all of the accounting records of the Seminary should not be kept in the offices of the School.

4. If the Seminary owns assets other than cash, this fact was not made known to your auditors.

5. Funds received by the Seminary should be segregated between endowment and current funds, and according to other criteria in such cases.

VII

OFFICE OF HISTORIOGRAPHER

1. According to printed circular put out by this officer, this department collected $939.44 for two African doctors, and disbursed in their interest the sum of 805.95. At June 1, 1938, according to the report of the officer, there was on hand unexpended the sum of $133.50. This item has not been taken into account in the consolidated for the reason that the fiscal period of the office differs from that of the Convention. Although these funds collected for, and expended in the interest of the physicians in a foreign land, they were collected in the Continental United States, therefore there seems to be no sound reason that the fiscal year of the department should be made to conform with that of the Convention itself.

VIII

OFFICE OF GENERAL MISSIONARY

1. The report of this officer is included in that of the Foreign Mission Board. See comments on that Board.

IX

NATIONAL BAPTIST TRAINING SCHOOL

1. The records of this unit are wholly inadequate. The unit must be put on a more businesslike basis.

2. While your auditors are already mindful of the reasons advanced by the Executive Board for keeping this unit separate from the American Baptist Theological Seminary, we strongly urge that the advisability of such a combination be examined. This suggestion is made in the interest of economy and efficiency.

X

OLD MINISTERS' HOME

1. Accounting and fiscal control entirely inadequate.

XI

FOREIGN MISSION BOARD

1. Consolidated balance sheet submitted herewith includes the assets of this Board. Last year, this was not true. In making comparisons between the two years, therefore, allowance must be made according.

2. The audit of this Board was made by a Mr. Garlick of Philadelphia. We take no responsibility for the accuracy of his report since he is not a member of our staff, nor is he a certified public accountant under the laws of any state. Notwithstanding this qualification, we believe that the report reasonably sets forth the condition of the Board. We also believe that his report is well prepared.

3. We have included in our consolidated balance sheet real estates holdings of this Board located in Africa. These were omitted from Mr. Garlick's report.

XII

FINANCE COMMISSION

1. As more clearly depicted by a chart attached hereto and made a part hereof, the funds received from the sale of bonds are barely adequate to cover the costs of selling them. If a reasonable share of the time of executives, employees, and other expenses were loaded on to the cost of disposing of these bonds, the money spent to get them sold would greatly exceed the money received. Or, putting it another way, the Convention became indebted to its bondholders during the year of over $25,000 and it now has only $110.00 of that sum to employ in the business of the Convention for the purpose of ultimately paying this debt. It must be abundantly apparent to even a careless observer, that either these bonds must be sold more speedily, or the costs must be greatly reduced. Perhaps it would be even sounder to abandon the sale of these bonds altogether, and require local Churches, State Conventions, Associations, and the like, to make monthly or annual contributions to the Commission. Under this plan, the Commission could deposit such contributions in some special bank account and use the proceeds for the purpose for which it was collected. Certainly a record should be kept of these contributions so that, later certificates could be issued to the donors.

Particularly, in this section of the report, we are arguing that the Convention is involving itself heavily in debt in order to sell bonds. After all, the purpose of selling bonds is to raise money to liquidate existing debt. If all of the money (and more besides) is spent in getting that money, it must be apparent that that money cannot be used for the purposes intended. It is not only not fair to the Convention, it is less fair to persons already holding the bonds of the Convention, since the bonds now being sold have the

same standing in the credit structure of the Convention as those held by earlier purchasers.

2. The accounting records of the Finance Commission are inadequate. This is not intended as a criticism of the personnel, but of the fiscal methodology.

3. The Finance Commission was successful during the year in greatly reducing the second mortgage bonds payable. The Commission deserves great credit for its skill in dealing with the holders of these bonds. In each case the bondholders allowed considerably more credit than was actually paid them. Also, we are reliably informed that the unpaid balance of these second mortgage bonds amounting to some $116,000 together with interest thereon of more than $50,000 can be settled for some $55,000 if paid in a reasonable period. The Commission, it appears, in an attempt to meet the requirements of this offer, has from time to time effected borrowings from banks and individuals. At times, the Convention's notes had to be sold in the open market at great discounts, but after allowing for these discounts, the Commission has been able to save the Convention thousands of dollars. It is in this department that the Convention has received great benefit from the operation of the Finance Commission, and certainly not in the bond sales department.

XIII

EDUCATIONAL BOARD

1. As in our report last year, we recommend that this Board, as a finance handling agency be abolished. No report was available from it.

XIV

SUNDAY SCHOOL PUBLISHING BOARD

1. This Board is the principal business unit of the Convention. The great financial burden of the Convention rests on this Board. Generally, it is efficiently managed. Its accounting records are in excellent condition. Its accounting personnel are well trained. Its chief executive (Secretary) is thoroughly businesslike in all of his dealings with the Board's affairs.

2. There was a shrinkage of approximately $10,000 between the net profits of this board for the year just closed and that for 1937. This shrinkage, while caused by several factors, is traceable largely to SHORTAGES in inventories and cash of branch offices.

3. The General Manager of this Board deserves great credit for having installed a type of fiscal control over branches whereby it is possible to tell exactly where a shortage exists.

4. We recommend that managers of branch offices be bonded in sufficient amounts to cover all funds and inventories held by them. It should be pointed out that, at the present rate at which second mortgage bonds of the Convention may be purchased, that is, at about three for one, this $10,000 cash and inventory disappearance from the branch offices would cancel some $30,000 of the Convention's obligations. Good fiscal policy will sanction the practice of bonding all fiscal officers and employees, anyway.

5. This Board, in cooperation with the Convention and other Boards, through the efforts and foresight of Drs. Townsend, Nabrit, Bowman, Isaac, and their associates have been able to effect great savings in the insurance costs on buildings and other properties. This is the type of fiscal vigilance expected of officers of this grade. Good financial management requires that

those charged with the husbandry of assets shall protect those assets in every way possible, and at the least possible cost. We commend these officers for their ability to effect this saving which amounted to approximately $2,000 without any sacrifice of protection carried.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED BALANCE SHEET

JUNE 30, 1938

ASSETS

Current Assets:			
Cash (Unrestricted)			$ 15,561 73
Cash (Restricted)			5,527 50
Accounts and Notes Receivable:			
Accounts Receivable	$25,912 66		
Less: Reserve for Doubtful Accounts	13,431 55	12,481 11	
Notes Receivable	4,590 07		
Less: Reserve for Doubtful Notes	850 76	3,739 31	
Inventories:			
Literature	$ 3,246 45		
Purchased Goods	4,898 21		
Raw Materials	7,277 44		
Work in Process	6,599 05		
Finished Goods	8,492 20	30,513 35	
Investments	$ 1,228 82		
Less: Reserve	706 82	522 00	$ 68,345 00
Prepaid Expenses			$2,216 34
Fixed Assets:			
Land		$ 96,132 68	
Building	849,118 95		
Less: Res. for Dep'n.	52,420 03	796,698 92	
Furniture and Fixtures	49,965 34		
Less: Res. for Dep'n.	32,364 62	17,600 72	
Delivery Equipment	1,271 00		
Less: Res. for Dep'n.	1,063 93	207 07	
Machinery	139,711 62		
Less: Res. for Dep'n.	80,374 29	59,337 33	
Real Estate, Other		1,000 00	970,976 72
Other Assets:			
Returned Checks		79 61	
Deposit on Meters		75 00	154 61
Total Assets			$ 1,041,692 67

LIABILITIES

Current Liabilities:

Accounts and Notes Payable:

Accounts Payable—Trade	$ 7,987 89		
Accounts Payable—Others	5,368 95	$13,356 84	
Notes Payable—Trade	19,230 62		
Notes Payable—Bank		23,202 00	
Notes Payable—Individuals	23,435 00	65,867 62	
Accrued Accounts Payable:			
Accrued Interest	59,359 34		
Accrued Salaries	3,155 77	62,515 11	$141,739 57
Fixed Liabilities:			
First Mortgages	190,000 00		
Second Mortgages	121,000 00		
Debenture Bonds	75,500 00		386,500 00

NET WORTH

Surplus	$ 513,456 1[illegible]
Total Liabilities and Net Worth	$ 1,041,695 [illegible]

NATIONAL BAPTIST CONVENTION, U. S. A.

CONSOLIDATED STATEMENT OF PROFIT AND LOSS

July 1, 1937—June 30, 1938

Sales		$ 264,206 [illegible]
Less: Returned Sales and Allowances		3,281 [illegible]
Net Sales		$ 260,924 7[illegible]
Cost of Goods Sold:		
Purchased Goods Inventory—		
July 1, 1937	$ 5,674 36	
Purchases	12,326 78	
Freight In	83 82	$18,084 96
Less: Purchased Goods Inventory, June 30, 1938	4,898 21	
Cost of Purchased Goods Sold	13,186 75	
Cost of Manufactured Goods Sold	87,506 33	100,693 [illegible]

Gross Profit from Sales			$160,231 69
Selling Expenses			42,530 43
Net Profit from Sales			117,701 26
General and Administrative Expenses			50,635 61
Operating Profit			67,065 65
Financial Management Expense:			
Bank Charges	305 59		
Interest Expense	11,512 68		
Discounts Given	1,998 82	13,817 09	
Financial Management Income:			
Discounts Taken	368 35		
Interest Income	5 00	373 35	13,443 74
			53,621 91
Other Expenses:			
Donations	856 64		
Bad Debts	1,493 03		
Refunds	61 25		
Shorts	1,327 05	3,737 97	
Other Income:			
Rent	240 50		
Overs	62 17		
Contributions	1,811 43		
Recoveries	82 35		
Sales Tax	91 85		
Miscellaneous	232 39	2,520 69	1,217 28
Net Profit for Year Ended June 30, 1938			$ 52,404 63

Sunday School Publishing Board

BALANCE SHEET—JUNE 30, 1938

ASSETS

Other Assets:			
Deposits on Meters		$ 75 00	
Due from Morris Memorial Building		317,335 11	
N. B. C. Bonds		160 00	
Returned Checks		72 88	
Due from National Baptist Conv., U. S. A., Inc.	$201,226 57		518 794 56
Total Other Assets			$ 662,127 21

ASSETS

Current Assets:

Cash on Hand in Bank		$13,004 24	
Accounts and Notes Receivable:			
Accounts Receivable—Trade	$ 5,136 29		
Accounts Receivable—Agents	5,295 74		
Accounts Receivable—Nat'l Baptist Voice	17,782 95		
Accounts Receivable—Employees	11 53		
Accounts Receivable—C. O. D.	16 09		
	28,242 60		
Less: Reserve for Doubtful Accounts	2,737 08	25,505 52	
Accounts Receivable—Branch Mgr.	10,199 06		
Less: Reserve for above acct.	10,199 06		
Notes Receivable—Trade	2,471 40		
Notes Receivable—Officers	1,267 91	3,739 31	
Inventories:			
Manufactured Goods	$ 8,292 20		
Literature	3,246 45		
Purchased Goods	3,767 11		
Work in Process	6,599 05		
Raw Material	7,237 53	29,142 34	$ 71,391 41
Prepaid Expenses:			
Prepaid Insurance		$ 1,066 29	
Prepaid Interest		499 31	
Transfer Orders		9 93	1,575 53
Fixed Assets:			
Machinery	$124,948 93		
Less: Res. for Dep'n.	71,272 75	$53,676 18	
Furniture and Fixtures	30,003 69		
Less: Res. for Dep'n	19,274 66	10,729 03	
Office Machinery and Equipment	4,373 69		
Less: Res. for Dep'n.	3,069 48	1,304 21	
Steel Shelving	2,738 44		
Less: Res. for Dep'n.	1,610 18	1,128 26	
Furniture and Fixtures (Factory)	879 11		
Less: Res. for Dep'n.	606 92	272 19	
Cafeteria Furnishings	4,250 54		
Less: Res. for Dep'n.	4,249 54	1 00	
Delivery Equipment	891 00		
Less: Res. for Dep'n.	723 93	167 07	

Piano and Radio	$750 00		
Less: Res. for Dep'n	713 83	$ 36 17	
Vault Doors		1,134 55	
Real Estate		1,000 00	
Furniture and Fixtures, Branches	1,438 64		
Less: Res. for Dep'n.	596 59	842 05	$ 70,290 71

LIABILITIES

Current Liabilities:

Accounts and Notes Payable—

Accounts Payable—N. B. C.	$ 1,008 00
Accounts Payable—Trade	3,018 23
Notes Payable—Banks	22,500 00
Notes Payable—Individuals	23,000 00
Notes Payable—Trade	5,300 00
Accrued Salaries and Wages	3,878 83
Accrued Interest	14 34

NET WORTH

Surplus	$ 603,407 81
Total Liabilities and Net Worth	$ 662,127 21

SUNDAY SCHOOL PUBLISHING BOARD SURPLUS STATEMENT

July 1, 1937-June 30, 1938

Beginning Balance, July 1, 1937		$552,860 55
Deductions:		
Adjustments		792 59
		$ 552,067 96
Additions:		
Net Profit for Year Ended June 30, 1938		51,339 85
Balance, June 30, 1938		$ 603,407 81

SUNDAY SCHOOL PUBLISHING BOARD STATEMENT OF PROFIT AND LOSS

July 1, 1937-June 30, 1938

Sales:		
Branch Sales	$ 42,341 10	
Manufactured Goods	172,307 88	

Purchased Goods		$13,643 85	$228,292 83
Less: Returned Sales and Allowances			622 85
Net Sales			$ 227,669 98
Less: Cost of Goods Sold:			
Purchased Goods Inventory—			
July 1, 1937	$ 3,584 84		
Purchases	10,271 58		
Freight In	83 82	13,940 24	
Less: Purchased Goods Inventory, June 30, 1938		3,767 11	
Cost of Purchased Goods Sold		10,173 13	
Cost of Mfg. Goods Sold (Schedule "1-2")		78,009 04	88,182 19
Gross Profit from Sales			139,487 81
Selling Expenses (Schedule "11-2")			32,142 38
Net Profit from Sales			107,345 43
General and Administrative Expenses			41,119 58
Operating Profit			$ 66,225 85
Financial Management Expenses:			
Bank Charges	239 41		
Interest Expense	11,211 29		
Discounts Given	1,998 82	13,449 52	
Financial Management Income:			
Interest Income	5 00		
Discounts Taken	368 35	373 35	13,076 17
Net Operating Profit			$ 53,149 68
Other Expenses:			
Donations	697 06		
Bad Debts	1,493 03		
Refunds	61 25		
Shorts (Branches)	1,327 05	3,578 39	
Other Income:			
Overs	53 93		
Contributions	1,333 79		
Recoveries	56 60		
Miscellaneous	232 39		
Sales Tax	91 85	1,768 56	1,809 83
Net Profit for Year Ended June 30, 1938			$ 51,339 85

National B. Y. P. U. Board

BALANCE SHEET JUNE 30, 1938

ASSETS

Currents Assets:			
Cash			$ 1,617 10
Accounts and Notes Receivable:			
Accounts Receivable	$ 4,060 87		
Less: Reserve for Doubtful Accounts	495 41	3,565 46	
Notes Receivable	850 76		
Less: Reserve for Doubtful Notes	850 76		
Inventories:			
Books	1,084 85		
Arm Bands, Badges, etc.	46 25		
Raw Materials	39 91		
Finished Goods	200 00	1,371 01	
Prepaid Expenses:			
Insurance	627 66		
Postage	13 15	640 81	$ 7,194 38
Fixed Assets:			
Land		6,632 68	
Building	26,206 94		
Less: Reserve for Dep'n.	23,527 44	2,679 50	
Furniture and Fixtures	2,224 39		
Less: Reserve for Dep'n.	1,779 44	444 95	
Delivery Equipment	380 00		
Less: Reserve for Dep'n.	340 00	40 00	
Cuts and Plates	360 00		
Less: Reserve for Dep'n.	359 00	1 00	9,798 13
Other Assets:			
Loan to National Baptist Convention, U. S. A., Inc.		$11,179 10	
Returned Checks		6 73	
National Baptist Convention		133 20	11,319 03
Total Assets			$ 28,311 54

LIABILITIES

Current Liabilities:		
Accounts and Notes Payable:		
Accounts Payable—Trade	$ 4,969 66	
Accounts Payable—N. B. C.	697 40	

Notes Payable—Trade	$9,957 35	
Notes Payable—Bank	702 00	
Notes Payable—Individuals	435 00	
Accrued Salaries	292 95	$ 17,054 36

NET WORTH

Investment of National Baptist Convention, U. S. A., Inc.,	$ 11,257 18
Total Liabilities and Net Worth	$ 28,311 54

NATIONAL B. Y. P. U. BOARD SURPLUS STATEMENT

July 1, 1937—June 30, 1938

Beginning Balance, July 1, 1937		$10,797 16
Additions:		
Net Profit, Year Ended June 30, 1938		1,064 78
		$11,861 94
Deductions:		
Adjustment of Accounts Receivable		604 76
Balance, June 30, 1938		$11,257 18

NATIONAL B. Y. P. U. BOARD STATEMENT OF PROFIT AND LOSS

July 1, 1937—June 30, 1938

Sales		$35,913 84
Less: Returned Sales and Allowances		2,659 05
Net Sales		$ 33,254 79
Cost of Goods Sold:		
Purchased Goods Inventory, July 1, 1937	$2,089 52	
Purchases	2,055 20	
	4,144 72	
Less: Inventory, June 30, 1938	1,131 10	
Cost of Purchased Goods Sold	3,013 62	
Cost of Manufactured Goods Sold (Schedule "1-3")	9,497 29	12,510 91
Gross Profit From Sales		$20,743 88
Selling Expenses (Schedule "11-3")		10,388 05
Net Profit From Sales		10,355 83
General and Administrative Expenses (Schedule "111-3")		9,516 03
Operating Profit		839 80
Financial Management Expenses		367 57

Net Operating Profit		$472 23
Other Expense:		
Donations		159 58
		312 65
Other Income:		
Rent	$ 240 50	
Donations	477 64	
Recoveries	25 75	
Overs	8 24	752 13
Net Profit Year Ended June 30, 1938		$ 1,064 78

NATIONAL BAPTIST CONVENTION U. S. A., INC.

OFFICE OF THE PRESIDENT ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Meetings and Associations			$ 129 68
Churches and Individuals			76 50
State Conventions			37 00
National Baptist Convention:			
Office Expense	$1,000 00		
Donation for Services	750 00		
Secretary's Office	1,150 18		
B. Y. P. U. Board	100 00		
Finance Commission	1,650 00		4,650 18
L. K. Williams, for Petty Cash			211 18
Rental Income, 40th Street Property	600 00		
Expense of above property:			
Roofing Repairs	$78 00		
Plumbing	7 44		
Water Tax	18 28		
Painting Supplies	20 00		
Management Commission	30 00		
Electric Supplies	8 25	161 97	438 03
Total Receipts			$5,542 57

DISBURSEMENTS

Subscriptions, Books, and Papers	$ 91 06
Cuts, Photos, and Publicity	86 17
Donations, Bethesda Church and Others	1,090 56
Printing, Postage, and Stationery	234 03
Office Salaries and Wages	1,344 10
Telephone and Telegraph	163 86
Rent and Office Machine Repairs	200 92
General Office Expense	14 30
Mrs. E. D. Pierson, Advance	210 00
L. K. Williams, Donations for Services	7 50 00
Roland Smith, Statistician	153 33

Woman's Auxiliary Convention	$ 18 76
Official Dinners	56 25
Loans	55 00
Railroad and Pullman Fares	549 30
Taxi and Street Car Transportation	77 35
Meals on Train	139 75
Gratitudes to Porters and Red Caps	16 05
Total Disbursements	$5,250 79

SUMMARY

Balance, July 1, 1937	$ 946 41
Receipts	5,542 57
	6,438 98
Disbursements	5,250 79
Balance	1,238 19
Advance, L. K. Williams	211 18
	1,027 01
Investigation Fund	1,693 50
Due Dr. L. K. Williams	$ 666 49

NATIONAL BAPTIST CONVENTION U. S. A., INC.

OFFICE OF THE SECRETARY ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

L. K. Williams	$ 115 00
Los Angeles Session	6,662 62
Regional Conventions	15 00
State Conventions	10 00
Southern Baptist Convention	240 00
Sale of Literature	4 50
Advance by Secretary	920 58
Finance Commission	269 25
Associations	25 00
Churches	40 00
$50,000 Campaign	5 00
Total Receipts	$8,296 95

DISBURSEMENTS

L. K. Williams	$1,275 18
Stenographer's Salary	1,065 00
Secretary's Salary	721 22
Roland Smith	50 00
Office Expense and Supplies	312 04
Telephone	73 13
Bank Charges	5 50
Postage and Drayage	347 67

Annual Audit	$604 00
Bulges	129 50
Refunds	50 00
Federal Council of Churches	110 00
Baptist World Alliance	750 40
National Training School	790 00
Home Mission Board	103 10
B. Y. P. U. Board	88 60
Traveling Expenses	70 26
W. G. Hynes	31 25
E. L. Twine	17 68
Typewriter	115 00
Educational Board	100 00
Benefit Board	100 00
Student Aid	192 00
Foreign Mission Board	235 75
Sunday School Publishing	235 75
American Baptist Theological Seminary	165 03
Old Ministers' Home	141 45
National Baptist Training School	735 70
Historian	70 73
Statistician	70 73
Sinking Fund	235 70
Dishonored Checks	172 68
Interest Expense	30 00
Total Disbursements	$9,196 05

SUMMARY

Balance, July 1, 1937	$147 10
Receipts	8,296 95
	8,444 05
Disbursements	9,196 05
	752 00
Balance in Bank	225 63
Income from other sources	$ 977 63

NATIONAL BAPTIST CONVENTION U. S. A., INC.

FINANCE COMMISSION ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Bond Sales	$25,192 56
Sunday School Publishing Board	86,955 58
Returned Checks	255 75
Contributions	25 45
Regional Meetings	1,462 70
Insurance	1,882 86
Loans From Individuals	59,243 52
Other Income	99 39
Total Receipts	$175,117 81

DISBURSEMENTS

Traveling Expenses	$1,097 46
Commissions	1,295 03
Donations	9 15
Campaign Expenses	9,588 09
Campaign Workers' Salaries	8,599 96
Interest Paid	5,903 33
Revolving Fund	709 01
Reserve Fund	400 00
T. C. Windham Estate	26,858 33
Office Expense	2,492 18
Mortgages Paid	12,642 95
Refunds	3 00
Roger Williams Property	2 00
National Training School	989 65
Legal Expense	145 25
Bonds Redeemed	100 00
McKissack	125 00
Insurance	2,374 31
Notes Paid	11,577 78
Sunday School Publishing Board	27,816 40
Repayment of Individual Loans	81,517 50
Bad Checks	122 11
Total Disbursements	$175,269 09

SUMMARY

Balance, June 30, 1937	$ 1000.72
Receipts	175,117 02
	176,208 52
Disbursements	175,269 09
Balance, June 30, 1938	$ 939 43
Consisting of:	
Third National Bank	$ 196 47
Commerce Union Bank	21 08
American National Bank	22 61
To Be Accounted for	699 27
	$ 939 43

NATIONAL BAPTIST CONVENTION U. S. A., INC.

HOME MISSION BOARD—OFFICE OF THE SECRETARY

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Southern Baptist Convention	$ 300 00
Churches and Individuals	2,209 75
State and Other Conventions and Associations	853 54
National Baptist Convention	641 21

Evangelists' Reports:		
Cash Reported	$2,458 57	
Less; Church Extension	$1,267 78	
Compensations	1,190 79	2,458 57
Missionaries Reports (Net)		355 37
Sale of Merchandise:		
Books and Paraphernalia	$ 426 25	
Magazines	117 16	
Subscriptions	35 20	
Certificates	48 50	$ 625 11
Baptist Center—Bahama Islands		193 62
Special Dime Drive		203 73
Refunds and Scottsboro Appropriations		41 23
Borrowed Funds		758 15
Total Receipts		$6,183 71

DISBURSEMENTS

Office Expense:		
Postage	$ 194 94	
Printing, Stationery and Supplies	472 05	
Rent and Light	410 25	
Telephone and Telegraph	149 65	
Office Salaries and Wages	662 54	
Office Equipment and Account	32 50	1,921 93
Traveling Expense		477 85
Convention Expense		165 96
Missionaries and Workers Salaries		739 55
Baptist Center, Bahama Islands, Expense		711 64
Books, Paraphernalia and Contest Expense		88 68
Loans, Repaid		359 58
Interest Expense		6 60
Fire Insurance Premium		3 00
T. T. Lovelace's Salary Advance		431 75
Total Disbursements		$4,906 54

SUMMARY

Balance, July 1, 1937	$1,293 65
Receipts	6,183 71
	4,890 06
Disbursements	4,906 54
Deficit	-16 48
Salary Due	1,368 25
Total Deficit (Due T. T. Lovelace)	$1,384 73

NATIONAL BAPTIST CONVENTION U. S. A., INC.

AMERICAN BAPTIST THEOLOGICAL SEMINARY
ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Tuition	$ 196 81
Refund	1 17
Room and Board	539 05
Donations—National Baptist Convention	430 03
Donations—Southern Baptist Convention	623 17
Funds Raised by the President	704 21
Advances by the President	110 41
Advances by the Treasurer	41 40
Donations—Churches and Associations	9 24
National Training School	10 00
Total Receipts	$2,665 49

DISBURSEMENTS

Books	$ 145 46
J. H. Jackson	20 00
Food Supplies	855 95
Water	20 50
Light	93 97
Telephone	41 97
Postage	45 51
Transportation	266 38
Labor	137 91
Repayment of Advances	111 23
To Treasurer	470 76
Refunds	66 75
Fuel	16 35
Photograph	7 50
Advances	11 50
Bank Charges	1 00
Library Supplies	66 29
H. W. Hailey	26 00
Old Ministers' Home	5 00
S. L. McDowell—Expense	5 00
Supplies	77 05
Insurance—Car	47 60
National Training School	7 00
Graduation	25 00
Advertising	10 00
Total Disbursements	$2,581 68

SUMMARY

Receipts	$2,665 49
Disbursements	2,581 68
Balance, June 30, 1938	$ 83 81
Balance in Bank	33 83
To be accounted for	$ 49 98

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL BAPTIST TRAINING SCHOOL

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Tuition	$ 65 00
Room and Board	473 75
Old Minister's Home	268 00
Funds Raised by President	811 63
Advances by the President	579 58
Donations—Boards	100 00
National Baptist Convention	1,025 70
Finance Commission	934 00
Total Receipts	$4,257 66

DISBURSEMENTS

Janitorial Services	$ 51 00
Light and Power	673 00
Payment on Loan	53 27
Traveling Expense	52 30
Labor	135 25
Water	47 13
Postage	17 97
Coal	284 59
Gas	11 96
Supplies	305 83
Board (Ambrister)	2 00
President's Salary	237 57
Food Supplies	461 93
Kitchen Supplies	189 50
American Baptist Theological Seminary (Higgins)	16 50
American Baptist Theological Seminary (Grant)	3 30
American Baptist Theological Seminary (Janitor)	10 00
Lumber	4 26
M. Brown	4 00
S. S. and B. Y. P. U. Congress	75
Salaries	1,815 00
Paint	7 30
Old Ministers' Home	10 00
American Baptist Theological Seminary	10 00
Transportation	42 56
Exchange Account (Johnson)	3 25
Student Loan	4 00
Electrical Fixtures	227 34
Linen	14 00
	$4,675 56

SUMMARY

Receipts	$4,257 66
Disbursements	4,675 56
	417 90
Balance in Bank, June 30, 1938	25 03
Other Income	$ 442 93

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

OLD MINISTERS' HOME

OFFICE OF THE PRESIDENT

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

American Baptist Theological Seminary	$ 5 00
Donations	30 00
National Baptist Convention U. S. A., Inc.	391 45
National Baptist Training School	10 00
Benefit Board	100 00
Total Receipts	$536 45

DISBURSEMENTS

National Baptist Training School	$ 343 00
President's Salary	25 00
Postage	3 75
Equipment (Kitchen)	20 00
Total Disbursements	$391 75

SUMMARY

Receipts	$536 45
Disbursements	391 75
Balance	144 70
Balance in bank	18 04
To be Accounted for	$126 66

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

BENEFIT BOARD

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Donations:	
Individuals	$ 1 00
Churches	6 00

Regional Meetings and Conferences	$28 73
Total Receipts	$35 73

DISBURSEMENTS

Telephone and Telegraph	$ 2 37
Stenographic Services	15 53
Stationery	4 34
Postage	5 46
Regional Meeting *Birmingham	8 29
Executive Board Meeting *Nashville	12 37
St. Louis Board Meeting *Missouri	19 30
Visit to Jacksonville *J. B. Green Estate	26 50
	$94 16

SUMMARY

Beginning Balance, July 1, 1937	$ 69 65
Receipts	35 73
	105 38
Disbursements	94 16
Balance, June 30, 1938	$ 11 22

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL BAPTIST VOICE

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Paid Articles	$ 13 50
Sale of Papers	16 50
Advertising	90 00
Field Editor	68 25
Subscriptions	189 25
Convention—N. B. C.	107 50
Advance by Editor	57 00
	$542 00

DISBURSEMENTS

Sunday School Publishing Board	$ 73 50
Traveling Expense—Editor	221 00
Office Supplies	2 00
Postage	6 00
Statements and Postage	60 00
Subscriptions to Magazines and Papers	33 00
Circular Letters	52 00
L. A. Bowman (Lovelace's Note)	125 00
	$572 50

SUMMARY

Balance, July 1, 1937	$ 32 44
Total Receipts	542 00
	574 44
Disbursements	572 50
Balance, June 30, 1938	$ 1 94

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

OFFICE OF HISTORIOGRAPHER

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Dr. L. K. Williams	$ 25 00
Advances by Historiographer	113 00
Other Income	7 00
Total Receipts	$145 00

DISBURSEMENTS

Stenographic assistance, etc.	$145 00
Total Disbursements	$145 00

SUMMARY

Due Historiographer for Cash Advanced	$113 00
Due Historiographer for 12 months' salary	600 00
	$713 00

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

OFFICE OF STATISTICIAN

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

National Baptist Convention	$1,039 92
Bureau of United States Census	225 00
Donations From Individuals	1 00
Associations	20 15
Churches	1 45
Georgia State Baptist Convention	2 85
Total Receipts	$1,290 37

DISBURSEMENTS

Traveling Expenses	$ 329 67
Stenographic Services (1936-1937)	243 00
Postage	57 25
Statistician's Salary	600 00
Special Work for U. S. Government	20 00
Stenographic Services (1937-1938)	198 50
Miscellaneous	18 28
Total Disbursements	$1,466 70

STATEMENT OF INDEBTEDNESS

Advance by Statistician	$ 176 33
Stenographic Services (1937-1938)	233 50
Rent and Fuel	60 00
Field Work	65 00
Statistician's Salary	1,000 00
Total Amount Due Statistician	$1,534 83

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

WOMAN'S AUXILIARY

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Administration	$1,447 33
Foreign Mission	1,478 44
National Training School	1,526 12
Home Mission	291 00
Young People	650 31
Official Rally	536 00
Education	71 25
Representation	2,735 97
Mrs. S. W. Layten	22 50
Finance Committee—Chairman	20 10
Mrs. J. C. Mapp	70 00
Nashville Regional Meeting	21 30
Total Receipts	$ 8,870 32

DISBURSEMENTS

National Training School	$ 1,476 12
Miss N. H. Burroughs	925 00
Miss N. H. Burroughs—Expense	622 70
Foreign Mission	1,464 34
Dr. A. M. Townsend—Printing	200 00
Dr. A. M. Townsend—Bonds	250 00
Dr. A. M. Townsend	32 85
Mrs. M. J. Brockway	38 36
Dr. T. T. Lovelace	243 51

Rev. J. M. Nabrit	$ 30 00
Mrs. L. L. Craig—Young People's Director	967 31
Mrs. M. V. Parrish	360 00
Mrs. M. V. Parrish—Refund	25 00
Mrs. Viola Hill	95 50
Mrs. N. W. Crawford	24 00
Mrs. S. W. Layten	491 33
Returned Checks and Protest Fees	42 83
Convention Expense	20 10
Ill. Conference	70 00
Nashville Regional Meeting	21 30
Mrs. J. C. Mapp	169 72
Mrs. J. C. Mapp—Bonds	15 00
Mrs. M. E. Goins	99 83
Mrs. V. L. Penick	194 59
Mrs. W. McKinney	108 25
Mrs. W. J. Parker	32 50
Mrs. E. A. Wilson	25 00
Mrs. M. Jones	5 00
Mrs. E. E. Whitfield	32 11
Mrs. S. F. Brown—Refund	5 00
Mrs. S. F. Brown—Expense	3 00
Mrs. H. D. Parker	12 00
Mrs. S. F. Lewis	21 08
Mrs. M. O. Ross	12 00
Mrs. S. A. Owen	12 00
Mrs. R. L. Bennett	20 00
Mrs. S. B. Robinson	12 00
Mrs. H. G. Nealy	6 00
Mrs. C. B. Lewis—Reporter	50 00
Second Baptist Church	30 00
Official Rally	536 00
Mrs. J. M. Coggs	17 50
Mrs. W. B. Thomas	40 00
Mrs. H. M. Gibbs	50 00
Mrs. O. C. Maxwell	48 45
Mrs. J. W. Tutt	14 50
Home Mission	30 00
Total Disbursements	$ 9,001 78

SUMMARY

Balance, June 30, 1937	$ 188 11
Receipts	8,870 32
	$ 9,058 43
Disbursements	9,001 78
Balance, June 30, 1938	$ 56 65

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

MODERATORS' AUXILIARY

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Total Receipts from Enrollment of Moderators	$112 00
Less: Unpaid Badges	$ 10 00
	$ 102 00
Add: Other Income	25
Total Receipts	$102 25

DISBURSEMENTS

Postage and Stationery	$ 5 00
Constitution Pamphlets	7 50
Office Assistance	5 00
Moderators' Badges	21 00
Expense—Rev. L. W. Harris	28 75
Expense—Rev. J. B. Mitchell	5 00
	$ 72 25
Turned Over to Treasurer	30 00
	$102 25

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL LAYMEN'S MOVEMENT

ACCOUNTING FOR CASH

September 11, 1937-June 30, 1938

RECEIPTS

Total Collections	$22 50

DISBURSEMENTS

Printing Dodgers	$ 3 50
Donation to National Baptist Convention	11 00
Notices and General Printing	2 50
Total Disbursements	$17 00

SUMMARY

Receipts	$ 22 50
Disbursements	17 00
Balance, June 30, 1938	$ 5 50

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

ACCOUNTING FOR CASH

Interest Fund for Bonds, July 1, 1937—June 30, 1938

DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

Rev. J. M. Nabrit	$ 30 00
Mrs. L. L. Craig—Young People's Director	967 31
Mrs. M. V. Parrish	360 00
Mrs. M. V. Parrish—Refund	25 00
Mrs. Viola Hill	95 50
Mrs. N. W. Crawford	24 00
Mrs. S. W. Layten	491 33
Returned Checks and Protest Fees	42 83
Convention Expense	20 10
Ill. Conference	70 00
Nashville Regional Meeting	21 30
Mrs. J. C. Mapp	169 72
Mrs. J. C. Mapp—Bonds	15 00
Mrs. M. E. Goins	99 83
Mrs. V. L. Penick	194 59
Mrs. W. McKinney	108 25
Mrs. W. J. Parker	32 50
Mrs. E. A. Wilson	25 00
Mrs. M. Jones	5 00
Mrs. E. E. Whitfield	32 11
Mrs. S. F. Brown—Refund	5 00
Mrs. S. F. Brown—Expense	3 00
Mrs. H. D. Parker	12 00
Mrs. S. F. Lewis	21 08
Mrs. M. O. Ross	12 00
Mrs. S. A. Owen	12 00
Mrs. R. L. Bennett	20 00
Mrs. S. B. Robinson	12 00
Mrs. H. G. Nealy	6 00
Mrs. C. B. Lewis—Reporter	50 00
Second Baptist Church	30 00
Official Rally	536 00
Mrs. J. M. Coggs	17 50
Mrs. W. B. Thomas	40 00
Mrs. H. M. Gibbs	50 00
Mrs. O. C. Maxwell	48 45
Mrs. J. W. Tutt	14 50
Home Mission	30 00
Total Disbursements	$ 9,001 78

SUMMARY

Balance, June 30, 1937	$ 188 11
Receipts	8,870 32
	$ 9,058 43
Disbursements	9,001 78
Balance, June 30, 1938	$ 56 65

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

MODERATORS' AUXILIARY

ACCOUNTING FOR CASH

July 1, 1937—June 30, 1938

RECEIPTS

Total Receipts from Enrollment of Moderators	$112 00
Less: Unpaid Badges	$ 10 00
	$ 102 00
Add: Other Income	25
Total Receipts	$102 25

DISBURSEMENTS

Postage and Stationery	$ 5 00
Constitution Pamphlets	7 50
Office Assistance	5 00
Moderators' Badges	21 00
Expense—Rev. L. W. Harris	28 75
Expense—Rev. J. B. Mitchell	5 00
	$ 72 25
Turned Over to Treasurer	30 00
	$102 25

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL LAYMEN'S MOVEMENT

ACCOUNTING FOR CASH

September 11, 1937-June 30, 1938

RECEIPTS

Total Collections	$22 50

DISBURSEMENTS

Printing Dodgers	$ 3 50
Donation to National Baptist Convention	11 00
Notices and General Printing	2 50
Total Disbursements	$17 00

SUMMARY

Receipts	$ 22 50
Disbursements	17 00
Balance, June 30, 1938	$ 5 50

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

ACCOUNTING FOR CASH

Interest Fund for Bonds, July 1, 1937—June 30, 1938

DARGAN-CARVER LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

RECEIPTS

Finance Commission	$ 400 00
Sunday School Publishing Board	1,500 00
Pro Rata, $50,000 Drive, Los Angeles Convention	235 70
Total Receipts	$ 2,135 70

DISBURSEMENTS

Interest Paid	$ 1,930 50
Bank Charges	4 11
Total Disbursements	$ 1,934 61

SUMMARY

Balance, July 1, 1937	$ 3 00
Receipts	2,135 70
	2,138 75
Disbursements	1,934 61
Balance, June 30, 1938	$ 204 14

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

SUNDAY SCHOOL AND B. Y. P. U. CONGRESS

Accounting for Cash, June 1, 1937—June 1, 1938

RECEIPTS

June, 1937 Session	$4,221 59
Collections Since Congress	1,034 21
Total Receipts	$5,255 80

DISBURSEMENTS

Administrative Service	$2,079 78
Supervisors	13 05
Leaders	300 72
Instructors	284 90
Enrollment Committee	44 00
Finance Committee	41 00
Classification Committee	28 28
Publicity Bureau	222 15
Officials, National Baptist Convention	45 00
Ushers	22 50
Miscellaneous	1,262 03
Other Expense	85 50
Special Services—Speakers, etc.	487 75
Traveling Expense, etc.	375 97
Total Disbursements	$5,272 00

SUMMARY

Balance, June 1, 1937	$ 36 03
Receipts	5,255 80
	5,291 83
Disbursements	5,272 00
Balance, June 1, 1938	$ 19 83

SECRETARY'S REPORT

St. Louis, Missouri, September, 1938
National Baptist Convention, Inc.

Mr. President, Officers and Members of the National Baptist Convention in its Fifty-eighth Annual Session here assembled to transact your annual business and to do honors to the Seventy-fifth Anniversary of the Emancipation of the American Negro, and to mark the assistance given, inspiration furnished, and leadership supplied by the Negro Church in the development of the Race during these years, I bring you greetings and submit both the doings of the Board of Directors and the records of the office of your secretary.

The session in California was indeed a most excellent one. Neither the distance nor the recession prevented the largest group of Negro Christians to ever assemble at one time from gathering in Shriners' Auditorium at Los Angeles. California Baptists proved themselves equal to the occasion and were worthy hosts. Truly, the work is great and large and we are separated far as we do our work, but, we meet and gather new inspiration, renew our fellowship and make new acquaintances of the fine group of young men, thoroughly prepared who annually come to help carry on.

Negro Baptists have a wonderful heritage.

Board Meetings

Our First Board Meeting was held at St. Louis, Missouri, December 8, in the First Baptist Church. Vice President Jemison directed the affairs in the absence of the President who had been summoned to Los Angeles to pay tribute to the life and works of Dr. W. H. Rozier, our Regional Vice President. Only recently, Sister Rozier went to her reward, also.

Routine matters were discussed. Committees were appointed. Reports submitted and plans begun for this meeting.

Second Meeting

Our second meeting was held in Nashville in the Morris Memorial Building, January 25, 1938. The Financial Campaign was launched. The request for approval of the National Baptist Training School at Nashville by the women was voted and a committee appointed to work out details.

The salary schedule was approved. A Special Committee was appointed to meet with like committees from the Southern Baptist Convention and the Northern Baptist Convention to work out educational plans and so forth. The Executive Committee at Birmingham, Alabama, in February, instructed the Commission to discover what further might be done to reduce the debt on the Sunday School Publishing Board.

Initial steps were approved for the program and exhibition at St. Louis. Dr. Williams was stricken and no further board meetings were held immediately.

Regional Meetings were located at Birmingham, New Orleans, Evanston, and Omaha. These were full of enthusiasm, well attended and productive of much good. The President was able to be present and offer suggestions at the Omaha meeting and plans were continued for a pageant and a celebration of the Diamond Jubilee of the Emancipation.

Final Board Meeting

The final Board meeting was held during the Congress in June at Tuskegee in Tuskegee Institute. The program was further prepared and a resolution was submitted by Attorneys Haynes and Rush, and adopted, withdrawing support from the National Training School at Washington and giving the support to the school owned and operated by the Convention at Nashville. The

Executive Committee met in Chicago at Olivet Church, July 5, with a Special Committee where the program was completed and plans approved for this meeting. The secretary had sufficiently recovered to be present after a serious illness. The Finance Commission and the secretary were directed to conduct the $50,000 Campaign for the Sunday School Publishing Board.

So ended the work of the Board for the Conventional year.

FINANCIAL STATEMENT, FISCAL YEAR, JUNE 30 TO JULY 1, 1938

OFFICE OF THE SECRETARY

National Baptist Convention, September, 1938

July 1, 1937—June 30, 1938

Receipts

L. K. Williams	$ 115 00
Los Angeles Session	6,652 62
Regional Conventions	15 00
State Conventions	10 00
Southern Baptist Convention	240 00
Sale of Literature	4 50
Advances of Secretary	920 58
Finance Commission	269 25
Associations	25 00
Churches	40 00
$50,000 Campaign	5 00
Total	$ 8,296 95

Disbursements

L. K. Williams	$ 1,275 18
Stenographer's salary	1,065 00
Secretary's salary	721 22
Roland Smith	50 00
Office expenses and supplies	312 04
Telephone	73 13
Bank charges	5 90
Postage and drayage	347 67
Annual audit (Blayton Adair)	604 00
Badges	129 50
Refunds	50 00
Federal Council of Churches	110 00
Baptist World Alliance	750 00
National Baptist Training School	790 00
Home Mission Board	103 10
B. Y. P. U. Board	88 60
Travel expenses	70 26
W. G. Hynes	31 25
L. L. Twine	17 68
Royal Typewriter Company	115 00
Educational Board	100 00
Benefit Board	100 00
Student Aid Fund	192 00
Foreign Mission Board	235 75
Sunday School Publishing Board	235 75
A. B. T. Seminary	165 03

Old Ministers' Home	$ 141 4
National Baptist Training School	735 2
Historian	70 7
Statistician	70 7
Sinking Fund	235 7
Dishonored checks on hand	173 0
Interest expense	30 0
	$ 9,196 0
Balance on hand, July 1, 1937	147 1
Receipts	8,296 0
Total	$ 8,444 0
Disbursements	$ 9,196 0
Receipts	8,444 0
Deficit	$ 752 0

Secretary's Statement

Balance due salary	$ 278 7
Advance of secretary	920 0
Deficit, cash by secretary	752 0
Total due secretary	$ 1,950 7

Yours,

J. M. NABRIT,
Secretary.

THE FIFTY-EIGHTH

ANNUAL REPORT

OF THE

Foreign Mission Board

OF THE

National Baptist Convention, Inc.

Rev. J. H. Jackson, Corresponding Secretary

Submitted At

St. Louis, Missouri

SEPTEMBER 7-12, 1938.

OBITUARY

We record with profound sorrow our loss by death, since our last session, of the following co-workers:

REV. W. H. DABBS, Boston, Mass.
REV. S. S. CAPTAIN, Lake Charles, La.
REV. J. A. MARSHALL, Lexington, Miss.
REV. J. J. OLIVE, Chicago, Ill.
REV. and MRS. W. H. ROZIER, Los Angeles, Cal.
REV. G. W. SANDEFUR, Chattanooga, Tenn.
REV. A. L. SMITH, Penllyn, Pa.
MRS. LULA SMITH, Penllyn, Pa.
REV. A. J. TYLER, Washington, D. C.
MRS. M. A. TALLEY, Indianapolis, Ind.

Annual Report

HISTORICAL RETROSPECTIVE

Seventy-five years ago the shadows of the cruel night of slavery were lifted, the fetters of America's slaves were broken, and the Negroes of this Commonwealth passed through the portals of emancipation into the land of a blessed freedom.

There were many marks of the abhorred thraldom left upon us. We were ignorant, homeless, in want of economic possessions, and devoid of political security. Many aged slaves bore on their bodies scars of servitude. They were bent from toil, their limbs stiffened from age, and their faces lined and furrowed with long and weary hours of grief and pain.

There were grounds for these ex-slaves to be occupied exclusively with thoughts of themselves and their future. Now that they were freed, what shall they do to those masters who had fought to hold them in bondage? Shall ex-slave live for revenge against his ex-master? Or shall the former seek to aid the latter in his struggle to overcome the perils and losses of the Civil War?

The history of the American Negro during the period of Reconstruction and since is a testimony to the fact that in the heart of the emancipated slave there was no demon of hate, and in his hand was no sword of revenge. By the side of his former master he settled down to earn his bread by the sweat of his own brow, and to preserve and develop the country to which he and his former master had fallen heir, jointly, by the providence of God. But this was not the sole desire and ambition of the freedman of America, for the story of his economic struggle and his spirit of cooperation with his white neighbor in the interest of our American government, does not wholly reveal the longing of his heart. We must turn to the Church and the Negro's experience in religion to find that almost simultaneously with the signing of the Emancipation Proclamation, the colored American Christian turned his thoughts backward across the intervening Atlantic Ocean to Africa, his native land. He remembered that his own brothers were still bound by the cords of ignorance and the shakles of fear and superstition.

Fifteen years after Emancipation, in obedience to the call of W. W. Colley, of Virginia, who had served in Africa as a missionary under the Southern Baptist Foreign Mission Board, there met in Montgomery, Alabama, November 24, 1880, one hundred and fifty-one delegates from eleven states and organized the Foreign Mission Baptist Convention of the United States of America. The sole purpose of this convention was to send the Gospel to our brothers across the sea.

As a race, this year we rejoice in the fact that for seventy-five years we have been the proud recipients of the gifts of freedom; but as a denomination, the Baptists rejoice in the fact that for fifty-eight of those years we have labored, both to share our freedom with kith and kin in Africa and to give to them the light of the glorious Gospel of Christ. Since 1880 not a year has passed without Negro Baptists of America making some sacrifice to proclaim the truth of the Cross to the sons and daughters of Africa.

Although the struggles of the denomination on the home base have been many and pressing, yet we have never been too busy nor too hard pressed to give and to make some sacrifice to the work of missions. This is as it ought

to be, for the National Baptist Convention owes its origin to the missionary motive. The idea of a national organization of colored Baptist Churches was born in the heart of a man whose first interest was that of sending the Gospel to Africa. W. W. Colley, on his return to America from Africa in 1879, began to tour the country to arouse Negro Baptists to the sense of their responsibility both to God and to Africa. For one year this pioneer for Christ went from state to state, town to town, and from village to village, proclaiming the need of, and the Divine call to, Negro Baptists to organize and federate their strength for the cause of missions. His words were heeded and his preaching was not in vain.

The first fourteen years of our convention were devoted wholly to the work of foreign missions. It was not until 1895 that the National Baptist Convention in its present form was really born, and this came about through the consolidation of the following conventions:

1. The Foreign Mission Baptist Convention of the United States of America. 2. The American National Baptist Convention. 3. The National Educational Convention. This was done by the adoption of the resolution presented at Montgomery, Alabama, in 1894, by the Rev. A. W. Pegues, of North Carolina, which read as follows:

"Whereas the interest and purpose of the three national bodies, namely the Foreign Mission, National, and Educational Conventions, can be conserved and fostered under the auspices of one body; and

Whereas the consolidation of the above named bodies will economize both time and money, therefore,

Resolved, that the Foreign Mission Convention appoint a committee of nine, who shall enter immediately into consultation with the Executive Boards of the National and Educational Conventions, for the purpose of effecting a consolidation of the three bodies upon the following plan:

1. That there shall be one national organization of American Baptists.
2. Under this, there shall be a Foreign Mission Board, with authority to plan and execute the foreign mission work according to the spirit and purpose set forth by the Foreign Mission Convention of the United States.
3. There shall be a Board of Education, and also a Board of Missions to carry into effect the spirit and purpose of the National and Educational Conventions, respectively.

We are safe in saying, then, that the missionary spirit is really the creator of the National Baptist Convention.

Our great convention cannot remain true to its highest ideals and cease to promote the cause of missions. The fathers who have left to us so noble a heritage will not be honored and respected by us, unless we continue to preach the Gospel of Christ, not only at home, but in far-off lands.

In truth the heart of the Gospel is missions, and the abundance of saving grace was born in the self-giving love of God. The Church had its origin and found its mission in the fact that "God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life." (John 3:16). The sending or the giving of the Gospel to the world is the ultimate business of the Church. All else is preparatory or subsidiary. The purpose of an ocean ship is to sail the seas. All the labor that is spent in construction and beautification points to one end, and that is the day when the vessel puts out to sea.

The Church's big task is to take the Gospel of Christ to the ends of the earth. Whatever else we do must be pointing to and in preparation for this ultimate task.

In the name of the founders of this great National Baptist Convention, in the name of the teeming hosts that still slumber in the darkness of heathendom, in the name of those gallant and heroic souls who have gone to labor

*Negro Baptist History, U. S. A., Rev. L. G. Jordan, D.D.

and suffer on the world's dark outposts, and in the name of the Christ who gave Himself for us, we must pledge ourselves with renewed courage to carry on the work of missions. We must not halt until victory has come, and we cannot retreat until our Master revokes the old command. The "Go ye" of Jesus is just as urgent today as it was when it fell flaming from His lips twenty centuries ago. We must still listen, trust and obey.

FOREIGN MISSIONS AND WORLD MOVEMENTS

As we look across the world today, we behold many discouraging signs and must admit the presence of many stalwart enemies of the Cross of Jesus Christ. These may be found in the form of materialistic philosophies, the secular mind and political states. Many today are governed by the philosophy of life which would lead us to feel that man does live by bread alone and that economic security is the sole end of the human struggle. No sane person today would deny the essential place of economics in the life of any people. But experience forces us to admit that the struggle for bread is not the only struggle of the human heart, for the soul of man loves justice, seeks mercy and delights to walk humbly with its God.

Fascism and Nazism are demanding the loyalty and, in many instances, the sacrifice of the human personality to the orders and dictates of the State. In such political organizations man is not evaluated as an end in himself, but he is a means to an end. And that end is the existence and life of the totalitarian State. Thus the State is deified and man is called upon to worship this idol god. The totalitarian idea of man runs counter to the Christian concept of human personality and negates the sacred truths uttered by Jesus of Nazareth. Along with this development of the cult of the State there has arisen the doctrine of the supremacy of race. Especially is this true in Nazi Germany, and it has its practical expression and tangible demonstration in the expulsion of the Jewish people from Germany. To follow such a theory or view of life to its logical conclusion will naturally divide the world into many hostile camps where each race will be pitted against the other. This would not only be a denial of the basic kinship of the human family, but a concrete reaction against the old Christian belief that "God has made of one blood all nations for to dwell on the face of the earth."

Those of us who are called upon to carry the Gospel of Christ to the nations of the earth must prepare ourselves today to face nations and peoples who object to Christ, not because of the darkness of ignorance and superstition alone, but through the paganism of Twentieth Century culture. We have developed an anti-Christ spirit, not because we know only the altars of wood and stone, but because we have so long lived in cathedrals builded by science and consecrated by the power of human wisdom. The intellectual achievements of this age have blinded us to the sane and creative life of faith.

Also Christians as lovers of peace and as representatives of the Prince of Peace, are faced with the inevitable perils of war. The conquest of Ethiopia by Italy is now a matter of history and has received the sanction of the dismantled League of Nations. China and Japan are still locked in the deadly struggle of an undeclared war. Japan seeks to conquer by means of her military might. China, weak but courageous, has adopted the 'parched earth' policy. That is, wherever the Japanese soldiers are victorious the Chinese are destroying all properties and crops, leaving the conqueror to inherit the bare, parched, deserted earth. It is needless to say that for years to come the generations yet unborn must suffer for these destructive policies and pay with their own life-blood the penalty for such a conflict.

The civil war in Spain still goes on, while the nations of Europe seem to be whetting their swords for a deadly battle.

These are discouraging facts to those who have so long labored to send the Gospel to the nations of the world. We had indeed entertained the hope that a bright day of victory was near, and that the dawn of universal peace had

come. But as we read the signs of the times we are convinced that the days are still to be long and turbulent, while the nights grow darker still. The Church cannot be unconscious of these perilous times as it labors to propagate the faith of the Son of God.

In the presence of this chaos we are happy in the fact that there still may be seen armies of gallant Christian soldiers who have not bowed their knees to modern Baal. The Church still believes in God, and thousands are still venturing their lives under the banner of Christ. The Christian Church today is arming itself for an organized world struggle to promote the gospel of love and peace. In the early days of Protestant missions we emphasized denominationalism and a divided church took pride in its effort to preach a united Christ, but today we see a different picture. The Ecumenical Movement is a concrete illustration of this deepening world fellowship on the part of the Church. As an outcome of the World Conference of Christians at Oxford and Edinburgh, respectively (1937), there was convened at Utrecht, Holland, May 9-13, 1938, a Provisional Conference, which drew up a constitution for a World Council of Churches. When this constitution is approved by the Faith and Order Continuation Committee, it will be officially submitted to the churches for their approval and adoption.

In December, 1938, here will convene in Madras, India, representatives of the Christian missionary forces of the world. Four hundred and fifty delegates will be present. Half of them will represent the younger churches from the mission fields. This will be the eighth of such international conferences, if account is taken of the meeting in New York City in May, 1854, on the occasion of the visit of Alexander Duff.

It was Duff's presence, with that of three Canadian delegates, which made this gathering international. There were more than 150 members of the Conference—a third of them laymen—but no women and no members of the churches on the mission field. The Conference voted to hold such gatherings annually but it was many a year before the next one was held. However, a meeting similar to this one in New York was held in London the same year.

The next conference parallel to Duff's meeting and more representative of the missionary enterprise, was the Liverpool Conference of 1860 with 126 members. The proportion of laymen was much less than in New York, one-fourth instead of one-third, but the laymen who were present were men of the highest standing as the laymen at Duff's meeting had been. The presiding officer was Major General Alexander, of Her Majesty's Army in India. No one from America was present and the only national Christian was Behari Lal Singh, an Indian minister of the Free Church of Scotland, from Calcutta. This Conference surveyed China, India, Turkey, and South Africa, considered medical missions in China and Japan, dealt with the Indian mutiny in relation to missions and gave full attention to the native church and a national ministry. It emphasized self-support and the indigenous character of the Church, free from the imposition of forms from without.

The next conference in the series, which will culminate next at Madras, was the international gathering at Mildmay, London, in 1878. The list of delegates names 158 "and others." The Earl of Shaftesbury was president and Sir William Muir, chairman. The list of missionary leaders was a great one and some thirty or forty delegates were or had been missionaries. There were fourteen delegates from American boards, half of them missionaries. The only "national" present was San Bogunan, an American Baptist "native missionary," from Burma.

The next conference met in London in 1878 and was composed of 1600 members. It represented an immense advance beyond Mildmay. The ablest leaders, both clerical and lay, of the evangelical churches of the whole world were enlisted. "We may say with truth," wrote Mr. Johnston, "that every Evangelical Church in the world, having any agency for the extension of the Redeemer's kingdom, was represented there. Not only were delegates sent from the United States and Canada, but from South America, Australia, and the Islands of the Pacific Ocean. Africa was represented not

merely by missionaries from the different parts of that dark Continent, but, what is in many respects more important, by representatives of missionary societies from amongst the descendants of the African race liberated from slavery in America. Most of the societies on the Continent were represented by deputies, not only from Germany, France and Holland, but also from Denmark and Sweeden." The attention of the whole body of Christian people in Great Britain and America and the Continent was attracted. The voice of the native churches, however, was not once heard. These churches had not a single representative present.

The "Ecumenical Conference" held in New York City in 1900 was attended by more than 3000 delegates, with one or two hundred honorary members. An ex-President of the United States, Mr. Harrison, was chairman and President McKinley and Governor (afterwards President) Theodore Roosevelt were among the speakers. The Conference came just after the Boxer uprising in China as the Liverpool Conference had come after the Indian mutiny. At each time missions had been subjected to fierce criticism on the ground of their relationship to these movements. At Liverpool the answer could be given by men like Sir Herbert Edwards and Donald McLeod, who knew the facts as to India, and at New York the vindication of missions was so overwhelming that it marked the beginning of a new era. The Conference was a great apologetic vindication rather than a technical missionary council. Missionary administration was absorbed in promotional appeal.

The missionary body was more adequately represented than at any preceding home base conference, but once again the representation of the native churches was negligible. There appear to be only seven names of "nationals" on the roll of the Conference—three from Japan, three from India, and one from South America. Miss Lilivati Singh, of India, was the one who most embodied the appeal of the indigenous Church.

At Edinburgh, in 1910, there were three notable advances. First, the Conference was more fully international. A far larger number had gone to Edinburgh from America than had come from Great Britain to New York. Forty-six British societies were represented by slightly over 500 delegates; sixty American societies also by rather more than 500 delegates; forty-one Continental societies by over 180 delegates and twelve South African and Australasian societies by 26 delegates. These societies represented practically every type of doctrine, worship and polity included in the Church of Christ, with the exception of the Roman Catholic and Greek Churches. In the second place, the Conference had before it the results of the long preparatory work of eight commissions, dealing with different aspects of the debate, and apologetic and promotional addresses fell into a far smaller place. And, thirdly, there was a beginning of realization of the importance of having the national churches make their contribution and assume their measure of responsibility. Four "nationals," including Cheng-Ching-yi, of China, and Azariah, of India, were among the British delegates, and eight, including Dr. K. C. Chatterjee, of India, and Dr. Ibuka, of Japan, among the American.

The next conference, at Jerusalem in 1928, was of a different character. It was a small gathering of 231 delegates, of whom 52 were "nationals" from the churches on the field. As at Edinburgh, advance studies had prepared the material and the discussions were professional and expert rather than promotional and popular. The immense public impression of the preceding two conferences was lost, but it is possible that the conditions were such that these Conferences could not have been duplicated again at the time. On the other hand, there was gain in the close, responsible study of some of the fundamental issues, especially two, the relation of Christianity and its missions to the non-Christian religions and the relation of the home churches and their boards and missions to the new churches which had grown up on the foreign field.

It is the latter of these problems which will be foremost at Madras. The aspect of it which will chiefly call for consideration is not, however, the

question of relationship between Church and Mission, but the question of what the Church is with which any problem of relation has to be considered. This is the old question with which the first conferences dealt. It is the abiding question. How can churches be developed which will be truly autonomous and self-dependent?

In the final analysis, the Madras Conference, as all the other World Christian Conferences, is motivated by a working faith in Christ. The meeting of Christians together from all sections and nations of the world teaches us that men still believe in the way of the Christ even in the presence of a distracted and war-smitten world. Every loyal church and every local Christian, through participating in missionary activity, joins hands with the Christians the world over in their struggle for the democracy of God. We cannot stand alone as Christians. We must unite our hearts and labor, not only for the preservation of our lives, but for the salvation of the whole world.

In a circular letter, received in the month of July from the Federal Council of Protestant Churches in the Czechoslovak Republic, we have this statement:

"As members of one of the smaller nations of Europe, we are particularly conscious of the fact that our freedom and independence are guaranteed solely by a moral order of righteousness, justice and good will prevailing in the world. We do believe that we live in a moral universe; this conviction is expressed in our presidential coat of arms by the words, veritas vincit. We know, however, likewise that the victory of truth is accomplished through the cooperation and medium of our human agencies: through prophetic discernment of the issues involved, through resolute, courageous and organized resistance of all evil tendencies, through the application of all laudable means for the realization of God's purposes. Surely our Lord's Prayer, 'Thy kingdom come. Thy will be done on earth, as it is in heaven' does not imply a passive quietism, but an earnest and watchful endeavor with the accompanying whole-hearted cooperation in the accomplishment of this goal. While we are convinced of the ultimate victory of right,—and in this conviction we have been confirmed in the resurrection of our own state—we are nevertheless conscious of the fact that the ultimate divine plans may be frustrated for a season through the wilful application of human selfishness, through lack of a clear spiritual perception, and of courage, through the neglect of individuals and social groups to take proper measures at the right moment, and that such a digression carries in its wake serious consequences for all concerned. . . .

"We realize that in a matter involving the sound development of human progress we cannot stand alone, and attempting to do so we should soon find ourselves overwhelmed. We appeal, therefore, to the individual Christians and to the central committees of the various world organizations aforementioned to take this matter under consideration, to support us with their prayers of intercession, to give us their moral support, and to help by creating the public opinion necessary for the peaceful solution of all difficulties, and for the reinforcement of all the institutions that enable amicable settlements of differences between the nations on the basis of law and justice rather than by recourse to war.

"We are closing this appeal with the whole-hearted reaffirmation of our belief in God the Father, who has manifested Himself to us in the fullness of His love through His Son, our Lord and Master Jesus Christ, and who is ever working within us through the instrumentality of His Holy Spirit. In this faith we consider ourselves united with all of the Christians of the world, welcoming the growing spirit of ecumenism which, we believe, will ultimately lead to the unity of all Christendom."

The spirit and attitude of these Christians of Czechoslovakia reveal the meaning of our trust in God in the light of the difficulties we all must face. We know how Czechoslovakia is threatened today by the strong armies of Germany, and we sympathize with this little country in the face of these great dangers. But their spirit, as expressed in the letter referred to above, is the only spirit in which and by which Christians can struggle today.

Ecumenical Christianity has impressed upon us the fact that Christians the world over are one and need the strength and help that can come only from fellowship. The early foreign mission enterprise emphasized the world need for the Gospel of Christ. Today we still stress this phase of the missionary enterprise, but we are also concerned about forming a world community of Christians that will tend to preserve our gains for Christ. No true Christian can allow the opportunity to slip him to participate in this world community.

Through our progress we join heart and hand with all men everywhere in their struggle for a higher life, and by our gifts we help those less fortunate than we are to ease the burden that sin and circumstances have placed upon them. As Christians, we are members of the world-wide movement whose purpose is the establishment of the Kingdom of God.

Every Christian who has given one dime to the cause of missions in the name of Christ holds membership in the army of the righteous and is a fighter for world redemption. The members of the National Baptist Convention who have made their gifts to our Foreign Mission Board may rejoice in the fact that they have had at least a small share in extending the Kingdom of God this year.

THE WORK OF OUR BOARD FOR THE FISCAL YEAR

ENDING JUNE 30, 1938

On the home base it is difficult to tabulate the achievements in the field of religion, for often what we consider to be success is a failure, and that which we look upon as a failure may in the long run prove to be a success.

But it seems even more difficult to trace with accuracy the real achievements on the foreign field. When we speak of achievements of the Board we really have in mind what the Board has been able to do with the moneys entrusted to us, and also the things reported to us from our missionaries who are now at work on the field.

Our records for the past year reveal the following achievements, for which we are thankful and in which our hearts do rejoice:

(1) Through your gifts we have been able to raise $40,051.19 for the fiscal year, $1,146.14 more than last year.

(2) We closed this year without a deficit, all salaries of contracts being paid in full, and all current bill paid to date.

(3) Five Thousand Five Hundred ($5,500) Dollars has been reserved toward the construction of the $11,000 E. B. Delaney Memorial Building at Suehn. We began last year a drive for this building for girls at Suehn.

(4) We have begun the construction of our chapel at Suehn. For some time our old chapel has needed repairs, but we were not able to do anything about it. It was built of zinc, and the zinc was well worn, and the building on the verge of decay. At the close of the Commencement Exercises, December, 1937, the old chapel collapsed and at once Mrs. Davis sent us a hurried call for funds to rebuild it. In a letter dated December 27, 1937, Mrs. Davis wrote as follows: "The chapel just did wait for school to close, and down she came. . . . . Now that our chapel is down, we have to do something. So we have begun work on the unfinished building. We are trying to cover it and put in windows and doors, so that we may use it for a church and chapel. It will take $500.00 to do the work. Please stand with us in prayer that somehow our Father will send it in."

Soon after this letter reached our desk, we were blessed to receive the $500.00 requested, and we cabled it out along with other funds to repair one of our other buildings.

In a letter dated January 7, 1938, Mrs. Davis writes: "I can't express to you my thanks for the money sent per last cable, three months' budget and building fund. Indeed, ere this, you have my letter stating that we had begun work on Morris Hall. You can imagine, then, my great surprise and happiness in receiving so unexpectedly the money which you sent for the building."

Because of the difficulty of securing labor, timber and zinc, we do not know whether or not this building has been completed at this writing. But we are happy to know that we have at least begun work on our new chapel.

(5) Four of the new workers to whom we referred last year are now on the job. Dr. Solomon T. Edwards, the physician who was elected through our Advisory Board, is now the house physician at our hospital in Monrovia, Liberia. He is a graduate of Walden University and Meharry Medical College, Nashville, Tenn. He passed successfully the Medical State Board of Georgia; the State Board of Healing Arts, Yale University, New Haven, Conn., and practiced medicine and surgery in New York City for fifteen years. He has practiced medicine in Liberia since 1931, and in 1932 organized the Liberian Medical Association of which he is now president.

Dr. M. M. Townsend, our dentist, is now on the job. He is a graduate of Bodee School of Prosthetic Dentistry, New York City, and of the Dental College of Howard University, Washington, D. C. In Liberia he organized the Liberian Dental Association and the Monserrado County Dental Society, and has practiced in Monrovia since 1931. Both he and his wife are dentists and have a fine office in the town of Monrovia. He continues his practice and gives part of his time to our hospital.

Miss Susie Harris, R. N., of Baltimore, Md., is now at our hospital and is enjoying her work.

Miss Winifred Borroughs, of Chicago, Ill., is now at Suehn and is one of the teachers there.

Mrs. Mattie Mae Davis, our principal at Suehn, in a letter dated January 7, 1938, writes her impression of Miss Borroughs in the following words: Miss Borroughs is with us and I want to thank you for her. I believe she will be a great asset to the work and a blessing to us all. I have asked her to help us with the office work, so you may look for financial statements more regularly and more regular reports of the work."

(6) Our hospital has been repaired at a cost of about $1,000.

Miss Susie Harris, our nurse, in a letter dated March 26, 1938, writes the following about the renovised hospital: "We are pleased to inform you that the hospital is renovated, as far as the funds could afford, in a modern way. We have been able to electrify the hospital from the city in a very fine manner."

Time and space would not allow us to tell of the fine reports of medical service that have come to us this year. But we must give you a chance to read a letter of appreciation written by one of the oldest members of the First Baptist Church in Monrovia, Liberia, before she passed away in our hospital on May 29, 1938.

Carrie V. Dyer Memorial Hospital
Monrovia, Liberia, W. C. A.
May 20, 1938

Foreign Mission Board
National Baptist Convention, Inc.,
Philadelphia, Pa.

My dear Rev. Jackson:

I, being one of the oldest members of the First Baptist Church of Monrovia, would like to tell you just how much we appreciate the medical in-

stitution that has been placed in Monrovia by the people in America, at o disposal to receive the most needed medical service that is being carrie out by one of your most efficient and competent, well-trained nurses and h co-workers.

They have been so lovely to me during my illness, and there is no more the can do. Considering my condition, I realize my time is near at hand, b Miss Harris tells me, where there is life there is always hope and that w must pray and trust in our Master. She is fighting just as hard now as sh did when I first entered.

I want you people to know that during Miss Harris' short time here w have learned to love her and are very proud to have such a fine young wom an. My last prayers shall be for her to continue to work in the Master vineyard until He has said: "Well done, thou good and faithful servant. May God forever be with you that you will be able to continue your wor for Him.

Some day we shall meet in that happy land.

Sincerely yours,

A child of the King,

(Signed) DEBORAH STUBBLEFIELD.

(7) Last year, we reported that Rev. J. S. Cyrus had completed a hou for teachers at Bendoo and was beginning a boys' building. The boy building has been completed, with a capacity that will accommodate for boys.

Seeing the need for a new administration building, our workers at Bend have begun the construction of the same. This is to be a building of ston Although progress has been made on this building, it has not as yet been com pleted because we did not have the funds to purchase the other mater needed. In a letter dated May 14, 1938, Rev. J. S. Cyrus, headmaster at t Bendoo station, writes: "We are working on our new stone building and n now waiting for money to buy lumber for joists and flooring. We also ne a roof for it. We are not able to have help on it, so we have to work ve hard in order to make progress on the building and keep the other work the mission up. We need now $200.00 for lumber for joists and flooring. A within a month we shall need a roof."

Having seen the Bendoo station in 1936, we know how badly these buildin are needed and can appreciate the work that our headmaster and his de wife are doing.

(8) We have sent passage money for four missionaries to return home.

On January 10, 1938, we sent $400 to Mrs. Emma F. Butler, who had been on the field for about eleven years. We also sent to Mr. A. Kirstein, a m chant, $339.38 to satisfy a debt made by Mrs. Butler while at Bendoo.

Mrs. Emma F. Butler arrived on April 6th and had a conference with t Executive Board on May 5th. The Board granted to her the sum of $2,000 satisfy claims that she made against the Board for service. Although the was no record in the office of this, the Board felt it their Christian duty make this adjustment, out of appreciation of her long years of service on t field, and in the interest of peace and harmony.

On April 22nd, we cabled to Dr. and Mrs. D. S. Malekebu $1,000.00, passa in full to America. To date the last letter we received from them was dat May 12, 1938, the full text of which appears as follows:

Providence Industrial Mission
Chiradzulu, Nyasaland, Africa
May 12, 1938

Dr. J. H. Jackson
01 S. 19th Street
hila., Pa., U. S. A.

y dear Dr. Jackson:

Dr. Malekebu and I wish to thank you very much for our fare, telegram nd letter which all came within a week's time of one another. We are now acking and very busy, trying to put things in order before leaving, and ope to leave Nyasaland by June 15, 1938, cutting through landway on to ape Town, besides saying good-bye to the members in Rhodesia while pass- g the Union. When we first came into this country, I noticed that it took most three months to come from America to Nyasaland. But now with odern improvements, the same long journey can be made short by reaching ome in a month or a little more. So by the time this letter reaches you, I ope and trust we shall be sailing towards England. Thank you very, very uch, Dr. Jackson, for your kindness, and may God continue to bless you in our hard struggles for this great work. Will wire you as we near New ork. Dr. Malekebu would write you, but he is very, very busy, trying to ave the work in good order as far as he can. With best wishes and prayers om us all.

Very sincerely yours,

FLORA E. H. MALEKEBU.

We are expecting them to reach New York any day now.

Because of illness, Mrs. Mattie Davis, our faithful principal at Suehn, had to come home for a rest. On June 15th we sent her $300.00 for passage home. On July 8th, 1938, we received this cable from Miss Mildred Griffin, our as- sistant principal at Suehn:

"Davis sailed today via La Harve. Steamer Glede-France."

(9) This year we have seen some encouraging signs of self-help. This is very valuable, especially in our Liberian work, because the Republic has been so hard pressed that there has been very little real material coopera- tion that they have been able to give.

During our visit to Liberia, we held some conferences in the interest of greater cooperation between the people of Liberia and our Board. In No- vember, 1935, we had a long conference with the Board of Education of the Republic of Liberia. It was then that we asked the Department of Public Education if they would be willing to pay the salary of at least one teacher in some of our mission schools. It was our plea that the purpose of our Board in Liberia was to make more Christlike personalities and to develop better citizens for the Republic. It was the unanimous vote of the Board in their special session that they would try this type of cooperation whenever the funds were available.

This year the Board of Education of the Republic of Liberia began this undertaking on a small scale. A copy of a letter written to Mrs. Mattie Mae Davis, at Suehn, by Secretary of Public Instruction G. W. Gibson, speaks for itself:

Republic of Liberia
Department of Public Instruction
Monrovia
April 25, 1938

rs. M. M. Davis, Principal
ehn Industrial Mission
ehn, Liberia

adam:

I take pleasure in informing you that this Department will subsidize your hool, as from May 1, 1938, to December 31, 1938, with the amount of Ten ollars per month.

You will present the name of a qualified teacher to this Department, which if the Department approves, you can appoint, have licensed, and the name will be placed on our pay sheet, and the payment will be given from the date the person begins teaching.

Awaiting your reply, I have the honor to be,

Your obedient servant,

(Signed) G. W. GIBSON,

Secretary, Public Instruction, R. L.

We list this as an achievement because we believe that we will never be able to do what we ought to do in the field of education until we have a closer cooperation with the people of the country who have had better opportunities than their less fortunate brothers.

On our visit to Grand Bassa in 1935, we organized among the citizens of the community an Advisory Committee to cooperate with our mission station at Grand Bassa. This year that committee has accomplished the following things:

It secured from the Sunday School Convention of Grand Bassa funds to pay the salary of one teacher at our mission station and the tuition of two students. They also paid $150 towards the work of the new girls' building at Bassa. We are glad to announce also this year the native people of Suehntown expressed interest in the Suehn Mission by giving to us a dispensary. Mrs. Mattie Davis reports this gift through the following words:

"I think I have told you about the building which the native people have put on our compound for a dispensary. We have just completed it and moved in this week. It is quite a nice building. We do hope to be able later to wash it with cement and cover it with zinc."

To us this is a great achievement in understanding, cooperation, fellowship, and in the matter of self-help. It is our belief that our missionary gifts will bear the greatest fruit when they lead the people among whom we work to think in terms of individual responsibilities and sacrifices for the cause of economic, moral and spiritual development.

(10) The Board has elected three young women to be sent to the foreign field this conventional year. They are as follows: Mrs. Mary Alberta Martin, of Jackson, Miss.; Miss Dorcas R. Pinn, of Washington, D. C.; and Miss Gladys V. East, of Philadelphia, Pa., the daughter of the late Corresponding Secretary of our Board, Dr. James E. East.

We have sought to deal primarily with the business and financial achievements, not because we think them the most important but because they are most easily tabulated and are rightfully due those who have given their money for the support of the work.

The intangible results that may be noted in the spiritual growth of the people and the souls called into the Kingdom of Christ, cannot be easily valued, as we stated above. However, we must not close this phase of our report without at least a mention of the most important achievements of those who have been preaching the Gospel on foreign soil. The reports of conversions on the field have been most gratifying, and the story of evangelism has taught us that the Spirit of Christ is still at work in the hearts of men, even on the Continent of Africa.

SOME URGENT NEEDS

When we talk in terms of liquidating debts and running our Board without deficits, it is an easy matter for many of us to think that the Board has been able to answer all appeals and to meet all needs. But this is far from the fact in our case. We have been able to close this, a second fiscal year without a deficit, not because we have received sufficient funds to meet all the urgent needs of the Board, but because we have sought to follow a "pay

as you go policy. It is our belief that expansion should not run ahead of contributions, and that we should not take on added financial responsibilities at the price of paying our just obligations. We feel the salaries of workers on the foreign field should come first and then the expense of operation and our investments in new projects and new ventures. The fact that we have no deficit shows that whatever we have sought to do this year, we have kept it all within the range of the interests and gifts of our constituency. There are many urgent needs that we have not met, and there are many plans and proposals we have not been able to carry out this year because of the lack of sufficient funds.

1. Last year, at our meeting in Los Angeles, we advertised a blueprint of a three-story brick building to be constructed at Suehn, with all modern equipment, including running water, with indoor toilets and baths. The estimated cost of this building, according to the architect, Mr. Thomas E. Buchanan, of Monrovia, Liberia, is $11,000. We set out to raise this amount during the past fiscal year. We are sorry to report that we have been able to go only halfway toward our goal. Instead of realizing $11,000 for the building this fiscal year, we raised only $5,550. The building, as has been stated before, is to be a memorial building to the late Miss E. B. Delaney, the faithful pioneer and founder of the Suehn Industrial Mission. This year, we will have the responsibility of raising an additional $5,550 so as to reach our goal. We do hope for success in this undertaking. Those of us who have not visited Africa doubtless cannot fully appreciate the urgent need of well-constructed buildings. For the type of buildings we construct reflects our interest in the work and impresses the community as to the type of future we hold for the task we seek to perform.

2. We shall need, immediately at the close of this Convention, about $3,000 for the purpose of sending out our newly elected missionaries and planning for those we have returned this year on furlough.

3. To cover the same ground that we covered last year, we shall need a budget of at least $40,000. That is to say, if we stand still and avoid retrenchment during the coming fiscal year, we must at least raise the same amount of money as we did in the fiscal year just passed.

4. The time has come when our Foreign Mission Board should make some definite plans to provide suitable quarters for our faithful workers who return to this country for a rest. Our missionary headquarters in Philadelphia should be so improved that a special apartment could be set aside for the free use of missionaries of furlough. Our old building at 701 South 19th Street is greatly in need of repairs. It will take possibly $10,000 to $15,000 to repair this building and to arrange the type of apartment mentioned above. This should not be put off, but ought to be undertaken this fiscal year.

5. The Foreign Mission Board should begin now to lay plans for a Missionary Pension Fund. We know this cannot be done in a year, for it requires careful planning by minds aided by the best insurance information and business policies. But it is our firm conviction that we ought to begin now planning to preserve the wasted lives of those who have gone to foreign fields to spend and to be spent for the Kingdom of Christ.

6 As we stated last year, we desire to revive our work in South America and in the British Indies. In order to do this, we should send a well-trained, consecrated minister with his wife to reorganize and rebuild our work in South America. We desire also to open up work in the Republic of Haiti. Our program there should be based on agriculture. That is, we should develop a rural community and let the community life be to the people both an example in Christ and a blessing in the field of agriculture. The preacher should teach the people how to live well on their own soil and to worship God under their own vine and fig tree. Whoever is chosen for this field should learn to speak French, since this is the official language of the people.

7. As we did last year, so we are this year again re-emphasizing the need for a definite form of missionary education. We are convinced that our Foreign Mission Board will not be able to render the type of service much needed, in the future, unless they seek to prepare young people for the type of service that the field demands. Missionaries today must be well trained, both in heart and in head. They must know how to live creatively and to think profoundly. They must possess the power of sympathy and the courage to do and dare under the most discouraging circumstances for the advancement of the Kingdom in which they believe. No longer must we consider the only qualification for a missionary is the desire to go to Africa. More is needed. They must have zeal with knowledge, with courage, with consecration, and with conviction. We must invest more money and more time in the matter of training future workers for the mission field.

8. We need today in South Africa a missionary statesman who is sympathetic with both groups in South Africa and who is willing to be identified with the people in such a way that he will be able to serve their greatest need. The great work so nobly carried on by the late Dr. James E. East will not come to the brightest future unless the Foreign Mission Board is able to find a well-trained man who knows how to live for others and to suffer for his Christ. The A. M. E. Church, under Bishop R. R. Wright, Jr., is now carrying forward the type of missionary program that we feel the National Baptist Convention ought to share. It has been the policy of the A. M. E. Church to send some leading minds into South Africa—primarily the Bishop of the Church—who will gather up the aspirations of the citizens of South Africa and join with them the warm heartbeats of the black Christians of the United States and teach the South Africans how to look for the best and work with hope while they face the most discouraging situations.

9. In Nigeria we have Brother Samuel Martin and his station at Issele-Uku, supported by the Pilgrim Baptist Church of Chicago, Dr. J. C. Austin, pastor. Brother Martin needs more help and a bigger budget for operating his church and school. In a recent communication from him he states that he has sustained the loss of the fine buildings that we saw standing on the grounds in 1936. A tornado, in June, wrecked his buildings and left them in need of shelter. We must answer his call and go to his relief.

All that we have suggested in the form of needs and many other items that we have not mentioned, could be taken care of this year if we were able to secure at least 50,000 new regular contributors. It is our belief that in the United States of America there ought to be at least 50,000 individuals, organizations and churches who would be willing to make a monthly contribution towards the cause of Christian missions. For these things and all others we must continue in prayer for the spirit and the power of Christ. For we can do all things through Christ who strengtheneth us.

MESSAGES FROM THE FIELD

Liberia, West Africa

Report of Suehn Industrial Mission

Mrs. Mattie Mae Davis in Charge

Dear Dr. Jackson:

We are again attempting to give you a resume of the year's work. It must of necessity be brief this year, not because we have not labored and striven to accomplish as much as in former years, but because, for the most part, we have been kept busy maintaining the ground which we had already gained.

As we look back over the year, our hearts go up in praise and gratitude to our Father in Heaven for His manifold blessings to us. He has been wonderfully good to us, so much better than we could ever deserve. Sometimes our path has led through darkness and intense suffering, but never for one moment has He ceased to give comfort and guidance. We love Him more and more as the days go by, and are praying that our lives may in all things please Him.

We have been visited by death this year. Just about two weeks before school closed in November, one of our seventh grade girls passed away. She had come to us from Miss Bryan, our missionary in Bassa. Her life was a real inspiration. She was always eager to tell others of the Saviour whom she loved so dearly. In prayer, in service, in life, she was in the front rank. Her life was a blessing to us. A few months ago, one of our very small girls passed away after a very brief illness. It was a shock to us all, but we know that our Father doeth all things well.

We have had a great deal of sickness this year. Practically every month, our nurse has between 500 and 800 patients. These, of course, include outsiders as well as students. Because of failing health, one of our teachers had to leave us this year—Mr. Teekro. He is still far from well. We are asking for him your sincere prayers. Both Miss Griffin and Miss White have had severe attacks of fever, and I had another very serious attack, from which I have not fully recovered. It so weakened my body that doctors and friends advise that I come home for a change and rest. I do not want to go, yet I realized that a sick missionary is more of a burden than an asset to the work. With this in mind, I am now packing to leave Africa for America within a very few weeks.

Our school closed last year with two young people graduating, one girl and one boy. Both of these are attending school in Monrovia this year—one, Liberia College, and the other, the College of West Africa. We had a very successful school year and praise God for His blessings upon us.

This year we have had quite a hard time making adjustments since we had to have new teachers, at least some new teachers. But at last we are about settled and the school is running nicely. I am sorry my going will make a break in the schedule and must of necessity cause a shifting. For this reason I have tried to stay until the end of the year, but my health forbids.

This year we have added to our staff of missionaries, Miss Winifred Borroughs, of Chicago, Ill. This young woman is a graduate of the Moody Bible Institute and is a sincere and zealous worker. We thank God for this new laborer in His vineyard. On our teaching staff we have another new teacher, Mrs. Augusta Dennis, a graduate of Liberia College. Mrs. Dennis is a very quiet and unassuming person, an efficient teacher, and quite an addition to our staff. We thank God for her also. All the rest of our teachers are as before. The young man who drives for us and who is a former student, and one of our student girls were united in marriage the last Sunday in April. They are living in one of the houses on mission ground and are doing very nicely. We are wishing for them a most successful life.

This year the graduating class numbers eight, seven girls and one boy. We are hoping that they all will be able to complete their work. This is the largest class of girls we have ever had, and we are especially proud of this fact, as girls, in most cases, drop out of school before finishing. I am sorry that I cannot be here to see them receive their certificates, for some of them came the same year that I came to Suehn.

We are grateful to say that our farms, this year, are quite large. Last year we had much difficulty with foodstuff, but this year we have plenty of cassava and with the additional money which you sent for rice, I think we shall not experience any food shortage. Our gardens have done well. The rain-time garden is just now coming in and is looking very fine.

Last rains we were able to plant over three hundred rubber trees. We have cleared a twenty-five acre block and are hoping to plant all this in rubber. We are, however, experiencing very great difficulty in securing laborers, and it is almost impossible to do anything without laborers. We are striving to get 250 or 300 acres planted in rubber, and when this begins bearing the school will, to a very large extent, be self-supporting. We shall

not have to look toward America for every penny to run the school. The trees which we planted last year are looking fine. We ought to be planning now because the rains are on, but lack of laborers makes it impossible to do anything just now along that line, for our boys are busy planting cassava, working in building, repairing, and doing the many other tasks which a school life involves.

Mr. Brown spent the vacation repairing the Baptist hospital in Monrovia. Since school opened, he has been working on Morris Hall, which we are trying to complete to be used as a chapel. I hoped, ere this, to have at least covered this building, but we have experienced extreme difficulty in getting materials. But I think now that within a few weeks we shall be able to go into this building. We are extremely grateful to our Father and to you for the money sent for this building. We have also repaired East Hall and put a veranda all the way around. This protects the walls from the heavy rains.

The tailoring department has been busy making uniforms and suits for the boys. In fact, all the departments of the school are busy and doing very nice work.

We are deeply grateful for the privilege which we have had of witnessing for our blessed Master. Our native churches are doing fairly well. Just at this time the people practically live in their rice farms, so we are not doing as much village work as we were doing a few months ago. Then, too, the rains are heavy now and we shall not be able to get out very much until after the heavy rains are over. We are asking that you pray for these native churches and for those in charge of them. Philip, our evangelist, went on a tour about three months ago and is still away. We are hoping that he may have a very fine report to make on his return.

We are asking that you continue to pray for the work and for our teachers and students. We are striving to carry forward the work of the Master in this land, and we trust that the work which we are striving to do may tell in the lives of the many, many boys and girls in this land. Then we thank you for your faithfulness to us and to the work. The year closes with all of our teachers paid. You have faithfully sent the money, even in advance, every month. This has meant a great deal to us. Thank you again and again for your faithfulness.

Under separate cover you will find the financial statement.

Sincerely in the Master's service,

M. MAE DAVIS.

REPORT OF THE BIBLE INDUSTRIAL MISSION, GRAND BASSA

Miss Priscilla A. Bryan in Charge

Dear Dr. Jackson and Friends of Missions:

It is an opportunity again to report another year's work, June, 1937, to June, 1938.

It is with sincere and grateful expressions to God that we write this brief report.

Away from the station for nine months, owing to a severe attack of rheumatism, the work was retarded in many ways. What was done was carried on by Teacher Lafayette Jackson, who kept school and church, and by Mrs. Franklin, who kept house. Teacher Jackson looked after the farm work, besides. Had it not been for these two faithful Christian workers, God's work would have been greatly neglected. Returning to the station in February, 1938, we found things as good as could be under the circumstances. A number of the pupils left and went home. Building work was retarded and at a standstill, with other discouragements.

Within a few weeks we started again, somehow. With the £19 10s (nineteen pounds, ten shillings) sent to us for workmanship by the Foreign Mission Board, the Advisory Committee got on the job and at once put on carpenters to raise up the new girls' building. Today the building is up, a fine 25-pillar cement foundation, 48 ft. by 36½ ft., two stories high. First floor: Front piazza, chapel, class rooms. Second floor: Front piazza, two large dormitories for girls, hallway, study room, bath room, dress room, matron and teachers' quarters. Dining room and kitchen are separate buildings, on the outside, raised up ready for zinc roofs.

This building is in a fair way to be finished in a few months, if the needed help be given us. To save lumber, which is 36 cents per plank, we want to partition the girls' dormitories with strong, heavy blue denim. If some one who desires to render a little help in this building program would send us about 80 yards of blue denim, we would shout for joy! Nails, paint, hinges, locks, furniture, new pulpit covers, Bibles and hymn books are also needed for the new church.

We are anxious to send a picture of our new girls' building to The Mission Herald, but having so many calls for money, we are not able to do so yet.

School work was resumed in March. Having no schoolhouse, one of the additional rooms on the missionary's quarters is used for school and church temporarily.

Church Work

During our absence, regular services were held. We found the Christians attending church services and rejoicing in His love.

In April, believers' baptism was administered. Seven pupils and four native converts were immersed. Communion closed the day's exercises with high spiritual thanksgiving to God.

Farm Work

The year's coffee is small compared with former years. Coffee price is very low. What was gathered was done only by the students. Pickers could not be hired, as the price of coffee is so low. The amount raised is only £10 (ten pounds). Cavassa, potatoes, and vegetables are grown for food. Rice growing is difficult to manage. We are compelled to buy at a very high price —$2.50 per hundred pounds.

Other school activities, it is hoped, will be more progressive when the new building is completed. In May of this year, we were favored by an additional teacher, whose salary is paid by the Baptist Sunday School Convention of Grand Bassa.

At this time of the year, there is much sickness and suffering among the students and around the villages. Nature is its own restorer in many cases, but the need of medications is imperative. What will the missions do when no medicine is sold anywhere? Will you send us some of what you have?

Thanks to the many friends who sent to us during the year: Woman's Missionary Society, Union Baptist Church, Montclair, N. J.; Miss D. D. Dinkins, Selma, Ala.; and the box received from the Foreign Mission Board. Expressions of thanks to the Rev. and Hon. F. A. K. Russell, of Lower Buchanan, Anglican minister who took me in his home six months, during my severe illness in 1937, without charging me one penny. How God provided for me! I can never repay the gentleman and his family.

Sincerely yours,

PRISCILLA A. BRYAN.

REPORT OF BENDOO INDUSTRIAL MISSION, CAPE MOUNT

Rev. J. S. Cyrus, Principal

We have many reasons for rejoicing in the Lord, for indeed "He has done great things for us, whereof we are glad." During the past year we have worked hard and through the strength of the Lord we have accomplished

much in building up the station from a physical standpoint, and also increase the efficiency of the school. In November, 1937, Bendoo had its first commencement in its more than 50 years of existence. God has also blessed to be of use in extending His Kingdom.

Details of our year's work are as follows:

Religion

God has blessed us this year in that 14 souls were added to His Kingdom through our efforts. Three who were converted elsewhere were baptized here. We have kept up our regular religious services, viz: the preaching services, prayer meeting, Sunday School and B. Y. P. U. The reward has been an increased interest in the Bible and religion. Last year the Sunday School and B. Y. P. U. were under student leadership and very good work was done. This year we wanted to try out some ideas which to this place were new; so Mrs. Cyrus took charge of the B. Y. P. U. and the principal took the Sunday School. The arrangement has meant much additional work for us, but the results have abundantly justified the extra effort.

School Work

At our 1937 Commencement we graduated one girl from the junior high school. She has been assisting us in teaching the lower grades this year. Forty-four students have been enrolled this semester: 23 boys and 21 girls. The grades have been from primary to eighth grade. The new Liberian Textbook Law has worked some hardships on the parents and has been expensive to us. While we had space for a few more students, we did not have the teaching force nor the supplies for more than we have.

Agricultural and Industrial Work

In order to make proper use of the farm and take care of the boys, we secured the service of one Mr. Alfred David. He has proved himself worth much more than we are able to pay him. We have planted about six acres of cassava and about 300 bananas. We also have planted pineapples, sweet potatoes, eddoes, breadnuts and breadfruit. We have bearing fruit, mangoes, oranges, bananas, pineapples, pawpaws and breadnuts.

Mrs. Cryus, with the girls, has taken care of the gardening, and has enabled us to have many fresh vegetables.

The girls as well as the boys have worked with a will to get such building material together as we can without spending money. We have had to hire laborers only for such work as our boys and girls cannot do.

We have made progress with our building as well as our farm work. While our principal's residence and administration building is not completed, by any means, we are using part of it as we are still crowded for space. We need lumber for the second flood and zinc for a roof. The building we are using as a chapel, needs a zinc roof (it has a thatch roof now). It also needs door and window frames and window shutters and doors. The new boys' house is being occupied and the boys are very proud of it. All the carpentry work has been done by the students. I, with the help of the students, have done all the masonry.

Under the direction of Mrs. Cyrus, the boys taking tailoring have made the boys' uniforms and work clothes. The girls have made their uniforms and many of their dresses and such other clothing as they need. They have also done some very fine embroidery and other fancy work. All of the girls are taught to cook and take care of the home.

Health

God has been good to us in the matter of health. While the student body has suffered from minor illness such as colds, sores, worms, etc., we have been mercifully spared from serious sickness. The Death Angel has not visited us this year.

The dispensary work among the outsiders has been on the increase. Pneumonia, malaria, dysentery, snake bite, worms, ulcers, sprains, cuts, broken bones, and many other troubles have been treated, mostly with success. Not including students, the dispensary has treated 417 new patients; 3439 treatments have been given to outsiders during the year.

Needs

We need uniform material and work clothes for 50 students (25 boys and 25 girls). We need medicines, of which a separate list will be sent to you. We need food for 50 students. Much of the food will be produced on the farm, but rice, salt, palm oil and a few other items will have to be purchased. School supplies, such as paper, ink, pencils, etc., are needed. Carpenter, mason and farm tools are badly needed also. We also need another teacher. Sewing material is needed for training the girls. We need garden seed of all kinds. We need lumber and zinc to complete two buildings that are in use but not finished.

Respectfully submitted,

J. S. CYRUS.

NIGERIA

REPORT OF THE PILGRIM BAPTIST MISSION

Issele-Uku

Rev. S. W. Martin in Charge

There is success in our work this year. We are all grateful to God, who has guided us to this day. At the beginning of the year we had no hope at all and we only said, "It were better we close up the Mission gate and free from every shame." Nevertheless, many members were of the opinion that we dash into the year's work with the hope He will guide us through.

Our church has been greatly improved; many have been won for the Lord. The Lord's Name is honored. The church house is packed to overflowing each Sunday. Our school work is climbing to success. Our boys look more cheerful than ever. The carpentry department is doing fine work. The school exhibition this year attracted the public.

We have this year the following account:

Number of Members on the Church Roll	945
Number of Converts, 1938	41
Number of Baptisms During 1938	15
Number of Sunday School Scholars	302
Number of Teachers—Two in the Out-station	12
Number of Students Enrolled	218
Number of Ministers	1
Average Number of Weekly Attendance	330

We are praying for you all the time. We shall send in something for the exhibition, but I doubt if the same will reach you in time. Remember us and the great work we are trying to do here. May this year's Convention be a success. I am,

Yours in His service,

S. W. MARTIN.

FIFTY-EIGHTH ANNUAL REPORT

FOREIGN MISSION BOARD, NATIONAL BAPTIST CONVENTION, INC.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

From July 1, 1937, To June 30, 1938, Inclusive

RECEIPTS

General—		
Cash Balance, July 1, 1937		$ 17 65
Contributions	$ 37,701 02	
Sale of Literature	19 15	
Rent From Apartments	1,049 61	
Income on Investments	55 00	$38,824 78
Loan Exchange		757 86
Refunds		378 80
Printing Sales—		
Sales	969 25	
Subscriptions	2,364 00	3,332 25
Total Receipts		43,294 69
Total		$ 43,312 34

DISBURSEMENTS

Executive and Office Salaries	$ 6,652 64
Traveling Expenses	1,653 87
General Operation	2,237 55
Operation of Plant	519 05
Fixed Charges	549 59
Missions	26,600 56
Mission Herald	749 55
Printing Plant	4,261 28
Total Disbursements	$43,224 09
Cash Balance, June 30, 1938	88 25
Total	$43,312 34

AUDITOR'S CERTIFICATE

I have examined the Accounts of the Foreign Mission Board of the National Baptist Convention, Inc., Philadelphia, for the fiscal year ended June 30, 1938. In my opinion, based on my examination and information furnished to me, the foregoing Statement reflects the financial position of the Board at that date.

C. H. GARLICK, Public Accountant and Auditor.

FOREIGN MISSION BOARD, NATIONAL BAPTIST CONVENTION, INC.

Statement of Assets and Liabilities, June 30, 1938

ASSETS

Cash in Banks, July 1, 1938	$ 78 25	
Cash on Hand, July 1, 1938	10 00	$ 88 25

Cash Reserved for Building Fund			$ 5,527 50
Accounts Receivable			567 17
Salaries Paid in Advance			1,016 01
Investments	$1,228 82		
Less Reserve	706 82		522 00
Inventory on Reference Books	$ 246 18		
Less Reserve for Depreciation	24 62		221 56
Total Current Assets			$ 7,942 49
Land	$ 9,500 00		
Buildings	$ 19,649 50		
Machinery	10,029 00		
Equipment	1,895 56		
Furniture and Fixtures	4,404 24		
Total Fixed Assets	$35,978 30		
Less Reserve for Depreciation	20,574 89	15,403 41	24,903 41
Total			$32,845 90

LIABILITIES

Foreign Mission Board of National Baptist Convention, Inc., Excess Assets Over Liabilities	$32,845 90
Total	$ 32,845 90

NOTE: The Book Value of the Land and Buildings located in Africa, aggregating $49,299.19, after considering depreciation, has not been included in the above Balance Sheet.

COMPARATIVE STATEMENT

Mission Herald

During the year there were printed 39,400 Mission Heralds, the cost of this publication was as follows:

Postage	$ 164 58
Paper Stock	379 30
Binding	8 50
Extra Labor	29 70
Associate Editors	160 00
Compressage	6 00
Labor	700 00
Light and Power	42 61
Rent	9 40
	$ 1,500 09

The number of Heralds printed during the year was 39,400. As compared with the prior year, this shows as follows:

	Last Year	This Year
Number Printed	38,600	39,400
Cost Per Paper	.048	.038
Sales Cost	.10	.10

As stated before, this paper is responsible for a portion of the contributions, the cost was set up at .06 per copy, or $2,346.00 was deducted from the total of contributions and credited to The Mission Herald.

Printing Plant

The cost of operation of this department for the year ending June 30, 1938 shows an increase as follows:

	Last Year	This Year
Printing Plant	$3,405 77	$4,261 28

Comments

There are no Liabilities appearing against the Foreign Mission Board as the records show that all debts incurred during the year have been paid.

The records are in good condition and very neatly kept, although there is room for improvement in the method of bookkeeping.

CONTRIBUTIONS FOR THE YEAR

July 1, 1937, to June 30, 1938

Pennsylvania	$ 8,080 36
District of Columbia	2,991 36
New York	2,839 08
Illinois	2,426 75
Florida	1,963 71
Conventions	1,848 99
Virginia	1,522 51
Texas	1,288 27
Missouri	1,241 54
Oklahoma	1,117 17
Mississippi	1,090 22
Tennessee	1,087 02
Ohio	1,030 65
Alabama	992 91
New Jersey	961 01
California	958 66
Michigan	894 09
Georgia	746 21
Kansas	743 73
South Carolina	644 57
Arkansas	596 65
Indiana	538 71
Kentucky	521 72
Maryland	481 65
West Virginia	442 23
Louisiana	434 70
Massachusetts	389 85
Connecticut	335 65
Minnesota	314 45
Nebraska	258 23
Iowa	241 76
Unclassified	236 01
Rhode Island	199 60
Colorado	183 79

North Carolina	$ 134 06
Delaware	96 60
Canada	58 50
Washington	47 00
Wisconsin	30 38
New Mexico	14 69
New Hampshire	13 00
Arizona	6 00
Wyoming	3 50
Oregon	2 75
Idaho	1 00
Total	$40,051 19

CHURCHES THAT CONTRIBUTED $100 AND OVER DIRECT TO THE FOREIGN MISSION BOARD FOR THE FISCAL YEAR, JULY 1. 1937 TO JUNE 30. 1938

CLASS A

Contributions, $1,000 and Over

1.	Metropolitan, New York, N. Y., Rev. W. A. Brown	$1,009 94

CLASS B

Contributions, $500 and Over

2.	Abyssinian, New York, N. Y., Rev. A. C. Powell, Jr.	$900 00
3.	Mt. Carmel, Philadelphia, Pa., Rev. D. W. Hoggard	741 02
4.	Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin	562 26
5.	Nineteenth Street, Washington, D. C., Rev. W. H. Brooks	554 05
6.	White Rock, Philadelphia, Pa., Rev. W. C. Williamson	500 66

CLASS C

Contributions, $300 To $500

7.	Union, Philadelphia, Pa., Rev. J. E. Kirkland	$ 426 00
8.	Ebenezer, Pittsburgh, Pa., Rev. T. J. King	412 25
9.	Vermont Avenue, Washington, D. C., Rev. C. T. Murray	409 04
10.	Metropolitan, Washington, D. C., Rev. E. C. Smith	385 03
11.	Pilgrim, Chicago, Ill., Rev. J. C. Austin	360 00

CLASS D

Contributions, $100 to $300

12.	Mt. Zion, Los Angeles, Cal., Rev. F. H. Prentice	$ 248 83
13.	Saints Memorial, Bryn Mawr, Pa., Rev. J. A. Younger	271 26
14.	Cosmopolitan, Chicago, Ill., Rev. M. F. Evans	271 10
15.	Monumental, Philadelphia, Pa.	236 40
16.	St. John, Oklahoma City, Okla., Rev. J. W. Johnson	228 08
17.	Zion, Philadelphia, Pa., Rev. R. J. Langston	213 70
18.	St. John, Dallas, Texas, Rev. E. C. Estell	205 85
19.	Central, Pittsburgh, Pa., Rev. C. E. Talley	205 00
20.	Tabernacle, Detroit, Mich., Rev. R. H. Pittman	200 78
21.	St. Paul, Philadelphia, Pa., Rev. E. L. Cunningham	200 65
22.	Progressive, Chicago, Ill., Rev. T. E. Brown	200 00
23.	First African, Philadelphia, Pa., Rev. W. A. Harrod	195 40

24.	New Bethlehem, Philadelphia, Pa., Rev. C. C. Adams	$ 193 5
25.	Macedonia, Pittsburgh, Pa., Rev. J. H. Robinson	191 6
26.	Friendship, Washington, D. C., Rev. B. H. Whiting	190 5
27.	Mt. Olivet, New York, N. Y., Rev. O. C. Maxwell	182 6
28.	New Jerusalem, Philadelphia, Pa., Rev. B. D. Thompson	181 5
29.	Fifth Street, Louisville, Ky., Rev. W. A. Jones	163 0
30.	First Institutional, St. Petersburg, Fla., Rev. R. A. Cromwell	162 5
31.	Mt. Zion, W. Philadelphia, Pa., Rev. C. W. Gregory	159 1
32.	Mt. Zion, Germantown, Philadelphia, Pa., Rev. R. C. Lamb	154 0
33.	Mt. Zion, Indianapolis, Ind.	145 1
34.	Walker Memorial, New York, N. Y., Rev. John W. Saunders	144 7
35.	Holy Trinity, Philadelphia, Pa., Rev. C. R. Jones	143 1
36.	Highland Avenue, Kansas City, Mo., Rev. C. S. Stamps	140 6
37.	Zion, Denver, Colo., Rev. W. H. Young	139 0
38.	Ebenezer, Boston, Mass., Rev. W. S. Ravenell	137 0
39.	Olivet, Chicago, Ill., Rev. L. K. Williams	135 0
40.	Messiah, Bridgeport, Conn., Rev. F. W. Jacobs	130 0
41.	Mt. Helm, Jackson, Miss., Rev. A. L. Rice	128 7
42.	Pilgrim, St. Paul, Minn., Rev. L. W. Harris	127 0
43.	Salem, Jersey City, N. J., Rev. H. G. Pope	125 6
44.	First (St. Paul Avenue), Memphis, Tenn., Rev. T. O. Fuller	125 3
45.	Original Providence, Chicago, Ill., Rev. R. W. Phillips	113 0
46.	Tabernacle, Oklahoma City, Okla., Rev. E. W. Perry	110 0
47.	St. John, Miami, Fla., Rev. J. W. Drake	107 7
48.	Concord, Brooklyn, N. Y., Rev. J. B. Adams	105. 0
49.	Second, Detroit, Mich., Rev. B. L. Bradby	104 4
50.	Fifth Street, Richmond, Va., Rev. C. C. Scott	103 0
51.	North Penn., Philadelphia, Pa., Rev. J. H. Dwelle	102 5
52.	Central, St. Louis, Mo., Rev. C. M. Long	102 4
53.	Metropolitan, Memphis, Tenn., Rev. S. A. Owen	101 4

FOREIGN MISSION BOARD

ALABAMA—Rev. M. Thornton
ARKANSAS—Rev. H. B. Stephenson
Rev. Wm. Erby
BAHAMA ISLANDS—Rev. J. E. Hutcheson
CALIFORNIA—Rev. F. H. Prentice
COLORADO—Rev. C. C. Harper
CONNECTICUT—Rev. E. C. Smith
DISTRICT OF COLUMBIA—Rev. J. C. Jackson
FLORIDA—Rev. J. W. Drake
GEORGIA—Rev. W. H. Perry
ILLINOIS—Rev. J. C. Austin
INDIANA—Rev. M. A. Talley
IOWA—Rev. A. B. Brent
KANSAS—Rev. J. A. Moore
KENTUCKY—Rev. W. M. Johnson
LOUISIANA—Rev. T. A. Levy
MARYLAND—Rev. J. T. Boddie
MASSACHUSETTS—Rev. W. H. Dabbs*
MICHIGAN—Rev. B. H. Pittman
MINNESOTA—Rev. L. W. Harris
MISSISSIPPI—Rev. Wm. Walton
Rev. J. F. Redmon
Rev. D. J. Turner
MISSOURI—Rev. R. C. Clopton

*Deceased.

NEBRASKA—Rev. F. P. Jones
NEW JERSEY—Rev. F. W. Means
NEW YORK—Rev. W. Abner Brown
NORTH CAROLINA—Rev. J. M. Newkirk
OHIO—Rev. E. C. Estell
Rev. J. D. Jones
OKLAHOMA—Rev. J. W. Johnson
PENNSYLVANIA—Rev. T. J. King

Executive Board

PENNSYLVANIA—Rev. J. H. Jackson
Rev. C. C. Adams
Rev. R. J. Langston
Rev. P. H. Hughes
Rev. J. A. Younger
Rev. D. W. Hoggard
Rev. M. L. Shepard
Rev. J. E. Kirkland
Rev. W. C. Williamson
Rev. C. W. Gregory
Rev. A. Hobbs
Rev. W. A. Harrod
SOUTH CAROLINA—Rev. S. S. Youngblood
SOUTH DAKOTA—Rev. M. W. Withers
TENNESSEE—Rev. W. E. Mack
TEXAS—Rev. U. S. Keeling
Rev. R. T. Harris
VIRGINIA—Rev. A. L. James
Rev. C. C. Scott
WEST VIRGINIA—Rev. J. Carl Mitchell
WISCONSIN—Rev. L. C. Lampkin

Forty-first Annual Report

OF THE

Sunday School Publishing Board

NATIONAL BAPTIST CONVENTION, U. S. A.

To the National Baptist Convention, U. S. A., St. Louis, Mo., September 7-12, 1938:

Brethren:

The Sunday School Publishing Board submits its annual report as follows:

At the meeting of the National Baptist Convention, U. S. A., Los Angeles, Calif., September 1937, the following were elected members of the Sunday School Publishing Board, for the Conventional Year 1937-1938:

Name	State
Rev. R. N. Hall	Alabama
Rev. W. E. Watson	Arkansas
Rev. R. S. Shorter	Arkansas
Rev. S. A. Sampson	Bahamas
Rev. C. H. Hampton	California
Rev. H. A. Rogers	Colorado
Rev. E. L. Harrison	District of Columbia
Rev. J. R. Evans	Florida
Rev. J. H. Evans	Georgia
Rev. R. F. Hockenhull	Illinois
Rev. E. B. Bond	Indiana
Rev. J. H. Patten	Iowa
Rev. J. W. Hayes	Kansas
Rev. W. P. Offutt	Kentucky
Rev. A. L. Carpenter	Louisiana
Rev. G. J. Garnett	Maryland
Rev. F. H. Davis	Massachussetts
Rev. J. H. Mastin	Michigan
Rev. H. W. Botts	Minnesota
Rev. C. N. Erland	Mississippi
Rev. L. J. Jordan	Mississippi
Rev. A. W. Moore	Mississippi
Rev. J. H. Davenport	Missouri
Rev. H. T. Borders	New Jersey
Rev. S. T. Eldridge	New York
Rev. O. S. Bullock	North Carolina
Rev. J. F. Greene	Ohio
Rev. J. W. Ribbins	Ohio
Rev. A. L. Branch	Oklahoma

Rev. J. P. Barbour	Pennsylvania
Rev. J. W. Boykin	South Carolina
Rev. W. R. Murray	Tennessee
Rev. A. M. Townsend	Tennessee
Rev. M. C. Durham	Tennessee
Dr. L. A. Bowman	Tennessee
Mr. C. H. Thorn	Tennessee
Rev. A. D. Bell	Tennessee
Rev. S. A. Owen	Tennessee
Rev. R. D. Morrison	Tennessee
Rev. T. J. Goodall	Texas
Rev. J. R. Burdette	Texas
Rev. E. J. Johnson	West Virginia
Rev. J. L. Williams	Wisconsin

BOARD OF DIRECTORS

Rev. W. R. Murray	Nashville
Rev. A. M. Townsend	Nashville
Dr. L. A. Bowman	Nashville
Mr. C. H. Thorn	Nashville
Rev. R. C. Barbour	Nashville
Rev. M. C. Durham	Memphis
Rev. S. A. Owen	Memphis
Rev. A. D. Bell	Memphis
Rev. R. D. Morrison	Chattanooga

EXECUTIVE COMMITTEE

W. R. Murray, A. M. Townsend, L. A. Bowman, C. H. Thorn, M. C. Durham.

OFFICERS

Chairman	W. R. Murray
Vice-Chairman	J. R. Evans
Corresponding Secretary	A. M. Townsend
Recording Secretary	M. C. Durham
Ass't. Recording Secretary	R. D. Morrison
Treasurer	L. A. Bowman

IN MEMORIAM

We here pause to pay tribute to the memory of our yoke-fellows who fell from the ranks this year.

(1) Rev. J. H. Davenport, St. Louis, Mo.
(2) Rev. J. H. Evans, Macon, Ga.

Warm was the filial and common-cause tie which bound us together. They have only gone on ahead, and now are awaiting our coming. We bow reverently and devoutly in obedience to the will of him, whose ways are past finding out, but who doeth all things well.

THE WORK OF THE YEAR

The Sunday School Publishing Board has carried on it routine work this year, in the publication of our Sunday school literature, supplies, etc., to the satisfaction of our patrons, as shown by the increase in our patronage and receipts. At the same time, attention has been given to the projection and development of our Christian education work, in order that we might main-

tain standards, and keep pace with other religious publishers, Sunday sch workers and leaders, and sustain recognition and respect among all the le ing Sunday school organizations and aggressive forces.

Also through our Branches, and Field workers, much has been accomplish in the acquisition and in the reclaiming to us of many schools, and in cre ing and increasing demand for our own products, etc.

In addition, the Publishing Board this year has sponsored and support other activities of the National Baptist Convention, as follows:

(a) The Finance Commission in the conduct of the Bond Campaign.
(b) The Finance Commission in the operation of the Regional Meetings.
(c) The Finance Commission in the rehabilitation of the Roger Willia property at Nashville.
(d) The Finance Commission in equipment of the Aged Ministers' Hom and the National Baptist Missionary Training School at Nashvil
(e) Operation and salaries of teachers of the American Baptist Theolo cal Seminary.
(f) Operation National Baptist Missionary Training School at Nashvil
(g) Morris Memorial Building obligations:
(1) Payments on First Mortgage
(2) Payments on Second Mortgage
Interest payments on First and Second Mortgages.
(h) Materials and labor for publishing the National Baptist Voice.

Further, although the Publishing Board is struggling onerously benea the weight of the Publishing House debt, yet it cooperates with the oth Boards of the Convention in their work, and lends whatever assistance a help it can.

We think the financial report will show that withal, we have done "migh well."

GENERAL FINANCIAL STATEMENT

Operations Sunday School Publishing Board

(For fiscal year closed June 30, 1938)

The operation for the year ended June 30, 1938, resulted in a net profit $46,214.68. The audit shows the gross profit of the Publishing Board f the year to be $128,040.94; the profit on sales, $92,083.08; the profit on oper tions, $59,554.14.

What Has Been Done With the Net Profit

The question of anxiety always looms up wherever the report of t Sunday School Publishing Board is submitted, is, "What has been done wi the funds that have been provided, or received by the Publishing Board?" In answer to this question, we quote from the recent audit:

"The following statement shows the manner in which the Net Profits of the Board for the year ended, June 30, 1938, were applied:

FUNDS PROVIDED:

Net profit for year	$ 46214 68	
Note Payable, cancelled	1500 00	
Increase in Reserve for Depreciation on Machinery, equipment and furniture	8677 60	
Total Funds Provided		$ 56392

FUNDS APPLIED:

Increase in other Assets principally accounts of National Baptist Convention and National Baptist Voice	$ 74776 87	
Increase in machinery, equipment and furniture—Net	150 66	
Total	$ 74927 53	
Less—Decrease in working capital	18535 25	
Total Funds Applied		$ 56392 28

CASH RECEIPTS AND DISBURSEMENTS

An analysis of the Cash Receipts and Disbursements for the year ended June 30, 1938, are summarized as follows:

RECEIPTS:

Cash Sales	$189460 90	
Received from Customers and Others on Account	54699 36	
Loans	63450 00	
Collections on Notes Receivable	2214 47	
Contributions	1340 79	
Miscellaneous	129 53	
Total Cash Receipts		$311295 05
Cash on Hand, July 1, 1937		11046 26
Total Cash to Account for		$322341 31

DISBURSEMENTS:

National Baptist Convention for Finance Commission, Interest on Morris Memorial Building Obligations, Salaries of Teachers at American Theological Seminary, etc.	$ 82128 48	
Notes Payable—Loans and Notes Given in Payment of Materials purchased	62805 00	
Salaries, Wages and Commissions	64537 60	
Raw Materials, Supplies and Other Expenses not Included in Notes and Accounts Payable	63893 29	
Accounts Payable	28958 04	
Interest and Finance Charges—National Baptist Voice	4800 97	
Customers' Debits for Returned Checks and Money Orders, etc.	1249 39	
Donations	652 26	
Refunds to Customers	123 81	
Total Cash Disbursements		$ 309148 84
Cash Balance, June 30, 1938		$13192 47

Contributions

The following is a list of contributions made to the Sunday School Publishing Board during the year by loyal, interested and sympathetic donors:

ARKANSAS

Churches

Shady Grove, Conway, Rev. S. H. White ..... $

FLORIDA

Associations

Florida East Coast, by Rev. J. R. Evans ..... $ 71

TENNESSEE

Associations

East Fort District, Rev. H. L. Toliver $22
Stone River District, by Rev. Ambrose Bennett 31

WOMAN'S AUXILIARY

Wom. Aux., N. B. C., Mrs. S. W. Layten $200

INDIVIDUALS

Mr. John Tony Ekiko, Court Scribe, Kumba B. C. W. Africa ..... $ 2

MISCELLANEOUS

Delegates on S. P. Special Train, Los Angeles, Calif, Sept. 15 ..... $ 3
S. S. Rally—Los Angeles, Cal., Rev. W. L. Petty, Dir. General 140
Gary S. S. Supts. Council, Rev. Martin, Chairman 3
National Bapt. Convention—Pro Rata $50,000 Drive—Los Angeles 235
S. E. Regional Convention—Birmingham, Rev. J. M. Nabrit, Sec'y 6
E. Central Regional Convention, Evanston, Ill. 9
New Orleans Regional Convention 11
Omaha Regional Convention (Special Offering) 6
National S. S. and B. Y. P. U. Congress—Designated Contribution 105
Chas. Thorn (Contribution) 420

ALABAMA

Sunday Schools

Berhlehem, Glencoe, J. W. Watson, Supt. ..... $
Morning Star, Monroeville, Jim Simmons 3
Union Chapel, Barlow Bends, Zeanie Gibby 1
Liberty Bapt., Atmore, N. D. Holt 5

ARKANSAS

First Baptist, Pine Bluff, W. H. Booker ..... $ 50
Rankin Chapel, Gould, Calvin Sims 60
Bapt. S. S., Gould, Geo. Thomas 1 00
Mt. Olive, Fitzhugh, Foster Anthony 1 00
Mt. Zion, Fitzhugh, Foster Anthony 1 00
Mt. Zion, Urbana, K. D. Parker 1 30
St. James, Fayetteville, Mrs. Pearl M. Blye 2 00
First Baptist, Pine City, W. H. Harris 54
Mt. Calvary, Gillett, Rockis Hicks 1 00
Shady Grove, White Hall, Tom Jackson 1 80
Shady Grove, Parkin, L. Barrett 1 20

BAHAMAS

St. Peters, Pt. Howe, Sister Ethel Hunter ..... $ 1 00

FLORIDA

Jacobs Chapel, Clearmount, L. K. Dingle ..... $ 50

GEORGIA

Grace Bapt., Darien, Miss Margie Mungin ..... $ 50
Valley Grove, La Grange, Jesse Davis 1 00

ILLINOIS

First Central, Cairo, George Sims ..... $ 1 00

KENTUCKY

New Hope, Earlsboro, Miss Gladys Hunt ..... $ 50

LOUISIANA

Salem Bapt., Shangaloo, G. C. Thomas ..... $ 95

MARYLAND

First Baptist, Glen Arden, W. B. Clark ..... $ 2 50

MISSISSIPPI

Baptist S. S., Winona, R. L. Campbell ..... $ 75
Bethlehem, Shaw, F. D. Watts 50
King Solomon, Vicksburg, Mrs. Ella Jackson 2 00
St. John, Ripley, J. D. Stricklin 5 00
Travelers' Rest, Mathiston, Arthur Hall 1 00
Jerusalem, Lawrence, Sam Evans 50
New Ford, Sensatobia, Will Jones 1 00
Bethel, Canton, Mrs. Venie Wynn 1 42
Union, Oxford, L. S. Visor 3 00

NEW YORK

St. Stephens, New York ..... Mrs. Catherine Stephens ..... $ 3 00

OKLAHOMA

Mt. Zion, Still Water, W. M. Jones ..... $ 1 0
First Baptist, Fallis, Mrs. Birdie Harraway 5

SOUTH CAROLINA

Hickory Hill, Neeses, L. J. Jamison ..... $ 2 0

TENNESSEE

Mt. Olive, Clarksville, Dr. D. L. Terrell ..... $ 1 0
New Hope, Knoxville, W. O. Lynch 1 3
First Bapt., Bemis, J. H. Gale 1 0
West Canaan, Millington, Wayne Clements 2 3
Oak Springs, Kerrville, E. I. Warren 1 0

TEXAS

First Baptist, Teague, Jesse Williams ..... $ 0
Evans Springs, Neches, J. W. Scruggs 1 0
Palestine, Wolfe City, Miss Mozelle A. Gulley 1 0

MISSIONARY SOCIETIES

Jr. Missionary Society, Concord Bapt. Church, Brooklyn, N. Y., Rev. J. B. Adams, Pastor $10 0

BALANCE SHEET

Sunday School Publishing Board

June 30, 1938

ASSETS

CURRENT ASSETS:			
Cash		$ 13,192 47	
Accounts Receivable—Customers	$ 5,246 12		
Notes Receivable—Miscellaneous	3,739 31		
Total	$ 8,985 43		
Less—Reserve for Doubtful Notes and Accounts	1,323 40	7,662 03	
Inventories		27,857 03	
Total Current Assets			$ 48,711 53
FIXED ASSETS:			
Machinery, Equipment, Furniture, Etc.		172,408 59	
Less—Reserve for Depreciation		101,280 32	
			71,128 27
OTHER ASSETS:			
Accounts Receivable:			
Morris Memorial Building	$ 316,883 43		
National Baptist Convention	201,226 57		
National Baptist Voice	17,892 95		
Employees	11 53		
National B. Y. P. U. Board	9 93	536,024 41	
B. B. C. Refunding Notes		160 00	
Meter Deposits, Etc		77 69	
Total Other Assets			536,262 10
Total Assets			$ 656,101 90

LIABILITIES AND NET WORTH

CURRENT LIABILITIES:		
Notes Payable:		
Loans—Banks	$ 22,500 00	
Loans—Others	23,000 00	
Trade	5,300 00	50,800 00
Accounts Payable—Trade		3,018 23
Accrued Salaries and Wages		3,878 83
Credit Checks Outstanding		99 40
Customers Credit Balances, Etc.		22 80
Total Current Liabilities		57,80
NET WORTH:		
Balance 7-1-37	$ 550,567 96	
Net Profit for Year Ended 6-30-38	46,214 68	
Notes Payable—Cancelled	1,500 00	
Total Net Worth		598,28
Total Liabilities and Net Worth		$656,10

PROFIT AND LOSS STATEMENT

July 1, 1937 to June 30, 1938

SALES:		
Manufactured Goods—Net	$ 166,454 44	
Purchased Goods—Net	13,643 85	
Retail Stores—Net	42,438 31	
Total Sales—Net		$222,5
COST OF GOODS SOLD:		
Manufactured Goods	84,337 34	
Purchased Goods	10,158 32	
Total Cost of Goods Sold		$ 94,4
Gross Profit		$ 128,1
SELLING EXPENSES		35,3
Profit on Sales		$ 92,8

GENERAL AND ADMINISTRATIVE EXPENSE		$ 32,528 94
Profit on Operations		$ 59,554 14
ADDITIONS TO INCOME:		
Contributions Received	1,333 79	
Bad Debts Recovered	56 60	
Discounts Taken	389 85	
Interest Received	212 69	
Total Additions to Income		1,992 93
Total		61,547 07
DEDUCTIONS FROM INCOME:		
Interest Paid	11,696 26	
Discounts Allowed	2,119 72	
Bad Debts	79 35	
Loss on Machinery Sold	740 00	
Contributions	697 06	
Total Deductions From Income		15,332 39
Net Profit for Year		$46,214 68

Respectfully submitted,

SUNDAY SCHOOL PUBLISHING BOARD

A. M. Townsend

SECRETARY

ATTEST:
J. R. Murray, Chairman

Thirty-ninth Annual Report

NATIONAL B. Y. P. U. BOARD

E. W. D. ISAAC, Secretary

Fiscal Year Ending June 30, 1938—Submitted at St. Louis, Mo.

September 7-11, 1938

To the Officers and Members of the National Baptist Convention, U. S. A.:—

A WORTHY CHURCH TRAINING PROGRAM

1. Development of Christian Intelligence

If the general aim of the Training Union, "Training in Church Membership is to be realized, there must be a development of Christian intelligence on part of all church members. A Baptist church is a spiritual democracy. democracy is effective in proportion to the intelligence of its members. Mbers of a Baptist church must have intelligence concerning the Bible, church, the denomination, the individual Christian life, and the world which we live. The curriculum materials of the Training Union, if master will bring this intelligence.

2. Growth in Christian Character

The new life in Christ is a gift. Christian character is an achievem Christ challenges every child of God to grow. The outstanding purpose the Training Union is to make a contribution to the growth in character its members. All of its study and all of its activities are designed to h in this.

3. Deepening of Spiritual Life

Growth in Christian character, to be sure, involves a deepening of the s itual life. This is so important, however, that it demands separate meni Daily Bible reading, daily prayer, planning and presenting programs deal with spiritual subjects, and all the activities of the Training Union will h each member to live closer to Christ and to grow in his image.

4. Increase in Christian Efficiency

The development of skill in doing things in the church of Christ and daily Christian living is an outstanding objective of the Training Union. this organization each member is thrown upon his own resources and given ample opportunity for self-expression in Christian work and stu Initiative is developed and qualities of leadership emerge in Training Un work. Some of our large churches have recently conducted what is kno as Youth Week, in which all the official positions of the church were ta by young people for one full week. One of the outstanding demonstrati of Youth Week has been that of the skill developed by young people church work through their B. Y. P. U.'s. The highest sort of Christian ficiency is exhibited in personal work to win the lost. Efficiency in w ship, in working with others, in teaching, in giving, and in all other Chris activities is involved.

5. Development of Church and Denominational Loyalty

Loyalty to the Church of Christ is essential to complete loyalty to Christ himself. Christ's church is his own institution for carrying on his work in the world. It is impossible for any Christian to be completely loyal to Christ and not be loyal to his church. Denominational loyalty is simply an extension of church loyalty. The denomination is made up of the churches of Christ working together to extend his kingdom in the world.

It is world-wide in its scope. It is striving to carry out the Great Commission. The Training Union is doing everything in its power to develop loyalty to the whole denominational program, both at home and around the world.

ESTABLISHED, CONTROLLED, AND OPERATED BY THE CHURCH

A worthy church training program must be completely established, controlled, and operated by the church itself. This means that the church must elect the director and all the general officers along with the leaders and counselors of the unions. It means, also, that the church must finance the training program. The Training Union teaches stewardship and seeks to lead every one of its members to make a contribution each week into the church treasury for all objects, local and nationwide, approved by the church. The church must also show a continuous interest in the Training Union, and work at it patiently and constantly and persistently. A great church training program is not just a little group of young people at the church, but is rather a project which involves the whole church membership.

THE BEST LEADERSHIP THE CHURCH CAN PROVIDE

The business of training new recruits in the army of the King must be entrusted to the best leaders the church has in its membership. Any church anywhere can carry on a training program if it will use the best it has. The B. A. U. is going a long way towards enlisting the men and women of the churches in places of leadership in the program of training. It is impossible to do the best Junior and Intermediate work without Adult leadership.

WHOLE CHURCH PROGRAM

The program of a Baptist church must be a unified program. Every activity in the church should be unified under the church itself with the pastor as the leader. The teaching program carried on through the Sunday School and the training program carried on through the Training Union constitute a complete Christian educational program for every Baptist church. The whole church is involved and obligated to make each part of the program succeed. No one agency in a Baptist church is prepared to offer all the church members need in the field of study and training. Each must show the proper consideration to the others, and all must pull together under the church.

A church conference, headed by the pastor, and made up of the heads of the various agencies of the church is absolutely essential if a properly co-ordinated program is to be worked out.

PLACE FOR EVERY CHURCH MEMBER

A worthy church training program is one which sets out to enlist every member of the church in training. Training is not static. It is a part of the educational process, which should continue throughout life of every member. From the standpoint of learning alone, the opportunities offered by the Training Union cannot be ignored. A properly graded Training makes

provision for the Story Hour, the Junior, Senior, Intermediate, and B. A. for adults. In churches of average large size a department director should elected for each of these departments. He should be instructed by the chur through the director of the Training Union, to establish and maintain many units in each department as are necessary for reaching and train the members of that department. It has been demonstrated over and o that we will reach only as many people as we plan to reach. If we do have a definite place to utilize them and train them they will not come.

A worthy church training program will produce worthy results in a Baptist church. A church with a great training program will have m people attending the evening services, witnessing daily for the Lord, c tributing to the nation-wide program of Christ, working in every departm of church life, and showing forth the graces of Christ in everyday liv than would be the case if it had no such program.

In Ephesians 6:10, 11, Paul says "Finally, be strong in the Lord, and in strength of his might. Put on the whole armour of God, that we may able to stand against the wiles of the devil." It is the business of the B tist Training Union to help every member of every Baptist church to just this.

EDUCATIONAL PROGRAM OF A BAPTIST CHURCH

In this report, I wish to call attention to the real difference between Sunday school and B. Y. P. U. It is a difference which every worker m keep clearly in his mind to do his best in preparation of lectures and s mons for the respective bodies. The Sunday schools, at whatever stage i may be functioning, are simply students of the Word of God; they are t ing to master some phase of the learning processes of the Sunday school its various aspects. But the B. Y. P. U.'s are already workers in the chur es; all B. Y. P. U.'s of whatever grade or class, are endeavoring to do so thing in their churches. They are active "doers of the Word" while the S days school are **learners** of the Word. This makes a different underlying losophy in the two organizations. This difference clearly perceived, a distinctly approached will bring out a salient feature which should be e phasized and developed in the B. Y. P. U. and which, hence should req a very sharp division of the teaching and training of the B. Y. P. U. and t of the Sunday schools.

The Sunday school is the teaching agency of a Baptist church. The tr ing Union is the training program of a Baptist church. It is exceedingly portant that we put these two together in our thinking about the Chris educational program of a Baptist church. The Sunday school has a co constituency of church members and non-church members. The Train Union seeks the church membership only. Of course, it provides for the h children in the Children's Story Hour. All non-church members who co to B. Y. P. U.'s and B. A. U.'s are classified as associate members.

The Training Union, with its emphasis upon individual participation expression, is a highly essential element in the Christian educational p gram of every Baptist church. Thousands of our churches have alre caught this conception of the Training Union. Others are coming to it r ly.

Every Baptist church needs to train its members to speak as Christi to pray as Christians, to worship as Christians, to participate in all church activities as Christians, to give as Christians, and in every respec be active, participating members of the church. This program is esse for every city church and for every country church. There still more than ten thousand churches which do not have even unit of the Training Union. All our churches need this program si because they need to have done for their members just the things which Training Union proposes to do.

It is impossible to build the type of Training Union which a church should have unless the pastor and the best leadership of the church are vitally interested in it. This interest, of course, must extend to the point of participation. The values which may reasonably be expected to come in Training Union work are of such deep significance that no pastor can afford to ignore this phase of his church work.

ENLARGING THE TRAINING UNION

This training program for all church members is vital to Baptist youth. Through the years, since the beginning of the B. Y. P. U. Movement, this work has been thought of as our young people's work. Originally, of course, it was only young people's work. Never through the years have Baptists needed to work harder to conserve and develop their youth life in all the churches. The program proposes to do that in a more vital and dynamic manner than ever before. The Training Union makes provision to train Baptist youth to work in and through their own churches and magnifies the churches as the greatest possible avenues of service for all Christians.

The training program is also vital to all the adult life in our churches. We are accustomed to saying that the hope of the future lies with our Baptist youth. We often fortify that statement with the future observation that we can't hope to do anything for "these old people."

What we really mean to say when we make this declaration is that the hope of tomorrow lies with the Baptist youth of today, provided they follow up the training which they receive in youth with further study and growth when they become adults and assume all the responsibilities and obligations of adulthood. With supreme confidence we can add even another statement to that, and say that many adults who were blessed with very meager opportunities for training in their youth, may even in adulthood, take a new start in the development of their abilities, and assume a role of usefulness in their churches and as Christian citizens. It is a fallacy to say that the period of life is a period for training only. As a matter of fact training and service go hand in hand throughout life from the moment one accepts Jesus Christ as his personal Saviour. There is no point in life at which training should stop and service start. Both are intensified, to be sure, as life develops. That is why we urge that church members stay in both the Sunday school and Training Union throughout life.

EVERY CHURCH CAN HAVE A DIRECTOR

Every church should be a New Testament church. If it is a New Testament church it should follow the principles given in the New Testament for growth and development. What are these principles? As given in the ministry and teachings of Jesus and Paul, these churches are to carry on the kingdom work of Christ. This work is leading the lost to Christ and growing and developing the saved to witness for Christ in all the world. To do this work of winning and witnessing, Christ gave undershepherds or overseers to help in the work.

THE PASTOR THE OVERSEER

The pastor, undershepherd, overseer, then is to lead in the work, shepherd the flock, oversee the work. An overseer is to survey the entire task; the need of work to be done; the best plans for doing this work; a division of the work and workers so as to give all a part in the work and see that all the work is accomplished.

SUPERINTENDENT OF SUNDAY SCHOOL

By the side of the pastor should be the superintendent of the Sunday sch and with compassionate heart and wise plans work to reach and teach Bible to all people. To do this there must be a division of the work to m varied needs. This is done by our department Sunday schools. This w as fine as it is, is not sufficient for the well-rounded and complete deve ment of Christians. So along with this work is the Training Union wh seeks to grow and develop all Christians.

TRAINING UNION DIRECTOR

As the superintendent is to lead in the teaching service, just so is the Tra ing Union director, by the side of the overseer, to lead the church in a tr ing service. This training service should be by the church and for the p pose of training every member of the church to witness for Christ, be ing at home and going on out to the uttermost ends of the earth. As ev church can and should have a superintendent to lead in planning and ing in order that all may be reached and taught the Bible, just so every chu can and should have a Training Union director to plan the work and lead putting into execution these plans to train every member of the church.

NEED OF EVERY AGE AND GROUP

As the Sunday school is not divided into departments and classes for sake of more organization, but for the sake of reaching and teaching the ble to all in an understandable way, just so is the graded Training Union vided into departments and unions to reach and ministers to the individ Christians, rightly dividing the Word of truth, giving each a portion in season.

