Proceedings

OF THE

Fifty-ninth Annual Session

OF THE

National Baptist Convention, U. S. A., Inc.

HELD WITH THE

Baptist Churches

OF

Philadelphia, Pennsylvania

September 6-10, 1939

Next session to be held with the churches of Birmingham, Alabama, September 4-9, 1940

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Revised Constitution of the National Baptist Convention, U. S. A.

PREAMBLE

Whereas, it was the sense of the Negro Baptists of the United States as represented in several Baptist organizations convened in Atlanta, Ga., September 28, 1895, and known as the Baptist Foreign Mission Convention, hitherto engaged in missionary work on the West Coast of Africa; the National Baptist Convention which had been doing missionary work in the United States; the National Baptist Educational Convention, charged with the educational interests of the Negro Baptists, that these organizations should unite into one organization for the purpose of putting into effect the benevolent intentions of their constituents by eliciting, combining and, directing the energies of the denomination; therefore, said organizations did unite and agree upon certain fundamental principles and organic rules, which as amended from time to time, are as follows:

ARTICLE I—NAME

This organization shall be known and styled the National Baptist Convention of the United States of America.

ARTICLE II—OBJECT

This Convention by uniting Baptist churches and other Baptist organizations, such as may desire an organization of this kind, shall undertake to promote home and foreign missions; to encourage and support Christian education; to publish and distribute Sunday-school and other religious literature; and to engage in whatever other Christian endeavor is required to advance the Redeemer's kingdom throughout the world.

ARTICLE III—MEMBERSHIP

Section 1. The membership of this Convention shall be representative, annual, and life.

Section 2. Representative membership shall be had in this Convention by Baptist churches, district associations and conventions, district state conventions, and state conventions, all known to be in harmony with the object of this Convention, by paying into the treasury of this Convention at the annual meetings thereof, such sums as are stated in Section 3 of this article; provided that any of the above mentioned organizations that have contributed money to any of the Boards of this annual meeting, may have additional representation for ten dollars ($10.00), thus contributed upon presentation of an official receipt for same.

Section 3. Any regular Baptist church shall be entitled to one (1) messenger upon the payment of ten dollars ($10.00); any district association or convention, to one 1) messenger upon the payment of twenty-five dollars ($25.00); any district state convention, to one (1) messenger upon payment

of fifty dollars (50.00); any state convention, to one (1) messenger upon payment of one hundred dollars ($100.00); provided that any or all of the above mentioned organizations may be entitled to one (1) additional messenger for every additional ten dollars ($10.00) paid, all of which shall be for the work of this Convention.

Section 4. Messengers representing district associations, district or state conventions, shall be elected at the annual meeting of these organizations for the session of this Convention next following such an election and said election shall be regularly certified to the secretary of this Convention, so that said messengers may participate in the annual meeting of this Convention.

Section 5. Any person who is a member of a missionary Baptist church known to be in harmony with the objects of this Convention, and who is in good and regular standing with said church may become a life member of this Convention upon the payment of one hundred dollars ($100.00) at any session of this Convention provided that any person with the same qualifications may upon the payment of ten dollars ($10.00) at any session of this Convention, became an annual member thereof.

ARTICLE IV—OFFICERS AND THEIR ELIGIBILITY

Section 1. The officers of this Convention shall be a president, a vice-president-at-large, three (3) regional vice-presidents, and a vice-president from each of the states and territories from which messengers to this Convention may come, a secretary, four (4) assistant secretaries, a treasurer, a statistician, a historiographer, an editor, an attorney, all of whom shall be elected at each annual meeting of this Convention and shall hold office until their successors shall have been elected.

Section 2. The Convention shall have the right to try the officers of the Executive Board and to dismiss them.

Section 3. Any messenger in good and regular standing with any church holding membership in this Convention shall be eligible for any of the offices of this Convention, provided that he possess sufficient learning and ability to insure competency for the position to which he aspires.

ARTICLE V—BOARDS

Section 1. BOARD OF DIRECTORS. The Board of Directors shall consist of the president, vice-president-at-large, the three regional vice-presidents, the vice-presidents elected by the Convention, from the various states and territories represented at each annual session, the secretary, the treasurer, the attorney, the editor, historiographer, statistician, and the assistant secretaries of the Convention; fifteen of whom shall constitute a quorum for the transaction of business. The Board of Directors shall organize by electing a chairman and a secretary, who shall perform the duties usually assigned to like officers. It may, if so desired, create from among its own body such sub-committees as it may deem proper and make such rules and regulations not inconsistent with the Constitution of this Convention as it may deem necessary.

It shall be the duty of the Board of Directors to complete the unfinished business of the Convention; and to adjust such matters as may be referred to it by the Convention; and to fill any vacancies which may occur in the roster of the Convention, to nominate and fix the time and place of the meeting; to enforce the orders of the Convention or any of its Boards; to examine and pass on, and recommend all claims against the Convention; and during the recess of the Convention have entire charge of its affairs.

Executive Committee of Board of Directors: There shall be an Executive Committee of nine (9) consisting of the president, secretary, treasurer and six others whose duty it shall be to look after any unfinished business of

the Board of Directors or of the Convention, and to transact any urgent matters demanding immediate attention of the Board, and report same to the Board of Directors.

The chairmen and corresponding secretaries of the several Boards shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 a. m., the first day of the Convention: first, for more perfectly arranging for the sessions of the Convention; second, to hear any suggestions from any state convention looking to the good of the work of the Convention; third, the newly elected Board shall meet during the recess or after the adjournment of the Convention to wind up any unfinished business of the Convention.

Section 2. OTHER BOARDS. The work of this Convention shall be done by Boards. There shall be elected at each annual meeting as many Boards as may be necessary to carry out the objects which this Convention may undertake to foster, all of the members and officers of which Boards may remain in office until their successors shall have been elected. Each of these Boards shall consist of one member from each state or territory from which messengers to this Convention may come, and eight (8) additional members from the state or territory in which the Board is located, provided that the twenty-four (24) members of the Controlling Board and the four (4) members of the Holding Board of the American Baptist Theological Seminary, and who are appointed by this Convention according to the plan of cooperation between the Southern Baptist Convention and this Convention, and by which plan said Theological Seminary is operated, shall by virtue of their office, be, and the same are hereby made members of the Educational Board of this Convention and provided further that a Board of Managers may be constituted under this section for the purpose of conducting the affairs of the national organ of this Convention, and that the status of said Board of Managers shall be the same as that of other Boards of this Convention. Each Board is hereby given power to nominate its own officers and to appoint its own employees, subject to the approval of the Convention or the Board of Directors.

The compensation of its officers and employees shall be fixed by the Boards. But the salaries of the officers of the Boards shall be passed upon by the Board of Directors, and before becoming effective shall be ratified by the Executive Board of this Convention. During the interim of the Convention, each Board shall have sole management of all affairs connected with the business for which it is created; but such management shall be in strict accordance with the constitutional provision adopted by this Convention and with such other instruction as may be given by the Board of Directors of the Convention or by the Convention. Each Board is hereby authorized to make its own by-laws and to fill any vacancy occurring in its membership during the interim of this Convention. But all such by-laws must be in harmony with the laws and regulations of and approved by the Convention.

ARTICLE VI—DUTIES OF OFFICERS

Section 1. The duties of the officers of this Convention shall be in general terms, such as recognized custom devolves upon them, and which are suggested or indicated by the name of the office together with such other duties as may be required of them by this Convention.

Section 2. The treasurer of this Convention shall receipt for all money turned over to him and shall pay out the same only upon order signed by the president and attested by the secretary. At each annual meeting he shall submit a written itemized report of receipts and disbursements.

Section 3. An auditor shall make annual examination and audits of the books and accounts of all Boards of the Convention and such officers that

have the handling of the finances of this Convention. For this purpose he shall have full and free access to all books and records in the custody of the agencies of this Convention. He shall make a thorough examination of the same and shall report his findings to this Convention at its annual meetings. But nothing in this section shall be so construed as to prevent Boards and officers involved from having a survey and audit of their accounts when in their judgment such a survey and audit may be necessary.

Section 4. It shall be the duty of the statistician to gather statistical data for the denomination as represented by this Convention by procuring such statistics from churches, district associations, and state conventions participating in this Convention and from denominational schools within the domains of this Convention as will contribute to this end, and report the same to this Convention, annually.

Section 5. It shall be the duty of the historiographer to gather all historical data bearing on the rise and progress of the National Baptist Convention and publish the same. He shall work in harmony with all Boards in pursuance of the ends set out above.

ARTICLE VII—SUBSIDIARY BODIES

Section 1. The Woman's Convention, Auxiliary to the National Baptist Convention, Sunday School and B. Y. P. U. Congress, and the Baptist Laymen Movement are and the same are hereby recognized as subsidiary bodies to this Convention. These subsidiary bodies shall work in harmony with this Convention, contributing as they are able to the general needs of said Convention.

Section 2. The subsidiary bodies shall make annual reports to this Convention, and said reports are hereby made subject to the approval of said Convention.

ARTICLE VIII

All Board members and missionaries and agents appointed by this Convention or by any of its Boards shall be members of some church in union with the churches composing this Convention.

ARTICLE IX

The churches, district associations, state conventions, and other Baptist organizations composing this Convention, shall have the right to specify the object or objects to which their contributions shall be applied. But when this right has not been exercised the Convention shall make the appropriation at its own discretion.

ARTICLE X

Missionaries appointed by this Convention or by any of the Boards must, previous to their appointment, furnish evidence of genuine piety, fervent zeal in the Master's cause, and talents which fit them for the service for which they offer themselves.

ARTICLE XI

There shall be an annual meeting of this Convention, the same to be held at the time and in order stated in the by-laws of this Convention.

ARTICLE XII

This constitution may be altered or amended at any annual session by a two-thirds vote of the members present, provided that such a vote is taken

without regard to the total enrollment, and provided further that no amendment may be considered after the second day of the session. All amendments, before being presented to the Convention for adoption, must have been presented to the Executive Board of this Convention for its consideration.

All constitutions and laws of parts of constitutions and laws in conflict with this constitution are hereby repealed and are of no force and effect.

This constitution shall take effect upon its adoption.

CONSTITUTIONAL AMENDMENTS

The committee considered Article V, 1 of the Constitution with reference to the Executive Committee, and recommended that the above Article V, and Section 1, shall be so amended as to read:

"The Board of Directors shall have power to create from its own body an Executive Committee consisting of nine members: to wit: President, secretary, treasurer, and six others to be selected out of the Board, with full power and authority to transact such business as may be referred to it by the Board, reporting their action in detail to the directors for information and approval. The Executive Committee shall not have power to transact any new business not referred to it by the Board of Directors."

Further:

The office of auditor is hereby discontinued.

The follow Constitutional amendments were presented by the Board of Directors and approved by the Parent Body in the September, 1939 Session at Philadelphia, Pennsylvania:

Article III, Section 2—Amended to read: "Churches shall be entitled to one additional messenger for every additional five ($5.00) dollars paid.

Article IV, Section 2—Provides "That the Board of Directors shall also have the power to investigate and suspend any officers or member of the Board when deemed necessary for the good of the service, subject to the approval of the Convention in annual session."

Article V, Section 2—This article reads "The work of this Convention shall be done by Boards." Amended, "The work of this Convention shall be done by Boards subject to the will of the Convention."

Article V, Section 2—Further, the article states, "The compensation of its officers and employees shall be fixed by the Boards, etc." Amended to read "The compensation of officers and employees of Boards shall be fixed by Boards, subject to review and approval by the Board of Directors whenever it is deemed necessary."

Article VII, Section 1—Amend by changing "B. Y. P. U." to "B. T. U."

CITIES IN WHICH THE SESSIONS OF THE NATIONAL BAPTIST CONVENTION HAVE BEEN HELD FROM ITS ORGANIZATION IN 1880 TO THE PRESENT

YRS.	CITIES	PRESIDENTS	SECRETARIES
1880	Montgomery, Ala.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1881	Knoxville, Tenn.	Rev. W. H. McAlpine	Rev. J. M. Armstead
1882	Macon, Ga.	Rev. W. H. McAlpine	Rev. W. R. Pettiford
1883	Manchester, Va.	Rev. J. Q. A. Wilhite	Prof. J. E. Jones
1884	Meridian, Miss.	Rev. J. A. Foster	Rev. H. H. Mitchell
1885	New Orleans, La.	Rev. W. A. Brinkley	Rev. S. T. Clanton, B. D
*1886	St. Louis, Mo.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D
1887	Mobile, Ala.	Rev. W. J. Simmons, D. D.	Rev. S. T. Clanton, B. D.
1888	Nashville, Tenn.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1889	Indianapolis, Ind.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1890	Louisville, Ky.	Rev. W. J. Simmons, D. D.	Rev. J. L. Cohran
1891	Dallas, Texas	Rev. [illegible] M. Brawley, D. D.	W. H. Steward
1892	Savannah, Ga.	Rev. M. Vann	W. H. Steward
1893	Washington, D. C.	Rev. M. Vann	W. H. Steward
1894	Montgomery, Ala.	Rev. E. C. Morris, D. D.	W. H. Steward
1895	Atlanta, Ga.	Rev. E. C. Morris, D. D.	W. H. Steward
1896	St. Louis, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1897	Boston, Mass.	Rev. E. C. Morris, D. D.	W. H. Steward
1898	Kansas City, Mo.	Rev. E. C. Morris, D. D.	W. H. Steward
1899	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1900	Richmond, Va.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1901	Cincinnati, Ohio	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1902	Birmingham, Ala.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1903	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1904	Austin, Texas	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1905	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1906	Memphis, Tenn.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1907	Washington, D. C.	Rev. E. C. Morris, D. D.	Prof. W. L. Cansler
1908	Lexington, Ky.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1909	Columbus, Ohio	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1910	New Orleans, La.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1911	Pittsburgh, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1912	Houston, Texas	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1913	Nashville, Tenn.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1914	Philadelphia, Pa.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1915	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1916	Savannah, Ga.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1917	Muskogee, Okla.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1918	St. Louis, Mo.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1919	Newark, N. J.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1920	Indianapolis, Ind.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1921	Chicago, Ill.	Rev. E. C. Morris, D. D.	Prof. R. B. Hudson
1922	St. Louis, Mo.	Rev. W. G. Parks, D. D.	Prof. R. B. Hudson
1923	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1924	Nashville, Tenn.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1925	Baltimore, Md.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1926	Ft. Worth, Texas	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1927	Detroit, Mich.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1928	Louisville, Ky.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1929	Kansas City, Mo.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1930	Chicago, Ill.	Rev. L. K. Williams, D. D.	Prof. R. B. Hudson
1931	Atlanta, Ga.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1932	Cleveland, Ohio	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1933	Memphis, Tenn.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1934	Oklahoma City, Oklahoma	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1935	New York, N. Y.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1936	Jacksonville, Fla.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1937	Los Angeles, Cal.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1938	St. Louis, Mo.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit
1939	Philadelphia, Pa.	Rev. L. K. Williams, D. D.	Rev. J. M. Nabrit

**Call for a National Convention of Colored Baptists*

Dear Brethren: April 5, 1886, an open letter to the Baptist clergy and laymen was issued by Rev. Wm. J. Simmons, in American Baptist, asking if we should have a National Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given:

1. To promote personal piety, sociability, and a better knowledge of each other.
2. To be able to have an understanding as to the great ends to be reached by the denomination.

3. To encourage our literary men and women, and promote the interests of Baptist literature.
4. To discuss questions pertaining especially to the religious, educational, industrial, and social interests of our people.
5. To give an opportunity for the best thinkers and writers to be heard.
6. That, united, we may be more powerful for good and strengthen our pride in the denomination.

Having been solicited to write the Call by many whose names and endorsements are hereunto affixed, the Call is hereby made by their advice and solicitations for said convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a. m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangements, with power to select his associates.

Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2609 Goode Avenue, St. Louis, are hereby requested to serve as a Committee on Transportation.

WM. J. SIMMONS.

The chronological report in our National Baptist Minutes is hereby corrected, viz.: The parties as they appear below were officers of the Foreign Mission or National Educational Conventions, as were their predecessors. Said conventions merged into the National Baptist Convention in 1886 or met co-jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

YRS.	CITIES	PRESIDENTS	SECRETARIES
1886	Memphis, Tenn.	Rev. J. A. Foster	Hon. J. J. Spelman
1887	Little Rock, Ark.	Rev. A. S. Jackson	Hon. J. J. Spelman
1888	Nashville, Tenn.	Rev. A. S. Jackson	Hon. J. J. Spelman
1889	Indianapolis, Ind.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1890	Louisville, Ky.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1891	Dallas, Texas	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1892	Savannah, Ga.	Rev. A. R. Griggs, D. D.	Rev. S. D. Clanton, D. D.
1893	Washington, D. C.	Rev. E. K. Love, D. D.	Rev. S. D. Clanton, D. D.
1894	Montgomery, Ala.	Rev. A. R. Griggs, D. D.	W. H. Steward

There was no convention of such national scope as the National Baptist Convention, 1886. The Foreign Mission Convention, however, having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

Life Members of the National Baptist Convention

ALABAMA

Mrs. R. E. Pitts Anderson, Uniontown; Dr. R. R. Moton, Tuskegee Institute.

CALIFORNIA

Rev. G. C. Coleman, D. D., Oakland; Rev. Geo. Harts, Stockton; Rev. T. L. Griffith, Los Angeles.

COLORADO

W. H. Young, Denver.

CONNECTICUT

Rev. J. C. Jackson, D. D., Hartford.

GEORGIA

Bro. E. R. Carter, D. D., Atlanta.

ILLINOIS

Rev. Wm. Gray, D. D., Chicago; Rev. E. T. Martin, D. D., Chicago; Rev. W. H. Bowen, D. D., Chicago; Rev. C. J. Davis, B. D., Chicago; Rev. D. H. Harris, D. D. Chicago.

KENTUCKY

Rev. Jno. H. Frank, D. D., Louisville; Rev. W. H. Craighead, D. D., Louisville; Rev. H. W. Jones, D. D., Louisville.

LOUISIANA

Rev. Jno. H. May, D. D., Shreveport; Rev. R. A. Mayfield, D. D., Homer; Rev. Jackson Acox, New Orleans.

MINNESOTA

Rev. T. J. Carr, D. D., St. Paul.

MISSISSIPPI

Rev. A. C. Morris, Florence; Rev. T. J. Davis, Meridian; Rev. T. S. Edwards, Hattiesburg.

MISSOURI

Rev. Wm. L. Perry, St. Louis.

NEBRASKA

Rev. E. H. McDonald, D. D., Omaha.

NEW JERSEY

Rev. E. Thomas, Cranford; Rev. G. E. Morris, D. D., Morristown; Rev. W. P. Lawrence, Orange; Rev. John C. Love, Montclair; Rev. A. M. Harris, Jersey City; Rev. W. B. Madison; Mrs. S. Canover, Roselle; Second Baptist Church, Newark; Rev. J. B. Herben, D. D., Atlantic City; Mrs. E. L. Eastman, Roselle.

NEW YORK

Rev. Arthur Chandler, New York; Rev. Kimball Warren, Brooklyn.

PENNSYLVANIA

Rev. D. D. Gibson, Philadelphia; Rev. C. Cunningham, Ardmore; Mr. N. Rathblott, Philadelphia; Rev. L. Cunningham, Ardmore; Mrs. W. F. Graham, Philadelphia.

TENNESSEE

Rev. H. Allen Boyd, Nashville; Prof. E. T. Brown, Nashville; Rev. T. O. Fuller, D. D., Memphis; Rev. J. T. Martin, Jackson; Rev. A. M. Townsend, D. D., Nashville.

TEXAS

Rev. T. H. Daily, Palestine; Rev. A. T. Stewart, D. D., Tyler; Dr. H. M. Smith, Marshall.

VIRGINIA

Rev. H. T. White, Clifton Forge; Mrs. A. Graham, Richmond; Rev. A. A. Galvin, D. D., Danville; Rev. W. J. Hackett, Covington.

Official Directory

OF THE

NATIONAL BAPTIST CONVENTION

PRESIDENT

Rev. L. K. Williams, D. D., 3101 South Parkway ..... Chicago, Ill.

VICE PRESIDENT-AT-LARGE

Rev. D. V. Jemison, D. D., 1695 Lapsley Street ..... Selma, Alabama

REGIONAL VICE PRESIDENTS

Rev. A. L. Boone, D. D., 55th and Scovill Streets ..... Cleveland, Ohio
Rev. T. S. Harten, D. D., 443 Franklin Street ..... Brooklyn, N. Y.
Dr. W. D. Carter, 855 Manzanita ..... Pasadena, California

SECRETARY

Rev. J. M. Nabril, D. D., A. B. T. Seminary, White's Creek Pike ..... Nashville, Tenn.

ASSISTANT SECRETARY, EMERITUS

Rev. E. H. McDonald, D. D., 651 West Central Avenue ..... St. Paul, Minnesota

ASSISTANT SECRETARIES

Rev. U. J. Robinson, 256 North Franklin Street ..... Mobile, Alabama
Rev. T. O. Fuller, D. D., Howe Memorial College ..... Memphis, Tennessee
Rev. E. A. Wilson, D. D., 2532 Walnut Boulevard ..... St. Louis, Missouri
Rev. M. L. Shepard, 1331 North 57th St. ..... Philadelphia, Pennsylvania

TREASURER

Rev. B. J. Perkins, 4202 Finney Avenue ..... St. Louis, Missouri

STATISTICIAN

Rev. Roland Smith, 501 Auburn Avenue, N. E., ... Atlanta, Ga.

HISTORIOGRAPHER

Rev. T. S. Boone, 1020 East Humboldt ..... Fort Worth, Texas

ATTORNEY

Mr. William Haynes, LL. B., 180 West Washington Street, Suite 501 ..... Chicago, Ill.

EDITOR

Rev. R. C. Barbour, Morris Memorial Building, 4th Avenue and Cedar Street ..... Nashville, Tenn.

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Alabama—D. V. Jemison, 1605 Lapsley Street, Selma
Arkansas—(Regular) J. R. Jamison, P. O. Box 143 Morrillton
Arkansas—(Consolidated) J. F. Clark, 810 E. 17th, Pine Bluff
Bahamas—
California—C. H. Hampton, 605 32nd St., San Diego
Colorado—W. H. Young, 2311 High Street, Denver
Connecticut—
Delaware—
District of Columbia—B. H. Whiting, 621 3rd Street, S. W. Washington
Florida—J. N. Stokes, 262 South Street, Daytona Beach
Georgia—L. A. Pinkston, 1224 Gwinnett Street, Augusta
Idaho—
Illinois—J. L. Horace, 632 Oakwood Blvd., Chicago
Indiana—S. S. Reed, 1412 East 17th Street, Indianapolis
Iowa—G. W. Robinson, 1009 12th Street, Des Moines
Kansas—J. E. Douglass, 1448 N. Mosley Street, Wichita
Kentucky—W. H. Ballew, 2222 W. Chestnut Street, Louisville
Louisiana—T. A. Levy, 1812 Gracie Street, Baton Rouge
Maine—
Maryland—
Massachusetts—
Michigan—E. L. Todd, 321 E. Michigan, Battle Creek
Minnesota—L. W. Harris, 719 St. Anthony, St. Paul
Mississippi, N. E.—E. M. Wicks, 227 Louisville, Starksville
Mississippi—P. E. Frisby, Cannonsburg
Mississippi—Benjamin J. Perkins, 4202 Finney St., St. Louis
Missouri—S. C. Doyle, 1708 Tracy Street, Kansas City
Montana—
Nebraska—F. P. Jones, 2422 Ohio Street, Omaha
Nevada—
New Hampshire—
New Jersey—C. L. Aikens, 137 W. Edgewater Ave., Pleasantville
New Mexico—J. S. Patten, 510 W. Lead Street, Albuquerque
New York—George H. Sims, 131 West 131st Street, New York
North Carolina—W. C. Brown, 3 Walton Street, Asheville
North Dakota—
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New Hampshire—
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Utah—
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Virginia—A. L. James, 208 Patton, Roanoke
Virginia—C. C. Scott, 1005 North 4th Street, Richmond
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Date of meeting, 22-24, 1939.	

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Date of meeting, August 7-14, 1940	

State B. Y. P. U. Convention

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Date of meeting, January 4, 1940	

Official Organ

Name of Paper, "Baptist Leader," 1621 4th Avenue, North
Editor ..... Rev. W. H. Smith, Birmingham, Ala.

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Delegation of ———	

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Secretary ---------- W. L. Purifoy, Forrest City
Date of meeting, beginning Wednesday before and continuing through the 3rd Lord's Day in November

Sunday School State Convention

President ---------- G. W. Pitts, Box 93 Forrest City
Secretary ---------- Mrs. W. I. Stephenson, 111 St. Francis St., Helena
Date of meeting, Wednesday before and including 2nd Lord's Day in June

State B. Y. P. U. Convention

President ---------- Dr. N. R. Parker, Dermott, Ark.
Secretary ---------- Mrs. Eva B. West, 1127 Pullen St., Pine Bluff
Date of meeting, June 5-9, 1940

Official Organ

Name of Paper—"Arkansas Baptist Flashlight"
Editor—Rev. D. W. Reddick, Box 49, Forrest City

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Secretary ---------- Rev. Wm. Erby
Delegation of Consolidated Baptist Convention

State Convention

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Secretary ---------- Rev. N. Nichols, Little Rock
Date of meeting, November

Sunday School State Convention

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Secretary ---------- R. C. Caesar, Lake Village, Ark.
Date of meeting, June

State B. Y. P. U. Convention

President ---------- Rev. R. S. Shorty, Warren, Ark.
Secretary ---------- R. C. Caesar, Lake Village, Ark.

Date of meeting, June

Official Organ

Name of Paper—"Baptist Vanguard"
Editor—Prof. U. S. Pharr, Little Rock, Ark.

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Secretary ---------- W. P. Carter

State Convention

President ---------- C. H. Hampton, 605 So. 32nd St., San Diego
Secretary ---------- W. P. Carter, 1907 20th St., Santa Monica
Date of Meeting.

Sunday School State Convention

President ---------- Marie Sheffield, 4445 Crocker St., Los Angeles
Secretary
Date of Meeting, November 30

State B. Y. P. U. Convention

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Date of Meeting, August 30

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Delegation of Connecticut

State Convention

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Secretary ---------- John B. Pharr, 1329 Chapel St., New Haven
Date of Meeting, Wednesday, Thursday, Friday after 1st Sunday in May

Sunday School State Convention

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Secretary ---------- Mrs. Mabel Ward, Waterbury
Date of Meeting, Wednesday after 1st Sunday in May

State B. Y. P. U. Convention

President ---------- William Hatchett, Bridgeport
Secretary ---------- Mrs. Mabel Ward, Waterbury
Date of Meeting, Wednesday after 1st Sunday in May

Official Organ

Name of Paper—"Christian Review" and "Baptist Voice"

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Chairman ---------- L. A. Pinkston
Delegation of Georgia

State Convention

President ---------- Rev. L. A. Pinkston, Augusta
Secretary ---------- Nathan Roberts, Savannah
Date of Meeting, November 14-16, 1939, at Atlanta
Sig.—2

Sunday School State Convention

President ..... Dr. E. O. S. Cleveland, Savannah
Secretary ..... Mrs. N. W. Crawford, Atlanta
Date of Meeting, at Columbus, in July.

State B. Y. P. U. Convention

President ..... W. L. Hughes, Dublin
Secretary ..... C. H. S. Lyons, Athens
Date of Meeting, at Columbus

Official Organ

Name of Paper—"The Georgia Baptist," Atlanta
Editor—D. D. Crawford, Atlanta

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Date of Meeting, June—week between 1st and 2nd Sunday

Sunday School State Convention

President ..... Rev. W. P. Alexander, Fire Works Branch, Box 624, E. St. Louis
Secretary ..... Mrs. H. J. Wells, Urbana
Date of Meeting, Wednesday after 2nd Sunday in August

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Secretary ..... Mrs. M. M. Paris, Chicago
Date of Meeting, Wednesday after 2nd Sunday in August

Official Organ

Name of Paper—"Illinois Messenger"
Editor

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Delegation of Iowa and Nebraska State Convention

State Convention

President ..... G. W. Robinson, 1009 12th St., Des Moines
Secretary ..... J. H. Reynolds, 2810 Seward St., Omaha, Neb.
Date of Meeting, Tuesday after 3rd Sunday in August

Sunday School State Convention

President ..... H. Dudley, Des Moines
Secretary ..... Rosa Winston, Ottumwa
Date of Meeting, Tuesday after 2nd Sunday in June

State B. Y. P. U. Convention

President ..... Willa Mae Horston, Ottumwa
Secretary ..... Willa Mae Alexander, Sioux City
Date of Meeting, Thursday after 2nd Sunday in June

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Delegation of Kentucky

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Date of Meeting, Wednesday after 2nd Sunday in August

Sunday School and B. Y. P. U. State Conventions

President ..... P. A. Carter, Danville
Secretary ..... Miss Hattie Harris, Louisville
Date of Meeting—

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Delegation of General Missionary Baptist Educational State Convention

State Convention

President ..... B. J. Perkins, 4202 Finney St., St. Louis
Secretary ..... R. R. Rutherford, Grace
Date of Meeting, following 1st Sunday in July

Sunday School State Convention

President ..... L. J. Jordan, Greenville
Secretary ..... Mrs. S. H. James, Cleveland
Date of Meeting following 1st Sunday in October

State B. Y. P. U. Convention

President ..... W. M. Poole, Rome
Secretary ..... J. B. Price, Mound Bayou
Date of Meeting following 1st Sunday in October

Official Organ

Name of Paper—"Tristate Tribune and G. I. C. News."
Editor —R. P. Collins, Arcola

MISSISSIPPI

Chairman ..... Rev. P. E. Frisby
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Delegation of Mississippi (General Convention)

State Convention

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Date of Meeting, Tuesday after the 3rd Sunday in July

Sunday School State Convention

President ..... Rev. J. W. Gayden, Belzoni
Secretary ..... Mrs. Robie Davis, Meridian
Date of Meeting, 2nd day of October, each year

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Secretary ..... Mrs. Robie Davis, Meridian
Date of Meeting, 2nd day of October, each year

Official Organ

Name of Paper—"Advance Dispatch"
Editor—Rev. A. A. Cosey, Vicksburg

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Delegation of North East Mississippi State Convention

State Convention

President ..... Rev. E. M. Wicks, 227 Louisville St., Starkville
Secretary ..... P. S. Lawrence, Crawford

Date of Meeting, Wednesday before 2nd Sunday in July, 1940

Sunday School State Convention

President ..... C. N. Elland, Louisville
Secretary ..... Rev. J. E. Stewart, Starkville
Date of Meeting, Thursday before the 2nd Sunday in July

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President ..... B. L. Robinson, Ackerman
Secretary—
Date of Meeting, Friday before the 2nd Sunday in July

MISSOURI

Chairman, ... Dr. S. C. Doyle
Secretary ..... Dr. Benjamin J. Perkins

Delegation of Missouri Baptist State Convention

State Convention

President ..... Dr. S. C. Doyle, 17 Tracy St., Kansas City
Secretary ..... Dr. Benjamin J. Perkins, 4202 Finney Ave., St. Louis

Official Organ

Name of Paper—"Tri-State Tribune"
Editor—Benjamin J. Perkins, 4202 Finney Ave., St. Louis

OHIO

Chairman ..... Rev. J. Franklin Walker
Secretary ..... Rev. N. L. Shaw
Delegation of Ohio Baptist State Convention

State Convention

President ..... J. Franklin Walker, 3240 Beresford Ave., Cincinnati
Secretary ..... W. L. Shaw, 2626 E. 63rd, Cleveland
Date of Meeting, Tuesday after the 1st Sunday

Sunday School State Convention

President ..... E. Wm. Wright, 883 Walnut St., S. E., Massillon
Secretary ..... Mrs. L. Roberts, E. 61st, Cleveland

State B. Y. P. U. Convention

President ..... Wm. Ferrell, 422 Clinton, Cincinnati
Secretary ..... Mrs. L. E. Whiting, 5904 Outhwait Ave., Cleveland

SOUTH CAROLINA

Chairman ..... H. H. Butler
Secretary ..... L. C. Jenkins

Delegation of Seventy

State Convention

President ..... H. H. Butler, Drawer 748, Hartsville
Secretary ..... L. C. Jenkins, 1012 Harden St., Columbia
Date of Meeting, 1st Wednesday in May each year

Sunday School State Convention

President ..... C. F. Gandy, 604 E. McBea Ave., Greenville
Secretary ..... S. L. Finley, Chester
Date of Meeting, July 17, 1940

State B. Y. P. U. Convention

President ..... C. F. Gandy, 604 E. McBea Ave., Greenville
Secretary ..... S. L. Finley, Chester

Official Organ

Name of Paper—"The Union"
Editor—Wm. Howard, Darlington

TEXAS

Chairman ..... Rev. J. R. Burdette
Secretary ..... Rev. W. C. Coleman

Delegation of B. M. and E. Convention

State Convention

President ..... Dr. J. R. Burdette, 802 Ruchven St., Houston
Secretary ..... Prof. M. E. Butler, Bishop College, Marshall
Date of Meeting, Wednesday before 3rd Sunday in October

Sunday School State Convention

President ..... Rev. G. A. H. Sheppard, 808 Capp St. Texarkana
Secretary ..... Prof. E. Langram, Longview
Date of Meeting, Tuesday before 4th Sunday in August

State B. Y. P. U. Convention

President ..... Rev. W. C. Coleman, 1203 Hemphill St., Greenville
Secretary ..... Prof. U. S. Cornelius, Waskam
Date of Meeting, Tuesday before 4th Sunday in August

Official Organ

Name of Paper—"Western Star"
Editor—Dr. T. M. Chambers, 808 Good St., Dallas

VIRGINIA

Chairman ..... Dr. C. C. Scott
Secretary ..... Dr. W. L. Ransome

Delegation of Goodwill Baptist Convention of Virginia

State Convention

President ..... C. C. Scott, 1005 N. 4th St., Richmond
Secretary ..... W. L. Ransome, 1507 Decatur St., Richmond

Official Call

FOR THE FIFTY-NINTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, INC.

Nashville, Tennessee, July 15, 1939

Dear Brother:

The Fifty-ninth Annual Session of the National Baptist Convention will assemble in the City of Philadelphia, Pennsylvania, Wednesday, September 6, at 10 a. m., and end Sunday evening, September 10, 1939.

This session promises to be a memorable occasion and the outlook is for the largest attendance and registration in the Convention's history. A program of unusual merit has just been drafted by the Directors, and not a dull moment is expected. Ample provision is being made for the entertainment of all delegates at approximately Convention rates. Write Dr. C. C. Adams, 1338 West 58th Street, Philadelphia, or, Rev. M. L. Shepard, 1321 North 57th Street, Philadelphia, for homes and general information.

There will be some revision in the Consitution at this session to facilitate the business of the Convention and its Auxiliaries. An urgent appeal is made by the Finance Commission and the Promotional Secretary for at least a 2,500 membership in the Convention this year. A special request is made for a Contribution for the Seminary and National Baptist Training School at Nashville.

These contributions are grouped in classes. See the list and embrace—on the attached list—building and operation.

Membership is necessary to participate in any of the business or to hold any office in the Convention. State organizations must qualify to guarantee membership on Boards and Committees. Registration fees are:

Conventions	$100.00
District Conventions	50.00
Associations	25.00
Churches	10.00
Individuals	10.00

Additional representation will be granted according to the Constitutional provision. Bring cash, post office or express orders, cashier's or certified checks and avoid embarrassment or causing embarrassment to your officers and committees.

It is planned to have a day or more at New York where the World's Fair will be visited and a session held in New York after the regular session in Philadelphia. There will be a little if any difference in the railroad rates. Come to stay thru the Convention session and urge your fellow-pastors to do the same. This trip will give you an opportunity to see the East at its best. Attend the Convention and see the World's Fair and take a vacation, all for one fare.

We must lay plans to wipe out our entire indebtedness, both current and mortgage, in our budget to be fixed at Philadelphia. The eyes of the world are upon this, the largest, most militant, and democratic group, with the largest number of educators and trained Negroes in the world in its membership. We must not fail, we shall not fail. If impossible to come, send your fees to Dr. J. M. Nabrit, A. B. T. Seminary, White's Creek Pike, Nashville, Tennessee, up to September 1, after that, to the Convention in session in Philadephia.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

The Commission agrees that the following is necessary and will relieve the strain upon the Boards now assuming responsibility for the Educational program at the American Baptist Theological Seminary and at The National Baptist Training School at Nashville.

For the Seminary, $15,000.00. Of this amount, the Southern Baptist Convention will pay $7,500, leaving $7,500 for the National Baptist Convention and its auxiliaries and constituents to raise.

The National Baptist Training School desires to replace the building which fire destroyed.

On new building, N. B. T. School	$7,500
Operation of the N. B. T. School	7,500
TOTAL	$15,000
Plus for Seminary, N. B. C. quota	7,500
Full amount to be raised by N. B. C.	$22,500

We ask 10 State Conventions to pledge and pay $50, either at or after the meeting in Philadelphia.

20 State Conventions to pay	$25.00
50 Associations to pay	10.00

100	Associations to pay	5.00
100	Churches to pay	50.00
100	Churches to pay	25.00
200	Churches to pay	15.00
200	Churches to pay	10.00
500	Churches to pay	5.00
1000	Individuals to pay	5.00

Bring this special offering to the Seminary and Training School, or send to the President as soon as possible during the year.

A. M. Townsend, Chairman, Building Committee J. M. Nabrit, Secretary

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PROGRAM OF THE FIFTY-NINTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION, U. S. A.

PHILADELPHIA, PENNSYLVANIA, SEPTEMBER 6-10, 1939

General Theme: "THE CHRISTIAN CHURCH IN A CHANGING WORLD"

Convention Theme Song—"I Need Thee Every Hour"

WEDNESDAY—September 6

A. M.—

7:00 Sunrise Service—Rev. T. T. Lovelace, Illinois, Corresponding Secretary Home Mission Board

Devotions: Revs. S. T. Alexander, Texas; E. D. Johnson, Iowa;—Thomas, Kansas; E. H. Hilson, Nebraska; J. Goins, Missouri

Music: Prof. Theo. R. Frye, and the Home Mission Gospel Singers
Sermon: Rev. M. P. Timms, Texas

9:00 CALL TO ORDER OF THE FIFTY-NINTH ANNUAL SESSION OF THE NATIONAL BAPTIST CONVENTION—Dr. L. K. Williams, Illinois, President

Worship—Devotional Theme—"The Christian Church in a Changing World, Preaching the Doctrine of the Fatherhood of God"

Devotional Worship conducted by Revs. V. L. Lawrence, Florida; J. Lewis Powell, North Carolina; R. A. Mayfield, Louisiana

Congregational Singing—"My Faith Looks Up to Thee"

9:20 Inspirational Speaker—Rev. O. B. Ware, Arkansas

9:35 Congregational Singing—"I Need Thee Every Hour"

9:40 WELCOME PROGRAM

10:40 Response to Welcome on Behalf of the National Baptist Convention—Dr. J. L. Campbell, Tennessee, Chairman Finance Commission

11:00 Congregational Singing—"Nearer My God to Thee"

Introductory Sermon—Rev. M. Owens, Missouri
Alternate—Rev. A. C. Dones, Colorado

Reading of Program Announcements Enrollment

Benediction

Afternoon

P. M.—

2:30 Worship—Devotional Theme—"The Christian Church in a Changing World, Conserving a Rural Population"

Devotional Worship conducted by Revs. H. Y. Bell, Louisiana; T. J. Houston, Colorado; C. A. Bean, Arkansas

2:45 Congregational Singing—"Stand Up, Stand Up for Jesus"
Inspirational Speaker—Rev. C. Q. Hickerson, Nebraska

3:05 Congregational Singing—"I Am Thine, O Lord"

3:10 Report of Enrollment Committee

3:30 Presentation of the President for the Annual Address—Rev. W. Abner Brown, New York

ANNUAL ADDRESS—Dr. L. K. Williams, President

Congregational Singing—"I Need Thee Every Hour"

Offering Announcements Enrollment

Benediction

Evening

P. M.—

7:30 Worship—Devotional Theme—"The Christian Church in a Changing World, Advancing Christian Mission"

Devotional Worship conducted by Revs. M. T. Millender, Alabama; F. M. Boley, Louisiana; G. S. Clarke, Connecticut

Congregational Singing—"Take the Name of Jesus With You"

7:45 Inspirational Speaker—Rev. W. E. Ramsey, Indiana

Congregational Singing—"Hark, the Voice of Jesus Calling"

8:05 Home Mission Board—Rev. O. W. Lenoir, Mississippi, Chairman

Report of Board—Rev. T. T. Lovelace, Illinois, Corresponding Secretary

Demonstration—Home Mission Board

8:30 Address—Rev. E. W. Walton, Alabama

8:45 Foreign Mission Board Period—Dr. C. C. Adams, Pennsylvania, Chairman

Report of Board—Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary

9:00 Congregation Singing—"Amazing Grace, How Sweet the Sound"

Sermon—Rev. L. M. Terrill, Georgia
Alternate—Rev. R. L. Jones, Florida

Offering Announcements Enrollment Benediction

THURSDAY—September 7

A. M.—

7:00 Sunrise Service—Home Mission Board, Rev. T. T. Lovelace, Illinois

Devotions—Revs. Johnson, New Jersey; J. L. Henry, D. C.; M. L. Shepard, Pennsylvania; J. S. Taylor, Maryland; J. F. Scott, Virginia

Music—Prof. Theo. R. Frye, and the Home Mission Gospel Singers

Sermon—Rev. A. C. Powell, Sr., New York

9:00 Worship—Devotional Theme—"The Christian Church in a Changing World and the Suppression of Crime"

Devotional Worship conducted by Revs. F. K. Leath, California; C. Favors, Arizona; M. S. Young, Florida

9:15 Congregational Singing—"Lead Kindly Light"

9:20 Inspirational Speaker—Rev. P. E. Henderson, Tennessee

9:35 Congregational Singing—"How Firm a Foundation"

9:40 Reading of Journal

9:50 Report of the Sunday School Publishing Board:
(a) Dr. A. M. Townsend
(b) Dr. Marshall A. Talley

10:05 Report of Enrollment Committee

10:15 Report of Officers and Financial Section

Secretary
Statistician
Historiographer
Treasurer
Attorney
Auditor

Noon Congregational Singing—"I Need Thee Every Hour"

Fraternal Greetings—Northern Baptist Convention

12:20 Sermon—Rev. S. F. Ray, Ohio
Alternate—Rev. W. J. Winston, Maryland

1:00 Financial Campaign

Enrollment Offering Announcements
Benediction

Afternoon

P. M.—

2:30 Worship—Devotional Theme—"The Christian Church in a Changing World, Meeting Challenging Urban Conditions"

Devotional Worship conducted by Revs. J. E. Coleman, Florida; E. D. Billups, Louisiana; James H. Pugh, Arkansas

2:45 Congregational Singing—"My Country, 'Tis of Thee"

Inspirational Speaker—Rev. B. Hunter, Iowa

Congregational Singing—"More Like Jesus Would I Be"

3:05 Fraternal Greetings—Southern Baptist Convention

3:20 Report of the B. Y. P. U. Board—Professor E. W. D. Isaac, Tennessee, Corresponding Secretary

3:40 Report of the Woman's Auxiliary to National Baptist Convention—Mrs. S. W. Layten, Pennsylvania, President

4:00 Report of the National Sunday School and B. Y. P. U. Congress—Dr. W. H. Jernagin, District of Columbia, President

4:20 Report of the Benefit Board—Rev. R. W. Riley, Georgia, Corresponding Secretary

4:40 PRESS HOUR

Report of NATIONAL BAPTIST VOICE—Rev. R. C. Barbour, Tennessee, Editor

5:00 Layman's Period—Honorable J. L. Webb, Arkansas

5:20 Election of Officers

Enrollment Offering Announcements
Benediction

Evening

P. M.—

7:30 Worship—Devotional Theme—"The Christian Church in a Changing World, Contending for the Doctrine of Brotherhood"

Devotional Worship conducted by Revs. J. P. Murphy, Georgia; W. C. Trotter, Illinois; M. M. Porter, Indiana

7:45 Congregational Singing—"Come, Ye That Love the Lord"

Inspirational Speaker—Rev. L. T. Clay, Michigan

8:05 Congregational Singing—"Go, Preach My Gospel, Saith the Lord"

Moderators' Conference—Rev. L. W. Harris, Minnesota, Chairman

8:30 Congregational Singing—"I Need Thee Every Hour"

Sermon—Rev. T. E. Brown, Illinois
Alternate—Rev. P. M. Mayfield, North Carolina

Offering Enrollment Announcements
Benediction

FRIDAY—September 8

A. M.—

7:00 Sunrise Service—Home Mission Board—Rev. T. T. Lovelace, Illinois

Devotions: Revs. R. W. Collins, Illinois; J. B. Whittaker, Illinois; H. W. Jones, Kentucky; I. M. Coggs, Wisconsin; J. Carl Mitchell, West Virginia

Music—Prof. T. R. Frye and the Home Mission Gospel Singers

Sermon—Rev. W. L. Petty, Illinois

9:00 Worship—Devotional Theme—"The Christian Church in a Changing World, Promoting Proper Education"

Devotional Worship conducted by Revs. J. L. Lucas, Iowa; F. C. Locust, Kentucky; B. H. Wright, Michigan

9:15 Congregational Singing—"Standing on the Promises of God"

Inspirational Speaker—Rev. G. R. King, Texas

9:20 Congregational Singing—"I Need Thee Every Hour"

9:25 Reading of Journal

9:30 Financial Campaign

10:00 Education Board Period—Rev. Calvin Perkins, Alabama, Chairman
Report of Board—Rev. E. L. Twine, Illinois, Corresponding Secretary

10:15 Report of the AMERICAN BAPTIST THEOLOGICAL SEMINARY and the NATIONAL BAPTIST MISSIONARY TRAINING SCHOOL—Dr. J. M. Nabrit, Tennessee, President

10:30 Congregational Singing—"The Old Rugged Cross"

Educational Sermon—Rev. C. H. Hampton, California
Alternate—Rev. A. W. Pryor, Texas

Offering Announcements Enrollment
Benediction

Afternoon

P. M.—

2:30 Worship—Devotional Theme—"The Christian Church in a Changing World, Solving Vital Youth Problems"

Devotional Worship conducted by Revs. J. S. Anderson, Nebraska; R. E. Geter, New Jersey; A. L. Hughes, New York

Congregational Singing—"My Hope Is Built on Nothing Less"

2:45 Inspirational Speaker—Rev. A. A. Watts, Illinois

3:00 Congregational Singing—"I Am Thine, O Lord"

YOUTH PERIOD—Prof. E. W. D. Isaac, Tennessee; Dr. W. H. Jernagin, D. C.; Rev. S. H. James, Tennessee, Directors

4:00 Congregational Singing—"I Need Thee Every Hour"

Sermon—Rev. N. J. McIvory, New Jersey
Alternate—Rev. J. J. Howze, North Carolina

4:35 Reports

Enrollment Offering Announcements
Benediction

Evening

P. M.—

7:00 Worship—Devotional Theme—"The Christian Church in a Changing World Preserving the World's Peace"

Devotional Worship conducted by Revs. J. C. Robinson, New York; E. Benton, Ohio; D. W. Hill, Ohio

Congregational Singing—"Abide With Me, Fast Falls the Eventide"

7:15 Inspirational Speaker—Rev. A. L. Branch, Oklahoma

7:30 Congregational Singing—"Let the Lower Lights Be Burning"

Introduction of Speaker—Rev. W. Augustus Jones, Kentucky

BOOKER T. WASHINGTON NIGHT—Address—"Security for the American Negro Through Creative Leadership"—Dr. Charles D. Hubert, Georgia, Acting President Morehouse College, Atlanta

Special Music
Benediction

(Admission to Program by Tickets only)

SATURDAY—September 9

A. M.—

7:00 Devotions—Revs. L. O. Taylor, Tennessee; W. E. Ragsdale, Tennessee; J. B. Webb, Tennessee; C. C. Clency, Alabama; J. B. Price, J. Person, Mississippi

Music—Prof. Theo. R. Frye, and the Home Mission Gospel Singers
Sermon—Rev. W. M. Fields, Tennessee

9:00 Worship—Devotional Theme—"The Christian Church in a Changing World, Sponsoring Safe and Sound Economic Conditions"

Devotional Worship conducted by Revs. J. D. Provo, Oklahoma; J. J. Banks, Pennsylvania; H. A. Peterson, South Carolina

9:15 Congregational Singing—"Is Thy Heart Right With God"

Inspirational Speaker—Rev. L. L. Worlds, Texas

Congregational Singing—"God Will Take Care of You"

9:30 Unfinished Business

10:00 Report of the Social Service Commission—Rev. J. B. Adams, New York

10:15 Report of the Old Ministers' and Religious Workers' Home at Nashville—Dr. J. M. Nabrit, Tennessee, President

10:30 MEMORIAL HOUR
Roll Call of the Deceased

Sermon—Rev. M. Peterson, Mississippi
Alternate—Rev. I. H. Henderson, Kansas

Evening

P. M.—

7:30 Worship—Devotional Theme—"The Christian Church in a Changing World, Promoting World-wide Evangelism"

Devotional Worship conducted by Revs. L. O. Taylor, Tennessee; R. T. Harris, Texas; J. B. Johnson, Texas

7:45 Congregational Singing—"Father, I Stretch My Hands to Thee"

Inspirational Speaker—Rev. J. A. Clausell, Florida

Congregational Singing—"Guide Me, O Thou Great Jehovah"

8:00 EVANGELISTIC PERIOD

Sermon—Rev. H. H. Coleman, Michigan
Alternate—Rev. A. W. Hill, South Carolina

Invitation
Fellowship
Benediction

SUNDAY—September 10

A. M.—

9:00 SUNDAY SCHOOL MASS MEETING—The Sunday School Publishing Board, Dr. A. M. Townsend, Secretary

Sunday School Rally, conducted by Rev. W. L. Petty, Illinois, Director

11:00 Devotional Worship conducted by Revs. D. W. Hill, Ohio; A. T. Dixon, Florida

11:15 Hymn—"I Need Thee Every Hour"

ANNUAL SERMON OF PRESIDENT
Alternate—Rev. T. S. Harten, New York

Fellowship
Benediction

Afternoon

P. M.—

2:00 MASS MEETING OF ALL PASTORS, STATE PRESIDENTS AND MODERATORS

3:00 MISSIONARY MASS MEETING—Foreign Mission Board

6:30 B. Y. P. U. MASS MEETING—B. Y. P. U. Board

Evening

P. M.—

7:30 Worship—Devotional Theme—"The Christian Church in a Challenging World, and the Complex Labor Situation"

Devotional Worship conducted by Revs. L. S. Cameron, Texas; J. F. Williams, Virginia; R. G. Biggs, West Virginia

7:45 Congregational Singing—"In the Cross of Christ I Glory"

Inspirational Address—Rev. L. W. Harris, Minnesota

Congregational Singing—"I'll Go Where You Want Me to Go"

8:00 Sermon—Rev. Geo. R. Garnett, Maryland
Alternate—Rev. M. Kirby, Tennessee

Hymn—"I Need Thee Every Hour"
Fellowship
Announcements Offering
Adjournment

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

ANNOUNCEMENT

There will be a Special Session of the Convention at the World's Fair, Monday, September 11, 1939. All are requested to be present at this unique session. Information will be given from the platform about transportation and directions as to Time, Place and Nature. Please be governed accordingly and cooperate with officials. Thank you.

Headquarters for Convention delegates in New York City, will be at Mt. Olivet Church, Dr. O. Clay Maxwell, Pastor, 201 Lenox Avenue. Telephone, University 4-9125. Please assemble at 11:30 a. m., Monday, September 11, promptly.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Proceedings

Convention Hall, Philadelphia,
September 6, 1939

The National Baptist Convention assembled in Convention Hall at 7:30 a. m., with an evangelistic program conducted by the Home Mission Board.

The Fifty-ninth Session of the general Convention opened at 9:30 a. m., with singing led by the special Male Quartet, directed by Mr. Clevant Derricks, Tennessee. Prayer and praise services were held and the spiritual pitch for a great meeting was set. "He Will Remember Me" was sung by Quartet. Dr. V. Lawrence, Florida, took charge of the devotional hour. "Draw Me Nearer" was sung with much feeling. Rev. Lawrence offered prayer. "I Need Thee Every Hour" was sung by the congregation, led by Prof. E. W. D. Isaac, Tennessee.

The program was read by Secretary J. M. Nabrit. It was adopted as read, subject to such changes as conditions might demand. The theme song, "I Need Thee Every Hour," was sung while the congregation stood. The secretary announced the location of the offices and committee rooms. While the Convention awaited the arrival of the Local Committee to present the welcome program, the Convention sang, "My Faith Looks Up to Thee." Dr. P. H. Hughes, Pennsylvania, in the absence of the chairman of the Local Committee, introduced Mr. Richardson of Germantown, who delivered the welcome on behalf of the Mayor. He paid a glowing tribute to the Convention, and especially to the Negroes of Philadelphia as to their thrift, and so forth, in home-owning and conducting enterprises.

Dr. C. C. Adams, Philadelphia, general chairman of the Local Committee, read a message from His Excellency, Governor James, requesting Mr. Lewis J. Hines, Secretary of Labor, Pennsylvania, to deliver welcome on behalf of the state. Rev. J. E. W. Dykes, President of the Baptist Ministers' Union of Philadelphia and vicinity, delivered welcome on behalf of the ministers. Dr. Brandon, Scranton, gave a cordial welcome on behalf of the Central Baptist Association.

Dr. Thurston, Vice President, Pittsburgh Ministers' Baptist Union, presented Dr. M. S. Gordon, President of the Union, who eloquently welcomed the Convention on behalf of the Western Baptists of Pennsylvania. Rev. Mr. Mason, proxy to Bishop H. D. Sims, extended welcome on behalf of the A. M. E. Church and other denominations. Dr. Marks spoke words of welcome on behalf of the white Baptists. Dr. J. Pius Barbour, Pennsylvania, presented Mrs. C. B. Fausett, the

first woman legislator of Philadelphia, who in choice language delivered an inspiring message of welcome that stirred the Convention.

Judge Henry, in a brilliant address, welcomed the Convention on behalf of the fraternities. Dr. J. C. Jackson, Connecticut, President of the New England Baptist Convention, in a practical message gave the welcome from New England Baptists.

Attorney Alexander delivered a thrilling address of welcome on behalf of the citizens of Philadelphia.

The Sons of the South, singers from Tuskegee Institute, Alabama, rendered a pleasing selection, "This Is the Healing Water." Dr. Williams, Illinois, President, took charge and requested the Convention to stand and sing "I Need Thee Every Hour." Dr. J. L. Campbell, Tennessee, was presented to respond, and in a most acceptable speech electrified the audience. "The Goodwill Quartet" of Nashville, sang "Lord, Remember Me." Announcements of the Enrollment and Finance Committee.

The Vice President, Dr. D. V. Jemison, Alabama, was presented by Dr. Williams to preside. Prof. E. W. D. Isaac, Tennessee, led the Convention in singing "I Need Thee Every Hour." Dr. Jemison led the Convention in singing "A Charge to Keep, I Have." Dr. S. W. Bacote, Missouri, introduced Dr. M. Owens, Missouri, to preach. He presented Mrs. Owens who sang "When I Come to the End of My Journey," very sweetly and accompanied herself. Dr. Owens selected as a text, Matthew 22:42. His subject was "The Divinity of Christ." The message was full of inspiration and well prepared, and proved to be an able defense of the Divinity of Christ.

Dr. B. J. Perkins, Missouri, in a fervent prayer, petitioned the throne of Grace. Benediction by Dr. Perkins.

Afternoon

The Convention re-assembled at 4:00 p. m., with Dr. Jemison in the chair. The Quartet sang "A Little Talk With Jesus Makes It Right." Dr. Jemison requested the Convention to stand and sing "I Need Thee Every Hour." Rev. C. Q. Hickerson, Nebraska, was presented and delivered an inspirational address from the subject, "The Christian Church in a Changing World, Conserving the Rural Population."

A representative of the American Baptist Home Mission Society delivered an inspirational address and brought greetings. Rev. W. Skipwith led the Convention in song service. Dr. Jemison presented Dr. W. Abner Brown, New York, who in a glowing tribute, presented Dr. L. K. Williams, Illinois, President of the National Baptist Convention, Incorporated, for his annual address.

President Williams, in a masterly address, presented the claims of the Convention, clearly outlining the work of the various Boards. In a statesmanlike manner, he discussed the issues of the day and sanely advised the great host of listeners as to the right course to pursue in these trying times. To safeguard Democracy for America and the world, Dr. Williams advocated a return to God and a life of righteousness for the perpetuity of the nations of the world.

A motion prevailed that the address be approved, and the sentiment became the sentiment of the Convention. The Goodwill Quartet rendered a selection. The Illinois Women presented Mrs. L. K. Williams, wife of the President, with a beautiful basket of lovely flowers. Mrs. Williams gave her thanks in graceful words.

Benediction by Rev. E. Bizzell, Alabama.

Evening

The Convention was called to order at 8:30 p. m. by Dr. Jemison, Vice President. Devotions were conducted by Rev. R. M. Boley, Louisiana. The chorus, led by Prof. Dorsey, sang "I Am So Glad," and "Christ Is All the World to Me." Rev. Boley prayed. The chorus sang "Shepherd, Go Find My Sheep," led by Prof. Dorsey.

Rev. W. E. Ramsey, Indiana, delivered an Inspirational Address on "The Church in a Changing World, Advancing Christian Missions." Dr. O. W. Lenoir, Mississippi, Chairman of the Home Mission Board, introduced Rev. T. T. Lovelace, Illinois, Corresponding Secretary.

After a few remarks, Rev. Lovelace presented the workers of the Board as follows: Rev. A. C. Symonette, Bahamas Island; Miss Sybil Russell, Bahamas Islands; Rev. C. F. Favors, Arizona; Dr. G. W. Robinson, Iowa; and Dr. J. L. Henry, D. C., all of whom made timely remarks.

Dr. Robinson made a plea for finances for the field. The offering was reported as $87.00. Miss Florence M. Read, President of Spelman College, Atlanta, brought greetings from Spelman. Mr. Carlos Thayles rendered a classical number by Woller, "Consider and Hear Me," to the great satisfaction and delight of the Convention.

Rev. R. L. Jones, Florida, alternated with the preacher of the evening. He led in singing "Amazing Grace."

Dr. L. A. Pinkston, Georgia, in terse language, presented the speaker of the evening, Rev. Levi M. Terrill, Georgia. Rev. Terrill selected 2 Corinthians, 5:20 as a text, and "God's Ambassador" for a subject. The speaker in clear, concise language, filled with power, discussed the qualifications of an ambassador. He charmed the great audience with his sound logic, earnest fervor and powerful message. Rev. J. W. Tate, Georgia, led in prayer. Benediction by Rev. Terrill.

THURSDAY—Morning Session

Dr. Jemison called the Convention to order at 10:30 a. m. Rev. M. S. Young, Ohio, conducted the devotions. The Convention's theme song, "I Need Thee Every Hour," was sung. The journal of the previous day was read and approved. Dr. Nabrit, General Secretary, submitted the report of the Board and of the secretary. The Goodwill Chorus sang "A Little Talk With Jesus Makes It Right." Dr. W. D. Carter, California, presented Rev. Roland Smith, Georgia, Statistician, who submitted his report.

President Williams took the chair while the Convention stood and sang "I Need Thee Every Hour." He presented Dr. Rufus W. Weaver, D. C., Chairman of the Executive Committee of the Associated Committees on Public Relations, appointed jointly by the Northern and Southern Baptist Conventions. They submitted a document on "Religious Liberty" through the speaker. The report was adopted and a committee from the National Baptist Convention was authorized to cooperate with similar bodies. Dr. William A. Mueller, Vice President of the Northern Baptist Convention, brought greetings. Dr. A. M. Townsend, Tennessee, Corresponding Secretary of the Sunday School Publishng Board, submitted the report of that Board. "The Goodwill Quartet" sang "Lord, Remember Me." Dr. Jones, Maryland, spoke, representing the Southern Baptist Convention, in fraternal greetings. The theme song of the Convention was sung. Attorney William H. Haynes, Illinois, submitted his report.

Representatives of the Philadelphia Tribune and the National Baptist Voice spoke. Judge Rainey brought greetings for the professional side of Philadelphia. Rev. Mr. Holly spoke briefly for the Pittsburgh Courier. Rev. T. Arnold, Georgia, represented the only Negro Daily in the world, "The Atlanta World."

The Washington Chorus rendered a selection. Special selections from the chorus under the direction of Rev. M. C. Durham, Tennessee, were enjoyed. "Well Done" was sung. Dr. M. K. Curry, Kansas, presented, Rev. Sandy F. Ray, Ohio, who selected for a text, Acts 4:2, and for a subject "Jesus, the Hope of the World." It had a very telling effect and the Spirit of the Lord was felt.

Benediction by Rev. Ray.

Afternoon

The Convention re-assembled at 3:30 p. m., with devotions being led by Dr. J. L. Henry, D. C. The Convention was called to order by the president and sang "I Need Thee Every Hour." Prayer was offered by Rev. J. H. Pugh, Tennessee. Mr. J. B. Blayton, Auditor, submitted his report. Mrs. Carter, Virginia, rendered a beautiful selection. Rev. R. C. Barbour, Tennessee, Editor of the National Baptist Voice, delivered his report. The report of the B. Y. P. U. Board was submitted by the secretary, Prof. E. W. D. Isaac. The Goodwill Quartet sang. The report of the Benefit Board was made by the secretary, Rev. R. W. Riley, Georgia.

Mrs. L. G. Jordan, Tennessee, was presented, and made a brief address relative to the work of her late husband, Dr. L. G. Jordan. Resolutions adopted by the joint Commission of the Lott Carey Convention and the National Baptist Convention were read and approved.

Dr. Jelks, Evangelist, sang very sweetly, "He Will Fix It for Me."

The report of the Sunday School and B. Y. P. U. Congress was submitted by Dr. Jernagin, D. C., President.

Dr. T. S. Harten, New York, introduced Mr. Bogle, manager of the Afro-American, whose publication had given extraordinary publicity to the Convention and the president. Mr. Bogle delivered an excellent address. Mr. C. Mayfield, representing the American Federation of Labor, brought greetings from that organization.

Mr. Bradley of the Goodwill Quartet sang to the delight of the Convention. Greetings were delivered from The National Negro Congress held in Philadelphia in the form of a report. The report was adopted.

"Remember Me" was sung by the Quartet. The hour having arrived for the election of officers, a motion was made by Dr. P. H. Hughes, Pennsylvania, in eloquent language, that Dr. L. K. Williams be re-elected president. The motion passed unanimously. Dr. G. W. Hester, Arkansas, moved that all other qualified officers be re-elected to succeed themselves. The motion prevailed. Rev. Calvin Perkins, Alabama, moved that Dr. T. S. Boone, Texas, be chosen historian to succeed the lamented Dr. L. G. Jordan. The motion carried, unanimously.

Mrs. Johnnie Mae Howard, Missouri, captivated the Convention as she sang "The Lord Will Fight Your Battles." Announcements. Benediction.

Evening

The Convention was called to order at 8:30 p. m., by Dr. Jemison, presiding, Vice President. The chorus sang "I'm Going to Sing While I Can in Jesus' Name." Rev. M. Porter, Indiana, read Matthew 5:1-16. Prayer by Rev. Murphy, Georgia. The theme song was sung. Prof. Dorsey conducted the chorus. Dr. Jemison announced a thirty minute period for the Moderators' Conference.

Rev. L. W. Harris, President of the National Moderators' Conference, made a timely address and introduced the moderators. (See list and report.) They took an offering of $24.01.

The Goodwill Quartet sang "Lord, Remember Me," and, "A Little Talk With Jesus." The St. Paul Baptist Church Choir of Philadelphia, rendered a charming selection. Rev. J. L. Horace, Illinois, in an encouraging address, presented Dr. T. E. Brown, Illinois, to preach the missionary sermon.

Dr. Brown selected as a text the fifth chapter of Matthew and the first verse. His subject was "Proper Visions, Prompt Preparation for Efficient Service" or "It Is Time to Go Up." The sermon was inspiring and thoughtfully prepared. The servant who delivered it was prepared and consecrated. We saw Jesus.

An offering was lifted of $12.90, the plea being made by Dr. J. C. Austin, Illinois. Benediction by Dr. Brown.

FRIDAY—Morning Session

The Convention met at 10:00 a. m., with devotionals being led by The Goodwill Quartet. Dr. Jemison took charge and the chorus led the Convention in singing the theme song, "I Need Thee Every Hour."

Dr. Locust, Kentucky, read the 103rd Psalm. Dr. J. L. Lucas, Iowa, led in prayer. Dr. P. E. Henderson, Tennessee, delivered the

Inspirational Address on "The Church in a Changing World, and the Suppression of Crime." The address was ably prepared and delivered. Mr. Anderson, Tennessee, rendered a selection, "The War Is Over." The Convention sang the theme song. Dr. Calvin Perkins submitted the report of the Educational Board, and as chairman presented Dr. E. L. Twine, Illinois, Corresponding Secretary, to deliver the report in full. Dr. Perkins, in a brilliant address, presented Dr. J. M. Nabrit, Tennessee, President of The American Baptist Theological Seminary and The National Baptist Missionary Training School, who made a fine report of the work done at the Seminary and Training School at Nashville. President Williams made timely remarks and presented Dr. W. L. Ransome, Virginia, who spoke on "Ministerial Education."

Dr. Nabrit announced the Committee to escort Dr. C. D. Hubert, Georgia, Booker T. Washington Night speaker, to the platform as follows: Rev. L. A. Pinkston, B. H. Hogan, S. F. Ray, M. L. King, D. D. Crawford, J. F. Grimmett, P. M. Beverly, H. M. Smith, E. W. Perry, F. W. Penick, W. H. Harris and M. K. Curry.

Dr. E. Arlington Wilson, Missouri, Assistant Secretary, read telegrams from H. O. Hare, Secretary Alabama State Federation of Labor: Wm. Greene, President of the American Federaton of Labor, Washington, D. C. Mrs. Nash, Birmingham, Alabama, stirred the Convention as she sang "The Great Judgment Day."

Colonel F. C. Brown, Supervisor of the Negro C. C. C., was presented and made a thrilling address regarding the welfare of our group in the camps. The motion prevailed that the resolutions offered by Mr. Brown be referred to the Committee on Resolutions. Dr. Simms, President of the New York State Baptist Convention, made appropriate remarks. The Harrison Singers of Brooklyn, New York, sang "A Little Talk With Jesus Makes It Right." Announcements of trains were made by the Transportation Commission. Mr. Bradley, of the Goodwill Quartet sang in a most feeling manner "I Am a Poor Pilgrim of Sorrow."

Dr. Wm. D. Carter, California, Regional Vice President, introduced Rev. C. H. Hampton, President of the California Baptist Convention, to deliver the Educational Sermon. He took his text from Matthew 28:20, and his subject was "A Teaching Ministry." The speaker emphasized that we need religious schools that breathe the Spirit of Christ. The sermon was replete with mental and spiritual food. Rev. Junious Gray, Maryland, offered prayer. Benediction was offered by Dr. Hampton.

Afternoon

The Convention re-assembled at 3:00 p. m., with Dr. Jemison presiding. Devotionals were conducted by the Goodwill Quartet.

The Convention theme song, "I Need Thee Every Hour," was sung. President Williams presented Dr. George Haynes, representative of the Federal Council of Churches of Christ, who brought greetings and discussed fully race relations.

Dr. Jemison announced "Youth Period." He presented Dr. S. H. James, Tennessee, one of the directors. Dr. James made a timely address and introduced Dr. A. A. Watts, New Jersey, who delivered an able address on "The Christian Church in a Changing World for Modern Youth." Dr. Heltz sang "It Is Going to Rain Down Fire." Rev. Mr. Hopkins, D. C., was presented to speak on the "Children's Church."

Dr. C. C. Adams presented a resolution. On motion, same was adopted. See resolutions. The Goodwill Quartet sang "The Old Ship of Zion." Rev. James presented the Rev. Dr. Payne, Maryland, to present the speaker of the hour. Rev. N. M. McIvory, New Jersey, selected his text from Isaiah 57:3, speaking on "The Christian Church in a Changing World." The sermon was clear, full of inspiration and was well prepared. Dr. Calvin Perkins stirred the Convention in a fervent prayer.

Announcements. The Convention's theme song was sung. Dr. T. S. Harten, New York, Regional Vice President, presented Editor Rhodes, of the Philadelphia Daily Tribune, whose brief message was gladly received by the Convention. Dr. Jemison announced all reports to be ready for Saturday and urged a full attendance to be present for final business of the Convention.

Mrs. Rush, attorney for the Woman's Auxiliary Convention, made a statement relative to her book that was recently published. Mrs. H. Grimes, Funeral Director of Philadelphia, was introduced and made brief remarks. Adjournment. Benediction by Dr. B. J. Perkins, Missouri.

Evening

At 7:30 p. m., Prof. Hines took charge and with the assistance of Mrs. Hynes, presented the pictures of the Convention for an hour. Prof. Hynes' moving pictures and exhibitions, and the accompanying lectures have kept afresh in the memory of the people the work of our fathers who have passed to the Great Beyond.

At 8:30 p. m., Dr. Jemison called the Convention to order with the Convention theme song being sung. Devotions were conducted by Rev. J. C. Robinson. The chorus directed by Mr. Davis rendered several pleasing selections. Mrs. Davis, wife of the director, electrified the Convention in song. Mrs. Wise accompanied her at the piano.

An Inspirational Address was delivered by Rev. A. L. Branch, Oklahoma. The address was spiritual and uplifting. Mrs. E. W. Williams, Alabama, graciously favored the Convention with a selection, "The House Up Yonder." The Committee of Escorts for the speaker of the evening proceeded up the aisle with President Hubert, Morehouse College, Atlanta, Georgia. The chorus and Convention sang "I Need Thee Every Hour." Dr. J. M. Nabrit was presented to introduce Dr. Hubert. In choice and eloquent language, Dr. Nabrit presented Dr. Hubert as an educator, leader and Christian statesman. Dr. Hubert, with a striking personality and pleasing manner, gripped his audience with a live message, encouraging the Negro race to go forward.

The address was practical, philosophical, masterful, scholarly and impressive.

Mrs. Vaughn, Alabama, in a classical manner, wafted the audience on wings of song. Mrs. Williams, Alabama, sweetly sang and charmed the Convention in singing, "Hark, the Voice of Jesus Calling." Rev. J. Pius Barbour, Pennsylvania, read a resolution of the Special Committee on War Conditions. The resolution was deferred until the morning session the next day.

Prof. Isaac presented Mrs. Townsend, Oklahoma City, and other gospel singers. The Convention chorus sang "Honor Unto His Name." Benediction by Rev. E. M. Wilson, Alabama.

SATURDAY—Morning Session

The Convention, called to order by Dr. Jemison, began with devotions led by Rev. J. M. Merritt, Alabama. The devotions included a number rendered by Mr. C. Derricks, Tennessee, of the Goodwill Quartet. He sang "I Am Thine, O Lord."

Miss May Tribble, Ohio, sang "Let It Break on Me." Sister Hattie Fuller volunteered prayer. The Convention stood and sang "I Need Thee Every Hour." Dr. L. L. Worlds, Texas, delivered the Inspirational Address on "The Christian Church in a Changing World, Sponsoring Safe and Sound Economic Conditions."

The journal was read by the assistant secretary, Dr. Wilson. Mrs. Janie Francis, evangelist and radio singer, rendered a selection. Dr. S. D. Ross, Michigan, made timely remarks and offered a motion that the book published by Dr. T. S. Boone, Texas, entitled "The Philosophy of Booker T. Washington" be endorsed by the Convention. Prof. Isaac was presented, and in turn presented Mrs. Joseph Johnson to sing. Honorable John L. Webb, Arkansas, was presented as president of the Laymen. After a very splendid address, he called Judge Wm. Harrison, Illinois, to the platform to read resolutions. (Approved.) Mr. H. S. Dixon, Georgia, Secretary of the National Laymen's Movement, submitted the report. Prof. James E. Gayle, Louisiana, Corresponding Secretary, was presented. President Webb thanked the President of the Convention for time given the Laymen and surrendered the gavel.

Rev. Lee T. Clay, Michigan, delivered a fine Inspirational Address on "The Christian Church in a Changing World, Contending for the Doctrine of Brotherhood." Dr. T. O. Fuller, Tennessee, submitted a report on the Revision of the Constitution. On motion, the report was adopted by items. (See report.)

On motion of Dr. D. D. Crawford, Georgia, it was voted that the Publicity Secretary release to the press the actions of the Convention. Mr. Bradley, of the Goodwill Quartet sang to the delight of the Convention.

While the Woman's Auxiliary entered for a joint meeting, Prof. Isaac led the Convention in singing "Draw Me Nearer." Dr. Nabrit

proceeded to explain the object of the Joint Session, but gave way to the vice president-at-large, Dr. Jemison, who presented Mrs. S. W. Layten, Pennsylvania, President of the Woman's Auxiliary. A partial report showed $10,000 collected from the Woman's Department and $1,000 from the Young Women. Mrs. Layten presented a list of officers and each official named received the hearty applause of the Convention.

On motion, it was voted that the report be adopted and a vote of thanks be extended the women. Mrs. J. C. Mapp paid a glowing tribute to Mrs. Layten and requested the Convention to stand in a vote of appreciation for her leadership. Mr. Bradley led the convention in singing "Blest Be the Tie That Binds." The hour having arrived for the place of meeting of the 1940 session to be selected, Birmingham, Alabama, and Houston, Texas, were named. Dr. T. J. Goodall led for Texas. Dr. Jemison led for Alabama. Rev. T. M. Chambers represented Texas and withdrew in favor of Alabama. The vote was unanimous for Birmingham, Alabama.

Resolutions were offered by Attorney Haynes, and Dr. H. M. Smith. (Approved.) The roll of the various members from the states on the various Boards were read by Rev. U. J. Robinson, Alabama, Assistant Secretary.

The Moderators' report was read and adopted. Enrollment Committee reported. Report was adopted. Dr. S. A. Owen, Tennessee, pronounced the benediction.

Afternoon

The Convention was called to order by Dr. Jemison, with prayer being offered by Dr. W. D. Carter, California. The chorus sang selections.

The report of the Foreign Mission Board was adopted. The report of the Educational Board was adopted. Dr. Calvin Perkins, Alabama, was presented to introduce Rev. M. Peterson, Mississippi, to deliver the Memorial Sermon. Rev. A. L. McCargo, Tennessee, sang "Go Preach My Gospel, Saith the Lord." His text was 1 John 1:3. He spoke on "Heaven Is a Place Prepared for a Prepared People." 1. Heaven is large enough. 2. It is beautiful enough. 3. It is busy enough. 4. Place of enjoyment and social activity. 5. Heaven is a future place.

The sermon was deeply spiritual and fitting for the occasion. Rev. L. D. Sanderson, Tennessee, offered a fervent prayer. The chorus led by Mr. Bradley rendered the selection "Well Done." Dr. D. D. Crawford, Georgia, offered resolutions which were adopted. Report of the Sunday School Board was read by Rev. M. C. Durham, Tennessee. (Adopted.) An offering was taken for the unfortunate messengers of the Convention.

Mrs. Tribbett sang, "On My Journey Now." Announcements. The report of the Home Mission Board was adopted. The report of the B. Y. P. U. Board which included the officers was approved. The Committee on Associations reported. (Adopted. See report.) Benediction by Rev. O. D. Reddick, Arkansas.

Evening

The Convention opened at 8:30 p. m., with Dr. Jemison, presiding. Home Mission Board Hour was made known. Dr. G. W. Robinson, Chairman, announced the evangelistic services. Rev. Smith, Evangelist from Washington, D. C., sang "I'm Trying to Make Heaven My Home" and "I Am Waiting for Jesus." Dr. Jemison took charge and the Convention sang "I Need Thee Every Hour." Drs. L. O. Taylor and C. T. Stamps conducted the devotions. Revs. J. A. Clausell, Florida, delivered the Inspirational Address on "The Christian Church in a Changing World, Promoting World-wide Evangelism." The address was masterly, delivered with power and burning eloquence.

Dr. Jemison gave way to Rev. T. T. Lovelace, Illinois, Corresponding Secretary of the Home Mission Board, who presented many workers of the Board, among them three children. Rev. H. W. Brown, Bahamas, graduate of the American Baptist Theological Seminary, made a short talk. Dr. G. W. Robinson, Iowa, general chairman, took charge of the finance and raised $82.04. A pleasing solo was rendered by a charming young lady. Dr. Jemison presented Rev. H. H. Coleman, Michigan, to preach the Evangelistic Sermon. Dr. Coleman, led in singing "Amazing Grace." He preached from Mark 8:2, "Christianity and the Masses." The minister was purely evangelistic and in a powerful message, soul-inspiring, fired the hearts of the great throng. Rev. C. L. Franklin, Tennessee, in an earnest and soul-stirring prayer, moved the Convention to shouts of rejoicing.

Committee on Divine Service announced the preachers for Sunday services throughout the city. The Blind Evangelist of District of Columbia, sang and an offering was taken of $8.39.

The report of the Special Committee with Rev. J. Pius Barbour, Chairman, was adopted. The Convention sang "Blest Be the Tie." Benediction by the evangelist, Rev. J. E. Gregory.

SUNDAY—Morning Session

The Convention met in Sunday School Mass Meeting at 9:30 a. m., with Dr. A. M. Townsend, Tennessee, Corresponding Secretary of the Board, in charge. Rev. W. L. Petty, Illinois, Director, and Judge Wm. Harrison, Superintendent, assisted with the meeting. Dr. Townsend closed the mass meeting with singing "Amazing Grace."

The Convention proper was called to order by Dr. Jemison, Vice President. The chorus led by Prof. Dorsey rendered selections. Rev. D. W. Hill, Ohio, read the Scriptures. Rev. M. W. Thornton offered a fervent prayer. The Goodwill Quartet sang, "Lord, Remember Me." Dr. J. L. Campbell, Tennessee, Director of the Financial Campaign, took charge of the offering. The Convention sang "I Need Thee Every Hour."

President Williams was presented by Dr. Jemison. Dr. Williams preached from Book of Acts 13:36. His subject was "Service and Reward." Dr. Williams, in his own masterly manner, delivered a powerful sermon and emphasized service. Serving our will. Serving generations. Then falling asleep. The message was logically constructed, eloquently delivered, full of pathos and power. The distinguished preacher closed his message impressing the vast throng of a life of service, with reminiscences of the last words of the late Dr. Morris, E. W. D. Isaac and others. The audience melted down in tears as the Goodwill Singers and Convention sang "When I Come to the End of My Journey."

Dr. Dixon, Illinois, earnestly petitioned the throne of Grace. Mrs. Williams, a member of Olivet Baptist Church of Chicago, presented a check to President Williams on behalf of Olivet Baptist Church of St. Louis. Rev. W. L. Petty, Illinois, submitted the report of the Sunday School Mass Meeting. The collection amounted to $148.28. Announcements. Chorus under the direction of Prof. Dorsey rendered the "Hallelujah Chorus."

Afternoon

The Foreign Mission Mass Meeting was convened at 3:00 p. m., with Dr. P. H. Hughes, Pennsylvania, presiding. Devotions were conducted by the chorus and other singers. Dr. C. C. Adams, Pennsylvania, Chairman of the Foreign Mission Board, made timely remarks and presented Mrs. F. B. Watson, returned missionary to speak. A solo was rendered by Mrs. M. A. Gregory. Address was made by Miss Griffith, also a returned missionary.

Dr. Malekebu, medical missionary, spoke of the work of the Continent at length. Mrs. Adams, sweet singer, charmed the Convention in song. Dr. Adams presented the corresponding secretary, Dr. J. H. Jackson, Pennsylvania, who in an appropriate speech presented Dr. E. C. Smith, D. C., to deliver the message of the occasion. The text was taken from Matthew 28:20, subject "The Gospel Charge," or "Early Missions." The message was thrilling and well received by the Convention. An offering was taken.

Mrs. Sarah C. Williamson Shields was presented as an outgoing missionary. Dr. D. A. Holmes, Missouri, delivered the Memorial Address of Dr. L. G. Jordan. Rev. Gregory, Evangelist, rendered a selection. Dr. H. M. Smith, Illinois, offered a resolution. (Adopted.) Announcements. Adjourned for the B. Y. P. U. Board Mass Meeting.

Evening

An excellent B. Y. P. U. Mass Meeting was conducted under the auspices of the Board. Prof. E. W. D. Isaac, Tennessee, Corresponding Secretary. Dr. J. W. Gayden, Mississippi, Chairman, presided. Selections were rendered by the special chorus. B. T. U. methods were

discussed. Questions were asked and answered. An offering was taken for the work of the Board.

The Convention re-assembled at 8:30 p. m. with Dr. Jemison presiding. The fourteenth chapter of John was read by Rev. R. G. Biggs, West Virginia, who also led in singing "I Love the Lord." Prayer was offered by Rev. D. W. Day. The Convention chorus rendered a selection. Dr. G. W. Robinson, Iowa, introduced Rev. A. C. Symonette, President of the Bahamas Island Baptist Convention. Dr. Symonette made a splendid address upon the work at his home. An offering was lifted for the Bahamas Missions.

Several selections were rendered by the Convention chorus. Rev. M. Kirby, Tennessee, presented Rev. George R. Garnett, Maryland, to preach, the closing sermon. He chose for a text, Matthew 20:26 and selected for a subject "True Greatness." The speaker was plain and practical, drawing apt illustrations about everyday life. The climax of his message was "The Cost of Discipleship." Prayer was offered by Rev. J. W. Kyer, Mississippi.

The chorus, led by Prof. Dorsey, rendered several classical and spiritual selections while the final offering was taken.

The closing announcements were made, parting hand given and the benediction was by Dr. C. C. Adams, Pennsylvania.

MONDAY—Morning Session

Two special sessions of the Convention were held in the World's Fair Ground, New York City, beginning at 2:00 p. m. One in the Temple of Religion, where the principal address was delivered by President L. K. Williams. It marked a new epoch in religious activities.

The closing session was held in the Court of Peace where the final address was made by the Rev. J. C. Austin, Illinois. And so closed the Fifty-ninth Session of the historic Convention.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

ANNUAL ADDRESS

By Rev. L. K. Williams, D. D., President, National Baptist Convention, U. S. A., Incorporated

Philadelphia, Pa., September 6-10, 1939

Delegates, Assembled Citizens of Philadelphia and of the United States

Greetings:

Thirty-six years ago this Convention met in this city and I was among the delegates who assembled here to prosecute its work. Few of the persons who were present here in 1903 are with us today. I thank God for the privilege and experience I have had in the service of my denomination. I have seen the Convention at its height of prosperity and have stood with it when the night was dark and the winds of opposition were fierce and strong. Since my first Convention I have missed only one session. I love my denomination and will, as I have always done, carry forward any sacred trust that it commits to my keeping.

I pray God that our meeting here this year in the City of Brotherly Love may be another step forward in the progress of the Kingdom of God. We are indebted to the pioneers of the past to carry even to higher heights, the tasks they so nobly begun.

The Foreign Mission Board

It is to the everlasting credit of Negro Baptists that their first organized effort was to help save the lost of Africa. Fifty-nine years ago, W. W. Colley whose heart was aflame with a passion for souls and imbued with a love for Africa, called his brethren together and launched the work that proved to be the seed of this organization. The beginning was humble, but a deep and grateful one. This effort has continued through the years with gratifying results.

The labors of Drs. Luke, Jordan and East (deceased), hard working, unselfish Secretaries, live today here and in Africa to help many to know God. It is our duty to give to the Foreign Mission Board and its Secretary our most generous support in order that much more land might be possessed. It is well to remember that all live, growing movements will have problems to face and solve. If we are to move and to be a living Christian force in the world today, we must continue to send the Gospel to those of other lands.

Home Mission Board

This department needs more assistance and finance, and your Board of Directors should be instructed to provide more liberally for its support. According to our present plans, this Board should be expected to direct the Convention's proposed Evangelistic campaign.

Educational Board

For years we have tried hard to organize this board and make it more useful, but nothing like the success sought has been realized. It should now be urged that the States exercise great care in nominating men for this Board who are interested in Christian education and know its importance. Then let us take the time also to organize our Educational Board around the work of the denominational schools in the States and the American Baptist Theological Seminary and Missionary Training School, Nashville, Tenn. Let it be suggested here, that a full-time secretary is an urgent requirement of this Board.

Our Baptist youth in the various state schools need the sympathy and direction which this Board and competent secretary should be equipped to give them.

American Baptist Theological Seminary

Our Seminary is under good management and has just closed a very successful year. I fear very much that many do not realize the place this school fills in our program. To appreciate this, one must know of its origin, structure and manner of operation.

The Seminary is a venture in denominational, interracial cooperation. Our Convention and the Southern Baptist Convention work hand-in-hand in the operation of the school.

Our Trustee Board comprises members of both races, and our faculty is an interracial faculty. Also there is the closest and most sympathetic cooperation in the matter of directing and financing the school. In addition to furnishing an opportunity for the education and training of young ministers and mis-

sionary workers, it offers a practical demonstration and experiment in interracial fellowship among the races in the South. This is as it should be, if races cannot work together when they profess to be Christians and members of the same denomination, what, then, is the value of Christianity?

The Benefit Board

Some time ago the task of arranging and equipping a home for old, retired ministers was assigned to this Board. The duty was discharged well and speedily as the completed home at Nashville will demonstrate. But we must now report that after some years, this home has not one single inmate, because none has applied or qualified for admission. The present Relief System, an abnormal economic program, a new National Social Security Act and the new old age pension provisions of the government have helped to produce a new day for indigents. But the church's debts to its poor and needy ones are binding and perpetual, and it cannot in this and in no other case transfer to and permit the State to discharge its benevolent and charity obligations. Something definite must be done at once to assist this Board to make adequate provisions for our ministers already retired, and for those who will, later. The Secretary of this Board informs me that he will be happy to submit to this meeting some recommendations which might help us to reach the ends sought and desired.

In this connection let me state that we have been trying for some years to build up in different sections of this country, rest homes, vacation retreats, and some places where we may have Baptist chautauquas and assemblies. Our first thought was to build one of these in Florida—and this should not be abandoned—for Florida is one of God's choicest spots of the world. We have a gift of several acres of land in Albuquerque, New Mexico, one of the most healthful, beautiful states in the Union. We must make arrangements to use it forthwith. I would like to call your attention to some fine opportunities which we have for establishing one of these places at Hot Springs. Just a few miles from this place, out at Mizpah, in New Jersey, a fine plot of ground was deeded to the Convention some years ago. The time is ripe for us to utilize it and establish one of the aforesaid centers there.

The Relation of the Woman's Convention, Auxiliary to the N. B. C., U. S. A., Incorporated

The National Baptist Convention, U. S. A., Incorporated, is the most stupendous manifestation of the genius of Negroes to organize and direct their people by the millions.

It was in 1880 that Negro Baptists perfected an organization that later drew together other organizations and had them submerge their distinct organic individualities into it.

The new organization was known as the National Baptist Convention.

The work of the Negro Baptists was done through the National Baptist Convention and certain of its Boards, with no definite provisions having been made through which the women could give expression to their desires and ambitions. And the original plan prevailed from the organization of the National Baptist Convention until the year 1900, when there was organized The Woman's National Baptist Convention.

There had been made many previous efforts to organize the Woman's Convention. Apparently, the idea was originally advanced by the leaders of the agency of the Convention, and not as a separate Convention.

During the 1890 session of the Foreign Mission Convention, there was mentioned a resolution which had been adopted to the effect that there should be organized a "Woman's National Foreign Mission Convention." It was made definite that the organization was not to be a separate one, but it was suggested as an auxiliary to the Foreign Mission Convention. There was appointed a committee of nine persons by the Foreign Mission Convention to devise plans for the organization of the women, and to present them at the 1891 session. The committee highly regarded the trust which had been imposed upon it and made its report in 1891 during the session of the Foreign Mission Convention, recommending the organization of the women as an agency of the Convention, and not as a separate Convention.

The provision not only suggested the women's organization as an auxiliary of the National Convention, but as a subsidiary.

The women conducted a program during the 1891 session in the general convention at the time allowed them. All of the activities of the women were engaged in with the men in the regular sessions of the National Convention other than the special programs which were conducted solely by them.

The women were given the support of Dr. L. M. Luke, Corresponding Secretary of the Foreign Mission Board, in 1895, in an effort to have the National Convention permit the consummation of their organization. The recommendation carried with it the suggestion that the women would be permitted to meet in a separate place.

The recommendation was adopted, and the women began the operation of an auxiliary convention to the National Baptist Convention. Its program was rather indefinite, but some work was done in the interest of the Foreign Mission Board. The idea, apparently, did not command the favor of the women, for Mrs. Daisy E. Harvey submitted a proposition in 1896, dealing with the desire of the women to return to their former relations with the National Convention. Her proposition was approved. The women assumed their former relation with the National Convention and held a symposium as a special feature of the 1898 session.

The effect of the program was such as to inspire Mrs. C. R. McDowell to petition the Convention to allow the women a day on the program in the future.

As a result of the submission of the above mentioned petition, there was appointed a special committee on women's work that submitted the following report:

"Kansas City, Mo., September 17, 1898.

"Your committee to which was referred the matter of Women's Work recommends:

"First. That one sister shall be placed on each of the Boards of the Convention.

"Second. That our sisters shall sustain the same relation to this Convention as other members, having all the rights, privileges and immunities as any other bona fide member of this Convention.

"Respectfully submitted,

"E. K. LOVE, Chairman

"S. E. SMITH, Secretary"

The adoption of the resolution allayed any further agitation for the organization of a woman's convention until the present organization was encouraged and allowed by the National Baptist Convention in the city of Richmond, Virginia, September 12, 1900.

The organization of the Woman's Convention, Auxiliary to the National Baptist Convention, was the definite consummation of a movement that was begun as early as 1898 and that took on the aspect of a separate body or unit of the National Baptist Convention, and later discontinued its functionings in separate meetings from the National Baptist Convention and gladly entered upon its original course of meeting with the Convention.

The primary objective for which it strove was to lend moral and financial support to the Foreign Mission Board. And, because of that, it was given the influence and support of the representatives of that board.

The Woman's Convention, Auxiliary to the National Baptist Convention, though planned for and begun in faltering movements before, did not become a definite reality and stable auxiliary or subsidiary of the National Baptist Convention until touched by the guiding genius of Dr. L. G. Jordan and Dr. C. H. Parrish.

Every advocate and attempt to organize the Woman's Convention advanced the idea that it was to be a part of the National Baptist Convention, forming an auxiliary and subsidiary relationship.

The Constitution of the Woman's Convention sets forth in its Preamble that it was the product of the desire of "the women of the churches connected with the National Baptist Convention," and after the incorporation of the Convention it read, "the women of the churches connected with the National Baptist Convention, Inc."

Article I of the Constitution, which sets out the "Name," originally read, "The organization shall be known as 'The Woman's Convention, Auxiliary to the National Baptist Convention,'" and since the incorporation, Article I, 'Name,' reads: "This organization shall be known as the Woman's Convention, Auxiliary to the National Baptist Convention, U. S. A., Incorporated."

The former Constitution, all of the amended forms of the Constitution, before and since the incorporation of the National Baptist Convention, and the present Constitution and By-Laws clearly set forth the auxiliary and subsidiary relationship of the Woman's Convention to the National Baptist Convention.

Several of the articles and sections of the Constitution and Article III of the By-Laws of the Woman's Convention clearly and conclusively set forth the fact that it is an auxiliary to the National Baptist Convention and a "full and concise report. . . . shall be made on Monday to the Parent Body (The National Baptist Convention, U. S. A., Incorporated) through the president and corresponding secretary, or some one empowered by the Woman's Convention."

The language of "Article VII—Subsidiary Bodies" is unmistakably clear. The two sections set forth the subsidiary bodies of the National Baptist Convention with the Woman's Convention, Auxiliary to the National Baptist Convention, being the first named, and the necessity of all subsidiary bodies to make reports to the National Baptist Convention subject to the approval of the Convention.

The involved facts definitely disclose the relation of the Woman's Convention to the National Baptist Convention, U. S. A., Incorporated.

There was no question entertained at any time by the women in the organization of the Woman's Convention which would cause one to think that there was some doubt in their minds as to its relation to the National Baptist Convention. Miss N. H. Burroughs, Corresponding Secretary, read her first report. She said in part: "We beg to bring to you the first annual report of the Woman's Convention, Auxiliary to the National Baptist Convention.

"It has not been one year since we assembled at the old A. M. E. Church, in Richmond, Va., and organized. Though a mere infant in years and the last department of the National Baptist Convention to be organized, we hope, in a few years, not to be last in usefulness as its auxiliary."

Dr. E. C. Morris commented upon the organization of the Woman's Convention, and he made it definitely known that he did not favor a separate convention of the women, but was in favor of them conducting their work as

a board "in the same manner in which all the Boards of the Convention are chosen, ... reporting annually to the Convention as do the others."

It was the opinion of Dr. Morris that it was not the course of wisdom to have the women form a convention as an auxiliary to the National Baptist Convention, and he discussed the matter again in 1902, stating that the women had about been convinced of his opinion.

The report of Auditor Robert Mitchell referred to the Woman's Convention as the "Woman's Board," and he set out the work which had been done by them, and stated: "I think the Convention should let them work in their way." The audit was made by the order of the Convention, and they abided by the decision of the Convention, in permitting the audit of their accounts as the "Woman's Auxiliary Board."

There were many of the leaders of the Convention who were of the opinion that the women could and would do better work, if they were permitted to continue as an auxiliary convention.

There was never expressed the desire by any of the leaders of the Convention that the women would be recognized as an independent convention. But in order to have harmony obtain in an unquestionable degree, President S. W. Layten, of the Woman's Convention, had the following to say: "In view of the fact that the President of the National Baptist Convention, together with many of the leading pastors of the same, that because of opposition to and friction in the work of the Woman's Convention, and since we have organized ourselves not to hinder, but to help the National Baptist Convention in all its phases of Christian work, we recommend, therefore, that the name of our organization be changed from Convention to Board, in order that we become perfectly harmonious to the policy of the National Baptist Convention."

The idea of working for harmony has held a very prominent place among the women. They have always endorsed the idea that they did not constitute a separate or independent organization. The same idea was vigorously impressed by Dr. L. G. Jordan when he said: "They are not an independent body, but they are helpers, and we should let them help."

Sentiment finally prevailed in favor of the women continuing their organization as an auxiliary and subsidiary body of the National Baptist Convention.

A close analysis of the above and a knowledge of the complete history of the Woman's Auxiliary Convention will lead reasonably and truthfully to the following deductions:

First: The Woman's Auxiliary Convention was organized to be an auxiliary of, and a subsidiary body to the National Baptist Convention, U. S. A.

Second: Despite this fact the Woman's Auxiliary Convention has had uninterrupted and autonomous existence insofar as the National Baptist Convention is concerned.

Third: In one case only, and that with the unanimous request and consent of the Woman's Auxiliary Convention, has the National Baptist Convention ever made to the same even the slightest or most timid suggestions about its operations. No unprejudiced, well-informed person will dare say that the National Baptist Convention has voluntarily taken any part in any wise in the workings and operations of the Woman's Auxiliary Convention, except as here stated.

Fourth: The case in question involving the Woman's Auxiliary Convention in which the National Baptist Convention has taken active part, has been that of the National Training School, Washington, D. C.

(a) The National Baptist Convention approved and actively aided in the organization, establishment and maintenance of this institution.

(b) The National Baptist Convention appointed the first 80 original trustees and authorized them to bring into corporate existence the National Training School.

Fifth: The National Baptist Convention first discovered that the said Training School did not belong to, and could not under its charter be managed by the Woman's Auxiliary Convention and so reported it.

Sixth: The Woman's Auxiliary Convention thereupon requested the National Baptist Convention to aid it in helping to bring the school under its ownership and management.

Seventh: The National Baptist Convention did this, and was acting within its rights when it did so, because it had helped to establish the school and because the Woman's Auxiliary Convention, its subsidiary, sought its aid in the solution of this complex problem. It was a question that included in its results more than the special operations of the Woman's Convention, its unity and success, but one that had projected itself with hurtful results into our churches and, consequently, into this Convention. The Convention, therefore, could not with impunity, be indifferent and decline action any more than could a Baptist church that had a tempestuous Sunday school or a storm-tossed missionary circle.

Eighth: During all the years of its existence the Woman's Auxiliary Convention has never sought or contended for anything other than this auxiliary or subsidiary relationship.

Ninth: It cannot be argued that this is not a logical, correct Baptist procedure and policy.

Tenth: Nor can it be said that this arrangement circumscribes and limits the rights of our Baptist women, for they have the same rights in this Convention that our Baptist men have in the Woman's Auxiliary Convention. Strictly speaking, there cannot be in Baptist circles any exclusive sex organizations. Such may and do exist, but only on the sufferance and under the direction of those Baptist units where majority vote is had, and which have an all-inclusive Baptist membership of men, women, and boys and girls as well. No one part of the whole can even act finally and independently, or for itself alone or for other parts. Therefore, make it manifest that the Woman's Auxiliary Convention was established for the National Baptist Convention; and the two are married and are one and what "God has joined together let no man put asunder."

Sunday School Publishing Board of the N. B. C.

By now there should be no doubt about the Convention's ownership of this Board and all that it has. It was brought into existence and is operated under a special act of the Legislature of Tennessee, sponsored by this Convention and designated to give it absolute ownership and control of this Board in all of its possessions and affairs. The defiance and autocracy of our first Publishing Board, and the Convention's lawsuit to restrain and recover it, and the final results of that bitter, memorable litigation, furnished the wisdom and experience that guided in the enactment of the provision of the charter under which this, our present Publishing Board, operates today. Since then, some other things have transpired which fully prove that this Board is yours. I refer to the matter of making debts or borrowing money on the assets of this Board and relevant court decision. In every case the approval of the Convention has been absolutely demanded, and was final and supreme. So do not let some opponent of this policy and the Convention hoodwink you with untrue hints and statements designed to injure our work. Our

Publishing Board, if organized and operated differently, could become the Convention's greatest menace. Suppose your Publishing Board had and used as its most valuable asset the Convention's patronage, and was given the widest liberty with its bulging, enticing treasury, without being amenable to the Convention—what an anomalous situation could be created. The Board would be bigger and more commanding than the Convention. And suppose that this autonomous Board would be placed under the control of commercial, unspiritual, uncultured men—what a standing danger to denominational unity and growth would be thereby created.

If there were but one Negro Baptist Publishing Board—and that one owned by all of the Negro Baptists—the chances are there would be, in the shortest time, but one united National Baptist Convention.

Just a few years ago, we purchased land and built, in Nashville, our new Publishing House. Our Publishing Board will be able to report here the marvelous progress that has been made in reducing the great cost of this house. The original cost was quite $700,000 for the plant and all of its equipment. This cost price has been reduced to just a little more than $200,000, and all current debts, interests, etc., paid to date. Only an enemy of the Convention and the Board would report that our Publishing House is $500,000 in debt. This year we were able, through the adjourned session of the Convention, Memphis, to gather enough cash and to secure a loan that enabled us to settle $130,000 claim vs. the Publishing Board. We must strive diligently to increase the usefulness of this Board by emphasizing the fact that it is owned and managed by the Convention, and that its net proceeds are used by the Convention for Missions, Charity and Education. We should be proud of the fact that the Board's literature upholds and contends for the Baptist Faith and Doctrines, and we should help the Board to improve the mechanical and literature features of its publications. And let us seek to influence all of our Sunday schools to purchase and use the productions of this Board.

Some cooperative plans must here be adopted by the Convention whereby Sunday school missionaries and colporteurs could be placed in every state. While we are doings these helpful things, let the Convention insist that the workers in the plant be paid the best wages and that they have the best working conditions.

The National Baptist Convention and the Union of Negro Baptists

The National Baptist Convention has always passionately desired the unity of both National Baptist Conventions and has, from time to time, adopted resolutions and declarations accordingly. The following are some of the sentiments it has approved:

1924—44th Annual Session: "I do yet most firmly believe that there should be but one National Baptist Convention in America. The greatness of our numbers, our corresponding responsibility, the unique place of the Negro in the world, and the cause of Christ, require the unity of Negro Baptists in one great body. I am glad that this Convention has more than once voted unanimously for terms that would justly unite our numbers. It is true that only a few brethren departed fom us in 1915, and of the seven Convention Boards, only one rebelled. Many of the brethren who went away have returned and it ought to be published everywhere, that the National Baptist Convention has done all for peace that could be justly demanded of it.

1927—47th Annual Session: "When some of our brethren left us in 1915, I felt their going more deeply than many. At Savannah, Georgia, where we met in 1916, I prepared the first resolution looking forward to a reunited Baptist host. After I was elected president of this Convention, one of my first acts was to seek a peace and reunion conference with the Lott Carey Society. I feel now, as I did then, the urge and need of Negro Baptists of the world being united organizationally in spirit and in sentiment. If we cannot do all of

this at once. God knows we should seek to cooperate and prosecute our work in love and peace, exercising always due deference each for the other. I think this Convention should make it known that it has no desire to subsidize any true Baptist interests, or pursue a course that would embroil and divide Negro Baptists. And, going a step further, let us agree to meet any and all of our brethren on good and level Baptist grounds for the purpose of building up and uniting all of our Baptist forces for an effective drive to save the world. I wish it were possible for all Baptists to meet next year at the same time and in the same city. This, I think, would be a step toward solidifying our divided forces. If we are right, as we say we are, and as we have been judged to be by all standardized bodies of the world, it is our duty to seek our Baptist brethren who have departed in error or through misunderstanding from us."

1928—48th Annual Session: "I long for the day when we can say in truth, 'One Lord, one faith, one baptism,' and one united National Baptist Convention. This is possible if all will exercise patience, good wisdom and the Spirit of Christ. There are perilous days ahead and some great loads are to be lifted that will require the full strength of a united race and re-unified Baptist denomination. When we return home let us seek closer contacts with our fellow Baptists who are not members of this Convention. I repeat my former suggestion, that we labor to have both Conventions meet at the same time and in the same city. Under this plan we could shake hands with our brethren, which I think would help to hasten the unity we seek. Negroes must cease their splitting proclivities, for this is an age of cooperation, an age where strong and lasting combinations are formed and supported. The nation needs a united Baptist denomination. We need it ourselves, and the cause of Christ requires it. It is gratifying that the United States Census Bureau states that about 90 per cent of Negro Baptists is enrolled in the National Baptist Convention, U. S. A. This shows that we are making some progress and multiplies our obligation to seek a closer fellowship with those who went out from us in 1915."

1929—49th Annual Session: "I do yet believe that the Negro Baptists of the world should, somewhere and sometime, meet and work together in one grand body. We have a commonality of things that make this essentially needful. I therefore suggest that we appoint a Baptist Reunion Commission and ask the Lott Carey Society and the National Baptist Convention, unincorporated, to appoint similar ones. And that these commissioners be empowered to assemble together and consider and agree upon such terms of peace as they may deem proper and lawful, and that these commissioners report to their respective organizations, for final ratification or rejection, their findings. I would suggest further, that we ascertain if it is possible to have the National Baptist Convention, unincorporated, and this Convention meet at the same place and time together next year or at some other time. I cannot see how real Christians and true Baptists can cherish anything other than the desire for union, peace and cooperation."

1932—52nd Annual Session: "I suggest that the Secretary be authorized to send greetings and ask them to meet in the same place with us next year and let us walk together, talk together, and work together. We cannot preach unity in civil affairs and preach diversity in religious affairs. Already Negro business is in a state of collapse. We need real leaders to capitalize those vital things that have been dear to us through all of these years. We need a vessel that can sail the mighty sea and carry us safely to the other side."

1933—53rd Annual Session: "I am therefore recommending that proper steps be made to effect one National Baptist Convention, for we do not need two!"

1935—55th Annual Session: "The 1926 U. S. Census report of religious bodies states that 90 per cent of all Negro Baptists in America are affiliated with this Convention. Up until 1916, the other 10 per cent, were members

of this Convention. They, with one Board, withdrew, leaving every other Board and the president, secretary, treasurer and other 90 per cent of all the Convention's officers at the Armory, the designated place of meeting. The brethren who left us did not enroll in the 1916 session of the Convention, and their departure cannot be called a split, nor can they claim to be the original Convention, for the Courts in Chicago, 1916, when they sought an injunction against us, classed their organization as being a "Rump Convention."

Since they went out from us, we have made repeated and sincere efforts to treat with them, seeking to reunite both Conventions. In 1917, this Convention met in Savannah, Ga., and dispatched greetings to the unincorporated Convention. The next year the Southern white Baptists offered their services, hoping to reconcile this and the other Convention. Three commissions were appointed: one by us, one by the Southern Baptist Convention, and one by the unincorporated Convention. These met, and two of the commissions, the Southern Baptists and the commission representing this Convention, agreed upon a peace pact which the brethren of the unincorporated Convention would not accept. Every year since then, this Convention has tendered our other brethren its good-will and requested them to consider appointing a commission for the purpose of trying to reunite these two Baptist bodies. I say now that this should be done, even though all of our former efforts have not availed us much. It is yet our Christian duty to seek our brethren who went out from among us. I believe this to be right and the Christian method to be employed.

It has been said that the Negro's inclination and response to religion is his genius. This being true, if we have uncalled-for splits here, it will follow us into all departments of our life. For, in education, business, fraternal orders, and in civic affairs, this splitting process will exist. Then, there is no reason for two National Baptist Conventions. It is economic waste. With two Conventions, the partisan spirit is disseminated and breeds a crop of incompetent preachers who find scenes for their hurtful operations, calling themselves loyal to this or the other Convention. If we are not careful, with two Conventions existing, we will find ourselves more zealous to push the claims of these Conventions than we do the claims of the Kingdom of Jesus Christ. With these two Conventions combined, we would have much more money to support the weak and almost starved objectives of both. I therefore recommend that we wire greetings to our brethren at Washington, D. C., and ask them also, would they stand for one big, reunited National Baptist Convention."

1938—58th Annual Session: "There can be no abiding union of believers on man-made creeds and religions. The Law and Testimony should be the cry of Baptists to all who seek organic church union. While the foregoing is unalterably first and basic, we can and should exhibit the spirit to cooperate with all communions in a common battle to overthrow the evils that impede the progress of civilization and righteousness. Such efforts do not require the organic unity of Baptists with others or the organic unity of others with Baptists. While on this point, may I suggest that our first duty is to seek the union of our scattered Baptist forces—those of a common faith with us. I mean the brethren of the Lott Carey Convention and those of the National Baptist Convention, unincorporated. I suggest that we send brotherly greetings to the latter, now assembled at Fort Worth, Texas."

The Baptist World Alliance

The sixth Congress of this organization, closed recently at Atlanta, was one of the most important and significant meetings ever held by Protestants. It was also the largest and most outstanding, eventful meeting ever held by Baptists. The Methodists Union Conference, held not long ago at Kansas City, congratulated itself because of the eight million it represented, but our Atlanta

Congress represented a membership of more than twelve million Baptists. The Atlanta meeting was great because its every session was highly enthusiastic, inspiring and characterized by the presence of the Holy Spirit. It was a meeting that had, and executed well, a timely, edifying program.

The following are some of the most vital subjects discussed by a select group of competent speakers: "The Bible," "The Doctrines of Baptism and the Lord's Supper," "Youth," "Crime," "War," "Missions," "Education," "The Liquor Problem," "Religious Freedom," "Separation of Church and State," "Baptist History," "The Church and the Community," "The Baptists and Unity," "Laymen," "Women and Their Work," and some other no less important subjects. The discussion of many of these questions was followed by the Congress adopting definite resolutions. Resolutions on "War," "Separation of Church and State," "The Sin of Race Oppression and Discrimination," and "The Consequences of the Liquor Problem" were adopted. The competent, convincing discussion of the above subjects will no doubt help to promote more rapidly the progress of civilization and Christianity. It is reported that at some of the sessions of the Congress 50,000 people were present and thousands were unable to be accommodated. Sixty nations were represented, some coming over 15,000 miles.

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The Cosmopolitan Reception Given the Congress by Atlanta

Before the Congress met in Atlanta, there were widespread, nervous apprehensions about Atlanta's ability and disposition to entertain a meeting of such nature and magnitude. Even the Local Committee, as well as their wise, sympathetic friends not living in Atlanta, realized that a most difficult, delicate task confronted the people of Atlanta. The question was: Can Atlanta, because of its hoary traditions and long-cherished provincialism, rise up and forget it for a brief moment, its potentially untoward things uppermost in the thinking of all? when the subject of going to Atlanta was considered. And now, what is the verdict after the unusual experiment, meeting there. It is this: Atlanta outdid itself and gave the Congress an unequalled, unexcelled reception. The Congress can say, "We came, we saw, we conquered," and "There was great joy in that city." At the very beginning of the meeting, while it was yet in its more experimental stages, just a few regrettable incidents were reported, which were at once corrected and soon forgotten. And this added much to the power, peace and unity of the Congress and to the ability of the Local Committee to do a well-nigh Utopian job.

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The National Baptist Convention's Part

Our Convention was a constituent unit in the organization of the Alliance. It has represented in every Congress since. The Congress requires this Convention to pay $3,750 every five years. And it should be known that no part of the $2.50 paid by individuals or churches of this Convention in the Congress meetings of the Alliance goes to help discharge this allocation. Upon this assessment, we were able, at Atlanta, to bring our payment up to $3,250, and the balance, $500.00, should be paid at once. Besides this, several hundreds of our members paid the required $2.50 representation fee. If our brethren had followed the Convention's suggestion to represent through Secretary Nabrit, we would be able to publish here and now all names of persons of our Convention that enrolled at Atlanta. Because of the solid, loyal support given the Alliance by this Convention, it has won the exercise of many rights through a wise and patient discharge of known duties. This accounts for the recognition given your Convention on the Alliance's official staff and its programs.

This Convention moves forward under the conviction that preparedness and the fearless, unselfish discharge of duties will win the esteem and the respect of fair, worthy persons and institutions. More than thirty distinct and honorable places on Commissions, Committees, and the Program of the Congress were filled with great credit by your members. Nowhere was there heard even one unsavory comment concerning them and the performance of the tasks assigned them. When one of our representatives spoke, it is reported that one white farmer messenger said: "I would let a whole crop spoil to hear that Negro man preach." For the singing of Negro spirituals, the thousands waited and hung long and late on the lips of Negro singers. Atlanta, we will all now agree, was the most perfectly fitted scene in all the world for such a meeting and at such a time.

The Congress met when almost the entire world was a vortex of unrest and uncertainty. It was believed that the Baptists had a message and a mission for this hour. It was a message of soul freedom, liberty, equality, the only hope and redemption of oppressed, submerged minorities. From this meeting a pronunciamento was to be sent to tyrants and to the world's dictators and oppressors to let "God's people go." Then if this Congress would be true to its purpose and profession—should not "charity begin at home?" And it did. For sixty different races and nations met and collaborated together, having no outward ecclesiastic ties or compulsion, but spiritually bound together only by that impelling principle:

"One Lord, One Faith and One Baptism;
One God and Father of All."

Christ's command to his disciples to begin in Jerusalem (at home) was pertinent and truly applicable to this Congress. For if the Congress' preaching could not meet and offer an example for, and solution to, Atlanta's and America's race problem, it had no right to pose as a champion of, and offer cures for, world-wide ills. No fair-minded, truly-informed person can say that the Local Entertainment Committee and the Congress did not face one of the most vexatious, difficult duties ever assigned a religious group anywhere in meeting at Atlanta. All who know how heroically and successfully the task was discharged will have nothing but the kindest comments to make concerning the Congress and the people of Atlanta. It is well that a religious body met there and set a new pace, and not some social, political, business or educational body. For Christianity only offers the true and abiding basis of peace and brotherhood. And it is far better and more persuasive that this was a Baptist organization that met in Atlanta. Close to 75 Negro Christians out of every 100 belong to the Baptist church. At least three-fourths of the entire Negro race is under the influence of, and is served by Baptist churches.

At this time atheistic Communism is making a very active and determined bid for the enlistment and the support of Negroes, Communism, it is preached, is the only remedy for the ills of the Negro and oppressed, suffering minorities. It pretends to offer to all an equal distribution and enjoyment of wealth, but it offers, as well, the abolishment of the Church and the substitution of blind, cruel force for suffering love and a personal, active, loving God. It would banish him from the world and abolish the church. It would be the most unfortunate thing for the Negro to be caught in the maelstrom of this foul and fatal deceiving cult.

So at this time organized Christianity needed a potent, mammoth, convincing demonstration of its opposition to shams, race antipathy and race discrimination. The Baptist World Alliance Congress at Atlanta had its day at Atlanta and broke by and through some almost superhuman limitations and age-long traditions, and gave more than an encouraging gesture in that direction. The belief in, and support of organized religion in America among Negroes and the people of the Orient would have had its greatest setback had all things there occurred differently.

Truly the Atlanta Congress demonstrated that Christian people of different races and colors may meet and work together anywhere and plan a warfare against ignorance, vice, tyranny, crime, injustice, discrimination and sin, the common perils of all races and the religion of Jesus Christ. In this it was an inspiration to sincere though perplexed Christians, handicapped by a rank type of ungodly racialism. None other than a religious organization has ever dared to execute such a program in Atlanta, and none other could have done it. But let no one of us be deceived and think that the question of color discrimination has been permanently settled. It cannot be until men everywhere and at all times realize that race antipathy and race oppression is undemocratic and unChristian.

May I observe here, this is no new, easy task; for race prejudice has always existed. Jesus Christ, our Savior and Lord, witnessed and battled against it. He has left the only true antidote for race hate, a death-dealing poison: "Love thy neighbor as thyself," and "As ye would that men should do to you, do ye to them." Much of the professed Christian world lives today as if it believed the teachings of Christ on brotherliness and race relations have been repealed and have lost their potency, but not so. You and I may make our contributions to the solutions of this vexatious problem. If we should, we must "overcome evil with good" and hate with love that will outlast and outlove hate. It should be a love that would outlove love of a certain variety. Christian people should not ever be persuaded to believe that blind, selfish force can save this situation. It can never be Satan casting out Satan. If it were, then all oppressed minority groups are doomed now, and eternally so. But in the end right must prevail and it will be shown that it is far better to be the oppressed than the oppressor. While we accept this principle as being unerringly true, it is well that we use, at the same time, our best Christian efforts for self-development and the acquisition of all of life's essential privileges and rights.

A Proposed Evangelical Campaign

We live in one of the world's most critical periods. We have internal strife, social, economic, racial, political and religious unrest everywhere. Nations are madly hastening forward to a world-wide war. Crime, lawlessness and sin, with all of their bitter woes are increasing at an alarming ratio. Various experiments and treatments have been offered as a cure for present-day ills, but the patient, the world, shows no signs of recovery or permanent improvement. Every patriotic citizen must willingly approve all just and lawful relief and reform efforts promoted by State authorities for the safety of the people, but wise, devout Christians discern the insufficiency of them all. They may bring temporary relief but do not cure completely a sick and dying world.

The old prophet's diagnosis of, and prescription for, a sin-sick world can now be wisely and effectively applied. (Micah 6:7-8). Verse 7: "Will the Lord be pleased with thousands of rams or with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" Verse 8: "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" And may we not bring into this setting the comments of Jesus when he said (Mark 9:29) unto them, "This kind can come forth by nothing, but by prayer and fasting." And the words of the Prophet Isaiah when he said (Isaiah 1:5, 6): "Why should ye be stricken any more? Ye will revolt more and more: the whole head is sick, and the whole heart faint." Verse 6: "From the sole of the foot even unto the head there is no soundness in it; wounds, and bruises, and putrefying sores; they have not been closed, neither bound up, neither mollified with ointment." We can see at once that nothing but a heaven-born remedy and a heaven-sustained crusade can remake this world. You took notice of this fact in your 1937 Annual Session, and attempted to help promote among our churches

(1938) an evangelistic campaign. Much good was done through united action. But we ourselves, individuals, preachers, workers, churches and all are still unholy and undone. Our world is still languishing and needy, but will respond, I repeat, to the purging, cleansing power of a red-hot gospel. Heads of Baptist organizations, in a conference on this important matter, decided that a nation-wide, soul-saving effort was America's most imperative need. The Baptist World Alliance gave its unanimous endorsement to this vital subject, and suggested a world-wide, five years' evangelistic crusade. Let us major on this important subject, beginning at once. I would, therefore, suggest that the preliminary steps for such a soul-saving campaign be presented and duly considered during the session of this Convention. I would further suggest that we have our first Board Meeting on Wednesday and Thursday, November 1 and 2, and that such a meeting be held at some place as centrally located as possible, and that one day be given exclusively to the formation of a Pastors' Conference and the launching of the desired and long-needed evangelistic campaign.

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A CALL TO NATION-WIDE BAPTIST REVIVAL

I. Statement

We believe the New Testament teaches, and the example of Christ encourages, all Christians to be active witnesses for Christ and to carry on a perennial crusade for the establishment of the kingdom of God in the hearts of all men.

We believe in the importance of the New Testament emphasis upon the reality and universality of sin, upon the necessity for personal repentance toward God, and upon the efficacy of the saving grace of God through faith in the Lord Jesus Christ. We rejoice in the New Testament teachings of the freedom of the individual soul, and accountability of every individual to God, and the inestimable worth of any personality who is redeemed of God.

Because of the urgent need in the world today for the New Testament teachings about Christ and the principles of his Kingdom, and because of the rising tide of New Testament evangelism, we, the undersigned members of the various National Baptist groups in the United States, express ourselves as earnestly favoring a coordinated, comprehensive and challenging evangelistic crusade by all Baptist groups in the United States during 1940, looking toward continuous evangelistic efforts by Baptists throughout the years to come.

II. Suggestions

The following suggestions are made for the consideration of all National Baptist Bodies:

1. **Name: The World-wide Baptist Evangelistic Crusade.**

2. **Organization:** Each National Baptist group shall organize their own forces and promote their own evangelistic programs as the Spirit of God may lead them, without any super-machinery being set up to direct the movement of all the bodies.

3. **Scripture Text:** Matthew 28:19-20.

Objectives:

(1) Individual Church Members—Earnest efforts should be made to lead all individual church members into (a) humility, prayer, seeking God's face,

and turning away from all wickedness; (b) faithfulness in attendance upon church services; and (c) diligent effort in winning others to Christ.

(2) Local Baptist Churches—Let Sunday, December 31, 1939, be designated as a day of prayer, the evening service given over to watchnight prayer, and to baptism of those who have been saved.

Each church should plan and announce, before the beginning of 1940, a program of perennial evangelism. The following twelve possibilities are suggested for the monthly program of activities during 1940.