As our Sunday schools began to grow and develop when we placed the sponsibility for the work upon superintendents and trained helpers for a c pletely graded and departmentalized teaching service, just so will we g and develop great training services when the churches get a vision of work, accept the responsibility for training all their members, and select elect Training Union directors and lay on them the responsibility of lead the whole church in a great and comprehensive training program. Ev church can have such a director. A small church needs this type of wor and a large church must have such a worker. The small church needs workers. It needs more and better deacons, more and better officers teachers in the Sunday school, more and better workers in the missionary cieties, more and better singers for the choir, more and better treasurers, and better ushers. Where, just where, are we to get these leaders? W right there in each church.

They are there. They are willing. But they need training. The Tra ing Union is to see this task, divide it up so all can be trained, and set a and keep going in a complete and comprehensive, continuous training gram turning out workmen that need not be ashamed, throughly furnis unto every good work.

We need this graded Training Union so we can divide our church mem into ages and groups, and by graded helps meet the needs of all ages, then—all working together—help give all the gospel to all the world.

Our larger churches with their hundreds of members can have a Train Union director and a sufficient number of B. Y. P. U.'s and B. A. U.'s to vide the entire church membership into groups where these groups will training that will instruct, inspire, enlist, and actually put into practical ice the entire membership of the largest church. This church will then come a force rather than a field.

Let the pastors of these churches call together their leaders in conference, sider the matter, pray over the need, elect Training Union directors, give m helpers, divide the church membership into unions, put them to work, d then watch the work and workers grow.

SUNDAY EVENING IN THE HOUSE OF GOD

Untold blessings will come to any church or community that will organize Baptist Training Union. Every age group should be provided for from the ry Hour through the adults. Marvelous progress has been made in 1938, d we are confidently expecting even greater results in 1939.

The Board believes in the program of the Training Union and will gladly ply the first quarter's literature free of charge to any new organization.

The Training Union will bring your church many blessings. For example, will enrich the fellowship of your church, increase the attendance for the ning worship; enlarge the evangelistic opportunity; train an efficient, loyal dership for every place of responsibility in the church; provide an inter- ing, helpful, service of study and worship for churches that do not have l-time preaching; inspire, inform, and build Christian character; enlarge ion and deepen interest in world missions; indoctrinate and prepare an- er generation to carry on for Christ in a more worthy way.

Please join us in an effort to organize a Training Union in every Baptist urch in the National Baptist Convention.

Individuals may study books at home and take the examination by corre- ndence. Any Training Union member may study any book in the course home and take an examination of twenty questions. The list of questions l be sent direct from our office.

HOW? STUDY COURSE

Study courses may be taken by home study, in a local school, or in an as- ational school. If there is a class or school these regulations should be efully observed:

1. Ten periods of forty-five minutes each, or the equivalent, are required each class for the completion of each book.

2. Class members must attend at least six of the ten periods, in order to eligible for the class examination and credit; if the time requirement is t met, a special examination of twenty questions may be taken.

3. Each one must read the book through.

4. A grade of seventy per cent is the minimum for passing an examina- n.

Selling people to take Study Courses is no problem if an attractive pro- m is planned and advertised. The time, the books, and the teachers uld be selected and engaged well ahead of time.

Suggestions for conducting a training school may be found in the tract, tudy Course Requirements."

Make the week a big event, one to which all your members will look for- rd. The schedule should be carefully worked out. Here is a typical hedule:

:45 Classes
:30 (1) Secretary's report, announcements

(2 Address, demonstration, conference, or stunt
8:15 Classes
9:00 Adjourn

Teachers should fill out the uniform class report blanks, and director should forward these to the National B. Y. P. U. Board. The awards are sent in one package to the director. A special service for giving the awards may be held at the weekly assembly or evening preaching service.

Associational study course campaigns are of several types—the central school, the group training school, the leadership school, simultaneous schools and the enlargement campaign.

WHEN?

Every Training Union should sponsor a school for its own members at least twice a year, aside from associational schools.

Of course other study courses can be held all along during the year as needs arise. Following a revival a class of new Senior church members may study "Field of Service in the Church" or "Senior B. Y. P. U. Administration" or "What Baptists Believe." After an enlargement campaign there may be classes in the manuals, meeting for five nights in the houses of the officers of the new unions or in the church.

Individuals may study books at home and take the examination by correspondence. Any Training Union member may study any book in the course at home and take an examination of twenty questions.

ENLISTING ADULT CHURCH MEMBERS

Needs Demanding Adult Training

1. Adults Compose the Larger Part of Our Church Membership.

It is estimated that sixty-two per cent of the membership of our churches is in the adult group.

2. The Larger Number of Unenlisted Church Members Are Adults.

Some churches have found that ninety-two per cent of the unenlisted church membership is the adult group. This should be changed. The adult union seeks to enlist all the adults in all the work the church is doing.

3. Adults Need Continuous Growth and Development.

There is no place to stop in the church life. There should be growth and development all the way. The adult union is a vital factor in providing this.

4. Adults Provide the Proper Influence and Atmosphere for All Young People.

If adults will lead, young people will follow. The adult unions give the right example and create the proper atmosphere for all Training Union work.

5. Adults Help Increase the Attendance of the Training Union and Evening Preaching Service.

Double the attendance of the adults in the Training Union and you double the attendance at the evening preaching service.

6. The Adult Union Seeks to Enlist All in Daily Bible Reading and Prayer. Adults should read the Bible and erect family altars in all Christian homes.

OBJECT OF THE STORY HOUR

The Story Hour is for children under nine years of age. It is conducted at the same hour, and should keep the time schedule of the Baptist Training Union.

Leaders, sponsors, general officers, and the constantly growing Baptist Adult Unions bring out many parents who have children too young to attend the Junior B. Y. P. U.'s. Some parents cannot come without bringing their chil-

dren. The Story Hour should take care of these children for a happy time that will improve behaviour and develop the right attitudes. In some cases the children beg to attend the Story Hour, and they bring the parents.

Very few children below the age of nine are Christians. The aim of the Story Hour is to promote religious training through the medium of Bible stories, character-building stories, music, and hand work—that they may be led to feel a strong consciousness of God as the loving Heavenly Father, and a desire to do the things that will please him.

The Children's Story Hour is not an organization with offices held by children themselves. The Story Hour leader and all helpers should be adults. The leaders should be selected by the Baptist Training Union director, and elected by the church; she in turn select her helpers in conference with the Baptist Training Union director.

When the Story Hour group is large, say ten Beginners and ten Primaries, it is better to separate them, with each group in charge of its respective leader.

The purpose of the Children's Story Hour, together with the Sunday school, is to lead the children to accept Jesus Christ as their personal Saviour. If they are Christians at nine years, they become eligible for membership in the Junior B. Y. P. U.

If eight of ten boys and girls reach the age of nine without church membership, it is well to organize a Story Hour for them. Exert every effort to win them to Christ. Use special soul-winning stories.

VALUE OF STORY-TELLING

Stories can translate into life lofty principles of living, and help create right attitudes. The story must fit into the interest and needs of the children in your group. Tell stories that will call forth thought, that will develop appreciation and desire to imitate good, true, noble actions; stories that will improve behaviour.

There is something about a story that lingers in the heart after the words are forgotten—it is the soul of the story. When they meet a known need, stories are of real value, and help to bring about the desired conduct.

Stories appeal to the feelings, and can be used to develop a sense of appreciation for the church, home, parents, teacher, and playmates; a strong consciousness of God, and a desire to do the things that will please him.

Some stories are told just for wholesome entertainment, and they are well worth while.

GOSPEL MUSIC

A hymn is a sacred poem expressive of devotion, spiritual experience, or religious truth, fitted to be sung by an assembly of people in a public service. The first element in this definition is that the hymn must be poetry. It must have poetical form, having meter and rhyme. This is absolutely necessary for its use with a musical setting. It should be poetical in spirit, having not only the superficial music of the regularly recurring accent, but the liquid harmony of the words as they flow through the lines and the literary grace of spiritual thought in a beautiful expression. If poetry is the expression of thought steeped in imagination and feeling, all the more must the hymn be the expression of religious thought transfigured with emotion.

Selection of Hymns

Some hymns attune a congregation to a tender key, others are martial in spirit, while others are full of soothing with comfort and consolation. Next

in importance to the choice of the subject is the choice of the hymns to
used. If the leader has a clear conception of the unity of the service, it w
appear here more than in anything else.

The Leader

The leader should be an earnest Christian, should have musical taste and a
ligious appreciation. He should be able to educate the taste of his societ
luring it on by gracious and tactful means from low standards to higher a
better ones. We cannot over-emphasize the importance of wisdom in the s
lection of hymns. Here the leader must be able to enforce the main thoug
of the service, maintaining harmony in variety.

It is not wise to have all the hymns express the same thought nor be of t
same character, though the central idea of the service must dominate ever
thing, song and prayer as well as lesson plan.

The First Hymn

Care should be taken that the first hymn is familiar, so that all will be
home in it; it should strike the keynote of the service. In announcing hym
a knowledge of the lives of the authors and composers, and incidentals
the life-history of great hymns will be useful. Merely to give out the nu
ber is a dull and ineffective method. Not always, but often, some words
help and inspiration should be spoken, creating interest, intellectual app
ciation, and the will to sing.

To fail to sing, to look about and whisper, or busy oneself with other thi
during a hymn is gross irreverence.

Reading a Hymn, or Commenting on It

There may be a statement of the historical connections of the hymn to
sung. A few words regarding the author or the circumstances under wh
it was written, or its relation to the church of the time when it was writt

The results that have been achieved through the singing of that partic
hymn may be brought out in an interesting and forceful way. Incidents c
nected with the hymn, either as regards its results in the lives of others,
an incident that will properly illustrate its meaning, will be found very he
ful. Indeed, there is no better way in which a congregation may be brou
into tune with a hymn which they are all about to make the expression
their feeling than by arousing that feeling by the use of appropri
and effective emotional anecdote.

In making these comments on the hymn it is not simply a matter of cre
ing a general interest, historical or literary, but reproducing the emotio
and spiritual atmosphere of the verses to be sung, and if that is not done
comment is a failure no matter how brilliant, scholarly, or entertaining
may be.

Things to Avoid

Some leaders scold if people do not sing quite to their liking. Scoldin
never in place here. If a people are dull and unresponsive, it is probab
due to the fact that there is nothing to animate them, nothing to which
respond. Wake them, interest, inspire, thrill them, and they will sing w
the spirit and the understanding. Scold them and they may make a l
more noise, but their singing will have less rather than more spiritual va

Don't talk unless you have something to say, and can put into that so
thing the earnest feeling you desire to develop among your people.

Variety

Variety adds interest, and routine dissipates it. Services exactly alike every Sunday fail to attract. The chosen hymns, readings, special features, and every part of the service should be welded together in a unified whole. So valuable is the service of song in its varied form and application that if properly managed it may produce immense results.

Our song books should contain three classes of songs; the old standard hymns, the current popular gospel songs, and an assortment of attractive new pieces. A new song that is really attractive is a wonderful force. It arrests attention; the people will sing a new song at home, on the street, about their work.

Our Debt to Gospel Songs

Religious ideals have been shaped as much by gospel songs as by gospel sermons. As many people decide to follow Christ under the influence of a gospel song as under a gospel sermon.

What we speak influences us many times as much as what we hear. The gospel song not only speaks the idea, but, by the aid of the music to which it is set, it enables us to carry it in our minds most easily. Over and over again a song comes to mind and we find ourselves almost unconsciously singing certain verses and choruses. The combination of words and music makes it doubly easy to remember.

ACHIEVEMENTS

Free of Mortgage:

Running true to form, this Board wishes to announce that payment has been completed on the $2,500 mortgage debt placed on it by the National Baptist Convention following the Golden Jubilee in 1930. This being true, the Convention again has an unincumbered utilizable asset very highly appraised by competent an successful real estate dealers. This property is situated one and one-half blocks east of the State Capitol, two and one-half blocks from the Sunday School Publishing Board, on Gay Street.

Cooperation With other Agencies:

Endeavoring to manifest the spirit of cooperation and affiliation with all other Boards and agencies of the Convention, it reached out a helping hand, extending its business credit, its influence and its service to these agencies for the amount of about $400.00.

Old Accounts:

During the period June 30, 1931 to June 30, 1938 this Board has paid on old account of its cash receipts, the sum of $15,43_.27.

Books Donated:

Books valued at $1500 have been received by this Board from the Baptist S. S. Board through the courtesy of Mr. J. O. Williams, Business Manager to aid us in carrying on our training work in churches that are not able to finance the purchase of books for Study Courses. This has greatly helped this Board in its Extension Work. The Southern Baptist Convention is standing hard by us in our efforts to put over "A Worthy Church Training Program."

Associational Plan:

The Associational Plan introduced last year by this Board, using the Budget System to take care of all the interests of our denomination being presented to District and State B. Y. P. U. Conventions, has been adopted by many of our large Associations and State Conventions with great success.

Founder's Day:

Our Board having authorized us to inaugurate "Founder's Day," the second Sunday in March was selected to be known as Founder's Day. We are pleased to report that the First Founder's Day with Miss Lucie E. Campbell as Chairman, met with much success. Tennessee raising more than $100.00. Mrs. Marguerite Moore of Memphis, the leading city, was crowned "Miss National B. Y. P. U. Board" in Tuskegee during our S. S. and B. Y. P. U. Congress.

We now have on hand in a reserve fund known as the "Isaac Foundation" to be used for scholarships for Christian workers and to aid in the Extension Work of the Board, more than $200.00.

Distinct Gains:

The year has been marked by distinct gains. According to the best and most accurate information which may be obtained at this time, the progress which has been made during the year is most encouraging. A bird's eye view of the year reveals the following facts and figures:

There were 1,520 awards issued in the period June 30, 1936—June 30, 1937. From June 30, 1937—June 30, 1938 there were 2,833 awards issued, a gain of 1,313 over last year.

From records available, last year shows a total of 9,873 Unions, while this year shows 11,758, a gain of 1,885 unions.

NUMBER AND CLASSIFICATION OF B. Y. P. U.'S

	Senior Unions	Inter. Unions	Junior Unions	B. A. U. Unions	Total Unions
Alabama	720	260	380	110	1047
Arkansas	400	198	310	63	971
Arizona	18	1	6	2	[illegible]
California	148	36	50	14	248
Colorado	12	6	16	4	38
Delaware	12	6	12		30
District of Columbia	98	39	56	24	217
Florida	448	225	350	48	1071
Georgia	360	130	218	18	726
Illinois	175	60	260	24	519
Indiana	90	36	48	12	186
Iowa	18	6	12	2	38
Kansas	100	36	56	12	204
Kentucky	60	36	48	6	150
Louisiana	340	266	226	58	890
Maryland	36	18	30	6	90
Michigan	98	54	80	18	250
Mississippi	425	153	210	48	836
Missouri	493	229	275	80	1077

	Senior Unions	Inter. Unions	Junior Unions	B. A. U. Unions	Total Unions
Nebraska	24	12	12		48
North Carolina	72	36	48	6	162
New Jersey	50	24	36	12	122
New York	37	18	24	6	85
Ohio	74	24	36	6	140
Oklahoma	220	120	125	6	471
Pennsylvania	48	12	24	12	96
South Carolina	36	24	18	12	90
Tennessee	350	200	190	48	788
Texas	228	98	150	24	500
Virginia	36	14	14	2	66
Minnesota	12	6	6		24
New Mexico	12	6	2		20
Utah	6	6	6		18
South Dakota	12	6			18
Washington	4	2	2	2	10
Wisconsin	7	5	6	2	20
West Virginia	7	7	6	6	26
Bahama Islands	2	2	2	2	8
Canada	2	2	2	2	8
Totals	3290	2419	3352	697	11758

Total 11,758
Total last year 9,873
Gain over last year 1,885

National B. Y. P. U. and B. A. U. Congress (Associational) 1
State B. Y. P. U. and B. A. U. (B. T. U.) Conventions 18
District B. Y. P. U. and B. A. U. (B. T. U.) Associational 144
City B. Y. P. U. and B. A. U.—Associational 24

Total 187

TRAINING SCHOOL RECORDS BY STATES

Awards, Certificates and Seals Issued From Sept. 1937

	B. T. U.	B. A. U.	Sr.	Int.	Jr.	Seals	Total
Alabama		15	58	3	7	14	97
Arkansas			18				18
Florida		1	19			21	41
Georgia			3	14	11	42	70
Louisiana	16	30	34	20	23	17	140
Mississippi	15	30	45	40	35	55	220
Tennessee	25	67	215	147	105	150	709
Kentucky						52	52
Texas	5	39	19	18	13	30	124
North Carolina	13				21		34
Virginia	74	22	73	14	2	23	208
Illinois			13				13
Oklahoma	6		22	16	13		57
Indiana		5		3	8		16
New York			15				15

	B. T. U.	B. A. U.	Sr.	Int.	Jr.	Seals	Total
Wisconsin	1	5	2	8	4	10	30
Missouri	22	140	56	37	38	69	362
Maryland			30		2		32
Kansas		41	27	15	11	5	99
Tenn. S. S. and BYPU Cong.	15	30	18	22	5	10	100
National S. S. and BYPU Congress, Tuskegee, Ala.	26	24	42	18	30	156	296
Totals	218	449	689	375	328	644	2833

Total Awards 2,833
Total Awards last year 1,520
Gain over last year 1,313

NATIONAL B. Y. P. U. BOARD STATEMENT OF AMOUNTS PAID ON FOLLOWING ACCOUNTS—FROM 1931-June 30, 1938

National Baptist Convention Note (Mortgage)		$2,500 00
Paid in full		2,500 00
City of Nashville (Street Paved)		2,746 52
June 30, 1935 Amount Transferred Finance Commission		2,746 52
People's Bank and Trust Company		2,313 50
Paid in full		2,313 50
Phillips & Buttorff (for American Baptist Theological Seminary)		200 00
Paid in full		200 00
Hilary Howse Furniture Co., (for American Baptist Theological Seminary)		1,000.00
Paid in full		1,000 00
Amount American Baptist Theological Seminary owed National B. Y. P. U. Board		4,090 61
June 30, 1935, Amount charged off Net Worth		4,090 61
J. W. Gaines, Royalty on Song Book		1,500 00
Amount Paid		1,475 00
Balance Owe		25 00
Mrs. Mary L. Craft (Back Salary W. L. Craft)		1,106 64
Paid in full		1,106 64
Total		$15,432 27

BALANCE SHEET

June 30, 1938

ASSETS

Exhibit "A-3"

CURRENT ASSETS:		
Cash		$ 1,617 19
Accounts and Notes Receivable:		
Accounts Receivable	$ 4,060 87	
Less, Reserve for Doutful Notes	495 41	3,565 46
Notes Receivable	850 76	
Less, Reserve for Doubtful Notes	850 76	
Inventories:		
Books	1,084 85	
Arm Bands, Badges, etc.	46 25	
Raw Materials	39 91	
Finished Goods	200 00	1,371 01
Prepaid Expenses:		
Insurance	627 00	
Postage	13 15	640 81
		$ 7,194 38
FIXED ASSETS:		
Land		6,632 68
Building	26,206 94	
Less, Reserve for Dep'n.	23,527 44	2,679 50
Furniture and Fixtures	2,224 39	
Less, Reserve for Dep'n	1,779 44	444 95
Delivery Equipment	380 00	
Less, Reserve for Dep'n.	340 00	40 00
Cuts and Plates	36 00	
Less, Reserve for Dep'n.	359 00	1 00
		9,798 13
OTHER ASSETS:		
Loan to Nat'l Baptist Convention U. S. A. Inc.		11,179 10
Returned Checks		6 73
National Baptist Convention		133 20
		$ 11,319 03
TOTAL ASSETS		$ 28,311 54

LIABILITIES

CURRENT LIABILITIES:		
Accounts Payable—Trade	$ 4,000 00	
Accounts Payable—N. B. C.	997 40	
Notes Payable—Trade	9,957 35	
Notes Payable—Bank	702 00	
Notes Payable—Individuals	435 00	
Accrued Salaries	292 95	$17,054 36
NET WORTH:		
Investment of National Baptist Convention, U. S. A., Inc.		$11,275 88
TOTAL LIABILITIES, and NET WORTH		$28,311 54

Report of the Statistician

NATIONAL BAPTIST CONVENTION, U. S. A.

ST. LOUIS, MISSOURI, SEPTEMBER 7-11, 1938

Mr. President, Officers, and Members of the National Baptist Convention, U. S. A.:

It is with pleasure that I herewith submit to you my annual report as your statistician. The National Baptist Convention is the largest organization of Negro Christians in the world; and the influence, as well as leadership of this organization is felt by various groups throughout the religious world. The fathers laid a safe foundation for this Convention, which has caused it to stand the strain and stress of a changing civilization. They built upon principles, Christian doctrines and ideals which have guided us safely for these fifty-eight years.

It is profoundly significant that during the session of this Convention, that the programme should center around the achievements of the Negro church; for the Negro church is the mother of all institutions among us. The Negro church gave our race the foundation for our family life; it removed the scale of ignorance from the brow of the Negro by giving to him freedom from the shackles of physical slavery through our church schools. The Negro church has been the inspiration and motivation for every enterprise and institution. We should be grateful to our great leader, Dr. L. K. Williams, who had the vision to present to Negroes and the world, the glorious achievements of the Negro church. The Negro church has fought the battles of the Negro along all fronts; and when no other voice could be heard to speak for our people, the church through the medium of Negro preachers, has cried and spared not in behalf of the people against injustices of our social order. The Negro race owes a debt of gratitude to his church that can never be compensated by the attitude of some so-called intellectuals and materials, who would destroy the church to uphold their insane and corrupting views in Negro life. We should thank God for the Negro church and the choice spirits which filled her citadels in all ages.

This year has been the busiest in the Statistical Department, for the Department had the responsibility of cooperating with the Census Bureau in the procuring of our statistics. We found this to be no easy task. The Government required that every church, in order to be recognized, had to fill out a census schedule, giving the name and location of the church, with its statistics. I need not tell you that this has been a difficult task, for we have faced many factors in this survey, which we could not control. We found an indifference on the part of a good many pastors, who either did not appreciate what this survey meant to the dignity and prestige of Negro Baptists, or they were unable to give the accurate statistics of their church membership. This has been a most serious problem for us. The Government has mailed out to Negro Baptist churches over 40,000 census blanks; thousands of these blanks were discarded without any reply to them.

Dr. L. K. Williams has given, during the entire Conventional year, much thought and labor in helping me to get these statistics. I am very grateful

beyond expression to him for his cooperation in this work; for I could not have done this work without his helpful suggestions and of his office force. We have worked together—I claim no special credit. We have about completed the tremendous task of getting 22,081 Baptist churches to report. It would have cost any other institution thousands of dollars to have done this work. We have not completed the work; but we can see the daylight. We had reported to the Bureau of Census, August 14, 1937, only 6,220 churches; but I am happy to report, that I have received a communication from the Bureau of Census, stating that of the 22,081 churches in 1926, that 91.2 per cent of the Baptist churches have been received. We have now 8.8 per cent of the churches which have not reported. We think that this is a remarkable achievement, in view of the great task and limited funds to do this work.

We must have every Baptist church in these United States counted in this census. The prestige and power of the National Baptist Convention is at stake. Negro Baptists must maintain their position as the largest group of Negro Christians in the world. We can not do this, unless we have intelligence and denominational pride. Let every Baptist pastor, moderator, and president of a state convention, see to it that your church census report is filed with the Census Bureau. I am urging you who are here, who have not filled out a blank, to fill it out here and give it to me.

The question is often asked, What is the value of statistics? I am sure every one should know that ever lived in a world of "statistics." Every phase of our spiritual and physical existence is affected by statistics. When we are born, the birth is registered; when we become old, we adhere to the record to bestow old age pensions; and when we die, the death is registered. However, the question is asked, How are we as a great Baptist denomination, affected by statistics? Our statistics measure our growth, importance, and standing as a denominational group. Statistics help us to create a fine type of loyalty and support for our work. They give our constituency facts about ourselves which cause us to feel proud that we are Baptists. Statistics should mean more to us than cold facts—lifeless matter. We should look at these statistics and ask the question, Can these dry bones live? Statistics will prove that if the Spirit of the Lord is poured out upon these dry bones, that they shall live. If we can see 24,000 churches, over 27,000 Baptist preachers, over 3,750,000 Baptist members, and do not see in these facts, nothing but some figures, then statistics are useless. But if one sees in 24,000 churches, the spiritual forces in the country and city that are building the life of the city, state and nation, then we have an appreciation of statistics. 27,000 preachers, faithfully preaching the Gospel are the salvation and redemption of any nation; 3,750,000 church members living up to their Christian vows are a greater force for law, order, and righteousness than all of the army or naval forces. These numbers mean political power, for with these numbers as registered voters, we will be able to demand our rights as citizens of the United States. They mean economic power if properly used, for we have in the race economic strength and security. They mean spiritual power, "But as many as received him, to them, gave he power to become the sons of God, even to them that believe on his name." We should not pay attention to those who attempt to depreciate our Baptist numbers. These numbers give us standing with the Federal Government, the President of the United States, and all who ever hope to fill that high office. Think of leaders of this country not recognizing the President of the National Baptist Convention. The President of the National Baptist Convention is one of the greatest leaders, regardless of race in the world.

The Statistical Department has developed its procedure and technique in procuring statistics in a scientific way. This fact should be observed in obtaining statistics relative to our denominational group; that, because the records kept by many of the associations are inaccurate; and that many auxiliaries do not keep records at all. It is indeed a difficult thing to have a set line of procedure in receiving facts and information from these bodies. First

of all, many of our churches have not learned the value of a record for th church membership. They do not keep records as to their financial ope tions, nor as to their numerical strength. In many cases, there is a la duplication of church membership.

We face many handicaps from the local churches and denominatio bodies, and it will take time to develop the kind of Statistical Departm for our denomination, that will reflect credit of which we should be pro Our people will have to be trained as to the real value of records, and wh the proper kind of records means to our National Baptist group.

We have discovered that the association can be used as the most basic a reliable unit in our organizational life. It is evident that the association w give us the best index to the facts and statistics of Negro Baptists. Except a few cases, all of our churches are affiliated with associations. Since m of the churches in a particular area of their state represent in an associati the associational approach is the best method of obtaining statistics. Th are, however, certain handicaps which prevent accurate statistical reports fr our associations. Many of them require of the churches what is called "per capita representation;" that is to say, many of the churches are as to pay so much money "per capita" for each member of the church. evade this payment of money, many churches resort to the method of "c ting down" on their church membership.

It is vital to Negro Baptists' standing, in the world of religion, that we c the attention of our denominational leaders to the value of printed minut In recent years, the overhead expenses of many of our associations ha been so great that they have failed to print minutes. Be it to the cre of the fathers who contended in all these associations, that minutes be p vided the churches in the bounds of the association. If there was one s nificant observation in this Census Survey, it was the difficulty to find m utes in the possession of some secretaries or any kind of record. Each sociation should require the secretary to keep in his possession a copy the minutes for each year; and if minutes are not printed, then the secret should keep intact a record of the proceedings of each annual session. fail to do this, does irreparable harm to the denomination.

There are very few state conventions which keep the statistics of Bapti in their state. We should begin now to have this important work look after in the states. The failure to keep the printed record places in je ardy the future Baptist history and the history of Negro Baptists in p ticular. Our failure to keep the records of Negro Baptists will bring do upon our heads the condemnation of young Baptists who shall follow Today's achievements shall be history tomorrow! We are pleading w moderators of associations, presidents of conventions, and other leaders make up these denominational bodies, to use their influence in having m utes printed of their annual sessions, and to see to it that the secretary clerk send one to the Statistician of the National Baptist Convention.

The National Baptist Convention should have a uniform church and a sociational statistical blank so that information which is vital would be cluded by all churches. Many of the statistical blanks used by the churc of our associations do not cover important and necessary information. example, this year I have read hundreds of minutes which did not give value of the church properly, many which gave no church members and very few gave pastors' salaries or money raised during the year. of this information is important to us as a great denomination. We not know our progress or strength unless these things are known by us

We must begin now to build up the strongest Department of Statistics Research to be found among any other church group. We can do it if are willing to cooperate in this direction. We promise you that this s be accomplished with your fine cooperation.

May I call your attention to the fact, that we should begin now to develop the Statistical Department so that in 1946, when the next census is taken, we shall have records covering such 10 year period; so that, without any delay on our part, we can promptly forward to any agency material desired from us. This can be accomplished with your interest and support.

It is the objective of the Statistical Department to issue a Year Book of Negro Baptists after the Census Survey is completed. We need such a Year Book to place in the hands of pastors and members, so as to create loyalty and pride in our Baptist constituency. We receive each year requests from organizations and church leaders for a copy of our Year Book. We completed such a work last year, but it was felt that it would be better to wait until a correct list of preachers was available, as well as to get our statistics in better shape. We should have in the possession of every Baptist the Yearbook of his denomination.

The Statistical Department has forwarded to the World Baptist Alliance, the Secretary of the Baptist Union of Ireland and Great Britain, the Secretary of the International Council of Religious Education, and the President of the Association of Statisticians of Religious Bodies of America, the statistics of Negro Baptists. The statistics of Negro Baptists found in the various Year Books, are those supplied each year by your Statistical Department.

During the year, I have travelled throughout the country collecting the statistics of churches. I have attended many associations and conventions, speaking to them in the interest of the work of the National Baptist Convention. There is a great interest of people in the work of the Convention. I am grateful for the support and encouragement given us by the brotherhood.

As a result of our efforts during the year, we have obtained the following statistics:

The growth of religious bodies and the interest in religion in the United States has been great. Each year the statistics of the various denominational bodies portray increases in churches and interest in the work of Christian institutions. There is an unparalleled growth of religion expressed by these statistics. These facts show the trend of continued progress on the part of the American churches. They are also an index to the abiding faith of this nation in her churches, as the greatest preserving influence of a Christian civilization.

The world has never experienced in its history such interest in Christian religion as we find today. The churches of America are experiencing unprecedented growth. This is evident by the number of accessions yearly.

According to the report for 1936, issued by the Christian Herald, "There are 156 religious bodies, having 244,090 ministers; 245,005 churches, with a membership of 63,675,177." The following increases in membership for the various religious bodies were noted: Baptist, with a gain of 163,318, led all Protestant denominations; Methodist, next, with 91,069, and Lutherans, third, with 86,088. Other notable increases were the Disciples of Christ, 12,69 ; the Assembles of God, 11,505; Church of Nazarene, 7,742, Evangelical and Reformed, 6,212. Baptist also led all Protestants in membership with 10,191,697; Methodist, with 9,067,561, are second, and the Lutherans, with 4,568,300, are third.

These facts should be encouraging to the churches and Christian leaders. But, encouraging as these statistics seem, there is this fact which is quite evident—the growth of religion in America has not kept pace with the ratio of population increase in the United States. Fifty-one and three-tenths per

cent (51.3%) of the population of the United States do not belong to or affiliate with any church. Over sixty million (60,000,000) people in the United States do not belong to any church. These facts should challenge us, as great religious and spiritual forces in America, to do our part through the churches in winning these unsaved persons to Christ.

These facts reveal to us that there are millions of persons in Christian America unsaved! The call is to a God-called and prepared ministry to accept the challenge of preaching the gospel and the teaching of the Bible as the revealed Word of God. This is a great field for Home Mission work. For, out of these 51.3%, there are 18,000,000 boys and girls who do not belong to the church, nor do they enroll in any Sunday school. If America is to be saved from the influence of Paganism, Communism, Crime, and other destructive influences which seek to destroy the power of the church and Christian religion, we must become concerned about this problem of millions of unchurched in our land.

While great and dangerous forces which are social, economical and political are struggling for control, seeking to enthrone their ideas so as to influence and break down our form of Government and Christian institutions; it is evident to all thinking men and women, that we shall be able to maintain the standard of our institutions only by defending the principles of the Christian church.

I have done my best this year to serve the interest of the National Baptist Convention. It has been a joy to proclaim her objectives and ideals. The work has been a pleasure, and not a burden for us. It is an inspiration to work with and follow the leadership of our great President, Dr. L. K. Williams, a great preacher, the profound theologian, man of vision, inspirer of youth, Christian statesman, and the great and unselfish leader of his people. Under such noble, gifted, energetic and fruitful leadership; if it is your wish that I carry on this work which you have assigned to me, I cheerfully go forward at your command.

Respectfully submitted,

ROLAND SMITH, Statistician

Statistics

RELIGIOUS BODIES AND GROUPS OVER 50,000 MEMBERSHIP IN UNITED STATES COMPARISONS 1936-1935-1926

Religious Bodies	Membership 13 Years and Over				
	1936	1 Yr Gain 1936-1935	1 Yr. % Gain	10 Yrs. Gain 1936-1926	Av. Yearly % Gain in 10 Yrs.
Roman Catholics	14,956,758	159,279	1.07	1,598,365	1.20
Baptists (19 Bodies)	9,602,836	128,786	1.35	1,762,992	2.23
Methodists (19 Bodies)	8,192,458	2,533	0.03	972,543	1.28
Lutherans (17 Bodies)	3,299,754	41,665	1.27	475,071	1.71
Jewish Congregations	2,930,332	------	----	-------	----
Presbyterians (10 Bodies)	2,599,302	4,800	0.18	67,925	0.27
Protestant Episcopal Church	1,415,727	15,641	1.11	43,721	0.32
Disciples of Christ	1,488,307	d6,244	d0.41	208,521	1.62
East Orthodox (9 Bodies)	686,512	76,033	9.59	670,047	34.11
Congregation and Christian	983,485	d2,726	d0.27	15,744	.1.63
Evangelical and Reformed	642,149	d53,509	d9.09	d31,487	d4.67
Last Day Saints (2 Bodies)	433,714	------	----	-------	----
Churches of Christ	390,115	978	0.25	29,901	0.83
United Brethren (2 Bodies)	323,586	80,664	33.20	103,206	4.68
Reformed (3 Bodies)	102,306	d1,334	d1.32	48,548	9.03
Salvation Army	219,050	4,247	1.97	219,050	----
Int. Ch. of Four Sq. Gos.	155,495	2,635	1.72	112,483	3.41
Evangelical (2 Bodies)	202,098	------	----	-------	----
Church of Christ, Scientist	190,470	------	----	160,529	59.57
Church of God in Christ	179,856	1,041	0.58	32,241	2.18
Breth. (Dunkers) (4 Bodies)	190,708	1,800	0.59	48,487	3.41
Adventists (5 Bodies)	155,495	2,635	1.72	112,483	26.15
Assemblies of God	136,000	32,500	31.40	93,514	22.01
Polish National Catholic Ch.	127,054	5,583	4.59	66,821	11.09
Church of the Nazarene	114,203	4,457	4.06	29,003	3.40
Mennonites (17 Bodies)	96,119	------	----	-------	----
Eastern Separate (2 Bodies)	89,098	d1,268	d1.44	d3,793	d0.14
Friends (4 Bodies)	79,329	349	0.44	42,745	11.68
Church of God (Anderson, Ind)	97,614	37,646	62.77	38,064	6.39
Unitarians	57,638	------	----	-------	----
Federated Churches	------	------	----	-------	----
Scandinavian Ev. (3 Bodies)	57,878	386	0.70	6,401	1.32
Universalists	50,494	67	0.13	d3,749	d0.69
Total Over 50,000	505,868	170,226	1.42	253,081	7.38
Total Under 50,000	51,150,039	553,169	1.09	7,007,212	1.59
Grand Total	51,745,907	723,395	1.42	7,260,293	1.63
U. S. Population (July 1, 1936)	187,331,720	171,116	1.96	7,362,220	0.92

	1926	1936	1935	1934	1933	1932	1931	1926
Per Cent of Population Churched	46.60	59.25	58.55	58.43	57.73	57.83	57.30	55.6

RELIGIOUS BODIES AND GROUPS OVER 50,000 MEMBERSHIP IN UNITED STATES COMPARISONS 1926-1935-1936

Total Membership

Religious Bodies	1936	1 Year Gain 1935-1936	1 Yr. % Gain	10 Yrs. Gain 1926-1936	Av. Yearly % Gain in 10 Yrs.
Roman Catholics	20,831,139	221,837	1.07	2,226,136	1.19
Baptists (19 Bodies)	10,332,005	140,308	1.37	1,890,939	2.24
Methodists (19 Bodies)	9,109,359	41,798	0.46	1,038,740	1.28
Lutherans (17 Bodies)	4,589,660	43,905	0.96	624,202	1.57
Jewish Congregations	4,081,242				
Presbyterians (10) Bodies)	2,687,772	6,507	0.24	62,488	0.24
Protestant Episcopal Church	1,918,329	21,193	1.11	59,243	0.32
Disciples of Christ	1,602,052	d6,700	d0.41	224,457	1.63
East Orthodox (9 Bodies)	1,092,309	94,262	9.44	832,955	32.11
Congregational and Christian	1,010,776	d2,177	d0.21	16,285	1.64
Evangelical and Reformed	849,205	d71,384	d9.17	173,201	2.57
Last Day Saints (2 Bodies)	777,695	12,981	1.69	171,134	2.82
Churches of Christ	433,714				
Reformed (3 Bodies)	366,583	81,958	28.79	110,318	4.30
United Brethren (2 Bodies)	429,838	1,073	0.25	32,953	0.83
Salvation Army	257,635	5,255	2.08	257,635	
Int. Ch. of Four Sq. Gos.	258,207	9,390	3.77	31,678	1.40
Evangelical (2 Bodies)	202,098				
Church of Christ Scientists	192,588	1,047	0.54	34,484	2.18
Breth. (Dunkers) (4 Bodies)	195,553	5,435	2.85	49,376	3.38
Adventists (5 Bodies)	173,349	2,936	1.72	125,399	26.15
Assemblies of God	186,000	36,000	24.00	124,958	11.01
Polish National Catholic Ch.	116,655	4,101	3.64	29,091	3.38
Mennonites (17 Bodies Plus)	107,775				
Eastern Separate (2 Bodies)	105,917	d1,700	d1.46	d4,505	d0.41
Friends (4 Bodies)	82,893	364	0.44	44,644	11.67
Church of God (Anderson Ind.)	98,600	38,026	62.77	38,488	6.39
Unitarians	59,977				
Federated Churches	55,237	385	0.70	6,452	1.32
Scandinavian Ev. (3 Bodies)	51,159	68	0.13	d3,798	d0.69
Universalist					
Total Over 50,000	62,844,012	609,572	1.10	8,089,866	1.65
Total Under 50,000	649,024	147,832	29.49	271,636	7.20
Grand Total	63,093,036	837,404	1.33	8,089,866	1.65
U. S. Population July 1, 1936	128,429,000	908,000	0.71	11,429,000	0.98

	1936	1935	1934	1933	1932	1931
Per Cent of Population Churched	49.43	49.15	48.97	43.39	48.19	47.70

BAPTIST WORLD FORCES IN 1937

By Dr. J. H. Rushbrooke, Secretary of the Baptist World Alliance

(Figures largely taken from 1935 records)

The number of members has advanced in every continent, the gains varying between 105 in Central America and the West Indies, and 144,637 in the North American Continent. No figures are included for Russia. The Baptists of all the U. S. S. R. number at least several hundreds of thousands, but the statistics of the Baptist World Alliance are based only upon definite reports. The world total is therefore, understated, but this course appears preferable to the inclusion of estimates, however "conservative."

The total membership* definitely is 11,254,881, an increase of 162,222 upon the figures printed a month ago.

The total for various continents appears in the following tables:

	Members of Churches	Sunday School Scholars
Europe (excluding Russia)	683,391	573,733
Asia	448,196	192,158
Africa	110,899	45,657
America—North	10,247,049	7,009,835
Central and West Indies	69,898	52,045
South	54,000	64,148
Australia and New Zealand	40,647	49,800
Total	11,654,881	7,977,376

1. Regarding the foregoing, I offer the following comments:

South America shows the highest proportionate increase—nearly eight per cent.

Africa follows with over three per cent. Gains have been notable in Congo and in the Union of South Africa. On paper a set appears in the figures for Cameroons, though in reality a considerable advance has been made. It has transpired that last year's reported total included candidates under instructions but not yet baptized. The correction of this error reduces the Cameroon's membership by 1,414; had the figures been presented on the same basis as last year, a gain of 1,004 would have appeared.)

Asia as a whole shows an advance of two per cent. Assam, most of the British fields in India, the Telugu Mission, and Burma, report substantial gains; so in China do most of the fields of the American Baptist Foreign Mission Society and of the Swedish Baptists. Japan shows no advance.

In the West Indies and Central America, Jamaica once more (owing to unhappy local conditions) shows a falling off which goes far to explain why the net gain of (105) is so small.

In North America, where religious conditions are comparatively settled, considerable relative changes are not to be expected. Even the large increase of 144,637 represents rather than one and a half per cent.

* Excluding Russia.

Europe shows a net gain of 820, and detailed examinations of the figures reveal that a continental rise of 5,464 is offset by a fall of 4,644 in the British Baptist churches, the most serious drop in recent years.

Australia and New Zealand show a slight increase in numbers.

2. As a whole, the statistics of church membership are disturbing. They imply that over the largest part of the world field Baptists are making little progress. Granting that statistics cannot cover all the facts and aspects of a religious and spiritual enterprise, they are not negligible. A triumphant advance would not be unaccompanied by visible signs, and the dearth of conversions calls for self-examination and for earnest inquiry into the reason why to so grave an extent we are but "marking time" in a world deeply in need of the gospel.

3. The reports as to Sunday school scholars should arouse thoughtful concern. It is gratifying to observe in North America and in Africa (the largest proportionate rise), and especially in Asia where political conditions (in India and China) might have been expected to check development, but have not. But a grave fall in Australia and New Zealand, a slight set back in South America, a more serious in Central America (chiefly owing to a loss of over 2,000 in Jamaica), and above all, a shortage of over 22,000 in Europe, including 19,000 in Britain, cannot be observed without anxiety. I know that the reduction is less in proportion than in the public day schools, where the smaller number is admittedly due to a diminished birthrate. I fear, however that, while this may explain much, it does not cover all. Are we losing our sense of the importance of the religious and Biblical education for our children? The churches will too surely "mark time" if the Sunday School, the chief source of their recruits, is weakening; and if the process continues they will inevitably shrink. The problem is in a large measure spiritual.

STATISTICS—BAHAMA ISLANDS

BAPTIST

Church membership	16,000
Number of Churches	144
Number of Preachers	100
Number of Pastors	65
Number of Sunday Schools	144
Number of Women's Missionary Societies	13
Number of B. Y. P. U.'s	90

OTHER DENOMINATIONS

	Churches	Members
Church of England, in Bahamas	23	11,432
Presbyterians	1	300
Roman Catholic	15	3,010
Seventh Day Adventists	12	487
Methodists	36	7,497
Church of God	1	

BAPTISMS, ACCORDING TO STATES

Alabama	9,057
Arizona	28
Arkansas	5,850

California	
Colorado	
Connecticut	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Minnesota	
New Jersey	
Missouri	
New Mexico	
New York	
North Carolina	
Ohio	
Oklahoma	
Pennsylvania	
South Carolina	
South Dakota	
Texas	
Tennessee	
Virginia	
West Virginia	
Other States	

LOSSES, ACCORDING TO STATES

Alabama	
Arizona	
Arkansas	
California	
Connecticut	
Colorado	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Minnesota	
Missouri	
New Jersey	
New Mexico	

New York	1,072
North Carolina	5,737
Oklahoma	1,040
Ohio	1,567
Pennsylvania	3,369
South Carolina	5,099
South Dakota	
Tennessee	2,755
Texas	5,881
Virginia	6,553
West Virginia	572
Other States	268

NUMBER OF NEGRO BAPTISTS ACCORDING TO STATES

Alabama	235,622
Arizona	842
Arkansas	144,718
California	32,333
Connecticut	6,245
Colorado	3,313
Delaware	1,293
Florida	136,410
Georgia	574,671
Illinois	245,354
Indiana	32,878
Iowa	4,589
Kansas	15,927
Kentucky	86,930
Louisiana	131,982
Maryland	80,102
Michigan	44,257
Mississippi	317,144
Missouri	45,151
Minnesota	1,530
New Jersey	47,127
New Mexico	392
New York	52,550
North Carolina	431,198
Oklahoma	53,035
Ohio	76,258
Pennsylvania	162,735
South Dakota	160
South Carolina	305,337
Tennessee	143,484
Texas	312,722
Virginia	315,578
West Virginia	27,919
Other States	3,466

4,073752

NUMBER OF CHURCHES ACCORDING TO STATES

Alabama	2,335
Arizona	14
Arkansas	1,300
California	188

Colorado	
Connecticut	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Minnesota	
New Jersey	
Missouri	
New Mexico	
New York	
North Carolina	
Ohio	
Oklahoma	
Pennsylvania	
South Carolina	
South Dakota	
Texas	
Virginia	
West Virginia	
Other States	
Total	

NUMBER OF PREACHERS ACCORDING TO STATES

Alabama	
Arizona	
Arkansas	
California	
Colorado	
Connecticut	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland.	
Michigan	
Mississippi	
Missouri	
New Jersey	
New Mexico	
New York	

orth Carolina	1,434
hio	692
klahoma	650
ennsylvania	450
outh Carolina	1,685
outh Dakota	975
ennessee	2,300
exas	2,300
irginia	1,700
est Virginia	443
ther States	75

NUMBER AND CLASSIFICATION OF B. Y. P. U's BY STATES

States	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Estimated Enrollment
ited States	2,191	630	368	4,341	253,699
abama	232	34	105	425	12,942
kansas	214	90	85	389	13,049
izona	18	2	7	27	1,689
lorado	3	2	1	6	318
nnecticut	2	2	2	6	258
strict of Columbia	19	9	4	37	2,754
rida	200	43	107	350	16,470
orgia	188	89	37	314	16,212
nois	39	22	26	87	15,600
wa	7	2	2	11	429
nsas	42	6	21	69	3,159
ntucky	18	6	8	32	1,275
uisiana	135	35	70	240	17,157
ssachusetts	1	---	---	---	21
chigan	13	9	10	32	5,871
nnesota	1	1	1	3	198
sissippi	375	88	143	606	19,158
souri	131	27	48	216	12,708
braska	9	5	5	19	1,371
w Jersey	25	12	14	51	2,583
w Mexico	3	1	2	6	258
w York	28	17	13	58	4,555
rth Carolina	22	19	17	58	3,332
o	107	15	56	178	8,886
nsylvania	38	---	---	---	---
th Carolina	---	---	---	50	71,398
nessee	98	17	62	177	17,398
as	144	61	98	301	10,446
ginia	17	10	6	32	1,446
st Virginia	11	6	9	26	930
sconsin	3	1	2	6	594

ig.—6

GAIN ACCORDING TO STATES

Alabama
Arizona
Arkansas
California
Connecticut
Colorado
Delaware
District of Columbia
Florida
Georgia
Illinois
Indiana
Iowa
Kansas
Kentucky
Louisiana
Maryland
Michigan
Mississippi
Minnesota
Missouri
New Jersey
New Mexico
North Carolina
Oklahoma
Ohio
Pennsylvania
South Carolina
Tennessee
Texas
Virginia
West Virginia
Other States

VALUE OF CHURCH PROPERTY ACCORDING TO STATES

Alabama
Arkansas
Arizona
Colorado
California
Connecticut
Delaware
District of Columbia
Florida
Georgia
Illinois
Indiana
Iowa
Kansas
Kentucky
Louisiana
Maryland
Michigan
Mississippi
Missouri

w Jersey	3,473,222
w Mexico	16,000
w York	868,435
rth Carolina	4,920,298
io	4,244,636
lahoma	1,385,419
nnsylvania	7,411,419
uth Carolina	4,615,947
uth Dakota	157,000
nnessee	3,845,979
xas	5,965,272
ginia	10,491,321
st Virginia	1,516,281
her States	1,273,900
Total value of all church property	$110,116,655

SUNDAY SCHOOLS BY STATES

State	No. of S. S.	Officers and Teachers	No. of S. S. Scholars
ited States	22,222	271,840	2,588,837
bama	2,100	29,400	262,500
zona	5	45	300
ansas	1,250	11,250	126,250
lifornia	150	900	5,000
lorado	9	81	772
nnecticut			
laware	10	100	826
strict of Columbia	85	1,200	25,500
rida	1,000	14,000	85,000
rgia	2,800	39,200	300,000
nois	237	4,578	65,000
iana	165	1,310	24,750
a	40	350	4,800
nsas	150	2,100	9,000
ntucky	600	8,400	75,000
isiana	1,200	18,500	94,400
ryland	115	1,600	8,525
chigan	125	1,850	24,875
ssissippi	2,225	31,150	221,350
ssouri	250	3,100	28,557
w Jersey	186	2,604	30,550
w York	550	7,700	41,250
th Carolina	1,300	31,150	221,350
	281	3,934	85,121
lahoma	550	7,700	41,250
nsylvania	3,000	4,200	75,000
th Carolina	1,020	14,280	160,212
th Dakota	9	45	251
nessee	900	12,600	87,000
as	2,150	30,100	268,750
ginia	1,500	21,000	187,500
t Virginia	350	4,200	23,000

CHURCH MEMBERSHIP

ACCESSIONS:

a. Baptisms	93
b. Letter	33
c. Christian Experience	16
d. Restoration	10
Total Gain	154

LOSSES:

a. Letter	[illegible]
b. Erasure	9
c. Exclusion	12
d. Death	52
Total Loss	76
Net Gain	77

DIRECTORY OF DENOMINATIONAL PAPERS

NAME	LOCATION	EDITOR	Denominational Control	Circulation	Bus. Mgr.	E. S.
Baptist Leader	Alabama	R. N. Hall	Yes	3,500	H. B. Lanier	1878
Baptist Vanguard	Arkansas	W. C. Howell	Yes			
Sunday School	South Carolina	W. M. Howard	No	1,000	A. B. Johnson	1925
Union Reformer	North Carolina	C. S. Brown	Yes	4,000	A. B. Johnson	1898
American Baptist	Kentucky		Yes	2,000		
Tri-State Tribune	Mississippi	B. J. Perkins	No			
The Negro Star	Kansas	H. T. Sims	No	3,000	H. T. Sims	1908
Advance Dispatch	Mississippi	A. A. Cosey	No		A. A. Corey	
Nat'l Baptist Voice	Tennessee	R. C. Barbour	Yes		R. C. Barbour	1916
The Mission Herald	Pennsylvania	J. H. Jackson	Yes		J. H. Jackson	1923
Christian Review	Pennsylvania	E. D. Caffie	Yes	3,000	W. M. Hedgeman	1910
Western Star	Texas	Joe Wilson	Yes	2,500	F. M. Hedgeman	
Georgia Baptist	Georgia	D. D. Crawford	Yes		D. D. Crawford	

Denominational Papers—Notes:

1. The "News of the Ohio Baptists" is not issued now.
2. The Baptists of Indiana have no paper at this time.
3. The Baptists of Michigan have no paper.
4. The "Directory of Denominational Papers" shows that there are eleven (11) active papers of which seven (7) have no denominational control.

SUMMARIZATION

SUMMARY A

The total number of members of churches	3,874
The net gain in membership	77
The net gain in church membership over 1937	
The total number of churches	
The total number of preachers	
The total number of Sunday schools	
Number of S. S. scholars enrolled	2,588
Number of women's missionary societies	
Number of women enrolled in M. S.	
The total number of B. Y. P. U.'s	
The total number of members enrolled	
Number of church organizations	

SUMMARY B

Church Property—

a. The total value of churches including parsonages	$110,116,566
b. Average value of church property per church	4,552
c. The average number of members per church	138
d. The average number of members per preacher	

NAME	LOCATION	Faculty	Students	Value of Property	Amt. of Endow.	Total Income Last Year
Benedict College	Columbia, S. C.	25	327	$ 250,000	$ 140,000	$ 49,686.38
Florida Memorial	Live Oak, Fla.	12	275	80,000		16,000.00
Union University	Richmond Va.	24	1,167	1,000,000	672,000	89,368.00
Morris College	Sumter, S. C.	26	462	250,000	100,000	27,868.00
Butler College	Tyler, Texas	14	255	7,500		15,000.00
Western College	Kansas City, Mo.	13	123	250,000	3,000	10,000.00
Bishop College	Marshall, Texas	20	414	391,000	5,000	70,818.86
Arkansas Baptist College	Little Rock, Ark.	14	128	100,000	13,846	6,000.00
Shaw University	Raleigh, N. C.	28	422	626,000	6,000	98,000.00
Morehouse College	Atlanta, Ga.	59	329	700,000	350,000	109,311.12
Spelman College	Atlanta, Ga.	35	270		320,000	176,000.00
Storer College	Harpers Ferry, W. Va.	14	152			24,106.89
COLLEGES		274	4,314	3,654,500	1,571,846	592,588.23
Seneca Jr. College	Seneca, S. C.	10	145	90,000		3,600.00
Selma University	Selma, Alabama	12	300	250,000		26,000.00
Nansemond Col. Inst.	Suffolk, Va.	9	193	40,000		18,000.00
Simmons University	Louisville, Ky.	7	60	50,000		4,093.00
Conroe N. and I.	Conroe, Texas	9	154	45,000		
Florida Normal	Florida	18	536			
College Institute	St. Augustine, Fla.	12	99	450,000		50,699.81
Coleman College	Gibsland, La.	8	105			
Natchez College	Natchez, Miss.					
Roger Wil-Howe-Col.	Memphis, Tenn.	10	110			10,200.00
Morris Brooker Mem. Col.	Dermott, Ark.	11	147			1,500.00
Friendship College	Rockhill, S. C.	10	190			
Mather School	Beauford, S. C.	13	128			14,000.00

JR. COLLEGES		129	2,165	925,000	8,000	121,083.81
Marion Baptist Aca.	Marion, Ala.	4	166	9,500	----------	800.00
Baptist Ind. Aca.	Monroeville, Ala.	5	197	7,500	----------	1,000.00
Northern Neck Ind. Aca.	Chatham, Va.	3	34	20,000	----------	1,020.00
Bluestone Harmony	Keysville, Va.	5	111	40,000	----------	5,000.00
Tumbling Shoals H. S.	Laurens, S. C.	3	56	7,000	----------	----------
Roanoke Institute	Elizabeth City, S. C.	4	136	45,000	----------	----------
Tidewater Institute	Cape Charles, Va.	4	142	50,000	----------	3,646.15
Thomaston N. & I. Sch.	Thomaston, Ala.	6	171	16,500	----------	----------
Union Baptist Inst.	Athens, Ga.	9	150	37,000	----------	----------
Central City Col.	Macon, Ga.	8	150	100,000	----------	3,324.57
Leland College	Baker, La.	17	750	----------	----------	----------
HIGH SCHOOLS		68	2,160	322,000	----------	14,791.30
Guadalupe College	Seguin, Texas	12	250	300,000	----------	20,000.00
Ft. Gaines Aca.	Ft. Gaines, Ga.	2	99	2,000	----------	----------
SEMINARIES						
American Baptist T. Sem.	Nashville, Tenn.	4	61	175,000	----------	17,000.00
Supplementary List		18	410	477,000	----------	37,000.00

SUMMARY OF BAPTIST EDUCATIONAL INSTITUTIONS

1. Seminary and Training School.
1. The Directory of Baptist Institutions shows there are twelve (12) colleges.
2. Faculty, 274
3. Total of 4,314 students
4. The total value of property amounting to ---------- $3,654,500.00
5. The total amount of endowment amounting to ---------- 1,571,846.00
6. The total income last year amounting to ---------- 592,583.23

JUNIOR COLLEGES

1. There are 13 Jr. Colleges
2. Faculty total, 129
3. Total students, 2,165
4. Value of property ---------- $925,000.00
5. Amount of endowment ---------- 8,000.00
6. Total income of last year ---------- 121,083.81

HIGH SCHOOLS

1. There are 11 High Schools
2. Total faculty, 68
3. Total students 2,160
4. Value of property ---------- $322,000.00
5. Total income last year ---------- 147,091.32

SUPPLEMENTARY LIST

1. Total faculty, 18
2. Total students, 410
3. Value of property ---------- $477,000.00
4. Total income ---------- 37,000.00

GRAND TOTALS

1. Total faculty ---------- 489
2. Students ---------- 9,049
3. Property value ---------- $5,378,500.00
4. Total income ---------- 897,654.36

ANNUAL REPORT OF THE ATTORNEY FOR THE NATIONAL BAP. TIST CONVENTION OF THE UNITED STATES OF AMERICA, INC.

To the President, Officers and Members of the National Baptist Conve of the United States of America, Inc.,

Greeting:

I am extremely happy today to have an opportunity to bring you, for seventh time, an annual report of the work of your Legal Department ering our activities since the last meeting of the Convention.

Permit me at the outset, to express my sincere appreciation for the tinued confidence which you expressed in me last year in Los Angeles, C fornia, when, for the sixth time, you elected me general counsel for great religious organization.

During the last year, as in the two previous years, a great part of our performed in the discharge of your legal business has been in connection the bond issue campaign which has been in progress during the last years.

At the beginning of this bond campaign, it was our duty and responsib to pass upon the legality of the bonds themselves, and to secure the righ sell those bonds in the several states from the Securities Commission or o proper authority in each of the states in which we desired to sell the bo

We succeeded in getting authority to sell the bonds in thirty-eight states the Union. Once the permission to sell the bonds has been obtained in a s we have found that in accordance with the rules and regulations of the C missions of the several states, annual reports have to be made on the prog of sales made in each of the states, and new financial statements submitted the said Securities Commissions from time to time in order to keep the p mits obtained, renewed and alive.

During the last year, we have furnished those reports and financial s nents to something like twenty-two different states and secured rene permission to continue the bond sales within the said states. In this nection, we have frequently had to call upon the Auditor of the Conven Mr. Blayton of Atlanta, Georgia, to secure new and additional financial s ments of the Convention and we wish at this time to acknowledge his did cooperation with our office in this regard.

Two years ago, the Convention and the Executive Board decided that secretaries of the principal Boards of the Convention should have w contracts of employment with their respective Boards. Since that time, have annually prepared a series of contracts for said secretaries in acc ance with a form which has been heretofore approved by the Executive Bo and submitted the same to the said secretaries for their signature as rected. This year has been no exception to the general rule. The cont were prepared and submitted to the several secretaries, and in most insta were signed and returned to our office as requested.

The purpose of these contracts was to have a clear statement of the d of the secretaries, which would not only conform to the wishes of t respective Boards, but also to the wishes of the Convention itself, and Executive Board in accordance with resolutions passed by the Board.

I recommend that the practice of having these contracts in writing be tinued, and that the Board of Directors require complete cooperation in regard by all of the secretaries affected by the resolution passed.

At the meeting of the Executive Board of the Convention in St. L Missouri, in October, 1937, your Legal Department was directed by resol to cooperate with the President of the Convention in his efforts to lend sistance to save the Bethesda Baptist Church in Chicago, which was s gling to save its property about to be lost and purchased by another chur another denomination. Pursuant to the said resolution, we did coope with the President of this Convention and with the attorneys and chasers of the said church to effect the desired end. We are happy to port that through the efforts of all concerned, the Bethesda Baptist Ch

of Chicago was saved to its congregation and incidentally about $50,000.00 in money was cut off of the original obligation of the church.

I am advised that the church is now going along in splendid shape and making great progress under the leadership of Dr. Watts of New Jersey, who was called to the pastorate.

During the year, I have served as a member of the Finance Commission of the Convention. The report of that Commission has been or will be made by its Executive Secretary. I have attended all of the meetings of the Commission and performed thereon such duties as the proper administration of your business required.

In connection with the work of the Commission, legal advice has been frequently sought by its officers and members, and the same was freely given in our effort to see that the legal interest and the property rights of the Convention were always protected.

Since the meeting of the last Convention, we have spent considerable time trying to straighten out the title to the property of the Foreign Mission Board in Philadelphia. Some years ago, the Convention passed a resolution that the property of all of the Boards of the Convention should be held in the name of the Convention itself. So far as I know, all of the property affected by this resolution is now held in the name of the Convention, except the property of the Foreign Mission Board in Philadelphia. The present officers of the Board, Dr. Adams, the chairman, and Dr. Jackson, the secretary, are in perfect harmony with our program and have expressed a desire to cooperate in every way possible in straightening out this title question. We had made arrangements to go to Philadelphia and get the whole matter straightened out in July of this year, but found at that time that there was some question in connection with the charter of the Foreign Mission Board, which would have to be straightened out before the title to the property was conveyed to the Convention. This would take more time than we had at our disposal before coming to this session of the Convention, and that in my opinion is the only reason why this title transfer was not effected before now. We expect to follow through on this question immediately after this Convention and within a very short time, have the title to the property of the Foreign Mission Board in the name of the National Baptist Convention in accordance with the resolution passed as herein before mentioned.

At a meeting of the Board of Directors held in Omaha, Nebraska, in May of this year, we were directed to make a report and to draw a resolution expressing the attitude of the Convention on the question of the National Training School for Women and Girls located at Washington, D. C. In cooperation with Miss Gertrude Rush, the attorney for the women's auxiliary of the National Baptist Convention, we made a very exhaustive study of the history of this question and the problems involved and submitted a report and resolution to the Board of Directors at Tuskegee, Alabama, in June of this year. The action of the Board on that resolution has been given to the Convention in the report of other officers.

During the last year, we have attended the meetings of the Executive Board of the Convention held in St. Louis, Missouri; Nashville, Tennessee; and Tuskegee, Alabama. At each of these Board Meetings, we have rendered such service as your interests required. At those meetings and at other times, the officers of the Convention and the secretaries of the Boards, have sought and freely received advice and consultation on the legal problems of their departments. We have endeavored at all times to give legal advice calculated to prevent litigation, if possible.

Since our last report, we have received a large number of letters from individual ministers and churches throughout the country seeking advice and consultation on local problems involving church property and organization controversies. Wherever possible, we have gladly given the desired information and have sought to be helpful in such matters.

We wish to state now, emphatically, that your Legal Department stands ready at all times to aid in any way possible any plan which the Conven-

tion may devise which has for its purpose the reduction of the loss of ch and individual property within the denomination.

In conclusion, I wish to acknowledge the splendid cooperation of t President of the Convention, the secretaries of the Boards, the Finance C mission, the editor of the Voice and other officers of the Convention.

I now wish to express to them and to every member of the Convention heart-felt appreciation for your cooperation and support and for the portunity which you have given me to serve you.

Respectfully submitted,
WILLIAM H. HAYNES.

St. Louis, Missouri,
September 10, 1938

the National Baptist Convention Assembled:

We, the Home Mission Board, beg leave to make the following recommendations:

Officers for the ensuing year:

Rev. O. W. Lenoir, Mississippi ..... Chairman
Rev. M. C. Cleveland, Alabama ..... Vice Chairman
Rev. E. H. Hilson, Nebraska ..... Recording Secretary
Rev. H. D. Parker, Florida ..... Assistant Recording Secretary
Rev. T. Theo. Lovelace, Illinois ..... Corresponding Secretary
Rev. D. E. Johnson, Texas ..... Treasurer
Rev. G. W. Robinson, Iowa ..... Publicity Director

Respectfully submitted,
HOME MISSION BOARD, N. B. C., Inc.

DEPARTMENT OF HOME MISSIONS

OF THE

National Baptist Convention

Rev. T. Theo. Lovelace, Secretary

ANNUAL REPORT

June, 1937—June, 1938

DELIVERED AT ST. LOUIS, MO., SEPT. 8, 1938

Mr. President and Members of the Convention:

I am happy to come before you to account again for my stewardship in connection with the Home Mission Board of our great Convention.

You will be pleased to know that this has been a successful year with us and that there have been some very substantial gains made over previous years.

I call your attention to two things which contributed very largely toward certain financial handicaps we have experienced. First, within a year and a half about Eighteen Hundred ($1800.00) Actual Dollars have been taken from the Home Mission Board. As an obedient servant respecting even the slightest suggestion of the Convention or Board of Directors, we let go the Memorial Baptist Church of this city, and, as we have said previously, this action on our part automatically arrested a certain amount of finance that was deserving of respect in its helpfulness and keenly felt when it was retired. Second, on the heels of this, the great Southern Baptist Convention, which through its Department of Home Missions has graciously aided our Board over a period of many years, saw fit to retire its appropriation in the amount of Eight Hundred Forty ($840.00), Dollars. Thus you see with retirement of the salary from the Memorial Baptist Church and the appropriation from the Southern Baptist Convention, approximately Eighteen Hundred ($1,800.00) Dollars, we naturally got a setback from which

it has been difficult to recover. This condition complicated matters, t visibility low and lessened the possibility of raising the required bu After these things came the problem of getting the Board placed as a de fixture in the budget of the local church, the district association and the convention. It is indeed pleasing to note, though, how keen the interest Home Missions is becoming, for churches, associations and individuals states that have heretofore been altogether indifferent are pledging and porting the work of Home Missions through the Home Mission Board i most substantial way.

We have never been to the point where we could function according the original design. The effort of a Board of Missions should not be c tered on the raising of funds, but largely spent in projecting the spirit missions through the world "beginning at Jerusalem." It is exceedingly fortunate that most of our energy and time up to now must be spent begging, if you please, for a place in the budget and in launching finan drives. But the time is not distant when the Home Mission Board will its proper place in the life of the denomination. The time is coming w the executive officer of such a Board can employ his time, in connec with experts, in fostering Bible schools, in directing Christian centers, opening mission stations in sparsely settled communities, in conduc "moving schools" in which the polity and doctrine of the church can emphasized, in promoting soul-saving campaigns, and in doing what promotes individual and community church life. The most important of any church, association or convention is that which pertains to a Christian development of things at home, for home is the beginning of decent reforms. Unless we have a well-fortified home base, Christia can never become a world religion. It occurs to me and to every right logical thinking man that the greater missionary emphasis should be pl on the department that is responsible, primarily, for the growth of Ch tianity both on the immediate fields and foreign lands.

Church Extension

We have noticed with great interest and satisfaction the work of Southern, Northern and Presbyterian National Conventions in their H Mission Boards. The states of these conventions in their combined f acknowlege that the Board is their own creation and that they are sponsible for its conduct, life and usefulness. Hence, in all state dr state conventions, and subsidiary state organizations, the Board is prayerf thought of and substantially provided for thus making it possible, and re ing the secretary without excuse, for successful prosecution of the work signed to the department. By such procedure money runs from the to the National Board, thence back into the state from which it came. a result of this cooperation, we find that the record of the Northern Ba Convention reveals that at present they have four hundred ninety five missionaries, and that work is being carried on in six Latin American c tries—Cuba, Haiti, Puerto Rico, Mexico, Salvador and Nicaragua. The re of the Southern Baptist Convention reveals that over eight thousand hundred (8,600) churches and mission stations have been organized and they have two hundred sixty-five (265) missionaries working at present t The record of the Board of National Missions of the Presbyterian Church veals that the number of mission stations organized runs well up into thousands and that they have aided over seven thousand (7,000) chur by a building loan or grant since its origin, and that in 1937 they had t thousand one hundred eighty-six (3,186) salaried missionaries in their ploy including ministers of churches, colporteurs, doctors, nurses and te ers.

I am thinking of our constituency of nearly four million (4,000,000) st of our twenty-four thousand (24,000) churches, Sunday schools, B. Y. P. and missionary societies. With these units to work on and with, there i reason why the Department of Home Missions of the National Baptist C

ntion, Inc., could not operate thirty (30), forty (40) or maybe fifty (50) ations in the far West, in the Northwest, in the Northeast and the Central ates. If we could get a number of pastors, presidents, and others inter- ted in the extension of the kingdom of God to go sometimes with us into ese states, New Mexico, Arizona, Wyoming, Utah, Washington, Idaho, the plorable condition of the church would make an imprint that would ing to the Board the proper support for the Christian development of that untry. Out there, in many instances, our brothers and sisters hear the Word the Lord only a few times a year and then again not at all. Church oups are small. Their membership ranges from five (5) to forty (40). hen a man has a membership of forty (40), he has a good church. Two three hundred miles apart are the churches. We wonder why the saints ve got such a hold on our people. It is because so often they beat us to a int where there is no church and whatever denomination establishes first, erybody—Methodists, Baptists and all—become members of it. Hence, we d in localities where the majority of the church people were Baptist, they ve become members of the Church of God in Christ because the Baptists d not or would not go and open a church for them. If the Board could ake an appropriation of at least Two Thousand ($2,000.00) Dollars a year, could dot the West with mission stations. We have some representatives om the West attending this Convention and at the proper time they will presented to tell in brief their story. We have not been able to do a large ece of work in this way, but you will be pleased to know that with our mited means, we are definitely working in the states of Utah—the Rev. Mr. ucas, our missionary; in Arizona—the Rev. Mr. Favors, our superintendent; New Mexico—the Rev. Mr. Patten, president of our state convention, work- g with Revs. C. T. Hughes, O. F. Dixon and A. B. Hanks, our representa- ves. Of course we sustained some arrears in their salaries which we hope catch during the session of the Convention.

Building and Loan Department

The Board is also called upon to help finance churches—to take mortgages ut of the hands of ruthless creditors, to help them enlarge their present uditorium, to build a church or unit in some strategic point where such an stitution is needed.

I recall two instances: One, where the church was too limited to pay its ndebtedness and to forestall a foreclosure, had to be rented to the American egion which used the church—the Baptist Church—for a dance hall and ther things, but by hard struggling and through the help of the Home Mission gents the indebtedness has been reduced and the building reclaimed. This in Arizona. Another point in Montana where a church suffered foreclosure roceedings by one of its own members—the debt was less than Three Hun- red ($300.00) Dollars.

Again I refer you to the Northern and Southern Baptist Conventions' Home lission Departments. They have well supported Building and Loan De- artments. Their Home Mission Boards not only are able to get their reg- lar operating expense but by being definitely budgeted these Boards are able o set aside a certain percentage for church building and loans. This, we can o, but not until the actual operating expense is forthcoming.

City Missions

Our cities demand serious attention on the part of Home Mission agencies here are overcrowded sections where the streets are filled with children who are being allowed to come up as an unwanted and offensive weed in the arden rather than being cultivated as a tender plant. The salvation of the outh, it seems to us, lies in the establishment of well-equipped Christian enters with competent, consecrated teachers and missionaries to bring these hildren off the streets and out of homes where Christianity is not taught or where Christian parents are so occupied during the day in an effort to get

their bread that they do not have time to give their children the proper [training] and Christian training. Churches in the city in cooperation with a well [supported] ported Home Mission Board can operate such institutions which most [effectively] itively will make for the building up of Christian character in the youth. [That] is our plan.

Evangelism

Our program calls also for evangelism. We have not been able to exe[cute] this part of our program as we desire and in the way we know it will [be] most effective. It is our plan, this year, to place greater emphasis on evangelism. It is our plan further to organize for such a campaign and to ext[end] it in the larger cities and in the deep rurals. Our organization is alre[ady] under way and we are hopeful of being able to use the most outstanding evangelists, pastor-evangelists that we have in the Convention.

The Board saw fit to abandon the idea of cramming the department w[ith] commissioned evangelists and so, this year, instead of having an innum[erable] able host of evangelists, we have had in the new set-up only nine. The [Sec]retary of the Board has recommended that we discontinue the policy [of] charging men anything for a certificate of evangelism. We feel that rat[her] than charge a man for an opportunity to preach and for an opportunity [to] win souls to Christ, he should be paid for such and I think we have Scr[ip]ture background for such a stand as this. We hope the Convention sees [the] wisdom in this also and will concur. If through the states we can get the [spirit] of evangelism which will reflect credit upon the denomination, there is ev[ery] reason why we should have a glorious year for the Campaign of Evangelism.

Bahama Islands

Our work in the Islands has done well. By the will of the Lord we h[ave] been able to keep the doors open and the missionaries on the field. As [you] know, aside from the Catholics, the National Baptist Convention is the [only] denomination operating such an institution as we have there,—a [Day] Nursery and Christian Center. We have five (5) salaried employees—[three] (3) native, two (2) from the states. Operating expense is heavy, but [we] feel that our obligations in connection with the missionary projects both [in] the immediate fields and the Islands will be more creditably handled this [year] than ever.

It matters not what the program is, it matters not how many great speech[es] and sermons are made and preached, it matters not how soulful the [song] or fervent the prayers, there must be a more serious attitude assumed [to]ward the program of our Home Mission Board and more substantial state [and] national appopriations if our Home Mission Board will ever be able to [take] ure arms and cross swords with similar departments of other conventions [and] measure up to the requirements of its own Convention. The work of [the] Board is effective. Responsibilities are increasing—the revenue, too, but [not] by far, in proportion to its responsibilities.

We unhesitatingly request the Convention to take definite action with [re]spect to designating certain periods for Home Missions. We are asking [that] the month of March be Home Mission month during which every church [in] the Convention be requested to make an appropriation and send to [the] headquarters. We are requesting further that the first week in March [be] designated as "March Week of Prayer," sponsored by the Home Missi[on] Board and that every church will engage in prayer for the various missionary projects of the National Baptist Convention with literature provided by the above named Board. We are further requesting that the Convention appro[ve] the plan of the first collection the first Sunday in each year be taken [for] Home Missions.

STATEMENT OF FINANCE

Receipts:		
Southern Baptist Convention	$ 300 00	
Churches and Individuals	2,209 75	
State and Other Conventions and Associations	853 54	$ 3,363 29
National Baptist Convention		641 21
Evangelists' Reports—		
Cash Reported	$ 2,458 57	
Less Church Extension	$ 1,267 78	
Compensations	1,190 79	2,458 57
Missionaries' Reports (Net)		355 37
Sale of Merchandise—		
Books and Paraphernalia	$ 426 25	
Magazines	117 16	
Subscriptions	35 20	
Certificates	48 50	627 11
Report: Baptist Center—Bahama Islands		193 62
Special Dime Drive		203 73
Refunds and Scottsboro Appropriations		41 23
Money Borrowed		758 15
Total Receipts for the Year		$ 6,183 71
Disbursements:		
Office Expense—		
Postage and Mailing	$ 194 94	
Printing, Stationery and Supplies	472 05	
Rent and Light	410 25	
Telephone and Telegraph	149 65	
Office Salaries and Wages	662 54	
Office Equipment and Account	32 50	1,921 93
Travelling Expense		477 85
Convention Expense		165 96
Missionaries and Workers' Salaries		739 55
Baptist Center, Bahama Islands, Expense		711 64
Books, Paraphernalia and Contest Expense		88 68
Loans, Repaid		359 58
Interest Expense		6 60
Fire Insurance Premium		3 00
T. Theo. Lovelace's Salary Advance		431 75
Total Disbursements		$ 4,906 84
1938, to Balance		1,277 17
		$ 6,183 71
1937 Deficit	$ 1,293 65	
1937-38 Salary Due	$ 1,800 00	
Less Advance as Above	431 75	1,368 25

Total Due	$2,661 9
Less 1938, Balance Above	1,277 1
1938 Deficit (Due T. T. Lovelace)	$ 1,384 7

OFFICERS OF THE BENEFIT BOARD, N. B. C., U. S. A.

Chairman	Wm. M. S. McCutcheon, Ch
Vice Chairman	M. W. White, Alaba
Recording Secretary	J. O. Dixon,
Assistant Recording Secretary	B. F. Riley, Arkan
Corresponding Secretary	Ralph W. Riley, Geor
Treasurer	Augustus Lewis, D.

ANNUAL REPORT OF THE BENEFIT BOARD OF THE NATIONAL B... TIST CONVENTION OF THE UNITED STATES OF AMERICA, INCORPORATED

President Williams, Officers, and Members of the National Baptist Conventi... U. S. A., Inc.

A deep appreciation of gratitude moves me as I submit to you my f... report as secretary of the Benefit Board for the fiscal year ending June ... 1938. Upon my election as secretary of the Board, at the Los Angeles C... vention, together with another added duty having been assumed shortly b... fore the Convention, I pledged to do my best in the execution of the du... and the demands of this so important position. My first task was to c... struct a program of activity of the work for three years; and second, to m... a visit to our Home in Nashville, for Aged Ministers and Retired Religi... Workers, and also visit and make a survey of the property in Florida ow... by the Convention received as a grant by the late Dr. J. B. Green, a for... secretary of the Benefit Board, who has done his work and passed on.

Situated on an imposing hill near White's Creek Pike, overlooking ... Tennessee Valley from the north and the rugged hills from the east ... amidst the cultural surroundings of the National Theological Seminary ... Training School, the plant, our home, is fully equipped with not ... but new, modern furniture placed in twenty of these very cosy rooms. Th... are also two first-aid rooms for the sick and infirmed, and two guest ro... for men and women. From my observation of the home, I am fully ... vinced and can cheerfully state, that we have the only thing of its ... among Negro churchmen throughout the nation.

A study of the Florida estate reveals the fact that here lies a great ... portunity for the development of a branch Home Tourist Camp, Or... Home or National Center for rest and recreation to which the Convent... could easily, with profit turn its attention.

This year, I have simply attempted to study annuity and relief bureaus a... other charitable organizations through travel and correspondence. I h... been trying to acquaint myself with the urgent demands facing us in car... for our aged ministers and retired religious workers, which to my mind, ... the most important duty facing the future of our denomination. I h... only appealed largely to the members of our Board of the various st... whom I trust, shall report at the Benefit Board Booth before leaving ... Louis. From the few visits and contacts made, both laymen and minis... not only agree with me on the gravity of our problem, but have shown ... greatest spirit of cooperation possible. This is evident in the fact that ... National Laymen's Organization at the Executive Board of the National B... tist Convention voted to make the Home its objective, and to this job, ... Gayle, our President, has faithfully set his hands. They will also report ... the Board here during this session.

During the year, I have attended every call of the Executive Board of the ...ational Baptist Convention and the Regional Meetings except those from ...hich I was hindered by illness and circumstances over which I had no ...ontrol. I have written widely in the pursuit of gathering statistics and ...eneral information for future approach of the problem. Again during the ...ear, I have received many letters from ministers, some applying for funds ...or general sustenance, while others requested aid for personal hospitaliza... ...ion and other medical fees. Similar letters have come to me through the ...ffice of Drs. Williams and Nabrit. In some small way, we have tried to assist ...ll of them, but all of us by now know that we can do more for our workers ...t our home in Nashville, were they to come there, than we can at a distance ...n our local communities. To raise funds to send to other cities for such re... ...uests, pay for fixtures, and support our home in Nashville also, seems to ...e, to be not only inadvisable, but impossible. In a time like this, when the ...alaries of the average minister is becoming more and more strained, due to ...he appalling economic condition affecting the income of the laity of the Ne... ...ro group, it is very obvious that from some source like all other persons ...or whom the general government is providing, in the latter days of our min... ...isterial career, "In the days when the keepers of the house shall tremble, and ...he strong men shall bow themselves, and the grinders cease because they ...re few, and those that look out of the windows be darkened, "we shall need ...ome type of assistance and relief.

I have tried repeatedly to make this clear, and in the future, I shall spare ...o pains to carry out the second year of our outlined three years' plan which ...as follows:

1. Enlarge Publicity Program and Travel Contact.
2. Request State Convention to act as Receiving Organization for the Board, and to connect their State Relief Bureaus in some way with the National Home Program.
3. Connect work with the Annuity Board of the Southern Baptist Convention.
4. Seek Wills, Donations, and Grants through the Board from pastors in their local communities.
5. Secure one layman, man or woman, or both in each church to pledge themselves to the Board to raise one ($1.00) dollar each month for the work.

As I write this report my mind goes back to the number of our tired and ...orn missionaries about whom Dr. Jackson, our secretary, recently ...poke, who desire to come home and rest and for the regaining of their ...piritual strength.

These faithful workers, when brought home for rest and recuperation, in... ...stead of getting just that, they must enter some crowded domicile with ...riends, relatives, ministers and their families, or rather be dragged around ...ver the country as a tool, retelling the old stories of the stranger of Africa, ...nd her everlasting heathen customs. Grant that we need this information and ...ove to see and hear our workers, but what they need is a quiet place of ...eace and rest in order that they may go back to the foreign fields afresh ...or the task which lies ahead. Let us send them to our Nashville home ...here they without the thoughts of expenses or the length of time, may re... ...main, and breathe into their souls the breath of God that comes through ...uietness and prayer. The many ministers who probably need a similar ...ssistance cannot be found, and if we knew them, the figures would make an ...normous number. The woods are full of them, our urban section is al... ...eady over-crowded; at the present there are too many, and the future prom... ...ses that their tribe shall slowly but surely increase.

Growing out of what was known as Roger Williams University, with heritage for what that name stands among Baptist ministers, the Home mands our attention and support. Then let us present to ourselves no cuse for failure to support the Benefit Board, the only organization dedic to the purpose of maintenance of those who have served so nobly for us, be faithfully served by us, and that their memory shall never pass among us.

For seventy-five years Negro Baptist ministers have faithfully blown trumpets and their call is an everlasting one, they must carry on "u the cities be waste without inhabitants, and the houses without a man, the whole land be utterly desert." Under God's banner, we must carry

To express my deepest appreciation to all who have helped the this year is now my most happy privilege, and to know, too, that I have best wishes for the future, I pledge you by God's help, I shall hold on.

Respectfully submitted,

RALPH W. RILEY, Secretary.

REPORT OF THE SOCIAL SERVICE COMMISSION

Mr. President and Members of the National Baptist Convention:

We present to you in this Fifty-eighth Session our report on social con tions among our people in the United States. This report must of neces be brief. It therefore cannot be full.

I.

The social ministry in all parts of the country is so varied that it is hard determine where one agency ends and the other begins. The question bread and shelter has become so much a part of the government's prog and appeal, that all the people in America must be careful to safeguard moral integrity and protect that character stamina that was the sa tion of Negroes in other crises as well as the basis of American progress. the mass agitations which we observe throughout the country for so ministry on the part of federal, state, and capital operations, a rigid l must be drawn between those who need rightly deserve relief and w and those who join movements out of sheer selfishness—that is, to profit the misery of others or profit by keeping intact agitating movements in der to have personal employment. For every five years since the close the World War a new school or group of radicals has arisen among our ple. These in their turn have become conservative as quickly as they obtained what they thought was a feather bed, and others have had to c along and set up new goals for the people. The multitude of organiza fighting for the so-called "people" is evidence that we need to enlig these charges on the issues of the day and age, so that "the people" may able to choose what is best for them in leadership and support. This bri us face to face with our main theme in this report: the need of social cation in the churches.

Let us assume that the New Deal is going to feed us; that the Urban Le is going to give us statistics and try to open a few factories to us; that Communists are going to marshal us into mass action; that the W. P. A going to build playgrounds; that the Y. M. C. A. and the Y. W. C. A. are ing to give us indoor recreation and places to sleep and eat when we tra with the privilege of a camp in summer. When we shall have taken all in broken doses, we still lack some things which build character, stam and give vision of independence and comfort that come only to those w believe in achieving because of an inner driving force greater than capacity of mere man.

To this end social education is essential on at least three counts:

A. From the Scriptures we have much of challenge to awaken us to bet r programs of instruction on national and international issues—both of hich bring us face to face at times with the great problems that threaten r existence and our deserved comforts. The greatest social evil in the orld today is war. And everything pertaining to peace and brotherhood eded in the world can be found in the Book of Isaiah and in the life of sus of Nazareth. The opportunity is greatest today for churches to edu te in the need of social action along peaceful lines.

B. Social education in the churches is essential because of the righteous uses which have grown out of the principles which have been universally cepted from Christian teaching.

C. Because without social education we leave the great field of social tion and social welfare to the leadership of unchurched, unchristian, and -called radical movements which seize every opportunity to belittle the urches while these movements steal Christian principles and incorporate em into non-christian settings. Their claims for justice and fair play are od and righteous, but they do not belong to them. They came from the ps of the Man of Nazareth—to the laborer, the heavy-burdened, and to the stressed. "Come unto me all ye that labor, etc." Their interest in peo le's welfare is right and just, but the interest is not of their origin. The aster of Men was interested in the hair of our heads. Surely he is in rested in our social welfare. Truly, the rise of the radical enrages and sturbs unfair capital, but the churches have neglected to enlighten capital in hristian duty and responsibility. Therefore, capital has been left to do as pleases without limitation, or conscience or justice, or sense of social re tion or responsibility. Now that radicals are in action, we church peo le are frightened because of much of their theory; when, as a matter of ct, many of their contentions are Christian but have been neglected both our teaching and in our practice. These radicals, or so-called radicals, ridi le the church with the church's own principles and they frequently win r youth to non-religious movements with strictly Christian principles.

II.

For these reasons our pulpits and teachers must by all means give more at ntion to social education. Read magazines, papers, pamphlets issued by y and all movements, be acquainted with governments and legislation, so s to be able to enlighten the people on meaningful issues of the day. In this ay our people will understand and interpret the righteousness of any ovement and will support movements according to reason and not according noise and emotion, and appeals from those with ulterior motives.

Let us accept the fact that, as now is, and as complex as our civilization , we cannot find in our great textbook the exact cure in words, for all our lls, or the ills of our time. But let us also be mindful that as a source book ne Bible itself has all we need upon which to build a new social order. f course something is wrong, or it would not be so difficult to live as we nd it these days. Neither would there be so much unrest in the world. nd, since we are dedicated to winning the world for Christ, and since we elieve we have the cure in Christ for the world's greatest evils, let us there ore look our problem straight in the face, admit our faults, state clearly our irtues and gains, outline our program and drive forward with confidence hat once the principles of Christ are taught in the light of social responsi ility, we will be on the road to a brotherhood and to social relationship itherto unknown among men. The Catholic church neglected its social uty to the Mexican peasant. It thought in terms of buildings and sending old to Rome. The result was a government interference and an arrest of eligion in that country. The Greek Catholic Church in Russia was more nterested in crowned heads and favor than in the poor. The results are what we have in Russia, and what Russia would like to put in America. The atholic Church in America neglected the Negro for fifty years. When, if it ad gone forward as a mighty unit that it is, the social conditions of Ne roes would be far in advance of what they now are. And now, while

philanthropy and politics are educating the Negro and the Protestant Ch
is gradually and indifferently withdrawing from close interest in Negr
the Catholic Church is making renewed effort to gain favor with Negroes
America. Much of their effort is social welfare and social action—the m
istry of fair play, orphanages, parochial schools, and a rising universit
New Orleans, destined to rival anything which any religious group ha
the education of Negroes. So that while the Catholic Church made m
takes in other countries, and neglected Negroes in this country, it is
prepared to do and is doing much to compensate itself for the Ameri
neglect. The next seventy-five years should find the Negro church so
stantial in social action and its people so far advanced in knowledge of
needs and the needs of people all over the world, that our voice will be
spected in the social councils of all the world. We must not depend u
white people to do this for us. We must do it ourselves. And, since we
gro Baptists have most in numbers, we must share most in responsibility,
we must lead in education along these lines.

Your Commisson feels that the National Baptist Convention should
nually call attention of other Christian bodies to the great need of so
education for all people in America. Fraternal greetings is not enough
send to the Southern Baptists and Northern Baptists. We should inclo
greetings and a written request to every Christian body in America,
present them with the non-christian organizations which play on Ne
poverty and injustice, while Christian bodies largely treat Negroes with
difference, and many Christian employers as individuals definitely discri
nate against Negroes in practice, while declaring brotherhood in the
Frequently, this includes white employers of the same Christian denomi
tion as the Negroes against whom they discriminate.

A general survey of conditions will show that Negroes are losing dome
jobs all over the country. While we are losing here, we are not gaining
other fields of labor. Special emphasis should be laid upon this great fi
It has educated thousands of our boys and girls and kept together ma
thousand homes of Negroes in this country. We have in great measure l
stronghold upon the trades, which loss works every department of Ne
life a serious hardship. And, if we are not careful, we will lose the dome
jobs—this will be because we are not efficient in domestic service. T
average new Negro takes this type of work too lightly. As a result, many f
places are given over to whites, especially in the North, East and West. T
kegee Institute has sensed the situation and has put in courses for ch
waiters, butlers, housekeepers, etc. This is certainly a forward step in e
cation in these stressing times of unemployment. The people of the
jacent states to Alabama should feel it a step forward and should urge bo
and girls and men and women to go to Tuskegee at least for the sum
courses in domestic and personal service. In this whole problem of N
gro advancement, we have largely overestimated the numbers of college pe
ple. Compared with our millions of untrained people, our college popul
tion is still very small. The higher trained Negroes here and there ha
succeeded to outstanding places of recognition, and our papers give t
recognition to them as a means of encouragement. But these Negro
are so few that we must not overestimate their importance in the wh
scheme of things. No race can live by its stars. The politics and educati
of our people have always operated on a basis of stars. And, frequently t
stars have been so busy shining for themselves that they have forgotten
shed light upon the multitude. But we still need to give more and mo
recognition to achieving Negroes; first, because of their worth; second, b
cause when we acclaim our own, it gives greater backing for them a
greater respect for our race. We shall have to coax all Negroes back to t
church as the best means and possibility to develop a racial philosophy.

Our social situation is so intermingled with the social situation of t
various other groups in America that it is essential that special emphas
be placed upon constantly evolving situations which affect the whole soci
life and which carry a special contrast for Negro life. That is, we m

recognize that whatever the general social condition is, it always carries a
pecial situation for Negroes. Therefore, we should have as a denomination
as a racial group a social philosophy in social education which would give
universal basic understanding, not only in our denomination but also in
her Negro church bodies and in other Negro social agencies. This is in-
eed a hard task, but it can be accomplished. As long as our churches treat
is field or fields with indifference, and as long as other Negro social agencies
eat the church with contempt, just so long will our cause lag in the matter
f gaining either bread or ideals.

It is to the eternal credit of this Convention that we select annually some
utstanding Negro to address us—some Negro who is out there in the streams
f life, mingling with and directing the young minds of the race for future
efulness—that Negro should always be one who is acquainted with our
cial needs and unafraid to speak out in any situation.

III.

We began by insisting that we need social education. This is the sane and
ecessary basis for social action, social legislation, social welfare and so-
ial security. Without social education, all social action will be taken over by
ocial and political radicals and welfare parasites. If this results, then we
ave a triangular situation in which common people are always the suf-
erers. Angle one gives us the hungry foreign elements with their appeal
or bread—certainly a just appeal, for everybody deserves the comforts
f life. But the difficult thing about this is that many of these people wish
o make us follow them in philosophy of government and of religion, when
ehind them are hundreds of years of social, political and religious failure.
nd what they would have us accept as a solution is not yet old enough to
ssure perpetuity or success. Angle two is that of the politician who uses
igh words, and bread pressure to force votes, to perpetuate a character-de-
tructive system. Angle three represents the parasites who keep up the fight
etween parties and use untrained commons to raise hell for that for which
hey have not worked. All these methods and angles may at times bring some
aterial good. But lasting good never grew out of hatred or deceit or de-
truction.

In fact, as Negroes, we must fashion and adapt a philosophy of our own
within the philosophy in which we are forced to live. It is absurd to accept
eparation and distinction or to be forced into separation in institutions, edu-
ation, and opportunities; and then to accept or to follow other people's phil-
sophy of operation. This particular philosophy of ours may be a copy of
ome philosophy of the past, it may be something brand new, but we must have
t and use it as best fitted to our needs in a world of struggle. By it we
ay contribute to the betterment of the whole nation.

We need to work and educate our people in the churches because our
hurches are largely made up of the people who suffer most in times of
tress and storm. And the history of struggle and culture throughout the
world attests the fact that the needs and rights of common people prevail.
They must prevail. The English commons prevailed in the selection of lan-
uage in England. The cause of Negro commons must prevail in our ra-
ial and social situation. Then, let us enlighten them. Let us be prepared
o interpret to them the meaning of the times. Then, let us use our church
lants and programs to educate concerning war, social legislation, social
welfare, recreation; and, above all, let us show people why all these things
have come upon us. If such knowledge affects the biggest political
or the most corrupt boss of the community or of the nation, let us cut the
ore and let it run all impurity into the open. Educate old folks in the things
of interest to them. Educate housewives. If in these vital things we let design-
ing people tell us that it is not our business, that politics and social welfare
do not belong to the church, pulpit and preachers, that youth movements be-
long to a designing worldly group, then we have no right to exist as churches
or to proclaim ourselves as leaders. If we continue to build our churches
with an eye only to assembled worship and let the other agencies furnish

recreation, current information, discussion groups, political information, a
all other things of social interest, then we need not be disappointed if
pews are empty on Sunday. I like mass action. I could hardly like
thing else. Every preacher likes mass action. We ought to have some
behind our mass action. If there were no mass action, we could not
this Convention, nor our Publishing House, nor Foreign Mission Board,
we must train for mass action. We must educate in our mass churches.
rate for mass cooperation in the operation of social and community inter
Picketing a white man's store in a Negro neighborhood of 100,000 al
carries something with it pathetic and inferior for Negroes. Of course
have a right to work where we spend our money. But would it not be
effective if Negroes quietly organized and ran their own store in these thick
populated districts of Chicago and New York and Pittsburgh? When
preacher leading a great church pickets a white man's store in a Neg
neighborhood, he admits that his vision is short, his leadership so weak, a
his people so dumb, that they cannot organize a store and run it and trade
it and make it pay. The correct social education in the churches would ma
that white man invite Negro clerks or go out of business, because Negro
would have a compeling store of their own.

The answer to this question in some quarters is that Negroes will
trade with each other. The Negro store cannot sell as cheap. Well,
Negroes are unwilling to trade with each other, they do not deserve to li
There are many Negroes who do not deserve to live. They talk racial
operation, but use always a white insurance company, white lawyers f
large cases, and for everything of great importance. More than any oth
institution among us the church has educated us to the use of Negro profe
sionals, and now we must continue with renewed courage to bring the whol
mass to a consciousness of what we might become by constant pealing aw
on every issue that goes for the welfare of people. The cry of the lack
capital is the biggest excuse of our young men. This is not true. It is a la
of cooperation, a lack of mutual confidence and of intellectual initiative, a
a lack of the spirit of the pioneer. Social education is the evangelism of h
man welfare that deals with the social service of co-operative living.
live in a competitive age, in a competitive country, in the midst of many co
petitive groups, and in many ways we do not compete in those essenti
markets that make for economic security. Yes, we beg. We beg because
lack social education and cooperation. The best institutions among us to
this are the churches. We touch more people more frequently than any ma
meeting held for any purpose. In the effort we need all the people we c
get. But, above all, we need honest people. We need the painter, the
tist, the musician, the philosopher, the economist, the business man, a
everybody who has a contribution to build a structure which will stand th
pressure of this present age. We need all these people who can see that o
lives are bound together in such a way, that what affects the smallest w
finally affect the greatest.

Vocational education should be taken more seriously by Negroes. Th
church can help here. The director of vocational education for the sta
of Colorado this summer made an alarming statement before the teachers
that state. He said that in Colorado there are only 18,000 persons trainin
for 360,000 non-professional jobs in the state, while in the professions ther
were 14,000 persons training for 32,000 places. For the greater part, thes
are white people. If this is true among the white people, the same situa
tion prevails to a worse degree among Negroes. Our girls and boys go
teachers' training schools, law schools, engineering schools, to come out onl
to seek in vain for opportunities in their fields. While we need people in o
lines, we need more skilled people in the trades to support our professiona
group. We are very largely a leadership developing people. We are fa
becoming a race of leaders. The time will come when we will have ver
few people to follow. This is the answer to many of our failures in co
ventions, churches, politics, etc. Most all of us have been trained to think th
we must lead. This accounts for the controversy between us at times,

churches, social agencies, and conventions. We need to encourage and dig-
ify all labor. We need to encourage our people toward efficiency in what-
ver phase of labor in which they are engaged.

IV.

Finally, shall we contend for rights for our people? Yes, a thousand times
es. Contend with public utilities, industry, commerce, state boards of edu-
ation for equal salaries for teachers, contend with politicians who let out
ontracts for public buildings to private contractors who in turn discrimi-
ate against Negro labor; contend with Christian bodies which preach the
rotherhood of man and practice otherwise; contend for the anti-lynching
ill until there is enough religion in the Senate to pass the bill and execute
he law. To this end we must cooperate with our press—our religious press
irst and our secular press next. We may have to educate some of our editors
who think that selling a paper is dependent upon knocking Baptist preachers
nd ridiculing churches, but we must cooperate with them in every righteous
ause for our people. We must lend moral support to our colleges and
chools. We must peal forth in pulpit and press the fact that character can-
ot be developed where vital religion is excluded.

More than all, we, the church, must educate our people. Let us not leave
hat to others. The old Jewish church has yet something to teach us. The
Jewish church was never separate from the Jewish state. The law of the
tate was the law of the church. And with us, although we are in theory
two separate units we shall have injustice and wrong until in this latter day
the law of the church—the law of love, fair play, human consideration—be-
comes the practice of the state. Then, "our sons shall be as plants grown up
in their youth, and our daughters as cornerstones, polished after the simili-
tude of a palace."

For the Commission,

JAMES B. ADAMS, Chairman.

September 6, 1938

ANNUAL REPORT OF EDUCATIONAL BOARD, NATIONAL BAPTIST CONVENTION, U. S. A.

Three quarters of a century ago, the prayers of brave and faithful men and women were answered, and the long nights of humiliation and slavery gave place to the rising sun of hope and faith for our race group. The fetters which had bound us for 250 years were broken and the Negroes of this great commonwealth passed through the portals of emancipation. As we stand 75 years down the age today to count them as they passed through the gate, we will observe a motley crowd of four million helpless, destitute, and ignorant human souls. We must admit that their freedom was the greatest victory of all times against the powers of human exploitation and greed. I must not say that this victory came solely by prayer, but by that which prayer worked into the hearts of those who prayed. This was a conviction of a national evil practiced upon a helpless people. Hence they went to war for what they thought was godly and right. The contest was fierce and raged for four years. It was at a time like this that God brought forth Abe Lincoln, whom he used in such a crisis.

Today as we think of those first years of freedom we revere the ashes of Abe Lincoln, the martyr, whose life was sacrificed for our freedom. In this my eighth annual report, may I say that we do well to pause in this session for reminiscence of our race freedom; for if any religious group in this country should pause in gratitude, it is the Baptist, for we represent the largest religious group of those free men than any other religious group in the country. And may I say here and now, that the progress of the Negroes for the most part may be traced directly to his religious and his missionary schools. This was the only avenue of progress opened to him; for no sooner

than he was set free, the South in its reconstructive plans began to prohi the Negro from politics, in spite of the Federal Constitution, guaranteeing all of its citizens the right to vote—the right to govern themselves. T framers of the State Constitution, which formerly held slaves, wrote qualification of voters which is called the "Grandfather's Clause" and others the "Shotgun Policy," the "Night Riders"—which has worked successfully unto this bright day.

Such codifiers are revered by the slave states as "Pathfinders." Hence, door of self-government was closed to the Negro and only missionary edu tion and his religion were left open to him. But we need to be thankful, our progress has been amazing.

Missionary Schools

Christian philanthropists of the North, seeing the sad plight of the emancipated race yet ignorant and helpless to forge ahead like other races, began the founding of missionary schools in all the states for the purpose of giving the race another leadership—a Christian leadership. Those sainted men and women have not wrought in vain, for religious lights have gone forth from these schools to illumine the race, not only in religion, but in economics and politics as well.

Most of our leaders here in this Convention, in some way, have been helped by those missionary schools. Some have made good in business, in education, and in politics. They have helped us to our feet—they have opened to us a vista of the future and may these schools ever live in the South to still carry on in their consecrated way. We should rally to the crying needs of these schools. Let us not prove ourselves ungrateful to those who had faith in us and made such sacrifices for us.

The migration of our people to the North, East and West has shifted the obligation of those who have supported these missionary schools all of these years. They find the Negro problem of help and sympathy at their door. Hence, they are forced to withdraw much of the support to these missionary schools for Negroes. Let us fill up the gap that these schools may continue.

New Day Breaking in the South for Negro Baptists

For more than 50 years our Southern White Christians could not see their obligation to the Negroes in the matter of missionary work among them. The passing of the Old South has given us a better Christianity in the South—men and women of broader Christian conception—a closer following of the Man of Galilee—a better approach to the universal brotherhood spirit; and even though they be white, they are still the Negroes' brother.

A closer relationship of White and Black is absolutely necessary if we are to make the world a better place to live in. Hate is a disease which blinds the eye and rots the soul. Therefore, the American Baptist Theological Seminary at Nashville, Tenn., will serve as a link of better understanding not only between the Southern Baptist Convention and the National Baptist Convention but between the races as well. This is as it should be, for when the Whites of the South and Negroes of the South can establish a more enlightened relationship between one another, then will our old "race question" be cast unto oblivion.

What Shall We Do?

This question awakens in my mind, what other religious bodies have done and are doing in the matter of training their own leadership, that their [illegible] may continue. I am thinking of just a handful of Christians as compared to our vast number, the A. M. E. I am thinking of Wilberforce University which is owned by the A. M. E. Church—I am thinking of Lane College at Jackson, Tenn., owned by the C. M. E., and many other small groups

Christians. Then I come back to the greatest denomination among Negroes—"The Baptist" denomination, with 4,000,000 associates with this Convention, without a single outstanding school to our credit. Many of our state schools have in the last few years gone out of business. To me, in spite of our other holdings, this is pathetic. Our young men are forced to enter other schools, many of whom are detested by regular Baptist churches, as being atheist and whatnots. Many others are forced to attend white schools for preparation to serve Negro churches. This, to my way of thinking, is not sound. For if other groups look to themselves for leadership training, we too must be trained by Negroes if we are to get the best results.

Self-sufficiency

Surely, 4,000,000 Christians ought to be self-sufficient in the matter of preparing its ministry, its missionaries and its church workers. It should not be left to others. We should do this important fundamental work ourselves if we want our great old denomination to live on as a distinct denomination. The day is too far ahead to become too liberal in the matter of belief and faith in God's Word. As it was handed down to us, we would pass it on to those who must take our places.

To those of you who think in terms of merging the Christian denomination, I wish to say that this is not a day of merging. It is rather a day of division—a day when new religious cults are born over night. If you have the "truth" let us stick to it in such a time as this.

The denomination should set an educational program, not to be promoted by "Spell-binders" going from church to church and city to city. The task is too great for any "Spell-binders" in our group. But right here in this Convention we shall provide for the carrying on of our intensive religious program—incorporate it in the constitution of the Convention, and let the churches send annually an educational fund included in their regular representation fee. Soon the Convention would have money with which to carry on the Seminary at Nashville and to help our struggling state schools. This method would help to unify our states into one convention instead of two or more.

Because of our old method of raising funds for our allied interests at Nashville, I regret to say that it has taken all the funds raised by our workers to keep them going. We have not been able to do much for our work. However, some good has resulted by this advertising method. The new regulations of our Board require the secretary to stay in his office rather than going from church to church to collect funds for the work. By this method we have been able to turn over to our work through our office $115.00.

Yours very truly,

E. L. TWINE, Corresponding Secretary, Education Board.

NATIONAL BAPTIST TRAINING SCHOOL PRESIDENT'S REPORT

St. Louis, 1938

The National Baptist Training School occupies the Old Roger Williams' plant and the building known as Townsend Hall has been thoroughly remodeled and substantially furnished.

Eight young people enrolled in the institution to study religious education. One was from the Bahamas.

The work, while just beginning, is finding a large place in the educational program of the Baptists.

Last year, one white missionary society defrayed the expenses of a young woman six weeks, and one colored missionary society, Mt. Olive, Atlanta, paid nearly half of the expenses of another. The missionary spirit with service to the denomination as teachers, pastor-helpers, city missionaries and candidates for

foreign service is constantly kept before the students. Some have defi... chosen Africa for their work. Some, the Bahamas. The courses of ... lead to a diploma. An excellent faculty with help from the Seminary ... is provided for better service to any church and community. The Tra... School is solely dependent, at present, upon gifts from the churches, ... sionary societies and the several conventions. The work has a bright ... ture. We are anxious to have a student from each community. Schol... ships are offered to those who cannot entirely support themselves. T... are limited and depend upon the ability of the president to interest frie... churches, associations, missionary societies, and conventions to make ... tributions.

We urge you to help us.

FINANCIAL STATEMENT

Itemized report of the National Baptist Training School by the Pr... dent, St. Louis, Missouri, 1938.

Receipts

Matriculations	$ 65 ...
Room and Board	473 ...
Old Ministers' Home	268 ...
Funds Raised by President	311 ...
Advances by President	579 ...
Donation—Boards	100 ...
National Baptist Convention	1,025 ...
Finance Commission	934 ...
Total Receipts	$ 4257 ...

Disbursements

Janitorial services	$ 31 ...
Light and Power	673 ...
Payment on loans	53 ...
Travelling expense	52 ...
Labor	135 ...
Water	47 ...
Postage	17 ...
Coal	234 ...
Gas	11 ...
Supplies	305 ...
Board (Ambrister)	2 ...
President's salary	237 ...
Food supplies	461 ...
American Baptist Theological Seminary—Heggie	16 ...
American Baptist Theological Seminary—Grant	3 ...
American Baptist Theological Seminary	10 ...
Lumber	4 ...
M. Brown	4 ...
S. S. and B. Y. P. U. Congress (expenses)	1 ...
Salaries	1,815 ...
Paint	7 ...
American Baptist Theological Seminary expenses (matriculations)	19 ...
Transportation	42 ...
Exchange account	3 ...
Student loan	4 ...
Electrical fixtures	237 ...
Linen	14 ...

Old Ministers' Home	$ 10 00
	$4,675 56
Balance due President's salary	$ 62 43
Advances of President	526 31
	$ 588 74

PRESIDENT'S REPORT OF THE AMERICAN BAPTIST THEOLOGICAL SEMINARY AT ST. LOUIS, MISSOURI, SEPTEMBER, 1938

We herewith submit a brief report setting forth the salient facts of the American Baptist Theological Seminary, Nashville, Tennessee.

The Seminary is a cooperative effort between this Convention and the Southern Baptist Convention, while, to help in the preparation of ministers for service. It begins its fifteenth year, Monday, September 26, with a competent faculty which is annually being enlarged and strengthened. Sixty-one students received regular instruction during the past year and six young men were awarded the B. Th. degree in May. We are not connected with any college and do not compete with them. Strictly a seminary, we are engaged in, solely, ministerial education. Scholarships are offered to encourage those unable to pay their entire expenses. For this help, we are indebted to the president's personal effort and the Southern Baptist Convention through Dr. E. P. Alldredge. We are anxious to have at least seventy-five young men of high school and college rank, regularly enrolled, for degrees.

Excellent living conditions are offered on the campus for $14 per month. It would be an excellent thing for an individual pastor, church or association to vote a $125 scholarship to the Seminary, and designate a student and so perpetuate their ideals.

The following is the financial statement of the President's office for the term ending June 30.

ITEMIZED SEMINARY REPORT OF PRESIDENT, SEPTEMBER, 1938

Seminary Report

July 1 to June 30, 1938

Receipts—	
Matriculations	$ 346 46
Board	453 05
President's collections	684 70
Collections on old accounts	57 92
National Baptist Convention	415 03
Advances of President	101 79
Treasurer	41 40
Refunds	1 17
Southern Baptist Convention	638 17
Miscellaneous accounts	15 00
Total	$ 2,754 69
Disbursements—	
To Treasurer	$ 486 24
Food	835 85

Lights	$93
Telephone and telegraph	40
Postage	45
Transportation	332
Bank charges	1
Miscellaneous	
Labor	
Water	20
Loans	123
Total	$ 2,500
Receipts	$ 2,754
Disbursed	2500
In hand	$ 253

PRESIDENT'S REPORT OF THE AGED MINISTERS AND RELIGIOUS WORKERS' HOME

Here, we have a purely charitable enterprise which looks forward to so cial security for those who have spent their usefulness in Christian servi for our denomination. They shall not be afraid as the sun goes down, fo shelter, raiment nor food.

Altho not housing any inmates, the old ministers and religious worker share, at present, because of a destructive fire, a part of the Training Schoo Building, but plans are in the making to erect a separate building and th Laymen are engaged in this task. In the meantime, equipment is being pu for, and the Home is now ready to receive all comers. This is destined to b the nucleus of our Ministerial Security Plan under the Benefit Board.

While things go well with you, remember the veterans who have serve their day and generation, just as faithfully, and yet, are without means. Mak a donation. Remember the Home in your will thru the Benefit Board.

ITEMIZED STATEMENT

Receipts

American Baptist Theological Seminary	$ 5
Donations Collected by President	30
National Baptist Convention	391
National Baptist Training School	10
Benefit Board	100
Total	$ 536

Disbursements

National Baptist Training School	$ 343
President's salary	25
Postage	3
Equipment (Kitchen)	20
Total	$ 391

Statement

Receipts	$ 536 45
Disbursements	391 75
Balance	$ 144 70
Balance in bank	18 04
To be accounted for	$ 126 66
Salary due	$ 275 00

ITEMIZED STATEMENT OF RECEIPTS AND DISBURSEMENTS OF THE OLD MINISTERS' HOME, 1938

October 1 to September 1, 1938

Receipts—	
President's collections	$ 33 79
National Baptist Convention	141 45
Benefit Board	100 00
Total	$ 275 24
Disbursements—	
President's salary	$ 260 00
To Training School	250 00
Postage	3 75
Miscellaneous accounts	20 00
Total	$ 533 75

FINANCIAL STATEMENT

	$533 75
Disbursements	275 25
Receipts, due Secretary	$258 50

BULLETIN OF

The American Baptist Theological Seminary

(FIFTEENTH YEAR)

AND

The National Baptist Missionary Training School

(THIRD YEAR)

NASHVILLE, TENNESSEE

CALENDAR

1938-1939

FIRST QUARTER

Session Opens	Monday, September 26
Registration Begins, 8:30 a. m.	Monday, September 26
First Chapel Service, 10:00 a. m.	Monday, September 26
Class Work Begins, 8:30 a. m.	Tuesday, September 27
Faculty Reception, 8:00 p. m.	Friday, September 30
First Quarterly Examinations Begin	Thursday, November 17
Thanksgiving Holiday	Thursday, November 24

SECOND QUARTER

Second Quarter Begins	Monday, November 28
Last Day for Filing Applications for Graduation and for Submitting Themes for Theses	Monday, November 28
Conference on Pastoral Problems	Week of November 28
Founders' Day Exercises, 8:00 p. m.	Tuesday, November 29
Christmas Holidays Begin	Friday, December 23
Class Work Resumed	Monday, January 2
Second Quarterly Examinations Begin	Monday, January 23

THIRD QUARTER

Third Quarter Begins	Monday, January 30
Last Day for Submitting Theses	Monday, January 30
Washington's Birthday	Wednesday, February 22
Arbor Day	Wednesday, February 22
Third Quarterly Examinations Begin	Monday, March 20

FOURTH QUARTER

Fourth Quarter Begins	Monday, March 27
Missionary Conference	Week of March 27
Annual Meeting, Board of Directors, 10:00 a. m.	Wednesday, April 12
Annual Meeting, Southern Baptist Commission, 10:00 a. m.,	Thursday, April 13
Fourth Quarterly Examinations Begin	Thursday, May 11
Class Day Exercises, 8:00 p. m.	Thursday, May 25

Alumni Banquet, 8:00 p. m.	Friday, May 26
Convocational Sermon, 3:00 p. m.	Sunday, May 28
Commencement, 8:00 p. m.	Monday, May 29

SUMMER SCHOOL

Summer School Opens	Monday, June 5
Registration Begins, 8:30 a. m.	Monday, June 5
First Chapel Services, 10:00 a. m.	Monday, June 5
Class Work Begins 8:30 a. m.	Tuesday, June 6
Summer School Examinations Begin	Monday, July 10
Summer School Closes	Friday, July 14

DIRECTORATE

NATIONAL BAPTIST CONVENTION

L. K. Williams, President	Chicago, Illinois
J. M. Nabrit, Secretary	Nashville, Tennessee

WOMAN'S AUXILIARY CONVENTION

Mrs. S. Willie Layten, President	Philadelphia, Pennsylvania
Mrs. V. L. Penick, Secretary	Evanston, Illinois

SOUTHERN BAPTIST CONVENTION

L. R. Scarborough, President	Seminary Hill, Texas
Hight C. Moore, Secretary	Nashville, Tenn.

BOARD OF DIRECTORS

(Seminary)

A. M. Townsend, Chairman	Nashville, Tennessee
John D. Freeman, Secretary	Nashville, Tennessee
E. W. D. Isaac, Treasurer	Nashville, Tennessee

L. P. Alldredge, Tennessee
H. C. Barbour, Tennessee
W. Henderson, Barton, Tennessee
H. B. Cross, Tennessee
T. O. Fuller, Tennessee
C. A. Greer, Mississippi
R. A. Jackson, Tennessee
W. D. King, Tennessee
R. L. Middleton, Tennessee
W. R. Murray, Tennessee
S. A. Owen, Tennessee
Noah Richardson, Tennessee
I. J. Van Ness, Tennessee
R. Kelley White, Tennessee
E. A. Wilson, Missouri

E. L. Atwood, Tennessee
A. J. Barton, North Carolina
Lee T. Clay, Michigan
M. C Durham, Tennessee
John Goins, Missouri
John L. Hill, Tennessee
J. T. Johnson, Georgia
E. H. McDonald, Minnesota
Roy D. Morrison, Tennessee
J. M. Nabrit, Tennessee
W. H. R. Powell, Pennsylvania
S. D. Ross, Michigan
M. F. Washington, Ohio.
L. K. Williams, Illinois

COMMISSION OF THE SOUTHERN BAPTIST CONVENTION ON THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

E. P. Alldredge, Chairman ----------Tenn
R. L. Middleton, Secretary ----------Tenn
I. J. Van Ness, Treasurer ----------Tenn

E. L. Atwood, Tennessee
W. Henderson Barton, Tennessee
L. S. Ewton, Tennessee
William Gupton, Tennessee
John L. Hill, Tennessee
B. R. Kennedy, Tennessee
E. A. Pickup, Tennessee
John C. Slemp, Tennessee
A. J. Barton, North Carolina
A. G. Ewing, Tennessee
John D. Freeman, Tennessee
A. B. Hill, Tennessee
T. L. Holcomb, Tennessee
W. D. King, Tennessee
Noah F. Richardson, Tennessee
R. Kelley White, Tennessee

HOLDING BOARD

(Seminary)

B. R. Kennedy, Chairman ----------Nashville, Tennessee
E. A. Pickup, Secretary ----------Nashville, Tennessee
A. G. Ewing, Attorney ----------Nashville, Tennessee

J. T. Brown, Tennessee
W. S. Ellington, Tennessee
William Gupton, Tennessee
A. B. Hill, Tennessee
J. D. Crenshaw, Tennessee
L. S. Ewton, Tennessee
S. P. Harris, Tennessee
T. L. Holcomb, Tennessee
John C. Slemp, Tennessee

BUSINESS COMMITTEE

(Seminary)

A. M. Townsend, Chairman ----------Nashville, Tennessee
R. W. Hailey, Secretary ----------Nashville, Tennessee
E. W. D. Isaac, Treasurer ----------Nashville, Tennessee

E. P. Alldredge, Tennessee
J. C. Miles, Tennessee
J. H. Garnett, Tennessee
J. M. Nabrit, Tennessee

BOARD OF DIRECTORS

(Missionary Training School)

This Board consists of the Presidents of the several State Conventions of the National Baptist and the Woman's Auxiliary Conventions.

OFFICERS OF ADMINISTRATION

J. M. Nabrit ----------Presi
J. H. Garnett ----------D
J. C. Miles ----------Librarian and Secretary of the Fac
S. H. James ----------Dean of the Missionary Training Sc
Miss Ann Traylor ----------Secretary to the Presi
R. W. Hailey ----------Office Secre
Miss Marjorie L. Bradshaw ----------Music and Assistant Libra
J. C. Miles ----------Director of the Departm
of Extension
_____ ----------Matron, Griggs H
_____ ----------Matron, Townsend H

HISTORICAL SKETCH

The need for a Theological Seminary where Negro ministers could be trained has long been felt. The satisfaction of this need began to take shape in the minds of certain Texas leaders, Dr. L. K. Williams, Dr. C. B. Bailey, and others. These brethren confided their hearts' desire to Dr. O. L. Hailey and other leaders of the Texas Convention, white. Much to their joy, the project began to get under way. The National Baptist Convention appointed a commission to confer with a like group from the Southern Baptist Convention. These conferences resulted in the establishment of The American Baptist Theological Seminary which opened its doors, September 14, 1924. The Seminary has continued to operate under the joint direction and support of the National Baptist Convention, Incorporated, and the Southern Baptist Convention.

Four presidents have served the Seminary during its history; namely, Dr. Sutton E. Griggs, 1925-1926; Dr. W. T. Amiger, 1927-1929; Rev. Roy A. Mayfield, 1932-1934, and Dr. J. M. Nabrit, 1936 to the present time. Dr. J. H. Garnett has been connected with the Seminary since its organization, and has served as acting president during the various interims. In 1936, he was elected President Emeritus.

The Seminary has weathered many storms, financial and otherwise, but has emerged from them all and now enters its fifteenth year with vigor and high hope. Many of its former students now occupy places of responsibility and usefulness.

In 1934, the National Baptist Convention, Incorporated, purchased the Roger Williams property and immediately began to prepare it for a Missionary Training School and a Home for Old Ministers. The Missionary Training School opened its doors in September, 1936.

The Seminary purposes to become a Graduate School, making it possible for qualified students to do advanced study at reasonable cost.

A Preparatory School is operated with the Missionary Training School, thus making it possible to serve all who come, no matter what their needs or preparation.

PHYSICAL EQUIPMENT

Location

The Missionary Training School occupies the campus formerly occupied by Roger Williams University. The Seminary Campus adjoins it on the west. No more beautiful nor healthful spot can be found within the environs of Nashville. Situated on the bluffs, it overlooks the Cumberland River and the city, yet far enough removed to be entirely away from the noise and smoke of the city. Yet, the schools are within easy reach of the city either by street car or by taxi. Those wishing to reach the campus by street car should take the First Street car and get off at White's Creek Road. Take taxi from there to the schools which are located about one mile from the intersection of the White's Creek Road with the First Street car line.

Campus and Buildings

The two campuses comprise some sixty acres of natural bluegrass hill and dale, shaded with hackberries, sycamores, and maples. Three fireproof buildings occupy the campus. The President's Home, Townsend Hall and Griggs' Hall. Townsend Hall is occupied by the President's office, the Missionary Training School. It also contains rooms for the Training School students, class rooms, dining hall, chapel, hospital rooms and laundry. Griggs Hall houses the Seminary, furnishing classrooms, library, dining hall and rooms for Seminary students. The buildings are steam heated, have hot and cold water on each floor.

Library

The library is on the first floor of Grigg's Hall. Students have daily access to its more than 5,000 volumes. Valuable contributions have been made to the library by the Baptist Sunday School Board, and from the libraries of the late Dr. J. T. McGlothlin, Dr. John H. Moore, and also from the library of Dr. J. C. Van Ness, and others, all of which are greatly appreciated.

INFORMATION AND REGULATIONS

Session of 1938-1939

The fifteenth annual session of the Seminary and the third annual session of the Missionary Training School will begin Monday, September 26. The session is divided into four quarters of two months each. It is very important that the students enter at the beginning of the quarter. The student may not miss more than two weeks of any quarter if he hopes to obtain credit for the quarter's work. Pastors and other busy workers may in time take their degrees by taking a quarter or semester of work at a time.

Admission of New Students

Credentials: Students upon entering the Seminary or the Training School must present letters of recommendation from their church, pastor, or other reliable sources, before full matriculation can be completed.

Transcripts: All new students must have the school which they last attended, send a transcript of their standing in said school.

Credits

The Seminary and Training School will give credit for work done in other seminaries or other schools of recognized standing.

Transcripts of credits will not be given to students but will be sent to the schools desired. When second copies of transcripts are requested by students, a charge of $1.00 will be charged for the same.

Prerequisites

The Seminary and Training School open their doors to all students desiring to better prepare themselves for any phase of Christian work.

For the Degree of Master of Theology (M. Th.) the student must have done four years of college work, or the equivalent.

Students entering for the Degree of Bachelor of Theology (B. Th.) must hold a high school diploma, or the equivalent.

Students entering for the Degree of Bachelor of Religious Education must hold a high school diploma, or its equivalent.

Students not qualified to enter for a degree, or who take two full years of seminary work, will be given a Certificate of Award.

Special Studies

Advanced courses are offered students each year as desired and elected by the candidates who wish to do advanced research work.

Class Attendance

A student may not miss more than 25% of the recitation periods in any quarter, unless special arrangement is made.

In order to discontinue a course of study the student must obtain permission from the office and present such authority to the teacher in charge. Otherwise the student will be marked as failing in that subject.

Examinations

Examinations are held at the close of each quarter. The student must make an average of 75% to pass any subject. The mark is determined by averaging the daily grade and the quarterly examination grade. A final average of 80% must be made for the Master's Degree.

Theses

Candidates for degrees must submit themes for their theses not later than the beginning of the Second Quarter of the year in which they hope to graduate. Theses of not less than 8,000 words must be submitted not later than the beginning of the Third Quarter.

Gospel Ministries

The Seminary believes that practical activity should go along with preparation. Special evangelistic services on the streets, in jails, hospitals and mission points about the city are encouraged.

Conference on Pastoral Problems

The week following Thanksgiving is devoted to the discussion of the problems which the active pastor faces. These conferences deal with actual problems. Pastors of wide experience are invited to lead the conferences in connection with the members of the faculty. Pastors are invited to spend the week at the Seminary to participate in this conference.

Conference on Missions

The Seminary and the Training School are positively missionary. At the opening of the Fourth Quarter, a week of mission study is held. Returned missionaries, missionary leaders of nation-wide reputation appear on these programs.

Night School

Evening classes are organized to accommodate busy pastors and other Christian workers who cannot attend the day sessions.

Lyceum

The lyceum is a student organization which meets weekly. The programs consist of debate, orations, declamations, essays, music and current topics. The meetings are conducted in accordance with the rules of recognized parliamentary practice.

Music

Instruction in vocal music, choral work and the conduct of public worship is given.

Expression

The minister must not only know, but must know how most effectively to present what he knows. Students are given the fundamental principles of public speaking, and drilled in this art in special classes.

The Seminary and the Training School

There is a direct affiliation between the Missionary Training School and the Seminary. Students in each may take courses for credit in either.

Expenses

Students from a distance are required, with few exceptions, to reside on the campus. Board and room are furnished for $14.00 per month.

A matriculation fee of $10.00 is charged for all students. Students are expected to provide their own textbooks.

What the Student Must Furnish

In addition to the textbooks, the student must furnish for his room, two pillow cases, three sheets, 1 quilt, 1 blanket, 2 towels, 1 wash cloth, 2 table napkins.

Graduation Fee

A fee of $7.00 is charged for graduation. This fee must accompany application for graduation.

FINANCIAL SUPPORT

Self-help

A few work-scholarships can be obtained by which students may pay part or all of their expenses.

Some students are able to secure pastorates within reach of Nashville. If the preacher is to learn to preach he must preach. However, preaching at the expense of class work is to be discouraged.

Student Aid

"No student, who has done his work satisfactorily, and who has behaved himself as a man of God, has even been forced to leave the Seminary for lack of funds."—Dr. E. P. Alldredge.

Scholarships

There is great need fro scholarships. Many fine young men are now waiting to come to the Seminary, but cannot do so for lack of funds. Two hundred dollars would meet all the expenses of a student for one year. It is hoped that friends will be led to help in this worthy work.

The O. L. Hailey Student Aid Fund

The O. L. Hailey Student Aid Fund, named as a memorial to Dr. O. L. Hailey because he raised most of it, now amounts to $10,864. This has been safely invested and the interest is used to assist worthy students.

The Conover Fund

The Conover Memorial Fund of $1,000.00 has been also safely invested and the interest is applied to the operation of the Seminary.

Extension Department

Because of its desire to serve all who need its services, the Seminary in 1931, added a Correspondence Department to its other departments. This department is set up to render service to busy pastors who wish to follow a course of systematic study, but who cannot leave their pastorates to attend the sessions of the Seminary. There are other ministers, Sunday school teachers, Baptist Training Union workers, workers in the Women's Missionary Societies, soul winners, missionaries and hosts of men and women who want to prepare themselves for better Christian service, but who are, for various reasons unable to attend the Seminary. This department seeks to serve all such.

This department promotes the following lines of work: Individual Correspondence-Study Courses; Ministers and Christian Workers' Institutes; and Extension Training Units. The individual enrolls for the Individual Correspondence-Study Course and pursues his work as rapidly as he desires, or as rapidly as his spare time will allow him to do. In the Institute work, the department assists in planning the programs, provides teachers and lecturers as far as practicable, and co-operates in making the institute a success. Courses are offered in the various lines of church activities. In the Extension Training Units, where two or more students in a community wish to study under the direction of a teacher, the unit is set up and the work carried on under the direction of this department.

The expense is nominal. The student provides his own textbooks and pays a small enrollment fee to cover postage and printing.

Students may enroll at any time and pursue their studies as rapidly as their spare time will allow. This department operates twelve months in the year.

Full Seminary credit is given for work satisfactorily done. However, no student can be awarded a degree without at least one year done in residence.

For full particulars write:

REV. J. C. MILES, Director
1805 Russell Street,
Nashville, Tenn.

DEPARTMENTS OF INSTRUCTION

Seminary

Old Testament Interpretation
New Testament Interpretation
Systematic Theology
Church History
Homiletics
Missions
Church Management
Evangelism
Comparative Religions
Sociology and Race Relations

FACULTY

J. M. NABRIT
President

J. H. GARNETT
Dean of Instruction, Professor of Systematic Theology

J. C. MILES
Professor of Biblical Interpretation

S. M. WEAVER
Professor of Church History

S. L. McDOWELL
Professor of Homiletics

DEPARTMENTS OF INSTRUCTION

BIBLICAL INTERPRETATION

Professor Miles

The Department of Biblical Interpretation makes a study of the entire English Bible and the languages in which both Testaments were written.

I—English Old Testament

Courses A and B—
A survey of Bible lands, peoples, manners and customs. Prerequisites to Old Testament 1. 2 hours per week, four quarters. Textbooks: Hurlbut's Bible Atlas and Bissell's Biblical Antiquities.

Course 1—
Genesis and Job. A study of the beginnings of the race, the home, sin and redemption. 3 hours a week, First Quarter.

Course 2—
Exodus and Leviticus. A study of the making of the Hebrew nation, their laws, religion and life. 3 hours a week, Second Quarter.

Course 3—
Numbers and Deuteronomy. A study of Israel's journey from Sinai, and the great messages of Moses just before his death. 3 hours a week, Third Quarter.

Course 4—
Joshua to Ruth. A study of the conquest and allotment of the land, and of early Jewish life in Canaan. 3 hours a week, Fourth Quarter.

Course 5—
The Hebrew Kingdom. A study of the rise and progress of the Hebrew Kingdom. 3 hours a week, First Quarter.

Course 6—
The writings of the period of David and Solomon. 3 hours a week, Second Quarter.

Course 7—
A study of the two kingdoms to the Assyrian captivity. 3 hours a week, Third Quarter.

Course 8—
Prophets of the Pre-Assyrian and the Assyrian Periods. 3 hours a week, Fourth Quarter.

Course 9—
Judah from the Assyrian Captivity to the Babylonian Captivity. 3 hours a week, First Quarter.

Course 10—
The Prophets of the Babylonian Period. 3 hours a week, Second Quarter.

Course 11—
The Restoration Period. 3 hours a week, Third Quarter.

Course 12—
The Prophets of the Restoration. 3 hours a week, Fourth Quarter.

Course 13—
Poetry and Oratory of the Old Testament. 3 hours a week, one quarter.

Course 14—
Old Testament Prophecy. A study of the rise, nature and content of prophecy. 3 hours a week, one quarter.

Course 15—
Theology of the Old Testament. A study of the great doctrines of the Old Testament. 3 hours a week, two quarters.

Course 16—
Old Testament Criticism. A study and appraisal of the critical views of Old Testament literature. 3 hours a week, two quarters.

Course 17—
Biblical Archeology. A review of the findings of research in Bible lands. 2 hours a week, Third and Fourth Quarters, Senior Year.

II—Hebrew Old Testament

Courses are offered in Hebrew for such students as are prepared for them. They may be elected by candidates for the B. Th. Degree. Required for M. Th. Degree.

I—English New Testament

Courses A-B—
Backgrounds of the New Testament. Introductory to the literature and life of New Testament times. Prequisite to New Testament 1. 2 hours a week, four quarters.

Course 1—
A study of the Life of Christ to the Sermon on the Mount. Courses 1-6 are based on the Harmony of the Gospel and follow the interwoven story of the Four Gospels. 3 hours a week, First Quarter.

Course 2—
From the Sermon on the Mount to the Ministry in Withdrawls. 3 hours a week, Second Quarter.

Course 3—
From the Ministry in Withdrawls to the Perean Ministry. 3 hours a week, Third Quarter.

Course 4—
From the Perean Ministry to the Last Public Appearance of Jesus. 3 hours a week, Fourth Quarter.

Course 5—
The Betrayal, Arrest and Trial of Jesus. 3 hours a week, First Quarter.

Course 6—
The Crucifixion, Resurrection and Ascension of Jesus. 3 hours a week, Second Quarter.

Course 7—
The Acts of the Apostles. 3 hours a week, Third Quarter.

Course 8—
James, 1, 2 Thessalonians, 1, 2 Corinthians. 3 hours a week, Fourth Quarter.

Course 9—
Galatians and Romans. 3 hours a week, First Quarter.

Course 10—
Philippians, Philemon, Colossians, Ephesians, 1, 2 Timothy, Titus. 3 hours a week, Second Quarter.

Course 11—
1, 2 Peter, Jude, Hebrews. 3 hours a week, Third Quarter.

Course 12—
1, 2, 3 John, Revelation. 3 hours a week, Fourth Quarter.

Course 13—
New Testament Criticism. A survey and appraisal of the criticism of New Testament literature. 2 hours a week, two quarters.

Course 14—
New Testament Christology. 2 hours a week, two quarters.

II—The Greek New Testament

New Testament Greek is offered those who are prepared to take it. It is elective for candidates for the B. Th. Degree, but required for the M. Th. Degree.

SYSTEMATIC THEOLOGY

Professor Garnett

The purpose of this department is to familiarize the student with the great doctrines of the Bible and to awaken in him a love for theological studies which will lead him to continue his studies after his Seminary days are over.

Courses 1-4—
Christian Doctrines. An introductory study of the doctrines of Christianity. 3 hours a week, four quarters.

Courses 5-12—
Systematic Theology. A thorough study of the whole realm of Christian truth. 3 hours a week, through Middle and Senior Years.

CHURCH HISTORY

Professor Weaver

That the student may properly appraise the Christian systems of his own day, he is led to trace their development through the Christian centuries.

Courses 1-6—
Church History. A survey of general church history from the apostles to the present. 3 hours a week, six quarters.

Couses 7-8—
History of the Negro Church. A careful study of the rise and progress of the Negro church in America. 3 hours a week, two quarters.

Courses 9-12—
Baptist History. This course traces the growth of Baptists from earliest times to the present. 3 hours a week, four quarters.

HOMILETICS

Professor McDowell

Courses A-D—
This is an elementary study in the preparation and delivery of sermons. It is a highly practical course and will give the student an intelligent grasp of this vital subject. The student will submit sermon outlines. Textbook: How to Prepare Sermons and Gospel Addresses, Evans. 3 hours a week, four quarters.

Courses 1-4—
This course gives the student practical instruction in the preparation and delivery of sermons. Sermon outlines will be submitted for criticism. 3 hours a week, four quarters.

Courses 5-8—
This course carries the student further into the fundamentals of sermon building. The work is more inlensive. 3 hours a week, four quarters.

Courses 9-12—
Instruction in the preparation of gospel addresses and Bible lectures will be added to that of sermons. Much emphasis will be laid on the conduct of public worship. Students will submit sermon outlines for criticism. 3 hours a week, four quarters. Textbook: The textbook for Courses 1-12 is Broadus' Preparation and Delivery of Sermons.

Course 13—
Religious Education. This course includes a study of teaching methods, Sunday school Administration, B. T. U. missionary societies and all phases of the educational work of the church. 2 hours a week, two quarters.

Course 14—
Pastoral Theology. This course covers the duties and problems of the pastoral office, preparing one, when called upon, to perform any pastoral duty. Local and personal problems of the ministry will be studied. Textbook: Harvey's, The Pastor. 2 hours a week. Two quarters.

Course 15—
A General Survey of the Church. This course makes an intensive study of the origin of the church and methods for its growth. A wide range will be touched but the effort will be largely to concentration on the management of the church. Textbook: Burroughs' Growing a Church. 2 hours a week, two quarters.

Course 16—
Church Music. This course comprises a study of the elementary principles of church music, with special emphasis on its present day use in the churches. It will touch Hymnology, conducting and song-leading, music and worship, 2 hours a week, two quarters.

Course 17—
Church Polity. This will be a study of history, government, and doctrines of the church in general, and the Baptist churches in particular. Textbook: Harvey's, The Church.

Course 18—
Parliamentary Law. This course will make an effort to develop ability to intelligently conduct, or participate in business sessions of the church and in other public assemblies. Textbook: Robert's Rules of Order. 2 hours a week, two quarters.

Course 19—
Preaching students will be required to preach before the faculty and students each Friday afternoon. Helpful criticisms will be given.

Course 20—
Public speaking. Students will be given instruction in the use of the voice, gesture, and other principles of correct and effective public speaking. 1 hour a week, throughout their stay in the Seminary.

Course 21—
Pastoral Problems. One week is given each year to a Conference on Pastoral Problems. This Confgrence is under the direction of the Department of Seminary Extension. Students are required to submit a written report at the close of the Conference.

MISSIONS

The Seminary is distinctly missionary. It seeks to inform its students regarding the claim of the lost world upon them, and to guide them in the selection of their fields of labor and in the support of the missionary enterprises of the church.

A Conference on Missions is held at the Seminary each year. This is under the direction of the Department of Seminary Extension and brings before the students the best talent of both the National and Southern Baptist Conventions. Students are required to give a written report of the Conference at its close.

Comparative Religions

A study of other living religions is made that the student may be able, intelligently, to appraise the content of the Christian religion.

Evangelism

Students are led to study the principles of successful soul winning. Methods of conducting evangelistic campaigns, individual soul winning, and leading the churches to maintain the evangelistic spirit are stressed. Students are encouraged to do soul winning. Services on the streets, in jails and other places are encouraged. Students make reports on the work they are doing.

Sociology and Race Relations

A study of the present social problems is undertaken in the light of their origin and history. The impact of the gospel upon society is considered and the methods by which the gospel can be applied to cure the ills of society are sought for.

MISSIONARY TRAINING SCHOOL

Preparatory Department

Department of Missionary Training

Department of Religious Education

FACULTY

J. M. Nabrit, President

S. H. Jaines, Dean

Henry C. Nabrit, Professor

Miss Marjorie L. Bradshaw, Professor

THE NATIONAL BAPTIST MISSIONARY TRAINING SCHOOL

Educational Opportunities, Aim and Purpose

The Missionary Training School was founded in June, 1936, to offer professional training to young women in the field of missions; to give a standard course in religious education to all who desire and qualify for such a course; to give a preparatory course to those who may desire to enter our sister school located on the joining campus, The American Baptist Theological Seminary. There are many honest and deserving young men who desire to enter the Seminary but who have not finished an "A" grade school. This preparatory course is designed to give any such student what he may need to complete his high school work.

COURSES OF STUDY

Preparatory

The standard high school subjects will be maintained as required by the State of Tennessee.

History
Mathematics
Civics
Latin
English
General Science
Physical Education

MISSIONARY TRAINING

Leading to a Certificate

First Year

First Semester

	Hours
English Old Testament	3
Introductory Psychology	3
Missions "What It Is"	2
Life of Christ	2
The Four Gospels	3

Second Semester

Introductory Psychology	3
History of Missions	3
Life of Christ	2
English Old Testament	3
The Four Gospels	3

Second Year

First Semester

History of Missions	3
Introductory Logic	3
Introductory Economics	3
English New Testament	2
Book of Acts	2

Second Semester

	Hours
Case Work	2
Introductory Logic	3
Introductory Economics	3
Life of Paul	2
Rethinking Missions	2

Third Year

First Semester

Paul's Missionary Journeys	3
The Religion of Jesus	2
Comparative Religion	3
Administration of Missions	3
Church Administration	2

Second Semester

Paul's Missionary Journeys	3
The Religion of Jesus	2
Comparative Religion	3
Administration of Missions	3
Church Administration	2

DEPARTMENT OF RELIGIOUS EDUCATION

This is a four year course leading to the degree of Bachelor of Religious Education. Based on 120 semester hours. The student must complete a minimum of 33 majors with an average of "B." All minor or elective subjects, an average of "C" is mandatory.

CURRICULUM

Freshman Year

First Semester

	Hours
English Old Testament	3
What Is Christian Education	3
Introductory Sociology	3
History of Christianity	3
Curriculum and Methods	3

Second Semester

English Old Testament	3
What Is Christian Education	3
Curriculum and Methods	3
History of Christianity	3

Sophomore

First Semester

English New Testament	3
The Religion of Jesus	3

	Hours
Objectives in Religious Education	2
Sources of Religious Education	3
Christianity and the Social Order	3

Second Semester

Objectives in Religious Education	2
Recreational Leadership in the Church	3
Worship	2
Psychology of Religious Development	3
Supervision and Training of Leaders	2

Junior Year

First Semester

Administrative Problems in Religious Education	3
Methods of Teaching Religion	3
Psychology of Religious Development	3
Supervision and Training of Leaders	2
Sociology 1	3

Second Semester

Administrative Problems in Religious Education	3
Methods of Teaching Religion	3
Psychology of Religious Development	3
Supervision and Training of Leaders	2
Sociology 2	2

Senior Year

First Semester

The Church and Religious Education	3
How to Teach Religion	3
Principles of Religious Education	2
Music of the Christian Church	3
Your Church School Plant	3

Second Semester

Religion a Factor of Personality Adjustment	3
Materials and Methods in the Religious Education of Youth	3
Interpretation of Modern Religious Education	3
The Philosophy of Religious Research in Religious Education	3

BRIEF DESCRIPTION OF COURSES

MISSIONARY TRAINING

ENGLISH OLD TESATAMENT: A survey of the Old Testament. How it came to be and what it contains. A study of its historical background.

INTRODUCTORY PSYCHOLOGY: How and why we think. The meaning of thought, and the different thought processes.

MISSIONS "WHAT IT IS": The meaning of missions. What and when we are doing true missionary work.

THE LIFE OF CHRIST: A complete survey of what Christ did while he was in the world.

THE FOUR GOSPELS: A study of the Four Gospels as set forth in the New Testament. Points wherein they differ and the background of the writers of these books.

THE HISTORY OF MISSIONS: A survey of missions, how and why missionary work came to be.

INTRODUCTORY LOGIC: What is reason? How to reason. How to think in logical order.

INTRODUCTORY ECONOMICS: What wealth is and how we get it. How we use wealth. The facts about society that result from man's efforts to get a living.

ENGLISH NEW TESTAMENT: A survey of the New Testament in the light of its day. A study of the materials as they affect society in this generation.

THE BOOK OF ACTS: The Book of Acts as a book of organization through Paul's efforts to set forth the function of the church.

CASE WORK: A study of actual cases of various types of families. Dealing with the history of families and individuals who are anti-social, wards and underprivileged. A course in Social Service.

LIFE OF PAUL: His early training and later life. His influence on the New Testament times. How he has affected the church through the ages.

RE-THINKING MISSIONS: Looking at missions in the light of modern times. A critical appraisal of the work of missions through the ages.

PAUL'S MISSIONARY JOURNEYS: Looking at each trip that Paul took as he attempted to evangelize the world of his day.

THE RELIGIOUS OF JESUS: A careful study of what Christ had to say about the religion that he set forth, as compared with man made religion of our day.

COMPARATIVE RELIGION: Looking at the great religions of the world. Noticing the high points in each and wherein they differ.

ADMINISTRATION OF MISSIONS: How to set up and operate a mission field. The meaning of mission stations and how to conduct them.

CHURCH ADMINISTRATION: What a church is, how it is organized, and what it will do in the community. Lecture Course.

DEPARTMENT OF RELIGIOUS EDUCATION

ENGLISH OLD TESTAMENT: A survey of the Old Testament. How it came to be and what it contains. A study of its historical background.

WHAT IS CHRISTIAN EDUCATION: A study of the meaning of Christian education and its effect upon the world social order.

INTRODUCTORY SOICIOLOGY: A study of the science of society. Why people act as they do, and the meaning of society.

HISTORY OF CHRISTIANITY: The early sources of Christianity. The trends of development. Modern light by archeological discoveries.

CURRICULUM AND METHODS: A study of the meaning of curriculum. The development of a Christian curriculum. Methods of development and application.

OBJECTIVES IN RELIGIOUS EDUCATION: Looking at the reason for religious education. What it aims to accomplish, and the ultimate effect of its objectives upon society.

SOURCES OF RELIGIOUS EDUCATION: A comparative study of the many sources of religious education.

CHRISTIANITY AND THE SOCIAL ORDER: Looking at Christianity and the Social Order, with emphasis upon Christianity's challenge to the Social Order.

RECREATIONAL LEADERSHIP IN THE CHURCH: A study of scouting under church auspices; the selection and teaching of proper games; developing play and recreational programs for the church and community.

WORSHIP: The nature and function of worship; the individual approach to worship; adaptation of age groups to worship; the use of music in worship.

THE PSYCHOLOGY OF RELIGIOUS DEVELOPMENT: A generic approach to religious experience; a study of the psychological factors that arrest or facilitate religious development.

THE SUPERVISION AND TRAINING OF RELIGIOUS LEADERS: A study of the fine art of directing leaders; a supervisory approach to the work of the local church; methods of training leaders for the general work.

ADMINISTRATIVE PROBLEMS IN RELIGIOUS EDUCATION: A practice subject; each student will select at least one problem for investigation, experimentation and practice. Problems in the local church.

METHODS OF TEACHING RELIGION: The aim of teaching; class room techniques; principles in teaching religion; measurements and standards.

SOCIOLOGY 1: A study of the science of society, introductory: here we look at the action of people and find out why they act as they do.

SOCIOLOGY 2: Educational Sociology; an intensive course in why we misbehave; the effect of our cultural heritage.

THE CHURCH AND RELIGIOUS EDUCATION: The place of religious education in the church program. The effect of religious education in the church program.

HOW TO TEACH RELIGION: The technique of teaching religion; a study of various methods of teaching. What is meant by teaching.

PRINCIPLES OF RELIGIOUS EDUCATION: The contribution of religious education to experience and conduct. The primary factors in religious education.

MUSIC OF THE CHRISTIAN CHURCH: Music and not jazz; the kind of music; the ministry and organization of music; music and worship.

YOUR CHURCH SCHOOL PLANT: THE EFFECT OF THE BUILDING; ITS PHYSICAL BEARING. The importance of such a building.

RELIGION A FACTOR OF PERSONALITY ADJUSTMENT: A study fo personality; twisted personalities; the shut-in; how to grow personality.

MATERIALS AND METHODS IN THE RELIGIOUS EDUCATION OF YOUTH: A study of the problems and needs of adolescence; methods of group leadership; programs and curricula; personal guidance; tests and measurements.

INTERPRETATION OF MODERN RELIGIOUS EDUCATION: A critical study of present day religious education; and an examination of its effect upon our social order.

THE PHILOSOPHY OF RELIGIOUS RESEARCH IN RELIGIOUS EDUCATION: A study of directed research in religious education; the various departments of research and their objectives.

ENROLLMENT, 1937-1938

Senior

Bonner, Julius Caesar ..... Tennessee
Brown, Harcourt Whitfield ..... Bahamas
Hannah, Edward Madison ..... North Carolina
Heggie, James ..... Kansas
Snoddy, Chester Arthur ..... Texas
Thomas, Aaron Earl ..... Kansas

Middle

Brown, Harold V. ..... Oklahoma
Claiborne, William H. ..... Tennessee
Colebrook, Arthur Samuel ..... Bahamas
Cooper, Reuben Edward ..... Bahamas
Hill, Rufus L. ..... Georgia
King, Alfred Julius ..... Georgia
Nelson, Luther Buller ..... Kansas

Junior

Ambrister, Kathlean ..... Bahamas
Bowling, Bernis Lee ..... Indiana
Bracey, Durham D. ..... Michigan
Clark, Albert Lee ..... Louisiana
Fuqua, William H. ..... Ohio
Grant, Emmanuel Charles ..... Bahamas
Jackson, Wilbert ..... Ohio
Kendrick, Artis G. ..... Arkansas
Lee, Sarah Frances ..... Georgia
Lamar, Felton ..... New Jersey
Martin, Elma ..... Tennessee
McDonald, Roy ..... Ohio
Powell, Wash ..... Arkansas
Smith, Curtis ..... Georgia
Snodgrass, Horace P. ..... Alabama
Starks, Walter E. ..... Tennessee
Taylor, Lillie Mae ..... Tennessee
Turner, Herbert E. ..... Alabama
Walker, Gladys ..... Florida

Preparatory

Brown, Mancey ..... Georgia
Crawford, Robert, Jr. ..... Tennessee

Donaldson, Clara Henrietta ..... Michigan
Donaldson, William Howe ..... Michigan
Jackson, Herman Jeannus ..... Iowa
McCarver, Alex Ross ..... Tennessee
McCoy, Luther ..... Arkansas
Morrow, James Nathaniel ..... Ohio
White, Arthur H. ..... Virginia

Special

Easley, Thomas H. ..... Tennessee
Nance, John Henry ..... Tennessee

Extension

Alford, Burrell J. ..... Indiana
Blow, Jeremiah ..... Arkansas
Chapman, J. D. ..... Louisiana
Davis, Samuel ..... Iowa
Grider, Samuel H. ..... Kentucky
Hannah, Harry B. ..... North Carolina
Jackson, P. H. ..... Georgia
Johnson, Willie ..... Louisiana
Lyons, William ..... Louisiana
McCoy, Luther ..... Arkansas
Myers, M. B. ..... Ohio
McCrory H. ..... Illinois
Sales, Noble M. ..... Tennessee
Smith, Mary E. W. ..... Arkansas
Staggers, Nathaniel G. ..... New York
Steele, J. A. ..... Alabama
Taylor, Jesse Howard ..... Kentucky
Thompson, L. J. ..... New York
Vincent, C. L. ..... Alabama
Williams, Doyle H. ..... Arkansas
Woods, Clyde L. ..... Indiana

THE THIRTEENTH ANNUAL REPORT

OF THE

Historical Department

OF THE

National Baptist Convention, U. S. A.

L. K. WILLIAMS, D. D., LL. D., President

J. M. NABRIT, D. D., Secretary

MADE IN

ST. LOUIS, MISSOURI

SEPTEMBER 7-11, 1938

C. D. HUBERT, D. D., Chairman R. C. WOOD, D. D., Secretary

L. G. JORDAN, D. D.,

Historian and General Missionary, N. B. C., U. S. A.

412 Fourth Avenue, North

Nashville, Tenn.

To the President, Officers and members of the National Baptist Convention U. S. A., in St. Louis, Mo., assembled, September 7-11, 1938.

Beloved brethren in the Lord, the following is the Thirteenth Annual Report of your Historian. Because of my failing eyesight I have not been able to read as in other years, but I am grateful to God that it is as well with me as it is. I am grateful to my brethren for their patient efforts in trying to help me gather from here and there data very essential to our intelligence as a denomination and as a group.

That we may refresh our minds on Baptist history, we give the following statement by the officers of the American Baptist Historical Society for their new publication.

"With this first number of The Chronicle, the American Baptist Historical Society enters upon a new venture in its long record of service to the denomination in this country and abroad.

The Society was organized at the Twenty-ninth Annual Meeting of the American Baptist Publication Society held in the Spruce Street Baptist Church, Philadelphia, Pennsylvania, May 5, 1853. For some time the desirability of creating a depository for the collection and preservation of Baptist literature and records had been in the minds of officers and members of the Publication Society, but it was not until this meeting of the Society, which gathered on May 4, that definite action was taken. On that day the Board submitted a report of which the following are some excerpts:

The Board would also suggest the importance of organizing an Historical Department for the purpose of collecting and preserving all documents re-

relating our denominational history, and for publishing such papers and volumes as may shed light upon the rise and growth of Baptist churches and the progress of Baptist principles through the Union.

A society, having these ends in view, has been recently formed in New England. . . . The Publication Society, from its central location, combined with the advantages of a permanent building and a denominational library already comprehensive and valuable, affords peculiar facilities for a central organization, with which other Societies may become cooperative.

One of the ultimate aims of such an organization should be to secure a complete and reliable history of the denomination from the days of the Apostles. . . The recent publication of the works of Hippolytus, by Prof. Bunsen, admitted by some eminent pedobaptist writers to settle the fact that infant baptism was unknown in the early churches. . . indicate with sufficient clearness the rich veins of historical lore reserved for future laborers.

A more complete and thorough study of manuscripts treasured in the great libraries of Europe, may lead to the most important discoveries, which shall forever put at rest the controversial questions which have separated Baptists from the other evangelical denominations of the Christian world.

Dr. John Mason Peck, first Baptist missionary to the Middle West, then presented two resolutions:

Resolved, That the interests of the Baptist denomination require the organization of an Historical Department in connection with the American Baptist Publication Society.

Resolved, That this Society hold a meeting tomorrow evening, at 7:30 o'clock, for the purpose of organizing such a Department.

A committee, composed of Horatio Gates Jones, Jr., Dr. John Mason Peck and Rev. Henon Lincoln, was appointed to present a plan for such an organization. At the meeting of the Publication Society on the following evening, Thursday, May 5, the committee presented its report. It was decided that "instead of a mere Historical Committee," as was at first considered, there should be organized a department of "a separate, permanent form," but that the officers thereof should be elected by the American Baptist Publication Society. A constitution was immediately adopted, the First Article of which read: "This department shall be called "The American Baptist Historical Society!"

John Mason Peck delivered an address on "The Distinctive Principles of the Baptists" and Horatio Gates Jones, Jr., Esq., offered the following resolution, which was supported by Dr. Howard Malcom, President of the University of Lewisburg:

Resolved, That the eminent labors of the early Baptists of this country, their self-sacrifices and their noble devotion to the cause of truth, and the important principles which have always distinguished the denomination, make it sacredly incumbent on us to associate for the preservation of all documents which can furnish to us and to posterity, the fullest possible record of their sentiments, their sufferings, and their success.

In 1862, the Historical Society through its Board requested the Publication Society for permission to elect its own officers and become independent in every respect. The petition was granted by the Parent Body and the Historical Society was incorporated in that year. The library was maintained in Philadelphia for many years, but suffered complete loss by fire in 1896. Upon the recollection of materials it remained in the building of the American Baptist Publication Society, at 1420 Chestnut St., until 1912, when, through arrangements with Crozer Theological Seminary, it was moved to the campus of that institution at Chester, Pa., to be housed in its fire-proof library building.

Through the years the Society has continuously sought to serve the d
nomination as a whole. In its report of 1911 the Board of Managers ma
this statement:

The American Baptist Historical Society is. . . a national organizat
indeed in some senses it is the only one in existence in our denomina
We know no North or South. We have a vice-president in every
in the Union and aim to be a sort of clearinghouse for all State and ot
Historical Societies.

The Society today is in hearty accord with this expression of compreh
siveness in organization and design. Throughout these eighty-four years
its existence it has consistently endeavored to gather, preserve and arra
for use publications by Baptists, and by others concerning Baptists. As a r
sult of this steady purpose and the largest possible efforts in view
the limited resources at the Society's disposal, the library has become a r
pository for publication of the three Canadian Conventions, the Natio
Baptist Convention of the United States of America and the Northern a
Southern Baptist Conventions. A considerable collection has also been ga
ered from the Baptist Union of Great Britain and Ireland, as well as fr
South America and other countries. In recent years priceless materials
sential to the history of Free Baptists have also been placed in the libra

On its shelves are to be found copies of rare books dealing with early Ba
tist origins in England and in this country during the Seventeenth Centu
Its files include the earlier denominational newspapers, complete reports
the Home and Foreign Missionary Societies, Annuals of the National and St
Conventions, Minutes of district associations (American, Canadian, Englis
and record books of local churches. Invaluable is its collection of 15
rent periodicals, 5,346 photographs, 1,116 biographical sketches, 6,300 ma
script letters and 118 records of ordinations.

But increasingly the officers of the Society have come to feel that the
duties should not be confined to the collection and preservation of the den
nation's valuable historical materials, important and worthy as that t
may be. In addition, they believe, the facts of that history should be m
available, so far as possible, to all members of the denomination, ministe
and laymen, for their information, guidance and inspiration. No effort h
ever been made in a comprehensive way to accomplish this purpose. In
early years historical addresses were delivered at the annual meetings of t
Society and these were usually printed for distribution among those w
might be interested in receiving and reading them. But there had been
endeavor to publish the facts of Baptist history for dissemination within t
denomination's ever increasing consistency. Thus its origins, doctrines, pr
ciples and polity were unknown to the great majority of its members a
its inspiring story of individual heroism for conscience' sake, of contri
bution toward national achievement and civil and religious liberty, had ne
been adequately told to the rank and file of those who constitute its church
if, indeed, it had ever been made familiar to those who are its teachers.

Consequently at the bi-monthly meeting of the Board of Managers he
in Philadelphia, October 5, 1936, a suggestion was made that considerati
should be given to the publication of a quarterly of Baptist history, sho
sufficient support on the part of the denomination seem to warrant t
undertaking. Following an extensive correspondence and exhaustive surv
of the interest and resources of its constituency the enthusiastic endorsem
was such that the Board decided to proceed with the project. From t
hour of its announcement, from home and abroad, came the most encourag
response as a long-felt want being supplied. For this the officers of t
Board of Managers are very grateful and express the hope that this coop
tive effort on the part of the denomination may not only prove a succes
also a very real contribution to the service it seeks to render in extend
the Kingdom of God upon the earth.

Our contributors in this first issue are representatives not alone of the de-
omination but of its geographical distribution as well. Milton G. Evans,
ho writes on "Values of Church History," is president emeritus of Crozer
eological Seminary, Chester, Penn., and now lives at Clifford, Penn., W.
Whitley, who contributes the article on "Early English Baptists," is vice-
resident of the Baptist Historical Society, London, England. Harry R. Nobles,
astor of Temple Baptist Church, Windsor, Ontario, Canada, has written on
ne phase of the relation of Baptists to other denominations: "Canadian
aptists and the United Church of Canada."—The Chronicle.

THE NEGRO MEETS THE NEW WORLD

"The Negro has long been a contributing if not a determining factor in di-
ding political parties, and for a hundred years figured in the wars and
eaties between the United States and other nations. He has been the occa-
on of countless state laws and three amendments to the Constitution. He
as furnished the theme of thousands of books and unnumbered lecturers,
rmons and orations. His presence has brought forth riots, lynchings and
itter hatreds, though he has continued to be the theme of sentimental song
ory. He was for years a commodity on which fortunes were made and
st, and on his labor was built in large measure the social and economical
fe of the old South. Opinions regarding him and attitudes toward him still
ivide the country in sections. Yet he has long since quietly moved on to the
ational state as an active rather than a passive factor.

"In spite of all that has been said and written on the subject, and although
he Negro has lived in the United States during the whole of its history,
rangely little of his origin and his story is known. Negroes themselves, on
he whole, are ignorant or indifferent regarding their own past, and indeed
ey could hardly be otherwise since schoolbooks and authoritative informa-
on is not easily to be had.

"The first contact of Negroes with the North American Continent is not
urely known. There is a tradition that at least one Negro came with Co-
umbus, probably as pilot of the Nina. Free Negroes, skilled in the mechani-
al arts, were fairly numerous in Spain and Portugal at the time, and Negroes
gured as slaves and servants and possibly as free men in the explorations
nd settlements by the Spaniards throughout the period of their early con-
ct with the Western World. Certain it is that Panfilo de Narvaez had with
im when he landed in Florida in 1528 at least one Negro. This man's name
as Estevan."—The Story of the American Negro—Ina Corinne Brown.

A LONG, SAD CHAPTER IN AFRICAN HISTORY

Had Africa been evangelized—at whatever cost, during the days when
Christianity was spreading, the torch could have been carried to every sec-
ion, for enthusiasm was at a high pitch. But they "let this harvest pass"
nd ere long her backsliding children in North Africa had sunken so low
n heathenism, paganism, and Mohammedanism that Christianity was dead.
s it was, her people on the coast were destined to suffer from that scourge
f civilization—slavery—and that in its most horrible form. This appalling
eriod began with the introduction of the Negro into Portugal. He came
s a slave, and his coming made a new era in the history of slavery. In 1441
ne of the vessels sent out by Prince Henry captured and brought home
ome Azeneghi Moors, and these the next year offered to give, if sent back,
ame black slaves in ransom. They sent ten, with gold dust and other gifts;
nd these are supposed from the wonderment they created, to have been the
rst Negroes seen in the peninsula.

A contemporary chronicler has given an account as eyewitness, of [illegible] landing and distribution of these new Africans morning early, by reason of [illegible] heat. We quote a few sentnes, for here we have the first description [illegible] scenes such as were to be a thousand times repeated to the shame of [illegible] turies following:

"But what heart was that, how hard soever which was not pierced [illegible] sorrow, seeing that company, for some had sunken cheeks and their fac[illegible] bathed in tears, looking at each other; others were groaning dolerous[illegible] looking at the heights of the heavens, fixing their eyes upon them as if th[illegible] were asking succor from the Father of nature; and others struck their fac[illegible] with their hands, throwing themselves on the earth; others made their lam[illegible] tations in songs, according to the customs of their country, which, althou[illegible] we could not understand their language we saw correspond well to the heig[illegible] of their sorrow." * * *

England then stood on the verge of a great commercial expansion. The m[illegible] of the people, if they thought of the Negro at all, thought of him as born t[illegible] servitude as a beast is born for its burden. They flattered themselves that h[illegible] was well cared for, and often spoke of the transfer which rescued him fr[illegible] a worse fate on the African Coast. How England administered this hum[illegible] trust it is now difficult to say. Little was told beyond what was casual[illegible] gleaned from sailors who had been in the trade; and men too often, as w[illegible] found long afterwards, concealed what they knew. This general lack [illegible] knowledge may be justly pleaded as one explanation of the apathy of t[illegible] churches. When they awoke, the horrors of the trade were unveiled, but [illegible] one ever knew its extent or full inquiry till the last century, when travell[illegible] laid bare the interior of Africa.

The issue cannot be better told than in the words of Bancroft, Americ[illegible] historian which were, more than any country affected by this arrangemen[illegible]

Her Britannic Majesty did offer and undertake, such are the words [illegible] the treaty, by persons whom she shall appoint, to bring into the West Indi[illegible] of America belonging to his Catholic Majesty, in the space of thirty yea[illegible] 144,000 Negroes, at the rate of 4,800 in each of the said thirty years; payin[illegible] on 4,000 of them a duty of thirty-three and a third dollars a head. T[illegible] scientists might introduce as many more as they pleased at less rate of d[illegible] of sixteen and two-thirds dollars a head. No Frenchman nor Spaniard m[illegible] any other persons might introduce one Negro slave into Spanish Americ[illegible] For the Spanish along the Gulf of Mexico, on the Atlantic, and along the Paci[illegible] ic, as well as for the English colonies, her Britannic Majesty, by persons [illegible] appointment, was the exclusive slave-trader. England extorted the privile[illegible] of filling the New World with Negroes. The sovereigns of England, a[illegible] Spain, became the largest slave merchants ever known in the history of t[illegible] world.

The Abbe Raynal, who, with the aid of Diderot, attempted in 1780 a sc[illegible] vey of the existing commercial systems, and denounced slavery as few [illegible] England had then done, estimated that 9,000,000 of Negroes had been e[illegible] ported from Africa to the various American colonies, North and South. Ba[illegible] croft calculates that in the century preceding the American prohibition [illegible] the slave trade the number imported by the English alone must have be[illegible] nearly 2,000,000 while another 250,000 purchased in Africa had been throw[illegible] into the Atlantic on the voyage. The gross returns of English merchants f[illegible] the traffic in that number of slaves may have been not far from $400,000,000[illegible] The contract was brought to an end by a quarrel a few years before the e[illegible] piration of the term.

UP THE LADDER IN MISSIONS

[illegible]ETCH OF THE BLACK BAPTIST CHURCH AT SAVANNAH, GEORGIA, AND OF THEIR MINISTER, ANDREW BRYAN

(Extracted from several letters)

Savannah, July 19, 1790.

ear Brother:

"With pleasure I received your favour of the 20th ult., more particularly. I trust the correspondence may be of use to Brother Andrew's church; ncerning the origin of which, I have taken from him the following ac-unt:

"Our Brother Andrew was one of the black hearers of George Liele," whom an account was given before; "and was hopefully converted by his eaching from chapter III of St. John's Gospel, and a clause of verse 7, e must be born again. Prior to the departure of George Liele for Jamai-, he came up from Tybee River, where departing vessels frequently lay ady for sea, and baptized our Brother Andrew, with a wench of the name Hagar, both belonging to Jonathan Bryan, Esq. These were the last per-rmances of our Brother George Liele in this quarter. About eight or ne months after his departure, Andrew began to exhort his black hearers, ith a few whites. Edward Davis, Esq., indulged him and his hearers to ect a rough building on his land, at Yamacraw, in the surburbs of Sa-nnah, for a place of worship, of which they have been very artfully dis-ssessed. In this their beginning of worship they had frequent interruption m the whites; as it was at a time that a number of blacks had absconded, d some had been taken away by the British. This was a plausible excuse r their wickedness in the interruption. The whites grew more and more veterate; taking numbers of them before magistrates, they were imprisoned d whipped. Sampson, a brother of Andrew, belonging to the same master, as converted about a year after him, and continued with him in all their rsecutions, and does until now. These, with many others, were twice im-isoned and about fifty were severely whipped, particularly Andrew, who as cut and bled abundantly, "while he was under their lashes: Brother mbleton says, he held up his hands, and told his persecutors that he re-ced not only to be whipped, but would freely suffer death for the cause Jesus Christ. "The chief justice, Henry Osborne, Esq., James Habersham, q., and 'David Montague, Esq., were their examinants, and released them. eir kind master also interceded for them; and was much affected and ieved at their punishment." Brother Hambleton was also an advocate for em; and further says, that at one of their examinations, George Walton, q., spoke freely in favour of the sufferers; saying, that such treatment uld be condemned even among barbarians. "The Chief Justice Osborne en gave them liberty to continue their worship any time between sun-ris-g and sun-set; and their indulgent master told the magistrates that he uld give them the liberty of his own house or his barn, at a place called mpton, about three miles from town, and that they should not be inter-pted in their worship. In consequence thereof, they made use of their mas-'s barn where they had a number of hearers, with little or no interruption, r about two years. During the time of worship at Brampton, Brother omas Burton, an elderly Baptist preacher, paid them a visit, examined d baptized about eighteen blacks: at another period while there, they re-ived a visit from our Brother Abraham Marshall.' * who examined and ptized about forty, and gave them two certificates from under his hand; pies of which follow:

'The Rev. Mr. George Whitefield's intimate friend.

'I have not the honour of a correspondence with this respectable min-er, but his name, I perceive, stands thus in the Georgia Association of '. At "Kioka, Abraham Marshall, 22, baptized 230" members in all.—Edi-

This Is to Certify that upon examination into the experiences and char
ters of a number of Ethiopians, at and adjacent to Savannah, it appears
God has brought them out of darkness into the light of the Gospel, and
them fellowship one with the other; believing it is the will of Christ
have constituted them a church of Jesus Christ, to keep up his worship
ordinances.

A. MARSHALL, V. D. M.

January 19, 1788

This Is to Certify, that the Ethiopian Church of Jesus Christ at Savan
hus called its beloved Brother Andrew to the work of the ministry.
have examined into his qualifications, and believing it to be the will of
great Head of the church, we have appointed him to preach the Gospel,
administer the ordinances, as God in his providence may call.

A. MARSHALL, V. D. M.

January 20, 1788

"After the death of their master, his son, Dr. William Bryan, generou
continued them the use of the barn for worship, until the estate was divi
among the family. Our Brother Andrew, by consent of parties, purcha
his freedom, bought a lot at Jamecraw, and built a residence near the d
ling house which their master had given Sampson liberty to build on
lot; and which has ever been made use of for worship. But by the divi
of their master's estate, the lot whereon Sampson had built a house to
in, and which this time continues to be used for worship, by Andrew,
into the hands of an attorney, who married a daughter of the deceased
Bryan, and receives no less than 12.1 a year for it. Sampson serves a
clerk, but frequently exhorts in the absence of his brother, who has his
pointments in different places to worship.

"Brother Andrew's account of his number in full communion is TWO HU
DRED AND TWENTY-FIVE, and about three hundred and fifty have b
received as converted followers, many of whom have not permission fr
their owners" to be baptized. The whole number is judged to be about Fi
Hundred and Seventy-five, from the town's being taken to this present July
have consulted Brother Hambleton, who thinks they have need of a
Bibles, the Baptist Confession of Faith, and Catechism; Wilson on Bapti
some of Bunyan's works, or any other that your wisdom may think us
to an illiterate people. They all join in prayers for you and yours, and
your intercession at the throne of grace for them, as well as for the
number of whites that dwell here; and among them I hope you will not
get your poor unworthy brother, and believe me, with sincere affection
brotherly love, yours in the bonds of the Gospel.

JONATHAN CLARKE

Concerning the church at Savannah, the late Rev. Mr. Joseph Cook, of
Euhaw, upper Indian land, thus writes: "From the inclosed you will see h
they became a church, and what they have suffered, which is extremely
fecting; but they now begin to rise from obscurity, and to appear grea
have some acquaintance with their pastor, and have heard him preach;
gifts are small, but he is clear in the grand doctrines of the gospel. I beli
him to be truly pious, and he has been the instrument of doing more g
among the poor slaves than all the learned doctores in America."

The friends of our adorable Redeemer will, no doubt, rejoice to find
this large body of Christian Negroes, under the patronage of some of
most respectable persons in their city, "have opened a subscription for
erecting a place of worship in the city of Savannah, for the society of bl

*The character of Mr. Jonathan Clarke may be known at May and Ha
Merchants, Church-row, Fenchurch Street.

ople of the Baptist denomination—the property to be vested in the hands
seven or more persons in trust for the church and congregation."

Their case** is sent to England, recommended by

J. JOHNSON, Minister of the Union Church
JOHN HAMILTON
EBENEZER HILLS
JOSEPH WATTS
D. MOSES VALLOTTON
JOHN MILLENE
ABRAHAM LEGGETT

Since the preceding account has been in the press, other letters have been
ceived of which the following is an extract:

Kingston, Jamaica, May 18, 1792.

v. and dear Sir;

In answer to yours, I wrote 18th December last, and as I have not received
line from you since, I send this, not knowing but the other was miscar-
d. Mr. Green has called upon me, and very kindly offered his service to
livere a letter from me into your hands; he also advised me to send you a
py of our church covenant, which I have done: being a collection of some
the principal texts of Scripture which we observe both in America and
is country, for the direction of our practice. It is read once a month here
sacrament meetings, that our members may examine if they live accord-
g to all those laws which they professed, covenanted, and agreed to; by
is means our church is kept in Scriptural subjection. As I observed in my
, the chiefest part of our society are poor illiterate slaves, some living on
gar estates, some on mountains, pen, and other settlements, and have no
arning, no, not to know so much as a letter in the book; but the reading
this covenant, once a month, when all are met together from the different
rts of the Island, keeps them in mind of the commandments of God. And
showing the same to the gentlemen of the legislature, the justices, and
agistrates, when I applied for a sanction, it gave them general satisfaction;
d whenever a Negro servant is to be admitted, their owners, after the pe-
sal of it, are better satisfied. We are this day raising the roof on the walls
our meeting-house; the height of the wall from the foundation is seven-
en feet. I have a right to praise God and glorify him for the manifold
essings I have received and do still receive from him. I have full liberty
Spanish Town, the capital of this country, to preach the Gospel through-
l the island: the Lord is blessing the work everywhere, and believers are
ded daily to the church. My tongue is not able to express the goodness
the Lord. As our meeting-house is out of the town (about a mile and a
lf), "I have a steeple on it, to have a bell to give notice to our people,
d more particularly to the owners of slaves that are in our society, that
y may know the hour on which we meet, and be satisfied that their ser-
nts return in due time; for which reason I shall be greatly obliged to you

**It is committed to the care of the Editor.

The Rev. Mr. Johnson is well known in London; he sailed for America in
e fall of 1790; and laboured in the Orphan House at Savannah, built by
. Whitefield, and assigned in trust to the countess of Huntingdon. On May
, 1775, the Orphan House building caught fire, and was entirely consumed,
cept the two wings which are still remaining.—Editor.

BAPTIST-CAMPBELL LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

to send me out, as soon as possible, a bell that can be heard about two mi
distance, with the price. I have one at present, but it is rather small. T
slaves may then be permitted to come and return in due time, for at pre
ent we meet very irregular, in respect to hours. I remain, with the ultm
regard, love, and esteem.

Rev. Sir, yours, etc.,

GEORGE LIELE

Copy of a Recommendatory Letter of Hannah Williams, a Negro wom
in London. It is all in print, except the part of it which now appears
italics.

Kingston, Jamaica.

We that are of the Baptist religion, being separated from all church
excepting they are of the same faith and order after Jesus Christ, accordi
to the Scriptures, do certify, that our beloved Sister Hannah Williams, du
ing the time she was a member of the church at Savannah, until the va
ation, did walk as a faithful, well-behaved Christian, and do recommen
her to join any church of the same faith and order. Given under my ha
this 21st day of December, in the year of our Lord, 1791.

GEORGE LIELE

My dear Sir:

"I lived a bad life, and had no serious thoughts about my soul; but aft
my wife was delivered of her first child, a man of my own color, nam
Cyrus, who came from Charlestown, South Carolina, to Silver Bluff, told m
one day in the woods, that if I lived so, I should never see the face of G
in glory. (Whether he himself was a converted man or not, I do not know
This was the first thing that disturbed me, and gave me much concern
thought then that I must be saved by prayer. I used to say the Lord's Pray
that it might make me better, but I feared that I grew worse; and I c
tinued worse and worse, as long as I thought I would do something to ma
me better; till at last it seemed as if there was no possibility of relief, a
that I must go to hell. I saw myself a mass of sin. I could not read m
had no Scriptures. I did not think of Adam and Eve's sin, but I was sin
felt my own plague; and I was so overcome that I did not wait upon m
master. I told him I was ill. I fell myself at the disposal of Sovereign mer
At last in prayer to God I began to think that he would deliver me, bu
did not know how. Soon after I saw that I could not be saved by any
my own doings, but that it must be by God's mercy—that my sins had cru
fied Christ; and now the Lord took away my distress. I was sure the Lo
took it away, because I had such pleasure and joy in my soul that no m
could give me. Soon after I heard Brother George Liele preach, who,
you both know is at Kingston, Jamaica. I knew him ever since he was
boy. I am older than he; I am about fifty. His sermon was very suitable,
"Come unto me all ye that labour, and are heavy laden, and I will give y
rest. When it was ended, I went to him and told him I was so; that I w
weary and heavy laden, and that the grace of God had given me rest.
deed his whole discourse seemed for me.

Sometimes afterwards, when Brother Liele came again, and preached
a corn field, I had a great desire to pray with the people myself, but I w
ashamed, and went to a swamp and poured out my heart before the Lord.
then came back to Brother George Liele, and told him my case. He sa
In the intervals of service you should engage in prayer with the friends
another time, when he was preaching, I felt the same desire, and aft
he had gone, I began in prayer. It gave me great relief, and I went home w
a desire for nothing else but to talk to the brothers and sisters about
Lord.

My master was a great man, he kept a white school-master to teach
white children to read. I used to go to the little children to teach me a
They would give me a lesson which I tried to learn, and then I would go
them again, and ask them if I was right? The reading so ran in my mi

hat I think I learned in my sleep as really as when I was awake; and I
an now read the Bible, so that what I have in my heart, I can see again in
he Scriptures.

I stayed sometime at Savannah, and at Yamacraw a little distance from it,
reaching with Brother George Liele. He and I worked together also a
onth or two; he used to plow, and I to weed Indian corn. I and my fam-
y went into Savannah, at the beginning of the siege, a ball came through
he roof of the stable where we lived, and much shattered it, which made us
emove to Yamacraw, where we sheltered ourselves under the floor of a
ouse on the ground. Not long after the siege was raised, I caught the
mallpox, in the fall of the year, and thought I should have died, nor could
do any more than just walk in the spring. My wife used to wash for Gen-
al Clinton, and the little she got maintained us. I was then about a mile
om Savannah, when the Americans were coming towards it a second time.
wished my wife to escape, and to take care of herself and of the children,
nd let me die there.

"I went down about twenty miles to a place called Ragged Island, among
ome white people, who desired to hear the Word. One white sister was
onverted there while I was preaching concerning the disciples who left all
nd followed Christ. She came up afterwards, gave her experiences to our
hurch, and was baptized, and two black sisters with her. Then her other
ister gave in her experience and joined us without baptism, to which she
ould have submitted, had not her family cruelly hindered her; but she
as the only one in our society who was not baptized.

"On the voyage from Halifax to Sierra Leone, I asked the Governor if I
ight not hereafter go to England? and sometime after we arrived there,
told him I wished to see the Baptist brethren who live in his country. He
as a very kind man to me and to everybody; he is very free and good na-
ured, and used to come to hear me preach, and would sometime sit down at
ur priviate meetings; and he liked that I should call my last child by his
ame. And I sent to Mr. Henry Thornton, O what a blessed man is that! he
brother, father, everything. He ordered me five guineas, and I had leave
come over. When I came away from Sierra Leone, I preached a farewell
rmon to the church, and encouraged them to look to the Lord, and sub-
it to one another, and regard what is said to them by my three Elders,
rethren Hector Peters, and John Colbert, who are two exhorters, and Broth-
r John Ramsey."

DAVID GEORGE

From the labors of these plain, Colored preachers arose an important Bap-
st dynasty among the African race, in this region; and I have been thus
rticular in these details for the purpose of coming at a question of Bap-
st discipline which may appear of no little importance to some of our peo-
le. Abraham Marshall, in forming this now old church, a large account of
hich was published by Dr. Rippon, of London, in his Annual Register, in
91, acted alone, as no ordained minister could be had to assist him. "I acted
e part of a bishop, in this case, from necessity," said he to me, in relating
is story. His brethren, however, sanctioned the measure at the time.
hether the leaders of our church affairs would do so now is a question I
all not attempt to decide, as I do not recollect having seen it discussed in
y of our treaties on church discipline. It is the usual custom of our
hurches to convoke a council or presbytery, or eldership, in the language of
ur Southern brethren, on such occasions, but in a case of necessity, why
ay not our ministers, as well as Titus, ordain elders alone?

"FIFTY YEARS AMONG THE BAPTISTS"

David Benedict, D. D.

A RUNNING ACCOUNT OF MISSIONARIES SENT TO FOREIGN FIELDS BY NEGRO BAPTISTS

1817—The Foreign Mission Society was organized by a Mr. Craine, aided by Lott Carey and Collen Teague in Richmond, Va.

1824—The Society sent Carey and Teague to West Africa through the General Baptist Convention.

1872—The Foreign Mission Society also sent Solomon Cosby to Nigeria, West Africa.

1877—The Southern Baptist Convention which withdrew from the above Convention in 1840 over the slavery question, sent Rev. W. W. Colley to Lagos, Nigeria, West Africa, who because of some misunderstanding with his fellow workers returned to the United States in 1879, and who under God, informed and interested Negro Baptists as to Africa's claim upon them and their ability to answer and go. The response was wonderful, and after one short year he rallied one hundred fifty-odd delegates together in the First Baptist Church at Montgomery, Alabama and organized the first National Convention of the group in Africa's behalf. Negro Baptist leaders had organized for displaying their learning it seems in 1840, and other times, and they failed, but with the evangelistic and missionary idea leading we are living on and growing.

1881—The first six missionaries selected under our organized work here were Revs. W. W. Colley, J. H. Presley of Virginia, and their wives; Rev. Henson McKinney (unmarried) of Mississippi and J. J. Cole (unmarried) of Virginia, but Brother Cole returned to America two years later and married Miss Lucy A. Henry, sailing at once with his bride to his field.

1883—These six missionaries sailed, December 1, for Liberia, Africa, and settled in the Vey Country, forty miles from Monrovia, the capital and fourteen miles from Cape Mount, their nearest port of entry, on the beautiful lake where they organized two missions, Bendoo and Junde where many outstations were planted and where some of them labored until 1893. Hattie E. Presley was the first of their number to die in 1884. Brother Presley, broken in health, returned to the States in 1885. Dr. Colley was recalled later. (1) After ten years, disease death and furlough so decimated their number and at last tribal wars so endangered their lives that the remaining two, J. J. Cole and wife were called home, July, 1893, and the mission houses were sold for lumber.

1894—For two years, the whole Baptist army "marked time," but we still labored under a deep sense of our obligation to the heathen world." In September, 1895, at Atlanta, Ga., the three bodies known as the "Baptist Foreign Mission Convention of the U. S. A.," (1880), the "American National Baptist Convention" (1886), and the "National Baptist Educational Convention" (1893), united in one body to be known as the "National Baptist Convention, U. S. A.

The death of Rev. L. M. Luke, D. D., December 31, 1895, soon after the organization cast a gloom over the whole Convention, he being the first corresponding secretary of the New organization formed at Atlanta, Ga., Nov. 25.

(1) See History of Negro Baptists, page 57.

*Foot Note (2)

1884—Rev. A. W. Pegues, Ph. D., N. C., offered the following resolution, which was adopted.

"Whereas, the interest and purposes of the three national bodies; namely, the Foreign Mission, (1880), American National (1896) and the Educational Conventions, (1893), can be conserved and fostered under the auspices of one body; and whereas, the consolidation of the above bodies will economize both in time and money, therefore, be it

Resolved, that the Foreign Mission Convention appoint a committee of nine, who shall enter immediately into consultation with the Executive Boards of the American National and the Educational Conventions for the purpose of effecting a consolidation of the three bodies upon the following plan:

1. That there shall be one National Organization of American Baptists.

2. Under this, there shall be a Foreign Mission Board, with authority to plan and execute the foreign mission work, according to the spirit and purpose set forth by the Foreign Mission Convention, of the United States.

3. There shall be a Board of Education, and also a Board of Home Missions to carry into effect the spirit and purpose of the American National and of the Educational Conventions, respectively."

895—The Board having just been located in Louisville, Ky., the brethren rallied their forces and kept the work going, and on February 13, 1896, elected Rev. L. G. Jordan, Pastor of the Union Baptist Church, Philadelphia, Pa., as corresponding secretary.

The Convention rallied getting back to its original moorings, making an effort to preach the gospel to the benighted millions in Africa, they adopted Rev. R. A. Jackson of Arkansas, an independent missionary, who started for West Africa, but for some reason changed his mind and "fetched" up in South Africa. The Convention also took over Rev. J. O. Hays from the North Carolina Convention. When Aaron and Hur held the arms of Moses, Israel prevailed, so as Negro Baptists make an honest, godly effort to preach the gospel to Africa they succeed; when they fail they fall into confusion and discord as they have during the past.

897—They sent to Africa their first group of five missionaries since their reorganization in 1895, beginning with Rev. R. A. Jackson and wife. During the first sixteen years following January, 1895, they sent to foreign fields twenty-six American missionaries as follows:

898—Miss Mamie Branton, Canada, to S. Africa.
900—Rev. C. S. Morris, New York, to South and West Africa; Rev. H. C. Faulkner and wife, Mrs. G. DeBaptist Faulkner, to West Africa.

901—Rev. L. N. Cheek of Mississippi to British Central Africa.

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*Foot Note (3) It is worth noting here:

In 1896, Mr. Joseph Booth, an Englishman, greatly in love with Africa, came from Central Africa, bringing with him an African youth of 18 or 20 years, John Chilembwe. This youth afterwards told of seven others with himself who having learned to read the Scriptures were converted to Christianity and asked Mr. Booth to baptize them.

Because of his intelligence, it seems Mr. Booth had adopted him as a com-
panion and had put into him the spirit of resentment against the encroach-
ment of the European peoples who had taken their lands and bound them
with oppressive laws of which they had no part in the making.

Mr. Booth hoped in coming to the United States and by acquainting the
American Negroes with the wrongs inflicted upon the Africans to interest
them to the extent that he could organize them to help the Africans with-
stand the encroachment of their traducers. He was brought before the mis-
ing in Boston, but disappointed and discouraged when he found that the
American Negroes could not be rallied to such a cause, he turned John Chil-
embwe over to the Foreign Mission Board. We learned afterwards that Mr.
Booth returned to Central Africa and attempted to arouse the seven million
Africans south of the Zambezi River in their own behalf and was finally
charged with treason and chased partially across Africa by the British troops
and killed, finally.

John Chilembwe was adopted by Prof. G. W. Hayes on the promise of
support from the Philadelphia churches. During his stay in Virginia under
Prof. Hayes, I took him to High Street Church, Roanoke, Va., Rev. W. W.
Brown, Pastor. He stayed in the home of Dr. Brown and so inoculated him
with the spirit of African missions that High Street Church soon became one
of the best giving churches to foreign missions in all Virginia.

Chilembwe was ordained to the work of the ministry and returned to his
homeland in 1899. Through him the Foreign Mission Board bought from the
British Government 90 acres of land on which he built what was known as
the Baptist Cathedral in that part of the world. Miss Delaney spent five
years on this field. Rev. L. N. Cheek spent seven years working in coopera-
tion with Bro. Chilembwe. Miss Delaney returned to the States, 1907, and
Rev. Cheek in 1909. In 1914 the World War broke over us and Rev. Chil-
embwe was charged with treason because he, being a British subject, sym-
pathized with and helped the Germans. In time, war was made on his church
and tribe by British troops. The building which cost the Baptists of this
country anywhere from 15 to 20 thousand dollars and the home built by the
Baptist women for Miss Delaney were blown into atoms by dynamite. The
missionary, John Chilembwe, and forty of his leaders in the church were
were killed casting an awful shadow over all our efforts, causing us great
loss, and for nearly ten years the people mourned, work lagged.

In the meantime, Daniel S. Mulekebu, a member of the same tribe and
adopted by Miss Delaney, was in this country in school. He finished the gram-
mar grades, high school courses, college work and then graduated as a doc-
tor from Meharry Medical College, Nashville, Tenn., 1917. He returned to
his homeland, and today Providence Industrial Mission exerts an influence
over the Colony of Nyassaland.

Possibly the best thing growing out of the Chilembwe's contact with the
Negro Baptists of this country was his having touched Rev. W. W. Brown.
Dr. Brown went from Roanoke, Va., to Pittsburgh, Pa., and rallied Ebenezer
Baptist Church in the cause of African missions, and in spite of their own in-
debtedness they contributed to the education of Rev. J. E. East. (6).

In 1910, Ebenezer Baptist Church became responsible for his salary as mis-
sionary to Middledrift, S. Africa. Dr. Brown was finally called to Metropol-
itan Baptist Church in New York City, which group of people were in the
basement and was sneeringly known as the "Subway Church." They soon
overcame this, and today it ranks as one of the leading churches of that great
city.

Dr. Brown interested them in the support of Brother East, using as
slogan, "I am afraid not to be a real missionary Baptist, so in self-defense,
support Rev. East." During his long life after teaching John Chilembwe, the
churches pastored by him have become the largest givers of Foreign Mis-
sions of any churches in our denominational group. When he passed to his
glory world, his mantle seemed to have fallen on his son, Rev. Abner W.
Brown, who pastors the Metropolitan Baptist Church, which is still among
the largest, regular givers to Foreign Missions in our denomination.

1902—Rev. R. A. Jackson, wife and three children of Arkansas to South Africa; Rev. H. N. Bouey, D. D., and three sons of Missouri to West Africa; Rev. W. R. Richardson, M. D., Kentucky, to South America; Rev. H. D. Proude, wife and two children to South America; T. E. Smith returned to the West Indies; Miss E. B. DeLaney of Florida to British Central Africa; Rev. L. Tom Evans, England, to Haiti.

1903—Rev. J. W. Anderson, wife and three children of Connecticut, to South America; Mr. L. G. Bouey, Missouri, to West Africa.

1909—Rev. J. L. Buchanan of Maryland, to South Africa; Rev. R. L. Steward of Tennessee, to West Africa.

1912—Miss Eliza L. Davis of Texas; Miss Susie A. Taylor of South Carolina; and Miss E. B. Delaney of Florida, to West Africa; Rev. J. E. East and wife and Miss Mary Buchanan, South Africa.

1917—Rev. Newton Brown, D. D., went to Jamaica; Rev. D. R. Horton and wife with Dr. Sykes sailed for Liberia; Mrs. Susie A. Houser, Central America.

1920—A fine group of ten sailed, being the largest party ever sailed. The secretary led the party consisting of Dr. Robt. M. Sisusa, his wife, Delia, both of South Africa, and their three children; Miss Della E. Harris, District of Columbia; Miss Priscilla A. Bryan, New York; Rev. David S. Nichols, Florida.

1921—Rev. W. T. Amiger, D. D., sailed as superintendent of our West Coast work. H. D. Proude, D. D., was transferred from South America to Central America.

1923—Rev. and Mrs. J. C. Caston, West Africa; Rev. and Mrs. W. A. Corbin, West Africa; Rev. and Mrs. J. B. Brandon, West Africa; Miss Lula E. Cooper, Miss Viola Cooper, Miss Sarah C. Williamson, Miss Ruth Morris, to West Africa. Rev. and Mrs. David Tyesi.

1925—Mr. and Mrs. A. P. Brown, Mrs. Joseph E. Webb, Rev. and Mrs. E. H. Bouey, Rev. and Mrs. J. L. Spencer, Rev. and Mrs. D. S. Malekebu, Miss Mildred Griffin, Rev. H. E. Connor, Mrs. Hattie Mae Davis, Mrs. Emma F. Butler, Rev. and Mrs. J. S. Cyrus, to South Africa. Rev. J. S. Mahlangu was also sent back in this year.

Baptists have returned many trained natives, like Rev. John Chilembwe, British Central Africa; Miss Mary Buchanan, Rev. S. Solani, Rev. Peter T. Mguguisbisa, Rev. John Tule, Rev. Geo. F. A. Johns and wife, Rev. J. Menze, Rev. John Nthahala, Rev. Ebon B. P. Koti, Mr. Wm. Jimsana, all back to South Africa. Rev. Majola Agbebi, Ph. D., W. Africa; Rev. G. E. Stewart, D. D., and two others to British West Indies; and Rev. C. P. Rier and his son, Mr. John P. Rier, and Rev. Samuel Richardson to S. America. These do not include the missionaries sent out by the Lott Carey District Convention between 1904 and 1933—Rev. C. C. Boone, M. D., and wife, West Africa; Rev. Boaz Harris and wife, Haiti; Rev. Philip Dedonna and wife, and Rev. D. G. Gales, South Africa; Rev. D. D. Hubbard, D. D., Missionary to W. Africa and Brother Thomas and wife to Brewerville, Liberia. By counting the ten missionaries sent prior to 1883, Rev. Solomon Cosby, Rev. W. W. Colley and wife, Rev. J. H. Presley and wife, Rev. E. B. Topp and wife, Rev. J. J. Cole and wife, Rev. H. McKinney and Rev. J. J. Digg and the four sent by our Western States and Territory Convention; namely, Brother Ricks, Miss Jones, Rev. Thomas L. Johnson and Richard L. Stewart, add to the list of sixteen sent during the past eleven years and it will be seen that Negro Baptists have sent one hundred seven to foreign fields since 1880.

Mesdames Emma F. Butler, of New York, and Frances Watson of Kansas, two wonderful women have given God and Africa good service during the past decade. Both are home now for rest.

The transportation of these workers cost an average of $550, totalling $152,761. Baptists have had more than one hundred students (from Africa, South America, Haiti and other of the West Indies Islands) in schools in the United States during the past forty-two years. Three of these young people, Robert M. Sisana, Daniel S. Malekebu, Paul X. Seun, finished medicine and a girl, Rachel Hill, took dentistry. Joseph Smith and Artemia Brown broke down in their study of medicine from sickness and accident. Smith died but Miss Brown is still in the country.

Most of these young people's transportation was paid from their homeland to the United States by the National Baptist Convention or its agent, the Foreign Mission Board. They were in our schools from one to fifteen years, each. If we spent an average of $225 on each of these young people, we spent $22,500 on the one hundred, making nearly a half million dollars for these two items in Africa's uplift, paid by the Colored Baptists since 1880. Add to this vast sum what has been given missionaries as salaries, the building of homes for workers, building for schools in foreign lands and we have much for which to thank God, and our people should take courage in the work of Africa's redemption as never before.

The property owned by the denomination up to 1896 in the foreign field was 100 acres, donated by the Liberian Government in the Vai Country, today they own property including more than 2,000 acres of land, valuable goods, hospital, schools and homes for missionaries, organs and bells for the churches and other equipment which amount in round numbers to more than $85,000 and now with many enlarged workable plans in the making.

High above these beginnings are to be found well organized churches; some few nearing the self-supporting stage; the Carrie M. Dyer Hospital manned by Rev. E. H. Bouey, Dr. Pauline Dinkins, Dr. and Mrs. W. E. Lee (Medical); Dr. and Mrs. O. J. Saunders (Dentist) Dr. A. F. Dewalt (Dentist) and Registered Nurses, Misses Ruth Ocomy, Rosie L. Turner, Naomi Crawford and Miss Susie Harris, who minister to the needs of thousands yearly.

Suehn, Bendoo and other well-run stations are now being carried on by Rev. and Mrs. J. S. Cyrus, Mrs. E. F. Butler, Misses Reid, Bryan, Hayes and Jno. Loomis.

Not far away, in Southwest, is the Gold Coast, where Rev. and Mrs. Peters are at work. Farther on we reach Nigeria with Rev. Samuel Martin who finished from the State Industrial School in Kansas, and parting all he knows of God and good to the millions of his countrymen. Some thousand miles farther we reach S. Africa and the following real information to our Baptist family:

> "In South Africa we have one of our largest mission fields. We have there a large number of native brethren, some trained in this country, some fairly well trained out there. Our workers at this point are: Rev. Joseph Mahalangu, Rev. E. B. P. Koti, Rev. John Nthala, Rev. Luke Tshalata, Rev. Fred Voekeredi, Rev. Ernest Ndlazi, Rev. P. Mahlangu, Rev. J. M. Bhdolani, Rev. Charles Papu, Mrs. Beatrice Msweli Moerane, Rev. J. Lepele, Rev. Khomo, Rev. E. T. Rela, Miss Charlotte Mkain, Mrs. Linda Sonjica, Rev. J. Selepe, Miss Kenene, Mrs. W. Mbnaegla, Miss Legina Mapunye. We have had to suspend some of these workers temporarily, but we want to begin sending them help again during the present year. In South Africa we have 25 Sunday schools, 12 mission station, 19 day schools. Practically every minister named above is pastoring from six to fifteen churches, so white is the harvest field."—Foreign Mission Board Report, 1922.

Further on we round the Cape and go possibly another thousand mile and we are at Blantyre where Livingston buried his first wife and near-by is Chiradzul, Central Africa, where after twelve years of faithful service, Rev. John Chilembwe was murdered December 24, 1924; where Miss Delaney worked five years, and Rev. L. N. Cheek spent 7 years at this place we find Dr. and Mrs. Malekebu. This is our farthest outpost. The doctor reports several hundred converts. Since these days and for the past fifteen years the Board has grown in influence and finance and sent out many workers.

1938—During this year, the Board has sent Miss Susan Harris, R. N. of Baltimore, Md., to the Dyer Memorial Hospital, Liberia, and we understand Miss Winifred Borroughs secured her support from the Cosmopolitan Independent Community Church of Chicago. Miss Burroughs is one of the teachers at Suehn Industrial Mission. Mr. Solomon E. Edwards, M. D., and Mr. M. M. Townsend, D. D. S., each of whom are at work in Liberia are giving service at the hospital under the supervision of our Board.

Indications are that under His care and by his help our work is doing well along all lines, at home and abroad.

NEGRO BAPTISTS HISTORICAL FACTS

Negro Baptists in the United States had a strikingly similar beginning to that of the white Baptists. Their early history was so interwoven, that in many instances, it is almost inseparable. Our fathers and mothers and the descendants of those who were brought here in 1619, knew only the "jungle" worship, so they passed from the worship of idols in the "bush" in Africa to membership in churches among the most enlightened peoples of the age. The enslavement of them and their descendants in a hard school for 250 years was hard indeed. Whatever we learned about the true God and civilization, we got from friendly disposed people to whom we were enslaved. There are cases where the pioneer missionaries organized churches in many of the colonies with white and colored members. A colored girl baptized in the Brazas River was the first person baptized in all Texas. Cases are numerous where the one church organization served both groups. Notwithstanding all else, there was one known distinctive Negro Baptist church that preceded the American Revolution. This organization comprised Negro members and pastor.

Thus, the first organization of record was the church at Silver Bluff, Aiken County, South Carolina. It was formed 1773 (1) with eight slaves on the plantation of George Galphin in a settlement on the Savannah River, near Augusta, Georgia, by Rev. M. Palmer of Rhode Island. Three of the slaves who were constituent members of this church became noted preachers. One of them, George Leile, became the first American Baptist missionary to foreign fields, sailing from Savannah, Ga., for Jamaica, West Indies, in 1783, ten years before Carey went to India and twenty-nine years before Judson went to Burma. When the English Baptists sent their first missionary for Jamaica, George Liele had a church with more than 500 members. One of the oddest things to remember is that George Leile paid $700 for three acres of land at the city limits of Kingston on which he built a church, which property through the years became very valuable. Recently by methods which could hardly be understood and approved by good people, that land today is used as a race course. All of this has happened within the last two decades. Leile's bones were removed, 1914, from the church-grounds just before Dr. H. H. Parrish and I reached the island, and rests in an unknown and unmarked spot in or near Kingston. Today, the last traces of all the years of his service and sacrifice go that the Englishman may have a place on which to race his horses.

(1) "Famous First Facts," by Joseph Nath Kane; Publishers—W. H. Wilson Company, N. Y.

David George was pastor of Silver Bluff until the capture of Savannah by the British in 1778 and says:

"Brother Palmer, who was pastor at some distance from Silver Bluff, came and preached to a large congregation at a mill of Mr. Galphin's; he was a very powerful preacher. . . Brother Palmer came again and wished us to beg master to let him preach to us; and he came frequently. . . There were eight of us now, who had found the great blessing and mercy from the Lord, and my wife was one of them, and brother Jesse Galphin . . . Brother Palmer formed us into a church, and gave us the Lord's Supper at Silver Bluff. . . Then I began to exhort in the church, and learned to sing hymns. . . . Afterwards the church advised with Brother Palmer about my speaking to them, and keeping them together. . . So I was appointed to the office of an elder, and received instruction from Brother Palmer how to conduct myself. I preceded in this way till the American War was coming on, when the ministers were not allowed to come amongst us, lest they should furnish us with too much knowledge. . .I continued preaching at Silver Bluff, till the church, constituted with eight, increased to thirty or more, and 'till the British came to the city of Savannah and took it."

The Baptist World Alliance

ORIGIN, CONSTITUTION, ACHIEVEMENTS, OBJECTS

J. H. Rushbrooke, M. A., D. D., LL. D.

I

Founded in London, 1905

It is surprising that the Baptist World Alliance came into existence so late in our history. There are explanations, of course; our churches throughout the seventeenth and eighteenth centuries were comparatively few and poor, subject to manifold disabilities and even to bitter persecution. The great period of expansion was yet to come. Nevertheless, as early as the year 1790, as Dr. W. T. Whitley has pointed out, John Rippon had a vision. He started in London a publication called "The Baptist Register," and dedicated it "to all the baptized ministers and people" in the various lands of the earth, "in serious expectation that before many years elapse (in expectation of other wise men) a deputation from all these climes will meet, probably in London, to consult the ecclesiastical good of the whole." Nothing came of the suggestion. True, Rippon did forecast the meeting place of our World Congress, London, but "before many years," proved too optimistic the actual interval was 115 years.

Nevertheless the forgotten idea re-emerged; as the nineteenth century was passing into the twentieth, it was "in the air." Dr. R. H. Pitt, of Virginia, editor of the "Religious Herald" printed an article suggesting a Pan-Baptist Congress; but a few years had still to pass before definite action was taken. In 1904, the late Professor A. T. Robertson, of Louisville, wrote a short article in the "Baptist Argus," proposing a gathering of Baptists from all parts of the earth. The editor, J. N. Prestridge, a man of immense energy, took up

the idea. He sent out marked copies, and wrote letters to all countries. L. A. Crandall, R. H. Pitt, and others cooperated in America. The proposal "caught on" overseas; it captured, among others, J. H. Shakespeare and John Clifford in England. The driving force of Prestridge, and the organizing powers of Shakespeare, brought about the meeting of the first Baptist World Congress. That historic assembly as convened in London in July, 1905, when twenty-three countries responded to the roll call.

(The following dated July 17, 1905, is the Preamble to the original Constitution:)

"Whereas in the providence of God, the time has come when it seems fitting more fully to manifest the essential oneness in the Lord Jesus Christ as their God and Saviour of the churches of the Baptist order and faith throughout the world, and to promote the spirit of fellowship, service, and cooperation among them, while recognizing the independence of each particular church and not assuming the functions of any existing organization, it is agreed to form a Baptist Alliance, extending over every part of the world."

RUSSIA: RELIGIOUS LIBERTY EXTINGUISHED

In this connection a heavy burden rests upon Christian hearts and minds as we think of Russia. In no country had our evangelical message found wider welcome; during and after the War Baptist communities increased rapidly. A corrupt and superstitious church, linked with the old Czarist tyranny, had long held men in bondage, and the decay and breakdown of that ancient regime aroused new hopes. Unhappily these were doomed to disappointment. The church's failure had made men too ready to turn in undiscriminating hate against all religion. For a time hatred was directed chiefly against the old privileged church; but as the Communist party, which has a monopoly of political power in Russia, felt itself firm in the saddle, it gave rein to its fierce anti-God prejudice and set about eliminating religious teaching and organization. We cannot trace in detail the painful story. Through the last nine years especially, there has been exercised a relentless pressure with the object of suffocating every form of faith. No school or class for the religious teaching of children is allowed in the land; no Bible study class, even for adults, can be formed in any church; the right of propaganda for religion was in 1929 struck out of the constitution of the U. S. S. T., but the right of propaganda against religion retained; churches and meeting halls are seized and arbitrarily closed; seminaries for preachers have been made impossible; the preachers themselves are harrassed by specially heavy taxes, arbitary imprisonment and in other ways, in order to drive them out of the ministry; for years past the bravest and the most influential of them have languished in exile. No Russian Bible may be printed or imported. Higher education has been denied to children who have not renounced their parents' faith; and anything like a professional career is closed to those who are loyal to conscience and to God. On the other hand, the state schools, which alone are permitted to exist, are not neutral in religion; they are forcing-beds and hot-houses of militant atheism. The writer who has paid six visits to Russia since the Revolutions has in past years discussed these questions face to face with the authorities in Moscow; but in vain. Atheism is practically the state-religion of Russia; and the promulgation of atheism by administrative repression is the state policy.

Some illusive hopes of a change for the betterment were aroused in 1936 by the promulgation of a new constitution for Russia. Certain paragraphs seemed to imply a measure of religious freedom or at least a widened field of activity for religious people. From the first it was evident to those who studied the terms of the Constitution that it offered no gaurantees either of democratic self-government or religious liberty; and the sequel has justified their fears.

The Baptist World Alliance at its Berlin meeting, 1937, passed the following

"This World Congress of Baptists representing sixty countries makes its strong protest against the increasingly severe repression of religion in Russia. We express our deep sympathy with all those who are suffering for their faith, and especially with our Baptist brethren, many of whom are in exile or in prison, and we commend them and all others who, at great cost, are standing true to their convictions to the help of our churches, and to the blessing and deliverance of God."

Secretary Rushbrooke is giving much time and effort to relieving the awful situation. Doctor Truett, the president of the Alliance is making a trip around the world and will surely add his mite in helping this situation.—"The Chronicle."

WE SHOULD DO LIKEWISE

The Southern Baptists for many years were annoyed by erroneous doctrines springing up in divers places. They found on one pretext or another teachers of unsound views of the Bible as taught by Baptists had gotten into their school. They finally came to grips with them. Dr. Whitsett of the Southern Baptist Seminary in Kentucky was dismissed.

As a precautionary measure for the future, in 1924, they appointed a Committee on Baptist Faith and Practices to report to their convention to be held in Memphis, Tennessee, in 1925. Heading this report the committee says:

"In pursuance of the instructions of the Convention, and in consideration of the general denominational situation, your committee has decided to recommend the New Hampshire Confession of Faith, revised at certain points, and with some additional articles growing out of present needs, for approval by the Convention, in the event a statment of the Baptist faith and message is deemed necessary at this time.

The present occasion for a reaffirmation of Christian fundamentals is the prevalence of naturalism in the modern teaching and preaching of religion. Christianity is supernatural in its origin and history. We repudiate every theory of religion which denies the supernatural elements in our faith.

As introductory to the doctrinal articles, we recommend the adoption by the Convention of the following statement of the historic Baptist conception of the nature and function of confessions of faith in our religious and denominational life, believing that some such statement will clarify the atmosphere and remove some causes of misundersanding, friction, and apprehension.

There are many good men, pastors of churches in our Convention, who come to us from schools where the Baptist faith and message is not taught as set forth in the Word of God, but which is the contrary disputed and denied. These conflicting doctrines can be seen and heard at all of our conventions; and must finally bring discord. We ask with Amos, "Can two walk together except they be agreed?" Shall we save many who shall follow us by having a committee to gather Baptist Bible beliefs and doctrines that we may pass on them and be one in our beliefs, that we may unitedly stand

"Blest be the tie that binds
Our hearts in Christian love,
The fellowship of kindred minds
Is like to that above?"

THE DRINK TRAFFIC IS BAD

Prof. Arthur J. Todd of Northwestern University, who is the chairman of the Chicago Recreation Commission consisting of 50 leading citizens, one of the leading sociologists of the Central West takes a stand for National prohibition. He says:

"There is one ultimate solution to the juvenile drinking problem, and that is prohibition. It is the only remedy for pernicious influences and corruption."

He outlined a five-point program as follows:

"First, Leisure time education. It is the schools' responsibility to educate for leisure."

"Second, More rigid parental control of children. Children these days have their parents on the run."

"Third, A new sense of money value. Twice as much is spent each year on liquor as on public education. We spend $52,000,000 a year on education and $100,000,000 on liquor.

"Fourth, Place enforcement of liquor laws in the hands of the public health department of a independent body."

"Fifth, we must create a strong sentiment for temperance and sex decency."

Prof. Todd says that although this program is not sufficient to completely solve the youth problems or the alcohol problems, he adds that in any program directed at stopping liquor sales to minors must be included in the elimination of vice and gambling. We will never be able to make a law-abiding business out of the saloon. Alcohol itself is a rebellious recalcitrant thing. The first disorder in the United States occurred with the whiskey rebellion.

No one attack will solve the problem, except another prohibition amendment. The eighteenth amendment came as the culmination of years of education on the benefits of temperance.

Repeal of the law is due in part to the newspapers. A great part of it is due also to the exhortations of politicians that repeal would relieve the sad burden and taxpayers fell for it.

The Nation Is Reaping

"According to the figures of the National Safety Council there were on the highways in 1937 in the United States, 39,500 fatal accidents, or one death every thirteen minutes. There were 1,360,000 non-fatal accidents, or an average of one every four seconds. The council figures that not less than 12,442 of the fatal accidents were due to drinking. Every forty minutes average alcohol caused a death on the highways in the country. The nation repealed prohibition and is reaping the result."—Baptist and Reflector.

COLONIES AND THE PROBLEM OF INTERNATIONAL JUSTICE

Contention over colonies has been an important cause of war in the past and constitutes one of the most serious threats of war today. We must, therefore, raise the whole question of the policy of nations holding colonies.

Has not the time come for the churches to declare their commitment to the principle of freedom for subject peoples which involves the ultimate freedom of colonies and the drastic modification of the whole colonial system? The abolition of chattel slavery was one of the great steps forward in human society. The churches were of great service to the world in establishing this principle, based upon their gospel that no man has a right to hold another man in involuntary servitude. Should not this same principle be extended to groups of men? If it should, then the conscience of the world should repudiate the practice of one nation holding another nation in involuntary servitude.

We believe that the principle of eventual freedom for all peoples is not only the recognition of an essential right but is also a prerequisite to the creation of that sense of justice and good will without which we cannot hope to rid the world of wars.

The current discussions of world politics which imply the right of certain nations to bargain with each other over the destiny of other peoples indicate that the old theory of colonies still prevails to a large extent. If a new principle were to be established in the near future statesmen would find ways for putting it into effect in practical terms and many of the tensions underlying present international relations would be relieved.

Therefore, in the interests of both peace and justice we call upon the churches of America and of other nations to urge upon their governments the acceptance of this principle and the inauguration of steps to put it into effect.—Selected.

THE VALUE OF A SOUL

DO YOU SAY IT IS TOO LONG BETWEEN DROPS

Full many a gem of purest ray serene,
The dark unfathomed caves of ocean bear.

Stand near a drip about your house while the rain slowly descends. Select that large stone just under the drip. Count the drops as they fall from the gutter, one by one, upon that stone. Each drop washes away a particle of dirt and makes it cleaner. Leave the scene for five years and then return. You left a half dirty stone without a single impression on it, but, behold, the drops no longer fall and roll off, but the constant, constant, constant, untiring beat has made a deep impression so that some of the water is retained. Now, what was an unpolished, unattractive stone, has its surface whitened, and its center has been penetrated so that it contains a drop of pure, clear water. Go with us in 1783 to Kingston, Jamaica, where human slavery was at its worst; here the slaves were allowed only "two bits" to live on for a whole day. Here George Leile settled to escape reenslavement in Georgia. What a glorious work he accomplished. Further on to Sierra Leone, West Africa.

Go with us to Burmah, where Adoniram Judson labored six long years before he had a single convert; visit India, where William Carey spent seven years of untiring labor before Krishnu Pal, his convert, accepted Christ; now visit China where Morrison labored twelve years; Polynesia, where for sixteen years alone man toiled, resulting in the conversion of King Pomare II; in Greenland, the first missionary spent five years; Madagascar, fifteen years; Labrador, five years; New Zealand, eleven years; Japan, [illegible] years; in South Africa, Moffat worked eight years; and on the Congo, Richardson spent seven years.

Their efforts were but drops upon stones, but by that constant, constant, constant, never giving-up spirit they beat their way, like the drops of water, into the hearts of these souls and left there "a well of water springing up into Everlasting Life." Though the progress of Christianity in these countries has been slow, its work has been lasting, and they paved the way for modern missionaries. You say Negro Baptists have labored fifty-eight long years and have saved only about ten thousand souls. These men labored from five to seven years each saving a single soul each. We cannot appreciate their efforts, nor our efforts, until we know the worth of a single soul. We cannot tell the good they have done in the salvation of that soul until we fathom the bottomless pit or scale the highest heaven.

During the intervening years beginning with Lott Carey and Collen Teague in 1821, we have sent some of the noblest men and women who ever went on a mission of soul saving. Men like Colley, McKinney, Buchanan, East; and women like E. B. Delaney, and many others, who had part in saving thousands and many sections of Africa. We cannot estimate the value of a single soul until we know the meaning of a never-ending hell or a never-ending heaven. Eternity can only stamp the seal of value on a soul. Francis Xavier, when France remonstrated at his going to heathen lands, remarked, "If these lands had scented woods and mines of gold, Christians would find courage to go there; nor would all the perils of the world prevent them. They are alarmed because there is nothing to be gained there but the souls I will me, I am ready to suffer it a thousand times over for the salvation of a single soul. "For four thousand years God was planning the salvation of man. At last the plan was completed, the Saviour born, and in after years, when trying to have men realize the worth of that soul he came to save, he exclaimed, "There is more joy in heaven over one sinner that repenteth than over ninety and nine just persons that needeth no repentance." Reader, do you know the value of your soul? Do you know the value of your brother's soul? Will you help have him?

Remember, you are but one, but you are one;
You cannot do everything, but you can do something;
What you can do, you ought to do,
And what you ought to do,
By the grace of God we hope you will do.
—"Up the Ladder in Missions."

WHY THESE FAILURES

It is said that Thomas Jefferson, the father of American Democracy sat in the rear of a little Baptist church and saw members arise saying, "Brother Moderator, I move so and so." Another arose, "Brother Moderator, I second the motion." The motion was stated; the vote was taken and a record kept of it by the clerk. From these services it is said he planned the Declaration of Independence and also used these suggestions as an aid to preparing the Constitution of the United States. In that document, he provided three branches of government—a law making branch, a law interpretating branch and a law enforcing branch. The Baptists have really two branches—the law making branch which may be the individual church, a collection of churches in an association or associations, and churches making a convention which may pass enactments on which they have agreed. In a way, they interpret these laws, but the pastor of the church the moderator of the association and the president of the convention enforce them.

A few years ago the National Baptist Convention unanimously voted the Boards and agencies of the National Baptist Convention move from their present locations to the splendid vacant spaces in the Morris Memorial Building. Later, an act was passed that all secretaries or executives of these agencies would relinquish any other work in which they were engaged and give all of their time and energy to the work of the denomination. There were two exceptions to this rule. Neither of these acts has been repealed.

What has become of them? What will the future preachers and leaders among Negro Baptists say of our carelessness in enforcing our own orders? We will not pursue this further, but will let President Williams, whose wishes have been followed to the letter by the National Baptist Convention for all these years, tell us what has happened why these orders have not been obeyed?

The report about Doctors Sisusa and Malekebu is in the name of the Historical Department for the reason that we brought it to their attention in California and had their favorable comment.

In our report to the Convention we asked that the Foreign Mission Board be requested to give some kind of aid to these doctors. Our request as set out in the report was adopted, but no effort was being made and no notice taken of the request as stated in the Historian's report. Hence, almost unknown to ourselves we picked up a dollar here and a dime there and the promise of $50 from Doctor Adams of Brooklyn stimulated us until sufficient money was in hand to send the one from West Africa to England to study and to give the other immediate relief in his field in British Central Africa.

The Historical Department is in no way responsible for the report. Only one or two members have made any contribution, nor have we had correspondence with more than one-half dozen of the members since we adjourned from California. We truly hope we have not done wrong in helping our struggling brethren.

Only two years ago Italy staked her all on crushing and annexing the Ethiopian Empire and she won. And though she has other African possession, she is going into the color question to the extent that she is making an effort to keep Jews and Negroes from mixing with the Italians.

Germany is making an effort to retain the blue eyes and flaxon hair of her people. Unless a righteous God intervenes, these everlasting questions of color and races are the rocks on which our world civilization will eventually go to pieces. The Fatherhood of God and the brotherhood of man in fact seems as distant from our generation as it was from the people 2,000 years ago.

THE WAY GROWS BRIGHTER

We have just received a copy of the History of Negro Baptists of Maryland by Mr. Brisco Koger. It is a paper bound book of 56 pages well illustrated.

Special care has been taken to carry a number of pictures of the pioneers and at the same time two splendid groups of those actually engaged now in the service of the churches in Maryland.

Quite a number of the members of our Historical Department are looking up matters important to our historical knowledge in their various states.

Rev. D. W. Reddick of Arkansas by the way he has covered the denomination, churches and activities in Ft. Smith, we feel that from this, our annual report interest in the matters of history will be kindled at many points in our country.

IT IS NOT NEW

The makers of school books, in large measure, are responsible for much of the racial misunderstandings and color prejudices in all parts of the world. In the books used for the instruction of children from the kindergarten to the highest universities, we find pictures of bugs, snakes, lizards, tadpoles and the devil himself; but never a decent picture or worth while account of a Negro. It is because of this angle, Dr. Carter G. Woodson tells us, we are "miseducated."

By teaching and environment, from the kindergarten on through Howard or Fisk, the American Negro, in fact, is not a Negro but a black, brown or yellow white man.

The Negro Baptists in round numbers foot up 4,000,000 making up a small percentage over one-third of the Baptists of the whole world, and yet there are possibly 50 Baptist papers issued weekly from our white brethren and in looking over these papers one would hardly know there is a Negro Baptist in the world.

This is no evidence of meanness or intended slight, but it is unjust to those seeking the whole truth about Baptists, cheats the seeker and hurts the thoughtful Baptist of color just as badly as if the slight was meant.

DONATE A BOOK

With the cooperation of the American Baptist Historical Society, Chester, Pennsylvania, our Historian is building up a creditable REFERENCE LIBRARY. More than 1,000 books, leaflets and other rare documents, especially racial and denominational are shelved and properly catalogued in the Morris Memorial Building, home of the Sunday School Publishing Board of the National Baptist Convention, U. S. A.

KNOW THE DIFFERENCE

Let all parents everywhere join pastors and teachers in having our youth know the difference between mine and thine and be honest in heart and life. Whether walking or riding, on the sidewalk or on the highway, respect the rights of others by "KEEPING TO THE RIGHT." Not more than two should walk abreast as part of the walkway belongs to those going in the opposite direction. There are times when single file is best. Our youth must be taught "TO RESPECT THE RIGHTS OF OTHERS."

Charles Lindbergh, the first to put the right flying machine to its uttermost test, appeared to be one of the most unselfish young men of his day. That little inanimate "Spirit of St. Louis" he yoked with his own personality so that he constantly said "we" and "ours" but never "I," "me" and "mine."

Many who are employed by our National Convention are overgrown with "me and mine." it is nothing to hear them discuss "my office," "my clerk," etc. Few ever refer to the National Convention as the owner of the work and employer of the worker.

One of my best friends in the denomination because I offered a little suggestion bristled up like a porcupine and wanted to know if I wanted to run his business. I told him he had no business, and I was an employee of the National Baptist Convention, and I was a member of that body, and that I did not intend to run his business, but intended to talk about our partnership business including all those connected to us by the Lord Jesus and yoked up in the National Convention.

If Lindbergh was that unselfish that he could include this inanimate machine, why shouldn't Baptists have regard for the "brotherhood" and not grow larger than the affair that creates us?

In 1895, Rev. R. A. Jackson went to South Africa as an independent missionary, but was adopted by the Foreign Mission Board during that year. He organized our work at Capetown and was succeeded by Rev. D. E. Murff. Rev. Joseph I. Buchanan organized our Middle Drift Station which has grown to many churches and stations throughout the union of South Africa and

well nigh joins the distance where Dr. Malekebu holds forth. The Bible
dustrial Mission at Grand Bassa, Liberia, was organized in 1912 by
Susie M. Taylor. This station has several out-stations and is one of our
portant points. During the same year Miss E. B. Delaney organized
Suehn Mission in Montserado County, Liberia. This station is regarded
Liberian officialdom and others as well as the most outstanding mission
that Republic.

An ordinary racoon will give a man a pretty good fight, and a baboon
whip one or more men, but with the coming of gun powder man bec
master in a large way of all other animals as foretold in the Book of Ge
sis. Raw material for providing gun powder was and is now as preva
in Africa as elsewhere, but her children never learned to use it, so we h
a country containing more than 200,000,000 souls subjected to and occup
by other people, and its inhabitants so legislated against and beaten do
until they may nowhere on the continent of Africa own a gun of th
own or be allowed to possess any sort of explosive. So again, with her m
lions in copper, silver, gold and diamonds it all goes to show that Af
admits her defeat in everything but her man-power. And today she calls
us for the gospel and Christian leadership which will put her on her
and enable her to win back through Christian statesmanship what she
never win with shot and shell. What she needs most, we can give, to
end our parents were brought here, put in training and served as slaves
250 years and to that end we were born to serve as missionaries to that p
ple who are our own kith and kin.

WHAT IT IS ALL ABOUT

In 1905, Lewis G. Jordan was serving as Secretary of the Foreign Mis
Board of the National Baptist Convention. After serving for nine years
official visit took him to the Union of South Africa where Rev. Robert A. Jo
sen was then superintendent. While on a visit to Iduchwa during Sun
service, a father in the village brought his fourteen-year-old boy and
him in Secretary Jordan's care, asking that the Baptists of America sho
educate him for service. This boy was Robert Sisusa. Accepting the cha
the secretary journeyed with the lad and seven other young African
Capetown. From there he journeyed 6,000 miles to London, thence 3,000 m
to New York, and from there more than 500 miles to Louisville, Ky.,
the home of the Foreign Mission Board. Robert had never had his hair
nor combed and it was matted down on his little head protruding like
topnot of a chicken. His little body was bare. We gave him his first sh
and on the steamer a steward of the ship blackened them; when Ro
awoke and found them black, he went to Dr. Jordan's cabin distressed
ing, "Daddy, I no do him nothin,' what for he do me?"

Robert proved to be a good student. He entered State University in Lo
ville and was finally adopted by Professor Byrd Prillerman, president of
State School of West Virginia, where he remained until he went to St
University where he finished his college work. Ambitious to learn the
of healing, he went to Nashville, Tenn., and entered Meharry Medical Col
from which institution he was graduated as a Doctor of Medicine in
1916. He married an African girl, Delia Rudolph, who was trained u
our supervision at the National Training School, Washington, D. C. In
with a party of ten led by Secretary Jordan their first return trip to A
took them to Grand Bassa, Liberia, West Africa. They settled at our
Industrial Mission Station as missionaries under the Foreign Mission Bo
Here his wife and one of his children lay down to rest in God's Acre. T
were more than three thousand miles both from their own South Af
homes and the United States. Being a stranger in a strange land, R
bore the sorrow of this double loss, his wife and baby, all alone.

Since going to Liberia, Robert has felt called of God to preach in connection with his medical work and has continued to point to those around him the way to God. In the meantime, if he had been brought back to America or sent home to South Africa, he would have been of much service to God and humanity. Dr. Jordan resigned September, 1921, following a breakdown in health.

Dr. Sisusa lives within sixty-five miles of our hospital at Monrovia Liberia, and though the hospital his often been without a doctor of any kind for years, there seems to hove been no effort to use his survices. Negro Baptists have acted as parents for nearly one hundrd of these African children. Four of them have become physicians and one of them Rachel Hill, is a dentist. The denomination has put its prayers, its sympathy and its money behind these splendid young people, and now it should demand from year to year knowledge concerning the whereabouts and the wherefores of these its adopted children. It is hoped that the way will yet open for Robert to use his skill and experience in the service of the Convention as he did for ten years.

ANOTHER OF OUR CHILDREN

On Jaunary 15, 1902, Miss E. B. Delaney of Fernandina, Florida, a graduate from Spelman, a former teacher and co-worker at Live Oak College, Live Oak, Florida, with Doctors M. W. Gilbert, J. T. Brown and G. P. McKinney, sailed as a missionary to British Central Africa, reckoned to be quite twelve thousand miles away, as lady principal in our Providence Baptist Missign at Chiradzulu, Nyassaland. Among her first students was a boy named Daniel and Ruth, his sister, whom Miss Delaney adopted.

Minus a Blackboard, slate, pencil or crayon, Miss Delaney used a black underskirt which she tore into sheet form, and with sharp sticks fastened it against the wall of a hut; then with a piece of earth several shades lighter to use as crayon she made their first copy. The children were given sticks and shown how to hold them as if they were pencils. They began their work flat on their little stomachs while their left hands smoothed the place on which they wrote the lesson from the improvised blackboard. During her stay of more than three years many of them learned to read and write English fairly well.

Daniel walked the 250 miles from Inland Blantyre to Chinade through what is known as the land of "big game," the home of ferocious wild beasts. He finally reached America the year following. Little Daniel often told how while on that trip, he slept in treetops to save himself from wild animals; and how in the night during the moonlight season the glare of their eyes and their growls and roars at times seemed about to make him turn loose in spite of himself and fall as their prey. He believed God led and cared for him all the way.

He tells of a period when famine came in his country, he caught large grasshoppers and pulled their legs off so they could not hop away while they broiled on the grass fire. When well toasted he sprinkled them with salt so he and Ruth could eat them. This was his only meal for many days during the annual famine which visited his country. Out of it all God gave us Dr. Daniel S. Malekebu, a preacher and leader of his people, who, as a medical missionary, treated more than four thousand patients and would have done more, had he been given better support.

Daniel Malekebu attended an American grammar school, finished our high school course, took his college work at the North Carolina State College in Durham, and finally finished his medical course at Meharry Medical College, in Nashville, Tenn., 1917. He later took some post-graduate courses at the University of Pennsylvania, and two years before returning to Africa, while attending Northfield Massachusetts Mission School, was appointed resident physician for eighty young white men who were also taking studies in mission work.

Dr. Malekebu is possibly one of the brightest young Africans who ever finished a school in the United States. He has been back in Africa now for thirteen years, and now handicapped with a sick wife and the inability of our Board to do for him all that should be done, he greatly needs relief.

When these young men appealed to Dr. Jordan for help, he felt sure that one of the great Foundations would help, but they failed him. He then made an effort to interest some friends in having these doctors go to England and take at least three months' study of tropical diseases, for in that way they will not only improve themselves, but they will get some rest as well.

These men came to us while mere boys rescued from raw heathen tribes. These boys, we sent back to Africa as professional physicians. They could have stayed here in America like other doctors, but because we had rescued them from the awfulness of heathen darkness and educated them, they felt indebted to us and so by appointment went back to Africa as medical missionaries on salaries hardly sufficient to keep body and soul together. We must always keep in mind that the natives have little or nothing with which to pay for service, and unless we help these our adopted sons, they must perish. While in office as our secretary, Brother Jordan was foster-father to these boys, who, now in their sorrow tug at his heart like his own sons. In God's name he is making this appeal to you to help them. En route from California, he related the matter to Dr. James B. Adams of Brooklyn, N. Y., who, with an interest seldom expressed on the faces of strong men, and with his hand on Brother Jordan's shoulder, said, "I will give $50 for their relief." And his great church, "Concord," did give $82.00.

THEIR APPEAL

From Dr. D. S. Malekebu

Providence Industrial Mission, Chiradzula,
Nyasaland, Central Africa, April 8, 1937

"The work is big. God has prospered it in a very wonderful way. But it has had its great responsibilities, and no funds to carry it on. Many a debt on our heads among the Europeans and African. Every week letters are coming saying: 'Unless you pay in a reasonable time, we will take legal actions against you; but I cannot blame them, for they have been very kind to us in allowing us to get things on credit. We are among people who are economically poor and get almost nothing for their crops. Twelve years at such work without help is too long. A person gets physically unfit, mentally inactive and spiritually despondent.

I do not know what words to use that will better paint our situation or will paint the very truest picture before you. My wife has been ill for a long time now. I ask that you pray for her and me. It is nothing more than the need of rest and medical treatment.

Yours in the Master's cause,
D. S. MALEKEBU."

From Dr. Robert M. Sisusa

Hartford, Grand Bassa, Liberia, W. Africa

September 21, 1937

"Now Dr. Jordan, I do not know what God has in store for me, but whether your plans succeed or not, I still thank you for thinking of me all the same. My wife joins me in thanking you. We are all praying and hoping and if it be the Lord's will, we feel confident that everything will work out good.

Continue to pray for us Dr. Jordan, and we will ever do the same for you. With kind regards to your wife and all the friends at that end,

Yours for Christ always,
"ROBERT."

* * *

Hartford, Grand Bassa, Liberia, West Africa

January 20, 1938

Once I wrote to Dr. Graham, whom I knew as chairman of the Foreign Mission Board. I did not know he had resigned. It seemed Dr. Graham took the letter and made it a question before the Board as well as publishing it in my favor. I was surprised when told I had no business to write Dr. Graham. I apologized saying that I did not know Dr. Graham was an enemy of the Board and did not mean any harm, but I was never forgiven.

From that time I was shifted about first to Cape Mount and back to Bassa; sometimes with pay and sometimes with none; salary reduced several times. The last was in 1932 when I was sent to Bendoo more than 100 miles away. I came here in November, for my family. Was notified not to return, but wait for further orders. No money nor orders ever came. I made several appeals. I was afraid to write anybody for fear of making bad matters worse; so I have silently waited on the Lord. I have been living in Hartford since. We taught private school, and with what little medicines I had, I helped the people and they helped me sometimes with a little food. I have been without medicine with which to practice or money with which to buy drugs.

I know nothing about nourishment when sick. We have been shoeless, naked and hungry. I cannot describe my sufferings. I only cried to God day and night. I do hope the Board, the churches and the people of America can do enough for me now to cover the cruel outrageous sufferings I have undergone. I believe the good Lord has spared Dr. Jordan to be the instrument of making the wrong right.

Please find enclosed list of drugs. Wife and children send regards.

Wishing you and all America a Happy New Year.

Yours for service,
ROBERT.

ENCOURAGING WORDS AND HELP GIVEN

The cashier of the bank has this to say: "I have known Dr. L. G. Jordan for a number of years as a trustworthy and tax-paying citizen. He is aiming to help two graduates of Meharry Medical College now serving in Africa and in dire need of assistance."—J. C. Napier.

* * *

"Meharry Medical College, Nashville, Tenn.

Dear Dr. Jordan:

We are sending to Mr. A. G. Price our check for $10.00 to assist Drs. Malekebu and Sisusa further their training. It is a small sum, but we hope it will do some good."

J. J. MULLOWNEY, President

* * *

Murfreesboro, Tenn.

Dear Brother Jordan:

We were classmates of the two splendid sacrificing medical missionaries referred to in your letter. Find enclosed our personal check for $5.00.

E. A. DAVIS, President Meharry Alumni Ass'n.
J. R. PATTERSON, Sec'y Meharry Alumni Ass'n.

We are not appealing to the churches, but to a few of our leading pastors and laymen; Dr. Jordan has made this a side issue while he has gone on pushing the work of the Board. Because as set forth by Paul in Eph. 4:32, God's children are called upon to be tender-hearted, we are making this appeal to you for $2.00 from your personal fund for these two medical missionaries who in our stead are in far-off Africa. This $2.00 will therefore help them to go to Liverpool for a few months' special study of the tropical diseases which destroy so many thousands yearly in all parts of Africa. They will help many to overcome these afflictions if they are given this chance to learn. The trip for the two physicians will cost $1,800. To date, Dr. Jordan has $550 which the treasurer holds on deposit in the Citizen's Savings Bank and Trust Company of Nashville, Tennessee, Honorable J. C. Napier, former registrar of the U. S. Treasury, Cashier. Please make checks payable to Mr. A. G. Price who is assistant cashier and is acting treasurer of the fund.

Drs. Sisusa, Malekebu and all Africa join us in extending thanks to every contributor in any amount to this fund.

NOTE: "As the $1800.00 needed for these handicapped doctors was not raised by May 1st as planned, we decided to divide the cash between the two doctors and let it end there, but my advisors and friends of these men suggested that if we could not help both, then help one, and so this thought is being followed."

Dr. Sisusa being nearest England, we centered on helping him first. His round trip ticket has gone forward and if our plans worked, he sailed directly from Liberia on the S. S. Accra, May 24, 1938, and reached London, June 3rd, to return in September.

That Dr. Malekebu may be given the trip, we are asking every doctor or friend who receives this report to act as friend and collect from your friends and make check or money order payable to A. G. Price, Treasurer. This report will be reprinted and included will be the names of all givers. Let us resolve to have Dr. Malekebu go in September or sooner.

The denomination and friends are responsible to Rev. L. G. Jordan for our knowledge of and chance to do so worthy a deed for Africa. Unselfishly and tirelessly he reports more than 7,000 letters and 9,000 circulars used; with help and postage costing above $280.00 on which only a small amount has been paid.

"Helping Robert and Dan" we help all Africa, and by helping Africa, we help the whole world. Let all who read this story think of Dr. Malekebu and write our Board, 701 South 19th Street, Philadelphia, Pa.

We have no record that Andrew ever preached a sermon, baptized a convert or went on a missionary journey. But we do know, "he findeth his brother Peter and bringeth him to Jesus." Peter who from one day's work saw 3,000 persons converted. Peter is today one of the most outstanding characters to be found in Bible history. Andrew findeth him. Did we not find Robert and Daniel and by long process lift them from heathen krauls to refined doctors' offices? Your gift will be working for God and Africa a hundred years and more.

We received a letter from Rev. J. H. Rushbrooke, Secretary of the Baptist World Alliance, London England, through whose kindness we were put in touch with Mr. Ivor G. Cummings, Secretary of Aggrey House Club in London. This Institution offers to take our doctors during their stay in the city at a very reasonable figure, which we consider very providential.

Let all who love the Lord join us in prayer for them all. Explain to others this need and let us hear from you.

Yours in his service,

C. D. HUBERT, D. D., President
B. C. WOOD, D. D., Secretary

L. G. JORDAN, Historian
412 Fourth Avenue, North
Nashville, Tennessee

FINANCIAL STATEMENT OF CONTRIBUTORS TO FUND FOR AFRICAN DOCTORS TO MAY 1, 1938

Alabama	$ 5 59
Arkansas	3 00
California	2 00
District of Columbia	4 15
Georgia	20 00
Illinois	80 07
Indiana	4 30
Kansas	1 00
Kentucky	21 55
Louisiana	53 40
Massachusetts	57 18
Mississippi	1 00
New Jersey	97 65
New York	138 82
North Carolina	33 00
Ohio	25 00
Oklahoma	5 00
Pennsylvania	11 00
Tennessee	105 16
Texas	6 00
Virginia	2 00
West Virginia	208 26
Fraternal Council of Negro Churches	13 00

SUMMARY

Dr. Jordan reports having collected from all sources the following:

To May 1	$718 81	
Meetings May 8 to June 1, including W. Va., rally	220 63	
Grand Total to June 1, 1938		$939 44

DISBURSEMENTS

Ticket, Dr. Sisusa and incidents	$335 00	
Classes in London	150 00	
Board and Lodging	60 00	
To Dr. Malekebu through the Foreign Mission Board	75 00	
Foreign Mission Board	50 00	
Account of printing and postage	79 81	
Expense in W. Virginia Meetings	56 13	
		$805 94
Balance on hand June 1, 1938		$133 50

We are all very busy men but have taken time to now and again confer with and advise Bother Jordan in his effort to help our brethren in Africa. We think he has done a herculean task and deserves the commendation of us on the Home Field as well as the doctors and needy millions in far-off Africa.

Again we thank you,

Respectfully,

Yours to help Robert and Daniel,

A. G. PRICE, Esq., Treasurer
J. H. HALE, M. D.
H. H. WALKER, M. D.
A. M. TOWNSEND, M. D., D. D.
L. G. JORDAN, Gen. Miss. and Historian.

BIG FACTS ABOUT AFRICA

The first slaves numbering 20, landed at Jamestown, Virginia, on a [illegible] August day in 1619. Across the years to 1850, eleven million of these people had been taken from their homes and doomed to slavery in the West Indies and the United States.

There are twelve million of the descendents of these people in the United States today, and regarded as the most intelligent, thrifty GET UP AND WIN number of Negroes to be found anywhere in the world.



Africa, North to South, or from Cape to Cairo, is nearly 6,000 miles long. East to West from Cape Verde to Cape Guardaful, 5,000 miles wide. Eleven million of her children were dragged to the slave pens of the world between 1514 and 1865. You can put all of Europe, all of China, all of India and all of the United States in Africa. Today Africa furnishes the whole world two-thirds of its gold and 90 per cent of its diamonds. Every 8th person in the world lives in Africa. The map shown above is worth studying.

Sayings of Baptists

"Our independent church government can be both a hindrance and an advantage. If we fail to use our unrestrained powers with the proper Bible limitations and allow our independence to be means in the hands of corrupt men of filling our pulpits with bad material, or on the other hand permit ignorance to triumph over knowledge, drive our intelligent people from us and disgust the refined and truly moral who would cast their religious fortunes with us, we are alone to blame."—W. J. Simmons, A. M., D. D., LL. D., former district secretary of the American Baptist Publication Society, president of Simmons University, organizer of the American National Baptist Convention, 1886, born June 24, 1849 Charleston, S. C.

"We had no choice in selecting America as our home. We were decoyed from our father-land, and forced to serve as slaves in this country. In the providence of God, this dungeon of the most ruthless prison was powder blasted and washed clean in the blood of America's noblest sons and made our home.

It seems that it has not occurred to the Negroes that there is untold power in the press. A well conducted press wields an influence that nothing else can do. The Negroes must support a press or suffer countless wrongs.

There is no way of placing our grievance before the public. While papers are not published to acquaint the world of the Negroes' grievances. The press has been a powerful instrument in the acceleration of civilization. The press is today the most powerful means of education. By means of the press the people associate daily with the great minds of the world, and the people of the United States attend Congress every day. The press revolutionizes, shapes and governs public opinion. The Negroes have done nothing like their duty in rallying to the support of the Colored Press."—Emanuel K. Love, D. D., served as missionary of the state under the Home Mission Society a great leader and a powerful preacher; pastor of the First African Baptist Church, which membership grew to 5,000, born near Marion, Ala., July 27, 1850.

"The old Greek writers used the term regenerate to express the state of the earth in the springtime, when the face of the earth is renovated, and the vegetables and flowers and fruits are regenerated. Somewhat similar is the great spiritual change which should take place in the heart before the subject is eligible to church membership. It should be springtime in the soul; the dews of heaven should fall; the sun of righteousness arise; the lily of the valley appear, and the rose of Sharon bloom. There must be a foretaste of the power of the world to come; a change in the disposition of the heart; the darkened understanding illuminated; the perverse will rectified; the affections consecrated, and centered upon Christ as the chiefest among ten thousand and altogether lovely.

Nor language or figure can adequately describe or set forth the importance of this great change, wrought by the Spirit of God in the soul. It differenti-

ates a man from his former self by the width of the whole world. Quick... the dead soul, and makes it a new creature in Christ Jesus.

Marvel not, I say unto thee, ye must be born anew. Without it ye ... not a fit subject for the churches on earth. You must be miserable in be... en. Without it you cannot enter the kingdom of God; yea, more, you can... see it.

There is no such thing as believing in Christ by proxy. Everyone m... be regenerated for himself. Mother must die for herself, and child for ... self. Likewise must mother be regenerated for herself, and the child ... itself. The unregenerated has no right to church membership, no right ... partake of the Lord's Supper."—C. H. Parrish, A. B., A. M., D. D., F. R. H., ... president of Simmons University, Louisville, Ky., chairman of Foreign ... sion Board, magnetic preacher, was born at Lexington, Ky., April 18, ...

"It is the main pillar that upholds and supports the whole fabric of ... Christian religion. It stands as the Bible monument of truth."—C. ... Walker, D. D., LL. D., dubbed "Black Spurgeon," pastored in Georgia ... New York, president of Walker Academy, recipient of a gift of $10,000 ... aside by John D. Rockefeller that he would not want after a most us... life as an evangelist and pastor, was born in Georgia, Jun. 5, 1858.

"Expect great things from God; attempt great things for God."—W... ham Carey. Quotation from his sermon at the Association at Nottingh... England, May 30, 1792. "An inquiry into the obligations of Christians to ... means for the conversion of the heathens."—Isa. 54:2, 3.

1938

The Southern Baptists have been doing mission work in West Africa ... 83 years, but Dr. Maddrey, the present Foreign Mission Secretary, is the f... one to visit their African fields. He sailed in May and will return in Sept... ber.

Among those of our most godly men who during this year passed on to ... with God was Dr. R. T. Pollard of Alabama. The list of those discharged fr... our ranks during the year is a long one and we shall miss them.

1939

World Baptist Alliance, June 22-28. Atlanta, Ga.

1940

100th anniversary of the first Negro Baptist Convention founded ... all North America—the "American Baptist Missionary Convention" founded ... New York, 1840.

1916-1930

It is seldom given to so many men to organize Baptist churches in ... right place as it seems was given to the following brethren to do in De...

Michigan. They did their work and passed on. Let us thank God for their lives and do our best with ours:

Rev. S. H. James, organizer of Shiloh Missionary Baptist Church

Rev. W. M. Ferrell, organizer of the Macedonia Missionary Baptist Church

Rev. J. S. Glover, organizer of the Mt. Olive Missionary Baptist Church

Rev. W. M. Morris, organizer of Tabernacle Missionary Baptist Church

Rev. J. H. Richson, organizer of the Industrial Missionary Baptist Church, Hamtramck, Mich.

Rev. S. S. Comby, organizer of the Olivet Missionary Baptist Church

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E. K. LOVE, D. D.

Alabamian by birth, Georgian by adoption and a citizen of heaven by choice, born near Marion, Ala., 1850.

SOME HELPFUL AGENCIES MENTIONED AND UNMENTIONED

Long before freedom came in 1865, there were Negro weeklies, semi-weeklies and monthly papers published by men of our race; but it remained for Edward E. Cooper to launch the ILLUSTRATED INDIANAPOLIS FREEMAN. Then followed THE CHICAGO DEFENDER by Mr. Robt. Abbott which became the most outstanding illustrated effort ever projected by a Negro. Soon after we had on hand the AFRO-AMERICAN of Baltimore by Mr. Murphy and his helpful sons. During much of this time "Tim" Fortune and the "NEW YORK AGE" was doing big things and Mr. Fred Moore and the "AGE" are still carrying on. Then came forth the PITTSBURGH COURIER by Attorney Vann., a really fighting, growing, far-seeing journal; and then Mr. T. B. Young and his cooperative sons gave us the NORFOLK JOURNAL AND GUIDE. Added to these we find the ST. LOUIS ARGUS by Mr. Mitchell; then the KANSAS CITY CALL, C. A. Franklin; stretching away off to California we meet the CALIFORNIA EAGLE pushed on by Mrs. Charlotta Bass. The ATLANTA WORLD developed a chain of papers and finally a daily.

We cannot speak of the many other strong weeklies published in defense of a struggling people in the various states. Buttressing these great weeklies, we have two outstanding monthlies, THE CRISIS launched by Dr. Dubois and OPPORTUNITY, by Mr. Kinckle Jones. These are helped by "Wings Over Jordan" each Sunday from Cleveland, Ohio, by Rev. Glenn T. Settle.

Our own religious paper, the "NATIONAL BAPTIST VOICE," edited by Dr. R. C. Barbour; the "CHRISTIAN REVIEW," and a hundred others, are the sentinels of the earth in our racial efforts at teaching our youth to know the difference between "mine" and "thine," in character building and good citizenship which are helping in better home-making.

The National Baptist Convention with Dr. L. K. Williams as President, is the largest unit of Negroes on earth projecting the Christian religion. The Morris Memorial Building, home of its Sunday School Publishing Board, with Dr. A. M. Townsend as its leading spirit, employs more members of the race than any other agency among us, and issues literature by the carload for Sunday schools and churches.

All these agencies and many unnamed here, are preparing us for our racial and individual duties and giving us hope to go forward against the awful odds of race prejudice and proscriptions of every kind. The editors and projectors of these weekly and monthly educators are Christian men, who are preparing the group for days that are before us by helping our white friends everywhere to see us in a better light than in the long ago. For the sake of our youth, no Negro home should be without one or more of these journals, every week the year round.

May the God of all the earth help us keep in mind and do the things expected of us, "lest we forget, lest we forget."

WHAT ABOUT CHURCH UNION?

Why should we ever speak of Christians as organized into opposing camps simply because they belong to different communions? Baptists are not opposed to Methodists or Presbyterians or Episcopalians; they are only different. I am not opposed to my next door neighbor; I am simply individual. My neighbor and I work together in matters pertaining to the good of our city and community; but we run our own homes in our own way. We do not have to be "organically" united in our home-life in order to work together in things that make for the common good.

So in church life. We are not opposed to each other because we are of different communions; nor do we have to be organically united in order to work together. There are some things we can do together, but there are some things we must do as separate groups. In all things making for the civic and social well-being of the community we can and should cooperate. But in the preaching of the Gospel and in the administration of the ordinances we must be true to the Scriptures. Here each must follow his own convictions. Baptists cannot surrender their convictions in order to secure an appearance of union which must of necessity be only a form.

Every true child of God pays for the unity of Christians but not at the expense of truth. There can be no surrender where the Gospel is involved. What we preach is just as important as the spirit we manifest. We are none of his if we have not his Spirit; neither are we his ministers if we preach not his Gospel. A militant ministry holding "the form of sound words" and unyielding in its loyalty to the inspired Gospel is necessary if we would have a church radiant and redeeming.

We are now facing the question of church union and must decide whether we will be loyal or disloyal to Christ.—"Southern Baptist Home Missions."



Rev. J. W. Roberts, who succeeded Reverend Thomas Romer, the immediate successor for 30 years of Rev. Prince Williams, organizer of the First Baptist Church in the Bahama Islands, about 1788 or 1789. There are now more than 16,000 Baptists in these islands. Two of their young men graduated from our Seminary this year and three others are due to finish next year. The work in these Islands is under our Home Mission Board.



Rev. Andrew Bryan succeeded Rev. George Leile, in 1783, at Savannah Ga. After receiving a severe flogging from an infidelic mob who insist he never preach again, amid sobs and tears he exclaimed, "If you wo stop me from preaching, cut my throat." He died in 1812, after a long a useful ministry.

NNUAL ADDRESS OF PRESIDENT L. K. WILLIAMS BEFORE THE 58th ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, U. S. A., INC. AND THE CELEBRATION OF THE SEVENTY-FIFTH ANNIVERSARY OF THE EMANCIPATION OF THE AMERICAN NEGRO AT ST. LOUIS, MISSOURI, SEPTEMBER 7-11, 1938

ly dear Brethren:

Last year we met in the "Golden West," Los Angeles, California. Upon he adjournment of that session, the end of the warmest and most hearty re- eption ever given this Convention, and the conclusion of the finest itinerary ver enjoyed by you as delegates, we turned our faces hitherward, St. Louis, he Mound City. We were here in our most memorable session in Decem- er, 1922. These are hallowed quarters for me, and they are fraught with nforgettable memories that unconsciously sweep down upon and possess me. That was a cold, short, though long, dreary December day and a crisis onfronted us. Our illustrious leader, Dr. E. C. Morris, our President, had ust taken his departure and gone home to be with God. The huge, serious ask of selecting his successor rested heavily upon your troubled hearts. It as a duty that tried our souls, and mine most, perhaps. Some may say, For- et it. I cannot and I should not. For the solemn act ended with the im- osition of hands upon me as your choice for President. I was born into this osition through all of the intensified, birth pangs that could attend such a irth in the course of a free, liberty-loving Baptist meeting. For me those ere eventful moments, charged with duties and responsibilities that over- helmed me completely. I am back in St. Louis. Your Convention is, and e are now ready and willing to give an honest account of ourselves and ctions since that unforgettable hour.

At this time we have assembled to celebrate the 58th Anniversary of this Convention, and the 75th Anniversary and the progress of the American Ne- ro since his emancipation. It is befitting that this be done in this manner ecause the freedom of our race in America antedates, though it helped to nfluence the birth and the formation of this Convention and the Negro hurch. And the church has been the basis and sponsor of all of the in- piring and worth while achievements that crown the Negro in his emanci- ated state. The Negro brought from Africa not only a marked physical tamina, but great soul potentialities as well. Thus the conflicting mercenary nd missionary motives led to his enslavement, as they had the discovery nd settlement of many new lands. The Negro slave, when exposed to an xpurgated or compromised brand of religion, not solely as an imitator, but ecause of his inherent soul life, freely responded and in amazing numbers; o that the type of religion given to slaves by slave owners was given to alvage their own consciences and to make the slave a better servant. Re- gion to the slave was an economic adventure as well as a deep soul ex- erience; for the slaves readily accepted the religious dose given because ey believed it would make them free as it had done their master. It is, herefore, true that before the Negro's emancipation he had about 700 hurches with 600,000 members, and a partially developed church life, with s preachers as his best prepared and only active, though restricted and mited leaders.

In slavery, the Negro as a rule did not have his separate churches. There ere, however, some of this latter kind. In some of the white as in some f the mixed churches, there were powerful Negro preachers. But the free egro, as did his erstwhile master, desired a race church. This desire was ased upon the fact that neither the Negroes nor the whites were prepared r a mixed church. The free Negro saw his church as being the only place rom which his legitimate aspirations and efforts at progress could be ushed and realized. And then the Negro had been cribbed and confined in e mix slave-church. They had listened to a gospel compound that was isappointing. And, as a rule, the worship was too frigid for the highly

emotional slave. So while the Negro counted the church services in mixed churches too frigid, while worshippers counted Negro worshippers too torrid. Then there were remembrances of the former relations of slaves to masters, also differing economic backgrounds and differing colors, which made possible a separate Negro church. This was the only logical and rightful alternative. History and experience have justified emphatically and overwhelmingly that epochal transition. And this has helped to give rise and free play to a race church and a race leadership that has been courageous and successful.

The Negro church has addressed itself with amazing vigor and skill to the wants, needs, problems of its people and members, without forgetting the universal needs and problems of all races and peoples. And as a result the Negro church though imperfect, has been the chief sponsor of all of the proud possessions that the race today enjoys. Due credit should here be given to white person, institutions, and churches for their good will and the substantial aid they have made to the race in its hard strides upward. But let it be remembered that the best they have done has been transmitted to the progress of the race through the Negro Church as a safe, sound channel and agency. Because of the rugged leadership of the Negro church, despite its imperfections, we can, during this Jubilee commemoration, point with pride to, and thank God for, all of the achievements made by the race since its emancipation.

Our Answer to the Charge of Cynics and False Prophets

When the race was first emancipated there were many hopeful sympathizers, but many who doubted the outcome and its future. The latter made dark and ominous predictions about the emancipated Negro. They said even though slavery's tutelage was required in one's evolution from barbarism to civilization, yet the experiment on the Negro had not been sufficient to complete the process. They asserted when considering the emancipated Negro that he would soon revert to idleness, barbarism and all of his primitive African practices. The false charge and dark prophecy has been answered with facts and burning eloquence a thousand times in these 75 years. We today, in this Jubilee celebration, we are gathering from the hard and stony way, travelled hitherto by a race struggling upward, abundant, indisputable facts of its worth and progress and we are writing them again in livid, indelible colors upon the pages of history where they will convince and condemn our adversaries and rejoice and encourage ourselves and our more ardent friends.

Let us hear the conclusion of this important matter. The first three columns of the following are taken from the "Negro Yearbook." And the fourth column is an estimate based upon the same ratio of progress as found in the first three columns.

Economic Progress	1866	1926	Estimate 1938 More than
Homes Owned	12,000	700,000	
Farms operated	20,000	1,000,000	1,500,000
Businesses	2,100	70,000	75,000
Wealth Accumulated	$20,000,000	$2,000,000,000	$3,000,000,000
Educational Progress			
Per Cent Literate	10	80	
Colleges, Normal Schools	15	500	
Students in Schools	1000,000	2,150,000	
Teachers in Schools	600	48,000	
Educational Property	60,000	40,000,000	
Expenditures for Education	700,000	37,000,000	
Raised by Negroes	80,000	3,000,000	

Religious Progress			
No. of Churches	70	47,000	60,000
Communicants	600,000	5,000,000	5,500,000
Sunday Schools	1,000	46,000	50,000
Sunday School Pupils	50,000	3,000,000	3,700,000
Value Church Property	$1,500,000	100,000,000	110,000,000

These figures help to show the depths from which we have come and the heights to which we are ascending. To the above may be added a line of worthy laborers, inventors, sculptors, painters, beauticians, statesmen, singers, teachers, historians, writers, scientists, poets and preachers who are the creations of the church and who have made their contributions to the progress of the race.

Many of the gifts of these, like the growth of the church, cannot be reflected or expressed in cold type or precise statistics. In the progress of a race there are some silent, secret sections where the eyes of the historian do not penetrate; some fragments that the mathematicians do not compute; some delicate matters that the finest balances cannot weigh. They are the intangible touches of soul-with-souls and the sense of the presence of the Eternal One. Study our soloists, singers and poets and it will be found that they have poured into the streams of race progress many unseen acts of faith, diligence and inspiration.

Take any group of Negroes of unusual ability and special achievements, make a close study of the same, and it will be found that they are directly or indirectly the product of the Negro church.

Henry A. Tanner, the painter, was the son of Benjamin T. Tanner, an African Methodist Episcopal bishop. His paintings, his "Two Disciples at Emmaus," "The Annunciation," "The Disciples at the Tomb," and his masterpiece, "The Raising of Lazarus," are all Biblical themes and beliefs of the church.

Roland Hayes at an early age felt the urge and passion to sing. At first his mother discouraged him because dance hall singers were the most prominent ones that she knew of the race at that time. He later was soloist of a church choir and found himself possessed with an urge to interpret in song, the life of the Negro whose unfolding he had witnessed in the church.

Paul Lawrence Dunbar, the Poet Laureate of the Negro race, wrote with unexcelled beauty and pathos, "Lyrics of the Lowly Life" because there were such songs and life in the making by the church, as clay in the hands of the potter.

The late James Weldon Johnson was a noted character in the field of poetry and composition. He produced a magnificent type of creative poetry and entrancing songs. He is styled "a poet at heart," "writing superb and soaring stanzas and with sonorous diction." Leading magazines accepted his contributions as being masterful. He wrote a book of American Negro poetry, "Canticles of Love and Woe," which is pronounced to be a classic production. His poem, "Fifty Years," commemorating the fiftieth anniversary of Emancipation of the American Negro, was said to be by a man of letters, "one of the noblest commemoration poems yet written by an American—a poem which any living poet might be proud to call his own." This and most of Johnson's compositions summarized, took over, and incorporated the tragic pathetic, victorious experiences of his race. We would not, if we could even attempt to bedim the incomparable, intellectual lustre, nor the brilliant light and the inherent, poetic passion of this race genius, but let it be here stated with due deference to him, James Weldon Johnson made and composed his poems—but he did not make the Negro race that was the inspiring subject of his productions. The Negro church, in most cases was the

sole, richest and most competent contributor to this making. And even though he may have later theoretically and abstractedly limped when writing about a personal God, he did the contradictory thing and expressed the more or thodox and practical view when he wrote:

"God of our weary years
God of our silent tears."

In this he united his philosophy and his theology with his deeper personal experiences, and took a stroll with the God of "weary years" and "silent tears," as he marched through the corridors of Negro history, opening with his own personal hands for the race, closed doors which none other could have opened and which none can ever shut.

And what shall we say about Burleigh, singing with masterful ease and harmony, French, Italian, German, Latin and even Hebrew songs as well as Negro spirituals. He has to his credit quite 200 compositions and none for deep pathos and captivating inspiration can excell "Deep River." Its philosophy or theology is a credit to, and a heritage of the Negro church. Who is it that has heard Dett's "Listen to the Lambs" but such has not been reminded of the heartaches and bitter struggles of Negroes expressed in their church worship. This is an anthem representing perhaps the first important choral composition by a Negro composer based on a Negro spiritual theme. We repeat, it epitomizes the religious experiences and worship of the Negro church and is sung universally by all creeds and races today.

Negro artists and leaders have made a tender, successful appeal to the world because they have absorbed and utilized the fruitage of the race's religion. They have not been content to retrospect the race's past and to survey its present status, needs, virtues and wrongs only, but they have always visualized a certain victorious future to be reached through tears and conflicts.

The Special Gifts of Negro Baptists to the Progress of the Negro Race

The successes of the emancipated Negro had been promoted by all of our Old Line Churches and Denominations and, as mentioned before, by the aid of sympathetic persons and organizations of the white race. But since we are having the dual celebration of the 58th Anniversary of this Convention and the 75th Anniversary of the American emancipated Negro, it is in order that our attention be directed to the special labors of Negro Baptists.

According to the authentic records of historians, Negro Baptist churches were the first churches formed.

The Church Among Negroes (1926 Negro Yearbook)

The First Churches Organized

1773. First Negro Baptist church in America organized at Silver Bluff on the Savannah River from Augusta, Georgia, by a Mr. Palmer.
1776. Harrison Street Baptist Church, Petersburg, Virginia, organized.
1780. First African Baptist Church organized at Richmond, Virginia.
1785. Colored Baptist Church organized at Williamsburg, Virginia.

With the formation of any one of these Baptist churches, as with all of them, is the beginning of the Negro Baptist denomination. The peculiar genius and structure of Baptist churches and that of the Baptist denomination support this conclusion, for Baptist churches, one, two, three, or a thousand make the Baptist denomination because of their local autonomy. But the Baptist denomination neither makes nor controls Baptist churches. From the small beginning of the Baptist denomination chronicled above, this denomination has come and, like "Ezekiel's River," has grown to mammoth proportions. So today we submit, not boastfully, but in gratitude to God, the following statistics:

Summary of Statistics for 1926

In 1926 the number of churches was 22,081; number of members, 3,196,623; number of church edifices, 20,011; value-churches reporting, 19,833; amount reported, $103,465,759; Sunday schools, 18,755; Sunday school officers, 148,067; teachers, 1,121,362; value of parsonages of churches reporting, 1,325; amount reported, $4,451,057; churches reporting on expenditures during year, 20,209; amount reported, $19,475,981; current expenses and improvements, $16,210,952; benevolences, missions, etc., $2,444,042; not classified, $820,987; average expenditure per church, $964; number of ministers, 26,840.

"The data given for 1926 represent active Negro Baptist churches, with 3,196,623 members. These figures include the National Baptist Convention, U. S. A., the National Baptist Convention of America (Unincorporated), 243 churches which in 1916 were reported with the Northern Baptist Convention, and a number of independent Negro Baptist churches. Although a number of the churches affiliated with more than one convention, approximately 90 per cent of the whole number of Negro Baptist churches are affiliated with the National Baptist Convention, U. S. A."—U. S. Census Report—1926.

There is something secret and subtle in the Baptist life that has helped to produce these marvelous results. This fact is evident when it is remembered that 75 out of every 100 Negroes who profess faith in Christ belong to some Baptist church. What is the matchless secret of this growth of Negro Baptist churches? Slave Negroes, as stated before, desired religion because they believed if it made their owners free, and if it were potential, it would be the same thing or them. The local independence of, and the freedom offered in Baptist churches made an eloquent appeal to the erstwhile Negro slave.

The memory of his physical slavery haunted him after his freedom and he wanted a church that offered that type of spiritual freedom that he had desired for his body. The Baptist church "preached salvation by grace, against works," and this was a special appeal to the emancipated Negro because he had endured the hard, laborious works imposed upon him as a slave. Slaves had opined that they wanted a surcease from work and some leisure and favors. The Baptist church welcomed them, not because of their works, but because of the grace of Christ, his finished works, and their faith in the same.

Let me call your attention to a further, deeper and more vital fact. Our early preachers believed supremely in the Bible, the Baptist church, and in the gospel that they preached; and when they found John the Baptist in the Bible, and his baptism and the prerequisites thereto, and the baptism of Jesus by him, they counted that all of this was fundamental to one's salvation and required for membership in the Baptist church. And say what you will as may, the open ponds, creeks and river baptisms, "gospel for the eyes," with all of their captivating charms for the human eye and thrills for the human soul helped them to bring into the Baptist church large and increased numbers. Baptists, though counted by some, backward in matters of education, have given great stimulus to the cause of education. The peculiar structure of their church life demands this. It offers and gives to its members free, unrestricted suffrage and the progress of the Baptist church rests on an enlightened, converted membership. The simple teachings of the Baptist church appealed to the newly emancipated Negro and the very autonomy of the Baptist church, its local independence, etc., has furnished a place for the training and development of men and women who would appreciate the dignity of American citizenship and practice it acceptably.

Negro Baptists take first rank in the institutions they have established. The following are some of the schools they have established and maintained: Selma University, Arkansas Baptist College, Natchez College, Guadalupe College, Coleman College, National Training School for Women and Girls, our Woman's Auxiliary Convention, American Baptist Theological Seminary. And where the while Baptists led in the establishing of schools they had the sympathetic cooperation of Negro Baptists as in Morehouse College,

Spelman College, Shaw University, Roger Williams University, Bishop C... lege, Virginia Union, Benedict College, Storer's College, which altogether a... doing heroic service for the advancement of the world and the kingdom ... Jesus Christ.

Negro Baptists are operating in many of the state Homes for the Ag... and Decrepit ones. They have in Texas and many other states Homes f... Orphan children. In Georgia, they maintain a Home for deliquent boys. The National Baptist Convention also operates a Home in Nashville for ... aged Ministers and Workers. You will find in the ranks of Baptists some ... the most outstanding institutional churches of the race such as Abyssinia, New York; Bethel, Jacksonville, Fla.; Olivet, Chicago, and many others.

After the emancipation of the American Negro and the organization ... Negro Baptists, one of the first purposes and objectives of such organiza... tion was to carry the gospel to Africa, our fatherland; and as a result of th... effort, we have the present Foreign Mission Board of the National Baptist Convention, with an excellent building paid for in Philadelphia as its head... quarters. This Board pushes primarily the work of education and foreign missions in Africa, having several schools in operation there. The Woman's Auxiliary Convention has built and is supporting a hospital in Africa that has done untold good. Besides this the National Baptist Convention has the following Boards and Corresponding Secretaries:

Sunday School Publishing Board, Home Mission Board, B. Y. P. U. Board, Benefit Board, Education Board. The Publishing Board has led in the con... struction of a home for our publishing interest that is the cynosure of Ne... gro Baptists and all race-loving people of this country. It publishes ... literature and the proceeds arising from the same are being used for mis... sionary and Christian education purposes; and all of this and more has been accomplished by the children of slaves who were set free seventy-five years ago.

Not only have Baptists been great in their numbers and deeds, but they have given first some of the greatest men of the Negro race. **Just a partial Roll Call of some of the deceased ones:**

Dr. J. A. Booker, College President and College Builder
Dr. E. J. Fisher, Chicago Pastor and Leader
Dr. C. T. Walker, Georgia, Orator and Pulpiteer
I. Toliver, Greatest Negro Evangelist
M. Vann, Matchless Preacher, Tennessee
Dr. John Hope, Pioneer Educator and College President
Dr. E. C. Morris, Leader and Former President of this Convention
Congressman George W. Murray
Dr. W. F. Graham, Pastor and Business Man, Pennsylvania
Charles Stewart, Columnist
Dr. Booker T. Washington, Pioneer in Education
Dr. W. W. Brown, Pastor and Great Preacher
Dr. Sutton E. Griggs, Lecturer and Sociologist
Dr. P. James Bryant, Pastor and Debator
Dr. C. H. Parrish, University President and Pastor
Dr. Wm. Haynes, Tennessee, Leader in Building Publishing House
Dr. E. P. Tapp, Mississippi, Preacher, Missionary to Africa
Dr. R. T. Pollard, Preacher and Teacher
Dr. J. C. Caston, Physician and Preacher, Missouri, College Builder
Dr. J. P. McKinney, Preacher and Educator
Dr. J. E. East, Preacher and Missionary to Africa
Dr. L. M. Luke, First Corresponding Secretary Foreign Mission Board
Dr. Geo. W. Lee, Orator and Matchless Preacher, Washington, D. C.
W. H. McAlpin, D. D., Pioneer Organizer
Prof. Gregory H. Hayes, Educational Leader
W. T. Dixon, Father in Israel, New York
Dr. W. A. Credit, Philadelphia
Dr. C. S. Brown, Lott-Carey Convention, North Carolina

Dr. G. S. Morris, Missionary, Orator, and Pastor, New York
Dr. A. R. Griggs, Pioneer Missionary, Dallas, Texas
Dr. Bishop W. Johnson, Washington, D. C.
Dr. A. S. Jackson, Dallas, Former President National Baptist Convention
Prof. W. M. Stewart
Secretary R. B. Hudson, Alabama

Special Mention of Some of Those Living Among Us:

Dr. Mordecai Johnson, President Howard University
Dr. J. A. Bocoat, President Leland College, Louisiana
Dr. J. J. Rhoads, President Bishop College, Texas
C. C. Spaulding, Life Insurance President and Business Manager, Durham, N. C.
Maj. R. R. Moton, Ex-President Tuskegee Institute, Alabama
Dr. P. M. H. Savory, Skilled Physician and Life Insurance, New York
Rev. W. H. Moses, Thinker, Orator and Writer
Anthony Overton, Ex-Banker, and Promoter of many race enterprises, Chicago
Arthur W. Mitchell, First Negro Democrat in U. S. Congress
Marshall Shepard, Pennsylvania Legislature
M. A. Talley, Indiana Legislature
Howard Thurman, Lecturer, and sometimes called a Mystic
J. R. E. Lee, President A. and M. College, Tallahassee, Fla.
S. H. Archer, President Morehouse College, Atlanta, Ga.
Dr. Benjamin Brawley, Author History of Negro, English Literature and Spokesman of Culture
Carter G. Woodson, Historian, Washington, D. C.
John Watson, Potato King
Judge Henry, Statesman, Philadelphia
Prof. J. R. Watson, President State College, Arkansas
Dr. L. G. Jordan, All Soulful Pioneer, Tennessee
J. Finley Wilson, Fraternalist
Prof. L. C. Anderson, President Prairie View State College, Texas
Dr. S. N. Vass, Author and Bible Teacher
E. W. D. Isaac, Youth Movement, B. Y. P. U.
Major John R. Lynch, Ex-Congressman
Dr. A. Clayton Powell, Great Pulpiteer
T. O. Fuller, Statesman, Author, Pastor
Prof. H. B. Britt, Noted Gospel Singer

And uncounted numbers of living and sainted women whose deeds now are immortal.

As we view the entracing past history of the emancipated Negro and that of his church, we are constrained to exclaim "What wonders has God wrought." And now we should be influenced by the conduct of Samuel at Mizpah. He had a convocation, he had a glorious victory, set up a stone and wrote on it—"Ebenezer—Hitherto hath the Lord helped us." The stone of help is God working with us through the church. And now from this anniversary pinnacle, may we not only retrospect the past and give a proper appraisal of the heritage which is now ours, but may we vizualize the future, and set sail for more distant landings and accomplishments. Our equipment for the future, our ministry and all that we have is superior to that which our fathers found upon their emancipation; and since they wrought so well with what they had, it is expected of us and our successors, that we shall accomplish more.

"God of our fathers known of old,
Lord of our far flung battle line,
Beneath whose awful hand we hold
Dominion over palm and pine;
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

"The tumult and the shouting dies,
The captains and the kings depart;
Still stands thine ancient sacrifice
An humble and a contrite heart;
Lord God of Hosts, be with us yet,
Lest we forget, lest we forget."

Hitherto the most pronounced tendency of church life among Negroes has been to promote individual subjective feelings and Godward relations, but now the call is for that and for the gospel that recognizes and is adjusted to existing human needs and conditions, and emphasizes the importance of correct manward relations. The efficient church must help to solve the daily problems of its members and followers.

I call your attention now to some unfinished tasks that confront the future church.

Our Rural Churches

At this time a larger percentage of our churches is in rural districts. The people there, because of unsatisfactory, economic, educational, and religious conditions, are unsettled and are migrating to urban centers in large numbers. In the cities they have many advantages, but disadvantages, also. They find in the cities better legal protection, more gainful employment, more adequate school opportunities, and better church life. But because of their inexperience, city life is a costly experiment. Their assimilation to city life is made very slowly while their birth rate is decreased and disease and death rates are abnormally increased. One white Standard Life Insurance Company is responsible for the following:

"According to the bulletin quoted, using the deaths as a basis and fixing that rate as 100, the city Negro birth rate is 104, while that of the country Negro is 159. Since the Negro is moving into town, before long the chief factor in decreasing the Negro birth rate will be "moving into town."

If the foregoing is true the subject of city and Home Missions is given a new dignity and importance. The rural areas must be made prosperous, happy, and secure. Better and more just farming systems must be inaugurated and maintained and an unfair tenantry and share-cropping system must be discontinued. Better housing conditions and also just legal protection must be guaranteed. Improved, equal school facilities must be provided and church life must be lifted from its backward status. A trained minister is here an essential necessity and the consolidation of many of our small churches would advance the race, denomination, and the cause of Christ.

In the cities, one of the first duties of the church will be to seek to make the cities safe places, morally, for the people. The slums, gambling, idleness, unemployment, taverns, prostitution, rackets and racketeers—crimes of all kinds will destroy the inexperienced, rural recruits and thus hinder race progress and the church, if the growth of these sins are not checked and uprooted by a vigorous type of evangelism, missions, and Christian education. This is a standing appeal and challenge offered our churches today.

A Union of Christian Churches

The union of all churches bearing the name of Christ is now a very vital and acute subject. Christ prayed for this, and the churches of the Apostolic era desired and labored to obtain and enjoy this state. Sincere Christians today are anxious about making Christ's prayer—"That they be one"—a reality. But despite these facts there is a rapid increase of cults, communistic isms, and a widespread, hurtful division existing among churches that claim to be of Christ. Christ prayed for the unity of believers because their division would impede the progress of the truth, the work of gospel mission

and the growth and free, full expression of the Christian life. Concerning this he says:—John 17:21

21—"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

But before there can be a union of believers there must be first that more essential thing, "Unity." Without this, certainly we cannot have union. For all else is formal, superficial, and at best, a heartless and ineffectual uniformity. We believe that the following are the basis of an abiding union of believers:

1. The acknowledgment of the Lordship of Jesus by all.
2. The belief that he has revealed himself and expressed his will in the Bible.
3. That all believers should obey Christ as Christ obeyed his Father.
4. That they should express in their worship and lives their beliefs.

There can be no abiding union of believers on man-made creeds and religions. The Law and Testimony should be the cry of Baptists to all who seek organic church union. While the foregoing is unalterably first and basic, we can and should exhibit the spirit to cooperate with all communions in a common battle to overthrow the evils that impede the progress of civilization and righteousness. Such efforts do not require the organic unity of Baptists with others or the organic union of others with Baptists. While on this point may I suggest that our first duty is to seek the union of our scattered Baptist forces; those of a common faith with us. I mean the brethren of the Lott Carey Convention and those of the National Baptist Convention, unincorporated. I suggest that we send brotherly greetings to the latter now assembled at Ft. Worth, Texas.

Education

When the Negro was first emancipated he was densely illiterate, for the best slavery had done was to domesticate him in order that he might be made a more satisfactory labor supply. Philanthropic people and organizations witnessed the free Negro's sad condition and sent for his educational advancement, countless numbers of unselfish, suffering teachers. Mission schools were established and no fair observer can say that this was not the genesis of the emancipated Negro's education. And it must be said also that these schools were not only the cradle of Negro education, but they were and are the largest contributors to the proud educational heritage which the Negro has today.