1. A religious census or survey of the evangelistic possibilities.

2. A visitation program to reach the unevangelized.

3. A thorough program for re-enlisting inactive church members.

4. An evangelistic meeting.

5. A program of conservation of the new church members.

6. A Vacation Bible School.

7. An extension effort at evangelism outside of the church building, either a preaching mission, a mission Sunday school, a tent meeting, a series of radio broadcasts, street preaching, or some other out-of-the-church effort to win souls.

8. An emphasis on rebuilding family altars and refilling family pews.

9. Enlistment of church members in scriptural stewardship, including tithing and missionary interest.

10. A program of winning the lost in the Sunday school.

11. Soul-winning plans in connection with the Christmas season.

12. A deeper concentration on Baptism.

(3) Baptist Associations:

1. An evangelistic survey of the associational area and a program set up by an evangelistic committee.

2. An evangelistic rally.

3. Encourage each church to carry out the suggestions for churches made above.

4. Plan new mission stations in neglected areas.

5. Endeavor to have no church without an active pastor, some converts, and some baptisms during the years.

(4) The State or National Organizations—Each State Convention Board or evangelistic commission will use all its powers to encourage the churches and associations in the plans mentioned above, will give publicity to evangelism in both the denominational papers and the secular press, and will help to promote the establishment of mission churches and preaching stations in needy areas.

We solicit the prayer and cooperation of all Baptists in this great effort to exalt our Lord and Savior, Jesus Christ.

The Baptist World Alliance approved this crusade, and thus it is to be a world-wide movement.

Signed:

L. R. SCARBOROUGH, President of the Southern Baptist Convention, Seminary Hill, Fort Worth, Texas.
ROLAND Q. LEAVELL, Superintendent of Evangelism, Home Mission Board, S. B. C., Atlanta, Georgia.
WALTER E. WOODBURY, Secretary of Evangelism, American Baptist Home Mission Society, 23 E. 26th St., New York.
L. K. WILLIAMS, President of the National Baptist Convention, Chicago, Ill.
WILLIAM TATTER Representing the President of the Hungarian Baptist Union of U. S., 656 S. 118th St., Chicago.
A. B. APRA, Mexican Baptist Convention, 4558 Justine St., Chicago, Ill.
N. I. SIBERIAKOFF, Representing Russian Baptist Convention, 2646 Ogden Avenue, Chicago, Ill.
P. STIANSEN, President Norwegian Baptist Conference of America
EDWARD CATLOS, Secretary of Czechoslovak Baptist Convention of America, 2421 S. Millard Avenue., Chicago, Ill.
WILLIAM TURNWALL, Representing Rev. R. A. Arlander, Executive Secretary Swedish Baptists of America.
JOSEPH ARDELEAN, Representing the President of the Roumanian Baptist Association, 2622 N. Ashland Avenue, Chicago, Ill.
MIKE ELLIOTT, Editor of "The Minister," 2216 W. 109 St., Chicago, Ill.
CHARLES A. CARMAN, Representing Ministerial Council of N. B. C., 223 W. 109 St., Chicago, Ill.

The Church and the Whiskey Question

A few years ago, the church people abolished the licensing of the sale of intoxicants in America. They went to sleep while the "wets" remained awake and active, and soon had written into the United States Constitution the 18th Amendment, which re-introduced what they call "taverns," an enlarged and more vicious reproduction of the old-time saloon. It is now open to women and youths, and it is the prolific breeder of bad morals, gambling and all types of crime. The church must meet the march of this arch-enemy by supporting and advancing temperance education and preaching a gospel that will lead its members to not use alcoholic drinks themselves and oppose its sale with their voices and votes.

It is pleasing to note that America is climbing back upon the "water wagon." In 1938, more than 5,000 towns used the local option privilege to ban the sale of alcohol. It is reported that there are at least 10,000 dry towns in America today. Alcohol is a foe to all mankind, but a special and most deadly foe to the Negro race. There was once a time when churches disciplined their drunken members. Why not now?

The church must continue to lift and enforce its high moral and spiritual standards. We must do more than speak against the liquor traffic. If there were need for a definite position of the church against the old saloons, it seems to me that in this modern day a greater task is laid upon the church to fight against this moral and social curse.

Federal Anti-lynching Bill

I have spoken to you before of the necessity of the passage of the Anti-lynching Bill. My position regarding it is unchanged. In the failure of

the several states to enact such a bill and to properly protect its citizens against mob violence, it seems to me that it is an obligation on the Federal Government to pass an anti-lynching bill. As individuals and as a denomination, we should continue to fight for passage of such a bill.

Today's Youth and Our Duty

Just the other day a large group of Christian young people of another communion met in a typical Southern city and issued what they chose to call a Christian Code of Morals for Young People. In that code they included: Opposition to the Liquor Traffic, all types of gambling, an endorsement of the Federal Labor Standards, Child Labor Sentiment, the new Housing Program, protests against the military expansion policy, and compulsory military training in schools. They also condemned the anti-Jewish movement and all types of racial persecution and discrimination everywhere. They went on record in behalf of a Christian and really democratic adjustment between white and black-skinned people.

The above is a very pleasing and encouraging statement.

When one takes time to make a close and adequate survey of modern youth, it will be found that they are not the world's worst crop of youngsters. They are an eager, ambitious, adventurous group. They crave material possessions and the happiness that they bring. They want to do and be the best. In them is the impulse to accomplish great and unusual feats, for the world's greatest achievements have been wrought by youth. The author of Christianity accomplished his great task on earth while yet a young man. There are untold and uncounted virtues in youth. But it is one of the world's most needy groups. It faces a dark economic future. In the field of employment there is the spectre of uncertainty and discouragement.

Youth seeks a liberal education for the development of personal character for useful service to humanity. It desires and would take its place in the world's stations of honor and work. It would embrace the opportunity to marry and to build a family and to make useful contributions to exemplary, domestic relations. Youth, while learning, acknowledges the need of the certainty and training of older persons. It needs the value of their experience and good examples. When they look good and seek to do good, they deserve the encouragement and inspiration that only persons of mature age can give. They need guidance and the deepest and most sincere brand of sympathy. More and more our churches should seek to bridge the chasm that exists between youth and older persons. Our churches, however, must guard against that type of youth's program and propaganda that would exploit and make youth too self-conscious and selfish. While there is much more being done for youth now than ever before, yet enough is not being done for it by our churches. Youth needs good and salutary environments, but it needs much the power of lofty ideals and the acquisition of individual character. After all, youth is no new type of creation and needs first, and above all else, the new birth, just as all others do. And when this is experienced by them, many of their faults and impediments will consequently be moved.

Let me urge an improvement in our church programs and worship so that adequate, convincing appeals will be made to our church membership as well as to all worshippers.

The Christian Church and the Present World War

When we met here last, quite a quarter of a century ago, the echoes of a great World War were being sounded around the world. Today, another World War, with possibilities of multiplied brutalities, has about thrown Europe into a mad slaughter-house. This deplorable condition is brought on by one who is correctly denominated the world's biggest "madman," and through a false national pride and an unjust and reckless ambition for greedy gain of territory and prestige.

This mad craze has driven Germany to employ arms and brute force to accomplish its foul ends. So we witness a bloody contest for the supremacy of force in the affairs of men. So the beginning of the darkest and bloodiest period that the world has known in the last hundred years is at hand today. The world and the entire human race is by science, inventions, transportation and commerce more closely united than ever before, and a war at this time can be far more fatal and destructive than any former one. When we sum up the fatalities of the last war, it brings to us a ghastly picture and the bitterest memory. Think of the economic losses, the astounding yet unsettled national debts, the vast crops of maimed and crippled ones, the number of widows made, the lost and murdered sons who will never return home, and you have a sad, blood-curdling scene. But since then, science has moved forward and war chemicals and weapons have been miraculously increased and made ready for more deadly uses. And when they are brought into service by the gods of war and by mad, war-loving subjects, the results thereof will be increased to unknown and incredible proportions. It is claimed that the paralyzing depression that gripped the world and America in the last few years is but a repercussion of the last World War.

It is also claimed that innocent men, women and children, going homeless, half-fed, and only partly clothed, are paying today the bitter toll for that costly, fruitless venture. America's fields of plenty do not satisfy, its glowing streams cannot slake the parching thirst of the many. Its strong, patriotic men have lost courage and become children, existing for and resting only on the lap of the State for support while its sun-crowned youth is in the defeatist state, having lost its gilded future. So we may pause to ask, What should our country do to-day when the whole world faces a tragic hour which nurtures sad, uncertain eventualities? It is an hour when two different opposing philosophies, yea religions, meet in a decisive conflict. It is that heathen Nazi philosophy that places little or no value upon human personality and cherishes only the materialistic in the history of mankind. On the other hand, it is Christianity that ascribes to man a divine origin, and a God who shapes his history and gives him freedom, a career, and a destiny. These two paradoxical beliefs have met and clashed before, and those who are conversant with history and the Bible know the results. They are met again on the bloody battlefields of the East. But there should not be anyone here to-day who is timid and over-fearful about the results of the renewal of this age-long conflict, for there is sure promise of victory. "The gates of hell shall not prevail against it." And then we have much added eloquent testimony and many illustrations in history that persuade us to know that the Lord is not slack concerning his promises and his word shall not return unto Him void.

Elijah on Mt. Carmel met the ancient atheists with their godless religion, Baalism; and he won with the God that can and will silence all war guns with a strange, heavenly chemical that creates a devouring, destructive fire for all godless systems and efforts. Now it is the Holy Ghost fire, permeating the gospel and the principles of Christ that must sound the deathknell of all movements that would substitute greed for unselfish service and love.

What is the duty of America during this crisis? In my opinion, it should begin at once to rebuild rapidly its inside, more vital fortifications. It must help to produce a more satisfied, prosperous citizenship. Poverty and ignorance and special privileges for a favored class must be abolished. America needs now to learn how to democratize its customs, practices and privileges and rights, and then fortify itself against the ever-increasing isms, cults and disaffection that would overthrow finally any democratic nation. America's inside, active and potential enemies are more to be feared than all the guns of Europe. Its own unchecked injustices and inequalities are more subversive of its security and progress than all of the world's gases and air raids. Democracy, a pleasing concept of the world's highest political ideal,

is in the balances, and America will no doubt be called upon to be the umpire nation that will determine the destiny of all democratic nations. Can it take that position with clean hands and a clear conscience and with an untarnished record? It can, if it is wholly and completely democratized. But there is one other and supremely vital factor, which is—Democracy, the rule of man, is never wholly safe and satisfactory unless it is Theocratic—God-ruled. No man-ruled country can reach anything like perfection unless its subjects acknowledge the authority of God and the Lordship of Jesus Christ.

So America, a boasted Christian nation, may in this crisis, bear to the world's nervous, tottering democracies a message of cheer, good-will and victory, by believing fully and living for itself and subjects, the teachings of Christ. All patriotic citizens who enjoy America's heritages and blessings will joyfully help meet its perils and carry its burdens. Then again let us pray for a war-smitten world, for God is yet interested in human affairs and will answer prayer. Let our prayers be for a speedy termination of the war and the birth of a righteous and just peace for all nations and races. And let it be said here that we hope the document and program adopted in a recent meeting of the World's Council of Churches at Geneva will have a more powerful effect upon Christian churches than much of the current ungodly war propaganda will have. It is also good that the deliverances on, and resolutions passed against, war by the Baptist World Alliance at Atlanta, last month, be remembered. Then, finally, it might be suggested that Christian churches might consider seriously the type of war gospel its pulpits should proclaim. Some real Christians may ask today: Can our churches be justly used as nominal recruiting and enlisting stations of war recruits or counters for selling bonds to promote a fruitless struggle?

The Church should always stand against war in any form. It should remain a stronghold of peace and should continue to preach the gospel of non-violence. It is the belief of strong Christian statesmen that international disputes should be settled by arbitration and not by the sword.

* * * * * *

We must not forget that the genius of our race is its religion. It has been our religious outlook on life that has sustained us amidst many struggles and difficulties. It has been the faith of the Negro that has kept him ever looking for the dawn as he has trudged along in darkness. We have deep feelings in religion, but we must make sure that our emotions are harnessed and our feelings balanced by reason. If not, there is a great danger of being misguided. Some attempt to exploit the delicate sensitiveness of the race in its religion. Some newly-discovered cults and isms are feeding on the life-blood of the Negro's emotions. Their dogmas and creeds are formulated to mislead. Be it remembered that Jesus taught the reign of one God and the Father of us all. Hence, I shall call no man God or the Promised Messiah. If any man upon this earth claim to be God, let him demonstrate his independence and power. The God whom I serve made this world and shaped this earth and provided for the habitation of his children. If another God has come, let him make his world and create his earth. Let him be a God with his own heaven; let him compose his own songs and create his own angels. He must not borrow our songs and depend upon us to supply his kingdom with angels,—even a so-called "Divine Father."

The religion of Jesus is no vagrant and incoherent, material system. It is no bread-house—merely loaves and fishes. Although Jesus did feed hundreds and help the needy, he said he had no other meat to give that was more vital. You cannot bring this kingdom of God upon the earth through gaining "spite-prosperity" and by forming a bread-and-butter brigade. Such is too materialistic and too humanistic.

In order to save our people from the pitfall of these isms and cults, we must dedicate and reconsecrate ourselves to the preaching of the Gospel of Christ. It is this alone that will save the lost, lift the fallen, and give life to the dying and dead.

RESOLUTIONS

Shiloh Baptist Church, Columbus, Ohio,
September 1, 1939

Resolutions adopted by Joint Commission relative to Lot Carey Convention, National Baptist Convention, Inc., of U. S. A., cooperation in Foreign Mission work—

First: To declare ourselves unreservedly in favor of cooperation and fellowship in foreign mission work.

Second: That we urge the Foreign Mission Board and the Lott-Carey Executive Board to work together in making our set-up on the foreign field in every way harmonious so that the most effective work may be done.

Third: That we do not over-lap in our station set-up on any foreign field, and that we work together in every way, looking forward to a great unification of our Baptist brotherhood,

Fourth: That we endorse the program of cooperation between the Boards, and do inform Dr. L. K. Williams and A. L. James of our action.

Done by order of—
THE JOINT COMMISSION,
Lott Carey Convention,
National Baptist Convention, Inc., U. S. A.

Signed:
DR. W. T. JOHNSON, Chairman
HARVEY N. JOHNSON, Secretary.

Philadelphia, Pa., September 9, 1939

Whereas, it has been deemed advisable by the Convention to launch immediately a financial campaign to liquidate and pay off and discharge the first mortgage indebtedness of the Convention outstanding against the Publishing House at Nashville, Tennessee,

Whereas, the said campaign should be immediately set up and pushed forward between now and the next session of the Convention, therefore be it

Resolved by the National Baptist Convention of the United States of America, Incorporated, duly assembled in session on the 9th day of September, in Philadelphia, Pennsylvania, that the officers of the Convention and the Finance Commission be and they are, and each of them is, hereby authorized, empowered and directed to work out the details of the said campaign and financial drive and put the same into operation to accomplish the desired end.

(WILLIAM HAYNES)

Resolved, that the National Baptist Convention does hereby cheerfully and wholeheartedly congratulate Major R. R. Wright, Sr., President of the Citizen's Bank and Trust Company, for obtaining a stamp commemorating the achievements of the colored race. We note with great happiness the complete success of his long efforts to secure this stamp; in the fact that the Post Office Department has duly authorized the issuing of this stamp under the name of Booker T. Washington, one of our great educators.

We also congratulate the Major on this singular recognition by the United States Post Office Department.

Signed:
Dr. C. C. ADAMS, President Pennsylvania Baptist State Convention.

Resolution:
It is hereby voted upon resolution that Dr. A. M. Townsend be appointed delegate to World Sunday School Convention at Durban, South Africa.

J. M. NABRIT

Resolution endorsing 75th Anniversary of Negro Freedom in America.

Since the state of Illinois has appropriated $100,000 to properly celebrate the 75th Anniversary of the freedom of the Negro in America,
Since Illinois is the home state of our president, Dr. L. K. Williams, therefore, be it
Resolved that the National Baptist Convention, Inc., with its constituency of 4 million Negro Baptists endorse and approve the above mentioned plan and program to celebrate the Seventy-fifth Anniversary of Negro Freedom.
Signed:

H. M. SMITH

September 9, 1939

Moved to adopt resolution, H. M. Smith of Chicago, Illinois; seconded motion, S. C. Campbell, Anderson, South Carolina. (Carried.)

Philadelphia, Pa., September 9, 1939

RESOLUTION

WHEREAS, the extension agreement entered into between the National Life and Accident Insurance Company, Incorporated, a corporation duly organized under the laws of the state of Tennessee and the National Baptist Convention of the United States of America, a religious corporation, pertaining to the first mortgage on the Publishing House at Nashville, Tennessee, entered into on the 26th day of September, 1935, will expire on the 2nd day of July, 1940, and:

WHEREAS it will therefore be necessary to make a new extension agreement on the said house's mortgage before the National Baptist Convention of the United States of America convenes in September, 1940, therefore be it
Resolved by the National Baptist Convention of the United States of America, a religious corporation duly assembled in annual session in Philadelphia, Pennsylvania, on the 9th day of September, 1939, that the president, secretary and attorney of the Convention, the Board of Directors of the Convention, and the Finance Commission, he, and they are, and each of them is, hereby authorized, empowered and directed to enter into negotiations with the National Life and Accident Insurance Corporation, Incorporated, for a new extension agreement of the first mortgage indebtedness against the Publishing House at Nashville, Tennessee, and said officers, Board of Directors and Finance Commission are, and each of them is, hereby authorized and empowered to sign any and all papers and documents which may be necessary to accompany the desired end of extending the said mortgage indebtedness.

WILLIAM HAYNES, Attorney.

Tulsa, Oklahoma, June 21, 1939

To the Board of Directors:
We, your Commission on Revision of the Constitution of the National Baptist Convention, U. S. A., Inc., presents the following proposed amendments to the Constitution for your approval and finally for presentation to the annual session of the Convention to be held in Philadelphia, Pa., September 6-10, 1939.

MEMBERSHIP—Article II, Section 3

At present, this section provides as to churches—"Any regular Baptist church shall be entitled to one messenger upon payment of ten ($10.00) dollars—and to one additional messenger for every additional ten ($10.00) dollars paid."

THE AMENDMENT—

"Churches shall be entitled to one additional messenger for every additional five ($5.00) paid.

This of course does not affect the regular ten ($10.00) dollars representation fee; it applies to the additional members only.

Article IV, Section 2, provides, "The Convention shall have the right to try the officers of the Executive Board and to dismiss them."

THE AMENDMENT—

Provides, "That the Board of Directors shall also have the power to investigate and suspend any officers or member of the Board when deemed necessary for the good of the service, subject to the approval of the Convention in annual session."

Article V, Section 2, provides "The work of this Convention shall be done by Boards."

THE AMENDMENT—

"Subject to the will of the Convention."

Article V, Section 2, Subject Board, provides, "The compensation of its officers and employees shall be fixed by the Boards, etc."

THE AMENDMENT—

"The compensation of officers and employees of Boards shall be fixed by Boards, subject to review and approval by the Board of Directors whenever it is deemed necessary."

Article VII, Section 1, Subsidiary bodies.

Amend by changing "B. Y. P. U. to "B. T. U."
This conforms to the new method of organizing this work.

ADDITIONAL ITEMS—

The Board of Directors authorized the Attorney of the Convention and the President of the American Baptist Theological Seminary to do what is necessary to provide proper educational status for our Training School at Nashville, making the school able to give proper credits for work done there; and also to correlate, by proper methods, all of the educational work of the Woman's Auxiliary Convention and the National Baptist Convention, Inc., itself. It was also voted that the Women's Auxiliary Convention be requested to amend their Constitution, By-laws and all plans and methods financial and otherwise, to conform to action taken by the National Baptist Convention with reference to the Training School at Washington, D. C., and that proper

notice of the action be given to the states affiliated with the Auxiliary Convention.

Commission:

T. O. FULLER
A. L. BOONE
E. W. PERRY
J. RAYMOND HENDERSON
D. D. CRAWFORD
WM. H. HAYNES
J. E. DOUGLASS
R. C. BARBOUR
D. V. JEMISON

Approved by the Board of Directors, June 21, 1939.

This commission will hold another meeting at the New Bethlehem Baptist Church, Haverford and Preston Streets, Philadelphia, Pa., Dr. C. C. Adams, Pastor, Tuesday night, September 5, 7:30 o'clock.

(Signed)

T. O. FULLER, Chairman, Memphis, Tenn.

RESOLUTION

Inasmuch as the cane sugar refining industry in continental United States is a long established American industry, employing about 16,000 persons, of whom about 4,000 are colored, with a total pay roll of around $25,000,000 a year, and

Inasmuch as the industry employs a high proportion of Negro workers, about 20 per cent, contrasted with an average of 7 per cent in an industry generally, and

Inasmuch as there are 16,000 colored men, and women and children dependent upon the pay checks of the Negro workers in the industry, and

Inasmuch as the jobs of these Negro workers who receive about $5.00 per day are threatened because of the refining of cane sugar in the tropics for the United States markets by laborers who receive less than $1.00 per day, therefore be it

Resolved that the Negro worker in the continental cane sugar refining industry shall be guaranteed his right to work and his right to keep his job by continuing in force the existing quotas on refined caned sugar, imported from the tropics, in any new sugar legislation which may be enacted, and be it further

Resolved that the cane sugar refining industry be urged to expand its employment of competent Negro labor at a fair wage in all branches of this great industry which has made millions of dollars for America. Be it further

Resolved that this Convention in passing this resolution endorsing this method of maintaining employment at home, authorize the Secretary to send copies of this resolution to the national legislative representatives of each state represented at this Convention.

H. M. SMITH.

This resolution was adopted by the National Baptist Convention, Inc., Philadelphia, Pa., September 10, 1939, on motion of H. M. Smith, Chicago, Illinois, seconded by S. King, Jacksonville, Florida.

Resolution adopted by the National Layman's League, Auxiliary to the National Baptist Convention, Inc., U. S. A., September 9, A. D., 1939:

Whereas, the pastor, officers and members of the Mount Olivet Baptist Tabernacle of Philadelphia have spared no pains in making our stay in this city one of convenience, comfort and pleasure by throwing wide the doors of their church, one of the most modern, spacious, best equipped structures of this city and nation: And

Whereas, the far-famed hospitality of this historic City of Brotherly Love has been thoroughly exemplified in entertainment by this church; therefore be it

Resolved that the National Baptist Layman's League, Auxiliary to the National Baptist Convention, Inc., U. S. A., does hereby extend to the above mentioned church, its pastor, officers and members, its sincere thanks and deep appreciation by unanimous vote, for this expression of their hospitality and the League assures them of its prayers for a continuation of divine favor and outpouring, copiously, of his Spirit upon all of their efforts in his name, thereby enabling them to reach still higher heights as they press on in Christian efforts, activities, achievements and triumphs. Be it further

Resolved, that this League, child of and authorized by this Convention to organize and carry on, hereby gives a certain and unchangeable assurance to this, the parent body, that its one objective is to study to show itself approved of God: to hereby improve and grow that it may serve more efficiently and more effectively in Kingdom building and Christian expansion under the leadership, guidance and cooperation with our respective pastors, churches, associations, state conventions and our National Baptist Convention, our parent body; and in this connection and to the accomplishment of our objective, this your league, prays and earnestly solicits the encouragement and support of our pastors, churches, associations, conventions and our National Baptist Convention, and

Whereas, we are meeting at a time when grim visaged war is at his warlike task of devastation, destruction and death and has the whole world in distress because of this outburst in Europe, in the cockpit of most of the former wars of the world; the Laymen's League, in harmony with our National Baptist Convention and the Christian Brotherhood of the world, sorely regrets and deeply deplores the fact that, some people and some nations, despite the command of two thousand years ago to put up the sword, still resort to the arbitrament of the sword to settle their disputes, differences and issue, and

Whereas, this League firmly believes in the words and the commandments of God and so believing knows that no issue and no problem can be satisfactorily and permanently settled by the arbitrament of the sword, and

Whereas this League, with our Convention and with our nation desires and prays for peace particularly and especially that peace that passeth all human understanding, without which there is no permanent peace: therefore be it

Resolved, that this League go on record and it hereby does go on record first, last and always for peace; and that it hereby and now pledges its convention and its government that, should the emergency and exigency of war compel this nation to take a stand and a hand to put down war, having first done all and exhausted every honorable means to avert war, then, and in that event and under those circumstances we pledge all our time, unquestioned, tried and proven loyalty, our services, our efforts, our support, ourselves and our all to protect our flag and maintain inviolate the dignity and honor of our nation. And in this connection, be it further

Resolved, that we hereby memorialize the Congress of the United States and the President of our Nation, while providing for the training of the Civil Air Craft Pilots, that equal and identical provision be made for the training of Negro Air Craft Pilots, under the Civilian Pilot Training Act of 1939, and for Negro officers in said Air Craft Department of the United States Air Corps Department of the U. S. Army. Be it further

Resolved, that a copy of these resolutions be filed with the proper authorities of our National Baptist Convention; a copy be sent to the President of the United States of America, and a copy be given to the press of the nation.

Respectively submitted this 8th day of September, A. D. 1939.

Committee:

JUDGE WILLIAM H. HARRISON, Chairman
DR. S. PETTAGRUE
DR. J. T. BROWN
J. E. GAYLE
J. V. ACOX
EUSTACE GAY
M. D. UPCHURCH
WILLIAM THURMAN

MODERATORS' COUNCIL

Convention Hall, Philadelphia, Pa., September 7, 1939

The Moderators' Council, Auxiliary to the National Baptst Convention, Inc., was called to order ot 10:30 a. m., by the chairman, Dr L. W. Harris, Minnesota. A series of prayers were offered by the different Moderators led by Rev. M. Owens, Missouri; Dr. J. H Patton, Iowa; and others, after which Dr. Harris announced the Council opened for business. He stated the purpose of the meeting, and highly commended the activities of the secretaries, Revs. E. M Morton, Alabama, and J. B. Mitchell, New York.

Suggestions were given by Moderators concerning the work of the Council, and complimented the past work, and set the standard for greater advertisement of the Moderators in the "National Baptist Voice." Dr. Barbour, the editor, was present and pledged his interest to publish the Council's news. A recommendation was then offered by Rev. M. Owens, and adopted, requesting that the churches line up with the Moderators' program. Chairman Harris spoke of the "Good Will Tour," and the effect upon the denomination. After these remarks, the chairman named the following committee: On Enrollment: Revs. J. L. Vaughn, Rome, Georgia, Chairman; M. Owens, Missouri; J. W. Drake, Florida; C. H. George, Birmingham, Alabama; E. Bizzell, Mobile, Alabama; J. H. Patton, Iowa.

The chairman informed the Moderators' Council that they would appear on program of the General Assembly of the National Convention at 8 p. m. A motion prevailed that Rev. E. M. Morton, Alabama, would deliver the principal address representing the Moderators. The meeting adjourned to meet at 10:30 a. m., Friday, with benediction by Rev. J. E. Raine, Alabama.

The report of the Finance Committee was made. Enrollment amounted to $203.37. Disbursements were as follows:

L. W. Harris, seal for Association	$ 5 [illegible]
Printed certificates for moderators	5 [illegible]
Office help	10 [illegible]
Paid on "Good Will" Tour	20 [illegible]
	$40 [illegible]

Afternoon

The Moderators' Council, Auxiliary to the National Baptist Convention of America, re-assembled at 2.30 p. m.

Devotions were conducted by Rev. J. I. Ross, Florida. Prayer was offered by Rev. R. C. Gallion, Mississippi. Dr. O. Patton, vice chairman, called the meeting to order, ready for the business of the day. The reports of the officers were made, and on motion, were adopted. A motion prevailed to elect Dr. L. W. Harris, Minnesota, chairman for the ensuing year. Other officers elected were:

J. H. Patton, Iowa	Vice Chairman
E. M. Morton, Alabama	Recording Secretary
J. B. Mitchell, New York	Corresponding Secretary
M. Owens, Missouri	Treasurer
J. L. Vaughn, Georgia	Second Vice Chairman
E. Bizzell, Alabama	Third Vice Chairman
B. B. Brunson, Tennessee	Fourth Vice Chairman
A. D. Crawley, New Jersey	Fifth Vice Chairman
C. H. George, Alabama	Sixth Vice Chairman
W. S. Hunter, New York	Seventh Vice Chairman
R. C. Gallion, Mississippi	Eighth Vice Chairman

The key men appointed were Rev. H. Gardner, Mississippi; Rev. [illegible] M. Davis, Alabama. The meeting adjourned to meet in general assembly at 8:30 with the Moderators making two minute addresses.

Evening

The Moderators met at 8:30 p. m., in the general convention hall, with Dr. L. W. Harris, chairman, presiding. Dr. J. H. Patton, Iowa, presented Dr. E. M. Morton, Alabama, secretary to deliver the main address, representing the Moderators, which he did to the delight of all present. An offering of $64.77 was taken.

FRIDAY—Morning Session

September 8, 1939

The Moderators' Council, Auxiliary to the National Baptist Convention, met in regular session with the president presiding. After remarks by several of those present, the president had the document read pertaining to the Moderators being the key men in their district. It was accepted. Motioned that each key man would receive $1.00 for every church that he brings into the Convention next year that did not represent this year. Moderator Harris would make visits to associations as he sees it necessary. The vice presidents and the key men were elected as follows: Arkansas, J. V. Haywood;

Arizona, C. H. Favors; South Carolina, W. Ravenell; Georgia, A. R. Curry; Kansas, G. W. Barnes; Louisiana, T. A. Levi; Kentucky, R. A. Beal; Mississippi, R. C. Gallion; F. W. Williams; Florida, G. D. Ross; Missouri, M. C. Lewis; Texas, S. Shepherd. Motioned that the committee appointed on business by the president be accepted by the body. Motioned that the Executive Board attend to all unfinished business. (Both motions carried.)

Afternoon

The meeting was called to order by the president with prayer. Several made statements relative to the work. Motioned that the Executive Board would meet on the first day of the Convention at 5 p. m. Motioned that a resolution be drafted to ask the Convention to give a space on the Convention program for the auxiliary program. (Carried.)

ROLL

L. R. Taylor, 445 South High Street, Longview, Texas
S. H. Howard, Box 145, Marshall, Texas
J. L. Vaughn, Box 343, Rome, Georgia
J. T. Elias, 122 West Part Street, Pittsburg, Kansas
W. F. Beatty, 901 Division, Atchison, Kansas
J. E. Raine, 1628 Duke Street, Selma, Alabama
H. C. Charity, 708 North Ash Street, Champaign, Illinois
J. T. Gilmore, Route 3, Box 50, Wolfe City, Texas
A. Bell, 76 Brown Avenue, Atlanta, Georgia
E. D. Davis, Savannah, Georgia
J. D. McPherson, Box 405, Fostoria, Texas
B. J. Sykes, Memphis, Tennessee
W. E. Ramsey, 220 West 21st Street, Indianapolis, Indiana
C. S. Weeden, 1360 Kney Street, Memphis, Tennessee
L. E. Brown, 1739 Hays Street, San Antonio, Texas
R. E. Holland, 2400 Olive Street, Kansas City, Missouri
J. W. Drake, Miami, Florida
H. B. Brunson, 274 South Orleans, Memphis, Tennessee
R. C. Gallion, 219 1-2 4th Street, Clarksdale, Mississippi
M. Thomas, Box 314, Forest, Mississippi
M. L. Mixon, 3027 29th Avenue, North Birmingham, Alabama
E. D. Crawley, 20 Dewitt Avenue, Asbury Park, New Jersey
S. Shepherd, 1447 Jesselene Avenue, Port Arthur, Texas
F. W. Williams, Box 244, Bradford, Florida
R. C. Gallion, 219 1-2 4th Street, Clarksdale, Mississippi
R. A. Beal, Box 273, Cromona, Kentucky
G. W. Barnes, 11521 South 24th, Kansas City, Kansas
J. V. Haywood, Box 263, Eudora, Arkansas
W. Ravenell, 92 Howard Street, Charleston, South Carolina

ALABAMA

H. P. Richardson, Demopolis., Hope Hill Association ..... $ 2
E. M. Morton, Pace Baptist Association, Birmingham 2
E. Bizzell, Mobile Sunlight Association 2
J. E. Raines, Gladon, Spring Association, Selma 2

M. L. Mixon, Mount Moriah, Birmingham ..... $ 2 00
W. T. Brown, Colored Bethlehem Association, Birmingham 2 00
C. H. George, Bethlehem, Blount Springs, Birmingham 2 00
E. W. Dixon, Jefferson County Association, Bessemer 2 00
W. J. Long, New Antioch Bethlehem, Tuscaloosa 2 00
J. Harris, Mt. Hebron Association, Union Springs 2 00
E. A. J. Mallory, Snow Creek Association, Glencoe 2 00
J. J. Burton, Auburn District, Tuskegee 2 00
J. H. Harris, Mound County, Selma, P. O. Box 238 ..... 2 00

ARKANSAS

E. E. Westmoreland, M. V. B. U. Association, Blytheville ..... $ 2 00
J. V. Haywood, C. S. E. Association, Eudora, Box 238 .....

FLORIDA

W. W. Drake, Florida East Coast Association, Miami ..... $ 2 00
J. I. Ross, Seaboard Association, Miami 2 00
E. A. Sampson, Atlanta Coast Association, 1425 Northwest First Court, Miami 2 00
F. W. Williams, First Century Association, Branford .....

GEORGIA

J. L. Vaughn, North Georgia Association, Rome, P. O. Box 343 ..... $ 2 00
E. J. Simpson, Mt. Calvary Association, Albany .....
M. M. Ferguson, First North Georgia Association, Summerville 2 00
A. R. Curry, Zion Association, Townsend, R. F. D. Box 5 ..... 2 00

ILLINOIS

H. C. Charity, Central District Association, 708 North Ash Street, Champaign ..... $ 2 00

INDIANA

W. E. Ramsey, Union District Association, 220 West 21st Street, Indianapolis ..... $ 2 00

IOWA

C. H. Hunter, East Iowa Association, Davenport ..... $ 2 00
M. M. Ease, Central District Association, Iowa City 2 00
C. H. Patton, Western District Association, Sioux City 2 00
William Clayton, V. M. Western District Association, Omaha, 2517 Franklin Street 2 00

KANSAS

R. A. Moore, Kaw Valley Association, Kansas City ..... $ 2 00
G. W. Barnes, Hall Valley District Association 2 00
W. T. Beatty, Northeast District Association, Atchinson, 901 Division 2 00
J. T. Elias, Southeast District Association, Pittsburg 2 00

KENTUCKY

R. A. Beal, Elk Horn Sandy Valley, Fleming ..... $ 2 00

MINNESOTA

L. W. Harris, Minnesota Association, St. Paul ..... $ 2 0

MISSISSIPPI

W. D. Jude, Swan Lake Association, Jonestown ..... $ 2 0
R. C. Gallion Coahoma County Association, Clarksdale 2 0
W. H. Turner, Mt. Moriah Union Association, Sardis 2 0
R. M. Prowell, Mt. Olive Association, Columbus 2 0
M. Thomas, Scott County Association, Forest 2 0
B. J. Sykes, Palo Alto Association, Memphis 2 0
J. L. Joiner, Bolivar County Association, Mound Bayou 2 0
A. W. Moore, Leflore County Association, Greenwood 2 0
R. C. Anderson, Washington County Association, Greenville 2 0
J. W. Lee, Gulf Coast Association, Biloxi 2 0
R. M. Brawell, Mt. Olive Association, Columbus 2 0

MISSOURI

M. Owens, Berean Association, St. Louis ..... $ 2 0
W. L. Johnson, Antioch Association, Kinloch 2 0
R. E. Holland, New Era Association, Kansas City 2 0

NEW YORK

James B. Mitchell, Eastern Association, Flushing ..... $ 2 0
Thomas S. Owens, Eastern Association, New York 2 0
M. S. Hunter, Upper Hudson and Mohawk Association, 15 Quail Street, Albany 2 0

NEW JERSEY

C. T. Wilcher, North Jersey Association, Newark, 534 North 5th ..... $ 2 0
E. D. Crawley, Seacoast Association, Asbury Park 2 0

OKLAHOMA

A. L. Branch, Creek District Association, Tulsa, 509 East King ..... $ 2 0

PENNSYLVANIA

D. B. Russell, Union District Association, Philadelphia ..... $ 2 0

TENNESSEE

H. B. Brunson, Riverside Association, Memphis, 274 South Orleans ..... $ 2 0
I. D. Cheers, Zion District Association, Memphis 2 0
C. A. Weeden, Chickasaw Association, Memphis, 1360 Kney Street, Memphis 2 0
W. H. Mosby, White Haven Association, 142 Emmerson, Memphis 2 0

TEXAS

S. Shepherd, Trinity Valley, Port Arthur ..... $ 2 0
U. S. Keeling, Old Landmark Association, Beaumont 2 0
S. H. Howell, Texas and Louisiana Association, 412 Sandford Street, Marshall 2 0
L. R. Taylor, Mt. Olive Association, Long View 2 0

J. R. Mutcherson, Central Association, Box 405, Fostoria ..... $ 2 00
James I. Gilmore, Cypress Association, Wolfe City 2 00

SOUTH CAROLINA

J. C. Cowan, Rock River Association, Anderson ..... $ 2 00
W. Ravenell, Charleston County Association, Charleston 2 00

WISCONSIN

F. M. Coggs, General Association, Milwaukee ..... $ 2 00

SECRETARY'S STATEMENT

Brother President, Fellow Ministers, Ladies and Gentlemen:

I am glad that the time has come for me to greet you once more as secretary of the Moderators' Council, Auxiliary to the National Baptist Convention, Incorporated, with Dr. L. K. Williams, our honored president.

I wish to say that I have left no stones unturned to make this session a success. I have kept in touch with the Moderators, by mail or contact; those who have taken representation with this department, and also made personal contact with others who have not represented; prevailing with them to see the importance of this great work for missions and education, and what a grand opportunity the moderators throughout the dominion of our denomination have in this great work and can be accomplished through the moderators who lead their districts.

Drs. L. W. Harris, Patten, Jas. B. Mitchell, and others have shown great interest in helping to broaden the influence and to extend the borders of our work in every section, town and state of the United States. You have have our prayers for the Master's cause.

Respectfully yours,

E. M. MORTON, Secretary

Expenses

Cost of badges, 300
Stamps, cards, envelopes ..... $ 2 57
Mailing record to auditor 1 35
Letterheads, 1 M 5 50
Office help, for year 12 00

Total expenses $21 37

ANNUAL SESSION

OF THE

Laymen's Movement, Auxiliary of the National Baptist Convention

SEPTEMBER 7 and 8, 1939

OFFICERS

President, John L. Webb, 511½ Malvern Avenue ..... Hot Springs, Ark
Vice President-at-Large, J. C. McLendon, 128½ Farish St..... Jackson, Miss
1st Vice President, J. V. Acox, 2315 Second St. ..... New Orleans, La
2nd Vice President, M. Burgess, 3705 South LaSalle St. ..... Chicago, Ill
3rd Vice President, Robert Buchanan ..... Mobile, Ala
4th Vice President, H. H. Preston, 708 East 4th St. ..... Washington, D. C
Recording Secretary, H. S. Dixon, Union Normal School ..... Bainbridge, Ga
Assistant Secretary, M. D. Upchurch, 208 Adams St. ..... Clarksdale, Miss
Treasurer, A. J. Adams, 356 120th St., West ..... New York, New York
Corresponding Secretary, Jas. E. Gayle, 310 Saratoga St.... New Orleans, La
Musical Director, C. V. Ford, 250 Chestnut St. ..... Atlanta, Ga
Parliamentarian, Wm. H. Harrison, 4335 Vincennes Avenue ..... Chicago, Ill

EXECUTIVE BOARD

Arkansas ..... John L. Webb
Alabama ..... Robert Buchanan
Florida ..... E. A. Graham
Georgia ..... H. S. Dixon
Illinois ..... Wm. H. Harrison
District of Columbia ..... H. H. Preston
Mississippi ..... J. C. McLendon
Louisiana ..... Jas. E. Gayle
Tennessee ..... E. W. D. Isaac

PROCEEDINGS

Philadelphia, Pennsylvania, September 7, 1939

The annual session of the Laymen's Movement, Auxiliary to the National Baptist Convention met in annual session with the Mt. Olivet Tabernacle, 42nd and Wallace Streets, Dr. M. L. Shepard, pastor, on the above date at 10:30 a m., with President John L. Webb, presiding. Hymn, "I Need Thee Every Hour," was sung, and Brother A. J. Adams, New York, led in prayer. "My Faith Looks Up to Thee" was sung, and the house was announced in

order for business, after appropriate remarks by President Webb.

The report of the program Committee was read and approved. After enrolling, we adjourned until afternoon.

Afternoon

The house was called to order by President Webb. Hymn, "Lift Him Up," was sung, and Dr. S. Pettagrue, Georgia, led in prayer. "Onward, Christian Soldiers" was sung. President Webb then made some brief remarks and announced the house in order for business.

The journal of the morning's proceedings was read and approved. After a brief business period "Leaning on the Everlasting Arms" was sung, and President Webb introduced Dr. J. T. Brown of our Publishing House in Nashville to address the body.

Dr. Brown spoke on "The Devotional Life" and his address was instructive and impressive. Honorable Eustis Gay, Philadelphia, delivered an address of welcome, and the response was made by Mr. J. V. Acox, Louisiana.

"He'll Say, Well Done" was sung, and President Webb introduced Rev. B. B. Gayden, Mississippi, to the body. Rev. Gayden spoke on "Our Task." He brought out many helpful thoughts which were gladly received.

Prof. Jas. E. Gayle sang a very touching solo which was quite thrilling. Judge Wm. H. Harrison delivered a very helpful address which was greatly enjoyed by all. Prof. James E. Gayle, the Corresponding Secretary, submitted his report which was highly pleasing. By motion, Mr. E. Gay was appointed as a committee to arrange with a photographer to have the picture of the group taken.

The following committees were appointed: Resolution: Judge Wm. H. Harrison, Rev. S. Pettagrue, Jas. E. Gayle, J. V. Acox, M. D. Upchurch. Temperance: Leroy Washington, Love B. Woods, E. G. Wallace. Program: John L. Webb, H. S. Dixon, James E. Gayle, E. Gay.

The Committee of Revision of the Constitution made the following report relative to amendments of the Constitution: (1) That all officers of the National Baptist Laymen's Convention be elected bi-ennially. (2) That the corresponding secretary shall provide literature for the Laymen's Movement on the different phases of the work, and in a general way direct its activities. He shall be chairman of the Executive Board.

(3) That the number of vice presidents be raised to four, known as regional vice presidents.

(4) That this shall be known as the Laymen's League Convention of the National Baptist Convention, Incorporated.

(5) That $7.00 shall be the representation fee of district associational leagues.

(6) That the Boy Cadets become a part of the National Baptist Laymen's Convention. The committee, appointed last year, was as follows: Dr. S. Pettagrue, R. P. Player, J. V. Acox, E. W. D. Isaac.

The time for the election of officers having arrived, President Webb called Judge Wm. Harrison to preside. Judge Harrison announced the election in order, and the following officers were elected: (See list of officers.) The officers were briefly installed by Dr. S. Pettagrue. Collection $1.25. Benediction.

DAUGAN-CARVER LIBRARY
S. B. C. HISTORICAL COM.
NASHVILLE, TENN.

SATURDAY—Morning Session

The meeting was called to order at the Convention Hall with the parent body, President John L. Webb, presiding. The Committee on Resolutions through its chairman, Judge Wm. Harrison, made its report, which was unanimously adopted by the joint bodies.

Secretary H. S. Dixon submitted the report for the organization which was heartily approved. Corresponding Secretary, Jas. E. Gayle, made some remarks. Secretary Dixon called attention to the fact that it was our corresponding secretary who spoke so well over "Wings Over Jordan" January 22, last. Dismission.

ROLL

Alabama

Mobile Laymen, Mr. Robert Buchanan, President, Mobile	$ 3 0
Rev. F. L. Sanders, Box 409, Opelika	1 0
Mr. R. A. Ross, Ross' Funeral Home, Montgomery	1 0

Arkansas

Roanoke League, Anthony Gordon, President, Hot Springs	$ 5 0
John L. Webb, 511 1-2 Malvern Avenue, Hot Springs	2 0
J. R. Jamison, Morrillton	1 0

Florida

Dr. E. A. Graham, 608 1-2 Second Avenue, Daytona	$ 2 0
Rev. J. H. Evans, 356 Ninth Street, N. W. Miami	2 0

Georgia

Prof. H. S. Dixon, Union Normal School, Bainbridge	$ 2 0
Mr. C. V. Ford, 250 Chestnut Street, N. W. Atlanta	2 0

New Orleans, Louisiana, June 30, 1939

To the Officers and Members of the National Baptist Laymen's Movement:

We herewith submit a financial statement of the affairs of the organization beginning June 30, 1938, and ending June 30, 1939, as follows:

Amount brought forward	$ 5 [illegible]

Collections

1938

September 9—St. Louis Annual Session	$62 5
September 26—Enrollment Tennessee Laymen Con.	3 0
September 27—Enrollment Texas Laymen Con.	5 0
December 8—Extended session, Memphis, Tenn.	36 2
December 9—For extended session enrollment (Ransom Grace)	1 0
December 14—Donation for J. E. Gayle, Sec. Wings Over Jordan Address, expense to Cleveland, Ohio	20 5
	$133 [illegible]

Disbursements

September 9—Convention expenses	$37 35
September 9—Donated National Baptist Convention	25 24
November 15—Stamps, notices for Memphis	2 00
December 8—Paid to N. B. C., Dr. J. M. Nabrit, secretary	36 25

1939

January 22—Expense of Cor. Secretary, Jas. E. Gayle, to Cleveland, Ohio, Wings Over Jordan program	$50 10
June 5—Freight charges on shipment of free literature from S. B. Convention to Memphis, Tennessee	3 66
Total	$154 00

1938 Deficit as per auditor's report	$20 16
1000 Circular Letters	5 00
Envelopes	1 50
Stamps	4 50
Publicity	3 00
Programs, cards	5 00
Recording secretary's office expenses	2 00
Printing signs	65
Mt. Olivet Tabernacle	1 25
Laymen's picture for press	1 00
J. C. McLendon, service	1 00
J. V. Acox, service	1 00
C. V. Ford, service	1 00
H. S. Dixon, service	1 00
National Baptist Convention	25 00
Committee on Accounts	$73 31
Hon. Wm. H. Harrison, overdraft	56

W. A. HAWKINS
W. WILLIAMS

Recapitulation

Total collected from all sources	$133 84
Total disbursed	154 00
Deficit as of June 30, 1939	$ 20 16

Signed

JAS. E. GAYLE, Corresponding Secretary

Auditor's Report

FOR NATIONAL BAPTIST CONVENTION, UNITED STATES OF AMERICA, INC.

For Twelve Month Period Ending June 30, 1939

J. B. BLAYTON & COMPANY

Certified Public Accountants, Atlanta, Ga.

Philadelphia, Pa., September 7, 1939.

Dr. L. K. Williams, President,
National Baptist Convention, U. S. A., Inc.,
Philadelphia, Pa.,
Dear Doctor Williams:

According to your instructions we have audited the accounts and record of the National Baptist Convention, U. S. A., Inc., for the period July 1, 193 to June 30, 1939.

Again, we wish to thank the officers of the various Boards and Departmen for their splendid cooperation and that of their staffs. Our work is mad easier by reason of this cooperation.

On a whole, the work of the Convention and its Boards and Departments, efficient. We, of course, continue to point to the need for a centralized a counting system wherein the accounting of all Departments might be don or from which all fiscal affairs might be directed. Naturally, because of ou constant contact with the principal offices of the Convention and its Board we understand the problems of the administration in bringing this about. W nevertheless, urge that this be done as soon as possible.

We point out particularly that because of the death of the Historiographe during the period under review, no report was filed by that office.

Although our office urged upon the Woman's Auxiliary the directions o the President of the Convention that its books be audited by us, this per mission was not granted, or at least, the books were not submitted as di rected.

As heretofore, we did not audit the books of the Foreign Mission Board a Philadelphia. This office has been regularly audited by some one in Phila delphia not connected with our staff, naturally, we take no responsibility fo his report. The report of the Foreign Mission Board had not been receive by us at the time we consolidated other figures. For this reason the con solidated figures do not take into account figures of that Board.

With further reference to the Foreign Mission Board's audit, we wish t apologize to the Secretary of that Board. We misunderstood our instruction with respect to it. Due to a typographical error in the office of the President we thought that we were directed to audit that Board, but such was not tended. Accordingly, we made the error of calling upon the Secretary of th Board only to find that no such instructions were intended.

While this matter is discussed elsewhere herein, we believe that the saving effected by the officers of the Convention in the Second Mortgage Bond matte deserves some comment here. May we merely state here, that at no time in our long and varied experience in the accounting profession, have we re viewed a transaction which resulted in such a savings to the institution in volved. You have already been told, and it is further discussed in the com

ments attached hereto, that the Convention through the skill and ingenuity of President L. K. Williams, Secretary J. M. Nabrit, S. S. Board Secretary, A. M. Townsend, S. S. Board, Treasurer Bowman, and S. S. Chairman Murray, and other members of the Finance Commission together with the churches at large, actually saved the Convention $96,345.00 on the Second Mortgage Bonds. It will be recalled that $116,000 principal amount and $59,345.00 of accrued interest were acquired for payments totalling $79,000. Your auditors are particularly proud to have had a small part in locating funds with which to make this payment, and in the engineering of the settlement.

You may be sure of our continued interest and cooperation in the general fiscal affairs of the Convention as well as in purely accounting and auditing matters.

Yours respectfully,
JESSE B. BLAYTON, Certified Public Accountant.

ACCOUNTANTS CERTIFICATE

Philadelphia, Pa., September 7, 1939.

This is to certify that we have audited the books and records of the NATIONAL BAPTIST CONVENTION, U. S. A., Inc., and its several Boards and Departments as set forth in the accompanying exhibits and schedules, and as qualified by the comments attached hereto and by reference, made a part thereof, and that in our opinion such exhibits, schedules, and comments reasonably set forth the true financial position of said Boards, Departments, and the Convention as a whole, for the period indicated.

We further certify that in our opinion, except as otherwise stated in the accompanying comments, exhibits, and schedules, all funds received by the officers of the Convention, its Boards and Departments have been accounted for.

J. B. BLAYTON & COMPANY.
By Jesse B. Blayton,
CERTIFIED PUBLIC ACCOUNTANT.

COMMENTS

Cash $21,894.56

This is money on deposit in regularly constituted state or national banks and cash on hand in offices and in hands of regularly appointed agents of the Convention and its Boards. This figure has been reconciled by us and found to agree with accounts of depositories and agents.

Accounts Receivable, Trade $8,450.71.

This represents amount due the Boards, principally the Sunday School Publishing Board for merchandise sold on account.

Accounts Receivable, Agents $2,143.23

This represents amounts due from agents arising out of sales of merchandise by such agents for which they have not remitted.

Accounts Receivable, Employees, $37.58;—Accounts Receivable, C. O. D., $21.05

Your aduitors believe that these items are self-explanatory.

5. **Reserve for Doubtful Accounts, $1,498.10**

This amount represents the combined opinion of the management and that of your auditors with respect to the probable loss contained in all of the above items of accounts receivable. It is pointed out in this connection that your auditors believe that far too much of accounts receivable proves worthless. We suggest a more careful examination into the credit position of those to whom credit is extended.

6. **Accounts Receivable, Branch Managers, $4,507.91**

This represents amounts owed by managers of branch offices of the Sunday School Publishing Board growing out of shortages in cash or inventory accounting. We again urge that these managers be required to post bonds. This is in keeping with the best business practice. Every year this figure amounts to a large sum and usually results in a loss to the Board. Your auditors do not overlook the fact that goods are billed to branch managers at selling prices. This does not remove the full accountability of these managers for merchandise shipped to them. This accounting may be made by a remittance of cash or and the exhibition of unsold merchandise upon inspection.

7. **Notes Receivable, Trade, $1,030.76**

This amount represents notes accepted from dealers or others growing out of sales which should have been remitted for. In other words, this item grew out of trade accounts receivable.

8. **Notes Receivable, Officers $6,268.18**

This amount represents branch managers' shortages for which the Sunday School Publishing Board has already accepted notes. These notes are being regularly liquidated. Notwithstanding the fact that we believe that this arrnagement is far better than to permit the shortages to remain open in accounts receivable, we also feel that shortages should be discouraged, or better still, not permitted at all.

9. **Reserve for Doubtful Notes, $850.76**

This figure represents the judgment of the management regarding the probable losses contained in these notes receivable.

10. **Inventories, $39,902.71**

This figure represents the enumeration by the management of the business units of the Convention of goods on hand at June 30, 1939. The goods are priced at cost or market whichever is lower in accordance with modern accounting practice. Your auditors have among their working papers detailed lists of these goods including work in process but such lists are not included herein in order to save costs in the publication of this report. Your auditors believe that an adequate cost accounting system is in use in the manufacturing units. For the reasons stated, and because we made sufficient testing or sampling to satisfy us we believe that the inventories are properly stated.

11. **Prepaid Postage, $10.77**

This figure represents stamps which were mailed in by the customers of the business boards and which are yet unused. In this connection your auditors recommend that the proper persons examine into the advisability of using the "mail-o-meter." Other clients of ours have found this a useful and profitable device in the handling of mail.

12. **Bonds Owned, $9,813.37**

This figure represents amounts paid by the Sunday School Publishing Board ($9,213.37) and the Finance Commission (600.00) to acquire debenture bonds of the Convention. These bonds were purchased at various prices from bona-fide holders thereof. Since the bonds are not held by the issuing corporation itself but principally by one of its incorporated subsidiary boards, your auditors are firm in the belief that this amount should stand out in the consolidated balance sheet as an asset.

13. **Land, $86,632.68**

According to the best information available to your auditors this figure represents the cost of all land owned by the Convention and its incorporated boards plus the cost of conditioning such lands, but not including the cost or value of any structures erected thereon.

14. **Buildings, net $725,466.95**

This figure represents the combined cost of all buildings owned by the Convention and its incorporated boards less a depreciation reserve. During the past two years depreciation has been written off buildings at the rate of 2 per cent per annum. Your auditors believe this to be adequate provision. While discussing buildings, it should be pointed out that a more efficient system of collecting rents in the B. Y. P. U. building should be instituted.

15. **Other Fixed Assets (Various)**

The figures set forth in the consolidated represent the cost of such items less reasonable depreciation reserves. During the year covered by this audit an investigation was made into the condition of all fixed assets. Your auditors inspected a copy of the report of that investigation and became satisfied that the values carried in the balance sheet are reasonable going concern values.

16. **Other Assets, $66,100.08**

This figure is made up of transfer orders of $3.24; returned money orders, $21.84; deposits on meters, $75.00; trust fund, $51,000.00; and treasury bonds, $15,000.00.
Your auditors believe that all but the two last items above are self-explanatory.

"Trust Fund, $51,000.00"—this figure represents money borrowed and applied in the purchase of par value of second mortgage bonds in the amount of $101,000.00 together with interest accrued thereon. When this money is fully repaid these bonds will come back to the Convention or such of its boards as may be entitled thereto. This is a part of the transaction mentioned in our letter of transmittal concerning which we stated that certain officers of the Convention and the boards deserved much praise.

"Treasury Bonds $15,000.00"—this figure, too, represents a part of the same transaction described above. It will be recalled from an examination of the accounts of the Convention and its boards that contain large sums of money were raised at the Memphis adjourned convention. These moneys were used as an aid in the general purpose for which the $51,000.00 was also made available.

S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

17. **Accounts Payable, Trade, $14,810.34**

This figure represents amounts due trade creditors arising out of th purchase of paper, inks, supplies and the like in connection with th conduct of the business units.

18. **Notes Payable, Banks, $14,993.00**

This item represents undefaulted notes due by the Convention and it boards to regularly constituted banking houses. Such obligations aros out of transactions concerned with the business of the Convention o its boards.

19. **Notes Payable, Trade, $20,884.85**

This item represents amount due to paper and supply houses and th like. It should be remarked, however, that the figure also includes a item of many years standing in the amount of $6,000.00 due by th B. Y. P. U. Board to the Clement Paper Company. Your auditors hav reason to believe that this obligation can be settled for a small pe centage of the face value. We suggest that the proper authorities ente into early negotiations in an effort to effect the best possible settle ment. Conditions surrounding the debt are such as to suggest to th creditor the advisability of a compromise settlement, we believe.

20. **Notes Payable, Individuals, $81,347.50**

This item contains the amount owed as a balance on the Bond Financ ing of $47,500.00 (this figure was originally $51,000.00 but a payment o $4,260.00 was made in March. Another such payment was due in Jun and was met during our audit). Other items under this caption ar loans procured in the names of other individuals for credit reasons.

21. **Accrued Salaries and Wages, $4,466.92 and Accrued Interest, $826.33.**

These items represent current accruals. We believe that they will b readily understood without further comment.

22. **First Mortgage, $190,000.00**

This amount represents a first mortgage on the Morris Memorial Build ing, Nashville, Tennessee, payable to the National Life and Accident In surance Company of that city. The interest rate is 5% annually, an the management of the Sunday School Board maintains the most cor dial relations with the mortgagee. We believe that this mortgage rest on sound financing. Its interest and installments are met promptly.

23. **Second Mortgage, $121,000.00**

This figure includes $15,000.00 par value of this issue held among the a sets of the Sunday School Publishing Board as a result of an outrigh purchase, and $101,000.00 more of the par value of the same issue a quired jointly by the Sunday School Board and the Convention as a r sult of what is popularly called by the officials of the Convention t the **Atlanta Financing**. This leaves $5,000.00 of these bonds in the hand of others than the Convention or its subsidiaries or agents.

This issue is carried in the liabilities at the full par value for the re son that the bonds have not actually been cancelled. As a matter o fact, it might be argued that they were acquired by one of the i corporated boards of the Convention. For this reason we refer th

matter to counsel for the Convention for opinion. We believe that counsel will advise that an appropriate resolution will be necessary before these bonds may be removed from the liability section of the balance sheet. It is well known, of course, that the remaining actual outside liability is $47,500.00 plus the $5,000.00 referred to.

24. **Debentures, $75,500.00**

This figure represents debenture bonds sold and outstanding at their par value. On the advice of your auditors no effort was made to sell bonds of this issue in sizable quantities during the period covered by this audit. Your auditors are convinced that a great savings was effected by following this policy. These bonds are secured by the general credit of the Convention only, and draw interest of 5% annually payable semi-annually.

25. **Other Liabilities, $1,289.25**

Your auditors believe that the names by which the accounts of this section are called are self-explanatory.

26. **Net Profit, $75,060.08**

This figure represents the net profit of the two principal operating business units for the period covered by this audit. The Sunday School Publishing Board's net profit amounted to $76,826.86, but the B. Y. P. U. Board lost $1,766.78.

Your auditors suggest that the matter of publishing B. Y. P. U. literature be inquired into with a possible view to having such literature printed on the machinery and with the facilities of the Sunday School Publishing Board. Your auditors believe that a savings can be effected in this way. At any rate, whether this policy is followed or not, it would seem that the B. Y. P. U. Board can now, with its improved fiscal position, buy its supplies direct from the dealers in those goods. There seems to be no further need for this unit to purchase its supplies from other than regulated wholesale suppliers.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED BALANCE SHEET

June 30, 1939

Other Assets:		
Transfer Orders	$ 3 24	
Returned Money Orders	21 84	
Deposits on Meters	75 00	
Trust Fund—Re: Atlanta Financing	51,000 00	
Treasury Bonds—2nd Mortgage	15,000 00	$ 66,100 08
Total Assets		$ 1,030,343 94

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

CONSOLIDATED BALANCE SHEET

June 30, 1939

ASSETS

Current Assets:			
Cash		$ 21,894 56	
Accounts Receivable—Trade	$8,450 71		
Accounts Receivable—Agents	2,143 23		
Accounts Receivable—Employees	37 58		
Accounts Receivable—C. O. D.'s	21 05		
	10,652 57		
Less: Res. for Doubtful Accounts	1,498 10	9,154 47	
Accounts Receivable—Branch Managers		4,507 91	
Notes Receivable—Trade	1,930 76		
Notes Receivable—Officers	6,268 18		
	7, 298 94		
Less: Reserve for Doubtful Notes	850 76	6,448 18	
Inventories:			
Raw Materials	14,141 61		
Manufactured Goods	12,155 56		
Purchased Goods	6,160 04		
Work-in-Process	7,445 50	39,902 71	
Prepaid Postage		10 77	
Bonds Owned—N. B. C.		9,813 37	$91,731 9
Fixed Assets:			
Land		$ 86,632 68	
Building	785,353 18		
Less: Res. for Dep'n	59,886 23	725,466 95	
Other Real Estate		1,000 00	
Machinery	124,948 93		
Less: Res. for Dep'n.	2,780 12	1,400 57	
Office Furniture & Fixtures	32,506 28		
Less: Res. for Dep'n.	24,304 72	8,201 56	
Office Machinery & Equipment	4,180 69		
Less: Res. for Dep'n.	2,780 12	1,40 57	
Steel Shelving	2,738 44		
Less: Reserve for Dep'n.	1,747 10	991 34	
Factory Furniture & Fixtures	879 11		
Less: Reserve for Dep'n.	677 34	201 77	
Cafeteria Furnishings	4,250 54		
Less: Reserve for Dep'n.	4,249 54	1 00	

Delivery Equipment	$ 1,271 00		
Less, Reserve for Dep'n.	1,269 00	2 00	
Piano and Radio	750 00		
Less: Reserve for Dep'n.	749 00	1 00	
Vault Doors		1,134 55	
Branch Furniture & Fixtures	1,503 05		
Less: Reserve for Dep'n.	746 89	756 16	
Cuts and Plates	359 00		
Less: Reserve for Dep'n.	359 00	1 00	$872,511 89

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
CONSOLIDATED BALANCE SHEET
June 30, 1939

LIABILITIES

CURRENT LIABILITIES—			
Accounts Payable—Trade		$ 14,810 34	
Notes Payable—Banks	$14,993 00		
Notes Payable Trade	20,884 85		
Notes Payable—Individuals	81,347 50	117,225 35	
Accrued Salaries & Wages		4,446 92	
Accrued Interest Payable		826 33	
Total Current Liabilities			$137,308 94
Fixed Liabilities:			
1st Mortgage		190,000 00	
2nd Mortgage		121,000 00	
Debenture Bonds		75,500 00	
Total Fixed Liabilities			386,500 00
Other Liabilities:			
Over Payments		778 60	
Inventory—Long		411 25	
Credit Checks Outstanding		99 40	1,289 25
Total Liabilities			$525,098 19

NET WORTH

Surplus	$ 505,245 75
Total Liabilities and Net Worth	$1,030,343 94

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
CONSOLIDATED STATEMENT OF PROFIT AND LOSS

July 1, 1938—June 30, 1939

Sales		$278,372 06
Less: Returned Sales and Allowances		2,897 36
Net Sales		$ 275,474 40

Less: Cost of Goods Sold:			
Purchased Goods Inventory			
July 1, 1938	$ 4,898 21		
Purchases	19,010 25		
Freight In	218 53	$ 24,126 99	
Less: Purchased Goods Inventory, June 30, 1939		6,160 04	
Cost of Purchased Goods Sold		17,966 95	
Cost of Manufactured Goods Sold		76,753 07	94,720 02
Gross Profit From Sales			[illegible]
Less: Selling Expenses			41,073 13
Net Profit From Sales			139,681 55
Less: General and Administrative Expenses			51,149 36
Operating Profit			88,532 19
Less, Net Financial Expenses			9,714 25
Net Operating Profit			4,376 07
Less: Other Expenses			74,441 27
Add: Other Income			619 81
Net Profit for Year Ended			$ 75,060 08

SUNDAY SCHOOL PUBLISHING BOARD
BALANCE SHEET

June 30, 1939

Other Assets:			
Returned Money Orders		$ 21 84	
Deposits on Meters		75 00	
Bonds Owned—N. B. C.		9,148 78	
Prepaid Postage		06	
Transfer Orders		8 49	
Due from Morris Memorial Building		316,883 43	
Due from National Baptist Convention		261,671 44	$587,809 04
Total Assets			$ 743,892 98

ASSETS

Current Assets:			
Cash on Hand and in Bank			$19,479 71
Accounts and Notes Receivable:			
Accounts Receivable—Trade	5,573 93		
Accounts Receivable—Agents	2,143 23		
Accounts Receivable—Nat'l Bapt. Voice	22,281 38		

Accounts Receivable—Employees	$ 37 58		
Accounts Receivable—C. O. D.'s	21 05.		
	30,057 17		
Les: Res. for Doubtful Accounts	1,323 40	$28,733 77	
Accounts Receivable—Branch Managers		4,507 91	
Notes Receivable—Trade	2,359 86		
Notes Receivable—Officers	3,908 32	6,268 18	
Inventories:			
Raw Materials	13,996 36		
Manufactured Goods	11,728 66		
Purchased Goods	3,736 11		
Work in Process	7,445 50	36,906 63	$95,896 20
Fixed Assets:			
Machinery	124,948 93		
Less: Res. for Dep'n.	78,227 62	46,721 31	
Furniture and Fixtures (Main Office)	30,281 80		
Less: Res. for Dep'n.	22,302 85	7,979 04	
Office Machinery and Equipment	4,180 69		
Less: Res. for Dep'n.	2,780 12	1,400 57	
Steel Shelving	2,738 44		
Less: Res. for Dep'n.	1,747 10	991 34	
Furniture and Fixtures (Factory)	879 11		
Less: Res. for Dep'n.	677 34	201 77	
Cafeteria Furnishings	4,250 54		
Less: Res. for Dep'n.	4,249 54	1 00	
Delivery Equipment	891 00		
Less: Res. for Dep'n.	890 00	1 00	
Piano and Radio	750 00		
Less: Res. for Dep'n.	749 00	1 00	
Vault Doors		1,134 55	
Furniture and Fixtures (Branches)	1503 05		
Less: Res. for Dep'n.	746 89	756 16	
Real Estate		1,000 00	60,187 74

LIABILITIES

Current Liabilities—			
Accounts and Notes Payable:			
Accounts Payable—Trade		$ 7,484 54	
Notes Payable—Banks		13,810 00	
Notes Payable—Individuals		25,862 50	
Notes Payable—Trade		10,927 50	
Accrued Salaries & Wages		4,291 41	
Accrued Interest		61 33	$ 62,375 95

Other Liabilities:		
Over Payments	$ 778 60	
Inventory—Long	411 25	
Credit Checks	99 40	$1,350 58
NET WORTH		
Surplus		680,166 45
Total Liabilities and Net Worth		$743,892 98

Sunday School Publishing Board

STATEMENT OF PROFIT AND LOSS

July 1, 1938—June 30, 1939

Sales:			
Branch Sales		$ 52,060 84	
Manufactured Goods		174,792 07	
Purchased Goods		17,716 93	$244,569 84
Less: Returned Sales and Allowances			737 02
Net Sales			$ 243,832 82
Less: **Cost of Goods Sold:**			
Purchased Goods Inventory	$ 3,767 11		
July 1, 1938—			
Purchases	16,567 18		
Freight In	218 53	20,552 82	
Less: Purchased Goods Inventory, June 30, 1939		3,736 11	
Cost of Purchased Goods Sold		16,816 71	
Cost of Manufactured Goods Sold		62,734 43	79,551 14
Gross Profit From Sales			164,281 68
Selling Expense (Schedule "11-2")			33,545 89
Net Profit From Sales			130,735 79
General and Administrative Expenses (Schedule "111-2")			41,019 34
Operating Profit			89,716 45
Financial Management Expenses:			
Bank Charges	276 95		
Interest Expense	6,900 67		
Discounts Given	1,724 19	8,901 91	

Financial Management Income:			
Interest Income	$260 14		
Discounts Taken	128 75	$ 388 89	$ 8,512 92
Net Operating Profit			81,203 53
Other Expenses:			
Donations Given	359 38		
Bad Debts	6,400 50		
Bad Checks	152 17		
Shorts	48 00	6,960 05	
Other Income:			
Contributions	2,253 74		
Recoveries	52 20		
Miscellaneous	178 07		
Sales Tax	99 37	2,583 38	4,376 67
Net Profit for Year Ended June 30, 1939			$ 76,826 86

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
SUNDAY SCHOOL PUBLISHING BOARD
STATEMENT OF SURPLUS

July 1, 1938—June 30, 1939

Beginning Balance, July 1, 1938	$603,407 81
Deduct, Adjustments	[illegible] 25
	602,901 56
Add, Net Profit for Year Ended June 30, 1939	77,264 89
Balance, June 30, 1939	$680,166 45

National B. Y. P. U. Board

BALANCE SHEET

June 30, 1939

ASSETS

Current Assets:		
Cash	$ 311 45	
Stamps	10 71	

Accounts and Notes Receivable:

Accounts Receivable	$2,876 78		
Less: Res. for Doubtful Accounts	174 70	2,702 08	
Notes Receivable	1,030 76		
Less: Res. for Doubtful Notes	850 76	180 00	
Inventories:			
Raw Materials	145 25		
Finished Goods	426 90		
Purchased Goods	2,423 93	2,996 08	$6,400 32
Fixed Assets:			
Land		6,632 68	
Building	26,206 94		
Less: Res. for Dep'n.	24,837 79	1,369 15	
Furniture and Fixtures	2,224 39		
Less: Res. for Dep'n.	2,001 87	222 52	
Delivery Equipment	380 00		
Less: Res. for Dep'n.	379 00	1 00	
Cuts & Plates	360 00		
Less: Res. for Dep'n.	350 00	1 00	8,226 35
Other Assets:			
Loan to National Baptist Convention, U. S. A., Inc.,		11,312 30	
Transfer Orders		1 72	11,314 02
Total Assets			$ 25,940 69

LIABILITIES

Current Liabilities:

Accounts Payable and Notes Payable:

Accounts Payable—Trade	$ 4,727 04	
Accounts Payable—N. B. C.	697 40	
Notes Payable—Trade	9,957 35	
Notes Payable—Banks	1,183 00	
Notes Payable—Individuals	435 00	
Accrued Salaries	155 51	$17,155 30
Other Liabilities:		
Future Order Credit		6 97

NET WORTH

Investment of National Baptist Convention, U. S. A., Inc.	8,778 42
Total Liabilities and Net Worth	$ 25,940 69

NATIONAL B. Y. P. U. BOARD

STATEMENT OF PROFIT AND LOSS

July 1, 1938—June 30, 1939

Sales		$ 33,802 22
Less: Returned Sales and Allowances		2,160 34
Net Sales		$31,641 88
Cost of Goods Sold:		
Purchased Goods Inventory, July 1, 1938	$ 1,131 10	
Purchases	2,443 07	
	3,574 17	
Less: Inventory, June 30, 1939	2,423 93	
Cost of Purchased Goods Sold	1,150 24	
Cost of Manufactured Goods Sold (Schedule "1-3")	14,018 64	15,168 88
Gross Profit from Sales		16,473 00
Selling Expenses (Schedule "11-3")		7,527 24
Net Profit from Sales		8,945 76
General and Administrative Expenses (Schedule "111-3")		10,130 02
Operating Loss		1,184 26
Financial Expense (Interest)		1,201 33
Net Operating Loss		2,385 59
Other Income:		
Donations Received	$ 127 70	
Donations Received (Isaac Foundation Fund)	232 11	
Rent Income	259 00	618 81
Net Loss Year Ended June 30, 1939		$ 1,766 78

NATIONAL B. Y. P. U. BOARD

STATEMENT OF SURPLUS

July 1, 1938—June 30, 1939

Balance, July 1, 1938		$11,250 45
Less: Adjustment	$105 25	
Payment to Finance Commission	600 00	705 25
		10,545 20
Less: Net Loss Year Ended June 30, 1939		1,766 78
Balance, June 30, 1939		$ 8,778 42

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
OFFICE OF THE PRESIDENT
ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Meetings and Associations		$ 129 00
Churches and Individuals		1,308 63
State and Regional Conventions		125 00
N. B. C. Officers and Board		
Foreign Mission		1,000 00
Secretary's Office:		
Donation for Services	$ 500 00	
Office Expense Allowance	1,000 00	
Expense and Deficit Paid	924 05	
Other Remittances	405 00	2,829 05
B. Y. P. U. Board		25 00
Finance Commission		1,650 00
Sunday School and B. Y. P. U. Congress		25 00
General Receipts and Refunds		153 00
Dr. Williams Advances		304 26
Rental Income: (40th St. Property, Chicago)		
Gross Rents Collected	$ 540 00	
Less: Expenses:		
Decorating Allowed	$ 45 00	
Management Commission	27 00	
Water	18 28	
Maintenance and Repairs	25 50	115 78 424 22
Total Receipts		$ 7,973 96

DISBURSEMENTS

Office Expenses:		
Subscriptions, Book and Publication	$ 134 26	
Cuts, Photographs and Publicity	465 97	
Service Contributions and Donations	599 90	
Printing, Stationery, and Postage	355 61	
Office Secretary and Stenographic Services	1,275 92	
Telephone and Telegraph	155 34	
Office Repairs and Rent	188 28	
General Office Expense	43 40	
Census and Research Fees	8 24	$3,226 92
Traveling Expense:		
Railroad and Pullman Fares	$ 363 60	
Taxi and Street Car Fares	80 12	
Meals on Train and in Travel	66 60	
Gratitudes	9 45	519 77

Remitted to Conventions, Boards, and Officers:		
Representation Fee (Memphis)	$1,360 28	
Secretary of Convention (Foreign Mission)	1,000 00	$2,360 28
Other Payments:		
Advancements		$ 290 75
Convention Supplies and Pennants		107 60
Goodwill Tour		503 60
Taxes (May's Landing, N. J.)		156 91
		$ 7,165 83

SUMMARY

Balance, 1938 Deficit		$ 666 49
Receipts	$ 7,973 96	
Disbursements	7,165 83	808 13
Balance, 1939		141 64
Less: Dr. Williams' Advances		304 26
1939 Deficit (Due Dr. Williams)		$ 162 62

The following bills are due and payable:

Township of Hamilton, N. J. (1939 Taxes)	$ 30 50
Mason and Son (3 thousand stickers)	30 87
G. S. Marchman (Review of Minutes 1895 to 1937)	75 00
	$ 136 37

NATIONAL BAPTIST CONVENTION, U. S. A., INC.
OFFICE OF THE SECRETARY ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Memphis Session	$11,041 75
Board of Foreign Missions	1,000 00
National Baptist Convention	4,040 25
Finance Commission	200 00
Refunds	10 00
Southern Baptist Convention	220 00
L. K. Williams	29 50
Sale of Literature	2 50
Baptist World Alliance	285 10
Regional Conventions	21 00
State Conventions	65 00
Redeemed Checks	25 00
St. Louis Bank (Transfer)	179 76

Advances from Secretary	$ 1,180 7
$50,000 Campaign	237 8
	$16,538 4

DISBURSEMENTS

L. K. Williams	$ 180 0
B. J. Perkins	5 0
Secretary's Salary	721 0
Stenographer's Salary	1,155 0
Traveling Expenses	271 2
Janitor and Supplies	27 7
Telephone and Telegraph	110 0
$50,000 Campaign	619 9
Interest and Bank Charges	2 0
Transportation Expenses	113 0
Benefit Board	2 5
Postage	482 2
Office Supplies, etc.	187 0
Extra Help	126 0
National Baptist Training School	360 0
Prior Loans—J. M. Nabrit	752 0
National Baptist Convention	120 0
Sunday School Publishing Board	3 0
Lights	22 3
American Baptist Training School	53 5
Refund—J. M. Nabrit (Loan)	6 5
D. D. Ross	50 0
Miscellaneous	68 8
Finance Commission	11,041 7
Indiana Drive	13 5
Pensacola Drive	12 0
Badges	178 7
Membership Drive	600 0
Payment—Loans	920 0
Bad Checks	150 7
	$18,356 0

SUMMARY

Balance in Bank, July 1, 1938	225 6
Receipts	18,538 4
Total Cash to be Accounted for	18,764 0
Disbursements	18,356 0
Balance in Bank, June 30, 1939	$ 407 9

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

FINANCE COMMISSION ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Bond Sales	$ 21,815 0
Sunday School Publishing Board	73,390 0

Regional Meetings and Donations	$ 14,301 51
Loans from Individuals	19,400 00
Insurance (Refunds)	218 69
Returned Checks	276 64
Other Income	29 30
	$129,431 77

DISBURSEMENTS

Traveling Expenses	$ 635 45
Commissions	820 40
Advertising	12 50
Miscellaneous	120 93
Campaign Expense	3,008 08
Office Expense	3,263 48
Campaign Workers Salaries	2,640 00
Officers Salaries	5,720 00
Interest Paid	4,129 08
Insurance	2,488 27
Loans Repaid	39,087 20
Sunday School Publishing Board	29,645 83
Roger Williams Property	89 75
Regional Meetings	363 44
American Baptist Theological Seminary	3,798 31
Legal Expense	920 00
Bonds Redeemed	664 59
Second Mortgage Bonds	13,000 00
Interests on Bonds	2,475 00
Donations	65 74
T. C. Windham Estate	15,000 00
Bad Checks	1,403 05
	$129,351 10

SUMMARY

Balance, July 1, 1938	$ 939 43
Receipts	129,431 77
	130,371 20
Disbursements	129,351 10
	$ 1,020 10
Consisting of:	
American National Bank	49 20
Commerce Union Bank	6 08
Third National Bank	258 63
Citizens Trust Company	48 75
To Be Accounted for	655 44
	$ 1,020 10

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

OFFICE OF THE TREASURER ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Receipts from all sources	$15,982
	$15,982

DISBURSEMENTS

L. K. Williams, Office Expense	$ 257
L. K. Williams, Special Expenses	666
L. K. Williams, Donation for Service	500
D. V. Jemison, Expenses	165
A. L. Boone, Expenses	50
C. T. Wilcher, Expenses—Drive	35
J. M. Nabrit, Salary—Secretary	278
L. K. Williams, Appropriation	1,000
J. M. Nabrit, Appropriation	1,000
T. O. Fuller, Secretarial salary, etc.	50
T. O. Fuller, Reporter Service	50
U. J. Robinson, Secretarial Expense etc	67
M. L. Shepard, Secretarial Expense, etc.	50
B. J. Perkins, Treasurer's Expense	125
William Haynes, Attorney's Salary, etc.	872
Roland Smith, Statistician	300
Roland Smith, Salary	600
L. G. Jordan, Historian	695
J. H. Branham, Transportation, etc.	150
J. H. Branham, Tuskegee Expenses	40
A. L. Boone, Expenses	195
E. A. Wilson, Secretarial Salary	50
Attorney Gertrude Rush	85
J. B. Blayton & Company, Auditors	750
J. M. Nabrit, Richmond Expenses	25
J. L. Campbell, Expenses	650
Sunday School Publishing Board	500
J. M. Nabrit, Local Expenses	50
J. M. Nabrit, Stenographer	50
G. W. Robinson, Special Drive	50
R. N. Hall, Ushers	272
M. F. Washington, Finance	157
W. L. Varnado, Enrollment Committee	160
M. W. Johnson, B. T. Washington, Speaker	125
Baptist World Alliance	500
Federal Council of Churches	100
J. T. Johnson, Special Finance Committee	30
Old Ministers' Home, Salary	275
National Baptist Training School, Salary, etc.	588
National Baptist Training School, Coal	406
American Baptist Theological Seminary, Donation	500
Hortense Love, Services and Pageant	226
Hortense Love, Donation	500
D. D. Crawford, Expenses, Census	25
E. L. Todd	10

Clarion Publishing Company, Printing	$ 32 50
G. W. Robinson, Expense	12 25
W. G. Hynes, Moving Pictures	127 00
National Baptist Training School, Expense	254 17
Miss Boston, Special Pageant	5 00
Pageant Bills	22 25
Reporter, T. Arnold	25 00
Reporter, Mrs. R. T. Andrews	50 00
W. C. Brown, Chicago Expenses	31 10
James E. Gayle, Publicity	25 00
B. G. Shaw, Speaker	40 00
E. W. D. Isaac, Printing	10 00
S. Siplin, Campaign Expenses	10 95
W. R. Jackson, Campaign Expneses	18 00
J. W. Gayden, Campaign Expenses	15 00
J. W. Hayes, Campaign Expenses	22 60
P. W. Beverly, Reporter	20 00
	$13,952 19

SUMMARY

Total Receipts per Schedule Furnished	$15,982 65
Total Disbursements	13,952 19
Receipts over Disbursements	2,030 46
Balance Transferred to Secretary	179 76
	$1,850 70*

*—Apparent Duplication in Receipts.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

HOME MISSION BOARD OFFICE OF SECRETARY ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Churches and Individuals		$ 2,535 60
Conventions and Associations		1,000 20
National Baptist Convention		507 75
Evangelists and Missionaries Reports		107 16
Money Borrowed		522 00
Receipts from Contests		67 35
Dime Drive		767 40
Sale of Buttons, Bank and Calendars		402 33
Scottsboro Fund:		
Receipts	$ 405 10	
Balance, 1938 Report	216 72	
Total	621 82	
Expenses, 1939 Report	471 27	
Balance, 1939		150 55
TOTAL RECEIPTS		$ 6,060 34

DISBURSEMENTS

Loans Repaid		$ 531 09
Postage and Mailing		173 62
Stationery and Supplies		248 77
Rent and Light		396 98
Telephone and Telegraph		211 03
Travel Expenses:		
Transportation Charge	$ 1,034 60	
Pullman	69 05	
Meals and Lodging	50 63	$ 1,154 28
		1,232 19
Missionaries' Expense and Compensation		552 38
Stenographic Expense		35 54
"Dime Drive" Expense		43 64
Expense at Convention (St. Louis)		31 24
Contest Expense		18 06
Evangelists Expense		19 35
Office Maintenance and Expense		5 00
Money Loaned		8 19
Insurance (Fire)		14 25
Interest Expenses		131 70
Buttons, Calendars and Supplies		
T. T. Lovelace's Salary	$1,800 00	
Less Amount Advanced	917 57	882 43
TOTAL DISBURSEMENTS		5,689 68
Cash Balance, 1939		370 66
		$ 6,060 34

SUMMARY

Deficit, 1938	$ 1,384 73
Balance, 1939 Report	370 66
Net Due Rev. Lovelace	$ 1,014 07

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

AMERICAN BAPTIST THEOLOGICAL SEMINARY PRESIDENT'S OFFICE

ACOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Room and Board	$ 587 [illegible]
National Baptist Convention	500 [illegible]
Southern Baptist Convention	405 [illegible]
Churches	100 [illegible]
Donations—Individuals	5 [illegible]
Student Aid Donations	7 [illegible]
Associations	4 [illegible]
President's Collections	710 [illegible]
President's Advances	104 [illegible]
Old Accounts—Students	79 [illegible]

Matriculation	248 50
Work Credits	1,209 23
Student Advances	1 00
	$4,021 08

DISBURSEMENTS

Summer School Teachers	11 00
Supplies and Labor	161 06
Food Supplies	1,007 33
Office Supplies	202 03
Heat, Light and Water	208 92
Telephone and Telegraph	28 55
Maintenance—Buildings and Grounds	52 75
Travel	416 39
J. M. Nabrit (Refunds)	167 24
Postage	57 58
Advertising	17 50
Bank Charges	10 95
Books	14 31
Students Refund	1 00
Student Aid Fund	7 00
Missionary Conference	55 00
National Baptist Training School	12 50
Furniture and Fixtures	277 90
Caps and Gowns	23 25
Diplomas	23 87
A. L. Clark	20 00
D. J. Jemison	30 00
Work Credits	1,209 23
Bad Checks	50 00
Miscellaneous	9 60
	$4,074 96

SUMMARY

Balance, July 1, 1938	$ 83 81
Receipts	4,021 08
	4,104 89
Disbursements	4,074 96
Balance, June 30, 1939	$ 29 93

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL BAPTIST TRAINING SCHOOL ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Matriculation	$ 132 35
Room and Board	433 93
President's Collections	602 52

J. M. Nabrit—Advances	$ 591 26
Donations—N. B. C.	1,830 24
Finance Commission	1,930 00
Women's Auxiliary—N. B. C.	175 00
Old Students Accounts	30 00
Designated Funds	54 56
Work Credits	543 22
	$6,323 05

DISBURSEMENTS

Food	$ 805 19
Heat, Light, and Water	908 22
Telephone	25 67
Postage	37 48
Transportation	313 88
J. M. Nabrit (Prior loans and salary)	588 74
Clerical Expense	50 00
Teachers' Salaries	1,723 78
Janitor's Labor and Supplies	289 41
Office Salaries	75 00
School and Office Supplies	98 05
Bank Charges	9 60
Fixtures	248 95
President's Salary	425 00
Maintenance	16 00
Advertising	7 30
Miscellaneous Expense	42 00
Refunds	1 30
Student Loans	3 85
Exchanges	82 20
Bad Checks	40 00
Work Credits	543 20
	$6,335 [illegible]

SUMMARY

Balance, July 1, 1938	$ 25 00
Receipts	6,323 05
	6,348 [illegible]
Disbursements	6,325 [illegible]
Balance, June 30, 1939	$ 12 [illegible]

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

OLD MINISTERS' HOME OFFICE OF THE PRESIDENT

ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

President's Collections	$ 8 [illegible]
	$ 8 [illegible]

DISBURSEMENTS

Payments on Fixtures*	$ 126 66
President's Salary	10 00
Bank Charges	50
	$ 137 16

SUMMARY

Balance, July 1, 1938	$ 18 04
Receipts	8 64
	26 68
Disbursements	137 16
Deficit	110 48
Balance in Bank, June 30, 1939	16 18
Refund due J. M. Nabrit	126 66

*—These fixtures bought in last fiscal year but had not been recorded during conduct of last audit. This figure was therefore shown as unaccounted for.

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

BENEFIT BOARD ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Donations:	
Individuals	$ 59 18
Associations	70 07
Regional Meetings	42 00
	171 25

DISBURSEMENTS

Transportation	$ 69 96
Office Supplies	20 37
Stationery	15 92
Office Help	40 00
Expense (St. Louis Convention)	10 00
	$ 156 25

SUMMARY

Balance, July 1, 1938	$ 11 22
Receipts	171 25
	182 47
Disbursements	156 25
Balance, June 30, 1939	$ 26 22

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL BAPTIST VOICE ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

Subscriptions and Donation	$1,098
	$1,098

DISBURSEMENTS

Sunday School Publishing Board	$
Traveling Expenses	
Bank Charges	
Postage and Statements	
Office Supplies	
Miscellaneous Expense	
Other Office Expense	
	$1,030

SUMMARY

Balance, July 1, 1938	
Receipts	1,098
Disbursements	1,030
Balance, June 30, 1939	$
Consisting of:	
Citizen's Saving Bank and Trust Co.	
Cash on Hand	
	$

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

OFFICE OF STATISTICIAN ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

National Baptist Convention	$
State Baptist Conventions and Auxiliaries	
Associations	
Church and Individual Donations	
TOTAL RECEIPTS	$1,0

DISBURSEMENTS

raveling Expenses	$ 98 50
atisticians' Salary	$ 600 00
K. Williams	40 00
enographic Services	227 00
D. Crawford	40 00
S. Post Office (Box Rent)	3 00
stage	39 30
ecial Work	12 50
legrams	1 47
an Repaid—Roland Smith	61 50
TOTAL DISBURSEMENTS	$1,123 27

STATEMENT OF INDEBTEDNESS

lance Due Statistician '37-'38 Salary	$ 400 00
atistician's Salary '38-'39	500 00
ice Rent	22 00
vances by Statistician '38-'39	122 88
lance Due Stenographer	95 00
	$1,139 88

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

MODERATORS' AUXILIARY ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

tal Receipts from Enrollment of Moderators	$ 184 00
	$ 184 00

DISBURSEMENTS

tional Baptist Convention	$ 100 00
W. Harris	25 00
mmittee	15 00
M. Morton	12 90
B. Mitchell	10 00
nation to E. M. Morton	10 00
H. Patten	6 10
	179 00
ned over to Treasure	5 00
	$ 184 00

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

NATIONAL LAYMEN'S MOVEMENT ACCOUNTING FOR CASH

July 1, 1938—June 30, 1939

RECEIPTS

St. Louis Annual Session	$ [illegible]
Enrollment Tenn. Laymen Convention	[illegible]
Enrollment Texas Laymen Convention	[illegible]
Extended Session—Memphis, Tenn.	[illegible]
Enrollment—Ransom Grace	[illegible]
Donations	[illegible]
	$ [illegible]

DISBURSEMENTS

Convention Expenses	$ [illegible]
National Baptist Convention	[illegible]
Stamps	[illegible]
National Baptist Convention	[illegible]
Expenses of Secretary to Cleveland, O.	[illegible]
Freight	[illegible]
	$ [illegible]

SUMMARY

Balance, July 1, 1938	$ [illegible]
Receipts	[illegible]
	[illegible]
Disbursements	[illegible]
Balance, June 30, 1939 (Deficit)	$ [illegible]

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

ACCOUNTING FOR CASH INTEREST FUND FOR BONDS

July 1, 1938—June 30, 1939

RECEIPTS

Finance Commission	$ [illegible]
	$ [illegible]

DISBURSEMENTS

Interest Paid	$ [illegible]
Bank Charges	[illegible]
	[illegible]

SUMMARY

Balance, July 1, 1938	$ 204 14
Receipts	2,475 00
	2,679 14
Disbursements	2,526 29
Balance, June 30, 1939	$ 152 85

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

SUNDAY SCHOOL AND B. Y. P. U. CONGRESS ACCOUNTING FOR CASH

June 1, 1938—May 31, 1939

RECEIPTS

Tuskegee Session	$ 5,789 90
Donations	1 00
Registration Fees	12 00
Sunday School Publishing Board	400 00
Fletcher Trust Co.*	19 25
Board Meeting—Lexington, Ky	40 04
Other Receipts	4 00
TOTAL RECEIPTS	$6,266 19

DISBURSEMENTS

Administrative (At Tuskegee Session)	$2,141 50
Group Leaders	176 40
Seminar Directors	40 00
Instructors	432 55
Assistant Group Leaders	75 00
Enrollment Committee	43 00
Finance Committee	46 00
Classification Committee	117 55
Others	34 75
Publicity	418 28
Miscellaneous	2,486 63
Designated Money	133 50
Administrative (Since Tuskegee Session)	71 56
Legal and Professional	40 00
TOTAL DISBURSEMENTS	$6,253 12

SUMMARY

Balance, June 1, 1938 (Secretary)	$ 19 83
Receipts	6,266 19
	6,286 02
Disbursements	6,253 12
	$ 32 90

Consisting of:		
Cash	$	59
Less, Loan From Treasurer		26
	$	32

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

AMERICAN BAPTIST THEOLOGICAL SEMINARY TREASURER'S OFFICE
ACCOUNTING FOR CASH

April 1, 1938—March 30, 1939

RECEIPTS

National Baptist Convention		$4,484
Southern Baptist Convention		5,053
Miscellaneous—E. W. D. Isaac		30
		9,568
Balance April 1, 1938		242
		$9,810

DISBURSEMENTS

J. M. Nabrit, Pres.	$ 2,400 00	
J. H. Garnett, Dean	1,500 00	
J. C. Miles, Director	1,699 92	
S. L. McDowell, Professor	925 00	
S. M. Weaver, Professor	645 00	
R. W. Hailey, Secretary	1,800 00	8,969
Audit Services	5 00	
Auto and Travel Expense	162 85	
Office Expenses	66 40	
Refund—Hailey	3 25	
Refund—E. P. Aldredge	8 60	
Sunday School Publishing Board	54 00	
Chas. E. Bryon & Co.—Bond	12 50	
Chas. E. Bryon & Co.—Auto Insurance	97 10	
I. A. Bryant Co.—Car Repairs	21 15	
Double-Day Bush—Coal	173 37	366
		$9,574

SUMMARY

Total Cash to be Accounted for	9,810
Disbursements	9,574
Balance, April 1, 1939	$ 236

Secretary's Report

Philadelphia, September, 1939

National Baptist Convention Report and Financial Statement
National Baptist Training School Financial Statement
American Baptist Theological Seminary Financial Statement
World's Baptist Alliance Representatives
Secretary's and President's Financial Statement

This has been a most eventful year for our Convention. Despite the heat, we had an unusual crowd and an extraordinary program in St. Louis, Missouri, celebrating the Diamond Jubilee of our freedom as a Race and pointing out the contribution of the churches, conventions, and ministers to our present position in national life.

Financial Statement

Disbursed	15,986 79
Receipts from individuals, organizations and offerings	$15,982 65
Deficit	$ 4 14

BOARD MEETINGS

St. Louis

The Board of Directors held a brief session at Central Baptist Church, St. Louis, September 10, 1939, where a statement was made and the matter of the Woman's Training School at Washington was declared legally and ecclesiastically closed. But the chairman left a means of grace if conditions ever warranted the same.

Memphis

The finances of this meeting were very good, the receipts being $11,041.75. This was turned directly over to the Sunday School Publishing Board without any disbursements.

The Directors met December 6, at Memphis, Tennessee, in the First Church, Dr. T. O. Fuller, Pastor. A special committee to adjust the Training School matter was appointed and plans for regional meetings were made.

The Board re-assembled on the eighth of December in the Metropolitan Church, Dr. S. A. Owen, Pastor. A Good Will Tour Committee was appointed, and plans for it commenced.

A resolution passed, both the Directors and the Convention, to borrow money enough to complete the Special Publishing House Agreement. A motion to codify all the actions of the Convention on the Training School Question and publish same was passed. A Resolution of sympathy for the oppressed Jews was read and passed, after the inclusion of all minority groups.

Nashville

The Board met January 25, 1939, in the Morris Memorial Building. Re
ports were made. It was decided to print a bulletin of information
approving both the Tuskegee, St. Louis, and Memphis actions.

The refinancing program was read and adopted. The Board re-assemble
at the National Baptist Training School for dinner, and held its busines
session in the Seminary.

Salaries were approved and contracts drawn.

Tulsa

The Board met at the First Baptist Church, Tulsa, Oklahoma, Dr. W. H
Mitchell, Pastor, in June on the twenty-eighth.

The program was adopted and the Committee on the Revision of the Con
stitution read its report and the same was approved and the Committee con
tinued.

Philadelphia

The Board met at Bethlehem Baptist Church, September 7, and heard th
report of the Constitutional Revision Committee. Report was passed an
passed to the Convention for its approval.

ITEMIZED FINANCIAL STATEMENT OF RECEIPTS AND DISBURSEMENTS OF THE ST. LOUIS, 1938, SESSION

Disbursed	$15,986 7
Receipts from all sources	15,982
Deficit	$ 4 1

Disbursements by Vouchers

No.		
1	L. K. Williams, office expense	$ 257
2	L. K. Williams, special expenses	666
3	L. K. Williams, donation for service	500
4	D. V. Jemison, expenses, vice president	165
5	A. L. Boone, expenses	50
6	Voided	
7	C. T. Wilcher, expenses, drive	35
8	J. M. Nabrit, secretary's salary	278
9	J. M. Nabrit, repayment of loans	1672
10	L. K. Williams, annual appropriation, office expense	1000
11	J. M. Nabrit, annual appropriation, office expense	1000
12	T. O. Fuller, secretarial salary	50
13	T. O. Fuller, reporter service	50
14	U. J. Robinson, secretarial salary ($50) drive expenses ($17.20)	67
15	M. L. Shepard, secretarial salary	50
16	B. J. Perkins, treasurer expense	125
17	William Haynes, attorney's salary and expenses	872
18	Roland Smith, statistician expenses	300
19	Roland Smith, statistician salary	600
20	L. G. Jordan, historian's salary and expenses	695
21	J. H. Branham, Transportation Commission expenses	150
22	J. H. Branham, Tuskegee expenses	40

23	A. L. Boone, expenses	$ 195 00
24	E. A. Wilson, secretarial salary	50 00
25	Attorney Gertrude Rush, services	85 00
26	Blayton-Adair Company, auditors	750 00
27	J. M. Nabrit, Richmond expenses	25 00
28	Voided	
29	J. L. Campbell, expenses	650 00
30	Sunday School Publishing Board, printing	500 00
31	J. M. Nabrit, badges	178 70
32	J. M. Nabrit, local expenses	50 00
33	J. M. Nabrit, stenographer, special service, drive	50 00
34	G. W. Robinson, special service, drive	50 00
35	R. N. Hall, ushers	272 00
36	M. F. Washington, Finance Committee	157 50
37	W. L. Varnado, Enrollment Committee	160 00
38	Voided	
39	M. W. Johnson, B. T. Washington Night Speaker	125 00
40	B. W. Alliance, on account	500 00
41	Federal Council of Churches	100 00
42	J. T. Johnson, Special Finance Committee	30 00
43	Old Ministers' Home, president's salary	275 00
44	National Baptist Training School, salary, 62.43 Loans 526.31	588 74
45	National Baptist Training School, coal	406 03
46	American Baptist Theological Seminary, donation	500 00
47	Hortense Love, service, pageant	226 00
48	Hortense Love, donation	500 00
49	D. D. Crawford, expenses, census	25 00
50	E. L. Todd, expenses	10 00
51	Clarion Publishing Company, printing	22 50
52	G. W. Robinson, expense	12 25
53	W. G. Hynes, moving pictures	127 00
54	Voided	
55	National Baptist Training School, expense	750 00
56	Miss Boston, special pageant expenses	5 00
57	Pageant bills	22 25
58	Voided	
59	Reporter, T. Arnold	25 00
60	Reporter, Mrs. R. T. Andrews	50 00
61	Chicago expenses, W. C. Brown	31 10
62	Voided	
63	Publicity, Jas. E. Gayle	25 00
64	Speaker, B. G. Shaw	40 00
65	E. W. D. Isaac, printing	10 00
66	Campaign expenses, S. Siplin	10 95
67	Campaign expenses, W. R. Jackson	16 00
68	Campaign expenses, J. W. Gayden	15 00
69	Campaign expenses, J. W. Hayes	22 60
70	Voided	
71	Reporter, P. W. Beverly	20 00

FINANCIAL STATEMENT OF THE NATIONAL BAPTIST CONVENTION, INCORPORATED

Secretary's Office

Receipts

Balance on hand, July 1, 1938		$ 225 63
Loan, Foreign Mission Board	$ 1000 00	
National Baptist Convention	4040 25	
National Baptist Convention	200 00	
Refunds	10 00	
Southern Baptist Convention	220 00	
Dr. L. K. Williams	29 50	
Sale of Literature	2 50	
Baptist World Alliance, collections	285 10	
State Conventions	65 00	
Regional Conventions	21 00	
Redeemed checks	25 00	
St. Louis Bank, transfer	179 76	
Advances from secretary	1180 70	
$50,000 Campaign collections	237 85	7496 66
		$7722 29

Disbursements

Dr. L. K. Williams	$ 180 00	
Dr. B. J. Perkins	5 00	
Secretary's salary	721 00	
Stenographer's salary	1155 00	
Travel, transportation	409 78	
Janitor's supplies	27 75	
Telephone, telegraph	110 01	
$50,000 Campaign	619 95	
Bank charges	2 03	
Benefit Board	2 50	
Postage	285 23	
Office supplies, etc	187 42	
Extra help	126 00	
National Baptist Training School	360 00	
Payment loans, prior current term	752 00	
National Baptist Convention	120 00	
Sunday School Publishing Board	3 00	
Lights	22 31	
American Baptist Theological Seminary	53 50	
Refund—J. M. Nabrit, loan	6 50	
Dr. S. D. Ross, salary advance	50 00	
Miscellaneous	68 87	
Badges	178 70	
Baptist World Alliance, Federal Council session	600 00	
Payments, acct. World Baptist Alliance	920 00	
Dishonored checks	150 78	7314 33
		$ 407 96

NATIONAL BAPTIST TRAINING SCHOOL

President's Statement

July 1, 1938—June 30, 1939

Receipts

Matriculation	$	132 35
Room and board		433 93
President's collections		602 52
J. M. Nabrit—advances		591 26
Donations—N. B. C.		1830 24
Finance Commission		1930 00
Woman's Auxiliary—N. B. C.		175 00
Old accounts of students		30 00
Designated funds (exchange, etc.)		54 55
WORK CREDITS		543 20
Total	$	6323 05

Disbursements

Food	$	805 19
Heat, light, water		908 28
Telephone		25 67
Postage		37 48
Transportation		313 88
J. M. Nabrit (Prior loans and salary)		588 74
Commission clerical expense		50 00
Teachers' salaries		1723 78
Janitor's labor and supplies		289 41
Office salaries		75 00
School and Office supplies		98 05
Bank charges		9 69
Fixture payments		248 95
President's salary		425 00
Maintenance		16 00
Advertising		7 50
Miscellaneous expense		40 09
Banking error		2 00*
Student loans		3 85
Refunds		1 39
Designated funds and exchanges		82 83
Dishonored checks		40 00
WORK CREDITS		543 20
Total	$	6335 98

SUMMARY

Balance July 1, 1938	$	25 03
Receipts		6323 05
Total		6348 08
Disbursements		6335 98
Bal. in Bank	$	12 10

*—Deposited to wrong account

AMERICAN BAPTIST THEOLOGICAL SEMINARY

President's Statement

July 1, 1938—June 30, 1939

Receipts

Room and Board		$ 587 32
National Baptist Convention		550 00
Southern Baptist Convention		405 00
Churches		100 00
Individuals		5 00
Student aid donations		7 00
Associations		4 05
Student advances		1 00
President's collections		710 03
J. M. Nabrit—advances		164 18
Old Accounts of students		79 75
Matriculation		248 50
Work Credits		1,209 23
Total		$ 4,071 06

Disbursements

Summer school teachers	$ 11 00	
Supplies and Labor	161 06	
Food supplies	1,007 33	
Office supplies	202 03	
Heat, light, and water	208 92	
Telephone and telegraph	28 55	
Maintenance Buildings and Grounds	52 75	
Travel and transportation	416 39	
J. M. Nabrit—refunds on loans	167 24	
Postage	57 58	
Advertising	17 50	
Bank charges	10 95	
Books	14 31	
Student Aid fund	7 00	
Students refunds	1 00	
Missionary Conference	55 00	
N. B. T. S.	12 50	
Furniture and fixtures (Payments)	277 90	
Caps and gowns	23 25	
Diplomas	23 87	
A. L. Clark	20 00	
D. V. Jemison	30 00	
Dishonored checks	50 00	
Miscellaneous expense	9 60	
Work Credits	1,209 23	
	$ 4,074 96	
Balance July 1, 1938	33 83	$4,104 89
Receipts	4,071 06	4,074 96
Total	$ 4,104 06	$ 29 93

Secretary's Statement

Advances due secretary		$ 1,180 70
Balance due salary		279 00
		$ 1,459 70

National Baptist Training School

Advances due president		$ 591 26
Salary		175 00
Salary due to error in Finance Commission		250 00
		$ 1,016 26

American Baptist Theological Seminary

President's advances		$ 164 18
Repayment		167 24
	$ 167 24	
	164 18	
Due Seminary by President	$ 3 06	
Paid Seminary by President	3 06	

Recapitulation

National Baptist Convention	$1,459 70
National Baptist Training School	1,016 26
Total due Dr. Nabrit by National Baptist Convention	$2,475 96

DELEGATES TO BAPTIST WORLD ALLIANCE

Alabama

D. F. Thompson
C. A. Perkins
R. J. White
M. C. Cleveland
William H. Dinkins

Arkansas

H. B. Stephenson
R. C. Woods
W. E. Watson

California

W. D. Carter
T. L. Griffith
W. P. Carter
Grant Harris

District of Columbia

B. H. Whiting
W. H. Jernagin
C. T. Murray
E. L. Harrison

Florida

J. R. Evans
H. G. Parker
T. Elliot Huntley

Georgia

D. D. Crawford
R. K. Paschal
J. F. Mann
J. C. Beavers
C. B. Reese (Sister)
O. D. Slaughter
Lillie M. Weatherspool (Sister)
W. W. Weatherspool
Mrs. M. F. Barnes

Illinois

L. K. Williams
I. A. Thomas
W. M. Bennett
A. J. Johnson
F. L. Jeffries
J. L. Horace
H. M. Smith
T. E. Brown

Kansas

J. E. Douglas
J. A. Moore

Kentucky

Mrs. Mary V. Parrish
W. M. Johnson
Mrs. J. F. Wilson
W. P. Offutt

Louisiana

J. A. Bacoles
R. W. Coleman
C. A. Clark
H. J. Price
M. N. Flynn

Maryland

G. A. Crawley

Michigan

H. H. Coleman
S. D. Ross
J. H. Mastin

Minnesota

L. W. Harris

Missouri

J. M. Bracy
G. W. Pruitt
C. M. Long
J. M. Baker

Nebraska

D. A. Campbell

New Jersey

H. T. Borders

New York

J. R. Henderson
G. H. Simms
O. C. Maxwell
W. B. M. Scott
M. S. Hunter
W. A. Brown
A. L. Hughes

Ohio

A. L. Boone
M. F. Washington
B. F. Reid
J. W. Rivers
R. L. Fuller
Mrs. R. L. Futler
Mrs. E. B. Tyree

Oklahoma

W. P. Mitchell
J. W. Johnson

Pennsylvania

J. A. Wright
T. W. Phillips
G. W. Brown
C. C. Adams
J. H. Jackson
Mrs. S. W. Layten
Mrs. R. L. Bennett

Tennessee

I. S. Seward
L. W. Williams
J. M. Nabrit
M. C. Durham
S. H. James
S. A. Owen
D. A. Jackson
L. A. Bowman
R. B. Morrison
A. M. Townsend
Mrs. A. M. Townsend
Miss Ann E. Traylor
Mrs. J. M. Nabrit
Dr. T. O. Fuller

Texas

E. C. Estell
D. E. Johnson
M. M. Haynes
A. W. Pryor
S. T. Alexander
T. J. Goodall
Mrs. E. C. Estell
Bernard Byrd
Herbert Boykin

We have worked under great physical and financial handicaps this fiscal year, yet we have managed to carry on. The physical handicaps continue with us, but we are improving by taking our time. We have been unable to visit all of the conventions, but the brethren have been most generous and cooperative in sending us money thru mail. For this spirit, we are most thankful.

We are asking your prayers, your cooperation, your visits in person and your continued and consistent contributions to the work. Visits to the class rooms and the campus will convince you of the worthiness of the institutions and the need of your fullest cooperation and any sacrifice you may make to help it go. Thank you.

Pray for us.

Yours, on the altar,

J. M. NABRIT, President

ANNUAL REPORT OF THE ATTORNEY FOR THE NATIONAL BAPTIST CONVENTION, U. S. A., INCORPORATED

To the President, Officers and Members of the National Baptist Convention, U. S. A., Incorporated,

Greetings:

I regard it as an honor as well as a pleasure to have an opportunity to bring you for the eighth time an annual report of the work of your Legal Department, covering our activities during the conventional year, 1938-1939. May I say at the outset, I am both mindful and appreciative of the confidence you expressed in me last year in St. Louis, Missouri, when, for the seventh time you elected me general counsel for this great religious organization.

Three years ago, the Convention and the Executive Board decided that the secretaries of the principal Boards of the Convention should have written contracts of employment with their respective Boards. Since that time, we have annually prepared a series of contracts for the said secretaries in accordance with a form which has been heretofore approved by the Executive Boards and submitted the same to the said secretaries for their signatures as directed. The purpose of these contracts is to have a clear statement of the duties of the secretaries which would not only conform to the wishes of their respective Boards but also to the wishes of the Convention itself, and the Executive Board, in accordance with the resolution passed by the Board. This year has been no exception to the general rule. The contracts were prepared and submitted to the several secretaries and in most instances were signed and returned to our office as requested.

I recommend that the practice of having these contracts in writing be continued and that the Board of Directors require complete cooperation in this respect by all of the secretaries affected by the resolution passed.

Since the meeting of the last Convention in St. Louis, we have spent considerable time in connection with the transfer of the property of the Foreign Mission Board here in Philadelphia to the Convention. Some years ago, the Convention passed a resolution that the property of all Boards of the Convention should be held in the name of the Convention itself. So far as I know, all of the property affected by this resolution is now held in the name of the Convention. Title to the property of the Foreign Mission Board here in Philadelphia has been transferred to the Convention since our last session. In June of this year, we came over to Philadelphia and with the splendid cooperation of Dr. Adams, Chairman of the Foreign Mission Board, and Dr. Jackson, Secretary, made an examination of the title papers to the said property, and prepared a deed

of conveyance which was subsequently signed by the officers and trustees of the Foreign Mission Board. The said deed of conveyance has been delivered to the Colonial Title Company of this city, together with an application for a guarantee policy insuring the title to the said premises in the National Baptist Convention, U. S. A., Incorporated. There are yet some details and technicalities to be cleared up in connection with this transfer. I am certain that these can and will be cleared up in short order. We expect to follow through on this question while we are in the city, and I feel it safe to say to you now that the title to the property of the Foreign Mission Board is now held in the name of the National Baptist Convention, U. S. A., Incorporated, in accordance with the resolution passed and heretofore before mentioned. During the year your Legal Department has had considerable work, which I feel was profitable, in connection with the second mortgage bonds outstanding against our Publishing House at Nashville, Tennessee. An indebtedness representing principal and interest on these second mortgage bonds in the sum of $130,000 was held by the Wingham Estate in Birmingham, Alabama. The details of a transaction whereby this entire indebtedness was liquidated for the sum of $55,000 thereby saving the Convention around $75,000, has been or will be given you in the report of the Finance Commission. Suffice it to say that in connection with this transaction all of the legal work affecting the rights of the Convention was done by your Legal Department without hiring any outside counsel. We made a trip to Nashville and later a trip to Atlanta in connection with the deal, and we are happy to report to you that all of the Legal details affecting the rights and property of the Convention have been carefully guarded in affecting this great saving to the Convention. In connection with this same second mortgage on the Publishing House at Nashville, an indebtedness of $7,500 representing principal and interest of the said bonds was held by the receiver of the Binga State Bank in the city of Chicago. We succeeded in liquidating this future indebtedness for $3,000, thereby saving the Convention about $4,400 in this transaction. The carrying out of these details in connection with the second mortgage bonds on the Publishing House has made it certain that our obligations there will be finally liquidated in a few years, without any probability of trouble in connection with the same.

During the year, I have served as a member of the Finance Commission of the National Baptist Convention. The report of the Commission has been or will be made by its Executive Secretary. I have attended all of the meetings of the Commission and performed thereon such duties as the proper administration of your business required. In connection with the work of the Commission, Legal advice has been frequently sought by its officers and members and the same was freely given in our effort to see that the Legal interest and the property rights of the Convention were always protected.

Since the last Convention our office has also had some legal work in connection with our $600,000 Bond issue campaign which is now being completed. As we reported to you last year, once we obtained the permission to sell bonds in a state, we found that in accordance with the rules and regulations of the Commissions of the several states, annual reports had to be made on the progress of sales in the said states and new financial statements submitted to the said Securities Commissions from time to time in order to keep the permit obtained, renewed and alive. Since the last Convention we furnished the reports and financial statements to something like eighteen or twenty different states and secured renewed permission to continue the bond sales within these states. During the year we have attended most of the Board meetings where our services were required or might be helpful. The officers of the Convention and the secretaries of the Boards have always felt free to seek our counsel and advice on the problems of their departments. We have endeavored on all occasions to give sound, legal advice, calculated to prevent litigation and to protect the interests of the Convention.

Since our last Convention I have also served on a committee appointed by the President to investigate and make recommendations in regard to salaries and salary adjustment of the employees of the Convention and its Boards. This committee held a session in Nashville, Tenn., which I attended and made a report to the Board of Directors which was approved, and expect to pursue its studies further and present more complete recommendations to the Board of Directors.

We have also served during the year as a member of the Committee on the Revision of the Constitution. We have attended the meetings of this committee and made such suggestions as we thought would be helpful to the work of the Convention. The recommendations of this Committee made in Tulsa, Oklahoma, and here in the city of Philadelphia have been approved by the Board of Directors of the Convention.

I am most happy to report to you today that so far as I know we have no litigation pending now against the Convention itself, nor any of its Boards, in which there is likely to be any judgment against the Convention that would in any way affect the properties of the Convention or its Boards. As I have stated to you on many occasions before, it shall always be the purpose of your Legal Department as long as I am connected with it, to do everything reasonably possible to prevent litigation and save expenses, and when litigation is brought to us it shall be our aim and purpose to use every possible means to reduce the expenses in connection therewith. But you may rest assured that after we have followed this peaceful and conservative policy, if anyone insists on bringing litigation to our doors, we are ready, able and willing to exhaust every legal remedy of our law to protect the rights, property and integrity of the National Baptist Convention, U. S. A., Incorporated.

During the year, we have received a large number of letters from individual ministers in many sections of the country, seeking advice on local problems involving church property and church government. Wherever possible, we have gladly given the information desired and today we want you to know that we are always ready to give such information and advice.

In conclusion, I wish to acknowledge the splendid cooperation of the President and Secretary of the Convention, the Secretaries of the Boards, the Finance Commission, the editor of "The Voice" and all the other officers of the Convention. I now wish to express to them and to every member of the Convention my heartfelt appreciation for your cooperation and interest, and for the opportunity which you have given me to serve this Convention.

Respectfully submitted,

WILLIAM H. HAYNES

THE UNFINISHED ANNUAL REPORT OF THE HISTORIAN OF THE NATIONAL BAPTIST CONVENTION HELD IN PHILADELPHIA, PENNSYLVANIA, SEPTEMBER 6-10

To the President, Officers and Members of the National Baptist Convention, U. S. A., in Philadelphia, Pa.:

Beloved Brethren and Fellow-workers in the cause of our Lord: The work of this department may be summed up as follows:

"Precept upon precept, precept upon precept; line upon line, line upon line; here a little, there a little."—Isaiah 28:13.

It Happened One Hundred and Sixty-four Years Ago

This year, 1939, makes 164 years since the first ordained Negro Baptist preacher was set apart. He, George Leile, was the first foreign missionary

from the Baptist denomination. Born in Virginia about 1750, he organized the first African Baptist Church at Savannah, Ga. At the age of about 23 he was converted and baptized. He then sailed to Jamaica, West Indies, and organized the First Baptist Church in that island at Kingston; preaching first at the race-tracks in that godless city, then on street corners; he later hired a room at his own expense. In spite of persecution, imprisonment, being placed in stocks for violating the law against preaching, and even tried for his life for "preaching sedition to slaves," his labors went on. Others joined him and in less than eight years he had baptized 500 persons. In 1789 he built a chapel, the first Baptist meeting house in the Island.

ELECTRICITY has been on earth since the world began, but man has only known it for a few years. What else has God tucked away to help mankind—not to drag our fellow-creature down?

Today the Press, the Motion Picture, and the Radio are the great builders of thought. We must see that they don't hinder decency and order. It seems that Satan is trying to use them to shape public opinion by advertising liquor and indecency and uncleanness. Every Baptist must be on the lookout to counteract this poison by the spread of the gospel through these three agencies. We Christians must complain when radio programs and vile movies are presented to the people. Great good can be done when we wake up to our duty of saving perishing men.

AFRICAN STUDENT AT LINCOLN

Four of this number were registered in previous years, of whom one is now a Senior, one a Junior and two Sophomores. The new students are all registered in the Freshman class. All plan to pursue professional or graduate studies after the completion of their college courses at Lincoln, some engineering, some education, some journalism, some law and some medicine. One of the number is now planning to enter the ministry.

Contrary to popular ideas about Africans who come to America for education in these days, all these young men have had thorough secondary training in government and church schools, which qualifies them to meet all the requirements for admission to the college. In the matter of English most of them have a noticeable accent, but their diction is far better than that of the average American college student. In more than one instance a student from Africa has been the valedictorian of the class and the achievement is apt to be repeated in the present group.

During the history of Lincoln since the Civil War every student generation has found one or more students from Africa on the campus. Sometimes they came in groups as in the seventies when ten arrived at one time from Liberia, including native Liberians and Americo-Liberians. In the nineties and the first decade of the present century the largest numbers came from South Africa; in 1901 eight arrived at one time. The present contingent all hail from the Gold Coast of West Africa. All together, according to the university records at least 65 students from Africa have registered in the college and seminary of Lincoln University over a period of 66 years.

In general government authorities in the various European colonies are reluctant to give passports to native students to study in America. They say that the American Negro is "dangerously progressive," so they prefer to have them go to England and Europe for advanced studies. But Lincoln has always attracted ambitious young men from West and South Africa. Many times more applications have been received than the number who have finally matriculated. For it is after all an expensive matter for a young

man to come all the way from Africa, a distance of some six or seven thousand miles and remain four or more years in pursuit of his education. Aside from travel and maintenance to be provided for, there is the bond that must be deposited with the government to insure his return to Africa when he ceases to be a student and the restrictions placed upon him in the matter of employment. Most of those at present enrolled at Lincoln have come through the interest of Mr. Nnamdi Azikiwi of the class of 1930, who is now editor and publisher of his own daily paper in Lagos, Nigeria, "The West African Pilot."

MUCH STILL TO BE DONE

We are not to conclude hastily, because Africa has been opened up by modern exploration, that heathenism has disappeared. How does the heathen African live? Let us listen to a veteran missionary's description, remembering that what he says still holds true of more than a hundred million people:

"Every act, thought and influence of life is connected in some way with the power of evil spirits. The African is not a free agent. Malign influences are ever seeking his destruction. Every sound in the forest has a subtle meaning to him. Every force in nature touches deep-seated questionings in his soul. Animism, or fetishism, makes him a prey to every form of unscrupulous agent. Those may be his fellow beings, or the forces around him. He readily becomes the victim of the witch-doctor, or the diviner.

"Millions are lost per annum through epidemics. Cities have no sewers, no water supply, no street regulations, and no organized lighting. The filth and stenches are horrible. The streets are steaming, stinking, and full of disease. Lepers openly sell their sweets to the children. The only scavengers are the dogs and the vultures which live with the pariahs and outcasts, and share their victuals on the streets. The most malignant diseases find the most congenial soil for the rapid growth of their vile germs. In a word, heathenism is like a vast lazar house."

Perhaps the greatest menace to African life and progress is Mohammedanism. For a thousand years the followers of Mohammed have been slowly but surely making conquest of Africa. Of the continent's one hundred and fifty million inhabitants, the Mohammedan faith claims fifty million.

FROM LOTT CAREY'S LAST SERMON

"I am about to leave you and expect to see your faces no more. I long to preach to the poor African the way of life and salvation . . . Many of those who preach the gospel in this country will blush when the Saviour calls them to give an account of their labors in His cause, and tells them: I commanded you to go into all the world and preach the gospel to every creature. The Saviour may ask: Where have you been? What have you been doing? Have you endeavored to the utmost of your ability to fulfill the commands I gave you? Or have you sought your own gratification and your own ease, regardless of my commands?"—Lott Carey, January 21, 1821, Richmond, Va.