At first, the South's fields were wasted and vacant. Its economic status was low and disappointing. And it was once said that only the visit and transformation of one of history's greatest miracles could have given these people the disposition to aid, at once, their former possessions in their aspirations for education. But the South's poverty and its indisposition to aid in this cause were soon greatly modified, and it can be said in truth, the South has made substantial, unforgettable gifts to Negro education.

Our fathers and founders of this Convention were imbued with desires to promote at their own hands, the education of their own race. So out of their limited experiences and means, aided by sympathetic whites, they set up many second rank schools and a few colleges in many southern states. In their buildings and teaching personnels these schools were unpretentious and sometimes operated at a poor, dying rate. But they have filled and do now fill many of them, a place in Negro education that would be void, if they had not existed. They have given Negroes the opportunity to accept collective responsibilities, the chance to learn how to manage educational enterprises, how to appreciate the value of public schools, and how to help

support and manage them. They have not had, and they do not now h
fine, imposing buildings; but students attending this type of schools h
found therein something more basic and intangible—a brand of race re
and the belief that the race can and should do something for itself; a
familiarly, we call it "race pride," And let it be now said to the glor
the founders of these schools that many of the race's most outstanding lea
and educators have been students here.

In some states these religious schools antedated the founding of any pu
high schools and were the incentives of their establishment. Many of th
are flourishing today and they should not be permitted to languish or
for they have never dying memories, because of thier incomparable
to the race.

In my opinion, the equipment of state schools, their teaching perso
will make the operation of the aforesaid type of schools rather difficult
the future. I believe further that our Baptist State Conventions would
doing the prudential thing if they would build up scholarship funds to
used in Baptist schools, already well established. Or they could pro
for the payment of certain teachers' salaries of the same and thus conti
the special educational efforts of said State Conventions.

In this matter of education, Negroes must be up and alert to help e
the unfair practices now prevalent in the distribution of public funds
some places. And they and the Negro church must protest the use of pu
school textbooks that would spread anti-race propaganda by minimi
the race's true worth and its achievements. It is reported that the Je
people protested and had the "Merchant of Venice" removed from a sc
curriculum because it gave an unfair picture of them in its drastic cha
terization of Shylock.

The time is here when Negroes should seek education not for an outw
adornment, but for the development of character and for efficient serv
They must not forget the educational loins that gave them birth, and sho
gratefully acknowledge their gratitude to them by the lives they live
the substantial, material contributions they should make to perpetuate th
alma maters. The time is ripe for Negroes and the Negro church to exp
in a more genuine, sincere way their interest in the educational pro
of the race. To do this, they must make larger and more sytsematic
nations to the cause of education. It appears to me that this suggestio
timely and in order. Our churches and parents should help direct
young people in choosing colleges and universities to complete their ed
tion. And during their school life in said institutions, they should see
they are provided with the best and safest religious guidance.

Signs of a Better Day in Education

In our annual meeting at California in 1923, you approved a recomm
tion offered by your president requesting the Southern and Northern B
tist Conventions to appoint Commissions which would meet with one
pointed by this Convention for the purpose of considering vital m
concerning the Negro race.

All of the above named Conventions did, in 1937, appoint commission
the purposes already mentioned. They met in Atlanta, at Atlanta Univers
All persons attending and observing or taking part in that meeting conc
that such a body was a vital and supreme need. The Commissions
sidered the subject of ministerial and religious education for Negroes. T
were some deep, impartial thinking and frank discussions. Some deci
were reached, but it has been suggested that if these Commisisons w
do their work in a most thorough manner, the same should be continu
the bodies appointing them originally.

To the Atlanta meeting of the Commissions, the unincorporated Nat
Baptist Convention sent representatives. Another meeting of these Co
sions will be called for some time in the fall of this year. I am

t you authorize the continuance and reappointment of your Commissioners
the purposes set out when they first were appointed.

nother illustration of this admission is the establishment, management
d growth of the American Baptist Theological Seminary located at Nash-
e, Tenn. This is a Baptist institution founded and operated upon co-
rative terms, agreed upon by this and the Southern Baptist Convention.
institution has twelve (12) Trustees, four colored and eight white, who
d the deed to the property in fee simple, subject to the authority of the
rd of Directors, thirty-six in number, twelve whites and twenty-four col-
d, and they are under the authority and vote of this and the Southern
ptist Convention. The plans for the operation of this school were, during
period of its formation, unanimously approved by this Convention. Let
be said here that this school symbolizes the spirit of cooperation that
uld exist between white and Negro Baptists, and suggests to the secular
rld that form of sympathetic interracial relation that would bring happi-
ss to all.

Baptist World Alliance

s you all know, this Body is made up of Baptists of all races and nations
the world. Its purpose as set out in its constitution is: "The Baptist
rld Alliance, extending over every part of the world, exists in order more
y to show the essential oneness of Baptist people in the Lord Jesus Christ,
impart inspiration to the brotherhood, and to promote the spirit of fellow-
p, service and cooperation among its members." Since the Alliance was
nized, it has had several Congresses or periodical meetings. The Na-
nal Baptist Convention is one of its charter members and has had con-
ued, unbroken membership therein. We represented in the last Congress
d in Berlin, but prior to that session many of the Alliance's most loyal
mbers feared that the economic, religious and civil unrest in Germany
ulated against holding said Congress there. Some considerations were
en these objections, but it was finally decided to hold the Congress in
lin, notwithstanding the existence of the unsavory conditions complained
The Congress assembled in Berlin as planned. It was brought face to
e with the conditions complained of before, and in a most courageous
ristian spirit and manner it made deliverances that became classic Chris-
n literature, that has been reechoed around the world in defense of jus-
e and liberty. To some it appeared at first that the good discretion and
ctical Christianity would prevent the Alliance from holding that meet-
in Germany. And, not to go to Berlin, some thought, would have been
holdest and most pungent criticism and rebuke of Germany that could
e been offered. This would have been the salt seasoning and saving itself,
y argued, but the majority insisted that the meeting be held in Berlin.
, that it required a more positive and heroic type of Christianity for the
ance to go to Berlin and execute its regular program than was required
it to abandon holding the meeting at that place. The Alliance went
re, it saw, it conquered. It said to Hitler, when considering the inequal-
s and injustices of the Nazi reign: "Thou art the man." The Alliance at
lin condemned tyranny, contended for the importance and reign of Hap-
principles, revived the spirit of immortal Luther, and preached the claims
Christ in no uncertain language. In that meeting the National Baptist
vention took part and by its vote and the exercise of its prerogative
ed to locate the 1939 session of the Alliance in Atlanta, Georgia. This was
e with a distinct understanding that the Alliance would execute its own
grams and would be as it had been and act as it had done in all of its
ner meetings. At that time the people of Georgia accepted this arrange-
t and program, and the representatives of the National Baptist Conven-
did likewise, being members of the Alliance and voting at that time.
representatives of the National Baptist Convention then knew as well,
aybe better than anyone else there, the real status of things in America
Georgia. And one thing is certain they could not have been led to be-

lieve that there was no fire in America and in Georgia. Since the Berlin meeting there have developed no new conditions in Georgia. The pledge made by the Georgia brethren for the reception of the Alliance remains unchanged, and the requirements for said reception demanded by the Alliance then, are still unmodified and unchanged, as we understand them. Now, all of the aforesaid being true, there is no rightful alternative left the Alliance and the National Baptist Convention, except to go to Atlanta. And the National Baptist Convention should be there and take its place in that Congress of the Alliance just as it has done in the past, nothing more and nothing less. The Alliance by an open, free-voting majority, the supreme rule in Baptist procedure, decided this question. And this being true there is now no room for agitation and debate even under the guise of the right of free speech, in going to Atlanta, the Alliance should not be required to countenance any irregularites that may exist there, and on the contrary, it should be required to make in a five-days session a correction in existing disorders there which organized Christianity has failed to correct through the centuries. And all persons who would expect the Alliance to maintain a silence there on present or far-off existing wrongs, should and must be most sorely disappointed. The Alliance, within its own sphere must declare the truth and condemn all wrongs, injustices and lawlessness wherever such may exist. And this it will do, nothing more and nothing less.

The Motion Pictures

This is one of the world's most favorite industries and practices. (How many go daily to it and to church) It has large possibilities for good or evil. This depends upon the good or bad character of its performance.

The current tendency in the movie world is to display human nature and life, the home, marriage, law, love and religion at their worst or wrong side outward. These are often played up in a subtle, highly colored, sensational manner so that the innocent youth, the unwary, the giddy lovers of pleasure and the more pronounced wayward ones are seduced and led away from right living and Christian usefulness.

It is reported that this industry is not only being diligently sought to spread ideas that are contrary to Christian ethics, but also those that are contrary to the most vital principles of the Christian religion. The church must do two things: first, it must create and keep alive in movie administrators the sense of obligations they should have to safeguard the moral welfare of their patrons so that sordid movies will not be supreme over patriotism, good morals and religion. Second, the church must help to censor and suppress salacious movies by developing in its members a keen sense of good morals and religious values, and a deep, controlling hunger for the coming of Christ's kingdom in their own lives as in all of the activities of this life. This should lead Christians not to support, personally, bad movies, while on the other hand, they should condemn the same in no uncertain ways.

Crime

I call your attention to the subject of crime because it is of sin and "ever before us." It is said that there is more than 4,300,000 criminals in America and that one out of every thirty-seven citizens is a criminal. Since 1890 the annual murder rate has increased 350 per cent. That from 1926 to 1932 the prison population in America increased fifty per cent. There are more than 1,500,000 major crimes committed annually, one in every twenty-two seconds. This situation is an insistent call to arms made to every patriotic citizen and the church, to check and subdue this growing evil.

The annual cost of crime in America is more than $15,000,000. (Dramatize these figures). This is six times the cost of education, and ten times the combined cost of maintaining the army and navy. This is one-fourth of the annual National Income and is $115 per capita. It is also charged that

ninety per cent of all industrial activity in this country is racketeer-ridden. These figures are quoted from responsible sources and reveal the sickening cost of crime in blood and money, and issue a definite call to the Christian church to awake and put on the whole armour of God to uproot this menace.

I call your attention to the crime record of our group and would say it is disproportionately too high and requires a dispassionate analysis to ascertain the reasons and the mitigating circumstances found therein. Let it be said first, that the Negro is no special or singular order of creation. He belongs to the regular order and is inherently sinful but is no sinner above them all. But it must be acknowledged that the Negro's economic background and his color have forced him to live in a dual world, and nobody can, in truth, say that the general rule of the courts have not been to dispense a certain brand of justice to Negroes and another kind to Whites. It also must be acknowledged that the courts, from constables to Supreme Judges, are directed by Whites; and that a majority of the accused Negroes brought before said courts is not learned and are poverty-stricken, being the products of an unjust labor system that paid them no wages often, and at no times paid them adequate and fair wages.

Then remember also these Negro criminals hold no political vote or power and nobody had to, on election day, account to them. When this is done, then some of the secrets of the astounding Negro crime figures will be partially revealed.

Notwithstanding the existence of some stubborn factors in this crime situation which seem beyond our control, it is nevertheless the duty of the church to exercise all of its power to check the slaughtering rise and results of crime.

Some cheering changes are taking place daily in the courts. Already a new sense of justice is in evidence, for Negroes are being selected for jury service, where before such practices were frowned upon and bitterly opposed. After all, the Negro church must face the task of eradicating crime or be charged with the serious sin of neglect and its direful consequences. In approaching this serious, important duty, we must begin in the home. Its battlements must be rebuilt with Christ as its authority, hope, and abiding center. The church must contend for the sanctity of marriage, the duties of parents to children and the duties of children to parents. Good parental examples and precepts are essential to the development and safe direction of children, and nothing can be a fit substitute therefor. Then there must be proper public school training, also religious and moral education such as the church only can give. It is essential that youth should be provided with the most salutary environments, since crime figures show too many delinquencies arising from this level. Youth's leisure hours and recreational programs should be lifted from the purely mercenary areas, from cold dollars and cents as their most compelling motives, to the place of proper relaxation, educational and edification.

The church must also make itself felt in behalf of its members who are brought before the courts. It should seek justice for the same and nothing less. Police brutality and other inhumane practices inflicted upon accused persons to wring from them self-convincing evidence to be used against them at their trials, are unjust and are relics of the darker and more primitive days that should be condemned and discontinued.

It is required that I call your attention here to the effects of lewd novels, obscene literature and the gambling craze as crime-producing factors. Gambling itself is a crime, but it helps to aggravate and produce crimes that are more serious and fatal. The modern saloon—called a "Tavern," is a veritable hot-house of crime, more dangerous than it was in the old and former days of its existence. It is reported that one cosmopolitan daily said that seventy per cent of all of the people on relief cashed their checks in "Taverns" and that forty per cent of the checks thus cashed remained there. What a shame! What an indictment against the people's folly and hypocrisy.

What a price we are paying Taverns to help make criminals and retard the progress of prosperity, right and righteousness.

Lynching

One of America's darkest plague spots is the lynching evil. Within a given period—57 years of the 75 of our emancipation—there have been 4,761 lynchings. Notwithstanding the rapid decline in the number of persons lynched, it yet seems that adequate legislation to suppress this crime cannot be enacted and enforced by the states. It appears that the states are incompetent to deal effectively with this monster, and Federal legislation against lynching has been held back through the slogan "State Rights." But of late the Federal Government has invaded fields of legislation hitherto pre-empted to the states. And in so many instances it has done this with much success and satisfaction. For these reasons, a Federal Law against lynchings appear to be an urgent need.

Lynching is a national evil. It excuses no races, colors, or persons—though the Negroes and persons of minority groups furnish its greatest number of victims. If the sanctity of law and the value of democratic government is to be preserved; and the dignity of human life is to be respected and society saved from chaos and barbarism, the foul crime of lynching must be abolished.

The only excuse for its existence is the passion and frenzy of the unpatriotic. The church must contend for law and order and the sacredness of human life.

The Church and Our Most Recent Crisis

We have passed or we are yet passing through a cycle of one of the world's most trying depressions. It has tested all of the heritages, customs and institutions of the past. Many have already collapsed. Our government, in its heoric efforts to grapple with and solve the problems to which this crisis has given birth, has tried and is yet trying many new experiments. But still the present has its tormenting fears and the future is fraught with harrowing uncertainties.

The yawning gap between labor and capital has not been bridged. There are strikes, riots, a suspension of industries, the closing of manufacturing concerns, and a rapid, staggering increase in the number of the unemployed. So now it is estimated that there are 12,000,000 idle persons in America, and 43,000,000 are dependent upon the government for support. It is also said that one-third of our total population is half housed, one-third half clad, and one-third half fed. And this, today, is one of the most acute questions confronting our nation and the church. Relief and unemployment are in order and they are pressing, inescapable duties, but not in keeping with the revolutionary shibboleth, "Feed us or Fight us," as uttered by some desperate, malcontents or anti-Americans.

To the most casual observer it now appears that this relief deal in some form, is here to stay and true Americans and Christians should not oppose unqualifiedly its continuance as a vitally indispensable thing, if the future so warrants. But the present Relief Rolls need some purging and modifications.

Cheaters and undeserving persons thereon should be dropped, and more room and provisions made for real needy, deserving persons. It would help our country and the cause of patriotism much if the government would weed out all racketeers and unscrupulous persons found in the administration of Relief affairs and put an end to the unpatriotic practice of using Relief Rollers as the pawns or stakes of any group or political campaigns.

Even though relief is a worthy emergency deal, the people should know of its paralyzing, untoward effects. In its present form it is calculated to [illegible] and blight the career of our ambitious young people. The Institute of Public Opinion made a poll recently to ascertain if W. P. A. workers found W. P. A. jobs harder than their former jobs. And the poll showed that sixty per cent voted a preference for the easier W. P. A. jobs, forty voted no; while

seventy-two per cent voted a decided preference for W. P. A. jobs and only twenty-eight per cent voted no. It is therefore evident that the present relief program is calculated to breed unemployment and "reliefers."

Then let me direct your attention to one of the most subtle and depressing effects of this movement: It is robbing people of the spirit of initiation, self-dependence and self-respect. These figures are alarmingly suggestive. First, W. P. A. jobs, though they pay low and inadequate wages, are more popular for some reasons than jobs secured in private industry. One reason for this is, W. P. A. jobs are easier and one of their bad effects is they are calculated to make an indifferent, non-productive, indolent class of workers. Again the low pay received for such jobs is not sufficient and the relief situation will help to promote low living, social standards.

The Relief situation is inimical to the growth of a self-reliant labor supply and strikes a deathly blow at private industry. It can help to breed and cultivate the spirit of paternalism and an untimely crop of hopeless consumers. The present relief situation does not encourage marriage and the building of the family, for it offers no safe economic foundation. It robs the people of a proper morale, and can easily help pave the way to the overthrow of popular government and the emergence of totalitarian state; and in this less limited form of government, haughty rulers and dictators become final and supreme. It is the rich subsoil for Polytheism in religion and the opposition to and overthrow of monotheism, the abiding basis of our government and the Christian religion. What can the church do in the premises? I answer, preach a gospel that will invest men with Christian principles and the fortification of their inner souls. Let them know that man does not live by bread alone; that men should have the right to vote, and that such is an American and divine prerogative; that one's vote is not solely a personal right, but a social one as well, and should never be exercised for selfish purposes; that Negroes should only vote for men because of their records, abilities, character and the humane, Godly measures they advocate and would adopt and execute. Let us contend for a government that will provide adequately for its needy, unemployed citizens, but at the same time, let the church contend for and bring into existence that economic, social order that will produce an equitable balance between labor and capital, and that will guarantee ready employment and a just wage for every man.

During this period of unrest and maladjusted economic relations, a time that has tried the patience of us all, a time when the very souls of men crave and look for and would be tempted to heed any charming, though delusive voices of help, a time when they would welcome even a "Jacob's deceitful hand offering relief," let us stand in the way and cry loud and spare not an Atheistic communism that would steal the affection and support of men because of their desperate poverty and dissatisfaction with their economic state, not of their own choice or of their own making.

Thus far, it must be said to your everlasting credit that Negroes have done much for this country. We helped to discover, explore, conquer and develop it. Seven generations of slave Negroes gave unrequited toils which enriched this country and produced a leisure class from which came Thomas Jefferson, an outstanding statesman, the father of democracy, and the author of the American Constitution. The scientists, educators, clergy, professionals of that day, their children and their children's children are the direct or indirect products of Negro labor. We have sung our songs into the fibre of American culture and civilization, we have insinuated therein our soulful laughter and patient endurance. While on the other hand, we have assimilated its best and its worst. So today we are neither strangers nor aliens, but home-born, one-soul Americans, and our country we love with a deathless devotion. We have given it all. It has given us much and much it has not given us. We protest the injustices we have endured, the discriminations with which we are encompassed, and still avow this to be our beloved country, and we shall sing as loudly as any, "My Country 'Tis of Thee."

We would answer the summons to live and to serve as becometh loyal patriots, but we shall ask for our portion of goods and shall not be deceived

by the siren calls of radicals and depart from the traditions of the fathers or go away to any far-off country and spend our portion in rebellious and riotous living.

Following the admonitions of the immortal Booker T. Washington, we shall "Let down our buckets where we are."

The church of tomorrow will be called upon to aid directly in the following ways:

First: to further develop in the Negro that new type of race consciousness—a just race pride that his color and the remembrance of his slave experiences cannot destroy.

Second: To help train Negroes how to trust each other and to freely cooperate in the establishment and support of all legitimate Negro business, institutions, and organizations required to advance and maintain a prosperous people.

Third: To help develop and contend for just, patriotic, Christian, racial attitudes and relations.

Fourth: That since we are a minority group and there is such a large number of the race that belongs to the working class, it is essential that this group form its own unions, wherever possible, and join and be encouraged to join those unions that offer it equal working opportunities, a good wage and protection.

Sixth: While it is true that if a race is to live it must have the opportunities to make a living, it is also true that if it has such opportunities it must be able to fill them profitably. Three things are, therefore, required—mental, moral and physical fitness.

Seventh: That education is still a power and we must educate "from the cradle to the grave." At this time a new emphasis should and must be given to adult education.

Eighth: That it is the inescapable duty of the educated Negro to be a trustee of guidance and enlightenment to his less learned fellow man.

Ninth: That selfish, incompetent, self-appointed, red-mouthed demagogue would-be race leaders should be condemned and given no place in the race forward-moving program.

Tenth: That the Negro, being a patriotic citizen by birth, training, service and choice should have unhampered suffrage, as a matter of protection for himself and as a safeguard against oppression and discrimination.

Eleventh: That we should use all of our resources to check racial discrimination and the injustices so often meted out by unfair courts.

Twelfth: That the modern "tavern" is a menace to good morals, progress, civilization and religion and should be opposed most vigorously by race lovers.

Thirteenth: Let us protest the crime of lynching and contend for the brand of anti-lynching legislation that will banish it from our land.

Fourteenth: Let us keep in mind there is a "New Negro." He is sometimes visionary, but conscious of his resources, barriers, and his destiny. He is hopefully ambitious, adventurous, but not sometime counting his own perils and inabilities.

Fifteenth: That our future progress and the permanency thereof rests largely with him and an adequate working race program must, therefore, include him.

Thus far, in referring to the status of the Negro after the legal abolishment of slavery, I have consciously and purposely used the term and designation "emancipated" and "emancipation," and not the term "free" and "freedom." You know emancipation is an outward objective occurrence and freedom or to be free is more of a subjective inward experience. The Emancipation Proclamation as issued by Lincoln gave the Negro slave and his former owner an emancipation, but this Proclamation only gave the Negro "nominal citizenship," and simply placed him in a contest with his former owner wherein he could get rid of the last habitiments of slavery and actually obtain the state of a free man. It was the real, first chance the Negro in Amer-

could say "I am," "I can," and "I shall do," because he realized and could say "Now I am a man."

No one can truthfully say that the Negro has not used his emancipation, a new birth, wisely and successfully. In competition, with his former master he has lived and prospered, while the Indians and America's other original inhabitants have not had such enviable state and destiny. It is the duty of the Negro church to help the Negro to know fully that freedom is not some born-made garment, outer dress, a gift or a bestowment, but it is a new edification or fortification of personality through the discipline and tutelage of years. In our case, it is the acquisition of genuine worth, ability and character, and not the conquests of General Grant, the surrender of Lee, or a legal enactment or the stroke of the pen of the immortal Lincoln.

Negroes must yet learn what Jesus said, "Ye shall know the truth and the truth shall make you free," and our leaders and our present day church workers must catch anew the importance of what Paul said (1st Timothy 3:15) when he calls the church of the living God the "pillar and ground of the truth." He here means that the church is the pillar and stay of the truth. We should also keep in mind what Jesus said, "Upon this rock I will build my church and the gates of hell shall not prevail against it."

Clearly the task of the church of Tomorrow is plain and binding. And this leads us to the consideration of the type of church we shall need to properly discharge the exacting duties that the church must meet in the future.

First, I call your attention to the ministry it shall need. It must and should be a converted one. The church is a spiritual institution and should be the most uncomfortable place for worldly-minded unregenerate members or preachers. Our early preachers placed supreme importance upon repentance, confession and conversion. It is the first duty of the preachers to lead men into this new life and they themselves must know experiencially that which they would get others to know. This type of preacher will discourage church splits, also Association, State Convention and National Baptist Convention splits. He will condemn greed and graft and injustice everywhere. He will contend for the increased spiritual development of his members more than he does for large and big salaries. He must be a man called—having a supreme passion for preaching and the pastorate, not a man that has failed in everything else and then offers himself for the high calling of the gospel ministry saying, "I am a wretch undone, here Lord I give myself to the ministry for that is all I can do." This done, he is passed by some so-called presbytery no more competent than the applicant, and is sent forth by them "to make the people suffer many things at his hands," as spoken of by the Apostle Luke, when referring to the miracle of the healed woman.

The church of tomorrow will find itself facing perils not witnessed by the church of yesterday. New "cults" and "isms" and religions are being born in great numbers daily. A report says twenty cults praying to pagan gods were found in Los Angeles in last month. Then men in their lust and blindness are deifying human beings and turning the worship of the true God into idolatry.

Again, there are complex, social, economic, educational, racial and other problems that the church must grapple with and solve. This will require the leadership of a wisely trained, as well as a converted ministry. While the future will demand ministers that are pious and consecrated, it will demand better trained, competent ministry.

This leads to the suggestion that it is the duty of the church to sacrifice much for the proper training of a crop of competent pastors and preachers.

Some have charged that the Negro ministry has lost its prestige. My observation does not confirm the charge. In the wake of the recent depression, Negroes have lost many of their best banks, insurance companies, fraternal organizations and many of their most outstanding businesses. Because of these failures many of the pre-depression business men who were counted the keenest competitors against preachers for race leadership, have been outdistanced. During the depression there was an increase in the number of preachers. And the churches have not failed, but they have been the retreat

and the covert for a storm-tossed people, while the ministry has assumed a more important leadership.

For future tasks the church will need an enlightened, sustaining church membership. A membership that will dedicate itself and means to the progress of Christ's kingdom. It must be a giving and a living church. It must be a church that believes right, prays right, and preaches right.

It must also be a church with a wide world's vision of sin and man's universal need of the gospel. It must also be a church that "majors on Christ," as being efficient and sufficient. It must be a church that puts heaven in men here, offering and giving them security against all of earth's ills and all of earth's problems. "Upon this rock I will build my church."

1. "Zion stands with hills surrounded,
Zion kept by pow'r divine;
All her foes shall be confounded,
Though the world in arms combine;
Happy Zion, What a favored lot is thine!

2. "Ev'ry human tie may perish;
Friend to friend unfaithful prove;
Mothers cease their own to cherish;
Heav'n and earth at last remove;
But no changes, Can attend Jehovah's love;

3. "In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee:
Thou art precious in his sight;
God is with thee, God, thine everlasting Light."

1. "O God, our help in ages past,
Our hope for years to come
Our shelter from the stormy blast
And our eternal home.

2. "Beneath the shadow of thy throne,
Thy saints have dwelt secure;
Sufficient is thine arm alone.
And our defense is sure.

3. "Eternity, with all its years
Stands present in thy view;
To thee there's nothing old appears
Great God, there's nothing new.

4. "Our lives thro' various scenes are drawn,
And vexed with trifling cares;
While thine eternal tho't moves on
Thine undisturbed affairs."

ST. LOUIS SESSION—ENROLLMENT

ALABAMA

Salem, Greensboro, A. W. Deyampert, 21 Baptist Hill	$10 00
Sixth Avenue, Birmingham, J. W. Goodgame, Jr., 1523 6th Place	10 00
Delaware, Mobile, Jos. H. Washington, Route 1, Box 235	10 00
Salem, Anniston, P. M. Davis, Route 3, Box 132	10 00

Friendship, Homewood, E. L. Plant, 1717 27th Avenue, South, Birmingham	$ 10 00
Jefferson Association, G. W. Dixon, Moderator, 1300 28th Street, Bessemer	25 00
Sixteenth Street, Birmingham, D. F. Thompson, 1526 6th Avenue, N.	10 00
Franklin Street, Mobile, U. J. Robinson, 256 North Franklin Street	10 00
U. J. Robinson, $50,000 Rally Drive, personal	5 00
Shady Grove, Sipsey; W. H. Smith, 3530 North 31st Place, Birmingham	10 00
St. James, Mt. Meigs, D. C. Washington	10 00
Stone Street, Mobile, C. T. Hayes, 309 Cleveland Street	10 00
Harpers Spring, Talladega, F. L. Sanders, Box 274	10 00
F. L. Sanders, $50,000 Rally Drive, personal	1 00
North Montgomery, Montgomery, C. C. Coleman, 89 Belmont Avenue	10 00
C. C. Coleman, $50,000 Rally Drive, personal	2 50
Beulah, Montgomery, J. S. Gambles, 621 South Union	10 00
J. S. Gambles, $50,000 Rally Drive	1 00
St. Paul, Dothan, M. J. Adams, 315 North Cherry Street	10 00
Macedonia, Notasulga, C. C. H. Patrick, P. O. Box	10 00
Morning Star, Birmingham, W. A. Davis, 1606 1st Avenue, Ensley	10 00
W. A. Davis, $50,000 Drive	1 00
Corinthian, Prichard, E. A. Palmer, 450 Hogan Street	10 00
Pilgrim, Birmingham, H. W. Perry, 618 12th Street, South	10 00
First, East Lake, R. N. Hall, 8708 7th Avenue, North	10 00
First African, Tuscaloosa, J. H. Smith, 2609 9th Street	10 00
First, Roanoke, A. J. Green, Box 5	10 00
Groveland, Birmingham, C. Laster, 450 North 66th Street	10 00
Beulah, Bessemer, G. W. Dixon, 1300 28th Street	10 00
First, Ensley, W. H. Thomas, 118 Avenue L	10 00
African, Talladega, I. A. Heard, 116 Pullium Street	10 00
Mt. Olive, Union Springs, J. L. Mathis	10 00
Friendship, Anniston, R. J. White, 1130 West 14th Street	10 00
R. J. White, $50,000 Rally Drive, personal	2 00
Mt. Calvary, Anniston, M. Battle, 915 West 16th Street	10 00
First, Birmingham, H. Lanier, 320 Home Street	10 00
Mt. Calvary, Selma, I. C. Acoff, 1937 Philpot	10 00
I. C. Acoff, $50,000 Rally Drive, personal	1 00
Tabernacle, Selma, D. V. Jemison, 1605 Lapsley Street	10 00
D. V. Jemison, $50,000 Rally Drive, personal	5 00
Alabama State Convention, D. V. Jemison, President	100 00
First, Birmingham, W. E. Jackson, 806 18th Way, Southwest	10 00
New Bethel, Birmingham, E. L. Smiley, 5816 Third Avenue, North	10 00
Trinity, Birmingham, W. H. Perry, 707 Thomas	10 00
Mt. Carmel, Birmingham, C. Laster, 450 North 66th Street	5 00
Pleasant Grove, Gadsden, H. M. Smith, 192 East Broad Street	5 00
Mars Hill, Brighton, W. F. Vaughn	10 00
Twenty-third Street, Birmingham, Calvin Perkins, 2621 7th Avenue S.	10 00
Bethel, Birmingham, D. B. Todd, 1714 25th Terrace, South	10 00
Tabernacle, Birmingham, E. W. Walton, 1017 North 25th Street	10 00
Zion Star, Birmingham, J. H. Martin, 213 South 61st Street	10 00
J. H. Martin, $50,000 Rally Drive, personal	1 00
Thirty-second Street, Birmingham, E. M. Morton, 514 South 32nd Street	10 00
Shiloh, Birmingham, W. Wilson, 804 12th Street, North	10 00
Jasper Hill, Jasper, G. W. Dickerson, P. O. Box 492	10 00
Peace, Mulga, C. H. Denson, Box 14, Brookville	10 00
First, Jasper, C. H. Denson, Box 14, Brookville	10 00
Roosevelt, First, Bessemer, H. M. Morton, 2519 12th Avenue	10 00
Seventeenth Street, Birmingham, J. R. Matthews, 1009 11th Avenue, N.	10 00
First, Dothan, J. W. Lenud, Box 182	10 00
St. John, Tuscaloosa, R. J. Moore, Box 573	10 00

Weeping Mary, Tuscaloosa, J. P. McClellan, Route 3, Box 30	$10 00
Hopewell, Birmingham, W. M. Atmore, 1116 9th Street	10 00
First, Union Springs, W. B. Shealey	10 00
Day Street, Montgomery, M. C. Cleveland, 9 Davidson Street	10 00
M. C. Cleveland, $50,000 Rally Drive, personal	1 00
New Zion, Bessemer, S. H. Ravizee, 2228 9th Avenue	10 00
First, Troy, G. Howard Levant, 491 East Academy	10 00
First, Livingstone, P. F. Ware, Box 51	10 00
West Trinity, Selma, C. H. Parker, 1951 Eugene Avenue	10 00
First, Fairfield, E. W. Williams, 213 56th Street	10 00
Twenty-second Avenue, Birmingham	10 00
Mt. Pilgrim, Gadsden, W. M. Mallory	10 00
Ebenezer, Birmingham, J. S. Love, 310 St. George Street	10 00
Macedonia, Ensley, J. C. Cunningham, 1414 20th	10 00
J. C. Cunningham, $50,000 Rally Drive, personal	2 00
Lily, Mobile, A. Nettles, 308 North Broad Street	10 00
First, Bessemer, W. E. Burke, 413 Omega Street	10 00
Bethlehem, Birmingham, W. E. Burke, 413 Omega	10 00
Canaan, Bessemer, J. E. Pettaway, 824 15th Street	10 00
J. E. Pettaway, $50,000, Rally Drive, personal	1 00
Mt. Triumph, Atmore, W. A. Jones	10 00
Galilee, Union Springs, A. W. Fortson, Route 1 Box 1	5 00
Ebenezer, Waverly, O. D. Slaughter	10 00
New Zion, North Port, J. A. Johnson, Box 305	10 00
J. A. Johnson, $50,000 Rally Drive, personal	1 00
North Highland, Dothan, H. C. Copeland, 814 Pilcher Street	10 00
Cedar Grove, Crichton, E. Bizzell, R. F. D. 1 Box 6	10 00
E. Bizzell, $50,000 Rally Drive, personal	1 50
Oak Grove, Montgomery, J. P. Pritchett, 205 Tuscaloosa Street, Apartment 1	5 00
St. Mark, Birmingham, L. L. Carter, 6602 Third Avenue, North	5 00
St. Peter, Mobile, S. L. Fox, 505 South Scott Street	10 00
New Hope, Bessemer E. M. Jenkins, 1220 North 28th Street	10 00
Shady Grove, Bessemer, B. Jackson, 2503 12th Avenue North	10 00
Peace, Bessemer, B. Jackson, 2503 12th Avenue, N.	10 00
B. Jackson, $50,000 Rally Drive, personal	1 00
Green Liberty, Wylan, H. E. Gilvin, 5521 12th Avenue	10 00
St. James, Birmingham, M. Thornton, 111 7th Avenue, North	10 00
M. Thornton, $50,000 Rally Drive, personal	1 00
Midway, Thomasville, A. D. York	10 00
Aimwell, Mobile, E. Bizzell, 25 Washington Place	10 00
St. James, Hoff's Crossing, S. L. Lewis, 517 South Street, Montgomery	10 00
Tried Stone, Birmingham, T. D. Bussey, 1400 Second Avenue, West	10 00
T. D. Bussey, $50,000 Rally Drive, personal	1 00
Sardis, Birmingham, C. H. George, 1414 North 4th Street	10 00
First, Selma, M. T. Millender, Selma University	10 00
M. T. Millender, $50,000 Rally Drive, personal	1 00
Morning Star, Greensboro, A. W. Rainer, R. F. D. Box 134	10 00
New Antioch Baptist Association, W. J. Long, 803 Second Avenue, Tuscaloosa	25 00
Peace Association, E. M. Morton, 514 South 32nd Street, Birmingham	25 00
First African, Eufaula, Jordan Davis, 309 South Forsythe Street	10 00
Holt Street, Montgomery, D. A. Pettus, 329 West Jeff Davis Street	10 00
Green Liberty, Bessemer, P. H. Hall, 921 Second Avenue	10 00
Macedonia, Gadsden, J. A. Bivins, 171 Coosa Street	20 00
J. A. Bivins, $50,000 Rally Drive, personal	1 00
Shiloh, Sylacauga, W. H. Harrison, P. O. Box 41	1 00
Union, Mobile, T. E. Bettis, 261 North Cedar Street	10 00
St. Siloam, Brewton, R. H. Williams	25 00
First, Uniontown, G. B. Chapman, P. O. Box 183	10 00
Union, Gadsden, M. W. Whitt, 510 Lamar Avenue	10 00

M. W. Whitt, $50,000 Rally Drive, personal	$ 1 00
New Salem, Bessemer, R. H. Thompkins, Route 2 Box 61	10 00
Broad Street, Birmingham, J. H. Holmes, 315 Morris	10 00
Indian Ridge, Thomasville, J. B. Dixon, Box 434	10 00
Forty-fifth Street, Birmingham, Henderson Hughley, 1121 Escambra Street	10 00
Kelly Spring, Talladega, B. W. Walker, 1118 9th Street West, Birmingham	10 00
Mt. Pilgrim Association, W. M. Atmore, 1116 9th Street, West, Birmingham	25 00
Dexter Avenue, Montgomery, A. E. Gregory, 261 South Jackson Street	10 00
St. Luke, Bessemer, S. M. Holmes, 2708 9th Avenue	10 00
Shiloh, Mobile, B. M. Lovett, 751 Plum Street, Mobile	10 00
True Vine, Mobile, B. M. Lovett, 751 Plum Street	10 00
Mt. Olive, Union Springs, H. Harris	10 00
Springfield, Dothan, M. C. Williams, 1022 Montana Street	10 00
Mt. Zion, Bessemer, J. F. Bryant, 616 20th Street	10 00
Mud Creek North Alabama and Tennessee Association, C. E. Acklin, Fackler	25 00
Greenwood, Tuskegee, W. C. Kelly	10 00
Old St. Paul, Bessemer, J. F. Bryant, 616 20th Street	10 00
Temple, Birmingham, W. C. Coleman, 201 South 48th Street	10 00
L. Meadow, Lafayette	1 00
R. B. Martin, 613 42nd Place, North Birmingham	1 00
Cecil J. McNear, 1101 West Bridge Street, Wetumpka	1 50
J. E. Raine, 1628 Duke Street, Selma	1 00
P. J. Brown, Gallion	1 50
H. E. Gelvin, 5521 12th Avenue, Wayland	1 00
W. H. Harrison, P. O. Box 41, Sylacauga	1 00
F. K. Dudley, Clanton	1 00

ARKANSAS

First, Hickory Ridge, R. J. Johnson	$10 00
Bloomfield, No. 1, Eudora; J. V. Haywood, Box 623	10 00
Second, Eudora, J. V. Haywood, Box 623	10 00
Union Hill, Brinkley, J. H. Abernathy, Box 309	5 00
Pilgrim Rest, Whitmore, H. Baker, Forrest City	5 00
Middle Western Association, W. G. Hollis, Box 166, Morrilton	25 00
Southeast District Association, E. H. Harris, McGehee	25 00
Central Association, J. H. Neasley, Altheimer	25 00
P. L. M. and D. Association, H. R. Stephenson, 111 St. Francis Street	25 00
North Arkansas District Association, G. W. Dudley, Forrest City	25 00
M. C. B. F. Association, Jas. H. Pugh, 170 Madden Street, Memphis, Tennessee	25 00
Zion, Texarkana, J. Broadus, Route 4, Box 483	25 00
Bethlehem Association, John I. Bell, Postell	25 00
King Solomon, Ft. Smith, C. A. Bean, 1316 North 8th Street	10 00
St. John, Forrest City, F. M. McClendon, 103 Hill Street	10 00
St. Matthew, Texarkana, J. J. Deloney, Route 1, Box 732	10 00
St. Matthew, No. 3, Morrilton, T. L. Dorris	10 00
Shady Grove, Wheatley, J. B. Moore	10 00
Barraque Street, Pine Bluff, C. B. Knox, Monticello	10 00
First, Monticello, C. B. Knox	10 00
Paradise, Marianna, J. B. Jones, 992 Randle	10 00
King Solomon, Helena, H. R. Stephenson, 111 St. Francis Street	10 00
St. John, Dardenelle, C. A. Bean, 1316 North 8th Street, Ft. Smith	10 00
Beth Salem, Forrest City, G. W. Pitts, Box 93	10 00
First, Pine Bluff, H. R. Stephenson, 111 St. Francis Street, Helena	10 00
First, Wynne, C. B. Nichols	10 00
Ash Street, Dermott, N. R. Parker	10 00
McGehee, McGehee, R. G. Grimes	10 00

First, Holly Grove, G. W. Hester
Summerfield, Forrest City, R. L. Bates, 806 Haron
Equal Right, Driver, C. J. Barton, 1317 Barbour, Memphis, Tenn.
M. W. Hubbard, 2223 West 13th Avenue, Pine Bluff
Mission Headquarters, Forrest City, D. W. Reddick, Box 49
New Jerusalem, Helena, M. B. Washington, Route 1, Box 250-B
First, El Dorado, B. R. Briley, 914 Columbia
Lone Oak, Stamps, J. A. Johnson
Ouachita Association, M. W. Russ, Box 16, Fordyce
Mt. Tabor, Fordyce, L. P. Patrick, 612 Cemetery Street
St. Paul, Pine Bluff, J. F. Clark, 810 East 17th Street
Ninth Street, Ft. Smith, Wm. Irby
Union Hill, Warren, W. H. Dudley, Box 204
Canaan, Texarkana, J. H. Wilbert, 828 Laurel
Mt. Carmel, Warren, R. S. Shorty, 507 Walnut, North
St. Paul, Camden, L. C. Dean
Union, Hot Springs, T. O. McJunkins, Box 780
First, Edmondson, G. B. Riley, 93 Lucy Street, Memphis, Tennessee
East Arkansas Association, M. Williams, Earl
First, Brinkley, W. S. Haynes, P. O. 336
Anderson Chapel, Mark Tree, W. C. Thomas, 789 Alston Avenue, Memphis, Tennessee
Roanoke, Hot Springs, R. C. Woods, 711 Pleasant Street, John L. Webb
Southwest Association, A. J. Jackson, 1103 Laurel Street, Texarkana
St. James, Jonesboro, E. E. Harris, 501 North Main Street
New Bethel, El Dorado, J. F. Kelly, 800 South Smith Street
Evening Star, McGehee, W. C. Campbell, 203 Lucky Street
First, Fordyce, T. S. Jackson, P. O. Box 127, Smackover
New Light, Helena, E. H. Harris, 520 Arkansas
Salem, Forrest City, G. W. Dudley
Grace Temple, Pine Bluff, W. E. Watson, 1224 Georgia Pine
Mt. Olive, Little Rock, N. O. Mays, 1709 Hight
Union, Morrilton, J. R. Jamison
New Bethlehem, Gassett, H. A. Adkins, 872 North 2nd Street, Memphis, Tennessee
Log Bayou, Dermott, C. W. Russell
Mt. City, Marianna, H. Adams, Route 2, Box 117
Peter's Rock, Marianna, H. Adams, Route 2, Box 117
Union Valley, Wynne, G. W. Pitts, Box 93, Forrest City
Antioch District Association C. A. Bean, Ft. Smith
M. V. B. U. Association, E. E. Westmoreland, Blytheville
First, West Helena, H. R. Jelks, Box 383, Shaw, Mississippi
Mt. Olive, Brinkley, W. M. Brewer, 205 South New Orleans
Mt. Zion, Little Rock, F. T. Guy, 19th and Cross
Consolidated Convention, J. F. Clark, 810 East 17th Street, Pine Bluff

ARIZONA

Greater Shiloh, Phoenix, A. W. T. Chism, 722 West Hadley Street
Paradise Convention, Chas. Favors, 1421 East Jefferson, Phoenix
Union, Yuma, Mrs. Annie Kelley, Clerk, P. O. Box 401

BAHAMAS

St. John's, Nassau, A. C. Symonette, 1812 P. O. Box

MISSIONARY

Bahamas M. and E. Convention, A. C. Symonette, P. O. Box 825, Nassau, N. P.

CALIFORNIA

Hill, Los Angeles, Grant Harris, 1156 East 43rd Place $ 10 00
Olivet, Santa Monica, F. K. Leath, 1907 20th Street 10 00
Pleasant Hill, Los Angeles, W. Gaither, 3141 East South Boulevard 25 00
Friendship, Pasadena, Wm. D. Carter, 855 Manzanita Avenue 10 00
Western Convention, C. H. Hampton, 605 South 32nd, San Diego 100 00
Bethel, San Diego, C. H. Hampton, 605 South 32nd Street 10 00
Second, Riverside, W. M. Thomas, 2911 Ninth Street 10 00
Mt. Zion, Los Angeles, A. C. Capers, 635 East 38th 10 00
Second, Los Angeles, T. L. Griffith, 855 East 32nd Street, Henry Johnson 20 00
Providence, Association, L. B. Moss, 2608 11th Street 25 00
Trinity, Los Angeles, J. L. Caston, 2023 1-2 West 28th Street 10 00

COLORADO

Western Convention, W. H. Young, 2311 High, Denver $50 00
Union, Denver, W. H. Young, 2311 High 10 00
New Hope, Denver, A. C. Dones, 2520 Emerson 10 00
Central, Denver, C. C. Harper, 2414 California 10 00
Macedonia, Denver, W. M. Love, 1414 East 26th Avenue 10 00
Bethlehem, Pueblo, H. A. Rogers, 511 West Arroyo 10 00

CONNECTICUT

Union, Hartford, J. C. Jackson, 44 Pliny $10 00
Mt. Olive, Hartford, G. S. Clark, 18 Bellevue 5 00
G. S. Clark, $50.000 Rally Drive, personal 5 00

DISTRICT OF COLUMBIA

Mt. Carmel, Washington, W. H. Jernagin, 1341 Third Street, N. W. $10 00
District Convention, Robert Anderson, 1338 West Street, Washington 50 00
Tenth Street, Washington, J. L. Henry, 1756 Oregon 10 00
Shiloh, Washington, E. L. Harrison, 1500 9th Street, N. W. 10 00
9th Street, Washington, W. H. Brooks, 1136 18th Street, N. W. 10 00
Friendship, Washington, B. H. Whiting, 621 3rd Street, N. W.
Vermont Avenue, Washington, C. T. Murray, 1101 P. Street, N. W., J. D. Porter, del. 20 00
Tabernacle, Washington, J. W. Bundurant, 958 Division 10 00
Jerusalem, Washington, A. Lewis, 2466 Ontario Road 10 00
Mt. Airy, Washington, E. K. Tyler, 156 Bryant N. W. 10 00
Mt. Jezreel, Washington, L. T. Hughes, 50 R Street 10 00
Bethlehem, Washington, J. L. Smith, 2418 Sheridan Road, S. E. 10 00
Metropolitan, Washington, E. C. Smith, 1343 T Street, N. W. 10 00
Florida Avenue, Washington, L. B. Hooper, clerk, 1927 15th Street 10 00

FLORIDA

Beulah, Tampa, W. M. Davis, 604 Tyler St. $ 10 00
Mt. Zion, Palatka, A. G. Hardy, R. 1, Box 183 10 00
First, St. Petersburg, R. A. Cromwell, 280 South 16th Street 10 00
Mt. Zion, Orlando, R. L. Jones, P. O. Box 46 1 00
Mt. Zion 10 00
First, Foley, W. L. Webb, 1342 South Bronough Street, Tallahassee
General Baptist Convention, J. N. Stokes, 262 South Street, Daytona 100 00
Beach 10 00
St. Mary, Jennings, F. W. Williams, P. O. Box 244, Branford 10 00
New Hope, Boyd, F. W. Wiliams, P. O. Box 244, Branford 10 00
Mt. Zion Tampa, S. Siplin, Jr., 2511 E. Columbus Drive 10 00
Central, Jacksonville, A. C. L., Arbouin, 918 Scriven 10 00
New Zion, Weirsdale, H. F. Gary, P. O. Box 192 10 00

Day Spring, Jacksonville, C. A. Weaver, 1102 Jefferson	$ 10 00
St. Paul, Cocoa, H. D. Parker, 209 Magnolia	10 00
First, Bagdad, M. S. Young	10 00
New Mt. Zion, Daytona Beach, G. O. Sumner, 251 Weaver Street	10 00
Mt. Zion, Miami, J. R. Evans, 356 N. W. 9th Street	10 00
Mt. Vernon, Jacksonville, A. R. Starling, 1135 Grothe	10 00
Friendship, Miami, G. I. Ross, 1475 N. W. 5th Place	10 00
Greater Friendship, Daytona Beach, A. T. Dixon, 383 Spruce Street	10 00
Welcome, Ojus, W. C. Edear, 2173 N. W. 5th Place, Miami	10 00
John the Baptist, Pensacola, B. Anderson, 921 N. Devillier Street	10 00
Hopewell, Newberry, D. A. Miles, Route 1, Box 87	10 00
Calvary, Sanford, L. M. Mathis, 318 N. 10th Street	10 00
Friendship, Gainesville, D. E. White, 1108 W. Seminary Street	10 00
New Zion, Fernandina, E. Armster, 10 So. 10th Street	10 00
Shiloh, Daytona Beach, G. T. Martin, 620 Whitehall	10 00
Mt. Pleasant, Orlando, J. A. F. Finlayson, 314 South Farramore Street	10 00
Greater Tabernacle, W. Palm Beach, W. L. Baxter, 1108 Virginia	10 00
Mt. Moriah, Winter Park, I. C. Nimmons	10 00
Bethel Metropolitan, St. Petersburg, J. W. Carter, 1337 3rd Avenue, S.	10 00
Piney Grove, Ft. Lauderdale, E. G. Thomas, 410 N. W. 2nd Street	10 00
Mt. Calvary, Pompano, J. E. Coleman, Box 663	10 00
Shiloh, Jacksonville, A. B. Coleman, 2038 Mt. Herman	10 00
Springhill-Shiloh, Tallahassee, S. R. Bright, P. O. Box 86	10 00
Mt. Olive, Pensacola, J. A. Clausell, P. O. Box 127	10 00
Mt. Tabor, First, Palatka, S. M. Lee, 917 Reid	10 00
St. John, Miami, J. W. Drake, P. O. Box 6086, Station B.	10 00
Union, Pensacola, J. O. Dixon, 1415 N. Alcaniz Street	10 00
Mt. Carmel, Ocala, L. T. Thompson, P. O. Box 11	10 00
Mt. Zion, Pensacola, T. E. Huntley, 319 E. Jackson Street	10 00
St. Luke, Miami, J. H. Long, 1526 N. W. 5th Avenue	10 00
Galilee, Citra, J. Legree, P. O. Box 130	10 00
Hopewell, Ocala, R. H. Lee, 721 W. Ocklawaha	10 00
Mt. Moriah, Bay Harbor, C. L. Lindsey	10 00
West Florida Baptist Association, M. S. Young, Moderator, Bagdad	25 00
New Bethel, West Palm Beach, E. G. Guilford, 911 9th Street	10 00
Bethel, Tallahassee, W. M. Burns, 224 N. Boulevard	10 00
Mt. Olive, Ft. Pierce, L. Lawrence, 818 Avenue B.	10 00
St. James, Miami, J. J. Knowles, 1736 N. W. 5th Avenue	10 00
Fellowship, Monticello, W. L. Bentley, P. O. Box 382	5 00
First, Tampa, J. C. Robinson, 3302 29th Street	5 00

GEORGIA

First, Dublin, I. S. Powell, 309 Bowe Street	$ 10 00
Springfield, Greenville, D. D. Crawford, 239 Auburn, Atlanta	10 00
Liberty, Atlanta, B. L. Davis, 403 Gartrell St.	10 00
St. John, Savannah, E. O. S. Cleveland, 816 E. Bolton Street	10 00
Lovejoy, Rome, J. L. Vaughn, 420 Branham Ave., P. O. Box 343	10 00
Wheat Street, Atlanta, W. H. Borders, 24 Young Street	10 00
Friendship, Hamilton, S. A. Harvey, Phoenix City, Alabama	10 00
Zion Hill, Atlanta, J. T. Johnson 592 Pulliam Street	10 00
Big Bethel, Americus, Roland Smith, P. O. Box 519, Macon	10 00
24th Street, Columbus, M. Morris, 720 Maple Street	10 00
Beallwood, Columbus, J. C. Cook, R. 2, Box 218-A, Phoenix City, Ala.	10 00
Fourth St., Columbus, H. Harris, Underwood St., Union Springs, Ala.	10 00
Lilly Hill 2nd, Decatur, I. T. Roosevelt Ball, 116 Brooks St.	10 00
Beulah, Atlanta, A. G. Davis, 182 Griffin Street	10 00
Thankful, Decatur, J. W. Tate, 111 Marshall Place	10 00
Tremont Temple, O. M. Collins, Macon	10 00
Shady Grove, W. A. Reid, Columbus	10 00
Rose Hill, Columbus, R. M. Ferrell	10 00

Bethlehem, Atlanta, W. M. Jackson	$ 10 00
Mt. Zion, Cartersville, S. M. Bryant	10 00
Popular Hill, Buford, S. M. Bryant	10 00
First African, Brunswick, H. F. Brockington	10 00
Ebenezer, Atlanta, M. L. King, 501 Auburn Avenue, N. E.	10 00
First, Bainbridge, J. W. Mapson	10 00
Providence, Atlanta, C. D. Hubert, 875 Fair Street, S. W.	10 00
First Bryan, Savannah, L. M. Terrell, 1022 W. 46th Street	10 00
Hopewell Association, Atlanta, W. B. Bell, Brown Street	25 00
New Hope, Powelton, M. Tate	10 00
Reed Street, Atlanta, C. N. Ellis, 771 Frazer St., S. W.	10 00
Mt. Moriah, Atlanta, C. H. Holland	10 00
Mt. Zion, Atlanta, J. T. Dorsey, 378 Felton Street, N. E.	10 00
Bethlehem, Covington, J. L. King	10 00
Chandlers Chapel, Blowing Spring, O. B. Brown	10 00
First, La Grange, W. H. Perry	10 00
Mt. Olive, Atlanta, W. W. Weatherspool, 254 Harris St., N. E.	10 00
Greater Mt. Vernon, Atlanta, Wm. G. Bivins, 515 Tatnall St., S. W.	10 00
Springfield, Augusta, J. H. Sanders, 114 12th Street	10 00
Southwestern Association, A. J. Allen, Moderator, Cuthbert	25 00
Bethesda, Americus, P. H. Jackson, 225 Fore Street	10 00
Summer Hill, Pelham, H. W. Wilburn	10 00
Mt. Carmel, Washington, E. R. McLendon, Box 175	10 00
Bethel, Watkinsville, R. G. Cash—Madison	10 00
Tabernacle, Augusta, L. A. Pinkston, 1224 Gwinnett	10 00
Lazarus, Columbus, W. B. Biggins	10 00
State Convention, D. D. Crawford, 239 Auburn Avenue, Atlanta	113 00
Thankful, Rome, R. W. Riley, 915 First Street	10 00
Bethel, Adel, E. Brown, P. O. Box 583, Moultrie	10 00
Liberty, Augusta, J. P. Murphy, 1646 Mill Street	10 00
Friendship, Tocoa, C. K. Steele, 168 Hill St.	10 00
Mt. Zion, Albany, H. M. Smith, 513 S. Madison	10 00
First, Macon, F. N. Marshburn, 218 Chestnut St.	10 00
Mt. Olive, Macon, Willie Jackson, Clerk, 218 Chestnut St.	10 00
Friendship, Columbus, R. K. Paschall, 416 8th St.	10 00
Evergreen, Savannah, E. A. Capers, 210 W. 46th St.	10 00
Macedonia, Augusta, R. C. Calhoun, 12th Street	10 00
Hills First, Athens, E. D. Byrd, 515 Reese Street	10 00
First African, Savannah, J. A. Wilson, Franklin Square	3 00
Tabernacle, Harlem, G. T. White, Box 42	1 00
G. T. White, $50,000 Rally (Personal)	10 00
J. C. Cook, Norman Park	10 00
St. Paul, Gainesville, L. B. Moon, 845 Myrtice St.	10 00

ILLINOIS

Monumental, Chicago, James L. Horace, 632 Oakwood Boulevard, R. P. Jackson, delegate	$ 20 00
Second, Joliet, T. Moore King, 156 South Joliet Street	10 00
First Corinthian, North Chicago, Jonas Porter, 4011 Indiana Avenue	10 00
Union Tabernacle, Chicago, J. E. Sullivan, 41 East 55th Street	10 00
St. Paul, Freeport, B. F. Paxton, 50 South Hooker Avenue	10 00
Pilgrim, Chicago, J. Caesar Austin, 3932 South Parkway	10 00
Shiloh, Chicago, Geo. W. Jones, 309 East 41st Street	10 00
First Gideon, Chicago, Wm. Bailey, 4202 Prairie Avenue	10 00
Christian Hope, Chicago, H. B. Brady, 3672 South Wabash Avenue	10 00
Antioch, Chicago, A. H. Reed, 5754 Wabash Avenue	10 00
New Covenant, Harvey, J. B. Whitaker, 711 East 152nd	10 00
Mt. Sinai, Chicago, Wm. Galloway, 1448 West 13th Street	5 00
St. Paul, Chicago, James H. Irwin, 4418 South State Street	10 00
New Eden, Chicago, B. N. Murrell, 11121 South Loomis St., Wabash	10 00

Wabash Avenue, Chicago, J. W. Ward, 5352 Prairie Avenue $ 10 00
War Chapel, Chicago, Baker Smith, 3902 Prairie Avenue 10 00
Second, Chicago, H. F. Simmons, 452 East 41st Street 10 00
Bethlehem Association, I. A. Thomas, P. O. Box 248, Evanston 25 00
Canaan, Chicago, Louis Rawls, 4509 South State Street 10 00
Second, Evanston, I. A. Thomas, P. O. Box 248 10 00
New Jerusalem, Chicago, John Scott, 2909 North Dearborn 10 00
Pilgrim Rest, Mounds, L. Thompson, P. O. Box 583 10 00
First, Cairo, W. H. Polk, 426 11th Street 10 00
Christian Liberty, Chicago, Wm. J. Hamilton, 4026 South Parkway 5 00
New Era Association, J. H. Gibson, 4802 South Dearborn St., Chicago 25 00
New Era Association, $50,000 Rally Drive 25 00
Original Providence, Chicago, R. Wendell Phillips, 321 N. Leavitt St. 10 00
El-Bethel, Chicago, C. V. Johnson, 5623 Lafayette Avenue 10 00
The Little Pilgrim, Chicago, J. E. Allen, 317 37th Street 10 00
Zion Hill, Chicago, R. D. Hawkins, 1530 Hastings 10 00
Zephaniah, Chicago, W. R. Thomas, 5333 Indiana 10 00
Greater Tabernacle, Chicago, F. L. Jefferson, 4456 Calumet Avenue 10 00
First, North Chicago, E. J. Coles, 1507 14th Street 10 00
Shiloh, Chicago, T. Carter, 1218 Washburn 10 00
Prairie Avenue, Chicago, C. A. Wallace, 6104 Prairie 10 00
New Bethlehem, Chicago, W. M. Smith, 566 East 36th Street 10 00
Shiloh Association, B. F. Laden, 118 East 36th Place 25 00
Mt. Moriah, Cairo, F. L. Jefferson, 2610 Poplar Street 10 00
Metropolitan, Chicago, E. F. Smith, 1206 West 110th Place 10 00
Mt. Zion, Peoria, M. D. Dickson, 804 State Street 10 00
New Zion, Chicago, Wm. Jones, 1447 West 14th Street 10 00
New Zion, Chicago, $50,000 Rally Drive 10 00
Greater St. John, Chicago, O. W. Williams, 4747 Michigan 10 00
Illinois State Convention, Wm. Bennett, 438 East 37th Street 100 00
Second Timothy, Chicago, J. M. Stone, 3333 Wabash 10 00
Mt. Zion Institutional, Evanston, Fountain W. Penick, 1627 Simpson St. 10 00
Mt. Zion Institutional, $50,000 Rally Drive 10 00
Tabernacle, Evanston, H. F. McEwen, 1837 Brown 10 00
New Foundation, Chicago, I. S. Fountain, 1359 Washburn Avenue 10 00
First Corinthian, Chicago, J. W. Watson, 5260 Federal Street 5 00
Antioch, Chicago, T. E. Weems, 3954 Michigan Boulevard 10 00
Union, Chicago, A. J. Lyons, 1032 Orlean Street 10 00
Zion Hill, Chicago, E. Hudson, 3311 South State Street 10 00
St. Martha, Chicago, L. Banks, 448 East 34th Street 10 00
Truelight, Chicago, E. Kilgore, 4352 Dearborn 10 00
Mt. Pleasant, Chicago, Wm. Haynes, 440 East 31st Street 10 00
West Point, Chicago, James H. Brown, 3530 South Parkway 10 00
West Point, $50,000 Rally Drive 25 00
Gideon, Waukegan, M. F. Stevens, 1918 Harvey Missouri 10 00
Providence, Chicago, N. C. Lunford, 3016 Prairie Avenue 10 00
New Prospect, Chicago, H. R. Dixon, 4324 Vincennes 10 00
Mt. Vernon, Chicago, Wm. McDowell, 4109 Prairie 10 00
Friendship, Chicago, E. L. Twine, 2824 Fulton Street 10 00
Union Association, E. W. White, 9400 Perry, Chicago 25 00
Olivet, Chicago, L. K. Williams, J. H. Branham, Wm. H. Harrison, M. T. Stevens, S. H. Blanton, Beulah Jones, C. H. Milton, C. H. Borham, M. A. McKinney, Bertha King, C. T. Starks, S. Parkway 100 00
Mt. Olive, Joliet, Chas. G. Holston, 110 York Avenue 10 00
Mt. Gilead, Lovejoy, A. R. McKee 5 00
Greater Bethesda, A. A. Watt, 5301 South Michigan Avenue, Miss Erma Nelson 25 00
Second, Elgin, Wm. I. Jenkins, 1421 Commonwealth Street, Chicago 10 00
First St. John, Chicago, J. Robinson, 518 East 44th Place 10 00
Liberty, Chicago, B. Z. Jackson, 4330 South Michigan 10 00
Greater Mt. Olivet, Chicago, H. J. Detrayon, 4619 Prairie Avenue 10 00

H. J. Detrayon, $50,000 Rally Drive, personal $ 2 50
Second, Evanston, J. Gentry Horace, 1717 Benson 10 00
Great Hope, Robbins, E. R. Williams, 13721 Spaulding 2 50
Second, Kankakee, Harry Anderson, 1050 East Willow Street 10 00
New Salem Association, J. L. McBride, 2228 Missouri Avenue 25 00
Bethel, Rockford, I. S. Strong, 724 Harrison 7 00
Mt. Sinai, East St. Louis, H. S. Green, 1206 South 16th Street 5 00
Greater Mt. Carmel, Chicago, L. H. Gore, 3942 Indiana 10 00
St. John, East St. Louis, J. P. Henry, 1300 Armstrong Street 10 00
Hopewell, Chicago, E. F. Ledbetter, 3812 South Parkway 10 00
Pilgrim, East St. Louis, J. A. Williams, 3049 Dickson 10 00
Second, Galesburg, W. T. Green, 136 East South Street 10 00
St. Luke, Chicago, S. A. Grayson, 5723 Michigan Avenue 10 00
Mt. Pisgah, Chicago, W. H. Irvin, 3621 Federal Avenue 10 00
Progressive, Chicago, T. E. Brown, 3628 South LaSalle Street 10 00
Progressive, $50,000 Rally Drive, Deacon M. Burgess, 3705 South La. Salle Street, Miss Jeannette Bryant, 3826 South LaSalle 20 00
New Era, East St. Louis, L. A. Brown 10 00
Travellers Rest, Chicago, W. M. Thomas, 3229 Wentworth Avenue 10 00
Union, Institutional, Chicago Heights, W. C. Trotter, 4608 Indiana Avenue, Chicago 10 00
International, Chicago, W. M. Bennett, 438 East 37th Street 10 00
Macedonia, East St. Louis, R. L. White, 1842 Russell Avenue 5 00
Morning Star, Chicago, C. J. Rodgers, 3831 Michigan 10 00
Mt. Zion, East St. Louis, B. Haney, 1611 Market Street 10 00
Woodlawn Union, Chicago, H. D. Martin, 428 East 49th Street 10 00
Third, Chicago, C. A. Wallace, 6104 Prairie Avenue 10 00
South Shore, Chicago, R. W. Collins, 732 East 67th Street 10 00
W. R. Jackson, 4234 Calumet Avenue 10 00
A. A. Adams, 358 12th Street, East, Moline 1 00
Lylydale, First, Chicago, W. W. White, 9400 Perry 10 00
New Zion, Carbondale, R. F. Hockenhull, 308 East Larch Street 10 00
Mt. Zion, Chicago, A. J. Johnson, 4250 St. Lawrence Avenue 10 00
Mt. Zion, Chicago, Wm. Davis, 1251 West 110th Place 10 00
Mt. Zion, Chicago, Wm. Davis, $50,000 Rally Drive 10 00
Shiloh Association, B. F. Laden, 118 East 30th Place, Chicago 25 00
Greater Salem, Chicago, W. L. Petty, 4641 So. State 10 00

INDIANA

Mt. Zion, Michigan City, M. H. Raspbury, 714½ W. 6th Street $ 10 00
Friendship, Gary, G. R. Beckwith, 1735 Harrison 10 00
Mt. Zion, Indianapolis, E. L. Harrison, 1026 Roache Street 10 00
Zion, Evansville, J. M. Caldwell, 502 S. E. 10th Street 10 00
Trinity, Gary, W. H. Thomas, 413 E. 20th Street 10 00
Second, Indianapolis, J. A. Hall, 219 W. North Street 10 00
First, Gary, C. E. Hawkins, 2440 Adams Street 10 00
Second, Terra Haute, B. C., Winchester, 1406 Oak Street 10 00
Antioch, Indianapolis, W. E. Ramsey, 220 W. 21st 10 00
25th Street, Indianapolis, J. B. Carter, 452 W. 25th Street 10 00
St. Paul, Gary, W. F. Lovelace, 2553 Washington Street 10 00
Liberty, Evansville, L. S. Smith, 521 E. Gum Street 10 00
Mt. Zion, Hammond, Wm. Davis, 1251 W. 110th Place 10 00
Gr. Ebenezer, Indianapolis, A. Y. Smith, 435 W. North Street 10 00
Zion, East Chicago, L. Mitchell, 3939 Drummond Street 10 00
17th Street, Indianapolis, F. Jefferson, 2161 N. Capitol 10 00
Antioch, East Chicago, L. T. Lewis 10 00
First, E. Chicago, T. S. Saunders, 4901 McCook Avenue 25 00
Northern Assn., P. L. Riggins, Moderator, 2585 Van Buren, Gary 10 00
Van Buren, Gary, P. L. Riggins, 2585 Van Buren Street 10 00
Zion, Gary, W. C. Simmons, 2164 Moss Street 10 00
Galilee, Gary, D. G. Lewis, 304 W. 11th St. 10 00

Second, Bloomington, M. M. Porter, 509 W. 8th Street	$ 10
Second, Bloomington, $50,000 Rally Drive	5
Indiana General Convention S. S. Reed, President, 1412 East 17th Street Indianapolis	100
First, Individual, Gary, J. H. Garnett, 2300 Adams	10
King Solomon, Moorhead, W. M. Porter	10

IOWA

Iowa, Nebraska, and South Dakota Association, G. W. Robinson, Moderator, 1009 W. 12th Street, Des Moines	$
Corinthian, Des Moines, G. W. Robinson, 1009 12th Street	10
Mt. Zion, Sioux City, G. A. Barke, 217 W. 6th Street	
Shiloh, Des Moines, J. L. Lucas, 506 Sheridan Avenue	
J. L. Lucas, $50,000 Rally Drive (personal)	
Third, Davenport, B. H. Hunter, 117 E. Pleasant Street	
Union, Des Moines, J. W. Tutt, 1446 Buchanan Street	10
Mt. Olive, Sioux City, J. H. Patten, 602 Morgan	10
Mt. Olive, Des Moines, C. B. Wheeler, 1321 Fremont Street	
Tabernacle, Council Bluff, W. M. Clayton	
Second, Des Moines, J. M. Eaves, 1025 12th Street	
St. John, Des Moines, J. M. Eaves, 1025 12th Street	
Mt. Hebrew, Des Moines, L. G. Garrett, 1000 13th Street	
Second, Ft. Madison, J. W. Harris, 726 Avenue, C.	
Mt. Carmel, Waterloo, C. W. Turner, 215 Cottage Avenue	

KANSAS

Southeast District Association, $50,000 Rally Drive	$ 10
Southeast District Association, J. T. Elias, Moderator, 122 West Park, Pittsburgh	
Shiloh, Neosha, J. E. Brown, 24 Ransom, E. H. Scott	10
Maple Street, Independence, C. Teal, 719 S. 18th Street	
Second, Junction City, G. T. Rainey, 920 W. Clay Street	10
State Convention, J. E. Douglas, President, 1448 W. Moseley, Wichita	100
Shiloh, Topeka, C. A. Pugh, 1201 W. 11th Street	10
Pleasant Green, Kansas City, C. C. Harper, 211 N. 5th Street	10
Calvary, Coffeyville, A. W. Ross, 404 E. 6th Street	10
Second, Topeka, M. J. Burton, 418 W. Laurant Street	10
St. Mary's, Wichita, J. E. Douglass, 1118 N. Moseley	10
Stranger's Rest, Kansas City, A. Washington, 2204 N. 5th St.	
Neosha Valley, Paola, J. A. Rucker, Moderator	
Eighth Street, Kansas City, I. H. Henderson, Eighth and Oakland	
Second, Argentine, G. W. Barnes, 24 Ruby Street	10
Metropolitan, Kansas City, J. A. Moore, 1964 Thompson Street	
New Hope, Parsons, A. L. Gardner, 615 S. 23rd Street	
Calvary, Wichita, J. W. Hayes, 615 Wabash	10
Ninth St., Lawrence, B. L. Whiteman, 1845 Kentucky St.	10
Antioch, Topeka, Mrs. Sarah Malone, delegate, 1106 Washington	10
First Lawrence, W. A. Scott, 118 East White Oak, Independence, Mo.	10

KENTUCKY

Fifth St., Louisville, W. A. Jones, 3319 Grand	$ 10
Calvary, Louisville, W. P. Offutt, 2309 W. Chestnut St.	10
First, Covington, F. C. Locust, 116 9th St.	
First, Erlanger, Ed Smith, 1024 Russell Avenue, Covington	
Beargrass, Louisville, C. H. Owens, 631 Hill St.	1
Virginia Avenue, Louisville, A. H. Shumake, 3433 Virginia Ave.	
Second, Cadiz, Wm. Holloway, General Delivery	
Little Zion, Louisville, C. J. Cunningham, 4012 Greenwood	

Green Street, Louisville, H. W. Jones, 521 E. Gray St.	$ 10 00
Mt. Olive, Fleming, R. A. Beal, Box 33	10 00
Macedonia, Cynthiana, W. D. Mason, 119 Poplar	10 00
Second, Ghent, M. H. Gant	10 00
West Chestnut St., Louisville, Wm. Johnson, 900 W. Chestnut	10 00
Portland, Louisville, L. A. Offutt, 2710 Lytle St.	10 00
Harrison Street, Paducah, J. M. Stevenson, 1126 Harrison St.	10 00
Zion, Louisville, W. H. Craighead, 3608 Kirby St.	10 00
Mt. Lebanon, Louisville, Wm. H. Ballew, 2222 W. Chestnut St.	10 00
Elkhorn and Sandy Valley Association, R. A. Beal, Moderator, Box 33, Fleming	15 00
First, Lexington, J. H. Gilbert, 457 Chestnut Street	5 00
Alpha, Hopkinsville, L. L. Scott, 1013 E. First	5 00
[illegible] Street, Lexington, J. W. Gibson, 689 Georgetown	10 00
[illegible] E. Nutter, Lexington, personal, First Baptist Church	10 00

LOUISIANA

Saint Rest, Shreveport, H. R. Griffin, Sr., 1738 Weinstock	$ 10 00
Marion, Sterlington, A. L. Carpenter, Box 388	10 00
Greater Antioch, New Orleans, A. C. Moore, 840 Sixth	10 00
Magnolia, Bastrop, E. E. Hollis, P. O. Box 202	10 00
Evergreen, Shreveport, J. E. Evans, 1450 Jordan Street	10 00
Avenue, Shreveport, L. Allen, Jr., 1416 Milam, deceased	10 00
Midway, No. 2, Shreveport, W. J. Jones, 2136 Stonewall St., Queensboro Station, Box 34	10 00
Shiloh, Shreveport, H. S. James, 1951 Poland	10 00
Little Union, Shreveport, C. A. W. Clark, 2017 Looney	10 00
Macedonia, St. Joseph, J. P. Reed	5 00
First African, New Orleans, R. W. Coleman, 2223 Soniat	10 00
Rose of Sharon, Alexandria, J. W. White, 619 Lee	10 00
Macedonia, Royville, M. C. Cooper, Box 130, Wisner	10 00
Louisiana State Convention, T. A. Levy, Rosedale	100 00
St. Mary, Jonesville, G. L. Washington, Box 73, Vidalia	10 00
Riverside, Monroe, H. Y. Bell, Box 28, Winnfield	10 00
First Emanuel, Baton Rogue, A. H. Landry, 938 S. 10th Street, (personal)	10 00
Mt. Zion, Baton Rouge, J. A. Bacoats, Leland College, Baker	10 00
New St. John, Baton Rouge, E. D. Billups, Box 1252	10 00
Greater New Guide, T. A. Levy, 1816 Gracy, Baton Rouge	10 00
St. Joe, Rayville, H. B. Bland, Box 85	10 00
First Colored, Lake Providence, G. W. Owens, Box 1642	10 00
Ebenezer, Minden, J. A. Moore, Box 521	10 00
St. John, Baton Rouge, G. T. Carter, 110 Tyler	10 00
St. Philip, New Orleans, S. A. Horton, 1323 S. Robertson St.	10 00
Morning Star, Crowley, H. C. Ross, 509 Avenue C	10 00
St. Marks Fourth, New Orleans, E. C. Thomas, 631 S. Prieur St.	10 00
St. Joseph, Monroe, J. H. Housley, 509 11th St.	10 00
Second Good Hope, Marrero, G. W. Williams, 4903 4th Street	10 00
Holly Grove, Monroe, J. H. Allen, 1101 Desaird St.	10 00
Mt. Zion, Lake Providence, S. A. Cooper, R. I, Box 22	10 00
Ebenezer, New Orleans, M. Lewis, Sr., 2415 So. Claiborne	10 00
Mt. Calvary, New Iberia, F. M. Boley, 431 W. Madison	10 00
Second Zion, New Orleans, G. H. Hendricks, 1423 S. Prieur St.	10 00
Greater Mt. Zion, New Orleans, S. A. Duncan, 1412 S. Rampart	10 00
Pilgrim Rest, New Orleans, S. A. Duncan, 1412 S. Rampart	10 00
Nazarene, Baton Rouge, T. R. Provost, 1725 Boyd	10 00
St. Paul, Gilbert, W. H. Dudley, Box 201 Warren, Arkansas	10 00
New Rock Valley, Gibsland, R. A. Mayfield	10 00
Evergreen, Lake Charles, W. J. Moore, 1013 Church Street	10 00
Mt. Zion, Donaldsonville, E. J. Ellis	10 00

New Zion, New Orleans, A. L. Davis, Jr., 2016 Second Street ..... $ 10
New Mt. Ollie, Jonesville, H. P. Jenkins, Box 142 10
True Vine, Ferriday, J. A. Franklin 10
Mt. Everest, New Orleans, J. J. Bell, 2902 Belmont Pl. 10
First, Shreveport, J. P. Powell, R. 1, Box 335 10
St. John, Bastrop, H. S. Carradine, Box 153, Rayville 10
Mt. Canaan, Shreveport, O. P. Smith, 115 Leroy Street 10
First African Temple, New Orleans, J. A. Bingaman, 1203 South Telemachus Street 10
St. Phillip, New Orleans, S. A. Horton 1323 So. Roberts 10
Second, New Orleans, P. W. Raphael, 8929 Fig St. 10

MARYLAND

Mt. Bethel, Assn., J. Gray, Moderator, 1312 Riggis Ave., Baltimore .. $ 25
Wayland, Baltimore, W. J. Winston, 1500 Madison Ave. 10
St. Paul, Baltimore, G. A. Crawley, 1418 E. Biddle St. 10
Morning Star, Baltimore, G. J. Garnell, 621 N. Carrollton Avenue 10
Enon, Baltimore, A. J. Payne, 709 Dolphin St. 10
Union, Baltimore, J. T. Biddle, 340 W. Dolphin St. 10
United Missionary Association, G. Crawley, Moderator, 1418 East Biddle Street, Baltimore 25

MASSACHUSETTS

Union, Cambridge, F. H. Davis, 348 Concord Ave. ..... $ 10
United Baptist Convention, F. H. Davis, President, 348 Concord Avenue, Cambridge 50

MICHIGAN

Calvary, Detroit, J. H. Mastin, 2948 E. Lafayette ..... $ 10
Union Second, River Rouge, E. C. Copeland, 478 Holford 10
Church of Our Father, Detroit, E. M. Knigler, 1962 Madison 10
King Solomon, Detroit, P. L. Herod, 575 E. Kirby Street 10
Messiah, Detroit, W. G. Scott, 2616 E. Fort 10
New Salem, Detroit, C. H. Walker, 3738 Dubois 5
Union District Association, S. J. Glover, Moderator, 1519 East Lafayette Street, Detroit 25
Morning Star, Detroit, S. J. Glover, 1519 E. Layfayette 10
Wolverine, State Convention, E. L. Todd, 321 E. Michigan, Battle Creek 100
Second, Battle Creek, E. L. Todd, 321 E. Michigan 10
New Mt. Moriah, Detroit, J. S. Murray, 7684 Bryden 10
Zion, Saginaw, C. L. Schallien, 524 North 5th Street 10
St. James, Detroit, W. C. Barnett, 1308 Madison 10
Peoples, Detroit, O. C. Thomas, 2927 McDougall 10
Metropolitan, Detroit, A. C. Williams, 5434 Hastings 10
Shiloh, Detroit, J. H. Hankerson, 5726 Vancourt Street 10
East Lake, Detroit, C. J. Gadson, 386 Clairpoint 10
Bethel, Albion, P. L. Perkins, 104 Dalrymple 10
Second, Detroit, R. L. Bradby, 441 Monroe 10
Second, Detroit, $50,000 Rally Drive 10
Peace, Detroit, L. T. Clay, 300 East Canfield 10
Second, Inkster, O. B. Jones, 4000 Moore Street 10
Tabernacle, Detroit, R. H. Pittman, 6084 Woodrow 10
Second, Detroit, F. A. Williams, 6343 Beechwood 10
Mt. Olive, Saginaw, W. G. Wilson, 1134 N. 4th St. 10
Mt. Olive, Detroit, H. E. Owens, 1359 E. Canfield 10
First, Detroit, A. L. Merritt, 4018 Milford, Apt. B-8 10
Corinthian, Detroit, E. Jackson, 3051 Yeman 10

New Mt. Zion, Detroit, J. S. Williams, 3018 Chene Street ..... $ 10 00
Shiloh, Detroit, S. D. Ross, 594 Mt. Vernon 10 00
S. D. Ross, $50,000 Rally Drive 5 00
Tabernacle, Saginaw, F. C. Jones, 1616 Sanford 5 00
St. Paul, Battle Creek, R. B. Amos, 197 So. Washington 10 00
New Light, Detroit, A. M. Martin, 6102 28th Street 10 00
First, Detroit, J. S. Williams, 3618 Chene 10 00
Trinity, Pontiac, E. D. Broyles, 44 Lake Street 10 00
First Institutional, Hamtramck, B. B. Wright, 17850 Mitchell 10 00
Second, Monroe, P. A. Pinckey, 6003 Northfield, Detroit 10 00

MINNESOTA

Pilgrim, St. Paul, L. W. Harris, 719 St. Anthony Avenue ..... $ 10 00
Pilgrim, St. Paul, $50,000 Rally Drive 5 00
Bethesda, Minneapolis, W. E. Wadlington, 2737 11th Avenue, So. 10 00
Union, Minneapolis, H. W. Bolts, 600 8th Avenue, N. 10 00

MISSOURI

St. Paul, Kansas City, R. B. Wood, 2106 Highland Street ..... $ 10 00
Second, Mexico, C. E. Richards, 609 Railroad 10 00
Pasco, Kansas City, D. A. Holmes, 2143 East 24th Street 10 00
Second, Independence, W. A. Scott, 118 East White Oak 10 00
Park Avenue, Kansas City, L. D. Revoal, 2310 A Park Avenue 10 00
Pleasant Green, St. Louis, G. H. Pruitt, 4546 Kennerly Avenue 10 00
Jersey Seal, St. Louis, R. Brown, 1419 N. Jefferson Avenue 10 00
Highland, Kansas City, S. C. Doyle, 17 Tracey 10 00
Centennial, St. Louis, B. J. Perkins, 4202 Finney Ave. 25 00
Berean Association, M. Owens, 4367 Enright Avenue, St. Louis 10 00
Shiloh, Charleston, J. M. Washington, 304 Brooklyn St. 10 00
St. James, Kansas City, R. L. Lillard, 4043 Mill St. 10 00
True Vine, Kansas City, R. E. Holland, 2450 Olive Street 10 00
Galilee, Kansas City, A. W. Spiller, 1970 N. 5th 10 00
Morning Star, Kansas City, A. B. Simmons, 2612 Brooklyn 10 00
Pilgrim Rest, St. Louis, E. R. Williams, 2817 Gamble St. 10 00
First, Versailles, L. D. Hardeman, 608 Monroe, Jefferson City 10 00
First, Sikeston, W. M. Mills 10 00
First, Sikeston, $50,000 Rally Drive 5 00
St. John, Pine Knob, letter returned, no P. O in State 10 00
Prince of Peace, St. Louis, E. McDonald, 2804 Dayton St. 10 00
Corinthian, St. Louis, W. F. Summerville, 3101 Lawton Street 10 00
Star of Bethel, St. Louis, H. H. Humes, 1100 N. Taylor Street 10 00
Rev. John Goins, Kansas City, 2010 E. 11th Street 10 00
First, Clayton, W. L. Rhodes, 216 Coleman Avenue 10 00
Greater Mt. Carmel, Carruthersville, C. P. Perkins, 414 East 14th Street .. 10 00
First, So. Kinlock, W. L. Johnson, P. O. Box 79 ..... 10 00
Pleasant Hill, Poplar Bluff, G. W. Broughton, 924 Alice Street 10 00
Rev. Z. Baltimore, St. Louis, 3038 Bell Avenue 10 00
Univett, St. Louis, L. M. Johnson 10 00
First, St. Louis, J. M. Bracy, 3410 Franklin 10 00
Second, Kansas City, S. W. Bacote, 2459 Tracey 10 00
Northern, St. Louis, W. M. Munger, 514 Ewing Street 10 00
Mt. Zion, St. Louis, J. M. Baker, 2765 LaSalle St. 10 00
Emanuel, St. Louis, E. Little, 2620 Dayton St. 10 00
Memorial, St. Louis, E. A. Williams, 3619 Finney Avenue 10 00
Greater Fairfax, St. Louis, J. D. Howard, 3733 Finney Avenue 10 00
New Hope, Brentwood, L. K. Oden, 8604 Rose Avenue 10 00
Metropolitan, St. Louis, B. J. Perkins, 4202 Finney Avenue 25 00
Antioch Association, W. L. Johnson, P. O. Box 79, So. Kinlock .....

MISSISSIPPI

Holly Grove, Arcola, J. F. Redman, 1631 Alexandria Street, Greenville	$10 00
St. Paul, Greenville, C. Perkins, 326 Poplar	10 00
Mercy Seat, Greenville, L. J. Jordan, 1412 Alexander Street	10 00
Peters Rock, Bolivar, W. M. President, Box 323 Shelby	5 00
Mt. Zion, Clarksdale, J. H. Kyles, Box 335 Shelby	10 00
Pearlie Grove, Jackson, T. H. Walker, 715 New Orleans Street, Hattiesburg	10 00
St. James, Swan Lake, W. D. Jude, Coahoma	10 00
Mt. Moriah Union District Association, C. P. Bohannon, Moderator, 211 Clay Street, Grenada	25 00
First, Coahoma, S. L. Jones, 822 Ashton Avenue, Clarksdale	10 00
Sardis East Association, J. R. Person, Loxahoma	25 00
Second, Starkville, E. M. Wicks, 227 Louisville Street	10 00
Pleasant Grove, Columbus, C. M. Howard, 1301 N. 7th Street	10 00
Providence, Columbus, R. M. Prowell, 130 11th Avenue, South	10 00
Springhill, Tupelo, O. W. Lenoir, Box 23	10 00
Strong Hill, Columbus, R. M. Prowell, R. 4, Box 252	10 00
Pleasant Valley, Inverness	10 00
Madison County Association, W. L. Jones, 427 South Liberty Street, Canton	25 00
Leflore County Association, A. W. Moore, 107 E. Percy Street, Greenwood	25 00
New Salem, Yazoo City	10 00
First, Monroeville, N. H. Smith	10 00
Belgrove, Clarksdale, E. G. Mason	10 00
Aaron, Shelby, Wm. Lee	10 00
First, Mound Bayou, A. D. Purnell	10 00
Union Chapel, Tallulah, G. H. Hinkins, Box 325	10 00
Strangers' Home, Greenwood, M. Peterson, Clarksdale	10 00
Wolf Lake, Jackson, C. D. Brown, 128 E. Cohen St.	10 00
New Foundation, Craig, M. C. Saunders, Vicksburg	10 00
Mt. Pleasant, Greenwood, A. D. Frazier, 617 Avenue H	10 00
Gospel Temple, Shaw, H. G. Gardner	10 00
Mt. Bethel, Vicksburg, M. C. Saunders, 1709 Lane	10 00
St. Paul, Greenville, H. H. Humes, 703 Nelson	10 00
Pilgrim Green, Tallulah, E. D. Singleton, Box 901	10 00
St. James, Greenville, J. C. Hazzard, Moore Street	10 00
Rosehill, Natchez, A. A. Cosey, Vicksburg	10 00
King Solomon, Yazoo City, G. R. Session, R. 2, Box 41	10 00
Strangers' Home, Shaw, E. L. Drew, P. O. Box 428	10 00
Mt. Zion, Vicksburg, D. L. Clifton, 730 Alama St.	10 00
New Zion, Tunica, W. H. Recvely, Clarksdale, 1001 6th, Clarksdale	10 00
New Zion, Greenwood, A. W. Moore, 107 East Percy	10 00
Lone Pine, Ludlow, M. H. Calhoun	10 00
College Hill, Canton, W. L. Jones, 427 South Liberty	10 00
Aaron, Shelby, Wm. Lee	10 00
Palo Alto Association, B. J. Sykes, 306 Dison Avenue, Memphis, Tenn.	25 00
Asia, Lebanon, R. B. Gayden, Lexington	10 00
Mt. Zion, Belzoni, J. W. Gayden	10 00
Clark Street, Jackson, E. M. H. Bradley, R. 2 Box, 144	10 00
St. John, Greenville, M. M. Morris, 206 N. Edison Street	10 00
Friendship, Coahoma, W. D. Jude, Box 111	10 00
New Jerusalem, Eudora, J. V. Haywood, Box 623	10 00
Rev. L. M. Robinson, Bolton	5 00
Mt. Carmel, Hattiesburg, A. L. Perkins, Livingston, Ala.	10 00
Zion Traveler, Clarksdale, R. L. Reynolds, 653 McKinley	10 00
Union, Meridian, B. W. Coates, Box 1241	10 00
St. Mark, Corinth, G. W. Lucas, P. O. Box 182	10 00

Jackson Street, Vicksburg, A. W. Wilson, 1006 Second St.	$ 10 00
Mt. Carmel, Greenville, L. R. Chandler, Inverness	10 00
Belzoni Chapel, Belzoni, L. R. Chandler, Inverness	10 00
Mt. Olive, Cannonsburg, P. E. Frisby	10 00
Jackson Street, Jackson	10 00
Greater Macedonia, Natchez, J. J. Bell, P. O. Box 301	10 00
New Jerusalem, Friar Point, L. F. Johnson, Box 402	10 00
Berean, Greenwood, O. W. Lenoir, Box 171	10 00
Jerusalem, Mound Bayou, P. J. Yancy, 507 Peach Street, Greenville	10 00
Friendship, Edwards, W. P. Whitfield, 709 Poindexter St.	10 00
N. Morning Star, Greenville, W. M. Walton, 529 Redbud St.	10 00
St. Paul, Pace, H. D. Smith, P. O. Box 56	10 00
Star of Bethlehem, Greenville, R. C. Anderson, Wilczinski Street	10 00
Locust Grove, Greenwood, A. B. Wood, Box 47, Vaiden	10 00
Bell Flower, Winona, A. L. Hill, Box 503	10 00
Mt. Calvary, Jackson, W. P. Whitfield	10 00
St. Thomas, Lamont, H. T. James, Eudora	10 00
King Solomon, Moorhead, A. A. Cosey, Vicksburg	10 00
Pilgrim Progress, Meridian, I. S. Pettus, 1908 31st Avenue	10 00
Mt. Carmel, Pelahatchie, R. B. Ooten, Lawrence	10 00
New Hope, Meridian, L. Beard, 3017 11th Street	10 00
Missionary Union, Columbus, W. H. Davidson, P. O. Box 18	10 00
Tulane, Yazoo City, J. P. Sanders, Box 427	10 00
Mt. Carmel, Greenwood, J. W. Terrell, 319 Scott St.	10 00
Farish Street, Jackson, C. A. Greer, 912 N. Farish St.	10 00
Mt. Sinai, Lexington, J. A. Johnson, Box 441	10 00
Kosciusko, Kosciusko, N. B. Brooks, 126 Gregory St.	10 00
East Mt. Olive, Clarksdale, R. C. Gallion, 219½ 4th Street	10 00
Northeast Mississippi State Convention, E. M. Wicks, Pres., 222 Louisville Street, Starksville	10 00
Mt. Olive, Brookville	10 00
Pilgrim Rest, Shuqualak, E. D. Harrison, R. 1, Box 80	10 00
Antioch, Starksville, J. E. Stewart, P. O. Box 101	10 00
16th Section, West Point, O. J. Turner, Box 202	10 00
Mt. Moriah, Louisville, C. N. Eiland	10 00
East Jerusalem, Laurel, J. A. Ratliff, Hattiesburg, 805 Atlanta	10 00
Fredonia, Tunica, I. H. Harden, Box 566	10 00
Mt. Bethel, Gulfport, J. G. McQueen, Jr., 2912 21th St., Greenville	10 00
Springhill, Vicksburg, M. M. Morris, 206 N. Edison St., Greensville	10 00
Mt. Pisgah, Sidon, J. W. Gayden, Belzoni	10 00
Sunflower, Inverness, P. E. Frisby, Cannonsburg	10 00
Second, Brooksville, J. B. Webb, 824 Marechal Niel, Memphis, Tenn.	1 00
Rev. G. W. Holden, Magnolia, donation	10 00
St. Paul, Natchez, P. C. Curtis, 210 St. Mary St.	1 00
B. W. Coats, $50,000 Rally Drive	

NEBRASKA

James S. Anderson, Omaha, 2709 Charles Street	$ 5 00
Bethel, Omaha, C. Q. Hickerson, 5416 So. 29th Street	10 00
Bethel, Omaha, $50,000 Rally Drive	5 00
Pilgrim, Omaha, G. E. Stevenson, 2708 Caldwell	10 00
Zion, Omaha, M. K. Curry, 2526 Grant Street	10 00
Mt. Moriah, Omaha, F. P. Jones, 2422 Ohio Street	10 00
New Era State Convention, F. P. Jones, Omaha, 2422 Ohio Street	30 00
Mt. Zion, Lincoln, C. H. Nicks, 920 S. 12th Street	10 00
Tabernacle, Omaha, Wm. Clayton, 1713 Jackson	5 00

NEW JERSEY

Hopewell, Newark, H. T. Borders, 11 Milton St.	$ 10 00
St. Paul, Montclair, J. H. Billups, 128 Maple Ave.	10 00

Shiloh, Plainfield, Wm. A. Johnson, 515 W. 4th Street	$ 30
Union Baptist Temple, Atlantic City, F. M. Story, 226 North South Carolina Avenue	10
Ocean Avenue, Jersey City, F. W. Means, 373 Forrest Street	10
Union Baptist, Morristown, G. L. Harris, 14 Thompson St.	
Shiloh, Atlantic City, C. L. Aiken, 137 W. Edgewater Avenue, Pleasantville	
Salem, Jersey City, H. G. Pope, 38 Oak Street	
St. John, Camden, G. D. Griffin, 2027 So. 9th Street	30
Ebenezer, Orange, W. T. Watkins, 175 Oakwood Place	10
Progressive Tabernacle, Pleasantville, R. C. Jeter, P. O. Box 133	50
Mt. Pisgah, Asbury Park, E. D. Crawley, 20 DeWitt Avenue	70
Zion Hill, Newark, J. A. Pullins, 26 Grant Avenue, Kearney	50
Union, Orange, M. C. Ivory	15
Mt. Calvary, Newark, A. L. Davis, 179 Court St.	50
Zion, Jersey City, W. A. Epps, 521 Bramhall Avenue	30
Bethel, Jersey City, T. H. White, 178 Wilkerson Avenue	
Middlesex Central Association, C. H. S. Walkins, 534 N. Fifth Street, Newark	25
Bethesda, Newark, C. T. Wilcher, 34 N. 5th St.	10
North Jersey Association, C. T. Wilcher 34 North Fifth Street, Newark	25
Second, Long Branch, L. K. Jackson, 52 Liberty	
Bethany, Newark, Wm. P. Hayes, 272 So. 6th Street	30
Tenth Street, Camden, C. H. Churn, 873 Chelton Avenue	20

NEW YORK

First, Long Island, J. C. Robinson, 276 Jackson Ave.	$ 30
Bethany, Brooklyn, K. L. Warren, 374 Sumner Ave.	10
Friendship, Buffalo, T. Davis, 232 Jefferson Ave.	10
Trinity, Buffalo, J. T. Sparks, 339 Pratt St.	
Trinity, Buffalo, $50,000 Rally Drive	
Ebenezer, Flushing, J. H. Mitchell, 3606 Prince St.	10
First, Glen Cove, L. E. Baker, c. o. S. T. Eldridge, 1641 Bergen Street, Brooklyn	20
Mt. Olivet, New York City, O. C. Maxwell, 1980 7th Avenue	10
Ebenezer, Poughkeepsie, T. J. Jenkins, 11 Winnikee Ave.	10
Macedonia, Mt. Vernon, R. Nelson	20
Morning Star, Albany, M. S. Hunter	10
Union, New York City, G. H. Sims, 131 131st St.	10
Shiloh, New Rochelle, W. H. Slater	10
Union, Hempstead, L. J. Thompson, 11 Hastings Place	10
Amity, Jamaica, J. R. Moore, 164-19-108 Ave.	10
Metropolitan, New York, W. A. Brown, 1925 7th Ave.	10
Bethesda, New Rochelle, J. R. Henderson, Winyah Ave. at Guion Place	10
Bethesda, New Rochelle, $50,000 Rally Drive	10
Macedonia, New York City, A. L. Hughes, 296 W. 142nd St.	
River View, Cocymans, N. C. Staggers.	
Canaan, New York City, E. M. Moore	
First, Far Rockaway, T. F. Owens	
Walker Memorial, New York City, J. W. Saunders, 1980 7th Ave.	10
Universal, Brooklyn, W. B. M. Scott, 419 Stuyvesant Ave.	10
Holy Trinity, Brooklyn, T. S. Harten, 443 Franklin St.	10
Berean, Brooklyn, S. T. Eldridge, 1641 Bergen St.	10
First, Corona, J. B. Crocker	10
Brown Memorial, Brooklyn, G. W. Thomas, 148 W. 118th, New York	10
New York Convention, G. H. Sims, 131 W. 131st St., New York	100
Concord, Brooklyn, J. B. Adams, 170 Halsey St.	10

ntral, New York, C. R. Walker, 40 E. 132nd St.	$ 10 00
iloh, Rockdale Center, M. M. Day	10 00
st, Long Island, J. C. Robinson, 276 Jackson Ave.	10 00

NORTH CAROLINA

st Nazareth, Asheville, W. C. Brown, 3 Walton St.	$ 10 00
st, Raleigh, O. S. Bullock, 310 E. Davis St.	10 00
st, Wilmington, J. J. Howze, 803 Red Cross	10 00
ood, Durham, C. E. McLester, 1309 Morehead Ave.	5 00

OHIO

t Mt. Olive, Cleveland, J. E. A. Wilson, 2228 E. 74th St.	$ 10 00
manuel, Cleveland, B. R. Lawson, 2395 E. 79th St.	10 00
thany, Cleveland, R. M. Caver, 7100 Kinsman	10 00
v. M. McKinney, Toledo, 1020 Washington St.	2 00
s Bethlehem, Cleveland, B. F. Collins, 6504 Woodland St.	5 00
ogressive Association, J. W. Ribbins, 2234 E. 30th St., Cleveland	25 00
io State Conv., J. F. Walker, 3240 Beresford Ave., Cincinnati	100 00
Calvary, Cleveland, J. D. Kent, 2196 E. 49th Street	10 00
ntral, Toledo, W. J. Stephenson, 453½ Pinewood	10 00
elation, Cincinnati, M. W. Robinson, 1558 John Street	10 00
naan, Cleveland, E. M. Moore, 14705 Ohio Avenue	10 00
ion, Youngstown, J. D. Jones, 544 Lincoln St.	10 00
w Bethel, Youngstown, R. J. Bailey, 325 W. Myrtle	10 00
st Hartwell, Cincinnati, E. D. Fuller, 433 Chestnut St.	10 00
Zion, Toledo, E. Benton, 216 John R. St.	10 00
tropolitan, Cincinnati, J. Franklin Walker, 3240 E. Beresford	10 00
riathian, Dayton, W. G. Thomas, 118 Gold St.	10 00
ond, Farrell, Pa., C. R. Boyd, 1116 Market Ave.	10 00
endship, Massillion, E. Wm. Wright, 883 Walnut St., S. E.	10 00
ovidence, Cleveland, J. W. Ribbins, 2234 E. 30th St.	10 00
w Prospect, Cincinnati, Wm. Ferrell, 422 Clinton St.	10 00
Zion, Youngstown, W. A. Clark, 909 Rose St.	10 00
st, Wellsville, Wm. M. Oglesby, 1403 Center	10 00
edstone, Youngstown, J. H. Britt, R. F. D. No. 1, Hubbard	10 00
Gilliam, Cleveland, W. L. Engram, 2368 E. 61st St.	10 00
Lebanon, Cleveland, C. Holmes, 2293 E. 103rd St.	10 00
Tabor, Cincinnati, M. C. Coleman, 946 W. 9th St.	10 00
Sinai, Cincinnati, Wm. Frisby, 1718 Hughes St.	10 00
Paul, Cleveland, C. Stewart, 5712 Ensign St.	10 00
hlehem, Cincinnati, L. R. Mitchell, 827 Halhaway	10 00
thany, Columbus, L. R. Walker, 1389 Summitt St.	10 00
Herman, Cleveland, B. L. Fuller, 2626 E. 61st St.	10 00
n, Xenia, P. H. Hill, 331 E. Market	10 00
ird, Toledo, C. K. Stalnaker, 366 Woodland St.	10 00
Paul, Toledo, J. Smith, 203 Mitchell St.	10 00
John, Springfield, J. F. Green, 501 S. Center St.	10 00
endship, Toledo, E. J. Richardson, 565 Dorr St.	10 00
erly Hill, Cleveland, M. F. Washington, 2326 E. 93rd St.	10 00
y Street, Columbus, C. H. Harris, 610 Mt. Vernon	10 00
nity Second, Cincinnati, W. M. Harris, 5307 Ward St.	10 00
ion, Columbus, M. A. Trier, 1434 E. Long St.	10 00
w Hope, Cincinnati, J. M. Stephens, 746 W. 8th St.	10 00
Olive, Cincinnati, W. M. Smith, 814 Hopkins St.	10 00
ernacle, Dayton, J. W. Broadus, 1227 Home Ave.	10 00
Olivet, Columbus, L. H. Johnson, 603 E. Mound St.	10 00
ich, Columbus, S. F. Ray, 415 Lexington Ave.	50 00
loh, Cleveland, A. L. Boone, 2234 E. 81st St.	

Rev. E. N. Williams, 2298 E. 100th St., Cleveland $ 1 00
Holy Trinity, Cleveland, Wm. M. S. McCutcheon, 7915 Townsend Ave. 2 00
Mt. Haven, Cleveland, C. H. Crable, 2223 E. 43rd St. 10 00
Ohio Gen. Association, C. F. Isom, 106 Lexington Ave., Columbus 30 00
First, Cincinnati, E. Jones, 6316 Betts Ave. 10 00
Antioch, Cincinnati, W. H. Williams, 830 Lincoln Ave. 10 00
Mt. Zion, Springfield, S. A. Hall, 909 W. Grand Ave. 10 00
Second Mt. Sinai, Cleveland, D. W. Hill, 2225 E. 86th St. 10 00
Mt. Olive, Akron, J. I. Monroe 10 00
Antioch, Cleveland, W. H. McKinney, 2196 E. 100th St. 10 00
Zion Baptist, Dayton, H. L. McNeal, 40 Sprag Ave. 10 00
Beulah, Columbus, J. H. Kelly, 500 N. 20th St. 5 00
Mt. Zion, Lockland, M. Coleman, P. O. Box 101, Glendale 10 00
Liberty, Cincinnati, A. Dutton, 151 Mason St. 10 00

OKLAHOMA

First, Tulsa, Wm. P. Mitchell, 410 N. Elgin $ 10 00
Shiloh, Oklahoma City, J. T. Austin, 3 S. Brower 10 00
Paradise, Tulsa, A. L. Branch, 509 E. King St. 10 00
Eastern Star, McAlester, J. W. Green, 10 00
Mt. Calvary, Muskogee, W. A. Washington, 632 Fondulac 10 00
Harlinsville, Tulsa, R. D. Craig 2416 N. Quincy 10 00
Macedonia, Guthrie, S. A. Clark, 1015 E. Grant St. 10 00
New Hope, Chickasha, T. F. Fisher, 110 East Missouri 10 00
Bethel, Chickasha, D. D. Jones, 926 Shephard 10 00
Fairview, Oklahoma City, S. S. Fairly, 1217 N. E. 6th St. 10 00
Tabernacle, Oklahoma City, E. W. Perry, 511 E. 3rd St. 10 00
First, Pawhuska, A. C. Chinn, 404 E. Third St. 10 00
Calvary, Oklahoma City, A. M. Johnson, 314 N. Walnut St. 10 00
St. John, Ponca City, J. P. Patterson, Box 96 10 00
First, Muskogee, J. W. Hawkins, 312 N. 5th St. 10 00
Mt. Zion, Tulsa, J. H. Dotson, 417 N. Elgin St., Tulsa 10 00
Morning Star, Tulsa, R. A. Johnson, 1444 N. Madison Place 10 00
Mt. Zion, Claremore, E. E. Burkhalter, 400 Catalayah 10 00
Creek Association, A. L. Branch, 509 E. King St., Tusla 25 00
Western Association, W. L. Humphrey, 515 E. Market, St. Louis 10 00
Chickasaw Association, H. E. Darington, Route 3, Blanchard 25 00
East Zion, Association, J. P. Patterson, Box 96, Ponca City 25 00
Oklahoma Convention, E. W. Perry, 511 E. 3rd St., Oklahoma City 100 00
St. John, Oklahoma City, J. W. Johnson, 805 N. E. 2nd St. 10 00
First, Chickasha, C. B. Newton, General Delivery 10 00
St. Andrew, Tulsa, T. H. Wicks, 1231 N. Greenwood 10 00
N. W. Creek Association, B. J. Spears, 1200 Block N. Lansing, Tulsa 25 00

PENNSYLVANIA

Ebenezer Association, T. J. King, 2517 Elba St., Pittsburgh $ 10 00
Mt. Olivet Tabernacle, Philadelphia, M. L. Shepherd, 1331 N. 57th 10 00
N. Rathblott, 311 Hardt Bldg., Philadelphia 10 00
Carron Street, Pittsburgh, P. W. Phillips, 5147 Jordan Ave. 10 00
Pine Street, Scranton, J. B. Brandon, 613 Pine St. 10 00
St. Luke, Pittsburgh, B. S. Mason, 657 Herron Ave. 10 00
St. Luke, Pittsburgh, $50,000 Rally Drive 10 00
Sixth Mt. Zion, Pittsburgh, J. C. Hairston, 512 Winfield St. 10 00
Shiloh, Philadelphia, W. H. R. Powell, 1639 Christian St. 10 00
Mt. Hebron, Philadelphia, M. W. Newsome, 1438 Wharton St. 10 00
Triedstone, Aliquippa, Wm. Harris, 157 3rd Ave. 10 00
Vine Street, Philadelphia, L. G. Carr, 5519 W. Girard Ave. 10 00
Metropolitan, Pittsburgh, J. W. Parrish, 1447 Sandusky 10 00

Mutchmore Memorial, Philadelphia, E. T. Lewis, 1730 W. Montgomery $ 10 00
Central, Pittsburgh, C. E. Talley, 7124 Vernon Blvd. 10 00
Mt. Zion, Philadelphia, J. E. W. Dyches, 4851 Brown 10 00
Zion, Philadelphia, R. J. Langston, 2304 W. Montgomery 10 00
Williams Chapel, Philadelphia, J. H. Williams, 56 N. 38th 10 00
Grace, Philadelphia, P. H. Hughes, 54 Good St. 10 00
Bethel, Aliquippa, M. L. Gayton, 3341 Ridgeway, Pittsburgh 10 00
New Bethlehem, Philadelphia, C. C. Adams, 1338 N. 58th St. 10 00
Union, Association, D. B. Russell, 7209 Monticello, Pittsburgh 25 00
Wayland Temple, Philadelphia, C. M. Smith, 1706 W. Jefferson 10 00
New Zion, Pittsburgh, G. W. Brown, (delegate), 2018 Metropolitan St., N. S. 10 00
First, Midland, J. B. Pratt, 532 Virginia 10 00
New Hope, Braddock, G. W. Harvey, 332 Hawkins Ave. 10 00
First African, Philadelphia, W. A. Harrod, 1829 Christian 10 00
Saints Memorial, Bryn Mawr, J. A. Younger 10 00
Monumental, Philadelphia, James Agee, 41st and Ludlow 10 00
Bright Hope, Philadelphia, W. H. Gray, 1844 N. 11th St. 10 00
Pennsylvania State Convention, C. C. Adams, 1338 N. 58th St., Philadelphia 100 00
Tasker St., Philadelphia, H. T. McCrary, 2215 Ellsworth St. 10 00

RHODE ISLAND

Mt. Olivet, Newport, J. O. Jackson, 79 Thames St. $ 10 00

SOUTH CAROLINA

St. Paul, Anderson, D. Campbell, 348 W. Reid St. $ 10 00
Rocky River Association, Anderson, J. C. Cowans 25 00
Wilson Calvary, Anderson, H. R. Ashbury, 378 White St. 10 00
Savannah Grove, Hartsville, H. H. Butler, Drawer 748 10 00
Jerusalem, Hartsville, H. H. Butler, Drawer 748 10 00
First Calvary, Columbia, S. S. Youngblood, 1403 Pine St. 10 00
Second Calvary, Columbia, C. H. Brown, 2406 Haskell 10 00
Forkville, Greenwood, H. A. Peterson, 420 Byrd St. 10 00
Union, Columbia, L. C. Jenkins, 1012 Harden 10 00
Morris Chapel, Greenwood, H. B. Mitchell, 529 Baptist 10 00
South Carolina State Convention, H. H. Butler, Drawer 748, Hartsville 100 00

TENNESSEE

Pleasant Green, Nashville, S. H. James, 2405½ Jefferson St., J. T. Brown $ 20 00
St. Stephen, Memphis, $50,000 Rally Drive 5 00
St. Stephen, Memphis, J. L. Campbell, 512 N. 3rd St. 10 00
15th Ave., Nashville, W. R. Murray, 409 Gay St., E. W. D. Isaac 20 00
15th Ave., Nashville, $50,000 Rally Drive 3 00
J. M. Nabrit, A. B. T. Seminary, Nashville 10 00
J. M. Nabrit, Nashville, $50,000 Rally Drive 25 00
Mt. Pisgah, Cordova, H. A. Manney, 584 Weakley St., Memphis 5 00
First, Memphis, W. E. Mack, 122 N. Rembert St. 10 00
First, Memphis, $50,000 Rally Drive 10 00
Golden Leaf, Memphis, C. S. Weeden, 1360 Kney Street 10 00
Cumberland St., Jackson, S. H. Bram, 202 Hale St. 10 00
Spruce St., Nashville, A. M. Townsend, 412 Fourth Ave., N., L. A. Bowman, L. G. Jordan 30 00
Spruce St. Nashville, $50,000 Rally Drive 10 00
Riverside Association, Memphis, H. B. Brunson, 274 S. Orleans 25 00
Friendship Association, J. L. Campbell, 512 North 3rd, Memphis 25 00

N. C. and C. Association J. B. Turner, 826 E. 40th St., Chattanooga	$ 25 00
General Association, Memphis, A. D. Bell, 815 Alma St.	25 00
Stone River Association, Nashville, W. R. Murray, 400 Gay St.	25 00
Obion River Association, J. J. Bills, Fulton, Ky.	25 00
Aid Benevolent Association, G. W. Hayes, 746 N. Claybrook, Memphis	25 00
Memphis Association, M. C. Durham, 1320 McLemore	25 00
West Tenn. M. and E. Association, S. A. Owen, 761 Walker Ave., Memphis	25 00
West Tenn. M. and E. Association, $50,000 Rally Drive	10 00
Knoxville Association, M. C. M. Harris, 1716 Bethel Avenue, Knoxville	25 00
White Haven Association, W. H. Mosby, 1420 Emmerson, Memphis	25 00
Salem, Memphis, W. L. Varnado, 436 Lucy Ave.	10 00
Salem, Memphis, $50,000 Rally Drive	2 00
St. John, Memphis, A. McEwen Williams, 210 Ashland St.	10 00
St. John, Memphis, $50,000 Rally Drive	5 00
Little Rock, Memphis, J. H. Johnson, 1272 Southern	10 00
J. H. Johnson, Memphis, $50,000 Rally Drive	1 00
New Bethel, Memphis, C. L. Goldsby, 610 Weakly St.	10 00
Tree of Life, Memphis, O. C. Reed, 1372 Kentucky Ave.	10 00
Canaan, Memphis, J. H. Seward, 665 Alston Ave.	10 00
Gospel Temple, Memphis, L. A. Kemp, 738 Volentine	10 00
Gospel Temple, Memphis, $50,000 Rally Drive	5 00
St. John No. 3, Tiptonville, L. Johnson, 824 8th Ave., Humboldt	10 00
First, Trenton, A. H. Rice, 217 Lane Ave., Jackson	10 00
Mt. Moriah, Memphis, H. B. Brunson, 274 S. Orleans St.	10 00
Progressive, Memphis, F. Daniels, 800 S. Fourth	10 00
Jackson Avenue, Memphis, J. Peterson, 561 Auction Ave.	10 00
Jackson Ave., Memphis, $50,000 Rally Drive	2 00
Beulah, Memphis, A. F. D. Dixon, 1249 Trezevant St.	10 00
Beulah, Memphis, $50,000 Rally Drive	2 00
Westwood, Nashville, A. A. Bennett, 2712 Heffernan St.	10 00
Metropolitan, Memphis, S. A. Owen, 761 Walker Ave.	10 00
Metropolitan, Memphis, $50,000 Rally Drive	5 00
Valentine, Memphis, W. A. Owens, 654 Jennette	10 00
West Canaan, Millington, J. B. Webb, 824 Marechal Niel	10 00
Morning Star, Humboldt, P. E. Henderson, Box 385	10 00
Monumental, Chattanooga, Wm. C. Upshaw, 820 Palmetto	10 00
Greater Gilfield, Memphis, A. L. McCargo, 692 Whittington	50 00
Rogers Memorial, Knoxville, L. A. Alexander, 1109 College St.	10 00
Philadelphia, Memphis, Hollywood Sta., W. H. Jeffries, 2340 Jeffries St.	10 00
Philadelphia, Memphis, $50,000 Rally Drive	1 00
Summerfield, Memphis, G. B. Riley, 93 Lucy St.	10 00
G. B. Riley, Memphis, $50,000 Rally Drive	1 00
First, Nashville, W. S. Ellington, 412 Fourth Ave., N.	10 00
Mt. Nebo, Memphis, R. Love, 937 Lenow St.	10 00
Mt. Nebo, Memphis, $50,000 Rally Drive	2 00
First, Nashville, R. C. Barbour, 412 Fourth Ave., N.	10 00
First, Memphis, T. O. Fuller, 506 St. Paul Ave.	10 00
T. O. Fuller, Memphis, $50,000 Rally Drive	5 00
East Trigg, Memphis, W. H. Brewster, 903 Looney Ave.	10 00
New Pilgrim, Memphis, W. H. Brewster, 903 Looney Ave.	10 00
St. Paul, Memphis, J. E. Ferguson, 22 Brookins St.	10 00
St. Peter, Memphis, H. W. Perry, 61 Polk St.	10 00
H. W. Perry, Memphis, $50,000 Rally Drive	1 00
Oak Spring, Kerrville, W. H. Hammond	70 00
Promise Land, Greenwood, C. M. Moore, 1000 Av. F.	10 00
First, Memphis, L. O. Taylor, 2386 Hunter St.	10 00
Central, Memphis, R. D. Morrison, 639 Alston	10 00
Mt. Zion, Memphis, Wm. Matlock, 1230 Breedlove	10 00

Rev. Wm. Matlock, Memphis, $50,000 Rally Drive	$ 1 00
Friendship, Memphis, F. R. Nelson, 2208 Stovall St.	10 00
Mt. Paran, Chattanooga, M. Kirby, 217 W. 20th St.	10 00
Columbus, Memphis, G. W. Hayes, 746 N. Claybrook	10 00
Early Grove, Memphis, J. L. Campbell, 512 N. 3rd St.	10 00
Early Grove, Memphis, J. L. Campbell, $50,000 Rally Drive	5 00
Rock of Ages, Memphis, W. T. Grafton, 1094 S. Bellevue	10 00
Burning Bush, Memphis, J. W. Powell, 1075 S. Orleans St.	10 00
Rev. J. W. Powell, Memphis, $50,000 Rally Drive	1 00
Mt. Olive, Clarksville, T. D. Howard, 606 Main St.	10 00
Greater Mt. Zion, Memphis, S. O. Chatman, 841 Baltimore	10 00
Cane Creek, Memphis, T. W. Sewell, 975 Lenow	10 00
Durham Chapel, Gallatin, J. M. Rucker	10 00
Durham Chapel, Gallatin, $50,000 Rally Drive	2 00
First, Gallatin, J. M. Rucker	10 00
First, Gallatin, $50,000 Rally Drive	3 00
Mt. Moriah, Memphis, J. H. Patton, 578 Polk St.	10 00
Union Valley, Memphis, W. C. Thomas, 789 Alston Ave.	10 00
Berean, Jackson, A. L. Bratcher, 417 Liberty St.	10 00
Macedonia, Jackson, S. M. Jackson, 219 Lane Ave	10 00
Rev. S. M. Jackson, Jackson, $50,000 Rally Drive	1 00
Mt. Zion, Knoxville, D. A. Jackson, 328 Patton St.	10 00
St. Luke, Memphis, J. W. Steele, 795 Alaska St.	10 00
St. Jude, Memphis, W. H. Mosby, 1420 Emerson	10 00
White Stone, Memphis, W. D. Judge, Coahoma, Miss., Box 111	10 00
Bethlehem, Memphis, B. J. Sykes, 306 Dison Ave.	10 00
Tabernacle, Knoxville, L. W. Veal, 2219 E. Vine Ave.	10 00
Eastern Star, Memphis, Wm. Fields, 391 N. Decatur	10 00
Olivet, Chattanooga, E. H. Dial, Route 35, Lookout Mt.	10 00
Hopewell, Memphis, J. B. Jones, 992 Randle	10 00
Emanuel, Chattanooga, W. W. Taylor, 37 W. 22nd St.	10 00
Mt. Zion, Paris, J. B. Outlaw, 722 McCampbell	10 00
Mt. Pisgah, Memphis, M. H. Ribbins, 291 Silverage Ave.	10 00
Mt. Vernon, Memphis, M. C. Durham, 1320 McLemore	10 00
Mt. Olive, Memphis, P. D. Thompson, 1407 Adelaide St.	10 00
Princeton Avenue, Memphis, I. D. Cheers, 1342 Barbour St.	10 00
Rev. I. D. Cheers, Memphis, $50,000 Rally Drive	1 00
Mt. Zion, Memphis, L. D. Sanders, 1427 S. Main St.	10 00
Mt. Zion, Memphis, $50,000 Rally Drive	1 00
Mt. Moriah, Memphis, A. D. Bell, 815 Alma St.	10 00
Mt. Moriah, Memphis, $50,000 Rally Drive	2 00
Tabernacle, Memphis, Wm. G. Walker, 925 S. Lauderdale	10 00
Pleasant Green, Memphis, G. W. Baker, 2824 Poplar St.	10 00
New Home, Chattanooga, A. Kelly, 2314 Dodd Avenue	10 00
Springdale, Memphis, E. H. Price, 2247 Hunter St.	10 00
First, Chattanooga, C. A. Bell, 714 E. Vine St.	10 00
New Era, Memphis, Buntyn Sta., F. Briscoe, 797 Boston St.	10 00
Ebenezer, Memphis, M. Peterson, 868 N. Second St.	100 00
B. M. and E. Convention, S. A. Owen, President, Memphis	10 00
Shiloh, Memphis, E. G. Mason, 1423 Kentz	10 00
Kayne Ave., G. E. O. Whitehurst, 1423 Edgehill	10 00
King Solomon, Memphis, E. D. Payne, 925 4th St.	10 00
Bloomfield, Memphis, J. E. Westley, R. 4 Box 38	10 00
Springhill, Brownsville, R. L. Reed	10 00
Mercy, Brownsville, R. L. Reed	10 00
Union, Memphis, B. J. Perkins	2 00
C. M. Houston, Milan, 202 Harris	1 00
A. L. Allen, Paris, 316 Cherry	1 00
T. R. Nelson, Memphis, 2200 Stoval	25 00
E. W. D. Isaac, Nashville	

St. John, Omaha, E. D. Johnson, 1214 Pierce St.
E. D. Johnson, 385 E. Georgia St., Memphis
Macedonia, Chattanooga, A. R. Barnett, 1001 W. 10th St.
Morning Star, Ripley, R. L. Reed, Brownsville
Home, Jackson, T. Grimes, 130 Mobile Ave.
L. A. Bowman, Nashville, 1505 Hawkins St.
Sylvan Street, Nashville, S. L. McDowell, 407 Sylvan

TEXAS

St. John, Dallas, E. C. Estell, 2700 Thomas Avenue
Zion Hill, Dallas, Rev. S. T. Alexander, 2705 Flora St.
New Mt. Gilead, Ft. Worth, R. T. Andrews, 600 Grove St.
New Mt. Calvary, Kilgore, J. B. Walker, Longview
Center, Longview, A. P. Cooksey
Liberty, Terrell, W. H. Johnson
Mt. Zion, Ft. Worth, A. W. Pryor, 1064 E. Humboldt St.
Mt. Calvary, Kilgore, W. E. Brown
Harmony, Kilgore, H. C. Alexander, P. O. Box 151
Greater Zion, Sweet Water, E. S. Cook
Shiloh, Bryan, E. J. Johnson, P. O. Box 105
Bethel, Longview, J. H. Harrington, P. O. Box 1355
Mother Zion, Henderson, L. S. Cameron, Box 895
Texas Convention, A. W. Pryor, 1101 Evans St., Ft. Worth
Galilee Griggs Memorial Association, R. T. Andrews, 600 Grove Street, Ft. Worth
Willow Grove Association, J. H. Harrington, 1173 St. Bernard, Austin
La Grange Association, J. S. Simmons, La Grange
Zion Traveler, Clarksville, J. H. Harris
Mt. Rose, Austin, M. M. Haynes
Mt. Corinth, Houston, J. E. Robinson, Jr. 1405 Live Oak St.
Second, El Paso, O. P. Felder, 311 Tornillo St.
Mt. Zion First, Abilene, W. A. Preston, 410 Cherry St.
First, Austin, Levi L. Stanmore, 602 E. 14th
Mt. Zion, Amarillo, C. C. Cyphers, 200 Jackson St.
Salem, Dallas, R. D. Nicus, 1110 S. Preston Ave.
Hopewell, Denison, U. S. Patterson, 608 N. Mirick
First, Corsicana, R. B. Bradley, 703 E. 5th St.
First, Atlanta, J. E. Johnson, 519 Wood
East Bethel, Houston, G. Porter, 3215 Ennis St.
East Bethel Association, I. S. Barron, Timpson
East Texas Bethel Association, $50,000 Rally Drive
New Hope, Terrell, O. A. Crenshaw, 609 S. Rockwall
Zion Hill Dist. Association, J. D. Shaw, P. O. Box 592, Malakoff
Ebenezer, Beaumont, C. E. Davis, 1542 Cable
Samaria, Waxahachie, H. C. Brown, 603 E. Jefferson
East Texas Association, T. B. Johnson, East Lincoln St., Jacksonville
Mt. Olive Association, L. R. Taylor, 445 S. High, Longview
B. M. and E. Convention, J. R. Burdette, 802 Ruthven, Houston
Friendship Association, D. Edwin Johnson, 504 So. Frances St., Terrell
Zion Association A. B. Lennox, Box 50, Detroit
Unity Association, G. R. King, P. O. Box 365, Texarkana
Central Association, J. B. McPherson, Fosloria
Lincoln Southern Association, J. H. Tobin, 614 Rutland St., Houston
Texas and La. Association, S. H. Howard, 415 Sandford, Marshall
Texas and La. Association, $50,000 Rally Drive
New Zeal Association, R. E. Jones, Moderator, 2003 E. B. St., Lubbock
Trinity Valley Association, F. K. Kirkwood, 3604 Airline Drive, Houston

E Texas Mt. Zion Association, R. T. Harris, Box 129, Marshall $ 25 00
Bethlehem, Terrell, D. Edwin Johnson, 504 So. Frances St. 10 00
Bethesda, Marshall, L. L. Worlds, Box 60 10 00
Peaceful Rest, Beaumont, J. J. Jackson, 1025 Neches 10 00
Magnolia, Beaumont, C. B. Bailey, P. O. Box 2448 10 00
Goode St., Dallas, T. M. Chambers, 2616 State 10 00
Sweet Home, Beaumont, O. Shepherd, R. 2 Box 265 M 10 00
Greater Bethlehem, Dallas, C. C. Choice, 2822 Foreman St. 10 00
Macedonia, Houston, D. L. Penn, 1013 Andrews St. 10 00
Bethel, Houston, J. R. Burdette, 802 Ruthven 10 00
Galilee, Marshall, W. M. Bowden, 402 University St. 10 00
Harmony, Corsicana, W. C. Coleman, P. O. Box 501 10 00
Trinity Valley, Sunset Heights, G. B. Holdman, P. O. Box 33 10 00
St. John, Monohans, Miles W. Jenkins, Box 534 10 00
Olivet, Austin, L. Owens, R. 1, Box 234 10 00
Mt. Gilead, Ft. Worth, T. S. Boone, 1020 E. Humboldt 10 00
Iron Wheel, Nacogdoches, E. J. Johnson 10 00
Pleasant Hill, Wolfe City, J. O. Gilmore, R. 3, Box 50 10 00
9th St., Port Arthur, U. S. Keeling, Jr. 10 00
Antioch, Houston, T. J. Goodall, 318 Andrew St. 10 00
Antioch, $50,000 Rally Drive 15 00
Old Land Mark Association, U. S. Keeling, Box 2266, Beaumont 25 00
Mt. Hermon First, Mineral Wells, Z. H. Hickerson, Jr., 411 S. E. 6th Street 10 00

VIRGINIA

First, Pocahontas, John F. Williams, 643 St. Clair St. $ 10 00
First, Roanoke, A. L. James, 208 Patton Ave. 10 00
First, Richmond, W. L. Ransome,, 1507 Decatur St. 10 00
Ebenezer, Portsmouth, H. N. Johnson, 1329 Effingham St. 10 00
Fifth St., Richmond, C. C. Scott, 1005 N. 4th St. 10 00

WEST VIRGINIA

16th Street, Huntington, J. C. Mitchell, 1638 9th Ave. $ 10 60
West. Va. Association Huntington, J. Carl Mitchell, 1638 9th Ave. 100 00

WISCONSIN

Mt. Zion, Milwaukee, I. M. Coggs, 537 Vine St. $ 10 00
Tabernacle, Milwaukee, Rev. J. L. Williams, 1033 N. 9th St. 10 00
Galilee, Milwaukee, C. H. Brumfield, 2004 N. 7th St. 10 00
General Association, Milwaukee, C. H. Brumfield, 2004 N. 7th St. 20 00
Mt. Zion, Madison, G. B. Donaldson, 2 South Francis St. 10 00
Calvary, Milwaukee, M. J. Battle, 1732 N. 64th St. 10 00
Second, Kenosha, A. W. Turner, 6622 16th Avenue 10 00
St. Paul, Racine, A. W. Turner, 6622 16th Ave., Kenosha 10 00

REGIONAL MEETINGS
Proceedings

Birmingham, Alabama, February 22, 1938

The Southeastern Regional Meeting was held with the Twenty-third Street Baptist Church, Birmingham, Alabama, Dr. Calvin Perkins, Pastor.

The meeting was called to order at 10:15, a. m., with Dr. D. V. Jemison Vice-president-at-large, presiding. "Lift Him Up" and "Precious Lord" were used by the chorus as devotional numbers. Prayer was offered by Rev. G. W. Dixon, Alabama. "What a Friend We Have in Jesus" and "When I Come to the End of My Journey" were sung by the chorus and Convention.

Rev. W. E. Burke opened the formal worship period with singing "When I Can Read My Title Clear." A part of the 8th Chapter of Romans was read by Rev. G. W. Dixon for Scripture lesson. "Am I a Soldier of the Cross?" was sung, led by Rev. Dixon. Rev. W. E. Burke prayed earnestly for the divine blessings. "'Twill Be Glory" and "Sweet Hour of Prayer" were sung, and Dr. U. J. Robinson, Alabama, delivered a very fine address, theme, "The Need of a Nation Wide Revival." The address was full of timely hints and suggestions and powerful argument supporting the need of a Nation Wide Revival.

"I Am Bound for the Promised Land" was sung as the welcome exercises were being arranged. Dr. Calvin Perkins, Pastor of the Twenty-third Street Baptist Church, presented Dr. R. N. Hare to preside during the welcome service. Rev. J. C. Cottrell gave words of welcome on behalf of the Twenty-third Street Church. On behalf of the Negro Baptist churches, Rev. E. W. Walton, Pastor of Tabernacle Baptist Church. Selection by the chorus. Words of welcome on behalf of the Association of Birmingham District by Dr. E. M. Morton. On behalf of the Alabama Baptist State Convention, by Dr. D. V. Jemison. President Jemison welcomed the Regional Meeting (1) Because of what you are; (2) for what you have done.

Response on behalf of the Convention was made by Prof. W. L. Hughes, Georgia. The speaker said that the principles of the Baptist church are the foundation of the Constitution of the United States Government.

The response was very timely, thoughtful, and well received. Thus closing a very splendid welcome program.

The hour having arrived for the Introductory Sermon, Rev. J. P. Pritchett, Florida, read for Scripture, Lev. 26:1-13. "Must Jesus Bear the Cross Alone?" was led by the chorus. In well chosen words President Jemison presented Rev. J. J. Howze, North Carolina, who was programmed to preach. He used for a text Lev. 26:5, and theme, "Plenty Promises to the Obedient." The minister discussed his theme from the following outline: (1) God's arrangement for the obedient. (2) The spiritual provisions which God arranges.

The message was spiritual, and forcefully delivered, and well received by the Convention. Prayer by Rev. J. P. Pritchett. Selection by the chorus, "Nobody but You."

Mrs. S. W. Layten, President of the Woman's Auxiliary, was presented and made announcement of the afternoon meeting.

Dr. J. H. Nabrit, Secretary of the N. B. C., was presented for the remarks on the Regional Meeting and plans for the financial enrollment. The enrollment was taken amounting to $79.

Benediction by Rev. J. J. Howze.

Afternoon Session

The meeting was called at 3:00 p. m., with President Layten presiding. A very fine devotional exercise was conducted with an inspirational address on the "Quiet Hour."

Welcome addresses were given for the women by President H. M. Gibbs. Mrs. V. L. Penick, Illinois, Secretary of the Woman's Auxiliary, responded for the visiting women. $26.25 was reported by the women.

B. Y. P. U. Hour

A solo, "It's My Desire," was sung by Mr. James E. Gayle. A B. Y. P. U. clinic was conducted by Mrs. Cora Johnson and Prof. E. W. D. Isaac. The organization, purpose and function of the B. Y. P. U. the B. A. U. and the B. T. U. was discussed.

The Junior Missionary Society of Alabama presented a short program with a selection from the First Baptist Church, Ensley, Alabama. Mrs. L. L. Craig, Director of the Junior Work, delivered a very inspiring address.

Evening Session

From 7:00 to 8:00 p. m., pictures were shown by Prof. W. G. Hynes, Tennessee.

The evening session of the Southwest Regional was called to order with Dr. Jemison, Vice-president-at-large, presiding.

Devotions and a musical program was conducted by the chorus. The devotions closed with a selection by the quartette.

Dr. R. N. Hare was presented to conduct the welcome program. A solo, "Smile Your Troubles Away," was sung by Mrs. Nash. Honorable R. E. Parker representing the City Commission, gave words of welcome on behalf of the City. Mr. Parker said that in the twelve thousand cases he had handled in his court, he very rarely had a well trained Negro in his court. The address was very inspiring and enthusiastic.

Bishop B. D. Shaw of Zion Baptist Church made words of welcome on behalf the Interdenominational Conference of Birmingham. The address was well received by the brethren. The chorus sang a selection.

Dr. R. W. Riley, Georgia, addressed the meeting on "Social Security and the Benefit Board of the N. B. C." election by the chorus.

Dr. J. H. Jackson, Secretary of the Foreign Mission Board was presented to preach from the subject "A Nation Wide Revival, the Hope of Foreign Mission." Dr. Jackson said in part, that the world will never have peace as long as a part of the people is in slavery. The church offers the hope of man in his seeking for shelter. We must change our system of financing the foreign mission work. We need to revive foreign mission by warming the home life. The church must recapture its fire.

After the sermon an offering was taken for the Social Benefit Board and the Foreign Mission Board to the amount of $8.52. Foreign Mission, $5.00. Benefit Board, $3.52.

Benediction by Dr. Jackson.

WEDNESDAY—Morning Session.

The Regional Meeting was opened at 10:00 a. m., with the chorus singing "When I Come to the End of My Journey." Sentence prayers were engaged in. "Nobody but You" was sung.

The delegates recited their favorite Scripture verses. The chorus sang "I Was Glad When They Said Unto Me," led by Rev. Miller, Tennessee.

Dr. L. K. Williams, President of the N. B. C., gave some very helpful remarks.

Dr. Jemison presiding presented Rev. W. M. Brewster, Tennessee, to address the Convention from the subject "Means of Obtaining Spiritual Power for a National Revival." The speaker said, "If this nation wide revival is a success Jesus Christ and the Holy Spirit must lead it. I Need Thee Every Hour" was sung. Dr. D. F. Thompson, Alabama, spoke on the same subject. He said, "The blood of Jesus Christ can give power. The Cross of Christ is power. The Holy Spirit is the comforter and perfector of Christ's unfinished program. The church should be kept in such spiritual position that souls will be saved all the year." The speaker spoke of the power of prayer and the power of a surrendered life. "Since Jesus Came Into My Heart" was led by Prof. Isaac.

An address, "The Educational Advantages and a Nation Wide Revival," was delivered by Dr. E. L. Twine, Illinois, Secretary of the Educational Board. The speaker stressed the importance of our educational institutions being conducted along the line of Christian principles. He spoke of the rugged evils that threaten Christianity today. The address was well received.

Dr. M. A. Talley, Tennessee, Editor of the Sunday School Informer and Secretary of Religious Education, addressed the Convention from the subject. "Our Literature and Its Effects Upon a Nation Wide Revival." The speaker stressed the need of the teaching elements of the great commission in our pulpit. The chorus sang "Talking About Jesus."

Dr. R. C. Barbour addressed the Convention from the subject, "The Religious Press and Its Place in a Nation Wide Revival." The speaker stressed the need of a strong press in a Nation Wide Revival.

Rev. Roland Smith, Statistician, addressed the meeting from the subject "Our Present Perils as Shown by Statistics."

President Williams followed the address of the statistician with an interpretation of the necessity of sending in the reports.

Dr. J. L. Campbell, Tennessee addressed the Convention from the subject "Our Denominational Objectives and Their Influence Upon and Need of a Nation Wide Revival."

Mrs. E. L. Craig was recognized to make some announcements concerning the literature of the Young People's movement.

Secretary Nabrit addressed the meeting using as his subject, "The American Baptist Theological Seminary and the National Baptist Training School. Agencies for and Benefits From a Nation Wide Revival."

Mrs. Laylen, President of the Woman's Auxiliary, made announcements concerning her work.

Benediction by Dr. D. V. Jemison.

WEDNESDAY—Evening Session

The Regional Meeting reopened with devotions by the chorus, Prof. E. W. D. Isaac in charge.

"The Nation Wide Revival Agencies, Agents, Objectives, Finances and Possibilities" was discussed by Drs. R. L. Jones, Florida; and D. V. Jemison, Alabama. "Hide Me in Thy Bosom" was sung by the chorus.

Dr. J. H. Branham, Illinois, Chairman of the Transportation Committee, delivered an address on the subject, "Our Transportation and Future Movement Following a Nation Wide Revival." "The Fire Is Burning in My Soul" was sung.

Dr. W. H. Borders, Georgia, was presented to preach, theme, "Speak to the Young Man" (Religion in adversity.) All of us need religion, religion blossoms most in adversity.

Prayer was offered by Dr. J. H. Smith, Alabama. The chorus sang a very acceptable song, "I Know Jesus."

B. Y. P. U. Hour

The B. Y. P. U. Hour was led by Prof. E. W. D. Isaac.

Dr. F. L. Sanders, Alabama, Editorial Secretary of the B. Y. P. U. Board, addressed the Convention. "Our B. Y. P. U. and the Nation Wide Revival."

Mrs. Cora Johnson, Alabama, spoke of the B. Y. P. U. Clinic.

Evening Session

Pictures were shown by Prof. W. G. Hynes.

The chorus rendered a selection. Thirty minutes were given the Publishing Board for the Bond Campaign. Lawyer Haynes and Mrs. Mapp made the appeal for sale of Bonds.

The chorus sang, "A Little Talk With Jesus Makes It Right."

Mrs. Laylen, President of the Woman's Auxiliary of the National Baptist Convention, was presented to address the Convention. The Woman's department reported $49.00 collected.

Dr. L. K. Williams, President of the National Baptist Convention, was presented amid applause.

In a practical way Dr. Williams gave a survey of the meeting of the National Baptist Convention in Los Angeles and the program of the St. Louis, Missouri meeting in September, 1938.

The collection for the Seminary amounted to $23.35.

Benediction by Dr. A. M. Townsend.

THURSDAY—Morning Session

The Regional Meeting reassembled on Thursday morning at 10:00 a. m., with an excellent devotional exercise.

Dr. G. W. Robinson spoke for the Home Mission Board, and an appeal was made for an offering.

The amount received, $112.25.

Rev. W. H. Smith, Alabama, Editor of Baptist Leader, was presented to address the Convention; theme, "The Press and a Nation Wide Revival."

The chorus sang a very beautiful song, led by Rev. A. J. Green.

Address: "Looking Ahead or Harnessing the Recruits of the Nation Wide Revival."

Speakers: Mr. J. E. Gale, Louisiana; Rev. W. W. Witherspool, Georgia.

The chorus sang a selection.

Dr. C. H. Fisher, Alabama, closed the discussion of the subject.

The address by Dr. Fisher was a masterpiece.

A splendid solo was rendered by a member of the chorus, "The Wooden Church on the Hill."

Dr. D. A. Jackson, Tennessee, preached the noonday sermon from Zechariah's message from the Lord, "Not by might nor by power, but by my Spirit saith the Lord."

The message was inspiring and informing. The Convention was edified.

The sermon was a masterpiece. "Jesus Is All to Me" was sung sweetly by the chorus.

A collection was taken amounting to $5.00 for the Educational Board.

Benediction by Rev. D. A. Jackson.

THURSDAY—Afternoon Session

The Regional Meeting reassembled at 3:30 o'clock with devotional worship and song. Scripture and prayer by Rev. W. E. Jackson, Alabama.

Dr. C. D. Hubert, Georgia, was presented by the secretary to deliver the special address of the Regional Convention, from the theme, "The Next Step." It was rich, choice, edifying.

The Spirit of Christ must triumph in capturing groups and changing community attitudes was the high point.

Dr. J. H. Eason was presented and made a striking address.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

REGISTRATION BIRMINGHAM, ALABAMA
Enrollment

First, Wilmington, North Carolina, J. J. Howze	$ 3 00
Pilgrim, Birmingham, Alabama, H. W. Perry	3 00

West Trinity, Selma, Alabama, C. H. Parker ..... $ 3
Zion Star, Birmingham, Alabama, J. H. Martin 3
Tabernacle, Birmingham, Alabama, E. W. Walton 1
Sixteenth Street, Birmingham, Alabama, D. F. Thompson 3
Mt. Zion, Anniston, Alabama, J. F. Grimmett 3
First African, Tuscaloosa, Alabama, J. H. Smith 1
Twenty-second Avenue, Birmingham, Alabama, J. W. Goodgame, Jr. 3
Progressive, Nashville, Tennessee, S. M. Weaver 3
Franklin Street, Mobile, Alabama, U. J. Robinson 1
Zion Star, Birmingham, Alabama, J. H. Martin 1
Tabernacle Selma, Alabama, D. V. Jemison 1
Springfield, Greenville, Georgia, D. D. Crawford 1
Sixth Avenue, Birmingham, Alabama, F. J. Hemon 3
Sixth Avenue, Birmingham, Alabama, W. R. McCord 1
Thankful, Rome, Georgia, R. W. Riley 1
Mt. Olive, Atlanta, Georgia, J. M. Nabrit 1
St. Stephen, Memphis, Tennessee, J. L. Campbell 1
First, Chelsea, Tennessee, W. E. Mack, Memphis 1
Abyssinia, Ensley, B. W. Walker 2
Wheat Street, Atlanta, Georgia, W. H. Borders 1
Fifteenth Avenue, Nashville, Tennessee, E. W. D. Isaac 1
Sixth Avenue B. Y. P. U., Birmingham, Alabama, Joseph Crosby 1
Obion River Sunday School Convention. Tennessee, S. M. Jackson 1
First, Trenton, A. H. Rice, Tennessee 3
Providence, Atlanta, Georgia, C. D. Hubert 3
East Trigg, Memphis, Tennessee, W. H. Brewster 3
Sardis, Birmingham, Alabama, C. H. George 1
Greater Guilfield, Memphis, Tennessee, A. L. McCargo 1
Twenty-third Street, Birmingham, Alabama, Calvin Perkins 3
First, Troy, Alabama, G. H. Levant 3
Peace, Parrish, Alabama, B. Jackson, Bessemer 1
Peace Sunday School, Parrish, Alabama, B. Jackson 1
Shady Grove, Dixon, Alabama, B. Jackson 1
Shady Grove Sunday School, B. Jackson 1
Mt. Zion, Orlando, Florida, K. Lee Jones 1
Pilgrim Sunday School, Birmingham, Alabama, H. W. Perry 1
Spruce Street Sunday School Nashville, Tennessee, A. M. Townsend 1
Spruce Street B. Y. P. U., A. M. Townsend 1
Spruce Street Church, A. M. Townsend 3
Mt. Pilgrim Association, Birmingham, Alabama, W. M. Atmore 5
First, Montgomery, Alabama, J. D. Harris 1
New Hope, E. M. Jenkins, Birmingham, Alabama 1
Macedonia, Ensley, Alabama, J. C. Cunningham 1
Memphis Sunday School Association, Memphis, Tennessee, C. R. Williams 3
First, Ensley, Alabama, W. H. Thomas 1
Selma University, W. H. Jenkins 1
Woman's Auxiliary 26
Woman's Auxiliary 22
Bethel, D. V. Todd, Birmingham, Alabama 1
Canaan, Bessemer, J. E. Peltaway 1
Peace Association, E. M. Morton, Birmingham 1
Thirty-second Street, E. M. Morton, Birmingham, Alabama 1
St. Luke, Alden, Alabama, S. M. Holmes, Bessemer 2
New Bethel, Birmingham, Alabama, E. L. Smiley 2
Rising Star, Flat Creek, Alabama, G. W. Dickerson 2
Green Street, Selma, Alabama, G. H. Connor 3
Green Liberty, Birmingham, Alabama, H. E. Gilvin 3
Mt. Zion, Knoxville, Tennessee, D. A. Jackson 1

Proceedings

New Orleans, Louisiana, March 22, 1938

The Southwestern Regional met with the churches of New Orleans in the auditorium at 8:00 p. m., Tuesday evening, for the opening exercise. After the devotions led by Prof. Isaac of Tennessee, the chorus rendered several selections.

Rev. C. C. Taylor acted as master of Ceremonies of the very elaborate exercises. Every denomination, public, professional and business interests extended welcomes. The response on the behalf of the Convention was made by Dr. J. W. Gayden, Mississippi.

In well chosen words Secretary Nabrit announced the program for the morning. An offering of 05c was lifted and the adjournment was had at 10:00 p. m.

WEDNESDAY—Morning Session

The Convention opened at 10:30 a. m., with singing "A Charge to Keep I Have," "He Walks With Me," "In the Garden Alone," and "Give Me That Old Time Religion," followed with prayer.

Vice President Jemison called upon the Secretary to read the program of the meeting. The chorus rendered a selection, and Dr. H. R. Stephenson, Arkansas, presented a very helpful address upon the need of a "Nation Wide Revival," "Lift Him Up," was sung.

Dr. Calvin Perkins represented the Educational Board, and discussed the Educational Advantages Over a Nation Wide Revival, "Amazing Grace," was sung.

Dr. L. G. Jordan spoke on the subject, "Historical Movements, and Nation Wide Revival," it was delivered in a very effective manner.

A collection amounting to $28.44 was taken for Dr. Jordan.

Dr. J. L. Campbell delivered one of the most striking and inspiring addresses in a Regional Meeting. "Close to Thee" was sung by the chorus and Dr. R. W. Coleman was presented to conduct the Foreign Mission period.

Dr. O. P. Fields, Texas, spoke from Romans 1:14-16. "The Christian Missionary Creed" was the theme developed and responsibility of giving the world the gospel was the burden of the message brought by the messenger. "He Never Has Left Me Alone" was softly sung as we rededicated ourselves to missions. The appeal was then made by Dr. R. W. Coleman and an offering was taken for Foreign Mission, amounting to $12.00.

The meeting was then adjourned to 2:30 p. m.

The meeting was reopened at 2:30 p. m., with the women in charge, (See program.)

The meeting was adjourned to 7:30 p. m.

The meeting reopened at 7:30 p. m., when a beautiful demonstration was presented by the B. Y. P. U.

At 8:30 the Woman's Auxiliary had another fine meeting. (See program.)

THURSDAY—Morning Session

The Regional Meeting reassembled at 10:00 a. m., with devotions by Prof. Isaac, assisted by members of the chorus. Many old spiritual favorites were sung, ending with "Nobody but You," followed by sentence prayers.

Dr. Jemison presented the first speaker of the morning after brief preliminary remarks.

Secretary T. T. Lovelace represented the work of the Home Mission Board. An offering of $5.00 was taken.

Dr. C. A. Green delivered an excellent address upon the theme, "Nation Wide Revival Agencies, Agents, Objectives Finances and Possibilities."

Dr. U. S. Keeling, President of the Foreign Mission Convention of Texas, delivered an address on "The Study of God's Word."

"The Press and a Nation Wide Revival" was discussed by the Editor of the National Baptist Voice, Dr. R. C. Barbour.

Rev. O. S. Alexander, Dallas, Texas, delivered an address on "The two cups."

President L. K. Williams was absent, due to illness. He was scheduled to deliver the keynote message.

Dr. Alexander made a fine impression. "I Will Draw All Men Unto Me" was sung with much feeling.

A collection was taken amounting to $9.15 for the B. Y. P. U. Board. Adjournment.

Afternoon Session

The meeting reopened with a musical program by the B. Y. P. U. which was very inspiring. Afterwards the final evening program was held in the auditorium.

An offering of $11.30 was taken for the Sunday School Publishing Board.

The Convention program was readjusted to include a pay out. President Jemison made preliminary remarks. "All Hail the Power of Jesus' Name" was sung, and prayer was offered for spiritual guidance and protection of delegates as they return to their homes.

Dr. M. A. Talley delivered a finished address upon "Our Literature and Its Influence Upon a Nation Wide Revival."

A very fine musical number was rendered by the chorus, and Dr. E. M. Wicks delivered a very timely message from the theme, "State Cooperation and a Nation Wide Revival." A pageant, "A Tale From the Nations," was most interesting.

Mrs. Layten presented Secretary Lovelace of the Home Mission Board, who made a brief address.

A collection was taken amounting to $12.30 for the Home Mission Board.

The session adjourned until 8:30 a. m., at St. Marks Baptist Church.

FRIDAY—Morning Session

The Southwestern Regional Meeting reassembled at St. Marks Baptist Church, Perdidde and Nalvez Street.

Prof. Isaac led the devotions in a very effective way. The chorus sang "Dear Lord, Remember Me," and other happy morning selections to the edification of all.

Mrs. J. C. Mapp discussed "How to Conduct Devotional Worship, Time, Approach, Occasion, Attitude, Music" with telling effort.

Rev. Buckner afterwards led in an earnest prayer, followed by remarks by Secretary Nabrit.

Addresses were made by Mr. Smith and Dr. Jordan.

Dr. J. M. Nabrit presented the home for aged ministers as the objective of the laymen.

Dr. Jesse O. Thomas, Secretary of the Urban League, made a splendid address.

Dr. L. A. Bowman read a fine paper on "The Possibilities of a Laymen's League in a Church."

Dr. A. M. Townsend, Secretary of the Sunday School Publishing Board, made a brief historical address, and pointed out future possibilities under the present leadership.

The meeting then adjourned to 3:00 p. m.

The meeting reopened at 3:00 p. m., when Mrs. Craig conducted a very interesting young people's hour, from 3:00 to 5:00 p. m., featuring young Matrons and Red Circles. Final adjournment.

DR. D. V. JEMISON, Vice President
DR. J. M. NABRIT, Secretary

REGISTRATION NEW ORLEANS, LOUISIANA

Rose of Sharon, Louisiana, J. W. White	25 00
Rose of Sharon Sunday School, T. E. Brady, Supt.	1 50
Dr. J. M. Nabrit	1 00
Rev. J. L. Campbell	1 00
Dr. L. A. Bowman	1 00
King Solomon, Helena	3 00
First Baptist, Pine Bluff	3 00
Dr. H. R. Stephenson	1 00
Parish Street, Jackson, Mississippi	3 00
Dr. C. A. Greer	1 00
Greater Mt. Zion	3 00
Dr. J. W. Gayden	1 00
Dr. H. C. Ross	1 00
Mt. Calvary, Jackson	2 50
Dr. S. T. Alexander, Dallas, Texas	1 00
Zion Hill	3 00
Zion Hill Sunday School	1 50
Zion Hill B. Y. P. U.	1 50
Woman's Mission Society	2 00
Rev. M. W. Rivers, New Orleans	1 00
Union Hill, Warren, Arkansas, W. H. Dudley	3 00
Union Hill Sunday School, Arkansas	1 00
Union Hill B. Y. P. U., Arkansas	1 00
New Zion, Greenwood, Mississippi	3 00
Rev. A. W. Moore	1 00
Greenwood State Convention, P. E. Frisby	10 00
First African, New Orleans, R. W. Coleman	3 00
St. Mark, Corinth, Mississippi, G. W. Lucas	3 00
St. Paul, Greenwood, Mississippi, Calvin Perkins	3 00
Mt. Zion, Lake Providence, Louisiana, S. A. Cooper	3 00
Mt. Zion, First African, O. A. Bacoat	3 00
Mt. Union, Junction City, Arkansas, L. P. Patreak	1 50
Louisiana Baptist State Convention	10 00
Second Baptist, Texas	10 00
Arkansas State Convention	10 00
Mt. Everest	3 00
Greater Macedonia	3 00
St. Phillips, New Orleans	3 00
Sunday School No. 2	1 50
Midway, No. 2	3 00
Morning Star, Crowley, Louisiana	3 00
Greater Ebenezer, New Orleans	3 00
Union Sunday School	1 50

First Zion	$ 3 0
Rose of Sharon B. Y. P. U.	1
First, Mississippi	3
Morning Star	3 0
Riverside, Monroe, Louisiana	3 0
B. M. and E. Convention, Houston, Texas	10 0
Bethel, Houston, Texas	3 0
Greater Antioch, New Orleans	3 0
Centennial, Helena, Arkansas	3 0
Sixth Street	3 0
Louisiana Woman's Auxiliary	5 0
Avenue, Shreveport	3 0
Avenue Sunday School	1
Avenue B. Y. P. U.	1

FINANCIAL REPORT OF THE SOUTHWESTERN BAPTIST REGIONAL MEETING, NEW ORLEANS

March 22-25, 1938

1.	Personal Enrollment			$26
2.	Offering			
3.	Special Offering	$28	44	Cash
	Dr. L. G. Jordan	12	00	
	Foreign Mission Board	5	00	Cash
	B. Y. P. U. Board	9	15	
	Seminary and Allied Institutions	26	08	Cash
	Sunday School Publishing Board	11	30	
	Home Mission Board Pageant	12	90	Cash
	Baptist Voice	5	00	Cash
		$109	87	$109
4.	Churches, Conventions, Sunday Schools, B. Y. P. U.'s			138
5.	Woman's Auxiliary (Missions)			34
	Total			$301
6.	Laymen—To Be Added			
7.	Young People's To Be Added			
	Grand Total—			

J. M. NABRIT, Secretary

Proceedings

Mt. Zion Baptist Church, Evanston, Illinois, April 26-28, 1938

The East Central Regional Meeting met in Mt. Zion Baptist Church, Dr. W. Penick, Pastor, at 8:00 p. m. The devotional period was conducted by Prof. Isaac, Tennessee.

Vice President Jemison called the Convention to order, and a special chorus sang "I Never Shall Forget What He's Done for Me."

Dr. W. F. Lovelace, Indiana, was presented and delivered an address on "The Need of a Nation Wide Revival." "On Christ the Solid Rock I Stand" was sung.

The welcome addresses were delivered.

In behalf of the city, Mayor Peafield; Mt. Zion Baptist Church, Mr. Smith; Y. M. C. A. Mr. T. J. Houser. "I'll Be Singing Up There" was sung. An excellent address was delivered by Judge Cochran. Mr. Wimberly represented the Negro Business League. Dr. Charles Heinsall, Pastor of First Baptist Church, represented the white Baptist, Alderman Edwin B. Joundain, Jr., represented the Civic Life. Father W. D. Braithwaite represented the Evanston Minister's Conference of West Side. "Princess Awake" was sung by the chorus. Dr. C. A. Wallace represented the Chicago Minister's Alliance. Dr. A. M. Bennett represented the Illinois State Convention. The Bethlehem Association was represented by Dr. I. A. Thomas. The response on behalf of the delegation was given by Dr. S. D. Ross, Michigan.

An offering of $9.75 was taken. Announcements were made and benediction was said.

D. V. JEMISON, President
J. M. NABRIT, Secretary

THURSDAY—Morning Session

The Convention opened with devotional singing led by Prof. Isaac and Mrs. Dickerson at 10:00 a. m.

"I Come to the Garden Alone" was sung and followed with several prayers. Scripture selections were recited and "Consecrate Me Now" was sung for the closing number of the devotional hour.

Dr. S. D. Ross, Michigan, delivered an excellent address from the theme, "Means of Obtaining Spiritual Power for a Nation Wide Revival." "'Tis" the Old Time Religion" was sung.

Dr. J. M. Nabrit spoke for the Seminary and Allied Institutions. A collection of $27.61 was taken.

Dr. L. G. Jordan spoke for the Historical Department. Collection $7.41. Adjourned.

Woman's Hour

An early morning demonstration was given by Mrs. M. J. Brookway. Offering, 50 cents.

Devotional Worship was conducted by Prof. Isaac. Sentence prayers, scripture quotations and devotional singing moved us heavenward. The congregation sang "The Lord Is My Shepherd." Rev. J. H. Anderson, Indiana, represented the Home Mission Board with a fine address.

Committee on Memorials: I. A. Thomas, Illinois; H. W. Botts, Minnesota; V. D. Bond, Indiana; W. H. Thompson, Michigan; I. M. Coggs, Minnesota; A. L. Boone, Ohio; J. H. Garnet, Kentucky.

Dr. E. C. Hawkins, Indiana, discussed in a very attractive way "The Press and a Nation Wide Revival." Dr. J. L. Horace, Illinois, spoke on the press as a religious agency.

An informal request went forth that the evangelistic compaigns be started now with our approval.

Dr. W. H. Jernigan, President of the Congress, delivered an address and represented the young people. "Leaning on Jesus" was led by Prof. Isaac.

Dr. A. M. Townsend, Corresponding Secretary, presented Dr. M. A. Talley, Secretary of Religious Education, to deliver an address on "The Work and Literature of the Sunday School Publishing Board." The address was comprehensive, constructive, and convincing. Offering $17.80. Adjourned.

Devotional Worship was conducted by Prof. Isaac.

Dr. E. L. Twine, Educational Secretary, reported and made an excellent address. An offering of $2.25 was taken.

Dr. J. H. Jackson, Corresponding Secretary of the Foreign Mission Board, answered many questions and made a brief address. An offering of $5.00 was taken.

Devotional worship was conducted following the B. Y. P. U. period.

Dr. L. W. Harris represented the Moderator's Conference in a helpful address.

The women reported $207.75.

Dr. I. A. Thomas representing the Bethlehem Association spoke for the Moderators. Dr. V. S. Bond delivered an excellent address. "I Am Going to Lay Down My Heavy Load" and "I Feel Like a Motherless Child" were sung with xylophone accompaniment by Miss Jones.

Rev. W. M. Bennett represented the State Presidents with an address. Indiana was represented by Rev. J. A. Hall during the Presidents' Hour. Dr. W. H. Ballew, Kentucky, delivered a splendid address. A pageant, under the direction of the women, for Home Missions was given. Collection $27.59. Benediction Dr. M. A. Talley.

D. V. JEMISON, President
J. M. NABRIT, Secretary

FRIDAY—Morning Session

Morning worship was conducted by Mrs. M. D. Dixon. Songs, Scripture quotations prayers and a solo, "He Never Has Left Me Alone," marked the beginning of the closing day of the Convention.

Dr. L. R. Mitchell delivered an unusual address which was informative and inspirational.

The secretary submitted the report on findings which was approved, embracing hospitality, business and program.

Dr. Alexander, of the African Meibodist Church, brought greetings in a very happy view. A solo, "Yes, I Am New Born Again," was sung.

Rev. W. M. Bennett, Illinois, presented Rev. H. C. Chentry who read the Scripture from Acts 16:25-33. Prayer was then offered, and "Amazing Grace" was sung.

Dr. Dixon discussed "After Prayer" as he unfolded the process of a Nation Wide Revival. Prayer was offered by Dr. J. E. Lampley, Illinois. Mrs. M. D. Dixon sang as a solo, "Something Has Happened to Me." An offering of $5.00 was taken for the B. Y. P. U.

Afternoon Session

A very excellent program was rendered during the Young People's Hour by the Red Circle and Junior Matrons, under the direction of Mrs. Craig and Miss P. Funches.

Dr. L. Mitchell made a fine appeal in "This Is My Body" while consecration period was being conducted. "Must Jesus Bear the Cross Alone?" was sung.

The Welcome Address was given by Miss Ruby Jackson, Responses were made on behalf of the Young Matrons by Miss Woodward; on behalf of the Red Circle by Miss Hambrick. Mrs. F. W. Penick presented Miss L. O. Banks, Director of Young People's work at Mt. Zion. The Senior Red Circle of Olivet Church rendered a selection. The Junior Choir of Progressive rendered a number. Miss Ollie Williams recited "Unity," representing Mt. Vernon Church. Abyssinia Church was represented by a solo by Miss Vivian Homis. Miss Mary J. Miller, Shiloh Church, Waukegan, gave a missionary recitation. Solo, Mr. T. E. Brown, Progressive. An address was delivered by Mrs. Edna Mayberry, subject "Home." "Singing in My Soul" was sung by a girl's trio from Kalamazoo, Michigan. Reading, "Don't Idle Your Time Away," representation from Providence, Chicago.

Several selections were rendered as the offering was taken, and reports made. Total $40.06. National Director, Mrs. L. L. Craig, was presented and made an address.

Announcements and final adjournment.

D. V. JEMISON, Vice President
J. M. NABRIT, Secretary

ENROLLMENT

Rev. T. E. Weems, Illinois	$ 1 00
Dr. J. M. Nabrit, Tennessee	1 00
Dr. B. J. Perkins, Missouri	1 00
Dr. A. M. Townsend, Tennessee	1 00
Rev. T. T. Lovelace, Illinois	1 00
Prof. E. W. D. Isaac, Tennessee	1 00
Dr. L. A. Bowman, Tennessee	1 00
Rev. C. J. Rodgers, Illinois	1 00
Rev. C. T. Stamps, Illinois	50
Rev. M. F. Washington, Ohio	1 00
Rev. V. D. Bond, Indiana	1 00
Liberty Hill Church, Cleveland, Ohio	3 00
Monumental Sunday School, Chicago, Illinois	1 50
Rev. J. H. Gibson, Illinois	1 00
Mt. Carmel, L. H. Gore, Chicago, Illinois	1 50
Mt. Zion, Indiana, Hammond	3 00
Mt. Gilead, Murphysboro, Illinois	2 00
New Covenant, Harvey, Illinois	11 00
Greater St. John, Chicago	3 00
Liberty, D. Z. Jackson, Chicago	3 00
Monumental, J. L. Horace, Chicago	3 00
Bethsaida, W. E. Waddington, Minneapolis, Minnesota	3 00
Zion, H. W. Botts, Minneapolis, Minnesota	3 00
Mt. Olive, H. E. Owens, Detroit, Michigan	3 00
Central Association, Illinois, H. C. Charity	5 00
Original, Providence, Chicago, R. W. Phillips	3 00
Tabernacle, Evanston, H. F. McEwen	2 00
St. Paul, Gary, W. F. Lovelace	2 00
Rev. Leroy Mitchell, Indiana	1 00
Progressive, Chicago, T. E. Brown	3 00
Baptist General State Convention, Illinois, W. M. Bennett	10 00
Bethel, I. S. Strachn, Rockford, Illinois	3 00
Mt. Zion, M. D. Dixon, Peoria, Illinois	2 00
J. L. Campbell, Tennessee	1 00

Shiloh, A. L. Boone, Cleveland, Ohio	[illegible]
Shiloh Sunday School	1 [illegible]
Shiloh B. Y. P. U.	1 50
Rev. A. L. Boone, Cleveland, Ohio	1 00
First Baptist, E. J. Coles, North Chicago	1 00
Mt. Olive, C. G. Hilston, Joliet, Illinois	1 00
Pilgrim, J. C. Austin, Chicago	[illegible]
Greater Bethsaida, A. A. Watts, Chicago	[illegible]
John A. Price, Illinois	[illegible]
First, Dr. E. C. Hawkins, Gary, Indiana	[illegible]
Wabash Avenue, J. W. Wood, Chicago, Illinois	[illegible]
Mt. Zion Institutional, F. W. Penick, Evanston, Illinois	3 00
Union Association, E. W. White, Illinois	5 00
Mt. Zion I. M. Coggs, Milwaukee, Wisconsin	3 00
Zion Sunday School, H. W. Botts, Minneapolis, Minnesota	1 50
J. A. Hall, Indiana	1 00
Minnesota Baptist Association, L. W. Holmes	5 00
First Timothy A. L. Shepard, Chicago	3 00
Zion B. Y. P. U., H. W. Botts, Minneapolis, Minnesota	1 50
W. H. Ballew, Kentucky	1 00
Olivet, J. H. Brown, Chicago	3 00
Union Tabernacle, J. E. Sullivan, Chicago	3 00
Calvary, M. J. Battle, Milwaukee, Wisconsin	3 00
Shiloh, Detroit, Michigan	3 00
S. D. Ross, Michigan	1 00
Sweet Home, A. E. Arnold, Chicago	1 00
Canaan, L. Rawls, Chicago	3 00
R. W. Collins, Illinois	1 00
W. L. Petty, Illinois	1 00
Monumental B. Y. P. U., Chicago, Illinois	1 00
Metropolitan, E. A. Crockett, Milwaukee, Wisconsin	3 00
Calvary, J. A. Dotson, Toledo, Ohio	3 00
General Baptist Association, C. H. Brunfield, Wisconsin	5 00
Shiloh, Thomas Carter	3 00
Mt. Moriah, M. A. McEwen, Chicago	2 00
Union, C. M. Williams, Cleveland, Ohio	1 00
Second, A. W. Turner, Kenosha, Wisconsin	3 00
Prairie Avenue, C. A. Wallace, Chicago	3 00
Bethlehem Association, I. A. Thomas, Illinois	5 00
Second, I. A. Thomas, Chicago	3 00
Shiloh, S. R. Johnson, Chicago	3 00
Zion Hill, Chicago	3 00
St. Paul, A. W. Turner, Racine Wisconsin	3 00
Indiana Collection	1 00
J. W. Curry	

FINANCIAL STATEMENT

Organization		$169 50
Personal		26 50
Women		131 91
		$327 91

Specials

Seminary	$28 61
Pageant	25 22
Sunday School Publishing Board	17 00
Educational Board	2 25

Foreign Mission	$ 5 00	
Home Mission Project	27 59	
B. Y. P. U. Board	5 00	
Home Mission Board	15 56	
E. G. Jordan	7 41	
Collections	11 93	
	$473 48	
Paid Out	62 81	
Balance		$410 67
Young People's Hour		$ 41 06
Net		$451 73
Grand Total		514 54
		$514 54

Proceedings

Zion Baptist Church, Omaha, Nebraska, May 25, 1938

The West Central Regional Meeting opened at 9:45 a. m., with song and praise service conducted by Prof. Isaac, Tennessee. "Leaning on Jesus" was sung, and Dr. J. H. Patten, Iowa, led in reciting Psalm 133. "My Hope Is Built on Nothing Less" was sung, and Rev. Johnson, Nebraska, led in prayer. Song, "Draw Me Nearer."

Secretary Nabrit discussed briefly the year's program, and why we have this discussion, "The Need of a Nation Wide Revival." Dr. J. H. Patten, Iowa, delivered an excellent message, subject, "The Revival and Restoration of Christian Fellowship Through a Nation Wide Revival." Dr. F. W. Jones, Nebraska, discussed "Supplying the Need of Trained Workers in Advancing the Kingdom Following a Nation Wide Revival."

"Lord Lift Me Up" was led by Prof. Isaac. Rev. C. Hickerson, Kansas, read for Scripture Hebrews 11:24, 25, Theme. "Refusing and Choosing," and preached an excellent evangelistic sermon. Registration was started. A spiritual was led by Prof. Isaac.

President L. K. Williams made a brief, comprehensive address and presented Dr. J. L. Campbell who delivered the keynote address of the Convention. Mark 9:18. "I spoke to thy disciples that they should cast him out; and they could not." Subject, "They Were Not Able." An offering of $6.00 was taken for the Home Mission Board.

The women held an excellent meeting and reported $73.50.

Evening Session

The meeting was opened at 8:00 p. m., with the devotionals led by Prof. Isaac. Dr. W. D. Carter, Vice President, California, made timely remarks and announced the program for Thursday.

The Convention Chorus directed by Rev. Williams rendered several selections, "Draw Me Nearer," "In That Morning," "Plenty Good Room" and "Swing Low Sweet Chariot."

Prof. Isaac spoke briefly concerning the B. Y. P. U. Board and asked for an offering for the work. Dr. G. W. Robinson and Rev. T. T. Lovelace made the plea and received an offering of $6.58.

Dr. W. D. Carter, California, took charge and presented Rev. J. W. Hayes, Kansas, who read 1 Corinthians 13. Rev. J. H. Reynolds, Nebraska, offered prayer. Prof. Isaac led in devotional singing, "Precious Lord, Lead Me On." Mrs. J. C. Mapp afterwards took charge and introduced Dr. W. D. Carter who in a forcible address told what the women were doing to promote the Convention Policy.

The Panel Discussion—"The Objectives of the Woman's Convention" (by Dr. J. M. Nabrit, discussed briefly "The American Baptist Theological Seminary." President Nabrit told of the need of the Seminary for the training of ministers and successful closing of the Seminary with six young ministers receiving the B. Th. Degree. The Seminary further trains the young women for Christian service. Mrs. M. J. Brockway, Oklahoma, Chairman of Education of the Woman's Convention delivered an interesting address and asked for $25.00 for the Seminary. Drs. Nabrit, Robinson, Perry and Mrs. Brockway lifted an offering of $13.43.

Mrs. Craig, Georgia, spoke on the Young People's Department. Rev. T. T. Lovelace spoke on Home Missions, and closed with a selection from the gospel singer, Brother Osborne.

Mrs. Layten presiding, presented Dr. Townsend to speak on Bonds. In a thrilling message he gave an optimistic view of our Publishing Board.

Dr. G. W. Robinson spoke on the work of the Home Mission Board in the Bahama Islands. The pageant followed. (1) The Story of Missions in China. (2) Missionary Work in Japan—Prayer. (3) India represented by Mrs. Layten (4) Italy. (5) Russia—by President. (6) Africa. (7) India. (8) Mormons. (9) Mexico. (10) Leprosy. (11) Africa. Finis. Prayer by Dr. Carter. (12) Bahama Islands. After prayers for the various names, announcements were made. Adjournment with benediction by Dr. Carter.

THURSDAY—Morning Session

The devotionals were conducted by the Home Mission Department with Rev. T. T. Lovelace in charge. Song service led by Prof. Isaac. Remarks by Secretary Lovelace, and Revs. Weaver and B. J. Perkins were presented who delivered evangelistic messages from the subject, "The Lamb of God." Text, Behold the Lamb of God! At the close of the message Brother Osborne, the gospel singer, Texas, sang. A fervent prayer was offered by Rev. S. A. Montgomery, Kansas. Rev. C. A. Union, Nebraska, sang "When I Come to the End of My Journey." Announcements were made and an offering of consecration was taken by Rev. E. D. Johnson, Nebraska. Amount $3.00. Adjourned 10:00 a. m.

Devotional worship was conducted by Prof Isaac. Vice President, Kansas, presiding, presented Dr. A. M. Townsend who addressed the Convention on "Our Literature and Its Influence Upon Our Denominational Life." After a brilliant address, full of information and enthusiasm, Mrs. Layten, President of the Woman's Auxiliary, emphasized the high points of Dr. Townsend's address. Dr. J. M. Nabrit touched on the salient points. Dr. Townsend presented Dr. S. A. Montgomery, Kansas, who related an experience of providing Kansas city schools from free gifts of periodicals and Sunday school literature from the Boyd Sunday School Board. A collection was taken amounting to $9.05. The Sunday School Informer and Star of Hope were introduced, and given with 25 and 10 cents collections.

Dr. Carter took charge and presented Dr. William P. Mitchell, Oklahoma, who delivered a well prepared address on the "Social Security and Benefit Board Following a Nation Wide Revival." Rev. G. E. Stephenson spoke eloquently upon the "Nation Wide Revival, Agents, Objectives, Finances, Possibilities." Adjourned with benediction by Rev. Stephenson.

THURSDAY—Afternoon Session

The devotions were conducted by Prof. Isaac. Rev. C. H. Nicks sang "Mighty Rugged Road." Dr. Carter made an interesting historical account. Dr. Nabrit presented the Seminary Training School and Old Ministers' Home in a stirring appeal. An offering of $7.15 was taken for the Old Ministers' Home Building Fund.

Mrs. Mapp represented the Bond Campaign.

The Young People's Hour brought a splendid program by the Young Matrons, Red Circle Girls and Ambassadors under the direction of Mrs. L. L. Craig. Offering $22.50.

B. Y. P. U. demonstration was conducted by Prof. Isaac.

Evening Session

The devotional period was conducted by Prof. Isaac and the choir. Prayer by Rev. H. A. Rogers. Selection by the choir. A resolution was passed ap-

proving the Appreciation Drive for Dr. L. K. Williams. A vote of thanks a confidence was extended to Dr. Townsend and Dr. Nabrit. Dr. Patten spok for the Moderators' Convention.

Dr. Townsend presented the presidents to occupy the Presidents' Hour. D E. W. Perry, Oklahoma, was the first speaker. It was a rare treat. Dr. J. Douglas, Kansas, made a sensible talk on the "Origin of the Nation Wide Re vival." Dr. G. W. Robinson, Iowa, represented Iowa and discussed learnedl "The State's Cooperation in a Nation Wide Revival." Dr. M. K. Curry repr sented Nebraska.

Mrs. Brockway staged the pageant for the Seminary and Training Schoo The contest of Queens netted $42.00 with Mrs. Estelle Waters being chose and crowned Queen. Benediction, Rev. J. H. Patten.

FRIDAY—Morning Session

The B. Y. P. U. had a demonstration conducted by Prof. Isaac which w very effective. Offering $2.15.

The Home Mission Board was represented and received $3.00.

Mrs. Craig gave a summary of the work.

Dr. Rogers prayed the closing prayer and the final benediction was gi by Dr. G. W. Robinson.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

ENROLLMENT

Metropolitan, J. A. Moore, Kansas City, Kansas ____
Kansas State Convention, J. E. Douglass ____
St. Mary Sunday School, Wichita, Kansas ____
St. Mary B. Y. P. U. ____
Rev. J. E. Douglas, Wichita, Kansas ____
K. O. W. Association, S. Montgomery, Kansas ____
Rev. J. P. Holmes, Kansas ____
S. A. Clark, Oklahoma ____
Eighth Street Tabernacle, I. H. Henderson, Kansas City, Kansas ____
H. A. Rogers, Colorado ____
J. W. Hozer, Kansas ____
J. G. Gates, Iowa ____
Second Baptist Sunday School ____
Second Baptist B. Y. P. U. ____
W. M. Shawl, Iowa ____
J. M. Nabrit, Tennessee ____
E. W. D. Isaac, Tennessee ____
C. H. Nicks, Nebraska ____
A. R. Davis, Nebraska ____
J. T. Carter, Nebraska ____
Salem, C. C. Pettus, Omaha, Nebraska ____
C. C. Pettus, Nebraska ____
General Association G. W. Robinson, Iowa ____
Corinthian B. Y. P. U., Des Moines ____
Corinthian Sunday School, Des Moines ____
L. G. Garrett, Iowa ____
G. E. Stevenson ____
Woman's Auxiliary ____
W. M. Pruitt, Nebraska ____
Memorial, E. A. Wilson, St. Louis, Missouri ____
Pilgrim, G. E. Stevenson ____

Union Sunday School ____ $ 1 50
Home Mission ____ 3 00
Sunday School Publishing Board ____ 2 00
2 15

West Central Regional Church Enrollment Omaha, Nebraska

Creek District Association, E. H. Brawley, Tulsa, Oklahoma ____ $5 00
St. John, E. D. Johnson, Omaha, Nebraska ____ 3 00
Mt. Olive, W. M. Lasley, Mt. Pleasant, Iowa ____ 3 00
Western District Association, J. H. Patten ____ 5 00
Calvary, J. W. Hayes, Sioux City, Iowa ____ 3 00
Union Sunday School, F. C. Williams, Omaha, Nebraska ____ 1 50
Rev. L. H. Harvey, Omaha, Nebraska ____ 1 00
Rev. A. B. Simmons, Kansas City, Missouri ____ 1 00
Morning Star, A. B. Simmons, Kansas City Missouri ____ 3 00
Rev. J. W. Tutt, Des Moines, Iowa ____ 1 00
Mason, Dr. J. W. Tutt, Des Moines, Iowa ____ 3 00
Union Sunday School, Dr. J. W. Tutt, Des Moines, Iowa ____ 1 50
D. K. Curry, Omaha, Nebraska ____ 1 00
J. H. Patterson, Ponca City, Oklahoma ____ 1 00
E. W. Perry, Oklahoma City, Oklahoma ____ 1 00
St. John, J. W. Johnson, Oklahoma City, Oklahoma ____ 3 00
St. John Sunday School ____ 1 50
St. John B. Y. P. U. ____ 1 50
J. W. Johnson ____ 1 00
J. L. Campbell, Tennessee ____ 1 00
W. D. Carter, California ____ 1 00
James S. Anderson, Omaha, Nebraska ____ 1 00
Union, Omaha, Nebraska, M. K. Curry ____ 3 00
New Era Association, Nebraska, M. K. Curry ____ 5 00
First Baptist, Tulsa, Oklahoma, W. P. Mitchell ____ 3 00
Rev. W. P. Mitchell, Tulsa, Oklahoma ____ 1 00
Metropolitan, St. Louis, Missouri, B. J. Perkins ____ 3 00
St. Moriah Church, F. P. Jones, Omaha, Nebraska ____ 1 00
St. Moriah Sunday School ____ 1 50
St. Moriah B. Y. P. U. ____ 1 50

Metropolitan Baptist Church
Memphis, Tennessee, December 7, 1938

The Extra Session of the National Baptist Convention was called to order at 10:00 a. m., by President L. K. Williams. Prof. E. W. D. Isaac, Jr., led in an impressive song service, assisted by Prof. Gayden, Louisiana. Miss Lucie Campbell presided at the piano. Dr. Jemison took the chair and after time-ly remarks, Miss Campbell took charge of the congregational singing leading in "Oh, What He Has Done for Me." The Convention arose and Miss Camp-bell led in singing "Precious Lord, Lead Me On." Dr. W. D. Carter led in prayer.

The chorus conducted by Miss Campbell sang "Is There Anybody Here Who Knows My Lord." Dr. Jemison led the Convention in concert reading of the First Psalm. Dr. J. A. Moore, Kansas, petitioned the Throne of Grace. The chorus sang "Let It Breathe on Me." Dr. Jemison made timely remarks and requested the assistant secretary, Dr. Wilson, to read the program.

On motion of Dr. J. A. Mooe, Kansas, the program was adopted. The chorus sang "Nobody but You," led by Rev. M. C. Durham, Tennessee, evangelistic singer. Prof. E. W. D. Isaac led the Convention in singing "I Am Thine, O Lord," with Rev. Durham assisting. Dr. D. V. Jemison, in choice words pre-sented President L. K. Williams, who delivered a most forcible address, fully

outlining the program and the needs of the Convention for its spiritual and financial uplift.

The address was timely, practical, logical and inspiring. He conclusively emphasized denominational ownership of all properly interests of the Convention and Convention control. The Convention was unanimous in voting the sentiments of President Williams as those of the Convention. Dr. Jemison in dynamic language, commended President Williams' stand, and pledged 100 per cent Alabama Baptists to follow such sane leadership. Rev. M. C. Durham led the Convention in singing "Amazing Grace."

Dr. Jemison presented Rev. R. C. Barbour, Tennessee, to preach the Introductory Sermon. Dr. Barbour announced his text as being in Matthew, and his subject was "The Greatest foe of Christianity." The sermon was practical, thoughtful, and inspiring, full of spirituality. The message was clear. He did not deal in dry metaphysics and abstract propositions, but presented the truth, and the marrow of the Gospel, Jesus Christ, the Panacea of the soul's dire need.

Rev. Durham, sweetly sang and charmed the Convention with, "All on the Altar of Sacrifice Laid." The rally of Officers was called by Secretary Nesbrit, and the following persons reported. (See report.) Adjourned. Benediction by Rev. R. C. Barbour.

Afternoon Session

The Convention reassembled at 2:30 p. m.. with Dr. Jemison, Vice President-at-large, presiding. Devotions were led by Revs. Allen, Clark and Sykes.

A symposium on "The Importance of Raising and Paying the $50,000 Second Mortgage. Rev. E. M. Morton, Alabama, spoke briefly on "The Economical Viewpoint." followed with short addresses by Revs. Calvin Perkins and M. A. Talley. Rev. W. H. Brewster, Tennessee, spoke from an educational viewpoint in an eloquent manner. Rev. Calvin Perkins spoke from a racial viewpoint. Rev. T. M. Chambers spoke from the spiritual side, in a fervent manner.

Dr. E. W. Perry, Oklahoma, requested the Committee on the Woman's Training School together with the Woman's Special Committee to meet with him. The vice president, Dr. Jemison, announcing the time having arrived for the continuation of the rally—requested Dr. Williams to take the chair. Dr. Williams took charge and in an address touching vital matters of "Special Committee" gave helpful suggestions as to the best welfare of the Convention.

Financial reports were made.

The Committee on the Training School submitted its report. On motion the Committee referred the report to the Executive Committee. Adjourned with benediction by Rev. E. J. Lawson.

Evening Session

Song service began at 8:00 p. m. The chorus was led by Miss Lucie Campbell. Devotions were conducted by Revs. W. G. Walker, Tennessee; G. W. Hayes, and A. H. Shumake. Rev. W. G. Walker read 2 Cor. 4. The choir led in spiritual song service. Dr. H. W. Jones, Kentucky, led in prayer. The chorus sang "Is There Anybody Here." An offering of $25.04 was taken. Dr. R. L. Bradby, Pastor Second Baptist Church, Detroit, Michigan, was introduced by Dr. Jemison. Dr. Bradby, after timely remarks, announced as a text, the 27th verse of the 6th chapter of Ephesians. His subject was, "Loving Jesus." He delivered a message that stirred the vast audience.

Dr. Matthews, West Virginia, fervently petitioned the Throne of Grace. The following reported money in the rally.(See report.) The chorus rendered pleasing selections. Announcements. Benediction by Rev. G. W. Robinson, Iowa.

THURSDAY—Morning Session

The Convention was called to order at 9:45 a. m., with devotions conducted by Rev. W. E. Rugsdale, Tennessee, who read Isa. 23. Prayer by Rev. J. C. Caldwell, Tennessee. Rev. W. D. Carter, Vice President from California, presided. He turned the gavel over to President Williams who requested a song. Rev. M. C. Durham led the Convention in singing "I Am Thine, Oh Lord." Dr. Williams introduced Mr. Stewart, Chairman of the Trustee Board of Metropolitan Baptist Church, Memphis. Mr. Stewart, in a forcible and eloquent address, gave words of welcome and encouraged the Convention in its forward march of Kingdom building.

After appropriate remarks by President Williams Dr. Jemison took charge. Rev. M. C. Durham led in singing "I Need Thee Every Hour." Dr. H. R. Stephenson, Arkansas, with Dr. J. R. Jamison, Arkansas, alternate, took charge of the service. Dr. Jamison read Isaiah 62. "Precious Lord" was sung. Prayer by Rev. Reeves, Arkansas. "Precious Lord, Lead Me On" was sung by the Convention with Rev. Durham and Prof. Isaac leading.

Dr. J. R. Jamison, Vice President, from Arkansas, presented Dr. H. R. Stephenson, Arkansas, who selected as a text Isaiah 62:10, his subject being "Lifting Up a Standard."

The preacher made a profound impression as he delivered a practical and spiritual message, full of power that moved the vast audience to shouts of rejoicing. "Hark the Voice of Jesus Calling" was sung by Mrs. E. M. Crittenden. Rev. E. H. Harris, Arkansas, prayed a fervent prayer. Brother Frye sweetly sang "I Will Fly Away." President Williams made remarks as to the anniversary souvenirs and suggested that the Convention authorize the Board of Directors to borrow money to transfer the Windham Note to other hands.

On motion of Dr. B. J. Perkins, it was unanimously voted that the Convention authorize the Board of Directors to make the loan.

Dr. T. O. Fuller, Tennessee, offered the following resolutions. On motion the resolution was adopted with amendments by Dr. Talley and Rev. Roland Smith, (See resolutions) that Secretary of State Hull and also the President of the United States be given copies and be requested to lend their influence. The rally was called for.

Benediction by Dr. Weaver.

Afternoon Session

The Convention re-assembled at 2:45 p. m. with Dr. Jemison presiding. Rev. F. R. Nelson, Tennessee, led the devotions. Prayer by Rev. H. W. Perry, Tennessee. The chorus led in singing "Oh, It Was Wonderful."

A symposium was held on "How Can We Best Increase the Financial and Numerical Strength and Usefulness of Our Annual Sessions?"

The Laymen were ably discussed by the Honorable John L. Webb, Arkansas, President of the National Laymen's Movement. Dr. G. W. Robinson, Iowa, delivered a fine address on "Advance Registration." The address bristled with thoughts and suggestions that caused the Convention to request that the suggestions be put in form of recommendations for the Convention. Dr. Talley made a statement regarding the Sunday School Magazine and asked for subscriptions.

Dr. W. D. Carter offered a resolution which was adopted. (See resolutions.) Resolutions were offered by Prof. Isaac, and were adopted. (See resolutions.)

Rev. S. D. Ross spoke on "An Adjusted Budget." Dr. J. L. Campbell delivered a telling address on "Designated Quotas." Dr. Townsend reported $130 from Houston and New York. "Lift Him Up" was sung by the chorus. Dr. A. L. Boone lifted a special offering for unfortunate brethren who met with financial losses. Collection amounted to $10.32. Prof. Isaac was given an opportunity to present Writers and Directors to speak of the B. Y. P. U. work. Rev. Brown, Georgia, spoke on the Eight Point System. Miss Lucie Campbell, Junior Training Department; Prof. Gayles, Associational Training. Remarks

by Dr. J. T. Brown, and Rev. Matthew C. Williams spoke on the work of the Congress.

Dr. J. W. Gayden made the closing address of the B. Y. P. U. work. Prof Gayles rendered a pleasing selection, "It Is My Desire."

Rev. W. E. Mack reported $25 extra for Tennessee.

Dr. Williams took charge and presented Mrs. S. W. Layten, President of the Woman's Auxiliary, who reported $1,358.05, plus a collection of $118.55 making a total of $1,476.55. This collection was a contest between the men women who raised $67 and $51.50, respectively.

Announcements and continuation of the session for the next Board Meeting.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

MINUTES OF THE RESOLUTION ADOPTED AT THE ADJOURNED SESSION OF THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, A RELIGIOUS CORPORATION

Whereas, The National Baptist Convention of the United States of America, a Religious Corporation, has outstanding Second Mortgage Bonds on its buildings located on the Northeast Corner of 4th Ave. and Cedar St., in the City of Nashville, Tenn., in the aggregate principal amount of one hundred and sixteen thousand ($116,000.00) dollars, which indebtedness, together with accrued interest thereon, amounts approximately to one hundred thirty thousand five hundred ($130,500.00) and,

Whereas: The Owner and Legal holder of the aforesaid Second Mortgage and said Bonds in the sum of one hundred sixteen thousand ($116,000.00) has agreed to sell the said Bonds and accrued interest at a substantial discount, to wit, for the sum of fifty-five thousand ($55,000.00). dollars provided the same shall be paid on or before December 31st, A. D., 1938; and,

Whereas, The Convention desires nevertheless, to take advantage of the above mentioned offer and discount, and in order to do so must borrow money to supplement the funds in hand: now, therefore, be it

Resolved, by the Convention in session, duly assembled in Memphis, Tenn., this, the eighth (8th) day of December, 1938, that the Directors of the National Baptist Convention of the United States of America, a Corporation, and the Directors of the Sunday School Publishing Board of the National Baptist Convention of the United States of America, a Corporation, be, and they are, and each of the said Boards is, authorized, directed and empowered to approve and direct the officers of each of the said Corporations, to enter into and form any such agreements and make any such loan, and sign any papers which may be necessary to get the money required to purchase the aforesaid Mortgage and Bonds and to accomplish the desired result.

Signed:

THE NATIONAL BAPTIST CONVENTION

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

The said resolution was unanimously adopted December 8, 1938, in regular adjourned session of The Convention at Memphis, Tennessee, in the Metropolitan Baptist Church.

Signed:

J. M. NABRIT, Secretary

MINUTES OF A RESOLUTION ADOPTED BY THE BOARD OF DIRECTORS OF THE NATIONAL BAPTIST CONVENTION OF THE UNITED STATES OF AMERICA, A RELIGIOUS CORPORATION

Whereas: The National Baptist Convention of the U. S. A., a Religious Corporation, by resolution duly passed, has this day authorized its Board of Directors to approve and direct the officers of the Convention to make the necessary agreements, and do the necessary acts to perfect a loan of the sum of money necessary to enable the Convention to purchase the Second Mortgage Bonds and interest accrued thereon from the Windham Estate: and

Whereas: The Loan necessary to accomplish that result must be obtained and perfected at once: Now, therefore, be it

Resolved by the Board of Directors of the National Baptist Convention of the U. S. A., a Religious Corporation, duly assembled at Memphis, Tennessee, this eighth (8th) day of December, 1938, that the President, the Secretary and other officers of the Convention and the Finance Commission of the Convention, be, and they are, and each of them is, hereby, authorized, empowered, and directed to enter into any agreements necessary to make the desired loan, and to sign any papers which may be necessary to get the money required to purchase the Second Mortgage Bonds and accrued interest which may be necessary to perfect the deal and to purchase the Second Mortgage Bonds and accrued interest from the Windham Estate.

Signed:

THE DIRECTORS OF THE N. B. CONVENTION

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

RESOLUTION

We, your Committee on Regional Meetings and Baptist itinerary, beg to submit the following.

After carefully considering the itinerary and Regional Meetings we recommend that we carry out the following: Starting at Huntington, West Virginia, thence to Norfolk, Va., then to Durham, N. C., and to Wilmington, N. C., thence to Bennettsville, S. C., Columbia, S. C., thence to Savannah, Ga., ending in Pensacola, Fla., with a day and evening service in each place.

Also hold two Regional Meetings in two other sections. Also send an advance worker to work up each point.

Humbly Submitted,

L. G. JORDAN
M. A. TALLEY
MRS. JESSIE C. MAPP
R. C. BARBOUR, Chn.
G. W. ROBINSON, Sec.

RESOLUTION

Memphis, Tennessee, December 8, 1938

Whereas: The National Baptist Convention, Incorporated, holding an extended session in the City of Memphis, and believing in the Fatherhood of

God and the brotherhood of man, being informed thru the public press of the cruel and inhuman treatment of the Jewish people by Germany and other European nations; and

Whereas: the Christian world, apparently stands aghast at the awful plight of the Jews as if something new and unheard of was taking place in the treatment of weak and defenseless people, and

Whereas: We believe that there is a sure remedy for these tragic ills in human society, and that remedy is the Christian religion if believed in and practiced by those who profess the same, therefore, be it

Resolved, that we extend our deepest and most sincere sympathy to the Jewish people in their unfortunate plight, recognizing as we do, the great contribution made by the Jews to our civilization, thru business, education, literature, science, philanthropy and religion;

Resolved, further, that we hereby express our earnest hope and desire that race hatred and oppression of minority groups the world over will soon banish from the earth and that good will and human brotherhood may prevail everywhere.

Respectfully submitted,

T. O. FULLER.

Amendments

1st. Dr. M. A. Talley offered the following: That we request Secretary of State, Cordell Hull, to use the influence of his office to enforce this appeal.

2nd. An amendment by the Reverend Roland Smith that a copy also be sent to the President of the United States.

Approved.

ENROLLMENT, MEMPHIS SESSION

J. H. Branham, 3101 South Parkway, Chicago, Illinois
L. K. Williams, 3101 South Parkway, Chicago, Illinois 105 66
D. V. Jemison, 1605 Lapsley, Selma, Alabama 20 00
A. L. Boone, 55th and Scoville Streets, Cleveland, Ohio 10 00
J. M. Nabrit, American Baptist Theological Seminary, White's Creek Pike, Nashville, Tennessee 77 00
U. J. Robinson, 256 North Franklin Street, Mobile, Alabama 10 00
T. O. Fuller, 506 St. Paul Avenue, Memphis, Tennessee 27 00
E. A. Wilson, 2732 Walnut Boulevard, St. Louis, Missouri 6 00
B. J. Perkins, 4202 Finney Avenue, St. Louis, Missouri 50 00
Roland Smith, Box 519, Macon, Georgia 10 00
L. G. Jordan, 412 4th Avenue, Nashville, Tennessee 15 00
William Haynes, 180 West Washington Street, Chicago, Illinois 100 00
J. R. Jamison, Box 143, Morrilton, Arkansas 5 00
J. F. Clark, 810 East 17th Street, Pine Bluh, Arkansas 5 00
A. C. Symonette, Bahamas 5 00
W. H. Young, 2311 High Street, Denver, Colorado
L. A. Pinkston, 1224 Gwinnett St., Augusta, Georgia 10 00
G. W. Robinson, 1009 12th Street, Des Moines, Iowa 10 00
J. E. Douglass, 1448 North Mosley, Wichita, Kansas
W. H. Ballew, 2222 West Chestnut Street, Louisville, Kentucky
T. A. Levy, 1816 Gracy Street, Baton Rouge
E. L. Todd, 321 East Michigan, Battle Creek 5 00
P. E. Frisby, Cannonsburg, Mississippi
E. M. Wicks, Starksville, Mississippi 5 00
S. C. Doyle, 1708 Tracy Avenue, Kansas City, Missouri 5 00
G. H. Sims, 131 West 131st Street, New York 10 00
E. W. Perry, 511 East 3rd Street, Oklahoma City
J. R. Burdette, 802 Ruthven Street, Houston, Texas 5 00

A. C. Adams, 1338 North 58th Street, Philadelphia	$ 5 00
C. H. Jackson, 701 South 19th Street, Philadelphia	100 00
S. R. Riley, 914 Columbia, Eldorado, Arkansas	5 00
J. W. Gayden, Belzoni, Mississippi	20 00
W. D. Isaac, Jr., 409 Gay Street, Nashville	77 00
E. M. Morton, 2519 12th Avenue, Bessemer, Alabama	5 00
M. Owens, 4367 Enright Avenue, St. Louis, Missouri	2 00
L. R. Chandler, Box 310, Inverness, Mississippi	10 00
F. Perkins, 326 South Poplar, Greenville, Mississippi	10 00
E. L. Twine, 2740 Fulton Street, Chicago	10 00
William P. Mitchell, 417 North Elgin, Tulsa, Oklahoma	5 00
James Brown, 3530 South Parkway, Chicago	10 00
W. F. Lovelace, 2553 Washington, Gary	5 00
St. Paul, W. F. Lovelace, Gary	5 00
Churches of Memphis, Tennessee	553 60
Churches and individuals of Nashville	1400 00
Guy D. Morrison, Central, Memphis, 689 Alston, Memphis	100 00
J. H. Nance, American Baptist Theological Seminary, Nashville	5 00
Thirty-second Street, Birmingham, E. M. Morton, 514 South 32nd	5 00
Peace Association, E. M. Morton, Birmingham	10 00
Memphis Sunday School Association, T. W. Johnson	25 00
Mt. Olive, Pensacola, J. A. Clausell, P. O. Box 127	3 00
J. A. Clausell, P. O. Box 127, Pensacola	2 00
Green River Valley Association, Kentucky, C. J. Cunningham	10 00
6th. Lebanon, Louisville, W. H. Ballew, 2222 West Chestnut	15 00
Louisville Ministers and Deacons Association	2 00
Green Street, Louisville, H. W. Jones, 521 East Gray	25 00
24th Street, Louisville, W. A. Jones, 3319 Grand	10 00
Union, St. James Association, L. M. Mathis, Sanford, Florida	23 00
Zion, Denver, W. H. Young, 2311 High	12 00
Mt. Zion, Pensacola, T. E. Huntley, 519 East Jackson Street	3 00
John Mabin, Memphis, Tennessee	1 00
Pleasant Grove, Memphis	1 00
Canaan E. M. Moore, 14705 Ohio Avenue, Cleveland, Ohio	5 10
Mt. Zion, Toledo, Ohio, E. Benton, 216 John R. Street	5 50
E. Moore, 14705 Ohio, Cleveland	5 00
Bethel, Omaha, C. Q. Hickerson, 5416 South 29th	7 50
C. Q. Hickerson, 5416 South 29th	5 00
Mt. Moriah, Memphis, A. D. Bell, 815 Alma Street	5 00
J. A. Moore, Kansas City, Kansas, 1904 Thompson Street	5 00
Metropolitan, Kansas City, J. A. Moore	5 00
18th Street, Kansas City, I. H. Henderson, 8th and Oakland	25 00
Mt. Olive, Atlanta, W. W. Weatherspool, 254 Harris Street, N. E.	5 00
L. A. Pugh, Topeka, 1201 West 12th Street	5 00
Shiloh, Topeka, C. A. Pugh, 1201 West 12th Street	5 00
Calvary, Wichita, J. W. Hayes, 615 Wabash	5 00
Cerra Gorda, Denmark, Tennessee, E. Fields, Memphis	2 00
Salem, Jackson, Tennessee	100 00
Ohio State Convention, J. F. Walker, 3240 Beresford Ave., Cincinnati	25 00
Iowa General Association, G. W. Robinson, 1009 12th Street, Des Moines	10 00
Eastern District Association, Iowa	10 00
J. L. Lucas, 506 Sheridan Avenue, Des Moines	5 00
I. W. Tull, 1446 Buchanan Street, Des Moines	4 00
Northern St. Louis, W. M. Munger, 514 Ewing Street	10 00
First, Kansas City, Kansas	2 50
T. L. Ligon	1 00
Edward Mason	85 00
Missouri State Convention, S. C. Doyle, 117 Tracey Avenue	15 00
Friendship, W. D. Carter, 855 Manzanita Avenue, Pasadena	

Kansas State Convention, Woman's Auxiliary	$ 25 00
W. D. Carter, 855 Manzanita, Pasadena	10 00
J. M. Merritt, Crichton, Alabama	1 00
Zion Hill, S. T. Alexander, 2705 Flora Street, Dallas, Texas	5 00
S. T. Alexander	5 00
Pennsylvania State Convention, C. C. Adams	75 00
Ohio General Convention	62 00
Kansas Convention, J. E. Douglass	10 00
Indiana State Convention	30 00
Illinois State Convention	124 50
Michigan State Convention	139 00
W. M. Mills, Sikeston, Missouri	1 00
First Missionary Society, W. M. Mills, Sikeston	1 00
Calvary, Wm. Harris, St. Louis	15 00
Calvary, J. H. Dotson, Toledo	5 00
Calvary, Oklahoma City, J. W. Johnson	2 00
Zion Hill B. Y. P. U. Atlanta, J. T. Johnson	2 00
Zion Hill Sunday School, Atlanta	2 00
Mt. Pilgrim, M. H. Ribbins, Memphis	2 00
M. H. Ribbins, Memphis	1 00
Laymen Organization	36 00
Salem, Charleston, W. Ravenall	10 00
Jerusalem, Charleston, W. Ravenall	10 00
Macedonia, Guthrie, Oklahoma	3 00
I. A. Clark	3 00
John Goines, Kansas, Missouri	6 00
First, Eldorado, Arkansas, B. R. Riley	10 00
Mt. Vernon, Wm. McDowell, Chicago, Illinois	10 00
First, Graymont, Alabama, H. Lanier	5 00
Mt. Olive, Sturrell, West Virginia, R. J. Madison	35 00
New Era Association, J. H. Gibson, Chicago, Illinois	10 00
J. H. Scott, Transylvania, Louisiana	1 00
Louisiana State Convention	147 00
Zion, Saginaw, Michigan, C. L. Schattein	3 00
H. R. Stephenson, Arkansas	5 00
E. C. Estell, Dallas, Texas	10 00
St. John, E. C. Estell	10 00
St. John Sunday School, E. C. Estell	12 50
C. P. Bohannon, Mt. Moriah, Grenada, Mississippi	17 00
Creek Association, A. L. Branch, Arkansas	10 00
Paradise, A. L. Branch, Arkansas	5 00
Secretary's Office, St. Louis Session	413 50
Ebenezer, Osawatomie, Kansas	4 00
R. D. Morrison, Memphis	100 00
Obion River Association, Tennessee	67 50
Berean, Jackson, Tennessee, A. L. Bratcher	10 00
A. L. Bratcher, Tennessee	5 00
Tabernacle, J. B. Freeland, Dyersburg, Tennessee	10 00
St. James, Obion, M. Peacock	2 50
Oklahoma State Convention, E. W. Perry	202 50
Shiloh, A. L. Boone, Cleveland	50 00
Shiloh B. Y. P. U. and Sunday School, A. L. Boone, Cleveland	20 00
A. R. McKee, Louisiana	5 00
First, Jasper, Alabama, C. H. Denison	10 00
Texas B. M. and E. Convention	81 50
T. O. Fuller, St. Paul, Memphis, Tennessee	10 00
New Hope, Wichita, Kansas, Ida F. Bates	5 00
I. M. Coggs, 537 Vine, Milwaukee, Wisconsin	5 00
J. J. Howze, Wilmington, North Carolina	10 00
J. J. Benefield, New York City, Mt. Olivet	10 00

Thankful, Rome, Georgia, R. W. Riley	$ 5 00
Zion Hill, Atlanta, Georgia, J. T. Johnson	10 00
North Georgia Association, R. W. Riley	5 00
R. W. Riley, Georgia	5 00
Thankful Missionary Society, Rome	5 00
Mt. Moriah, Union, Mississippi	10 00
M. M. Rivers, Crawfordsville, Arkansas	3 00
Mt. Zion, Knoxville, Tennessee, D. A. Jackson	10 00
P. L. M. and D. Association, Arkansas, H. R. Stephenson	15 00
King Solomon, Helena, Arkansas, H. R. Stephenson	5 00
Pleasant Green Sunday School, Memphis, Tennessee, T. W. Baker, 2284 Poplar Street	2 50
Rev. W. C. Upshaw, 820 Palmetto, Chattanooga, Tennessee	5 00
Morning Star, Tulsa, Oklahoma, H. R. Johnson	5 00
Gay Street, C. H. Harris, Ohio, 610 Mt. Vernon	10 00
C. H. Harris, 610 Mt. Vernon, Columbus, Ohio	5 00
S. N. Jackson, Lawrence, Kansas	1 00
St. John Sunday School, Memphis, A. McEwen Williams	5 00
Sunday School and B. Y. P. U. Congress, Memphis, A. L. Cotton, 2646 Southern	5 00
W. Ravenall, 92 Honover, Charleston, South Carolina	5 00
R. J. Johnson, Parkin, Arkansas	4 00
Christian Liberty, Arkansas	5 00
Tree of Life, Memphis, O. C. Reed	5 00
Mt. Nebo, Tunica, Mississippi, O. C. Reed	3 00
Canaan, Covington, Tennessee	5 00
Little Rock, Memphis, J. H. Johnson	2 00
J. H. Johnson	1 00
Bethlehem, Osceola, J. H. Pugh	2 00
J. H. Pugh	50
R. E. Harshaw, Memphis	1 00
F. R. Nelson, Memphis	1 00
First, Memphis, Sunday School, T. O. Fuller	5 00
Mt. Paran, M. Kirby, 210 West 20th Street, Chattanooga	5 00
H. G. Pope, Salem, Jersey City, New Jersey	20 00
New Jersey Convention	100 00
C. T. Wilchner, New Jersey	20 00
W. P. Hayes, Bethany, Newark, New Jersey	5 00
R. J. Boulden, Mt. Sinai, Newark, New Jersey	2 00
A. L. Davis, Mt. Calvary, Newark, New Jersey	5 00
H. T. Borders, New Jersey	10 00
T. J. Goodall, Texas, Antioch Association	110 00
First, A. L. Merritt, Inkster	70 50
Pilgrim, Lexington, Tennessee, W. B. Shanton	10 00
First, Trenton, Tennessee, W. H. Rice	10 00
Rev. Rice	5 00
A. L. Williams, Tennessee	2 00
E. J. Lawson, Texarkana, Texas	5 00
E. W. Walton, Birmingham, Alabama, 1017 North 25th Street	1 00
J. W. Gayden, Belzoni, Mississippi, Box 371	5 00
S. Pettagrue, Atlanta, Georgia, 250 Chestnut Street, N. W.	1 00
F. W. Penick, 1627 Simpson Street, Evanston, Illinois	1 00
J. T. Brown, 1211 Hawkins Street, Nashville, Tennessee	1 00
R. W. Jones 521 East Gray, Louisville, Kentucky	1 00
James H. Pugh, 170 Modder Street, Memphis, Tennessee	1 00
J. O. Oales, Tennessee	1 00
John H. Seward, 605 Alston Avenue, Memphis	1 00
Wm. McDonald	1 00
T. S. Jackson, 1001 Melrose Street, Memphis, Tennessee	1 00

H. E. Hardshaw	$ 2
M. C. Durham, 1320 East McLemore, Memphis, Tennessee	1 0
Mrs. M. O. Ross	1 0
R. A. Mayfield, Gibsland, Louisiana	1 0
R. J. Madison, West Virginia	1 0
T. McDonald, Memphis	1 0
C. R. Williams, Memphis	1 0
A. J. Johnson, 4259 Lawrence Avenue, Chicago, Illinois	1 0
C. H. Denison, Box 14, Brookside, Alabama	1 0
A. J. Cunningham, Central City, Kentucky	1 0
Jessie Bishop, Memphis	1 0
New Jersey Association, E. C. Wilcher	15 0
J. P. Reed, St. Joseph, Louisiana	5 0
W. A. Fuller, Gates Tennessee	1 0
Mississippi Convention	187 5
D. B. Robinson, Memphis, Tennessee	1 0
First Western Association, Florida	4 0
E. H. Harris, Helena, Arkansas	2 0
Mt. Zion, Stanton, Tennessee, W. M. Mallock	1 0
Virginia Street, Hopkinsville, Kentucky	10 0
Pilgrim Rest, Memphis, Tennessee, J. M. Madison	10 0
S. A. Owen, Memphis	2 5
Antioch, Covington, Tennessee	2 0
Knoxville, Association, M. C. M. Harris	15 0
St. Elizabeth, Knoxville, M. C. M. Harris	5 0
District of Columbia churches and individuals, per A. M. Townsend report	
Sunday School Publishing Board, A. M. Townsend	640 0
National Sunday School and B. Y. P. U. Congress	1000 0
Jackson Chapel, Wilson, North Carolina	25 0
General Convention, North Carolina	
Calvary, W. A. Tutt, Salisbury, North Carolina	
St. Paul, Pine Bluff	
Metropolitan, St. Louis, B. J. Perkins	
Olivet, Chicago, Miss Lillian N. Bowles	
St. Thomas, Memphis, E. D. Johnson	10 0
W. H. Brooks, Bond No. 705	11 5
G. J. Robinson, Bond No. 201	11 2
Rev. and Mrs. W. H. Germany, Kountze, Texas	
S. T. Eldridge, 1639 Bergen Street, Brooklyn, New York	
D. W. Tunstill, Memphis	
P. W. Williams, Memphis	
R. D. Morrison, 686 Alston Street, Memphis	
W. E. Mack, 122 North Rembert Street, Memphis	
H. W. Perry, 708 Simmons Street, Memphis	
A. D. Bell, 815 Alma Street, Memphis	
Roy Love, 937 Lenow, Memphis, Tennessee	
J. P. Patterson, Box 96, Ponca City, Oklahoma	
M. A. Talley, 412 4th Avenue, Nashville	
J. S. McBride, 2228 North Avenue, East St. Louis, Illinois	
C. Q. Hickerson, 5416 South 29th Street, Omaha, Nebraska	
C. T. Wilcher, 34 North 5th Street, Newark, New Jersey	
A. F. Dickerson, 1249 Trezevant, Memphis Tennessee	
G. W. Robinson, 1009 West 12th Street, Des Moines	
A. M. Townsend, 412 Fourth Avenue, North, Nashville	1 0
W. D. Jude, Coahoma, Mississippi	1 0
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...e Taylor, 2386 Hunter Street, Memphis	$ 25
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ton, Chicago, Illinois, W. L. Petty 4640 State Street	5 00

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OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

Woman's Convention, Auxiliary to the National Baptist Convention of America, Inc.

HELD IN

WASHINGTON TABERNACLE BAPTIST CHURCH

ST. LOUIS, MISSOURI

September 7-11, 1938

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Mrs. Sallie Johnson ..... Washington, D. C.
Mrs. A. E. Johnson ..... Troup, Texas
Mrs. Alice Perkins, 306 Shelby ..... Greenville, Mississippi
Mrs. A. J. Majors, 2026 McCulloh ..... Baltimore, Maryland
Mrs. I. E. Hudson Williams ..... Tennessee
Mrs. R. E. Crawley ..... Tennessee
Mrs. Clara Brown ..... Tennessee
Mrs. J. D. Lewis ..... Tennessee
Mrs. Martha Miller ..... Tennessee
Mrs. R. T. Harris ..... Marshall, Texas

Education

Mrs. M. I. Brockway ..... Oklahoma
Miss Primrose Funches ..... Illinois
Mrs. Esther Hall Gibson ..... Illinois
Mrs. E. Carter ..... Nebraska
Mrs. Ethel Shivers ..... Indiana
Mrs. L. C. Deloney ..... Texarkana, Arkansas
Mrs. A. G. Kenduils ..... Mississippi
Mrs. Millie Edwards ..... Mississippi
Mrs. Emma Browder ..... Mississippi
Mrs. M. J. Lacy ..... Mississippi
Mrs. J. E. Haskin ..... Mississippi
Mrs. Lucile Knox ..... Mississippi
Mrs. Victoria White ..... Mississippi
Mrs. Minnie Hodges ..... Mississippi
Mrs. M. E. Hill ..... Mississippi
Mrs. M. A. Benson ..... Mississippi
Mrs. M. M. Amerson ..... Mississippi
Mrs. Chism ..... Phoenix, Arizona
Mrs. R. D. Pierrot ..... Winslow, Arizona
Mrs. E. M. Wright, 306 Shelby ..... Greenville, Mississippi
Mrs. V. E. B. Jones ..... Arkansas
Mrs. F. H. Davis ..... Arkansas
Mrs. S. M. Hudson ..... Arkansas
Mrs. Mary Howell, 849 A. M. Summer ..... Milwaukee, Wisconsin
Mrs. J. A. Thomas, 1713 Racine Street ..... Milwaukee, Wisconsin
Mrs. Ella Harper, 707 Johnson Street ..... Valdosta, Georgia
Mrs. Ralph Riley ..... Rome, Georgia
Mrs. Emma Phillips ..... Atlanta, Georgia
Mrs. Lula Davis ..... Columbus, Georgia
Mrs. Rosa G. Bivins ..... Georgia

Mrs. Genevieve Ashford ..... Garner, Iowa
Mrs. M. L. Swann, 207 West 136 ..... New York
Mrs. A. J. Kindud, (reg.) ..... Arkansas
Mrs. Nellie Glass ..... Arkansas
Mrs. P. Hughes ..... Port Arthur, Texas
Mrs. Mabel Murphy ..... Oklahoma
Mrs. Elizabeth Thomas, 587 Bramall ..... New Jersey
Mrs. M. M. Griggs ..... Dallas, Texas
Mrs. H. W. Johnson, 105 South 7th ..... Monroe, Louisiana
Mrs. P. J. Bennett, 216 Greta Street ..... Baton Rouge, La.
Mrs. J. B. Bacote ..... Baker, Louisiana
Mrs. H. C. Ross, 615 Avenue C. ..... Crowley, Louisiana
Mrs. M. D. Cole ..... Bernice, Louisiana
Mrs. E. B. Robinson ..... Reserve, Louisiana
Mrs. Annie Blevins, 5038 21st Street ..... Bessemer, Alabama
Mrs. Mittie C. Pitts, 614 South 26th Street ..... Birmingham, Alabama
Mrs. Nevada Davis, 1602 North 7th Street ..... Kansas City, Kansas
Mrs. C. Ware ..... Livingston, Alabama
Mrs. A. M. Hunt, 2521 North 7th Street ..... Kansas City, Kansas
Miss Mittie Bradshaw, Quincy ..... Topeka, Kansas
Mrs. M. L. Denson, Newton ..... East Mississippi
Mrs. G. T. Whitehead, Lawrence ..... East Mississippi
Mrs. S. G. Wilson, 802 South 7th Avenue ..... East Mississippi (Lamel)
Mrs. I. A. Denmigan, Toomsuba ..... East Mississippi
Mrs. Parlee Kent ..... Ohio
Mrs. Estella Diggs, 526 Lafayette ..... Jefferson City, Missouri
Mrs. S. I. S. Chism ..... Phoenix, Arizona
Mrs. A. M. Townsend ..... Tennessee
Mrs. E. T. Brown ..... Tennessee
Mrs. L. O. Taylor ..... Tennessee
Mrs. J. C. Woods ..... Tennessee
Mrs. C. H. Provo ..... Oklahoma
Miss N. H. Burroughs ..... Washington, D. C.
Mrs. Ada Jackson ..... Washington, D. C.
Mrs. Janie Bradford ..... Washington, D. C.
Mrs. Rebecca Draper ..... Oklahoma
Mrs. E. S. Kennard ..... Houston, Texas

Rummage

Mrs. J. W. Tutt ..... Iowa
Mrs. Fannie Hope, Dumas ..... Arkansas (reg.)
Mrs. R. Z. Edwards, Marvell ..... Arkansas (reg.)
Mrs. Mary Taylor ..... Illinois
Miss Josie W. Turner ..... Mississippi
Mrs. Blanche Chris ..... Mississippi
Mrs. W. P. Thomas ..... Mississippi
Mrs. J. J. Walker ..... Mississippi
Mrs. Vinie Jenkins ..... Indiana
Mrs. Audrey Miller, Arcola ..... Mississippi
Mrs. A. B. McClendon, 1900 N. Hallock ..... Kansas City, Kansas
Mrs. C. L. Coleman, 1609 61st Avenue ..... Meridian, Mississippi
Mrs. Mattie Ware ..... Forrest, Mississippi
Mrs. C. J. Lewis, Route 5, Box 22 ..... Meridian, Mississippi
Mrs. Ada Adkins ..... Decatur, Mississippi
Mrs. P. Brown, Ft. Worth ..... Texas
Mrs. Mamie Burrell ..... Minnesota
Mrs. C. W. Raphel ..... New Orleans, Louisiana
Mrs. Nettie Scott, Box 407, Station A ..... New Orleans, Louisiana
Mrs. E. C. Thomas, 631 S. Prews ..... New Orleans, Louisiana
Mrs. L. Marshall, 930 10th Street ..... Algiers, Louisiana

Mrs. Esses Ross, 1102 Numez Street ..... Algiers, Louisi
Mrs. Glass ..... Oklah
Mrs. C. W. Moore ..... Ark
Mrs. Laura Askew ..... Ark
Mrs. Priscilla Dilworth ..... Ark
Mrs. Lena Noble, 55 South 17th Court ..... Birmingham, Al
Mrs. L. B. Cobbs, 806 Cove Avenue ..... Birmingham, Al
Mrs. Lola M. Hayes, 832 1st ..... Atlanta, Ga
Mrs. Sue N. Ansley, 7 Main, Plateau ..... Mobile, Ala
Mrs. Scott Brown, 1201 McCulloh Street ..... Baltimore,
Mrs. Inez Wilson ..... Miss
Mrs. C. Washington ..... M
Mrs. A. A. Martin ..... Tenn
Mrs. E. Hurd ..... Tenn
Mrs. Susie Dickson ..... Tenn
Mrs. Alice Epps ..... Tenn
Mrs. Mary Jones, Woodlawn ..... T

Publishing House

Mrs. Ida Drew ..... Ark
Mrs. E. D. McGowan ..... Missi
Mrs. Lela Gayden ..... Miss
Mrs. R. L. Moore ..... Miss
Mrs. E. L. Drew ..... Miss
Mrs. Emma Simmon ..... Miss
Mrs. Diola Jackson ..... Miss
Mrs. Killie Vaughn ..... Miss
Mrs. E. W. Wren ..... Missi
Mrs. Victoria Saunders ..... Eudora, Arkansas
Mrs. W. L. Petty Il
Mrs. A. L. Johnson ..... West Palm Beach, Fl
Mrs. C. Johnson ..... Indiana
Mrs. Susie Hoggs, 627 Franklin ..... Kansas City, K
Mrs. Hattie Webster, 1615 North 6th Street ..... Kansas City, K
Mrs. Delia Armstrong ..... Ge
Mrs. Annie Taylor ..... Ge
Mrs. U. Botts ..... Missi
Mrs. C. Johnson ..... In
Mrs. C. B. Coleman ..... Monroe, Lo
Mrs. Olivia Sims ..... Rayville, Lo
Mrs. L. V. Martin ..... Lake Charles, Lo
Mrs. Virginia Wails, 561 S. 13th ..... Baton Rouge, Lo
Mrs. Ida Wilson, 1026 Julius Street ..... Baton Rouge, Lo
Mrs. Daisy Humphrey ..... Ark
Mrs. Amanda Howard ..... Ark
Mrs. I. N. Darly ..... Ark
Mrs. P. A. Knowles ..... Ark
Mrs. H. H. Chiles ..... Calif
Mrs. W. D. Jackson ..... Ark
Mrs. P. Taylor ..... Longview,
Mrs. Mabel Bryant ..... Vauxhall, New J
Mrs. Hannah Williams, 1533 North, 20th Avenue ..... Birmingham, Al
Mrs. H. M. Gibbs, 230 W. Jeff Davis ..... Montgomery, Al
Mrs. Marietta B. Williams, 220 W. Bragg ..... Montgomery, Al
Mrs. M. E. Pettaway, 824 15th Street ..... Bessemer, Al
Mrs. R. E. P. Anderson, Box 528 ..... Uniontown, Al
Mrs. Mary Whitesides, 846 East 22nd ..... Los Angeles, Calif
Mrs. L. Chadwell ..... T
Mrs. E. A. Laws ..... T
Mrs. Ina M. Pugh ..... Richmond,
Mrs. C. A. Benford ..... Dallas, T

Obituary

Mrs. S. J. Fluker ..... Georgia
Mrs. J. J. Jackson ..... Georgia
Mrs. M. R. Reed ..... Arkansas
Mrs. Myrtle Stewart ..... Indiana
Mrs. Iola Speight ..... Bainbridge, Georgia
Mrs. J. C. Williams ..... Atlanta, Georgia
Mrs. N. E. Crawford ..... Atlanta, Georgia
Mrs. Inez Davis ..... Savannah, Georgia
Mrs. Revenia Julius ..... New York
Mrs. Victorice Sanders (reg.) ..... Arkansas
Mrs. Lula Taylor ..... Washington, D. C.
Mrs. Ethel Pearl ..... Illinois
Mrs. M. M. Pairs ..... Illinois
Mrs. Meta Glenn ..... Georgia
Mrs. C. M. Chambers ..... Oklahoma
Mrs. M. L. Barnes ..... Dora, Alabama
Mrs. Indiana Little, 4821 1st Avenue, South ..... Birmingham, Alabama
Mrs. Mary Ellis, 2222 Avenue L ..... Ensley, Alabama
Mrs. Rachel Chapman ..... Fulton, Alabama
Mrs. Minnie Douglas, 1331 Quincy ..... Topeka, Kansas
Mrs. B. H. Whiting ..... Washington, D. C.
Mrs. G. L. Summerville, 3101 Lawton ..... St. Louis, Missouri
Mrs. L. P. Slade, Box 23 ..... Plattsburg, Missouri
Mrs. Annie Winstead ..... Indiana
Mrs. M. E. Butler ..... Silshee, Texas

Recommendations

Mrs. O. C. Goodgame ..... Alabama
Mrs. A. M. Hunt ..... Kansas City, Kansas
Mrs. E. A. Johnson ..... Ft. Worth, Texas
Mrs. B. L. Ward ..... Indiana
Mrs. Anna Bembery ..... Indiana
Mrs. N. R. Crossley ..... Mississippi
Mrs. Ann Butler ..... Michigan
Mrs. B. C. Whitfield ..... Mississippi
Mrs. C. M. Webb ..... Mississippi
Mrs. Sallie Stafford ..... Mississippi
Mrs. P. H. Harris ..... Mississippi
Mrs. E. D. McGowan ..... Mississippi
Mrs. C. A. Montgomery ..... Mississippi
Mrs. L. K. Williams ..... Illinois
Mrs. Trice Clark ..... Illinois
Mrs. Eva T. Dean, 211 N. First Street ..... Champaign, Illinois
Mrs. S. J. Fluker ..... Georgia
Mrs. S. F. Brown ..... Georgia
Mrs. A. J. Thompson ..... Arkansas
Mrs. Lucy Fells ..... Arkansas
Mrs. Lillie Jackson ..... Arkansas
Mrs. Rosa Wilson ..... Arkansas
Mrs. Loretta Parks ..... Arkansas
Mrs. Annie Clemmons ..... Arkansas
Mrs. Maggie Cannon ..... Arkansas
Mrs. E. A. Johnson ..... Texas
Mrs. L. D. Williams, Box 44 ..... Brewton, Alabama
Mrs. Cora Johnson, 801 18 W. ..... Birmingham, Alabama
Mrs. E. K. Easley, Route 2, Box 45 ..... Alpine, Alabama
Mrs. R. L. Atkinson, 1123 W. 16th ..... Anniston, Alabama
Mrs. Lena Noble, 558 17th Court ..... Birmingham, Alabama

Mrs. Elnora Willis, 312 Kate Avenue ---- Birmingham, Alabama
Mrs. Julia M. Lawson, Route 2, Box ---- Ohatchee, Alabama
Mrs. Loretta Parks ---- Arkansas
Mrs. Lucy Paey, 512 Coars ---- Moberly, Missouri
Mrs. O. L. Rogers ---- Neelyville, Missouri
Dr. Fannie Kneeland ---- Tennessee
Mrs. B. J. Baskin ---- Tennessee
Mrs. Clary Cox ---- Tennessee
Mrs. Artie G. Nelson ---- Tennessee
Mrs. N. R. Crossley ---- Oklahoma
Mrs. E. E. Y. Pollard, 100 N. Street ---- Paris, Texas
Mrs. J. A. Greene, Indian School, Chapel Hill ---- Prairie View, Texas
Mrs. S. P. Holston ---- Tennessee
Mrs. M. C. Wilson ---- Tennessee
Mrs. Josie Gipson ---- Tennessee
Mrs. K. R. Jackson ---- Florida
Mrs. V. O. Jones ---- Indiana
Mrs. Inez Davis ---- Savannah, Georgia
Mrs. Ellen Hogan ---- Moore, Georgia
Mrs. Ellen Knight ---- Atlanta, Georgia
Mrs. Iola Speight ---- Albany, Ga.
Mrs. Emma Knuckles ---- Georgia

Committee on Citizenship

Mrs. Ida F. Bates, Chairman ---- Kansas
Mrs. Annie M. Smythe ---- Oklahoma
Dr. F. M. Kneeland ---- Tennessee
Mrs. B. C. Grimms ---- Louisiana
Mrs. Polly Howard ---- Louisiana
Mrs. J. B. Jolicolur ---- Louisiana
Mrs. Bessie Riley ---- Arkansas (Eldorado)
Mrs. Annie Scott ---- Arkansas
Mrs. A. E. Johnson ---- Texas (Troup)
Mrs. S. Biddings ---- Alabama
Mrs. F. A. Clayton ---- Alabama
Mrs. I. M. McIntosh ---- Michigan
Mrs. H. H. Wall ---- Michigan
Mrs. Johnson ---- Michigan (Flint)
Mrs. Venita Evans ---- California (L. A.)
Mrs. Rosa James ---- California
Mrs. Suretta Cranberry ---- California
Mrs. Laura McCowan ---- California
Mrs. S. S. T. Barnes ---- Arkansas
Mrs. Lucy Paey ---- Missouri
Mrs. A. L. Johnson ---- Florida
Mrs. Estella Jackson ---- Illinois

Training School

Mrs. H. M. Gibbs ---- Alabama
Mrs. Hattie B. Green ---- Arkansas
Mrs. Nancy I. Reed ---- Arkansas
Mrs. Sallie Young ---- Arkansas
Mrs. Susie Scurry, 621 W. Galana ---- Wisconsin
Miss Lessie Hemmons ---- Washington, D. C.
Mrs. J. C. Mapp ---- Illinois
Mrs. A. H. Officer ---- Illinois
Mrs. Etta Henry ---- Arizona
Mrs. N. L. E. Gregory ---- New Jersey
Mrs. Frances Ford ---- Ohio

Mrs. Ethel K. Thomas, 1215 Michigan ---- Kansas City, Missouri
Mrs. Mattie Jordan, 3108 Lucas ---- St. Louis, Missouri

Devotion

Miss Nannie H. Burroughs ---- Washington, D. C.
Mrs. J. M. C. Amos ---- Texas
Mrs. J. A. Green ---- Texas
Mrs. D. A. Austin ---- New Mexico
Mrs. S. J. Fluker ---- Georgia
Mrs. E. J. Griffin ---- Nebraske
Mrs. E. K. Thomas ---- Missouri
Mrs. Hall Tutt ---- Iowa
Mrs. Anna Sparks ---- Florida
Mrs. Willie Jackson ---- Arkansas
Mrs. L. G. Mack ---- Oklahoma
Mrs. Etta Henry ---- Arizona
Mrs. Inez Davis ---- Georgia
Mrs. B. C. Borders ---- New Jersey
Mrs. R. F. Harris ---- Texas
Mrs. Hattie Green ---- Arkansas
Mrs. Spraggins ---- Pennsylvania

Music

Mrs. A. M. Townsend ---- Tennessee
Mrs. C. D. Shaw ---- Indiana
Mrs. Beatrice Walker, (reg.) ---- Arkansas
Mrs. A. L. Huggins ---- Ocala, Florida
Mrs. A. E. Ross ---- Coffeeville, Kansas
Mrs. Mattie Dogget ---- Tennessee
Miss L. E. Campbell ---- Tennessee
Mrs. Rosie Miller ---- Tennessee
Mrs. Alberta Owens, 4367 Enright ---- St. Louis, Missouri

Committee on New Organizations

Mrs. A. L. Johnson ---- Florida
Mrs. M. L. Glenn ---- Georgia
Mrs. Cole ---- Michigan
Mrs. A. O. Jordan ---- Minnesota
Mrs. Sallie C. Wade ---- Louisiana
Mrs. B. S. Mason ---- Pennsylvania

Business

Mrs. A. A. Cosey ---- Mississippi
Mrs. S. F. Brown ---- Georgia
Mrs. M. H. Flowers ---- Tennessee
Mrs. Annette Officers ---- Illinois
Mrs. Lula Martin
Mrs. Ida Drew ---- Arkansas
Mrs. Mattie Anderson
Mrs. Ursula Botts ---- Minnesota
Mrs. I. M. Coggs ---- Wisconsin
Mrs. Ida Pope ---- Michigan

Finance

Mrs. S. F. Lewis ---- Washington, D. C.
Mrs. H. G. Nealy ---- Texas

Mrs. A. M. Smyth ..... Oklahoma
Mrs. S. B. Price Robinson ..... Illinois

Enrollment

Mrs. Ruth L. Bennett ..... Pennsylvania
Mrs. Alice L. Hoggins ..... Florida
Mrs. D. M. Hughes ..... California
Mrs. M. J. Owen ..... Tennessee

Social and Economic Conditions Affecting Negroes

Mrs. J. M. Tutt ..... Iowa

Young People

Mrs. L. L. Craig ..... Georgia
Mrs. Mary Wilson ..... Arkansas
Mrs. Carrie Foote ..... Arkansas
Mrs. Susie Scurry, 621 W. Galene ..... Milwaukee, Wisconsin
Mrs. V. B. Roberts ..... Savannah, Georgia
Mrs. Marie Dixon ..... Bainbridge, Georgia
Mrs. Ida M. Craig ..... Cartersville, Georgia
Mrs. Ruby Weaver ..... Atlanta, Georgia
Mrs. Mabel Bell ..... Minnesota
Mrs. Mary Howell ..... Milwaukee, Wisconsin
Mrs. M. J. Parker ..... Arkansas
Mrs. Blanche Freeman 2524 14th ..... Tuscaloosa, Alabama
Mrs. Corrine Watts, 316 Kappa Avenue ..... Birmingham, Alabama
Mrs. Helen Fisher, 2060 N. 6th Street ..... Kansas City, Kansas
Mrs. C. A. Pugh, 1201 W. 12th Street ..... Topeka, Kansas
Mrs. Thelma Smith ..... Chesterfield, Missouri
Mrs. Pearl Saunderson, 2414 Park ..... Kansas City, Missouri
Mrs. Jessie Mallock ..... Grandview, Texas
Mrs. E. W. D. Isaac, Jr. ..... Tennessee
Mrs. H. C. Barbour ..... Tennessee
Miss Jessie Maddox ..... Tennessee
Mrs. M. C. Durham ..... Tennessee

President's Office Fund

Mrs. Mayme B. Jones ..... Fordyce, Arkansas
Mrs. L. A. Briggance ..... Navasota, Texas
Mrs. H. W. Knew ..... Baton Rouge, Louisiana
Mrs. E. E. Wright ..... Washington, D. C.
Mrs. R. B. Jones ..... Hillsboro, Texas
Mrs. Lula Stoughton ..... Cleveland, Ohio
Mrs. B. C. Carter ..... Pasadena, California
Mrs. E. Anderson ..... Muskogee, Oklahoma
Mrs. B. M. Golden ..... Chicago, Illinois
Mrs. E. O. Coates ..... Meridian, Mississippi
Mrs. A. D. Williams ..... Atlanta, Georgia
Mrs. Mary Carlisle ..... Indianapolis, Ind.
Mrs. Luella Taylor ..... St. Louis, Missouri
Mrs. A. M. Hunt ..... Kansas City, Kansas
Mrs. M. M. Griggs ..... Dallas, Texas
Mrs. E. P. Matthews ..... Philadelphia, Pa.
Mrs. Mayme Blackburn ..... Detroit, Michigan
Mrs. M. L. Mitchell ..... Dumas, Arkansas
Mrs. V. E. Knowles ..... Little Rock, Arkansas
Mrs. Mollie Williams ..... Greenville, Miss
Mrs. Ida Townes ..... New York, N. Y.
Mrs. M. A. Jordan ..... 1100 3rd Avenue, Laurel, E. Miss.

Special Committee

Mrs. H. M. Gibbs ..... Alabama
Mrs. M. H. Flowers ..... Tennessee
Mrs. Annette Officers ..... Illinois
Mrs. A. A. Cosey ..... Mississippi
Mrs. Lula Martin. ..... Arkansas
Mrs. Ida Drew
Mrs. Mattie Anderson

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION, INC.

PREAMBLE

We, the women of the churches connected with the National Baptist Convention, Inc., desirous of establishing and transmitting a missionary spirit of giving among the women and children of the denomination, and aiding in collecting funds for missions and education to be distributed as ordered by the Convention, organize and adopt the following:

ARTICLE I—NAME

This organization shall be known as the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated.

ARTICLE II—OBJECT

The object of the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated, shall be to engage in missionary and educational work among the women and children in the United State of America, in the establishment of a National Training School, Washington, D. C., and (upon the Continent of Africa, and elsewhere,) in the establishment of a hospital at Monrovia, Liberia, by fostering the cause of education, publishing and circulating literature, and finding the necessary ways and means for carrying on such work.

ARTICLE III—MEMBERSHIP

Section 1. The members of this Convention shall consist of state and district conventions, and missionary societies, young people's organizations of Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and district, missionary society, young people's organizations and children's bands of the churches connected with the National Baptist Convention, U. S. A., Inc., may become members of this Convention by paying the required representation fee.

Section 3. REPRESENTATION—

(a) State conventions shall pay fifty ($50.00) dollars and be entitled to two (2) delegates for each $5.00.

(b) District conventions shall pay twenty-five ($25.00) dollars and be entitled to two (2) delegates for each $5.00.

(c) Missionary societies shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00.

(d) Young People's Department; State conventions shall pay twenty ($20.00) dollars; and be entitled to two (2) delegates for each $5.00. District conventions shall pay ten ($10.00) dollars and be entitled to two (2) delegates for each $5.00. Local societies shall pay five ($5.00) dollars and be entitled to two (2) delegates.

(e) Children's bands shall pay two dollars and fifty ($2.50) cents and be entitled to one (1) delegate. They shall represent through the young people's department.

(f) Any one in good and regular standing with a missionary Baptist church may become a life member by paying ten ($10.00) dollars.

(g) All officers shall pay five ($5.00) dollars and be entitled to badge.
(h) Annual members shall pay two ($2.00) dollars.
(i) All messengers shall pay one ($1.00) dollar and be entitled to badge, be collected through state presidents.
(j) All moneys above expense of Convention coming in through representation shall be divided between missions and education through Executive Board of Woman's Convention.

ARTICLE IV—OFFICERS

Section 1. The officers shall be a president, first and second vice-presidents, corresponding secretary, a recording secretary, assistant recording secretary, state presidents, state directors, treasurer, historian, legal adviser, parliamentarian, musical directress, pianist, field secretary, a director of young people and two regional directors, Executive Board member, a committee of nine (9), the majority of whom shall reside in or near the city where the corresponding secretary is located.

Section 2. These nine (9) shall constitute the Advisory Committee in the management of the Woman's Convention. Five of them shall constitute a quorum for the transaction of business.

Section 3. All officers, including the Advisory Committee of nine (9) shall be elected annually by ballot.

ARTICLE V—ANNUAL MEETING

The annual meeting for the election of officers and transaction of business shall be held each year at the same time and the city as the National Baptist Convention, U. S. A., Incorporated.

ARTICLE VI—CONDUCT OF MEETINGS

Every session of the Woman's Convention shall be opened and closed with religious exercises.

ARTICLE VII—AMENDMENTS

The Constitution may be altered or amended by a two-thirds vote at any annual meeting, thirty days previous notice having been sent by the corresponding secretary of the Woman's Auxiliary Convention to each state, through its state president.

ARTICLE VIII—SUBSIDIARY BODIES

Section 1. The Young People's Department, consisting of Children's Band, Gold Circle, Y. W. A., Y. M. A., and other similar organizations, are recognized as subsidiary bodies to the Woman's Convention. These subsidiary bodies shall be under direct supervision of the Woman's Convention and shall contribute as they are able to the general need and objects of said Convention.

Section 2. The object shall be twofold. First, to develop a symmetrical Christian young womanhood; second, to bind together the young women of this church for world-wide service for Christ.

Section 3. (a) Officers of Young People's Department shall be a president, first and second vice presidents, recording secretary, assistant recording secretary, corresponding secretary, treasurer, pianist, assistant pianist, musical directress and historian.

Leadership

(b) The directress of this department shall be a national director and two regional directors—Eastern director and Western director.

(c) There shall be a director for each state who will have general s
vision of the work in their respective states.

Projects

(d) The projects of this department shall be education, missions (h
and foreign) a national camp and scholarship fund.

Section 4. Meetings—The meetings of the Young People's Department
be held at the same time and place of the Woman's Convention, period
meeting to be arranged by Executive Board of the Woman's Convention,
election of officers.

Section 5. Representation—See (d) under ARTICLE III.

Section 6. Finance—A full and concise report of the Young People's
partment shall be made to the Woman's Convention at the closing Exec
Board session and the annual meeting, all moneys turned over to tre
through Finance Committee for distribution to be paid out as designated
cording to the wishes of Young People's Department.

BY-LAWS

ARTICLE I—DUTIES OF OFFICERS

Section 1. The president shall preside at the annual meetings of
Woman's Auxiliary Convention and at all meetings of the Executive C
mittee; shall appoint all committees not otherwise provided for, shall
ganize new societies, shall be an ex-officio member of all standing
millees. She may, through the corresponding secretary, call special mee
of the Executive Committee, when in her judgment needful, or at the re
of five (5) members of the Executive Committee.

In her absence the vice presidents, any of the state presidents or state
rectors present may select to preside. State president of state directors
represent the interest of the Woman's Auxiliary Convention and Board
their respective states, in cooperation with State Boards, or state conven
and state missionaries.

Section 2. The vice-presidents, state-presidents and state directors shall
considered as the Advisory Board of the Executive Committee, who are
titled when present to vote at its sessions.

Section 3. It shall be the duty of the corresponding secretary to se
the corresponding secretary of each state to the societies where there
state organization, three months before the annual meeting a blank for
report of each organization, and from their reports, the corresponding s
tary shall collect the annual report. She shall conduct the correspondenc
Executive Committee and shall be authorized to organize societies and t
act all necessary business connected therewith.

Section 4. The recording secretary shall keep a faithful record of all
ceedings of the annual meetings, compile and distribute the minutes, and
that the minutes are sent to all members, whether life or annual, and ke
correct record of all proceedings of the Convention, and at the close of
annual session a copy be kept on file for future reference, and a copy be
en to the corresponding secretary and president.

Section 5. The assistant recording secretary shall assist the recording
retary in the discharge of her secretarial duties, and in her absence ke
record of all proceedings.

Section 6. The treasurer shall receive all moneys collected on the fl
at the Convention. The treasurer shall pay out no money without an
from the recording secretary, signed by the president. An accurate account
of all receipts and disbursements of money as reported or received by her

ll be kept; she shall present a detailed account of all moneys paid out by
to whom, for what, and the amount turned over to the Boards.

ection 7. It shall be the duty of the historian to gather all historical data
ing on the rise and progress of the Woman's Auxiliary Convention, and
ort the same to this Convention annually.

ection 8. It shall be the duty of the parliamentarian to advise or guide the
man's Auxiliary Convention in correct parliamentary rules and usages (ac-
ding to Roberts' Rules of Order), when in her judgment needed.

ARTICLE II—EXPENSES

ection 1. All designated money shall be reserved for the purpose for
ch it was designated.

ection 2. Special committees raising finance are to receive not more than
per cent or less than 5 per cent of their net receipts.

ection 3. The president shall have her expenses to the annual and Execu-
Board meetings and one hundred and fifty ($150.00) dollars compen-
on annually.

ection 4. The first vice president shall have her expenses to the annual
tings.

ection 5. The second vice president shall have her railroad expenses to
annual meetings.

ection 6. The recording secretary shall have her expenses to the annual
tings and fifty ($50.00) dollars compensation, annually.

ection 7. The assistant recording secretary shall have her railroad ex-
es to the annual meetings and twenty-five ($25.00) dollars compensation,
ually.

ection 8. The corresponding secretary shall have her expenses to the an-
l meetings and nine hundred ($900.00) dollars per annum, salary.

ection 9. The treasurer shall receive her expenses to the annual meet-
and a compensation of fifty ($50.00) dollars annually.

ection 10. The pianist shall receive railroad expenses to the annual meet-
and twenty-five ($25.00) dollars annually for services rendered.

ection 11. The Executive Board shall be empowered to pay the legal ad-
r for her services as from time to time may be required.

ection 12. The historian shall receive twenty-five ($25.00) dollars com-
sation annually for services rendered.

ection 13. The parliamentarian shall receive twenty-five ($25.00) dollars
pensation annually for service rendered.

ection 14. The chairman of the Trustee Board of National Training School
ll receive expenses to Trustee Board meetings of the National Training
hool, Washington, D. C.

ection 15. The Finance and Enrollment Committees' Chairman shall re-
e four ($4.00) dollars per day; the committee women, three ($3.00) dol-
per day.

a) Finance and Enrollment Committees together shall consist of six (6)
mbers annually.

b) As to appointments on Finance and Enrollment Committees (except
irmen), rating shall be upon amount of money sent to annual meetings by
e.

ection 16. The national director of Young People's Department shall have
expenses to annual meetings and office expense. Regional directors and
sident of Young People's Department shall have railroad fare to annual
tings. Donations may be given to secretary and pianist.

ection 17. All moneys raised by committees at annual session of the Wom-
Convention shall be reported to the Finance Committee of the Conven-

ARTICLE III

A full and concise report of the Woman's Convention shall be made ... Monday to the Parent Body (The National Baptist Convention, U. S. A. ... corporated) through the president and corresponding secretary, or some ... empowered by the Woman's Convention.

MRS. J. C. MAPP, Chairman.
MRS. IDA FRAZIER BATES, Sec'y.

OFFICIAL PROGRAM

WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, INC., SEPTEMBER 7-11, 1938

Washington Tabernacle Baptist Church, Compton and Washington Boulevard
Rev. T. E. Nance, Pastor, St. Louis, Missouri

Wednesday Morning

Convention Theme—"Along the Christian Way."
Theme Song—"He Lives."

9:30—Song Service—Mrs. Willa F. McKinney, Director of Music
Organization—Sealing of delegates by states

Mrs. J. C. Mapp, Illinois, Director
Mrs. Ruth L. Bennett, Pennsylvania
Mrs. S. F. Lewis, District of Columbia
Miss Nannie H. Burroughs, Corresponding Secretary

Partial report of Finance and Enrollment Committees

10:30-11:05—Model Missionary Society—Conducted by Mrs. Viola T. Hill.
11:10-12:10—Symposium—State Presidents
Directed by Mrs. S. W. Layten, National President
"A Model Convention, Based on National Baptist Convention Precedent and Program"

(a) Opening meetings and purpose of welcome addresses
(b) How to register and report
(c) Purpose of committees, departments, explanation of their duties
(d) Should Missionary Societies Be Budgeted? (Mrs. Cecelia Washington, Ohio)
(e) Programs for Missionary Societies (Mrs. P. E. Matthews, Pennsylvania)
(f) Purpose and Plan of Devotions in Our Meetings (Miss Nannie H. Burroughs, Washington, D. C.)
(g) Heads of National Baptist Convention
(h) How Echo Meetings May Be Used to Instruct Local Societies of National Baptist Convention Program
(i) Relation of Young People's Department to Senior Missionary Societies and Our Churches (Mrs. Henrietta Chiles, California)
(j) President's Instruction to Local Organization on Plans and Program of National Baptist Convention
(k) What Constitutes Executive Board of Woman's Convention
(l) Conferences Between Presidents of Association and Conventions With Pastors, Presidents and Local Societies. Announcements of Committees

Miscellaneous Business, Announcements, etc.
Adjournment.

Wednesday Afternoon

2:00—Song Service—Mrs. W. F. McKinney
2:15-2:30—Devotional—Committee on Devotions
2:30-3:30—Local Program
4:00—Joint Session of Woman's Convention with the National Baptist Convention

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LOCAL PROGRAM

St. Louis Convention

2:00-2:30—Welcome Address
Presentation of Mistress of Ceremonies ..... Mrs. Luella Taylor
Miss Idele V. Harris, Presiding

1. Music ..... Local Committee
2. State Representative ..... Mrs. A. J. Abbington
3. Baptist Women—St. Louis ..... Mrs. Nancy McDonald
4. White Baptists ..... Mrs. Oliver Shank
President, Woman's Missionary Union
5. Ministers' Wives ..... Mrs. Alberta Owens
6. St. Louis Methodists ..... Mrs. Henrietta Davis
7. Music.
8. Professional Women ..... Miss Thelma Harris
9. Business Women ..... Mrs. Birdie B. Anderson
10. Federated Clubs ..... Mrs. William C. Bridges
11. Matrons ..... Mrs. Lucinda Henderson
12. Young People of the City ..... Miss Florence White
13. Young People of the State ..... Mrs. Pearl Sanderson
14. Music

Announcements
4:00—Adjournment to attend Joint Session of Woman's Convention with National Baptist Convention

Wednesday Evening

(Missionary Night)

Mrs. I. M. Coggs, Mrs. W. B. Thomas, Mrs. J. W. Tutt,
Mrs. O. C. Maxwell

7:00—Devotionals by Representatives of Home Mission Department
Theme: "The Quest for God Through World Service"
Scripture: Matthew 28:19, 20

7:30—Home Missions
Message: "The Tale of All Nations"
8:30—Foreign Missions
Message: "Spreading the Light"
The march of missionary crusaders in an urgent appeal for definite consecration: (a) by giving our time, (b) by giving our money, (c) by giving ourselves in prayer.
Meditations:

Directed Silent Prayer:

(a) Bahama Center—Hospital staff and workers of Monrovia

(b) Mission stations (Home and Foreign)

(c) Missionaries and workers

(d) Secretaries, committees and all workers:

"Away in foreign lands they wonder how
Their simple word has power;
At home the Christians, two or three,
Had met to pray an hour."

Announcements—Adjournment

Thursday Morning

Mrs. Jessie C. Mapp, Presiding

9:00-9:15—Song Service—Mrs. W. F. McKinney
9:15-9:45—Devotions—Committee on Devotions
Reading of Minutes—Mrs. Vivienne L. Pennick, Secretary
9:50-10:50—Official Rally
Mrs. H. M. Gibbs, Alabama—Mrs. V. T. Hill, Vice President
10:55—Officers' Reports:

Annual Address—Mrs. S. W. Layten, President
Report of the National Corresponding Secretary—Miss Nannie H. Burroughs
Report of the National Treasurer—Mrs. Mary V. Parish

Thursday Afternoon

2:00-2:15—Song Service—Mrs. W. F. McKinney
2:15-2:45—Devotional—Committee on Devotions
Reading of Minutes—Mrs. Vivienne L. Penick, Secretary
3:00—Symposium of Presidents (Continued)—Directed by the National President, Mrs. S. W. Layten
Summary and Findings
Announcements and Adjournment

Thursday Evening

7:30-7:45—Song Service—Mrs. W. F. McKinney
7:45-8:15—Devotional—Committee on Devotions
8:15-9-15—EDUCATIONAL PERIOD

Mrs. M. J. Brockway, Oklahoma, Chairman, Presiding
Mrs. H. M. Gibbs, Mrs. V. T. Hill
Mrs. W. F. McKinney, Mrs. E. W. D. Isaac, Sr., Mrs. A. M. Townsend
Opening Message (5 minutes), Rev. J. M. Nabrit, D. D., President American Baptist Theological Seminary and Training School, Nashville, Tenn.

Symposium—Speakers (3 minutes), Featuring the Seminary

Mrs. A. M. Townsend ---------- Tennessee
Mrs. Fannie Shaw ---------- Oklahoma
Mrs. Millie Edwards ---------- Mississippi
Mrs. L. C. Deloney ---------- Arkansas
Mrs. A. B. DeMent ---------- Texas
Mrs. N. H. Griggs ---------- Texas
Mrs. Annette Officer ---------- Illinois
Mrs. H. L. Mundine ---------- Oklahoma
Mrs. Wilson ---------- East Mississippi

Mrs. Cora Haynes ---------- Nebraska
Mrs H. J. Forrest ---------- Georgia
Solo—Mrs. Elnora Townsend ---------- Oklahoma City

(Workers from different states will march in with links of chain from their state. Each link in the chain will represent $1.00)

9:15-10:15—BOND CAMPAIGN, Publishing House, Nashville, Tenn.
Mrs. Jessie C. Mapp, Presiding
Special Program

Friday Morning

Mrs. S. W. Layten, Presiding
9:30-9:45—Service—Mrs. W. F. McKinney
9:45-10:15—Devotional—Committee on Devotions
Reading of Minutes, Recording Secretary
Music—"Give of Your Best to the Master"
Address—"Tithing," Mrs. L. G. Jordan, Tennessee
INTERRACIAL PERIOD
Music
THEME: "Opportunities That Challenge Both Races to United Action."
Dr. Forrester B. Washington, Director, Atlanta School of Social Service

Mrs. ----------
Member of Committee on Christian Cooperation, Woman's Missionary Union, Southern Baptist Convention

Mrs. ----------
American Baptist Home Mission Society

Mrs. R. R. Moton, President National Association of Colored Women; Member Interracial Committee of the South
Song—"America the Beautiful"
Announcements—Adjournment

Friday Afternoon

2:30—Devotions by Young People

YOUNG PEOPLE'S DEPARTMENT PROGRAM

Mrs. L. L. Craig, National Director, Presiding

Special Program

Friday Evening

7:30—Song Service—Mrs. W. F. McKinney
Young People's Night—Special Program

Saturday Morning

9:30-9:45—Song Service—Mrs. W. F. McKinney
9:45-10:15—Devotional Committee on Devotions
Reading of Minutes
10:15—Reports of Committees
Unfinished Business
Election of Officers—Installation
Announcements—Adjournment

Saturday Afternoon

1:00-3:00—Executive Board Meeting.

Sunday morning

11:00—Washington Tabernacle Baptist Church
Devotions

Revs. _____

Sermon—Rev. T. L. Griffith, D. D., Pastor Second Baptist Church, Los Angeles, Calif.
Alternate—Rev. William D. Carter, D. D., Pasadena, Calif.

Sunday Evening

7:30—Mrs. S. W. Layten, Presiding

Special Program

Processional—"Lead Me to Calvary" _____ Kirkpatrick
Devotions—Led by Committee on Devotions

Meditation:

(a) "Breathe on Me" _____ Magnolia Lewis-Butler
(b) "The Holy Hour" _____ Nevin

Symposium—Psalmody and Church Music
Mrs. A. M. Townsend, Chairman, Nashville, Tenn., Directing (5 minutes allowed each speaker)

A The Spirit of Worship in Song (Antiphonal Singing; Anthems)—Mrs. S. G. Means
(a) Antiphone—"Silence in the Presence of the Lord"
Anthem—"Repent Ye" _____ Scott-Dett

B Congregational Singing—Demonstration by Mr. James E. Gayle

C Classical Music—"The Lord Is My Light" _____ Al'itsen-Salter
Mrs. Katie Greenlaw and Others

D Negro Spirituals:

(a) "Wade in the Water"
(b) "On Calvary"
(c) "I Can't Stay Away"
Arranged by Mrs. W. A. Townsend

E The Oratorio—Duet—"Power Eternal" _____ Rossini
Mmes. Lillian Britt-Colon and Eva Bratcher

F Solo Singing (Contralto):

(a) "Fear Not Ye, O Israel!" _____ Buck
(b) "Around the Great White Throne" _____ Simmons
Mrs. Eloise Hayes

G Address—"Music," Dr. A. M. Townsend

Offertory
Announcements
Closing Song
Final Adjournment

NOTE: Numbers on this program may be found in "Spiritual Triumphant," "The Baptist Standard Hymnal" and "Gospel Pearls" song books, published by the Sunday School Publishing Board, National Baptist Convention, U. S. A., Incorporated.

Symposium on Church Music.

PROGRAM OF DEVOTIONAL PERIODS

LET US PRAY

"In the name of our God we will set up our banners."—Psalm 20:5.

DON'T STOP

We cannot live by bread alone (material things).
A true life of power is created out of and sustained by the things of the Spirit.
"Don't stop at 'bread,' get thro to God."

Explanation

The devotions are a most important part of any convention. People come for spiritual refreshment. The Executive Board voted to give the devotions their proper place in the meeting of the Woman's Convention. To that end they requested the following ministers and women to take charge of the devotions for the entire week. The services will begin on time and close on time; Morning, 9:30; afternoon, 2:00; evening, 7:30.

THE POWER OF PRAYER

Lord, what a change with us one short hour
Spent in thy presence will avail to make!
What heavy burdens from our bosoms take;
What parched grounds refesh, as with a shower!
We kneel and all around us seem to lower;
We rise, and all the distant and the near
Stands forth in sunny outline, brave and clear!
We kneel, how weak! we rise, how full of power!

—R. C. TRENCH.

COMMITTEE ON DEVOTIONS

Miss Nannie H. Burroughs, Chairman

Washington, D. C.

Mrs. J. M. C. Amos, Dallas, Texas, in charge of music

Green, Mrs. J. A. _____ Texas
Austin, Mrs. D. A. _____ New Mexico
Baker, Mrs. S. J. _____ Georgia
Griffin, Mrs. E. J. _____ Nebraska
Thomas, Mrs. E. K. _____ Missouri
Tutt, Mrs. Hallie _____ Iowa
Sparks, Mrs. Anna _____ Florida
Jackson, Mrs. Willie _____ Arkansas
Black, Mrs. L. G. _____ Oklahoma
Henry, Mrs. Etta _____ Arizona
Davis, Mrs. Inez _____ Georgia
Borders, Mrs. B. C. _____ New Jersey
Harris, Mrs. R. F. _____ Texas
Green, Mrs. Hattie _____ Arkansas
Spraggins _____ Pennsylvania

1. All assignments will be made in advance.
2. See that the meeting is not given a poor start.
3. Set the meeting in a way so as to lead others to take part.
4. All members of the Committee on Devotions meet in the ante-room five minutes before the time scheduled for opening.
5. Two minute prayer.
6. Services will begin on time.
7. Invite God to the meeting and let him take charge of it.
8. The leader makes a three minute opening talk.
9. It should be suggestive and stimulating but not wearisome.
10. A good leader makes one good point—using a story or incident with a word of application.
11. The leader will not "make little talks" during the meeting—commenting or urging members on.
12. Let everything move briskly and quietly. Pass from point to point. Stick to subject. Create an atmosphere of real devotion.

WORKS FOR OTHERS

1. One may commit an appropriate poem.
2. Chalk talk is often good.
3. Assignments of two minutes to three members.
4. Assign questions bearing on the topic. They should be given to three members to be propounded.
5. Assign three good quotations with comments.
6. Assign sub-division of the subject to different members for one minute talk.
7. Sentence prayers. Appropriate songs. One or two stanzas only.
8. The closing should be well worked out in advance. It should be impressive.

ORDER OF DEVOTIONAL SERVICES

Silence

1. Ushers—Close doors.
2. Song (2 stanzas softly)—"Holy, Holy, Holy" or a selected song.
3. Leader—"O thou, by whom we come to God
   The Life, the Truth, the Way.
   The path of prayer thyself hath trod
   Lord, teach us how to pray."

4. Spiritual—"Steal Away" or selected song.
5. Prayer—A member of Devotions Committee.
6. Scripture—Selected (Around which the Theme is built).
7. Song—"Guide Me O Thou Great Jehovah" or suitable selection.
8. Ushers—Open doors—Admit waiting worshippers.

"Enter into his gates with thanksgiving and unto his courts with praise."—Psalm 100:4.

9. Sentence Prayers—(5 only).
10. Song—In harmony with Devotional Theme.
11. Devotional Message—Speaker—7 minutes.
12. Witnesses—One minute each (6 persons)—Confine testimony to Theme.
13. Closing song—selected.
14. Concluding Prayer—Devotional Speaker.
15. Ushers—Open doors—Admit waiting worshippers.

"Enter into his gates with thanksgiving and into his courts with praise."

16. Congregation—Sing Theme Song.
17. Leader—Turn meeting over to the presiding officer.

Theme Song—

"HE LIVES"

I serve a risen Savior, he's in the world today;
I know that he is living, whatever men may say;
I see his hand of mercy, I hear his voice of cheer,
And just the time I need him he's always near.

2

In all the world around me I see his loving care,
And tho' my heart grows weary I never will despair;
I know that he is leading thro' all the stormy blast,
The day of his appearing will come at last.

3

Rejoice, rejoice, O Christian, lift up your voice and sing
Eternal hallelujahs to Jesus Christ the King;
The Hope of all who seek him, the help of all who find,
None other is so loving, so good and kind.

Chorus

Refrain—Spirited

He lives, he lives, Christ Jesus lives to-day!
He walks with me and talks with me along life's narrow way.
He lives, he lives, salvation to impart!
You ask me how I know he lives? he lives within my heart.

Devotional Theme—

"BANNERS"

A banner is a standard.

THE CHRISTIAN'S BANNER IS HIS LIFE

It should be lifted up and kept lifted so that all may see the light from the life we live.

"In the name of our God we will set up our banners."—Psalm 20:5.
Christians should carry six banners all through life:

Love	Peace
Hope	Righteousness
Faith	Salvation (Service)

Speakers—

7 Minutes Each

Love—Dr. W. S. Ellington, Nashville, Tenn.
Hope—Dean H. M. Smith, Chicago, Ill.
Peace—Dr. T. J. King, Pittsburgh, Pa.
Faith—Dr. Watts, Chicago, Ill.

Righteousness—Dr. D. W. Hoggard, Philadelphia, Pa.
Salvation—Dr. W. H. Brooks, Washington, D. C.

THE BANNER OF LOVE

SONGS

"More Love to Thee"
"Love Lifted Me"
"His Love Is Wonderful"
"Win Them One by One"
"Jesus Set the World to Singing"

We need a rich and varied vocabulary to define love and then we fall. The words must be warm and luscious, but words cannot define it.

"To try to put love in a phrase is like taking a bit of tender seaweed of the water; it becomes mush in the hand.

"When I turn to the New Testament no definition of love is given. Everywhere there are signs of love's presence, and she is always engaged in ennobling and beautifying service. Her works are manifest, but the worker herself is elusive. Where she moves there is indescribable energy; there are powerful ministries of purity, and diverse experiences are drilled to a common and beneficent end. Everywhere wildernesses become gardens, and deserts are rejoicing and blossoming as the rose. But one thing is said, and very clearly, and it is this—the way to love our fellows is by becoming lovers of God."

Love is the first commandment.—Matt. 22:38.
Let them that love thy name be joyful in thee.—Psalm 5:11.

Love is the first commandment.—Matt. 22:38.
Let them that love thy name be joyful in thee.—Psalm 5:11.

Love is a part of God's character.
Love embraces all virtues.
He loves us irrespective of merit.—Deut. 7:7-9.
He loves the sinner.
He loves the destitute.
He loves the cheerful giver.
He loves his saints.
He has shown it by his gifts.
His love is everlasting.
Jesus loves us.
He sought us.
He gave himself for us.
He is making intercession for us.
He rebukes and chastises us.
He sent the Comforter.
The earth is full of the goodness of the Lord.—Psalm 33:5.

We can express our love to him by—

Seeking Him
Obeying Him
Serving Him

By serving our fellow man.
Preferring him to others.
Taking up the cross for him.

Being sincere and ardent and enjoying communion with him.

KNOW—"The love of Christ which passeth knowledge that ye might be filled with all the fullness of God."—Eph. 3:19.

Certain songs create a disposition that makes us love God. We must live with them and sing them when we are alone. Here are four of the kind that lure us to deeper affection.

"O Love That Will Not Let Me Go;" "O Love of God, How Strong and True;" "Jesus, the Very Thought of Thee;" "Jesus, Thou Joy of Loving Hearts;" "Let all men know that all men move under a canopy of love." Songs like this loveful, soaring kind will lift our souls to heaven's gate. The ministry of the lover's songs is not fully appreciated in the Christian life or they would more frequently be upon our lips. Bird trainers train birds whose song is rich and full. And we, too, can train ourselves to become lovers of God by singing the songs of those song writers whose love is passionate and matured."

Love is the greatest Christian grace.
Those who really love are happy.
They give freely and they receive freely.

THE BANNER OF HOPE

SONGS

"My Hope Is Built on Nothing Less."
"Trust and Obey."
"Whispering Hope."
"'Tis So Sweet to Trust in Jesus."

Hope means desire and expectation of something good.
When we have hope as an anchor—a fixed thing in our lives—we not only desire but we expect.

We must not expect things to give us security in life. We must set our hope in God and be steadfast.—Psalm 78:6-8. And he will supply all our needs.

Without hope life and particularly the Christian life would be without inspiration, purpose, sustenance or point.

Looking upward with faith and foreward with hope puts iron in our blood and gives vivid imagination to our thoughts.
Hope is the quality of soul that gives light along the pathway of life.

It gives the kind of assurance that makes us move forward without doubt and with patience and gladness.
Our hope is in God—in his promises.
Hope, to be effective, must be lively—not dead—not looking forward dimly but clearly—not doubtfully but believingly.

The Word of God and blessed experiences give hope.
Hope makes us bold.

"Seeing that we have such hope, we use great plainness of speech."—2 Cor. 3:12.

Hope makes us rejoice. It helps us to triumph over difficulties.
We stand and rejoice in the hope of the glory of God.—Romans 5:2.
Look and Expect—the object of our desire.
Christ is coming.

Hope tells us to believe it and look for him.—Titus 1:13.

Hope leads to happiness.
Happy is he that hath the God of Jacob for his help, whose hope is in the Lord, his God.—Psalm 146:5.

THE BANNER OF PEACE

SONGS

"Peace—the Gift of God's Love."
"When Peace Like a River."
"I Am Happy in the Service of the King."
"Sing and Smile and Pray."

"On earth peace."
God is the author of peace.
Christ is the Prince of Peace.
The gospel is the good tidings of peace.

Christ will guide and keep us in perfect peace if our minds are stayed him.

Peace is the divine spirit in man that makes him desire to believe in with his brother.

The first time man heard music from heaven the angelic choir sang Peace Song."

God sent the message of peace through Jesus Christ.—Acts 10:36.

We are commanded to seek peace. It does not come and abide unless work for it and work to keep it.

Disturbance, strife and confusion bring out the worst in us.

Peace is necessary to the enjoyment of life.

Only a few people in the world start and promote war.

The "multitude," the great majority of folk in the world, want peace.

In the calm, quiet, still, peaceful presence of God or of good, we certain blessings.—Psalm 29:11.

Peace is the fruit of the Christian spirit.

Peace is the road back to God.

If we want to die in peace we must learn to live in peace.

THE BANNER OF FAITH

SONGS

"My Faith Looks Up to Thee."
"Faith Is the Victory."
"Faith of Our Fathers."
"Sunshine in the Rain."
"He Lives."

Faith is the sunshine of life. The thing that feeds life.—Heb. 11:1.

The substance is the best that can be extracted of quintessence of inner quality of mind and spirit.

Take everything else out of us and leave faith; we have the one soul qua

We are saved by faith. Thy faith hath saved thee.—Matt. 7:50.

Strengthened through Faith.

Keeps us from staggering.—Romans 4:20.

Make us stand.

By faith ye stand.—2 Cor. 1:24.
Faith grows.—2 Thess. 1:3.
Faith overcome by work.—James 2:17-22.

THE BANNER OF RIGHTEOUSNESS

SONGS

"I Surrender All."
"I Need Jesus."
"Dwelling in Beulah Land."
"Nothing Between."
"Jesus Set the Music Ringing."

ighteousness is obedience to God's law.

he righteous are those who are just, honest, clean in their lives and are of good deeds which they do in the name of God.

hey consult the Word of God as to their duties and relationships to r fellowman and plumb the line.

is easy but it pays every step of the way.

ighteousness is another synonym for holiness.

e are not righteous by nature.—Rom. 3:10.

e cannot become righteous by works.

e have to hunger and thirst after righteousness.

ay for it.

ek it.

instructed by the Scriptures.

he righteous are blessed of God—enriched—dwell in security.

ighteousness makes us hold.—Prov. 28:1.

he righteous grow in grace because they are on the right road.

ey are moving Godward.

ey will see God's face.

for me, I shall behold thy face in righteousness.

shall be satisfied when I awake with thy likeness.—Psalm 17:15.

THE BANNER OF SALVATION SONGS

"The Old Rugged Cross."
"Lead Me to Calvary."
"Only Trust Him."
"The Call of Christ."
"Let the Lower Lights Be Burning."

is God's purpose to save the world.

e is willing to do it.

announced it after the fall of man.

alvation comes only through the love, grace, mercy and long suffering of

delivers from the devil, from uncleanness, from death.

very Christian should be an evangelist.

alvation is referred to as Great—Glorious—Common—Eternal.

comes through faith.

et us praise God for salvation and labor to lead others into the way.

ur duly is to support and assist in a program of Evangelism.

hat it means to me.

he plan of salvation is matchless.

A rock.—2 Sam. 22:47.
A tower.—2 Sam. 22:51.
A helmet.—Eph. 6:17.
A shield.—2 Sam. 22:36.
A lamp.—Isa. 62:11
A cup.—Psalm 116:13.

God has provided a way for sinful man to be restored to divine favor a
clothed in his righteousness.

Psalm 149:4.
Isaiah 61:10.

Sinful defeated man wins through the plan of salvation.—1 Cor. 15:54-57

Pray that we may carry the banner of salvation into the darkest pla
and lift it up in our lives so that men and women will come gladly and en
in the army of the Lord.

GENERAL SONGS OF WORSHIP

"Lift Him Up."
"Revive Us Again."
"I Am Thine, O Lord."
"Holy, Holy, Holy."
"My Jesus, I Love Thee."
"Sweet Hour of Prayer."
"The Glory of His Presence."

DECEASED WORKERS

1937-38

ARKANSAS—Mrs. Eliza Miller, Helena.
ARIZONA—Mrs. I. E. Buller.
DISTRICT OF COLUMBIA—Mrs. Hattie Coleman, Mrs. Cora Weaver.
GEORGIA—Rev. J. H. Evans, Mrs. Mary Sykes.
ILLINOIS—Mrs. Leah Timms, Mrs. C. R. McAlpin, Mrs. Rosa Jackson, Mrs.
nna L. Gaither, Mrs. Lula Harper, Mrs. A. B. McFarland, Mr. E. J. John-
n, Mrs. Mary Stafford, Mrs. Lorene Walker, Mrs. Mattie Bledsoe, Mr. Edum
oodmon, Mr. George Livingston, Mrs. Edora Sharp.
INDIANA—Mrs. Mary Talley, Indianapolis.
IOWA—Rev. E. P. Green, Mrs. Fannie Harrindon, Rev. S. Smith.
KANSAS—Rev. W. C. Cartwright, Wichita; Mrs. A. L. Gardner, Parsons.
MISSOURI—Mrs. R. Autho.
MINNESOTA—Mrs. George James, Mrs. Marie Allen, Mrs. Mattie Lucas.
NEW YORK—Mrs. I. M. Towns, Mrs. Mildred Lewis, Mrs. Elizabeth Parker,
s. Cora Phillips, Mrs. Alice Lorosch, Mrs. Mary Allen, Mrs. Bertha Clark,
s. Louise Lewis, Mrs. Florence Grant.
OKLAHOMA—Mrs. Lucy G. Mack, Oklahoma City.
TENNESSEE—Mrs. Carrie Keith, Knoxville; Mrs. Wm. Fort, Nashville; Mrs.
a Olds, Memphis; Mrs. Laura McGowan, Memphis; Mrs. Rosa Ledbetter,
shville; Mrs. W. T. S. Jackson, Nashville; Mrs. Thos. Hilliard, Nashville.
TEXAS—Mrs. Jessie Hockless, Mrs. W. F. Tally, Mrs. Lula Darness, Mrs.
A. Sims, Mrs. J. N. Moss.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the
irit, that they may rest from their labours, and their works do follow
em."—Revelation 14:13.

RESOLUTION READ BY MRS. CARRIE L. BENNETT

St. Louis, Mo., September 11, 1938

ster Chairman and Sisters of the Convention:
Sister C. R. McAlpine and Sister Rosa Jackson do not answer. On last
uesday morning, September 6th, they left their respective homes in Chi-
go and started for this Convention just as you and I did. But they met with
hat seemed an unavoidable tragedy and were hurled into eternity without
moment's notice, and since they lost their lives en route to this Convention,
e it

RESOLVED, that each and every sister making up our Convention realize
al we have lost two of our best workers both locally and nationally, there-
re, be it

RESOLVED, that we bow our heads in humble submission to the inevitable.
e it further

RESOLVED that this Convention send condolence to the respective families
rough their church and pastor, Rev. T. E. Brown, Progressive Baptist Church,
icago, Ill.

ng.—]

Proceedings

St. Louis, Missouri, September 7, 1938

The Woman's Auxiliary to the National Baptist Convention, U. S. A. Incorporated, met in the Washington Tabernacle Baptist Church, St. Louis, Missouri, Wednesday, September 7th, 1938, at 9:30 a. m.

"All Hail the Power of Jesus' Name," "My Hope Is Built on Nothing Less," "Leaning on the Everlasting Arms" and "Jesus Keep Me Near the Cross" were sung by delegates assembled, with Mrs. W. F. McKinney, Pianist, directing, Miss Alfreda Gibbs of Alabama at the piano.

The Convention was formerly called to order by the President, Mrs. S. W. Layten of Philadelphia, Pennsylvania.

The twenty-third Psalm was repeated by delegates.

Mrs. Eva T. Dean of Illinois led the Convention in repeating the Lord's Prayer.

"Draw Me Nearer" was sung to close the devotional period.

Reading of program. On motion of Mrs. Cecelia Washington, Ob... the program was adopted.

Remarks with reference to the Seventy-fifth Anniversary Celebration which would be correlated with the regular program of the Woman's Convention were made by President Layten, after which the following appointments for the Symposium, subject: "A Model Convention, Based on National Baptist Convention Precedent and Program" were made: (a) Opening Meetings and Purpose of Welcome Addresses, Mrs. O. C. Goodgame; (b) How to Register and Report, Mrs. Ruth L. Bennett; (g) Heads of National Baptist Convention, Mrs. Vivienne L. Penick; (k) What Constitutes Executive Board of Woman's Convention, Mrs. Jessie C. Mapp; (l) Conferences Between Presidents of Associations and Convention With Pastors, Presidents and Local Societies, Miss Nannie Helen Burroughs.

Organization Period

(Mrs. Jessie C. Mapp, Vice President, Director, Presiding)

Delegation was seated according to states by Corresponding Secretary, Miss Burroughs presented Mrs. E. B. Holland, President New England Convention and seated her on the platform.

"Higher Ground" was sung, led by Mrs. W. F. McKinney, after which Vice President Mapp gave instructions with reference to...

...ilment and representation. Letter blanks were given and President Layten appointed the following named persons to serve on Finance and Enrollment Committees:

...inois ..... Mrs. Sallye B. Robinson
...klahoma ..... Mrs. A. M. Smyth
...lorida ..... Mrs. Alice Huggins
...ennessee ..... Mrs. S. A. Owen
...alifornia ..... Mrs. D. M. Hughes

A special committee was appointed to serve on New Organizations as follows:

Mrs. A. L. Johnson, Florida
Mrs. A. O. Jordan, Minnesota
Mrs. Mary Cole, Michigan
Mrs. Sallie C. Wade, Louisiana
Mrs. Mason, Pennsylvania

Registration and enrollment of delegates.

Partial reports were given on states' representation fee, enrollment and new organizations.

"Count on Me" was sung, and President announced that a period from 3:10 to 3:30 would be allowed for the local committee to present its Welcome Program.

President Layten presented Mrs. Luella Taylor, Chairman of the Local Entertaining Committee, who gave brief remarks and introduced Miss I. V. Harris who presented Miss Thelma Smith to preside during the welcome exercises.