IMPROVEMENTS IN METHODS

God will bless any man or organization who, in dealing with the Lord's money given by an underprivileged people, will place the work of the King-

dom above his own wants. Many of our Associations and Conventions still do not realize that the schools, colleges and institutions founded by the fathers are either dead or dying because such a large part of the sums collected at the annual meetings are used for expenses and thereby suck the very life-blood of missions and Christian education. We see the dawn of a better day in some forward steps now being taken by some of our most progressive organizations. A large association in Ohio provides that, no matter how much money they raise, only $75 may be used for expenses. The New Jersey Convention is noteworthy: They spent only about $600 to raise $4,000 and for that reason, they could give over $3,000 to the work of missions and education for which the people gave it. Kentucky Baptists are also cutting expenses so that the work will get the major part of the funds collected.

Once more we call attention to the Stone River Association of Tennessee, consisting of only fifteen churches. They make it their unalterable rule to conscientiously appropriate all money coming in at the annual meeting of the association, from the Sunday School, B. Y. P. U. and Women's Missionary Societies, its auxiliaries, and divide it so that one-half goes for expenses and the other half appropriated between the causes of the National Baptist Convention and the work of the State. In this way they give more for foreign missions and home missions from their annual meeting than some of our State Conventions and ninety per cent of our associations.

There are sixty Baptist State Conventions in the United States among Negro Baptists. The last two conventions to meet in 1938, met in November, in Alabama and Arkansas. These conventions did collect an average of $3,000, this year, and with the close of October, fifty-eight of these State meetings, with their thousands of auxiliaries, will have met. They collected approximately the sums as shown below:

60 Baptist State Conventions, $3,000 each	$180,000
180 State Auxiliaries, $200 each	36,000
1200 District Associations, $200 each	240,000
3600 District Auxiliaries, $75 each	270,000
Total	$726,000

A careful study will convince us that these figures are not over-estimated. In spite of this great sum sent in for the Lord's cause, the fact is evident that all of our Baptist enterprises in every State is either dead, dying or badly crippled for lack of funds, and proper financial support.

In the days of slavery many an angered master cruelly whipped his slave and even in some cases took the life of the helpless creature, therefore laws had to be enacted limiting the power of the slave-owner, in behalf of the common wealth of each State.

Negro Baptists are a part of the great Baptist denomination—the Baptist family in the United States and in the entire world. Because of this our interests are the concern of all. That which reflects upon and affects us, reflects upon and affects the whole denomination also.

From time to time attention has been called to instances of the waste of funds, but as yet many of our leaders do not realize the situation and the remedy. It is our bounden duty to dispel the iguorance of means and methods of budgeting the contributions in such a way that all of our Baptist work may be benefited, our agencies financed and our schools and colleges adequately supported.

WHAT ABOUT THIS?

Many people feel that our radio programs and the press should be more carefully safeguarded. We strongly desire the advertisement of wine, beer, and all alcoholic beverages should be eliminated from the radio. To treat cigarettes and headache remedies the same way would be a help. In place of these incessant ads we plead that elevating, interesting, helpful programs for young and old should be given on ether waves. They should even be demanded from the broadcasting stations. Education of the right sort should have its place on the air. Why should we not have such news and entertainment by radio that will uplift people?

We do not feel that Christian women and home-loving families have lost all their rights. Therefore we are entirely reasonable in requesting that whatever aid can be given to this end by the Public Relations Committee, or the Federal Communications Commission, or our United States Government, or any other agency for the improvement of our broadcasting systems and the purifying of the press, should be gladly given and perseveringly enforced.

WASTE AND RUIN

Beer advertising by radio largely accounts for the increasing consumption of beer. With that consider the reasons for the prevention of advertising distilled spirits, whiskey and other like drinks. According to the English press, liquor forces are working on a scheme to show free movies in their saloons as an extra inducement for young people to frequent such places. Our youth should be well educated about the waste and ruin of themselves if they acquire a taste, and then cultivate a habit for any of these drinks.

The announcement is published that the grand jury of Johnson County, Arkansas, petitioned their State Revenue Commission to revoke the license of every beer dealer in that county. They charged that the beer parlors are the fountain head of crime and that the beer dealers observe not the law of God or man.

Furthermore, it is positively stated in the Congressional Record that during the past four years the liquor traffic, by government permission, has expended upward of $100,000,000 in advertising and propaganda attracting millions of customers who, in that time, have paid out more than $12,000,000,000 to the makers and retailers of intoxicants. In so doing they have caused irreparable loss to public trade in the necessities of life, they have retarded desperately needed home-constructions, they have crippled a normal expansion of several industries, they have seriously jeopardized the solution of the relief problem, and have thus become a significant factor in the present continuing depression. You cannot take billions of dollars out of legitimate trade without incurring a tremendous loss in its blighting effects. After deducting what is paid for taxes, wages, transportation and raw material, the loss to our country is $15,690,770,860.

The Women's Christian Temperance Union has long been working and praying for the cause of temperance. Now for the sake of wider education on it they are adding $1,000,000 for their prayers. God is on the side of those who pray. In this is the hope of every righteous cause.

CIGARETTES AND NARCOTICS

We warn against the promiscuous and increasing use of cigarettes and all dangerous drugs. The Federal Narcotics Department urges the necessity of education especially regarding the character of the deadly drug, marijuana,

DARTMOUTH COLLEGE LIBRARY
S. B. C. HISTORICAL COMMISSION
NASHVILLE, TENNESSEE

that has come to us from Indiana and Mexico. It is called by different names in various places. It is smuggled into cigarettes and they are called "reefers." It is reported that certain venders of them are found on our high school campuses. The effect to this marijuana drug, sly, rapid and deadly, is to release the controls and restraints in the individual using it, and thus give free rein to the base impulses and desires. It is already a current problem for the Federal police. The importance of prohibition laws against it and their strict enforcement need to be greatly stressed.

If the male addict to any drug is in a pitiable plight, then the lot of the female is most pitiable. Her addiction is certain to be fatal to comfort and happiness, and it is almost certain to cause her to drink the bitterest dregs of the cup of life.

A CALL TO ARMS

OUR STATE IN AFRICA AFTER EIGHTY-SIX YEARS

The story of the white man's dealings with Africa makes sorry reading. The nations of Europe have long looked upon Africa as spoils for their seizing. Great portions of the continent have been occupied and claimed by the British, the French, the Belgians, the Italians, and so forth. Slave traders invaded the country and ruthlessly captured millions of its people, whom they sold into slavery as if they were cattle. Thank God, however, there is another side to the story! As far back as two hundred years ago the Christian conscience began to be aroused concerning Africa, and slowly missionaries began to penetrate the "dark continent" with the light of the gospel. The missionary conquest of Africa dates from the work of the Moffatts (1817-1883), and of David Livingstone (1840-1873). Southern Baptists sent their first missionary to Nigeria, Africa, in 1850. For eighty-six years we have therefore been seeking to do our part in the winning of Africa for Christ.

After eighty-six years, what has been accomplished? Mere figures can never tell the story. Into the midst of pure heathenism have gone some of our bravest and most consecrated missionaries, who have preached and lived Christ with such devotion as to make Him real to thousands who had never before even heard His name. Churches have been built, schools established, hospitals operated. Christian homes founded, Bibles and tracts distributed, as a result of which Christianity has rooted itself deeply in the life of Nigeria. Of the one hundred and ninety-one Baptist churches in the territory, one hundred and five are self-supporting. In addition to these churches there are ninety-six out-stations. Last year there were reported 1,065 baptisms. The church membership has passed the thirty thousand mark, and last year these poverty-stricken native Christians gave a total of $33,000.00—just about the same per member as Southern Baptists! Surely God has been at work with our missionaries in this vast field where only a good beginning thus far has been made.

Time was when most of the people cared nothing about education. Missionaries had to support the children who came to their schools and often had difficulty in persuading the parents to let them come. Now all this is changing. We have had boys walk over one hundred miles to our station and beg for a chance to learn, that they might go back and teach their own people.

Another step forward is that as the old illiterate chiefs die their places are being filled by natives who have some education and experience in business. This new leadership is certain, in time, to influence the life of the people. Old customs are crumbling in many parts, sometimes before the people have got hold of better things to take their places. This is the time to show them a more excellent way.

Africa is awakening from the lethargy of centuries to the fact that she is a part of a changing world. Ours is the difficult task of helping her to find her place in the new social order and, above all, in the kingdom and purpose of our Lord and Saviour Jesus Christ.

CRIME AND YOUTH

It is indeed heart-rending to know that "The largest single age group of criminals is the 19-year-old group." This situation is a challenge to the teaching Christian Church. According to a statement of our Attorney General, Homer S. Cummings: "Crime is now costing 12,000 million dollars a year." When this is simplified it means that it is costing thirty-three (33) million dollars every day. What a waste of wealth! And besides we may observe that there are many hazards, losses in lives and property that cannot be evaluated in terms of wealth.

It is within the province of the Christian Church to save the nation of so great a loss. There can never be a balanced budget until we have balanced lives. Unbalanced lives are leakages to our National Government. There is no substitute, in balancing lives, for Christian nurture, Christian training, and character building processes. This statement is significant, taken from the report of J. Campbell White: "It requires only 12 years for 34 millions of American children to grow from 6 years to 18 years of age. This is the period in which children and youth are expected to receive secular education. It is also the supremely important period for spiritual instruction to be given. Only about one-half of these American children are now being given even the limited instruction of the Sunday School or its equivalent. This leaves about 17 millions of other children and youth who pass beyond the normal age for such teaching every 12 years. This is at the rate of about one and a half million per year. Such a situation is too serious to take casually. Can we afford to allow it to continue for even five or ten years? Why not face it squarely now and adopt a sane and worthy program?"

What will our churches do about curtailing crime? Are you satisfied with building fine churches, preaching to sparsely filled pews, administering to the whims of the permanent settlers, the historic families of the church and their children?

What are you doing about that fifty per cent of unchurched boys and girls in your community? What will you give for training the youth of today that they may not be the public enemies numbers one and two of tomorrow? Crime challenges you. Do you have a Daily Vacation Bible School in your church?

WHO SHOULD GIVE NOTHING FOR MISSIONS

Matt. 28:19; Rom. 1:16; Matt. 24:45

1. Those who believe that Jesus made a mistake when He said: "Go ye, therefore, and teach all nations."
2. Those who do not believe that "the Gospel is the power of God unto salvation to everyone that believeth, Jew or Greek." ((Rom. 1:16.)
3. Those who wish that no missionary had come to our forefathers and would prefer to be heathen.

4. Those who believe that everyone in the world should shift for himself and ask with Cain, "Am I my brother's keeper?"
5. Those who do not care to have part in Christ's final victory.
6. Those who believe that God will not call them to account because of the way they spent their (?) money.
7. Those who are willing to have Jesus say to them: "Inasmuch as ye did it not unto one of the least of these, ye did it not unto me!" (Matt. 25: 45)—Expositor.

Are you included in this list?

"Roll on Jehovah thy way, and trust upon Him, and He worketh."—Ps. 37: 5. (Yung's Translation.)

I confess that I found it one of the hardest tasks to commit all things fully to the Lord and to trust Him alone to work. But when I rolled my difficulties on the Lord, asking Him to undertake for me and definitely believed that He did so, I found that He wondrously worked in my behalf.

During my sojourn in Arkansas I learned of the Lakeview WPA Project at Wabash, Arkansas, about fifteen miles from Helena. I spent two days with Rev. B. M. Washington, who pastors two churches in the neighborhood, that I might get a glimpse of this interesting project "for colored people." The Government bought 5,600 acres of good bottom land fronting for six miles on the Old Town Lake. They have built ninety-five houses of four and five rooms, each with a barn, chicken house and outhouses. These homes were opened to our people with sufficient funds for securing stock and seed for the first year. Seventy-five of these projects are already let. The project has had only one year's trial and the new settlers gathered 840 bales of cotton from 1,200 acres; 8,000 bushels of corn, ample hay and other food crops. The housewives have preserved 26,165 quarts of food and 5,500 pounds of dried products with the meat canning yet to be heard from. Of the 150 prizes won at the recent Phillips County Fair, the Lakeview homemakers won 94. This is the most outstanding project for our people I have seen. I understand that there is one to be opened this year in Louisiana. With these kind of projects scattered throughout the Southland, in a few years the Negro will startle friend and foe with his ability to do outstanding work when given a chance.

Yours in His service,
L. G. JORDAN
General Missionary and Historian, N. B. C.

NOTE: The following letter and picture came to Dr. Jordan's office after he was dead and buried.—(Signed) S. A. Jordan.

Grand Bassa, Liberia, West Africa
January 20, 1939

Dr. L. G. Jordan
S. S. Publishing Board
Nashville, Tenn.

My dear Dr. Jordan:

I was very happy to receive your letter dated December 5, 1938, having been worried and anxious for the last few months. I am so sorry it

happened as it did but I may say probably it was not the Lord's will for me to go then. I am now waiting for the arrangement of the ship in March as you promised in your letter. Ah, Dr. Jordan, I cannot express my deep gratitude to you and the friends. As I write now my heart is full. May God reward you all. I have prayed earnestly and you can rest assured that I will never disappoint you. My experiences here have been great. I believe I have been as Moses in the land of Midian. I have seen the power of the great I AM and am now prepared to do great things for Him. May you and the friends continue to pray for me.

I have not heard anything of the Calabar School in Sierra Leone. I would prefer going to England as already arranged.

We are herewith sending you a photo of the family.

Your letters with others dated December 15, with enclosed check were received also. Many thanks.

Remember me to the friends of America, especially Doctors Hale, Townsend, Walker and Price.

Mrs. Sisusa and children send love to you, Mrs. Jordan and friends.

Yours in His cause,
DR. ROBERT SISUSA

The Fifty-ninth Annual Report

OF THE

Foreign Mission Board

OF THE

National Baptist Convention, Inc.

REV. J. H. JACKSON, CORRESPONDING SECRETARY

Submitted at

PHILADELPHIA, PA.—SEPTEMBER 6-10, 1939

OBITUARY

We record with profound sorrow our loss by death, since our last session, of the following co-workers:

DR. L. G. JORDAN, Nashville, Tenn.
MR. J. C. KEMP, Ludowici, Ga.
M. B. THOMAS, Los Angeles, Calif.
REV. J. F. MARSHALL, McCormick, S. C.
REV. S. MONTGOMERY, Kansas City, Kans.
DR. S. N. VASS, Nashville, Tenn.
MRS. S. N. MARTIN, Greenwood, S. C.
W. F. TYLER, M. D., Beaumont, Texas
REV. J. P. GREEN, Philadelphia, Pa.
REV. J. M. MYERS, Philadelphia, Pa.
MR. THEODORE MOORE, Philadelphia, Pa.
MRS. SARAH A. BIVINS, Philadelphia, Pa.
MR. G. H. NEWMAN, Pittsburgh, Pa.
MRS. BERTIE MILLER, Rock Island, Ill.
REV. S. G. MEANS, Philadelphia, Pa.
REV. and MRS. O. P. GOODWIN, Steelton, Pa.
REV. C. L. FISHER, Selma, Ala.

Mr. President, Officers and Members of the National Baptist Convention:

After another twelve months of labor and Christian experience, we offer to you our report. We must begin by calling attention to the sainted dead who have passed since our last meeting. Many of them were staunch friends and supporters of mission. Each one who has fallen deserves much praise and commendation for the heroic service he gave in the cause of Christ. Time and space would not allow us to give to each the praise he deserves. But we cannot pass without at least a brief word concerning our great pioneer and hero in the person of late Dr. Lewis Garnett Jordan. The editorial which appeared in The Mission Herald of March-April, 1939, expresses fully our sentiment regarding this herald of the Cross. The following is an exact duplicate of the editorial mentioned above.

* * * *

REV. LEWIS GARNETT JORDAN, D. D.

On February 25, 1939, there came to a close the life of one of the oldest pioneers in our denomination. Born under the shadows of slavery and handicapped by the limitations of a fettered people, the early life of this man was spent in the school of adversity. But he possessed a spirit and a mind that made him victor of circumstances, the captain of his own soul, and the master of his emerging future.

As a preacher he was profound, graphic, clear, dramatic and convincing. Some of the outstanding churches, both north and south, have been built and blessed by his effective ministry.

But his outstanding work and contribution was in the field of foreign missions. In 1880 Negro Baptists of the United States of America were inspired to organize their own convention for the promotion of the cause of missions. It was the Rev. W. W. Colley, of Virginia, who took the lead in this matter and became the first corresponding secretary and travelling agent of our Foreign Mission Board. For the next sixteen years our denomination experienced severe trials in their efforts to carry on their foreign mission work. Many of the faithful workers were soon exhausted and fell in early sleep.

In 1896 the foreign mission work was at a low ebb. Practically all the missionaries had retired from the field. The spirit of missions among our people had lagged. Gifts had been withheld and the treasury of the Board was practically depleted. The office equipment consisted of three chairs, one minute book, one office stove, one small, antiquated writing desk, and there was about $13.00 in the treasury.

February 13, 1896, the members of the Foreign Mission Board turned to the Union Baptist Church, of Philadelphia, and asked its pastor to take the responsibility of leading the Board out of chaos. The church was in full bloom and each Sunday great crowds were coming to listen to the eloquence of a youthful pastor. But upon his election as Corresponding Secretary of the Board, the Rev. L. G. Jordan resigned the pastorate of this great church and plunged into the difficult task of resurrecting our foreign mission work.

Dr. Jordan toured the country and lifted men everywhere to a new interest in missions. Soon the treasury was replenished and the foreign field was teeming with workers. Four times he crossed the ocean to make contacts with our fields in Africa, twice he visited South America and the West Indies, and made six trips to Europe in the interest of our work. Practically all of our outstanding stations today in foreign fields were organized under the leadership of Dr. L. G. Jordan. The present missionary headquarters in Philadelphia were secured during his leadership, and hundreds of pastors who today support the work of missions so faithfully trace the genesis of their interest mission into some telling appeal or impression made by Dr. L. G. Jordan.

The sixteen years of our history before Dr. Jordan came to office were difficult years, and seven different workers served as secretaries of our Board. Dr. Jordan held the post for nearly twenty-six years, and under his the work was somewhat stabilized and more firmly grounded in the minds, thoughts and lives of Negro Baptists of America. After his resignation in 1921, he served as Secretary Emeritus and as Historian and General Missionary of the National Baptist Convention. It was by motion of Dr. L. G. Jordan that the late Dr. J. E. East was elected in his stead. This, too, proved the far-sightedness of this great pioneer. For Dr. East proved to be a master and hero as a successor to Dr. Jordan. For fourteen years he poured out his life for the redemption of Africa and sent many faithful workers to the foreign field. Possibly no better man could have been suggested for the noble work that remained to be done.

So we have buried the mortal frame of Lewis Garnett Jordan in the valley soil of Tennessee. His bones will soon bleach in his silent tomb, and many will forget the sound of his voice and his labors of love, but lovers of missions and workers for the advancing Kingdom of God must ever remember the work of this great pioneer. We cannot lay again the foundation that he has so well laid, but we are called upon to erect a superstructure worthy of the name. We doubt seriously whether there will ever come a worker into the field of foreign missions to surpass him in wisdom, sacrifices and duration of service, and to equal him in patience and devotion. His past challenges us and his clarion call to duty is still heard.

It is said by those who were near him, that as he approached the evening shadows of life and the twilights were gathering thick and fast, and a lowering pulse and faltering heart-beats told him that the end was near, his mind was still centered on the redemption of Africa. He said: "My desire and request is that as soon as possible after my demise, such churches as will hold a memorial service, take an offering for foreign missions and forward it to the Foriegn Mission Board, Philadelphia, Pennsylvania, that the work in Africa might be strengthened and carried on."

And what shall we say of him who has thus lived and labored? The words of the inspired poet do well express it:

Servant of God, well done;
Rest from thy loved employ;
The battle fought, the vict'ry won,
Enter thy Master's joy.

The pains of death are past;
Labor and sorrow cease;
And life's long warfare closed at last,
His soul is found in peace.

Soldier of Christ, well done;
Praise be thy new employ;
And, while the eternal ages run,
Rest in thy Savior's joy.

* * * *

The past fiscal year has brought to us many grave problems. The continuation of the so-called economic depression has hindered many in doing their full duty in financing the Kingdom. Our Board, as all of the other departments of the Christian Church, has suffered its share because of economic privation of many of our constituents. Many who experienced a temporary relief from the existing economic strain through W. P. A. projects have been forced out of employment by many changes in the relief organization. The sense of uncertainty has done and is still doing much to undermine the social and economic morale of both the family and the individual. Agencies engaged in the solicitation of funds cannot

overlook the fact that many of those to whom they go have lost perspective and hope. It is an easy matter to condemn the victims of such a situation, but it is no easy task to see the savings of a lifetime swept away, and a home for which one has sacrificed, pass into the hands of another. It is enough to drive one to a sense of doubt, and to rob the soul of all its vision, and divide and destroy the lives of men.

The gifts for missions through our Board come primarily from people in humble situations of life. In fact, our churches are carried largely by the sacrificial gifts of those who live just above the standard of want. The income of many philanthropic organizations has been seriously cut during the past twelve months because of the devaluation of investments and the instability of stocks and bonds. The constant threat of war has greatly affected commerce and trade. Hence the economic life of the more wealthy organizations has been greatly affected, as well as those in our class. Whether we possess little or much, the psychology of uncertainty is the same, both for rich and poor, and it tends to have a more destructive effect on the visions and souls of all men. Wherever men live in such an atmosphere they are tempted to hoard what little they do possess, and are extremely reluctant to invest or give of their means to the support of a worthy cause.

We must not overlook the fact that skepticism is very often an intimate companion of uncertainty. The apparent failure of many of our ideals, and the slowness with which the Kingdom of Christ seems to come, and the apparent breakdown of all machineries of peace have led many to question the advisability of even expecting the reign of God in a world like this. Some have fallen into the weak faith of a doubting Thomas, which says, "I will not believe unless I see." Others have taken refuge in a crisis theology. Of course it is always constructive and creative to believe profoundly in the power, wisdom and guidance of God. We are quite certain that "except the Lord build the house they labor in vain that build it: except the Lord keep the city the watchman waketh but in vain." It will be exceedingly tragic for laborers to refuse to work because they see no success apart from God. It would be exceedingly unfortunate for watchmen to sleep continuously because they think God is keeping the city. We must trust God more and more, but we must also labor for the advancement of His Kingdom more and more.

There are those in our own day and generation who are willing to retire from the field of activity because they believe man can do nothing in such a crisis as this.

It was only a few decades ago that man was considered the center of his universe, the master of his fate and the captain of his soul. But the World War and its resulting calamities destroyed this homocentric faith and paved the way for the return of a theocentric trust. This is both creative and constructive if it does not destroy confidence in man's ability to cooperate with God. A crisis theology that emphasizes the dependence of man on God is constructive if it also includes man's active responsibility to God and his fellow men. When God is at work converting the heathen—contrary to the thought of John Ryland—it is no time for men to sit down, for He often uses man as His messenger and as His agent.

In our attempt to finance the spreading of the Gospel of Christ we have moved in a climate of economic privation and uncertainty, mental bewilderment, moral and spiritual skepticism. But if we may expect greater support for the missionary enterprise, we must somehow deepen man's confidence in himself and kindle and keep alive a vital faith in God. We must teach believers to work and expect the Kingdom of love in a world fraught with hate and armed for slaughter. It has always required a converted and regenerated home base to carry forward the preaching of the Gospel on foreign fields. That is no less true in these modern times.

ACHIEVEMENTS OF THE PAST YEAR

It is always difficult to tabulate and make tangible the intangible results of Gospel preaching. It is unfortunate that we are expected to appraise our work in so brief a time, for it may be what we consider success or failure, when measured in the light of years and evaluated by the wisdom of eternity, will be found to be just the reverse of our immediate findings. With these facts in mind, we list the following achievements:

1. Through your gifts we have been able to raise $44,418.12 for the fiscal year, an increase of $1,123.43 over last year.

2. We closed our fiscal year without a deficit, all salaries of contract being paid in full, and all current bills paid to date.

3. We have on hand $6,901.48 towards the construction of the $11,000 E. B. Delaney Memorial Building at Suehn. This fund increased this year by $1,373.98.

We have been able to raise $431.54 on the Jordan Memorial Fund, all of which we hope to use in the construction of a building in Africa in honor of the late Dr. L. G. Jordan.

4. According to reports received from the field, we had enrolled in our schools this year 1,073 students, approximately 224 conversions and baptisms; a church membership of 19,768; medical treatments, approximately 26,000. Our hospital also reports 77 inpatients, four major operations, 18 minor operations, and seven obstetrical cases.

* * * *

FAILURES OF THE YEAR

Although we are thankful for the little that has been accomplished, we must admit and confess that we have failed at many points.

1. It was our purpose to have completed our $11,000 building budget for our girls' building at Suehn by the end of this fiscal year. We must admit that we have failed in this objective.

2. We failed to secure sufficient funds to remodel our headquarters, which is badly in need of repairs.

3. After a personal visit to British Guiana, South America, last August, we entertained some hope for a new beginning for our work there. We took part in the organization of a Baptist Association in Georgetown, Demerara. We are sorry to say that up to this time very few signs of progress have been seen in this effort. We can only hope and pray.

4. Our organization of an Advisory Board to our hospital in Monrovia and the appointment of two physicians in addition to a trained nurse from this country have not as yet brought the desired results in medical missions. We are still in need of a physician to take charge of our hospital. We have sought among some of our leading universities of this country for the man desired. Up to now he has not been located. Our hospital is serving some needs in Monrovia, but it is far from what it should be and what we desire to have it be. We are continuing our feeble effort here with the hope that the future will yield the desired results.

5. We have not been able to locate, as yet, two ordained preachers and their wives to go to the field for service. We are not pleased with the evangelistic side of our work. Yet, we suppose it is about as well as we could expect, with our limited number of workers who specialize in this field.

* * * *

PLANS FOR THE FUTURE

Last year we appealed for at least 50,000 new regular contributors in order to make our program of advancement safe and secure. Although we had an increase in contributors, we fell far short of our goal.

In spite of our many failures, we have not lost courage and we still hope to achieve the goals set before us. The same objectives will again be written into our program for this fiscal year. In addition to them the Board has set aside 1940 as the Sixtieth Anniversary of the beginning of our Foreign Mission Board work. It is our purpose to raise $60,000 as a forward fund in addition to our regular budget.

We are seeking 1,000 churches who will contribute $5.00 each month to the Forward Fund in addition to their regular contributions.

Those who cannot give the additional $60.00 a year may become Associate Members of this Missionary Forward Fund by giving 60 cents per month for the twelve months of 1940. We desire at least 2,000 individuals and churches to join this group.

We are seeking still a third group who will give 6 cents per month towards this fund. We are asking that at least 3,000 individuals and organizations will join this third group, called the Missionary Infant Club.

* * * *

THE PURPOSE OF THIS FUND

The proposed $60,000 from the three groups is to be allocated as follows: $30,000 to go into improving and modernizing old buildings and to equip the hospital with the best scientific machinery for medical service. A part of this fund will also be used to increase missionary personnel.

The next $30,000 is to go into a Sinking Fund to be used for the erection of a Home for retired missionaries, and also to build up a Missionary Pension Fund.

The $14,400 from the Associate Members of the Forward Fund and the $2,160 from the Infant Missionary Fund are to go into the erection and maintenance of a special Child's Hospital and Clinic.

Our regular givers who desire to join this special group are requested to give at least the same amount that they gave for the fiscal year past. That is to say, they will be asked to give more than they did the past fiscal year in order to help us maintain the current budget and to build the much needed fund.

Individuals, who have not been contributors to the work of missions may join the Forward Fund without any limitations or restrictions. It is our hope that all of us will strive to make secure the work so nobly begun by our Convention almost sixty years ago.

MESSAGES FROM THE FIELD

Liberia, West Africa

REPORT OF SUEHN INDUSTRIAL MISSION

Miss Winifred H. Borroughs, Acting Principal

To the Foreign Mission Board
National Baptist Convention, Inc.:

"Grace be to you, and peace, from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ; according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love . . ."

True to His promise, God has remained faithful. How we praise Him! His mercies arouse in our hearts words of thanksgiving which cannot be uttered. God Himself is dearer, and we are grateful to Him for the blessings of the future as well as for those of the past.

Our work for the Master goes on, although our teaching staff has been decreased. Mrs. Davis, our beloved principal, was forced to return to the States last July because of illness. We were grateful to the Board for making it possible for her to go home for the much-needed rest, although we have missed her very much.

Miss Mildred Griffin, our other missionary, carried on where Mrs. Davis left off. Her assuming the responsibility of the supervision of the mission and principal of the school was in addition to her regular duties as head of the academic department and instructor of mathematics.

With the sailing of Mrs. Davis, the ninth grade was left without a teacher. Their classes were divided between Mrs. Augusta Peal-Dennis and myself. Mrs. Dennis is now the proud mother of a fine son, and for that reason is no longer with us.

The first and second grades were taught by Misses Jemima Askie and Thelma Scott respectively. Dan Cupid did a thriving business between Suehn compound and Monrovia last year, for both of these young women repeated nuptial vows shortly after school closed. They preferred the duties of housewife to teaching youngsters the "three R's." Miss Askie is now Mrs. Philip Simpson and Miss Scott, Mrs. D. Colston Nelson. We were sorry to lose them from our ranks. Nevertheless, we are wishing for each an ideal married life.

Miss Mary Johnson still continues as our English instructor. Miss Victoria Etheridge is teaching the classes which Miss Victoria White who acted as supply teacher, taught last year.

When we received advice from the Foreign Mission Board concerning the number of teachers we would be able to employ this school year, it was too late to find suitable teachers. Since we were unable to find new teachers to fill the vacancies, Misses Johnson, Etheridge and I have divided the classes among us, taking all the classes from the fourth grade up in the morning, and teaching the lower grades three afternoons a week.

None of our other workers can assist us unless they are licensed teachers. We called your attention, last year, to this new ruling by the Department of Public Instruction. Teachers are licensed upon attendance at the annual Teachers' Institute and after successfully passing the examination at such Institute.

Miss White, while acting as a supply teacher last year, also supervised the teachers' boarding department and the cooking classes for the girls. The sewing department was under the direction of Miss Etheridge, assisted

by a specially employed seamstress, Miss Theresa Smith. We owe the making of the girls' uniforms to Miss Smith. As a temporary arrangement this year, Miss Smith is instructor of the sewing classes because of Miss Etheridge's added duties. She is also matron for the older girls in Miss Johnson's place.

The dispensary is still under the supervision of our nurse, Miss Irene Kennedy. Many cases have been treated by Miss Kennedy and her assistants during the year. We even had one emergency obstetric case, which she handled very efficiently.

Our men workers remain the same as last year, namely: Messrs. Emmett Scott, William Mitchell, Austin Brown and Mack Diggs. The responsibility of planting the cassava farms to supply the students with foodstuff throughout the entire year, belongs to Messrs. Scott and Mitchell. Mr. Mitchell is employed as the tailor, but really does the work of three men, inasmuch as he does farm work, plants rubber, and teaches tailoring. The carpentry is done by Mr. Brown and boys who are learning the trade. Mr. Diggs not only drives the car, but sees that the car is kept in good condition. Because the car is put up for the rains, he is working with Mr. Brown in the building repairs that are going on.

The school enrollment last year was a large one, most of the students being boarders. Since our enrollment fluctuates from time to time during the year, it is difficult to state a definite number of children enrolled. The approximate enrollment was 150, including boarders and day pupils. The enrollment for this year has already been affected by students dropping out. We opened school with 93 boarding students and 47 day students. Since then new ones have come in and some of the old ones have dropped out.

To the seven native churches we mentioned in our last year's report have been added two others. Our work among these people is handicapped because of the rainy season, the distance from the mission, and the lack of workers. The missionaries could go to these villages and conduct meetings for several days, but it means that the work at the home station would suffer.

Philip, our native evangelist, usually does this work among the native people, but his work needs the supervision of a trained Christian worker. As the result of combined efforts in His name, a great number of native converts were added to the Church last year.

About fifteen students accepted Christ last year. We conducted special evangelistic meetings during Holy Week and also during the second semester. Continual emphasis must be put on living in full surrender to Christ. It seems extremely difficult for our people to lay aside the acts of the "old man" and to put on the "new man," "which after God is created in righteousness and true holiness."

Morris-Holstein Hall, which was started in 1929, was completed for our new chapel. We are grateful to the Board for the money sent to aid in the completion of the building. We also shared in contributing money for its completion. Both the Sunday School and B. Y. P. U. emptied their treasuries that we might have a permanent place of worship.

All of the carpentry work was done by Messrs. Brown and Scott, together with the carpenter boys. We are very proud of the building and thank our Father for it. The first part of the baccalaureate service was set aside for the dedication. This was the first time the building was used for formal worship.

Five girls were graduated from the ninth grade at our '38 commencement. The class was one of distinction in three ways, namely: It was the largest class in the history of the school; it was the second class to have ever graduated girls; and it was the first class to be composed of all girls. Four of the five girls are continuing their education. This, too, is remarkable, since so few girls even bother to complete the elementary grades. Fewer pursue high-school studies and a still smaller number enter college.

Two of the young women are making splendid progress in nursing at Phebe Hospital. This hospital is connected with the American Lutheran Mission a neighboring mission station. Our only regret is that we were unable to send the girls to our own hospital in Monrovia. Lack of a physician and inadequate facilities prevented this, however.

One of the girls is being partially sponsored by the Junior Missionary Circle of Olivet Church, Chicago. We take this time to express again our appreciation for their efforts. The other student nurse is being sponsored by Suehn Mission. Both girls are leading a class of ten with superior grades. It makes our hearts rejoice to see even two of our students try to make good and to equip themselves for service. Both girls were at the mission a few days ago and one of them said: "We are trying to hold up the standard of S. I. A. and to prove to the missionaries that their work has not been in vain." This gives us fresh courage to go on and to never become weary in well-doing. Pray for these two students.

Three students formed an advanced class in cooking last year. They each had several weeks in the complete management of the kitchen. Their efforts were rewarded on graduation day, when each was presented with a certificate, signifying that they had satisfactorily come up to the standard set by their teacher, Miss White. One of the girls now taking nursing received a certificate in cooking as well as her ninth grade certificate.

In regard to the agricultural work, about 4,500 rubber scions were staked out by Mr. Mitchell and the workmen. Most of these scions are growing nicely.

Although I have found it a bit difficult to adhere strictly to the outline, I note that the next point is "Basic needs for future development." I think we on the field could talk forever and ever on needs, basic and otherwise, just as you could do likewise for the N. B. C.

Perhaps the most essential need, as far as the spiritual and educational side of our work is concerned, is for more "laborers." We are reminded of the words of our Master when He said, "The harvest truly is plenteous, but the laborers are few." Those who have not been on the field cannot imagine what a tremendous responsibility is carried by just one person. Our out-stations and home station are not what they should be because of lack of missionaries. The appeal comes to the young Christian to carry out the command of Christ found in Matt. 28:19, 20. Yet how can that person carry out the command unless he be "sent"?

A medical building is another very important need to be considered. We are responsible for the health of our students. Not only that, but there are so many native people around us who are diseased and need medical attention which we are not always able to give. I believe that we should have at least an infirmary, since a medical building requires the supervision of a doctor. When our children are sick, they must remain in the dormitory with students who are well. What are we to do when someone contracts a contagious disease? For example, just last week one of the boys took sick with a contagious disease which, of course, demands isolation. We could not confine him to the boys' building and the dispensary is not suitable from the standpoint of health. The dispensary is a mud but with a thatched roof and not a good place at all in the rains. The thatched roof harbors insects, rats and sometimes snakes.

Of course there are many other things which we could mention, but perhaps they are less important and will keep until another time.

I think each one of us desires to see our work grow spiritually. All of the other things are only a means to an end. Our hearts yearn for deeper spirituality among our students and teachers. The powers of darkness are so great—we constantly wrestle against principalities and powers.

We hope that in the years to come we shall send out boys and girls fully equipped to meet life and to render service to their own people. Our text books are standardized, more subjects have been added to the curriculum

We extend our sincere wishes for a spiritual meeting at the Convention and pray that the plans that shall be made shall be under the guidance of the Holy Spirit. God bless each laborer in His vineyard, and may each one of us re-dedicate ourselves to a life of fuller service.

Yours in Christian service,

W. H. BORROUGHS.

REPORT OF THE BIBLE INDUSTRIAL MISSION, GRAND BASSA

Miss Priscilla A. Bryan in Charge

Dear Dr. Jackson:

Another year has come for annual report. The time is short. Matter also must be brief.

At writing we are not in the best of health. The rainy seasons are on. Everywhere is damp and chilly. There is much sickness among the teachers and students.

We beg that you accept our usual kindly greetings to the Board and to all our friends of missions for pleasant thoughts, prayers and gifts. Your prayers mean much in Kingdom building. "The effectual, fervent prayer of a righteous availeth much." All salaries are thankfully received.

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TEACHERS AND ASSISTANTS CONNECTED WITH THE BIBLE INDUSTRIAL MISSION

Priscilla A. Bryan, Missionary in Charge.
Mr. L. G. Jackson, First Assistant Teacher.
Mrs. M. A. P. Franklin, Assistant in Sewing Department.
Mr. D. P. Diggs, Assistant Farmer.
Mrs. Mary Diggs, Second Assistant (Convention) Teacher.

Students on roll, 83; day pupils, 19; paying students, 15; students paid for by the Baptist Sunday School Convention for 1939, 9; amount, 8 pounds; students dependent on the Mission for support, 40; converts for the year, 3; churches in the district, 4; permanent members, 80; out-stations, 3. Names of native workers: Brothers Peter Reeves, Yado and Zeph.

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OUTSTANDING ACHIEVEMENTS FOR THE YEAR

The native workers are very anxious to take the Gospel to their own people. They appeal to us for money to aid them. To only one are we able to give 24 cents per month from the church fund. There is a systematic way of giving in the church, but native Christians cannot learn. When they give a cent, they think they give 50 cents.

The church here on the station set apart Deacon L. G. Jackson, our teacher, for their licentiate. Deacon Jackson preached his trial sermon on the 4th Sunday in June. Pastors from the Calvary Baptist Association, with their Moderator, were invited.

Moses Wefur, a lad from the Kroo coast, who has been a student here for 5 years, will leave for Monrovia College at the end of this year. We shall miss Moses, as he is now a senior student in the seventh grade and is very active in the different organizations of church and school. There are also seven other Kroo boys here. The Kroo people are very anxious for education and send their children here to school.

The new mission house and girls' building is still in erection. It is co pletely covered with 270 sheets of zinc, and floored. There are two spac rooms for teachers. It is enclosed with the exception of the piazza front. The students' dining room and all out-buildings connected with t new building are finished with little or no expense behind all this work.

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BASIC NEEDS FOR FUTURE DEVELOPMENT

1. The sum of $600 to complete the new building. This amount is need at once as work has been shut down since the month of May, and it is n possible to start again until we get some money.

2. An additional missionary.

3. Equipment of the station in everything that is necessary to help developing the work. (All we have at present are some very fine carpente tools, sent by the Secretary three years ago.) Farm tools, clothing, (rea made), and raw materials, typewriter, sewing machine, organ, cook sto wire for fencing, medicines.

* * * *

HOPES FOR THE FUTURE

That the Board will respond to needs. The Bible Industrial Missi is the only boarding school in the county of Grand Bassa. Parents of denominations who have little means need a school to which they c send their girls, and seemingly to rescue them form the evils of the city surrounding towns. With equipment, an additional missionary, and mo to complete the new building, with faith, hope and prayer, hopes for t future of our Bassa work can be looked forward to.

Respectfully submitted,

PRISCILLA A. BRYA

REPORT OF BENDOO INDUSTRIAL MISSION, CAPE MOUNT

Rev. J. S. Cyrus, Principal

Dear Brethren:

To you, as fellow laborers in God's vineyard, it is a pleasure to be a to report that during the past year "God has done great things for u He has graciously given us strength for our tasks and work to do. We h been permitted to have a part in spreading the Gospel, relieving phys suffering, and diffusing knowledge. During the year God has so blessed that steady progress has been made along all features of our work. For of His blessings we thank God, from whom every good and perfect comes. We are grateful to the Foreign Mission Board and to all of our frie who have loyally supported us and thereby enabled us to stay in the and fight the good fight of faith.

* * * *

OUR SCHOOL WORK

The faculty this year has consisted of three persons: the Principal, Cyrus and Mr. Alfred David. We have 32 students (15 girls, 17 boys).

ave more space for boys, but did not have the means for properly caring or them. The same applies to the girls. So we were compelled to limit ur enrollment. The students are making satisfactory progress. One young an will receive a certificate in Ministerial Training at our Commencement November. The other students range in grade from primary to seventh. Preaching services, prayer meetings, Sunday School, B. Y. P. U. have been carried on regularly. God has blessed our efforts in Kingdom uilding with ten confessions of faith, six of whom were baptized at our ands. In addition to our mission church, there are two Baptist churches earby. "The field is white to harvest but the laborers are few." There re 27 permanent members of our church at this station.

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ACHIEVEMENTS FOR THE YEAR

In spite of the fact that we have been and still are short-handed and have cked sufficient funds to take advantage of the opportunities that have pre-nted themselves, we have used all of our resources in the most efficient anner possible, and God has so blessed our efforts that souls have been dded to His Kingdom. Our school work has improved in quality, we have roduced a larger per centage of our needs than in former years, our building rogram has gone forward. We have put a roof on half of our stone house nd are now occupying it. We have improved our campus and we are anting a large farm. Our dispensary has done good work in relieving the ck; over 2,000 treatments have been given.

* * * *

BASIC NEEDS FOR FUTURE DEVELOPMENT

If the Bendoo Industrial Mission would take full advantage of its op-rtunities for service, it must have more buildings, more and better equip-ent and more competent workers.

Our most pressing, immediate needs are the completion of the building on hich we are now working and a good chapel. We also need a competent oman to assist with the girls, and a man with the boys. We badly need additional teacher.

* * * *

HOPES FOR THE FUTURE

With proper support, the future of Bendoo is bright. Its site is both autiful and healthful. Much good work has already been done here. It situated in a district of few schools and comparatively little missionary deavor. The thirst for knowledge is becoming stronger in the people. We ust put forth greater efforts so that Christ may be presented to a people hose need is great.

Respectfully submitted,

J. S. CYRUS.

REPORT OF CARRIE V. DYER MEMORIAL HOSPITAL, MONROVIA

Miss Susan F. Harris, R. N., in Charge

y dear Dr. Jackson:

I am herewith making an attempt to relate some facts concerning the Carrie Dyer Memorial Hospital.

* * * *

BEGINNINGS

Just to refresh the minds of friends, supporters and wellwishers of t
institution, I would like to say the Carrie V. Dyer Memorial Hospital w
erected in 1928 by one of our most energetic former missionaries, Rev. E.
Haines. During the same year the hospital was opened under Dr. Pauline
Dinkins, the first medical doctor, with the assistance of Miss R. E. Occom
first trained nurse, and the late Dr. A. F. De Walt, first dentist. No
force could have been selected to begin and carry on such a worthy
Their services and lives proved to be indelible. The memory of t
Dinkins and Miss Occomy will live forever in this black republic for th
most untiring and efficient services, both physically and spiritually.

* * * *

BUILDINGS

The three-story building is 82½ ft. x 58 ft., of concrete blocks. The ex
rior is surrounded by a piazza (9 ft.) up and downstairs; balusters made
boards and shutters or blinds made of corrugate iron. Leading from the ba
entrance to the kitchen, we have a covered runway 12 feet x 4 feet.
kitchen is made of concrete blocks and covered with corrugated iron.
front to back, left side, dispensary, laundry. On the right side, we ha
a spacious fowl yard and house. On the southwest we have a very
deep well which supplies fresh, cool water the year around. On the sou
east side we have a two-stall latrine made of concrete blocks and cover
with corrugated iron. The interior: first floor or basement, starting fr
front to back, left side, dispensary, laundry. On the right side, we ha
venereal disease clinic, drug room, two storerooms. The second floor, b
ginning from front to back, we have medical office and class room, priv
male room, critical ill room, nurses' dining room; right side—visitors' wa
ing room, dormitory, male ward, and front and back stairs. Third flo
we have beginning from front to back, left side—head-nurse's bed room
dining room, operating room; right side—three private rooms, female wa
The piazza is partitioned off to provide for a utility and linen room
bath room. This building, the hospital alone, is a monument and a new
dying testimonial to the sacrifices and gifts that have been sincerely ma
by the women and friends of America.

* * * *

STAFF

At the present time our staff consists of only one worker, your humb
servant.

* * * *

THE TRAINING SCHOOL FOR NURSES

In the year 1933 our first three nurses were graduated under the supe
vision of Miss R. L. Turner, R. N. At present I have two young ladies wi
entered training just a few months ago. Three years are required for nu
training, but it usually takes longer because of insufficient literary qual
cation. It is impossible to teach the required nursing subjects because
the limited staff.

* * * *

APPEAL

Dr. Jackson, we realize that the Foreign Mission work is the very burn
of your soul. We can picture you going from place to place, day after d

and night after night, weary, yet pleading for means that you might be able
to answer the many calls from your various workers on the foreign fields,
that they may be able to prosecute the work to which they have been sent.
But as you go on your many tours, let the faithful servants of the worthy
cause of Christ know that if their hospital only had a house doctor, hundreds
of sufferers could be relieved of their agony, physically, spiritually, and
mentally. Tell them, if supplies and medicines were regularly sent out,
suffering could be shortened because of the time that could be saved. If just
a little more could be added to our limited budget, more far-reaching mis-
sionary work could be accomplished, more lives saved.

Little has been said about the mistakes—and there have been many—some
from ignorance, other from weakness, but out of all the difficulties and
errors God has delivered us. And so, with thanksgiving for the past and
hope for the future, we enter upon the next period of the medical mission
work in Monrovia, Liberia, taking as our motto: "DEEDS, NOT WORDS."

Sincerely yours,

SUSAN F. HARRIS.

Nigeria

REPORT OF THE PILGRIM BAPTIST MISSION

Issele Uku

Rev. S. W. Martin in Charge

We are very grateful to the Negro National Baptist for the invaluable
help which we receive from the Convention. To Dr. Jackson we are partic-
ularly grateful, because we have had the opportunity to co-operate with
him this year more than before. He has taken large interest in our mission
work here, and we wish him long years of such a useful career. We wish
also that our father in Christ, Dr. J. C. Austin, could now hear the loud
echo of greetings which our members send him for his unrivalled patronage.
We are, and always will be, proud of our connection with the Pilgrim Church,
Chicago, for its incomparable ways of help and the kindness of its members,
and once a source of confidence and a prop to the lonely and far-off mission-
ary. May God's benisons rest and abide with you.

We have 12 teachers on the regular staff who devote all their time to the
mission's work. They are all resident in the mission, though the homes of
many of them are quite near. Four of them are trained teachers. Many of
the teachers are old students who have themselves "been through the mill"
and know exactly what kind of help the pupils need. Their names are
hereunder:

E. A. Diei, M. J. Horsfall, R. N. Ugbolue, I. E. Onwu, G. N. Nwobi, L. C.
Obiazo, G. D. Mgbonye, E. O. Okwuashi, C. O. Nitnu, Miss Zelma Martin,
James Ituwe, J. J. Igbergbor.

Three hundred children are on roll. A few of them are girls. The at-
tendance is more regular than in previous years, the average being 280. There
are five distinctive departments: the Kindergarten, two years; the Infant, two
years; the Primary, four years; the Higher Elementary, two years, and the
Carpentry Department. Boys finish the Higher Elementary before they take
entrance examinations to the college and secondary schools. At present there
are three churches in the district: Issele Uku, Issele Mkpitime, and Aba.
Issele Mkpitime, five miles distant, is our first out-station. Mr. J. C. Chinyie
is in charge, and he is assisted by Mr. Emmanuel Mumu. Aba is the next out-
station and is 26 miles away through bush path amidst the equatorial forest.
We receive applications daily for establishment of new stations, but we have

not been able to do so; this owing to the fact that we have suffered long from lack of our mission boys. We do not wish to open again a new station with a teacher trained outside our own denomination. We hope from now on to have more of them each year from the college.

During the year we have been able to win 63 converts. They have been now studying in the inquirers' class and will soon be baptized. These new converts are really very zealous and are showing that salvation can be gained by direct approach to God through Jesus Christ. On the other hand, however, there is a great need for an evangelistic campaign, as many more must be won to Christ.

When in June, 1938, a terrific tornado outburst overthrew our new kindergarten building, we cabled to Dr. Jackson, and we are glad to say that help was not long in reaching us. The money has been spent for rebuilding the house, and in addition the headmaster's house was put up with the materials saved from the damaged building. The rain is an overpowering agency and is always a threat to mud-built leaf-roofed houses. It is our earnest desire to be able very soon to roof the houses in the mission with corrugated iron sheets. The standard of education is rising, and it is our hope to lift the school higher to a secondary school in order that the boys may find better posts after they finish here. The mission's palm plantation is another item which needs our serious attention. A large amount of work will be done to bring it up to date.

We have hope that Drs. Austin and Jackson received our letter, asking for some sewing machines and the other things necessary for industrial development. We have long anticipated and cherished the idea of including many branches to our mission work, seeing the people need light to these points. Our future development depend on many things, the most outstanding being equipment for the sewing department, secondary education and evangelistic campaign.

While praying the Lord to bring these things to pass, we pray for you and hope that the Lord will bless all of you in your ways through. I am

Your Co-partner in His Call,

S. W. MARTIN.

SEVENTEENTH ANNIVERSARY, HELD AT THE BAPTIST SCHOOL, ISSELE UKU, APRIL 22, 1939

The service was opened at 9 o'clock a. m., by singing "Praise God from whom all blessings flow." This was followed by a short prayer led by Mr. G. O. Mgbonye. The introduction of the old students was done by Rev. S. W. Martin, who impressed into their minds the bright hope that the school cherishes for them. He further escorted the officers of the celebration to their seats. Mr. Mgbolue and Miss Zelma Martin. Following the program to their seats. Mr. Mgbonye was the chairman, and his supporters were Mr. R. N. Ogbolue and Miss Zelma Martin. Following the program of the day was the short history of the school, which was read by Mr. E. A. Diei.

The Short History of the School

Today marks the seventeenth anniversary of the establishment of the Issele-Uku Baptist Mission School founded by Rev. S. W. Martin, who returned from America after his education and long experience, on January 1922. While in America the spirit of self-sacrifice and philanthropy was created in him and he resolved to work among his native people in Issele-Uku. At that time the people of this town were very, very ignorant. They had not the concentration to farming and producing plenty of food crops. No art of modern buildings was recognized.

Before April, 1922, two grass houses were built. One was the founder's house, where he encountered hardships and many times at night he had to drive out snakes or lie with other poisonous creatures. The larger building was used as the church. On April 22nd the school was opened with about 150 students. The students were many sizes, and indeed some of them were over twenty years of age. On Sundays the students and some others came to church, but they were unable to sing and did not say "Amen" to the prayers. The first songs learned were "What a Friend We Have in Jesus" and "I Couldn't Hear Nobody Pray." The school yell was: "Issele-Uku Baptist Industrial Mission! Rah! Rah! Rah!"

In May, 1922, Mr. R. I. Aniagoh took up duties as the first headmaster of the school. He worked so hard that in no time the children became school children. He labored for 14 years as an able and efficient teacher. In 1924, Rev. S. W. Martin went on furlough to America to report his experience to his friends. He returned in December of the same year and the school was invigorated, as the National Baptists promised to take up the assistance of the mission. So, in 1925, an attempt was made to build a church with mud walls. This was plotted against and the completed building was forced down. At the same time a fund was raised, and in April, 1928, another church building was dedicated. In the beginning of the same year a workshop was started. Among the visitors who came to open the church were Dr. and Mrs. Anders, who took back a boy with them to attend the Baptist College at Ogbomosho.

In 1930 the school sent candidates to Std. VI examination, and two were successful. In 1932, when the school could not stand its financial catastrophe, Stds. V and VI were cut off. In December, 1933, Messrs. James Chinyei, Robert Ugholue and E. A. Diei returned from college and augmented the staff.

In September, 1936, Mr. R. I. Aniagoh was transferred to Sapele Baptist. His post was filled by Mr. U. Iroha, who resigned September 9, 1938. From then the school embraced its first student on roll, Mr. E. A. Diei, as headmaster. In 1938, the free kindergarten school was started. In April, 1939, the school had increased to 203 plus 50 kindergarten children on roll, with the average attendance of 195.

The mission is the backbone of the town. It sends girls to the girls' school at Abeokuta, and boys to the training college at Iwo. It has sent one to Yaba Higher College, Lagos, and it supports two certified teachers, two trained teachers and eight other teachers. The mission also furnishes the school and the carpentry shop with equipment. The school plantation started in 1932 now yields crops of increasing sizes and the mission is sponsored solely and wholly by the philanthropist, Rev. S. W. Martin.

The school premises include the school building, the mission house, the church building, the carpenter's shed, the headmaster's house, and the free school, which though unfinished, is the first building in the compound. It must be remembered that the idea for the free school is to encourage the early sending to school of our little children.

An address on behalf of the old students silenced the audience. This was read by Mr. R. Ugholue.

* * * *

"Chairman, Ladies and Gentlemen: My heart is filled with joy and gratitude this morning to speak in behalf of my fellow colleagues, the old students of this institution, upon this August occasion, the Anniversary Day of our Baptist school, Issele-Uku, the only school which belongs to us as a nation. We thank you all for honoring this celebration with your presence. Welcome, one and all.

"We have assembled this morning to rejoice together in sweet memory of that blessed day which saw the opening of this school. It was at this time in April, 1922, that this school was opened. 'Many are called but few are chosen.' We were more than these seventeen years ago who were called to drink from the fountain. As was the case, we went through

thick and thin, and those who pitched their tents are not now in our number. Many old students have changed this life for another. We echo 'Au revoir' to them. They are far away from us and they are all sharing in our bliss of this celebration to-day.

"We thank God that He has led us to this day. That He has allowed the great work of Rev. Samuel Martin, Mr. R. I. Aniagoh, and those who were teachers here to suffer no loss. Their effort has proved successful. These (old students) are witnesses.

"I falter to weary the audience with any multitudinous eloquence, for we all know the place where we now make merry was once a forbidden bush. We are grateful to the National Baptists of America for the aid they have given and hope to foster for the uplift of this work. We also extend our heartfelt thanks to our Southern Baptist missionaries for their co-operation and help; to friends who have given not only suggestions but financial support that the work may subsist. We are proud that many of our old students are working in the mission where they were trained.

"To you, the present students, we give greetings. We ask the Lord to bless and lead you in the right avenue of success. Upon you depends the future of this school. We trust you will always be on your shoulder square in receiving instructions and acting well your parts for the betterment of this school. Hold the Light up burning.

"On behalf of the old students I thank our Alma Mater."

A letter of thanks to the American people, read by Mr. Horsfall, was the next item.

* * * *

BAPTIST MISSION, ISSELE-UKU, WEST AFRICA

April 22, 1939.

The Foreign Mission Board of the National Baptist Convention, Philadelphia, Pa., U. S. A.

Dear Brethren:

To-day is the seventeenth anniversary of our school here, and with the joy that governs our hearts we are writing to thank you for your invaluable assistance to Rev. Martin for the uplift of this work in this far-off Africa.

The tremendous strides the work has made make us remember the love you have for us. We wish you were here to-day to enjoy and pray with us that the Lord may continue to prosper his work. The school children are sending you three happy cheers, and it is our hope that you receive the cheers in good health.

We also seize this opportunity to thank friends who are not bound by any racial nor geographical limitations in executing the Great Commission of our Lord and who, through you, have heard our calls and responded in good time.

In this, our letter of gratitude to you, we must not fail to give special thanks and appreciation for the sacrificial and untiring endeavors of the Pilgrim Church, Chicago, for shouldering the financial responsibilities of our mission here. In this respect Rev. Austin deserves hearty thanks. Dr. Jackson's visit to this mission really showered a new ray of hope. We pray that you will not be tired in well-doing.

In our main training department the following things are taught: Agriculture, carpentry, masonry and sewing. The students have great interest in tailoring, but the monetary condition of our mission has left us no room to think of satisfying these people. We need sewing machines and other things to meet up this demand.

The work has grown to the extent that many are surprised. The credit for this is yours. We hope that we will, through the help of our Heavenly Father, meet the present demand of the school as above mentioned. We wish you every good health and prosperity.

THE OLD STUDENTS' MOVEMENT.

The school orchestra entertained the audience with thrilling good music. The closing address by Rev. Martin held the audience spellbound. In his address he said:

"I am very much delighted to be here this morning and to see a great number of you in good humor. Before I continue, I want you please to look at the writing on the wall behind me—'CO-OPERATION, PLEASE.' I call to remembrance seventeen years ago when this school was opened. May God bless those students who labored here day and night without murmuring. May He bless Mr. R. I. Aniagoh, may the late Chief Nwazomo rest in peace."

Turning to the old students, he continued:

"I say to you, my brothers and sisters in Christ, seek ye first the Kingdom of God. The teachers have done noble work in this field. They seek to do more in spite of many difficulties, knowing that they are laboring for the good of our land. Ask, 'What shall I do?' and not 'How much shall I do?' Do not mind money, but your business. Mountains are made to be climbed and pits are made to be filled. Fear no work, and if you work with a good heart the Master will not forget you.

"To you, my present students, I give greetings. Here is a school for you. You have seen how we have struggled, day and night, for the improvement of this work. Wherever you are, try to do your best. May the Lord help those who have gone out of this school to do their best in their various contingencies of life. May He aid those whose stars lead to watch others go by. Do not say, 'I have no job.' There is a plenty of good jobs in the land. There is plenty of land in Africa. Take up your matchet and cultivate the land. Praise the Lord in your endeavor to cultivate the land. Praise Him in all you do.

"In conclusion, I must thank the teachers for cooperation in this service. I pray that God may bless them in their effort to serve the people. You are not working for money but for the uplift of your people. May God bless all of us. 'Seek ye first he Kingdom of God.' "

After the above, the whole meeting was brought to a close with the song, "For Thy Goodness, Oh, My Savior."

East Africa

REPORT OF PROVIDENCE INDUSTRIAL MISSION

Chiradzulu, Nyasaland

Rev. D. S. Malekebu, M. D., in Charge

Brethren:

I have the pleasure to submit this report.

We left you from New York, December 5, 1925, and arrived in Nyasaland, February 3, 1926. After interviewing the Governor of Nyasaland and showing him our credentials from the Board, the work started in June, 1926.

You will remember that between 1914 and 1925 this mission had been destroyed and we had to begin from the ground to rebuild the "Wall of Jerusalem," as it were. The mission grounds were very weird and dangerous. Snakes and wild animals took charge of the land; men practicing witchcraft found a hiding place for their horns and charms. But with God on our side, we took a few of the remaining Christians—men, women and children—cut down trees, killed some of the large snakes and wild animals. Then we began to build the following houses: missionaries' home, school buildings, boys' dormitories, the Delaney and Howard Dormitory for Girls, teachers' houses, James East Memorial Hospital, and then the New Jerusalem Baptist Temple. To-day, we have on the main station 11 brick buildings. We had many difficulties, in the meantime, within our own ranks with some of the 1914-'15 rebellious crowd who from time to time tried to spoil our work. But it is no good to try to whip a dead horse.

The work has spread all over Nyasaland, Portuguese East Africa, Southern Rhodesia and Transvaal. In Nyasaland we have 63 prayer houses and churches; also in Transvaal, Harpa Mines, Messina and Johannesburg. Total, 77. We have 20 evangelists, 11 day schools, 2 boarding schools, 35 Sunday school, 14 teachers, 5 women in training for midwifery, 1 hospital—J. E. East Memorial—1 brick building in Lilongwe (not yet finished). We have had 202 Christian marriages. The membership is about 18,000. Five evangelists are placed in the following districts:

Lilongwe, Brother Frank Chamba
Zomba, Brother Barton Chipuliko
Mlanje, Brother David Naphule
Dedza, Brother Jordan Njiliejafa

At Chiradzulu, our main station, Brother Bizwick Kakhobwe. These must be given financial support.

On leaving Nyasaland, we asked Mr. Richard Paterson, our friend, headmaster of the Church of Scotland Mission, Blantyre, to kindly visit and encourage our evangelists and workers at Providence Industrial Mission in an unofficial way, which he promised to do. He wrote me last week that he was preparing to visit them during the month.

COOPERATION—The little that I have seen and read of Africa under different governments that rule our people, or are trying to uplift the Africans, or giving them a chance to uplift themselves, convinces me that Nyasaland is not so bad. Missionaries of all denominations, with few exceptions, are working together cooperatively for the advancement of the people. There is less fear or less prejudice in Nyasaland than in any place I know in Africa. Missionaries there in Nyasaland are our friends. The Government has given us every chance to do what we can in uplifting our people. Your opportunity was never greater than it is to-day. Everywhere the people are expecting us to do great things in the lifting up of our people, both in Nyasaland and Southern Rhodesia—yes, Central Africa.

Our needs are great, but not out of the reach of the Baptist family in America. The brick buildings at Providence Industrial Mission need to be covered with zinc, instead of grass. The hospital needs to be fitted and supplied so that it may do a bigger and better work than has been done in in the past. For thirteen years on our mission, there have been only two deaths among our school family.

NEEDS—The mission needs a plough, so as to better teach agriculture, instead of African hoes. It needs a motor truck. For eleven years we have been traveling on foot or bicycle, preaching the Gospel. This undermines the health of your missionaries and lowers the prestige of the denomination. Your work in Nyasaland needs three men and their wives to act in the following capacities: a man of education to take charge and carry on the work of education. The Africans have known (and know still better now) that education is a good thing. And in this connection, any mission that will not carry on educational work in a big way will certainly lose its members. They will go to that mission where education is carried on. A man is needed to carry on the evangelistic work. Education in Africa without Christ as its foundation will be like a man feeding on husks. But Providence Industrial Mission is there and it is our spiritual power-house. A man is needed to carry on the medical work. This goes without saying, for Jesus our Lord was a great Physician. We must improve our work or else the respect of those who are thinking that we are able to do.

These improvements should take at least from $5,000 to $6,000. The hospital can be greatly improved at $3,000.

Your work in Central Africa is big and away beyond the experimental stage. Its influence is felt far and near.

Yours in the Master's cause,
D. S. MALEKEBU.

South Africa

Wolhuterskop, South Africa
June 13, 1939

Dear Members and Officials of the Foreign Mission Board

Greetings:

I am glad to report, as before, to you the progress and hindrances of our work in South Africa. I am only too sorry that I have no tangible and comprehensive report for the reason that last year was my first year here, after leaving Johannesburg.

We glorify our Heavenly Father for the few souls added to the church. We baptized 12 souls during the year and the Kliptown school was renovated, as it was required by the Education Department. This is one of the largest schools in our mission work. Although the church is now pastored by one of my ministers from Pretoria, yet the school is still relying on me for many things and direction in many different ways with the Government.

I have two church buildings—one at New Clare and the second at Evaton, District of Vereeniging. Lately, I have had only three preaching outstations. This year, I have created the fourth. On Sunday, June 11, we received a new worker there with 150 members. On June 25, I shall be at one of his out-stations near Rustenburg. The main station of this new work is at Krugersdorp. We are preparing to erect a church building on a private site.

I am sure you will attend the World Sunday School Convention, which will meet next year in Durban. If the Foreign Mission Board can help me with some money at that time, I can come down to Durban with my car in order to take you around to our work that you may be able to see our work and workers. It is quite necessary for you to see all of our main mission stations, and it is the motor car that can do that job in no time. It is about 160 miles from Durban to Harding, Natal, where our work is, by motor.

Those dear workers were formerly supported by the Board. I still appeal to you, gentlemen, to kindly support these faithful workers. They lead in the large number of congregations. We excel them only in Government-approved schools. We need both American dollars and an American missionary to lead and train our workers for God, His Christ's Kingdom and Church on earth, so that our people will have the light and proper understanding. Please, come and help us in God's name. Please, do send someone to come and help us in God's name. Please, do send someone to come and help us. May God bless you.

Your humble servant,
J. S. MAHLANGU,
Corresponding Secretary, African United National Baptist Church Assembly.
Sig.—6

South America

SURINAM BAPTIST CHURCH

Rev. Nellius Neuz, Pastor

Paramaribo, Surinam, Dutch Guiana

June 10, 1939

Foreign Mission Board, N. B. C.
Dr. J. H. Jackson

Dear Brother:

Greetings in the blessed name of Jesus. I beg to extend to you and all around you the cordial hand of fellowship, hoping that this may not fail in finding you all in perfect health, welfare and happiness, as it leaves me quite well, thank God.

Meanwhile, I beg to acknowledge the safe receipt of your missive per air mail dated May 12, 1939.

We are glad through this letter to be assured of your constant thoughtfulness about this, and so with a feeling of unstinted joy and happiness, I beg to report that although over here we are laboring against odd circumstances and also on a rather tough evangelic soil, yet our labor is not in vain, having the assurance that the good God all through the past year has graced us with His richest blessings, insomuch that we are able to thank Him for 27 converts.

We have in the city one church wherein 14 members are congregating regularly on Sundays and mid-week services. Further, we have in the districts two out-stations, whose services are being kept once per week, alternatively, either by me or by Brother Jan Westerveld, who is at present with Sister G. Fernandes Neyhorst the only helpers in the work of the Lord and in whom I find able assistance.

Some time ago I wrote telling you of a piece of land on which the unemployed brothers of our congregation were trying to find some employment in forming a Citrous Cultivation. Through lack of funds, however, the useful work had to be discontinued for the present, though we still live in hopes, having the satisfaction that a good work has begun, awaiting its completion. Here are many plans confronting us at this moment; the greatest and most needful which I consider is to have a little house or—better named—a man's home built on the ground belonging to the church so that we might be nearer the church. Next, so as to keep the churchyard continually clean and also to assist our unemployed brothers, we would like to do some farming of cassavas and potatoes in the ground, which is lending itself splendidly to it.

Most sincerely yours in Christ,

NELLIUS NEUZ.

ST. PAUL NATIONAL BAPTIST CHURCH

Albouystown, Georgetown, British Guiana

June 12, 1939

Rev. J. H. Jackson, Corresponding Secretary
Foreign Mission Board

My dear Dr. Jackson:

Yours dated May 19 reached me on the 12th day of June. We were glad to hear from you after many months. Under the Foreign Mission Board of

America we are determined to keep steadfast and unmovable until death. Like Ruth and Naomi, we shall continue until death. Nothing would sever us by virtue of our faith. Fellowship in Jesus will keep us in the bond of union with our Baptist brethren over land and sea through the eternal mercies of the Most High God.

Our entire membership, along with the members of our various organizations, tenders you its Christian greetings in the name of Jesus. In our next we will send you the report of our late Dr. L. G. Jordan's Memorial to be published in our official organ. May our united prayers and good wishes be kept ever before your mind as our Secretary who has faithfully pledged to carry out the Grand Commission of our Lord and Saviour Jesus Christ.

During this year, owing to unemployment among our folk, we were greatly handicapped financially; yet everyone endeavored to attend our services regularly. For this we are more than thankful. We are yet looking forward during the next six months for better success.

We have built a mission house on the land where we are now residing. Our merchants' friends have greatly helped us so as to liquidate our debts in monthly installments.

We had four weddings for the quarter. Sister Marion James, one of our sisters, and Brother William Daymond died. Hence two have departed from us.

Yours truly,

F. I. BUNTHORNE, Missionary.

Foreign Mission Board, National Baptist Convention, Inc.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

From July 1, 1938, to June 30, 1939

RECEIPTS

General		
Cash Balance, July 1, 1938		$
Contributions	$38,223.38	
Income from Investment	27.50	
Rent from Apartment	360.00	
Sale of Literature	69.33	
Sale of Buttons	79.63	
		$38,759.84
Refunds		579.61
Loan Exchange		1,601.55
Printing Sales		
Sales	1,101.12	
Subscriptions	2,376.00	
		3,477.12
Total Receipts		44,418
TOTAL		$44,

DISBURSEMENTS

Executive and Office Salaries	$ 6,550
Traveling Expenses	1,721
General Operation	3,338
Operation of Plant	
Notes Receivable	1,000
Blue Prints for Building	204
Fixed Charges	400
Missions	25,011
Mission Herald	588
Printing Plant	4,730
Total Disbursements	$ 44,237
Cash Balance, June 30, 1939	269
TOTAL	$ 44,

AUDITOR'S CERTIFICATE

I have examined the Accounts of the Foreign Mission Board of the Natio Baptist Convention, Inc., Philadelphia, for the fiscal year ended June 30, 1 In my opinion, based on my examination and information furnished to the foregoing Statement reflects the financial position of the Board at t date.

C. H. GARLICK, Public Accountant and Auditor.

FOREIGN MISSION BOARD, NATIONAL BAPTIST CONVENTION, INC.

STATEMENT OF ASSETS AND LIABILITIES

June 30, 1939

ASSETS

Cash in Bank, June 30, 1939	$26.86		
Cash on Hand, June	242.21		
		$269.07	
Reserve for Building Fund		6,901.48	
Mission Sinking Fund		7,500.00	
Notes Receivable		1,000.00	
Accounts Receivable		591.07	
Investments	$1,228.82		
Less Reserve	706.82		
		522.00	
Inventory of Reference Books	$246.18		
Less Reserve for Depreciation	49.24		
		196.94	
Total Current Assets			$16,980.56
Prepaid Building Expense		$204.00	
Prepaid Missionaries' Salaries		774.22	
Total Deferred Assets			978.22
Land		$9,500.00	
Building	$19,649.50		
Machinery	10,029.00		
Equipment	1,895.56		
Furniture and Fixtures	4,404.24		
Total	$35,978.30		
Less Reserve for Depreciation	21,401.10		
		14,577.20	
Total Fixed Assets			24,077.20
TOTAL			$42,035.98

LIABILITIES

Foreign Mission Board of National Baptist Convention, Inc., EXCESS ASSETS OVER LIABILITIES	$42,035.98
Total	$42,035.98

NOTE: The book Value of the Land and Buildings located in Africa, aggregating $46,740.29, after considering depreciation, has not been included in the above Balance Sheet.

CONTRIBUTIONS FOR THE YEAR

From July 1, 1938, to June 30, 1939

Pennsylvania	$7,694.47
Illinois	3,145.40

District of Columbia	$ 2,994.61
New York	2,938.79
Florida	2,025.90
Missouri	1,[illegible]
Virginia	1,[illegible]
Texas	1,387.97
Oklahoma	1,295.79
Tennessee	1,240.29
New Jersey	1,126.31
Alabama	1,106.10
Michigan	1,033.90
Mississippi	992.70
Ohio	976.00
South Carolina	930.00
Kansas	862.50
California	813.20
Conventions	796.10
Georgia	766.50
Kentucky	642.[illegible]
Maryland	587.20
Louisiana	530.00
Arkansas	529.20
Massachusetts	478.60
Indiana	465.20
Colorado	374.00
Connecticut	230.00
Minnesota	268.00
North Carolina	223.00
Iowa	203.50
Nebraska	192.00
West Virginia	183.00
Rhode Island	169.00
Delaware	74.50
Canada	58.00
Washington	47.00
Wisconsin	42.00
New Mexico	34.00
New Hampshire	32.00
Arizona	31.00
Wyoming	13.00
Oregon	12.00
South Dakota	10.00
Utah	10.00
Unclassified	10.00
TOTAL	$40,500.[illegible]

CHURCHES THAT CONTRIBUTED $100 AND OVER DIRECT TO THE FOREIGN MISSION BOARD FOR THE FISCAL YEAR, JULY 1, 1938, TO JUNE 30, 1939

CHURCHES

CLASS A

Contributions, $1,000 and Over

1	Abyssinian, New York, N. Y., Rev. A. C. Powell, Jr.	$1,[illegible]

CLASS B

Contributions, $500 to $1,000

2	Metropolitan, New York, N. Y., Rev. W. A. Brown	$883.47
3	Mt. Carmel, Philadelphia, Pa. Rev. D. W. Hoggard	794.57
4	Ebenezer, Pittsburgh, Pa., Rev. T. J. King	651.55
5	Metropolitan, Washington, D. C., Rev. E. C. Smith	542.00
6	Vermont Avenue, Washington, D. C., Rev. C. T. Murray	532.11
7	Mt. Carmel, Washington, D. C., Rev. W. H. Jernagin	528.31

CLASS C

Contributions, $300 to $500

8	Progressive, Chicago, Ill., Rev. T. E. Brown	$441.50
9	First African, Philadelphia, Pa., Rev. W. A. Harrod	400.75
10	Cosmopolitan, Chicago, Ill., Rev. M. F. Evans	400.00
11	Pilgrim, Chicago, Ill., Rev. J. C. Austin	385.00
12	Union, Philadelphia, Pa., Rev. J. E. Kirkland	350.00
13	Mt. Zion, Los Angeles, Cal., Rev. F. H. Prentice	312.05
14	Nineteenth Street, Washington, D. C., Rev. W. H. Brooks	310.00
15	White Rock, Philadelphia, Pa., W. C. Williamson	305.24

CLASS D

Contributions, $100 to $300

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17	St. Paul, Philadelphia, Pa., Rev. E. L. Cunningham	271.00
18	Central, Pittsburgh, Pa., Rev. C. E. Talley	250.00
19	Olivet, Chicago, Ill., Rev. L. K. Williams	241.00
20	Monumental, Philadelphia, Pa.	234.47
21	Highland Avenue, Kansas City, Mo., Rev. C. S. Stamps	227.56
22	Fifth Street, Louisville, Ky., Rev. W. A. Jones	221.01
23	New Bethlehem, Philadelphia, Pa., Rev. C. C. Adams	207.78
24	St. John, Oklahoma City, Okla., Rev. J. W. Johnson	200.88
25	Tabernacle, Detroit, Mich., Rev. R. H. Pittman	200.61
26	Carron Street, Pittsburgh, Pa., Rev. P. W. Phillips	186.00
27	Zion, Philadelphia, Pa., Rev. R. J. Langston	177.82
28	First Institutional, St. Petersburg, Fla., Rev. R. A. Cromwell	172.07
29	Saints Memorial, Bryn Mawr, Pa., Rev. J. A. Younger	171.46
30	Macedonia, Pittsburgh, Pa., Rev. J. H. Robinson	167.43
31	St. John, Dallas, Tex., Rev. E. C. Estell	156.19
32	New Jerusalem, Philadelphia, Pa., Rev. B. D. Thompson	155.90
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34	Zion, Denver, Colo., Rev. W. H. Young	143.76
35	Fifth Street, Richmond, Va., Rev. C. C. Scott	139.36
36	Shiloh, Philadelphia, Pa., Rev. W. H. R. Powell	132.12
37	Sylvan Street, Nashville, Tenn., Rev. S. L. McDowell	128.50
38	Second, Kansas City, Mo., Rev. S. W. Bacote	127.49
39	Original Providence, Chicago, Ill., Rev. R. W. Phillips	125.00
40	Mt. Zion, West Philadelphia, Pa., Rev. C. W. Gregory	120.55
41	Messiah, Bridgeport, Conn., Rev. F. W. Jacobs	118.15
42	Metropolitan, Memphis, Tenn., Rev. S. A. Owen	111.04
43	First Calvary, Columbia, S. C., Rev. S. S. Youngblood	110.02
44	Union, Malden, Mass., Rev. F. H. Davis	110.00
45	Tabernacle, Oklahoma City, Okla., Rev. E. W. Perry	108.61
46	Mt. Airy, Washington, D. C., Rev. E. K. Tyler	105.00
47	Vine Street, Philadelphia, Pa., Rev. L. G. Carr	104.35

48	Union, Baltimore, Md., Rev. J. T. Boddie	$ 104.00
49	Salem, Jersey City, N. J. Rev. H. G. Pope	103.00
50	Second, Detroit, Mich., Rev. B. L. Bradby	101.75
51	Paseo, Kansas City, Mo., Rev. D. A. Holmes	101.15
52	Bethany, Newark, N. J., Rev. W. F. Hayes	100.00
53	Bethesda, New Rochelle, N. Y., Rev. J. R. Henderson	100.00
54	Shiloh, Washington, D. C., Rev. E. L. Harrison	100.00

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NASHVILLE, TENNESSEE

Fortieth Annual Report

OF THE

National B. T. U. Board

E. W. D. ISAAC, SECRETARY

FISCAL YEAR ENDING JUNE 30, 1939. SUBMITTED AT PHILADELPHIA, PA.

SEPTEMBER 5-10, 1939

To the Officers and Members of the National Baptist Convention, U. S. A., Inc.

We are pleased to report that, this has been an outstanding year in Bapt Training Union work. There are some definite things which can be se as a result of the past year's work.

Everywhere the vision has been enlarged as to Training Union wo Our people no longer look upon the Training Union as a small, simple aff for a few young people. The vision now has been enlarged to include t last member of every church.

Our people have given serious thought and purposeful study how best carry on this work. Our states, our Districts, our associations, and c churches are now taking this task seriously. Many of our best people ha studied the work and are now capable leaders in their churches.

Everywhere there is increased inspiration. Results are being obtain New Unions are being organized, many of them in churches that never h them before.

In the heart of every Christian there is a desire to do something for t Master. The desire may not be as pronounced in some as in others. O portunities have much to do with the development of this ideal Christi characteristic. The church should be so organized that every member m be led to live an active, aggressive Christian life. The church should ha a challenging program that will inspire and enlist the interest of all i members.

Church Consciousness

The churches and church leaders have come upon a time, more definite than ever before, when they realize the place and importance of the chu training program as fostered by the B. Y. P. U. Board. A church c sciousness has been aroused and is spreading to every church in National Baptist Convention. It is no longer necessary to defend "B. P. U. work" as such. The churches are realizing that the Baptist Train Union has a program that will enlist and develop the entire membership all thoughtful church leaders recognize this as one of the greatest n among Baptists.

Development cannot always be measured by numbers, but the growth Baptist Training Union work during the past several years is nothing sh of marvelous.

The Call to Service Through Worship

In our religious life we often use the word worship. We speak of hav a song service, a preaching service, and a worship service, as if e were unrelated to the other. There are also mistaken ideas as to what c

stitutes a worship service. Sometimes we make the mistake of considering a worship period as a period of silence or quietude only. These have their place in worship. Reverence for God's house is needed, but reverence for God's house alone is not worship. Soft music and soft lights are not worship. They may have their part in a worship service, but simply as means to an end.

Worship is the personal approach of an individual soul to a living God. In worship mortal man seeks an interview with his Creator. Worship is prayer in its most vital form. It is not the kind of prayer in which we tell God what we want him to do, but the prayer of an humble soul to a heavenly Father, seeking forgiveness for sin and guidance for every detail of life. When we thus approach God in absolute humility of heart, seeking only his will, we will find that we can hear his call to service. Then out of loving gratitude for what he has done for us, we will find our hearts eagerly responding to this call for service.

In this personal approach of an individual soul to a living God, there is an active communion between the spirit of man the Spirit of God. "God is a Spirit, and they that worship him must worship him in spirit and in truth." It does not matter how much form and ceremony we may have, we are not really worshiping until our spirits are in communion with God, who is a Spirit.

Since one of the objectives of the B. T. U. is to increase the spirituality of its members, let us strive for that kind of worship, because then it is that God can speak to your heart, and his will can be made plain to you.

"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

Daily Study of God's Word

We feel that every Christian needs daily contact with God through the reading of his Word and meditation upon it. It is the only way that we can know God's will for our lives and receive his strength to aid in carrying out this purpose. To attain increased spirituality a Christian must stay close to the Master in prayer, and daily Bible reading.

We should not read the Bible indifferently and carelessly. It should be read reverently, prayerfully, humbly and lovingly.

The Psalmist said—"Thy word have I hid in mine heart, that I might not sin against thee." The center of your life is your heart. It is God's citadel —God's throne.

If you hide his Word away in your heart it will be a lamp to your feet, light in the dark, strength in your weakness. It will keep you from sin. Each member should determine to make a systematic study of the great doctrines of the Bible. God's holy Word is the greatest book in the world because it answers the deepest longings of the human soul.

The Training Union Goes Forward

We have great faith in the program of the Baptist Training Union. 1938 was a great year in its achievements.

The Associational B. T. U. was launched by your Board in 1937. Conferences for training associational officers were held in Tuskeegee, Ala., 1938, and Tulsa, Oklahoma, 1939. These conferences have developed a new consciousness of the value of the association in the development of Training Union work; given definite instruction to associational officers; led these officers to adopt worthy programs of work and to set up worthy objectives and inspired them to press forward in establishing Training Unions in churches.

The Challenge of Enlarged Working Forces

1. A few years ago the extent of the B. T. U. training in most churches was a Senior and a Junior Union. Few had a General Organization of

Baptist Training Union. The multiplication of B. Y. P. U. members makes possible renewed and enlarged undertakings. Our membership has grown from a very small beginning to a vast army. There are capable workers in every section of the country.

2. A growing sympathy among our people for B. T. U. work bids us seek larger and more difficult tasks. Young people trained in B. T. U. have changed the public opinion of our denomination toward an aggressive program. Many of our older members and those most firmly committed to the older order now welcome the new life and enthusiasm of our younger members.

3. Better understanding of the entire B. T. U. program on the part of pastors and deacons, opens the door to larger fields. The stage of speculation and doubt on the part of pastors is past. The B. T. U. has now passed the first mile, and is ready for the second.

Church Plan of Training

One of the outstanding developments during the last eight years that has brought about this wonderful growth, has been the development of the "Church plan" of training. The "church plan of training calls for a Director and other general officers to be elected by the church who will foster a complete and properly related program of training for all church members.

Many churches are seeing the wisdom of establishing definite departments within the Training Union; namely, Junior, Intermediate, Senior, Adult and Story Hour. Each Department calls for a Department Director and as many other department officers as may be needed.

A Recreation Program

It is the rare privilege of the Christian to seek and find his friends in the choicest of all places—the church. The great amount of leisure time which each person now has, causes the church and its several organizations to realize that a definite program should be built to take care of the leisure time of its members. It gives the church opportunity to survey the needs of its members, then to view the recreational field of today, and finally to provide suitable activities.

The B. Y. P. U.'s and B. A. U.'s have accepted this challenge and are weaving into their plans a definite social and leisure-time program. Because of the far-seeing vision and the ever-increasing desire of the members of the Training departments of our churches to live a life that is truly Christ-centered and Christ-authorized, the leaders of the B. T. U. are expanding and developing this program so that it will be one which will fill the Christian's leisure time with activities wholly acceptable to Christ our Authority.

Beyond the Standard, What?

The first step that every B. T. U. should take in its program of achievement is to reach and maintain the requirements of the Standard of Excellence, "Loyalty to the light we have is the condition of more light." Beyond the Standard of Excellence are better church members, givers, worshipers, workers, leaders. To reach that beyond a Union must travel the way of the Standard. The Standard of Excellence is a bright, shining light that beckons to us across the plain of achievement. Beyond the Standard of Excellence are greater worlds to conquer, but we must reach the Standard first. The highway to success for a B. T. U. is paved with concrete requirements of the Standard of Excellence, and each Union must lay its own paving. Once that highway is paved the attainment of more glorious heights will be fast and sure.

Objectives for 1940

1. To establish the Baptist Training Union more thoroughly in the thinking of our people as the church program for training all church members, and as an essential element in the Christian educational program of every Baptist church in our National Baptist Convention.

2. To make substantial progress in the enlistment of all our people in all our church and denominational life through a permanently effective means of enlistment, namely, the training process.

3. To present God's challenge to our young Christians to meet the demands of the new day with a complete dedication of their lives to the Master in any life calling into which he might direct them, and to be ready at all times to respond to his call to preach the gospel at home or in the uttermost part of the earth, or to enter any other field of Christian service as a vocation.

4. To fortify our people with the truth and to equip them better through Christian training to meet the issues—social, racial economic, political, and religious—of the complex age in which we live.

Watching the Need of the Church

The Baptist church is the New Testament church, and it stands for principles outlined in the New Testament. Our denomination should be a formal part of our religious life—a real, living, growing, active, vital thing. Our denomination has a great outlook for the future. The denominational leaders are seeking to train its constituency to carry on the work which some day they will lay aside. They are offering the very best through the Baptist Training Union. With the help and encouragement of consecrated enthusiastic leaders and the best literature that can be provided we are training members to be leaders in the churches and in the denomination tomorrow.

The various departments of our church, particularly the Sunday school, are constantly in need of more workers. If our Training Union rightly fulfills its purpose, it will be on the alert always to supply these needs of the church, as far as possible with workers, who by reason of B. Y. P. U. or B. A. U. training and experience ought to be qualified to fill the places.

There is a place of service in every Baptist church for every member.

No member can take the place of any other member. God wants "every man in his place."

There are things all can do, but each can render a distinctive and unique service which no one else can render. Each human personality is a distinctive creation of God.

Since this is true, every aggressive and far-seeing Baptist church seeks to give individual development to every member, and therefore provides a place of training for each.

In training, as in service, God wants "every man in his place," and the need for service is the demand for training. "And they stood every man in his place," Judges 7:21.

We must use the God-given capacity for big things, and undertake these big, challenging tasks. It would be well if every Baptist could hang on the walls of his home a placard with the sentence of Lowell on it: "Not failure, but low aim is crime."

The Junior B. Y. P. U., the Need for a Junior B. Y. P. U.

The original idea of the B. Y. P. U. did not contemplate as members of a training organization of boys and girls under the age of twelve. Juniors in B. Y. P. U. work were originally young people 13-16 years old.

But the growth of good Junior departments in our Sunday schools during the past several years has given us an insreasing number of Christian boys and girls of the Junior ages; namely, 9-12. When young Christians of these years are converted and join the church they then ask for membership in B. Y. P. U. This is most natural. The B. Y. P. U. idea appeals to them. No church can, in fairness to them, deny their request.

The Place of the Leader and Sponsors

Since B. Y. P. U. work is fundamentally a work of training each individual and developing his talents through use, a Junior B. Y. P. U. to be worthy of the name must be more than a mass meeting. There must be in it some where a plan that makes possible individual training. Lacking development and experience, a Junior needs direction.

The adult leader must assume the responsibility for the direction but care should be taken to give the Juniors as much responsibility as they can be led to take. The leader and her adult helpers should help the Juniors to do the work and not to do it for them.

A leader is usually a busy person and cannot give the necessary time to each officer, group captain, and committee for training them in their duties. These must be met separately from time to time and each member must be instructed and helped in the details of his duties.

This is clearly too much for one person to do; hence, the need for an adult helper, or sponsor, for each group.

The sponsor works with the group captain and group members to develop each one and to bring the group up to its best average of efficiency. The sponsor gives personal attention and individual help to the members who need it. In the meetings the sponsor sits with the group, thus greatly aiding in the maintaining of good order.

Specific duties in working with and developing the officers and committees should be assigned to the sponsors as well as working with the groups.

Sword Drill

The Sword Drill is a Bible Drill. Its purpose is to teach boys and girls to handle effectively the Word of God, the Christian's sword. The drill should be given in the weekly meeting and should last five or ten minutes. The military idea in the various calls by the leader makes the drill attractive to the boys and girls. The following parts constitute the best Sword Drill:

(1) Mass—At this command all rise and stand up by groups, Bible in left hand.

(2) Attention—Heels together, shoulders up, hands at side facing the leader.

(3) Salute—Regular military salute in two counts. (a) Right hand brought quickly to forehead over right eye. (b) Hand brought quickly to the side.

(4) Draw Swords—Bring Bible to waist line immediately in front of the body with left hand underneath the Bible and right hand reaching on top of the Bible.

(5) Leader announces the Scripture reference to be found (for example, 2 Timothy 2:15).

(6) Charge—At the command every member of the B. Y. P. U. begins to search for the Scripture reference.

(7) Each member who finds the reference raises his hand. The first to raise his hand is scored 10 by the scorekeeper, the second 5, and every other member who finds the passage before the leader calls "Time Out" is scored 1. Score is kept on the blackboard by someone appointed by the leader.

The Intermediate B. Y. P. U., How to Organize and Operate It

I. Preparation

Before organizing an Intermediate B. Y. P. U. a great deal of preliminary work must be done.

1. Select the Leader

The success or failure of the B. Y. P. U. depends very largely upon the leader. The most capable, faithful, and consecrated man or woman available should be elected by the church to lead these boys and girls.

2. Enlist Sponsors

A sponsor is an adult who assists the leader in the work of the B. Y. P. U. It is usually wise to have one sponsor for each group. The sponsor sits with his group in the weekly meeting. He helps the group captain plan the programs and carry out the other work of the B. Y. P. U.

3. Get a List of All Intermediate Prospects From the Church Roll

Only church members are actively sought for the B. Y. P. U. Enlist the boys and girls (ages 13-16).

The Associational Baptist Training Union

What It Is
Why It Is Needed
How to Organize It

While it is proper to rejoice in the progress that has been made in Baptist Training Union work in the National Baptist Convention, the opportunity which the unfinished task offers must not be overlooked.

1. The District Association Offers Opportunity

If B. Y. P. U.'s and B. A. U.'s, or complete Training Unions are ever to be established in the churches which do not have them, and if the enrollment of the existing Training Unions (B. Y. P. U.'s and B. A. U.'s) is to be increased, it will be accomplished through the opportunity which the district association offers.

The district association, which is a group of Baptist churches within a given territory banded together for co-operative efforts in advancing missionary enterprises is the most important organization Baptists have other than a church.

If the hundreds of associational moderators in the National Baptist Convention would take the lead in planning an Associational Training Union and Sunday School program, the enlistment and enlargement problem of National Baptists would soon be solved. However the present annual meeting of the district association can give but little attention to the Training Union work because of its limited time. Therefore, it has become necessary for the churches to organize the Associational Baptist Training Union.

Defining the Associational Baptist Training Union

1. What It Is

The Associational Baptist Training Union is an organization composed of all Training Unions or B. Y. P. U.'s and B. A. U.'s in the association, together with representatives from other cooperating Baptist churches in the district association, for the purpose of promoting and developing the Training Union work in every Baptist church in the association.

2. Why It Is Needed

Some of the reasons for organizing the Associational Training Union are as follows:

(1) A Training Union spirit needs to be created.

(2) Training Union work should be established in churches which do not have it at present.

(3) Training Union workers need an opportunity to come in contact with other workers.
(4) Training Schools and enlargement campaigns should be planned and conducted.
(5) The efficiency of the work needs to be emphasized in each church.
(6) The general denominational program and meetings need to be kept before the churches.

The Relationship of the Associational Training Union and the District Association

There should be the closest possible relationship between the Associational Training Union and the district association. In fact, it is to be desired that every association will eventually have only one great program, with departments corresponding to the departments of a church, heading up in the moderator and the associational executive board. If at all possible, the association should have a financial budget which will provide for the necessary expenses of every phase of our denominational work, including Training Union work. The associational Training Union director should be elected by the association in its annual session, upon the recommendation of the Associational Training Union. The other Association Training Union officers should be approved by the district association. The director should be included as a member of the board. The Associational Training Union should bring an annual report of its work and activities to the association.

Organizing the Associational Baptist Training Union

The organization of the Associational Training Union should not be large or complicated. It is necessary to have only a limited number of officers and to group the churches in order that they may have the proper help and supervision.

1. Introducing the Organization

Some of the possible ways to start the organization are suggested as follows:
(1) Combined Conventions—In a few cases where Sunday schools and training Unions hold conventions together it will be possible to discuss the matter of having the two separate organizations. Each should have its own officers and meetings. A committee should be appointed to recommend the two sets of officers.
(2) Annual District Associational Meeting—A very successful way to start the work is to let the matter be brought up at the annual district associational meeting and have the body appoint a nominating committee to select a director for the Associational Training Union, and then elect him. The director thus elected should then call meetings of those interested to complete the organization.
(3) Enlarging "The City B. Y. P. U."—A few cities have continued to the present time what is known as "The City B. Y. P. U." By all means, they should in each case determine to enlarge their membership and activities to include the entire association in which they are located. There is no need for two organizations. The Associational Training Union should include both urban and rural churches.

Determine the Membership

The membership of the Associational Training Union, as stated in the Standard of Excellence, is composed of all Training Unions (B. Y. P. U.'s and B. A. U.'s) in those churches of the district association which cooperate with the state Baptist convention, as listed in the minutes of the district association, and representatives from like churches which do not have Training Unions or B. Y. P. U.'s and B. A. U.'s.

The National Baptist Training Union Enlargement Campaign

What It Is—

The Baptist Training Union enlargement campaign, as projected by the Baptist Training Union of the National S. S. and B. Y. P. U. Congress and National Baptist Convention, in cooperation with the State Training Union departments, is a tested and proved method of building bigger and better Training Unions. It is a most practical method of immediately and permanently building a more adequate Training Union in our churches. This method of work has developed along with the growth of the Training Union. Its major objective is to enlist the church membership to undertake Training Union work as a church enterprise and to get up a Training Union large enough to reach and hold all the members of the church for the training ministry of the church.

Setting Up or Expanding the Organization

If no B. Y. P. U. and B. A. U. work is being done in the church, it will be necessary to set up the organization necessary to reach and hold all the possibilities discovered. If a union is already installed, then the task is one of expanding the organization which now exists by forming new unions and binding all together in the Training Union.

1. Arrange for one Junior B. Y. P. U. for each 20 Baptist boys and girls who are between the ages of 9 and 12, both ages included. With this number it should be possible to enlist from fifteen to eighteen, and ideal number for a Junior B. Y. P. U.
2. Arrange for one Intermediate B. Y. P. U. for each 20 Baptist boys and girls between the ages of 13 and 16, both ages included. This would allow plenty of range to enlist from fifteen to eighteen also in each Intermediate union.

NOTE: Enlist leaders and sponsors before organizing. If possible have at least one B. Y. P. U. for each age in the Junior and Intermediate departments, even if some of the unions must be as small as ten or twelve in membership.

3. Arrange to build each Senior Union to about 25 members, grouping them into unions as nearly as possible by age groups. 17-20, 21 and above, keeping in mind the congeniality of the groups. Use adult counselors in the younger Senior unions to organize.
4. For Adult unions, make provision for 25 to 30 members in each, using possibilities about 25 years of age and above. Congenial age groups of those who are 25 to 30, 31 to 40, and so on may be formed.

NOTE: In churches where the work is established the above numbers refer to present members and prospects.

5. Arrange for a Children's Story Hour for children below the Junior department. If there are about ten each of Beginners and Primaries have two groups. Get adult leaders for them.
6. Bind all these unions together in a Training Union with the officers needed as indicated in Isaac Manual.
7. Establish a department organization, with at least a department director, in each department having possibilities for two or more unions.

The Study Classes

In small churches just beginning the work, usually only one class should be conducted and the B. Y. P. U. Manual by Isaac should be taught by the director of the campaign. In larger churches it will usually be desirable to have classes in the Junior, Intermediate, Senior and B. A. U. Manuals and

Maryland	36	24	32	8	10
Michigan	100	58	84	18	20
Mississippi	436	160	220	50	86
Missouri	500	230	276	84	10
Nebraska	24	12	12		
New Jersey	50	36	36	12	13
New York	36	24	24	6	
N. Carolina	72	48	54	6	13
Ohio	78	30	42	6	15
Oklahoma	236	130	136	6	50
Pennsylvania	50	18	36	6	11
S. Carolina	36	30	24	12	10
Tennessee	386	212	192	60	
Texas	230	100	140	24	49
Virginia	38	18	18	2	7
Minnesota	12	12	12		3
New Mexico	12	6	6		2
Utah	6	6	6		1
S. Dakota	12	6	2		2
Washington	4	2	2	2	
Wisconsin	8	6	6	2	2
W. Virginia	10	8	8	2	2
Bahama Island	5	2	3	2	
Canada	2	2	4	2	
	5462	2624	3458	741	122

Total	12,2
Total last year	11,7
Gain over last year	5

Training School Records by States

Awards, Certificates and Seals Issued From September, 1938

State	BTU	BAU	Sr.	Int.	Jr.	Seals	Tot
Alabama		66	99	54	26	45	2
Arkansas		27	51	28		15	1
Florida							
Georgia		7	21	13	11	106	1
Louisiana		23	4	20	16		
Mississippi		11	25	10		26	
Tennessee	69	89	15	88	80	184	5
Kentucky							
Texas	18	3	13	10	7	60	1
North Carolina	6		41		59	17	1
New York			11				
Pennsylvania			1				
Virginia	1	6		25	23		
Indiana	7	35	2	24		21	
Illinois	6					8	
Missouri	119	75	14	20	16	26	2
Wisconsin							
Kansas	28	53	27	16	25	40	1
Maryland							
Oklahoma	19	14	18	23	8	17	
Minnesota		8		12	5		
Tennessee							
B. Y. P. U. State, Cong.	7	12	37	25	25	10	1
Nat'l, S. S. and B. Y. P. U. Cong., Tulsa,	62	32	83	38	21	42	2
TOTALS	342	461	476	406	322	617	2

NATIONAL B. Y. P. U. BOARD STATEMENT OF AMOUNTS PAID ON THE FOLLOWING ACCOUNTS

From 1931—June 30, 1939

National Baptist Convention (Note Mortgage)	$ 2,500.00
Paid in full	2,500.00
City of Nashville (Street Paved)	2,746.52
June, 1935, Amount Tranferred to Finance Commission	2,746.52
Peoples Bank & Trust Co. (Notes)	2,313.50
Paid in full	2,313.50
Phillips & Buttorff, for (American Baptist Theological Seminary)	200.00
Paid in full	200.00
Hilary E. Howse Furniture Co., for Amer. Bapt. Theo. Seminary	1,000.00
Paid in full	1,000.00
Amount the American Bapt. Theo. Sem. owed Nat'l. B. Y.P.U. Board	4,090.61
June 30, 1935, Amount charged off Net Worth	4,909.61
L. W. Gaines, (Royalty on Song Book)	1,500.00
Paid in full	1,500.00
Mrs. Mary L. Craft, (Back Salary, W. L. Craft)	1,106.64
Paid in full	1,106.64
Nashville Trust Company (for Home Mission Board)	250.00
Paid in full	250.00
American Bapt. Theo. Seminary, for Teachers' Salaries	600.00
Cash, Goodwill Singers for National Baptist Convention	170.25
Total	$16,477.52

BALANCE SHEET

June 30, 1939

Currents Assets:

	Exhibit "A-3"
Stamps:	$ 10.71
Cash	$ 511.45

Accounts and Notes Receivable:

Accounts Receivable	$ 2,876.78	
Less, Res. for Doubtful Accts.	174.70	2,702.08
Notes Receivable	1,030.76	
Less, Res, for Doubtful Notes	850.76	180.00

Inventories:

Raw Materials	$ 145.25	
Finished Goods	426.90	
Purchased Goods	2,423.93	
		$ 6,[illegible]

Fixed Assets:

Land		6,[illegible]
Building	26,206.94	
Reserve for Dep'n.	24,837.79	1,369
Furniture and Fixtures	2,224.39	
Reserve for Dep'n.	2,001.87	[illegible]
Delivery Equipment	380.00	
Reserve for Dep'n.	379.00	
Cuts and Plates	360.00	
Reserve for Dep'n.	359.00	
		8,[illegible]

Other Assets:

Loan to National Baptist Convention, U. S. A., Inc.	11,312.30	
Transfer Orders	1.72	11,31[illegible]
TOTAL ASSETS		$ 25,[illegible]

LIABILITIES

Current Liabilities:

Accounts Payable and Notes Payable:

Accounts Payable—Trade	$ 4,727.04	
Accounts Payable—N. B. C.	697.40	
Notes Payable—Trade	9,957.35	
Notes Payable—Banks	1,183.00	
Notes Payable—Individuals	435.00	
Accrued Salaries	155.51	
		$ 17,[illegible]

Other Liabilities:

Future Order Credit	[illegible]

Net Worth

Investment of National Baptist Convention, U. S. A., Inc.	[illegible]
TOTAL LIABILITIES AND NET WORTH	$ 25,[illegible]

Forty-second Annual Report

OF THE

SUNDAY SCHOOL PUBLISHING BOARD

National Baptist Convention, U. S. A.

To the National Baptist Convention, U. S. A., Philadelphia, Pa., September 6-10, 1939:

Brethren:

The Sunday School Publishing Board submits its annual report as follows:

At the meeting of the National Baptist Convention, U. S. A., St. Louis, Mo., September, 1938, the following were elected members of the Sunday School Publishing Board, for the Conventional year, 1938-1939:

Name	State
Rev. R. N. Hall	Alabama
Rev. C. A. Harvey	Arizona
Rev. W. E. Watson	Arkansas
Rev. R. S. Shorter	Arkansas
Rev. S. A. Sampson	Bahamas
Rev. C. H. Hampton	California
Rev. H. A. Rogers	Colorado
Rev. Julian Taylor	Connecticut
Rev. J. W. Bundrant	District of Columbia
Rev. J. R. Evans	Florida
Rev. O. E. S. Cleveland	Georgia
Rev. R. F. Hockenhull	Illinois
Rev. V. B. Bond	Indiana
Rev. J. H. Patten	Iowa
Rev. C. A. Pugh	Kansas
Rev. H. W. Jones	Kentucky
Rev. A. L. Carpenter	Louisiana
Rev. M. T. Waters	Maryland
Rev. R. M. Owens	Massachusetts
Rev. J. H. Mastin	Michigan
Rev. L. W. Harris	Minnesota
Rev. C. N. Eiland	Mississippi
Rev. L. J. Jordan	Mississippi
Rev. A. W. Moore	Mississippi
Rev. C. L. McAllister	Missouri
Rev. J. T. Carter	Nebraska
Rev. H. T. Borders	New Jersey
Rev. S. T. Eldridge	New York
Rev. O. S. Bullock	North Carolina
Rev. J. F. Greene	Ohio
Rev. J. W. Ribbins	Ohio
Rev. D. D. Jones	Oklahoma

Rev. O. M. Locust	Pennsylva
Rev. J. W. Boykin	South Caroli
Rev. W. R. Murray	Tenn
Rev. A. M. Townsend	Tenn
Rev. R. C. Barbour	Tenn
Dr. L. A. Bowman	Tenn
Dr. J. N. Rucker	Tenn
Rev. M. C. Durham	Tenn
Rev. A. D. Bell	Tenn
Rev. A. L. McCargo	Tenn
Rev. R. D. Morrison	Tenne
Rev. L. L. Aladamore	Tex
Rev. T. M. Chambers	Tex
Rev. W. L. Ransome	Virgi
Rev. F. J. Johnson	West Virgi
Rev. J. L. Williams	Wiscons

OFFICERS

Chairman	Rev. W. R. Murr
Vice Chairman	Rev. J. R. Ev
Corresponding Secretary	Rev. A. M. Towns
Recording Secretary	Rev. M. C. Durh
Asst. Recording Secretary	Rev. R. D. Morris
Treasurer	L. A. Bown

BOARD OF DIRECTORS

Rev. W. R. Murray	Nashvi
Rev. A. M. Townsend	Nashvi
Dr. L. A. Bowman	Nashvi
Rev. R. C. Barbour	Nashvi
Dr. J. N. Rucker	Gallat
Rev. M. C. Durham	Memp
Rev. A. D. Bell	Memp
Rev. R. D. Morrison	Memp
Rev. A. L. McCargo	Memp

EXECUTIVE COMMITTEE

W. R. Murray, A. M. Townsend, L. A. Bowman, J. N. Rucker, R. C. Ba hour.

In Memoriam

We here pause to place a wreathe of immortelles upon the memory of o of our most loyal co-workers, Dr. C. L. Fisher, an efficient member of o Editorial Staff, who was crowned this year, after having written and l aside his manuscript completed for the Fourth Quarter.

His labors are ended with the approbation, "Fisher, well done." We b reverently in obedience to the will of our Heavenly Father, who doeth things well.

The Work of the Year

The Sunday School Publishing Board has continued to carry on this y its routine work in the publication of Sunday school and religious literat supplies, etc., to the satisfaction of our patrons, as indicated by the incre in patronage and receipts. At the same time, attention has been given the projection and development of our Christian Education work, in o that we might maintain standards and keep pace with other religious p lishers, Sunday school workers and leaders, and sustain recognition and

spect among all the leading Sunday school organizations and aggressive forces.

Through our branches and field workers, much has been accomplished in the acquisition and reclaiming to us of many schools and creating an increased demand for our own products, etc. In addition to this, the Publishing Board this year has sponsored and supported other activities of the National Baptist Convention as follows:

(1) The readjustment of our Second Mortgage debt.
(2) In the operation and salaries of teachers at the American Baptist Theological Seminary.
(3) In the operation of the National Baptist Training School.
(4) Morris Memorial Building obligations:
  (a) Payments on First Mortgage
  (b) Payments on Second Mortgage
(5) Materials and labor for publishing the National Baptist Voice.
(6) Cooperating with the Boards of the Convention in their work and lending whatever assistance and help that we can.
(7) We have had to replace some run-down machinery to the amount of $7,000 in order to augment our facilities for meeting the continuous increasing demands for our products.

GENERAL FINANCIAL STATEMENT

Operations Sunday School Publishing Board

(For fiscal year closed, June 30, 1939)

The operations for the year ended, June 30, 1939, resulted in a net profit of $72,385.53, after providing for maintenance and depreciation of machinery, equipment, and furniture and fixtures. The audit shows the gross profit of the Publishing Board for the year to be $149,830.51,—an increase of $21,789.57 over that of last year; the profit on sales to be $110,972.97,—an increase of $18,889.89; and the profit on operations to be $79,694.57,—an increase of $20,-141.43.

What Has Been Done With the Net Profit?

The question of anxiety that always looms up whenever the report of the Sunday School Publishing Board is submitted, is, "What has been done with the funds provided or received by the Publishing Board?" In answer to this question, we quote from the recent audit:

"The following statement shows the manner in which the net profit of the Board for the year ended, June 30, 1939, were applied:

Funds Provided:		
Net profit for year	$72,385 53	
Increase in Reserve for Depreciation on machinery equipment and furniture	7,972 03	
Total provided		$80,357 56
Funds Applied:		
Increase in other assets principally accounts of National Bapt. Conv., and Nat. Bapt. Voice	$80,446 21	

Increase in machinery, equipment and furniture—net	149 61	
Total	$ 80,597 82	
Less—Decrease in working capital	240 26	
Total Applied		$ 80,357

Cash Receipts and Disbursements

An analysis of the Cash Receipts and Disbursements for the year ended June 30, 1939, are summarized as follows:

Receipts:

Cash Sales	$203,113 04	
Received from Customers and Others on Account	52,053 18	
Borrowed Money	64,825 00	
Collections on Notes Receivable	1,509 83	
Contributions	1,292 74	
Miscellaneous	238 45	
Interest in Savings Deposits	313 63	
Total Cash Receipts		323,345
Cash on Hand, July 1, 1938		13,192
Total Cash To Be Accounted for		$336,538

Disbursements:

National Baptist Convention—for Finance Commission, Interest on Morris Memorial Obligation, Salaries of Teachers at American Theological Seminary, etc.	84,484 93	
Notes Payable—Borrowed Money and Note given in payment of materials purchased	63,062 50	
Salaries, Wages and Commissions	81,757 63	
Raw Materials, Supplies and Other Expense not Included in Notes and Accounts Payable	30,311 52	
Accounts Payable	43,400 73	
Interests and Finance Charges, National Baptist Voice	2,369 92	
National Baptist Refunding Notes	8,028 78	
Customers' Debits for Returned Checks, Money Orders, etc.	214 46	
Donations	300 73	
Refunds to Customers	138 34	
Office Equipment	57 00	
Salaries, Bond Campaign	1,788 06	
Notes Receivable—Loans	1,090 54	
Total Cash Disbursements		$317,005
Cash Balance, June 30, 1939		19,533

CONTRIBUTIONS

The following is a list of contributions made to the Sunday School Publishing Board during the year, by loyal, interested and sympathetic donors:

SUNDAY SCHOOLS

ALABAMA

Sunday School, Location, Superintendent	Amount
Mt. Moriah, Bell Ellen, Ulysses Rice	$ 57
New Hope, Thomasville, M. C. Houston	1 00
St. Elizabeth, Scottsboro, J. T. Robinson	2 25
Union Chapel, Barlow Bend, Zannie Gibby	1 05
Mt. Zion, Dadeville, Ocie Heard	2 00
Antioch, E. Dadeville, J. L. Cain	64
Central Ridge, Mt. Andrew, A. L. Walker	1 00

ARKANSAS

Sunbeam, Petty, W. M. Kelley	$ 1 00
Mt. Vernon, Crawfordville, Clarence Meyers	1 00
Mt. Hebron, Weldon, Albert Tatum	1 00
Brooks Chapel, Monticello, Jos. Pearson	1 00
First Baptist, Banks, Lige Lumpkin	1 00
St. Mary, Camden, R. L. Foreman	1 00
Wofford Chapel, Casscoe, M. C. Hoggan	1 02
St. Matthew, No. 2, Morrillton, J. Bratton	75
Union Baptist, Eudora, Henry Sanders	25

FLORIDA

Mt. Pleasant, Goulds A. J. Alexander	$ 75

IOWA

St. John, Moran, Baxter Allen	1 50

MISSISSIPPI

Mt. Zion, Natchez, Frank Baker	$ 1 00
Sister Jerusalem, Weir, Hilute McKinney	1 00
New Hope, Florence, Payton Beverley	1 00
St. John, Winona, Geo. Hardeman	1 00
Taylor Grove, Crystal Springs, Mat Powell	74
New Jerusalem, Drew, A. L. Crockett	1 00
Mt. Memorial, Merigold, Charlie Owens	1 00
Bethlehem, No. 1, Shaw, F. D. Watts	75
Pilgrim Rest, Greenville, John Cannon	1 25
True Light, Dockery, B. J. Gipson	1 00
Jerusalem, Lawrence, S. M. Evans	77
Baptist S. S., Canton, Eli Smith	1 50
Belle Flower, Grenada, J. H. Moseley	1 62

MISSOURI

Baptist S. S., Kansas City, Mrs. Grace Grant	$ 1 00
Good Hope, Marston, R. H. Hinston	1 00

NEW YORK

St. Stephen, New York, Mrs. Catherine Stephens	$ 1 00

NORTH CAROLINA

Mt. Hope, Jackson, R. B. Hawkins	$ 2 00
Mt. Zion, Murphy, A. R. Siler	1 76

OHIO

First Baptist, London, Miss Cora Carter	$ 1 56
Trinity, 2nd Baptist, Madisonville, Mrs. Amanda Ragland	2 00

OKLAHOMA

Sunrise, Vinita, Mrs. J. M. Hardrick	$ 1 00

PENNSYLVANIA

First Baptist, Avonmore, Geo. Bauldock	$ 1 00

SOUTH CAROLINA

Hickory Hill, Neeses, L. J. Jamison,	$ 1 50
Pleasant Hill, Blenheim, Jas. Betha	50

TENNESSEE

St. Paul, Lexington, Mrs. Ora Cooper	$ 1 00
Smith Grove, Brighton, Arthur Buford	1 50
West Point, Mt. Pleasant, Walter H. Porter	89
Spruce Street, Nashville, E. J. Turner	5 00
Western Oak Grove, Buchanan, V. B. McGhee	5 00
Shiloh, Kingsport, Avery Logan	1 00
Pleasant Hope, Johnsonville, Beryle Grundy	1 00

TEXAS

Baptist Sunday School, Wolfe City, Miss Mozelle Gulley	$ 1 00
Jerusalem, Marshall, Mrs. B. A. Elam	53
Green Pine, Koutze, Roosevelt T. Busby	1 00

VIRGINIA

Baptist Sunday School, Barhamville, Clarence Elliott	$ .50

WEST VIRGINIA

Mt. Zion, Carbondale, Eugene Fairfax	$ 1 00
Mt. Pleasant, Monongah, A. J. Jefferson	80
Baptist Sunday School, Wolfe, Samuel Armstead	1 25

BAHAMAS

St. Peter, Port Howe, Sister Ethel Hunter	$ 1 00
Bethlehem, Bahamas, Rev. J. W. Roker	1 00

WISCONSIN

St. Paul, Racine, Miss Mary L. Odom	$ 1 50

ORGANIZATION

Junior Mission Praying Band, Concord Baptist Church, Brooklyn, N. Y., Miss Hortense Green	$ 34 21

ASSOCIATIONS

Duck River M. B. Association, By Mr. A. J. Armstrong	$ 10 05
Florida East Coast Association, By Rev. J. R. Evans	2 75
Stone River District Association, By Rev. Ambrose Bennett	7 17

CONVENTIONS

Tennessee Baptist Missionary and Educational Convention, Rev. S. A. Owen, President	$ 50 00

WOMAN'S AUXILIARY

Woman's Auxiliary, N. B. C., Mrs. Mary V. Parrish	$ 30 00

ORGANIZATIONS

Tennessee State Sunday School and B. Y. P. U. Congress, Rev. A. H. Rice, President	$ 10 00

CHURCHES

Second Baptist—Los Angeles, Calif., Rev. T. L. Griffith, Pastor	$ 6 25
St. Peter Baptist—Pt. Howe, Bahamas, By Sister Ethel Hunter	1 00

INDIVIDUALS

Rev. Jack Mitchell, Baton Rouge, La.	$ 1 00
Rev. Enoch Backford, Nassau, N. P., Bahamas	1 00
Rev. J. T. Ekiko, Kumbo Nigeria	1 17
Miss N. E. R. Terrell, Anderson, Texas	1 00

MISCELLANEOUS

Sunday School Rally, N. B. C.,—St. Louis, Mo.	$ 179 22
From S. S. Letters Designated—National S. S. and B. Y. P. U. Congress, Tulsa	1 50

For Balance Sheet of the operations of the Sunday School Publishing Board, and Profit and Loss Statement. See Auditor's Report for the fiscal year ended, June 30, 1939.

We earnestly solicit your full and hearty cooperation in every way, that we may be of larger helpfulness in carrying forward the tasks assigned us, for the progress and advancement of the Master's kingdom.

Respectfully submitted,

SUNDAY SCHOOL PUBLISHING BOARD

A. M. Townsend

SECRETARY.

ATTEST:

W. R. MURRAY

CHAIRMAN.

REPORT OF THE COMMISSION ON SOCIAL SERVICE

By J. B. Adams, Chairman, Brooklyn, N. Y.

Philadelphia, Sept. 9, 1930

Mr. President and Members of the Convention:

We bring you again the report of the Social Service Commission. Because of the poverty and youth of this commission, our reports have been, and the report of this year must be, directional, instructional, and observing. In this it may serve a great and good end for persons in crowded cities as well as for outlying rural districts of our country.

The machine age has brought us a glorious civilization, with many comforts for those who can keep up with such a pace, but while it brought much it has also wrought great havoc to the middle-aged man and to the common day-laborer upon whose shoulders rested the responsibility of draining the marshes and mixing the concrete and carrying the brick and mortar of two decades ago. The question of machinery in relation to employment, the great problem of the last decade, is one which must be considered in every village and hamlet of the present-day world. The unemployment wrought by faster moving industries and greater improved facilities for work cannot be answered by temporary strikes and loud speaking mass meeting of the lowly and the laborious. Something greater and better must step forth with the answer that will even or level things in a given society situation. Many are the changes in industry and commerce that affect social situations such as the breakdown of family life, the parting of fathers and mothers and children, because the bread winner is afraid to face the world when he is unable to take care of bills and obligations which prove his self-respect. The strain of uncertainty has driven thousands of our women to the streets and our young men to the prisons of the nation, and a great number of husbands to "address unknown," and thus has threatened the backbone of our civilization—the home.

Since the church is also a social institution, it naturally cannot close its eyes to such conditions. Its priesthood must stop, observe and direct the downward traffic to an uphill and mountain top position. The task is too great for our means. Most churches can hardly support a minister and a staff of workers, and yet the world is constantly saying to the church "What will you do about it?" Instead of offering defense, let us gain the instrument for solution of the problem. The commission of Jesus to Christianize the world is still waiting for a generation that is unafraid to preach righteousness effectively in a factory, on a farm, and in the streets. We, the Commission, are convinced that this civilization can be fast, progressive and beneficial to all the people. We are convinced that we cannot legislate this better condition. We believe that the men and women who invent, produce, and operate the machinery of industry and other things can be won to the effort to Christianize all their belongings and to make a way for those who are the victims of the unbalanced and uneven distribution of commodities and wealth. It is strange how slowly great masses of people move in the right direction. It is astonishing how easy it is to make cowards of supposedly intelligent people. It is revolting mentally to see men and women of superior training accepting social conditions; or to see them too afraid to move in the right way; or find them courting favor with the hope of becoming an oppressor in a few more months or years. Withal we have the hope to the local and national situation. "First seek ye the kingdom of God and all these things will be added." This may sound far-fetched. But it will work. The trouble is that too many people want to go for themselves and to leave God out. The other trouble is that we have not taken the Gospel of Power into all the areas of life. We must win the hearts of men to the great cause of Christ, and this goes for rich and poor, before we can ever expect the

righteous adjustment of the machine age. We are aware that many ways and means are advanced by all types of agents. Some of the theories sometimes work, but almost nothing has worked satisfactorily in these latter days. A good slogan for our churches to the people would therefore be "Why not try God?"

When we think of social situations, because of our unfortunate positions of poverty and discrimination we are likely to spend much time bewailing our lot or abusing others for our failure to attain. Your Commission observes a most alarming situation in the country among all peoples of whatever race or creed. The liquor traffic is with us again. This question should challenge our careful thought and action. We may not be able to read liquor out of our communities by one or two sermons on temperance but ours is the responsibility to give intelligent information to both old and young in our pews, so as to save the flower of our race from degradation, crime and ruin. The liquor business is the most beautifully advertised business in America. It makes appeal to church members, cabaret owners, and college students alike. Almost no party these days is complete unless either liquor is served by the hostess or brought on the hips by the people who come. In this we need constantly a restatement of the twelfth chapter of the Romans, and we need to sound the truth of the ruins of the liquor traffic in human character and personality. The soap box orators and the social statisticians have summed up the amount of money the Negro puts in churches and conventions year by year. And many of our professionals claim we spend too much in our effort to worship God and save man, but they never seek to expose the Negro's liquor bills, his party expense and the money the college and professional Negroes spend in the rental of the white man's ballrooms and midnight cabarets. All these indulgences add no strength to our spiritual or moral life. In the light of mistaken society, however, these indulgences do add to our tuberculosis list, our murder roll, our theft records from the bottom upward, and the downward to the discredit of all. Be not afraid to declare yourself. Let this convention take a stand against the traffic and remember that for our northern states it is as bad as it ever was before the 18th Amendment.

The story is told of three officers of a church who met at a fourth officer's house one autumn morning. They had breakfast together and had planned to make eggnog after breakfast. These officers had a large pitcher of milk on the table in readiness for the coveted drink. The village pastor rang the doorbell on his usual pastoral rounds. The wife answered and yelled to her husband, John, that the minister was coming in. The men hurriedly poured the whiskey into the pitcher of milk to cover themselves. The pastor sat down. Then the men asked him to have breakfast. He refused, but said: "I would like a glass of that milk." As he drank the milk, he exclaimed: "My God, what a cow! That cow is worth $2,000." As long as we like this kind of milk, it will be very difficult to preach against liquor.