Mrs. A. J. Abington, President of the Woman's Auxiliary State Convention, delivered words of welcome for Missouri.

Welcome on behalf of Baptist women of St. Louis was delivered by Mrs. Nancy McDonald.

Welcome on behalf of white Baptists by Mrs. Oliver Shank, President of Woman's Missionary Union.

Words of welcome on behalf of ministers' wives were delivered by Mrs. Alberta Owens.

Welcome on behalf of St. Louis Methodists was extended by Mrs. Henrietta Dover, President of the General Home and Foreign Missionary Society of the A. M. E. Zion connection.

The period allotted for local program having expired, the mistress of ceremonies presented to the Convention, the following named ladies who would, if possible, deliver welcome addresses at another time during the meeting: Miss Thelma Harris for Professional Women; Mrs. Birdie B. Anderson for Business Women; Mrs. William C. Bridges for the Federated Clubs; Mrs. Lucinda Henderson for Young Matrons; Miss Florence White for the Young People of the City; Mrs. Ella M. Caston for Washington Tabernacle; Miss Luvenia Higgs for the Young People of the State.

"It's Real" was beautifully rendered by Mrs. Pinkie Bryant after which Mrs. Taylor gave instructions to the Convention for reaching the Coliseum.

Mrs. S. J. Fluker, Georgia, led in repeating the Mizpeh, and th session was dismissed for a joint meeting at the coliseum with th Parent Body.

Evening Session

The Convention reassembled at 7:45 with Vice President Mr Viola T. Hill, presiding.

Rev. Terrell of Georgia conducted the song service, Mrs. McKinne serving at the piano.

"Draw Me Nearer" and "Lift Him Up" were sung, and Vice Pres dent Hill led the Convention repeating together the Twenty-thir Psalm. Prayer was offered by Reverend M. F. Washington, Ohi followed by a solo rendered by Mrs. Washington.

Reverend Stokes of Kansas led in singing "Go Preach My Gospel."

Missionary Period

Theme—"The Quest for God Thru World Service."

Mrs. O. C. Maxwell, Chairman Foreign Mission Committee, wa presented and presided during the program.

Announcements were made.

Participants in the Foreign Mission Service and the Home Mis sion Pageant marched into the auditorium after which the devotion al period was conducted by the missionary staff. During this period the Berean chorus sang "Let Us Cheer the Weary Traveler," di rected by Mrs. Alberta Owens, and the Antioch chorus sang "Th Lord Is King."

"I Gave My Life for Thee" was sung, after which the Home Mis sion Pageant, "The Tale of All Nations," was directed by Mrs. I. M Coggs, Wisconsin, Chairman. At the end of the Pageant, President Layten made the plea for the support of our missionary program and Mrs. Una R. Lawrence of the Southern Baptist Convention of fered prayer.

The Foreign Mission Service—"Spreading the Light" was directe by Mrs. Maxwell, Chairman.

Offering for Home and Foreign Missions was taken by Mrs. H. M Gibbs, Mrs. Alice Brown, Mrs. B. L. Ward, Mrs. A. B. DeMent, Mrs Louise M. Glover. Partial report was made as follows: Foreign Mis sions, $470.00; Home Missions, $175.00.

Announcements.

Miss Anna Cole presented a bouquet of beautiful flowers to Mrs Maxwell for the State of New York. Mrs. Maxwell expressed appre ciation for this token.

President Layten presented Mrs. F. W. Armstrong, President of the Missionary Union of the Southern Baptist Convention, and Mrs Una R. Lawrence, Mission Study Chairman of the Southern Baptist Convention, and stated that both these distinguished visitors would address the Convention on Friday.

Vice President Hill made a request for a period on Thursday to or ganize the Testimonial Committee.

"Blest Be the Tie That Binds" was sung, after which Reverend Stokes of Kansas pronounced the benediction.

THURSDAY—Morning Session

The Woman's Auxiliary to National Baptist Convention opened at nine o'clock, called to order by Vice President Mapp.

Song service was conducted by Mrs. W. F. McKinney, Pianist, using "Just Think of His Goodness" and "Down at the Cross" as the hymns.

Devotional Period was conducted by Corresponding Secretary, Miss Burroughs and the Committee on Devotions. Hymns used were: "Come Thou Almighty King," "Revive Us Again," "My Faith Looks Up to Thee."

Rev. W. H. McKinney of Ohio led in prayer.

Dr. W. S. Ellington of Tennessee gave the message on "Love," emphasizing in his address that love is unselfish and sacrificial.

"Love Lifted Me" was by Miss Burroughs.

"Leaning on the Everlasting Arms" was sung to close the devotional period.

Reading of journal. A motion passed, made by Mrs. O. C. Goodgame, Alabama, seconded by Mrs. Johnson of Alabama, that journal be adopted.

Selection, "Lift Him Up."

Solo, "It's My Desire," was beautifully rendered by Mr. James E. Gayle of Louisiana, accompanied by Mrs. A. M. Townsend of Tennessee. Vice President Mapp presented Recording Secretary, Mrs. Vivienne L. Penick, who introduced President, Mrs. S. W. Layten, to deliver her annual address.

Mrs. Layten, after remarks expressing her appreciation for the cooperation of the workers and requesting that delegates use their time as if on "business for the King" entered into her address touching the various phases of the Convention work. (See Address.)

A motion was made by Mrs. Annette Officer, seconded by Miss Bessie Foster, Mrs. S. J. Fluker and others that message be received. Mrs. H. M. Gibbs, Alabama, asked a question of information (whether or not the Resolution read in the President's address, with reference to the National Training School at Washington was final.) Vice President Mapp answered that the Auxiliary had nothing to do with the Resolution. (Motioned passed.)

Mrs. S. C. Wade, Louisiana made a motion, seconded by several that rules be suspended so that Mrs. Layten might be reelected. (Passed.)

Motion passed, made by Mrs. R. E. P. Anderson of Alabama, that Mrs. Layten be reelected to succeed herself.

Presentations

Solo—Miss Rosetta Brown, Michigan

Mrs. Mattie G. Anderson, Director of the Christian Center of Detroit, Michigan, with words of praise for her worth and work, presented to President Layten a beautiful quilt (The Chestnut Burr), coming from the women of Michigan, led by Mrs. Pope, and Mrs. Anderson, also presented a table cover, coming from the ministers' wives of Detroit.

Mrs. Griggs and Mrs. Johnson of Texas came forward and Mrs. Griggs presented a lace table cover to the President, coming from the women of Texas Baptist Woman's Convention, expressing continued cooperation with the program and plans of the Woman's Auxiliary.

Mrs. Lucille Powell of Georgia made presentation to President Layten of a personal gift.

"Higher Ground" was sung.

A solo, "His Seal Is on My Soul" was impressively sung by Mrs. R. C. Barbour of Tennessee, President of the Young Matrons of the Young People's Department. Vice President Mapp presented Mrs. W. F. McKinney, Pianist, who graciously introduced Miss Nannie Helen Burroughs, Corresponding Secretary, to make her report.

Cheers were given by the girls of the Young People's Department as Miss Burroughs came forward.

Corresponding Secretary thanked the girls for this expression of appreciation.

Miss Burroughs, in the beginning of her report, presented the Mission Study books and literature which she recommended to the Convention for use in missionary societies.

The Corresponding Secretary stated that she would not read her report in detail but she wished every messenger to get a copy and read for herself. She touched briefly upon several items contained in the report and stated that at the close of the period, report might be obtained at the Literature table.

Miss Burroughs then spoke of matters pertaining to the National Training School at Washington, D. C., and read excerpts from a statement she had prepared on this matter.

At the close of the Secretary's period, a motion was made by Mrs S. J. Fluker of Georgia, seconded by Mrs. Sarah F. Brown of Georgia that the report of the Corresponding Secretary be adopted.

Mrs. M. H. Flowers of Tennessee, voted an amendment to the motion which was properly seconded that the recommendation contained in the report of the Corresponding Secretary be referred to the proper committee. After the adoption of the amendment, the original motion was passed.

A motion was made by Mrs. Anderson of Alabama, seconded by Mrs. J. M. C. Amos, Texas, that rules be suspended that Miss Burroughs might be reelected as Corresponding Secretary. (Motion passed.) Mrs. Anderson then made the motion, seconded by Mrs. S. F. Brown that Miss Burroughs be elected to succeed herself as Corresponding Secretary. (Motion passed.)

Mrs. A. J. Abington, President of Woman's Auxiliary Convention of the State of Missouri, with her corps of officers presented to each officer of the Woman's Convention, Auxiliary to National Baptist Convention, a token of love.

Attorney G. E. Rush responded briefly thanking the women of Missouri for their expressions of love as tendered by these presentations.

Mrs. J. M. C. Amos, Texas, presented a beautiful house coat to Corresponding Secretary Burroughs who thanked the women of Texas for the lovely gift.

Announcements.

Miss Burroughs stated that all delegates would be supplied with badges and programs by Finance and Enrollment Committees.

"Praise God From Whom All Blessings Flow" was sung and benediction was pronounced by Dr. J. C. Jackson of Connecticut.

Afternoon Session

At 3:45 o'clock song service was led by Mrs. E. W. D. Isaac, Sr., Tennessee, with Mrs. W. F. McKinney at the piano.

"Dwelling in Beulah Land" was used as the opening hymn.

"Power in the Blood," "Leaning on the Everlasting Arms," and "My Hope Is Built" were sung.

Reading of journal.

Mrs. Sallie C. Wade, Louisiana made the motion, which was properly seconded, that journal be adopted. (Motion passed.)

Miss Burroughs made statement that because of the time limit there would be no afternoon Devotional Period. The members of the Devotional Committee were requsted to meet at 9:25 Friday morning in the anteroom for prayer. Mrs. Spraggins of Pennsylvania was added to the Devotional Committee.

Mrs. Ida Frazier Bates, Chairman of the Anniversary Committee, announced that Mrs. Mattie G. Anderson, Michigan, would make the Inspirational Address during the afternoon session.

Mrs. M. J. Brockway announced the period for the Educational Committee on Friday night. President Layten requested all officers all chairmen of committees and heads of departments to meet in the lobby of the Coliseum at 8:30 to take part in the Anniversary Pageant, "On My Journey."

President Layten called for Mrs. Luella Taylor of Missouri, Chairman of Local Program Committee, who made the statement that she wanted the ladies present who were scheduled to give welcome addresses. President Layten presented Mrs. H. M. Gibbs of Alabama who responded to the Welcome Program for the Auxiliary.

Mrs. Gibbs' response was beautifully given as she told of the growth and achievement of the Convention. She warmly thanked the women of Missouri and of St Louis for their most cordial welcome.

A model missionary society was conducted by Vice President, Mrs. Viola T. Hill. (See outline.) Finance reported, $3.84.

President Layten after thanking Mrs. Hill for this demonstration conducted Symposium for State Presidents. "A Model Convention, Based on National Baptist Convention Precedents and Program." The following named subjects were discussed: "Programs for Missionary Societies," Mrs. E. P. Matthews, Pennsylvania; "Heads of National Baptist Convention," Mrs. Vivienne L. Penick; "Purpose of Committee Departments, Explanation of Their Duties," Mrs. Anna O. Jordan, Minnesota; "How to Preside and Welcome Wherever the Convention Meets," Mrs. B. C. Carter, California.

A Special Committee was appointed by the President on the National Training School as follows: Mrs. H. M. Gibbs, Mrs. M. H Flowers, Mrs. I. A. Drew, Mrs. Annette H. Officer, Mrs. A. A. Cosey, Mrs. Sula Martin, Mrs. V. T. Hill.

Mrs. Mattie G. Anderson of Michigan was presented and gave an inspirational address on "The Seventy-fifth Anniversary of Negro Freedom."

Mrs. I. F. Bates, Chairman, thanked Mrs. Anderson for this splendid address which was very inspiring and very helpful.

Announcements.. Rev. Davis, Alabama, pronounced the benediction.

Evening—Joint Session

The pageant, "On My Journey," directed by Miss Hortense Love of Illinois, was presented at the Coliseum. Officers, chairmen and heads of departments of Woman's Convention were presented by Mrs. Ida Frazier Bates as a part of the pageant. Mrs. Bates cited the progress made by Negro women within the past seventy-five years.

FRIDAY—Morning Session

The morning session was opened by Corresponding Secretary Burroughs. Songs used for the opening: "Beulah Land," "More About Jesus," "Whiter Than Snow." Miss Burroughs assisted by Mrs. McKinney and chorus taught the song, "Jesus Set the World to Singing When He Came."

"My Faith Looks Up to Thee" was sung, and Reverend Roland Smith, Alabama, offered prayer.

Miss Burroughs led the reading and gave the comment on "Faith."

A short period was allowed for expressions of experiences of faith. Many testimonies were given by messengers, including Mrs. J. M. C. Amos, Texas; Mrs. H. M. Gibbs, Alabama; Mrs. Edna Hill, Ohio; Mrs. R. E. P. Anderson and Mrs. Johnson, Alabama; Mrs. L. A. K. Johnson, Illinois; Mrs. S. J. Fluker, Georgia; Mrs. E. M. Williams, Illinois; Mrs. S. F. Brown, Georgia; Mrs. H. M. Tutt, Iowa; Mrs. L. C. Deloney, Mrs. I. A. Drew, Arkansas; Mrs. Ida N. Pope; Michigan; Mrs. Mary E. Goins, Missouri; Mrs. B. C. Carter, California; Mrs. Eula Pope, New Jersey.

"Lead Me to Calvary" was sung, after which the message of the morning was given by Reverned Watts, Pastor Bethesda Baptist Church, Chicago, Illinois, who discussed "The Banner of Faith." (See address in another section of this journal.)

"If Jesus Goes With Me" was sung to close the devotional period.

(Vice President Jessie C. Mapp presiding.)

Reading of journal.

On motion of Mrs. Johnson, Alabama, seconded by Miss Bessie Foster of Georgia, journal was adopted.

Official Rally

Mrs. H. M. Gibbs, Alabama, conducted the official rally, assisted by Mrs. Viola T. Hill of Florida. Partial report submitted by Mrs. Gibbs, $219.00.

Miss Burroughs again made the statement that all delegates would be given badges, and requested that messengers would not crowd into the Finance Room, thereby hampering the work of the committee.

Vice President, Mrs. Mapp, presented Mrs. Ella Mae Caston, Chairman of the local Publicity Committee, who had prepared kits for the Convention, and a short period was allowed for distribution of these kits to the delegates.

Announcements.

A solo, "My Heavenly Father Watches Over Me," was sung by Mr. Osborn of Texas.

Solo, "God Be Merciful," was rendered by Mrs. Pettis of Mississippi.

"Lift Him Up" was sung, directed by Mrs. Annette Officer of Illinois.

Interracial Period

President Layten presiding, spoke briefly in her opening remarks on interracial cooperation, paying a tribute of respect to the memory of the late Mrs. Annie Armstrong, the first corresponding secretary of the Woman's Missionary Union of the Southern Baptist Convention.

Mrs. H. M. Gibb presented Mrs. F. V. Armstrong, President of the Southern Woman's Missionary Union. Mrs. Armstrong who had been in attendance since the opening of the Convention stated that she had enjoyed the fellowship and had been interested in all that she had seen and heard. She discussed many of the problems of the Christian family, pledged her prayers for the greater service of our leaders to their various organizations and in their various fields. She

gave the history of the organization of the Southern Woman's Missionary Union and the plan through which their missionary work is done. She closed by calling attention to the fact that the secret of success is working together.

Mrs. Burroughs presented Mrs. Una R. Lawrence, reviewing the splendid cooperation she has given and is still giving to the Convention in its attempt to build up its Literature Department and publications. She introduced Mrs. Lawrence as a writer of many books, the Mission Study Chairman of the W. M. U. of the Southern Baptist Convention.

Mrs. Lawrence spoke of "The Worker," and thanked Miss Burroughs for giving her the joy of preparing the articles for this magazine. She advised that the study books of our own work be used in our institute and other classes of schools and methods, and stated that in cooperation with Mrs. Frances B. Watson, a book would be published of our work in Africa by Mrs. Watson.

President Layten thanked these distinguished messengers and expressed the pleasure of the delegation derived from the presence of these our sisters.

Two selections—(a) "I've Been 'Buked" and (b) "I've Got Religion" were rendered by the Junior choir of the First Baptist Church of Tulsa, Okla., Rev. Mitchell, Pastor.

Treasurer's Report

Mrs. Vivienne L. Penick presented Mrs. Mary V. Parrish, Treasurer, as one who has served faithfully and efficiently for a great number of years, one who is greatly beloved by this Convention; one who holds the admiration and respect of her associates for her splendid cooperation and for the fine service she renders as an official of this great organization.

The Treasurer submitted her report. (See report.)

A motion was made by Mrs. E. D. McGowan, seconded by Mrs B. C. Carter, that report be adopted and that it become a part of the record. (Motion was passed.)

Historian's Report

Mrs. B. C. Carter, California, in choice words presented Mrs. E Arlington Wilson as one of the outstanding women of the denomination, the wife of a gospel minister, an accomplished musician, and cited the fact that on the pre-Convention night, Mrs. Wilson had in a most pleasing and impressive manner directed several numbers sung on the concert program by the five hundred voice chorus, at the Coliseum.

Mrs. Wilson, Historian, gave her report which was inspiring to all who heard it.

By motion report was adopted.

Miss M. M. Kimball, of District of Columbia, presented in a splendid way our field secretary, Mrs. E. E. Whitfield, describing her as a pioneer, a faithful and efficient worker, going about here and there doing good.

Sister Whitfield gave her report which was adopted by vote, the motion being made by Mrs. A. B. DeMent of Texas. (See report.)

A motion was made by Miss Kimball which was properly seconded that rules be suspended. (Motion passed.)

A motion was made by Mrs. Viola T. Hill, seconded by Dr. Kneeland of Tennessee, that Mrs. Whitfield be reelected as Field Secretary. (Motion passed.)

Mrs. Cecelia Washington, Ohio, gave an address—a part of the Symposium, "A Model Convention Based on National Baptist Convention Precedents and Program," her subject being "Should Missionary Societies Be Budgeted?"

Mrs. B. S. Mason presented a purse to President Layten from the women of Pennsylvania. President Layten thanked the women and stated that Pennsylvania planned to invite the Convention to meet with them for the 1939 session.

Announcements. Announcement of mail. An offering was taken for Mrs. Whitfield by Vice President, Mrs. Hill, amounting to $12.00.

The Mizpeh was repeated to close the meeting.

Evening Session

The Convention reassembled at 7:45.

Song service was directed by Mrs. W. F. McKinney with Mrs. A. M. Townsend at the piano.

"What a Friend We Have in Jesus" was sung, after which Dr. J. H. Garnett offered prayer.

Hymn, "Leaning on the Everlasting Arms," was sung to close the song service.

Education Period

Mrs. Maude J. Brockway, Chairman, presiding, gave opening remarks and presented Dr. Garnett who spoke briefly on "The American Baptist Theological Seminary" and thanked the women for the splendid cooperation given in the purchase of the car. He told of the improvement that had been made and stated that at the end of the year, the Seminary had closed free of debt. He solicited the continued cooperation of the Woman's Auxiliary.

An address, "The History of the Seminary," was given by Mrs. H. L. Mundine of Oklahoma.

"Scholarship" was discussed by Mrs. Millie Edwards of Mississippi.

"Give the Seminary a Hearing" was the subject of an address delivered by Mrs. A. B. Dement of Texas.

Mrs. Fannie B. Shaw of Oklahoma discussed "Equipment Needed."

Mrs. Elnora Townsend of Oklahoma rendered a solo, "I Stood on de River of Jordan."

The "March of States" was participated in by a large number of delegates, the ladies being gowned in beautiful evening costume. During the march the offering was taken and contest reports made, Mrs. A. D. Winsted of Indiana and Mrs. Octavia Captain, California, serving as the Finance Committee.

Vice President Hill requested that all money for the S. W. Layten Testimonial be turned in to her on Saturday morning.

An oration, "America's Conception of Freedom," was delivered by Mr. Ernest W. Armstrong of Oklahoma.

Young People's Program

At nine o'clock, Mrs. L. L. Craig, National Director Young People's Department, took charge and the young people furnished the program during the remaining part of the evening. (See Young People's journal for program.)

At the close of the Young People's program, a partial report of finance was made for the Educational Committee by the chairman, Mrs. Brockway, amount reported, $231.17.

Announcements.

Dismission.

SATURDAY—Morning Session

At 9:10 o'clock, the Corresponding Secretary, Miss Burroughs, called the meeting to order and gave instructions with reference to Devotional Program leaflets and other material, including song book in which is found the Theme Song.

Mrs. McKinney conducted song service, assisted by Mrs. J. M. C. Amos and other singers. The Theme Song, "He Lives," was taught.

At 9:30, the Devotional Period was conducted by Miss Burroughs who led in reading the comment on the lesson of the morning.

Selection, "I Surrender All," was sung and prayer was offered by Mrs. Amos.

"Dwelling in Beulah Land" was sung after which Rev. D. W. Hoggard of Pennsylvania gave the morning message on "The Banner of Righteousness." The thought emphasized in this splendid message was the "If one lives righteously, all the forces of earth cannot destroy the best in one."

"Jesus Set the World to Singing When He Came," "Nothing Between" and "Come Ye That Love the Lord" were sung.

Miss Burroughs made the announcement that promptly at one o'clock, the last Devotional Period for 1938 session would be held. Dr. Harrison of Washington to give the message.

"We're Marching to Zion" was sung as the closing hymn of the devotional period.

Reading of Foreign Mission and Home Mission Committees.

Dr. J. H. Jackson, Secretary of the Foreign Mission Board, was presented and thanked the Convention for their cooperation.

Financial statement of the Educational Committee for the Friday evening Pageant was given by Mrs. A. M. Townsend. (See report.)

By vote report was adopted.

Election of Officers

Mrs. R. E. P. Anderson of Alabama made the motion that the rules be suspended, and all unelected officers be reelected. Motion was seconded by Mrs. O. C. Maxwell of New York. (Motion passed.)

Secretary Penick read the list of officers for the ensuing year as follows:

President—Mrs. S. Willie Layten, 764 South 23rd St., Philadelphia, Pa.

First Vice-president—Mrs. Jessie C. Mapp, 3117 South Parkway, Chicago, Ill.

Second Vice-president—Mrs. Viola T. Hill, Box 511, Orlando, Fla.

Recording Secretary—Mrs. Vivienne L. Penick, 1627 Simpson St., Evanston, Ill.

Assistant Recording Secretary—Mrs. Mary E. Goins, 2010 E. Eleventh St., Kansas City, Mo.

Corresponding Secretary—Miss Nannie H. Burroughs, National Training School for Women and Girls, Lincoln Heights, Washington, D. C.

Treasurer—Mrs. Mary V. Parrish, 1525 Chestnut St., Louisville, Ky.

Historian—Mrs. E. Arlington Wilson, 4237-A Page Blvd., St. Louis, Mo.

Field Secretary—Mrs. E. E. Whitfield, National Training School for Women and Girls, Lincoln Heights, Washington, D. C.

Parliamentarian—Mrs. Maude J. Brockway, 1239 E. Seventh St. Oklahoma City, Okla.

Pianist—Mrs. Willa F. McKinney, 395 Martin St., S. E. Atlanta, Ga.

Chorister—Mrs. M. J. Parker, W. Main St., Dermott, Ark.

Attorney—Mrs. Gertrude E. Rush, 1547 20th St., Des Moines, Ia.

Young People's Department—National Director—Mrs. Lethia L. Craig, 395 Martin St., S. E., Atlanta, Ga.

President Layten announced above named officers duly elected.

Report of Committee on Home Missions.

On motion of Mrs. H. M. Gibbs, Alabama, seconded by Mrs. S. J. Fluker of Georgia, report was adopted.

Reading of Committee on Recommendations. Committee called to meet by chairman, Mrs. Goodgame.

National Director, Mrs. L. L. Craig, recommended Miss Primrose Funches, of Illinois, for Western Director, and Mrs. E. V. Frye, of District of Columbia, for Eastern Director of Young People's Department.

By motion, recommendation of Mrs. Craig was approved, and Miss Funches and Mrs. Frye were reelected.

Mrs. Brandon, of Illinois, presented to Vice President, Mrs. Jessie C. Mapp, a gold ring from the Pastor's Aid Circle, and a purse from The Herald of the Olivet Baptist Church.

Mrs. Mapp thanked her coworkers of the Olivet Church for these tokens of love given to her.

Mrs. Edna Bronson presented to Mrs. Mapp for the Bond Department a beautiful travelling bag.

Mrs. A. O. Moseley, of Missouri, sang "He'll Understand and Say Well Done," dedicating the selection to Vice President Mapp.

Mrs. Mapp thanked the Bond Committee and stated that perhaps this committee had done more than anything or any individual toward the building up of the attendance of the Woman's Auxiliary Convention as they went from place to place in the interest of our denominational work.

Miss Funches and Mrs. Frye were presented to the Convention as Directors of the Young People's Department.

Report of Committee on Art and Supplies.

By vote, report was adopted with necessary corrections.

Report of President's Office Fund Committee was made by the chairman, Mrs. Mamie B. Jones.

By vote report was adopted.

Report of Committee on Rummage was made by the secretary of the committee, Miss Josie Turner.

By vote report was adopted.

Presentation of gifts from the Young People's Department of the Mount Zion Baptist Church of Evanston, Illinois; from Mrs. Addie Woods and from Mrs. Clothield Holmes of the same church, were made to Recording Secretary, Mrs. Vivienne L. Penick, by Mrs. Lillian O. Banks.

Thanks for these token were expressed by the recording secretary in these words:

"It is my joy in life to find
At every turning of the road
The strong arm of a comrade kind
To help me onward with my load.
And since I have no gold to give,
And love alone must make amends,
My only prayer is—while I live
God, make me worthy of my friends."
—Frank Dempster Sherman

Report of Committee on Recommendations. (See report.)

A motion was made that report be adopted.

A suggestion was offered by Miss M. M. Kimball that report be adopted by items. By common consent suggestion was accepted.

First item was read and adopted.

Second item was read and adopted.

Third item was read and adopted.

Mrs. Millie Edwards, of Mississippi, was presented $2.50 as a token of appreciation for her assistance in the Educational Drive. Mrs. Edwards reported the highest amount of finance. Presentation was made by chairman, Mrs. Brockway.

Mrs. Scarlett, of Texas, accepted for Mrs. Griggs $2.50, Mrs. Griggs having assisted in raising finance for the Educational Committee.

Miss Burroughs made announcement with reference to badges, programs and song books and of the one o'clock devotional period.

Partial report of the Committee on Enrollment was given by Mrs. Ruth L. Bennett, Chairman. (See report.)

By vote, partial report was adopted.

Partial report of Finance Committee was made by chairman, Mrs. S. F. Lewis. (See report.)

By vote, partial report was adopted.

Announcements: Mrs. A. M. Townsend made announcements with reference to the program of the Music Committee to be given on Sunday evening; Mrs. S. J. Fluker, Chairman, requested all members of the Memorial Committee to meet immediately after dismission and requested that all names of deceased workers be handed in to her after dismission in the room below the auditorium.

Partial report of Committee on New Organizations was made by the chairman, Mrs. A. L. Johnson of Florida. (See report.)

By vote, report was adopted.

Miss Burroughs spoke briefly on the possibility of The Worker becoming a monthly magazine.

Report of the Committee on Citizenship was made by the chairman, Mrs. Ida Frazier Bates. (See report.)

By vote, report was adopted.

Report of Committee on Foreign Missions was made by Mrs. O. C. Maxwell. (See report.)

By vote report was adopted.

Devotional Period

At 12:55 o'clock, Miss Burroughs took charge, requested ushers to close doors and led in the reading of the comment on the lesson.

"Lead Me to Calvary" and "Jesus Lives" were sung, after which Dr. E. L. Harrison, Pastor Shiloh Baptist Church, District of Columbia, brought the message on "The Banner of Salvation."

"Higher Ground" was sung.

With bowed heads and hands clasped one with the other, the messengers softly hummed "Don't Stop Praying," while Dr. Harrison led in the closing prayer.

Miss Burroughs gave the last word on the lesson and thanked Dr. Harrison for the very helpful message.

Vice President Hill made the statement with reference to the S. W. Layten Testimonial, that because of the fact that we were hoping that the next meeting would be held in the city of Philadelphia, the

home of the President, that the Testimonial would be deferred to the 1939 session at which time a program in keeping with the worth and worth of President Layten would be given under the auspices of the Testimonial Committee.

A short period was allowed for states to report to committee.

Mrs. Craig, Director of Young People, presented Miss Zee A. Anderson who made the report for the Young People's Department ($735.01).

Vice President Hill, after speaking in terms of praise of the work of Mrs. Craig, made the motion, seconded by Mrs. Tutt that the report be adopted. (Motion passed.)

National Director, Mrs. Craig, stated that the Young People were willing to give $200.00 to the Drive.

The officers of the Red Circle were presented to the Convention by Miss Ruby Hicks.

Miss Primrose Funches, Western Director, gave in brief the plan for financial effort of the Young People's Department for 1938-39: a Baby Contest recommended to be sponsored in each church, the church keeping half of proceeds and sending half to the Convention; an enrollment fee of twenty-five cents to be paid by each messenger to Young People's Department, the state having the largest amount of money from all departments to be awarded the loving cup.

Miss Walker of the Young People's Department presented to Mrs. Craig a beautiful quilt from the young matrons of Illinois. The Director thanked the young matrons and pledged her continued service. She spoke of the chorus of young people to be mobilized for the World Baptist Alliance in Atlanta in July, 1939.

Mrs. Leverette, Illinois, of the Art and Supply Committee, presented to Mrs. H. M. Gibbs of Alabama a quilt, the award for reporting the highest amount for the medicine chest for Africa. Mrs. Gibbs thanked the committee for this token and stated how happy she was for the opportunity to serve in this way.

Report of the Committee on Testimonial for President was made by the Chairman, Vice President, Mrs. V. T. Hill. Amount reported $75.86.

A presentation was made to Mrs. Whittenburg, representing Oklahoma. In the absence of Mrs. Whittenburg, Mrs. Mundine accepted the beautiful quilt. Presentation was made by Miss Mae Davis, returned missionary, quilt coming from the children of Africa.

President Layten called Executive Board to meet at 3:00 o'clock.

A supplementary report was made by the Testimonial Committee reporting $20.36 from Mississippi, making the total $96.22.

Mrs. Lawrence gave the closing remarks to the Convention, expressing her appreciation for having attended the meeting.

Prof. H. T. Sims, Kansas, Secretary of the Sunday School and B. Y. P. U. Congress, pronounced the benediction.

SUNDAY—Morning Session

At 10:45 the Woman's Convention was called in session at the Washington Tabernacle Baptist Church. The vested choir furnished the music.

Pastor Nance gave words of greeting to the delegation and the vast audience which filled every available space in the auditorium. He presented President Layten who thanked the good people of Washington Tabernacle and St. Louis for the hospitality accorded the "largest delegation ever in attendance at the National Convention."

President Layten spoke of the very fine reception tendered the Woman's Auxiliary in Los Angeles in 1937, under the direction of the pastor of the Second Baptist Church, and stated that Dr. Griffith of Los Angeles was the Guest Speaker for the 1938 session, to be assisted by Dr. Wm. D. Carter, associate pastor from Pasadena.

Memorial Service

Mrs. S. J. Fluker of Georgia was presented and conducted the Memorial Period, delivering the memorial address as the pianist, Mrs. McKinney, played softly "Lead Kindly Light." Eight candles placed on an uplifted cross were lighted; a list of names was read of deceased members, and at the conclusion of the roll call by each state, the candle light was extinguished. The memorial prayer was led by Mrs. B. C. Carter of California to close the period. (See list of deceased members.)

Rev. W. D. Carter, D. D., of California, was presented by President Layten. He read the 87th Psalm for the Scripture passage, and prayed. He presented Dr. D. W. Griffith who delivered the message. Upon his request the congregation sat with bowed heads and closed eyes as he read the 84th Psalm from which his text was taken. Dr. Griffith led in singing "Lord, I Want To Be a Christian," and announced his subject: Zion's Highways in the Heart. The message of the morning was one long to be remembered by those who heard it as the speaker told of the highways that should be cleared in the heart of each worker if they succeed in making the Christian that will be a blessing to those with whom he or she comes in contact.

An offering was taken for Mrs. Amanda East, amounting to $35.46.

Announcements. President Layten announced that she had the information that continued session of the Convention would be held in Memphis, Tennessee, December 7th and 8th. The President called a meeting of the Executive Board following close of morning service.

Benediction was pronounced by the speaker, Dr. Griffith.

Afternoon Session

Joint session, Foreign Mission Period held the Parent Body at the Coliseum.

Evening Session

At 8:00 o'clock a special program was rendered, under direction of Mrs. A. M. Townsend. Chairman Committee on Church Music. Following the processional hymn, during which time the choir entered, prayer was offered by Rev. A. L. Bratcher of Tennessee.

Meditation:

(A) "Breathe on Me"—Magnolia Lewis Butts
(B) "The Holy Hour"—Nevin

Antiphone—"Silence in the Presence of the Lord." St. Cyr
Anthem—"Repent Ye"—Scott-Deis
Congregational Singing
"Here Am I, Lord Send Me"
"That's the Way He Cares for Me"
Conducted by Mr. James E. Gayle
Offering taken by the church.

The "Ebony Dots" of Missouri Insurance Company gave musical selections.

A motion was made by Mrs. V. T. Hill, which was properly seconded by Mrs. F. B. Watson that a rising vote of thanks be given Mrs. Townsend for the splendid program. (Motion passed.)

Report of Music Committee. Finance reported, $50.00.

Duet—"Power Eternal—Rossini
Mmes. Lillian Britt Colon and Eva Bratcher

Dr. A. M. Townsend was presented by Mrs. Jessie C. Mapp. Dr. Townsend gave an address on "Music."

Solo—

(a) "Fear Not Ye, O Israel—Buck
Mrs. Eloise Hayes
(b) "Without a Song"
Mr. Hartry

Final report of the Finance Committee was made by Chairman Lewis. A motion made by Mrs. A. H. Officer, seconded by Mrs. E. T. Dean, Illinois, that report be adopted. (Motion passed.)

Final report of Committee on Enrollment made by Mrs. Ruth L. Bennett, chairman. On motion of Mrs. E. W. D. Isaac, seconded by Mrs. E. T. Dean, report was adopted.

Mrs. Frances B. Watson in appropriate words presented a beautiful quilt to President Layten after which the president expressed her appreciation for this gift.

Closing remarks were made by President Layten.

"God Be With You" was sung, and Dr. E. Arlington Wilson, Missouri, pronounced the benediction, and the Convention adjourned until time for the next annual session in Philadelphia, Pa., September 6th to 10th, 1939.

MRS. S. WILLIE LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary
MRS. MARY E. GOINS, Assistant Recording Secretary

EXECUTIVE BOARD MEETINGS

Nashville, Tenn., January 25, 1938

Pursuant to call by President S. W. Layten, the members of the Executive Board of the Woman's Convention, Auxiliary to the National Baptist Convention, met on the above date, at the above named place in joint session with the Parent Body.

The morning session was held in the chapel of the Publishing House. Devotions were conducted by Vice President Jemison of Alabama.

Dates of Regional meetings were arranged as follows: (1) February 22nd, 23rd, 24th, Birmingham, Ala.; (2) March 29th, 30th, 31st, New Orleans, La.; (3) April 26th, 27th, 28th, Evanston, Illinois; (4) May 24th, 25th, 26th, Omaha, Nebraska.

Following the business session of the Parent Body, Dr. Williams presented Mrs. Layten, who presented Mrs. A. M. Townsend. Mrs. Townsend presented Mrs. E. W. D. Isaac, Sr., who extended an invitation to the officers of the Woman's Convention to a reception at Spruce Street Baptist Church at 5 o'clock.

Tuesday Afternoon

At 2:30 o'clock, President Layten called to order the Executive Board of the Woman's Convention, and stated that she had nothing special for consideration other than the joint call which had been issued to consider the matter of the Training School.

Upon the request of the President, Mrs. Annette Officer gave a resume of the matters which had been discussed at the Executive Board meeting held in St. Louis, Missouri. She named the following items: The Young People's Department, (2) President's Testimonial, (3) Questions asked by the women of St. Louis as to the part they were expected to play in the entertainment of the coming Convention.

Mrs. Ida A. Drew reported that she had the opportunity to inspect the building where the Woman's Auxiliary Convention would be held and was very favorably impressed with same.

President Layten presented Dr. L. K. Williams and Dr. J. M. Nabrit, President and Secretary, respectively, of the Parent Body.

Dr. Nabrit made the statement that the National Baptist Convention had projected the Training School and Seminary at Nashville for religious workers, and had also projected a Home for aged ministers, all contingent upon the support of its constituency. He explained that the Convention desired a place in the thinking, in the program, in the distribution and contribution of the women toward this work and that the Board of Directors approved the request that the women endorse the project. He further stated that whatever authority to direct or control might be desired by the Woman's Convention with regard to trustees and other officers and as to management of said school could be worked out to the satisfaction of the Woman's Auxiliary. He requested for the Convention that a place be given in the Woman's Convention for the Training School.

President Williams reemphasized the statements made by Secretary Nabrit and asked the Woman's Board to endorse the Training School, work out a program by which same would be operated in cooperation with the Parent Body as to management, teachers, support, etc., and that a committee be appointed from the Woman's Convention to work jointly with one from the National Convention, as to details.

Mrs. Ida Drew made the motion, seconded by Mrs. Ruth L. Bennett that we endorse the Training School and approve the request of President Williams and Secretary Nabrit to cooperate with the Convention in the management of the Training School at Nashville. (Motion passed.)

President Williams requested a joint Program Committee for the celebration of the 75th Anniversary of Negro Freedom. By common consent request was accepted.

It was voted that the minutes of the Regional and any other importa meetings be made and sent to the office of the recording secretary (in t event of her absence from said meetings) immediately following close of sa

Following a statement and request made by Recording Secretary Pen with reference to minutes, motion was made by Corrresponding Secreta Burroughs, that all committee chairmen be required to place a duplic copy of their report in the hands of the recording secretary before the cha man of a committee reads the report to the Convention; any latter additio to the reports to be made in the same way. It was voted unanimously.

On the suggestion of President Layten and by common consent of t Executive Board, the Recording Secretary was instructed to attend all R gional and Executive meetings to keep record of proceedings of Woma Auxiliary.

Vice President Mapp suggested that a special period be arranged during th annual session on Saturday morning, at which time final reports be ma by every committee. It was voted to adopt suggestion.

The treasurer made a statement with reference to her report follow which motion made by Vice President Hill, seconded by Mrs. Annette Offic that a vote of thanks be given Mrs. Parrish for her faithful service. (Passed. (Vice President Mapp presiding)

Vice President Hill was presented, and after apologizing for being late attendance at meeting, spoke of the Testimonial or the Appreciation P gram for President Layten, and asked that time be given for such a progr as would be befitting. She requested that the state donations be at le $20 and that the committee be given at least one hour for the Testimoni The following named persons pledged cooperation for their respecti states: Mrs. Gibbs, Alabama; Mrs. Flowers, Tennessee; Mrs. Pope, Michiga Mrs. Brockway for Oklahoma; Mrs. Drew for Arkansas; Miss Burroughs f District of Columbia; Mrs. Craig for Georgia, and Mrs. A. M. Townsend f Tennessee.

Corresponding Secretary Miss Burroughs, spoke of the critical illness Mrs. S. F. Lewis, Chairman of the Finance Committee, and asked that w stand a moment in silent prayer. Following silent prayer, Recording Sec tary Penick offered prayer for Mrs. Lewis.

Mrs. Edna Lewis of Ohio arrived and was recognized by Vice Presid Mapp who asked Mrs. Hill to explain to her the Testimonial.

Following Mrs. Hill's statement, Mrs. Ida Frazier Bates of Kansas and M Officer of Illinois spoke pledging support.

Mrs. Mary V. Parrish pledged her cooperation and made a motion whi passed, that a telegram be sent to Mrs. Roane (the nurse) to be conveye to Mrs. Lewis of the action taken at the meeting.

By common consent the suggestion of the Western Director, Miss Prim rose Funches, of Illinois, that telegram be sent to Mrs. Eva T. Dean, Stat President, who had been seriously ill, was accepted.

Recording Secretary was authorized to send messages.

Committee appointments: President Layten appointed state Presidents t act until the meeting of the Convention as the Committee on the Training School matter. Committee on Seventy-fifth Anniversary—Mrs. Ida Frazier Bates, Chairman; Mrs. Carrie B. Phillips, Michigan; Mrs. L. L. Craig, Geor gia; Miss Nannie Burroughs, District of Columbia; Mrs. Jessie C. Mapp, Illi nois; Mrs. M. J. Brockway, Oklahoma; Mrs. A. M. Townsend, Tennessee; Mrs. I. A. Drew, Arkansas; Mrs. Ruth L. Bennett, Pennsylvania; Mrs. Frankie Pierce, Tennessee; Mrs. S. J. Means, Pennsylvania; Mrs. V. L. Penick, Illinois; Mrs. Lucille Powell, Georgia.

On suggestion of Miss Burroughs, it was voted that the Woman's Auxiliary have a special dispensation of $5.00 for representation fee at the National Baptist Convention this year for new missionary societies.

Mrs. L. L. Craig, Director Young People's Department, was presented and spoke of her work. She asked cooperation of state presidents in forming a 500 voice chorus of young people for the World Baptist Alliance which

in Atlanta in 1939. She also spoke of the Week of Prayer and plans h reference to some.

President Layten announced and read letter from Mrs. Arter of District Columbia.

President Layten was approved as a member of the joint committee to e with committee from Parent Body for contact with a committee the Northern Baptist Convention and one from Southern Baptist Con tion. Corresponding Secretary Burroughs was appointed as alternate.

Financial Report

bama (Mrs. H. M. Gibbs)	$1 00
kansas (Mrs. I. A. Drew)	1 00
strict of Columbia (Miss N. H. Burroughs)	1 00
inois (Mrs. Annette Officer)	5 00
Vernon Missionary Society (Miss P. Funches)	5 00
nsas (Mrs. I. F. Bates)	1 00
ntucky (Mrs. Mary V. Parrish) (Calvary)	1 00
chigan (Mrs. I. N. Pope)	1 00
io (Mrs. Edna Lewis)	1 00
nnsylvania (Mrs. Layten)	1 00
nnessee (Mrs. A. M. Townsend)	1 00
st Missionary Baptist Society (Mrs. Flowers)	1 00
	$20 00
neral Offering	30
Total	$20 30

Adjournment by repeating of the Mizpeh.

Messages Sent

(1)

o Mrs. Eva T. Dean,
211 N. First Street,
Champaign, Ill.

Greetings from the Executive Board Woman's National Baptist Convention in session at Nashville. We missed you, and are praying for your continued improvement.

V. L. PENICK, Recording Secretary

(2)

o Mrs. Roane
Care of Stoddard Home
324 Bryant St., N. W.
Washington, D. C.

The Executive Board of Woman's National Baptist Convention in session at Nashville, sends greetings to our Mrs. Lewis. We missed you from our meeting today and pray God's gracious care upon you.

VIVIENNE L. PENICK, Recording Secretary

Members present: Mrs. S. W. Layten, Mrs. J. C. Mapp, Mrs. Viola T. Hill, Miss Nannie H. Burroughs, Mrs. Mary V. Parrish, Mrs. L. L. Craig, Miss Primrose Funches, Mrs. H. M. Gibbs, Mrs. Ida A. Drew, Mrs. Annettee Officer, Mrs. M. J. Brockway, Mrs. A. M. Townsend, Mrs. M. H. Flowers, Mrs. Ida Frazier

Bates, Mrs. Ida N. Pope, Mrs. Edna Lewis, Mrs. Ruth L. Bennett, Mrs. E. W. Isaac, Sr., Mrs. E. W. D. Isaac, Jr., Mrs. V. L. Penick.

Mrs. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary

Cost of telegrams, 95c.
Refund due Treasurer, 55c.

June 2, 193

The Executive Board of the Woman's Convention, Auxiliary to the Na al Baptist Convention met in room 305 Academic Hall, Tuskegee Insti Alabama, at 10:30 a. m.

The meeting was called to order by President Layten.

Prayer was offered by Sister Etta Henry of Arizona.

Roll call of Board members.

Reading of minutes of Executive Board meeting held at Nashville, T Jan., 1938.

By vote (motion made by Mrs. A. M. Townsend, seconded by Mrs. Co minutes were approved.

President Layten ruled that the Executive Board had power to act on matters, in the absence of the Convention.

Vice President Hill spoke on the matter of the Training School and quested Mrs. Flowers to offer prayer.

"Sweet Hour of Prayer" was softly sung after which Mrs. Flowers pra

The president read communications from Mrs. M. E. Flinn, Mississ Mrs. D. A. Austin, New Mexico; Miss N. H. Burroughs, District of Colum

Vice President Mapp reported receipts of a letter from Mrs. W. B. Tho and turned same over to Mrs. I. S. Powell.

President Layten displayed a pair of sandals which had been presented her by the women of Arizona.

The program for the annual session, skeleton of which was presented the President, was considered.

It was voted to allow one hour for the local program at the annual sessi

Committee on Education was appointed as follows: Mrs. M. J. Brockw Mrs. H. M. Gibbs, Mrs. V. T. Hill, Mrs. E. W. D. Isaac, Sr., Mrs. M. H. Flowe Mrs. W. F. McKinney, Mrs. A. M. Townsend (Secretary) to arrange progr for Thursday night of annual session.

For Interracial program, matter of Dr. Forrester B. Washington as spea was left in the hands of President Layten and Mrs. Craig. The matter of tending invitations to white friends was also left to the president and Craig.

By common consent, the devotions and all matters which she had p viously handled were left in the hands of the Corresponding Secretary, cluding representatives from corresponding bodies.

A motion passed that machines, both typewriter and adding machine secured for the use of the Finance Committee. Vice President Mapp, assis by Recording Secretary Penick, was appointed to secure above named arti and to arrange financial system for annual session.

A motion was made by Mrs. Coggs, Wisconsin, seconded by Mrs. Henry Arizona, that Mrs. B. C. Carter serve as secretary to President Layten. (M tion passed.)

It was voted that the matter of compensation for secretary to the pre dent be referred to the Executive Board in session at the annual meeting

Mrs. L. L. Craig, National Director Young People's Department, gave a re port on plans being made by the women of St. Louis for the entertainme of the Convention, stating that the women of St. Louis desired some time aside for entertaining the delegates.

President Layten suggested that Saturday from five to ten, afternoon evening, be left open for any courtesy which might be extended.

A motion was made by Recording Secretary Penick, seconded by Mrs. M Maxwell, that the Testimonial for the President be postponed until the annual session. An amendment was made that instead of postponing

tration that it be held at St. Louis and continued at the next annual sion. Upon taking count of the vote, the amendment was lost. Mrs. Hill, airman, stated a plan for receiving the money to be turned in at St. Louis ne to be held in treasury until next annual session of the Convention). vote the original motion passed.

By vote the suggestion of President Layten for the Sunday program was proved.

Mrs. A. A. Casey was appointed chairman of the Committee on Business.

Mrs. Ida Frazier Bates announced the Committee on Anniversary Celebra n.

Heads of Departments were requested to send to recording secretary pro am for their respective departments on or before July 2nd, same to be for arded to Miss Burroughs.

Mrs. Craig spoke of the Young People's Department and asked if the state rectors would be required to pay the Five $5.00) Dollars roll call required all officers of the Convention. The president ruled that all state directors uld be required to pay the said Five Dollars.

Mrs. Craig read letter from Mrs. Caston of Missouri, chairman of the local blicity Committee, asking for tracts from the various departments to be pplied for 5000 kits which would be distributed among the delegates at e annual session. Department heads were requested by President Layten furnish whatever literature they could secure for the kits.

A motion was made by Vice President Mapp that we express our appre ation, through Mrs. Craig, to the people of Missouri for this splendid idea if blicity. (Motion passed.)

Recording secretary called attention to the resolution which was adopted the last annual session on the Expense Fund for President's office, com ittee to be formed of presidents of district association auxiliaries.

Mrs. Mayme B. Jones, Arkansas, was appointed temporary chairman.

Mrs. S. J. Fluker, Georgia, was appointed to serve as temporary chairman Obituary Committee.

It was voted that Mrs. Virginia B. Hall of Baltimore, Md., be invited as est Speaker for the annual session to bring an address with stereopticon ews of camp life, etc., among the youth.

A motion was made to adjourn.

Dismission, after repeating the Mizpah.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary

Members Present

Mrs. R. E. P. Anderson, Alabama; Mrs. H. M. Flowers, Tennessee; Mrs. ertrude E. Bush, Iowa; Mrs. Ida Frazier Bates, Kansas; Mrs. W. D. Carter, alifornia; Mrs. F. W. McKinney, Georgia; Mrs. M. J. Brockway, Oklahoma; rs. I. H. Casey, Mississippi; Mrs. L. L. Craig, Georgia; Mrs. Fannie B. Shaw. klahoma; Mrs. S. Jewel Fluker, Georgia; Mrs. I. M. Coggs, Wisconsin; Mrs. . M. Townsend, Tennessee; Mrs. Etta O. Coates, Mississippi; Mrs. O. C. axwell, New York; Miss Primrose Funches, Illinois; Mrs. Etta Henry, Ari ona; Mrs. I. S. Powell, Georgia; Mrs. M. M. B. Jones, Arkansas; Mrs. Ida A. ew, Arkansas; Mrs. Viola T. Hill, Florida; Mrs. Jessie C. Mapp, Illinois; rs. S. W. Layten, Pennsylvania; Mrs. Vivienne L. Penick, Illinois.

St. Louis, Missouri, September 10, 1938

The Executive Board meeting was called to order by President Layten at :30 o'clock in the Washington Tabernacle Baptist Church. Prayer was of ered by Sister Janie Morris, Florida.

Roll call of Executive Board members. President Layten requested Vice President Mapp to preside during the meeting. Vice President Mapp took

charge after which Mrs. H. M. Gibbs made the motion that the State of K sas be given credit for Fifty ($50.00) Dollars. (Motion passed.)

Mrs. Bates, Kansas, thanked the Board for this consideration.

Report of Business Committee made by the secretary of the committ Mrs. Sarah F. Brown, Georgia.

By motion of Mrs. S. J. Fluker, the bills recommended by the Busin Committee were approved for payment as reported.

Vice President Mapp called attention to the fact that there were seve new features added to our program and asked the cooperation of the wo en in all phases of the Convention work.

Mrs. Etta Henry of Arizona requested prayer for Sister Amanda East for her daughter who was seriously ill in the hospital.

Vice President Hill opened the discussion on the matter of the Commit on President's Office Expense Fund. After discussion at length by sev of the messengers, Vice President Mapp ruled that the committee be counted.

The bill for expense of Finance Committee was presented by Mrs. S. Brown.

It was voted that bill be paid.

A motion passed that an expression of thanks be given to the ladies w served as ushers and that $1.50 each be given as a token of appreciation this service."

It was voted that the Committee on New Organizations be allowed $ each for service. (Mrs. A. L. Johnson, Mrs. Cole, Mrs. M. L. Glenn).

Mrs. M. E. Flinn of Mississippi gave a brief talk on "Harmonious Coope tion Among Christian Workers" which was timely and to the point.

Corresponding Secretary Burroughs suggested that we have an early mo ing class in missionary methods, a regular school with proper faculty, a part of the Convention program. President Layten approved the sugg tion and upon her request a motion was offered by Mrs. Ida F. Bates, Kans seconded by Mrs. Officer of Illinois, that such a school of methods be p vided and that Corresponding Secretary submit at the next Board meeti plan or outline for such a class.

President Layten suggested that the Department of State Directors be r vived.

The following named appointments were made by the president:

Chairman Committee on Rummage—Mrs. Cecelia Washington, Ohio.

Chairman Committee on Administration—Mrs. M. M. B. Jones, Arkansas.

Chairman Committee on Social Service—Mrs. H. M. Tutt, Iowa.

Chairman Committee on New Organizations—Mrs. A. L. Johnson, Fla.

A motion was made and properly seconded that we adjourn.

Vice President Mapp led in repeating the Mizpah.

Dismission.

Sunday Morning, September 11, 1938

Immediately following the morning service, President Layten called a br session of the Executive Board. After opening the meeting with religio exercises the following named items of business were presented: (1) Donati to Washington Tabernacle Church (2) Donation to custodian.

By vote it was decided to make a donation of $25.00 to the church and donation of $10.00 to the custodian, same being paid to officers of said churc

Meeting was adjourned.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary

ANNUAL ADDRESS

Mrs. S. W. Layten, President Woman's Convention, Auxiliary National Baptist Convention

Our Co-workers:

That some cities are popular with the National Baptist Convention, I cite to St. Louis, Mo. Five times in convention history has this city been se- ed as the place in which to hold its annual meetings. In the past three rs the convention has gone to geographical extremes. In 1935 we met in York City, an almost eastern extreme. In 1936 we met in the far South, ksonville, Fla., and in 1937 went to Los Angeles, California, a western reme. It may prove a wise choice to come, this year, midway to the cross- ds of the nation where all sections meet and blend; "where the snow its to St. Louis' gates from the north, cotton fields whiten its borders in south, bracing winds laden with messages from industry and culture eep into its windows on the east, and gentle zephyrs perfumed with the me of farmlands and forests fan its cheeks on the west." We have been comed in the metropolis of the great Mississippi Valley. Another con- eration is we are in the location of a mighty host of loyal Baptists. There 100 Baptist churches and about 20,000 Baptists in St. Louis. What better ce in which to meet and celebrate the 75th anniversary of the Emanci- tion of four million Negro slaves!

Since the Los Angeles meeting your president has attended three Board etings, four Regional meetings, seven State Conventions. Special meetings Meridian, Miss., two in Atlanta, Ga.; Los Angeles and Pasadena, Calif.; buquerque, N. Mex.; and Evanston and Chicago, Ill., and attended two etings of the Council of Negro Women called by Mrs. Mary Bethune, one New York City, the other in Washington, D. C.

Reports

The continued session of the National Baptist Convention held in St. Louis, ecember 8th, had to do with definite arrangements for the present meeting. s. Ida Drew represented the Women's Convention and reported satisfactory angements made for the comfort and convenience of this meeting. Presi- nt Gibbs, of Alabama, lent much tone to this meeting, as also did Mrs. es, of Kansas, both giving helpful suggestions and advice.

The Board meeting held in Nashville, January 23rd, approved cooperating d support of the Training School at Nashville. State presidents were ap- nted to serve as members of a joint Board of Directors for the year. A tion obtained to request the Recording Secretary to attend Regional meet- gs to keep record of women's accomplishments in sections where Regional etings are held. Also a dispensation was created for 1938, permitting new anizations to represent in the Woman's Convention upon payment of five llars. This resolution was presented by Corresponding Secretary Bur- ughs, and adopted by the Board. Mrs. Ida Bates was appointed Chairman the Woman's Convention Program Committee on the 75th Emancipation lebration.

Regional Meetings

The Southeast Regional meeting was held in Birmingham, Ala., February 25, and was marked by high spiritual fervor. Leaders in this program ere promising young ministers. Theirs was a coveted and rare blending the spirit and the intellect. Vice President Viola Hill's presence lent so uch encouragement to the women's part in the program. Women delegates ere most hospitably cared for and royally entertained, under the direction Mrs. O. C. Goodgame and the fine committee working with her. President ibbs made several trips to Birmingham, advising and cooperating with the cal committee for the success of this meeting.

The Southwest Regional meeting was held March 22-25, in New Orleans, A fine program was planned and presented here. The committee of

Louisiana pastors was cooperated with by that prominent layman and sw
singer of Israel, Mr. James Gayle. Mrs. Wade, president, was ably assisted
Mrs. James Bingamon and other ladies in providing entertainment for
women delegates. The churches and citizens, under the lead of Mr. Ga
tendered a fine reception to the delegates. Illness prevented Dr. Wil
from being present. We missed his presence and direction. The vener
Dr. Jemison conducted the meetings with dignity and parliamentary expe
ness. The meeting, we believe, will react with great benefit to the deno
national cause in that section as well as to the convention.

Northeast Central Regional meeting was held April 26-29. Of course, I
nois, the State of President Williams, Vice President (of Woman's Conventio
Mapp, and President Eva Dean, must lead; and the Northeast Regional
the largest in attendance and exceeds in financial and other reports. We w
the guests of Zion Baptist Church, pastored by Rev. F. W. Penick, wh
wife is the efficient secretary of the Woman's Convention. They know
to plan and work. A great meeting was held there whose influence
tended beyond the boundaries of Illinois. We were happy to have Mrs. I
na Jordan, of Minnesota, with us. Mrs. Lethia Craig, Director of the Yo
People's Department, assisted by Miss Primrose Funches, Western Direc
Mrs. Sula Martin, and others presented a very fine program for the yo
people. Many pastors expressed satisfaction because of receiving better
derstanding about the work our women are endeavoring to organize an
children and youths in our churches. Mesdames Coggs (chairman of N
Missionary Committee), Lovelace and others helped us present the mission
pageant.

West Central Regional

Omaha pastors and their Women's Missionary Society were most en
siastic in planning for this meeting. Although there are not many chur
in this section, the loyalty of those who represent the Baptist faith is str
and was active. President Kirby, his cohorts and President Haynes, of
Woman's Nebraska Convention, advertised the meeting and provided en
tainment on a royal standard. Rev. G. W. Robinson, from Iowa, with
Ashford and their associate workers, cooperated to make this meeting a g
asset to National Baptist Convention work in the West. Rev. W. D. Ca
and Sister B. F. Watson came all the way from Los Angeles. Secretary Lo
lace, Vice President Jemison and other pastors were captivated by the m
sionary pageant presented at the meeting, showing in pictures the efforts
our women to enlarge interest in the departmental work of the conventi
Vice President Mapp was in each meeting, a tireless and determined expon
of the Bond Campaign of the Publishing Board.

Time will not permit me to make personal mention of those whom we
and those who labored faithfully with us in these meetings. From Louisi
to Omaha we desire to express appreciation to State presidents and their g
women for the cooperation in work, for hospitality extended delegates
attended these meetings which are indeed adding to the attendance of
tional meetings and securing many additional supporters to our cause.

State Conventions

GEORGIA

One of the desires of my official life had been to see the Baptist hos
Georgia assemble. This desire was gratified in November, because of the
vitation from President Fluker. Mesdames S. F. Brown, Craig and McKi
They are a fine body of workers. Sister Fluker is president. She s
and they obey. Their special interest has been educational work. We p
God will restore to these women the desire of their hearts—a united
gia Convention, and the idol of their labors—Macon College.

W YORK

s. G. Boddie, of New Rochelle, New York, a long-known and leading
ch woman, has been chosen to succeed the late Mrs. Richardson as presi-
of the State work. With Mrs. Boddie's zeal and sincerity we think New
will enlarge and its efforts blossom under her leadership. New Jersey
New York meetings are near in location and time. Mrs. N. L. E. Gregory,
man of experience and training, has been selected to lead the Baptist wom-
of New Jersey. Our prayers are for her guidance and continuance in this
d of labor to which she seems so well fitted.

RYLAND

ay is the month in which the Maryland colored Baptists meet. Great ad-
ce is being made in Baptist church growth in Baltimore. The women show
ked improvement in organized work and growth, under leadership of
. Major. The Young People's Department is being well directed by Mrs.
C. Winston.

IZONA

une 9-10 in the city of Phoenix, Ariz., the Paradise Baptist Convention was
session. Rev. Charles Favors is president. He is aggressive and is mak-
great inroads in behalf of our denomination in this section. He will have
ch to overcome out in the West because of the strong influence of the
holic Church. Sister Henry, to whom so much credit is due for the prog-
s of this convention, is president of the Woman's Auxiliary. She wields
at influence in both the women's organization and the parent body. The
ptists here are leading and have under their control a fine group of bright,
elligent young people. Our convention, I hope, will be able to help these
thful workers in this western country.

OLVERINE BAPTIST CONVENTION

Your president regrets she could not get space to comment on the Michi-
State meeting as she desired because the address was ready for the press
fore going to Michigan August 3-10, but she will report this great meeting
the October "Mission Herald." Mrs. Ida Pope is a strong character and a
ong and beloved president.

Tuskegee Board Meeting

Your president was notified by the Executive Board of the National Bap-
Convention to issue a call for a joint meeting, to be held with the Execu-
e Board of National Baptist Convention and the Executive Board of the
oman's Convention, June 22nd, at 4 p. m., at Tuskegee, Ala. This request
s obeyed. The president notified Corresponding Secretary Burroughs,
o in turn sent out the call for the session. Among things considered was
e following resolution, which was adopted:

NATIONAL BAPTIST CONVENTION EXECUTIVE BOARD RECOMMENDS THAT WOMAN'S AUXILIARY CONVENTION SEVER ALL CONNECTIONS WITH NATIONAL TRAINING SCHOOL AT WASHINGTON, D. C.

Tuskegee, Ala.—The Executive Board of the National Baptist Convention, session at Tuskegee Institute, Wednesday, June 22, passed the following olution:

I. Whereas, the true relationship existing between the National Baptist nvention of the United States of America, Inc., and the National Missionary aining School, located at Washington, D. C., and the true relationship ex-

isting between the Women's Convention, Auxiliary to the National Bap Convention of the United States of America, Inc., and the National Mission Training school, located at Washington, D. C., have been controversial s jects in the Convention since 1917; and

2. Whereas, during the last twenty (20) years, the Convention and boards have received the opinions of outstanding legal minds in Washing D. C., and the attorneys for the Convention, and other leaders in the denom nation on the subject; and

3. Whereas, the consensus of these opinions has been, and is, that neit the National Baptist Convention of the United States of America, Inc., the Women's Auxiliary to the National Baptist Convention of the Un States of America, Inc., have any rights in the property of the said sc nor has either of them any fair and just amount of control over the se operation, policy and maintenance of the said school under its original c ter nor under the amendments that have subsequently been made the nor under the amendments which are purported to have been made the and

4. Whereas, the fact that the character of the National Missionary Tr ing School, located at Washington, D. C., does not give adequate and representation to the National Baptist Convention of the United States America, Inc., nor to the Women's Auxiliary to the National Baptist Con tion of the United States of America, Inc., has been repeatedly brought to attention of the president and other officers of the said training school, the request that the said charter be amended and changed so as to give National Baptist Convention of the United States of America, and the W en's Auxiliary to the National Baptist Convention of the United States America, Inc., a fair and just representation in the control, set-up, pol operation and maintenance of the said school; and

5. Whereas, these requests have been ignored, and such changes as have b made, have tended to make existing conditions worse by removing fair just representation and control farther and farther from the Convention the Women's Auxiliary Convention; and

6. Whereas, the National Baptist Convention of the United States America, Inc., now owns, operates and controls a training school at N ville, Tennessee, which deserves and merits the whole-hearted support backing, both of the National Baptist Convention of the United States America, Inc., and of the Women's Auxillary to the National Baptist C vention of the United States of America, Inc.; and

7. Whereas, the Convention, by its vote, in Detroit, Michigan, in 192 shown on page 116 of the minutes of that session of the Convention, refe the matter of adjusting this training school question to the Board of rectors of the Convention, with plenary powers in connection with the s

Now, therefore, be it resolved by the Board of Directors of the Nati Baptist Convention of the United States of America, Inc., duly assem pursuant to call at Tuskegee, Alabama, on the 22nd day of June, A. D. that the Convention withdraw, and by this resolution does withdraw, connections, allegiance, and support from said training school at Washin D. C., and the Convention recommend to all its auxiliaries does recomm to the Women's Auxiliary to the National Baptist Convention of the U States of America, Inc., that it withdraw all of its connections, allegiance, upport from the said training school at Washington, D. C., and be it fur resolved that the Convention recommend to all its auxiliaries, boards, and constituents that they make no further contribution to the Nat Missionary Training School, located at Washington, D. C., but rat

that they give the same whole-heartedly to the Convention's training school located at Nashville, Tennessee.

Following this meeting the Woman's Convention Board was called to arrange the program for the St. Louis meeting, etc.

Home Missions

While the Home Missionary Board has been optimistic because committed by necessity of its divine call, its program has been retarded. The needed help for struggling churches and workers, the plea for even one good missionary pastor to be sent to the inter-mountain section, could not be provided nor the plea granted, because promises for support of this department have not been fulfilled. With great effort and faith the Board carried out its pledges to Bahama Baptists by sending Mrs. Fannie Reid, of Philadelphia, and Miss Mattie Fisher, of Chicago (both of them well fitted for the work, being graduates of the B. W. H. M. Training School in Chicago) to open and conduct a Baptist Center and Day Nursery in Nassau. This institution is to aid poor native working mothers by caring for and giving religious training to children while such mothers are struggling for work or to sell their craft-made articles. In this way our Home Mission Board can work to counteract the efforts of the Catholic Church, which with vigilance is proselyting so many of the natives to their faith. The Center has been poorly supported. Our workers have not been paid salaries, as promised; nor has the Home Mission Board been able to provide sufficient food and other supplies needed to operate the Center as should be done. I hope that some provision will be made at this annual meeting for the ensuing year's support of this work, and I recommend that our Home Mission Committee arrange with our Executive Board and Secretary Lovelace to send from St. Louis the appropriations of this Woman's Convention sent in for home missions direct to the Bahamas. It will prove a reproach from which we cannot soon revive if Mrs. Reid and Miss Fisher should be forced to leave this field of labor. With all earnestness I appeal to you in behalf of this work. The natives make many ornamental and useful articles, and I have suggested that each member of the Home Mission Committee arrange to have local societies in their states have one bazaar during the year and sell their goods. This can be arranged by our Home Mission Committee and will help support our work in these islands.

Foreign Missions

I was not able to attend the last meeting of our Foreign Mission Board but there followed to me a most urgent letter from Secretary Jackson. While he is not discouraged and has been able, through our support, to provide the actual salaries of missionaries and other things, yet his heart is burdened because we have not responded to the appeal for Miss Delaney's memorial building which is so much needed. The chapel at Suehn, as well as the girl's building at Bassa, has not been completed. The hospital is in need of a stove, medical instruments and other equipment.

We are requested to give bon voyage to three of our outgoing missionaries: Mrs. Mary A. Martin, of Jackson, Mississippi, Miss Dorcas R. Pinn, of Washington, D. C., and Miss Gladys East, of Philadelphia, daughter of our late Secretary, Dr. J. E. East. To do this and return our tired and sick missionaries who need a furlough, will cost the Board about $3,000.

Our Master said, "If ye love me, feed my lambs." If we love Him because He loves us and save us, we will carry out His request. Love always prompts action. Actions born of love sweetly live. The memory of Mary's deeds still lives. Her gift to the Master was a costly one. She gave the most valuable thing she possessed. Nothing is costly when weighed against a heart's devotion. The reason so many people give so little to missions is because they lack love, both of God and man. If we love something, let us demonstrate our love by responding to the appeal to help carry the light to benighted Africa

by supporting our own stations and sustaining the efforts of the Foreign Mission Board.

Will you prayerfully consider this appeal of Secretary Jackson? Will you give consideration to the needs presented? You cannot fail to praise God for what our Foreign Mission Board has wrought through its vision, its faith, its labors. If you believe these things, then I leave this appeal with you.

Education

This committee, under the direction of Mrs. M. J. Brockway, has rendered good service, has paid scholarships, and in many ways helped to provide needs for the American Baptist Theological Seminary. This committee cheered the heart of Dr. Hailey before his passing away; we are familiar with his consecration and cooperative work between white and Negro Baptists for work among Negroes. We shall continue our support to the Seminary and help Dr. Nabrit make it the needed friend to struggling young ministers of our denomination whom we desire to go forth well trained and prepared to be intelligent and spiritual leaders of the people. Our allegiance to the Training School in Nashville will be shown as soon as plans are developed.

Publishing House

The Board workers have continued their vigilance, going into the states, endeavoring to secure delinquent pledges and secure new subscribers. This report will be given in this meeting.

Young People

In some way Mrs. Craig has managed to attend a few of the Regional meetings and contacted many pastors and workers. She has given information about the purpose and program of this department, training our youths and children for church membership and in turn make them useful followers of Christ who said, "Suffer them to come, and forbid them not." If pastors encourage this work, they will realize a great increase in spiritual and numerical growth in their churches. Thousands of our youths are losing heart and becoming discouraged because of unemployment, relief reactions in homes, and the implication that the government is the only hope for jobs. In these are so many restrictions they are becoming discouraged and the counter attractions and temptations of the world are almost irresistible. The uplifted Christ must be shown in all His loveliness and power and adequacy for the needs of these young folk, and this is one way to help save them.

Church Music

I think we all agree that a good beginning was made in Los Angeles toward consideration and study of the real place and purpose of music in worship. Mrs. A. M. Townsend consented to conduct the program again this year. I hope that she has had much correspondence with choristers and musical people of our churches and will have a very informative and constructive report to submit.

During the month of June past, a great ship sailed proudly across the Atlantic Ocean and up Delaware Bay, following the same historic route taken 300 years ago by the venturesome and dauntless Vikings, Swedes and Finns who founded that first white colony on American shores of what is now Pennsylvania and Delaware and shared in what has proven a mighty civilization. As a tribute to that occasion, the Swedish and Finnish governments sent royal ambassadors to America to help celebrate this anniversary. They were met by notables of our land who exchanged greetings and vows of friendship.

Celebration of Constitution

One hundred and sixty-two years ago the American colonies severed their ties with Great Britain through a remarkable Declaration of Independence. This was a reluctant resistance to tyranny—the desistance of a minority of Englishmen, scattered along the fringe of a howling wilderness of continental extent, to a majority of Englishmen, safe and happy in the British Isles, who supported a King in an effort to exploit them. If there be no limits to the power of the majorities to tyrannize minorities, that tyranny can be worse than that of the bloodiest despot that ever walked the earth. There could never have been any United States if this principle had not been frankly admitted and recognized in the immortal document, the Constitution. The framers of the Declaration of Independence wrought surprisingly well, their arraignment of George III left nothing unsaid. Their dedication to certain unalienable Rights and to the principles that to secure those rights governments are instituted among men, deriving their just powers from the consent of the governed, has been a flaming and boasted inspiration to Americans.

Blue and Gray Celebration

From June 26 to July 6, hands stretched across our nation, beckoned to peaceful reunion, the comrades of the Blue and the Gray at Gettysburg, Pennsylvania, for the 75th anniversary observance. This was their last muster. Enemies once, brothers now. No North, no South—only a few thousand survive. War brought them together once, and now when that war is only a tale in the pages of books or on the lips of old men, they are joined together as brothers in the name of Reunion.

The special feature of this celebration was the dedication of the Peace Memorial. On July 3, as the rays of the setting sun slanted down over Gettysburg hills, they fell upon a stone shaft rising up 40 feet—like a lone star in a desert—just a moment, and the warmth of the sun's rays coaxed into life an electric flame which flickered a moment, then burst upward in a steady glow; a light dedicated to Peace, a light that shall burn forever. What a sacred and striking symbol of peace and democracy before the world, if consistently demonstrated in our country, especially by those who urge that the United States do its duty toward humanity.

My reason for referring to these celebrations is, that they are citations of the development and greatness of the United States. Could it not be a greater country if it would be just and fair alike to all men? Would it not be a great thing if the United States would hold an observance of the landing of Negro slaves and join in with Negroes in Emancipation celebrations? The bringing of Negro slaves has been among the most substantial contributions to America's industrial, cultural and social development. To be kidnapped and transferred from native to foreign land is no disgrace to chief-lain nor subject, although it was a dreadful misfortune and degradation. The evils and demoralization of the system of slavery have not yet been purged from our civilization, and the nation is paying heavy toll for its crime in godlessness, riot, financial crisis, prejudice, class hatred and lawlessness.

Why not memorialize the coming of slaves who saved from cannibalism and annihilation the white colonists? Slaves who laid this nation's industrial foundation. Negroes slaves who dredged the swamps, endured miasma and malaria, cleared rivers, builded bridges, dammed the streams, threw up the levees, leveled hills, tilled the soil, made the deserts blossom with flowers, cleared the forests, milled the timber, dug out the mines, raised the crops, bred the stock, picked the cotton, laid out the towns and farms and roads, took pride in the preservation of American traditions, contributed to the culture and art of American life by keeping and protecting homes, rearing and nursing the young, teaching them in songs and prayers to revere God and homeland. Even with her exaggeration and false pictures of the Negro's character, Margaret Mitchell says, in "Gone With the Wind," "Mammy and Uncle Peter dominated the homes, tried to instill propriety

and decency in the women folk." Black mammies taught the children decency and propriety, preserved beautiful conventions even if they could not register the letter.

Since emancipation history has recorded that the advancement of no illiterate people has equaled that of American Negroes. Citations are unnecessary here—this meeting, this town, are close-at-hand illustrations. Again, Negroes have never aligned themselves with anarchists and Communists. They have not declared, as Browder and his constituents, that Moscow is better than the United States. Negroes are not found with the foreign workmen, who by the thousands line up in some of our cities and send millions of American gold to Europe, which they have earned here, to support Fascism and Hitlerism and Russian anarchy and atheism. With all this there are some white Americans who prefer to join with those who make democracy a joke and scorn it as an unfulfilled guarantee.

The white Christian Church could become a powerful factor in creating a more friendly racial feeling, if it would live up to its privilege of being Christ-like; if its pulpits would speak forth words of brotherhood. The white Baptists of Atlanta and the South have the finest opportunity to present Christianity to other nations that has been given Christians of America—when the World Baptist Convention meets in Atlanta, Ga. Brethren, will you meet the challenge?

May I quote Dr. Newton. Dr. Newton says: "It is part of the strategy of life to be able to meet the worst that can happen to us without letting it make the worst of us."

There are nations and people who are knocked down and stay down, they shattered by sorrow and never pick up the pieces. This is the way of weakness. Others fight back when they are hard hit, defy fate, even rail at God. To be sure, a man may gather strength by fighting hardship, but he is defeated if he lets it harden what is finest in his nature. We must fight back these ills that come from human improvidence and not let them destroy us.

Is this gigantic Christian daughter of the West going to disappoint the purposes of our God?

Closing

Someone has said that American women began to come into their own during and after the Civil War. This Emancipation which we are celebrating proved a double emancipation for women of our race. Freed from bondage, they were swept along with white women, but without training or sympathy, forced to match their contribution to race and nation with that of white women as well as with their own men. They began the organization of their homes, helped to build churches; they had to work and plan with their men who were competing and struggling with former masters for bread. They had to cherish soul and find voice to lose the benumbing sense of race and sex; brave opposition, criticism and contempt in defense and interest of children, home and even native land. They, too, learned the benefit of morals and reforms. They clung to God and His Church. Here they formed sewing circles, Dorcas bands, missionary societies, and through these learned the value of organization, necessity and power of education, clubs and, lastly, partial citizenship. They learned in the church one of the most beautiful chapters in the history of the human life of our Lord—how certain women stood by His cross, were faithful when all others fled, early at the sepulcher. Christ loved the association of women. Every Christian woman has been doubly saved and owes it to her Lord to bring the whole wealth of her love into His service. Mightily He hath magnified and lifted us up.

In the service of this organization He has mightily used and magnified us. In thirty-eight years it has grown from forty to thousands of missionary societies, aiding in supporting home and foreign missionary causes, founded the first medical missionary work among Negroes—our hospital in Liberia—contributing to the support of our foreign stations, helping in church extension work, helping support the Nursery in the Bahamas, organized work among our children and youths, contributing to the support of the A. B. T.

Seminary and Training School, taking our part in the Publishing Board's Bond Sales and Financial Campaign. The Negro woman owes all that is noble, beautiful, exalted, refined, tender and pure in her life to Christ and His Gospel.

God's Workmanship

"The 'new creation,'" no less than the old, declares upon its very face that the hand that made it is divine." * *

If I stand by the grave of Lazarus and see the dead man come forth living, vigorous, strong, at the bidding of Jesus, I know that He was divine who did it.

If one shows me good fruits and I taste them, and find them rich, luscious and sweet, I know they must have grown on good trees. And when I see a life bringing forth the beautiful fruits of righteousness, meekness, love, faith, patience, joy, prayer and good works, I know that they have been gathered from no tree of earth. I know that they have been grown upon a branch of that great vine, whose root is in heaven but trails all over earth.

If the wind bears sweet odors in its breath, perfumes of flowers or fruits, I know it must blow over fragrant fields or gardens.

And when I hear the harmonies of heaven, the sweet music of love and peace, songs of joy and gladness, and especially 'songs in the night' of sorrow and trial, coming forth from a human heart; (when I hear, however faintly and feebly, in a human life, the echo and repetition of the songs the angels sing as they do God's will; or what seems even a faint reverberation of God's own sweetness, gentleness, love, truth and peace!) I know that it must be the fingers of God that play upon the chords.

Such a song that Job sang over the mangled corpses of all his children; such songs as Paul and Silas sang that night in the prison at Philippi while their chains cut deep into their flesh; such songs as the martyrs sang as they went into the flames; such songs as many who hear these words, have sung in the hour of great trial and affliction, when their hearts were crushed and broken; such songs as all of us have heard from the lips of dying friends as they went down into the valley of shadows. Who but God could bring such beautiful melodies out of human hearts? Thus on its very face, the Christian life—life of women such as you—bears the evidence of God's creative skill. Only the Divine hand could produce such workmanship throughout the world's history, throughout our history since Emancipation. Miracles have not ceased. Every conversion, every improved, cultured, beautiful and noble Christian life, every Christian woman, every life of faith and joy lived by a Negro woman or any other woman in a world of struggle and trial, is as great a miracle as any that Christ wrought in the days of His flesh. GO ON, GO ON, GO ON!

ANNUAL REPORT OF MISS NANNIE H. BURROUGHS, CORRESPONDING SECRETARY OF THE WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

Dear Co-workers in the Cause of Jesus Christ:

Our Convention theme for 1938 is "Along This Christian Way." Therefore we are delighted to report,

"Another year of progress,
Another year of praise;
Another year of proving
His presence all the days."

Progress in God's service does not mean that we have accomplished all we set out to accomplish. It means that "Thru many dangers, toils and snares I have already come, 'Twas grace that brought me safe this far, And grace will lead me on."

Progress means that our vision is clearer, our faith stronger, our devotion purer and our determination more resolute as we have seen the needs of humanity and heard the voice of God saying, "Speak unto them; diminish not a word."—Jer. 26:2. In other words, God tells us not to let up. "Go forward."

Progress means that we have learned, as Paul puts it, "both how to be abased, and how to abound, to be hungry and to suffer need," being confident of this very thing, that He which hath begun a good work in us will perform it until the day of Jesus Christ."

Christian service, at its very best, is a difficult uphill task, but in the bracing atmosphere of a high aim men and women of all ages have been led by God.

"From lowlands of despair
From every storm-tossed sea of doubt,
And climbed the rugged hill of faith
Though dangers great were all about."

Along the Christian way God leads his children

"On in ways of nobler life
Where foolish fears are cast aside,
And bitter hate is unknown."

The Woman's Convention was born to take high ground in real service to womanhood.

The race needs it today as never before.

As Corresponding Secretary we have kept in constant touch with thousands of local missionary societies throughout the country by correspondence and by the circulation of literature. The call for missionary material, information and helps is not only continuous but increasing. It does our souls good to know that our women are desiring and demanding up-to-date material. Our regret is that we do not have a sufficiently large variety of good things and that we have not yet prepared just the very kind of material that rural church women need.

We attended a number of State Conventions and Associations this year and delivered addresses in every section of the country.

It is absolutely impossible for your secretary to accept anything near the invitations to deliver addresses on all kinds of occasions and for all kinds of worth while causes. But with our hand in God's hand let us advance along the Christian way leading an increasing number of women and young people to deeper consecration and to higher heights of service. Today we are face to face with many serious problems in Negro life. Have you seen the multitude? It is in every city—in every street—in every town and hamlet. The downward road is crowded. Jesus saw a great multitude and was moved with compassion for them. Are we really touched and moved by the condition of Negro people today? If we are not, then may God have mercy on us. The harvest truly is great but the laborers are distressingly few. The question which we should consider seriously is what kind of men and women in our race will the present crisis produce. The masses are not only out of work and are enjoying it but they are out of God and liking it. If we are in earnest about this situation we will work—and we will work some Christian arithmetic. We will add, subtract, multiply and divide. We will add love, prayer, good works and gifts. We will subtract from our hearts selfish aims, and mere Sunday or annual display. We will multiply our good deeds and consecrated workers in every field, and divide and share our time, money and material things "along the Christian way." This is the only way to serve God and change moral, social and religious conditions among Negro people. Of course, other Christians will help but that's not our business. It is our business to help ourselves to our utmost capacity regardless of what others do or do not do for us because in the end every race must be elevated and evaluated by its own leadership and its own efforts.

"The Worker"

To have grown from two little words in 1933 to 6,000 live human beings and still growing in 1938 is no small accomplishment for a church magazine. The growth is much more significant than the figures can possibly indicate because while we carry 6,000 paid up subscribers on our roll the Worker is passed around from individual to individual and from group to group, large and small.

By this hand to hand way The Magazine is read or studied by over 25,000 persons every week—principally church women. The other significant fact is that the women appreciate their magazine. One woman expressed in one terse sentence what others say to us day by day in beautiful letters of appreciation. She said, "Our society has sure stepped out and these half dead members are stepping about since the Worker came."

Mrs. Whitfield

No woman in America has rendered a greater, longer, more sincere and sacrificial service for Negro women in particular and the race in general than Mrs. Ella E. Whitfield. Everywhere you go and among people in all walks of life you will hear expressions of appreciation and love for this unusual woman whom God gave us. Jesus rewards only one class of workers —the faithful. Mrs. Whitefield is a noble example of what it means to be faithful. She is a challenge and an inspiration to all of us. Her report for this year shows that she has visited the following states and carried the message of good will, better daily living and noble Christian service.

Nevada	Washington	Wisconsin	Canada
Utah	Idaho	Michigan	Rhode Island
Colorado	Montana	Montreal	Georgia
Oregon	South Dakota	Virginia	Alabama
Connecticut	Pennsylvania	South Carolina	Missouri
New Jersey	Maryland	New York	
Kentucky	Minnesota	Massachusetts	

In closing her report Mrs. Whitfield says: In this age of scientific knowledge and abundance of wealth, it is sad to witness the suffering and poverty on every hand. Our people are sadly in need of guidance and regular work. When Jesus brought the full gospel to this earth. His deeds of love for the poor and sick were as outstanding as His teaching and preaching. We ought to follow in His steps. Help the destitute! Soul winning is a heaven-born task, to which we must dedicate ourselves as an organization.

Our people. They are idle and worldly. "Blessed indeed is the man who in this crisis turns his eyes from material to spiritual things." John 14:1, 2.

Mrs. Whitfield thanks us for the chance she has had to serve the poor and the needy in many ways and in every state of the Union. Few of us realize how helpful a Christian worker can be if she carries hope and suggests the people's tasks that they can perform daily.

Southern Baptist Women Help

Hundreds of our local missionary societies in the South owe their resurrection and new life to Christian white women in their communities. Not a day passes now that we do not receive letters from our white sisters asking for literature or information on how to help Negro women with their missionary programs. Five hundred three of them have paid for subscriptions to help poorer societies. Not only that but our records show that White Personal Service Secretaries have organized fifty new Junior and Senior Societies. There are continuous calls for literature for Sunshine Bands. We do not have any Sunshine material. The need should be met by providing the quality and variety of material to meet modern requirements.

The thing that has impressed us most is the tone and spirit of the letters that come to our office. We have been praying "Thy Kingdom come" and it seemed so far off. Little did we dream—five years ago—that there were servants of the Lord in the deepest South who would answer at the first call "Here am I, use me." But this is so true that we should cease staggering at the promises of God. Our home land can be set ablaze with the missionary fire, if we do not anchor our souls on doubt after we pray for the coming of the Kingdom. Of course there is much land to possess but "we are able"—if and when we try God and believe in folk.

Literature Endowment Fund

The W. M. U. has expressed its desire to see us have more material. Not only did they start an endowment fund with a gift of $250.00 for us but they have added $500.00 to it. The W. M. U. of the grand old state of Virginia has supplemented the gift of the South wide organization. This fund is on savings and must grow. Others have led the way. Shall we not meet the challenge by putting at least $100.00 into the fund this year? The printed word is as valuable as money in the field of education. If you cannot make a personal gift during your life time, why not leave $100.00 in your will for the Literature Endowment Fund? In that way you can speak to unborn generations and bid them carry on in your stead and in the name of the Lord. We must be concerned about making the work of the Woman's Convention a living monument in every community. The printed page will stand up and speak out for us and inspire the humblest among us to look up and live.

"Banners" is the theme of our devotions this year. Let us make the literature of the Woman's Convention a banner. Lift it up in the name of the Lord.

Virginia White Women Make Handsome Gift

Not only is W. M. U. of Virginia carrying on the most effective and successful Christian interracial program of any state in the Union but out of their great hearts and sincere interest they gave the salary to a full time teacher in the Missionary Training Department at the National Training School Their total gift last year was $882.87. The young woman who was employed did a magnificent job. We had day and evening classes. It does not yet appear what we shall do in preparing young women for Christian service. It is our hope to secure money for twenty-five scholarships at $175.00 each this year. God has souls of vision and devotion who would be only too glad to help us if they only knew and He will lead us to them.

Literature Our Greatest Need

As a National organization the Woman's Convention cannot render a more needy and far-reaching service than that of furnishing the local missionary societies with tools with which to work. One question comes up daily "what would they do without the Worker, Personal Service, or the General Guide."

The appeals are often pathetic—"please send us something to help build us up." We do not yet have any materials suitable for rural women and young people. Mrs. Una Roberts Lawrence, Editor of Literature for W. M. U. and your Corresponding Secretary have promised a book. Mrs. Lawrence is at work collecting material. Your Corresponding Secretary will do all she can to aid in any undertaking that will bring more light and more inspiration to the thousands of women to whom we owe every possible assistance. In spite of the fact that we must go through with other important tasks this year, we shall get out the promised book and some other booklets. One will be a little dramatic story which we shall call "Along The Road From Richmond."

More Christian Interracial Programs

We continue to have opportunity to speak to groups and organizations of white Christian women. It was with sincere regret that your corresponding

was compelled to decline a most gracious invitation from the Woman's Missionary Union of the State of Mississippi to speak at their annual meeting in Albany, Mississippi. She had a previous engagement of long standing in Detroit. Mrs. B. B. Moton addressed the Mississippi convention.

You will be pleased to know that Mississippi W. M. U. is considering a state wide program similar to the one that has been going forward with great satisfaction and success under the direction of Miss M. Fletcher Howell. Other Southern states are going to tackle their home mission opportunity in hand to hand, face to face, church to church, service "and the wilderness and the solitary place shall be glad for them."

Help State Organizations by Example

As a National organization we must exert every effort to be a model in ideal ideals, objectives, activities and conduct. Our programs should be unusually informative, inspirational and a modern guide for the State unions. They doubtless watch and are guided by the subjects we discuss, the ability of the speakers, and the wisdom and justice of the conclusions at which we arrive on vital questions. Our meetings should open and close on time. We lose in many ways by holding over time. When the meeting starts it should go. The order should be perfect and the atmosphere spiritual. Set programs should not be broken into unless extraordinary circumstances arise that require or justify it.

Escorting Tom, Dick and Harry up to be introduced or to say a word is needless courtesy, gesture and waste of time. Too often they have nothing to say (worth while) and usually say it. It is always a pleasure to acknowledge the presence of, or present for a brief moment persons of distinction or those who are known to have vital interest in the organization itself or in the question under discussion, but the average interested visitor does not come nor expect to be wedged in on a program that is up and going.

It is our business to make the Convention grow in numbers, in actual achievements, in spiritual excellence.

Should Hold Institutes

You have heard this from your Corresponding Secretary many times before and you have not done it. Some day you will realize that it is not only your duty to carry Mission schools of practical methods and information to the people but we will build a stronger and larger National body thereby. Jesus went to the people and taught them. We must do the same. If we would only plan a program and devote one year to helping the people through three-day teaching institutes the Convention would see results in new recruits in the Annual meeting. After all the mission of the Woman's Convention is to work through the local church and to develop leadership by giving the women who come up to our annual sessions a chance to develop by practice and participation. The imprisoned splendor of a useful life is in many a woman; service alone will release it.

We should have more challenging addresses by more new women each year. The same experienced "hands" can do their part gloriously but we owe a definite duty to the women who are longing to be invited to come here to set addresses and speak for themselves. The institutes would give them a chance to find themselves. We have diamonds hid away in local communities. Shall we not find them and shine them up for a large service? There are personalities in all our churches that will never get out of them the best that is there until they are pulled into work that requires all their imagination, courage and intellect. God wants us to help our women get the best out of their lives through heroic service. Only vital connection and responsibility to God's program and responsibility for its development ever calls forth the best in any human being.

Broadcasting Good News and Good Will

Through the interest courtesy and generosity of Columbia Broadcasti Company, Negro Americans are privileged to tell their own story over t air every Sunday morning at 9:30. Through this service millions of pers have been lifted up on "Wings Over Jordan." We are all indebted to Glenn T. Settle, the capable Director, for conceiving and developing a p gram that scintillates with spiritual power, race determination, high hop and good will.

Two officers of the Woman's Convention have appeared on the progr this year. Your corresponding secretary spoke Sunday, Feb. 27th, on Broth hood and Democracy, and your president spoke on "Mother's Day," Sund May 8th. For these opportunities to serve womanhood and country we deeply grateful.

The radio is one of God's supreme gifts to man in this country. It is a wo school. When it is used to broadcast exquisite music, informative messa appreciation and understanding, it exerts profound influence over race world attitudes. Twenty million American homes have radios and it is e mated that they reach over 75 million people every day.

Let us therefore urge Negroes who appear on radio programs not to l a single opportunity to make it count for race appreciation and respect Negro personality.

Check or and resent by effective action commercial concerns that use N gro talent only for burlesque and traditional darkey jokes and stunts.

The Woman's Convention should dedicate one Sunday each year to wom in the field of "Christian Cooperation" and broadcast the program over nation-wide hook-up.

If Negro radio preachers can get the air every Sunday surely our wom can afford to even sacrifice to get one-half hour once a year.

We have a challenging story to tell to America. Shall we do it?

What Is Happening to the Negro Inside

Again and again President Roosevelt has declared that a third of t American people are half clad, half fed and half housed. This is an econom tragedy. It is due to man's blindness, laziness, and injustice. America h enough to spare and some day she will get sense enough to use her materi resources for the benefit and service of all the people. While most Americ are either on their way out or actually going places the Negro worker is s going nowhere to do nothing. His relief—from work—is brought to hi His part time job is taken away from him—at will. The occupations fr scavenger up that have been traditionally his from time immemorial ha been grabbed and glorified by white workers. Every able bodied Ameri must have full time necessary work. Little "welfare made" jobs might necessary to tide us over for a very short time but Negroes must not satisfied with and accept as a blessing any type of make-shift employm America's chief business is to make men and not make-shifts. Two things happening to the Negro. He is either unaware of its baneful influence or has succumbed to the effects of the opiate and cannot wake up and go after what he should have as a man and an American. He does not know while he is shifting about his jobs are passing from him forever.

Dr. Patterson, President of Tuskegee Institute, is making a new and supre effort to help Negro chefs, waiters, bell boys, and others engaged in serv the public regain some of the lost places. But you who had the opportun to travel over America from coast to coast are convinced that in hotels public places Negro Workers are gone forever unless miracles are wrought our schools and labor organizations. There should be a well mapped campaign for jobs.

Believe It or Not

The so-called "Negro masses" are not being reached or influenced by o so-called "uplift" or "Missionary" organizations in urban or rural com

ties. In fact our "uplifters" and "missionaries" seem to major in self up- or outworn platitudes that have neither eyes, heart, nor feet. We seem lack whatever it takes to "compel them to come in." For that reason briam (the Negro masses) is either "joined to his idols" or he is joining too cults. Something "compelling" must be done to turn the masses back the downward way that leads to moral and social destruction. The rches, for the most part, except cults and camps, are practically empty that is not all, the minds and hearts of our people are entirely too empty the things of the spirit and the vital things of life. What shall we do?

1. Go to the people and teach them through Christian centers directed by iritually and socially qualified men and women.

2. Prepare and publish leaflets and books that speak a language that they n understand and offer a challenge that only the demons among them can ist.

3. Enlist the children and young people in a "Glorify the Best I Have" usade.

4. Make simple clean living attractive and contagious.

5. The slogan for a five-year crusade among the masses should be "all gether for all."

You say "my church is in debt or we cannot attempt a home mission pro- am like that."

Well, it is that or something much less and more destructive. A church at is satisfied with the ungodliness around it is not serving God, and is liability on the community. Attempt a definite program that projects itself to the community, even if it must be done on a small scale and without e cooperation of other churches. It should be an all for all drive.

The cults will catch your members if you do not cultivate your field by ery day service. Our uplift and missionary program must become burn- g bushes in order to light up dark lives and dark places.

Race In Need of Economic and Spiritual Stabilization

Over one-half of the entire Negro race is ill housed, ill fed and ill clothed. her one-half of the race is either ignorant or miseducated. Over half of e race is unchurched or not properly churched. If this is not a challenging ome Missions problem, then America and the Christian church and Negro adership have never had one. It is definitely up to Negro leaders to tackle program for the economic and spiritual restoration of the race.

The Negro race is in eminent danger of being completely demoralized by eness and relief. Too much is happening to the minds and souls of the eople for those who are trusted with educational religious development f the race to accept the situation as impossible of improvement simply be- use they have good jobs.

It matters not who is elected President of the United States or who is lected to local and state offices the Negro race will not be lifted out of this ental and spiritual plight by the government or by politics. Races are lifted y their own initiative and determination to do their share in subduing the arth and sharing in the fruits of such labors because they have helped make . It is folly to expect white people to rehabilitate our race for us. We must ut on or insist on a nation-wide and practical training for vocations open to egroes and open by our own skill as many other doors of employment as ossible. Negro churches must do very much more than hold services with- o four walls a few hours each week. America is the field. The spiritual estoration of Negro people—the entire race needs it—is the challenge. Can e restore the race to positions which it once held in various fields of serv- ce? Have we enough spiritual power to awaken new hopes, dreams and as- irations in the souls of the people?

Our Challenge and Hope as Negro Baptist Women

Present a united front:

1. In a nation-wide Home Missions program that will reach and e
women, children, and youth in urban and rural communities.
2. Concentrate on an educational program that will enlist the suppor
all who desire to help Negro women train for Christian service, useful
ings and home improvement.
3. Publish literature to meet the needs of church women on all levels.
4. Teach and practice self help—It is the greatest moral force in the
lift of any people. It earns respect from others.
5. Stick to our noblest objectives at any cost. Progress costs vision,
rifice, unselfish devotion, understanding, unshaken faith in Almighty G

National Training School

During 1937-38 we painted, reconditioned the central heating plant
several buildings. Today the plant is in good repair. It was through the
work of the convention committee for the promotion of the work of
National Training School of which Mrs. H. M. Gibbs is the efficient chair
that we raised $2,334.00 for repairs and to help us with current expe
this year. Her effort consummated at Los Angeles last year in a blaz
glory when, as a climax, Clarice Gooding, a training school graduate
served as missionary in Africa for fourteen years without furlough, presen
a beautiful pageant, "And This Is Africa."

We opened school in October and ran the following departments thro
the year: High School, Christian Social Service, Public Speaking, Busin
Sewing and Handicraft, and Domestic Arts.

Fortunate for us it was not necessary to have a large faculty but the se
women and one man gave the finest kind of service. Some gave volun
service part time. It was a tremendous help and we closed the school
without any outstanding bills for 1938. We are deeply grateful to all who h
stood by the National Training School during these years of depression.
has been most difficult to carry on and at the same time keep up the pay
on the mortgage debt. That debt is now Twenty-three Thousand ($23,
dollars. It is our belief that God wants us to clear the school of debt du
1939 and we shall with His help and the support of friends, old and n
make a supreme effort to do it.

You know of the opinion and recommendation of the lawyers of the
tional Baptist Convention and Woman's Convention touching the Natio
Training School.

Had the President of the National Training School been informed that
matter touching the Training School was coming up (tho she was not
physical condition to make the long trip) she certainly would have b
present.

Not only were false and malicious statements and charges made but re
sentatives of the Convention went so far as to try to interpret my de
and motives.

The statements such as those that appeared in "Georgia Baptist," August
grew out of the sentiment and representations made at the Tuskegee Bo
meeting. They are not only too unchristian but they are too base to be
nified by answering them in this message to you. But they will not go
answered.

Nannie Burroughs has worked like a galley slave for Negro Baptist wo
en. She has done as much as any woman in the world to help enlist
develop Christian women for service.

The National Training School was conceived, built, and then saved thro
the darkest depression days the Negro has known for the education of
girls.

e Training School was intended from the beginning to be a national edu-
nal project around which all the women could rally. Nannie Burroughs
r dreamed that the National Baptist Convention was definitely opposed
e school altho the Convention has never "supported it." The Convention
ter takes all control of business, elections, and ownership of any and
property from the Woman's Convention and puts it in the keeping of
National Baptist Convention Directors.

e National Baptist Convention charter reads:

ARTICLE V

addition to the powers granted to and vested in this corporation BY
RATION of law, this corporation is also hereby given the express and ex-
ive right, authority and control over the management and properties of
following auxiliary Boards, which were hereto created and established
the National Baptist Convention of the United States of America, prior to
incorporation, namely . . . .

e Woman's Auxiliary Board, incorporated under the laws of the District
Columbia. (Note. Mind you the Woman's Convention is not incorporated
gh the National Baptist Convention charter says it is.)

e President of the National Training School reaffirms what she has said
n and again about this controversial matter. The National Training
ol for Women and Girls is the property of the Woman's Convention
iliary to the National Baptist Convention and unless the Woman's Con-
tion by vote repudiate their right as set forth in the charter of 1907 the
perty will always be theirs whether they give another dollar to it or not.
rary to base falsehoods made and printed, the 1907 charter has never
n changed. The Trustees have suggested changes but not a single legal
has ever been taken to change it. Many Negroes never seem satisfied
ess they are tearing down, what others have built, or maligning those who
e committed no crime, other than that of sacrificing for or serving them.
body has to search the records to see what Nannie Burroughs has done.
s there on Lincoln Heights and in the minds of thousands of grateful souls
men and women. If the Woman's Convention is so short sighted, unwise,
hristian and unethical as to reward Nannie Burroughs for what she has
e for them by repudiating her and attempting to brand her as unfit to be
ded then Nannie Burroughs accepts the decision and assures those who
e spent their time working at such a successful failure that Nannie Bur-
ghs will "face the rising sun, of a new day begun" and will work for
gro Baptist Women, until victory is won.

TREASURER'S FINANCIAL STATEMENT

Los Angeles, Calif., September, 1937

Receipts

Administration	$1,447
Foreign Missions	1,500
Training School	1,526
Young People	650
Home Missions	291
Seminary	71
Official Rally	536
Representation	2,883
Extra on membership, etc.	27
Bonds	15
Total	$8,948

Expense

Paid at Convention	$4,191
Foreign Missions	1,375
Home Missions	273
National Training School (administration, etc.)	2,401
Young People's Department	48
S. S. Publishing Board (bonds)	15
Total	$8,305

(Signed) MRS. MARY V. PARRISH, Treasurer,
1525 W. Chestnut Street, Louisville, Ky

WOMAN'S CONVENTION

Receipts

Balance, July 1, 1937		$ 588
Workers, sales and subscriptions	$2,286 12	
Other literature sales	335 36	
Literature Endowment Fund	502 00	
Miscellaneous	311 00	3,434
Total		$4,022

Disbursements

The Worker	$1,368 25	
Advertising and Printing	208 43	
Books and Supplies	325 24	
Postage	252 08	
Travel	232 22	
Clerical	321 50	
Miscellaneous	51 20	2,758
Balance July 1, 1938		$1,263

FINANCIAL REPORT OF THE NATIONAL TRAINING SCHOOL FOR WOMEN AND GIRLS

As of June 30, 1938

Receipts

Balance July 1, 1937		$1,296 57
SCHOOL ACTIVITIES		
Boarding Department (board, tuition, fees)	$2,694 64	
Rent	1,696 84	
Entertainment	60 50	4,451 98
GIFTS		
States	2,431 15	
Field Secretary	1,470 18	
Foundations	250 00	
White friends	1,622 87	
Woman's Convention	1,526 12	
Loans (by the president)	338 56	
Colgate	21 76	7,660 64
Total Receipts		$12,112 62
Grand Total		13,409 19
Disbursements		13,614 29
Deficit		205 10

Disbursements

ADMINISTRATION, SALARIES		
President, Teachers	$1,261 83	
Field Representative, Clerical	702 38	
Matrons, Student Labor	1,072 15	
Janitor and Extra Help	1,851 31	4,887 67
OPERATION, MAINTENANCE		
Fuel, Light, Water	$1,575 01	
Repairs, Janitor Supplies	1,242 94	
Furnishings, Boarding	776 55	
Drayage, Laundry	217 29	
Live Stock, Poultry, Campus	55 15	
Telephone, Telegrams	133 86	
Old Accounts	133 00	
Bank Service	16 30	4,150 10
GENERAL		
Printing, Publicity, Office Supplies	$115 09	
Books, Class Room Supplies	196 40	
Travel	959 32	
Postage	109 44	1,380 25
REALTY		
Mortgages, Insurance, Interest	$3,196 27	$3,196 27
Grand Total		$13,614 29

Respectfully submitted,
NANNIE H. BURROUGHS, Corresponding Secretary
Lincoln Heights, Washington, D. C.

ANNUAL ADDRESS OF THE NATIONAL DIRECTOR OF YOUNG PEOPLE'S DEPARTMENT

To the Officers and Members of the Woman's Convention Auxiliary to National Baptist Convention,

To the Directors and Members of the Young People's Department Auxiliary to the Woman's Convention, Christian Workers and Friends:

The Young People in their 13th annual session in the cosmopolitan convention city of St. Louis, Missouri, come to be inspired by its progress, lightened by its practical knowledge and stimulated by its Christian zeal, come to give as well as to receive.

Whatever has been the success that has attended our efforts is due our being workers together.

We do thank the Lord as an organization for having been permitted share if only in a small way in the work of this great convention.

Missions in its fullest sense is the great task of the church. There is easy way of redeeming the world it can be accomplished only through hearts of men.

As Christian workers we must pray for an enlargement of vision. Let pray about the Fathers, the selection of leaders for a revival of religion.

Our young people growing up among us must be enlisted in this great ca The enlistment of our young people in the missionary program will fruit for future generations.

Young people can give earth's priceless possession—love.

Marked growth in interest and appreciation of the missionary training our young people has been an added cause for sincere rejoicing. Through the twenty-eight states where we have state directors the plan of organization is going forward in a very fine way. Sunshine Bands, Red Circle Gro Junior and Senior, Young Women's Leagues, Matron Circle, Crusader Cl lers are being organized in large numbers. We find district organizati are becoming vitally interested in their young people and as a result dist organizations are being formed in many of our states. While this record bri gratitude to our hearts we are deeply conscious of the fact that there maineth much to be done. From the request for Mission Study Certificates find that Mission Study is being emphasized in our Junior organization very fine way. The requests for Personal Workers Blanks have been gratifying which shows that personal interest is being manifested in the states. In fact our young people's organizations are growing in numb interest and efficiency.

To lead our young people into paths of joyous responsibility and to the children for world wide service, it is incumbent upon the Woman's sionary Societies to promote mission interest among our young people maintaining in every church of the Woman's Convention Auxiliary to National Baptist Convention a full graded Missionary Society, selecting person to be general director of young people's organization also select selors for the different grades.

We are hoping other states will see the importance of Summer Camps our young people, we are happy to report that Arkansas, Texas, Maryla have set the pace in this direction.

With dramatic suddenness youth has taken the center of the world's st All organizations have focused their attention on youth, one of the most mediate opportunities in the hands of this Christian organization at this is to concertedly seize the loosened reins of our homes and set about mould a right sentiment. The lamp of the home burns dimly. Where are family altars in our homes? Surely the hour has struck to sow beside fountain head the home. We are mothers, leaders, teachers and workers a significant generation.

Our hundreds of young people's organization led by some of our winsome spiritually minded women and supported by consecrated home

fluences, will soon become a mighty army of workers trained in missionary zeal and giving, seeking first the Kingdom of God. This is the pulsing heart of our growing work. Truly blessed are ye that sow beside the waters of youth.

The world is waiting for recruits. All who were saved not only to go to heaven but to be the means of telling some one else who has never heard the saving power of Jesus. Jacob Chamberlain says: "Every young man and woman should be a junior partner with the Lord Jesus for the salvation of the world." "The best preparation tomorrow is to do one's best today."

Each youth must face this insistent question today "What shall I do with my life? Shall I dedicate it to some violent desperate social revolution? Shall I give it to Jesus Christ for an intelligent passionate and creative fellowship with God and men making possible the Kingdom of God?" The young person with vision and purpose sees himself as one of the vast army of young people who must face this challenging situation.

Young people is your life counting for any thing among your set? Is any body helping them to make the most of life?

Those who give their lives early to the Lord prove most valuable. If the gospel is taken to foreign fields the young must take it. The Mission Boards are calling for the young. God is calling today for lives of service.

The glory of life is
To love not to be loved
To give, not to get
To serve not to be served.

Young Christians must be living trees. They can only be living trees when the love of God is running rich and pure in their veins bringing forth fruit for Him in active Christian endeavor.

Regional Meeting

It was my happy privilege to attend the four Regional meetings held this year at the following places: Birmingham, Alabama, New Orleans, Louisiana, Evanston, Illinois and Omaha, Nebraska. At Birmingham through the kindness of Prof. E. W. D. Isaac who gave a part of time given him for B. Y. P. U. demonstration, we were able to present a fine group of Alabama young people under the leadership of Mrs. Corine Watt, Mrs. H. M. Gibbs, State President of Alabama gave every encouragement possible to the young people and as a result of the fine program rendered the Regional Board decided the young people be given space in all Regional meetings.

In March at New Orleans, Louisiana the young people under the leadership of Mrs. M. C. Klyes, State Director and her associates we were greeted with an array of some of the finest talent to be found any where. There were more than one hundred fine young people present in the meeting on Friday afternoon. We were encouraged to press on because of the interest and enthusiasm manifested in the work by State President, Mrs. Sallie Wade, Young People's director and associates.

In April we journeyed to Evanston, Illinois at the Mt. Zion Baptist Church, Rev. F. W. Penick, pastor. On Friday afternoon more than five hundred young people gathered to render one of the finest programs we have been privileged to hear. They were there of all ages from 5 years to 30 years of age. Mrs. Penick and Mrs. Banks of Mt. Zion Church saw to it that every grade was represented. At this meeting the boys were much in evidence.

Omaha, Nebraska was the place of the last Regional meeting. Out in the far west the future seems bright for the young people's organizations, Mrs. Cora Haynes, State President; Mrs. Addie Green, Young People's Director and their associates saw that seventy-five young people of all ages were present and the program was very fine in every respect.

Other states visited in interest of the work were: St. Louis, Mo., Nashville, Tenn., and Tuskegee, Ala.

Returning from Nebraska a stop was made at St. Louis, Missouri to confer with pastors and presidents of Missionary Societies, District President and Young People's leaders and as a result the graded young people's work was established in five churches.

I shall ever be grateful to those who have assisted in putting over what I consider the most constructive program for our young people. Our National President, Mrs. Layten, Vice President Mapp and other officers have greatly encouraged us in this great task of organization work for our young people. Our Regional Directors Mrs. Frye and Miss Funches have rendered every assistance possible in carrying forward the work in their regions. Miss Funches deserves special mention for the superb manner in which she carried out the program at Evanston, Ill.

Nor can we forget the great assistance given us by Dr. A. M. Townsend and Prof. E. W. D. Isaac in the prosecution of the Young People's program.

Many requests have come during the year to National Directress from many states requesting a visit in interest of the work. Wherever possible when called upon I shall be glad to render service. So let us as leaders of youth

"Be gentle in our personal lives."
"Be prayerful in our planning."
"Endeavor to see the needs of the world from God's standpoint."
"Plan not for the year but for the years."
"Train the children for world wide service."
"Lead the young women gently in places of joyous responsibility."

Respectfully submitted,

LETHIA L. CRAIG

ANNUAL REPORT OF MISS PRIMROSE FUNCHES, WESTERN DIRECTOR OF THE YOUNG PEOPLE'S DEPARTMENT

The Power and the Glory

For thine is the kingdom, and the power, and the glory, for ever. Amen (Matt. 6:13).

Madam President, Officers, Members, and Friends of the Women's Auxiliary to the National Baptist Convention:

As Western Directress of the Young People's Department, it is with a feeling of reverent gratitude and deep humility that I submit herewith this Second Annual report of my stewardship for the past twelve months.

It is the aim of this department to (1) understand the difficulties in religious living faced by young people of today; (2) discover how religious faith and practice can emerge out of the experiences of life; (3) learn what religious concepts are helpful and how they may be developed in the thinking of youth; and (4) to gain skill in helping young people to grow in religious experience. In keeping with this broad perspective of our work, it becomes necessary for me to present the spiritual objectives of our program as well as the material achievements and physical accomplishments of the past twelve months. Because there are efforts all over the world today to suppress spiritual and religious freedom, I feel that it is not only my duty to call attention to the dangerous forces in our midst but to add a word of hope and the bit of encouragement that is so sorely needed today.

In order that you may fully appreciate the meaning of the title that I have given this report, permit me to pause for a moment and explain how I came to call it THE POWER AND THE GLORY. There are those of us who through outstanding efforts and Christian service have risen to places of honor and distinction in our great convention. When riding the crest of this wave of success it is so easy to forget to look to the "hills from whence cometh our salvation" and appropriate the credit for this success to ourselves. Instead of giving all such credit to God, in whose hands is all power over earth and in heaven, we intercept the praise and accept the honors without giving thanks to God for having brought us thus far.

Within the confines of this report I propose to (1) present some Challenges to Christian Leadership; (2) exhort you here to exalt the name of Jesus in the Missionary Education of Young People: (3) give a brief resume of the year's activities, with a record of finances; and (4) resume our travel on the Glory Road, in the footsteps of the Saints who've gone on ahead.

Challenges to Christian Leadership

If any man will come after me, let him deny himself, and take up his cross, and follow me (Matt. 16:24).

In order to see these challenges that face our Christian leadership today let us first glance at the social horizon. Never before in the history of this great nation has class been so arraigned against class. This presents the first challenge to the teachings of Jesus for He said that the greatest commandment had yet to be written in the books "Love ye one another and thy neighbor as thyself."

Spiritual values have been brushed aside and moral values forgotten in the mad scramble for power, the lust for money and material gain. Widespread unemployment, improper administration of relief and its demoralizing effects on the people of this nation, and the uncertainty of each new day have resulted in broken homes, broken spirits, and general social unrest.

Finally the individual attitude has been distorted in regard to what actually constitutes the more abundant life.

In order to combat the spread of false ideas of a useful life it is necessary for us to teach and preach a newer sense of values. Among these values should come first a proper attitude toward God and our fellow man. Then teach men to have the proper respect for honest work and a true regard for soil and real property. In order for us to be producers as well as consumers we must study agricultural methods and land values.

The pivot of all social and economic well-being is the Church. Within the shelter of its doors we can mend broken homes because we can make whole again the broken spirits and improper social attitudes. With the Church as a spearhead of this revival, Jesus Christ can again free the world of its fitful struggling.

I wonder do we understand this new emphasis on things? Through the Church we get the only consecrated leadership that the world affords. The Church means oneness of faith, a union of purpose, it means organization, it means that your credit is good, it means that you are somebody. We are then in a position to combat these dangerous forces within our very midst. Hear in mind also that the cornerstone of the Church today is the youth within its doors. If within our programs we can not find work for them to do the world outside has a job waiting for them. Use them or lose them. They have the capacity for leadership. . .They will help us to meet these challenges and to overcome.

Exalting His Name in Missionary Education of the Young People

And I, if I be lifted up from the earth, will draw all men unto me (John 12:32).

Here I propose to beg no question as to the value of an enlightened missionary; I propose to shrink from no truth as to the actual problems facing the conditions of our missionary work. I believe that we as workers and followers of Jesus Christ are commissioned officers in a vast army. It is our job to help others understand the difficulties in religious living faced by young people today.

There are really three classes of people to whom the efforts of missionary workers might best be directed. One, the people across the waters who have not heard the story of Jesus: two, the people right here at home who have heard the truth about the gospel of Jesus Christ but have let the world come between them and salvation; and three, those who are daily being victimized and fleeced by fake leadership, and an unholy gospel. This third group is sorely in need of religious intelligence and a sense of spiritual direction.

The philosophy of Christianity is one for a keen mind and a strong heart. The principles of "turn the other cheek" and to "forgive seven times seventy" run contrary to the natural and accepted reactions of people all over the world in their dealings with one another. At first blush these principles seem to indicate weakness, but in reality it takes a stronger person to react in a Christian manner than to follow more natural impulses. It is sound and has stood the test of even group struggles. Mahatma Ghandi of India in his miraculous leadership of India's sixty million untouchables has demonstrated the hidden power of this idea of passive resistance. Once again in the world of today the vast moving objectives of Christianity have come to the rescue of an oppressed people. Religious faith and practice is again emerging from sorrowful experiences akin to the trials and tribulations of our forepparents who overcame the ravages of slavery to take their place as the "chosen people" of God.

To supplement this zeal for Christian service with an educational background is the aim of this department. In this way we will be able to so analyze these religious concepts that we can tell at a glance which of them will be helpful in doing away with GREED, JEALOUSY, HATRED, ENVY, STRIFE, AND ALL FORMS OF PREJUDICE. In this way we can bring out the best in every man and focus the attention of the entire world on the values in Christian living.

In Kingdom work, mutual love and self-sacrificing service is the goal toward which we are all striving. It is the standard by which all existing forms of social progress must be judged. In considering the missionary education of young people it might be helpful to refresh our minds with what Booker T. Washington had to say about social progress and the task that lies ahead.

"There is no defense or security for any of us except in the highest intelligence and developments of all. If anywhere there are efforts tending to curtail the fullest growth of the Negro let these efforts be turned into stimulating and making him the most useful citizen.

"The wisest among my people understand that the agitation of questions of social equality is the extremest folly and that progress in the enjoyment of all the privileges that will come to us must be the result of severe and constant struggle rather than of artificial forcing. No race that has anything to contribute to the markets of the world is long in any degree ostracized. . .

Our effectiveness as missionary workers depends on our getting a true picture of what constitutes real service and what constitutes real education.

In exalting the name of Jesus in the missionary education of young people, and to get a spiritual outlook on the task that lies ahead, let us remember the warning of Solomon to those who would serve well their day.

"Wisdom is the principal thing; therefore get wisdom; and with all thy getting get understanding." (Prov. 4:7).

Only by getting understanding can we cultivate a Christian attitude of forgiveness. The young people of today are confronted on all sides by the conflict between the Church and the World. They do not have the wealth of experience and the sober nature of their elders. These young people are far from perfect. They are bound to make some mistakes. We must all learn to be more tolerant and more sympathetic.

Not a one of us shall be saved according to our own virtues. God knew the weaknesses of His people. How many of us have lived strictly within the law as received by Moses? How many of us have at no time fallen short of the exacting ten commandments? Verily we are all saved by the mercy of God.

...n at some future day we come upon a brother or a sister that is struggling against odds to maintain their self-respect, when we meet with one ...has fallen by the wayside, when we come upon one pleading before ...r of justice for a chance to go straight once more, we would all do ...prayerfully intone "there, but for the Grace of God, stand I."

Activities and Finances

...w is it that I hear this of thee? Give an account of thy stewardship. . . ...16:2).

...esume of the year's activities would not only include a summary of ...eetings attended, the new organizations that have been contacted, and ...financial report, but also the outlook for the future.

Western Directress of the Young People's Department, I attended: (1) ...Board Meeting last January at Nashville, Tenn. (2) the Ex. Board ...g in June at Tuskegee, Ala. (3) the Association Meeting of the Central ...Young People's Dept. last April at Champaign, Ill. (4) the New Era ...Association last May in Chicago, Ill. (5) the East Central Regional in ...at Evanston, Ill. (6) the Ill. State Convention last June at East St. Louis, ...the Bethlehem Association in August at Chicago, Ill., and approxi...seventy-five local meetings held at various times throughout the past

...of these meetings were inspirational, but the most encouraging feature ...the leading part played by the young people.

...ong the new organizations that have been contacted are Mt. Zion in ...ton, the Central District Young People in Champaign, and groups at St. ... Baptist and Monumental Baptist Churches in Chicago. Through it all ...I say that it is a pleasure indeed to work with our National Directoress, ...Lethia Craig. Without her splendid cooperation and advice much of ...work could not have succeeded.

...ter separate cover a detailed and itemized report will be submitted to ...finance committee. Our financial efforts for the past twelve months ...ed a new height.

...rding to a survey made by Dr. R. R. Wright in 1934, for the past hundred years the Negro Church has gotten only two cent out of every dollar the Negro has made. Dr. Wright concluded that with that two cents the Church has done more than all the other Negro enterprises put together ...done with the remaining ninety-eight cents.

...th that two cents the Church has builded forty colleges throughout the ..., and established the only book-making concern that Negroes have any...e in America. The National Baptist Publishing House at Nashville, ..., is the largest thing that Negroes have built since they erected the Pyra... in Egypt. That same two cents has sent missionaries around the world ...work for the Master, established schools and hospitals in Africa, and ...gh the World's Baptist Alliance, promoted interracial and international ...will.

The Glory Road

...ant unto us that we may sit, one on thy right hand and the other on thy ...hand, in thy glory (Mark 10:37).

...e above passage of Scripture constitutes the request made of Jesus by ...s and John, the sons of Zebedee. Like James and John the idea that ...people have about greatness is to be seen with the most significant per... in the most significant place, under the most significant circumstances. ...is attitude is typical of young people. Some of them crave distinction, a ...income, great living; desiring to be in the spotlight, the center of at...ion, envied by others.

...ere is no short road to success. Those who travel the Glory Road find ...only through Sacrifice and Service can they ascend the heights.

The best illustration of continuous service is a small insignificant ele
light bulb. When the current is not on, it hangs there from the ceiling—
dark, and unnoticed. It receives no applause from the multitude when i
sponds at all hours of the night to the need for light. No matter how o
called upon it is always ready to serve. If it could talk I imagine it w
say, "although I remain in the background and am scarcely noticed at
until I have given the last spark of my life, yet, if there is anything grea
be done it will pass this way—I am ready, because I am in the socket.
In this way there is no unemployment problem. A great place will n
more room to work in; a great income will mean more resources to w
with; great living will mean great functioning, moving, sparks flying f
the wheel; and to be the center of attraction will mean being the spear
in a personal program of evangelization.

O GOD I NEED THEE

O God I need thee
When morning crowds the night away,
And the tasks of waking seize my mind
I need thy Poise.

O God I need thee
When clashes come with those
Who walk the way with me,
I need thy Smile.

O God I need thee
When love is hard to see
Amid the ugliness and slime,
I need thy Eyes.

O God I need thee
When the path to take before me lies,
I see it—courage flees,
I need thy Faith.

O God I need thee
When the day's work is done
Tired, discouraged—wasted,
I need thy Rest.

Reports

REPORT OF OFFICIAL RALLY

am President, Officers and Members of the Woman's Auxiliary:

erewith submit report of Official Rally:

	Official Rally	Special
ident, Mrs. S. W. Layten, Pennsylvania	$5 00	$5 00
President, Mrs. Jessie C. Mapp, Illinois	5 00	5 00
President, Mrs. V. T. Hill, Florida	5 00	5 00
Secretary, Mrs. V. L. Penick, Illinois	5 00	
Rec. Secretary, Mrs. Mary E. Goins, Missouri	5 00	
torian, Mrs. E. A. Wilson, Missouri	5 00	
surer, Mrs. Mary V. Parrish, Kentucky	5 00	
liamentarian, Mrs. M. J. Brockway, Oklahoma	5 00	
Worker, Mrs E. E. Whitfield, D. of C.	5 00	
ist, Mrs. Willie F. McKinney, Georgia	5 00	5 00
Ida A. Drew, Arkansas	5 00	
L. C. Deloney, Arkansas	5 00	
Lucy Fells, Arkansas	5 00	
Henrietta Chiles, California	5 00	
B. C. Carter, California	5 00	
W. B. Thomas, Florida	5 00	
S. J. Fluker, Georgia	5 00	
S. F. Brown, Georgia		1 00
C. D. Shaw, Indiana	5 00	
H. M. Tutt, Iowa	5 00	
Sallie C. Wade, Louisiana	5 00	
Ida N. Pope, Michigan	5 00	
Mary Cole, Michigan	5 00	
M. E. Flinn, Mississippi	5 00	
E. D. McGowan, Mississippi	5 00	
A. A. Cosey, Mississippi	5 00	
O. C. Maxwell, New York	5 00	
Ida Townes, New York	5 00	
Augusta Shaw, Ohio	5 00	
Fannie B. Shaw, Oklahoma	5 00	
I. M. Coggs, Wisconsin	5 00	
M. H. Flowers, Tennessee	5 00	
J. A. Greene, Texas	5 00	
O. C. Goodgame, Alabama	5 00	
M. M. B. Jones, Arkansas	5 00	
L. L. Craig, Georgia	5 00	
Primrose Funches, Illinois	5 00	
Ella Versa Frye, District of Columbia	5 00	
Geneva Ashford, Iowa	5 00	
Anna O. Jordan, Minnesota	5 00	
Josie W. Turner, Mississippi	5 00	
P. M. Carter, Mississippi	5 00	
Cora Haynes, Nebraska		

Mrs. Ruth L. Bennett, Pennsylvania	5 00
Mrs. A. O. Coates, Mississippi	5 00
Mrs. R. E. P. Anderson, Alabama	5 00
Mrs. Mary Dial, Missouri	5 00
Mrs. H. M. Gibbs, Alabama, Chairman	5 00
Mrs. A. L. Smith, Wisconsin	5 00
Mrs. B. C. Carter, California	5 00

Summary:

Official Rally	$245 00
Special	21 00
Total	266 00

Respectfully submitted,

H. M. GIBBS, Chai

REPORT OF COMMITTEE ON CITIZENSHIP

Christian Citizenship

There was a time when the destiny of this nation was ruled by men—by the king and his governors. But the Declaration of Indep and the Constitution of the United States put an end to that form of ment in America and vested the power and control in the people should be.

Today, the American citizen has many far-reaching rights and pri to enumerate them all would be a tedious task.

One aspect of civic rights is too often passed over in silence. Ever carries a duty. Every privilege involves an obligation. The duty of can citizens deserves as much emphasis as his rights. They deserve emphasis, indeed, because most people are more willing to assert rights than perform duties.

Technically, the control of the government is in the hands of the m but practically, it is in the hands of the few who are alert to the con to the needs, and who would mould public opinions.

The influence of public opinion practically governs this country. fore, if public opinion is to assume such responsible eminence, American citizens, should see to the moulding of such opinion, based justice and right. This can be done by putting more Christianity into state and national affairs, and the chief duties of the citizen.

First is education, and this promotes among all people a sympa peaceful cooperation based on democracy.

It is our Christian duty to do our part in helping to make the laws trying to see to it that the public affairs are conducted in keeping wi principles of justice.

Good citizenship today means effective citizenship, not only to well how to obey laws, but well prepared as occasion may arise to their amendment and reconstruction. It is not something to be had b stroke of the few, it can only be acquired by a long period of trainin bearance and discipline.

Service of any kind to be effective must be intelligent, since public information, judgment and responsibility rests upon qualified citizens.

In our system of government we have rules and laws, which the ma of the people who are interested in the management of the government a public affairs generally have made and think are best to keep things right.

The Constitution of the United States gives these rights to all with jurisdiction of the United States, to express their views in voting at election that American democratic government can function at its is the one opportunity the common people have of taking their share, in small in general functions of a Republic that is the greatest on the fa the earth.

The people make the laws, every citizen either directly or indirectly, active or passively make the laws. It is the duty of all to see to it that the laws are made with due regard for the God-given rights of every one.

To that part of the Constitution that has to do with the rights of the individual citizen, the protection of his home and his free exercise of the sacred right of worship I have reference to the "BILL OF RIGHTS."

1. It is in the "Bill of Rights" that the citizen is guaranteed freedom of worship.
2. It is in the "Bill of Rights" that free speech and a free press are assured.
3. It is the "Bill of Rights" that the citizen is protected against unwarranted and illegal invasions of his home, his personal papers and private interests.
4. It is in the "Bill of Rights" that he is assured adequate protection in the courts.
5. It is in the "Bill of Rights" that we are assured the right to assemble peaceably for the consideration of public questions.
6. It is in the "Bill of Rights" that we are assured the privilege of petitioning our public officials.

We should stand for each and every one of the principles in the "Bill of Rights."

Generally there is among many American Citizens a too common ignorance of fundamental facts and principles upon which to base wholesome conduct and sound attitudes in respect to economic, social and political questions.

Indifference and indolence in civic matters are common evils. Defect in citizenship is a lack of ability to distinguish the true from the false in statements of fact or in reasoning.

The average citizen lacking information and too often indifferent, bases his or her judgment in respect to public problems, on the judgment or mere opinion of others who are no better qualified than themselves to form one.

The Fourteenth and Fifteenth Amendments to the Constitution are a part of the law of this country, and should not be violated by any State Legislative Act.

The Nineteenth Amendment to the Constitution gave women the right to vote by taking an active interest and participation in public questions having a moral or religious significance or an important bearing on social welfare.

Every missionary organization should study the various phases of citizenship and enlist the cooperation of Christian women in forward movements, especially in those affecting the social and religious welfare of those among whom we labor.

To this end the organization will be informed along all civic lines to intelligently support welfare legislation, inspire the members to register and vote, and in general to promote every movement for civic and national betterment.

Citizenship is a broad general term which embraces many fields such as alcohol, education, temperance, prohibition, economic conditions, industrial righteousness, social justice (both special) attention to women and children in industry and participation in all elections toward social or industrial betterment.

We, as citizens of this great Republic, must assume our civic and political responsibilities as Christians, to help bring into realization equal justice, equal citizenship and common opportunity for all, the right of sharing in the operation of government through the ballot box.

This report should have a director from every state comprising this great organization, classified according to geographical location in the eight respective districts in order to function more effectively as a Committee on Citizenship.

Respectfully yours,

IDA F. BATES, Chairman

REPORT OF COMMITTEE ON RECOMMENDATIONS

Madam President:

We, the Committee on Recommendations, offer the following for your approval:

1st: We recommend that the Resolution (See Resolution) of the Republican Committee which endorses the nomination of Magistrate Edward W. Henry for Congress from the 2nd District of Pennsylvania be approved.

2nd: We recommend that Mr. W. L. Dawson be endorsed for Congressman for the state of Illinois and all other such candidates be encouraged.

3rd: We recommend that our President's office expense be paid from the general fund.

Humbly submitted,
O. C. GOODGAME, Chairman
INEZ L. DAVIS, Secretary

REPORT OF MUSIC COMMITTEE

Madam President:

The Committee on Music, submits the following report:

From all groups	$50 00
Total number enrolled—30	

Respectfully submitted,

MRS. W. A. TOWNSEND, Chairman
MRS. W. F. McKINNEY, Pianist
MRS. E. L. PHILLIPS, Ga., Secretary
MRS. MATTIE DOGGETT, Tenn., Treasurer

REPORT OF COMMITTEE ON ART AND SUPPLIES

Madam President, Officers and Members of the Woman's Auxiliary to National Baptist Convention, Inc.:

The Committee on Art and Supplies submits the following report:

Alabama	$38 00
Arkansas	3 25
Florida	29 50
Georgia	18 10
Illinois	8 50
Indiana	5 25
Iowa	20
Kansas	30
Mississippi	
Minnesota	
Texas	1 20
Missouri	15 00
New Mexico	2 00
Sold at booth (supplies)	1 00
	7 00
	$126 90

Supplies:

Arkansas—1 Box, Value	$ 30
Florida—1 Box, Value	17 00
Georgia—1 Box, Value	12 00
Illinois—1 Box, Value	19 80
Minnesota—1 Box, Value	24 80

Mississippi—1 Box, Value	$ 1 00
Missouri—1 Box, Value	1 05
Tennessee—1 Box, Value	10 00
Texas—1 Box, Value	15 00
Indiana—1 Box, Value	4 00
Iowa—1 Box, Value	2 00
	$106 95

Summary:

Total Cash	$126 90
Total Valuation of Supplies	106 95
Grand Total	$233 85

Respectfully submitted,
LUCILLE M. POWELL, Acting Chairman
MRS. W. B. THOMAS, Chairman
MRS. I. S. POWELL, Secretary

REPORT OF COMMITTEE ON RUMMAGE

Madam President, Officers and Members of the Woman's Auxiliary to the National Baptist Convention, Inc.