The government is doing some very fine things for rural people in the country. In Mississippi, Alabama, Texas, and Georgia, there are farm extension experts whose advice and directions are greatly opening the eyes of the underprivileged farmer. This work, if continued, will make the next generation of country boys and girls a group satisfied to remain with the "old folks at home," whose sweat and prayers sent them off to college for wider learning and appreciation of the world in which we live. The government has not altogether forgotten the housing shortage in these large centers. Projects are already in service in Detroit, Atlanta, and New York City. We understand that the land is in readiness for a gigantic project in Chicago. The rural people in Georgia and Alabama owe honor and tribute to H. A. Hunt, late of Fort Valley, for seeing through farm projects in these two states for Negroes. In a tract of land measuring 10,000 acres, the government built in Macon County, Georgia, housing for 207 separate families, and gave a school, clinic, a doctor, nurse, and a home supervisor, to set going one of the finest social programs in the whole country. It has already become a blessing to this community and bids fair to revolutionize living for people and give greater respect to Negroes generally in that county.

The outbreak of war brings us face to face with critical times which may disorganize our family and national plans. Nobody knows what effect this European conflict will have upon a fourteen-year old Negro boy in Florida or a twenty-year old in Maryland. The world is so closely related because of advanced communication, transportation, and economic and trade relation, that it is hardly believable that President Roosevelt can keep his word any better than President Wilson kept his word in 1915. We remember the slogan of the campaign between Wilson and Hughes—"He kept us out of war." Yes he did, until he was reelected; and then he kept our hearts aching, our homes dismal and our cemeteries opened for the bodies of our loved ones. This Commission feels that our Convention should take a stand against intermeddling into European affairs. We should send a message to President Roosevelt declaring our position and our sympathy and support in the effort to keep America out of war. War is almost always the result of greed for gain. This inevitably comes to individuals, states, and nations wherever and whenever the principles of the Kingdom of Christ are not lived by leaders or individuals. Only God can keep us out of war. And then great numbers of people must be actuated by the Prince of Peace.

Our acute social problems are fast bringing us face to face with many areas of social service and consideration. The great need of great centers for hospitals, clinics, and health generally, may yet force the American physician into socialized medicine. Unless the economic status of people gets better, more and more the city and state may have to maintain municipal stores, and hire municipal physicians to minister to the poor at home. Truly this area brings the Negro face to face with one of his first problems—that of health. The young Negro doctors could greatly help out with this if more of them would be willing to serve in small towns and rural districts. Instead, too many had rather be in New York, Chicago, or St. Louis, with a case a day or a case a week than to make the sacrifice to improve the health of the race generally with a business that brings monetary and human profits.

The individualistic attitude of the Negro makes it doubly difficult for him to do large service in new fields together. Therefore the challenge for social activity in many areas reaches a variety of types of Negroes in as many different theories of action. The rise of strange theories finds fertile soil in the mind of the Negro. The so called intelligent Negro is ever attempting some new organization, some new study and some new survey to get some new movement started. He comes to church in every community to get started and once on his way he has nothing for the church but criticism. Frequently he will not attend. The church must remember that we do not need so many new organizations. The new sophisticated Negro must remember that the Negro is already over organized. And it must be remembered that the church is the most stable and dependable organization in the Negro world. All others feed upon the church for personnel, for shelter, for their annual meetings, annual sermons, and conclaves. If our people in other fields could remember that every village, town, and city, wherever there are three hundred Negroes living, harbors an organized church—Methodist, Baptist, or Congregational—they will understand how really permanent is the church and how universal its influence in the minds of the masses. Then if our people use good sense we will start our reforms there, keep them there, and make a contribution to helpful results for people in all lines. Every agency doing work for social advancement of Negroes recognizes the church's influence, but most of the personnel of these agencies are poor supporters of the church, and frequently never attend church except when they are asked to address some one club or when they are about to look for funds for their own organization.

When the white people of this country learn sense enough, they are going to invest money in social service through the Negro churches with well-informed preachers directing the supervising, and well-trained Christian social workers doing jobs which will reconstruct a man's heart and head

and body; and we are going to rise to the full appreciation of the words of Jesus: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." "Then will we know, if we follow on to know the Lord" and we shall come in possession of all these other things which God has promised. The cattle of a thousand hills await us, but we must explore the land and prove that with God all things are possible.

ANNUAL REPORT OF THE HOME MISSION BOARD

T. T. Lovelace, Corresponding Secretary

Mr. President and Members of the Convention:

I am happy to submit my Ninth Annual Report to the National Baptist Convention, Inc., assembled at Philadelphia, Pa.

Continental United States of America, Alaska, Canada, Canal Zone, West Indies, Cuba, Haiti, Puerto Rico, Virgin Island and Havana is the field described and recognized as Home Mission area, with a total population of 50,000,000 of all racial groups to be served by Home Mission agencies. All of the above named are possible, fertile and ready fields for the National Baptist Convention. With a 4,000,000 constituency how plainly can it be seen that a regular Home Mission consciousness is needed not only to expand the work here in Continental United States of America, but contiguous territories also.

However, you will be pleased to know, I am sure, that each year, with our limited resources, during the present administration, your Board has steadily gained. Through great mental, physical and financial sacrifices, we have been able to build a very favorable and growing Home Mission sentiment which ultimately will redound to the type of Home Mission Board commensurate with the times. We have left no stone unturned to the end that our Home Mission Board and its work be carried to the four corners of the United States and even some to the isles of the sea.

The brotherhood is beginning to favorably accept our program and respond in a financial way more substantially than heretofore. Our roll of monthly contributors is steadily increasing. Many pastors of outstanding churches are getting the correct slant of National Home Missions and the needs of the fields immediately before them, and as a result they are in some instances doubling their contributions, some are dividing equally their mission fund, and others are giving AT LEAST SOME of THAT mission money raised; thus making it possible for us to carry on and to hold what we have.

We must admit that, this year, we have experienced difficulty in doing much of our work. Really this has been a tough year. Our mean experience is not by reason of a waning interest, but it is attributable to at least three causes; first, the general shake-up government projects which took many of our members from the payroll, consequently affecting the church. Second, it is known that we have many absorbing interests—international, national and local meetings coming in rapid succession and being supported by the same individuals or churches. This automatically eliminates or reduces the appropriations. Third, the cost of collecting. A dollar collected on the field is never a dollar, one hundred per cent for Home Missions. It must be borné in mind that out of every collection or appropriation must come items of expense—railway fares and other things incidental to the collection; thus, reducing the NET to a ridiculous minimum and ofttimes it is "blacked out."

The money upon which any institution carries on and expands is not the collection, but the NET, and when the NET, as we have said, is reduced so low and has to be prorated over many items—a little to the islands, a little on this side, a little for office rent, a little for secretarial service, a

little for personal salary and a little to go a little farther down the li... you can see that having no definite sum to come from any certain sou... each month, it is not at all easy at this rate to have sufficient NET to e... with the situation in satisfying the demands of a popular and ever increas... Department of Home Missions.

Because of this very condition, we are fighting and praying for a l... definite place in your budget that we might be able to do more with t... which is appropriated for Home Missions. We must deplore the fact th... unless our personal appearance is made we do not get financial consi... ation at all from most churches, associations and conventions. If we c... get shot through the minds of our people that a dollar sent can go o... hundred per cent for the purpose for which it is appropriated, our w... will expand much faster.

City Missions

Primary, we are particularly concerned about the immediate field—t... United States of America. In former years it was said, "We need s... northern missionaries to go South" but in these times the situation is so... what changed, not only do we need northern missionaries to go South, b... "we need some southern missionaries to go North," for the streets and al... are impassable for the horde of rude, discourteous and vulgar children wh... parents do not care or don't know the type of their own children. O... week before last, I passed thru a group of them huddled on a corner of... street of a large Northern city, and one of them not older than n... years sent forth a volley of oaths that would disconcert and put to flight... expert "Cussers" in the regions of the damned. We emphasize as in form... times that the city children present a ringing challenge to all Home Miss... agencies, and insist that perhaps the greatest means to the solution of t... problem is the establishing of many Christian centers with compet... teaching staffs, consecrated city missionaries to go out into the "highw... and hedges and compel them to come in." These institutions would se... as a splendid feeder to the church.

The West

We deeply regret that our work in the West is not at all satisfactory e... to us. For a long time, the Western condition was our hobby. We tal... and wrote about the fine opportunity for missions and church extension... those parts, but we can do no more than we have means to do with. O... sympathy goes out for them and prayers, also, in resetting our budget a... plans. If the Lord wills, we shall put greater emphasis on the Western c... dition and make a greater financial investment in their church life. It... an ordinary thing to get appeals from those sections that we cannot respo... to. We do not blame the ministers for not desiring to go into these parts wh... it is difficult ever to sustain a livelihood by reason of general economic c... ditions and depleted Negro population. Our Board hopes to be able to g... an appreciable supplement per month to many in the most needy points...

Our praise is loud for Rev. Charles Favors and others of Arizona; Rev. Pa... Rev. Hughes, Rev. Hanks, of New Mexico; Mrs. Weems of Nevada; Mr. ... and others of Wyoming; Rev. Platt, and others of Idaho; Rev. Henry, ... Houston and Rev. Rogers of Colorado. These have held the fort waiting ... the National Baptist Convention, Inc., through its Home Mission Board, ... come financially to their rescue. We are going. We hope to leave the C... vention for an extensive tour of the West and Northwest and we hope furt... that we shall be in a position not only to make them promises, but to fu... them.

The Bahama Islands

We have done a splendid piece of work on the islands this year. This w... was committed to our hands and we were proud of it, for we thought ... the response to the new objective would be glorious and weighty enough...

enable us to carry on the work among the natives without any reflection and with much less effort on the part of the executive officer. Again, I remind you of the lack of proper place in the budget by reason of which we have not done all that we desired, but under the circumstances, I think the Board has done well to maintain a Day Nursery and Christian Center now going into the third year. We experienced some embarrassment from the start for we admit that we undertook a little too much depending on the happy and substantial response from the brotherhood. We made some retrenchment last year and although we were not entirely able to liquidate obligations, we did manage to temporarily content our creditors. For the past year instead of having several workers in the employ of the Board, we have had only one from the States. This has reduced our operating expense so that now it will not be as difficult to catch arrears as it was last year. In June our worker came back to the states and has been on the field in an effort to help build island sentiment and collect funds with which to carry on this great and much needed work. During her absence from the islands, our activities at the Nursery have been suspended until we can return and resume. Nothing preventing we hope to start out this year the latter part of September with a gusto, and it is our prayer, also, that we shall be able to collect sufficient funds so that our work will not suffer, but a check for service rendered can be on hand at the end of each month. Because of the limited resources of the Home Mission Board, we are forced to suggest that the only possible way to creditably carry on this work is to have the salary of the American worker definitely underwritten by one or more states. The Board would have absolutely no objection to the money being sent direct so long as we get a report.

We are loud in our praise of the three women missionaries who have represented us in the Islands. I refer to Miss Mattie Fisher of Chicago; Mrs. Fannie Ried of Philadelphia; and Miss Leola Franklyn of Chattanooga, Tennessee.

I throw this in parenthetically—one missionary is as much as we can stand, but not by far sufficient for Nassau, an island of 20,000 with 15,000 natives and only one Baptist worker. Think of that! And Nassau is just one of the many islands, where our missionary service is needed. If we could induce the Baptist brotherhood to support us in larger ways, larger amounts I mean, then three or four missionaries or a minister and wife would not be too many to send for the purpose of uplifting our people there. I am sure the time will not be long when through the medium of our own Seminary enough native ministers and missionaries from Bahamas will be ground out of the mill and returned to take the place of the missionaries from this side, for being accustomed to the climate and the manner of dress and food and characteristics of the people (being one of them themselves) it will be an easier matter to do the work of missions than by one from this side.

Evangelism

A nation-wide evangelistic crusade has been suggested by the Baptist groups in the United States. This campaign is to be set in motion in 1940. The Home Mission Board through its Evangelistic Department and with the support of the National Baptist Convention will cooperate whole-heartedly with this group.

You will recall that for several years your own Board has advocated such a movement. We have thought and prayed and talked along this line and even set plans for the projection of the nation-wide revival, but somehow, it has never materialized according to our desire. It has occurred to us all along that the best way to successfully carry on such a campaign is to regiment the territory of the National Baptist Convention and place over each region one competent, consecrated evangelist designed as regional director of Evangelism. We are further suggesting that each state would recommend a superintendent of evangelism to cooperate with the regional director, the regional director being supervised by and amenable to the Home Mission

Board and so cover the country. We are beginning the setup at this Co-
vention and we are delighted to present to you even now some of thos
who in all likelihood will serve in the above mentioned capacities. Deta
will be worked out later and given to the country. I earnestly appeal t
the brotherhood of the Convention to give us support in this honorable an
much needed effort—to evangelize America first.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING JUNE 30, 19

Receipts:

Churches and Individuals		$ 2,525.60
Conventions and Association		1,000.20
National Baptist Convention		507 75
Evangelists and Missionaries' Reports		107.16
Money borrowed		322.00
Receipts from contest		67.35
Dime Drive		767.46
Sales of buttons, books and calendars		402.33
Scottsboro fund:		
Receipts	$ 405.10	
Balance—1938 report	216.72	
Total	$ 621.82	
Expenses—1939 report	471.27	
1939 Balance		150.55
Total Receipts		$ 6,060.34

Disbursements:

Loans repaid		$ 531.09
Postage and mailing		173.62
Stationery and supplies		248.77
Rent and light		396.98
Telephone and Telegraph		211.03
Travel expenses		
Transportation charges	$ 1,034.60	
Pullman	69.05	
Means and lodging	50.63	1,154.28
Missionaries expense and compensation		1,232.19
Stenographic expense		552.38
Dime Drive expenses		35.54
Expense at Convention (St. Louis)		43.64
Contest expenses		31.24
Evangelists expense		18.00
Office maintenance and expense		19.35
Money loaned		5.00
Insurance (fire)		8.19
Interest expenses		14.25
Buttons, calendars and supplies		131.70
T. T. Lovelace's salary	$ 1,800.00	
Less amount advanced	917.57	882.43
Total disbursements		$ 5,689.0
Cash balance (1939)		370.6
		$ 6,060.3

Summary:

Deficit 1938 report	$1,384.73
Balance 1939 report	370.66
Net due Rev. Lovelace	$1,014.07

REPORT OF THE EDUCATIONAL BOARD

Dr. E. L. Twine, Corresponding Secretary

Mr. President and Members of the National Baptist Convention:

It is a great pleasure to once more submit my report for your consideration. To begin with, may I say here and now that you do not expect this report to show that the Secretary has had a fruitful year in the matter of raising funds for our various educational objectives. This is because, as I have pointed out on many previous occasions, that the Board sustains a too loose relation to our recognized fundamentals of finances for the work of the Convention. Perhaps it could be said that the present relationship to our general organism it a kind of missing link or a side line to the Convention, the results of which the appeals of the workers on the field fall upon indifferent ears and renders efforts of the worker almost futile. Therefore, the value of this report will be found in our effort to again appeal to the Convention of a more definite place for our Board in the system of our finances, and to awaken our brethren to the great need of our religious or denominational schools, in this day or age of apostasy in the name of liberalism.

Christian Schools

The trend of education today—a trend which definitely shows a departure from Christian doctrines and principles of our fathers, I am sure you can not deny. If this departure was building a better moral character, a more rugged manhood and womanhood among us, we would gladly accept this transition from the past. But on the contrary, we find that rugged Christianity and good morals are vanishing from our homes and churches.

I am convinced that the Christian philosophy which emanated from our Christian schools of yesterday had made lasting impressions upon us for permanent good, and should not be set aside even today for that which is called liberal. Let us stand hard by the missionary schools in our respective states. They represent sacrifices, not only from our fathers, but in the most part, the missionary spirit of devout white Baptist Christians of the North, East, and West, who came to our assistance when we could do nothing for ourselves. To my way of thinking, it is a calamity, not only for Baptists, but the race as well, for Negro Baptists to stand by with only regret for the downfall of many of these schools over the country. We all acknowledge the wonderful contribution which they have made to Baptists and the race, in the matter of leadership for us, which has served these years to give encouragement and hope to the race, kindling the fires of progress for a race just out of a dark night of slavery, along all lines. As Baptists, we should not let these schools disappear, for if our churches are to remain New Testament churches, we must train our leaders in Baptist schools. I firmly believe that Baptists have a message from the Lord that no other faith can deliver, a message of New Testament doctrine, and because of this, we should not hesitate to proclaim these principles and doctrines in our schools, as a method of evangelism. However, it appears that we with our great numbers are inert to support our schools, while other faiths which have so little to offer maintain better schools than we for their communicants.

How Should We Support Our Schools?

There are many methods to support educational institutions and the methods employed in every institution, in most cases determine the type of work done by the institution. The late Dr. Booker T. Washington, founder of Tuskegee Institute, made industrial education the object of that great institution. I am sure that everyone knows, that at the founding of the school, the white South hailed the idea as superb in that it was just the thing to solve the "Negro Problem," in the commonwealth of the nation. The whole world rallied to the plan, and hence the idea became the most popular idea yet advanced in the solution of the Negro problem. Its popularity is yet great and commanding. Therefore, the popular method, remained as Tuskegee's method of financial support.

Christian education is not so popular, even tho we live in a Christian country. Christianity is divided as we know, by different faiths; this, serves to dampen its popularity. Therefore, the popular method, if adopted means failure to begin with. This fact is equally true of all Christians who would maintain denominational schools. Hence it does seem a part of wisdom, that if we would properly maintain our schools, we should make education in our schools a primary object of every session of our National Convention. We should provide for the maintenance in a definite representative way, or by constitutional provision of at least five per cent. We would do our pastors and churches a great favor. They would welcome this businesslike way of promoting schools, and as well as save much embarrassment to our workers. This would not necessarily do away with our Board, as such, but would give the secretary an opportunity to go into any neglected area of the Convention and by Bible institutes, help many of our brethren who have not had advantages of seminaries and schools. In many ways he could be of much value to the denomination on the field as the servant.

American Baptist Theological Seminary

When the Southern Baptist Convention assisted us in setting up the American Baptist Theological Seminary, they were fulfilling a long neglected duty or debt to our race and denomination. In its gift, they felt they were making two or three distinct contributions to Negro Baptists. First to give Negro Baptists a more enlightened leadership and thru that leadership, the whole race and the South would be helped. Second, a better and a more enlightened understanding between the races would obtain from such help and cooperation. We do not believe that the labors of white brethren have been in vain. For the Christian attitude in the South today between the races is very much improved, as can be attested by both white and colored. The session of the World's Baptist Alliance stands out as a evidence of at least Southern tolerance as never before.

The Seminary stands as a symbol of this continued good-will attitude between our white and colored brethren. It is befitting that I should say here and now in Dr. Nabrit, as president of our Seminary, we have a living symbol of a better relation between our white brethren. He lives in the deep South. He knows both our white brethren and his colored brethren. He is the "link symbol" of good-will and tolerance between us. Dr. Nabrit reports a very fine and successful school. He deserves our whole-hearted support in the promotion of the Seminary.

Our Workers

We have striven to keep workers on the field in every section of the country. Many of these brethren reported to my office from time to time. In every case they seem to have thought that success was just around the corner. Somehow that success did not come or they never reached the corner. They did their best, but I knew to begin with, the problem they had to meet. Some were so discouraged, they gave up. Others went forward in faith and did their best to keep before the brethren the challenge of Christian education which is ours. I have one of our men in mind when I say, he found it necessary to find employment in a certain city to get away. Brethren, let us give this work our best thought and I believe we will come to a more reasonable solution of our educational problem. The Convention should pay the secretary a salary so that he may do a more tangible work for the Convention.

Yours in Christ,
(Signed)
E. L. TWINE
Secretary of Educational Board

STATISTICAL REPORT

National Baptist Convention, 1939

By Roland Smith, A. B.

ONWARD MARCH OF CHRISTIANITY

The following figures furnished by "Christian Herald" are perhaps the most accurate of all the various estimates of the march of Christianity down the centuries.

"We have never seen any estimate claiming to be accurate, showing the aggregate number of Christians in the first century A. D. From that little gathering of 120 souls in Jerusalem (mentioned in Acts 1), the number must have increased rapidly, especially when we take into consideration the activities of the disciples, not only in home but in foreign missionary work. Greece, Italy, and what is now Asia Minor or Anatolia, were visited, and the gospel preached with most encouraging results. There is a tradition that the king of Edessa with all his people accepted Christianity in one day. Many of the larger cities had doubtless a considerable Christian following. Beside these the gospel spread during the first century, to the southern shores of the Mediteranean and the islands of that sea. We give below the figures of the growth during the following centuries and the total throughout the world today; it should not be forgotten, however, that there are extensive territories in Asia (including Tibet) and in Central Africa, and part of South America still unreached to say nothing of the Arctic lands. At the close of Jesus' earthly ministry, thousands were brought into the kingdom and at the end of the first century A. D., the little group in the "upper room" had augmented to half a million, according to the best estimates of experienced writes. In one of his sermons Doctor Talmadge quotes Sharon Turner, an eminent English jurist and historian, and recognized as a man of unusual accuracy—who gives these surprising statistics in regard to the growth of Christianity":

100 A. D.	500,000
200 A. D.	2,000,000
300 A. D.	5,000,000
400 A. D.	10,000,000
500 A. D.	15,000,000
600 A. D.	20,000,000
700 A. D.	24,000,000
800 A. D.	30,000,000
900 A. D.	40,000,000
1000 A. D.	50,000,000
1100 A. D.	70,000,000
1200 A. D.	80,000,000
1300 A. D.	75,000,000
1400 A. D.	80,000,000
1500 A. D.	100,000,000
1600 A. D.	125,000,000
1700 A. D.	155,000,000
1800 A. D.	200,000,000
1900 A. D.	450,000,000
1925 A. D.	550,000,000
1930 A. D.	600,000,000
	—29.6 per cent

NON CHRISTIAN RELIGIONS

Jews	15,694,794
Mohammedans	218,982,875
Animists	135,650,000
Buddhists	150,180,000
Confucianists and Taoists	350,600,000
Hindus	230,759,000
Shintoists	25,000,000
Others	289,208,813
Total Non-Christians	1,405,116,145
	—70.4 per cent

To the President, Officers and Members of the National Baptist Convention, U. S. A., Incorporated, Fraternal Greetings:

I take pleasure in submitting to you my annual report as your Statistician.

The National Baptist Convention is the largest group of Negro Christians in the world; the influence and leadership of this organization is felt by Baptists everywhere. The recent World Baptist Alliance held in Atlanta, Ga., last month, where assembled messengers from sixty nations of the earth, and the place given on the program to the leaders of our National Baptist Convention, demonstrated to the world the influence and esteem which the National Baptist Convention, U. S. A. is held. During the meeting of the World Baptist Alliance, Dr. L. K. Williams, our beloved and statesman-like President, crowned himself with glory and brought honor to the millions of Negro Baptists, who follow faithfully and whole-heartedly his courageous, sane, and Christian leadership.

It is very urgent and important that now, as never before, that the National Baptist Convention give more consideration to its Statistical Department. We repeat, as we have stated before, that the Statistics of the National Baptist Convention bring to it as an organization tremendous power and world-wide influence for good. It is inconceivable that any alert, thinking minded person among us would attempt to under-estimate the importance and value of our members, for these numbers are acknowledged by world-wide forces because of their potential, social, economic, and spiritual power. 90 per cent of all Negro Baptists in the United States, according to the United States census report of 1926, belong to the National Baptist Convention. This means that the other 10 per cent make up the numerical strength of all other Baptist groups, including the Primitive Baptists. We give this information, because certain groups claim membership of two or three million as their constituency.

We have done our best this Conventional year to keep before the people our work and numerical strength. The Statistical Department has carried on its work by giving information and statistics to all denominational, religious, educational, and governmental groups which have sought statistical matter. All recognized and accepted Yearbooks of Baptists and other denominations carry each year statistics as submitted to them by your Statistical Department. This means that you find in any standard Yearbook the standing of our National Baptist Convention, not given by others, but by those that you selected to do this work. It is our purpose to continue to do this.

There is a great need on the part of our churches, Associations, and State Conventions to send to the Statistician each year a minute or a statement of their annual meetings. You would make that task of this Department easier and assure more accuracy in our denominational statistics, if each Association, in keeping with the suggestion of President Williams, some time ago, would elect a Statistician to look after this matter. This would go a long way in correcting some of the defects in securing our reports.

We have here at this session, a printed statistical report, and you will find in this report all valuable information concerning Negro Baptist and other religious groups. Each messenger should secure one of these reports and carry it home with you.

We have completed this manuscript of, "The National Baptist Bulletin" —a Yearbook of Negro Baptists, and it is ready for the press with the exception of the directory of ordained preachers. We feel that a Yearbook without this material would not serve the purpose that it should for no minister would like to have a work of this kind which would not give him like the addresses and names of his brethren. There are frequent demands made upon us for a Yearbook, which may be used as a reference in ascertaining the affiliation of Baptists ministers throughout the country. You can readily see that a Yearbook has a value and place in our denomination which is very important.

I have written leaders of Associations and State Conventions to send me a list of the ordained ministers in their Associations and State. Thus far, we have not received the kind of response which is necessary for a completion of this task. I am urging the brethren here to be interested enough in your denomination to comply with the request, for if we can receive your cooperation, in the next few weeks, we hope to have a Yearbook which will serve a definite purpose to our denomination. One of the handicaps in publishing such book has been that of finance, for the responsibility of financing this task has been placed definitely upon the Statistical Department. I am happy to state that we see our way clear to print the book, and it will be sold for a small sum to take care of its printing and distribution.

During the year, I have attended many State Conventions and Associations, and have spoken to these in the interest of our denominational work. Wherever I have gone, the people have manifested a keen interest in the work of the Convention. We are grateful for the encouragement, support and good-will of the brethren throughout the country. We have obtained the following statistics of the National Baptist Convention during the year.

The growth of religious bodies in the United States and religion throughout the world continues to grow. Each year statistics show an increase in churches and an interest in the work of the Christian church. This unparalleled growth is expressed in statistics. These facts of statistical progress how the trend of continual growth on the part of American churches: they are also an index of the abiding faith of this nation in the church as a great saving power in the world. Never before, have we found such interest in the Christian religion as we find today; This interest is seen through the churches in Evangelism, and other movements which have as their goal the salvation of mankind. According to the report of the late Dr. G. L. Keiffer for 1936; there are 156 religious bodies, having 245,005,000 ministers with a total membership of 63,678,177,000. Baptist leads all Protestants with 10,191,698. Methodist, with 9,066,561 and Lutheran, 4,586,300. These facts show that the growth or religion in America has not kept pace with the ratio of population of the United States. Fifty-one and three-tenths per cent (51.3 per cent) of the population in the United States does not belong to any church. In other words over 60,000,000 people of the United States do not belong to any church. These statistics should challenge us as Christians to look on the field and do our part through the church in bringing in these unsaved to Christ. This is a great field for Evangelism in this country. For out of the 51.3 per cent unchurched people in our land 18,000,000 boys and girls do not belong to church or enroll in any Sunday school. America cannot be saved from the influence of paganism, communism, crime, and other destructive influences which seeks to destroy religion, if we do not accept the challenge of the unsaved in Christian America!

It is a pleasure to have worked with, and followed the leadership of our President during the past year. I wish to assure you that I appreciate the support given me by members of the National Baptist Convention. If it is your wish to continue this work, I go forward with greater purpose and zeal at your command.

Respectfully yours,
ROLAND SMITH, Statistician
National Baptist Convention.

AREA AND POPULATION OF WORLD

(Data furnished by Department of Commerce, Washington, D. C.)

Country	Area Square Miles	Population
Total World (1938)	51,158,250	2,120,281,219
(Population of World is growing at rate of .013 per cent or 26,200,000 yearly.)		
North America		
United States (Continental)	2,973,774	128,429,000
Per cent of world total	5.8	6.3
Alaska	590,884	56,278
Canada	3,690,043	10,376,786
Hawaii	6,449	382,000
Newfoundland	152,734	293,923
Mexico	720,290	16,552,722
Total for North America		156,093,709
Central America		
British Honduras	8,598	51,000
Costa Rica	23,000	551,541
Guatemala	42,364	2,219,000
Honduras	46,250	962,685
Nicaragua	49,500	750,000
Panama	32,388	467,459
El Salvador	13,176	1,493,826
Total for Central America		6,495,511
West Indies		
Cuba	44,164	3,994,635
Dominican Republic	19,332	478,121
Haiti	10,204	2,650,000
Porto Rico	3,435	1,574,000
Bermuda	19	32,000
British West Indies	12,611	1,982,000
French West Indies	1,068	480,000
Netherlands West Indies (Islands)	403	76,000
Total for West Indies		12,266,756
South America		
Guiana, British	89,480	311,000
Guiana, French	34,769	47,000
Surinam (Netherland Guiana)	50,000	155,000
Columbia	497,300	9,016,000
Venezuela	393,976	3,226,000
Argentina	1,079,965	12,120,000
Brazil	3,286,170	44,002,095
Paraguay	176,000	901,768
Uruguay	72,172	1,941,000
Bolivia	574,000	3,077,533
Chile	293,477	4,287,445

Ecuador	110,000	2,600,[illegible]
Peru	524,800	6,147,[illegible]
Total for South America		87,831,[illegible]
Europe		
Sweden	158,510	6,233,[illegible]
Norway	119,653	2,821,[illegible]
Denmark	16,574	3,705,[illegible]
United Kingdom	94,278	46,681,[illegible]
Irish Free State	26,601	3,014,[illegible]
Belgium	11,754	8,247,[illegible]
Albania	10,626	1,003,[illegible]
Luxembourg	999	301,[illegible]
France	212,736	41,835,[illegible]
Netherlands	13,213	8,438,[illegible]
Austria	32,372	6,760,[illegible]
Hungary	35,875	8,837,[illegible]
Czechoslovakia	54,196	14,943,[illegible]
Germany	160,989	66,030,[illegible]
Switzerland	15,944	4,095,[illegible]
Estonia	18,358	1,126,[illegible]
Finland	132,597	3,738,[illegible]
Latvia	25,402	1,918,[illegible]
Lithuania	21,490	2,476,[illegible]
Poland	149,957	32,120,[illegible]
U. S. S. R. (Russia)	8,244,228	168,000,[illegible]
Italy	119,744	42,876,[illegible]
Portugal (including islands)	35,796	6,825,[illegible]
Spain	195,040	23,903,[illegible]
Bulgaria	39,825	6,037,[illegible]
Greece	50,270	6,483,[illegible]
Rumania	113,887	18,172,[illegible]
Yugoslavia	96,737	13,930,[illegible]
Total for Europe		350,541,[illegible]
Asia		
Arabia	1,000,000	7,000,[illegible]
Iraq	143,250	3,500,[illegible]
Palestine	8,880	1,281,[illegible]
Persia	628,000	10,000,[illegible]
Afghanistan	245,000	12,000,[illegible]
Nepal	54,000	5,600,[illegible]
Syria and Lebanon	77,000	3,100,[illegible]
Turkey (including European)	294,492	16,188,[illegible]
India	1,819,000	352,987,[illegible]
Malaya, British	56,603	4,351,[illegible]
Ceylon	25,332	5,479,[illegible]
Netherland and East Indies	733,714	60,731,[illegible]
Indo-China, French	284,000	21,600,[illegible]
Philippine Islands	114,400	12,419,[illegible]
Siam	200,149	12,743,[illegible]
China (including Manchuria)	4,300,000	439,000,[illegible]
Hong Kong	390	1,144,[illegible]
Japan (Empire)	260,379	94,858,[illegible]
Total for Asia		1,064,041,[illegible]
Oceania		
Australia	2,974,581	6,734,[illegible]
New Zealand	103,285	1,537,[illegible]
Total for Oceania		8,271,[illegible]

Africa		
Algeria	222,206	6,553,000
Tunisia	48,332	2,200,000
Egypt	386,000	14,782,000
Morocco, French	162,162	5,057,000
Ethiopia (Abyssinia)	347,490	7,500,000
Anglo-Egyptian Sudan	1,008,100	6,553,000*
French West Africa	1,447,566	14,576,000
Gambia	4,002	240,000
Liberia	38,610	1,500,000
Gold Coast	91,690	3,124,000
Nigeria	366,781	20,762,000
French Equatorial Africa	915,057	3,192,000
Uganda	94,024	3,514,000
Kenya	221,089	3,025,000
Belgian Congo	920,849	10,000,000*
Tanganykia	373,500	4,885,000
Angola (Portuguese West Africa)	481,843	2,600,000
Rhodesia	437,950	2,454,000
Sierra Leone	30,950	1,541,000
Mozambique (Portuguese East Africa)	428,185	3,996,000
Madagascar	228,707	3,759,000
Union of South Africa	471,917	8,131,000
Total for Africa		129,944,000
Total for all Nations and Lands		2,015,476,493

*Official Estimates

BAPTISTS OF THE WORLD BY NATIONS, 1937

EUROPE

Austria	431
Belgium	150
Bulgaria	609
Czecho-Slovakia	3,079
Denmark	6,321
Estonia	7,498
Finland	3,153
France	1,576
Germany	70,601
Great Britain and Ireland	392,535
Holland	5,332
Hungary	13,336
Italy	3,427
Jugo-Slavia	2,281
Latvia	10,796
Lithuania	984
Norway	7,174
Poland	14,741
Portugal	569
Roumania	65,880
Russian No Report	
Spain	1,484
Sweden	63,019
Switzerland	1,768
Total for Europe	676,654

ASIA

India, 10 districts, Burma and Ceylon	373,606
Palestine and Syria	139

China (eight fields)	73,[illegible]
Japan	6,[illegible]
Philippine Islands	9,[illegible]
Siam	[illegible]
Total for Asia	464,[illegible]

AFRICA

Cameroun	3,[illegible]
Congo (six fields)	59,[illegible]
Liberia	[illegible]
Nigeria	21,[illegible]
Nyassaland	1,[illegible]
Sierra Leone, and so forth	9,[illegible]
Union of South Africa	16,[illegible]
Total for Africa	110,[illegible]

NORTH AMERICA

Canada (three conventions)	139,[illegible]
United States (three regular conventions)	9,768,[illegible]
United States (15 miscellaneous bodies)	530,[illegible]
Total for North America	10,437,[illegible]

CENTRAL AMERICA AND WEST INDIES

Bahama Islands	12,[illegible]
Bermuda Islands	[illegible]
Cuba	8,[illegible]
Haiti (five fields)	8,[illegible]
Honduras (two provinces)	[illegible]
Jamaica and so forth	17,[illegible]
Mexico	7,[illegible]
Nicaragua	[illegible]
Panama	1,[illegible]
Porto Rico	4,[illegible]
Salvador	[illegible]
Trinidad	1,[illegible]
Turks and Caicos Islands	1,[illegible]
Total for Central America	65,[illegible]

SOUTH AMERICA

Argentina	[illegible]
Paraguay	[illegible]
Uruguay	[illegible]
Bolivia	[illegible]
Brazil	[illegible]
Chile	[illegible]
Columbia	[illegible]
Dutch Guiana	[illegible]
Peru—Irish Baptists	[illegible]
Total for South America	[illegible]

AUSTRALIA AND NEW ZEALAND

Australia (six provinces)	31,371
New Zealand	8,983
Total for Australia and New Zealand	40,354
Grand total for world	11,856,072
Gain in 1937	208,294

PERCENTAGE OF CHURCH MEMBERS IN POPULATION OF UNITED STATES, 1730-1930

Figures taken from Yearbook of American Churches

Dr. H. C. Weber, Editor

Years	Percentage of Population of Churches
1730-1790	Approximately 5.0 of population
1800	6.9 of population
1810	8.6 of population
1820	11.2 of population
1830	13.3 of population
1840	14.4 of population
1850	15.3 of population
1860	22.7 of population
1870	17.5 of population
1880	20.4 of population
1890	22.2 of population
1900	36.7 of population
1910	43.4 of population
1920	43.4 of population
1930	47.6 of population
1936	49.4 of population

RATIO OF POPULATION IN THE CHURCHES

Years	Ratio of Church Members
In 1800	1 of every 14.5 persons was a church member
In 1810	1 of every 11.6 persons was a church member
In 1820	1 of every 8.9 persons was a church member
In 1830	1 of every 7.5 persons was a church member
In 1840	1 of every 6.9 persons was a church member
In 1850	1 of every 6.5 persons was a church member
In 1860	1 of every 4.4 persons was a church member
In 1870	1 of every 5.7 persons was a church member
In 1880	1 of every 4.9 persons was a church member
In 1890	1 of every 4.5 persons was a church member
In 1900	1 of every 2.8 persons was a church member
In 1910	1 of every 2.3 persons was a church member
In 1920	1 of every 2.3 persons was a church member
In 1930	1 of every 2.1 persons was a church member
In 1936	1 of every 2.01 persons was a church member

POPULATION AND PROGRESS OF CHRISTIANITY IN UNITED STATES AND WORLD

(Estimates of Bureau of the Census)

CONTINENTAL UNITED STATES*

	April 1, 1930	July 1, 1935
Alabama	2,646,248	2,786,000
Arizona	435,573	435,000
Arkansas	1,854,482	1,946,000
California	5,677,251	6,034,000
Colorado	1,035,791	1,071,000
Connecticut	1,606,903	1,674,000
Delaware	238,380	245,000
District of Columbia	486,869	496,000
Florida	1,468,211	1,574,000
Georgia	2,908,506	3,066,000
Idaho	445,032	465,000
Illinois	7,630,654	7,811,000
Indiana	3,238,503	3,401,000
Iowa	2,470,939	2,538,000
Kansas	1,880,999	1,866,000
Kentucky	2,614,589	2,717,000
Louisiana	2,101,593	2,196,000
Maine	797,423	806,000
Maryland	1,631,526	1,696,000
Massachusetts	4,249,614	4,342,000
Michigan	4,842,325	5,032,000
Minnesota	2,563,953	2,666,000
Mississippi	2,009,821	2,091,000
Missouri	3,629,367	3,693,000
Montana	537,606	559,000
Nebraska	1,377,963	1,369,000
Nevada	91,058	95,000
New Hampshire	465,293	474,000
New Jersey	4,041,334	4,211,000
New Mexico	423,317	437,000
New York	12,588,066	12,811,000
North Carolina	3,170,276	3,401,000
North Dakota	680,845	677,000
Ohio	6,646,697	6,783,000
Oklahoma	2,396,040	2,498,000
Oregon	953,786	1,000,000
Pennsylvania	9,631,350	9,802,000
Rhode Island	687,497	687,000
South Carolina	1,738,765	1,823,000
South Dakota	692,849	692,000
Tennessee	2,616,556	2,708,000
Texas	5,824,715	6,077,000
Utah	507,847	526,000
Vermont	359,611	359,000
Virginia	2,421,851	2,509,000
Washington	1,563,396	1,668,000
West Virginia	1,729,205	1,766,000
Wisconsin	2,939,006	2,985,000
Wyoming	225,565	232,000
	122,775,046	126,374,000

TEN YEARS' GROWTH OF MAIN DENOMINATIONS, 1925-35

Main Denominations	1925	1935	Ten Years' Gain
1. Baptist, National (Negro)	3,065,398	3,550,044	484,646—15.81 per cent
2. Baptist, Northern	1,382,460	1,475,540	93,080— 6.73 per cent
3. Baptist, Southern	3,574,531	4,277,052	702,521—19.65 per cent
4. Campbellites (2 bodies)	1,668,906	2,029,768	360,862—21.65 per cent
5. Congregationalist and Christians	969,668	1,020,894	51,226— 5.28 per cent
6. Episcopalians	1,139,192	1,401,129	261,937—22.99 per cent
7. Methodist (Northern) Episcopal	4,438,494	4,311,270	1,127,224— 2.87 per cent
8. Methodist, Southern	2,470,407	2,719,635	249,228—10.09 per cent
9. Methodist, African (2 bodies)	1,115,874	1,240,625	124,751—11.18 per cent
10. Mormons (2 bodies)	623,744	747,320	123,576—19.81 per cent
11. Presbyterians (Northern)	1,791,559	1,931,694	140,135— 7.82 per cent
12. Presbyterians (Southern)	438,818	472,521	34,703— 7.93 per cent
13. Presbyterians (Cumberland)	62,474	67,431	4,957— 7.93 per cent
14. Reformed Churches (3 bodies)	532,668	747,084	214,416—40.25 per cent
15. Roman Catholics	15,995,964	17,338,733	1,342,769— 8.39 per cent
16. United Brethren (2 bodies)	405,103	424,839	19,736— 4.87 per cent
Totals for 17 Groups	42,178,902	46,967,804	4,788,902—11.35 per cent

WORLD STRENGTH OF BAPTISTS AT OPENING OF 1938

By the Rev. Dr. J. H. Rushbrooke

General Secretary, Baptist World Alliance

The statistics published by the Baptist World Alliance on New Year's Day present the following totals:

	Members of Church	S.S. Scholars
Europe (excluding Russia)	676,654	550,531
Asia	462,197	203,035
Africa	110,763	41,909
America, North	10,414,303	6,937,859
Central and West Indies	64,372	51,629
South	57,801	61,114
Australia and New Zealand	40,354	48,188
Total (without Russia)	11,826,504	7,894,265

On these figures I offer the following comments:

(1) Church Membership. The membership reported is 11,826,504, an increase of 171,623 upon last year's total. As usual, no account is taken of Russia, from which reports cannot be received. It is safe to assume that some hundreds of thousands would be added to the total if Russian statistics were available.

(2) Membership in Various Continents. There are no changes of importance in Europe except in Great Britain, where this year's totals is 4,000 down, and in Sweden, where a regrettable—it is to hoped only a temporary—secession reduces the membership by slightly over 4,000. The smaller fluctuations, in other lands show a balance of gain, their most encouraging feature being an increase of over ten per cent in Yugoslavia. The net loss in Europe is 6,737.

The figures for Asia are more encouraging. There is a net advance of 14,001. The Burma Convention has grown by nearly 4,000. In India almost every mission of every society records some increase—an encouraging fact in view of the political situation. In the Philippine Islands advance is substantial, and in China an increase of about 5,850 is shared in various proportions by all the missionary bodies. Japan reports a slight decrease.

In Africa the statistical tables show a net loss of 126. This is explained by a rectification of figures in a single field (Nigeria). Against this, most welcome advances appear: The three largest societies reporting from the Congo show each an increased membership of over ten per cent and the proportionate increase in the Dominion of South Africa is almost as great. The Cameroons Mission of the German Baptists has added more than a third during the year.

In North America there is enlargement of membership in Canada and in each of the three great Conventions of the United States of America. The Southern Baptist gain is the most considerable in the World.

Central America and the West Indies have gone down by 5,346. The loss is entirely due to the setback in Jamaica, which is 6,220 down. Controversies which have lately reached a welcome close explain the loss, and recovery may now be expected. There are substantial increases in Trinidad and Haiti.

The statistics from South America show a normal but not startling advance. The highest proportionate increase is in the small mission field (Canadian) in Bolivia.

Normal fluctuations characterize the statistics of Australia and New Zealand, and the total reveals small losses.

(3) Sunday School Scholars. This year the figures again justify anxiety. On the whole they show a loss of 83,115.

Only two continent show increases. Asia (10,887) and South America (6,996). Africa, but for a correction of the Nigerian figures, which are reduced by over 4,000, would also have shown a slight increase. The North American reduction is largest—some 8,500 in Canada, and nearly 80,000 in the Northern Baptist Convention, offset to some extent by a rise of approximately 16,000 in the Southern Baptist Convention. The most significant losses however, are those in Europe—nearly 2,000 in Germany (where church membership has risen), about 4,300 Sweden (for the reason mentioned in the foregoing paragraph), and over 16,000 in Great Britain and Ireland. Europe as a whole is down by 23,202. The growth in South America, chiefly in Brazil, is gratifying. In Asia gains in India explain the advance through the proportionate growth in Ceylon and Palestine-Syria is still higher; Burma, China and Japan report reduced totals.

The loss of scholars, especially in the larger and older communities is of sinister significance and arouses concern for the future. Making full allowance for other factors, I am constrained to report my comment of last year that the problem of the shrinking Sunday School is in large measure spiritual.

BAPTISTS IN THE MODERN WORLD

1891	3,903,881	1920	8,965,995
1892	4,049,984	1921	9,146,822
1903	5,150,494	1922	9,346,219
1904	5,339,996	1923	9,962,617
1905	5,446,960	1924	10,098,614
1906	5,593,570	1925	10,276,179
1907	5,736,263	1926	10,635,704
1908	5,910,690	1927	10,672,512
1909	6,066,753	1928	11,040,321
1910	6,240,272	1929	11,098,444
1911	6,282,833	1930	11,075,701
1912	6,482,046	1931	11,661,090
1913	6,516,483	1932	10,767,166
1914	6,846,286	1933	10,952,929
1915	7,003,737	1934	11,136,541
1916	7,200,324	1935	11,212,092
1917	8,070,762	1936	11,503,303
1918	8,158,064	1937	11,059,416
1919	8,643,814	1938	11,856,072

RELIGIOUS BODIES AND GROUPS OVER 50,000 MEMBERSHIP IN UNITED STATES

Comparisons 1936-1935-1926

Religious Bodies	1936	Gain 1935-1936	Per cent Gain	Yrs. Gain 1926-36	Ave. Yearly per cent Gain 10 yrs.
Roman Catholics	14,956,758	159,279	1.07	1,598,365	1.20
Baptists (19 Bodies)	9,662,836	128,786	1.35	1,762,902	2.23
Methodists (19 Bodies)	8,192,458	2,533	0.03	972,543	1.26
Lutherans (17 Bodies)	3,299,754	41,665	1.27	475,071	1.70
Jewish Congregations	2,930,332				
Presbyterians (10 Bodies)	2,559,302	4,800	0.18	67,925	0.27
Protestant Episcopal	1,415,727	15,641	1.11	34,721	0.32
Disciple of Christ	1,488,307	d6,244	d0.41	208,521	1.60
East Orthodox (9 Bodies)	688,512	76,033	9.59	670,047	34.11
Cong'tional & Christian	983,485	d2,726	d0.27	15,744	1.63
Evangelical and Reformed	642,149	d53,509	d9.09	d31,487	4.67
Last Day Saints (2 Bodies)	433,714				
Churches of Christ	390,115	978	0.25	29,901	0.83
United Brethren (2 Bodies)	323,586	80,664	33.20	103,206	4.61
Reformed (3 Bodies)	102,306	d1,334	d1.32	48,548	9.00
Salvation Army	219,656	4,247	1.97	219,050	
Int. Ch. of Four Sq. Gos.	155,495	2,625	1.72	112,483	3.61
Evangelical (2 Bodies)	202,098				
Church of Christ, Scientist	190,470			160,529	59.57
Church of God in Christ	179,856	1,041	0.58	32,241	2.00
Breth. (Dunkers) (4 Bodies)	190,470	1,800	0.95	48,487	3.41
Adventists (5 Bodies)	155,495	2,635	1.72	112,483	26.65
Assemblies of God	136,000	32,500	31.40	93,514	22.01
Polish Nat'l Catholic Ch.	127,654	5,583	4.59	66,821	11.09
Church of the Nazarene	114,203	4,457	4.06	29,003	3.66
Mennonites (17 Bodies)	96,119				
Eastern Separate (2 Bodies)	89,098	d1,268	d1.44	d3,793	d0.10
Friends (Bodies)	79,329	349	0.44	42,745	11.93
Ch. of God (And'son, Ind)	97,614	37,646	62.77	38,064	6.39
Unitarians	57,638				
Federated Church					
Scandinavian Ev. (3 Bodies)	57,878	382	0.70	6,401	1.23
Universalists	50,494	67	0.13	d3,749	d0.69
Total Over 50,000	595,868	170,226	1.442	253,081	7.31
Total Under 50,000	51,150,039	553,169	1.09	7,007,212	1.39
Grand Total	51,747,907	723,395	1.42	7,260,293	1.55
U. S. Population Jl. 1, 36	127,331,720	171,116	1.96	7,362,220	1.00
Prop'tion churches (per cent)	46.60	59.25	58.55	58.34	57.73	57.83	57.30	55.80

Source: American Yearbook, H. C. Weber

SUMMARY OF ORGANIZED RELIGION IN THE UNITED STATES BY GROUPS OR FAMILIES

Roman Catholics	15,492,016
Baptist (19 Bodies)	9,836,229
Methodists (19 Bodies)	8,208,245
Lutherans (10 Bodies)	3,310,448
Jewish Congregations	2,930,332
Presbyterians (10 Bodies)	2,570,415
Disciples (Christians) (2 Bodies)	1,918,051
Episcopalians (2 Bodies)	1,370,062
Holiness Movement (40 Bodies)	1,158,397
Congregationalists (3 Bodies)	1,112,762
Eastern Orthodox and Separated (13 Bodies)	931,309
Reformed (4 Bodies)	897,008
Latter-Day Saints (Mormons) (2 Bodies)	672,007
United Brethren, Evangelicals and Church of God (German Revival Movement) (6 Bodies)	655,813
Christian Science	202,098
Brethren (European Pietist Immigration) (26 Bodies)	195,246
Adventists (4 Bodies)	187,100
Brethren (Dunkers) (3 Bodies)	182,703
Catholic Other Than Roman (7 Bodies)	163,088
Friends (Quakers) (4 Bodies)	89,588
Scandinavian Free Church Immigration (3 Bodies)	58,281
Unclassified (18 Bodies)	122,728
Federated Churches	57,638
Independent Congregations	56,462
Grand Total (200 Bodies)	52,378,026

(Memberships 13 years of age and over)

NUMBER OF NEGRO BAPTISTS ACCORDING TO STATES 1936

Alabama	245,480
Arizona	854
Arkansas	152,692
California	33,257
Connecticut	6,232
Colorado	3,581
Delaware	1,308
Dist. of Columbia	43,695
Florida	137,971
Georgia	528,097
Illinois	248,372
Indiana	33,391
Iowa	4,760
Kansas	16,693
Kentucky	86,927
Louisiana	138,152
Maryland	81,389
Michigan	45,393
Mississippi	327,700
Missouri	46,684
Minnesota	1,601
New Jersey	48,938
New Mexico	344

BAPTISMS, ACCORDING TO STATES 1936

Alabama	9,425
Arizona	23
Arkansas	5,783
California	693
Colorado	69
Connecticut	92
Delaware	51
Dist. of Columbia	427
Florida	2,456
Georgia	22,998
Illinois	2,214
Indiana	415
Iowa	145
Kansas	737
Kentucky	2,477
Louisiana	5,279
Maryland	804
Michigan	1,270
Mississippi	9,685
Minnesota	61
Missouri	1,206
New Mexico	13
New York	1,301

Colorado	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Minnesota	
Missouri	
New Jersey	
New Mexico	
New York	
North Carolina	
Oklahoma	
Ohio	
Pennsylvania	
South Carolina	
Tennessee	
Texas	
Virginia	
West Virginia	
Other States	

NUMBER OF PREACHERS ACCORDING TO STATES

1938

Alabama	
Arizona	
Arkansas	
California	
Colorado	
Connecticut	
Delaware	
District of Columbia	
Florida	
Georgia	
Illinois	
Indiana	
Iowa	
Kansas	
Kentucky	
Louisiana	
Maryland	
Michigan	
Mississippi	
Missouri	
New Jersey	
New Mexico	
New York	
North Carolina	
Ohio	

Oklahoma	650
Pennsylvania	450
South Carolina	1,695
South Dakota	5
Tennessee	975
Texas	2,300
Virginia	1,700
West Virginia	442
Other States	75

VALUE OF CHURCH PROPERTY ACCORDING TO STATES

1938

Alabama	$ 7,603,618
Arizona	40,106
Arkansas	3,777,433
California	1,230,270
Colorado	110,300
Connecticut	1,230,270
District of Columbia	3,068,458
Delaware	742,000
Florida	3,485,974
Georgia	12,500,000
Illinois	3,880,540
Indiana	1,734,664
Iowa	237,150
Kansas	1,352,850
Kentucky	3,570,184
Louisiana	3,275,174
Maryland	1,502,045
Michigan	1,743,755
Mississippi	3,641,884
Missouri	2,373,919
New Jersey	3,473,222
New Mexico	16,000
New York	4,868,435
North Carolina	4,920,298
Ohio	4,244,636
Oklahoma	1,385,419
Pennsylvania	7,411,419
South Carolina	4,615,947
South Dakota	157,000
Tennessee	3,845,979
Texas	5,965,272
Virginia	10,491,321
West Virginia	1,516,281
Other States	1,273,900
Total Value of All Church Property	$110,116,655

CHURCH MEMBERSHIP

ACCESSIONS:	1938
a. Baptisms	104,154
b. Letter	37,455

C. Christian Experience	20,7[illegible]
D. Restoration	19,1[illegible]
Total Gain	181,4[illegible]
	1938
LOSSES:	
A. Letter	6[illegible]
B. Erasure	4,1[illegible]
C. Exclusion	9,2[illegible]
D. Death	54,8[illegible]
Total Loss	68,7[illegible]
Net Gain	112,6[illegible]
Gain over last year (1937)	35,1[illegible]

SUMMARIZATION

Summary A.

The total number of members of churches	3,986,8[illegible]
The net gain in membership is	112,6[illegible]
The net gain in church membership of 1937 is	35,1[illegible]
The total number of churches	24,5[illegible]
The total number of preachers	27,2[illegible]
The total number of Sunday Schools	22,2[illegible]
The total number of Sunday School Scholars	2,588,8[illegible]
Number of Women's Missionary Societies	7,5[illegible]
Number of Women enrolled in Missionary Society	63,0[illegible]
The total number of B. Y. P. U.'s	4,3[illegible]
The total number of members enrolled	25,3[illegible]
Number of Church Organizations	1,9[illegible]

Summary B.

Church Property:

a. The total value of churches, including parsonages	$110,116,5[illegible]
b. Average value of church property per church	4,552.[illegible]
c. The average number of members per church	167
d. The average number of members per preacher	145

SUNDAY SCHOOLS BY STATES

State	No. of S. S.	Officers & Teachers	No. of S. S. Scholars
United States	22,222	271,840	2,568,857
Alabama	2,100	29,400	262,500
Arizona	5	45	300
Arkansas	1,250	11,250	126,250
California	150	900	5,000
Colorado	9	81	772
Connecticut			
Delaware	10	100	826
District of Columbia	85	1,200	25,500
Florida	1,000	14,000	85,000
Georgia	2,860	39,200	300,000
Illinois	327	4,578	65,000
Indiana	165	1,310	24,750
Iowa	40	360	4,800
Kansas	150	2,100	9,000
Kentucky	600	8,400	75,000
Louisiana	1,200	18,500	94,500
Maryland	115	1,610	8,525
Michigan	125	1,850	24,875
Mississippi	2,200	18,500	221,350
Missouri	250	3,100	28,557
New Jersey	186	2,604	30,550
New York	550	7,700	41,250
North Carolina	1,300	31,150	221,350
Ohio	281	3,934	35,921
Oklahoma	550	7,700	41,250
Pennsylvania	2,000	4,200	75,000
South Carolina	1,010	14,280	160,212
South Dakota	9	45	251
Tennessee	900	12,600	87,000
Texas	2,150	30,100	268,750
Virginia	1,500	21,600	187,500
West Virginia	350	4,200	22,000

NUMBER AND CLASSIFICATION OF B. Y. P. U.'s BY STATES

States	Senior Unions	Inter-mediate Unions	Junior Unions	Total Unions	Est. Enrollment
United States	2,191	630	368	4,341	253,089
Alabama	232	34	105	425	12,990
Arkansas	214	90	85	389	13,041
Arizona	18	2	7	27	1,088
Colorado	3	2	1	6	250
Connecticut	2	2	2	6	310
District of Columbia	19	9	9	37	2,760
Florida	200	43	107	350	16,470
Georgia	188	89	37	314	16,221
Illinois	39	22	26	87	15,600
Iowa	7	2	2	11	420
Kansas	42	6	21	69	3,130
Kentucky	18	6	8	32	1,425
Louisiana	135	35	70	240	17,150
Massachusetts	1				21
Michigan	13	9	10	32	580
Minnesota	1	1	1	3	180
Mississippi	375	83	148	606	19,150
Missouri	131	27	48	216	12,700
Nebraska	9	5	5	19	1,570
New Jersey	25	12	14	51	2,550
New Mexico	3	1	2	6	250
New York	28	17	13	58	4,550
North Carolina	22	19	17	58	2,350
Ohio	107	15	56	178	8,980
South Carolina				50	71,300
Pennsylvania	38	17	63	177	17,900
Tennessee	98	61	98	301	10,445
Texas	144	10	5	32	1,440
Virginia	17	6	9	26	950
West Virginia	11	1	2	6	300
Wisconsin	3				

DIRECTORY OF DENOMINATIONAL PAPERS

NAME	LOCATION	EDITOR	Denominational Control	Circulation	Business Manager	Established
Baptist Leader	Alabama	W. H. Smith	Yes	3,500	H. B. Lanier	1878
Baptist Vanguard	Arkansas	W. C. Howell	Yes			
Sunday School	South Carolina	W. M. Howard	No	1,000	A. B. Johnson	1925
Union Reformer	North Carolina	C. S. Brown	Yes	4,000	A. B. Johnson	1892
American Baptist	Kentucky		Yes	2,000		
Tri-State Tribune	Mississippi	B. J. Perkins	No			
The Negro Star	Kansas	H. T. Sims	No	3,000	H. T. Sims	1908
Advance Dispatch	Mississippi	A. A. Cosey	No		A. A. Cosey	
National Bapt. Voice	Tennessee	R. C. Barbour	Yes		R. C. Barbour	1916
The Mission Herald	Pennsylvania	J. H. Jackson	Yes		J. H. Jackson	1923
Christian Review	Pennsylvania	E. D. Caffie	Yes	2,000	W. M. Hedgeman	1910
Western Star	Texas	Joe Wilson	Yes	2,500	F. M. Hedgeman	
Georgia Baptist	Georgia	D. D. Crawford	Yes		D. D. Crawford	

Denominational Papers—Notes:

1. The "News of the Ohio Baptists" is not issued now.
2. The Baptists of Indiana have no paper at this time.
3. The Baptists of Michigan have no paper.
4. The "Directory of Denominational Papers" shows that there are eleven (11) active papers of which seven (7) have no denominational control.

DIRECTORY OF BAPTIST INSTITUTIONS—THE EDUCATIONAL INSTITUTIONS

NAME	LOCATION	Faculty	Students	Value of Property	Amt. of Endow.	Tot. Income Last year
Benedict College	Columbia, S. C.	25	327	$ 250,000	$140,000	$ 49,686.36
Florida Memorial	Live Oak, Fla.	12	275	86,000		16,000.00
Va. Union University	Richmond, Va.	24	1,167	1,000,000	672,000	89,368.00
Morris College	Sumter, S. C.	26	462	250,000	100,000	27,868.00
Butler College	Tyler, Texas	14	255	7,500		15,000.00
Western College	Kansas City, Mo.	13	123	250,000		10,000.00
Bishop College	Marshall, Texas	20	414	391,000	13,846	70,818.86
Arkansas Bapt. College	Little Rock, Ark.	14	128	100,000	6,000	6,000.00
Shaw University	Raleigh, N. C.	28	422	626,000	350,000	98,332.00
Morehouse College	Atlanta, Ga.	59	329	700,000	320,000	109,311.00
Spelman College	Atlanta, Ga.	35	270			176,000.00
Storer College	Harpers Ferry, W. Va.	14	152			24,106.89
		274	4,314	3,054,500	1,571,846	592,588.23

COLLEGES	LOCATION	Faculty		Property	Endow.	Last year
Seneca Jr. College	Seneca, S. C	10	145	90,000		3,600.00
Selma University	Selma, Ala.	12	300	250,000		26,000.00
Nansemond Col. Inst.	Suffolk, Va.	9	193	40,000		18,000.00
Simmons University	Louisville, Ky.	7	60	50,000	3,000	4,093.00
Conroe N. & I. College	Conroe, Texas	9	154	45,000	5,000	3,000.00
Florida Normal	Live Oak, Florida	18	536			
College Institute	St. Augustine, Fla.	12	99	450,000		50,699.81
Coleman College	Gibsland, La.	8	105			
Natchez College	Natchez, Miss.					
Roger Wm. Howe	Memphis, Tenn.	10	110			10,200.00
Morris Booker M. Col.	Dermott, Ark.	11	147			1,500.00
Friendship College	Beauford, S. C.	13	190			
Mather School	Rock Hill, S. C.	10	128			14,000.00
JR. COLLEGES		120	2,166	925,000	8,000	131,093.81

NAME	LOCATION	Faculty	Students	Value of Property	Amt. of Endow.	Tot. Income Last year
Marion Baptist Aca.	Marion, Ala.	4				
Baptist Ind. Aca.	Monroeville, Ala.	5	166	8,500.00		800.00
Northern Neck Ind. Aca.	Chatham, Va.	3	197	7,000.00		1,000.00
Bluestone Harmony	Keysville, Va.	5	34	20,000.00		1,020.60
Tumbling Shoals H. S.	Laurens, S. C.	3	111	40,000.00		5,000.00
Roanoke Institute	Elizabeth City, S. C.	4	56	7,000.00		
Tidewater Institute	Cape Charles, Va.	4	142	50,000.00		3,646.15
Thomaston N. & I. School	Thomaston, Ala.	6	171	16,500.00		
Union Baptist Institute	Athens, Ga.	9	125	100,000.00		
Central City College	Macon, Ga.	8	163	37,000.00		
Leland College	Baker, La.	17	769			
HIGH SCHOOLS		17	2,160	322,000.00		14,791.30
Guadalupe College	Seguin, Texas	12	250	300,000.00		20,000.00
Ft. Gaines Aca.	Ft. Gaines, Ga.	2	99	2,000.00		
American Baptist T. Sem.	Nashville, Tenn.	4	61	175,000.00		17,000.00
SUPPLEMENTARY		18	410	477,000.00		37,000.00

SUMMARY OF BAPTIST EDUCATIONAL INSTITUTIONS

A—Colleges

1. The Directory of Baptist institutions shows that there are twelve (12) colleges
2. Faculty, 274
3. Total of 4,314 students.
4. The Total value of property amounting to $3,654,500.00
5. The total amount of endowment amounting to 1,571,846.00
6. The total income last year amounting to 592,583.23

B—Jr. Colleges

1. There are thirteen (13) Jr. Colleges.
2. Faculty total, 129.
3. Total students, 2,165.
4. Value of property $925,000.00
5. Amount of endowment 8,000.00
6. Total income of last year 121,033.51

C—High Schools

1. There are eleven (11) High Schools.
2. Total faculty, 18.
3. Total students, 2,160.
4. Value of property $322,000.00
5. Total income of last year 147,091.22

D—Supplementary

1. Total faculty, 18
2. Total students, 410.
3. Value of property $477,000.00
5. Total income 37,000.00

E—Grand Total

1. Total faculty
2. Total students
3. Property value $5,378,500.00
4. Total income 007,658.36

LEVEL OF GIVING

The larger religious bodies reporting to the United Stewardship Council*)

	Membership (13 yrs. & up)	Per Cap. All Pur-	Pro- portion
American Lutheran Conference	1,024,774	$14.01	18.9
Church of the Brethren (Conservative Dunkers)	154,073	10.82	22.7
Church of the Nazarene	132,996	33.29	14.7
Church of the United Brethren in Christ	374,024	13.14	16.0
Congregational and Christian Churches	1,003,079	16.09	9.9
Disciples of Christ	1,484,337	8.01	17.9
Evangelical Church	212,560	21.93	2.5
Evangelical and Reformed Church	651,467	14.21	15.8
Methodist Episcopal Church.	3,980,280	14.84	12.3
Methodist Episcopal Church, South	2,495,100	11.20	25.3
Moravian Church	29,019	13.33	21.8
Northern Baptist Convention	1,408,501	12.45	14.7
Presbyterian Church U. S. A.	1,827,597	21.10	16.8
Presbyterian Church U. S.	460,480	23.32	24.0
Protestant Episcopal Church	1,361,167	22.72	11:1
Reformed Church in America	156,794	23.79	16.0
Seventh Day Adventists	6,889	14.03	26.6
Southern Baptist Convention	4,315,270	7.47	17.6
Synodical Lutheran Conference	1,073,173	13.80	19.7
United Lutheran Church	1,140,962	143.38	15.9
United Presbyterian Church	171,782	25.04	29.6

*) The base for computing the per capitas in this table is the membership 13 years of age and over.
The figures of giving are from the annual report, issued in October, of the United Stewardship Council.

THE LARGER PROTESTANT BODIES CONTRIBUTIONS

(As reported to the United Stewardship Council, 1938)

BODY	Benev-lences	Cong'ga'al Expenses	All Purposes
American Lutheran Conference	$ 2,699,066	$ 11,658,225	$ 14,357,29
Church of the Brethren (Conservative Dunkers)	368,269	1,300,000	1,668,26
Church of the Nazarene	650,892	3,777,210	4,429,10
Church of the United Brethren in Christ	790,793	4,125,218	4,916,01
Congregational and Christian Churches	1,613,817	14,534,449	16,148,26
Disciples of Christ	2,130,988	9,768,528	11,899,51
Evangelical Church	162,820	4,498,461	4,661,28
Evangelical and Reformed Ch.	1,464,002	7,796,393	9,260,39
Methodist Episcopal Church	7,285,917	51,788,184	59,074,04
Methodist Episcopal Church, So.	7,149,726	21,040,770	28,190,49
Moravian Church	84,603	302,234	386,83
Northern Baptists	2,590,305	14,957,043	17,547,34
Presbyterian Church, U. S.	2,579,108	8,162,139	10,741,24
Presbyterian Church, U. S. A.	6,822,443	33,584,411	40,407,85
Protestant Episcopal Church	3,437,559	27,400,570	30,938,12
Reformed Church in America	598,440	3,132,064	3,730,50
Seventh Day Adventists	25,736	70,968	96,70
Southern Baptists	5,702,150	26,563,537	32,265,68
Synodical Lutheran Conference	2,921,804	11,894,245	14,816,04
United Lutheran Church	2,612,550	13,802,994	16,415,54
United Presbyterian Church	1,276,683	3,025,969	4,302,65
Total This Group	$52,968,071	$273,283,612	$326,252,22

(The membership represented in this group totals 23,464,324, or 44.7 per cent of all organized religion, 13 years of age and over. If the rest of organized religion gave at this rate, the total would be 729 million dollars, probably approximates 550 million).

BIG JEWISH CITIES IN THE UNITED STATES

As listed by the World Almanac, 1933, the following are the eleven cities having the largest Jewish population in the United States:

New York City	1,765,000
Chicago	325,000
Philadelphia	270,000
Boston	90,000
Cleveland	85,000
Detroit	75,000
Baltimore	68,000
Los Angeles	65,000
Newark	65,000
Pittsburgh	53,000
St. Louis	50,000

Incidentally, it may be noted that there are more Jews in New York City than there are Roman Catholics—1,765,000 Jews as compared to 1,733,954. Roman Catholics.

ISLAM AND CHRISTIANITY IN AFRICA

As most of our readers doubtless know, a titantic struggle has been going on in Africa for almost 100 years between the small forces of Christianity on the one hand and the gigantic forces of Mohammedanism on the other hand. The great apostle of Christianity to the Mohammedans, Dr. Samuel M. Zwemer thus sums up the situation at the present time:

Population of Africa	140,000,000
Protestant converts	1,200,000
European Christians in Africa	1,715,000
Roman Catholic population	2,510,317
Coptic Church of Christ	876,669
Abyssinian Church	3,000,000
Total nominal Christians	9,301,986
Mohammedans and converts	49,000,000
Untouched heathens	81,698,014

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100 YEARS' GROWTH OF MAIN NATION

	1830	1930
Great Britain	24,400,000	107,114,000
France	32,500,000	40,745,874
Germany	29,700,000	62,348,782
Russia	45,500,000	147,013,600
Italy	21,210,000	40,796,05
Holland	2,600,00	7,416,419
Belgium	3,800,000	7,923,077
Turkey	9,500,000	14,640,816
United States	12,866,020	122,775,046
Roumania	1,300,000	17,393,149
Population of World	850,000,000	1,932,000,000

A. **RECEIPTS, 1938-1939**

National Baptist Convention	$925.
State Baptist Convention and Auxiliaries	
Associations	
Churches and Individuals Donations	
	$1,000.

B. **DISBURSEMENTS**

Statistician on Salary	
Stenographer	
Special Work	
Special Help	
U. S. Post Office (box rent)	
D. D. Crawford	
L. K. Williams' Office (1937-1938)	
L. K. Williams' Office (1938-1939)	
Telegram	
Traveling Expenses (1938-1939)	
Statistician for Loans Operation of office (1937-1938)	61.
	$1,024.

ANNUAL REPORT OF THE BENEFIT BOARD, R. W. RILEY, GEORGIA, CORRESPONDING SECRETARY

President Williams, Officers, and Members of the National Baptist Convention, U. S. A., Inc.:

In submitting to you my Second Annual Report of the Benefit Board, I desire to say that I appreciate greatly the interest and support given our Board by the entire constituency of our denomination.

With the simple means of a difficult approach, the inconvenience of an unpopular appeal, and the many other unnamed handicaps, I can truthfully say that this has been a very eventful year. Our funds have been limited, our support, even for correspondence, have been uncertain, and yet many calls and demands have been made upon the Board which created a great problem for all our members. However, in some way we have come to the second year in the work of our three-year-plan. From Los Angeles to St. Louis, within the one year period, a study of the work was our greatest concern. And from observations of many sources and studies we have come, at the present to the most important part of our work.

We are attempting, surely but slowly, to push our program to the front. Before we can enter upon a safe course in this type of work there are certain things we must know, or at least, have a pretty general knowledge of, and that is the end of the object pursued. While it is true that perhaps there are many in need of the type of protection which the Board seeks to offer, we sense the need of thorough study from a statistical point of view which shall give us the number of persons employed in one way or another by our great denomination.

Some Accomplishments

During this second year of the work, the secretary has made many calls telling of the work and putting it before the public. This, we feel has been

a great help, for many inquiries have come and are coming in regularly concerning the work; in some cases, we have suggestions of how the work might be carried on and some concrete plans of operation suggested as a solution for our problem. This is an indication of the sensed need and increasing interest upon the part of the general church public-at-large. In connection with travel on "The Good Will Tours, and correspondence, over five thousand pieces of literature have been distributed all over the nation. At every meeting of the denomination for the entire year, the Benefit Board's work has been pushed to the front.

The Board has also held two important conferences this year. One with the officials of the Southern Baptist Convention Annuity Department and one with a group of actuaries of some of our leading Negro Insurance Companies.

In the meeting with Dr. T. J. Watts, Secretary of the Annuity and Relief Board of the Southern Baptist Convention, it was revealed that whenever and whatever we might call upon their Board to do, the Benefit Board would receive most hearty support. Other suggestions and advice aided us very much in our proposed plan which will follow in a later announcement. Because of their long years of experience and the effectiveness with which their Board is operating, we felt that any information from such a source could not be disregarded.

During the Session of the Sixth Baptist World Alliance which met in Atlanta, Georgia, in the month of July, in a conference with some of our insurance executives it was discovered that we might easily work out a RETIREMENT PLAN for our members with least difficulty; the same is being now put in final shape for recommendation to the Executive Board of the Parent Convention.

Moving along a course of insurance on the retirement plan, mainly for those persons who receive a salary from the denomination, concentrating upon the PENSION PLAN rather than that of a home for OLD FOLKS seems to be a scheme, which will not only appeal to a larger number of our followers, but to my mind will be more beneficial. Each person who lives by the church is obligated to himself and also to his church to lay aside a little of his income so as to aid the church in securing protection for him in his latter days. Other churches are doing it. We must do the same. We have too large a constituency to neglect an opportunity of this sort.

In the original features of the Social Security Board of the United States Government approved August 14, 1935, "agricultural labors, domestic servants in private homes, casual labor not in the course of the employer's trade or business, service on a documented vessel, work for any Government agency, or work performed in the employ of certain non-profit organizations" were excluded from the act. On February 22, 1937, an agreement was made whereby the chairman of the Committee on Finance would appoint a special committee to cooperate with the Social Security Board to study the advisability of amending the titles II and VIII of the Social Security Act. The committee was appointed and set to work and reported on December 10, 1938. In its recommendations on coverage the following appeared:

"The employees of private non profit religious, charitable, and educational institutions now excluded from coverage under titles II and VIII should immediately be brought into coverage under the same provisions of these titles as affect other covered groups." Article Two covered farm employees and domestic employees under the same titles and declared that it was socially desirable and should take effect, if administratively possible, by Jan-

uary 1, 1940. Such action by the General Government set churchmen to work and through proper appeals to Legislators and Congressmen by outstanding churchmen, the plan was sure to fail to pass. Truly, it did and the church again, scored a point in maintaining its freedom and establishing for our coming believers the age-old doctrine of separation of church and state. Ministers and Christian workers must never submit to such a yoke. If the Federal Government retires us, it will work us, if it works us, it will tell us what to do; we are then told how and what to preach. From such bondage we must ever be free!

The Need of an Endowment

The Board will seek in the future, funds with which to carry on its work. There is too much money and too many interested people in America in the problem for the Board to go on limping to a distant success. In our own churches alone, there are various departments, such as the Sunday School which has a definite program in view, except that which is local and personal; the Laymen's Movement with an indefinite objective, and a number of other church clubs which might turn their attention to this department of our work, should we have funds and literature sufficient to impress and to keep before them the gravity of this situation as it confronts the employee in the service of Negro Baptists.

With a busy minister, it does seem that we could, with profit call to our ranks some other laymen and business people from other walks of life to aid us in this all important task. A COMMISSION suggests itself to me and since it is true that the members of our Board are all ministers who pastor debt-ridden churches and are overburdened with the work of their particular locality, to request that this type of assistance be brought in is not out of place.

In the recommendations which shall follow, we have this year, worked out a plan which will lead us safely in the direction along this line we need to go. And here, I wish to mention the fact that much encouragement along this line, since I have been called to this service has been given me by Dr. L. K. Williams, our president, who is deeply interested in this department and with whom I have been in close contact as I have proceeded along this line.

Some Features of the Proposed Retirement Plan

First, of all it must be remembered that we are working on the pension plan for aged ministers and dependent Christian workers. In this plan officers have been included, but only those who receive salaries by the denomination. In conference with those insurance companies who will offer such protection, it was discovered that to include all members of the entire denomination would not only be asking too much, but would be entering the field of insurance on a pure competitive basis. Thus in the scheme those persons who receive salary by the denomination as religious education directors, secretaries, missionaries, ministers, missionary society workers, teachers of religion in colleges, etc., are included in the following plan which will include these features and probably more:

1. Retirement at the age of 65. Life insurance to the age of 65.
2. Double indemnity for accidental death occurring before 65.
3. An arrangement by which any further premium will be paid by the company in the event of a member's total and permanent disability before the age of 65.
4. A monthly income for life beginning on the policy anniversary nearest the sixty-fifth birthday. Income for 120 months to be payable whether the member lives so long or not.

5. The privilege of continuing the insurance independently in the event the member leaves the denomination.
6. No restrictions as to residence or travel.

With such an arrangement, I see no reason why within a few years we could not be well on the way towards permanent security for those of the denomination who have served us so well in their youth, and should be provided for in their declining and ending years.

This year we have done our best, and in the future we shall do more and keep on working, with your support, until we shall do something to fulfill this long need in the work of our great Convention.

In closing, I wish to submit the following recommendations:

1. That a RETIREMENT PLAN be accepted by the National Baptist Convention and become the system of security for our group.
2. That a "TRUST COMMISSION" be established and the duty of the Commission be to launch a financial campaign, for five years, to raise an endowment of $100,000.00. The commission to be composed of nine men elected in the following manner: From the Southern Baptist Convention 1; from the National Baptist Convention 1; from the Woman's Auxiliary 1; from the (General) National Baptist Convention 1; laymen and the other remaining five elected from the convention proper; three of which will be the chairmen, secretary and treasurer of the Benefit Board.
3. The Board list shall be purged. Immediately after the session of the Convention, the secretary shall send a letter to the various presidents of state conventions in order to ascertain the person representing the Board from that state and whether he is willing to serve for that year, a failure to hear from this request, the member's name given shall be dropped from the list.
4. That the Convention request state conventions having relief systems already existing be urged, where possible to cooperate with the Retirement Plan adopted by the Benefit Board and the National Baptist Convention.
5. That the National Baptist Voice and other Baptist papers give full support in keeping the Retirement before the Nation.
6. That the Laymen's Movement cooperating with the Sunday schools, in our churches, be asked to give a monthly donation to the work of the Board.

With the foregoing resolutions as the sentiment of the entire Board and the longing of many a soul, I pledge myself to push the program, with your cooperation, to a successful end.

Respectfully submitted,

RALPH W. RILEY, Secretary

THE ANNUAL REPORT OF THE NATIONAL BAPTIST VOICE

R. C. Barbour, Editor

To the Members of the National Baptist Convention, Incorporated:

Greetings:

Grace be unto you, mercy and peace from God the Father, and from the Lord Jesus Christ, the Son of the Father in truth and love.

It is with pleasure that I submit to you the Twenty-fourth Annual Report of the National Baptist Voice, and my Eighth Annual Report as your official editor.

Twenty years ago, little did I think that one day I would be called upon to carry on the work of such astute and brilliant writers as the late E. W. D.

Isaac, W. H. Stewart, Sutton E. Griggs, John H. Frank, J. D. Crenshaw, former editors of our official organ. The swelling tide of sweet memories rolls on. They are abiding spiritual blessings.

The National Baptist Voice will always be the most potent influence in our great denomination. We must always remember we are members of a great democracy. Every Baptist pastor is a Bishop! We have local autonomy. Since we live our own lives, by our own choice, to have a cooperative organization we need, more than any other group, a live press as a connecting link. To work together effectively we need information. We need to know each other better.

We, therefore, have a democratic sheet. Its columns are open to all, and though that privilege is sometimes abused, we prefer to err on the side of impartiality and freedom of speech than to choke the streams of thought, or to dam the flow of independent expression.

A Study of Circulation

It would be impossible, of course, within the space of a short report to give anything like a comprehensive view of the policy of the paper. A study of our circulation list reveals a wide geographical range and many different groups of subscribers to whom we endeavor to appeal. Many missionaries in foreign countries receive the VOICE each week. Among our other readers are clergymen, laymen and laywomen, young men and women and children, teachers and business men, politicians and working men, college and university presidents and professors, and many leaders in other professions. "Shut-ins" and so forth.

Some of these are aggressive conservative in their thinking upon theology, religion, and social questions; others are liberal or even radical in their views upon these same issues. Some have the advantage of unusual educational opportunities; others are severely limited in financial resources and have difficulty in writing letters without misspelling words or making grammatical errors.

Our Policy

But what of policy? In general we seek to keep the VOICE of today in line with the great traditions developed through the more than several decades of its history. To state the policy in a few words, nothing that has to do with the advancement of human welfare is foreign to the VOICE. We seek, furthermore, in the words of a great religious editor, to present our readers "a new horizon every week." To be more concrete, we endeavor to call men personally to repentance and to emphasize the importance of communion with God for the development of the Christian life. We also try to comfort men and women who are troubled or bearing heavy burdens, and to inspire the discouraged to rediscover their faith and hope. We attempt each week to present something to help those who are spiritually baffled. In our columns, we do our best to keep abreast of the best results of modern research in philosophy, theology, and other departments of human knowledge.

We are mindful also that the editor is a "Watchman on a tower" and therefore it is our aim, upon occasion, to defend Christianity against the inroads of current fallacies, both in thinking and practice. One of the most difficult tasks in these hectic days is the interpretation of events at home and abroad from the angle of Christ's teachings.

We seek to discuss organizational and administrative problems in the paper and do not hesitate to point out in the editorial section or allow our contributors to point out the defects of our Baptist system: for we believe that self-criticism is necessary if the church is kept abreast of the times and meet the needs of men.

The Secular Press

Colonel Robert R. McCormick, co-editor of the Chicago Tribune, says "A newspaper is a daily publication conducted for profit."

In contrast to a policy that is determined primarily by consideration of profit is one that gives money-making a secondary place and sets sharply in the foreground the aim of influencing and molding public opinion on the side of human welfare and the progress of the Race. The group of journals guided by such a policy may be roughly divided into two classes—the independent weeklies and the religious journals of the country. From the financial point of view, to be sure, most of our religious papers lead a precarious existence, since they are not published for profit. Their circulation lists are small because they are able to appeal to limited groups only, and their advertising returns are consequently meager.

We cannot follow the maxim of the secular newspaper, "Give the people what they want: "for if we are true to our journalistic conscience we must seek to take leadership and also to advance the highest interest of mankind."

However, we deserve more support than we have received during the last five years. It is no news to anyone to be told that the religious press is having a difficult time to survive our economic crisis. Advertising is at a low ebb; many secular periodicals which in 1929 carried 170,000 lines of advertising, this year are carrying 30,000 lines. Many of those who have been making up the annual deficits of our church journals—that pitifully limited but noble company who have made continued publications possible—cannot give as much as in other years; others find it impossible to give even a small amount.

A Plea for More Support

We ask you today for better support. We need a better paper. Our circulation should be larger. The NATIONAL BAPTIST VOICE should come to the desk of every Baptist pastor in our denomination.

Publicity for Our Boards

During the year we have handled the publicity for our Boards. During our financial campaign conducted by Secretary Townsend we placed the columns of the VOICE at his disposal. We have done the same thing for the other Boards. Had we set a price for space given for this work the amount would run into the thousands.

I beg to leave the following report:

Receipts

Subscriptions and Field Editor	$ 838 50	
Donations	260 00	$1098 50

Disbursements

Sunday School Publishing Board	$ 486 00	
Bank Service Charge	2 50	
Stenographer's service	28 20	
Office supplies	52 00	
Postage	207 50	
Editor's expense	169 00	
Miscellaneous	85 00	$1030 20
Balance in bank		$ 68 30

ANNUAL REPORT OF THE NATIONAL BAPTIST TRAINING SCHOOL

Submitted by Dr. J. M. Nabrit, President, at Philadelphia, September 6-10, 1928

President's Statement—Financial Report

The third year of training in THE NATIONAL TRAINING SCHOOL has become history. Pioneering in this field, we are constantly making improvements toward a perfect missionary training course; that is, one that will be competent for the needs of Negroes everywhere. This is not an easy task to perform under existing conditions, mainly limited means, which is naturally a limitation of tools with which to work.

However, we feel that you have been very generous in the face of the Sunday School Publishing Board Refinancing Campaign. We are rejoicing over the improvements we have been able to make in the curriculum. We are holding consultations with experts in missions frequently, and making plans daily for a fuller and more thorough program.

The High School is doing its part toward the working out of this program. Many students who are worthy, absolutely must have more academic training before they can come into the full realization of qualified (competent) Christian Service. Therefore, we are requiring each and everyone to complete his high school work before graduation from the Training School. This is true in the SEMINARY and is an advancement made under the President's administration.

Other major improvements are in the making, but not completed enough to discuss.

The question ever arises when establishing schools or making curriculums, What definite need will this school fill and what place in the races' life or world need does this or that course supply? Suffice it to say that Negro Baptists have been slow in reaching the conclusion that their women and girls who compose the majority of all their church organizations should be definitely trained for official and supervision service and in their doctrine and polity, without any purpose, intent or plan of preaching. Hence, the Training School has for its sole purpose, to give that type of training which will strengthen the home-base and prepare those who must go forth to foreign fields so that they may be thoroughly equipped in mind, body and soul successful service.

Scholarships

Two full scholarships were realized this year. The white Baptist women of Oklahoma, interested thru the efforts of Mrs. M. J. Brockway, sent two young women to the Training School.

The Tennessee Woman's Auxiliary under the leadership of Mrs. A. M. Townsend gave a half scholarship fund.

We have provided scholarships, partial, and one full, for those persons whose missions, churches, associations, or conventions will assist thru the year. We seek only those whose definite trend is toward missionary service, teachers of religious education or pastor helpers, whose character and general usefulness are vouched for.

The President

While the President's health has been a source of worry this year, yet he has carried on the work of the Training School and other duties. A brief leave of absence was granted him that did much toward helping him recuperate. With care and caution, he will be able to carry on.

He has made contacts in the interest of the School, and in March, went on the National Baptist Convention's Good Will Tour, speaking as frequent

as possible, and putting out little dodgers, nicely made up, telling something of the SEMINARY on one side, and the TRAINING SCHOOL on the other. Already, we are hearing from applicants in the section covered.

An interesting trip was enjoyed by the President to the Baptists of Iowa in the interest of the TRAINING SCHOOL and SEMINARY speaking at Des Moines, at the Corinthian Church, with the city pastors as hosts. A conference was held at Sioux City, and he served as guest speaker of the Western Division of the Iowa, Nebraska and Dakota Convention. The interest manifested was very encouraging, the prospects for students and future contributions are bright.

Indiana has requested him to come at a convenient time. Due to engagements and preparations for Philadelphia, this happy privilege was denied the President. However, he sent a representative who took care of the situation in fine way, and the brethren made a creditable contribution to the work. The Florida Convention has been visited with good results.

Visitors

We have enjoyed many interesting visitors on the campus this year. They were the source of much inspiration to the president, faculty and students. Most prominent were the President of the Woman's Auxiliary to the Southern Baptist Convention, Mrs. J. B. Armstrong, accompanied by a party consisting of Dr. Noble Y. Beall and Dr. J. B. Lawrence, of the Home Mission Board, C. B. C., and others: Dr. L. K. Williams, President of the National Baptist Convention, with his Board of Directors, which included Mrs. S. W. Layten, President of the Woman's Auxiliary, N. B. C., and her many co-workers. Mrs. Armstrong made a very interesting address in the Chapel, as did others in her party. She inspected the buildings and grounds and expressed herself quite pleased.

Dr. Williams and the Board of Directors had lunch in the TRAINING SCHOOL DINING ROOM and held a business session in the SEMINARY Chapel. This visit and fellowship gave new life to the campus.

Mrs. F. B. Watson, returned missionary, attended the Missionary Conference and made several outstanding informative addresses. She is from the Foreign Mission Board, N. B. C. Mrs. Una Roberts Lawrence, corresponding secretary of the W. M. U., S. B. S., was another interesting visitor to the Conference. Mrs. Lawrence's personality and lectures made a deep impression upon the young women and young men attending the institutions, and much good was accomplished through the addresses and pictures for Missions. Miss Aundee, a native of Nigeria, and a scholarship student of the Southern Baptist Convention, made a visit to the campus and addressed the student body in a chapel service. She impressed them greatly.

Miss Katherine Ambrister and Rev. R. E. Cooper of the Bahamas, and students in the institutions, were invited to visit the state-wide Training Union, S. B. C., which convened here in November. They made addresses on "The Bahamas and Missions." They were well received.

Extra Curricula Activities

Vespers were inaugurated last year with the faculty serving as speakers. These will continue.

A Baptist Training Union was organized also, last year, and has grown and increased in numbers. It is a splendid effort on the part of the young people and is carried on the basis of the manual. A Saturday Night Bible Class continued this year and is an interesting and helpful factor to the student life.

The President entertained the faculty and student body at the annual Christmas dinner.

The Conferences

The Pastoral Conference was held in November. It brought out-of-town speakers and guests, as did the Missionary Conference in March. We are convinced that the sitting of these conferences are of importance to the Seminary program and its purpose. However, they reveal an acute need of a larger chapel for the student body and the visitors when they come. Dr. Miles, the director, deserves every word of commendation and praise for his efforts along this line that can be given him. The faculty has cooperated in a satisfactory manner.

The Students

While we have a fine group of young men and young women matriculated in the Seminary and Training School, our cash collections from them for room and board have not been much. We have kept them however in the face of these facts, because you told us. They are a promising group, however, scholastically, for we are raising the standard gradually and the outlook is bright. Those who must complete high school work are doing so in the one established in the Training School.

One young man in the Training School received the degree of Bachelor of Religious Education.

Spiritual Growth

There is a growing sense of responsibility and deeper spirituality manifested by the students day by day; from a desire to do street preaching, to the active service of missionary pastors, missionaries, foreign and home, and pastors' helpers as well as trained pastors' wives.

Showers

The good friends, white and black, in Nashville, have not forgotten us this year in the matter of pantry showers. While they have not been as numerous as last year, they have been helpful and are appreciated.

The Curriculum

Two courses of study are open to students in the Training School, The Missionary Course of three years, leading to the diploma, and the Religious Education Course, leading to the degree. A High School diploma or its equivalent must be furnished before graduation.

Our Needs

1. A Teacher's Salary Budget of $500 would enable us to get the additional help of the type needed. This is monthly.
2. Separate plant for Home and School. Only women to be admitted to live in the dormitory, except married.
3. Reelection of the present staff.
4. Leave of absence to study for Rev. H. C. Nabrit.

Improvements. Lights on the campus. This is a necessity and should be done at once.

The building screened from bottom to top.

The dining room floor finished.

The drives are in run down condition, some gravel being needed on them. Some has already been placed there but not enough and much more is needed.

NATIONAL BAPTIST TRAINING SCHOOL FINANCIAL STATEMENT

July 1, 1938—June 30, 1939

Receipts

Matriculation	$ 132 35
Room and Board	438 93
President's Collections	602 52
J. M. Nabrit—Advances	591 26
Donations—National Baptist Convention	1,830 24
Finance Commission	1,930 00
Woman's Auxiliary—National Baptist Convention	175 00
Old Accounts of Students	30 00
Designated Funds (Exchange, etc.)	54 55
WORK CREDITS	543 20
Total	$6,323 05

Disbursements

Food	805 19
Heat, Lights, Water	908 28
Telephone	25 67
Postage	37 48
Transportation	313 88
J. M. Nabrit (Prior Loans and Salary)	588 74
Commission Clerical Expense	50 00
Teacher's salaries	1,723 78
Janitor's Labor and Supplies	289 41
Office Salaries	75 00
School and Office Supplies	10 05
Bank Charges	9 60
Fixture Payments	248 95
President's Salary	425 00
Maintenance	16 00
Advertising	7 50
Miscellaneous Expense	40 09
Banking error	2 00
Refunds	1 39
Student Loans	3 85
Designated Funds and Exchanges	82 83
Dishonored Checks	40 30
WORK CREDITS	543 20
Total	$6,335 98

SUMMARY

Balance July 1, 1938	$ 25 03
Receipts	6,323 05
Total	6,348 08
Disbursements	6,335 98
Balance in Bank June 30, 1939	$ 12 10

I thank sincerely one and all for helping me by contributions, by sending students, by speaking a word, by words of encouragement, and by prayers. I thank one and all for evident good will at all times.

With the definite assurance that the school has a fixed place in the Denomination's Program for preparing missionaries and that the women will have a very large place in its management.

We look forward to vast improvement and advance in numbers of students and with faith in God and trust in your continued good-will and cooperation, I am

Yours on the altar,

J. M. NABRIT, Secretary

ANNUAL REPORT OF THE AMERICAN BAPTIST THEOLOGICAL SEMINARY

Submitted by Dr. J. M. Nabrit, President, at Philadelphia, September 6-10, 1919

President's Statement—Financial Report

Another inspiring and interesting year has come and gone in the Seminary. As we look back, we feel thankful and rejoice over the improvements and advancements made along all lines. We have accomplished many things toward building up the SEMINARY and TRAINING SCHOOL. For this, we are proud. We have not reached our goal by any means, but, we are in the process. The white and colored Baptists are very interested in the work and are cooperating splendidly. More invitations have come to us to speak in the interest of the SEMINARY and MISSIONARY TRAINING SCHOOL than we could possibly accept. Many letters of encouragement and promise were sent us, money in some, and encouragement in others. These were appreciated and did much to give courage to hold on and attempt a physical comeback. Some of our annual contributors have been faithful and new ones sought and won.

Scholarships

The white Baptists of Louisiana will furnish one monthly scholarship for the last three months. This fund is designated to one of the seniors.

A white Baptist church in Oklahoma which was interested in the SEMINARY thru the efforts of the New Hope Baptist Church, colored, made the substantial contribution of $100 toward the expenses of the school. Both amounts were greatly appreciated.

The President

The TRAINING SCHOOL Report contains a statement of the President and his health and report of outstanding visits. Read it. Pray for him. Support him.

Visitors

We have enjoyed many interesting visitors on the campus this year. They have been the source of much inspiration to the President, Faculty and Student Body. Most prominent were the President of the Woman's Auxiliary of the Southern Baptist Convention, Mrs. Armstrong, accompanied by a party consisting of Dr. Noble Y. Beall, and Dr. J. B. Lawrence, of the Home Mission Board, S. B. C., and others, and Dr. L. K. Williams, President of the National Baptist Convention, with his Board of Directors. This group included Mrs. S. W. Layten, President of the Woman's Auxiliary, N. B. C., and her group of loyal co-workers. Mrs. Armstrong made a very interesting address in the Chapel as did the other members of her party. She inspected the buildings and grounds and expressed herself quite pleased.

Dr. Williams and the Board of Directors had lunch in the Training School dining room and held a business session in the SEMINARY Chapel. This visit and fellowship gave new life to the campus.

Mrs. F. B. Watson, returned missionary, attended the Missionary Conference and made several outstanding informative addresses. She is from the Foreign Mission Board, N. B. C. Mrs. Una Roberts Lawrence, corresponding secretary of the W. M. U., S. B. C., was another interesting visitor to the Conference. Mrs. Lawrence's personality and lectures made a deep impression upon the young women and young men attending the institutions, and much good was accomplished thru her address and pictures for Missions.

Miss Aundee, a native of Nigeria, and a scholarship student of the Southern Baptist Convention, made a visit to the campus and addressed the student body in the chapel service. She impressed us greatly.

Miss Katherine Ambrister and Rev. R. E. Cooper of the Bahamas, and students in the institutions, were invited to visit the statewide Training Union, S. B. C., which convened here in November. They made addresses on the "Bahamas and Missions." They were well received.

Extra Curricula Activities

Vespers were inaugurated last year with the faculty serving as speakers. They have continued. A. B. T. U. was organized, also, last year, and has grown and increased in numbers. It is a splendid effort on the part of the young people and is carried on the basis of the manual. A Saturday Night Bible Class continues this year and is an interesting and helpful factor to the student life.

The President entertained the faculty and student body at the annual Christmas dinner.

The Conferences

Two conferences are held each year, a Pastors' Conference on Church Problems in November, and a great Missionary Conference in April. These are public and free. The National Baptist Convention and Southern Baptist Convention furnish their general staffs and special field workers for these meetings.

We were fortunate this year to have Mrs. Una Lawrence of the S. B. C., and Mrs. F. B. Watson, of N. B. C., a returned missionary. A wave of deep spirituality swept over the school as a result.

Dr. D. V. Jemison, of Alabama, and Vice President-at-Large of the National Baptist Convention, preached the Commencement Sermon. Hon. A. G. Ewing delivered the Literary Address.

Summer School

A short summer session was conducted in the Seminary and will continue if the demand continues.

The Students

While we have a fine group of young men matriculated in the Seminary, our cash collections from them for room and board have not been very much. We have kept them however in the face of those facts, because you told us. They are a promising group, however, scholastically, for we are raising the standard gradually and the outlook is bright. Those who must complete work are doing so in the one established in the Missionary Training School.

One young man is studying for the Master of Theology degree.

We have six young men who are serving as missionary-student-pastors and getting practical experience.

Spiritual Growth

There is a growing sense of responsibility and deeper spirituality manifested day by day. From a desire to do street preaching, to the active service of missionary pastors, these young men are destined to fill an important place in our denominational life. Earnest, prayerful, anxious to succeed, here is a fine opportunity for Christian service.

Needs

We have many great needs as does every school which is accomplishing something, but our paramount ones may be summed up as follows right now:

1. A greatly increased scholarship fund.
2. A larger chapel.
3. Two prepared teachers.

Showers

The good friends, white and black, in Nashville, have not forgotten us this year in the matter of pantry showers. While they have not been as numerous this year as heretofore, they have been as helpful and are appreciated.

Improvements

A first-class garage with eight compartments has been erected.

The drives were in a run down condition, and gravel has replaced them.

The third floor of the Seminary building has been furnished in a first class manner and is quite attractive.

A complete hand fire extinguishing system, similar to that in the Training School building has been installed.

Dr. J. H. Garnett, the dean, had constructed two rock posts at the entrance of the Seminary grounds. We appreciate this gift of the dean.

The dormitory has been kept in repair at all times and we feel that it is in good condition.

The grounds are kept in nice order by the students.

Extension Department

The Extension Department is under the directorship of Dr. Miles. We feel that this department is doing all it can for the correspondent students. Many of them wish to attend the Seminary but cannot because of circumstances, and resort to this course as a means of self-help. Dr. Miles is capable and is handling the courses satisfactorily.

Enrollment

Residents	35
Correspondence	11
Day Pupils, A. B. T. S.	1
Night School	9
Total, Seminary	68
Missionary Training	9
Day Pupils	1
Total	78

Two students dropped out during the year because of illness and a third because he received a scholarship to complete his college work and thought it wise to accept it at the time.

Six young men received the degree of Bachelor of Theology in May, and one the Bachelor of Religious Education degree from the Training School.

Four teachers are giving full time service in the SEMINARY and three in the Training School. We have one student-teacher assisting.

The National Baptist Convention furnishes a student-matron and a musician and librarian assistant.

Gifts

Tennessee State Convention led in gifts to the SEMINARY Fund under the leadership of Dr. S. A. Owen, the president. The Woman's Auxiliary, Tennessee Convention, with Mrs. W. A. Townsend, president, led in gifts to the Training School. The St. John Baptist Church, of Dallas, Texas, with Rev. E. C. Estell, pastor, led the churches in gifts. Our thanks go out to everyone contributing anything to this work.

Budget

1. The President recommends a budget of $11,000 for the year as against $9,620.00 last year to provide for the teachers and an additional teacher as conditions may warrant.
2. Salaries to be same as last year.
3. We recommend the return of the teachers and office force for 1939-1940.
4. We need a man, vigorous and steady on the grounds, living in the Seminary.

FINANCIAL STATEMENT

July 1, 1938-June 30, 1939

Receipts

Room and Board	$ 587 32
National Baptist Convention	550 00
Southern Baptist Convention	405 00
Churches	100 00
Individuals	5 00
Student Aid Donations	7 00
Associations	4 05
Student Advances	1 00
President's Collections	710 03
J. M. Nabrit—Advances	164 18
Old Accounts—Students	79 75
Matriculation	248 50
Work Credits	1,209 23
Total	$4,071 06

Disbursements

Summer School Teachers	$ 11 00
Supplies and Labor	161 06
Food Supplies	1,007 33
Office Supplies	202 03

Heat, Light, and Water		[illegible]
Telephone and Telegraph		28 55
Maintenance Buildings and Grounds		52 79
Travel and Transportation		416 39
J. M. Nabrit—Refunds on Loans		167 24
Postage		57 58
Advertising		17 50
Bank Charges		10 95
Books		14 31
Student Aid Fund		7 00
Student Refunds		1 00
Missionary Conference		55 00
National Baptist Training School		12 50
Furniture and Fixtures (Payments)		277 90
Caps and Gowns		23 25
Diplomas		23 87
A. L. Clark		20 00
D. J. Jemison		30 00
Dishonored Checks		50 00
Miscellaneous Expense		9 60
WORK CREDITS		1,209 23
Total		$4,074 96
Balance July 1, 1938	$ 33 83	
Receipts	4,071 06	
Total		$4,104 89
Disbursements		$4,074 96
Balance in Bank June 30, 1939		$ 29 93

President's Collections

The President has raised through personal contacts, and contributions by mail, for the period, $710.03.

President's Statement

I thank you sincerely one and all for helping me by contributions, by sending students, by speaking a word, by words of encouragement, and by prayers. I thank one and all for evident good will at all times.

With an abiding sense of the need of a consecrated prepared ministry, to meet the conditions of our people and to lead the Christian church forward in a changing world, and the perfect assurance of having done my best these three years to revitalize the Seminary and confidence in your good will I am

Yours on the altar,

J. M. NABRIT, President

Minutes of Board of Directors

Nashville, Tennessee, January 25, 1939

The Board of Directors of the National Baptist Convention, Incorporated, was called to order in the assembly room of the National Baptist Sunday School Publishing Board Building, by Vice President Jemison, Alabama. Devotions were conducted by Deacon H. Mack Allen, Tennessee.

Prayer was offered by Rev. S. Pettagrue, Georgia. "Lift Him Up" was sung. Prayer was offered by Rev. Calvin Perkins, Alabama. The brethren were called upon to repeat Bible verses to which many responded. "Must Jesus Bear the Cross Alone?" was sung. President Williams was presented and after preliminary remarks, presented Rev. Roland Smith, Georgia, statistician, to make a report on the progress of the 1939 census. He reported: 22,625 churches enrolled; 1,589 not reported; total, 24,114 were shown in the report. The report was very encouraging.

A motion that the directory and bulletin be printed immediately was made and adopted.

Dr. J. M. Nabrit, General Secretary of the National Baptist Convention, was recognized to read the minutes of the last Board meeting. Same were approved.

A motion prevailed that the question of the National Baptist Training School for girls at Washington be closed, and the resolution adopted at Tuskegee, St. Louis, Cincinnati, and Memphis be reaffirmed.

Dr. Nabrit made a report on the re-financing of the Windham Estate mortgage and the Board of Directors. A motion prevailed that the report be adopted.

Dinner was served at the Training School.

The Board re-assembled in the chapel of the Seminary. Prayer was offered by Dr. D. D. Crawford, Georgia.

The Finance Commission made a report with recommendations for the financial campaign. A motion prevailed that the same be adopted. (See report.)

The Committee on Itinerary and Reginnal Meetings made its report. A motion prevailed that the report be adopted in principle, and details to be worked out by the Commission. A motion prevailed that Rev. S. D. Ross, Michigan, be elected Promotional Secretary of the National Baptist Convention, and the question of salary be worked out by the Finance Commission.

The Committee on regulating salaries and making contracts with workers made its report. The same was adopted with the amendment that the statistician's salary of $500 be increased $250 for expenses.

A motion prevailed that the matter of signing contracts with the agencies of the Convention be referred to the Attorney and Executive Committee of the Board for adjustment with plenary power. The Committee on Good Will Visit made its report. Same was adopted.

Dr. J. M. Nabrit and Dr. D. D. Crawford spoke on the preparation and representation in the Baptist World's Alliance.

A motion prevailed that the Convention recognize the scholarship fund given by Dr. L. G. Jordan, and the Convention, as soon as possible, transfer the $530 to the student funds as designated by Dr. Jordan.

Lawyer Haynes presented the taxes' statement on the Chicago property, and a motion prevailed that the same be paid by the Convention through the Finance Commission.

Rev. R. W. Riley, Georgia, secretary of the Benefit Board, was presented and spoke on the work of the Benefit Board. A collection was taken for Rev. Warren, Arkansas, to the amount of $4.88.

The Committee on the Training School was appointed as follows: J. M. Nabrit, chairman; M. C. Cleveland, L. A. Pinkston, S. A. Owen, A. A. Bennett, S. D. Ross, F. J. Robinson, P. H. Hall, D. A. Jackson, D. D. Crawford, Calvin Perkins, E. W. D. Isaac, L. A. Bowman.

The Board then stood adjourned. Benediction by Dr. D. V. Jemison.

L. K. WILLIAMS, Chairman
J. M. NABRIT, Secretary

Tulsa, Oklahoma, June 22, 1939

The Board of Directors met in the First Baptist Church with joint opening exercises, at 2:00 p. m. Vice President Jemison led in the singing of "A Charge to Keep, I Have." The first Psalm was recited in concert, and Rev. W. H. Perry, Alabama, led in prayer. "I Come to the Garden Alone" was sung with enthusiasm, and the devotions closed.

Dr. J. M. Nabrit, Tennessee, the secretary, announced the quota. The minutes of the January meeting were read and approved.

Rev. Roland Smith, Georgia, Statistician, submitted an additional report showing 23,184 churches. The statistician was instructed to get out a bulletin, if possible, by the World Baptist Alliance meeting. A motion prevailed to provide funds sufficient if possible to satisfy the World Baptist Alliance deficit.

Announcements on Convention plans for Atlanta and Philadelphia were read. Rates at both places were listed at $1.50 for room and two meals, approximately.

The following sub-committee reported and the following were appointed on the program: G. W. Robinson, C. C. Adams, L. A. Pinkston, E. L. Twine, H. T. Borders, J. L. Campbell, C. A. Perkins, E. W. Perry, and B. C. Barbour. The secretary was to furnish information. The Committee on the Constitution submitted its report thru Dr. T. O. Fuller, as follows:

First: Change the basis of membership to read, $10 for the first delegate and $5 for each additional delegate. This was approved.

Second, Suspension by the Board must be approved by the Convention. The Board shall have authority to fill the vacancies until the regular session of the Convention.

Third, the compensation of officers and employees of Boards shall be fixed by the Boards, subject to revision and approval by the Board of Directors.

Fourth, the name "B. T. U." was substituted for the B. Y. P. U. Board.

Fifth, the women were instructed to modify their Constitution. The amendments were to make Article VIII to conform with the Preamble. Adjourned.

June 22, 1939

The Directors assembled at 9:15 a. m. Dr. S. D. Ross led the devotions. "Leaning on Jesus" was sung. The first Psalm was repeated. Rev. W. W. Weatherspool, Georgia, offered prayer. "Saviour, More Than Life to Me" was sung to close the devotional services.

The program was discussed in the light of new things brought up in the preliminary remarks by the President. The program was read, amended, and adopted as a whole as amended. The Committee on Constitutional Revision was continued to meet in Philadelphia, Tuesday evening before the Convention, to act upon the suggestions of Dr. Raymond Henderson.

Sunday afternoon was set for Memorial exercises to Dr. L. G. Jordan under the direction of the Foreign Mission Board, at Philadelphia. The Board authorized Mrs. L. G. Jordan to complete the report of the late Dr. Jordan, historian of the Convention, and to submit same to the Board of Directors at Philadelphia.

The matter of the publication on the National Baptist Training School at Washington was submitted by the President. A motion was passed, approving the statement as our sentiment, and ordering the same to be published as an official document of the Convention. The president was authorized to associate with him any others on publication. The president and secretary were authorized to complete the program. Adjourned.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Philadelphia, Pennsylvania, September 5, 1939

The Board of Directors of the National Baptist Convention met in the New Bethlehem Baptist Church at 9:30 p. m., Tuesday, Rev. L. W. Harris, Minnesota, conducted the devotions. After singing "Saviour, More Than Life to Me," he read the Twenty-third Psalm and offered prayer. "There Is a Fountain Filled With Blood" was sung. President Williams took charge and made preliminary statements and called for the report of the Tulsa Meeting. Secretary Nabrit read the report. Attorney William Haynes submitted report on the Constitutional changes. On motion of Rev. Roland Smith, Georgia, seconded by Dr. J. E. Douglass, Kansas, the record of the Tulsa Meeting was approved, and the changes in the Constitution were adopted by item. The item of the National Baptist Training School at Washington was discussed and passed, having been approved in the several separate boards, was adopted.

The item of limitation of the President's term of office was discussed by Rev. J. Raymond Henderson, New York, followed by Dr. H. H. Butler, South Carolina. Upon motion of Dr. Nabrit, the constitutional tenure of the president as suggested was disapproved, and the Constitution, Section 1, remained, with annual elections for office, be retained. Same was unanimously approved.

After a full discussion on the tenure a four year service, this also was voted down, by unanimous vote. The method of guaranteeing fair elections on all propositions was left under the rules to the discretion of the presiding officer and the house.

The President made a few remarks on the War situation and appointed the following as committee to draft suitable resolutions: Revs. J. P. Harbour, Pennsylvania; J. M. Nabrit, A. M. Townsend, T. O. Fuller, M. A. Talley, Tennessee; M. L. King, Georgia; W. D. Carter, California; W. W. Weatherspool, Georgia; W. H. Haynes, Illinois; H. H. Butler, South Carolina; G. A. Crawley, Maryland; A. L. Boone, Ohio; Charles Favors, Arizona; J. Raymond Henderson, New York; L. W. Harris, Minnesota; J. H. Jackson, Pennsylvania; J. Carl Mitchell, West Virginia.

Adjourned with benediction by Rev. M. L. King, Georgia.

L. K. WILLIAMS, Chairman
J. M. NABRIT, Secretary

Hot Springs, Arkansas, November 1, 1939

The Board of Directors met at Roanoke Baptist Church at 10 a. m. After singing "Draw Me Nearer" Rev. R. W. Riley, Corresponding Secretary of the Benefit Board, read the 55th chapter of Isaiah for a Scripture lesson. Dr. A. M. Johnson, Oklahoma, offered an earnest prayer for a very successful meeting. "My Hope Is Built on Nothing Less" was led by Brother Williams, Mrs. Edna Bronson led in singing "Nothing Between." Dr. J. R. Jamison, Arkansas, President of the Regular Baptist Convention of Arkansas, led in prayer. "I Am Thine, O Lord," was led by Prof. E. W. D. Isaac, Tennessee, Corresponding Secretary of the B. T. U. Board. "Precious Lord, Take My Hand" was led by Prof. Isaac.

President Williams made opening remarks stating the objectives of the meeting: 1. The Revival Campaign. 2. Prayerful preparation for the program of the 1940 session and the outlining of the work of the various Boards. The President spoke timely of loyalty to the Convention and gave way for expressions of the Philadelphia Convention.

Most favorable comments were made by Secretary Nabrit, Drs. W. D. Carter, California; A. M. Johnson, Oklahoma; R. W. Riley, Georgia; S. D. Ross, Michigan; A. J. Goins, Missouri; A. M. Townsend, Tennessee; E. A. Wilson, Missouri; A. J. Jackson, Arkansas; T. J. Houston, Colorado; Ed. Stewart, Tennessee; C. D. Douglass, Kansas; Mesdames F. W. Penick, Illinois; Edna Bronson, Michigan; S. P. Drew, Arkansas; L. Craig, Georgia; S. A. Moseley, Rev. Lewis, Indiana; John L. Webb, Arkansas. President Williams requested Mrs. S. W. Layten, President Woman's Auxiliary, to make closing remarks. The remarks of Mrs. Layten were inspiring and full of enthusiasm.

Prof. Isaac, with the quartet, rendered very pleasingly "Are You Ready for the Lord?" Editor B. C. Barbour was presented and delivered a timely philosophical address on world wide conditions. He stressed the fact that the Gospel alone is the panacea for the ills of mankind. He deplored the weakness and non-safety of Democracy in the present civilization.

Rev. Roland Smith advocated prayer as the solution of the problems of the age. Dr. W. H. Jernagin in a thoughtful message urged prayer for the present civilization and Democracy. Dr. J. Goins championed the Bible as the weapon to use in this present age. Dr. B. J. Perkins read Scripture and spoke on "Sowing and Reaping." Dr. Calvin Perkins, Alabama, stated that a "red hot" Gospel should be preached in season and out of season.

Dr. J. M. Nabrit delivered the closing address, giving as the keynote, the Gospel, and preaching, and urged the Convention to get behind the Home Mission Board in the Evangelistic Campaign on a world wide scale. Rev. T. T. Lovelace, Illinois, Corresponding Secretary Home Mission Board, submitted a report as to what the churches of the National Baptist Convention can do to promote the Evangelistic Campaign.

President Williams appointed the following named Committee to formulate plans and so forth for the Evangelistic Campaign of the Home Mission Board: Revs. A. M. Johnson, Wendell Ross, J. Goins, C. D. Douglass, D. Z. Jackson, E. W. Perry, R. C. Woods, Mesdames L. G. Jordan, Tennessee; Delaney, Arkansas; Botts, Minnesota; Flynn, Louisiana; Estell, Texas; and others.

President Williams announced the presence of Dr. Leavell, Evangelist Campaign Leader to speak Thursday afternoon. Announcements by the pastor as to homes for the delegates. Adjourned with benediction Dr. W. D. Carter.

Afternoon Session

The Board of Directors met at 3:00 p. m., with devotions being conducted by the Quartette led by Prof. Isaac. Prayer by Rev. Ed R. Steward, Tennessee. President Williams took charge and asked for those present from various Boards; namely, Home Mission, Education, Foreign Mission, Benefit, S. S. Publishing Board.

The following named brethren who could not be present sent their regret thru the President: Revs. J. A. Younger, W. A. Harrod, D. L. Matthews, W. L. Ransome, Virginia; M. S. Hunter, New York; S. A. Clark, M. L. Shepard, Pennsylvania; A. C. Dones, Colorado; C. H. Brumfield, Wisconsin; J. H. Hunter, A. Bobbs, B. H. Whiting, D. C.; D. D. Crawford, Georgia; L. A. Pinkston, Georgia; John F. Williams, Virginia; J. L. Henry, D. C., S. H. Butler, South Carolina; W. J. Winston, Maryland; P. H. Hughes, Pennsylavania.

Dr. Williams announced the Board of Directors in order for organization. On motion, Dr. Williams was elected chairman, and Dr. J. M. Nabrit was elected secretary. A committee was appointed to recommend the six members of the Board of Directors: E. W. Perry, T. O. Fuller, J. Goins.

Dr. Williams submitted a report of the National Baptist Convention and the Baptist World Alliance at Atlanta, Georgia. In a very fine report of our Convention, President Williams presented a check of $500 as a gift from the Baptist World Alliance. President Williams suggested that the money be used exclusively for our mission work in the Bahama Islands, or otherwise. On motion of Dr. Nabrit, a vote of thanks was given the Baptist Alliance, and President Williams suggested the distribution of the $500 for some feature of our work.

President Williams made appropriate remarks touching representation on civic or racial affairs at the Capitol, Washington, D. C. The Good Will Quartette led by Prof. Isaac, sang "Lord, Remember Me." Dr. Townsend was presented and submitted plans for a financial campaign to free the Publishing House of all indebtedness; namely, the first mortgage. (See report.)

After the report, Secretary Nabrit followed with a strong address urging all to make pledges. Dr. C. C. Adams followed with remarks having $50 on the $100 pledge for Pennsylvania. Dr. S. D. Ross, Promotional Director, made a strong plea and collected pledges. Adjourned with benediction by Rev. Roland Smith.

Evening Session

The Board of Directors met at 8 p. m., with Dr. W. D. Carter, Vice President, presiding. Devotions were led by Prof. Isaac's Good Will Quartette. Dr. J. A. Moore, Kansas, read the Scriptures and offered prayer. Dr. J. B. Burdette, President of B. M. and E. Convention, Texas, spoke upon the economic, moral, educational and cooperative work of the National Baptist Convention. He emphasized a trained ministry, and encouragement of Negro womanhood. He stressed doing business thru our two Boards, the Sunday School and Baptist Training Union Boards.

Dr. S. A. Owen, President B. M. and E. Convention, Tennessee, delivered an excellent address, tracing 25 years of attendance, getting fellowship, inspiration and information. He called attention to the farflung line on the Home Mission Field. He called attention to the preachers of the Foreign Field, the special work of the Seminary and Training School and O. M. H. (Old Ministers' Home.), the problems of humanity and especial attention upon our ability to live at peace and serve the communities.

The congregation stood and sang "A Charge to Keep, I Have" with deep feeling. Dr. E. W. Perry, President, Oklahoma Baptist Convention, was pre-

sented and selected as a text, a verse in Acts. His subject was "Such As I Have, I Give Unto You." The speaker was at his best. The message was practical and highly spiritual. The audience was stirred and shouted for joy. The Good Will Quartette sang "Lord, Remember Me." President Williams commented favorably upon the sermon. Rev. G. H. Hendricks, Louisiana; and A. W. Ross, California; G. W. Robinson, Iowa, lifted the offering for Home Missions, collected $36.40.

Announcements were made by President Williams concerning Thursday's program. Resolutions were read by Rev. T. S. Boone. Resolutions were adopted with exception of Finance. Pastor R. C. Wood made announcements. Benediction by Dr. E. W. Perry.

Morning Session

The Board of Directors assembled at 9:15 a. m., with song service conducted by the Good Will Quartette, Prof. Isaac, director. Rev. D. W. Reddick read 2 Tim. 3rd chapter and offered prayer. The chorus led by Prof. Gayle, sang "That's the Way He Prepared for Me." Rev. Ed R. Stewart, Tennessee, offered prayer. Prof. Gayle led the chorus in a special selection. President Williams called Dr. J. R. Burdette, President B. M. and E. Convention of Texas, to the chair to preside. Chorus rendered "Are You Ready for the Coming of the Lord," directed by Prof. E. W. D. Isaac.

Mrs. Edna Bronson was presented and delivered in an interesting manner a thrilling address that electrified the audience. Dr. Calvin Perkins, eloquently responded to the address. Rev. Riley, Georgia, submitted financial plans for the Benefit Board.

On motion, the suggested Financial Plan for the Board was adopted with reservations, same being that the plan be withheld until Attorney Haynes and the Board of Directors take same in consideration. The Special Committee on Evangelistic Campaign submitted report. On motion, the report was adopted with understanding that same be placed in order. The Education Board submitted report with recommendations, and on motion of Rev. A. W. Ross, the report was adopted. Rev. Wood presented Dr. T. S. Boone, newly elected historian who submitted a report. On motion, the report was referred to the Executive Board. The invitation of Mt. Carmel's Golden Anniversary of Dr. and Mrs. W. H. Jernagin, of Washington, D. C. was read by Rev. Riley, Georgia. The invitation was accepted with instruction from the president to make a suitable presentation.

The Committee on Executive Committee of Six reported as follows: Revs. S. A. Owen, U. J. Robinson, L. A. Pinkston, E. W. Perry, J. W. Gayden, A. L. Boone to constitute the Executive Committee of Board of Directors. The enrollment was taken to the amount of $74.00. Dr. C. C. Adams, chairman of the Foreign Mission Board, in a brief address, presented the corresponding secretary, Dr. J. H. Jackson, who submitted report. On motion, report was deferred until 2 p. m. Adjourned with benediction by Dr. J. H. Jackson.

Afternoon Session

The Board was called to order at 2:00 p. m. The chorus sang "Draw Me Nearer" and "If Jesus Goes With Me, I Will Go" led by Prof. Isaac. Rev. R. W. Riley, Georgia, offered prayer. Mrs. Edna Bronson led in singing "Have Thine Own Way, Lord."

The chorus charmed the audience with choice selections. President Williams in a fine message presented Dr. Leavell, director of Evangelism of Southern Baptist Convention. Dr. Leavell complimented the singing of the chorus and paid a tribute to the gift of the Negro Race as singers. The address was a beautiful message on soul-winning. He outlined a program, advocating prayer for December 31, 1939, and the campaign for 1940. The address met the hearty approval of the Board. The Good Will Quartette sang "Lord, Remember Me." The Foreign Mission Board report submitted by the secretary, Dr. Jackson, was referred to the Board on motion of Rev. R. C. Barbour, Tennessee.

Rev. Roland Smith, Georgia, made a statistical report and on motion; the statistician was authorized to arrange in a tangible way for census reports, and so forth.