The Committee on Rummage submits the following report:

Alabama		
Per Mrs. H. M. Gibbs	$10 00	
Canaan Baptist Church, Bessemer	1 00	$11 50
California		
Metropolitan Missionary Society, Pasadena	$7 27	
Friendship, per Mae Hughes	5 00	$12 27
Florida		
Per Mrs. Viola T. Hill	$ 3 00	$ 3 00
Georgia		
Per Mrs. N. A. Crawford	$ 1 00	$ 1 00
Illinois		
Per Mrs. Mary E. Taylor, Director	$20 00	
Mt. Olive District	1 11	$21 11
Indiana		
Per Mrs. Carlyle	$ 1 00	$ 1 00
Iowa		
Sunday School Convention, H. Dudley, Pres.	$10 00	
Woman's Convention, Mrs. G. A. Ashford, Pres: Mrs. J. H. Patton, State Dir.	$11 00	

Corinthian, Des Moines	$ 1 00		
Union, Des Moines	5 00		
Mt. Olive, Des Moines (Mrs. Robinson)	1 00		
Mt. Olive, Mrs. E. Golden	2 00		
Rev. Simmons, Des Moines	1 00		
Tabernacle, Council Bluffs	1 00		
Mt. Zion, Sioux City (Mrs. Stubberfield)	1 00		
Kansas		$ 23 00	$33 00
Kaw Valley, per Mrs. M. A. Hunt	$ 5 50		
Mrs. A. B. McClendon (Key Worker, Nat'l)	7 00	12 50	$12 50
Maryland			
Per Mrs. Aramintha Majors	$ 1 00		$ 1 00
Michigan, per Mrs. Cole	3 00		3 00
Mississippi			
Per Miss Josie W. Turner			
Little Alice Mae Brown	$1 80		
Frances Brown	20		
	15		
	50		
	1 00		
	50		
	1 10		
	1 00		
	35		
Miss Josie W. Turner, Port Gibson	1 00		
	4 02		$22 62
Oklahoma			
Per Elrene Anderson	$2 00		$2 00
Tennessee			
Per State Convention, Mrs. A. M. Townsend	$5 00		$5 00
Texas			
Per State Convention, Mrs. J. M. C. Amos	$3 00		
Mrs. E. A. Johnson	1 00		
Mrs. E. A. Calvin	1 00		$5 00
Wisconsin			
Per Mrs. Amy Smith	$1 00		$1 00
Grand total			$ 145 00

Respectfully submitted,

MRS. H. M. TUTT, Chairman

REPORT OF THE FOREIGN MISSION COMMITTEE

September 7-12, 1938

MRS. IRENE MAXWELL, Chairman
ALICE L. BROWNE, Secretary

Alabama		
Woman's Auxiliary of the Alabama State Convention		
Mrs. H. M. Gibbs	$45 00	
Sunlight District, Mobile	3 00	
		$48 00
Arizona		
Woman's Auxiliary Paradise Baptist Association	$ 2 00	
Little Zion Baptist Church		
(Mrs. H. D. Parriot)	2 00	
		$ 4 00
Arkansas		
M. V. B. U. District of Arkansas State Convention		
(Mrs. Belle Phelps)	$ 5 00	
(Mrs. A. D. Petlus)—Grady	50	
Woman's Auxiliary of Antioch District		
(Mrs. Willie D. Jackson)	10 00	
		$15 50
California		
Second Baptist Church Rev. T. L. Griffith		
(Mrs. S. A. Reed)	$15 00	
		$15 00
Georgia		
Mrs. S. J. Fluker	$1 00	
Woman's Aux. to Georgia Baptist State Convention		
(Mrs. Jessie L. Robinson, Chair.; Mrs. A. D. Williams)	8 75	
Mrs. R. P. Bivins, Atlanta	1 00	
Mrs. E. J. Reid, Cordell	2 00	
		$12 75
Illinois		
Mrs. Mary Powell, Chicago	$ 2 00	
Mrs. Laura Whitaker (for Medicine)	2 50	
Woman's Aux. to Illinois State Convention	152 22	
		$156 72
Iowa		
Indiana		
Mrs. Louise M. Glover, Hammond	$ 1 00	
Mrs. Mary Carble, Indianapolis	2 00	
		$ 3 00

Kansas

Kaw Valley District Convention of Kansas (Mrs. Pearl B. Love)	$10 00
Kaw Valley District Convention of Kansas (Mrs. Anna Mae Hunt)	6 00
Shiloh Baptist Church Topeka (Mrs. C. A. Pugh)	[illegible]
Mrs. S. A. Fitzhugh, Kansas City	[illegible]
	$23 32

Louisiana

Woman's Aux. of Baptist State Convention (Mrs. Pearl J. Bennett)	$10 44
Mt. Zion First African Baptist Church (Mrs. I. B. Coats)	5 00
	$15 00

Maryland

Maryland State Convention (Mrs. Beulah Majors)	$25 00
	$25 00

Michigan

Second Baptist Church, Detroit (Mrs. Rosa Andrews)	$ 6 10
Mt. Olivet Baptist Missionary Society (Mrs. Ida Shaw)	3 00
Mt. Olivet Baptist Church, Detroit (Mrs. Ida Shaw)	4 00
Woman's Aux. of Michigan State Convention (Mrs. Rosa C. Hill Chr.—Mrs. Carrie Phillips)	51 16
Michigan State Convention	35 36
	$99 62

Minnesota

Zion Baptist Church (Mrs. H. W. Botts)	$ 2 00
Missionary Society (Mrs. H. W. Botts)	6 00
Baptist Young People's Union (Mrs. H. W. Botts)	50
Young Matrons (Mrs. H. W. Botts)	50
Minnesota District Convention (Mrs. A. O. Jordan)	8 00
	$17 00

Mississippi

Third New Hope District, East Mississippi (Mrs. M. A. Thomas)	$ 2 87
Second New Hope Meridian Convention (Mrs. E. O. Coats)	46 00
East Mississippi Convention (Mrs. E. O. Coats)	14 00
Second New Hope District Convention	2 45
Mrs. E. L. Coleman	1 00
Total East Mississippi	$66 32

Silent Grove Sunday School and Missionary Society	$ 1 39
Northeast Mississippi (Mrs. L. E. Brooks)	35 00
Gethsemane Woman's Convention	5 25
Mt. Olivet District (Mrs. E. L. Banks)	8 75
Total Mississippi	$116 71

Missouri

First Baptist Missionary Society (Mrs. Louisa Cook) St. Louis	$ 5 00
West Side Sunday School (Mrs. Elnora Griffin)	4 00
New Era District Woman's Convention, Kansas City	2 00
Pleasant Green Missionary Society, Kansas City	2 00
Morning Star Baptist Church, Kansas City	15 00
Mrs. A. J. Abington, Clarksville	1 00
Mrs. Mary E. Goins, Kansas City	1 00
Mrs. Eulie Guice, Kansas City	1 00
Mrs. Estella Diggs, Jefferson	1 00
Missouri State Woman's Convention	2 50
Central Baptist Church, St. Louis (Mrs. Alice H. Thompson)	20 00
Matrons of First Baptist Church, St. Louis (Mrs. Ida Mae Bell)	2 50
	$57 00

Mrs. Alice L. Brown—State Chairman

Nebraska

Mrs. E. J. Griffin	$ 1 00
New Era District of Nebraska (Mrs. M. L. Dixon)	7 75
	$ 8 75

New Jersey

New York

Mount Olivet Baptist Church (Mrs. L. Julius)	$10 00
Woman's Aux. of New York State Convention (Mrs. Ida Townes)	10 00
Mrs. Gertrude Porter, Corona, New York	5 00
	$25 00

Ohio

Mrs. M. A. Washington Society of Second Baptist (Mrs. Earely)	$ 7 00
Corinthian Missionary Society (Mrs. Augusta Shaw)	1 25
Woman's Aux. Progressive District (Mrs. M. Ribbins)	7 90
First Baptist Sunday School (Walnut Hills) (Cincinnati)	3 25
Mt. Olivet Missionary Society Columbus	
Foreign Missions	$2 00
Foreign Students	$2 00

Third Baptist Church, Toledo	$ 4 00
(Mrs. M. McCoglin)	2 00
Woman's Aux. Eastern Ohio Baptist Association	
(Mrs. Florence Earely)	6 20
	$31 00

Oklahoma

Western District Woman's Convention	
(Mrs. Fannie Shaw)	$44 71
Oklahoma State Convention	
(Mrs. M. J. Whittenburg)	186 61
Mt. Triumph Baptist Church, McAlister	
(Mrs. Birdie Salters)	2 50
	$231 32

Tennessee

First Baptist Church, Chattanooga	
(Mrs. A. N. Thompson)	$ 3 00
St. John Baptist Church	
(Mrs. E. W. D. Isaac)	5 00
(Mrs. E. W. D. Isaac)	1 00
City Union	
(Mrs. E. W. D. Isaac)	35 00
	$44 00

Texas

Special Offering	$13 00
Mrs. M. M. Griggs	75 00
State Sunday School and B. Y. P. U. Congress	20 00
Old Land Mark	42 00
Original Texas District	51 72
Texas B. M. and E. Convention	
(Mrs. Estell Bowen)	28 00
	$229 72

Summary

Alabama	$48 00
Arizona	4 00
Arkansas	10 00
California	15 00
Georgia	12 75
Illinois	156 72
Iowa	
Indiana	3 00
Kansas	17 29
Louisiana	15 00
Maryland	25 00
Michigan	99 62
Mississippi	116 71
Missouri	57 00
Nebraska	8 75
New Jersey	
New York	
Ohio	25 20
Oklahoma	31 00
	[illegible]

[illegible]	$ 44 00
[illegible]	229 72
[illegible]	17 00
	$1,167 58

[illegible] OF THE WESTERN DIRECTOR AS WAS RAISED AT THE NA-[illegible]ONAL BAPTIST CONVENTION HELD AT ST. LOUIS, MO., 1938

State Reports

[illegible]	None
[illegible]	None
[illegible]	None
[illegible]	None
[illegible]	$201 15
[illegible]	31 60
[illegible]	10 25
[illegible]	21 00
[illegible]	10 00
[illegible]y	87 00
[illegible]	10 25
[illegible]	62 75
[illegible]	None
[illegible]	None
[illegible]	None
Mexico	39 00
[illegible]oma	None
[illegible]sin	8 50
[illegible]tal	$481 20
Central Regional	40 01
	$521 21

Respectfully submitted,
PRIMROSE FUNCHES, Western Director

REPORT OF COMMITTEE ON HOME MISSIONS

[illegible]na

St. Louis, Mo., Sept. 10, 1938

[illegible]man's Dist. Convention, Mrs. L. B. Warren, Mobile	$ 2 00
[illegible]. E. M. Morton, Birmingham	12 16
[illegible]. Susie Sylvester, Plateau	2 00
	$16 16

[illegible]na

[illegible]zona Woman's Auxiliary	$ 1 00
[illegible]. G. C. Barnes, Tucson	75
	$ 1 75

[illegible]nsas

[illegible]kansas Consolidated Convention	$14 35
[illegible]kansas Mt. O. and B. District, Jonesboro	5 00
[illegible]. A. Neasly, Altheimer	1 50
	$20 85

California

Mrs. S. A. Reed, Los Angeles

Georgia

Mrs. E. J. Reid, Cordele
Mrs. E. Hogean, Moore Tabernacle Bapt. Church, Savannah
Mrs. I. S. Powell, Dublin
Mrs. Ellen Knight
Mrs. Beatrice South, Atlanta
Mrs. Iola J. Spreight, Albany

Indiana

Mrs. Addie Robinson, Indianapolis
Mrs. Winnie Brown, Ft. Wayne
Mrs. Mary Carlisle
Mrs. Anna Edwards, Hammond
Mrs. B. L. Ward, Indianapolis

Illinois

Mrs. H. Bowman, Chicago
Mt. Zion, 4th and Spencer, Peoria
B. Y. P. U. Peoria
Mrs. A. A. Johnson, Chicago
Mrs. Pearl Lowe, Chicago
Olivet Missionary Circle, Chicago

Iowa

District Conv., Mrs. B. F. Griffin

Kansas

Mrs. Mary Dail, Pittsburg
Mrs. F. S. A. Fitzhugh

Louisiana

Mrs. B. H. Posey, Baugh

East Mississippi

Mrs. Emma Bryant, Meridian
Mrs. E. L. Sams, Meridian
Mrs. Emma Callaway, Union
Mrs. E. O. Coates, Meridian
Mrs. B. A. Mesley, Meridian
Mrs. M. E. Flinn, Meridian
Mrs. B. D. Drummond, Newton
Mrs. G. Ward, Louise

E. G. Myles ..... $ 1 00
Miss. State Conv., Mrs. L. V. Harris 20 00
Mrs. I. M. Coggs 20 00
$49 25

Mississippi

M. C. Light, Natchez ..... $ 2 00
L. C. Lee, Natchez 2 00
A. Jackson, Greenville 2 00
Bettie Anderson, Pocahontas 2 00
J. K. Hall, Clarksdale 1 00
J. A. Cleveland, Jackson 2 00
$11 00

esota

Anna O. Jordan $10 00
$10 00

igan

Parthenia Rolling 25
Ida Shaw, Detroit 5 00
Olive Missionary Circle, Detroit 2 00
olverine State Woman's Convention 7 85
$15.10

souri

Louise Cook, First Bapt. Missionary Society ..... $ 3 00
E. K. Thomas, Kansas City 2 00
Cynthia, Kansas City 1 00
Alberta Fields, Kansas City 2 00
Eulee Guice, Kansas City 1 00
$ 9 00

Jersey

Mary Broadnax, Newark $2 00
Anna Burks, Newark 5 00
$ 7 00

raska

Addie Green, Omaha ..... $ 5 00
$ 5 00

Mexico

D. A. Austin ..... $ 2 00
$2 00

York City

M. E. Wirmer, New York $1 00
$1 00

Oklahoma

St. Stephen Bapt. Church, Duncan
New Hope Bapt. Church, Chickasaw
Mrs. M. A. Jones, Calvary Bapt. Church, Oklahoma City
Mrs. Nellie Young, Ardmore
Mrs. M. J. Whittenburg, Oklahoma City
Mrs. A. E. Harris, Oklahoma City
Mrs. J. R. Gough, Washington
Oklahoma Woman's Auxiliary Convention
Mrs. Birdie Saller, McAllister
Mrs. Rebecca Jackson, Creek Dist. Convention, Muskogee

Texas

Texas Baptist Convention, Mrs. M. P. Timms
Mrs. M. Sharkie, Houston
Bethel Bapt. Church, Mrs. Teasdale

Tennessee

Mrs. M. J. Owen, Memphis
Mrs. W. A. Thomas, Chattanooga
Mrs. Anna R. Haynes, Nashville
Mrs. I. E. H. Williams, Memphis
Mrs. Luddie Anderson, Memphis
Mrs. J. C. Woods, Knoxville

Wisconsin

Mrs. Mary Howell, Milwaukee
Mrs. Amy L. Smith, Milwaukee
Mt. Zion Baptist Church, Milwaukee

Total

MRS. I. M. COGGS, Chairman
MRS. L. V. HARRIS, Secretary

REPORT OF PRESIDENT'S OFFICE FUND COMMITTEE

Alabama

Mrs. Evelyn Rome

Arkansas

Fordyce—Ouachita Dist., Mrs. Mayme B. Jones, Pres.
Brisco—Northeast Dist., Mrs. Annie J. Thompson, Pres.
Jonesboro—East Ark. Dis., Mrs. C. C. Turner, Pres.
Earle—Tyronza Dist., Mrs. P. C. Samuels, Pres.
Little Rock—Union Dist., Mrs. V. E. Knowles, Pres.
Jonesboro—M. O. P. Dist., Mrs. Bessie Edwards, Pres.
Magnolia—Columbia Dist., Mrs. H. B. Greene, Pres.

Cotton Plant—C. W. B. Dist., Mrs. Idella N. Darby, Pres. $ 2 00
Pine Bluff—St. Marion Dist., Mrs. S. L. Young, Pres. 2 00
Osceola—M. V. B. U. Dist., Mrs. Belle Phelps, Pres. 2 00
Marianna—Greater P. L. M. and D. Dist., Mrs. Amanda Howard, Pres. 2 00
Van Buren—New Hope Missionary Society, Mrs. M. R. Reed, Pres. 1 50

Total (Arkansas Consolidated Convention) $17 00
Texarkana—Ark. Regular Woman's State Convention, Mrs. L. C. Deloney, Pres. 2 00

Grand total for Arkansas $19 00

Florida

Pensacola—Pier 1st W. Fla. Dist., Mrs. Virginia Prather, Pres. $1 00

Indiana

Union Dist., Mrs. Mary Carlisle, Pres. $ 1 00
North Ind. Dist., Mrs. Anna Edwards, Pres. 50

Total $ 1 50

Illinois

Chicago—Bethlehem Dist., Mrs. B. M. Golden, Pres. $ 2 25

Louisiana

Lake Charles, Calcasieu Union Dist., Mrs. O. P. Captain, Pres. $ 2 00

Michigan

Detroit, Michigan Dist., Mrs. Mamie Blackburn, Pres. 1 00

Mississippi

Meridian, 2nd New Hope Missionary Society, Mrs. E. O. Coates, Pres. 2 00

Missouri

St. Louis, Antioch Dist., Mrs. Luella Taylor, Pres. 2 00

Minnesota

St. Paul, Mrs. Anna O. Jordan 25

Nebraska

Lincoln, Mrs. M. L. Griffin 1 00

New Jersey

Newark, Mrs. B. C. Borders 25

New York

New York, Mrs. O. C. Maxwell 50

Ohio

Ohio, Mrs. Cecelia Washington 25

Oklahoma

Muskogee, Collate, Dist., Mrs. E. A. Anderson, Pres.	$ 2 00
Stillwater, St. Mark Dist., Mrs. N. R. Crossley, Pres.	2 50

Tennessee

Nashville, B. M. E. Woman's Conv., Mrs. A. M. Townsend, Pres.	1 00

Texas

Terrell, Mrs. M. E. Calvin, Pres.	2 00
Ft. Worth, Texas Bapt. Woman's Conv., Mrs. E. A. Johnson, Pres.	1 00
Total	$41 00

REPORT OF ENROLLMENT COMMITTEE

St. Louis, Missouri, September 9, 1938

We, your committee, report the following:

States represented	26	
States represented (new)	2	28
Districts represented	28	
Districts represented (new)	4	32
Local Missionaries	103	
Local Missionaries (new)	128	231
Delegates	1007	
Delegates, (new)	173	1180

RUTH L. BENNETT, Pa., Chairman
ALICE L. HUGGINS, Florida
D. M. HUGHES, California
M. J. OWEN, Tenn., Secretary

New Organizations

	Local	Delegates
Alabama	6	6
Arkansas	6	6
California	1	1
District of Columbia, 1 District	3	11
Florida	3	3
Georgia	3	4
Illinois	7	36
Indiana	10	11
Kansas	9	12
Maryland	1	1
Michigan	10	11
Missouri	8	11
Mississippi, 1 State	14	15
New Jersey	4	4
New York	1	1

Ohio 1 State	7	6
Pennsylvania	6	2
Oklahoma		
S. Carolina	1	1
Tennessee, 2 Districts	16	14
Texas, 1 District	12	13
Total 4 Districts, 2 States	128	174

FINAL REPORT OF THE FINANCE COMMITTEE OF THE WOMAN'S CONVENTION AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, ST. LOUIS, MISSOURI, SEPTEMBER 8-11, 1938

Foreign Missions

Mrs. O. C. Maxwell, Chairman	$1119 24
Art and Supply (Mrs. I. S. Powell, Chn.)	126 90
Rummage (Mrs. H. M. Tutt, Chn.)	145 00
By Letters	94 86
Education of Foreign Students	2 00
	$1488 00
Administration	$3632 00
American Baptist Seminary	3 50
Annual Member	2 00
Child Welfare (Mrs. M. V. Parrish, Chn.)	15 00
Education (Mrs. M. J. Brockway, Chn.)	234 60
Home Missions (Mrs. I. M. Coggs, Chn.)	399 83
National Training School, Nashville	21 00
New Bodies (Mrs. A. L. Johnson, Chn.)	905 25
Official Rally (Mrs. H. M. Gibbs, Chn.)	313 00
President's Office Fund	41 50
Publication	7 00
Refund on Telegrams (Per Mrs. V. L. Penick)	55
Young People's Department (Mrs. L. L. Craig, Chn.)	735 01
Total	$7798 33

SARAH F. LEWIS, Chairman of Finance Committee

REPORT OF THE TREASURER—WOMAN'S CONVENTION, AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, ST. LOUIS, MO. SEPTEMBER 8-11, 1938

Received

Administration	$3606 64
Official Rally	313 00
Foreign Missions	1488 00
Home Missions	399 83
Theo. Seminary	24 50
Education	234 60
Publishing House Drive	905 25
President's Office Fund	41 50
Young People	735 01
	$7798 33

Disbursements

S. W. Layten, Pres.	$386 54
J. C. Mapp, V. Pres.	46 73
J. C. Mapp, Y. P. Bond	10 00
Viola Hill, V. Pres.	50 00
Mary L. Goins, Asst. Sec.	42 50
V. L. Penick, Sec'y	139 47
N. H. Burroughs, Cor. Sec.	900 00
N. H. Burroughs	51 58
N. H. Burroughs, Con. Exp.	400 00
Mary V. Parrish Don. and Ex.	77 35
Willie F. McKinney, Pianist	60 30
Gertrude Rush, Atty.	20 00
L. L. Craig, Y. P. Dir.	42 50
L. L. Craig, Exp.	83 00
E. A. Wilson, Historian	25 00
M. J. Brockway, Par. and Ex.	36 90
Finance and Enroll. Com.	146 00
H. M. Gibbs for service	6 50
B. Jones Pres. Fund	15 50
New Bodies Committee	12 00
Ushers	10 50
Church and Janitor	35 00
Mrs. J. E. Easl, Donation	35 40
Dr. A. M. Townsend, Minutes	300 00
E. Versa Frye, Y. P. Dir.	54 75
Primrose Funches, Y. P. Dir.	20 25
Foreign Missions	1488 00
Home Missions	399 83
Education	222 70
Theological Seminary	24 50
Publishing House Dr.	955 25
Publishing House, Y. P.	200 00
Young People Res.	211 42
Treas. Serv. Donation Y. P.	10 00
Expense	202 95
Total Disbursements	$6713 69
Bal. on hand	1,084 64
	$7798 33

MARY V. PARRISH, Treasurer

REPORT OF COMMITTEE ON BUSINESS

(Expenditure of Officers)

President—Mrs. S. W. Layten:

Expenses to St. Louis, Mo. Board Meeting, Dec. 8, 1937

Railroad fare St. Louis and return	$29 05
Sleepers	10 00
Taxi—Philadelphia	40
Porter—baggage—Phila.	20
Dinner and tip	1 00
Train Porter	10
Breakfast	60

Porter—Pullman	$ 25
Lunch	50
St. Louis Porter	15
St. Louis Porter	15
2 meals	2 00
Breakfast	1 00
Total	$45 40
National Convention Negro Women, New York, Dec. 18, 1937	7 00

Expenses Nashville, Tenn., Board Meeting January 23-36, 1938

Railroad fare Philadelphia and return to Louisville	$28 35
Kayser to Louisville sleeper, etc.	7 50
Philadelphia taxi 40c, porter 20c, dinner 50c	1 10
Pullman porter 25c, train porter 10c	
Porter, Louisville	45
Porter train 10c, breakfast 95c, lunch 20c	1 25
Nashville porter 10c, lunch 25c	35
Porter 10c, taxi 25c, Pullman porter 10c sleeper to Washington, $5, supper $1.00	6 45
Pullman porter 25c, breakfast 60, porter 10c	95
Taxi, porter, incidentals	2 90
Total	$49 30
National Convention, Negro Women, New York, April 4, 1938	7 00

Expenses Tuskegee, Ala., Board Meeting June 22, 1938

Railroad Philadelphia to Washington and return	$ 4 00
Railroad Tuskegee and return	31 50
Sleeper to and return	11 50
Board, lodging, meals en route, incidentals	16 62
Total	$63 62
Box rent No. 28 for 1937-38	3 30
Postage, telegrams, stenographic service, etc.	25 60
Stenographic service as per statement	11 60
Total Expense	$236 54
Annual Donation	150 00
Grand total	$386 54

Vice President, Mrs. J. C. Mapp:

Railroad fare and berth, Nashville, Tenn., via Chicago to St. Louis, Mo.	$28 10
Taxi fare en route	2 25
Taxi in St. Louis (24 trips)	2 50
Handling luggage and courtesy en route	2 00
Room and Board in St. Louis (6 days) and 1 meals en route	11 50
Telegram Chicago to St. Louis	38
Total	$46 73

Vice President, Mrs. Viola T. Hill:

Railroad fare from Florida to St. Louis	$40 00
Board and Lodging	10 00
Total	$50 00

Corresponding Secretary, Miss Nannie H. Burroughs:

Fare round trip	$27 18	
Reservation	6 90	
Meals in transit	2 00	
Board in St. Louis	11 50	
Transportation (taxi)	3 50	
	51 08	
Salary	900 00	
Total		$951

Recording Secretary, Mrs. V. L. Penick:

Expense—attending Board Meeting, Nashville, Tenn., January 24, 1938	$21 46	
Expense—attending Board Meeting Tuskegee Institute, June 24, 1938	36 79	
Expense—meeting St. Louis, Mo.		
Transportation Evanston to St. Louis and return	6 00	
Lunch en route	65	
Lodging and meals in St. Louis	10 90	
	$75 80	
Postage, stationery, etc., 1937-38	4 87	
	80 67	
Donation	50 00	130

Assistant Recording Secretary, Mrs. Mary E. Goins:

Expense	$12 50	
Stationery, typing	3 00	
Express, parcel post (some last year)	2 00	
	17 50	
Donation	25 00	
		42

Historian, Mrs. E. Arlington Wilson:

Donation	$25

Parliamentarian, Mrs. Maud J. Brockway:

Donation	25

Treasurer, Mrs. Mary V. Parrish:

Railroad fare	$11 80	
Clerical Work	10 00	
Long Distance Telephone call to President	3 35	
Carfare	1 00	
Lunches	1 00	
	27 35	
Donation	50 00	
		77

Western Director, Miss Primrose Funches:

Transportation	$ 5 96	
Meals	1 60	
Room and Board	10 00	
Taxi	2 70	
		20

Pianist, Mrs. W. F. McKinney:

Railroad Fare	$16 70	
Pullman	4 50	
Meals in Transit	2 50	
Taxi	1 50	
Board	10 00	
	35 30	
Donation	25 00	
		60 30

Rummage Committee, per Mrs. H. M. Tutt:

Letter Heads and Envelopes	$ 4 00	
Stamps	3 55	
Typing	3 50	
Missionary Envelopes	2 50	
Secretarial help	2 00	
		15 63

Art and Supplies Committee, per Mrs. W. B. Thomas:

Telegram to Chairman, Mrs. W. B. Thomas	$ 1 13	
Shipment of boxes	2 50	
Secretarial service and stationery to Mrs. W. B. Thomas	12 00	
		15 63

Home Mission Committee, per Mrs. I. M. Coggs:

Postage, stationery, clerical work	$16 50	
Testimonial for President Layten	10 00	
		26 50

President's Office Fund Committee, per Mrs. M. B. Jones:

500 circular letters	$ 4 75	
Placards	1 00	
Stamps	9 25	
Stationery	50	
		15 50

Attorney, Mrs. Gertrude E. Rush:

Expenses	20 00

National Director Young People, Mrs. L. L. Craig:

Railroad fare Atlanta to St. Louis and return	$21 20	
4 meals in transit	2 60	
Taxi (throughout meeting)	4 40	
Transportation trunk (literature)	2 25	
Incidentals	1 50	
Board and lodging	10 50	
		42 45

Expense: Officials Young People

Foreign Mission Committee, per Mrs. O. C. Maxwell:

Stamps—100 @ 3c	$ 3 00
10 air mail stamps @ 6c	60
10 specials @ 10c	1 00
4 dozen candles @ 10c	4 80
Rent of typewriter	5 00

Stenographer	$ 5 00	
Taxi	1 00	
Secretary of Committee	10 00	
Chairman of Committee	10 00	
		$ 40 40
Eastern Director Young People, Mrs. E. V. Frye:		
Traveling	$39 75	
Maintenance	12 00	
Taxi	3 00	
		54 75
Special Committee, sent to Dr. L. K. Williams:		
Taxi fare (6 women), 30c each		2 00
Official Rally Committee, per Mrs. H. M. Gibbs:		
Expense		5 00
Education Committee, per Mrs. M. J. Brockway:		
Postage, clerical work, telegram	$ 6 90	
Prizes	5 00	
		11 90
Enrollment and Finance Committees, per Mrs. Ruth L. Bennett, Mrs. S. F. Lewis and 6 workers		146 00
New Bodies Committee:		
Mrs. A. L. Johnson	$ 3 00	
Mrs. Ida N. Pope	3 00	
Mrs. M. L. Glenn	3 00	
		9 00
Ushers: Mrs. Sallie C. Wade, $1.50; Mrs. M. E. Saunders, $1.50; Mrs. I. N. Pope (for Michigan workers), $1.50; Mrs. H. L. Gary, $1.50; Mrs. J. B. Webb, $1.50; Mrs. Dixon, $1.50; Mrs. I. D. Washington, $1.50		10 50
Bond Campaign		10 00
Washington Tabernacle Baptist Church—Donation		25 00
Custodian Washington Tabernacle Baptist Church		10 00

A RESOLUTION

Whereas, the Republican Party, upon the advice of its official leaders in the city of Philadelphia, has nominated Magistrate Edward W. Henry for Congress from the Second District of Pennsylvania; and

Whereas, Magistrate Henry, a member of the National Baptist Convention, and representative of all Christian bodies and denominations in faith and loyalty, has demonstrated fitness, ability and high character through many years of public life; and

Whereas, Since Philadelphia is the site whereon the immortal Declaration of Independence was drafted, declaring the equality of men and likewise the place where the Constitution of the United States was adopted;—the great Charter in which the people with whom Magistrate Henry is identified were compromised into bondage and declared to be less than men and unworthy of citizenship among free men,—it is highly to be desired that Magistrate Henry shall be elected to the Congress of the United States as the final Act of the thus far ceaseless drama of liberty upon which the curtain went up at Philadelphia.

THEREFORE BE IT RESOLVED, that the National Baptist Convention assembled in the city of St. Louis, hereby endorses the candidacy of Magistrate Henry from the Second District of Pennsylvania, and pledges him the active support of its leaders and adherents. In the said Second District and the prayers and assistance of its communion everywhere, earnestly entreating the faithful of all denominations and creeds under Christ to join in this endeavor further to remove the stigma of shame placed upon a loyal people by the greed, the ingratitude, the oppression and avarice of those, who achieving liberty for themselves with the assistance of their colored brethren, whose story is written in martyrs' blood, denied it to others; be it

FURTHER RESOLVED, that a copy of this Resolution be spread upon the minutes of this Convention, a copy be furnished to Magistrate Henry, and a copy dispatched to the Press of the city of Philadelphia.

Presented in the Woman's Auxiliary National Baptist Convention in the city of St. Louis, on September 10, 1938.

Respectfully submitted.

A MODEL MISSIONARY SOCIETY

(Mrs. Viola T. Hill)

A model Missionary Society is one whose standard can be adopted as a guide or pattern for others to copy or go by in order to put over the best program possible for education and missions at home and abroad. The National Baptist Woman's Convention is our great standard, giving the objectives completely in a great measure, for which we are working.

To begin with, there should be a thoroughly prepared woman known as a pilot whose duty it will be to keep the missionary workers guided into their work, giving information as to what is expected of them along the lines of missionary endeavors locally, on the home field and abroad.

If the missionary society is circled, the circle should be in the form of a committee with a chairman who will be elected by the circle. At the end of the year the new chariman for the ensuing year should be determined by the circle raising the highest amount of money during the year. Maybe the circle raising the highest amount will head up the Foreign Mission Circle another year; the second, the Home Mission Circle; and the third, the Educational Circle and so on as you have objectives.

The pilot must take orders from the general president. The church supervises the Missionary Society and the society supervises the circles which is the society at work. Thus the body represents the society with its eye, ears, arms, hands, legs and feet complete. No circle should be too large. The larger the circle the less work it does. The size of the circle will be determined by the membership of the society. Once or twice a month the society should meet in a body until well instructed as to their duty. If they meet twice a month, one meeting should be used as a study meeting.

In each general meeting the period of worship should be strictly observed. Use your guides as to business procedure. All social activities should be under the guidance of the general missionary society. You should have a social department headed by a woman well trained in dramatics and fine arts. In this department should be a school to educate the youth in social activities, thus leading them from worldly amusements. Attractive invitations should be sent to individuals and their boy friends to be present to some place beautifully decorated. Encourage the girls to be beautiful, emphasize the thing that is particularly outstanding and attractive in your girls. Congratulate the boys on being chivalrous and genteel in their habit and manners of deportment. At the social or weekly program have plenty yells, plenty marching, plenty good music to bring out the rhythm in their bodies, especially that that is in the feet. By all means do not forget that the

personnel of the party should not all be good girls and boys, for the purpos of Christianity must not be lost sight of, remembering the Scripture that says The well needeth not a physician."

Occasionally sponsor a program to bring out the talents and gifts in individuals.

Education had its beginning in religion, Christianity is the mother of education.

ADDRESS DELIVERED BY DR. WATTS, PASTOR BETHESDA BAPTIST CHURCH, CHICAGO, ILL.

The Banner of Faith

The problem of faith is one of the most dynamic in all Christendom. Upon it rests the whole structure of the Christian religion. Much is being said today about its obsoleteness, and its lack of permanency in the great world of change. Thus it is brought face to face with many challenges to test the validity of its claim. And many adherents of the faith are fearful today, lest its banner be relegated to the archives of the past.

The legitimacy of any kind of faith is under fire these days, and particularly of the religious faith. The advance of scientific method has led many to the conviction that nothing can be known, and therefore that nothing ought to be believed, save what can be definitely verified and proved. This is obviously one of the primary reasons for the giving up of the belief in God. And the question is being asked by many non-believers, whether faith has a rightful place in the building of our structure of beliefs.

The challenge to faith comes from two different quarters, from important schools of thought, which deliberately assails the truth of religion, and from the thoughtless action of millions who have changed their way of life, finding themselves in a new and bewildering world in which the old landmarks are lost to sight.

One route is that of an infallible external authority. The other, the way of inner experience and investigation. The first is precise and definite, and suits the temper of him who wants to conduct a journey. The second has all luring by-roads and offers a thrill of adventure and the joy of new discovery. One leads along a highway trod through many centuries and is traveled often by primitive conveyance; the other pushes out into new territory and uses every available modern resource for charting areas hitherto unexplored. Sometimes the roads converge, but they proceed from different angles.

The Catholic faith follows the former of the routes. It rests its religious beliefs on the authority of the Holy and Apostolic Church, offering the infallibility of its past pronouncements and tries to preserve inviolate the truth delivered to the fathers. Its official doctrine is that which was formulated by St. Thomas Aquinas in the thirteenth century. Deviations from the established paths are not encouraged, and the result is a type of thought which exerts a powerful influence tending to maintain the status quo, but which leaves little opportunity for progress toward a more national faith.

Protestantism owes its origin to a "protest" against the authority of the church, and an insistance upon the right of the individual to think his own thoughts, read his own Bible, and find his own way to God without mediation of priest or mass. But Protestantism has by no means been free from the power of external authority. An infallible Book took the place of an infallible Church, and early in its history the authority defying individualism of its founder gave way to a docile yet intolerant acceptance of a new set of dogma.

It was a wrothy harvest which our hopes visualized, but we did not sow the necessary seed of godliness, righteousness and charity. Our hopes lifted our gaze to the true goal, but we refused to travel the only path by which it could be reached. It is only the life of faith that we catch a glimpse of the

ires of the city of God; a landmark from which we might still take our bear-

s Christians, we ever hold the faith, that in the conduct of human affairs, d must be taken into account as the dominating factor: to go on in life if he were of no practical significance is the most stupid folly.

Our faith stands that the world can be run only in one way—God's way. st as it means certain disaster to build a tower in defiance of God's law of wity, it means certain disaster to try to rear the fabric of civilization in fiance of the laws of God revealed supremely in Jesus Christ.

That is, our faith stands that civilization must be Christianized if it is to rvive.

Our faith teaches neither pessimism nor optimism; but hope in God. For e shall reap as we sow, and we come to the end of the road along which we ist upon traveling.

The hope of the Christian lies in his faith that God is not discouraged and ll not finally be frustrated, and that he is ready now to work his gracious rpose in our generation if we respond to him. Apart from that condition, r faith can speak no soothing message of comfort.

But Jesus has enjoined us that if we have faith to the size of the mustard ed we can remove mountains. Faith in him as God's Son: faith in him the Savior of the world; faith in him as the gateway to heaven. No wer can stop your onward march to the true realities of life.

When the army has confidence in its general, it unfurls its standards with solute defiance, enter upon the contest with a stout, brave heart, and already anticipates the shouts of victory and the triumphant procession, with nners displayed.

The Christian Church should once more unfurl its banner of faith in Founder, Jesus Christ. And sing her song of Redemption: In the name our God we will set up our banners.

Banners are a part of military equipment, borne in time of war to assemble, ect, distinguish and inspirit the soldiers.

Every nation has its flag. The Hindus describes Siva, the Supreme, as having a banner in the Celestial world. The German is aroused by the cry of Fatherland," but the militant church goes to war in the name of the Lord Hosts on her banner.

Let us unfurl our banner of faith and march with such defiance until epticism, agnosticism, atheism, science and philosophy, shall fall in the ne of march and make the grand parade. For this is the victory that vercometh the world, even our faith.

PRESENTATION ADDRESS

Made by Mrs. S. H. Blanton of Chicago Upon Presenting Token to Vice President, Mrs. Jessie C. Mapp

I hold in my hand a ring, an emblem of friendship, wrought of solid gold. t was at first a very insignificant metal, but after having passed through a process of refining it came out pure gold, solid, typical of your own sweet ife. You have grown from a small acorn to a very large tree, a pillow, an authority on things that have to do with this great organization.

There is in this ring an inscription of friendship—"Pastor's Aid Circle, 1938, ne Olivet Baptist Church." It will not have nor hold the glare and glamour f rubies and diamonds that now bedeck the fingers of your hand, but it carries a solid phalanx of Christian friendship that outweighs the values of ne precious stone you now have.

I can only assure you, my great coworker, of my great good will which is accompanied by the sincere belief of every other member of the Pastor's id Circle that this most precious ring of friendship be more glorified by your acceptance of its exquisite ornamentation that we your circle members, are by relinquishing its ever remindful beauty of friendship.

We are cognizant that its sterling solid quality signifies honesty and singleness of purpose, expressing industry, lofty aims and true nobility of soul, as you have endeavored to exemplify in a life of untiring Christian service rendered in your local circle, your church, your district and in your state and national endeavors.

Take it, wear it in memory of yours—The Pastor's Aid Circle.

EXTENDED SESSION, WOMAN'S AUXILIARY CONVENTION

Memphis, Tennessee, December 7, 1938

The Extended Session of the Woman's Auxiliary to the National Baptist Convention, Inc., met in the Second Congregational Church.

The meeting was called to order at ten o'clock Wednesday morning by the President, Mrs. S. W. Layten.

Devotions were conducted by Mrs. Sula Martin, Illinois; Mrs. C. D. Shaw, Indiana; Mrs. Lucile Powell, Georgia; Mrs. E. W. D. Isaac, Jr., Tennessee.

Hymns used were, "A Charge to Keep I Have" and "Draw Me Nearer," Mrs. M. J. Owen, Tennessee, presiding at the piano.

The 23rd Psalm was repeated by the messengers assembled, led by Mrs. Powell. Sentence prayers were offered by Mrs. Sula Martin, Illinois; Dr. Fannie Kneeland, Tennessee; Mrs. S. W. Layten, Pennsylvania; Mrs. E. W. D. Isaac, Jr., Tennessee; Mrs. L. L. Craig, Georgia; Mrs. V. L. Penick, Illinois; Mrs. M. H. Flowers, Tennessee; Mrs. J. C. Mapp, Illinois; Mrs. C. D. Shaw, Indiana; Mrs. M. J. Brockway, Oklahoma; Mrs. Edna Hill, Ohio; Mrs. L. M. Chestnut, Illinois; Mrs. E. T. Dean, Mrs. S. B. Robinson, Mrs. Lottie Harness, Illinois, and others.

Hymn, "What a Friend We Have in Jesus," was used to close the devotional period.

Opening remarks were made by President Layten, during which time she expressed appreciation for the interest shown by the large attendance of messengers.

Reading of program. By vote, the program was adopted with the proviso that necessary changes be made. The following changes were made: (a) Mrs. I. F. Bates, Kansas, was asked to take the place of Mrs. Hill, Vice President, Florida; (b) Mrs. Edna Lewis, Ohio, was asked to speak in the place of Mrs. S. F. Brown, Georgia; (c) Mrs. C. D. Shaw, Indiana, was requested to take the place of Mrs. H. M. Gibbs, Alabama; (d) Mrs. J. M. C. Amos, Texas, was appointed to open the Presidents' Period; (e) Mrs. M. J. Brockway, Oklahoma, was asked to take charge of the Question Box and to receive questions from presidents of states.

The President presented Mrs. W. A. Townsend, State President, who gave the Welcome Address for Tennessee.

Response to welcome was given by Mrs. M. E. Flinn, President Woman's Auxiliary to State Convention of Mississippi.

Resume of St. Louis meeting given by Recording Secretary, V. L. Penick.

Mrs. E. T. Dean, Illinois, was appointed to preside during the absence of the President from the meeting, while she was in attendance at a conference.

Upon the return of President Layten she took charge and called for the reading of the Special Committee on Training School. Committee was called to meet jointly with committee from Parent Body.

A committee to receive the report from the Committee on the Training School was appointed as follows: Mrs. Ida Frazier Bates, Kansas, Chairman; Dr. Fannie Kneeland, Tennessee; Mrs. J. M. C. Amos, Texas; Mrs. Ruth L. Bennett, Pennsylvania; Mrs. M. V. Parrish, Kentucky; Mrs. M. J. Brockway, Oklahoma. This committee was asked to meet with the joint committee from the Parent Body.

Mrs. E. W. D. Isaac, Jr., was appointed to serve as chairman of Devotional Committee, with assistance of Mrs. M. J. Owen to organize and direct the devotional periods. Mrs. J. B. Scott, Illinois; Mrs. J. H. Wells, Illinois; and Mrs. Lucile Powell, Georgia, were appointed to serve on Devotional Committee.

The work of the Woman's Auxiliary was suspended at this period and the messengers, led by President Layten and officers marched in a body to the church across the street to attend the meeting of the Parent Body, at which time was heard the address of President, Dr. L. K. Williams, after which the Introductory Sermon was preached by Dr. Russell C. Barbour, Editor National Baptist Voice. The Woman's Auxiliary reassembled and members of the Devotional Committee took charge. Mrs. Bratcher directed the singing with Mrs. Owen presiding at the piano.

At the close of the devotional period, Vice President Mapp who was presiding turned the meeting over to President Layten who requested secretary to call roll of Executive Board members. Members present answered as names were called from roll.

President Layten appointed Mrs. A. M. Townsend, Tennessee, and Mrs. Ida A. Drew, Arkansas, to serve on Finance Committee with Mrs. S. B. Robinson, Mrs. M. J. Owen, and Mrs. Ruth L. Bennett.

President Layten made the suggestion that the Woman's Auxiliary give One Hundred Dollars to the Mortgage Fund. A motion made by Mrs. A. M. Townsend, seconded by Mrs. E. T. Dean passed that this amount be given. After a discussion, participated in by Mrs. Bennett, Mrs. Flowers, Mrs. Parrish, Dr. Kneeland, Mrs. C. M. Davis, a motion was made by Vice President Mapp which was properly seconded that the matter of the amount of money to be given from treasury to the Campaign be an item of the business section. (Motion passed.)

The special rally of officials was conducted by Recording Secretary, Vivienne L. Penick. Partial report was made of same.

Mrs. F. B. Watson, Kansas, led in prayer and pronounced the benediction.

WEDNESDAY—Afternoon Session

At 2:30 p. m., the Devotional Committee, with Mrs. E. W. D. Isaac, Jr., leading, assisted by Mrs. Powell and Mrs. Bratcher conducted the worship service, Mrs. Owen presiding at the piano.

Hymns: "Here Am I. Lord, Send Me," and "Lift Him Up," were sung. Prayer was offered by Mrs. Powell, after which Mrs. Isaac announced the theme for the period—"Go ye, Pray ye, Pay ye"—and Mrs. M. H. Flowers gave the devotional message.

"Have Thine Own Way" was sung to close the period.

Mrs. I. F. Bates, Chairman, called for Special Committee to report at once in the Metropolitan Church, and the members left for the conference.

Inspirational Period

Mrs. C. D. Shaw, Indiana, opened the period of inspirational addresses using as the subject: "Doing Our Part in Raising and Paying off the $50,000 Second Mortgage Debt on our Publishing House. Speakers included Mrs. E. W. D. Isaac, Jr., Mrs. L. L. Craig, Mrs. L. Powell, Mrs. M. E. Flinn, Mrs. Edna Lewis.

Three minute talks were given by representatives of the following named conventions: Mrs. E. O. Coates for the East Mississippi Convention; Mrs. Lottie Harness for Illinois Woman's Auxiliary Convention; Mrs. C. M. Davis for Woman's Auxiliary to Tennessee State Convention.

"Is Your All on the Altar"? was led by Mrs. Bratcher and Mrs. Owen after which President Layten presented Mrs. H. J. Wells of Illinois, who gave brief remarks, telling of the One Hundredth Anniversary celebration of the Wood River Association.

Vice President Mapp presented Dr. M. A. Talley, Secretary Religious Education, who brought a message from the state of North Carolina. He spoke of the unified program used in North Carolina and explained somewhat of its methods and work. He reported for the Home and Foreign Mission Convention of that state their pledge of $100 on the Publishing House Debt, $25.00 of which he paid in cash, the balance to be paid within nine months.

President Layten expressed appreciation to Dr. Talley for bringing the message and the report from the North Carolina Convention.

Miss Primrose Funches, Western Director Young People's Department, was presented and gave a splendid report of her work.

Miss L. E. Campbell was presented and upon request sang "He'll Understand and Say Well Done."

President Layten presented Dr. R. L. Bradby of Michigan, and Dr. F. W. Penick, Illinois, both of whom gave words of cheer to the messengers.

Committee on Paraphernalia for the Pageant was appointed as follows: Mrs. Nelson, Mrs. Johnson, Mrs. Bratcher, Mrs. Hawkins and Mrs. C. M. Davis, of Tennessee.

Continuation of Rally: Roll call of states, districts, individuals.

Announcements: Business meeting to be held Thursday morning, nine o'clock. Children's Rally—Thursday afternoon, four o'clock.

Selection—"Count on Me" was led by Mrs. Doggett.

Benediction pronounced by Dr. F. W. Penick, Illinois.

Evening Session

At 7:45, Vice President Mapp called the meeting to order, and the choir of the First Baptist Church, Chelsea, under the supervision of Mrs. Doggett, conducted song service, directed by Mr. Waller.

Mrs. E. W. D. Isaac, Jr., directed devotional services. Mrs. Lottie Harness of Illinois brought the devotional message on the theme. Mrs. Webb offered prayer after which the choir led in singing "I'll Go."

Vice President Mapp gave the closing words, after which President Layten presented Mrs. L. L. Craig, National Director of Young People.

Young People's Period

Mrs. Craig spoke briefly giving a survey of the growth of the Young People's Department, and in closing presented Miss Funches, Western Director, who gave a splendid address and reported for the West $25.00.

Mrs. Lucile Powell, Mrs. I. F. Bates, Mrs. Edna Lewis, Mrs. I. A. Drew, Mrs. M. J. Brockway, Mrs. Annette Officer spoke briefly but interestingly of the work in their respective states.

Mrs. Doggett led the entire delegation in songs of cheer and yells, and having discovered the day to be the birthday of Mrs. Officer of Illinois, led the delegation in singing "Happy Birthday to You!"

Upon the request of Vice President Mapp the choir sang "Have a Little Talk With Jesus" after which Mrs. Craig turned the meeting over to President Layten.

Music Committee Period

Mrs. A. M. Townsend, Chairman, was presented and gave brief remarks on the work of her department. Mrs. Doggett, Tennessee, spoke, giving very interesting facts of the choir work of her state. Mrs. Dean, Mrs. Webb and Mrs. Doggett lifted the offering for the committee.

President Layten commended the choir for the fine service it had rendered in bringing such a splendid program for the benefit of the messengers.

Announcements.

Benediction pronounced by Rev. H. H. Rogers, Colorado.

THURSDAY—Morning Session

Business Session

The Business Period of the Extended Session of the Woman's Auxiliary to the National Baptist Convention was called to order at 9:45 o'clock in the Metropolitan Baptist Church, by President S. W. Layten.

The Lord's Prayer was repeated by the messengers assembled, led by the President.

Communications were acknowledged and read, coming from: Mrs. Viola T. Hill, Vice President; Mrs. Mary Goins, Assistant Secretary; Mrs. S. F. Lewis, Chiarman Finance Committee; Mrs. A. J. Majors, Maryland; Mrs. W. B. Thomas, Florida; Mrs. Etta Henry, Arizona; Mrs. Mattie Anderson, Mrs. I. N. Pope, Michigan; Mrs. H. M. Gibbs, Alabama; Mrs. A. J. Abington, Missouri; Mrs. A. D. Winstead, Indiana; Mrs. Cora Haynes, Nebraska.

The President in her opening remarks stated that she had some things to bring before the women, and this being a regular meeting of the Convention, all matters claiming our attention would be handled in the regular way.

She spoke of the personnel of the Finance and Enrollment Committees, and urged state presidents to carefully select the women to be recommended to these positions, looking to their efficiency and faithfulness.

Mrs. Ruth L. Bennett, Chairman Enrollment Committee, made a statement with reference to the work of her committee and cited some of the difficulties which had been experienced in handling the work.

Vice President Mapp gave a detailed review of the financial system of our Auxiliary and offered many helpful suggestions toward getting this part of our work systematized.

Mrs. M. H. Flowers made the suggestion that we set up Woman's Auxiliary Headquarters through which would operate our general financial system.

Mrs. Mary V. Parrish, Treasurer, spoke briefly of her office, and urged the women to cooperate in keeping reports well balanced.

Mrs. Maude J. Brockway, Chairman Education Department, gave a short resume of the work of her department and asked the women to endorse same. She stated that the Southern Baptist Convention had pledged to give one dollar for every dollar raised by her department up to $75,000 for the purpose of assisting 75 young ministers in attending the Seminary.

It was voted that we express our appreciation with the hearty hand clap for the spirit of cooperation shown by Sister Brockway.

It was voted that a Financial System be installed for our Convention, and the following named persons appointed to constitute a committee to submit recommendations on same at the Executive Board meeting at Tulsa: Mrs. Jessie C. Mapp, Mrs. Ruth L. Bennett, Mrs. S. F. Lewis, Mrs. M. H. Flowers, Mrs. V. L. Penick.

It was voted that we reconsider the actions taken at St. Louis and that a Department of Presidents of District Associations be established in our Woman's Auxiliary and that Mrs. M. M. B. Jones be chairman of such Department.

A motion passed that President's office, with expense for same provided, be set up and that proper procedure be taken to establish same for our Convention.

It was voted that the President be authorized to represent our Woman's Auxiliary in the Woman's Home Mission Council of America and in every organization where we should be represented.

It was voted that our Woman's Auxiliary draw from the Treasury the sum of Fifty ($50.00) Dollars, Twenty-five ($25.00) Dollars each to be sent to Mrs. Fannie Reid, Pennsylvania, and to Miss S. Mattie Fisher, Illinois, as a small payment on back salary of the Home Mission Board.

It was voted that the Woman's Convention in session at Memphis, December 7th and 8th, endorse the plan of President Layten with reference to states advancing representation fee for the special $55,000 Campaign for the Publishing House, said states to be credited for same at the annual session in Philadelphia.

President Layten authorized Mrs. L. L. Craig and Miss Primrose Funches to attend the meeting of the Woman's Home Mission Council of America.

Report of the Treasurer.

A motion passed, made by Mrs. C. D. Shaw, seconded by Mrs. E. D. McGowan that report be adopted.

It was voted that the matter of the amount of money to be given from treasury to the Special Drive be left to the President and the Treasurer.

Closing remarks by the President.

Dismissed by repeating the Mizpeh.

Afternoon Session

Devotions were led by the committee, with Mrs. E. W. D. Isaac, Jr., directing.

Opening hymn, "Must Jesus Bear the Cross Alone?"

The message on the theme was brought by Mrs. S. A. Owen who gave to us many thoughts that inspired our hearts. Prayer was offered by Mrs. Lucile Powell. Remarks by Mrs. Isaac who presented Dr. T. E. Brown, Pastor Progressive Baptist Church, Chicago. Dr. Brown brought a helpful message to all, closing his talk by leading in the hymn—" 'Tis So Sweet to Trust in Jesus."

Mrs. Frances B. Watson was presented and gave account of many interesting experiences, expressing her intense desire to return to her field of labor. She exhibited an African costume as worn by the natives and taught the messengers to sing "Come to Jesus" in African language.

The Departmental Rally was conducted by Vice President Jessie C. Mapp. (See Report.)

Mrs. Ruth L. Bennett, Pennsylvania, was presented and extended greetings from her state. In a brief address she told how Pennsylvania will welcome 1939 Convention.

Rev. T. M. Chambers of Dallas, Texas, was presented and gave a very enlightennig address on the organization which is being sponsored for the benefit of race citizens who travel by motor.

The Woman's Auxiliary went on record as endorsing the resolution presented by Dr. Chambers. (See Resolution.)

Children's Rally

The Children's Rally was under the supervision of Mrs. A. M. Townsend assisted by teachers of the school system of Memphis, and Mrs. A. McEwen Williams, Tennessee.

A very unique program was rendered, including songs, readings, addresses and special cheer sessions. Mrs. S. W. Layten was presented to the group of young people, made up of hundreds of children of all ages, as the President and she gave greetings and thanks for the splendid cooperation shown by the little folk. After the program had been rendered each child passed by the table, placing thereon an offering which he or she desired, as expressed, to send to the PUBLISHING HOUSE.

Partial report of Enrollment Committee made by Mrs. Ruth L. Bennett.

By vote report was adopted.

Partial report of Finance Committee made by Mrs. A. M. Townsend.

By vote, report was adopted.

Session was dismissed for joint meeting with Parent Body.

Joint Meeting

Joint session was held with Parent Body at the Metropolitan Church. Report of work of Woman's Auxiliary was given by President Layten. Financial report was made by Mrs. Ruth L. Bennett, Chairman Enrollment.

President L. K. Williams stated that the offering taken would be credited to the Woman's Auxiliary. Vice President Mapp, Recording Secretary Penick, Mrs. A. M. Townsend and Mrs. Edna Bronson assisted in taking the offering which amounted to $11.50. (See report.)

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Rec. Sec'y.

RESOLUTION

RESOLVED, that an Automobile Traffic Safety Committee be established to cooperate with Rev. T. M. Chambers of Dallas, Texas, who is at work [illegible] the Highway and Traffic Problems of the race, by making contacts with Service Stations, whose operators are signing agreements to give [illegible] patrons fair and courteous service, including rest room accommodations.

RESOLVED, further, that this Convention go on record as endorsing the National Tourist Association as an Auxiliary to all organized groups of our race to make safer drivers and secure better road accommodations.

Approved by vote:
Memphis, Tenn.,
December 8, 1938
Woman's Auxiliary to National Baptist Convention.

FINANCIAL REPORT OF MEMPHIS MEETING

December 7-8, 1938

ALABAMA		
Tabernacle Missionary Circle, Birmingham	$5 00	$5 00
ARIZONA		
Mrs. Etta Henry, Winslow	$2 00	$2 00
ARKANSAS		
Arkansas Consolidated Convention (Adv. Rep. Fee)	$50 00	
Mrs. I. A. Drew	5 00	$55 00
COLORADO		
Mrs. H. A. Rogers	$1 00	$1 00
DISTRICT OF COLUMBIA		
Mrs. S. F. Lewis	$5 00	$5 00
FLORIDA		
Mrs. Viola T. Hill	$5 00	
Mrs. W. B. Thomas	5 00	$10 00
GEORGIA		
Woman's Auxiliary Convention (Adv. Rep. Fee)	$50 00	
Mrs. L. L. Craig	5 00	$55 00
ILLINOIS		
Woman's Auxiliary State Conv. (Advanced Rep. Fee)	$ 50 00	
Mrs. Jessie C. Mapp	5 00	
Mrs. Vivienne L. Penick	5 00	
Miss Primrose Funches	5 00	

Mrs. Eva T. Dean		$ 5 00
Mr. Carey B. Lewis		1 00
Woman's Auxiliary State Convention:		
New Era Woman's Auxiliary	$ 5 00	
Olivet Sr. and Jr. Circles, Chicago	25 00	
West Point, Chicago	5 00	
Mt. Zion, Evanston	5 00	
Greater Salem, Chicago	1 00	
Tabernacle Baptist, Evanston	1 00	
		$ 42 00
Zion District Woman's Auxiliary	1 00	
New Salem District Woman's Auxiliary	25 00	
Central District Woman's Auxiliary	18 00	
		$ 44 50
Bethlehem District:		
Progressive, Chicago	$ 5 00	
Mt. Vernon, Chicago	5 00	
Canaan, Chicago	1 00	
Providence, Chicago	1 00	
2nd Baptist, Evanston (Dr. I. A. Thomas)	1 00	
E. Moline	1 00	
		$ 14 00

INDIANA

Woman's Auxiliary State Conv. (Advanced Rep. Fee)	$10 00	$10 00

KANSAS

Woman's Auxiliary Conv. (Adv. Rep. Fee)	$ 25 00	
Mrs. Ida Frazier Bates	5 00	30 00

KENTUCKY

Mrs. Mary V. Parrish	$ 5 00	$5 00

MARYLAND

Mrs. A. J. Majors	$ 5 00	$5 00

MICHIGAN

Wolverine State Convention (Advanced Rep. Fee)	$ 50 00	
Mt. Olive Missionary Circle (Detroit)	2 00	
Mrs. Mattie G. Anderson (Detroit)	5 00	$57 00

MISSISSIPPI

E. Miss. State Woman's Aux. (Advanced Rep. Fee, $50.00	$66 00	
Second New Hope Dist. Conv., E. Miss. (Adv. Rep. Fee)	10 00	
Pilgrim Progress Miss. Circle	1 00	
Mrs. M. E. Flinn	5 00	
Mrs. E. O. Coates	5 00	

Mrs. Katherine Hardaway, Meridian	$ 75	
Mrs. Iva Johnson, Hattiesburg	1 00	
Mrs. Sina McElroy, Lawrence	1 00	
Mrs. Victoria Stantion, Hattiesburg	1 00	
Mrs. M. J. Shuqulak	75	
	$ 101 50	
Miss P. Baptist Woman's Conv., per Mrs. Cowan	15 00	
		$ 116 50

MISSOURI

Mrs. A. J. Abington (from State Convention)	$ 5 00	
Mrs. Mary E. Goins	4 00	
Calvary Missionary Circle, St. Louis	3 00	$12 00

NEBRASKA

New Era Association (Per Mrs. Haynes)	$ 8 00	$8 00

NEW JERSEY

Afro-American Convention (Per Mrs. N. E. L. Gregory Advanced Rep.)	$ 50 00	$50 00

NEW YORK

Mrs. S. E. Eldridge, Brooklyn	$ 5 00	$5 00

NORTH CAROLINA

Woman's Home and Foreign Mission Conv. (Dr. Talley) Rep. Fee	$ 25 00	$25 00

OHIO

Woman's Auxiliary Baptist State Conv. (Mrs. A. Shaw) (Rep. Fee)	$ 25 00	
Missionary Circle, Dayton	5 00	
Mrs. Augusta Shaw	5 00	
Mrs. Frances Kilpatrick	1 00	
Mrs. F. Bailey	75	
Mrs. M. Moon	75	
Mrs. Bellie Bradshaw	75	
	$ 38 25	
Woman's Auxiliary to Bapt. Gen. Asso.		
Mrs. Edna Lewis	5 00	
Mrs. M. F. Washington, Cleveland	5 00	
Mrs. Esther Tyler	5 00	
	$ 15 00	
		$ 53 25

OKLAHOMA

Woman's Auxiliary to State Convention (Adv. Rep. Fee)	$ 50 00	
Mrs. Mary McDowell, Boley	1 00	
Mrs. Tisha Prince, Chickasha	1 00	
Mrs. M. F. Brockway, Oklahoma City	1 00	
Mrs. Nellie Young, Ardmore	1 00	$54 00

PENNSYLVANIA

Woman's State Aux. to State Conv. (Adv. Rep. Fee)	$ 50 00	
Shiloh Missionary Circle, Philadelphia	10 00	
Mrs. S. W. Layten	5 00	
Mrs. Ruth L. Bennett	5 00	$ 70 00

TENNESSEE

Woman's State Convention	$ 100 00	
Woman's State Convention (Advanced Rep. Fee)	50 00	
Stone River District Association	10 00	
Chickasha E. District Association	2 25	
City Union of Nashville	52 50	
City Federation, Memphis	10 00	
Berean Missionary Circle—Jackson	2 00	
Metropolitan Missionary Circle, Memphis	2 50	
Mt. Bethlehem Miss. Circle, S. Pittsburg	1 00	
Springfield Missionary Circle	1 00	
Deaconess Board, Annesdale Church	1 00	
Mrs. A. M. Townsend	5 00	
Mrs. M. H. Flowers	2 00	$ 239 25

FINANCIAL REPORT OF DEPARTMENTAL RALLY

(Mrs. J. C. Mapp)

Foreign Mission Committee		
E. Zion Woman's District Conv. ($5.00) Oklahoma City	$ 61 23	
St. John's Missionary Circle, ($5.00)	10 00	
Educational Committee		
Mrs. Hattie J. Wells (Ed. Com.)	14	
Mrs. A. O. Moseley, Lynchburg, Va.	20 00	
Home Mission Committee	5 00	
Mrs. I. M. Coggs (Home Miss. Com.)	1 65	
Art and Supply Committee	5 00	
Rummage Committee	1 25	
Citizenship Committee	1 32	
Child Welfare	2 50	
Memorial	2 51	
Administration ($1.36)	3 05	
Mrs. M. M. B. Jones ($5.00)		
Mrs. E. C. Dickerson, Tenn. (Ch. Welfare)	6 36	
Mrs. O. C. Maxwell (For. Miss.) N. Y.	3 00	
	10 00	
Mrs. Jennie B. Scott (Child Welfare)	$ 4 00	$ 133 01
Publishing House Committee (Mrs. Drew)	15 00	19 00
		$ 152 01

Young People's Rally

Mount Vernon, Chicago (Miss Funches)	$ 5 00
Mount Zion, Evanston (Mrs. Banks)	5 00
New Salem Dist. (Mrs. Officer)	5 00
Progressive, Chicago (Mrs. Harness)	2 50
Wood River District, Ill. (Mrs. Wells)	1 00
Mrs. V. B. Roberts, Georgia	2 00
Miss Maude Rhodes, Oklahoma	1 00
Pilgrim, Champaign, Ill. (Mrs. Dean)	50
Olivet Baptist (Mrs. Robinson)	1 00

Mrs. L. L. Craig, Georgia	$ 13 46
Mrs. L. L. Craig, $5.00; Miss A. M. Funches, $5.00; Unclassified, $5.00	15 00
	$ 51 56

REPORT OF MUSIC COMMITTEE

(Mrs. A. M. Townsend)

Eastern Star Choir, Memphis	$ 1 00	
St. Paul Choir, Memphis	1 00	
First Baptist, Chelsea, Memphis	1 00	
Mrs. A. M. Townsend	12 50	
	$ 15 50	
Children's Rally, Mrs. A. M. Townsend (Supervisor)	$ 25 00	

SPECIAL OFFICIAL RALLY

Mrs. S. W. Layten	$ 5 00	
Mrs. J. C. Mapp	5 00	
Mrs. V. L. Penick	5 00	
Mrs. Mary E. Goins	4 00	
Mrs. Mary V. Parrish	5 00	
Mrs. L. L. Craig	5 00	
Mrs. Viola T. Hill	5 00	
Mrs. S. F. Lewis	5 00	
Miss Primrose Funches	5 00	
Mrs. I. A. Drew	5 00	
Mrs. Eva T. Dean	5 00	
Mrs. M. E. Flinn	5 00	
Mrs. A. J. Majors	5 00	
Mrs. Edna Lewis	5 00	
Mrs. Ruth L. Bennett	5 00	
Mrs. A. M. Townsend	5 00	
Mrs. Etto O. Coates	5 00	
Mrs. W. B. Thomas	5 00	
Mrs. Ida F. Bates	5 00	
Mrs. Etta Henry	2 00	
Mrs. M. H. Flowers	2 00	
Mrs. M. J. Brockway	1 00	
Mr. Carey B. Lewis	1 00	
Mrs. H. A. Rogers	1 00	
Mrs. L. V. Harris	1 00	
Public Offering	1 00	
Mrs. Augusta Shaw	5 00	
Mrs. A. J. Abington	5 00	
Mrs. A. M. Johnson (Payable Jan. 15, 1939)	5 00	
Mrs. J. M. C. Amos (Payable Jan. 15, 1939)	5 00	
		$ 123 00

ADDITIONAL FINANCE

Mrs. J. W. Gayden, Belonzi, Miss.	$ 55	
McKinley Chapel, Greenwood, Miss.	1 50	
Mrs. Barbara Mesley, Meridian, Miss.	1 00	
Mrs. Queen E. Miller, Staunton, Va.	1 00	
Mrs. H. A. Fisher, Oklahoma	1 00	
Mrs. M. E. Ellis	50	
	$ 6 55	
Public Offering (Mrs. F. B. Watson)	$ 8 03	

REPORT—RECEIPTS

JANUARY 20, 1939

CR.—WOMAN'S AUXILIARY CONVENTION

$55,000 DRIVE

By A. M. Townsend, Executive Secretary

1938		Quota	$3,000
Sept. 17—Young People's Department, Mrs. L. L. Craig, Dir.			$ 200 00
Oct. 11—By Mrs. M. V. Parrish, Treasurer			905 25
Oct. 17—By Mrs. J. C. Mapp			55 00
Dec. 13—By Mrs. M. V. Parrish, Treasurer			1,293 97
Dec. 14—By Mrs. J. C. Mapp			100 00
Dec. 23—By Mrs. M. V. Parrish, Treasurer			181 56
1939—			
Jan. 7—By Mrs. J. C. Mapp	$ 151 75		
Jan. 14—By Mrs. M. V. Parrish, Treasurer	10 00		2897 65
			$ 102 45

Expense at Memphis Meeting

Officers	
Mrs. Watson, Missionary	$ 123 12
Miss Mattie Fisher	8 00
Mrs. Fannie Reed	25 00
	25 00
Exclusive of above amount	$ 181 12

EXPENSE ACCOUNT OF THE EXTENDED SESSION OF THE WOMAN'S AUXILIARY TO NATIONAL BAPTIST CONVENTION MEMPHIS, TENN.

December 7-8, 1938

President Mrs. S. W. Layten:	
Expense transportation, board and lodging	$ 58 40
Vice President, Mrs. Jessie C. Mapp:	
Expense transportation, board and lodging	12 45
Treasurer, Mrs. Mary V. Parrish:	
Expense transportation, board and lodging	18 30
Recording Secretary, Mrs. Vivienne L. Penick:	
Railroad fare, Evanston to Memphis and return	11 65
Meals in transit	1 95
Baggage and courtesy	80
Taxi fare	90
	$ 15 30

Postage account, Memphis meeting	$ 2 77	
Carbon paper	10	
Composition books, 15c; pencils, 10c; receipt book, 5c	30	3 17
		$ 18 47
		$107 62
Donation, Mrs. R. L. Bennett, Chairman Enrollment Committee		$ 10 00
Donation, Miss S. Mattie Fisher for Home Mission Board		25 00
Donation, Mrs. Fannie Reid for Home Mission Board		25 00
		$ 60 00

1938

REGIONAL CONFERENCES

WOMAN'S AUXILIARY TO NATIONAL BAPTIST CONVENTION, MRS. S. W. LAYTEN, PRESIDENT

PROGRAM OF THE SOUTHEASTERN REGIONAL MEETING

Birmingham, Alabama, February 22, 23, 24, 1938

TUESDAY—February 22

A. M.

10:00 Call to Worship—Dr. D. V. Jemison, Alabama, Vice President at Large, National Baptist Convention, Incorporated
Devotional Music—Prof. E. W. D. Isaac, Tennessee
(This is a daily feature)

Worship—Revs. E. Bizzell, Alabama, G. W. Dixon, Alabama, W. E. Burke, Ala.

9:30 Inspirational Address—"The Need of a Nation-wide Revival"—Rev. U. J. Robinson, Alabama

10:45 Welcome Exercises
Responses on Behalf of the Convention—Prof. W. L. Hughes, Georgia.

11:30 Introductory Sermon—Rev. J. J. Howze, North Carolina
Alternate—Rev. J. P. Pritchett, Florida
Announcements. Enrollment. Collection.
Benediction.

Afternoon

P. M.

2:00 Woman's Auxiliary, N. B. C.—Mrs. S. W. Layten, Pennsylvania, President; Mrs. J. C. Mapp, Illinois, Vice President
Devotions—Local Missionary Societies of Birmingham
Words of Welcome—Mrs. H. M. Gibbs, President Woman's Auxiliary, Alabama State Convention
Mrs. O. C. Goodgame and Others

Address—"Outlook for 1938"—Mrs. J. C. Mapp, Illinois.
Address—"How To Create Interest In Our Departments"—Mrs. Lethia Craig, Georgia, Director Young People's Department, N. B. C.
Mrs. S. F. Brown, Georgia

Address—"Home Missions"—Rev. T. T. Lovelace, Illinois, Secretary Home Mission Board
Mrs. S. J. Fluker, Georgia

Address—"Foreign Missions"—Dr. J. H. Jackson, Pennsylvania, Secretary, Foreign Mission Board
Mrs. Rebecca E. Pitts
Dr. Pauline E. Dinkins

Address—"Supplies for Foreign Field"—Mrs. M. B. Thomas, Chairman, Supplies Committee
Address—"Education—The American Baptist Theological Seminary and the National Baptist Training School"—Dr. J. M. Nabrit, Secretary National Baptist Convention
Address—"Financial Plans and Bond Work"—Dr. A. M. Townsend, Secretary, Sunday School Publishing Board
Mrs. J. C. Mapp

(This program is subject to change. Announcements will be made)

5:30 B. Y. P. U. Demonstration—B. Y. P. U. Board

Evening

7:00 Moving Pictures—Prof. W. G. Hynes, Tennessee
8:00 Music—Choir—Prof. Isaac in charge
8:15 Address—"Social Security and the Benefit Board"—Rev. R. W. Riley, Georgia
8:45 Sermon—"A Nation-wide Revival, the Hope of Foreign Missions"—Dr. J. H. Jackson, Pennsylvania
Offering. Enrollment. Announcements.
Benediction

WEDNESDAY—February 23

A. M.

8:00 Home Mission Evangelistic Hour—Home Mission Board
10:00 Devotional Worship—Prof. Isaac
10:15 Inspirational Address—"Means of Obtaining Spiritual Power for a National Revival"—Rev. W. M. Brewster, Tennessee
10:30 Rev. D. F. Thompson, Alabama
10:45 "The Effect of a Nation-wide Revival Upon Denominational Statistics"—Dr. D. D. Crawford, Georgia
11:00 Address—"Our Present Peril as Shown by Statistics"—Rev. Roland Smith, Georgia, Statistician, N. B. C.
11:15 Address—"Educational Advantages and a Nation-wide Revival"—Dr. E. L. Twine, Illinois, Secretary, Educational Board, N. B. C.
11:30 Address—"The Historical Movements and Nation-wide Revivals"—Dr. L. G. Jordan, Tennessee, Historian, N. B. C.
11:45 Address—"Our Transportation and Future Movements Following a Nation-wide Revival"—Dr. J. H. Branham, Illinois, Chairman, Transportation Commission, N. B. C.
Noon Address—"Our Denominational Objectives and Their Influence Upon, and, Need of a Nation-wide Revival"—Rev. J. L. Campbell, Tennessee, Chairman, Special Finance Commission

2:15 Address—The American Baptist Theological Seminary and The National Baptist Training School, Agencies For, and Benefits From a Nation-wide Revival"—Dr. J. M. Nabrit, Tennessee, President
2:30 Sermon—Rev. J. C. Jenkins, South Carolina.
Alternate—Rev. C. H. Williams, North Carolina
Enrollment. Announcements. Collection.
Benediction.

Afternoon

2:00 Devotional Music—Prof. Isaac in charge
Discussion—"The Nation-wide Revival Agencies, Agents, Objectives, Finances, Possibilities"—

Speakers—

Rev. A. L. Boone, Ohio
Rev. R. L. Jones, Florida
Rev. S. C. Campbell, South Carolina
Rev. D. V. Jemison, Alabama
Rev. H. D. Parker, Florida
(Each speaker is given 10 minutes)

3:15 Address—"Home Missions and the Nation-wide Revival"—Rev. T. T. Lovelace, Illinois, Secretary, Home Mission Board, N. B. C.
3:30 Address "Our Young People and the Nation-wide Revival"—Prof. E. W. D. Isaac, Tennessee, Secretary, B. Y. P. U. Board, N. B. C.
3:45 Sermon—"Speak to the Young Men"—Rev. W. H. Borders, Georgia
Alternate—Rev. C. T. Hayes, Alabama.
5:00 B. Y. P. U. Demonstration—Prof. Isaac.

Evening

8:00 Music—Choir.
8:15 Address—Mrs. S. W. Layten, Pennsylvania, President, Woman's Auxiliary, N. B. C.
Sermon—Dr. L. K. Williams, Illinois, President, National Baptist Convention, Inc.
Offering. Announcements.
Benediction.

THURSDAY—February 24

8:00 Missions and Evangelism Period
10:00 Address "The Press and a Nation-wide Revival"—Rev. R. C. Barbour, Tennessee, Editor, National Baptist Voice

Speakers—

Rev. W. C. Brown, North Carolina
Rev. W. H. Smith, Alabama
Rev. Dr. R. A. Cromwell, Florida

(Each speaker is given 10 minutes)

11:00 Address—"Looking Ahead or Harnessing the Recruits of the Nation-wide Revival"

Speakers—

Layman—J. E. Gayle
Rev. W. L. Baxter, Florida

Rev. W. W. Weatherspool, Georgia
Dr. C. L. Fisher, Alabama

(Each speaker is given 10 minutes)

Noon Sermon—"'By My Spirit,' saith the Lord"—Rev. D. A. Jackson, Tennessee.

Alternate—Rev. M. L. King, Georgia

Collection. Announcements.
Benediction

Afternoon

2:30 Devotional Worship—Prof. E. W. D. Isaac.
2:45 Address—"Our Literature and Its Influence Upon a Nation-wide Revival"—Dr. M. A. Talley, Secretary Religious Education, Sunday School Publishing Board.
3:00 Reports. Business.
Findings—Rev. J. W. Goodgame, Jr., Alabama
4:00 Address—Dr. C. D. Hubert, Georgia, Acting President, Morehouse College.
5:30 B. Y. P. U. Demonstration
7:00 Moving Pictures

Evening

8:00 Music—Chorus—Prof. Isaac in charge.

8:15 STATE PRESIDENTS' HOUR

Addresses:

Rev. D. V. Jemsion, Alabama
Rev. H. H. Butler, South Carolina
Rev. J. N. Stokes, Florida
Rev. L. A. Pinkston, Georgia
Rev. S. A. Owen, Tennessee
Rev. W. C. Brown, North Carolina

(Each speaker is given 15 minutes)

Closing Announcements—Dr. L. K. Williams, Illinois, President
Offering. Benediction.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

TUESDAY—Morning

Birmingham, Alabama, February 22, 1938

The Southeastern Regional Conference of the National Baptist Convention opened at 10:00 o'clock at the 26th Street Baptist Church, Rev. C. Perkins, Pastor. The Woman's Auxiliary met in joint session with the Parent Body.

After the devotional period led by Prof. E. W. D. Isaac, a solo was rendered by a member of the local chorus," "I Was Glad When They Said Unto Me." The local chorus furnished music throughout the session.

At the close of the morning session, President Layten was presented by Dr. Jemison, and spoke briefly on the Woman's Auxiliary work. She urged the

brethren to attend the sessions of the Woman's Auxiliary and also to attend the woman's organization in the local churches. President Layten requested the pastors to make it possible for the women of the churches to attend the Regional Meetings.

After the announcements of Woman's Session, meeting was adjourned.

TUESDAY—Afternoon

Woman's Auxiliary was called to order by President Layten at 3:25 o'clock. Devotions were conducted by the Committee on Devotions, made up of members of missionary societies of Alabama, directed by Mrs. H. M. Gibbs, State President. Opening hymn: "Draw Me Nearer." Scripture lesson: Mark 9:33-50. Hymns: Sweet Hour of Prayer" and "Count on Me," were sung. The Quiet Home Message was given by Mrs. Cora Johnson, Alabama. Subject: "Greatness Through Service." Scripture passage used: John 12:26. "Close to Thee" was sung to close the devotional period.

Opening Remarks by President Layten, after which she presented Mrs. H. M. Gibbs, President Woman's State Convention of Alabama, who brought cordial greetings from the women of Alabama. She gave the Aim and Motto of her convention with the assurance that the Woman's Auxiliary could count on the cooperation of the women of Alabama.

Response to the Welcome Address was given by the Recording Secretary, Vivienne L. Penick.

Mrs. Jessie C. Mapp, Vice President, was presented and gave an address on "The Outlook for 1938."

Vice President Mapp, was interrupted by an ovation which took place upon the entrance at 4:30 o'clock of the President of the National Baptist Convention, Dr. L. K. Williams.

Vice President Mapp in her address stressed the need of a deeper spiritual life and the cooperation in the prayer season, the Home Mission Board, and in the regular program and objectives of our Woman's Convention.

Mrs. L. L. Craig, National Director Young People's Department, gave an address, subject, "How to Create Interest in Our Departments."

Mrs. E. M. Morton, of Alabama, spoke on "Home Mission Work."

Mrs. A. M. Townsend, of Tennessee, gave an address on "The Need of a Nation Wide Revival of Church Music."

Dr. Nabrit, Secretary, was presented and spoke on "Education," "The American Baptist Theological Seminary and the National Baptist Training School."

Mrs. H. M. Gibbs, State President, assisted in the enrollment and registration of organizations.

Miss Naomi Crawford, returned medical missionary, of Birmingham, spoke on the Foreign Mission work.

The following named persons were appointed to solicit among friends:

Mrs. M. H. Thomas	First Baptist, Ensley
Mrs. E. W. Williams	First Baptist, Fairfield
Mrs. Mattie C. Pitts	6th Avenue Baptist Church
Mrs. McQueen	16th Baptist Church
Mrs. Thompson	
Mrs. Noble	23rd Street Baptist Church
Mrs. Phillips	23rd Street Baptist Church
Mrs. M. Smith	Central Baptist Church

Mrs. Goodgame extended an invitation to the Convention, to be guests at a reception to be given on Wednesday afternoon at the Sixth Avenue Baptist Church, from 4:00 to 6:00 o'clock.

Annouuncements.

Adjournment.

B. Y. P. U. hour was conducted by Professor E. W. D. Isaac each evening.

The Junior Missionary Society presented a short program: Selection: Fi Baptist, Ensley—Mrs. L. L. Craig delivered the address of the hour. Mov pictures were presented by Prof. Hynes.

The evening session was joint with the Woman's Auxiliary. Dr. Jemis presiding. Rev. Hall presented Hon. R. E. Parker and Bishop Shaw A. M. E. Zion Church who gave welcome addresses. Rev. Riley spoke Social Security. The sermon was delivered by Dr. J. H. Jackson, who spo on a "Nation Wide Revue, the Hope of Foreign Missions."

WEDNESDAY MORNING—Joint Session

Mrs. Craig spoke on work of Young People's Department. Afternoon Se sion was also a joint session. From 4:00 to 6:00 a reception was tendere the Convention, Mrs. Goodgame serving as hostess.

President Layten, Recording Secretary Penick, Vice President Mapp, Mr Edna Bronson, Mrs. L. L. Craig, Mrs. Lucile Powell, Mrs. A. M. Townsen spoke representing the Woman's Auxiliary.

WEDNESDAY EVENING—Joint Session With Parent Body

Vice President Mapp, Dr. Townsend, Mrs. Townsend and Mrs. E. Bronso conducted the Bond Drive Period.

President Layten was presented and delivered a splendid address, whic was followed by a great ovation.

The sermon was delivered by Dr. L. K. Williams. Following an appea for the seminary, an offering was taken by Rev. Calvin Perkins.

Announcements. Adjournment.

FINANCIAL REPORT

February 22, 1938:

Mrs. S. W. Layten	$ 1 00
Mrs. H. M. Gibbs	1 00
Mrs. J. C. Mapp	1 00
Mrs. V. L. Penick	1 00
Mrs. A. M. Townsend	1 00
Mrs. C. B. McQueen	1 00
Mrs. L. D. Cobb	1 00
Mrs. M. C. Pitts	1 00
Bethel Baptist Missionary Society (Birmingham)	1 00
Sixth Avenue Baptist Missionary Society (Birmingham)	1 50
Mrs. Edna Bronson	1 50
Spruce Street Missionary Society (Nashville)	50
Twenty-third Street Missionary Society (Birmingham)	1 50
Fifteenth Street Missionary Society (Birmingham)	1 50
Thirty-second Street Missionary Society (Birmingham)	1 00
Mrs. E. M. Morton	1 00
Wheat Street Missionary Society (Atlanta)	50
Mrs. O. C. Goodgame	1 50
Mrs. C. B. Elliott	1 00
Tabernacle Missionary Society (Birmingham)	50
Abyssinia Missionary Society (Ensley)	1 00
Rev. T. E. Huntley, Mt. Zion (Pensacola)	1 00
Bro. C. F. Ricks, Twenty-third Street	50
First Baptist Missionary Society (Memphis)	25
Mt. Olive Missionary Society (Atlanta)	1 00
	1 50

L. Birssey	$ 25
John Missionary Society	50
r. W. Wilson	25
W. Walker	20
	$ 25 45
blic offering	80
Total	$ 26 25

ebruary 23, 1938:

Missionary Society of

leenth Street Baptist Church, Birmingham	$ 1 50
rdis Baptist Church, Birmingham	1 50
rst Baptist Church, Ensley	1 50
. Zion, Orlando, Florida (Mrs. F. M. C. Bishop)	1 50
ace Baptist Church, Paris	1 50
ady Grove, Dixiana	1 50
wenty-second Avenue Baptist Church, Birmingham	1 00
lgrim Baptist Church, Birmingham (Rev. H. W. Perry)	1 50
rs. E. W. Williams of Fairfield	1 00
rs. Mary Ellis of Ensley	50
oung People's Department	8 60
eported by Mrs. M. Pitts	1, 10
eported by Mrs. Craig	3 63
t. Pilgrim District Association (Birmingham)	5 00
	$31 33
orwarded	26 25
otal	$ 57 58

ADDRESS DELIVERED BY MRS. CORA A. JOHNSON AT THE SOUTH-EASTERN REGIONAL CONFERENCE, BIRMINGHAM, ALABAMA FEBRUARY 22, 1938

If any man serve me, let him follow me; and where I am, there shall also my servant be; if any man serve me, him will my Father honour.—John 12:26.

Jesus came in this world to render a supreme service to humanity in the name of his Father. During his brief public ministry, Jesus rendered such a service that the world will never be able to express its full appreciation. The blind, the dumb, the lame, the unclean, the forgotten, and the outcast from society redeemed all right to call him blessed. No man or woman has ever crossed the path of Jesus without feeling the effect of his divine service. Our Lord is an alien to the Spirit of "passing by on the other side" as was manifested by a certain priest and Levite. The Master looked down upon sinful humanity in all of its spiritual poverty, living in a world that was morally, spiritually and mentally bankrupt, and deliberately chose to become man's greatest and dearest servant. Can you hear him saying, "Even as the Son of man came not to be ministered unto, but to minister, and to give his life for many." We want the world to believe that we love our Lord supremely, but how can we show them that we do love him if we are not willing to follow him in service, yes, in the most humble service, for truly he has said to every one of us "Ye shall be my witnesses," and if we are to witness for him our very first command is found in Paul's letter to Timothy, which is 2 Timothy 2:15.

If we serve the Master, we must do it willingly. It must also be unselfish. Selfishness finds no place whatsoever in the New Testament description of our Lord's ministry. His thoughts were always centered upon the needs of those around him. Even in the hour of his death, his chief concern was for a lost world.

May God help us to think more of others in our efforts to render service for him. Jesus rendered a loving service. Love was the impelling motive back of all his service. He looked down into the deep human hearts with all of its needs and a strong love for us in all of our weaknesses and sin was the object of his service. No man has ever manifested so much love for humanity as did Jesus, and can we, his followers, expect men to believe we are rendering service for him and in his name and fail to love the object of our service?

This world is not so much in need of service now as it is loving service. Everybody is busy rendering some kind of service, but the question is, Are you rendering service for the sake of others? or are you and your own selfish ambition at the bottom of all your service?

A story is told of a woman who lived in a certain village who was praised for her activities in all reform movements and her large gifts to the same; but who never had time to go to church nor was she ever moved to do anything for those around her, but only through those organizations that would in turn give her a place on the board, or as the president, and put her name in the papers. Of course, when the pastor of the church of which she was a member would come by, she would say, "Well, I am kept so busy these days in our civic and fraternal affairs I just don't have time to come to church as I should, but I feel that I am doing my part, for some one must carry on these things, so here is a check for my church. The minister smiles and says, "Well, come when you can."

So one dreary day, this lady was standing by her kitchen window when she saw a woman, yes, a well known woman to her, for ever single time she went to the church she saw this woman sitting in the very same place, not finely dressed, but with a face shining as only the love of Christ can make one shine. She had seen also that every time the offering plate was passed this dear woman would drop in her mite, not a large gift but a regular gift. Now she was gathering the trimmings from the turnips which the busy lady had thrown out. The lady from the inside tapped on the window and called to the one on the outside to come in. She came in smiling and making apologies saying she was gathering the scraps for her chickens, and the busy lady touched for the first time to do something out of a heart of unselfishness began to look around, not for her bank book, but for something that she might give that would not call for much sacrifice. At last she came from the pantry with a large turnip, wrapped neatly and gave to the poor widow, poor but grateful to God for the lillle part she had in his cause. At last the busy lady died and went to heaven, and was met at the gate by an angel who asked her name, and what had she done to merit a home in heaven. At this question she was surprised and began to tell of all the reform movments she had led in the world, and the large sums of money given through clubs and civic movements. The angel went back to the record to return once more with these solemn words, "Yes, I found your name and the city in which you lived, but did not find all the great things you did, but found only one turnip to your credit."

Our Lord did not serve for the applause of man.

Can you follow him in service and play to the Grand Stand?

Jesus made it very clear that in the last great day and the final assizement when he shall sit upon his throne and all the nations of the earth shall be gathered before him, that he will base his judgment upon how we have regarded the bodily welfare of our neighbor. "Insomuch as you have done it unto one of the least of these my brethren, ye have done it unto me," Matt. 25:31-46. James, the brother of our Lord, went so far as to make this the best of true religion, "Pure religion and undefiled before God and the

Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world," James 1:27.

Jesus rendered sacrificial service. No price was too great for an act of mercy or an expression of loving sympathy. A night's rest was gladly surrendered; physical security was readily ignored; a perfect body was humbly offered. All was sacrificed for you and me. Will we not give ourselves back to him in service?

PROGRAM

—OF THE—

Southwestern Regional Meeting

—AT—

NEW ORLEANS, LOUISIANA

March 22-25, 1938

TUESDAY—March 22

Evening

P. M.

8:00 Call to Worship
Devotional Worship—Prof. E. W. D. Isaac, Tennessee

(This is a daily feature)

8:15 Inspirational address—"The Need of a National Revival"—Rev. H. R. Stephenson, Arkansas

8:30 Address—"Social Security and the Benefit Board"—Rev. R. W. Riley, Georgia, Secretary Benefit Board, N. B. C.

8:45 Welcome Exercises
Response on Behalf of The Convention—Rev. J. W. Gayden, Mississippi
Offering Announcements
Benediction

WEDNESDAY—March 23

A. M.

8:00 Home Mission Evangelistic Hour—Rev. T. T. Lovelace, Illinois, Secretary, Home Mission Board, N. B. C.
Sermon—Rev. Timothy Chambers, Texas

10:00 Devotional Worship—Prof. E. W. D. Isaac

10:15 Inspirational Address—"Means of Obtaining Spiritual Power for a Nationwide Revival"—Dr. R. C. Woods, Arkansas

10:30 Address—"Our Present Peril as Shown by Statistics"—Rev. Roland Smith, Georgia, Statistician, N. B. C.

10:45 Address—"Educational Advantages and Our Nationwide Revival"—Rev. E. L. Twine, Illinois, Secretary Educational Board, N. B. C.

11:00 Address—"Historical Movements and Nationwide Revivals"—Dr. L. G. Jordan, Tennessee, Historian, N. B. C.

11:15 Speaker, Rev. J. A. Bingaman, Louisiana

11:30 Address—"Our Denominational Objectives, Their Influence Upon, and Need of a Nationwide Revival"—Rev. J. L. Campbell, Tennessee, Chairman Finance Commission, N. B. C.

11:45 Address—"Our Transportation and Future Movements Following a Nationwide Revival"—Rev. J. H. Branham, Illinois, Chairman Transportation Commission, N. B. C.

Noon—Foreign Mission Hour—Dr. J. H. Jackson, Pennsylvania, Secretary Foreign Mission Board, N. B. C.
Sermon—"A Nationwide Revival—The Hope of Foreign Missions"—Dr. J. H. Jackson, Pennsylvania

Offering. Enrollment. Announcements.
Benediction

Afternoon

P. M.

2:00 Woman's Convention Hour—Mrs. S. W. Layten, Pennsylvania, President Woman's Auxiliary Convention, N. B. C.
Devotions—Missionary Societies of Louisiana, Mississippi, Arkansas, Texas

Welcome Exercises—Mrs. Sallie Wade President Woman's Auxiliary, Louisiana; Miss Jackson; Mrs. L. C. Deloney, President Woman's Auxiliary, Arkansas; Mrs. M. E. Flinn, President Woman's Auxiliary, East Mississippi

Response—Mrs. M. B. Jones, Arkansas
Music—Chorus, directed by Prof. Isaac
Opening Remarks—Mrs. S. W. Layten, Pennsylvania, President
Address—"The Outlook for 1938"—Mrs. J. C. Mapp, Illinois, Vice President, Woman's Auxiliary, N. B. C.

Address—"The Woman's Convention Records for the United States Census"—Rev. D. D. Crawford, Georgia

Address—"Religious and Denomination Training of Our Youth"—Mrs. J. A. Greene, President Woman's Auxiliary, M. and E. Convention, Texas

Registration of Organizations. Solicitors to be announced.

Address—"Need of The National Baptist Convention in Our District"—Mrs. E. D. McGowan, President Woman's Convention, General Convention, Mississippi

Introduction of Regional Workers

Address—"Church Music"—Mrs. A. M. Townsend, Tennessee

Evening

5:30 B. Y. P. U. Demonstration—B. Y. P. U. Board

7:30 Devotional Worship—Prof. Isaac

P. M.
8:00 Address—"What Our Women Are Doing To Promote the Convention's Policy"—Dr. D. V. Jemison, Alabama, President, Alabama State Convention

Address—"The Emancipation Celebration and Pageant"—Dr. L. K. Williams, Illinois, President National Baptist Convention, Inc.

Panel Discussion—"The Objectives of The Woman's Convention"—

1. "The American Baptist Theological Seminary and National Baptist Training School"—Dr. J. M. Nabrit, President
2. "The Bond Campaign"—Mrs. Ida Drew, President Arkansas Woman's Auxiliary
3. "Home Missions"—Mrs. I. M. Coggs, Wisconsin, Chairman, Home Missions Committee
4. "The Bahama Islands"—Rev. G. W. Robinson, Iowa
5. "The Foreign Missions: Medical Work"—Mrs. A. A. Cosey, Mississippi

"Educational Work—Mrs. Johnnie Amos, Texas
6. "Young People's Department"—Mrs. Lethia L. Craig, Directress

Bond Review and Songs—Mrs. J. C. Mapp, in charge
Missionary Pageant—To Be Announced

THURSDAY—March 24

A. M.

8:00 Home Missions Evangelistic Hour—Home Mission Board
Sermon—Rev. C. C. Choice, Texas

10:00 Devotional Worship—Prof. Isaac
10:15 Address—"Home Missions, Its Outlook and Influence in a Nationwide Revival"—Rev. T. T. Lovelace, Illinois, Secretary Home Mission Board, N. B. C.
10:30 BOND CAMPAIGN—Mrs. J. C. Mapp, Illinois, Vice President Woman's Auxiliary, N. B. C.

11:00 Discussion—"The Nationwide Revival Agencies, Agents, Objectives, Finances, Possibilities"—

Speakers—Rev. C. A. Greer, Mississippi
Rev. J. E. Evans, Louisiana
Rev. J. F. Kelley, Arkansas
Rev. L. L. Worlds, Texas

Fifteen minutes allowed each speaker

Noon Address—"The Press and a Nationwide Revival"—Rev. R. C. Barbour, Tennessee, Editor National Baptist Voice

Speakers—Rev. W. C. Howell, Arkansas
Rev. M. H. Jackson, Texas
Rev. M. M. Haynes, Texas

Fifteen minutes allowed each speaker

2:45 KEY NOTE ADDRESS—"Not by Might, Nor by Power, but by My Spirit, Saith the Lord"—Dr. L. K. Williams, Illinois, President N. B. C.

Offering. Enrollment. Announcements.
Benediction.

Afternoon

P. M.
2:30 Address—"The Sunday School Publishing Board, Its Plan in the Denominational Program"—Dr. A. M. Townsend, Tennessee, Secretary Sunday School Publishing Board, N. B. C.

2:45—Address—"Our Literature ad Its Influence Upon a Nationwide Revival"—Dr. M. A. Talley, Indiana

3:00 Reports and Discussions

4:00 Moderators' Hour—National Moderators' Convention, Rev. L. H. Harris, Minnesota, President

Speakers—Rev. J. S. Simmons, Texas
Rev. U. S. Keeling, Texas
Rev. S. H. McKenzie, Arkansas

Evening

P. M.
5:00 B. Y. P. U. Demonstration—B. Y. P. U. Board

8:00 Devotions—Prof. Isaac

8:15 Sermon—Rev. J. H. Harrington, Texas
Alternate—Rev. J. J. Bell, Mississippi

9:00 State Presidents' Hour

Discussion—"State Cooperation in a Nationwide Revival"—

Speakers—Rev. A. W. Pryor, Texas
Rev. J. R. Burdette, Texas
Rev. Luke Allen, Louisiana
Rev. B. J. Perkins, Mississippi
Rev. P. E. Frisby, Mississippi
Rev. E. M. Wicks, Mississippi
Rev. J. F. Clark, Arkansas
Rev. J. R. Jamison, Arkansas

Offering. Enrollment. Announcements.
Benediction

FRIDAY—March 25

A. M.

8:00 Home Missions Evangelistic Hour—Home Mission Board
Sermon—Rev. C. L. Lindsey, Mississippi
10:00 Devotional Worship—Prof. Isaac

Resolutions. Findings

10:15 Laymen Movement Hour—Mr. James Gayle, Louisiana, President National Baptist Laymen Movement
Devotions—Messrs. Joseph Henry, Louisiana; M. G. Baker, Louisiana; V. C. Henry, Texas
Words of Welcome—Mr. J. V. Adcox, Louisiana, President, State Laymen Movement
Address—"The Laymen and Personal Evangelism"—Mr. Romeo Garrett
Music
Address—"Why Men Need to Become Better Enlisted"—Mr. Fred Matthews, Jr., Louisiana
Discussion "A Definite Personal, Purpose, Plan, Period, and Program"—led by Prof. E. W. D. Isaac, Tennessee

Registration of Laymen
Reports. Offering
Benediction

Noon Sermon—Rev. S. T. Alexander, Texas
Alternate—Rev. O. W. Lenoir, Mississippi

3:30 Young People's Hour—Mrs. Craig, Georgia, Leader, Woman's Auxiliary, N. B. C.
Devotions

Welcome Address—Mrs. M. C. Kyles, Louisiana
Response

Address—"Benefits To Be Derived From Assembling Young People in Christian Camps"—Mrs. Mary Williams, Texas.
Address—"The Importance of Organizing Young People's Missionary Departments in the States"—Mrs. L. B. Covington, Mississippi
Address—"Some Ways to Interest Young People in Missionary Work"—Mrs. E. H. Cochran, Arkansas
Announcements. Offering

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

REGIONAL CONFERENCES—Continued

New Orleans, La., March 22, 1938

The Southwestern Regional Conference was called to order Tuesday morning, at eleven o'clock by Vice President, Dr. Jemison, in the auditorium.

During the morning session, President Layten was presented and made announcement with reference to sessions of Woman's Auxiliary.

TUESDAY—Afternoon, Woman's Period

President Layten called to order the meeting of the southwestern region at 3:30 o'clock.

Miss E. Smith of Baton Rouge rendered the opening solo, "Nobody But You," after which "Amazing Grace" and "Lift Him Up" were sung.

Mrs. James E. Gayle extended welcome to the Woman's Auxiliary on behalf of the city of New Orleans.

Mrs. Sallie C. Wade extended welcome for the State of Louisiana.

Mrs. Maude J. Brockway, of Oklahoma, responded for the Convention, presenting the officers of the Woman's Auxiliary who were present.

President Layten, in her opening remarks, gave a brief history and resume of the Regional Convention with reference to sections and presented Vice President Mapp who gave an address on "The Outlook for 1938."

"Religious and Denominational Training for our children" was discussed by Mrs. Smith.

Announcements. Adjournment.

WEDNESDAY—Evening

Devotional worship was conducted by Prof. E. W. D. Isaac, after which Dr. Jemison was presented and gave an address on "What Our Women Are Doing to Promote the Convention's Policy." (See Address.)

Vice President Mapp presented President Layten who expressed her appreciation to Dr. Jemison for the fine resume of the Woman's work as done through the Woman's Auxiliary.

Secretary Nabrit was presented and enumerated the objectives of the Woman's Convention.

Panel Discussion: "The Objectives of the Woman's Convention." (1) The American Baptist Theological Seminary and National Baptist Training School," Mrs. M. J. Brockway, who directed the offering upon the conclusion of her address. Amount raised: by men $16.00; by women $10.08; total amount raised, $26.08. (2) "Foreign Missions—Medical Work," Dr. L. G. Jordan; (3) Religious Education Work," Dr. M. A. Talley; (4) "Young People's Department," Mrs. L. L. Craig; (5) "Finance Commission," Dr. J. L. Campbell; (6) "Bonds," Mrs. Jessie C. Mapp.

President Layten presented Prof. E. W. D. Isaac and Attorney Haynes.

Dr. Jemison thanked the women for the splendid program.

Announcements. Adjournment.

Reception

A brilliant reception was tendered the Regional workers at the close of the evening session at the Fourth Saint Mark Baptist Church, Rev. Thomas, Pastor. A splendid program was rendered and a banquet dinner served. Mr. James E. Gayle in charge.

RECEIPTS

New Orleans, La., March 22-25, 1938

Mrs. S. W. Layten	$ 1 00
Mrs. J. C. Mapp	1 00
Mrs. V. L. Penick	1 00
Mrs. M. J. Brockway	50
Mrs. M. E. Flynn, President East Miss. Auxiliary	1 50
Olivet Baptist Missionary Society, Austin, Texas	1 00
Bethel Baptist Missionary Society, Longview, Texas	1 00
Bethel Baptist Missionary Society, Houston, Texas	1 50
St. John Baptist Missionary Society, Dallas, Texas	1 50
Rose of Sharon Baptist Missionary Society, Alexandria, La.	1 50
St. Mark Fourth Baptist Missionary Society, New Orleans, La.	1 50
First Baptist Missionary Society, Monroe, La.	1 50
Mt. Zion First African, Baton Rouge	1 00
Second Baptist Missionary Society, Bastrop, La.	5 00
Woman's Auxiliary, Regular State Convention, Arkansas	5 00
Woman's Auxiliary to Louisiana State Convention	85
Public Offering (March 23rd)	1 00
Mrs. L. C. Deloney, Arkansas	
	$ 26 85

Credits

Paid to Dr. Nabrit—

Zion Hill, Dallas, Texas	$ 1 50	
Second—El Paso	1 50	
		$ 3 00
Sent to Dr. A. M. Townsend		11 00
Mrs. I. A. Drew, Woman's Auxiliary, Ark. Conv.		
		$ 14 00
To American Baptist Theological Seminary, per receipt of Dr. Nabrit		
Men, $16.00—Women, $10.08	$ 26 08	40 08
		$ 68 93

ADDRESS DELIVERED BY MRS. SALLIE C. WADE AT NEW ORLEANS REGIONAL MEETING

Master of Ceremonies, Madam President and Christian Workers:

Have you ever opened a drawer filled with rich fragrance, and found every article in the drawer saturated with the pleasing odor? What did it? Why just a tiny bit of rare perfume, only a grain hidden in some corner of the drawer.

Such is the effect of any pure and beautiful life. Its sweetness strikes through, reaches out, permeates and blesses. Whole lives are sweetened, and homes are made happy, entire circles and communities are helped, all by the delicate fragrance of one generously loving life.

Such is the life of these Christian workers, heralds of the cross, earthly angels of the Baptist womanhood whom I delight to honor at this time. And so, in humble compliance with the responsibility enjoined upon me, in keeping with the time honored precepts of our predecessors who have bound their sheaves in the field of religious activities and in the presence of him who directs the onward march of time, I find it a source of very great pleasure and satisfaction to have an opportunity of extending a most cordial welcome on behalf of the Womanhood of the State of Louisiana, and the City of New Orleans. The Metropolis of the South, the commercial gate of Dixie, the architectural garden of the Mississippi Valley, the most interesting city of America. A city energetically modern, a city of sunlight, warmth and beauty. Here in this Metropolis of the South thousands of visitors from around the world come annually to see and enjoy the many spots of interest.

We pray that your sense of appreciation and imagination will be greatly enhanced when you will have had the pleasure to visit such places of interest as the Old Slave Market, the Spanish Capitol, the St. Louis Cathedral, the oldest building in the Mississippi Valley, the convent of Negro nuns, and oldest mint in the U. S., the old French market (where the Indians traded before the white man came) the sulphur and salt mines, the sugar and rice plantations, orange groves, sweet potatoes, pecans and creole gumbo, the 13 million dollar Huey P. Long bridge, Lake Ponchartrain, our bayous and canals, and numerous other places of importance and interest; to all of this we bid you welcome.

Yet, in the midst of all this beauty and quaintness, in contrast to the above, there is an atmosphere and cloak of sin that have our people here (as in almost all places) in spiritual thrones of death. Not only is the city ruled by sin and worldliness, but it is also composed of people, "who have a form of godliness, but deny the power thereof."

As Baptists, Christianity has had a terrible struggle to bring the New Testament message of grace to people steeped in sin, in ignorance, superstition, and who are held by fear under the yoke of Catholicism. Praise God, after decades of struggle, we have at least gained a foothold against almost unconquerable difficulties. We are on the job and are fast trying to make New Orleans Christian. Hence, we hail with delight your coming and bid you welcome to this our place of meeting which has been and is especially beautified for your entertainment. Partake freely of all conveniences that have been made for your stay while you sojourn within our homeland. We have looked forward to your coming with delectable pleasure, we have left no stone unturned.

Recognizing the fact that we are welcoming a guest so distinguished, of outstanding personality, high standards of Christian character, and steadfastness of purpose, whose fame has preceded your coming, we make the attempt with some degree of timidity, feeling that my language is perhaps too commonplace, my ability too crude to regard myself equal to the emergency of the hour. However, imbued with the thought that we are accepting into our midst Christian workers who stand for the highest development of Christian womanhood, we do most cheerfully say, "You are welcome."

We welcome you into our midst as did all Bethlehem welcome Naomi and Ruth. To our homes as the chief servant of Boaz welcomed Ruth to the field of Boaz to gleam ears of corn after the reapers. As Boaz welcomed Ruth to the increase gleaning of his field and table, we welcome you and assure you that you need not go outside the limit of our abode to obtain your every wish, for ample provisions have been made that your hunger may be satisfied and your thirst quenched.

You are in the midst of friends, whose slogan is "Lifting as we climb." A group that realizes that our deepest need is a more intimate relation with God and our fellow men.

Baptist work in New Orleans is indeed difficult, for the reason we face obstacles here equal to those on the foreign field. But we are determined to work on, for we believe victory will come if we continue to fight. There are active influences at work, Christian influences willing to rededicate and consecrate our abilities, and our lives to the welfare of our people, willing to work for the economic, social and spiritual betterment of the race.

Madam President, and Official Staff, permit me to thank you for the patience you have exercised in listening to me in this attempt to welcome you, and wish to assure you that I have spoken out of the fullness of a heart which has been dedicated to the proposition that our cause is right, and that God endorses our unstinted, united activities; and when it is yours to return home may you leave behind you that radiant reflection which becomes the dignity of ideal womanhood.

You are welcome.

ADDRESS DELIVERED BY DR. JEMISON, VICE PRESIDENT-AT-LARGE AT THE REGIONAL CONVENTION, NEW ORLEANS, LA.

Subject: "What Our Women Are Doing To Promote Our Convention Policy."

Madam President of the Woman's Auxiliary to the National Baptist Convention, Sisters, and Friends of the Southwestern Regional Convention:

It becomes my duty at this time to discuss by request this subject: What Our Women Are Doing To Promote Our Convention's Policy.

This subject is not difficult, because of what the women have done from time to time in the old dispensation, and new, and in this our own day. The women have been such an important factor in the promotion of kingdom work, or kingdom building, that it is not an exageration to say that we could

not have accomplished what we have, had it not been for the good work that was done by the good women of bygone days as well as the days of the present.

Women at Their Best

Women, like every other human interest, reach their highest value only when inspired with a Christian idealism, and when infused with the Christian faith. The natural material instinct, beautiful as it is, must be tinctured with love and devotion to God, as well as natural affection and loyalty for their children. Women consecrated to the exalted task of nurturing faith and nobility of character, use to the height of their sublime mission. She at her best becomes the prism through which the eternal light is dispersed to meet life's myriad needs. She is the channel of the divine affection, and the medium of heavenly comfort and saving grace. She is eager that her children shall be the possessors of earth's choicest benefits. Her supreme passion is the complete physical, intellectual, and moral welfare of her children, and this she finds in a social order in which faith, virtue, and social well beings, are the dominant motives.

Perhaps nowhere in all literature is to be found a more soulful expression of the redemptive power of womanhood than in Kipling's line, "Mother O' Mine." It is gratifying to observe in this new day a woman's larger place in public affairs, that she is devoting herself to the solution of the social problems of the age. Most of the vast number of women's organization, have as their objective, personal and social betterment. Among these may be found patriotic organizations, moral welfare societies, civic clubs, working for better legislation, associations for the improvement of labor conditions, women's clubs, through which lessons in the care of children are taught, societies interested in better schools. Women of today take the lead in the concern for unfortunate children. Missionary societies send their teachers and evangelists to every land, indeed there is no place of life that is not touched by the organized efforts of women, and they have a right to expect the uttermost sympathy and cooperation in the achievement of their ideals. There must be a new interest in the physical safety of women in the critical hour when they give new life to the world. The home must be safeguarded against rent profiteers, and needless want and disease.

When we think about the subject: "What Our Women Are Doing To Promote Our Convention's Policy?" we would say that they are doing a great work, and if it were not for the cooperation that the National Baptist Convention receives from the Woman's Auxiliary, we could not have been as far along with our work as we are today. I must say here that the president of our Convention, Mrs. S. W. Layten, is a Christian woman to be admired, because of her sweet spirit and cooperative endeavors to make things move forward as it relates to our great National Convention of the United States of America. She deserves our unstincted support and cooperation in all of the endeavors of the Woman's Auxiliary. She has a fine set of women revolving around her who do not in any way attempt to fill the place made prominent by the invincible President, Mrs. S. W. Layten.

Again we say that the work which the women are doing is so important that we, representing the man power of our Convention, would not only be almost helpless, but we would be very lonely without the presence and the assistance of the great women of our Convention. Women are great sacrificers and burden-bearers. No one can make the sacrifice and bear the burdens which the women make and bear but women. We believe that the work which has already been done under the leadership of Mrs. S. W. Layten places her in the category with Mary, the mother of Jesus.

Let us think for a moment of the great work of women. There is Clara Barton, founder and organizer of the National Red Cross in the United States, who during the Civil War did relief work on the battle field, and organized the search for missing men; for the carrying on of this work, Congress voted $15,000.00.

We think of Harriet Beecher Stowe, writer of Uncle Tom's Cabin. This was a great work by the hand of Mrs. Stowe.

Then we think of Belva Ann Bennet Lockwood, the great lawyer. Worked for and secured passage by Congress for the bill giving women employers of the government, equal pay for equal work.

We think again of Helen Miller Gould, who identified herself with benevolent work, gave the United States one hundred thousand dollars at the beginning of the war with Spain. She was also an active member of Woman's National War Relief Association.

We are not forgetful of Kate Douglas Windom, who organized free kindergarten for children on the Pacific Coast.

There comes Harriet Homer, who was an American sculptor, born in Watertown, Mass., in 1830. She was a pupil of Gibson at Rome.

We are not forgetful of Myra Mitchell, an American astronomer. She visited the principal observatories of Great Britain and the Continent. In 1865, was appointed professor of astronomy and director of the observatory of Vassar College, a position which she held till 1888.

There comes to our mind Mary Magdalene, a Galilean, belonging to Magdala on the Sea of Galilee, who followed Christ and stood by the cross and prepared spices for his sepulchre and to whom he first appeared after his resurrection.

We are not forgetful of Queen Ann of England, who established a fund known as Queen Anne Bounty for the augmentation for the livings of the poor clergy. The women support the churches and the ministry.

Do you not think that from the work the women have done in the days of the past as well as that of the present in the promotion of the Convention policies, that they deserve our most hearty encouragement and protection?

This is not all, because time would not permit us to give to you the names and unique work that our blessed women are doing to promote the Convention's policy. I would call your attention however to this one fact in our conclusive remarks, that the leadership of the auxiliary of our great Convention is not only in harmony with the work that is being carried on, but is in sympathy, and therefore makes her work one to be admired.

PROGRAM

OF THE

East Central Regional Meeting

EVANSTON, ILLINOIS

April 26 Thru April 29, 1938

TUESDAY—April 26

P. M.

8:00 Call to Worship

*Devotional Worship—Prof. E. W. D. Isaac, Tennessee

8:15 Inspirational Address—"The Need of a Nationwide Revival"—Rev. W. F. Lovelace, Indiana

8:30 Address—"Social Security and the Benefit Board"—Rev. R. W. Riley Georgia, Secretary Benefit Board, N. B. C.

8:45 Welcome Exercises
Response on Behalf of the National Baptist Convention—Rev. E. M. Mosely, Michigan
Offering. Announcements. Benediction.

WEDNESDAY—April 27

A. M.

8:00 Home Mission Evangelistic Hour—Rev. T. T. Lovelace, Illinois, Secretary Home Mission Board, N. B. C.
Sermon—Rev. H. E. Owens, Michigan,
Gospel Music—Bowles and Dorsey Singers

9:00 National Baptist Training School Demonstration—Mrs. M. J. Brockway, Oklahoma

10:00 *Devotional Worship—Prof. E. W. D. Isaac, Tennessee

10:15 Inspirational Address—"Means of Obtaining Spiritual Power for a Nationwide Revival"—Rev. S. D. Ross, Michigan

10:30 Address—"Our Present Peril as Shown by Statistics"—Rev. Roland Smith, Georgia, Statistician, N. B. C.

10:45 Address—"The American Baptist Theological Seminary and Allied Institutions and Our Nationwide Revival"—Dr. J. M. Nabrit, Tennessee, President.

11:00 Address—"Historical Movements and Nationwide Revivals"—Dr. L. G. Jordan, Tennessee, Historian, N. B. C.

11:15 Speaker—Rev. S. F. Ray, Ohio

*This is a Daily Feature.

11:30 Address—"Our Denominational Objectives, Their Influence Upon, and Need of a Nationwide Revival"—Rev. J. L. Campbell, Tennessee, Chairman Finance Commission, N. B. C.

11:45 Address—"Our Transportation and Future Movements Following a Nationwide Revival"—Rev. J. H. Branham, Illinois, Chairman Transportation Commission, N. B. C.

Noon—Foreign Mission Hour—Dr. J. H. Jackson, Pennsylvania, Secretary Foreign Mission Board, N. B. C.

Sermon—"A Nationwide Revival—The Hope of Foreign Missions"—Dr. J. H. Jackson, Pennsylvania

Offering. Enrollment. Announcements

Benediction

Afternoon

P. M.

2:00 Woman's Auxiliary Hour—Mrs. S. W. Layten, Pennsylvania, President Woman's Convention, N. B. C.

Devotions—Missionary Societies: Illinois, Indiana, Kentucky, Ohio, Michigan, Minnesota, Wisconsin
Welcome Exercise—Mrs. Vivienne Penick, Illinois, Recording Secretary, Woman's Convention
Mrs. A. Officer, Illinois, Vice President State Convention
Mrs. Edna Lewis, Ohio, President State Convention

Response

Music—Chorus

Opening Remarks—Mrs. S. W. Layten, Pennsylvania, President
Address—"The Outlook for 1938"—Mrs. J. C. Mapp, Illinois, Vice President, Woman's Auxiliary, N. B. C.

Address—"How the Woman's Convention May Help the Voice"—Rev. R. C. Barbour, Tennessee, Editor National Baptist Voice

Address—"Religious and Denominational Training of Our Youth"—Mrs. Cecelia Washington, Ohio

Registration of Organizations: Mrs. C. H. Gaddie, Mrs. C. D. Shaw, Indiana; Mrs. Ida Pope, Michigan

Young People's Department Program—Mrs. L. L. Craig, Georgia, Director: Miss Primrose Funches, Illinois, Western Director

Address—"Church Music"—Mrs. Madeline C. Hawkins, Illinois

Announcements

Benediction

Evening

P. M.

5:30 B. Y. P. U. Demonstration—Prof. E. W. D. Isaac, Tennessee, Secretary, B. Y. P. U. Board, N. B. C.

7:30 Devotional Worship—Prof. E. W. D. Isaac, Tennessee

8:00 Music

Address—"The Emancipation Celebration and Pageant"—Dr. L. K. Williams, Illinois, President National Baptist Convention

Panel Discussion—"The Objectives of the Woman's Convention"—

1. "The American Baptist Theological Seminary," Dr. J. M. Nabrit, Tennessee, President; Mrs. M. J. Brockway, Oklahoma
2. "The Bond Campaign"
3. "Home Missions"—Mrs. I. M. Coggs, Wisconsin, Chairman Home Missions Committee
4. "The Bahama Islands"—Rev. G. W. Robinson, Iowa
5. "Foreign Missions: Medical Work," Miss Primrose Funches, Illinois

   "Foreign Missions: Educational Work"—Mrs. Ida Pope, Michigan, President Woman's State Convention
6. "Young People's Department"—

Bond Review and Songs—Mrs. J. C. Mapp, Illinois, in charge

Demonstration—National Baptist Training School—Mrs. M. J. Brockway, Oklahoma

Missionary Pageant

Announcements

Benediction

THURSDAY—April 28

A. M.

8:00 Home Missions Evangelistic Hour—Home Mission Board
Sermon—Rev. A. L. Boone, Ohio
Gospel Music—Bowles and Dorsey Singers

9:00 National Baptist Training School Demonstration—Mrs. M. J. Brockway, Oklahoma

10:00 Devotional Worship—Prof. E. W. D. Isaac, Tennessee

10:15 Address—"Home Missions, Its Outlook and Influence in a Nationwide Revival"—Rev. T. T. Lovelace, Illinois, Secretary, Home Mission Board, N. B. C.

10:30 BOND CAMPAIGN—"The Nationwide Revival Agencies, Agents, Objectives, Finances, Possibilities"—

Speakers—Rev. A. C. Williams, Michigan
Rev. J. C. Mitchell, West Virginia
Rev. E. Benton, Ohio

(Each speaker is allowed fifteen minutes.)

Noon Address—"The Press and a Nationwide Revival"—Rev. R. C. Barbour, Tennessee, Editor National Baptist Voice

Speakers—Rev. W. S. McCutcheon, Ohio
Rev. C. E. Hawkins, Indiana
Rev. J. L. Horace, Illinois

(Each speaker is allowed fifteen minutes.)

12:45 KEYNOTE ADDRESS—"Not by Might, nor by Power, but by my Spirit, saith the Lord"—Dr. L. K. Williams, Illinois, President N. B. C.

Offering. Enrollment. Announcements.

Benediction.

Afternoon

P. M.

2:30 Address—"The Sunday School Publishing Board, Its Plan in the Denominational Program"—Dr. A. M. Townsend, Tennessee, Secretary Sunday School Publishing Board, N. B. C.

2:45 Address—"Our Literature and Its Influence Upon a Nationwide Revival"—Dr. M. A. Talley, Indiana

3:00 Address—"Our Educational Board and the Nationwide Revival"—Rev. E. L. Twine, Illinois, Secretary Educational Board, N. B. C.

3:15 Moderators' Hour—National Moderators' Convention, Rev. L. H. Harris, Minnesota, President

Speakers—Rev. I. A. Thomas, Illinois
Rev. J. W. Ribbins, Ohio
Rev. W. E. Ramsey, Indiana

Evening

P. M.

5:00 B. Y. P. U. Demonstration—B. Y. P. U. Board, Prof. E. W. D. Isaac, Tennessee

8:00 Devotions—Prof. Isaac, Tennessee

8:15 Sermon—Rev. J. H. Mastin, Michigan
Alternate—Rev. W. M. McDowell, Illinois

9:00 State Presidents' Hour

Discussion—"State Cooperation in a Nationwide Revival"—

Speakers—Rev. J. Franklin Walker, Ohio
Rev. C. H. Crable, Ohio
Rev. W. M. Bennett, Illinois
Rev. E. L. Todd, Michigan
Rev. S. S. Reed, Indiana
Rev. W. H. Ballew, Kentucky
Wisconsin
Minnesota

Offering. Enrollment. Announcements

Benediction

FRIDAY—April 29

A. M.

8:00 Home Mission Evangelistic Hour—Home Mission Board

Sermon—Rev. James Brown, Illinois
Gospel Music—Bowles and Dorsey Singers

9:00 National Baptist Training School Demonstration—Mrs. M. J. Brockway, Oklahoma

10:00 *Devotional Worship—Prof. E. W. D. Isaac, Tennessee
Resolutions. Findings.

10:15 Laymen Movement Hour—Mr. James Gayle, Louisiana, President National Baptist Laymen Movement

Address—"Why Men Need to Become Better Enlisted"—Mr. Wm. H. Haynes, Illinois

Discussion—"A Definite Personal Purpose, Plan, Period, and Program" —Prof. E. W. D. Isaac, Tennessee

Registration of Laymen

Reports. Offering.

Benediction

Noon Sermon—Rev. M. D. Dixon, Illinois

P. M.

3:00 Young People's Hour—Mrs. L. L. Craig, Georgia. Leader Woman's Auxiliary, N. B. C.

Announcements. Offering
Benediction

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Evanston, Illinois, April 26, 1938

The East Central Regional Conference met on the above date at the Mt. Zion Institutional Baptist Church, Reverend Fountain W. Penick, D. D., Pastor.

On Tuesday evening the Welcome Program was conducted by the pastor who presented many prominent citizens, including the Mayor of the city, ministers and other leading citizens.

A chorus conducted by Mr. Theodore Frye of Chicago furnished the music. Leading officers of the National Baptist Convention were presented.

Announcements of the sessions and of the various features which would make the program were given and the meeting was adjourned.

WEDNESDAY—Morning

Joint session (with Woman's Auxiliary) was presided over by Dr. Jemison. Following the addresses as programmed the offering was taken. Announcements. Adjournment.

WEDNESDAY—Afternoon

The meeting was called to order by the Western Director of the Young People's Department, Miss Primrose Funches. After devotions, President Layten presented Recording Secretary, Vivienne L. Penick, who presided during the Welcome Program.

Following the welcome exercises, response to addresses being given by Mrs. M. J. Brockway, Oklahoma, President Layten presented Vice President Jemison who gave brief but interesting remarks.

Committee on Registration and Enrollment was appointed as follows: Mrs. H. Gaddie, Mrs. C. D. Shaw, Mrs. I. N. Pope, Mrs. Mary Taylor, Mrs. Driver, Mrs. U. Bolts, Mrs. Sula Martin, Mrs. Belle Matlock Golden, Mrs. Sallye Price Robinson.

Vice President Jessie C. Mapp was presented and gave announcement of the activities of the Young People's Department.

Mrs. Bertha Montgomery of Chicago was presented by the President and gave a brief talk. Dean H. M. Smith was presented and extended greetings.

Announcements

Benediction was pronounced by Dean H. M. Smith.

WEDNESDAY—Evening

Devotional service was conducted by Prof. E. W. D. Isaac with assistance of Mr. Frye and the chorus.

Mrs. Layten presiding, conducted a Panel Discussion: "The Objectives of the Woman's Convention." (1) "The American Baptist Theological Seminary"—Dr. Nabrit and Mrs. M. J. Brockway; (2) "The Bond Campaign"—Mrs. Jessie C. Mapp; (3) "Home Missions"—Mrs. I. M. Coggs (4) "The Bahama Islands"—Dr. G. W. Robinson; (5) "Foreign Missions—Medical Work"—Miss Primrose Funches; (6) "Young People's Department"—Mrs. L. L. Craig; (7) "Religious and Denominational Training of Our Youth"—Mrs. S. D. Ross. A Demonstration—"The National Baptist Training School"—was conducted by Mrs. Brockway. Offering, $2.60.

Announcements.

Dismission.

THURSDAY—Morning

The joint session was presided over by Dr. Jemison.

THURSDAY—Afternoon

Joint session.

THURSDAY—Evening

Joint session. Devotionals conducted by Prof. Isaac. Following the sermon a Missionary Pageant was directed by President Layten. Offering taken, $27.59.

Announcements.

Benediction.

Reception

Following the evening service, a reception was given in honor of visiting delegates. A fine program was rendered, conducted by Recording Secretary, Vivienne L. Penick. Closing remarks were given by the Pastor, Dr. Penick. Bouquets were presented to officers of the Woman's Auxiliary.

FRIDAY—Morning

A joint session was held during which period the sermon was delivered by Rev. M. D. Dickson.

FRIDAY—Afternoon

The Young People's Period was presided over by Western Director, [illegible] Primrose Funches. A splendid program was rendered. Mrs. L. L. C[illegible] National Director, made the principal address. Directresses and supervi[illegible] were presented to the department.

Registration and enrollment of departments, $40.06.

Presentation of flowers was made to Mrs. Craig from the Young Peop[illegible] Department of the Mt. Zion Baptist Church, Mrs. Lillian O. Banks, Directo[illegible]

Announcements.

Adjournment.

Notes

A Missionary Training Class was conducted each morning by Mrs. Ma[illegible] J. Brockway, Chairman Education.

Devotional periods were directed by Prof. E. W. D. Isaac.

Home Mission Evangelistic Hour was conducted each morning by R[illegible] T. T. Lovelace, Secretary Home Mission Board.

ENROLLMENT

Mrs. S. B. Robinson	$ 1
Mrs. M. R. McKinney	1
Mrs. A. Montgomery	1
Mrs. Alice James	1
Mrs. M. Craig	1
Mrs. L. Chestnut	1
Mrs. Lula Moore	1
Mrs. Lena Morgan	1
Mrs. E. C. Hicks	1
Mrs. L. H. Johns	1
Mrs. Mildred Robinson	1
Mrs. I. B. Thompson	1
Mrs. Estella Jackson	1
Mrs. L. M. Spraggins	1
Mrs. Mattie Woods	
Mrs. Bertha King	1
Senior and Junior Missionary Circles	3
Mrs. Ida Pope	1
Woman's Convention, Michigan	3
Mrs. V. L. Penick	1
Mrs. M. J. Brockway	1
Mrs. Jessie C. Mapp	1
Mt. Zion Missionary Society—Milwaukee, Wis.	1
Greater Salem, Chicago	1
Mrs. E. M. Williams	1
Mrs. Alice Johnson	1
Mrs. J. C. Austin	1
Mrs. Cora Driver	1
Mrs. M. D. Dixon	1
Mrs. Janie Freeman	1
Mrs. Sula Martin	1
Mrs. S. W. Layten	1
Mrs. A. H. Officer	1
Mrs. Estella Jackson	1
Mrs. L. M. Spraggins	1
Mrs. Irene Steele	
Mrs. A. F. Carroll	
Public collection	1
Illinois Woman's State Convention	8
Mrs. M. Hudgins	1
Bethesda Missionary Society—Chicago	1

Mary Taylor	1 00
Mattie Woods	50
Olive Missionary Society—Joliet	1 50
L. B. Pemerman	25
Vernon Missionary Society—Chicago	1 50
mental Missionary Society—Chicago	1 50
ion Missionary Society—Evanston	1 50
ue Missionary Society—Chicago	1 50
tty Missionary Society—Chicago	1 00
Moriah Missionary Society—Chicago	1 50
Light Missionary Society—Chicago	1 50
nd Baptist Missionary Society—Benson Avenue—Evanston	1 50
rnational Missionary Society—Chicago	1 50
t Point Missionary Society—Chicago	1 50
rim Missionary Society—Chicago	5 00
Era Woman's Auxiliary Association—Chicago-Vic.	3 00
ral District	1 00
M. O. Ross, Detroit	1 00
Rosa C. Matthews Hill	1 50
d Baptist Missionary Society—Hamtramck	1 50
inthian Missionary Society—Detroit	1 50
Missionary Society—Minneapolis	1 50
esda Missionary Society—Minneapolis	1 00
L. Bolts	1 00
E. Hardaway	1 50
ary Missionary Society—Chicago	1 00
Lottie Harness	1 50
Baptist Missionary Society—Joliet	1 00
B. R. Craig	1 50
vidence Missionary Society—Chicago	1 00
Laura Whittaker	1 50
nd Baptist Missionary Society, Emerson—Evanston	5 00
lehem Woman's Auxiliary	5 00
nesota Woman's District Convention	1 50
rim Missionary Society—St. Paul, Minn.	1 50
ernacle Missionary Society—Evanston	3 00
ginal Providence—Chicago	1 00
Empress L. Krizer	1 00
Clothield Holmes	1 00
Bertha Tolbert	1 50
Olive Missionary Society, Detroit	1 50
rie Avenue Missionary Society—Chicago	75
C. D. Shaw (bal.)	5 00
w Salem Missionary Society—E. St. Louis	2 50
ion District Association	1 00
C. D. Shaw	1 50
Olive Missionary Society—Ft. Wayne	1 50
te of Indiana—Mrs. Shaw	
	$ 131 91

SUMMARY

ducation (Per Mrs. Brockway)	$ 25 22
minary Offering	2 60
ssionary Class (Mrs. Brockway)	1 18
geant (Mrs. S. W. Layten) Home Missions	27 59
gistration and Enrollment	131 91
ung People's Department	40 06
Total	$ 228 56

PROGRAM

West Central Regional Meeting

OMAHA, NEBRASKA

May 25—27, 1938

WEDNESDAY—May 25

A. M.

7:45 Home Mission Evangelistic Hour—Rev. T. T. Lovelace, Illinois, Secretary Home Mission Board, N. B. C.
Sermon—Rev. C. Hickerson, Kansas
Music—Mrs. Dorothy Hickerson, Kansas

8:45 National Baptist Training School Demonstration—Mrs. M. J. Brockway, Oklahoma

9:45 Devotional Worship—Prof. E. W. D. Isaac, Tennessee
(This is a daily feature)

10:00 Inspirational Address—"The Need of a Nationwide Revival"
Speakers—Rev. C. Teal, Kansas
Rev. W. L. Phillips, Missouri
(Each speaker is allowed Fifteen Minutes)

10:30 WELCOME EXERCISES
Response on Behalf of the National Baptist Convention—Rev. J. [illegible] Moore, Kansas

11:15 Address—"Supplying the Need of Trained Workers in Advancing the Kingdom Work Following a Nationwide Revival"—Rev. F. J. Jones, Nebraska

11:30 Address—"The Renewal and Restoration of Christian Fellowship Through a Nationwide Revival"—Rev. J. H. Patten, Iowa

11:45 Address—"Historic Movements and Nationwide Revivals"—Dr. L. [illegible] Jordan, Historiographer, N. B. C.

Noon Address—"The Growth of Our Denomination Thru the Influence of a Nationwide Revival"—Rev. Roland Smith, Georgia

12:15 KEYNOTE ADDRESS—Not by Might, Nor by Power, But by My Spirit, Saith the Lord"—Dr. L. K. Williams, Illinois, President N. B. C.; Rev. J. L. Campbell, Tennessee

Offering. Enrollment. Announcements.
Benediction

P. M.

Afternoon

2:00 Woman's Auxiliary Hour—Mrs. S. W. Layten, Pennsylvania, President Woman's Convention, N. B. C.

Devotions—Missionary Societies; Nebraska, Kansas, Iowa
Welcome Exercises—Mrs. Cora Haynes, Nebraska, President Woman's Auxiliary

Speakers—Mrs. Amelia Abbington, President Woman's Auxiliary Missouri State Convention
Mrs. Ida F. Bates, Kansas
Mrs. I. Rogers

Response—Mrs. M. J. Brockway, President Woman's Baptist State Convention, Oklahoma

Music—Chorus—Prof. E. W. D. Isaac

Opening Remarks—Mrs. S. W. Layten, Pennsylvania, President

Address—"The Outlook for 1938"—Mrs. J. C. Mapp, Vice President Woman's Auxiliary, N. B. C.

Address—"The Rummage Department"—Mrs. H. M. Tutt, Iowa

Address—"The Emancipation Celebration and Pageant"—Dr. L. K. Williams, Illinois, President N. B. C.

Address—"The Need of the National Baptist Convention in Our District"—Mrs. Etta Henry, Arizona, President Woman's Convention

Address—"Religious and Denominational Training of Our Youth"—Mrs. Ida F. Bates, Kansas

Registration of Organization—Mrs. Ashford, Mrs. D. A. Austin

Church Music—Mrs. G. W. Robinson, Iowa

Announcements. Benediction

Evening

P. M.

5:30 B. Y. P. U. Demonstration—Prof. E. W. D. Isaac, Tennessee, Secretary B. Y. P. U. Board, N. B. C.

7:40 Devotional Worship—Prof. E. W. D. Isaac, Tennessee

8:00 Music

Address—"What Our Women Are Doing to Promote the Convention's Policy"—Rev. W. H. Young, Colorado

Panel Discussion—"The Objectives of the Woman's Convention"—

1. "The American Baptist Theological Seminary"—Dr. J. M. Nabrit, Tennessee, President

Speaker—Mrs. M. J. Brockway, Oklahoma

2. "The Bond Campaign"

3. "Home Missions"—Rev. T. T. Lovelace, Illinois, Secretary Home Mission Board, N. B. C.

4. "The Bahama Islands"—Rev. G. W. Robinson, Iowa

5. "Foreign Missions"—Mrs. G. A. Burk, Iowa

"Educational Work"—Mrs. F. B. Watson

6. "Young People's Department"—Mrs. Lethia Craig, Georgia

Bond Review and Songs—Mrs. J. C. Mapp, Illinois, in charge

Missionary Pageant

Announcements. Benediction.

THURSDAY—May 26

A. M.

7:45 Home Missions Evangelistic Hour—Home Mission Board
Sermon—Rev. F. McDonald, Missouri

8:45 National Baptist Training School Demonstration—Mrs. M. J. Brockway, Oklahoma

9:45 Devotional Worship—Prof. E. W. D. Isaac, Tennessee

10:00 Sunday School Publishing Board Hour—

Address—"Our Literature and Its Influence Upon Our Denominational Life"—Dr. Marshall A. Talley, Secretary Religious Education, Sunday School Publishing Board, N. B. C.

Address—"The Progress of the Bond Campaign"—Mrs. J. C. Mapp, Illinois

11:00 Address—"The Press and Nationwide Revival Movements"

Speakers—

Rev. R. C. Barbour, Tennessee, Editor National Baptist Voice
Rev. I. H. Fisher, Kansas

(Each speaker is allowed Fifteen Minutes)

11:30 Address—"Social Security and the Benefit Board Following a Nationwide Revival"—

Speakers—

Rev. Ralph W. Riley, Georgia
Rev. Wm. P. Mitchell, Oklahoma
(Each speaker is allowed Fifteen Minutes)

Noon Address—"The Influence of Education Upon Nationwide Revival Movements"—Rev. E. L. Twine, Illinois, Secretary Educational Board, N. B. C.

12:15 Address—"Nationwide Revival, Agencies, Agents, Objectives, Finances, and Possibilities"—Rev. G. E. Stephenson, Omaha

12:30 Address—"The American Baptist Theological Seminary and Allied Institutions and Their Influence Following the Nationwide Revival"—Dr. J. M. Nabrit, President, Tennessee

Offering. Enrollment. Announcements.

P. M.

2:00 Devotional Worship—Prof. E. W. D. Isaac, Tennessee

2:15 Laymen Movement Hour—Mr. James Gayle, Louisiana, President National Baptist Laymen Movement

3:15 Address—"Our Transportation and Future Movements Following a Nationwide Revival"—Rev. J. H. Branham, Illinois

3:30 Moderators' Hour—National Moderators' Convention, Rev. L. H. Harris, Minnesota, President

4:30 Young People's Hour—Mrs. L. L. Craig, Georgia, Leader Woman's Auxiliary, N. B. C.

5:30 B. Y. P. U. Demonstration—B. Y. P. U. Board, Prof. E. W. D. Isaac, Tennessee

7:45 Devotional Worship—Prof. Isaac, Tennessee

8:30 Address—"The Centrality of the Cross in Missions"—Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary, N. B. C.

8:30 State Presidents' Hour
Discussion—"State Cooperation in a Nationwide Revival"—
Speakers—

Rev. E. W. Perry, Oklahoma
Rev. S. C. Doyle, Missouri
Rev. J. E. Douglass, Kansas
Rev. G. W. Robinson, Iowa
Rev. W. H. Young, Colorado
Rev. M. K. Curry, Nebraska

Pageant—Mrs. M. J. Brockway, Oklahoma

Offering. Enrollment. Announcements
Benediction.

FRIDAY—May 27

A. M.

7:45 Home Mission Evangelistic Hour—Home Mission Board
Sermon—Rev. W. M. Thomas, Kansas

8:45 National Baptist Training School Demonstration—Mrs. M. J. Brockway, Oklahoma

9:45 Devotional Worship—Prof. E. W. D. Isaac, Tennessee

10:00 Inspirational Address—"The Growth and Development of the B. Y. P. U. After a Nationwide Revival"—Prof. E. W. D. Isaac, Tennessee

10:15 Address—"The Development and Strengthening of Our Home Mission Board After a Nationwide Revival"—Rev. T. T. Lovelace, Illinois.

10:30 Reports. Discussions

11:00 Sermon—Rev. D. A. Holmes, Missouri
Alternate—Rev. C. A. Pugh, Kansas
Offering. Announcements. Benediction

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

WEDNESDAY

Omaha, Nebraska, May 25, 1938

The West Central Regional Conference met on the above date in the Zi Baptist Church, Rev. M. K. Curry, Pastor.

At 2:45 o'clock the Woman's Auxiliary was called to order by Presiden Layten. Prof. E. W. D. Isaac directed the devotional period, opening wi the gospel song, "One Morning." Mrs. H. F. Rogers, of Colorado, render a solo: "Were You There When They Crucified My Lord?" Opening re marks by the President in which she thanked the workers who came fro the various states for their interest and cooperation.

Welcome Program

Mrs. Cora Haynes, President Woman's New Era Auxiliary of the State o Nebraska, presided.

Words of Welcome were extended by Mrs. Ida F. Bates, of Kansas, an Mrs. H. F. Rogers, of Colorado. Response to the welcomes was given Mrs. M. J. Brockway of Oklahoma.

Selection, "He's the Joy of My Salvation."

President Layten presented Vice President Mapp who gave an address o "The Outlook for 1938." In concluding her address, Vice President Ma spoke of the address delivered on Mother's Day through the "Wings Ov Jordan" Program by President Layten and a great ovation was given her.