On motion, it was voted that the Chicago property rentals be credited to the Foreign Mission Board. The Committee on Program for Birmingham Session will be the secretaries of the various Boards and members of the Executive Board, together with the Committee of the Woman's Auxiliary as follows: Mesdames Layten, Mapp, Hill, Parrish, A. B. DeMunt, S. F. Lewis, U. L. E. Gregory, L. L. Craig, M. J. Brockway, V. L. Penick. The Promotional Director took charge and received pledges. Announcements. Adjournment, with benediction by Dr. W. D. Carter.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION, INCORPORATED, WHEAT ST. BAPTIST CHURCH. JULY 24, 1939, ATLANTA, GA.

The following named Committee on Revision of the Constitution for the Woman's Convention was called to meet in Atlanta, Georgia: Mrs. J. C. Mapp, Illinois, Chairman; Mrs. M. V. Parrish, Kentucky; Mrs. Ida A. Drew, Arkansas; Mrs. Mary H. Flowers, Tennessee; Mrs. M. J. Brockway, Oklahoma; Mrs. Ruth L. Bennett, Pennsylvania; Mrs. Ida Pope, Michigan; Mrs. Ida Bates, Kansas, Secretary.

The following were present: Mrs. J. C. Mapp, Illinois; Mrs. Mary Parrish, Kentucky, Mrs. Ida A. Drew, Arkansas; Mrs. Ruth L. Bennett, Mrs. Ida F. Bates, Kansas.

Mrs. M. J. Brockway, Oklahoma, and Mrs. Mary Flowers, Tennessee, could not be present, and named as their proxy, Mrs. Ida A. Drew.

The chairman, Mrs. J. C. Mapp, stated the purpose of the Woman's Convention, making known the request of the Parent-Body. Motion carried that the Constitution of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc., be so revised as to conform to the Preamble of the Woman's Convention and in keeping with the Constitution of the Parent-Body.

Article II—Object

Motion carried that Article II, Object, of the Convention of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc., U. S. A., shall be revised that the wording "In the establishment of a National Training School, Washington, D. C.," be stricken out, and "the establishment of a National Baptist Missionary Training School, Nashville, Tennessee," be inserted

BY-LAWS

Article II—Expenses

Motion carried, that since we find that Article II of the By-laws of the Woman's Convention, treating on expenses conflicting with the Constitution of the Parent-Body, we recommend that same Article II be stricken from the By-laws of the Woman's Auxiliary to the National Baptist Convention, Inc., U. S. A., we further recommend the same to include Section 16, Article II By-laws.

Article IV—Officers

We further recommend that Article IV of the Constitution of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc., be so amended as to conform to the Parent Body, and to read, "The officers shall be a President, First and Second Vice Presidents, a Corresponding Secretary, Recording Secretary, Assistant Recording Secretary, State Presidents, State Directors or Executive Board Members, Treasurer, Historian, Legal Advisor, Parliamentarian, Pianist, Director of Young People, Two Regional Directors and a Board of Directors."

Section 1—Board of Directors

The Board of Directors shall consist of officers of the Woman's Convention and heads of Departments and Committees, eleven (11) of whom shall constitute a quorum for transaction of business. The President and Secretary of the Woman's Convention shall serve as Chairman and Secretary of the Board of Directors.

Section 2

The Board of Directors shall have power to create from its own body an Executive Committee of Eleven (11) members to wit: President, Vice-President, Secretary, Treasurer and Six (6) others to be selected out of the Board with full power and authority to transact such business as may be referred to it, by the Board, reporting their action in detail to the Board of Directors for information and approval. The Executive Committee shall fix the compensation and salaries of its officers and employees to be approved by the Board of Directors.

The heads of Departments and Chairmen of Committees shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 o'clock in the morning the first day of the Convention for perfecting arrangements for sessions of the Convention and whatever other matter may properly come before the Board.

Under Article VIII of the Constitution of the Woman's Convention, note the following:

All Constitutions and By-laws or parts of Constitution and By-laws in conflict with this Constitution are hereby repealed and are of no force and effect.

This Constitution shall take effect upon its adopting.

Respectfully submitted:

MRS. J. C. MAPP, Chairman
MRS. MARY V. PARRISH
MRS. RUTH L. BENNETT
MRS. IDA A. DREW
MRS MARY H. FLOWERS
MRS. IDA F. BATES, Secretary

ENROLLMENT

ALABAMA

Sixth Avenue, Birmingham, J. W. Goodgame, 1523 6th Ave., South	$ 10 00
Tabernacle, Birmingham, E. W. Walton, 1017 North 35th	10 00
Bethel, South Birmingham, M. B. Todd, 1714 25th Terrace, South	10 00
First African, Tuscaloosa, J. H. Smith, 2609 9th Street	10 00
Shiloh, Birmingham, W. Wilson, 804 North 12th Street	10 00
Peace Association, E. M. Morton, 514 South 32nd Street, Birmingham	25 00
Jefferson, County Asociation, G. W. Dixon, 1300 28th Street, Bessemer	25 00
Trinity, Birmingham, W. B. Perry, 707 Thomas	10 00
New Antioch, Bethel Association, W. J. Long, 803 2nd Avenue, Tuscaloosa	10 00

Mt. Era, Alden, F. H. Houston, 309 Patten Avenue, Bessemer	$ 10 00
Mt. Olive, Tuskegee, J. L. Mathis, Union Springs, Route 1, Box 33	10 00
Green Street, Selma, J. M. Upshaw, 1412 Pollard Street	10 00
Friendship, Gadsden, E. M. Wilson, P. O. Box 592	10 00
St. Luke, Walker Springs, J. B. Dixon, Box 434, Thomasville	10 00
St. John, Tuscaloosa, B. J. Moore, P. O. Box 573	10 00
White Street, Auburn, F. L. Sanders, Box 409, Opelika	10 00
St. Luke, Alden, S. M. Holmes, 1915 27th Street, Bessemer	10 00
Beulah, Bessemer, G. W. Dixon, 1300 28th Street	10 00
Jasper Hill, Jasper, G. W. Dickerson	10 00
22nd Avenue, Birmingham, D. A. Pettus, 2612 22nd Avenue	10 00
Zion Star, Birmingham, J. H. Martin, 213 South 6th Avenue	10 00
St. Mark, Birmingham, S. L. Hall, 17 North 43rd	10 00
First, East Mulga, W. E. Jackson, 806 18th Way, S. W. Birmingham	10 00
First, Birmingham, W. E. Jackson, 806 18th Street, S. W.	10 00
First, Bessemer, W. E. Burke, 413 Omega, Birmingham	10 00
Hutchinson Street, Montgomery, H. H. Johnson, 555 Shepherd Street	10 00
First, Dothan, R. H. Williams, 324 West North	10 00
Mt. Zion, Attalla, R. N. Hall, 8208 7th Avenue, Birmingham	10 00
Corinthian, Mobile, E. A. Palmer, 456 Hogan Street, Pritchard	10 00
Morning Star, Ensley, W. A. Davis, 1643 16th Street West	10 00
Delaware Street, Mobile, James M. Washington, Route 1, Box 235	10 00
Rushing Spring Association, P. M. Davis, Anniston, Route 3	10 00
Franklin Street, Mobile, U. J. Robinson, 256 North Franklin Street	
Geo. S. Brown, 150 Mornott	15 00
Union, Mobile, T. E. Bellis, 261 North Cedar Street	10 00
Stone Street, Mobile, C. T. Hayes, 309 Cleveland	10 00
17th Street, Birmingham, J. B. Matthews, P. O. Box 125	10 00
Day Street, Montgomery, M. C. Cleveland, 9 Davidson	10 00
Mt. Calvary, Anniston, M. Battle, 915 West 16th Street	10 00
West Trinity, Selma, C. H. Parker, 1951 Eugene Avenue	10 00
First, Fairfield, E. W. Williams, 213 56th Street	10 00
Sixteenth Street, Birmingham, D. F. Thompson, 1526 6th Ave., N.	10 00
New Hope, Birmingham, E. M. Jenkins, 1220 28th Street, N. Bessemer	10 00
Tried Stone, Birmingham, T. D. Busey, 1400 2nd Avenue, West	10 00
Bethel, Birmingham, J. S. Gambles, 3191 29th Avenue, North	10 00
Groveland, Woodland, Birmingham, C. Laster, 450 North 66th	10 00
New Zion, Bessemer, S. H. Bavizee, 2316 11th Avenue	10 00
First, Selma, M. T. Millender, 1318 Broad Street	10 00
Mt. Zion, Anniston, J. F. Grimmett, 210 West 2nd	10 00
Mt. Hebron, Bessemer, P. B. Hall, 529 25th Street	10 00
Union, Gadsden, William B. Shealey, 510 Lamar Street	10 00
32nd Street, Birmingham, E. M. Morton, 514 South 32nd	10 00
Oak Grove, Montgomery, J. P. Pritchard, 521 South Ripley	5 00
Mt. Olive, Gorgas, B. M. Joseph, 119 7th Avenue, North, Birmingham	5 00
Hopewell, Westfield, Wm. Atmore, 1116 9th Avenue, West, Birmingham	5 00
Galilee, Union Springs, A. W. Fortson	5 00
True Vine, Mobile, B. M. Lovette, 751 Plum	10 00
Second St. Siloam, Brewton, A. M. Moseley, 2001 Philpot Avenue, Selma	10 00
State Convention, D. V. Jemison, 1605 Lapsley, Selma	100 00
First, Kingston, L. M. Turner, 1332 15th Avenue, S. W. Birmingham	10 00
Lake Grove, Montgomery, J. P. Pritchett 521 South Ripley	5 00
First, Graymont, H. Lanier, 320 Home Street, Birmingham	10 00
Mobile Sunlight Association, E. Bizzell, 23 Washington Place	25 00
Lillie, Montgomery, J. H. McIntosh, 4 St. Clair Street	10 00
Star Light, Birmingham, L. L. Carter, 6602 3rd Avenue, North	10 00

Friendship, Anniston, R. J. White, 1130 West 14th Street	$ 10 00
Seventeenth Street, Anniston, D. C. Washington, 1702 Cooper Avenue	10 00
23rd Street, Birmingham, Calvin Perkins, 326 S. Poplar St., Greenville, Miss.	10 00
St. James, Birmingham, M. Thornton, 1111 7th Avenue	10 00
Mt. Olive, Anniston, A. J. Green	10 00
South Elyton, Birmingham, H. F. Rhone, 913 North 45th Place	10 00
Galilee, Bessemer, R. W. Walker, 1118 9th Street, W., Birmingham	10 00
Sardis, Birmingham, C. H. George, 1414 North 4th Street	10 00
New Salem, Bessemer, R. H. Thompkins, Route 2, Box 61	10 00
Green Liberty, Wylan, H. E. Gilvin, Route 8, Box 739	10 00
St. Louis Street, Mobile, B. B. Williams, 259 North Lawrence	10 00
First, Brookside, C. H. Denison, Box 14	10 00
Hall Street, Montgomery, C. K. Steele	10 00
First, Alabama City, E. L. Gary, 809 Vine Street, Gadsden	10 00
Shiloh, Birmingham, R. B. Martin, 613 42nd Street, North	10 00
First African, Eufaula, J. Davis, 309 South Forsythe	10 00
Mt. Olive, North Birmingham, W. G. Gray, Sayreton	10 00
First, Ensley, W. H. Thomas, 1818 Avenue P	10 00
African, Talladega, L. A. Heard, 116 Pullum Street	10 00
Galilee, Bessemer, J. H. Johnson, 4070 Letson Street	10 00
Beulah, Bessemer, J. W. Lenud	10 00
Mt. Pilgrim, Gadsden, W. M. Mallory, 192 East Broad Street	10 00
Harmony Street, Birmingham, M. W. Whitt, 613 42nd Place	10 00
Holt Street, Montgomery, A. W. Wilson, 329 West Jeff Davis	10 00
Tabernacle, Selma, D. V. Jemison, 1605 Lapsley	10 00
Evening Star, Edgewater, E. J. Yarborough, 1107 7th Avenue, Birmingham	10 00
Ainwell, Mobile, E. Bizzell, 23 Washington Place	10 00
First, Troy, G. Howard Levant, 491 East Academy	10 00
Baptist Hill, Brewton, J. B. Bryant, P. O. Box 82	10 00
Cedar Grove, Prichard, J. M. Merrill, Route 4, Box 11, Crichton	10 00
Canaan, Bessemer, J. E. Peltaway, 824 15th Street	10 00
Ebenezer, Talladega, J. L. Love	10 00
Pilgrim, Birmingham, H. W. Perry, 618 12th Street, South	10 00
Mt. Pilgrim Association, Wm. Atmore, 1116 9th Street, Birmingham, West	25 00
Antioch, Mount Meigs, J. P. Phillips, Pike Road	10 00
Greenwood, Tuskegee Institute, Chas. W. Kelly, Box 305	10 00
Union, Thomasville A. D. York, P. O. Box 374	10 00
St. James, Waugh, Miss Katie Bowen, delegate	10 00
Weeping Mary, Tuscaloosa, J. C. McCullen	10 00
St. Peter, Mobile, S. L. Fox, 565 South Scott St.	10 00
First Brundidge, J. L. Ware, P. O. Box 266	10 00
New Zion, Northport, J. A. Johnson, P. O. Box 305	10 00
Pleasant Grove, Collinsville, H. M. Smith, 192 East Broad Street, Gadsden	5 00
Union, Plateau, H. H. Smith	10 00
Peace, Parrish, Geo. Bizzell	10 00
Mt. Zion, Murryeross, C. A. J. Mallory, Glencoe	10 00
First Kingston, L. M. Turner, 1332 15th St. S. W. Birmingham	10 00

ARKANSAS

New Light, Helena, E. H. Harris, 520 Arkansas Street	$ 10 00
Beth Salem, Forrest City, G. W. Pitts, Box 93	10 00
King Solomon, Helena, H. R. Stephenson, 111 St. Francis Street	10 00
First, Pine Bluff, H. R. Stephenson, 111 St. Francis Street, Helena	10 00
P. L. M. and D. Association, H. R. Stephenson, 111 St. Francis Street, Helena	25 00

The North Arkansas Association G. W. Dudley, Box 802, Forrest City $ 25 00
Mt. Olive, Little Rock, W. O. Mays, 1709 High Street
D. W. Reddick, Box 49, Forrest City 10 00
Salem, Forrest City, G. W. Dudley, P. O. Box 802 10 00
St. Paul, Dermott, C. B. Knox, Monticello, 542 West Gaines 10 00
First, Monticello, C. B. Knox, 542 West Gaines 10 00
Barraque Street Pine Bluff, C. B. Knox, 542 West Gaines, Monticello 10 00
Grace Temple, Pine Bluff, W. E. Watson, 1224 Georgia 10 00
Union, Morrillton, J. R. Jamison, 214 Oil Mill 10 00
St. Matthew, Foreman, W. C. Howell, P. O. Box 256 10 00
Providence, Emmett, J. J. Meloney, Texarkana 10 00
Ash Street, Dermott, N. B. Parker, 208 North Main 10 00
New Hope, Helena, G. W. Hester, 1701 Franklin 10 00
Southeast District Association, H. S. Newton, Montrose 25 00
First Wynne, C. B. Nichols, 615 Lincoln Street 5 00
Mt. Canaan, Carlilse, M. W. Hubbard, P. O. Box 164 5 00
Roanoke, Hot Springs, R. C. Woods, 737 Pleasant Street, J. L. Webb, 703 Pleasant 15 00
McGehee Chapel, McGehee, R. G. Grimes 10 00
New Jerusalem, Helena, M. B. Washington, R. F. Box 250-B 10 00
First, West Helena, H. R. Ielks, Box 1383, Shaw, Mississippi 10 00
Star of Bethlehem, Poplar Grove, A. L. Peterson, Route 1, Helena 10 00
Mt. Sinai, Clarendon, D. A. Washington 10 00
Paradise, Marianna, J. B. Jones, 788 N. Parkway, Memphis, Tenn. 10 00
C. W. B. D. Association, Inc., J. B. Moore, Wheatley, P. O. Box 238 10 00
St. Paul, Wheatley, J. B. Moore, P. O. Box 238 10 00
First, Crossett, W. J. Allen, Eudora 10 00
Zion Chapel, Helena, J. J. Jones, 311 Phillip 5 00
W. W. Williams, 101 Walnut Street, Helena 5 00
M. C. B. F. District Association, James H. Pugh, 424 Broad Avenue, Osceola 25 00
Antioch Association, C. A. Bean, Fort Smith 25 00
Union, Hot Springs, T. O. McJunkins, Box 170 5 00
Mt. Zion, Little Rock, Fred T. Guy, 1706 Cross 10 00
Lonoke, Texarkana, J. A. Johnson, Stamps 10 00
Shiloh, Camden, C. C. Craven, 1146 Buchanan 10 00
First, Edmondson, G. B. Riley, 93 Lucy, Memphis, Tennessee 10 00
Evening Star, McGehee, W. C. Campbell 10 00
Zion Chapel, Eudora, H. T. James 10 00
St. Paul, Pine Bluff, J. F. Clark, 810 East 17th Street 10 00
St. Paul, Camden, L. C. Dean 10 00
Ninth Street Ft. Smith, Wm. M. Erby 10 00
Eleventh Street, Texarkana, A. J. Jackson, 1103 Laurel 10 00
New Bethel, El Dorado, J. F. Kelly, 800 South Smith 10 00
Bloomfield, No. 2, Eudora, J. V. Haywood 10 00
Mt. Carmel, Warren, R. S. Shorty 10 00
Ouachita Association, M. W. Russ, Fordyce 25 00
Southwest Association, J. A. Jackson, 1103 Laurel Street, Texarkana 25 00
C. S. E. Consolidated Association, J. V. Haywood, Eudora 25 00
First, Brinkley, W. S. Hayes 10 00
Mt. Union, Junction City, L. P. Patrick, 612 Cemetery, Fordyce 10 00
St. John, Mark Tree, M. Williams, 311 East Alabama, Earl 10 00
First, El Dorado, N. F. Jackson, Columbia Street 10 00
Shady Grove, Parkin, M. H. Ribbins, 291 Silverage Avenue 10 00
Union Hill, Warren, W. H. Dudley, Box 201 10 00
Hughes Chapel, Hughes, S. M. Edwards, 673 Whittington St. 10 00
Pleasant Hill, Arkadelphia, O. B. Ware 10 00
State Convention, J. P. Clark, Box 605 Pine Bluff 56 00
New Prospect, Russellville, C. A. Bean, 1316 N. 8th Street 10 00

Middle Western Association, W. G. Hollis, Morrillton $ 12 00
Sixteen Section, Dermott, C. W. Russell, Box 176 10 00
Regular Arkansas Convention, J. R. Jamison, Morrillton 100 00
B. Y. P. U. Association, E. E. Westmoland, Blytheville, N. 10 00

BAHAMAS

St. John Particular, Nassau N. P., A. C. Symonette, East Shirley Street, Box 825 $ 10 00
Salem, Nassau, N. P., Enoch Backford, P. O. Box 323 10 00

CALIFORNIA

Bethel, San Diego, Chas. H. Hampton 605 South 32nd $ 10 00
Calvary, Santa Monica, W. P. Carter, 1907 20th Street 10 00
Western State Convention, C. H. Hampton, 605 South 32nd Street, San Diego 60 00
Pleasant Hill, Los Angeles, A. Wendell Ross, 230 North Bonnie Brae 10 00
McCoy Memorial, Los Angeles, J. A. H. Eldridge, 1355 1-2 W. 35th 10 00
Second, Long Beach, Thurston G. Lomax, 1453 California Avenue 10 00
Second, Riverside, Wm. Thomas, 2911 Ninth Street 10 00
Second, Los Angeles, T. L. Griffith, 855 East 32nd Street 10 00
Friendship, Pasadena, Wm. D. Carter, 855 Manzanita Avenue 10 00
Beth Eden, Oakland, J. P. Hubbard, 841 Adaline 10 00
Calvary, Los Angeles, F. K. Leath, 1031 East 52nd Place 10 00
Providence Association, B. W. Wade, 463 43rd Place, Los Angeles 25 00

CONNECTICUT

Union, Hartford, J. C. Jackson, 44 Pliny Street $ 10 00

COLORADO

Bethlehem, Pueblo, H. A. Rogers, 511 West Arroyo $ 5 00
New Hope, Denver, A. C. Domes, 2520 Emerson 10 00
Central, Denver, C. C. Harper, 2414 California 10 00
Zion, Denver, W. H. Young, 2311 High 50 00
Western District Convention, W. H. Young, 2311 High, Denver

DISTRICT OF COLUMBIA

District of Columbia Convention, B. H. Whiting 621 3rd Street, S. W. $ 50 00
Tenth, Washington, J. L. Henry, 1756 Swan Street, N. W. 10 00
Friendship, Washington, B. H. Whiting, 621 Third, S. W. 10 00
Metropolitan, Washington, E. C. Smith, 1343 T Street N. W., J. Finley Wilson, 14th Street, S. W. 20 00
Florida Avenue, Florida Avenue, R. L. Rollins, 780 Irvin Street, N. W. 10 00
Shiloh, Washington, Earl L. Harrison, 1500 9th Street, N. W. 10 00
Israel, Washington, Abraham B. Fisher, 818 9th Street, N. E. 10 00
Mt. Carmel, Washington, W. H. Jernagin, 1341 3rd Street, N. W. 10 00
Vermont Avenue, Washington, C. T. Murray, 1101 P. St. N. W. 10 00
Tabernacle, Washington, John W. Bundrant, 5124 Washington Place, N. E. 10 00
Bethlehem, Anacostia, J. C. Banks, 2514 Sheridan Road S. E., Washington 10 00
Providence, Washington, G. E. Stevenson, 535 21st Street, N. E. 10 00
Jerusalem, Washington, Augustus Lewis, 2466 Ontario Road, N. W. 10 00
19th Street, Washington, Walter H. Brooks, 1136 18th St., N. W. 10 00
Mt. Jezreel, Washington, L. T. Hughes, 57 R Street, N. W. 10 00

Salem, Washington, R. D. Grymes, 1523 First Street, N. W.	$ 10 00
New Hope, Washington, C. H. Hamilton, 915 St. Catherine St., N. E.	10 00
Mt. Pleasant, Washington, Robert Anderson 1338 W. Street, N. W.	10 00
Mt. Bethel, Washington, K. D. Roy, 627 N. W. Gresham Place	10 00
Benjamin E. Mays, Howard University, Washington	2 00

FLORIDA

John the Baptist, Pensacola, S. Siplin, Jr. 215 North 9th Street	$ 10 00
Mt. Zion, Tampa S. Siplin, Jr., 250 East Columbus Drive	10 00
Beulah, Tampa, W. M. Davis, 604 Tyler	10 00
Bethel Metropolitan, St. Petersburg, J. W. Wesley Carter, 1337 Third Avenue, South	10 00
Mt. Zion, Orlando, R. L. Jones, P. O. Box 46	10 00
Mt. Olive, Fort Pierce, L. Lawrence, 818 Avenue B	10 00
St. James, Cocoanut Grove, John J. Knowles, 1736 N. W. 5th Ave.	10 00
St. John, Ormond, James Massey, Box 341	10 00
Mt. Olive, Pensacola, J. A. Clausell, P. O. Box 127	10 00
St. Paul, Cocoa, H. D. Parker, 211 Magnolia	10 00
Shiloh, Jacksonville, A. R. Coleman, 1145 McConike	10 00
First Zion, Deerfield, J. E. Coleman, Box 663, Pompano	10 00
Mt. Zion, Pensacola, T. E. Huntley, 319 East Jackson	10 00
Union, Pensacola, J. O. Dixon, 1415 North Alcaniz	10 00
Mt. Olivette, Miami, S. A. Sampson, 1425 N. W. First Court	10 00
New Zion, Fernandina, E. Armster, 10 South 10th Street	10 00
St. John, Miami, J. W. Drake, 1148 N. W. 3rd Avenue	10 00
Jacob Chapel, Clermont, A. C. Croons, Box 4102 Station 5, Orlando	10 00
New Mt. Zion, Daytona Beach, Geo. O. Sumner, P. O. Box 863	10 00
Union, DeLand, G. T. Martin, 236 South Clara Avenue	10 00
Mt. Zion, Miami, J. R. Evans, 356 N. W. 9th Street	10 00
Friendship, Gainesville, D. E. White, 1108 West Seminary St.	10 00
State Convention, J. N. Stokes, 262 South Street, Daytona Beach	100 00
Bethel, Lake City, C. H. Rawls, 212 East Railroad Street	10 00
First West Florida Association, M. S. Young, 419 North F Street Pensacola	25 00
First, St. Petersburg, R. A. Cromwell, 280 South 16th Street	10 00
West Union, Jacksonville, W. M. Cummings, 757 Acorn Street	10 00
Tabernacle Institute, Jacksonville, J. N. Nelson, 653 Spearing Street	10 00
Greater Tabernacle, West Palm Beach, W. L. Baxter, 1108 Virginia	10 00
Zion, St. Augustine, M. B. Britton, 94 West Green Avenue	10 00
Antioch, Jacksonville, A. L. Wilson, 535 Odessa	10 00
Macedonia, Cocoanut Grove, J. A. F. Finlayson, 3389 Charles Avenue	10 00
R. H. Whitaker, 419 Escambia Street, Lake City	5 00
New Hope, Daytona Beach, E. Thompson, 418 Walker Street	10 00
Piney Grove, Fort Lauderdale, E. G. Thomas, 410 N. W. 2nd	10 00
Mt. Sinai, Miami, S. A. Thomas, 1718 N. W. 5th Place	10 00
Greater Bethel, Tampa, J. W. Rhodes, 808 Short Emery	10 00
Day Spring, Jacksonville, C. A. Weaver, 1058 Jefferson Street	10 00
New Hope, Boyd, J. H. Montgomery	10 00
Mt. Bethel, Daytona Beach, W. L. Bentley, 627 Marion Street	10 00
Greater Mt. Tabor, First, Palatka, S. M. Lee, 915 Reid Street	10 00
Friendship, Miami, J. L. Ross, 1475 N. W. 5th Place	10 00
Trinity, Pensacola, D. W. Webb, 600 Cross Street	10 00
Mt. Vernon, Jacksonville, A. R. Starling, 1135 Grothe	10 00
Central, Jacksonville, A. C. L. Arbouin, 918 Scriven	10 00
New Bethel, West Palm Beach, E. G. Guilford, 911 9th Street	10 00
New Zion, Ocala, H. F. Gary	10 00
Mt. Bethel, Edgar S. Brown, Martin	10 00
Mt. Carmel, Inverness, R. H. Lee, Ocala	10 00

St. John, West Palm Beach, A. J. Collier, 2000 Contentment Avenue	$ 10 00
Shiloh, St. Augustine, E. H. Hankerson, 271 West King Street	10 00
St. James, St. Augustine, C. J. Watkins, 49 Cuna Street	10 00

GEORGIA

Thankful, Augusta, M. J. Sherard, 1430 12th	$ 10 00
First African, Dublin, L. S. Powell 309 Howe Street	10 00
Zion Hill, Atlanta, J. T. Johnson, 592 Pulliam Street	10 00
St. John, Savannah, E. O. S. Cleveland, 816 East Bolton Street	10 00
Liberty, Augusta, J. P. Murphy, 1646 Mill	10 00
Springfield, Washington, J. H. Gerer, 512 Church Street	10 00
First African, Columbus, T. W. Smith, 911 5th Avenue	10 00
Lovejoy, Rome, J. L. Vaughn, P. O. Box 343	10 00
Friendship, Hamilton, S. A. Harvey, Phoenix City, Alabama	10 00
St. Paul, Waycross, Grant Roberts, 1108 Thomas Street	10 00
Evergreen, Savannah, E. A. Capers, 210 West 46th	10 00
St. Paul, Savannah, A. E. Hogins, 116 East Waldberg	10 00
Nazareth, Columbus, W. B. Biggs, 718 Chesterfield Street	5 00
Springfield, Atlanta, A. J. Walker, 785 Chestnut Place	10 00
First Bryan, Savannah, L. M. Terrill, 1020 1-2 West 46th Street	10 00
Mt. Olive, Atlanta, S. W. Weatherspool, 254 Harris Street, N. E.	10 00
Central, Savannah, S. A. Baker 1123 East Walburg	8 00
Mt. Pleasant, Griffin, M. E. Cook	10 00
Mt. Olive, Macon, E. S. Evans, 128 Forst Avenue	10 00
Tabernacle, Augusta, L. A. Pinkston, 1224 Gwinnett	10 00
Springfield, Augusta, J. H. Sanders, 114 12th	10 00
First, Macon, F. N. Marshburn, 218 Chestnut	10 00
Bethesda, Americus, P. H. Jackson, 225 Forest	10 00
Summer Hill, Pelham, H. W. Wilborn, 414 2nd Avenue, N. W.	15 00
First African, Bainbridge, J. W. Mapson, 517 Clay, H. S. Dixon	10 00
Eureka, Albany, J. N. Brown, 620 4th Avenue	10 00
Mt. Zion, Albany, H. M. Smith, 513 South Madison Street	10 00
Shady Grove, Columbus, W. A. Reid, 622 2nd Avenue	10 00
Ebenezer, Atlanta, M. L. King, 501 Auburn Avenue, N. E.	10 00
Second, Savannah, C. N. Hawk, 210 East Park Avenue	10 00
Mt. Vernon, Atlanta, Wm. G. Bivens, 515 Tatnall Street	10 00
Liberty, Atlanta, B. L. Davis, 30 Jackson Street, S. E.	10 00
Greater Bethlehem, Atlanta, Wm. Jackson, 618 Martin Street, S. E.	10 00
Butler Street, Atlanta, J. R. Barnett, 247 Ashby Street, N. W.	10 00
Friendship, Cuthbert, T. J. Bellinger, 782 Church	10 00
Mt. Calvary, Fitzgerald, H. J. Walker, 117 South Sherman	10 00
Hillsboro, Highshoals, R. G. Cash, 422 Wheat, Madison	10 00
Metropolitan, Columbus, C. C. H. Patrick, Notasulga, Alabama	10 00
Tabernacle, Lincolnton, G. T. White, Harlem	10 00
Mt. Moriah, Atlanta, C. H. Holland, 321 Wilburn	10 00
Fourth Street, Columbus, H. Harris, 38 Underwood, Union Springs, Alabama	10 00
Mt. Zion, Atlanta, J. T. Dorsey, 324 Angier Avenue	10 00
Mt. Zion, Buena Vista, T. J. Simpson, Albany, 416 Mercer Street	10 00
Wynnton Hill, Columbus, Jas. H. Carter, 502 2nd Avenue	10 00
Providence, Atlanta, C. D. Hubert, 875 Fair Street, S. W.	10 00
Springfield, Greenville, D. D. Crawford, 239 Auburn Avenue	10 00
Thankful, Rome, Ralph W. Riley, 913 West First Street	25 00
Hopewell Association, W. B. Bell, 76 Brown Avenue, Atlanta	10 00
Macedonia, Augusta, R. C. Calhoun, 1613 12th Street	10 00
Lilly Hill No. 2, Decatur, T. T. Roosevelt Ball, 207 North Boundary Street Milledgeville	10 00
Macedonia, Waycross J. M. Benton, 1310 Telfair Street, Dublin	10 00

St. John, West Palm Beach, A. J. Collier, 2000 Contentment Ave — $ 10 00
General Missionary Convention, L. A. Pinkston, 1224 Gwinnett Street, Augusta — 100 00
Providence, Columbus, R. T. Lewis, 1106 East 10th Street — 10 00
Mt. Calvary, Atlanta, J. M. Gates, 796 Fraser Street — 10 00
Elim Grove, Meridian, A. R. Curry, Townsend — 10 00
Friendship, Toccoa, N. T. Young, 595 Terry, Atlanta — 10 00
Reed Street, Atlanta, C. N. Ellis, 771 Fraser — 10 00
Wheat Street, Atlanta, Wm. H. Borders, 24 Yonge Street, N. E. — 10 00
Roland Smith, P. O. Box 519, Macon — 10 00
Rose Hill Memorial, Columbus, R. M. Ferrell, 2508 Spinola — 10 00
Beulah, Atlanta, A. G. Davis, 182 Griffin Street, N. W. — 10 00
O. M. Collins, 519 Monroe Street, Macon — 2 00
Wm. Phillips, 408 Ward Street, Macon — 1 00
A. L. Humphrey, 1170 Simpson Road, Atlanta — 1 00
Southwestern Association, A. J. Allen, Box 263, Cuthbert — 5 00
Cutliff Grove, Albany, J. F. Carter, 116 Ragan Street — 5 00
Morton Chapel, Athens, H. H. Woodson, Stone Mountain — 10 00
Mt. Calvary Association, T. J. Simpson, 406 Mercer Street, Albany — 25 00
Bethel, Adel E. Brown — 10 00

ILLINOIS

Mt. Zion, East St. Louis, B. Haney, 1611 Market — $ 10 00
Union Institutional, Chicago Heights, W. C. Trotter, 4608 Indiana — 10 00
Greater St. John, Chicago, O. W. Williams, 4747 Michigan — 10 00
Cleveland Tabernacle, Chicago, J. P. Powell, 4508 St. Lawrence — 10 00
Mt. Moriah, Cairo, F. L. Jefferson, 2612 Poplar — 10 00
Salem, Champaign, A. S. Webb, 407 East Park — 10 00
Pilgrim, Chicago, J. C. Austin, 3301 Indiana — 10 00
Friendship, Chicago, E. C. Williams, 3545 Michigan Avenue — 10 00
State Convention, J. L. Horace, 632 Oakwood Boulevard — 100 00
New Covenant, Harvey, J. B. Whitaker, 711 East 152nd — 10 00
Second, Dixon, H. F. Simmons, 452 East 41st, Chicago — 10 00
Original Providence, Chicago, R. Wendell Phillips, 215 North Leavitt Street — 10 00
Monumental, Chicago, J. L. Horace, 632 Oakwood Boulevard, R. P. Jackson, 526 Bower — 20 00
Second, Joliet, T. Moore King, 156 South Joliet Street — 10 00
New Bethlehem, Chicago, Wm. Smith, 566 East 36th — 10 00
New Era, East St. Louis, L. A. Brown, 1926 Bond Avenue — 10 00
Second, Evanston, J. Gentry Horace, 1717 Benson — 10 00
Zion Hill, Chicago, R. D. Hawkins, 4530 Hastings — 10 00
Mt. Zion, Peoria, M. D. Dickson, 804 State — 10 00
Beth Eden, Chicago, R. M. Murrell, P. O. 36 Helena, Ark. — 10 00
St. Martha, Chicago, L. Banks, 448 East 34th Street — 10 00
Truelight, East St. Louis, J. A. Lampley, 1854 Tudor Avenue — 10 00
Mt. Sinai, East St. Louis, H. S. Green, 1607 Wilford — 10 00
Southern, East St. Louis, Calvin Fearn, 2222 Missouri Avenue — 10 00
New Salem Asso., J. L. McBride, 2228 Missouri Ave., E. St. Louis — 25 00
First Union, E. Chicago Heights, A. B. Searles, 1444 Wentworth Ave. — 10 00
First, North Chicago, E. J. Coles, 1507 14th Street — 10 00
Mt. Zion Institutional, Evanston, F. W. Penick, 2007 Emerson — 10 00
West Point, Chicago, J. H. Brown, 3572 Cottage Grove — 10 00
Bethel, Rockford, I. S. Strong, 724 Harrison — 5 00
St. Paul, Freeport, Rea F. Paxton, 50 South Hooker Avenue — 10 00
New Zion, Chicago, Wm. Jones, 1447 West 14th — 10 00
First Corinthian, Chicago, J. Watson, 5260 Federal — 10 00
El Bethel, Chicago, C. V. Johnson, 5623 Lafayette — 10 00
First Corinthian, North Chicago, J. Porter, 4011 Indiana — 10 00

Prairie Avenue, Chicago, C. A. Wallace, 6104 Prairie Avenue — $ 10 00
New Zion, Moline, A. J. Johnson, 446 42nd Street — 10 00
Bethlehem Association, I. A. Thomas, P. O. Box 248, Evanston — 25 00
Antioch, Chicago, A. H. Reed, 5754 Wabash — 10 00
Providence, Chicago, N. C. Lunford, 3016 Prairie — 10 00
Mt. Vernon, Chicago, Wm. McDowell, 4244 Prairie — 10 00
Tabernacle, Evanston, H. F. McEwen, 1837 Brown — 7 50
Mt. Olive, Joliet, Chas. G. Holston, 110 York Avenue — 10 00
Union, Association, Chas. G. Holston, 110 York Avenue, Joliet — 25 00
Union, Bloomington, J. S. Jordan, 4640 South State Street, Chicago — 10 00
Second, Kankakee, H. Anderson, 1050 East Willow — 10 00
Pilgrim, Champaign, H. C. Charity, 708 North Ash — 10 00
Union Tabernacle, Chicago, J. E. Sullivan, 5047 Calumet Avenue — 10 00
Antioch, Lovejoy, N. E. Holsey, 600 Canal Street — 5 00
Greater Mt. Olivet, Chicago, H. J. Detrayon, 4649 Prairie — 10 00
Liberty, Chicago, D. Z. Jackson, 4530 Michigan — 10 00
Second Timothy, Chicago, J. M. Stone, 3333 Wabash Avenue — 10 00
Friendship, Chicago, E. L. Twine, 2842 Fulton Street — 10 00
New Zion, Carbondale, R. F. Hockenhull, 308 East Larch — 10 00
Pilgrim Rest, Mounds, L. Thompson — 10 00
Greater Salem, Chicago, W. L. Pelly, 4641 South State — 10 00
Gillydale First, Chicago, Emmanuel W. White, 9400 Perry Avenue — 10 00
Progressive, Chicago, T. E. Brown, 3628 South LaSalle — 10 00
Truelight, Chicago, E. Kilgore, 4352 South Dearborn — 10 00
St. John, East St. Louis, J. P. Henry, 1304 Armstrong, St. Louis, Mo. — 10 00
Canaan, Chicago, Louis Rawls, 4509 South State — 10 00
Hopewell, Chicago, E. F. Ledbetter, 3812 South Parkway — 10 00
Christian Hope, Chicago, H. Brady, 3672 South Wabash Avenue — 25 00
New Era Association, J. Howard Gibson, 4802 S. Dearborn, Chicago — 10 00
Avenue, Chicago, J. Howard Gibson, 4802 S. Dearborn, Chicago — 10 00
Shiloh, Chicago, Thomas Carter, 1218 Washburn — 10 00
Christian Liberty, Chicago, Wm. J. Hamilton, 4026 South Parkway — 10 00
St. Luke, Chicago, S. A. Grayson, 4213 South Parkway — 10 00
First John, Chicago, J. Robinson, 749 East 43rd — 10 00
South Shore, Chicago, R. W. Collins, 6409 St. Lawrence Ave. — 5 00
Mayfield, Chicago, T. S. Rogers, 3531 Vernon Avenue — 5 00
Mt. Pisgah, Chicago, W. H. Irwin, 3621 Federal — 5 00
First Gideon, Chicago, William Bailey, 4202 Prairie Avenue — 5 00
Olivet, Chicago, L. K. Williams, 3101 South Parkway, J. H. Branham, J. T. Carruthers, William H. Harrison, James Wallace, Mrs. L. K. Williams, Estella Jackson, Mrs. McFarland Stephens, J. C. Mapp, S. B. Robinson — 100 00
Antioch First, Argo, T. E. Weems, 118 E. 34th St., Chicago — 10 00
Holly Lee, Chicago, A. Collins, 5026 Dearborn Street — 5 00
Zephaniah, Chicago, W. R. Thomas, 5333 Indiana Avenue — 5 00
St. John, No. 2, Chicago, L. W. Walker, 752 Oakwood Boulevard — 5 00
Woodland Union, Chicago, H. D. Martin, 428 East 49th Street — 10 00
Macedonia Tabernacle, Chicago, W. R. Jackson, 4234 Calumet Avenue — 10 00
Greater Bethesda, Chicago, A. A. Watts, 109 East 53rd — 10 00
Union Hill, Chicago, J. M. Royston — 10 00
Wabash Avenue, Chicago, J. W. Ward, 4842 State Street — 10 00
I. S. Fountain, 1337 South Sangamon Street, Chicago — 5 00
Great Hope, Robbins, E. B. Williams, 13826 Trumble — 10 00
Gideon, Waukegan, M. F. Stevens, 1918 Harvey Street — 10 00
War Chapel, Chicago, Baker Smith, 3902 Prairie — 10 00

INDIANA

Twenty-fifth Street, Indianapolis, J. B. Carter, 452 West 25th Street — $ 10 00
First, Gary, Chas E. Hawkins, 2440 Adams Street — 10 00
Mt. Olive, Fort Wayne, Mrs. B. T. Shaw, clerk, 536 Brackenridge — 10 00

St. Paul, Gary, W. F. Lovelace, 2353 Washington	$ 10 00
Jerusalem, Gary, Leon W. White, 2576 Penn.	10 00
First, East Chicago, T. S. Saunders, 4901 McCook Avenue	10 00
Second, Terre Haute, Boyd C. Winchester, 1406 Oak	10 00
Calvary, Gary, S. C. Richards, 2336 Industrial Boulevard	10 00
Pilgrim, Indianapolis, F. Jefferson, 2161 North Capitol Avenue	10 00
Trinity, Gary, W. H. Thomas, 413 East 20th Avenue	10 00
Mt. Zion, Indianapolis, R. T. Andrews, Sr., 345 Harvard Place	10 00
Antioch, Indianapolis, W. E. Ramsey, 220 West 21st	10 00
Antioch, East Chicago, L. T. Lewis, 3923 Melville Avenue	10 00
Friendship, East Chicago, G. R. Beckwith, 1735 Harrison	10 00
Second, Indianapolis, J. A. Hall, 219 West North Street	10 00
General Convention S. S. Reed, 1412 East 17th Street, Indianapolis	100 00
Second, Bloomington, M. M. Porter, 509 West 8th Street	10 00
Northern Indiana Association, P. L. Riggins, 2585 Van Buren, Gary	25 00
Zion, Evansville, J. M. Caldwell, 502 Southeast 10th Street	10 00
Elam, Indianapolis, E. E. Brown, 943 West Walnut	2 00
Mt. Zion, Hammond, Wm. Davis, 1251 West 140th Place	10 00

IOWA

Corinthian, Des Moines, G. W. Robinson, 1009 West 12th	$ 10 00
Iowa, South Dakota and Nebraska Association, G. W. Robinson, 1009 West 12th, Des Moines	25 00
Third, Davenport, B. H. Hunter, 1030 Scott Street	10 00
Antioch, Waterloo, B. H. Davis, 619 Oneida Street	10 00
Shiloh, Des Moines, J. L. Lucas, 506 Sheridan Avenue	10 00
Mt. Olive, Sioux City, J. H. Patten, 602 Morgan Street	10 00
Second, Marshalltown, Des Moines, J. M. Eaves, 1025 12th Street	5 00
Second, Ottumwa, Wm. Shaw, 726 Groves	6 00
Myrtle Street, Des Moines, A. Ross Brent, 1610 Walker Street	5 00
Pilgrim Rest, Keokuk, Clarence Carter	10 00

KANSAS

Second, Junction City, G. T. Rainey, 920 North Clay	$ 10 00
Metropolitan, Kansas City, J. A. Moore, 1964 Thomson	10 00
King Solomon, Kansas City, M. Folkes, clerk, 1943 Thompson Street	10 00
Southeastern Association, J. T. Elias, Pittsburgh, P. O. 122	25 00
Baptist Convention, J. E. Douglass, 1448 North Mosley, Wichita	100 00
St. Marys, Wichita, J. E. Douglass, 1448 North Mosley	10 00
Calvary, Wichita, J. W. Hayes, 615 North Wabash	10 00
First, Kansas City, C. A. Pugh, 2062 North Halleck	10 00
Second, Kansas City, G. W. Barnes, 1521 South 24th	10 00
Pleasant Green, Kansas City, C. C. Harper, 2111 North 5th	10 00
New Hope, Wichita, M. J. Stewart, 1234 Indiana	10 00
Maple Street, Independence, C. Teal, 719 South 18th Street	10 00
Antioch, Topeka, David G. Favors, 1106 Washington	10 00
Second, Topeka, M. J. Burton, 418 West Laurent	10 00
New Hope, Parsons, A. L. Gardner, 615 South 23rd Street	10 00
Strangers Rest, Kansas City, Augustus Washington, 2204 North 5th	10 00
Eighth Street, Tabernacle, Kansas City, I. H. Henderson, 809 Oakland	10 00
Mt. Hebron, Pittsburg, H. T. Sims, 1241 Wabash Avenue, Wichita	10 00
Neosha Valley Association, J. A. Bucker, 301 East Miami Street, Paola	25 00
Calvary, Topeka, M. K. Curry, 310 Quincy Street	10 00

KENTUCKY

First, Covington, F. C. Locust, 116 East 9th	$ 10 00
West Chestnut Street, Louisville, Wm. Johnson, 19 and Chestnut	10 00
Green Street, Louisville, H. W. Jones, 521 East Gray	10 00

Beargrass, Louisville, Chas. Owens, 631 Hill	$ 10 00
Washington, Paducah, R. J. Miller, 725 Washington	10 00
H. E. Nutter, 563 North Upper Street, Lexington	10 00
Portland, Louisville, L. A. Offutt, 2710 Lytle Street	10 00
Calvary, Louisville, W. P. Offutt, 2309 West Chestnut	10 00
Mt. Lebanon, Louisville, W. H. Ballew, 2222 West Chestnut Street	10 00
Zion, Louisville, W. H. Craighead, 3408 Kirby Avenue	10 00
11th Street, Bowling Green, J. B. Bratton, 549 Maple Street	10 00
Second, Bloomfield, Robert H. Carter, 3025 Greenwood Avenue	10 00
First, Jeffersontown, A. Carroll, College Court, Apartment 16	10 00
Ebenezer, Louisville, Paul C. Cayce, 1060 South 7th	10 00
Little Benson, Farmdale, A. A. Jackson, 1326 West Chestnut, Louisville	5 00
Elksborn and Sandy Valley Association, R. A. Beal, Box 373, Fleming	25 00
Mt. Sinai, Lynch, J. W. Coleman, 176 East Valley	10 00
State Street, Bowling Green, Reggie H. Johnson, 312 State Street	10 00
Main Street, Lexington, J. W. Gipson, 689 Georgetown	10 00
Second, Ghent, M. H. Gant	10 00

LOUISIANA

Marion, Sterlington, A. L. Carpentar, Box 388	$ 10 00
Pleasant Grove, Rayville, H. B. Bland, P. O. Box 85	10 00
Little Union, Shreveport, C. A. W. Clark, 2017 Looney Street	10 00
Riverside, Monroe, H. Y. Bell, 700 Breard	10 00
Second, Winnsboro, L. B. Brass, Gilbert	10 00
St. Rest, Shreveport, H. K. Griffin, Sr., 1738 Weinstock	5 00
Cuba, Bosco, H. K. Griffin, 1738 Weinstock, Shreveport	100 00
Louisiana Convention, T. A. Levy, 1816 Gracie Street	10 00
Morning Star, Crowley, H. C. Ross	10 00
Mt. Pleasant, Wisner, M. Smith, Vidalia, Box 130	10 00
Little Zion, Opelousas, L. C. Simon, P. O. Box 542	10 00
Mt. Calvary, New Iberia, F. M. Boley, 431 West Madison	10 00
Travelers Rest, Tallulah, T. L. Gibson, Box 983	10 00
New St. John, Baton Rouge, E. D. Billops, 318 Eve Street	10 00
Pleasant Zion, New Orleans, Geo. W. McWaters, 2817 South Johnson	10 00
First, Shreveport, J. P. Powell, Route 1, Box 335	10 00
St. Paul, New Orleans, Andrew J. Gaskin, 3436 Dryade	10 00
New Zion, New Orleans, A. L. Davis, 2016 Second	10 00
New Bethel, Tallulah, D. W. Whitney, Box 502	10 00
Good Hope, Lafayette, A. R. Butler, 328 Jackson	10 00
Greater New Guide, Baton Rouge, T. A. Levy, 1816 Gracie	10 00
Little Zion, Gonzales, A. L. Smith, Box 61	10 00
Pilgrim, Sicily Island, M. C. Cooper, Box 130, Wisner	10 00
Greater Mt. Zion, New Orleans, S. A. Duncan, 1412 South Rampart	10 00
Mt. Pleasant, Epps, L. H. Holmes, Box 512, Monroe	10 00
Pilgrim Rest, Ruston, L. B. Bragg, Route 1, Box 12	10 00
St. Marks Fourth, New Orleans, Edward C. Thomas, 631 South Prieur	10 00
Magnolia, Bastrop, E. E. Hollins, P. O. Box 202	10 00
First African, New Orleans, R. W. Coleman, Box 1473	10 00
St. John, Baton Rouge, G. T. Carter, 172 Tyler, R. F. D. No. 3, Box 48	10 00
Second, Bastrop, W. S. Robinson, Route 3, Box 715	10 00
New Light, Rayville, H. S. Carradine	10 00
Pilgrim Rest, New Orleans, S. A. Duncan, 1412 S. Rampart	10 00
Mt. Zion, Franklin, W. H. Buckner, 400 Wilson Street	10 00
Second Zion, New Orleans, G. H. Hendricks, 1423 South Prieur	10 00
Stronger Hope, New Orleans, Jesse J. Carter, 2926½ First St.	10 00
New Hope, Ruston, Wm. Bryant, Box 11	10 00
New St. Luke, Baton Rouge, J. W. Rowe, 354 South 13th	10 00
St. James, Baton Rouge, W. M. Richardson, Box 63, Route 3	10 00
Mt. Everest, New Orleans, J. J. Bell, 2912 Belmont Place	10 00

Mt. Pilgrim, Algiers, L. H. Keiffer, 1329 Atlanta	$ 10 00
Mercy Seat, Ferriday, S. H. Williams, Box 553	10 00
Avenue, Shreveport, H. W. Allen, 130 Leroy Street	10 00
St. James No. 2, Monroe, J. H. Housley, 305 North 111th Street	5 00
Mt. Canaan, Shreveport, O. P. Smith, 115 Leroy Street	10 00
Greater Pilgrim Rest, Mangham, J. A. Franklin, Box 2B, Ferriday	10 00
Mt. Zion, Baton Rouge, J. A. Bacoats, Baker	10 00
East Carroll, Association, G. W. Owens, P. O. Box 642	25 00

MARYLAND

Union, Baltimore, L. H. Davenport, 1006 Pennsylvania Avenue	$ 10 00
Union, No. 2, Baltimore, J. B. Butler, 1038 Edmondson Avenue	10 00
Wayland, Baltimore, W. J. Winston, 1500 Madison Avenue	10 00
Grace Memorial, Baltimore, Albert J. Greene, 1110 North Eden	10 00
Morning Star, Baltimore, Geo. J. Garnett, 621 North Carrollton	10 00
Memorial, Baltimore, Chas. E. Browne, 423 North Bond Street	10 00
St. Paul, Baltimore, G. A. Crawley, 1418 East Biddle Street	10 00
Enon, Baltimore, A. J. Payne, 709 Dolphin	10 00
Trinity, Baltimore, V. V. K. Stokes, 1526 McCulloh Street	10 00
Zion, Baltimore, Matthew Wilkerson, 1119 North Caroline Street	10 00
Community, Brooklyn, J. E. Watson, 1709 Druids Hill Avenue	10 00
Mt. Bethel Association, Baltimore, Junius Gray, 1312 Riggs Ave.	25 00
Ebenezer, Baltimore, E. T. Jordan, 318 East 23rd Street	10 00
United Convention, Geo. A. Crawley, 1418 Biddle Street	61 00
Second, Annapolis, Norris H. Morgan, 48 Cornhill	10 00
First, Tokoma Park, Virgil T. Taylor, 154 Bryant Street, N. W., Washington, D. C.	10 00
Fulton, Baltimore, B. F. Jackson, 2313 Madison Avenue	10 00

MICHIGAN

Church of Our Father, Detroit, E. M. Kaigler, 1962 Madison	$ 10 00
Calvary, Detroit, J. H. Mastin, 3136 McComb	10 00
Tabernacle, Saginaw, F. C. Jones, 1616 Sanford	10 00
Corinthian, Hamtramck, E. J. Jackson, 173 Cornimar	10 00
Mt. Zion, Detroit, R. W. Wright, 1447 East Lafayette	10 00
Hartford Avenue, Detroit, Charles A. Hill, 6312 Hartford	10 00
Chapel Hill, Detroit, Willis Dunn, 3047 Merrick	10 00
Olivet, Detroit, J. H. Bruce, 528 East Ferry Avenue	10 00
Michigan District Association, J. S. Williams, 3618 Chene	25 00
New Mt. Zion, Detroit, J. S. Williams, 3618 Chene	10 00
Thomson Avenue, Detroit, L. J. Benson, 13734 Thomson Avenue	10 00
New Mt. Mariah, Detroit, J. S. Murray, 7684 Bryden	5 00
Second, Inkster, O. B. Jones	10 00
Wolverine Convention, E. L. Todd, 321 East Michigan, Battle Creek	100 00
Second, Battle Creek, E. L. Todd, 321 East Michigan	10 00
Peace, Detroit, Lee T. Clay, 300 East Canfield	10 00
Mt. Olive, Port Huron, G. W. Taylor, 9372 Kradell, Detroit	10 00
Messiah, Detroit, W. G. Scott, 2616 East Fort Street	10 00
Union, River Rouge, E. C. Copeland, 478 Hollford	10 00
First, Inkster, A. L. Merritt, 4618 Milford Avenue, Detroit	10 00
East Lake, Detroit, C. J. Gadson, 786 Clairpointe	10 00
King Solomon, Detroit, Robert Mixon, 1008 Theodore Street, delegate	10 00
Mt. Olive, Saginaw, W. G. Wilson, 1134 North 4th	10 00
Shiloh, Detroit, S. D. Ross, 594 Mt. Vernon	10 00
Shiloh, Port Huron, Jos. H. Hankerson, 5726 Vancourt	10 00
Mt. Vernon, Detroit, J. S. Scott, 945 Osborne Place	10 00
New Salem, Detroit, Chas. H. Walker, 3738 Dubois Street	10 00
Metropolitan, Port Huron, L. C. Collins, 322 Ford Avenue	10 00
Union Association, S. J. Glover, 1517 Lowred Street, East, Detroit	25 00

Trinity, Pontiac, E. O. Broyles, 44 Lake	$ 10 00
St. Paul's, Battle Creek, R. R. Amos, 197 South Washington	10 00
Friendship, Lansing, Liston Stone, 925 West Main	10 00
Zion, Saginaw, M. Toomey, 1206 North 9th Street	10 00
Morning Star, Detroit, S. J. Glover, 1517 Lowred	5 00
St. James, Detroit, C. Barnett, 1308 Madison	10 00
Second, Detroit, R. L. Bradby, 2216 Pennsylvania	10 00
New Bethel, Detroit, N. H. Armstrong, 4210 Hastings	10 00
New Light, Detroit, A. M. Martin, 6102 28th	10 00
Canaan, Flint, S. B. Scott, 825 McClellan Street	10 00
Friendship, Detroit, J. H. Johnson, 2119 Pierce Street	10 00
Metropolitan Tabernacle Flint, Thos. L. Ballou, 735 East Jamieson	10 00
Metropolitan, Detroit, A. C. Williams, 5434 Hastings	10 00
Mt. Olive, Detroit, H. E. Owens, 1302 East Canfield Avenue	10 00
Mearse, Detroit, P. A. Pinkney, 6803 Northfield Avenue	10 00
Pleasant Grove, Detroit, J. L. Newby, 12933 Riopelle Street	

MINNESOTA

Zion, Minneapolis, H. W. Butts, 867 11th Avenue, North	$ 10 00
Bethesda, Minneapolis, W. E. Wadlington, 2737 11th Avenue	10 00
Pilgrim, St. Paul, L. W. Harris, 719 St. Anthony	10 00

MISSISSIPPI

Northeast Mississippi Convention, E. M. Wicks, 227 Louisville, Starkville	$100 00
St. Matthew, Columbus, O. J. Turner, P. O. Box 202, West Point	5 00
Mt. Moriah, Louisville, C. N. Eiland, P. O. Box 85	5 00
Antioch, Starkville, J. E. Stewart, P. O. Box 101	10 00
Second, Starkville, E. M. Wicks, 227 Louisville	7 00
Providence, Columbus, R. M. Prowell, 119 11th Avenue, South	10 00
Mt. Zion, Columbus, A. L. Evans, P. O. Box 106 Star Route	10 00
Bethlehem, Coffeyville O. W. Lenoir, Box 171, Greenwood	10 00
New Shiloh, Shuqualak, E. D. Harrison, R. F. D. Box 80	5 00
Rev. C. L. West, P. O. Box 32, Bolton	10 00
New Morning Star, Greenville, W. M. Walton, 529 Redbud Street	10 00
St. John, Charleston, J. C. Knox, P. O. Box 3132, Memphis, Tenn.	10 00
Silent Grove, Clarksdale, T. S. Sorrell, Box 956	10 00
Jones Chapel, Greenwood, H. B. Brown	10 00
Liberty, Lyon, W. S. Jackson, 709 Mississippi Ave. Memphis, Tenn.	10 00
Mt. Carmel, Pelachatchie, R. B. Ooten, Lawrence	5 00
Pilgrim Rest, Madison, J. H. Taylor, Box 134	5 00
Brownsville, Bolton, L. M. Robinson, Route 2, Box 81	10 00
Pilgrim, Meridian, I. S. Pettus, 1908 31st Avenue	10 00
Macedonia, Collins, R. G. Gray, Newton	10 00
Union, Meridian, B. W. Coats, Box 1241	5 00
Missionary Union, Columbus, W. H. Davidson, P. O. Box 505	5 00
Rising Star, Tupelo, C. C. Coleman, 330 1st Street	10 00
St. James, Hollandale, C. H. Savage	10 00
Holly Green, Yazoo City, M. C. Saunders	10 00
Bethlehem, No. 2, Benoit, H. C. Cherry	10 00
St. Paul, Greenville, Calvin Perkins, 320 South Poplar Street	10 00
Mercy Seat, Greenville, L. J. Jordan, 1412 Alexander	10 00
Tabernacle, Biloxi, C. L. Lindsey, 779 Nixon Street	10 00
St. John, Greenville, M. M. Morris, 206 Edison Street, North	10 00
Bell Grove, Clarksdale, M. M. Morris, 206 Edison, North, Greenville	10 00
Centennial, Clarksdale, B. J. Perkins, 3211 E. 71st St., Cleveland, Ohio	10 00
St. James, Swan Lake, W. D. Jade, Coahoma	10 00
St. Andrew, Mound Bayou, J. L. Joiner, P. O. Box 462	10 00
Star Bethlehem, Greenville, R. C. Anderson, 500 Wilczinski	

Metropolitan, Jackson, S. H. Jones, 731 Rose	$ 10 00
Friendship, Greenwood, J. H. Thompkins, 319 West Scott Street	10 00
First, Kosciusko, Reuben Bartholomew Gayden, 711 Natchez St., N.	10 00
Strangers Home, Shaw, E. L. Drew, Box 428	10 00
New Hope, Greenville, H. H. Humes, 703 Nelson	10 00
Mt. Zion, Winona, A. L. Hill, Quitman Avenue	10 00
Pearley Grove, Jackson, T. H. Walker, 715 New Orleans Street, Hattiesburg	10 00
Strangers Home, Greenwood, M. Peterson, 513 Yazoo St., Clarksdale	10 00
First, Biloxi, Thomas Phillips, 405 East Railroad	10 00
Spring Hill, Vicksburg, M. M. Morris, 206 North Edison Street, Greenville	10 00
Mt. Pisgah, Sidon, J. W. Gayden, Belzoni	10 00
Grenada District Association, J. W. Terrell, 112 Young Street, Greenwood	25 00
Mt. Carmel, Greenville, L. R. Chandler, Box 310 Inverness	10 00
Mount Olive, Red Lick, P. E. Frisby, Box 14, Cannonsburg	10 00
Belzoni Chapel, Belzoni, L. R. Chandler, Box 310, Inverness	10 00
First, Moss Point, N. H. Smith, Monroeville, Alabama	10 00
Pleasant Grove, Onward, J. W. Williams, 324 S. Ediston, Greenville	10 00
Pilgrim Rest, Clarksdale, R. C. Gallion, 219½ 4th Street	10 00
New Zion, Greenwood, A. W. Moore, 107 East Percy	10 00
Leflore Valley Association, A. W. Moore, 107 East Percy, Greenwood	25 00
Jackson Street, Vicksburg, A. W. Wilson, 1006 2nd Street, North	10 00
First, Clarksdale, S. L. A. Jones, 522 Ashton Avenue	10 00
First, Port Gibson, A. Walter Williams, Jackson College, Jackson	10 00
Mt. Heroden, Vicksburg, A. Walter Williams, Jackson College, Jackson	10 00
Rock of Ages, Vicksburg, E. S. Hicks, 2708 Jeanette	10 00
Mt. Zion, No. 2, Vicksburg, D. L. Clifton, 730 Alma Street	10 00
Greater Macedonia, Natchez, J. J. Bell, P. O. Box 301	10 00
Mt. Calvary, Jackson, W. P. Whitfield, Box 2261	10 00
Friendship, West Jackson, W. P. Whitfield, P. O. Box 2261	10 00
Berean, Greenwood, O. W. Lenoir, Box 171	10 00
St. Mark, Stanton, P. C. Curtis, 17 Clay Street, Natchez	10 00
Rosehill, Natchez, A. A. Cosey	10 00
Morning Star, Indianola, J. H. Kyles, Box 339, Shelby	10 00
St. Peter, Natchez, C. R. Anderson, 10 Kinnes Avenue	10 00
Gospel Temple, Rosedale, A. D. Purnell, Mound Bayou	10 00
Madison County Association, W. L. Jones, 427 South Liberty Street, Canton	25 00
Farish Street, Jackson, C. A. Greer, 912 North Farish St.	10 00
Peters Rock, Dubbs, W. D. Jude, Box 111, Coahoma	10 00
First, Arcola, J. W. West, 213 Tucker Street, Leland	10 00
Pleasant Grove, Cleveland, G. J. Williams, 2720 Jeanette, Vicksburg	10 00
Tate County Association, J. R. Person, Looxahoma	25 00
First, Greenville, L. W. Williams, 520 Muscadine	10 00
G. W. Holden, R. F. D. 4, Box 215, Magnolia	2 00
St. Thomas, Lamont, H. T. James, Eudora, Arkansas	10 00
Mt. Moriah Asso., C. P. Bohannon, 211 Clay St., Grenada (deceased)	25 00
New Zion, Clarksville, W. H. Reeveley, 1001 67th Street	10 00
St. Paul, Stampley, S. D. Baldwin	10 00
Quitman County District Asso., T. W. Leeandrew, Box 192, Marks	25 00
King Solomon, Yazoo City, G. R. Session, Route 2, Box 41	10 00
Tulane, Yazoo City, J. P. Sanders, Box 427	10 00
Beulah, Natchez, 29 Concord Avenue, B. D. Sims	10 00
Clark Street, Jackson, E. M. H. Bradley, 610 West Maple Street	5 00
Mt. Zion, Bolton, R. W. West, Route 3	5 00
Jerusalem, Scotts, L. J. Harris, 621½ Muscadine Street, Greenville	10 00
Truelight, Dockery, P. J. Yancy	10 00
General Convention, P. E. Frisby, Cannonsburg	100 00

MISSOURI

Pleasant Green, St. Louis, G. H. Pruitt, 4546-A Kennerly Avenue	$ 10 00
Paseo, Kansas City, D. A. Holmes, 2143 East 24th	10 00
Truelight, St. Louis, R. C. Clopton, 2951 Dayton Street	10 00
First, St. Louis, J. M. Bracy, 3410 Franklin Avenue	10 00
Calvary, St. Louis, Wm. H. Harris, 4316 Enright Avenue	2 50
First, Meacham Park, E. J. Buckner, 15 Newport Ave., Webster Grove	10 00
Central, St. Louis, C. M. Long, 4219 West Finney Avenue	10 00
Highland Avenue, Kansas City, C. S. Stamps, 2410 East 23rd Street	10 00
Blue Valley, Kansas City, F. R. Winston, 1529 Park Avenue	10 00
Antioch Asso., St. Louis, W. L. Johnson, P. O. Box 79, S. Kinlock	25 00
First, South Kinlock, W. L. Johnson, P. O. Box 79	10 00
Corinthian, St. Louis, W. F. Summerville, 3101 Lawton	10 00
Emmanuel, St. Louis, E. Little, 2620 Dayton Street	10 00
Mt. Zion, St. Louis, J. M. Baker, 3113 Rutger	10 00
Metropolitan, St. Louis, Benjamin J. Perkins, 4202 Finney Avenue	10 00
Memorial, St. Louis, E. Arlington Wilson, 4237 West Page Blvd.	10 00
Prince of Peace, St. Louis, F. McDonald, 2804 Dayton Street	10 00
True Vine, Kansas City, R. E. Holland, 2450 Olive	10 00
Park Avenue, Kansas City, L. D. Revoal, 2310-A Park Avenue	10 00
Friendship, Kansas City, S. C. Doyle, 1217 East 17th	10 00
Morning Star, Kansas City, A. B. Simmons, 2629 Brooklyn	10 00
Berean Association, St. Louis, M. Owens, 4367 Enright	25 00
Missouri State Convention, S. C. Doyle, 1417 East 17th, Kansas City	100 00
Mt. Olive, St. Louis, D. L. Langford, 1237 North Jefferson	10 00
Shiloh, Charleston, J. M. Washington, 3104 Brooklyn	10 00
Second, Mexico, C. E. Richards, 609 E. Railroad	10 00
Pleasant Green, Kansas City, W. A. Scott, 1332 Michigan Avenue	10 00
Second Kansas City, S. W. Bacote, 2459 Tracey Avenue	10 00
New Era, L. A. Brown, 1926 Bond Avenue, East St. Louis	10 00

NEBRASKA

Bethel, Omaha, C. Q. Hickerson, 5608 South 30th	$ 10 00
J. S. Anderson, Omaha, 2709 Charles	5 00
Zion, Omaha, F. C. Williams, 2215 Grant	10 00
Pleasant Green, Omaha, J. H. Reynolds, 2810 Seward	10 00
St. John, Omaha, E. D. Johnson, 1214 Pierce	5 00
New Era Association, F. P. Jones, 2422 Ohio Street	25 00
Pilgrim, Omaha, F. S. Goodlett, 2726 Binney Street	10 00

NEW JERSEY

Hopewell, Newark, H. T. Borders, 11 Milton	$ 10 00
Kaighn Avenue, Camden, Chas. S. Lee, 811 Cherry	10 00
Antioch, Newark, William McGriff, 152 Charleston	10 00
Bethany, Newark, William P. Hayes, 272 South 6th Street, H. H. Mitchell, 90 Thomas	20 00
St. Paul, Mont Clair, J. H. Billups, 128 Maple Avenue	10 00
Zion Hill, Newark, John A. Pullins, 26 Grand Avenue, Kearney	10 00
New Zion, Elizabeth, E. T. Hampton, 952 East Grand	10 00
Metropolitan, Newark, M. T. Waters, 55 Somerset	10 00
Union, Passaic, O. D. Henry, 290 Sherman	10 00
Galilee, Trenton, S. M. Bagley, 24 Montgomery Place	10 00
Ebenezer, Orange, W. T. Watkins, 175 Oakwood Place	10 00
Shiloh, Plainfield, W. A. Johnson, 515 West 4th Street	10 00
Mt. Olive, Hackensack, T. W. H. Gibson, 340 1st Street	10 00
Mt. Zion, Newark, J. H. Burks, 175 Fairmount Avenue	10 00
Ocean Avenue, Jersey City, F. W. Means, 373 Forrest	10 00
First Calvary, Patterson, R. B. Doakes, 58 Forrest Street	10 00

Union Tabernacle, Atlantic City, F. M. Storey, 226 North, South Carolina Avenue	$ 10 00
Progressive Tabernacle, Atlantic City, J. C. Geier, 409 Maple Street, Pleasantville	10 00
Tenth Street, Camden, C. H. Churn 873 Chelton Avenue	10 00
Shiloh, Atlantic City, C. L. Aikens, 137 Edgewater Avenue, Pleasantville	10 00
Union, Orange, J. Vance McIver, Oak Street	10 00
Salem, Jersey City, H. C. Pope, 38 Oak Street	10 00
New Hope, Newark, C. H. Walters, 173 Sussex Avenue	10 00
Sea Coast Association, E. D. Crawley, 20 Pewitt Ave., Asbury Park	25 00
St. John, Camden, George D. Griffin, 2027 South 9th	10 00
Mt. Calvary, Newark, A. L. Davis, 179 Court	10 00
First, Englewood, C. H. Pearson, 212 Warren	10 00
Zion, Jersey City, William A. Epps, 521 Bramhall Avenue	10 00
Bethel, Jersey City, Thomas H. White, 178 Wilkinson Avenue	10 00
Bethsada, Newark, C. T. Wilcher, 524 North 25th	20 00
Union, Mt. Clair, John C. Love, 60 Pomplon Avenue, Verona	10 00
North Jersey Association, C. T. Wilcher, 534 N. 5th Street, Newark	10 00

NEW MEXICO

Mt. Olive State Association, J. S. Patton, 510 West Lead Avenue, Albuquerque	$ 25 00

NEW YORK

Metropolitan, New York, W. Abner Brown, 1925 7th Avenue	$ 10 00
Concord, Brooklyn, James Adams, 170 Halsey Street, Mrs. Mamie Markham, 398 McDonough Street	20 00
Emanuel, Kingston, L. A. Weaver, 150 East Union Street	10 00
Bethesda, New Rochelle, J. Raymond, Henderson, 22 Clinton Ave.	10 00
Mt. Olivet, New York, O. Clay Maxwell, 1980 7th Avenue, Robert G. Johnson, Jr.	20 00
Mt. Lebanon, Brooklyn, C. L. Franklin, 600-A Jefferson	10 00
J. L. Middleton, Bayshore, Long Island, 54 O'Neil Avenue	5 00
First, Glen Cove, Long Island, Jerry E. Baker, Box 387	10 00
New York Convention, G. H. Sims, 131 West 131st Street	100 00
First, Southampton, Long Island, W. H. Green, 33 Holsey Avenue	10 00
Berean, Far Rockaway, Long Island, S. T. Eldridge, 1641 Bergen St.	10 00
Macedonia, New York, A. L. Hughes, 296 West 142nd	10 00
Abyssinian, New York, Clayton Powell, 132 West 138th Street	10 00
Union, New York, George H. Sims, 131 West 131st Street	10 00
Central, New York, C. B. Walker, 40 East, 132nd Street	10 00
Union, Hempstead, Long Island, L. J. Thompson, 11 Hastings Place	10 00
Grace, Mt. Vernon, J. M. Levister, 52 South 6th Avenue	10 00
Walker Memorial, New York, J. W. Saunders, 1880 7th Avenue	10 00
Shiloh, New Rochelle, W. H. Slater	10 00
Macedonia, Mt. Vernon, R. Nelson	10 00
River View, Coeymans, N. G. Staggers	10 00
Second, Niagara Falls, A. B. Washington, 521 Erie Avenue	10 00
Bethel, Brooklyn, T. White, 405 Dean Street	10 00
Morning Star, Albany, M. S. Hunter, 159 Quail Street	10 00
Amity, Jamaica, Long Island, 164-19-108 Avenue	10 00
Brown Memorial, Brooklyn, Geo. W. Thomas, 1041 Bainbridge	10 00
First, Far Rockway, Long Island, Thomas F. Owens	10 00
Baptist Temple, New York, Raymond F. Cotes, 68 Lenox Ave.	10 00
Holy Trinity, Brooklyn, T. S. Harlen, 443 Franklin	10 00
First, New York, J. C. Robinson, 51 St. Felix Street	10 00
Ebenezer, Flushing, J. B. Mitchell, 36-08 Prince Street	10 00

Eastern of Brooklyn and Long Island Association, J. B. Mitchell, 36-08 Prince, Flushing	$ 25 00
Universal, Brooklyn, W. H. M. Scott, 187 Osborn	10 00

NORTH CAROLINA

First Nazareth, Asheville, W. C. Brown, 3 Walton	$ 10 00
Ebenezer, Charlotte, H. M. Moore, 615 East Second	10 00
St. Paul, Charlotte, R. M. Mayfield, 628 South Long	10 00
White Rock, Durham, M. M. Fisher, 1219 Fayetteville	10 00
Mt. Vernon, Durham, J. H. Thomas, 303 Armstead	10 00
Second, Durham, C. E. McLester, 1309 Morehead	10 00
First, Raleigh, O. S. Bullock, 310 Davis, East	10 00
First, Wilmington, J. B. Howz, 803 Redcross	10 00

OHIO

Liberty Hill, Cleveland, M. F. Washington, 2326 East 93rd Street	$10 00
Second Mt. Sinai, Cleveland, D. W. Hill, 2226 East 86th Street	10 00
Gay Street, Columbus, C. H. Harris, 610 Mt. Vernon	5 00
Emmanuel, Cleveland, B. Robert Lawson, 2395 East 79th	10 00
Tabernacle, Dayton, J. Welby Broaddus, 1227 Home Avenue	10 00
Zion, Cincinnati, B. F. Reid, 432 West 9th	10 00
Third, Toledo, Calvin K. Stalnaker, 366 Woodland Avenue	10 00
Second, Columbus, C. F. Jenkins, 229 North 17th	10 00
Beulah, Cleveland, C. J. Thompson, 2261 East 87th	10 00
Mt. Olivet, Columbus, L. H. Johnson, 603 E. Mound Street	10 00
Shiloh, Columbus, Sandy F. Ray, 709 Mt. Vernon	10 00
Second Mt. Olive, Cleveland, J. E. A. Wilson, 2228 E. 74th	10 00
First, Wellsville, Wm. M. Oglesby, 1405 Center	10 00
New Prospect, Cincinnati, Wm. Ferrell, 422 Clinton	10 00
Tried Stone, Hubbard, J. H. Britt, R. F. D. 1	10 00
Mt. Zion, Youngstown, W. A. Clark, 913 Rose Street	2 00
B. J. Baldwin, 2555 East 22nd, Cleveland	10 00
Canaan, Cleveland, E. M. Moore, 14705 Ohio Avenue	10 00
St. Paul, Toledo, Joseph Smith, 203 Mitchell Street	10 00
Calvary, Toledo, J. A. Dotson, 704 Collingwood Boulevard	5 00
True Vine, Toledo, George Harris, 735 Pinewood	10 00
Mt. Tabor, Cincinnati, M. C. Coleman, 946 West 9th	10 00
Mt. Olive, Cincinnati, W. M. Smith, 814 Hopkins	25 00
Union Grove, Columbus, Morris A. Trier, 1434 East Long Street	10 00
Second New Hope, Cleveland, J. W. Allen, 2625 East 63rd	5 00
St. Paul, Cleveland, Chas. Stewart, 5712 Ensign Avenue	10 00
National, Struthers, Wm. Nelson, 54 Liberty	10 00
Friendship, Cleveland, S. E. Parker, 2480 East 37th	10 00
Providence, Cleveland, J. W. Ribbins, 2334 East 30th Street	10 00
New Bethel, Youngstown, R. J. Bailey, 325 West Myrtle	10 00
Tabernacle, Youngstown, S. P. Phillips, 1024 Foster	10 00
Revelation, Cincinnati, P. L. Herod, 1558 John Street	10 00
Central, Toledo, W. J. Stevenson, 453½ Pinewood	10 00
Corinthian, Dayton, W. G. Thomas, 118 Gold	10 00
Mt. Zion, Toledo, E. Benton, 216 John R	10 00
Friendship, Massillon, E. Wm. Wright, 883 Walnut, S. E.	10 00
Mt. Zion, Lockland, M. Coleman, Wayne Avenue	10 00
Metropolitan, Cincinnati, J. Franklin Walker, 3240 Beresford Ave.	10 00
Union, Youngstown, J. D. Jones, 544 Lincoln	10 00
Mt. Gillian, Cleveland, W. L. Engram, 2366 East 63rd	5 00
New Bethlehem, Cleveland, B. F. Colvin, 6504 Woodland	25 00
Progressive Association, J. W. Ribbins, 2334 East 30th	10 00
Shiloh, Canton, J. S. Sanders, 717 8th Street, S. E.	2 00
Holy Trinity, Cleveland, Wm. M. S. McCutcheon, 7498 Kinsman	

Bethany, Columbus, L. R. Walker, 1389 Summitt Street	$ 10 00
Mt. Lebanon, Cleveland, Chas. Holmes, 2293 East 103rd Street	10 00
Friendship, Toledo, Eugene Jones Richardson, 565 Dorr	10 00
Mt. Haven, Cleveland, Chas. H. Crable, 2223 East 43rd	10 00
Mt. Olive, Akron, J. I. Monroe, 637 Coburn Street	10 00
Galilee, Barberton, M. E. Wilson, 393 Van	10 00
Second, Akron, R. A. Jones, 216 Scott Street, Cincinnati	10 00
Ohio Convention, B. F. Reid, 432 West 9th	25 00
M. McKenney, 1020 Washington, Toledo	2 00
Shiloh, Cleveland, A. L. Boone, 2234 East 81st Street	40 00
Bethany, Cleveland, R. M. Caver, 10615 Drexel Avenue	10 00
Mt. Zion, Springfield, S. A. Hall, 909 West Grand Avenue	10 00
Philip L. Pryor, 262 Indiana, Toledo	2 00
Antioch, Cincinnati, W. H. Williams, 830 Lincoln	10 00

OKLAHOMA

Creek District Association, A. L. Branch, 509 East King, Tulsa	$ 25 00
Paradise, Tulsa, A. L. Branch, 509 East King Street	10 00
New Hope, Oklahoma City, J. D. Provo, 1316 East 8th Street	10 00
First, Chickasha, C. B. Newton, 519 South 1st Street	10 00
New Hope, Chickasha, T. F. Fisher	10 00
First, Anarkao, H. D. Spears, 414 East Kansas	10 00
Grayson Chapel, Enid, W. L. Humphrey, 515 Market, East	10 00
Calvary, Oklahoma City, A. M. Johnson, 314 North Walnut Street	10 00
Tabernacle, Oklahoma City, E. W. Perry, 511 East Third Street	10 00
First, Pawhuska, A. C. Chinn, 404 South Third Street	10 00
Fairview, Oklahoma City, S. S. Fairly, 1217 North East 6th Street	10 00
Mt. Calvary, Muskogee, W. A. Washington, Box 837	10 00
St. John, Oklahoma City, J. Wesley Johnson, 805 Northeast 2nd St.	10 00
Progressive, Langston, S. A. Clark, 1015 East Grant, Guthrie	10 00
Union, Shawnee, A. T. Inman, 723 East Farrell	10 00
First, Tulsa, W. M. P. Mitchell, 410 North Elgin	10 00
Mt. Zion, Tulsa, J. H. Dotson, 417 North Elgin	10 00
Centennial, Sand Spring, A. C. Chinn, 125 Oak Street	10 00
North Creek Association, B. J. Spear, 1308 North Lansing	25 00
East Zion Association, J. P. Patterson, Ponca City	25 00
St. John, Ponca City, J. P. Patterson, Box 96	10 00

PENNSYLVANIA

Providence, Chester, J. A. Jordan, 1823 West 2nd Street	$ 10 00
Second, Beaver Fall, J. F. Green, 2322 10th Avenue	10 00
Wayland Temple, Philadelphia, C. M. Smith, 1706 West Jefferson St.	10 00
Grace, Germantown, J. A. Wright, 1217 Oxford Street	10 00
Carron Street, Pittsburgh, Porter W. Phillips, 312 Lowell	10 00
Means Temple, Philadelphia, A. C. Caldwell, 1836 North 11th	10 00
Ebenezer, Pittsburgh, J. J. King, 2517 Elba	10 00
Union, Association, D. B. Russell, 7209 Monticello Street, Pittsburg	25 00
Zion, Philadelphia, R. J. Langston, 2304 Montgomery Avenue	10 00
St. Paul's Philadelphia, R. J. Langston, 2304 Montgomery Ave.	10 00
St. Paul's, Philadelphia, E. L. Cunningham, 17 North 54th	10 00
Morris Chapel, Philadelphia, I. W. Parrish, 1249 North 13th Street	10 00
Monumental, Philadelphia, James Agee, 5108 Folsom Street	10 00
Mt. Zion, Philadelphia, C. W. Gregory, 1413 South 50th	10 00
Mt. Hope, Mt. Union, R. F. Spraggins, 3 Chestnut Street	5 00
Tasker Street, Philadelphia, Henry T. McCrary, 2215 Ellsworth	10 00
Shiloh, Butler, A. B. Barnes, 6609 Diary Street, Pittsburgh	10 00
Vermont, Creighton, J. A. Williams, Parnassus Station, New Kinsington	10 00
St. Luke, Pittsburgh, B. S. Mason, 657 Herron Avenue	10 00
Central, Pittsburgh, C. ... Talley, 532 Junilla Street	10 00

Mt. Zion, Germantown, J. Timothy Boddie, 41 West Rittenhouse	$ 10 00
Tenth Memorial, Philadelphia, Allen T. Dixon, 1820 N. 26th St	10 00
Second, New Castle, U. S. Mumerlyn, 109 West North	10 00
Calvary, Chester, J. Pius Barbour, 1614 West Second	10 00
Mt. Carmel, Philadelphia, D. W. Hoggard, 558 North 58th Street	10 00
Mulchmore Memorial, Philadelphia, E. T. Lewis, 1730 W. Montgomery	10 00
New Hope, Braddock, George W. Harvey, 332 Hawkins Avenue	10 00
St. John, Pittsburgh, I. J. Hall, 4542 Sylvan Avenue, Hazelwood	10 00
Galilee, Roxoborough, F. B. Mitchell, 457 Roxoboro, Philadelphia	10 00
White Rock, Philadelphia, W. C. Williamson, 5218 Race, Philadelphia	10 00
Bethlehem, McKeesport, C. C. Griffith, 2509 Walnut	10 00
Holy Trinity, Philadelphia, Charles R. Jones, 1708 North 18th	10 00
New Bethlehem, Philadelphia, C. C. Adams, 1338 North 58th Street	10 00
Sis. Memorial, Bryn Mawr, J. A. Younger, 46 Warner Avenue	10 00
Shiloh, Philadelphia, W. H. R. Powell, 1639 Christian	10 00
Child's Memorial, Philadelphia, W. H. Watson, 1633 North 12th St.	10 00
Tried Stone, Aliquippa, William Harris, 157 Third Avenue	10 00
Mt. Hebron, Philadelphia, W. M. Newsome, 1438 Wharton St.	10 00
Bright Hope, Philadelphia, W. H. Gray, 1844 North 11th	10 00
Sharon, Philadelphia, Charles H. Bernard, 1434 Christian	10 00
Second Philadelphia, J. C. King, 4648 Tucker Avenue, N.	10 00
Second Pilgrim, Philadelphia, R. L. Thomas, 466 North Darien	10 00
Mt. Zion, Altoona, D. B. Banks, 2121 5th Avenue	10 00
Mt. Olivet, Philadelphia, M. L. Shepard, 42nd and Wallace St.	10 00
Mt. Zion, Philadelphia, Joseph E. W. Dyches, 4851 Brown St.	10 00
First, Midland, J. B. Pratt, 532 Virginia Avenue	10 00
Bethel, Aliquippa, M. L. Gayton, 284 Wylie Avenue, Pittsburgh	10 00
First African, Philadelphia, Wm. W. Harrod, 1839 Christian	10 00
Pennsylvania State Convention, C. C. Adams, 1338 West 58th, Philadelphia	100 00
B. H. Pressley, 446 5th Street, Donora	5 00
P. H. Hughes, 54 Good Street, Philadelphia (deceased)	5 00
Pine Street, Scranton, James Brandon, 613 Pine	10 00
J. H. Jackson, 1901 South 19th Street, Philadelphia	10 00
Vine Street, Philadelphia, L. G. Carr, 5519 Girard Avenue	10 00
Abyssinian, Philadelphia, L. L. Taylor, 1727 Arlington	10 00
New Zion, Pittsburgh, Mrs. G. W. Brown, Secretary, 2018 Metropolitan Street	10 00
Second, Farrell, C. R. Boyd, 1116 Market	10 00
Nathan Rathblott, 311 Hardt Building, Philadelphia	10 00

SOUTH CAROLINA

St. Paul, Columbia, M. P. Pearson, P. O. Box 224, Lamar	$ 10 00
Hickory Hill, Neeses, W. B. Coleman, Kingston, Georgia	10 00
Jerusalem, Hartsville, H. H. Butler, Drawer 748	10 00
Macedonia, Darlington, H. W. Long, 830 South Main Street	10 00
Snow Hill, Florence, E. Small, Route 1, Box 344	10 00
Morris Chapel, Greenwood, H. B. Mitchell, 529 Baptist	10 00
Union, Columbia, Lincoln, C. Jenkins, 1012 Harden Street	10 00
Forkville, Honea Path, H. A. Peterson, 420 Byrd Street, Greenwood	10 00
Mt. Moriah, Camden, J. W. Boykin, 714 Chestnut	10 00
St. Paul, Laurens, L. B. Moon, 845 Myrtle Street	10 00
St. Paul, Anderson, S. C. Campbell, 348 West Reed Street	10 00
Salem, Charleston, J. T. Thomas, 13 Kennedy	10 00
Jerusalem, Charleston, W. Ravenell, 92 Hanover Street	10 00
Trinity, Florence, A. W. Hill, 504 North Coit Street	10 00
Rose Mount, Charleston, S. Anderson, 46 Poinsette Street	10 00
Wilson Calvary, Anderson, H. R. Asbury, 318 White	10 00
Mount Springs, Anderson, H. R. Asbury, 318 White	10 00

Rocky River Association, J. C. Cowan, 237 Cleveland Avenue, P. O. Box 21, Anderson	$ 25 00
St. Paul, Winnsboro, J. M. Beatty, 209 Garden	5 00
Second Calvary, Columbia, Charles H. Brown, 2406 Haskell	10 00
Educational and Missionary Convention, H. H. Butler, Drawer 748, Hartsville	100 00
First Calvary, Columbia, S. S. Youngblood, 1403 Pine Street	10 00
Friendship, Darlington, Wm. Howard, Box 272	10 00
Ebenezer, Seneca, J. S. Maddox, Jr.	5 00

TENNESSEE

Macedonia, Jackson, S. M. Jackson, 219 Lane Avenue	$ 10 00
Eastern Star, Memphis, Wm. Fields, 391 Decatur	10 00
Morning Star, Humboldt, P. E. Henderson, P. O. 385	10 00
New Monumental, Chattanooga, Wm. C. Upshaw, 1412 East 5th St.	10 00
Metropolitan, Memphis, S. A. Owen, 761 Walker Avenue	10 00
Greater Gilfield, Memphis, A. L. McCargo, 692 Whittington St.	10 00
First, Trenton, A. R. Rice, 219 Lane Avenue, Jackson	10 00
Mt. Moriah, Memphis, A. D. Bell, 815 Alma	10 00
Berean, Jackson, A. L. Bratcher, 417 South Liberty Street	10 00
First, Eighth Ave., North, Nashville, R. C. Barbour, 1716 Heiman St.	10 00
East Trigg Avenue, Memphis, W. H. Brewster, 903 Looney	10 00
Canaan, Covington, J. H. Seward, 665 Alston Ave., Memphis	10 00
First, Memphis, T. O. Fuller, 682 South Lauderdale	10 00
New Era, Memphis, Frank Briscoe, 797 Boston Street	10 00
St. Matthew, Ripley, L. Nelson, Henning	10 00
Bethlehem, Memphis, B. S. Sykes, 306 Dixon Avenue	10 00
Mt. Vernon, Memphis, M. C. Durham, 1320 McLemore Avenue	10 00
Mt. Nebo, Memphis, Roy Love, 937 Lenow Street	10 00
New Bethel, Memphis, C. L. Goldsby, 610 Weakley Street	10 00
Volentine, Memphis, W. A. Owens, 654 Jeannette	10 00
Rock of Ages, Memphis, W. T. Grafton, 1094 South Bellevue	10 00
Mt. Moriah, Memphis, J. H. Patten, 733 Williams Avenue	10 00
St. Jude, Memphis, W. H. Mosby, 1420 Emmerson	10 00
Greater Middle, Memphis, W. E. Ragsdale, 1231 Dunnavant Street	10 00
White Stone, Memphis, W. D. Jude, Coahoma, Mississippi	10 00
Greater White Stone, Memphis, M. J. Jenkins, 304 Simpson	10 00
Ebenezer, Memphis, M. Peterson, 513 Yazoo, Clarksdale, Miss.	10 00
Jackson Avenue, Memphis, Joseph Peterson, 561 Auction Avenue	10 00
Friendship, Memphis, F. B. Nelson, 2208 Sloval	10 00
St. Paul, Memphis, J. E. Ferguson, 22 Brookins, Hollywood Station	10 00
First, East Nashville, W. S. Ellington, Publishing House	10 00
Union, Memphis, B. J. Perkins, 4202 Finney Avenue, St. Louis, Mo.	10 00
Greater Mt. Zion, Memphis, S. Oliver Chatman, 841 Baltimore Street	10 00
St. Luke, Memphis, John W. Steele, 1306 South Parkway, East	10 00
Shiloh, Memphis, E. G. Mason, 1423 Kentucky	10 00
Rogers Memorial, Knoxville, L. A. Alexander, 1409 College	10 00
Mt. Zion, Knoxville, D. Albert Jackson, 328 Patton	10 00
Tree of Life, First, Memphis, O. C. Reed, 38 West Colorado Street	10 00
Mt. Calvary, Nashville, C. A. Snoddy, 210 Whitsitt Avenue	10 00
St. Paul, Memphis, J. J. Tillman, 885 Springdale	10 00
Friendship District Association, J. L. Campbell, 512 North 3rd Street, Memphis	25 00
Cedar Hill, Cottage Grove, A. L. Allen, 316 Cherry, Paris	10 00
Mt. Zion, Stanton, Wm. Matlock, 1230 Breedlove, Memphis	10 00
Pleasant Green, Nashville, S. H. James, 2405½ Jefferson	10 00
J. M. Nabrit, A. B. T. Seminary, Nashville	10 00
St. Stephen, Memphis, J. L. Campbell, 512 North 3rd Street	10 00
Mt. Paran, Chattanooga, M. Kirby, 217 West 20th Street	10 00
Prospect, Chattanooga, Wm. O. Jones, 2116 Walker	10 00

St. Paul, Milan, C. M. Houston, 429 Jackson Street	$ 10 00
Salem, Memphis, W. L. Varnado, 430 Lucy Avenue	10 00
Fifth Ward, First, Clarksville, B. H. Hogan, 717 Main Street	10 00
White Haven District Asso., W. H. Mosby, 1420 Emmerson, Memphis	25 00
Stone River District Association, W. H. Murray, Route 1, Bond Ave., Nashville	25 00
West Tennessee M. and E. District Association, S. A. Owen, 761 Walker Avenue, Memphis	25 00
General Association, A. D. Bell, 815 Alma, Memphis	25 00
N. C. and C. District Association, W. W. Taylor, 37 West 22nd Street, Chattanooga	25 00
Knoxville District Association, M. C. M. Harris, 1716 Bethel Avenue, Knoxville	25 00
Fifteenth Avenue, Nashville, W. R. Murray, E. W. D. Isaac, 409 Gay Street	20 00
Kayne Avenue, Nashville, G. E. O. Whitehurst, 1423 Edgehill Ave., C. H. Thorn	20 00
Spruce Street, Nashville, A. M. Townsend, L. A. Bowman, 412 4th Avenue, North	20 00
Mt. Zion, Paris, J. B. Outlaw, 824 William Street	10 00
West Canaan, Millington, J. B. Webb, 824 Murechal Neil, Memphis	10 00
Mt. Zion, Memphis, L. D. Sanders, 2987 Dixie Mall	10 00
First, Jackson, John W. Smith, 506 Institute	10 00
Princeton, Memphis, I. D. Cheers, 1342 Barbour Street	10 00
Mt. Olive, Clarksville, Thomas D. Howard, 606 Main Street	10 00
New Enon, Chattanooga, W. H. Huff, 713 Payton Street	10 00
New Home, Chattanooga, A. Kelly, 2314 Dodd Avenue	10 00
Summerfield, Memphis, G. B. Riley, 93 Lucy Avenue	10 00
Second, Chattanooga, W. W. Taylor, 37 West 22nd Street	10 00
First, Memphis, W. E. Mack, 122 North Rembert Street	10 00
First, Brownsville, W. S. Vance, Humboldt	10 00
Little Rock, Memphis, J. H. Johnson, 1227 Southern Avenue	10 00
Mount Pisgah, Memphis, M. H. Ribbins, 291 Silverage Avenue	10 00
Tucker, Chattanooga, J. C. Clark, 1117 Pierce Avenue	10 00
Cane Creek, Memphis, T. W. Sewell, 975 Lenow	10 00
Tabernacle, Knoxville, L. W. Neal, 2219 East Vine Avenue	10 00
Beulah, Memphis, A. F. D. Dixon, 1249 Trezevant Street	10 00
Hopewell, Memphis, J. B. Jones, 788 North Parkway	10 00
Gospel Temple, Memphis, L. A. Kemp, 738 Volentine Avenue	10 00
St. John, Memphis, A. McEwen Williams, 210 Ashland	10 00
Golden Leaf, Memphis, C. S. Weeden, 1360 Kney Street	10 00
Antioch, Chattanooga, O. F. Havis, R. R. 6, Box 16-A, Eastdale	10 00
Belle Grove, Oakland, A. J. Campbell, 302 Laconte Street, Jackson	10 00
King Solomon, Memphis, E. D. Payne, 9205 South 4th	25 00
Memphis District Association, M. C. Durham, 1320 East McLemore	10 00
Springdale, Memphis, G. H. Price, 2257 Hunter Street	25 00
Aid Benevolent District Association, G. W. Hays, 746 North Clay-brook, Memphis	10 00
St. Paul, Memphis, W. C. Thomas, 789 Alston Avenue, Memphis	10 00
Tabernacle, Memphis, C. R. Williams, 703 Edith Street	25 00
Riverside District Association, H. B. Brunson, 274 South Orleans	10 00
Mt. Moriah, Memphis, H. B. Brunson, 274 South Orleans	5 00
Marshall A. Talley, 412 Fourth Avenue, North, Nashville	10 00
Emmanuel, Chattanooga, Wm. Robinson, 2315½ Long Street	10 00
Sylvan Street, Nashville, S. L. McDowell, 407 Sylvan Street	10 00
J. H. Garnett, A. B. T. Seminary, Whites Creek Pike, Nashville	10 00
First, Chattanooga, C. A. Bell, 714 East Vine Street	10 00
Central, Memphis, Roy D. Morrison, 689 Alston Avenue	10 00
Everdale, Memphis, J. C. Knox, P. O. Box 3132	10 00
New Light, Memphis, G. W. Dudley, Box 802, Forrest City, Arkansas	10 00
Zion, Memphis, D. C. Patterson, 492 Wicks	10 00

Olivet, Memphis, L. O. Taylor, 2336 Hunter	$ 10 00
St. Peter, Memphis, H. W. Perry, 508 Simmons	10 00
Hill Chapel, Memphis, I. H. Jenkins, 1651 Oakwood	10 00

TEXAS

East Texas Association, L. S. Cameron, Box 895, Henderson	$ 25 00
Bells Chapel, Houston, E. H. Norton, 1911 St. Charles	10 00
St. John, Wichita Falls, M. P. Timms, 423 Welch	10 00
Mt. Zion, Ft. Worth, A. W. Pryor, 1064 East Humboldt	10 00
Ebenezer, Ft. Worth, Worth, W. M. Dixon, 501 East Robin, Cleburn	10 00
Hopewell, Denison, C. S. Patterson, 608 North Mirick	10 00
First, Independent, Corsicana, R. B. Bradley, 703 East 5th Avenue	10 00
Little Zion, Houston, S. M. Curtis, 3715 Rawley Street	10 00
New Hope, No. 1, Port Arthur, J. Henry Hardman, 413 W., 10th St.	10 00
Zion Hill, Dallas, S. T. Alexander, 2705 Flora	10 00
Mt. Zion, Amarillo, C. C. Cyphers, 200 Jackson Street	10 00
Antioch, Houston, T. J. Goodall, 318 Andrew	10 00
New Hope, Greenville, W. C. Coleman, 1203 Hemphill	5 00
LaGrange Association, J. S. Simmons, LaGrange	25 00
Good Street, Dallas, T. M. Chambers, 902 Good Street, D. B. Mason 2000 N. Peace	10 00
Mt. Zion, Beaumont, U. S. Keeling, Box 2266	10 00
Pilgrim Valley, Ft. Worth, W. A. Sparks, 2116 West Murphy Street	10 00
Bethel, Longview, J. H. Harrington, P. O. Box 1365	10 00
Macedonia, Galveston, J. D. Taylor, 3410 P[illegible] Street	10 00
Salem, Dallas, B. R. Riley, 3909 Wilder	10 00
East Bethel, Houston, G. Porter, 3215 Ennis Street	10 00
Second, El Paso, O. P. Felder, 311 Torillo Street	10 00
Greater Mt. Zion, Cleburne, C. A. Saunders, 619 East Chambers St.	10 00
Texas Baptist Convention, A. W. Pryor, 1064 Humboldt Street, Ft. Worth	100 00
Galilee Griggs Memorial Association, W. A. Sparks, 2116 West Murphy Street, Ft. Worth	25 00
Old Land Mark Association, U. S. Keeling, P. O. Box 226, Beaumont	25 00
Macedonia, Marshall, L. R. Taylor, 445 South High, Longview	10 00
Macedonia, Houston, D. L. Penn, 106 West Gray Street	10 00
Zion Traveller, Clarksville, J. H. Harris, P. O. Box 250	10 00
Bethesda, Marshall, L. L. Worlds, Box 60	10 00
Mt. Gilead, Ft. Worth, T. S. Boone, 1020 East Humboldt	10 00
Bethel, Houston, J. R. Burdett, 802 Ruthven	10 00
Mt. Olive Association, L. R. Taylor, 445 South High, Longview	25 00
LaGrange Association, F. B. Ruffin, Giddings	25 00
Friendship Association, D. Edwin Johnson, 5048 South Frances, Terrell	25 00
East Texas Mt. Zion Association, R. T. Harris, P. O. Box 120, Marshall	25 00
Lincoln Southern Association, J. H. Tobin, 824 Dorothy, Houston	25 00
Central Association, J. R. McPherson, P. O. Box 405, Fostoria	25 00
Unity Association, G. B. Kings, Texarkana	25 00
Texas and Louisiana Association, S. H. Howard, 415 Sanford, Marshall	25 00
Zion Association, A. B. Lennox, Detroit	25 00
Macedonia, Pampa, J. A. Thomas	10 00
Olivel, Austin, J. E. Robinson, Jr., 1174 Navasota	10 00
Oak Street, Texarkana, J. Everette Coby, 824 Oak	10 00
B. M. and E. Convention, J. R. Burdett, 802 Ruthven, Houston	100 00
Mt. Rose, Bastrop, M. M. Haynes, Austin	10 00
Shiloh, Bryan, C. H. Durden, Box 581, Conroe	10 00
Zion Hill Association, Taft Watts, 608 Fort Street, Palestine	25 00
New Zeal Association, L. J. Jackson, Lubbock	15 00

Mt Herman, Mineral Wells, Z. H. Hickerson, Jr., 411 S., East 6th	$ 10 00
Second, Cleburne, C. A. Saunders, 619 E. Chambers	10 00
Pleasant Hill, Sulphur Springs, James I. Gilmore, Route 3, Box 50, Wolf City	10 00
St. John, Dallas, E. C. Estell, 2709 Thomas Avenue	15 00
Sixth Street, Port Arthur, U. J. Keeling, Box 2266, Beaumont	10 00
Ebenezer, Beaumont, C. E. Davis, care of U. S. Keeling, Box 2266, Beaumont	10 00

VIRGINIA

First, Richmond, W. L. Ransome, 1507 Decatur Street	$ 10 00
Zion, Portsmouth, Ulysses G. Wilson, 411 Fort Lane	10 00
Ebenezer, Portsmouth, Harvey N. Johnson, 1329 Effingham St.	10 00
Mt. Zion, Arlington, James Green, 651 North Glebe Road	10 00
First, Pocahontas, John F. Williams, 643 St. Clair	10 00
Fifth Street, Richmond, C. C. Scott, 1005 North 4th Street	10 00
Third, Portsmouth, C. J. Washington, 1249 Glasglow Street	10 00

WEST VIRGINIA

16th Street, Huntington, J. Carl Mitchell, 1638 9th Avenue	$ 10 00
Calvary, Huntington, Freeman J. Johnson, 915 8th Avenue	10 00
Mt. Pilgrim, Meadowbrook, N. N. Parker, 107 Quincy, Clarksville	5 00
West Virginia Convention, J. Carl Mitchell, 1638 9th Ave., Huntington	100 00

WISCONSIN

Mt. Zion, Milwaukee, I. M. Coggs, 537 West Vine	$ 10 00
Metropolitan, Milwaukee, E. A. Crockett, 829 West Brown	10 00
Calvary, Milwaukee, M. J. Battle, 1737 North 4th	10 00
Emmanuel, Beloit, W. E. W. Brown, 1535 Athletic	10 00
General District Asso., C. H. Brumfield, 2004 North 7th, Milwaukee	25 00
Galilee, Milwaukee, C. H. Brumfield, 2004 North 7th Street	10 00
St. Paul, Racine, A. W. Turner, 1437 Clark	10 00
Second, Kenosha, A. W. Turner, 6622 16th Avenue	10 00

WYOMING

Second, Casper, W. T. Liggins, 241 North Grant	$ 1 00

REGIONAL MEETINGS

Proceedings

Indianapolis, Indiana
March 1, 1939

The Regional Meeting opened with song service conducted by Prof. Isaac, Tennessee, assisted by Mr. Clevant Derricks, Tennessee. Prof. Thos. Shelby presided at the piano. The other members of the quartet included Messrs. James Hynes, Cincinnati and Robert Bradley, Memphis. Rev. F. L. Jefferson, Illinois, read the thirteenth chapter of First Corinthians for a Scripture lesson. Rev. W. B. Jackson, Illinois, led in prayer. Prof. Derricks continued the minute of prayer by lining "Sweet Hour of Prayer." Announcements of the program and adjustments, because of the announced death of Dr. L. G. Jordan, were made by Secretary Nabrit. Same was approved.

The funeral of Dr. Jordan was announced for Friday at Nashville. The Convention suspended business for ten minutes as a tribute to his memory. "Nearer My God to Thee" was sung, and Rev. F. W. Penick, Illinois, led in prayer. Mr. Robert Bradley, Tennessee, led "When You Give the Best of Your Service" as a closing selection. The Committee on Resolutions for Dr. Jordan's funeral was appointed and included Drs. Calvin Perkins, Alabama; Mesdames J. C. Mapp, Illinois, and M. J. Brockway, Oklahoma.

Rev. F. W. Penick and Mrs. Vivien Penick were appointed publicity directors for this regional. Dr. Williams requested expressions and asked that each person introduce himself, stating from whence he cometh and his hopes for the week. Secretary Nabrit made the preliminary statement.

"I Will Draw All Men Unto Me" was sung and the welcome program, with Rev. J. A. Hall, Indiana, presiding, was presented. Brother Calvin Perkins responded for the regional. Dr. J. Parsons, of the Indiana Baptist Association, and Executive Secretary, brought greetings. Dr. F. McGuire, Field Secretary of the Indiana Baptist Association, was presented. Dr. Charles Henry Bell of the Mt. Calvary Baptist Church, President of the Indiana State Sunday School Convention, Unincorporated, brought greetings.

Dr. S. S. Reed, President of the Indiana Baptist State Convention, brought greetings for the Indiana Baptists. Dr. Penick requested that Mrs. B. T. Andrews, from the COURIER, be made publicity director in his place. This was allowed. Mr. T. R. Frye, Chicago, led "Hallelujah," "By and By." Secretary E. W. D. Isaac, B. Y. P. U. Board, presented the quartet and stated that they would accompany the Good Will Tour, beginning on the 31st of March. They rendered "He Will Remember Me."

Scripture was read by Brother J. L. Horace, Illinois. Congregational singing, "We Should Never Be Discouraged," was enthusiastic. Rev. A. A. Watts preached from the text "Though he slay me, yet will I trust him." The theme was "Meeting the Challenge of Life." The talk was a very suggestive and helpful message. An earnest prayer was offered by Rev. M. Owens, Missouri. Mr. Robert Bradley sang "I Will Trust Him." President Williams made remarks and presented Dr. J. M. Nabrit, who gave echoes from the Memphis meeting. Announcements. Enrollment, 349.00. Benediction.

Afternoon Session

The Woman's Auxiliary convened with Vice President J. C. Mapp presiding. An interesting program was rendered. Adjourned until 4:25 p. m.

Prof. Isaac opened with "Draw Me Nearer." Mrs. J. C. Mapp presented Mrs. F. B. Watson, a returned African Missionary, and, after singing "Here Am I, Send Me," Mrs. Watson delivered a striking address, informative and inspiring. An offering of $5.25 was taken for Mrs. Watson. The quartet sang "A Little Talk With Jesus." President Williams spoke on the Good Will Tour and gave necessary explanation of the itinerary and expenses. The quartet rendered a number.

Evening Session

The B. Y. P. U. under Prof. Isaac's leadership, gave a demonstration program. Devotions were led by Prof. Isaac, and the quartet sang several numbers. Dr. D. V. Jemison, Alabama, presented Dr. J. H. Jackson, Pennsylvania, Corresponding Secretary of the Foreign Mission Board. Dr. Jackson spoke on "Missions in a Time Like This," and made a plea for a deeper seated missionary spirit. A selection was rendered by the choir and convention. Mrs. M. J. Brockway put on a very interesting educational demonstration for the Seminary and Training School with the cooperation of the women present. It was a very delightful affair.

A collection of $10.00 was taken for the Seminary and the National Baptist Training School at Nashville. Mr. Clevant Derricks rendered a selection. Announcements were made by Mrs. J. C. Mapp. A selection was rendered by Mr. Bradley. The quartet rendered "A Little Talk With Jesus."

THURSDAY—Morning Session

The devotions were begun at 10:00 a. m., with Mr. Bradley and the quartet leading, under the directorship of Prof. E. W. D. Isaac. "Saviour, Do Not Pass Me By" "Leaning on Jesus" were sung, and Brother Collins, Illinois, made a prayer. "Sweet Hour of Prayer" was sung. This was followed by a brief prayer period. "Praise God for Me" was rendered. Bible verses were quoted. One of Mr. Derricks' personal selections was rendered by the quartet. Dr. C. A. Perkins, Alabama, read a resolution on Dr. Jordan, which was approved. (See resolution.) A floral was ordered in the name of the Convention and the Woman's Auxiliary.

The president suggested that the program for the itinerary of the Good Will Tour be prepared by Dr. Nabrit, Prof. E. W. D. Isaac, Mrs. J. C. Mapp and Mrs. F. W. Penick. (Approved.) A motion by Dr. Nabrit that each individual pay $5.00 to assist the Convention in wiping out the World Baptist Alliance deficit was passed, leading up to the July meeting. This $5.00 would grant a membership badge. The secretary gave such other information as was necessary concerning the Alliance Session. It was voted that the money be sent to the secretary. "I Am Thine, Oh Lord" was rendered, and Dr. Penick made announcements concerning the Good Will Tour and the picture.

Dr. D. V. Jemison, Vice President, presented Dr. S. D. Ross, Michigan, the newly elected Promotional Secretary, who delivered an address on the "Responsibilities of the National Baptist Convention and Its Constituencies." It contained some interesting statistical facts which forced us to see our possibilities. "Come Holy Spirit, Heavenly Dove" was led by Dr. Jemison. Dr. M. A. Talley, Indiana, Secretary of Religious Education, Sunday School Publishing Board, in the absence of Dr. Townsend, who was in Nashville, making arrangements for Dr. Jordan's funeral, spoke.

Announcements concerning the Congress at Tulsa were made.

Dr. L. K. Williams made a most inspiring address on the Convention and its enterprises. Remarks by the Secretary, Dr. J. M. Nabrit.

Dr. Jemison presented Dr. J. L. Campbell, Tennessee, who spoke on the work of the Commission. Rev. B. C. Barbour, Editor of the National Baptist Voice, closed the morning's session in a fine address on VOICE, calling attention to democracy in the balance.

Announcements of railroad connections were made by Dr. Talley. President Williams made announcements. A collection of $6.20 was lifted for the VOICE. Selections were rendered by the quartet, including Mr. J. E. Gayle, who had now come. Picture of the Regional and the Good Will Tour were taken.

Afternoon Session

A devotional period was conducted, during which Mr. Bradley sang "He Understands." Rev. B. F. Reed, Ohio, was presented to preach. His theme was "Faith," chosen from the text found in Isaiah 7:9. Rev. Calvin Perkins, Alabama, led in prayer. Congregation sang, "O for a Faith" led by Dr. Jemison. Dr. E. L. Twine, Illinois, Secretary of the Educational Board, spoke on behalf of his Board. Dr. S. S. Reed, President of the Indiana Baptist Convention, presented Dr. B. R. Smith, Vice President, to preside over the Indiana Hour. Associated with him was Mrs. Ethel Chivers, Vice President of the Woman's Auxiliary of Indiana.

Mrs. Shaw, the president, was absent because of illness. The welcome was extended by Mrs. Anna Winstead, director of the Woman's Work. Mrs. Gattis presented the Indiana officers. Mrs. J. A. Hall, Director of the Junior Matrons, presided over the program. Mrs. Mamie Gibson extended a welcome for the Junior Matrons of the Second Church. Mrs. Maggie Johnson, state secretary, made a report of her work. Mrs. L. L. Craig, Georgia, National Director of Young People's Work, made an address.

Miss Primrose Finches, Illinois, Western Director, extended greetings. Mrs. Gattis extended a general invitation to the delegates to a reception at the Mt. Zion Church, given by the ladies of Indiana. Mrs. L. Blank, president of the B. Y. P. U. Congress, made an interesing address. Rev. L. T. Lewis was presented and requested Prof. Goyle to sing "My Desire." Mrs. Chivers presented Mrs. Mapp, who presented the women of the Woman's Auxiliary and various state presidents who were present, and made a report. Rev. P. L. Riggins, Indiana, was presented and spoke briefly. Dr. W. E. Ramsey, Indianapolis, was presented. Rev. J. A. Hall made the financial report.

Evening Session

Prof. Isaac conducted the B. Y. P. U. Period. Mrs. Jewel Tarrant was presented and conducted a model B. A. U.

Dr. Jemison opened the evening services with devotions. Mr. Hines rendered "It Is Thy Servant's Prayer." Rev. B. W. Riley, Georgia, Secretary of the Benefit Board, spoke on the work of that Board. A collection of $6.81 was taken. "O Lord, Remember Me" was rendered by the quartet. Dr. W. F. Lovelace, Indiana, read a strong authoritative paper on "Essentials to Baptists." The chorus sang "Everybody Will Be Happy Over There!"

Mrs. Brockway put on another fine demonstration for the Seminary and Training School. The various beautifully gowned young women marched around and placed their money on the table in the contest to be crowned princess for raising the largest amount.

The chorus rendered a number. Mrs. Mapp announced the completion of plans for the crowning of the princess. Dr. H. H. Coleman, Michigan, was presented by Jemison to preach the closing message. Dr. B. J. Perkins, Missouri, led in prayer. Dr. Nabrit made announcements.

An offering was taken for the quartet.

Benediction. Adjournment.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary

Pensacola, Florida
March 23, 1939

THURSDAY—Morning Session

The Southeastern Regional Meeting was called to order in the Union Baptist Church, Rev. J. A. Clausell, Pastor. The devotions were conducted by Prof. E. W. D. Isaac, Tennessee, and his Good Will Quartette. Dr. D. V. Jemison, Alabama, Vice President, presided and presented Dr. J. T. Brown, Tennessee, to conduct a Bible Institute Study Course. Dr. Brown used as a theme "Building of the Church." His address was very informative.

The quartet sang a very pleasing selection. Dr. J. L. Campbell, Tennessee, Chairman of the Finance Commission, was presented to speak of the "Task of the National Baptist Convention From a Financial Standpoint." Rev. Riley, Georgia, Secretary of the Benefit Board, made an address on "The Benefit Board—Its Responsibilities." The address was well received by the brethren. A collection of $10.80 was taken for the Board.

"What a Fellowship" was sung. Dr. M. A. Talley, Indiana, was presented to deliver an address on "The Sunday School Publishing Board—Its Responsibilities, Its Opportunities and Our Duties Toward It." The address was very inspiring and instructive.

Dr. W. H. Jernagin, D. C., President of the Sunday School and B. Y. P. U. Congress, was presented to speak of "The Work and Objectives of the Congress." Dr. L. K. Williams was presented by Dr. Jemison. Before his address the quartet sang very sweetly. The president said in part on the subject, "Our Denomination and Its Needs," that there is a vast difference between uniformity and unison. A denomination should unify into one great whole. Further he stated, We need a Convention that stands for Christ and all that he stands for. The address was a masterpiece. The chorus sang "I'll Be Ready."

Dr. B. J. Perkins, Missouri, Treasurer of the Convention, was presented by Rev. E. E. Bizzell, Alabama, to preach. He took his text from Philemon 1:9, theme, "All for Love's Sake."

"The gospel is a new way of living," stated the minister. It was a spiritual treat. The message shall never be forgotten by those who listened. Mr. Robert Bradley, Tennessee, and a member of the Good Will Quartette led in congregational singing. Rev. E. E. Bizzell, Alabama, led in prayer. The chorus sang a selection and an offering was taken of $1.35. Benediction by Dr. Perkins.

Evening Session

The devotions were conducted by the chorus with Mr. Isaac directing. The devotional hour was very inspiring and helpful. Dr. S. D. Ross, Michigan, was presented for an address on "His Plan and His Work as Enlistment Secretary." The address was very enthusiastic. The chorus sang "When the Soup Comes in," and "I Once Was Lost in Sin." Mr. William Haynes, Illinois, Attorney for the Convention, was presented for an address on "The Business Side of the Convention." Attorney Haynes gave the facts and figures of the holdings of the Convention. A collection was taken to the amount of $15.62. The Good Will Singers sang "He Will Remember Me." Rev. H. W. Wilburn, Georgia, alternate to the preacher of the evening, Dr. C. N. Ellis, lined the old hymn, "Go Preach My Gospel, Saith the Lord." Rev. Ellis took for a text, 1 Peter 2:9—"But ye are a chosen generation," etc. His theme was "A Chosen Generation." Prayer was offered by Rev. Wilburn.

Dr. J. M. Nabrit, Secretary of the Convention, made some announcements about Friday's program. Dr. M. A. Talley made announcements. Benediction by Rev. Ellis.

FRIDAY—Morning Session

The Southeastern Regional was called to order at 9:30 a. m., with d
tions led by Prof. Isaac. The quartet assisted.

Dr. J. T. Brown, Tennessee, conducted the Bible Institute Study Co
from the theme, "Building the Brotherhood." The course was very inst
tive.

The quartet rendered a selection. Dr. Nabrit made announcements
taining to the Regional Meeting and its program. Dr. Nabrit gave a
address on the work of the Seminary and Training School at Nashvill
which he is president. He spoke of their needs. A collection of $11.50
taken for the work. Rev. D. F. Battle, Moderator of the Gulf Coast Asso
tion, was presented to the meeting as a visitor from the other National
vention.

Dr. Jemison was presented to lead the discussion in a symposium "Sh
Baptists Limit the Tenure of Office,—Its Good and Bad Effects, If Any."
discussion was followed by Dr. C. H. Brown, South Carolina, speaking
the subject. Dr. E. M. Morton, Alabama, Secretary of the Moderators'
vention, was presented to preach the sermon. Dr. Jemison led in sin
"Am I a Soldier of the Cross?" Rev. D. W. Webb led in prayer. Dr.
ton preached from Hebrew 1:1, 2. The theme was "The Faith of the Fath
It was a very inspiring address. Prayer by Rev. Hailes.

Evening Session

Prof. Isaac gave a very excellent demonstration of the B. Y. P. U. w
assisted by Mrs. Edna Bronson. The theme song, "A Little Talk With Je
was led by Mr. Clevant Derricks, Tennessee, composer. Mr. J. E. Gayle
sented the work of the Laymen's Movement in a splendid address.

Miss Funches, Illinois, represented the Young People's Work in an
cellent demonstration. An offering was lifted of $15.27. A musical pe
was enjoyed at this time. The chorus rendered many request numbers to
delight of the audience that filled every seat, the gallery and the ai
Rev. S. H. Brown, South Carolina, read the Scripture lesson from Hebr
chapters 11 and 12. Rev. J. C. Cowan, South Carolina, offered prayer.
for a Faith" was lined and sung by the congregation. Rev. L. C. Jenkins, S
Carolina, delivered the closing message of the meeting, from the theme "F
in God, Supports the Workers of the Kingdom." "And Jesus answered
saying, Have Faith in God," Mark 11:22. The message was very accepte
to the hearers. Announcements. Benediction.

L. K. WILLIAMS, President
J. M. NABRIT, Secretary.

PROCEEDINGS

OF THE

Woman's Convention, Auxiliary to National Baptist Convention of America, Inc.

HELD IN

Crystal Ball Room-Convention Hall

Philadelphia, Pennsylvania

SEPTEMBER 6-10, 1939

Next meeting to be held at Birmingham, Ala., September 4-8, 1940

REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY T NATIONAL BAPTIST CONVENTION, INC.

PREAMBLE

We, the women of the churches connected with the National Baptist Co vention, Inc., desirous of establishing and transmitting a missionary spirit giving among the women and children of the denomination, and aiding collecting funds for missions and education to be distributed as ordered the Convention, organize and adopt the following:

ARTICLE I—NAME

This organization shall be known as the Woman's Convention, Auxiliary the National Baptist Convention, U. S. A., Incorporated.

ARTICLE II—OBJECT

The object of the Woman's Convention, Auxiliary to the National Baptis Convention, U. S. A., Incorporated, shall be to engage in missionary an educational work among the women and children in the United States America, in the establishment of a National Baptist Missionary Traini School, Nashville, Tennessee, and (upon the Continent of Africa and els where,) in the establishment of a hospital at Monrovia, Liberia, by fosteri the cause of education, publishing and circulating literature, and finding th necessary ways and means for carrying on such work.

ARTICLE III—MEMBERSHIP

Section 1. The members of this Convention shall consist of state and di trict conventions, and missionary societies, young people's organizations Baptist churches, children's bands, life and annual members.

Section 2. Any missionary Baptist woman's convention, state and di trict, missionary society, young people's organizations and children's ban of the churches connected with the National Baptist Convention, U. S. A Inc., may become members of this Convention by paying the required rep resentation fee.