The President suggested that everyone write the Columbia Broadcastin Company, New York City (in charge of Rev. Glenn T. Settle) and expres appreciation for the program and the effort being put forth in this broa cast.

National and state representatives were called to meet Thursday after th morning session.

Mrs. H. M. Tutt was presented and gave a short address on her work, "Th Rummage Department."

Registration and enrollment.

Dr. Williams, President of the National Baptist Convention, was presente by President Layten. He spoke on the cooperation desired between the Par ent Body and the Woman's Auxiliary. He discussed the Missionary Training School and the opportunity afforded the women of the Convention to serv both on the Trustee Board and as members of the faculty. He also state that the women of the Auxiliary would have the privilege of using the $12, 000 on hand, put up the building and assist in managing the school. He urged a befitting celebration of the 75th Anniversary of Negro Freedom.

President Layten thanked Dr. Williams and pledged again the loyalty of the Woman's Auxiliary to the National Baptist Convention.

Mrs. Ida Frazier Bates gave an address on "Religious and Denominational Training of Our Youth."

An address on "Church Music" was given by Prof. Isaac.

Announcements.

Benediction.

WEDNESDAY—Evening

Devotionals were led by Prof. Isaac. The chorus of Zion furnished the music for the evening service.

A Panel Discussion was conducted as follows: (a) "The American Baptist Theological Seminary," Mrs. M. J. Brockway; (b) "Home Missions," Rev. T. T. Lovelace; (c) "The Bahama Islands," Rev. J. W. Robinson; (d) "Foreign Missions," Mrs. G. A. Burk; (e) "Educational Work, Mrs. F. B. Watson; (f) "Young People's Department," Mrs. L. L. Craig; (g) "Bond Campaign, Mrs. J. C. Mapp.

A Missionary Pageant was conducted by President Layten, following which announcements were made.

Benediction

Reception

very delightful social hour was enjoyed by the workers in the form of a eption at the Y. M. C. A., following the close of the evening service.

THURSDAY—Morning

evotional service was conducted by Prof. Isaac.
joint session was held with the Parent Body.

THURSDAY—Afternoon

evotionals were conducted by Prof. Isaac.
ollowing a joint session with the Parent Body, the Young People's Period conducted by the State Directors of Nebraska. A splendid program was dered by the young people.
rs. L. L. Craig, National Director, gave the principal address. The of- rs of the Woman's Auxiliary were presented. Announcements made.
Benediction pronounced.

FINANCIAL SUMMARY

y 25th—

Registration and enrollment	$ 60 85	
Offering for Mrs. F. B. Watson	12 53	
Donation by Dr. Townsend to make even money	12	
Offering for Seminary	13 38	
Pageant (Home Mission Department)	2 46	
		$ 89 34

y 26th—

Metropolitan, St. Louis	$ 1 50	
Woman's Auxiliary to Kansas State Convention	5 00	$ 6 50

ung People's Department—

Kansas Young People—Mrs. I. H. Fisher	$ 1 50	
Iowa—personal—Mrs. Jessie Belle Davis	1 00	
Nebraska—New Era—Mrs. Turner Greene	1 50	
Pleasant Green—Omaha—Mrs. E. Warrick	1 00	
Bethel—Omaha—Mrs. Marie King	1 00	
Pilgrim—Omaha—Mrs. Minnie Dickerson	50	
Director—Nebraska—Mrs. Turner Greene	1 00	
Oklahoma—Mrs. M. J. Brockway	50	
Director—Council Bluff—Mrs. Nannie Williams	1 00	
Zion Jr., Mission—Omaha—Mrs. B. Carter	50	
Personal offering—Pleasant Green R. C. girls	80	
Personal offering—Bethel R. C. Girls	70	
Personal offering—St. John R. C. Girls	$ 12 50	
	10 00	
Public offering		$ 22 50
		43 00
Pageant (Educational Dept.) Mrs. Brockway		$ 161 34

ENROLLMENT

Calvary Missionary Society, Wichita, Kansas	1 50
St. Mary's Missionary Society, Wichita, Kansas	1 50
Mt. Olive Missionary Society, Des Moines	1 50
Friendship Missionary Society, Pasadena, Cal.	1 50
Antioch Missionary Society, Sioux City, Iowa	1 50
Corinthian Missionary Society, Des Moines	1 50
Calvary Missionary Society, Oklahoma City	1 50
St. John Missionary Society, Oklahoma City	1 50
Mt. Olive Missionary Society, Sioux City, Iowa	1 50
St. John Missionary Society, Omaha, Neb.	1 50
Bethel Missionary Society, Omaha, Neb.	1 50
Pilgrim Missionary Society, Omaha, Neb.	1 50
Bethlehem Missionary Society, Pueblo, Col.	1 50
Mt. Moriah Missionary Society, Omaha, Neb.	1 50
Second Baptist Missionary Society, Ottumwa	1 50
Union Memorial Missionary Society, Des Moines, Iowa	1 50
Zion Missionary Society, Omaha, Neb.	1 50
Salem Missionary Society, Omaha	1 50
Pleasant Hill Missionary Society, Los Angeles	1 50
First Baptist Missionary Society, Tulsa, Oklahoma	1 50
District Association of Iowa, Mrs. G. Ashford, President	5 00
Nebraska State Convention, Mrs. C. Haynes, President	3 00
Oklahoma State Convention, Mrs. M. J. Brockway, President	5 00
Mrs. S. W. Layten, President	1 00
Mrs. J. C. Mapp, Vice President	1 00
Mrs. V. L. Penick, Recording Secretary	1 00
Mrs. M. J. Brockway, Parliamentarian	1 00
Mrs. I. F. Bates, Chairman Citizenship Department	1 00
Mrs. H. M. Tutt, Chairman Rummage Department	1 00
Mrs. D. C. Snowden	50
Mrs. Lenora Gray	25
Mrs. Bessie King	25
Mrs. Beatrice Jackson	25
Mrs. Bobbie Carter	25
Mrs. Cora Brown	25
Mrs. Rosa Adair	50
Mrs. Helen Paulling	25
Mrs. M. K. Curry	25
Mrs. Estelle Waters	1 00
Mrs. Genieve Ashford	1 00
Mrs. N. Griffin	1 00
Mrs. Cora Haynes	1 00
Mrs. H. F. Rogers	1 00
Mrs. M. Alexander	1 00
Mrs. M. King	1 00
Mrs. M. A. Perkins	50
Mrs. S. B. Northcross	1 00
Mrs. G. Brooks	1 00
Mrs. A. Hunt	1 00
Mrs. E. D. Johnson	25
Mrs. B. Harris	25
Mrs. F. Green	25
Mrs. M. Dixon	25
Mrs. B. Woods	25
Mrs. M. L. Griffin	10
Mrs. L. Gatus	25

STATISTICAL TABLE OF NEW ORGANIZATIONS

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Registration Fee
ALABAMA		
Bonewell Baptist Missionary Society Mrs. Mary L. Lee, 2217 Parkway, Westfield		5 00
Franklin St. Missionary Society Mrs. L. B. Warren, 353 N. Broad		5 00
Pleasant Grove Missionary Society Mrs. Lula Thomas, 17-A 37th St., Fairfield		5 00
Day St. Missionary Society Mrs. Hattie Seawright, 536 So. Oak St., Montgomery		5 00
Dexter Ave. Missionary Society Mrs. E. M. Jett, 161 Elmworth		5 00
ARKANSAS		
Arkansas Regular Missionary Society	Mrs. Nellie Glass, Hermondale; Mrs. Herietta, Rt. 1, Box 102, Wilson; Mrs. E. Z. Edwards, Rt. 1, Box 139, Marvell; Mrs. Mary Roberson, 1101 Virginia, Pine Bluff; Floy Green, 511 W. Pullen, Pine Bluff; Mrs. W. I. Stephenson, 111 St. Frances, Helena; Mrs. Ella 1. English, Rt. 2, Marvell, Mrs. A. D. Pettus, Grady, Mrs. S. L. T. Bane, Box 557 Helena	
First Baptist Missionary Society Mrs. Mary Robinson, 1107 Virginia, Pine Bluff	Mrs. Mary Robinson, 1107 Virginia, Pine Bluff; Mrs. Floy Green, 511 W. Pullen, Pine Bluff	10 00
Arkansas Bethlehem District Mrs. R. Z. Edwards, Marvell		10 00
DELAWARE		
Woman's Auxiliary to the United Baptist Convention Mrs. Susie G. Gordy, 622 East 11th St., Wilmington		5 00
DISTRICT OF COLUMBIA		
19th St. Baptist Missionary Society	Mrs. G. P. Howard, Mrs. M. M. Arter, 703 Castle Place, N. E.	

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
Woman's Auxiliary Mt. Bethel Association, D. C., Virginia and Maryland Mrs. Frances Nelson, 767 Kenyon, Washington, D. C.	Washington, D. C.	5
Tabernacle Missionary Society Mrs. Sallie Johnson, 510 50th St., N. E. Washington	Mrs. Martha Willis	25
	Mrs. Sallie Johnson, 510 50th St., N. E. Washington; Mrs. Alice Bigsby, 5935 Jay St. N. E. Washington	5
FLORIDA		
Mt Moriah Baptist Missionary Society, Winter Park Mrs. Fannie Morgan, Comstock Ave., Winter Park	Mrs. Fannie Morgan, Comstock Ave., Winter Park	5
Mt. Zion Baptist Missionary Circle Mrs. V. T. Hill, Orlando	Mrs. V. T. Hill, Orlando	5
Tabernacle Baptist Missionary Circle, Palm Beach Mrs. Sarah McDaniel, W. Palm Beach	Mrs. Sarah McDaniel, W. Palm Beach	5 0
GEORGIA		
Mt. Zion Missionary Society Mrs. J. A. Lee, 517 So. Jefferson, Albany	Mrs. J. A. Lee, 517 So. Jefferson, Albany; Rev. H. M. Smith, Albany	5
Mt. Zion Baptist Missionary Society Mrs. L. B. Bryant, Cartersville	Mrs. Adah Mae Craig, Cartersville; Rev. S. M. Bryant, Cartersville	5 0
Mrs. Sarah F. Brown, 62 Pinson, Newnan		10 0
Baptist Ministers Wives' Coterie Mrs. Daisy B. Davis, Atlanta	Mrs. Daisy B. Davis, Griffin St., Atlanta; Mrs. D. D. Crawford, Asby St. West Fair, Atlanta; Mrs J. C. Williams, Mrs. Rosa B. Bivens, Atlanta	5 0
ILLINOIS		
Greater St. John Missionary Society, Chicago		5 0

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
[illegible] St. John Missionary Circle [illegible]rs. Fala Matthews, Chicago	Mrs. Fala Mathews, Mrs. M. Armstrong, Rev. J. Robinson, Chicago	5 00
[illegible]t. Pleasant Missionary Society [illegible]rs. Elee Clowers, 3223 So. Parkway, Chicago	Mrs. G. Miles, Mrs. Ida Stimson, Rev. Wm. Haynes, 440 East 31st, Chicago	5 00
[illegible]th Eden Missionary Society [illegible]rs. Fannie Watson, 1108 So. Lumas, Chicago	Mrs. Fannie Watson, 1108 So. Lumas, Chicago	5 00
INDIANA		
[illegible]iberty, Evansville Missionary Society [illegible]rs. Ophelia Duncan, 206 E. Walnut St., Evansville	Mrs. Beulah Smith, 521 East Gum, Evansville; Rev. L. S. Smith, 321 East Gum, Evansville	5 00
[illegible]ion Baptist Missionary, Evansville [illegible]rs. J. M. Caldwell, 502 S. E. 10th St., Evansville	Mrs. J. M. Caldwell, 502 S. E. 10th St., Evansville	5 00
St. Paul Missionary Society Mrs. Effie James, 1800 Washington, Gary	Mrs. Daisy Shepherd, Gary	5 00
[illegible]5th St. Baptist Missionary Society Mrs. Jewel Torain, 2704 Highland Place, Indianapolis	Mrs. Mollie Wood, 963 W. 26th St. Indianapolis	5 00
Mt. Zion Missionary Society, Hammond Mrs. Anna Edwards, 1027 Cleveland, Hammond	Mrs. Anna Edwards, Mrs. Fannie Divine, 1027 Cleveland, Hammond	5 00
Antioch Missionary Society Mrs. Lela Carvanaugh, Indianapolis	Mrs. Lela Carvanaugh, 2025 Blod Place; Mrs. Hazel Fuqua, Indianapolis	5 00
First Baptist Missionary Society Mrs. Sadie Mack, 2304 Massachusett, Gary	Mrs. Irene Dyer, 32 E. 16th Ave., Gary	5 00
[illegible]7th St. Baptist Missionary Society Mrs. Minnie Lyle, 9914 W. 28th St., Indianapolis		5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
KANSAS		
Antioch Missionary Topeka, Mrs. S. F. Malone, 734 Garfield, Topeka	Mrs. Jessie Davis, 812 Wood, Topeka	5 00
Strangers Rest Kansas City Mrs. C. A. Washington, 2204 N. 5th, Kansas City		5 00
King Solomon Missionary Society Mrs. A. C. P. Banks, 418 Troop, Kansas City		5 00
First Baptist Missionary Society Mrs. L. W. Bordus, Kansas City	Mrs. Rebecca Jackson, Mrs. Grace Thompson, Kansas City	5 00
Lydian Missionary Society	Mrs. Mary Grayson, 106 Ave., East Hutchinson	5 00
Mt. Hebron Missionary Society	Mrs. Mary Dial, 313 W. Foresl, Pittsburg	5 00
Calvary Baptist Missionary Society Mrs. Eujetta A. Ross, 404 E. 6th St., Coffeeville		5 00
MARYLAND		
Union Baptist Missionary Society Mrs. Viola G. Coleman, 340 W. Dolphin St., Baltimore		5 00
MICHIGAN		
New Bethel Missionary Society Mrs. Carrie Holder, 960 Benton, Detroit	Mrs. Sarah Barthwell, Detroit	5 00
New Light Missionary Society Mrs. Roxie Doyle, 6008 Beechwood, Detroit		5 00
Thomson Ave. Hyland Park Mrs. Georgia Mae Collins, 1646 La Bell, Detroit		5 00
Hartford Ave. Baptist Missionary Society Mrs. Ethel Hill, 6401 Vancourt St., Detroit		5 00
Community Missionary Society Mrs. Verd V. Kilgore, 18403 Binder St., Detroit		5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
James Missionary Society Mrs. Georgia Jackson, 3848 W. Kirby, Detroit		5 00
Tabernacle Missionary Society Mrs. Mahalia Seldon, 5700 28th St., Detroit		5 00
People's Baptist Missionary Society Mrs. Maggie Stone, 6328 Benson, Detroit	Mrs. Alma G. Thomas, 2927 McDougall, Detroit	5 00
New Mt. Moriah Missionary Society Mrs. Channey Williams, 12202 Jos. Campus, Detroit		5 00
Bird Missionary Society Mrs. Ada Higginbotam, 278 E. Canfield, Detroit		5 00
MINNESOTA		
Pilgrim Missionary Society Mrs. Anna Jordan, 762 St. Anthony, St. Paul		2 50
MISSOURI		
Ivan Missionary Society		5 00
Galilee Missionary Society Mrs. Addie Gibson, 3345 Delmer, St. Louis	Mrs. Lottie Gray, 216 S. Leonard, St. Louis	5 00
Corinthian Missionary Society Mrs. Ada McField, 6107 Idaho, St. Louis	Mrs. Idel Harris, 6020 Louisiana, St. Louis	5 00
Calvary Missionary Society Mrs. Fordie Harris, 4316 Enright, St. Louis	Mrs. Grace White, St. Louis	5 00
True Light Missionary Society Mrs. Nora Sampson, St. Louis		5 00
Pleasant Green Missionary Society Mrs. Alberta Coleman, St. Louis	Mrs. J. K. Parker, St. Louis	5 00
Memorial Missionary Society Mrs. Lula A. Conley, 3303 A. Pine Blvd. St. Louis	Mrs. E. A. Wilson, 4237A W. Page Blvd., St. Louis	5 00
Metropolitan Missionary Society Mrs. Mary Moore, 1401 Carr St., St. Louis		5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
MISSISSIPPI		
Biloxi Missionary Society Mrs. M. Mitchel, 629 Sayard, Biloxi	Mrs. C. Perry, Biloxi	5 00
Friendship Missionary Society Mrs. Elizabeth McDaniel, Edwards		2 00
Jerusalem Missionary Society Mrs. Gertrude Whitehead, Rt. 1, Box 53, Lawrence		
Silent Grove Missionary Society Mrs. J. B. Brown, North Miss.		5 00
Silent Grove Missionary Society Mrs. C. W. Hammonds, Marks	Mrs. W. C. Lewis, Marks	5 00
Mt. Zion Home and Foreign Missionary Society Mrs. Sallie M. Stafford, Sardis	Mrs. T. A. Henderson, Sardis	5 00
EAST MISSISSIPPI		
James Creek Woman's Convention Mrs. Della Roupert, Rt. Box 81, Macon	Mrs. Viola Ash, Cooksville; Mrs. A. M. Harrison, Rt. 1, Box 80, Shuqualak	15 00
Union Missionary Society Mrs. L. V. Harris, 920 47th Ave., Meridian	Mrs. E. A. Johnson, 3902 Paulding, Meridian	5 00
St. Elmore Missionary Society Mrs. E. G. Pyles, 815 So. 77th Ave. Laurel	Mrs. Annie Suling, 604 So. 77th Ave., Laurel	5 00
Calvary Missionary Society Mrs. Gertrude M. Foster, 3925 Davis, Meridian	Mrs. Matilda Cross, 905 Brothers Ave., Meridian	5 00
Woman's Auxiliary to Educational Convention, North Miss. Mrs. H. B. Webb, Sardis	Mrs. Louise B. Turner, Batesville	5 00
King Solomon's Missionary Society Mrs. M. A. Webb	Mrs. Rosa Wade	5 00
First Baptist Missionary Society, Ft. Gibson	Mrs. S. A. King	5 00
Mt. Zion Sunday School Mrs. Sallie Stafford, Sardis		1 00
Pilgrim Progress Missionary Society Mrs. Lena Moore, Meridian		5 00
Mt. Zion Jr. B. Y. P. U. Mrs. Sallie Stafford, Panola		5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
NEW JERSEY		
Shiloh Missionary Society Mrs. Louise Lomax, 136 Dresston Ave., Atlantic City		5 00
Progressive Tabernacle Missionary Society Mrs. Helen Fields, Abscon		5 00
Mary Rodney Missionary Society Miss Sarah F. Evans, 524 Haddon Ave., Haddonfield		5 00
Union Temple Missionary Circle Auxiliary to the Bethany Mrs. Myrtle B. Story, 226 N. Scar Ave., Atlantic City		5 00
NEW YORK		
Brown Memorial Missionary Society Mrs. Virgie S. Winfield, 148 W. 118th St., Apt. 1, Brooklyn	Rev. Geo. W. Thomas, 148 W. 118th, Apt. 1, Brooklyn	5 00
OHIO		
2nd Calvary Missionary Society Mrs. Parlee Kent, 2196 East 49th St., Cleveland	Mrs. C. A. Hawkins, 2211 East 71st St., Cleveland	5 00
Mt. Hermon Missionary Society Mrs. R. L. Fuller, 2626 E. 61st St., Cleveland	Rev. R. L. Fuller, 2626 E. 61st St., Cleveland	5 00
2nd Mt. Sinia Missionary Society Mrs. Ora Reeder, Cleveland	Rev. D. W. Hill, Cleveland	5 00
Tried Stone Missionary Society	Mrs Lula E. Starghton, Rev. J. R. Yewell, Cleveland	5 00
Emanuel Missionary Society Mrs. Lottie Avery, 2177 E. 80th St., Cleveland	Mrs. Susie Powers, 2339 E. 85th St., Rev. B. Robert Lawson, 2349 E. 79th St., Cleveland	5 00
Mt. Sinia Missionary Society Mrs. Ora Reeder, Cleveland		5 00
Montgomery County Missionary Union Mrs. O. L. Neal, Dayton		5 00
Ohio Woman's Convention Mrs. Paralee Kent, 2196 E. 49th St., Cleveland		5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGAES AND NAME OF PLACE	Representation Fee
PENNSYLVANIA		
1st African Baptist Church Mrs. Daisy Berry 1245 S. 20th St., Philadelphia		1 00
Mt. Olive Missionary Society Mrs. Carrie Shivers, 1215 Market, Marcus Hook		5 00
Pennsylvania Mission Mrs. Ruth L. Bennett, Chester		5 00
Central Baptist Missionary Circle Mrs. Louise Williams, 516 Francis St., Pittsburgh	Mrs. M. E. Hannon, 2638 Penn. Ave., Pittsburgh	10 00
1st Baptist Darby, Missionary Circle		5 00
Shiloh Missionary Circle		5 00
Shiloh Baptist Ladies Trustee Aid Mrs. S. Willie Layten, Philadelphia		5 00
1st African Baptist Missionary Society Mrs. Edward W. Henry, 75 Martin, Philadelphia		5 00
16th and Bainbridge St. Missionary Society Mrs. Addie W. Dickerson, Philadelphia		1 00
1st African Edward Dickerson 16th and Bainbridge, Philadelphia		1 00
TENNESSEE		
Progressive Missionary Society Mrs. Sadie Terry, 1415 12th Ave., S. Nashville	Mrs. Abbie Adams, 1007 Summit, Nashville	5 00
Pleasant Green Missionary Society Mrs. Carrie E. Dickerson, 1824 Thompson, Nashville	Mrs. Beulah McCorry, 1712 Heiman St., Nashville	5 00
First Baptist Missionary Society Mrs. F. E. Hudson Williams, Memphis	Mrs. C. M. Davis, Memphis	5 00
City Union Mrs. E. W. D. Isaac, 1722 Scovel St., Nashville	Mrs. R. E. Crawley, 2221 Hermon, Nashville; Mrs. Susie Dickerson, 1113 Scovel, Nashville	5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
Central Missionary Society Mrs. Lizzie Perkins, S. Lauderdale St., Memphis	Mrs. Olena Anthony, 863 S. 4th St., Memphis	5 00
Memphis Baptist District Mrs. J. B. Webb, 824 Marechal Niel St., Memphis	Mrs. J. D. Lewis, Mrs. C. Matthews, Mrs. Martha Smith, Mrs. Wm. Fields, Mrs. Sarah Clay, Mrs. M. C. Durham, Miss Lucile Moore, Mrs. L. O. Taylor, Mrs. Mangona Jordan, Memphis	25 00
Jackson St. Missionary Society Mrs. Artie G. Nelson, 971 Manassas, Memphis	Mrs. Mildred Townsend, 405 Winchester, Memphis	5 00
First Baptist Missionary Society, Brownsville		5 00
Woman's Auxiliary Elk River District Association, Shelbyville		15 00
First Baptist Missionary Society, Winchester		5 00
First Baptist Missionary Society, Gallatin		5 00
Monument Missionary Society, Chattanooga		5 00
Spruce St. Missionary Society, Nashville		5 00
Sunshine Band Leaders, Nashville		5 00
First Baptist Missionary Society, Shelbyville		5 00
Greater Monumental Missionary Society Mrs. Julia Wofford, 502 E. 8th St., Chattanooga	Mrs. L. G. Gholston, 600 Shallowford Road, Chattanooga	5 00
Metropolitan Missionary Society Mrs. Susan Sledge, 1099 Beach, Memphis		1 00
First Baptist Missionary Society (Chelsea) Mrs. J. D. Lewis, 613 N. 3rd St. Memphis	Mrs. M. R. Doggett, 655 Fleming, Memphis	5 00
First Baptist Missionary Society Brownsville		5 00
Berean Baptist Missionary Society, Jackson		5 00

STATISTICAL TABLE OF NEW ORGANIZATIONS—Continued

NAME OF ORGANIZATION, PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee
TEXAS		
La Grange District B. M. and E. Convention		
Mrs. J. A. Greene		10 00
Bethel Missionary Society		
Mrs. E. C. Tisdale, Houston		5 00
East Mt. Zion District		
Mrs. M. Richards		20 00
Gilgal Missionary Society		
Mrs. L. C. Marable, Gilgal		3 00
Bethlehem Missionary Society		
Mrs. M. E. Colvin, Terrell		5 00
Trinity Valley		
Mrs. A. Z. Wilson		10 00
Cypress District		
Mrs. L. C. Ackins		10 00
Central District		
Mrs. L. A. Brigance		10 00
Sixth St. Missionary Society		
Mrs. Patsy Hughes, 813 Lincoln Ave., Port Arthur	Rev. U. F. Keeling, Port Arthur	8 00
Bethlehem Missionary Society		
Mrs. M. E. Colvin, Terrell		5 00
Texas and Louisiana District		
Mrs. M. A. Jones, Marshall		15 00
Mt. Olive Missionary Society		
Mrs. Annie Richardson, Longview		1 00
Bethel Missionary Society		
Mrs. S. E. Morgan, Houston		5 00
Good Street Missionary Society		
Mrs. S. A. Morgan, 3523 Trunk Ave., Dallas		5 00
B. M. and E. Convention		
Mrs. M. A. Jones, Marshall		1 00

ANNUAL MEMBERS ($1.00) AND OFFICERS ($5.00)

Arkansas

Mrs. M. R. Wells
Mrs. Katie Cafry
Mrs. Sallie Young, Pine Bluff
Mrs. Ida Meeks, El Dorado
Mrs. Ora Bradford, El Dorado
Mrs. Ida L. Simms, El Dorado
Mrs. Daisie Humphrey, El Dorado
Mrs. Lucy Fells, Pine Bluff
Mrs. Carrie Foot, Pine Bluff
Mrs. Susie Junior, Kaiser
Mrs. Lillie Jackson, Blytheville
Mrs. Lillie Haynes, Smackover
Mrs. C. W. Moore, El Dorado
Mrs. Laura Askew, Gurdon
Mrs. Rosa Wilson, Little Rock
Mrs. Maggie Cannon, Little Rock
Mrs. Beulah Kelley, El Dorado
Mrs. S. M. Hudson, Little Rock
Mrs. N. D. Reed, Fordyce

Arizona

Mrs. Etta Henry, Winslow, $5.00
Mrs. J. C. Barnes, Tucson
Mrs. R. W. Carter, Tucson
Mrs. V. W. Gardner, Tucson

Colorado

Mrs. Ida Holland, Pueblo
Mrs. Geneva R. Young, Denver
Mrs. Florence Grant, Pueblo

District of Columbia

Mrs. S. F. Lewis, Washington, $5.00
Mrs. Grace Howard, Washington
Mrs. Alice Bysby, Washington
Mrs. Sallie Johnson, Washington
Mrs. Tessie Hemmons, Washington
Miss N. H. Burroughs, Washington
Mrs. Lula Taylor, Washington
Mrs. Jean McCullough, Washington
Mrs. M. Arter, Washington, $5.00
Mrs. M. M. Kimble,, Washington
Mrs. Henrietta Neely, Washington
Miss Janie Bradford, Washington
Mrs. W. H. Brooks, Washington
Mrs. M. M. Davis, Washington
Mrs. Sophie J. Wall, Washington
Mrs. Frances Nelson, Washington
Mrs. Ada Jackson, Washington

Florida

Mrs. Carrie Sapp, Miami
Mrs. Janie Morris, Miami, $5.00
Mrs. Sarah McDaniel, W. Palm Beach
Mrs. A. L. Johnson, W. Palm Beach
Mrs. Ira Bryant, Miami
Mrs. V. Prather, Pensacola
Mrs. Carrie Guy, Pensacola
Mrs. J. W. Salter, Pensacola
Mrs. A. L. Huggins, Ocala
Mrs. K. R. Jackson, Pensacola
Mrs. Irene G. Pratt, Miami
Mrs. L. A. Morant, Miami
Mrs. Elizabeth Knowles, Miami
Mrs. Ida S. Clark, Jacksonville
Mrs. Geo. O. Summer, Daytona
Mrs. A. M. Lawrence, Ft. Pierce
Mrs. A. L. James, Citra

Illinois

Olivet Sr. and Jr. Missionary Societies

Sr. Missionary Circle, $5.00
Junior Missionary Circle, $5.50
Queen Esther, Circle
Pastor's Aid
Royal Circle
Olivet Circle
Helping Hand Circle
Naomi
Sisterhood
Mrs. Susie L. Blandon
Mrs. Bertha King
Mrs. Lula Moore
Mrs. Ida B. Davis
Mrs. Anna Montgomery
Mrs. Anna Bell
Mrs. Mildred Robinson
Mrs. Alice M. Bowen
Mrs. M. Bishop

Olivet Herald
L. K. W. Circle
Health and Medical
Willing Workers, 50c
Mrs. J. B. Scott
Mrs. Lillian Fowler
Mrs. Sallie Price Robinson
Mrs. Estella Jackson
Mrs. Beulah Jones
Mrs. Anne Cisney Saunders
Mrs. McFarland Stephens
Mrs. Lena Morgan, 50c
Mrs. Georgia Wilson, 50c
Mrs. Alice James, 25c
Mrs. Margaret McKinney, 50c
Mrs. Ocie Sims, 50c
Mrs. Lillian Chestnut, 50c
Mrs. F. O. Jackson, 15c
Mrs. S. W. Pointer, 10c
Mrs. Ruby Scott, 25c
Mrs. G. Moore, 25c

Kansas

Mrs. A. B. McClendon, Kansas City
Mrs. W. L. Shook, Leavenworth
Mrs. C. E. Alexander, Leavenworth
Mrs. Hattie Webster, Kansas City
Mrs. Pearl Love, Kansas City
Mrs. Mary Grayson, Hutchinson
Mrs. Susie Hobbs, Kansas City
Mrs. A. M. Hunt, Kansas City
Mrs. Sallie Fitzhugh, Kansas City
Mrs. L. A. Borders, Kansas City
Mrs. S. F. Malone, Topeka
Mrs. R. L. Williams, Topeka
Miss Mattie Bradshaw, Topeka
Mrs. Ella G. Bailey, Kansas City
Mrs. C. H. Pugh, Topeka
Mrs. E. A. Ross, Coffeeville
Mrs. A. C. Banks, Kansas City
Mrs. Helen Fisher, Kansas City

Kentucky

Mrs. Margaret G. Offutt, Louisville
Mrs. Elnora Starks, Louisville
Mrs. Lela Russell, Hazard
Mrs. Ethel Wright, Paducah
Mrs. Eugene P. Brown, Louisville
Mrs. Bettie Withers, Louisville
Green St. Missionary Society, $2.00
Centennial S. School, Louisville, $2.00
Center St. Missionary Society, Louisville, $2.00
Covington Missionary Society, Covington, $3.00
Beargrass Missionary Society, Louisville, $2.00

Michigan

Mrs. Ada Higgins
Mrs. Josie T. Vaughn
Mrs. M. Merrit
Mrs. C. White
Mrs. L. Alexander
Mrs. Geo. Jackson
Mrs. M. Stone
Mrs. Rosa Andrews
Mrs. Alma Thomas
Mrs. Geo. Collins
Mrs. Hattie Jones
Mrs. Ethel M. Barber
Mrs. B. H. Wright
Mrs. Hazel Greene
Mrs. Kagailer
Mrs. Barnett
Mrs. Hill
Mrs. S. J. Glover
Mrs. Edna Bronson
Mrs. E. M. Moseley
Mrs. Murry
Mrs. M. Blackburn
Mrs. Roxie Vandyke
Mrs. Nellie Scott
Mrs. Willia M. Franklin
Mrs. D. Williams
Mrs. A. White
Mrs. D. Hall
Mrs. S. Barthwell
Mrs. Mahalie Goolsby
Mrs. Ida Shaw
Mrs. P. Rolling
Mrs. Delcia Cummings
Mrs. V. V. Kiljoil
Mrs. Willia M. James
Mrs. C. Williams
Mrs. A. Butler
Mrs. M. Walls
Mrs. Mattie G. Anderson
Mrs. H. Dodd
Mrs. M. O. Ross
Mrs. Mary Kennedy
Mrs. Lula Divens
Mrs. Hattie Whitsone
Mrs. Carrie Phillip
Mrs. M. Seldon
Mrs. Mary E. Cole
Mrs. Ida Pope, $5.00
Mrs. Cole, $5.00

Minnesota

Four Delegates, $4.00
Thirty Messengers, $30.00

Missouri

Mrs. A. J. Abington, Clarksville, $5.00
Mrs. Alberta Owens, St. Louis, $5.00
Mrs. Ethyl K. Thomas, Kansas City, $5.00
Mrs. Luella Taylor, St. Louis
Mrs. Estella Diggs, Jefferson City
Mrs. Lucy Paey, Moberly
Mrs. Ina M. Pugh, Richmond
Mrs. M. R. Jordan, St. Louis
Mrs. Louise Cook, St. Louis
Mrs. W. H. Hill, Moberly
Mrs. Mary Wilson, St. Louis
Mrs. Pennie Linsley, Kansas City
Mrs. Lula Williamson, Kansas City
Mrs. Etta Simms, St. Louis
Mrs. Hazel Combs, Louisiana
Mrs. W. H. Harris, St. Louis
Mrs. Georgia Brown
Mrs. Mary Moore
Mrs. Eulee Guice, Kansas City
Mrs. Mary D. Mason, Fulton
Mrs. Louise Rudd, Louisiana
Mrs. Beulah Redwood, Kansas City
Ms. Bessie Vann-Tivis, Kansas City
Mrs. L. P. Payne, Kansas City
Mrs. Edith Evans, Kansas City
Mrs. Emma Glaze, Kansas City
Mrs. Mary King, Kansas City
Mrs. Mamie Pennermon
Mrs. Nettie Collins
Mrs. Nancy McDonald, St. Louis
Mrs. Alberta Coleman, St. Louis
Mrs. L. P. Shade, Plattsburg
Mrs. Nora Sampson
Mrs. Ada McField
Mrs. O. L. Rodgers
Mrs. Amanda Snowden
Mrs. Addie Gipson
Mrs. Nannie Marshall
Mrs. Gertrude L. Summervill
Mrs. Stella Sykes
Mrs. Lucreta Watson
Mrs. Inez Eilson

Nebraska

Mrs. Cora Hayes, Omaha

New Jersey

Mrs. Elmire Miles, Rahway
Mrs. Rebecca Henry, Passaic
Mrs. Genia Wilson, Newark
Mrs. Rosille Matthew, Newark
Mrs. M. Parker, Asbury Park
Mrs. Anna Burks, Newark
Mrs. Mary Broudnax, Newark
Mrs. S. H. Little, Newark

Pennsylvania

Mrs. B. S. Mason, Pittsburgh, $5.00
Mrs. Mamie Spragins, Philadelphia
Mrs. Flora Malekebu, Africa
Mrs. J. B. Pratt, Midland
Mrs. E. P. Matthews, Philadelphia
Mrs. I. O. Russell, Pittsburgh
Mrs. Mary Parker, Pittsburgh
Mrs. Estella Spragins

Tennessee

Mrs. A. M. Townsend, $5.60
Mrs. M. H. Flowers, 5.00
Mrs. C. A. Weeden
Mrs. Emma Jefferson
Mrs. Lena Taylor
Mrs. Freddie Welch
Mrs. Sarah Harwell
Mrs. Rosa Tooler
Mrs. Josidine Gipson
Miss Lillian Wolf

Texas Baptists

Mrs. E. A. Johnson
Mrs. C. M. Williams
Mrs. R. B. Jones
Mrs. C. M. Dennon
Mrs. M. P. Tinns
Mrs. L. S. Cameron
Mrs. A. W. Willis
Mrs. Pinkie Brown
Mrs. H. G. Neeley
Mrs. A. C. Pryor
Mrs. Augusta Andres
Mrs. Pazetta Taylor
Mrs. Katie Glover
Mrs. C. R. Tyler
Mrs. T. B. Johnson

Texas

Mrs. M. M. Griggs
Mrs. M. L. Harris
Mrs. C. C. Brown
Mrs. N. A. Cleaver
Mrs. E. M. Graves
Mrs. Mary E. Williams
Mrs. L. M. Woodard
Mrs. S. Harris
Mrs. J. M. C. Amos
Mrs. Lillie V. White
Mrs. Julia McGowen
Mrs. L. F. Hardee
Mrs. Lula Husbard
Mrs. Beulah Henry
Mrs. M. J. Coleman
Mrs. O. A. Crenshaw
Mrs. M. B. Roberson

NEW ORGANIZATIONS

Arkansas Regular

Mrs. M. Mitchell, Dumas
Mrs. B. L. White, Pickens
Mrs. Geneva Cage, Pine Bluff
Mrs. M. V. Nixon, Pine Bluff
Mrs. L. C. Spights, Pine Bluff
Mrs. A. Neasley, Pine Bluff
Mrs. L. A. Mayberry, Allimes
Mrs. F. C. Hopes, Dumas
Mrs. Amanda Bean
Mrs. Priscilla Dilworth, Crosett
Mrs. Irene Robuso, Crosett
Mrs. A. L. Kendricks, Camden

B. M. and E. Enrollment of Texas

Mrs. J. A. Greene
Mrs. A. Z. Watson
Mrs. M. E. Colvin
Mrs. E. M. Coleman
Mrs. A. B. DeMent
Mrs. M. A. Jones
Mrs. M. Richards
Ms. T. E. Y. Pollard
Mrs. G. Gales
Mrs. E. Bowden
Mrs. J. B. Harris
Mrs. C. M. Wilson
Mrs. A. Howard
Mrs. M. Broadnax
Mrs. C. A. Benford
Mrs. M. Sharkie
Mrs. M. E. Butler
Mrs. H. J. Hendricks
Mrs. W. A. Lewis
Mrs. E. C. Tisdale
Msr. Cora Long
Mrs. Lillian Henderson
Mrs. J. T. White
Mrs. F. E. Prothron
Mrs. P. J. McCartney
Mrs. C. S. Mitchell
Mrs. Dr. C. T. Coleman
Mrs. L. C. Ackins
Mrs. M. Stewart
Mrs. B. Thomas
Mrs. E. Scott
Mrs. O. C. Williams
Mrs. J. B. Bell
Mrs. Viney Smith
Mrs. S. E. Morgan
Mrs. E. S. Kinnard

SPECIAL EFFORT ON DRIVE FOR PUBLISHING HOUSE

ILLINOIS		
Olivet, Senior and Junior Missionary Societies		$40 00
INDIANA		
First Baptist, Gary	Mrs. Sadie Mack, 2304 Mass.; Mrs. Irene Dyer, 32 E. 16th Ave.	5 00
17th. St. Missionary Society, Indianapolis	Mrs. Minnie Lyle, 914 W. 28th St.; Mrs. Myrtle I. Steward, 1521 College	5 00
Antioch Missionary Society, Indianapolis	Mrs. Lela Cavanaugh, 2050 Blvd. Pl.; Mrs. Hazel Fuqua	5 00
25th St. Missionary Society Indianapolis	Mrs. Jewel Torin, 2704 Highland Place; Mrs. Mollie Good, 963 W. 26th St.	5 00
St. Paul Missionary Society, Gary	Mrs. Effie James, 1800 Washington; Mrs. Daisy Shepherd	5 00
MISSISSIPPI		
Pilgrim Progress Missionary Society, Meridian	Mrs. Lena Moore, 418 11th Ave.	5 00
NEW JERSEY		
Shiloh Missionary Circle of Bethany, Atlantic City	Mrs. Louise Lomax, 136 Diston Ave.	5 00
Mt. Olive Missionary Society, Haddonfield	Miss Sarah F. Evans, 523 Haddon	5 00
Progressive Tabernacle Auxiliary Bethany Missionary Circle	Mrs. Helen Fields, Box 32, Absron	5 00
Union Temple Missionary Circle Aux. to Bethany, Atlantic City	Mrs. Myrtle B. Story, 226 N. S. Car Ave.	5 00
PENNSYLVANIA		
Mrs. Addie W. Dickerson 16th and Bainbridge, Philadelphia		1 00
Mrs. Daisy Berry, 1245 So. 20th, Philadelphia		1 00
Ladies Trustee Aid Society of the Shiloh Baptist Church		5 00
Mr. Edward W. Henry, 758 Martin of the African Baptist Church		5 00
Mr. Edward Dickerson, Philadelphia, 1st African Baptist		1 00
Mt. Olive Baptist Church Missionary Society, Marcus Hook	Mrs. Carrie Shivers, 1215 Market, Linwood; Mrs. Bertie Craig, 14 W. 5th	5 00

TENNESSEE		
Pleasant Green Missionary Society, Nashville	Mrs. Carrie E. Dickerson, 1824 Thompson; Mrs. Beulah McCorry, 1712 Heiman	$ 5 00
Mrs. Susan Sledge, 1099 Beach, Memphis, Metropolitan Church		1 00

PROCEEDINGS

OF THE

Young People's Department

OF THE

Woman's Auxiliary to the National Baptist Convention

St. Louis, Missouri, September 7-11, 1938

OFFICIAL PROGRAM

Watchword—"Laborers Together With God"

FIRST DAY—WEDNESDAY

Morning

9:00 Worship Period
9:30 General Organization
10:00 Seating of Delegates by States
11:00-12:00 Enrollment of State Directors

Afternoon

2:30 Joint Session With Woman's Convention
Welcome Exercise, Washington Tabernacle Baptist Church
Welcome on behalf of Young People, Miss Florence White of Berean District
Welcome on behalf of Matrons, Mrs. Lucinda Henderson, Antioch District
Response, Miss Cecelia Wall, Nebraska
4:00 Attend General Convention to hear Annual Address of President L. K. Williams

Evening

7:30 Joint Meeting with Woman's Convention. Young People participating in Home and Foreign Missionary Program, Mesdames O. C. Maxwell and I. M. Coggs in charge.

SECOND DAY—THURSDAY

Miss Mildred Settle, Presiding

Morning

9:00 Devotionals led by Miss Rubye Hicks, Ill., and Miss Audrey Jones, Fla. These devotionals proved to be deeply spiritual and inspiring.

9:30 The Inspirational Song Period was led by Mrs. R. C. Barbour of Tennessee.
Reading of Journal.
10:00 Enrollment Continued
11:00 Adjourned to meet with Woman's Convention to hear address of President Layten. Young People as usual greeted President Layten amid cheers and yells.
12:30 The demonstration was repeated as Miss Nannie M. Burroughs, Corresponding Secretary ascended the rostrum to deliver her annual address.

Afternoon

Mrs. Claudia Richardson, Presiding

3:00 Devotions led by Mesdames Gray, Mich; Weaver, Ga.; Williams, Mo.
3:15 Inspirational Music Period
3:30 Recreation Period conducted by Mrs. Virginia B. Hall, Director of Recreation for city of Baltimore. Mrs. L. O. Banks, Recreation Director of Evanston, Ill., and Miss Maud Rhodes Recreation Director of Tulsa, Okla.
This proved to be one of the high lights of the Young People's Convention. By the whole hearted interest manifested by the young people showed they are deeply concerned in wholesome recreation. There was also on display at this time an exhibit of arts and crafts from the recreation centers of Baltimore, Md.
4:30 Reports of State and Local Directors. Announcements and Adjournment.

Evening

8:00 Joint meeting General Convention to witness pageant commemorating the 75th Anniversary of the Emancipation.

THIRD DAY—FRIDAY

9:00 Devotions conducted by Mrs. Anna Bell White, Mo.
9:30 Open Forum, Subject—"Young People's Part in Promoting the Denominational Program."
Discussion led by representatives from Mississippi, Louisiana and Texas.
This proved to be a very interesting subject and provoked a general discussion. Many fine suggestions were offered as to how young people may help promote our denominational program.
At this time many ministers visited Young People's meeting, they were introduced and each one expressed himself as being delighted with the type of program and interest manifested by leaders and young folk.
Our Inspirational Music Period was conducted by Miss Lucie Campbell, Song leader for National B. Y. P. U. Congress. It was indeed inspiring. Miss Campbell told Young People what prompted her to write that soul-stirring song, "Well Done."
Announcements and adjournment.

Afternoon

Young People's Program rendered before Woman's Convention.

2:30 Processional
2:40 Worship Period under direction of Mrs. Etta Versa Frye, Eastern Director.
3:00 Young People's Officers were then presented by Miss Primrose Funches, Western Director.
3:10 Annual reports of Young People and Matron Presidents.

Mrs. Claudia Richardson, Mich., Matron President; Miss Mildred Settle, D. C., Young People's President. These reports were well prepared and well delivered.
3:30 Solo, Ella M. Harper, Ga., representing Jr. Red Circle.
3:40 Pageant "Challenge of the Cross" by Young People of East St. Louis, Ill., directed by Mrs. Annette Officer, Vice Pres. Woman's Convention of Ill.
Introduction of visitors, announcements and adjournment.

Evening

8:00 Processional
8:15 Invocation
8:20 Music by Young People's Choir of Tulsa, Okla.
8:30 Address "Benefits To Be Derived From Wholesome Recreation."
"Views of Camp Life," Mrs. Virginia B. Hall.
9:00 Pageant "Historic Review", participated in by representatives of various states. This also proved to be one of the high lights of the Young People's meeting.
This program was interspersed with many beautiful musical selections, both instrumental and vocal. Miss Zee A. Anderson and Mrs. Pettus of Mississippi rendered vocal solos, and Miss Alfreda Gibbs of Alabama rendered instrumental selections. Announcements and Adjournment.

FOURTH DAY—SATURDAY

9:30 Devotions.
10:00 Music.
10:15 Open Forum, "Benefits Derived From Attending 1938 Meeting—How We Can Have Better Meetings in Our Circles at Home." this discussion was very beneficial for all present.
11:00 Problem Hour—Directors discussed problems at home and the best approach to them. This hour was most profitable.
11:30 to 1200 Final reports of all committees.
Report to Woman's Convention.
The breakfast Conference of all State Directors on Thursday Morning at 8:30 o'clock was enjoyed by all leaders who were present at the spacious and beautiful home of Mrs. Simmons, 4400 Enright Ave. So enjoyable and profitable was this hour it was voted that this be an annual feature of Young People's Meeting.

OFFICERS ELECTED (Red Circle)

President	Miss Audrey Jones, Florida
First Vice President	Miss Cecile Wall, Nebraska
Second Vice President	Miss Ophelia Johnson, Missouri
Secretary	Miss Mary W. Ross, Mississippi
Assistant Secretary	Miss Ethel Beachum, Louisiana
Corresponding Secretary	Miss Cordelia Dickerson, District of Columbia
Treasurer	Miss Rubye Hicks, Illinois
Pianist	Miss Helen Johnson, New York
Assistant Pianist	Miss Mary Friend, Tennessee
Musical Director	Miss Lavonia Jones, Georgia
Devotional Leader	Miss Ollie Walker, Illinois
Chairman Finance	Miss Zee A. Anderson, Mississippi

FINANCIAL STATEMENT OF YOUNG PEOPLE'S DEPARTMENT

State	Rep. Fee	State Director	Edu.	Total
Alabama	$ 10 25	Mrs. Blanche Freeman	$ 1 55	$ 11 80
Ark. Bapt. Con.		Mrs. M. J. Parker—$2.00		2 00
California		Miss Bessie Barron		
Dist. of Columbia	36 75	Mrs. Etta Versa Frye—$5.00	4 00	45 75
Florida	20 50	Mrs. V. B. Floyd	1 00	21 50
		Mrs. V. B. Roberts—$1.00		
Georgia	40 00	Mrs. L. L. Craig—$5.00	2 35	48 35
Illinois	177 65	Miss Primrose Funches—$5.00	18 50	201 15
Indiana	25 25	Mrs. M. P. Long—$5.00	1 35	31 60
Iowa	5 25	Mrs. Jessie R. Davis—$5.00		10 25
Kansas	21 00	Mrs. Helen Fisher		21 00
Kentucky	10 00	Per Mrs. M. G. Offutt		10 00
Louisiana	20 50	Mrs. M. C. Kyles	3 00	23 50
Maryland		Mrs. W. J. Winston—$5.00		5 00
Michigan	42 50	Mrs. Georgia Jackson—$5.00	39 50	87 00
Minnesota	5 25	Mrs. M. E. Bell—$5.00		10 25
Miss. (East)	20 00	Mrs. E. A. Armstrong—$5.00	1 00	26 00
Miss. General Bapt.	47 75	Mrs. L. B. Covington	5 00	52 75
Missouri	55 25	Mrs. Pearl Sanderson—$5.00	2 50	62 75
New York	25		50	75
Oklahoma	20 00	Mrs. F. L. Lowe—$2.00	17 00	39 00
Pennsylvania		Mrs. M. R. Lomas $1.00		1 00
Tennessee	36 75	Mrs. Minnie Isaac	1 00	37 75
Texas B. M. and E.	27 50	Mrs. F. Haynes		27 50
Wisconsin	3 50	Mrs. S. Scurry—.50		8 50

No. Local Circles	19
No. District Organizations	5
No. State Organizations	9
No. Sunshine Bands	4
Total	37
Total No. States Represented	22

MATRONS

No. Locals	20
No. Districts	5
No. States	11
Total	36
Total raised by Matrons	$275 75
Total raised by Red Circles	425 06
Per. Woman's Convention	34 20
Grand Total	$735 01

Total disbursements including office expense of National and Regional Directors, donations to Young People's officers, and to Publishing House Fund, $554.59.

Balance in treasury—$180.42.

Respectfully submitted,

MISS RUBYE HICKS, Sec. Young People
MRS. ANNA BELL WHITE, Sec. Matrons
MRS. L. L. CRAIG, National Directo r
MRS. ETTA VERSA FRYE, Eastern Dir.
MISS PRIMROSE FUNCHES, Western Dir.

STATISTICAL TABLE

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
ALABAMA		$	$	$	$	$	$	$	$	$	$	$	$	$		$
Baptist Women's State Convention Mrs H. M. Gibbs, 230 W. Jeff Davis, Montgomery	Mrs. R. E. P. Anderson, Box 528, Uniontown; Mrs. Hannah Williams, 1533 N. 20th Ave., Birmingham; Mrs. Indiana Little, 4821 1st Ave., So., Birmingham; Mrs. Maria Johnson 1306 19th St., Ensley; Mrs. M. L. Barnes, Dora; Mrs. Mary Ellis, 2222 Ave. L., Ensley; Mrs. Eveleanor Rhone, 105 W. 16th St., Anniston; Mrs. L. B. Warren, 353 N. Broad St., Mobile; Mrs. L. D. Williams, Box 44, Brewton; Mrs. M. Eloise Tyler, 791 Savannah St., Mobile. Mrs. Cora A. Johnson, 801 18th Way S. W., Birmingham; Mrs. O. C. Goodgame, 136 6th Ave., S. W. Birmingham; Mrs. Susie Sylvester, Plateau; Mrs. Schelle Elliot, 410 2nd Court N., Birmingham; Mrs. Mittie C. Pitts, 614 S. 26th St., Birmingham. Mrs															
	[illegible] St., Birmingham; Mrs. J. H. Lawson, 2 S. 63nd St., [illegible] W 16th St., Anniston; Mrs. [illegible] E. [illegible] Rt 2 Box 45, [illegible]; Miss Eleanor M. Willis, [illegible] Kate Ave., N. Birmingham; Mrs. Julia M. Lawham; [illegible] Ohatchee; Mrs. Cora Bosdic, 125 S. Anniston, Anniston; [illegible] Mrs. Hattie [illegible], [illegible] Oak St., Montgomery, Mrs Marietta B. Williams, 220 So. Bragg St. [illegible]; Mrs. [illegible] Jefferson, [illegible] Myrtle St. Montgomery; Mrs. Leia B. [illegible], 17A 3 th [illegible], Fairfield; Mrs. Lena Noble, [illegible] 17th Court, Birmingham; Mrs. M. L. M. Hudson, 1539 6th Ave., N. Birmingham; Mrs. Maggie H. Welch, Box 178, Birmingham; Mrs. Rosie Crenshaw, [illegible] R. F. D. 1, No. [illegible], Bessemer; Mrs. Martha A. Asher, R. 1. Box 5, [illegible]; Mrs. C. C. Clency, 1401 College St., N. Birmingham; Mrs. Z. E. Scrushing, 742 Lomb Ave., W. Birmingham; Mrs A. B. Blevins, 503 S. 21st St., Bessemer; Mrs. Lucy M. [illegible] Donald, Fairfield															26 50 00
Sunlight District Convention, Mobile	Mrs L. B. Warren, 353 N. Broad St., Mobile; Mrs. Susie Sylvester, Plateau, Mobile; Mrs Eloise Tyler, 791 Savannah St., Mobile															3 25 00
Mt. Pilgrim Women's District Convention Mrs O. C. [illegible], 136 6th Avenue, S. W. Birmingham	Mrs. O. C. Goodgame, 136 6th Avenue, S. W. Birming-															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
	am: Mrs. J. H. Lawson, No. 2 So. 62nd St., Birmingham															
Peace Baptist District Women's Association Mrs. E. M. Morton, 514 32nd St., S., Birmingham															2	25 00
	Mrs. E. M. Morton, 514 32nd St., S., Birmingham															
N. E. District State Convention Mrs. R. L. Atkinson, 1123 W. 16th, Anniston															1	25 00
	Mrs. R. L. Atkinson, 1123 W. 16th, Anniston; Mrs. J. B. Wright, Sylacauga															
Missionary Society of 6 Ave. Baptist Church Mrs. Mittie C. Pitts, 614 So. 26th St., Birmingham															2	10 00
	Mrs. Mittie C. Pitts, 614 So. 26th St., Birmingham															
First Baptist Missionary Society Mrs. Mary Ellis, 2222 Ave., Ensley															1	10 00
	Mrs. Mary Ellis, L 2222, Ensley; Rev. W. H. Thomas															
Missionary Society of First Baptist Church, Fairfield Mrs. Lucy McDonold, 1816 15th St., Ensley															1	10 00
	Mrs. Lucy McDonold, 1919 15th St., Ensley															
23rd St. Baptist Missionary Society Mrs. Alice White, 2304 2nd Ave., So., Birmingham															1	10 00
	Mrs. Alice White, 2304 2nd															
	Mrs. Lena Noblet, 45 [illegible] 17th Court, Birmingham; Mrs. Z. E. Scoggin, 742 Lomb Ave., Birmingham														3	10 00
Macedonia Missionary Society Mrs. Mariah Johnson 1806 19th St., Ensley															1	10 00
	Mrs. Mariah Johnson, 1806 19th St., Ensley															
Dexter Missionary Society Mrs. E. M. Jett, 168 Elmwood St., Montgomery															2	5 00
	Mrs. E. M. Jett, 168 Elmwood St., Montgomery; Mrs. H. M. Gibbs, 230 W. Jeff Davis, Montgomery															
Missionary Society of Beulah Baptist Church Mrs. R. E. Harris, Rt. 1 Box 57, Montgomery															1	3 00
	Mrs. R. E. Harris, Rt. 1 Box 57, Montgomery															
Pleasant Grove Baptist Missionary Society Mrs. Lelia Thomas, 17-A 37th St., Fairfield															2	5 00
	Mrs. D. B Edwards, 1613 15th St., Ensley; Mrs. Lelia Thomas, 17-A 37th St., Fairfield															
ARKANSAS																
(Regular) Convention Mrs. L. C. Deloney, R. No. 1, Box 732, Texarkana															12	50 00
	Mrs. L. C. Deloney, R. No. 1, Box 732, Texarkana; Mrs. Victoria Sanders, Mrs. A. L. Kendrix, Mrs. F. C. Hope, Mrs. A. Neasley, Mrs. Amanda Bean, Mrs. Priscilla Delsworth, Mrs. A. D. Pettus, Mrs. Nellie Glass, Mrs. M. V. Mixon, Mrs. M. J. Parker, Mrs. Geneva Cage, Mrs Willie D. Jackson															
Arkansas Baptist Convention (Consolidated) Mrs. Ida Drew 413 Pecan St., Helena																
	Mrs. Hattie B. Greene, 606 W. Union St., Magnolia; Mrs. C. C. Turner, 801 E. Washington Ave., Jones-															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
	boro; Mrs. Loetta Cogge 700 E. Patrick, Jonesboro; Mrs. Annie Coleman 1009 E. Washington, Jonesboro; Mrs. Thelma Johnson, Magnolia; Mrs. Bessie Edwards, 316 N. Main St., Jonesboro, Mrs. Bell Phelps, 213 Ford Avenue, Oceola; Mrs. M. B. Jones, Box 724 Fordyce; Mrs. I. N. Darby, Box 437 Cottonplant; Mrs. Cassie L. Davis, 810 York St., Helena; Mrs. A. J. Thompson, Biscoe; Mrs. V. E. Knowls, 1123 Park Ave., Little Rock; Mrs. Ella Readus, E. Oak Avenue, Jonesboro; Mrs. Amanda Howed, Box 229, Marianna, Mrs. C. E. B. Jones, 1312 N. 31 R St., Ft. Smith; Mrs. M. K. Jackson, Hope; Mrs. M. R. Reed, 1003 S. 4th, Ft. Smith; Mrs. M. R. Wells, Mrs. Katie Caffrey, Mrs. Sallie Young, 1103 Georgia St., Pine Bluff; Mrs. Ida Meeks, 722 S. Smith, Pine Bluff; Mrs. Ora Bradford, 1216 D Ave., El Dorado; Mrs. Ida L. Simms, 620 N. W Ave.,															
	El Dorado, Mrs. Daisie Humphry, 938 N. W Ave., El Dorado; Mrs. Lucy Fells, 218 State St., Pine Bluff; Mrs. Carrie Foot, R. 5, Box 72, Pine Bluff, 1st Bapt. Missionary Society, Mrs. Ida Simms, Mrs. Susie Junior, Kaiser; Mrs. Lillie Jackson 101 E. Matthews, Blytheville; Mrs. Lillie Haynes, Box 142 Smackover; Mrs. C. W. Moore, El Dorado; Mrs. Laura Askew, Gurdon; Mrs. Rosa Wilson, Little Rock; Mrs. Maggie Cannon, Little Rock; Mrs. Beulah Kelley, 809 South Smith, El Dorado; Mrs. S. M. Hudson, Little Rock, Mrs. N. D. Reed, 400 S. Main, Fordyce	50 00													38	50 00
Antioch District Women's Association Mrs. Willie D. Jackson, 1718 Short St., Ft. Smith	Miss Adell Oates, P. O. Box 135, Dardanelle, Mrs. Emma Jones, 1712 Short 7th St. Fort Smith; Mrs. Florence Corencil, 309 N. 16th St., Fort Smith; Mrs. Elnora Newborn, 623 Belle Ave., Fort Smith										5 00	10 00			5	15 00
North Arkansas District Women's Convention Mrs. M. P. Moore, Wynne	Rev. G. W. Dudley, Forrest City; Mrs. M. P. Moore, Wynne	25 00													2	25 00
Arkansas Regular Baptist Convention, P. L. M. and D. Woman's District Association Mrs. Tisha Baines, R. 1, Box 557, Helena	Mrs. Tisha Baines, R. 1, Box 557, Helena														1	25 00
Arkansas Regular M. C. B. F. District Mrs. Nellie Glass, Hernordale	Mrs. Nellie Glass, Hernor-															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
First Baptist Missionary Society Mrs. Ida Simms, El Dorado	dale; Rev. G. H. Pugh, Memphis, Tenn.														2	10 00
Mt. Carmel Missionary Society Mrs. Agnes G. Harrison, Warren	Mrs. Agnes G. Harrison, Warren														1	10 00
ARIZONA																
Women's Auxiliary, Paradise Baptist Association Mrs. Etta Henry, P. O. Box 123, Winslow	Mrs. Etta Henry, P. O. Box 123, Winslow; Mrs. J. C. Barnes, 128 E. [illegible] St., Tucson; Mrs. R. W. Carter, 407 S. Cherry, Tucson; Mrs. V. W. Gardner, 1015 S. 7th Ave., Tucson														1	3 00
Mt. Calvary Missionary Society Mrs. R. W. Carter, 407 So. Cherry, Tucson	Mrs. J. C. Barnes, 145 W. Fifth St., Tucson; Mrs. R. W. Carter, 407 So. Cherry, Tucson	5 00	1 50	1 00											4	7 50
		10 00													2	10 00
CALIFORNIA																
Women's Convention Auxiliary to Western Baptist Convention Mrs. Henrietta H. Chiles, 855 E. 27th, Los Angeles	Mrs. Henrietta H. Chiles, 855 E. 27th, Los Angeles; Mrs. B. Corinne Carter, 855 Manzanita, Pasadena	50 00													2	50 00
Bethel Baptist Missionary Society	Mrs. C. H. Hampton, 605 So. 32nd St. San Diego; Mrs. I. Helen Brown, 2828 Webster St., San Diego; Mrs. Nell Long, 3171 L. St., San Diego; Mrs. Elethia Kinsy, 3171 L. St., San Diego	10 00													4	10 00
Pleasant Hill Missionary Society	Mrs. M. G. Galter, Mrs. E. Dirks, Los Angeles	10 00			6 00										2	15 00
Missionary Society of Second Baptist Church Mrs. M. W. Davis, R. 1, Box 527 Monrovia	Mrs. M. W. Davis, R. 1, Box 527 Monrovia														1	3 00
Senior Missionary Society of Friendship Baptist Church Mrs. D. M. Hughes, 950 Worcester Ave., Pasadena	Mrs. D. M. Hughes, 950 Worcester Ave., Pasadena; Mrs. B. C. Carter, 855 Manzanita, Pasadena; Rev. W. D. Carter, 855 Manzanita, Pasadena; Miss Mary Hughes, 950 Worcester Ave., Pasadena	10 00													4	10 00
Missionary Society of Second Baptist Church Mrs. S. A. Reed, 1514 E. 23rd St., Los Angeles	Mrs. S. A. Reed, 1514 E. 23rd St., Los Angeles; Mrs. H. H. Chiles, 855 E. 27th St., Los Angeles	10 00													2	10 00
Missionary Society Second Baptist Mrs. Florida Thomas, 2911 Ninth St., Riverside	Mrs. Florida Thomas, 2911 Ninth St., Riverside	10 00													1	10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
COLORADO																
Colorado Woman's Convention Mrs. H. A. Rogers 511 W. Arroyo, Pueblo	Mrs. H. A. Rogers 511 W. Arroyo Pueblo; Mrs. Ida Holland, 1136 Pine St., Pueblo; Mrs. Geneva R. Young, 2311 High St., Denver; Mrs. Florence Grant, 1140 Rolett Ave., Pueblo	50 00													4	50 00
E. B. Delaney Missionary Society, New Hope Baptist Church	Mrs. S. P. Dones, 2520 Emerson St., Denver	10 00													1	10 00
Queen Esther Missionary Society, Macedonia Baptist Church	Rev. W. M. Lane, 1414 E. 26th Ave., Denver	10 00													1	10 00
DISTRICT OF COLUMBIA																
Baptist Woman's Convention Mrs. S. F. Lewis, 324 Bryant St., Washington	Mrs. Grace Howard, 1014 D [illegible] Washington; Mrs. Alice [illegible] 5335 Jay St. N. E., Mrs. Sallie Johnson, 510 50th St., N. E.; Mrs. Tessie Hemmons, 1310 V Street, N. E.; Miss N. H. Burroughs, Lincoln Heights; Mrs. M. Young, 1830 13th N. W.; Lula Taylor, 1511 Swan; Jean McCullough, 1916; Mrs. M. M. Arter 603 Castle St., N. E.; Miss M. M. Kimball, 663 Morton St.; Miss Henrietta Neely, 1762 Tea St.; Mrs. Janie Bradford, 1103 Kenyon; Mrs. W. H. Brooks, 1134 18th St., Mrs. M. M. Davis, 663 Morton; Mrs. Sophia J. Wall, 1756 Oregan; Mrs. Frances Nelson, 747 Kenyon; Mrs. Ada Jackson, 158 Hacker, S. E., All Washington	50 00												26	18	50 00
Willbanks Missionary Circle Mrs. Sophia J. Walls, 1756 Oregon Ave., N. W., Washington	Rev. J. G. Henry, 1756 Oregon Ave., N. W., Washington; Mrs. G. McCullough, 1916 14th St. N, W., Apt. 20, Washington; Mrs. Ada Jackson, 158 Heckeman St., S. E., Washington	10 00													3	10 00
Salem—R. D. Grynees Missionary Society Mrs. B. Moten, 1410 S St., Washington		5 00													1	5 00
Bethlehem—E. B. Delaney Missionary Society Mrs. M. E. West, 1320 27th St., Washington	Mrs. M. E. West, 1320 27th St., Washington	10 00													1	10 00
Vermont Ave. Baptist Missionary Circle Mrs. Lessie Hemmons, 1210 Vee St., N. W., Washington	Mrs. Lessie Hemmons, 1210 Vee St., N. W., Washing-															10 00
	Mrs. Lula Taylor, 1511 Swann St., N. W., Washington	10 00														10 00
Roberts Missionary Circle of Fla. Ave. Baptist Church	Mrs. Eliza Wright, 1133 Fairmont St., N. W., Washing-														1	10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
James E. East Missionary Society of Mt. Carmel Church Mrs. L. R. Adams, 149 Randolph Pl., N. W., Washington	Mrs. Oretha Henley, 810 Col. Rd., N. W., Washington; Mrs. Etta V. Frye, 1736 Willard St., N. W. Washington; Miss Viola Craig, 317 R St., N. W. Washington														4	10 00
Mt. Carmel Senior Missionary Society Mrs. D. E. Clark, 1419 6th St., N. W., Washington	Mrs. D. E. Clark, 1419 6th St., N. W. Washington; Rev. W. H. Jernagin, 1314 3rd St., N. W. Washington	10 00													2	10 00
FLORIDA																
State Convention of Florida Mrs. Viola T. Hill, Box 511, Orlando	Mrs. Viola T. Hill, Box 511, Orlando; Mrs. Cannie Sapp, 1218 N. W. 5th Cont, Miami; Mrs. Jannie Morris, 1219 First Place, Miami; Mrs. Sarah McDaniel, 14 4th St., W. Palm Beach; Mrs. A. L. Johnson, 719 14th St., West Palm Beach; Mrs. Ira Bryant, 30 N. W. 2nd, So., E. Miami; Mrs. V. [illegible] Jackson, Pensacola; Mrs. Cannie Guy 608 E. Gonzalez, Pensacola; Mrs. A. L. Duggins, 101 Castree, Ocala Mrs. K. R. Jackson, 1110 N. 6th Ave., Pensacola; Mrs. Irene H. Pratt, 1515 N. W. 2nd Avenue, Miami; Mrs. L. A. Morant, [illegible] Mrs. Elizabeth Knowles, [illegible] Miami; Mrs. Ida B. Clarke, [illegible] Daytona Beach; Mrs. L. M. Lawrence, 818 Ave. B., Ft. Pierce; Mrs. A. L. James, R. 1-171, Citra	50 00													14	11 50 00
Sixth Ave. Missionary Society Mrs. J. W. Salter, 803 Gonzalez St., Pensacola	Mrs. J. W. Salter, 803 Gonzalez St., Pensacola	10 00													1	10 00
Union Missionary Society Mrs. Carrie Cuy, 608 E. Strong, Pensacola	Mrs. Carrie Cuy, 608 E. Strong, Pensacola; Rev. J. O. Dixon, 1415 N Alc., Pensacola	10 00													2	10 00
Central Baptist Missionary Society Mrs. A. C. L. Arbouin, 918 Scriner St., Jacksonville	Mrs. A. C. L. Arbouin, Rev. A. C. L. Arbouin, 18 Scriner St., Jacksonville															10 00
New Mt. Zion Missionary Society Mrs. Geo. Sumner 251 Weaver St., Daytona Beach	Mrs. Geo. O. Sumner 251 Weaver St., Rev. Geo. O. Sumner, 251 Weaver St., Daytona Beach	10 0													2	10 00
First West Florida District Convention Mrs. V. Prather	Mrs. V. Prather	25 00													1	25 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Traning School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
GEORGIA																
Woman's State Convention Mrs. S. J. Fluker, 945 McDonald, Waycross	Mrs. S. J. Fluker, Waycross; Mrs. Sarah F. Brown, 62 Pinson St., Newnan; Mrs. W. F. McKinney, 395 Martin, Atlanta; Mrs. H. J. Forest, 505 Oak St., Valdosta; Mrs. Inez Davis, 931 37th St. Savannah; Mrs. Emma Knuckles, Reon Fort; Mrs. M. J. Thomas, 1628 Loll St., Brunswick; Mrs. Ida Henderson, 498 Johnson Ave., Atlanta; Mrs. Izella Harper, 707 Johnson St., Valdosta; Mrs. Bessie E. Foster, 705 W., Savannah; Mrs. Victoria B. Roberts, 32nd St., Savannah; Mrs. Ellen Knight, 36 Woodward Ave., Atlanta; Mrs. Emma Lue Phillips, 385 Hilliard, N. E., Atlanta; Mrs. Marie Dixon, Planter St. Bainbridge; Mrs. Ellen Moore, 1409 Angiers Ave., W. Savannah; Mrs. Dan Bliss South, 277 Baker St., Atlanta; Mrs. I. S. Powell, Dublin; Mrs. Georgia Washburn, 705 Johnson Ave., Atlanta; Mrs. Meta Glenn, 624 W. 39th St., Savannah; Mrs. Jennie Williams, 383 Auburn Ave., Atlanta; Mrs. Nettie Curtright, Mrs. Savannah Baker, Mrs. Willie M. Dennis, Mrs. Della Armstrong, Mrs. R. W. Riley, Rev. L. A. Pinkston, Mrs. Anna Marwell, Mrs. Ellen Hogan Moore, Mrs. Rosie G. Elvins, Mrs. Lillian Geer, Mrs. Mattie Henson, Mrs. Georgia Washburn, Mrs. O. O. Hilton, Miss Ida Mae Craig, Mother Eliza Gaines, Mrs. Annie Taylor, Mrs. Lula Davis, Mrs. Adline Rolling, Mrs. Nannie Crawford, Mrs. Iola G. Seights, Mrs. J. L. Lee, Albany	50 00													53	50 00
Liberty Baptist Missionary Society Mrs. Ida F. Henderson, 498 Johnson, Ave., Atlanta	Mrs. Ida F. Henderson, 498 Johnson, Rev. B. L. Davis, Atlanta	5 00													2	5 00
First African Baptist Missionary Union Mrs. Marie H. Dixon, Union Normal School, Bainbridge	Mrs. Marie H. Dixon, Union Normal School, Bainbridge; Rev. J. W. Marson, Clay St., Bainbridge	10 00													2	10 00
Fulton County Woman's Missionary and Education Convention Mrs. Ellen Knight, 36 Woodward Ave., S. E. Atlanta		5 00													1	5 00
Mt. Olive Missionary Society Mrs. L. L. Davis, 342 Butler, N. E., Atlanta	Mrs. L. L. Davis, 342 Butler N. E., Mrs. P. L. Crump, 865 Mitchell, S. W. Atlanta; Rev. W. W.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
	Weatherspool, 254 Harris, N. E., Atlanta	10 00														
Rood St. Baptist Missionary Society Mrs. G. A. Washburn, 492 Johnson Ave., Atlanta															3	10 00
	Mrs. G. A. Washburn, 492 Johnson Ave., Rev. C. N. Ellis, Atlanta	5 00														
Wheat St. Senior Missionary Society Mrs. W. F. McKinney, 395 Martin St., S. E., Atlanta															1	5 00
	Mrs. W. F. McKinney, 395 Martin St., S. E., Atlanta; Mrs. E. L. Phillips, 395 Hilliard, Atlanta; Mrs. Beatrice South, Atlanta; Mrs. L. L. Craig, 395 Martin S. E., Atlanta	10 00														
West Hunter Missionary Society Mrs. Anne Taylor, 966 W. Fair St., Atlanta															4	10 00
	Mrs. Anne Taylor, 966 W. Fair St., Atlanta	10 00														
First African Missionary Society Mrs. M. J. Thomas, 1423 Lee St., Brunswick															1	10 00
	Mrs. M. J. Thomas, 1423 Lee St., Rev. H. F. Brockington Brunswick	10 00														
Beulah Baptist Missionary Society Mrs. Savannah Baker, 91 Taliaferro St., Atlanta															2	10 00
	Mrs. Savannah Baker, 91 [illegible] M. Dennis, 1670 Johnson Road, Mrs. Nettie E. Cutright, 981 Lena St., Atlanta	10 00													3	10 00
Ebenezer Missionary Society Mrs. J. C. Williams, 501 Auburn Ave., Atlanta																
	Mrs. J. C. Williams, 501 Auburn Ave., Atlanta; Mrs. N. W. Crawford, 53 Blvd., N. E., Rev. M. L. King, 501 Auburn Ave., Mrs. Odessa H. Jones, 569 Auburn, Atlanta	10 00													4	10 00
Antioch Baptist Missionary Society Miss Hattie I. Forest, 505 Oak St., Valdosta																
	Miss Hattie I. Forest, 505 Oak St., Rev. G. Roberts Valdosta	10 00													2	10 00
Bethlehem Baptist Missionary Society Mrs. Sallie Wilson, Atlanta																
	Mrs. Sallie Wilson, Mrs. Ella Knight, 36 Woodward, Rev. W. M. Jackson, 613 Martin, Atlanta	10 00													4	10 00
First Bryant Missionary Society Mrs. O. O. Hilton, 305 Louisville Rd., Savannah																
	Mrs O. O. Hilton, 305 Louisville Road, Mrs. U. B. Roberts, 606 W. 32nd St., Mrs. Meta A. Glenn, 624 W. Walburg St., Miss Bessie E. Foster, 705 W. Gwinnett, Rev. L. M. Terrill, 1021 1-2 W. 46th St., Savannah	10 00													5	10 00
ILLINOIS																
Illinois Woman's Convention Mrs. Eva T. Dean, 211 First St., Champaign																
	Mrs. Eva T. Dean, 211 First St., Champaign; Mrs. A. H. Officer, 3114 Missouri East St. Louis; Mrs. Esther Hall Gibson, 4802 So. Dearborn, Chicago; Mrs. Carrie Bennett, 438 E. 37th St., Mrs. Ada Stunson, Mt. Pleasant, Chicago; Mrs. Anna Evans,															

STATISTICAL TABLE—Continued

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	4946 St. Lawrence, Chicago; Mrs. Katie Dixson, 804 State St. Peoria; Mrs. J. G. Johnson, 315 No. D St., Monmouth; Mrs. R. Pollard, 3131 No. D, Chicago; Mrs. Mary Ann Criggley, Fire Work Sta., East St. Louis; Mrs. M. Hudgins, 426 19th St., [illegible]; Mrs. M. Ayler, 305 E. Walnut, Murphysboro															
Bethlehem District Association Mrs. B. M. Golden, 136 Swan St., Chicago		50 00						2 00							12	52 00
	Mrs. Trice Clark, Mrs. L. Harness, Miss P. Funches, Mrs L. Lunford, Mrs. E. Washington, Mrs. Cora Driver, Mrs. J. Leverette, Mrs. T. N. Blake, Mrs. Mary Powell	25 00													3	25 00
Woman's Auxiliary of the Shiloh Baptist District Association Mrs. N. Irving, Chicago,	Mrs. N. Irving, Chicago Mrs. C. Writt, Chicago	10 00													2	10 00
New Salem District Association	Mrs. C. Humphry, 108 Highland Pl., East St. Louis; Mrs. Betty Dean, Edwardsville; Mrs. Martha Hamilton, 28 Highland Pl., East St. Louis; Mrs Mary Smith, 2424 Kansas Ave East St. Louis, Mrs. Martha Evans, 1324 Piggotte Ave., East St. Louis; Mrs. N. Lola B. Nard, 1711 [illegible]dor Ave., East St. Louis	15 00														
New Era Woman's Auxiliary Mrs Lula Martin, 4354 Champlain, Chicago	Mrs. Lula Martin, 4354 Champlain, Mrs. Georgia Moore, 4958 Wabash Avenue, Mrs. Esther Hall, Gibson, 4802 S. Dearborn St., Mrs. E. Burton, 5926 Prairie Ave., Mrs. L. M. Bowles, 4640 S State, Mrs. Juanita Kelly, 4950 Champlain, Mrs. Alice Kennedy, 3008 Calumet, Mrs. E. H. Doty, 5717 Michigan; Mrs. Dollie Butler, Mrs. J. B. Scott, 3808 Prairie; Mrs. H. L. Gary, 3159 S. Parkway, Mrs. I. B. Thompson, 3332 Calumet, Mrs. Katie Parker, Chicago	25 00													12	25 00
South Shore Missionary Society Mrs H. M. Collins, 6409 St. Lawrence Ave., Chicago;	Mrs. H. M. Collins, 6409 St. Lawrence Ave., Rev. R. W. Collins, Chicago	5 00													2	5 00
Greater Salem Missionary Circle	Mrs. Rosa Ford, 3124 Prairie, Mrs. Mamie Henderson, 3224 Giles Ave., Mrs. W. L. Petty, 4641 S. State, Mrs. Ann Anderson, 2905 Wentworth, Chicago	10 00													4	10 00
West Point Missionary Circle Mrs. Catherine Hall, 3255 St. Lawrence, Chicago	Mrs. Lula Martin, 4354 Champlain, Chicago; Mrs. L. A. K. Johnson, 618 Bowen Ave., Chicago; Mrs. M. A. Holm, 535 E. 36th St., Chicago	10 00													4	10 00
Monumental Missionary Society Mrs Alice K. Johnson, 4936 Prairie Ave., Chicago	Mrs. Alice K. Johnson, 4936 Prairie Ave., Mrs. Pearl Love, 4915 Champlain, Chicago	10 00	1 00												2	11 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
Progressive Missionary Society Mrs. Lottie Harness, 3630 La Salle St., Chicago	Mrs. Lottie Harness, 3630 La Salle St., Rev. T. E. Brown, 3628 La Salle St., Chicago	10 00														10 00
Mt. Vernon Missionary Society Miss Primrose Funches, 4030 So. Parkway, Chicago	Miss Primrose Funches, 4030 So. Parkway, Mrs. Pheba Jackson, 140 W. 30th St. Mrs. O. Curtis, 4848 Vincennes St., Mrs. Mary Middlebrook 342 E. 43rd St., Mrs. Mary Bland, 3631 Prairie Ave., Chicago; Rev. Wm. McDowell, 4109 Prairie Ave., Chicago	10 00													6	10 00
Mt. Mariah Baptist Missionary Society Mrs. Flora McEwen, 348 E. 50th St., Chicago	Mrs. Flora McEwen, 348 E. 50th St., Mrs. A. Gordon, 4726 Federal, Mrs. A. M. Otee, 5530 S. State, Mrs. M. A. Collins, 5026 Dearborn Chicago	10 00													4	10 00
Bethlehem Missionary Society Mrs. Fannie M. Watson, 11408 S. Loomis, Chicago	Mrs. Fannie M. Watson, 11408 S. Loomis, Mrs. Laura Burke, 1365 W. 108th St., Mrs. Irene H. Thurman, 11112 Lafin, Mrs. Jessie Taylor, 114 W. 110th St., Chicago	5 00													4	5 00
Prairie Ave. Missionary Society Mrs. M. E. Saunders	Mrs. M. E. Saunders, Mrs. Alberta McGee, 6401 Prairie Ave., Chicago	5 00													2	5 00
New Mt. Zion Missionary Society Mrs. Irene Jones, 1447 W. 14th St., Chicago	Mrs. Irene Jones 1447 W. 14th St., Chicago	10 00													1	10 00
Union Institutional Missionary Society Mrs. Marie Huffman, 169 E. 16th St., Chicago Heights	Mrs Marie Huffman, 169 E. 16th St., Chicago Heights	10 00													1	10 00
Olivet Missionary Society Mrs. S. B. Robinson, Sr., 5312 Calumet Ave., Mrs. E. Jackson, Jr., 3518 So. Parkway, Chicago	Mrs. L. K. Williams, Dr. J. H. Branham, Mrs. S. B. Robinson Mrs. E. Jackson, Mrs. Anna Montgomery, Mrs. L. Chestnut, Mrs. McFarland Stevens, Mrs. S. H Blanton, Mrs. Lula Moore, Mrs. Bertha King, Mrs. Alice James, Mrs. L. K. Williams, Mrs. J. C. Mapp, Mrs. S. F. Ming, Mrs. J. B. Thompson, Mrs. Alice Kennedy, Mrs. Martha James Mrs. Estella House, Mrs. Lena Morgan, Mrs. J. B. Scott, Mrs M. R. McKinney, Mrs. Ann Saunders, Mrs Ida B. Davis, Mrs. Beulah Jones, Mrs. Georgia Wilson, Mrs. Anna Bell, Mrs. C. H. Banham; Mrs. Julia Sullivan; Mrs. L. M. Spraggins, Mrs. M. Craig, Mrs. Mildred Robinson, Mrs. N. Avant, Chicago	70 00	27 50	10 00			5 00						40 00		34	115 00

STATISTICAL TABLE—Continued

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Canaan Baptist Missionary Society Mrs. B. M. Golden, 136 Swan St., Chicago	Rev. L. Rowls, 4500 South State St. Chicago; Mrs. B. M. Golden, 136 Swan St., Chicago	10 00														
Zion Hill Missionary Society Mrs. Etta B. Nelson, 1349 Washbourne, Chicago	Mrs. Etta B. Nelson, 1349 Washbourne, Chicago	5 00													2	10 00
Shiloh Baptist Missionary Society Mrs. Priscilla Mitchell 607 Genese, Waukegan	Mrs. Priscilla Mitchell 607 Genese, Waukegan, Rev. George W. Johnes, 600 So. Genese, Waukegan	10 00													1	5 00
Mt. Zion Missionary Society Mrs. Janie Freeman, 2011 Grey Ave., Evanston	Mrs. Janie Freeman, 2011 Grey Ave.; Mrs. Addie Woods, 2046 Darrow; Mrs. Victoria Penick, 629 Simpson St. Mrs. C. Hollins, 1022 Garnett Pl., Evanston	13 00													2	10 00
Greater Bethesda Missionary Society Mrs. Mary E. Taylor, 4152 Indiana Ave., Chicago	Mrs. Mary E. Taylor, 4152 Indiana; Mrs. Geraldine Washington; Mrs. Stella Haynes, Mrs. E. T. Martin, Chicago	10 00													4	10 00
															4	10 00
Liberty Baptist Missionary Society Mrs. Marie Graham, 4819 State St., Chicago	Mrs. Marie Graham, 4819 State St.; Mrs. Minnie Waits, 3415 Giles Ave.; Mrs. A. F. Carroll, 222 E. 44th St., Chicago; Rev. D. Z. Jackson, 4530 Michigan, Chicago	10 00													4	10 00
INDIANA																
Woman's State Convention Mrs. C. D. Shaw, 536 Beckenridge Ft. Wayne	Mrs. C. D. Shaw, 536 Beckenridge St., Fort, Wayne; Mrs. Ethel Shivers, 323 Agnes St., Indianapolis; Mrs. Anna Winstead, 802 W. 25th; Mrs. B. L. Ward, 2165 W. N. Capt. Ave.; Mrs. Anna Bembry, 340 Agnes St.; Mrs. Mary Carisle, 550 W. 27th; Mrs. Ada Dickerson, 818 N. West St., Indianapolis; Mrs. Celeatha B. Johnson, 2385 Wash St., Gary, Mrs. Ella Peters, 2327 N. Capt.; Mrs. Myrtle Stewart, 1521 College; Mrs. Catherine Gady, 771 Edgemont, Indianapolis	50 00													11	50 00
Mt. Olive Missionary Society Mrs. C. D. Shaw, 536 E Beckenridge, Ft. Wayne	Mrs. C. D. Shaw, 536 Beckenridge; Mrs. Mamie Brown, 1114 Summit, Ft. Wayne	10 00													2	10 00
Second Baptist Missionary Society Mrs. Ada Dickerson, 818 N. West St., Indianapolis	Mrs. Ada Dickerson, 818 N. West St.; Mrs. Lillian Hall, 219 W. North, Apt. 19; Mrs. Ella Peters, 2327 N. Capital Ave., Indianapolis	10 00													3	10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
IOWA																
Iowa District Convention Mrs. Genevena Ashfad, Garner	Mrs. Genevena Ashfad, Mrs. Frankie May Collins, 1304 E. State, Sioux Falls, S. D. Mrs. Rosa Woods, 1613 E. Vine, Des Moines; Mrs. Molly Robinson, 572 S. E. 8th St., Des Moines; Mrs. Nellie Griffith, 811 Atoe St., Sioux, Ia.; Mrs. Gertrude Brandon, 111 W. Sheridan, Shenandoah; Mrs. Jessye B. Davis, 1000 Jefferson St., Des Moines; Mrs. J. W. Tutt, 2301 Buchannon, Des Moines	25 00														25 00
KANSAS																
Kansas Women's Convention Mrs. Ida F. Bates, 1713 Wabash, Wichita																
Calvary Women's Home and Foreign Missionary Society Mrs. Lottie Hayes, 615 Wabash, Wichita	Mrs. Lottie Hayes, 615 Wabash, Wichita	50 00														50 00
Pleasant Green Missionary Society Mrs. Anna Mae Hunt, 2521 N. 7th St., Kansas City	Mrs. Anna Mae Hunt, 2521 N. 7th St.; Mrs. Emma Kirkpatrick, Rev. C. C. Harper, Kansas City, Kan.	10 00													2	10 00
Ninth St Missionary Society Mrs. Abigail Coleman, 1808 Tennessee St., Lawrence	Mrs. Abigail Coleman, 1808 Tennessee St.; Rev. B. L. Wightman, Lawrence	5 00											5 00		2	5 00
KENTUCKY																
Baptist State Missionary Convention Mrs. Margaret G. Offutt, 2309 Cheatnut St., Louisville;	Mrs. Margaret G. Offutt, 2309 Cheatnut St., Louisville; Mrs. Elnora Starks, 2523 Cedar, Louisville; Mrs. Lela Russell, Hazard; Mrs. Ethel Wright, 640 Ohio, Paducah; Mrs. Eugene P. Brown, 1706 W. Walnut, Louisville; Mrs. Bettie Withers, 2508 Magazine, Louisville	6 00											6 00		6	6 00
Green St. Missionary Society, 943 19th St., Louisville																2 00
Centennial Sunday School, 2523 Cedar, Louisville																2 00
Center St. Missionary Society, 810 E. 7th St., Louisville																2 00
Covington Missionary Society, 246 9th St., Covington																3 00
Beargrass Missionary Society, 943 E. Caldwell, Louisville																2 00
Burden Bearer Missionary Society Mrs. Mary V. Parrish, 1525 W. Cheatnut, Louisville	Mrs. Mary V. Parrish, 1525 W. Cheatnut, Louisville; Mrs. Bettie Withers, 2508 Magazine, Louisville	10 00													2	10 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
LOUISIANA																
Woman's Baptist State Convention Mrs. Sallie Wade, 2212 4th St., New Orleans	Mrs. Lourie Hood, 1330 9th															
	Alexandria; Mrs. M. Johnson, Donaldsonville; Mrs. M. E. Williams, Donaldsonville; Mrs. M. C. Gray, Franklin; Mrs. C. Bright, Reserve; Mrs. J. B. Pittman, Darrow; Mrs. E. B. Robinson, Reserve; Mrs. Leola Joseph, Hahnville; Mrs. O. Battine, Hahnville; Mrs. P. W. Raphael, New Orleans; Mrs. Nettie Scott, New Orleans; Station A; Mrs. E. C. Thomas, New Orleans; Mrs. D. Gray, Franklin; Mrs. C. Smith, Hahnville; Mrs. L. Marshall, Gretna; Mrs. Sarah Wilson, Algiers; Mrs. Rosa Scott, Algiers; Mrs. P. Rose, Algiers; Mrs. R. C. Rose, Crowley; Mrs. Hattie Know, Baton Rouge; Mrs. J. J. Bennett, Baton Rouge; Mrs. I. V. Be[illegible]															
	Baton Rouge; Mrs. Ora Alpine, Baton Rouge; Mrs. Bertha Posey, Baton Rouge; Mrs. P. Simms, Baton Rouge; Mrs. L. S. Johnson, Baton Rouge; Mrs. I. D. Miller, Baton Rouge; Mrs. Eulice Smith; Baton Rouge; Mrs. Mildred Williams, Baton Rouge; Mrs. C. M. Provost, Baton Rouge; Mrs. Rosa Peterson, Baton Rouge; Mrs. Ida Wilson, Baton Rouge; Mrs. P. E. Wyche, Baton Rouge; Mrs. J. J. Landry, Baton Rouge; Mrs. E. J. Kacna, Baton Rouge; Mrs. Leala Johnson, Baton Rouge; Mrs. Matilda Wicks, Baton Rouge; Mrs. C. Miles, Baton Rouge; Mrs. Edna Anderson, Baton Rouge; Mrs. B. L. Griffin, Baton Rouge; Mrs. D. Scott, Baton Rouge; Mrs. M. E. Williams, New Orleans; Mrs. Susie Toney, New Orleans; Mrs. B. Burrell, New Orleans; Mrs. Annie Thompson, New Orleans; Mrs. Mary Duncan, New Orleans; Mrs. S. T. Johnson, Shreveport; Mrs. C. B. Coleman, Monroe; Mrs. Olivia Simms, Mrs. M. V. Clark, Lake Charles; Mrs. O. P. Captain, Lake Charles; Mrs. L. B. Martin, Lake Charles	50 00												51	51	107 00
MARYLAND																
Woman's State Convention Mrs. Arintha Major, 2026 McCollon St., Baltimore	Mrs. Arintha Major, Mrs. M. E. Auey, 1707 Madison, Baltimore; Mrs. Adena Crowley, 1413 E. Biddle St.; Mrs. Madison Wil-															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
	liams, 624 N. Mount St.; Mrs. Marnie B. Waters, 1050 N. Eden; Mrs. Ellen G. Williams, 1119 N. Caroline St., Baltimore	50 00	25 00												7	75 00
MICHIGAN																
Woman's Missionary Department Mrs. Ida N. Pope, 6397 Scotten, Detroit;	Mrs. Ida N. Pope, 6397 Scotten, Detroit; Mrs. Mary E. Cole, 923 Marston; Mrs. Willa M. Franklin, 577 Alger; Mrs. Darnella Hall, 2131 Hale; Mrs. Hattie Dodd, 5843 John R.; Mrs. G. Phillips, 13223 Denquere, Detroit, Mrs. Ada Higgins, Mrs Jossie T. Vaughn, Mrs. M. Merrit, Mrs. C. White, Mrs. L. Alexander; Mrs Geo. Jackson, Mrs. M. Stone, Mrs. Rosa Andrews, Mrs. Alma Thomas, Mrs. Geo. Collins, Mrs. Hattie Jones, Mrs. Ethel M. Barber, Mrs. B. H. Wright, Mrs. Hazel Greene, Mrs. Kayoller, Mrs. Barnett, Mrs. Hill, Mrs. S. J. Glover, Mrs. Edna Bronson, Mrs. E. M. Moseley, Mrs. Murry, Mrs. Blackburn, Mrs. Roxie Vandyke, Mrs. Nellie Scott, Mrs. D. Williams, A. White, Mrs. S. Barthwell, Mrs. Mahalie Gooleby, Mrs. Ida Shaw Mrs. P. Rolling, Mrs. Delcia Cummings. Mrs. V V. Kilgoll, Mrs. Hill, Mrs. Willia James, Mrs. C. Williams, Mrs. A. Butler, Mrs. M. Walls, Mrs. Mattie G. Anderson, Mrs. H. Dodd, Mrs. M. O. Rose, Mrs. Mary Kennedy Mrs Lula Divens, Mrs. Hattie Whittone, Mrs. M. Seldon	50 00	37 36	7 85			15 00							36 00	38	156 21
Olivet Missionary Society Mrs. Mabel Walls, 3131 Jay, Detroit	Mrs Mabel Walls, 3131 Jay, Mrs. E. M. Moseley, Mrs. Rosie Washington, 650 Montcalm, Detroit														1	10 00
Calvary Missionary Society Mrs. Nellie Scott, 2753 Arndt, Detroit	Mrs. Nellie Scott, 2753 Arndt, Detroit	10 00														10 00
Second Baptist Missionary Society Mrs. A. C. White, 976 Mt. Vernon, Detroit	Mrs. A. C. White, 976 Mt Vernon, Mrs. M. M. Thompson, 1730 Chini; Mrs. H. L. Whetstone 3103 Clinton; Mrs. Rosie Anderson, Detroit	10 00													4	10 00
Metropolitan Baptist Missionary Society Mrs. Annie B. Woods, 4703 St. Antoine, Detroit	Mrs. Annie B. Woods, 4703 St. Antoine; Mrs. Daisy Jordan, 1915 Theodore, Mrs. Lula Henderson, Mrs. Louise Williams, 262 Medbury, Detroit	10 00													4	10 00
Mt. Olive Missionary Society Mrs. [illegible] St., Detroit	Mrs. Ida Shaw, 510 Winder															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Annual Membership	Publishing Board	Delegates	Total
MINNESOTA	Mrs. Nina Pruett, [illegible] Campau; Mrs. Delcie Cummins, 1309 Warren; Mrs. Sadie Booker, 584 Frederick, Detroit; Rev. H. E. Owens, Detroit	10 00													4	10 00
District Convention Mrs. Annie O. Jordan, 662 St. Anthony, St. Paul	Mrs. Annie O. Jordan, 662 St. Anthony, St. Paul; Mrs. U. Botts, 600 8th Ave., Minneapolis; Mrs. Elizabeth Wadlington, 2737 [illegible] Ave., So. Minneapolis; Mrs. Susie Gaylord, 382 N. St., Albans St., St. Paul; [illegible] Maymie C. Battle, 2909 10th Ave., Minneapolis, St. Paul	25 00													4	5 25 00
MISSISSIPPI																
General Missionary Baptist and Educational Convention Mrs. P. M. Carter, 508 Garfield St., Clarksdale	Mrs. P. M. Carter, 508 Garfield St., Clarksdale; Mrs. Alice Perkins, 300 N. Hines St., Greenville; Mrs. E. M. Wright, 306 N. Shelby; Mrs. Selena Miles, 50 Persimon; Mrs. Bessie Jordan, 1412 Alexander, Greenville; Mrs. Adria Miller, Arcula; Mrs. Bettie Jackson, 528 Harvey St. Greenville	50 00													7	50 00
General Missionary Convention Mrs. P. H. Harris, 517 Paul Edward, Clarksdale	Mrs. P. H. Harris 517 Paul Edward, Clarksdale; Mrs. O. B. Polk, Greenville; Mrs. M. J. Walker, Yazoo City; Mrs. P. J. Smith, Mound Bayou; Mrs. M. A. Edwards, Mound Bayou; Mrs. A. M. Allen, 112 W. Scott, Greenwood; Mrs. L. B. Bolton, Mound Bayou; Mrs. L. B. Lindsay, Greenville; Mrs. Brunetta Haudy, Hollandale; Mrs. W. C. Lewis, Marks; Mrs. F. A. Kelly, Rt. 3, Canton; Mrs. A. G. Robinson, Shaw Mrs. E. L. Drew, Box 428, [illegible] Mrs. A. E. Hampton, Barland; Mrs. M. C. Lights, 60 Stiers Lane, Natchez; Mrs. B. W. Chriss, Port Gibson; Mrs. K. B. Sturgiss, 913 Howard St., Greenwood; Mrs. M. E. Hill, Otta Cena; Mrs. J. A. Alvin, 22 Minor, Natchez; Mrs. J. E. Hoskin, Rt. 2, Lexington; Mrs. M. J. Walls, Grunger; Mrs. Martha J. Benson, Rt. 2, Lexington; Mrs. F. J Done, Phillips; Mrs L. E. Brooks, Belzoni; Mrs. A. B. Nolan, Phillips; Mrs. Magnolia McAfee, 425 Ash St., Greenwood; Mrs. C. A. Montgomery, 3007 Valley St., Vicksburg; Mrs S. M. Stafford, Sardis; Mrs. H. B. Webb, 112 Claremont St., Sardis.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
Mississippi Auxiliary Mrs. E. D. McGowan	Mrs. Josie A. Brown Senatobia	50 00														50 00
	Mrs. E. D. McGowan, Mrs. E. O. Winder, Vicksburg; Mrs. M. A. Harris, [illegible] Percy, Greenwood; Mrs. L. E. Gayden, Belzoni; Mrs. B. C. Whitfield, 709 Poindexter, Jackson; Mrs. E. M. Bell, Canton; Mrs. W. P. Thomas, 2023, Yazoo City; Mrs. F. E. Taylor, Yazoo City; Mrs. B. B. Agerton, 741 Poindexter; Mrs. Ada Johnson, Yazoo City; Mrs. S. R. Clarke, Rosedale; Mrs. Eddie Jones, Cleveland; Mrs. M. J. Watson, Beulah; Mrs. Amanda President, Shelby; Mrs. J. A. Jackson, Greenwood; Mrs. M. J. Lacy, Sunflower; Mrs. Emma Sherman, Pace; Mrs. Diola Jackson, Pace, Mrs. R. L. Moore, Percy St., Greenwood, Mrs. Susie Jackson, 434 W. Peal Jackson; Mrs. Lula Starks, Hernando; Mrs. H. B. Knox, Batesville; Mrs. M. M.															
	Anderson, Clarksdale; Mrs. Fannie Bumard, 238 Rosemet, Jackson	50 00												30 00	20	80 00
Home and Foreign Convention N. Mississippi Mrs. J. A. Brown	Mrs. J. A. Brown, Mrs. Maria Mitchell, Biloxi	10 00													2	10 00
Gulf Side Association Mrs. A. E. Alridge, Gulfport	Mrs. A. E. Alridge, Gulfport	5 00													1	5 00
New Mt. Zion Missionary Society Mrs. Geneva Davis, 176 Maple St., Jackson	Mrs. Geneva Davis, 176 Maple St., Jackson	5 00													1	5 00
East Mississippi Woman's Convention Mrs. M. E. Flinn, Route 6, Box 24, Meridian	Mrs. M. E. Flinn, Route 6, Box 24, Meridian; Mrs. E. O. Coates, 602 38th Meridian; Mrs. Iva Johnson, 403 E. 5th St., Hattiesburg; Mrs. L. V. Harris, 920 47th Ave., Meridian; Mrs. Mary Robinson, Laurel; Mrs. E. G. Myles 315 S. 7th Ave. Laurel; Mrs. C. J. Lewis, Rt. 6, Box 22, Meridian; Mrs. Ada Adkins, P. O. Box 178 Decatur; Mrs. G. T. Whitehead, Rt. 1, Box 63, Lawrence; Mrs. J. A. Dunnigan, Rt. 2, Box 30 Toomsuba; Mrs. Mattie Ware, Forest; Mrs. B. D. Drummond R. 1, Box 14, Newton; Mrs. M. A. Peters, 1922 14th Ave., Meridian, Mrs C. L. Coleman, 1609 31st Ave., Meridian; Mrs. V. A. Hendrick, Bailey; Mrs. M. A. Jordan, 1109 3rd Ave., Laurel; Mrs. J. C. Watson, 1417 16th Ave., Meridian; Mrs. Addie Sullivan, 401 E. 7th Ave., Meridian; Mrs. Beedie Love, Meridian; Mrs. B. A. Kirks, Pachuta; Mrs. Addie Hall, Meridian;															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	Medical Training	Young People	American Baptist Seminary	Special Contribution	Rummage	Salaries	Convention Expenses	Publishing Board	Annual Membership	Annual Membership	Delegates	Total
	Mrs. Catherine Hardaway, Enterprise; Mrs. Addie Sullivan, Laurel; Mrs. M. L. Denson, Newton; Mrs. Ophelia Dove, Laurel; Mrs. Ida Daniels, Meridian; Ms. Mattie Spink, Union; Mrs. K. T. Collin, Mrs. Matilda Cross, Mrs. Annie J. Wallace, Meridian; Mrs. A. M. Harrison, Shuqualak; Mrs. O. M. Foster, Mrs. V. Henderson, Meridian; Mrs. Lillie Broadfoot, Mrs. Alice Jones, Mrs. Roberta Davis, Laurel; Mrs. Viola Ash, Mrs. Pella, Rupert, Shuqualak; Mrs. Iona Hogan, Mrs. E. L. Sams, Mrs. Emma Bryant, Mrs. N. A. McDonald, Mrs. Mabel Evans, Meridian; Mrs. Carrie Brown, Laurel; Mrs. Lula Smith, Meridian, Mrs. Nancy Jones, Laurel; Mrs. Mattie Dooley, 2 Elm Ave., Mrs. H. A. Mosley, Route 5, Meridian; Mrs. Pattie Ward, Purvis; Mrs. E. L. Wicks, 227 Louisville, Starkeville; Mrs. I. S. Petus, 1908 31st Ave. Meridian; Mrs. I. H. Steward, Electric Mills	50 00													50	50 00
MISSOURI Woman's State Convention Mrs. A. J. Abington, Clarksville	Mrs. A. J. Abington, Clarksville; Mrs. Luella Taylor, 632 Cottage Ave., St. Louis; Mrs. Ethyl K. Thomas, 1215 Michigan Ave., Kansas City; Mrs. L. E. Pasy, 512 Coates, Mober; Mrs. Mary E. Goins, 2000 E. 11th, Kansas City; Mrs. Ina Pugh, Richmond; Mrs. M. R. Jordan, Mrs. Louise Cooke, 4258 St. Ferdinand, St. Louis; Mrs. Estella Diggs, 526 Lafayette, Jefferson City; Mrs. W. H. Hill, Moberly; Mrs. Mary Wilson, Mrs. Pennie Linsley, Kansas City; Mrs. Lula Williamson, Kansas City; Mrs. Hazel Combs, Louise Rudd, Louisiana; Mrs. Eula Guice, Kansas City; Mrs. Etta Simms, St. Louis; Mrs. W. H. Harris, St. Louis; Mrs. Georgia Brown, Mrs. Mary Moore, Mrs. Mary D. Mason, 405 St. Louis, Fulton; Mrs. Beulah Redwood, Kansas City; Mrs. Bessie Van, Kansas City; Mrs. L. F. Peyne, Mrs. Edith Evans, Mrs. Emma Glass, Mrs. Mary King, Kansas City; Mrs. Mammie Penerman, Mrs Lula Luster, Mrs. Nettie Collins, Mrs. Nancy McDonell, Mrs. Alberta Coleman, St. Louis; Mrs. L. P. Shade, Plattsburg; Mrs. Ada McFields, Mrs. Nora Sampson, Mrs. Alberta Owens, Enright, St. Louis; Mrs. Amanda Snowden, Mrs. Addie Gipson, Mrs.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
	Nannie Marshall, 2010 E. 11th, Kansas City; Mrs. Gertrude Summerville, Mrs. Stella Sykes, Mrs. Loucreta Watson, St. Louis, Mrs. Inez Wilson	50 00	2 50	2 50									5 00	56 00	44	116 00
Ist Baptist Missionary Society Mrs. Louise Cook, 4270 W. St. Ferdinand, St. Louis	Mrs. Louise Cook, 4270 W. St. Ferdinand St., Louis; Mrs. Katie Holloway, 3643 Windsor Place, St. Louis	10 00													2	10 00
Highland Ave., Missionary Society Mrs. Ethyle K. Thomas, 1215 Michigan Ave., Kansas City	Mrs. Ethyle K. Thomas, 1215 Michigan Ave., Kansas City; Mrs. Beulah Redwood, 2932 Terrace, Kansas City	5 00				1 00	1 00						1 00		2	8 00
Morning Star Missionary Society Mrs. Bessie J. Vann, 1111 E. 22nd, Kansas City	Mrs. Bessie J. Vann, 111 E. 22nd, Kansas City; Mrs. Cornelia Smith, 2400 Highland Ave., Kansas City	0 00													2	5 00
Pleasant Green Missionary Society Mrs. C. C. Collins, 2624 Euclid Kansas City	Mrs. Alice Brown, 801 Armor Blvd., Kansas City	5 00													1	5 00

NEBRASKA																
New Era Woman's Convention Mrs. Cora Haynes, 2107 N. 28th, Omaha	Mrs. Cora Haynes, 2107 N. 28th St., Omaha; Mrs. L. Gray, 2431 Parker, Omaha; Mrs. V. O. Jones, 2422 Ohio, Omaha; Mrs. M. Dixon, 2559 Ohio; Mrs. M. F. Carter, 2617 Charles, Omaha	20 00													5	20 00
Pilgrim Missionary Society Mrs. Catherine Jackson, 2706 Parker, Omaha	Mrs. Catherine Jackson, 2706 Parker; Mrs. A. M. Robbins, 2816 N. 28th St.; Mrs. Emma Avant, 2432 Parker; Mrs. G. E. Stevenson, 2708 Caldwell, Omaha	10 00												4	5	10 00
Zion Missionary Society Mrs. Cora Hayes, 2107 N. 28th St., Omaha	Mrs. Cora Hayes, 2107 N. 28th St., Omaha	10 00												1	1	10 00
Salem Missionary Society Mrs. M. Alexander, 2712 Charles St., Omaha	Mrs. M. Alexander, 2712 Charles St., Omaha	10 00												1	1	10 00
NEW JERSEY																
Afro American Baptist Auxiliary of New Jersey Mrs. N. E. Gregory, 213 Douglas Ave., Haddonfield;	Mrs. N. E. Gregory, 213 Douglas Haddonfield; Mrs. Elmire Miles, 515 Maple Ave., Rahway; Mrs. Rebecca Henry, 230 Sherman St., Passaic; Mrs. Genia Wilson, 63 Boston St., Newark; Mrs. Rosille Matthews, Mrs. M. Parker, 422 Fisher, Asbury Park; Mrs. Anna Burks, 95 Wallace St., Newark; Mrs. Mary Broadnax, 95 Wallace St., Newark, Mrs. S. H. Little, 45 Camp St., Newark	20 00												8 00	8	28 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Home Missions	Foreign Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
Hopewell Baptist Missionary Society Mrs. B. C. Borders, 11 Milton St., Newark	Mrs. B. C. Borders, 11 Milton St., Newark; Mrs. Genia Wilson, 63 Boston St., Newark; Rev. H. T. Borders, 11 Milton St., Newark	10 00													2	10 00
NEW YORK																
Woman's Auxiliary to the New York Colored Baptist Convention	Mrs. Ida M. Townes, 11 Forest Ave., Eglewood; Mrs. Mary F. Swann, 207 West 36th, New York; Miss Anna C. Cole, 311 West St., New York; Mrs. Minnie L. Gaines, 726 E. 217th St., Williamsburg; Mrs. Emma Crook, 113 Horton, New Rochelle; Rev. G. H. Sims, 131 West 131st, New York; Mrs. Bessie Brooks, 229 West 122nd St., New York; Mrs. O. C. Maxwell, 1980 7th Ave., New York; Mrs. T. J. Eldridge, 1641 Bergen St., Brooklyn; Mrs. Ida Norman, 679 E. 232nd St., Williamsbridge; Mrs. Alice Wilson, New York City; Mrs. Mary Allen, Buffalo	50 00													10	50 00
Mt. Olive Missionary Society Mrs. Luvenia Julena, 488 Manhattan, New York	Mrs. Ida N[illegible], 679 E. 232nd St., Williamsburg; Mrs. Adelaide Lockhart, 514 Bergen Ave., New York; Rev. O. C. Maxwell, 1980 7th Ave., New York	10 00													4	10 00
Union Missionary Society Mrs. Ida M. Townes, 11 Forest Ave., Englewood	Mrs. Ida M. Townes, 11 Forest Ave., Englewood; Miss Anna C. Cole, 311 West 131st St., New York; Rev. Geo. H. Sims, 131 West 131st St., New York	10 00													3	10 00
OHIO																
Ohio Baptist Woman's Convention Auxiliary to the Ohio Baptist Convention, Inc. Mrs. A. G. Shaw, 16 Leroy St., Dayton	Mrs. A. G. Shaw, 16 Leroy, Dayton; Mrs. C. A. Hawkins, 2211 E. 71st St., Cleveland; Mrs. L. M. Chadwell, 337 Pinewood Ave., Toledo; Mrs. Frances Ferd, 2130 Pomery St., Toledo; Mrs. Minnie Ribbins, 2234 East 30th, Cleveland; Mrs. Parlee Kent, 2196 East 49th St., Cleveland; Mrs. Mary Ogelsby, 1503 Center St., Wellsville; Mrs. E. A. Lewis, 710 Oakland Ave., East Liverpool; Mrs. Florence Easley, 1134 Clark Ave., East Liverpool; Mrs. Rosa Mitchell, 827 Hathoway, Cincinnati; Mrs. Dora Dunn, 435 Warbash St., Toledo	50 00													12	50 00

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
Ohio Baptist General Association																
Mrs. Mollie Martin, 722 Millsdale Ave., Lockland	Mrs. Mollie Martin, 722 Millsdale, Lockland; Mrs. Ruby George, 106 N. Lexington, Columbus, Mrs. Maggie Parker, 920 Churchill, Cincinnati; Mrs. Rosa Bradley, 1017 Foraker, Cincinnati; Mrs. Bessie Shaw, 31 Calm St., Dayton; Mrs. Maxine Jones; Chillicothe Ave., Lebanon														6	
Mt. Olivet Baptist Missionary Society																
Mrs. Bertha Johnson, 603 E. Mound, Columbus	Mrs. Bertha Johnson, 603 E. Mound, Columbus	5 00	2 00		2 00									1 00	1	10 00
Third Baptist Missionary Society																
Mrs. Mary McCoglin, 385 Woodland, Toledo	Mrs. Mary McCoglin, 385 Woodland, Toledo	10 00													1	10 00
Second Baptist Missionary Society																
Mrs. Edna L. Lewis, Route 6, Box 300, Akron	Mrs. Edna L. Lewis, Route 6, Box 300, Akron	10 00													1	10 00
Liberty Hill Baptist Missionary Society																
Mrs. M. F. Washington, 2326 E. 93rd St., Cleveland	Mrs. M. F. Washington, 2326 E. 93rd St., Cleveland; Mrs. Egora Streeter, 2326 E. 93rd St., Cleveland	10 00													2	10 00
Mt. Zion Missionary Society																
Mrs. Cleophas Young, 931 Yellow Spring St., Springfield	Mrs. Cleophas Young, 931 Yellow Spring St., Springfield	10 00													2	10 00
Shiloh Missionary Society																
Mrs. Emma Neal	Mrs. Emma Neal, Mrs. Bessie Bell, 2345 E. 59th St.; Mrs. Anna B. Mason, 40 Outhwaite Ave., Cleveland; Mrs. Carrie Jeffries, 2329 E. 36th St., Cleveland	10 00													4	10 00
OKLAHOMA																
Woman's State Convention																
Mrs. M. J. Brockway, 1239 E. 7th, Oklahoma City	Mrs. M. J. Brockway, 1239 N. E. 7th, Oklahoma City; Mrs. F. B. Shaw, Anadarko; Mrs. Elnora Townsend, Oklahoma City; Mrs. C. H. Provo, Oklahoma City; Mrs. W. B. Hammond, Briston; Mrs. L. A. Henderson, Briston; Mrs. A. M. Smyth, Oklahoma City; Mrs. Eliza Martin, Tulsa; Mrs. A. B. Hollis, Sapulpa	50 00													9	50 00
Creek District Association																
Mrs. Rebecca T. Draper, Route 3, Box 137, Porter	Mrs. Rebecca T. Draper, Route 3, Box 137, Porter; Mrs. C. M. Chambers, 338 N. Frankford Pl., Tulsa; Mrs. Eliza Martin, 1099 N. Elgin, Tulsa; Mrs. Laura Hall, Tulsa; Mrs. E. Poole, Hoshell; Mrs. S. L. Glass, 1808 N. Peori; Tulsa, Mrs. Mary Moore, 423 E. Marshall, Tulsa	25 00													7	25 00
Chickasaw District																
Mrs. J. R. Goff, R. 1, Box 108, Washington	Mrs. J. R. Goff, R. 1, Box 108 Washington; Mrs.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
St. Mark District Convention Mrs. W. R. Crossley, 620 W. 12th, Stillwater	Pearl Smallwood, R. L. Box 18, Marietta; Mrs. Nellie Young, Box 582 Ardmore; Mrs. A. M. Perryman, 283 St., N. E. Ardmore; Mrs. E. V. Newton, 2939 Laclede Ave., Ardmore; Mrs. M. J. Whittenburg, 700 N. E. 5th St., Oklahoma City	25 00													6	25 00
East Zion District Mrs. C. H. Provo, 1316 E. 8th, Oklahoma City	Mrs. W. R. Crossley, 620 W. 12th, Stillwater	25 00													7	25 00
Western District Convention Mrs. Fannie B. Shaw, Box 168, Anadarka	Mrs. C. H. Provo, 1316 E. 8th; Mrs. Mabel Murphy, 520 N. Durland; Mrs. Lizzie Flowers, 124 S. Douglas; Mrs. A. M. Smith, 616 E. 6th; Mrs. Bessie Bledsoe, 1310 E. 8th; Mrs. Hannah Murdine, 615 E. 4th, Oklahoma City	25 00												9	6	25 00
	Mrs. Fannie B. Shaw, Box 168, Anadarko; Mrs. Hester Steele, E. Park, Enid; Mrs. Tura Brame, R. R. Crescent	25 00													3	25 00
Paradise Missionary Society Mrs. Dora T. Wilson, 419 E. Latimer Court, Tulsa	Mrs. Dora T. Wilson, 419 E. Latimer Court, Tulsa; Mrs. E. Martin Elgin, Tulsa	10 00													2	10 00
Young People's Missionary Society Miss E. L. Anglin, 502 N. Bath, Oklahoma City	Miss E. L. Anglin, 502 N. Bath, Oklahoma City	10 00													1	10 00
Calvary Missionary Society Mrs. H. L. Murdine, 615 E. 4th St., Oklahoma City	Mrs. H. L. Murdine, 615 E. 4th St., Oklahoma City; Mrs. M. A. Jones, 309 E. 3rd St.; Mrs. E. Milledge, 615 E. 4th St.; Mrs. E. W. Townsend, 1320 E. 8th Oklahoma City	10 00													4	50 00
First Baptist Missionary Society Mrs. S. L. Glass, 1303 N. Peoria, Tulsa	Mrs. S. L. Glass, 1303 N. Peoria; Mrs. Bohanna, Norfolk; Mrs. Mary Moore, E. Marshall, Tulsa	10 00													3	10 00
Tabernacle Missionary Society Mrs. A. M. Smyth, 616 N. E. 5th St., Oklahoma City	Mrs. A. M. Smyth, 616 N. E. 5th St.; Mrs. E. W. Perry, 611 N. E. 3rd, Oklahoma City	10 00													2	10 00
Mt. Zion Missionary Society Mrs. Ruth A. Vance, 348 N. Greenwood, Tulsa	Mrs. Ruth A. Vance, 348 N. Greenwood, Tulsa	10 00													1	10 00
PENNSYLVANIA																
Woman's State Convention Mrs. E. M. King	Mrs. E. M. King, 253 S. Elba St., Pittsburgh; Mrs. B. S. Mason, 557 Herron Ave., Pittsburgh; Mrs. Mamie Spragins, 5542 Girard Ave., Philadelphia; Mrs. Flora Malekebu, Africa; Mrs.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
	J. B. Pratt, 532 Virginia Avenue, Midland; Mrs. E. P. Matthews, 1820 Poplar St., Philadelphia; Mrs. O. Russell, 7209 Monticello, Pittsburgh; Mrs. Mary Parker, 465 Fernhill St., Pittsburgh; Mrs. Estella Spragins, Mt. Union; Mrs. C. M. Smith, 1706 Jefferson St., Philadelphia, Mrs. Cora Washington, Philadelphia; Mrs. Sarah Carter, 2210 Master St., Philadelphia	50 00														
Ebenezer Missionary Society Mrs. Mary W. Parker, Pittsburgh	Mrs. Mary W. Parker, 465 Fernhill St., Pittsburgh	10 00												12	11	62 00
Malinka Missionary Society Philadelphia	Mrs. S. W. Layton, 744 S. 23rd Philadelphia	10 00													1	10 00
Providence Missionary Circle Mrs. Ruth L. Bennett, 1830 W. 2nd Chester	Mrs. Ruth L. Bennett, 1830 W. 2nd Chester	10 00													1	10 00
Tabernacle Missionary Society Mrs. S. G. Means, Philadelphia	Mrs. S. G. Means, Philadelphia	5 00													1	10 00
															1	5 00
SOUTH CAROLINA																
Wilson Calvary Senior Missionary Society Mrs. R. E. Asbury, 318 White, Anderson	Mrs. R. E. Asbury, 318 White; Mrs. Parolee Deaye, Bradley Ave., Anderson	10 00													2	10 00
Woman's Missionary Union Auxiliary to R. R. Association Mrs. Carrie H. Watkins, Anderson	Mrs. Mary H. Watkins, Anderson	10 00												1	1	11 00
TENNESSEE																
Woman's State Convention Mrs. A. M. Townsend, 705 Cedar, Nashville	Mrs. A. M. Townsend, 705 Cedar, Nashville; Dr. F. Kneeland, Kentucky, Memphis; Mrs. Ida Williams, Mrs. A. R. Haynes, 523 Shelby, Mrs. E. W. D. Isaac, Sr., 1722 Scovel; Mrs. Carrie Dickerson, 1824 Thompson; Mrs. R. E. Crawley, 2221 Herman; Mrs. L. G. Jordan, 433 7th Ave., N.; Mrs. E. W. D. Isaac, Jr., 11th Ave., N. Mrs. Susie Dickerson, 1113 Scovel St.; Mrs. R. C. Barbour, Heiman St.; Miss Thelma Cartmell, Patterson; Mrs. F. P. Phillips, Mrs. Eloise Hayes 12th Ave., N. Mrs. Lillian Colon, Mrs. Eva Bratcher, Mrs. J. C. Woods, 433 Moses St., Knoxville; Mrs. M. G. Valentine, 149 Cees Rd., Chattanooga; Mrs. M. H. Flowers, 805 E. 8th St., Chattanooga; Mrs. Mattie Moseley, 1001 Grand Ave., Nashville, Mrs. M.															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Member-	[illegible]	Total
	[illegible] E. St., Memphis; Mrs. Lizzie Perkins, [illegible] Lauderdale, Memphis; Mrs. S. A. Martin, 2324 Park Ave., Memphis; Mrs. Alina Anthony, 883 S. 4th St., Memphis; Mrs. L. S. Morrison, 689 Austin Ave.; Mrs. S. M. Davis, 613 Walker Ave.; Mrs. B. J. Baskin, 1096 S. Orleans; Mrs. Artie G Nelson, 971 Manassas, Mrs. J. B. Webb, 824 Marechal Niel; Mrs. J. D. [illegible] 613 N. [illegible] St.; Martha Smith, Mrs. W. M. Field, Mrs. L. O. Taylor, Mrs. Manjona Jordan, Mrs. S. A. Owen, 765 Walker Ave.; Mrs. F. W. Williams, Mrs. [illegible]ie Lolar, Mrs. J. C. Williams, Memphis; Mrs. Emma Jefferson, Mrs. Lena. [illegible]aylor, Mrs. Freddie Welch, Mrs. Sarah Har[illegible]; Mrs. Josephine Gibson, Mrs. C. W. Weeden, Mrs. Rosa Tooler, Miss Lillian Wolf	50 00												10 00		58 00
1st Baptist Missionary Society Mrs. L. U. C. Ellington, 914 17th Ave., Nashville	Mrs. L. U. C. Ellington, 914 17th Ave.; Rev. W. S. Ellington, 914 17th Ave., Nashville	10 00														10 00
TEXAS																
Texas Baptist Convention Mrs. E. A. Johnson, R. 1, Box 31, Ft. Worth	Mrs. E. A. Johnson, R. 1, Box 31, Ft. Worth, Mrs. R. B. Jones, 304 E. 3rd St., Hillsboro; Mrs. J. M. C. Amos, 3803 Watt St., Dallas; Mrs. L. S. Cameron, P. O. Box 695, Henderson; Mrs. A. W. Pryor, 1084 E. Humbolt, Ft. Worth; Mrs. Mary Williamson, Rt. 1, Tennessee Colony; Mrs. P. Taylor, R. 3, Box 222, Longview; Mrs. F. J. Haynes, Longview; Mrs. R. E. Scott, 719 N. Pierce, Bryan; Mrs. C. M. Denman, 1226 Tulip, Wichita Falls; Mrs. T. J. Goodall, 318 Andrew, Houston; Mrs. C. M. Williams, Mrs. E. A. Johnson, Mrs. R. B. Jones, Mrs. C. M. Denmon, Mrs. M. P. Timms, Mrs. L. S. Cameron, Mrs. A. W. Willis, Mrs. Pinkie Brown, Mrs. H. G. Nelley, Mrs. A. C. Pryor, Mrs. Augusta Andres, Mrs. Pazetta Taylor, Mrs. Katie Glover, Mrs. C. R. Tyler, Mrs. T. B. Johnson M. M. Griggs, Mrs. M. L. Harris, Mrs. C. C. Brown, Mrs. N. A. Cleaver, Mrs. E. M. Graves, Mrs. Mary E. Williams, Mrs. L. M. Woodard, Mrs. S. Harris, Mrs. J. M. C. Amos, Mrs. Lilla V. White, Mrs. Julia McGowen, Mrs. L. F. Hardee Mrs. Julia															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
Missionary Society, Houston	Hubbard, Mrs. Beulah Henry, Mrs. M. F. Coleman, Mrs. O. A. Crenshaw, Mrs. M. B. Roberson															
Old Land Mark Woman's Convention Mrs. B. E. Scott, 719 Pierce St., Bryan	Mrs. T. J. Goodall, Houston	10 00												32 00	43	32 00
	Mrs. B. E. Scott, 719 Pierce St., Bryan	25 00													1	10 00
Original West Texas Woman's Convention Mrs. C. M. Denmon, 1126 Tulip, Wichita Falls	Mrs. C. M. Denmon, 1126 Tulip, Wichita Falls; Mrs. M. P. Timms, 423 Welch; Mrs. Leatha Tucker, R. 1, Box 313 Ft. Worth; Mrs. Pinkie Sullivan, 204 Park St.; Mrs. Ikka Sims, 1218 Tulip; Mrs. S. Cyrus, 1010 St., Wichita Falls; Mrs. F. L. Shellman, Box 3, Anson; Mrs. M. M. Mitchel, Anson; Mrs. F. H. Roberson, Colorado; Mrs. Pearl Pennell, Lompasas; Mrs. S. J. Patterson, Wichita Falls; Mrs. J. A. Jordan, Buckenridge														1	25 00
Woman's Auxiliary to B. M. and E. Convention Mrs. J. A. Greene	Mrs. J. A. Greene	50 00													12	25 00
B. M. and E. Zion District Mrs. T. E. Y. Pollard	Mrs. T. E. Y. Pollard	25 00													1	50 00
															1	25 00
B. M. and E. District Friendship District Convention Mrs. M. E. Calvin	Mrs. M. E. Calvin	25 00													1	25 00
Galilee Grigg Memorial Association of Texas Baptist Mrs. R. B. Jones, 304 3rd, Hillsboro	Mrs. R. B. Jones, 304 3rd, Hillsboro; Mrs. A. C. Pryor, 1064 Humbolt St., Ft. Worth; Mrs. M. M. Grigg, 3803 Watt St., Dallas; Mrs. M. D. Rice, 301 So. 8th, Temple; Mrs. L. F. Hardee, 123 So. 5th St., Corsicana	25 00													5	25 00
East Texas District Association Mrs. E. A. Johnson, Box 603, Troup	Mrs. E. A. Johnson, Box 603, Troup	10 00													1	10 00
New Mt. Gilead Baptist W. M. Society Mrs. Pinkie Brown, 1101 E. 2nd, Ft. Worth	Mrs. Pinkie Brown, 1101 E. 2nd, Ft. Worth; Mrs. R. T. Andress, 1000 Park, Fort Worth	10 00													2	10 00
St. John Missionary Society Mrs. M. M. Grigg, 3804 Watt, Dallas	Mrs. M. M. Grigg, 3804 Watt, Dallas; Mrs. M. J. Coleman, 4800 Preston Road, Dallas; Mrs. Leola White, Dallas	10 00													4	10 00
St. John Woman's Missionary Society Mrs. M. P. Timms, 422 Welch, Wichita Falls	Mrs. M. P. Timms, 422 Welch, Wichita Falls	5 00													1	5 00
WISCONSIN																
Woman's Home and Foreign Missionary Convention Mrs. A. Smith, 1879 N. 9th St., Milwaukee	Mrs. A. Smith, 1879 N. 9th St., Milwaukee; Mrs. Mary															

STATISTICAL TABLE—Continued

NAME OF ORGANIZATION PRESIDENT AND ADDRESS	DELEGATES AND NAME OF PLACE	Representation Fee	Foreign Missions	Home Missions	National Training School	Young People	American Baptist Seminary	Special Contribution	Rummage	Needle Work	Salaries	Convention Expenses	Publishing Board	Annual Membership	Delegates	Total
Mt. Zion Missionary Society Mrs. I. M. Coggs, 537 W. Vine, Milwaukee	Howell, 849 A. W. Somers; Mrs. Mamie Williams, 1633 N. 9th St.; Mrs. Nellie Brown, 1022 W. Walnut; Mrs. H. Scurry, 621 W. Glena; Mrs. I. M. Coggs, 537 W. Vine St.; Mrs. K. M. Wilburn, 1618 N. 4th St., Milwaukee	25 00													7	25 00
	Mrs. I. M. Coggs, 537 W. Vine; Mrs. Susie Scurry, 621 W. Galena; Rev. I. M. Coggs, 537 W. Vine, Milwaukee	10 00													3	10 00

Financial Report Woman's Convention, Los Angeles, California, 1937

STATE	Administration	Foreign Missions	National Training School	Young People	Home Missions	Seminary	Bonds	Registered Delegates	Official Rally	Law Enforcement	Art Supplies	Rummage	Sales of Minutes	Annual Members	Registration	Total
Alabama	$ 135 00	$ 33 50	$ 55 80	$ 10 00	$ 10 00	$	$	$	$	$	$ 40 25	10 00	$	$	$ 1 00	$ 295 55
Arkansas Convention	60 00	10 72	33 00	5 00	1 00											109 72
Regular Arkansas	138 00	2 00		10 00		5 00					3 00					158 00
Arizona	15 00	2 00	6 00		2 50						1 00					26 50
Southern California	195 00	54 50	228 31	27 15	12 00						3 39				1 00	521 35
Colorado	30 00		6 00		2 50											37 50
District of Columbia	99 00	25 00	120 00	35 00	3 00						2 00					284 00
Florida	100 00	12 00	36 00	20 00	1 00						175 70					344 70
Georgia	166 00	31 50	36 50	49 00	20 00							3 00				305 00
Illinois	310 00	42 33	146 32	103 00	33 75	12 00						49 00		10 00		706 90
Indiana	90 00	17 26	3 00	5 00	12 50											127 76
Iowa	35 00	3 00									20 00	19 88				77 88
Kansas	70 00	52 50	69 00	5 00	6 00							5 00				207 50
Kentucky	28 00	34 00		5 00	3 00										2 00	72 00
Louisiana	50 00	32 00	1 00		2 50											85 50
Michigan	100 00	29 98	82 00	20 00	28 63											260 61
Minnesota	25 50	18 60	17 91	8 88	11 31	2 50	10 00		25		1 40	1 00				97 25
East Mississippi	50 00	73 65	86 75	40 00	23 25	6 00					6 00					283 65
Gen. Mississippi Ed. Con.	50 00					25 50										76 50
Missouri	89 00	60 00	49 90	25 75	11 00		5 00		10 00			4 50				276 25
Miss W. Convention	50 00															50 00
Nebraska	10 00	2 00			6 00				5 00							23 00
New Jersey	30 00					2 00										32 00
New England	10 00	1 00														11 00
New York	80 00	26 55	18 46		1 00										1 00	127 01
Ohio	60 00	39 10														99 10
Oklahoma	195 00	138 76	1 00	20 00	10 00	22 00					5 80				1 00	393 56
Pennsylvania	80 00		65 00		2 00											147 00
South Carolina	20 00															20 00
Tennessee	142 50	8 00	242 00	42 65	7 00						1 00					443 15
Texas B. M. and E.	135 00			2 50		1 00										138 50
Texas Baptist	200 00	218 35	81 00	20 00	47 60											567 45
Wisconsin	35 00	3 40	2 50		18 00						50					58 90
Washington					5 00											5 00
New Mexico		50	6 00		1 00											7 50
Virginia		53 00	20 00													73 00
Massachussetts			25 00													25 00
Young People's Department			25 00													25 00
West Virginia		10 00														10 00
	2883 00	1035 70	1462 05	453 93	283 64	73 00	15 00		35 25		258 95	92 33		10 00	6 00	6603 90
Brought Forward	2883 00	1035 70	1462 05	453 93	283 64	73 00	15 00		35 25		258 95	92 33		10 00	6 00	6603 90
Miscellaneous Reports		90 43	64 07		7 87				57 5							167 50
President Layton's Report		22 50														22 50
Activities				196 38												196 38
H. Gibbs Report									310 00							310 00
Finance Commission									185 00							185 00
Mrs. Whitfield																32 00
Mrs. E. Dean Note																70 00
Maryland										1 00						1 00
Convention															1416 22	1416 22
Life Membership																10 00
Refund Telegram																27
Literature																9 71
	2883 00	1148 63	1526 12	650 31	291 01	73 00	15 00		536 00	1 00	258 95	92 33		10 00	1421 22	9028 55

Ranking States

1. Illinois—$706.90; 2. Texas Baptist—$567 45; 3. California—$521 86; 4. Tennessee—$443 15; 5. Oklahoma—$393 56; 6. Florida—$344 70.

Financial Report Woman's Convention, St. Louis, Mo., Sept. 8-11, 1938

STATES	Foreign Missions	Administration	American Baptist Seminary	Annual Members	Child Welfare	Education	Home Missions	National Training School, Nashville	New Bodies	Official Rally	President's Office Fund	Publication	Refund on Telegrams	Young People's Department	Total
1. Alabama	$ 48 00	$ 185 00	$	$	$	$	$ 16 41	$	$ 30 00	$	$ 2 00	$	$	$ 11 80	$ 293 21
2. Arkansas Convention		100 00							25 00		16 75				141 75
3. Arkansas Regular	35 50	163 00				5 00	20 85		10 00		2 00			2 00	218 35
4. Arizona	4 00	15 00				2 00	1 75								22 75
5. California	15 00	95 00					3 00		10 00						123 00
6. Colorado		73 00													73 00
7. District of Columbia		146 00							27 00					45 75	228 75
8. Florida		119 00				1 00			15 00		1 00			21 50	157 50
9. Georgia	12 75	166 00				2 31	2 00		30 00			1 00		48 35	269 41
10. Illinois	156 72	437 00	2 50		5 00	7 15	18 50	5 00	92 00		2 25			201 15	824 27
11. Indiana	3 00	108 00				5 00	19 35		35 00		1 50			31 60	194 35
12. Iowa		33 00					4 00							10 25	49 25
13. Kansas	23 29	29 00				1 00	14 56		35 00					21 00	123 85
14. Kentucky		29 00		2 00										10 00	41 00
15. Louisiana	15 00	117 00				5 00	2 00				2 00			20 50	161 50
16. Maryland	25 00	61 00							5 00					6 00	96 00
17. Michigan	99 62	127 00				1 00	16 10	15 00	55 00		1 00			87 00	411 72
18. Minnesota	17 00	31 00				5 00	10 00		2 50		25			10 25	76 00
19. Mississippi General	50 39	160 00			5 00	51 50	11 00		58 00		2 00			78 75	416 64
20. Mississippi North									5 00						5 00
21. Mississippi East	66 32	131 00					50 00		37 00						284 32
22. Missouri	56 00	131 00	1 00			1 00	11 50	1 00	53 00		2 00	6 00		62 75	324 25
23. Nebraska	8 75	62 00				5 10	5 00				1 00				81 85
24. New York	25 20	75 00					1 00		5 00		50			75	107 45
25. New Mexico							2 00								2 00
26. New Jersey		48 00					7 00		55 00						110 00
27. Oklahoma	233 82	235 00				23 40	57 65							39 00	601 37
28. Ohio	31 00	105 00							40 00		50				176 50
29. Pennsylvania		85 00							43 00					1 00	129 00
30. South Carolina		20 00													20 00
31. Tennessee	41 00	185 00				50 33	13 75		86 00		1 00			58 75	416 83
32. Texas Baptist	201 72	160 00				51 51			26 00		2 00				441 23
33. Texas B. M. and E.	28 00	156 00				7 80	20 00		68 00		1 00			27 50	297 80
34. Wisconsin		35 00					10 50							8 50	54 00
Committee					5 00				45 00	313 00					363 00
Anonymous												25			25
Art and Supplies	126 90														126 90
Letters	46 20						88 01		10 75						144 96
Telegram Refund													55		55
Rummage	145 00														145 00
Total	1498 50	3632 00	3 50	2 00	15 00	234 60	399 82	21 00	905 25	313 00	41 50	7 00	55	781 15	7858 10

Leading States: 1. Illinois—$924 27; 2. Oklahoma—$601 37; 3. Texas—$441 23; 4. Tennessee—$416 83; 5. Mississippi—$416 64; 6. Michigan—$411 72.