Section 3. REPRESENTATION—

(a) State conventions shall pay fifty ($50.00) dollars and be entitled two (2) delegates for each $5.00.

(b) District conventions shall pay twenty-five ($25.00) dollars and entitled to two (2) delegates for each $5.00.

(c) Missionary societies shall pay ten ($10.00) dollars and be entitled two (2) delegates for each $5.00.

(d) Young People's Department; State conventions shall pay twen ($20.00) dollars; and be entitled to two (2) delegates for each $5.00. Distri conventions shall pay ten ($10.00) dollars and be entitled to two (2) dele gates for each $5.00. Local societies shall pay five ($5.00) dollars and entitled to two (2) delegates.

(e) Children's bands shall pay two dollars and fifty ($2.50) cents and entitled to one (1) delegate. They shall represent through the young peo ple's department.

(f) Any one in good and regular standing with a missionary Baptist urch may become a life member by paying ten ($10.00) dollars.

(g) All officers shall pay five ($5.00) dollars and be entitled to badge.

(h) Annual members shall pay two ($2.00) dollars.

(i) All messengers shall pay one ($1.00) dollar and be entitled to badge be collected through state presidents.

(j) All moneys above expenses of Convention coming in through rep- entation shall be divided between missions and education through Execu- e Board of Woman's Convention.

ARTICLE IV—OFFICERS

The officers shall be a president, first and second vice-presidents, a cor- sponding secretary, a recording secretary, assistant recording secretary, ate presidents, state directors of Executive Board members, treasurer, his- , legal advisor, parliamentarian, pianist, director of young people, two gional directors and a board of directors.

Section 1. BOARD OF DIRECTORS. The Board of Directors shall con- st of officers of the Woman's Convention and heads of departments and committees, eleven (11) of whom shall constitute a quorum for transaction of siness. The president and secretary of the Woman's Convention shall re as chairman and secretary of the Board of Directors.

Section 2. The Board of Directors shall have power to create from its n Body an Executive Committee of eleven (11) members; to wit: Presi- ent, vice-presidents, secretary, treasurer and six (6) others to be selected t of the Board with full power and authority to transact such business as y be referred to it, by the Board, reporting their action in detail to the ard of Directors for information and approval. The Executive Committee all fix the compensation and salaries of its officers and employees to be ap- oved by the Board of Directors.

The heads of departments and chairman of committees shall be accorded e floor of the Board of Directors and the privilege to speak on and dis- ss all questions, but not to vote.

The Board of Directors shall meet at 8:00 o'clock a. m., the first day of the convention for perfecting arrangements for sessions of the Convention and hatever other matters may properly come before the Board.

Section 3. All officers shall be elected annually by ballot.

ARTICLE V—ANNUAL MEETING

The annual meeting for the election of officers and transaction of business ll be held each year at the same time and the city as the National Baptist onvention, U. S. A., Incorporated.

ARTICLE VI—CONDUCT OF MEETINGS

Every session of the Woman's Convention shall be opened and closed ith religious exercises.

ARTICLE VII—AMENDMENTS

The Constitution may be altered or amended by a two-thirds vote at any nual meeting, thirty days previous notice having been sent by the cor- sponding secretary of the Woman's Auxiliary Convention to each state, rough its state president.

All Constitutions and By-laws or parts of Constitutions and By-laws in con- ict with this Constitution are hereby repealed and are of no force and ef- ct.

ARTICLE VIII—SUBSIDIARY BODIES

Section 1. The Young People's Department, consisting of Children's Band, d Circles, Y. W. A., Y. M. A., and other similar organizations, are recognized

as subsidiary bodies to the Woman's Convention. These subsidiary b
shall be under direct supervision of the Woman's Convention and shall
tribute as they are able to the general need and objects of said Conventi
Section 2. The object shall be twofold. First, to develop a symmetr
Christian young womanhood: second, to bind together the young women
this church for world-wide service for Christ.
Section 3. (a) Officers of Young People's Department shall be a p
dent, first and second vice-presidents, recording secretary, assistant rec
ing secretary, corresponding secretary, treasurer, pianist, assistant pia
musical directress and historian.

Leadership

(b) The directors of this department shall be a national director
two regional directors—Eastern director and Western director.
(c) There shall be a director for each state who will have general su
vision of the work in their respective states.

Projects

(d) The projects of this department shall be education, missions (ho
and foreign) a national camp and scholarship fund.

Section 4. Meetings. The meetings of the Young People's Department s
be held at the same time and place of the Woman's Convention, period
meeting to be arranged by Executive Board of the Woman's Convention,
election of officers.

Section 5. Representation—See (d) under ARTICLE III.

Section 6. Finance—A full and concise report of the Young People's
partment shall be made to the Woman's Convention at the closing Ex
tive Board session and the annual meeting, all moneys turned over to
treasurer through the Finance Committee for distribution to be paid out
designated according to the wishes of the Young People's De
ment.

BY-LAWS

ARTICLE I—DUTIES OF OFFICERS

Section 1. The president shall preside at the annual meetings of
Woman's Auxiliary Convention and at all meetings of the Executive
mittee; shall appoint all committees not otherwise provided for, shall
ganize new societies, shall be an ex-officio member of all standing
mittees. She may, through the corresponding secretary, call special m
ings of the Executive Committee, when in her judgment needful, or at
request of five (5) members of the Executive Committee.
In her absence the vice presidents, any of the state presidents or state
rectors present may select to preside. State president or state directors s
represent the interest of the Woman's Auxiliary Convention and Boa
in their respective states, in cooperation with State Boards, or state
ventions and state missionaries.
Section 2. The vice-presidents, state presidents and state directors sh
be considered as the Advisory Board of the Executive Committee, who are
titled when present to vote at its sessions.
Section 3. It shall be the duty of the corresponding secretary to send
the corresponding secretary of each state, to the societies where there is
state organization, three months before the annual meeting a blank for

rt of each organization, and from their reports, the corresponding sec-
ry shall collect the annual report. She shall conduct the correspondence
Executive Committee and shall be authorized to organize societies and
nact all necessary business connected therewith.
ction 4. The recording secretary shall keep a faithful record of all pro-
ings of the annual meetings, compile and distribute the minutes, and
that the minutes are sent to all members, whether life or annual, and
a correct record of all proceedings of the Convention, and at the close of
annual session a copy be kept on file for future reference, and a copy
given to the corresponding secretary and president.
ection 5. The assistant recording secretary shall assist the recording
retary in the discharge of her secretarial duties, and in her absence keep
cord of all proceedings.
ection 6. The treasurer shall receive all moneys collected on the field or
the Convention. The treasurer shall pay out no money without an order
m the recording secretary, signed by the president. An accurate account
all receipts and disbursements of money as reported or received by her
ll be kept; she shall present a detailed account of all moneys paid out by
, to whom, for what, and the amount turned over to the Boards.
ction 7. It shall be the duty of the historian to gather all historical data
ing on the rise and progress of the Woman's Auxiliary Convention, and
rt the same to this Convention annually.
ction 8. It shall be the duty of the parliamenturian to advise or guide the
man's Auxiliary Convention in correct parliamentary rules and usages (ac-
ding to Roberts' Rules of Order), when in her judgment needed.

ARTICLE II

A full and concise report of the Woman's Convention shall be made on
day to the parent body (The National Baptist Convention, U. S. A., In-
porated) through the president and corresponding secretary, or someone
powered by the Woman's Convention.

Official Directory

WOMAN'S AUXILIARY CONVENTION

PRESIDENT

Mrs. S. W. Layten, 764 South 23rd Street ..... Philadelphia, Pennsylv

FIRST VICE-PRESIDENT

Mrs. Jessie C. Mapp, 3117 South Parkway ..... Chicago, Ill

SECOND VICE-PRESIDENT

Mrs. Viola T. Hill, Box 511 ..... Orlando, Flo

CORRESPONDING SECRETARY

Miss Nannie Helen Burroughs, Lincoln Heights ..... Washington, D.

RECORDING SECRETARY

Mrs. Vivienne L. Penick, 3117 South Parkway ..... Chicago, Ill

ASSISTANT RECORDING SECRETARY

Mrs. Mary E. Goins, 2010 East Eleventh St. ..... Kansas City, Mis

HISTORIAN

Mrs. E. Arlington Wilson, 4237a Page Boulevard ..... St. Louis, Mis

TREASURER

Mrs. Mary V. Parrish, 1525 West Chestnut St. ..... Louisville, Ken

PARLIAMENTARIAN

Mrs. Maude J. Brockway, 1239 East Seventh Street .. Oklahoma City, Okla

PIANIST

Mrs. Willa F. McKinney, 395 Martin Street, S. E. ..... Atlanta, Geo

ATTORNEY

Mrs. Gertrude E. Rush, 1547 20th Street ..... Des Moines, I

YOUNG PEOPLE'S DEPARTMENT

NATIONAL DIRECTOR

Mrs. Lethia L. Craig, 395 Martin Street, S. E. ..... Atlanta, G

EASTERN DIRECTOR

Mrs. Etta Versa Frye, 1816 12th St., N. W. ..... Washington, D. C.

WESTERN DIRECTOR

Miss Primrose Fouches, 4030 South Parkway ..... Chicago, Illinois

STATE PRESIDENTS

ALABAMA

Mrs. H. M. Gibbs, 230 W. Jeff Davis Avenue ..... Montgomery

ARIZONA

Mrs. Etta Henry, P. O. Box 123 ..... Winslow

ARKANSAS

Mrs. I. A. Drew, 413 Pecan Street ..... Helena
Mrs. L. C. Deloney, Route 1, Box 732 ..... Texarkana

CALIFORNIA

Mrs. Henrietta Chiles, 847 E. 27th Street ..... Los Angeles

COLORADO

Mrs. H. A. Rogers, 327 W. 17th Street ..... Pueblo

CONNECTICUT

Mrs. J. C. Jackson, 441 Pliny Street ..... Hartford

DELAWARE

Mrs. Susie G. Gordy, 1023 Lombard Street ..... Wilmington

DISTRICT OF COLUMBIA

Mrs. Sarah F. Lewis, 324 Bryant St., N. W. ..... Washington

FLORIDA

Mrs. Viola T. Hill, Box 511 ..... Orlando

GEORGIA

Mrs. S. J. Fluker, 954 McDonald St. ..... Waycross

ILLINOIS

Mrs. Eva T. Dean, 211 North First Street ..... Champaign

INDIANA

Mrs. C. D. Shaw, 530 Breckenridge St. ..... Ft. Wayne

IOWA

Mrs. Genevieve Ashford, Route 4 ..... Garner

KANSAS

Mrs. Ida Frazier Bates, 1713 Wabash Avenue ..... Wichita

KENTUCKY

Mrs. W. P. Offutt, 2309 W. Chestnut Street ..... Louisville

LOUISIANA

Mrs. Sallie C. Wade, 2517 LaSalle Street ..... New Orleans

MAINE

MARYLAND

Mrs. A. J. Majors, 2026 McCulloh Street ..... Baltimore

MASSACHUSETTS

Mrs. S. J. Carter, 566 Eastern Avenue ..... Malden

MICHIGAN

Mrs. Ida N. Pope, 6397 Scotten Avenue ..... Detroit

MINNESOTA

Mrs. A. O. Jordan, 662 St. Anthony St. ..... St. Paul

MISSISSIPPI

Mrs. M. E. Flinn, R. F. D. Box 24 ..... Meridian
Mrs. E. D. McGowan, Route 3, Box 11 ..... Edwards
Mrs. Polly Carter, Lincoln Street ..... Clarksdale

MISSOURI

Mrs. A. J. Abington ..... Clarksville

NEBRASKA

Mrs. Cora Haynes, 2107 North 28th Street ..... Omaha

NEVADA

NEW HAMPSHIRE

NEW JERSEY

Mrs. N. L. E. Gregory, 213 Douglas Avenue ..... Haddonfield

NEW MEXICO

Mrs. D. A. Austin, Cedar Crest Star Route ..... Albuquerque

NEW YORK

Mrs. Gertrude Body, 111 Horton Street ..... New Rochelle

NORTH CAROLINA

Mrs. Viola McMillan, 411 E. Pitt Street ..... Tarboro

OHIO

Mrs. Edna Lewis, R. F. D. 6, Box 200 ..... Akron
Mrs. Augusta Shaw, 16 Leroy Street ..... Dayton

OKLAHOMA

Mrs. Maude J. Brockway, 1239 E. 7th Street ..... Oklahoma City

PENNSYLVANIA

Mrs. E. M. King, 2525 Elba ..... Pittsburgh

RHODE ISLAND

Mrs. E. B. Holland, North Scituate ..... Providence

SOUTH CAROLINA

Mrs. M. K. Howard, Box 272 ..... Darlington

TENNESSEE

Mrs. Willa A. Townsend, 708 Cedar Street ..... Nashville

TEXAS

Mrs. J. A. Greene, Sanney High School ..... Chapel Hill
Mrs. A. E. Johnson, 2716 E. 11th Street ..... Fort Worth

VERMONT

VIRGINIA

Mrs. C. E. Jones, 1901 Marshall Street ..... Newport News

WISCONSIN

Mrs. A. L. Smith, 1789 North 9th Street ..... Milwaukee

COMMITTEES

Foreign Mission

Mrs. O. C. Maxwell, 1980 7th Ave., Apt. 29, New York
Mrs. Jewel Torrin, 2704 Richland Place, Indianapolis, Ind.
Mrs. Mary Powell, 4610 Champlain Ave., Chicago, Ill.
Mrs. Bertha King Bell, 648 E. 44th, Chicago, Ill.
Mrs. M. E. Flinn Rt. 5, B, 290 Meridian, E. Miss.
Mrs. E. C. Coates, East Mississippi
Mrs. Mary Robinson, East Mississippi
Mrs. Lena Moore, East Mississippi
Mrs. Rosa Hill, East Mississippi
Miss L. E. Brooks, East Mississippi
Mrs. L. J. Dave, Michigan

Mrs. A. G. Robinson, Mississippi
Mrs. P. J. Smith, Mound Bayou, Miss.
Mrs. M. J. Watson, Mississippi
Mrs. A. D. Pettus, Mississippi
Mrs. R. W. Carter, Tucson, Ariz.
Mrs. S. A. Reed, 1423 E. 23rd, Los Angeles, Calif.
Mrs. M. L. Harris, 3105 State, Dallas, Texas
Mrs. S. L. Tillman, Winona, W. Va.
Mrs. H. N. Knox, 837 R. R. Avenue, Baton Rouge, La.
Mrs. Ora Alpine, Baton Rouge, La.
Mrs. M. S. West, Homer, La., % T. Martin.
Mrs. Alice Browne, 801 Armour, Kansas City, Mo.
Mrs. Luella Taylor, 4328 Cottage, St. Louis, Mo.
Mrs. Alberta Owens, 4367 Enright, St. Louis, Mo.
Mrs. O. E. Doyle, 1217 E. 17th St., Kansas City
Mrs. Alice Higgins, 107 Center St., Ocala, Fla.
Mrs. B. T. Harris, Marshall, Texas
Mrs. M. J. Provo, 1618 E. 8th St., Oklahoma City, Okla.
Mrs. M. J. Whittlighurg, 700 E. 5th St., Oklahoma City, Okla.
Mrs. Jessiah Roverson, 1881 Randolph St., Atlanta, Ga.
Mrs. Jennie Williams, 501 Auburn, Ave., Atlanta, Ga.
Mrs. O. C. Milton, 805 Louisville, Road, Savannah, Ga.
Mrs. Lula Allen, 612 W. Bolton, Savannah, Ga.
Mrs. Sallie Wilson, 944 Stonewall, Atlanta, Ga.
Mrs. H. M. Gibbs, 230a Jeff Davis Avenue, Birmingham, Ala.
Mrs. Z. E. Scroggins, 742 Lomb Avenue, Birmingham, Ala.
Mrs. Erline Rhone, 1105 W. 16th Anniston, Ala.
Mrs. E. M. Morton, 514 32nd St., South, Birminghani, Ala.
Mrs. L. D. Williams, 324 W. North St., Dothan, Ala.
Mrs. Julia L. Strothers, 610 Paulson
Mrs. Alice Huggins, 107 Centre St., Ocala, Fla.
Mrs. Goldie Green, Maryland
Mrs. Curlie Roberts, Winder, Ga.
Mrs. Marie Davis, Normal School, Bambridge, Ga.
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Mrs. Francis Nelson
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Woman's Convention, Auxiliary National Baptist Convention
Philadelphia, Pennsylvania

September 6-10, 1939

"WHO IS WHO IN THE CONVENTION"

1939

Mrs. S. Willie Layten, Pennsylvania	President
Mrs. J. C. Mapp, Illinois	Vice-President
Mrs. Viola T. Hill, Florida	Vice-President
Mrs. V. L. Penick, Illinois	Recording Secretary
Mrs. Mary E. Goins, Missouri	Assistant Recording Secretary
Mrs. Mary V. Parrish, Kentucky	Treasurer
Mrs. E. Arlington Wilson, Missouri	Historian
Mrs. W. F. McKinney, Georgia	Pianist, and in charge of Music
Mrs. M. J. Parker, Arkansas	Chorister
Mrs. M. J. Brockway, Oklahoma	Parliamentarian
Mrs. E. E. Whitfield, Washington, D. C.	Field Representative
Miss Nannie H. Burroughs, Washington, D. C.	Corresponding Secretary
Mrs. S. F. Lewis, Washington, D. C.	Chairman Finance Committee
Mrs. Ruth L. Bennett, Pennsylvania	Chairman Enrollment

Young People's Department

Miss Audrey Jones, Florida	National President
Mrs. L. L. Craig, Georgia	National Director
Mrs. Etta Versa Frye, Washington, D. C.	Eastern Director
Miss Primrose Funches, Illinois	Western Director

Program

CONVENTION THEME: "Today's Challenge to the Christian Church"
THEME SONG: "Jesus Is So Wonderful"
DEVOTIONAL SERVICE THEME: "God's Way"
THEME SONG: "Jesus Is Always There"

Wednesday Morning

9:30 Service of Song—Mrs. W. F. McKinney, Georgia, Convention Director of Music
9:45 The Devotional Service—by the Committee on Devotions, Miss Nannie H. Burroughs, Washington, D. C., Chairman
10:15 Organization of the Convention—Mrs. S. W. Layten, Pennsylvania, President
11:15 Partial Reports
Enrollment Committee—Mrs. Ruth Bennett, Penn., Chairman
Finance Committee—Mrs. S. F. Lewis, Washington, D. C., Chn.

Announcement of Convention Committees by the President

General Announcements

Adjournment

Wednesday Afternoon

2:00 Service of Song—Mrs. W. F. McKinney, Director
2:15-2:45 The Devotional Service—Committee on Devotions
2:45 Program by the Representative of the City of Philadelphia and the State of Pennsylvania

Mistress of Ceremonies	Mrs. Emily Henderson, Philadelphia Corresponding Secretary State Sunday School Convention
Solo	Mrs. M. A. Gramling
State	Mrs. E. M. King, Pres. Woman's State Convention
Baptist Women of Philadelphia	Mrs. E. P. Matthews
White Baptist	Mrs. W. H. Moody, Pres. Woman's Missionary
Solo	Mrs. Helen Chaney
Ministers' Wives	Mrs. A. Hobbs
Philadelphia Citizens	Mrs. Lela W. Jones
Other Denominations	Mrs. Matthew Anderson
Solo	Mrs. Lela Gary Fountain, formerly soloist of Olivet Baptist Church, Chicago, Ill.
Federated Clubs	Mrs. S. Z. Fauntleroy, President
Young People of the City	Mrs. Roberta Slith
Young People of the State	Miss Edith Weston
Solo	Mrs. M. H. Jackson
Response	Mrs. Ida Drew, Y. P., Arkansas

4:00 Adjournment to attend the Joint Session of the Woman's Convention with the National Baptist Convention.

Wednesday Evening

HOME AND FOREIGN MISSIONS PERIOD

Mrs. I. M. Coggs, Mrs. W. B. Thomas, Mrs. J. M. Tull, Mrs. O. C. Maxwell

7:00 The Devotional Service—By the Department Leaders
7:30 Home Missions
8:30 Foreign Missions
Announcements
Adjournment
10:30 Reception by Local Committee to Delegates and Visitors
Mrs. E. P. Matthews, President Eastern District Missionaries
Mrs. Myrtle Brown, Chairman Entertainment Committee
Mrs. M. Bowes, Program Chairman

SPECIAL FEATURE—Thirty-ninth Anniversary Appreciation and Testimonial to President S. W. Layten and recognition of her staff.

Committee: Mrs. Mamie Spraggins, Mrs. A. L. Jackson, Mrs. J. C. Mapp, Mrs. V. Hill, Mrs. S. Fauntleroy, Mrs. Helen Bayton.

NOTE: Reception to be held at U. P. Botanical Garden, 38th and Hamilton Walk, near 37th and Woodland Avenue. Take car 40, get off at 36th and Spruce Streets.

Announcements will be made of day and hour for Wannamaker and City Hall tours—Mrs. Fauntleroy, director.

Thursday Morning

MRS. JESSIE C. MAPP, Presiding

9:00-9:15 Service of Song—Mrs. W. F. McKinney, Director

9:15-9:45 The Devotional Service—Committee on Devotions
Reading of Minutes—Mrs. Vivienne Penick, Recording Secretary
Music

10:00 Officers' Reports
Annual Address—Mrs. S. W. Layten, President
Music
Report of Corresponding Secretary—Miss Nannie H. Burroughs
Music
Report of Treasurer—Mrs. Mary V. Parrish
Announcements
Adjournment

Thursday Afternoon

2:00-2:15 Service of Song—Mrs. W. F. McKinney, Director
2:30-4:00 The Devotional Service—Committee on Devotions

Reports:

Educational Department (30 minutes)
Publishing House (15 minutes)
Child Welfare Department (10 minutes)
Social and Economic Trends (15 minutes)
Citizenship Department (10 minutes)

4:00 Pageant
Announcements
Adjournment

Thursday Evening

7:00 Service of Song—Mrs. W. F. McKinney, Director
The Devotional Service—by Directors of Rally
Rally Pageant

Direction of Business:

Mrs. J. C. Mapp, Vice President
Mrs. S. W. Layten, President
Mrs. L. L. Craig, Young People

Friday Morning

MRS. S. W. LAYTEN, Presiding

9:00 Service of Song—Mrs. W. F. McKinney, Director
The Devotional Service—Committee on Devotions
Reading of Minutes—Mrs. Vivienne L. Pennick
Music

INTERRACIAL PERIOD

THEME: "RIGHT HERE AT HOME"

SONG: AMERICA THE BEAUTIFUL

SPEAKERS:

Rev. T. A. Marks, Secretary of Baptist City Missions, Philadelphia, Penn.

Mrs. Mattie G. Anderson, Director Christian Center, Detroit, Mich.
Mrs. George R. Martin, President, Woman's Missionary Union Baptist General Association of Virginia
Dr. Forrester B. Washington, Atlanta School of Social Service, Atlanta, Ga.
Miss Alice Smith, Washington, D. C., "How the Two Races Can Build a Christian Civilization"

Friday Afternoon

2:00 Service of Song—Mrs. W. F. McKinney, Director
Devotional Service—Committee on Devotions
Young People's Special Program
Announcements
Adjournment

Friday Evening

7:00 Service of Song—Mrs. W. F. McKinney, Director
Devotional Service—by Young People's Leaders
Young People's Program
Announcements
Adjournment

Saturday Morning

9:00-9:15 Service of Song—Mrs. W. F. McKinney, Director
Devotional Service—Committee on Devotions
Reading of Minutes—Mrs. Vivienne L. Penick
Reports of Committees
Unfinished business
Election of Officers
Announcements
Adjournment

Saturday Afternoon

Executive Board meeting
Reception to Visiting Delegates tendered by women of Philadelphia

Sunday Morning

11:00 Joint Session with National Baptist Convention (Auditorium)

Sunday Afternoon

3:00 Mass Meeting Foreign Mission Board of the National Baptist Convention—Rev. J. H. Jackson, Secretary

Sunday Evening

Meeting to be held at the Shiloh Baptist Church
Lombard Street between 11th and 12th Streets
REV. W. H. R. POWELL, Pastor

7:00 Service of Song—Mrs. W. F. McKinney, Director
Special Program—In charge of Committee on Church Music—Mrs. A. M. Townsend, Chairman

Offering
Announcements
Final Adjournment

PROGRAM OF DEVOTIONAL PERIODS

LET US PRAY

Theme, 1939—God's Way

The Way of Prayer

"There's a stairway leading upward—
Which the weariest may climb
Far above the highest mountain
To an altitude sublime,
Where a comforter awaits us,
For the Father's home is there,
And the way to mount that stairway
Is the simple way of prayer."

Explanation

The devotions are a most important part of any convention. People come for spiritual refreshment. The Executive Board voted to give the devotions their proper place in the meeting of the Woman's Convention. To that end they requested the Corresponding Secretary, Miss Nannie H. Burroughs, and a committee, to take charge of the devotions for the entire week.

The devotional periods are: Morning, 9:15 o'clock; Afternoon, 2:00 o'clock.

The Power of Prayer

Lord, what a change within us one short hour
Spent in thy presence will avail to make!
What heavy burdens from our bosoms take;
What parched grounds refresh, as with a shower;
We kneel and all around us seem to lower;
We rise, and all the distant and the near
Stands forth in sunny outline, brave and clear!
We kneel, how weak! We rise, how full of power!
—R. C. Trench.

COMMITTEE ON DEVOTIONS

MISS NANNIE H. BURROUGHS, Chairman
Washington, D. C.

MRS. J. M. C. AMOS, Dallas, Texas, in Charge of Music.

MISS DAISY YOUNG, Washington, D. C.
Associate and Soloist

MISS LESSIE HEMMONS, Washington, D. C.

Special Message—The Meaning of Prayer

Austin, Mrs. D. A. ---------- New Mexico
Borders, Mrs. B. C. ---------- New Jersey
Dixon, Mrs. Harriet H. ---------- Georgia
Fluker, Mrs. S. J. ---------- Georgia
Green, Mrs. Hattie ---------- Arkansas
Green, Mrs. J. A. ---------- Texas

Griffin, Mrs. E. J. ---------- Nebraska
Harris, Mrs. R. F. ---------- Texas
Henry, Mrs. Etta ---------- Arizona
Jackson, Mrs. Willie ---------- Arkansas
Scraggins, Mrs. Mamie ---------- Pennsylvania
Scarver, Mrs. Rosa ---------- Pennsylvania
Sparks, Mrs. Anna ---------- Florida
Thomas, Mrs. E. K. ---------- Missouri
Tull, Mrs. Hallie ---------- Iowa

Plans and Suggestions

1. All assignments will be made in advance.
2. See that the meeting is not given a poor start.
3. Set the meeting in a way so as to lead others to take part.
4. All members of the Committee on Devotions meet in the ante-room five minutes before the time scheduled for opening.
5. Two minutes prayer.
6. Services will begin on time.
7. Invite God to the meeting and let him take charge of it.
8. The leader makes a three minutes' opening talk.
9. It should be suggestive, stimulating and to the point.
10. A good leader makes one good point—using a story or incident with a word of application.
11. The leader will not "make little talks" during the meeting—commenting or urging members to take part.
12. Let everything move briskly and quietly. Pass from point to point. Stick to the subject. Create an atmosphere of real worship.

Works for Members of the Committee

1. One may commit an appropriate poem.
2. Chalk talk is often good.
3. Assignments of two minute talks to three members of the committee.
4. Assign questions bearing on the topic. They should be given to three members to be propounded.
5. Assign three good quotations on the theme with comments.
6. Assign sub-divisions of the subject to different members for one minute talk.
7. Sentence prayers. Appropriate songs. One or two verses only.
8. The closing should be well worked out in advance. It should be imperative.

Order of Devotional Services—Silence

1. Ushers—Close doors.
2. Song (2 stanzas softly)—"Holy, Holy, Holy" or selected song.
3. Leader—

"O Thou, by whom we come to God
The Life, the Truth, the Way.
The path of prayer thyself hath trod
Lord, teach us how to pray."

4. Spiritual—"Steal Away" or selected song.
5. Prayer—A member of Devotions Committee.
6. Scripture—Selected (Around which Theme is built).
7. Song—"Guide Me O Thou Great Jehovah" or suitable selection.
8. Ushers—Open doors—Admit waiting worshippers.

"Enter into his gates with thanksgiving, and into his courts with praise."—Psalm 100:4.

9. Sentence Prayers—(5 only).
10. Song—In harmony with Devotional Theme.
11. Devotional Message—Speaker—7 minutes.
12. Witnesses—One minute each (6 persons). Confine Testimony to Theme.
13. Closing Song—selected.
14. Concluding Prayer—Devotional Speaker.
15. Ushers—Open doors—Admit waiting worshippers.

"Enter into his gates with thanksgiving, and into his courts with praise."—Psalm 100:4.

16. Congregation—Sing Theme Song—"Jesus Is Always There."
17. Leader—Turn meeting over to the presiding officer.

Theme Song—

"JESUS IS ALWAYS THERE"

Sometimes our skies are cloudy and dreary,
Sometimes our hearts are burdened with care;
But we may know, whate'er may befall us,
Jesus is always there.

When in the midst of life with its problems,
Rent with our toil and burdens we bear;
Wonderful thought and deep consolation;
Jesus is always there.

When we are walking thru the green pastures,
Or over mountains rugged and bare
Precious the thought and sweet the assurance,
Jesus is always there.

"Lo, I am with you always," is written,
God will not fail to answer our prayer;
Trusting his Word we rest in his promise,—
Jesus is always there.

Chorus:

Jesus is always there. Never a burden that
He doth not carry, Never a sorrow that
He doth not share;
Whether the days may be sunny or dreary,
Jesus is always there.

The purpose of the Devotional Period is to bring us in closer harmony with the Spirit of Christ.

ONE SOLITARY LIFE

Here is a man who was born in an obscure village, the child of a peasant woman. He grew up in another village. He worked in a carpenter shop until he was thirty, and then for three years he was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put his foot inside a big city. He never traveled two hundred miles from the place where he was born. He had no credentials but himself.

While still a young man, the tide of popular opinion turned against him. His friends ran away. One of them denied him. He was turned over to his enemies. He went through the mockery of a trial. He was nailed upon a cross between two thieves. His executioners gambled for the only piece of

property he had on earth while he was dying, and that was his coat. When he was dead, he was taken down and laid in a borrowed grave through the pity of a friend.

Nineteen wide centuries have come and gone, and today, he is the centerpiece of the column of progress.

I am far within the mark when I say that all the armies that ever marched, and all the navies that ever were built, and all the parliaments that ever sat, and all the kings that ever reigned put together have not affected the life of man upon this earth as has that One Solitary Life.—Author Unknown.

Sing: "Jesus Set the World to Singing When He Came."

GOD'S WAY IN DARKNESS

Message for Meditation

Dean Herbert M. Smith, Chicago, Illinois Scripture: Genesis 15:12.

"The Horror of Great Darkness."—Isaiah 45:3.

"I will give thee the treasures of darkness, and hidden riches of secret places."—Isa. 45:3.

"All That Night."

NOTES

God works until the light comes. "Do you understand something of the horror of great darkness? When some terrible sorrow which seems so hard to reconcile with perfect love, crushes down upon the soul, wringing from it all its peaceful rest in the pitifulness of God, and launching it on a sea unlit by a ray of hope; when unkindness, and cruelty maltreat the trusting heart, till it begins to doubt whether there be a God overhead who can see and still permit. If you have had this experience, then you know something of the "horror of great darkness." It is thus that human life is made up; brightness and gloom; shadow and sun; long tracks of cloud, succeeded by brilliant glints of light, and amid all Divine justice is working out its own schemes, affecting others equally with the individual soul which sees the subject of special discipline. O ye who are filled with the horror of great darkness because of God's dealings with mankind, learn to trust that infallible wisdom, which is co-assessor with immutable justice; and know that the Christ who passed through the horror of the darkness of Calvary, with the cry of forsakenness, is ready to bear you company through the valley of the shadow of death till you see the sun shining upon its further side.—F. B. Meyer.

In the famous lace shop of Brussels, there are certain rooms devoted to the spinning of the finest and most delicate patterns. These rooms are altogether darkened, save for a light from one very small window, which falls directly upon the pattern. There is only one spinner in the room, and he sits where the narrow stream of light falls upon the threads of his weaving. "Thus," we are told by the guide, "do we secure our choicest products. Lace is always more delicately and beautifully woven when the worker himself is in the dark and only his pattern is in the light." May it not be the same with us in our weaving. Sometimes it is very dark. We cannot understand what we are doing. We do not see the web we are weaving. We are not able to discover any beauty, and possible good in our experience. Yet, if we are faithful and fail not and faint not, we shall some day know that the most exquisite work of all our life was done in those days when it was so dark."—J. R. Miller.

The shuttles of his purpose move
To carry out his own design;
Seek not too soon to disapprove
His work, nor yet assign
Dark motives, when, with silent tread,

You view some sombre fold;
For lo, within each darker thread
There twines a thread of gold.

God says, "I will give thee treasures of darkness, and hidden riches of secret places."—Isaiah 45:3.

Sing: "O, That I Knew the Secret Place."

"GOD'S WAY IN THE STORM"

Message for Meditation

Rev. W. S. Ellington, A. B., D. D., Nashville, Tenn.

"The Lord hath his way in the whirlwind and storm."
Scripture: Nahum 1:3.

JESUS IS ON BOARD

"With Christ in the vessel I will smile at the storm."

The disciples thought that that angry sea separated them from Jesus. Nay, some of them thought worse than that; they thought that the trouble that had come upon them was a sign that Jesus had forgotten all about them and did not care for them. Oh, dear friend, that is when troubles have a sting, when the devil whispers, "God has forgotten you; God has forsaken you;" when your unbelieving heart cries as Gideon cried, "If the Lord be with us, why then is all this befallen us?" The evil has come upon you to bring the Lord nearer to you. The evil has not come upon you to separate you from Jesus, but to make you cling to him more faithfully, more tenaciously, more simply.—F. S. Webster, M. A.

There was a calm,
He spoke: "It is the Lord."
Tho I walk in the midst of trouble, thou wilt revive me!

"Go on into the center of trouble" is the Hebrew rendering of the 138th Psalm, 7th verse.

THE EYE OF THE STORM

"Fear not that the whirlwind shall carry thee hence,
Nor wait for its onslaught in breathless suspense,
Nor shrink from the whips of the terrible hail,
But pass through the edge to the heart of the gale,
For there is a shelter, sunlighted and warm,
And Faith sees her God through the eye of the storm.

"The passionate tempest with rush and wild roar
And threatenings of evil may beat on the shore,
The waves may be mountains, the fields battle plains,
And the earth be immersed in a deluge of rains,
Yet, the soul, stayed on God, may sing bravely its psalm,
For the heart of the storm is the center of calm.

"Let hope be not quenched in the blackness of night
Though the cyclone awhile may have blotted the light,
For behind the great darkness the stars ever shine,
And the light of God's heavens, his love shall make thine,
Let no gloom dim thine eyes, but uplift them on high
To the face of thy God and the blue of his sky.

"The storm is thy shelter from danger and sin,
And God himself takes thee for safety within;
The tempest with him passeth into deep calm.
And the roar of the winds is the sound of a psalm.
Be glad and serene when the tempest clouds form;
God smiles on his child in the eye of the storm."

GOD'S WAY IN SILENCE

Message for Meditation

Rev. J. Raymond Henderson, Pastor Bethesda Baptist Church, New Rochelle, New York

Scripture: Job 4:16.
"There was silence and I heard a still voice."

NOTES

God waits in the depths of our being to talk to us.

"Dew never falls on a stormy night, so the dews of God's grace never comes to the restless soul."

"Be still," says God. Those who have had any dealings with him know well the value of secret fellowship with him to ascertain his will.

When we are in doubt or difficulty; when many voices urge this course or the other; when prudence utters once advice and faith another, then let us be still, hushing each intruder, calming ourselves in the sacred hush of God's presence; let us study his Word in the attitude of devout attention; let us lift up our nature into the pure light of his face, eager only to know what God the Lord shall determine—and ere long a very distinct impression will be made, the unmistakable forthtelling of his secret counsel.

"STAND STILL," my soul, for lo thy Lord commands:
Even when thy way seems blocked leave it in his wise hands;
His arm is mighty to divide the wave.
"Stand Still," my soul, "stand still" and thou shalt see
How God can work the "impossible" for thee,
For with a great deliverance he doth save.

Be not impatient, but in stillness stand,
Even when compased 'round on every hand,
In ways thy spirit does not comprehend,
God cannot clear thy way till thou art still,
That he may work in thee his blessed will,
And all thy heart and will to him do bend.

"BE STILL," my soul, for just as thou art still,
Can God reveal himself to thee; until
Through thee his love and light and life can freely flow:
In stillness God can work through thee and reach
The souls around thee. He then through thee can teach
His lessons, and his power in weakness show.

"BE STILL"—a deeper step in faith and rest.
"Be still and know," thy Father knowest best
The way to lead his child to that fair land,
A "summer land, where quiet waters flow;
Where longing souls are satisfied, and "know
Their God," and praise for all that he has planned.

—Selected.

GOD'S WAY IN SORROW

Message for Meditation

Rev. E. C. Smith, Pastor, Metropolitan Baptist Church, Washington, D. C.

"I will make all my mountains a way."—Isaiah 49:11.
In other words, "God will make all obstacles serve his purpose."

Scriptures:

Psalm 84:5, 6.

Job 5:18.
Josh. 1:2—"Arise, go over this Jordan."
Eccles. 7:8.

NOTES

Sorrow is beautiful. Her beauty is like the beauty of the moonlight, shining through the leafy branches of trees in the woods, making little pools of silver here and there on the green moss below."

"It takes sorrow to widen the soul. God never uses anybody to a large degree until he breaks that one all to pieces."—From the Heavenly Light.

"Should Sorrow lay her hand upon thy shoulder,
And walk with thee in silence on life's way
While Joy, thy bright companion once, grown colder,
Becomes to thee more distant day by day?
Shrink not from the companionship of Sorrow,
She is the messenger of God to thee;
And thou wilt thank him in his great tomorrow—
For what thou knowest not now, thou then shalt see;
She is God's angel, clad in weeds of night
With 'whom we walk by faith and not by sight.'"

When sorrow comes do not linger even to indulge your grief.

Thou knowest that through our tears
Of hasty, selfish weeping
Comes surer sin, and for our petty fears
Of loss thou hast in keeping
A greater gain than all of which we dreamed;
Thou knowest that in grasping
The bright possessions which so precious seemed
We lose them; but if, clasping
Thy faithful hand, we tread with steadfast feet
the path of thy appointing,
There waits for us as a treasury of sweet
Delight, royal anointing
With oil of gladness and of strength.
—Helen Hunt Jackson.

"As the earth needs the clouds and sunshine,
Our souls need both sorrow and joy;
So he places us oft in the furnace,
The dross from the gold to destroy.

"When he leads thro' some valley of trouble,
His omnipotent hand we trace;
For the trials and sorrows he sends us,
Are part of his lessons in grace.

"Oft we shrink from the purging and pruning
Forgetting the Husbandman knows
That the deeper the cutting and paring
The richer the cluster that grows.

"Well he knows that affliction is needed;
He has a wise purpose in view
And in the dark he whispers,
"Hereafter thou'll know what I do."

"As we travel thro' life's shadow'd valley
Fresh springs of his love ever rise;
And we learn that our sorrows and losses,
Are blessings just sent in disguise."

Song: God Leads His Dear Children Along.

GOD'S WAY IN TRIBULATION

Message for Meditation

Rev. Walter H. Brooks, Pastor 19th Street Baptist Church, Washington, D. C.

Scripture: Psalm 46:19.

The tests of life are to make, not break us. Trouble may demolish a man's business but build up his character. The blow at the outward man may be the greatest blessing to the inner man. If God, then, puts or permits anything hard in our lives, be sure that the real peril, the real trouble, is what we shall lose if we flinch or rebel.—Mallbie D. Babcock.

"Heroes are forged on anvils hot with pain,
And splendid courage comes but with the test.
Some natures ripen and some natures bloom
Only on blood-wet sail, some souls prove great
Only in monuments dark with death or doom."

"God gets his best soldiers out of the highlands of affliction."

In the service of God tribulations are the very conditions of achievement and victory. God's meaning of tribulation and trial is not only to test worthiness but to increase it; as the oak is not only tested by the storms but toughened by them.

Fanny Crosby could never have written her beautiful hymn, "I Shall See Him Face to Face," were it not for the fact that she had never looked upon the green fields nor the evening sunset, nor the kindly twinkle in her mother's eye. It was the loss of her own vision that helped her to gain her remarkable spiritual discernment.

It is the tree that suffers that is capable of polish. When the woodman wants some curved lines of beauty in the grain he cuts down some maple that has been gashed by the axe and twisted by the storm. In this way he secures the knots and the hardness that take the gloss.

St. John says that even in heaven there will be a song that can only be fully sung by the sons of earth—the strain of redemption. Doubtless, it is a song of triumph, a hymn of victory to the Christ who made us free. But the sense of triumph must come from the memory of the chain.

No angel, nor archangel can sing it so sweetly as I can. To sing it as I sing it, they must pass through my exile, and this they cannot do. None can learn it but the children of the Cross.

And so, my soul, thou art receiving a music lesson from thy Father. Thou art being educated for the choir invisible. There are parts of the symphony that none can take but thee.

There are chords too minor for the angels. There may be heights in the symphony which are beyond the scale—heights which angels alone can reach; but there are depths which belong to thee, and can only be touched by thee.

Thy Father is training thee for the part the angels cannot sing, and the school is sorrow. I have heard many say that he sends a sorrow to prove thee; nay, he sends sorrow to educate thee, to train thee for the choir invisible.

In the night he is preparing thy song. In the valley he is tuning thy voice. In the clouds he is deepening thy chords. In the rain he is sweetening thy melody. In the cold he is moulding thy expression. In the transition from hope to fear he is perfecting thy lights.

Despise not thy school of sorrow, O my soul; it will give thee a unique part in the universal song.

TRUST AND OBEY

Rev. T. J. King, Pastor, Ebenezer Baptist Church, Pittsburgh, Pennsylvania

Scriptures: "Speak unto the children of Israel that they go forward."—Exodus 14:15.

"The way shall be opened up before thee step by step."—Prov. 4:12.

The very watchword of the Christian life is obedience. God's commands are clear, plain and direct.

"That which is of sight is not of faith."

Whatsoever he saith unto you, do it. "Straightway" is the time he gives us in which to comply with his commands. Not when we get ready, but when he speaks.

"You learn what God will do for his own when you see those mighty walls of water piled by the outstretched hand of the Eternal in response to the faith of (Moses) a single man.

Dread not any result of implicit obedience to his command; fear not the angry waters which, in their proud insolence, forbid your progress. Above the voices of many waters, the mighty breakers of the sea, "the Lord sitteth King for ever."

A storm is only as the outskirts of his robe, the symptom of his advent, the environment of his presence.

Dare to trust him; dare to follow him! And discover that the very forces which barred your progress and threatened your life, at his bidding become the materials of which an avenue is made to liberty."—F. B. Meyer.

"Have you come to the Red Sea place in your life,
Where in spite of all you can do,
There is no way out, there is no way back,
There is no other way but through
Then wait on the Lord with a trust serene
Till the night of your fear is gone;
He will send the wind, he will heap the floods,
When he says to your soul, "Go on."

"When we are in doubt or difficulty, when many voices urge this course or the other, when prudence utters one advice and faith another, then let us

be still, hushing each intruder, calming ourselves in the sacred hush of God's presence; let us study his word in the attitude of devout attention; let us lift up our nature into the pure light of his face, eager only to know what God the Lord shall determine—and ere long a very distinct impression will be made, the unmistakable forthtelling of his secret counsel."

"STAND STLL," my soul, for so thy Lord commands;
E'en when thy way seems blocked, leave it in his wise hands;
His arm is mighty to divide the wave.
"Stand still," my soul, "stand still" and thou shall see
How God can work the "impossible" for thee,
For with great deliverance He doth save!

SONG: Trust and Obey.

"GOD'S WAY WITH THOSE WHO LOVE HIM"

Message for Meditation

Rev. E. L. Harrison, Pastor Shiloh Baptist Church, Washington, D. C.

Scripture: 2 Peter 1:4; Exodus 15:25.

In the time of Jesus the Mount of Transfiguration was on the way to the cross.

In our day the cross is on the way to the Mount of Transfiguration. If you would be on the mountain, you must consent to pass over the road to it. God takes those who are to win great victories for him that way. He says to them, "The way is dark, my child, but leads to light; I would not have thee always walk by sight. My dealings now, thou canst not understand. I meant it so; but I will take thy hand and through the gloom lead safely home." We must remember that "God' has many sharp cutting instruments and rough files for the polishing of his jewels, and those he especially loves and means to make the most resplendent he has oftenest his tools upon." Yes, we shall pass over rough ways and through dark tunnels in life, but God's all wise love has engineered the road.

"As surely as God puts his children in the furnace, he will be in the furnace with them."—Spurgeon.

Yes, the Christian has his Gethsemane but if he is a praying Christian, the angel of the Lord is there with him. God wants us to have the best. He tries us. If we stand the test by allowing him to do what he pleases with us, he rewards and crowns us. Let him have his way with us and we shall be like him.

"I stood once in the test room of a great steel mill. All around us were little partitions and compartments. Steel had been tested to the limit, and marked with figures that showed its breaking point. Some pieces had been twisted until they broke, and the strength of torsion was marked on them. Some had been stretched to the breaking point and their tensile strength indicated. Some had been compressed to the crushing point, and also marked. The master of the steel mill knew just what these pieces of steel would stand under strain. He knew just what they would bear if placed in the great ship, building, or bridge. He knew this because his testing room revealed it.

It is often so with God's children. God does not want us to be like vases of glass or porcelain. He would have us like these toughened pieces of steel, able to bear twisting and crushing to the uttermost without collapse.

He wants us to be, not hothouse plants, but storm-beaten oaks; not sand dunes driven with every gust of wind, but granite rocks withstanding the fiercest storms. To make us such he must needs bring us into his testing room of suffering."—J. M. McC.

"ARE YOU ONE OF THE JUST BELONGERS?"

(By "Just Belongers" we mean the members who see how little they can do and still belong.)

"Are you an active member, the kind that would be missed
Or are you just contented that your name is on the list?
Do you attend the meetings and mingle with the flock,
Or do you stay at home to criticise and knock?
Do you take an active part to help the work along,
Or do you ever go to visit a member that is sick,
Or leave the work to just a few and talk about the clique?
There's quite a program scheduled that I'm sure you've heard about
And we'll appreciate it if you will come and help us out.
So come to church often and help with hand and heart,
Don't be just a member, but take an active part.
Think this over, member, you know right from wrong,
Are you an active member, or do you just belong?"

Acknowledgement

With thanks from "Streams in the Desert" we have selected some of the material used in these devotions.

MISS NANNIE H. BURROUGHS, Corresponding Secretary,
Woman's Convention, Auxiliary to the National Baptist Convention,
Lincoln Heights, Washington, D. C.

Proceedings

Philadelphia, Pa., September 6, 1939

The Woman's Auxiliary to the National Baptist Convention, U. S. A., Incorporated, was called to order by President Layten at 3:00 o'clock in the Crystal Ballroom of Convention Hall.

"All Hail the Power of Jesus' Name" was led by Mrs. W. F. McKinney, pianist. Repeating the Lord's Prayer was led by Mrs. E. P. Matthews of Pennsylvania, after which "Onward Christian Soldiers" was sung.

Reading of program. On motion of Mrs. V. B. Roberts, Georgia, seconded by Mrs. C. A. Benford, Texas, program was adopted.

The President announced the ranking states as follows: Illinois, Oklahoma, Texas, Tennessee, Mississippi, Michigan, and appointed the following named persons to serve on Finance and Enrollment Committees:

Illinois—Mrs. S. B. Robinson; Oklahoma—Mrs. A. M. Smythe; Texas—Mrs. A. G. Neeley; Tennessee—; Mississippi—Mrs. P. J. Smith; Michigan—Mrs. W. M. Grimes.

The period for Welcome Exercises arrived and President Layten presented Mrs. E. P. Matthews, Chairman of local Entertaining Committee. Mrs. Matthews presented Mrs. E. Henderson who served as Mistress of Ceremonies.

Song, "Stand Up for Jesus" ---------- Congregation
Solo, "The Lord's Prayer" ---------- Mrs. Grambling
Welcome on Behalf of State Convention of Pennsylvania ---------- Mrs. E. M. King
Welcome for Eastern District ---------- Mrs. E. P. Matthews
Welcome on Behalf of Wannamaker's Store ---------- Major Scoggins
Welcome on Behalf of White Baptist Women of Philadelphia ---------- Mrs. W. H. Moody
Solo, "It's My Desire" ---------- Mrs. Helen Chaney
Welcome on Behalf of Ministers' Wives of Philadelphia and Vicinity ---------- Mrs. A. Hobbs
Welcome on Behalf of Philadelphia Citizens ---------- Mrs. Lela Walker Jones
Welcome on Behalf of Other Denominations ---------- Mrs. Matthew Anderson
Solo, "The Lord Is My Light" ---------- Mrs. Lela Gary Fountain
Welcome on Behalf of Federated Clubs ---------- Mrs. S. Z. Fauntleroy
Welcome on Behalf of Junior Work of the East ---------- Miss Bettie Chambliss

Welcome on Behalf of Young People of Eastern District
Miss Roberta Stith
Welcome on Behalf of Young People of State of Pennsylvania
Miss Edith Western

Mrs. Ida A. Drew, President Woman's Auxiliary of Arkansas, was introduced and made response to the welcome addresses for the Convention.

Solo, "Over Jordan"—Mrs. M. H. Jackson.

Miss Mabel Gray of Michigan gave response for the Young People's Department of the Convention.

Announcements.

On motion of Mrs. Ida A. Drew, seconded by Mrs. S. J. Fluker, Convention was adjourned to meet immediately with Parent Body.

Benediction was pronounced by Dr. W. P. Offutt.

WEDNESDAY—Evening Session

The Convention reassembled for evening session which was in charge of Mrs. O. C. Maxwell and Mrs. I. M. Coggs, Chairman of Foreign and Home Missions Departments, respectively.

Opening Hymn, "Let the Lower Lights Be Burning."

The choir of Abyssinia Baptist Church, New York City, rendered a selection, "Just a Little Talk With Jesus." Mount Zion Baptist Church Choir, directed by Mr. Thomas Wallace, sang "God So Loved the World" by Stainer. Prayer was offered by Dr. George Robinson, Iowa.

Devotional service was very impressive, as in meditation our prayers were directed in the interest of workers on both home and foreign fields.

Mrs. Fannie Reid of Pennsylvania who served eleven months in the Bahamas Islands, was presented in a five minute address. She gave credit to the Woman's Convention for support in the Bahamas Center, and made a strong plea for this work.

Miss Mattie Fisher presented Miss Syble Russell, a native of Nassau who made a splendid talk which impressed all who heard.

Dr. G. W. Robinson was presented and made an inspiring address on "Home Mission Work."

President Layten introduced Mrs. Howard Wayne Smith, President of Woman's Baptist Foreign Mission Society of the Northern Baptist Convention. Mrs. Smith made a strong plea for world-wide missions.

Mrs. Frances B. Watson gave a short address on African customs.

Mrs. Sarah Williamson Shields was presented, and in her own inimitable way, electrified her hearers. Our hearts were made glad to hear her say that once again she is going back to work on the Foreign Field.

Offering taken for Home Mission work $159.77; for Foreign Missions, $654.49.

Selection by the choir of the Mount Zion Baptist Church.

Announcements. Benediction.

Reception

Following the evening session a brilliant reception was tendered the Convention by the citizens of Philadelphia. During the reception, a Testimonial Tribute for thirty-eight years of service was tendered the distinguished president, Mrs. S. W. Layten. A program of befitting selections was rendered, directed by Vice President Hill. Tokens of appreciation were given and a dainty repast served.

THURSDAY—Morning Session

The Woman's Convention opened at 9:30 o'clock. Song service directed by Mrs. W. F. McKinney.

Devotional Period was conducted by Corresponding Secretary, Miss Burroughs. "Lead Me to Calvary" and "Jesus Is Always There" were sung, after which Miss Burroughs gave the opening comment on the theme, "God's Way in the Storms of Life."

Dr. W. S. Ellington was presented and gave the message on the theme.

"Peace Be Still" and "Holy! Holy! Holy!" were sung to close the period.

(Vice-President Mapp, presiding)

Mrs. J. M. C. Amos led the Convention in singing "Lift Him Up."

Seating delegates was in charge of Vice President Mapp and Corresponding Secretary, Burroughs.

Partial report of Enrollment Committee was made by Mrs. Ruth L. Bennett, Chairman.

Mrs. H. M. Gibbs made the motion, seconded by Mrs. I. F. Bates that report be adopted. (Motion passed.)

Vice President Mapp spoke of the "Good Will Tour," conducted by the National Baptist Convention, the wonderful results obtained therefrom and presented Mr. Robert Bradley who had served as soloist on the tour. Mr. Bradley sang "From the Land of Degradation" accompanied by Mr. Shelby.

Vice President Mapp presented Mrs. J. M. C. Amos who in choice language presented the President, Mrs. S. W. Layten, who gave her Annual Address.

The president in her preliminary remarks requested that no motion would be offered to suspend rules that any officer might be elected. She also reminded the women of the conveniences which had been arranged for their benefit in the building and asked them to respect the premises and help to keep them clean. She expressed her deep appreciation for the Testimonial Banquet tendered her on Wednesday evening. Just before she gave her address the Young People gave cheers of appreciation for President Layten.

In delivering her address, the president touched every phase of our denominational work and gave a comprehensive survey of world conditions. During the closing paragraphs of this splendid message, President Layten gave a report on and excerpts from the address which she had delivered at the World Baptist Alliance in Atlanta, Georgia.

Upon the conclusion of the president's annual address, Mrs. McKinney led in singing "Hold to God's Unchanging Hand."

Mrs. H. M. Gibbs made the motion which was properly seconded that the address of President Layten be adopted, and that recommendations be referred to the Committee on Recommendations. (Motion passed.)

A song dedicated to the president was sung and the members of the Shiloh Baptist Church (Philadelphia) crossed the stage, bearing flowers which were carried by Miss Miss Audry Jones, President of the Young People's Department. When the line of march had ended, Miss Jones presented the huge bouquet to the President, stating that they came from the Missionary Society of Shiloh of which Mrs. Layten is a member.

Mrs. S. D. Ross presented in a charming manner gifts from Mrs. Mattie G. Anderson of Detroit, and Mrs. D. A. Austin of New Mexico.

President Layten responded, thanking the women for these lovely gifts.

Solo, "Is My Saviour Satisfied With Me?"—Mrs. Eva Bratcher, Tennessee.

Vice President Mapp presented Mrs. E. B. Holland, President of the New England Convention, who in eloquent language presented Miss Nannie H. Burroughs, Corresponding Secretary, who gave her annual report. Mrs. Mapp announced that the president's address and corresponding secretary's report would be on sale in the Finance Room, following the report of Miss Burroughs.

As Miss Burroughs arose to make her report, the girls of the Young People's Department gave yells of appreciation for the corresponding secretary.

Miss Burroughs in her opening remarks announced the theme. "Today's Challenge to the Christian Church," and read the beautiful poem, "Publish the Glad Tidings." After calling the names of deceased workers and paying a beautiful memorial tribute to our dead, the corresponding secretary gave her report.

A motion was made by Mrs. Sallie C. Wade, seconded by Mrs. Etta Henry that report be adopted and recommendations be turned over to committee on recommendations. Vice President Mapp stated that the Corresponding Secretary's report offered no recommendations but contained some suggestions and that the Convention could not act upon suggestions.

Dr. Fannie Kneeland spoke briefly commending the report of the corresponding secretary after which motion passed.

Mrs. Neeley made a presentation to Miss Burroughs from the women of the District of Columbia.

Mrs. Neeley made a presentation to Miss Burroughs from the women of the Texas Baptist Convention.

Miss Burroughs thanked the donors for their expressions of love and appreciation.

Vice President Mapp presented the treasurer, Mrs. Mary V. Parrish who made her annual report. (See report.)

On motion of Mrs. I. F. Bates, which was properly seconded, report was adopted.

Announcements.

Mrs. W. F. Offutt of Kentucky made a presentation of appreciation from the women of Kentucky to Treasurer Parrish.

The Recording Secretary read to the Convention assembled, such parts of the Constitution as were ordered revised by the Parent Body in Executive Board meeting at Tulsa, Oklahoma.

Secretary Burroughs made announcement as to where annual report and literature might be secured from booth on lower floor.

Announcements with reference to financial reports made by Vice President Mapp. President Layten announced Pageant rehearsal at seven o'clock.

Dr. M. Owens of Missouri offered the closing prayer and pronounced the benediction.

Evening Session

The pageant, "Building the Flag," was presented, directed by President Layten.

Financial reports were given, this feature being directed by Chairman Mapp.

Announcements.

Benediction pronounced by Rev. R. H. Williams, Dothan, Alabama.

FRIDAY—Morning Session

The Woman's Auxiliary re-assembled at 9:15 o'clock. Song service was conducted by Mrs. W. F. McKinney.

"Precious Lord" and "In the Garden" were sung, directed by Mrs. Young.

Miss Burroughs, in charge of the Devotional Period, gave explanation of the Theme Song, "Jesus Is Always There." "Lead Me to Calvary" was sung, and with bowed heads the assembly chanted "More Love to Thee."

Miss Burroughs presented Rev. T. J. King who gave the message of the morning, after which the messengers joined in singing "Holy! Holy! Holy!" and "Trust and Obey." Dr. King spoke from the passage, "Speak unto the children of Israel that they go forward." He emphasized preparedness—that everyone must experience personal knowledge of a personal God. In closing, Dr. King stated that everyone must know for himself what it means to "Trust and Obey."

A season of silent prayer was observed, after which "Lift Him Up" was sung to close the period.

(Vice-President Hill, presiding)

Minutes of Wednesday, morning session, were read.

On motion of Mrs. S. J. Fluker, minutes were approved.

Reading of minutes of Wednesday, afternoon session.

On motion, minutes were approved.

Mrs. E. Arlington Wilson was appointed by President Layten as reporter to work with the Press Association.

President Layten announced that chairman of all Standing Committees would be retained and were herewith reappointed.

Mrs. Young led in singing "Couldn't Hear Nobody Pray."

Miss Ethel Carrol of Philadelphia was presented by President Layten and gave a brief but cordial address of welcome, on behalf of the citizens of Philadelphia.

Mrs. Elenora Townsend of Oklahoma sang "On the Altar."

Vice President Hill made special request that all state presidents who had not reported on Testimonial Banquet would report to Mrs. H. Chiles in the Finance Room.

Reading of Minutes of Wednesday, evening session. On motion of Mrs. Ward of Indiana, minutes were approved.

Reading of Minutes of Thursday's session. A motion was made by Mrs. Ellen Hogan Moore of Georgia, which was properly seconded that Minutes be approved. Motion passed after a correction made by Mrs. D. C. Clark giving credit to the women of the District of Columbia instead of to the women of the Convention for the gift which had been presented to Corresponding Secretary Burroughs following her annual report by Mrs. H. M. Gibbs.

Interracial Period

President Layten took the presiding officer's chair, presenting Dr. T. A. Marks, Secretary of the Baptist City Missions of Philadelphia, who gave a most splendid address on "Christian Fellowship Here at Home." In his address, Dr. Marks stated that Philadelphia was taking steps to make Fellowship and Brotherhood real in the city of Brotherly Love.

Mrs. Mattie G. Anderson, Director of the Christian Center, Detroit, Michigan, was presented by President Layten and delivered an address giving in detail the program of the Center and its relations to and effect upon those whom it serves, resulting in a splendid demonstration of racial appreciation and good will.

Solo, "I'll Tell It," Rev. J. E. Gregory, Florida.

President Layten stated at this point that she had received word from Mr. Forrester B. Washington who had been programmed to speak at this hour, that it would be impossible for him to attend the meeting, which fact we regretted.

Mr. Herbert T. Miller, Pennsylvania, was presented and gave a most interesting detailed report on conditions existing among and affecting Negro people throughout the country.

Mrs. George R. Martin, President of the Woman's Missionary Union of the Baptist General Association of Virginia, was presented by the president and brought greetings from the workers of Virginia and from the women and young people of the Southern Baptist Convention. Mrs. Martin suggested that we take the ruby, the symbol of sacrifice, as the emblem in our 40th Anniversary celebration. She built her address around the question "Are You Aware?" and impressively pointed out the ideals and ideas of the Christian church and how we should be aware of the natural and mechanical and the spiritual world in which we live. She closed this splendid contribution with these questions: "Having eyes, do you see? Having ears, do you hear? Having lives, do you live?"

Mrs. Elenora Townsend of Oklahoma led in singing "I'll Go."

Miss Alice Smith of the District of Columbia spoke from the subject: "How the Two Races Can Build a Christian Civilization," and greatly inspired her listeners.

Mrs. Edna Lewis, Ohio, was presented and spoke briefly paying a tribute to Mr. Miller, the son of the first president of the Woman's Auxiliary to the Ohio Convention.

Discussion Period. Speakers included Miss Minnie Anderson of New York and Mrs. Henrietta M. Gibbs, Alabama.

Announcements.

Mrs. E. Arlington Wilson gave the summary of the interracial program.

Dr. George Haynes, New York, was presented and gave a brief address on the interracial situation, urging the women upon their return to their homes to contact the Twin Sister Organization, named by Mrs. Martin in her address and find out what could be done in the several communities to make better the racial situation during this critical period.

Dr. A. Clayton Powell, New York, was presented, gave brief greetings, commending the interracial program and a brief review of his books, "Against the Tide," and "Saints in Caesar's Household."

Mrs. Ida N. Pope, President of the Wolverine Woman's Auxiliary Convention, was given a gold pin and a quilt, the pin coming from the women and the quilt from the men of the state of Michigan.

Mrs. Pope presented a bouquet of flowers to Mrs. Mattie G. Anderson.

Mrs. Gertrude E. Rush gave a brief review of her book, "Women of the Bible," and stated that same could be purchased during recess hours of the Convention.

Honorable William H. Fuller, Assistant District Attorney of Philadelphia was presented and extended greetings, speaking briefly but urging the women to continue their "Onward March" through cooperation.

Announcements. Mrs. Edna B. Bronson exhibited publications and books of the Sunday School Publishing Board.

The Committee on Business was appointed by the president as follows: Mrs. A. A. Cosey, Mississippi; Mrs. W. Botts, Minnesota;

Mrs. S. F. Brown, Georgia; Mrs. A. J. Abington, Missouri; Mrs. S. D. Ross, Michigan; Mrs. J. A. Greene, Texas.

President Layten presented Mr. Edgar Brown, President of the United Government Employees and Director of Negro Affairs in Washington. Mr. Brown told of his work and some of the accomplishments of his organization.

Mrs. Annette Officer made the motion, seconded by Mrs. O. C. Goodgame, that a Resolution be sent to the Committee on Recommendations bearing on all these matters spoken of by Mr. Brown. (Motion passed.)

"America the Beautiful" was sung, led by Mrs. W. F. McKinney.

Benediction by Dr. Russell C. Barbour.

FRIDAY—Afternoon Session

The Woman's Auxiliary reassembled. Devotional Period was directed by Miss Burroughs. "Draw Me Nearer," "Faith of our Fathers," and "Standing on the Promises" were sung during the opening period, directed by Mrs. Young, with Mrs. W. F. McKinney at the piano.

Miss Burroughs presented Dr. Walter H. Brooks of District of Columbia who gave the message on the Theme, "God's Way in Tribulation."

Hymn "God Leads His Dear Children Along" was sung to close Devotional Period.

(Mrs. Viola T. Hill, Vice President, presiding)

Young People's Program.

(See Journal of Young People's Department for program.)

Following the program given by the young people, President Layten took the chair of presiding officer and called for reports of committees.

Report of Committee on Education (See report.) The Chairman, Mrs. M. J. Brockway, told of the work of the Seminary and Training School in Nashville. Each district was asked to support a student in the Seminary or in the Training School. Financial report of committee was made by the secretary.

On motion, report was adopted.

Announcements.

Benediction by Dr. Walter H. Brooks.

SATURDAY—Morning Session

The Woman's Convention assembled at 9:25. Secretary Burroughs leading the Devotional Period, assisted by Mrs. W. F. McKinney and Mrs. Young.

Mrs. J. M. C. Amos read the Scripture lesson for the day.

Hymn: "O for a Thousand Tongues to Sing." Sentence prayers were offered. "More Love to Thee" and "The Old Rugged Cross" were sung after which Miss Burroughs presented Rev. E. L. Harrison, Pastor Shiloh Baptist Church, Washington, D. C., who gave the morning message on the theme, "God's Way With Those Whom He Loves." Rev. Harrison offered prayer at the close of his address. "Have Thine Own Way" was led by Mrs. Young to close the Devotional Period.

President Layten took the presiding officer's chair.

Reading of minutes.

Upon motion of Mrs. E. D. McGowan, seconded by Mrs. B. C. Borders, minutes were approved.

Report of Committee on Publishing House was made by the Chairman, Mrs. I. A. Drew.

By vote, report was adopted.

Report of Committee on Citizenship was made by Chairman, Mrs. I. F. Bates. Mrs. Dorothy Guilford of Kansas rendered a solo, "Go Down, Moses," after which by vote, report was adopted.

Report of Committee on Child Welfare. Mrs. Mary V. Parrish, Chairman, presented Mrs. Madeline Tillman who gave report for the committee.

By vote, report was adopted.

At this point President Layten presented the President of the National Baptist Convention. Dr. Williams was given a great ovation as he arose to greet the women. He commended the Woman's Convention upon the spirit of cooperation exhibited and upon the loyalty displayed by the members in the several states. In touching upon the work of the Woman's Convention President Williams said: "You've had a problem, and three times, by your vote, you have referred it to the Parent Body, and by that vote it is therefore removed entirely from the confines of the Woman's Convention. You have no more right to take it up here than you have in your local missionary society to go beyond the mandate of your church. We have no desire to interfere with the personalities of your Convention. However, the Convention will insist (and you should) that every officer of your organization will be in harmony with the principles of your organization, but we have no disposition to interfere with that part of your work. This is an Auxiliary to the National Baptist Convention in name, and it must be in practice. A mandate has been given me and it must be supported and I must be true to my trust and ask you to cooperate with me in seeing that this is done."

When President Williams concluded his remarks, President Layten commented upon the advice of Dr. Williams, stating that it was not in the hearts of the women of the Woman's Convention to do anything that did not conform to the request of the Parent Body.

The Parliamentarian, Mrs. M. J. Brockway, made observations and corrections on manner and method of making motions.

Announcement of mail.

Partial report of Finance Committee made by the Chairman, Mrs. S. F. Lewis.

By vote, report was adopted.

Mrs. M. B. Jones and Mrs. W. B. Thomas were appointed as messengers to secure information from Chairman Mapp as to how committee reports should be made.

Partial report of Enrollment Committee made by Chairman, Mrs. Ruth L. Bennett.

By vote, report was adopted.

Appointment of committees was read by Mrs. Mary E. Goins, Assistant Recording Secretary.

Announcement of mail.

Chairman Mapp gave instructions with reference to report of finance.

Report of Memorial Committee made by Chairman, Mrs. A. D. Winstead.

Report of Committee on Rummage made by Chairman, Mrs. C. Washington.

Report of Committee on Art and Supply made by Mrs. W. B. Thomas, Chairman.

Report of Committee on New Organizations made by Chairman, Mrs. A. L. Johnson.

Report of Committee on District Organizations made by Chairman, Mrs. M. B. Jones.

Report of Foreign Mission Department made by Mrs O. C. Maxwell, Chairman.

Report of Department of State Directors and Board members made by Mrs. Sarah F. Brown, Secretary of Committee.

Upon motion of Mrs. O. C. Goodgame, seconded by Mrs. Etta Henry, reports were adopted.

Summary of partial and supplementary report of the Educational Department was given and the supplemental report from the Young People's Department. By vote, both reports were reported.

Announcements.

Dr. Mary F. Waring of Illinois was introduced and extended greetings to the women, paying tribute to the fine organization of the Woman's Auxiliary. She presented the "Woman's National Magazine" to the Woman's Convention.

Announcements of telegrams.

Election of Officers

Upon the motion of Mrs. Ida N. Pope, seconded by Mrs. Etta Henry of Arizona, and Mrs. S. C. Wade of Louisiana, and others that the entire staff of officers succeed themselves for the ensuing year, the motion passed. Officers were requested to stand, and an ovation was given the newly re-elected staff.

President Layten announced that the Dining Hall would remain open all day Sunday and that Memorial Hour for the Woman's Auxiliary would be observed Sunday in the joint session.

Mrs. Mayme B. Jones, Mrs. Sallie C. Wade, Mrs. M. E. Flinn and Mrs. Ward (Indiana) were appointed as a committee to make reservations for seating the members of the Woman's Auxiliary in the meeting with the Parent Body.

The motion was made by Mrs. M. J. Brockway that we adjourn to meet with the Parent Body in Joint Session and that all unfinished business be referred to the Executive Board. (Motion passed.)

President Layten called a meeting of the Executive Board for Sunday morning, September 10, at 11 o'clock in the Convention Hall.

Mrs. H. M. Gibbs was asked to lead the State groups into the main auditorium.

Dismission.

SUNDAY—Afternoon Session

Joint Session, Foreign Mission Period, held with the Parent Body in the Main Auditorium.

Evening Session

Held at Shiloh Baptist Church, Lombard Street between 11th and 12th.

The Evening Session of the Woman's Convention (in charge of Committee on Church Music, Mrs. Willa A. Townsend, Chairman) opened at 7:45. Following the prelude and processional hymn during which time members of the choir marched into Auditorium, "Praise God From Whom All Blessings Flow" was sung and prayer was offered.

President Layten presiding, introduced Mrs. O. C. Goodgame, Chairman, who made report of Committee on Recommendations. On motion, report of committee was adopted.

At this point, President presented Mrs. W. A. Townsend who directed the following program:

"Onward Christian Soldiers" was sung as processional as members of the Department marched into the Auditorium. Mrs. Townsend presented the officers: Mrs. M. A. Harris, Mississippi; Mrs. W. F. McKinney, Georgia; Mrs. Empress L. Krizer, Illinois; Mrs. R. Perkins, Texas.

"Silence in the Presence of the Lord" was sung after which Rev. A. L. Bratcher led the invocation.

Worship service was conducted by Rev. Mr. Snowden of Tennessee. Theme: "The Life of the Christian in Song." Miss Empress L. Krizer presided at the piano, while Mrs. Perkins directed.

Solo, "Today"—Mr. James E. Gayle.

"Amen"—Mrs. Trimble singing the obligato, Mrs. W. F. McKinney at the piano, Mrs. Perkins, directing.

"On My Journey Home" was sung after which Dr. Townsend in introducing the speaker stated that both former selections were compositions of Dr. Hogan.

Dr. B. H. Hogan, former pastor and founder of the North Side Baptist Church of Indianapolis, Ind., and pastor of the Fifth Ward Baptist Church of Clarksville, Tenn., gave a short address on "The Humanity of the Pipe Organ."

Offering was received amounting to $27.00.

Selections: (a) "It's My Desire"; (b) "The Old Ship of Zion" rendered by Mrs. Perkins.

The president took presiding officer's chair. Mr. and Mrs. D. A. Austin of New Mexico were presented. Mr. Austin spoke, extending greetings from Albuquerque. Mrs. Austin presented a grant of land to the Woman's Auxiliary.

A motion was made to accept this land grant coming from Mr. and Mrs. Austin and that the formal acceptance be made a feature of the 40th Anniversary celebration of the Woman's Auxiliary.

Announcement of mail.

Solo, "In the Shade of the Old Rugged Cross," dedicated to Dr. A. M. Townsend, was beautifully rendered by Miss Empress L. Kricer.

The president stated that the Woman's Convention had passed a motion that a vote of thanks be extended the women of Philadelphia for the splendid way in which the Convention had been entertained, and presented Mrs. E. Arlington Wilson who read a Resolution, expressing the appreciation of members of the Convention for the hospitality extended during the week of the annual meeting.

The president presented the officers of the Woman's Convention.

Report of Finance by states was given by Chairman Mapp.

Financial report of Convention given by Chairman, Mrs. S. F. Lewis.

Closing prayer was offered by Dr. W. H. Powell.

"God Be With You" was sung after which Dr. Powell pronounced the benediction.

Adjournment.

MRS. S. WILLIE LAYTEN, President,
VIVIENNE L. PENICK, Recording Sec'y.

Executive Board Meetings

Nashville, Tennessee, January 25, 1939

The Executive Board meeting of the Woman's Auxiliary was called to order by President Layten at 5:00 o'clock in the afternoon at the American Baptist Theological Seminary.

Mrs. W. A. Townsend, presiding, led devotions, using hymn "Blest Be the Tie That Binds." Prayer was offered by Mrs. M. H. Flowers.

Reading of minutes of Memphis meeting for information of workers who were not present at the December meeting.

Mrs. H. M. Gibbs spoke commending the record and the recorder and gave the set-up of the Convention work in Alabama, telling of the heavy responsibility resting upon her state at the present time.

President Layten added to the Committee on Financial System for the Woman's Auxiliary (Mapp, Bennett, S. F. Lewis, Flowers, Penick) Mrs. H. M. Gibbs and Mrs. Ida N. Pope.

Letters of Regret were announced from Mrs. Louise Cook, 4272 W. St. Ferdinand St.; Mrs. Mary E. Goins, Missouri; Mrs. E. T. Dean, Illinois; Mrs. Sallie C. Wade, Louisiana; Miss Josie Turner, Mississippi.

Finance was reported as follows:

Through Pres. Layten—Mrs. E. Washington Rhodes, Pennsylvania	$ 5 00
Calvary Missionary Society, Louisville, Ky., (Mrs. M. V. Parrish)	3 00
Missionary Society, Pleasant Hill Baptist Church, Los Angeles, Calif.	3 00
Mrs. S. W. Layten (personal)	1 00
Total	$ 12 00
Mrs. H. M. Gibbs	$ 1 00
Mrs. M. H. Flowers	1 00
Mrs. I. N. Pope	1 00
Mrs. W. A. Townsend	1 00
Mrs. W. F. McKinney	1 00
Mrs. E. T. Brown	1 00
Mrs. E. W. D. Isaac, Sr.	1 00
Mrs. Edna Bronson	1 00
Mrs. L. L. Hall (Director Young Matrons' Department, Indiana)	1 00
Mrs. Vivienne L. Penick	1 00
Total	$ 10 00
Grand total	$ 22 00

After checking the balance due on the $3,000 pledge of the Woman's Auxiliary and finding it to be $80.45, the president asked for suggestions, and the following named workers pledged to send donations within 60 days: Mrs. S. W. Layten, Mrs. W. A. Townsend, Mrs. E. T. Brown, Mrs. E. W. D. Isaac, Sr., Mrs. R. C. Barbour, Mrs. V. L. Penick.

Recommendations passed at Memphis were read and president submitted bill for $5.00 for stenographic services. It was voted that bill be paid.

Mrs. Gibbs requested rereading of the Article on President's Office. Same was given.

Vice President Mapp spoke of the importance of a permanent financial system and of the necessity for a definite and speedy set-up of same.

President Layten stated—in answer to the question as to when the procedure would take effect for seting up the Financial System with headquarters as suggested by Mrs. Flowers and making appropriation for President's office—that the meeting held in Memphis was a regular extended session of the Convention, and whatever passed in the session was official beginning from the Memphis session.

Mrs. M. J. Brockway gave the Plan of Work for the Educational Department as follows:

Get ten state conventions to raise $1,000 each. Ten districts in each of the ten states to raise $100 each. Ten churches in each district to raise $10 each. That will make the $1,000 for the state.

Each district will select one young man to go to the Seminary and will be given the $100 that is raised by the district of which he is a member.

Here is the way I want you to make your set-up in your state. One key woman and one assistant, if necessary, who will raise $100 for each ten or more districts in her state. One key woman in each district who will raise $10.00 from each church or missionary society in her district. One key woman in each missionary society or church who will see that $10.00 is

raised for the Seminary. They may collect $1.00 per month or put on just one plan and raise it all at once.

M. J. BROCKWAY, Chairman.

It was voted to adopt the plan as presented by the Chairman.

Mrs. Brockway presented the two young women from Oklahoma who are students in the Missionary Training School; Misses May Ruth Carroll and Celestine Oliver.

President Layten re-appointed the committee composed of presidents of states as Directors of our Training School, same to report at Philadelphia.

Mrs. Brockway made suggestions as to our missionary magazine and how to popularize "Star of Hope."

The president appointed the following named persons to make recommendation for the proper study course for Training School at Nashville: Mrs. Mattie G. Anderson, Chairman; Mrs. W. F. McKinney, Mrs. S. W. Layten, Mrs. J. C. Mapp, Mrs. Vivienne L. Penick.

Mrs. Brockway was asked to serve as associate member.

Mrs. Edna Bronson made the suggestion that there will be a secretary of literature and a table of books at all district, state and national conventions.

(The Voice) Mrs. Brockway emphasized the importance of sending the Voice and getting subscriptions for same by some responsible persons.

The curriculum for the Training School was mentioned by the president, but discussion of same was deferred to a later date.

Information about World Baptist Alliance was given by Mrs. W. F. McKinney.

At this point the Committee on Financial System, having previously returned for work, returned and president requested Mrs. W. A. Townsend to preside during report of committee.

The committee reported on President's office expense as follows:

"Madam President:

The committee desires to submit the following report: We recommend that we set as tentative office expense of the president, leading up to the annual session in September, the sum of one hundred ($100.00) dollars per month. We further

Recommend that the chairman of the committee intercede to secure a sufficient amount to cover this expense.

Respectfully submitted,

MRS. J. C. MAPP, Chairman
MRS. H. M. GIBBS
MRS. M. H. FLOWERS
MRS I. N. POPE
MRS. S. F. LEWIS,
MRS. R. L. BENNETT (Absent—illness)
MRS. V. L. PENICK (Absent)
Committee."

By vote, report was adopted.

Mrs. Edna B. Bronson was presented and spoke of the Bond Campaign, assuring the workers that the same would be continued.

Mrs. L. L. Craig gave a brief report of the Home Mission Council Meeting at Philadelphia, telling the plan of work and thanked the Woman's Auxilliary for sending her as representative.

Mrs. L. L. Hall, Director of Young Matrons' Department of Indiana, expressed in beautiful terms the gratitude of the Young People of the nation for Mrs. Craig, and the inspiration of her service through the Department.

Vice President Mapp gave an inspiring talk on the work that has been accomplished by the women in the years gone by and urged the messengers to continue walking by faith and not by sight.

Mrs. Townsend spoke of The Informer, displaying copies of same and urged the workers to use this Magazine in which they would find a wealth of material for their work in their local fields.

Mrs. W. F. McKinney advised the messengers who planned attending the World Baptist Alliance to send their names in and she would see to arrangements for their entertainment.

A period of silent prayer was observed for the sick and distressed and for the work generally, after which Mrs. Bronson offered prayer.

The president offered the closing petition.

Dismission.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Sec'y

Tulsa, Oklahoma, June 22, 1939

The Executive Board meeting of the Woman's Auxiliary was called to order by President Layten in the First Baptist Church at 11:40 o'clock. Prayer was offered by Mrs. Eva T. Dean of Illinois.

Reading of minutes.

By vote, made by Mrs. I. M. Coggs, seconded by Mrs. Viola T. Hill, minutes were adopted.

Recording secretary gave a brief resume of the officer's conference which had been held at an earlier hour at the call of the president, at which time the following matters were presented: (1) The Financial Plan for Annual Session. Building the American Flag by the Woman's Auxiliary; Building the Christian Flag by the Young People's Department. Detailed explanation was given by Vice President Mapp, Chairman of the Committee of the Financial System. (a) The Pageant to be staged in connection with Financial Plan. (2) District Presidents' Department. Officers present in conference: President Layten, Vice President Mapp, Vice President Hill, Corresponding Secretary Burroughs, Recording Secretary Penick, Treasurer Parrish, Parliamentarian, Brockway, National Director Young People Craig, Western Director Funches, Eastern Director Frye, Chairman Maxwell, State President Henry.

The Committee on Revision of Constitution (Mrs. J. C. Mapp, Chairman; Mrs. Ida Frazier Bates, Secretary; Mrs. M. H. Flowers, Mrs. M. J. Brockway, Mrs. I. A. Drew, Mrs. Mary V. Parrish, Mrs. I. N. Pope, who was asked to serve in place of Mrs. R. L. Bennett who was absent) was called by the president and asked to serve in conference with President Williams on Revision of the Constitution.

Vice President Mapp gave outline of the Financial Plan for the annual session at Philadelphia and stated that workers who raised and reported money on Campaign at annual session might receive 25 % commission for expense of Campaign.

It was suggested that each chairman confer with state president or submit copy of report to state president. Expressions of approval and cooperation were given the following named workers: Mrs. A. M. Townsend, Miss Primrose Funches, Mrs. Ursula Botts, Mrs. E. T. Dean, Mrs. I. M. Coggs, Mrs. I. F. Bates, Mrs. M. A. Edwards, Mrs. Cora Haynes, Mrs. I. N. Pope, Mrs. I. A. Drew, (who spoke for Arkansas and South Carolina) Mrs. J. M. C. Amos and Mrs. Etta Henry.

Vice President Mapp gave report of ranking states as given by Mrs. S. F. Lewis, Chairman Finance Committee: Illinois, $924.27, Oklahoma, $601.37; Texas Baptist $441.23; Tennessee $416.83; Mississippi, $416.64, Michigan, $411.72.

Mrs. M. J. Brockway, Mrs. O. C. Maxwell, Mrs. I. M. Coggs and Mrs. L. L. Craig gave outline of the plan of their respective departments for raising its quota.

Recording Secretary Penick solicited the cooperation of the elective officers in bringing $600, representing the staff of the American Flag.

Mrs. B. C. Borders spoke for New Jersey in the absence of the President, pledging cooperation.

Mrs. Mrs. Mayme B. Jones requested cooperation of state presidents in securing district organizations.

The president outlined the Pageant and requested state presidents to send to her by July 1st, the number of missionary societies and the number of associational organizations in their states, including names of presidents of parent organizations.

The president gave report on arrangements being made for annual session and described the Convention Hall with its conveniences for the meeting. She advised workers to send letter for assignment to homes Rev. W. Harrod, First African Baptist Church, 10th and Christian Street, Philadelphia, writing on same, "Attention—Mrs. Layten," which would secure immediate arrangement.

Mrs. L. L. Craig and Mrs. M. J. Brockway explained the invitation sent by Mrs. Haugerbrook of Atlanta to attend the International Tea, during the meeting of the World Baptist Alliance and asked that cuts of workers be sent for the souvenir program.

Dismission for lunch.

Afternoon Session

The Board reassembled at 3:45 o'clock. Meeting was called to order by the president. "What a Friend We Have in Jesus" was sung with Mrs. A. M. Townsend at the piano. Mrs. Janie Morris, Florida, led in repeating the Lord's Prayer.

The president stated that the purpose of the meeting was to make the program for the annual session. A skeleton program was presented and making of same considered.

Motion passed that placarding of Convention Hall be left to discretion of the corresponding secretary.

By vote, Mrs. Ida A. Drew was selected to respond to welcome addresses.

It was suggested that Chairman Mapp use a period of each session to make announcements and give instructions with reference to "Building the Flags."

By vote, the Committee on Devotions which had served previously was reappointed with the corresponding secretary in charge.

A motion passed that Thursday morning be given to officers' reports and president's address. A motion passed that the period on Thursday afternoon embracing the period from opening to 4:00 o'clock, be given for reports and programs of the departments. A motion passed that we have a timekeeper for the Woman's Auxiliary. By vote the following time periods were allowed the departments: Educational Department, 30 minutes; Publishing House, 15 minutes; Child Welfare, 10 minutes; Social and Economic Trends, 15 minutes; Citizenship, 10 minutes. Total time allowed, 60 minutes or 1 hour. By vote, Friday morning was scheduled for Interracial Period, program for same to be worked out by the president and corresponding secretary. By vote, Friday afternoon and evening were given to Young People's Department. A motion passed that unfinished business, reports of officers, be finished on Saturday morning. A motion passed that the committee be appointed on the Fortieth Anniversary Celebration—said committee to report on Saturday morning of the annual 1939 session. It was voted that all Board members and members of the Program Committee attending the World Baptist Alliance would hold a meeting while in Atlanta to consider the financial program and any other matters leading up to the annual session. (Motion passed.)

By vote, Sunday morning service will be a joint session with the Parent Body.

Vice President Hill spoke, expressing appreciation to President Layten, Corresponding Secretary Burroughs and Director Craig for giving to the Convention the Young People's Department, and solicited the sympathy of the

Parent Body through Vice President Jamison, Secretary J. M. Nabrit and Dr. J. O. Dickson who had come into the meeting. Mrs. Hill spoke also of the Testimonial Banquet to be tendered the president.

Upon the request of President Layten, Vice President Mapp presented Vice President Jamison who greeted the members of the Board and expressed his deference to Christian womanhood, commending Mrs. Layten as president of the Woman's Auxiliary. Dr. Jamison spoke on the Revision of the Constitution stating that they had come as a committee from the Parent Body. He presented Secretary Nabrit who instructed the Woman's Auxiliary to send out notices through the corresponding and recording secretaries that in the annual session at Philadelphia, the Woman's Auxiliary would be requested to revise the Constitution so that Article II (Object) would eliminate any reference to the support of the Training School at Washington, D. C., and that Sections 1-15 of Article II of the By-Laws (Expenses) would be revised so as to conform to the Preamble of the Constitution of the Woman's Auxiliary and to the Constitution of the Parent Body. The Secretary suggested that if further information were desired the committee would continue to the meeting in Philadelphia and any further conference necessary might be arranged with the committee from the Parent Body, Dr. T. O. Fuller, Chairman. Dr. Jamison stated that a committee of three (Attorney Haynes, Dr. J. M. Nabrit, Attorney G. E. Rush) had been appointed to work out a constitution for the Training School at Nashville. The announcement was made that the Committee on Revision of Constitution will meet on Tuesday before the opening of the Convention in Philadelphia and the request that the committee from the Woman's Convention meet with the committee from the Parent Body.

Communication was read from Mrs. E. A. Wilson, Historian. President Layten appointed the following named persons as the Committee on Program for Fortieth Anniversary: Mrs. J. C. Mapp, Chairman; Mrs. Cora Haynes, Nebraska; Mrs. Viola T. Hill, Florida; Mrs. L. L. Craig, Georgia; Mrs. B. C. Borders, New Jersey; Mrs. I. N. Coggs, Wisconsin; Mrs. M. J. Brockway, Oklahoma; Mrs. A. M. Townsend, Tennessee; V. L. Penick, Illinois.

Announcements and closing words were given by the president.

Benediction by Dr. Jamison.

Attendance: Mrs. S. W. Layten, Pennsylvania; Mrs. A. M. Townsend, Mrs. M. H. Flowers, Tennessee; Mrs. Ursula Botts, Minnesota; Mrs. I. M. Coggs, Wisconsin; Mrs. E. T. Dean, Miss Primrose Funches, Mrs. V. L. Penick, Mrs. J. C. Mapp, Illinois; Mrs. Edna Lewis, Ohio; Mrs. Janie Morris, Mrs. Viola T. Hill, Mrs. A. L. Johnson, Florida; Mrs. B. C. Borders, New Jersey; Mrs. J. M. C. Amos, Texas; Mrs. O. C. Maxwell, New York; Mrs. Fannie B. Shaw, Mrs. M. J. Brockway, Oklahoma; Mrs. Millie Edwards (Proxy for Mrs. McGowan) Mississippi; Mrs. Sallie Williams (1st Vice President) Louisiana; Mrs. Ida F. Bales, Kansas; Mrs. I. N. Pope, Michigan; Mrs. Etta Henry, Arizona; Mrs. Cora Haynes, Nebraska; Mrs. Ida A. Drew, Mrs. Mayme B. Jones, Arkansas; Mrs. L. L. Craig, Georgia; Miss Nannie Helen Burroughs, Mrs. E. V. Frye, District of Columbia; Miss Mary V. Parrish, Kentucky.

Atlanta, Georgia, July 21, 1939

The Executive Board of the Woman's Auxiliary to the National Baptist Convention met in a called session at 5:30 o'clock in the afternoon at the Wheat Street Baptist Church, with the president presiding.

Meeting was opened with prayer. Roll call followed.

Noting the presence of workers who were not members of Executive Board, Vice President Mapp made the motion, seconded by Mrs. I. A. Drew, that workers present to be allowed to participate in the meeting without the right to vote. (Motion passed.)

Reading of minutes. By vote, minutes were approved.

Vice President Mapp was presented and gave the Financial Plan for raising the $25,000 in our Campaign which culminates at the annual session, explaining that throughout the Campaign the regular set-up of the Woman's Auxiliary would be used, according to committees and departments. Reports of plans and progress of departments were given, including Enrollment, Publishing House, Citizenship, New Organizations and District Associations. The Chairman solicited the cooperation of the women, and in her remarks stated that no compensation would be paid Director of Campaign. She explained that the only amount to be used for Campaign work would be 25 per cent commission paid to workers who brought finance as result of enrolling new local societies and new district associations. Explanation was given as to how reports would be made and received in finance room, and a request made that each state would supply a worker to keep check on money paid in by each state.

Mrs. Ruth L. Bennett made a report on her work in cooperation with Mrs. E. P. Matthews in the East, stating that she had secured pledges and the assurance that the Plan would be supported whole-heartedly. She reported on contacts made by the women in the East.

President Layten stated that soon after her return home from the meeting at Tulsa she had received a communication from Mrs. Armstrong, President of the Woman's Missionary Union of the Southern Baptist Convention, stating that the women of her organization, in their Golden Jubilee Celebration had set aside Ten Thousand ($10,000) Dollars to be used for work among Negro women in the South. In the letter the statement was made that a committee had been appointed, including the president, the corresponding secretary and five (5) vice-presidents from five (5) states of the Woman's Missionary Union. A committee from the Woman's Auxiliary to National Baptist Convention had also been appointed, including the president, the corresponding secretary and five (5) women; namely, Mrs. Amos, Texas; Mrs. Gibbs, Alabama; Mrs. S. F. Brown, Georgia; Mrs. C. E. Jones, Virginia; Miss Josie Turner, Mississippi. The request was made that these workers be notified of their appointment and of the conference to be held during the World Baptist Alliance in Atlanta.

The president stated that in her reply to the communication she expressed gratitude, for this great gift but requested time to assemble the Board of the Woman's Auxiliary that she might appoint women approved by the Board to serve in the conference. She further stated that she had not issued a call to the above named women and she desired the Executive Board to endorse her as a member of this committee.

Discussion of this matter was participated in by Mrs. M. V. Parrish, Mrs. A. M. Townsend, Mrs. I. A. Drew, Mrs. Ruth L. Bennett, Mrs. Ida F. Bates Mrs. J. C. Mapp, Mrs. V. L. Penick, after which the president made second request for appointment as member of committee and asked for a committee to form letter to be sent to the women of the Woman's Missionary Union.

Vice President Hill made the motion that we authorize President Layten to accept the invitation to sit in conference with the council of women of the Missionary Union on this matter. The motion was seconded by Vice President Mapp. (Motion passed.)

The president gave information with reference to statistics of the Woman's Convention and on costumes, etc., for use in the Pageant to be staged at Philadelphia.

Mrs. Dorothy Guifford of Kansas was appointed as representative from the state of Kansas to serve in the Music Department.

Mrs. L. L. Craig gave information for the arrangement for officers participating in the World Baptist Alliance parade.

Meeting of Committee on Revision of Constitution was called for 1:30 o'clock, Monday morning, at the Wheat Street Baptist Church.

Dismission.

Saturday Morning, July 22, 1939

A short continued session of the Executive Board of the Woman's Convention was held at Wheat Street Baptist Church with President Layten presiding.

Prayer was offered by Mrs. M. V. Parrish. Opening remarks by the president after which the following letter was read for approval of the Board:

"Atlanta, Georgia, July 22, 1939

Mrs. F. W. Armstrong, President W. M. U.
Georgia Terrace Hotel
Atlanta, Ga.

Dear Mrs. Armstrong:

I could not assemble our Executive Board until after five o'clock on yesterday, therefore, could not inform you of its action until now. We deeply appreciate the raising of the $10,000 and the spirit of the Woman's Missionary Union in its expressed desire that same be spent by the W. M. U. in work among Negro women of the South and in its desire to have the Woman's Convention cooperate with it in the development and carrying out of its plan.

It is our belief that great good may be accomplished, and it is my opinion that this amount should be matched with another $10,000 to be raised by the Woman's Convention.

By unanimous vote, it was decided that our President, Mrs. S. W. Layten, be authorized to take such steps as would help bring about satisfactory cooperation and plans between the Woman's Missionary Union and the Woman's Convention.

I regret that I cannot be in the morning service. My only reason for being absent is that necessary consideration must be given plans and other unfinished business pertaining to our coming annual session.

We are awaiting your further instruction with gratitude and hope that together we may work out our plans that will be approved by our heavenly Father. I am

Sincerely yours,

PRESIDENT

SECRETARY"

By motion, letter was endorsed and dispatched by messenger to be delivered in the conference room of the committee at the Georgia Terrace Hotel.

Vice President Mapp requested workers to continue their cooperation in the $25,000 Campaign, and told of the work being done by the various committees. The recording secretary was instructed to send to Chairman Mapp, list of committees with addresses of chairmen and members.

Dismission by repeating the Mizpah.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary

Atlanta, Georgia, July 24, 1939

The continued session of the called Executive Board meeting was held at Wheat St. Baptist Church. Meeting opened at 10:30 o'clock Monday morning by President Layten who led in repeating the Lord's Prayer.

Reading of minutes.

Mrs. E. P. Matthews, hostess for the 1939 session of the Convention, was presented and extended a most cordial invitation for a large attendance at

the annual session. She told of the plans that were being made for the comfort and convenience of the messengers and requested that Wednesday evening, after 10:30 o'clock and Saturday afternoon be left open that the local people might extend courtesy to visiting delegates.

The president endorsed the statement of Mrs. Matthews, telling of the harmonious cooperation of the local committee in preparation for the meeting, describing the hall in which the activties of the Woman's Department would be housed, the arrangements for meals and the entertainment to be tendered the delegates during the annual session.

The president reported on the Interracial Session stating that she and the corresponding secretary had agreed on speakers (Dr. Forrester B. Washington, Atlanta, Georgia; D. Mark, Philadelphia, Pa.; Mrs. Mattie G. Anderson, Detroit, Mich.) and that other items on program to be filled in would be finished by her with assistance of corresponding secretary.

Mrs. Ida A. Drew spoke in appreciation of the presence of Mrs. Matthews and the greetings she brought from her state and made the motion which passed that a vote of thanks be extended for the splendid report. Mrs. Matthews thanked the women and paid a tribute to Mrs. R. L. Bennett for her splendid cooperation.

Dr. W. D. Carter was presented and asked information on the $25,000 Campaign which was given by Vice President Mapp. He told of the condition in the west and requested that workers be sent to the meeting of August 8-13, to be held at Second Baptist Church, Los Angeles.

Motion was made to adjourn.

Meeting was dismissed by repeating the Mizpah.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary

Philadelphia, Pennsylvania, September 6, 1939

The Executive Board of the Woman's Convention was called to order by President Layten, Wednesday morning at 10:40 o'clock in the committee room of Convention Hall.

Prayer was offered by Mrs. Etta Henry, Arizona. Hymn, "Draw Me Nearer," was led by Mrs. A. L. Johnson of Florida.

Vice President Hill was appointed by President Layten to adjust all necessary matters in reference to dining room service. Mrs. E. P. Matthews, Chairman of the local Entertaining Committee was asked to appoint a local woman to work with Vice President Hill.

(Vice-President Hill, Presiding)

Roll call. Corrections and additions. Mrs. J. C. Mapp, Chairman of Financial Campaign, was presented and explained in detail the general set-up and how money should be reported to the several departments and to the Finance Committee.

The President took the presiding officer's chair. Mrs. E. V. Frye made announcement of the Fellowship Dinner of the Young People's Department to be given at six o'clock and urged all who would be interested to attend.

Vice President Hill reported on the Testimonial Banquet for President Layten and explained when and how same would be conducted.

The president asked the women to sustain every request of Chairman Mapp in the execution of the $25,000 Campaign Plan, and gave explanation on staging of the Pageant.

Vice President Mapp presented badges of flags and arranged for sale of same. Miss Primrose Funches was appointed to handle flags and announced where same might be secured by delegates.

Dismission.

Philadelphia, Pennsylvania, September 10, 1939

The Executive Board was called to order at 11:30 o'clock by President Layten in the Crystal Ballroom of Convention Hall. Prayer was offered by Mrs. E. M. King. Hymn, "My Faith Looks Up to Thee," was led by Mrs. Ida N. Pope. Roll Call.

Reading of Minutes. Upon motion of Mrs. S. J. Fluker, seconded by Mrs. E. D. McGowan, minutes were adopted.

Opening remarks by the president, suggesting that items of busniess be transacted promptly that workers might attend the morning service. She called attention to the celebration of the Fortieth Anniversary.

A motion was made by Mrs. I. A. Drew, seconded by Mrs. H. A. Rogers, that the Anniversary Committee be enlarged and that a woman from each state be appointed to serve thereon. (Motion passed.)

A motion passed, made by Vice President Hill, seconded by Mrs. A. A. Cosey, that state presidents serve as members of the committee.

The President informed the Board members that the token of appreciation which had been raised previously and supplemented for Secretary Broughton had been paid and returned check had been received by Treasurer.

Dr. T. O. Fuller, Chairman, sent official notice, calling attention to the fact that the Revision of the Constitution had been approved in the first day's session of the Parent Body and stated that copy of the Revision would be released and sent to the Woman's Auxiliary.

After observation made by corresponding secretary and a request that the report of Committee on Revision be made, Vice President Mapp, Chairman made the statement that the report was not the property of the Woman's Auxiliary but through courtesy and for the information of the workers, the report would be given. She also stated that upon instructions would be given by the National Baptist Convention, the articles read by the secretary on the first day of the meeting; namely, The Preamble, Article II (Object), Article IV (Officers), and Article II (Expenses) in By-Laws had been changed to conform to that of the Constitution of the Parent Body and that same had been endorsed.

Reading of Report on Revision of Constitution by Chairman Mapp.

By vote, same was endorsed by the women.

Vice President Mapp made report on Financial Campaign, explaining that it would not be possible at the time to give a complete detailed report.

By vote, report was adopted.

A motion passed, made by Mrs. V. T. Hill, seconded by Mrs. S. J. Fluker, that rising vote of thanks be given Chairman Mapp and the Campaign workers.

Mrs. Ruth L. Bennett spoke, commending the Plan and the splendid way in which it had been carried out. Mrs. Mary V. Parrish commended Vice President Mapp for her work as chairman.

President Layten spoke in terms of commendation for the Chairman and the Financial Plan and suggested that it be used as the regular system for the Woman's Convention.

Report of the Committee on Enrollment, submitted by Mrs. R. L. Bennett.

Report of Committee on Finance was given by Mrs. S. F. Lewis.

On motion, which passed, report was adopted.

(Mrs. I. A. Drew, Presiding)

Report of Committee on Business, submitted by Mrs. M. G. Anderson.

By vote, report was adopted.

A motion was made by Vice President Mapp, seconded by Mrs. W. F. McKinney, that expense of Campaign which had not been turned in would be paid and that after expenses and bills submitted had been adjusted, the president and treasurer would make payment on bonds. (Motion passed.)

A motion passed, made by Mrs. H. M. Gibbs, seconded by Mrs. I. M. Coggs, that Fifteen ($15.00) Dollars be paid Mrs. Arnold, representative of the Atlanta World.

The president spoke of the work of the Home Mission Board and called attention to the balance due on salaries of Miss M. Fisher and Mrs. Reed.

A motion was, made by Mrs. S. F. Lewis, which was properly seconded, that One Hundred and Fifty ($150.00) Dollars each be paid these workers. An amendment was offered by Mrs. H. M. Gibbs that money be drawn from the treasury in the amount to supplement each payment to Two Hundred ($200.00) Dollars. (Amendment passed.)

Mrs. M. H. Flowers thanked the women for the kindnesses shown her during her recent critical illness. Request was made by Vice President Mapp, that in thankfulness to God for restoring her to health and in love for Sister Flowers we sing "Praise God From Whom All Blessings Flow." All joined in singing.

A motion passed that $21.00 be appropriated for the workmen who helped in the Hall during the Convention.

A motion passed that all unpaid bills and unfinished matters pertaining to the closing of the Campaign be left in the hands of Chairman Mapp.

A motion passed that a vote of thanks be given the women of Philadelphia for the most unusual and splendid way in which the Convention had been entertained, special mention given Mrs. E. P. Matthews and her committee and all who had to do with the social activities of the week.

It was voted that the Historian would carry this expression to the Sunday evening service in the form of a resolution.

Announcements.

Adjournment.

MRS. S. W. LAYTEN, President
VIVIENNE L. PENICK, Recording Secretary

ANNUAL ADDRESS—MRS S. W. LAYTEN, PRESIDENT WOMAN'S CONVENTION, AUXILIARY, NATIONAL BAPTIST CONVENTION, INC. PHILADELPHIA, PA., SEPTEMBER 6-10, 1939

Dear Co-workers:

Philadelphia is one of the few cities in which the National Baptist Convention has held three of its Annual Sessions: one in 1903, another in 1914, and the present session of 1939 is opening again in America's historical city. The session of 1914 was the last meeting in which free hospitality was provided for delegates. It was at this meeting the observance of pre-Convention Night was initiated. We Philadelphians were devising ways and means to provide entertainment for our delegates—our brethren met and fumbled around but could not make a plan, and finally threw this job over on the women.

Your President was made chairman and she proposed that the choirs of our Philadelphia churches join in giving a great musicale of 1,000 voices with an admission fee. The plan succeeded, the choirs were organized, and Mr. John Whittington, a popular chorister, was made director of the combined choirs. Each year since then, I think, in whatever city we met, pre-Convention Night has been observed as a means of helping the local committee. A similar thing is true of Booker T. Washington Night. The Woman's Convention was the first to invite Dr. Washington to speak on our program. This was in 1903, in Birmingham, Ala. When our brethren learned that Dr. Washington was in town, they stole the show from us. That was also the night of the dreadful catastrophe when one hundred or more persons were killed in Birmingham. After this, until his death, Friday night of the Convention was always observed as Booker T. Washington Night; and since, Friday night is the open night for some distinguished speaker to be presented in the program of the Convention.

May I join with those representing various organizations who have welcomed you to our city. It has been a personal desire with me for several years to have this great body again assemble in Philadelphia. I assure you my heart is overflowing with joy to meet you here. I hope this meeting will prove profitable and beneficial to all. I desire to state that the committees headed by Presidents Adams and Matthews have labored untiringly and with love towards doing what they thought would best accommodate the comforts and needs of our gathering.

Although President King and others in the western part of the state do not live here and could not join with us in many plans of preparation, yet they gave their support by way of approval and endorsement, and join with us in extending welcome to you. And when the pressure was on to raise the mortgage obligation for the Publishing House, both Dr. Adams and President King responded with advance representation fees.

Since the St. Louis meeting, 1938-1939 has been a very full and busy year. As the Woman's Convention did not succeed at St. Louis in raising the $3,000 requested by the parent body for the Publishing House second mortgage obligation, we decided to continue our efforts up to the continued session of the Convention, then to be held in Memphis, Tenn. Due announcement of this continued session was sent your President and she announced the same at the Sunday morning service, the last day of the Convention. (See Minutes.)

Of three years' standing was the invitation to me from the E. and E. Texas Convention, and I had to go to Texas last October, and am happy that I did go. On the way to Texas I was given my first opportunity to visit the Missouri Convention. President Abington most cordially invited and received

me. These Missouri women are a very earnest group, and President Abington has a method and program very much to be commended. I was loath to leave so soon, but had to rush on to Texas. At Dallas I was met by President Greene, her first vice president, and that princely pastor, Dr. T. H. Chambers. The B. and E. Convention is composed of a fine group of women well known to our Convention, presided over by Mrs. A. J. Greene in a way and manner which at once impresses one with her ability. All of the characteristics of the trained leacher are visible—discipline, order and purpose, backed with spiritual fervor. From Dallas I was motored to Corsicana, where the Texas Baptist Convention was in session. Dr. Pryor is the president of the parent body and Mrs. A. E. Johnson, a charming and sweet Christian woman, is president of the Woman's Auxiliary. She is mild but very forceful. Her aide is our outstanding and energetic worker for missions and spiritual revival, Mrs. Johnny Amos. These women are powers in the service. We all know the history of Texas. Its loyalty and its able men and women have indelibly impressed themselves on whatever success our Convention may achieve.

From Dallas, Texas, we had a short visit with President Deloney, in Texarkana. Mrs. Deloney is earnest in her efforts and ever desirous of supporting the policies and plans of the Convention. From Texarkana by a most circuitous route, we went to Wewoka, Oklahoma. By invitation of President Brockway, there was here also a large attendance of earnest women presided over by Mrs. M. J. Brockway, who is a master in her job. She has definite plans, is a good financier. Mrs. Brockway has secured the hearty cooperation of the white Baptist women of the W. M. U. in her state, cooperating fifty percent with her in education work for the Training School and the Seminary in Nashville. The Arkansas Baptist State Convention celebrated its Fiftieth Anniversary in November, 1938. We were the guest of that remarkable anniversary. President Drew, progressive leader, had planned ahead and two years before the anniversary she invited us to be her guest.

Mrs. Ruth L. Bennett, having been a former resident of Arkansas, was in the original organization, having been made its first secretary. She has a copy of the first minutes and it compares most favorably with the work of women of recent years. Your President for this occasion put on a pageant, "Building the American Flag." It was here the vice president conceived the idea of enlarging and using this pageant as a plan for the Financial Rally for 1939. She has given much thought, study and energy towards working out this wonderful plan which we have entered into with much enthusiasm.

At the continued session held in Memphis, we raised $1,812.55 and decided to continue this effort along with other things until the quota was raised. I am happy to state that the entire $3,000, with a small balance over, has been raised and paid. At Memphis, Negro Baptists raised in cash, pennies, nickles dimes and quarters, more than $10,000. To my mind this marks a new era in Negro assumption of church responsibilities.

At this meeting there was a discussion as to improvement of the financial system of the Woman's Convention, and a motion prevailed to appoint a committee to take this matter in hand—secure information on best methods being used by bodies like ours and report same with suggestions. Suggested that plans for a financial program for 1939 be considered by same committee. At this meeting there was also discussion and reconsideration of the plan proposed for providing office expense for the President through the campaign until the September meeting. The President was ordered to secure clerical help and proceed with office, amount for said office to be considered and reported by the Committee on Finance at the Nashville Board Meeting held January 25th. (See Secretary's Minutes for 1938 and 1939.)

The Good Will Tour, recommended by President Williams, was arranged. This tour was unique and the first of its kind done by Negroes. You have read of this tour which started from Cincinnati and concluded at the Pensacola (Florida) Board Meeting. Vice President Viola T. Hill met us at Jacksonville. By order of the Executive Board, Vice President Mapp came to Philadelphia to confer with the President and work out the financial plan. It was then necessary for Mrs. Craig also to meet the President, consider and develop the Young People's part in the financial scheme.

The Annual Board Meeting was held in Tulsa, Oklahoma, June 22-27. All of the above matters referred to which had not been completed were submitted and approved. The program was discussed, outlined, approved and turned over to Corresponding Secretary, Miss Nannie H. Burroughs.

Following the Tulsa Meeting, was the World Baptist Alliance, held in Atlanta, Ga., June 20-27. Although you may have read reports of this meeting, I must comment and state that it is the greatest religious gathering ever held in America or in the world in modern times. Dr. Forrester B. Washington states that this meeting has done more towards bringing about better racial understanding and good will than any previous efforts in the last twenty years. We believe this, and we must state that Atlanta went the limit in the way of preparation, entertainment, etc. The attitude of Atlanta Baptist, white and colored, to help to bring about the great success and impress of this meeting, will ever aid world matters spiritually.

At Atlanta, President Hampton, of California, and that great Western pioneer, Dr. W. D. Carter, of California, urged that Vice President Mapp and myself go to California, attend the State Meeting of the Western Baptist Convention, bring reports from the Alliance, and lay this wonderful financial plan before the people of the West. Though tired and overcrowded with work, we rushed from Atlanta to the West. Mrs. Rogers, progressive president of the Woman's Auxiliary to Colorado Western Baptist Convention, heard of our Western tour and urged that on the way we stop by Pueblo. Changing our tickets and course, hopping on busses and dinky trains, etc., we were able to spend four of the most profitable hours of our trip with this Convention. Mrs. Rogers is accomplishing fine work in Colorado among the women. Rev. Brother Young, of Denver, Colorado, was elected president of the State Convention, and this promises much. Brother Henry, Colorado pioneer, is still with the Convention and encouraged to see it growing. There are now 17 churches and 10 missionary societies represented in this body. Mrs. Young, the maidest, yet forceful character, is very active and helpful, and her influence is strong. She is well trained and is yet pursuing a special course in music which will better fit her for usefulness. Colorado cannot fail to grow with such characters, including our accomplished and pioneer Sister Gatewood.

The California meeting was most remarkable. There are a number of well-trained and prepared people migrating to this section. Among them are the three Carters: W. D., W. R., and P. H., with their talented wives. President Hampton is a forceful and intelligent leader. He sees the possibility for National Baptist Convention extension in his state. His wife is an able helper, being a trained Y. W. C. A worker. There, too, are Mrs. Madeline Carter White, President Childs, Miss Reed, Mrs. Anna Morrow, and other women of attainment. Our dear Sister Corinne Cater has made a place for herself which she holds among California Baptists. We missed Dr. Griffith who was absent, recuperating his health. We are praying for his speedy recovery. In the North we met Rev. and Mrs. Sample with a few of his followers. They entertained us in their home. All these join in approving and adopting the great policies and plans of the National Convention. We believe our visit was profitable and worth while. Indeed it inspired and taught us much and we hope we left something worth while to our constituents.

This brings us down to our present meeting; but I must stop here and state that during my entire experience I have never seen our Convention in a more promising condition than now, if we may judge from the replies received relative to the plan for this meeting and its efforts. The women have expressed great approval of the Fling plan and its purposes. The brethren of the several Boards have sustained, encouraged and helped us operate this plan.

As you know, we had no money to start with. Our requests proposed, approved, and ordered by the Boards, have gone forward in a way that, to me, seems remarkable. We could not have accomplished what we hope will be reported here, had it not been for the cooperation of the secretaries of the Foreign Mission and Sunday School Publishing Boards.

Dr. Jackson has been decidedly with us and helped us. So has Dr. Townsend of the Sunday School Publishing Board, who has always encouraged and helped the women in their efforts. We believe these brethren have confidence in us, knowing that our efforts and purposes are to carry out the policies and plans of the Convention in its labor for God and his cause. Dr. Townsend, of the Publishing Board, provided all of our stationery. It was very beautiful. I know you admired it, and we return him our unbounded thanks for his generosity and help. He also permitted Vice President Mapp to give her full time towards putting this program over.

I cannot again leave this section without referring to the cooperation received from Director Lethia Craig, who has gone with us on the road and given a great deal of her extra time, and also to various other workers all over the field. My deep gratitude must here be expressed to the Local Committee of Philadelphia. Dr. Adams and his able corps have been most helpful to the women in providing for your coming. Mrs. E. P. Matthews, president of the Eastern District, and her corps of sisters have stood like soldiers on the wall. They have labored unflinchingly and without discord, and have helped us make this Convention whatever history shall record it.

CHRISTIAN PROGRESS—NEGRO WOMEN

Excerpts From Address Delivered at the Baptist World Alliance. Atlanta, Ga., July 27, 1939

The subject assigned me might be discussed from many points of view. My attempt shall be to treat it as I think would be the general acceptance of the wording of the subject.

Progress means to **advance** or go forward for betterment—from the static. The word "Christian" means **follower of Jesus**, and also means the **religion** introduced by Jesus to his circle of followers. To my understanding, the word "Christian" could not be applied to the millions who live in countries like our own, called Christian nations, while these millions neither know, nor profess, nor live the teachings of Jesus.

This Church has become a living reality (including apostles, laity, and elders holding a council and making decisions upon most of its doctrines and practice. (Acts 16:4-22.) In the Epistle it is spoken of in terms of great magnificance, akin to the glowing language of prophecy. Christ in his glorified humanity is recognized as its head. It is in turn his body, his fulness, his spouse.

* * * * * *

Then, there must be considered the Bible. The Bible and Christianity cannot be separated, for it is the presence and voice of God, speaking through and

to his people. It would be strange, indeed, if in a book given by inspiration of God for regulating the conduct and promoting the happiness of mankind, woman had no place assigned to her commensurate with the influence she is destined to exert.

This it cannot do, if it left out woman, or if it failed to bring her prominently forward or prescribe with much form and detail woman's rank, her missions and her duties.

* * * * * *

This is why the existence of human nature is a thing so precious. If, then, manhood is honored by Christ assuming humanity, how much more is woman exalted, who in addition to this was made the instrument of giving birth to the humanity of Christ. Before our Lord established his church, women shared in the faith of the prophets and have given expressions of their faith and influence, both as individuals and as nations. There is a beautiful silver cord, linking women of the Old Testament with the women of the New Testament.

There are Deborah, great leader of men and women; militant Miriam, spiritual and political-minded Esther, and the little maid of Nain, who changed the form of their governments. In the New Testament, Elizabeth, mother of John, said to be the first to confess Christ in the flesh, when she said: "Blessed art thou among women," and "Whence is this to me, that the mother of my Lord should come to me?" Even before Mary said, "My soul doth magnify the Lord."

* * * * * *

It was on Mary Magdalene that the honor of the first manifestation of the risen Lord was made, and thus a woman was preferred to apostles and made the messenger of the blissful news to them. After his ascension, there was Anna and Dorcas and Lydia, in whose home the Church was organized, and Mary Mark, the prayer-meeting organizer.

Down through the Medieval days and the Reformation, women shared in the faith, suffering and experience, advancing the progress of the Christian Church.

* * * * * *

In the nineteenth century, very marked was the women's movement, which can be none otherwise considered than as a march onward to Christian progress. "The women of the United States began to come into their own during and after the Civil War."

* * * * * *

In narrative or record of the story of American women's achievements, Negro women are not much known nor often referred to (and we question if they are considered as contributing to American civilization—Christian progress) except when judgments are reckoned with little or no evidence. Religious and social study books, compiled as references, as texts, and conferences, should provide wide opportunities for the expression of opinions, of experiences and service of women of all groups, including Negro women. This would bring women of all groups into closer relation with Christians everywhere, as they share in extension of the Kingdom of Christ. Negro women in Christian progress have some fine backgrounds and are rich in experience developed through suffering, prayer and service.

* * * * * *

Despite race handicaps, it has been a stiff fight onward. It required courage, it required faith; but Negro women are succeeding, they are achieving.

Instilled in their souls was and is the faith of their fathers and mothers, expressed in spiritual songs which will ever live as a Negro contribution to Christian progress in America. (I don't like too much embellishment of these songs; I like them in their originality.) Negro women believed in God and his Church; it must have been revealed to them. After Emancipation they began the organization of their homes, which should not be considered a marvelous thing, remembering their long training and experience in directing the homes and rearing the families of their former masters.

I have seldom known, or known of, a prominent white leader or preacher or outstanding white woman of the Southland of middle years and beyond that period, who does not with devotion and tenderness, refer to a "black mammy" whose loving care and tenderness did rear or did impress for good their lives, ofttimes leading them to the Lord.

Even Margaret Mitchell, in "Gone With the Wind," defers great credit upon black "Mammy" and "Uncle Peter" for preserving family traditions and demanding circumspect conduct from the sibyllines and family connections of their owners. This author gives a fascinating picture of home life in romantic ante-bellum days. No one could subdue nor control "Mister Rhett" except "Mammy" and "Mrs. Melaine" through those tragic days of the death of "Bonnie Blue." We wish the author had closed her story with the first part of her book. How unfortunate that in the second part something influenced her to horribly distort the picture of Negro fidelity and conduct toward white women, of which no history has ever recorded a case where the Negro has proved recreant to his self-assumed trust. Mr. Henry Grady, outstanding Southerner, editor of the Atlanta Constitution, said: "The South is pledged in honor and gratitude to carry in equal justice, the Negro, for during the entire period of the rebellion, while his master was at the front fighting to hold him in bondage, the Negro slave was left in charge of his master's possessions. There was not a single instance of a betrayal of that trust imposed, either in the harming of the women and children or the looting of property." How unfortunate that this story should have come forth at a critical time like the present, when fellowship and brotherhood is the aim and theme of the progress of the Christian Church.

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WOMAN'S CONVENTION AUXILIARY, NATIONAL BAPTIST CONVENTION

The Woman's Convention recommended the erection of the hospital in Liberia. Through rummage sales they have raised the money for the erection and equipment of the Carrie V. Dyer Memorial Hospital in Liberia, the first and, at present, only missionary medical work sponsored and supported by Negroes in foreign lands. Due credit must be given Mrs. J. C. Mapp for her efforts in raising the Rummage Sale money, and also Mrs. [illegible] who through a Baby Contest, raised $1,700.00 for the cause. The late Vice President Edna Strickland organized a plan to reduce the Convention's indebtedness, and so far this plan has worked and has enabled us to keep out of debt. Mention should also be made of Mrs. H. M. Gibbs, who raised $2,300.00 on our Education Committee work for the National Training School.

* * * * *

Through the Education Committee women have contributed to the A. B. T. Seminary, of Nashville, Tenn., which institution is owned and supported cooperatively by the Southern and National Baptist Conventions. Here credit must also be given Mrs. M. J. Brockway for her effort.

REPORT OF TREASURER PARRISH

Foreign Missions	$ 27,666 09
Education:	
National Training School at Washington, D. C.	$205,273 53
Other Educational Purposes, including Seminary, A. B. T.	2,559 13
Total for Education	$207,832 66
Special Drive for Publishing House	$ 3,000 00
TOTAL COLLECTED	$312,105 54
Invested in Bonds	$ 1,200 00

CLOSING WORDS

Since I had sent the first pages of this message to the printer, while you and I perhaps were asleep, there was flashed over this world the shocking and dreadful news that war is on in Europe. Bombs are falling, women and children and helpless, old and decrepit are shrieking and crying and being killed. Cities are being destroyed, invaluable records and monuments demolished, with land torn up. Let us hope that we may keep war from our shores. Let us remember, after all, we are Christians and Americans, first and last. Let us not arouse, and not increase, animosities and racial feeling. We are, after all, a mixture of innumerable racial strains. Our devotion and our allegiance belong now to our own land.

I believe that if the Christian world in America, even the women of this Convention, should purge themselves of all sin, selfishness and unrighteousness, and humble themselves before God, he would hear us just as he did when he said, if even five people could be found he would save the city. He is the same God today. Rely on him, not in our words, but in our deeds and purposes.

Lord, help us to give ourselves wholly to thee, in our lives, in our homes, in this Convention, to our country—to our God. Let us hold to God's Unchanging Hand.

FINANCIAL STATEMENT OF OFFICE EXPENSE
President S. W. Layten, September, 1939

Postage—January-September, 1939	$ 13 27
Telegrams and Telephone (Long Distance Calls) April, to September, 1939	26 82
Office Supplies—May to September, 1939	10 48
Stenographic Services— September 1938-1939 (Sept.)	73 90
Clergy Permits, 1938-39	6 60
Bank Box Rent—June 1938 to June 1939	3 30
Railroad Expenses—December 1938 to August 1939	487 50
Total Office Expense	$621 87

Office Expense Advanced by Treasurer

April, for Months of Jan. and Feb. Dec.	$200 00
June 8	400 00
June, (Mrs. Matthews)	50 00
September, 1939 Convention	200 00
	$850 00

ANNUAL REPORT OF MISS NANNIE H. BURROUGHS, CORRESPONDING SECRETARY OF THE WOMAN'S CONVENTION AUXILIARY TO THE NATIONAL BAPTIST CONVENTION, MADE AT PHILADELPHIA, PA., SEPTEMBER 6-10, 1939

TODAY'S CHALLENGE

"Publish glad tidings—Tidings of peace, Tidings of Jesus—Redemption and release."

Proclaim to every people, tongue and nation
That God, in whom they live and move, is love,
Tell how He stooped to save His lost creation
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious,
And all thou spendest Jesus will repay.

Publish glad tidings—Tidings of peace.

DEPARTED FRIENDS

Who rendered enduring service to the

Woman's Convention

MISS ANNIE W. ARMSTRONG

Baltimore, Maryland

December 20, 1938

MRS. REBECCA PITTS ANDERSON

Uniontown, Alabama

REV. LEWIS GARNETT JORDAN

Nashville, Tennessee

February 25, 1939

A TRAIL BLAZER GONE

MISS ANNIE W. ARMSTRONG of Baltimore, Maryland, ended a long consecrated, devoted life of love and service for her Lord, December 20, 1938. We remember Miss Armstrong with deep affection.

She attended the very first meeting of the Woman's Convention, Auxiliary to the National Baptist Convention, at Cincinnati, Ohio, September, 1901, as the representative of the Woman's Missionary Union, Southern Baptist Convention. Her message on that occasion will always live in our hearts. It has borne fruit in our lives and the hope which she expressed in that meeting for cooperation between white and Negro women of the South, showed her a woman of superior vision, spiritual enduement and statesmanship.

The only way to perpetuate the life of a woman like Miss Armstrong is to dedicate ourselves to the work of our Lord, to which she gave the last ounce of her devotion.

IN MEMORIAM

REBECCA E. PITTS ANDERSON

Shall we not pause for a moment in tribute to our beloved and faithful co-worker and friend, Rebecca E. Pitts Anderson of Uniontown, Alabama, who went to the glory land.

Mrs. Anderson left an everlasting impress upon this organization by her gracious manner and unswerving devotion to every duty to which she was assigned.

REV. LEWIS G. JORDAN

Lewis G. Jordan left us February 25, 1939. It was Dr. Jordan who called Negro Baptist women to organize in Richmond, Virginia. He gave them desk room in the office of the Foreign Mission Board of the National Baptist Convention for eight years.

But for his vision and cooperation, Negro Baptist women would not have their own separate Convention, today. The minutes of both Conventions, for several years following, show that the women had to fight to get a separate Convention of their own, and Dr. Jordan fought through with them.

Dr. Jordan, as a churchman, like Frederick Douglas, as a statesman, lived far ahead of his day and generation. He had a world vision. Both men came up from slavery and became crusaders for great causes. Douglas crusaded for freedom and justice; Jordan for Christ and cross bearers in Africa.

The Foreign Mission Board of the National Baptist Convention and the Woman's Convention should unite to make the Jordan Memorial Building in Africa, of a quality of granite or rock that shall stand as a symbol of his enduring love for the people of the Continent.

He faded away, like the stars of the morning,
That lose their light in the glorious sun.
Our friend passed from the earth and its toilings,
But we shall remember him for what he has done.

Dear Co-workers:

Our Convention theme is "Today's Challenge to the Christian Church." Our prayer of Thanksgiving is in the immortal hymn of John Bowring:

In the Cross of Christ I glory,
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me
Hopes deceive, and fears annoy,
Never shall the Cross forsake me:
Lo! it glows with peace and joy.

When the sun of bliss is beaming,
Lights and love upon my way,
From the Cross the radiance streaming,
Adds new luster to the day.

Bane and blessing, pain and pleasure
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that thro' all time abide.

In the Cross of Christ I glory
Tow'ring o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

We glory in the Cross of Christ because it is a thing of power; it is the greatest life-giving force in the world; it is humanity's unfailing beacon light; it challenges men to see the needs of humanity through the eyes of Christ and to be willing not only to live but to die to establish the undying principles of Jesus Christ.

We glory in it because it comes into deadly grips with the world, the flesh and the devil and wins out. It is stimulating to our faith, in this year of our Lord, nineteen hundred thirty-nine when the Woman's Convention, Auxiliary to the National Baptist Convention rounds out its thirty-eighth year of service in the field of missions and Christian education, to declare unto you that today we see Jesus "high and lifted up" and his train fills the temple.

In spite of doubters, scoffers, wicked men and evil doers, our God is marching on. The kingdoms of this world shall become the kingdom of our Lord and his Christ.

Since ours is a Christian organization dedicated to the high ideal of building the kingdom of God in the hearts of men, we measure our growth not by a measuring rod—but by the spiritual and moral conquests—by souls enlisted, strengthened and established in good works and not in dollars and cents. We must report what we have done to prepare Christian womanhood to meet the needs of their day in this and other lands? The world wants to know what have we done to set youth to service; what we have done to make life safe for little children? Heaven is concerned about what we have done give love, faith, hope and courage to those who need a directed spiritual outlook on life.

Jesus' parable of the Last Judgment, states that worth is to be computed wholly in terms of expenditure—by that we mean that the value of service in Christian work is estimated by the amount of concrete helpfulness and genuine love we put into the lives of others, not what we have gotten out of people but what we have inspired them to be and to do.

Looking back over the years we see a handful of Negro Baptist women meeting in Richmond, Virginia, without leadership, literature or a light-house. Today we have the leadership and the literature, not only here in this Convention but in every state in the Union, in Africa, and Haiti, and a light-house on Lincoln Heights in the Capital of the Nation (believe it or not).

We have not performed miracles but we have done more to reach, inspire and enlist Negro church women than any other Negro organization in America. Millions of pages of printed matter have been sent out from our office; by voice and pen we have spoken to millions of women, men and young people. Over two thousand young women have attended our Training School at Washington, and many have been trained for foreign service. We have scattered throughout our own country fine young women—graduates whose lives bear brilliant testimony to the type and quality of work that we have done in the National Training School at Washington, D. C. We have pleaded the cause of Negro people in America and in Europe. We have not been merely onlookers or trailers in any field, but wherever religious, educational, social, economic or political leadership were requested or required we have tried to speak, write or represent this organization.

We have not stood back and waited for others to start something or give us something. We have initiated things—we have started something for this Convention, as Margaret Slattery would have put it, "We have taken it upon ourselves." What says the record? As a Convention or for this Convention, we started:

1. The National Training School, the only one of its kind in America.

2. Student Self-help projects—a commercial laundry, thrift service, etc.
3. Needle Work and Handicraft, for sale at our annual meetings.
4. Literature for missionary workers, and the "Worker," the first magazine published for Negro Baptist church women.
5. Brought foreign girls to America and assumed responsibility for them and for their education.
6. Stayed by the ideal of Christian Cooperation with Southern Baptist white women, suggested by the late Miss Anna W. Armstrong in our very first meeting in 1901.

We have not performed miracles but God has blessed all of our efforts at pioneering. It was faith that has brought us safe thus far and faith will lead us on. Unshaken faith in God and in folk because while we agree that

"Truth is forever on the scaffold
Wrong forever on the throne
Yet that scaffold sways the future
And behind the dim unknown
Standeth God within the shadow
Keeping watch above his own."

This has been a most encouraging year. The records in our office show that we have answered 2,008 calls for information and free literature. Sent out 10,000 circular letters, 23,310 pieces of missionary material, 25,380 "Workers," and distributed over 15,000 pieces of Convention literature in public meetings. The demand for free literature is very great. We have done our best, but cannot supply the demand. We received more letters of appreciation for the Mother's Day Program than ever before. The requests for material for Children's and Young People's work continue to come in. We have had the finest kind of cooperation from white women in the South, and as proof of how genuinely our Northern friends feel the Christian responsibility they have carried on the home field, for years, the distinguished president of the Woman's American Baptist Home Mission Society said recently, "We have put our hands to the plow and we shall not turn back."

Your Corresponding Secretary addressed eleven interracial meetings and conferences this year and is booked for several large interracial gatherings this fall. Her handbook for Domestic Workers is being printed by an interracial group and will be used to promote a program designed to aid Domestic Workers in the South. Members of W. M. U. in twenty-nine local communities have organized thirty-three new missionary societies in Negro Baptist churches. We have sent out 926 "Workers" to new subscribers, secured by or given by W. M. U. members this year. All sorts of material and information are sent out from our office daily, in answer to letters and requests.

When we read Dr. Frank Mead's book "Right Here at Home" we, too, can say that right here at home there are those who welcome the opportunities for making the ideals of brotherhood work. Thank God we are finding the way and more people are happy today to try it.

MRS. WHITFIELD

Mrs. Ella E. Whitfield has never had an equal in the service of Christian womanhood on the field. She is in deed and in truth, a crusader for Christ.

In July, she sent in her annual report with the following notation.

"Miss N. H. Burroughs, Corresponding Secretary, this is my report for 1939. Please pass it on."

HER REPORT

City Churches

Local, district and state work among women is very well organized. They are working and trying to reach the unreached. Northern Baptist women are

doing a wonderful work for young and adult people through their Christian centers. Mrs. Mattie Anderson is the manager of the Christian Center at Detroit, Michigan. Mrs. Anderson asked the Woman's American Baptist Home Missionary Society to allow her to set aside a room to be dedicated and used for traveling missionary women. This they did, and missionaries stop over without charge. God bless Sister Anderson for her thoughtfulness. I stayed there and enjoyed the delightful home.

This year we worked five months in the rice swamps of Mississippi canebrakes of Louisiana, turpentine farms and saw mill districts of North and South Carolina, red hills of Georgia, cotton fields of Texas, meadows of Florida, and mines of Alabama and Arkansas.

Yes, we have spent the year going about, in the name of our Master trying to do good.

WE ADVOCATED THE DIGNIFYING OF LABOR

The working woman is respected. We told them that it does not matter who they are or where they are. They can make it if they give honest days' work, hold up their heads, and press forward. Accurate and adequate information can come from the mind of God to the minds of women who are willing to take their orders from him.

During 1939, we studied "Rebuilding Rural America" by Mark A. Dawber. Now that we have studied and know our "forgotten women" on the farms what are we going to do about their problems that we know should concern us as Christians?

God bless our rural work. Visiting nurses and missionaries are needed to carry the message and service of health to the people on the farms. Christian leaders, who know modern farming, are needed to live on the farm and teach the people. I think the Woman's Convention Auxiliary to the National Baptist Convention, has a wonderful chance to help people, I carried the "Worker" and other Christian literature, written by Miss Nannie H. Burroughs, Corresponding Secretary. I urged the people, to pass it on to those with whom they come in contact. This literature will be a shining gospel light, shining on the farm.

HELP THEMSELVES

I spent much time urging the people to do all they can to help themselves. I find that they do not realize how much they can do. They need leaders to point the way.

Our people can help themselves by having Bible classes, mission study classes, Fathers and Mothers' clubs; and Christian Centers. They can build character; go clean; work right; sleep right. I urge them not to let their children grow up like weeds and grass, uncultivated.

Now, Christian women, do not measure my work by dollars and cents, but by service and souls. Souls are all important. Of course, money has a place—but not first place.

Yours for the redemption of the world to Christ,

ELLA E. WHITFIELD, Missionary

Mrs. Whitfield's Financial Report—Contributions designated by donors as follows:

Literature and Administration	$ 142 31
Foreign Missions	4 64
Home Missions	2 10

School at Nashville	16 00
Training School at Washington	1,026 23
Total Contributions	$1,191 28
Expenses	663 93

A NATION-WIDE PRAYER PERIOD

One of the greatest challenges in the field of religion is to the church to train its leadership and enlighten its followers. Jesus took his school to the people. At a recent conference with representatives of W. M. U. it was decided to promote a teaching program through institutes. The plan has been tried in Virginia and has proved a blessing. Mrs. C. E. Jones says that in growth in Christian culture, appreciation, understanding and good will, church women in Virginia have made greater progress in the past five years than was made in the thirty years preceding the inauguration of the interracial program. There will be a state wide conference held at Lynchburg September 28, and your Corresponding Secretary will participate in it. The Virginia plan is working.

We should set ourselves to two or three definite projects this year that will refresh and strengthen our women and make the spiritual life of our entire membership more vital. To this end may we not have a nation wide prayer period. Let us pledge in this meeting that we will go to our knees every Thursday morning any time between the hours of six and nine o'clock and pray for

1. Personal consecration
2. Christian home life
3. Vital interest in Kingdom building.

If we will be constant and in earnest God will work wonders in our lives and the entire Convention will renew its strength. Shall we met together in prayer every Thursday morning for one year?

WORLD BAPTIST MEETING IN ATLANTA

Your Corresponding Secretary could not attend the meeting of the World Baptist Alliance in Atlanta, Georgia, July 20-29. She attended a special Conference to which she was invited by the President of the Woman's Missionary Union, but had to leave to attend the National Association of Colored Women's meeting in Boston, and to speak at the World's Fair.

All reports from Atlanta indicate, as Rev. Russell Barbour says in the National Baptist Voice—"No Baptist living has ever witnessed such a meeting. We

> 'saw daring, courage, faith and spirit never before displayed in our country by Baptist leaders.'"

Going farther, he says, under the caption

"THE MIRACLE OF THE WEEK"

"The Baptist World Alliance session did what God has not succeeded in doing: Namely, unite Negro Baptists for a week. Incorporated, Unincorporated and Lott Carey Baptists were there. President L. K. Williams and President G. L. Prince sat together. Why is it these white Baptists can do more with us than we can do with ourselves? There is not a Negro living who can bring together in one meeting the leaders and members of our three Baptist Conventions."

You have first hand reports from Mrs. Layten and other women who at tended.

We believe God is going to make Baptists a world power if they will le him. He sent men of good will from all parts of the world to help hin work miracles in Atlanta. We might as well acknowledge that we are i the midst of a new kind of revolution. It is a revolution against unchris tian, unfair, unjust and unbrotherly practices against any race, anywhere It is a Christian revolution. The weapons of our warfare are spiritua therefore nothing that is fashioned against men of good will, in their determi nation to practice brotherhood, shall prevail.

When Dr. J. H. Rushbrook said, "Let's have no more of this foolish tal about color," he struck the world's mightiest shackle from the ankles o Christianity. Here is hoping that from now on, she will be permitted to g where she pleases in the field of brotherhood, fellowship, and service.

The American spirit, at its best, is one of good sportsmanship. No soone than did Dr. Rushbrook stand up, like the great Christian statesman that h is, and gave the orders, than were all color signs hauled down. From wha Rev. Barbour says, Negro Baptist leaders of the same color haven't religio enough to sit together, except under white arrangement.

And now, we have four years in which to work with the Alliance for realization of all that was seen, felt and desired by men of good will at At lanta, and may our prayer every day until then be:

"Eternal God, whose power upholds
Both flower and naming star,
To whom there is no here, nor there,
No time, no near no far,
No alien race, no foreign short,
No child unsought, unknown,
Oh send us forth, thy prophets true,
To make all lands thine own."

THE SPIRITUAL REHABILITATION OF RURAL POPULATION

Two thirds of the Negro population is rural. Two thirds of the three mil lion Baptists live in rural areas. We are not doing anything, sufficiently vital for their spiritual rehabilitation.

Negroes have been forced to look to the government for all of their basic needs. Are we going to put Negro churches on relief? Isn't there something definite and practical that Christian organizations like ours can do?

We spend over a quarter of a million dollars to hold a four days session to talk "about" religion. We could make a beginning, if we could get religion enough to put a dozen highly qualified men and women on the field to try to make our religion work.

AGAIN, I SAY UNTO YOU

The Convention should give two hours to the study of missionary methods. Again I say unto you that the high purpose of the Convention is to enlist and develop women for service. Plan two hours each day of our Convention at which time delegates may study materials and methods for the development of members of our Missionary societies and the enlistment and enrichment of women for larger service and for effective leadership. Great pains should be taken in the selection of teachers for this special period.

In order to modernize and make more effective some of our addresses, we would do well to use the dialogue, round table and panel discussion methods. Our leaders and speakers would have to be carefully selected and given ample time for preparation.

THE "WORKER" AND OTHER MATERIAL

The "Worker" is rounding out its sixth year as a missionary magazine, and has not cost the Woman's Convention a penny. With your endorsement we launched it at Memphis in 1933, and it has been sailing under its own power ever since.

The women like it. We have 5,500 subscribers. This year we put out 1,500 extra magazines and sent them to missionary workers in small towns and rural communities in the South.

The entire cost was paid for out of the literature funds given us by the Woman's Missionary Union. We had to get out another edition of the "Guide" from the same fund.

We saw and met another need. Few missionary societies have song books. The Hymnal published by our National Baptist Publishing Board has the very finest collection of songs ever offered under one cover, but the missionary societies cannot afford to buy the large book. We have tried to meet the need of our missionary women by simply printing the words to a number of good hymns and songs. Here is the little book—words only.

The money for this came out of the Literature Fund. The Woman's Missionary Union gift made all of this possible. We were given the privilege of putting the money to use in getting out material that was most needed to promote work in local missionary societies. We have a balance of Two Hundred Dollars ($200.00) to be used for the same purpose.

STUDY THIS YEAR

To what definite tasks for women shall we address ourselves and how shall we initiate and follow through any programs and plans that are accepted by the Convention?

1. Our study book for the year is "Right Here in America" by Frank S. Mead. Let us make the very best possible use of it. Organize a study group of three or more persons, and do something about some of the opportunities and needs "Right Here in America."

Mrs. Una Roberts Lawrence's book should be ready by January 1st, and we shall enjoy studying with her the first book of its kind ever gotten out as a result of the challenge to Christian women in the South to find ways of work ing together "Right Here at Home."

2. As Christian women our first concern is definitely in the field of Chris tian service. I repeat what you know and what I have said to you a hundred times in different ways. We must train women for Christian leadership.

3. Let us try this year to build up as many standard missionary societies as possible. The president of local societies can be taught the simple funda mental requirements of a society. Our goal for 1940 should be at least 100 functioning model missionary societies.

4. We need more missionary material for young people and adults. In some churches, the women have tried to use literature that is gotten out by white women for their own race and for the work for which they are definite ly responsible. Such material is just what white women need for their work, but it is only a poor makeshift or practically useless for the type of work that our women must do in their local missionary societies.

WORLD DAY OF PRAYER— February 9, 1940

CALL TO PRAYER

We are asked to pray for:

1. A personal realization of God's presence in our everyday lives.

2. For strength to overcome the forces that are working against the kingdom of God in this world.
3. For wisdom in all we do, that having eyes we may see, that we may understand and that we may go about his work intelligently.
4. For the coming of God's Kingdom here on earth, for a time when his children shall live together in love and good will. When peace shall reign.

We urge that you plan early and make February 9th a high day for God in your church. Let us devote the entire forenoon in prayer for our churches, missionary societies, young people's Associations and conventions, and the afternoon for the four world needs suggested by the World Day of Prayer Committee.

God wants to bless us as individuals, as a race, as a nation and a world, but he cannot do it until we ask in earnest faith, believing and then get up and go out and work for the things for which we pray. We cannot pray for a thing and then work against it or not at all and expect God to answer our prayers. He will never do it.

THE TRAINING SCHOOL

At St. Louis, Missouri, the Convention was told to withdraw all support from the National Training School, at Washington, and give all of its support to a new Training School at Nashville, Tennessee.

The Woman"s Convention was not allowed to vote on the question. This Convention has not only interest and equity in the National Training School for Women and Girls, at Washington, D. C., but there is a spiritual bond between the school and this Convention that only a natural mother can have and feel for her child.

Far be it from me, as a Christian, to advise you not to adopt any child, but never forget that you have one of your own on Lincoln Heights.

The three changes—made in the Charter were voted and ordered by the Board of Trustees, ib the annual meeting, over ten years ago. The proposed changes were printed and reported to this Convention and circulated generally.

The reasons for the changes were also definitely stated. The Trustees voted:

1. Change the name of the School
2. Reduce the number of Trustees
3. Make the Board bi-racial.

The following are the three changes as set forth in the new Charter.

1. This corporation shall hereafter be known as the National Trade and Professional School for Women and girls.

2. The number of trustees in charge of the affairs of the corporation shall be twenty-four (24).

(a) Nine (9) nominated by and out of the membership of the Woman's Convention, Auxiliary to the National Baptist Convention.
(b) Five (5) nominated by and out of the membership of the Woman's Missionary Union of the Southern Baptist Convention.
(c) Three (3) nominated by and out of the membership of Woman's American Baptist Home Mission Society.
(d) Seven (7) nominated by other agencies, selected as provided in the by-laws.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HAND AND AFFIXED Our Seal, this 20th day of January, A. D., 1939.

NANNIE H. BURROUGHS, President
I. A. THOMAS, Secretary

Office of the Recorder of Deeds, District of Columbia

This is to certify that the foregoing is a true and verified copy of Certificate of Amendment and Certificate of Incorporation of National Training School for Women and Girls, and of the whole of said Certificate of Amendment as filed in this Office the 13th day of February, A. D., 1939.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of this Office this 13th day of February, A. D. 1939.

W. J. THOMPSONS, Recorder of Deeds, D. C.

Representatives out of the membership of the Woman's American Baptist Home Mission Society and out of Woman's Missionary Union, Southern Baptist Convention have been named and all have accepted.

We hope the Woman's Convention will name its trustees.

An organization meeting of the Board of Trustees, and a Conference of all friends of the School who can attend will be held at the institution in November, at which time a full report of the work done in 1938-39, as well as proposals and plans for a forward going program will be presented for consideration and action.

NATIONAL GOALS

Politically, people who make real progress, decide what they want—decide to pay the price—chart their course; face their goal and never turn back.

In politics and labor the Negro must set his goal—decide what he wants and go after it, intelligently and courageously.

Politically we must become ballot conscious. We are still ignorant of its wise use and real value.

A continuous campaign of education through small citizenship clubs in every community can work wonders. We have enough power through the ballot to get the race out of the political dog-house. A working knowledge of Democratic principles and processes, a keen sense of the value of the ballot are first—party labels and party fealty are second.

Do not let anybody make you think that minority groups do not have power. They have and can wield it effectively if they know what they want and have the courage to go after it.

The Negro's political goal should be to get all that belongs to him as a man and citizen. The appointment of a few Negroes to serve as window dressing is not the answer. Our National Goal in politics is justice for all Negroes all over America and jobs in proportion to our population ratio and capabilities. We do not want any more political sop nor self-appointed, hand picked pie hunters as leaders.

Economic

Domestic workers constitute the largest regularly employed stabilizing labor group within the Negro race. They carry more of our economic burden than any other group. Their labor and sacrifices made it possible for many in the educated class to get where they are today.

Yet there is not another group that looks down upon Negro domestics with greater scorn and takes less interests in movements designed to train, organize and protect domestic workers than does the so-called educated Negro. The biggest thing that Negro women can do for their race in the field of economics is to fight for better trained workers, better wages, shorter hours and decent living conditions. Who are we that we should look down upon or scorn any woman who has character enough to work for an honest living? Where will Negro churches get financial support if domestic workers stage a " stay away or sit down strike"? It is high time that we were working definitely to lift as we climb instead of making the domestic workers "hold the ladder while we climb."

Health

Since upon public school education, living wages and decent housing depend the physical, social, moral and spiritual health of the entire nation, we should line up in our communities with every reputable agency that is working to give American Citizens what they need in education, employment and housing. We should fight discrimination, and graft in these three fields. Watch all real estate promoters. In many communities white grafters "set up the works" and then use Negro salesmen to "skin" Negroes. We cannot have better health until we have better homes, better jobs and more general intelligence of which to build social ideals.

Political

The Negro must see to it that he gets something more than "relief from work" from any political party for which he casts his ballot.

The race cannot live on relief from Roosevelt, nor taffy from Taft. It must fight as never before for regular jobs and even handed justice. We want no ballyhoo and bunk from political stand patters. We want no man to feed us and no party to bleed us.

"Jobs and justice" will be the Negro's political slogan. It is the business of the Republican party to give us somebody to vote for and not waste their time telling Negroes who to vote against.

CULTS AND ISMS

Christianity has always had and always will have its rivals. They are attractive and active. They become threats or powers only when and where Christianity has become passive, mushy or venal.

Perhaps God is using the enemies of Christianity to put new life into his church and a new sense of responsibility into its leadership. Instead of putting on its whole armor, as it is commanded to do, the Christian church has taken off and taken off until it has on nothing but its B. V. D.s.

Dr. Emerson Fosdick says, "Any church that pretends to care for the souls of people but is not interested in the slums that damn them, the city government that corrupts them, the economic order that cripples them, and international relationships that, leading to peace or war, determine the spiritual destiny of innumerable souls—that kind of church, I think, would hear again the Master's withering words: 'Scribes and Pharisees, hypocrites!'"

This is the essence of the Gospel of Jesus Christ and unless the church of today can produce men and women who believe in and live it, we should shut our mouths and stop criticizing those who seek relief in cults and isms.

The fact of the matter is that Communism, Fascism, Nazism and Hitlerism are no greater enemies to Christianity than are the so-called Christians who have no basic reverence for personality and "use the person as a thing, as a means only, as a mere convenience." That is our general practice in dealing with the Negro in America.

The principle of reverence for the person is not practiced in this so-called Christian America. Neither are the principles of democracy applied. Hitlerism in Europe has its counterpart in Racism in America. Both are sworn enemies to peace and good will. Both are enemies to Christianity whether they are practiced in Europe or tolerated and justified in America on the score of race, color or previous condition of servitude.

We have come to the place in race relations where Christians must either accept human brotherhood as a working reality, and actually make it work or stop their pious praying and hypocritical pronouncements on high occasions.

While we are most articulate in our criticism of "planned economy" in a land of plenty, we must not overlook the fact that we live in a Christian democracy of "so-called, free men," under a most humiliating and morally and socially devitalizing planned race prejudice ever conceived by men who claim to love justice.

"GOING TO TOWN" IS NOTHING NEW

We live in an age of glories and glamor. We glory in power, in wealth, in learning, in race, color and unrighteousness; and as for glamor—excuse the slang but, "nothing means a thing if it ain't got that swing." Even our church music and spirituals from "Nearer My God to Thee" to "Nobody Knows the Trouble I See" has been stepped up to the swing of Hot Mikado."

Everybody wants to go to town in everything, as if going to town were something new under the sun. Women have been going to town ever since the day Jesus talked with the woman of Samaria at the well. If the women of this age follow the example of the woman of Samaria they will not only go to town, but they will bring the town out to see Jesus.

If we cannot do that, then going to town is a curse and not a blessing. What we need now is power enough to draw folk to church and into Christian service (as did this woman) after they go to town.

The Christian life can be made glamorous and radiant with divine courage and holy venturesomeness and matchless power if we can prove by our lives that we have been with Jesus and learned of him.

FINANCES

RECEIPTS

Sales, St. Louis	$ 182 20
Office Sales	182 74
"Worker," Subscription and Sales	2,022 77
Literature (Designated) W. M. U. Gift	502 00
School at Nashville (Designated)	16 00
Foreign Missions (Designated)	4 64
General	124 78
Total Receipts	$3,039 13

DISBURSEMENTS

"Worker"	$1,502 51
Mailing, "Worker"	103 00
Printing, Supplies	290 03
Designated for Boards	20 61
Postage	54 56
Travel	164 82
Clerical	360 00
Field Representative	75 00
Total Disbursements	$2,570 53

RECAPITULATION

Total Receipts	$3,039 13
Total Disbursements	2,570 53
Balance on hand, July 1	$ 468 60

NANNIE H. BURROUGHS, Corresponding Secretary
Lincoln Heights, Washington, D. C.

ANNUAL REPORTS OF MRS. LETHIA L. CRAIG, NATIONAL DIRECTRESS YOUNG PEOPLE'S DEPARTMENT WOMAN'S CONVENTION AUXILIARY TO NATIONAL BAPTIST CONVENTION

To the Officers and Members of the Women's Convention, Auxiliary to the National Baptist Convention; to the Directors, State, District and Local of Young People's Department:

Christ left a challenge in words of lifting light "I am the light of the world," "I, if I be lifted up will draw all men unto me." The restlessness of today's youth demands the attraction of noble scope and high endeavor to call forth its finest effort. "How shall I go up to my father's house unless the lad be with me?" is a question that should be in the heart of every Christian today.

The lad may walk in places afar from Kingdom highways unless he feels it is his to enter into the wonderful mission work. Shall we lose the missionary activity or shall we enlist them in our missionary societies?

Young women rightly enlisted will become helpers with boys and girls auxiliaries, but without feeling the warm glow of the light in their own lives, the desire to become helpers is unborn in their hearts.

It was James Brice who said, "We are the heirs of those gone before charged with the duty to those who come after." The young people of today are building upon foundations that are laid.

PLAN OF WORK AMONG YOUNG PEOPLE

The following objectives will be the work of the young people in every state under the leadership of the state director, Mission, Study, Personal Service, Enlistment and Stewardship.

MISSION STUDY. That we may know the purpose of Mission Study is to find his steps, and after finding them follow after. Personal Service, to do personal work in our own communities. Enlistment, enrolling new members for Christian service. Stewardship, "I have a stewardship entrusted to me. 1 Cor. 9:17. A study of the Scripture teaches us that there is a stewardship of self, a stewardship of service, a stewardship of substance. Every gift of God and every blessing he bestows, involve stewardship. Literature on all of the above objectives will be off the press not later than January 1st.

Today calls for greater emphasis on Christian education. Trained educated, consecrated leadership is being mightily urged on foreign and home fields.

We are, therefore, asking pastors, presidents of state conventions, presidents of local missionary societies and all who are interested in Christian education of young people to join with us in putting on leadership training courses in every state, district, and city in order that the work among young people may go forward.

MEETINGS ATTENDED

Immediately after the National Convention held in St. Louis, Mo., the Atlanta Association met on Oct. 14-16. As President of the Woman's Convention of the Association it was my happy privilege to witness one of the best young people's meetings held anywhere. These young people are graded according to ages, and are under the leadership of well trained directors. They are working in accord with the National Young People's Department. Mrs. J. L. Robinson is Young People's Associational Director. On November 15th, I attended the Georgia Baptist State Convention and there witnessed a very fine program rendered by the Young People and was pleased to see them at work in their very constructive business meetings. These Young People are led on by Mrs. Victoria Roberts, State Director; Mrs. Annie Hudson and Mrs. I. S. Powell, Regional Director. These Young People have been well represented in the National Young People's Department since its organization in 1915. Mrs. Lavonia Jones, being a charter member, is now President of Young People of Georgia.

Attended in December in Memphis, Tenn., extra session of National Baptist Convention at which time the Young People reported $51.00 on the Publishing House debt having given at the St. Louis meeting $200.00, making a total of $251.00 given by the Young People's Department.

In January, attended Joint meeting Board of Directors and Executive Board of the Woman's Convention at Nashville, Tenn. Many constructive suggestions were offered for the further development of the Young People's Department. We were delighted to find so many fine young men and women attending the Training School and Seminary receiving Religious education.

The latter part of January it was my privilege to attend the National Home Missions Council held at Baltimore, Md. At this meeting delegates of several nationalities were present and the young people of our group were much in evidence. They were there from District of Columbia and Maryland in large numbers and manifested much interest in the meeting.

The Northeast Regional meeting was held in Indianapolis in February, it was my privilege to be present. The Matrons' Department under the leadership of Mrs. L. L. Hall (Matron State Director) made a splendid showing and the outlook for the future seems bright.

In March, it was my pleasure to join a large group on the Good Will Tour. This tour was planned by our National President, Dr. L. K. Williams. Starting at Cincinnati, Ohio, other cities were visited; namely, Huntington and Charleston, W. Va.; Richmond and Norfork, Va.; Durham and Charlotte, N. C. At this point my trip was discontinued and I rushed to Atlanta for I was programmed to address the Woman's Missionary Union (White) of Georgia at the First Baptist Church.

I gave to them the history of the organization of the Woman's Convention and the Young People's Department. The objectives were given in detail and the work which has done through the years was stated clearly. The address was well received by the 1700 women delegates and help was promised the women and young people's work of the South through the special Jubilee gift.

It was my pleasure also to address the Woman's Missionary Union of the Atlanta Association which is the largest Union of the Southern Baptist Convention.

In April, I was called to Nashville, Tenn., to confer with the Campaign Committee regarding the part the Young People would play in building the Christian Flag at our September meeting.

In May, I attended the Maryland State Convention held in Baltimore, Mrs. A. Majors President; Mrs. W. J. Winston, Young People's Director. The Young People's meeting was up to the standard because of the excellent leadership.

At the suggestion of President Layten, I journeyed to Philadelphia for consultation with the leaders regarding plans for the success fo this meeting. The conference was most successful.

In June, I attended the Board meeting of the Woman's Convention at Tulsa, Oklahoma, during the setting of the Sunday School and B. Y. P. U. Congress.

In July, all minds were turned to the coming of the World Baptist Alliance, held in Atlanta, many requests were made of me to secure homes for friends throughout the country. I rendered the service carefully and was delighted to have among my house guests, President S. W. Layten, Vice-President J. C. Mapp, and Treasurer Mary V. Parrish, Mesdames Drew of Arkansas; and A. L. Johnson, Florida; Mattie G. Anderson, Michigan. It is impossible to describe the scope of this great meeting, we can only say it was great and marvelous to behold.

On August 20th, on request of President Layten and Vice President Mapp, I made a hurried trip to Cincinnati and Dayton, Ohio, in interest of the Flag Building Campaign. I was cordially received by ministers and missionary women of Cincinnati, and many organizations pledged to represent at our National meeting. Mrs. Wm. Ferrell was most gracious in making our stay pleasant. At Dayton, President Augusta Shaw took deep interest in having the plan explained to the women of the city. Meeting was held at Counthan Baptist Church, Rev. Thomas, Pastor. As a result of these contacts I will met with them in their State meeting in October to organize the Young People's State Convention.

On August 27th, I went to Birmingham, Ala., on invitation of Mrs. Corinne Watts who on consent of State President, Mrs. H. M. Gibbs, is assisting in the Young People's work in Alabama. A great Mass Meeting was held, interest and enthusiasm ran high during the meeting. Many Presidents of missionary societies and young people's leaders were present. This meeting was held at Sixth Avenue Baptist Church, Rev. J. W. Goodgame, Pastor.

WORK OF THE SOUTHERN DISTRICT

The work in the Southern District is carried on and developed in a very fine way by the following Directors: Mrs. Blanche Freeman and Mrs. Corinne Watts, Alabama; Mrs. V. B. Roberts, general Director, and Mesdames Annie Hudson and I. S. Powell, Georgia; Mrs. V. B. Floyd, Florida; Mrs. F. J. Haynes, and Miss Jessie Matlock, Texas; Mrs. L. B. Covington, and Mrs. E. A. Armstrong, Mississippi; Mrs. M. C. Kyle, Louisiana; Mrs. Kibbler, Oklahoma; Mrs. Minnie Isaac, Tennessee; Mrs. O. A. Daniel and Mrs. M. J. Parker, Arkansas.

THE LEADERS OF YOUTH

A report of Young People's work could not be written without including appreciation and gratitude for the splendid cooperation of the local district and state leaders. State Presidents have greatly encouraged us this year because of the interest manifested in the work. Many local and district directors have been added to our staff for which we are grateful. Our Regional Directors, Mrs. Frye and Miss Funches, have been most cooperative, they realize the responsibility which is theirs, that of developing the different phases of work in their regions.

May one of our fondest hopes be realized before very long, that of establishing camps if not in one section then in various sections for the pleasure and Christian Recreation of our young people.

During the year I have spoken at 32 young people's meetings, attended 4 county convention meetings, attended 3 state conventions, made 15 visits to homes, traveled to 6 states, spoken in 6 churches where there are no young people's societies. The number of letters and cards including air mail and specials, 1,350 sent out during the year. Two manuals, one for Sunshine Band and one for Crusaders now ready for press.

To the officials of the Woman's Convention, to the many homes in which I have enjoyed loving hospitality and to all who have helped me in this great work I would express my great appreciation. Let us exalt his name together" and continue in Christ's love.

Respectfully submitted,

LETHIA L. CRAIG

ANNUAL REPORT

Eastern District

We have come to the close of the 14th year of organized work with our young people. A retrospective view of what we have accomplished during the past twelve months challenges us to greater activity. The privilege of working with the youth of the denomination has been a great one and we appreciate the confidence you have placed in the women of this department by charging them with the responsibility of building a program adequate for their Christian development.

It is with pride the young people of the East welcome the young people of the Nation. Much effort has been put forth to make this a great meeting—great in inspiration and real assistance, so that all may return to their communities fired to greater achievement.

Organization Activities

Our state work in the District of Columbia is accomplished through a Federation of Red Circles, Junior Missionary Societies and Junior Matrons' groups. The State Federation functions principally during June, July and August with only two other projects fostered through the year—the second week in December an oratorical contest and the spring young people's mass meeting. All summer meetings of the Federation are held out of doors on church lawns. As not any of our local groups observe a summer vacation period, the Federation not only keeps up the interest and allows opportunity to get ready for our national meeting, but provides a joint developmental program that is far-reaching.

The high light of the summer activities is the annual meeting of the Federation held on the beautiful campus of the National Trade School in July.

Five new organizations have come into the Federation during the past twelve months including the organization of a Junior Matrons' group.

Official Visits

On invitation we have addressed groups in Maryland and Virginia, with one business trip to Philadelphia. Attention is called to the Young People's Program activities of many of our Baltimore churches—the observation of "Girl's Day." We addressed two of these groups and were inspired by the number of young women and girls serving in so many capacities in their churches. Mrs. Anna M. Jordan and Mrs. J. B. Boddie deserve great credit for making these celebrations a success in their respective churches.

Mrs. J. W. Winston, Director of Young People in Maryland, conducts a fine summer project with the young people of Baltimore—a week-end camp on a very economical scale for the girls. Pictures of this project have been shown in this Convention.

Literature

We are accepting as our definable responsibility for this year a wider use of young people's literature. Weekly topics, guides and study books should be used by every Red Circle or Junior Missionary Society. Every Red Circle should have the Young People's Pledge Chart. All of these can be secured from the office of the National Director.

Our Leaders

The interest which the East has manifested in our National Young People's Organization has been made possible by the year-round efforts of the women of the states in charge of this work. Our Eastern leadership includes Mrs. C. C. Scott, Virginia; Mrs. Cora Hamlin, New York; Mrs. Grace Bowers, New Jersey; Mrs. Edith Preston, Pennsylvania; Mrs. J. W. Winston, Maryland; special mention is made of Mrs. S. F. Lewis of the District of Columbia. Without the cooperation of these fine women we could not accomplish such results

Another year, challenging in its avenues of opportunities, lies before us, a year, challenging us to stand by our faith in the ultimate conflicts all around us. With the young people we pledge ourselves to build in our lives first, a sure foundation and a willing response to him who once said, "Behold I send you forth."

Recommendations

1. That a Young People's Bulletin be issued by this Department to appear quarterly or semi-annually until the field is sufficiently developed for a more frequent release.
2. That those responsible for the preparation of literature for the Department be permitted to attend one religious conference a year.
3. Because the best season for raising funds differs in various sections of the country, fall and winter in some states and summer in other states, we recommend that financial plans for our national work be issued twelve months in advance—preferably at the annual meeting preceding the one in which the plans are to be climaxed.

Respectfully submitted,

LITA VERSA FRYE, Eastern Director
Woman's Auxiliary, National Baptist Convention

ANNUAL REPORT

Western Division

Madam President, Officers, Members, and Friends of the Women's Auxiliary to the National Baptist Convention, National Director, L. L. Craig:

As Western Directress of the Young People's Department, it is with a feeling of reverent gratitude and deep humility that I submit here this Third Annual Report of stewardship for the past twelve months.

It is the aim of this department to (1) understand the difficulties in religious faith and practice, and the living faced by young people of today; (2) discover how religious faith and practice can emerge out of the experience of life; (3) learn what religious concepts are helpful, and how they may be developed in the thinking of youth, (4) and to gain skill in helping young people grow in religious experience. In keeping with this broad perspective of our work, it becomes necessary for me to present the spiritual objectives

of our program as well as the material achievements and physical accomplishments of the past twelve months. Because there are efforts all over the world today to suppress spiritual and religious freedom, I feel that it is not only my duty to call attention to the dangerous forces in our very midst but to add a word of hope and the bit of encouragement that is so needed today.

In this report we will give you a brief resume of the work done, places visited, money raised, and the future outlook.

1. Three years ago I began working as Western Directress and I have had the fine cooperation of each worker in the West. We have labored in the past year as never before to bring our section "the West" to the front. Our first meeting was in Memphis, Tennessee, at the call session of our N. B. C. We put forth every effort to make our contribution to the Woman's Convention. We have tried in every way to develop Christian leadership among the young people, and to give to them a program with the necessary information to develop the work in this section.

The young people have the capacity for leadership. They will help us to meet the present challenges and to overcome them.

Our Trip on the Good Will Tour

Our trip on the Good Will Tour was to help stimulate the work.
This we look upon as something new under the sun in church history. Our Chieftain, Dr. L. K. Williams, President S. W. Layten, Vice President, Mrs. J. C. Mapp and our beloved Director, Mrs. L. L. Craig, led the party with other national officers. It was through the courtesy of National Director we were privileged to go, and I am very grateful to her for this trip.

We assembled in Cincinnati, Ohio, Zion Baptist Church, where Rev. D. F. Reed is pastor. We then proceeded to Huntington, West Virginia; Durham, North Carolina; Charlotte, N. C.; Greensboro, N. C.; Henderson, N. C.; Columbia, Orangeburg, Camden, Greenwood, New Berry, Rockhill, Hartsville; S. Carolina; Savannah, Georgia; Jacksonville, Florida; St. Augustine, Florida; Tallahassee, Florida and Pensacola, Florida.

The schools visited were as follows: Virginia Union University, in Richmond, Va.; North Carolina State College, Durham, N. C.; A. and T. State College of Women, Greensboro, N. C.; Johnson C. Smith College, Charlotte, N. C.; Georgia State College, Savannah, Georgia; Florida State Normal, St. Augustine, Florida; A. and M. College, Tallahassee. We went through the grounds of Duke University. It was indeed an inspiration to see the youth of the South attending these schools preparing for Christian service. We had the chapel hour and we were received most cordially. A reception was extended us by the local committee in each city, and we attracted the attention of all metropolitan papers of all races.

We spent the day in Atlanta, Georgia, with our National Director, and received the most cordial hospitality, then to Nashville with Vice President Mapp where we visited the Spruce Street Baptist Church. Rev. Townsend is pastor, and then we visited Mrs. Townsend. We left after a brief visit, for Chicago. Thus in our memory remains the Good Will Tour as something new in church life.

Meetings attended: The Illinois Young People's Meeting was held in Peoria in June where we perfected an organization for young people. Using the entire graded system recommended by our N. B. C. Our program was superb.

The theme: "Status of Youth in the Rebuilding of American Civilization" The following subjects were discussed: "Youth and Baptist Value," "Youth and Religious Training," "Youth in Training," "Youth and Their Freedom," "Youth at the Crossroad," "Youth and Moral Standards," "Youth and Evangelism," "Youth and the Winning of Souls," "Youth and Church Loyalty," "Negro Youth" and "A Challenge to Modern Christianity."

These subjects were presented by pastors and church workers in the state. Our meeting was one of the best ever held, and $132.00 was raised for our work. We have Mrs. L. O. Banks, Northern Directress; Mrs. Lola W. B. Word, Southern Directress; Mrs. Mildred Todd, Central Directress, and myself. We have the following organizations: Matrons, Y. W. A., Red Circle, and the Sunshine Bands.

My next visit was the Indiana Young People's Convention led on by Mrs. C. D. Shaw in Gary, Indiana. This was a very fine meeting and the finest group of Matrons I have met in any Convention. The Young People in Indiana and in all departments are "wide awake" and doing big things.

The Directors of the West are as follows: Mrs. Scurry, Wisconsin; Mrs. Addie Green, Nebraska; Mrs. Pearl Saunderson, Missouri; Miss Dorothy Gilford, Kansas; Mrs. M. E. Bell, Minnesota; Mrs. Etta Henry, Arizona; Mrs. Bessie Barrow, California; Mrs. D. A. Austin, New Mexico; Mrs. Lola B. Ward, Mrs. L. O. Banks, Mrs. Mildred Todd, Illinois Mrs. Mattie P. Long, and Mrs. L. L. Hall, Indiana; Miss Ruby George, Ohio; Mrs. Jessie B. Davis, Iowa; Mrs. Eliza Elzy, Kentucky; Mrs. J. H. Jackson, Michigan; responsible for the West and its progress.

Brief Resume of Money Raised and Meetings Attended

Memphis	$ 32 00
Our State Meeting for National Work	70 00
Indianapolis—East Central Region	33 00
Total	$135 00

As Western Directress of the Young People's Department I attended (1) Executive Board Meeting at Memphis, Tennessee; (2) Good Will Tour (See report); (3) Board Meeting at Tulsa, Oklahoma; (4) Indiana State Convention, Gary, Indiana; (5) East Central Regional Meeting, Indianapolis; (6) Illinois Young People's Convention, Peoria, Illinois; (7) New Era Convention, Chicago (8) Bethlehem Association throughout the year. All of the meetings were inspirational but the most encouraging features were the leading part played by the young people.

The state convention has made the churches awaken as never before to the task of using the youth. If our future church must win for God the lost world, we must train our youth well.

The Outlook of the Future

We ought to be planning for a bigger and better future in the work of training the youth for Christ and building a larger department. It is not enough to assemble once a year in our great Convention, but we ought to have field workers developing and training workers throughout the year. Sufficient funds and necessary literature should be provided for our National Director, Mrs. L. L. Craig, in order that she could devote her entire time to this work. Business and political organizations are constantly learning plans for the future, with an eye single to a future that they themselves will not see.

Religious organizations ought to be equally as wise, if not more so. As we are recipients of a great heritage we ought to build wisely.

Identical loyalties, sacrifices, and services, characterize the missionary efforts of women of yesterday who saw afar off the shining light of God, and by faith left the prophets of the present to follow their vision.

The outlook for the most part is very good and we praise God for our achievements and look to the future for many more constructive accomplishments.

We hope that two hours each day will be set aside in our National Meeting for the training of local districts and state directors. We must have suitable literature as well as organized institutes and school methods.

Our Young People's Department is only a gate to larger service and we are making our young people conscious of their enlarged responsibility. If not we must awake, arise and work.

"So high is grandeur to our dust, so near is God to man, when duty whispers low thou must, the youth replies we can."

REPORT OF COMMITTEE ON REVISED CONSTITUTION OF WOMAN'S CONVENTION, AUXILIARY TO NATIONAL BAPTIST CONVENTION, INC.

Wheat Street Baptist Church, July 24, 1939, Atlanta, Georgia

The following named Committee on Revision of the Constitution for the Woman's Convention was called to meet in Atlanta, Georgia: Mrs. J. C. Mapp, Illinois, Chairman; Mrs. M. V. Parrish, Kentucky; Mrs. Ida A. Drew, Arkansas; Mrs. Mary Flowers, Tennessee; Mrs. M. J. Brockway, Oklahoma; Mrs. Ruth L. Bennett, Pennsylvania; Mrs. Ida Pope, Michigan; Mrs. Ida Bates, Kansas, Secretary.

The following were present: Mrs. J. C. Mapp, Illinois Mrs. Mary Parrish, Kentucky; Mrs. Ida A. Drew, Arkansas; Mrs. Ruth L. Bennett, Pennsylvania; Mrs. Ida F. Bates, Kansas.

Mrs. M. J. Brockway, Oklahoma, and Mrs. Mary Flowers, Tennessee, could not be present and named as their proxy, Mrs. Ida A. Drew, named by Mrs. M. J. Brockway and Mrs. Mary H. Flowers.

Chairman, Mrs. J. C. Mapp, stated purpose of the Committee, making known the request of the Parent Body.

Motion carried that the Constitution of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc., be so revised to conform to the Preamble of the Woman's Convention and in keeping with the Constitution of the Parent Body.

ARTICLE II—Object

Motion carried that Article II, Object, of the Constitution Woman's Convention, Auxiliary to the National Baptist Convention, Inc., U. S. A., shall be revised, that the wording: "In the establishment of a National Training School, Washington, D. C.," be stricken out, and "the establishment of a National Baptist Missionary Training School, Nashville, Tennessee," be inserted.

BY-LAWS

ARTICLE II—Expenses

Motion carried, that since we find that Article II of the By-Laws of the Woman's Convention, treating on expenses conflicts with the Constitution of the Parent Body, we recommend that said Article II be stricken from the By-Laws of the Woman's Auxiliary to the National Baptist Convention, Inc., U. S. A.

We further recommend the same to include Section 16, Article I By-Laws.

ARTICLE IV—Officers

We further recommend that Article IV of the Constitution of the Woman's Convention, Auxiliary to the National Baptist Convention, Inc., be so amended as to conform to the Parent Body, and to read, "The officers shall be a president, first and second vice-presidents, a corresponding secretary, recording secretary, assistant recording secretary, state presidents, state directors or Executive Board members, treasurer, historian, legal advisor, parliamentarian, pianist, director of young people, two regional directors and a Board of Directors.

Section I—Board of Directors

The Board of Directors shall consist of officers of the Woman's Convention and heads of Departments and committees. Eleven (11) of whom shall constitute a quorum for transaction of business. The president and secretary of the Woman's Convention shall serve as Chairman and Secretary of the Board of Directors.

Section II

The Board of Directors shall have power to create from its own Body an Executive Committee of eleven (11) members; to wit: President, vice presidents, secretary, treasurer and six (6) others to be selected out of the Board with full power and authority to transact such business as may be referred to it, by the Board, reporting their action in detail to the Board of Directors for information and approval. The Executive Committee shall fix the compensation and salaries of its officers and employees to be approved by the Board of Directors.

The heads of departments and chairman of committees shall be accorded the floor of the Board of Directors and the privilege to speak on and discuss all questions, but not to vote.

The Board of Directors shall meet at 8:00 o'clock a. m., the first day of the Convention for perfecting arrangements for sessions of the Convention and whatever other matter may properly come before the Board.

Under Article VII of the Constitution of the Woman's Convention, note the following:

All Constitutions and By-Laws or parts of Constitutions and By-Laws in conflict with this Constitution are hereby repealed and are of no force and effect.

This Constitution shall take effect upon its adoption.

Respectfully submitted,

MRS. J. C. MAPP, Chairman
MRS. MARY V. PARRISH
MRS. RUTH L. BENNETT
MRS. IDA A. DREW
MRS. MARY H. FLOWERS
MRS. IDA F. BATES, Secretary

REPORT OF COMMITTEE ON RECOMMENDATIONS

Madam President, Officers and Members of the Woman's Auxiliary:

It is one of the most satisfying situations to know that there are persons who are striving continuously for the advancement of the Christian religion persons who live in rarified atmospheres where God's Spirit is evidenced and who by that personal contact with the Almighty, have visions of the future of Christianity as a state in which peace reigns supreme.

We have such persons who by past endeavors, have been selected to take the lead in forming and offering to this body resolutions, and after careful consideration in a prayerful attitude, we submit the following as our report:

Whereas the Government of the United States is appropriating funds to foster such projects as WPA and NYA Aviation Training Schools for other races. Be it

Resolved that the Woman's Auxiliary of the National Baptist Convention go on record in asking that there be an increase in the salary of WPA workers effecting the Negro women who are on WPA sewing projects and nursing and household aids, and that a fifteen hundred ($1500.00) dollar minimum wage increase with vacation be given at this special session of congress this September.

That a training school or College of Aviation be established for Negroes.

That we request elimination of pictures in Federal Civil Service Examinations. We further

Recommend the indorsement of recommendations coming from President, Mrs. Willie S. Layten (See recommendations 1, 2, 3, 4.)

Recommendations

1. I recommend that the action of the Executive Board Meeting, held in Tulsa, June 27, 1939, be adopted; that we observe the 40th Anniversary of the organization of the Woman's Convention and ask that the Committee be enlarged as necessary to develop plans and present the same at the mid-winter Board Meeting. I request all members of the Executive Committee to be present at said meeting whenever called.

2. I again recommend to our missionary societies that in their home mission and community work, they will not overlook Colored aliens or foreigners. I recommend that we make friends of them and lead them to the knowledge of our Lord and Saviour Jesus Christ. Bring them into our churches and Sabbath schools. My recent trip to the West has impressed me more than ever of doing this kind of home mission work.

3. I recommend the observance of Negro Health Week. Programs to be developed through the Child Welfare, Young People's Department. I recommend that heads of all departments and committees register your names and addresses with our secretary, the same to be turned over to the President and I will in turn, relay them to the respective heads. I further

4. Recommend that our women be on the alert and watch for the appearance of "Gone With the Wind" which has been dramatized and is now being prepared for presentation on the movie-stage throughout the country. Wherever this play appears in your cities, create an influential committee of both white and colored people, especially Christian people have the play censored so that the offensive part misrepresenting Negroes shall be revised or cut out.

Respectfully submitted,

MRS. O. C. GOODGAME, Chairman

REPORT OF FOREIGN MISSION DEPARTMENT OF WOMAN'S AUXILIARY NATIONAL BAPTIST CONVENTION, U. S. A., Sept. 6-10, 1939

Mrs. O. C. Maxwell, Chairman
Mrs. Alice L. Browne, Secretary

Alabama

Wom. Aux. Ala. Baptist State Conv., Mrs. E. M. Morton, Per Mrs. H. M. Gibbs (Pres.)	$ 25 00	
Wom.. Aux. Sunlight Dist., Mrs. L. B. Warren	2 00	
	5 00	$ 32 00

Arkansas

Wom. Aux. Antioch Dist. (Fort Smith) Mrs. L. C. Deloney, Pres., Per Mrs. Willa D. Jackson	$ 2 00		
Southeast Wom. Conv., Per Mrs. M. J. Parker	10 00		
Arkansas Regular	5 00	$ 17 00	

Arizona

Wom. Aux. Paradise Assn., Mrs. R. W. Carter (Tucson) Per Mrs. Etta Henry Winslow		8 00	

California

Miss. So. Second Bapt. Church, Rev. T. L. Griffith, Pastor			
Mrs. S. A. Reed, Per Mrs. Henrietta Chiles	$ 10 00		
Reported by Mrs. J. C. Mapp (Chicago, Ill.) following:			
Friendship Bapt. Ch., Mrs. B. C. Carter	$ 10 09		
Woman's Conv., California	7 00		
Zion Hill Bapt. Ch., Rev. Grant Harris	7 00		
Bethel Bapt. Ch., Rev. Charles Hampton (San Diego)	3 00		
Mrs. H. H. Williams (Los Angeles)	10 00	37 09	47 09

Canada

Miss. Soc. Briveton Bapt. Ch., Ontario, Per Mrs. M. L. Reed, Detroit, Michigan			$8 08
(This amount goes to the credit of Michigan listed here because of its location.)			

District of Columbia

Bethlehem Bapt. Ch., Per Mrs. S. F. Lewis (M. Reg.)	$ 2 38		
Mrs. S. F. Lewis, (Personal)	10 00	$12 38	
Miss. Soc. Mt. Airy Bapt. Ch., Per Mrs. Mary Cunningham	5 00		
Mrs. Frances Nelson (Personal)	1 30		
Miss. Soc. Salem Bapt. Ch., Mrs. Hattie Moten, Per Mrs. M. M. W. Arter	5 00	11 30	23 68

Florida

Miss. Soc. First Bapt. Ch., (Tampa) Per Mrs. Mary Robinson	$ 5 00		
Mrs. Ella Bowen (Personal) (Tampa)	50		
Miss. Soc. New Mt. Zion Bapt. Ch., Mrs. A. E. Slater	5 00		11 00

Georgia

Miss. Soc. First Bryan Bapt. Ch., Savannah, Per Mrs. V. B. Roberts	$ 2 84	
Wom. Aux. Georgia Baptist. State Conv. Per Mrs. Sarah Fisher Brown	4 25	
Wom. Aux. Georgia Bapt. State. Conv., Mrs. Jessie Robinson, Per Mrs. A. D. Williams	18 75	$ 26 84

Illinois

Miss. Soc. Mt. Zion Bapt Ch. (Peoria) Per Mrs. M. D. Dixon	$ 5 00	
Mrs. M. D. Dixon (Personal)	1 00	
Sr. Miss. So. Olivet B. Ch. (Chicago) Dr. L. K. Williams, Pastor, Per Mrs. S. B. Robinson	7 50	
Wom. Aux. Ill. Bapt. State Conv., Per Miss Primrose Funches	220 89	
Miss. So. Sec. Bapt. Ch. (Evanston) Per Mrs. E. M. Williams	4 50	
Jr. Miss. So. Olivet B. Ch., Dr. L. K. Williams (Pastor) Per Mrs. Estella Jackson	5 00	
Mrs. Era C. Hicks, Olivet B. Ch., Dr. L. K. Williams (Pastor)	5 00	
Miss. Su. Mt. Zion B. Ch. (East Moline) Per Mrs. A. B. Washington	2 00	
Special Effort—Mrs. Mary Powell (Chciago)	6 02	
Miss. Soc. St. Luke Bapt. Ch. (Chicago) Per Mrs. Jessie Riley	3 00	
Wom. Conv. Bethlehem Dist., Mrs. Bell Golden	5 00	
Miss. Soc. Sweet Home B. Ch., Per Mrs. Ida Davenport	3 00	
Miss. Soc. Lily Dail B. Ch., Rev. T. K. Davis, Pastor (Chicago) Per Mrs. Mary Powell	1 40	
Miss. Soc. Pilgrim B. Ch., Rev. Charity, Pastor, Champaign, Per Mrs. Eva T. Dean	2 00	
Miss. Soc. Canaan B. Ch., Per Mrs. Stepney	1 50	
Miss. Soc. First B. Ch. (Chicago) Per Mrs. Florence Martin	58	
Miss. Soc. Shiloh B. Ch. (Waukegan) Per Mrs. M. A. Young	1 00	
Wm. Aux. New Salem Dist. (East St. Louis) Per Mrs. Annett Harris Officer	5 00	
Wom. Aux. Wood River District (Urbana) Mrs. H. J. Wells	5 00	
South Center Recreation Club (Chicago) Mrs. S. E. Storks, Per Mrs. G. Wilson	5 00	298 39

Indiana

Personal—Mrs. C. D. Shaw (Ft. Wayne)		6 00

Iowa

Wom. Aux. Western Dist. (Sioux City) Per Mrs. B. F. Griffin	$ 5 00	
Wom. Aux. Iowa Dist. Conv. (Garner) Per Mrs. G. Ashford	7 00	
Iowa, Nebraska and S. Dakota Conv., Per Mrs. J. C. Mapp	4 60	$16 60

Kansas

Wom. Aux. Kansas State Conv. Per Mrs. Ida F. Bates	$ 20 00	
Miss. Soc. New Hope B. C., Rev. A. L. Gardner Pastor Parsons, Kans., Per Mrs. Ada Brown	3 00	
Wom. Aux. Kan. Valley Dist. Mrs. A. M. Hunt	10 00	
Wom. Aux. Kan. Valley Dist., Mrs. Pearl B. Love	5 00	
Miss. Soc. Eighth St. B. Ch., (Kansas City) Per Mrs. S. Fitzhugh	1 00	
Personal—Mrs. J. T. Elias (Pittsburgh)	1 00	$ 45 05

Kentucky

Mothers Club (Louisville) Mrs. W. P. Offutt	$ 5 00	
Wom. Conv. Mt. Calvary Dist. (Louisville)	3 00	
Wom. Aux. Kentucky B. State Conv., Mrs. W. P. Offutt	35 18	
Westchester Bapt. S. S. (Louisville)	5 40	
Vacation Bible School, Calvary B. C. (Louisville) Mrs. E. B. Withers	5 18	
Miss. Soc. Simmons University (Louisville) Per Mrs. M. L. Gaines	5 00	
Personal—Mrs. Hattie Louk (Ky.)	1 00	
Vacation Bible School, Mrs. M. L. Gaines. Louisville	5 00	64 76

Massachusetts

Dorcas Miss. Soc. (Cambridge) Per Mrs. M. A. McKenzie	$ 3 00	
Reported by Mrs. Ida L. Wimbish (Boston)		
Mrs. E. Mabel Bryant	$ 1 00	
Mrs. Gertrude Adams	1 00	
Mrs. Mary Gordon	1 00	
Mrs. Florine Woods	1 00	
Mrs. Ida L. Wimbish	1 00	8 00

Michigan

Woman's Aux. Michigan Baptist. State Conv. Per Mrs. Rosa M. Hill	$ 20 00	
Wom. Aux. M. B. State. Conv., Per Mrs. R. M. Hill	60 00	
For M. Soc. Second Bapt. Ch. (Detroit) Rev. R. L. Bradby (Pastor) Per Mrs. Rosa Andrews	6 52	
Miss. Soc. Calvary B. Ch. (Detroit) Rev. J. H. Mastin, (Pastor) Mrs. Vera Smith, Pres., Per Mrs. R. M. Hill	5 00	
Miss. Soc. Mt. Olivet Bapt. Ch. (Detroit) Rev. H. E. Owens, (Pastor) Per Mrs. Ida Shaw	1 20	
Wom. Conv. (Michigan) Mrs. Ida Pope reported to Finance Com. Wom. Aux. N. B. C., U. S. A.	25 60	118 12

(Note: See Canada was reported by Mrs. M. L. Reed of Michigan, therefore is credited to Michigan $118.12 plus $8.08- $126.00)

Minnesota

Wom. Aux. Minnesota Bapt. State (St. Paul) Mrs. Anna Black	$ 12 35		
Zion Bapt. Ch. (Minneapolis) Per M. U. Botts, Church, $4.00; Miss. Soc. ($3.00; Young Matrons 50c. Total	$ 7 50		$ 19 85

Missouri

Wom. Aux. Central Dist. Mrs. E. D. Smith, Pres. (Rocheport) Per Mrs. Alice L. Brown	$ 10 00		
Miss. Soc. Friendship Bapt. Ch. Mrs. Eulie Guice (Kansas City)	1 50		
First. Bapt. B. Y. P. U. (St. Louis) Mrs. J. A. Brown	10 00		
First Bapt. Miss. Soc. Mrs. Louis Cook	5 00		
Personal—Mrs. Mary E. Goins (Kansas City)	1 00		27 50

Mississippi

Wom. Aux. Soc. New Hope Dist. Mrs. E. O. Coates (East Miss.)	$ 43 00		
Young People's Dept., Mrs. M. E. Flynn	5 57		
Wom. Aux. Third New Hope Dist., Mrs. M. E. Flynn	2 50	51 07	
Wom. Aux. Miss. General Conv., Mrs. L. E. Brooks (Belzoni)	50 00		
Jr. Matrons, Mt. Zion B. Ch. Mrs. L. B. Covington (Canton)	1 00		
Miss. Soc. Silent Grove B. Ch. (Marks) Per Mrs. W. C. Lewis	1 58	52 58	103 65

Nebraska

Miss. Soc. Mt. Zion B. Ch. (Lincoln) Mrs. Estella Davis	$ 5 00		
Wom. Aux. New Era. Bapt. Conv. (Omaha) Mrs. C. Haynes	7 10		12 10

New Jersey

Miss. Soc. Hopewell Bapt. Ch. Mrs. G. Wilson (Newark, N. J.)	$ 5 00		
Wom. Aux. Afro American Bapt. Conv. (Asbury Park) Mrs. Marie Parker	5 00		
Miss. Soc. Mt. Calvary B. Ch. (Newark) Mrs. Kassia Shackleford	5 00		$ 15 00

New York

Wom. Aux. N. Y. Bapt. State Conv., Mrs. G. Boddie, Pres., Mrs. O. A. Brooks State Ch.			
Wom. Aux. M. B. W. S. Dist. Mrs. Ida Townes, Pres.	$ 21 60		
Miss. Soc. Abys. B. Ch., Per Mrs. E. Bushell	1 60	$22 60	
Wom. Aux. Easter Bapt. Dist., Mrs. Nancy White	3 00		

Miss. Soc. Bethel Bapt. Dist., Mrs. E. Johnson, Pres. (E. Bapt. D. Ss.)	$ 3 50		$ 6 50
Mt. Olivet Bapt. Ch., Dr. O. C. Maxwell (Pastor) Church School Miss Alberta Alston, Supt.	10 00		
For Miss Com. Mrs. Ellen Dillard, Mrs. A. West	14 60		
Offering	37 00		
Church	39 00	100 00	
Miss. Soc. Mt. Olivet B. Ch., Mrs. L. Julius Pres.	10 00		
Mrs. H. DeMendez (Mt. Olivet) Personal	5 00		
Mrs. J. B. Smith (Mt. Olivet) Personal	5 00		
J. H. Jackson for M. Club, Mrs. Nettie C. Baldwin for Ed. of Child	60 00		
Mrs. Rosa L. Butler (Mt. Olivet) Ed of Child	7 00		
Mr. J. J. Benefield, Mt. Olivet (Personal)	1 00		
Miss. Soc. Grace, Mt. Vernon	1 00	$211 60	$218 10

Ohio

Wom. Aux. Ohio. State Conv., Mrs. Minnie Ribbins	$ 15 00		
Wom. Aux. Progressive B. Asso., Mrs. M. Ribbins	5 00		
Mrs. R. Jenkins (Steuberville) Personal	50		
Wom. Aux. E. Ohio Bapt. Conv., Mrs. J. W. Earley, (E. Liverpool)	6 08		
Miss. Soc. Second Bapt. Ch., (E. Liverpool) Mrs. E. A. Law	9 00		35 58

Oklahoma

Wom. Aux. Okla. State Conv. (Okla. City) Mrs. M. J. Whittenburg	$ 86 50		
Miss. Soc. Tabernacle B. Ch., Mrs. A. M. Smith (Okla. City)	5 00		
Wom. Aux. E. Zion Dist., Mrs. C. H. Provo	28 85		
Wom. Aux. Western Dist., Mrs. Fannie B. Shaw	15 00		132 35

Pennsylvania

Providence B. Ch. (Chester) Mrs. Ruth L. Bennett	$ 18 00		
Rev. J. E. Agee (Philadelphia) Personal	1 00		19 00

Rhode Island

Mrs. E. B. Holland (N. Scicuate) Personal			1 00

Tennessee

First Bapt. B. Y. P. U., Miss Lula I. Hobson, Per Mrs. I. E. Williams (Memphis)	$ 5 00		
Mrs. E. W. D. Isaac report as follows:			
Spruce St. Baptist Church	$ 1 50		
First Baptist Church	2 00		
Elk River Dist. Asso.	1 83		
Mrs. M. Robinson	1 00		

Stone River Dist. Conv.	$ 2 00		
Mrs. C. Brown	1 00		
City Union	7 67	$18 00	
Mrs. V. E. Parker	1 00		
Sunday S. Burning Bush B. Ch., Mrs. Frankie S. White	3 00		
Christian Prayer Band (Memphis), Mrs. Frankie S. White	1 00		$28 00
Texas			
Miss. Soc. Gilfield B. Ch. (Gilmer) Per Mrs. J. B. Harris, (Marshall)			$2 50
Virginia			
Wom. Aux. Va. State Conv. Mrs. Millie J. Thompson (Danville)	$ 63 67		
Miss. Soc. Court St. B. Ch. (Lynchburg) Rev. W. F. Elliott	10 00		
Miss. Soc. (New Port News) Mrs. C. E. Jones	5 00		
Wom. Bapt. State Conv. Va., Mrs. M. F. St. Clair (Institute)	57 65		$136 32
Wisconsin			
Wom. Aux. Milwaukee Dist. Convention, Mrs. Annie L. Smith			$1 00

REPORT BY MRS. LOUISE WILLIAMS, CONTRIBUTIONS PAID TO FOREIGN MISSION BOARD

Answering the appeal through letters sent out by the Foreign Mission Com. of Woman's Aux. N. B. C., U. S. A.

Alabama			
Wom. Dist. Conv. (Thomasville)			$5 00
Arkansas			
Lansing Grove Miss. Soc. (Parkin)			5 00
Colorado			
New Hope (Denver)			1 00
Florida			
Rosetta Hadley (W. Palm Beach)			50
Georgia			
Mrs. Jane Williams (Buford)			1 00
Indiana			
Miss. Soc. Second Bapt. Ch. (Anderson)			5 00
Iowa			
Second Miss. Soc. (Ottumwa)	$ 2 00		
Union Miss. Soc. (Des Moines)	2 50		4 50

Massachusetts			
Union Miss. Soc. (Everett)			$ 5 60
Michigan			
Miss. Soc. Macedonia Bapt. Ch. (Detroit)	$ 7 13		
Miss. Soc. New Light Bapt. Ch. (Detroit)	1 70		
Miss. Soc. Bethesda Bapt. Ch., Muskegon	5 00		13 83
Minnesota			
Bethesda Miss. Soc. (Minneapolis)			5 00
Mississippi			
Flowery Mount Miss. Soc. (McCombs)	$ 5 00		
Mrs. M. A. Booth (Greenwood)	1 00		
St. Thomas Miss. Soc. (Clinton)	3 75		9 75
Ohio			
Miss. Soc. (E. Mt. Vernon) Cleveland	$ 5 00		
Miss. Soc. Antioch Bapt. Ch.	5 00		10 00
Pennsylvania			
St. Paul Guiding Star (Phil.)	$ 5 00		
Second Miss. Soc. (Harrisburg)	5 00		10 00
Texas			
Sixth Avenue Miss. Soc. (Corsicana)			1 00
Virginia			
Miss. Soc. Ebenezer Bapt. Ch. (Charlottesville)	$ 3 00		
Miss. Soc. Court St. Bapt. Ch. (Lynchburg)	5 00		8 00
			$84 58

SUMMARY

Alabama	$ 32 00
Arkansas	17 00
Arizona	8 00
California	47 09
Canada	8 08
Colorado	11 00
District of Columbia	23 68
Florida	11 00
Georgia	26 84
Illinois	557 49
Indiana	6 00
Iowa	21 10
Kansas	45 05
Kentucky	64 70
Massachusetts	13 00
Michigan	131 95
Minnesota	24 85
Missouri	27 50
Mississippi	113 40
Nebraska	12 10
New Jersey	15 00
New York	218 10
Ohio	45 58
Oklahoma	135 35
Pennsylvania	29 00

Rhode Island	$ 1 00
Tennessee	31 14
Texas	3 50
Virginia	144 32
Wisconsin	1 00
Received from States	$1812 88
Received from Persons not giving State	3 50
	$1816 38
Received from Offering not designated	3 25
	$1819 63
Received from General Committee, Per Mrs. O. C. Maxwell	$1819 63
Received from Rummage Committee, Per Mrs. M. F. Washington	144 57
Received from Art and Hospital Supply Committee, Per Mrs. W. B. Thomas	152 00
Total Cash Received from Foreign Mission Dept.	$2116 20
Valuation of Supplies, Mrs. W. B. Thomas	1447.15
Total Cash and Valuation Foreign Mission Dept.	$3563 35

MRS. O. C. MAXWELL, Chairman
MRS. ALICE L. BROWNE, Sec.

REPORT OF THE ART AND SUPPLY COMMITTEE OF THE WOMAN'S AUXILIARY, NATIONAL BAPTIST CONVENTION, INC.

We wish to thank the Art and Supply chairmen of the various states, the presidents of home mission societies, state conventions, women's clubs and red circle girls for their marvelous support in Philadelphia, Pa., September 5-11, 1939.

We mention a few states that really worked well:

TENNESSEE—Cash and value of supplies amounted to $171.50. Dr. Kneeland reported $150.00 of that amount.

FLORIDA—$263.75.

GEORGIA—Under the direction of Mrs. M. G. Thomas and Mrs. John Scott. cash and value of supplies, $62.10.

ALABAMA—Under Mrs. H. M. Gibbs, cash $26.50.

ILLINOIS—Under Mrs. M. J. Leverette, cash and value of good, $127.55.

DISTRICT OF COLUMBIA—Under Mrs. S. F. Lewis, value of goods $869 00 That broke all previous records.

Cash From all Sources	$ 152 00
Value of Goods	1,369 15
Total Cash and Value of Supplies	$1,521 15

CASH RECEIPTS

Alabama

State Convention, Mrs. H. M. Gibbs	$ 26 50

California

Pleasant Hill, Los Angeles, Mrs. M. G. Gates	$ 5 00

Florida

Olivet, Miami, Mrs. Irene Pratt	1 00
State Convention	6 75
St. John, Miami, Mrs. W. B. Thomas	50 00

Georgia

Art and Supply Committee, Mrs. M. J. Thomas	10 00

Illinois

Senior Mission Circle, Chicago, Mrs. S. B. Robinson	2 00
Junior Mission Circle, Chicago, Mrs. Estelle Jackson	1 50
Bethlehem Dist., Chicago, Mrs. M. J. Leverette	12 00
State Convention, Mrs. Marie Roland	1 00
State Convention, Chicago, Mrs. Laura Whittaker	2 00

Michigan

Mission Society, Detroit, Mrs. Rosa Hill	9 05

Minnesota

Art and Supply, Minneapolis, Mrs. Bessie Harris	6 00

Mississippi

Art and Supply, Mississippi, General, Mrs. Josie Brown	3 50
East Mississippi, Decatur, Mrs. Ida Atkinson	1 00
Art and Supply, Itta Bena, Mrs. M. E. Hill	4 50
Art and Supply Chairman, Hattiesburg, Mrs. Ira Johnson	5 00
Everdale, Water Valley, Rev. J. C. Knox	2 50

Tennessee

Young People's Auxiliary, Memphis, Mrs. Lucille Powell	20
Art and Supply, Memphis, Mrs. Myrtle Williams	2 00

VALUE RECEIVED IN SUPPLIES

Arkansas

St. Paul's Mission, Hot Springs, Mrs. D. A. Wells	$ 50

District of Columbia

Art and Supply Chairman, Mrs. S. F. Lewis, Washington	869 00

Florida

Red Circle, Fort Pierce, Mrs. L. Lawrence	7 50
H. M. Society, Pompano, Mrs. E. L. Jordan	2 50
State of Florida, Mrs. W. B. Thomas	200 00

Georgia

Mission Society, Atlanta, Mrs. John Scott	$ 50 00

Illinois

Bethlehem District, Chicago, Mrs. M. J. Leverette	25 00
Pilgrim, Champaign, Mrs. Eva Dean	5 05

Indiana

Mt. Zion, Hammond, Mrs. Louise Glover	5 00

Michigan

Mission Society, Detroit, Mrs. Rosa Hill	2 75

Mississippi

Art and Supply, Mississippi General, Mrs. Josie Brown	5 00

New Mexico

Art and Supply, Mrs. D. A. Austin	1 50

New York

Metropolitan, N. Y. City, Mrs Evelyn Gray	10 00
Mission Society, N. Y. City, Mrs. F. L. Johnson	[illegible]

Oklahoma

Collate District, Mrs. E. Anderson	5 00

Pennsylvania

Mission Society, Philadelphia, Mrs. Edna Morris	3 10

Tennessee

City Union, Memphis, Dr. F. M. Kneeland	150 00
Social Art, Memphis, Mrs. Felton	1 00
Young People's Auxiliary, Memphis, Mrs. Lucille Powell	8 00
Art and Supply, Memphis, Mrs. Myrtle Williams	10 00

Texas

B. M. and E. Conventions, Mrs. J. B. Harris	2 50
Texas Baptists, Dallas, Mrs. J. M. C. Amos	5 00

MRS. W. B. THOMAS, Chairman
152 N. W. 8th St., Miami, Fla.

REPORT OF RUMMAGE COMMITTEE

Mrs. C. Washington, Chairman

Organization	
Olivet Miss. So.—Mrs Sallie Robinson, 5312 Calumet Ave., Chicago, Ill.	$ 5 00
Canaan Bapt. Church—Mrs. B. Golden, 136 Swan St., Chicago	1 00
Greater Bethesda—Mary Taylor, 4152 Indiana Ave., Chicago, Ill.	$ 24 00
Metropolitan—Mrs. Michens, Chicago, Ill.	1 00
Jr. Miss. Soc.—Mrs. Estella Jackson, 3515 So. Parkway, Chicago, Ill.	2 00
25th Bapt. Church—Mrs. Jewel Torian, 2704 Highland Place, Indianapolis	2 00
Miss. J. W. Turner—709 Church St., Port Gibson, Miss.	15 00
Mrs. A. O. Jordan—662 St. Anthony St., St. Paul, Minn.	1 65
East Miss. Conv.—Mrs. E. L. Coleman, Meridian, Miss.	15 00
N. Ohio Dist. Assn.—Mrs. C. Washington, Cleveland, Ohio	20 00
Woman's Aux., Gen. Asso., Ohio—Mrs. C. Washington, Cleveland, Ohio	15 00
Kaw Valley Dist.—Mrs. A. B. McClendon, 1960 Hallock, Kansas City, Kansas	7 00
Miss. Gen. Conv.—Mrs. M. A. Ware, P. O. Box 224	2 00
Miss. Ed. Conv.—Mrs. J. A. Brown Star Route Senatobia, Miss.	3 00
Morning Star S. S.—Mrs. C. B. Simons, 2629 Brooklyn, Kansas City, Mo.	6 15
East Miss. Conv.—Mrs. C. J. Ware, Meridian, Miss.	2 00
Home Mission Com. of Ill.—Mrs. Mary Taylor, 4152 Indiana, Chicago	11 00
Mrs. A. J. Bryant—1464 15th, Detroit, Mich.	4 50
Personal, Ohio	1 00
Tenn. Woman's Conv.—Mrs. W. A. Townsend, 708 Cedar St., Nashville	1 50
Jr. B. Y. P. U., Mrs. A. L. Dall—5606 Ensign, Cleveland, Ohio	2 27
Total	$143 07

DEPARTMENT OF STATE DIRECTORS AND BOARD MEMBERS

Mrs. Lucile Powell, Chairman, 309 Rowe St., Dublin, Ga.

Organization	
Mrs. Lucille Powell, 309 Rowe St., Dublin, Ga.	$ 5 00
Mrs. B. C. Borders, 11 Minton St. Newark, N. J.	3 00
Mrs. Mary Dial, Pittsburg, Kansas	3 00
Mrs. A. D. Winstead, 802 W. 25th, Indianapolis, Ind.	3 00
Mrs. B. C. Whitfield, 709 Poindexter, Jackson, Miss.	3 00
Mrs. D. A. Austin, Star Route, Aubuquerque, N. M.	3 00
Mrs. C. H. Gaddie, 773 Edgmont, Indianapolis, Ind.	3 00
Mrs. E. O. Coates, Meridian, Miss.	3 00
Mrs. Ivey Johnson, Hattiesburg, Miss.	3 00
Miss. J. W. Turner, 709 Church St., Port Gibson, Miss.	3 00
Mrs. Mary Flowers, 805 E. 8th, Chattanooga, Tenn.	10 00
Mrs. Ursula Botts, 867 11th Ave., Minneapolis, Minn.	3 00
Mrs. S. F. Brown, 62 Pinson St., Newnan, Ga.	8 50
Mrs. B. C. Carter, 855 Manzinita, Pasadena, Calif.	3 00
Mrs. O. C. Maxwell, 1980 7th Ave., Apt. 29, New York City	3 00
Mrs. Janie Morris, 1219 1st Place, Miami, Fla.	3 00
Mrs. Janie Morris, 1219 1st Place, Miami, Fla.	3 00
Mrs. Eva T. Dean, 211 First St., Champaign, Ill.	3 00
Mrs. W. P. Offutt, 2309 W. Chestnut St., Louisville, Ky.	3 00
Mrs. Mary E. Cole, 938 Marston, Detroit, Mich.	4 00
Mrs. Daisy Humphrey, 938 N. Washington, El Dorado, Ark.	3 00
Mrs. Alberta Owen, 4367 Enright, St. Louis, Mo.	3 00
Miss H. I. Forest, 505 Oak St. Valdosta, Ga.	5 00
Mrs. M. M. W. Arter, 609 Kastel Pl., Washington, D. C.	3 00
Mrs. M. J. Walker, Yazoo City, Miss.	5 00
Mrs. L. D. Williams, Dothan, Ala.	3 00
Mrs. Mary E. Cole, 938 Marston, Detroit, Mich.	1 00

Mrs. I. H. Cosey, Farmer St., Vicksburg, Miss.	$ 3 00
Mrs. Ethel K. Thomas, 1215 Michigan, Kansas City, Mo.	3 00
Mrs. Ida N. Pope, 6397 Scotten, Detroit, Mich.	5 00
Total	$109 50

REPORT OF CHILD CARE AND WELFARE DEPARTMENT

Mrs. Mary V. Parrish, Chairman

Report Made by Mrs. Madeline Tillman

We report progress. This department is planning a special program which will be sent to state presidents for information.

The past summer I had the happy privilege of traveling with my dear mother and Mrs. Mapp (God bless them both!). I tried to represent the Woman's Convention, including the Young People's Department at state conventions and churches in: Los Angeles, California; San Diego, Denver, Colorado; Pueblo, Colorado.

We emphasized the importance of **Foods for Growing Boys and Girls.** When a child slips from his mother's lap and learns to walk he leaves babyhood behind and enters into the second stage of childhood. This is known as preschool-age, two to six years, which is the most important time of his life because it is the beginning mentally and physically.

If his body is to be strong this is the time to build it. In the past, this time has been sadly neglected. These years determine character and physical fitness.

During this year, we wish to have you stress the importance of health for children and ever keep before you the principles our government is asking us to support during CHILD HEALTH WEEK. The child's rights should be remembered in planning our programs; namely, (1) The Right to be well-born; (2)The Right to personal care of both father and mother; (3) the Right to be fed and clothed and cared for physically; (4) The Right to learn from parents by example and precept, the principles of truth, honor, purity and right living.

Organization

Mt. Zion Miss. Soc., Mrs. M. D. Dickson, 805 State St., Peoria, Ill.	$ 1 00
Mrs. Eva Hicks, 4207, St. Lawrence Ave., Chicago, Ill.	1 00
Miss. Soc. Bowling Green, Va., Mrs. Emma Myers, P. O. Box 294, Bl Green, Va.	1 00
Sr. Miss. Soc. Olivet Ch., Mrs. Sallie Robinson, 5312 Calumet, Chicago	1 50
Avenue Miss. Soc., Mrs. Esther Gibson, 4802 Dearborn St. Chicago, Ill.	50
Woman's Conv. of Ill., Mrs. Eva T. Dean, per Mrs. J. B. Scott, 3804 Prairie Ave., Chicago, Ill.	1 00
Jr. Miss. Soc., Mrs. Estella Jackson, 3518 So. Parkway, Chicago, Ill.	2 00
Mrs. Mary Smith 3101 So. Parkway, Chicago, Ill.	25
Mrs. A. O. Jordan, 662 St. Anthony St., St. Paul, Minn.	1 25
Ind. Woman's Conv., Mrs. Claudia Pash, 2527 N. Western, Indianapolis, Indiana	2 00
Elim Miss. Soc., per Mrs. C. Pash	1 00
Mrs. Mamie L. White, 1330 W. 14th, Anniston, Ala.	2 00
Mrs. Mamie Mitchell, 629 Fayard St., Biloxi, Miss.	2 00
Mrs. C. E. Dickerson, 1824 Thompson St., Nashville, Tenn.	1 00
Mrs. Josie P. James, 930 Ind. Ave., Daytona Beach, Fla.	1 00
Woman's Conv. of Colorado, per Mrs. J. C. Mapp	5 00
Total	$26 00

Respectfully submitted,

MRS. MARY V. PARRISH, Chairman
MRS. MADELINE TILLMAN, Director

REPORT OF PUBLISHING HOUSE COMMITTEE

Mrs. I. A. Drew, Chairman, 413 Pecan, Helena, Arkansas

Report as per States:

Alabama	$ 5 00
Arkansas	6 00
California	19 00
Colorado	5 00
Florida	3 00
Georgia	50
Illinois	96 00
Iowa, Nebraska, and S. Dakota	5 00
Kansas	3 00
Kentucky	10 00
Louisiana	6 00
Michigan	35 00
Mississippi	125 00
Missouri	1 00
Ohio	7 00
Oklahoma	2 00
South Carolina	2 00
Tennessee	35 50
Texas	1 00
Total	$367 00
Not allocated	98 00
Total	$465 00

REPORT OF COMMITTEE ON EDUCATION

Mrs. M. J. Brockway, Chairman, 1239 E. 7th St., Oklahoma City, Okla.

Received from:

State Convention, Oklahoma	$380 00
State Convention, Illinois	205 44
State Convention, Tennessee	22 00
State Convention, Mississippi	52 00
State Convention, Arkansas	5 75
State Convention, Michigan	141 26
State Convention, Minnesota	7 75
State Convention, Alabama	20 00
State Convention, Nebraska	3 00
State Convention, Kansas	5 00
State Convention, Indiana	13 55
State Convention, Arizona	1 00
State Convention, New Mexico	1 00
State Convention, Georgia	1 00

Respectfully submitted,

MRS. M. J. BROCKWAY, Chairman

SOCIAL AND ECONOMIC TRENDS COMMITTEE

Mrs. J. W. Tutt, Chairman

Organization

Mrs. J. W. Tutt, 1446 Buchanan, Des Moines, Iowa	$10 00
Mrs. Parker, Ill. Woman's Conv., Mrs. E. T. Dean	5 25
Total	$15 25

REPORT MUSIC COMMITTEE, WOMAN'S AUXILIARY, NATIONAL BAPTIST CONVENTION, U. S. A.

Mrs. W. A. Townsend, Chairman, 708 Cedar St., Nashville, Tenn., Philadelphia, Pa., September 6-11, 1939

RECEIPTS

States	Amount Cash
Arkansas	$ 1 00
California	1 00
Colorado	5 00
District of Columbia	1 00
Florida	2 00
Georgia	4 00
Illinois	10 50
Indiana	2 00
Louisiana	2 50
Michigan	1 50
Mississippi	10 50
Missouri	1 00
New Jersey	1 00
New York	1 50
Ohio	3 00
Oklahoma	2 00
Pennsylvania	27 00
Tennessee	30 00
Texas	1 00
Wisconsin	1 00
Total Receipts	$108 00

Receipts—Summary

Representation	
State Organizations	$10 00
Choirs	22 50
Individual	44 00
	$76 50
Contribution:	
Choirs	$ 4 50
Individuals	2 50
	$ 7 00
Contribution:	
Shiloh Baptist Church, Philadelphia, Rev. W. H. R. Powell, Pastor	$24 50
Total	$108 00

Representation—Summary

State Organizations	3
Choirs: Representing	9
Choirs: Contributing	13
Individuals: Representing	44
Individuals: Contributing	3
No. of States in Representation	20

MEMORIAL COMMITTEE

Mrs. Anna D. Winstead, Chairman, 802 W. 25th St., Indianapolis, Ind.

Organization

Mt. Olive Choir, Mrs. C. D. Shaw, 536 Breckenridge, Ft. Wayne, Ind.	2 50
Mrs. O. C. Maxwell, New York	25
Miss. Soc., Mrs. Mattie Stewart, 1541 College St., Indianapolis	3 00
Sr. Miss. Soc. Olivet Ch., Mrs. S. Robinson, 5312 Calumet, Chicago	1 50
Mt. Zion, Soc., Mrs. Ethel Pearl, 805 State, Peoria, Ill.	2 00
Mt. Zion Miss. Soc., Mrs. Anna D. Winstead, 802 W. 25th Indianapolis	10 00
Mrs. Gertrude Mae, 1720 N. Salem, Lafayette, Ind.	2 00
Jr. Miss. Olivet, Mrs. Estella Jackson, 3518 So. Parkway, Chicago, Ill.	1 00
St. Paul Miss. Soc., Mrs. Effie James, 1720 Mass. Ave., Gary, Ind.	25
Tenn. Woman's Conv., Mrs. I. F. Felton, 592 Arrington, Memphis, Tenn.	1 00
Special Con., Mrs. Anna D. Winstead, Indianapolis, Ind.	10 00
Total	$33 50

BUSINESS COMMITTEE

Mrs. A. A. Cosey, Chairman, 1805 Farmer St., Vicksburg, Miss.

Organization

Mrs. B. Whitfield	$ 50
Miss J. W. Turner	50
Mrs. A. A. Cosey	11 00
Total	$12 00

REPORT OF COMMITTEE ON CITIZENSHIP

Citizenship is one of the symbols embodied in the American Flag and places a personal responsibility upon one for management of public affairs.

Good citizenship makes one a part of the Government, and upon us rests the responsibility to place the right men and women at the head of public affairs. When we fail to do by our vote our civic and righteous duty as citizens, we destroy the principles for which the Flag stands.

CITIZENSHIP COMMITTEE

Mrs. Ida F. Bates, Chairman

Organization	
Mrs. H. H. Chiles, 855 E. 27th St. Los Angeles, Calf.	$ 2.50
Mrs. Enda Dickerson, 818 N. West St., Indianapolis, Ind.	4.00
Mrs. Ida F. Bates, 1713 Wabash St., Wichita, Kansas	5.50
Total	$12.00

Committee

MRS. I. F. BATES, Chairman, Kansas
MRS. H. H. CHILES, California
MRS. ADA DICKERSON, Indiana
MRS. ANNETTE OFFICER, Illinois
MRS. EUGENIA BROWN, Kentucky
MRS. E. J. REID, Georgia
MRS. C. H. PROVO, Oklahoma
MRS. BESSIE FOSTER, Georgia
ATTORNEY G. E. RUSH, Iowa

REPORT OF OFFICIAL STAFF

Mrs. Vivienne L. Penick, Chairman, 1634 19th Avenue, Seattle, Washington

President, Mrs. S. W. Layten	$ 50.00
1st Vice President, Mrs. J. C. Mapp	50.00
2nd Vice President, Mrs. V. T. Hill	50.00
Corresponding Secretary, Miss N. H. Burroughs	5.00
Recording Secretary, Mrs. V. L. Penick	51.00
Asst. Recording Secretary, Mrs. M. E. Goins	39.00
Treasurer, Mrs M. V. Parrish	50.00
Historian, Mrs. E A. Wilson	10.00
Pianist, Mrs. W. F. McKinney	10.00
Parliamentarian, Mrs. M. J. Brockway	25.00
Attorney, Mrs. G. E. Rush	35.00
Total	$375.10

Respectfully submitted,

V. L. PENICK, Chairman

PROCEEDINGS OF YOUNG PEOPLE'S DEPARTMENT OF THE WOMAN'S AUXILIARY TO THE NATIONAL BAPTIST CONVENTION

Philadelphia, Pa., September 6-11, 1939

Theme—"THE TOUCH DIVINE"

First Day—Wednesday Morning

(Mrs. L. L. Craig, Presiding)

9:00 Worship Period

"He Touched Their Eyes", Matt. 9:29.

After a very helpful discussion of the topic we listened to words of greeting from Mrs. E. V. Frye, Eastern Director, and Miss Primrose Funches, Western Director. The two junior presidents were then presented, Miss Audrey Jones, Florida, Red Circle president, and Mrs. Claudia Richardson, Matrons' president.

11:00 General Organization. Appointment of Finance and Enrollment Committees: Finance—Mesdames J. H. Jackson, Michigan; Pearl Sanderson, Missouri; Miss Zee A. Anderson, Mississippi, Enrollment Mrs. L. B. Covington, Mrs. Jennie Lee Frazier

Announcements.
Adjournment.

Afternoon

2:30 Joint session with Woman's Convention. Welcome Exercise, Convention Hall.

Welcome on Behalf of Young People of State.
Welcome on Behalf of Matrons—Mrs. Rebecca Stith, Philadelphia.
Welcome on Behalf of Young People of City—Miss Bettie Chadwick, Eastern District.
Reponse—Mrs. Mable Gray, Michigan.

4:00 Attend General Convention to hear annual address of President L. K. Williams

Evening

6:30 Young People's Fellowship Dinner, Convention Hall. Speakers, Dr. W. H. Jernigan, President of National Sunday School and B. T. U. Congress, and Miss Moore who represented the National Home Missions Council, headquarters, New York City. This dinner proved to be one of the highlights of the Young People's meeting.

8:00 Joint Meeting. Young People participating in Home and Foreign Missionary program, Mesdames Maxwell and Coggs in Charge.

10:30 Witnessed the Testimonial Banquet given to President Layten honoring her on her 39 years of serving the Woman's Convention. It was indeed an occasion long to be remembered.

Second Day—Thursday Morning

(Miss Audrey Jones, Presiding)

9:00 Devotions, Theme "He Touched His Tongue", Mark 7:33.

This Scripture was beautifully discussed by Young People and Directors. All joined in singing most effectively "What a Friend We Have in Jesus" and "Hide Me in Thy Bosom." "Let It Breathe on Me" was chanted. The devotionals were deeply spiritual.

9:30 Meeting was called to order by National Director, Mrs. L. L. Craig. Mrs. Etta V. Frye, Eastern Director, and Miss Primorse Funches, Western Director, were presented and gave greetings from their regions.

Reading of Journal.

10:00 Business Period. Enrollment continued. The following visitors were introduced: Mrs. Roberta Stith of Philadelphia, and Miss Landa Franklin of Tennessee.

Mrs. E. W. D. Isaac was presented and explained about the making of banners for all grades of Young People's societies. State, district and local directors were anxious to get the information given by Mrs. Isaac and we feel many circles will purchase these banners.

Afternoon

(Mrs. Claudia Richardson, Presiding)

2:30 Devotions. "He Touched Her Hand," Matt: 8: 15.

This subject was beautifully discussed. "Hold Thou My Hand, Dear Lord" was touchingly sung by all present.

3:00 Adjourned to attend Woman's Convention to listen to addresses of President, Mrs. S. W. Layten, and Corresponding Secretary Miss N. H. Burroughs. As usual, the young people demonstrated their love for both Mrs. Layten and Miss Burroughs by singing and yells. The young folk enjoy these addresses each year because of the information given regarding all phases of Woman's work.

Evening

8:00 Joint meeting. Woman's Convention, young people witnessed the Building of the American Flag by various committee members of the Woman's Convention. It was beautiful to behold.

Third Day—Friday morning

(Miss Audrey Jones, Presiding)

9:00 Devotional Theme, "He Touched Little Children." Mark 10:13

9:30 We were pleased at this time to listen to an address by Mrs. S. W. Layten, President of Woman's Convention, who in turn presented Mrs. Carroll, chairman of the Nursery School of Pennsylvania, who brought a very helpful message. All listened to her with pleasure and profit.

10:00 Open Forum, "Why Should Young People Know the Church Program?" Discussion was led by representatives from Maryland, Mississippi and Louisiana. Dr. Mary Waring of Illinois gave a very helpful talk on the subject, also Editor T. Arnold of Atlanta, Ga.

11:00 State Directors Period. All directors present gave fine reports of increasing interest on part of pastors, presidents of Missionary Societies and church members regarding the organizing of all grades of Young People's Missionary work in the churches in their states.

Announcement of following New State Directors was then made:

Miss Eliza Elzy, Kentucky
Mrs. E. A. Armstrong, Mississippi
Miss Zeporia Parks, Colorado
Mrs. Grace Bowers, New Jersey
Miss Grace Hibbler, Oklahoma
Miss Edith Preston, Pennsylvania
Miss Dorothy Gilford, Kansas
Mrs. William Ferrell, Ohio
Mrs. O. A. Daniel, Arkansas
Miss Rubye George, Ohio
Mrs. Blanche Carter, California
Mrs. L. L. Hall, Indiana

Mrs. Mattie P. Long of Indiana has been a faithful State Director since organization of Young People's Department in 1925. Because of being ill for several months she gave up work and because of her interest in the Department, she was made Director Emeritus of Indiana. Mrs. Lillian Hall of Indiana was elected Director.

Announcements. Adjourments.

Afternoon

2:30 Young People's Program Woman's Convention
Processional
Music, "Count on Us to Put It Over."
Devotional Period

Panel Discussion—Under supervision of Mrs. Etta V. Frye, Eastern Director. This discussion was participated in by young women of various states, and proved very interesting to the large audience assembled which was held spellbound for an hour because of the very fine way the young people gave their views on church work, and the part they are playing and hope to play in their churches.

The very fine summary of this discussion was given by Mrs. Emma Allen of District of Columbia. Miss N. H. Burroughs then complimented the young people on the fine way they had carried on this discussion.

4:00 Building the Christian Flag was the next feature of Young People's program. This flag was built around the four objectives of the Young People's Department. Enlistment, Stewardship, Mission study and Personal Service. This proved a fine educational feature as a large Christian Flag was displayed.

4:45 Reassembled in Department meeting room for the election of officers for the matrons.

The following officers were elected;

Mrs. Mary Bland, Ill., President
Mrs. I. M. Maddox, Tenn., Vice President

Mrs. Grace Wallace Hooper, D. C., 2nd Vice President
Mrs. Bertha Watson, Miss., Recording Secretary
Mrs. Lillian Richardson, Ind., Assistant Recording Secretary
Mrs. Jimmie Lee Frazier, Mich., Corresponding Secretary
Mrs. Anna B. White, Mo., Treasurer
Mrs. Pauline Thomas, Ala., Chairman Finance
Mrs. Romell Patterson, Ga., Assistant Chairman Finance
Mrs. Ollie Mitchell, Ill., Pianist
Mrs. Ethel Sykes, Ky., Musical Director

The session closed with all present pleased with the officers who were elected for the next two years.

Evening

8:00 Young People's Program rendered before Woman's Convention. Processional

8:10 Worship Period
Invocation

8:15 Young People's officers presented by Miss Primrose Funches, Western Director
Reports of Junior Presidents, Red Circle Division, Miss Audrey Jones, Fla., Matrons Division, Mrs. Claudie Richardson, Mich.

These reports were brimful of information concerning the work done during the past year and the outlook for the future of the department seems very bright.

8:45 A very beautiful Health Pageant was next shown, directed by Mrs. Madeline Tilman and Miss Louise Everts of Philadelphia Dairy Council. The participants were young people of Philadelphia.

9:15 Very helpful and encouraging remarks were made by Mrs. S. W. Layten, President of Woman's Convention.
Gifts of appreciation were then given to the directors and officers of the Young People's Department.
Announcements. Adjournment.

Fourth Day—Morning

10:00 Devotions

10:30 Open Forum. Visiting the Department were many ministers and Presidents of Missionary Societies seeking information regarding organizing the young people's missionary work in churches. The demand for literature which we had was great, and the outlook seems bright for a larger enrollment another year.

11:00 State Directors enjoyed an hour of fellowship.

12:00 Adjourned, Recreation Saturday afternoon and evening.

Sunday—Morning

11:00 Joint meeting with general Convention

Afternoon

3:00 Foreign Mission Mass Meeting, General Convention.

Evening

8:00 Joint meeting with Woman's Convention, Shiloh Baptist Church where we enjoyed an evening of music. Ajourment.

FINANCIAL REPORT OF STATE AND REGIONAL

Mrs. L. L. Craig, Ga.,	$10.00
Mrs. E. V. Frye, D. C.	5.00
Miss Primrose Funches, Ill.,	50.00
Mrs. L. B. Covington, Miss.	10.00
Mrs. Minnie Isaac, Tenn.	10.00
Mrs. J. H. Jackson, Mich.	10.00
Mrs. M. C. Kyles, La.,	5.00
Mrs. F. J. Haynes, Texas	5.00
Mrs. Pearl Dillard, Pa.	2.00
Mrs. L. L. Hall, Ind.	2.00
Mrs. Cora Hamlin, N. Y.	3.00
Mrs. Pearl Sanderson	5.00

ENROLLMENT—STATES, DISTRICTS AND LOCALS

Number Locals (Red Circle)	37
Number Districts (Red Circle)	6
Number States (Red Circle)	21
Number States (Matrons)	3
Number Locals (Matrons)	12
Total Organizations	79
Total Number of Young People—Individual Enrollment	100

REPORT BY REGIONS

Southern Division, Mrs. L. L. Craig	$ 369 15
Eastern Division, Mrs. E. V. Frye	98 25
Western Division, Miss Primrose Funches	438 25
Total amount raised from all sources in Young People's Department	$910 25

Respectfully sumbitted,

MISS MARY W. ROSS, Secretary Young People
MRS. L. L. CRAIG, National Director
MRS. ETTA V. FRYE, Eastern Director
MISS. PRIMROSE FUNCHES, Western Director

REPORT OF WESTERN DIRECTOR, YOUNG PEOPLE'S DEPARTMENT

Miss Primrose Funches, 4030 South Parkway, Chicago, Ill.

Received from states:

California	$ 15 00
Colorado	5 00

SIG[illegible]

Illinois	$ 168 60	
Indiana	41 70	
Iowa	5 00	
Kansas	22 80	
Kentucky	10 00	
Michigan	87 80	
Minnesota	10 00	
Missouri	10 00	
Nebraska	13 00	
Oklahoma	20 00	
Total		$419 50

Received by Western States for Christian Flags:

Michigan	$ 1 80	
Illinois	4 80	
Kansas	2 80	
Indiana	1 90	
Missouri	2 10	
Nebraska	2 00	
Total		8 80
Personal Donation		50 00
Total		$477 90

REPORT OF CHRISTIAN FLAGS BY STATES

Nebraska	$ 2 00
Indiana	1 90
Michigan	1 80
Illinois	4 20
Tennessee	3 15
Kansas	3 15
Alabama	4 25
Florida	4 10
Mississippi	1 60
Georgia	3 30
Missouri	2 10
Total	$31 20

Respectfully submitted,
WESTERN DIRECTOR

REPORT OF COMMITTEE ON NEW ORGANIZATIONS

Mrs. A. L. Johnson, Chairman, 719 14th Street, West Palm Beach, Fla.

Total Receipts	$ 543 65
Number Messengers	104
Number New Organizations	45
Special Enrollment	31

Respectfully submitted,
A. L. JOHNSON, Chairman
G. A. WASHBURN, Secretary

REPORT OF NEW ORGANIZATIONS COMMITTEE

Mrs. A. L. Johnson, Chairman

ALABAMA

First Baptist Missionary Society—Mrs. Pearl Parkes, 2508 5th Ave. Bessemer	$ 5 00
Trinity Missionary Society—Mrs. L. B. Johnson, 628 7th Ave., Birmingham, Mrs. W. H. Perry, 707 Thomas St., Birmingham	5 00

CALIFORNIA

Calvary Baptist Missionary Society—Mrs. A. T. Brown, 2743 Market St., San Diego, Rev. J. T. Branham, 719 Crosby St., San Diego	5 00

CONNECTICUT

Union Baptist Missionary Society—Mrs. J. C. Jackson, 44 Pliny, Hartford	5 00

COLORADO

Macedonia Missionary Society—Mrs. Williams, Denver, Colo.	2 00

DISTRICT OF COLUMBIA

Brotherhood Comm. St.—Mrs. Thelia H. Hammon, 914 P St. Washington	5 00
General Missionary Circle of Shiloh Baptist Church—Mrs. Sarah R. Whetts, 1322 W St. N. W., Washington	5 00
Union Missionary Circle, Metropolitan Baptist Church—Mrs. Julia C. Galloway, 1031 Lamont St., N. W. Washington, D. C., Mrs. Lizzie King, 508 N Street, N. W. Washington	5 00
Israel Baptist Missionary Society—Mrs. Emma Fitzhugh, 1712 Johnson Avenue, N. W. Washington, D. C., Mrs. Susie Bagby, 29 P St., N. E. Washington	5 00

FLORIDA

Mt. Zion Bapt. Missionary Society—Mrs. F. C. Bishop, 614 W. Washington, Orlando, Rev. R. L. Jones, Pastor	5 00
Mt. Sinai Missionary Society—Mrs. Macie Davis, Vero Beach, Miss Anna Lawrence, 818 Ave. B, Ft. Pierce	5 00
Mt. Sinai Baptist Missionary Society—Mrs. A. L. Blackshear, 1236 6th Ave. Miami	5 00
St. Paul Missionary Society—Mrs. A. E. Dubart, Sanford,	5 00
Tabernacle Missionary Society—Mrs. Sarah McDaniel, 914 4th St. West Palm Beach	5 00
Mt. Olivet Missionary Society—Mrs. Irene Pratt, 1515 N. W. Second, Miami	5 00
Mt. Zion Missionary Society—Mrs. Janie Morris, 1219 1st Pl., N. W. Miami	5 00

GEORGIA

First Baptist Missionary Society—Mrs. J. H. Gadson, P. O. Box 584, Macon, Mrs. E. E. Butler, Second St. Macon	5 00
Fulton County Women's Missionary and Educational Convention—Mrs. Ellen Knight, Pres., 65 Lane St. S. E., Atlanta	5 00
Green Grove Missionary Society—Mrs. Lillie M. Collins, Dublin, Ga., Mrs. Lucile Powell, 309 Rowe St., Dublin	5 00

First Tabernacle Baptist Missionary Society—Mrs. Gertrude Mitchell, 501 W. 34th St., Savannah ..... $ 5 00
Second Baptist Missionary Society—Mrs. Naomi M. Jones, 512 E. Park Ave., Savannah, Mrs. Hattie D. Butler, 209 W. 56th St., Savannah Mrs. Inez L. Davis, 931 W. 37th St., Savannah, Mrs. Ellen Hogan Moore, 1409 Augusta Ave., Savannah 5 00
First Baptist Missionary Society—Mrs. Mollie Brady, 609 S. Jefferson, Dublin 5 00
White Oak Spring Missionary Society—Mrs. Curlie Roberts, Winder, Ga. 5 00
Mother Gaines, Atlanta, Georgia 1 00

ILLINOIS

Bethesda Baptist Missionary Society—Mrs. Marie Rollins, Chicago 5 00
True Light Baptist Missionary Society—Mrs. Kilgor, 4547 Dearborn, Chicago 5 00
Mt. Moriah Baptist Missionary Society—Mrs. Pearl Jefferson 2210 Poplar St. Cairo 5 00

INDIANA

Zion Bapt. Missionary Society—Mrs. C. D. Shaw, Evansville, Ind. 5 00
Pilgrim Baptist Missionary Society—Mrs. Catherine F. Gaddie, 773 Edgemont, Indianapolis 5 00

IOWA

Mrs. S. Brown, Des Moines 1 00
Mrs. M. Fowler, Des Moines 1 00
Zion Missionary Society—Mrs. Helen Cross White, 1407 Center St., Sioux City 5 00
Baptist West Guild, Rev. G. W. Robinson, 1064 14th St., Des Moines 5 00
Corinthian Baptist Missionary Society—Mrs. Ophelia Hill, 1055 12th St. Des Moines, Mrs. Genevieve Ashford, Garner, Iowa 5 00

KANSAS

Lone Star Missionary, Mrs. Myra Cole, 117 Madison St., Topeka 5 00

KENTUCKY

Corinthian Baptist Missionary Society—Mrs. Lelia P. Berry, 315 1-2 Hill Street, Frankfort 5 00

MARYLAND

Trinity Missionary Society—Mrs. Eliza Young, 610 Gold St., Baltimore 5 00
Leadenhall Missionary Society—Mrs. Arintha Majors, 2026 McCulloh, Baltimore 5 00
Memorial Missionary Society—Mrs. Burne H. Bunton, 1535 W. Lexington St., Baltimore 5 00
Grace Memorial Missionary Society—Mrs. Martha Baker, 1435 E. Monument, Baltimore 5 00
St. Paul Missionary Society—Mrs. Carrie Richardson, c-o 1418 Biddle Street, Baltimore 5 00
Common J. W. Missionary Society—Mrs. M. J. Amey, 1201 Park Ave., Baltimore 5 00
Perkins Square—Mrs. M. E. Amey, Franklin, Baltimore 5 00
Memorial Missionary Society—Mrs. M. E. Amey, Baltimore, Md. 5 00
First Baptist Missionary Society—833 N. Carolina, Baltimore 5 00

MASSACHUSETTS

Woman's Auxiliary Massachusetts and Rhode Island—Mrs. Sara J. Carter, 566 Eastern Ave., Malden ..... $ 5 00

MICHIGAN

St. James Missionary—Mrs. J. H. Jackson, 3848 W. Kirby, Detroit 5 00
Shiloh Missionary Society—Mrs. Hattie Dogg, 114 Medbury, Detroit 5 00
Church of Our Father Baptist Missionary Society—Mrs. Leona Reed, 2915 St. Aubni, Detroit, Mrs. E. M. Keighler 5 00
King Solomon Missionary Society—Mrs. Mixon, 1008 E. Canfield, Detroit Mrs. Mamie Blackburn 5 00
East Lake Missionary Society—Mrs. Willie Farmer, 1040 Tennessee Avenue, Detroit, Mrs. Willie Boon, 738 Tenn., Detroit 5 00

MINNESOTA

Ursula Missionary Society—Mrs. Ursula Botts, 867 11th Avenue, N., Minneapolis, Minn. 5 00

MISSISSIPPI

New Mt. Zion Baptist Missionary Society—Mrs. Geneva Davis, 176 Maple, Jackson, Miss. 5 00
Pearly Grove Baptist Missionary Society—Mrs. B. B. Dawson, 741 Poindexter, Jackson, Miss 5 00
Metropolitan Baptist Missionary Society—Rev. S. H. Jones, 306 3rd St., Clarksdale, Miss. 5 00

NEBRASKA

Bethel Baptist Missionary Society—Mrs. Roxie Bolden, 2633 Giant St., Omaha 5 00

NEW JERSEY

Calvary Baptist Missionary Society—Miss Idabella A. Polk, 22 Court St., Morristown, N. J. 5 00
Mt. Calvary Circle, Mrs. Mary Linsey, 139 Lillie St., Newark 5 00

NEW YORK

Universal Missionary Society—Mrs. E. Sutherland, 187 Ashorn St., Brooklyn 5 00
Berean Missionary Society—Mrs. M. K. Eldridge, Brooklyn 5 00
Holy Trinity—Mrs. Alice H. Wallace, 1037 Adekabon St., Brooklyn 5 00
Metropolitan Missionary Society—Mrs. M. J. W. Johnson, 100 W. 130 St., New York City 5 00

OHIO

Second Mt. Sinai—Mrs. Ethel Kyle, 2350 E. 55th St., Cleveland 5 00
Naomi Missionary Society—Mrs. Susie Powell 5 00
Mt. Haven Baptist Missionary Society—Mrs. Edna Lewis, 2223 S. 42rd St., Cleveland, Ohio 5 00
Mt. Zion Missionary Society—Mrs. Lillie Chadwell, 337 Pinewood Ave. Dayton, Ohio 5 00
Providence Baptist Missionary Society—Mrs. Minnie Ribbins, 2334 E. 30th Street, Cleveland, Ohio 5 00
Second Baptist Church Society—Mrs. E. A. Law, 716 Oakland Ave., East Liverpool, Ohio 5 00

PENNSYLVANIA

Monumental Baptist Missionary Society—Mrs. Marie Parsons, 440 Wyota Street, Philadelphia, Mrs. J. H. Jackson, 4928 Brown St., Philadelphia, Pa., Mrs. Emaline Nichols, 4166 Powellton Ave., Philadelphia ..... $ 5 00

Means Temple Baptist Missionary Society—Mrs. S. G. Means, 1742 N. 11th Street, Philadelphia, Mrs. U. Black, 1850 N. Mervine St., Philadelphia ..... $ 5 00

Eastern District of Philadelphia—Mrs. C. P. Mathews, 1820 Poplar St., Philadelphia, Mrs. Harriet Jones, 717 S. 16th St., Philadelphia, Mrs. J. E. East, Haverford Ave., Philadelphia 5 00

Woman's Auxiliary of Central—Mrs. Sarah P. Pullocks, 338 Lincoln St., Steelton, Mrs. Estella Spraggins, 3 Chestnut St. Mt. Union 5 00

Mothers' Club—Mrs. Rosetta Spencer, 165 Devillier, Pittsburgh 5 00

Mt. Moriah Baptist Missionary Society—Mrs. J. E. Williams, 753 Cella St. Philadelphia 5 00

Missionary Circle of White Rock Baptist Church—Mrs. Olivia Mayo, 633 Moss St. Philadelphia, Mrs. A. Mabrey, 633 Moss St., Philadelphia Mrs. Nettie B. Slade, 638 N. 47th St. Philadelphia 5 00

Sharon Baptist Missionary Circle—Mrs. Minnie Bernard, 1434 Christian Philadelphia. Mrs. Emma Barnes, 776 Cleveland Ave., Philadelphia 5 00

Mt. Carmel Baptist Missionary Society—Mrs. J. E. East, 537 Haverford Ave., Philadelphia 5 00

Calvary Home Missionary Society—Mrs. Alice Barbour, 220 Central Ave. Chester, Pa. 5 00

Bethel Baptist Home Missionary Society—Mrs. Mary L. Cottrell, 1708 W. 12th St. Chester, Mrs. Janie Mae Jones, 1501 W. 7th St. Chester, Pa. 5 00

Bright Hope Missionary Society—Mrs. M. R. Lomax, 1844 N. 11th St. Philadelphia 5 00

Union Baptist Missionary Society—Mrs. Marie Roane, Pres. Philadelphia 5 00

Mt. Olive Tabernacle Society, Mrs. Irene Steward, 3915 Mallon St., Philadelphia 5 00

New Bethlehem Baptist Missionary Society—Mrs. Cecelia H. Stratton, Philadelphia 5 00

Zion Baptist Mothers Club—Mrs. Grace Smith, 13th St. Philadelphia 5 00

Zion Baptist Missionary Circle—Mrs. Selinia H. Smith, 74 Holland Ave, Ardmore, Mrs. Lillian Gates, 159 Simpson Rd., Ardmore 5 00

Northern Baptist Missionary Society—Mrs. Virginia Smith, Penllyn Street, Penllyn, Pa. 5 00

Mt. Zion Baptist Missionary Society—Mrs. Sadie Rinall, Holmesburg 5 00

Guiding Star Missionary Circle—Mrs. A. W. Warrington, 5018 Haverford Avenue, Philadelphia 5 00

Pine St. Direct Missionary Circle—Mrs. J. D. Brandon, 613 Pine St, Scranton, Pa., Mrs. Ivy Lee, 621 Kressler St., Scranton, Mrs. Gertrude Bailor, Miscow, Mrs. Thelma Willis, 343 Franklin St., Scranton 5 00

Shiloh Baptist Missionary Society—Mrs. Farlena R. Nichols, 4604 Penn Avenue, Pittsburgh 5 00

Christian Hope Missionary Society, Prayer Band—Mrs. E. M. Hagguns, 1033 W. Jefferson St. Philadelphia 5 00

Dorcas of Saint Memorial Church—Mrs. Isabella Murdock, Brook St., Bryn Mawr 5 00

Woman's Department Baptist Missionary Society—Mrs. G. R. King, 4648 Tarkawna, Philadelphia 5 00

Zion Baptist Missionary Society—Mrs. A. L. Preist, 1203 Fairmont, Philadelphia 5 00

Tasker St. Missionary Society—Mrs. Mary W. Leonard, 1538 S. 20th St. Philadelphia 5 00

SOUTH CAROLINA

Second Calvary Missionary Society—Mrs. Charles H. Brown, 2806 Haskell Street, Columbia, S. C. ..... $ 5 00

St. Paul Home Missionary Circle—Mrs. Ella Sherard, Butler St. Anderson, S. C. 5 00

St. Paul Baptist Circle—Mrs. Luella C. Guyton, 342 W. Reed St., Anderson, S. C. 5 00

Second Calvary—Mrs. A. A. Nelson, 2202 Guord St., Columbia 5 00

Union Missionary Society—Rev. L. C. Jenkins, 1101 Hardin Street, Columbia 5 00

Royal Baptist Missionary Society—Mrs. H. C. Anderson, 321 Cleveland Street, Anderson 5 00

TENNESSEE

St. Stevens Baptist Missionary Society—Mrs. Ludella Addison, 210 Green St., Memphis 5 00

New Monumental Society—Mrs. Mattie R. Upshaw, 1112 E. 5th Street Chattanooga 5 00

Mt. Calvary—Rev. C. A. Snoddy, 108 Joyner Ave., Nashville, Tenn. 5 00

BAHAMA ISLANDS

Nassau Island Salem Baptist Missionary Society—Mrs. Syble Russell, President, Bahama Islands 5 00

NORTH DAKOTA

North Dakota Missionary Society—Mrs. Collins, President 6 65

REPORT OF DEPARTMENT OF DISTRICT CONVENTIONS AND DISTRICT PRESIDENTS

Mrs. Mayme B. Jones, Chairman, Mrs. B. M. Golden, Secretary

ALABAMA

Northeast District—Mrs. R. L. Atkinson, President, 1027 W. 13th St., Suglacauga $12 00

Jefferson County District—Mrs. Pinkie Gordon, President, 42 Box 160 Bessemer 17 00

Mt. Pilgrim District—Mrs. O. C. Goodgame, President, 136 6th Ave. S. Birmingham, Mrs. Sibelle Elliot, 410 2nd St. S., Birmingham, Mrs. Helen Thornton, 1111 7th Ave., N. Birmingham 27 00

Peace Baptist District—Mrs. E. M. Morton, President, 514 32 nd St. S., Birmingham 27 00

Mobile Sunlight District—Mrs. L. B. Warren, President, 353 N. Broad St. Mobile, Mrs. E. Tyler, 701 Savannah, Mobile 27 00

Total $110 00

ARKANSAS

Consolidated Convention

Ouachita District—Mrs. Mayme B. Jones, President, Box 734, Fordyce 27 00

East Ark. District—Mrs. C. C. Turner, President, 801 E. Washington, Jonesboro 2 00

Greater P. L. M. and D. District—Mrs. Amanda Howard, President, Box 329, Marianna 1 00

Columbia District—Mrs. Hattie B. Green, President, 606 Union St., Magnolia	$ 2 00
Northeastern District—Mrs. Annie Thompson, President, Biscoe	1 00
Union District Convention—Mrs. V. E. Knowles, President, 1123 Park Ave., Little Rock	2 00
Southwest District—Mrs. M. A. Wells, President, Carson and Beldon, Hot Springs	2 00
Bradley District—Mrs. Nancy D. Reed, President, 600 S. Main, Fordyce	1 00
St. Marion District—Mrs. S. L. Young, President, 1103 Georgia St., Pine Bluff	5 00
M. V. B. U. District—Mrs. M. A. Ware, Pres., Blytheville	7 00
Total	$50 00

Regular Convention

Bethlehem District—Mrs. Rozelia Edwards, President, R. 2, Box 139, Marvell	10 00
P. L. M. and D. District—Mrs. S. L. T. Baines, President R. L. Box 557, Helena, Mrs. Eliza Washington, Mrs. Hortense Gholston, Mrs. B. B. Hallice	25 00
Antioch District—Mrs. Willie D. Jackson, President, 1718 Short 7th, Fort Smith, Mrs. Gertrude Fuller, 120 S. 14th St., Van Buren, Miss Adell Oates, Dardanello, Mrs. Mary Moppins, 400 Vine St., Van Buren	12 00
Watson District—Mrs. F. C. Hope, President, Star Route, Dumas	2 50
Ozan, District—Mrs. L. C. Deloney, President, R. 1, Box 732, Texarkana	10 00
M. C. B. F. District—Mrs. Anna Stokes, President, Box 415 Oscaola	12 00
St. Marion District—Mrs. A. D. Pettus, President, Grady	3 00
Central District—Mrs. S. E. Speight, President, Pine Bluff	50
Total	$75 00

CALIFORNIA

Tri. County District—Mrs. B. C. Carter, President, Pasadena	2 00

FLORIDA

West Coast District—Mrs. P. A. Jones, President, 1480 2nd Ave. S. St. Petersburg	1 00
Mt. Zion N. E. Coast—Mrs. J. I. James, President, 930 2nd Ave., Daytona Beach	2 00
Total	$3 00

GEORGIA

Second District S. W. Georgia—Mrs. J. A. Lee, President, 517 S. Jefferson, Albany	5 0
Fourth District—Mrs. Carrie B. Hawkins, President, Box 108, Hamilton	6 0
Total	$11 0

ILLINOIS

Bethlehem District—Mrs. B. M. Golden, President, 136 Swann St., Chicago, Mrs. Mary Powell, 4610 Champlain, Chicago, Mrs. Laura Whittaker, 1937 Dewey Ave, Evanston, Mrs. Lottie Harness, 3630 S. La Salle St., Chicago, Mrs. Elizabeth Bryant, 1625 Simpson, Evanston, Mrs. Ella Lunford, Chicago, Mrs. Trice Clark, 3804 Calumet Ave., Chicago Mrs. Leonia Spencer, Chicago, Mrs. T. N. Blake, 4051 Michigan Ave., Chicago, Mrs. J. C. Austin, 3932 S. Parkway, Chicago, Mrs. J. M. Leaverette, 4314 Wabash Ave., Chicago	$ 32 00
Central District—Mrs. M. D. Dickson, President, 804 State St., Peoria	2 00
Union District—Mrs. Anna Avery, President, 4918 Vincennes, Chicago	15 00
Zion District—Mrs. J. A. Winzey, Pres., Box 18, Miller City	2 00
New Era District—Mrs. Sula Martin, President, 534 Champlain, Chicago Mrs. Estelle T. Conche, 4552 So. State, Chicago, Mrs. Georgia Moore, 221 E. 30th St., Chicago, Mrs. A. M. Banks, 5648 S. State, Chicago, Mrs. Etta Evans, 4817 Champlain, Chicago	25 00
New Salem District—Mrs. Annette H. Officers, President, 2114 Mo E. St. Louis, Mrs. Lula Hall, 1225 Walnut St., E. St. Louis, Mrs. Willie Willingham, 1248 Davison, E. St. Louis	25 00
Total	$101 00

INDIANA

Union District—Mrs. Mary Carlilse, President, 555 W. 27th St., Indianapolis	2 00

KANSAS

Northeastern District—Mrs. W. L. Shook, President, 804 5th Ave., Leavenworth	2 00
Kansas Valley District—Mrs. A. M. Hunt, President, 2521 N. 7th St., Kansas City	1 00
Southwestern District—Mrs. Mary Hutcherson, President, Hutchinson	1 00
Total	$4 00

MICHIGAN

Michigan Baptist District—Mrs. Mayme Blackburn, President, 5061 Ind., Detroit, Mrs. Danella Hall, 2131 Hale St., Detroit, Mrs. Roxie Van Dyke, 6008 Beechwood, Detroit, Mrs. Nettie Moss, Detroit, Mrs. D. C. Cummings, Detroit	21 00
Chain Lake District—Mrs. S. B. Toomey, 1205 N. 9th St. Saginaw	2 00
Metropolitan District—Mrs. Carrie Phillips, President, 1228 Dequindre, Detroit	9 50
Union District—Mrs. E. L. Glover, President, Detroit	2 00
Total	$34 50

MISSISSIPPI

East Mississippi Convention

Third New Hope District—Mrs. M. E. Williams, President, R. 1 Box 81, Union	2 00
First Enterprise District—Mrs. M. A. Jordan, President, 1100 N. 3rd St., Laurel, Mrs. Eva Johnson, Hattiesburg	4 00
Second New Hope District—Mrs. E. O. Coates, President, 38th Ave., Meridian	17 00
First New Hope District—Mrs. I. A. Dunningan, President, Toombsuba	1 00
Total	$24 00

Mississippi General Convention

Swan Lake District—Mrs. M. M. Braugher, Pres. Box 84, Coahoma	$12 00
Quitman County District—Mrs. W. C. Lewis, President, Marks	2 00
Total	$14 00

MISSOURI

Antioch District—Mrs. Lucila Taylor, President, 4328 Cottage, St. Louis	7 00
Berean District—Mrs. Alberta Owens, 4367 Enright, St. Louis	50
Total	$7 50

OHIO

Progressive District—Mrs. Minnie Ribbins, President, 2334 E. 30th Cleveland, Mrs. Gertrude Connelly, 2651 E. 71st St., Cleveland	18 00
Eastern Ohio District—Mrs Pearlie Sanders, 357 N. Webb St., Alliance	6 00
Total	$24 00

OKLAHOMA

Collate District—Mrs. Elmira Anderson, President, 706 Lenore Pl. McAlister, Mrs. Elnora Hayes, 12 W. Kiowa St., McAlister	27 00
Creek District—Mrs. R. T. Draper, President R. 3, Porter, Mrs. A. L. Branch, 509 E. King St. Tulsa, Mrs. Irene Myles, 2656 E. 26th, Tulsa, Mrs. Ruth Vance, 417 N. Elgin St., Tulsa, Mrs. Davenport, 417 N. Elgin St., Tulsa	26 00
Western District—Mrs. F. B. Shaw, President Box 186, Anadarko	27 00
East Zion District—Mrs. C. H. Provo, President, 1216 E. 8th St., Oklahoma City, Mrs. Martha Jones, 306 E. 3rd St., Oklahoma City, Mrs. A. M. Smith, 616 E. 5th St., Oklahoma City, Mrs. Bessie Bledsoe, 1316 E. 8th St., Oklahoma City	27 00
Total	$107 00

TENNESSEE

Tenn. Memphis District—Mrs. J. B. Webb, President, 824 Marechal Niel, Memphis, Mrs. W. E. Mack, 122 N. Rembert, Memphis, Mrs. L. O. Taylor, 2386, Hunter St., Memphis, Mrs. M. C. Durham, 1320 E. McLemore, Memphis, Mrs. Lucille Moore Green, 824 E. McLemore, Memphis, Mrs. Wm. Fields, 391 N. Decatur, Memphis, Mrs. Bates, 729 Hanley, Memphis, Mrs. I. D. Cheers, Memphis, Mrs. Julia Palmer, 1275 Williams Ave., Memphis, Mrs. Alma Ingram, Memphis,	27 00
Knoxville District—Mrs. J. C. Woods, President, 439 Moses St. Knoxville	27 00
Total	$54 00

TEXAS

Texas Baptist Convention

New Zeal District—Mrs. Emma Royal, President, Lubbock	10 00
Old Landmark District—Mrs. B. E. Scott, President, 719 N. Reece St. Byran	27 00
Original W. Texas District—Mrs. C. M. Denman, President, 1226 Tulip, Wichita Falls	27 00

Galilee Griggs Memorial District—Mrs. A. W. Pryor, President, Mrs. Argaedia Smith, Mrs. J. W. Stokes, Mrs. G. C. Sampson, Mrs. Pinkie Brown, Mrs. Joanna Williams	$27 00
East Texas District—Mrs. A. E. Johnson, President, Troupe	25 00
Total	$116 00

B. M. and E. Convention

Texas—Louisiana District Mrs. J. A. Greene, President	25 00
Friendship District—per Mrs. J. A. Greene	25 00
Zion District—per Mrs. J. A. Greene	25 00
New Home District—per Mrs. J. A. Greene	10 00
La Grange District—per Mrs. J. A. Greene	10 00
Total	$95 00

WASHINGTON, D. C.

Mt. Bethel District—Miss Frances Nelson, President 767 Kenyon St., Wahington, Mrs. Blance Whiting, 621 3rd St. S. W. Washington, Mrs. Ida Berkley, 740 Morton Rd., N. W., Washington, Mrs. Louise Brown, 1476 Newton St., N. W. Wash., Mrs. Lizzie King Hill, 508 M. St. N. W. Washington	25 00
Grand total amount raised from Department	$859 00
Districts representing in full (above $15 00)	27
Districts representing in part	21
Total number of delegates as per letters	99

Philadelphia, Pa., September 9, 1939

To Woman's Convention, Auxiliary to National Baptist Convention, Inc.

We, your Committee on Enrollment, beg leave to submit the following report:

States Enrolled	38
Local Missionary Societies	116
Delegates	672
New Societies Enrolled	94
New Delegates Enrolled	103
Districts Enrolled in Full	27
Districts Partially Enrolled	21
Delegates from Districts	99

Totals

States	38
Total Districts	48
Total Delegates	1074
Total Missionary	313

STATE	Conventions	Societies	Delegates
Alabama	1	7	54
Arizona	1		2
Arkansas	2	1	23
California	1	4	8
Colorado	1	4	11
Delaware			2
District of Columbia	1	9	45
Florida	1	4	41
Georgia	1	13	60
Illinois	1	16	92
Indiana	1	7	38
Iowa	1		13
Kansas	1		32
Kentucky	1	1	21
Louisiana	1	1	37
Maryland	1	1	12
Michigan	1	6	30
Minnesota	1		4
Mississippi	3		68
Missouri	1	2	37
Nebraska	1	2	9
New Mexico	1		5
New Jersey	1	1	24
New York	1	2	11
Ohio	2	8	38
Oklahoma	1	6	18
Pennsylvania	1	5	17
South Carolina	1	1	3
Tennessee	1	10	51
Texas	2	5	43
Virginia	1		2
West Virginia	1		22
Wisconsin	1	1	6
Totals	38	118	872
New		95	103
Districts	48		99
Totals 38 States, 48 Districts		213	1074

Respectfully submitted,

MRS. RUTH L. BENNETT, Chairman
MRS. A. M. SMYTHE, Oklahoma, Secretary
MRS. M. J. OWEN, Tennessee

ENROLLMENT OF MESSENGERS BY STATES

ALABAMA

Alabama Baptist Woman's Convention:

Mrs. H. M. Gibbs, 230 West Jeff Davis Ave. — Montgomery
Mrs. A. A. Wright, — Coy
Mrs. Hattie Adams, 1454 Lagrange St. — Selma
Mrs. Indiana Tuttle, [illegible] First Avenue — Birmingham
Mrs. Eveline Rhone, 1105 W. 16th. — Anniston
Mrs. Jessie Morrison, 719 S. Fifteenth St. — Birmingham
Mrs. Mamie Lawson, 2 62nd St. — S. Birmingham
Mrs. Laura J. Welch, 1501 Mulberry Ave. — Anniston

Mrs. S. E. White, 529 W. 16th St. — Anniston
Mrs. F. H. Reynolds, 27 Hutchinson St. — Montgomery
Mrs. Icy Johnson, 4070 Latson St. — Bessemer
Mrs. Mittie Pitts, 614 S. 26th St. — Birmingham
Mrs. Willie Forest, 611 S. 26th St. — Birmingham
Mrs. A. W. Wilson, 329 W. Jeff Davis — Montgomery
Mrs. R. J. White, 1130 W. 14th St. — Anniston
Mrs. Eloise Taylor, 101 Savannah St. — Mobile
Mrs. L. B. Warren, 358 Broad St. — Mobile
Mrs. Julia M. Lawson — Ohatchee
Mrs. Katie Searight, 336 Oaks St. — Montgomery
Mrs. Annie Hammond, 1435 18th St. — Ensley
Mrs. A. V. Lewis, 828 12th Ave., N. — Birmingham
Mrs. J. L. Thomas, 440 N. Charles — Birmingham
Mrs. Roxie Jackson, 2020 Exeter Ave. — Bessemer
Mrs. Annie B. Blevins, 503 S. 21st St. — Bessemer
Mrs. C. C. Clancey, 407 College St. — Birmingham
Mrs. D. A. Pettus, 2612 22nd Ave., N. — Birmingham
Mrs. Nora Mack, 404 Emma Ave. — Birmingham
Mrs. Jennette Ricketts, 411 S. Scott — Mobile
Mrs. W. H. Perry, 707 Thomas St. — Birmingham
Mrs. C. H. Veasey, 2627 10th St. — Tuscaloosa
Mrs. Susie Sommerville, 1106 23rd Ave. — Tuscaloosa
Mrs. Alice Lee Slaughter, 1107 23rd Ave. — Tuscaloosa
Mrs. Lizzie Jones, 2629 20th St. — Tuscaloosa
Mrs. H. O. Elston, 1710 Mulberry — Anniston
Mrs. Della M. Edwards, 805 2nd Ave. — Tuscaloosa
Mrs. Fannie Fails, 1605 4th Ave., S. — Birmingham
Mrs. A. E. Rivers, 300 Spruce St. — Anniston
Mrs. Pinkie Foreman, 1002 7th Ave., N. — Birmingham
Mrs. W. A. Jones — Almore
Mrs. W. H. Thomas, 1818 Avenue L, — Ensley
Mrs. C. T. Hayes, 309 Cleveland — Mobile
Mrs. Katie Bowers — Mt. Meigs
Mrs. Mabel Mitchell — Mt. Meigs

Local Missionary Societies

Hopewell, Mrs. Mary L. Lee, 240 Parkway — Westfield
Sixth Avenue, Mrs. Millie C. Pitts, 614 So. 26th — Birmingham
Mrs. Jessie Morrison, 719 So. 15th St. — Birmingham
Mrs. O. C. Goodgame, 136 Avenue, F. — Birmingham
Bethel, Birmingham, Mrs. Annie Bell Friend, 906 S. 23rd St. — Birmingham
Mrs. Willie M. Forest, 611 So. 26th St. — Birmingham
Mrs. A. V. Lewis, 828 No. 21st Ave. — Birmingham
Mrs. J. S. Thomas, 44 N. Criser — Birmingham
23rd St., Birmingham, Mrs. Alice White, 2308 Ave., B. So. — Birmingham
Mrs. Z. E. Scroggins, 742 Lomb Ave. — Birmingham
First Baptist, Mrs. Mary Ellis, 2222 Avenue L — Ensley
Day Street, Montgomery, Mrs. Katie Searight, 336 Oaks St., — Montgomery
Tabernacle, Mrs. Rebecca Scarbough — Birmingham
Mrs. M. Lawson — Birmingham
Rev. E. W. Walton, 1017 N. 25th. — Birmingham

District Organizations

Northeast, Mrs. R. L. Atkinson, 1027 W. 13th — Birmingham
Jefferson County, Mrs. Pinkie Gorden, Rt. 2, Box 160 — Bessemer
Mt. Pilgrim, Mrs. O. C. Goodgame, 136 6th Ave., S. W. — Birmingham
Mrs. S. W. Bingamon, Birmingham—Mrs. Helen Thornton, 1111 7th Ave. — Birmingham

Mrs. Sebelle Elliot, 410 2nd Ave. N. ..... Birmingham
Peace, Mrs. E. M. Morton, 514 32nd S. ..... Birmingham
Mobile Sunlight, Mrs. L. B. Warren, 353 N. Broad St. ..... Mobile
Mrs. M. E. Tyler, 701 Savannah, ... Mobile

ARIZONA

Woman's Paradise State Association

Mrs. Etta V. Henry, P. O. Box 123 ..... Winslow

ARKANSAS

Arkansas Baptist Woman's Convention—Consolidated

Mrs. Ida A. Drew, 413 Pecan ..... Helena
Mrs. Ida L. Sims, 630 W. Ave ..... El Dorado
Mrs. N. D. Reed ..... Fordyce
Mrs. V. E. Knowles, 1123 Park St. ..... Little Rock
Mrs. M. V. Hudson, 1418 Pulaski ..... Little Rock
Mrs. C. E. Foote, R. F. D. ..... Pine Bluff
Mrs. B. A. Kelley, 800 S. Smith St. ..... El Dorado
Mrs. A. J. Thompson ..... Briscoe
Mrs. Bertha J. McKenzie, Box 556 ..... Marianna
Mrs. Lula S. Dubison, 1500 Ringo ..... Little Rock
Mrs. Thelma W. Burke ..... Forrest City
Mrs. Daisy Humphrey, 938 N. Washington ..... El Dorado
Mrs. M. K. Jackson ..... Hope
Mrs. Amanda Howard ..... Marianna
Mrs. E. D. Evans, 1101 W. 32nd St. ..... Little Rock
Mrs. C. W. Moore, Lincoln St. ..... El Dorado

Arkansas Regular Woman's Convention

Mrs. L. C. Deloney, Route 1, Box 732 ..... Texarkana
Mrs. L. S. Speight, Mrs. A. D. Pettus, Mrs. Nellie Nixon, Mrs. A. G. Kendrick, Mrs. M. A. Robinson, Mrs. H. R. Stephens, Mrs. Olie Franklin, Mrs. M. C. B. Coleman, Mrs. P. Dillsworth, Mrs. C. J. Turner, Mrs. Willie D. Jackson

Missionary Societies

First, Mrs. Mary Robinson, 1107 Virginia ..... Pine Bluff

District Organizations

Ouachita, Mrs. Mayme B. Jones, P. O. Box 734 ..... Fordyce
East Arkansas, Mrs. C. C. Turner, 801 E. Washington St. ..... Jonesboro
Greater P. L. M. and D., Mrs. Amanda Howard, P. O. Box 329 ..... Marianna
Columbia, Mrs. Hattie B. Greene, 606 Union ..... Magnolia
Northeastern, Mrs. Annie J. Thompson ..... Biscoe
Union, Mrs. V. E. Knowles, 1123 Park Ave. ..... Little Rock
Southwest, Mrs. M. A. Wells, Corner Carson and Beldon ..... Hot Springs
St. Marion, Mrs. S. L. Young, 1103 Georgia ..... Pine Bluff
M. V. B. U., Mrs. M. A. Ware ..... Blythesville
Bradley, Mrs. Nancy D. Reed, 600 S. Main St. ..... Fordyce
Bethlehem, Mrs. Roselia Edwards, Route 2, Box 139 ..... Marvell
P. L. M. and D., Mrs. S. L. T. Baines, Route 1, Box 557 ..... Helena
Antioch, Mrs. Willie D. Jackson, 1718 Short St. ..... Ft. Smith
Mrs. Gertrude Fuller, 120 So. 14th St. ..... Van Buren

Mrs. Adell Oates ..... Dardenelle
Mrs. Mary Moppins, 400 Vine St. ..... Van Buren
St. Marian, Mrs. A. D. Pettus
Watson, Mrs. C. F. Hope, Star Route ..... Dumas
Ozan, Mrs. L. C. Deloney, Route 1, Box 732 ..... Texarkana
M. C. B. F., Mrs. Anna Stokes, Box 415 ..... Los Angeles
Central, Mrs. B. E. Speight ..... Pine Bluff

CALIFORNIA

Woman's Convention, Auxiliary to Western Baptist

Mrs. Henrietta H. Chiles, 855 E. 27th ..... Los Angeles
Mrs. Euietta Ross, Bonnie Brae ..... Los Angeles
Mrs. Louise Eldridge, 1355 1-2 W. 35th ..... Los Angeles
Mrs. Florida Thomas, 2211 9th St. ..... Riverside

Missionary Societies

Friendship, Mrs. D. M. Hughes, 808 Manzanita ..... Pasadena
Mrs. B. C. Carter, 855 Manzanita ..... Pasadena
Rev. W. D. Carter, D. D., 855 Manzanita ..... Pasadena
Second, Mrs. S. A. Reed, 1514 E. 23rd St. ..... Los Angeles
Mrs. Henrietta Chiles, 855 E. 27th St. ..... Los Angeles

District Organizations

Tri-County, Mrs. B. C. Carter, 855 Manzanita ..... Pasadena

Missionary Commission

Mrs. Phillip Alron, 212 Bonnie Brae Ave. ..... Los Angeles
Mrs. E. Adelaide Ross, 239 Bonnie Brae Ave. ..... Los Angeles

COLORADO

Woman's Home and Foreign Mission Convention

Mrs. H. A. Rogers, 511 W. Arroyo ..... Pueblo
Mrs. Geneva R. Young, 2311 High St. ..... Denver
Mrs. Willie Bivins, 1423 Cedar ..... Pueblo
Mrs. Florence Dotson, 1407 Pine St. ..... Pueblo
Mrs. A. C. Dones, 2520 Emerson ..... Denver

Missionary Societies

New Hope, Mrs. Helen Gatewood, 3233 Marion St. ..... Denver
Mrs. S. D. Dones, 2520 Emerson ..... Denver
Zion, Mrs. G. R. Young, 2311 High St. ..... Denver
Rev. W. H. Young, 2311 High St. ..... Denver

District Organizations

Bethlehem, Mrs. Willie Bivins, 1423 Cedar St. ..... Pueblo
Mrs. H. A. Rogers, Mrs. Florence Dotson
Central, Mrs. Kittie McDonald, 2420 Emerson ..... Denver

DISTRICT OF COLUMBIA

Woman's Convention, Auxiliary to District of D. C. and Vicinity

Mrs. Sarah F. Lewis, 663 Morton St., N. W. ---Washington
Miss M. M. Kimball, 663 Morton St., N. W. -Washington
Mrs. M. M. Arter, 603 Castle St., N. E. Washington
Miss Alice Smith
Miss Daisy Young
Miss Lessie Hemmons, 1310 V. St., N. W. ---Washington
Miss Cora Langford
Mrs. Mary Brown
Mrs. Etta Versa Frye, 1736 Willard St., N. W. ---Washington
Miss N. H. Buroughs, Lincoln Heights ---Washington
Mrs. Mary Ware
Mrs. Lena Cotton
Mrs. Jane C. Bradford, 1103 Kenyon ---Washington
Mrs. Alfreda Taylor
Miss Elizabeth Coles
Mrs. Emma V. Allen
Mrs. Hattie Morton, 1421 S. St., N. W. ---Washington
Mrs. Sarah Minor
Miss Fay Plummer
Mrs. Grace Hooper
Mrs. Lizzie King

Missionary Societies

Mites, Miss Mabel Naors ---Washington
Wilbands, Mrs. S. J. Walls, 1756 Swanna St., N. W. ---Washington
Mrs. Jean McCullough, 1815 14th St., N. W., Apt. 30 ---Washington
Mrs. Rosie Johnson, 1915 14th St., Apt. 42 ---Washington
Mrs. Susie Mathews, 46 Myrtle St., N. E. ---Washington
Mrs. Hattie Moten, 1013 48th Place, N. E. ---Washington
Tabernacle, Mrs. Sallie Johnson, 510 50th St., N. E. ---Washington
Mrs. Cora Bolling, 4804 Deane Ave., N. E. ---Washington
Mt. Bethel, Miss Frances Nelson, 767 Kenyon St. N. W. ---Washington
Mrs. Blanche Whiting, 621 3rd St., Route S. W. ---Washington
Mrs. Ida Berkley, 740 Morton Rt N. W. ---Washington
Mrs. Louise Brown, 1476 Newton St., N. W. ---Washington
Mrs. Lizzie King Hill, 508 N. St., N. W. ---Washington
James East, Mrs. L. R. Adams, 149 Randolph Place, N. W. ---Washington
Mrs. Elizabeth Craig, 371 R. St., N. W. ---Washington
Miss C. J. Woolfolk, 441 Ive St., N. W. ---Washington
Miss Alberta Thompson, 1105 First St., N. W. ---Wahsington
Miss Grace E. Knight, 2212 12th St., N. W. ---Washington
Charity Lewis, Miss Lessie A. Hemmons, 1210 V St., N. W. ---Washington
Mrs. Sarah J. Johnson, 2261 12th St., N. W. ---Wsahington
Mrs. Ella V. Lewis, 1330 12th St., N. W. ---Washington
R. Douglass Grymes Mrs. Hattie Moten, 1421 S. St., N. W. ---Washington
Mrs. Freddie Green, 1520 O St. N. W. ---Washington
E. B. Delaney, Washington, Mrs. Sarah F. Lewis, 324 Bryant St. N.W. ---Washington
Mrs. M. E. West, 1320 27th St. S. E. ---Washington
Roberta, Mrs. Elizabeth Wright, 1133 Fairmont ---Washington
Mrs. Mildred Towles, 1324 T. N. W. ---Washington
Mrs. Estella Epps, 1617 10th St., N. W. ---Washington
Mrs. Lula Armstead, 624 Howard St., N. W. Washington
Senior, Mt. Carmel, Mrs. D. E. Clark, 1419 6th St., N. W. Washington

Mrs. L. S. Moore, 1515 5th St., N. W. ---Washington
Mrs. M. A. Williams, 304 P St., N. W. ---Washington
Mrs. Sarah W. Shields, 1401 Franklin St., N. W. ---Washington

DELAWARE

Woman's Auxiliary, United Bapt. Conv. of Delaware

Mrs. Susie Gordy, 622 11th St. ---Washington
Mrs. Clara J. James, 1215 Tatnall St. ---Wilmington

FLORIDA

Florida Baptist Woman's Educational and Missionary Convention

Mrs. Viola T. Hill, Box 511 ---Orlando
Mrs. H. D. Parker, 211 Magnolia St. ---Cocoa
Mrs. Janie L. Poe, P. O. Box 1111 ---Eustis
Mrs. Jessie O. James, P. O. Box 322 ---Daytona Beach
Mrs. Janie Edwards ---Cocoa
Mrs. I. B. Young, S. Boulevard ---Tallahassee
Mrs. Janie Morris, 12199 First Place ---Miami
Rev. R. L. Jones, 243 Chatman ---Orlando
Mrs. Fannie Morgan ---Winter Park
Mrs. Versie Dixon, P. O. Box 219 ---Shamrock
Mrs. Irene Pratt, 1st Court ---Miami
Mrs. Lula Williams ---Wileston
Mrs. A. E. Blackshear, 1511 Ill. St. ---Miami
Mrs. Essie Hightower ---Jacksonville
Mrs. Lucy Calloway, N. W. 5th Ave. ---Miami
Mrs. Grace Maxwell ---Melbourne
Mrs. Sarah McDaniel ---West Palm Beach
Mrs. Leola Meadows ---Perry
Mrs. A. L. Finch ---Miami
Mrs. E. L. Robinson, 627 W. 5th ---Jacksonville
Mrs. Anna M. Lawrence, 818 Ave. B. ---Ft. Pierce
Mrs. Willie M. Moore, 818 Ave. B. ---Ft. Pierce
Mrs. Mattie Movin, 422 N. 8th St. ---Ft. Pierce
Mrs. Katie Sunday, 308 E. Strong ---Pensacola
Mrs. J. W. Salter, 803 E. Gonzalez ---Pensacola
Mrs. Henry Stenson, 1518 N. Alcanez ---Pensacola
Mrs. Gadsden Echo, 1305 N. Baynes ---Pensacola
Mrs. W. Thomas, 152 N. W. 8th St. ---Miami
Mrs. S. S. Shepherd, 1141 N. Coda ---Lakewood
Mrs. Virginia Prather, 217 E. Jackson ---Pensacola
Mrs. W. M. Davis, 604 Tyler ---Tampa
Mrs. A. L. James, R. 1, Box 171 ---Citra
Mrs. Carrie Cary, 608 E. Strong ---Pensacola
Mrs. K. R. Jackson, 1110 N. 6th Ave. ---Pensacola
Mrs. A. H. Livingston, 1826 N. W. 6th Court ---Miami
Mrs. Jessie McHenry, 239 N. W. 17th St. ---Miami
Mrs. A. L. Johnson, 719 14th St. ---West Palm Beach
Rev. W. H. Tookes ---Cocoanut Grove
Mrs. Laura Evans, Box 321 ---Melbourne
Mrs. S. A. Sapp ---Heighleigh
Mrs. Elizabeth Knowles, 1736 N. W., 5th Ave. ---Miami

Missionary Societies

New Mount Zion, Mrs. A. E. Slater, 640 Pearl St. ---Daytona Beach
Rev. George D. Sumner, 251 Weaver St.

Sixth Ave., Mrs. J. W. Salters, 803 E. Gonzalez ..... Pensacola
Union, Mrs. Carrie Cary, 608 E. Strong
Rev. J. Dixon, 1415 N. Alcanez
Mrs. Gadsden Echo, 1305 N. Baynes St.
St. John's, Mrs. J. E. Fannin, 1036 N. W. 10th St.
Mrs. W. B. Thomas, 152 N. W. 8th St. ..... Miami
Mrs. Carrie Livingston ..... Miami

District Organizations

West Coast, Mrs. P. A. James, 1480 2nd Ave., S. ..... St. Petersburg
Mt. Zion N. E. Coast, Mrs. J. J. James, 930 2nd Ave. ..... Daytona

GEORGIA

Georgia Baptist Woman's Convention

Mrs. S. J. Fluker, 946 McDonald ..... Waycross
Mrs. Georgia Washburn, 492 Johnson ..... Atlanta
Mrs. Ellen Hogan Moore ..... Savannah
Mrs. J. A. Lee ..... Albany
Miss Bessie Foster ..... Savannah
Mrs. J. C. Williams, 501 N. E. Auburn Avenue ..... Atlanta
Mrs. Inez Davis, 931 W. 37th ..... Savannah
Mrs. Iola S. Thomas, 923 Sherman ..... Steubenville
Mrs. Lillie Davis, 342 N. E. Butler St. ..... Atlanta
Mrs. Marie Green, 15 5th St. ..... Savannah
Mrs. Maggie Bailey, 185 Long St. ..... Claxton
Mrs. V. B. Roberts ..... Savannah
Mrs. Lucille Powell, 309 Rowe ..... Dublin
Mrs. Della Gadsden, Box 584 ..... Macon

Missionary Societies

Mt. Zion, Mrs. J. A. Lee, 517 S. Jefferson ..... Albany
Mrs. Evelyn Stroud, South St. ..... Albany
Wheat St., Senior, Mrs. W. F. McKinney, 395 Martin St., S. E. ..... Atlanta
Rev. W. Holmes, Borders, Auburn Ave., and Young St.
Mrs. L. L. Craig, 395 Martin St., S. E. ..... Atlanta
Mrs. E. L. Phillips, 385 Hilliard St.
Mother Eliza Gaines
Mt. Zion, Mrs. J. T. Dorsey, 348 Angier Ave., N. E. ..... Atlanta
Rev. J. T. Dorsey, 348 Angier Ave., N. E. ..... Atlanta
Antioch, Mrs. Hattie I. Forrest, 505 Oak St. ..... Valdosta
Mrs. Georgia Bryant, 115 Mills Lane
Beulah, Mrs. Savannah Baker, 34 Griffin, N. W. ..... Atlanta
Mt. Olive, Mrs. L. L. Davis, 342 Butler St., N. E. ..... Atlanta
Reed Street, Mrs. G. A. Washburn, 492 Johnson Ave., N. E.
Rev. C. N. Ellis
West Hunter, Mrs. Annie Taylor, 966 W. Fair ..... Atlanta
Mrs. Geneva Hill, 876 Parson St. ..... Atlanta
First Bryan, Mrs. Ora Hilton, 805 Louisville Road ..... Savannah
Mrs. L. L. Allen, 612 W. Bolton
Mrs. V. B. Roberts, 606 W. 32nd St.
Thankful, Mrs. Delia Armstrong, Branham Ave. ..... Rome
Mrs. Ralph W. Riley, 913 W. 1st St.
Ebenezer, Mrs. J. C. Williams, 501 Auburn Ave., N. E. ..... Atlanta
Rev. M. L. King, 501 Auburn Ave., N. E. ..... Atlanta
Bethlehem, Mrs. Sallie Wilson, 544 Stonewall St., N. W. ..... Atlanta

District Organizations

Second, S. W. Georgia, Mrs. J. A. Lee, 517 S. Jefferson ..... Albany
Fourth District, Mrs. Carrie B. Hawkins, Box 108 ..... Hamilton

ILLINOIS

Woman's Auxiliary to Baptist General State Convention

Mrs. Eva T. Dean, 211 N. First Street ..... Champaign
Mrs. Vivienne L. Penick, 2007 Emerson Street ..... Evanston
Mrs. H. L. Slaughter, 6026 Prairie Ave. ..... Chicago
Mrs. E. J. Davis, 2661 Maypole Ave. ..... Chicago
Mrs. M. A. Young, 1701 Kimble St. ..... North Chicago
Mrs. Lucy Bowman, 2240 Walnut St. ..... Chicago
Mrs. Katie Dickson, 804 State St. ..... Peoria
Miss. L. M. Bowles, 4640 South State St. ..... Chicago
Mrs. Helen Clark, 221 E. 30th St. ..... Chicago
Mrs. Esther Hall Gibson, 4802 S. Dearborn St. ..... Chicago
Mrs. Anna Evans, 4926 St. Lawrance Ave. ..... Chicago
Mrs. H. L. Gary, 3159 So. Parkway ..... Chicago
Mrs. Hattie J. Wells, 1203 W. Stroughton ..... Urbana
Mrs. Anna J. Watson, W. Hill St. ..... Urbana
Dr. Mary F. Waring, 4557 So. Michigan Ave. ..... Chicago
Mrs. Mary C. Smith, Olivet Bapt. Church, 3101 So. Parkway ..... Chicago
Mrs. E. J. Cole, 1507 14th St. ..... North Chicago
Mrs. E. Long, 1916 Greenfield Ave. ..... Chicago
Mrs. W. H. Polk, 425 11th St. ..... Cairo

Missionary Societies

Liberty, Mrs. Marie Graham, 4819 State ..... Chicago
Rev. D. Z. Jackson 4530 Michigan ..... Chicago
Mrs. E. Young 4550 Wabash ..... Chicago
Mrs. C. C. Swaningan, 733 E. 46th ..... Chicago
Mrs. A. Wilson, 4500 Michigan ..... Chicago
Mount Moriah, Mrs. Flora McEwen, 6559 Wabash ..... Chicago
Mrs. Carrie Smith, 6132 So. Michigan ..... Chicago
Mrs. Pauline Lavassar, 4553 Indiana ..... Chicago
Mrs. Marion M. Pairs, 5351 Federal St. ..... Chicago
Monumental, Mrs. A. K. Johnson, 4936 Prairie Ave. ..... Chicago
Mrs. Mamie McLaughline
Mrs. Gertrude Simmons
Mrs. Ida Windsor
Mount Vernon, Miss Primrose Funches, 4030 South Parkway ..... Chicago
Mrs. Phoebe Jackson, 140 W. 30th Street ..... Chicago
Mrs. Antoinette Matthews, 6140 Michigan ..... Chicago
Rev. Wm. McDowell, 4109 Prairie Avenue ..... Chicago
Providence, Mrs. E. N. Lunford, 3016 Prairie Avenue ..... Chicago
Mrs. Nettie Johnson ..... Chicago
Rev. N. C. Lunford, 3106 Prairie Avenue ..... Chicago
Second, Mrs. Suella Frye, 802 Florence Avenue ..... Evanston
Mrs. Laura Whittaker, 1937 Dewey Avenue ..... Evanston
Rev. I. A. Thomas, 1617 Simpson Street ..... Evanston
Mrs. A. Snares, 815 Emerson Street ..... Evanston
Mrs. E. Bryant, 1025 Simpson Street ..... Evanston
Mrs. Washington ..... Evanston
Second, Mrs. E. M. Williams, 2311 Prairie Avenue ..... Evanston
Progressive, Mrs. Lottie Harnes, 3630 LaSalle Street ..... Chicago

Rev. T. E. Brown, 3628 LaSalle Street ..... Chicago
Mrs. Jeanette Bryant, 3826 LaSalle Street ..... Chicago
Pilgrim, Mrs. Julia Lee, 705 N. Poplar Street ..... Champaign
Mrs. Eva T. Dean, 211 N. First Street
Mrs. Nellie Shoecraft, 604 N. Ash Street
Canaan, Mrs. Minnie Stepney, 20 East 45th St. ..... Chicago
Mrs. B. M. Golden, 136 Swan Street
Rev. L. Rawls, 4509 S. State Street ..... Chicago
Olivet, Senior, Mrs. S. B. Robinson, 5312 Calumet Ave. ..... Chicago
Mrs. Estella House, 3804 Prairie Avenue ..... Chicago
Mrs. Lillie Chestnut, 3025 Calumet ..... Chicago
Mrs. Jessie C. Mapp, 3117 South Parkway ..... Chicago
Mrs. N. Avant, 5425 Prairie Avenue ..... Chicago
Mrs. McFarland Stevens, 647 E. 47th Street ..... Chicago
Mrs. H. Blanton, 3351 South Parkway ..... Chicago
Mrs. C. H. Branham, 4801 Prairie ..... Chicago
Mrs. Lula Moore, 6548 Everhardt ..... Chicago
Mrs. Bertha Bell, 658 E. 44th ..... Chicago
Mrs. Georgia Wilson, 4859 Champlain ..... Chicago
Mrs. Clara Evans, 3351 South Parkway ..... Chicago
Mrs. Alice James, 3131 Vernon ..... Chicago
Mrs. Martha James, 5116 Prairie Avenue ..... Chicago
Mrs. Ida Davis, 6118 Prairie ..... Chicago
Mrs. Beulah Jones, 4059 Prairie ..... Chicago
Mrs. M. McKinney, 508 E. 43rd ..... Chicago
Mrs. J. D. Smith, 422 E. 45th ..... Chicago
Mrs. L. Johns, 41010 Calumet ..... Chicago
Mrs. L. M. Spraggins, 5930 Calumet ..... Chicago
Mrs. Lena Morgan, 4339 Forrestville ..... Chicago
Mrs. Beatrice Howard, 6752 Langley ..... Chicago
Mrs. Mildred Robinson, 4936 Champlain ..... Chicago
Mrs. L. K. Williams, 3115 South Parkway ..... Chicago
Mrs. W. S. Pointer 3225 South Parkway ..... Chicago
Mrs. Anna Bell ..... Chicago
Mrs. I. B. Thompson, 3322 Calumet Avenue ..... Chicago
Miss S. M. Fisher, 5717 Michigan ..... Chicago
Mrs. E. C. Hicks, 4207 Champlain ..... Chicago
Mrs. Clara Baker
Mrs. Laura Bryant
Miss L. M. Bowles, 4640 S. State Street ..... Chicago
Miss Janis Clark, Mrs. Helen Clark, 229 E. 30th Street ..... Chicago
Mrs. L. M. Fowler, Mrs. Bessie Singer, Mrs. Lula Myles, Mrs. H. L. Gary, Mrs. E. B. Bohanon, Mrs. Zelma Bradley, Mrs. M. Bishop, Mrs. Alice Thompson, Mrs. Emma Johnson, Mrs. Georgia Moore, 221 East, 30th Street ..... Chicago
Olivet, Junior, Mrs. Estella Jackson, 3518 South Parkway ..... Chicago
Mrs. Cornelia Hunter, 3258 Vernon ..... Chicago
Mrs. J. B. Scott, 3804 Prairie Avenue ..... Chicago
Mrs. Annie Cisney Saunders, 365 E. 56th ..... Chicago
Dr. L. K. Williams, 3115 South Parkway ..... Chicago
Greater Salem, Mrs. Rosa Ford, 3124 Prairie Avenue ..... Chicago
Mrs. Albert Pollard, 3131 Indiana Avenue ..... Chicago
Rev. W. Louis Petty, 4641 South State Street ..... Chicago
Pilgrim, Mrs. L. K. Austin, 3932 South Parkway ..... Chicago
Mrs. T. N. Blake, 4133 Michigan Avenue ..... Chicago
Mrs. L. Trice Clark, 3804 Calumet ..... Chicago
Mrs. M. Miller, 3301 Indiana Avenue ..... Chicago
Shiloh, Mrs. John Lytle, 4821 So. Michigan ..... Chicago
Mrs. Marion M. McWilliams, 4518 Wabash Avenue ..... Chicago
Mrs. John Lytle, 56 E 50th Street ..... Chicago

Rev. H. E. McWilliams, 4518 Wabash Avenue ..... Chicago
St. Luke, Mrs. Jessie Riley, 219 E. 35th Street ..... Chicago
Mrs. Hazel Grayson, Mrs. Mary Powell

District Organizations

New Salem, Mrs. Annette Harris Officer, 2114 Missouri Ave. ..... East St. Louis
Mrs. Lula Hall, 1225 Walnut Street ..... East St. Louis
Mrs. Willie Willingham, 1248 Division ..... East St. Louis
New Era, Mrs. Sula Martin, 4354 Champlain Avenue ..... Chicago
Mrs. Ethel Teasley Donohue, 4552 South State Street ..... Chicago
Mrs. Georgia Moore, 221 E. 30th Street ..... Chicago
Mrs. A. M. Banks, 5648 South State Street ..... Chicago
Mrs. Etta Evans, 4817 Champlain Avenue ..... Chicago
Bethlehem, Mrs. B. M. Golden, 136 Swan Street ..... Chicago
Mrs. Mary Powell, 4610 Champlain Avenue ..... Chicago
Mrs. Laura Whittaker, 1939 Dewey Avenue ..... Evanston
Mrs. M. J. Leaverette, Mrs. Lottie Harness ..... Chicago
Mrs. Elizabeth Bryant, 1625 Simpson Street ..... Evanston
Mrs. Ella Lunford, Mrs. L. Trice Clark, Mrs. Leona Spencer, Mrs. T. N. Blake, Mrs. J. C. Austin, 3932 South Parkway ..... Chicago
Zion, Mrs. J. A. Winsey, Box 18 ..... Miller City
Union, Mrs. Anna Avery, 4918 Vincennes Ave. ..... Chicago
Central, Mrs. M. D. Dickson, 804 State Street ..... Peoria

INDIANA

Woman's Convention

Mrs. C. D. Shaw, 536 Breckenridge St. ..... Ft Wayne
Mrs. Olive Roberts, 2564 Columbia ..... Indianapolis
Mrs. Catherine Gaddie, 773 Edgemont ..... Indianapolis
Mrs. Ethel Shivers, 323 Agnes St. ..... Indianapolis
Mrs. Anna Bembry, 340 Agnes St. ..... Indianapolis
Mrs. Ada Dickerson, 818 N. West St. ..... Indianapolis
Mrs. Jewel Turan, 2704 Highland ..... Indianapolis
Mrs. Bertha L. Ward, 2165 N. Capitol ..... Indianapolis
Mrs. Anna D. Winstead, 802 W. 25th St. ..... Indianapolis
Mrs. Claudia Pash, 2527 N. Western ..... Indianapolis
Mrs. Anna Edward, 834 Conkey ..... Hammond
Mrs. Mary Carlisle, 555 W. 27th ..... Indianapolis
Mrs. Mattie Long, 549 W. 28th St. ..... Indianapolis
Mrs. Elsie Birdsong, 418 Blake ..... Indianapolis
Mrs. Effie James ..... Gary

Missionary Societies

Josephine Straughn, Mrs. Mary E. Carlisle, 555 W. 27th St. ..... Indianapolis
Mrs. Elsie Birdsong, 418 Blake St. ..... Indianapolis
Mrs. B. L. Ward, 2165 N. Capital Avenue
Mrs. Ethel Shivers, 323 Agnes Street
Mt. Olive, Mrs. C. D. Shaw, 536 E. Breckenridge ..... Ft. Wayne
Mount Zion, Mrs. Fannie Divine, 1027 Cleveland St. ..... Hammond
Mrs. Annie Edward, Mrs. Laura M. Glover, Mrs. Lacy Hicky
Lott Carey, Mrs. Anna D. Winstead, 802 W. 25th Street ..... Indianapolis
Mrs. C. H. Gaddie, 773 Edgemont ..... Indianapolis
Mrs. M. P. Long, 549 N. 28th Street ..... Indianapolis
Mrs. Stella Posey, 766 Edgemont ..... Indianapolis
Second, Senior, Mrs. Ada Dickerson, 818 N. West St. ..... Indianapolis
Mrs. Ella Peters, 2612 N. Capitol ..... Indianapolis

Mrs. Lillian Hall, 219 Avandale ..... Indianapolis
Mrs. Leslie Davis, 346 N. West Street ..... Indianapolis
St. Paul, Mrs. Effie James, 1953 Adams ..... Gary
Mrs. Mamie Bennett, Rev. W. F. Lovelace
Twenty-fifth Street, Mrs. Jewel Toran, 2704 Highland ..... Indianapolis

District Organizations

Union, Mrs. Mary Carlisle, 555 W. 27th St. ..... Indianapolis

IOWA

Iowa District Convention

Mrs. Genevieve Ashford ..... Garner
Mrs. Henrietta Hawkins, Mrs. Hattie Green, Mrs. Mabel Lee, Mrs. Nannie Williams, Mrs. Mabel Tobin, Mrs. J. C. Bothic, Mrs. E. M. Golden, Mrs. May Howard, Mrs. Estelle Waters, Mrs. Gertrude Miller, Mrs. Ada Patten, Mrs. Frankie Collins

KANSAS

Woman's Convention

Mrs. Ida Frazier Bates, 1713 Wabash Ave. ..... Wichita
Mrs. Cora White, 813 Locust Street ..... Ottawa
Mrs. P. F. Kyle ..... Herrington
Mrs. Mayme Rainey, 921 Clay ..... Junction City
Mrs. Mary Dial, 313 W. Forest ..... Pittsburg
Mrs. Millie Anderson, 516 E. 5th ..... Coffeyville
Mrs. Emma Gaines, 1182 Buchanan St. ..... Pratt
Mrs. Mae Buckner ..... Pratt
Rev. J. E. Douglass, Rev. H. T. Sims Rev. J. T. Elias, Rev. C. H. Hickerson, Rev. J. A. Moore, Rev. M. J. Stewart, Mrs Mary Greyson,, Mrs A. M. Hunt, Mrs. Pearl Love, Mrs. Gertrude Pugh, Mrs. Julia Ewing, Mrs. O. M. Saunders, Mrs. S. A. Fitzhugh, Mrs. F. B. Watson, Mrs. A. B. McClendon, Mrs. Minnie Hicks, Mrs. Lourine Hollins, Mrs. Belle Harrison, Mrs. Minnie Bradford, Mrs. Lena Christian, Mrs. G. N. Jackson, Mrs. J. A. Alexander, Mrs. A. L. Scruggs

District Organizations

Southwestern, Mrs. Mary Grayson ..... Hutchinson
Kaw Valley, Mrs. A. M. Hunt, 2521 N. 7th St. ..... Kansas City
Northeastern, Mrs. W. L. Shook, 804 Fifth Ave. ..... Leavenworth

KENTUCKY

Woman's State Convention

Mrs. W. P. Offutt, 2309 West Chestnut St. ..... Louisville
Mrs. Mary V. Parrish, 1525 West Chestnut Street ..... Louisville
Mrs. Elnora Stocks, Mrs. Ethel Wright, Mrs. Mary Jobe, Mrs. H. L. Ballew, Mrs. Birdie Melan, Mrs. Hattie Locke, Mrs. Bettie Withers, Mrs. Mary Merriford, Mrs. Amanda Hall, Dr. Mary Waring, Mrs. Lillian Chenault, Mrs. Hattie B. Green, Mrs. Kate Clay, Mrs. Ruth Miller, Mrs. E. B. Brown Mrs. G. K. Offutt, Mrs. Anna Rice

Missionary Societies

Green, Mrs. Kate Clay, Mrs. Ruth Miller, Mrs. E. B. Brown, Mr. G. K. Of-
Mrs. Amanda Bell, 960 South Jackson Street

LOUISIANA

Woman's State Convention

Mrs. Sallie C. Wade, 2626 Loyola Ave. ..... New Orleans
Mrs. H. W. Knox, 837 R. R. Ave. ..... Baton Rouge
Mrs. L. C. Davis, 937 South Boulevard ..... Baton Rouge
Mrs. B. J. Bennett, 1216 Greta Street ..... Baton Rouge
Mrs. Ora Alpine ..... Baton Rouge
Mrs. Pernella Simms, 988 Reddy Street ..... Baton Rouge
Mrs. Julia B. Pittman ..... Baton Rouge
Mrs. M. Johnson, Mrs. Myrtle N. Hancock, Mrs. L. D. Brag, Mrs. Clara Smith Mrs. A. Thomas, Mrs. Ellen Cain, Mrs. Altmese Mencer, Mrs. Mary M. Duncan Mrs. M. R. Lawless, Mrs. E. T. Stewart, Mrs. Gertrude LeBlanc, Mrs. Matilda Wicks, Mrs. Amanda Marshall, Mrs. Mildred Williams, Mrs. Mary Hill, Mrs. C. M. Prorist, Mrs. E. P. Ford, Mrs. Dorthia Gaston, Mrs. Lena Johnson, Mrs. E. B. Roberson, Mrs. Mattie Chambers, Mrs. E. L. Jones, Mrs. Oliva Sims, Mrs. E. B. Adams, Mrs. S. Toney, Mrs. E. I. Williams, Mrs. M. S. West, Mrs. Bunell, Mrs. Smith, Mrs. Cooper, Mrs. Kimble

MARYLAND

Woman's Convention, Auxiliary to B. M. C. of Maryland

Mrs. Amintha Majors, 2026 McCulloh ..... Baltimore
Mrs. Dilta Pinn. 2020 Madison ..... Baltimore
Mrs. Ellen G. Wilkerson, 1119 Caroline ..... Baltimore
Mrs. Alberta Craig, 623 N. Madison ..... Baltimore
Mrs. Adlena Crawley 1418 E. Biddle ..... Baltimore
Mrs. Malvena S. Amy, 1707 Madison Ave. ..... Baltimore
Mrs. Lillian Byrd, 1905 McCulloh ..... Baltimore
Mrs. Martha Baker, 1438 E. Monument ..... Baltimore
Mrs. Martha Reddie, 1207 W. Franklin ..... Baltimore
Mrs. Effie Wise, 409 N. Mount St. ..... Baltimore
Mrs. Madison Williams, 624 N. Carrollton Ave. ..... Baltimore
Mrs. Goldie Green, 1501 McCulloh ..... Baltimore

Missionary Societies

Union, Baltimore, Mrs. Veola G. Coleman, 2057 McCulloh ..... Baltimore

MICHIGAN

Woman's State Convention

Mrs. Ida N. Pope, 6397 Scotten Ave. ..... Detroit
Mrs. Mary E. Cole, 928 Marston ..... Detroit
Mrs. Willa M. Grimes, 577 Alger ..... Detroit
Mrs. Georgia Collins, Mrs. Rosa Hill, Mrs. Mary O. Ross, Mrs. Georgia Jackson, Mrs. A. J. Bryant, Mrs. Maggie Stone ..... Detroit
Mrs. A. Barber ..... Saginaw
Mrs. Hattie Walker ..... Detroit
Mrs. Lucile Alexander, 9568 Delmar ..... Detroit
Mrs. Ida Shaw, 910 Winder ..... Detroit
Mrs. E. T. Hicks, Mrs. Annie Butler, Mrs. A. L. Merrit ..... Detroit
Mrs. M. T. Anderson, 2931 Joseph Campau ..... Detroit
Mrs. Victoria Burton, Mrs. Lela Lewis, Mrs. Margaret Fletcher, Mrs. Luella Jackson, Mrs. Daisy Williams, Mrs. Hattie Jones

Missionary Societies

Calvary, Detroit, Mrs. Vera Smith, 2750 McComb ..... Detroit
Mrs. Janie Briggs, 725 McDougall
Mrs. Nellie Scott, 2756 Arnet
Second, Senior, Mrs. A. C. White, 967 Mt. Vernon ..... Detroit
Olivet, Mrs. Mabel Walls ..... Detroit
New Bethel, Mrs. Sara Barthwell, 922 Marston
Macedonia, Mrs. Mamie Blackburn, 2016 Indiana Ave. ..... Detroit
Mrs. Lillie Stockton ..... Madison
Mrs. Carrie Lewis, 341 Waterloo
Mrs. Orethia Coleman, 575 Algier ..... Detroit
Mt. Olive, Mrs. Ida Shaw, 928 Marston ..... Detroit

District Organizations

Metropolitan, Mrs. Carrie Phillip, 12228 Sequindre ..... Detroit
Union, Mrs. E. L. Glover ..... Detroit
Chain Lake, Mrs. S. B. Toomey, 1206 N. 9th St. ..... Saginaw
Michigan Baptist Association, Mrs. Mayme Blackburn, 2016 Indiana ... Detroit
Mrs. Willa Grimes, 577 Alger Ave. ..... Detroit
Mrs. Darnella Hall, 2131 Hale ..... Detroit
Mrs. Roxie Van Dyke, 6008 Beechwood ..... Detroit
Mrs. Nettie Moss, Mrs. D. C. Cummings

MINNESOTA

Woman's Auxiliary Convention

Mrs. Annie O. Jordan, 662 St. Anthony ..... St. Paul
Mrs. Ursula Botts, 867 11th Ave. ..... Minneapolis
Mrs. Susie Gaylord, 387 St. Albans ..... St. Paul
Mrs. Elizabeth Wadlington, 3737 11th Ave., South ..... Minneapolis

MISSISSIPPI

Mississippi General

Mrs. E. D. McGowan ..... Edwards
Mrs. W. C. Lewis, Mrs. L. E. Brooks ..... Belzoni
Mrs. F. E. Tyler ..... Yazoo City
Mrs. H. C. Hubbard ..... Edwards
Mrs. V. A. Loyd ..... Edwards
Mrs. W. P. Thomas ..... Yazoo City
Mrs. M. E. Hill ..... Itta Bena
Mrs K. B. Sturgis ..... Greenwood
Mrs. A. J. Childress ..... Jackson
Mrs. P. J. Smith ..... Mound Bayou
Mrs. M. E. Edwards ..... Mound Bayou
Mrs. T. J. Dane ..... Phillip City
Mrs. P. H. Harris, Mrs. M. J Watson, Mrs. B. B. Dawson, Mrs. M. C. Lights, Mrs. L. L. Williams, Mrs. Maria Mitchell, Mrs. Rosa Hatch, Mrs. A. G. Robinson, Mrs. Oliver, Mrs. Garrie Applewhite, Mrs. M. J. Lacy, Mrs. Josie A. Brown, Mrs. C. F. Bolton, Mrs. C. J. Lee, Mrs. M. M. Brough, Mrs. Ida Mason, Mrs. Frances Browder, Mrs. Emma Bell, Mrs. C. L. Johnson, Mrs. Charlie Steward
Mrs. Lela Gayden ..... Belzoni
Miss Josie W. Turner ..... Port Gibson
Mrs. E. S. Shields ..... Canton

Educational Convention

Mrs. Polly Carter, 508 Garfield ..... Clarksdale
Mrs. Salena Myles, 50 Persimmon St. ..... Greenville

East Mississippi

Mrs. M. E. Flinn, Route 5, Box 200 ..... Meridian
Mrs. B. R. Drummond ..... Newton
Mrs. M. A. Ware, P. O. Box 224 ..... Forest
Mrs. Ada Adkins ..... Decatur
Mrs. P. L. Nash ..... Newton
Mrs. A. B. Hunter 2717 A St. ..... Meridian
Mrs. E. G. Mylers, 815 S. 7th Ave. ..... Laurel
Mrs. N. A. McDonald, 1819 10th Ave. ..... Meridian
Mrs. E. A. Johnson, 3902 Paulding St. ..... Meridian
Mrs. M. L. Pettus, 1908 31st Ave. ..... Meridian
Mrs. C. L. Coleman, 1609 31st ..... Meridian
Mrs. L. V. Harris
Mrs. C. J. Lewis, Route 5, Box 280a ..... Meridian
Mrs. Mary Robinson, 706 5th Ave. ..... Laurel
Mrs. Lena Moore, 418 11th Ave., 5th St. ..... Meridian
Mrs. E. B. Dawson, 1819 10th Ave. ..... Meridian
Mrs. Emma Bryant

District Organizations

Swan Lake, Mrs. M. M. Braughter, Box 84 ..... Coahoma
Quitman County, Mrs. W. C. Lewis ..... Marks
First New Hope, Mrs. I. A. Dunnigan ..... Toombsuba
Second New Hope, Mrs. E. O. Coates, 602 39th Ave. ..... Meridian
First Enterprise, Mrs. M. A. Jordan, 1100 N. 3rd St. ..... Laurel
Third New Hope, Mrs. M. E. Williams, Route 1, Box 81 ..... Union

MISSOURI

Woman's State Convention

Mrs. A. J. Abington ..... Clarksville
Mrs. Luella Taylor, 4328 Cottage ..... St. Louis
Mrs. Ethel K. Thomas, 1215 Michigan ..... Kansas City
Mrs. Alberta Owens, 4367 Enright ..... St. Louis
Mrs. Mary E. Goins, 2010 E. 11th St. ..... Kansas City
Mrs. Emma Smith ..... Rockport
Mrs. Pearl Saunderson, 2414 Park ..... Kansas City
Mrs. E. A. Wilson, 4237-A Page Boulevard ..... St. Louis
Mrs. Clara Simmons, 2629 Brooklyn ..... Kansas City
Mrs. Ida Taylor, 4167 Enright ..... St. Louis
Mrs. Marcella Hughes ..... Kansas City
Mrs. Bessie Jones ..... St. Louis
Mrs. Louise Cook, St. Ferdinand ..... St. Louis
Mrs. Mattie Precitt ..... St. Louis
Mrs. Neely Douglass, 2726 Lucas ..... St. Louis
Mrs. Johnnie H. Franklin, 3732 Finney Ave. ..... St. Louis
Mrs. Emma Glaze, 1217 Linwood ..... Kansas City
Mrs. Lazeta Hanley, 1319 Brooklyn ..... Kansas City
Mrs. Ina M. Pugh, 224 Rice ..... Richmond
Mrs. Rosa T. Potter, Box 704 ..... Caruthersville
Mrs. Pearl Fields, Box 704 ..... Caruthersville

Mrs. Alice L. Brown, 801 E. Armour ..... Kansas City
Mrs. Douglass ..... St. Louis

Missionary Societies

Pleasant Green, St. Louis, Mrs. Alberta Coleman, 2804 Dayton ..... St. Louis
Mrs. Savella Towns, 2512 Delma ..... St. Louis
Mrs. Nancy McDonald, 2804 Dayton ..... St. Louis
Friendship, Mrs. Eulee Guice, 2013 Olive Street ..... Kansas City
Mrs. E. O. Doyle, 1217 E. 17th St.
Mrs. Emma Mack, 1417 Jackson

District Organizations

Antioch, Mrs. Luella Taylor, 4328 Cottage Ave. ..... St. Louis
Berean, Mrs. Alberta Owens, 4367 Enright ..... St. Louis

NEBRASKA

Woman's Auxiliary of New Era District

Mrs. Cora Haynes, 2107 N. 28th St. ..... Omaha
Mrs. Lenora Gray, Mrs. Addie Green, Mrs. Mayme Thomas, Mrs. C. H. Hilson, Mrs. F. P. Jones

Missionary Societies

Pilgrim, Mrs. Catherine Jackson, 2706 Parker St. ..... Omaha
Mrs. M. L. Dixon,, 2852 Bonny St.
Zion, Mrs. Beatrice Jackson, 2105 No. 28th St. ..... Omaha

NEW JERSEY

Afro-American Woman's Auxiliary

Mrs. N. L. E. Gregory, 213 Douglass Ave. ..... Haddonfield
Mrs. Georgia Hayes, 64 Hobson St. ..... Bloomfield
Mrs. M. F. Wilcher, 534 N. 5th St. ..... Newark
Mrs. A. Ashby, 125 Union Ave. ..... Ashby Park
Mrs. Marie Baker, 1719 Bangs Ave. ..... Neptune
Mrs. Susie Williams, 157 Ridge Ave. ..... Asbury Park
Mrs. Eva Swinston, 115 Barclay Street ..... Newark
Mrs. Mabel Bryant ..... Vans Hall
Mrs. Lela Roberson, 21 Gracel St. ..... Bloomfield
Mrs. Rosa Lee Matthews, 171 Newton Street ..... Newark
Mrs. Eula Pope, 38 Oak Street ..... Jersey City
Mrs. L. A. Means, 373 Foust St. ..... Jersey City
Mrs. F. Evans, 524 Haddon ..... Haddonfield
Mrs. Waters, 55 Summeset St. ..... Newark
Mrs. Irene Crews, 58 Foust St. ..... Montclair
Mrs. D. E. Blackwill, 304 Laurel St. ..... Beverly
Mrs. Jannie Austin, 97 Old Bergen Road ..... Jersey City
Mrs. Virginia H. Dunlap, 42 Beach St. ..... Morristown
Mrs. G. I. Murray, 338 Kentucky Ave. ..... Atlantic City
Mrs. Inez Gordon ..... Atlantic City
Mrs. Beulah B. Hadley, 595 Clifton Ave. ..... Newark

Missionary Societies

Hopewell, Mrs. Genevia Wilson, 63 Boston St. ..... Newark
Mrs. Bertha C. Borders, 11 Milton Street
Rev. H. T. Borders, 11 Milton St. ..... Newark

NEW MEXICO

Woman's Organization

Mrs. D. A. Austin ..... Albuquerque
Mrs. Mary Patton, Mrs. Maude Williams, Mrs. Wm. Young

NEW YORK

Woman's Auxiliary New York C. B. S. Convention

Mrs. Gertrude Boddie, 111 Horton Ave. ..... New Rochelle
Mrs. A. Mabel Wilson, 2985 Webster ..... New York
Mrs. Florence Bowler, 314 W. 139th St. ..... New York City
Mrs. Mary Harris, 2805 Seventh Ave. ..... New York City
Mrs. Mary M. F. Swan, 207 W. 136th Street ..... New York City
Mrs. Lucinda L. DeBoe, 282 Livingston ..... Albany

Missionary Societies

Mt. Olivet, Dorcas Circle, Mrs. Julius, 458 Manhattan ..... New York City
Mrs. O. C. Maxwell, 1980 Seventh Ave. ..... New York City
Mrs. Elizabeth Jacobs, 24 Watson ..... Buffalo

OHIO

Woman's Auxiliary to General Association

Mrs. Edna Lewis, Route 6, Box 220 ..... Akron
Mrs. Blanche Vohries, 569 Grove Street ..... Columbus
Mrs. Laura Anderson, 436 Hamilton ..... Columbus
Mrs. Cecelia Washington, 2326 90th St. ..... Cleveland
Mrs. Anna B. Edwards, 417 Van Barberton
Mrs. Rose Bradley, 1017 Foraker ..... Cincinnati
Miss Maggie Parker, 920 Churchill ..... Cincinnati
Mrs. Rose Strange Anderson, 1112 Burns ..... Wyoming
Mrs. Essie Triel, 1434 E. Long St. ..... Columbus
Mrs. Esther Tyree, 192 Wheatland ..... Columbus

Woman's Baptist Convention, Inc.

Mrs. Augusta Shaw, 16 Leroy ..... Dayton
Mrs. Frances Ferrell, 422 Clinton ..... Cincinnati
Mrs. J. D. Kent, 2196 E. 49th St. ..... Cleveland
Mrs. Frances M. Ford, 3130 Pomeroy Street ..... Toledo
Mrs. Coy Dougherty, 113 Leroy Street ..... Dayton
Mrs. Minnie Ribbins, 2334 E. 30th St. ..... Cleveland
Mrs. Otis Chunn, 705 Rumbler Ave, ... Dayton
Mrs. W. G. Thomas, 118 Gold St. ..... Dayton
Mrs. Jane Howard, 220 Gold Street ..... Dayton
Mrs. Rosebud Jenkins, 250 S. High St. ..... Steubenville
Mrs. Alberta Ailer, 2349 E. 43rd St. ..... Cleveland
Mrs. Rose C. Cole
Mrs. E. Benton, 216 J. R. Street ..... Toledo

Mrs. Mary A. Bell, 712 Vine Street ..... Chattanooga
Mrs. E. T. Brown, 135 14th Avenue, North ..... Nashville
Mrs. L. E. Williams, 731 Walker Avenue ..... Memphis
Mrs. Eva Bratcher, 417 Liberty Street ..... Jackson
Mrs. M. C. Durham ..... Memphis
Mrs. H. B. Brunson, 274 S. Orleans ..... Memphis
Mrs. Emma Jeffrey ..... Memphis
Mrs. Ethel Warren
Dr. F. M. Kaecland, 2123 Stovall ..... Memphis
Mrs. A. L. Green, 809 Alma ..... Memphis
Mrs. C. E. Dickerson, 1824 Thompson ..... Nashville
Mrs. Ludella Addison, 210 Greenlaw Ave. ..... Memphis
Mrs. G. S. Wheeden, 1360 Kney St. ..... Memphis
Mrs. F. L. McCray, 827 Hamilton ..... Memphis
Mrs. S. A. Owen, 761 Walker Avenue ..... Memphis
Mrs. Eloise Hayes, 1205 12th Ave., N. ..... Nashville
Miss Ida White, 411 S. 10th Street ..... Nashville
Mrs. I. D. Cheers, Barbour Street ..... Memphis
Mrs. Israel Pierson, 273 Holley Grove ..... Ripley
Mrs. M. M. Isaac, 409 Gay Street ..... Nashville
Mrs Mary L. Baxter, 1135 Dora Street ..... Knoxville
Mrs. Mayme Hoffman ..... Nashville
Mrs. Mary Woods, Mrs. C. C. Rogers, Mrs. L. S. Morrison

Missionary Societies

Kayne Avenue, Mrs. Susie Dickerson, 1113 Scovel ..... Nashville
Miss Carrie Timberlake, 12th Avenue, South ..... Nashville
Mrs. A. C. Whitehurst, 1423 Edgehill ..... Nashville
First Baptist, Mrs. L. U. C. Ellington, 914 17th Avenue, N. ..... Nashville
Miss Ida White, 411 S. 10th Street ..... Nashville
Berean, Mrs. Ola K. Hale, 335 Hale Street ..... Jackson
Mrs. Eva Bratcher, 417 Liberty St. ..... Jackson
Metropolitan, Mrs. M. J. Owen, 761 Walker Avenue ..... Memphis,
Mt. Nebo, Mrs. Mary Pewitt,, 734 East Street ..... Memphis
Mrs. Mary Wood, Henry Street
First Baptist, Mrs. W. A. Thompson, 750 1-2 E. G. ..... Chattanooga
Mrs. Mary H. Flowers, 805 E. 8th ..... Chattanooga
Mrs. M. A. Bell, 1712 Vine Street
Mrs. M. G. Valentine, 149 Crest Road
Spruce Street, Mrs. Elazibeth Phillips, 626 6th Ave., S. ..... Nashville
Mrs. W. A. Townsend, 708 Cedar Street ..... Nashville
Mrs. E. T. Brown, 135 14th Avenue, North ..... Nashville
Mrs. L. G. Jordan, 331 7th Avenue, N. ..... Nashville
Pleasant Green, Mrs. Carrie Dickerson, 1824 Thompson St. ..... Nashville
15th Avenue, Mrs. M. M. Issaac, 409 Gay Street ..... Nashville
Mrs. W. M. Murray, Bond Avenue
Mrs. Paralee Hughes
First Baptist, Chelsea, Mrs. J. D. Lewis, 613 N. Third ..... Memphis

District Organizations

Knoxville, Mrs. J. C. Woods, 439 Moses Street ..... Knoxville
Memphis, Mrs. J. B. Webb, 824 Marechal Niel Street ..... Memphis
Mrs. W. E. Mack, 122 Rembert Street ..... Memphis
Mrs. L. O. Taylor, 2386 Hunter Street ..... Memphis
Mrs. Lucile Moore Green, 824 E. McLemore ..... Memphis
Mrs. M. C. Durham, 1320 McLemore ..... Memphis
Mrs. Lucile Moore Green, 824 E. McLemore ..... Memphis
Mrs. W. M. Field, 391 Decatur ..... Memphis

Mrs. E. Bates, 729 Hanley St. ..... Memphis
Mrs. I. D. Cheers ..... Memphis
Mrs. Julia Palmer, 1273 Williams ..... Memphis
Mrs. Alma Engram ..... Memphis

TEXAS

Woman's Auxiliary to B. M. and E. Convention

Mrs. J. A. Greene, Box 63 ..... Chapel Hill
Mrs. E. M. Coleman, Box 26 ..... Marshall
Mrs. C. A. Benford, 1210 Foeman ..... Dallas
Mrs. E. S. Kennard, 1009 Robin St. ..... Houston
Mrs. T. E. Y. Pollard ..... Paris
Mrs. M. E. Colvin, 2018 Rochester ..... Terrell
Mrs. C. P. Johnson, 1107 Alvin ..... Marshall
Mrs. J. B. Harris, P. O. Box 129 ..... Marshall
Mrs. J. Goles, 5 Francis Street ..... Terrell
Mrs. Georgia Lee, 902 Good Street ..... Dallas
Mrs. T. S. Boone ..... Ft. Worth
Mrs. Z. L. S. Coleman, Bishop College ..... Marshall
Mrs. Leila Bryant, Bishop College ..... Marshall
Mrs. M. Sharkie ..... Houston
Rev. J. R. Burdette, 802 Ruthven ..... Houston
Rev. F. R. Ruffin, Rev. L. E. Brown

Texas Woman's Convention

Mrs. E. A. Johnson, 2716 E. 11th St. ..... Ft. Worth
Mrs. M. P. Timms, Box 133 ..... Wichita Falls
Mrs. U. S. Patterson, 608 N. Myrick ..... Dennison
Mrs. A. W. Willis, 400 W. 2nd ..... San Angelo
Mrs. Leola V. White, 3131 Tuskee St. ..... Dallas
Mrs. L. M. Woodland ..... Ft. Worth
Mrs. M. L. Hardeman ..... Port Arthur
Mrs. J. V. Stokes, 405 E. Robin ..... Clebourne
Mrs. O. L. Hunter, Box 1335 ..... Pampa
Mrs. Johnnie A. Williams, Mrs. Pinkie Brown, Mrs. M. M. Griggs, Mrs. Mabel Harris, Mrs. R. R. Stubfield, Miss Mary Harris, Mrs. Maggie Fisher, Mrs. S. L. Sampson, Mrs. H. G. Neeley, Mrs. J. M. C. Amos

Missionary Societies

Gilgal Senior, Gilgal, Junior Bethel, Houston, Goodstreet (All of B. M. and E. Convention)

St. John, Mrs. Leola V. White, Rev. E. C. Estell ..... Dallas

District Organizations

Old Landmark, Mrs. B. E. Scott, 719 N. Pierce ..... Bryan
Mrs. J. D. Taylor ..... Galveston
Galilee Griggs Memorial, Mrs. A. W. Pryor, 1064 Humbolt ..... Ft. Worth
Mrs. A. Smith, Mrs. J. V. Stokes, Mrs. G. C. Sampson, Mrs. Pinkie Brown, Mrs. Joanna Williams ..... Dallas
Texas and Louisiana, Mrs. J. A. Greene ..... Chapel Hill
New Home, Mrs. J. A. Greene ..... Chapel Hill
LaGrange, Mrs. J. A. Greene ..... Chapel Hill
Friendship, Mrs. J. A. Greene ..... Chapel Hill

Mrs. E. H. Laws
Mrs. Sanders

Missionary Societies

Second, Mrs. Martha Hardy, 945 Rhodes Ave. — Akron
Rev. R. A. Jones
Mrs. Edna Lewis, Route ——, Box 200
Rose of Sharon, Mrs. Clara Walker, 459 E. Livingston Ave. — Columbus
Mrs. Bertha Johnson, 603 E. Mound St. — Columbus
Shiloh, Mrs. Margaret Smith, 2191 E. 78th Street — Cleveland
Mrs. Bessie Bell
Mrs. Annie Kenery
Mt. Zion, Mrs. Rosebud Jenkins, 250 S. High Street — Stubenville
Third Baptist, Mrs. Mary Frederick, 901 Pinewood Avenue — Toledo
Mrs. Minnie Baker, 419 Woodland
Mrs. Ethel Ghee, 734 Pinewood
Mrs. Mattie Davis, 635 Belmont Avenue
Mrs. Amy Holland, 840 Woodland
Tabernacle, Mrs. Mattie Williams, 1229 Home Avenue — Dayton
Mrs. J. Welby Broaddus, 1227 Home Avenue
Mrs. Mattie Williams, 1229 Home Avenue
Liberty Hill, Mrs. M. F. Washington, 2326 E. 93rd Ave. — Cleveland

District Organizations

Progressive, Mrs. Minnie Ribbins, 2334 E. 30th, — Cleveland
Mrs. Wilhemenia Cole, City Division P. O. Cleveland
Mrs. T. C. Patterson, 2335 E. 33rd
Eastern Ohio, Mrs. Pearlie Sanders, 357 N. Webb — Alliance

OKLAHOMA

Woman's Convention of Oklahoma

Mrs. M. J. Brockway, 1239 E. 7th Street — Oklahoma City
Mrs. Fannie B. Shaw, Box 186 — Anadarko
Mrs. J. R. Goff, Washington — Oklahoma City
Mrs. J. W. Hughes — Tulsa
Mrs. Nellie Young — Ardmore
Mrs. Ruth Morris, 1339 North Kenosha — Tulsa
Mrs. Ollie Johnson, 520 W. Elgin Place — Tulsa
Mrs. Ruth A. Vance, 348 North Greenwood

Missionary Societies

Paradise, Mrs. Dora T. Wilson, 419 E. Latimer Court — Tulsa
First Baptist, Mrs. Ruth Morris, 1339 N. Kenosha — Tulsa
Mrs. Mary Simmons, 410 N. Elgin
Tabernacle, Mrs. A. M. Smyth, 616 N. E. 5th Street — Oklahoma City
Mrs. E. W. Perry, 511 N. E. 3rd Street — Oklahoma City
Fairview, Mrs. E. L. Anglin, 502 N. Bath Street — Oklahoma City
Calvary, Mrs. N. L. Mondine, 615 E. 4th Street — Oklahoma City
Mrs. Lula Wade, 209 N. Central
Mrs. M. A. Jones, 306 E. 3rd
Mount Zion, Mrs. Ruth A. Vance, 348 N. Greenwood — Tulsa
Mrs. Ollie Howard, 508 N. Elgin Place
Mrs. Vera Davenport

District Organizations

East Zion, Mrs. C. H. Provo, 1316 E. 8th St. — Oklahoma City
Mrs. Martha Jones, 306 E. 3rd St. — Oklahoma City
Mrs. A. M. Smyth, 616 E. 5th St. — Oklahoma City
Mrs. Lula Wade, 508 Kate St. — Oklahoma City
Mrs. Bessie Bledsoe 1316 E. 8th — Oklahoma City
Western Dist. Woman's Conv., Mrs. Fannie B. Shaw, Box 186 — Anadarko
Creek, Mrs. R. T. Draper, R. F. D., 3 Box — Pater
Mrs. A. L. Branch, 509 E. King — Tulsa
Mrs. Irine Nyles, 2656 E. 26th St. — Tulsa
Mrs. Ruth Vance, 417 N. Elgin — Tulsa
Mrs. Davenport, 417 N. Elgin St. — Tulsa
Collate, Mrs. Elmira Anderson — Oklahoma City

PENNSYLVANIA

Woman's Auxiliary Pennsylvania Baptist Convention

Mrs. E. M. King, 2535 Elba St. — Pittsburgh
Mrs. Olivia Russell, 7209 Monticello — Pittsburgh
Mrs. R. S. Mason, 657 Herron Ave. — Pittsburgh
Mrs. S. A. Delaver, 805 Bryn Mawr Road — Pittsburgh
Mrs. D. H. Pressley, 4465 Donora St. — Pittsburgh
Mrs. Magdalene Lomax, 1305 N. 10th — Philadelphia
Mrs. Julia L. Strothers, 610 Paulson Ave — Pittsburgh
Mrs. J. H. Roberson, 2402 Webster Avenue — Pittsburgh

Missionary Societies

James East, Mrs. G. M. Fitzgerald, 760 Bryn Mawr Road — Pittsburgh
Mrs. C. C. Payne 7429 Finance — Pittsburgh
Malinka of Shiloh, Mrs. Rosa B. Clinton, 466 N. 50th St. — Philadelphia
Rev. W. H. R. Powell
Mrs. O. Powell, 16th Street
Mrs. Edna Morris, 17th Street
Ebenezer, Mrs. Mary W. Parker, 465 Fernhill Street — Pittsburgh
Mrs. Ella M. Ruffin, 2810 Bedford
Miss Edith L. Weston, 3301 Milwaukee Street
Central, Mrs. Louise Williams, 516 Frances — Pittsburgh
Providence, Mrs. Jessie James, 1124 W. 2nd Street — Chester
Mrs. Ruth L. Bennett, 1830 W. 2nd Street
Mrs. Lucy Jordan, 1823 W. 2nd Street

SOUTH CAROLINA

Auxiliary to Rocky River Association

Mrs. Carrie H. Watkins, Mrs. Alice W. Anderson, Mrs. Alberta Simon

Missionary Societies

Wilson Calvary, Senior, Mrs. Parolee Deay, 440 Bradley Ave. — Anderson

TENNESSEE

Woman's State Convention of Tennessee

Mrs. W. A. Townsend, 708 Cedar Street — Nashville
Mrs. Elizabeth Phillips, 626 6th Avenue — Nashville

Zion, Mrs. J. A. Greene ..... Chapel Hill
East Texas, Mrs. A. E. Johnson ..... Troupe
Original West Texas, Mrs. C. M. Denmar, 1226 Tulip St. ..... Wichita Fall
New Zeal, Mrs. Emma Rogal ..... Lubbock
New Mt. Gilead, Mrs. Pinkie Brown, 1101 E. 2nd St. ..... Ft. Worth

VIRGINIA

Woman's Baptist State Educational and Missionary Convention

Mrs. C. E. Jones, 1901 Marshall, ... Newport News
Mrs. Millie J. Thompson, 308 South Main St. ..... Danville

WEST VIRGINIA

W. Virginia Baptist Woman's Convention

Mrs. Agnes Sinclair ..... Institute
Mrs. S. L. Tillman ..... Winona
Mrs. Luara Reynolds ..... Smithers
Mrs. Mary Noyes ..... St. Albans
Mrs. Julia Wilkerson ..... Montgomery
Mrs. M. T. Sinclair ..... Institute
Mrs. C. J. Barnett, ... Huntington
Mrs. Ida Brown ..... London
Mrs. Ida Perkins ..... Institute
Mrs. J. R. Brown ..... Institute
Mrs. Laura Moore, 207 Welsh Street ..... Charleston
Mrs. Anna Chambers ..... Sprague
Mrs. Dora Byrd, 1140 Charles St. ..... Wheeling
Mrs. Kittie Bates ..... Worthing
Mrs. Pearl Gill, ... Logan
Mrs. Kateakers ..... Wickham
Mrs. E. W. McClouden ..... Birchton
Mrs. Mary Kimbrough ..... Charleston
Mrs. Mary Crouger ..... Charleston
Mrs. Lelia Johnson ..... Charleston
Mrs. Mattie Nelson ..... Charleston
Mrs. Ella Hoffman ..... Charleston

WISCONSIN

Woman's Home and Foreign Mission District Convention

Mrs. Amy Smith, 1879 9th St. ..... Milwaukee
Mrs. I. M. Coggs, 537 W. Vine Street ..... Milwaukee
Mrs. M. J. Battle, 1729 N. 4th St. ..... Milwaukee

Missionary Societies

Mt. Zion, Mrs. J. Otey, 611 Brown Avenue ..... Milwaukee
Mrs. I. M. Coggs, 537 W. Vine ..... Milwaukee
Mrs. Irene Batchelor ..... Milwaukee
Rev. I. M. Coggs, 537 W. Vine Street ..... Milwaukee

WOMAN'S AUXILIARY, NATIONAL BAPTIST CONVENTION
SEPTEMBER 6-10TH, 1939

Final Financial Report

Receipts in hand from treasurer			$10,483 39
Receipts from all sources:			
Administration and Enrollment		$ 3,400 00	
Home Missions		409 53	
Foreign Missions:			
Mrs. Maxwell	$ 1,724 90		
Rummage	142 07		
Art and Supply	156 00	2,022 97	
Education		833 23	
Publishing House		485 00	
Young People		910 25	
Official Staff		371 25	
New Bodies		524 65	
District President Department		676 00	
State Directors and Board Members		109 50	
Flag Demonstration:			
Mrs. Gibbs	$ 5 00		
Mrs. Bennett	42 00		
Mrs. Lewis	12 00		
Mrs. Amos	100 00		
Miss Funches	49 70		
Mrs. Matthews	20 35	229 05	
Child Welfare		21 10	
Social and Economic Trend		15 25	
Citizenship		14 00	
Music Department		100 00	
Memorial Committee		33 50	
Business		12 50	
Total			$10,147 78
Money not allocated			335 61
			$10,483 39
Total Value of Surplus Received			1,527 15
Grand Total			$12,010 54

SARAH F. LEWIS, Chairman

REPORT OF TREASURER

Mrs. Mary V. Parrish

RECEIPTS

Cash		$ 9375 38	
Vouchers	$ 788 00		
Note	360 00		
		1148 00	
			$10,523 39

DISBURSEMENTS

(By Check)

Mattie Fisher, Missionary	$ 200 00
N. H. Burroughs, Salary	900 00
Fannie E. Reid, Missionary	200 00
A. M. Townsend, Exec. Sec'y, Bal.	25 00
E. A. Wilson, Historian	25 00
M. J. Brockway, Parliamentarian	132 36
M. V. Parrish, Refund	1 00
I. M. Coggs, Home Missions	100 00
L. L. Craig, Expenses (Adv.)	195 70
L. K. Williams, Expense (Adv.)	50 00
J. C. Mapp, Files	27 00
N. H. Burroughs, Devotional Program	6 00
Madeline Tillman, Service	86 10
Mary V. Parrish, Expense and Donations	433 23
J. M. Nabrit, Education	51 50
J. C. Mapp, Flags and Buttons	
A. M. Townsend, Sec'y— a. c. (Printing Minutes)	300 00
J. C. Mapp, Comm. Workers	199 50
A. M. Townsend, Executive Sec'y, Bal. Note Loan	50 00
A. M. Townsend, Exec. Sec'y, Payment—Bonds	500 00
J. C. Mapp, Exp. Cam., $23.80, $9.00, $4.50	37 50
N. H. Burroughs, Travel Exp. Conv.	17 95
Nat. B. Y. P. U. Board, Christian Flags	55 28
R. C. Barbour, Donation National Baptist Voice	50 00
J. C. Mapp, Chairman, Travel Exp.	18 50
J. C. Mapp, Business Committee	10 00
N. H. Burroughs, Printing Badges	49 00
N. H. Burroughs, Printing Programs, etc.	106 58
M. J. Brockway, Exp. Edu. Com.	36 00
Gertrude E. Rush, Atty. Services, etc.	75 00
A. M. Townsend, Sec'y, Printing	162 47
A. M. Townsend, Printing, Pub. House Comm.	115 50
A. M. Townsend, Sec'y, Contribution, Pub. House Comm.	258 50

J. C. Mapp, Expense Campaign	11 23	
L. L. Craig, Annual Donation	40 48	
J. H. Jackson, Foreign Missions	949 41	
Disbursements by Check		$6225 59

DISBURSEMENTS

(By Cash)

Mrs. S. W. Layten	$ 443 14	
Mrs. J. C. Mapp	83 00	
Mrs. Viola T. Hill	65 00	
Mrs. V. L. Penick	163 20	
Mrs. M. L. Goins	70 65	
Mrs. William McKinney	50 00	
Mrs. L. L. Craig	50 15	
Mrs. Ida A. Drew	6 00	
Miss Primrose Funches	162 25	
Mrs. O. C. Maxwell	71 80	
Mrs. M. F. Washington	7 00	
Mrs. W. B. Thomas	50 00	
Enrollment and Finance Com., Mrs. Sarah Lewis	145 65	
Miss J. W. Turner	8 25	
Miss Etta V. Frye	17 35	
Mrs. I. M. Coggs	49 00	
Mrs. M. F. Washington	12 20	
Young People's Dept.	339 69	
T. O. Arnold	15 00	
Mrs. M. B. Jones	19 25	
Mrs. Lucille Powell	15 00	
Mrs. A. L. Johnson	26 00	
Mrs. Anna Winstead	2 75	
Mrs. S. W. Layten	21 00	
Miss Ethel Henderson	12 00	
A. M. Townsend	5 00	
J. M. Nabrit	34 00	
J. H. Jackson (F. M. B.)	1005 48	
Workers (F. M. B.)	149 25	
Mrs. J. W. Gayden	25 00	
		$3125 06
Note—J. M. Nabrit (A. B. T. Seminary and Training School)		360 00

OTHER DISBURSEMENTS

Rel. Chk.: M. I. Hampton, Helena, Ark.	$ 1 00	
Rel. Chk. L. S. Cameron, Henderson, Tex.	27 50	
Chk. State Mission Board, Ky., Chg. a. c. Kentucky Title Trust Co.	35 00	
Bank Service Charges	3 00	
By Vouchers (Receipts)	788 00	
		854 50
Total Disbursements		$10,565 15
Excess Disbursements over Receipts		$41.76

SUPPLEMENT—RECEIPTS AND DISBURSEMENTS

Receipts

Mrs. S. W. Layten	$ 34 00		
Mrs. S. W. Layten	62 10		
Finance Commission, N. B. C.	100 00		
Unaccounted for	6 50		
			202 60
Disbursements:			
Excess—Disbursements (Convention)	$ 41 75		
Protest Fees	4 00		
Bank Charges	33		
			46 48
Balance		$	156 12
Distributed:			
Cash Balance	$ 28 62		
Cash Items:			
Chk.—Mrs. J. M. C. Amos	$ 100 00		
Ret. Chk.—L. S. Cameron	27 50		
	127 50		
Total in hands of Treasurer	$ 156 12		

Respectfully submitted,

MRS. MARY V. PARRISH, Treasurer

ENROLLMENT AND FINANCE REPORT BY STATES

ALABAMA

Woman's State Conv., Mrs. H. M. Gibbs, 230 W. Jeff Davis, Montgomery	$ 152 00
Local Societies:	
Hopewell, Mrs. Mary L. Lee, 240 Parkway, Westfield	5 00
Sixth Avenue, Mrs. Mittie Pitts, 614 S. 26th St., Birmingham	10 00
Bethel, Mrs. Annie B. Friend, 906 S. 23rd St., Birmingham	10 00
23rd St., Mrs. Alice White, 2308 Avenue B, So., Birmingham	10 00
First Baptist, Mrs. Mary Ellis, 2222 Avenue L, Ensley	10 00
Day Street, Mrs. Katie Seabright, 336 Oak St., Montgomery	5 00
Tabernacle, Mrs. Rebecca Scarborough, Birmingham	5 00
Departments and Committees:	
Districts and Presidents (See Report)	110 00
State Directors and Board Members (See Report)	3 00
Young People (See Report)	21 75
Home Missions (See Report)	24 05
Foreign Missions (See Report)	32 00
Art and Supply (See Report)	26 50
Publishing House (See Report)	5 00
Seminary (See Report)	20 00
Miscellaneous (See Report)	2 00
New Organizations	10 00

ARIZONA

Woman's State Convention, Mrs. Etta Henry, Box 123, Winslow	$ 5 00
Departments and Committees:	
State Directors and Board Members (See Report)	$ 3 00
Home Missions	4 00
Foreign Missions	8 00
National Baptist Training School	1 00

ARKANSAS

Woman's State Conv. (Regular) Mrs. L. C. Deloney, Rte 1, Box 732, Texarkana	$ 64 00
Local Societies:	
First Baptist, Mrs. Mary Robinson, 1107 Virginia St., Pine Bluff	10 00
Departments and Committees:	
Districts and Presidents (See Report)	75 00
Young People (See Report)	5 00
Home Missions (See Report)	8 00
Foreign Missions (See Report)	17 00
Art and Supply (See Report)	50
Woman's State Conv. (Consolidated) Mrs. I. A. Drew, 213 Pecan, Helena	70 00

Local Societies:

First Baptist, Mrs. Ida Simms, El Dorado	$ 10 00

Departments and Committees:

Districts and Presidents	$ 50 00
State Directors and Board Members	3 00
Music	1 00
Home Missions	2 00
Publishing House	6 00
National Baptist Training School	5 72

CALIFORNIA

Woman's State Conv., Mrs. H. H. Chiles, 855 E. 27th, Los Angeles	$ 52 00

Local Societies:

Second Baptist, Mrs. H. H. Chiles, 855 E. 27th, Los Angeles	12 00
Friendship, Rev. W. D. Carter, 855 Manzanita, Pasadena	10 00
Pleasant Hill, Mrs. Phillip Abram, 212 Bonnie Brae, Los Angeles	10 00

Departments and Committees:

New Organizations (See Report)	5 00
Districts and Presidents (See Report)	2 00
Young People (See Report)	15 00
Music (See Report)	1 00
Home Missions (See Report)	7 00
Foreign Missions (See Report)	47 09
Art and Supply (See Report)	5 00
Miscellaneous (See Report)	2 50

COLORADO

Woman's State Conv., Mrs. H. A. Rogers, 511 Arroya, Pueblo	$ 21 00

Local Societies:

Zion, Mrs. G. R. Young, 2311 High, Denver	10 00
New Hope, Mrs. S. P. Davis, 520 Emerson, Denver	10 00
Bethlehem, Mrs. Willie Bivins, 1423 Cedar St., Denver	10 00
Central, Mrs. Hattie McDonall, Denver	10 00

Departments and Committees:

New Organizations (See Report)	2 00
Young People (See Report)	5 00
Music (See Report)	5 00
Home Missions (See Report)	5 00
Foreign Missions (See Report)	11 00
Publishing House (See Report)	5 00
Miscellaneous (See Report)	5 00

CONNECTICUT

Departments and Committees:

New Organizations	$ 5 00

DELAWARE

Woman's State Convention, Mrs. Susie G. Gordy, 1023 Lombard, Wilmington	$ 8 00

DISTRICT OF COLUMBIA

Woman's State Conv., Mrs. S. F. Lewis, 324 Bryant, Washington	$ 60 00

Local Societies:

E. B. Delaney, Mrs. M. E. West, 1320 22nd St., Washington	$ 10 00
R. D. Grymes, Mrs. Hattie Molen, 1421 S St., Washington	10 00
Roberta M., Mrs. Eliza Wright, Washington	10 00
Miles M., Mrs. Mabel Nabers, Washington	10 00
Mt. Carmel, Mrs. F. E. Clark, Washington	10 00
Tabernacle, Mrs. Sallie Johnson, Washington	12 00
James East, Mrs. L. R. Adams, Washington	10 00
Charity Lewis, Mrs. Lee Hemmons, Washington	10 00
Wilbanks, Mrs. S. J. Walls, Washington	15 00

Departments and Committees:

New Organizations (See Report)	20 00
Districts and Presidents (See Report)	25 00
Directors and Board Members (See Report)	3 00
Young People (See Report)	40 00
Music (See Report)	1 00
Home Missions (See Report)	9 00
Foreign Missions (See Report)	23 68
Art and Supply (See Report)	869 00
Miscellaneous (See Report)	10 00

FLORIDA

Woman's State Conv., Mrs. Viola T. Hill, Box 511, Orlando	$ 69 00

Local Societies:

Union, Mrs. Carrie Guy, 608 E. Strong, Pensacola	10 00
Sixth Avenue, Mrs. J. W. Salter, 803 Gonzalez St., Pensacola	10 00
New Mt. Zion, Mrs. Viola T. Hill, Box 511 Orlando	10 00
St. John, Mrs. W. B. Thomas, 152 N. W. 8th St., Miami	10 00

Departments and Committees:

New Organizations (See Report)	35 00
Districts and Presidents (See Report)	3 50
Young People (See Report)	66 50
State Directors and Board members (See Report)	6 00
Music (See Report)	2 00
Home Missions (See Report)	3 00
Foreign Missions (See Report)	11 00
Art and Supply (See Report)	269 20
Publishing House (See Report)	3 00
Miscellaneous (See Report)	1 00

GEORGIA

Woman's State Conv., Mrs. S. J. Fluker, 945 McDonald, Waycross	$ 85 00

Local Societies:

Reed St., Mrs. G. A. Washburn, 492 Johnson Ave., Atlanta	$ 10 00
Mt. Olive, Mrs. L. L. Davis, 342 Butler St., Atlanta	5 00
Antioch, Mrs. H. Forrest, 505 Oak St., Valdosta	10 00
Mt. Zion, Atlanta	10 00
Thankful, Mrs. R. W. Riley, Rome	10 00
Beulah, Rev. A. D. Davis, Atlanta	10 00
Bethlehem, Mrs. Sallie Wilson, Atlanta	10 00
Wheat St., Mrs. W. F. McKinney, 395 Martin St., S. E., Atlanta	10 00
Mt. Zion, Mrs. J. A. Lee, 517 S. Jefferson, Atlanta	10 00
First Bryant, Mrs. Ora O. Hilton, 805 Louisville Rd., Atlanta	10 00
Ebenezer, Mrs. J. C. Williams, 501 Auburn Avenue, Atlanta	5 00
Liberty, Mrs. Ida F. Henderson, 498 Johnson Ave., Atlanta	10 00

Departments and Committees:

New Organizations (See Report)	36 00
Districts and Presidents (See Report)	11 00
State Directors and Board Members (See Report)	18 50
Young People (See Report)	49 80
Music (See Report)	4 00
Home Missions (See Report)	5 20
Foreign Missions (See Report)	20 84
Art and Supply (See Report)	118 20
Publishing House (See Report)	50
Seminary (See Report)	1 00

ILLINOIS

Woman's State Convention, Mrs. E. T. Dean, 211 N. First St., Champaign	$ 91 00

Local Societies:

Olivet, Mrs. S. B. Robinson, 5312 Calumet, Chicago	65 00
Pilgrim, Mrs. J. C. Austin, 3932 S. Parkway, Chicago	10 00
Second, Mrs. E. M. Williams, 2311 Prairie Avenue, Evanston	10 00
Liberty, Mrs. M. Graham, 4819 State St., Chicago	10 00
Greater Salem, Mrs. Rosa Ford, 3124 Prairie, Chicago	10 00
Junior Missionary—Olivet, Mrs. Estella Jackson, 3518 S. Parkway Chicago	10 00
Second, Mrs. Sula Frye, Evanston	10 00
Mt. Vernon, Miss Primrose Funches, 4030 S. Parkway, Chicago	13 00
Pilgrim, Mrs. E. T. Dean, 211 N. First Street, Champaign	11 00
Monumental, Mrs. A. K. Johnson, 4936 Prairie, Chicago	11 00
Mt. Moriah, Mrs. M. A. McEwen, 4843 Dearborn, Chicago	10 00
Progressive, Mrs. Lottie Harness, 3630 LaSalle, Chicago	10 00
Canaan, Mrs. M. Stepney, Chicago	11 00
Providence, Mrs. E. N. Lunford, Chicago	11 00
Shiloh, Mrs. John Lytle, 56 50th St., Chicago	5 00
St. Luke, Mrs. Mary Powell, 219 E. 35th Street, Chicago	5 00

Departments and Committees:

New Organizations	$ 15 00
Districts and Presidents (See Report)	101 00
State Directors and Board Members (See Report)	3 00
Young People (See Report)	168 20
Music (See Report)	10 50
Home Missions (See Report)	44 00

Foreign Missions (See Report)	557 49
Art and Supply (See Report)	46 00
Rummage (See Report)	44 00
Publishing House (See Report)	96 00
Seminary (See Report)	23 00
National Baptist Training School (See Report)	243 72
Miscellaneous (See Report)	20 75

INDIANA

Woman's State Convention, Mrs. C. D. Shaw, 536 Beckenridge, Ft. Wayne	$ 64 00

Local Societies:

Lott Carey, Mrs. Anna D. Winstead, 802 W. 25th Street, Indianapolis	10 00
Second, Mrs. Ada Dickerson, 818 N. West St., Indianapolis	10 00
Mt. Olive, Mrs. C. D. Shaw, 835 Beckenridge St., Ft. Wayne	10 00
25th Street, Mrs. Jewel Toran, Indianapolis	10 00
Mt. Zion, Mrs. Fannie Divine, Hammond	10 00
Josephine Strong, Mrs. Marie Carlisle, 550 W. 27th, Indianapolis	10 00

Departments and Committees:

New Organizations (See Report)	10 00
Districts and Presidents (See Report)	2 00
State Directors and Board Members (See Report)	6 00
Young People (See Report)	41 70
Music (See Report)	2 00
Home Missions (See Report)	8 00
Foreign Missions (See Report)	6 00
Art and Supply (See Report)	46 55
Rummage (See Report)	2 00
National Baptist Training School (See Report)	13 55
Memorial (See Report)	25 50
Miscellaneous	9 20

IOWA

Woman's State Conv., Mrs. Genevieve Ashford, Garner	$ 42 00

Departments and Committees:

New Organizations (See Report)	$ 17 00
Young People (See Report)	5 00
Home Missions (See Report)	11 00
Foreign Missions (See Report)	21 75
Publishing House (See Report)	5 00
Miscellaneous (See Report)	10 00

KANSAS

Woman's State Conv., Mrs. I. F. Bates, 1713 Wabash Ave., Wichita	$ 73 00

Departments and Committees:

New Organizations (See Report)	2 00
Districts and President (See Report)	4 00
State Directors and Board Members (See Report)	6 00
Young People (See Report)	22 80
Home Missions (See Report)	16 10

Foreign Missions (See Report)	$ 45 05
Rummage (See Report)	7 00
Publishing House (See Report)	3 00
National Baptist Training School (See Report)	5 00
Other Committees (See Report)	5 50

KENTUCKY

Woman's State Conv., Mrs. W. P. Offutt, 2309 W. Chestnut, Louisville	$ 20 00
Local Societies:	
Green Street, Louisville	10 00
Departments and Committees:	
New Organizations (See Report)	5 00
State Directors and Board Members (See Report)	3 00
Young People (See Report)	10 00
Home Missions (See Report)	10 00
Foreign Missions (See Report)	64 76
Publishing House (See Report)	10 00

LOUISIANA

Woman's State Convention, Mrs. S. Wade, 2214 4th St., New Orleans	$ 62 00
Departments and Committees:	
Young People (See Report)	7 50
Music (See Report)	2 50
Publishing House (See Report)	6 00

MARYLAND

Woman's State, Conv., Mrs. A. Major, 2026 McCulloh, Baltimore	$ 61 00
Local Societies:	
Union, Rev. J. T. Boddy, Baltimore	10 00
Departments and Committees:	
New Organizations (See Report)	$ 45 00
Young People (See Report)	15 00

MASSACHUSETTS

Departments and Committees:	
New Organizations (See Report)	$ 10 00
Young People (See Report)	5 00
Foreign Missions (See Report)	13 00

MICHIGAN

Woman's State Conv., Mrs. Ida N. Pope, 6397 Scotten, Detroit	$ 73 00

Local Societies:	
Mt. Olivet, Mrs. Ida Shaw, 510 Winder St., Detroit	$ 10 00
New Bethel, Mrs. Sarah Barthwell, 922 Marston, Detroit	11 00
Calvary, Mrs. Vera Smith, 2756 Arndt St., Detroit	13 00
Macedonia, Mrs. M. Blackburn, 20161 Indiana Ave., Detroit	10 00
Second, Mrs. Mary Cole, 928 Marston, Detroit	11 00
Olivet, Mrs. M. E. Cole, 928 Marston, Detroit	11 00
Departments and Committees:	
New Organizations (See Report)	30 00
Districts and Presidents (See Report)	34 50
State Directors and Board Members (See Report)	10 00
Young People (See Report)	87 80
Music (See Report)	1 50
Home Missions (See Report)	19 73
Foreign Missions (See Report)	31 95
Art and Supply (See Report)	11 80
Rummage (See Report)	4 50
Publishing House (See Report)	35 00
National Baptist Training School (See Report)	73 96

MINNESOTA

Woman's State Conv., Mrs. Anna O. Jordan, 662 St. Anthony, St. Paul	$ 25 00
Departments and Committees:	
New Organizations (See Report)	5 00
State Directors and Board Members (See Report)	3 00
Young People (See Report)	10 00
Home Missions (See Report)	7 75
Foreign Missions (See Report)	24 85
Art and Supply (See Report)	6 00
Rummage (See Report)	1 65
National Baptist Training School (See Report)	7 75
Other Committees (See Report)	1 [illegible]

MISSISSIPPI

East Miss. Woman's Conv., Mrs. M. E. Flinn, Route 5, Box 290, Meridian	$ 123 00
Departments and Committees:	
New Organizations (See Report)	15 00
Districts and Presidents (See Report)	34 00
State Directors and Board Members (See Report)	6 00
Young People (See Report)	[illegible] 00
Home Missions (See Report)	23 00
Art and Supply (See Report)	12 00
Rummage (See Report)	17 00
Publishing House (See Report)	1 00
National Baptist Training School (See Report)	2 00
General, Mrs. E. D. McGowan, Box 52, Edwards	$ 91 00
Departments and Committees:	
Districts and Presidents (See Report)	14 00
State Directors and Board Members (See Report)	14 00

Young People (See Report)	$ 61 50
Music (See Report)	10 50
Home Missions (See Report)	10 00
Art and Supply (See Report)	8 50
Rummage (See Report)	17 00
Publishing House (See Report)	123 00
National Baptist Training School (See Report)	49 00
Other Committees (See Report)	14 00
Educational Convention, Mrs. P. M. Carter, 508 Garfield, Clarksdale	$ 56 00

Departments and Committees:

Rummage (See Report)	$ 3 00
Northeast Woman's Convention, Mrs. C. H. Garland, Goodman	1 00

MISSOURI

Woman's State Conv., Mrs. A. J. Abington, Clarksville	$ 74 00

Local Societies:

Pleasant Green, Mrs. Alberta Coleman, St. Louis	10 00
Friendship, Mrs. E. Guise, Kansas City	13 00

Departments and Committees:

Districts and Presidents (See Report)	9 50
State Directors and Board Members (See Report)	3 00
Young People (See Report)	20 60
Music (See Report)	1 00
Home Missions (See Report)	10 50
Foreign Missions (See Report)	27 50
Rummage (See Report)	6 15
Publishing House (See Report)	1 00

NEBRASKA

Woman's State Conv., Mrs. Cora A. Haynes, 2107 N. 28th, Omaha	$ 27 00

Local Societies:

Zion, Mrs. Beatrice Jackson, 2105 28th, Omaha	10 00
Pilgrim, Mrs. Catherine Jackson, Omaha	12 00

Departments and Committees:

New Organizations (See Report)	$ 10 00
Young People (See Report)	13 00
Foreign Missions (See Report)	12 10
Publishing House (See Report)	5 00

NEW JERSEY

Woman's State Convention, Mrs. N. L. E. Gregory, 213 Douglas Avenue, Haddonfield	$ 67 00

Local Societies:

Hopewell, Mrs. Geneva Wilson, Newark	10 00

Departments and Committees:

New Organizations (See Report)	$ 10 00
State Directors and Board Members (See Report)	3 00
Young People (See Report)	3 00
Music (See Report)	1 00
Home Missions (See Report)	9 00
Foreign Missions (See Report)	15 00
National Baptist Training School (See Report)	5 00

NEW MEXICO

Woman's State Convention, Mrs. D. A. Austin, Albuquerque	$ 4 00

Departments and Committees:

New Organizations (See Report)	5 00
Young People (See Report)	3 00
Home Missions (See Report)	1 00
Foreign Missions (See Report)	1 50
National Training School (See Report)	5 00

NEW YORK

Woman's State Convention, Mrs. M. G. Boddie, 111 Horton Avenue, New Rochelle	$ 60 00

Local Societies:

Bethsaida, Mrs. W. J. Brown, New Rochelle	3 00
Mt. Olivet, Mrs. Josephine Lawson, New York City	10 00
Shiloh, Mrs. Elizabeth Jacob, 244 Watson St., Buffalo	5 00

Departments and Committees:

New Organizations (See Report)	20 00
State Directors and Board Members (See Report)	3 00
Young People (See Report)	6 50
Music (See Report)	1 00
Home Missions (See Report)	9 72
Foreign Missions (See Report)	218 10
Art and Supply (See Report)	10 75
National Baptist Training School (See Report)	1 00

NORTH DAKOTA

Departments and Committees:

New Organizations (See Report)	$ 7 65

OHIO

Woman's Ohio State Convention, Mrs. Augusta Shaw, 16 Leroy, Dayton	$ 58 00

Departments and Committees:

New Organizations (See Report)	25 00
Districts and Presidents (See Report)	15 00
Foreign Missions (See Report)	35 00
Publishing House (See Report)	7 00

Woman's Ohio General Association, Mrs. Edna Lewis, Route 6, Box 22, Akron	$ 14 00
Local Societies:	
Rose of Sharon, Mrs. Bertha Johnson, Columbus	11 00
Second, Akron	10 00
Third, Mrs. Mary Frederick, 901 Pine Street, Toledo	10 00
Shiloh, Mrs. Margaret Smith, Cleveland	13 00
Mt. Zion, Mrs. Rosebud Jenkins, Steubenville	2 50
Tabernacle, Rev. J. W. Broadus, 1227 Home Avenue, Dayton	10 00
Liberty Hill, Mrs. M. F. Washington, 2326 E. 93rd Street, Cleveland	5 00
Departments and Committees:	
New Organizations (See Report)	5 00
Districts and Presidents (See Report)	6 00
Music (See Report)	3 00
Home Missions (See Report)	1 40
Foreign Missions (See Report)	10 00
Rummage (See Report)	

OKLAHOMA

Woman's State Convention, Mrs. M. J. Brockway, 1239 E. 7th, Oklahoma City	$ 64 00
Local Societies:	
Mt. Zion, Mrs. Ruth Vance, 348 N. Greenwood, Tulsa	10 00
Fairview, Mrs. E. L. Anglin, 502 N. Bath, Oklahoma City	10 00
Calvary, Mrs. Lula Wade, Oklahoma City	10 00
First, Mrs. Ruth Morris, 1339 N. Kenosha, Tulsa	10 00
Tabernacle, Mrs. A. M. Smythe, 816 N. E., 5th Street, Oklahoma City	10 00
Departments and Committees:	
District and Presidents (See Report)	107 00
Young People (See Report)	20 00
Music (See Report)	2 00
Home Missions (See Report)	26 00
Foreign Missions (See Report)	132 35
Art and Supply (See Report)	5 00
Publishing House (See Report)	5 00
Seminary (See Report)	20 00
National Baptist Training School (See Report)	360 00
Other Committees (See Report)	42 00

PENNSYLVANIA

Woman's State Convention, Mrs. E. M. King, 253 S. Elba, Pittsburgh	$ 64 60
Local Societies:	
Providence, Mrs. Jessie James, Chester	10 00
Malinka, Mrs. Rosa Clinton, Philadelphia	10 00
St. James, Mrs. G. M. Fitzgerald, 760 Bryn Mawr Rd.	10 00
St. Paul, Mrs. E. James, 1953 Adams, Philadelphia	10 00
Central, Mrs. Louise Williams, Pittsburgh	10 00
Ebenezer, Mrs. Mary Parker, 465 Fern Hill, Pittsburgh	10 00

Departments and Committees:	
New Organizations (See Report)	$ 136 00
Young People (See Report)	4 00
Music (See Report)	27 00
Home Missions (See Report)	1 00
Foreign Missions (See Report)	29 00
Art and Supply (See Report)	3 10
Other Committees (See Report)	7 00

RHODE ISLAND

Woman's State Convention, Mrs. E. B. Holland, N. Scituate, Life Membership	$ 10 00
Departments and Committees:	
Publishing House (See Report)	3 00

SOUTH CAROLINA

Woman's State Conv., per Mrs. Carrie Watkins, Anderson	$ 17 00
Departments and Committees:	
New Organizations (See Report)	25 00
Young People (See Report)	5 00

TENNESSEE

Woman's State Conv., Mrs. W. A. Townsend, 708 Cedar St., Nashville	83 00
Local Societies:	
First, Mrs. I. E. Williams, 731 Walker Avenue, Memphis	5 00
Mt. Nebo, Mrs. I. E. Williams, 731 Walker Ave., Memphis	10 00
Pleasant Green, Mrs. C. E. Dickerson, 1824 Thompson St., Nashville	10 00
Spruce Street, Mrs. Elizabeth Phillips, 626 6th Ave., So., Nashville	10 00
Metropolitan, Mrs. M. J. Owen, 761 Walker Ave., Memphis	11 00
Fifteenth Avenue, Mrs. Minnie Isaac, 919 11th Avenue, N., Nashville	5 00
Bercan, Mrs. A. L. Bratcher, 417 So. Liberty Street, Jackson	10 00
Kayne Avenue, Mrs. Susie Dickerson, 1113 Scovel, Nashville	10 00
First, Rev. R. C. Barbour, 1720 Heiman Street, Nashville	10 00
First, Mrs. M. G. Valentine, 149 Crest Road, Chattanooga	10 00
Departments and Committees:	
New Organizations (See Report)	15 00
Districts and Presidents (See Report)	54 00
State Directors and Board Members (See Report)	10 00
Young People (See Report)	78 00
Music (See Report)	30 00
Home Missions (See Report)	6 00
Foreign Missions (See Report)	31 14
Art and Supply (See Report)	163 00
Rummage (See Report)	1 50
Publishing House (See Report)	41 50
Seminary (See Report)	11 00
National Baptist Training School (See Report)	11 00
Other Committees (See Report)	1 00

TEXAS

Woman's State Conv., (Texas Baptist) Mrs. E. A. Johnson, 2716 E. 11th, Ft. Worth	$ 178	00
Local Societies:		
New Mt. Gilead, Mrs. Pinkie Brown, 1101 E. Second, Ft. Worth	10	00
St. John, Mrs. Leola White, Dallas	10	00
Departments and Committees:		
Districts and Presidents (See Report)	106	00
Young People (See Report)	25	00
Music (See Report)	1	00
Home Missions (See Report)	75	00
Publishing House (See Report)	1	00
Woman's State Conv., (B. M. E.) Mrs. J. A. Greene, Sauncy High School, Chapel Hill	$ 177	50
Departments and Committees:		
Districts and Presidents (See Report)	95	00
Young People (See Report)	10	00
Foreign Missions (See Report)	3	50
Art and Supply (See Report)	7	50
Other Committees	1	00

VIRGINIA

Woman's State Conv., Mrs. C. E. Jones, 1901 Marshall Ave., Newport News	$ 56	00
Departments and Committees:		
Foreign Missions (See Report)	144	32

WEST VIRGINIA

Woman's State Conv., Mrs. A. St. Clair, Institute	$ 55	00

WISCONSIN

Woman's State Conv., Mrs. A. Smith, 1879 N. 9th St., Milwaukee	26	00
Local Societies:		
Mt. Zion, Mrs. I. M. Coggs, 537 W. Vine Street, Milwaukee	10	00
Departments and Committees:		
Music (See Report)	1	00
Home Missions (See Report)	13	00
Foreign Missions (See Report)	1	00

BAHAMAS

Departments and Committees:		
New Organizations (See Report)	$ 5	00

DISBURSEMENTS

To President S. W. Layten, clear office expense and compensation	$ 443	14
To President S. W. Layten, stenographic help during Convention	12	00
To President S. W. Layten, helpers at Convention Hall	21	00
To Vice President J. C. Mapp for travelling and Convention expense (Chicago to Philadelphia)	83	00
To Vice President J. C. Mapp, Convention expense, expressing, and hauling, helpers, extra stenographic help, money orders and fee for cashing checks	37	50
To Chairman Mapp for extra stenographic service, postage for workers' letters (450 3c stamps)	28	59
To Chairman Mapp for C. Davidson Company, 3,000 American flags 1,000 small flags	51	50
To Chairman Mapp for expense of trip from Chicago to Louisville to Nashville and return (checking reports)	18	50
To Chairman Mapp for Commission due workers reporting ($920.58)	222	40
To Chairman Mapp for purchase of files for Woman's Convention reports	52	80
To Vice President Hill for travelling and Convention expense	65	00
To Corresponding Secretary Burroughs (salary)	900	00
To Corresponding Secretary Burroughs, travelling and Convention expense	17	95
To Corresponding Secretary Burroughs, printing programs, et cetera	106	58
To Corresponding Secretary Burroughs, for badges	49	00
To Corresponding Secretary Burroughs, for badges	45	00
To Corresponding Secretary, Burroughs, for printing devotional programs	27	00
To Recording Secretary Penick, annual donation	50	00
To Recording Secretary Penick, expense of Board Meeting, Tulsa	28	43
To Recording Secretary Penick, travelling and Convention expense	54	86
To Recording Secretary Penick, stationery, postage and telegrams, December, 1938 to August 31, 1939	29	86
To Assistant Recording Secretary Goins, annual donation	25	00
To Assistant Recording Secretary Goins, travelling and Convention expense	45	65
To Treasurer Parrish, annual donation	50	00
To Treasurer Parrish, travelling and Convention expense	46	10
To Treasurer Parrish, for balancing accounts of return checks, protest fees and advanced	87	36
To Parliamentarian M. J. Brockway, annual donation	25	00
To Parliamentarian M. J. Brockway, expense of committee	36	00
To Historian Wilson, annual donation	25	00
To Pianist McKinney, travelling expense and donation	50	00
To Attorney Gertrude Rush	75	00
To Director L. L. Craig, annual donation and Convention expense	115	00
To Director L. L. Craig, expense of Young People's Department	345	69
To Director L. L. Craig, hauling and donation to treasurer	25	48
To Director L. L. Craig, advanced expense	100	00

To Eastern Director Frye, travelling and Convention expense	$ 17 35
To Western Director Funches, balance due on Good Will Trip and Memphis meeting, Executive Board meeting, travelling and Convention expense	162 25
To Finance and Enrollment Committee	146 65
Expense of Committees on New Organizations	26 00
Expense of Department of District Presidents	19 25
Expense of Memorial Committee	2 75
Expense of Department of State Directors and Board Members	15 00
Supplement Fund of Home Committee for Miss Fisher and Mrs. Reed (salaries)	40 37
To President L. K. Williams, printing and advanced loan	195 70
To Editor Barbour, donation on Voice	50 00
To A. M. Townsend for loan	800 00
To A. M. Townsend on Minutes	300 00
To A. M. Townsend, payment on bonds	500 00
To A. M. Townsend, printing record, receipt book and advanced postage	102 47

FINANCIAL STATEMENT, $25,000 CAMPAIGN, SEPTEMBER, 1939

Mrs. J. C. Mapp, Chairman

Receipts:

From Treasurer Parrish for advanced expense		$ 65 00
From Treasurer Parrish, advanced for trip to Philadelphia to complete campaign plans		50 68
From Alabama Woman's Convention, Troy, Ala.		5 00
From Kentucky Woman's Convention, Louisville, Ky.		10 00
From Mississippi Woman's Convention, Belzoni, Miss., per Mrs. V. L. Penick		21 00
From Louisiana Woman's Convention, Baton Rouge, La., Per Mrs. V. L. Penick		5 00
From Wood River Centennial Celebration, Alton, Ill.		11 00
From Berean Baptist Church, Jackson, Tenn.		10 00
From Receipts of Western Trip, August, 1939—		
Colorado Woman's Convention, Pueblo, Colo.		25 60
Zion Hill Baptist Church, Los Angeles, California, Rev. Grant Harris, Pastor		17 07
From Woman's Auxiliary Western Baptist State Convention, per Mrs. H. H. Chiles		25 00
Mass Meeting Bethel Baptist Church, San Diego, California, Rev. Chas. Hampton, Pastor		14 00
Friendship Baptist Church, Pasadena, Calif., Rev. W. D. Carter, Pastor		10 00
From Mrs. Williams, friend of Mrs. S. W. Layten		10 00
Macedonia Missionary Society, Denver, Colo.		2 00
Iowa-Nebraska State Convention		15 60
Same Convention for North Dakota, per Mrs. Collins		6 64
Total received		$ 520 68

Expense—To Postage:

1,145 3c stamps	$ 34 35	
200 1½c stamps	3 00	
26 Special Delivery	$ 2 60	
31 Air Mail Stamps	1 86	
Parcel Post	1 32	
Telegrams (3)	1 76	$44 89
To stenographic service		19 36
To railroad expense		258 61
Turned over to Convention to the credit of states from which monies were received		198 00
Total expense		$ 521 86
Amount overspent		$ 1 18

Raised through personal effort and contributed to the following committees:

Home Mission Committee	$ 15 00
Foreign Mission Committee	50 00
Education Committee	86 00
Publishing House Committee	90 00
Flag Staff Committee	50 00
Total raised	$ 301 00

FINANCIAL REPORT—WOMAN'S AUXILIARY CONVENTION, SEPTEMBER 6-10, 1939

$25,000 Campaign—Building the American and Christian Flags

Mrs. J. C. Mapp, Chairman

(As checked and corrected by Chairman Mapp according to records and receipt books of each committee and department.)

RECEIPTS—Administration

For Representation and Enrollment	$3,467 50
Young People's Department	910 55
New Organization Committee	543 65
Department of District Presidents	859 00
Department of State Directors or Board Members	109 50
Enrollment Committee, R. L. Bennett	42 00
Finance Committee, S. F. Lewis	12 00
Child Welfare Committee, M. V. Parrish	26 10
Social and Economic Trends Committee, J. W. Tutt	15 25
Business Committee, A. A. Cosey	12 50
Citizenship Committee, I. F. Bales	14 00
Memorial Committee, Anna D. Winstead	33 50
Music Department, W. A. Townsend	108 00
Sale of American Flag Bows	56 70
From Special Parts on Building Flag—	
Official Flag Staff, V. L. Penick	371 25
Columbia, H. M. Gibbs	5 00
Betsy Ross, J. M. C. Amos	100 00
Original Colonies, E. P. P. Matthews	20 95

Receipts From Designated Monies—

Home Missions	$ 409 52
Foreign Missions	2,026 37
Education:	
(a) A. B. T. Seminary (b) N. B. M. Training School	$863 23
Publishing House Committee	465 00

SUMMARY

Receipts from Administration	$6,759 26
Receipts from Designated Monies	3,764 13
	10,523 39
Value of Supplies	1,569 15
Total Receipts	12,092 54
Vouchers	788 00
	$11,304 54

STATISTICS